76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by____
Map No____
Office Work____
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B.____ PG.____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK No.794.

Date	J.N.	Subject	Notes	Pages
		GLEN AVE. DRAINAGE SYSTEM ---SECTION "E". (Con. From F.B.593-231-232)		
Sept.1937 June & Aug. 1938	6977	Trunk-----From Imperial Highway, on Mona Blvd., Santa Ana Blvd., Croesus Ave. & 92nd St. To Miner St.	℄ Ties.	3-19
Sept. 1937	6976	IMPERIAL HIGHWAY --EAST BRANCH., In Section " D " (Continued to F.B.496-30.) At Mona Blvd. & Imperial Highway.	" "	3
" " Mar. 1938	"	IMPERIAL HIGHWAY--WEST BRANCH.--In Section " D " (Continued to F.B.593-232) On Imperial Highway, from Croesus Ave.(N.), to Lou Dillon Ave.	" "	3 & 25
July "	6977	CROESUS AVE. BRANCH--from Mona Blvd., on 114th St.,Croesus Ave.,111th St., to 111th St. going east.	" "	21-23
" "	"	108th ST.BRANCH.--from Santa Ana Blvd., on Mona Blvd., 108th St. to Kalmia Ave.	" "	11 & 26-30
June, JULY AUG.1938	"	SANTA ANA BLVD. BRANCH.--from Croesus Ave., on Santa Ana Blvd., Wilmington Ave.,& 97th St.,to Beach St.	" "	14, 24, 47-56
" "	"	107th ST.-EAST BRANCH.-from Croesus Ave., on 107th St. to Juniper St.(N.)	" "	15 & 31
" "	"	107th ST.-WEST BRANCH.-from Croesus Ave., on 107th St. to HICKORY St.	" "	15 & 32
" "	"	103rd ST.-WEST BRANCH.-from Croesus Ave., on 103rd St. to GRAPE St.	" "	16, 33-35
" "	"	103rd ST.-EAST BRANCH.-from Croesus Ave., on 103rd St. to German Ave.	" "	16, 36-37
" "	"	97th ST.- EAST BRANCH.-from CROESUS Ave. on 97th St. to Laurel St.	" "	17, 38-39
" "	"	97th ST.-WEST BRANCH.-from Croesus Ave., on 97th St. to GRAPE St.	" "	17, 40-41
Oct. 1938	"	JUNIPER ST. BRANCH.-from Croesus Ave., on 92nd St. to JUNIPER St.	" "	19 & 42
" "	"	92nd ST. BRANCH.-from Miner St., on 92nd St. to BEACH St.	" "	19, 43-46
Sept. "	"	WILMINGTON AVE. STUB.-on 97th St.,from Wilmington Ave.(S.) to Wilmington Ave.(N.)	"	54-57
" "	"	108th ST. STUB.-from Santa Ana Blvd.(N.Si.),on Wilmington Ave to 108th St.	℄ Ties.	48-59
Oct. "	"	102nd ST. BRANCH.-from Wilmington Ave., on 102nd St. to Graham Ave.	" "	52, 60-61

(OVER)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd of
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. PG. 4

INDEX TO FIELD BOOK No.794. (Continued.)

Date.	J.N.	DESCRIPTION.	NOTES	PAGES.
		SECTION " F "		
Mar. 1939	6978	83rd ST.- Supplementary ℄ survey on 83rd St. from Alameda St. to Morton Ave. For location of catch basins.	℄ Notes.	63-67
" "	"	CROESUS AVE.- Supplementary ℄ survey on Croesus Ave. from 83rd St. to angle point 160.82' N. of 81st St., for location of catch basins.	" "	69-70
		SECTION " G "		
JAN, "	6979	TRUNK ALIGNMENT CHANGE.- Florence Ave., from Crocket Blvd. to Wilson Ave.	" "	71-72
" "	"	MADEAU ST.- WEST BRANCH.- Line change at Whitsett Ave.(N.) & Madeau St.	" "	73-74
Nov. 1938	"	TRUNK--76th St. & CROCKETT Blvd.,-Supplemental Sketch.	" "	75
		SECTION " H "		
Mar. 1939	6980	TITLE & INDEX PAGES.	Sketch.	77-78
" "	"	℄ SURVEY OF STREETS IN TRACT #5687.- To establish R/W. for Geo. Washington School	℄ Notes.	79-81
May "	"	SEWER-- George Washington School at Wilmington Ave. & Cressey St.	℄ & Topog.	82-84
Jan " Mar. "	"	TRUNK--From Compton Creek, on Cressey St.,& Wilmington Ave.,to 110th St.	℄ Notes	85-102
" "	"	120th ST.-- From Wilmington Ave. to west line of Bisher Tract.	" "	95,& 103
" "	"	118th ST.-- From Wilmington Ave. to Compton Ave.	" "	96,& 104
" "	"	117th ST.-- From Wilmington Ave. to angle point west of Holmes Ave.	" "	97,& 105
" "	"	IMPERIAL HIGHWAY-- West from Wilmington Ave. to angle point west of Grandee Ave.	" "	97,& 106-107
		" " --East " " " " Lou Dillon Ave.	" "	97,& 109-110
MAY "	"	MONITOR AVE. BR.--From Wilmington Ave., on Monitor Ave. to 112th St.	" "	98,& 111-114
Mar. "	"	WILMINGTON AVE.--Road width data from 138th St. to Stockwell St.	TOPOG	115-116
		CONSTRUCTION NOTES - SECTION " H "		
Mar May "	"	TRUNK-WILMINGTON AVE. LINE--From Compton Creek, on Cressey St.,& Wilmington Ave., to 110th St.-excavation & catch basin grades.	Levels.	117-143
Apr "	"	118th ST. BR.--On 118th St.,from Wilmington Ave. to Holmes Ave.-excavation grades	"	145-147

(Continued On Next Page.)

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK No.794.(Continued.)

Date	J.N.	Subject	Notes	Pages
		CONSTRUCTION NOTES-SECTION " H " (Continued.)		
May 1939	6980	WILLOWBROOK AVE. STUB--On Imperial HWY, from Wilmington Ave. to Willowbrook Ave.-excavation & catch basin grades.	Levels.	149-151
June "	"	MONITOR AVE. BR.--On Monitor Ave.,from Wilmington Ave. to 112th St. excavatoin & catch basin grades.	"	153-158
		CROSS-SECTIONS FOR CATCH BASINS.		
April "	"	WILMINGTON AVE.,ET AL--From Cressey St. to 117th St.	Cross-Sect.	159-193
"to Sept.	"	ADDITIONAL CATCH BASINS--Wilmington Ave. Line & Branches; also,miscellaneous levels-utilities,etc.	Levels	195-219
MAY,JUNE	"	UTILITIES--On Wilmington Ave. Line,& Monitor Ave. BR.	"	221-234
Aug.,Nov.	"	LOCATION OF - manholes & catch basins after construction.	Notes.	235-246
Feb. 1939	"	STANDARD OIL CO.--Pipe lines on Cressey St.from Compton Creek to Wilmington (Ave.	Levels Sketch	247-248
Mar. "	"	GEORGE WASHINGTON SCHOOL--Sewer M.H. & utilities check, vicinity of Wilmington Ave.& Cressey St.	Levels.	249-251
MAY "	"	GEORGE WASHINGTON SCHOOL SEWERS--From Plum St. to school building at Cressey St.& Wilmington Ave.-excavation grades.	"	253-258
" "	"	WILLOWBROOK SCHOOL SEWERS--Between 130th St.& El Segundo Blvd.; sketch; M.H. check; & excavation grades.	Levels Sketch	259-264
" "	"	WILMINGTON AVE. & 126th ST.--Sewer M.H. check.	Levels	265-266
Apr. "	"	SEWERS--From 124th St., south 250 Ft. on Wilmington Ave.-excavation grades.	"	267-268
July "	"	SEWER H.C.CHECK--Wilmington Ave.& 120th St.	"	269

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No.
St'd
of
Date
J. C. Johnson

F.B.
PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 744 PG.

Notes Ck'd by	Survey of	F.B. 777 Pg. 1
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 794 PG. 2

Glen [illegible]

Add[illegible] [illegible]

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

COPIES TO

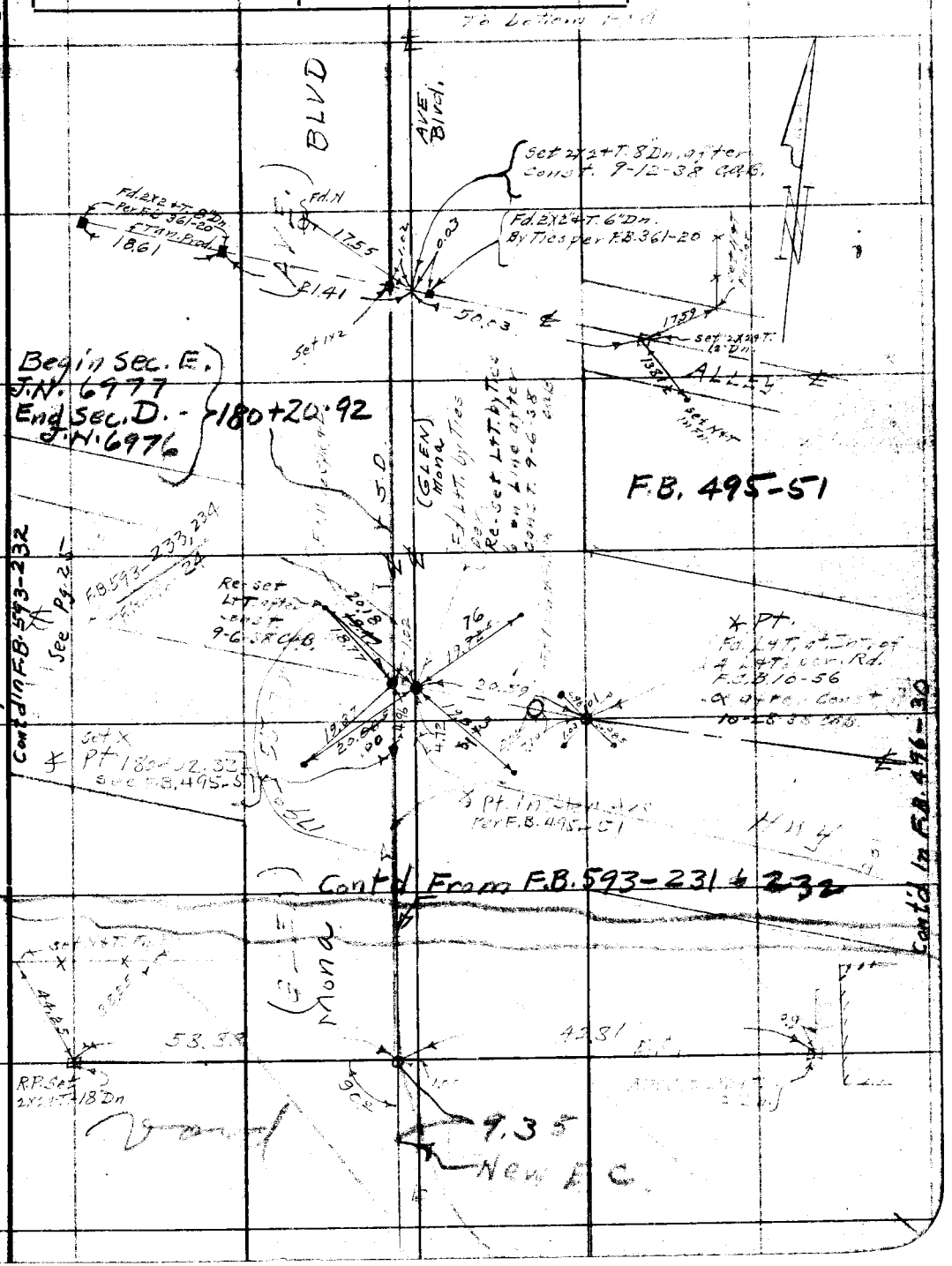
CENTINELA VALLEY

(REGIONAL OFFICE)

pages 3 thru 116

Notes Ck'd by	Survey of	F.B. 794 Pg. 3
Map No.	W. O. 6976 Tape No. St'd 4 °F.	
Office Work	Surveyed by Benson	
Checked	Notes Date 9-21-37	
Date	Indexed A. C. Johnson	

WS.26-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

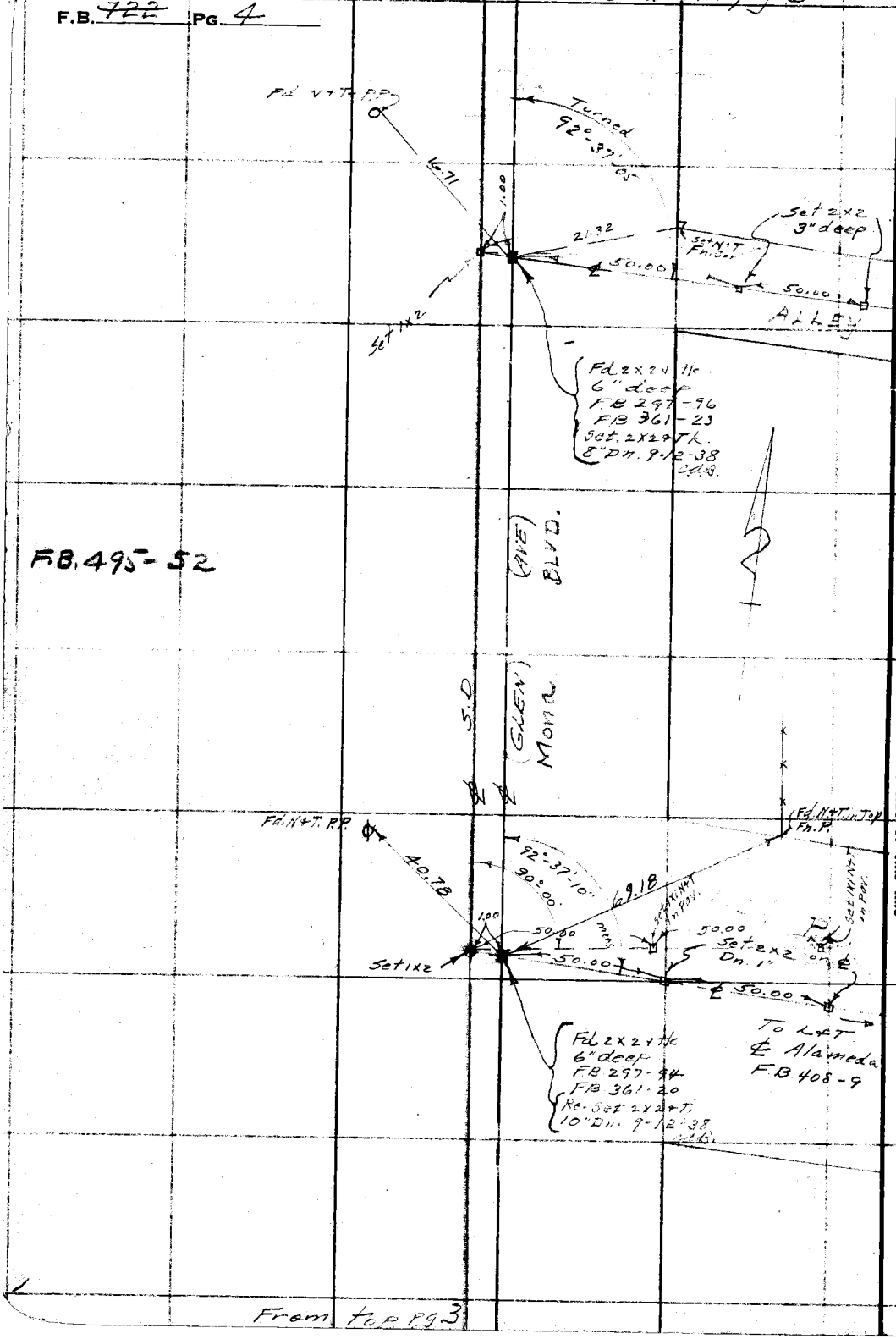
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

794

F.B. ~~722~~ PG. 4

To bottom pg 5



From top pg 3

WS. 76-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

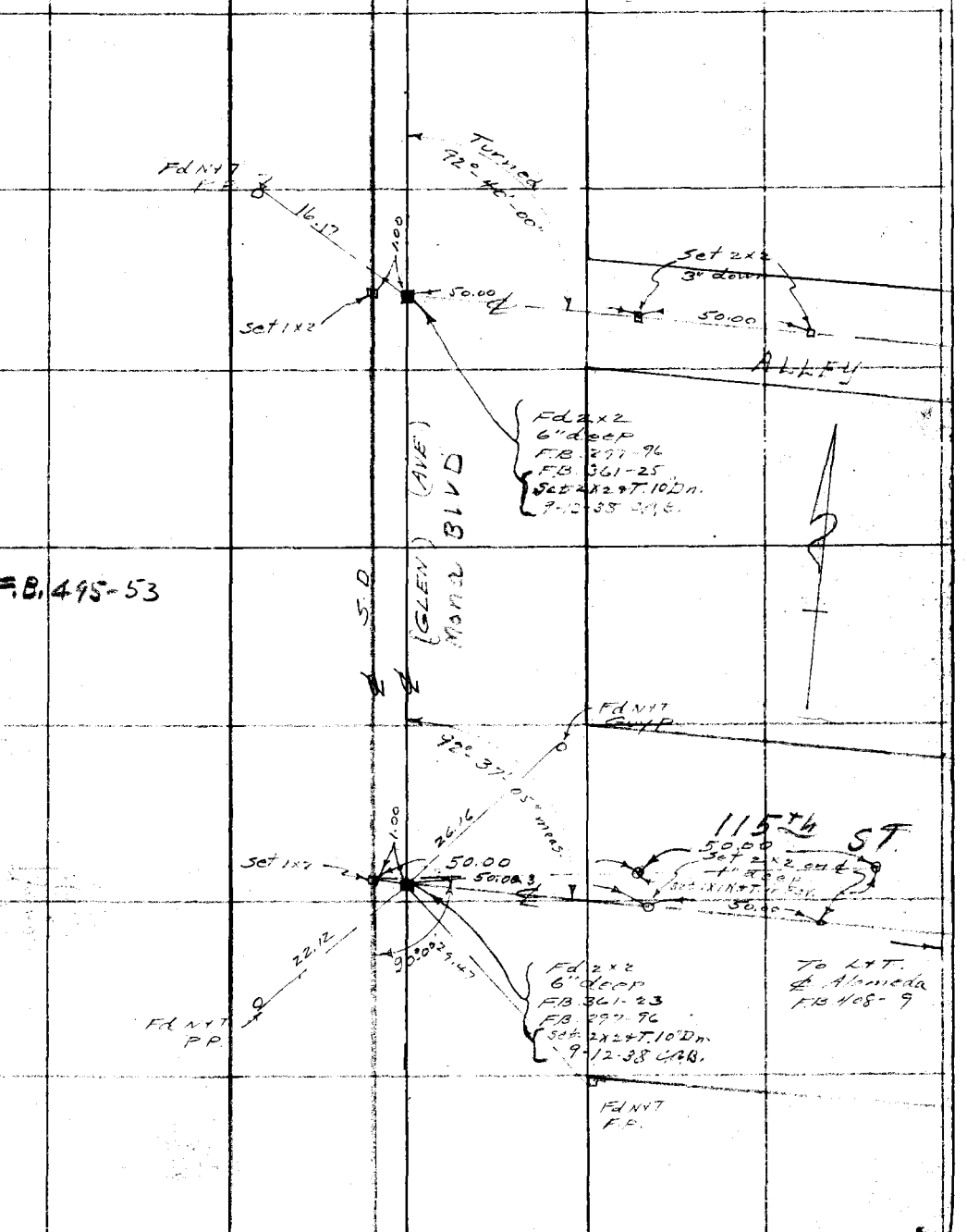
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS. 26-D-2

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6976 Tape No. St'd °F.
Office Work	Surveyed by Moore
Checked	Notes Moore Date 6-15-38
Date	Indexed A. C. Johnson

F.B. 722 PG. 5

To bottom pg 6



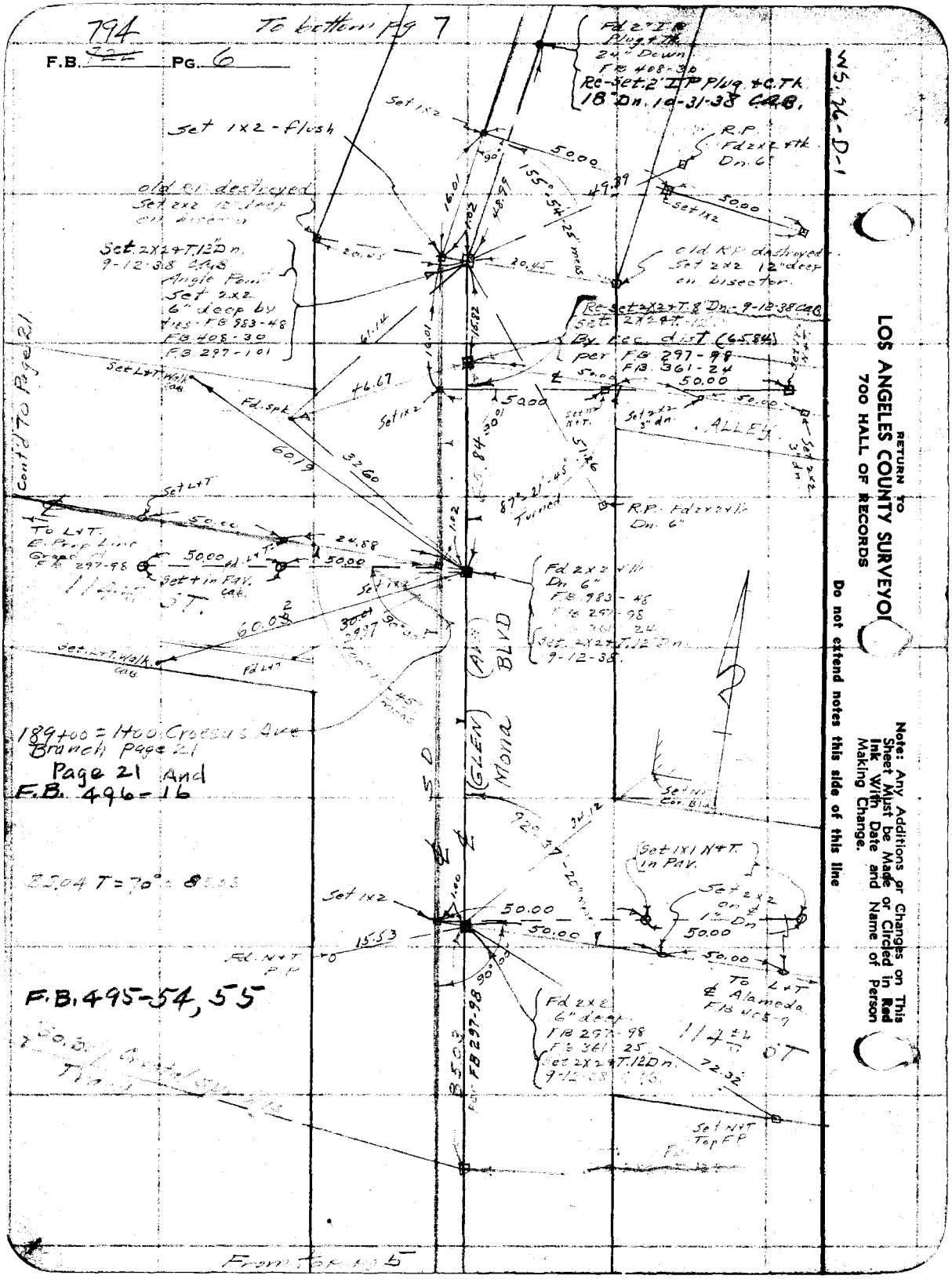
From top pg 4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

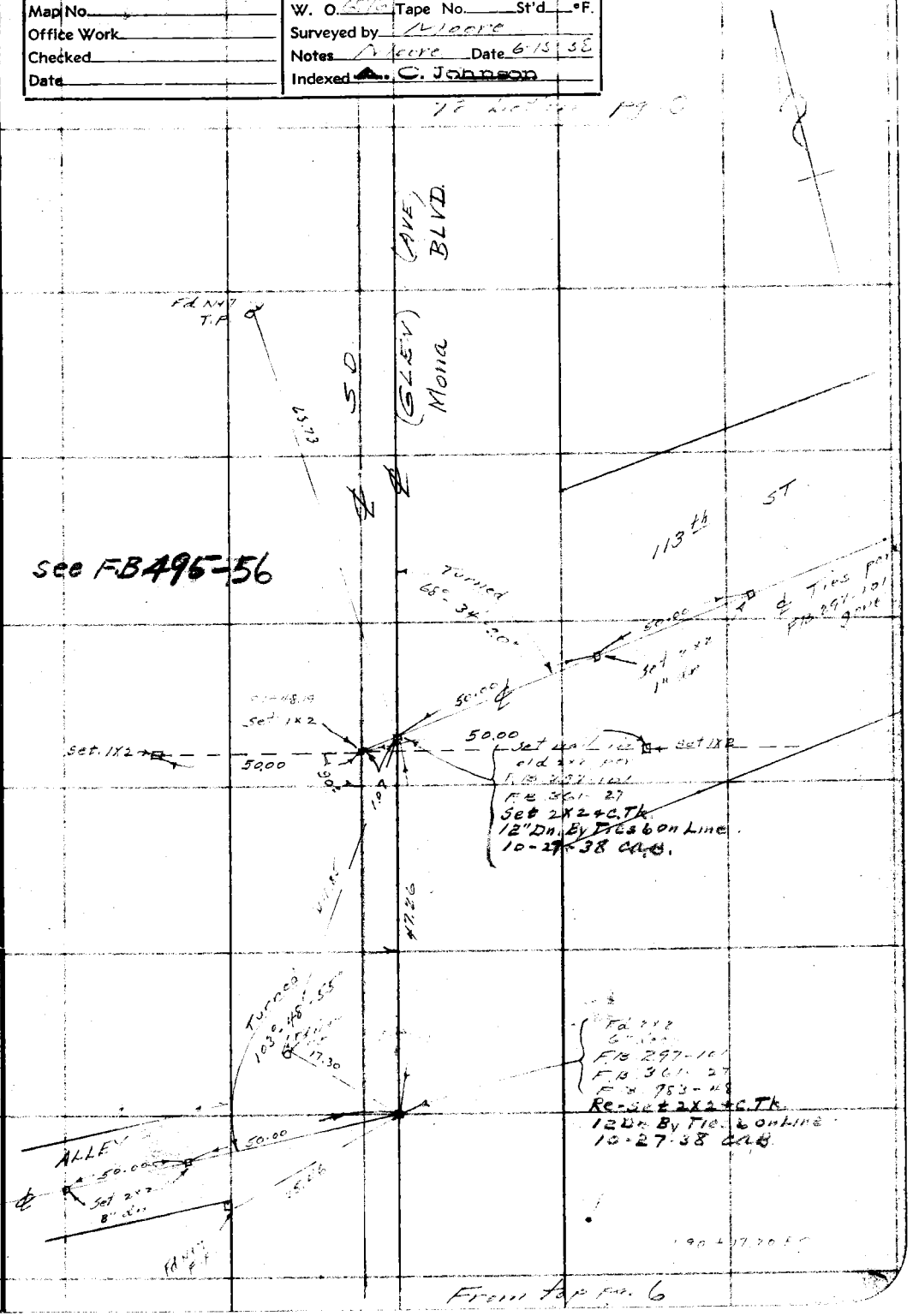

794
To bottom Pg 7
F.B. 722 PG. 6
Fd 2" I.P. Plug + Tk. 24" Down F.B. 408-30
Re-Set 2" I.P. Plug + C.Tk. 18" Dn. 10-31-38 CAB.
Set 1x2 - flush
old R.P. destroyed Set 2x2 12" deep on bisector
Set 2x2 + T. 12" Dn. 9-12-38 CAB
Angle Point Set 2x2 6" deep by ties - F.B. 983-48 F.B. 408-30 F.B. 297-101
R.P. Fd 2x2 + tk. Dn. 6"
old R.P. destroyed Set 2x2 12" deep on bisector
Re-Set 2x2 + T. 8" Dn. - 9-12-38 CAB
Set 2x2 + T. 12" By rec. dist (65.84) per F.B. 297-98 F.B. 361-24
Set L+T Walk CAB
Fd. Spk.
Set 1x2
Set 2x2 3" dn.
ALLEY
Set L+T
To L+T. E. Prop. Line Grade 4 F.B. 297-98
Set + in Pav. CAB.
114th ST.
Set L+T Walk CAB
Fd L+T
Fd 2x2 + tk Dn. 6" F.B. 983-48 F.B. 297-98 F.B. 361-24
Set 2x2 + T. 12" Dn. 9-12-38
Turned
R.P. Fd 2x2 + tk Dn. 6"
189+00 = 1+00 Croesus Ave Branch Page 21
Page 21 And F.B. 496-16
(GLEN) Mona BLVD
Set N+T Cor. Bld.
Set 1x1 N+T. in Pav.
Set 2x2 on ℄ 1" Dn
Set 1x2
Fd. N+T P.P.
To L+T ℄ Alameda F.B. 408-9
Fd 2x2 6" deep F.B. 297-98 F.B. 361-25
Set 2x2 + T. 12" Dn. 9-12-38
114th ST
Set N+T Top F.P.
F.B. 495-54, 55
From Top Pg 5
Cont'd To Page 21
WS. 26-D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

794

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F.
Office Work	Surveyed by Moore
Checked	Notes Moore Date 6-15-38
Date	Indexed A. C. Johnson

F.B. 722 PG. 7

WS. 26-D-1



From top pg. 6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

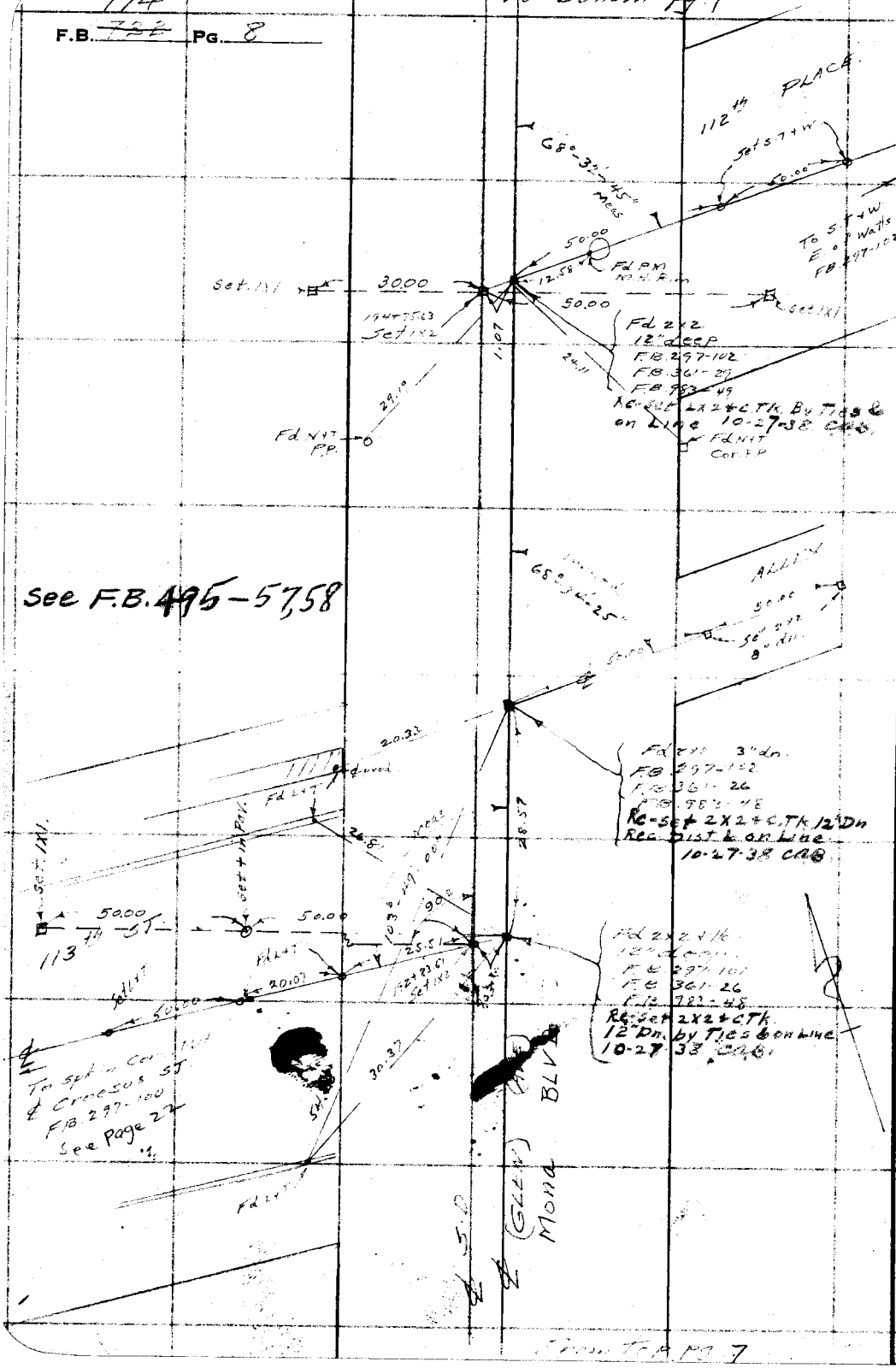
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

794

F.B. ~~722~~ PG. 8

To bottom pg 9



From Top pg 7

W5.26-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

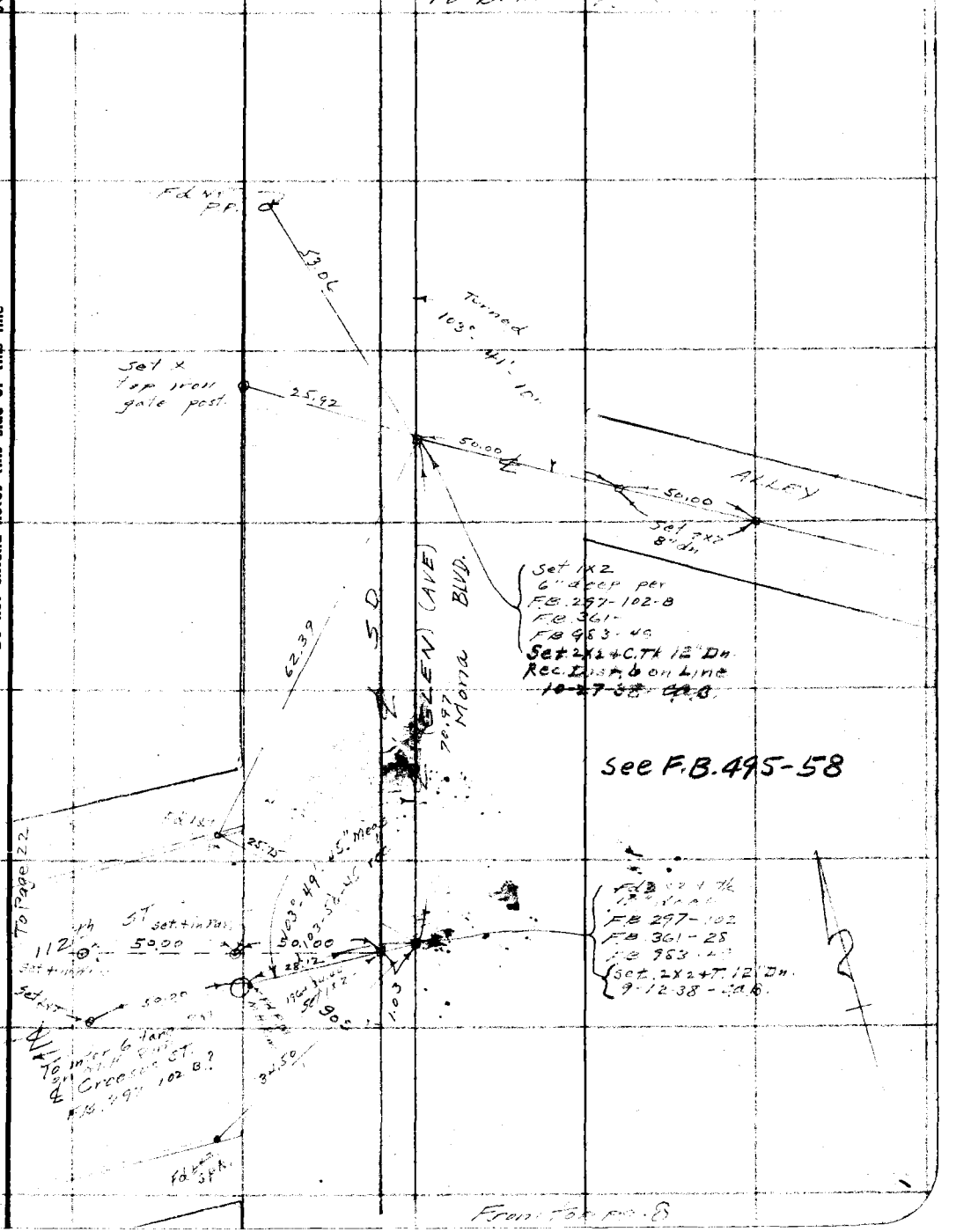
794

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6976 Tape No. St'd °F.
Office Work	Surveyed by Moore
Checked	Notes Moore Date 6-16-38
Date	Indexed C. Johnson

F.B. 722 PG. 0

WS.26-D-1

To bottom pg. 10



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

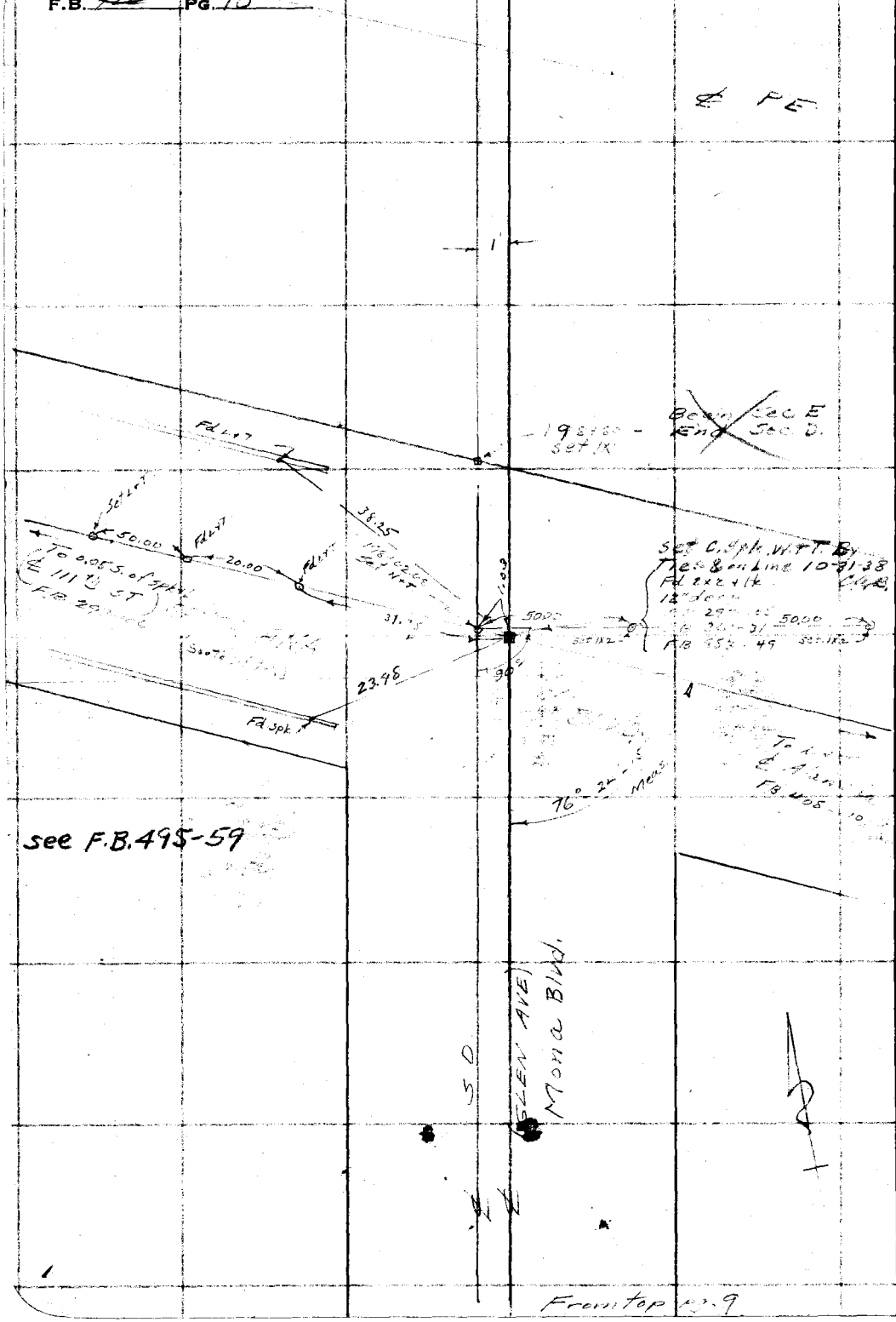
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. ~~722~~ 794 PG. 10

To bottom pg 11

WS.76-D-1



From top pg. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 6-21-38
Date	Indexed C. Johnson

F.B. 732 Pg. 11

W5.26-D-1

108th ST. Branch

Mona Blvd

See F.B. 495-59

See F.B. 496-6

See F.B. 496-216

See F.B. 496-216

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

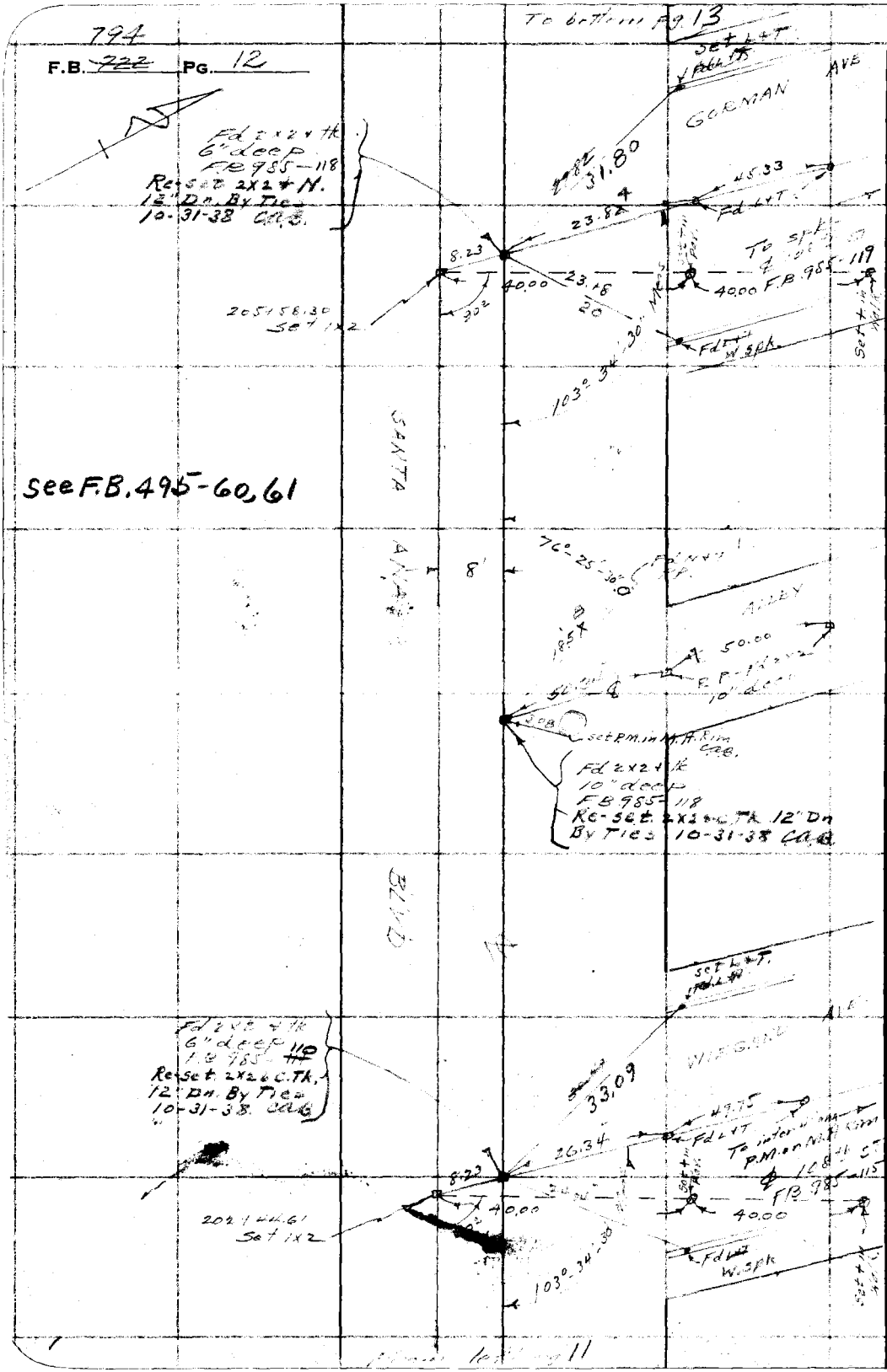
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

794

F.B. ~~722~~ PG. 12



WS-26-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F.B. PG. 12

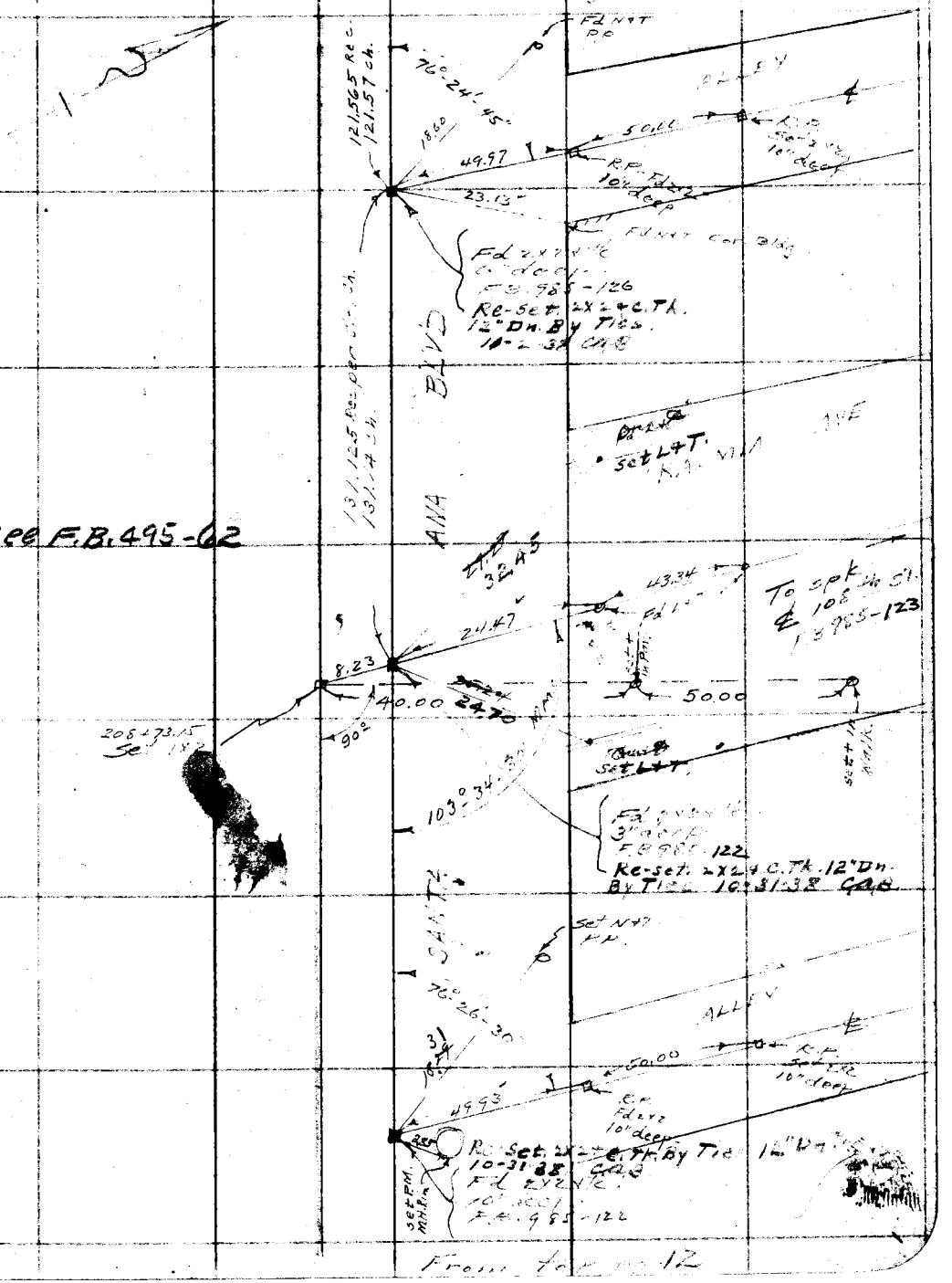
WS. 26-D-1

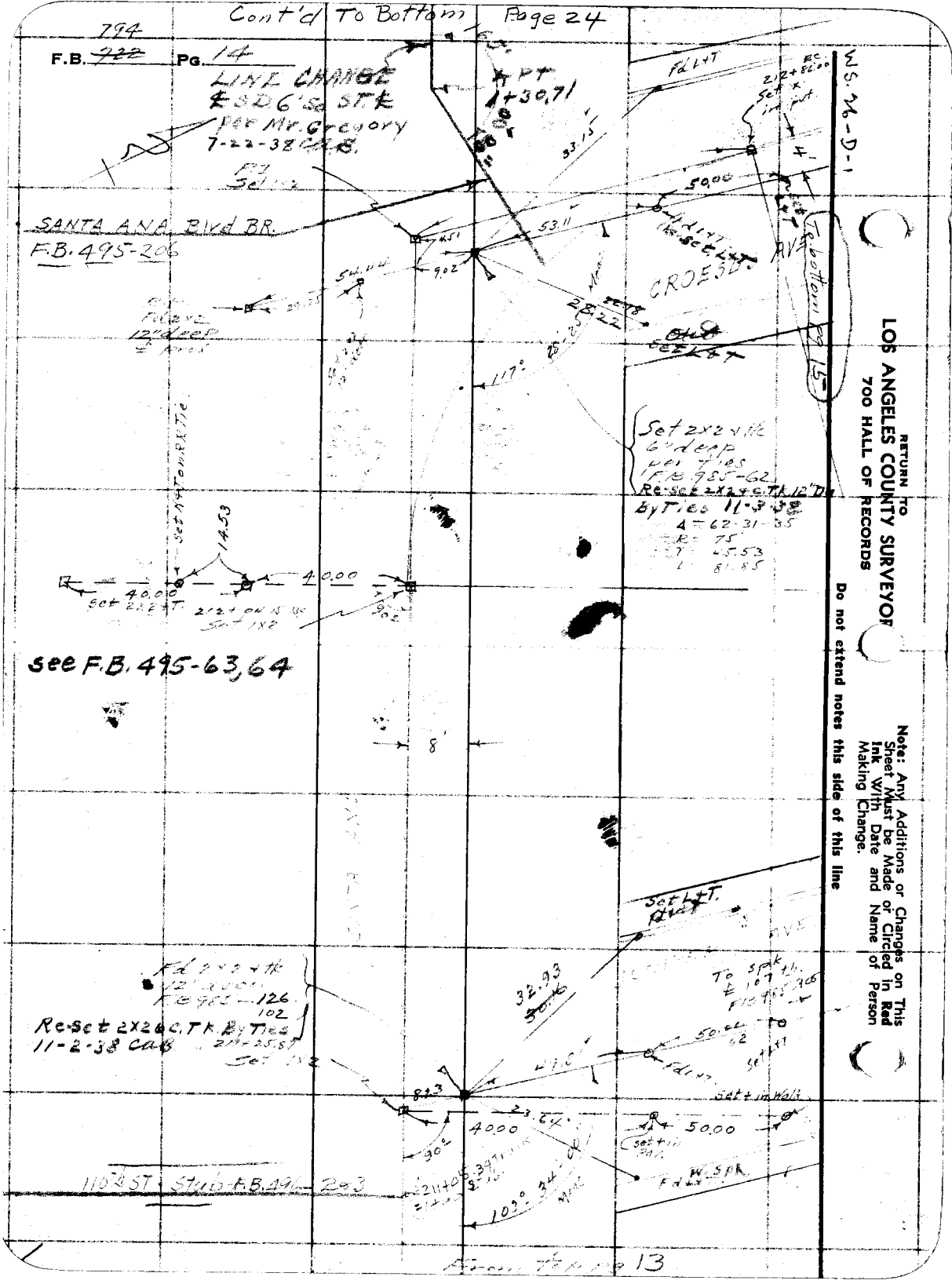
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

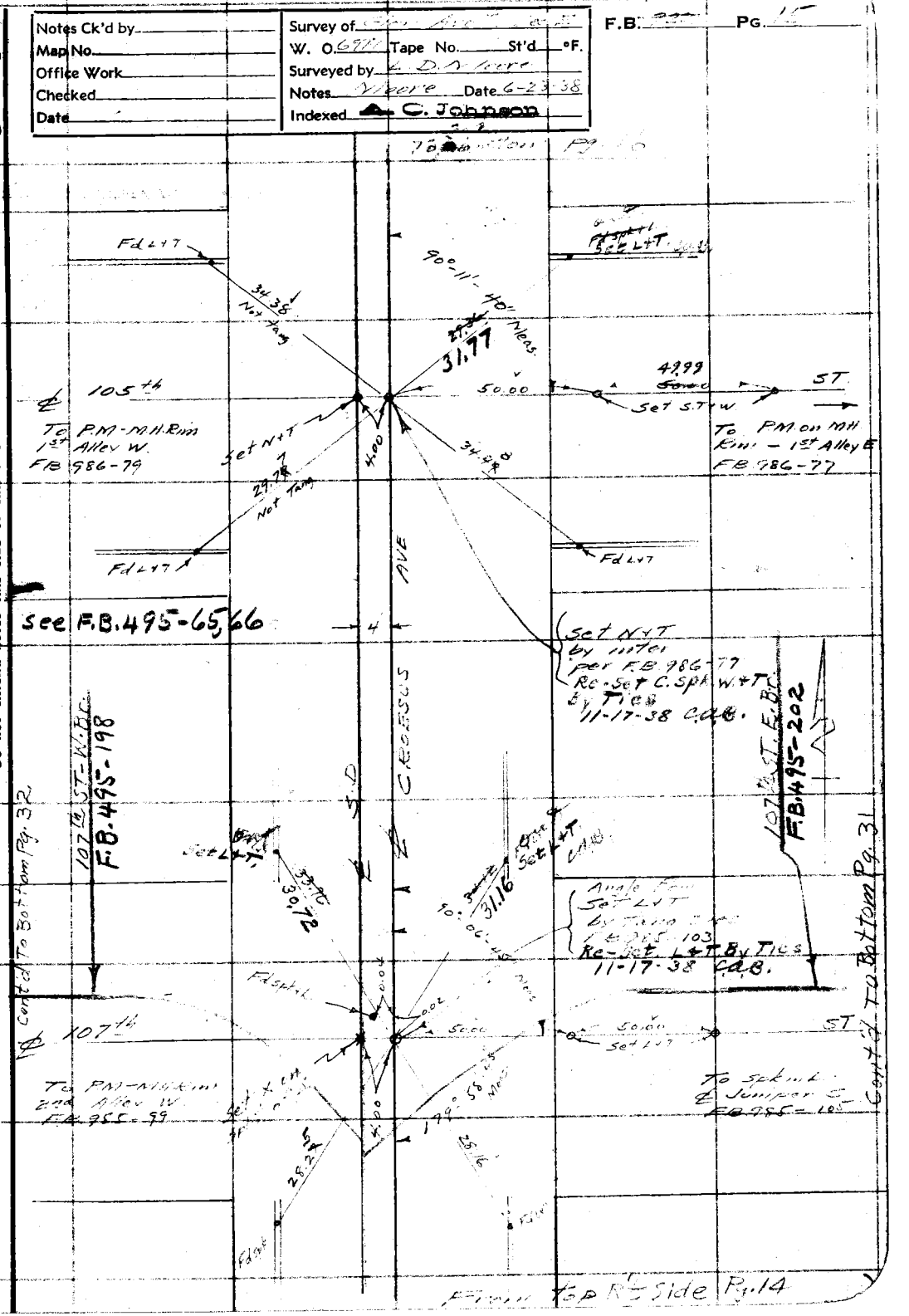



Cont'd To Bottom Page 24
F.B. 794 Pg. 14
LINE CHANGE
℄ SD 6' So ST ℄
Per Mr. Gregory
7-22-38 CAB.
SANTA ANA Blvd BR.
F.B. 495-206
CROESD AVE
Set 2x2 + tk
6" deep
per ties
F.B. 985-62
Re-Set 2x2 + C.T.K. 12" Dia
By Ties 11-3-38
Δ = 62-31-35
R = 75
T = 45.53
L = 81.85
see F.B. 495-63,64
Re-Set 2x2 & C.T.K. By Ties
11-2-38 CAB
110th ST Stub F.B. 496-283
From Top Pg 13
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WS-26-D-1

Notes Ck'd by	Survey of
Map No.	W. O. 6911 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 6-23-38
Date	Indexed C. Johnson

F.B. Pg. 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

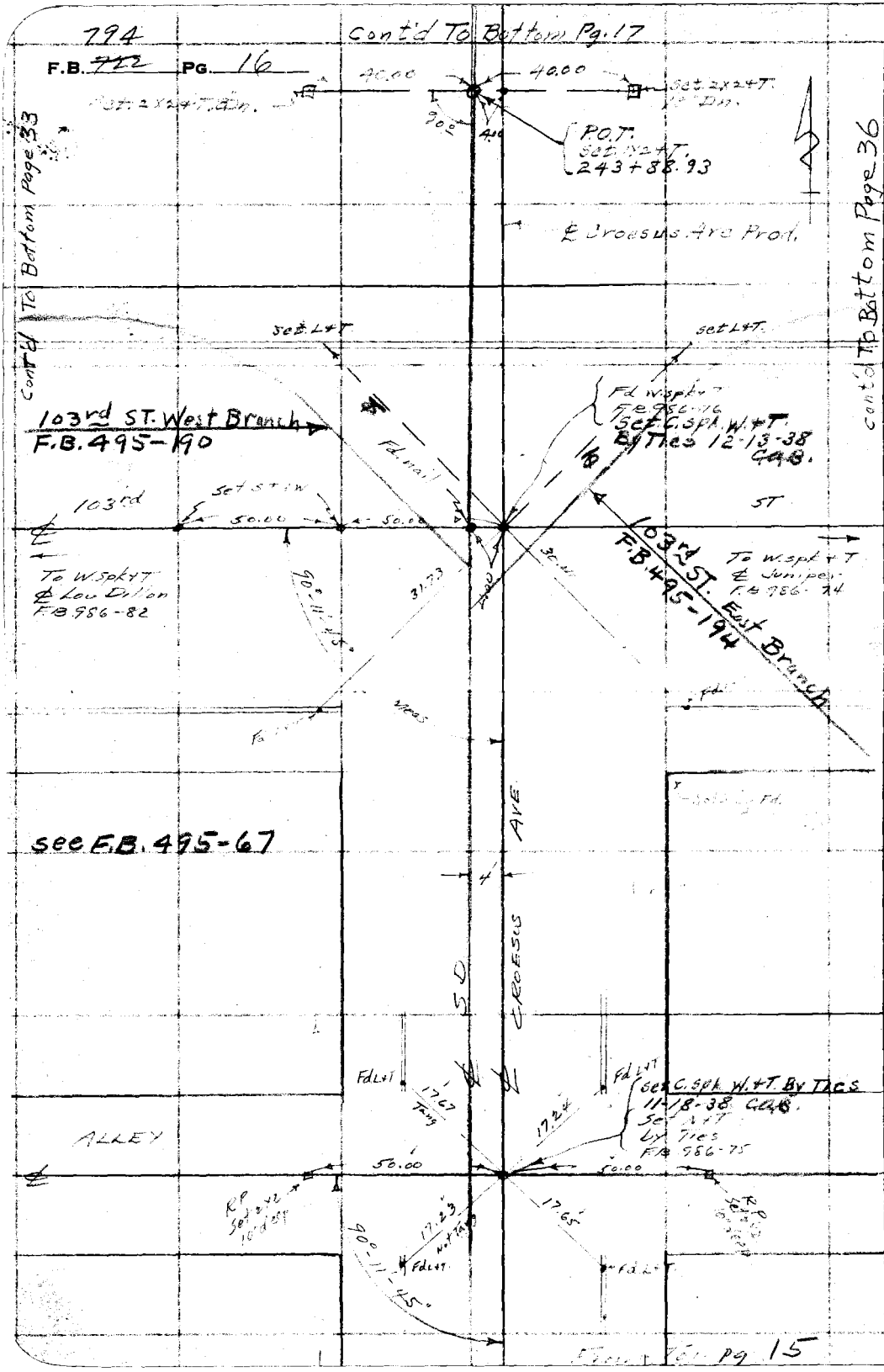
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

794

F.B. ~~722~~ PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. 6977 Tape No. 019 St'd 68 °F.
Office Work	Surveyed by
Checked	Notes 45 Date 8-19-38
Date	Indexed A. C. Johnson

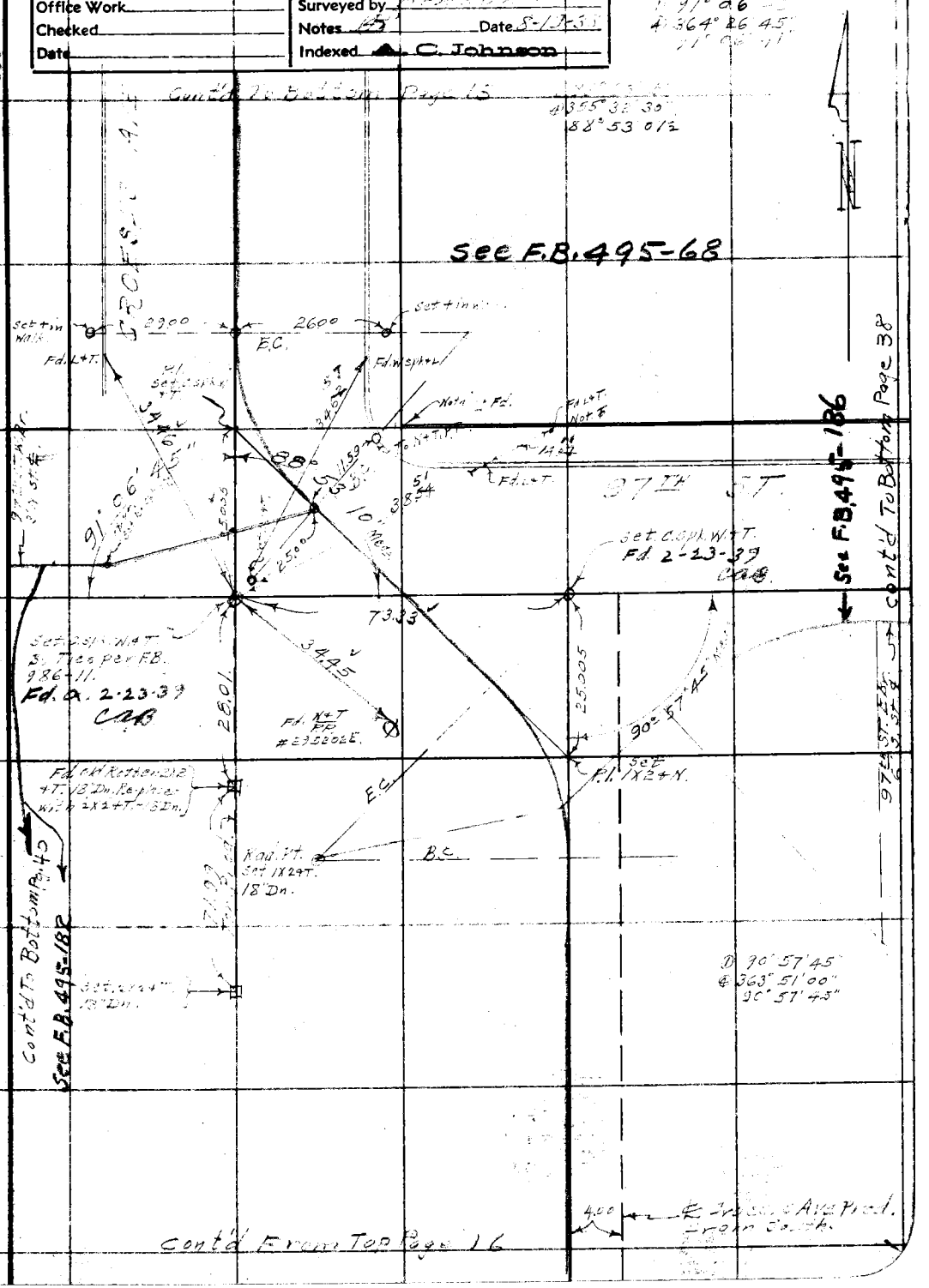
F.B. 722 PG. 17

WS. 7-C-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

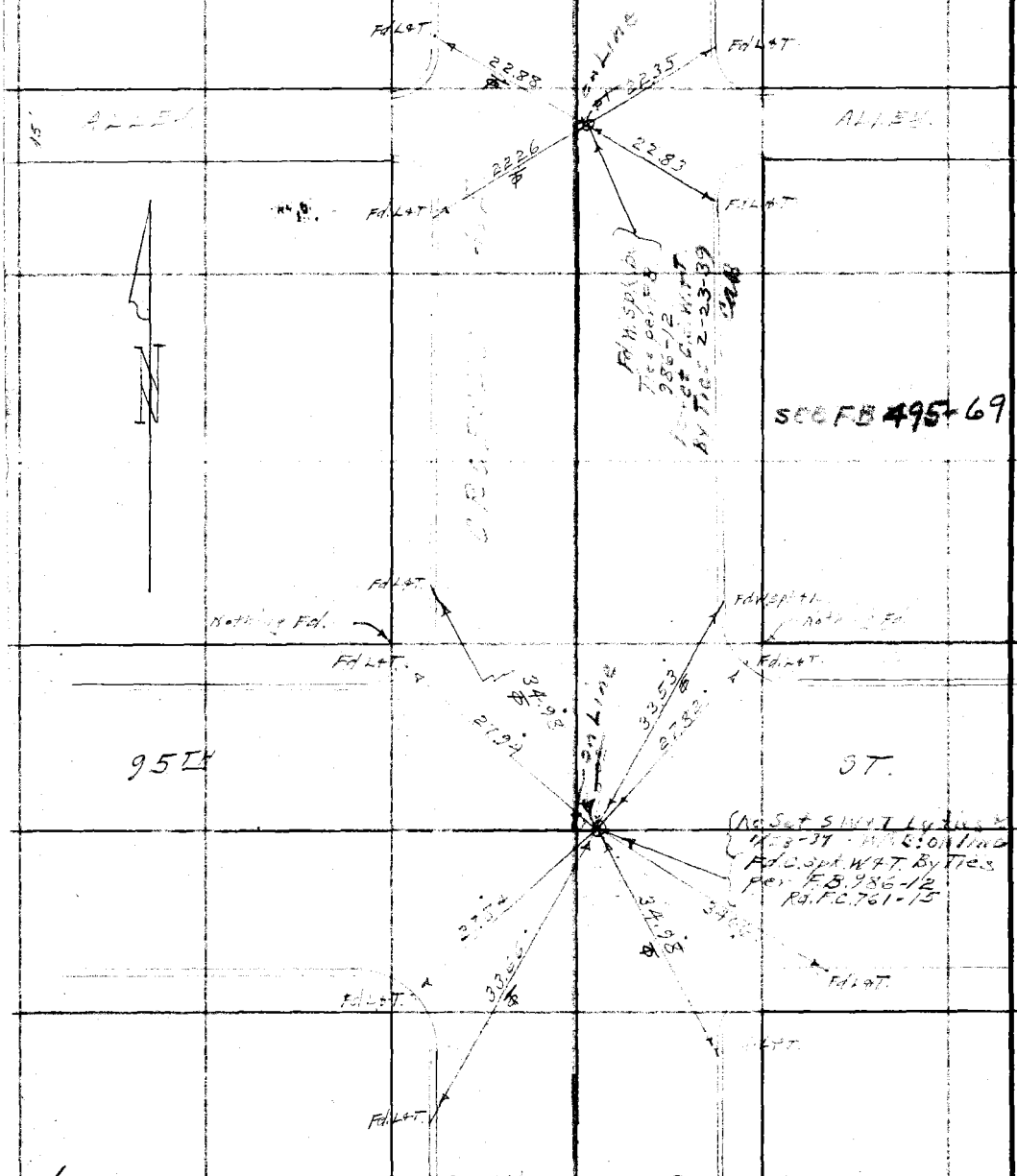


FORM 247 10M 11-38

F.B. 794 / 722 PG. 18

Cont'd To Right Side Page 19

W5.7-C-6



Cont'd From Top Page 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

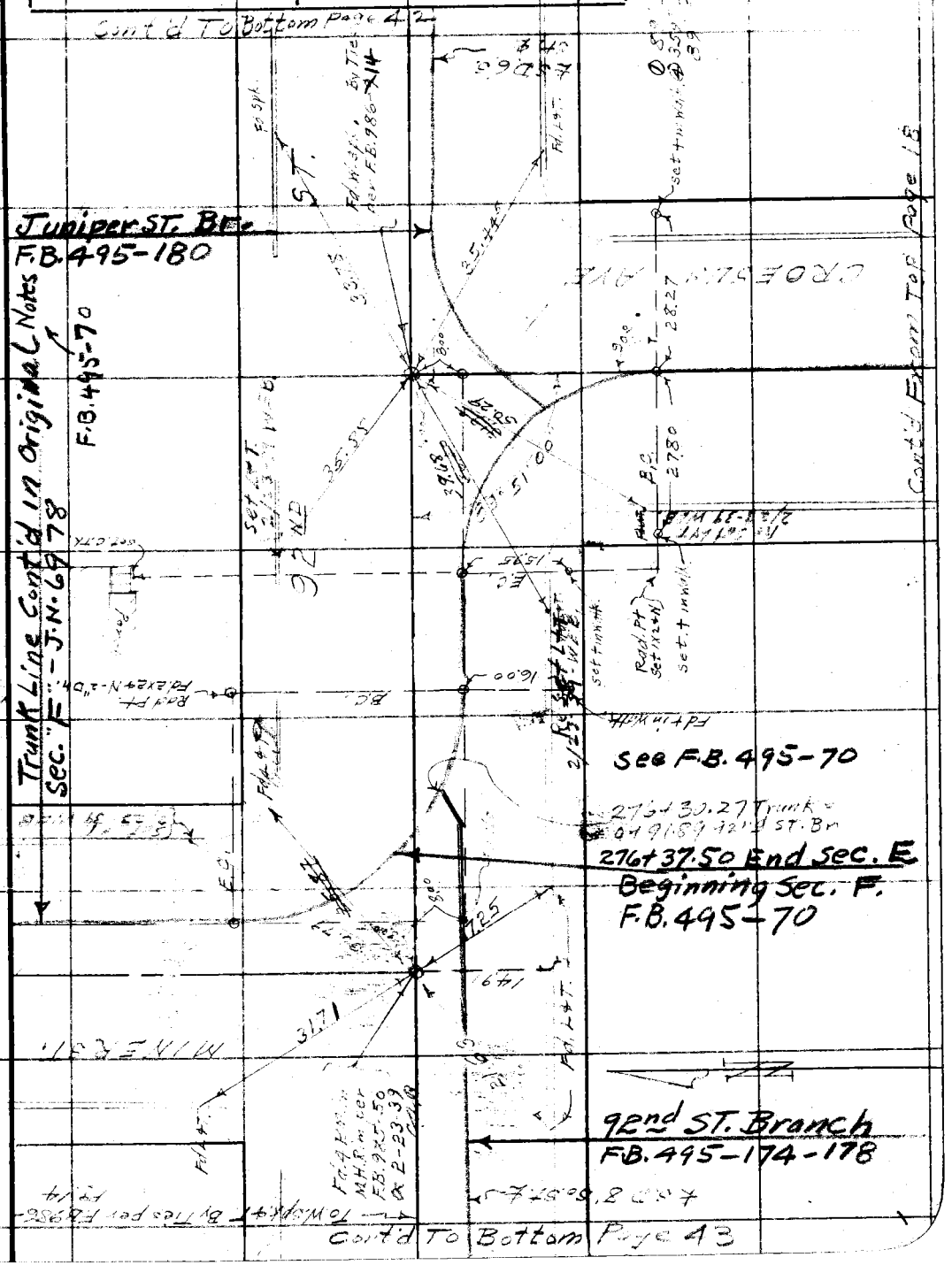
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-26-38
Date	Indexed A. C. Johnson

F.B. 725 Pg. 19

WS 7-C-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 721 ~~722~~ PG. 20

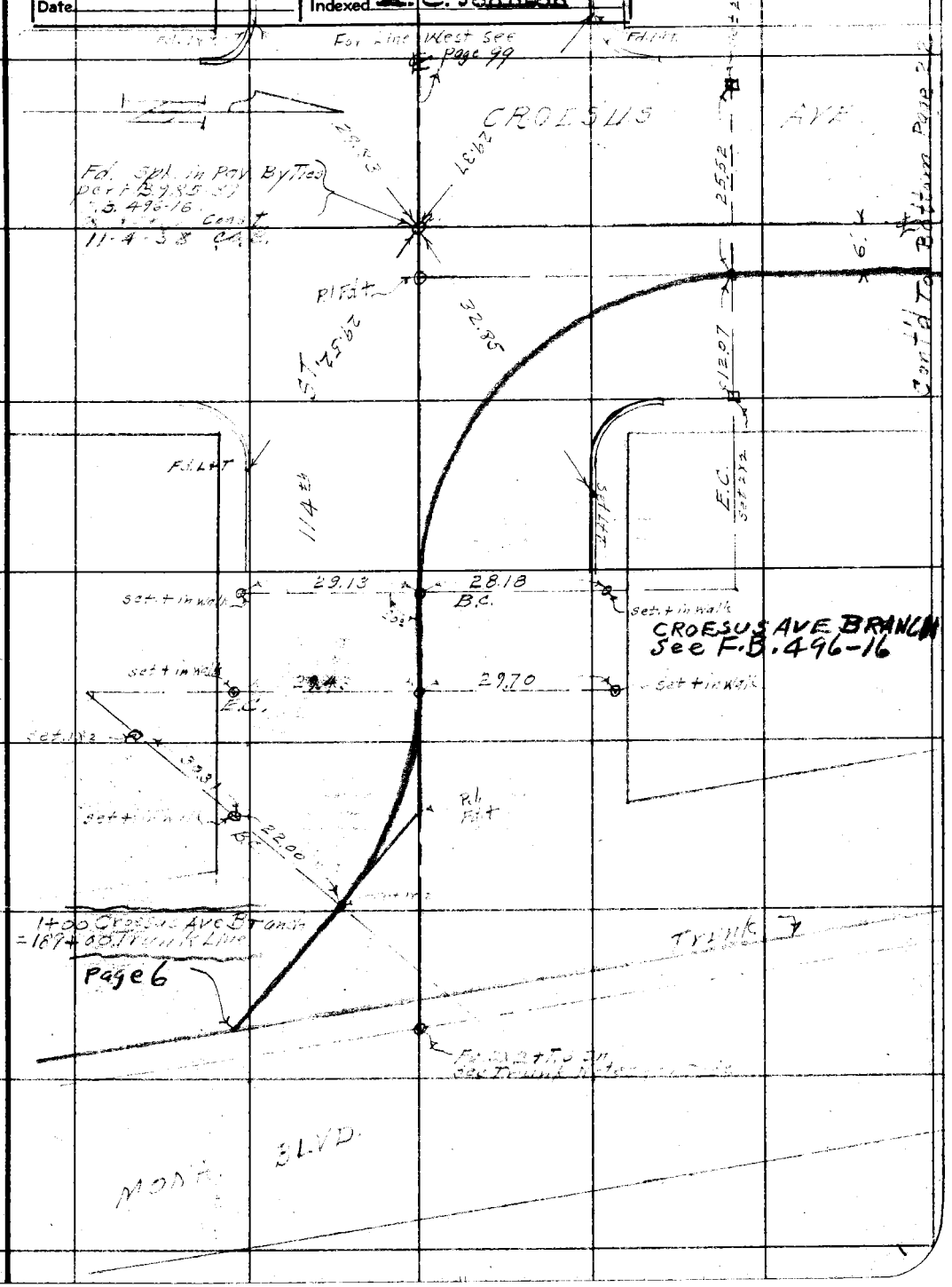
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave Lo Fl	F.B. 77-2 Pg. 21
Map No.	W. O. 6977 Tape No. St'd °F.	
Office Work	Surveyed by Benson	
Checked	Notes CB Date 7-7-38	
Date	Indexed A. C. Johnson	

WS-26-D-1

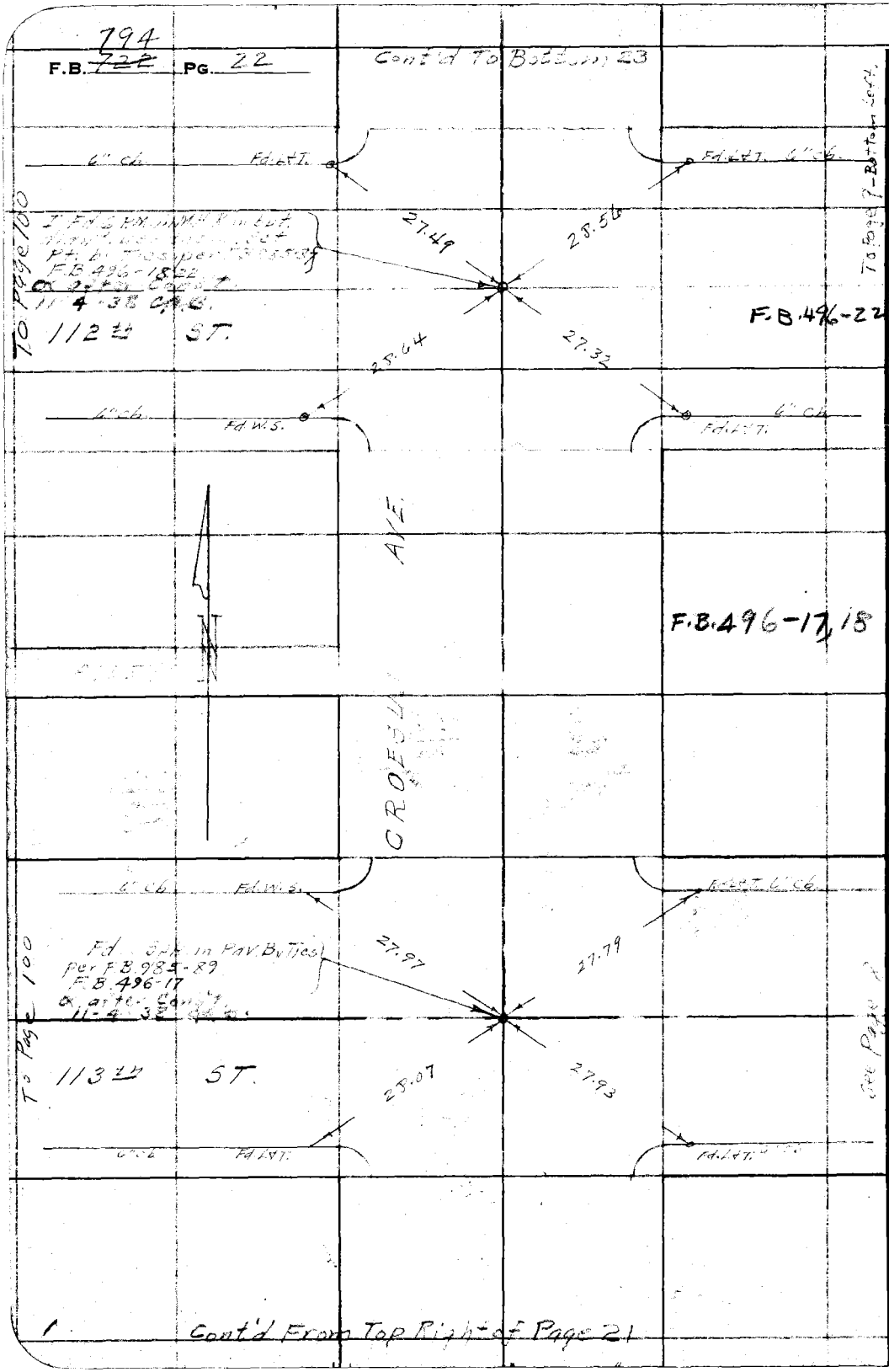


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes AS Date 7-14-28
Date	Indexed C. Johnson

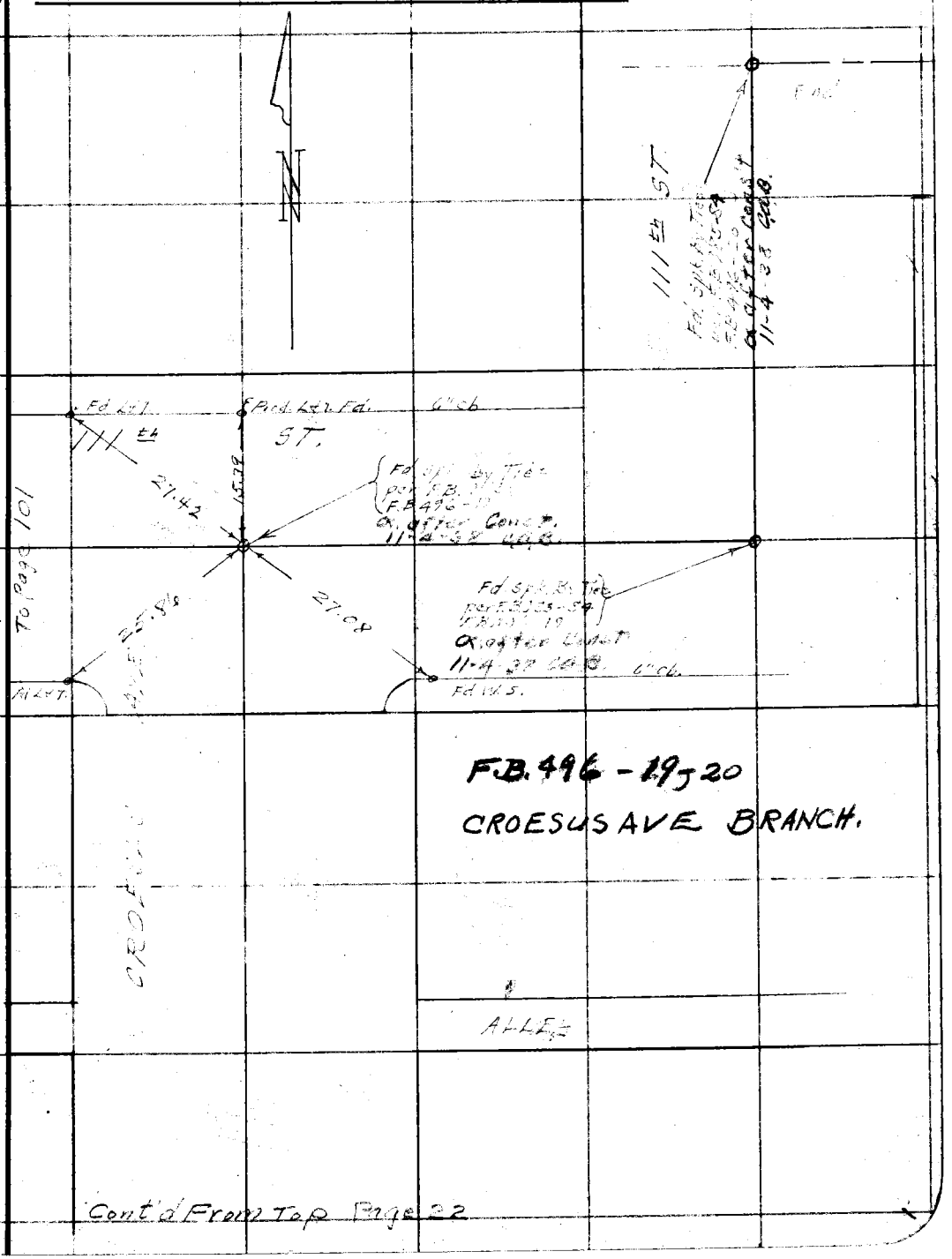
F.B. 722 PG. [illegible]

WS.26-D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

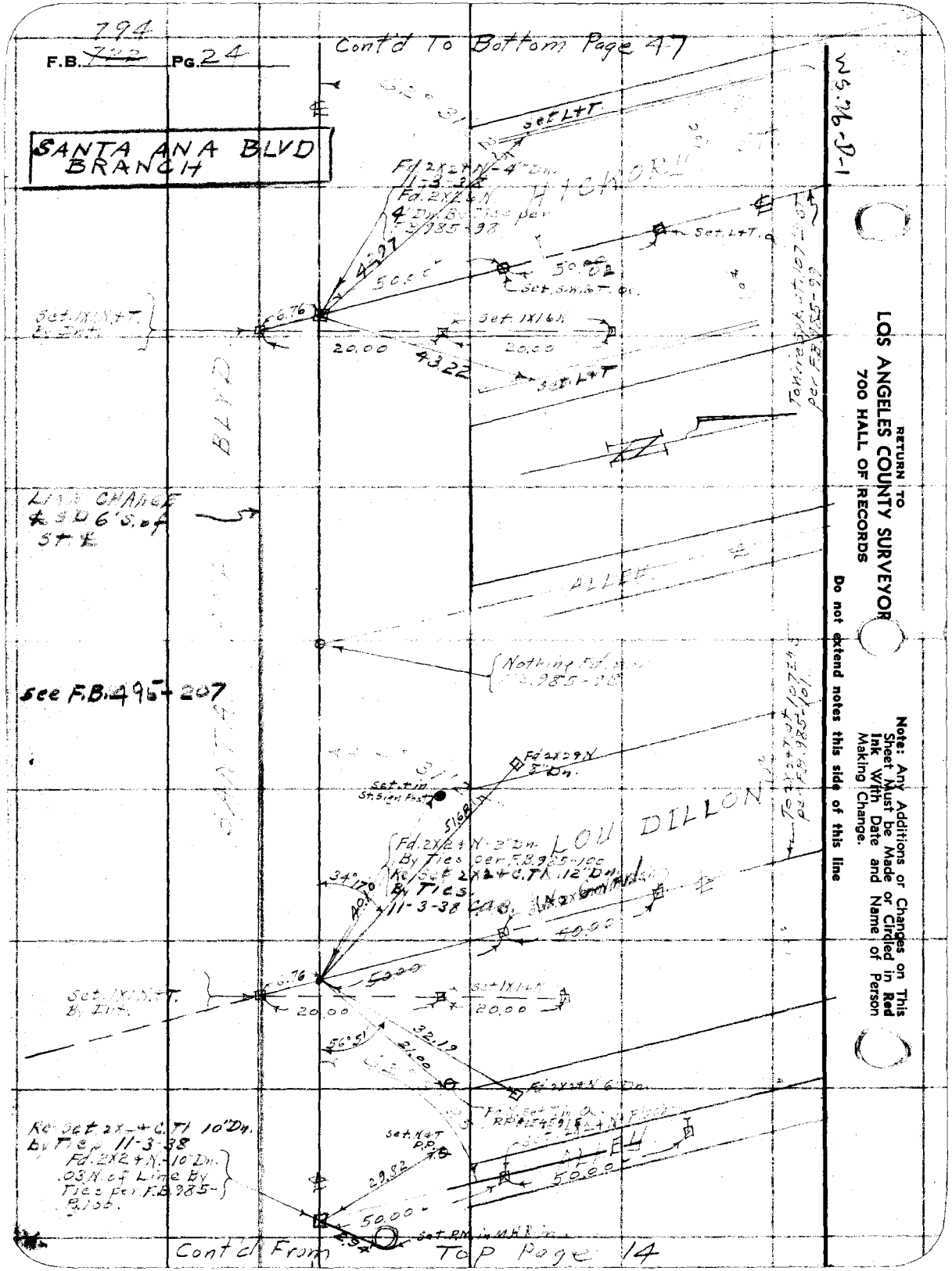
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont'd From Top Page 22

FORM 247 10M 11-35



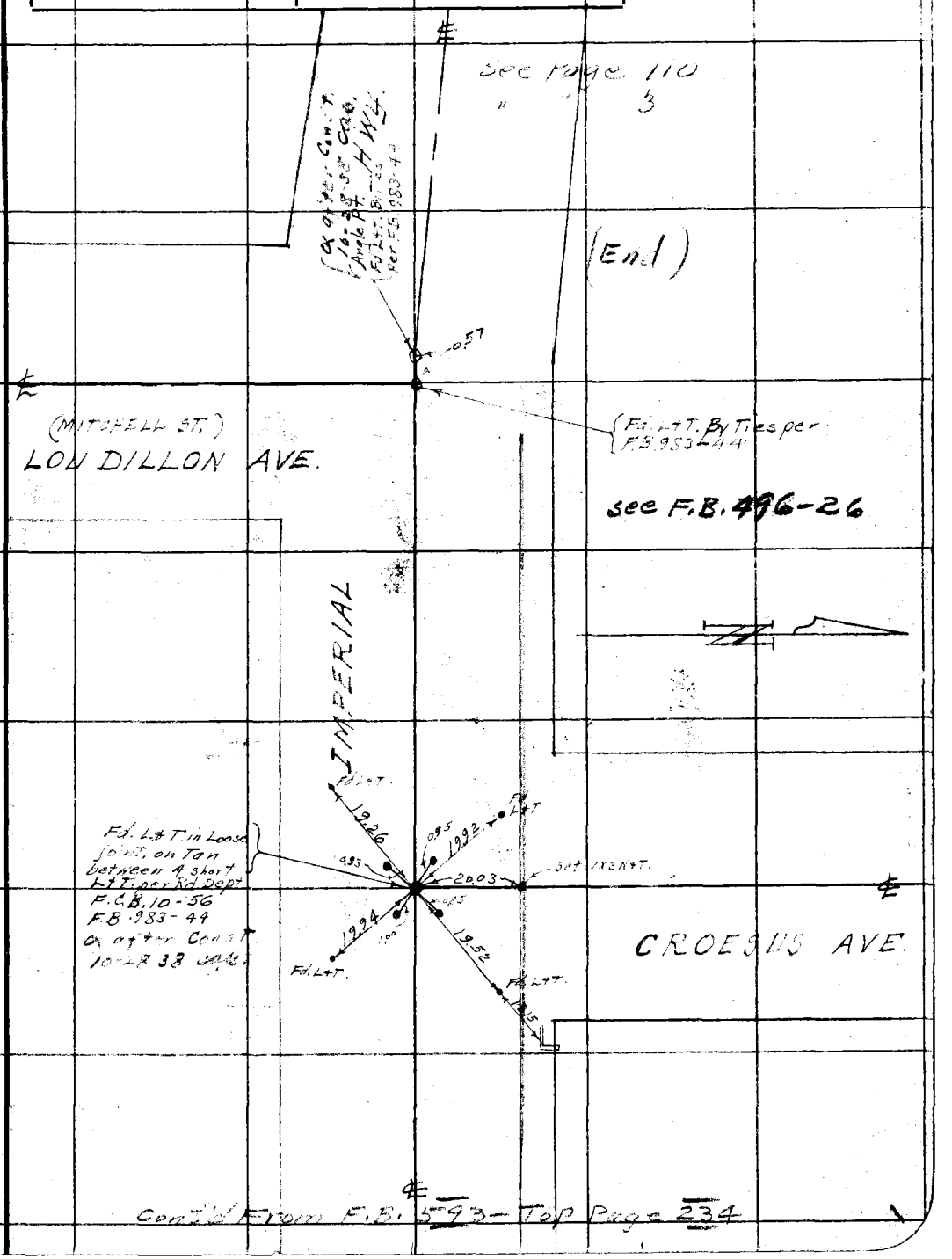
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 722 Pg. [illegible]
Map No.	W. O. 6976 Tape No. St'd 84 °F.	
Office Work	Surveyed by Benson	
Checked	Notes [illegible] Date 3-25-38	
Date	Indexed A. C. Johnson	

WS.26-D-2



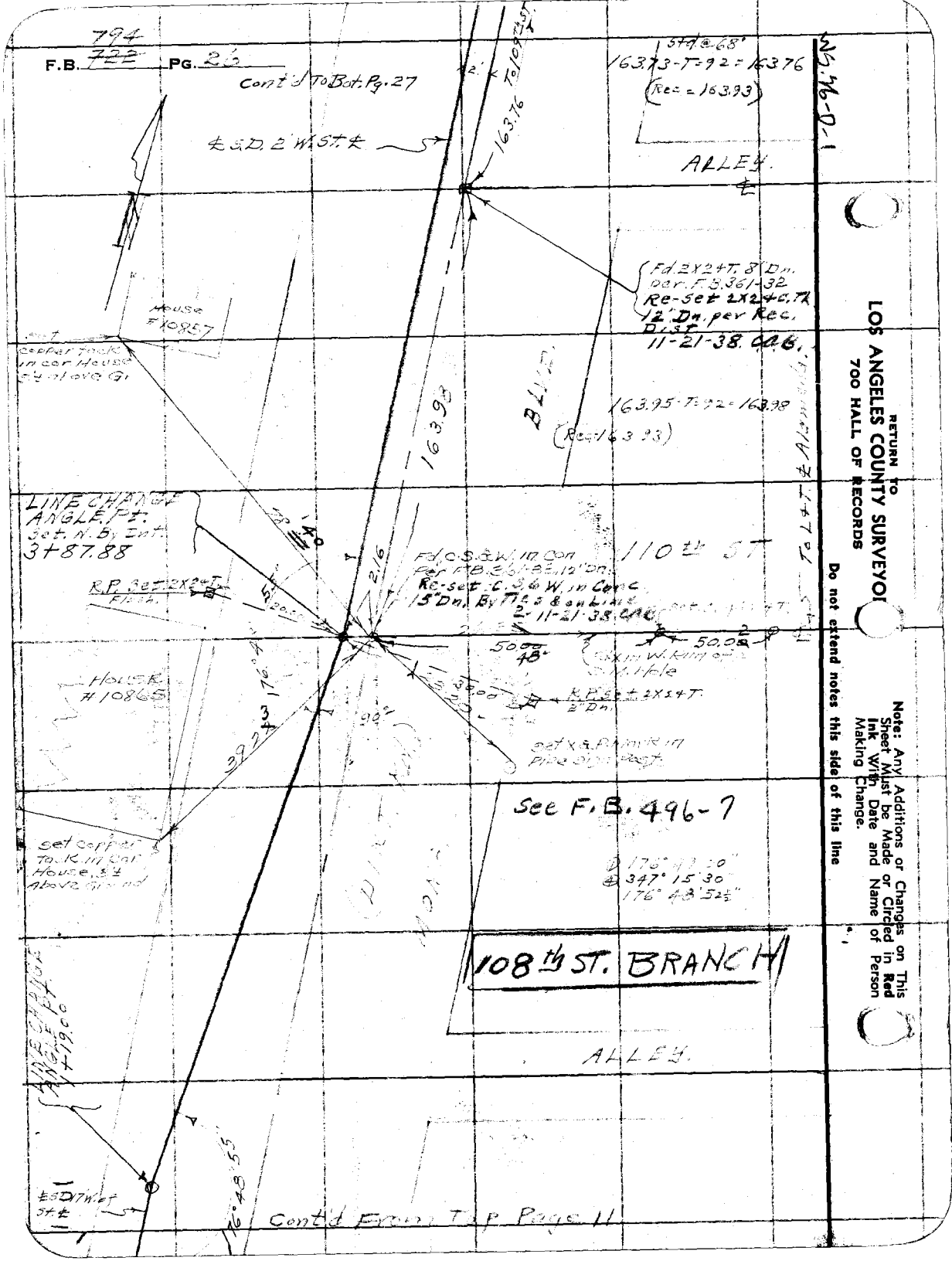
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont'd From F.B. 593 - Top Page 234


F.B. 794 ~~722~~ PG. 26
Cont'd To Bot. Pg. 27
℄ S.D. 2' W. ST. ℄
163.76
To 109th St.
Std @ 68'
163.73-T=92=163.76
(Rec = 163.93)
ALLEY.
Fd. 2X2+T. 8' Dn. per F.B. 361-32
Re-set 2X2+C.T. 12' Dn. per Rec. Dist.
11-21-38. CAB.
House #10857
set copper tack in car House 3'± above Gr.
163.95-T=92=163.98
(Rec 163.93)
163.98
BLVD.
To L+T. ℄ Alameda
LINE CHANGE ANGLE Pt. Set. N. By Int. 3+87.88
R.P. Set 2X2+T. Flush.
110th ST
Fd. C.S.&W. in Con. Per F.B. 361-32. 12' Dn.
Re-set C.S.&W. in Conc. 15' Dn. By Ties & on Line
2-11-21-38. CAB.
50.00
48°
50.00
Fd. X in W. Rim of S.M. Hole
House #10865
R.P. Set 2X2+T. 2' Dn.
90°
Set X & P. Mark in Pipe Sign Post
See F.B. 496-7
set copper tack in car House, 3'± Above Ground
176° 49' 30"
347° 15' 30"
176° 48' 52½"
108th ST. BRANCH
ALLEY.
LINE CHANGE ANGLE Pt. 1+19.00
℄ S.D. 17' W. of St. ℄
176° 48' 55"
Cont'd From Top Page 11
WS. 76-D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

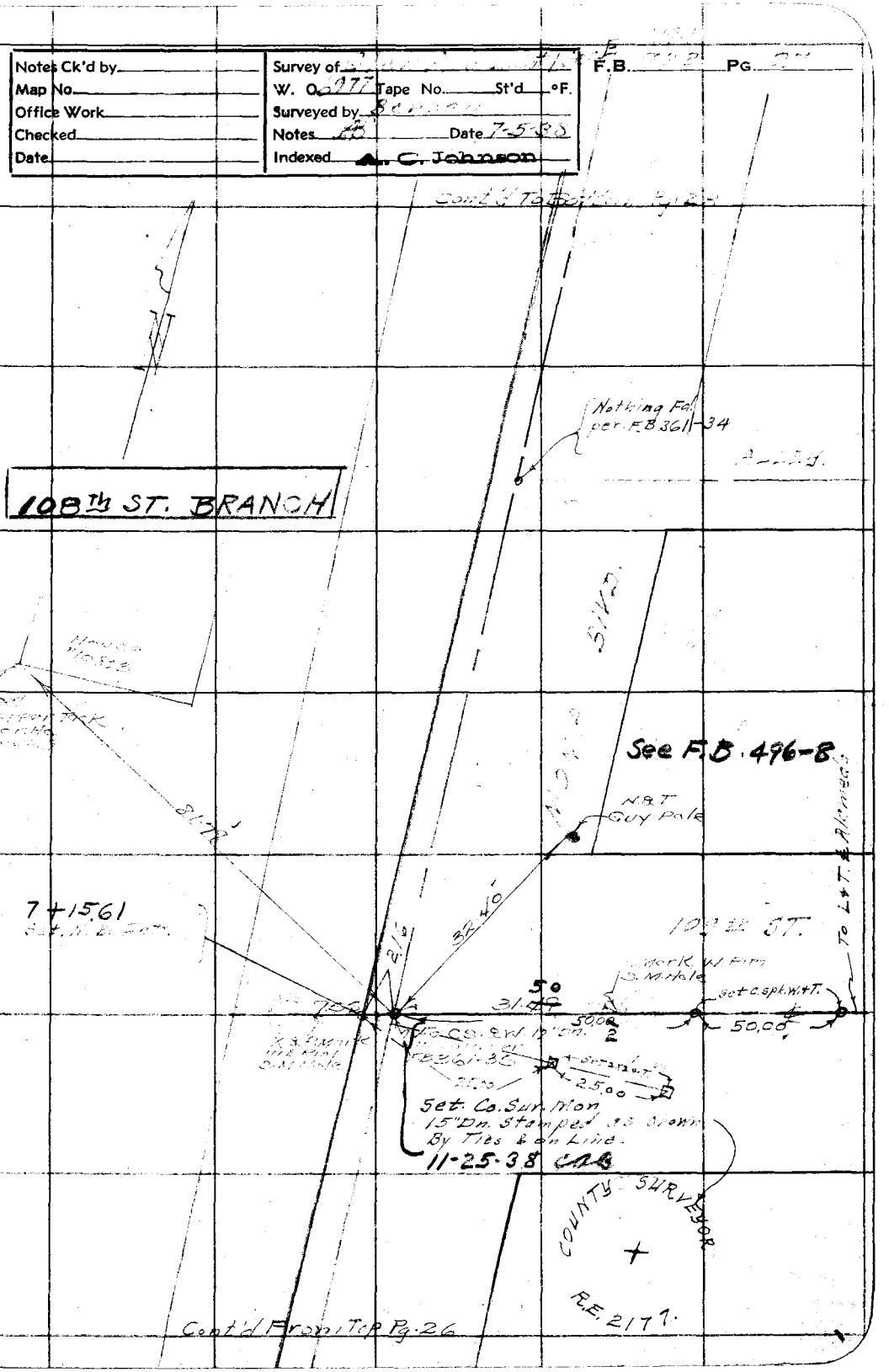
Notes Ck'd by		Survey of	F.B. PG.
Map No.		W. O. 177	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date 7-5-38
Date		Indexed	A. C. Johnson

W3.26-D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

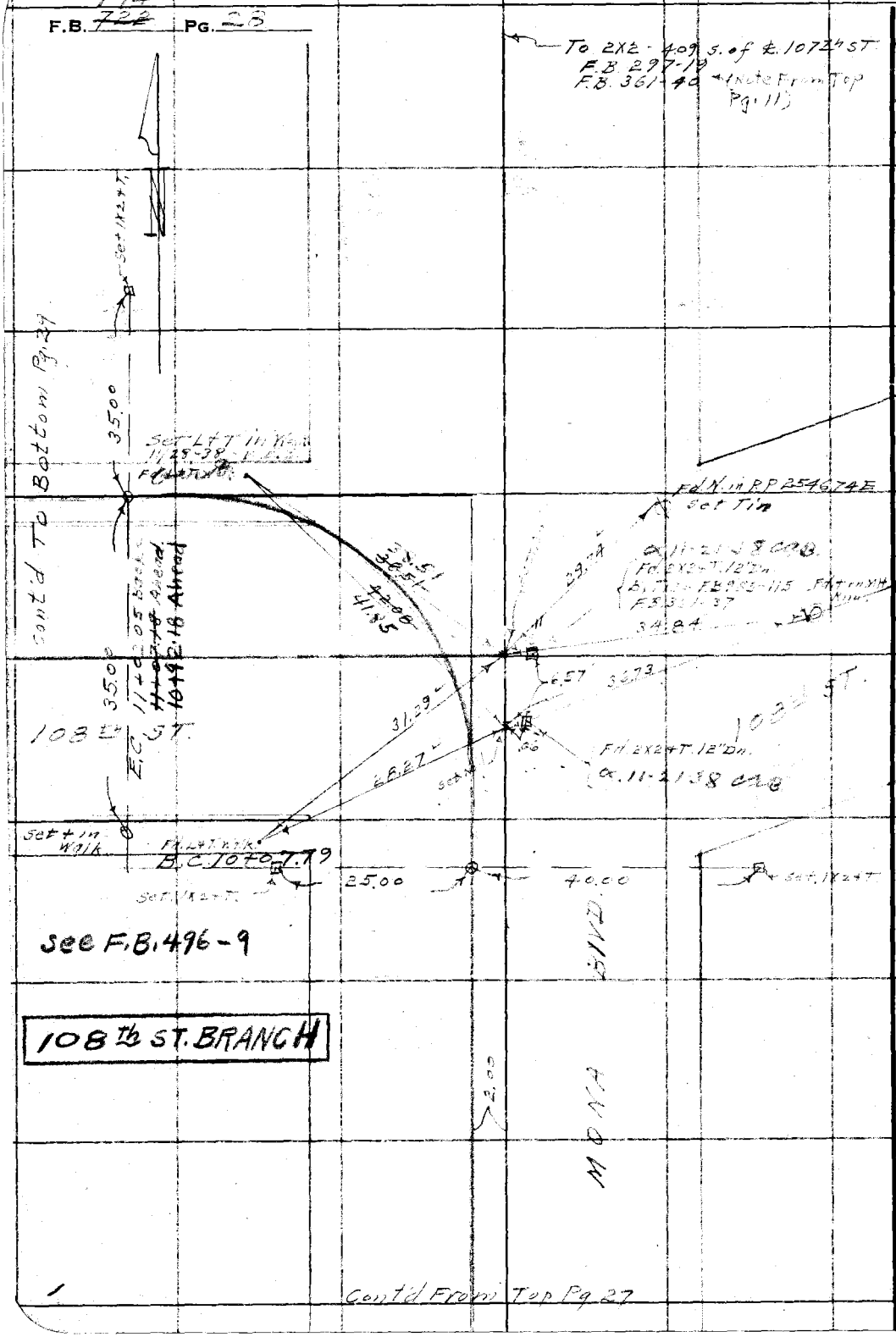
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. ~~722~~ 794 PG. 28



WS. 28-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

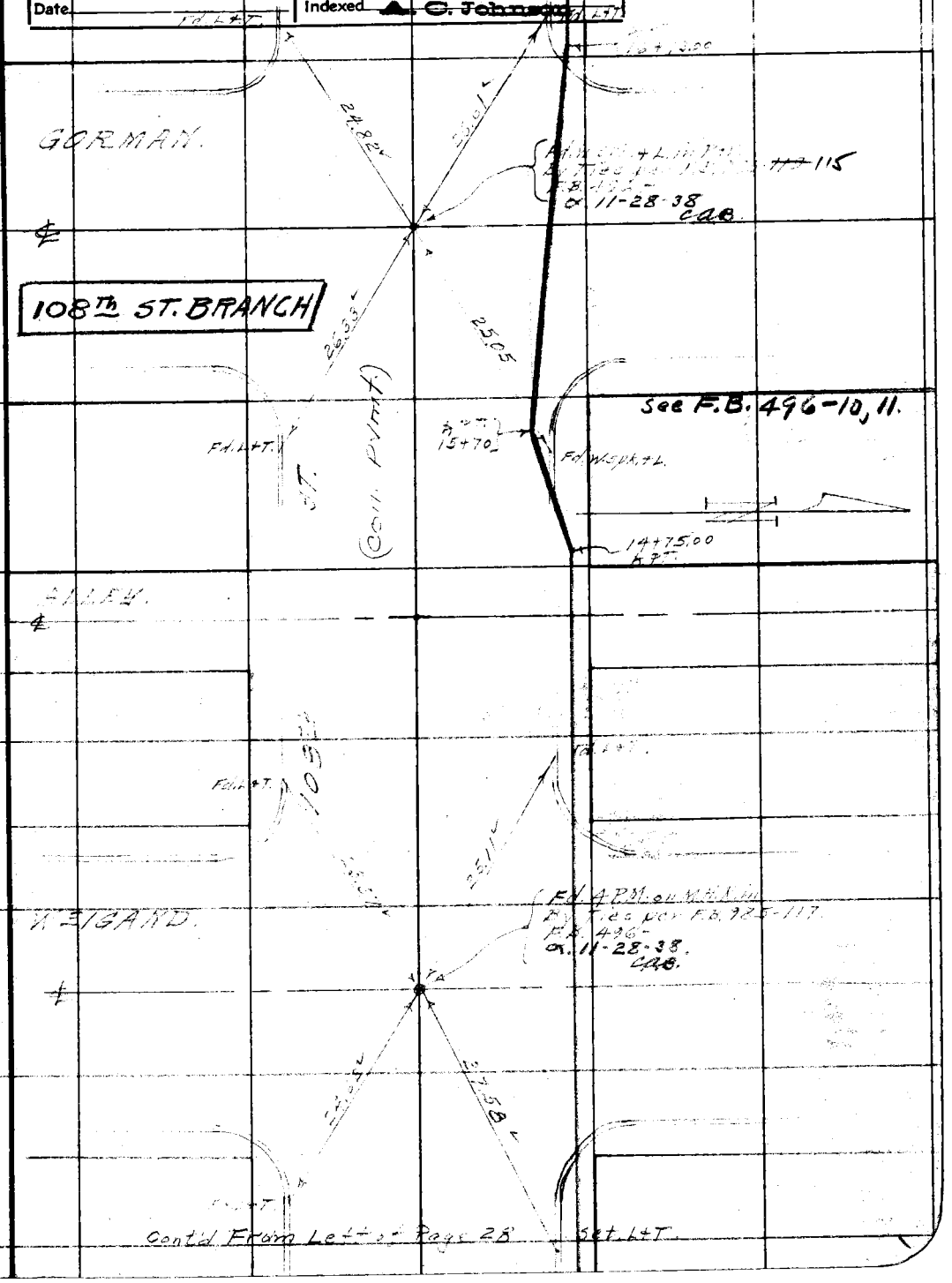
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by Benson
Checked	Notes Date 7-18-38
Date	Indexed A. C. Johnson

F.B. 72[illegible] PG. [illegible]

WS 26-D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

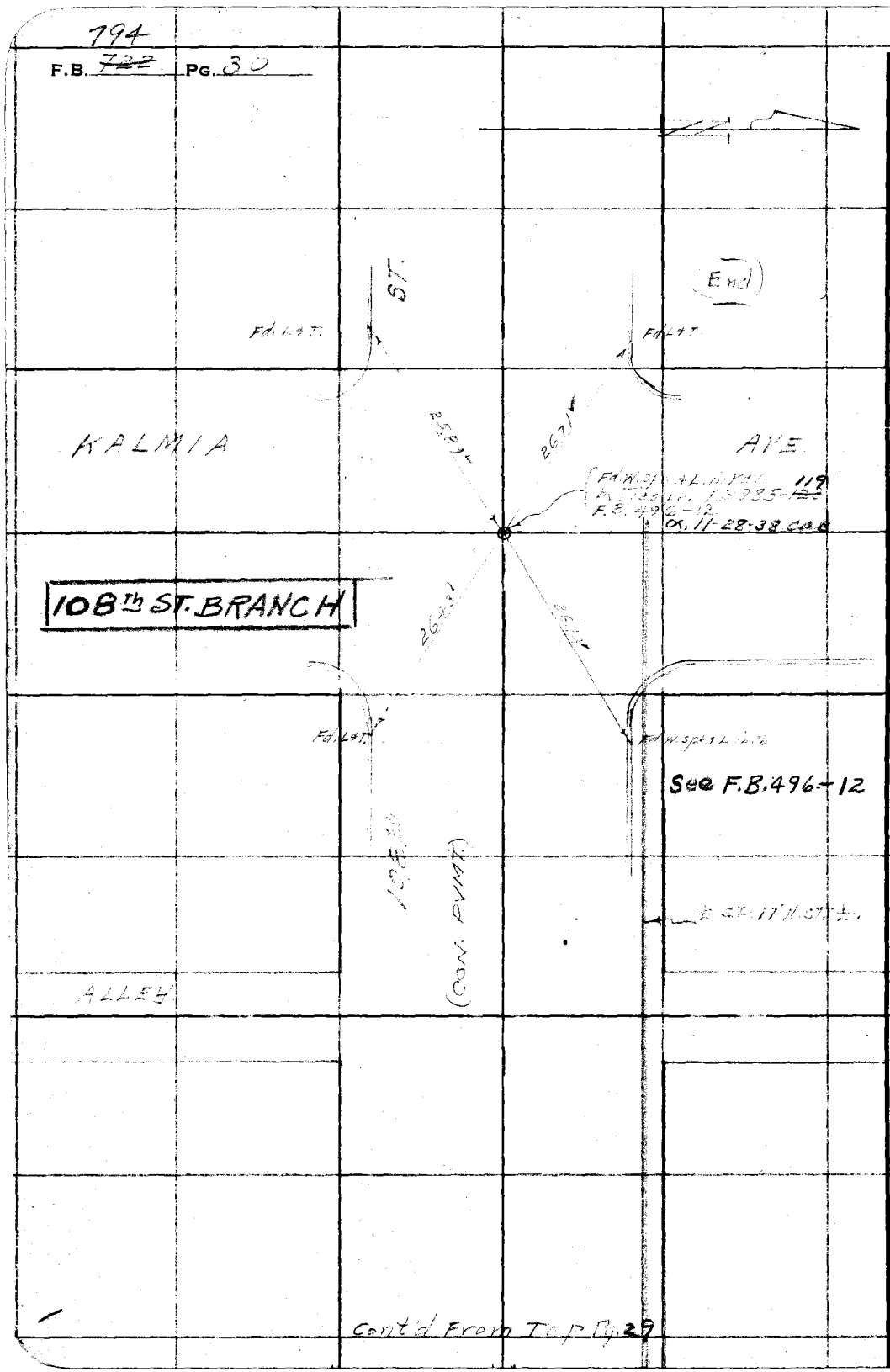
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

794

F.B. ~~722~~ PG. 30

W.S. 76-D-1



Cont'd From Top Pg. 29

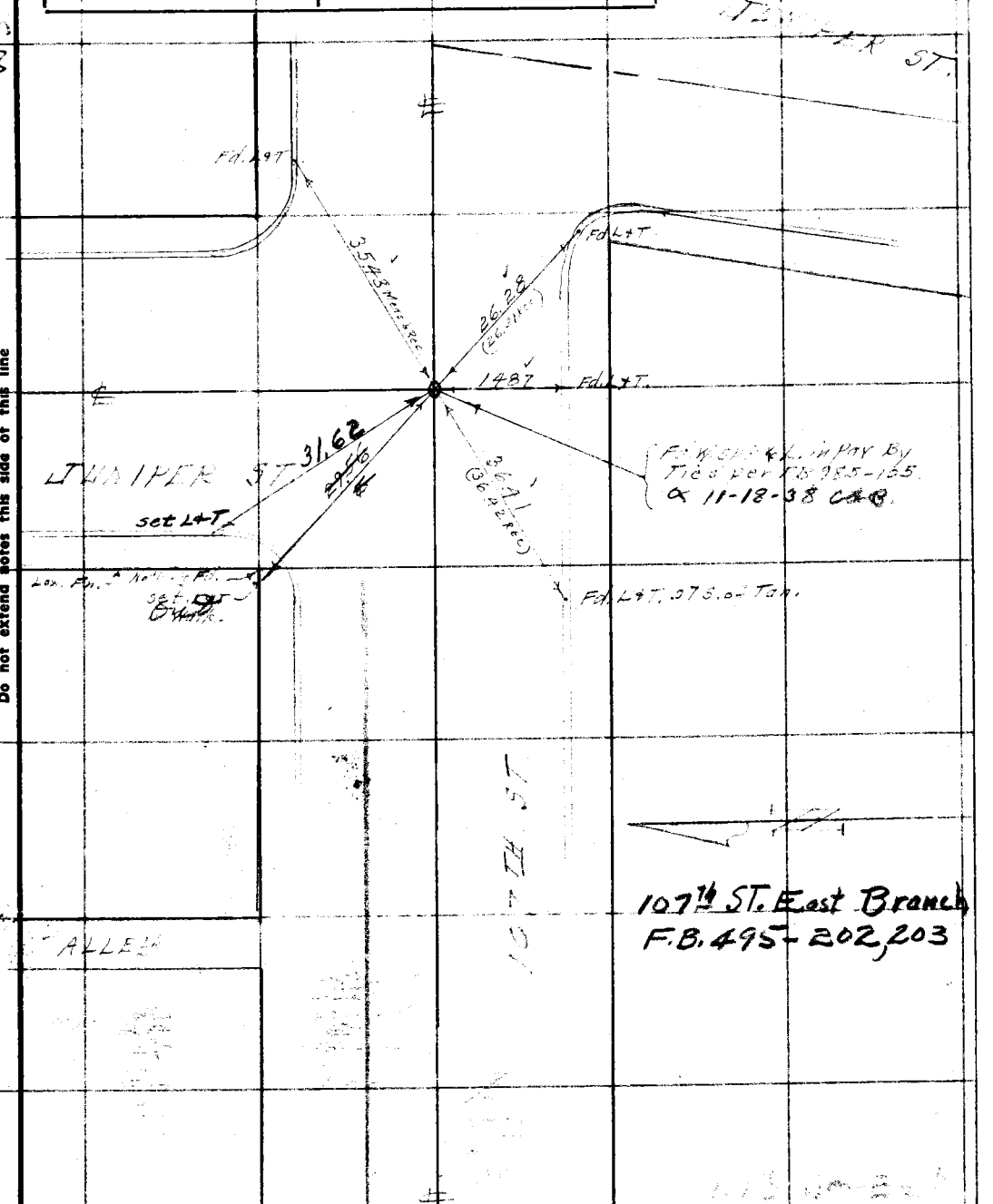
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-1-38
Date	Indexed C. Johnson

F.B. [illegible] PG. 31



Contd From Right Side Page 15

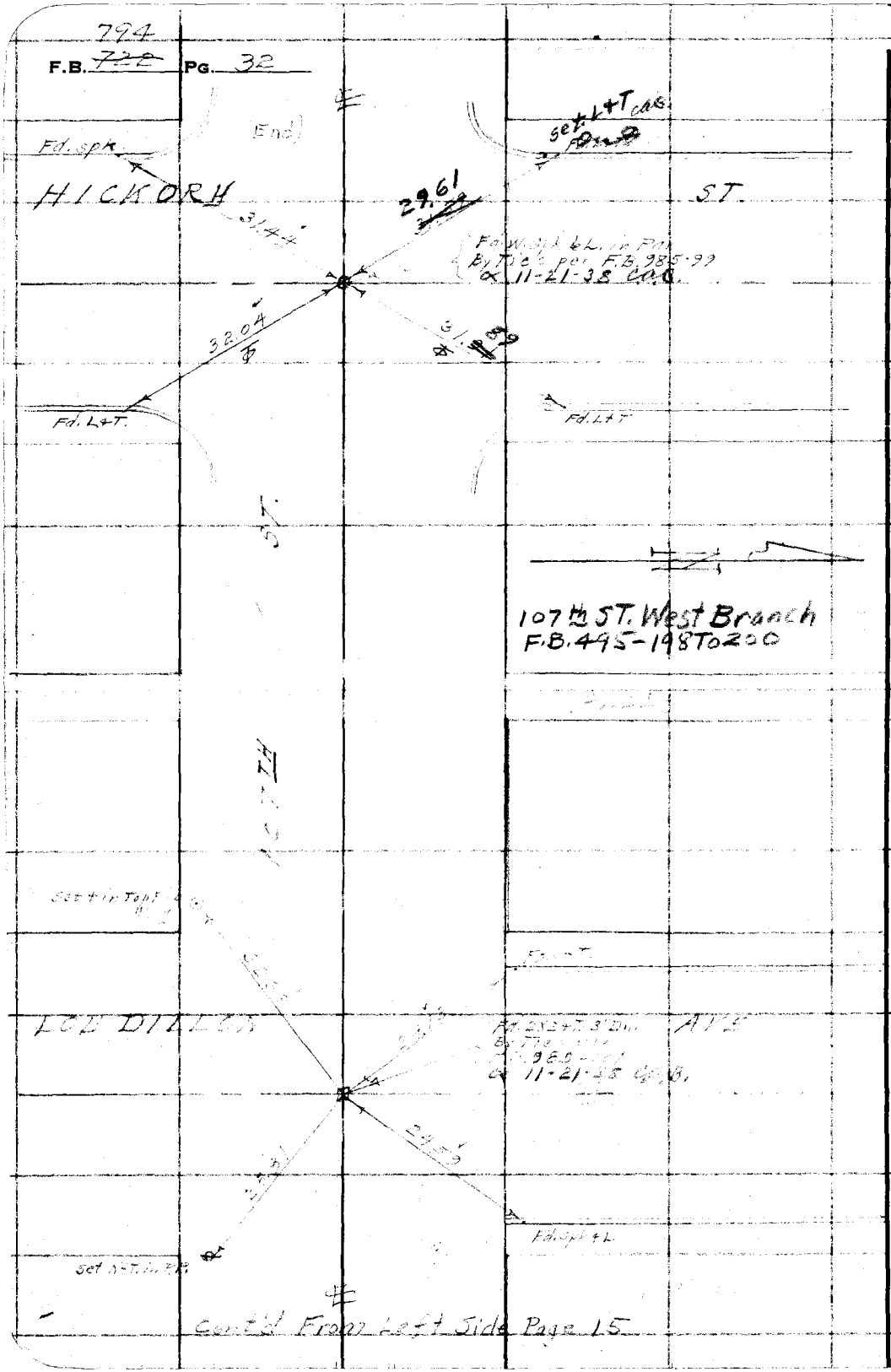
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. ~~722~~ 794 PG. 32



Cont'd From Left Side Page 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

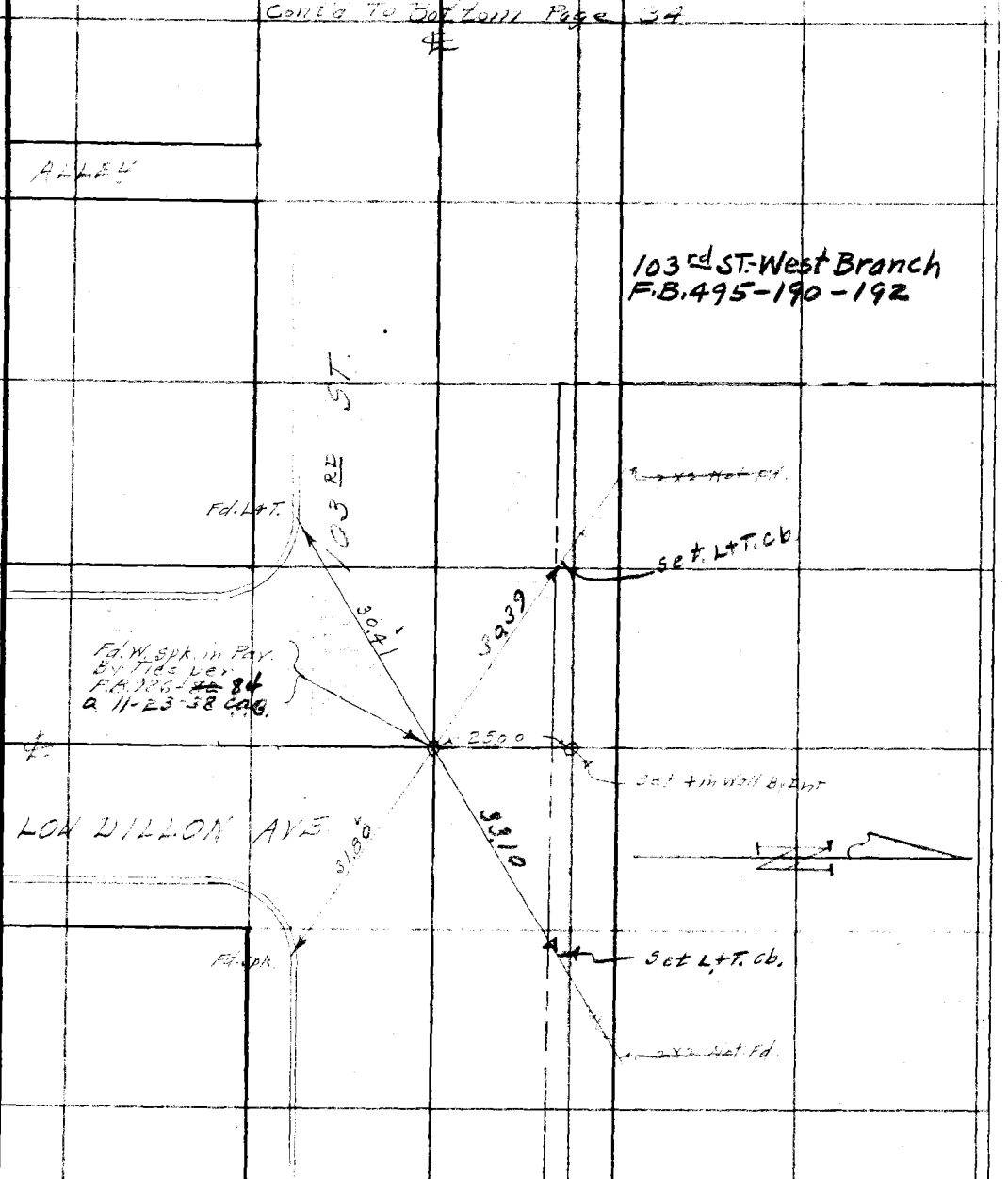
Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible] DSF/Sec
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 8-38
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. [illegible]

WS.26-D-1

Cont'd To Bottom Page 34



(Rad. Pt. S.D. Set 181 Hot)

Cont'd From Left Side Page 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

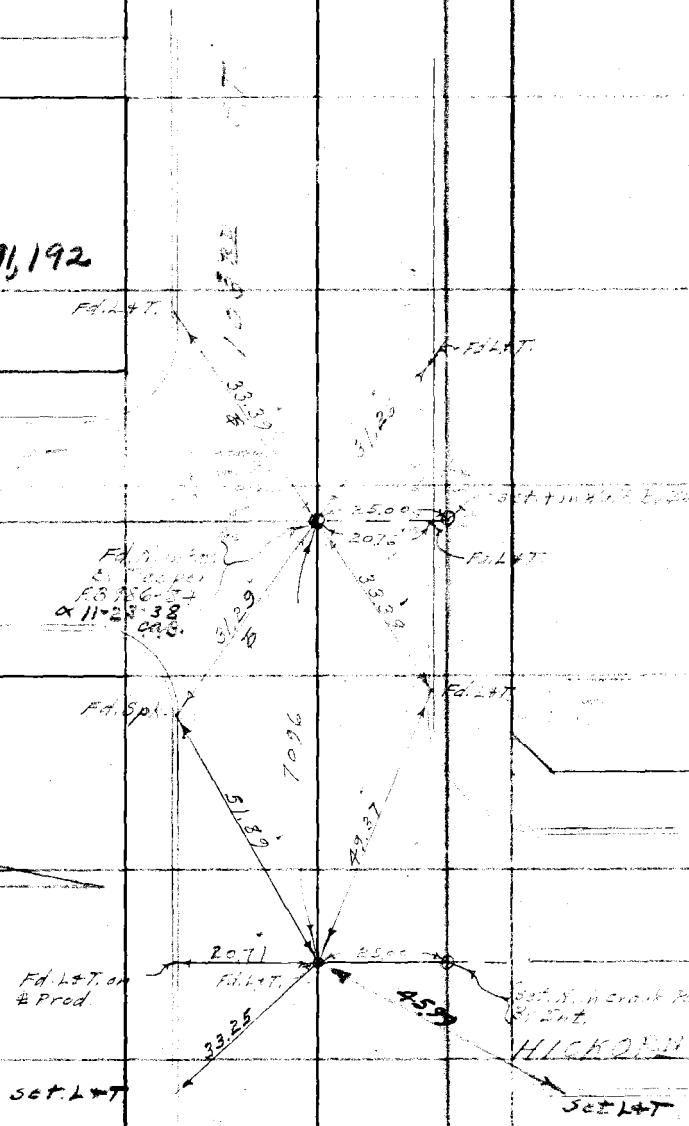
FORM 247 10M 11-38

F.B. 794 ~~782~~ PG. 34

Cont'd To Bottom Page 35

103rd ST. - WEST BRANCH

See F.B. 495-191, 192



Cont'd From Top Page 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

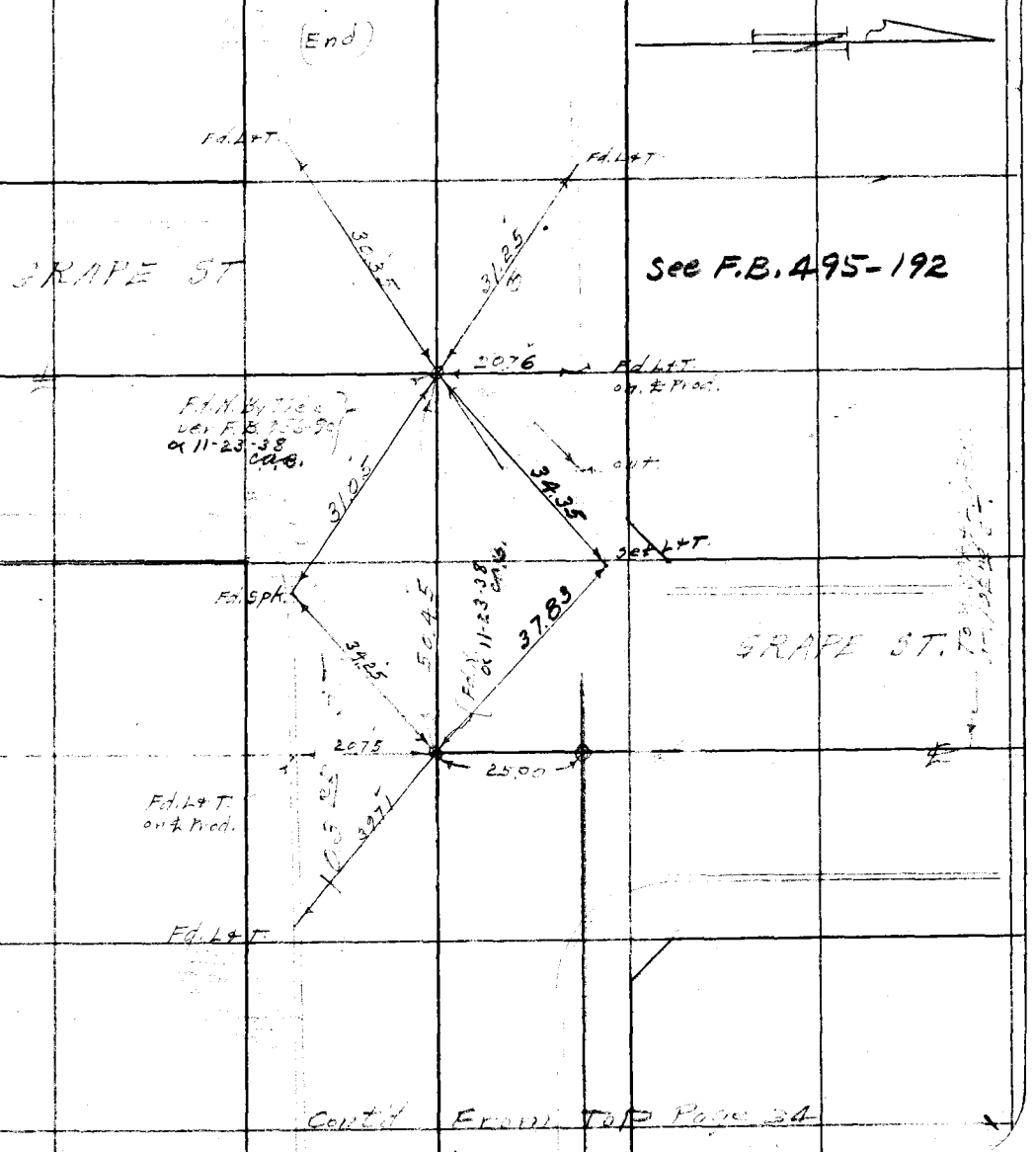
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 977 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-38
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 35

WS 36-D-1

103rd ST. - WEST BRANCH



Cont'd From Top Page 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

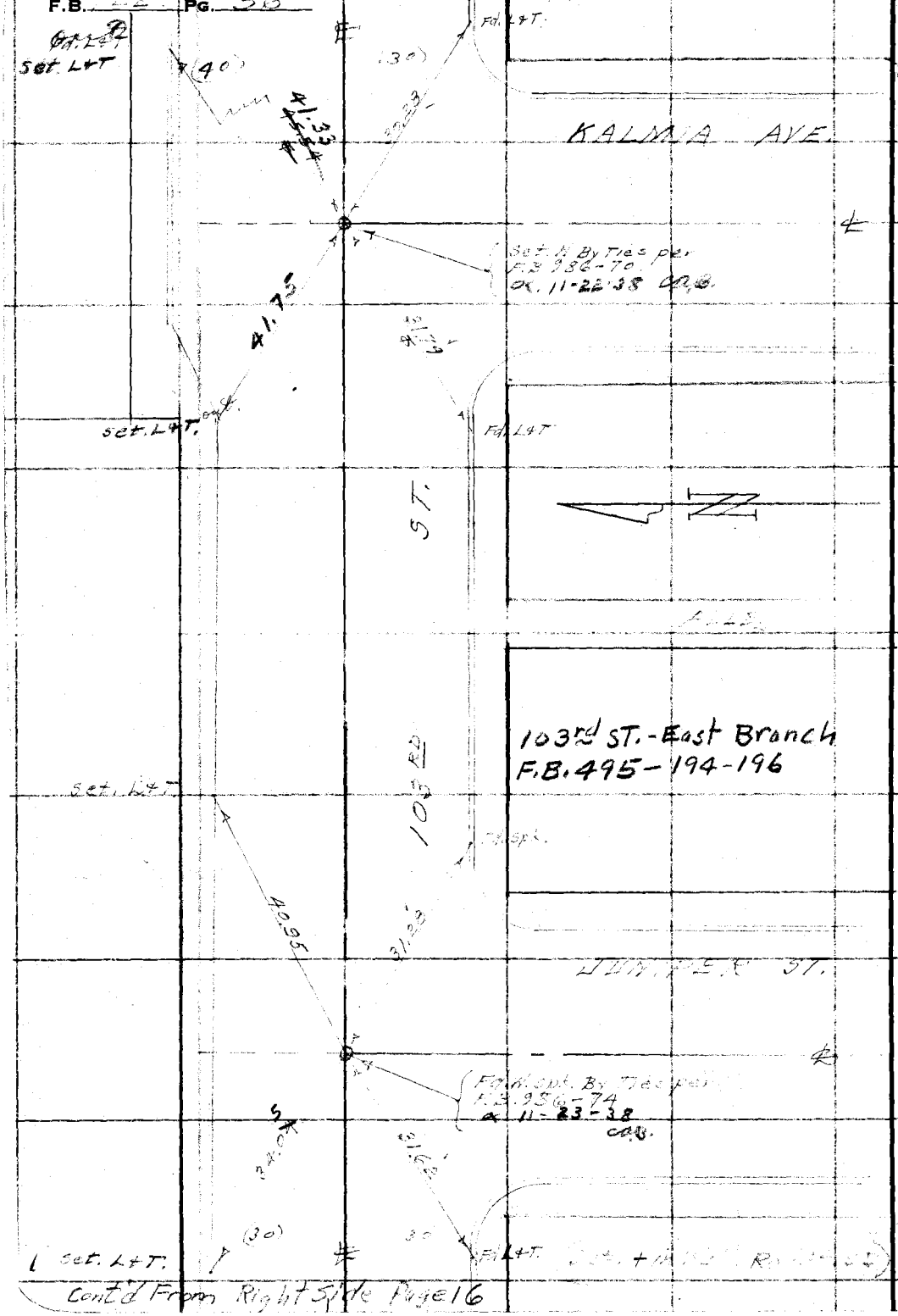
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

WS 36-D-1

794 Cont'd To Bottom Page 37

F.B. ~~[illegible]~~ Pg. 36



Cont'd From Right Side Page 16

WS. 76-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 8-[illegible]-38
Date	Indexed A. C. Johnson

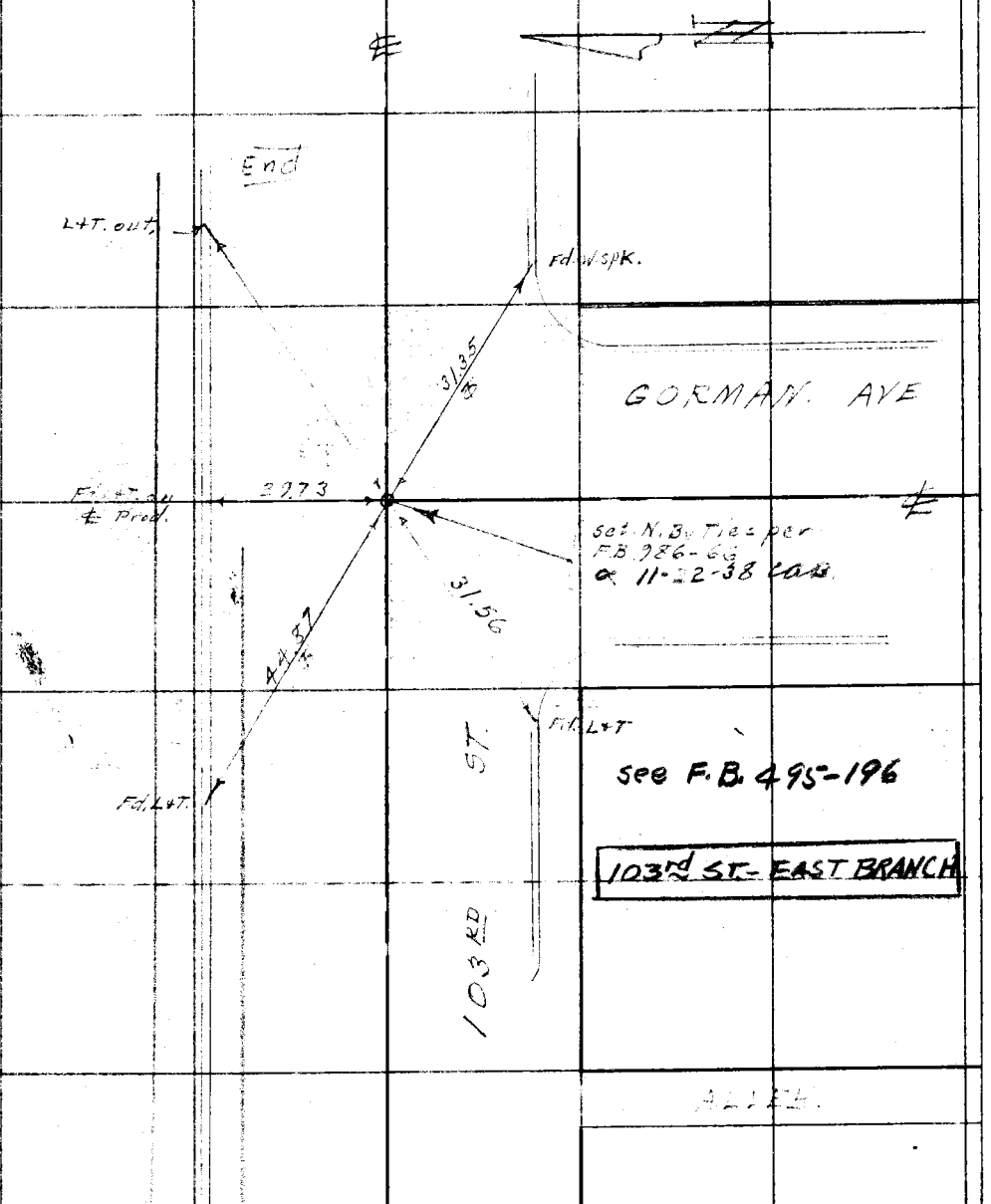
F.B. [illegible] PG. 37

WS. 26-D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont'd From Top Page 36

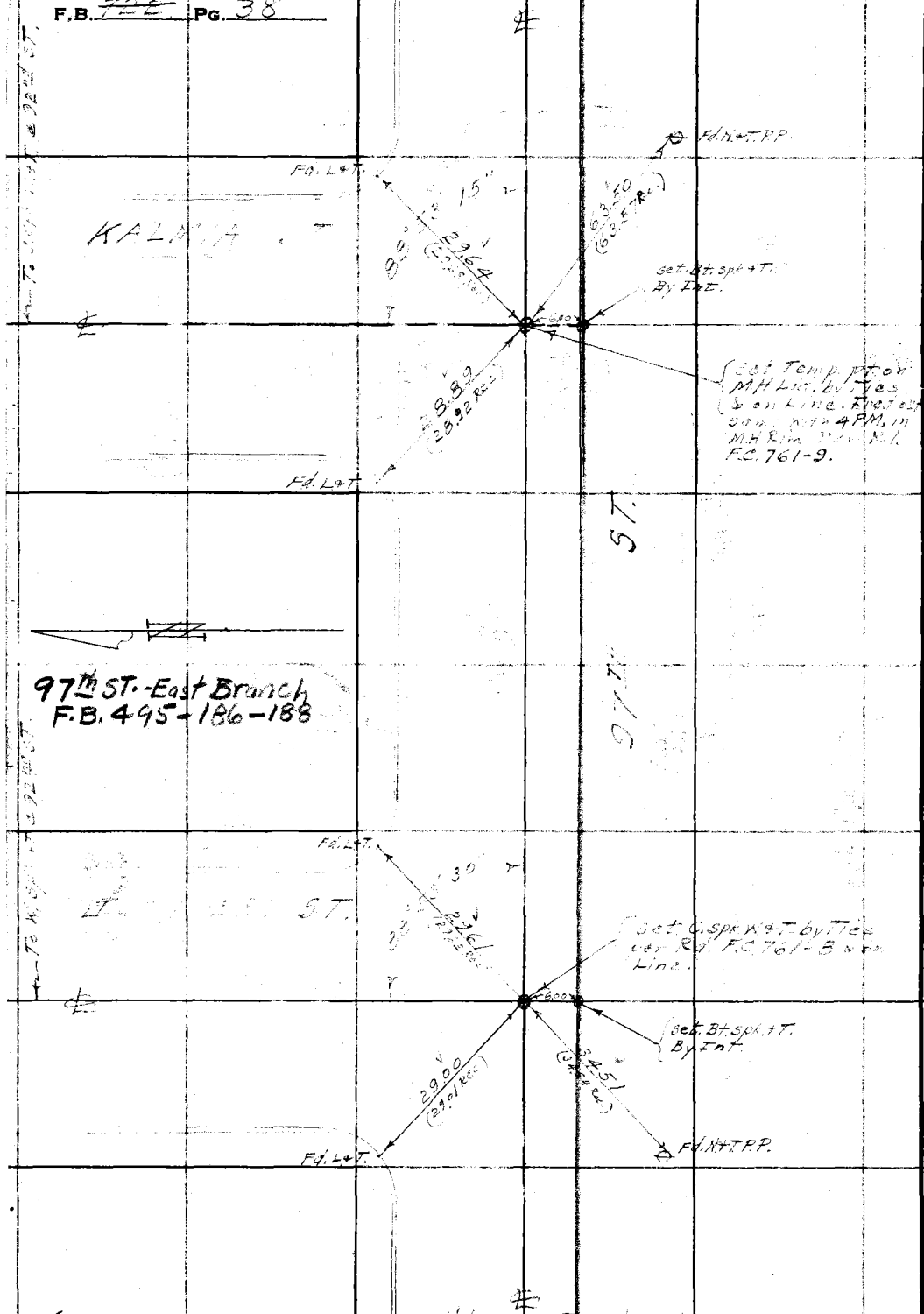
FORM 247 10M 11-35

794

F.B. ~~72E~~ PG. 38

Cont'd To Bottom Page 39

WS 7-C-6



Cont'd From Right Side Page 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-22-38
Date	Indexed A. C. Johnson

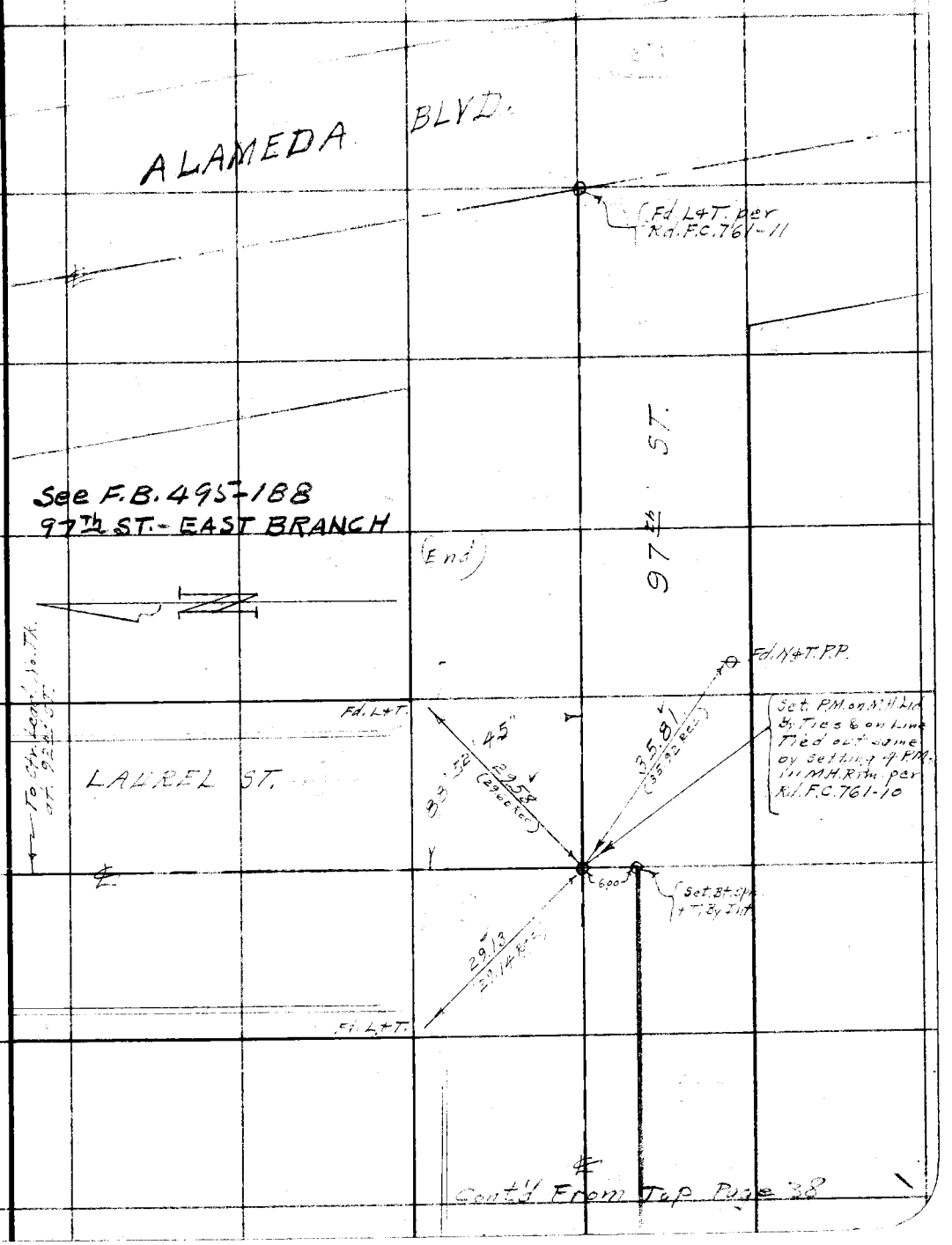
F.B. 722 Pg. 39

WS7-C-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

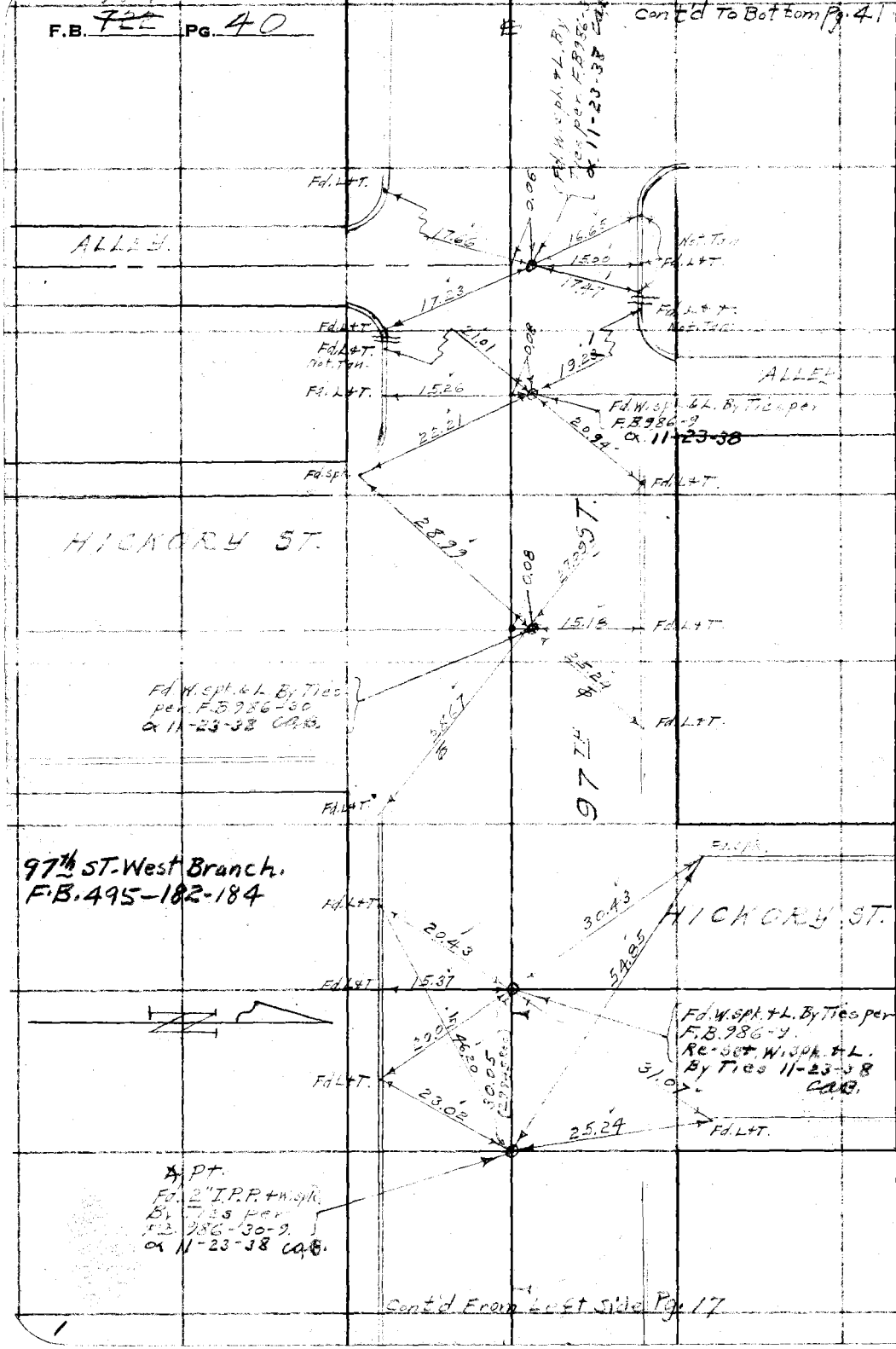


FORM 247 10M 11-38

F.B. ~~722~~ 794 PG. 40

Cont'd To Bottom Pg. 41

WS.7-C-6



Cont'd From Left Side Pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes 180 Date 8-29-38
Date	Indexed A. C. Johnson

F.B. 722 PG. 41

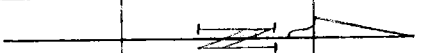
W5.7-C-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

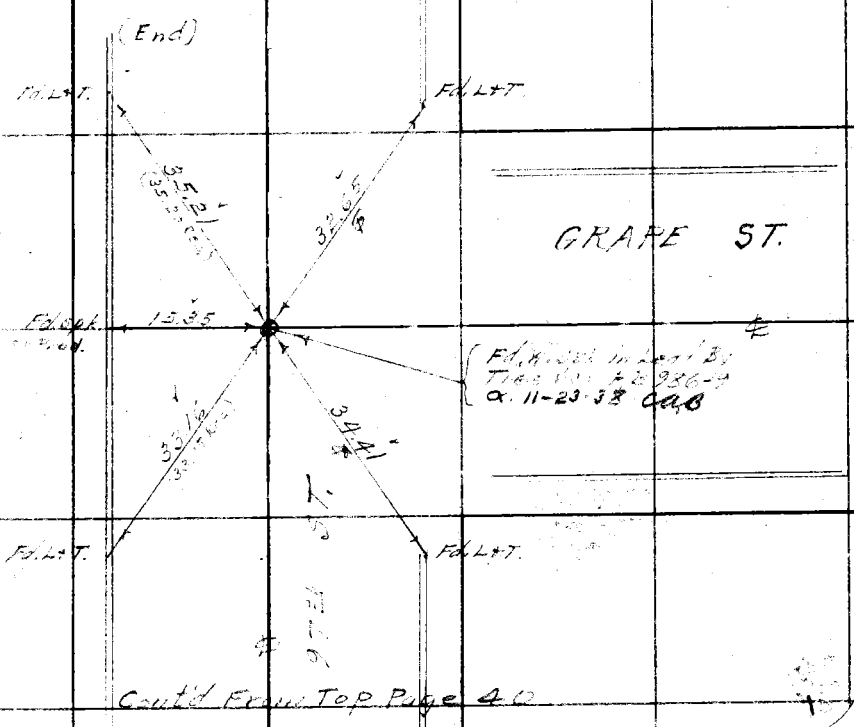
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



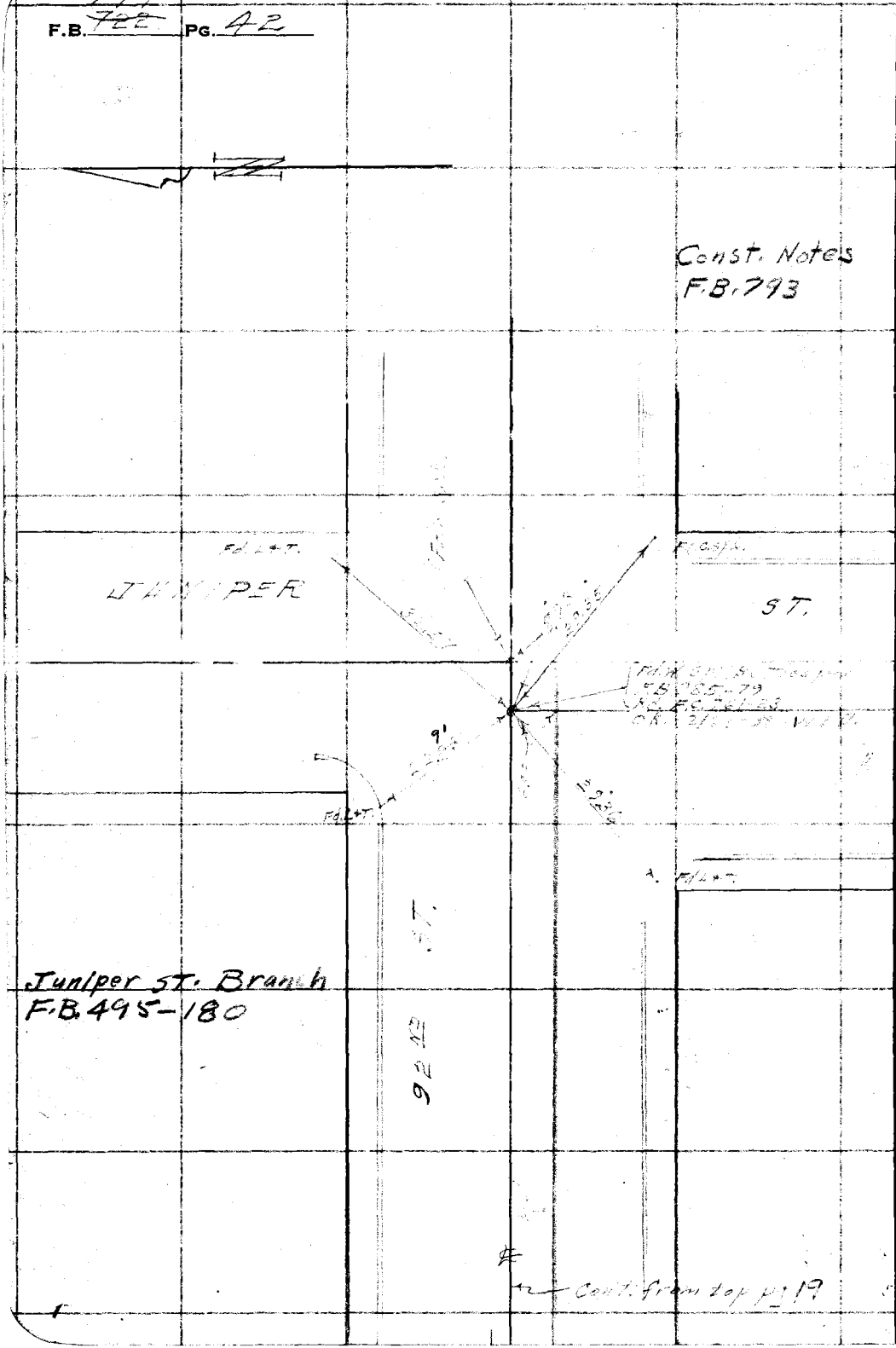
See F.B. 495-184

97th ST.-WEST BRANCH



Cont'd From Top Page 40

F.B. ~~722~~ 794 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

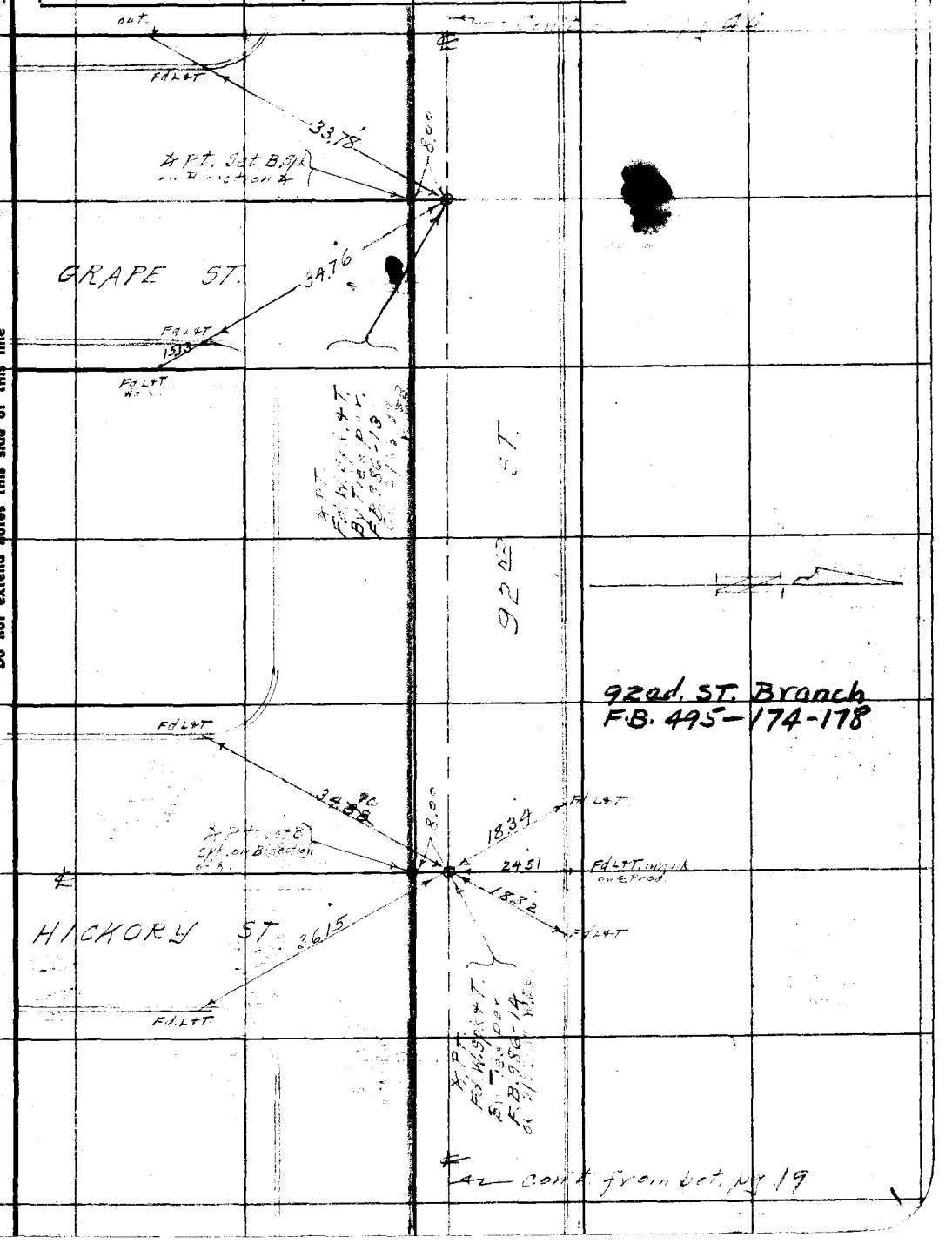
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd. °F.
Office Work	Surveyed by C.A. Benson
Checked	Notes [illegible] Date 10-17-38
Date	Indexed A. C. Johnson

F.B. 72? Pg. 72

W.S. 7-6-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

79-1

F.B. ~~722~~ Pg. 44

Cont'd To Bottom Page 45

N 57-8-6

WILMINGTON AVE

ELM ST.

92nd ST.

ANZAC AVE.

FIR ST.

See F.B. 495-175, 176
92nd ST. BRANCH

Cont'd From Top Page 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No.		W. O. 6977 Tape No.	St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date 10-19-38
Date		Indexed A. C. Johnson	

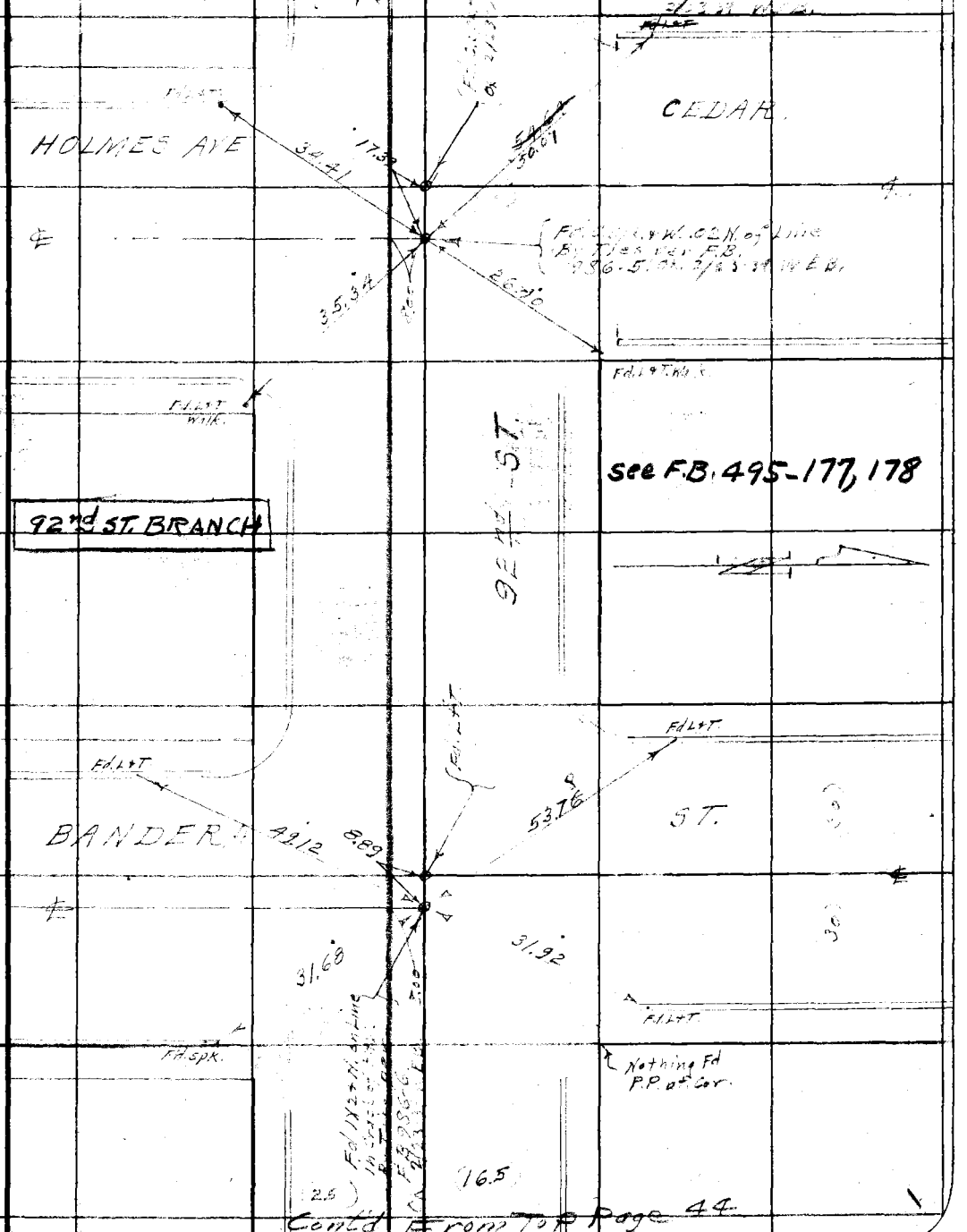
F.B. 221 PG. 15

WS.7-B-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

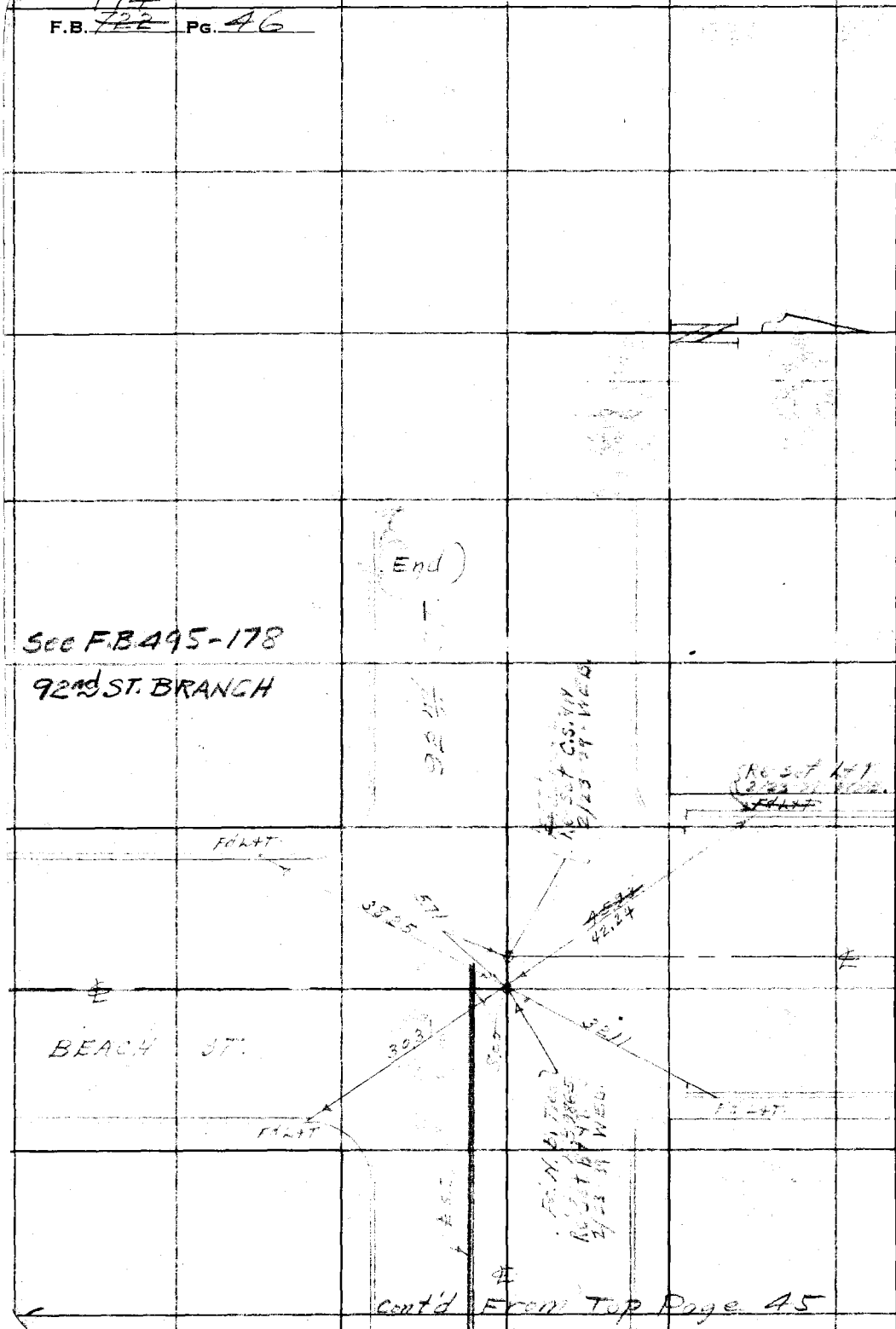
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

794
F.B. ~~722~~ PG. 46

WS.7-B-6



Cont'd From Top Page 45

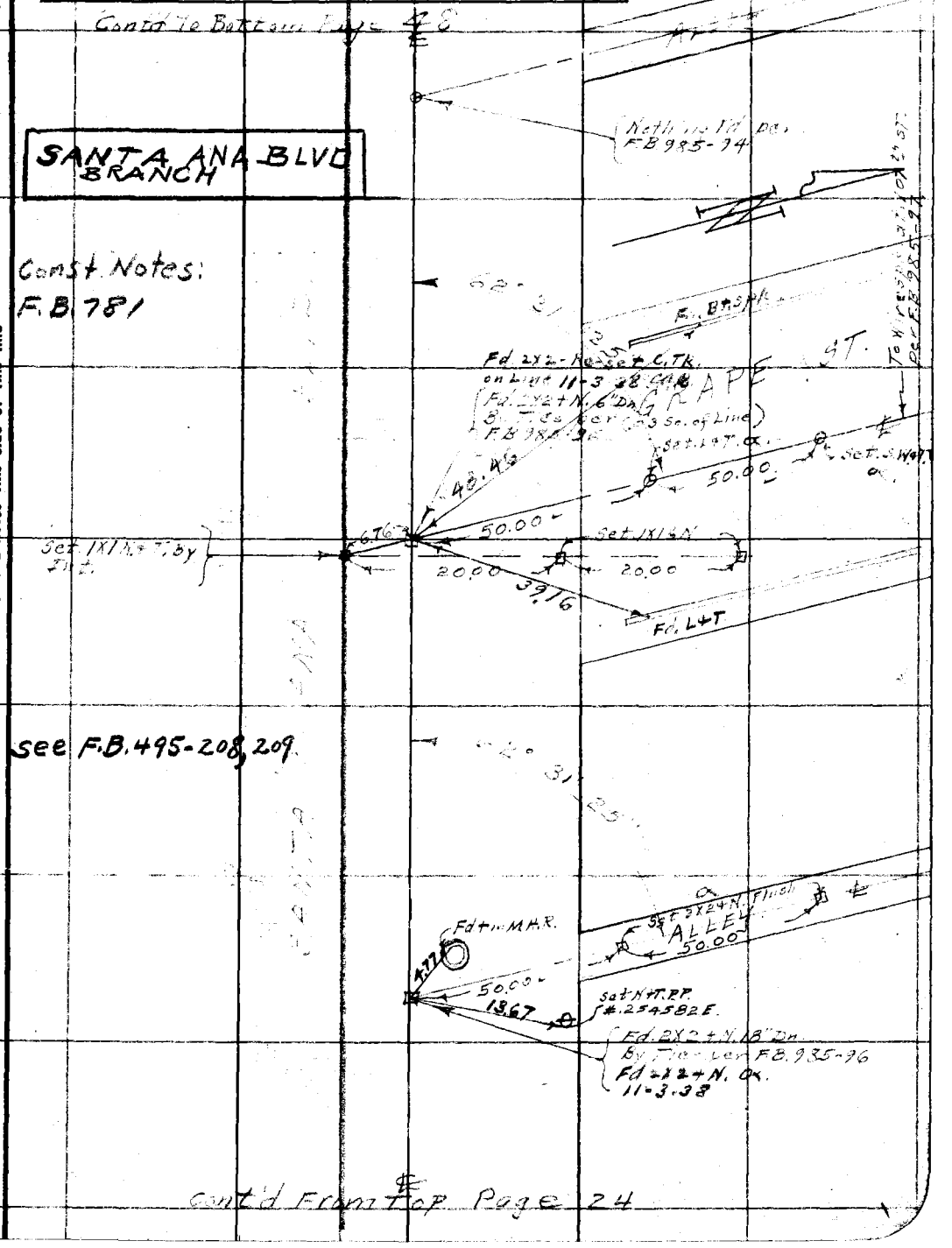
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of	F.B. 781 Pg. 47
Map No.	W. O. 6977 Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date 7-25-38	
Date	Indexed C. Johnson	

WS 26-D-1

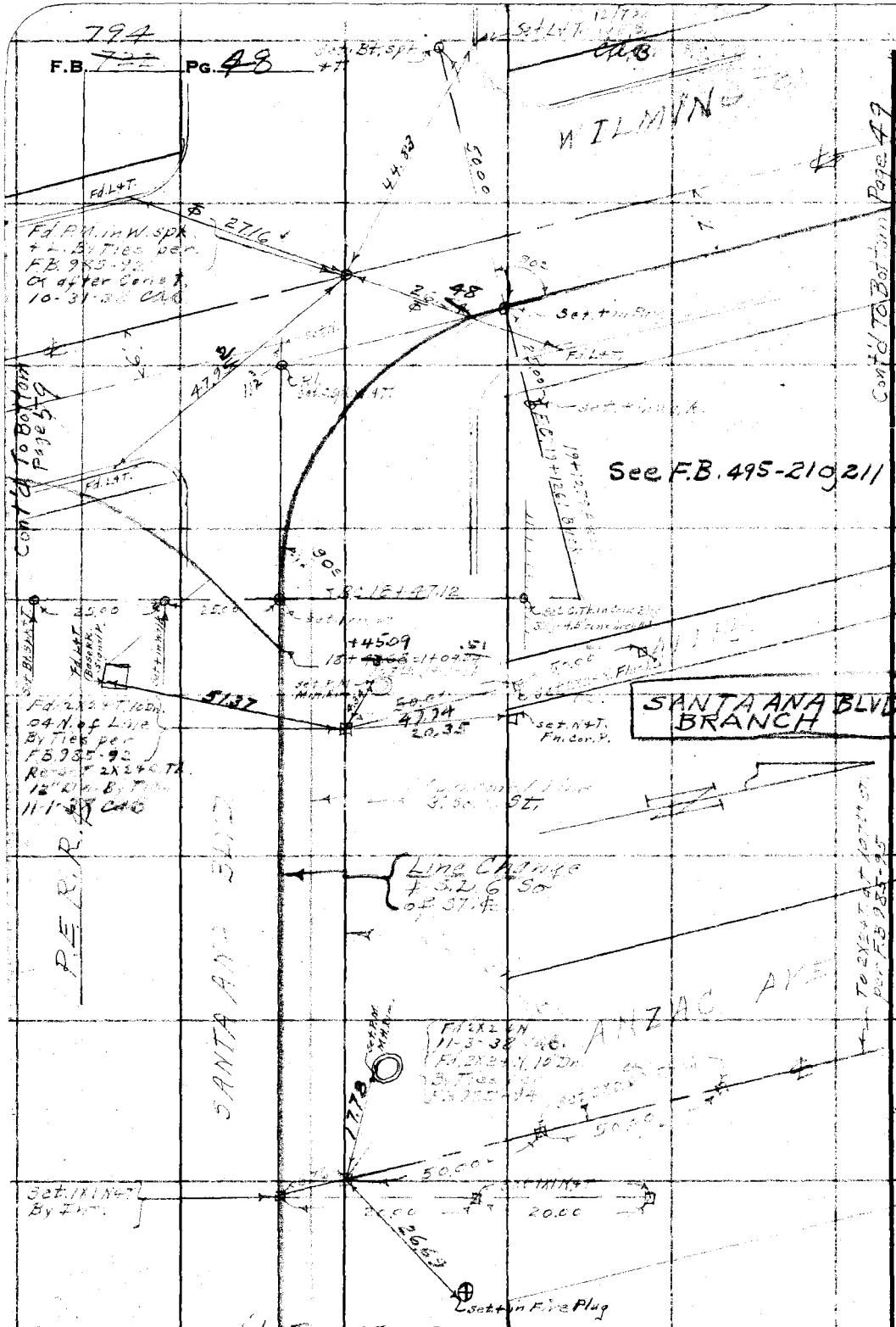


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

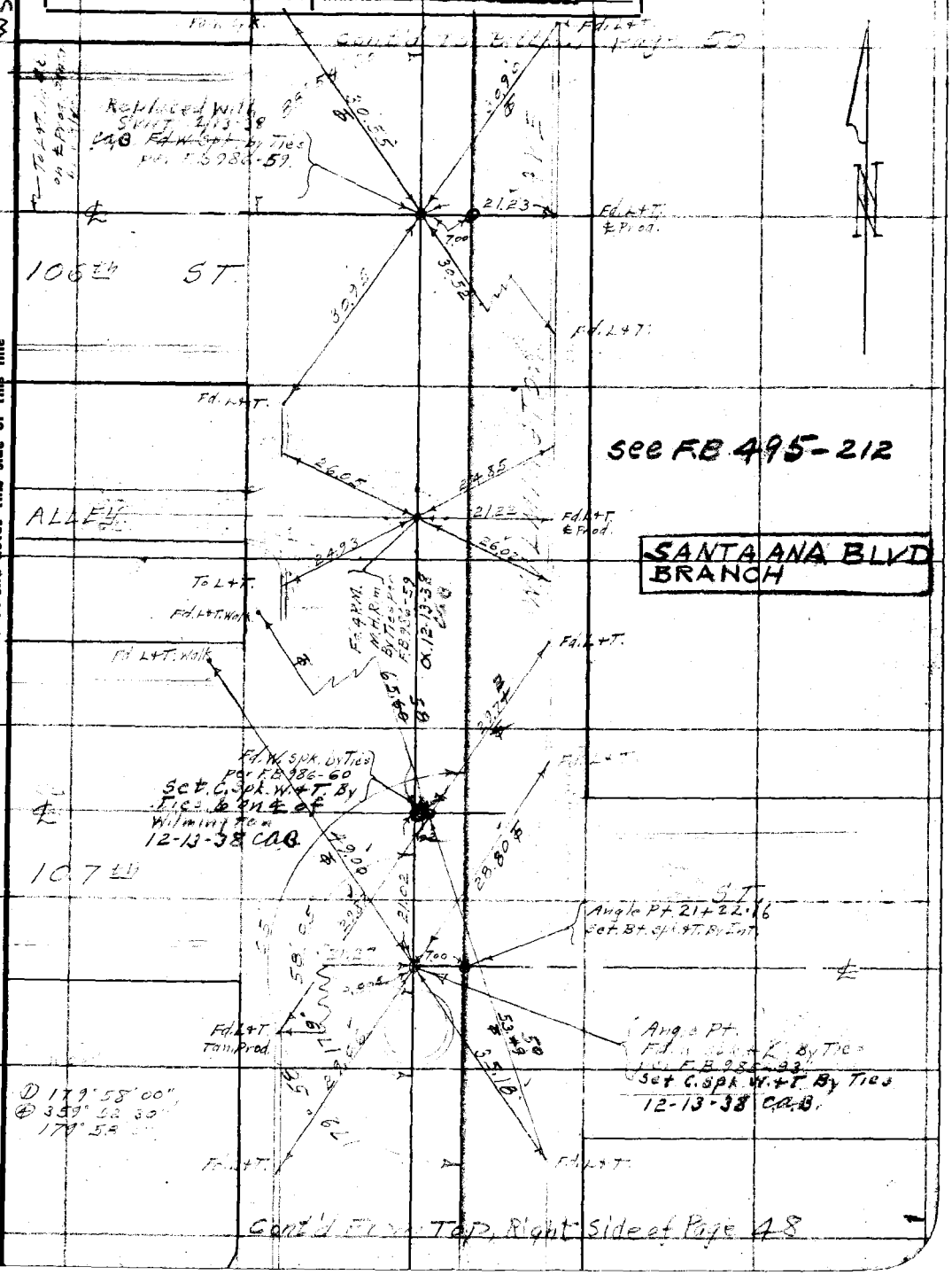
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 2977 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 8 38
Date	Indexed C. Johnson

F.B. Pg.

WS 26-D-1



see F.B. 495-212

SANTA ANA BLVD BRANCH

Cont'd From Top, Right Side of Page 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

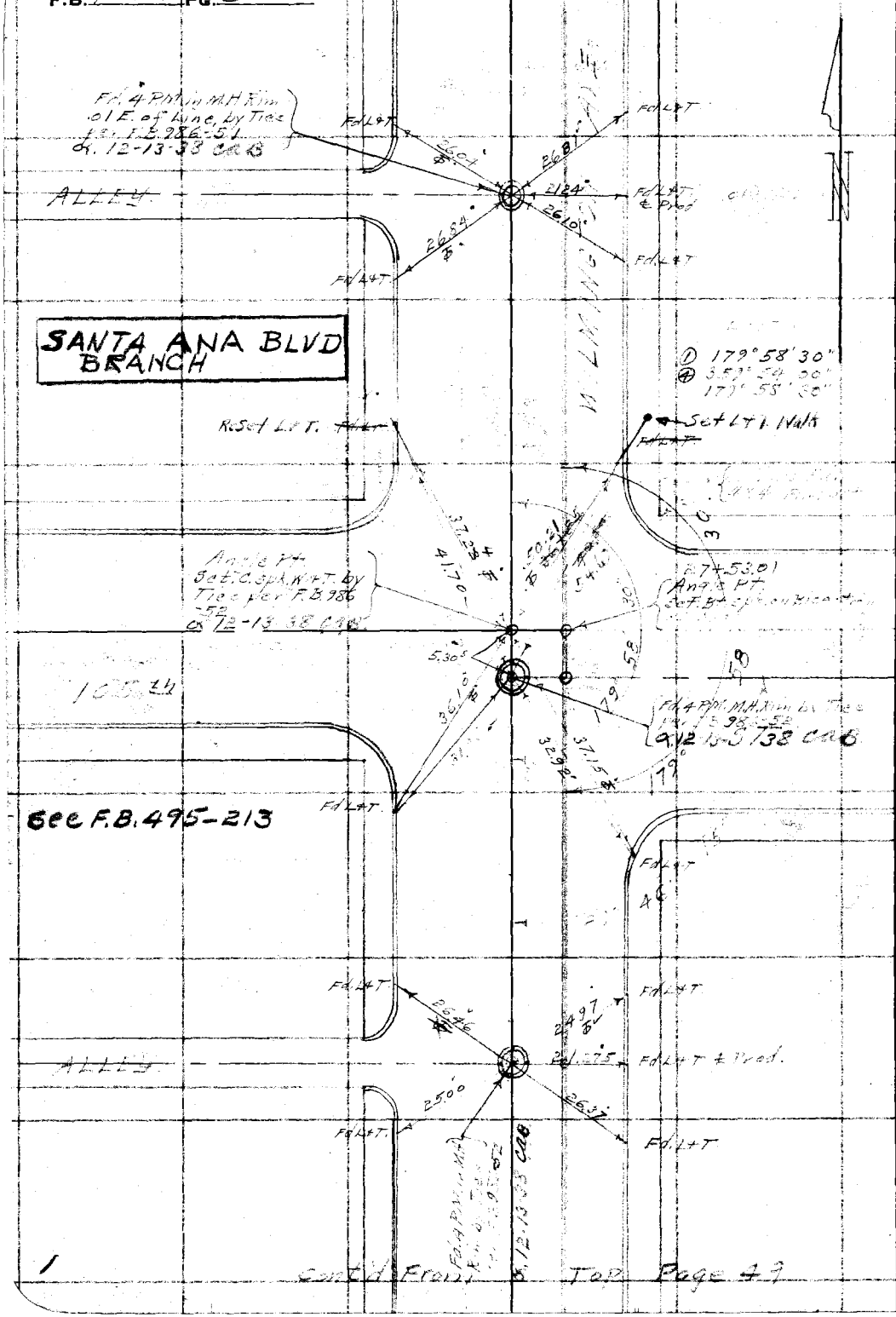
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35

794

F.B. ~~722~~ Pg. 50

Cont'd To Bottom Page 51



Cont'd From Top Page 49

W.S. 76-D-1

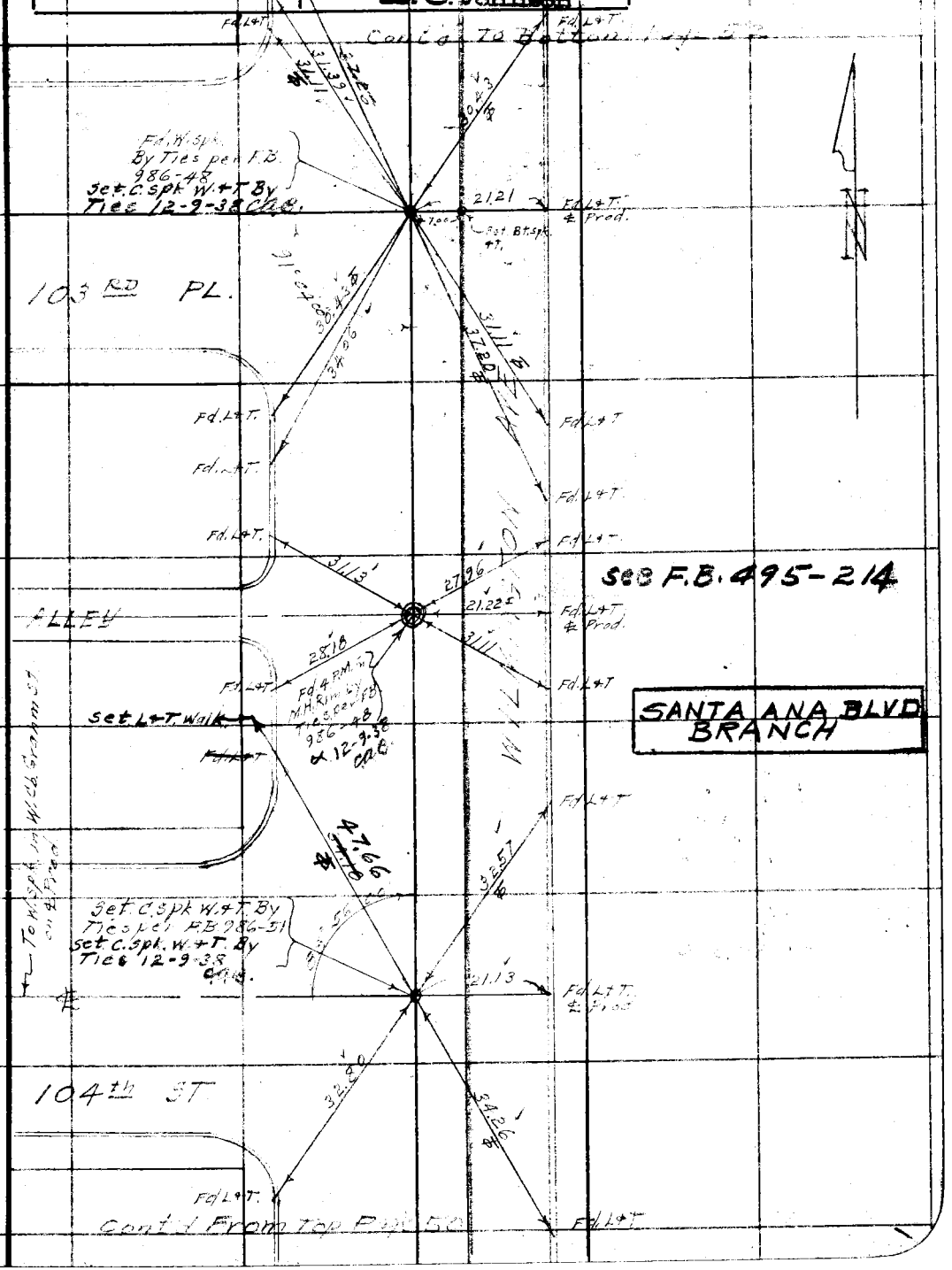
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by Benson
Checked	Notes Date 9-2-38
Date	Indexed A. C. Johnson

F.B. 724 PG. 51



See F.B. 495-214

SANTA ANA BLVD BRANCH

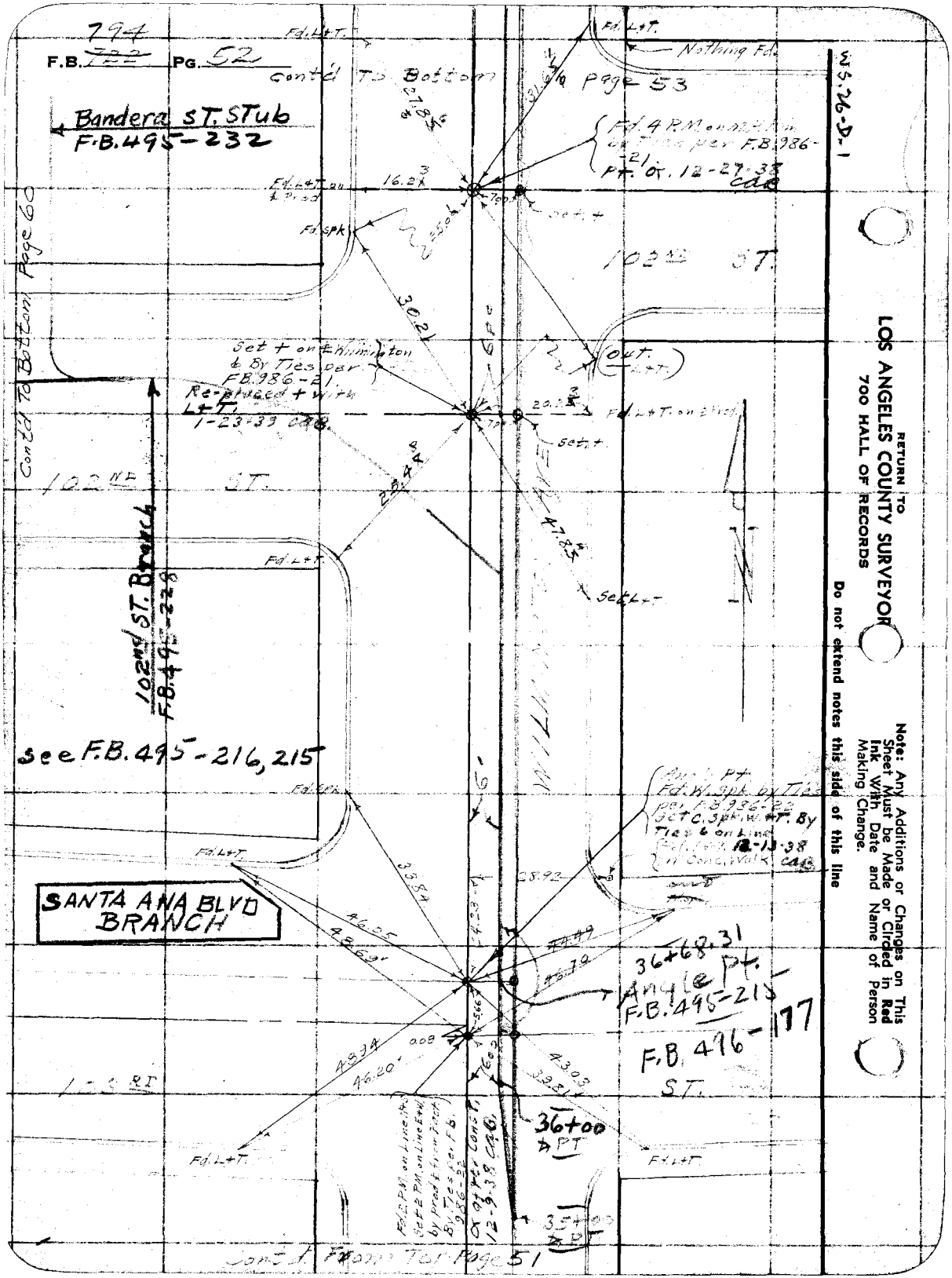
Cont'd From Top Page 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible] 38
Date	Indexed C. Johnson

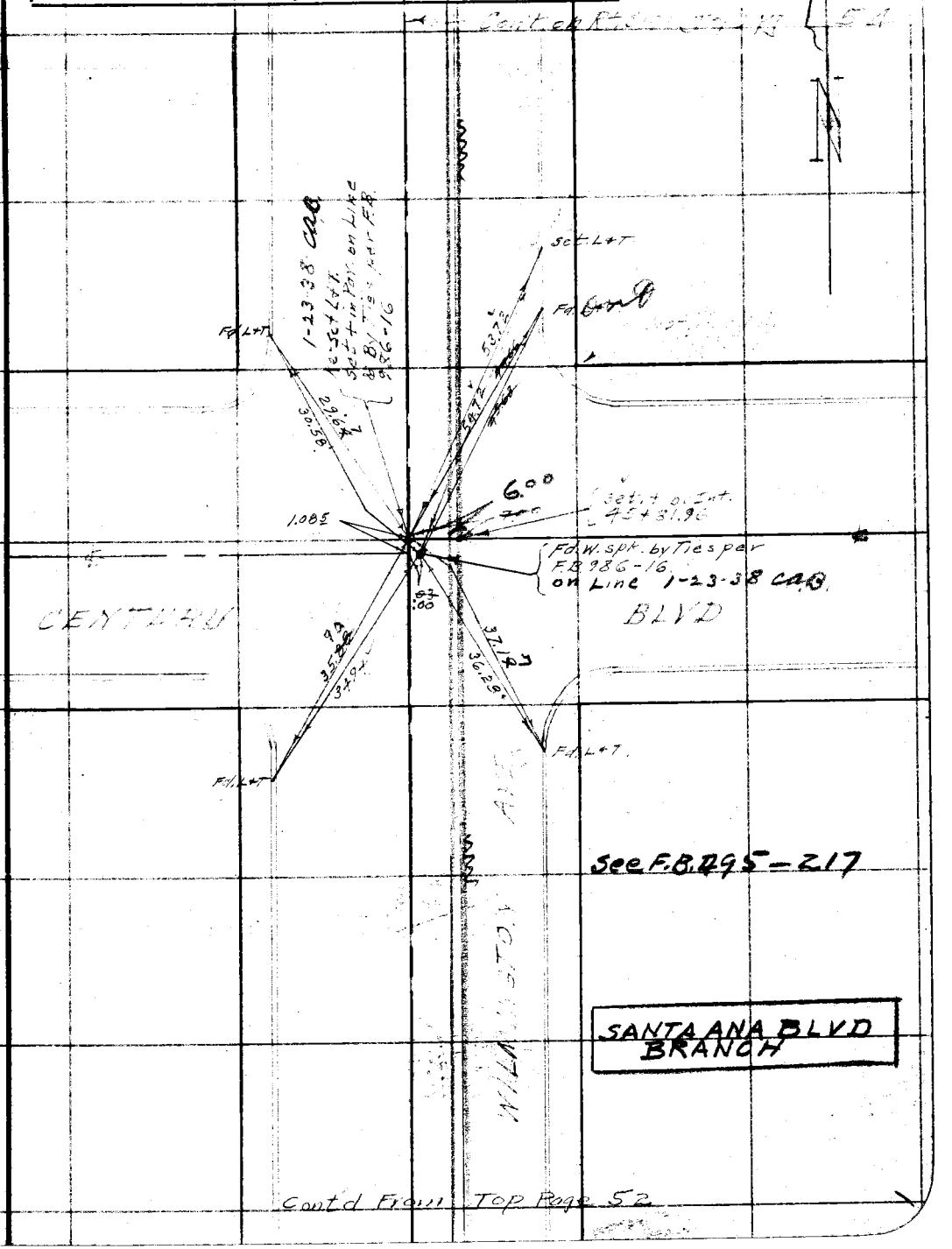
F.B. [illegible] PG. 53

WS.7-B-6

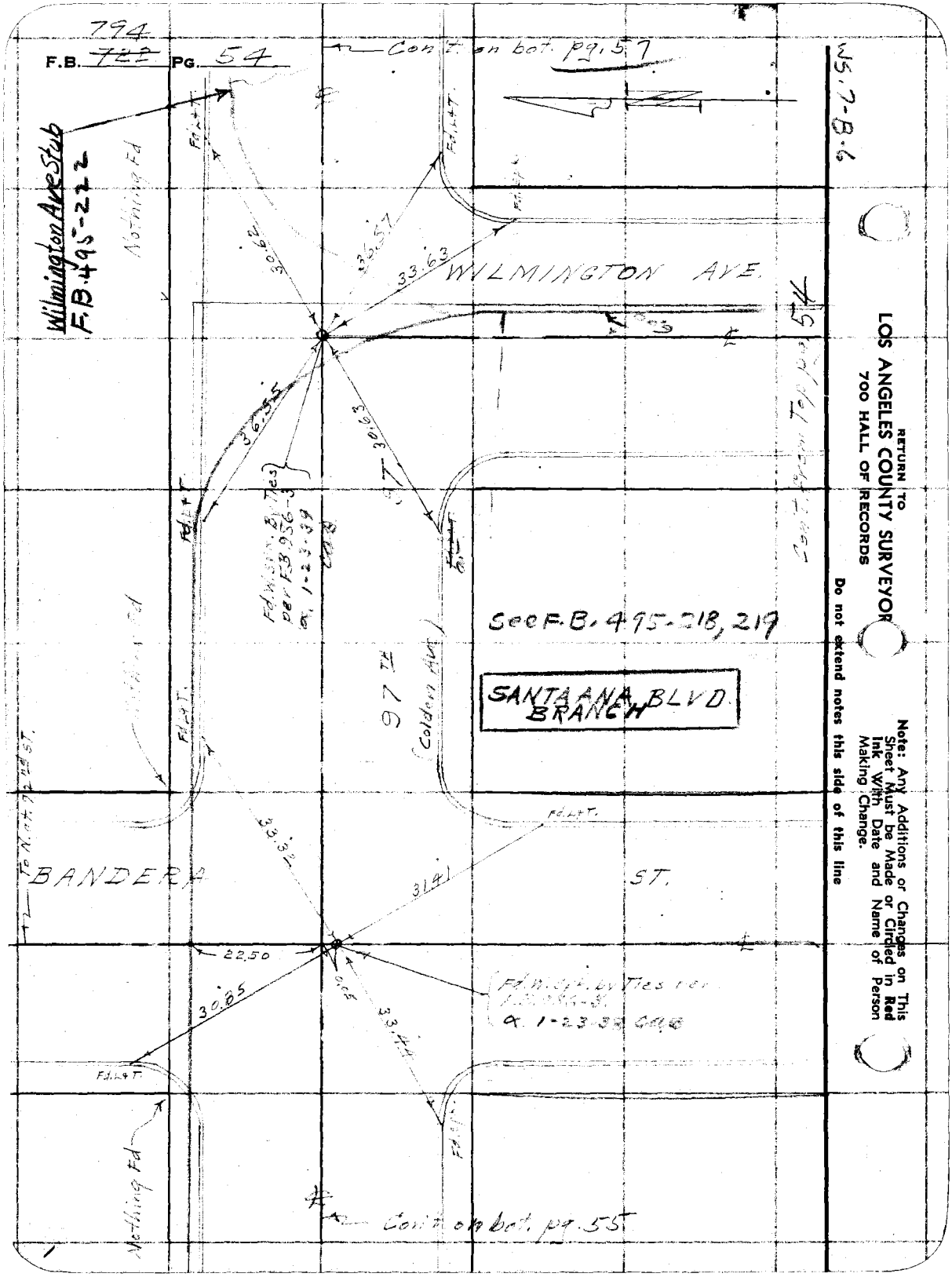
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

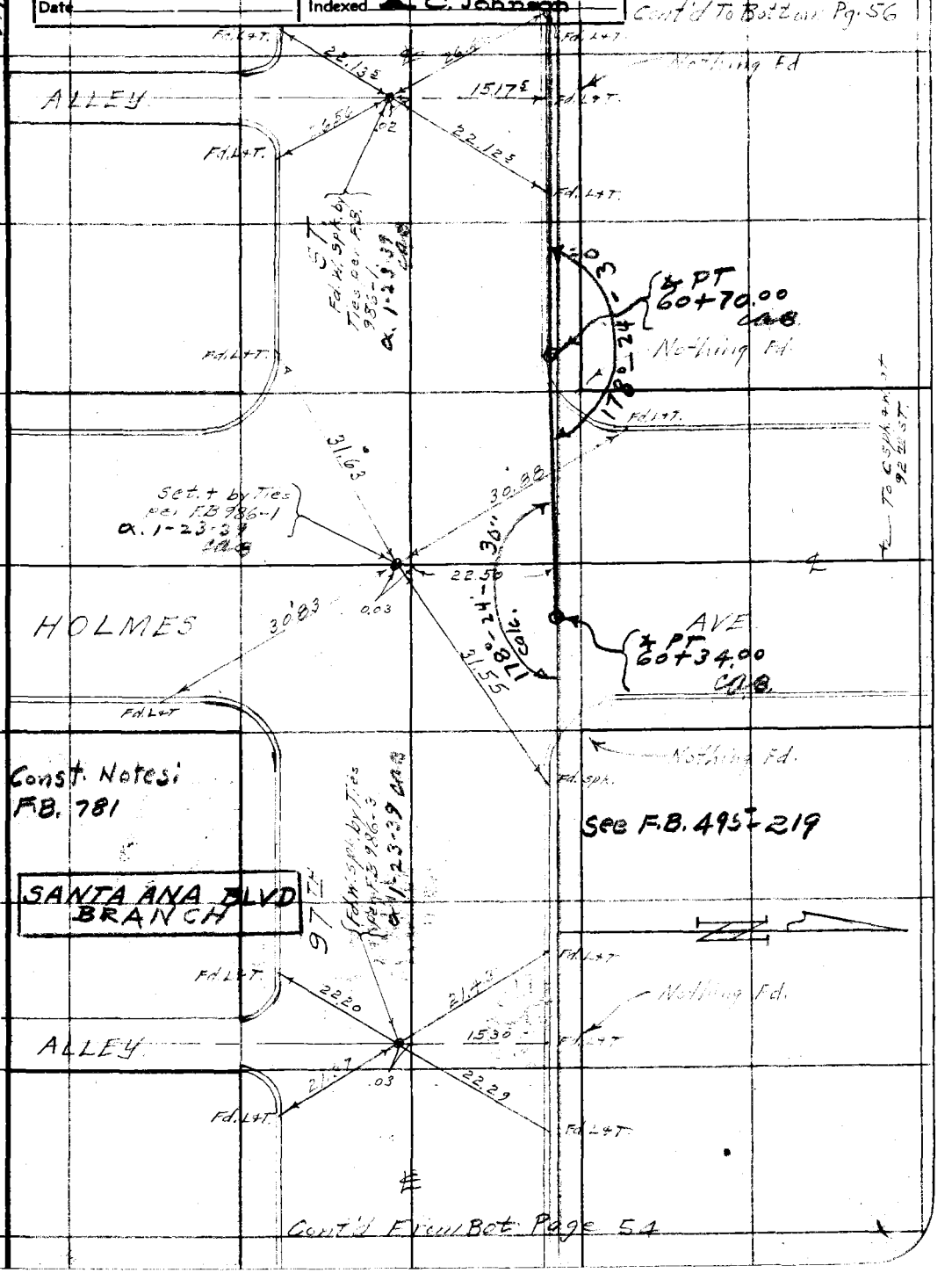
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by Benson
Checked	Notes B Date 8-+38
Date	Indexed C. Johnson

F.B. [illegible] Pg. 55

Cont'd To Bottom Pg. 56



Cont'd From Bot. Page 54

WS. 7-B-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

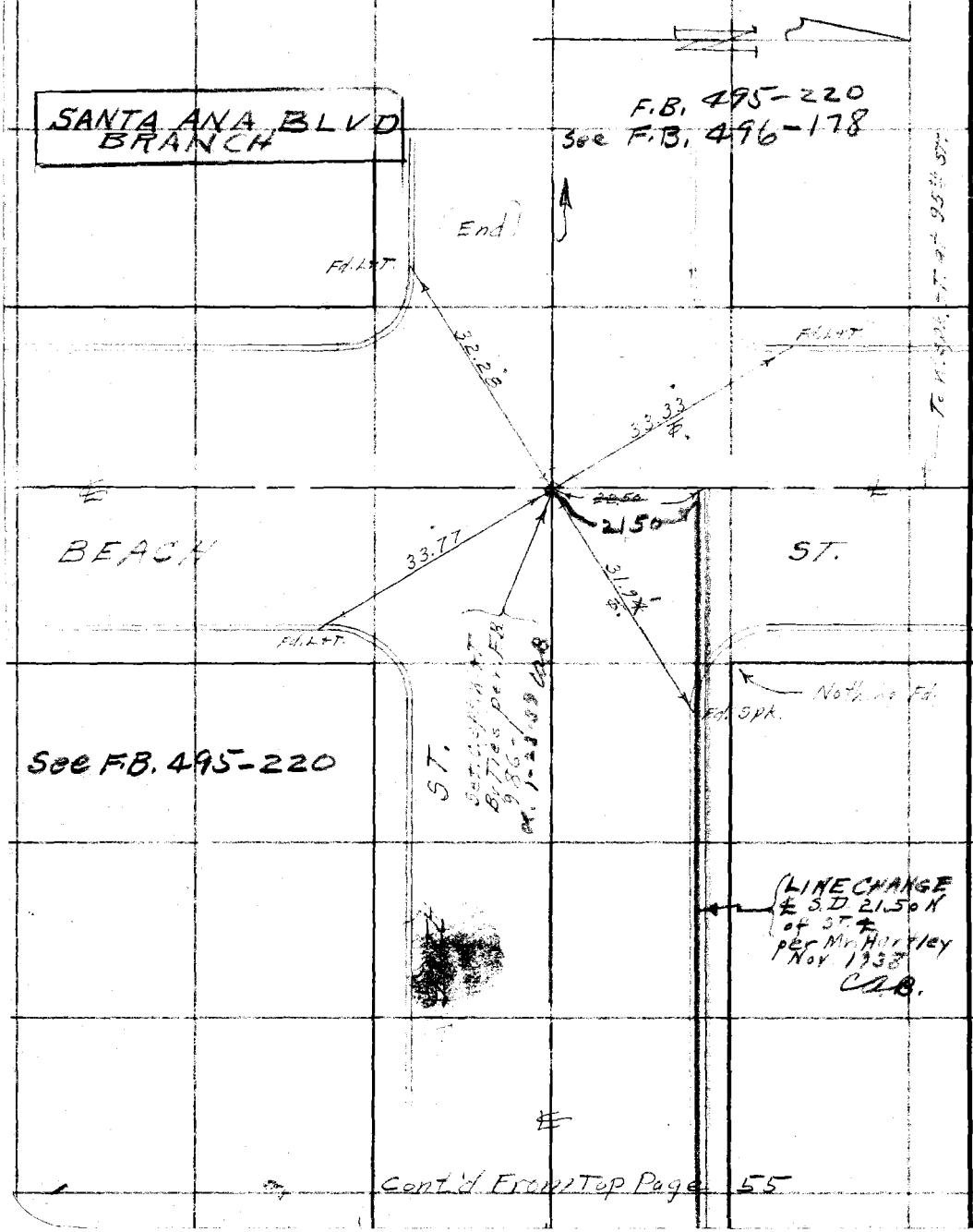
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. ~~722~~ 794 Pg. 56

WS.7-B-6



Cont'd From Top Page 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. 06977 Tape No. [illegible] St'd 68 °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 9/23/38
Date	Indexed A. C. Johnson

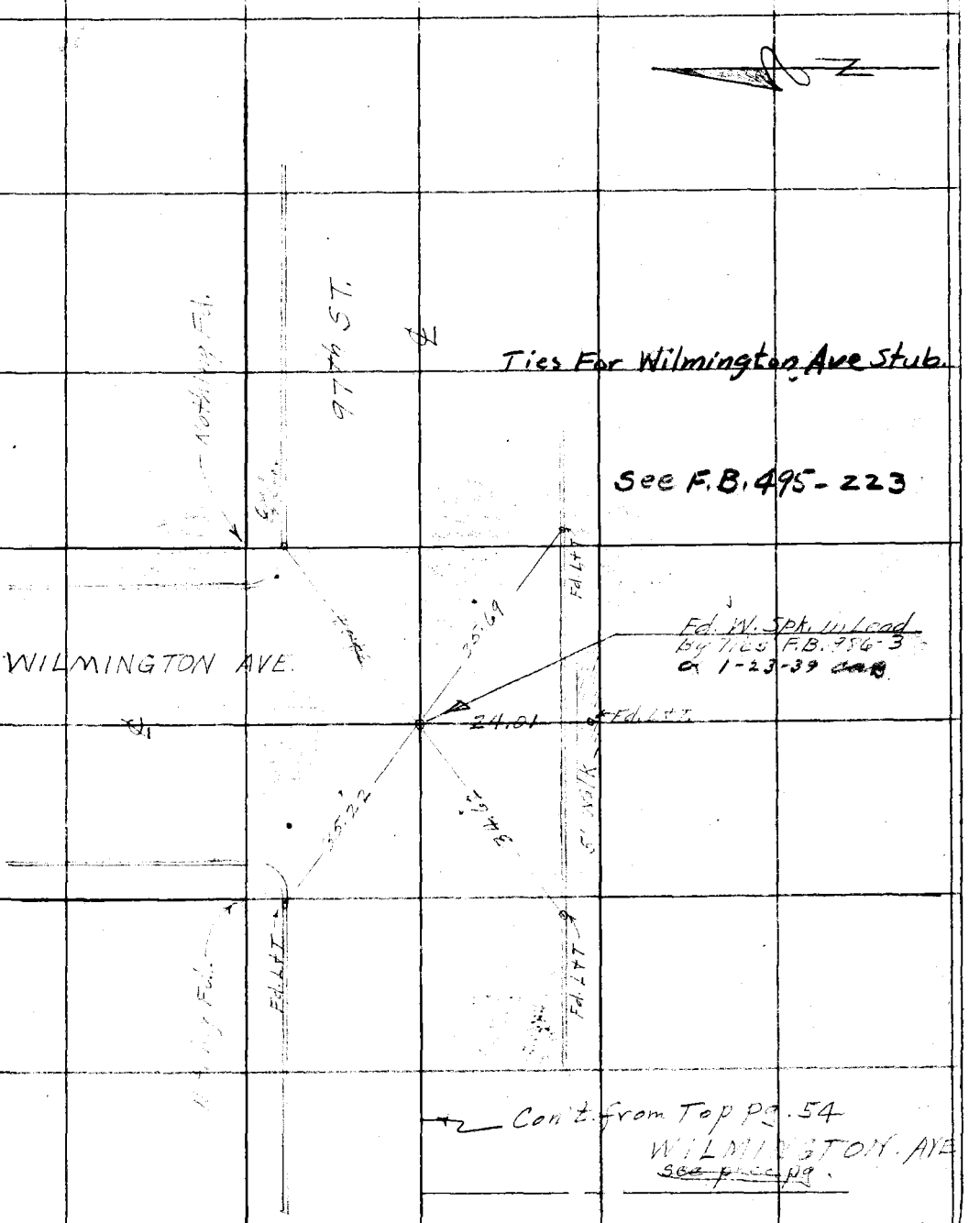
F.B. [illegible] PG. 57

WS 7 - B - 6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-38

F.B. 794 PG. 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

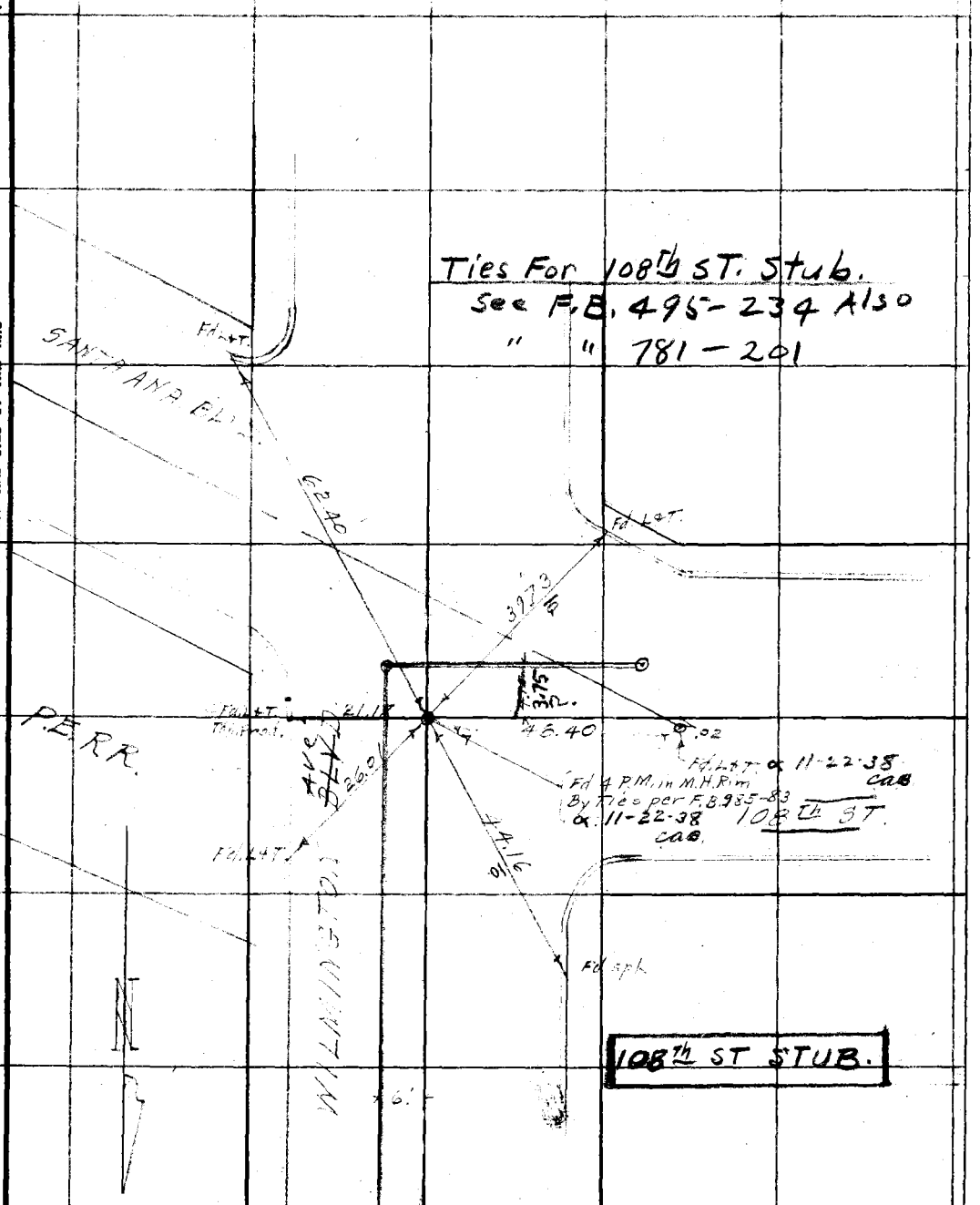
Notes Ck'd by	Survey of [illegible] F.B. [illegible] Pg. [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by C. A. Benson
Checked	Notes [illegible] Date Sept-1938
Date	Indexed A. C. Johnson

W.S. 26-D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont'd From Left Side Page 48

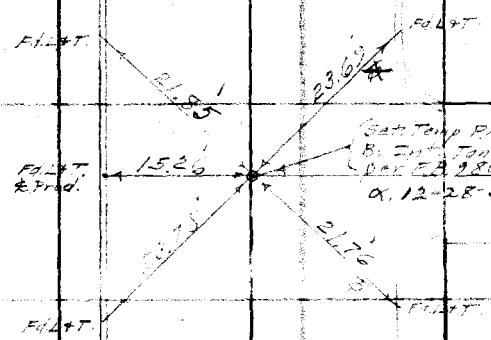
FORM 247 10M 11-35

F.B. ~~722~~ 794 Pg. 60

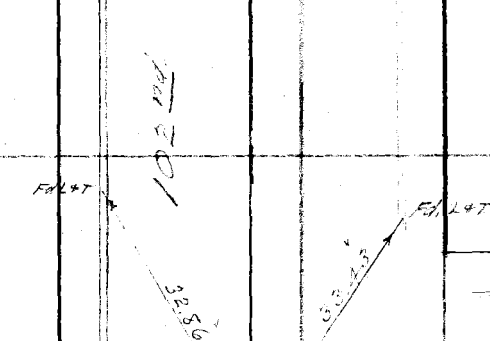
Cont'd TO Bottom Page 61

WS-26-D-1

102nd ST. BRANCH



see F.B. 495-229



Cont'd From Left side Page 52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6977 Tape No. St'd °F.
Office Work	Surveyed by Berson
Checked	Notes [illegible] Date
Date	Indexed C. Johnson

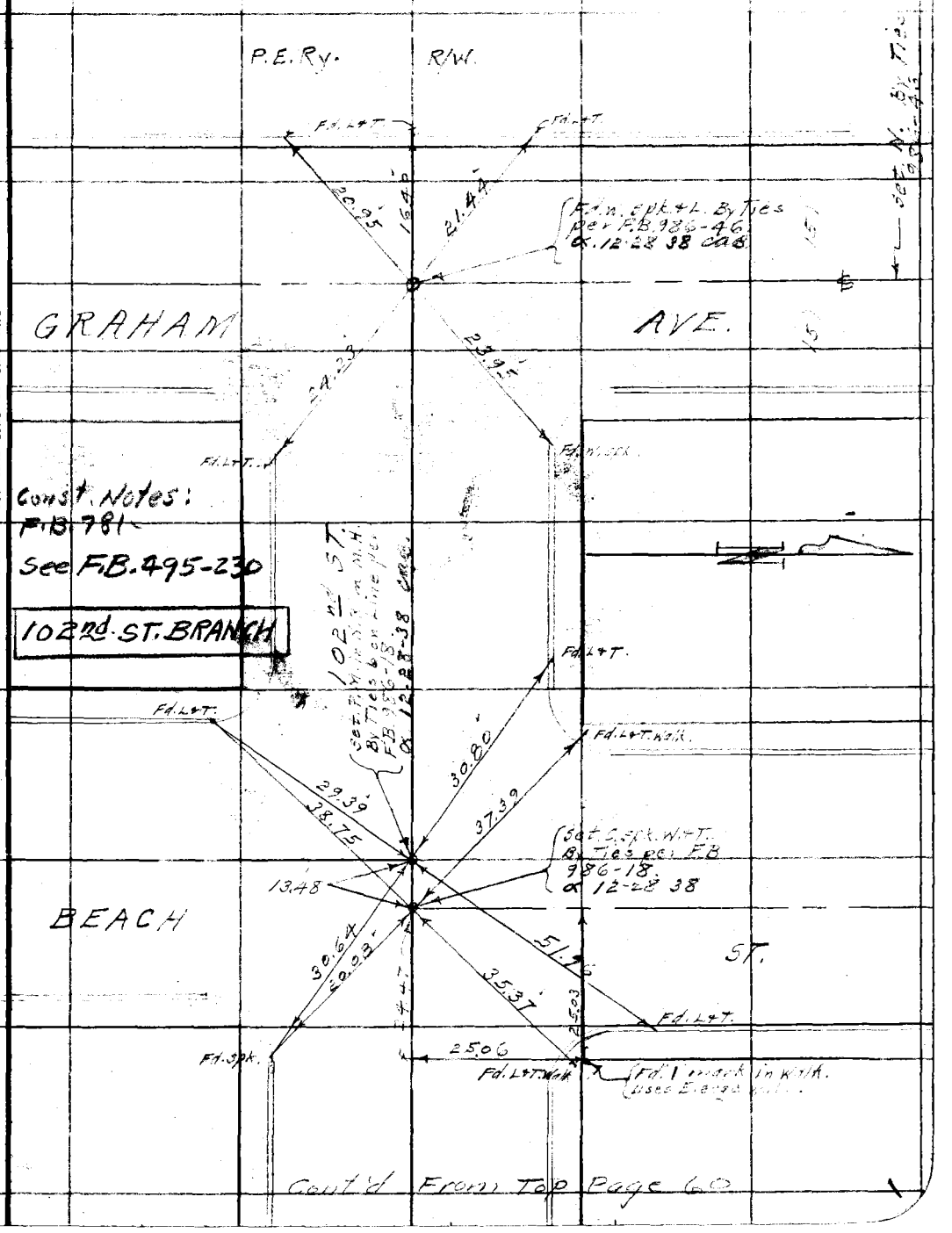
F.B. 794 ~~722~~ PG. 61

WS. 26-D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 791 PG. 62

SEC. E. J.N. 6977

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of GLEN AVE DS	F.B. 794 PG. 63
Map No.	W. O 6978 Tape No. St'd OF	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date Mar 39	
Date	Indexed A. C. Johnson	

Sec. F

GLEN AVE DS
J.N. 6978

Sec. F-J.N. 6978

SUPPLEMENTARY SURVEY
23RD STREET
ACCOUNT CATCH BASINS

Miller
Lindenthal
Bolch
Clinik

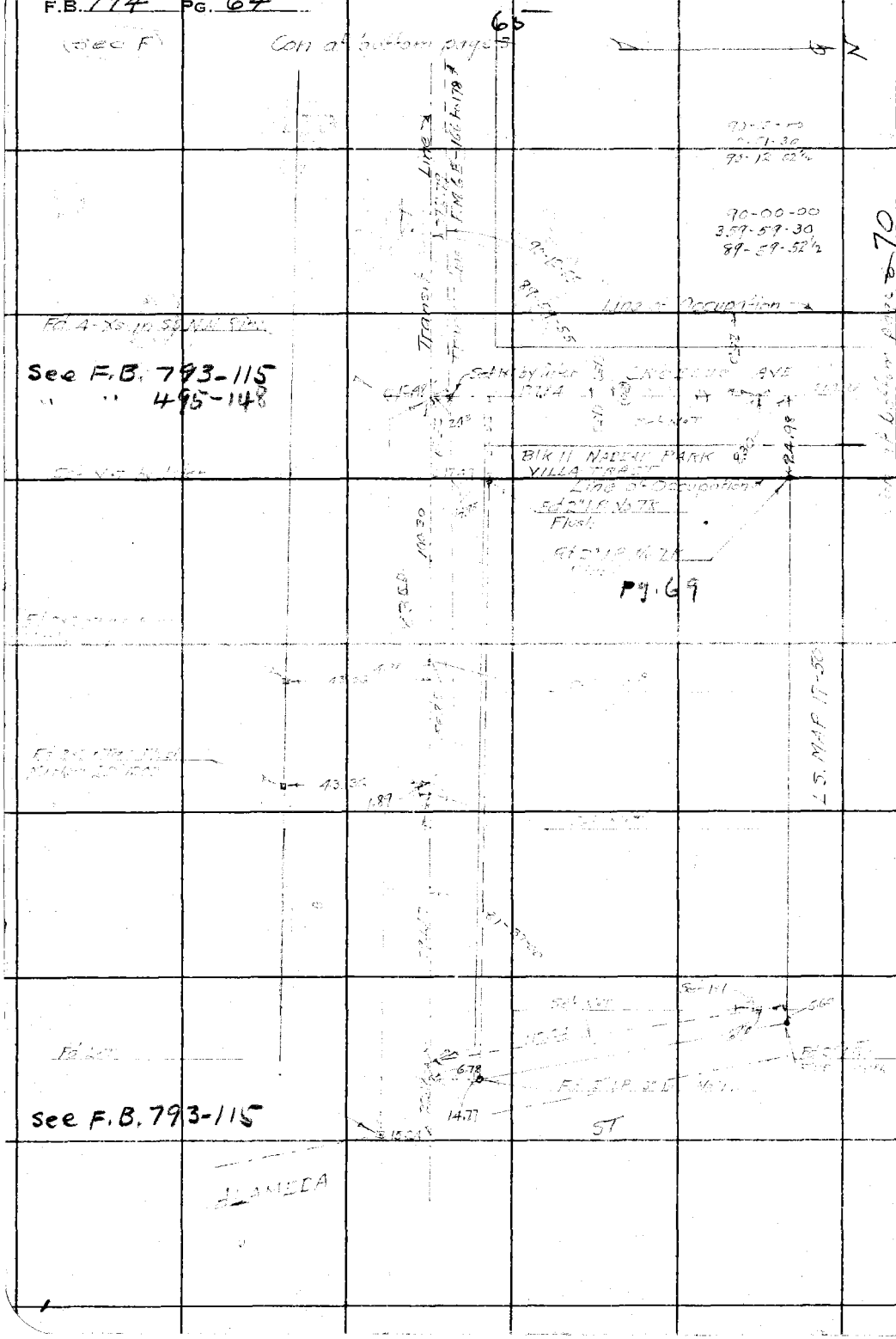
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 794 PG. 64



WS.7-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

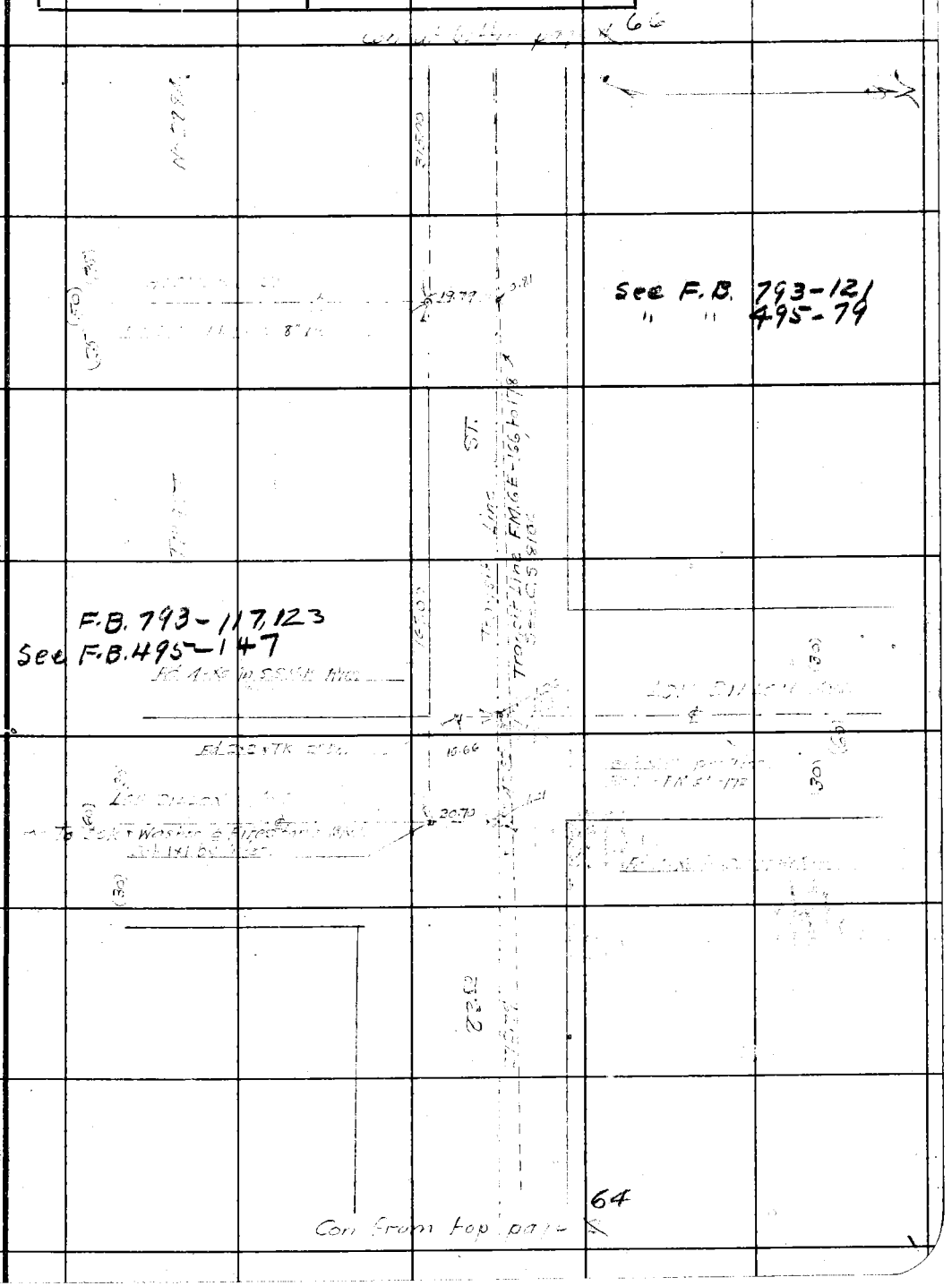
Notes Ck'd by	Survey of [illegible]	F.B. 794 Pg. 65
Map No.	W. O. 6978 Tape No. St'd OF	
Office Work	Surveyed by W. A. Miller	
Checked	Notes Miller Date Mar '37	
Date	Indexed A. C. Johnson	

WS.7-C-5

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 794 PG. 66

Con at bottom page 67

(See F)

CROCHET BLVD

F.B. 793-119
F.B. 495-81

See F.B. 793-114

See F.B. 793-113

Con From top page 3 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

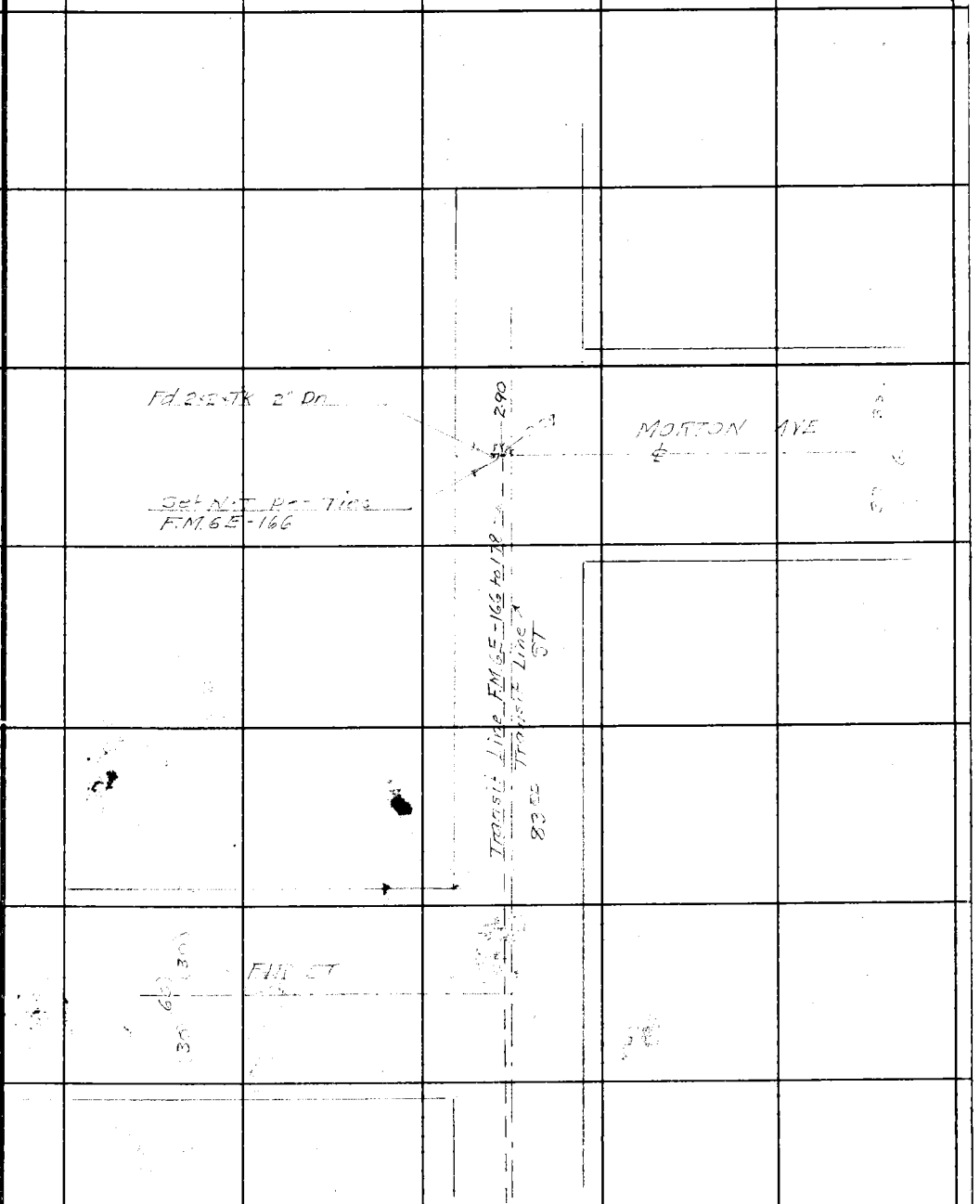
Notes Ck'd by	Survey of [illegible] Ave [illegible]	F.B. 794 Pg. 67
Map No.	W. O. 6778 Tape No. St'd of	(See F)
Office Work	Surveyed by W A Miller	
Checked	Notes Miller Date Mar '39	
Date	Indexed A. C. Johnson	

WS.7-B-5

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont'd From Top Page 66

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 794 PG. 68

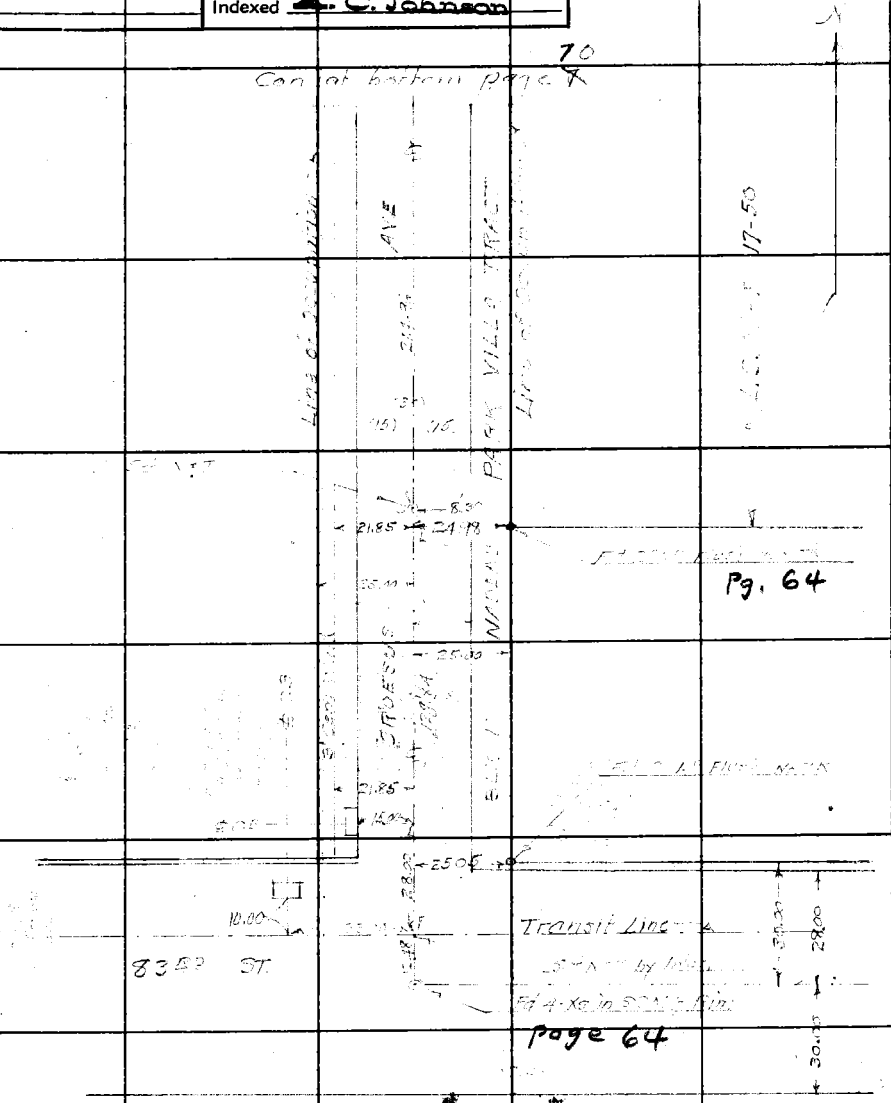
Notes Ck'd by	Survey of	F.B. 794 Pg. 69
Map No.	W. O. 6778 Tape No. St'd °F	(See F)
Office Work	Surveyed by W. A. Miller	
Checked	Notes Miller Date Mar 31	
Date	Indexed A. C. Johnson	

WS.7-C-5

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



See F.B. 793-115
" " 495-148

FORM 247 5M 10-37

F.B. 794 PG. 70

(See F)

(40) (20) (20)

25.00

3.41

20.00

Fd 2x2 Stage Flush Marked L.S. 117

Fd 2x2 Flush Replaced with 2x2 Tk 12" Dn.

See F.B. 495-148

AVE

(40) (15) (25)

160.82

N

Fd Nail

25.00

454.49

CROSSUS

PLAN NO. 1 PARK VIEW TRACT

Line of Occupation

3' Cem Walk

(30) (15) (15)

Fd 2x2 Plug + Tk Flush

L.S. MAP

69

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S.7-C-5

Notes Ck'd by	Survey of GLEN AVE D.S.	F.B. 794 PG. 71
Map No.	W. O. Tape No. St'd OF	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 1-11 & 12-1939	
Date	Indexed A. C. Johnson	

GLEN AVE D.S
JN 6979
SEC G.

ALIGNMENT CHANGE
STA 360+03.07 to STA 363+71.44
TRUNK LINE FLORENCE AVE

Miller
Livingston
Bakers
Chase

Grades F.B. 793-195

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

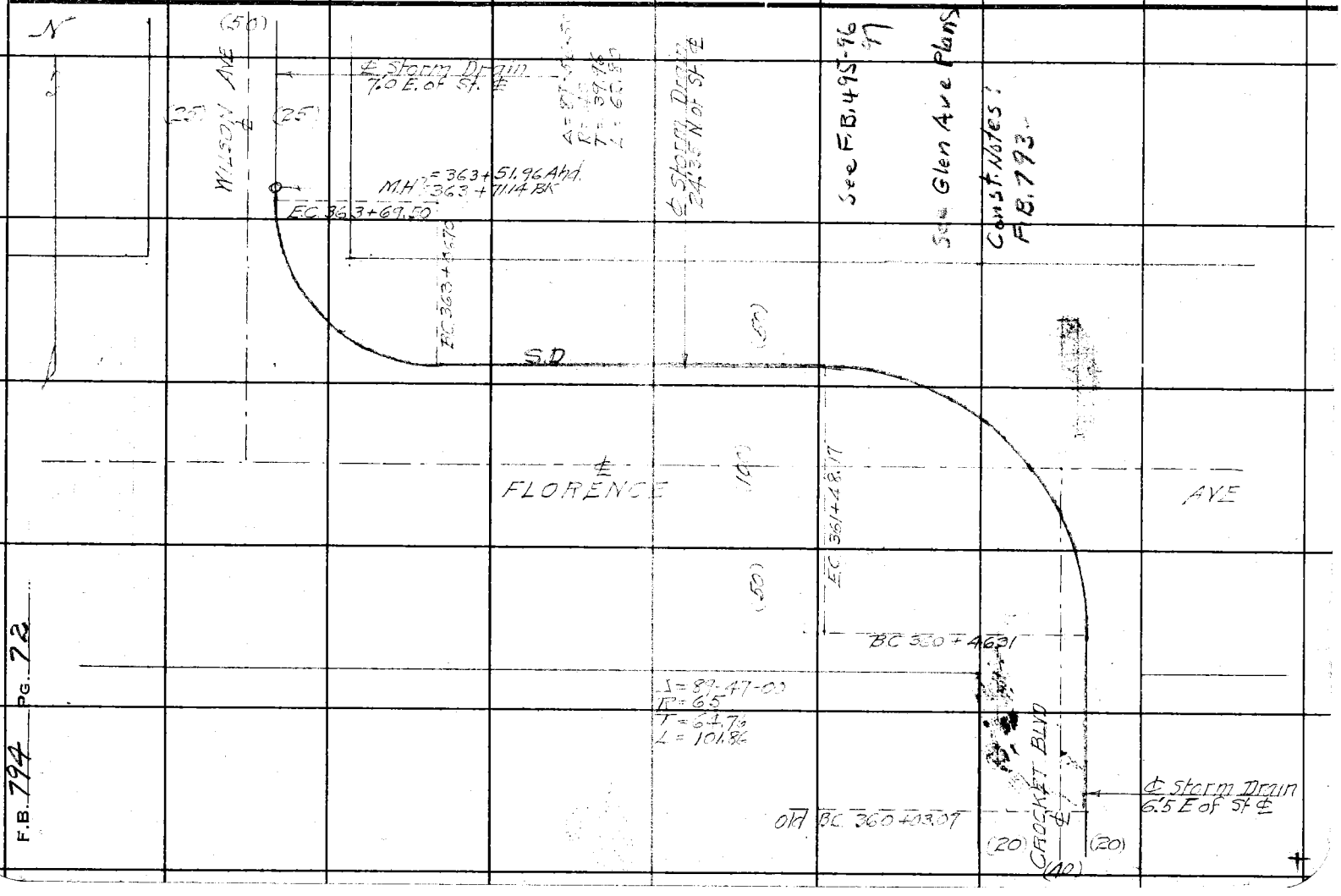
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of GLEN AVE D.S.	F.B. 791 PG. 73
Map No.	W. O. 6979 Tape No. St'd of	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 1-31-1931	
Date	Indexed A. C. Johnson	

GLEN AVE D.S.
J.N 6979

LINE CHANGE
AT
MADEAU ST & WHITSETT AVE
RE
GAS LINE

Miller
Livingston
Baker
Olmito

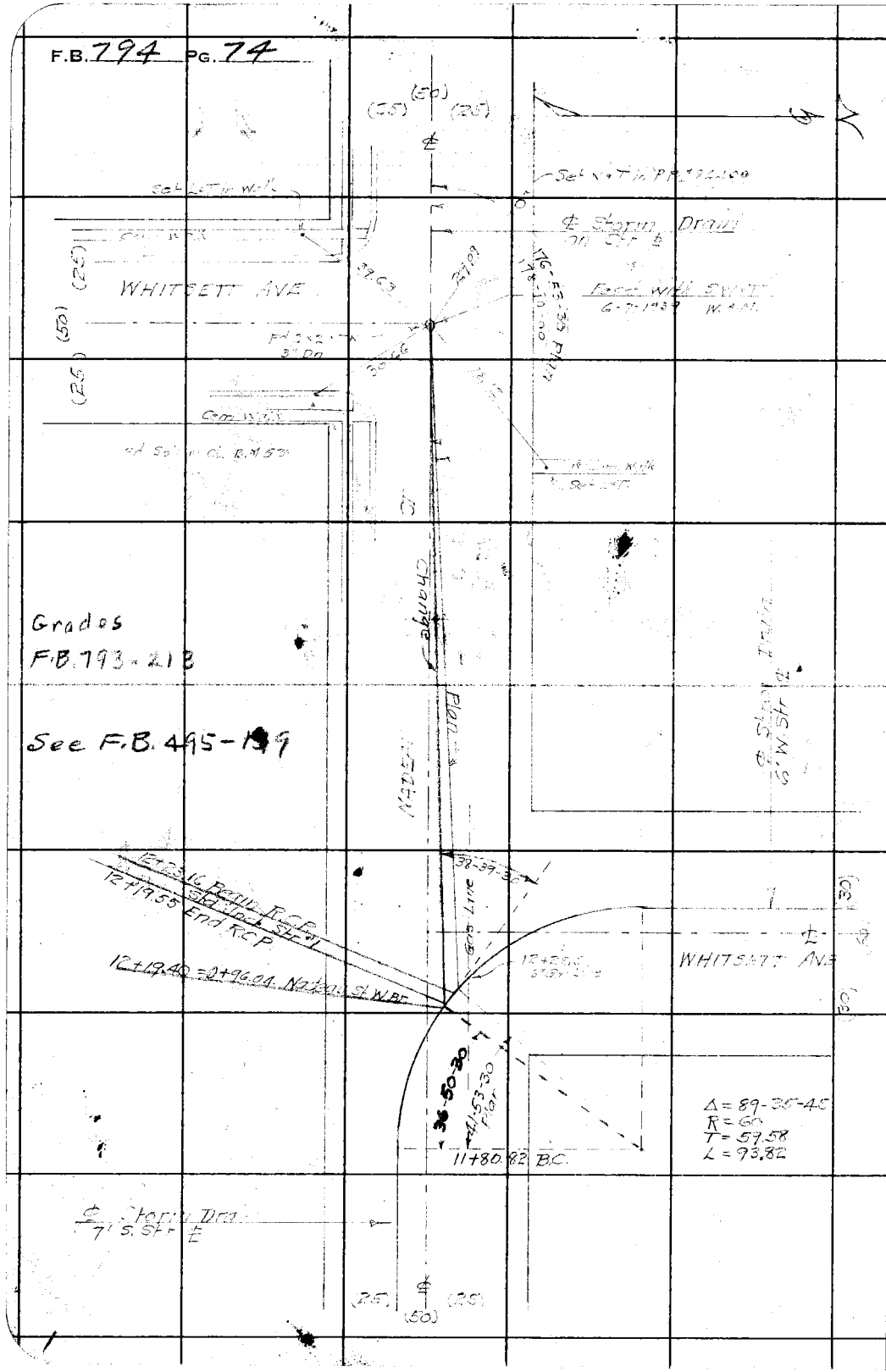
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 794 PG. 74



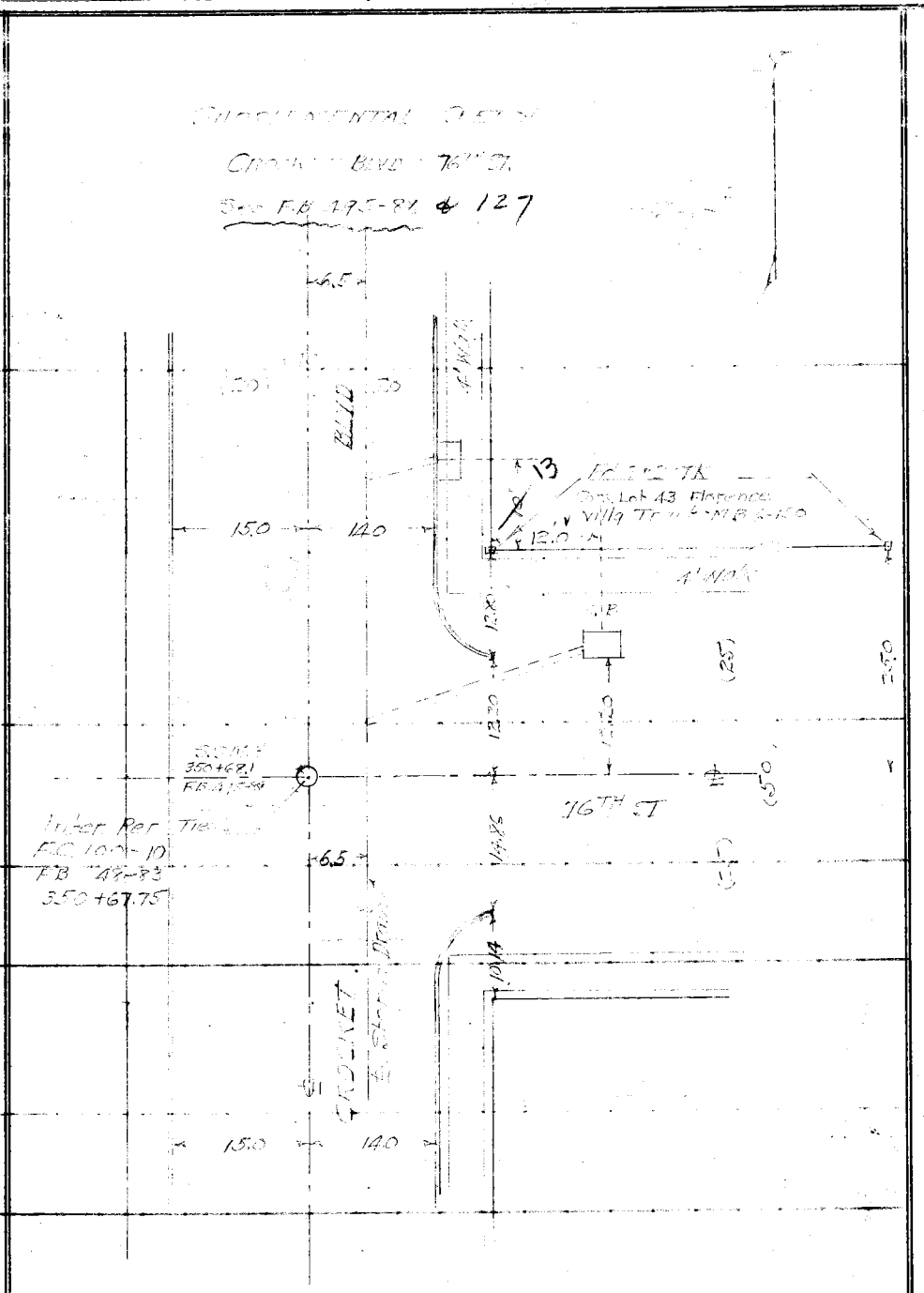
WS-7-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 784 Pg. 75
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed	Date



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

WS7 - C-5

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

F. B. 794 PG. 76 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION | B. S. | H. I. | F. S. | ELEV.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd of
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 794 PG. 77

GLEN AVE. DRAINAGE SYSTEM.
SEC. H - [illegible] 6980

WILMINGTON AVE. LINE
& SURVEY
AND
CONSTRUCTION NOTES.

C.A. Benson & Party
3- 1939

Note: Any Additions or Changes on This Sheets Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

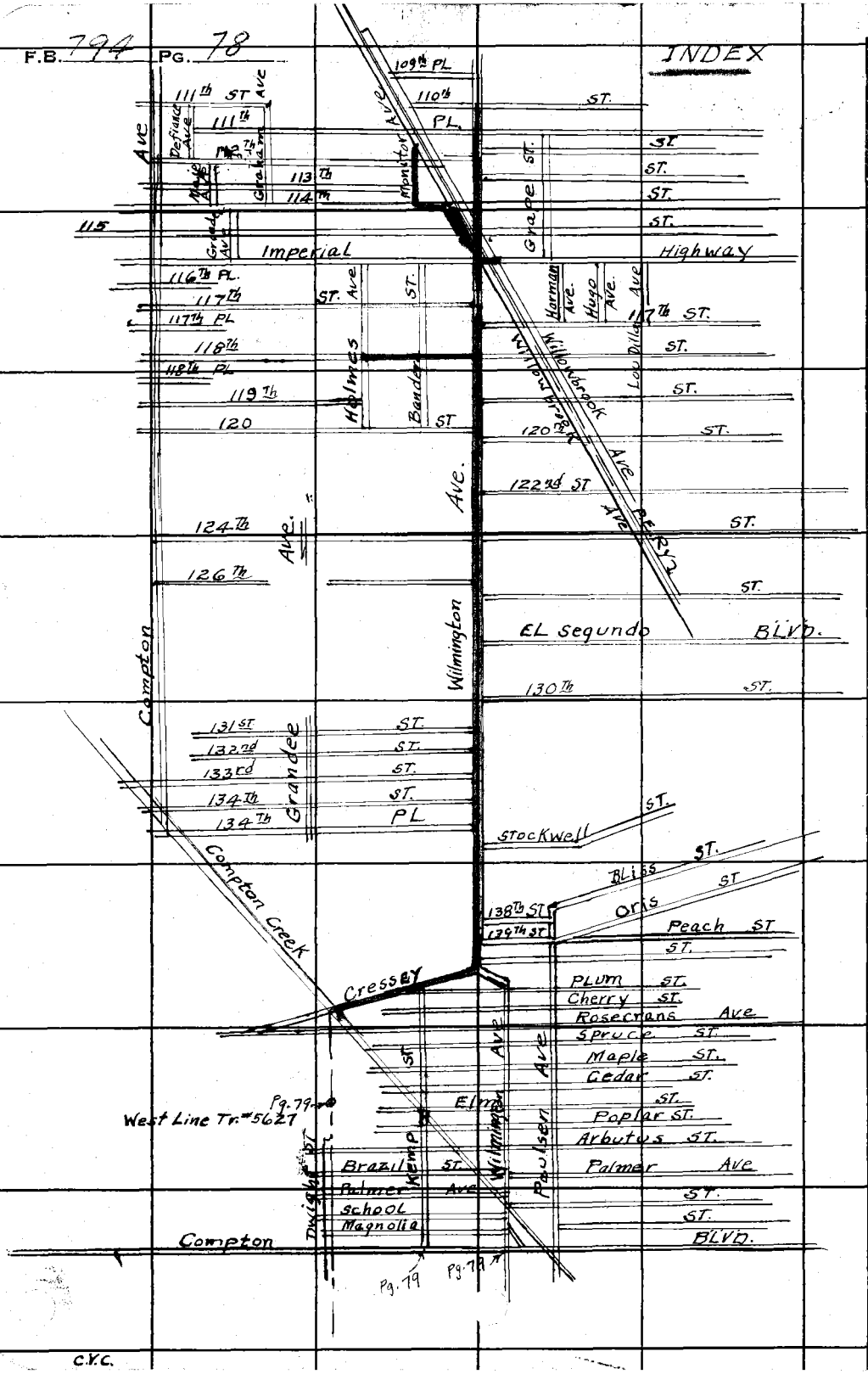
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 794 PG. 78

INDEX



C.V.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

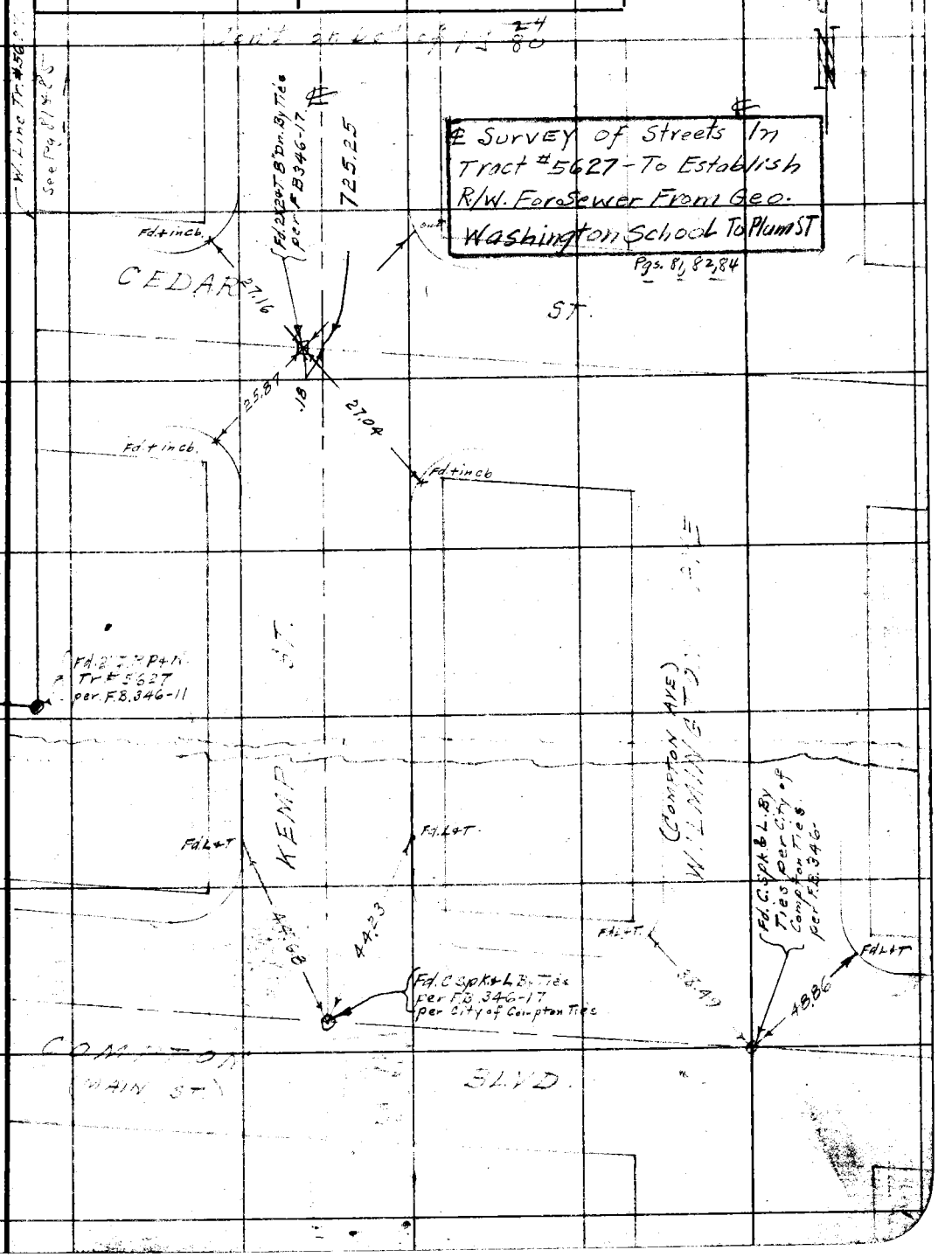
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6980 Tape No. St'd 68 °F.
Office Work	Surveyed by Benson
Checked	Notes (A) Date 3-21-39
Date	Indexed C. Johnson

F.B. 794 PG. 79

WS.26-D-3

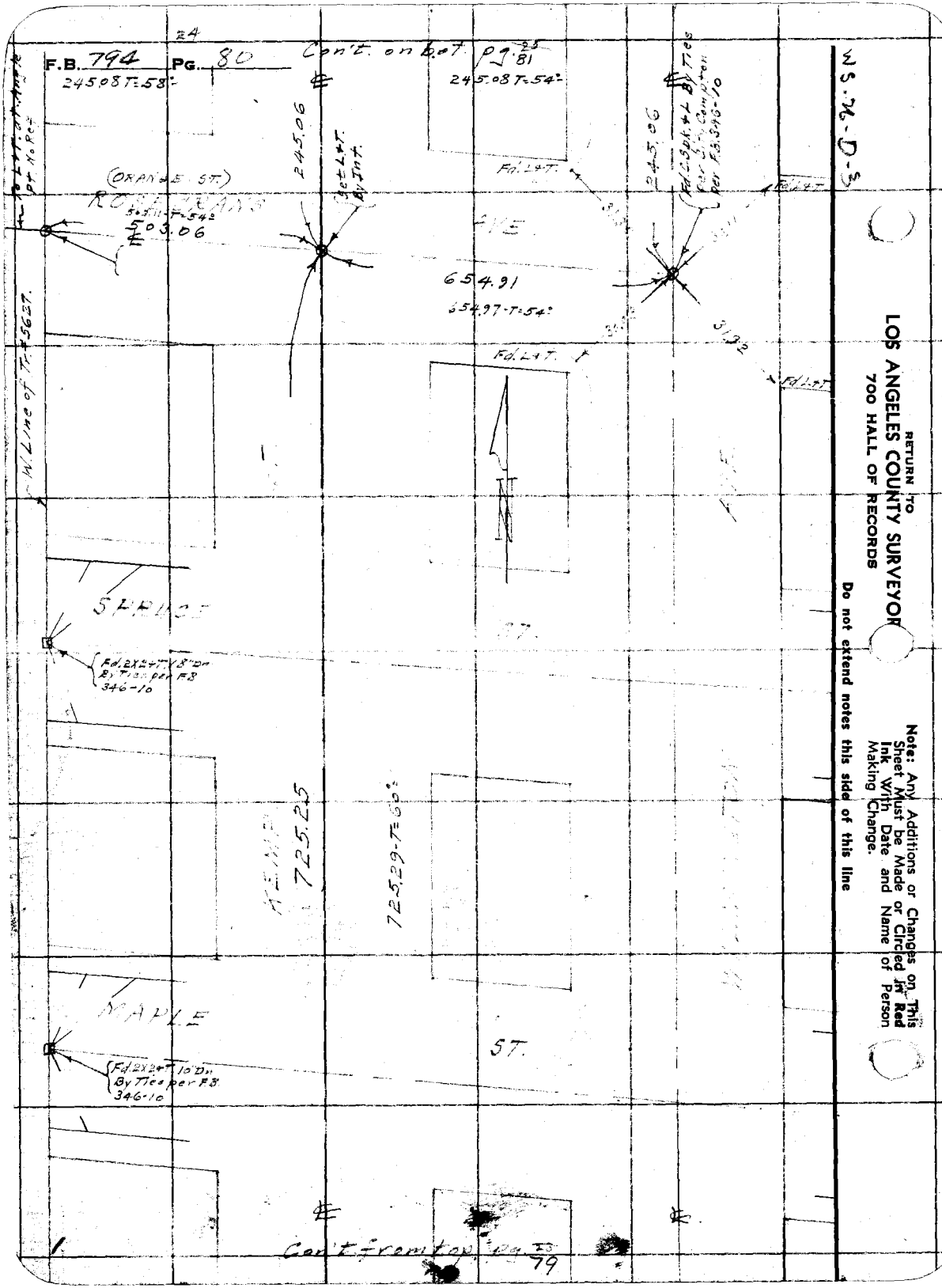


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38


F.B. 794 PG. 80
24
Con't. on bot. pg. 25 81
245.08 T=58°
245.08 T=54°
245.06
245.06
(ORANGE ST.)
ROSE GRANS
503.11-T=54°
503.06
Set L&T. By Int.
Fd. L&T.
AVE
654.91
654.97-T=54°
31.92
Fd. L&T.
W. Line of Tr. #5627.
SPRUCE
ST.
Fd. 2X2+T 8" Dn By Ties per F.B. 346-10
KEMP
725.25
725.29-T=60°
MAPLE
ST.
Fd. 2X2+T 10" Dn By Ties per F.B. 346-10
Con't from top pg. 23 79
WS-76-D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. 6989 Tape No. St'd °F.
Office Work	Surveyed by Johnson
Checked	Notes Date 3-22-39
Date	Indexed A. C. Johnson

F.B. 794 PG. 81

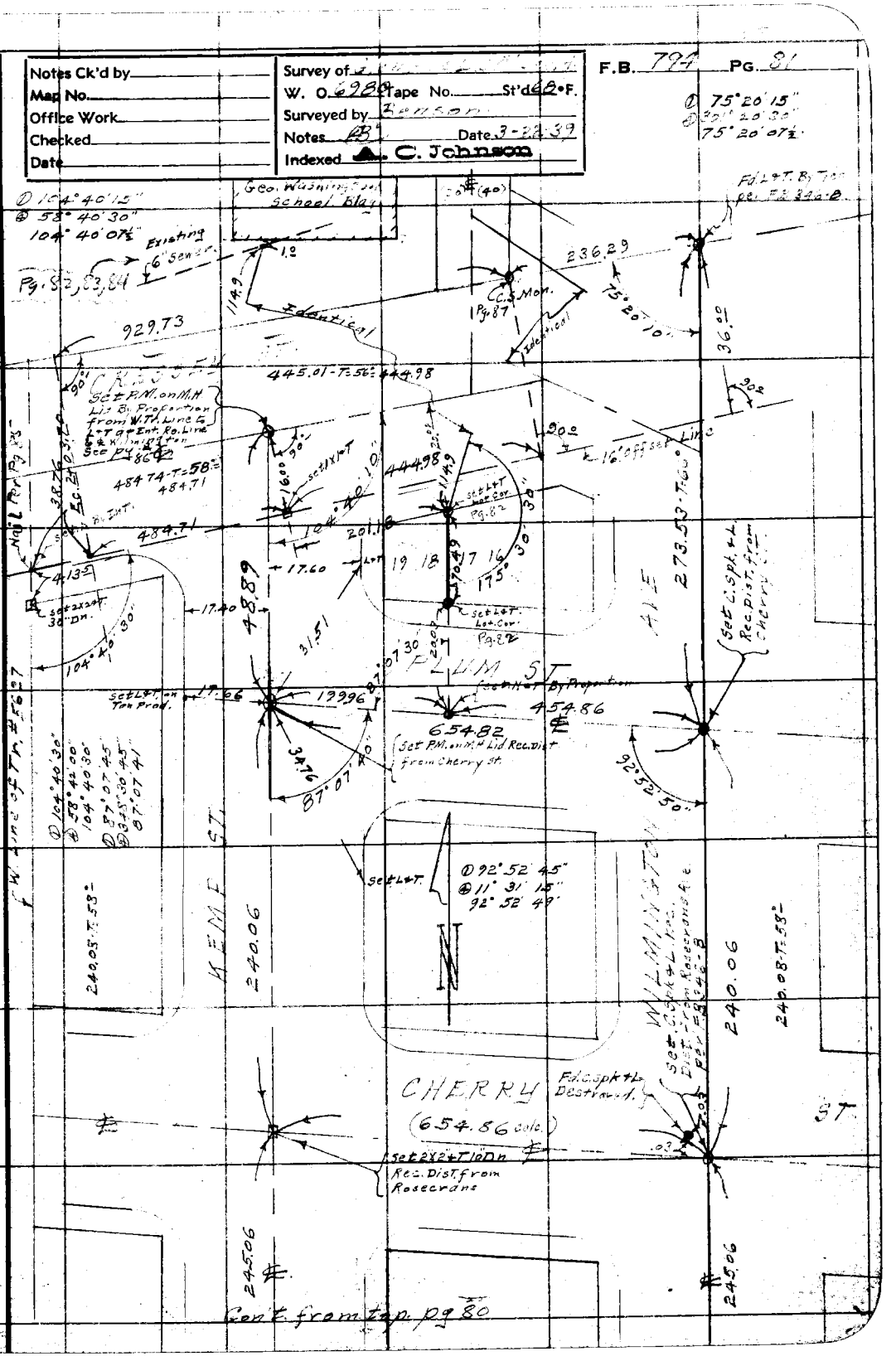
35.26-D-3

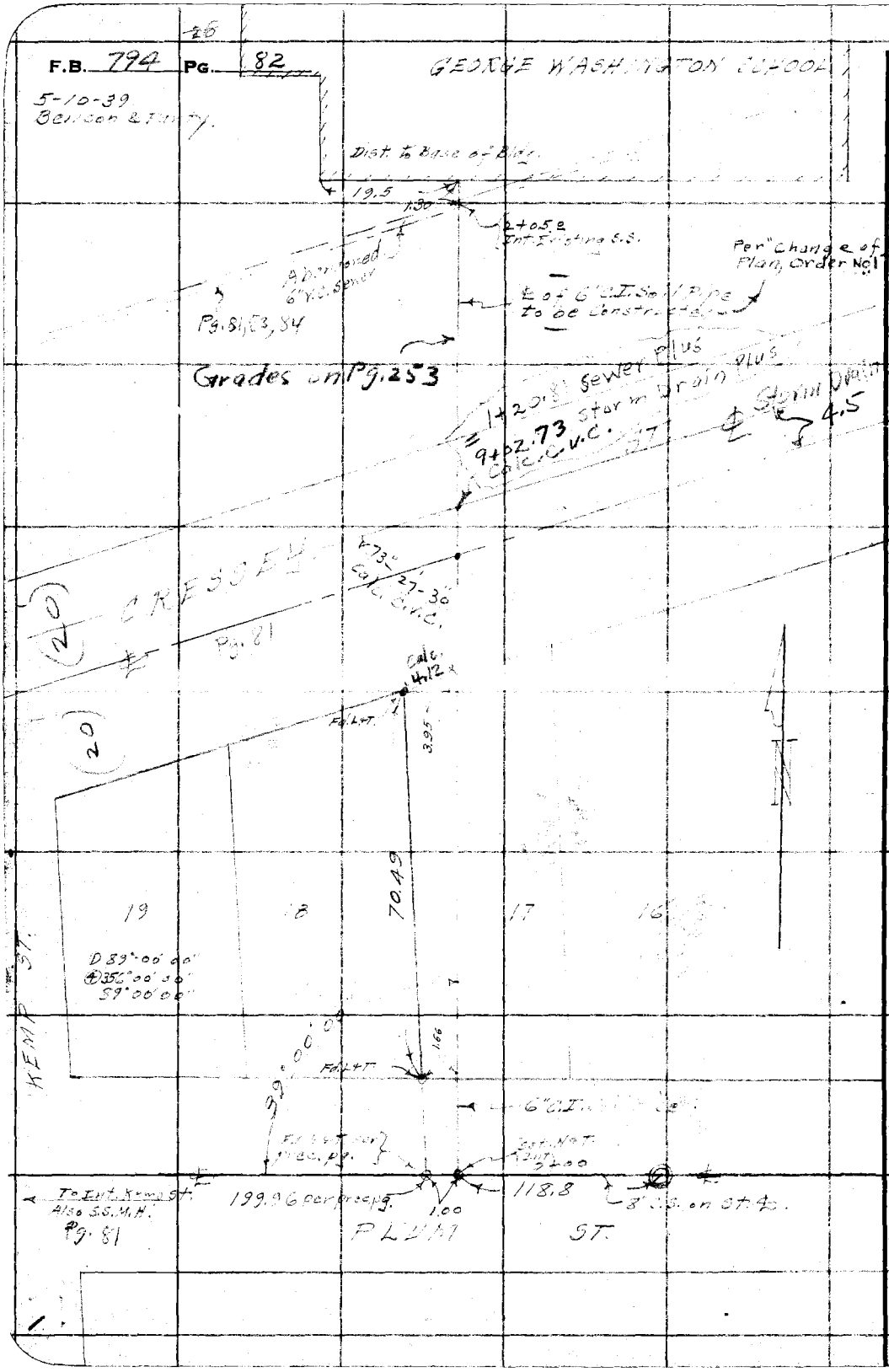
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

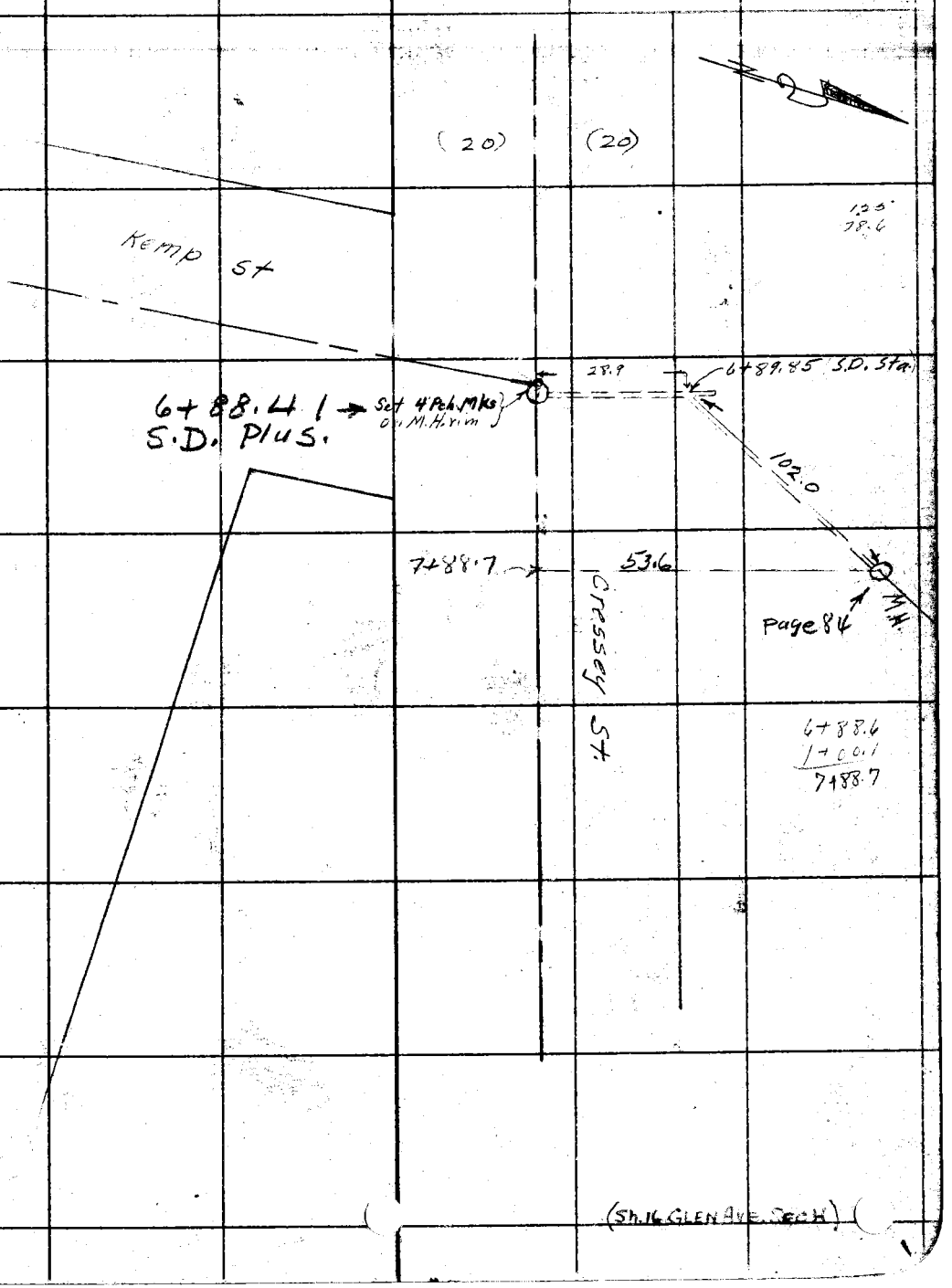
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave D.S. [illegible]
Map No.	W. O. 6980 Tape No. St'd °F.
Office Work	Surveyed by Benson
Checked	Notes Braden Date 3/9/39
Date	Indexed A. C. Johnson

F.B. 794 PG. 83

WS. 26-D-3



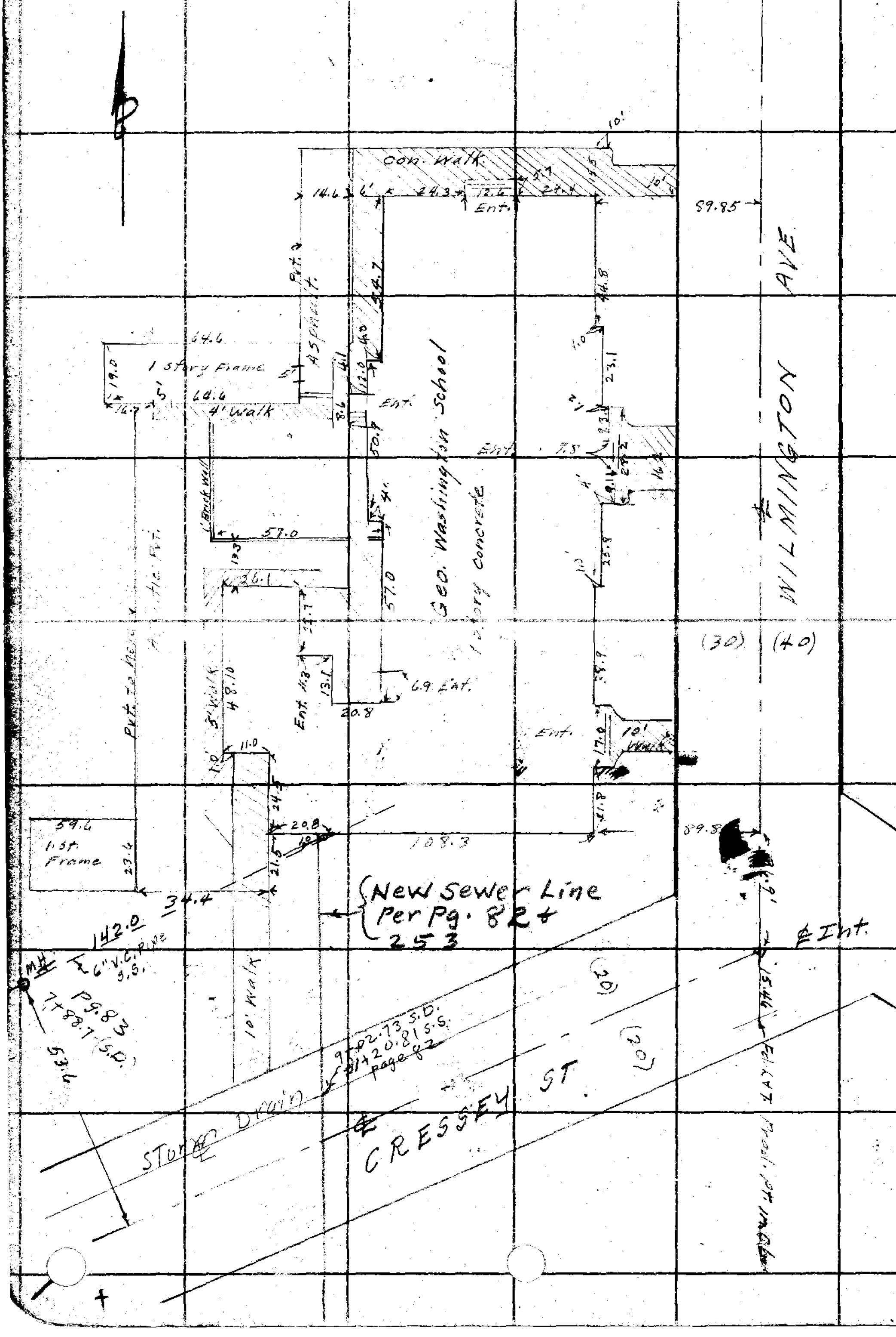
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 794 Pg. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

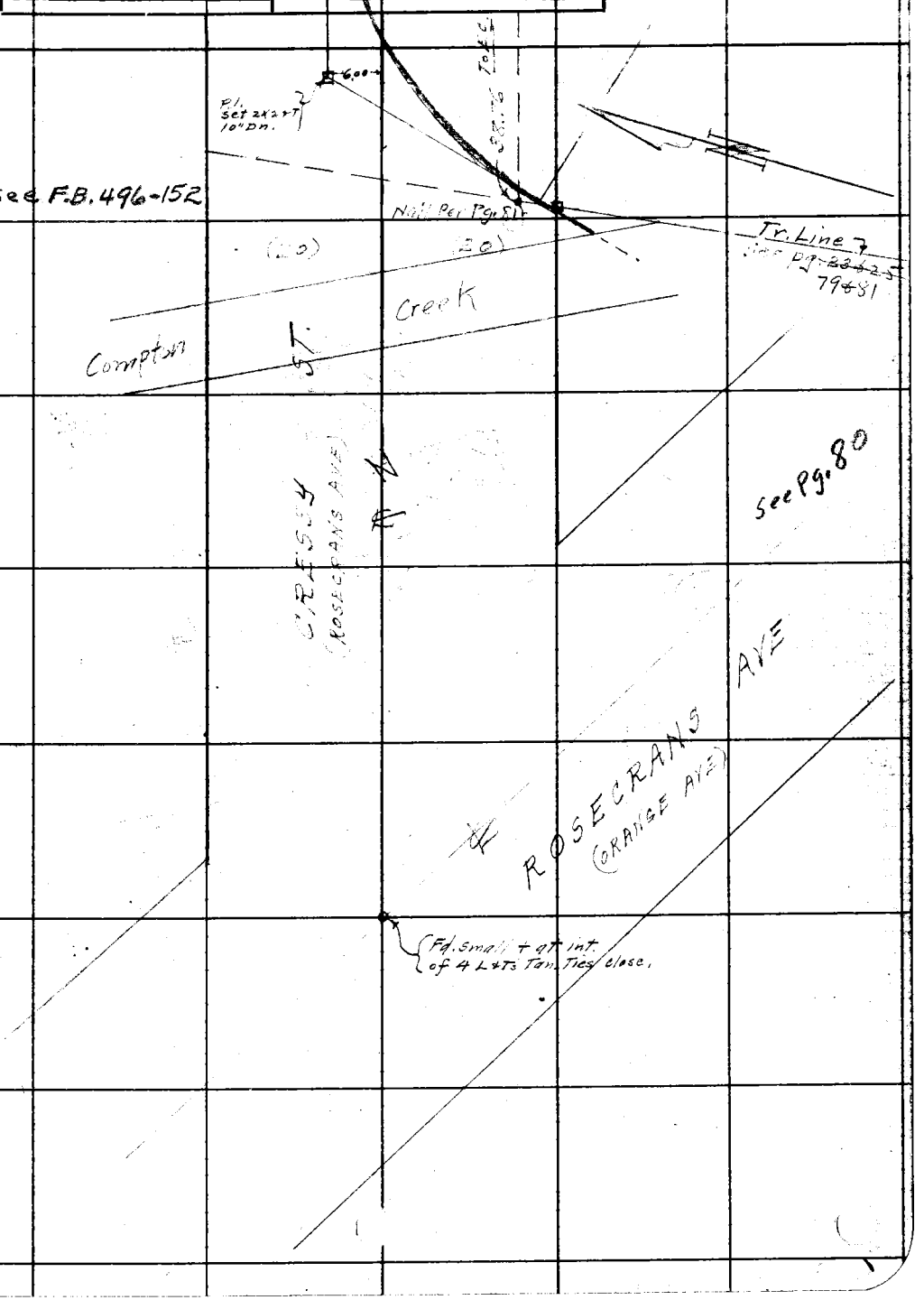
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont. on bot. pg. 86

Notes Ck'd by	Survey of Glendale D.S. #1 Sec. H.
Map No.	W. O. 6980 Tape No. St'd 68 °F
Office Work	Surveyed by C.A. Benson
Checked	Notes Date 1-18-39
Date	Indexed A. C. Johnson

F.B. 79-1 PG. 85

W.S. 26-D-3

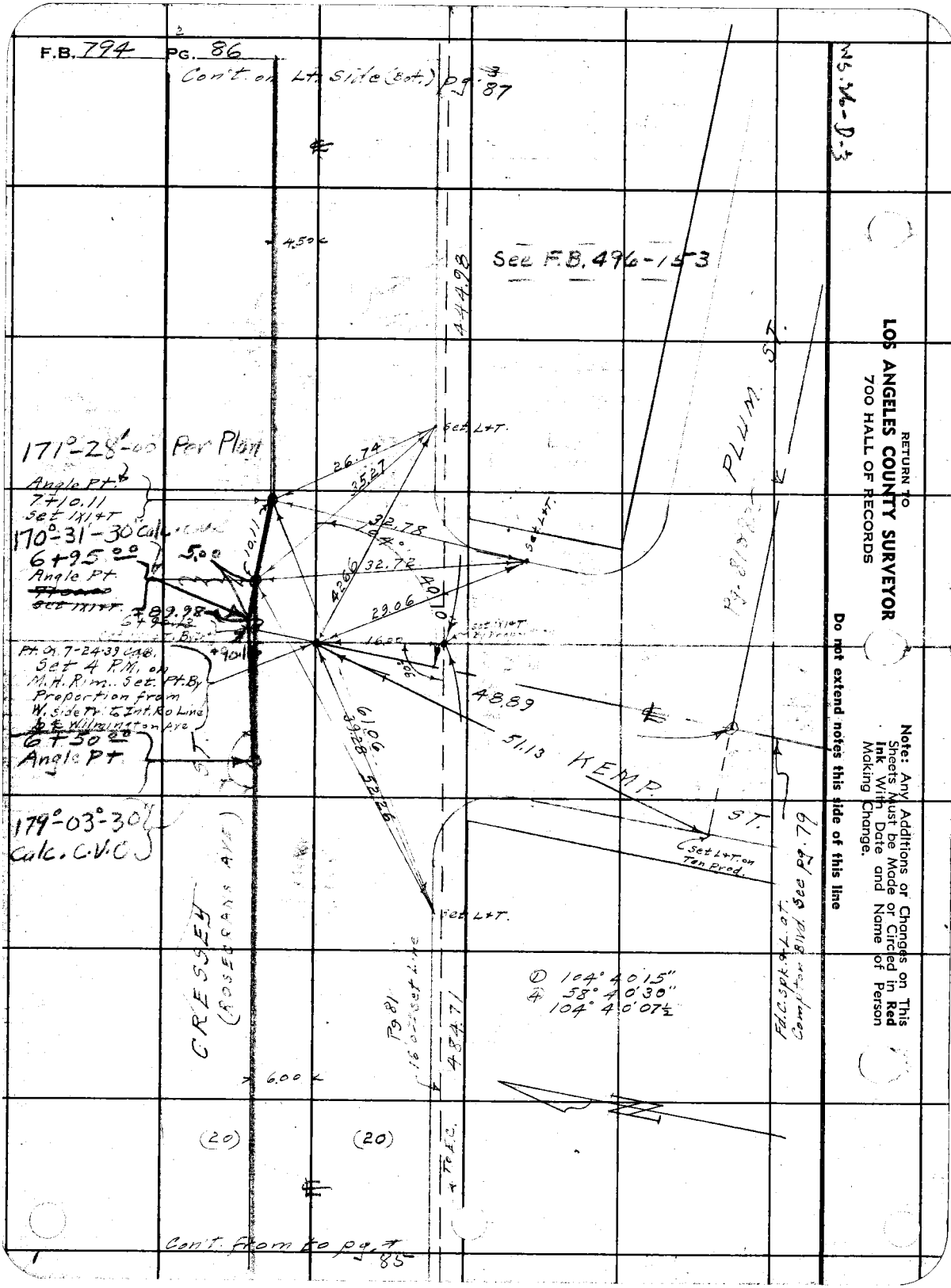


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

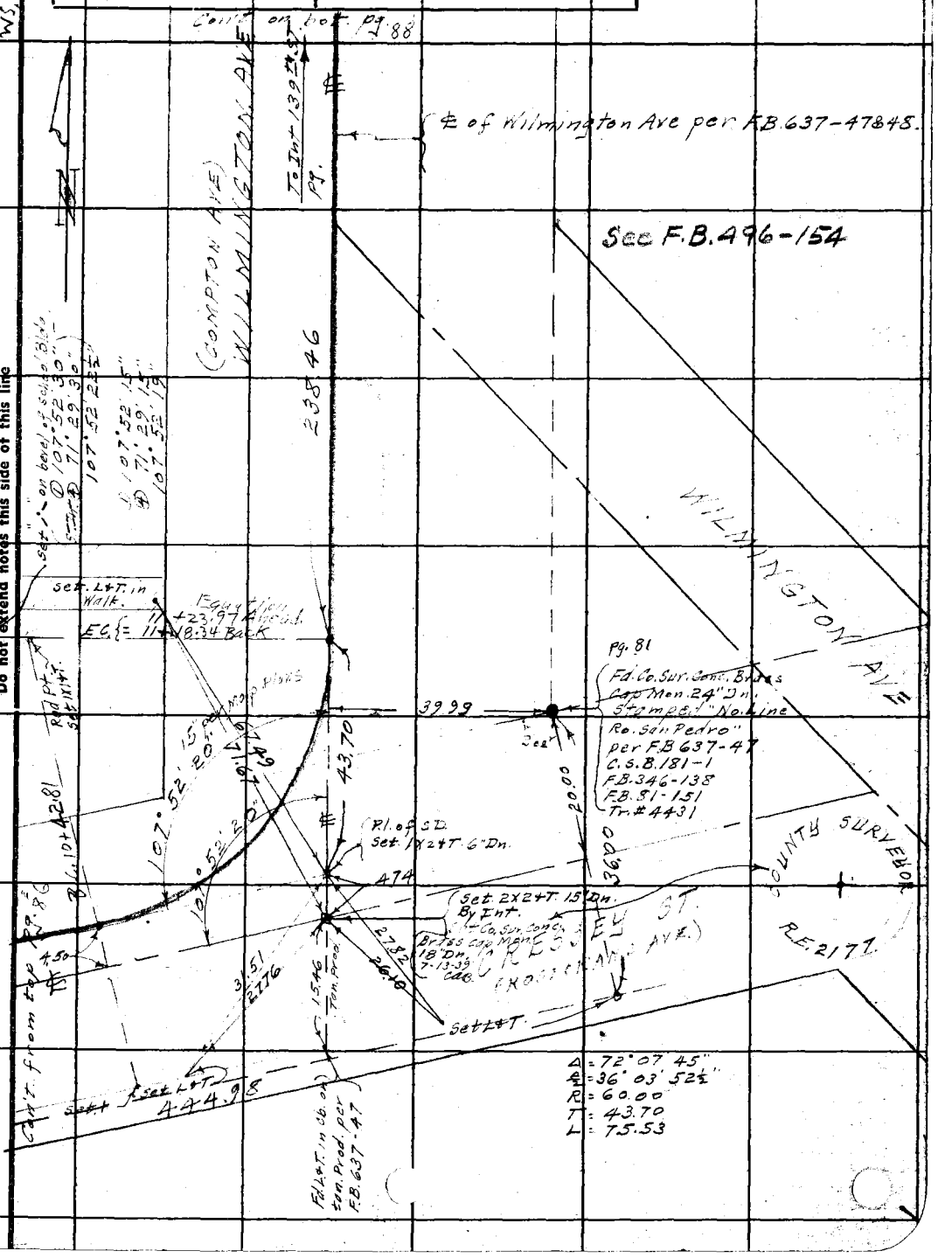
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 794 PG. 86
Con't. on Lt. Side (Bot.) pg. 87
See F.B. 496-153
444.98
PLUM ST.
171°-28'-00 Per Plan
Angle Pt.
7+10.11
Set 1X1+T
170°-31'-30 Calc.
6+95.00
Angle Pt.
Set 1X1+T
5.00
10.11
26.74
35.27
32.78
32.72
29.06
16.00
Set L+T.
Pt. Cr. 7-24-39 Calc.
Set 4 P.M. on
M.H. Rim. Set. Pt. By
Proportion from
W. side Tr. to Int. Ro Line
& E. Wilmington Ave
6+50.00
Angle Pt.
179°-03'-30
Calc. C.V.C.
48.89
51.13
KEMP ST.
61.06
39.28
52.26
Set L+T. on Tan Pred.
CRESSEY
(ROSECRANS AVE)
Pg 81
16' off set Line
484.71
① 104° 40' 15"
④ 58° 40' 30"
104° 40' 07½
Fd. C. spk. & L. at Compton Blvd. See pg. 79
6.00
(20)
(20)
To E.C.
Con't. from to pg. 85
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave D.S.#1 Sec. H	F.B. 794 Pg. 87
Map No.	W. O. 6980 Tape No. St'd 68 of	
Office Work	Surveyed by J.A. Benson	
Checked	Notes Date 1-20-39	
Date	Indexed C. Johnson	

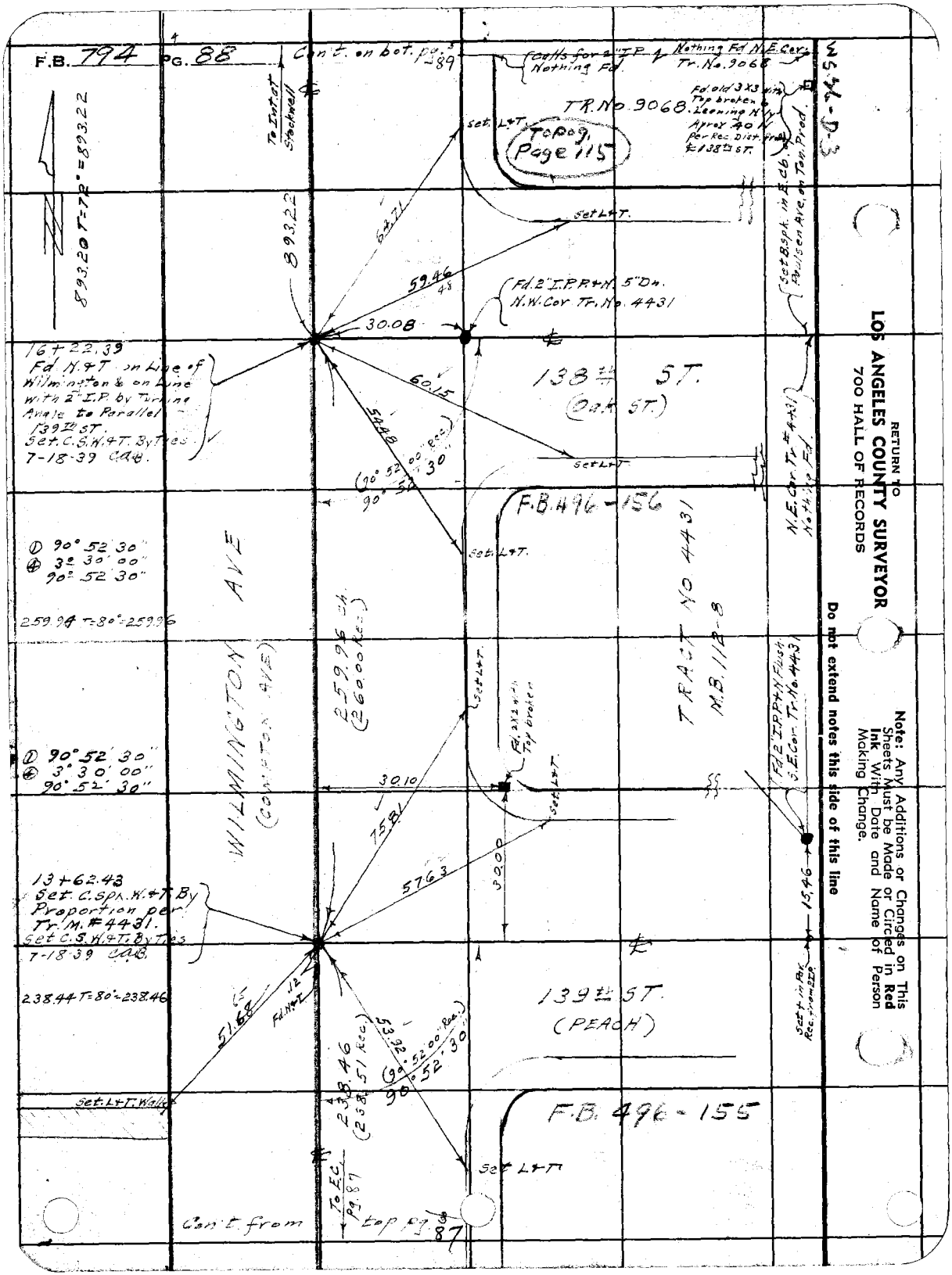


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 794 PG. 88
Con't. on bot. pg. 89
Calls for 2" I.P. Nothing Fd.
Nothing Fd N.E. Cor. Tr. No. 9068
Fd. old 3X3 with Top broken Leaning N.W. Approx. 40 N. Per Rec. Dist. Prod. ℄ 138th ST.
TR. No. 9068.
Topog. Page 115
To Int. at Stockwell
893.20 T=72°=893.22
893.22
64.71
59.46
48
30.08
Set L+T.
Fd. 2" I.P.P.+N. 5" Dn. N.W. Cor. Tr. No. 4431
Set B. Spk. in E. Cb. Paulsen Ave. on Ton. Prod.
16+22.39
Fd. N.+T. on Line of Wilmington & on Line with 2" I.P. by Turning Angle to Parallel 139th ST.
Set. C.S.W.+T. By Ties
7-18-39 CAB.
60.15
54.48
138th ST. (Oak ST.)
(90° 52' 00" Rec.)
90° 52' 30"
F.B. 496-156
N.E. Cor. Tr. #4431 Nothing Fd.
① 90° 52' 30"
④ 3° 30' 00"
90° 52' 30"
259.94 T=80°=259.96
WILMINGTON AVE (COMPTON AVE)
259.96 ch. (260.00 Rec.)
TRACT NO 4431
M.B. 112-8
Fd. 2X2 with Top broken
Fd. 2" I.P.P.+N. Flush S.E. Cor. Tr. No. 4431
① 90° 52' 30"
④ 3° 30' 00"
90° 52' 30"
30.10
75.81
57.63
30.00
15.46
13+62.43
Set. C.Spk. W.+T. By Proportion per Tr. M. #4431.
Set C.S.W.+T. By Ties
7-18-39 CAB.
238.44 T=80°=238.46
51.68
.12
Fd. N.+T.
53.92
238.46 (238.51 Rec.)
(90° 52' 00" Rec.)
90° 52' 30"
139th ST. (PEACH)
Set + in Pav. Rec. from 2" I.P.
Set L+T. Walk
F.B. 496-155
Set L+T
To E.C. Pg. 87
Con't. from top pg. 87
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glen Ave L.S.# 1 Sect.	F.B. 774	PG. 89
Map No.	W. O. 6989 Tape No. 040 St'd 68 of		
Office Work	Surveyed by Bowen		
Checked	Notes B Date 1-25-39		
Date	Indexed A. C. Johnson		

W.S. 26-D-3

Fd 2" I.P. No V-3.2000 Ctr. 18" Dn.

39.94

Con't on bot. sp.

90

Tr. #7864 L.P.

Set N+T in P.P. #66953E

282.10

282.11 @ 60° = 282.10

Set Ct. Spk. W+T on surface 9-21-39 C.B.

27+96.36

Set C. Spk. W+T By Int. Set 1"x1" Conc. Mon. with 2½" Brass Cap. 14" Dn. Stamped 7-13-39 C.B.

134th PL.

(SHAUER AVE)

Grande Ave

Set 2x4 T. Walk.

39.97

Fd. 2x2+T Flush. Tr. #7874

R. 2177.

280.76 - T - 60° = 280.75

F.B. 496-156, 157

WILMINGTON AVE.

(COMPTON AVE)

280.75

Fd. 2" I.P. P+T. 12" Dn. also mon. 2x2+T. Flush over pipe. S.E. Cor. Tr. 7874

39.88

+L+T C.B.

COUNTY S-1

R. 2177

Set N+T

Fd. 2" I.P. P+T N Flush Tr. 4431

Set L+T. Walk

F.B. 637-48

Fd. 2" I.P. P+T 18" Dn. Tr. #7824.

Fd. 3"x4" Conc. Mon. 18" Dn. F.B. 637-48 F.B. 346-6

Set L+T.

60.50

Fd. Bt. Spk. + L

Set 1"x1" Conc. Mon. with 2½" Brass Cap. 15" Dn. Stamped as shown 7-18-39 C.A.B.

25 + 15.61

Set 2x2+T 1" Dn on the W line of 6 Parallel to 138th ST. & per 5th. Fd.

Set Ct. Spk. W.S.T. on surface 9-21-39 C.B.

Fd. 2" I.P. P+T 6" Dn. N.E. Cor. Lot 3 Tr. #3626 F.B. 637-48

STOCKWELL AVE

Fd. N+T. P.P. #66993E.

29.88

30.27

Fd. 2x2+T. 6" Dn.

Fd. 2" I.P. Flush+T. Flush S.E. Cor. Lot 3 Tr. #3626 F.B. 637-47 F.B. 346-6

29.76

Con't on top. pg. 4

88

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 794 PG. 90

Con't on Bot. Pg. 91

Fd. Bt. Sp. B.M. #C.178

318.13 T=60°=318.11

Fd. 2" I.P. P+N. 12" Dn. Tr. #7874

03'

20"

39.96

318.11

5907

90°

Set L+T.

2500

R=23

Fd. C. Spk. + W. in Conc. Mon. 10" Dn. per Rd. F.D. 7-1 Pg. 21.

℄ per Rd. Dept.

133rd ST.

(MILES AVE)

Set N

Set Ct. Spk. W. + T. on Surface 7-21-39 C.E.R.

33+60.38

Set C. Spk. W. + T. By Fnt.

Set 1"x1' Conc. Mon. with 2½" Brass Cap 1.5" Dn. Stamped as shown. 7-17-39 C.A.B.

.565

Set C.S.W.T. 30" Mim

Not Using Fd.

Set L+T. P.P. # 66951E.

GRANADA AVE

Hearth.

① 90°03'15"

⊕ 360°13'15"

90°03'19"

281.93 T=60=281.92

F.B. 496-127,158

N

281.92

WILMINGTON (COMPTON AVE)

15"

Set L+T. C.B.

Set T. C.B.

03'

Fd. 2" I.P. P+N. 12" Dn. per Tr. #7874

39.92

Fd. Bt. Sp. B.M. #C.177

46.64

90

2500

47.60

40.61

Fd. C. Spk. + W. in Conc. Mon. 12" Dn. per Rd. F.D. 7-1 Pg. 20

Set N.

℄ per Rd. Dept.

134th ST.

(LUCIEN ST.)

Set Ct. Spk. W. + T. on Surface 7-21-39 C.E.R.

30+78.46

Set C. Spk. W. + T. By Fnt.

Set 1"x1' Conc. Mon. with 2½" Brass Cap 1.5" Dn. Stamped as shown. 7-17-39 C.A.B.

30.96

Set C.S.W.T. 30" Mim

39.95

Set L+T. P.P. # 66952E.

Fd. 2"x2"+N. 2" Dn. Tr. #7874

282.10

① 90°03'15"

⊕ 360°13'00"

90°03'15"

Con't from top Pg. 89

W.S. 76-D-243

COUNTY SURVEYOR

R.E. 217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave D.S. #1 sec H
Map No.	W. O. Tape No. 040 St'd 68
Office Work	Surveyed by Benson
Checked	Notes Date 1-27-39
Date	Indexed A. C. Johnson

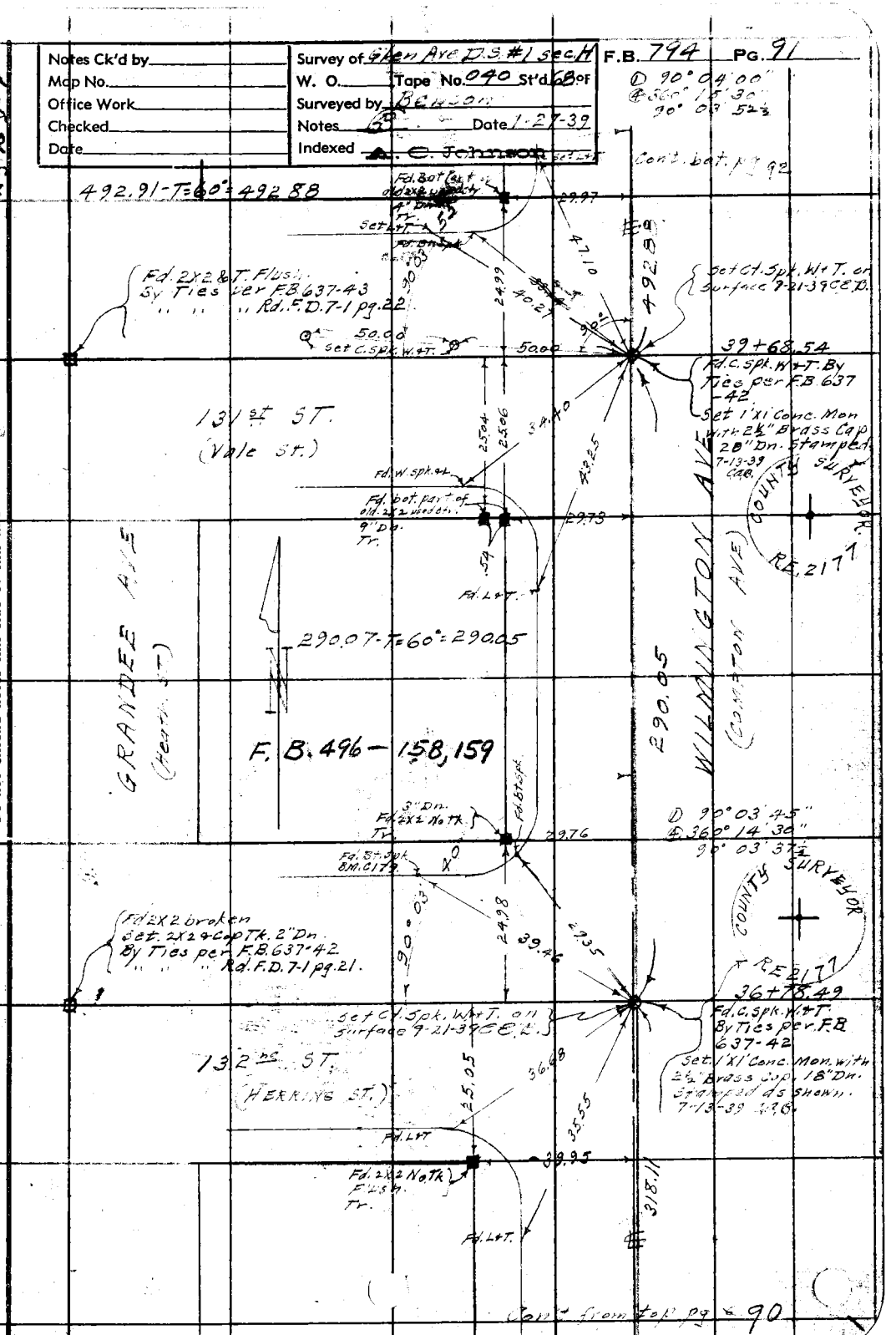
F.B. 794 PG. 91

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 794 PG. 92

Con't. on bet pg. 9

93 AVE.

329.81 T=66°=329.81

To Prospect Maple

329.81 Ave

Fd L+T.

Set L+T.

SURVEYOR

COUNTY

128TH ST.

COMPTON AVE

To Cor. T 8, T 2 S per F.B. 290-72

See F.B. 573-221

W.S. 4-C-2

No Ft. there

51+21.57

Fd. Co. Surv. Conc. Brass Cap Mon. 18" Dn. 5" Tie per F.B. 290-68 Q/E of Line.

Tie to True Line Re-Set 2½" Brass Cap in conc. 1'X1'-12" Dn. 8-11-39 C.A.B.

Set C.S.W.+T. Fd. 11-9-39 C.A.B.

52.34

34.80

89° 56'

39.95

76.78

78.75

EL SEGUNDO BLVD.

(BARTON AVE)

(128th St.)

Set L+T.

Fd. L+T.

Set L+T.

COUNTY SURVEYOR

R.E. 2177.

47+91.57

Replaced with C.S.P.W.+T. 9-20-39 C.E.B.

330.00

MAINSTON AVE

330.00 T=66°=330.00

Δ 89° 56' 15"

Φ 359° 44' 30"

89° 56' 07"

Fd. L+T.

Fd. L+T.

Fd. L+T.

43.35

Set L+T in walk

44+91.47

Angle Pt.

Fd. C.S.P.W.+T. By Ties per F.B. 637-44

F.B. 290-70

Rd. F.B. 73-3

Rd. F.R. 96-3

Set 1X1 Conc. Mon. with 2½" Brass Cap 18" Dn. Stamped 8-11-39 C.A.B.

Set C.S.P.W.+T. on Surface 9-21-39 C.E.B.

300.10

71.41

38.21

20.17

38.08

65.64

75.70

38.20

99.02

32.05

179° 58'

Fd. C.S.P.W.+T. B.M. #C180

300.10 T=66°=300.10

179° 58' 00"

Δ 359° 52' 00"

179° 58' 00"

Φ 89° 54' 30"

Φ 359° 38' 15"

89° 54' 34"

44+61.42

Set 2X2 P.T. 12" Dn. Rec. Dist. So. of ℄ Pt. per Rd. D. F.R. 96-3

Set 1'X1' Conc. Mon. with 2½" Brass 1'D 18" Dn. Stamped 8-11-39 C.A.B.

Set N.+T.T.P. #190316 E

37.37

31.88

58° 35' 29"

62.50

89° 54'

130th ST.

(Carlin Ave)

Set L+T

Fd. L+T.

F.B. 496-159, 160

49.2, 88.

COUNTY SURVEYOR

R.E. 2177.

Con't. from top pg. 7.

91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6980 Tape No. 240 St'd 68°F
Surveyed by Benson
Notes
Date 1-27-39
Indexed C. Johnson

F.B. 794 PG. 93

WS. 26 - D-2

Cont'd on bot. pg. 10 94

496.82-T=68=496.89

COUNTY SURVEYOR

R.E. 217

Set 2" I.P. & B.C. in Conc. 14" deep 9-28-39 C.E.K. B.C. Mark-1 Set C.S.W.&T. Flush 11-9-39 C.A.B.

D 89°52'15"
A 359°29'15"
89°52'19"

496.89

To Int. of 4 P.M.'s on Mt. Rim per F.B. 637-46

See F.B. 701-18 A.L.S. C.W.L. 15-7-4

Fd. L+T.

Set L+T 11-9-39 J.A.C.

36.73
38.84

42.07

Fd. L+T.

20.10

Fd. L+T. on Ton. Prod.

126th ST.

89° 41.17 52' 20"

38.14

Fd. L+T.

59+44.43
Fd. C.Spk. W.+T. By Ties per F.B. 637-45.
F.B. 290-69
Rd. F.C. 514-6

Set L+T.

F.B. 496-161

WILMINGTON AVE (CONDITION AVE)

Rec. per F.B. 290-69 163.23 ch.

Set L+T.

D 89°56'30"
A 359°46'30"
89°56'37½"

See F.B. 593-221 Set L+T. Willowbrook Ave.

163.23 T=66=163.23
163.24 T=68=163.24

COUNTY SURVEYOR

R.E. 217

Set L+T.

37.00

Set Cl. Spk. W.+T. on surface 9-20-39

Set 1"x1' Conc. Mon. w/ 2½" Brass Cap 15" Dn. Stamped [illegible] 8-11-39 C.A.B.

57+81.20
Set C.Spk. W.+T.
Rec. Dist. from 126th St. (West) per F.B. 290-69

33.28

38.05

35.

126th ST.
(Banning St.)

Set L+T.

Set L+T. T.P. #190320E

89°56'

329.82

329.82 T=66=329.82

54+57.38

Set L+T.

Fd. L+T. P.P. #190319E

45.26

46.85

Set L+T.

Fd. L+T.

* Proposed Maple Ave per C.O. 8919.

Fd. L+T. 36

42.24

61.38

41.37

Fd. L+T.

Set L+T. Walk

Cont'd from bot. pg. 92

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 794 PG. 94

Con't on next pg. 95

582.85 T=64°=552.83

Gone
Fd. N+T. T.P.

Fd. B+spk
B.M. #C.189

set L+T

To C.S.W.+T. Ft.
Monument Block & Ties
Per F.B. 593-223

W5-7-9-2

COUNTY SURVEYOR

R.E. 2177 71+14.07
Set P.K. By Ties & on Line
per F.B. 637-53
- Rd. F.R. 207-4.

Ⓓ 89° 59' 45"
Ⓐ 359° 59' 15"
89° 59' 49"

set 2½ B.C. in Concrete
18" deep 9-21-39 C.E.R.
Set C.S.W.+T-Flush.
11-9-39 C.E.R.

Fd. H+T per
F.B. 637-53

122nd ST.

Fd. N+T.
T.P.#
Gone

342.93-T=68°=342.93

244.19-T=68°=244.19

Set L+T

Fd. N+T. P.R.
#67154E.

67+71.14
Fd. 2x2+T 14" Dn.
56+73.13 per Rd. F.B.
73-5

Fd. L+T

Ⓓ 179° 54' 00"
Ⓐ 359° 36' 00"
179° 54' 00"

Fd. L+T
Set C.S.W.+T. Flush. 11-9-39
C.E.R.

* Pt. 65+26.95
Set C.Spk. W.+T. By Ties
per F.B. 637-45.
F.B. 290-69

Set 2" T.P. & B.C. in Concrete
14" deep 9-28-39 C.E.R.
B.C. Marked

Gone
Fd. L+T.

F.B- 493-162,163

85.63-T=66°=85.63
85.63 T=68°=85.63

Fd. L+T

COUNTY SURVEYOR
R.E. 2177

Fd. L+T

64+41.32
Fd. N+T
Set C.Spk. W.+T.
By Tie & Rec. Dist
from Pt. 2 No.
Per F.B. 290-69
F.B. 637-45

Set C.S.W.+T
Flush. 11-9-39 C.E.R.
Set 2" T.P. & B.C.
in Concrete
9-28-39 C.E.R.
B.C. Marked

COUNTY SURVEYOR
R.E. 2177

To C.Spk. W.+T. By Ties
F.B. 290-74
See F.B. 593-222

GRANDEE AVE (WEST 4th ST.)

Fd. 2x2 No. T.K. 2" Dn.
Set N. By Ties per
Rd. F.D. 7-1 Pg. 25.

124th ST.
(Weber St.)

Ⓓ 89° 56' 30"
Ⓐ 359° 46' 00"
89° 56' 30"

Fd. L+T.

Set L+T.

Ⓓ 89° 52' 15"
Ⓐ 359° 28' 30"
89° 52' 0½"

Con't from top pg. 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Glen Ave D.S. #1
W. 0.6980 Tape No. 030 Std 68 of.
Surveyed by Benson
Notes
Date 3-6-39
Indexed A. C. Johnson

F.B. 794 PG. 95

W.S. 26-D-2

Con't on Not. pg. 96

490.46 T=64°=490.45

Replaced with 2½" B.C. Setin Conc. 18" deep 9-21-39 C.E.B.
Set C.S.W.+T.-Flush-11-9-39 C.A.B.

81+76.77
Set P.K. By Int.
2" Dn.

COUNTY SURVEYOR R.E. 2177

Fd L+T

35.94

Set L+T. on Tan Prod. 20.56

Fd. C.S.W.+T. 2" Dn. By Ties per. Rd. F.C. 372-15

37.11

Fd L+T.

41.86

49.70

119th ST.

Set + in Fire Hyd.

306.50 T=64°=306.49
Set L+T.

53.72

306.49

89° 58' 2"

F.B. 496-164, 165

Set N+T 10" Cocia T.

Set + in M.H. Rim

Nothing Fd. per Rd. F.C. 607-5
Set 2X2+T. By Int.
78+70.28

Set + in M.H. Rim on Line

1.307

26.06

Set + in M.H. Rim on Tan. Prod.

(Allen)
120th ST.

37.38

Set N+T 20" Cedar

173.38-T=64°=173.38
Set 2½" B.C. in Concrete 18" deep 9-21-39 C.E.B.
Set C.S.W.+T.-Flush 11-9-39 C.A.B.

COUNTY SURVEYOR R.E. 2177

Fd. B.T. Spk. B.M. #C.190

Fd. N+T. To I.P. #17.

76+96.90
Set P.K. By 2 Ties per. Rd. F.C. 372-10 Rd. F.R. 207-13

62.37

WILMINGTON AVE.

Set 2½" B.C. in Concrete 18" deep 9-21-39 C.E.B.
Set N+T.-Flush. 11-9-39 C.A.B.

32.68

43.02

120th ST.

Set N+T. on T.P. #32645 6E

COUNTY SURVEYOR R.E. 2177

582.83

Fd. N+T. Palm T

Con't from top. pg. 94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 794 Pg. 96

Con't on bot. pg. 95

237.96 - T = 88° = 237.99

Set L+T 11-9-39 CAB

Fd. B+ spk. & M. # C.193.

237.99

34.12

40.48

Set 2"x2"+T. 2'Dn. By Ties per R.A. F.C. 221-8. 90+79.42

Set 2" I.P. with Brass Cap. Set in Conc. 15" Dp. 11-6-39 CAB. Stamped

117th ST.

Set C.S.W.+T.-Flush. 11-9-39 CAB

20.32

86.45

46.34

Fd. L+T.

Set L+T. on Tan. Prod.

COUNTY SURVEYOR

R.E. 217

89° 42' 30"

Set L+T.

Set Temp. Pt. 1.05' off line By Ties per R.A. F.B. 98-83

See F.B. 575-256

D 89° 42' 30"
A 358° 50' 00"
89° 42' 30"

F.B. 496-165, 166

397.98 - T = 64° = 397.97

WILLARD ST.

397.97

COUNTY SURVEYOR

R.E. 217

Set L+T

Fd. C.S.W.+T. 2'Dn. By Ties per F.C. 573-2-12

Fd. N+T. P.P. #

Set 2" I.P. + B.C. in Conc. 18" deep 9-28-39 C.E.B. B.C. Mar-Rad

118th ST.

(COLUMBUS AVE.)

Set P.K. By Int. 86+81.45 Set C.S.W.+T.-Flush. 11-9-39 CAB

37.43

47.26

50.11

Set + in M.H. Rim on ℄

12.80

14.23

41.56

36.08

118th ST.

86+67.22 Set C.S.W.+T. By Int. Set C.S.W.+T.-Flush after Conc. 11-9-39 CAB

48.32

35.91

49.45

90° 00' 00"

Set + in Fire Hyd.

Grades - Pg. 145

D 89° 29' 30"
A 357° 57' 30"
89° 29' 22½

Fd. B+ spk. & M. C.192

D 90° 01' 00"
A 360° 03' 30"
90° 00' 52½

Con't from top pg. 95

Con't from top pg. 94

N.S. 26-D-2

To Wilson Road Ave. Per R.A. F.C. 221-8 Dn. per R.A. F.C. 221-8

To Wilson Road Ave. Set Pt. 5.75' off line Ref. F.B. 95-81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

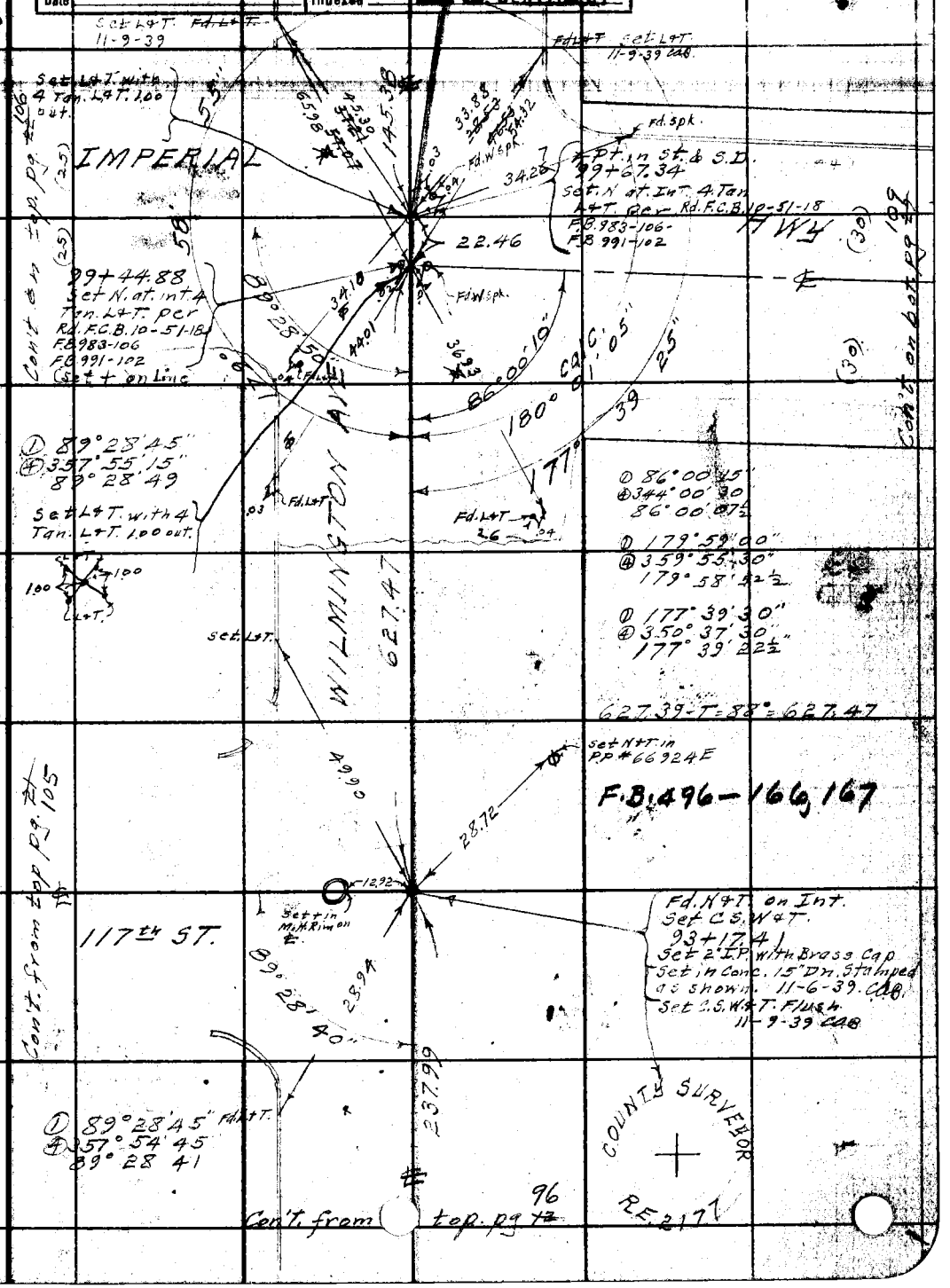
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6980 Tape No. 030 St'd 68 °F.
Office Work	Surveyed by Benson
Checked	Notes B Date 3-30-39
Date	Indexed C. Johnson

F.B. 794 Pg. 97

Con't. on bot. pg. 98

145.38-T=68°-145.38

WS. 26-D-2

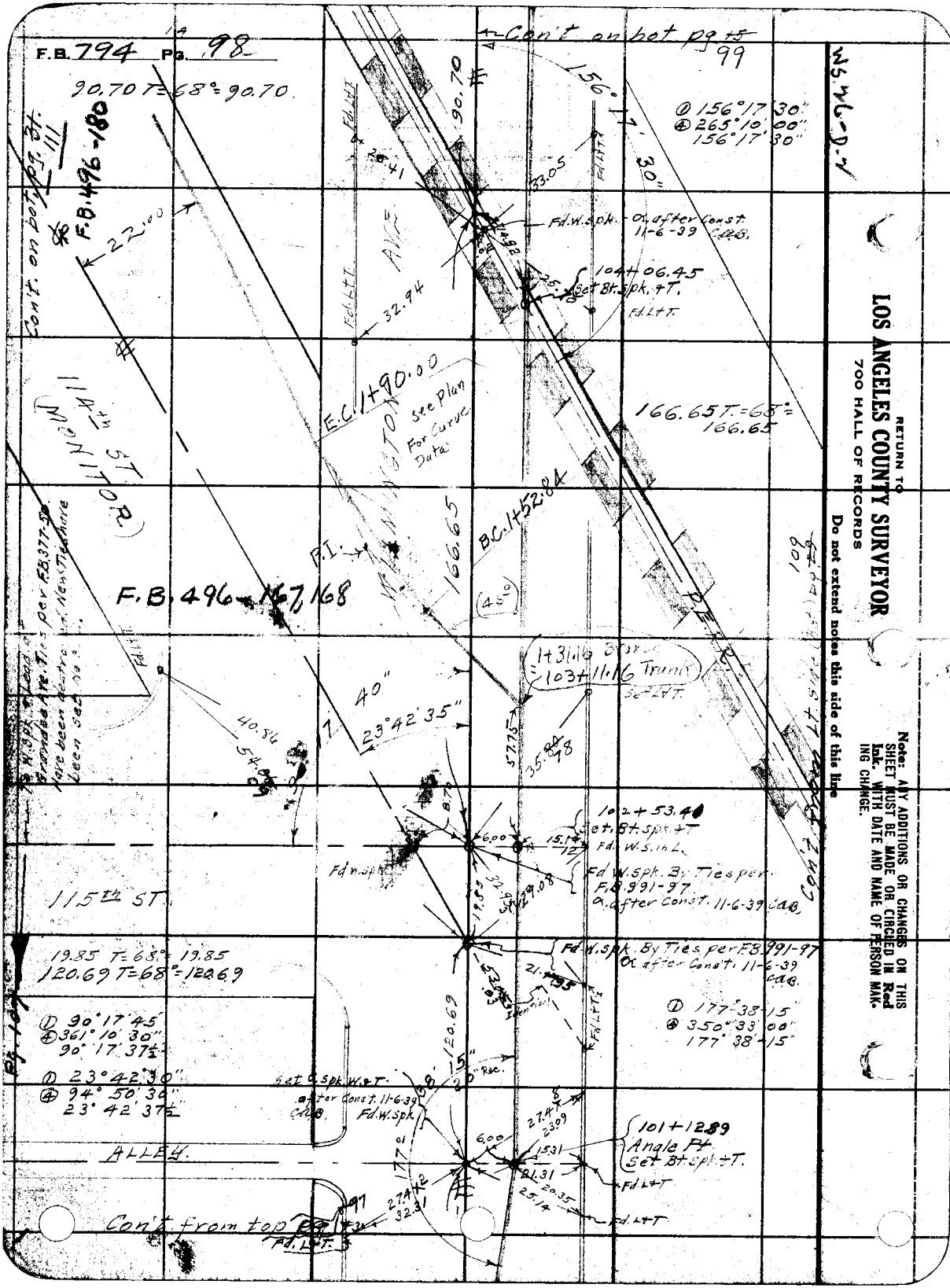


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave 2 S #1 Sec. A	F.B. 794 Pg. 99
Map No.	W. O. 6980 Tape No. 030 St'd 68 °F.	
Office Work	Surveyed by Benson	
Checked	Notes C. Johnson Date 5-12-39	
Date	Indexed	

WS. 26-D-1

177.21 T=68°=177.21

Cont. on bot. pg. 76

100

90°02'55"

Fd. Lt. T.

Fd. Lt. T.

36.96

177.21

38.07

Set Bt. Spk. & T. 106+78.23

Fd. 4 P.M. in M.H. Rim By Ties per F.B. 991-91. α. after Const. 11-6-39 C.A.B. Prod. Fd. Lt. T.

21.23

.600

.02

114th ST.

37.42

37.98

Fd. Lt. T.

Fd. Lt. T.

① 90°03'00"
④ 360°11'30"
90°02'52½"

F.B. 496-169

167.51

WILMINGTON AVE

Nothing Fd.

167.51 T=68°=167.51

Fd. L & T.

39.37

Fd. W. Spk. By Ties per F.B. 991-98. α. after Const. 11-6-39 C.A.B.

Fd. L & T.

21.24

.02

39.73

90.70

68.76

Fd. Spk. in ext. ℄ P.E.R.R.

WILLOWBROOK AVE

Cont. from top pg. 98

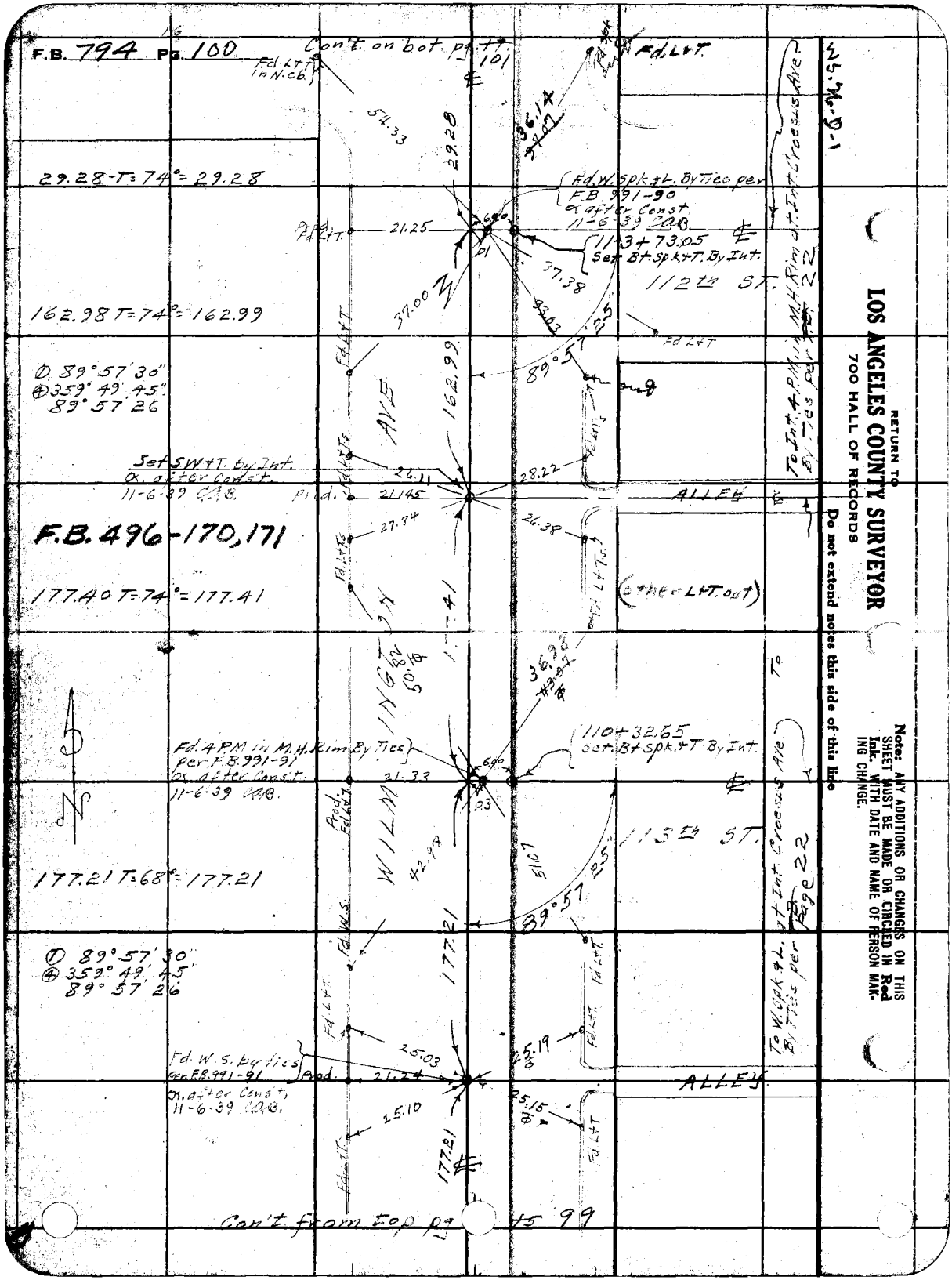
Fd. Lt. T.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 794 Pg. 100
Con't. on bot. pg. 101
Fd. L+T. in N.Cb.
Fd. L+T.
54.33
29.28
36.14
29.28-T=74°=29.28
Fd. W. Spk. & L. By Ties per F.B. 991-90 α after Const. 11-6-39 CAB.
Prod. Fd. L+T.
21.25
11-3+73.05 Set Bt. Spk. & T. By Int.
37.38
112th ST.
162.98 T=74°=162.99
37.00
33.03
89°57'25"
Fd. L+T
① 89°57'30"
④ 359°49'45"
89°57'26
162.99
AVE
Set S.W. & T. by Int. α after Const. 11-6-39 CAB.
26.11
28.22
Prod.
21.45
ALLEY
F.B. 496-170,171
27.84
26.38
177.40 T=74°=177.41
(other L+T. out)
177.41
WILMINGTON
50.82
36.98
Fd. 4 P.M. in M.H. Rim By Ties per F.B. 991-91 α after Const. 11-6-39 CAB.
110+32.65 Set Bt. Spk. & T. By Int.
21.33
113th ST.
42.98
51.07
177.21 T=68°=177.21
89°57'25"
177.21
① 89°57'30"
④ 359°49'45"
89°57'26
Fd. W.S. by ties per F.B. 991-91 α after Const. 11-6-39 CAB.
25.03
25.19
Prod.
21.24
ALLEY
25.10
25.15
177.21
Con't. from top pg. 99
To Int. 4 P.M. in M.H. Rim at Int. Croesus Ave. By Ties per F.B. 22
To W. Spk. & L. at Int. Croesus Ave. By Ties per F.B. 22
Page 22
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible] D.S. #1 [illegible]
Map No.	W. O. 6980 Tape No. 030 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes (4) Date 5-15-39
Date	Indexed A. C. Johnson

F.B. 794 PG. 101

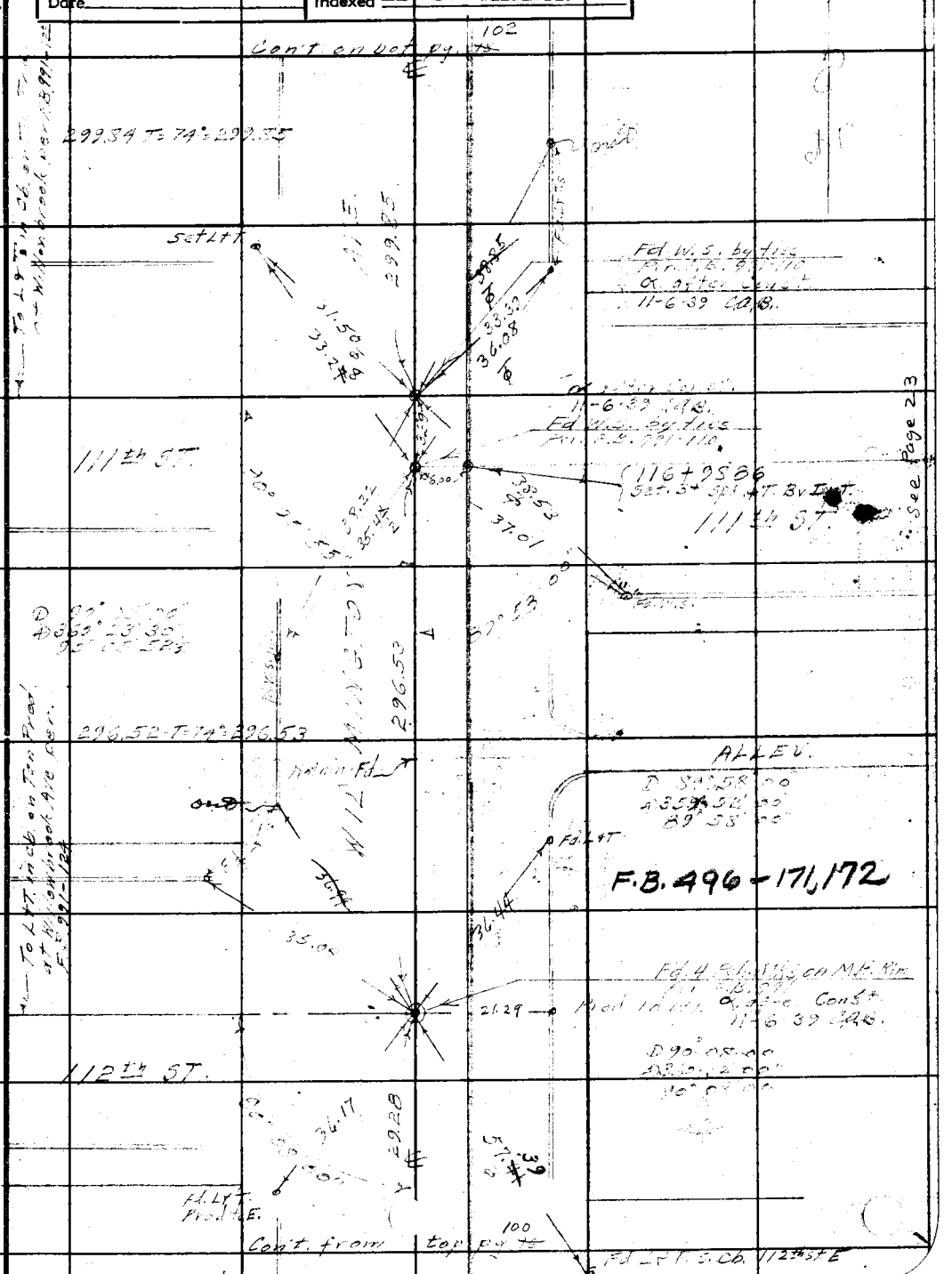
17

W.S. 76-D-1

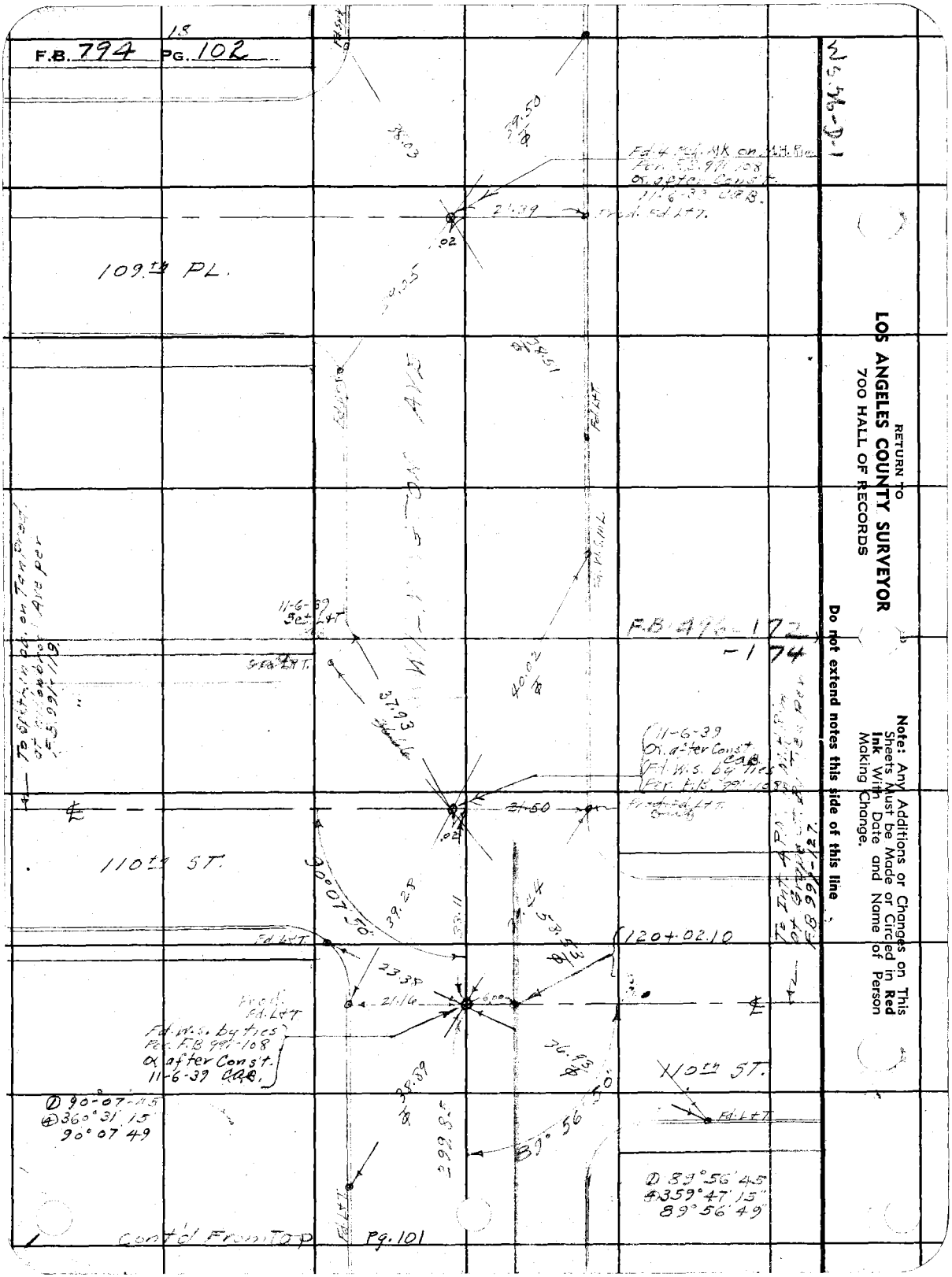
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



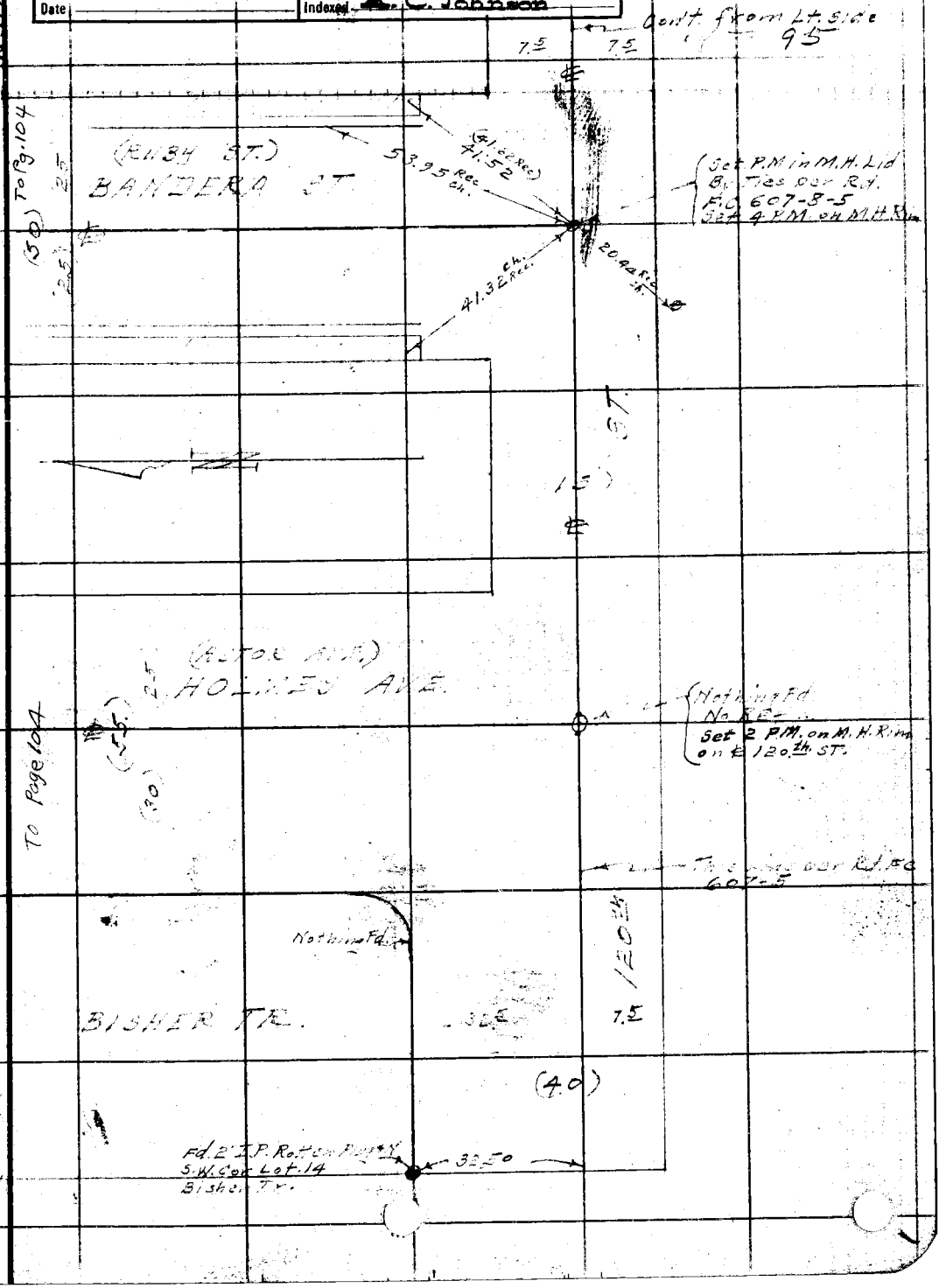
FORM 247 5M 10-37


F.B. 794 PG. 102
109th PL.
110th ST.
110th ST.
F.B. 496-172
-174
Fd. W.S. by ties
Per. F.B. 991-108
α after Const.
11-6-39 C.A.B.
Fd. L&T.
Prod. Fd. L&T.
120+02.10
90°07'50"
89°56'50"
① 90°07'45
④ 360°31'15
90°07'49
① 89°56'45
④ 359°47'15"
89°56'49
Cont'd From Top
Pg. 101
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 794 Pg. 103

W.S. 26-D-2

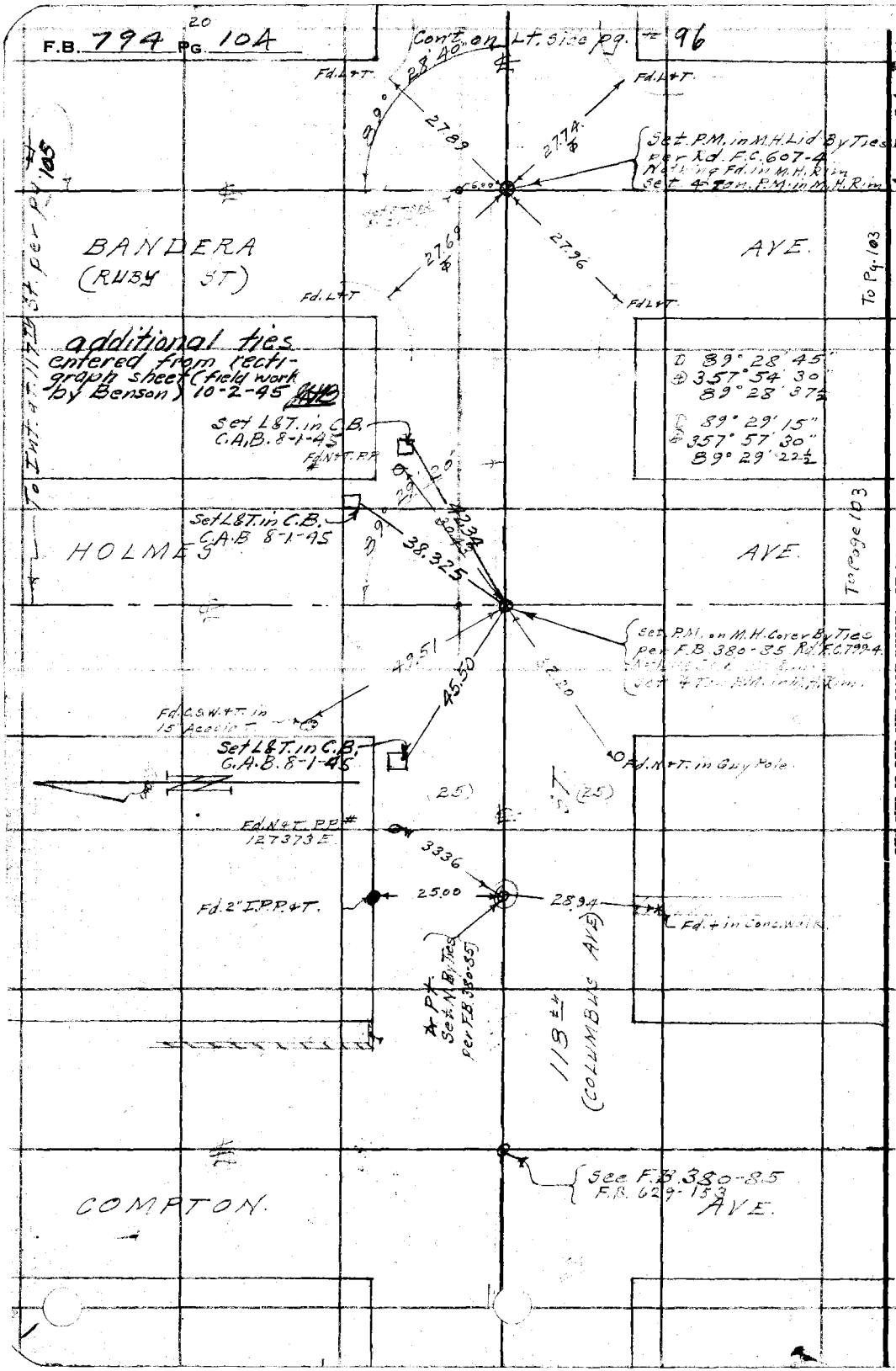


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

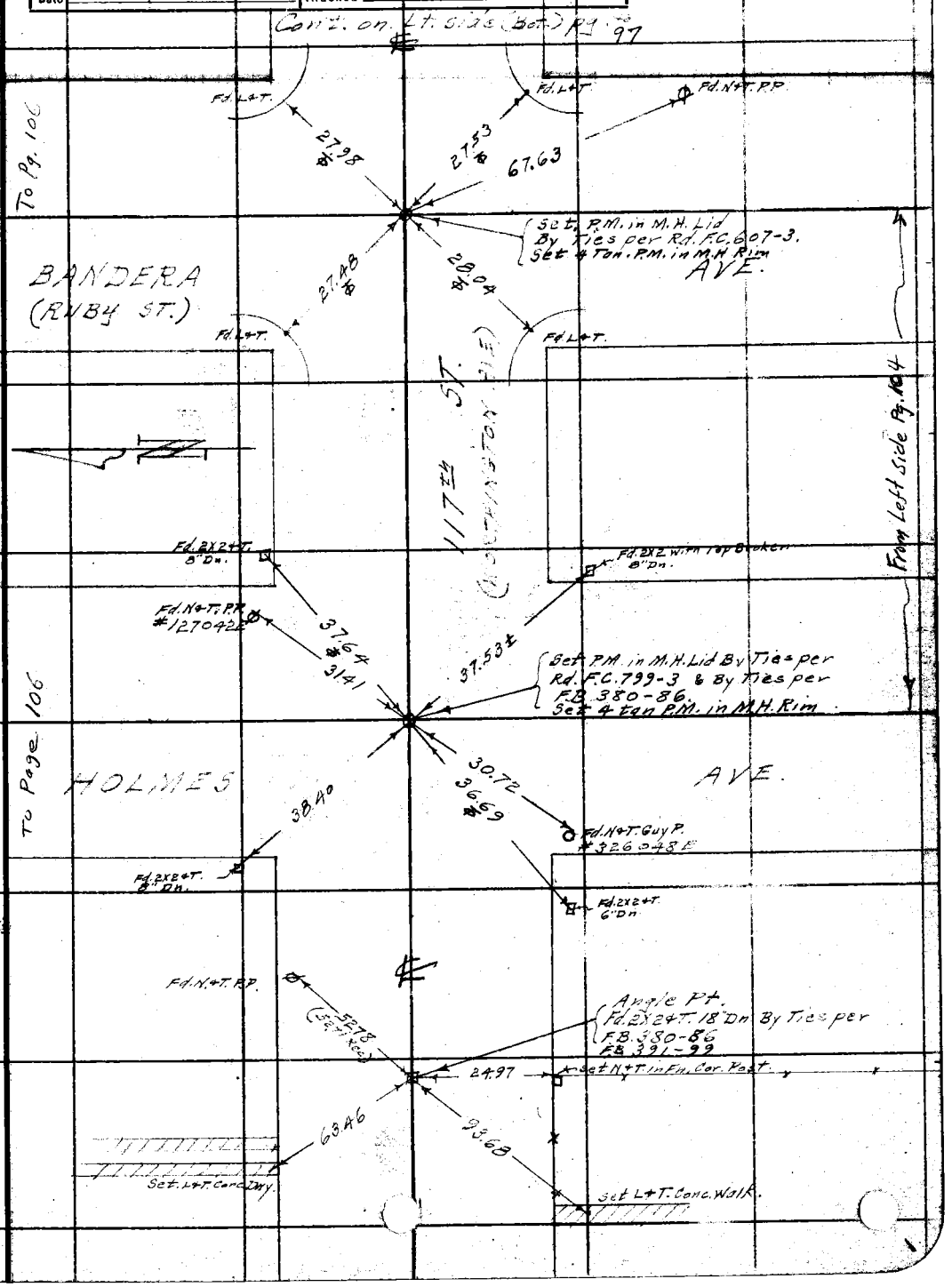
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Dist #1 Sec H
Map No.	W. 06980 Tape No. St'd °F.
Office Work	Surveyed by Benson
Checked	Notes (AB) Date 3-14-39
Date	Indexed A. C. Johnson

F.B. 794 PG. 105

WS. 26-D-2



Note: ANY ADDITIONS, OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

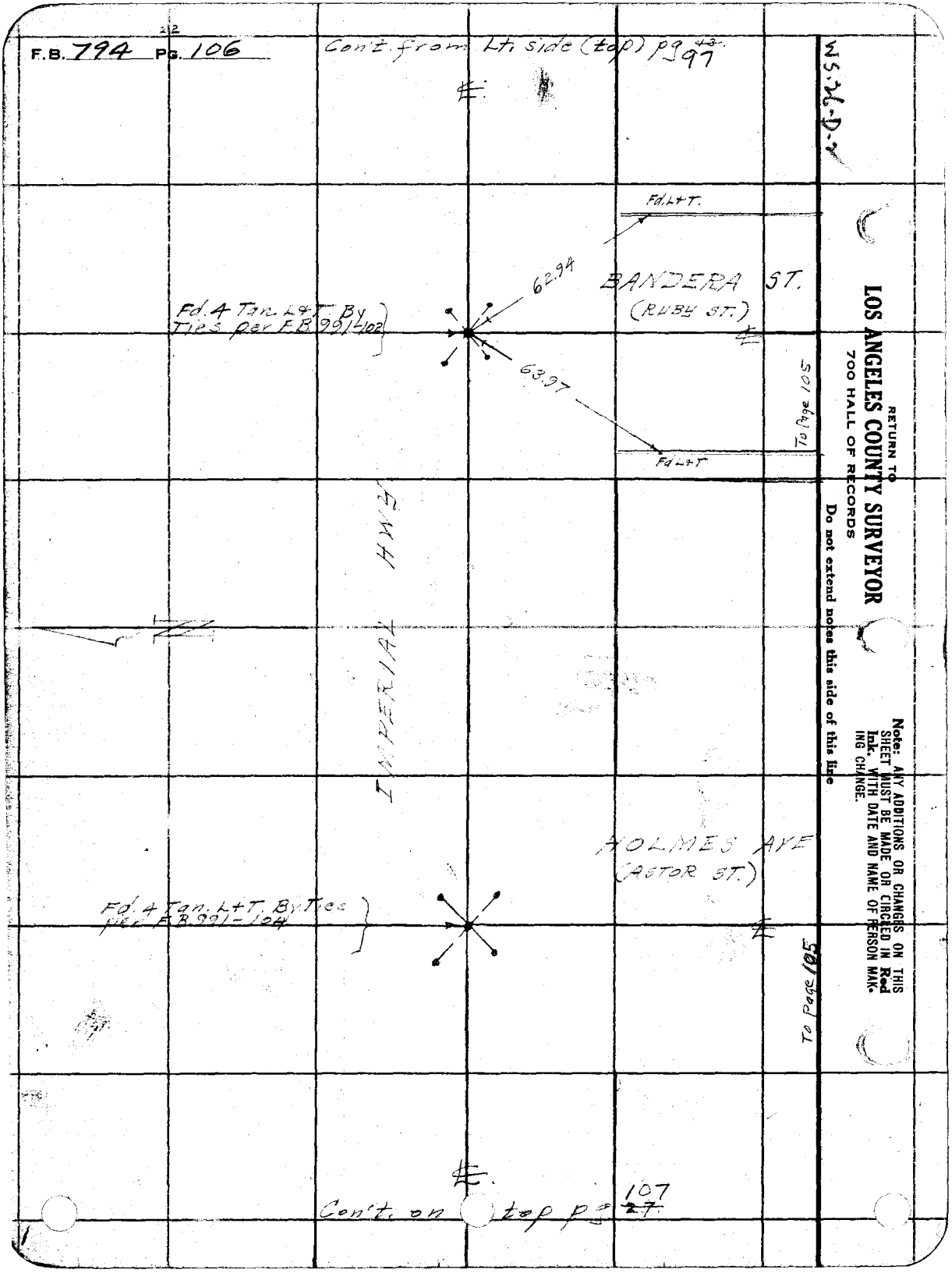
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 794 PG. 106

Con't from Lt. side (top) pg 97



Con't on top pg 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 10-37

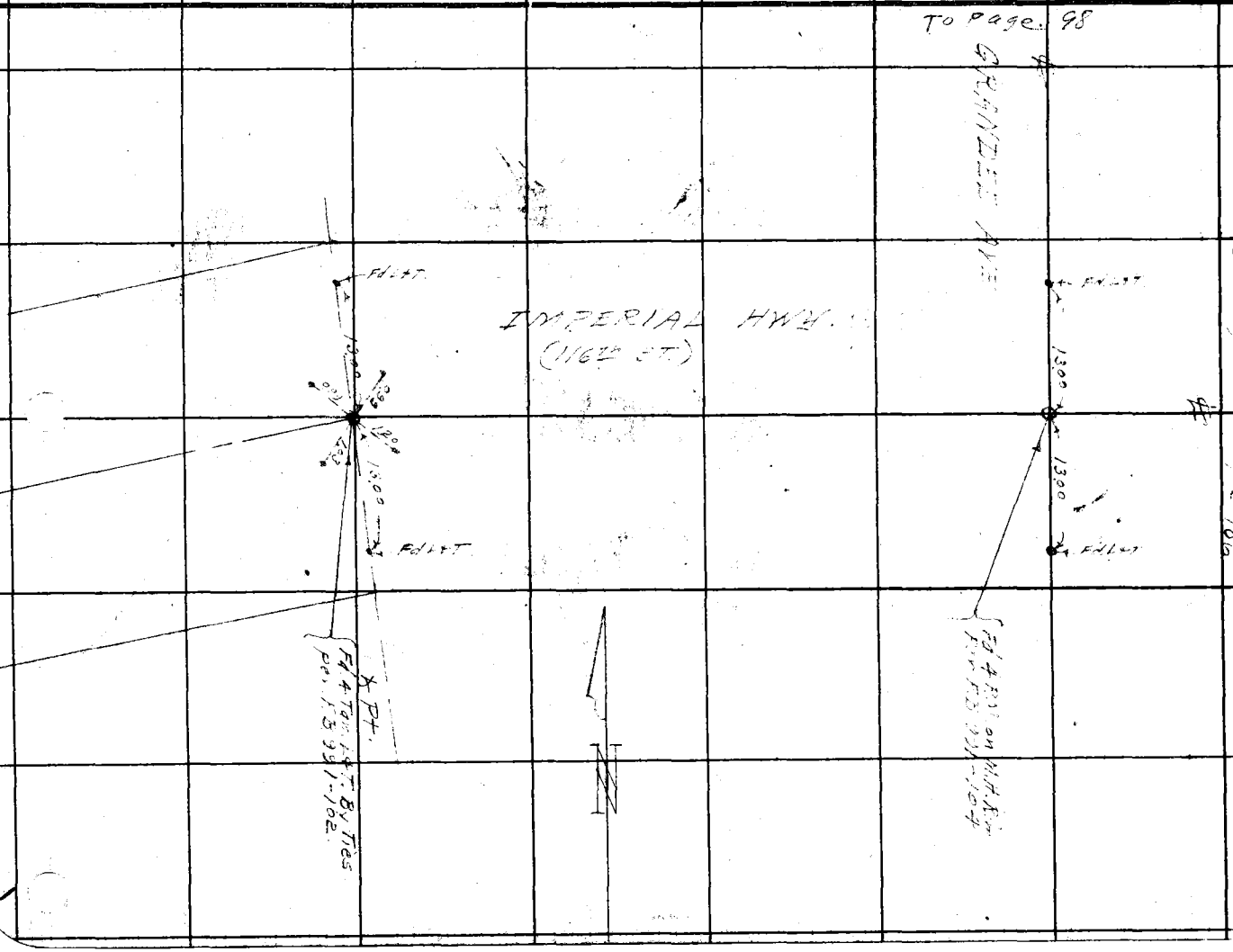
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W526-D-2

To Page 98



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6928 Tape No. Std. OF
Surveyed by
Notes Date 3-30-39
Indexed A. C. Johnson

F.B. 724 PG. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 794 PG. 108

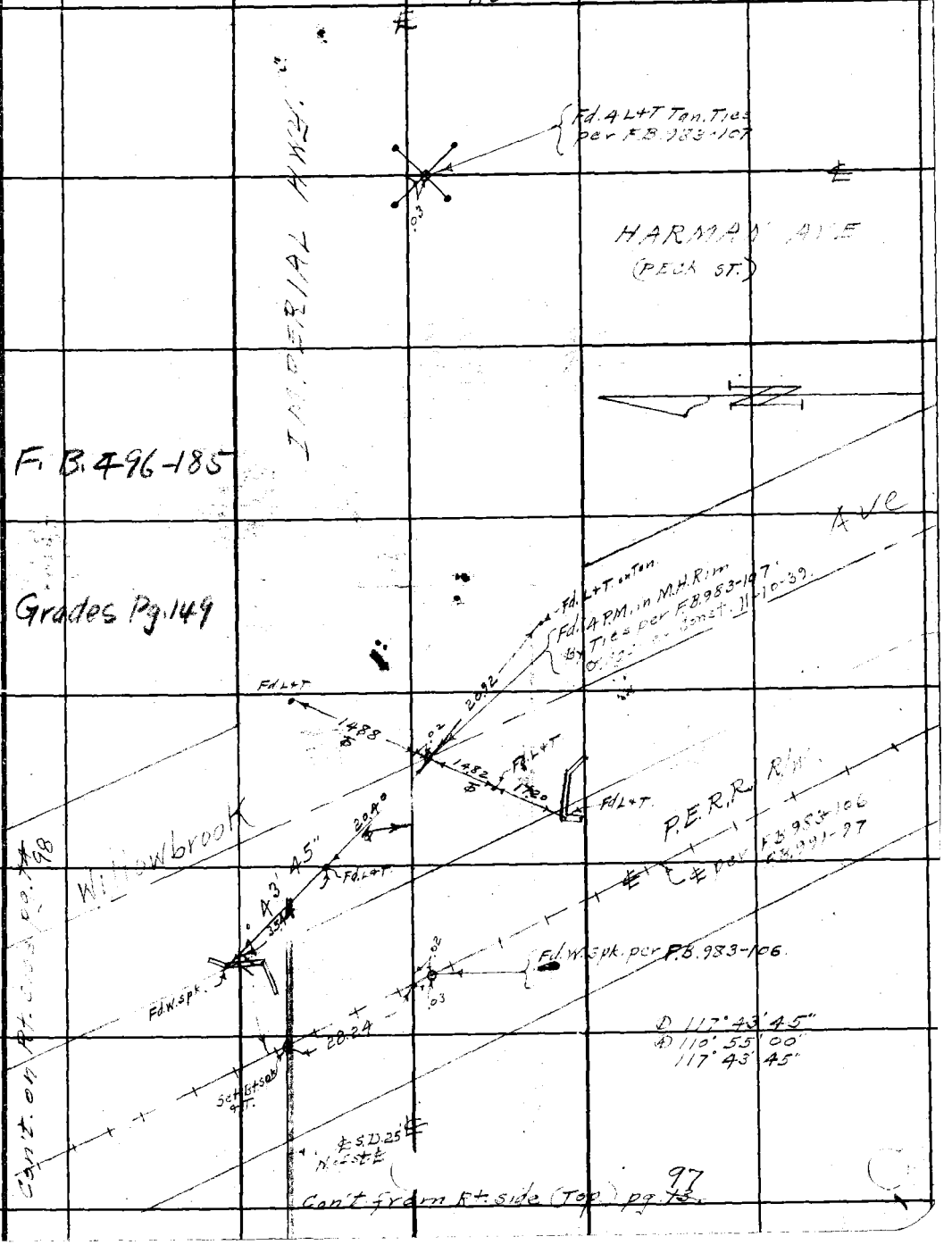
Notes Ck'd by	Survey of [illegible]	F.B. 794 PG. 109
Map No.	W. O. 6980 Tape No. 030 St'd 84 °F	
Office Work	Surveyed by Benson	
Checked	Notes (A) Date 5-17-39	
Date	Indexed A. C. Johnson	

WS 26-D-2

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

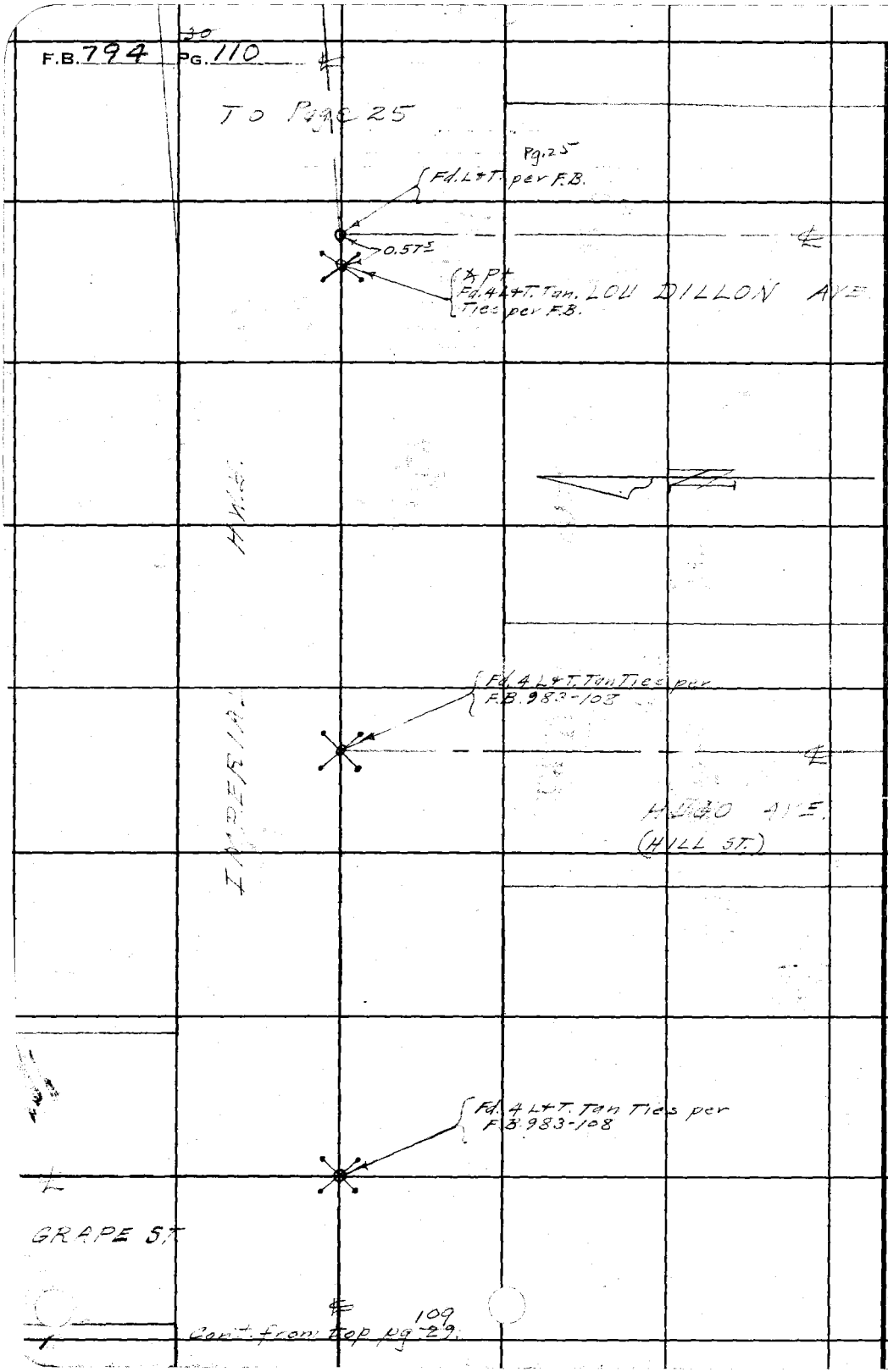
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 794 PG. 110 30



WS.76-D-2

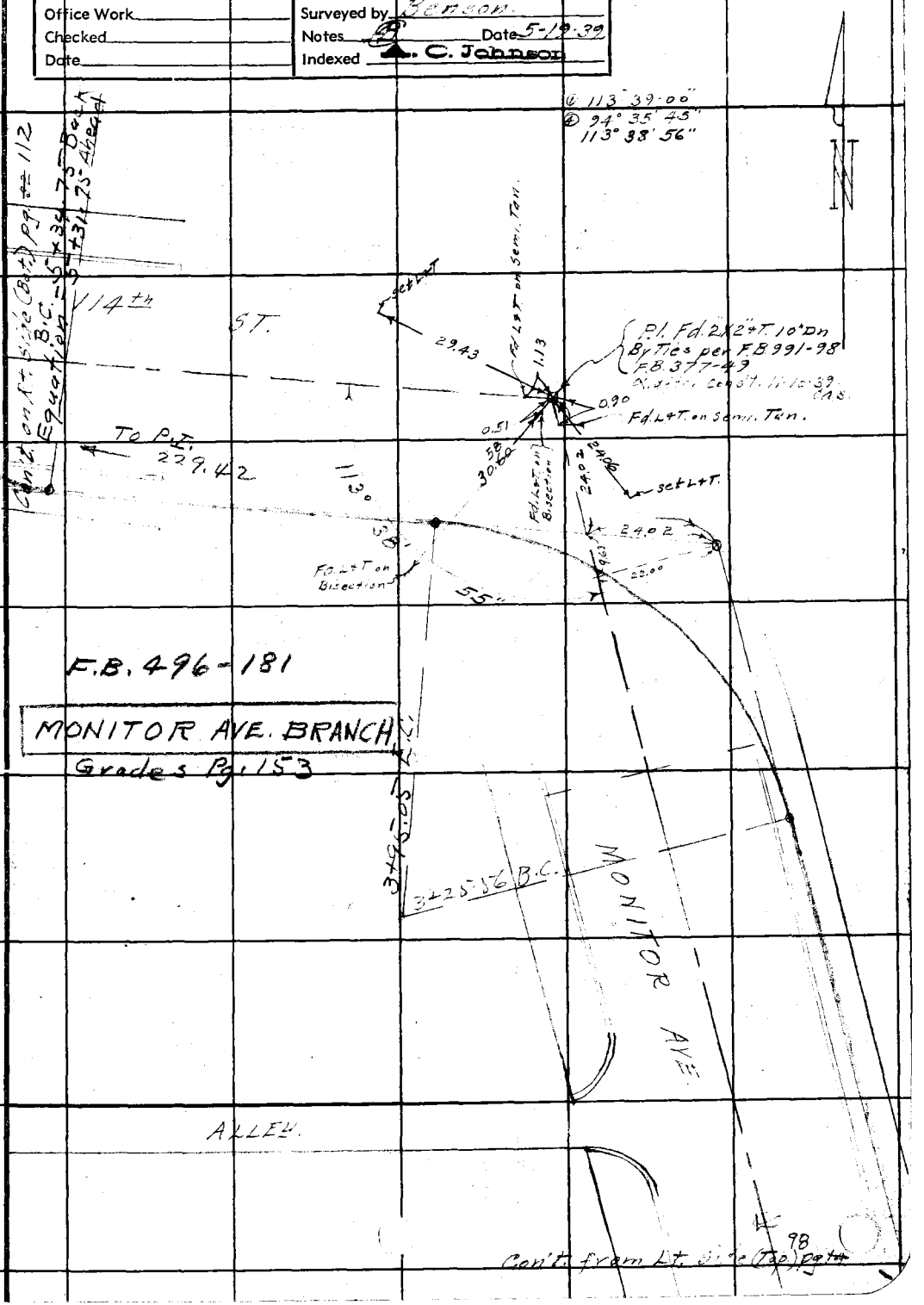
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave D.S. #1 Sec. A	F.B. 774 Pg. 111
Map No.	W. 06980 Tape No. 030 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes Date 5-19-39	
Date	Indexed A. C. Johnson	

WS 26-D-1



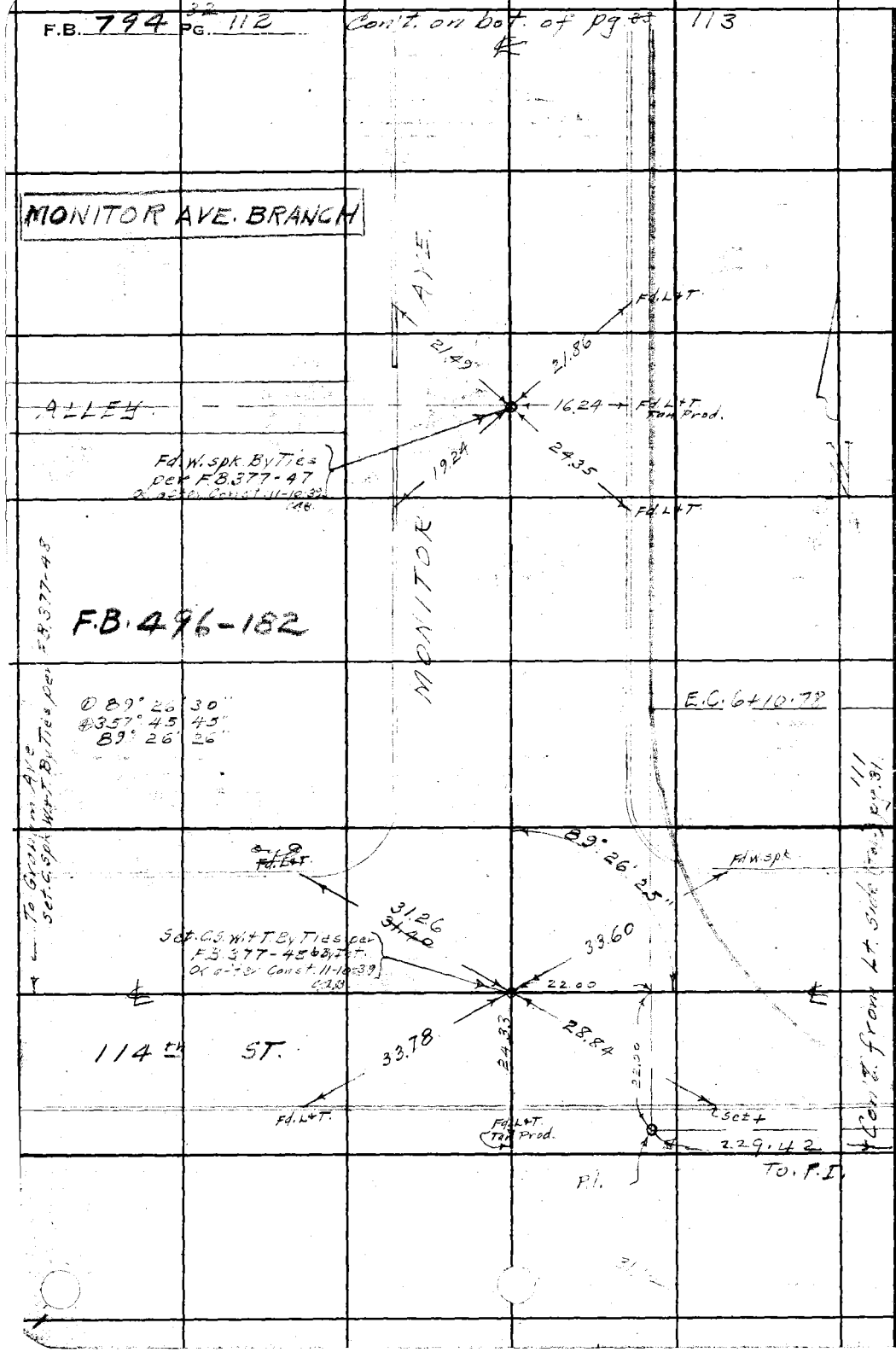
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 794 PG. 112 Con't. on bot. of pg 113



WS-96-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

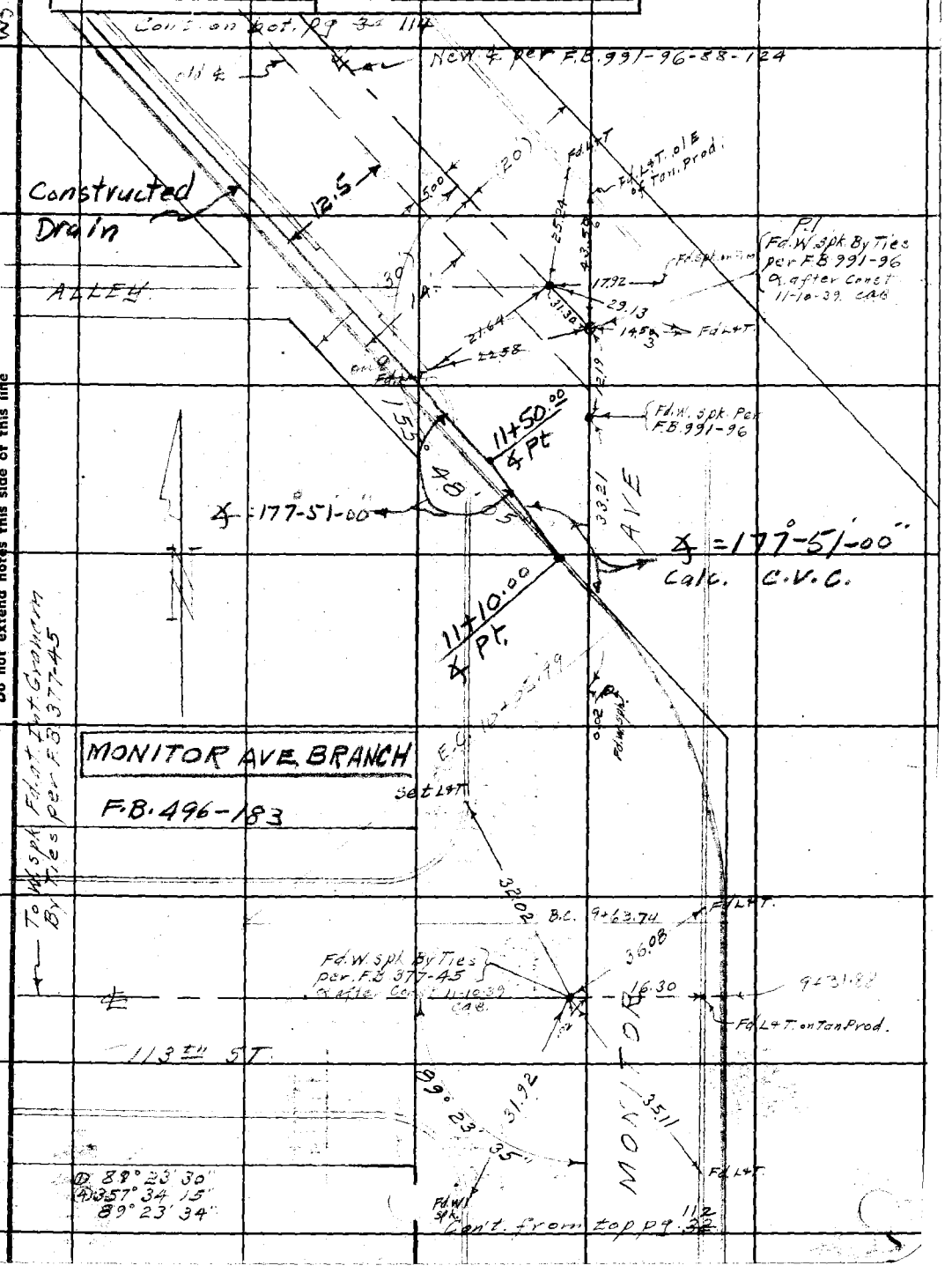
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave D.S #1 Sec A	F.B. 794 Pg. 113
Map No.	W. O. 6980 Tape No. 030 St'd 68 of	
Office Work	Surveyed by Benson	① 155° 48' 00"
Checked	Notes Date 6-6-39	④ 263° 12' 15"
Date	Indexed A. C. Johnson	155° 48' 04"

WS 26-D-1

Cont. on bot. pg 3 114



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

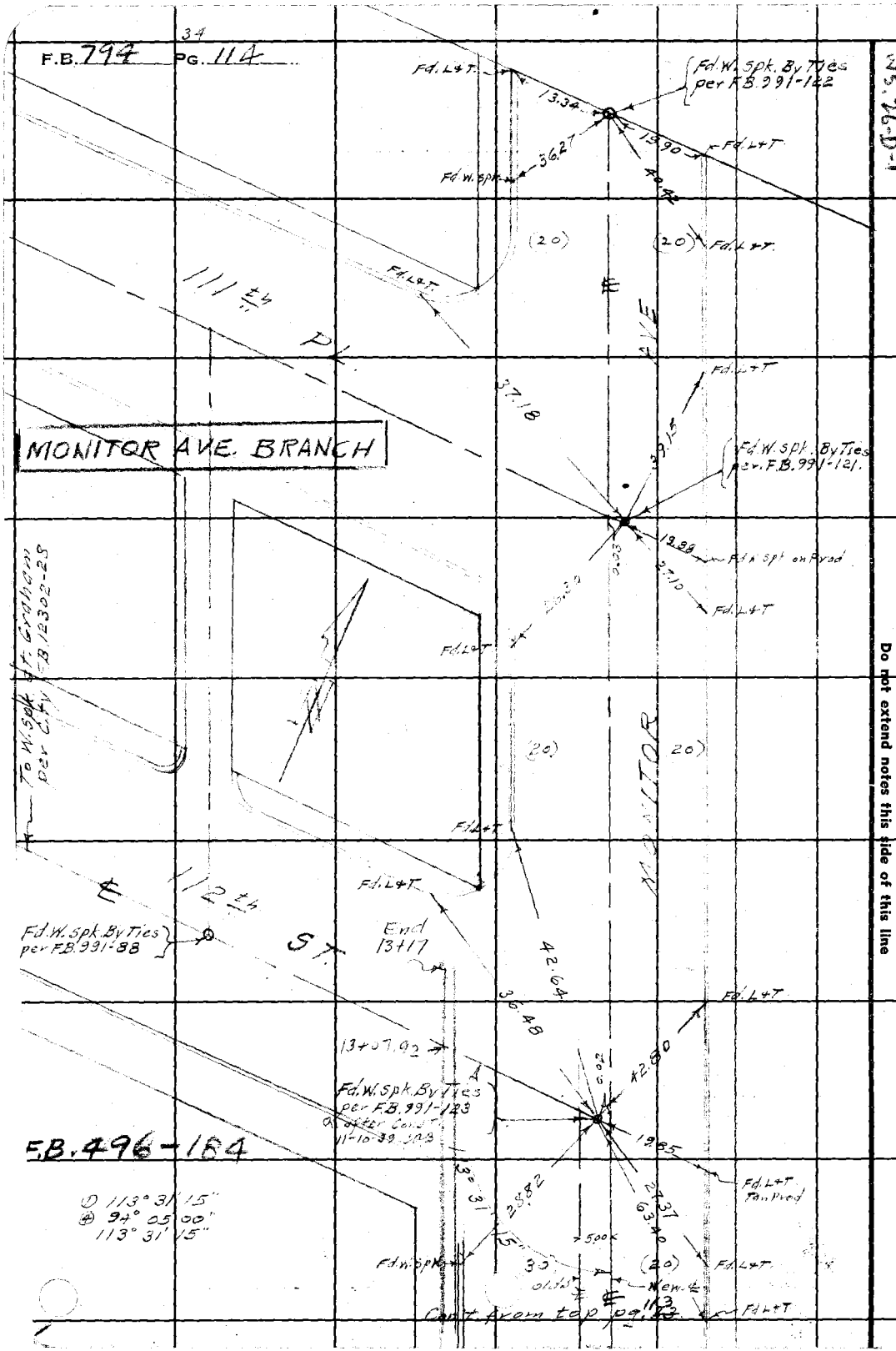
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

34

F.B. 794 PG. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

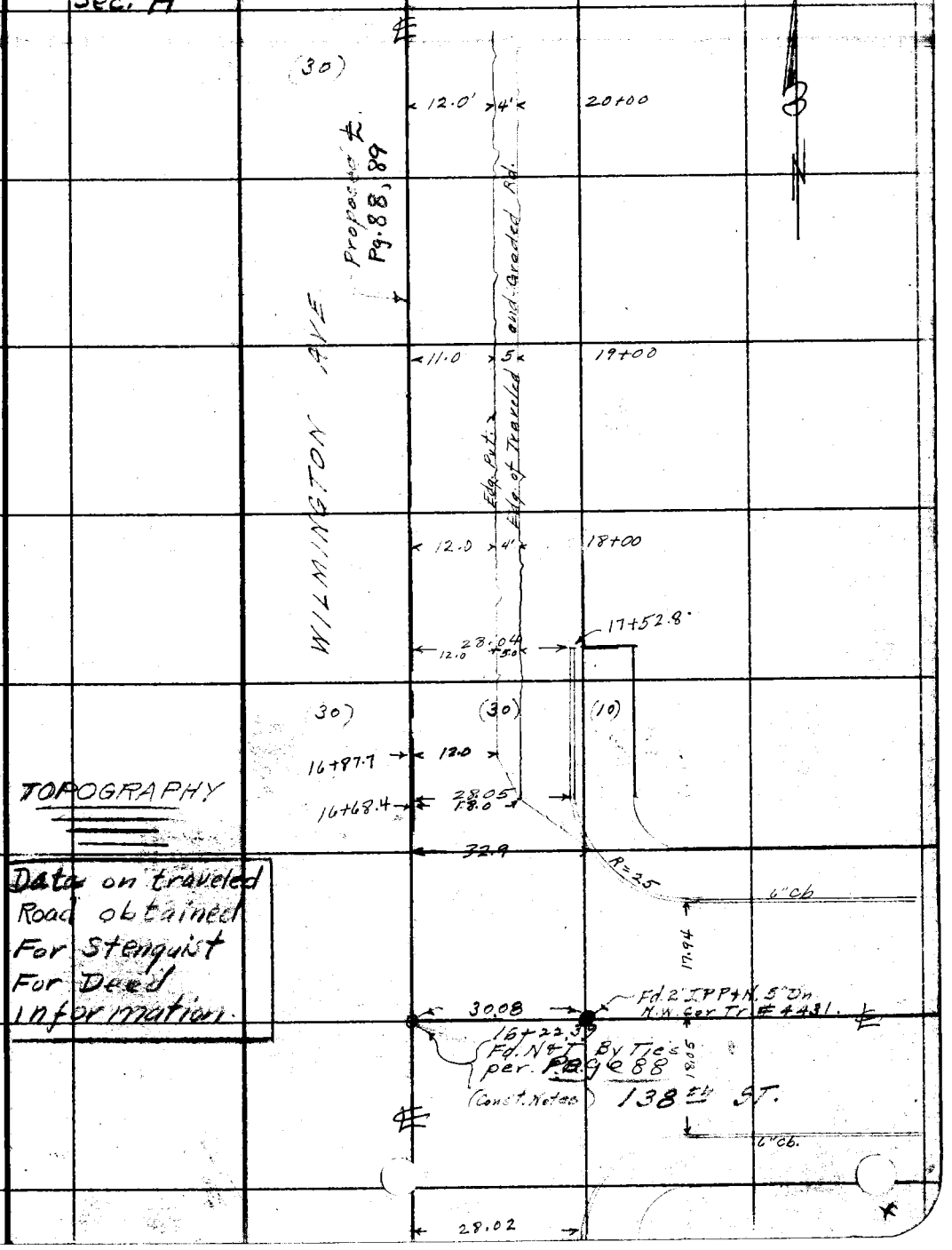
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen [illegible]	F.B. 794 Pg. 115
Map No.	W. O. 6980 Tape No. St'd °F.	Benson
Office Work	Surveyed by Benson	Braden
Checked	Notes Braden Date 3/10-39	Johnston
Date	Indexed A. C. Johnson	Willeford

Sec. "H"

Cont'd To Bottom Page 116



TOPOGRAPHY

Data on traveled Road obtained For Stenquist For Deed Information.

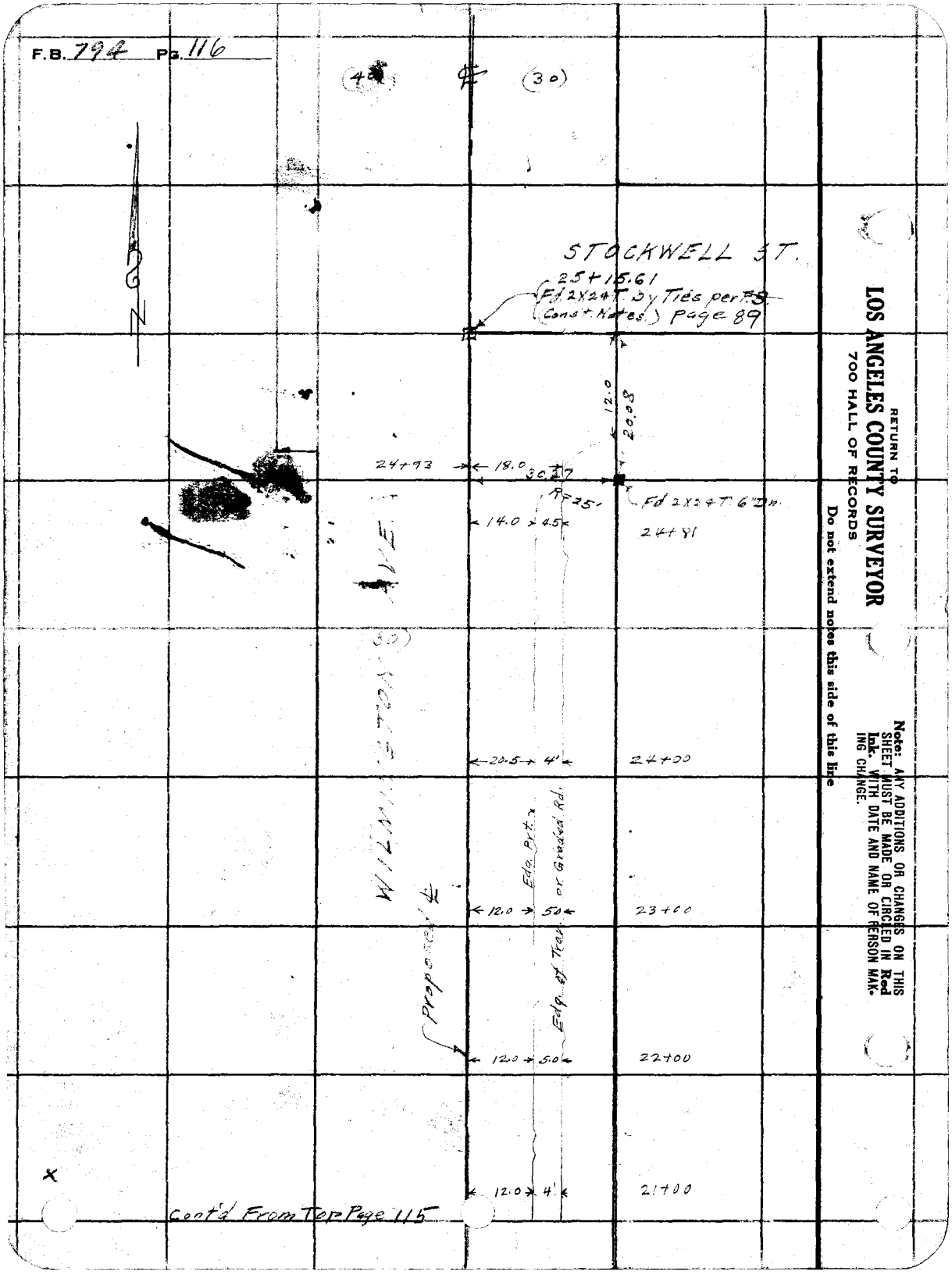
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 794 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile	Notes Red.	Plotted	Job No. 6976	Division No.	F. B. 799 Pg. 117
No.	Date	Date	Survey of Glen Ave DS #1 Sec. H		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes AB	Date 1-26-39
No.	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Sec. "H"

WILMINGTON AVE LINE

GLEN AVE DRAINAGE SYSTEM NO. 1.

J.N 6980.

Construction Stakes.

From 1+60.0 - Compton Creek

To 25+15.61 - Int. Stockwell ST.

(Sheet 16 & 15 of 26 Sheets)

Jan. 1939
C.A. Benson
W.E. Brown
G.M. Johnston
W.D. Willeford
A.B. Landfiser

℄ Survey Page 85-102

ELEV.

F. S.

H. I.

B. S.

Prog. C.V.C.
1-18, 2-, 26, 39

RECEIVED W.I.C. 2-14-39
REDUCED L.F. Field
CHECKED C.V.C. 2-14-39
GRADE SHEET MADE Rectographed
COPIES SENT OUT BY Bell

STATION

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 794 PG. 118 | Job No. 6950 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Tract 2 Sec. 2 S. #1 Sec. H | Notes #B | Date | Date | Checked C.V.G. | X-Sec. No.
Survey by Benson | Notes Chkd. | Checked C.V.G.
Indexed | Date 1-26-38 | Date | Date 2-14-38

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	CUT Ft.	%	
B.M.#C.166	7.415	82.599		75.184				B.M.#C.166 Elev. 75.154 F.B. 701-181 Crossing ST. & Compton Creek, S.E. Cor. Bt. sp. in S. end of Bridge abutment 25' E. of inside face of E. wall of channel.
B.C. 1+48.25			4.34	78.26				Set 1X2 N+T. 7.98 Rt. of ℄ S.D.
1+60.0 Beg. Sec. 33			3.95	78.65	68.33	10.32		1X1 N+T.
1+70.63			4.13	78.47	68.34	10.13		
1+81.25			4.02	78.58	68.36	10.22		
1+91.88			4.08	78.52	68.37	10.15		
2+02.50			4.10	78.50	68.38	10.12		
E.C. 2+03.70			4.30	78.30	68.38	9.92		Set 1X2 N+T.
+50			4.43	78.17	68.44	9.73		Set 1X1 N+T 7.95
+60 12" Inlet Rt			4.48	78.12	71.62	6.50		
+65 12" Stub. Lt			4.53	78.07	71.62	6.45		
3+00			4.41	78.19	68.71	9.48	0.125%	
C.B. 50.00			3.57	78.73				Set t. in S.Co. opposite 2+70.0
3+50			4.58	78.32	68.87	9.45		Set 1X1 N+T. 7.95 Rt. of ℄ S.D.
4+00 End Sec. 33 Beg. Sec. 32			4.73	78.17	[illegible]	9.24		" 7.99 "
+50			4.82	78.08	[illegible]	9.09		" " "
5+00			4.74	78.16	69.06	9.10		" " "
+50			4.81	78.09	69.12	8.97		" " "
6+00			5.02	77.88	69.18	8.70		" " "

Wilmington Ave. Line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%	
		82.599'						
6+50 ~~Pt.~~			5.22	77.38	68.94	8.44		Set 1X1 N+T. 7.99 Rt. of ℄ S.D.
B.M. #C167	5.365	83.102	4.862	77.737				B.M. #C167 Elev. 77.744 ~~8.701-182~~ Cressey St. & Kemp St. S.W. Cor. Bt. spk. M.C.R.
6+88.-12" 3+ub At			5.30	77.80	72.15 ~~71.95~~	5.65 ~~6.07~~		Set 1X1 N+T. 7.99 Rt. of ℄ S.D.
6+89.88 — Int. ℄ Kemp & Line prod. from West								
6+90.13 ℄ Int. Kemp St.			5.34	77.76	68.99 69.00	8.77		" " "
6+95.00 ~~℄ Pt.~~								
7+00 ~~℄ Pt.~~			5.28	77.82	69.01	8.81		" " "
7+08.-12" Inlet Rt.			5.42	77.68	72.18 ~~71.76~~	5.50 ~~6.08~~		" " "
7+10.1 ~~℄ Pt.~~			5.46	77.64	69.02	8.62		" " "
C.B. S.E. Cor Cressey & Kemp.			5.31	77.79				Set ⊕ in cb. 10' E. E.P.L.
7+50			5.58	77.52	69.07	8.45	0.125%	Set 1X1 N+T. 7.99 Rt. of ℄ S.D.
8+00			5.60	77.50	69.13	8.37		" " "
+50			5.41	77.69	69.19	8.50		" " "
9+00			5.39	77.71	69.26	8.45		" " "
+50			5.29	77.81	69.32	8.49		" " "
10+00 M.H. #1			5.30	77.80	69.38	8.42		" " "
10+42.81 B.C.			5.06	78.04	69.43	8.61		" " "
" "			5.41	77.69	69.43	8.26		" 7.99 Lt. "
+53.44			5.40	77.70	69.48	8.22		Set 1X1 N+T. " "
+64.07			5.67	77.43	69.46	7.97		" " "

W. Imperial Ave. Line
S.E.M.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date 2-14-39
Plotted Date
Checked Date
Job No. 6958 Division No.
Survey of Gardena
Survey by Bensen Noted
Map No. Date
Date 1-26-39
F.B. 794 PG. 119

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 792 Pg. 120 | Job No. 6930 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Gen Bv #25.#1 Sec H | Date | Date | X-Sec. No.
Survey by Benson | Notes W.E.B. | Notes Chkd. C.W.C. | Checked
Indexed | Date 4/26/39 | Date 2-14-39

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%	
		83.102						
10+74.71			5.44	77.66	69.47	8.19		Set 1X2 N&T 7.99 Lt of ℄ S.D.
+85.34			5.55	78.55	69.49	8.06		" " "
B.M. #C.168.	4.880	83.107	4.875	78.227				B.M. #C.168. Elev. 78.238 Cressey ST. & Wilmington Ave S.W. Cor. Bt. Sp. 21' W. of W. end C.R.
10+94 - 12" stub Lt.			5.62	77.49	72.66 ~~72.51~~	4.83 ~~4.98~~		Set 1X2 N&T 7.99 Lt. of ℄ S.D.
+95 97			5.51	77.60	69.50	8.10		
11+06 61			5.49	77.62	69.51	8.11		
+17 24			5.34	77.75	69.53	8.22		
Back +18 34 / Ahead +23 97 } E.C.			5.37	77.74	69.53	8.21		
+50			5.33	77.78	69.56 ~~69.53~~	8.22		
+85 12" Inlet Rt.			5.15	77.96	72.76 ~~69.57~~	5.20 ~~8.39~~	0.125%	B.S. + T.
C.B. N.E. Cor. Cressey + Wilmington			4.92	78.19				+ in top C.B. 20' N. of ℄
12+00			4.76	78.35	69.62	8.73		B.S. + T. 7.99 Lt. of ℄ S.D.
+50			4.86	78.25	69.68	8.57		
13+00			5.05	78.06	69.75	8.31		
+50			4.98	78.13	69.81	8.32		
13+62 43 Int. 139th St			4.97	78.14	69.83	8.31		
B.M. #C-169	4.030	82.792	4.345	78.762				B.M. #C-169. El. 78.774 Wilmington + 139th St. N.E. Cor. B.S. 28.5' N. of N. End C.R.
+95 12" Inlet Rt.			4.64	78.15	73.03 ~~69.87~~	5.12 ~~8.28~~		Set B.S. + T. 7.99 Lt. of ℄ S.D.

H 336
D.H.7.24 [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%		
		82.792							
14+00			4.64	78.15	69.87	8.28		Set. B.S.&T. 7.99 Lt. of ℄ S.D.	
+50			4.49	78.30	69.94	8.36		✓ ✓ ✓	
15+00			4.33	78.46	70.00	8.46		✓ ✓ ✓	
+50			4.26	78.53	70.06	8.47		✓ ✓ ✓	
16+00			4.24	78.53	70.12	8.41		✓ ✓ ✓	
+ 22.39 Int. 138th St.			4.24	78.55	70.15	8.40		✓ ✓	
B.M. #C 173	4.745	83.389	4.148	78.644				B.M. #C-173 El. 78.661 - F.B. 701-18 Wilmington & 138th St. N.E. Cor. Bt. spk in Cb. 11' E. of E. End C.R.	
16+50 12" Stub Lt			4.82	78.57	73.35 ~~70.18~~	5.22 ~~8.39~~	0.125%	Set B.S.&T. 7.[illegible] Lt. of ℄ S.D.	
+53 12" Inlet Rt			4.81	78.58	73.35 ~~70.18~~	5.23 ~~8.40~~		✓ ✓ ✓	
C.B. 138+ Wilmington N.E. Cor.				78.84				Set. + in top Cb. 15' N. of N.P.L.	
17+00			4.83	78.56	70.25	8.31		Note: Copied CB in 3 sets of photo stats in field 2-16-39 CAB.	
+50			4.72	78.67	70.31	8.36		✓ ✓ ✓	
18+00			4.61	78.78	70.37	8.41		✓ ✓ ✓	
+50			4.66	78.73	70.43	8.30		✓ ✓ ✓	
19+00 M.H. #1			4.56	78.83	70.50	8.33		✓ ✓ ✓	
+50			4.50	78.89	70.56	8.33		✓ ✓ ✓	
20+00			4.41	78.98	70.62	8.36		✓ ✓ ✓	
+50			4.30	79.09	70.68	8.41		✓ ✓ ✓	
+86 - 12" Stub Lt.			4.22	79.17	73.89 ~~70.73~~	5.28 ~~8.44~~		✓ ✓ ✓	
+89 - 12" ✓ Rt			4.21	79.18	73.89 ~~70.73~~	5.29 ~~8.45~~		✓ ✓ ✓	

(Prog. 1-26-39)

Wilmington Ave Line Sheet

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6980 Division No. ____ F.B. 794 PG. 121
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Av. DS #1 Sec. H
Notes Chkd. CVC Checked ____ Survey by Benson Notes WEB Date 1/27-39
Date 2-14-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%	
		83.389						
21+00			4.22	79.17	70.75	8.42		Set B S+T. 7.99 Lt. of ℄ S.D.
+50			4.21	79.18	70.81	8.37		" " "
B.M. #C-174	3.880	83.679	3.590	79.799	—			B.M. #C-174 El. 79.818 Wilmington Ave (E.Si.) 600' N 138th St. Bt spk. in S. Side Walk 4' from End At House #13600
22+00			4.40	79.23	70.87	8.41		Set B.S.+T. 7.99 Lt. of ℄ S.D.
+50			4.30	79.58	70.93	8.45		" " "
23+00			4.27	79.41	71.00	8.41		" " "
+50			4.06	79.62	71.06	8.56		" " "
24+00			3.92	79.76	71.12	8.64	+0.125%	" " "
+50			3.78	79.90	71.18	8.72		" " "
25+00			3.58	80.10	71.25	8.85		" " "
+15 61 Int. Stockwell St.			3.53	80.15	71.27	8.88		" " "
B.M. #C-175			4.358	79.321				B.M. #C-175 El. 79.337 Wilmington Av. + Stockwell St. N.E. Cor. B.S. in N. End of E. Hd. wall

Wilmington Ave Line Sec. H

F. B. 794 6 PG. 122 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Av. D.S. #1 Sec. H Date Date No.
Survey by Benson Notes W.E.B. Notes Chkd C.V.C. Checked X-Sec.
Indexed Date 1/27-39 Date 2-14-37 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
BM#C.175	4.485	83.806		79.321	(per prec. pg.)			BM.#C.175 - Elev. 79.337 F.B.701-186 Wilmington Ave. & Stockwell St. N.E. Cor. Bt. spk. in N. end of E. Hd. W.W.
25+35 - 15" stub Lt.			3.64	80.17	74.20	5.97		Set Bt. spk. + T. 7.99 Lt. of S.D.℄
+40 - 12" stub Rt			3.65	80.16	74.45	5.71		" " "
+50			3.74	80.07	71.31	8.76		" " "
26+00			3.87	79.94	71.38	8.56		" " "
+50			3.95	79.86	71.44	8.42		" " "
27+00			4.12	79.69	71.50	8.19		" " "
+50			4.16	79.65	71.56	8.09		" " "
+82 - 12" stub Lt			4.26	79.55	74.75	4.80	+0.125%	" " "
+96.36 ℄ Int. 134th PL.			4.28	79.53	71.62	7.91		" " "
28+00 M.H. #1			4.28	79.53	71.63	7.90		" " "
+12 - 12" stub Lt.			4.25	79.56	74.80	4.76		" " "
134th PL & Wilmington C.B. N.W. Cor.			3.22	80.59	—	—		Set + in cb. 10' W. of W.P.
B.M.#C.176	3.305	83.931	3.180	80.626	—	—		BM.#C.176 Elev. 80.633 F.B.701-186 Wilmington Ave & 134th PL N.W. Cor. Bt. spk. in cb. 24' W. of E. end cb
28+50			4.27	79.66	71.69	7.97		Set Bt. spk. + T. 7.99 Lt. of S.D.℄
29+00			4.30	79.63	71.75	7.88		" " "
+50			4.12	79.81	71.81	8.00		" " "
30+00			4.00	79.93	71.88	8.05		" " "
+50			3.92	80.01	71.94	8.07		" " "

Wilmington Ave Line S.S.H.

Prog.

Profile No. ____ Notes Red. BB Plotted ____ Job No. 698 Division No. ____ F.B. 794 Pg. 123
X-Sec. No. ____ Date 2-21-39 Date ____ Survey of Glen Ave D.S.#1 Sec. H
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes BB Date 2-17-39
Date 2-23-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		83.931						
30+65 -12" Inlet Lt.			3.90	80.03	75.11	4.92		Set B.S. spk. & T. 7.99 Lt. of ℄ S.D.
+78.46 ℄ Int 134th ST.			3.88	80.05	71.97	8.08		" " "
+95 - 12" stub Lt			3.82	80.11	75.15	4.96		" " "
31+00			3.82	80.11	72.00	8.11		" " "
+02 - 12" stub Rt.			3.82	80.11	75.15	4.96		" " "
134th ST & Wilmington C.B. N.W. Cor.			3.15	80.78	—	—		Set t in cb. 10' W. of W. P.L.
B.M. #C.177	3.528	84.347	3.112	80.819	—	—		B.M. #C.177 Elev. 80.826 F.B. 701-186. Wilmington Ave & 134th ST. N.W. Cor. Bt. spk. in cb. 6' W. of E. end.
31+50			4.15	80.20	72.06	8.14	+0.125%	Set B.S. & T. 7.99 Lt. of ℄ S.D.
32+00			3.96	80.39	72.13	8.26		
+50			3.85	80.50	72.19	8.31		
33+00			3.81	80.54	72.25	8.29		
+50			3.66	80.69	72.31	8.38		
+60.38 ℄ Int. 133rd St.			3.65	80.70	72.32	8.38		
+78 - 15" Inlet Lt.			3.57	80.78	75.24	5.57		
+85 133rd St. & Wilmington			3.55	80.80	72.35	8.45		
C.B. N.W. Cor. #2			3.58	80.77	—	—	Spec. Stn. #25	Set 1x2 to Gr. 10' W. of W. P.L.
" " " #1			3.54	80.81	—	—		Set x in cb. 8' N. of N. P.L.
B.M. #C-178	4.717	85.484	3.580	80.767	—	—		B.M. #C-178 El. 80.775 - F.B. 701-187 Wilmington Av. & 133rd St. N.W. Cor. Bt. s. in cb. 30' N. of N. end C.R.

Wilmington Ave Line Sec. H

Page 1

Profile No. X-Sec. No.

Plotted Date 2-21-39 Checked Date 2-23-39

Notes Red. Date Notes Chkd. Date

Division No. Sec. H

Job No. 6388 Notes Date 2-17-39

Survey of Gaffey Ave N.S. #1

Survey by Barrson

Indexed

F.B. 794 PG. 124

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%		
		85.484'							
End spec #25							Grade Change		
33+95 Beg. 4'9" X 5'6" Box			4.66	80.82	72.37	8.45		Set B.S.&T. 7.81 Lt. of ℄ S.D.	
34+00			4.64	80.84	72.38	8.46		"	"
+50			4.52	80.96	72.45	8.51		"	"
35+00			4.41	81.07	72.52	8.55		"	"
+50			4.24	81.22	72.59	8.63		"	"
36+00			4.04	81.44	72.66	8.78		"	"
+50			4.00	81.48	72.73	8.75		"	"
+78.42 ℄ Int. 132nd St			4.03	81.45	72.77	8.68		"	"
+90 M.H. #1			3.98	81.50	72.78	8.72	+0.14%	"	"
37+00 12" stub Rt					75.95	5.57			
37+00			3.96	81.52	72.80	8.72		"	"
+03 +15" Inlet Lt.			3.96	81.52	75.70	5.82		"	"
132nd Wilmington									
C.B. N.W. Cor. #2			3.80	81.68	—	—		Set in cb. 10' W of ℄ B.L.	
" " #1			3.89	81.59	—	—		" " 10' N of ℄ B.L.	
B.M. # C-179	4.220	85.860	3.844	81.640				B.M. # C-179 El. 81.656 - F.B. 701-188	
"				81.656				Wilmington Av. & 132nd St. N.W. Cor. Bt. S. 1' & 6.7' W. of W end C.R.	
End 4'9" X 5'0" R.C. Box									
37+07 spec. str. #24		85.876	4.32 New HL	81.54	72.81	8.73	spec. str. #24	Set Bt. Spk+T 7.81 Lt. of ℄ S.D.	
+17 Beg. 5'0" X 4'6" R.C. Arch.			4.32	81.56	73.49	8.07	Gr. Change	Set Bt. Spk+T 8.00 Lt. of ℄ S.D.	
+50			4.18	81.70	73.58	8.12		"	"
38+00			4.20	81.68	73.72	7.96	+0.28%	"	"
+50			4.15	81.73	73.86	7.87		"	"

Wilmington Ave Line

Profile No. _____ Notes Red. 63 Plotted _____ Job No. 6800 Division No. _____ F.B. 794 Pg. 125
No. _____ Date _____ Date _____ Survey of: 132nd Ave. Dist. Sect.
Notes Checked C.H.C. Checked _____ Survey by Reisner & Hyde Rodman Date 2-17-39
Date 2-23-39 Date _____ No. _____ Map No. _____ Chief C. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		85.876						
39+00			4.04	81.84	74.00	7.84	+0.28%	Set. Bt. spk & T. 8' Lt. ℄ S.D.
+50			3.98	81.90	74.14	7.76		" " "
+56 -15" Inlet Lt.			3.96	81.92	75.66	6.26		" " "
+68.54 ℄ Int. 131st ST.			3.94	81.94	74.19	7.75		" " "
+92 -12" Inlet Lt.			3.90	81.98	75.89	6.09		" " "
+97- Grade Change.			3.88	82.00	74.27	7.73		" " "
40+00			3.84	82.04	74.28	7.76		" " "
131st ST. & Wilmington C.B. N.W. Cor.			3.87	82.01	—	—		set. + in cb. 10' N. of N.P.L.
" "			3.89	81.99	—	—		" " 12' W. of W.P.L.
B.M. # 28.B	4.890	86.916	3.850	82.026				B.M. # 28B - Elev 82.035 F.B 701-18 Wilmington Ave. & 131st ST. N.W. Cor. spk. W. end Cb. Ret. (Listed-Sht 7)
40+50			4.72	82.20	74.40	7.80	+0.25%	Set. Bt. spk. & T. 8' Lt. ℄ S.D.
41+00			4.64	82.28	74.53	7.75		" " "
+50			4.57	82.35	74.65	7.70		" " "
42+00			4.41	82.51	74.78	7.73		" " "
+50			4.32	82.60	74.90	7.70		" " "
43+00			4.24	82.68	75.03	7.65		" " "
+50			4.17	82.75	75.15	7.60		" " "
44+00			4.00	82.92	75.28	7.64		" " "
+50			3.93	82.99	75.40	7.59		" " "

Wilmington Ave Line Sec. H

Prog.

F. B. 794 PG. 126 Job No. 6980 Division No. Notes Red. Plotted Profile No.
Survey of Glen Ave. D.S. #1 Sec. H. Date Date X-Sec.
Survey by Benson Notes CB Notes Chkd. C.V.C. Checked No.
Indexed Date 2-20-39 Date 2-23-39 Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		86.916						
44+61.42	℄ Int 130th ST.		3.94	82.98	75.43	7.55		Set Bt. spk. +T. 8' Lt. ℄ SD
+91.47	℄ P+		3.90	83.02	75.50	7.52		" " "
+94	M.H. #5 12" stub. Lt. 12" Inlet Rt.		3.89	83.03	75.51 / 78.76	7.52 / 4.27		" " "
45+00			3.90	83.02	75.53	7.49		" " "
130th & Wilmington Ave C.B. N.E. Cor.			4.00	82.92	—	—		set + in cb. 10' N. of N. Pl.
B.M. # C180	4.725	87.530	4.111	82.805	—	—	+0.25%	B.M. # C180 Elev. 82.810 F.B. 701-187 Wilmington Ave. & 130th ST. N.E. Cor. Bt. spk. in cb. 6' E. of E. end. of R.
45+50			4.36	83.17	75.65	7.52		Set Bt. spk. +T. 8' Lt. ℄ SD
46+00			4.27	83.26	75.78	7.48		" " "
+50			4.19	83.34	75.90	7.44		" " "
47+00			4.03	83.50	76.03	7.47		" " "
+50			3.92	83.61	76.15	7.46		" " "
+91.57	℄ Int. of Proposed Cedar ST.		3.82	83.71	76.26	7.45		" " "
48+00			3.79	83.74	76.28	7.46		" " "
B.M. # C.181	4.742	88.282	3.990	83.540	—	—		B.M. # C.181 Elev. 83.542 F.B. 701-187 Wilmington Ave (E. side) 350' ± S of 130th ST. Bt. spk. in cb. at Ho. # 1282 ±
					—	—		
48+50			4.45	83.83	76.40	7.43		Set Bt. spk +T. 8' Lt. ℄ SD
49+00			4.23	84.05	76.53	7.52		" " "
+23.4 = 0+00 Sewer To Willowbrook School								
+50			4.11	84.17	76.65	7.52		" " "
50+00			4.07	84.21	76.78	7.43		" " "

Wilmington Ave Line
See M

Profile No. _____ Notes Rd. _____ Plotted _____ Job No. _____ Division No. _____
X-Sec. No. _____ Date 2-21-39 Date _____ Survey of Glen Ave. Line Section
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date 2-21-39
Date 3-1-39 Date _____ Map No. _____ Traced Johnson Date _____
F. B. 794 Pg. 127

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		88.282						
50+50			3.91	84.37	76.90	7.47		set. Bt. spk. + T. 8' Lt. ℄ S.D.
51+00			3.87	84.41	77.03	7.38		" " "
+21.57 ℄ Int. El Segundo Blvd.	~~℄ Pt~~		3.89	84.39	77.08	7.31		" " "
El Segundo & Wilmington C.B. N.E. Cor.			4.13	84.15	—	—		set. + in cb. 10' N. N.P.L.
B.M. # 30-A	5.240	89.395	4.127	84.155	—	—		B.M. # 30-A. Elev. 84.151 F.B. 701-187 Wilmington Ave & El Segundo Blvd. N.E. Cor. Bt. spk. in cb. 6' N. of N. end. C.R.
					77.16	7.17		
51+50			5.07	84.33	77.17	7.17		set. Bt. spk. + T. 8' Lt. ℄ S.D.
+54	M.H. #5 15" Stub. Lt. 12" Inlet Rt. ~~Grade change~~		5.06	84.34	79.80 80.42	4.54 3.92		" " "
52+00			4.91	84.49	77.29	7.20	+0.25%	" " "
+50			4.77	84.63	77.42	7.21		" " "
53+00			4.66	84.74	77.54	7.20		" " "
+50			4.53	84.87	77.67	7.20		" " "
54+00			4.49	84.91	77.79	7.12		" " "
+50			4.34	85.06	77.92	7.14		" " "
+51.38 ℄ Int. Proposed. Maple Ave			4.34	85.06	77.92	7.14		" " "
55+00			4.26	85.14	78.04	7.10		" " "
+50			4.18	85.22	78.17	7.05		" " "
56+00			4.12	85.28	78.29	6.99		" " "
+50			4.00	85.40	78.42	6.98		" " "
57+00			3.84	85.56	78.54	7.02		" " "
+50			3.77	85.63	78.67	6.96		" " "

Wilmington Ave Line Sec. H.

F. B. 794 PG. 128 12 | Job No. 6980 | Division No. | Notes Red. | Date 2-21-39 | Plotted | Date | No. | Profile
Survey of Glen Ave D.S. #1 Sec. H. | Notes | Date 2-20-39 | Notes Chkd. C.V.C. | Date 3-1-39 | Checked | Date | No. | X-Sec.
Survey by Benson | Indexed

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		89.395						
57+81.20		Int. 126th ST. (East.)	3.70	85.70	78.74	6.96		Set Bt. spk. & T. 8' Lt. ℄ S.D.
58+00			3.67	85.73	78.79	6.94		
B.M. #C186	5.370	90.883	3.882	85.513				B.M. #C186 Elev. 85.510 B.T. 3.70 - 192 Wilmington Ave. & 126th St. N.E. Cor. Bt. spk. in cb. 10' N. of N. end C.R.
Wilmington & 126th St. (E) C.B. N.E. Cor.			5.35	85.53				Set + top of cb. 10' N. of N. P.L.
58+10 - 12" Inlet Rt.			5.14	85.74	80.44	5.30	+0.25%	Set B.S. & T. 8' Lt. ℄ S.D.
+50.			5.07	85.81	78.91	6.90		
59+00			5.01	85.87	79.04	6.83		
+44.43		Int. 126th (W.) ST.	4.94	85.94	79.15	6.79		
+50.			4.87	86.01	79.16	6.85		
+60		M.H. #5 15" Inlet Lt.	4.84	86.04	79.19 / 81.94	6.85 / 4.10		Grade Change
+70		12" Inlet Lt.	4.82	86.06	80.83	5.23		
Wilmington & 126th St. (W.) C.B. N.W. Cor.			5.09	85.79				Set + top cb. 8' N. of P.L.
			5.19	85.69				9' W. of P.L.
60+00			4.78	86.10	79.26	6.84		Set B.S. & T. 8' Lt. ℄ S.D.
+50			4.70	86.18	79.35	6.83		
61+00			4.56	86.32	79.43	6.89	+0.17%	
B.M. #C-187	5.402	91.541	4.794	86.139				B.M. #C 187 El. 86.137 - B.T. 4.01 - 192 Wilmington Av. 310' N. of 126th St. Bt. Spk. E. Cb. at Ho. #12500
61+50			5.14	86.40	79.54	6.88		Set B.S. & T. 8' Lt. ℄ S.D.

Wilmington Ave. Line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 698 Station No. ____ F.B. 794 P.G. 129

X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave. Bsn. Sch. Scale ____

Notes Chk'd C.K.C. Checked ____ Survey by Bansch Notes K.E.B. Date 3-1-39

Date 3-1-39 Date ____ Map No. ____ Index C. Johnson Date ____

13

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 794 PG. 130 | Job No. 6980 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Glen Ave. R.S. #1 | Date | Date | X-Sec. No.
Survey by Beaseo | Notes: MEB | Notes Chkd. C.V.C. | Checked
Indexed | Date 2/21-39 | Date 3-1-39

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		91.541						
62+00			5.07	86.47	79.60	6.87		set B.S. + T. 8' Lt. ℄ S.D.
+50			4.94	86.60	79.69	6.91		" "
63+00			4.90	86.44	79.77	6.87		" "
+50			4.84	86.70	79.86	6.84		" "
64+00 ℄ Int. 124th St.			4.63	86.91	79.94	6.97		" "
64+41.32			4.50	87.04	80.01	7.03		" "
+44 - 15" Inlet Lt.			4.51	87.03	81.51	5.52		" "
+50			4.47	87.07	80.03	7.04		" "
+67 15" Inlet Lt.			4.42	87.12	81.55	5.57		" "
+73 12" Inlet Rt.			4.39	87.15	81.68	5.47		" "
65+00			4.27	87.27	80.11	7.16		" "
+26.95 ℄ Pt. Wilmington & 124th St.			4.29	87.25	80.15	7.10		" "
C.B. N.E. Cor.			4.71	86.83				Set + top cb. 10' N. N. P.L.
C.B. ℄ N.W. Cor.			4.77	86.77				set + top cb. 12' N. N. PL.
10' off N.			4.78	86.76				set 1x2 to Gr. 10' N. C.B. ℄
C.B. ℄ N.W. Cor.	Re-set 8' W per change of Plan order #2 8-1-39 C.A.B. Same Elev.		4.89	86.65				" " ~~12'~~ 8' N. W. PL.
10' off. E			4.90	86.64				" " 10' E. C.B. ℄
" " W.			4.89	86.65				" " 10' W. " "
B.M. #C-188			4.030	87.511				B.M. #C-188 El. 87.5 ℄ F.B. 701-192 Wilmington Av. 315' N. of ℄ 124th St. Bt. Spk. in E. cb. 10' S. of ℄ P. #6921 E

+0.17%

(Prog. C.V.C. - 2-21, 24, -39)

Wilmington Ave. 124th St. #225

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
B.M. C-188	5.245	92.759		87.514				B.M. #C-188-El. 87.514 F.B. 701-192 Wilmington Av. 315' N. of ℄ 124th St. Bt. Spk. 1" in E.C.b. 10' S. of R.P. #6931E
65+50			5.47	87.29	80.20	7.09		set B.S.+T. 8' Lt. & S.D.
66+00			5.37	87.39	80.28	7.11		
+50			5.23	87.53	80.37	7.16		
67+00			5.20	87.56	80.45	7.11	+0.17%	
+50			5.07	87.72	80.54	7.18		
68+00			4.90	87.86	80.62	7.24		
+50			4.85	87.91	80.70	7.21		
69+00	M.H. #5 Gr. ch.		4.69	88.07	80.78	7.29		Gr. Ch.
+50			4.65	88.11	80.86	7.25		
70+00			4.56	88.20	80.94	7.26		
+50			4.37	88.39	81.02	7.37		
71+00			4.27	88.49	81.10	7.39	+0.16%	
℄ Int. 122nd St. 71+14.07			4.29	88.47	81.12	7.35		
122nd St (E) & Wilmington C.B. & N.E. Cor.			4.40	88.36	—	—		set + in c.b. 10' N. N.P.L.
B.M. #C-189	5.703	94.054	4.408	88.351	—	—		B.M. #C-189-El. 88.350 F.B. 701-192 Wilmington Av. & 122nd St. N.E. Cor. Bt. Spk. in c.b. 8' N. of N. end of C.A.
71+41-12" Inlet Rt.			5.53	88.52	82.79	5.73		set B.S.+T. 8' Lt. & S.D.
+48-15" stub Lt.			5.54	88.51	82.68	5.83		
+50			5.53	88.52	81.18	7.34		
72+00			5.43	88.62	81.26	7.36		

Wilmington Ave Line
Sec. N

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date 4-28-39 Notes Chkd. ____ Date 5-3-39 Plotted ____ Date ____ Checked ____ Date ____ Job No. 6930 Division No. ____ Survey of ____ Survey by ____ Map No. ____ Notes Reader ____ Date 4-28-39 Note Cr. Jobson Date ____

F.B. 794 PG. 131

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%		
		94.054							
72+50			5.36	88.69	81.34	7.35	+0.16%	Set	B.S.+T. 8' Lt. ℄ S.D.
73+00			5.22	88.83	81.42	7.41			
+50			5.23	88.82	81.50	7.32			
74+00			5.13	88.92	81.58	7.34			
+50			4.96	89.09	81.66	7.43			
+60 Gr. ch.			4.92	89.13	81.68	7.45		Gr. ch.	
75+00			4.84	89.21	81.74	7.47			
+50			4.75	89.30	81.82	7.48			
76+00			4.66	89.39	81.89	7.50			
+50			4.52	89.53	81.97	7.56			
℄ Int. 120th E. 76+96.90			4.46	89.59	82.03	7.56	+0.15%		
B.M.#C-190	4.950	94.809	4.195	89.859	—	—		B.M.#C-190-El. 89.845 F.B.701-193 Wilmington Av. & 120th St. N.E. Cor. Bt. Spk. N. Cb. 5' E. of W. end.	
77+00			5.21	89.60	82.04	7.56		Set	B.S.+T. 8' Lt. ℄ S.D.
+25-12" Stub Rt.			5.16	89.65	83.70	5.95			
+50			5.09	89.72	82.12	7.60			
78+00			4.92	89.89	82.19	7.70			
+40 12" Stub Lt.			4.95	89.86	83.87	5.99			
+50			4.99	89.82	82.27	7.55			
℄ Int. 120th St. W. 78+70.28			5.06	89.75	82.30	7.45			

Wilmington Ave Line Sec. H

F. B. 794 PG. 132 16

Job No. 6980 Division No. Notes Red. AB Plotted Profile No.

Survey of Glen Ave D.S. #1 Sec. H. Date 4-28-39 Date X-Sec.

Survey by Benson Notes Braden Notes Chkd. C.V.C. Checked No.

Indexed Date Date 5-3-39 Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
120th St. W.		94.809						
C.B. & N.W. Cor			4.96	89.85	—	—	+0.15%	set + in cb. 15' N. of P.L.
78+80 End 5.0'x4'6" R.C.A. Trans. Strc #9-M.H.#1 15" Inlet Lt.			5.03	89.78	82.31	7.47		B.S.+T. 8' Lt. & S.D.
					84.60			
78+85.00	Beg. 4'6"x4'6" R.C.A.		4.99	89.82	82.34	7.48		
79+00			4.97	89.84	82.36	7.48		
+50			4.82	89.99	82.44	7.55		
80+00			4.67	90.14	82.52	7.62		
+50			4.57	90.24	82.60	7.64		
81+00			4.48	90.33	82.68	7.65		
+50			4.34	90.47	82.76	7.71		
& Int. 119th St. E. 81+76.77			4.35	90.46	82.80	7.66	+0.16%	
B.M.# C-191	5.556	95.785	4.580	90.229	—	—		B.M.# C-191. El. 90.213 F.B. 1131-193 Wilmington Av. 13'S of E. 119th St. Prod. B.t. S.p.k. W. cb.
82+00			5.28	90.51	82.84	7.67		set B.S.+T. 8' Lt. & S.D.
+06 12" Stub Rt.			5.26	90.53	84.58	5.95		
+50			5.15	90.64	82.92	7.72		
83+00			5.10	90.69	83.00	7.69		
+50			4.96	90.83	83.08	7.75		
84+00			4.94	90.85	83.16	7.69		
+50			4.75	91.04	83.24	7.80		

Profile No. X-Sec. No.
Notes Red. G.W.J. Plotted
Date 4-28-39 Date
Notes Chkd. G.W.J. Checked
Date 5-3-39 Date
Job No. 6880 Division No.
Survey of Bonnie Ave. E.S. 1st Seg.
Survey by Reynolds Notes Broadbent Date 4/28-30
Map No. Made Johnson Date
F.B. 794 Pg. 133

Wilmington Ave. Line
Sec. M

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		95.785						
85+00			4.67	91.12	83.32	7.80	+0.16%	Set B.S.+T. 8' Lt. ℄ S.D.
+50			4.64	91.15	83.40	7.75		
86+00			4.55	91.24	83.48	7.76		
+41.19	End 4'6"x4'6" R.C.A. M.H. #1 Junc. stub #6		4.49	91.30	83.55	7.75		
+43.22	30" Inlet 1+00-118th St. Br. 4'6" x 4'0"		4.50	91.29	85.53	5.76		
+50.22	Beg. R.C.A.		4.45	91.34	84.04	7.30		
℄ Int. 118th St. W. +67.22			4.39	91.40	84.06	7.34		
℄ Int. 118th St. E. +81.45			4.34	91.45	84.08	7.37		
+90	12" Inlet Lt.		4.31	91.48	85.47	6.01		
87+00			4.27	91.52	84.11	7.41		
+13	12" stub Rt.		4.23	91.56	85.50	6.06		
118th St. W. + Wilmington C.B. ℄ N.W. Cor.			4.30	91.49	—	—	+0.14%	Set + in cb. 10' N.N.P.L.
B.M. #C-192			4.656	91.129				B.M. #C-192 - El. 91.109 - F.B. 701-193 Wilmington Av. + 118th St. S.W. Cor Bt. Spk. in cb. 11' S. of S. end C.R.
	5.445	96.574						
87+50			4.90	91.67	84.18	7.49		Set B.S.+T. 8' Lt. ℄ S.D.
88+00			4.88	91.69	84.25	7.44		
+50			4.80	91.77	84.32	7.45		
89+00			4.67	91.90	84.39	7.51		
+50			4.52	92.05	84.46	7.59		

Wilmington Avenue Sec. H

F. B. 794 PG 134 18 | Job No. 6980 | Division No. | Notes Red. G.M.J. | Date 4-28-39 | Plotted | Date | Profile No. | X-Sec. No.

Survey of Glen Ave D.S. #1 Sec. H. | Notes Chkd. C.V.C. | Date 5-3-39 | Checked | Date

Survey by Benson | Notes Braden | Date 4/28-39

Indexed

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		96.374						
90+00			4.48	92.09	84.53	7.56		Set. B.S.+T. 8' Lt. ℄ S.D.
+50			4.38	92.19	84.60	7.59		
℄ Int. 117th St. E. 90+79.42			4.33	92.24	84.64	7.60		
91+00			4.22	92.35	84.67	7.68		
+05 12" Stub Rt.			4.21	92.36	86.05	6.31		
B.M. #C.193	5.412	97.916	4.070	92.504	—	—		B.M. #C-193 El. 92.498 F.B. 701-193 Wilmington Av. & 117th St. N.E. Cor. Bt. SPK. in cb. 6' E. of W. end.
91+50			5.51	92.41	84.74	7.67	+0.14%	Set. B.S.+T. 8' Lt. ℄ S.D.
92+00			5.41	92.51	84.81	7.70		
+50			5.33	92.59	84.88	7.71		
93+00 ℄ Int. 117th St. W. 93+17.41			5.27	92.65	84.95	7.70		
			5.27	92.65	84.97	7.68		
+45 M.H. #5			5.21	92.71	87.76	4.95		
12" Inlet Lt.			—	—	—	—		
+50			5.19	92.73	85.02	7.71		
117th St. & Wilmington C.B. ℄ N.W. Cor			5.10	92.82	—	—		Set. + in cb. 16' N.N.Pl.
94+00			5.04	92.88	85.09	7.79		B.S.+T. 8' Lt. ℄ S.D.
+50			4.94	92.98	85.16	7.82		
95+00			4.81	93.11	85.23	7.88		
+50			4.67	93.25	85.30	7.95		

Wilmington Ave. Line
S.C.H.

Profile
No. _____ Date 4-28-39 Notes Red. W.D.W. Plotted _____ Job No. 4190 Division No. _____ F.B. 794 PG. 135
X-Sec.
No. _____ Date 5-3-39 Notes Chk'd. C.V.C. Checked _____ Date _____ Map No. _____ Survey of Glen Ave. Survey by Brausgard Notes Braden Date 4/28-32 Indexed Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		97.916						
B.M.# C 194	4.695	98.031	4.580	93.336	—	—		B.M.# C-194-El. 93.320-F.B. 701-193 Wilmington Av. (W. Side) 255' N. 117th St. Bt. spk. in Cb. 5' N. of N. side of Ho.# 11639
96+00			4.80	93.23	85.37	7.86		Set B.S. & T. 8' Lt. ℄ S.D.
+50			4.68	93.35	85.44	7.91		" "
97+00			4.53	93.50	85.51	7.99		" "
+50			4.33	93.70	85.58	8.12	+0.14%	35 " "
98+00			4.28	93.75	85.65	8.10		" "
+50			4.27	93.76	85.72	8.04		" "
99+00			4.47	93.56	85.79	7.77		" "
+36.09	End. 4'6" X 4'0" R.C.A. (M.H.# 1 Junc. Str. #6		5.64	92.39	85.84	6.55		+ in con. 8' Lt. ℄ S.D.
+39.87	24" Inlet. 1+00 Willowbrook Stub.		5.77	92.26	87.00	5.26	Junct. Str. #6.	" "
℄ Int. Imperial Blvd. E. +44.88			5.90	92.13	85.86	6.27		" "
4 3/4" +46.42	Beg. 4'0" X 4'0" R.C.A. (40)		5.95	92.08	85.86	6.22		" "
℄ Int. Imperial Blvd W. also +67.374	4 Pt		6.03	92.00	85.89	6.11		" "
B.M.# D-20			5.537	92.494			+0.17%	B.M.# D-20 El. 92.484-F.B. 701-193 Wilmington Av. & Imperial Hwy. NE cor. Wire spk. 4' E. of E. end C.R.

RECEIVED W.I.G. 5-3-39
REDUCED In Field
CHECKED C.V.C. 5-3-39
GRADE SHEET MADE Rectographed
3 COPIES SENT OUT BY Bell

Prog. C.V.C. 5-2-39

Wilmington Ave Lin Sec. H

F. B 794 PG. 13/20 | Job No. 6980 | Division No. | Notes Red. W.D.W. | Plotted | Profile
Survey of Glen Ave D.S. #1 Sec. H. | Date 4-28-39 | Date | No.
Survey by Brasch | Notes Bradley | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date 4/28-39 | Date 5-3-39 | Date | No.

Form 307 5M 10-27

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
B.M.# D-20	4.983	97.477		92.494				B.M.# D-20-El. 92.484. F.B. 901-193 Wilmington Av. & Imp. Hwy. N.E. Cor. Wire Spk. 4' E. of E. end C.R.
Wilmington & Imp. Hwy								
℄ C.B. NE Cor			5.06	92.42	—	—		set 4 in cb. 14' N. N.P.L.
℄ C.B. NW. cor.			4.94	92.54	—	—		" " 10' " "
℄ C.B. "								To be set at time of const. on account of its location.
99+75 12" Inlet Rt.			5.50	91.98	87.41	4.57		Set 4 in Pvt. 8' Lt. S.D. & (changed size of pipe per additional C.B. Hwy.)
+89 12" Inlet Lt.			5.51	91.97	87.31	4.66		
100+00			5.38	92.10	85.95	6.15		
+50			5.10	92.38	86.04	6.34	+0.17%	B.S.&T
101+00			4.95	92.53	86.12	6.41		RECEIVED H.M.S. 6-5-39
+12.89 ⊥ Pt. 6 & Int. Alley			4.92	92.56	86.14	6.42		REDUCED IN FIELD
+50			4.77	92.71	86.21	6.50		CHECKED H.M.S.
102+00			4.67	92.81	86.29	6.52		GRADE SHEET MADE Photographed
+20-15 Inlet Lt.			4.60	92.88	87.70	5.18		GRD. SHT. CHECKED
								COPIES SENT OUT BY TO
T.P.	4.562	97.698	4.341	93.130	—			On Lt.
102+50			4.41	93.29	86.38	6.91		PROG.
Int. 115th St +53.41			4.33	93.37	86.39	6.98		
+62 12" Inlet Lt.			4.20	93.50	87.90	5.60		
115th & Wilmington								
℄ C.B. NW Cor. #2			4.34	93.36	—	—		Set 4 in cb. 11' W. W.P.L.
℄ C.B.			4.66	93.04	—	—		15' N. W.P.L.

Wilmington Av. Line

Notes Red. W.E.B. Plotted
Date 5/31-39 Data
Notes Chkd. Checked
Date Date
Map No.
Max G. Johnson Date
F.B. 794 Pg. 287

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
115th & Wilmington		97.698						
C.B. S.W. Cor. #1.			4.24	93.46	—		+0.17%	set. + in cb. 14' W.W.P.L.
102+75.90 End 4'x4' R.C.A. Trans. str #9			3.90	93.80	86.42	7.38		set B.S. + T. 8' Lt. S.D. ℄
+80.40 Beg. 48" R.C.P. Beg. Cradle			3.84	93.86	86.43	7.43		✓ ✓
103+00			3.53	94.17	86.46	7.71		✓ ✓
+10.41 End 48" R.C.P. - End Cradle Std. Junc Str. #1 - M.H. #1			3.27	94.43	86.47	7.96		✓ ✓
+11.16 = 1+31.16 Monitor Av. Br. 36" Inlet			3.24	94.46	87.48	6.98		✓ ✓
+16.60 Beg. 33" R.C.P. Beg. Cradle			3.11	94.59	87.74	6.85	+0.19%	✓ ✓
+25			2.90	94.80	87.76	7.04		✓ ✓
+50			2.38	95.32	87.80	7.52		✓ ✓
+75			1.60	96.10	87.85	8.25		✓ ✓
104+01 (Moved sta. on acct. of Rail.)			1.00	96.70	87.90	8.80		✓ ✓
Int. P.E. R.R. +06.43			0.94	96.76	87.91	8.85		✓ ✓
+25			0.74	96.96	87.95	9.01		✓ ✓
+50			0.76	96.94	87.99	8.95		✓ ✓
B.M. #C-195	1.135	100.390	4.043	93.655	—			B.M. #C-195 El. 93.643 F.B. 701-196 Wilmington Ave + Monitor Ave N.W. Cor. Bt. Spk. in cb. 7' N.W. of N.W. end C.R.
104+75			3.99	96.40	88.04	8.36		set B.S. + T. 8' Lt. S.D. ℄
105+00			4.75	95.64	88.09	7.55		✓ ✓
+25			5.26	95.13	88.14	6.99		✓ ✓
+31 End of Cradle			5.45	94.94	88.15	6.79		✓ ✓
+50			5.82	94.57	88.18	6.39		✓ ✓

Wilmington Av. Line Sec. H

F.B. 794 Pg. 138 Job No. 6980 Division No. Notes Red. W.E.B. Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date 5/31-39 Date No.
Survey by Benson Notes Braden Notes Chkd. Checked X-Sec.
Indexed Date 5/29-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C.F.	%		
		100.390							
105+75			6.17	94.22	88.23	5.99	+0.19%	Set B.S.+T. 8' Lt. S.D. ℄	
+96.15 Inlet Lt.			6.56	93.83	89.02	4.81			
106+00			6.72	93.67	88.28	5.39			
W. St. Wilmington ℄ C.B. opp. 106+11			6.09	94.30	—			Set + in top of West. CB. opp. 106+11	
106+25			6.37	94.02	88.33	5.69		B.S.+T. 8' Lt. S.D. ℄	
+50			6.36	94.03	88.37	5.66			
+75			6.44	93.95	88.42	5.53			
Int. 114th St. E. +78.23			6.40	93.99	88.43	5.56			
Wilmington + 114th ℄ C.B. N.E. Cor.	#2		6.07	94.32	—	—		Set X in CB. 10' E E.P.L.	
℄ C.B.	#1		6.19	94.20	—			10' N. N.P.L.	
B.M. ℄ C-196	4.740	98.940	6.190	94.200	—			B.M. ℄ C-196 El. 94.193 - F.B. 701:196 Wilmington Av. + 114th St. N.E. Cor. St. Spk. in CB. 9' N. of N. end C.R.	
107+00	M.H. #2 - 15" Inlet Rt.		4.96	94.00	88.47	5.53		Set B.S.+T. 8' Lt. S.D. ℄	
+77	End 33" R.C.P. Beg. 30"		4.89	94.07	89.00 / 88.49 / 88.74	5.07 / 5.58 / 5.33		Gr. ch.	
+25			4.92	94.04	88.78	5.26	+1.25%		
+50			4.86	94.10	88.84	5.26			
+75			4.86	94.10	88.90	5.20			
108+00			4.79	94.17	88.97	5.20			
+25			4.82	94.14	89.03	5.11			

Wilmington Av. Line

Profile No. X-Sec. No. Notes Red. Date Notes Ckd. Date Date Map No. Date Job No. 6 Division No. Plotted Date Checked Survey by Survey at Lakewood Ave. D.S. #1 Date F.B. 794 Pg. 139

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____

Division No. ____ Job No. 4930 Notes Grades
Survey of Glen Ave. B.S. #1 Sec. H.
Survey by Ben Sam Date 5/29-39
Indexed ____

F.B. 724 PG. 140 24

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%		
		98.960							
108+50			4.78	94.18	89.09	5.09		Set. B.S.&T. 8' Lt. S.D. ℄	
+75			4.77	94.19	89.15	5.04		"	"
109+00			4.69	94.27	89.21	5.06		"	"
+25			4.62	94.34	89.27	5.07		"	"
+50			4.51	94.45	89.34	5.11		"	"
+75			4.53	94.43	89.40	5.03		"	"
110+00			4.54	94.42	89.46	4.96		"	"
+25			4.49	94.47	89.52	4.95	+0.25%	"	"
Int. 113th St. +32.65			4.47	94.49	89.54	4.95		"	"
Wilmington & 113th St. ℄ C.B. N.E. Cor.			3.79	95.17	—	—		X in cb. 10' N. N. P.L.	
B.M. #C-197	4.828	99.998	3.790	95.170	—	—		B.M. #C-197 El. 95.173 - F.B. 701-196 Wilmington Av. & 113th St. N.E. Cor. Bt. spk. in cb. 13' N. N end C.R.	
110+50			5.43	94.57	89.59	4.98		Set. B.S.&T. 8' Lt. S.D. ℄	
+65 M.H. #2 12" Inlet Rt.			5.32	94.68	89.63 / 89.90	5.05 / 4.78		"	"
+75			5.31	94.69	89.65	5.04		"	"
111+00			5.22	94.78	89.71	5.07		"	"
+25			5.12	94.88	89.77	5.11		"	"
+50			5.07	94.93	89.84	5.09		"	"
+75			5.00	95.00	89.90	5.10		"	"
112+00			4.84	95.16	89.96	5.20		"	"

Wilmington Avenue

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	CUT Ft.	%	
		99.998						
112+25			4.80	95.20	90.02	5.18		set B.S.&T. 8' Lt. S.D. ℄
+50			4.62	95.38	90.09	5.29		
+75			4.57	95.43	90.15	5.28		
113+00			4.49	95.51	90.21	5.30		
+25			4.45	95.55	90.27	5.28		
+50			4.29	95.71	90.34	5.37		
Int. 112th St. E. +73.05			4.26	95.74	90.40	5.34		
+75			4.26	95.74	90.40	5.34		
+92 12" Inlet Lt.			4.14	95.86	91.19	4.67		
+98.15 " " Rt.			4.11	95.89	91.08	4.81		
114+00			4.11	95.89	90.46	5.43		
Wilmington 112th & C.B. N.E. Cor.		#1	3.60	96.40	—	—		X in cb. 10' N. W.P.L.
		#2	3.55	96.45	—	—		10' E. E.P.L.
N.W. Cor			3.90	96.10	—	—		10' W. W.P.L.
			4.02	95.98	—	—		12 N. N.P.L.
B.M. #C-198	4.713	100.739	3.972	96.026	—			B.M. #C-198 El. 96.034 F.B. 701-196 Wilmington Ave. & 112th St. N.W. Cor. Bt. Sp. 1 in cb. 16' N. of N. end E.R.
					90.52	5.41		
					90.77	5.16		
M.H. #2 - End 30" R.C.P. - Beg. 27" R.C.P. 114+25 - 12" Inlet Lt.			4.81	95.93	91.00	4.93		set B.S.&T. 8' Lt. S.D. ℄
+50			4.70	96.04	90.85	5.19	+0.30	
+75			4.68	96.06	90.93	5.13		

+0.25%

Wilmington Ave Li
3 of 4

Profile No. ____ Notes Red. W.D.W. Plotted ____ Job No. 7-B-79 Pg. 141
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ake Ds #1 Sect
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Gunson Notes Bk Date ____ Pg. ____
Map No. ____ Index C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	CUT Ft.	%	
		100.739						
115+00			4.60	96.14	91.00	5.14		Set B.S.+T. 8' Lt. S.D. ℄
+25			4.57	96.17	91.08	5.09		" "
+50			4.51	96.23	91.15	5.08		" "
+75			4.52	96.22	91.23	4.99		" "
116+00			4.44	96.30	91.30	5.00		" "
+25			4.38	96.36	91.38	4.98		" "
+50			4.34	96.40	91.45	4.95		" "
+75			4.20	96.54	91.53	5.01	+0.30%	" "
+92 12" Inlet Lt.			4.16	96.58	92.20	4.38		" "
Int. 111th St. +98.86 To East			4.09	96.65	91.60	5.05		" "
117+00			4.07	96.67	91.60	5.07		
Wilmington Ave 111th St. ℄ C.B. N.E. Cor.	#1		3.65	97.09	—			Set + in cb. 10' N.N.P.L.
" "	#2		3.67	97.07	—			" 10' E.E.P.L.
℄ C.B. N.W. Cor.			3.80	96.94	—			" 11' N.N.P.L.
" "			3.75	96.99	—			" 10' W.W.P.L.
B.M.#C-199	5.220	101.911	4.048	96.691	—			B.M.#C-199 El. 96.704 - F.B. 701-196 Wilmington Ave & 111th St. S.W. Cor. Bt. Spk. in cb. 26' s. of s. end C.R.
MH. #2 - End 27" RCP 117+25 - Beg 24" R.C.P. 12" Inlet Lt. 15" Inlet R.			5.13	96.78	91.67 91.92 92.20 92.10	5.11 4.86 4.58 4.68	+0.33%	Set B.S.+T. 8' Lt. S.D. ℄
+50			5.09	96.82	92.00	4.82		" "

Wilmington Ave Line
Sec. #

F. B. 794 PG. 142 26

Job No. 6980 Division No. Notes Red. W.D.W. Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date Date No.
Survey by Benson Notes Braden Notes Chkd. Checked X-Sec.
Indexed Date 5/29-39 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		101.911'						
117+75			5.01	96.90	92.09	4.81		Set B.S. & T. 8' Lt. of C.L.
118+00			4.92	96.99	92.17	4.82		" "
+25			4.88	97.03	92.25	4.78		" "
+50			4.86	97.05	92.33	4.72		" "
+75			4.66	97.25	92.41	4.84		" "
119+00			4.59	97.32	92.50	4.82		" "
+25			4.59	97.32	92.58	4.74		" "
+50			4.48	97.43	92.66	4.77	+ 0.33 %	" "
+75			4.36	97.55	92.74	4.81		" "
120+00			4.31	97.60	92.83	4.77		" "
Int. 110th St (E.)								
+02.10			4.29	97.62	92.84	4.78		" "
+25			4.24	97.67	92.91	4.76		" "
MH #2 - End Line +30			4.22	97.69	92.93	4.76		
12" Inlet Rt.					93.20	4.49		
18" " Lt.					93.10	4.59		
Wilmington & 110th St.								
& C.B. N.W. Cor.			4.10	97.81	—	—		Set in cb. 14' N.W. P.L.
& C.B. N.E. Cor.			3.45	98.26	—	—		" " " 12' " "
B.M. #C-200			3.887	98.024				B.M. #C-200 El. 98.027 F.B. 704-19 Wilmington Ave & 110th St. S.E. Cor. Bt. spk. in cb. 6' S. of S. end C.R.

Wilmington Ave Line
Sec. 4

Profile No. _____ Date _____ Notes Chkd. _____ Date _____

X-Sec. No. _____ Date _____ Checked _____ Date _____

Notes Rec. 11-7-32 Plotted _____ Job No. 1280 Division No. _____

Survey of Glen Alta Estates Map No. _____

Survey by Beach Lee Notes Broadway Date 5-28-32

Name C. Johnson Date _____

F. B. 774 PG. 43

F. B. 794 PG. 144

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No. 6980	Division No.	F. B. 794 Pg. 145
	Date	Date	Survey of Glen Ave D.S. #1 Sec. H		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Noted A. C. Johnson	Date 4-24-39
	Date	Date	Map No.	Indexed	Date

Sec. "H"

118th STREET BRANCH

GLEN AVE D.S. No. 1.-

I.N. 6980

Construction Stakes

Sheet 16 of 26 Sheets.

From :- 1+00 = 86+43.22 Wilmington Ave Line.

To :- 6+30 - 118th St. & Holmes Ave.

April 24, 1939 & Survey Pages 96 & 104

C.A. Benson
W.E. Braden
G.M. Johnston
W.D. Willeford.

ELEV.

F. S.

H. I.

B. S.

Prog. C.V.C.
4-24, 26-39

RECEIVED W.I.G. 4-26-39

REDUCED In Field

CHECKED C.V.C. 4-26-39

GRADE SHEET MADE Rectographed

3 COPIES SENT OUT BY Bell

STATION

118th St. Br.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
B.M. #C-192	4.623	95.732		91.109				B.M. #C-192-El. 91.109 F.B. 701-193. Wilmington Av. & 118th St. SW Cor. Bt. Spk. in Cb. 11' S. of S. end G.R.
1+00 = 86+43.22 Wilmington Av.			4.46	91.27	85.53	5.74		Set B.S.&T. 8' Lt. Wilmington S.D. ℄
+09.10 Beg. 30" R.C.P.			4.84	90.89	85.55	5.34		118th St. Br.
+16.88 B.C.			5.16	90.57	85.56	5.01		
+24.89			5.03	90.70	85.58	5.12		
+32.90			4.88	90.85	85.60	5.25		
+40.91			4.62	91.11	85.61	5.50		
+48.92			4.36	91.37	85.63	5.74		
+53.93			4.27	91.46	85.64	5.82	+0.20%	
+64.54 E.C.			4.21	91.52	85.66	5.86		
+75			4.13	91.60	85.68	5.92		
2+00			4.07	91.66	85.73	5.93		
+25			4.16	91.57	85.78	5.79		
+50			4.26	91.47	85.83	5.64		
+75			4.45	91.28	85.88	5.40		
3+00			4.64	91.09	85.93	5.16		
+20-12" Inlet Rt.			4.72	91.01	86.72	4.29		
+25			4.75	90.98	85.98	5.00		
+35 M.H. #2 Gr. Change. 15" Inlet Rt.			4.82	90.91	86.00 86.25 86.45	4.91 4.66 4.46	86.00 86.25	Gr. Ch
+50			5.20	90.53	86.28	4.25	x0.22%	Set + in Con. 8' Lt. 8' Lt. S.D. ℄

118th St. Br. Sec. H

F.B. 794 Pg. 146 Job No. 6980 Division No. Notes Red. B Date 4-26-39 Plotted Date Profile No.
Survey of Glen Ave D.S. #1 Sec. H Notes Chkd. C.V.C. Date 4-26-39 Checked Date X-Sec. No.
Survey by Benson Notes Braden Date 4-26-39
Indexed

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
		95.732						
℄ Int. Bandera Av. 3+64.82			4.62	91.11	86.32	4.79		Set Bt. S. & T. 8' Lt. S.D. ℄
B.M.# C-203	5.270	96.132	4.870	90.862	—			B.M.# C-203 - El. 90.868 - F.B. 701-200 - 118th St. & Bandera Av. S.W. Cor. Bt. spk. in cb. 5' S of S end C.R.
118th St & Bandera. C.B. N.E. Cor #1			5.11	91.02	—			set + in cb. 15' N. of N. P.L.
" N.W. #2			5.13	91.00	—			
3+75			5.41	90.72	86.34	4.38		Set B.S. & T. 8 Lt S.D. ℄
4+00 - 12" Inlet Rt			5.21	90.92	87.02 86.39	3.90 4.53		
+25			5.20	90.93	86.45	4.48	+0.22%	
+50			5.06	91.07	86.50	4.57		
+75			4.95	91.18	86.56	4.62		
5+00			4.97	91.16	86.61	4.55		
+25			5.03	91.10	86.67	4.43		
+50			5.09	91.04	86.72	4.32		
+75			5.19	90.94	86.78	4.16		
6+00			5.14	90.99	86.83	4.16		
℄ Int. Holmes Ave. +14.86			4.78	91.35	86.86	4.49		
+25			5.09	91.04	86.89	4.15		
End of line - M.H. #2 - 24" Stub Rt. 6+30 18" Stub Ahead.			5.19	90.94	86.90 87.00 87.10	4.04 3.94 3.84		
B.M.# C-204			4.670	91.462	—			B.M.# C-204 - El. 91.471 - F.B. 701-20[illegible] 118th St. & Holmes Av. 20' N & 25' W of ℄ C. spk. & W. in Root of 12" Acacia.

118th St. Br. Sec. H.

Profile No. ____ Notes Red. B Date 4-26-39 Notes Chkd. C.V.C. Date 4-26-39

X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 1980 Division No. ____ Survey of Glen Ave DS #1 Sec. H. Survey by Benson Notes Braden Date 4/26/39 Map No. ____ Notes Johnson Date ____

F.B. 794 PG. 147

F. B. 794 4 PG. 148 | Job No. 6980 | Division No. | Notes Red. | Plotted | Profile

Survey of Glen Ave D.S. #1 Sec. H. | Date | Date | No.

Survey by Benson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

118th St. Br. Sec. H

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 6980	Division No.	F. B. 794 Pg. 149
No.	Date	Date	Survey of Glen Ave D.S. #1 Sec. H		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 5-17-39
No.	Date	Date	Map No.	Indexed Johnson	Date

Willowbrook Ave Stub Sec. H.

Sec. H

CONSTRUCTION STAKES ON SURFACE

WILLOWBROOK AVE STUB.
GLEN AVE D.S. No. 1.
J.N. 6980

From:- 1+00 = 99+39.87 Wilmington Av. Line
To:- 3+87.00 Willowbrook Ave.

℄ Survey Pages 97 & 109 Sheet 16 of 26 sheets.

Grade Changed in Field
Per Mr. Hartley
6-16-39

ELEV. ℄ Pg. 109

F. S. & F.B. 496-185

H. I.

B. S. Prog. C.V.C. 5-15, 17-39

RECEIVED W.I.G.
REDUCED In Field
CHECKED C.V.C. 5-22-39
GRADE SHEET MADE Rectographed
3 COPIES SENT OUT BY Bell

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Inv. Grade	Cut Ft.	%	
B.M. #D-20	6.062	98.546		92.484				B.M. #D-20 - El. 92.484 F.B. 701-193 Wilmington Ave & Imperial Hwy. N.E. Cor. Wire Spk. 4' E. of E. end C.B.
Wilmington + Imperial								
℄ C.B. N.E. Cor.			5.87	92.68				38' E.E.P.L.
℄ C.B. 5' N			5.87	92.68				Set 1X2 to Gr.
3' W. of C.B. ℄			5.89	92.66				Set + on end of Cb.
10' E of C.B. ℄			5.81	92.74				Set 1X2 on Cb. line & Gr.
17+00 = 99+39.87								
Wilmington Av. line			6.10	92.45	85.78 ~~87.00~~	~~5.45~~		Set + in Con. Pvt. 8' Rt SD. ℄
1+08.70 Beg. 24" R.C.P.			6.30	92.25	85.82 ~~87.02~~	~~5.23~~		
+12.39 E.C.			6.35	92.20	~~87.03~~	~~5.17~~		Constructed on New Grade
+16.70			6.38	92.17	~~87.04~~	~~5.13~~		
+24.71			6.43	92.12	~~87.07~~	~~5.05~~		
+32.72			6.46	92.09	~~87.09~~	~~5.00~~		
+40.73			6.48	92.07	~~87.12~~	~~4.95~~	+0.5419	
+48.74			6.35	92.20	~~87.14~~	~~5.06~~		
+56.75			6.25	92.30	~~87.16~~	~~5.14~~		
+63.71 E.C.			6.17	92.38	~~87.19~~	~~5.19~~		Set B.S. + T.
+75-12" Inlet in Top.			5.99	92.56	~~87.22~~	~~5.34~~		Set B.S. + T.
2+00			5.59	92.96	~~87.29~~	~~5.67~~		
+25			5.09	93.46	~~87.37~~	~~6.09~~		
+50			4.37	94.18	~~87.44~~	~~6.74~~		
+55 Beg. Cradle			4.19	94.36	~~87.46~~ 86.8	6.90		Grade Change

Profile No. ____ X-Sec. No. ____
Plotted ____ Notes Red. ____
Date 5-17-39 Notes Ckd. C.V.C. Checked ____
Date 5-22-39 Date ____
Job No. 4910 Division No. ____
Survey of Glen Ave. R.S. #1 South
Survey by Benson Notes Bradley
Date 5/17-39
Indexed ____
F. B794 Pg. 150

Wilcox Ave. 8th
Sec. H

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

W.D.W.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%	
		98.546						
Ch. 2200 D. to 2+70 1600 D. Pipe			3.67	94.58	~~87.50~~	~~7.38~~		Set Bt. spk. & T 8' Rt. S.D. ℄
+75			3.51	95.04	~~87.52~~	~~7.52~~		" " "
3+00			2.85	95.70	~~87.59~~	~~8.11~~		Grade Lowered
+12.62 Int. P.E. ℄			2.76	95.79	~~87.63~~	~~8.16~~		10" " – Same %
+25			2.83	95.72	~~87.67~~	~~8.05~~	+0.30%	" " "
+50			3.00	95.55	~~87.74~~	~~7.81~~		" " "
+70 End of Cradle			3.55	95.00	87.80	~~7.20~~		" " "
+75			3.74	94.81	87.82	~~6.99~~		" " "
End of line +87 M.H. #2 - 12" Stub Lt. 12" Inlet Ahead Lt.			4.33	94.22	~~87.86~~ ~~88.00~~ ~~88.00~~	~~6.36~~ ~~6.22~~ ~~6.22~~		87.02
						87.16		
Imperial & Willowbrook ℄ C.B. N.E. Cor.			6.05	92.50				Set 1x2 15' N. N. P.L.
Ref 5' E			6.05	92.50				"
Ref 5' E & 10' N.			6.05	92.50				"
" " " S.			6.05	92.50				"
B.M. # ~~169~~ C-35			5.280	93.266				B.M. # 169 Elev. 93.260 F.B. 701-16 Imperial Hwy & Willowbrook N.W.C. Brass Cap in cor. of Hd. W. Mk. L.A.Co.

Willowbrook Ave Stub Sec. H.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 4980 Division No. ____ F.B. 794 PG. 151 3

X-Sec. No. ____ Date ____ Notes Chkd. C.V.D. Date 5-22-39 Checked ____ Date ____ Survey of Glen Ave D.S. #1 Sec. H. Survey by Benson Map No. ____ Noted Braden Date 5/17-39 Indexed Johnson Date ____

F. B. 794 PG. 152 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No. 698	Division No.	F.B. 794 PG. 153
	Date	Date	Survey of Glen Ave. D.S. #1 Sec. H		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 6-7-39
	Date	Date	Map No.	Andered Johnson	Date

Sec. "H"

MONITOR AVE BRANCH

GLEN AVE D.S. No. 1.

I.N 6980.

Construction stakes

Sheet 16 of 26 sheets

From:- 1+31.16 = 103+11.15 Wilmington Ave Line.

To:- 13+17.00 - 112th St. - End. Line

June 1939. & Survey Pages 98 & 111-114

C.A. Benson
W.E. Braden
H.F. Naumann
L.C. Wilson
W.D. Willeford

& F.B. 496 - 167 - 180

ELEV.

F. S.

RECEIVED HMS 6-8-39

REDUCED IN FIELD

H. I.

CHECKED H.M.S. 6-9-39

GRADE SHEET MADE Rectrographed

GRD. SHT. CHECKED "

4 COPIES SENT ~~OUT BY~~ TO Constr. Div.

B. S.

PROG

STATION

Monitor Ave Br.
Sec. H

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	MONITOR AVE. BR.
B.M. #C-195	4.485	98.128		93.643				(B.M. #C-195 El. 93.643 F.B. 701-19 Wilmington Av. & Monitor Av. N.W. Cor. Bt. spk. in cb. T.N.W. of N.W. end C.R.
1+31.16 = 103+11.15 Wilmington Av. line			—	—	87.48			
1+36.84 Beg. 36" R.C.P.			3.81	94.32	87.49	6.83	+0.219%	Set. B.S. & T. 8' Lt. S.D. ℄
+50			4.09	94.04	87.52	6.52		— —
+52.84 BC			4.17	93.96	87.53	6.43		— —
+52.84 B.C.			3.30	94.83	87.53	7.30		— 8' Rt. S.D. ℄
+60.84			3.52	94.61	87.54	7.07		— —
+68.84			3.73	94.40	87.56	6.84		— —
+76.85			4.07	94.06	87.58	6.48		— —
+84.85			4.26	93.87	87.60	6.27		— —
+90.00 E.C.			3.72	94.41	87.61	6.80		1 X 2 & T.
1+90.00 EC			5.23	92.90	87.61	5.29		X in Gut. 8' Lt. SD ℄
2+00			5.05	93.08	87.63	5.45		— —
+08 12" Inlet Lt.			5.06	93.07	88.65	4.42		— —
Wilmington Av. & Monitor ℄ C.B. N.W. Cor			4.44	93.69	—			(In. N.E. Cb.) X in cb. 12' N.W. of N.W. P.L.
2+25			5.04	93.09	87.69	5.40		X in Gutter 8' Lt. SD ℄
+50			5.05	93.08	87.74	5.34		— —
+75			5.03	93.10	87.80	5.30		— —
3+00			5.00	93.13	87.85	5.28		— —
+25.56 B.C.			5.03	93.10	87.91	5.19		— —
+33.57			4.97	93.16	87.92	5.24		— —
+41.58			4.95	93.18	87.94	5.24		B.S. & T. 8' Lt. SD ℄

Monitor Av. Br. Sec. H

F.B. 794 Pg. 154 Job No. 6980 Division No. Notes Red. L.C. WB Plotted Profile No.
Survey of Glen Ave D.S. #1 Sec. H. Date Date X-Sec.
Survey by Benson Notes Braden Notes Chkd. Checked No.
Indexed Date 6/7-39 Date Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

MONITOR AVE. B.R.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut Ft.	%	
		98.128						
3+49.59			4.90	93.23	87.96	5.27		Set B.S.+T. 8' Lt. S.D. ℄
+57.60			4.85	93.28	87.98	5.30		" "
+65.61			4.76	93.37	88.00	5.37		" "
+73.62			4.77	93.36	88.01	5.35		" "
+81.63			4.85	93.28	88.03	5.25		" "
+89.64			5.01	93.12	88.05	5.07		" "
+95.05 E.C.			5.16	92.97	88.06	4.91		" "
+95.05 —			4.79	93.34	88.06	5.28		" 8' Rt. S.D. ℄
4+00			4.86	93.27	88.07	5.20		" "
+25			5.05	93.08	88.13	4.95	+0.219%	" "
T.P.	5.289	98.362	5.055	93.073				
+50			5.35	93.01	88.18	4.83		X in Gutter 8' Rt. S.D. ℄
+75			5.31	93.05	88.24	4.81		" "
5+00			5.24	93.12	88.29	4.83		" "
+25			5.17	93.19	88.34	4.85		" "
5+34.75 Back = 5+34.75 Ahead B.B.C.		EQUATION	5.13	93.23	88.36	4.87		NOTE:- Equation due to 200 ft error in original survey.
+39.76			5.06	93.30	88.38	4.92		"
+47.77			4.95	93.41	88.40	5.01		B.S.+T.
+55.78			4.88	93.48	88.41	5.07		"
+63.79			4.73	93.63	88.43	5.20		"

Monitor Ave. B.R.

Profile No. 6[illegible] Notes Rd. L.G.W. Plotted E.R. 7[illegible] PG. 3 1555
No. Date Date Date
X-Ref. Notes Chkd. Checked Survey of GLENDALE Notes Bradley Date 6-7-37
No. Date Date Map No. Indexed J.C.D. Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%	MONITOR AVE BR
		98.362						
5+71.80			4.64	9372	88.45	527		Set. B.S.+T. 8' Lt. S.D. ℄
+79.81			4.64	9372	88.47	525		" " "
+80. M.H. #5 18" Inlet. Lt.			4.64	9372	88.80	492		" "
+87.82			4.74	9362	88.48	514		"
+95.83			4.18	9418	88.50	568		1X2 +T. "
6+03.84			4.06	9430	88.52	578		X in walk. "
+10.78. E.C.			2.48	9588	88.54	734		1X2 +T. "
B.M. #C-210	4.873	98.953	4.282	94.080	—		+0.219%	B.M. #C-210-El. 94.072' F.B. 701 204' Monitor Av. + 114th St. N.E. Cor. Bt. Spk in cb. 6' E. of E. end CR.
114th St. + Monitor Av.								
℄ C.B. S. side 114 St.	#2		4.37	9408	—			Set T in cb. 14' W. of W.P.L. Prod.
℄ C.B. N.W. Cor.	#1		4.68	9427	—			" 14' W. of W.P.L.
" "	#2		4.63	9432	—			" 10' N. of N.P.L.
" " N.E. Cor.	#1		4.64	9431	—			" 15 " "
6+10.78. E.C.			5.04	9391	88.54	537		Set. X in Put. 8' Lt. S.D. ℄
+16 15" Inlet. Lt.			5.04	9391	89.68	423		" "
+18.84 End 36" R.C.P. J.C. Str. #2			5.04	9391	88.55	536		" "
+21.84 Beg. 30" R.C.P.			5.05	9390	89.05	485	+0.264%	" "
+25			5.08	9387	89.06	481		" "
+50			5.12	9383	89.12	471		" "
+75			5.00	9395	89.19	476		" "

Monitor Ave Br. Sec. H

F.B. 794 Pg. 156 4

Job No. 6980 Division No. ____ Notes Red. LCW8 Plotted ____ Profile ____

Survey of Glen Ave DS #1 Sec. H. Date ____ Date ____ No. ____

Survey by Benson Notes Braden Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 6/7-29 Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%	MONITOR AVE. BR.
		98.953						
7+00			4.88	94.07	89.25	4.82		Set + in Put. 8' Lt. S.D. ℄
+25			4.80	94.15	89.32	4.83		" "
+50			4.71	94.24	89.38	4.86		" "
+75			4.63	94.32	89.45	4.87		" "
8+00			4.53	94.42	89.52	4.90		" "
+25			4.44	94.51	89.59	4.92		" "
+50			4.35	94.60	89.65	4.95	+ 0.2640	" "
+75			4.31	94.64	89.72	4.92		" "
9+00			4.25	94.70	89.78	4.92		" "
+25			4.13	94.82	89.85	4.97		" "
Int. 113th St. +31.88			4.14	94.81	89.87	4.94		" "
BM #C-211	5.438	100.271	4.120	96.833	—			BM #C 211 El. 94.826 F.B. 701-204 Monitor Ave & 113th St. SW cor. Bt. Spk in cb. 28' S of S. end c.p.
Monitor + 113th St & C.B. NW cor			5.10	95.17	—			Set X in cb. 10 W. of W. P.L.
" "			5.05	95.22	—	—		" 10 N. of N. P.L.
9+50 15' Inlet Lt			5.37	94.90	89.91 / 90.54	4.99 / 4.36		X in Put. 8' Lt. S.D. ℄
+63.74 B.C.			5.26	95.01	89.95	5.06		" "
+71.74			5.26	95.01	89.97	5.04		" "
+79.74			5.19	95.08	89.99	5.09		" "
+87.74			5.14	95.13	90.01	5.12		" "

Monitor Ave Br.

Profile No. ____ X-Sec. No. ____

Notes Red. L.C.K. Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6780 Division No. ____ Survey of Glendale Br. L.S. ____ Survey by Bennett Notes Bennett Date 4-7-39 Map No. ____ Traced C. Johnson Date ____

F.B. 784 PG. 157

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	MONITOR AVE BRANCH
		100.271'						
9+95.74			5.06	95 21	90.03	5.18	+0.264%	Set + in Pvt. 8' Lt. SD ℄
10+03.74			4.98	95 29	90.05	5.24		" "
+05.99 E.C.			4.97	95 30	90.06	5.24		" "
+05.99 E.C.			4.41	95 86	90.06	5.80		Set. 1X2 + T. 8' Rt. S.D. ℄
+20 End of 30" R.C.P. M.H. #2 Gr. change. Beg. 27" RCA			5.06	95 21	90.10 90.35	5.11 4.86		+ in Pvt. 8' " "
+25			4.96	95 31	90.37	4.94		" "
+50			4.75	95 52	90.45	5.07		" "
+75			4.79	95 48	90.53	4.95		" "
11+00 +10.00 ∡ Pt.			4.85	95 42	90.61	4.81		" "
+25			4.91	95 36	90.69	4.67		" "
+50 ∡ Pt.			4.77	95 50	90.77	4.73	+0.32%	" "
+75			4.70	95 57	90.85	4.72		" "
12+00			4.62	95 65	90.93	4.72		" "
+25			4.49	95 78	91.01	4.77		" "
+50			4.42	95 85	91.09	4.76		" "
+75			4.28	95 99	91.17	4.82		" "
13+00			4.11	96 16	91.25	4.91		" "
Int. 112th St. +07.92			4.07	96 20	91.27	4.93		" "
+17 M.H. #2 - End of line 15" Inlet Lt. 18" Inlet Ahead.			4.06	96 21	91.30 91.50 91.40	4.91 4.71 4.81		" "

Monitor Ave Br. Sec. H. 98.7

F.B. 794 6 Pg 158 Job No. 6980 Division No. Notes Red. LCW 6 Plotted Profile No.
Survey of Glen Ave D.S. #1 Sec. H. Date Date X-Sec.
Survey by Benson Notes Braden Notes Chkd. Checked No.
Indexed Date 6/7-39 Date Date

Profile No.	Notes Red.	Plotted	Job No. 6980	Division No.	F. B. 794 PG. 159
	Date	Date	Survey of Glen Ave D.S. #1, Sec H.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes Braden	Date 4/14-39
	Date	Date	Map No.	Indexed G. Johnson	Date

Sec. H.

Glen Ave. D.S. #1

To Determine

X-Sec. for C. B. ELEV.

JN 6980

From: CRESSEY ST.

To: 117th ST.

On Wilmington Ave & Others.

April, 1939

C. F. Benson
W. E. Braden
G. M. Johnston
W. D. Willeford.

ELEV.

F. S.

Prog. C.V.C.

H. I.

4-(14,17)-39

B. S.

STATION

RECEIVED W. I. G. - 4-18-39

PROGRESSED C.V.C. - 4-19-39

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED In Field

CHECKED C.V.C. 4-19-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #C-203	5.174	96.042		90.868		BM #C-203 El. 90.868 F.B. 701-200 118th St. & Bandera S.W. Cor. Bt. Spk in cb. 5' S of S end C.R.
118th St & Bandera St.						
0+25 E. of Int.			5.27	90.77	St. ℄	
N. 15'			4.92	91.12	Curb.	
✓			5.37	90.67	Gutter	
S. 15			4.98	91.06	Curb	
✓			5.38	90.66	Gutter	
0+30. E.			5.11	90.93	St. ℄	
N-15			4.94	91.10	Curb E. end.	
✓			5.35	90.69	Gutter	
N-22'			4.4	91.6	Ground	
N. 40'			4.5	91.5	✓	
S-15'			4.91	91.13	Curb E end	
✓			5.35	90.69	Gutter	
S-23			4.8	91.2	Ground	
S-40			4.5	91.5	✓	
0+75 E.			4.93	91.11	St. ℄	
N-10'			5.41	90.63	edg. Put.	
✓ 13'			5.76	90.25	Gutter	
✓ 14'			5.1	90.9	Ground	
✓ 25'			4.9	91.1	✓	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red B Date ____ Notes Chkd. C.V.C. Date 4-19-39
Division No. ____ Notes N.E.S. Date 4/14-39
Job No. 4980 Div. 25 Glen Ave. Sec. 1
Survey of ____
Survey by Benson
Indexed ____
F.B. 794 Pg. 160

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.042				
S-10'			5.15	90.89	S. edg. Pvt.	
" 14			5.40	90.64	Gutter	
" 15			4.90	91.14	Ground	
" 25			4.7	91.3	"	
1+25 E.			4.54	91.50	st. ℄	
N-10'			5.18	90.86	Edg. Pvt.	
N-13'			5.55	90.49	Gutter	
" 15'			4.9	91.1	Ground	
" 25'			4.6	91.4	"	
S-9'			5.02	91.02	Edg. Pvt.	
" 14'			5.32	90.72	Gutter	
" 18'			4.70	91.34	Ground	
" 25'			4.6	91.4	"	
0+30 W. of Int.			5.22	90.82	st. ℄	
N-15			4.98	91.06	curb & end.	
" 15			5.38	90.66	Gutter	
" 25'			4.7	91.3	Ground	
S-15			4.92	91.12	curb & end	
" "			5.32	90.72	Gutter	
" 25			4.7	91.3	Ground	

Profile No. ____ X-Sec. No. ____
Notes Red. LB Date ____ Plotted ____ Date ____
Notes Chkd. C.V.C. Date 4-19-39 Checked ____ Date ____
Job No. 6980 Division No. ____ Survey of Glen Ave DS. #1 Sect. 4
Survey by Benson Notes WEB Date 4/14-39
Map No. ____ Indexed C. Johnson Date ____
F. B. 794 Pg. 161

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.042				
0+75-W			5.00	91.04	St. ℄	
N-11'			5.71	90.33	Edg. Pvt.	
" 14'			6.15	89.89	Gutter	
" 16'			5.0	91.0	Ground	
" 25'			4.7	91.3	"	
S-10			5.60	90.44	Edg. Pvt.	
14			6.00	90.04	Gutter	
15			5.1	90.9	Ground	
25'			4.9	91.1	"	
1+25-W			4.84	91.20	St. ℄	
N-10'			5.46	90.58	Edg. Pvt.	
" 13			5.75	90.29	Gutter	
" 15'			5.3	90.7	Ground	
" 25'			4.7	91.3	"	
S-9'			5.40	90.64	Edg. Pvt.	
" 14'			5.84	90.20	Gutter	
" 15'			5.3	90.7	Ground	
" 25'			4.7	91.3	"	
T.P.	5.217	96.361	4.898	91.144		

F. B. 794 PG. 162 4
Job No. 4980 Division No. Notes Red. BB Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date Date No.
Survey by Benson Notes W.E.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.361				
118th St. & Holmes Ave						
0+25' W. of Int.			5.53	90.83'	St. ℄	
N-11'			5.83	90.53'	Edg. Pvt.	
✓ 14'			5.96	90.40'	Gutter	
✓ 16'			5.2	91.2'	Ground	
✓ 25'			4.9	91.5'	✓	
✓ 35'			5.0	91.4'	✓	
S 10			5.75	90.61'	Edg. Pvt.	
✓ 14'			4.80	91.56'	Gutter	
✓ 15'			5.1	91.3'	Ground	
✓ 25'			5.1	91.3'	✓	
✓ 35'			5.3	91.1'	✓	
0+75 W			4.70	91.66'	St. ℄.	
N-9'			5.24	91.12'	Edg. Pvt.	
✓ 14'			6.2	90.2'	Gutter	
✓ 15'			5.0	91.4'	Ground	
✓ 25'			4.8	91.6'	✓	
✓ 35'			5.1	91.3'	✓	
S-10'			5.4	91.0'	Edg. Pvt.	
13'			5.6	90.8'	Gutter	

Profile No. ____ Notes Red. B Plotted ____ Job No. 6000 Division No. ____ F. B. 794 PG. 163
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave D.S. #1 Sec. H.
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes WEB Date 4/14-39
Date 4-19-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.361				
S-14'			4.4	92.0'	Ground	
17'			5.0	91.4'	✓	
25'			5.1	91.3'	✓	
35'			4.9	91.5'	✓	
1+25' W.			4.61	91.75'	St. ℄	
N- 10'			5.20	91.16	Edg. Pvt.	
14'			5.7	90.7'	Gutter	
16'			4.7	91.7'	Ground	
25'			4.4	92.0'	✓	
35'			4.5	91.9'	✓	
S- 9'			5.33	91.03'	Edg. Pvt.	
12'			5.8	90.6'	Gutter	
14'			5.0	91.4'	Ground	
25'			5.1	91.3'	✓	
35'			5.0	91.4'	✓	
0+25 N. of Int.			4.97	91.39'	St. ℄	
E-12'			5.9	90.5'	Edg. Pvt.	
15'			6.1	90.3'	Gutter	
17'			5.6	90.8'	Ground	
25'			5.5	90.9'	✓	

F. B. 794 PG. 164 Job No. 6980 Division No. Notes Red. AB Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date Date No.
Survey by Benson Notes W.E.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 4/14-39 Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.361				
E. 35'			5.4	91.0	Ground	
W-11'			5.56	90.80	Edg. Pvt.	
14'			5.6	90.8	Gutter	
16'			4.8	91.6	Ground	
25'			4.8	91.6	—	
35'			5.0	91.4	✓	
0+75-N			4.73	91.63	St. ℄	
E. 10'			5.43	90.93	Edg. Pvt	
15'			6.0	90.4	Gutter	
25'			5.0	91.4	Ground	
35'			5.1	91.3	—	
W-10'			5.48	90.85	Edg. Pvt.	
14'			6.1	90.3	Gutter	
16'			4.9	91.5	Ground	
25'			4.8	91.6	—	
35'			4.8	91.6	—	
1+25 N			4.61	91.75	St. ℄	
E. 12			5.56	90.80	Edg. Pvt.	
15			5.7	90.7	Gutter	
17			5.0	91.4	Gr.	

Profile No. ____ X-Sec. No. ____

Notes Red. [illegible] Date ____ Notes Chkd. C.V.C Date 4-19-39

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6980 Division No. ____ Survey of Glen Ave DS. #1 Sec. H. Survey by Benson Notes W.E.B. Date 4/14-39 Map No. ____ Indexed Johnson Date ____

F. B. 794 PG. 165

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.361				
E. 25'			4.7	91.7	Ground.	
35'			4.7	91.7		
W. 10'			5.35	91.01	Edg Pvt.	
15			5.8	90.6	Gutter	
17			5.1	91.3	Ground	
25			4.9	91.5		
35			4.7	91.7		
B.M.# C-204			4.887	91.474		B.M.# C-204. El. 91.471 FB. 701 200 118th St. & Holmes Ave. 20' N. & 25' C. Spk. & W. in Root of 12" Acacia, W.
B.M.# C-168	6.262	84.500		78.238		B.M.# C-168-El. 78.238-FB 701-182 Cressey St. & Wilmington Av. SW. Cor. Bt. Spk. in Cb. 21' W. of W end C.R.
Cressey St. & Wilmington Av. to N.						
S. Cb. of Cressey.			6.27	77.23	on Prod of Wilmington from N.	
Gutter			6.80	77.70		
0+30 N. of Int			—		St. ℄ open ditch	
W. 8'			6.9	77.6	Ground	
30'			6.2	78.3		
50'			6.2	78.3		
E. 3'			6.6	77.9	No. Pvt.	
15'			6.5	78.0		

F. B. 794 Pg. 166 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Ave D.S. #1 - Sec. H. Date Date No.
Survey by Benson Notes WEB Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 4/14-39 Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.500'				
E. 30'			6.2	78.3	Ground	
C+75			—		Open ditch	
W. 5'			6.6	77.9	No. Pvt.	
" 20'			6.5	78.0	Ground	
" 29'			6.0	78.5	"	
" 50'			5.9	78.6	"	
E. 5'			6.5	78.0	"	
" 21'			6.2	78.3	Edg. Pvt.	
" 40'			6.10	78.40	Pvt.	
55'			6.40	78.10	"	
1+25 N.			—	—	Open Ditch	
W. 5'			6.03	78.47	Pvt.	
" 24'			6.1	78.4	Ground	
" 40'			5.8	79.7	"	
E. 5'			6.10	78.40	Pvt.	
" 19'			6.99	77.51	"	
" 28.3 ±			6.31	77.19	Curb E. side Wilmington 10" high cb.	
" 40			5.99	78.51	E. edg. of Side walk.	
B.M. # C-169			5.720	78.780	BM. # C-169 El. 78.771 ± F.S. 7.01 - 1.80 139th St. + Wilmington Av. N.E. Cor. Bt. Spk. in cb. 5' N. of N. end C.R.	
	5.915	84.689		78.774		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1,120 Division No. ____ F. B. 791 PG. 167

X-Sec. No. ____ Date ____ Date ____ Survey of Glenoak Est. #1 Sec. H

Notes Chkd. C.V.C. Date 4-19-39 Checked ____ Date ____ Survey by Benson Notes WEB Date 4/14-39

Map No. ____ Authed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.489				
N. Line 138 St. + Int. with Wilmington Av. ℄						
W. 5'			6.00	78.69	pvt.	
25'			5.4	79.3	Ground	
45'			5.5	79.2	✓	
E. 5'			5.97	78.72	Pvt.	
E. 33'			5.87	78.82	Curb. N.E. CR.	12" high cb.
40'			5.81	78.88	Walk. E. side	
0+50 N. of Prop. line			—		Open Ditch	
W. 5'			5.98	78.71	pvt.	
30'			5.4	79.3	Ground	
45'			5.4	79.3	✓	
E. 5'			5.96	78.73	Pvt.	
12'			6.48	78.21	Edg. Pvt.	
28'			5.75	78.94	Curb 12"± high cb.	
40'			5.54	79.15	Walk. E. Side	
0+50 - S. of N. Pl. + ℄ Int.			—	—	Open Ditch	
W. 5'			6.02	78.67	Pvt.	
25'			5.6	79.1	Ground	
42'			5.4	79.3	✓	
E. 5'			6.00	78.69	Pvt.	

F. B. 794 Pg. 168 10
Survey of Glen Ave Rs #1 Sec. H.
Survey by Benson
Indexed
Job No. 6980 Division No.
Notes W.E.B.
Date 4/14-39
Notes Red. B
Date
Notes Chkd. C.V.C.
Date 4-19-39
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.689				
E. 21'			6.60	78.09	Pvt.	
28'			6.66	78.03	"	
55'			5.82	78.87	Curb E.E C.R. (S.E. Cor.)	
			6.66	78.03	Gutter	
B.M. #C-173			6.040	78.649		B.M. #C-173 - El. 78.661 - F.B. 701-186 Wilmington Av + 138th St. N.E. Cor. Bt. spk. in cb. 11' E. of E end C.R.
B.M. #C-174	4.470	84.288		79.818		B.M. #C-174 El. 79.818 - F.B. 701-186 Wilmington Av. (E. Si.) 600' N. of 138th St. Bt. spk. in S. side of Walk 4' from end at Ho. #13600
20+90 (S.P. Sta.)			—		St. ℄ - Open Ditch	
W. 5'			4.92	79.37	Pvt.	
12'			5.51	78.78	Edg. Pvt.	
25'			4.3	80.0	Ground	
45'			4.3	80.0	"	
E. 5'			5.00	79.3	Pvt.	
28'			4.8	79.5	Ground	
40'			5.4	78.9	"	
20+40			—		St. ℄ Open Ditch	
W. 5'			5.04	79.25	Pvt.	
E. 5'			5.10	79.19	"	
19+90					St. ℄ Open Ditch	

Profile No. ____ Notes Red. B Plotted ____ Job No. 6080 Division No. ____ F.B. 794 PG. 169
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave DS #1 Sec. H
Notes Chkd. C.V.C Checked ____ Survey by Benson Notes W.E.B. Date 4/14-39
Date 4-19-39 Date ____ Map No. ____ Checked Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.288				
W. 5'			5.17	79.12	Pvt.	
12'			5.65	78.64	Edg. Pvt.	
18'			5.7	78.6	Ground	
23'			4.6	79.7	✓	
45'			4.5	79.8	✓	
E. 5'			5.20	79.09	Pvt.	
30'			5.14	79.15	Ground	
45'			5.2	79.1	✓	
21+40			—		St. ℄. Open Ditch	
W. 5'			4.93	79.36	Pvt.	
E. 5'			4.92	79.37	✓	
21+90			—		✓	
W. 5'			4.82	79.47	Pvt.	
24'			3.9	80.4	Ground	
45'			4.3	80.0	✓	
E. 5'			4.83	79.46	Pvt.	
14'			5.32	78.97	Edg. Pvt.	
24'			4.5	79.5	Ground	
28'			4.4	79.9	W. edg. 30" H Conc. Blk. Wall	
T. P.	4.950	84.933	4.305	79.983		

F. B. 794 12 Pg. 170 Job No. 6980 Division No. Notes Red. (B) Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date Date No.
Survey by Benson Notes W.E.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 4/14-39 Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.933				
N. P.L. Stockwell to Wilmington					Open Ditch	
W. 5'			5.60	79.33	Pvt.	
13'			5.16	79.77	Edg. Pvt.	
19'			5.2	79.7	Ground	
21'			6.6	78.3	✓	
23'			5.2	79.7	✓	
40'			5.1	79.8	✓	
50'			5.1	79.8	✓	
Inlet Flow line			6.78	78.15	W. end 2'X1' con. Box culvert	
E. 5'			4.62	80.31	Pvt.	
14'			5.35	79.58	✓	
39'			5.7	79.2	Ground	
55'			5.8	79.1	✓	
Outlet Flow line			7.03	77.90	E. end 2'X1' con. Box culvert	
0+50 - S. of N.P.L.			—		Open Ditch	
W. 5'			4.65	80.28	Pvt.	
23'			5.1	79.8	Ground	
50'			5.3	79.6	✓	
E. -5'			4.59	80.34	Pvt.	
16'			5.63	79.30	Edg. Pvt.	

Profile No. ____ Notes Red. B Plotted ____ Job No. 4082 Division No. ____ F. B. 794 PG. 171 13
Date ____ Date ____ Survey of Glen Ave Ds. #1 Sec. H.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes WEB Date 4/14-39
Date 4-19-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.933				
E. 28'			5.5	79.4	Ground	
39'			6.2	78.7	✓	
58'			6.4	78.5	✓	
1+00 S.	of N. P.L.					
W. 5'			4.86	80.07	Pvt.	
24'			5.3	79.6	Ground	
46'			5.4	79.5	✓	
E. 5'			4.79	80.14	Pvt.	
12			5.42	79.51	Edg. Pvt.	
23'			6.1	78.8	Ground	
48'			6.4	78.5	✓	
0+50 N. of N. P.L. of Stock well					Open Ditch	
W. 5'			4.76	80.17	Pvt.	
22'			5.4	79.5	Ground	
34'			5.0	79.9	✓	
60'			5.0	79.9	✓	
E. 5'			4.83	80.10	Pvt.	
29'			5.5	79.4	Ground	
45'			5.9	79.0	✓	
1+00 N. of N. P.L.						

F. B 794 PG. 172 Job No. 6980 Division No. Notes Red. (B) Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date Date No.
Survey by Benson Notes W.E.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 4/14-39 Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.933				
W. 5'			4.91	80.02	Pvt.	
" 25'			5.5	79.4	Ground	
" 37'			5.1	79.8	"	
" 54'			5.2	79.7	"	
E. 5'			4.95	79.98	Pvt.	
" 29'			5.5	79.4	Ground	
" 46'			6.0	75.9	"	
B.M. # C-175			5.590	79.34	B.M. # C-175 El. 79.337 - F.B. 701-186 Wilmington Av. & Stock Well S.E. NE Cor. Bt. spk. in N end of E. Nd. Wall.	
B.M. # C-176	4.476	85.109		80.633	B.M. # C-176 El. 80.633 - F.B. 701-186 Wilmington Av. & 134th PL N.W. Cor. Bt. spk. in cb. 24' W. of E. end.	
134th PL. & Wilmington Ave						
0+40' W. of ℄ Int.			5.01	80.10	st. ℄ 134th PL.	
S. 11'			5.28	79.83	edg. pvt.	
" 15'			4.8	80.3	Ground	
" 24.5'			4.24	80.57	S. edg. con. walk.	
N. 15'			4.56	80.55	curb. E. end	
" "			5.21	79.90	Gutter	
" 24.3			4.37	80.74	N. edg. con. walk	
0+90 W of Int.			4.59	80.52	st. ℄ 134th PL.	

Profile No. _____ Notes Red. 5B' Plotted _____ Job No. 6202 Division No. _____ F.B. 794 Pg. 15, 173
X-Sec. No. _____ Date _____ Date _____ Survey of Pkwy Ave Ds. & Sec. H Notes WEB Date 4/18-39
Notes Chkd. C.V.C. Checked _____ Survey by Russell Johnson Date _____
Date 4-19-39 Date _____ Map No. _____ Notes _____ Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85109'				
S. 15'			4.48	80.63	Curb	
" "			5.16	79.95	Gutter	
N. 15'			4.53	80.58	Curb.	
" "			5.18	79.93	Gutter	
0+30' N. of Int. Wilmington & 134th P.L. open ditch on ℄)						
W. 5			5.38	79.73	Pvt.	
" 18'			5.95	79.16	Gutter	
" 21'			5.3	79.8	Ground	
" 33'			5.2	79.9	"	
" 50'			4.4	80.7	"	
E. 5'			5.43	79.68	Pvt.	
" 24'			5.0	80.1	Ground	
" 45			5.5	79.6	"	
0+80 N. of Int.			—			
W. 5			5.27	79.84	Pvt.	
" 17			5.90	79.21	Gutter	
" 21			5.1	80.0	Ground	
" 35			5.1	80.0	"	
" 39			4.20	80.91	"	

F. B. 794 PG. 174 16.
Job No. 6980 Division No. Notes Red. B Plotted Profile
Survey of Glen Ave R.S. #1 Sec. H. Date Date No.
Survey by Benson Notes W.E.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 4/14-39 Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.109				
W-50			3.9	81.21	Ground	
E. 5			5.31	79.80	Pvt.	
26			4.8	80.31	Ground	
46			5.6	79.51	✓	
1+30 N. of Int.						
E-5			5.20	79.91	Pvt.	
23			5.2	79.91	Ground	
45			5.6	79.51	✓	
W. 5'			5.24	79.87	✓	
18'			5.8	79.31	Ground	
22			5.3	79.81	✓	
35'			5.1	80.01	✓	
39'			4.4	80.71	✓	
50'			4.4	80.71	✓	
B.M. #C-177			4.275	80.834	B.M. #C-177 El. 80.826 F.B. 701-186 Wilmington Ave & 134th St. N.W. Cor Bt. spt. in cb 6' W. of E. end	
✓ ✓	4.274	85.100		80.826		
		134th St. & Wilmington Ave				
0+40 W. of Int.			4.99	80.11	st. ℄	
S. 9'			5.25	79.85	Edg. Pvt.	
14'			5.50	79.60	Gutter	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 4-32 Division No. _____ F.B. 704 PG. 175

X-Sec. No. _____ Date _____ Date _____ Survey of Glen Ave. P.S. W. Sec. 4

Notes Chkd. C.V.C. Checked _____ Survey by Bennett Notes W.E.B. Date 4/14/39

Date 4-19-39 Date _____ Map No. _____ Tracd. C. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.100				
S. 17'			4.8	80.3'	Ground	
✓ 25'			4.6	80.5	✓	
✓ 35'			4.2	80.9	✓	
N. 11			5.27	79.83'	Edg. Pvt	
✓ 15			4.28	80.82	Curb & E. end	
✓ ✓			5.34	79.76'	Gutter	
✓ 24.5			4.26	80.84	(N.) Back edg. of con. walk	
0+90 W. of Int.			4.60	80.50'	134th St. ℄	
S. 10'			5.02	80.08'	Edg. Pvt.	
✓ 15'			5.60	79.50'	Gutter	
✓ 20'			4.3	80.8'	Ground	
✓ 35'			3.8	81.3	✓	
N. 10'			4.92	80.18	Edg. Pvt.	
✓ 15'			4.44	80.66'	Curb	
✓ ✓			5.58	79.52'	Gutter	
✓ 24.5'			4.32	80.78'	N. edg. con. walk	
0+25 N. of St. Int.			—		℄ Wilmington Av. open ditch	
W. 5'			4.77	80.33'	pvt.	
✓ 20'			5.72	79.38'	edg. Pvt. & Gutter	
✓ 22'			4.9	80.2'	Ground	

F. B. 794 18 Pg. 176 | Job No. 6980 | Division No. | Notes Red. W.D.W. | Plotted | Profile No.
Survey of Glen Ave D.S. #1 Sec. H. | Date | Date | X-Sec. No.
Survey by Benson | Notes W.E.B. | Notes Chkd. C.V.C. | Checked | Date
Indexed | Date 4/14-39 | Date 4-19-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.100				
W. 40'			4.44	80.64	Ground	
E. 5'			4.80	80.30	Pvt.	
13'			5.00	80.10	Edg. Pvt.	
18'			5.9	79.2	Gutter.	
27'			5.0	80.1	Ground	
47'			5.8	79.3		
0+75. N. of Int						
W. 5'			4.68	80.42	Pvt.	
14'			5.39	79.71	Edg. Pvt.	
21'			5.6	79.5	Gutter	
23'			5.9	79.2	Gr.	
40'			4.4	80.7		
50'			4.2	80.9		
E. 5'			4.69	80.41	Pvt.	
13'			5.35	79.75	Edg. Pvt.	
18'			5.6	79.5	Gutter	
25'			5.0	80.1	Gr.	
41'			5.6	79.5		
1+25 N. of Int.						
W. 5'			4.51	80.59	Pvt.	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 4956 Division No. _____ F. B. 790 Pg. 177
X-Sec. No. _____ Date _____ Date _____ Survey of Glendale P.S. #1 Sec. H.
Notes Chkd. C.V.C. Checked _____ Survey by Benson Notes W.E.B. Date 4-14-39
Date 4-19-39 Date _____ Map No. _____ Andrew C. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 794 Pg. 178 | Job No. 4980 | Division No. | Notes Red. W.D.W. | Plotted | Date | No. | Profile
Survey of Glen Ave D.S. 4 1 Sec H. | Date | Notes Chkd. C.V.C. | Checked | Date | X-Sec. | No.
Survey by Berson Notes W.E.B. | Date 4-19-39
Indexed Date 4/14-39

STATION	B. S.	H. I.	F. S.	ELEV.		
		85.100				
W. 13'			5.12	79.98	Edg. Pvt	
21'			5.6	79.5	Gutter	
23'			4.8	80.3	Gr.	
40			4.3	80.8		
50			4.1	81.0		
E. 5'			4.50	80.60	Pvt.	
13'			5.17	79.93	Edg. Pvt	
18'			5.7	79.4	Gutter	
25'			4.4	80.7	Gr.	
45'			5.5	79.6		
B.M. #C-178	3.823	84.603	4.320	80.780	B.M. #C-178 El. 80.775 - F.B. 701-187 Wilmington Ave 133rd St N. W cor Bt. Spk. in cb 30' N. of N. end C.R.	
0+40. W. of Int. 133rd Wilmington						
			4.13	80.47	St. ℄	
S-12'			4.33	80.27	Edg. Pvt.	
17'			4.80	79.80	Gutter	
21'			3.9	80.7	Gr.	
30'			3.7	80.9		
40			3.7	80.9		
N. 10'			4.24	80.36	Edg. Pvt.	
15'			3.87	80.73	Curb. W. end C.R.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.603				
N-15'			4.27	80.33	Gutter	
N. 25			3.76	80.84	Ground	
N-35			3.65	80.95	W. edg. of con. walk	
0+90 W of Int.			3.86	80.74	St. ℄	
S-12'			4.17	80.43	Edg. Pvt.	
✓ 16'			4.83	79.77	Gutter	
✓ 22'			3.8	80.8	Ground	
✓ 35'			3.8	80.8	✓	
N. 10'			4.14	80.46	Edg. Pvt.	
✓ 13'			4.36	80.24	Gutter	
✓ 19'			3.6	81.0	Gr.	
✓ 35'			3.4	81.2	✓	
1+40 W. of Int.			3.80	80.80	St. ℄	
S. 12'			4.26	80.34	Edg. Pvt.	
✓ 16'			5.7	78.9	Gutter	
✓ 20'			3.8	80.8	Gr.	
✓ 35'			3.8	80.8	✓	
N-10			4.05	80.55	Edg. Pvt.	
✓ 15			4.40	80.20	Gutter	
✓ 17			3.8	80.8	Gr.	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 6[illegible] Division No. ____ F. B. 794 PG. 178

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Sec. 11

Notes Chkd. C.V.C. Date 4-19-39 Checked ____ Date ____ Survey by [illegible] Map No. ____ Notes W.E.B. Date 4/14/35 Map G. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.603				
N-25'			3.6	81.0	Ground	
✓ 35'			3.5	81.1	✓	
T.P.	5.764	86.587	3.780	80.823		
0+25 N. of Int 132nd & Wilmington						
W. 5			4.92	81.67	Pvt.	
17'			5.66	80.93	Edg. Pvt.	
20.2'			4.98	81.61	curb N end. C.R.	
✓			5.71	80.88	Gutter	
29.5			4.72	81.87	Int. of walks	
✓ 50'			4.70	81.89	N. edg. of Walk.	
E. 5'			4.90	81.69	Pvt.	
✓ 18'			5.8	80.79	Gutter	
✓ 23'			4.3	82.29	Gr.	
✓ 40'			4.9	81.69	✓	
0+75 N. of Int.			—		open ditch	
W. 5'			4.76	81.83	Pvt.	
✓ 13'			5.25	81.34	edg Pvt.	
✓ 20'			4.99	81.60	curb	
✓ ✓			5.7	80.89	Gutter	
✓ 29.5'			4.65	81.94	W. edg Walk	

F. B. 794 22 Pg. 180 Job No. 6980 Division No. Notes Red. W.D.W. Plotted Profile
Survey of Glen Ave D.S. #1 Sect. Date Date No.
Survey by Benson Notes WEB Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 4/14-39 Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.587				
W. 45'			4.3	82.29	Ground	
E. 5'			4.80	81.79	Pvt.	
12'			5.25	81.34	Edg. Pvt	
20'			5.8	80.79	Gutter	
23'			4.2	82.39	Ground.	
45'			4.8	81.79		
1+25 N. of Int						
W. 5			4.72	81.87	Pvt.	
13'			5.21	81.38	Edg. Pvt.	
20'			4.87	81.72	Curb	
20			5.6	80.99	Gutter	
29.5			4.61	81.98	W. edge Walk.	
35'			4.3	82.29	Ground	
E. 5'			4.71	81.88	Pvt.	
12'			5.24	81.35	Edg. Pvt.	
21'			5.60	80.99	Gutter	
24'			4.0	82.59	Ground.	
40'			4.8	81.79		
T.P.	5.108	87.145	4.550	82.037		
B.M. # 28-B			5.110	82.035	B.M. # 28-B. El. 82.035 F.B. 90 L. 87 Wilmington Av. & 131st St. N.W. cor Spk. W. end Ob. Ret.	

Profile No. ____ X-Sec. No. ____

Notes Red. W.D.W. Date ____ Notes Chkd. C.V.C. Date 4-19-39

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6820 Division No. ____ Survey of Glenn Ave. Survey by Barnes Map No. ____

F.B. 794 PG. 13

Notes W.E.B. Date 4/14-39 Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 794 Pg. 182 | Job No. 6980 | Division No. | Notes Red. W.D.W. | Plotted | Profile No.
Survey of Glen Ave. D.S. #1 sec. H. | Date | Date | X-Sec. No.
Survey by Benson | Notes Braden | Notes Chkd. C.V.C. | Checked
Indexed | Date 4/17-39 | Date 4-19-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #C-179	5.580	87.236		81.656		BM #C-179 El. 81.656 - F.B. 701-187 Wilmington Av. & 132nd St. N.W. Cor. Bt. spk. in cb. 7' W. of W. end C.R.
Wilmington Av. & 131st St.						
0+30 W. of int.			5.32	81.92	st. ℄	
N-15'			5.24	82.00	Curb - W.E.C.R.	
N-15			6.03	81.21	Gutter	
S-15			5.30	81.94	Curb. W.E. C.R.	
" 15			5.99	81.25	Gutter	
0+80			5.00	82.24	st. ℄	
N 15'			5.23	82.01	Curb	
"			5.89	81.35	Gutter	
S-15			5.26	81.98	curb	
"			6.18	81.06	Gutter	
BM #28-B			5.208	82.028		BM # 28-B. El. 82.035 - F.B. 701-187 Wilmington Av. & 131st St. N.W. Cor. Spk. W. end C.R.
" "	4.410	88.435				
Wilmington Av. & 130th St.						
0+30 N. of Int			5.01	83.43	st. ℄	
E. 20			5.51	82.93	curb, 5' N. of C.R.	
"			6.44	82.00	Gutter	
W. 13			6.07	82.37	edg. of Pvt.	
" 18			6.05	82.39	Gutter	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		88.438				
W. 19'			5.50	82.94	Ground	
" 31'			4.30	84.14	"	
" 40'			5.00	83.44	"	
" 55'			5.30	83.14	"	
0+80 N			4.92	83.52	St. ℄	
E. 20'			6.35	82.09	Gutter in Drwy. (12" curb)±	
W. 12.5			5.73	82.71	edg. Pvt.	
" 18'			6.00	82.44	Gutter	
30			5.5	82.94	Ground	
55			5.5	82.94	"	
1+30 N			4.75	82.69	St. ℄	
E. 20'			5.35	82.09	Curb	
" "			6.30	82.14	Gutter	
W. 14'			5.71	82.73	edg. Pvt.	
" 18'			6.00	82.44	Gutter	
" 19'			5.4	83.04	Ground	
" 33½'			5.23	83.21	W. edg con. walk	
" 37'			5.2	83.24	Ground	
" 55			5.0	83.44	"	
B.M. #C-180			5.628	82.810	" " "	{B.M. #C-180 El. 82.810 F.B. 201-187 Wilmington Ave. & 130th St. SE cor. Bt. set in cb. 6' E. of E. end of cor.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4280 Division No. ____ F. B. 774 Pg. 15 133

X-Sec. No. ____ Date ____ Date ____ Survey of Gardena Dr. Drain

Notes Chkd. C.V.C. Date 4-19-39 Checked ____ Date ____ Survey by Bensch Map No. ____ Notes Bradeen Date 4/17-39 Inked C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #30-A	6.075	90.226		84.151		B.M. #30-A El 84.151 F.B. 701-187 Wilmington Av & El Segundo Blvd NE Cor Bt. in Cb. 6' N of N. end C.R.
Wilmington Av & El Segundo Blvd.						
0+30 N			5.53	84.70	St. ℄	
E. 20'			6.07	84.16	Curb N.E.C.R.	
"			7.01	83.22	Gutter	
W. 13'			6.38	83.85	edg. Pvt.	
" 16'			6.5	83.73	Gutter	
" 19'			5.7	84.53	Ground	
" 24'			6.0	84.23	"	
" 45'			5.9	84.33	"	
0+30 N.			5.31	84.92	St. ℄	
E. 20'			5.92	84.31	Curb	
" "			6.85	83.38	Gutter	
W. 13'			6.17	84.06	edg. Pvt	
" 17'			6.2	84.03	Gutter	
" 19'			5.0	85.23	Ground	
" 24'			5.8	84.43	"	
" 45'			5.9	84.33	"	
1+30 N.			5.19	85.04	St. ℄	
E. 20'			5.74	84.49	Curb	
"			6.70	83.53	Gutter	

F. B. 794 Pg. 184 26
Job No. 6980 Division No. Notes Red. G.M.I. Plotted No. Profile
Survey of Glen Ave D.S. #1 Sec. H. Date Date X-Sec.
Survey by Benson Notes Braden Notes Chkd. C.V.C. Checked No.
Indexed Date 4/17-39 Date 4-19-39 Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		90.226				
W. 12'			6.08	84.15	edg. Pvt.	
" 15'			6.20	84.03	Gutter	
" 19'			5.2	85.03	Gr.	
" 27'			5.8	84.43	"	
" 45'			5.7	84.53	"	
T.P.	4.424	89.423	5.227	84.999		
B.M. #C-186			3.906	85.517		B.M. #C-186 - El. 85.510 - F.B. 701-192 Wilmington Ave + 126th St. N.E. Cor. Bt. Spk. in cb. 10' N. of N end C.R.
B.M. #C-189	5.748	94.098		88.350		B.M. #C-189 - El. 88.350 F.B. 701-192 Wilmington Ave + 122nd St. N.E. Cor. Bt. Spk. in cb. 8' N. of N end C.R.
Wilmington Ave + 122nd St.						
0+30 N. of Int.			5.27	88.83	St. ℄	
E. 20			5.74	88.36	curb N.E. C.R.	
" "			6.65	87.45	Gutter	
W. 14'			6.03	88.07	edg. Pvt.	
" 20'			6.32	87.78	Gutter	
" 21			5.5	88.60	Gr.	
" 26'			5.0	89.10	"	
" 29'			6.0	88.10	"	
" 50'			6.3	87.80	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 420 Division No. ____ F.B. 794 PG. 185
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave DG [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by Bruce [illegible] Notes Bradley Date 4/17-39
Date 4-19-39 Date ____ Map No. ____ Mapped C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		94.098				
0+80 N. of Int.			5.22	88.88	St. ℄	
E. 20			5.63	88.47	curb	
"			6.51	87.59	Gutter	
W 13'			5.98	88.22	edg. Pvt.	
" 19'			6.3	87.80	Gutter	
" 24'			5.0	89.10	Gr.	
" 29'			5.8	88.30	"	
" 50'			5.8	88.30	"	
1+30 N			5.11	88.99	St. ℄	
E. 20'			5.50	88.60	Curb	
"			6.34	88.76	Gutter	
W 14'			5.90	88.20	edg. Pvt.	
" 19'			6.2	87.90	Gutter	
" 21'			5.7	88.40	Gr.	
" 28'			5.1	89.00	"	
" 30'			5.3	88.80	"	
" 50'			5.3	88.80	"	
T.P.	5.870	94.978	4.990	89.108		
Wilmington Ave. & 120th St. (to Last.)						
0+30	N. of Int.		5.10	89.88	St. ℄	

F. B. 794 PG. 186 | Job No. 6980 | Division No. | Notes Red. | Plotted | Profile
Survey of Glen Ave DS. & Sec. H. | Date | Date | No.
Survey by Benson | Notes Braden | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date 4/17-39 | Date 4-19-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		94.978				
E- 18'			5.72	89.16	edg. Pvt. & Gutter	
- 25'			5.2	89.8	Ground	
✓ 40'			5.00	89.98	N. edg + W. end of walk.	
✓ 50'			5.01	89.97	✓ of walk	
W- 15'			5.80	89.18	edg Pvt	
✓ 21'			6.1	88.9	Gutter	
✓ 24'			5.5	89.5	Gr.	
✓ 31'			5.0	90.0	✓	
✓ 45'			5.2	89.8	✓	
0+30 N.			5.03	89.95	St. ℄	
E. 10'			5.42	89.36	edg. of Pvt	
✓ 14'			5.7	89.3	Gutter	
✓ 27'			4.8	90.2	Gr.	
✓ 40'			4.9	90.1	✓	
W. - 14'			5.68	89.30	edg. of Pvt.	
✓ 20'			6.1	88.9	Gutter	
✓ 24'			5.2	89.8	Gr.	
✓ 45'			5.1	89.9	✓	
1+30 N.			5.02	89.96	St. ℄	
E. 10'			5.50	89.48	edg. of Pvt	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 4280 Division No. ____ F.B. 794 PG. 157

Date ____ Date ____ Survey of Sunshine Cir. & South

Notes Chkd. C.V.C. Checked ____ Survey by Brosan & Notes Brooks Date 4/17-39

Date 4-19-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		94.978				
E. 14'			5.6	89.4'	Gutter	
" 28'			4.8	90.2'	Gr.	
" 40'			5.0	90.0'	"	
W. 14.5'			5.53	89.45'	edg. Pvt.	
" 20'			6.0	89.0'	Gutter	
" 26'			5.0	90.0'	Gr.	
" 45'			5.1	89.9'	"	
Wilmington Av. & 120th St. to West.)						
0+30 W. of Int.			5.40	89.58'	st. ℄	
S. 5.3'			5.66	89.32'	edg Pvt. & Gutter	
" 8'			4.7	90.3'	Gr.	
" 15'			5.1	89.9'	"	
" 30'			5.1	89.9'	"	
N. 8.5'			5.58	89.40'	edg. of Pvt.	
" 12'			5.8	89.2'	Gutter	
" 13'			5.2	89.8'	Gr.	
" 23'			4.85	90.13'	W. edg & S. end of Con walk.	
" 40'			4.92	90.06'	" of walk.	
0+80 W. of Int			5.02	89.96'	st. ℄	
S. 4'			5.41	89.57'	edg. Pvt.	

F. B. 794 Pg. 188 30
Job No. 1880 Division No.
Survey of Glen Ave DS #1 Sect.
Survey by Benson Notes Braden
Indexed Date 4/17-39
Notes Red. [illegible] Plotted
Date Date
Notes Chkd. C.V.C. Checked
Date 4-19-39 Date
Profile No.
X-Sec. No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		94.978				
S-5'			5.5	89.5	Gutter	
-8'			4.7	90.3	Gr.	
-25'			4.8	90.2	"	
N-3'			4.93	90.05	Crown. of Pvt.	
-7'			5.41	89.57	edg. of Pvt.	
-11'			5.6	89.4	Gutter	
-12'			5.1	89.9	Gr.	
-35'			5.0	90.0	"	
1+30-W.			4.73	90.25	St. ℄	
S. 4'			5.26	89.72	edg. of Pvt.	
-6'			5.5	89.5	Gutter	
-8'			4.6	90.4	Gr.	
-30'			5.0	90.0	"	
N-2'			4.66	90.32	Crown of Pvt.	
-8'			5.36	89.62	edg of "	
-10'			5.5	89.5	Gutter	
-12'			4.5	90.5	Gr.	
-35'			4.1	90.9	"	
BM#C-191	5.886	96.091	4.773	90.205	BM#C-191 El. 90.213 - F.S. 70[illegible] 1-3 Wilmington Av. 13'S of ℄ 1[illegible] Pvd. Bt. spk in W. Cb.	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F. B. 794 Pg. 189 31

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes Braden Date 4/12-39

Date 4-19-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.091				
Wilmington Av. + 119th St. to E.						
0+30 N. of Int.			5.22	90.87	St. ℄	
E. 14'			5.75	90.34	edg. of Pvt.	
" 16'			5.8	90.3	Gutter	
" 20'			5.5	90.6	Ground	
" 33'			5.3	90.8	"	
" 45'			5.0	91.1	"	
W. 20.3'			5.75	90.34	Curb.	
" "			6.28	89.81	Gutter	
0+80 N			5.08	91.01	St. ℄	
E. 13'			5.67	90.42	edg. of Pvt	
" 15'			5.70	90.37	Gutter	
" 28'			5.0	[illegible]	Gr.	
" 45'			4.9	[illegible]	"	
W. 29.5'			5.52	[illegible]	W. edg. of Walk. (Curb broken out.)	
1+30 N.			5.00	[illegible]	St. ℄	
E. 11.5'			5.54	[illegible]	edg. of Pvt	
" 14'			5.5	[illegible]	Gutter	
" 24'			4.8	91.3	Gr.	
" 40'			4.7	91.4	"	

F. B. 794 Pg. 190 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Ave DS #1 Sec. A Date Date No.
Survey by Benson Notes Broken Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 4/12-39 Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.091				
W. 20.3			5.54	90.55	Curb.	
" "			6.19	89.90	Gutter	
T.P.	6.040	96.821	5.310	90.781		
Wilmington Ave + 118th St.				to East.		
0+30 N. of Int. to E.			4.93	91.89	St. ℄	
E. 14'			5.24	91.58	edg. of Pvt.	
" 18'			5.8	91.0	Gutter	
" 25'			5.3	91.5	Gr.	
" 31'			4.8	92.0	"	
" 45'			5.0	91.8	"	
W. 15'			5.92	90.90	edg. of Pvt.	
" 20'			5.36	91.46	Curb.	
" "			6.10	90.72	Gutter	
0+80 N.			4.78	92.04	St. ℄	
E. 13'			5.46	91.36	edg. of Pvt.	
" 18'			5.6	91.2	Gutter	
" 31'			5.2	91.6	Gr.	
" 45'			5.0	91.8	"	
W. 20'			5.29	91.53	Curb	
" "			6.05	90.77	Gutter	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 480 Division No. ____ F. B. 794 PG. 191

X-Sec. No. ____ Date ____ Date ____ Survey of Glendale [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes Brader Date 4/17-39

Date 4-19-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

33

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.821				
1+30 N.			4.71	9[illegible]	St. ℄	
E. 13			5.40	9[illegible]	edg. of Pvt.	
" 17			5.5	91.3	Gutter	
" 22'			4.8	9[illegible]	Gr.	
" 31'			4.5	92.3	"	
" 50'			4.9	91.9	"	
W. 20'			5.22	9[illegible].60	Curb	
" "			5.87	90.95	Gutter	
B.M. #C-192	6.645	97.740	5.726	91.095	B.M. #C-192 - El. 91.109 - F.B. 701-193 Wilmington Ave + 118th St. S.W. cor. Bt. spk. in cb. 11'S. of s end. C.R.	
Wilmington Ave + 117th St.				to East.)		
0+25 N. of Int.			5.06	92.68	St. ℄	
E 17'			5.76	9[illegible].98	edg. Pvt. + Gutter	
" 20'			5.2	92.5	Gr.	
" 39.5'			5.01	92.73	N. edg + W. end of walk	
" 50'			5.09	92.65	" of walk.	
W. 20'			5.40	92.34	Curb.	
" "			6.20	9[illegible].54	Gutter	
0+75 N.			4.98	92.76	St. ℄	
E. 13'			5.48	92.26	edg. of Pvt.	
" 18'			5.60	9[illegible].14	Gut.	

F. B. 794 PG. 192 34.
Job No. 6980 Division No. Notes Red. G.M.J. Plotted Profile
Survey of Glen Ave D.S. #1 - Sec H. Date Date No.
Survey by Benson Notes Braden Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 4/17-39 Date 4-19-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		97.740				
E-20'			4.9	92.8	Gr.	
" 22			4.4	93.3	"	
" 45			4.7	93.0	"	
W. 20'			5.20	92.54	Curb.	
" "			5.87	91.87	Gutter	
1+25 N			4.89	92.85	St. ℄	
E. 13'			5.37	92.37	edg. of Pvt	
" 18			5.6	92.1	Gutter	
" 20'			5.1	92.6	Gr.	
" 22'			4.5	93.2	"	
" 45'			4.6	93.1	"	
1+45 N.			4.88	92.86	St. ℄	
W. 20'			5.08	92.66	Curb.	
" "			5.88	91.86	Gutter.	
B.M.#C-193			5.240	92.500		B.M.#C-193 El. 92.498 F.B. 701-193 Wilmington Ave. + 117th St. N.E. Cor. Bt. spk. in Cb. 6' E of W end

Profile
No. ____ Notes Red. [illegible] Plotted ____ Job No. 1180 Division No. ____ F.B. 794 PG. 193
Date ____ Date ____ Survey of Glen Ave DS. [illegible]
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes Brade Date 4/17-39
No. ____ Date 4-19-39 Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 794 PG. 194 (36)

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No. 6980	Division No.	F. B. 794 PG. 195
No.	Date	Date	Survey of Glen Ave D.S. #1 Sec. H		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 4-27-39
No.	Date	Date	Map No.	Indexed Johnson	Date

Sec. "H."

ADDITIONAL CATCH BASINS.

on

WILMINGTON AVE LINE

&

BRANCHES.

GLEN AVE D.S. NO. 1.

J.N. 6980

ALSO Miscellaneous :- Elev. On Utilities, Etc.

May, 1939.
C.A. Benson
W.E. Braden
G.M. Johnston
W.D. Willeford

Wilmington Av. Line & Br. Sec. H.

ELEV.

F. S.

H. I.

B. S.

STATION

Prog. C.V.C.
4-26, 27-39
5-3, 4, 5, 10-39

RECEIVED W.I.G.
REDUCED In Field
CHECKED C.V.C. 5-12, 15-39
TRADE SHEET MADE Rectographed
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		C.B. Wilmington & 138th St. 20' W. of ℄ for cb. face & ℄ C.B. 12' N. of N.P.L. of 138th ST. Fred.			
B.M.# C.174	3.950	83.768		79.818	B.M.# C.174 Elev. 79.818 F.B. 701-186 Wilmington Ave. (E. side) 600' N. of 138th St. Bt. spk. in S. side of walk 4' from end. at Ho. #13600.
℄ C.B. 12' N. of N.P.L.			4.92	78.85	Set. 1X2+T
Ref 4' W. of ℄ C.B.			4.92	78.85	" "
" 4' W. & 10' N. of ℄ C.B.			4.90	78.86	" "
" 4' W. & 10' S. " " "			4.93	78.83	" "
B.M.# C.173.			5.125	78.643	B.M.# C.173 Elev. 78.661 F.B. 701-186. Wilmington Ave. & 138th St. N.E. Cor. Bt. spk. in cb. 11' E of E. end. C.R.
		C.B. N.W. Cor. Wilmington Ave & Cressey St. 20' W. of ℄ for cb. face & 40' N. of N.P.L. of Cressey St.			
	4.660	83.303		78.643	B.M.# C.173 Elev. 78.661 F.B. 701-186. Wilmington Ave & 138th ST. N.E. Cor. Bt. spk. in cb. 11' E of E. end. C.R.
℄ C.B. 40' N. of N.P.L.			5.10	78.20	Set. 1X2+T
Ref. 5' W. of ℄ C.B.			5.10	78.20	" "
" 5' W. & 10' N. of ℄ C.B.			5.09	78.21	" "
" 5' W. & 10' S. of ℄ C.B.			5.11	78.19	" "
B.M.# C-168			5.077	78.226	B.M. # C-168 - El. 78.238 - F.B. 701-182 Cressey St. & Wilmington Av. S.W. Cor. Bt. spk. in cb. 21' W. of W. end C.R.

Wilmington Ave. Fred. Sec. H

F.B. 794 Pg. 196 Job No. 6980 Division No. Notes Red. Plotted Profile No.
Survey of Glen Ave DS #1 Sec. H. Date Date
Survey by Benson Notes 4-27-39 Notes Chkd. C.V.C. Checked X-Sec. No.
Indexed Date Date 5-12-39 Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	C.B. at 138th St + Wilmington Av. El. Inserted in Origional Notes - 2/15-39 - W.E.B. (checked C.A.B.)					
B.M.#C-169 138 + Wilmington	3.710	82.484		78.774	-	B.M.#C-169 - El. 78.774 - F.B. 701-182 139th St + Wilmington Av. N.E. Cor. B.S. in Cb. 5' N. of N end C.R.
C.B. N.E. Cor			3.640	78.844	-	set + in Cb. 15' N. of N.P.L. - N.E. Cor.
B.M.#C-173			3.820	78.664	-	B.M.#C-173 El. 78.661 - F.B. 701-186 Wilmington Av. + 138th St. N.E. Cor. B.S. in Cb. 11' E. of E end C.R.
	C.B. @ 139th St. + Wilmington Av.					
B.M.#C-169 139th + Wilmington	4.585	83.359		78.774		see above - B.M.#C-169
C.B. N.E. Cor.			4.61	78.75		set + in cb - 20' N. of N.P.L.
B.M.#C-173			4.703	78.656		B.M.#C-173 - see above

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6980 Division No. ____ F.B. 794 PG. 197
Date ____ Date ____ Survey of Glen Av. [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes W.E.B. Date 2/15-39
Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Inv. Gr.	
Checking Elev. of S.D. built by Army Eng. at take off. Sta. 1+60.00 ±						
B.M. #C.166	5.013	80.197		75.184		B.M. #C.166 Elev. 75.184 F.B.701-181 Cressey St. & Compton Creek S.E. Cor. Bt. spk. in S. end of bridge Abut. 2.5' E. of inside face of channel wall.
1+60.00 Beg. Sec 33.			11.63	6[illegible].57	68.33	0.24 to high
Drop of 1.5' in 21' ± of box built by U.S.E.D.						
T.P.	3.690	82.077	1.810	78.387		B.M. #C.165 Elev. 77.033 F.B.701-181 Rosecrans Ave. & Kemp St. N.E. Cor. L+T. in cb. 15' E. of E. end. C.R.
B.M. #C.165			5060	77.017		

(B.M. #D.37 - Rosecrans & Compton Creek (L+T. in N. cb. on N. side Creek.) Out.
New cb. was put in at time bridge was Constructed.)

Johnston on [illegible] Mon + Tues.

F.B. 794 Pg. 198 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H Date Date No.
Survey by Benson Notes B Notes Chkd. Checked X-Sec.
Indexed Date 3-6-39 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

7.140 [illegible]
W.C.B.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	C.B. on E. & W. of ℄ opposite 20+97. 20' E. & W. of ℄ for Cb. face.					
B.M. #C.174	6.648	86.466		79.818	B.M. #C.174 - Elev. 79.818, F.B. 701-186 Wilmington Ave. (E. side) 600' N. of 138th St. Bt. spk. in S. side of Walk. 4' from end at Ho. #13600.	
East C.B. ℄ C.B. opposite 20+97			6.97	79.50	Set. 1X2+T.	
Ref 5' E.			6.97	79.50	"	
Ref 5' E. 10' N.			6.96	79.51	"	
Ref 5' E. 10' S.			6.98	79.49	Set. 2X3+T.	
West C.B. ℄ C.B. opposite 20+97			6.97	79.50	"	
Ref 5' W.			6.97	79.50	"	
Ref 5' W. 10' N			6.96	79.51	"	
Ref 5' W. 10' S.			6.98	79.49	"	
BM #C.175.			7.140	79.326	BM #C.175 Elev. 79.337 F.B. 701-186 Wilmington Ave. & Stockwell St. N.E. Cor. Bt. Spk. in N. End. of E. Hd. Wall	

Wilmington Av. Line + Br
Sec. H

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. ____ F.B. 794 Pg. 3
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 4-27-39
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date ____
Date 5-12-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

WEB

STATION	B. S.	H. I.	F. S.	ELEV.		
	C.B. on Cressey St. opposite Sta. 2+73 on N. side. 14.5 N. of ℄ of St. to Cb. face.					
B.M. #C.166.	7.890	83.074		75.184	B.M. #C.166 Elev. 75.184. F.B. 701-181 Cressey St. + Compton Creek. S.E. Cor. Bt. Spk. in s. end of bridge abut. 2.5' E. of inside face of channel wall.	
℄ C.B. opposite 2+73.			4.51	78.56	set. 1x2 ⁴T	
Ref. 5' N.			4.51	78.56	" " (Cb	8.73)
" 5' N. 10' E			4.53	78.54	" "	
" 5 N. 10' W.			4.49	78.58	" "	
B.M. # C.167.			5.330	77.744	B.M. #C.167. Elev. 77.744 F.B. 701-182 Cressey St. & Kemp St. S.W. Cor. Bt. Spk. M.C.R. U.S.E.D. B.M. Elev. 77.27.	

Wilmington Av. Line + Br. Sec. H.

F. B. 794 Pg. 200 Job No. 6980 Division No. Notes Red. Plotted Profile No.
Survey of Glen Ave D.S. #1 Sec. H. Date Date X-Sec.
Survey by Benson Notes B Notes Chkd. 5-12-39 Checked No.
Indexed Date 4-27-39 Date Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		C.B. at Cressey St. & Kemp St. on N. side St. opposite 7+00.				
		cb. face. 14.5 N. of ℄ St.				
B.M.#C.167	5.022	82.766		77.744		B.M.#C.167 Elev. 77.744 F.B. 701-182 Cressey St. & Kemp St. S.W. Cor. Bt. spk. M.C.R. U.S.E.D. B.M. El. 77.27.
℄ C.B. opposite 7+00			4.86	77.91		set. 1X2-N+T.
Ref. 5' N.			4.86	77.91		"
Ref 5' N. -10' E			4.86	77.91		"
Ref 5 N. -10' W			4.86	77.91		"
B.M.#C.168			4.510	78.256		B.M.#C.168 Elev. 78.238 F.B. 701-182 Cressey St. & Wilmington Ave. S.W. Cor. Bt. spk. in cb. 21 W. of W. end. C.R.

Wilmington Av. Line + B - Sec. H.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6980 Division No. ____ F.B. 794 Pg. 201
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave D.S. #1 Sec. H.
Notes Chkd. ____ Checked ____ Survey by Benson Notes B. Date 5-29-39
Date ____ Date ____ Map No. ____ Added Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line H.H.

STATION	B. S.	H. I.	F. S.	ELEV.		
C.B. 122nd St. & Wilmington Ave West side						
14' N. of N.P.L. Prod. Cb. face 20' West						
BM #C-189				88.350	BM #C-189 El. 88.350 F.B. 701-192 Wilmington Av. + 122nd St. NE Cor. Bt. spk in cb. 8' N. of N. end C.R.	
	5.080	93.430				
℄ C.B. 5' offset W			5.03	88.40		
10' S + 5' W			5.06	88.37		
10' N + 5' W			5.00	88.43		
B.M. #C-188			5.900	87.530	BM #C 188 El. 87.514 F.B. 701-192 Wilmington Av. 315' N. of ℄ 124th Bt. spk. E. Cb. 10' S. of P.P. #66931E	

F. B. 794 Pg. 202 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date Date No.
Survey by Benson Notes B Notes Chkd. Checked X-Sec.
Indexed Date 8-39 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Re-Set. C.B.-122nd St. & Wilmington Ave. W. side				
B.M.#C-189	4.44	92.790		88.350	B.M.#C-189 El. 88.350 F.B. 701-192 Wilmington Av. & 122nd St. N.E. Car. Bt. spk. in cb. 8' N. of N. end. C.R.	
℄ C.B. 5' W.			4.39	88.40	set. 1X2 N+T	
5' W. 10' S			4.42	88.37	Fd. 1X2 N+T	
5 W. 10' N.			4.36	88.43	set 2X2 N+T	
			4.42	88.37	Tie into 1X2 N+T. 5W.-10' S. checked. ok.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 794 PG. 203
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Top. Arch.			
B.M. #D-20				92.484			B.M. #D-20 - El. 92.484 - F.B. 701-193 Wilmington Ave & Imp. Hwy. N.E. Cor. W. Spk. 4' E of E end C.R.	
	6.287	98.771						
99+89.6			10.40	88.37	90.33	Raise 1.96	Bot. 6" Water	85.93 Invert Grade 4.40 - Box 90.33 Top. In 90.33 88.37 -1.96
99+76			9.37	89.40	90.31	0.91	Bot. 6" Gas Main	85.91 Invert 4.40 90.31 Top In 90.31 89.40 0.91
99+80			8.83	89.94	90.31	0.37	Bot. 3" Pipe	85.91 Invert 4.40 90.31 Top. In 90.31 89.94 0.37
99+03.5			8.03	90.74	90.21	clear	Bot. 6"	85.79 Invert 4.42 Box 90.21 Top. Out 90.74 90.21 -.53
B.M. #C-194			5.460	93.311			B.M. #C-194 - El. 93.320 F.B. 701-193 Wilmington Ave (W. Si.) 255' N. of 117th St. Bt. Spk. in Ob. 5' N. of N. Si of Ho. #11639	

Elev. of Utilities At Imperial Hwy & Wilmington Ave.

F. B. 794 Pg. 204 | Job No. 4980 | Division No. | Notes Red. | Plotted | Profile
Survey of Glen Avi. D.S. #1 Sec H. | Date | Date | No.
Survey by Benson | Notes WEB | Notes Chkd. | Checked | X-Sec.
Indexed | Date 8/8/39 | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	C.B. at Wilmington & Stockwell					
	N.W. Cor. 32' N. of N.P.L. Prod. - cb face 28' W. of ℄ st. - N.E. Cor. 32' N. - cb face 20' E. of ℄ st.					
B.M.# C.175	5.568	84.905		79.337	B.M.# C.175 Elev. 79.337 F.B. 701-186 Wilmington Ave. & Stockwell St. N.E. Cor. Bt spk. in N. End of E. Hd. Wall	
N.W. Cor. E.C.B. 32' N. of N.P.L. Prod.			5.21	79.70	set 1X24T. 28' W. of St. ℄.	
Ref. 5' W.			5.21	79.70	" "	
" 5' W. - 10' N.			5.20	79.71	" "	
" 5' W. - 10' S.			5.22	79.69	" "	
N.E. Cor. E.C.B. 32' N. N.P.L.			5.21	79.70	set 1X24T. 20' E. of St ℄.	
Ref. 5' E.			5.21	79.70	" "	
Ref 5' E. 10' N.			5.20	79.71	" "	
Ref. 5' E. 10' S.			5.22	79.69	" "	
B.M.# C.176			4.267	80.638	B.M.# C.176 Elev. 80.633 F.B. 701-186 Wilmington Ave. & 134th Pl. N.W. Cor. Bt spk. in cb. 24' W. of E. end.	
	6-14-39 Re-set Ref 5' E. Ref 5' E. & 10' S. C.A.B.					

Wilmington Av. Street Br
Sec. 4

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 130 Division No. _____ F.B. 794 Pg. 305
X-Sec. No. _____ Date _____ Date _____ Survey of Elm Ave. D.S. # 22
Notes Chkd. K.G. Date 5-12-39 Checked _____ Date _____ Survey by Benson Notes C.B. Map No. _____ Map F. Johnson Date _____ Date 5-3-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	C.B. at N.W. Cor. 134th Pl. & Wilmington Ave.					
	℄ C.B. 12' N.N.P.L. co. face 28' W. of ℄ St.					
B.M. # C.176	4.615	85.248		80.633	B.M. # C.176 Elev. 80.633 F.B. 701-186 Wilmington Ave. & 134th Pl. N.W. Cor. Bt. spk. in cb. 24' W. of ℄ E. end.	
N.W. Cor. ℄ C.B. 12' N.N.P.L.			5.25	80.00	set 1X24T	
Ref 5' N			5.25	80.00	" "	
Ref 5' W. 10' N			5.24	80.01	" "	
Ref 5' W. 10' S.			5.26	79.99	" "	
	C.B. at N.W. Cor. 134th St. & Wilmington Ave					
	℄ C.B. ~~12~~ 10 N.N.P.L. co. face 28' W. of ℄ St.				changed to 10 ft Palm Tree	
		85.243				
N.W. Cor. ℄ C.B. 10' N.N.P.L.			5.05	80.20	Set 1X24T	
Ref 5' N			5.05	80.20	" "	
Ref. 5' W. 10' N			5.04	80.21	" "	
Ref 5' W. 10' S			5.06	80.19	" "	
T.P.	6.643	86.738	5.153	80.095	T.P.	
	C.B. at N.E. Cor. 134th St. & Wilmington Ave.					
	℄ C.B. 12' N.N.P.L. Prod. co. face 20' E. of St. ℄					
N.E. Cor. ℄ C.B. 12' N.N.P.L.			6.54	80.20	Nothing set. (Falls under Dirt Pile)	
Ref 10' E.			6.54	80.20	Set 1X24T	
Ref 10' E. 10' N			6.53	80.21	" "	
Ref 10' E. 10' S.			6.55	80.19	" "	

Wilmington Avenue 81

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. C.V.C. Date 5-12-39

Job No. 6980 Division No. H Notes B Date 5-3-39

F. B. 794 Pg. 206 Survey of Glenoaks Ave D.S. #1546

Survey by Benson

Indexed

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86.738				
B.M.#177			5.903	80.835	B.M.#C.177 Elev. 80.826 F.B.701-186. Wilmington Av. & 134th St. N.W. Cor. Bt. spk. in cb. 6' W. of E. end.	
		C.B. at 132nd St. & Wilmington Ave. N.E. Cor. 12' N.N.P.L. Prod. cb. face 20' E of st. ℄				
B.M.#C179	7.993	89.649		81.656	B.M.#C.179 Elev 81.656 F.B.701-187. Wilmington Ave. & 132nd St. N.W. Cor. Bt. spk. in cb. 7' W. of W. E. C.R.	
E.C.B. 12' N.N.P.L. Prod.			8.05	81.60	Nothing set. (Falls under dirt pile)	
Ref. 10' E			8.05	81.60	Set 1X24T	
Ref. 10' E 10' N			8.03	81.62	" "	
Ref. 10' E 10' S.			8.07	81.58	" "	
B.M.#28-B.			7.630	82.019	B.M.#28-B Elev. 82.035 F.B.701-187 Wilmington Ave & 131st St. N.W. Cor. Spk. W. end. C.R.	
		C.B. at 130th St. & Wilmington Ave. N.W. Cor. 12' N.N.P.L. Prod. cb. face 20' W. of st. ℄				
B.M.#C.180	5.230	88.040		82.810	B.M.#C.180 Elev. 82.810 F.B.701-187 Wilmington Ave & 130th St. N.E. Cor. Bt. spk. in cb. 6' E. of E. end C.R.	
E.C.B. 12' N.N.P.L. Prod.			5.07	82.97	Set 1X24T	
Ref. 5' W			5.07	82.97	" "	
Ref. 5' W. 10' N			5.05	82.99	" "	
Ref. 5' W. 10' S			5.09	82.95	" "	
T.P.			4.430	83.610	T.P.	

Wilmington Av. Line & Sec. Sec. H.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 928 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave. D.S. #1
Notes Chkd. CVC Date 5-12-39 Checked ____ Date ____ Survey by Beans on Map No. ____ Notes Thomas Johnson Date ____ Date ____
F.B. 794 PG. 207 Date 5-4-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		C.B. at N.W. Cor. El Segundo & Wilmington				
		℄ C.B. 14' N.N.P.L. Prod.			cb. face 20' W. of St. ℄	
	5.720	89.330		83.610	T.P. per prec. pg	
℄ C.B. 14' N.N.P.L. Prod.			5.13	84.20	set 1X2&T	
Ref 5 W.			5.13	84.20	" "	
Ref 5W. 10' N			5.10	84.23	" "	
Ref 5W. 10' S.			5.16	84.17	" "	
B.M. # 30-A			5.170	84.160	B.M. # 30-A Elev. 84.151 F.B. 701-187 Wilmington Ave & El Segundo Blvd. N.E. Cor Bt. spk. in cb. 6' N. of N. End CR.	
		C.B. at N.E. Cor. 120th St (E) & Wilmington				
		℄ C.B. ~~12~~ 7' N. N.P.L.			cb. face 20' E. of St. ℄	
B.M. # C.190	4.532	94.377		89.845	B.M. # C.190 Elev. 89.845 F.B. 701-193 Wilmington Ave & 120th St. N.E. Cor. Bt. spk. N. cb. 5' E. of W. end	
℄ C.B. 7' N.N.P.L.			4.59	89.~~80~~ 79	set 1X2&T	
Ref 5. E.			4.59	89.~~80~~ 79	" " to Gr.	
Ref. on cb. face 10 N.			4.57	89.8~~2~~ 1	" " to Gr.	
Ref. " " " 10' S			4.61	89.7~~8~~ 7	set 1X1 on cb. face Not to Gr.	
Ref 5' E & 10' S			4.61	89.77	set 1X2" & T. To Gr.	
		C.B. at N.E. Cor. 119th St (E) & Wilmington				
		℄ C.B. 12' N.N.P.L. 94.407			cb. face 20' E. of St ℄	
℄ C.B. 12' N.N.P.L.			3.75	90.66	set 1X2&T.	
Ref. 5' E.			3.75	90.66	" "	
Ref 5' E. 10' N.			3.73	90.68	" "	
Ref 5' E 10' S.			3.77	90.64	" "	
B.M. # C.191			4.190	90.217	B.M. C191 Elev. 90.213 F.B. 701-193 Wilmington Ave. & 13' S. of ℄ 119th St. Prod. Bt. spk. W. cb.	

Wilmington Av. Line & Br. Sec. H

F. B. 794 Pg. 208 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H Date No.
Survey by Benson Notes CB Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 5-5-39 Date 5-12-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line H.N.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Re-set C.B. at N.W. Cor. El Segundo & Wilmington				
		C.B. 14' N. N.P. L. Prod.			cb. face 20' W. of St. ℄.	
B.M. #30-A.	5.225	89.376		84.151		B.M. #30-A. Elev. 84.151 F.B. 701-187 Wilmington Ave & El Segundo Blvd. N.E. Bt. spk. in cb. 6' N. of N end. cb.
Ref. 5 W. of ℄ C.B.			5.18	84.20		
" 5 W 10' N			5.15	84.23		Set 1 X 2 N & T.
" 5 W. 10' S.			5.21	84.17		" " "
T.P.	3.575	86.796	6.155	83.221		T.P.
B.M. #C.182			5.060	81.736		B.M. #C.182 Elev. 81.721 F.B. 701-188 El Segundo Blvd. 350' E. of Wilmington Ave Bt. spk. N. cb. at Ho. #1937.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6230 Division No. ____ F. B. 791 Pg. 209
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Elevation & Sec. H. Survey by Benson Notes GB Date 7-12-39
Map No. ____ Date ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

7/4/60

Do not extend notes this side of this line N.N.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Levels on Utilities at Wilmington & 124th ST.					
	5'0" X 4'6" Arch.				Inv. to Top. Arch. =	4'6" 5¼" 4'11¼" = 4.94
64+31.5		Inv. to Bot. Case		1.03	Raise 3.91	4" Gas Line in 12" Casing
		Tl " Top. "		1.99	Lower 2.59	
64+52.5		Inv. to Bot.		2.42	Raise 2.52	O.D. 6" Gasolene.
		" " Top.		2.96	Lower 3.56	

F. B. 794 PG 210

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-27

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	House Connection N.-117th St. to (W)				(Ho. #11654)	
B.M. #C-194	3.830	97.150		93.320	(B.M. #C-194 - El. 93.320 - F.B. 701-193 Wilmington Ave (W. si) 255' N. of 117th St. Bt. spk. in cb. 5' N. of N. side Ho. #11639	
					(40' @ 1/4" = 1.25')	
Top of S.S. 6"			5.66	91.49	3' from Ho - 59' fr. St. ℄	91.49 / 1.25 / 90.24
Top.			7.22	89.93	at F.L	Pro. S.S. @ ℄ "SP." = .70 / 89.54
93+92			8.86	88.29 / .70 / 87.59	= 6" SS pipe Bot. " "	E. S.D. 93+92 - Invert 85.09 / 4.41 / Top. of Box 89.50
Flo. line M.H. - Int. 117th W.			11.68	85.47	Flo. line 5.5.	
M.H. 95+93.5			10.73	86.42	" "	
T.P.	5.265	97.745	4.670	92.480	(B.M. #C-193 - El. 92.498 F.B. 701-193 Wilmington Ave & 117th St. N.E. Cor. Bt. spk. in cb. 6' E of W. end	
B.M. #C-193			5.255	92.490		

93+92 Inv. 85.08
4.00
.42
" Top Arch. 89.50

89.54 Bot. 6" S.S. To be Laid.
.04 Clears.

91.49
1.25
90.24
.70 Top to bot.
89.54 Bot. 6" S.S.
To be Const. at ±5'

Profile No. 4-4
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 4884 Division No.
Survey of Glen Ave. Sewer
Survey by Bureau of Engineering
Map No.
Notes Indexed
Date 7/31-38
F.B. 794 Pg. 211

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Set C.B. 8' W. at N.W. Cor. Wilmington Ave. & 124th St. per change of plan order #2						
B.M. #32.	4.20	90.965		86.765	B.M. #32 Elev 86.765 F.B. 701-192 Wilmington Av. & 124th St. N.E. Cor. L&T N. end. cb. Ret.	
124th & Wilm N.W. Cor. & C.B. 8' W.W.P.L.			4.32	86.65		
			4.32	86.65		
			4.32	86.65		
Check in			4.32	86.65	(check on old stk. Elev. 86.65)	

F. B. 794 Pg. 212 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Ave Lts #1 Sec. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed Date 7-31-39 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		C.B. at N.E. Cor. 118th St. & Wilmington Ave.				
		℄ C.B. 12' N. of P.L.		cb. face 20' E. of ℄ St.		
B.M. #C192	4.965	96.074		91.109	B.M. #C.192 Elev. 91.109 F.B. 707-193 Wilmington Ave & 118th St. S.W. Cor Bt. spk. in cb. 11' S. of S. end. CR.	
℄ C.B. 12' N. of P.L.			4.595	91.48	set. 1X24T	
Ref 5' E			4.595	91.48	" "	
" 5' E. 10' N			4.58	91.495	" "	
" 5' E 10' S			4.61	91.465	" "	
		C.B. at N.E. Cor. 117th St. & Wilmington Ave.				
		℄ C.B. 12' N. of P.L.		cb. face 20' E. of ℄ St.		
℄ C.B. 12' N. of P.L.			3.69	92.38	set. 1X24T.	
Ref. 5' E			3.69	92.38	" "	
Ref 5' E 10' N			3.66	92.41	" "	
Ref 5' E 10' S			3.72	92.35	" "	
B.M. #C.193	5.870	98.374	3.570	92.504	B.M. #C.193 Elev. 92.498 F.B. 707-193 Wilmington Ave. & 117th St. N.E. Cor Bt. spk. in cb. 6' E. of ℄ end.	
		C.B. at N.W. Cor. Imperial Hwy & Wilmington				
		℄ 43.8' W. of P.L.		cb. face 20' N. of ℄ St.		
℄ C.B. 43.8' W. of P.L.			5.42	92.95	Nothing set.	
Ref 5' N			5.42	92.95	set. 1X24T	
Ref 5' N 10' E			5.54	92.83	" "	
Ref 5' N 10' W			5.30	93.07		

Wilmington Av. Line & Br.
Sec. H

Profile No. 3 Notes Red. Plotted Job No. 2938 Division No. F.B. 794 Pg. 213
Date Date Survey of Date 5-5-39
Notes Chkd. C.H.J. Checked Survey by Remsen Notes Date 5-12-39
Date Date Map No. Inspector C. Johnson Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
	C.B. at N.E. Cor Imperial Hwy. & Wilmington Ave.				
	℄ C.B. 38' E. E.P.L.			cb. face 28' N. of St. ℄	
		98.374			
℄ C.B. 38' E. E.P.L.			5.69	92.68	Set 1X2+T
Ref 5' N.			5.69	92.68	" "
Ref 10' E on cb. Line			5.65	92.72	" "
" 10' W.			5.73	92.64	Nothing Set.
			5.70	92.67	(Set 1.3 ft. W. of ℄ C.B. on [illegible] 2.5 [illegible] of ℄ C.B.
B.M.# C.194			5.045	93.329	B.M.# C.194 Elev 93.320 F.B. 701-193 Wilmington Ave. (W. side) 255' N. of 117th St. Bt. spk. in cb. 5' N of N. side of Ho. 11639
	C.B. at 118th St. & Bandera Ave. N				
	℄ C.B. 15' E. E.P.L. & 15' W. W.P.L.			cb. face 15' N of St ℄	
B.M.# C.203	5.250	94.118		90.868	B.M.# C.203 Elev. 90.868 F.B. 701-200 118th St. & Bandera Av. S.W. Cor Bt. spk. in cb. 5' S of S. end C.R.
~~℄ C.B. 15' W. W.P.L.~~				~~91.10~~	
~~Ref 5' N.~~				~~91.0~~	
~~Ref 5' N-10' E.~~				~~91.09~~	
~~Ref 5' N.-10' W.~~				~~91.11~~	
℄ C.B. 15' E. E.P.L.			5.00	91.12	
Ref 5' N			5.00	91.12	
Ref 5' N-10' E			4.99	91.13	
Ref 5' N-10' W.			5.01	91.11	

Wilmington Av. Line 8 Br. Sec. H

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. C.V.C. Date 5-12-39
Division No. Notes Date
Job No. Survey of Survey by Indexed

F.B. 794 PG. 214

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	WILMINGTON AVE LINE
B.M. "D-20"				92.48		B.M. "D-20 El. 92.484 F.B. 701 Pg. 193 Wilmington Ave. + Imperial Hwy - N.E. Cor. W. Spk. in Cb. 4' E. of E. end C.R.
T	4.91	97.39				
Wilmington Ave + Imperial Hwy - C.B. - N.W. Cor.			4.44	92.95	92.95	℄ C.B. - Set Stk. 5' N. or 25' N. of St. ℄
8' W. of W.P.L. and			3.34	94.05	93.08	10' W. - Set W. Spk. + T. - Cut = 0.97
20' N. of St. ℄			4.57	92.82	92.82	10' E - Set Stk 5' N. or 25' N. of St ℄
T.P.			4.96	92.43		
T	5.21	97.64				
B.M. "C-195"			4.00	93.64		B.M. "C-195" El. 93.643 F.B. 701 Pg. 196 Wilmington Ave + Monitor Ave. - N.W. Cor. Bt. Spk. in Cb. 7' N.W. of N.W. Cor. C.B.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6980 Division No. ____ F B 792 PG 215
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave D. #1 [illegible]
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 9-28-39
Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

CATCH BASINS

F.B. 794 PG 216 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	C.B's at 118th St + Holmes Av.					
B.M. #C-204	4.930	96.461		91.471		(B.M. #C-204 El. 91.471 F.B. 701-200 118th St. + Holmes Av. 20' N. + 5' W. of ℄'s C. Spk. + W. in Root 12" Acacia
B.M. R. Dept.			5.050	91.351	(0.37 Correction)	Rd. Dept. B.M. El. 90.980 W. Sl. Ht. + Int. Holmes St + Columbus Av. 118th St.
	℄ C.B.	N.E. Cor.	12' E	E P.L.	(cb. face 15' from ℄ st)	
℄ C.B.			5.33	91.07	Set 1x2 FT. on cb. line + Grade	
Ref. 5' N.			5.33	91.07	Set 1x2 FT. to Gr.	
5' N + 10' W.			5.33	91.07		
Ref. 5' N + 10' E			5.33	91.07		
	℄ C.B.	N.W. Cor.	14'	W. W.P.L.	(cb. face 15' N. from ℄ st)	
℄ C.B.			5.33	91.07	Set 1x2 FT. on cb. line + Grade	
Ref. 5' N.			5.33	91.07	Set 1x2 FT. to Gr.	
Ref. 5' N + 10' E			5.34	91.06		
5' N + 10' W.			5.32	91.08		
	℄ C.B.	N.W. Cor.	~~13'~~ 12'	N. N. P.L.	(cb. face 15' W. from ℄ st)	Changed To 12' ℄ of Acacia Tree
℄ C.B.			5.21	91.19	Set 1x2 FT. on cb. line + Grade	
Ref. 5' W.			5.21	91.19		
Ref. 5' W + 10' N			5.19	91.21		
Ref. 5' W + 10' S.			5.23	91.17		

Wilmington Av. Line & Br. Sec. H

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4210 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Glenalyne Rd. Tract
Notes Chkd. C.W.C. Date 5-17-30 Checked ____ Date ____ Survey by Ben Sorg Notes C. Jackson Date 5-8-39
Map No. ____ Indexed ____ Date ____
F.B. 791 Pg. 217

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		96.401				
C.B. 118th St. & Holmes Av. N.E. Cor.						
℄ C.B.		12' N. N. P.L.		(Cb. [illegible] 15 E. of [illegible])		
℄ C.B.			5.21	91.19	Set. 1X2 & T.	on cb. line & Grade
Ref. 5' E.			5.21	91.19	" "	to Gr
Ref 5' E & 10' N.			5.19	91.21	" "	"
" " " S.			5.23	[illegible]	" "	"
B.M. #C-203			5.530	90.871	B.M. #C-203 El. 90.868 F.B. 701-200 118th St. & Bandera Av. S.W. Cor. Bt. Spk. 5' S. of Send C.R.	

Wilmington Av. Line & Br. Sec. H

F.B. 794 Pg. 218 12

Job No. 6980 Division No. Notes Red. Plotted Profile No.

Survey of Glen Ave DS #1 Sec. H. Date Date X-Sec.

Survey by Benson Notes Braden Notes Chkd. C.V.C. Checked No.

Indexed Date 5/9-39 Date 5-12-39 Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	MONITOR AVE. BR.
		100.271						
Monitor & 112th St ℄ C.B. N.W. Cor.			3.56	96.71				Set t. in Cb. 12' W. of W. P.L.
" "	#1		3.50	96.77				" 14' N. of N. P.L.
℄ C.B. E. curb.	#2		3.27	97.00				" 14' N. of Rt. ∡ to N.W. Cor.
B.M. #D.23			3.550	96.721				BM. # D.23 - El. 96.718' F.B. 701-204 112th St. & Monitor Ave N.W. Cor. L & T. 4' W. of Wend. Return.

Monitor Ave Br
Sec.

Profile No. ____ Notes Red. LCW 8 Date ____ Plotted ____ Job No. 6980 Division No. ____ F.B. 794 Pg. 219

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Glen Ave 25 [illegible] Survey by Benson Notes Braden Date 6/[illegible]

Map No. ____ Date ____ Maxwell C. Johnson Date ____

F. B. 794 PG. 220 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Monitor Ave Br. Sec. H.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 794 PG. 221
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Sec. H.

Elev. on Utilities on Wilmington Ave

GLEN AVE D.S. #1 Sec. H.
W.N. 6980.

From: 134th PL.
To: 122nd St.
} Took all utilities that were uncovered.

May 8 & 9 1939
Benson & [illegible]

ELEV.	
F. S.	
H. I.	
B. S.	
STATION	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Invert + Box	Top of Arch.	Raise Pipe	
B.M. #C-180	5.460	88.270		82.810				B.M. #C-180 El. 82.810 F.B. 701-187 Wilmington Av. & 130th St. N.E. Cor. Bt. Spk. in cb. 6' E of E end C.R.
48+85.6 Top 3" O.D. Conduit			6.62	81.65	4.94 76.50	81.44	0.04	
48+92.8 Top 5" O.D. water Main			7.55	80.72	76.51	81.45	1.15	
49+20 Top 2" Gas line			7.00	81.27	76.58	81.52	0.42	
T.P.	4.917	89.087	4.100	84.170				
B.M. # 30 A.	6.005	90.162	4.930	84.157				B.M. #30A El. 84.151 - F.B. 701-187 Wilmington Av. & El. Segundo Blvd NE Cor. Bt. Spk. in cb. 6' N. of N. end C.R.
53+95.4 Top 1½" O.D. Gas Pipe			8.67	81.49	77.78	82.72	1.35	
54+41.4 Top 1½" O.D. Water Pipe			7.75	82.41	4.94 77.90	82.84	0.55	
54+92.0 Top 1¼ O.D. Water Pipe			6.42	83.74	78.02	82.96	0.2	
55+74.5 Top 1½" O.D. Water Pipe			7.97	82.19	78.23	83.17	1.10	
55+78.2 Top 1½ O.D. Gas Pipe			8.36	81.80	78.24	83.18	1.51	
56+22.9 Top 1½" O.D. Water Pipe			8.17	81.99	78.35	83.29	1.42	
56+67.7 Top 1½" O.D. Water Pipe			8.50	81.66	78.46	83.40	1.86	
56+68.5 Top 2" O.D. Gas Pipe			7.20	82.96	78.46	83.40	0.60	
57+14.8 Top 1½ O.D. Water Pipe			7.67	82.49	78.54	83.48	1.11	
57+58.6 Top 2" O.D. Water Pipe			7.04	83.12	78.69	83.63	0.68	
57+75.1 Top 1½" O.D. Gas Pipe			7.08	83.08	4.94 78.73	83.67	0.71	
B.M. #C-186	4.764	90.286	4.640	85.522				B.M. #C-186 El. 85.510 F.B. 701-192 Wilmington Av. & 126th St. N.E. Cor. Bt. Spk. in cb. 10' N. of N. end C.R.

F. B. 794 PG. 222 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date No.
Survey by Benson Notes Braden Date 5/18-39 Checked X-Sec.
Indexed Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Invert + Box	Top of Arch	Raise Pipe	
		90.286						
.58+63.0 Top 2" O.D. W. Pipe			7.53	82.76	4.94 78.94	83.88	1.28	
.59+30.5 Top 7½" O.D. W. Main			8.19	82.10	79.12	84.06	2.56	
.59+56.1 Top 3½" O.D. Gas Main			8.45	81.84	79.17	84.11	2.56	
.60+66.3 Top 5" O.D. W. Main			7.49	82.80	79.39	84.33	1.95	Bell 8½" O.D.
.61+10.5 Top 2½" O.D. Gas Pipe			5.61	84.68	79.46	84.40	OK	
T.P.	5.170	92.446	3.010	87.276				
.61+29.8 Top 7½"			9.07	83.38	79.50	84.44	1.68	Next 3 shots in SS. ditch 14' W. st. Top 7½" O.D. same Pipe
.61+29.8 Bot 7½"			9.68	82.77	79.50	84.44	1.67	Bot " " (Plan calls for 6")
.61+31.3 Top 11" O.D.			10.46	81.99	79.50	84.44	3.37	Top 11" O.D. Gen. Pet. Gas
.62+04.0 Top 1½" O.D. Pipe			8.53	83.92	79.61	84.55	0.75	
.62+34.2 Top 1½" O.D. Pipe			8.26	84.19	79.68	84.62	0.55	
.63+08.4 Top 1½" O.D. Gas line			7.46	84.99	79.79	84.73	OK	
.63+20.3 Top 2" O.D. W. line			7.85	84.60	79.82	84.76	0.33	
.63+45.8 Top 1½ O.D. (Gas line)			8.26	84.19	4.94 79.85	84.79	0.72	
B.M. # C-188			4.914	87.532				B.M. # C-188 El. 87.514 - F.B. 701-192 Wilmington Av. 315' N. of 124th St. Bt. spk. E. Cb. 10' S. of P.P. # 66931 E

Invert + 4.94 = top of Box

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4620 Division No. ____ F.B. 794 Pg. 223
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 5/8-39
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. 6980 F.B. 794 PG. 224
X-Sec. No. ____ Date ____ Date ____ Date ____ Notes Chkd. ____ Checked ____ Notes Brooklyn Date 5/8-39 Survey of Glen Ave Q.S.#1 Sec. 4. Survey by Benson Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Invert + Box	Top of Box	Raise Pipe	
BM.# 28-B	4.700	86.735		82.035				(BM.#28-B El. 82.035 - F.B. 701-187 Wilmington Av. 131st St. N.W. Cor Spk. W end cb. Ref.
					4.94			
43+74.4			6.43	80.31	75.21	80.15	OK	Top 1½" (O.D.) Gas line
42+54.0			6.75	79.99	74.91	79.85	OK	" " " " "
41+08.5			6.74	80.00	74.55	79.49	0.74	Top 15" O.D. Con. W. line (Abandon)
40+83			7.04	79.70	74.49	79.43	OK	Top 2" (O.D.) W. line
40+81			7.62	79.12	74.48	79.42	0.42	" 1½ (O.D.) Gas line
40+23			7.50	79.24	74.33	79.27	0.20	" 2" (O.D.) W. line
39+80			8.43	78.31	74.23	79.17	1.28	" 5" (O.D.) Gas Main
+73.5			8.28	78.46	74.20	79.14	1.26	" 7" (O.D.) W. Main
+40.8			6.05	80.69	74.12	79.06	OK	" 1" (O.D.) pipe
+14.5			7.06	79.68	74.04	78.98	OK	" 2" " W. "
38+96			7.47	79.27	73.99	78.93	OK	" 1½ " W.? "
38+54.5			8.38	78.36	73.87	78.81	0.61	" 2" " W. "
+01.2			8.35	78.39	73.72	78.66	0.44	" 2" " W "
37+87.2			7.93	78.81	73.69	78.63	OK	" 1½" " Gas "
+33.6			8.34	78.40	4.94 73.56	78.50	0.26	" 2" " W. "
36+88.0			8.65	78.09	5.71 72.77	78.48	0.81	" 5" " Gas Main
+83.5			8.66	78.08	5.71 72.76	78.47	0.97	" 7" " W. "
+07.7			8.14	78.60	5.71 72.68	78.39	OK	" 1½" " W ?-line
34+90.0			8.76	77.98	5.71 72.50	78.21	0.35	" 1½" " " "

4.94' Box

5.71 Box

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Invert + Box	Top of Box	Raise Pipe		
		86.735							
33+71.7			8.67	78.07	5.82 72.33	78.15	0.36		Top 3½" O.D. Gas Main
32+38.5			8.89	77.85	5.82 72.16	77.98	0.25		" 1½" " " Line
31+94.0			9.27	77.47	5.82 72.12	77.94	0.59		" 1½" " " "
30+89.3			8.45	78.29	5.82 71.98	77.80	OK.		" 3" " " Main (Replaced)
T.P.	4.150	84.635	6.250	80.485	Box = 5.82				
29+91.0			6.80	77.84	5.82 71.84	77.68	"		" 1½" " W. line
28+07.4			7.25	77.39	5.82 71.65	77.47	0.37		" 3½ " " Main
B.M.#C-177			3.820	80.515					B.M.#C-177-El. 80.826 F.B. 701-186 Wilmington Av. + 134th St. N.W. Cor. Bt. spk. in cb. 6' W. of E. end.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 4980 Division No. Survey of Glendale Ave. Survey by Benson Notes Made Date 5/8-39 Map No. Indexed C. Johnson Date

F.B. 794 Pg. 225

F. B794 PG 226 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
Utilities at 110th St. + Wilmington Ave					
B.M. #C-200				98.029	{B.M. #C-200 - El. 98.029 F.B. 701-796 Wilmington Ave + 110th St. S.E. Cor. Bt. Spk. in cb. 6' S. of end C.P.
	4.431	102.460			
120+26.4			9.44	92.82	Flo. line of 24" S.D.
Top Phone Conduit			7.78	94.68	Conduit = 1.01 high with planks
Bot. " "			8.79	93.67	
Top of Cb.			4.62	97.84	97.84 / 3.50 / 94.34 / .72 / 93.72
Bot. " " Cb			5.29	97.17	
Top of Gas Arch			4.84	95.42	Top of Pipe Pipe = .40'
Bot. " "			7.24	95.22	Bot. " "
Top of Gas line E. of Arch			7.75	94.71	
Bot " "			8.15	94.31	
Flo. line of Connector Pipe			8.74	93.72	To N.W. CB. Set. 1/2 to Gr. 24 / 7.5 / 1.28 / 2.
utilities @ 112th St.					102.41 / 98.72 / 3.97
T.P.	4.290	101.020	5.730	96.730	
Top. Phone Conduit			8.61	92.41	13' from back N.W. Cb. Wilmington 13' @ 1/4" = .027 / 92.41 / 92.68
Bot. " "			9.65	91.37	95.98 / 92.68 / Y = 3.30
Top Cb. 12' N. N.P.L.				95.98	92.41 / 0.35 / 92.06 Hig / 91.06 / 2.06 Hig / 1.06 Higher
B.M. #C-198			4.975	96.045	{B.M. #C-198 - El. 96.034 - F.B. 701-798 Wilmington Ave + 112th St. N.W. Cor. Bt. Spk. in cb. 16' N. of N. end C.R.

No. Revision Noted Red Plotted Job No. 4550 Division No. Survey of 110th Ave PS
Date Date Date Date Survey by Benson Notes W.E.B. Date 8/11-38
Noted Chief Checked Map No. Indexed C. Johnson Date
F.B. 774 PG. 2

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

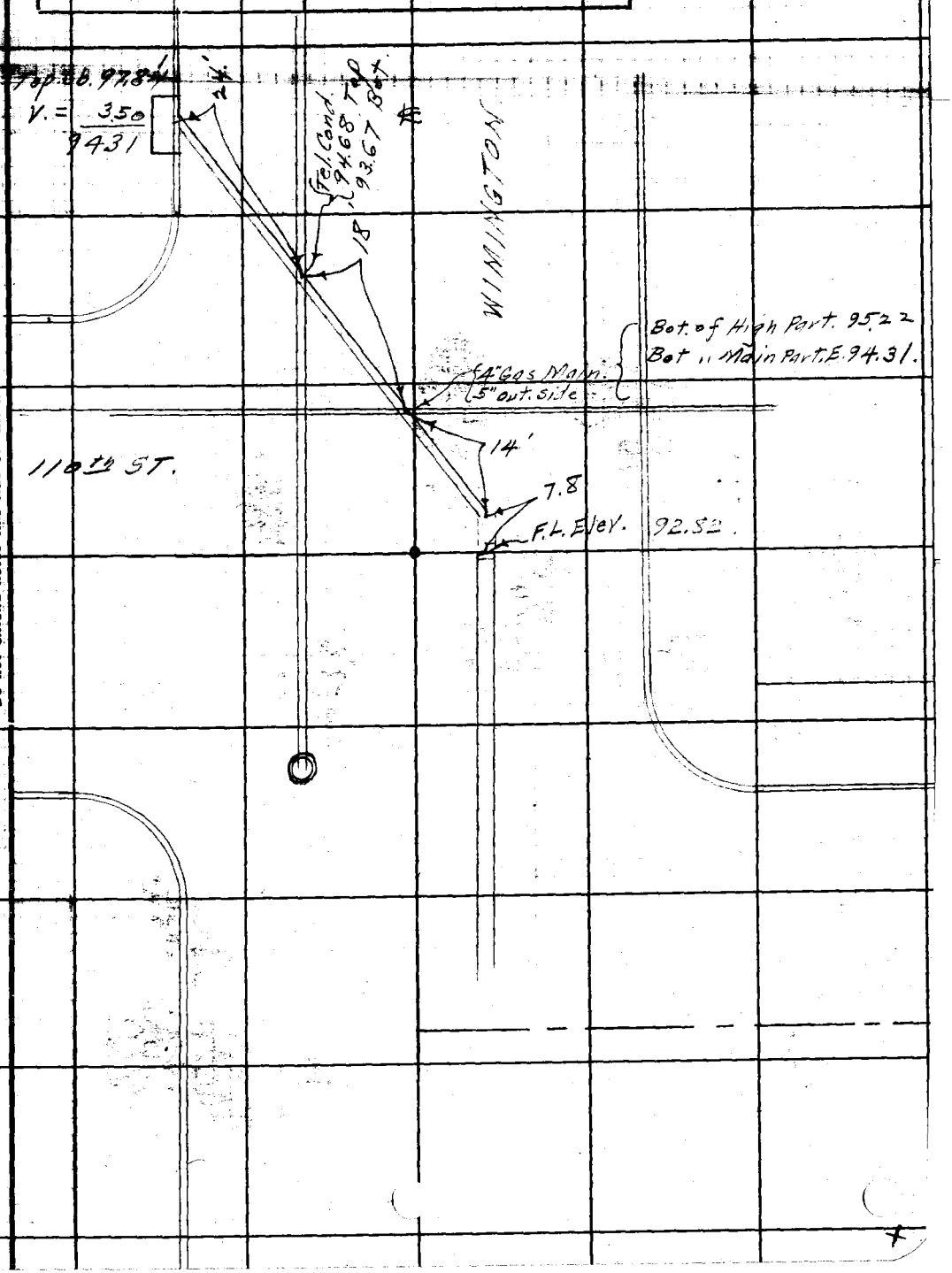
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Utilities at 111th St. W.						
B.M. #C-199-				96.704		(B.M. #C-199 El. 96.704 - F.B. 701-196 Wilmington Ave & 111th St. S.W. Cor. Bt. spk in cb. 26' S of S. end C.R.
	5.020	101.724				
Top Phone Conduit			7.65	94.07		(13.2' from back of W. Cb. of Wilmington Av. on Plank over Conduit) North C.B.
Bot.			8.70	93.02		13.2' @ 1/4" = 0.27 Top conduit 94.07 / 94.34 — 96.94 Curb Top 94.34 V = 2.60
Top of Cb.-N'N.N.P.L.				96.94		94.07 .25 93.82 New Inlet 92.20 old 1.62 = higher
Top Phone Conduit (Top of Plank)			7.72	94.00		32.7 from C.B.-N. (back of) Cb. - 111th St.
Bot.			8.74	92.98		32.7' @ 1/4 = 0.68 94.00 / 94.68 — 96.99 Top cb. 94.68 V = 2.31
Top Cb. 10' N.W.P.L.				96.99		94.00 0.35 New Inlet 93.65 old 92.20 1.45 higher
Utilities at 112th St.						
Top Phone Conduit Top of Plank			9.43	92.29		34.5' from C.B. N. (back) cb. - 112th st
Bot.			10.45	91.27		34.5 @ 1/4" = 0.72 92.29 / 93.01 — 96.10 Top cb. 93.01 V = 3.09
Top Cb. 10' W.W.P.L.				96.10		92.29 .33 New Inlet 91.96 old 91.19 = 0.77 higher
BM #C 198			5.685	96.039		(B.M. #C-198 96.034 - F.B. 701-196 Wilmington Av. & 112th St. N.W. cor. Bt. spk in cb. 16' N. of N. end C.R.

Profile No. ___ X-Sec. No. ___ Plotted ___ Date ___ Checked ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Division No. ___ Job No. ___ Notes ___ Date ___ Survey of ___ Survey by ___ Indexed ___

F.B. 794 PG. 228

Notes Ck'd by	Survey of Glen Ave D.S. #1 Sec. H F.B. 794 Pg. 229
Map No.	W. 06980 Tape No. St'd of
Office Work	Surveyed by Benson
Checked	Notes Date 8-11-39
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 794 PG. 230

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Levels on Telep. Conduit on Monitor Ave Br.				
B.M.# D20	5625	98.109		92.484		BM.#D20 Elev. 92.484 F.B.701-193 Wilmington Ave. & Imperial Hwy N.E. Cor W. Spk. 4' E. of E. end CR
1+54			7.98	90.13	Inv. Gr. 87.53	Bot. Tel. Cond .80 Deep X .80
					3.26	
					90.79 Top. 36" R.C.P.	90.13 Bot. Cond
					89.99	.14 - Plank
					.80 Raise Conduit to clear.	89.99
T.P.	5730	98.069	5.770	92.339		T.P.
			4.730	93.339		BM.#C194 Elev. 93.3[illegible]0 F.B.701-[illegible] Wilmington Av. (W. side) 255' N. of [illegible] Bt. Spk. in cb. 5' N. of N. side of Ha#116[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6980 Division No. ____ F.B. 794 PG. 231
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave. D.S. #1 Sec. #
Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 6-27-39
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 794 PG 232 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6920 Division No. ____ F. B. 794 Pg. 233
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Glen Ave DS #1 Sec A. Survey by Benson Notes WEB Date 4/14-39 Map No. ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
	Elevations on Utilites Monitor Ave Br					
B.M.#C-210	4.550	98.622		94.072		B.M.#C-210 El. 94.072 F.B. 701-20 Monitor Ave & 114th St. NE Cor. Bt. spk in ob. 6' E. of E end C.R.
114th & Monitor Ave to N.						
5+64.8. Old line Bot. 4" Gasoline line 38' O.D.			8.23	90.39	Bot. abandoned	
5+66.8 Top 4" Water line 0.38 O.D.			8.39	90.23 .38	Top	
				89.85	Bot 88.44 3.30 / 91.74 89.85 = 1.89 Raise	
5+88.8 Top 4" Gas. line			7.97	90.65 .38	Top	
				90.27	Bot. 88.48 3.30 91.78 / 90.27 = 1.51 Raise	
6+07.8 Bot. 4" Gasoline New line			6.65	91.97	Bot 88.53 3.30 91.83 / 91.97 = 0.14 Clear	
6+09.8 Bot. 4" stub. old Gasoline			7.59	91.03	abandoned.	
3+72.6 Top 4" Gas line 38' O.D.			8.77	89.85 .38	Top	
				89.47	Bot. 88.01 3.30 91.31 / 89.47 = 1.84 Raise	
4+04 Top 4" Gasoline			8.22	90.40 .38	Top abandoned.	
				90.02	Bot. 88.08 3.30 91.38 / 90.02 = 1.36 Raise Abandoned	
4+06 Top 4" Water			8.51	90.11 .38		
				89.73	Bot 88.08 3.30 91.38 / 91.38 89.73 = 1.65 Raise	
T.P.	5.420	99.482	4.560	94.062		B.M.#C-211 - El. 94.826 - F.B. 701-20 Monitor Ave & 113th St SW Cor. Bt. spk in ob. 28' S of S end C.R.
B.M.#C-211			4.660	94.822		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #C-211	5.720	100.546		94.826		{B.M. #C-211 El. 94.826-F.B. 701-204 Monitor Ave + 113th St. SW. Cor. Bt. Spk. in Cb. 33'S of S. end C.R.
Monitor Ave @ ∠ Pt. N. of 113th St.						
10+75 Bot. 4" Gas Main 3.4' Lt. ℄ S.D.			7.59	92.96	2.75 / 90.53 / 93.28 — 93.28 / 92.96 / 0.32 Raise	
10+75 Bot. 3" Water Main 2' Rt. ℄ S.D.			7.95	92.60	2.75 / 90.53 / 93.28 — 93.28 / 92.60 / 0.68 Raise	
Monitor Ave. + 112th St.						
12+98.4 Bot. 2½ Water Main			6.80	93.75	2.75 / 91.25 / 94.00 — 94.00 / 93.75 / 0.25 Raise	
B.M. #D-23			3.820	9[illegible].726		{B.M. #D-23-El. 96.718-F.B. 701-204 Monitor Ave + 112th St. N.W. Cor. Lt. 4' W. of W. end C.R.

F.B. 794 PG. 234 | Job No. 6980 | Division No. | Notes Red. | Plotted | Profile
Survey of Glen Ave R.S. #1 Sec. H | Date | Date | No.
Survey by Benson | Notes WFB | Notes Chkd. | Checked | X-Sec.
Indexed | Date 6/14-39 | Date | Date | No.

Profile	Notes Red.	Plotted	Job No. 6980	Division No.	F. B. 794 Pg. 235
No.	Date	Date	Survey of Glen Ave. D.S. #1 Sec. H.		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes WEB	Date 8/1-39
No.	Date	Date	Map No.	Indexed C. Johnson	Date

CHECKING

M.H.s. & C.B.

after

CONSTRUCTION

J.N. 6980

Benson
Braden
Naumann
Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
S.D.	M.H.	Location		Wilmington Ave line			
10+00	S.P.	M.H.	3.5' N. of	℄ Cressey St.		✓	
19+00	"	"	0.9' W.	"	" Wilmington Ave	✓	
28+00	"	"	1.0' W.	"	"	" ✓	(134th PL)
36+90	"	"	1.0' W	"	"	" ✓	132nd.
44+94	"	"	on ℄ of	Wilmington Ave		✓	
49+23.5	S.S.	M.H.	7.0' E.	of ℄ Wilmington Ave.		✓	(E. end of syphon for Willowbrook school)
51+54	S.P.	M.H.	on ℄ of	Wilmington Ave		✓	(El Segundo)
59+58±	"	"	" "	"	"	✓	(120th St. W)
61+91.5	SS	F.M.H.	14.4' W.	of ℄ Wilmington Ave		✓	
64+41.5	SS	J.C.	14' W.	" "	"	✓	(124th St.)
69+00.0	S.D.	M.H.	on ℄	Wilmington Ave		✓	
78+82±	"	"	1.1' E of	℄ Wilmington Ave		✓	(120th St. W) 11/10-39
86+45.4	"	"	0.7 E.	" "	"	✓	(118th St)
93+45±	"	"	on ℄ of	Wilmington Ave.		✓	(117th St. W.)
99+40.3'	"	"	0.8' W	" ℄ of	"	✓	(Imp. Hwy)
103+13.0	"	"	6.5' E	" "	"	✓	(Monitor Ave)

Wilmington Ave
S.C.H.

F. B. 794 Pg. 236 | Job No. 4180 Division No. | Profile No. | X-Sec. No.
Survey of Glen Ave Ds. # 1 Sec. H.
Survey by Berzsch Notes W.S.B.
Indexed Date 8/1-39
Plotted Date | Notes Red. Date | Checked Date | Notes Chkd. Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
107+10.2	S.D. M.H.	7.0' E of ℄ Wilmington Ave. ✓				(114th St.) (Plan=107+11
110+63.8	✓	7.0' ✓	✓	✓	✓	(113th St.) (Plan=110+65
114+24.1	✓	7.0' ✓	✓	✓	✓	(112th St. W.) (Plan=114+25
117+26.5	✓	7.0' ✓	✓	✓	✓	(111th St.) (Plan=117+25
120+29.5	✓	4.8' ✓	✓	✓	✓	(110th St.) (Plan=120+30

Wilmington Ave
Sec. H.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4980 Division No. ____ F. B. 794 Pg. 237
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave. 25th St. Sec. H.
Notes Chkd. ____ Checked ____ Survey by C.A. Benson Notes W.E.B. Date 11/10-39
Date ____ Date ____ Map No. ____ Inspected C. Johnson Date ____

F. B 794 PG 238 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Monitor Ave Br.				
	S.D.	M. H.'s				
M.H. 32.3' E. of ℄ Int. Monitor + 114th St. + 0.6' S. of ℄ 114th St (Plan = 5+80)						
M.H. 84.5' N. of ℄ Int. " + 113th St + 9.2' E. of ℄ Monitor Ave (Plan = 10+20)						
M.H. 18.9' N. of ℄ " " + 112th St + 18.9' W. " " " " (Plan = 13+17)						
		Willowbrook Ave Stub.				
3+87.0	S.D.	M.H. 25.8 N of ℄ of Imp. Hwy. ✓				11/10-39
		118th St. Branch				
3+35.9	S.D.	M.H. 5.0' N. of ℄ 118th St. (Plan = 3+35.0)				(Bandera Ave)
6+31.0	"	" 5.0' " " " " (Plan = 6+30.0)				(Holmes Ave)

Wilmington Ave Sec. H.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6980 Division No. ____ F. B. 794 Pg. 239
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave Ds. #7 Sec. H.
Notes Chkd. ____ Checked ____ Survey by Benson Notes WEB Date 2/2-39
Date ____ Date ____ Map No. ____ Maxer C. Johnson Date ____

F. B794 PG 240 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Monitor Ave Br.				
C.B.	N.W. Cor	Monitor Av + Wilmington			12' N.N. P.L. ✓	
✓	✓	✓		+ 114th St.	20' N.N. P.L. (set on N. ⊢)	(Plan=10')
✓	✓	✓		✓	12.3' W.W. P.L.	(Plan=14')
✓	N.E. Cor.	✓		✓	14' N.N. P.L. ✓	(Plan=15)
✓	S. Si) 114th St.	14' W. of W.P.L.			Prod. of Monitor Ave ✓	
✓	N.W. Cor.	Monitor +		113th St	10' N.N. P.L. ✓	
✓	✓	✓		✓	10 W.W. P.L. ✓	
✓	N.W ✓	✓		112th	14' N.N. P.L. ✓	
✓	✓	✓		✓	12' W.W. ✓ ✓	8/14-39
✓	(E. Si.) Monitor Av.	at. 90° to			14' N.N.W. Prop. Cor. ✓	
		Willowbrook Ave Stub.				
C.B.	N.E. Cor.	Imp. Hwy + Wilmington Ave			-38' E.E.P.L. ✓	11/10-39
✓	✓ ✓	✓		✓ Willowbrook.	-15' N.N.P.L. ✓	
		18th St. Branch				
C.B.	N.E. Cor.	118th St + Bandera Ave			15' E.E.P.L. ✓	
✓	✓ ✓	✓		✓	15' N.N. P.L. ✓	
✓	N.W. Cor.	✓		✓	15' ✓ ✓ ✓ ✓	
✓	N.E. Cor.	✓	+ Holmes Ave.		12'-E.E.P.L. ✓	
✓ ✓	✓ ✓	✓	✓	✓	12'-N.N.P.L. ✓	
✓	N.W. Cor.	✓	✓	✓	12'-✓ ✓ ✓ ✓	
✓	✓ ✓	✓	✓	✓	14'-W.W.P.L. ✓	

Wilmington Ave
Sec. A.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6950 Division No. ____ F.B. 794 PG. 241
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave DS [illegible]
Notes Chkd. ____ Checked ____ Survey by Benson Notes W.E.B. Date 8/11-39
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B 794 PG. 242 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
C.B. Location Wilmington Ave line						
C.B. opp. 2+69.50 n. s. cb. Cressey St.						
(BD) 2+73 N.						
S.E. Cor Kempt + Cressy					10' E.E.P.L.	
opp. 7+00 N. C.B. Cressey St.						
N.W. Cor. Cressey + Wilmington					40 ~~20~~ N.N.P.L.	
N.E.					20 ~~40~~	
		Wilmington + 139th St. 20' N.N.P.L.				(Plan = 15)
		+ 138th St. 16.5'				(Plan = 15)
(W. 51.) Wilmington		12' N. of N. P.L. 138th St Prod.				
opp. 20+97 (W. 51.) Wilmington Ave						
N.E. Cor. Wilmington + Stockwell					32' N. N. P.L.	
(W. 51.) Wilmington		31' N. N.P.L. Stockwell Prod.				(Plan = 32')
N.W. Cor. Wilmington + 134th P.L.					12' N. N. P.L.	
					10' W. W. P.L.	
N.W. Cor.		+ 134th St.			10' W W. P.L.	8/2-39
					10' N. N. P.L	
(E. 51) Wilmington		12' N. of N.P.L. Prod. 134th St.				
N.W. Cor.		+ 133rd. St.			8' N.N.P.L.	
					10' W.W.P.L.	

Wilmington Ave
3e. H.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6XX Division No. ____ F.B. 794 Pg. 245
X-Ref. ____ Date ____ Date ____ Survey of Cressey St. Wilmington Ave
No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes WEB Date 8/1-39
Date ____ Date ____ Map No. ____ Recd Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
C.B.	N.W. Cor	Wilmington +	132nd St.		ON W.P.L (℄ of C.B. set on E.-T)	(Plan = 10' W. W.P.L.)
✓	✓	✓	✓	✓	10' N.N.P.L. ✓	
✓	(E. Si.)	Wilmington -	12' N. N. P.L.		Prod. 132nd St. ✓	
	N.W. Cor.	✓	+ 131th St.	-	10' N.N.P.L. ✓	
✓	✓	✓		—	2' W.W.P.L. (℄ of C.B. set on E.T.)	(Plan = 12')
✓	N.E.	✓	+ 130th St.		10' N.N.P.L. ✓	
✓	(W. Si.)	Wilmington -	12' N of N.P.L.		Prod. of 130th St. ✓	
✓	N.E. Cor	✓	+ El Segundo Blvd.		10' N.N.P.L. ✓	
✓	(W. Si.)	Wilmington	14' N. of N.P.L.		of El Segundo Blvd ✓	
✓	N.E. Cor	✓	+ 126th St.	E.	10' N.N.P.L. ✓	
	N.W. Cor.	✓	+ ✓	- W.	9' W.W.P.L. ✓	
✓	✓	✓	✓	-	8' N.N.P.L. ✓	
C.B.	N.W. Cor	Wilmington +	124th St	-	8½' W.W.P.L. ✓	11/10-39 (Plan = 8')
✓	✓	✓	✓		12' N.N.P.L. ✓	
✓	N.E. Cor	✓	✓	✓	10' ✓ ✓ ✓ ✓	
✓	✓	✓	✓	122nd St	10' ✓ ✓ ✓ ✓	
✓	W. Si	✓	✓	✓	14' N of N.P.L. Prod. ✓	
✓	N.E. Cor.	✓	✓	120th St. E.	7' N.N.P.L. ✓	
✓	N.W. ✓	✓	✓	✓ W.	27' N.N.P.L. ✓	

Wilmington Ave
Sec. H.

F.B. 794 PG. 244 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Glen Ave D.S. #1 Sec. H. Date Date No.
Survey by Benson Notes W.E.B. Notes Chkd. Checked X-Sec.
Indexed Date 8/1-39 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
C.B.	N.E.Cor.	Wilmington Ave +		119th St	12' N. N. PL. ✓	
✓	✓	✓	✓	118th St	12' N.N. PL. ✓	
✓	N.W. Cor	✓	✓	✓ ✓	10' ✓ ✓ ✓	
✓	NE ✓	✓	✓	117th St	E. 12' ✓ ✓ ✓	
✓	N.W. ✓	✓	✓	✓ ✓	W. 10' ✓ ✓ ✓	
✓	✓ ✓ ✓		✓	+ Imperial Hwy.	8' W.W.P.L. ✓	
✓	✓ ✓ ✓	✓	✓	✓	✓ 10' N.N.P.L. ✓	
	NE - Cor	✓	✓	✓	✓ 14' N.N.PL ✓	
✓	N.W. ✓	✓	✓	115th	15' N.W of N.P.L. ✓	
✓	✓ ✓	✓	✓	✓	11' W. of N.E.W. PL. ✓	
✓	SW ✓	✓	✓	✓	14' ✓ ✓ ✓ ✓	
✓	W. side	✓	✓	Opp. S.D. Sta. 106+11 ✓		
✓	N.E.Cor.	✓	✓	114th St	10' E.E.PL. ✓	
✓	✓ ✓	✓	✓	✓	10' N.N.PL. ✓	
✓	✓ ✓	✓	✓	113th St	10' N.N.PL. ✓	
✓	✓ ✓	✓	✓	112th St.	10' ✓ ✓ ✓ ✓	
✓	✓ ✓	✓	✓	✓ ✓	10' E.E.P.L. ✓	
✓	N.W Cor	✓	✓	✓ ✓	12' N.N.PL ✓	
✓	✓ ✓	✓	✓	✓ ✓	10' W.W.P.L. ✓	
✓	N.E. Cor	✓	✓	111th St.	10' E.E.PL. ✓	

Wilmington Ave
Sec. H.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 420 Division No. ____ F.B. 79A Pg. 245
Date ____ Date ____ Survey of Glenn Ave D.S. #1 South
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.A. Benson Notes WEB Date 11/10-39
Date ____ Date ____ Map No. ____ Index J. Johnson Date ____

F. B. 794 PG 246 | Job No. 6980 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Glen Ave DS #1 Sec. H. Date ____ Date ____ No. ____

Survey by C A Benson Notes W.E.B. Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date 11/10-39 Date ____ Date ____ No. ____

Wilmington Ave Sec. H.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
C.B.	NE Cor.	Wilmington	111th St	10' N.N.PL.	
"	N.W. "	"	"	11' " "	
"	"	"	"	90' W.W.PL.	
"	NE "	"	110th St	12' N.N.PL.	
"	N.W. "	"	"	14' " " "	

Profile	Notes Red.	Plotted	Job No. 6980	Division No.	F. B 794 Pg. 247
No.	Date	Date	Survey of Glen Ave D.S #1 Sec. H		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes CB	Date 3-15-39
No.	Date	Date	Map No.	Indexed C. Johnson	Date

"H"

GLEN AVE D.S No. 1

WILMINGTON AVE LINE

ELEV. ON. Standard Oil Co. of Cal. Oil & Gas. LINES

J. N. 6980.

At Cressey & Wilmington Ave.

Feb. 15, 1939.

C.A. Benson.
W.E. Braden.
G.M. Johnston.
W.D. Willeford
A.B. Landtiser

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

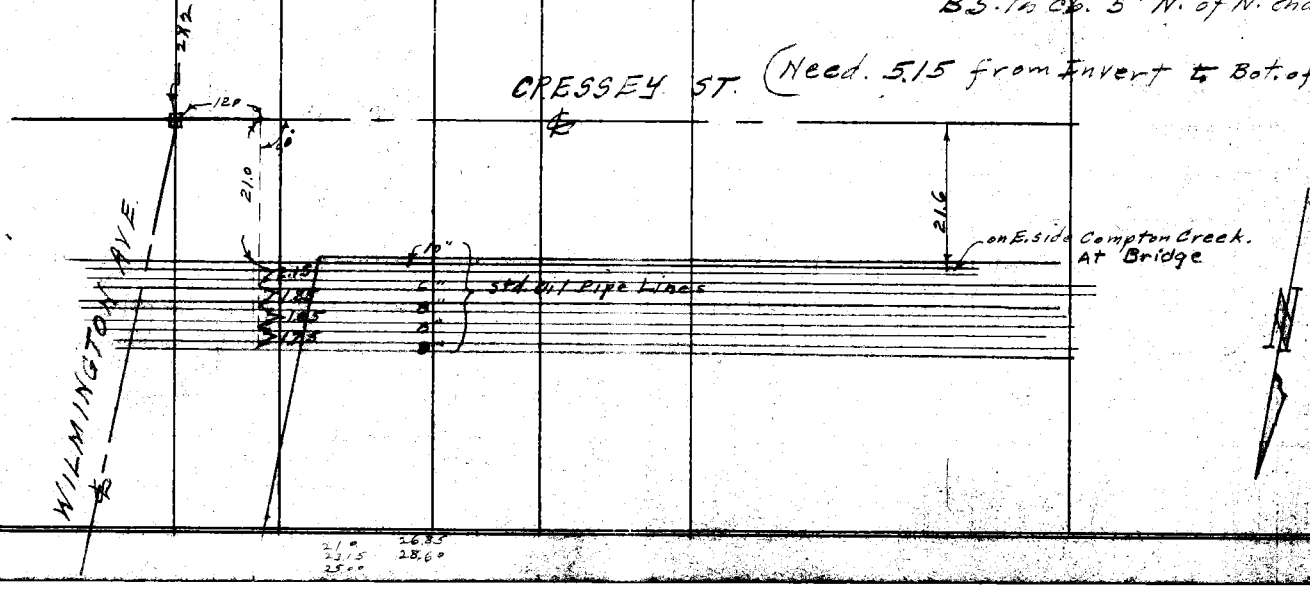
Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Invert Elev.	Invert to Bottom of Pipe	
B.M. #C-168	5.350	83.588		78.238 Bottom of Pipe			B.M. #C-168-El. 78.238-F.B. 701-182 Cressey St. & Wilmington S.W. Cor. BS. in Cb. 21' W. of W. end C.R.
10+80 ± 7° Lt. & S.D.			9.12	74.47	69.48	4.99	Bot. 10" Main (Std oil + Gas lines)
+82.5 ± 9°	"	"	8.88	74.71	69.49	5.22	" 4" " "
+84.5 ± 10°	"	"	8.94	74.65	69.49	5.16	" 8" " "
+86.5 ± 11°	"	"	8.91	74.68	69.49	5.19	" 8" " "
10+88.5 ± 13°	"	"	8.91	74.68	69.50	5.18	" 8" " "
B.M. #C-169			4.830	78.758			B.M. #C-169-El. 78.774 F.B. 701-182 139 St. & Wilmington N.E. Cor. BS. in Cb. 5' N. of N. end C.R.



Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 6980 Job No. 248
Survey of Glen Ave DS #1 Sec. H
Survey by Barson
Notes W.E.B.
Date 2-15-39
Indexed ____
F.B. 794 Pg. 248

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 794 PG. 249
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed	Date

Sec. "H"
Levels on S.S. in Territory
adjacent to Wilmington & Cressey ST

WILMINGTON AVE LINE.
I.N. 6980.

For S.S. For George Washington School

3-9-39.
C.A. Benson.
W.E. Braden.
G.M. Johnston
W.D. Willeford
A.B. Landtiser.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #C-167	5.235	82.979		77.744	B.M. #C 167 - El. 77.744 - F.B. 701-182 Cressey St + Kemp St. S.W. Cor. Bt. Spk. M.C.R. - U.S.E.D. B.M. El. 77.27
M.H. Flo. Line (6")			8.20	74.78	M.H. on school Ground
Rim			4.51	78.47	Rim at Ground Level
Sewer at S. Sr. of school			6.14	76.84	Top of Pipe 21'± E. of S.W. Cor. of School
Ground			4.26	78.72	Ground
9+15 S.D. Sta. N. P. Line Cressey St. (9+00 (S.D.)			4.67	78.31	Ground
S. Curb. Cressey St. (9+00 S.D.)			5.02	77.96	Top of Cb.
St. ℄			5.28	77.70	Dirt St.
Std. Oil Co. (8" oil line N.)			7.46	75.52	Opp. Int. Kemp & Cressey.
B.M. #C-168			4.750	78.229	B.M. #C-168 - El. 78.238 F.B. 701-182 Cressey St + Wilmington Ave S.W. Cor. Bt. Spk. in Cb. 21' W. of W end C.R.
	3.840	82.078		78.238	
M.H. at Plum + Wilmington					
Inlet from W.			10.09	71.99	Flow line
8" N.			10.09	71.99	
8" outlet to S.			10.11	71.97	Flow line outlet (8")
M.H. (Flushing)			9.86	72.22	M.H. 107' N. of M.H. at Wilmington + Plum
M.H. (Flushing) (8" inlet & outlet)			9.85	72.23	M.H. in 139th St. 202.0' E. of ℄ 139th St + Wilmington Ave
T.P.	5.410	82.278	5.210	76.868	
Flo. line M.H. - Plum St. (all 8" lines)			9.76	72.52	M.H. 319.4 E. of M.H. at Kemp + Plum + 320.4 W. of M.H. at Plum + Wilmington
T.P.	4.790	83.158	3.910	78.368	B.M. C167 - El. 77.744 - F.B. 701 p. 182 ~~Cressey St. & Kemp St. - S.W. Cor.~~ Bt. Spk. M.C.R. = U.S.E.D. B.M. El. 77.27
B.M. C-167			5.405	77.753	

F. B. 794 Pg 250 | Job No. 6980 | Division No. | Notes Red. | Plotted | Profile
Survey of Glen Ave D.S. #1 Sec H | Date | Date | No.
Survey by Benson | Notes W.E.B. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 3-29-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Levels on Utilities at Cressey St & Wilmington Ave.				
B.M. #C-168	4.315	82.553		78.238		B.M. #C-168 El. 78.238 F.B. 701-182 Cressey St. & Wilmington Ave. S.W. Cor. Bt. Spk in Cb. 21' W. of W end C.R.
					Gr. Flo. line	
11+64	Tel. Conduit		7.10	75.45	69.58	69.58 / 5.82 / 75.40 — Bot. 2-4" O.D. Tel Conduit (I.P.)
10+67			7.96	74.59	69.47 R 0.67 ± Clear.	75.28 — 8" I.P. (Gas Pipe)
M.H. Int Cressey & Kemp St.			9.35	73.20	68.99	(68.99 Inv. Gr. / 5.82 / 74.81 Top Bot. Gr.) — Inlet on W.
			9.30	73.25	" R. 1.56	N.
			9.39	73.16	"	Outlet on S.
10' N. of ℄ of M.H.			8.55	74.00	" 74.00 / .63 / 73.37 Bot. 6" R. 1.44	Top. 63' O.D. V.C.P. 6"
25'			8.51	74.04		
28'			8.47	74.08		
49.5' M.H. to M.H.						
M.H. Int. Kemp & Plum St.			9.53	73.02		Inlet from N.
			9.53	73.02		Outlet to E.
B.M. #C-167			4.820	77.733		B.M. #C-167 El. 77.744 F.B. 701-182 Cressey St. & Kemp St. S.W. Cor. Bt. Spk in N. C.R. - Lose O.S.M. El. 77.27

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6890 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave Drain
Notes Chkd. C.V.C. Checked ____ Survey by Bell & Gossett Notes W.E.R.
Date 3-29-39 Date ____ Map No. ____ Notes G. Tolson Date 3-12-39
F.B. 794 PG. 251

F. B. 794 PG. 252 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No. 6980	Division No.	F. B 794 PG. 253
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Sec. H

S.S. for GEORGE WASHINGTON SCHOOL.
GLEN AVE D.S. NO. 1
J.N. 6980

From: Existing 8" S.S. in Plum St
To: Existing 6" S.S. at South side school.

May 9, 1939 ℄ Page 82

ELEV.
C.A. Benson
W.E. Braden
G.M. Johnston
W.D. Wileford

F. S.

H. I.

B. S.

Prog. C.V.C
5-9-39

RECEIVED W.I.G. 5-10-39
REDUCED In Field
CHECKED C.V.C. 5-10-39
GRADE SHEET MADE Rectographed
2 COPIES SENT OUT BY Bell

STATION

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
B.M. #C.167.	5285	83.029		77.744				B.M. #C.167 Elev. 77.744 F.B. 701-162 Cressey St. & Kemp St. S.W. Cor. Bt. spk. M.C.R.
0+00 Beg. Encasement			5.46	77.57	73.60	3.97	+1.52%	Set W. spk. + T. 6' Lt.
+20 End. "			5.27	77.76	73.90	3.86		Set + in W. " "
+25			5.05	77.98	73.98	4.00		Set 1x2+T. " "
+50			4.76	78.27	74.36	3.91		" " " "
+75			4.82	78.21	74.74	3.47		" " " "
+90 Beg. Encasement			4.89	78.14	74.97	3.17		Set + in Walk. " "
1+00			5.44	77.59	75.12	2.47		Set 1x2+T. " "
+10 Grade Change			5.05	73.98	75.27	1.71		" " " "
+25			5.80	77.23	75.42	1.81	+1.02%	" " " "
+33 End Encasement			4.90	78.13	75.50	2.63		" " " "
+50			4.67	78.36	75.68	2.68		" " " "
+75			4.52	78.51	75.93	2.58		" " " "
2+00			4.31	78.72	76.19	2.53		" " " "
2+05 Tie into Existing S.S.			4.32	78.71	76.24	2.47		" " " "
" F.L.			6.79 F.L.	76.24	"	0.00		(.66 O.D.) Top. 6" V.C. Pipe on ℄ 6.21 .53 6.79 F.L.
2+05			6.21					
1+14			7.93	75.10	75.31	F.0.21		Top. S.D. Box. on ℄ S.S.
B.M. #C.168			4.790	78.239				B.M. #C.168 Elev. 78.238 F.B. 701-162 Cressey St. & Wilmington Av. S.W. Cor. Bt. spk. in cb. 21' W. of W. end. C.R.

(I made 2 Gr. Sheets in field.)
C.A. Bonner

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date 5-9-39 Notes Chkd. Date 5-10-39

Division No. Sec. H. Job No. 6980 D.S. #1

Notes Date 5-9-39

Survey of Glen Ave. Survey by Benson Indexed

F.B. 794 Pg. 254

Profile No.	Notes Red.	Plotted	Job No. 6980	Division No.	F. B. 794 Pg. 255
	Date	Date	Survey of Glen Ave DS #1 Sec. H		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes	Date 5/16-39
	Date	Date	Map No.	Indexed G. Johnson	Date

Sec. H

HOUSE CONNECTION

for

Cafeteria at

Washington School

Cressey & Wilmington Ave.

GLEN AVE D.S. #1.

T.N. 6980.

May. 16, 1939

C.A. Benson
W.E. Braden
G.M. Johnston
W.P. Willeford

ELEV.	F. S.	H. I.	B. S.	STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 3G7 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. #C-168	-.270	82.308		78.238
1+51.5	#4			
Flo. line New 6" S.S.			6.64	75.67
Flo. line 4" S.S.	#2		5.95	76.36
4" Y	#1		4.74	77.55
℄ Pt.	#3		6.58	75.73
B.M. #C-167			4.543	77.765

B.M. #C-168 El. 78.238 F.B. 701-182
Cressey St. + Wilmington Av. S.W. Cor.
Bt. spk. in cb. 21' W of W end CR.

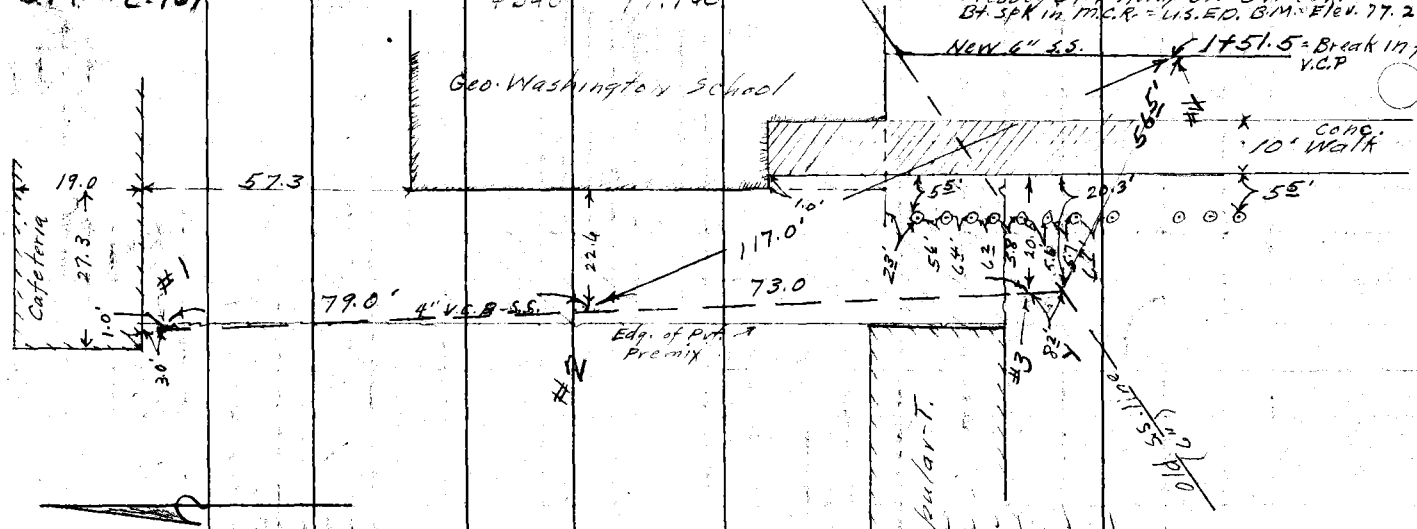
6.06 = Top 6" S.S.
.58 = to flo. line
6.64

5.56 Top 4" S.S.
.39
5.95

4.37 = Top
.39 4" S.S.
4.76

6.19 Top
.39 4" S.S.
6.58

B.M. #C-167 El. 77.765 - F.B. 701-182
Cressey St. + Kemp St. SW Cor.
Bt. spk in m.c.r. = U.S.E.D. B.M. Elev. 77.27



F. B. 794 Pg. 256 | Job No. 6850 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Glen Ave D.S. #1 Sec. H. | Date | Date | X-Sec. No.
Survey by Benson | Notes Braden | Notes Chkd. G.V.C. | Checked
Indexed | Date 5-14-39 | Date 5-17-39 | Date

Profile	Notes Red.	Plotted	Job No. 6959	Division No.	F. B. 794	PG. 257
No.	Date	Date	Survey of Glen Ave D.S. Sec. H.			
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date 5-17-39	
No.	Date	Date	Map No.	Index G. Johnson	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Sec. H.

S.S.H.C for CAFETERIA at
GEORGE WASHINGTON SCHOOL.

GLEN AVE D.S. No. 1.
J.N. 6980

From: 0+00 = 1+51.5 on New 6" SS to school Bldg
To 2+12 = At 5" at S.W. Cor. Cafeteria.

May 17, 1939.

ELEV.

F. S.

H. I.

B. S.

STATION

Prog. C.V.C.
5-17-39

RECEIVED W.I.G.
REDUCED In Field
CHECKED C.V.C. 5-22-39
GRADE SHEET MADE Rectographed
2 COPIES SENT OUT BY Bell

S.S.H.C. for Cafeteria Geo. Washington School Sec. H.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Flo. line Grade	Cut Ft.		
B.M. #C-168	4.100	82.338		78.238				B.M. #C-168 El. 78.238 F.B. 701-182 Cressey St. & Wilmington Av. S.W. Cor. Bt. Spk in Cb. 21' W. of W. end C.R.
0+00 = 1+51.5 New 6" S.S.			6.11	76.23				Top of 6" Vic Pipe
0+00			3.96	78.38	75.71	2.67		Set 1X2 & T. 6' Rt. ℄ S.S.
+25			3.80	78.54	75.93	2.61		✓
+50			4.19	78.15	76.14	2.01		✓
+58.90 90° to back tan.			3.88	78.46	76.22	2.24		B.S. & T.
[illegible] 90° to Forward tan			3.90	78.44	76.22	2.22		1X1
+75			3.92	78.42	76.36	2.06		B.S. & T.
1+00			3.81	78.53	76.57	1.96	.858 0.~~868~~%	✓
+25			3.74	78.60	76.79	1.81		✓
+50			3.72	78.62	77.00	1.62		✓
+75			3.61	78.73	77.22	1.51		✓
2+00			3.53	78.81	77.43	1.38		✓
+12			3.57	78.77	77.53	1.24		✓
+12 Top of 4" Y			4.41	77.93				
B.M. #C-167			4.595	77.743				B.M. #C-167 El. 77.744 F.B. 701-182 Cressey St. & Kemp St. S.W. Cor. Bt. Spk. M.C.R. = U.S.E.D. B.M. El. 77.27

(Made 2 Grade Sheets in Field 5-17-39 C.A.B.)

S.S.H.C. for Cafeteria Geo. Washington School Sec. H.

F. B. 794 PG. 258 | Job No. 6980 | Division No. | Notes Red. | Plotted | Profile
Survey of Glen Ave D.S. #1 Sec H | Date | Date | No.
Survey by Benson | Notes Braden | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 5-22-39 | Date | No.

Notes Ck'd by	Survey of Glen Ave D.S. Sec H	F.B. 794 Pg. 259
Map No.	W. O. 7980 Tape No. St'd of	
Office Work	Surveyed by Benson	
Checked	Notes Braden Date 5/4-39	
Date	Indexed A. C. Johnson	

Glen Ave. D.S.

J.N. 6980

Sec. H.

Levels & Sketch For

S.S. Sewers AT

Willowbrook School

Wilmington Ave :- El-Segundo Blvd

To 130th ST.

℄ Pg. 92

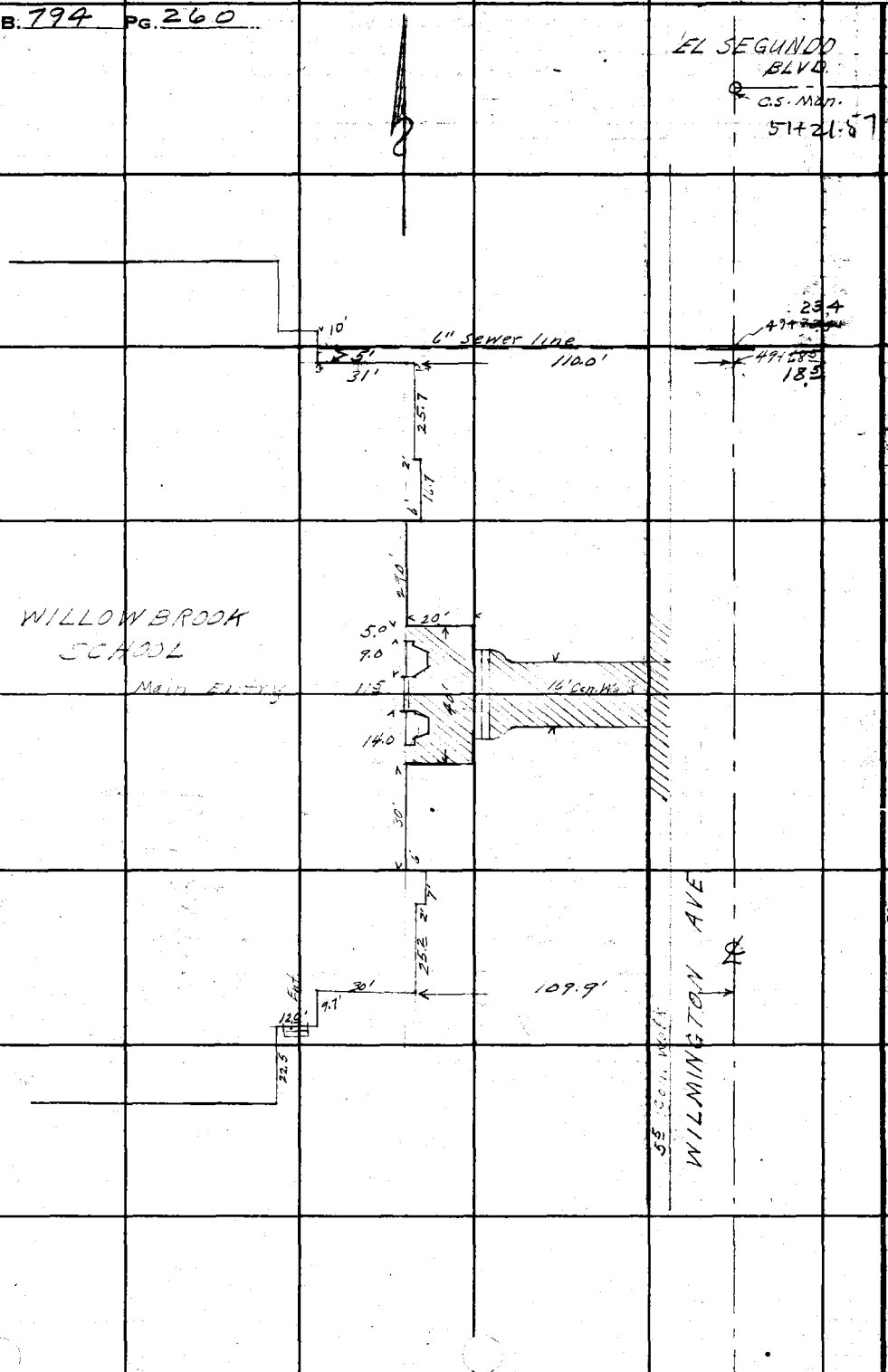
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 794 PG. 260



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 4980	Division No.	F. B. 794 Pg. 261
No.	Date	Date	Survey of Glen Ave D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes CB	Date 5/4/39
No.	Date	Date	Map No.	Indexed C Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Sec. H.

WILMINGTON AVE LINE

GLEN AVE D.S. No. 1

LEVELS ON G.S. in Connection with School of EL SEGUNDO & WILMINGTON.

J.N. 6980.

Willowbrook ~~Ave~~ School

℄ Pg. 92

STATION	B. S.	H. I.	F. S.	ELEV.

75+14
+131 x .0.32%

Form 307 5M 10-37

Sadale

Approx 131° N. of Mt. N. of Carlin

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

D=7°

Do not extend notes this side of this line

all 6" sand pipe

STATION	B. S.	H. I.	F. S.	ELEV.		
	(S.D. Stationing used.)					
B.M.# 30-A	4.730	88.881		84.151		B.M.# 30-A. El. 84.151 - F.B. 701-187 Wilmington Av. & El Segundo Blvd. N.E Cor. Bt. spk. in cb. 6' N. of N. end C.R.
Top of 6" cast I.P. S.S. 137.0' W. of St. ℄			9.26	79.62		(6' Below Ground) Pipe = 0.53' O.D.
Top 6" S.S. line at 49+~~73.4~~ 23.4 ℄ S.D.			11.28	77.60		
El. Segundo & Wilmington S.S. M.H. outlet 51+19.6			11.56	77.32	✓	S. Rim = 4.60 Flo. line = 6.96 11.56 M.H. on ℄ St. to E.
" " Inlet 51+23.6			11.55	77.33	✓	0.32% N. Rim = 4.60 Flo. line = 6.95 11.55
290± N. of El. Segundo Blvd. S.S. M.H. outlet 54+09.3			10.66	78.22	✓	S. Rim = 4.42 Flo. line = 6.24 10.66
" Inlet 54+13.3			10.66	78.22	✓	N. Rim = 4.39 Flo. line = 6.27 10.66
T.P.	4.385	89.156	4.110	84.77		
80± S. of 126th St. F.L. M.H. outlet 57+00.4			9.88	79.28	✓	S. Rim = 4.03 Flo. line = 5.85 9.88
B.M.# C-186			3.650	85.506		B.M.# C-186 - El. 85.510 F.B. 701-192 Wilmington Av. & 126th St. N.E. Cor. Bt. spk in cb. 10' N. of N. end C.R.
B.M.# C.180	5.230	88.040		82.810		B.M.# C.180 Elev. 82.810 F.B. 701-187 Wilmington Ave. & 130th St. N.E. Cor. Bt. spk. in cb. 6' E. of E. end C.R.
44+63.4 S.S. M.H. Inlet N			12.88	75.16		5.19 / 7.69 / 12.88
44+59.4 " " " S			12.84	75.20		5.16 / 7.68 / 12.84
44+61.4 " " outlet East			12.95	75.09		5.24 / 7.71 / 12.95
44+91.47 ℄ Pt.			5.02	83.02		on Bt. spk. 8' Lt ℄ S.D. for Check on Elev. (orig = 83.02)

F.B. 794 Pg 262

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by ____ Notes Braden Date 5/4-39 Checked ____ X-Sec. ____

Indexed ____ Date 5-4-39 Date ____ No. ____

Profile No.	Notes Red.	Plotted	Job No. 6980	Division No.	F. B. 794 PG. 2 63
	Date	Date	Survey of Glen Ave D.S. #1, Sec. H		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 5-31-39
	Date	Date	Map No.	A. In De Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Sec. "H"

S.S.H.C. To WILLOW BROOK SCHOOL.

At Wilmington Ave & Near El Segundo Blvd.

GLEN AVE D.S. No 1.

T.N. 6980.

S.D. Sta. 49+23.4

May 31, 1939
C.A. Benson
W.E. Braden
L.C. Wilson
W.D. Willeford.

ELEV.

Elev. Corrected .13 on account of Error of 50 ft. on plus of S.S.H.C. to school, I turned in previously. CAB.

F. S.

PROC.

H. I.

RECEIVED H.M.S.

REDUCED IN FIELD

CHECKED H.M.S.

B. S.

4 COPIES Rectrograph
Sent to Constr. Div.

STATION

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. L.C.W. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6980

Survey of Glen Ave D.S. #1 Sec 4

Survey by Benson Notes W.E.B. Date 5-31-39

Indexed ____

F.B. 794 Pg 264

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Fill	%	
B.M. # 30-A	4.355	88.506		84.151				B.M. #30-A Elev. 84.151 F.B. 701-187 Wilm. Cotton Ay. 6 El. Sec 4 and a Blvd. NE Cor. B.T. Sp. in cb. 6' N. of N. end C.R.
Flo line								11.10 = Top 8" S.S. Main
Int. 8" S.S. & School H.C.			11.85	76.66				.75 = Flow
								11.85 = Flo line
2' So. of above shot			11.86	74.65				11.10 = Top 8" S.S. Main
								.75 = Flow
								11.860 = Flo line
SEWER - HOUSE, CONN. ⊕ WILLOWBROOK SCHOOL.								
5+00			5.25	83.24	76.63	6.63		Set B.S. & T. 6' Rt. 55 ±
+01			5.13	83.38	77.46	5.92		" "
+07.10			4.65	83.84	77.53	6.33		" "
+07.10 - 90° to form. line			4.28	84.23	75.12	9.11		" "
+10			12.24	76.27	75.15	1.12		2 X 2 ⊥ Nail-in bot S.D. Ex.
+17			12.29	76.22	75.24	0.98		" " "
+21.75			4.48	84.03	77.74	6.29		B.S. & T. - 6' Rt. 55 ±
+25			4.83	83.68	77.77	5.91		" "
+50			4.74	83.77	78.04	5.73		1 X 2 ⊥ " "
+75			4.45	84.06	78.31	5.75		" "
1+00			4.39	84.12	78.58	5.54		" "
+25			4.44	84.07	78.85	5.22		" "
+48 ±			4.23	84.28	79.09	5.19		" "
T.P.	4.560	88.402	4.464	83.842				
B.M. # C-180			5.588	82.814				B.M. #C-180 El. 82.814 F.B. 701-187 Wilm. Cotton Ay. & 130th St. NE Cor. B.T. Sp. in cb. 6' E. of E. end C.R.

+1.07%

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F.B. 794 PG. 265
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Sec. H.

Levels on S.S. at 126th St. W. & Wilmington

GLEN AVE D.S. No. 1.
T.N. 6980.

May 1939.
Benson & Party

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

7826
77.70
[illegible]

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# C-186	4.417	89.927		85.510		B.M.# C-186 - El. 85.510 - F.B. 701-192 Wilmington Ave & 126 St. NE. Cor. Bt. Spk in cb. 10' N of N end C.R.
SS. J.C. @ 126th St. W. & Wilmington						
8" S.S. Inlet from W.			12.23	77.70		Flo. line - J.C. 10.5' E. of Int.
S.S. Inlet from N.			12.19	77.74		
SS Outlet to So.			12.43	77.50		
SS. M.H. 183' W. of Int. in 126th St. W.						
8" S.S. Inlet from W.			11.66	78.27		Flo. line (+0.2916%.
8" S.S. outlet to E.			11.67	78.26		
8" SS Inlet from S.			11.42	78.51		
B.M.# C-187			3.790	86.137		B.M.# C-187 - El. 86.137 F.B. 701-192 Wilmington Av. 310' N. of ℄ 126th St. Bt. Spk E. Cb. at Ho.# 12500
					Inv.	79.15 .60 78.55 Bot. Arch.
						77.70 .04 .75 78.49 Top 8" SS at W. side Arch.
						Clears .06 except for Bell on S. pipe.

F. B. 794 Pg. 266 Job No. 6980 Division No. Notes Red. Plotted Profile
Survey of Galen Ave D.S. #1 Sect. Date Date No.
Survey by Benson Notes Braden Notes Chkd. Checked X-Sec.
Indexed Date 5/31-39 Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 6939	Division No.	F. B. 794 PG. 267
	Date	Date	Survey of Glen Ave D.S. #1 Sec H		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 4-18-39
	Date	Date	Map No.	Indexed Johnson	Date

Sec. H.

S. S. on WILMINGTON AVE

GLEN AVE D.S. No 1

L. N. 6980

From: 124th ST.

To: - Pt 250' So. of 124th ST.

Sheet 23 of 26 Sheets.

April 18, 1939

C.A. Benson
W.E. Braden
G.M. Johnston
W.D. Willeford

STATION	B. S.	H. I.	F. S.	ELEV.
	4-18-39	Prog. C.V.C.		

RECEIVED W.I.G. 4-18-39
REDUCED In Field
CHECKED C.V.C. 4-18-39
GRADE SHEET MADE Rectographed
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
B.M. #32	5.140	91.905		86.765				BM #32-El. 86.765 F.B. 701-192 Wilmington Av. + 124th St. N.E. Cor. L.+T. N. end cb. Ret.
N. Inlet Flo. line								N. Rim = 4.94 / 8.70 / 13.64 — Center of M.H. is 24.20 E. of New S.S. Int. + 124th St (to West.)
Existing M.H.			13.64	78.27				
W. Inlet Flo line								W. Rim = 4.92 / 9.02 / 13.94 — E. Rim = 5.10 / 8.85 / 13.95
Outlet to E. Flo. line			13.94	77.97				
W. Inlet Flo. line			13.95	77.96				W. Rim 5.22 / 8.26 / 13.48 — Center of M.H. 134.50' W. of New S.S. Int. + 124th St (to W.)
Existing M.H.			13.48	78.43				
E. Outlet of Flo. line								Rim 5.23 / 8.26 / 13.49
			13.49	78.42				
0+00 J.C.			4.93	86.98	78.00	8.98		Set Pk. + T. 5' Lt. ℄ S.S.
+02			4.94	86.97	78.20	8.77		
+25			5.04	86.87	78.27	8.60		
+50			5.12	86.79	78.35	8.44		
+75			5.25	86.66	78.43	8.23		
1+00			5.32	86.59	78.51	8.08		
+25			5.38	86.53	78.59	7.94		
+50			5.36	86.55	78.67	7.88	+ 0.32 %	
+75			5.36	86.55	78.75	7.80		
2+00			5.42	86.49	78.83	7.66		
+25			5.48	86.43	78.91	7.52		
+48			5.54	86.37	78.99	7.38		
2+50 F.M.H.			5.53	86.38				
B.M. #C-187			5.770	86.135				B.M. #C-187-El. 86.137 F.B. 701-192 Wilmington Av. 310' N. of ℄ 126th St. Bt. Bpk. in E. Cb. at Ho. # 12500.

(S.S. is 14' W. of St. ℄)

F. B. 794 Pg. 268 — Job No. 6980 — Division No. — Notes Red. W.E.B. — Plotted — Profile No.
Survey of Glen Ave DS #1 Sec. H — Date — Date — X-Sec. No.
Survey by Benson — Notes Braden — Notes Chkd. C.V.C. — Checked
Indexed — Date 4/18-39 — Date 4-18-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line H.N.

STATION	B. S.	H. I.	F. S.	10' below Cb. ~~ELEV.~~ Grade	S.D. Inv. Gr.	cut for H.C. 5' W. of ℄ S.D.	
		S.S. H.C. at 120th Streets & Wilmington					
S.D. sta. S.S. sta.							
76+97 = 0+00 M.H.							
77+25 = 0+28 H.C.				79.40	82.08	2.68	cut below S.D. Blue Tops
77+76 = 0+79 H.C.				79.55	82.16	2.61	
78+11 = 1+14 H.C.				79.66	82.20	2.54	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6982 Division No. ____ F.B. 794 PG. 269
X-Sec. No. ____ Date ____ Date ____ Survey of Glen Ave D.S. #1 Sec. H.
Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 7-18-39
Date ____ Date ____ Map No. ____ Date ____

F. B. 794 PG 270 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sect.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
300 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not enter notes this side of this line