Notes Ck'd by
Field Work
Office Work
Checked
Plotted

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

LOS ANGELES COUNTY
ENGINEER

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by aap	Survey of	F.B. 197	Pg. 5
Map No. B-1476	W. O.	Tape No.	St'd of
Office Work	Surveyed by		
Checked aap	Notes	Date	
Date April 39	Indexed	5-27-39	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

SURVEY OF DECKER SCHOOL ROAD

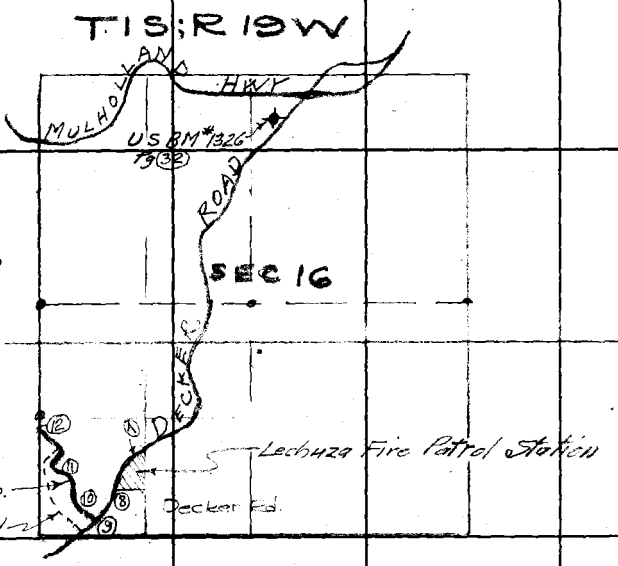
JN 8263

INDEX ON NEXT PG.

C.S.B-1476

{R.J. Stevenson
G.H. Nichols
W.H. Harris
R.W. Scott}

F.B. 797 PG. 6



Retracement & DECKER RD.	7-8
Proposed & DECKER SCHOOL ROAD	9-12
Location of Travelled road	13-15
& X Sections	17-30
BMs & & Profile	31-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by AAR
Map No. C.3.B-1476
Office Work Wood
Checked AAR
Date Apr. 39

Survey of Dom. Emin. Pet
W. O. 8263 Tape No. 47 Std. 84 OF
Surveyed by Stevenson
Notes T. 1 S. Date 3-20-39
Indexed

F.B. 1 PG. 2

Cont. to bot page

189.54 @ 3°01'60" = 18923
9.00 @ 00
198.54 19823

P1 54
Fd. 2x2 tk
FB 463-94

2156

Fd. 2x2 tk
FB 463-94

163° 51-45
295° 27-30
13 51-52

90°

180°

DECKER RD

A3557

300.21 @ 3° 01'62" = 12589
185.01 @ 00 18557

R.P.P.L.55
set 3/4 IP
plug + tk
Fd 2x2 tk
FB 463-94

198.57

LECHUZA
FIRE
LOT

P.L.55
set 3/4 IP
plug + tk
Fd 2x2 tk

31°08-00
1245 1 45
31-07-56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 5M 10-37

X

3-20-29

F.B. 777 PG. 8

759 1 @ 7°47 T66 = 752.3
47
14.76

160° 55 00 ① ④
283° 40 00
70 - 55 - 00

112.60 @ 7°00 T66 = 111.75
8.06 @ 00 8.06
119.81

154° 08 - 15 ① ④
256° 33 15

187.99 @ 3°58 T66° = 187.52
6.24 @ 00 T66 6.24
193.76

156° 47 15 ① ④
267 09 15

Adopted

To Int. 111.49

Set 100 ft. Hub (Flagged)

Set Nail & Tag (Flagged)

P.151

0.66

0.47

55-00

7476

119.81

P.P. P.151 Set 3/4" Pipe & Plug

P.152 Set CST & W Rec (F.B. 53 Pg 29)

P.153 Set CST & W Rec (F.B. 53 Pg 29)

DECKER RD.

156° - 47 20

From H.T.S.2

Cont. from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by CAR	Survey of Decker School Rd
Map No. C.S.B-1476	W.O. 3263 Tape No. 49 St'd 34°F
Office Work Wood	Surveyed by
Checked Carr	Notes Date 3-16-39
Date Apr. 39	Indexed

F.B. 271 Pg. 9

WS 94 C-3

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

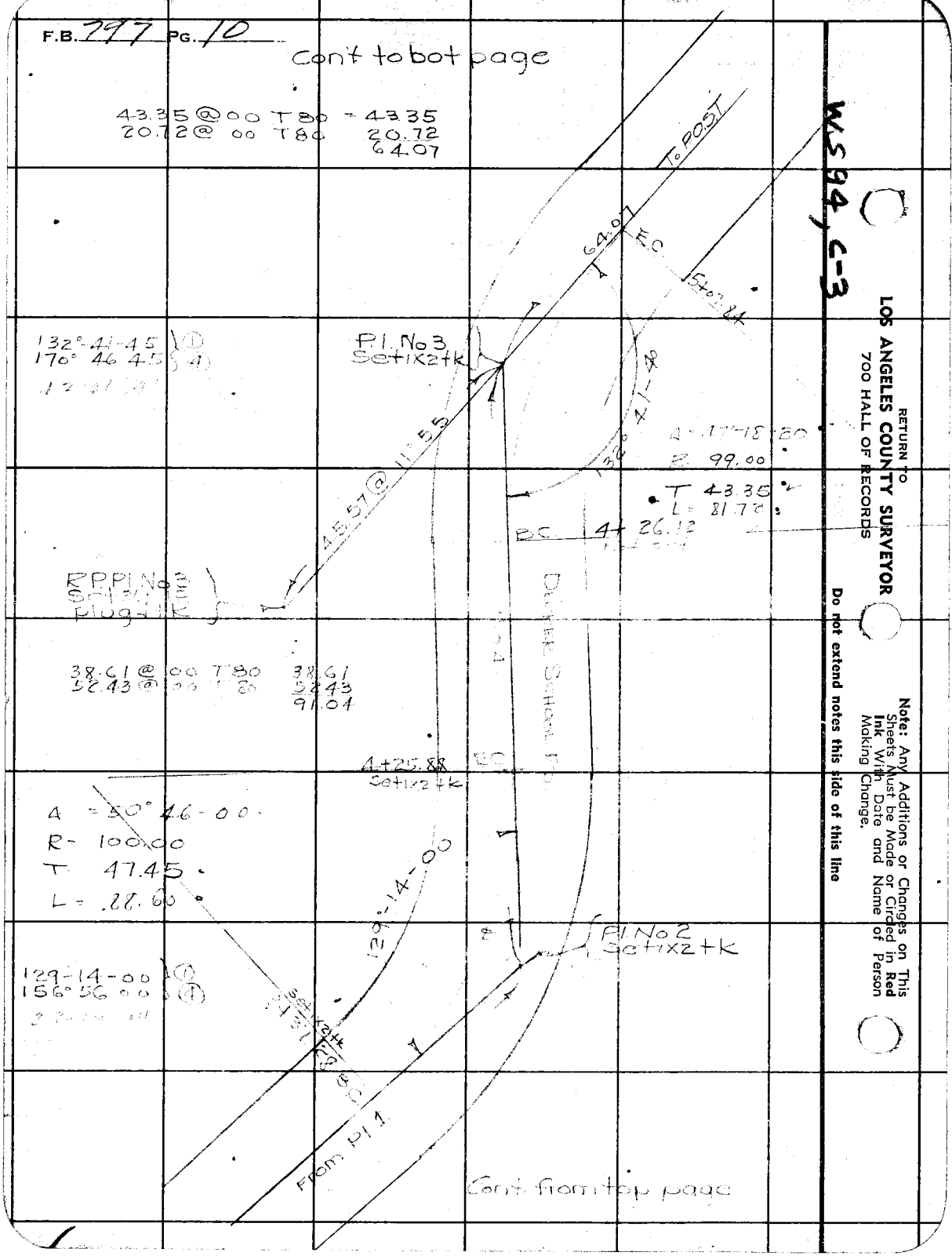
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-57

F.B. 297 PG. 10

Cont to bot page

43.35 @ 00 T80 = 43.35
20.72 @ 00 T80 = 20.72
64.07



Notes Ck'd by Aap
Map No. C.S.B-1496
Office Work Wood
Checked Aap
Date April 39

Survey of Ucela School Sub.
W. O. 8263 Tape No. St'd OF
Surveyed by Stevenson
Notes T.U.S. Date 5-6-39
Indexed

F.B. 797 PG. 11

W.S. 94, C3

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RP P1 No 5
Set 3/4 IP
Plug + Tk

3883 @ 3° 59
T 70

276.90 @ 0° 55 T 80
= 275.41

To Pl. No 6

275.41

EC
Set 1x2 Tk
6+34.58

Pl. No 5
Set 3/4 IP
Plug + Tk

71° 52' 45" ①
287° 30' 15" ④

A = 108° 07' 20"
R = 50.00
T = 58.97'
L = 94.35

71°

BC 7+40.23
Set 1x2 Tk

60.26 @ 1° 21' 1/6" = 59.06

58.16 @ 19° 24 T 80
= 54.87

205.76 @ 1° 21 T 70 = 205.68

POST
Set 1x2 Tk

6+16
Set 1x2 Tk

54.87 EC

79° 33' 00"
318° 11' 30"
79° 22' 30"

Δ = 100° 27' 10"
R = 60.00
T = 72.08'
L = 105.19'

P.I. 4
Set 3/4" IP plug + Tk

To foresight

5+11.35 BK
Set 1x2 Tk

From P.I.

POST
Set 1x2 Tk

16191 @ 7° 10
T 80 = 16046

To foresight

16.46

79° 33'

R.P.P.I. 4
Set 3/4" I.P.
Plug + Tk

F.B. 797 PG. 12

W.S. 94 L-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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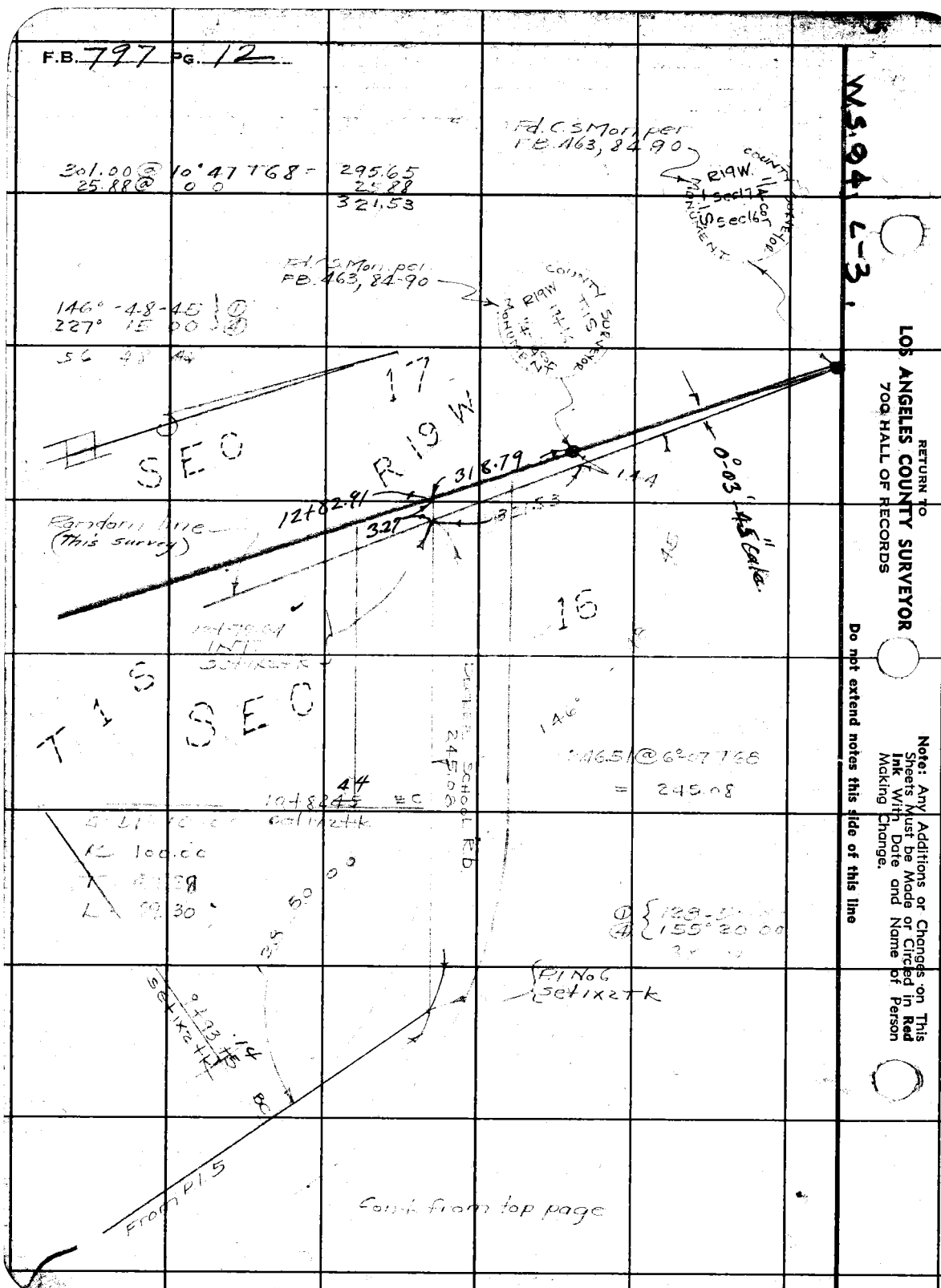
Do not extend notes this side of this line



Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Notes Red. _____ Platted 10-27 Job No. _____ Division No. _____ F.B. _____ Pg. _____

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes

Date _____ Date _____ Map No. 655-11 Indexed _____ Date _____ Date 3-27-39

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '		1						
					° '		° '		2						
			216	4	181 00	235	+ 3 53			16 2					
					° '		° '		3						
			214	7	187 50	232	+ 5 14								
					° '		° '		4						
			220	5	203 10	218	— 5 01								
					° '		° '		5						
			208	7	219 10	262	+ 3 09								
					° '		° '		6						
			238	8	238 00	290	+ 2 23								
					° '		° '		7						
			1124	10	240 00	320	— 1 31								
					° '		° '		8						
			1120	6	241 20	330	+ 2 31								
					° '		° '		9						
			1142	5	255 15	343	— 2 51								
					° '		° '		10						
			1174	4	254 15	370	+ 2 52								
					° '		° '		11						
			1123	6	256 30	423	+ 3 42								
					° '		° '		12						
			1128	11	256 20	456	+ 3 57								
					° '		° '		13						
			1150	7	303 25	428	+ 13 63								
					° '		° '		14						
			1143	8	331 20	422	+ 12 41								
					° '		° '		15						
			1147	8	336 20	434	+ 9 52								
					° '		° '		16						
			1145	8	1 20	438	+ 8 43								
					° '		° '		17						
			1139	9	5 10	430	+ 8 18								
					° '		° '		18						
			1097	14	10 05	389	+ 8 53								
					° '		° '		19						
			1151	2	17 00	251	+ 1 10								
					° '		° '		20						
			1144	10	18 56	217	+ 9 30								
					° '		° '		21						

Add'n'l Inform.

F.B. 777 PG. 14

Topography Description Legend:
Side Hill.....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement .....Pvt.
Edge of Road E.Rd.

Traveled Rd.Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
P1	P2				° '		° '		1						
6	5				° '		° '		2				E to Rd	8'20	
		1076	14.1	10	19 40	185	+ 10 07		3						
		668	6.3	6	26 30	63	− 1 30		4					8 11	
		931	9.2	9	24 30	127	+ 11 00		5						
		426	2.7	2	50 20	26	+ 9 25		6						
		532	3.3	5	114 05	33	− 0 0		7						
		1052	6.5	10	126 00	65	—		8						
		1110	11.1	10	127 05	111	− 2 30		9						
		1051	15.2	10	126 10	151	− 3 55		10						
		778	19.2	9	126 25	194	− 4 55		11						
		1051	25.2	9	121 40	250	− 5 03		12				?		
		957	27.6	8	127 20	276	− 5 06		13						
					° '		° '		14						
					° '		° '		15						
					Location of Travelers Rd. Cont to pg 43				16						
					° '		° '		17						
					° '		° '		18						
					° '		° '		19						
					° '		° '		20						
					° '		° '		21						

Add'n'l Inform.

Notes Red. Platted Job No. Division No. F.B. PG.
Date Date Survey of
Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date
Date Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1977 PG. 16

Topography Description Legend:
Side Hill...S.H. | Bottom Draw...B.D. | Bottom Wash...B.W. | Side of Draw...S.D. | Top of Ridge...T.R. | Side of Ridge...S.R. | Toe of Slope...T.S. | Head of Draw...H.D.

Inters. of Draws...V.D's | Break in Slope...Bk.S. | Steep Slope.....S.S. | Top of Cliff...T.Cl. | Bottom of Cliff...B.Cl. | Top of Spur.....T.Sp. | Bottom Canyon...B.Cn.

Side of Canyon...S.Cn. | Top of Bank...T.B. | Bottom of Bank...B.B. | Top of Cut.....T.C. | Bottom of Cut...B.C. | Top of Fill.....T.F. | Bottom of Fill...B.F.

Saddle.....Sa. | Swale.....Sw. | Flat.....Fl. | Stream.....Str. | Trail.....Tr. | Pavement.....Pvt. | Edge of Road...E.Rd.

Traveled Rd...Tr.Rd. | Fence.....Fn. | Int. Fences...V. Fns. | Ditch.....Di. | Telephone Pole...T.P. | Power Pole...P.P. | Culvert.....Cul.

Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore.....Sy. | Eucalyptus.....Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
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					° ′		° ′		10						
					° ′		° ′		11						
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					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

NOTES RED. M. HARLING
DATE MAR 29 1939

JOB NO. 9-1-2 SURVEY OF Vertical School Ry

SURVEY BY Stevenson

NOTES CHKD.

DATE

NOTES BY

DATE 3-21-39

INDEXED

DATE

F. B. 797 PG. 17

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
DATUM Established on [illegible]						
CROSS-S[illegible]						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

M.D. DARLING
NOTES RED. DATE MAR. 7 1939
NOTES CHKD. C.L.K. DATE 3-20-39
JOB NO. 8263 SURVEY OF DECKER SCHOOL & SEVERSON
SURVEY BY T.J.S. DATE 3-21-39
NOTES BY DATE
INDEXED DATE
F.B. 77 PG. 18

Sta. +

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		+1.		1541.5		
0+04.5	6.0	1547.5	5.0	1542.5		30 L
Pg 33			6.3	1541.2		30 R
0+17	6.0	1547.5		1541.5		L.I.
Pg 33			8.2	39.3		30 R
			4.4	42.9		I
0+21	8.1	1547.4		1539.3		
Pg 33			4.5	42.9		30 L E4-Rd
			8.9	38.5		30 L
0+50	5.4	1542.9		1537.5		
Pg 33			5.1	37.8		30 R
			2.2	40.0		30 L
0+75	6.2	1540.7		1535.3		
Pg 33			5.4	35.9		
			5.2	35.5		20 R
			4.8	35.9		25 R
			5.	35.7		15 R
			3.1	37.6		30 L
1+04	5.1	1537.4		1532.0		
Pg 33			4.2	32.9		25 R
			5.4	32.3		25 L
			5.3	32.1		12 L
			3.6	36.8		L
1+30	5.4	1537.0		1531.6		
Pg 33			5.4	31.6		R
			6.7	30.3		4 R
			7.4	29.6		35 R
1+30	8.2	1539.8		1531.6		
Pg 33			7.8	1532.0		16 L
			4.2	1535.0		25 L

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES BY CARLINS JOB NO. SURVEY OF
DATE MAR. 23 1939 SURVEY BK.
NOTES CHKD. CLK NOTES BY Stevenson DATE 3-21-39
DATE 3-29-39 INDEXED DATE 3-27-39 DATE A. C. Johnson

F. B. 77 Pg. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta	+	H I				
1+36	7.0	1538.6		1531.6		
Pg 30			5.5	33.1		3 L
			5.1	33.5		2 L
			2.8	35.8		2 L
				29.8		35 R
	X	1537.9		1529.9		
Pg 33			3.2	34.7		35 L
1+36	7	1533.9		1529.9		
			6.3	27.6		1 L
				24.7		2 L
				27.1		1 L
1+36	6.5	1538.3		1531.8		
Pg 33			.7	36.6		2 L
1+36	3.0	1534.8		1531.8		
				30.2		1 L
			.9	25.9		4.2 R
BC 2+03.8	3.6	1534.7		1531.1		
Pg 33				29.1		1 L
				25.0		4 L
BC 2+03.80	8.4	1539.5		1531.1		
			3.0	36.5		35 L
POC 2+24.93	10.0	1532.4		1522.4		
Pg 33.			8.5	23.9		23 R
			6.3	26.2		35 R
			7.0	25.4		40 R
POC 2+24.93	10.0	1532.4		1522.4		
			10.3	22.1		8 L Bot Br
			0.8	31.6		37 L

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 8263 SURVEY OF DECKER & HOOLPO
SURVEY BY Stevenson T.L.S. DATE 3-21-39
NOTES BY C. Johnson DATE
INDEXED DATE
NOTES RED. D. DARLING DATE MAR 23 1939
NOTES CHKD. CLK DATE 3-22-39

F.B. 797 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta	+	H I				
Ext 2+47.06	13.9	1536.4			1522.5	
Pg 33.				3.0	33.4	24 L
				0.0	36.4	36.0 L
Ext 2+47.06	0.0	1522.5			1522.5	
Pg 33				11.4	11.1	22.0 R bot. Dr
				10.4	12.1	29 R
				13.0	09.5	50 R
P.O.C. 2+69.19	0.0	1527.0			1527.0	
Pg 33				8.5	18.5	15.0 R
				20.0	07.0	37 R bot. Dr
				19.0	08.0	50 R
				19.0	08.0	60 R
P.O.3 2+69.19	12.0	1539.0			1527.0	
Pg 33.				0.0	39.0	23.0 L
	11.0	1550.0				
				3.9	1546.1	37.0 L
E.C. 2+91.32	12.0	1539.8			1527.8	
(Pg 34)				0.0	39.8	19.
	9.0	1548.8				
				3.6	1545.2	35.0 L
E.C. 2+91.32	0.0	1527.8			1527.8	
Pg 34				5.4	22.4	9.5 R Gr Inc
				10.6	17.2	20.0 R
				12.0	1515.8	
E.C. 2+91.32	1.0	1516.8				
Pg 34				14.5	02.3	48.0 R bot Dr
				9.4	07.4	63.0 R

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED [illegible] DATE MAR 29 1939 NOTES CHKD. C.L.K. DATE 3-29-39

JOB NO. 22633 SURVEY BY [illegible] NOTES BY [illegible] DATE 3-21-39 INDEXED DATE

SURVEY OF Decker Canyon

F.B. 777 Pg. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta	+	H.I.	−	Elev.	→	
BC 3+37.28 ?	0.0	1522.6			1522.6	
Pg 34				12.0	1510.6	20.0 Rt
	0.0	1510.6				
				19.2	1491.4	58 E bot Ck
BC 3+37.28	12.0	1534.6			1522.6	
Pg 34				1.3	1533.3	19.0 Lt
	12.0	1545.3				
				0.8	1544.5	40.0 Lt
P.O.C. 3+59.43	12.0	1534.8			1522.8	
Pg 34				4.6	1530.2	14.0 Lt
	9.5	1539.7				
				6.6	1533.1	26° Lt
				3.3	1536.4	40° Lt
P.O.C. 3+59.43	0.0	1522.8			1522.8	
Pg 34				12.0	1510.8	20° Rt
	0.0	1510.8				
				12.0	1498.8	38° Rt
Ext. 3+21.58	0.0	1522.4			1522.4	
Pg 34				7.4	15.0	13° Lt
				12.0	1510.4	22° Rt
Ext. 3+81.58	0.0	1510.4				
				2.8	1507.6	28° Rt
				11.6	1498.8	40° Rt
Ext. 3+81.58	12.0	1534.4			1522.4	
Pg 34.				0.0	1534.4	
	9.0	1543.4				
				9.5	1533.9	20° Lt
				5.4	1538.0	37° Lt

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 77 PG. 22

JOB NO. 8263 SURVEY OF Decker School Rd
SURVEY BY Sta VE 12300 DATE 3-21-39
NOTES BY T. 4 S. R. 13 W. DATE
INDEXED DATE

NOTES CHKD. 3-29-39 DATE
NOTES RED. DATE MAR 29 1939

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta	+	+4.1	—	Adj.		
PRC 14+037.3	12.0	1532.2		1520.2		
			5.4	26.8		2.4° L
			0.0	32.2		4.0° L
PRC 14+03.73	0.0	1520.2		1520.2		
			2.1	17.8		5° L
			12.0	1508.2		20° L
	0.0	1508.2				
			12.0	1496.2		46° L
EC 14+25.28						
EC 14+37.10	12.0	1510.7		1510.7		
			7.8	02.9		21° R
			12.0	1498.7		28° R
	0.0	1498.7				
			12.0	1486.7		33° R
EC 14+45.75				1510.7		
EC 14+26.12	12.0	1522.7				
				1.0	1521.7	36° L D.= 12. (?)
14+36	0.0	1506.4			1506.4	A.= 12.
				12.0	1494.4	3° R
	0.0	1494.4				
				7.7	1484.7	5° R
14+36	12.0	1518.4			1506.4	
				0.0	1518.4	2.1 L
PRC 14+46.1	12.0	1520.9			1508.9	
				0.0	1520.9	0°
	12.0	1532.9				
				4.1	1527.5	3.2 L
PRC 13+82.0	0.0	1508.9			1508.9	
				12.0	1496.9	22° L

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. MRS. DARLING JOB NO. 8212 SURVEY OF Lockeridge Water Co.
DATE MAR 20 1939 SURVEY BY Stevenson DATE 3-21-39
NOTES CHKD. C.L.K. NOTES BY T.J.S. DATE 3-23-39
DATE INDEXED DATE

F.B. 27 PG. 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta	4	HI	—	Elev	→	
	0.0	1496.9				
			4.0		1492.9	2 1/2" R hub Lot
			12.0		1484.9	12" R
[illegible]	0.0	1510.2			1510.2	1' above Gr. hub
				12.0	1498.2	6.0' R
	0.0	1498.2				
				12.0	1486.2	16' R
4+66.76	12.0	1522.2			1510.2	
				0.0	1522.2	2.5' L
	12.0	1534.2				
				0.0	1534.2	43' L
Fog 4+87.41	12.0	1523.8			1511.8	
				3.1	1520.7	16' L
	8.2	1529.0				
					1529.0	8' L
[illegible]	0.0	1511.8			1511.8	
				12.0	1499.8	12' R
	1.0	1500.8				
2 Stks 46				12.0	1488.8	48' R
[illegible]	0.0	1510.8			1510.8	
				1.3	1505.9	7' R Gr hub
				12.0	1498.8	24' R
	1.0	1499.8				
				12.0	1487.8	46' R
[illegible]	12.0	1522.8			1510.8	
				7.0		36' L
				5.0	1517.8	27' L
				3.0	19.3	38' L
				3.5	19.3	44' L 50'

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES M.D. DARLING DATE MAR. 5 1939
NOTES CHKD. C.L.K. DATE 3-20-39

JOB NO. 8263 SURVEY OF Decker School Rd
SURVEY BY Stevenson
NOTES BY [illegible] DATE 3-21-39
INDEXED DATE

F.B. 777 PG. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
3+0	T	H.I.	—	Elev		
3+20	12.0	1522.9			1510.9	
BM 31					1522.9	30° L
	7.0	1531.9				
					1525.7	30° L
5+25	0.0	1510.9			1510.9	
				5.0	1505.3	12° R Cyl. Inv.
				12.0	1498.9	20° R
	1.0	1499.9				
				12.0	1487.9	30° R
3+50	0.0	1507.5			1507.5	
BM 31				12.0	1495.5	30° R
3+50	12.0	1519.5			1507.5	
				0.9	1518.6	10° L
5+75	12.0	1516.0			1504.0	
BM 31				12.0	1516.0	
	1.0	1524.0		6.0	1518.0	30° L
5+75	0.0	1504.0			1504.0	
				12.0	1492.0	30° R
	3.0	1494.0				
				9.0	1485.4	40° R
BC 6+10.59	5.0	1500.9			1500.9	
BM 31				15.0	1485.9	40° R
BC 6+10.59	12.0	1512.9			1500.9	
				0.0	1512.9	
	5.5	1518.4				
				4.5	1513.9	30° L

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. M. D. DARLING JOB NO. [illegible] SURVEY OF [illegible]
DATE [illegible] SURVEY BY [illegible] DATE 3-21-38
NOTES CHKD. C.L.K. NOTES BY [illegible] DATE 3-29-38
DATE 3-29-38 INDEXED [illegible] DATE [illegible]

F. B. 797 Pg. 64

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
[illegible]						
6+50	12.0	1510.2			1498.2	
Pg 34					1510.2	
6+50	0.0	1498.2			1498.2	
				12.5	1485.7	
6+75	0.0	1494.7			1494.7	
Pg 34				12.5	1482.1	
6+75	11.0	1505.7			1494.7	
				2.0	1503.7	
7+00	13.0	1504.7			1492.7	
Pg 34				[illegible]	1503.3	
7+00	1.0	1496.7			1492.7	
				13.0	1483.7	
7+10.33	1.1	1494.3			1493.2	
Pg 34				10.9	1483.4	
7+10.33	11.0	1504.2			1493.2	
				0.5	1503.7	
7+75	10.0	1499.0			1489.0	
Pg 34				[illegible]	1497.0	
7+75	2.0	1491.0			1489.0	
				[illegible]	1480.6	
8+00	2.0	1489.3			1487.3	
Pg. 35					79.7	
				11.0	78.3	
[illegible]	11.0	1498.3			1487.3	
				3.0	1495.3	
8+31.51	[illegible]	1493.6			1484.6	
Pg 35				1.3	1492.3	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 2263 SURVEY OF Parker-Rinaldi
SURVEY BY 3-21-39 DATE 3-21-39
NOTES BY C.L.K. DATE 3-29-39
INDEXED DATE
NOTES RED DATE MAR 29 1939
NOTES CHKD. C.L.K. DATE 3-29-39
F.B. 797 PG. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
[illegible]	[illegible]	[illegible]		[illegible]		
[illegible]	3.0	1487.6			1484.6	
Pg 35				12.9	75.6	
8+75	3.0	1484.5			1481.5	
Pg 35				11.8	72.7	
8+75	9.0	1490.5			1481.5	
				1.9	89.1	
9+00	9.0	1489.1			1480.1	
Pg 35				1.1	88.0	
7+00	2.0	1482.1			1480.1	
				10.2	71.9	
9+25	2.0	1479.7			1477.7	
Pg 35					71.2	
9+25	11.0	1488.7			1477.7	
				8.2	85.7	
7+50	9.0	1484.4			1475.4	
Pg 35					78.7	
					80.2	
					81.7	
9+25	2.0	1477.4			1475.4	
					69.2	
	2.0	1475.7			1473.7	
Pg 35				1.2	68.5	
H-75	7.0	1480.7			1473.7	
					79.0	
					77.7	
[illegible]	[illegible]	1479.9			1470.9	
Pg 35.				4.2	75.7	
					74.3	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE MAR 29 1939 JOB NO. SURVEY OF
NOTES CHKD. CLK DATE SURVEY BY
DATE 3-29-39 INDEXED NOTES BY DATE 3-24-39
DATE

F.B. PG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
49315	2.0	1472.9			1470.9	
Pg 35			3.0		69.9	
			6.5		66.4	42° R
10+37.8	8.0	1476.4			1468.4	
Pg 35						
			7.0		1469.4	
			7.2		69.2	
			5.2		73.2	
10+37.6	3.0	1471.4			1468.4	
Pg 35			3.2		65.2	
			10.8		60.6	
			11.5		59.9	
10+60.12	12.0	1478.5			1466.5	
Pg 35			13.2		65.3	
			15.7		62.8	
			6.8		71.7	
10+60.12	3.0	1469.5			1466.5	
			13.0		56.5	42° R
EC 10+80.45	10.0	1472.9			1462.9	
Pg 35			11.3		61.6	14° L
			6.6		66.3	16° L
			6.3		66.6	24° L
			7.2		65.7	30° L
EC 10+82.45	1.0	1463.9			1462.9	
Pg 35				0.8	63.1	5° R
				2.1	61.2	10° R
				10.0	53.9	40° R
14+	1.0	1461.3			1460.3	
Pg 35				0.8	1460.5	4° R

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE MAR 21 1939
NOTES CHKD. JLK DATE 3-22-39

JOB NO. Y-263 SURVEY OF Decker School Rd
SURVEY BY 2/c VC 15011 DATE 3-21-38
NOTES BY [illegible] DATE
INDEXED [illegible] DATE

F.B. 797 PG. 28

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
5/8						
11+60.1		1461.3		2.3	1459.0	9° R
P.B. 35				4.0	57.3	19° R
				[illegible]	50.7	[illegible]
11+70	10.0	1470.3			1460.3	
B.M.				[illegible]	59.8	3° [illegible]
				[illegible]	58.5	11° L
				[illegible]	60.1	[illegible]
				[illegible]	61.3	[illegible]
				4.1	66.2	[illegible]
11+25	12.0	1469.3			1457.3	
5/8				[illegible]	57.5	8° L
				[illegible]	57.1	9° L
				[illegible]	59.6	11° L
				[illegible]	67.6	[illegible]
11+25	20	1459.3			1457.3	
B.M.				1.9	57.4	3° R
				4.2	55.1	13° R
				7.5	51.8	25° R
11+50	20	1456.9			1454.9	
B.M.				1.8	55.1	3° R
				6.8	50.1	25° R
				8.8	48.1	38° R
11+60	10.2	1465.1			1454.9	
B.M.				10.2	54.9	8.0 L
				6.1	59.0	13° L
				4.2	60.9	26° L
				[illegible]	64.4	35° L

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE 1933 JOB NO. 5203 SURVEY OF
NOTES CHKD. CLK DATE 2-28-39 SURVEY BY NOTES BY DATE
INDEXED DATE

F. B. 777 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta						
11+75	11.0	1462.6			1451.6	Ed Rd
Pg 35				10.0	52.6	11 Ld Rd bot Cut Top
				7.2	55.4	15°
				3.7	59.4	31°
				1.0	61.6	40°
11+75	1.0	1452.6			1451.6	
Pg 35				2.0	50.6	20°
				3.8	48.8	12°
				10.7	41.9	35°
12+00	3.0	1448.5			1446.5	
Pg 35				8.0	40.5	23°
				1.4	37.1	35°
12+00	12.0	1458.5			1446.5	
				10.8	47.7	20°
				11.1	47.4	14°
				8.6	49.9	17°
				5.0	53.5	30°
12+25	11.0	1454.2			1443.2	
Pg 35				9.3	44.9	20°
				7.1	45.1	15°
				7.6	46.6	18°
				2.3	49.9	30°
12+50	0.0	1445.2			1443.2	
				5.1	39.3	4°
				9.0	36.2	31°
12+50	0.0	1440.9			1440.9	
Pg 35				1.8	39.1	3°
				8.3	32.6	21°
				13.0	27.9	35°

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES REB. DARLING DATE 3-22-39
NOTES CHKD. CLK DATE 3-22-39
JOB NO. 8263 SURVEY OF Parker School Rd
SURVEY BY Stevenson DATE 3-21-39
NOTES BY [illegible] DATE
INDEXED DATE
B.B. 79 PG. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta	+	HI	—	Elev		
12+50	12.0	1452.9			1440.9	
Pg 35				10.8	42.1	[illegible] Rd
				[illegible]	42.1	14° L
				7.9	45.0	19° L
				6.5	46.4	21° L
				11.0	48.9	10° L
12+79.64	10.0	1442.9			1432.6	Ent Rd
Pg 35				10.0	39.6	10° L
				7.3	42.3	13° L
				6.0	43.6	16° L
				1.6	45.0	29° L
12+79.64	1.0	1440.6			1432.6	Ent Rd
Pg 35				2.1	38.5	3° R
				6.5	34.1	20° R
				12.0	1428.6	4° R

F. B 777 Pg. 37

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						DECKER SCHOOL RD
						J.N 8263
						B.M.'s and Profile
						A Line
						T.J. Stevenson
						C.E. 16115
						L.S. 5044

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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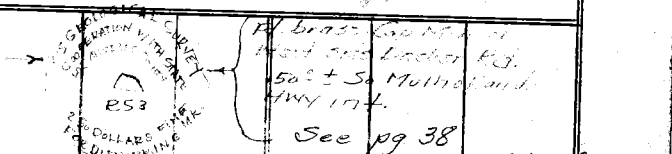
Do not extend notes this side of this line

JOB NO. 8263 SURVEY OF Decker School Rd
SURVEY BY T.L.S. DATE 3-21-39
NOTES BY [illegible] DATE [illegible]
INDEXED [illegible] DATE [illegible]
NOTES RED [illegible] DATE [illegible]
NOTES CHKD. [illegible] DATE [illegible]
CENTERLINE 39

F.B. 777 PG. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	+	+	−	+		
U.S.G.S. 1926	2.324	1507.204 ✓			1505.1 ✓	
T.P.	11.960	1515.810 ✓	3.354	1508.8 ✓		
T.P.	10.223	1525.348 ✓	0.685	1515.1 ✓		
T.P.	10.599	1534.976 ✗	0.961	1524.3 ✓		
T.P.	9.818	1543.207 ✓	0.987	1533.7 ✓		
T.P.	10.217	1554.088 ✓	0.284	1543.8 ✓		
T.P.	10.974	1564.302 ✓	0.669	1553.4 ✓		
T.P.	10.788	1575.302 ✓	0.886	1564.5 ✓		
C.S.B.M. 72.4	10.674	1585.172 ✓	1.184	1574.1 ✓		
T.P.	10.820	1596.284 ✓	0.710	1585.4 ✓		
T.P.	10.730	1604.755 ✓	0.777	1594.1 ✓		
T.P.	9.324	1614.469 ✓	0.710	1604.1 ✓		
T.P.	7.696	1621.331 ✓	0.369	1613.6 ✓		
T.P.	9.583	1630.996 ✓	0.778	1620.5 ✓		
T.P.	10.478	1639.762 ✓	0.622	1629.4 ✓		
T.P.	11.158	1649.150 ✓	0.760	1638.1 ✓		
T.P.	11.346	1660.189 ✓	0.757	1648.1 ✓		
T.P.	11.662	1670.629 ✓	0.628	1659.0 ✓		
B.M. D-12	4.690	1672.179 ✓	1.140	1668.8 ✓		
T.P.	2.623	1667.596 ✓	7.212	1664.7 ✓		
T.P.	4.634	1668.849 ✓	7.375	1664.2 ✓		
T.P.	0.474	1664.903 ✓	4.420	1664.429 ✓		
T.P.	1.520	1654.800 ✓	11.623	1653.280 ✓		
T.P.	1.242	1645.146 ✓	10.896	1643.904 ✓		
T.P.	0.790	1634.786 ✓	11.150	1633.996 ✓		
T.P.	2.145	1625.930 ✓	10.996	1623.786 ✓		
T.P.	0.617	16K-27 ✓	10.270	1615.660 ✓		
	0.728	1605.141 ✓	11.864	1604.413 ✓		
B.M. D-1			8.500	1596.641 ✓		



Set brass tag in N. face of concrete foundation of Lachuch Forestry Station 50'± S. of Mullholland Hwy 174.
See pg 38

.01 off

Set C.S.T. 49 in top of N. end of 2 1/2" dia. pipe fence post, 3.5' S. of Fence running E. & W. 14.4' W. of N.W. Cor. of Lachuch Forestry Station.
LB 897 pg 348
See pg 38

Set nail & tin tag "RD by Fence Post 0.6' North of South end of Decker Rd. at intersection of West line of Lachuch Forestry Station.
See pg 38

Set lead & spk. in Conc. N.W. Cor Garage Lachuch Forestry Sta.
See pg 38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. CARLING DATE MAR 23 1939
NOTES CHKD. CLK DATE 3-28-39
INDEXED DATE
JOB NO. 1017 SURVEY OF Pacific Ave School Rd
SURVEY BY Staff (Kenyon) DATE 3-23-39
NOTES BY TJS DATE
F.B. 777 PG. 39

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta	+	HI	—	Elev		
BM. D-1	0.984	1597.625 ✓		1596.641 ✓		opp
T.P	1.822	1595.803 ✓	1.828	1594.813 ✓		
T.P	0.688	1580.826 ✓	7.165	1580.138 ✓		
T.P	1.118	1571.821 ✓	10.123	1570.703 ✓		
T.P	1.752	1562.083 ✓	11.490	1560.331 ✓		
BM. D-2	0.664	1558.442 ✓	4.305	1557.778 ✓		3/4" IP plug+tk R P RM 51 Decker Rd Notes Lacy Jones Rd Sur (See pg 39
	.706	1547.197 ✓	11.351	1547.491 ✓		
BM D.3	10.559	1547.685 ✓	10.671	1537.126 ✓		3/4" IP Disc +tk R P in Pk Decker Rd & Decker Shoo. Rd See pg. 39
	11.700	1558.690 ✓	0.695	1546.990 ✓		
CSBM*722			1.69	1555.81 ✓		1" IP in Mon. 20 Left Sta 63+73 Decker Rd Very Locate (See pg 39) LB. 97 PG. 42 (1555.86)
	8.760	1566.744 ✓	0.854	1557.884 ✓		
BM. D.4			1.778	1546.028 ✓		3/4" IP R P 1.50 Decker Rd So. Side Rd See pg 39
				PROFILE		
BM D3	5.93	1543.196 ✓		1537.126 ✓		[illegible] + B.M's Gr. to.
0+00			0.8	1541.5		[illegible] See pg 39
0+17			0.8	41.5		
0+21			2.0	39.3		
0+50			1.8	37.5		
0+85			7.0	35.3		
1+04			10.3	32.0		
+30			10.7	31.6		
+60			12.4	29.9		
+98			10.5	31.8		
BC 1+02.80			11.2	31.1		
T.P.	0.918	1532.038 ✓	11.179	1531.14 ✓		
1+24.93			9.1	1522.4		
+29			11.4	20.7		
1+47.06			9.6	22.5		
+69.19			5.1	27.0		

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES REC'D. 3-9 DATE MA
NOTES CHKD. CLK DATE 3-28-39
JOB NO. 8263 SURVEY OF Decker School Rd
SURVEY BY Stevenson DATE 3-24-39
NOTES BY [illegible] DATE
INDEXED [illegible] DATE
F.B. 797 PG. 34

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Sta	+	H I	—	Elev		
BC 2+91.32		1532.08 ✓	4.3	1527.8		
3+26			8.3	23.8		
BC 3+27.28			9.5	22.6		
3+59.43			9.3	22.8		
3+81.58			9.7	22.4		
4+03.73			11.9	20.2		
T.P.	2.014	1522.58 ✓	11.521	1520.56	✓	
EC 4+25.78			11.7	1510.7		
4+36			16.2	06.4		
+46.51			13.7	08.9		
EXT 4+66.98			12.4	10.2		
+87.41			10.8	11.8		
EC 5+01.84			11.5	11.1		
BC 5+11.35			11.8	10.8		
5+25			11.7	10.9		
T.P.	2.758	1512.20 ✓	11.229	1511.35	✓	
5+50			4.5	1507.5		
+75			2.2	04.0		
6+00			3.4	02.8		
[illegible]			3.3	00.9		
T.P.	0.733	[illegible] ✓	11.510	[illegible]	✓	
6+50			3.2	1498.2		
+75			4.0	94.7		
7+00			2.1	92.7		
+25			7.9	93.5		
BC. 7+40.23			2.2	93.2		
+50			2.9	92.5		
+75			12.4	1489.0		

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
A 700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES REC'D. DATE Mar 28 1939 NOTES CHK'D. CLV DATE 3-30-39

JOB NO. 2263 SURVEY OF Brookhaven SURVEY BY Stevenson NOTES BY [illegible] DATE 3 24 39 INDEXED [illegible] DATE

F.B. 77 PG. 35

B.M.	~~1ST RUN~~	~~DIFF.~~	~~2ND RUN~~	3RD RUN	ADJ. ELEV.	DESCRIPTION
Hy	+	H I	-	Elev		
		1501.85 ✓				
8+00			14.1	1487.3		
B.M. 25	-.795	1501.427 ✓	0.796	1500.631 ✓		P.K. Nail & Tin plug flk See pg. 39
T.P.	+.252	1501.85 ✓	11.601	1489.86 ✓		
8+25			11.1	1479.5	- ?	
P.C. 8+34.58			6.0	84.6		
8+50			7.3	83.3		
+75			9.1	81.5		
9+00			10.5	80.1		
T.P.	0.605	1480.119 ✓	11.220	1479.514 ✓		
9+25			2.4	1477.7		
+50			4.7	75.4		
+75			6.4	73.7		
9+93.15 BC			9.0	70.9		
L.T. 10+31.80			11.7	68.4		
T.P.	-.250	1469.283 ✓	11.685	1468.454 ✓		
P.I. #6			3.80	1465.5		1X2 flk
10+60.12			2.20	66.5		
10+82.45			6.4	62.9		
11+00			9.0	60.3		
+25			12.0	57.3		
T.P.	0.131	1458.209 ✓	11.706	1457.578 ✓		
11+50			3.3	1454.9		
+75			6.6	51.6		
12+00			11.7	46.5		
T.P.	0.620	1447.242 ✓	11.587	1446.622 ✓		
+25			4.0	1443.2		
+50			6.3	40.9		
12+79.64			7.6	39.6		Int

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN ADJ. ELEV.	DESCRIPTION
Sta	+	HI		Elev	
	•	1447.242 ✓			
TP	0.748	1436.411 ✓	11.779	1435.[illegible] ✓	
TP	0.5[illegible]	[illegible] ✓	11.511	1424.[illegible] ✓	
TP	0.695	1414.801 ✓	11.445	1414.[illegible] ✓	
TP	0.678	1403.776 ✓	11.703	1403.098 ✓	
TP	11.[illegible]79	392.975 ✓	11.580	1392.196 ✓	
BM.D.G			4.483	1387.[illegible] ✓	(on U.S. Mon) See page 40

COUNTY SURVEYOR
T 1 S
R 14 W
1/4-1/4 Cor
Monument

JOB NO. 8263 SURVEY OF Decker School Rd
SURVEY BY Stevenson DATE 3-24-39
NOTES BY T.J.S. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 89 Pg. 36

F. B 797 Pg 37

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

DATE MAR 23 1939 SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 7-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
DECKER SCHOOL RD.						
JN 8263						
B-LINE						
					W. J. Stevenson	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE M.J.D.
NOTES CHKD. DATE MAP
JOB NO. 8263 SURVEY OF Decker School Rd
SURVEY BY T.V.L.S. DATE 3-21-39
NOTES BY A. C. Feldmann DATE
INDEXED DATE
F.B. 377 Pg. 38

B.M.	~~1st RUN~~	~~DIFF.~~	~~2nd RUN~~	3rd RUN	ADJ. ELEV.	DESCRIPTION
	+	H I	−	Elev		
USBM 1326	2.180	1507.066 ✓			1504.886	Brass Cap Mon. on West Side Decker Rd. 150' So. McClelland Hwy 111+.
TP	11.960	1515.815 ✓	3.211	1503.855 ✓		
TP	10.213	1525.353 ✓	0.671	1515.140 ✓		
TP	10.614	1534.716 ✓	1.053	1524.102 ✓		
TP	9.774	1543.806 ✓	0.954	1534.032 ✓		
TP	11.006	1554.282 ✓	0.837	1543.276 ✓		
TP	10.878	1564.373 ✓	0.552	1553.495 ✓		
TP	11.439	1574.999 ✓	0.583	1563.560 ✓		
CSBM *724	10.672	1584.796 ✓	0.879	1574.124 ✓		Fd. c St. 4W 1Ft Boulder outcrop 25° East Sta. 114+10 Decker Rd. - 35° Do Forestry Pole No 9-152 LB.W - 19.48 clk elev. - 1572.79
TP	10.932	1595.728 ✓	0.816	1584.796 ✓		
TP	10.820	1604.864 ✓	0.604	1594.244 ✓		
TP	10.346	1614.478 ✓	0.732	1604.132 ✓		
TP	7.720 ~~7.441~~	1621.500 ✓ ~~1621.191~~	0.695	1613.780 ✓		
TP	2.539	1630.104 ✓	0.731 ~~0.650~~	1620.584 ✓ 1491.540		
TP	9.260	1639.267 ✓	0.760	1629.402 ✓		
TP	11.329	1649.709 ✓	0.210	1638.451 ✓		
TP	11.307	1660.196 ✓	0.760	1648.889 ✓		
TP	11.183	1670.683 ✓	0.612	1659.500 ✓		
BM. U/A	9.604	1674.100 ✓	1.190	1664.496 ✓		Set 3/4" IP with [illegible] by Forestry Pole No. [illegible] 30 Ft. S. of Decker Rd. - 1 St. S.W. of McClelland Hwy
TP	2.685	1667.514 ✓	9.141	1664.901 ✓		
TP	4.022	1668.852 ✓	3.364	1664.830 ✓		
TP	0.548	1664.910 ✓	4.485	1664.361 ✓		
TP	1.608	1654.808 ✓	11.610	1653.200 ✓		
TP	1.196	1645.150 ✓	10.754	1643.954 ✓		
TP	0.696	1634.793 ✓	11.053	1634.097 ✓		
TP	2.054	1625.934 ✓	10.913	1623.880 ✓		
TP	0.[illegible]	1616.278 ✓	10.325	1615.[illegible] ✓		
TP	0.747	1605.174 ✓	11.851	1604.427 ✓		
BM 21.			8.530	1596.641 ✓		Set bent spk 1Ft Cor. N.W. Cor. garage Tachuca Forestry Sta.

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

B

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1163 SURVEY OF Docker Rd.

DATE M&D MAR. SURVEY BY Stevenson

NOTES CHKD. _____ NOTES BY _____ DATE 3-23-39

DATE MAR 28 1939 INDEXED _____ DATE _____

F.B. 772 Page 37

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Brg	+	H I	—	Elev		
BM D-1	1.099	1592.713 ✓		1596.644 ✓		Spk. (See pg 38 for description)
TP	1.131	1627.505 ✓	11.569	1626.474 ✓		
TP	0.653	1580.828 ✓	1.130	1580.175 ✓		
TP	1.012	1591.823 ✓	10.017	1590.811 ✓		Cst+N RP 5' Docker Rd.
TP	1.590	1561.911 ✓	11.442	1560.381 ✓		
BM D2	0.578	1558.366 ✓	4.178	1557.788 ✓		{3/4" IP RP P1.5' Docker Rd. Cr+Se Docker School Rd. Sur
TP	0.962	1547.930 ✓	11.353	1546.968 ✓		See pg. 33
BM D3	10.660	1547.791 ✓	10.797	1537.128 ✓		
TP	11.654	1558.782 ✗	0.758	1547.033 ✓		3/4" IP + log + tk R.P. 1.5' + to Docker Rd + Do +
CSBM #722			1.69	1555.00 ✓		Fd spk [illegible] 2nd. [illegible] 20' Left Sta 63+95 Dock Rd
	8.182	1566.264 ✓	0.788	1557.724 ✓		LB 97-42 Very Loose [illegible]
BM D4			1.658	1564.566 ✓		3/4" IP RP So Docker Rd So Side Rd.
BM 3 D	5.247	1542.375 ✓		1537.128 ✓		(See above) BM's Set Profile & Line
TP	1.076	1532.085 ✓	11.366	1531.009 ✓		
TP	2.357	1532.579 ✓	11.863	1520.223 ✓		
TP	1.065	1512.205 ✓	11.429	1511.141 ✓		
TP	0.756	1501.329 ✓	11.633	1500.573 ✓		
BM D5	0.684	1501.319 ✓	0.695	1500.634 ✓		RP P1. P1.5 3/4" IP plug + tk
TP	1.713	1490.635 ✓	11.371	1489.922 ✓		
TP	0.586	1480.120 ✓	11.201	1479.434 ✓		
TP	0.870	1469.284 ✓	11.726	1468.394 ✓		
TP	1.713	1458.809 ✓	11.788	1457.396 ✓		
TP	0.678	1447.242 ✓	11.665	1446.544 ✓		
TP	0.998	1436.411 ✓	11.829	1435.413 ✓		
TP	0.713	1425.099 ✓	11.685	1424.726 ✓		
TP	0.698	1414.799 ✓	11.451	1414.101 ✓		
	0.738	1403.774 ✓	11.763	1403.036 ✓		

(over)

F. B. 797 PG. 40

JOB NO. 8263 SURVEY OF Decker School Rd.
SURVEY BY Stevenson
NOTES BY T.J.S. DATE 3-24-39
INDEXED A.O.V. DATE

NOTES RED.
DATE
NOTES CHKD. DARLING
DATE MA 39

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
24	4	H.I. 4.03.714	—	El.		
BM D6	2.062	1394.14	11.68	1392.86		

Form 301 10M 5-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
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					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Cont. from pg. 16

Hollywood Todd

Decker School Rd.

J.W. Stevenson

Notes Rod. R. D. DARLING Platted

Date APR 20 1939 Date APR 25 1939 Survey of

Notes Chkd. Checked Survey by Notes

Date Date Map No. C.S. 6147 Undexed Date Date

Job No. Division No.

F.B. 777 PG. 43

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. _____ Pg. _____

Topography Description Legend:
Side Hill ..... S.H. Bottom Draw ..... B.D.
Side of Draw ..... S.D. Bottom Wash ..... B.W.
Side of Ridge ..... S.R. Top of Ridge ..... T.R.
Head of Draw ..... H.D. Toe of Slope ..... T.S.

Inters. of Draws ..... V.D's
Break in Slope ..... Bk.S.
Steep Slope ..... S.S.
Top of Cliff ..... T.Cl.
Bottom of Cliff ..... B.Cl.
Top of Spur ..... T.Sp.
Bottom Canyon ..... B.Cn.

Side of Canyon ..... S.Cn.
Top of Bank ..... T.B.
Bottom of Bank ..... B.B.
Top of Cut ..... T.C.
Bottom of Cut ..... B.C.
Top of Fill ..... T.F.
Bottom of Fill ..... B.F.

Saddle ..... Sa.
Swale ..... Sw.
Flat ..... Fl.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road ..... E.Rd.

Traveled Rd. ..... Tr.Rd.
Fence ..... Fn.
Int. Fences ..... V.Fns.
Ditch ..... Di.
Telephone Pole ..... T.P.
Power Pole ..... P.P.
Culvert ..... Cul.

Oak-O. ..... Fir-Fr.
Pine-Pi. ..... Cedar-Ce.
Sycamore ..... Sy.
Eucalyptus ..... Eu.
Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
174	49				° '		° '		1				Elev Pedestal		
174	6								4 7						
					° '		° '		2				Fn Approx Sec Line		
			169	7 0	33 45	159	+ 13 53								
					° '		° '		3						
			116	6 0	34 30	110	+ 13 10								
					° '		° '		4						
			66	6 0	34 35	63	+ 11 44								
					° '		° '		5						
			22	2 3	37 10	22	—								
					° '		° '		6						
12			11	1 1	208 05	11	—								
					° '		° '		7						
18			75	8 0	211 10	71	— 12 50								
					° '		° '		8						
			126	11 0	312 10	121	— 11 50								
					° '		° '		9				Calc Pedestal		
			10	5 2	196 40	10	—								
					° '		° '		10						
			10	5 1	113 55	10	—								
					° '		° '		11						
			12	3 1	107 00	12	—						Fn Top Cut		
					° '		° '		12						
			26	4 1	151 10	26	—								
					° '		° '		13				Set Cut Edge		
			25	6 1	155 35	25	—								
					° '		° '		14				Fn 3H2		
			47	7 1	175 50	47	—								
					° '		° '		15				Edge		
			47	7 5	172 40	47	—								
					° '		° '		16				Edge		
			51	7 6	155 35	51	—						Edge Fill		
					° '		° '		17						
			58	10 1	172 30	58	—						Ft 12' Cut		
					° '		° '		18						
			53	8 1	156 30	53	—								
					° '		° '		19						
			50	7 1	153 45	50	—						Sag Pt Fn Ext		
					° '		° '		20				Sag Pt Edge		
			79	11 1	172 40	79	—								
					° '		° '		21						

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
			76		° ′	76	+ ° ′		3						
			116		° ′	116	− ° ′		4						
			77		° ′	77	+ ° ′		5						
			89		° ′	89	+ ° ′		6						
			84		° ′	84	− ° ′		7						
			83		° ′	83	− ° ′		8						
			149		° ′	149	− ° ′		9						
			124		° ′	124	− ° ′		10						
			125		° ′	125	− ° ′		11						
			143		° ′	142	− ° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
			143		° ′	140	+ ° ′		17						
			22		° ′	22	− ° ′		18						
			24		° ′	24	− ° ′		19						
			30		° ′	30	− ° ′		20						
			28		° ′	28	− ° ′		21						
			30		° ′	30	−								

Add'n'l Inform.

Notes Rod. _____ Platted _____ Job No. _____ Division No. _____

Date _____ Checked _____ Survey of _____

Notes Chkd. _____ Survey by _____ Notes _____

Date _____ Map No. CSB-47 Indexed _____ Date _____ Date _____

F.B. _____ PG. _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. ____ PG. ____

Topography Description Legend:
Side Hill ..... S.H.
Side of Draw .. S.D.
Side of Ridge .. S.R.
Head of Draw .. H.D.

Inters. of Draws .. V.D's
Break in Slope .. Bk S.
Steep Slope ..... S.S.
Top of Cliff ..... T.Cl.
Bottom of Cliff .. B.Cl.
Top of Spur ..... T.Sp.
Bottom Canyon .. B.Cn.

Side of Canyon .. S.Cn.
Top of Bank ..... T.B.
Bottom of Bank .. B.B.
Top of Cut ..... T.C.
Bottom of Cut .. B.C.
Top of Fill ..... T.F.
Bottom of Fill .. B.F.

Saddle ..... Sa.
Swale ..... Sw.
Flat ..... Fl.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road .. E.Rd.

Traveled Rd. Tr.Rd.
Fence ..... Fn.
Int. Fences .. V.Fns.
Ditch ..... Di.
Telephone Pole .. T.P.
Power Pole .. P.P.
Culvert ..... Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore ..... Sy.
Eucalyptus ..... Eu.
Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '		1						
					° '		° '		2						
			55	11	125 15	55	° '								
			55	11	122 40	55	° '		3						
			50	10	118 15	50	° '		4						
			50	7	109 5	50	° '		5						
			86	10	131 55	85	° '		6						
			62	10	105 35	62	° '		7						
			62	7	105 20	62	° '		8						
			75	10	106 20	75	° '		9						
			74	10	105 30	74	° '		10						
			86	10	135 50	85	° '		11						
			76	10	104 20	76	° '		12						
			56	11	113 30	56	° '		13						
			118	11	137 [illegible]	114	° '		14						
			129	11	173 10	123	° '		15						
			131	11	[illegible]	125	° '		16						
			79	12	123 30	78	° '		17						
			139	11	137 55	131	° '		18						
			99	11	132 40	98	° '		19						
			101	10	171 30	100	° '		20						
			161	11	201 30	151	° '		21						

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
			112		° ′	110			3						
			116		° ′	114			4						
			157		° ′	158			5						
			158		° ′	150			6						
			126		° ′	123			7						
			130		° ′	127			8						
			145		° ′	138			9						
			144		° ′	138			10						
			140		° ′	135			11						
			133		° ′	129			12						
			137		° ′	133			13						
			69		° ′	69			14						
			74		° ′	74			15						
			74		° ′	74			16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Notes Rod. Platted Job No. Division No.
Date APR 26 1939 Date APR 26 1939 Survey of
Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date Date

F.B. 177 PG. 52

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. _____ PG. _____

Topography Description Legend:

Side Hill.....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw..B.D.
Bottom Wash B.W.
Top of Ridge..T.R.
Toe of Slope..T.S.

Inters. of Draws V.D's
Break in Slope...Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff...B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ...Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore ....Sy.
Eucalyptus ....Eu.
Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Notes Ck'd by	Survey of Decker Sch. l Rd
Map No. C.S.D.-1320	W. O. 4215 Tape No. 24 to 44 +
Office Work M.S.B. - M.C.A.	Surveyed by F.H. Blanchard
Checked	Notes FHB Date 6-4-45
Date	Indexed S. Jan 7-16-45

F.B. 791 Pol.

SURVEY
of
DECKER SCHOOL ROAD
from
Int of Decker Road and Decker School Road to Nichols Flat Motorway

J.N. 8395
"P" LINE

Reference
F.B. 791
F.B. 225
F.B. 221
F.B. 234
C.S.B. 1320

Blanchard
Nichols
Cowherd
Westerlund
English
Fbeed

6-1-45 to

Note: "P" Line platted on Plane Table Sheets No. ~~23~~ E-253; E-254 & E-255.
Topography taken with Plane Table.
For Located & See Pgs. 91 to 113

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.

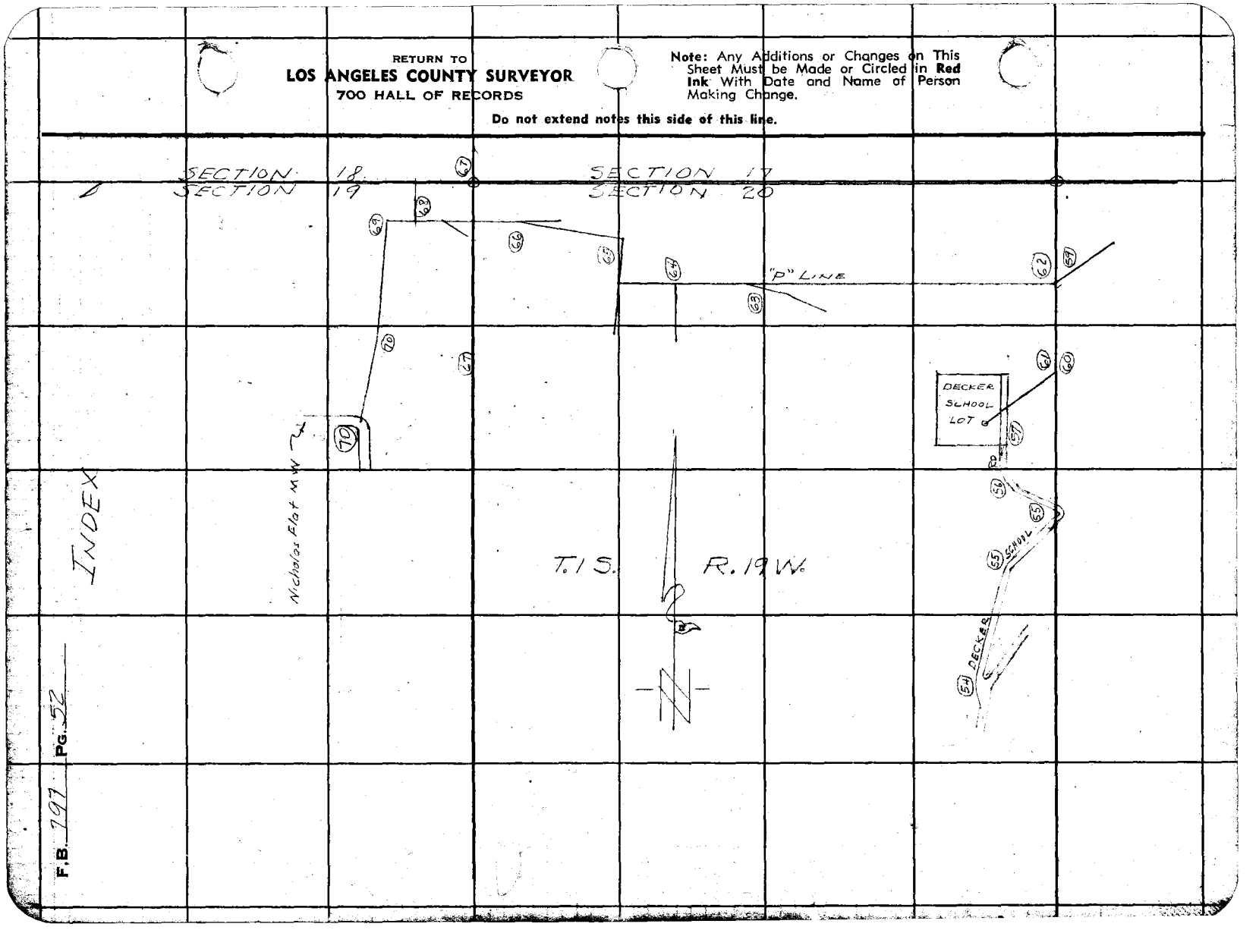
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 PA. 12-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



INDEX

F.B. 197 PG. 52

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

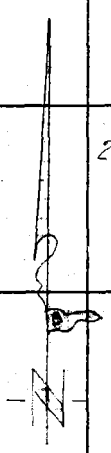
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Decker School Rd
W. O. 0-3771 Tape No. GH Std. 22 °F
Surveyed by EHB Date 6-29-40
Notes
Indexed A. C. Jarrard

F. B. 777 PG. 53

F.B. 797 Pg. 54

6 of pg 55



T76
24997@0°00 = 249.96 ✓

DECKER SCHOOL ROAD

DECKER ROAD

DECKER 249.96 ✓

Fd 2x2 per F8224 P11

73.43

257°22'

54.16

Fd old 2x2 one end of bank no good set 2x2

SECTION 20
R19W T.1S.

Pl# 7B
Fd remains of old 2x2 24"dn
Per F8224-81
replaced with
3/4" I.P 24"dn

This point questionable
Not accepted for
old P.I.

T72°
77.30 @ 18°11' = 73.43
55.91 @ 14°22 = 54.16 ✓

OLD P.I.

Sept 14

See

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by LLM		Survey of DECKER SCHOOL ROAD	F.B. 747 Pg. 55
Map No. 2-3-93B		W. O. 8395 Tape No. 6# Std. 84 °F	
Office Work CAM MCA		Surveyed by FH Blanchard	
Checked Draw		Notes FHB Date 5-11-45	
Date Jan 46		Indexed A. C. Johnson	

W.S. 94 C-4

SECTION 20
R. 19 W. T. 5 S.

Beginning of this survey.

Sta. 54+57.43 at C.S.B-494-1

Bot pg -58

See Pg-58

280.95 M
280.92 Rec.

T68
281.03 @ 1°04 = 280.95

Set 3/4" IP + 69.35

Set 1/2" I.P. w&t tk spk

60.48 Glc

78° 15' 00" 780.15' 00" Rec.

78° 15 00
313° 00 15
109° 30 30
78° 15 05

Δ = 101°44'50"
R = 40.00
T = 49.17
L = 71.03

05" Adj.

Set I.P.

Set 1/2" I.P. w&t tk spk

T74°
156.38 @ 0°00 = 156.37
102.66 @ 16°26' = 98.46
T74
48.41 @ 0°00 = 48.41

Set 1" IP flush +

DECKER SCHOOL

156.37
156.38 rec

Set 1/2" I.P. w&t tk spk

121° 22' 15
125 28 45
368 13 00
121 22 10

Set 3/4" I.P. by nail 10" dp.

98.46

SECTION LINE

Set 1" I.P. flush +

Set Bt spk w&t

141° 25 45
205° 43 00
128° 34 30"
141 25 45"

Set 1" I.P.

Set sw&T. in stump of 8" oak. 6" dp.

Rec. Curve per C.S.B-494-1
Δ = 38°41'35"
R = 100.00'
T = 35.11'
L = 67.53'

33.12

39.76

141° 18' 25" Rec.

141° 25 43

P.I. & B
Fd remains of old 2x2 per FB 224-82 replaced with 3/4" I.P. 1/2" dn.

Set 1" I.P. 20' To pg

(249.73 Rec.)

Set 1" I.P.

Set sw&T. in 12" oak 25' up

3/4" I.P. LS-58

DECKER RD

Fd 2x2 per 224-82 leaning. Set 3/4" I.P. on line

Fd 2x2 per 224-82 on line

2549

Fd 2x2 per FB 224-82 replaced with 3/4" I.P.

50.78 @ 29°55'40" Rec.
25.95 @ 28°55' 25.95

Set 3/4" I.P. by nail 10" dp.

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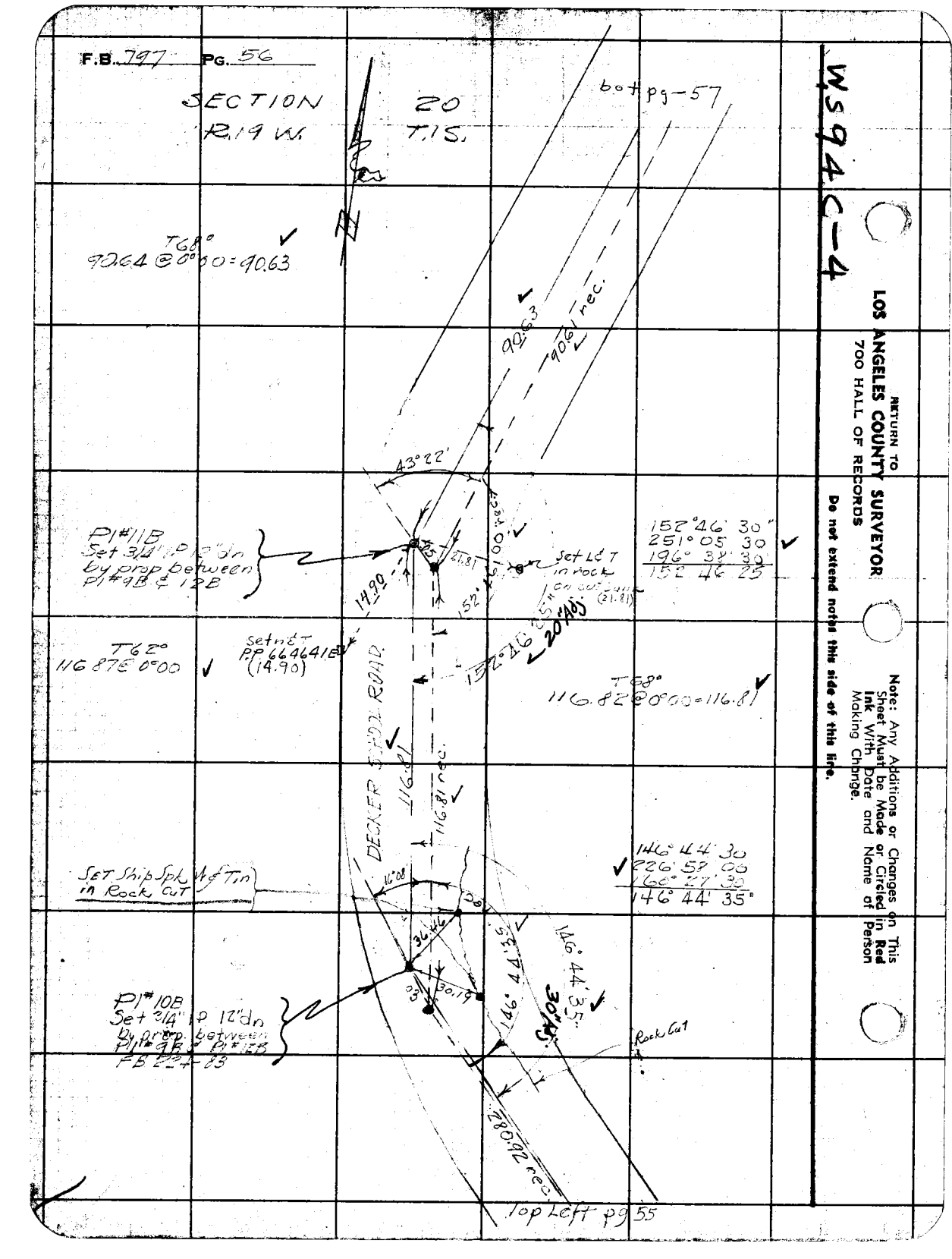
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 797 PG. 56

SECTION 20 T.1S. R.19 W.



WS94C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM		Survey of Decker School Rd	F.B. 707 Pg. 57
Map No. B-1271 1990		W. O. 8385 Tape No. 4 to 5 Std 81 °F	
Office Work KRM MGA		Surveyed by FH Blanchard	
Checked DFW		Notes FMB Date 5-14-45	
Date Jan 46		Indexed A. C. Johnson	

W.S. 94 C-4

FD C.S. mon per FB 221-92

set sw ⊄ T

1643 ± 200.0 90°

set 1X2

DECKER SCHOOL

LOT

SECTION 20

T. 1 S. R. 19 W.

"D" Line

See pg 61

mon. gone

252.62

241.31

P/# 125 Set 3/4" IP 12" Con. Blvd. 12" Sq. Cut in conc. Curb 0.1' from BM #122

Fd outline of old 2x2 Set 2x2 ⊄ outline

Fd 2x2 per FB 224-44

798° 242.24 @ 40°57' = 241.31 ✓

T 70° 253.71 @ 5°16' = 252.62 ✓

P/# 125 Set 3/4" IP 12" Ly ties FB 224-44 Fd 36" dn 2-16-48 Reset 3/4" IP 10" dn

162°38'05" 10.0

11.90

36.07

162°34'45" 3°30'20" 255°28'30" 162°34'45" ✓

162°38'00" 290°32'30" 255°48'35" 162°38'05" ✓

T=70°

57.35 @ 20°24 = 53.74 ✓

37.90 @ 17°52 = 36.07 ✓

45°22"

90.63

90.61 rec.

Top pg 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M 12-9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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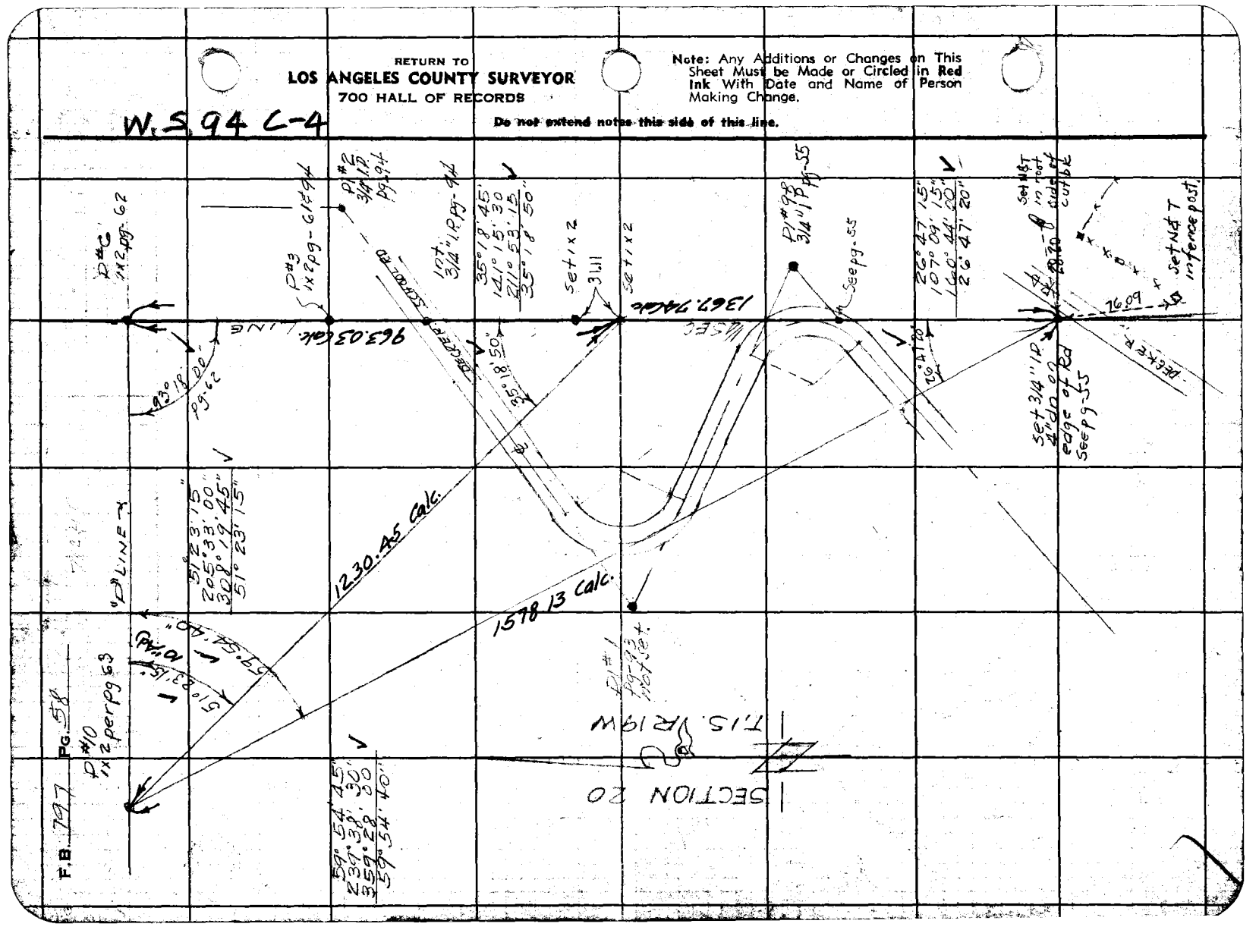
Do not extend notes this side of this line.

W.S. 94 C-4



Notes Ck'd by	KRM	Survey of	Decker School Rd
Map No.	B-4221 1230	W. O.	13375 Tape No. 64 Std. 74 °F
Office Work	KRM- MSA	Surveyed by	F H Blanchard
Checked	DR CW	Notes	FHB Date 6-5-45
Date	Jan 46	Indexed	A. C. Johnson

F.B. 797 Pg. 59

W 594, C-3

Fd 2" I.P. cut in c. set plug & coil

P.G. int. set 1x2 see pg 62

1540

N 3° 18' 00" E

Pg-63 to P.T. 190.45

Pg. 62 to P.C. 625.40

45° 31' 00"

50' rad.

T 68°

1.41 @ 0°00 = 1.41
206.76 @ 8°21 = 204.55
219.37 @ 15°39 = 211.22
417.18

417.18

SECTION

20

T. 1 S.

R. 19 W.

Set 1x2 on ridge bearing S.E.

12.53

Fd 3/4" I.P. up .50

.05

1/4 Sec. line

460.88

T 70°

101.88
290.22
68.78
460.88

Fd CS Mon. 1/4 Cor. on West slope of ridge bearing N.W. Ref. F.B. 53-6, 155 marked as shown

SECTION

20 1/4 SEC. COR. MONUMENT

T 1 S R 19 W

17

SURVEYOR COUNTY

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 797 Pg. 60

MS 94 C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Csmon: Sec 29 / 1/4 cor per Sec 20 / FB 58-6, 116, 153

COUNTY SURVEYOR'S MONUMENT
T1S. R19W.
Sec 29
20

34° 28' 30"
137° 53' 45"
206° 50' 45"
34° 28' 25"
F.H.B. 11-15-65

34° 28' 55"
34° 28' 25"

34° 27' 00"
137° 55' 45"
34° 27' 55"

1/4 Section line

2c + 1x2
P# 2

P# 3
Set 1x2

T66'
32.77 @ 0°00' = 32.77

.08
Fd 3/4" I.P. flush leaning west mill on east edge

Fd 3/4" I.P. up set

SECTION 20
T. 1S.
R. 19 W.

T66'
27.84 @ 0°00' = 27.84

10.27

.17
Fd 3/4" I.P. 1.5 up no tag

P# 4
Set 1x2 on side

6.55

T66'
264.79 @ 6°20' = 264.79

264.79

"P# 5
Set 1x2 on spur bearing N.E."

T66'
158.21 @ 2°28' = 158.14

158.14

top Pg 59

Notes Ck'd by R.R.M.	Survey of DECKER SCHOOL LOT
Map No. LLE-253,254 C.S.D. 4930 - 255	W. O. 839 Tape No. 94 Std. 84 °F
Office Work M.S.P. M.A. Drew	Surveyed by F.H. Blanchard
Checked	Notes F.H.B. Date 6-8-45
Date Jan 46	Indexed A. C. Johnson

F.B. 791 PG. 61

M.S. 94, C-4

bot p 962

SECTION
T. 1 S.
20
R. 19 W.

"P" #4 Set 1x2

"P" #3 Set 1x2

"P" #2 Set 1x2

"P" #1 Set 1x2 by n.f.

"P" #1A Set 1x2

CS mon. p 95

DECKER SCHOOL LOT

1/4 Sec. Line

"P" #1B per pg 57

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50

F.B. 797 Pg. 67

T 64°
225.43 @ 0°00 = 225.40

45° 31' 00"
182° 04' 15"
45° 31' 00"

P#6A Set 1"x2"

pg 59

86° 41' 45"
~~34° 04' 45"~~
~~168° 14' 00"~~
86° 41' 40"

50 (All)

86° 41' 40"

45° 31' 00"

225.40

190.51
~~190.45~~

bot pg 63

to P# 7

P# 6 Set 1"x2 See pg 59

15.40

Fd 1" I.P.

93° 18' 00"

T 62°
~~196.87 @ 14° 38' = 190.45~~
197.67 @ 15° 27' (T=66°) = 190.51

93° 18' 00"
13° 12' 00"
~~199° 48' 30"~~
93° 18' 00"

T 66°
158.21 @ 1°28' = 158.14

P# 5 Set 1"x2

SECTION 20
T. 1S. R. 19W.

1/4 Sec Line

T 82°
266.46 @ 6°20 = 264.79

Top pg 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by KAM	Survey of DECKER SCHOOL Pk.	F.B. 797 Pg. 63
Map No. PTE-253 254	W. O. 895 S Tape No. GL Std 82 °F	
C.S.S. 1930 255	Surveyed by FH Blanchard	
Office Work M.P.	Notes FHB Date 6-8-46	
Checked M.A. Drawn	Indexed A. C. Johnson	
Date Jan 46		

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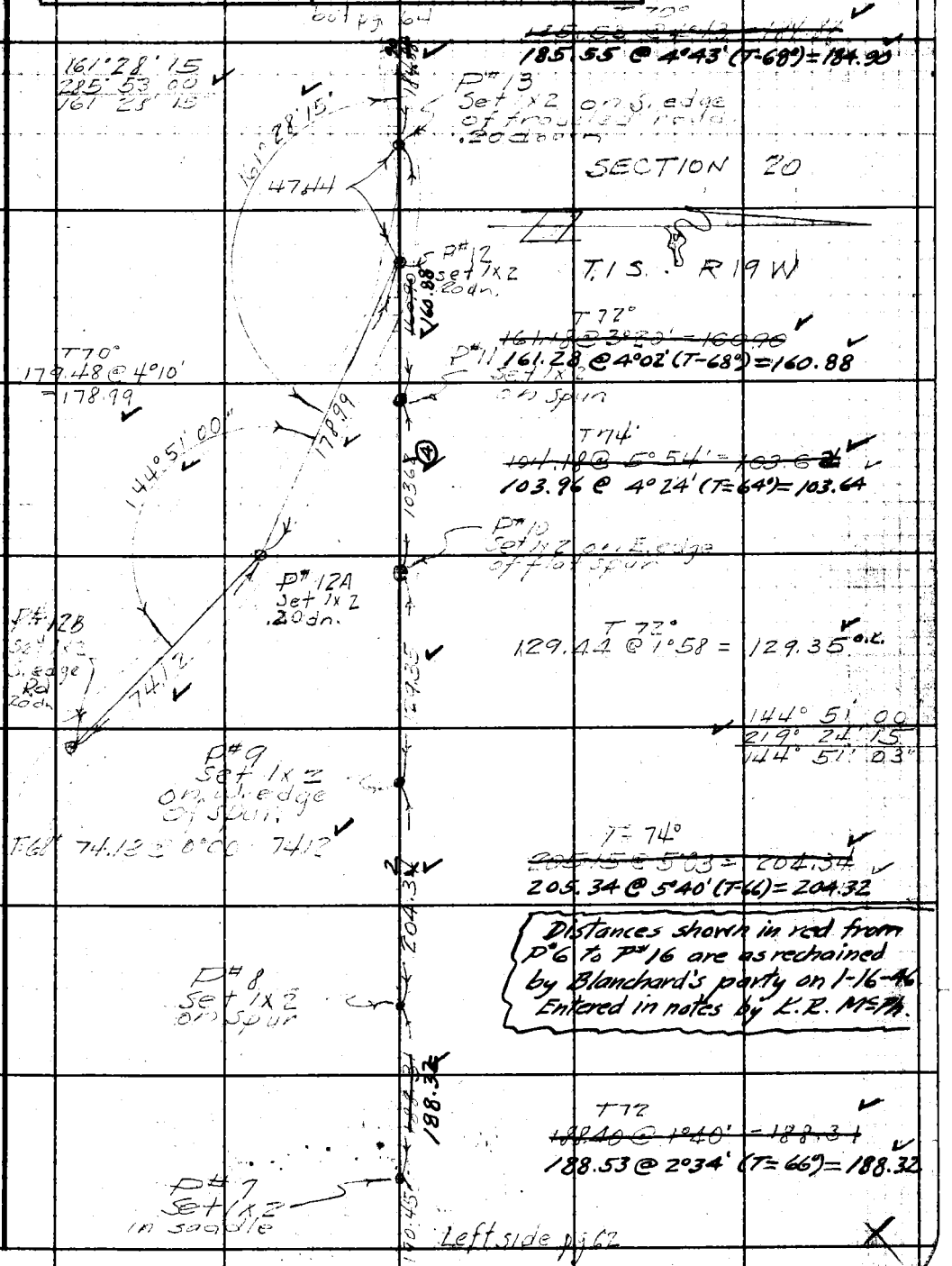
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SECTION 20

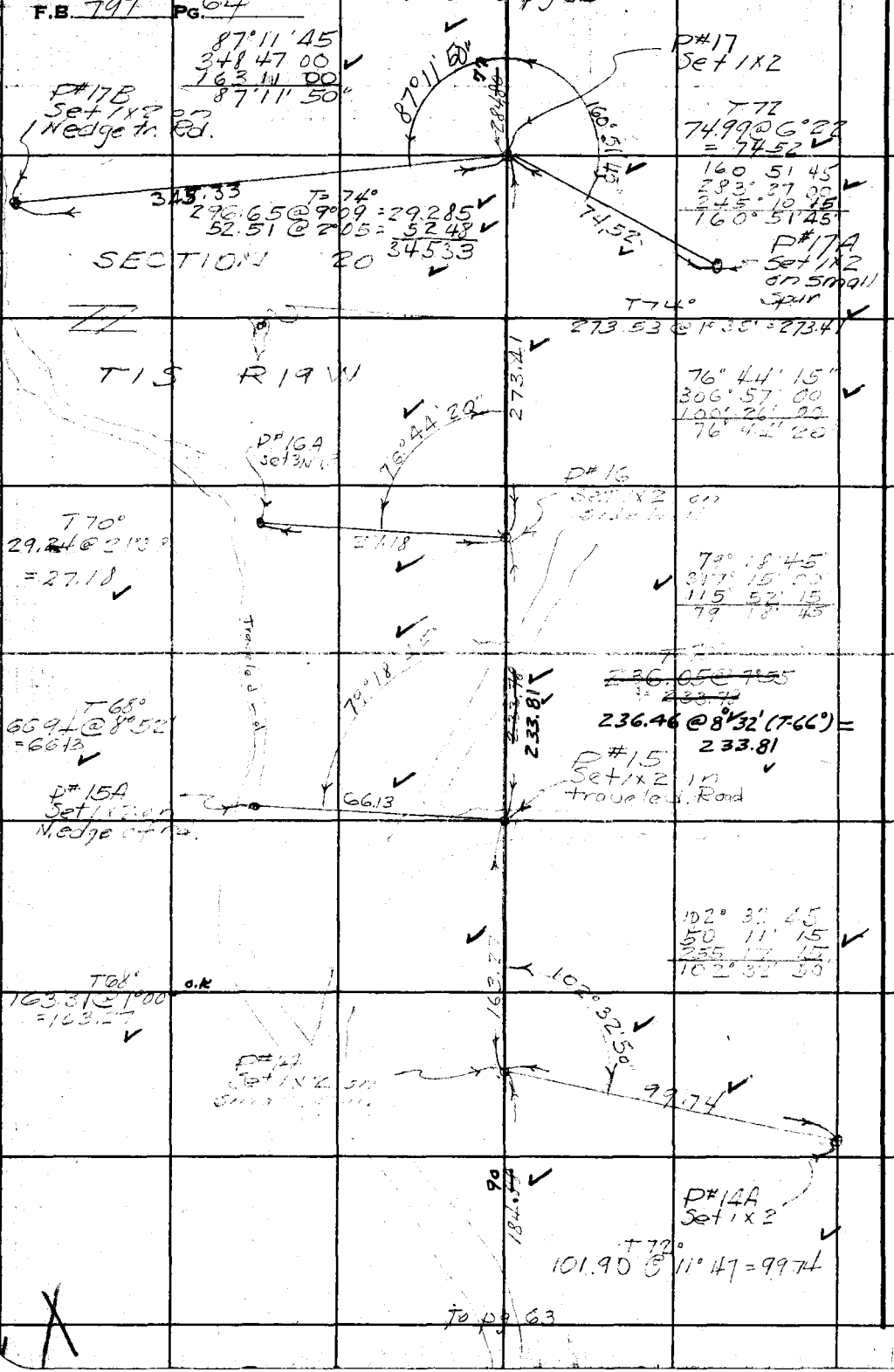
T. 1 S. R 19 W



FORM 247 SM 12-40

F.B. 797 PG. 64

Rt side pg 65



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Center Line	F.B. 797 Pg. 65
Map No. F-353 354 355	W. O. 8375 Tape No. 64 Std. 62 °F
Office Work [illegible]	Surveyed by FHB Blanchard
Checked Draw	Notes FHB Date 6-12-43
Date Jan 46	Indexed A. C. Johnson

F.B. 797 Pg. 65

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-9

398.30

130°45'15"
163°00'45"
64°31'15"
130°45'10"

130°45'10" Rev.

253.93

P# 21
Set 1X2 on spur
60 [illegible] N.E.

T = 80°
25°1'10" @ 9000' = 253.93

SECTION 20
T.1S. R.19W.

P# 20
Set 1X2
on sidehill

42.34

42.70 @ 7°25' = 42.34

P# 19
Set 1x2
on spur

79.90

93°48'00" Rev.

80.64 @ 7°46' = 79.90

77
284.[illegible]

P# 18
Set 1X2
[illegible] spur

T 14
45.17 @ 5°3[illegible] = 44.96
259.92 @ 3°[illegible] = 259.26
304.28

122°22'05"

93 48 00
15 12 00
209°48'00"
93°18'00"

[illegible] = 273.23
11.54
284.[illegible]
.77

122° 22' 00
12.7° 28' 15"
14 12 20
122° 22' 05"

304.28

P# 18A
Set 1X2 on
[illegible] spur at
point of curve

Top 99-64

RETURN TO
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700 HALL OF RECORDS

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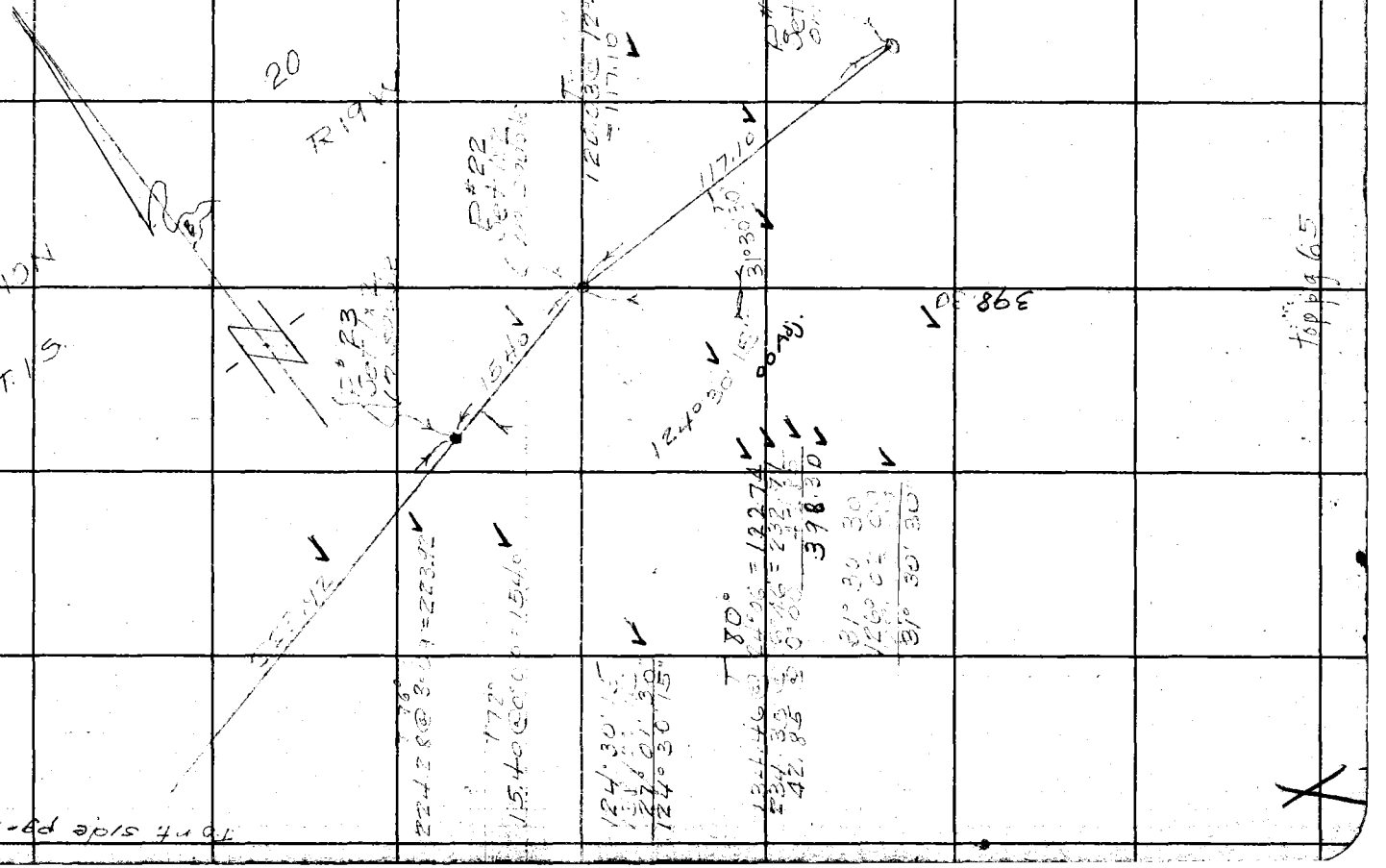
20
R19W
SECTION
T.1S.
D#22
D#23
D#22A
1240 30' 15"
1240 30' 15"
117.10
117.10
31°30'
398.30
80°
1227.4
1540
1772
1540
1227.4
1240 30' 15"
1240 30' 15"
1240 30' 15"

Notes Ck'd by KMM.	Survey of Decker School Rd	F.B. 797 PG. 67	
Map No. E-253 254 255	W. O. 8395 Tape No. 64 St'd 84 °F		
Office Work MSP-MCA	Surveyed by FH Blanchard		
Checked	Notes FHB Date 6-18-45		
Date June 46	Indexed		

WS 94, 13-3

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-45

Fd C.S. Mon. Sec. Cor. marked as shown.

Random Sec line per F.B. 671-69.

COUNTY SURVEYOR'S MONUMENT

T. 1 S.
18 + 17
R. 19 + 20

SECTION 19

SECTION 20

T 1 S

R 19 W

T = 72°
180.78 @ 22°33 = 166.95

166.25

75° 03' 15"
300 13' 00"
90 20' 00"
75° 03' 20"

P# 24 Set 1x2 by Int.

75° 03' 20"

Joint

19.43

172.32

Bot of pp 68

T 74°
140.70 @ 23°18' = 129.22

129.22

To left top pg 66

T 78°
90.15 @ 17°59' = 85.75

85.75

Fd 1x2 on line replaced with 1x2

R No 10
Fd old 1x2
per FB 671-69
Set new 1x2

T 72°
298.50 @ 1°-0' = 297.81
18.41 @ 60°00' = 10.41
308.22

308.22

47

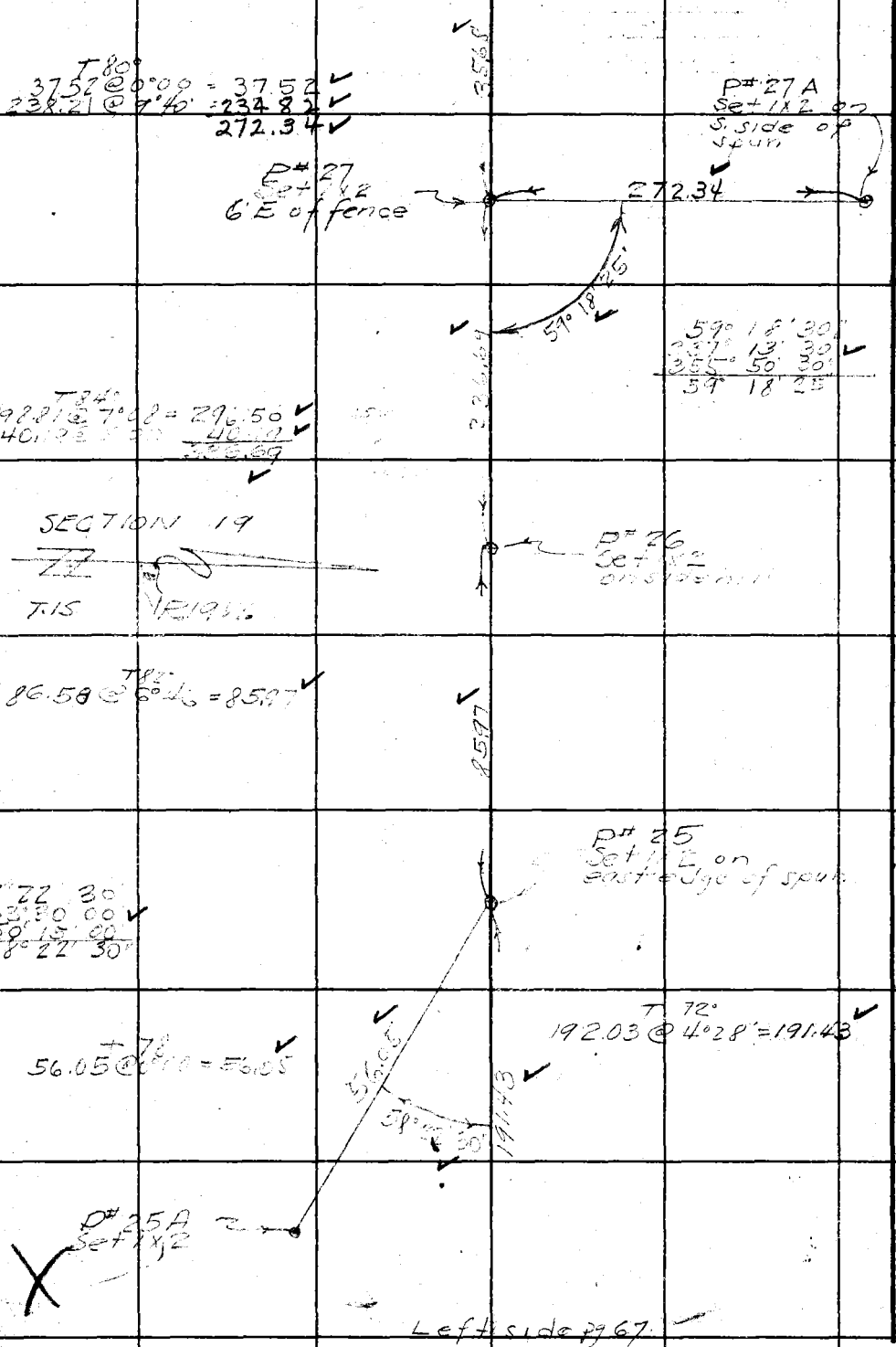
Fd 3/4" IP no tag per F.B. 671-69

707

R #11
Fd 1x2 per FB 671-69

F.B. 747 Pg. 68

60+ pg-69



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by KRM.	Survey of Decker Canal No. 2
Map No. F 253 254 255 C.S.R. 1 & 30	W. O. F 39 Topo No. 6 4 St'd 24 °F
Office Work MRP - MRA	Surveyed by FH Blanchard
Checked Draw	Notes FHB Date 6-29-46
Date Jan 46	Indexed By G. Johnson

F.B. 797 PG. 69

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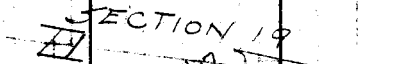
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-0



61° 41' 15"
246 51 30
150 03 00
67 47 30

364.8 @ 0.10 = 364.76

30 Adj.

T 62°
72.15 @ 24°45' = 71.89

60+ pg 72

2260.15

364.76

P# 29
Set 1x2
7189

P# 30
Set 1x2
30" Down

P# 29A
Set 1x2

T 63°
75.05 @ 3°07' = 94.50

94.50

P# 28
Set 1x2

T 63°
35.69 @ 3°00' = 35.68

35.68

top pg 68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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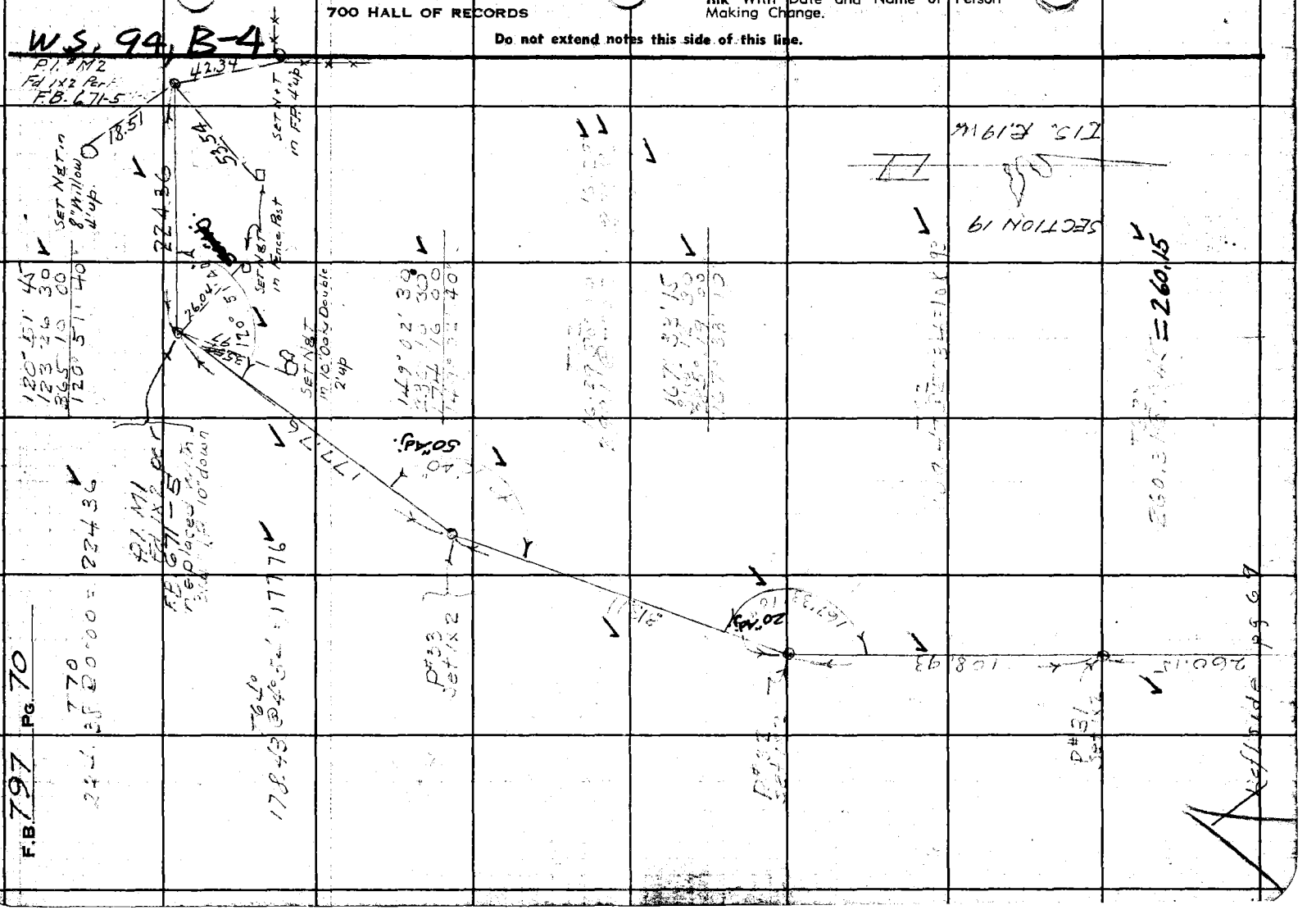
W.S. 99, B-4


P.I. #M2
Fd 1x2 Perf.
F.B. 671-5
42.34
SET N.T. in Fence Post 4 up
18.51
SET Nail in 8" Willow 4' up.
22.43
SET N&T in Fence Post
SET N&T in 10" Oak Double 2 up
120° 51' 40"
123° 24' 30"
365° 10' 60"
120° 51' 40"
149° 02' 30"
147° 33' 15"
SECTION 19
T.2S. R.19W.
=260.15
Fd. M1 Bent 10 down
F.B. 671-5
22.43
Tgt. to Curve
17.76
Set 1x2
108.93
Fd. 3/4" I.P.
Fd. 1/2" I.P.
Set 1x2
Fd. 1/2" I.P.
Set 1x2
Fd. 1/2" I.P.
Set 1x2

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 8395 Division No. ____ | Survey of Decker School Rd | Survey by Nichols Notes GHN Date 7-2-45 | Map No. ____ Indexed C. Johnson Date 7-16-45 | F.B. 797 PG. 71

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

G. H. Nichols
Wm S. Cowherd
N. A. Westerland
E. F. English
7-2-45

Rod

BENCH LEVELS
on
DECKER SCHOOL ROAD
from
B.M.= N5 Nicholas Flat Motorway
to
B.M. U.S. 1323. on Decker Road
and
return

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. J.A.L. Date 8-14-45
Job No. 8395 Division No. ____
Survey of Decker School Road
Survey by Geo. A. Nichols Notes G.H.N. Date 8-7-45
Indexed C.J. Date 8-8-45
B.797 Pg. 74

STATION	B. S.	H. I.	F. S.	ELEV.		
B M. N.5	6 836	1484 186		1477 350	B.M. No. N5 3/4" I.P. at Cor fence 22' N W. Pl# M1 Per F.B. 671-84	1477.347 Adj.
Pl# M1			8 40	1475 79	3/4" I.P. 10" down Per F.B. 797-70	
T.P.	11 720	1495 303	0 603	1483 583		
P# 33			1 74	1493 56	1 x 2 FB 797-70	1493.557 Adj.
T.P.	8 749	1503 389	0 663	1494 640		
T.P.	13 257	1512 902	0 744	1502 645		
T.P.	11 255	1523 486	0 671	1512 231		
T.P.	11 652	1534 515	0 623	1522 863		
P# 32			1 67	1532 85	1 x 2 FB 797-70	
T.P.	2 370	1535 267	1 618	1532 897		
P# 31			+ 7 15	1542 42	1 x 2 FB 797-70	
T.P.	11 618	1540 255	6 630	1528 637		
T.P.	11 086	1549 861	1 48	1538 775		
P# 30			+ 2.40	1552 26	1 x 2 FB 797-69	
T.P.	10 057	1556 913	4 005	1545 856		
T.P.	11 175	1566 378	0 710	1555 203		
P# 29			4 80	1561 58	1 x 2 FB 797-69	1561.577 Adj.
T.P.	7 180	1572 309	1 249	1565 129		1569.417 Adj.
P# 29 A			2.88	1569 42	1 x 2 FB 797-69	1570.385 Adj.
B M # D.S.4	4 830	1575 218	1.921	1570 388	B M # D.S.4 SET Conc. Mon. Cut Spk. Center Toe of Slope in Saddle 35' ± N.W. P# 29A. 7' ± N E of Fence Post 16" dia.	
P# 28			3 93	1571 29/40	1 x 2 F 797-69	1571.287 Adj.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1395 Division No. ____
No. X-Sec. ____ Date ____ Date ____ Survey of Decker School Pg
Notes Chkd. J.A.L. Checked ____ Surveyed by G.H.N. Notes Marked ____ Date 7-27-45
Date 8-14-45 Date ____ Map No. ____ Indexed ____ Tabulated ____

F.B. 797 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.			
		1575 218					
P# 27 T.P	1 580	1569 298	7 500	1567 718	1 x 2	FB 797-68	1567.715 Adj.
T.P.	0 237	1557 760	11 775	1557 523			
T.P.	2 603	1549 533	10 830	1546 930			
T.P.	2 585	1540 606	11 512	1538 021			
T.P.	4 605	1533 411	11 800	1528 806			
P# 27 A			9 44	1523 97	1 x 2	FB 797-68	
T.P.	5 032	1537 363	1 080	1532 331			
P# 26			3 00	1534 36	1 x 2	Pg 68	1534.347 Adj.
T.P.	0 106	1526 437	11 032	1526 331			
P# 25			4 75	1521 69	1 x 2	Pg 68	
P# 25 A			5 40	1521 04	1 x 2	Pg 68	
T.P.	8 210	1523 501	11 146	1515 291			
T.P.	0 254	1512 548	11 212	1512 289			
P# 24 Inter			7 74	1504 81	1 x 2	Pg 67	1507.429 Adj.
B.M.# D33	0 288	1507 761	5 075	1507 473	B.M.# D33 Set Conc. Mon. Cut Spk. Center on South Slope of Ridge Bearing N.E. 60± N.E. of P# 22		
T.P.	1 442	1498 236	10 967	1496 794			
P# 23			4 49	1493 75	1 x 2	Pg 66	
P# 22			3 57	1494 67	1 x 2	" 66	
T.P.	1 070	1487 909	11 397	1486 839			
T.P.	0 789	1477 144	11 545	1476 364			

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Job No. 8295 Division No. Profile
Survey of Decker School Road
Survey by C.H. Nichols Notes Nic No. Plotted
Indexed A. C. Johnson Date Date Notes Red. Date
Notes Chkd J.A.L. Checked
Date 8-11-45 Date
B 797 PG. 74 X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.			
P# 22 A		1477 142	8 27	1468 87	1 x 2	Pg 66	
T P	0 534	1466 508	11 170	1465 974			
P# 21			2 60	1463 91	1 x 2	Pg 65	1463.862 Adj.
T P	1 463	1465 169	11 802	1454 106			
T P	1 150	1446 084	11 235	1444 934			
T P	0 040	1435 034	11 090	1434 994			
P# 20			10 34	1424 69	1 x 2	Pg 65	
P# 19			5 89	1429 14	1 x 2	"	
T P	0 87	1423 980	11 924	1423 110			
P# 18			6 05	1417 93	1 x 2	Pg 65	
T P	1 085	1422 075	2 990	1420 990			
T P	1 649	1413 517	10 207	1411 868			
T P	6 015	1407 828	11 704	1401 813			
P# 18 A			12 29	1395 54	1 x 2	Pg 65	
T P	8 592	1412 194	4 226	1403 602			
T P	0 570	1401 094	11 670	1400 524			
T P	0 296	1389 618	11 772	1389 322			
T P	0 382	1378 492	11 508	1378 110			
T P	0 855	1368 000	11 347	1367 145			
T P	0 936	1357 208	11 728	1356 272			
T P	2 280	1348 480	11 008	1346 200			

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8395 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Decker School Road
Notes Chkd. J.A.L. Checked ____ Survey by E.H. Nichols Notes E.H.N. Date 7-5-43
Date 8-14-43 Date ____ Map No. ____ Indexed A.C. Johnson Date 7-5-43

F.B. 797 Pg. 75

STATION	B. S.	H. I.	F. S.	ELEV.	
					FB
BM N3		1348 480	3 720	1344 760	BM # N3 1934 I.P. Plug & Tack on So. Side of Rd To Nicholas 1st brk in Steep Gr. 3/4 Mi ± West Decker School. (Elev 1344.622) FB 671-81
					1344.552 Adj.
	4 11	1348 870		1344 760	
P# 17 B			3 22	1345 [illegible]	1x2 Pg 64
T.P.	0 189	1337 380	11 679	1337 191	
TP	1 040	1327 015	11 405	1325 975	
T.P.	0 938	1316 682	11 271	1315 744	
P# 16A			1201	1304 67	1x2 Pg 66
T.P.	0 525	1304 470	11 737	1304 945	
T.P.	0 677	1294 737	11 410	1294 060	
T.P.	9 260	1301 737	2 260	1292 477	
P# 17			1 07	1300 67	1x2 P 64
P# 17A			7 72	1294 02	1x2 "
P# 16			9 50	1292 24	1x2 "
T.P.	0 129	1290 454	11 412	1290 325	
T.P.	0 201	1279 482	11 173	1279 281	Nail in tree Stump
P 15A			9 16	1270 32	1x2 Pg 66
T.P.	2 627	1270 483	11 626	1267 856	
P 15			1206	1258 42	1x2 Pg 66
TP	11 512	1271 383	10 612	1259 871	
T.P.	11 660	1281 961	1 082	1270 301	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

B 797 PG. 76 | Job No. 8395 Division No. | Plotted | Profile
Survey of Decker School Rd | Notes Red. | No.
Survey by G.H. Nichols Notes GHN | Date | Date | No.
Indexed A. C. Johnson Date | Notes Chkd. J.A.L. Checked | X-Sec.
Date 8-14-45 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		1281 961			
T.P.	6 432	1286 850	1 543	1280 418	
P# 14A			3 81	1283 04	1×2 Pg 60
T.P.	0 640	1275 795	11 695	1275 155	
T.P.	0 99	1265 377	11 408	1260 387	
P# 14			4 83	1260 55	Pg 64
T.P.	0 979	1254 532	11 824	1253 553	
BM# D32	4 123	1250 857	7 798	1246 734	BM# D32 Set Ct Spk. Washer & Tin in base of Clump of 6-10" Oak Trees. 50'E of 1st house N.W. of Packard Ranch (Shotgun Pass) 2' Place N.W. of School 1246.498 Adj.
P# 13			4 71	1246 15	1×2 P. 63
P# 12			2 25	1248 61	1×2 "
T.P.	1 110	1247 142	4 825	1246 032	
P# 12A			11 78	1235 36	P 63
T.P.	3 440	1239 096	11 486	1235 656	
P# 12B			6 75	1232 35	P 63
T.P.	11 475	1248 166	2 405	1236 691	
T.P.	12 053	1258 089	2 130	1246 336	
T.P.	3 322	1260 551	0 860	1257 229	
P# 11			3 44	1257 11	P 63
T.P.	9 546	1269 52 617	0 445	1260 106	
P# 10			2 82	1266 83	P 63

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		9 652		60 80		
P# 9		1265 692	8 85	1256 84	1 x 2	P. 63
T.P.	1 019	1250 439	11 232	1258 420		
T P	2 242	1251 12	10 561	1248 878		
P # 8			9 55	1241 57	1 x 2	P. 63
P # 7			2 25	1248 87	1 x 2	"
T P	2 869	1242 814	11 175	1239945		
T.P.	0 623	1231 650	11 787	1231 027		
T.P.	0 233	1220 211	11 672	1219 978		
T.P.	1 668	1210 658	11 221	1208990		
T P	4 854	1203 860	11 652	1199 006		
P#6			6 42	1197 44	P. 62	
P#6A			2 72	1201 14	"	
T.P.	1 452	1193 744	11 568	1192 292		
T.P.	7 161	1189 095	11 810	1181934	1177.087 Adj.	
BM# DS1	11 653	1189 002	11 746	1177 349	BM# DS1. Set Conc. Mon. Spk. Center 165± East of P# 6A. 8' N. of 2-15" Oaks 30'± N. of Wash & 5'± E. of old Road. ½ Mi ± NE of Decker School.	
T.P.	11 599	1191 238	3 363	1185639		
T.P.	3 889	1200 507	0 620	1196618		
P#5			1 62	1198 89	1 x 2	P. 62
T.P.	1 389	1190 315	11 581	1188 926		
T.P.	0.580	1179 394	11 501	1178 814		
T.P.	2 265	1171 603	10 056	1169 338		

Profile Notes Red. Plotted Job No. 8395 Division No.
No. Date Date Survey of Decker School Rd
X-Sec. Notes Chkd. J.A.L. Checked Survey by G.H.N. Notes G.H.N. Date 7-14-45
No. Date 8-14-45 Date Map No. Indexed A. C. JOHNSON

F.B. 797 PG. 77

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 797 Pg. 78
Job No. 8395 Division No.
Survey of Decker School Rd
Survey by G.H. Nichols Notes N/C
Indexed C. Johnson
Profile No.
Plotted Date
Notes Red. Date
Notes Chkd. J.A.L. Checked
Date Aug. 14, 45 Date
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
P# 4		1171 603	1 31	1170 29	1x2 P61	
P# 3			2 90	1168 [illegible]	1x2 "	
P# 2			1 66	1169 94	1x2 "	
TP	1 178	1161 465	11 316	1160 287		
TP	4 509	1154 041	11 933	1149 532		
B.M DSA	0 890	1154 431	0 480	1153 551	B.M. D.S.A. Top C.S. Mon B.C. N.E. Cor Decker School Lot. 1153.299 Adj.	
TP	0 060	1142 761	11 720	1142 701		
P.I.A.			8 57	1134 19	1x2 P61	
T.P.	0 304	1131 735	11 330	1131 431	1x2 E. of School Garage	
P# 1			1 690	1130 05	1x2 Iron	G. H. Nichols ?
T.P.	8 642	1130 279	10 098	1121 637	1x2 P61	Nils A. Westerland ?
T.P.	4 408	1133 405	1 282	1128 997		Edw. D. Voelker ?
T.P.	6 877	1135 331	4 951	1128 454		
T.P.	0 797	1130 765	5 363	1129 [illegible]		
T.P.	1 269	1120 510	11 524	1119 241		
T.P.	1 508	1111 169	10 849	1109 661		
T.P.	0 722	1100 866	11 025	1100 144		
BM U.S. 1323			6 105	1094 761	B.M. U.S. 1323 Deckers Ranch House, at road fork to. 50 feet North of forks, east side of road, and on Slope at South side of Small drain, on Concrete post; bronze tablet Stamped "R-52-1928" 1,094.599 ft. Sat 19. 1094.483 Adj.	
Turn back 7-8-45		1100 PM				
BM	7 999	1102 760		1094 761		
TP	10 870	1112 892	0 738	1102 [illegible]		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1112 892				
TP	10 861	1123 003	0 750	1112 142		
TP	9 188	1131 359	0 832	1122 171		
TP	4 349	1135 367	0 341	1131 018		
TP	7 330	1133 671	7 026	1128 341		
TP	2 125	1131 133	4 663	1129 008		
TP	11 011	1135 735	6 409	1124 724		
TP	11 970	1146 823	0 882	1134 853		
TP	8 481	1154 200	1 104	1145 719		
B.M. DSA	11 122	1164 691	8 623	1153 577	B M DSA (Elev 1153.561) P 78 1153.299 Adj.	
TP	9 950	1173 291	1 358	1163 341		
TP	11 875	1183 558	1 608	1171 683		
TP	7 651	1189 267	1 942	1181 616		
BM# DS 1	11 950	1189 315	11 902	1177 365	B M DS. 1 (Elev 1177.349) P 77 1177.087 Adj.	
TP	1 270	1182 885	7 700	1181 615		
"	1 603	1173 269	11 219	1171 666		
"	0 785	1164 466	9 588	1163 681		
BM# DS A.	5 893	1159 456	10 903	1153 563	B M DS.A. (1153.561) P 78	1153.299 Adj.
TP	10 370	1160 195	9 631	1149 825		
"	11 291	1169 946	1 540	1158 655		
"	10 083	1179 287	0 742	1169.204		

Profile Notes Red. Plotted Job No. 8395 Division No.
No. Date Date Survey of Decker School Rd
X-Sec. Date
No. Notes Chkd. A.L. Checked Survey by Nichols Notes GMH Date 7-8-44
Date 8-14-45 Date Map No. Indexed A. C. Johnson Date
F.B. 797 Pg. 79

FORM 337 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 797 PG. 80

Job No. 8395 Division No. Profile
Survey of Tr. M. Nichols Decker Jepson Sub No.
Survey by C. Johnson Notes GAIN Plotted
Indexed A. C. Johnson Date Notes Red. Date
Notes Chkd. J.A.L. Checked X-Sec.
Date 8-14-45 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1179 278				
T P	11 678	1189 973	0 992	1178 295		
"	10 237	1199 517	0 693	1189 280		
"	11 640	1210 267	0 890	1198 627		
"	10 926	1220 014	1 179	1209 088		
"	11 373	1230 464	0 923	1219 091		
"	12 061	1241 704	0 821	1229 643		
"	11 358	1252 020	1 042	1240 662		
"	6 249	1252 641	5 628	1246 392		
BM D.S.2	8 220	1254 996	5 865	1246 776	BM D.S.2 (Elev 1246.134) P76	1246.498 Adj.
T.P.	9 065	1262 258	1 803	1253 193		
"	11 190	1268 145	5 303	1256 955		
"	10 688	1277 ~~54~~ 541	1 292	1266 553		
"	11 562	1288 436	0 667	1276 874		
"	11 350	1299 179	0 607	1287 829		
"	10 899	1309 676	0 402	1298 777		
"	11 130	1319 944	0 862	1308 814		
"	10 607	1329 681	0 870	1319 074		
"	10 294	1339 292	0 685	1328 996		
"	11 525	1350 032	0 785	1338 507		
BM "N3			5 202	1344 830	BM "N3 P9 75 (FB 671-81)	1344.552 Adj.

FORM 307 5M 7-43

PLEASE RETURN TO
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DS #4 1570 388

Profile No. ____ Plotted ____ Notes Red. ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. J.A.L. Date 8-14-45 Checked ____ Date ____
Job No. 8395 Division No. ____
Survey of Dept of School Fd
Survey by G.H. Nichols Notes N/G Date 7-11-45
Map No. ____ Indexed A. C. Johnson
F.B. 791 Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. N.3.	8 260	1353 090		1344 830	1344.552 Adj.	
TP	11 570	1359 412	5 248	1347 842		
"	11 360	1365 161 158	5 611	1353 801 798		
"	12 050	1375 575	1 635	1363 528		
"	12 045	1387 147 20	0 501	1375 07 5		
"	10 719	1396 669	1 170	1385 950		
"	11 788	1407 375 5	1 182	1395 785 7		
"	10 69[illegible]	1416 [illegible] 4	0 930	1406 275 5		
"	11 535	1427 264 4	1 265	1415 729 9		
"	11 150	1437 274 4	1 140	1426 124 4		
"	10 650	1447 189 71	0 753	1436 579 21		
"	10 804	1456 762 6	1 209	1445 962 2		
"	11 440	1465 254 4	2 952	1453 814 4		
P# 21			1 11	1464 14	1 x 2	
TP	5 135	1469 69 4	0 755	1464 499 9		
P#20 A.T.P	10 422	1479 524 6	0 590	1469 104 4	1 x 2	
TP	10 258	1489 025 2	0 762	1478 762 4		
TP	11 422	1499 031 4	1 410	1487 618 2		
TP	10 385	1508 688 90	0 729	1498 305 5		
BM. DS3	0.140	1507 854 2	0 978	1507 710 2	B.M. DS3 (Elev 1507.473) P 73	1507.429 Adj.
	7 510	1503 985 7	11 375	1496 475 7		

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 797 PG. 82 | Job No. 8395 | Division No. | Notes Red. | Plotted | Profile
Survey of: Decker School Rd | Date | Date | No.
Survey by: G.H.T.V. | Notes | Notes Chkd J.A.L. | Checked | X-Sec.
Indexed by: C. Johnson | Date | Date 8-14-45 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1503 985				
TP	9.971	1511 182	2 772	1501 218		
"	11 370	1521 662	0 890	1510 298		
"	11 258	1532 467	0 485	1521 189		
"	5 852	1537 548	0 775	1531 198		
P# 26			2 91	1534 63	1534.347 Adj.	
T.P.	11 711	1546 354	2 901	1534 665		
T.P.	10 453	1556 079	0 728	1545 628		
T.P.	11.017	1566 356	0 742	1555.339		
T.P.	10 586	1576 220	0 720	1565 638		
P# 27			8 22.	1568 10	1567.715 Adj.	
P# 28			4 65	1571 77	1571.287 Adj.	
BM DSL	1 388	1572 055	5 555	1570 665	BM DSL P 72	1570.385 Adj.
P# 29A			2 33	1569 72	1569.417 Adj.	
P# 29			10 19	1561 86	1561.577 Adj.	
T.P.	1 882	1562 098	11 845	1560 268		
TP	1 182	1552 194	11 080	1551 018		
TP	1 930	1543 418	10 708	1541 488		
T.P.	0961	1532 829	11 496	1531 920		
T.P.	3 220	1533 716	2 385	1530 496		
TP	0 343	1522 715	11 343	1522 372		

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
/		1522 716				
TP	1 187	1513 688	10 215	1512 501		
"	0 558	1503 478	10 774	1502 912		
P# 33			9 64	1493 83	1493.557 Adj.	
T.P.	0 615	1493 459	10 628	1492 844		
"	0 862	1483 306	11 015	1482 448		
BM "N 5			5 682	1477 622	P 72 1477.347 Adj.	

Bench Levels from U.S B.M 1321 to U.S B.M 1323
on Decker Road. 7-13-45

Nichols ?
Westerland ?
Voelker ?

B.M. U.S. 1321	3 808	943 558		939.75	B.M. US 1321. Decker's, 0.7 mile South of, near Top of long grade, on inside of Sharp Curve, 15' north and 5' above road, on sand Stone cut Curb, chiseled square, painted "U.S. 939.8 B.M. Sh-19 Final Elev 1928 939.75
TP	11 108	954 084	0 582	942 976	
TP	5 74	959 032	0 792	953 292	
T.P.	1 195	952 832	7 395	951 637	
T.P.	10 750	962 790	0 792	952 040	
TP	10 267	972 377	0 680	962 110	
TP	8 813	979 465	1 725	970 652	
TP	11 294	989 969	0 790	978 675	

Profile Notes Red. Plotted Job No. 8395 Division No.
No. Date Date Survey of Decker School Rd
X-Sec. Notes Chkd. J.A.L. Checked Survey by Nichols Notes C.J.J.N. Date 7-17-45
No. Date 8-14-45 Date Map No. Indexed Chas. C. Johnson

F.B. 797 Pg. 83

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 797 Pg. 84 | Job No. 8395 Division No. Decker School | Survey of Decker School | Survey by F.H. Nichols Notes 7-13-45 | Indexed C. Jones Date | Profile | Plotted | Notes Red. | Notes Chkd J.A.L. Date 8-14-45 | Checked | X-Sec. | No. | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		989 969				
T.P.	10 330	999 596	0 703	989 266		
"	10 872	1009 828	0 640	998 956		
"	11 173	1020 184	0 817	1009 011		
"	10 931	1030 136	0 979	1019 205		
"	11 079	1040 380	0 835	1029 301		
"	11 353	1050 868	0 865	1039 515		
"	10 542	1060 680	0 730	1050 138		
"	9 720	1069 748	0 652	1060 028		
"	11 040	1079 842	0 946	1068 802		
"	8 963	1088 085	0 720	1079 122		
"	10 892	1096 229	2 748	1085 337		
BM #1323			1 731	1094 498	Pg 78	
		(Return to BM US 1321)				
BM #1323	1 217	1095 715		1094 498	1094.483 Adj.	
T.P.	2 722	1088 052	10 385	1085 330		
T.P.	0 030	1077 130	10 952	1077 100		
T.P.	1 561	1070 356	8 335	1068 795		
	1 845	1061 865	10 336	1060 020		
	1 581	1051 714	11 732	1050 133		

FORM 307 5M 7-43

PLEASE RETURN TO
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Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8395 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Decker School Rd
Notes Chkd. J.A.L. Date 8-14-45 Checked _____ Date _____ Survey by G.H. Nichols Noted GHN Date 7-13-45
Map No. _____ Indexed A. C. Johnson F.B. 797 Pg. 81

STATION	B. S.	H. I.	F. S.	ELEV.		
		1051 714				
T.P.	1 540	1041 923	11 331	1040 383		
"	1 068	1031 625	11 366	1030 557		
"	0 988	1021 215	11 398	1020 227		
"	1 210	1011 090	11 415	1009 880		
"	0 850	1000 370	11 57[illegible]	999 520		
"	1 699	990 479	11 [illegible]90	989 280		
"	1 150	980 669	11 460	979 519		
"	3 124	974 634	9 159	971 510		
"	0 984	967 433	8 185	966 447		
"	0 373	957 828	9 [illegible]73	957 458		
T B M	5 061	9[illegible]4 899	7 [illegible]90	949 838	Set 10d Nail top 6x6 Guard Post E Side of No 6 drive to Summit Decker marked A M 1.96	
TP	7 421	959 088	3 231	951 668		
"	1 107	954 423	5 773	953 315		
"	1 265	944 265	11 423	943 [illegible]		
B M US 1328			4 484	939 781	Pg 13	939.75

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Survey of _____ Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Profile No. _____ X-Sec. No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8395 Division No. ____

Survey of Decker School Road

Survey by R.C. Bowers Notes RCB Date 8-20-45

Map No. ____ Indexed A. C. Johnson Date 10-9-45

F.B. 797 Pg. ____

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

RERUN of BENCH LEVELS

DECKER SCHOOL ROAD

JN 8395

Between BM #N3 & P #21

AND

BM DS #3 & P #27

R.C. Bowers
D.S. Walterwire
W.C. Mack

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 7-43

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 8395 Division No. ____
Survey of Decker School Road
Survey by R.C. Jaques Notes RCJ
Indexed ____ Date 8-20-45
B.B. 797 PG.

STATION	B. S.	H. I.	F. S.	ELEV.	
					1344.552 Adj.
BM#N3				1344.760	BM#N3 - 3/4"IP plug & tk on So Side of Rd. to Nicholas - 1st Break in steep grade 3/4 mi. ± west of Decker School (El. 1344.622 FB 671-81) (El. 1344.760 FB. 797 p 975)
	11.575	1356.335	0.640	1355.695	
	11.617	1367.309	0.20	1367.289	
	11.575	1378.864	0.362	1378.502	
	10.632	1387.334	2.162	1376.702	
	11.111	1387.922	0.645	1376.811	
	11.620	1387.454	12.088	1375.834	
	11.618	1387.222	11.850	1375.604	
P#18A	11.817	1405.771	10.148	1393.954	P#18A IN 2
	10.148	1405.771	0.602	1405.169	
	11.130	1416.399	3.502	1412.897	
P#18	5.330	1421.287	3.215	1418.057	P#18 IN 2
P#20	11.561	1429.606	3.241	1426.045	P#18 IN 2
P#20	2.664	1431.930	1.114	1429.266	P#20 IN 2
	10.849	1435.665	2.290	1435.425	
	11.110	1446.535	0.015	1446.520	
	11.262	1457.782	1.192	1446.520	
P#22	10.622	1466.623	2.582	1464.041	P#22 IN 2 1463.862 Adj.
					1507.429 Adj.
BM#DS3				1507.429	BM DS#3 Rd. Sign Mon. & spk. center of N So. side of bridge - 60 ft. N.E. 60'± NE of P#22 (El. 1507.473 FB 797-73)
INT. P#24	5.950	1513.423	8.610	1504.813	INT-P#24 IN 2

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
Int P# 24				1504.813	Int. P# 24	
	10 295	1515 108	5 225	1514 883		
P# 25	9 753	1524 636	2 920	1521 713	P# 25 FD	
	11 732	1533 448	1 040	1532.705		
P# 26	5 [illegible]	1537 160	3 347	1533.813	P# 26 FD	1534.347 Adj.
	11 900	1546 313	0 947	1545 366		
	10 794	1556 160	1 079	1555 081		
	11 448	1566 529	0 578	1565 951		
(87) P# 27	6 [illegible]	1572 174	4 422	1567.752	P# 27 FB 797 pg 68 & 73	1567.715 Adj.

Profile Notes Red. Plotted Job No. 3395 Division No.
No. Date Date Survey of Decker School Road
X-Sec. Notes Chkd. Checked Survey by R. Powers Notes R.C.B. Date 8-20-45
No. Date Date Map No. Indexed A. C. Johnson
F.B. 797 Pg. 68

B. 797 PG. 90 | Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R. McPhee	Survey of Decker School Rd
Map No. B-192 13-1930	W. O. 8395 Tape No. 36 Std 64 °F
Office Work KRM - R.W.M°	Surveyed by F.H. Blanchard
Checked Dr Cmj	Notes Date
Date Jan 46	Indexed 11-29-45

F.B. 747 Pg. 91

DECKER SCHOOL ROAD
CENTER LINE
JN 8395

From Decker School to Nickolas Flat F.T.T.

Nov 6 1945

References

Forty-
Blanchard
Nichols
Liddle
Knowles

C.S.B-1930
~~C.S.B-1944~~ Topog-only
H.C. 39-40

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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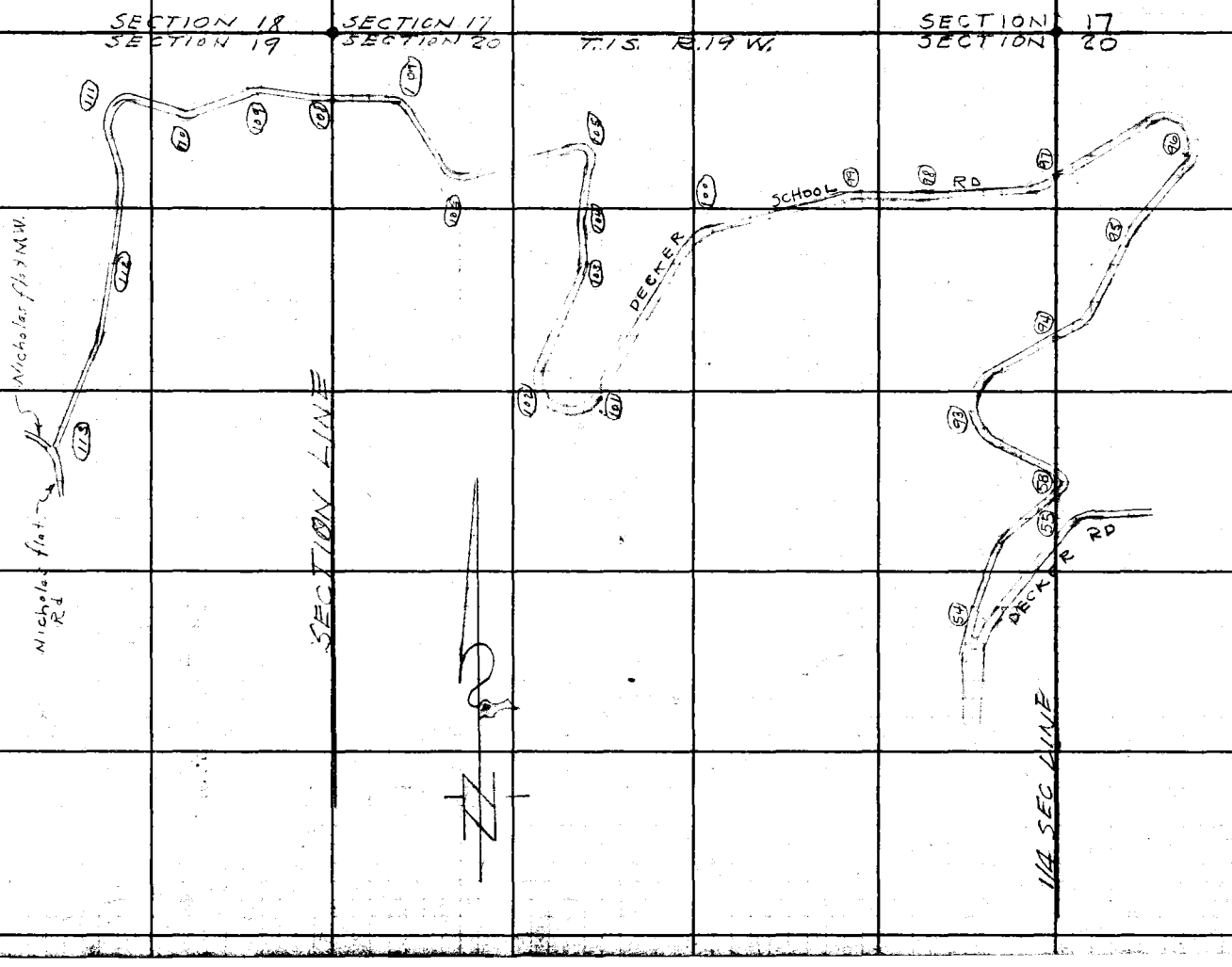

INDEX

F.B. 797 PG. 92

Notes Ck'd by KRM/RW	Survey of Decker School Rd	F.B. 197 Pg. 93	
Map No. R-1929	W.O. [illegible] Tape No. 36 Std 84 °F		
Office Work KRM—RW	Surveyed by FHB Lanchard		
Checked DeLaw	Notes FHB Date 11 Jan 46		
Date Jan 46	Indexed A. C. Johnson		

WS, 94 C-4

SECTION 20 T1S R19W

Set N&T in PP# 66462E (103.55) (77.17)

Set N&T Tob F Post (66.18) (61.15)

Set 3/4" I.P. 12" d in for Post

Set 3WET

Set Shlp Spk N&T in Rock Cut End Culvert (34.82) (60.91)

P/I # 3/4" I.P. 12" d in Pg-57 4 ties pg-57

Fd 3/4" I.P. 36" d in Re Set 3/4" I.P. 12" d in 2-16-48 GHN

173.03 Calc.

Δ = 97°03'45"
R = 230.00
T = 260.25
L = 389.63

P.I. #1 Nothing set, in Anolin

P/I # 11B 3/4" I.P. per pg. 56 ties pg 56

SCHOOL

DECKER

189.15 Calc.

P/I # 10B 3/4" I.P. per Pg-56 4 ties pg 56.

71.10 Calc. 280.95M (Pg. 55)

Set B+ S.W.E.T.

P/I # 9B 3/4" I.P. per pg. 55

set 1" I.P.

E.C. 3+89.63 Set T+T+2 Set B+S.W.E.T.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 SM 12-40

F.B. 797 PG 94

WS 94, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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boat pg 95

T-1 S. R-19 W.

SECTION LINE

SECTION LINE

R/W

R/W

P#3
Fd 1x2
pg-61

P#2 Reset Lrg. Ship Spk 8" dn @ edge of Cut bank GHN 2-3-98

T 72°
289.59 @ 2°53 = 289.20

140°58'30"
202°54'00"
125°51'00"
140°58'30"

Fd 1x2
pg-57

Fd CS mon pg 57

T=64°
242.63 @ 6°44 = 240.93

20.00

53°57'00"
215°47'30"
323°41'15"
53°56'50"

TG4°
169.98 @ 3°12 = 169.69

TG4°
10.3+2.2=12.5
70.56 @ 5°15 = 70.25
173.31

53°56'30"
215°45'30"
323°38'30"
53°56'25"

SEE PG 57

DECKER SCHOOL LO

DECKER

SCHOOL

E 89.20

E.C. 7+10.76
E.C. 16+60.13
Set 1x2

Δ = 39°01'25"
R = 200.00
T = 70.87
L = 136.22

P.O.C. 5+74.54

P.O.T. 4+75.72
P.O.T. 14+25.09
Set 3/4" I.P. by mtn.

P#2
Set 3/4" IP
flush.

140°58'30"

42.72

35.72

R.R.R.R. Set + 3/4 I.P. flush

53°56'50"

69.69

53°56'25"

1173.31

EC 3+89.63
Set 1x2

See pg 55 & 58

Set N & T
in 90 deg P

22.72

9.56

26.97

Set S & E.T.
Set 3/4" I.P. 12" dn
P.O.T.

CS mon Set
No coor
pg-60

P#
Fd 3/4" I.P. 10" dn
pg-57

20

20

top pg 93

Notes Ck'd by K.R. McPh.	Survey of DECKER ROAD - C	F.B. 797	Pg. 95
Map No. B-1427/1930	W. O. 839 Tape No. 36 Steel °F		
Office Work KRM-RW.Mc	Surveyed by FHBlanchard		
Checked D.F.Cw	Notes FHB Date 11-7-47		
Date Jan 48	Indexed A. C. Johnson		

Left bot pg 96

ROAD

138.99

SCHOOL

97.70

SECTION

T.1S.

R.19W.

20

20

T=74
139.03 @ 1°12' = 138.99

POT set 3/4" I.P.
~~2+112.48~~ 11+63.11
11+49.03
E.C. ~~20+98.40~~ set 1x2

T=74°
97.57 @ 10°54' = 97.70

164° 08' 00
196° 32' 15"
164° 08' 02

Set 3/4" I.P. flush in fill Siderd for P/#3 GHN 2-17-48

P/#3 Set 3/4" I.P. Flush

$\Delta = 15°52'05"$
$R = 600.00$
$T = 83.62$
$L = 166.17$

164° 08' 00"

97.57

20.42

90°

40.92

RP P/#3 set 3/4" I.P. flush

T=76°
137.58 @ 2°37' = 137.39

B.C. ~~9+32.83~~
9+82.86
set 1x2

137.39

TANGENT

9+29.09
POT ~~9+79.46~~
Set 3/4" I.P.

S 2°16'22" E

Top pg 94

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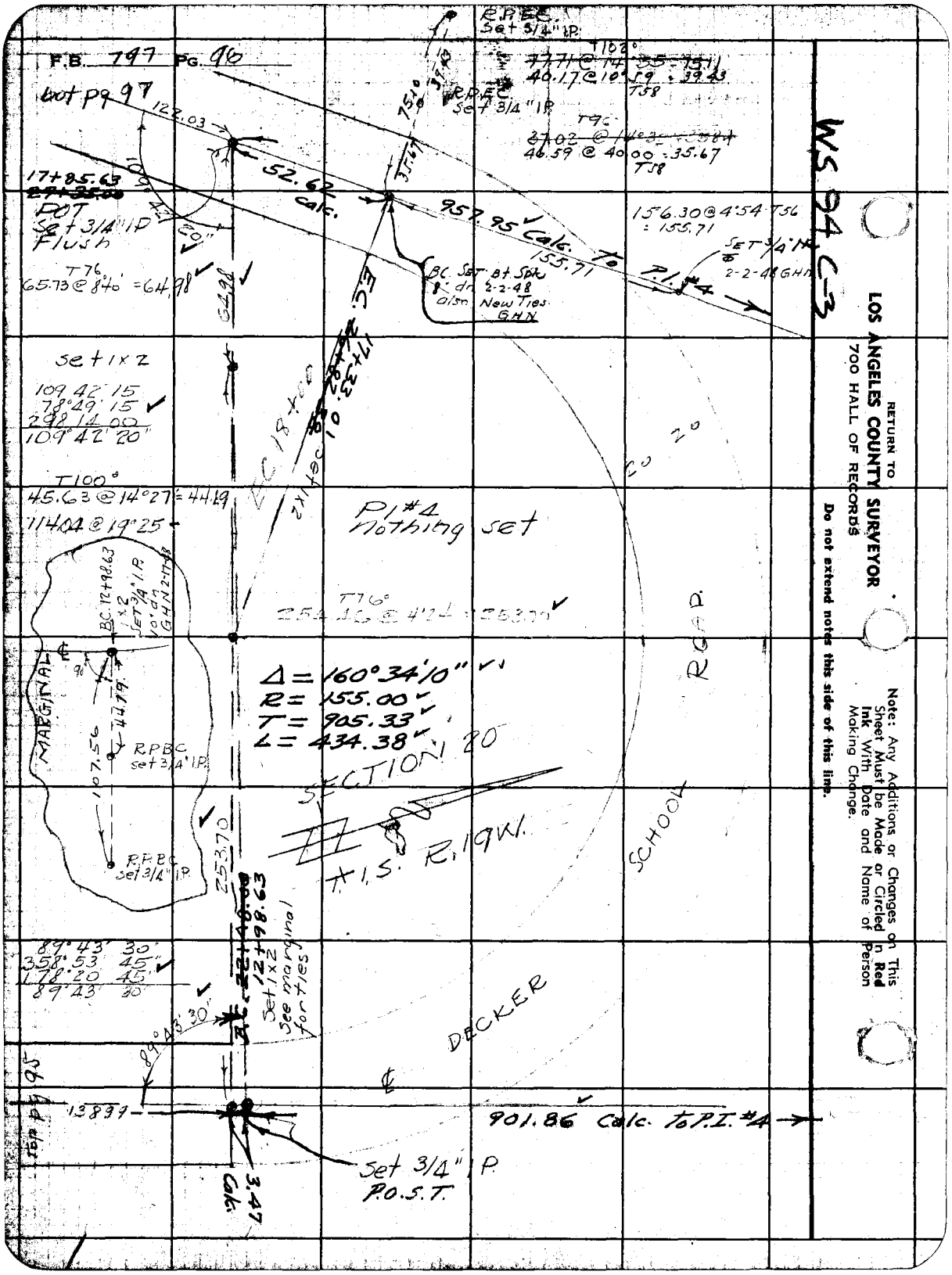
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-47


F.B. 797 Pg. 96
bot pg 97
17+85.63
27+35.00
DOT
Set 3/4" IP
Flush
T76°
65.73 @ 8°40' = 64.98
122.03
109.42
42°
20"
52.62
Calc.
751.39
R.P.B.C.
Set 3/4" IP
T103°
777 @ 14°35' = 151.1
40.17 @ 10°59' = 39.43
T38
T76°
3702 @ 14°09' = 384
46.59 @ 40°00' = 35.67
T38
957.95 Calc. to
155.71
P.I. #4
156.30 @ 4°54' T56
= 155.71
Set 3/4" IP
2-2-48 GHN
BC. Set at Sdwk
& dr 2-2-48
Also New Ties
GHN
set 1x2
109°42'15
78°49'15
298°14'00
109°42'20"
T100°
45.63 @ 14°27' = 44.19
114.04 @ 19°25'
P.I. #4
Nothing set
T76°
254.30 @ 4°12' = 253.70
BC 12+98.63
1x2
Set 3/4" I.P.
10' dr.
GHN 2-1948
MARGINAL
RPBC
set 3/4" IP
107.56
44.19
Δ = 160°34'10"
R = 155.00
T = 905.33
L = 434.38
SECTION 20
T1S. R.19W.
SCHOOL
253.70
RPBC
set 3/4" IP
89°43'30"
358°53'45"
178°20'45"
89°43'30"
Set 1x2
See marginal
for ties
DECKER
89°43'30"
13837
901.86 Calc. to P.I. #4
Set 3/4" I.P.
P.O.S.T.
3.47
Calc.
WS 94 C-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by K.R.M. M.S.R. | Survey of DECKER SCHOOL ROAD | F.B. 797 Pg. 99
Map No. B-1922-1930 | W.O. 8391 Tape No. 3b Std. 11 °F
Office Work K.R.M.-R.W.M.S. | Surveyed by F.H. Blanchard
Checked D.R.C. | Notes F.H.B. Date 1-8-46
Date Jan 46 | Indexed C. Johnson

W.S.94 C-3

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-45

T=64°
60.18 @ 6°03' = 59.84
192.06 @ 6°50' = 190.68
196.75 @ 5°52' = 195.69
29.06 @ 0°00' = 29.06
Rechained by F.H.B. (1-16-46) 475.21

T 74°
60.18 @ 6°03' = 59.84
192.06 @ 6°50' = 190.68
196.75 @ 5°52' = 195.69
29.06 @ 0°00' = 29.06
475.46

RPPI #5 Set 3/4" I.P.

Set 1x2

EC 22+42.34

Δ = 39°06'20"
R = 250.00
T = 88.79
L = 170.63

P#7 Fd 1x2 FB 797-63

140° 53' 45"
203° 34' 30"
125° 2' 45"
140° 53' 40"

93.82 @ 13°54 T 42 = 81.48

P1 #5 Set 3/4" I.P. flush.

2-2-46 Set Lead Ship Spk GHN on line for rest

50° 13' 20"
200° 53' 00"
301° 20' 00"
50° 13' 20"

T 70°
102.62 @ 6°12' = 102.01

T 74°
224.34 @ 6°25' = 222.93
224.50 @ 6°56' (T=68) = 222.84
103.85 @ 2°03' = 103.05

Rechained by F.H.B. (1-16-46)

B.C. 20+41.71
Set 1x2

Fd 2" I.P.

P#6 Fd 1x2 FB 797-62-59

Set 3/4" I.P. by int.

P.O.T. - ~~20+57.03~~ 19+07.66

Set 3/4" I.P. do

SECTION 20
T. 1 S.
R. 19 W.

1/4 Section Line pg 59-62

Fd 1x2 pg-54

DECKER SCHOOL ROAD

122.03

20 20

T=74°
122.09 @ 1°23 = 122.03

Fd C.S. Mon pg-59

top left pg 96

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700 HALL OF RECORDS

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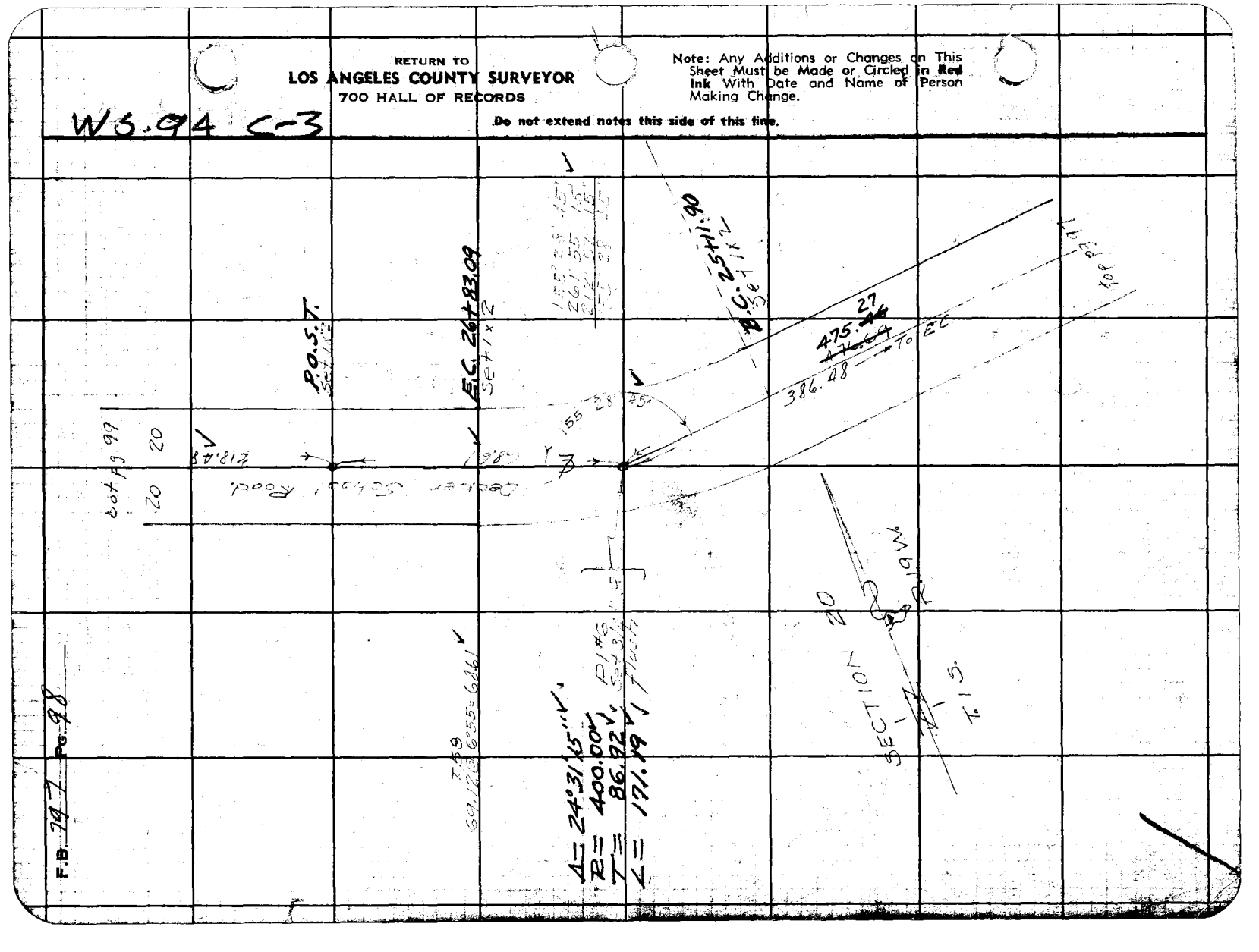
W3.94 C-3



F.B. 74-7 Pg. 98

W.S. 94 B-3

Notes Ck'd by KR MSPa		Survey of DECKER SCHOOL RD	F.B. 747 Pg. 99
Map No. B-1824 1936		W. O. 8395 S Tape No. 36 Std 84 °F	
Office Work KRM-RWM		Surveyed by FHBlanchard	
Checked DrCw		Notes FHB. Date 11-28-46	
Date Jan 46		Indexed	

bot pg = 1.00

POT
Set 1x2
31+32.56

T = 70°
250.66 @ 0°29' = 250.66
250.54 @ 0°00' (T = 68°) = 250.51
Chained by F.H.B (1-16-46)

T = 68°
60.99 @ 14° 48' = 58.98

RPPL #7
Set 3/4" I.P
Flush

58.98 − 33.93

T 68°
2584 @ 1° 10' = 25.05

Pl. 7
Set 3/4" I.P
Flush

Reset 3/4" I.P
10" dn.
1-29-48 GHT

29+37.10 E.C.
Set 1x2

159° 12' 15"
276° 49' 00"
215° 13' 00"
159° 12' 10"

Δ = 20° 47' 50"
R = 300.00
T = 55.05
L = 108.89

28+28.21 B.C.
Set 1x2

T 68°
218.85 @ 3° 15' = 218.48

20 20

Top pg 98

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 12-40

F.B. 797 Pg. 100

WS 94, B-3

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700 HALL OF RECORDS

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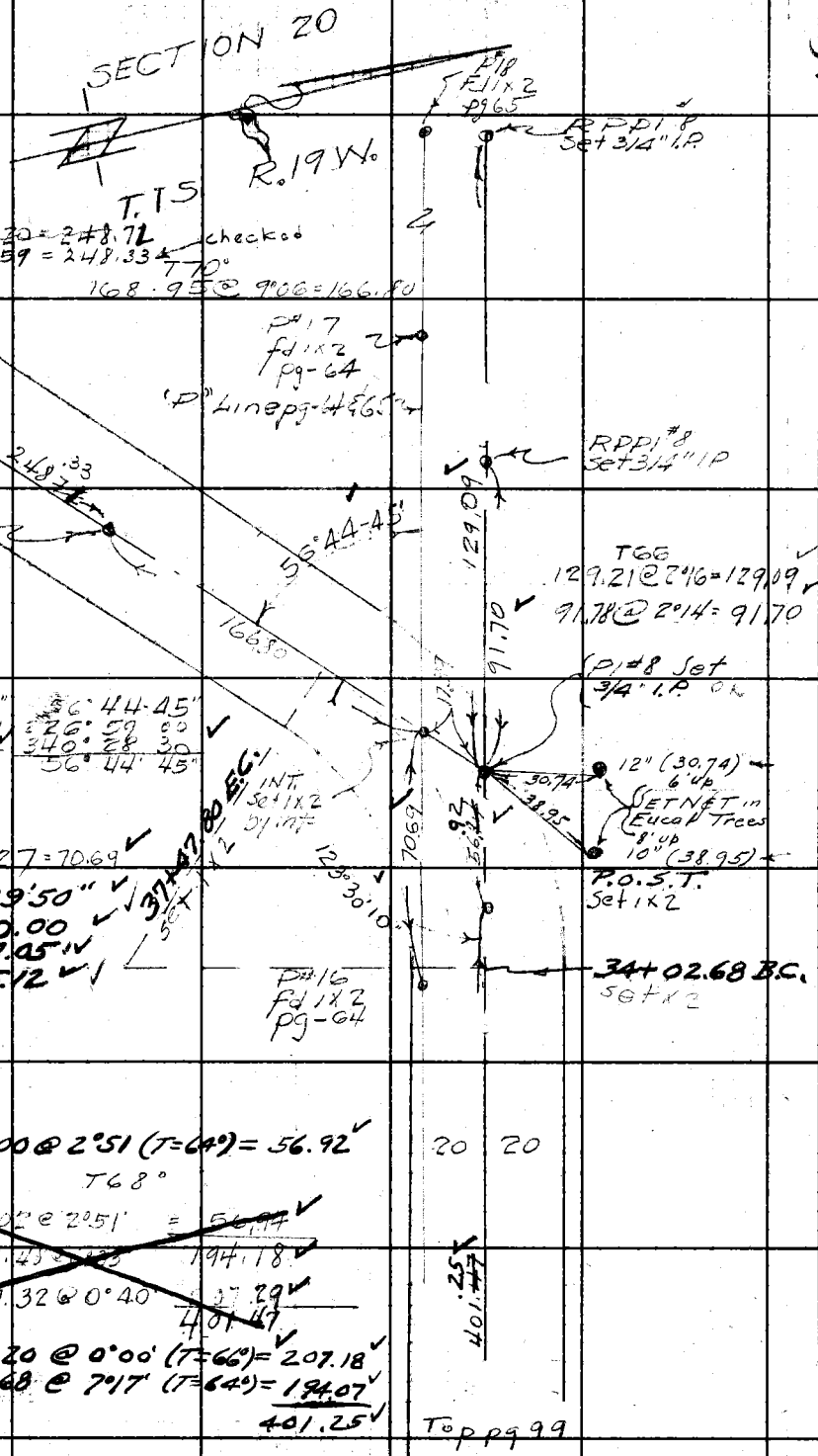

W 5944 B-4

Notes Ck'd by K.R.M.-R.W.M.	Survey of DECKER SCHOOL RD	F.B. 111	Pg. 101
Map No. B-1921-1930	W. O. 8375 Tape No. 36 Std 62°F		
Office Work K.R.M.-R.W.M.	Surveyed by F.H. Blanchard		
Checked Dr Cav	Notes F.H.B. Date 12-3-45		
Date Jan 46	Indexed		

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700 HALL OF RECORDS

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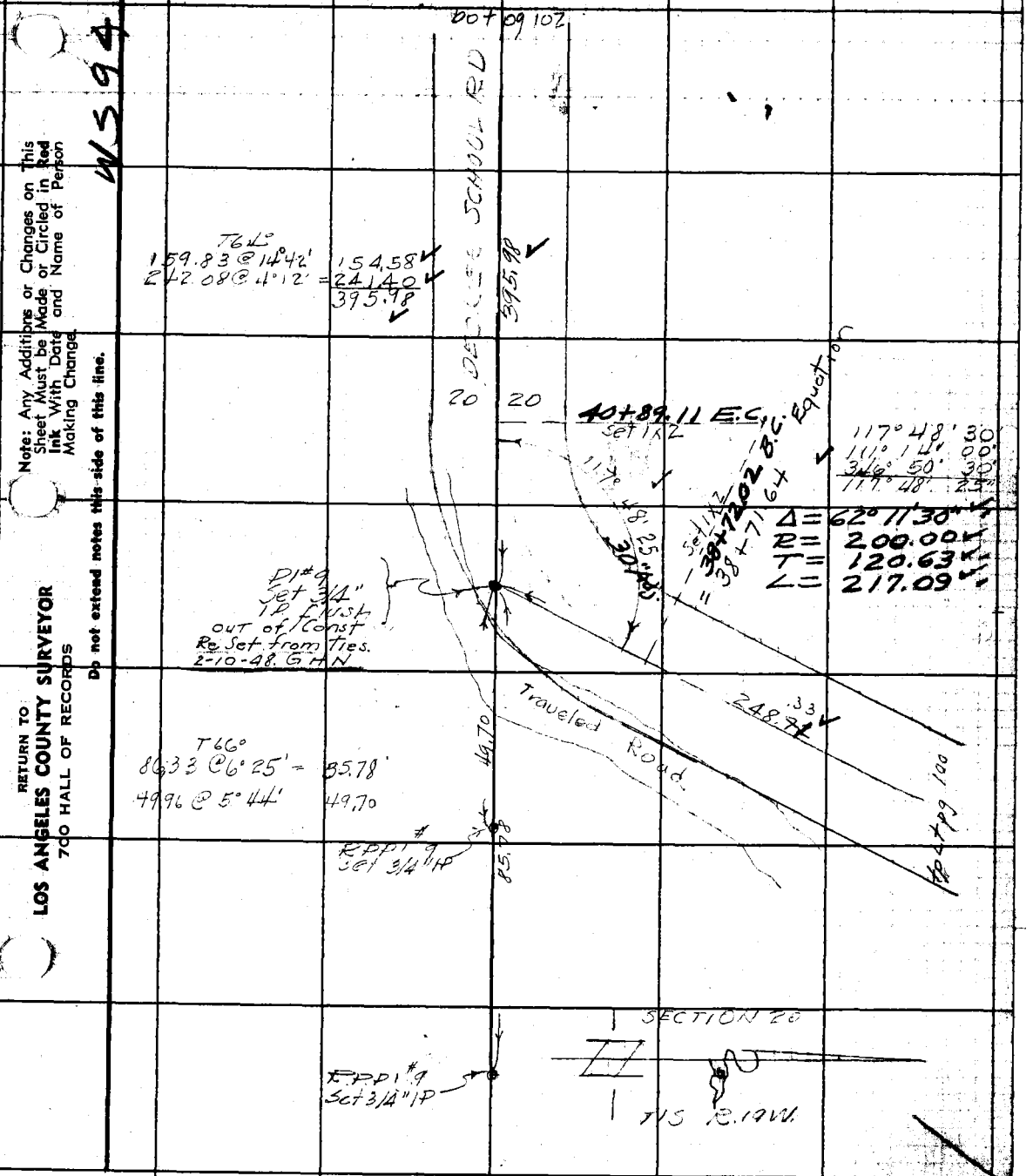
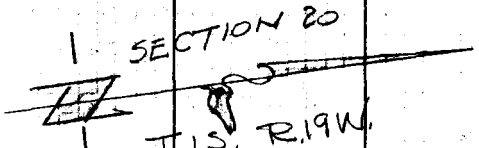
FORM 247 5M 12-40



F.B. 797 Pg. 102



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO

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WS 94-83

T=
27.39 @ 20° 20' = 25.69 ~~60.54~~
297.95 @ 2° 24 = 297.62
55.26 @ 9° 18 = 54.52
~~412.73~~
377.82

55° 12' 45"
220° 51' 00"
331° 16' 45"
55° 12' 45"

P.I. 10
Set 3/4" I.P.
out of Const. ON
1-19-84 GHN

POST
Set 3/4" I.P.

105.41
107.42 @ 11° 16' = 105.41

50' Ads.

55° 12' 45"

377.82

Δ = 124° 47' 10"
R = 150.00
T = 286.84
L = 326.69

P.I. 10+83.03

Set 1/2" I.R.
B.C. 45+09.74

Set 1/2" I.R.
41+83.03 B.C.

DECKER SCHOOL RD.

395.98

20 20

top pg 101

Notes Ck'd by K.R.M.S.R.		Survey of DECKER SCHOOL RD	F.B. 797 Pg. 103
Map No. B-192+1930		W. O. 4350 Tape No. 36 Std. 66 °F	
Office Work K.R.M.- R.W.M.S.		Surveyed by F.H.Blanchard	
Checked D.P.		Notes	Date 12-4-45
Date Jan 46		Indexed	A. C. Johnson

W.S. 94-133

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700 HALL OF RECORDS

FORM 247 5M 12-49

T56°
131.36 @ 4°11 = 130.99

34° 22 30
137° 30 00
206° 15 30
34° 22 35"

T=56
48.40 @ 30°37' = 41.64

T=56
87.91 @ 2°52 = 87.78

156° 12 30
264° 50 00
217 15 30
156° 12' 35"

T56°
11.00 @ 90°00 = 11.00
54.31 @ 29°15 = 47.40
58.40

Δ = 58°10'00"
R = 150.00
T = 83.43
L = 152.28

SECTION

T. 1 S.
R. 10 W.

47+27.75 Sec
Set 1x2

130.99

34°22'35"

Bot Pg-104

POST
Set 1x2

41.64

87.78

58.40

156° 12'

20 20

POST
Set 1x2

45+75.67
S.C. Set 1x2

Set 3/4" I.P. RPPS
Top Spur ⌀

T28
9643 @ 13°59' =

P/#11
Set 3/4" I.P.
in draw unmarkable to turn angle

DECKER SCHOOL RD.

442.73 (?)
377.82

rt. side pg 102

F.B. 797 PG. 104

W.S. 94, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B=1 PG 105

T56°
176.73 @ 7=17' = 174.30

70.84

T82
70.84 @ 25°19

SET 3/4" I.P. for R.P.

P/#12 reset 3/4 I.P. 8" dn 1-29-48 G.H.N.

P/#12 Set 3/4" I.R.

T82 33.55
74.06
39.63

Δ = 22°03'10" ✓
R = 150.00 ✓
T = 29.23 ✓
L = 57.73 ✓

174.30

48+45.65 E.C. Set 1 x 2

157°56'50"

157°56'45"
271°47'00"
271°41'00"
157°52'50"

47+87.92 B.C. Set 1 x 2

20 20

DECKER SCHOOL ROAD
80.00

SECTION 10
T.1S. R.19W.

top Lt pg 103

Notes Ck'd by K.R.M.-R.W.Mc.	Survey of Decker School Rd
Map No. B-192/-1930	W. O. 8235 Tape No. 36 Std. 77°F.
Office Work K.R.M.-R.W.Mc.	Surveyed by F.H. Blanchard
Checked Drew	Notes F.H.B. Date 12-5-45
Date Jan 46	Indexed A. C. Johnson

F.B. 797 Pg. 105

WS 94, B-3

bot pg 106

20

20

T 50'
86.92 @ 35° 33' = 86.49

86.49

84° 37' 30"
338° 30' 00"
127° 45' 00"
84° 37' 30"

84° 37' 30"

51+35.7 A.E.C.
Sc 1x2

Δ = 84° 37' 30"
R = 150.00
T = 136.55
L = 221.55

P.I. #13
Set 3/4" I.P.
out of Construct
Ok. G.H.N. 1-29-48

T 56
48.04 @ 17° 19' = 46.54
13.48 @ 0° 00' = 13.48
60.02

Sc 1x2

14+19.8 B.C.

60.02

17.60

59.69

POST
Sc 1x2

P.P.P. #13
Set 3/4" I.P.

T 50'
17.60 @ 0° 00' = 17.60
61.73 @ 14° 45' = 59.69

DECKER SCHOOL RD

17+30

Topp-Hill

SECTION 20

T. 1 S.

R. 10 W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

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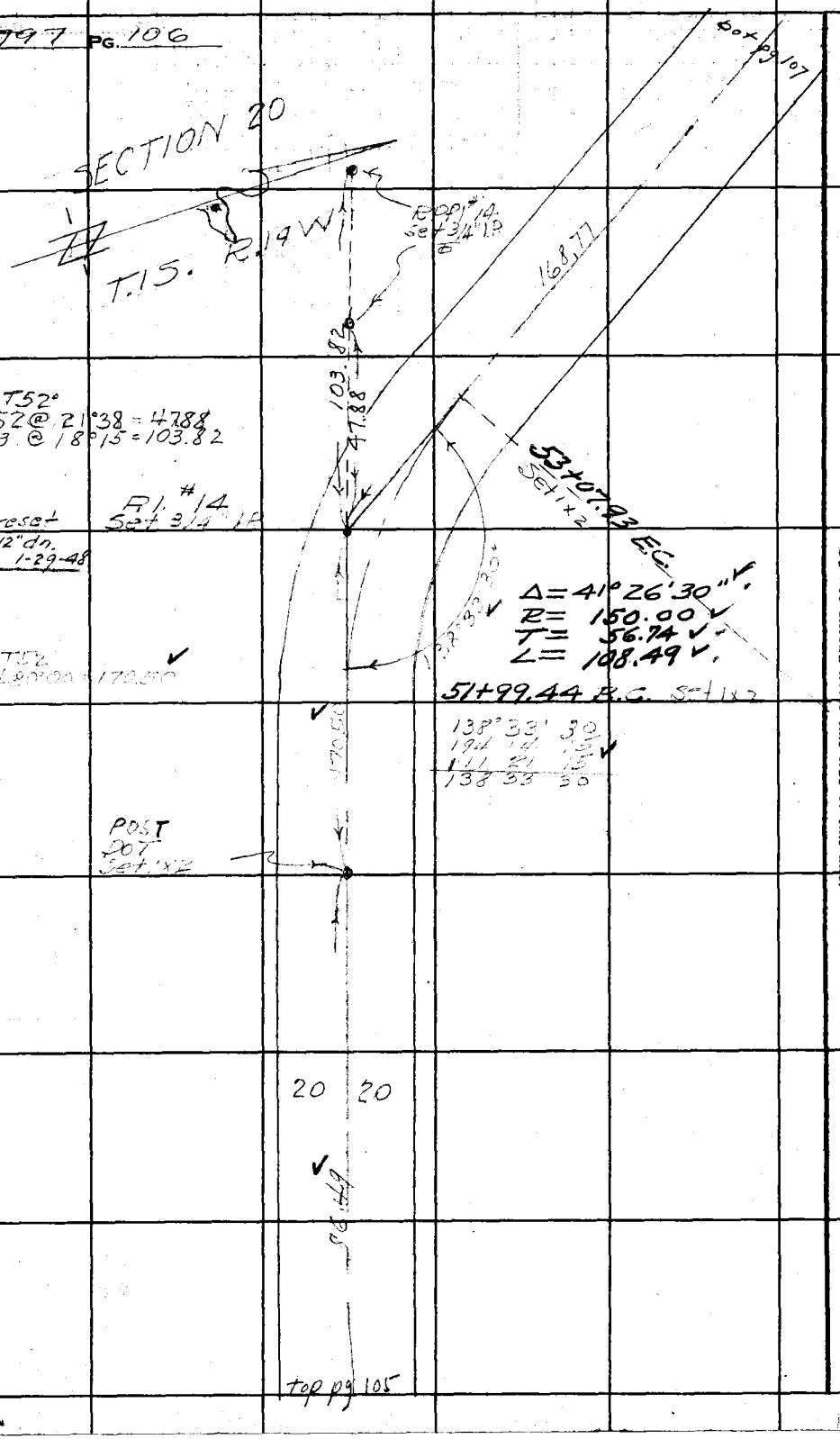
FORM 247 5M 12-40

F.B. 797 PG. 106



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 99, B-3

Notes Ck'd by	K.R.M.-R.W.M.'A	Survey of	DECKER SCHOOL RD
Map No.	B-1921-1930	W. O.	838 Tape No. 36 Std. 64°F.
Office Work	K.R.M.-R.W.M.'A	Surveyed by	F.W. Blanchard
Checked	Dr. Cm.	Notes	F-48 Date 12-6-45
Date	Jan. 46	Indexed	

F.B. 797 Pg. 107

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

top pg. 106

20

20

210.35

T 54°
211.54 @ 5°59' = 210.35

SECTION 1 20

R 19W

T. 1 S.

96° 47' 15"
37° 38' 45"
220° 43' 30"
96° 47' 15"

55+66.22 E
Set 1 x 2

Δ = 83°12'50"
R = 150.00
T = 133.21
L = 217.85

10" Adj. N

96°47'15"

53+48.37 B.C.
Set 1 x 2

P.I. #15
Set 3/4" I.P.
out of Const. ck
GMN 1-29-48

61.62

39.06

1 POST
set 1 x 2

R.P.P.I.
set 3/4" I.P.
ck

T 54°
40.94 @ 17°49' = 39.06

62.83 @ 11°12' = 61.62

R.D.

168.77

56°40'00" E

DECKER

T 57°
174.76 @ 15°02' = 168.77

FORM 247 5M 12-40

F.B. 797 Pg. 108

W.S. 94, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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bot pg-109

RPP #16
Set 3/4" I.P. on

20
20

97.0

63.55

150 29 45
241 58 30
182 57 15
150 29 40

P/#16 reset 3/4" I.P.
8' dn from ties
GHN 1-29-48

P/#16
Set 3/4" I.P.

45° Adj.

57+94.24 E.C.
Set 1x2

Δ = 29°30'15"
R = 150.00
T = 39.50
L = 77.24

57+17.00 B.C.
Set 1x2

P.O.T. 56+77.82
Set 1x2

Section line pg-67

School

56+43.36

P/#24

Decker 1.38

210.3

61° 18' 45"

61° 18' 45"
7° 52' 45"
61° 18' 45"

top pg-107

Rd C S Mon marked as shown

19
20
18
17

COUNTY SURVEYORS
MOIA MONUMENT
1917
T.S.

W.S.94, B-3

Notes Ck'd by K.R.M.-R.W.M.		Survey of DECKER SCHOOL RD	F.B. 791 Pg. 109
Map No. B-1934 - B-1930		W. O. 6375 Tape No. 36 Std 24' PF	
Office Work K.R.M.-R.W.M.		Surveyed by F.H. Blanchard	
Checked Jan 46		Notes F.H.B. Date 12-6-45	
Date Dec		Indexed A. C. Johnson	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

bot pg 110

SECTION 19
T.1 S. R.19 W.

59+58.74 E.C. Set 1x2

59+60.27 P.O.T. Set 1x2

P/# 17 Set 3/4" I.P.

Set 3/4" I.P. RPP

Δ=37°05'35"
R=150.00'
T=50.32'
L=97.11

58+61.63 B.C. Set 1x2

P.O.T. Set 1x2
58+51.81

DECKER SCHOOL

20 20

Top pg 108

FORM 247 5M 12-40

F.B. 797 PG. 110

W.S. 94, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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SECTION 19
T.1S. R.19W.

Ref side pg 111

20 40

Set 3/4" IP
T84
52.82 @ S 22

Set 3/4" IP
T84
53.55 @ 15°54
= 51.50

P/#18
Set 3/4" IP
P/#18 Reset Lead Plug
Spk in S.T. 8" dn. in
Rock GHN
1-29-48

61+75.74 BC
Set 1x2

Δ = 41°02'25"
R = 150.00
T = 56.14
L = 107.44

60+68.30 BC
Set 1x2

138° 57' 30"
195° 59' 15"
116° 45' 15"
138° 57' 30"

T84
165.06 @ S 5°51 - 164.17

Decker School Road

top pg 109

WS.94 B13

Notes Ck'd by K.R.McKee	Survey of Decker School Rd
Map No. B-4827 D. 1990	W. O. 2335 Tape No. 3-9 Std 84 °F
Office Work KRM-RWM	Surveyed by FHBlanchard
Checked Drew	Notes FHB Date 12-6-45
Date Jan. 46	Indexed C. Johnson

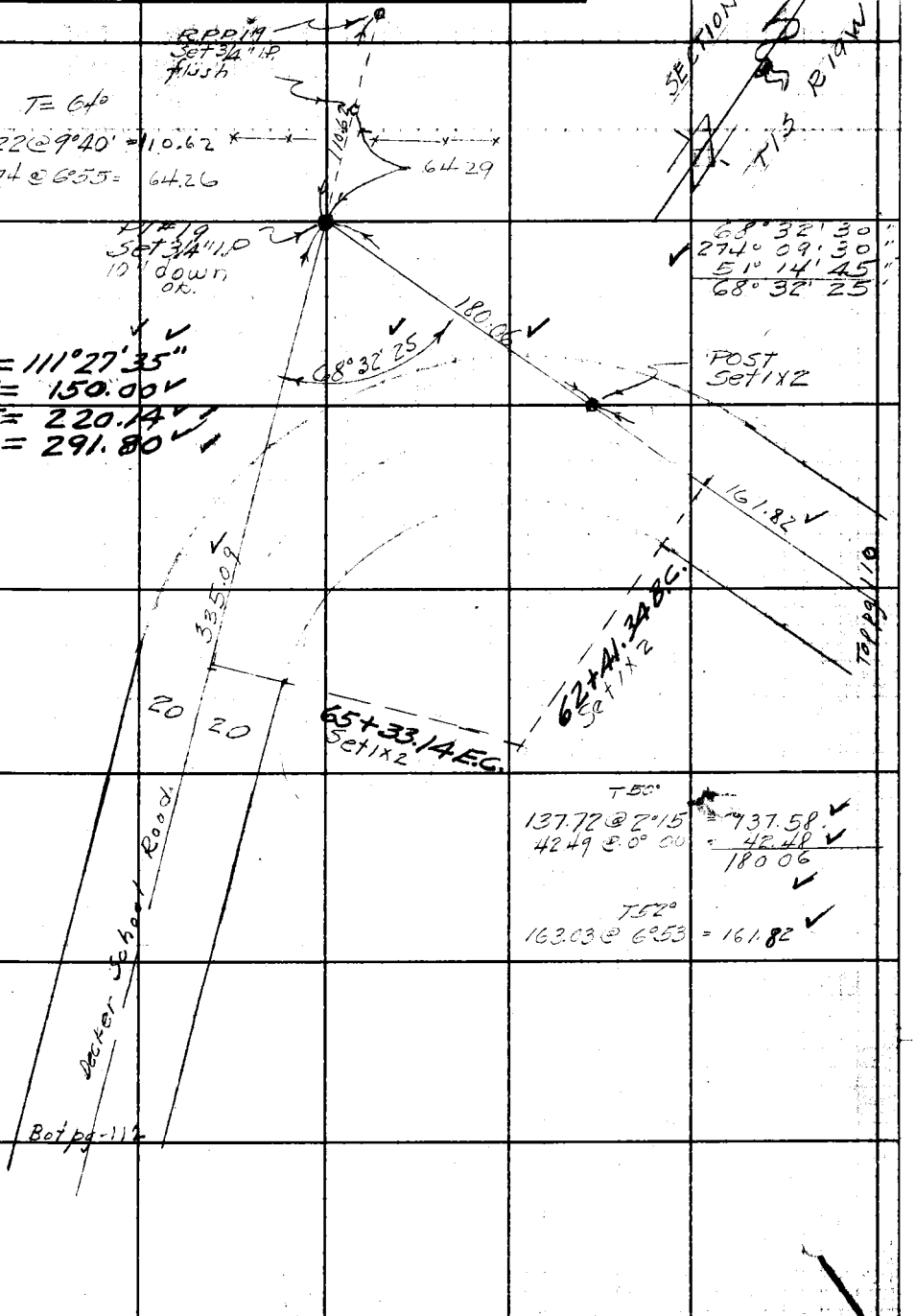
F.B. 192 Pg. 111

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 12-40



F.B. 797 PG. 112

W.S. 94, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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bot pg 113

T70°
157.07 @ 5°35 = 156.27

69+48.26
P.O.T.
Set 1x2

357.41

RPP
Set 3/4" IP
flush

Rad
156.27

T70°
55.76 @ 20°18 = 52.29
30.08 @ 17°32 = 28.67

For Pt #21 reset
Lead Bolt Hg Tin
8" dn in Rock.
1-27-48 G.H.N.

Pt #21
Set 3/4" I.P.

28.67

90°

200.41

168° 07' 15"
312° 29' 00"
Z 88° 43' 30"
168° 07' 15"

68+44.81 E.C.
Set 1x2

Δ = 11° 52' 40"
R = 700.00
T = 72.82
L = 145.11

T 66°
146.94 @ 2°10' = 146.82

67+19.70 B.C.
Set 1x2

School
146.82

Set 3/4" I.P.
86.37 @ 0°00
T 59.8638

86.38

67+64.01 E.C.
Set 1x2

SECTION 19
T 1S
R 14W

Pt #20
Set 3/4" I.P.
Reset 3/4" I.P.
12" dn
2-3-48 G.H.N.

153° 58' 50"

153° 59' 00"
255° 55' 30"
Z 103° 53' 15"
153° 58' 50"

Δ = 26° 01' 05"
R = 300.00
T = 69.31
L = 136.23

20 | 20

65+78.78 B.C.
Set 1x2

T 64°
299.81 @ 3°40' = 299.16
35.93 @ 0°00 = 35.93
335.09

DECKER
335.09

bot pg 111

W.S.94.B-4

Notes Ck'd by KRM-SM		Survey of Decker School Rd.	F.B. 771 Pg. 113
Map No. B-1721 B-1930		W.O. 8395 Tape No. 35 Std. 84 PF	
Office Work KRM-R.W.M.		Surveyed by F.H. Blanchard	
Checked JDR		Notes F.H.B. Date 12-6-48	
Date Jan 49		Indexed A. C. Johnson	

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RETURN TO
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FORM 247 BM 12-48

T56
107.68 @ 2°46' = 107.53
63.46 @ 90.00 = 63.45

SECTION 19
T5S R19W

Nicholas Flat Road

RR/ set 3/4" IP

63.45

76+37.97
P/M1 = POT
End of Line
Pg 7/0 3/4" IP

Dug hole 48" deep for P/M M1. Replaced 3/4" I.P. 12" dn rec dist & line from RR & HN
1-27-48

also see pg 70

Nicholas Flat Mary
PB 671-5

T55
115.96 @ 12° 18' = 113.27
55.85 @ 8° 06' = 55.29
168.56

177.76 49-70

35.97

4035

2'up (40.35)

@ Cor. (3.97)

Set NFT in FP

6'up (54.22)

P#3 pg-70
Post
4x4 1x2

168.56

75+16.20 E.C. set 1x2

P#22
Set 3/4" IP
(out of Const.
on hillside ok)

144° 25 45
217 42 45
146° 34' 30
144° 25 40

Δ = 35° 34' 15" ✓
R = 700.00 ✓
T = 224.53 ✓
L = 434.58 ✓

144° 25 40
45 Adj.

357.91

70+81.62 B.C. set 1x2

142.10
215.81
357.91

20 20

Top pg-112

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 297 PG. 114

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Left	℄	Right	
Bm "QSA"	0.41	1153.94		1153.299	✓				BSR BM Top of S.C. mon. NE Cor. Decker School Lot E) 1153.299 per FB. 797-78
T.P.	1.45	1143.88	11.510	1142.43					
	0.00	1133.22	11.25	1132.63				-0.85	
BC 0+00			4.41	1128.82	1129.00		F-0.18	-1.00	
+25			4.78	1128.45	1128.50		F-0.05	-1.15	
+50			5.24	1127.99	1128.00		F-0.01	-1.20	
+75			5.64	1127.59	1127.50		C-0.09	-1.25	
1+00			6.41	1126.82	1127.00		F-0.18	-1.25	
+25			7.30	1125.93	1126.50		F-0.57	-1.25	
+50 BVC			7.91	1125.32	1126.00		F-0.68	-1.25	
+75			8.27	1124.96	1125.61		F-0.65	-1.25	
2+00			8.57	1124.66	1125.43		F-0.77	-1.25	
+25			8.90	1124.33	1125.46		F-1.13		
T.P.	10.52	1135.22	8.52	1124.70					
+50 V.P.I.			11.61	1123.61	1125.71		F-2.10	-1.25	
+75			12.24	1122.78	1126.17		F-3.39	-1.25 Gr 15.5	
3+00			13.60	1121.62	1126.84		F-5.22	-1.15 Gr 20.0	E edge paved rd
+25			14.60	1120.62	1127.73		F-7.11	Gr 20.0	gut
+29			12.40	1122.82					tp bk
+50 EVC			12.40	1122.82	1128.85		F-6.03	-1.10 G-14.5	bk bk
+60			5.60	1129.62					tp bk

-2.000%

Prof. No. X-84 Notes Red. Plotted Job No. 8335 Division No. F.B. 797 Pg. 115
Date Date Date
Notes Chkd. C.M.S. Checked
Date 3-8-78 Date
Survey of Decker School Rd.
Surveyed by R. BLANCHARD Date
Map No. Checked by Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 2394 Division No. 5 Notes Red. Platted Profile
Survey of DECELLES & ECHEVARD Date No.
Survey by Blanchard Notes Chkd. SVG Date 3-3-48 Checked X-Sec.
Indexed C. Jarrard Notes Blanchard Rate 8.29-46 Date No.
PG. 1/16

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right	Notes
		1135.22						
3+75			3 20	1132.02	1130.03	C-1.99	-1.10 C-7.8/15.9 -0.85	
3+89.64 EC			2 10	1132.12	1130.74	C-2.38	C-8.6/16.5 -0.55	
4+25			0 30	1132.12	1132.45	C-2.47	C-12.0/19.0	
TP	11.67	1146.60	0.29	1132.93				
+75.92 INT			8 40	1138.20	1134.91	C-3.29	-0.30 C-12°/19°	
5+04			8 90	1137.70				Tp bk
+08			11 70	1134.90				bot ditch
+12			9 10	1137.50				top bk
+25			7 90	1137.70	1137.28	C-1.42	+0.25 C-8°/16°	+ 4.828
+74.54 BC			1 90	1142.70	1139.67	C-3.03	+0.65 C-9°/16.8	
TP	4.00	1143.67	1.91	1142.69				
6+00			2 85	1143.84	1140.90	C-4.94	+0.85 C-9° 17.5	
+25			3 20	1143.49	1142.10	C-3.31	+1.00 C-7.9/15.3	
+50			5 40	1143.29	1143.31	C-1.98	+1.10 C-4°/13.4	
+75			6 10	1142.59	1144.52	F-1.93	+1.10 C-1.4/11.05	
+95			8 90	1139.79				top bk
7+00			12 00	1136.64	1145.75	F-9.04	+1.00 F-4°/16.1	side bk
7+10.76 EC			17 10	1132.54	1146.25	F-14.66	+0.94 [redacted]	Bot ditch
+50			2 40	1146.29	1148.14	F-1.85	+0.68 Gr/15°	top bk
T.P.	10.41	1158.74	0.36	1148.33				

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 4396 Division No.
No. Date Date Survey of Parker School Rd
X-Sec. Notes Chkd. C.J.C. Checked Surveyed by H. BLANCHARD, F.H.B. Date 9-
No. Date 3-8-46 Date Mapped by Date Map No. Date

F.B. 797 Pg. 12

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Left	℄	Right	
		1158 74						+ 0.35	
8+00			740	1151 34	1150.55		C- 0.79	C-75°/15'	
T.P.	9 00	1167 25	049	1158 25					
+50			720	1160 05	1152 97		C- 7.08	-Grade C-13°/19.7	
9+00			270	1164 55	1155 38		C- 9.17	- 0.30 C-12°/19°	
P.O.T. +29.09			240	1164 85	1156.79		C- 8.06	- 0.50	3/4" I.P. +9.95
+50			890	1163 35	1157 80		C- 5.55	- 0.63 C-10°/17°	
B.C. +82.86			590	1161 35	1159 38		C- 1.97	- 0.85 C-8°/16°	
10+00			660	1160 65	1160 21		C- 0.44	- 0.95 C-6°/15°	
+12			760	1159 65					
+25			1200	1155 25	1161.42		F- 6.17	- 1.2 C-3°/12°	
+40			1200	1155 25					
+50			830	1158 95	1162 62		F- 3.67	- 1.20 C-1°/11°	
+75			580	1161 45	1162 83		F- 2.38	- 1.20 C-6°/15°	
T.P.	959	1175 78	106	1166 19					
11+00			1040	1165 38	1162 64		C- 0.34	- 1.10 C-8°/16°	
+25			450	1171 28	1166 24		C- 5.04	- 0.90 C-11°/18°	
+49.03 EC			080	1174 98	1167 41		C- 7.57	- 0.5 C-13°/19°	
T.P.	684	1181 79	083	1174 95					
P.O.T. +63.11			590	1175 89	1168.08		C- 7.81	- 0.50 C-12°/19°	3/4" I.P. pg 9.5
12+00			760	1174 19	1169.87		C- 4.32	- 0.15 C-11°/18°	

+ 4.828 brk
" "
" "

FORM 307 5M 7-43

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. 1 | X-Sec. No.

Job No. 8395 Division No. | Notes Red. | Plotted | No.

Survey of DECKER SCHOOL ROAD | Date | Date

Survey by EH Blanchard Notes by EHB | Notes Chkd. C.J.G. | Checked

Indexed by C. Jamison Date 9-26-46 | Date 3-8-48 | Date

797 PG 18

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Left	℄	Right
		1181 79						
12+50			470	1177 59	1172.28		C-4.81	+ 0.30 C10²/18¹
+66.50			520	1177 59				
+84.30			1010	1171 69				
BC +98.63			460	1177 19	1174.63		C-2.56	+ 0.80 C-6⁵/114
13+25			520	1176 59	1175.90		C-0.67	+ 1.03 C-3⁶/12²
+50			1160	1170 19	1177.11		F-6.92	+ 1.15 Gr/12⁸
+75			1280	1168 99	1178.31	-1.25 F-11⁹/21⁸	F-1.20	+ 1.25 F-5⁵/18²
+88			1490	1166 79				
14+00			1730	1166 49	1179.52	-1.25 F-9⁹/23⁵	F-13.03	+ 1.25 F-8⁶/22⁹
+10			1900	1164 79				
+25			1300	1168 79	1180.73	-1.25 F-7⁴/20⁸	F-11.24	+ 1.25 F-15⁷/33⁵
14+30 BMC.					1180.97	-1.25		+ 2.5
+50			1050	1171 29	1181.95	F-8⁵/22⁹	F-10.26	F-11⁸/27⁵
TP	10.56	1182.40	975	1171 84				
+75			600	1178 40	1183.20	-1.25 F-5⁴/18⁴	F-6.80	+ 1.25 F-8⁶/22⁹
15+00			150	1180 10	1184.49	-1.25 F-2⁵/14⁵	F-3.59	+ 1.25 F-5⁴/18⁵
T.P.	4.58	1182.78	420	1178.20				
B.M.		1183.04	569	1177.09				
T P	11.38	1192.35	212	1180.97				
15+25			850	1182.25	1185.82	-1.25 F-1⁹/11⁸	F-1.77	+ 1.25 F-3⁹/14⁵ + 1.25
+30 V.P.I.					1186.09			

tp bk
bt ditch

tp bk

bt ditch
tp bk

BM "DS 1 CC MICH"
El. 1177.087 pg-77

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod____ Plotted____ Job No. 6385 Division No.____
No.____ Date____ Date____ Surveyed by H. BLANCHARD Notes F.H.B. Date 9-25-48
X-Sec. Notes Chkd. C.J.G. Checked____ Surveyed J. JOHNSON Date____
No.____ Date 8-8-48 Date____ Map No.____ Checked____ Date____
F.B. 797 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Left	Right	
15+50		1192 35	580	1186.55	1187.19		+ 1.25 Gr/2.1°	
15175			100	1191 35	1188 59		C-2.76 + 1 25 C-3.5/12.6	
T.P.	10 41	1201 37	109	1191 96				
16+00			850	1193 17	1190.03		C-3.14 + 1.25 C-5.2°/13.8	
+25			930	1192 37	1191.50		C-0.87 + 1.25 C-3.1°/12.8	
+30 E.C.					1191.80		+ 1.250	
+43.7			1080	1190 87				by ditch
+50			920	1192 47	1193.00		F-0.53 + 1.22 Gr/12.4	
+75			170	1192.[illegible]	1194.50	C-3.5°/13.8	C-5.47 + 1.18 C-7°/15.3	
T.P.	10 71	1212 08	930	1201 37				
17+00			510	1206 98	1196.00	C-7.2°/15.2	C-10.91 + 1.08 C-16°/22.3	
T.P.	8 04	1219 13	099	1211 09				
+25			340	1215 73	1197.50		F-13.23 + 0.90	
EC +33.01			320	1215 93	1197.98	-0.85 C11.4/18.5	C-17.95 + 0.85 C-26.6°/30.0°	
+54.20			150	1217 63	1199.24	-0.70 C-12°/19.4	C-18.39 + 0.70 C-24°/29.8°	tp spur
P.O.T. +85.63	7 15	1215 05	1123	1207 90	1201.14		C-6.76 + 0.40	3/4" ø pg 90
18+00			1160	1203 45	1202.00	-0.30 Gr/10.5	C-1.45 + 0.30 C-3.1/12.3	
+08			1310	1201 95				bot small tr.
+40			680	1208 25				brk
+50			750	1207 55	1205.00	-0.10 Gr/10.2	C-2.55 + 0.10 C-5.6°/14.9	"
+60			1020	1204 85				brk

0.900 +

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Job No. 8395 Division No. Notes Red. Pencil No.
Survey of DEODER SCHOOL ROAD Date Notes
Survey by EH & RB Pschaar Notes EHB Notes Chkd. C.J.G. Checked X-Sec.
Plotted by E.J.S. Date 9-26-40 Date 3-8-41 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Left	℄	Right	
		1215 05							6:1 Drain
18+80			12 20	120 2 85				0.00	
19+00			7 40	120 7 65	120 8 00		F-0.25	C-2°/11°	
19+07.66 int.			5 60	120 9 45					
T.P.	7 23	122 1 91	0 37	121 4 54					
+50			6 50	121 5 41	121 1.00	-0.20 Gr/7°	C-3.41	- 0.10 C-10°/17°	
20+00			3 30	121 8 61	121 4 00	+0.50 Gr/10°	C-4.61	- 0.50 C-14°/20°	+6.000%
20+00 BVC.					121 5 20			- 0.65	brk.
20+31			12 10	120 9 81					stro
+41.71 BC			9 30	121 2 31	121 6.47		F-4.16	- 0.85 Gr/12°	
+75			0 05	122 1 56	121 8.28	+1.10	C-3.58	- 1.10 C-10°/18°	
T.P.	10 99	123 2 36	0 54	122 1 37					
21+00			5 20	122 7 16	121 9 54	-1.20 C-4°/10°		- 1.20 C-8°/23°	
+26				122 5 50	122 1.04	+1.22		- 1.22	
T.P.	10 76	124 2 79	0 33	123 2 03		C-12°/19°	C-1.46	C-25°/29°	
21+20 V.P.I.					122 9 48	+1.25		- 1.25	
+50			2 90	122 7 89	122 7.79	C-16°/22°	C-18.10	- 1.20 E-23°/27°	Saddle
+75			6 10	123 0 69	122 2.77	+1.10 C-12°/19°	C-13.92	- 1.10 C-17°/23°	
22+00			10 00	123 3 79	122 3.67	+.90 C-6°/15°	C-9.12	- 0.90 C-11°/18°	
+12.34 EC			11 50	123 1 29	122 4.08	±0.85 C-5°/13°	C-9.21	- 0.85 C-10°/17°	+3.120%
T.P.	0 89	123 2 15	11 53	123 1 26					
22+20 EVC					122 4 32	±0.50		- 0.75	
+50			12 10	122 0 05	122 5.26	F-4 3/16°	F-5.21	- 0.50 F-10°/25°	
T.P.	1 19	122 1 67	11 07	122 0 48					

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 839 Division No.
No. Date Notes Chkd. Date Checked Date 3-6-48 Date
Survey of DECKER SCHOOL Notes F-H-B Date 9-24-48
Surveyed by H. PLANCHARD Map No. Checked Date
F.B. 797 PG. 121

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Left	℄	Right	
		1221 67							
22+64 37			1480	120747					Small draw
23+00			830	121337	122682	+0.15 F-25⁹/48⁷	F-13 45	-0.15 F-6⁰/20²	
+13			240	121927					tp brk
+50			170	121997	122838		F-8 41	-0.00 F-3²/14⁸	
T.P	1157	1220 88	206	121961					
+16			1220	121838					
24+00			1660	121428	122994		F-1 5166	-0.10 F-13²/29⁸	
+06			2020	121068					draw E. edge
+25			60 60	121048					draw W. edge
+30			1400	121688					brege
+50			800	122288	123150	+0.30 F-14⁵/31⁷	F- 8.6	-0.30 F-5⁰/17⁵	
T.P	1142	1241 87	043	124045					
25+00			390	123797	123306	+0.70 C-3⁵/12⁶	C-4.91	-0.70 C-7⁶/15⁷	+ 3/20 ft
+11.90 BC			100	123917	123343	+0.85 C-4³/13³	C-7.44	-0.85 C-11⁰/18²	
T.P	837	1249 71	052	124134					
+25			770	124201	123384	+0.90 C-4⁵/13⁵	C-8.17	-0.90 C-14⁰/20⁵	
+50			940	124031	123462	+1.10 C-2⁰/11⁵	C-5.69	-1.10 C-13⁰/19⁸	
+75			950	124021	123540	+1.15 Gr/19⁵	C-4.81	-1.15 C-13⁰/19⁷	
26+00			926	124051	123618	+1.20 Gr/8⁷	C-4.33	-1.20 C-9⁴/17⁵	
+04			1010	123961					draw E. edge

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Plotted ____ No. ____
Job No. 8395 Division No. ____ Notes Red. ____ Date ____ No. ____
Survey of DECKER SCHOOL ROAD Date ____ X-Sec. ____
Survey by Blanchard Notes 4TH & [illegible] Notes Chkd. C.J.G. Checked ____
Indexed by C. Johnson Date 9-27-46 Date 3-8-45 Date ____
B.T. 77 PG. 122

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Left		Right	
		1249 7							
26+12			97	124					draw Wedge
						+1.15		- 1.15	
+25			550	1244 2/	1236.96	C-3¾/125	C- 7.25	C-10²/18²	
						+1.05		- 1.05	
+50			340	1246 31	1237.74	C-4²/13²	C- 8.57	C-15³/21²	
						+0.80		- 0.80	
+75			170	1248 01	1238.52	C-4³/13²	C - 9.49	C-18²/23²	
TP									
+83.09EC	1075	125794	252	124 19	1238.77		C - 8.42		
						+0.50		- 0.50	
27+00			1130	1246 64	1239.30	Gr/12¹	C - 7.34	C-17²/23²	
								- 0.30	
+25			1270	124 [illegible]	1240.08		C 5.16	C-15²/21²	
								- 0.10	
+50			2140	1236 54	1240.86		F - 4.32	Gr/12²	1+draw
						+0.20		+ 0.20	
+75			910	12[illegible] 64	1241.64		C 7.20	C-14²/20²	
+87			630	1251 74					Lvt
								+ 0.45	
28+00			440	1250 74	1242.42		C - 11.12	C-17⁹/22⁸	
								+ 0.70	
+28.18 PC			260	1255 7	1243.30		C - 12.04	C-16⁸/22⁶	
+30 BVC					1243.35	-0.75		+ 0.75	
+50			780	1255 14	1243.98	G-3⁸/12⁹	C - 12.16	+ 0.90	
								C-19²/24²	
T.P.	460	126147	107	1250 87					+ 3.120 %
								+ 1.00	
+75			400	1257 47	1244.80	-1.00	C - 12.67	C-22³/26⁸	
[illegible]+51			330	1258 17					
						-1.05		+ 1.05	
29+00			820	1255 37	1245.66	C-3⁸/12⁷	C - 7.61	C-12³/19⁵	
						-0.95		+ 0.95	
+25			1250	1248 17	1246.55	C-0⁵/10²	C 2.42	C-4½/13⁵	
T.P.	235	125308	1074	1250 73	BM DOS 2 fd CS NWT in base of Clump of 6-10" oak trees 50 E of 1st hse N.W. of Packard ranch (shed gun rack) El 1246.498				
BM DOS #2	687	125337	658	1246 50				PG-76	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Cbkd. C.J.G. Checked
No. Date 3-8-44 Date
Job No 8395 Division No.
Survey of DECOTO SCHOOL ROAD
Survey by F. H. BLANCHARD Notes F.H.B. Date 9-27-44
Map No. Checked J.G. Date
F.B. 797 Pg. 123

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Left	℄	Right	
V.P.I.								+ 0.90	
29+30		1253.37			12,46.74				
								+ 0.85	
2913.10 EC			690	1246.47	124709		F-0.53	Gr/10°	
+50			700	1246.37	124748		F-1.11	+ 0.70 F-1°/11.5	
T.P.	11.99	1262.22		1252.43					
30+00			10.0	1253.52	124943	-0.30 C-1.5°/11.4	C-4.09	+ 030 C6°/15°	
30+30 EVC					125067			+ 0.15	
+50			710	1257.32	125151	C-3.3°/12.5	C-5.81	+ 0.05 C-7°/17°	
31+00			790	1261.52	125361	0.00 C-4°/13.6	C-7.91	0.00 C-13.2°/19.2	
31+32.56 POT			140	1263.02					
+50			140	1263.02	125571	0.00 C-5.5°/13.8	C-7.31	0.00 C-9.5°/17.4	
32+00 BVC			430	1260.12	125781	0.00 Gr/14°	C-2.31	6.00 C4°/13.5°	
+20			850	1255.92					
+50			460	1251.82	126027		F-0.45	0.00 C-1.4°/11.1	
T.P.	11.72	1271.37	477	1259.65					
+71			1460	1256.77					
+82			1380	1257.57					
+87			1320	1258.17					
+91			1240	1258.97					
33+00 VPI			1200	1259.37	126346	-0.10 F5.3°/17.8	F-4.09	+ 0.10 F2.3°/13.2°	
+39.74 POT			980	1261.57					
+44.74 "			940	1261.97					
+50			1170	1259.67	126737	-0.40 F-8°/22°	F-7.70	+ 0.40 F5.2°/17.8	

+4.200%

gully

E. Edge rd

W. " "

Fork

FORM 307 5M 7-43

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Page No. 1 of 4 Pages | Job No. 8394-ET | Division No. | Notes Red. | Date | No. | Prints | X-Sec.
Survey of DECKER SCHOOL ROAD | Date | Notes Chkd. SJG | Checked | Date 3-8-48 | No.
Survey by Blanchard | Notes | Date 9-27-46
Indexed | Cr. Tab. Date

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Left	℄	Right	
		1271 37							
33+60			1330	1251 07					drain
+72			1130	1260 07					tp b/c Redford
34+00 EVC			1120	1260 17					W " "
			850	1262 87	12720	-0.80 F-5½/110'	F-9.14	+0.80 F-12½/200'	
+02.68 BC			820	1263 17	12722 8	-0.85	F-9.11	+0.85	
+25			410	1267 17	12745 1	-0.95 F-4½/160'	F-7.31	+0.95 F-13½/200'	
TP	1150	1281 68	119	1270 18					
34+50			1030	1271 38	12770 1	-1.10 F-2½/180'	F-5.63	+1.10 F-12½/200'	
+75			650	1275 18	12795 1	-1.20 F-0½/110'	F-4.33	+1.20	
TP	1120	1292 57	029	1288 39					
35+00			920	1290 37	12820 1	-1.23 C-4½\135'	C-1.38	+1.23	
TP	1061	1302 95	025	1294 34					
+25			720	1293 75	12845 1	-1.20 C-13½\200'	C-9.12	+1.23 C-3½\125'	
+50			380	1299 15	12870 1	-1.23 C-18½\235'	C-12.14	+1.23 C-5½\140'	
+75			290	1300 15	12895 1	-1.23 C-17½\230'	C-10.51	+1.23 C-4½\132'	
T.P.	1045	1310 49	291	1300 04					
36+00			1040	1300 09	12920 1	-1.23 C-18½\237'	C-8.08	+1.23 C-2½\125'	
+25			1060	1299 89	12945 1	-1.23 C-16°\220'	C-5.38	+1.23	
+50			1150	1298 19	12970 1	-1.23 C-13°\190'	C-1.98	+1.23	
+75			870	1301 79	12995 1	-1.15 C-12½\193'	C-2.28	+1.15	

+ 10,000 %

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	+e-	℄	Plan	
		1310 49							
37+00			3 00	1307 49	1302.91	-1.10 C-13°\20'	C- 5.48	+ 1.10 C-0°\10'	
T.P	9 67	1320 08	0 03	1310 46					
+25			8.50	1311 58	1304.51	-0.90 C-15°\21'	C- 7.07	+ 0.90 C-8°\11°	
+47.80EC.			6 10	1313 98	1306.79	-0.70 C-13°\20'	C- 7.19	+ 0.70 C-28°\12°	
T.P	11 61	1331 08	C C1	1319.47					
T.P	11 21	1340 32	2 00	1329 08					
	9 20	1321 49	0 03	1340 29					
BM# N3	5 05	1349 61	4 93	1344 56	BM N #3 3/4" ø pot. on S. side of road to N. of hole at fork in steep Gr. 3/4 mi E/W. Decker School pg. N also 7867-81 Elev adj 1344.552				
T.P.	0 395	1328 775	11 235	1338.375					
T.P	1 925	1329 1805	9 70	1329 07					
	0 985	1320 44	11 550	1319 455					
38+00			5 00	1315 44	1312.01	-0.10 C-8°\16°	C-3.43	+ 0.10	S.H.
+50			2 40	1318 04	1317.01	+0.50 G5°\13°	C- 1,03	- 0.50	S.H.
= 71.64						+0.70		- 0.70	
Equa = +72.02 BC.			1 70	1318 74	1319.21	C-24°\11°	F-0.47	- 0.95	
39+00			1 50	1318 94	1322.01	+0.95 F-0°\10°	F- 3,07		
T.P.	11 33	1330 73	1 04	1319 40					
39+25			7 70	1323 03	1324.51	+1.10 G0°\10°	F- 1.48	- 1.10	S.H.
+50			2 60	1328 13	1327.01	+1.20 C-2°\12°	C - 1,12	- 1.20	S.H.
T.P	11 48	1341 57	0 64	1330 09					
+75			9 00	1332.57	1329.51	+1.25 C-6°\14°	C- 3.06	- 1.25	

+10.000

Project _____ Notes Red _____ Plotted _____ Job No. 2335 Division No. _____
No. _____ Date _____ Date _____ Survey of F. W. BLANCHARD Notes FWB Date 9-27-48
No. _____ Notes Chkd 3-26 Checked _____ Map No. _____ Notes J. Johnson Date _____
No. _____ Date 3-9-48 Date _____

F.B. 797 Pg. 125

FORM 307 5M 7-43

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Profile No. ____ Plotted ____ Notes Red: ____ Date ____ Notes Chkd. C.J.G. Date 3-8-48 Checked ____ Date ____ X-Sec. No. ____

Job No. 2345 Division No. ____ Survey of Decker School Rd Survey by Blanchard Notes ____ Indexed C. J. Date 1-21-48

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Finish	Left	℄	Right	
		1341 87				+1.25		-1.25	
40+00			8.90	1332.87	1332.01	C-5² \ 13²	G0.66		
+25			8.10	1334.77	1334.51	+1.20 C-6² \ 10²	F-1.64	-1.20	
+50			5.40	1336.47	1337.01	+1.10 C-9² \ 10²	F-0.84	-1.10	
T.P.	11.78	1352.58	0.77	1334.80					
+75			10.75	1341.83	1339.51	+0.95 C-6² \ 14²	C-2.32	-0.95	
EC 40+89.2			7.30	1345.23	1340.92	+0.85 C-9² \ 17²	C-4.36	-0.85	
41+00			5.80	1346.78	1342.01	+0.75 C-10² \ 17²	C-4.77	-0.75	
+10			3.10	1346.78	1343.61	+0.70	C-3.37	-0.70	
T.P.	11.35	1363.33	0.60	1352.98					
+50			9.80	1353.53	1347.01	+0.70 C-10² \ 17²	C-6.52	-0.70	
BC 42+83.22			3.20	1357.53	~~1350.11~~ C.I.S. 50.31 3-9-48	+0.85 C-17² \ 22²	C-9.42	-0.85	
42+00			1.40	1361.93	1352.01	+0.95 C-17½ \ 23²	C-9.92	-0.95	
+25			1.10	1361.73	1354.51	+1.10 C-15² \ 21²	C-7.72	-1.10	
+50			1.14	1361.00	1357.01	+1.20 C-9² \ 16²	C-3.99	-1.20	
T.P.	2.30	1362.79	1.91	1360.79		+1.25			
+75			3.20	1361.79	1359.51	C-7² \ 14²	C-1.78	-1.25	
43+00			1.70	1361.79	1362.01	+1.25 C-8½ \ 16²	C-0.78	-1.25	
+25			2.90	1361.79	1364.51	+1.25 C-0² \ 10²	F-2.72	-1.25	
+50			12.30	1352.79	1367.01	+1.25	F-1.4.82	-1.25	
+62			19.30	1345.79	1368.21	+1.25	F-13.02	-1.25	
+63			28.60	1333.89	1368.81		F-32.92		

+10.00%

B.D.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Ref	℄	Right	
		364.49							SH
43 +75			2430	1340.29	1369.51	+1.25	F-29.22	-1.25	"
+85			2280	1341.69					"
44+00			1030	1352.19	1372.01	+1.25	F-17.82	-1.25	"
T.P.	11.67	1375.75	041	1338.08					"
+25			1030	1362.45	1374.51	+1.20 F-5° \ 17.5	F- 9.06	-1.20	"
+50			1080	1364.95	1377.01	+1.10	F-12.06	-1.10	"
T.P.	11.275	1386.14	0.88	1374.865					"
+75			870	1377.44	1379.51	+0.95 F-0° \ 10.4	F- 2.07	-0.95	"
TP	11.43	1395.97	1.60	1384.54					
+95			750	1388.41					
EC45+09.12			350	1392.47	1382.98	+0.50 C-18° \ 23.2	C- 9.49	-0.50	
TP	11.325	1406.14	1.155	1394.815					
TP	10.87	1416.47	0.54	1405.60					
45+50			1040	1406.07	1387.01	0.00 C-39° \ 39.2	C- 19.06	0.00 C-9° \ 17.3	
+75.64	BC		490	1411.57	1389.58	-0.50 C-43° \ 42.3	C- 21.99	+0.50 C-12° \ 19.2	
46+00			160	1414.87	1392.01	-0.85 C-37.2 \ 37.8	C- 22.86	+0.85 C-13° \ 20.7	
+25			610	1410.37	1394.51	-1.15 C-29.1 \ 31.8	C- 15.86	+1.15 C-6.4 \ 14.8	"
T.P.	6.47	1416.80	6.14	1410.33					"
+50			1600	1400.80	1397.01	-1.25 C-15° \ 21.7	C 3.79	+1.25	"
75			920	1407.60	1399.51	-1.15 C-18.2 \ 22.1	C- 8.09	+1.15 C-3° \ 12.3	"

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 2295 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of _____
Notes Chkd. Date 3-8-48 Checked Date _____ Survey by H. BLANCHARD Date 11-24-46
Map No. _____ Inv. Ck'd. Date _____

F.B. 777 PG. 13

80

+0.01

FORM 307 5M 7-43

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B. 7471 Pg. 128 | Job No. 8395 | Division No. | Notes Red. | Plotted | Profile
Survey of DECKER SCHOOL ROAD | Date | Date | No.
Survey by L. H. BLANCHARD | Notes | Notes Chkd. C.J.G. | Checked | X-Sec.
Indexed | Date 11-24-48 | Date 3-8-49 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Elev.	Left	℄	Right	
		1416 80							
47+00			340	1376 40	1402.01	-0.90 C-29° \ 31°	C-11.39	+0.90 C-34 \ 12°	
EC +27.95			520		1404.80	-0.45 C-27° \ 26°	C-6.80	+0.45 Gr \ 9°	
BC +87.92			590		1410.80	+0.60 C-7° \ 15°	C-0.10	-0.60	
48+00			220		1412.01	+0.75 C-13° \ 2°	C-2.29	-0.75	
T.P.	8 32	1424 45	167	1416 13					
+25			220	1423 25	1414.51	+0.90 C-14° \ 21°	C-7.74	-0.90 C-2° \ 11°	
+46.67 EC			230	1423 15	1416.58	+0.55 C-20° \ 26°	C-5.57	-0.55 Gr \ 1°	
+75			980	1424 65	1412 19.57	+0.20 C-23° \ 27°	C-4.33	-0.20 Gr \ 6°	
49+00			660	1407 85	1422.01	-0.10 F-4° \ 16°	F-14.16	+0.10	BD
BC +14.11			680	1407 65	1423.43	-0.35 F-4° \ 16°	F-15.78	+0.35	BD
+25			880	1415 65	1424.51	-0.50	F-8.86	+0.50	
T.P.	11 87	1435 45	087	1423 58					
+50			040	1435 05	1427.01	-0.90 C-6° \ 14°	C-8.04	+0.90 C-9° \ 16°	
T.P.	11 685	1417 69	0 445	1432 05					
T.P.	1047	1456 56	060	1446 09					
+75			500	1451 56	1429.51	-1.10 C-25° \ 28°	C-22.05	+1.10 C-16° \ 22°	
T.P.	9 42	1465 26	072	1455 84					
50+00			260	1462 66	1432.01	-1.20 C-37° \ 38°	C-30.67	+1.20 C-20° \ 25°	
+25			330	1461 96	1434.51	-1.25 C-40° \ 40°	C-27.45	+1.25 C-16° \ 22°	
+50			670	1458 56	1437.01	-1.22 C-37° \ 38°	C-21.55	+1.22 C-11° \ 18°	

+10.00%

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Left	℄	Right	
		1465 [illegible]							
50+[illegible]			1140	1453 86	1443 95	-1.30 C-31[illegible] \ 33[illegible]	C- 14.35	+1.30 C-5[illegible] \ 14[illegible]	
TP	0715	1454.485	1149	1453 71					
51+00			380	1450 69	1442.91	-0.95 C-22[illegible] \ 26[illegible]	C- 8.68	+0.95 C-2[illegible] \ 11[illegible]	
+25			590	1448 59	1444.51	-0.70 C-15[illegible] \ 21[illegible]	C- 4.08	+0.70	
EC +31[illegible]			630	1448 19	1445.58	-0.50 C-8[illegible] \ 16[illegible]	C- 2.61	+0.50	
+37			690	1447 19					
BC [illegible] 14			2020	1434 29	1451.15	+0.25	JG. 17.66 F-[illegible]	-0.25	Brk
52+07			2380	1430 69					+10.00%
+25			1930	1435 19	1454.51	+0.75	F- 19.32	-0.75	
+50			[illegible]	1447 49	1457.01	+0.90 F-43[illegible] \ 164	F- 9.52	-0.90	
+75			[illegible]	1450 29	1459.51	+0.80 F-4[illegible] \ 16[illegible]	F- 9.22	-0.80	
T.P	11 68	1465255	0.86	1453625					
53+00			8.10	1457 16	1462.01		F- 4.85		
EC 07[illegible]			560	1451 66	1462.80	+0.40 C-1[illegible] \ 10[illegible]	F- 3.14	-0.40	
T.P	11 735	1476 46	053	1464 725					
BC +48[illegible]			710	1469 36	1466 85	-0.30 C-11[illegible] \ 18[illegible]	C- 2.51	+0.30	
TP	11 862	1487655	0.61	1475 79					
+75			650	1481 16	1461.51	-0.80 C-18[illegible] \ 23[illegible]	C- 11.65	+0.80 C-5[illegible] \ 14[illegible]	
T.P	11 555	1498 68	053	1487 125					

Profile Notes Red. Plotted Job No. 8335 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Surveyed by M. PLAWHAM Notes [illegible] Date 12-3-48
No. Date 3-7-49 Date Map No. Checked [illegible] Date

F.B. 797 PG. 29

FORM 307 5M 7-43

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Profile ____ Plotted ____ No. ____ X-Sec. ____ No. ____

Job No. 2395 Division No. ____ Notes Red. ____ Date ____ Notes Chkd. C.J.S. Date 3-8-48 Checked ____ Date ____

Survey of DECKER SCHOOL ROAD

Survey by H. H. BLANCHARD Notes Blanchard Date 11-24-46

Indexed C. J. Johnson Date 11-24-46

B 797 Pg 30

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Left	Center	Right
		149868						
54+00			7 72	14 98	1472.01	-1.05 C-23° \ 27°	C-18.97	+1.05 C-17° \ 22°
			730	1491 38	1474.51	-1.20 C-20° \ 25°	C-16.87	+1.20 C-16° \ 22°
TP	10.25	1507 91	1.02	1497 66				
BM# D53	0 28	1507 72	0,47	1507 44		EL = 1507.429		BM# D53 pg 72
TP	2.00	14 58	10 14	149 58				
TP	0.10	1488 30	11 85	1488 35				
54+50			3 80	14	1477.01	-1.26 C-16° \ 22°	3.9 AR J.G. 7.69 C-+1.69	+1.26 C-8° \ 16°
+75			9 20	14	1479.51	-1.24 C-5° \ 13°	F-	+ 1.24
55+00			10 40	14 78	1482.01	-1.20 C-1° \ 11°	F- 5.91	+ 1.20
+25			10 10	14 78	1484.51	-1.06 F-1° \ 11°	F-	+ 1.06
TP	11 28	1490 29	9 80	14 78 81				
55+50			10	14 50	1487.01	-0.88 F-2° \ 13°	F- 7.42	+ 0.88
+66.22 EC			8 20	148 09	1488.63		F- 6.54	+ 0.72
TP	11 67	1501 72	0 24	1490 05				
56+00			9 80	14 92	1492.01	-0.37 C-5° \ 14°	F- 3.37	+ 0.37
TP	11 85	1513.39	0 45	1501 27				
+43.36 INT POT			9 00	150 3				
+50			7 50	150 63	1497.01	+0.16 C-19° \ 24°	C- 5.62	-0.16 C-3° \ 12°
+77.82 POT			3 60	150 53	1499.79	+ 42 C-19° \ 24°	C- 9.74	-0.42 C-4° \ 13°
57+					1502.01	+0.68		-0.68

+1000'

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 3335 Division No.
No. Date Date Survey of Dec. Sec. Sec. 10 T2S R10W
X-Sec. Notes Chkd. C.J.G. Checked Surveyed by BLANCHARD Notes F.W.S. Date 1-24-49
No. Date 2-8-49 Date Map No. Indexed Jenkins Date

F.B. 797 PG. 31

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Left	℄	Right
		1513.13						
57+17.50			3.40	1509.73	150371	+0.82	C- 6.02	-0.82
+25			3.00	1510.13	150451	C-14.3\20.8 +0.88	C- 5.62	-0.88
+50			5.10	08.03	150701	+0.98	C- 1.02	C-15\11.2 -0.98
+75			15.40	2.91	150951	C-5.2\14.4 +0.86	F 11.78	-0.86
TP	11.55	1521.18	3.50	1509.63				
57+[illegible]50			16.10	1505.08	151143	+0.62	F 6.85	-0.62
58+00			12.10	1508.08	151201	+0.54	F 3.93	-0.54
						Gr \ 10.2		
TP	11.00	1531.38	0.80	1520.38				
58+51.2' POT.			7.40	23.98	151719	-0.32	C- 6.73	+0.32
+61.63 EC			7.40	23.98	151817	C-15.9\21.2 -0.47	C- 5.81	C-2.9\11.5 +0.47
+75			5.30	24.08	151951	-0.64	C- 4.57	+0.64
59+00			5.30	26.08	152201	C-18.2\23.5 -0.88	C- 4.17	+0.88
+25			1.70	29.68	152451	C-17.2\22.2 -0.88	C- 5.17	+0.88
TP 36/10	8.58	1538.18	1.77	1529.60		C-18.2\23.5		
59+50			6.20	32.18	152701	-0.74	C- 5.17	+0.74
+58.74 EC			4.90	33.28	152788	C-18.2\24.2	C- 5.40	-0.70
60+00			5.90	32.28	153201	-0.18	C- 0.27	+0.18
+25			9.10	29.08	153451	C8.2\16.5 +0.10	F 5.43	
+50			6.30	31.88	153701	F.05\10.2 +0.40	F 5.13	-0.40
+68.30 BC			1.30	36.88	153884	F-1.2\11.8 +0.60	F 1.96	

80

+10%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M. 747 PG. 132 | Division No. | Job No. 8395 | Notes Red. | Plotted | Profile
Survey of DECKER SCHOOL ROAD | Date | Date | No.
Survey by H. BLANCHARD Notes Rholand | Notes Chkd. C.J.G. | Checked | X-Sec.
Indexed C. Johnson Date 11-24-48 | Date 3-8-48 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Left	℄	Right
		1538 18.5						
TP	11 17	1548 01.5	1 34	1536 84.5				
60+75			10 10	37.91	153951	+0.20 C-2.2 \ 11.5	F- 1.60	-0.79
61+00			5 60	41	154201	+0.89 C-4.8 \ 13.4	C- 0.49	-0.39
+25			1 80	46 21	154451	+0.89 C-6.0 \ 14.5	C- 1.70	
+50 TP	11 33	1558 80.5	0 54	154747.5	154701	+0.78 C-5.0 \ 13.2	C- 0.46	
61+75 74 EL			12 30	46.50	154958	+0.48 C-0.4 \ 10.5	F- 3.08	-0.48
62+00			11 60	47.20	155201	I 0.10 F-1.2 \ 11.5	F- 4.81	-0.10
+35 BVC			5 60	52.20	155557	-0.32 Gr \ 10.0	F- 2.31	+0.32
+41 34 BC			4 20	54 60	155612		F- 1.52	+0.50
+50			1 20	57 60	155688	-0.76 C-3.4 \ 12.0	C- 0.72	+0.76 Gr \ 10.0
TP	11 11	1569 82.5	0 09	1558 71.5				
62+75			3 70	65 12	155866	-0.90 C-8.2 \ 16.0	C- 7.32	+0.90 C-9.2 \ 17.2
TP	7 37.5	1575 74	1 46	1568 36.5				
63+00			6 20	71 54	155961	-1.08 C-14.0 \ 20.3	C- 11.03	+0.08 C-9.2 \ 17.9
+10 VPI			3 40	72 54	155985	-1.44 C-15.2 \ 21.3	C- 12.52	+1.14 C-9.2 \ 17.4
+25				73 64		-1.20		+1.20
+50			3 50	76 14	155951	-1.24 C-5.1 \ 21.2	C- 12.11	+1.24 C-9.2 \ 16.5
+75			8 50	67 24	155841	-1.24 C-10.8 \ 18.2	C- 8.83	+1.24 C-6.2 \ 14.5
+85 EVC			11 90	63 24	155776	-1.24 C-8.4 \ 16.3	C- 6.08	+1.24 C-5.4 \ 14.2
BM	2.19	1572 11.9	5 31.2	1570 42.5	BM DS 4 · Pg 72			El. 1570.385

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Rod. ____ Date ____ Notes Chkd. C. J. G. Date 2-8-48 Plotted ____ Date ____ Checked ____ Date ____ Job No. 1446 Division No. ____ Survey of DECERTED SURVEY Survey by H. H. BLANCHARD Notes by F.M.B. Date 1-24-46 Map No. ____ Checked by C. J. Date ____ F.B. 797 PG. 123

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Left	℄	Right
		1572 11						
64+00 TP	1 13	1561 68	11 56	1560 55	1556 71	-1.24 C-2.5 \ 142	C- 3.81	+ 1.24 C-1.5 \ 112
+25			5 50	1556 12	1554 96	-1.24 C-3.4 \ 126	C- 1.22	+ 1.24 F-0.2 \ 112
+50			9 00	1552 68	1553 21	-1.20 C-1.6 \ 112	F- 0.53	+ 1.20
64+75 TP	0 99	1550 69	11 98	1549 71	1551 46	-0.92 Gr \ 100	F- 1.76	+ 0.92
65+00			3 80	1546 89	1549 71	-0.84 F-0.2 \ 112	F- 2.82	+ 0.84
+25			5 50	1545 19	1547 96	-0.56 F-1.2 \ 112	F- 2.77	+ 0.56
+33 10 EC			5 80	1544 89	1547 39	-0.40 F-0.2 \ 112	F- 2.50	+ 0.40
+50			7 00	1543 69	1546 21	-0.10 F-0.1 \ 112	F- 2.52	+ 0.10
+78 78 BC			9 40	1542 29	1544 20	+ 0.36 F-0.3 \ 112	F- 1.91	
66+00			10 90	1539 79	1542 71	+ 0.68 F-2.2 \ 137	F- 2.92	
66+25 TP	0 28	1539 41	1 57	1539 12	1540 96	+ 0.96 F-1.2 \ 112	F- 1.84	
+50			2 20	1537 21	1539 21	+ 1.16 F-1.2 \ 124	F- 2.00	
+75			6 20	1533 21	1537 46	+ 1.21 F-1.6 \ 124	F- 4.05	
67+00			7 00	1532 41	1535 71	+ 1.21 F-3.1 \ 155	F- 3.32	
+15 01 EC			8 90	1530 51	1534 66	+ 1.20	F- 4.15	
+19 70 BC			8 20	1531 21	1534 33	+ 1.20 F-0.2 \ 112	F- 3.12	
+25			7 70	1531 71	1533 96	+ 1.22 Gr \ 100	F- 2.25	
+50			6 90	1532 57	1532 21	+ 1.19 C-3.4 \ 126	C- 0.30	
+75			6 60	1532 81	1530 46	+ 1.17 C-5.6 \ 142	C- 2.35	
+90 BVC			6 60	1532 81	1529 41	+ 1.16 C-7.2 \ 155	C- 3.40	

67

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.B. 777 Pg. 134 Job No. 8395 Division No. Notes Red. Plotted Profile
Survey of DECKER SCHOOL ROAD Date Date No.
Surveyed by H. BLANCHARD Notes Chkd. C.J.S. Checked X-Sec.
Indexed A. C. Notes 11-24-46 Date 3-8-48 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Left	℄	Right
68+00		1539.11	670	1532.7	1528.72	+ 1.12		-1.12
						C-9° \ 16'	C- 3.99	
+25			770	1531.1	1527.10	+ 1.04		-1.04
						C-11° \ 18'	C- 4.81	
+50			1020	1529.21	1525.63	+ 0.90		-0.90
						C-9° \ 17'	C- 3.58	
69+42 EC			1220	1527.21	1524.82	+ 0.83		-0.83
						C-7° \ 15'	C- 2.39	
T.P.	1.28	1529.02	1167	1527.74				
68+90 VPI			500	1526.32	1523.57	+ 2.61		
						C-3° \ 12'	C- 0.15	
69+40			930	1519.72	1517.53	+ 0.21		-0.21
						F-1° \ 11'	F- 1.17	
T.P.	2.07	1528.79	2305	1526.72				
69+90 EVC			830	1523.48	1520.06	+ 0.16		
						C-1° \ 11'	C- 0.12	
70+50			860	1520.18	1518.63	+ 0.50		
						C-4° \ 13'	C- 1.53	
70+81.62 BC			810	1520.78	1517.91	+ 0.72		
						C-7° \ 15'	C- 2.87	
71+00			870	1521.08	1517.48	+ 0.84		
						C-6° \ 15°	C- 2.60	
+25			960	1519.18	1516.89	+ 0.92		
						C-6° \ 15°	C- 2.29	
+50			1010	1518.68	1516.30	+ 1.08		
						C-6° \ 14°	C- 2.38	
BVC T.P. +70	0.92	1519.39	1031	1518.47	1515.83	+ 1.10		
						C-5° \ 11'	C- 2.64	
72+00			280	1516.20	1514.95	+ 1.12		
						C-6° \ 14°	C- 1.65	
+25			640	1515.20	1513.96	+ 1.12		
						C-5° \ 13°	F- 0.26	
+50			1020	1509.20	1512.73	+ 1.12		
						C-4° \ 13°	F- 3.53	
+70 VPI			1110	1508.30	1511.57	+ 1.12		
						C-3° \ 12°	F- 3.27	
73+00			1030	1509.10	1509.54	+ 1.12		
						C-7° \ 15°	F- 0.44	
+25			1000	1507.10	1507.59	+ 1.12		
						C-11° \ 18°	C- 1.81	

7%
-2.35%
10%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cor.	Ø	Diff.	
73+50		1519.39	10.70	1508.70	1505.40	+ 1.12	C 3.30	- 1.12	
+70 EVC			11.00	08.39	1503.28	C 13° \ 19° + 1.12 C 14° \ 20°	C 4.91	- 1.12	
+70	1.10	1508.98	11.51	1507.88					
74+00			3.00	1505.98	1503.48	+ 1.12	C 5.50	- 1.12	
+25			9.10	1499.88	1497.38	11° \ 18° + 1.10 C 14° \ 13°	C 1.90	- 1.10	
-P	3.90	1498.45	11.45	1497.53					
+50			5.30	1492.15	1492.44	+ 1.06	F 2.33	- 1.06	
+75			6.20	1492.25	1492.98	GR \ 10° + 0.96 C 5° \ 14°	F 0.93	- 0.96	
75+00			5.88	1492.57	1490.48	+ 0.84 C 9° \ 16°	F 1.93	- 0.84	
-P	0.20	1487.41	11.24	1487.21					
+50			4.30	1483.11	1485.48	+ 0.50 C 7° \ 15°	F 2.37	- 0.50	
PI			11.63	1475.78					

10%

Profile Notes Red. Plotted
No. Date Date Job No. 8315 Division No.
X-Sec. Notes Chkd. 5-16 Checked Survey of DECKER SCHOOL
No. Date 3-27-48 Date Notes F.H. BLANCHARD Date 1-24-46
Map No. Checked Date

F.B. 797 Pg. 25

F.B. 797 PG 136 | Job No. 8395 | Division No. | Notes Red. | Plotted | Profile

Survey of DECKER SCHOOL ROAD | Date | Date | No.

Surveyed by F. H. BLANCHARD | Notes Blanchard | Notes Chkd. | Checked | X-Sec.

Indexed | Date 11-24-40 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 797 Pg. 137

Date ____ Date ____ Survey of Wash Storm Drain

X-Sec. No. ____ Notes Chkd. ____ Checked C.J.G. Survey by Blanchard Notes F.H.B. Date 9-24-46

Date ____ Date 3-8-48 Map No. ____ Checked J. Johnson Date ____

RERUN
of
Profile and Slope Stakes
from
Sta 3+50 to Sta 11+63

Ref.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 797 Pg. 138
Survey of DECKER SCHOOL ROAD
Survey by Blandsboard Notes Blandsboard Date 9-21-46
Indexed C. Jones Date 3-2-48
Job No 8325 Division No. Notes Red. Plotted Date Notes Chkd. S.S.G. Checked Date 3-2-48
Plate No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Left	℄	Right
BM# D52	1.211	1154.51		1153.299	BM #33A Elev 1153.2			(1) top bk mon NE
T.P.	1.20	1143.97	1174	1142.77	Cor. Decker School Lot per F8797-78			
	C 43	1135.49	891	1133.06				-1.25
2+50	XPI		1184	1125.65	1125.71		F-2.06	Gr/135 -1.25
+75			1300	1128.49	1126.17		F-3.68	Gr/135 -1.25
3+00			1350	1129.89	1126.84		F-4.95	Gr/120 -1.15
+25			1090	1124.59	1127.73		F-3.14	Gr/17° -1.10
+50 EVC.			710	1128.39	1128.83		F-0.44	Gr/14 -1.10
+75			510	1130.39	1130.03		C-0.36	C1²/10° -0.85
+89.62 E.C.			430	1131.19	1130.74		C-0.45	C-7²/11° -0.75
4+25			040	1135.09	1132.45		C-2.64	C-4°/13°
TP	11.68	1124.74	C 43	1133.06				-0.30
+75.92 E.T.			830	1132.44	1134.91		C-3.53	C5²/13° +0.25
5+00			650	1132.24	1136.67		C-4.17	C-5°/13° +0.25
+25				1132.14	1137.28		C-3.46	C4²/13° +0.45
+50			480	1142.94	1138.48		C-3.46	C4°/13° +0.65
+74.54 E.C.			410	1142.64	1139.67		C-2.97	C-4°/13° +0.85
6+00			400	1142.74	1140.40		C-1.84	C-4²/13° +1.00
+25			370	1143.04	1142.10		C-0.94	C-7°/15° +1.10
+50			360	1143.14	1143.31		F-0.17	C-4°/13° +1.10
+75			450	1142.24	1144.52		F-2.28	Gr/12

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 1275 Division No.
No. Date Date
X-Sec. Notes Chkd. C.J.S. Checked Survey of Sub. No. BLANCHARD Notes E.H.B. Date 2-24-44
No. Date Date Map No. Checked Date F.B. 797 PG. 139

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Left	℄	Notes
		1146 74						
7+00			4 90	1141 84	1145.73		F-3.89	+1.00 F-3°/14⅝
+10.76 ℄ C.			1 60	1142 14	1146.25		F-4.11	+0 9.2
TP	1018	1150 42	2 13	1146				
+50			7.10	1147 34	1148 1		F-0.80	+0 68 Gv/15°
8+00			2 60	1155 84	1150 58		C-3.22	+6.95 C-8°/116°
TP	11 23	1168 09	3 38	1156 16				
+50			6 10	1161 19	1152 97		C-8.28	Grade C-11°/18⅜ -0.30
9+00			3 70	1164 39	1155 35		C-9.01	C-13°/19⅜ -0.63
+50			4 00	1163 49	1157.89		C-5.67	C-6⅜/115 -0.85
+82.86 ℄			6 10	1161 19	1159 38		C-2.61	C-4⅝/134 -0 9.5
10+00			7 00	1161 31	1160 21		C-0.88	C-3⅝/127 -1.12
+25			7 70	1160 39	1161 42		F-1.03	C-1⅜/102 -1.20
+50			7 60	1160 41	1162 62		F-2.83	C-0⅝/104 -1.20
+75			4 50	1163 59	1163 82		F-0.24	C-6°/145
TP	10 95	1178 01	1 03	1167				-1.10
11+00			9 60	1168 41	1165.04		C-3.37	C-8⅝/163 -0.90
+25			4 80	1173 21	1166 24		C-6.97	C-11⅝/186 -0.65
+49 03 ℄			1 70	1176 31	1167 41		C-8.90	C-1 3⅞/194 -0.50
+63.11 P.O.T.			2 12	1175 89	1168 08		C-7.81	C-13°/197 El. 1175.89 per p.s.-117

F.B. 797 PG. 140 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by F. H. BLANCHARD Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DECKER SCHOOL RD
W.O. 1345 Tape No. 28 Steel °F
Surveyed by F. H. BLANCHARD
Notes F/B Date 11-24-46
Indexed A. C. Johnson 2-18-48

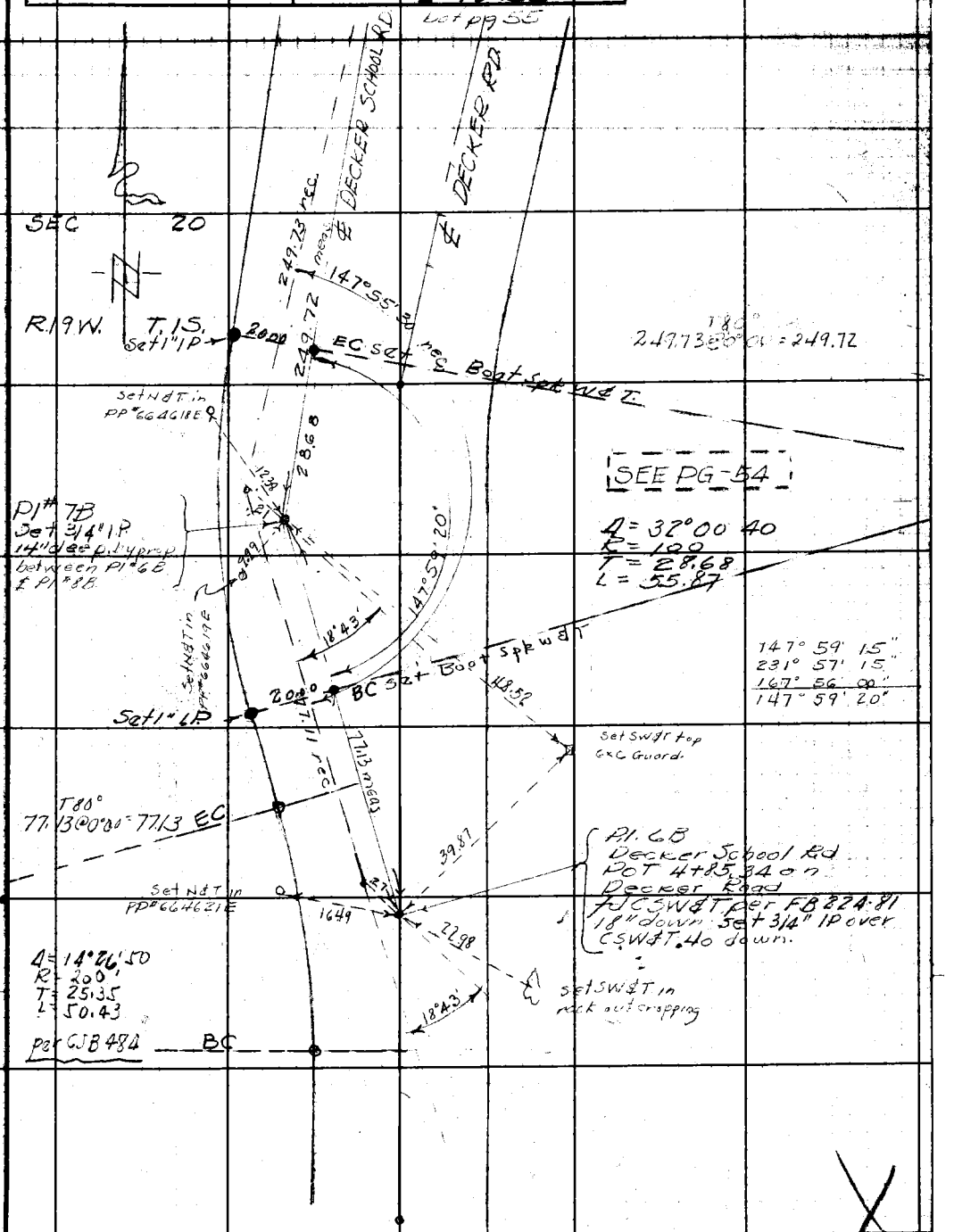
F.B. 799 Pg. 141

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

Notes Ck'd by Miller	Survey of Decker School Rd	F. B. 797	Pg. 143
Map No. B-1930	W. O.	Tape No.	St'd °F
Office Work HUM H	Surveyed by G.H. Nichols		
Checked Miller	Notes	Date	
Date Nov 1948	Indexed A. C. Johnson 2-19-48		

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

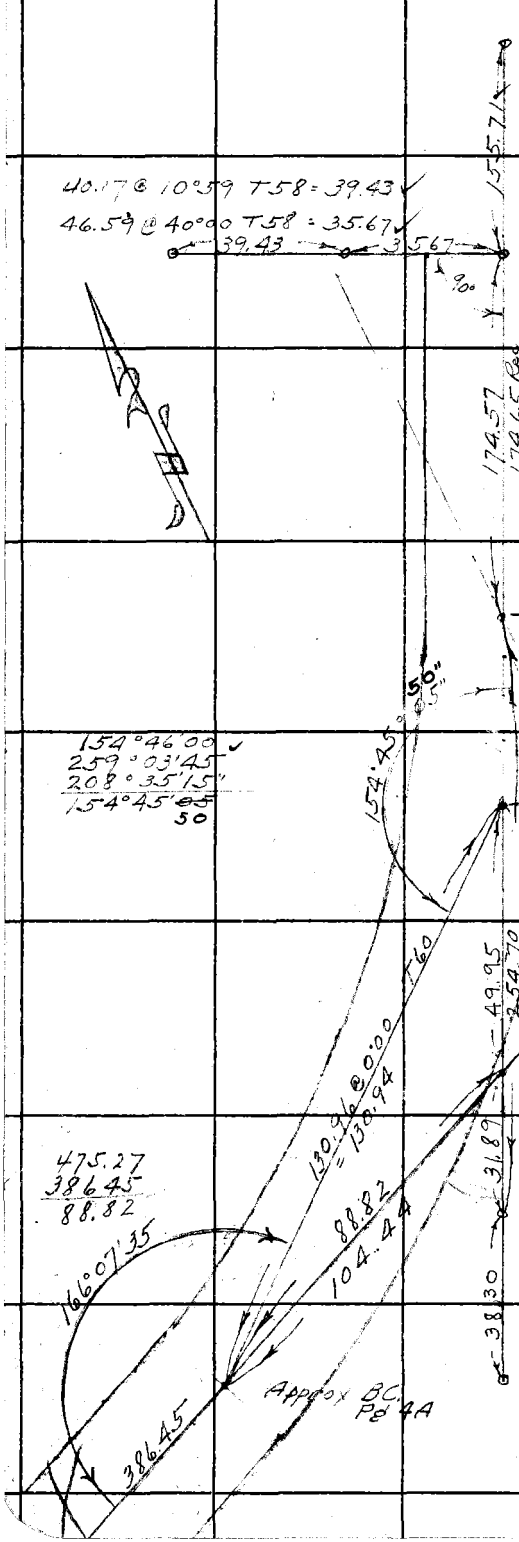
Recheck on a few P.I. on

Decker School Road

P/# 5 - 2A
P/# 6-7 - 4A
P/# 8-9 3A
P/# 15-16-17 - 6A
P/# 18-19 5A
P/# 2-3 7A

FORM 247 SM 11-46

F. B. 797 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B-1930
Office Work HUMH
Checked Miller
Date Nov 48

Survey of Decker School Rd
W. O. ____ Tape No. ____ St'd ____ °F
Surveyed by G.H. Nichols
Notes G H N Date 2-48
Indexed A. C. Johnson

F. B. 797 Pg. 145

W.S. 94 B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

33.93 25.09
Fd 3/4" IP RP
FB 797-99
90°

P/# 7
Set 3/4" IP 10" d. from 4 R.P.S.

84.01 @ 0°00 T 56 = 83.99 ✓
299.60 @ 5°09 " = 298.34 ✓
297.75 @ 1°47 " = 297.55 ✓
28.70 @ 0°00 " = 28.69 ✓
708.47 708.57
5

708.47 Tan 5°9 Rec

123°30'10" Rec

P/# 8

Fd 3/4" IP @ 011 pts FB 797/100

917.70

129.09

Fd 3/4" IP R.P.

P/# 9

FORM 247 BM 11-46

F. B. 797 PG. 446

WS, 94, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont L Side
Pg 2A

SET 3/4" I.P. & prod
Top Cut

104.44

104.71 @ 4°02 T68
= 104.44

SET 3/4" I.P. 10' dn
Apprx BC

166°07'30"
304°30'15"
276°45'30"
166°07'35" ✓

166°07'35"

300.28 @ 2°19 T58 = 299.38 ✓
8648 @ 0°00 = 8642 ✓
386 45" ✓

386.45'

SET 3/4" I.P. flush
RP #1 = 6 ft

63.68 @ 0°00 T68

63.68'

155°28'45"
261°55'15"
212°52'30"
155°28'45" ✓

155°28'45"

PI #6

SET 3/4" I.P. 10' dn

4582. @ 2°40" T68

SET 3/4" I.P. flush
RP #1 = 6 ft

287.46 @ 2°45 T58 = 287.08 ✓

287.08'

140°53'45"
203°34'30"
125°21'45"
140°53'40" ✓

140°53'40"

33.93

2505

PI #7

90°

Cont from top pg 3A

W 594 B-3

Notes Ck'd by Miller	Survey of Geodetic Control
Map No. B-1930	W. O. 8396 Tape No. St'd °F
Office Work HUMH	Surveyed by Geo. H. Dickens
Checked Miller	Notes G H N Date 2-6-48
Date Oct. 48	Indexed C. Johnson

F. B. 797 Pg. 147

P/# 17 Cont bot pg 6A

216.79 @ 4°59 T 46
= 215.92 ✓

215.92

138°58'30
195°54'00
113°51'00
138°58'30 Means ✓
138°57'30 Rec

P/# 18 Set Lead Shot Spk FB 797/110
W 5 in 8" dia in rock
Rec from R.P.
53.55 @ 1°54' T 84
51.57
0

205.75 @ 1°35 T 46
= 203.90 ✓

203.90

Fd 3/4" I.P.R.R. FB 797-110
P/# 18
52.82 @ 5°22' T 84
52.59

Set 3/4" I.P on Top Lip bonk

93.25 @ 5° T 46
44.72 @ 0°00"

93.87 ✓
44.72 ✓
147.58

Set 3/4" I.P. Rec from R.P.
12" dia
10" deep
#20

Fd 3/4" I.P.
R.P.P.
#20

46.33 64.29 86.38

Fd 3/4" I.P.R.R.
Flush

P/# 19
Fd 3/4" I.P.
10" deep
FB 797-111

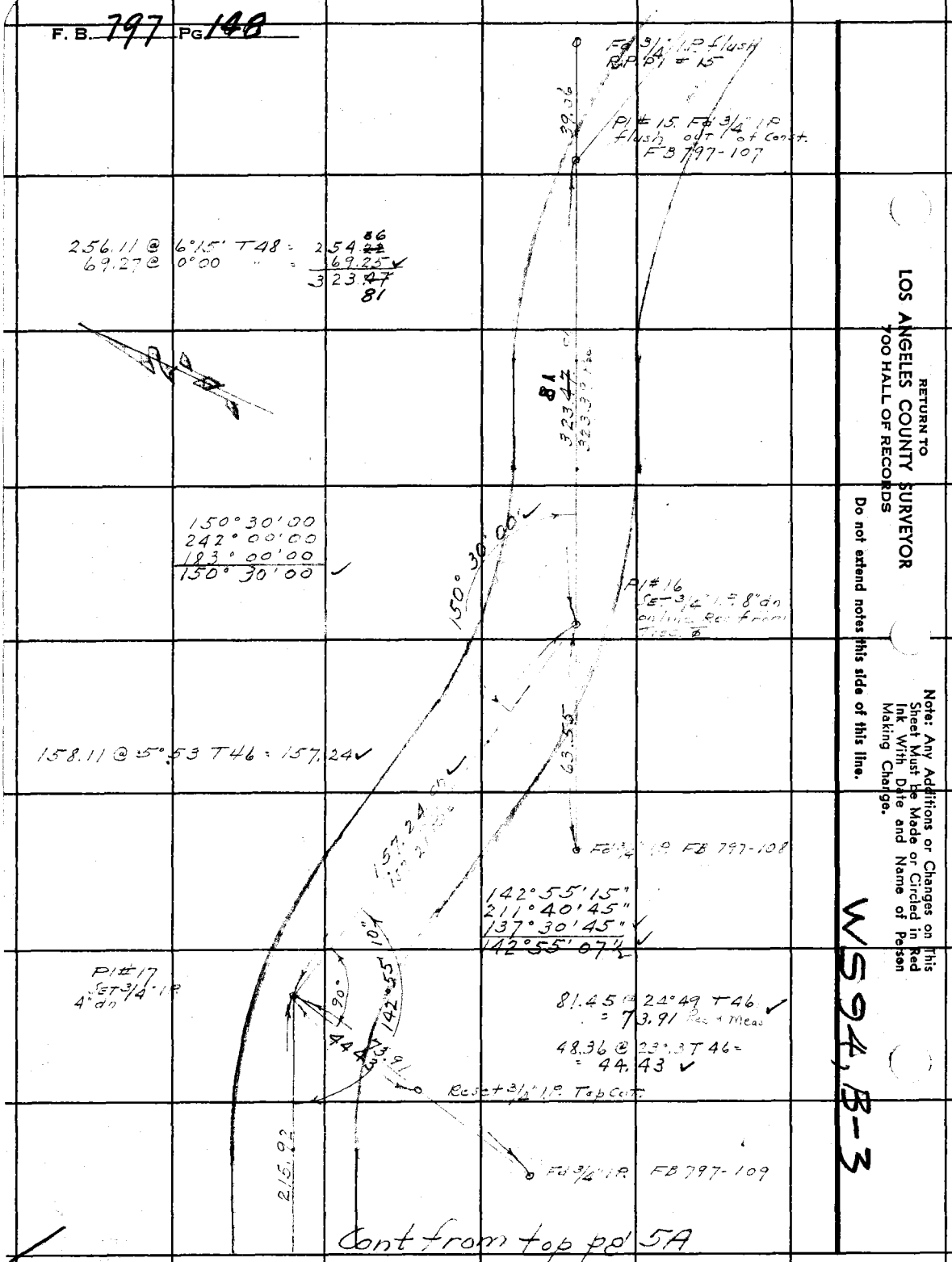
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 797 PG 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 94, B-3

Notes Ck'd by Miller
Map No. B-1930
Office Work H.U.M.H.
Checked Miller
Date Nov. 48

Survey of Pioneer Surveying
W. O. 8395 Tape No. St'd °F
Surveyed by G.H.Nichols
Notes G.H.N. Date
Indexed

F. B. 797 Pg. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

P/# 2 Set Shiner Spk. M.T. 8' dn from Ties.
FB 797-94

300.39 @ 3°13 T72 = 299.92 ✓
126.71 @ 0°00 " = 126.70 ✓
426.62 ✓

426.62 Rec
426.59

90°00

Set 3/4" I.P.
Fd 3/4" I.P.

20.92
61.34

61.98 @ 8°11 T70
= 61.34 ✓

160° 08' 00
296° 32' 00
264° 48' 00
160° 08' 00 ✓

160° 08' 00

P/# 3 Set 3/4" I.P. Flush in Fill on Side Hill

233.39 @ 2°30 T72 ✓
= 233.15

233.15 ✓
233.22 Rec

107.56
44.19

Set 3/4" I.P. 10' dn from Ties

Fd 3/4" I.P. R.D.

F. B. 797 PG. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by Miller
Map No. B-1930
Office Work H.U.M.H.
Checked Miller
Date Oct. 48

Survey of DECKER School RD
W. O. 8396 Tape No. 26 St'd 84 °F
Surveyed by Blanchard
Notes F.N.P. Date 10-27-48
Indexed A. C. Jahnsen 10-27-48

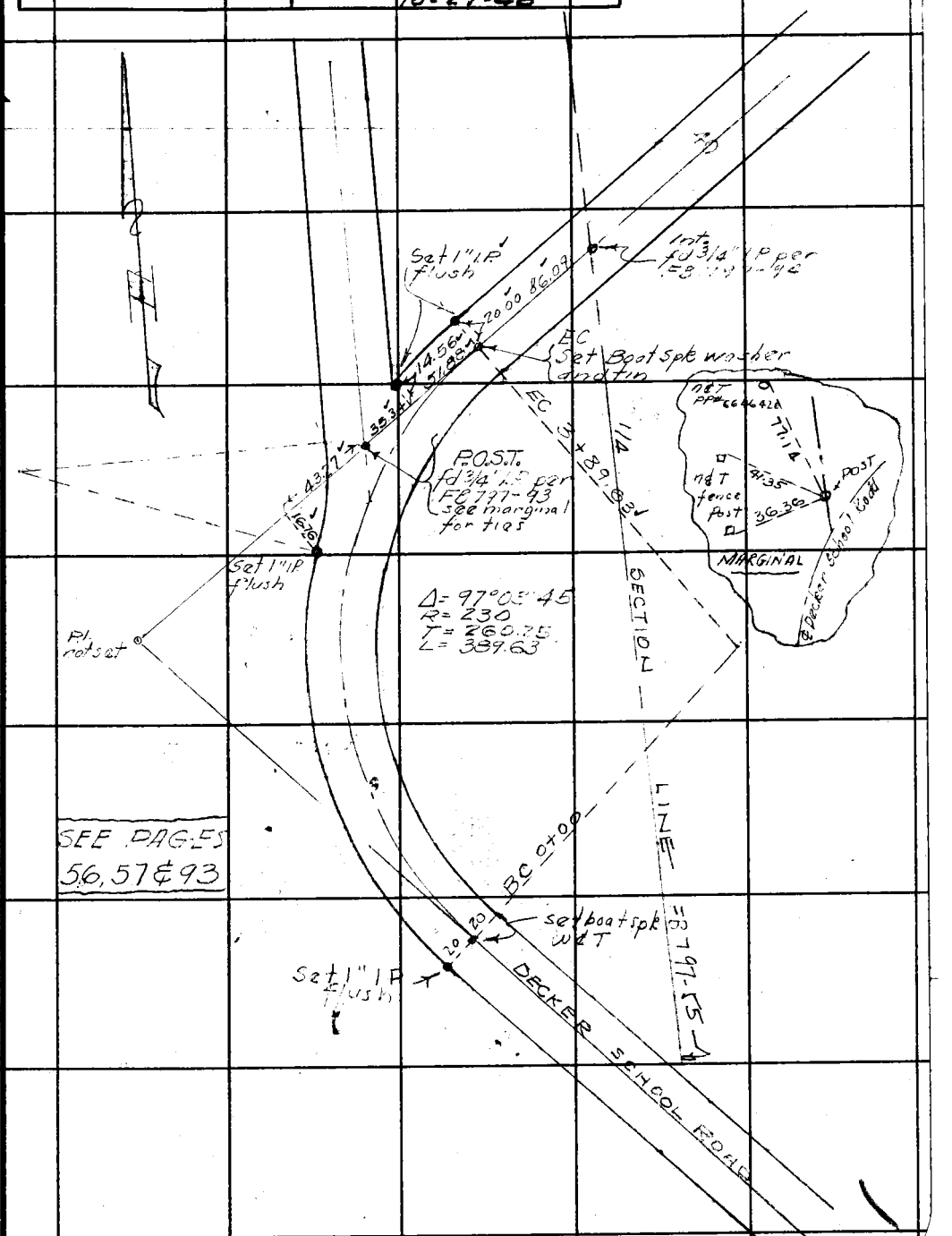
F. B. 797 Pg. 151

W.5.94 C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 797 PG. 133

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DECKER SCHOOL RD
W. O. 8263 Tape No. 83 St'd 84 °F
Surveyed by F. H. BLANCHARD
Notes Blanchard Date 1-14-49
C. Johnson
Indexed 1-19-49

F. B. 797 Pg. 153

DECKER SCHOOL RD

JN 8263

"P" Line from P/#6 of Decker School Road to 1/4/1/4 Sec Cor between Sec. 16 & Sec. 17

Jan 1949

Ref.
FB 463
FB 797

Party
Blanchard
Harris
Daugherty
Hagen
Dale

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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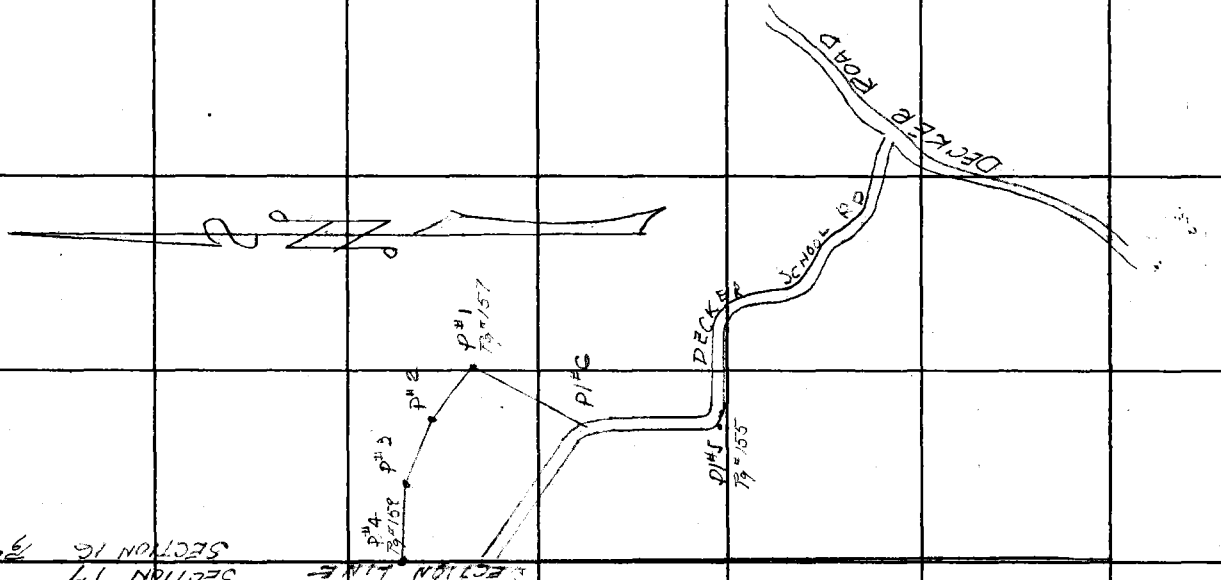
Do not extend notes this side of this line.

INDEX

F.B. 727 PG. 154



Notes Ck'd by KRM.	Survey of DECKER SCHOOL Rd.
Map No.	W. O. 8263 Topo. No. 83 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 1-7-49
Date	Indexed R. C. Johnson

F. B. 7[illegible] Pg. 155

LOS. 94, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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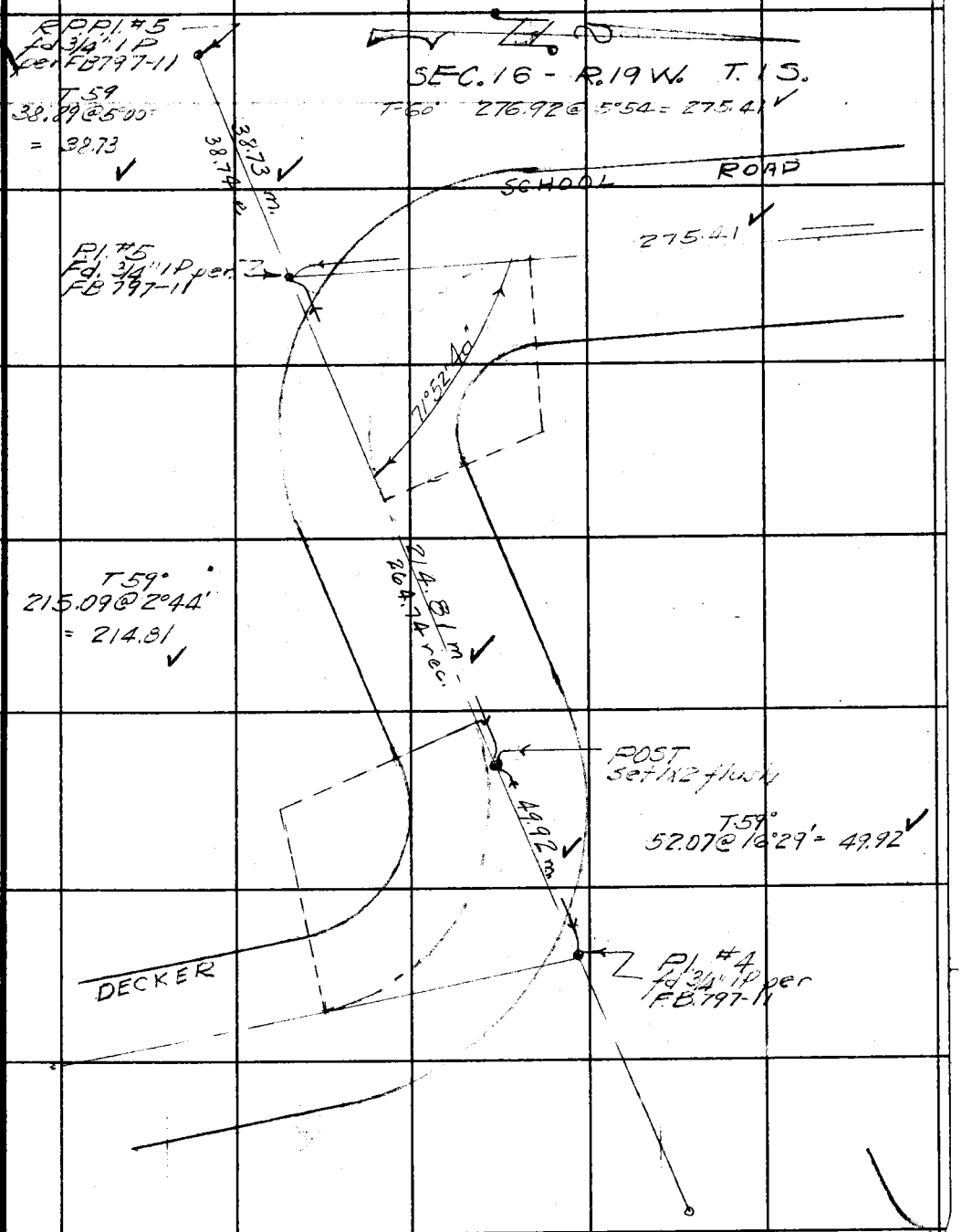
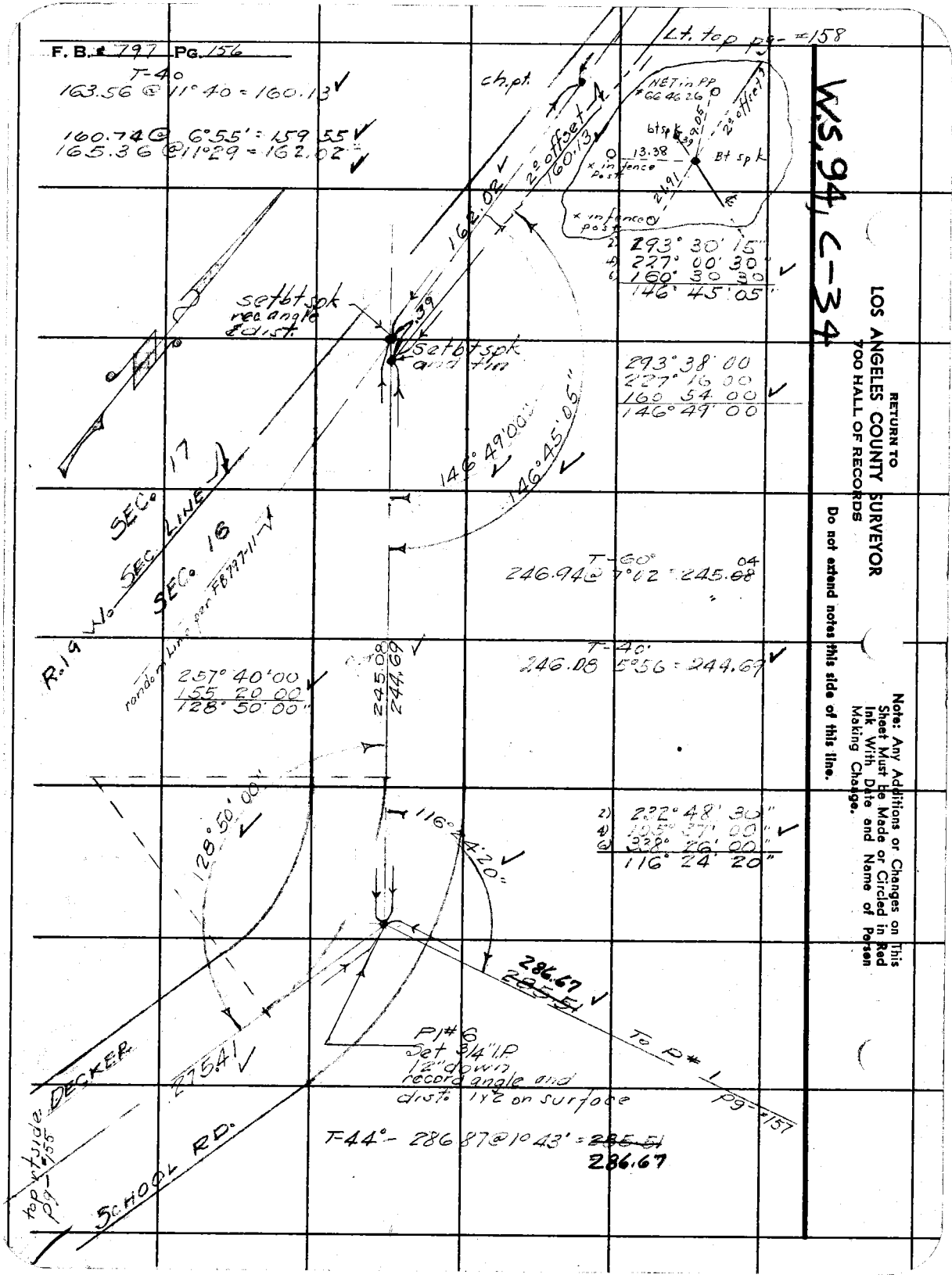
Do not extend notes this side of this line.



FORM 247 BM 11-46


F. B. # 797 Pg. 156
T-40
163.56 @ 1° 40 = 160.13
160.74 @ 6°55' = 159.55
165.36 @ 11°29 = 162.02
Lt. top pg - #158
W.S. 94 C-34
ch. pt.
2° offset
160.13
162.08
NET in PP #66 46 26 O
btsp
13.38
x in fence post
Bt sp k
2° offset
set bt spk rec angle 20 ft.
Set bt spk and tin
293° 30' 15"
227° 00' 30"
160° 30' 00"
146° 45' 05"
293° 38' 00
227° 16 00
160 54 00
146° 49' 00
146° 49' 00"
146° 45' 05"
SEC. LINE
SEC. 16
SEC. 17
R. 9 W.
246.94 @ 7°02 = 245.68
T-40
246.08 5°56 = 244.67
257° 40' 00
155 20 00
128° 50' 00"
245.08
244.90
128° 50' 00"
116° 24' 20"
2) 232° 48' 30"
4) 105° 37' 00"
6) 338° 26' 00"
116° 24' 20"
286.67
285.51
P1 #6
Set 3/4" I.P
12" down
record angle and
dist. 1/2 on surface
To P# 1 pg - #157
T-44° - 286.87 @ 10 43' = 285.51
286.67
275.41
DECKER
SCHOOL RD.
top of curb pg - #155
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of DECKER SCHOOL RD
W. O. 8268 Tape No. 83 St'd 14 °F
Surveyed by F. H. BLANCHARD
Notes FHB Date 1-1949
C. Johnson
Indexed

F. B. 22 Pg. 187

bot pg-158

T=52°
221.83 @ 4°35 = 221.07 ✓

221.07 ✓

SECTION 16
T.1S.
R.19W.
See P.T.
Sht. E-305

2) 331°30'00
3) 303°00'50" ✓
4) 274 31 40
165°45'15"

P#2
Set 1x2

165°45'15" ✓

T=46°
253.61 @ 7°08 = 251.59 ✓

251.59 ✓

2) 166°52'10"
4) 33°44'00"
6) 140°36'00"
83°26'00"

83°26'00" ✓

bot rt side pg-158

285 Ft.
286.67

P#1
Set 1x2

2) 166°52'10"
4) 33°44'00" ✓
6) 140°36'00"
83°26'00"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 797 PG. 158

COUNTY SURVEYOR R.19 W. T.1S. 17-16 1/4 1/2 COR.

W.S. 94 C-3

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CS mon marked as shown

205.6 T=44° 5 @ 3°44' = 205.15 ✓

SECTION 17

SECTION LINE — see pg-159

random line — 159.55 — 200 — 144 — 43.32 — 2° offset line

205.15 ✓

ch pt.

P#4 set 1x2

T=48° 165.79 @ 2°59' = 168.32 ✓

110° 17' 15" ✓

SECTION 16

2 220° 34' 30"
4 81° 09' 00" ✓
6 301° 43' 30"
110° 17' 15"

T. 1S. R. 19 W.

275.99 ✓

P#3A set 1x2

T=48° 10700 @ 6°25' = 106.30 ✓

203.90 ✓

137° 56' 20" ✓

2 275° 53' 10"
4 191° 45' 30" ✓
6 167° 38' 00"
137° 56' 20"

P#3 set 1x2

221.07

Notes Ck'd by KRM.
Map No.
Office Work
Checked
Date

Survey of DECKER SCHOOL TRACT
W. O. 8263 Tape No. 13 St'd 84 °F
Surveyed by W.S. Cowherd
Notes W.S.C. Date 1-1949
C. Johnson

F. B. 797 Pg. 159

W.S. 94 C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

COUNTY SURVEYORS
1/4 Cor
R-19W
T-1-S
Sec 17 / Sec 16
MONUMENT

2.00 Set 1X2

0.11

Fd C.S. Mon
Per FB 463-90

706.35 (7)

119.93 @ 20°30' T 50° = 112.38
299.10 @ 6°13' T 50 = 297.57
93.84 @ 6°00' T 50 = 93.82
203.86 @ 6°06' T 50 = 202.66
706.35 (7)

R-19W
SEC 17
SEC 16

1339.18

Set 1/2

SEC Set 589.62

Set 1X2

195.16 @ 1°52' T 50 = 195.06
300.47 @ 3°26' T 50 = 300.25
94.33 @ 6°00' T 50 = 94.31
589.62

2'

43.17

44.11 @ 11°48' T 52° = 43.17

2.00 Set 1X2

0.15

COUNTY SURVEYORS
T-1-S
R-19W
17 + 16
1/4 Cor
MONUMENT

Fd C.S. Mon
Per FB 463-90

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 797 PG. 160

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Gold HNB Date 1-20-49 Plotted ____ Date ____ Checked ____ Date ____ Job No. 2263 Division No. ____ Survey of Decker School Rd. Survey by W.S.C. Notes Eng. Date 1-17-49 Map No. ____ Indexed Johnson Date ____ F.B. 797 PG. 161

STATION	B. S.	H. I.	F. S.	ELEV.		
					El. 1500.634	
B.M. D-5	3 52	1504 15		1500 634	R.P.P.I. P.I. #5 3/4 I.P.	(Decker School Rd.)
T.P.	1 04	1504 04	1 15	1503 00	P.O.S.T. 1 X 2	Per. F.B. 797 p.39
T.P.	1 17	1493 55	11 66	1492 38		
T.P.	1 57	1484 38	10 74	1482 81		
T.P.	0 59	1473 09	11 88	1472 50		
P.I. #6	1 73	1468 98	5 84	1467 25	P.I. #6 1" I.P.	
P #1	1 17	1461 81	8 34	1460 64	P. #1 1 X 2	
T. P.	0 70	1451 28	11 23	1450 58		
T. P.	0 75	1440 43	11 60	1439 68		
P #2	0 41	1430 96	9 88	1430 55	P. #2 1 X 2	
T. P.	2 78	1421 89	11 85	1419 11		
P #3	0 64	1415 29	7 24	1414 65	P. #3 1 X 2	
P #3A	0 52	1404 76	11 05	1404 24	P. #3A 1 X 2	
P #4	2 22	1396 06	10 92	1393 84	P. #4 1 X 2	
BM D-6			8 62	1387 44	BM D-6 C.S. Mon. 1/4 1/4 Cor. per. F.B. 797-40	
					Elv. 1387.493	

F.B. 797 PG. 162

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by RRM
Map No. CSB-1476
Office Work H.U.M.H
Checked McPherson
Date June 1949

Survey of DECKER School Lane
W. O. 8263 Tape No. 67 St'd 8' "F
Surveyed by F. H. BLANCHARD
Notes FHB Date 5-24-49
Indexed A. C. Johnson 6-2-49

F. B. 797 Pg. 163

DECKER SCHOOL LANE

FINAL CENTER LINE

from P/# 5 Decker School Road to section line between Sec 16 & Sec 17.

MAY 1949

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

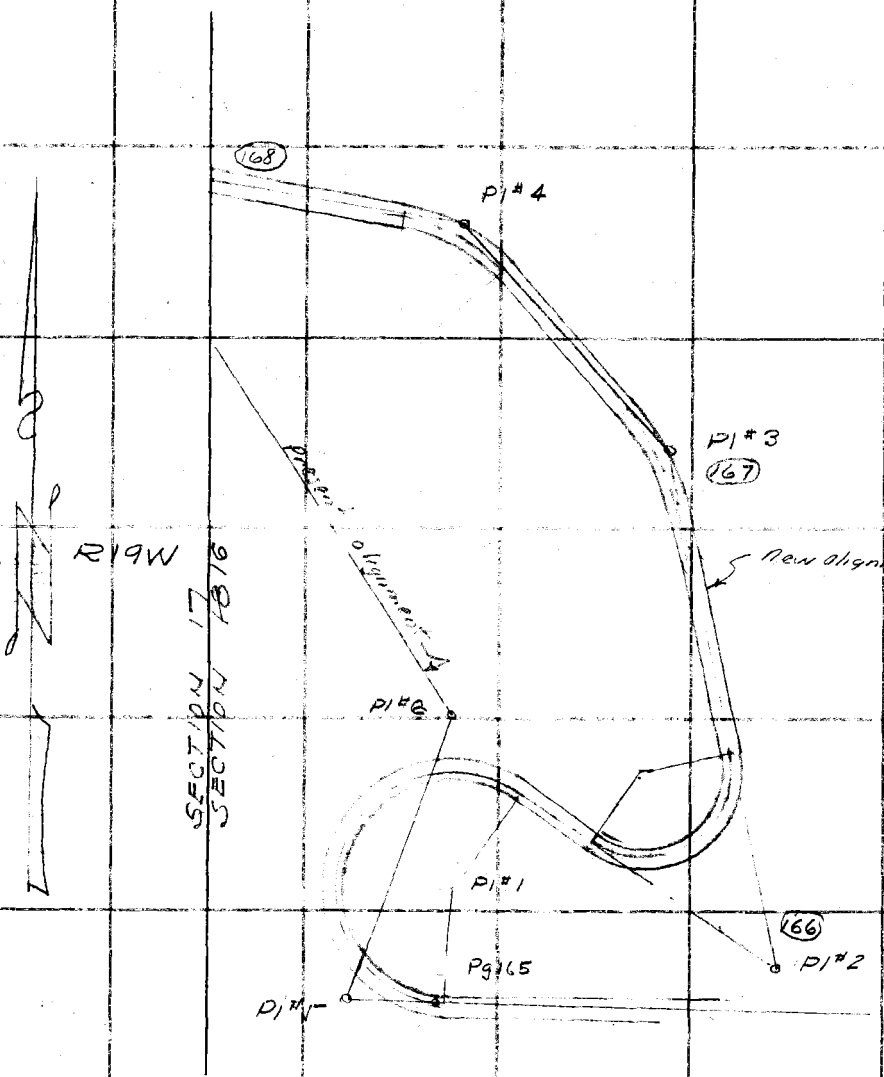
Ref.
FB 797

Party
Blanchard
Morrison
Dougherty
Heaven
Dale

FORM 247 5M 5-46

F. B. 797 Pg. 164

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 797 Pg. 165

Notes Ck'd by KRM
Map No. CSB-1476
Office Work HUMH
Checked McPherson
Date June 1949

Survey of Decker School Loop
W. O. 8263 Tape No. 67 St'd 62 °F
Surveyed by F. H. BLANCHARD
Notes FHB Date 5-24-49
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

DECKER SCHOOL ROAD

R.P.P.I. #6 3/4" I.P.

P.I. #5 3/4" I.P. pg 155

3873

91.00

T=80°
26.19 @ 11°04 = 25.71
59.46 @ 17°01 = 52.56

52.56
25.71
BC Set bt. spk.

R.P.B.C. Set 1" I.P.

TIES

BC 7+19.19 Set Bt spk.

Δ = 209°15'00" ✓
R = 100.00
L = 365.21 ✓

193.52 ✓

EC 10+84.40

75°22'30" ✓

192.45 @ 9°11 T=90° = 189.97 ✓
3.55 @ 0°00 T-90 = 3.55
193.52 ✓

T-80
25.17 @ 0°00 = 25.17 ✓
28.91 @ 0°00 = 28.91 ✓

T-80°
300.61 @ 0°00 = 300.60 ✓

75°22'30" ✓

2.51

28.91

LRPBC Set 1" I.P.

2 150°45 00
4 301°30 20 ✓
6 92 15 00
75° 22' 30"

300.60 ✓

E.C. 6+16.54

22.16

POST fd 1x2 per pg-155

49.92

P.I. #4-3/4" I.P. See Pg. 11 & 155

bot pg-166

SECTION 16

T.1S. R.19W.

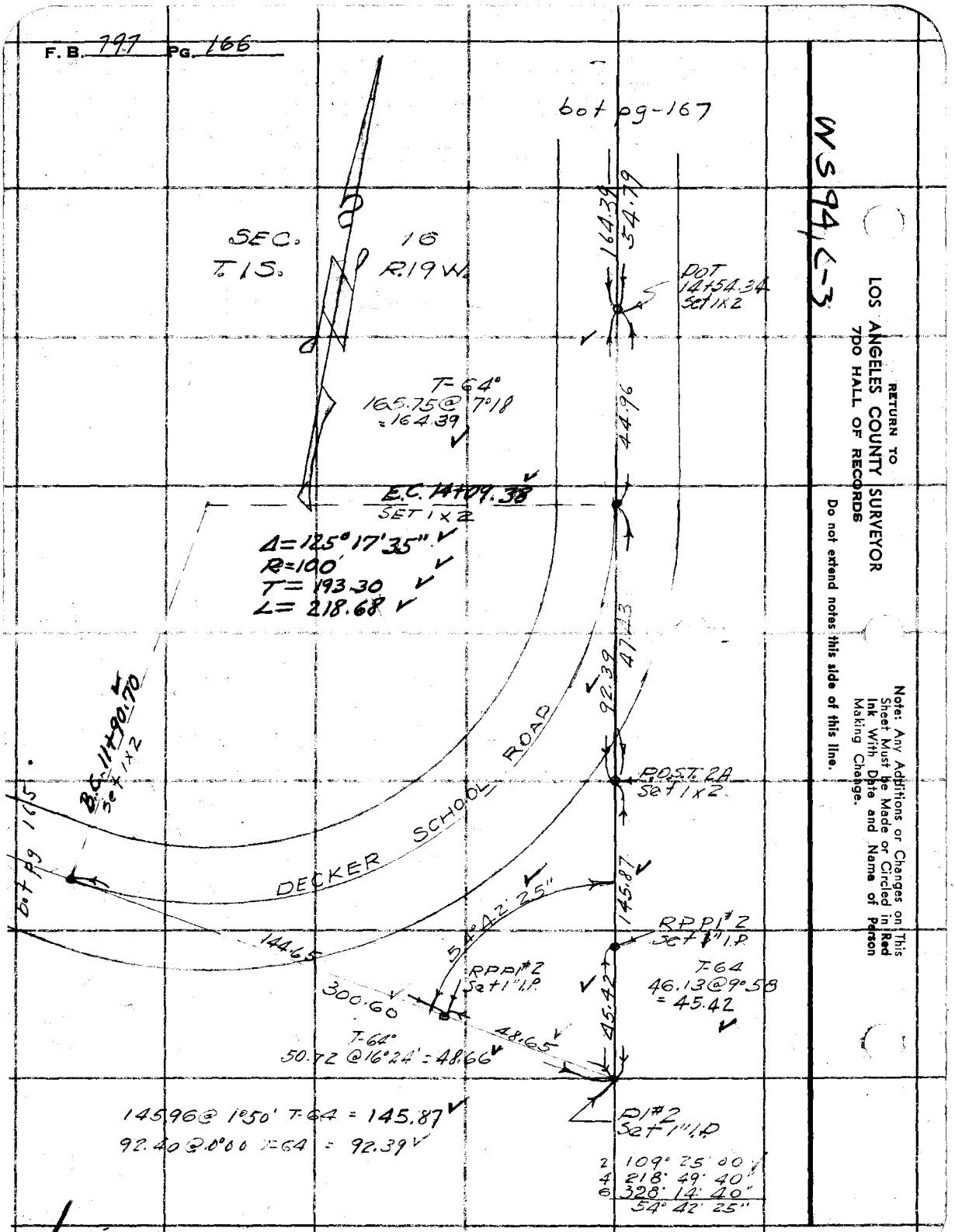
F. B. 797 PG. 166

WS 94, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by KRM
Map No. CSB-1476
Office Work HUMA
Checked MEBuann
Date June 1949

Survey of DECKER School Lane
W. O. 1263 Tape No. 67 St'd 84 °F
Surveyed by F. H. BLANCHARD
Notes FHB Date 5-26-49
Indexed B. C. Johnson

F. B. 791 Pg. 167

WS. 94, C-3

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5.46

bot pg 168

20+53.01 B.C.
Set 1x2

Δ = 42° 45' 35"
R = 300.00
T = 112.45
L = 223.89

2) 274° 29' 00"
4) 188° 57' 50"
6) 103° 26' 40"
137 14 25

18+29.15 B.C.
Set 1x2

T 66°
221.14 @ 4°42 = 220.37

E.C. 17+25.94
Set 1x2

2) 318° 35' 20"
4) 277° 10' 40"
6) 223° 46' 20"
159° 17' 45"

Δ = 20° 42' 15"
R = 600.00
T = 109.60
L = 216.81

B.C. 15+09.13
Set 1x2

PPP #2
Set Tap on prod

345.1'

30 ac

37.91

P#3 pg 158
= P#4
fd 1x2

137° 14' 25"

220.37

DECKER SCHOOL ROAD

104.89

P.O.T.
Set 1x2

3H 17+26.23

T 66°
110.84 @ 7°28 = 109.89

PPP #3
Set N.P. flush

29.29 29.71

P#3
Set 1x2

159° 17' 45"

174.37

54.79

top pg 166

T 64
37.91 @ 0°00 = 37.91
34.51 @ 0°00 = 34.51

SEC. 16
T. 1 S. R. 19 W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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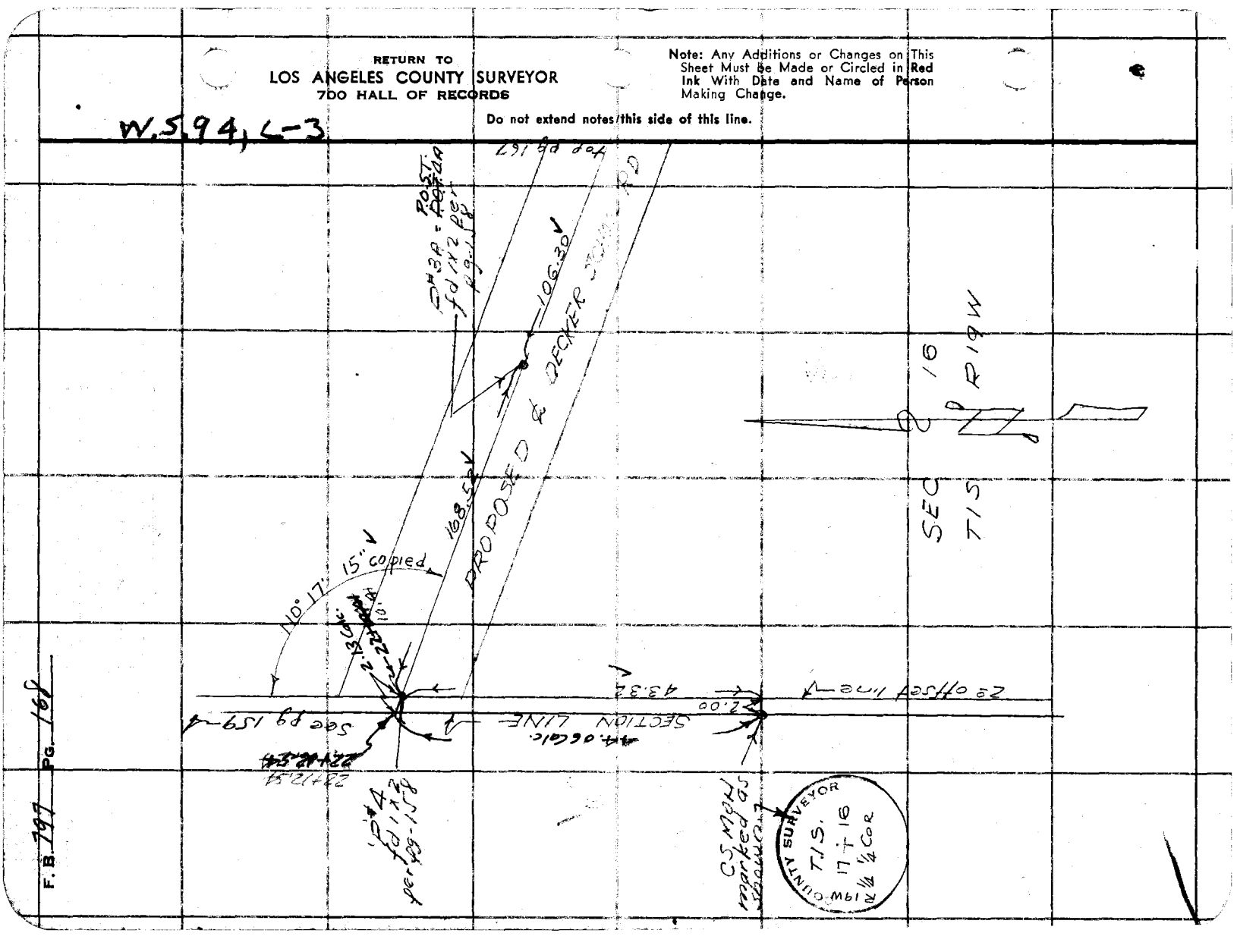
W.S. 94, C-3



F.B. 797 PG. 161

F.B. 797 Pg. 169

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Decker School Lane
W. O. R-737 Tape No. 3V9 St'd 12 °F
Surveyed by Blanchard
Notes F-B Date 12-18-52
Indexed

DECKER SCHOOL LANE

SLOPE STAKES

JN R-737

DECEMBER 1952

Road width 22'
Cut 1½/1
Fills 1½/1

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 197 PG. 170

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. K-7317 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ F.B. 1779 PG. ____
Notes Chkd. ____ Checked ____ Survey by E. H. BLANCHARD Date 12-19-72
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	WEFT	℄	RIGHT	REMARKS
									BM-D5-EL.1500.63 L
BM-D-5	1 271	1501 905		1500 634					for F8797-39, 61
									34".8 RPH +5
	1 20	1495 960	7 145	1494 760					
BC 7+18.19			447	149149		+.92	C-0.10		on pavement
+50			663	148933	1489.05	+.92	C-0.28		
+75			829	148767	1487.22	+.92	C-0.45		
8+00			1023	148573	1485.39	+.92	C-0.34		edge
+12			1042	148554					bk bnk
+19			740	148860					tp "
+25			680	148920	1483.56	+.92	C-5.64		
+50			560	149040	1421.72	+.92	C-8.68		
+75			460	149140	1479.29	+.92	C-11.51		
9+00			560	149040	1478.06	+.92	C-12.34		
9+10 B.V.C.									
+25			800	148800	1476.24	+.92	C-11.70		
+50			1150	148450	1474.48	+.92	C-10.02		
TP	C51	1484 93	1154	148442					
9+75			520	147970	1472.80	+.92	C-6.90		
+92			840	147650					tp bnk
+94			1280	147210					bk bnk edge rd
10+00			1200	147290	1471.18	+.92	C-1.72		
+18			1180	147310					tp bnk edge rd.
TP	1560	1475 315	1175	147375					

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Profile No. ____ X-Sec. No. ____
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____
Survey of ____ Date ____ Notes Chkd. ____ Checked ____ Date ____
Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Date ____
Indexed ____ Date ____
F.B. 97 PG. 172

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	LEFT	℄	RIGHT	REMARKS
		1475 315							
10+00 BK									
10+25			500	1470.31	1469.63	C-0.8 +.92/11.4	C-0.68	C-1.7 -.92/1.8 -1.67	Lt bank
+50			870	1466.60	1468.15	F 3.8 +.67/16.7	F 1.55	F-0.6/1.2	
TP	1300	1465 485	1130	1464 185					
+75			310	1462 40	1466.75	F-3.3 +.42/18.2	F 4.35	F-3.5 -.92/16.2	
EC +83.40			480	1460 10	1462.29	F-6.5 +.25/20.8	F - 5.59	F-1.7 -.25/7.8	
11+00			770	145780	1465.41	F-8.1/21.2	F- 7.61	F-7.3/21.3	
TP	1465	1455 54	1141 0	1454 015					
11+10 EXC									
11+25			440	1451 15	1464.13	F-9.3/31.8	F-13.03		
+44			1150	1444 00					Lt drain
+50			1080	144470	1466.35	F-10.5/27.2	F-18.15	F-11.8 +.25/27.2	
EC +90.70			380	145170	1460.15	F-6.1/29.4	F- 9.45	F-4.9 +.67/18.9	
12+13			430	1451 20					bank
+25			630	1449 20	1459.03	F-15.9 -.92/34.2	F - 9.83	F-15.9 +.92/21.9	
T.P.	6465	1450 435	1107	1442 47					
+50			1150	1434 40	1457.75	F-11.7 -.92/37.4	F-18.35	F-13.9 +.92/34.2	
+63			1850	1432 50					Lt draw
+75			1250	1438 40	1456.45	-.92	F-18.08	+.92	
13+00			290	1448 00	1455.20		F - 7.20	F-6.1 +.92/20.2	
T.P.	10055	1460 025	0965	1449 97					
+25			530	1454 70	1453.73	F-3.1 -.92/16.5	C-0.77	C-1.3 +.92/11.7	

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	LEFT	℄	RIGHT	REMARKS
		1460 025							
TP	7825	1467 210	0640	1459385					
13+30			680	146040	1452.65		C - 7.75	+.92	
+25			340	1463 80	1.451 38		C-12.42	+.92	
BVC 14+00			470	1462 50	1450.10		C-12.40	+.75	
EC. +09.38			500	1462 20			C-12.57	+.50	
+25			590	1461 30					brk sh
+50			390	1463 30	1447.29		C-16.02	+.25	
+55			330	1463 90					tp brk
T.P.	1495	1458 155	10 550	1456 66					
BC. 15+09.13			330	1457 80	1443.33	C-7 7/8	C-11.47	C-14 1/2	
+50			760	1450 50	1437.73	C-9 3/8	C-10.57	C-13 3/4	
+75			860	1447 50	1437.74	C-9 7/8	C-11.76	+.92 C-12 3/4	
T.P.	1480	1448 23	11405	1446 75					
EVC 16+00			250	1445 70	1435.11	C-8 3/4	C-10.29	+.92 C-11 1/2	
+50			1090	1437 30	1430.62	C-4 1/8	C-6.61	+.92 C-8 1/4	
	0895	1438 110	11015	1437 215					
17+00			470	1433 40	1425.80	C-6 5/8	C-7.58	+.75 C-7 1/2	
EC. +25.94			770	1430 40	1423.34	C-3 3/4	C-7.06	+.50 C-8 1/4	
+50			1200	1426 10	1421.03	C-2 1/2	C-5.07	+.25 C-5 1/8	
T.P.	1160	1427 275	11 995	1426 115					

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Survey of F.B.
X-Sec. Notes Chkd. Checked Survey By H. BLANCHARD Date PG.
No. Date Date Map No. Indexed Date

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____ Date ____
Job No. R-737
F.B. 797 PG. 174
Survey of F. H. BLANCHARD
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	LEFT	℄	RIGHT	REMARKS
		1427 275							
17+87			7 30	1220 00					brk
17+90 BVC								+.25	
18+00			1080	1416 50	1416 24	C-0.8 5/11 2	C-0.26	F-3 6/16 4	
TP	1 240	1417 09	1175	1415 50					
BC 18+29.15			930	1407 80	1413.63	-50 C-17 2/32	F-5.82	+.50 C-15 4/24	
TP	0 780	1406 38	1149	1405 60					
18+50			10 70	1395 70					bf draw
+75			800	1393 40	1409 82		F-11.42	+.92 F-4 8/18 2	tp small nose
19+00 EVC									
+93			5 70	1370 70					bf draw
+99			14 60	1391 80					tp small nose
19+08			18 10	1388 30					bf draw
+25			1 70	1401 70	1406 33		F-4.53	+.92 F-2 2/14 3	
TP	4 610	1408 115	2 875	1403 505					
+45			+050	1408 60					top spur
+50			060	1407 50	1409 [illegible]	Gr/11 2	C- 2.87	+.92 C-4 1/13 3	
+74			730	1400 80					bf. swale
[illegible]								+.92	
20+00			570	1402 40	1401 [illegible]	F-1 8/13 2	C- 0.56	C-3 7/12 8	brk
+15			3 30	1404 80					tp brk
EC +53.04			500	1403 10	1399.06	C-2 3/12 1	C- 4.04	+.50 C-4 0/13 0	
+75			10 50	1397 [illegible]	1397.11	F-0 5/11 2	F- 0.31	+.25 F-6 1/20 1	brk
	0060	1397 085	1109	1247 [illegible]					

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	LEFT	℄	RIGHT	REMARKS
		1297 085							
21+11			13 90	1383 20					bot small ov.
+25			9 70	1387 40	1395 29	F. 14 4/32	F. 7.89	F. 4°/17°	
+87			7 60	1389 50					Brc
+90			6 90	1390 20	1394.15	F. 5/20	F. 3.78	F. 4°/12	
22+00			2 10	1393 00	1391.36	C-0.5/11	C - 1.64	C 3°/11°	
+1041			3 10	1394 00	1390.31	C-1.8/11.9	C 3.19	C 4°/13°	end.
BM			7 41	1387 595					

Profile
Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date ____

F. B. ____ PG. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	LEFT	RIGHT	REMARKS

797

F.B. 711 PG. 176

Job No. A-737 Division No. Notes Red. Plotted

Survey of Date Date

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. Checked

Indexed Date Date

Profile No. X-Sec. No.