Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date

(Pg. 5-37[illegible])

Following page [illegible] blank:-

14 - 24
40 - 44
47 - 50
57 - 60
71 - 78
95 - 100
116 - [illegible]
133 - 134
[illegible] - 170
189 - 194
216 - 250
276 - [illegible]

F.B. 799 PG. 6

			By:
	Placerita Blvd.		7-14
	Lomita Park		25-38
	Lot 576 Blk C. Highland Park Add.		45-46
	Accident for Tapes		47 54
	Survey-to Lower Mon. S.W. Cor. Lot 1-		M.B. 7-170-55-56
	E. Montebello Park -		61-70
	L.A.C. Water Dist. #2. Norwalk-		79-94
	Maple Ave		101-116
	So. Hill Patrol Sta.		125-146
	Gen. Hosp. S.E. Psychopathic Ward-		171-188
	Otis Art Institute		195-204 385
	Puente Fire Pro. Dist Lot.		251-276
	East Montebello Park Con.		285-316

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Noted Ck'd by McPherson	Survey Chart
Map No. B-1406	W. O. Tape No St'd OF.
Other Work F. R. W.	Surveyed by
Checked McPherson	Notes Date
Date Oct. 1938.	Indexed A. C. Johnson 3-30-38

F.B. 799 Pg. 7

SURVEY

TO ESTABLISH R/W LINES

OF

PLACERITA BLVD

AND

ADJACENT STREETS

IN

TRACT No 1078 ✓

M.B. 18-169

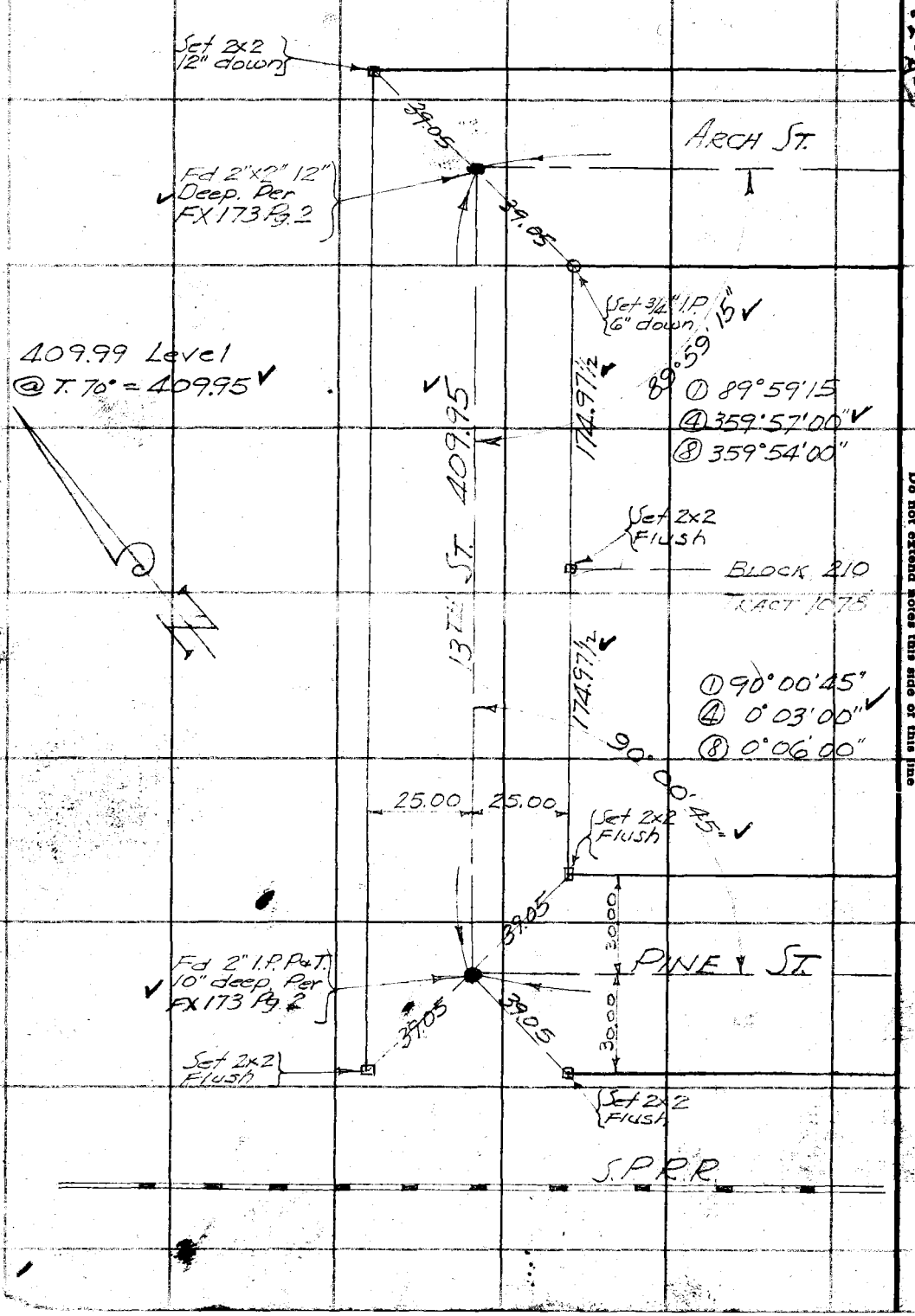
J.N. 82[illegible]7

C.S. B-1406

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend [illegible] of this Map
Name [illegible] CHANGES OF THIS [illegible] MADE OR CHOSEN IN [illegible] WITH [illegible] AND NAME OF PERSON MAK[illegible] THE CHANGE.

F.B. 799 Pg. 8

WS, 12-A-3



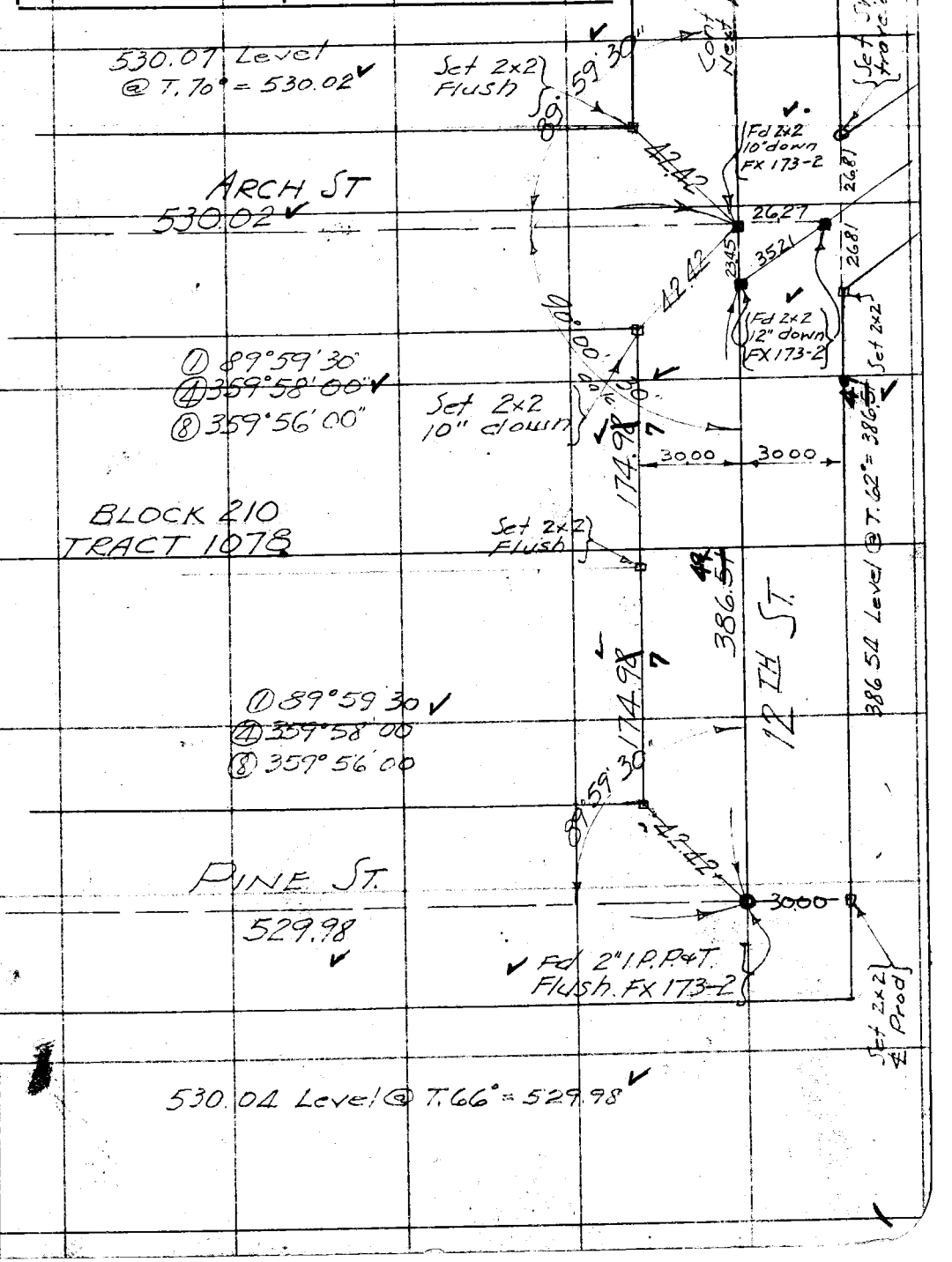
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of [illegible] BL'D
Map No. B-1406	W. O. 8217 Tape No. 52 St'd 84 °F.
Office Work F. A. W.	Surveyed by F. C. HOWARD
Checked McPherson	Notes F.C.H. Date MAR 1938
Date Oct. 1938.	Indexed

F.B. 192 PG. 9



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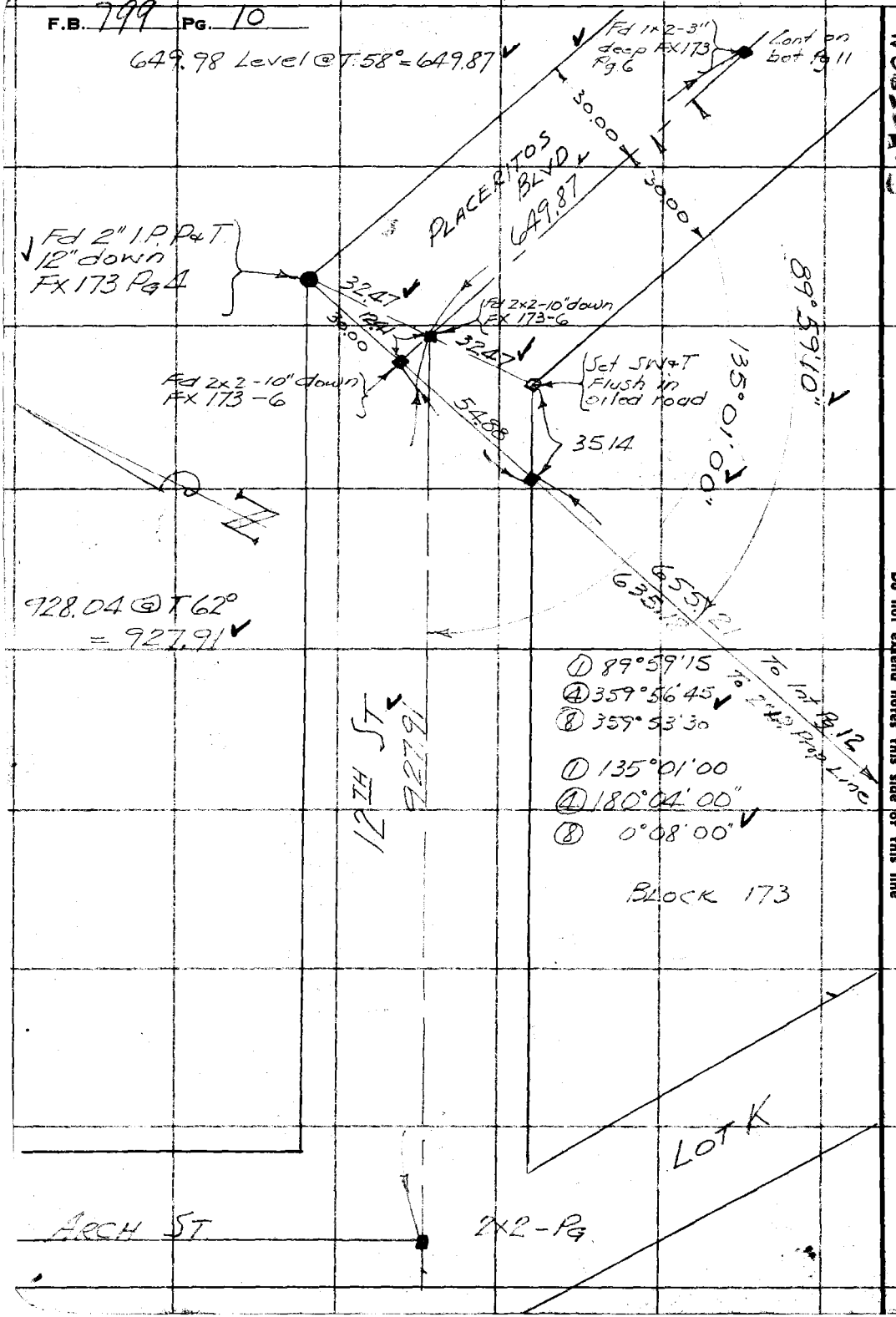
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 799 PG. 10

649.98 Level @ T. 58° = 649.87



W562-A-2

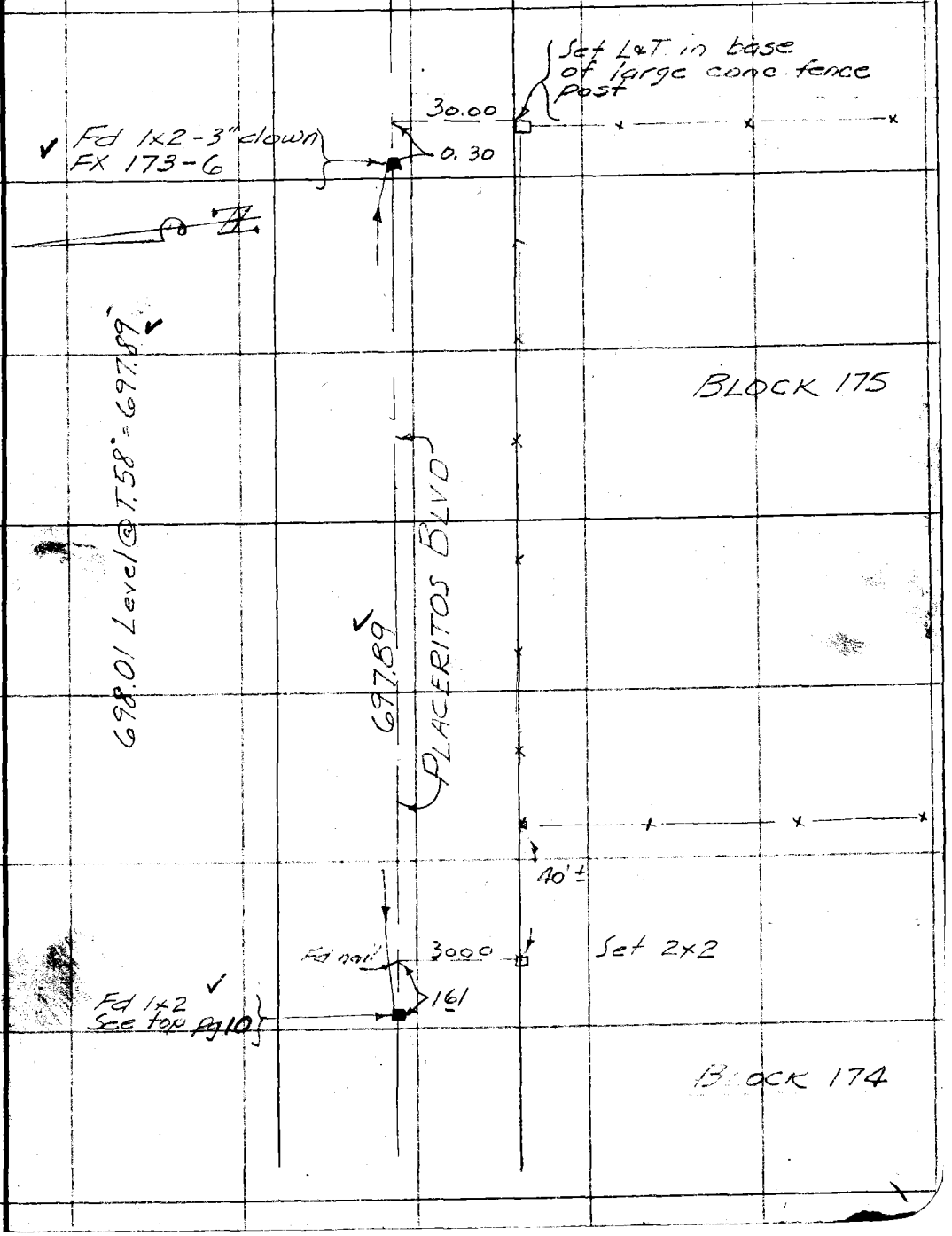
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson	Survey of PLACERITOS BLVD	F.B. 799 PG. 11
Map No. B-1406	W. O. 8217 Tape No. 52 St'd 84 °F.	
Office Work F. A. W.	Surveyed by F.C. HOWARD	
Checked McPherson	Notes F.C.H. Date MAR 1938	
Date Oct. 1938.	Indexed	

W3-62-A-3

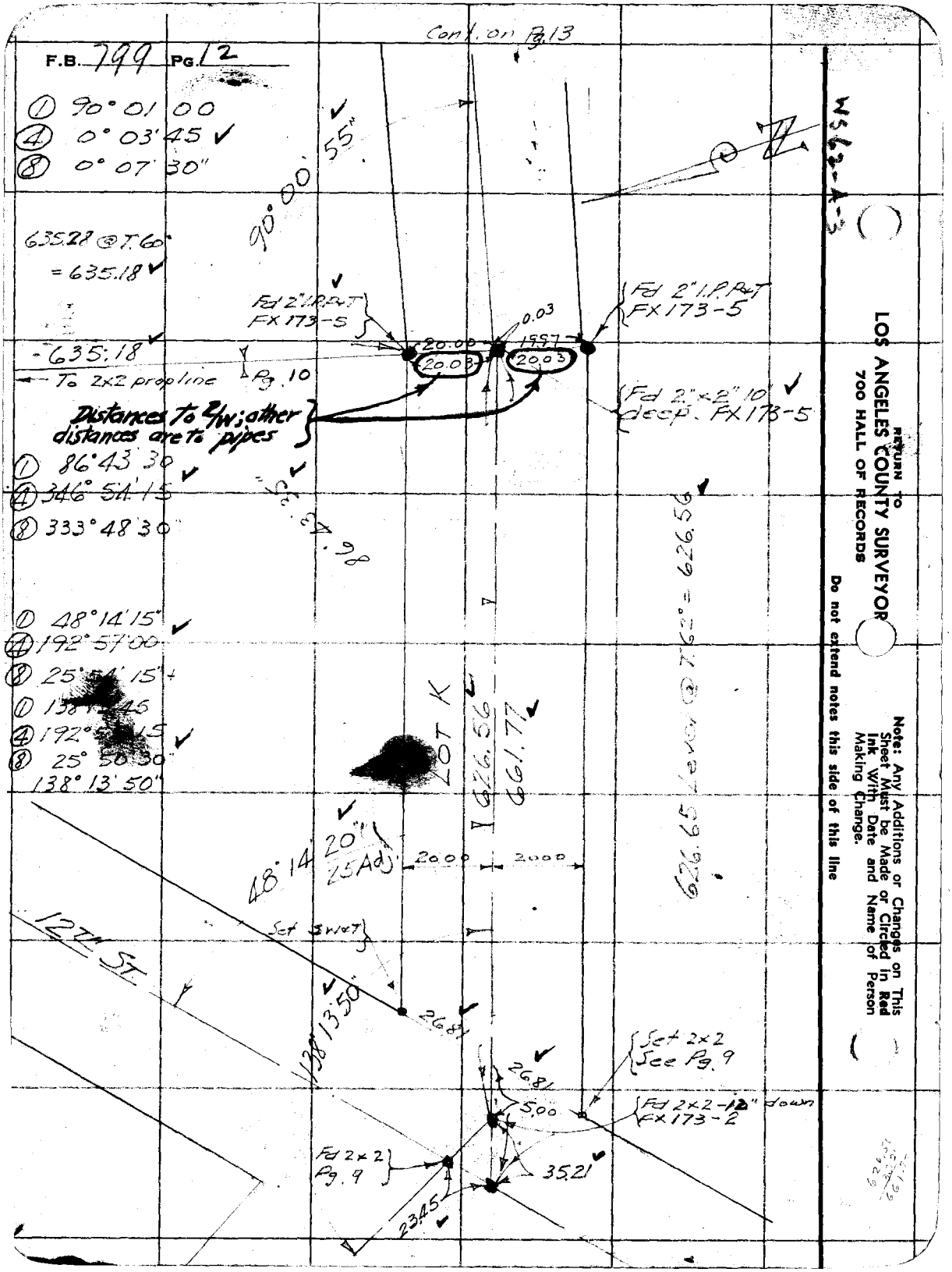


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Mc Pherson	Survey of PLACERITOS BLVD
Map No. B-1406	W. O. 8217 Tape No. 52 St'd 84 °F.
Office Work F. A. W.	Surveyed by F.C. HOWARD
Checked Mc Pherson	Notes F.C.H. Date Mar 1938
Date Oct. 1938	Indexed

F.B. 799 PG. 13

W.S. 62-A-2

20.00 20.00

Fd 1x2-3" deep per FX 173 Pg 7 ✓

700.24 Level @ T. 64° ✓
= 700.15

700.15 ✓

D

Fd 1x2-3" deep per FX 173-Pg 7 ✓

LOT

700.13 ✓

700.22 Level @ T. 64° =
700.13 ✓

Fd. 2x2-10" deep. ✓
with copper tacks
0.03 apart. See top
Pg. per FX 173-5

Cont. from Pg. 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 799 Pg. 14

Notes Ck'd by Drew	Survey of Lomita Park
Map No. B 1416	W. O. 8219 Tape No. 032 St'd 84° F.
Office Work White	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 4-13-38
Date 5/13/38	Indexed 4-18-38

F.B. 700 PG. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

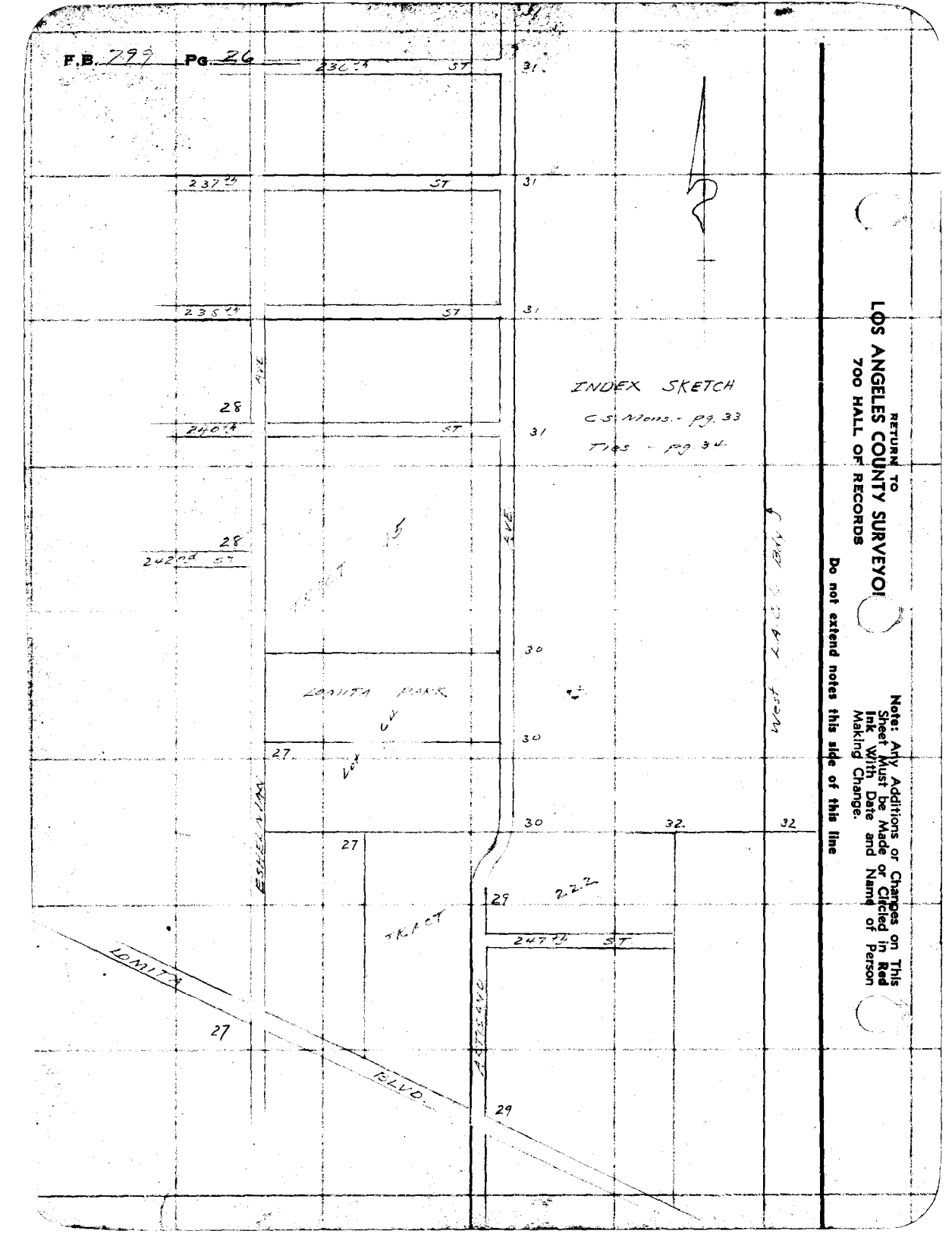
FORM 247 10M 11-38

SURVEY
OF
N ½ - LOT 64 - TRACT 15
FOR
LOMITA PARK
JOB # 8219

Moore
Nichols
Lawson
Scott

April 13, 14, 1938

F.B. 799 Pg. 26



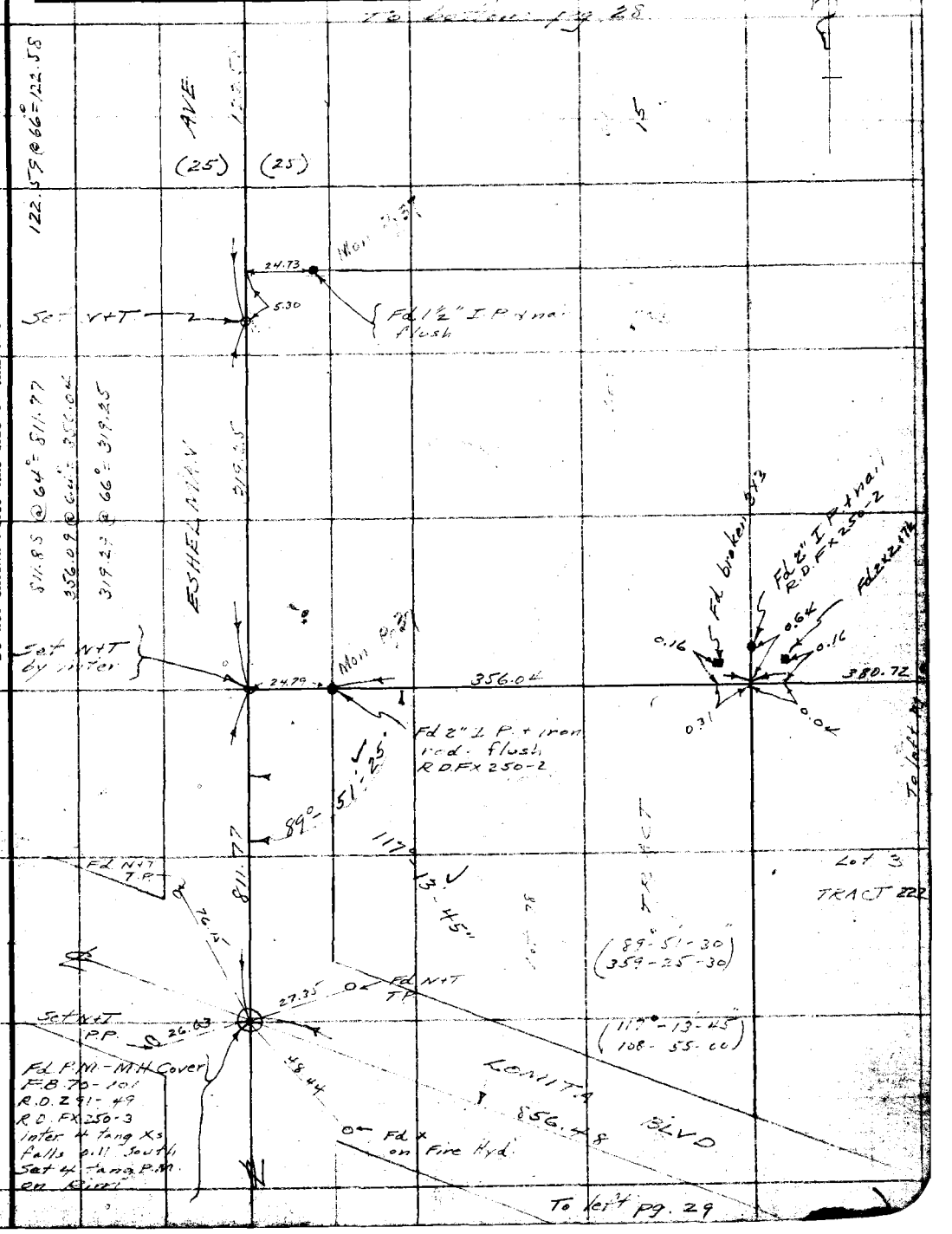
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of [illegible]
Map No. C.S. B-1416	W. O. 8219 Tape No. 032 St'd 84°F.
Office Work White	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 4-14-38
Date 5/13/38.	Indexed

F.B. 799 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

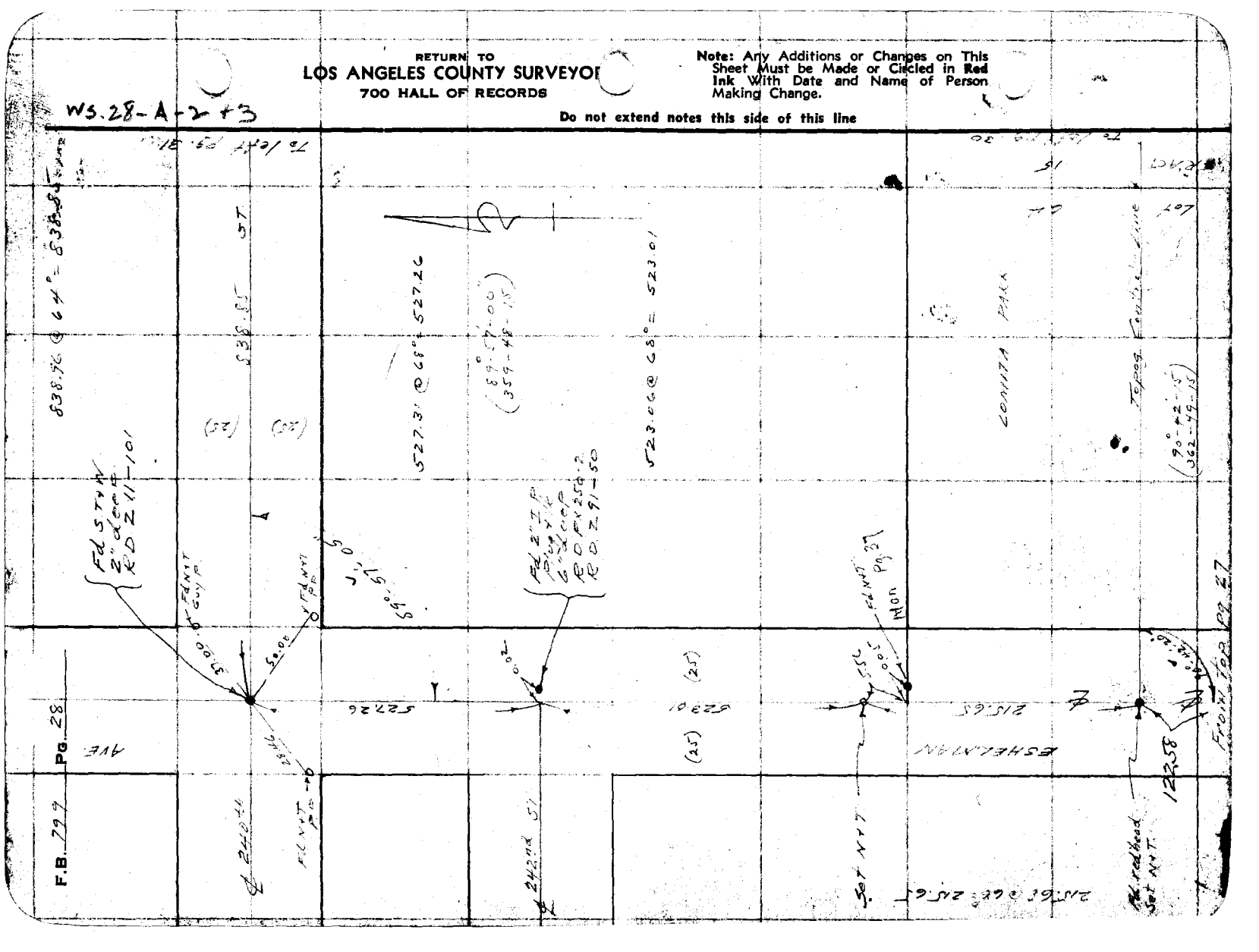
FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS.28-A-2+3



Notes Ck'd by: Drew	Survey of: [illegible] Park
Map No. C.S. B-1916	W. O. 8219 Tape No. 032 St'd 84°F.
Office Work: White	Surveyed by: L. P. Moore
Checked: Drew	Notes: Moore Date: 4-14-38
Date: 5/13/38	Indexed:

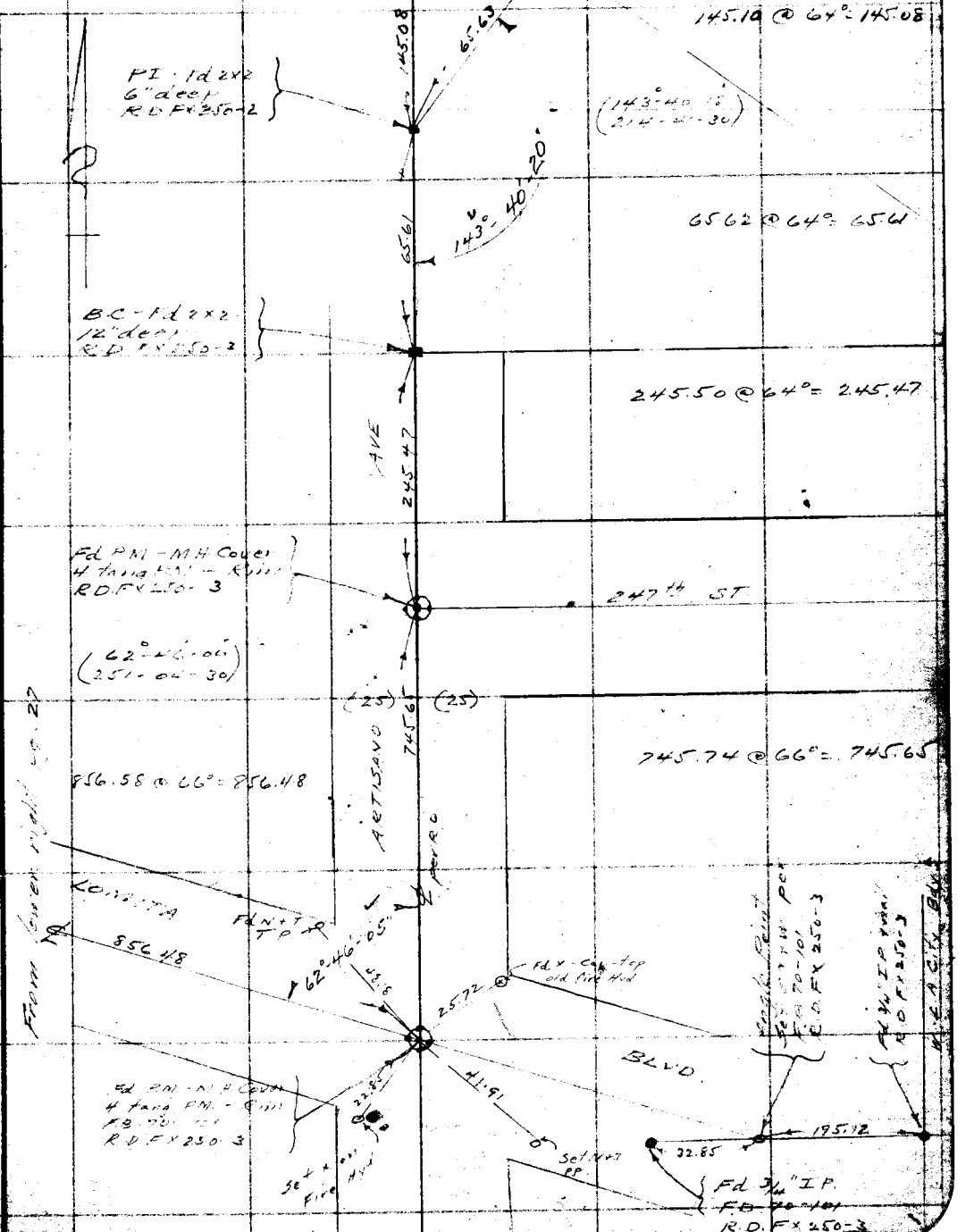
F.B. [illegible] Pg. 29

W.S. 28-A-3

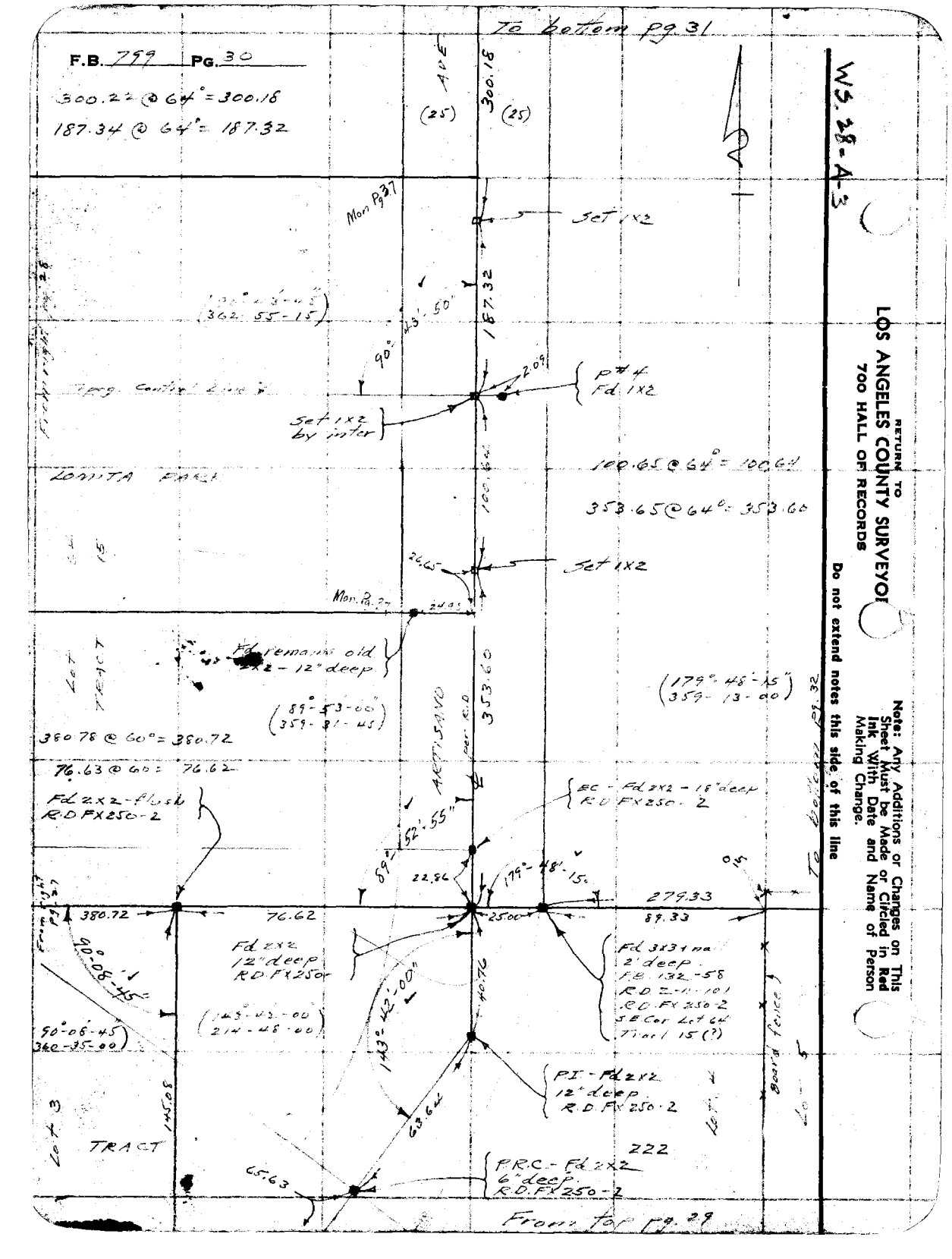
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 10M 11-35



WS. 28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

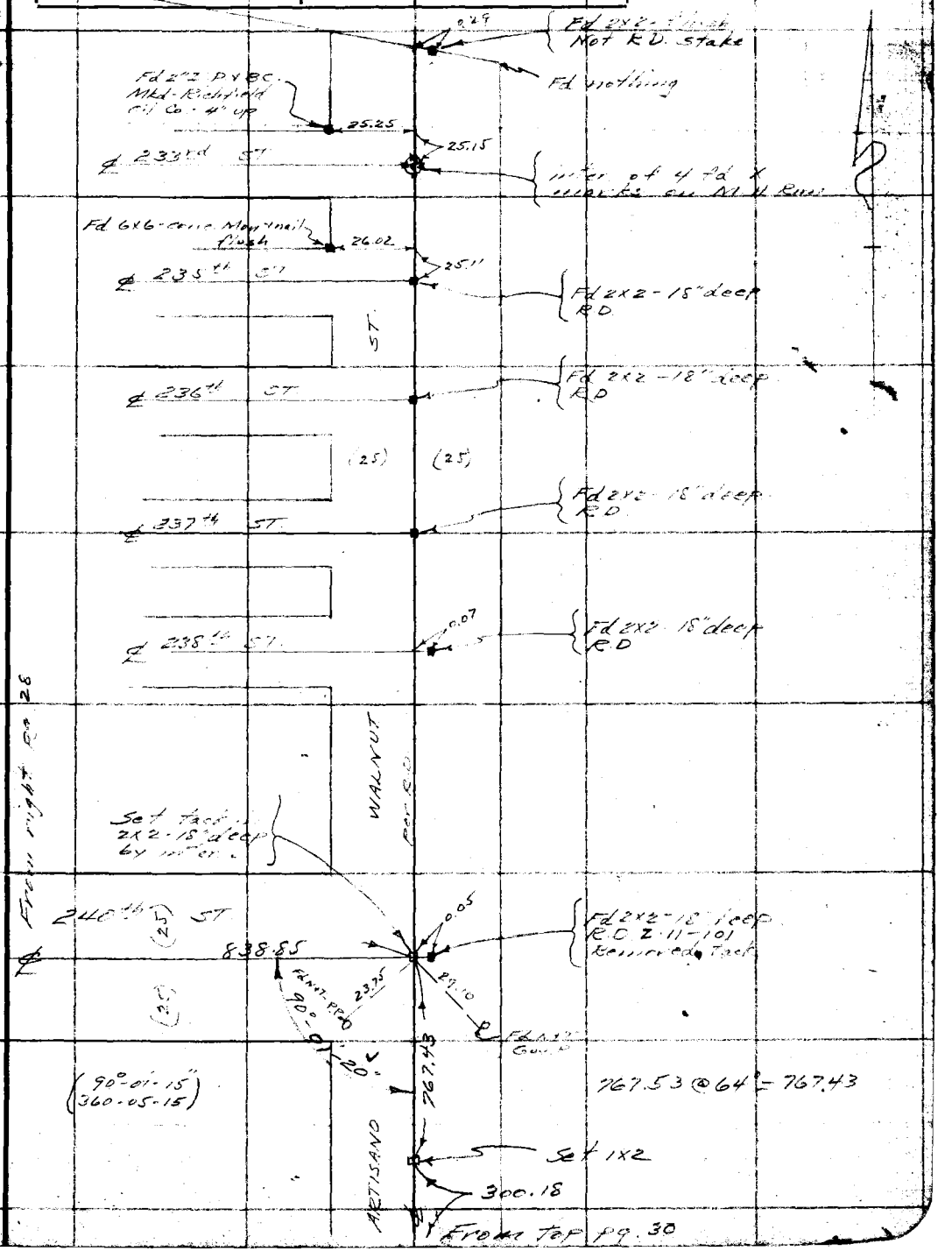
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of [illegible] Park
Map No. C.S. B-1416	W. O. 8219 Tape No. 032 St'd 84 °F.
Office Work White	Surveyed by [illegible]
Checked Drew	Notes Moore Date 4-12-38
Date 5/13/38.	Indexed

F.B. [illegible] PG. 31

W 5.28 A-5



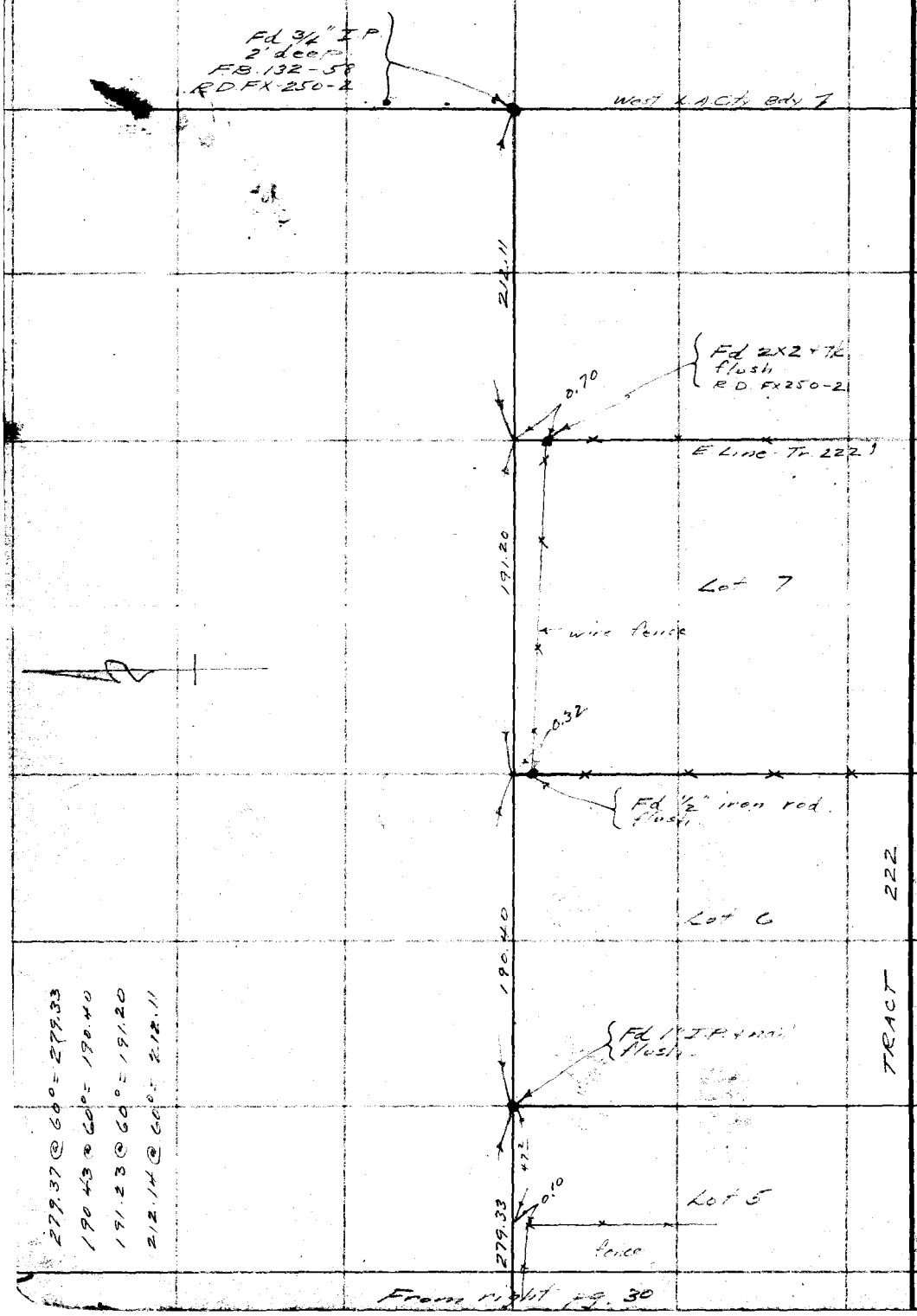
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 799 PG. 32



From right pg. 30

W5.28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 8219	Division No.	F. B. [illegible] PG. 36
No.	Date	Date	Survey of LOMITA PARK		
X-Sec.	Notes Chkd. [illegible]	Checked	Survey by T. WALSH	Notes T. WALSH	Date Apr. 11, 1938
No.	Date 4-1[illegible]-37	Date	Map No.	Indexed	Date 4-14-38

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION B. S. H. I. F. S. ELEV.

LOMITA PARK

BENCH LEVELS

on

ESHELMAN AVENUE

From

To

COUNTY PARK

T. Walsh
D. Scott - ⊼
M. Taylor
R. Miller ϕ

Elevations are based upon 1934 Adj.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		LOMITA PARK			
		ADDITIONAL BENCH LEVELS OVER BOUNDARY			
BM #4				73 786	Page 36
BM #3	4550	78 336	4342	73 994	" 35
BM #6	4483	78 477	4975	73 502	C.S. Mon S.W. Cor. Park
	3943	77 [illegible]	4594	72 851	
BM #7	4075	76 926	7450	69 476	C.S. Mon S.E. Cor. Park
BM #8	7824	77 300	5482	71 818	do N.E. do
	5930	77 748	4155	73 593	
BM #9	4820	78 413	3880	74 533	do N.W. W.C. Cor. Park
BM #4	3778	78 311	4521	73 790	See Above

73 790
73 786
.004

See Page 37 of this book for Location of Monuments

Party
Brock T
Wilson ∅

F. B. 799 PG. 34 Job No. 8719 Division No. Notes Red. Plotted Profile
Survey of LOMITA PARK Date Date No.
Survey by T. Walsh Notes T. Walsh Notes Chkd. Checked X-Sec.
Indexed Date June 9, 1941 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S. 2701				116 991	U.S. 2701 - S 90. At Lomita, Los Angeles County
	0 122	117 113	7 596	109 517	2015 Redondo Blvd, in the wall of 2 Story brick
	1 721	111 238	8 192	103 046	bldg. at the S.W. Corner, 3' above side walk. A
	2 128	105 174	8 393	96 781	Standard disk, stamped "S 99 1932" and set
	1 890	98 671	8 102	90 569	vertically 116.991 = 1934 Adj.
B.M. 1	0 986	91 555	8 401	83 154	B.M. - Eshelman Ave. & 254th Street. S.E. Corner Fd.
	1 876	85 030	7 410	77 620	Boat Spk. ctr. curb return Marked "L-40"
	2 464	80 084	6 978	73 106	
	3 693	76 799	8 064	68 735	
	2 631	71 366	7 303	64 063	
	3 602	67 665	6 513	61 152	
	3 928	65 080	5 973	59 107	
	5 515	64 652	2 482	62 170	
B.M. 2	6 462	68 632	2 714	65 918	B.M. Eshelman Ave. & Lomita Blvd. S.W. Corner
	6 260	72 178	5 401	66 777	Fd. Brass Screw in lead in easterly side of Conc.
	3 591	70 368	4 500	65 868	Curb around flower bed at Gas station.
	7 377	73 245	2 973	70 272	
B.M. 3	6 904	77 176	3 179	73 997	B.M. Eshelman Ave. West side, cut spk. in P.P. #69173 S.
	4 213	78 210			1130' north of Lomita Blvd.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8219 Division No. ____ F. B. 739 PG. 35

X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA PARK

Notes Chkd C.V.C. Checked ____ Survey by T. WALSH Notes WALSH Date Apr. 11, 1938

Date 4-15-38 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

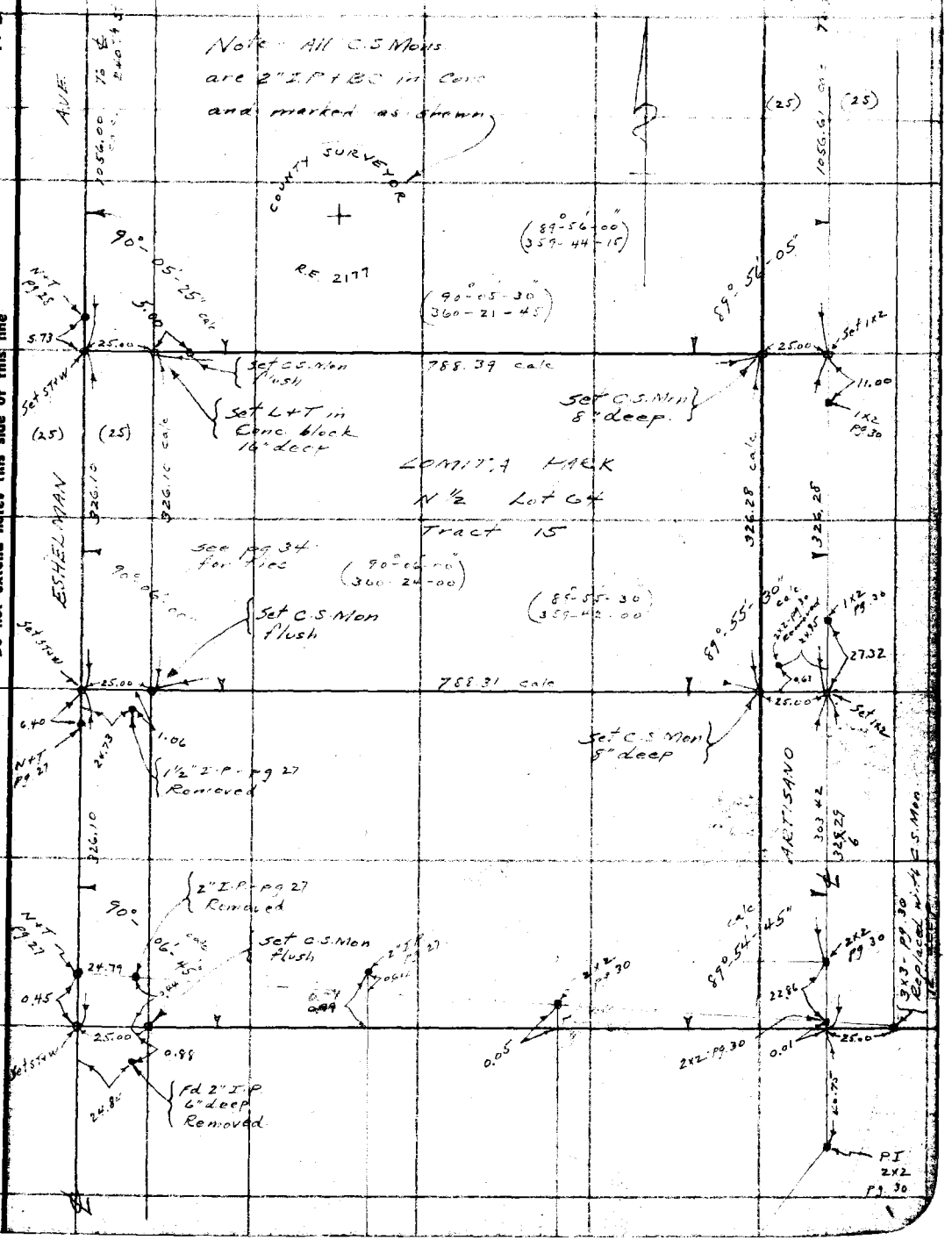
F. B. 799 PG. 36 | Job No. 8219 Division No. | Notes Red. | Plotted | Profile
Survey of LOMITA PARK | Date | No.
Survey by TED WALSH | Notes T. WALSH | Notes Chkd. G.V.C. | Checked | X-Sec.
Indexed | Date APR 11 1938 | Date 4-13-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM. -		78 210	4424	73 786	BM. Eshelman Ave. 1150' North of Lomita
		RETURN			Ave. at S.W. Corner of County Park, East
	2678	76 464	7210	69 224	side of street. Fd Boat Spk in Concrete
	2605	71 829	6688	65 141	base of fire hydrant. Marked "L-64"
	5795	70 936	3851	67 085	
T.P.	4439	71 524	5596	65 938	?
	0838	66 776	7863	58 913	
	5626	64 539	4218	60 321	
BM. 5			5332	59 207	B.M. Eshelman & 248th. Street. E. side of
	6166	66 487	3720	62 767	street. Fd. Boat Spk in Concrete Headwall
	6456	69 223	2561	66 662	3' N. of So. end. Marked. L-56
	7280	73 941	2060	71 884	
	6298	78 182	2528	75 654	
BM. 1	8141	83 795	0642	83 153	
	7808	90 961	1184	89 777	
	7883	97 660	2093	95 567	
	8101	103 668	1994	101 674	
	8253	109 927	0416	109 511	
US# 2701	7784	117 295	0312	116 983	Pg. 35.
				116 991	
				-008	

Notes Ck'd by Drew	Survey of Lomita Park
Map No. C.S. B-1416	W. O. 8219 Tape No. ____ St'd ____ °F.
Office Work White	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 4-28-38
Date 5/13/38.	Indexed 5-2-38

F.B. [illegible] PG. 37

W3.28-A-2+3



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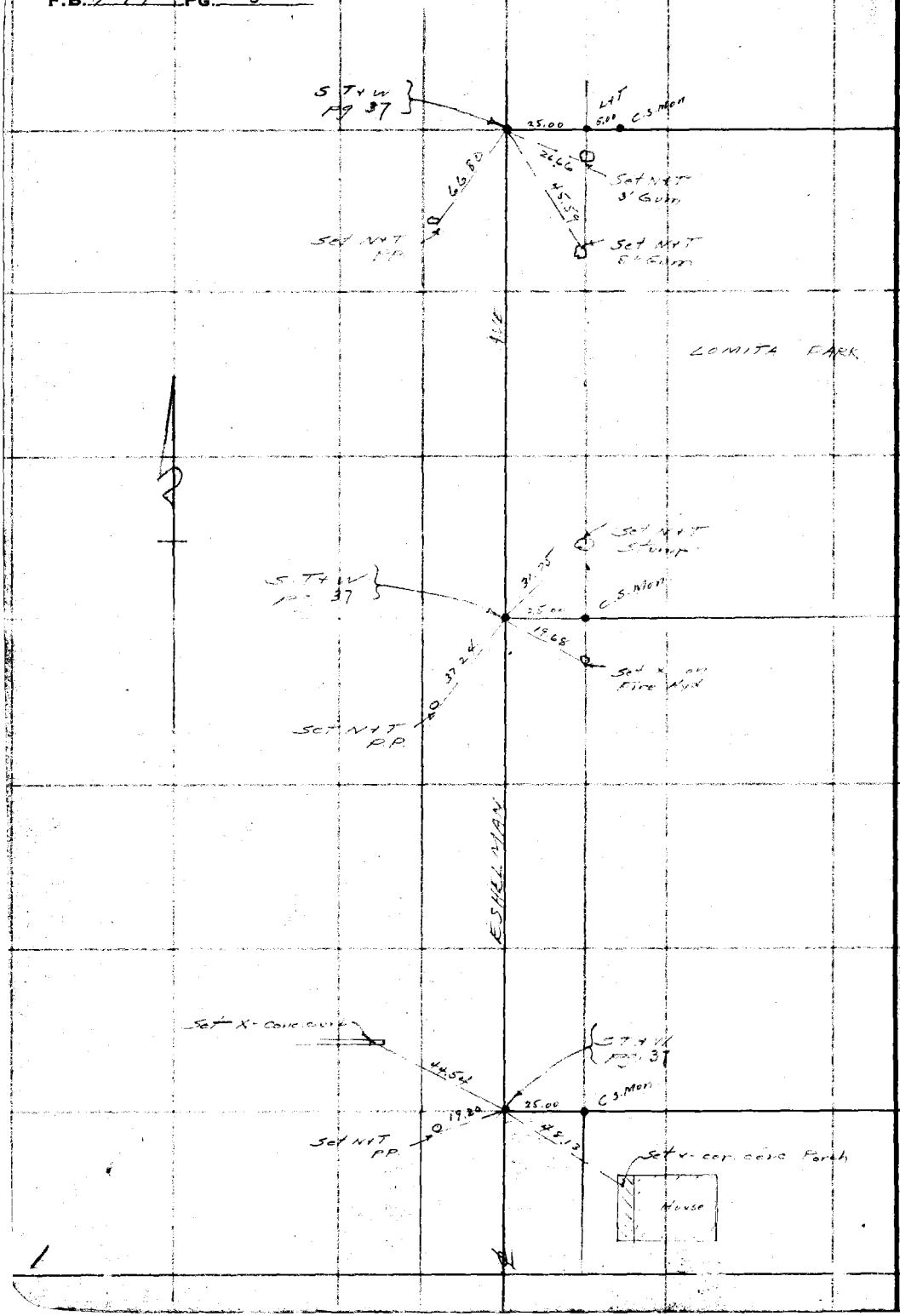
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 799 PG. 38



WS-28-A-243

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 799 PG. 39

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

PLACE OF WORK

ADDITIONAL PARK LOMITA

F.B. 886

IN

F.B. 799: 25 to 33 is shot

F.B. 886: 41-51

and placed in

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

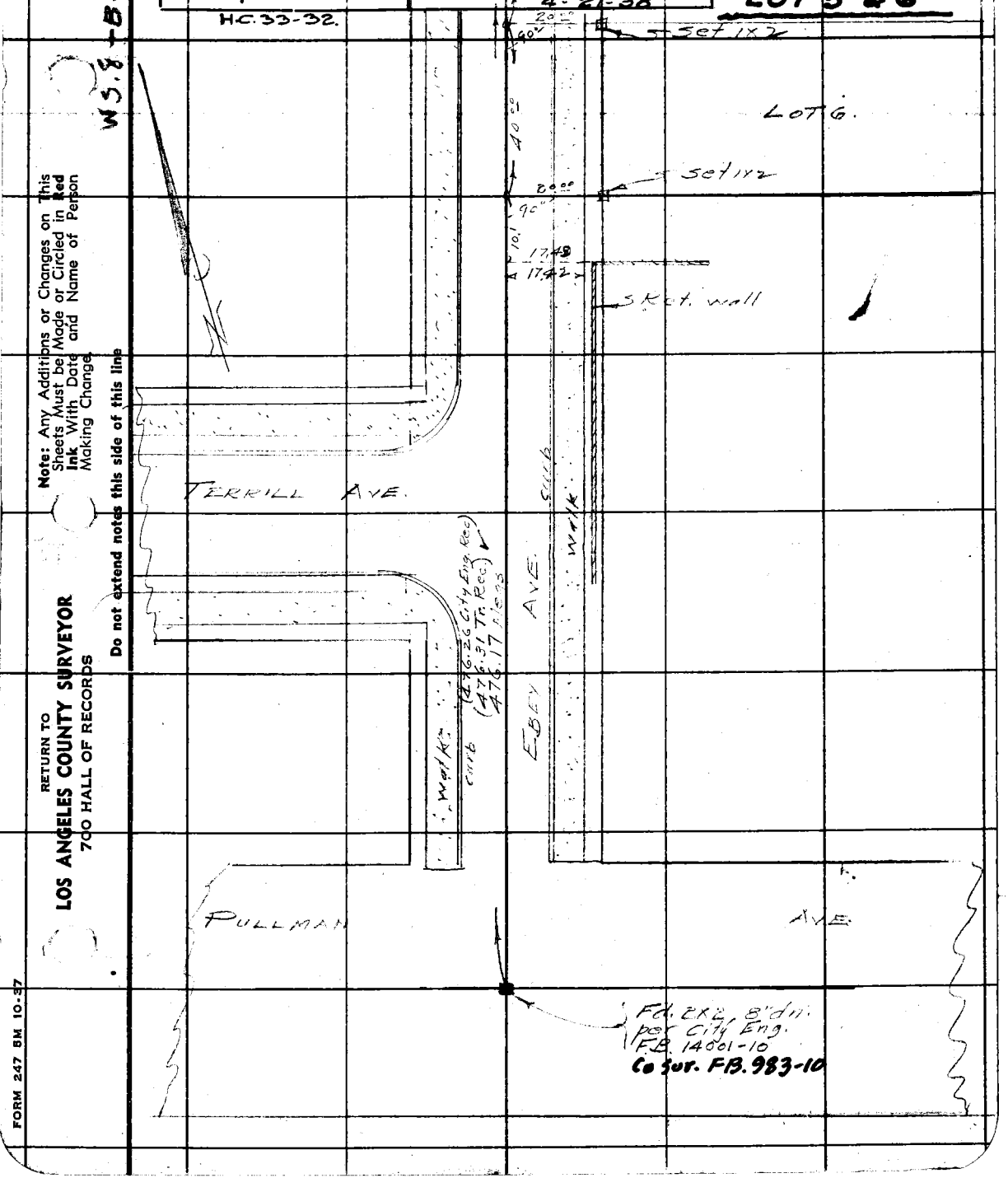
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 799 PG. 44

Notes Ck'd by MS Pherson	Survey of Highland Park Addn. #2	F.B. 799 Pg. 45
Map No. 4-21-38	W. 08220 Tape No. 036 St'd 84 °F	
Office Work Not Mapped M.A.	Surveyed by Evans	
Checked	Notes HE Date 4-13-38	
Date	Indexed 4-21-38	

HIGHLAND PK. LOT 5 & 6



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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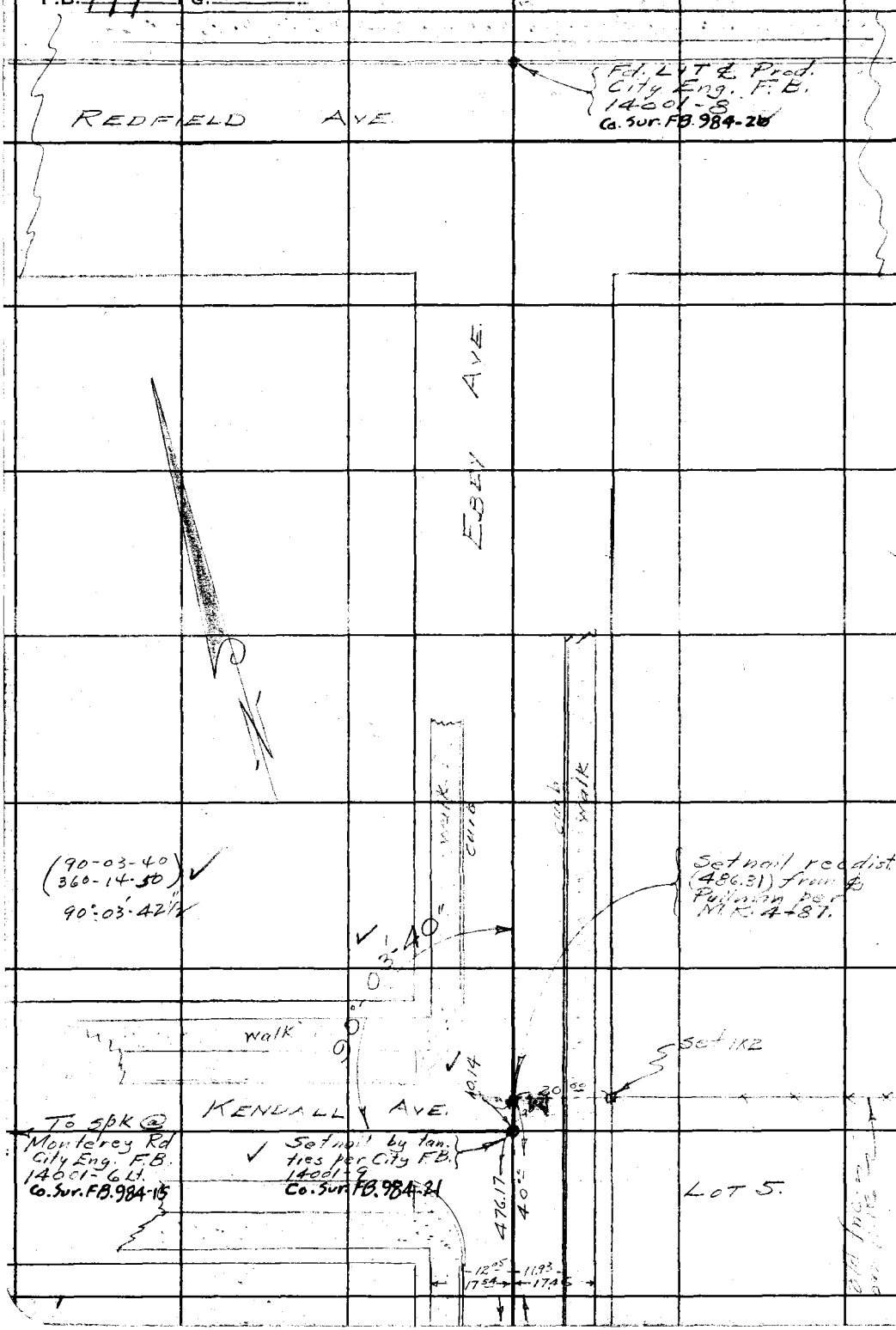
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 199 PG. 46

W3.8-B-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 799 PG. 47

For accidents to tape

Pg. 47-50 - Blank

RETURN TO

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 199 PG. 48

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 799 PG. 49

For accidents to tapes

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

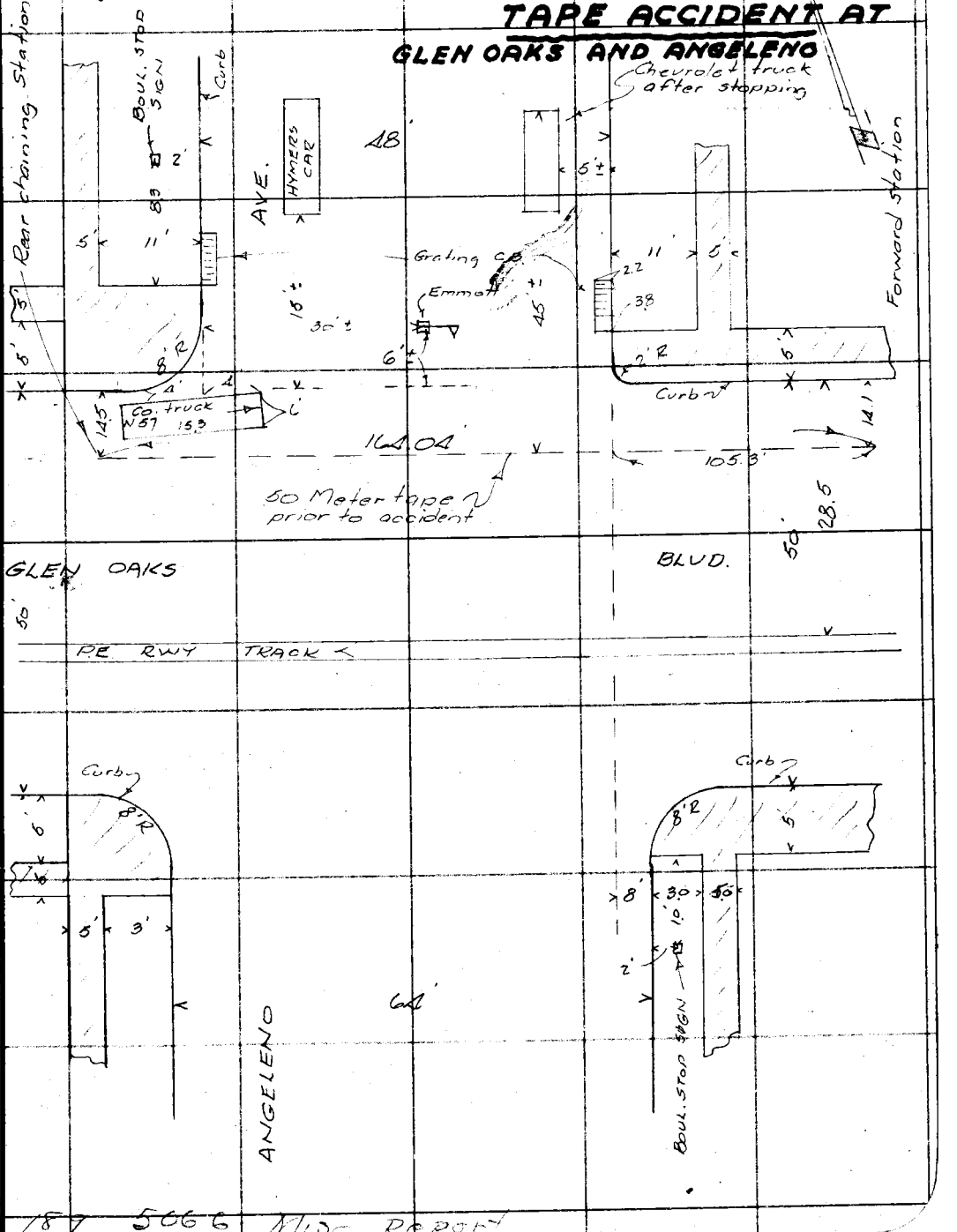
Do not extend notes this side of this line.

F.B. 199 Pg. 50

Notes Ck'd by	Survey of Traffic Accident (4/1/38)	F.B. 799	PG. 51
Map No.	W. O.	Tape No. St'd °F.	
Office Work Plotted on sketch accompanying letter R.B.E. to H.L.C.	Surveyed by Emmett		
Checked	Notes RBE	Date 4/20/38	
Date 4/21/38 By D. White	Indexed 4-22-38		

See letter dated 4/15/38 to H.L. Comly from R.B.E.

TAPE ACCIDENT AT GLEN OAKS AND ANGELENO



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 799 Pg. 52

Notes Ck'd by	Survey of Accident site
Map No.	W. O. 4913 Tape No. 1908 St'd °F
Office Work	Surveyed by Emmott
Checked	Notes RBE Date 7/24/40
Date	Indexed [redacted]

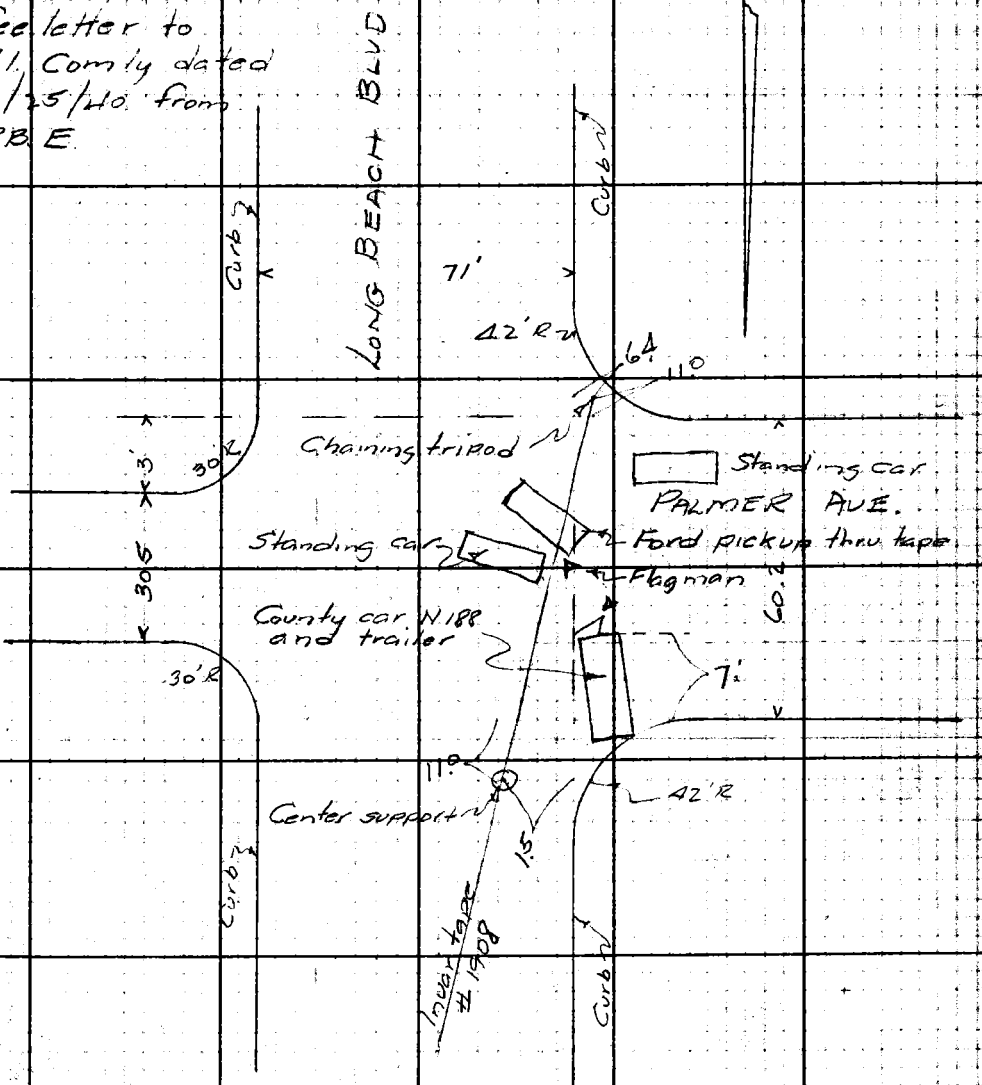
F.B. 749 PG. 53

TAPE ACCIDENT

PALMER AVE AND LONG BEACH BLVD

7-26-40

See letter to H.I. Comly dated 7/25/40 from R.B.E.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

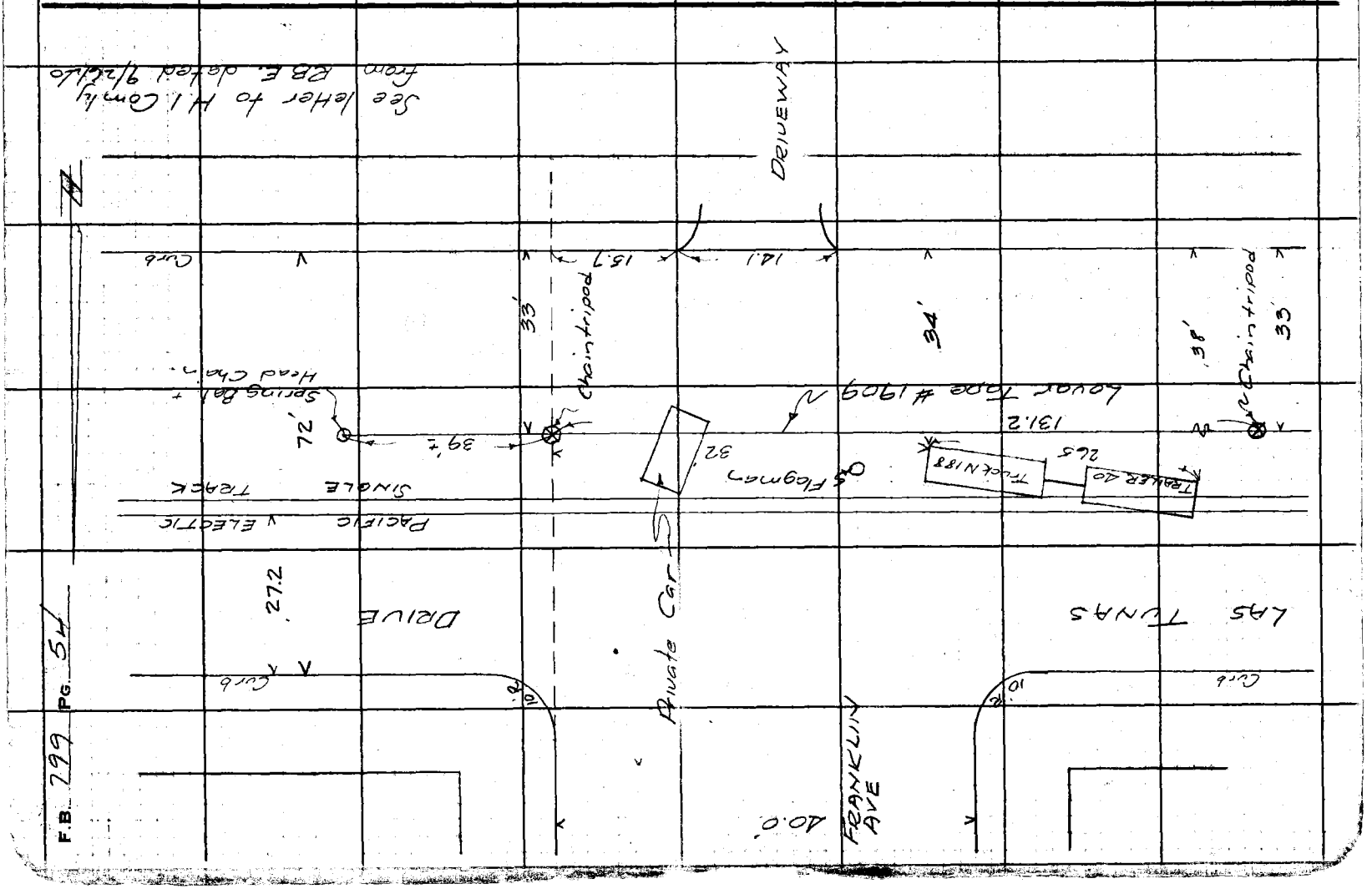
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible] MB 7-17 F.B. 799 Pg. 55
W. O. 7000 Tape No. St'd. °F
Surveyed by Miller
Notes JNDEE Date 7-25-40
Indexed [illegible] 8-1-40

SURVEY

to

Lower 4" Iron Pipe Mon.
at
So. West Cor Lot 1 - MB 7-170
at
1900 Mill Road.
So Pasadena.
(N.E. Cor Mills Road & Garfield Ave)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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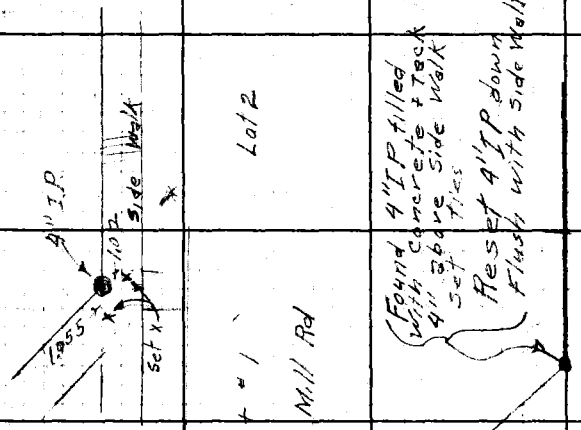
Do not extend notes this side of this line.

W.S.8-D-3



F.B. 799 PG. 56

Notes Ck'd by	Survey of	F.B. Pg.
Map No.	W. O. Tape No. St'd °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Pg 57-60 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. _____ Pg. _____

19-80

Notes Ck'd by D.M. Finley	Survey of E. Montebello Rec. Area	F.B. 799	Pg. 61
Map No. B-1490.	W. O. 5228 Tape No.	St'd	of
Office Work F. A. W.	Surveyed by Evans		
Checked D.M. Finley	Notes HE	Date April 38	
Date Sept 1938	Indexed 4-27-38		

E. Montebello ~~Recreation~~ Playground

Name Adopted May 5 1938

~~Area~~

J.N. 5228

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

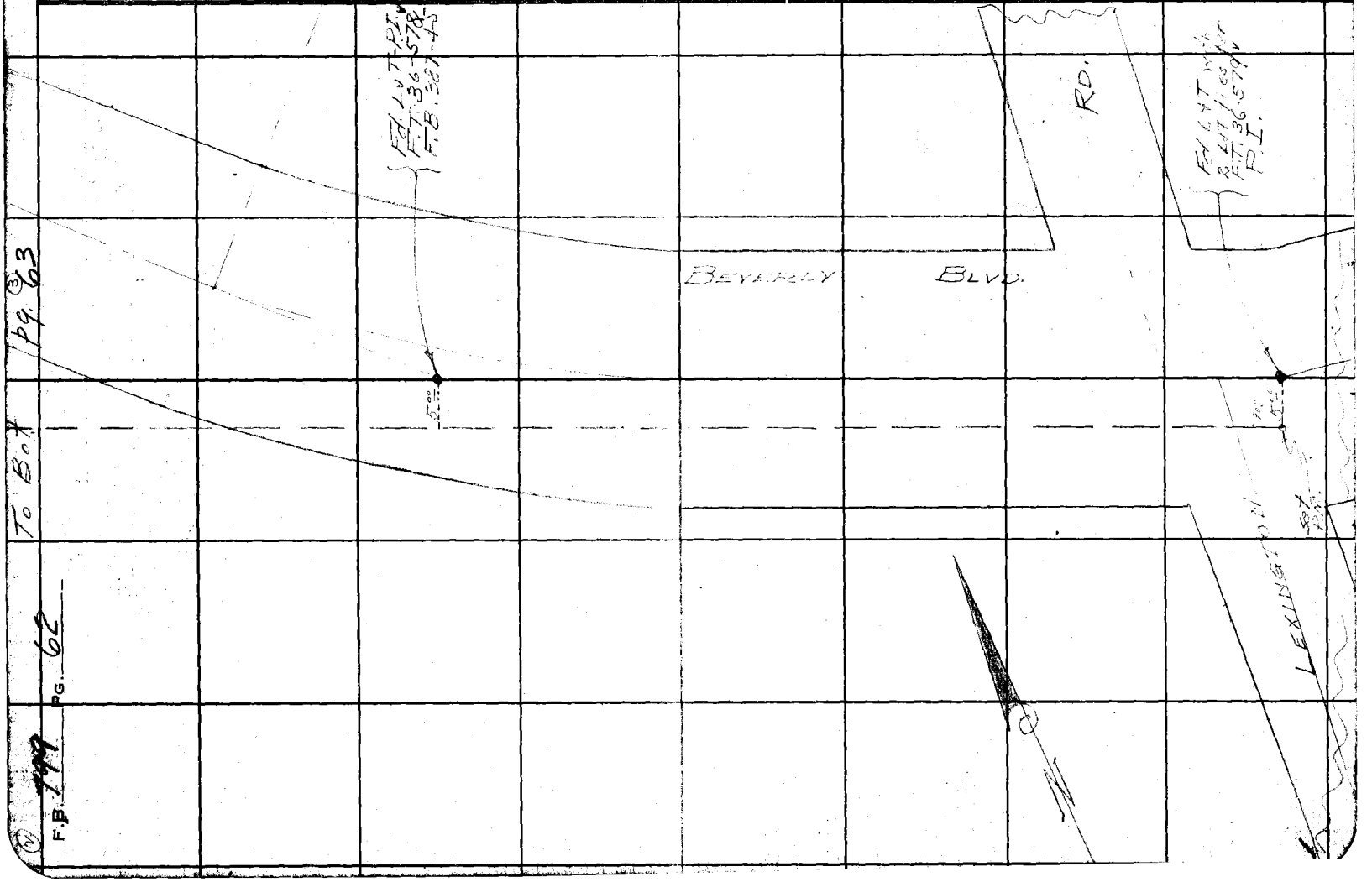
FORM 247 BM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

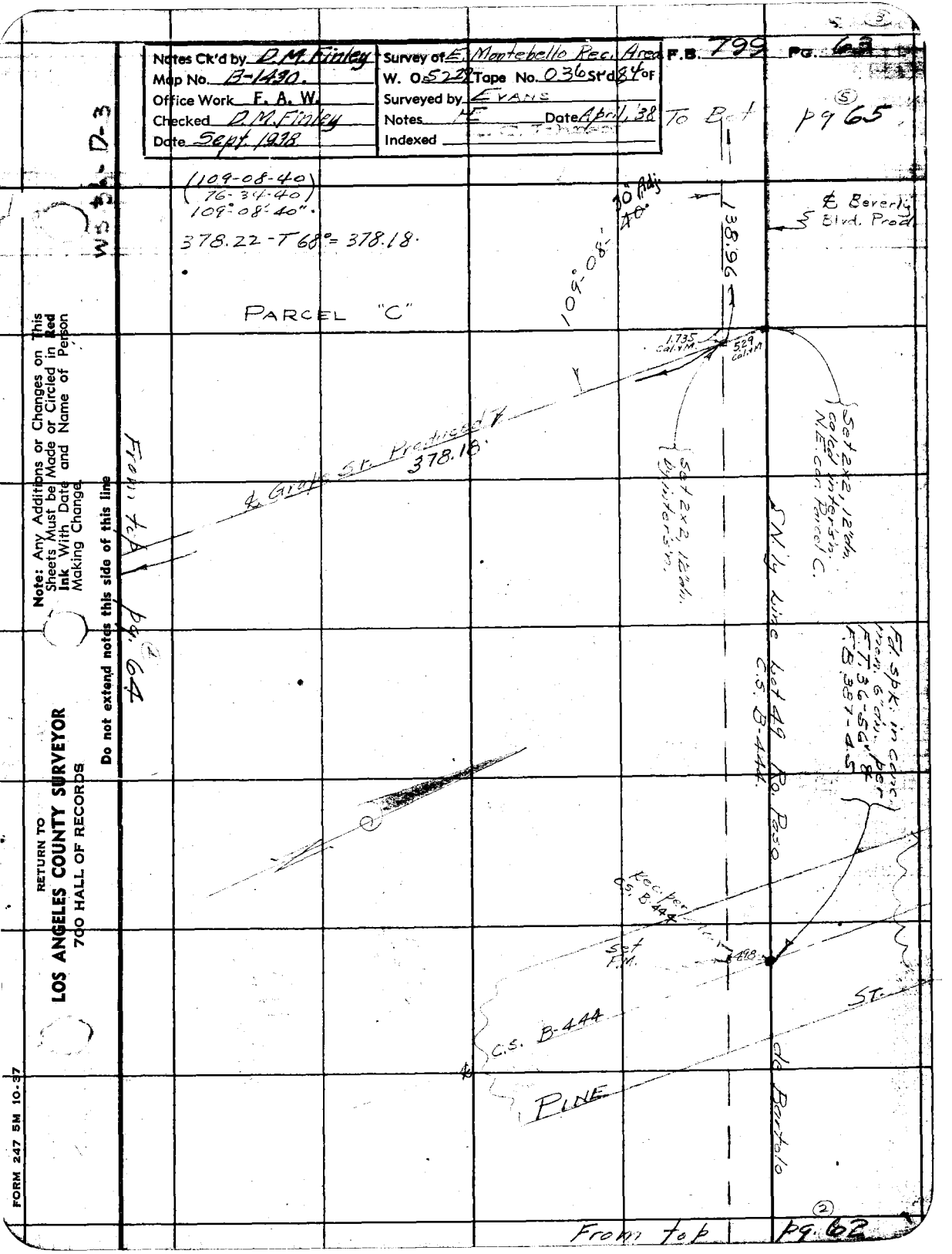
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS. 36-D-3



Notes Ck'd by D.M. Finley	Survey of E. Montebello Rec. Area	F.B. 799	Pg. 63
Map No. B-1430.	W. O. 5229 Tape No. 036 St'd 84 °F		
Office Work F. A. W.	Surveyed by Evans		
Checked D.M. Finley	Notes HE Date April, 38		
Date Sept. 1938	Indexed		



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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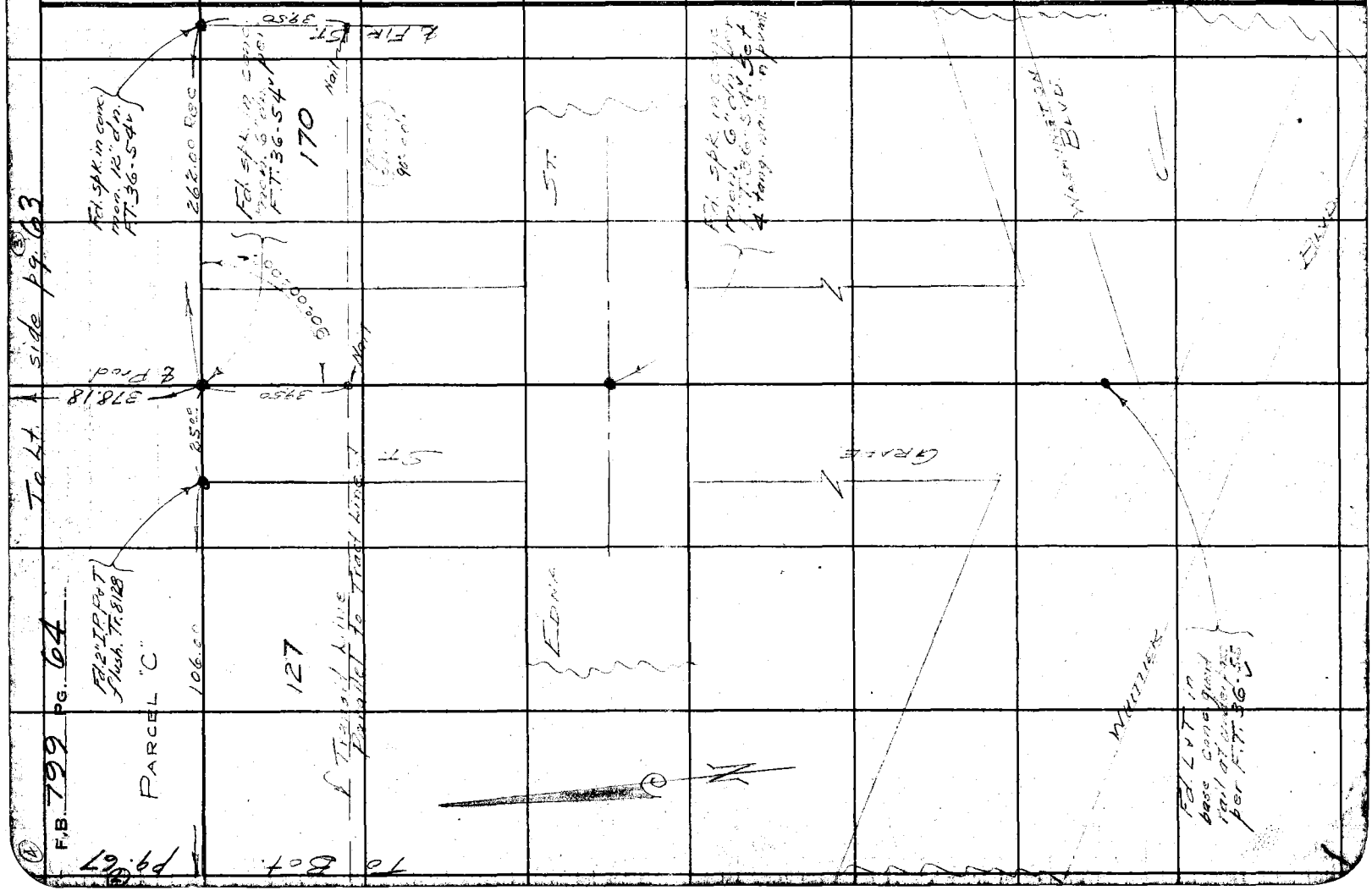
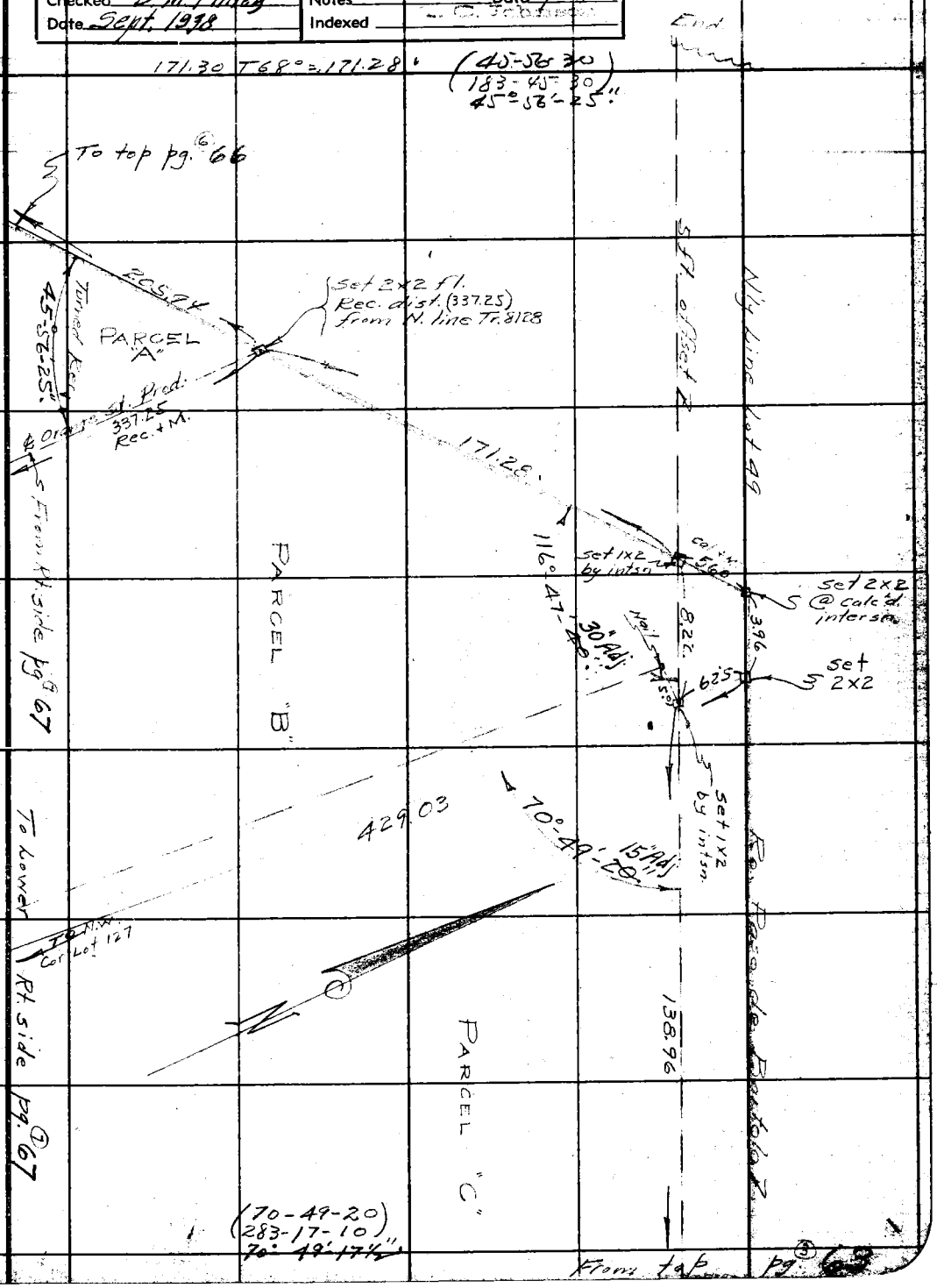
Do not extend notes this side of this line

WS.36-D-3



Notes Ck'd by D.M. Finley	Survey of E. MONTEBELLO Rec. F.B. AREA 799 PG. 65
Map No. B-1430.	W. O. 5228 Tape No. 036 St'd 84 of
Office Work F. A. W.	Surveyed by EVANS
Checked D.M. Finley	Notes Date April, '38
Date Sept. 1938	Indexed

(116-47-40)
(107-10-30)
116°-47'-37½"



Note: Any Additions or Changes on This Sheets Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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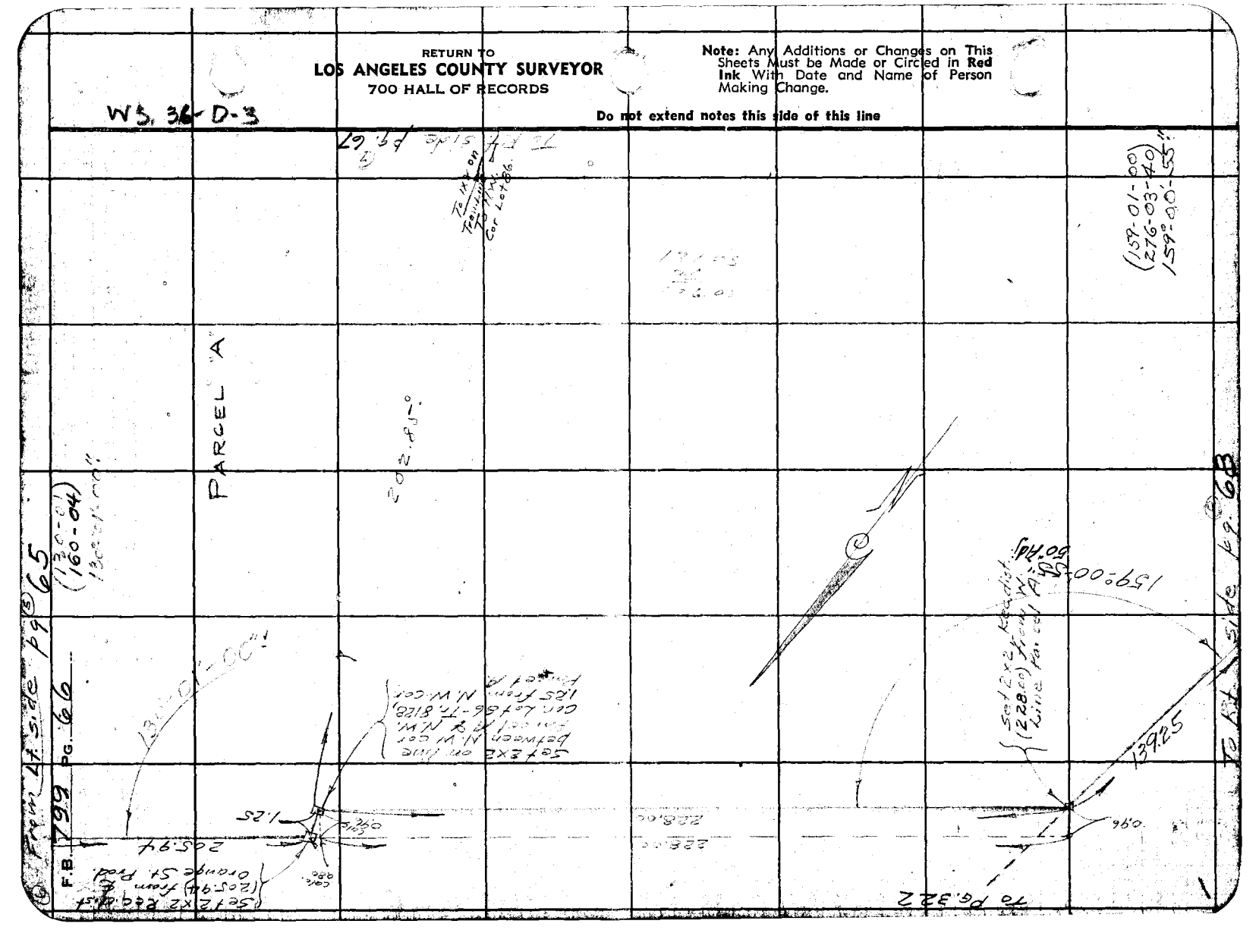
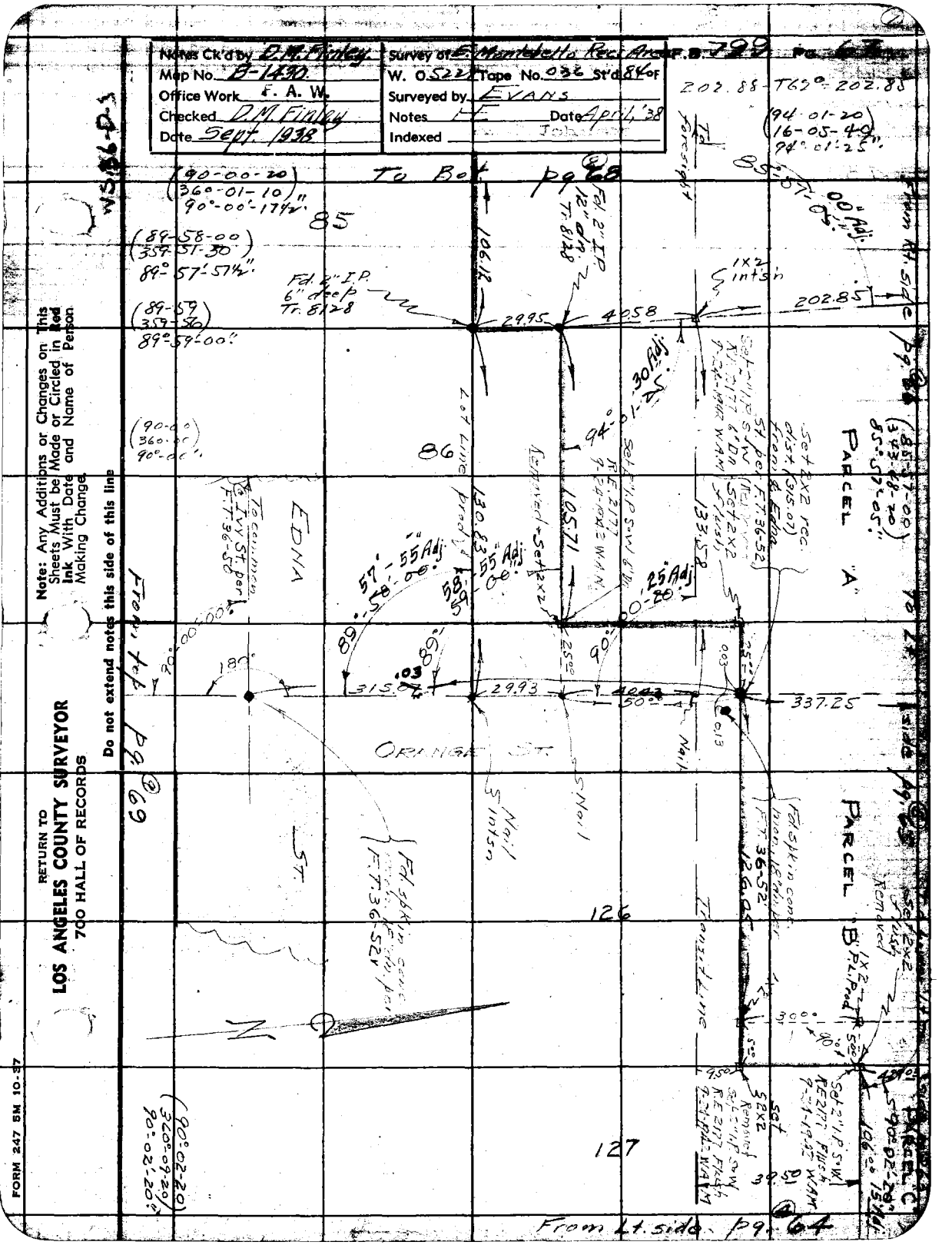
W.S. 36-D-3

Do not extend notes this side of this line



Notes Ck'd by D.M. Finley	Survey of E. Montebello Rec. Area F.B. 799 Pg. 67
Map No. B-1430	W. O. 5227 Tape No. 036 St'd 84 of
Office Work F. A. W.	Surveyed by EVANS
Checked D.M. Finley	Notes H.E. Date April, '38
Date Sept. 1938	Indexed



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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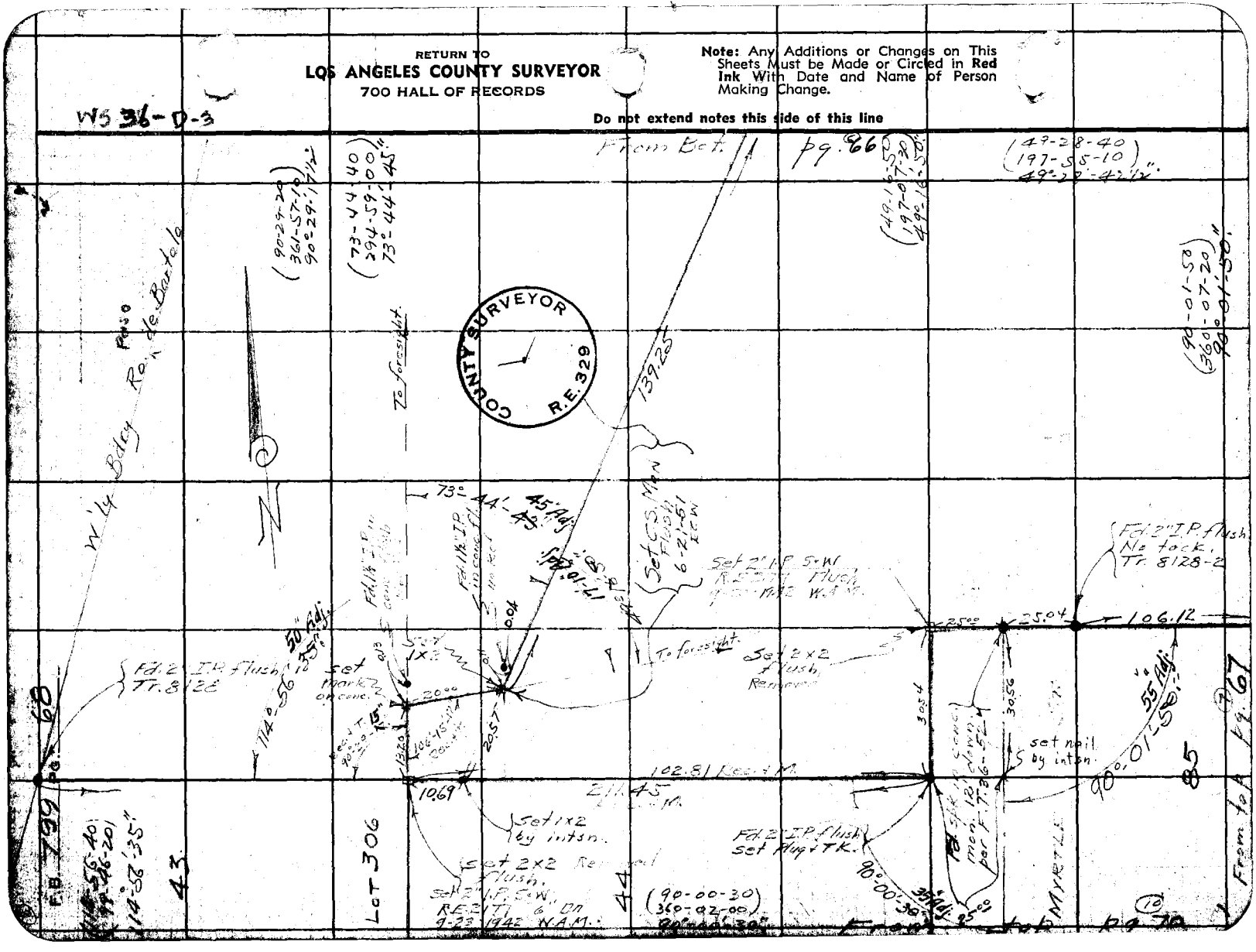
Do not extend notes this side of this line

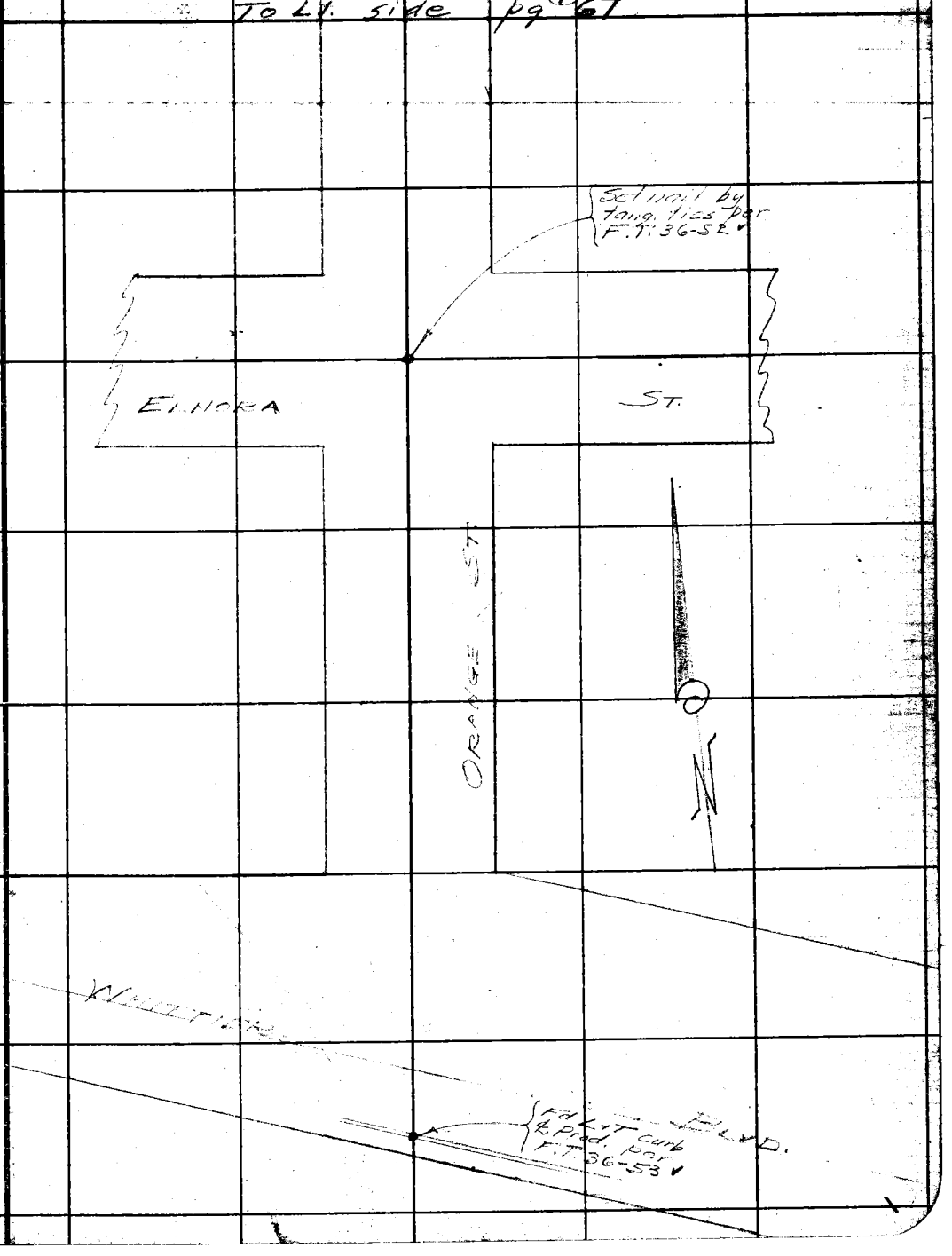
WS 36-D-3



Notes Ck'd by D.M. Finley	Survey of E. Montebello Rec. Ave. E.B. 799 Pg. 69
Map No. B-1430	W. O. 5227 Tape No. 036 St'd 84 °F
Office Work F. A. W.	Surveyed by Evans
Checked D.M. Finley	Notes HE Date April, '38
Date Sept. 1938	Indexed [illegible]

WS 36-D

To Lt. side pg 67



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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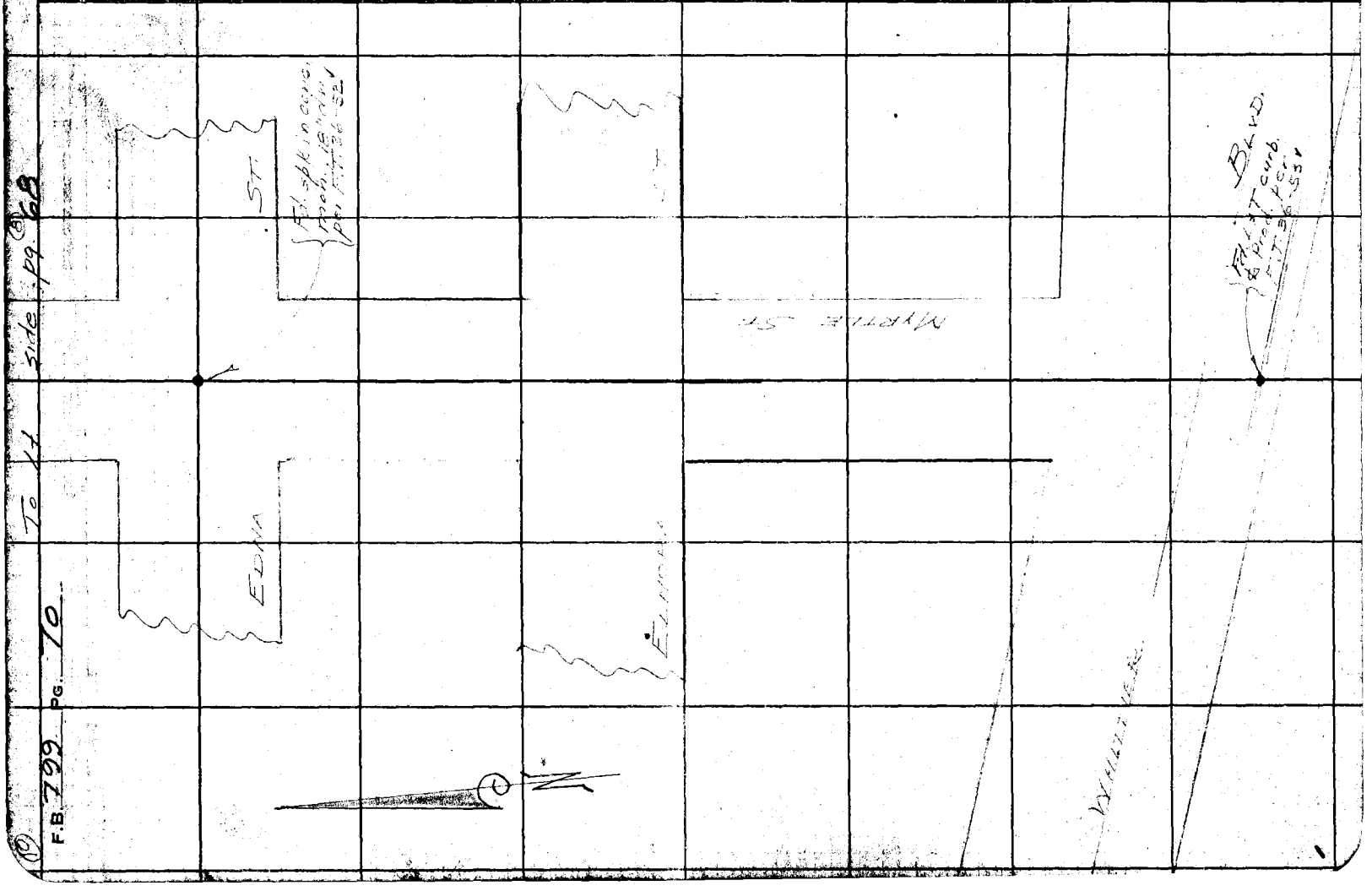
Do not extend notes this side of this line

WS 36-D-3



F. B. 799 PG. 71

Notes Ck'd by	Survey of
Map No.	W.O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Pg 71 - 78 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 799 Pg. 78

Notes Ck'd by D. M. Finley	Survey of	F.B. 111 PG. 79	
Map No. B-1424	W. O. Type No. St'd OF		
Office Work F. A. W.	Surveyed by		
Checked D. M. Finley	Notes Date		
Date Sept. 1938	Indexed 6-28-38 S		

Survey of

Portion Lot 1 - Block 1 of

Sproul's Addition to Norwalk.

L.A. Co. Waterworks District No. 2

Surveyed at Request of L.A. Co. Mechanical Dept

J.N. 8224

Note: Any Additions or Changes on This Sheets Must be Made or Listed in Red Ink With Date and Name of Person Making Change.

Do not extend note this side of this line

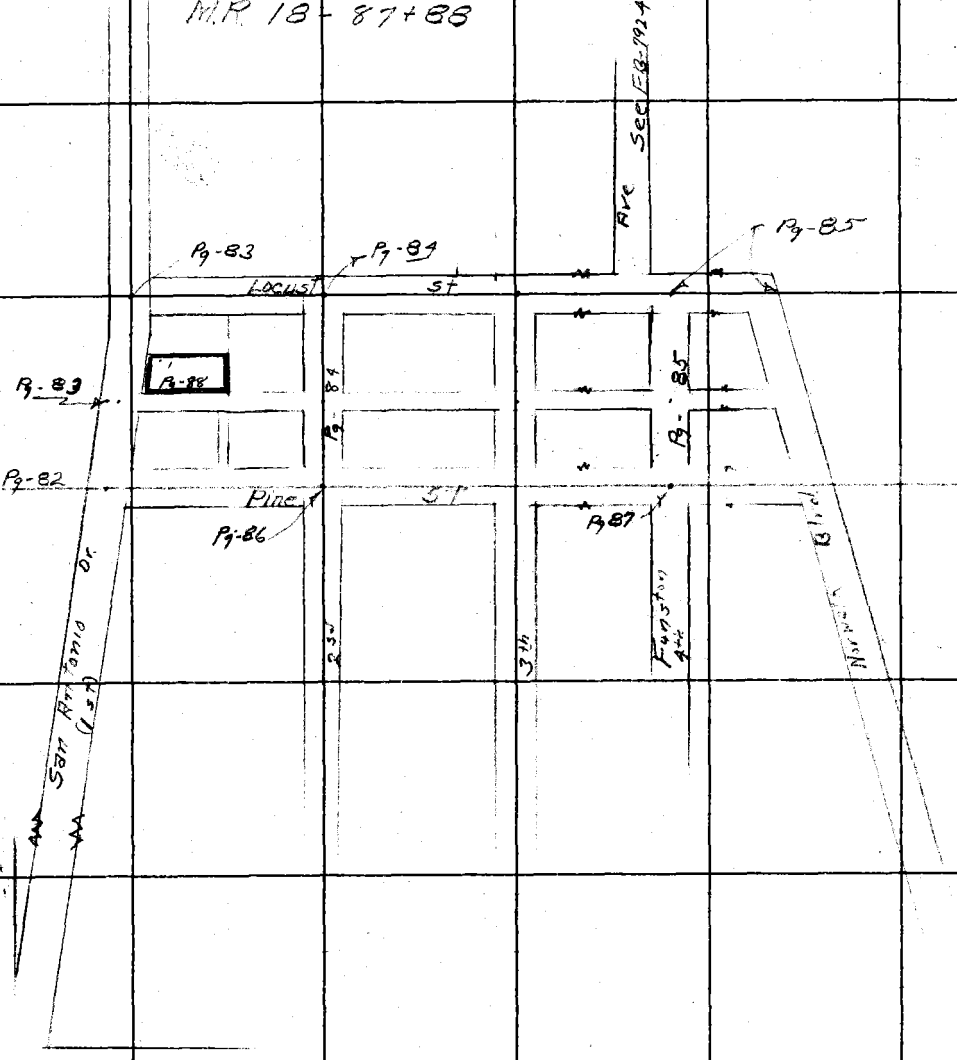
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 799 PG. 80

J.N. 8224

Survey of Portion
Lot 1 & Blk. 1 Sprouls Add. Norwalk
M.R. 18-87+88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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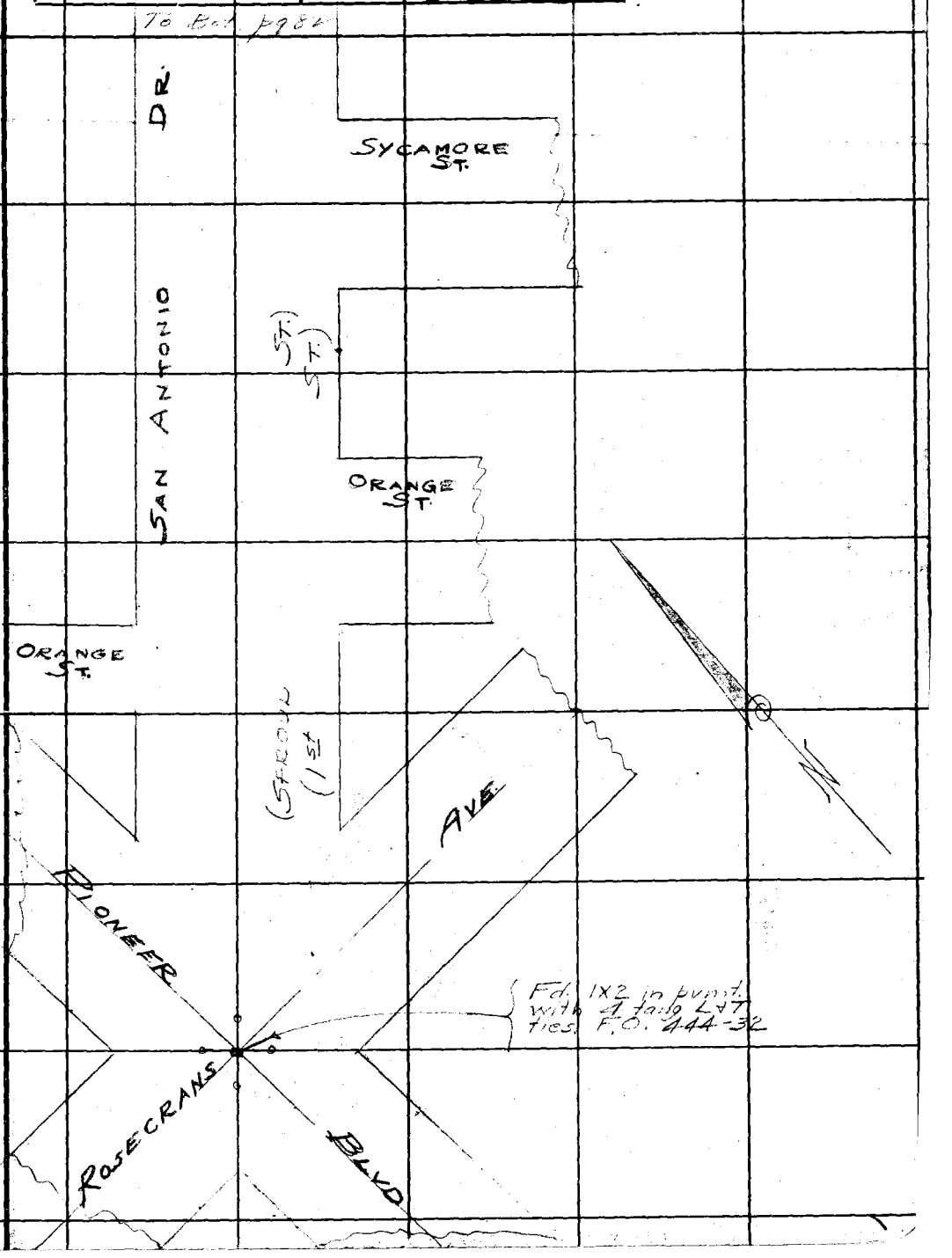
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Lot 1 - Blk 1 Sproul Addn	F.B. 799 PG. 81
Map No. B-1424	W. O. 8224 Tape No. 036 St'd 84 of	
Office Work F. A. W.	Surveyed by Evans	
Checked D. M. Finley	Notes FE Date 6-22-38	
Date Sept. 1938	Indexed 6-28-38	

WS.33-C-4



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

To Bot. pg. 83

F.B. 799 PG. 82

BLOCK 1
M.R. 18-87

WS 33-D-3

182.26

PINE ST.

To Bot. pg. 86

Fd. SW+T by ties
per F.C. 444-35
See F.C. 360-78

SAN ANTONIO DR
(1st. ST.)

WALNUT ST.

EVANS

From top pg. 81

6/22/38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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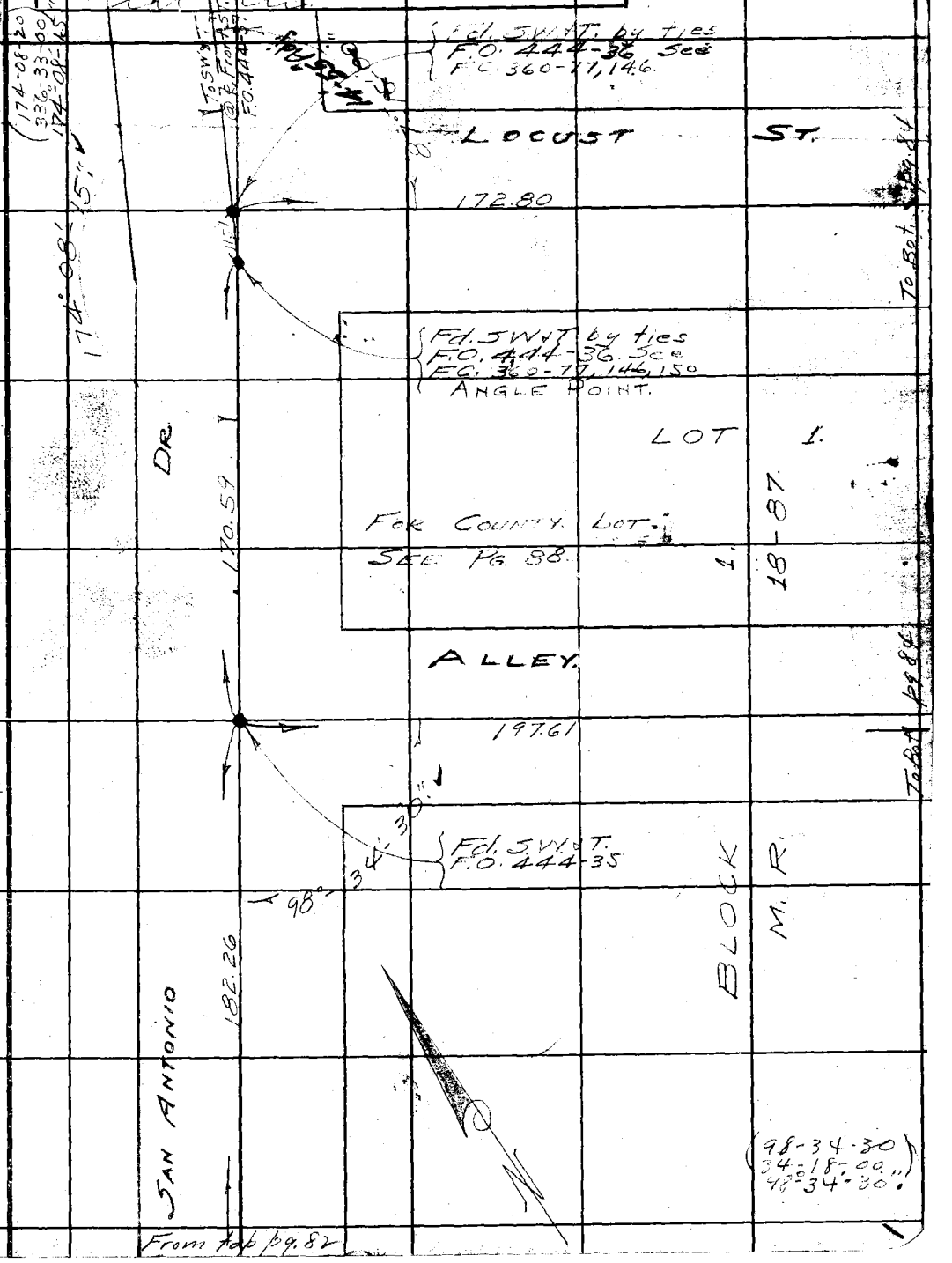
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Lot 1 Bibl. Spring's Addn	F.B. 799 Pg. 83
Map No. B-1424	W. O. 8224 Tape No. 036 St'd 84 of	(87-15) (349-00) 87°-15'-00"
Office Work F. A. W.	Surveyed by EVANS.	
Checked D. M. Finley	Notes HE Date 6-22-38	
Date Sept. 1938.	Indexed	

W 33 D-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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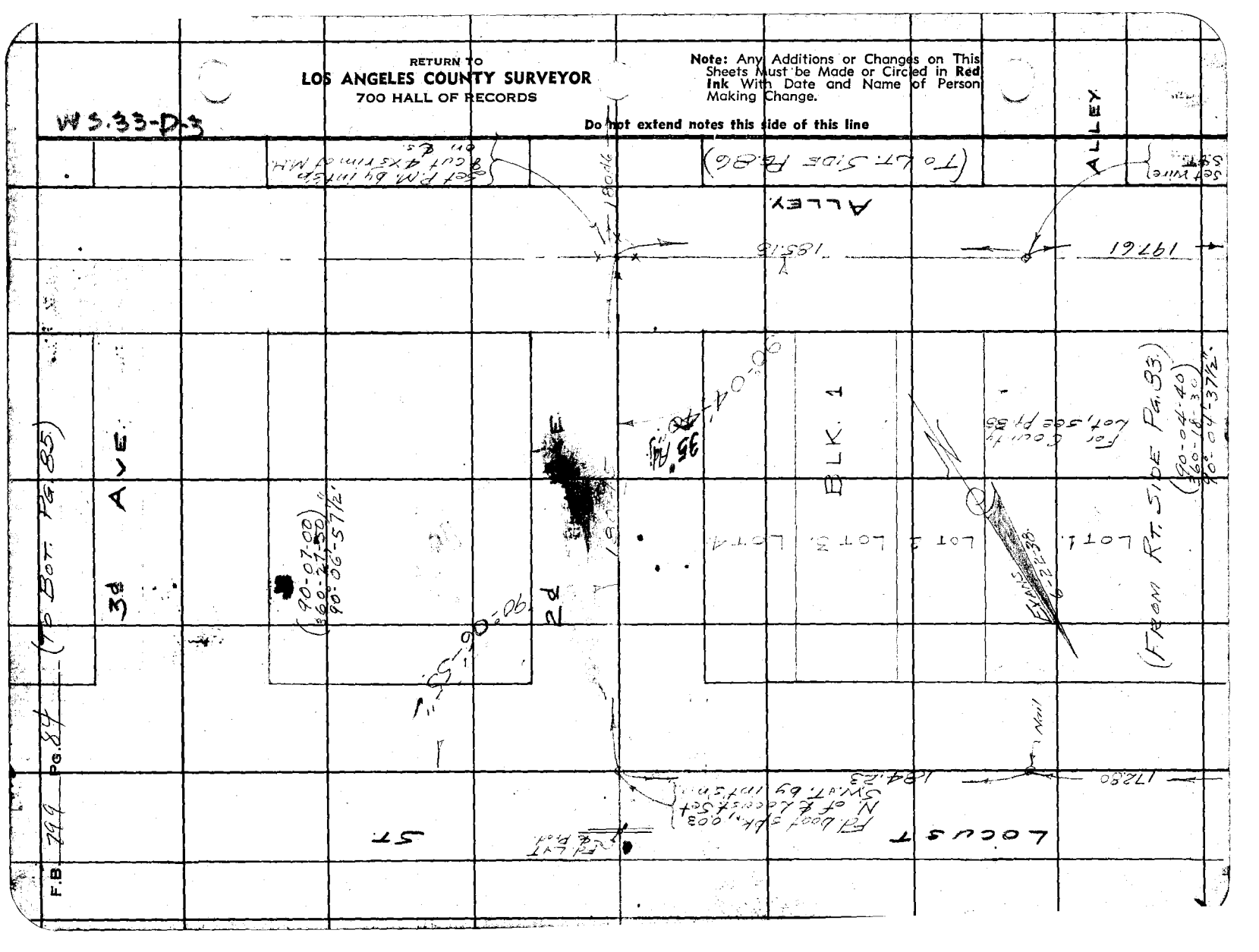
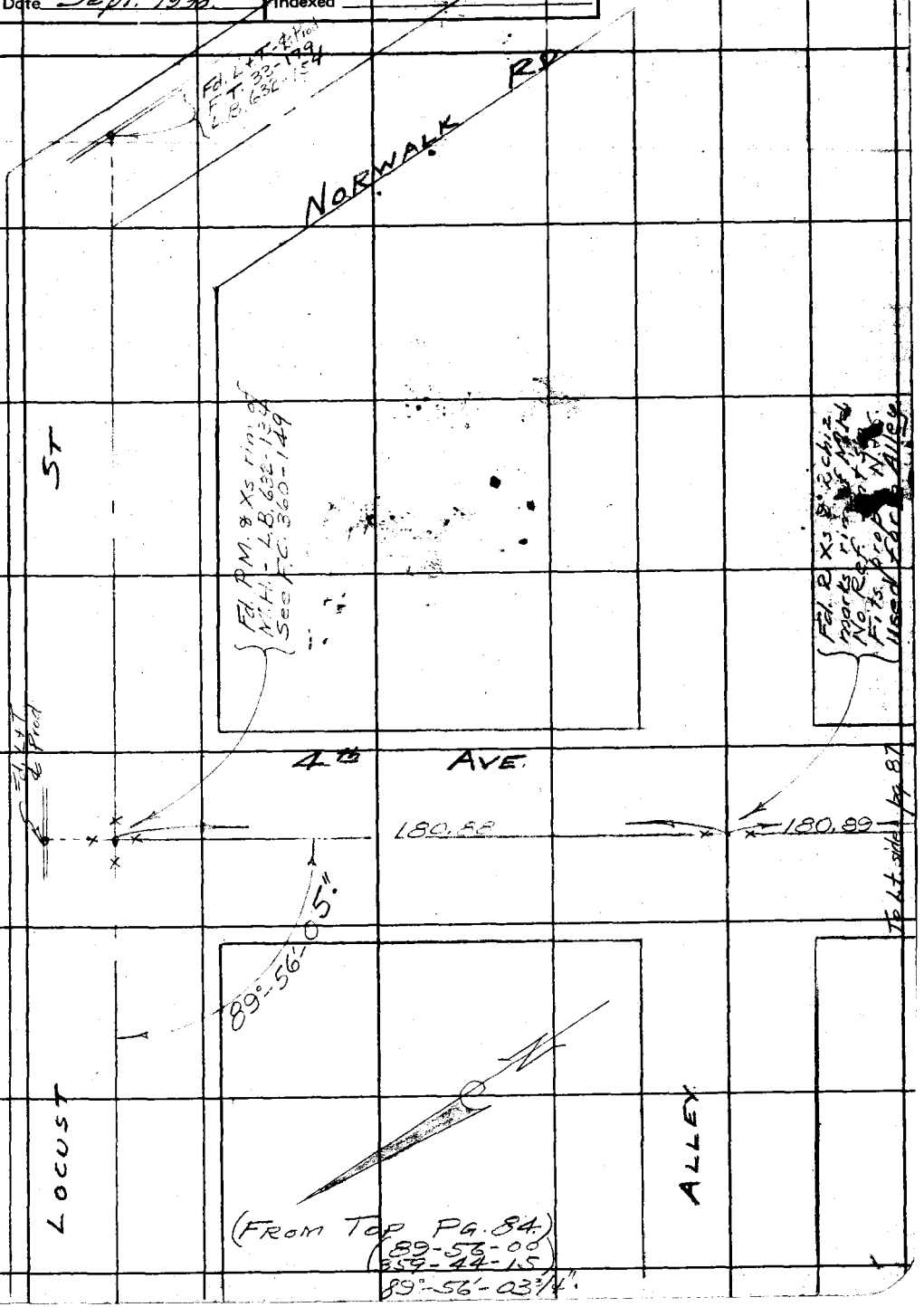
WS.33-D3



Notes Ck'd by D. M. Finley	Survey of Lot 2 Blk 1 Sprouts Addn
Map No. B-1424	W. O. 8224 Tape No. 036 St'd 84 of
Office Work F. A. W.	Surveyed by EVANS
Checked D. M. Finley	Notes LE Date 6-23-38
Date Sept. 1938	Indexed

F.B. 799 PG. 85

WS 33-D-3



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

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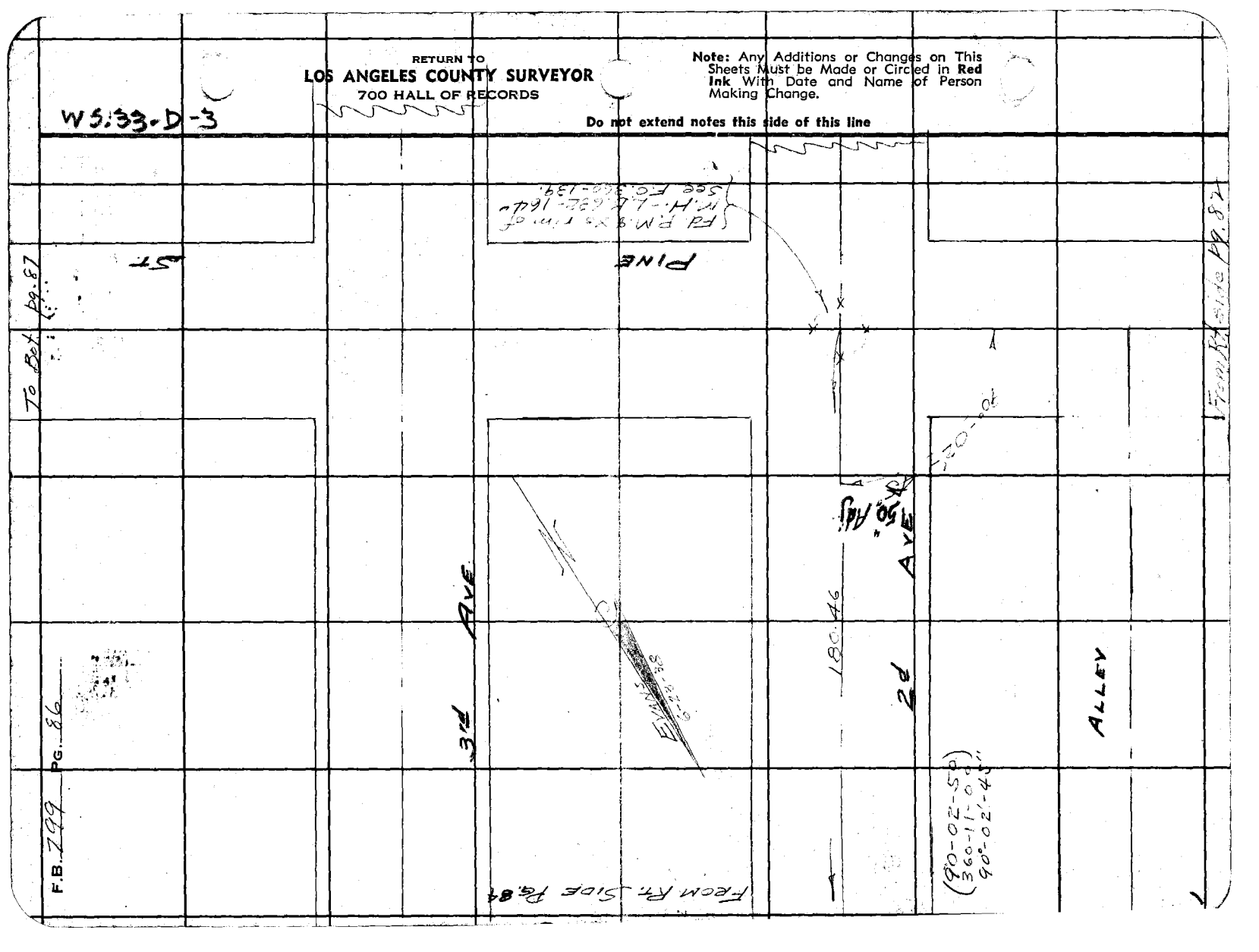
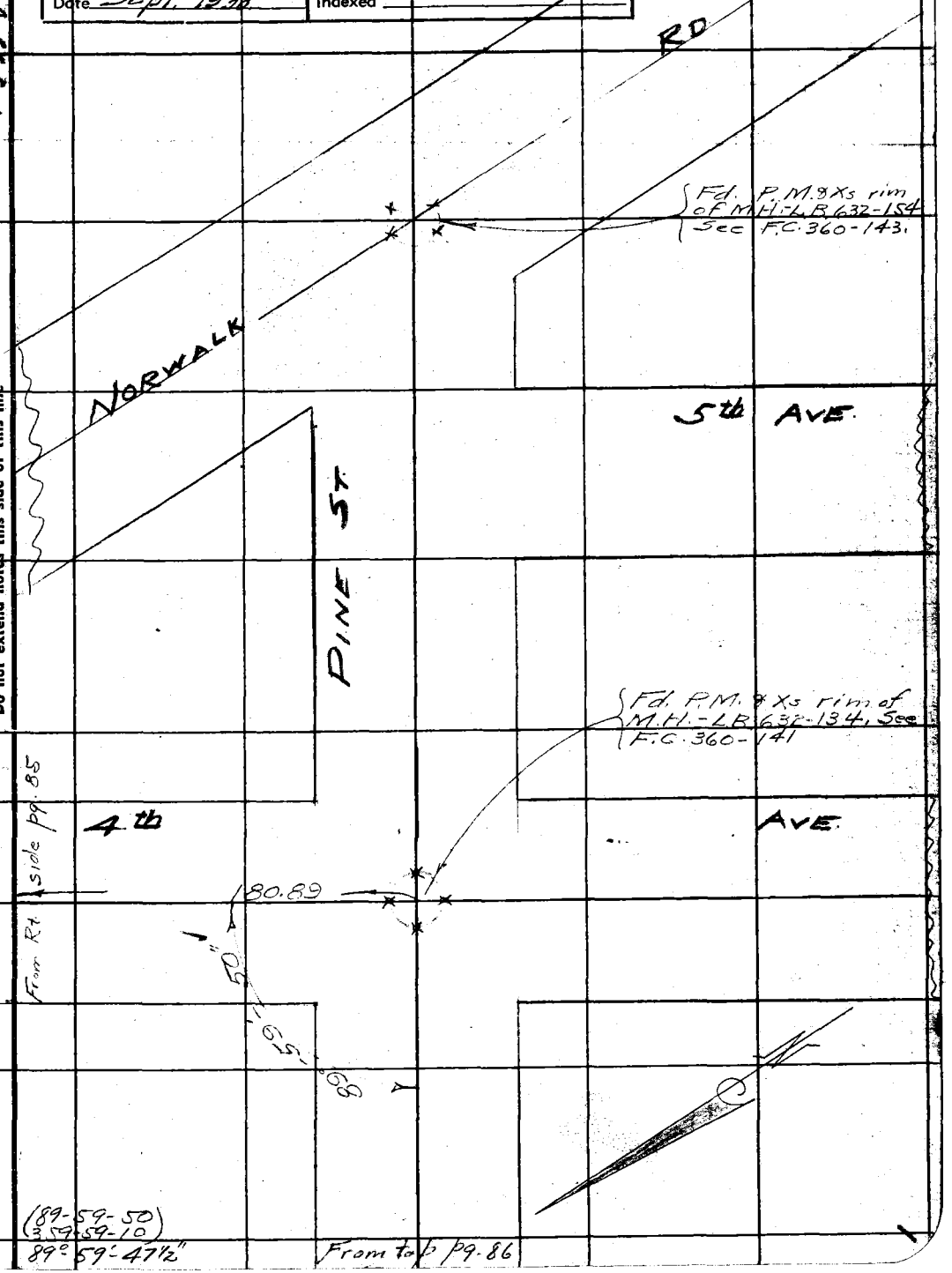
W 5.33-D-3



Notes Ck'd by D. M. Finley	Survey of [illegible] Sprouls Addn.
Map No. B-1424	W. 08224 Tape No. 036 St'd 84 of
Office Work F. A. W.	Surveyed by EVANS
Checked D. M. Finley	Notes HE Date 6-23-38
Date Sept. 1938	Indexed A. [illegible]

F.B. 709 PG. 87

W3.33 D-4



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B 299 Pg. 88

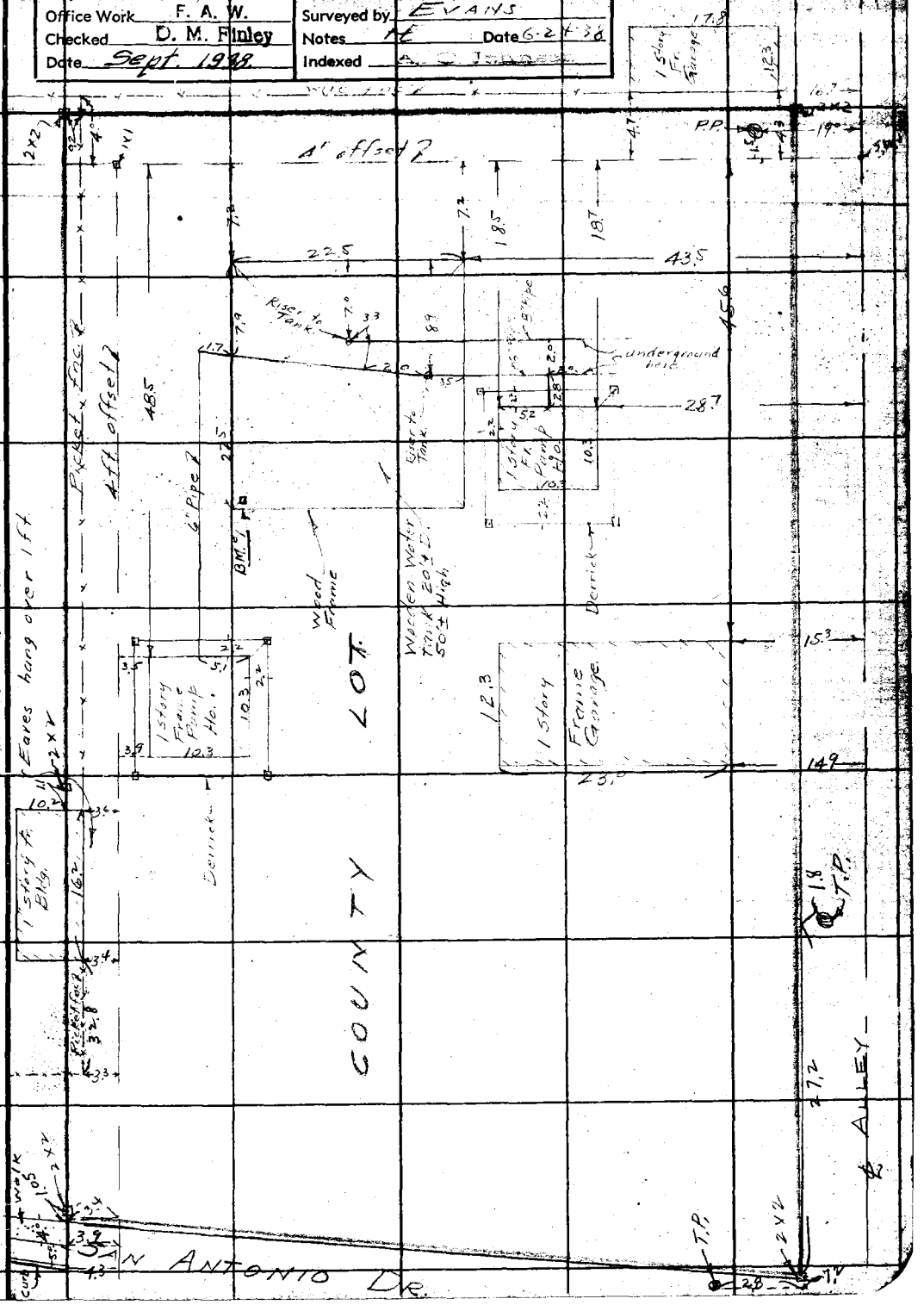
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

W333-D-3

Notes Ck'd by D. M. Finley	Survey of Sprouts Atlas	F.B. 799 Pg. 89
Map No. B-1424	W. O. 8228 Tape No. 036 St'd 84 of	
Office Work F. A. W.	Surveyed by EVANS	
Checked D. M. Finley	Notes	Date 6-24-38
Date Sept. 1938	Indexed	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 299 PG. 93

NOTE.

EAST LINE of LOT 1 - BLK 1, M.R. 18-87 established by propn. between ℄ 2nd Ave & ℄ San Antonio Dr.

SOUTH LINE of D:6168 established by splitting Lot 1, since above Deed calls for North ½ of said Lot.

D:6373-120 calls for a parcel 65ft wide with the West Line thereof parallel to East Line of Lot 1.

D:15252-97 is the remainder of lot 1.

HE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S.2630 B.M. V98"	1.830	101.270		99.330	B.M. U.S. 2630 V98. At Norwalk L.A. Co.
T.P.	3.645	101.351	3.830	97.441	At N.W. cor. of intersection of Front and Second st. and in the S.W. corner of the Bank of America building. At 3 stories.
T.P.	4.350	99.835	5.630	95.455	Disk, stamped "V98-1935" Unverified
B.M. #1	3.583	99.723	3.695	96.140	B.M. #1 Elev. Chisel X on top of anchor bolt in conc. pier N.W. cor. Water Tank Tower
T.P.	5.305	101.058	5.[illegible]	95.727	
T.P.	4.055	101.455	3.620	97.455	
B.M. #1 U.S.2630 V98			2.120	99.380	B.M. U.S. 2630-V98.
			X	Sections of Lot.	
B.M. #1	2.47	99.61		96.14	Top of Pipe
0+00 E.			4.11	95.50	Intersection of [illegible]
50' South			4.19	95.42	" " "
40' North			4.07	95.54	" " "
81' "			4.01	95.60	" " "
100' "			3.99	95.62	" " "
[illegible]			4.63	94.98	gutter
35' South			4.69	94.93	"
40' North			4.63	94.98	"
81.5' "			4.65	94.96	"
100' "			4.71	94.90	"

Profile No. ____ Notes Rec. M. Finkbeiner Plotted P. A. W. Job No. 2228 Division No. ____ F. B. 700 PG. 91
X-Sec. No. ____ Date July 1939 Date 8/1/39 Survey of Mar. - Apr. 1939 Notes Checked ____ Date 6-24-38
Notes Chkd. ____ Checked RME Survey by Evans Notes Checked ____ Date ____
Date ____ Date Sept. 1939 Map No. B.1424 Indexed ____ Card ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		99.61				
0+20			4.59	95.02	℄ Alley @ curb line	
12 So.			4.61	95.00	Bot. curb	
12 "			4.02	95.59	Top "	
35 "			4.02	95.59	" "	
40' No.			4.61	95.00	curb line	
81.5 "			4.03	95.58	Top curb	
100' "			3.96	95.65	" "	
0+25			4.14	95.47	℄ Alley	
15 So.			[illegible]	95.63	Top back walk	
28' So.			3.87	95.74	" " "	
10' No.			4.29	95.32	[illegible]	
40' "			4.0	95.61	"	
81' "			4.12	95.49	Top back walk	
100' "			4.0	95.61	" " "	
0+25			4.4	95.2	℄ Alley	
10' Rt. [illegible]			4.4	95.2		
12' Lt. No.			4.5	95.1		
40' Lt. [illegible]			4.4	95.2		
80' Lt (No)			4.1	95.5		

F. B. 799 Pg. 92 Job No. 8224 Division No. Notes Red D. M. Finley Notified F.A.N. Profile No.
Survey of [illegible] Plk. S. Brouls Addn. Date July 1938 Date 8-12-38 X-Sec. No.
Survey by [illegible] Notes H.E. Notes Chkd. Checked D.M.F.
Indexed [illegible] Date 6-24-38 Date Sept. 1938

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		99.61				
1+35			4.5	95.1	℄ Alley	
10' R.			4.6	95.0	S. [illegible]	
10' L. [illegible]			4.9	94.7	N. " "	
40' L "			4.6	95.0		
80' L. "			4.2	95.4		
T.P.	5.14	99.81	4.94	94.67		
1+65			4.[illegible]	94.9	℄ [illegible]	
10' R.			4.8	95.0	S. [illegible] "	
10' L.			4.8	95.0	N. " "	
40' L. [illegible]			4.6	95.2		
80' L. "			4.6	95.2		
[illegible]			4.7	95.1	℄ [illegible]	
10' R.			4.8	95.0	S. [illegible] "	
10' L. [illegible]			4.8	95.0	N. " "	
40' L. "			4.5	95.3	[illegible] E. [illegible] line	
80' L. "			4.5	95.3	N. E. [illegible] line	

Profile No. ____ Notes Red. D. M. Finley Date July 1938 Notes Chkd. ____ Date ____

Submitted F. A. W. Date 8/12/38 Checked D.M.F. Date Sept. 1938

Job No. 8224 Division No. ____ Survey of [illegible] Survey by Evans Map No. B-1424

Notes 1-4 Indexed A. C. [illegible] Date 6-[illegible]-4-38

F. B. [illegible] PG. [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
2453			4.9	94.9	[illegible]	
10' R. [illegible]			5.2	94.6		
10' [illegible]			5.3	94.5		
T.P.	[illegible]	99.57	[illegible]	[illegible]		
B.M. #1			3.43	[illegible].14	[illegible]	
		7-15-38		G.F.B.		
B.M. #1				96.140	Per pg. 91	
	3.[illegible]	99.973				
B.M. #2			4900	95.073	C.S. Butten Top Monument S.W. Cor of	
	5021	100.094			Lot of L.A. County Water Dist. #2.	
B.M. #1			3955	96.139	Lot 1 Blk 1 - Sprouls Addition	

F. B. 799 PG. 94 Job No. 8124 Division No. Notes Red. D. M. Finley Plotted F.A.W. Profile
Survey of Lot 1 Blk 1 Sprouls Addn Date July 1938 Date 8-12-38 No.
Survey by Evans Notes Checked D.M.F. X-Sec.
Indexed [illegible] Date 6-2-38 Date Sept 1938 No.

Notes Ck'd by aar	Survey of Maple Ave
Map No.	W. O. 8231 Tape No. 067 St'd 1" = 1' F.
Office Work	Surveyed by L O Moore
Checked	Notes Moore Date 7-25-36
Date	Indexed 8-1-38

F.B. 799 PG. 107

SURVEY
OF
MAPLE AVE
FROM
NORTH LINE RANCHO SAN PEDRO
TO
COMPTON BLVD
Job # 8231

Moore
Nichols
Scott
Gardner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

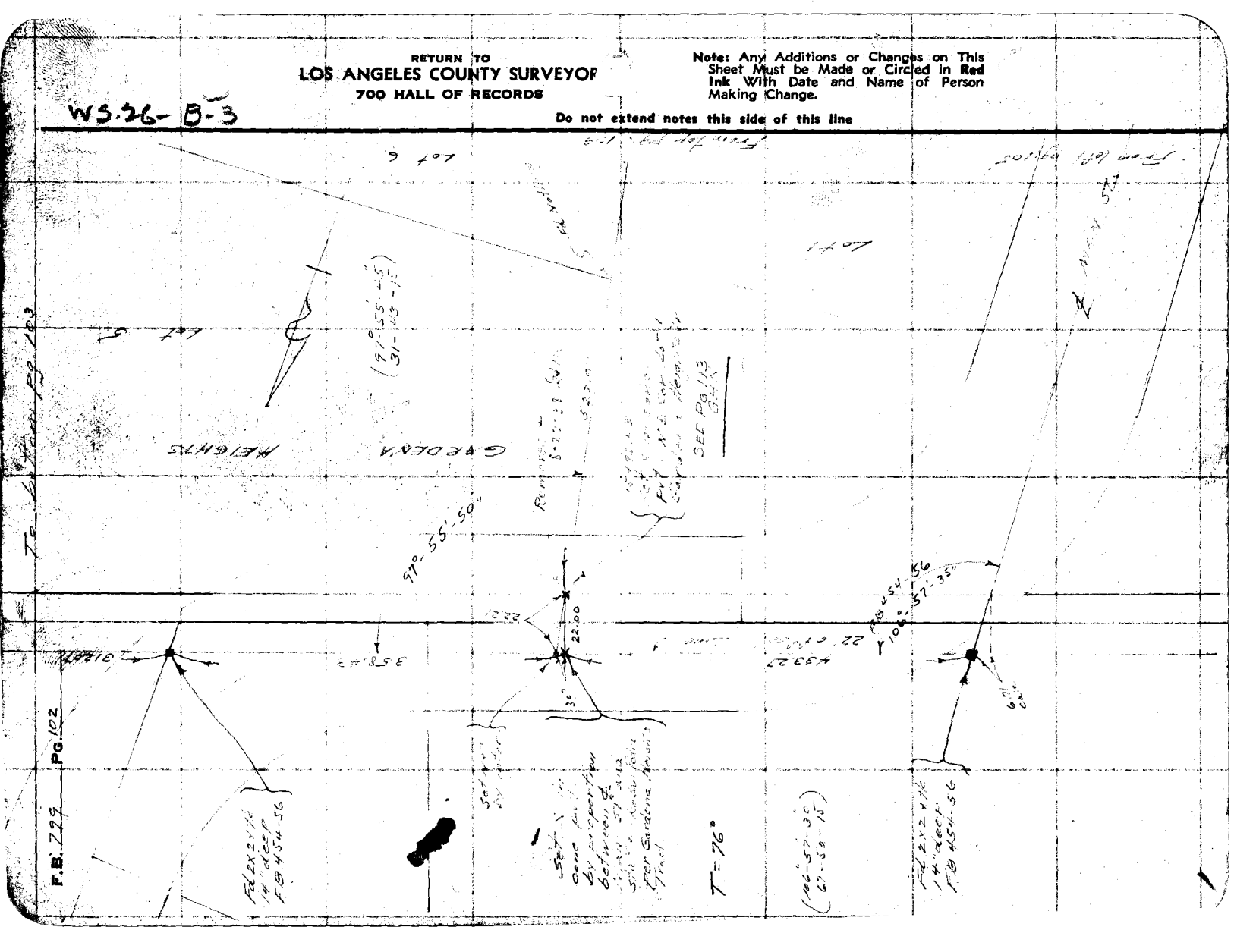
FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

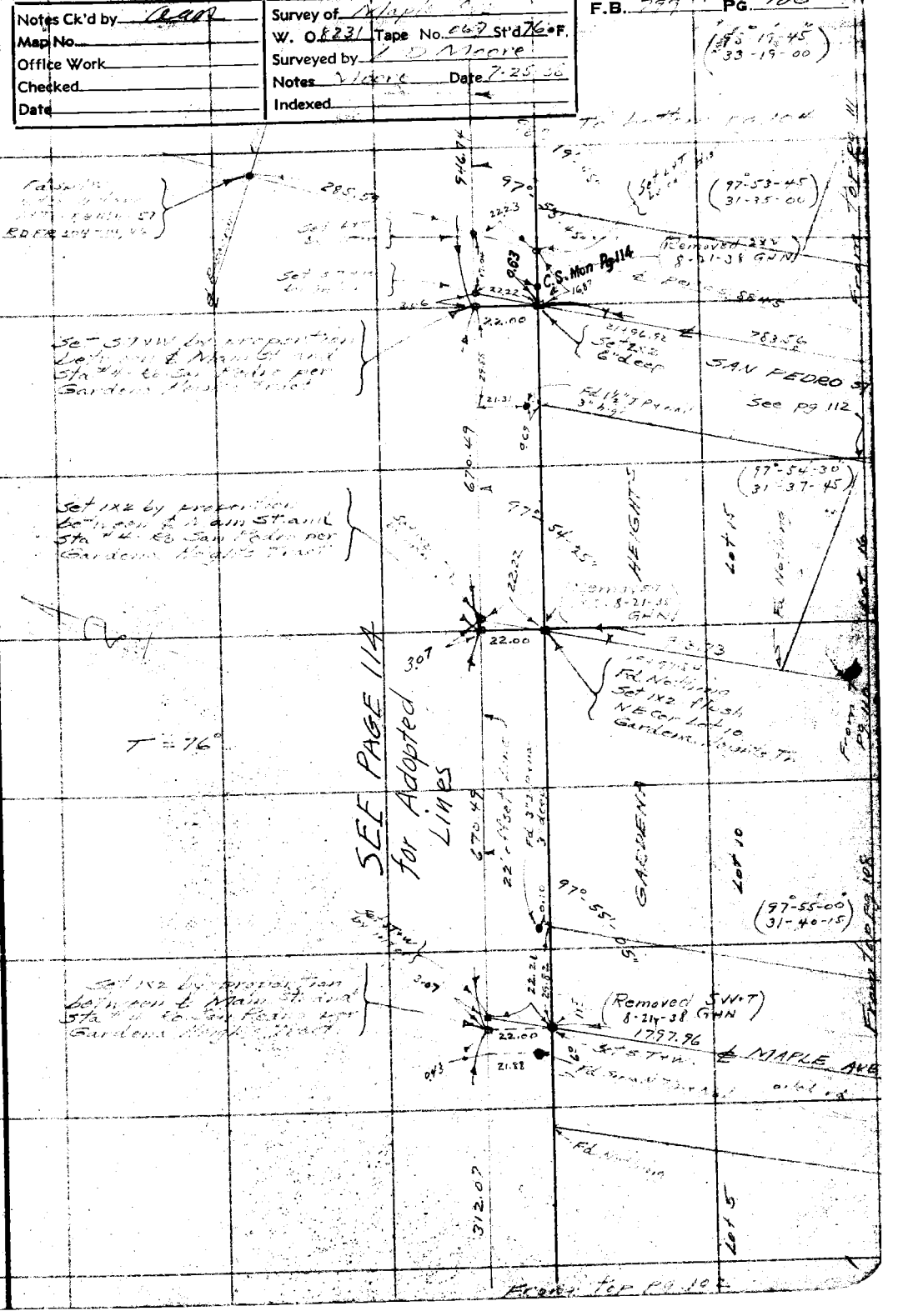
WS 26-B-3

Do not extend notes this side of this line



Notes Ck'd by Aan	Survey of Maple Ave
Map No.	W. O. 8231 Tape No. 067 St'd 76°F.
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 7-25-58
Date	Indexed

F.B. 799 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

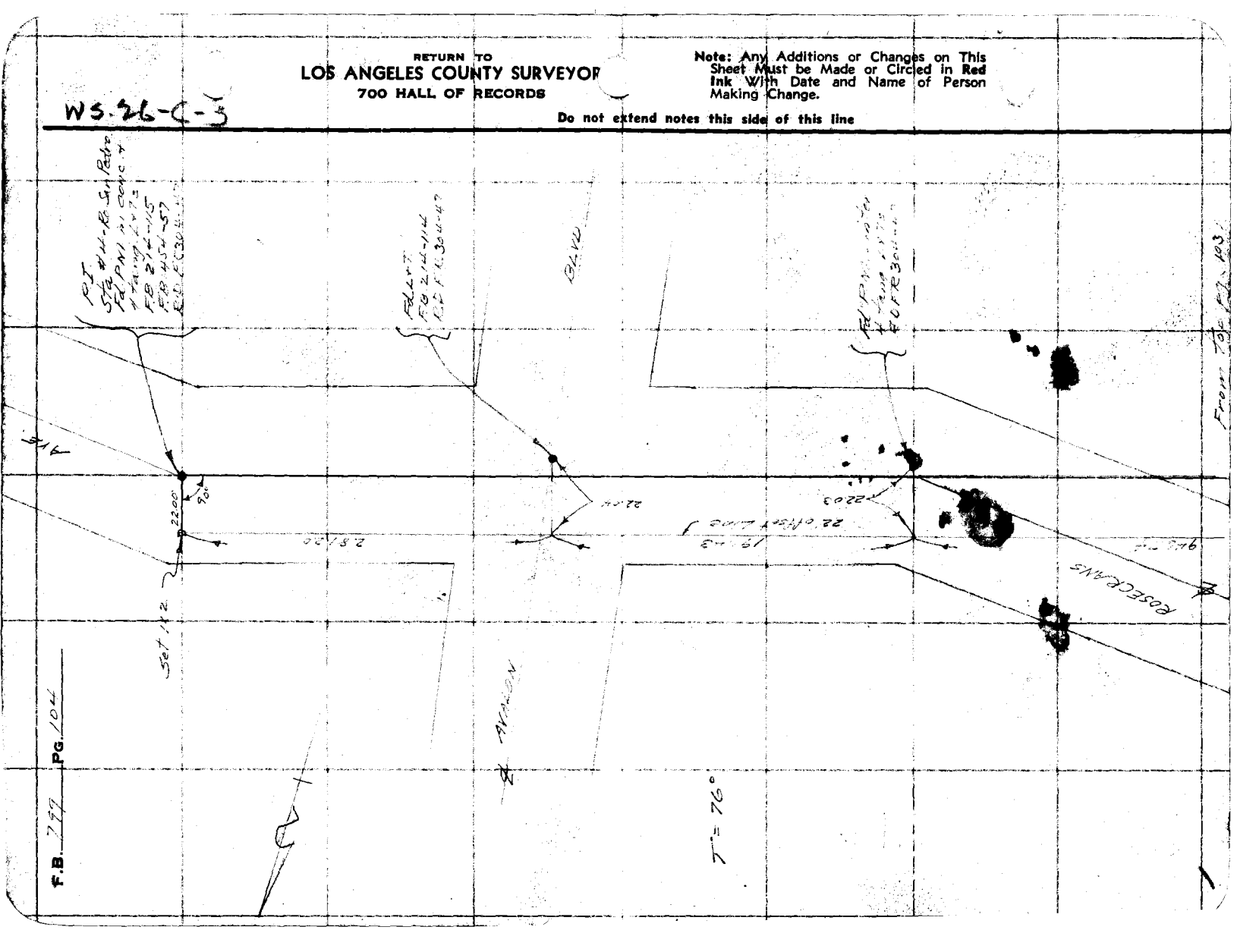
WS 26-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26-C-3

Do not extend notes this side of this line



Notes Ck'd by AWR.
Map No.
Office Work
Checked
Date

Survey of
W. O. 8231 Tape No. 067 St'd 76 °F.
Surveyed by Moore
Notes Moore Date
Indexed

F.B. 799 PG. 105

WS-36-C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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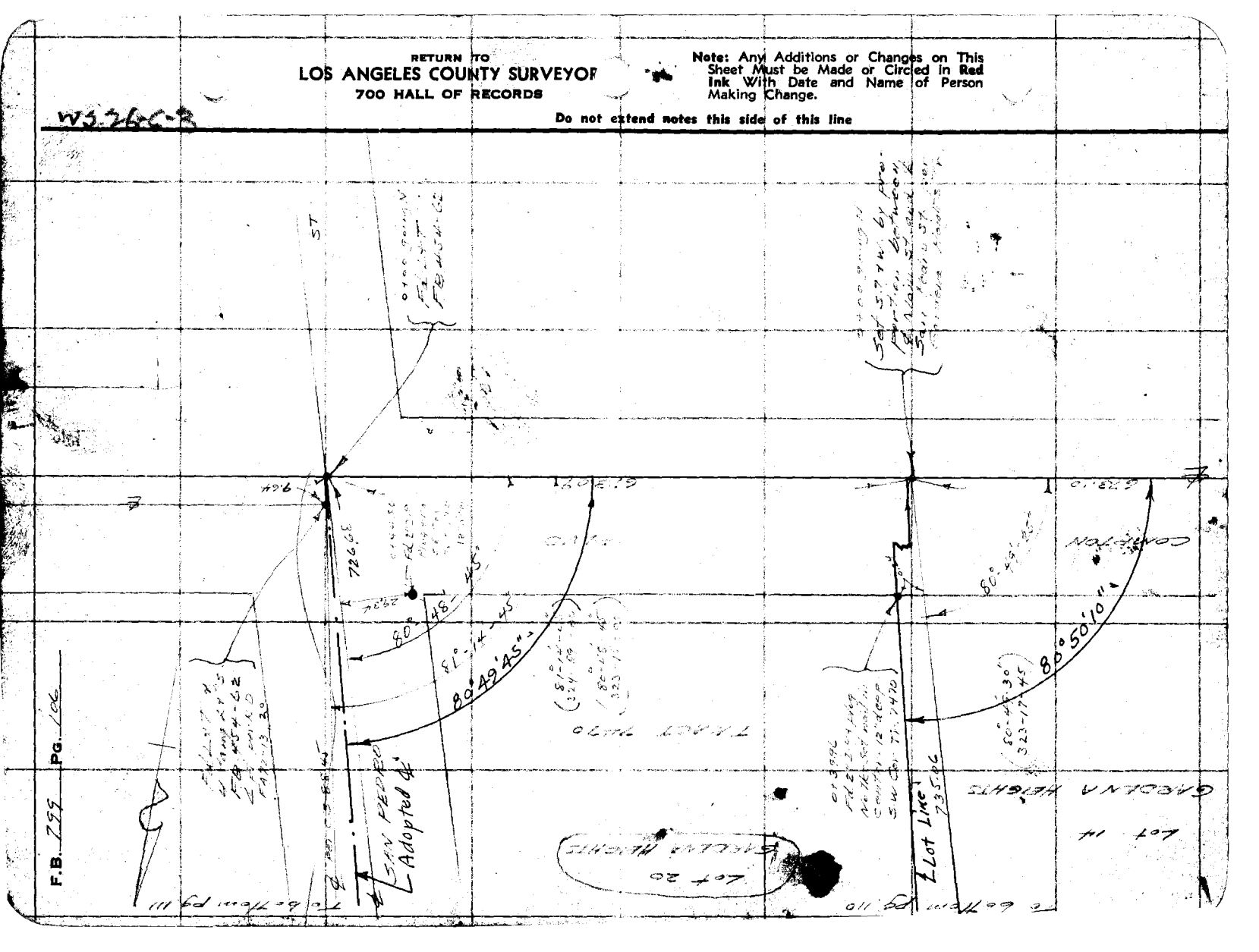
Do not extend notes this side of this line

W3.26C-B

F.B. 755 Pg. 106



WS 26-C-3

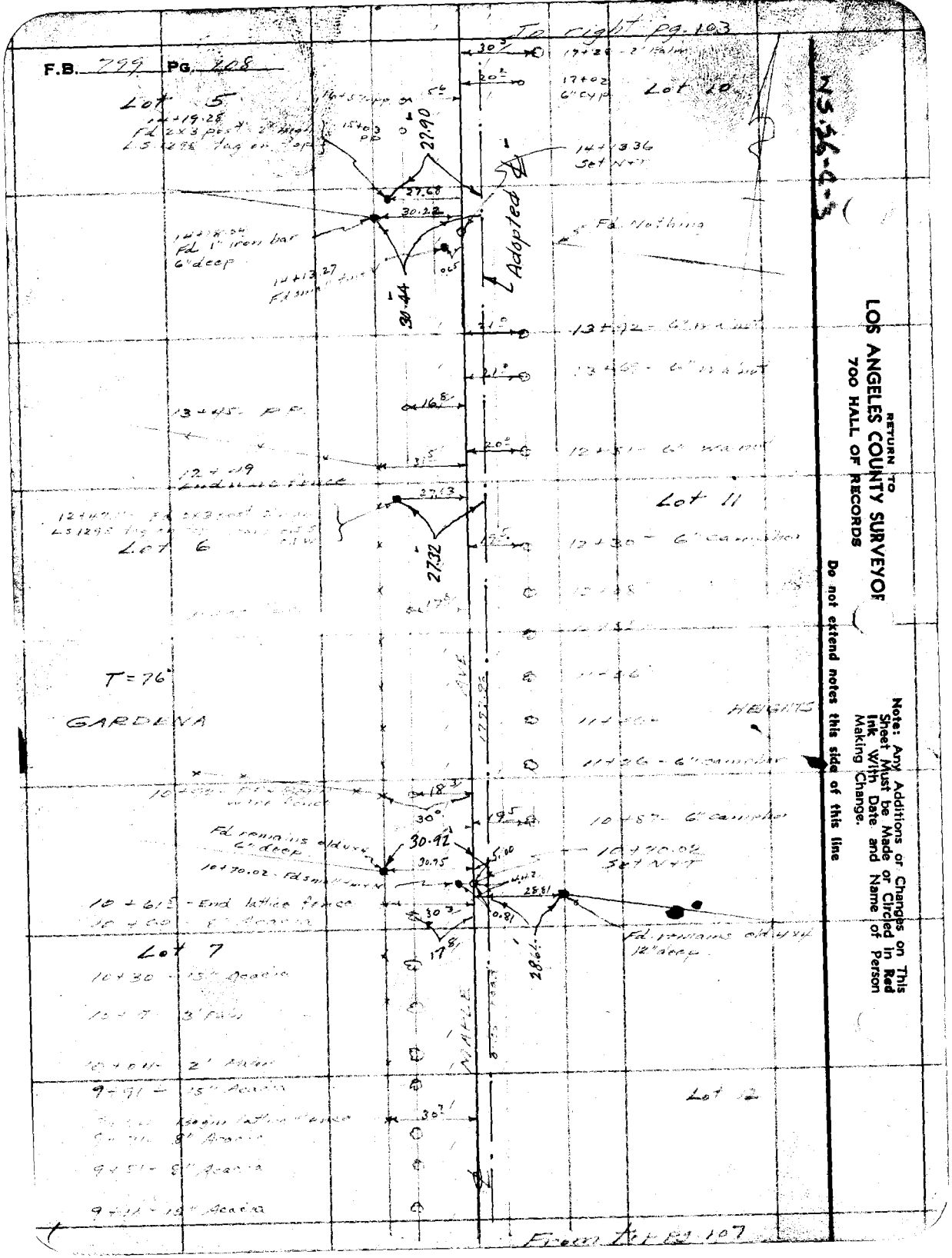
Notes Ck'd by *aak*	Survey of	F.B.
Map No.	W. O. 8231 Tape No. 067 St'd 76 °F.	Pg. 107
Office Work	Surveyed by	
Checked	Notes	Date 7-26-38
Date	Indexed	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

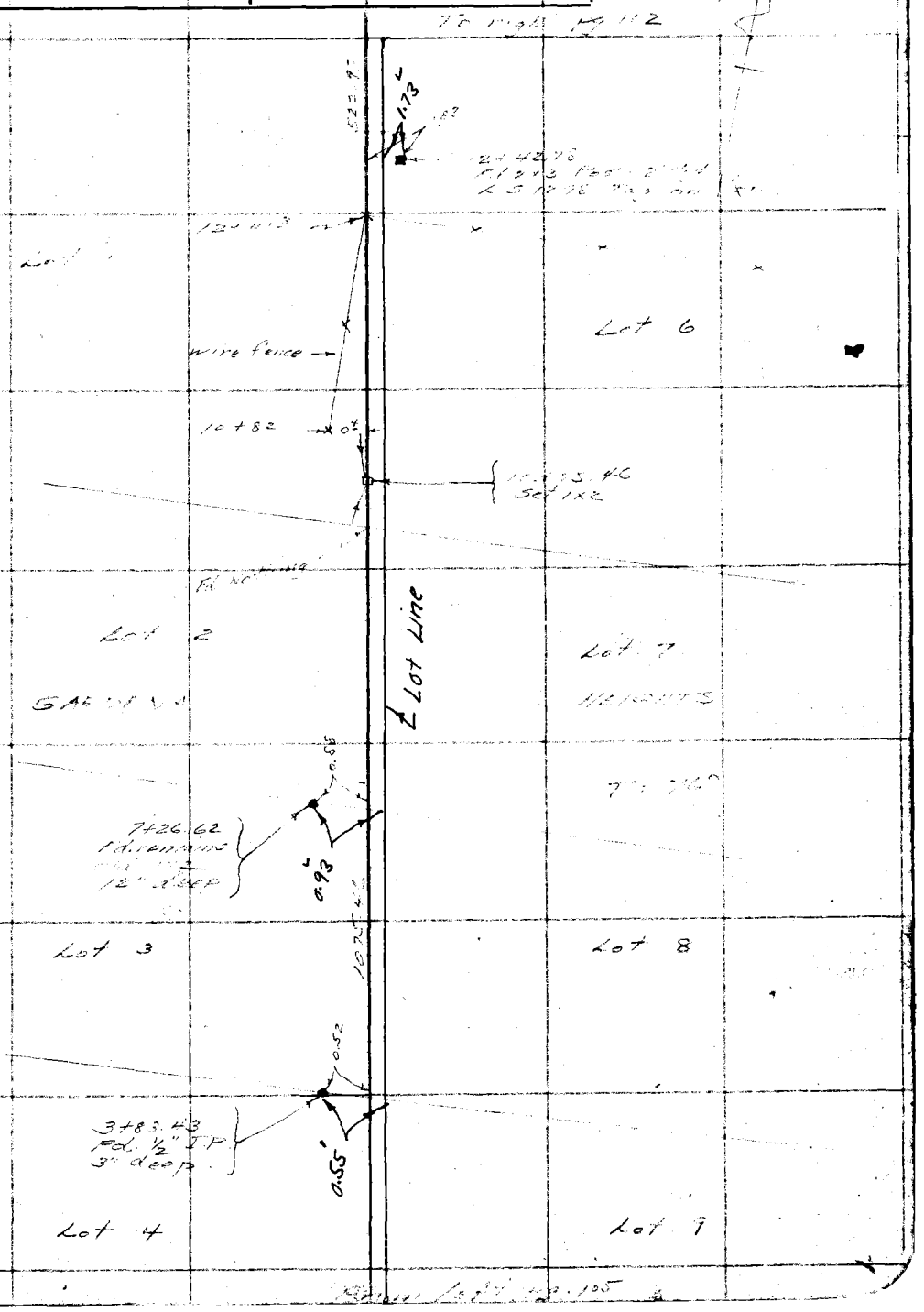
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by GAR	Survey of [illegible]
Map No.	W. O. 8231 Tape No. 067 St'd 76 °F.
Office Work	Surveyed by Moore
Checked	Notes Moore Date 7-27-38
Date	Indexed A. C. [illegible]

F.B. [illegible] PG. 107

W 5-26-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 41-35

F.B. 799 PG. 110

W3 26 C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aur	Survey of Maple Ave	F.B. [illegible] Pg. 111
Map No.	W. O. 8231 Tape No. 067 St'd 76 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 7-28-38	
Date	Indexed [illegible]	

WS-76-C-3

To [illegible] pg 103

bot pg 112

Lot 16

Fd exc + tk in conc
Flush - 1" I Pt Cap
6" high for marker

29.45
78.36
29.05
28.50
28.90
ST.

Lot 22

14+13.36
[illegible]

GARDENA HEIGHTS

Lot 17

N.E. Cor Tr 8684
Fd Nothing

℄ Adopted ℄

Lot 23

Fd Nothing

Lot 18

T = 76°

SAN PEDRO
[illegible]

℄ per [illegible]

Sh. Cor. Tr 8681
Fd Nothing

29.42
29.21

7+31
Fd remains of
point of old stake

7+26.68
Set X in pvt.

Lot 19

Line of rows of
[illegible] trees

7+00

Lot 24

25.37
25.53

5+59.80
Fd. 2" I P + nail
12' deep - N.E.
Cor. Tr 7470

726.68

Lot 20

Fd Nothing

Lot 25

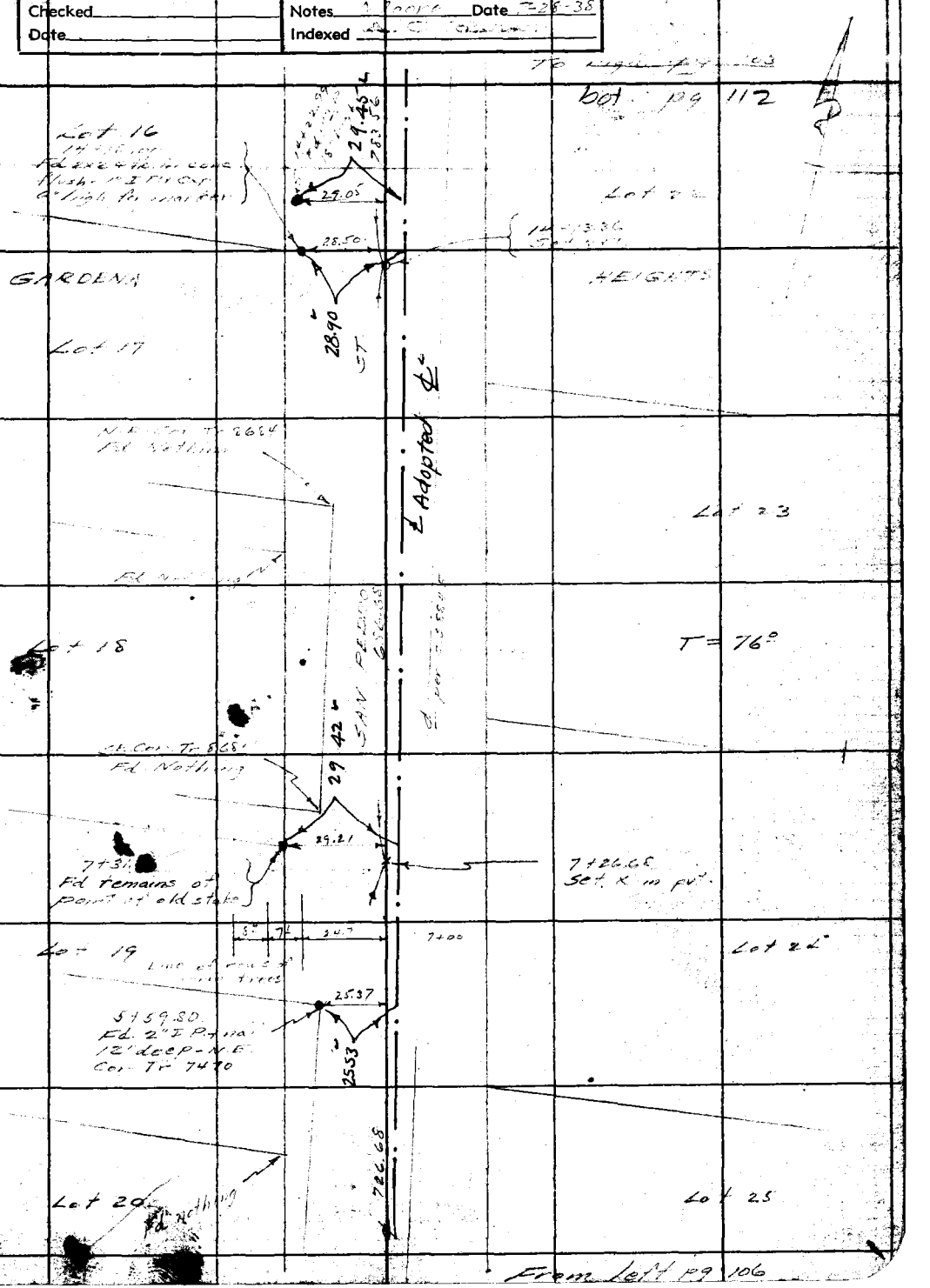
From left pg 106

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

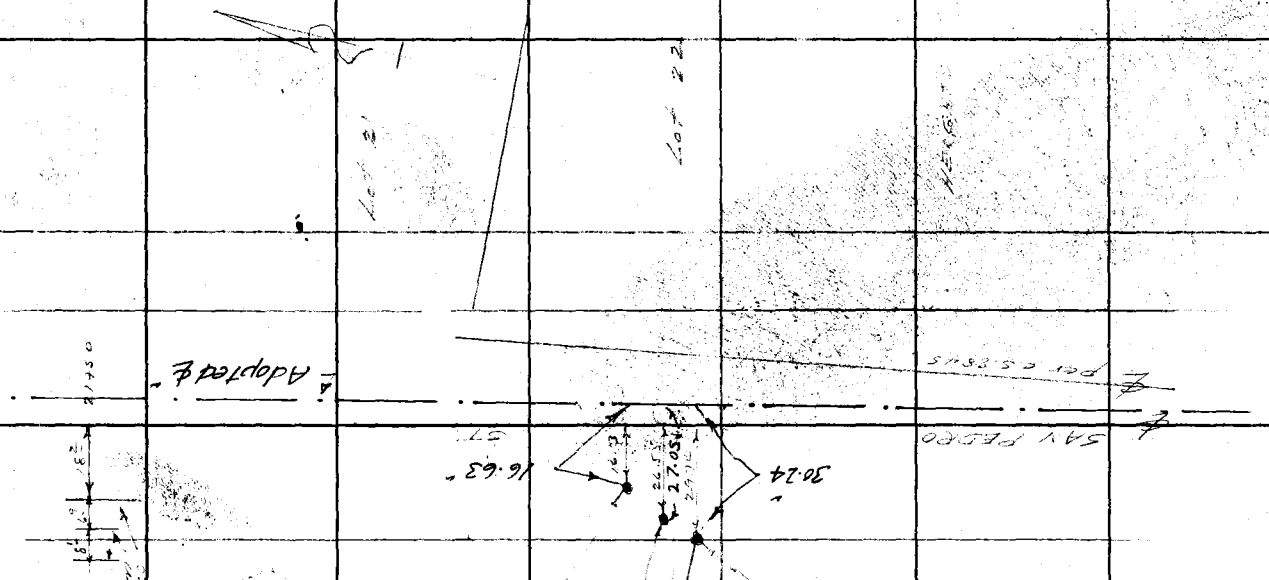


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

W5.26-C-3

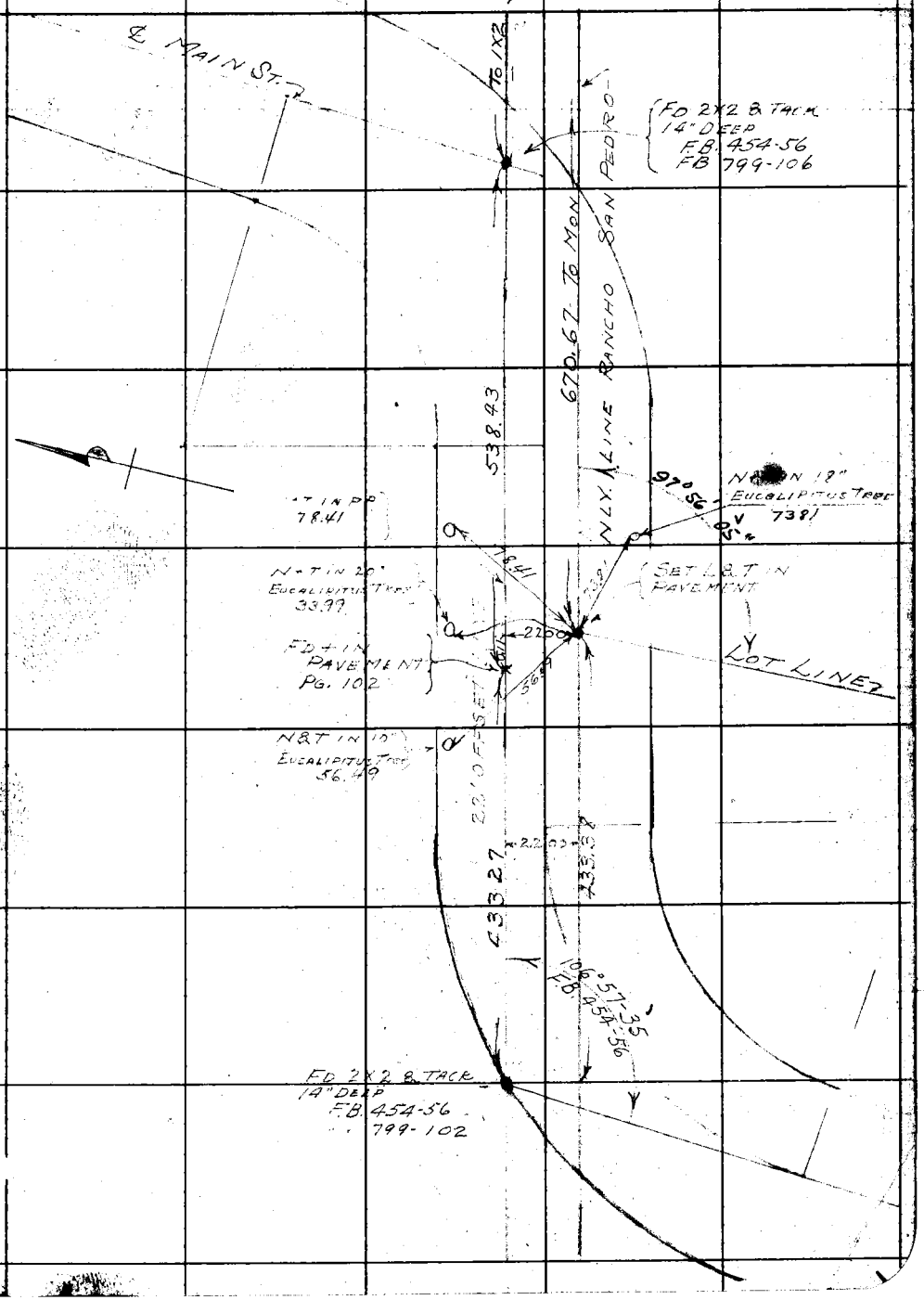
Do not extend notes this side of this line



F.B. 799 Pg. 112

Notes Ck'd by aur	Survey of MAPLE AVE	F.B. 799 PG. 113
Map No.	W. O. 8231 Tape No. St'd OF	
Office Work	Surveyed by G NICHOLS	
Checked	Notes NICHOLS Date 8-22-38	
Date	Indexed	

WS 26-C-3



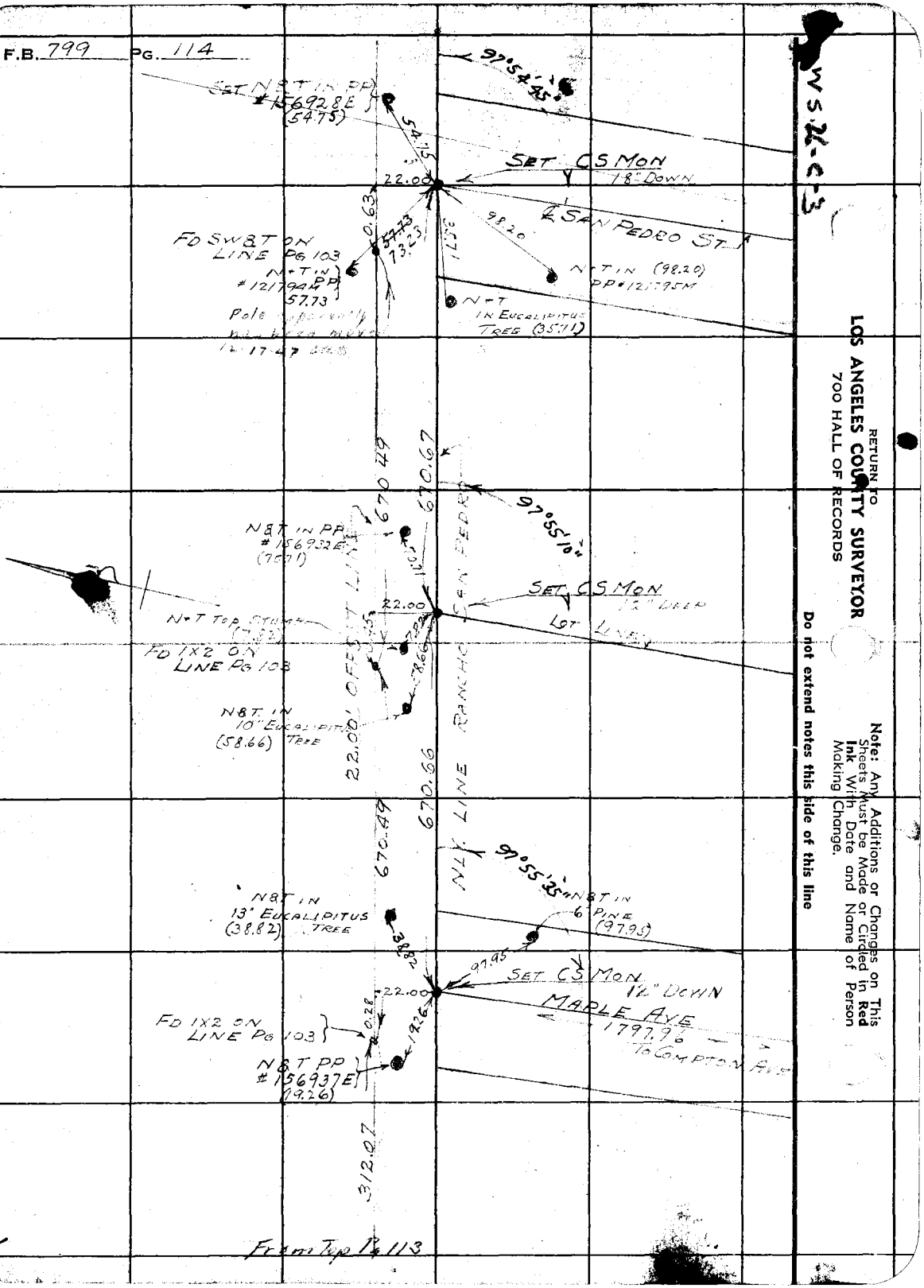
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 799 PG. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

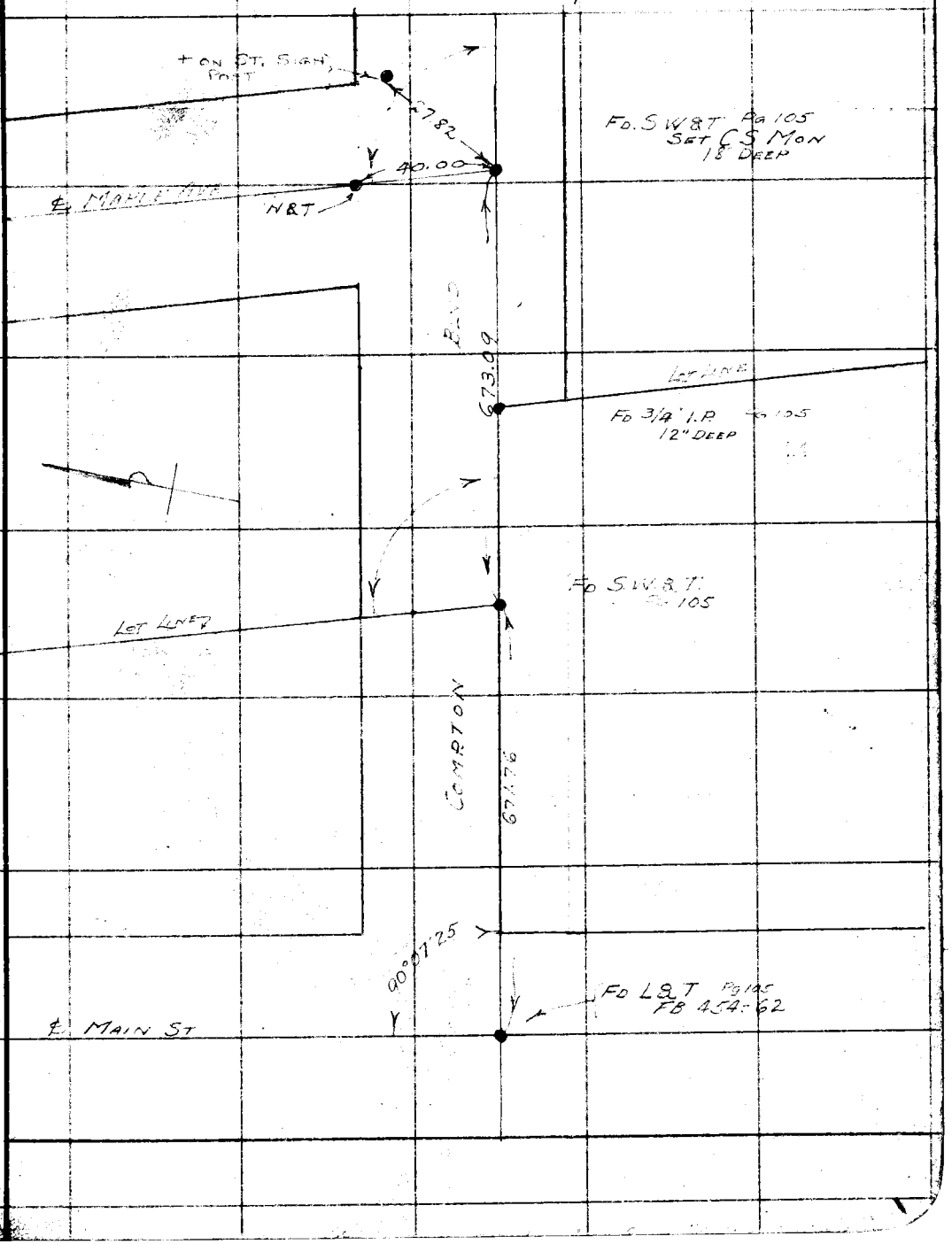
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aar.	Survey of MAPLE AVE	F.B. 7010	Pg. 115
Map No.	W. O.	Tape No.	St'd °F.
Office Work	Surveyed by GEO H NICHOLS		
Checked	Notes NICHOLS	Date 5-22-38	
Date	Indexed		

9-2-38

W 5 26-C-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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FORM 247 10M 11-38

F.B. 799 PG. 116

116-124 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by R.M. Finley	Survey of S. Hills Patrol Sta. Site	F.B. [illegible]	Pg. 125
Map No. B-1494	W. O. 8233 Tape No. ____ St'd ____ of		
Office Work F.A.W.	Surveyed by A. N. HELLSTROM		
Checked R.M. Finley	Notes A.N.H. Date 8-1-38		
Date Sept. 1938	Indexed 8-22-38		

J.N. 8233

SOUTH HILLS PATROL STATION SITE

ON

VALLEY BOULEVARD

BETWEEN

CAMINO DE TEODORA – formerly Mountain View Dr.

AND

CAMINO DE GLORIA – formerly Valley View Dr.

Approximately 1-mile West of WALNUT

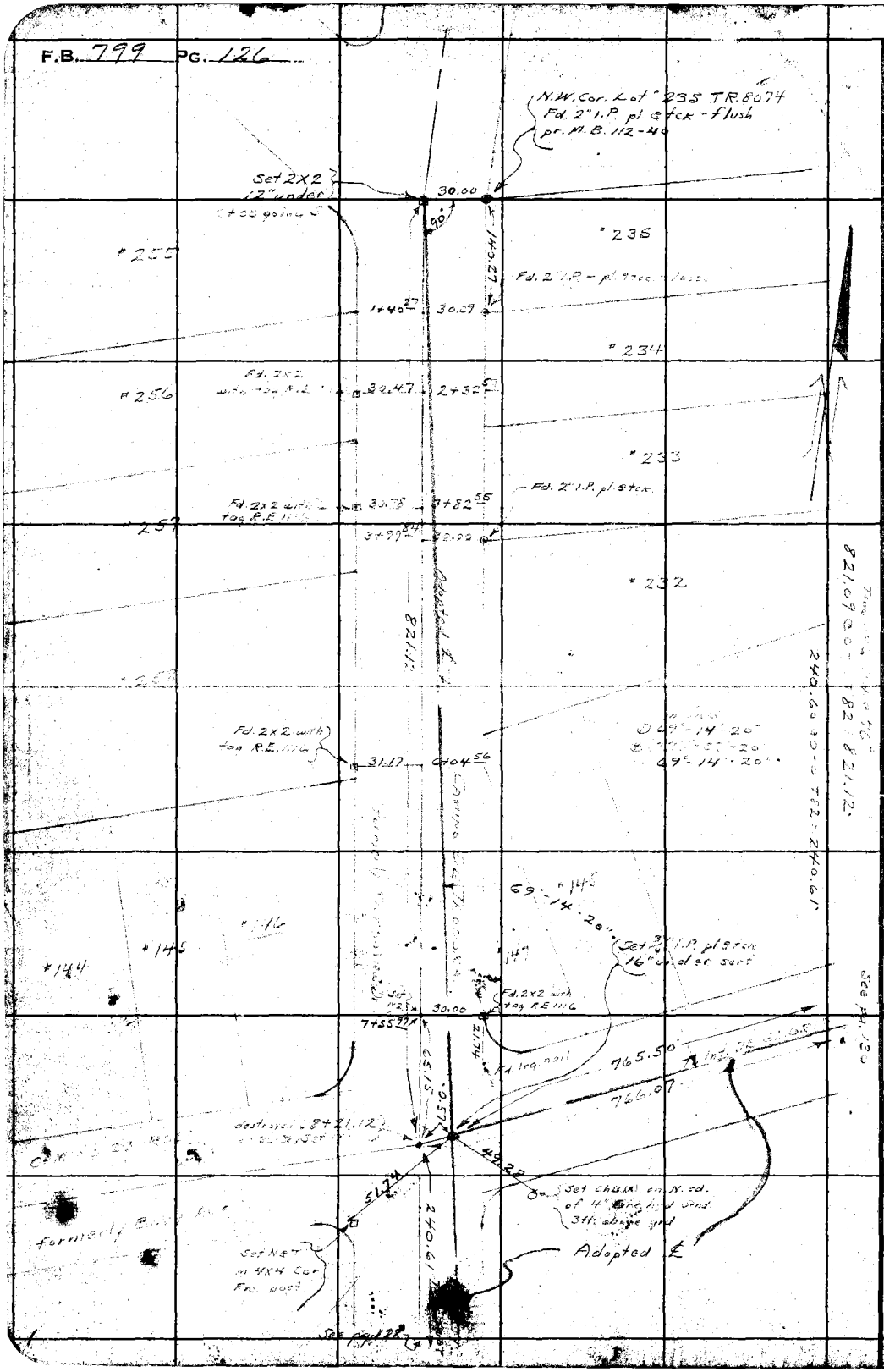
Note: Any Additions or Changes on This Sheets Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO COUNTY SURVEYOR
LOS ANGELES COUNTY
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 799 PG. 126



W3.39-A-3

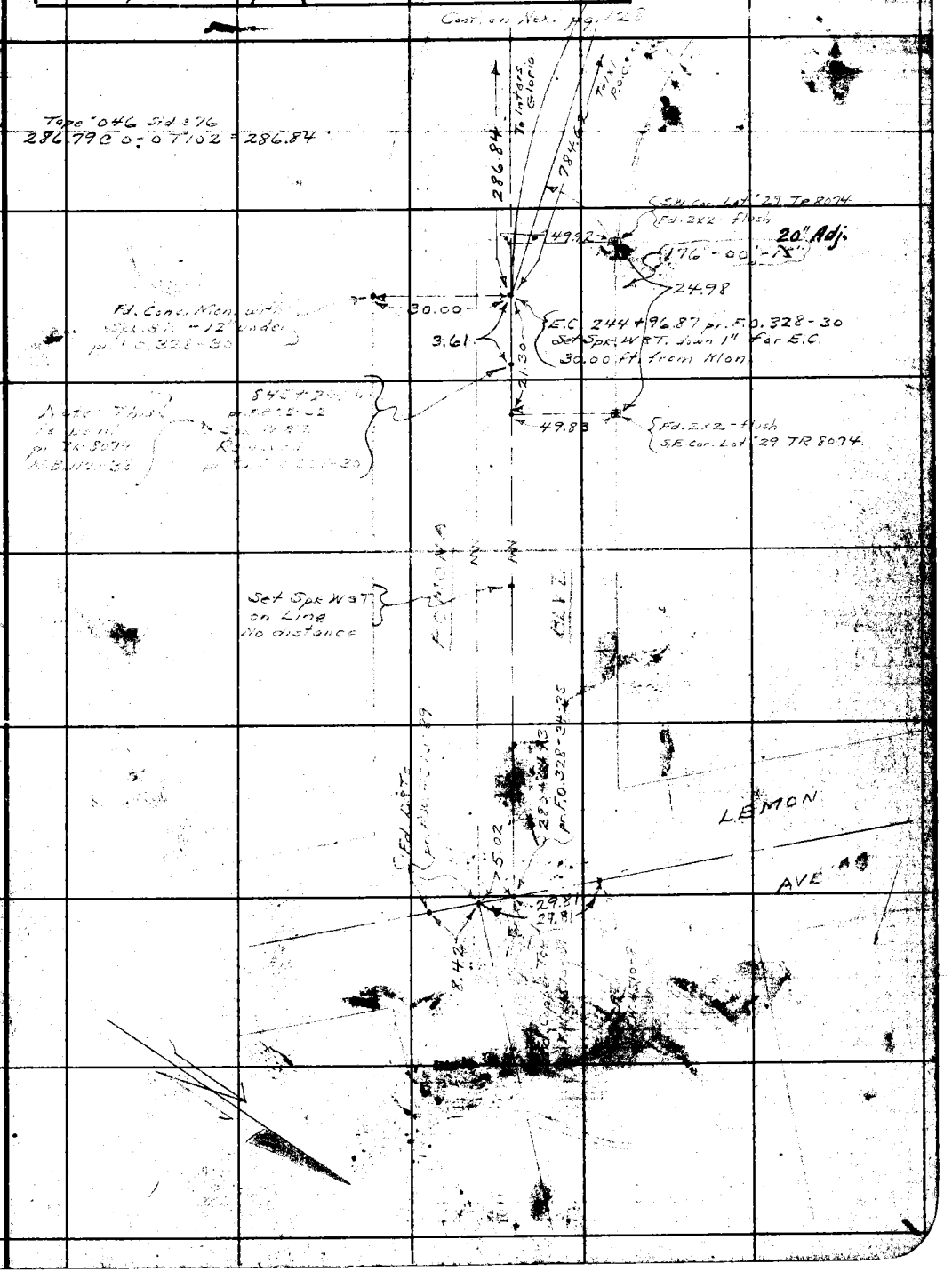
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D.M. Finley	Survey of So. Hills Patrol Sta. Site	F.B. 799 Pg. 127
Map No. B-1434	W. O. 8233 Tape No. ____ St'd ____ of	176°-00'-20"
Office Work F.A.W.	Surveyed by A. N. HELLSTROM	344°-01'-00"
Checked D.M. Finley	Notes A.N.H. Date 8-2-38	
Date Sept. 1938	Indexed	

WS 39-A-3



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 799 PG. 128

WS. 39-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by R.M. Finley
Map No. E-1494
Office Work FAW
Checked R.M. Finley
Date Sept. 1938

Survey of So. Hills Parcel of La. Site F.B. 777 Pg. 128
W. O. 8733 Tape No. 646 Std. 76 of
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 8-2-38
Indexed

MS 59-A-1

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd 3" I.P. pl stem flush near gas meter
29.94
10.56
Fd. 2" I.P. pl stem - flush
Set IXI Not the P.I.
0.57
30.00
P.I.
E 230
E 231
E 163
E 162
E 161
E 160
E 159
E 158
E 114
E 113
E 112
E 111
E 110
E 109
E 108
E 107
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E 14
E 13
E 12
E 11
E 10
E 9
E 8
E 7
E 6
E 5
E 4
E 3
E 2
E 1
Fd. 2x2 with tag
30.05
29.97
Fd. old 2x2
339.60
182.45
Set 1x2
30.03
Set NST. in P.C. Fd. old 2x2
30.01
30.00
Fd. 2x2 with tag RE 111.6
DE ROSA
Set N.S.T. Fd. as shown
Replaced N.S.T. with 3" I.P. pl & tee - 1.4" dp
See Pg. 130 for 1/2 I.P. - 12" dp 16.46 South of Nail & Lot at Pg. line with E
CAMINO
To IXI destroyed 766.07
To Inter. DE TEODORO
Fd. old 2x2
30.22
Fd. 2x2
30.00
27.28
30.34
Fd. 2" I.P. pl stem flush 2x2 on N side notch
Lot 21
ALLEY
Set chis. (X) on N. side of 4" Fire hyd. Std. 0.7' above grd. 4.0' Plans West
Fd. old 2x7
239.47
223.91
Sec. 128
T.M.
339.60 E 0-0 T 76 = 339.60
86.39 E 0-0 T 76 = 86.39
239.47 E 0-0 T 76 = 239.47
223.91 E 0-0 T 76 = 223.9

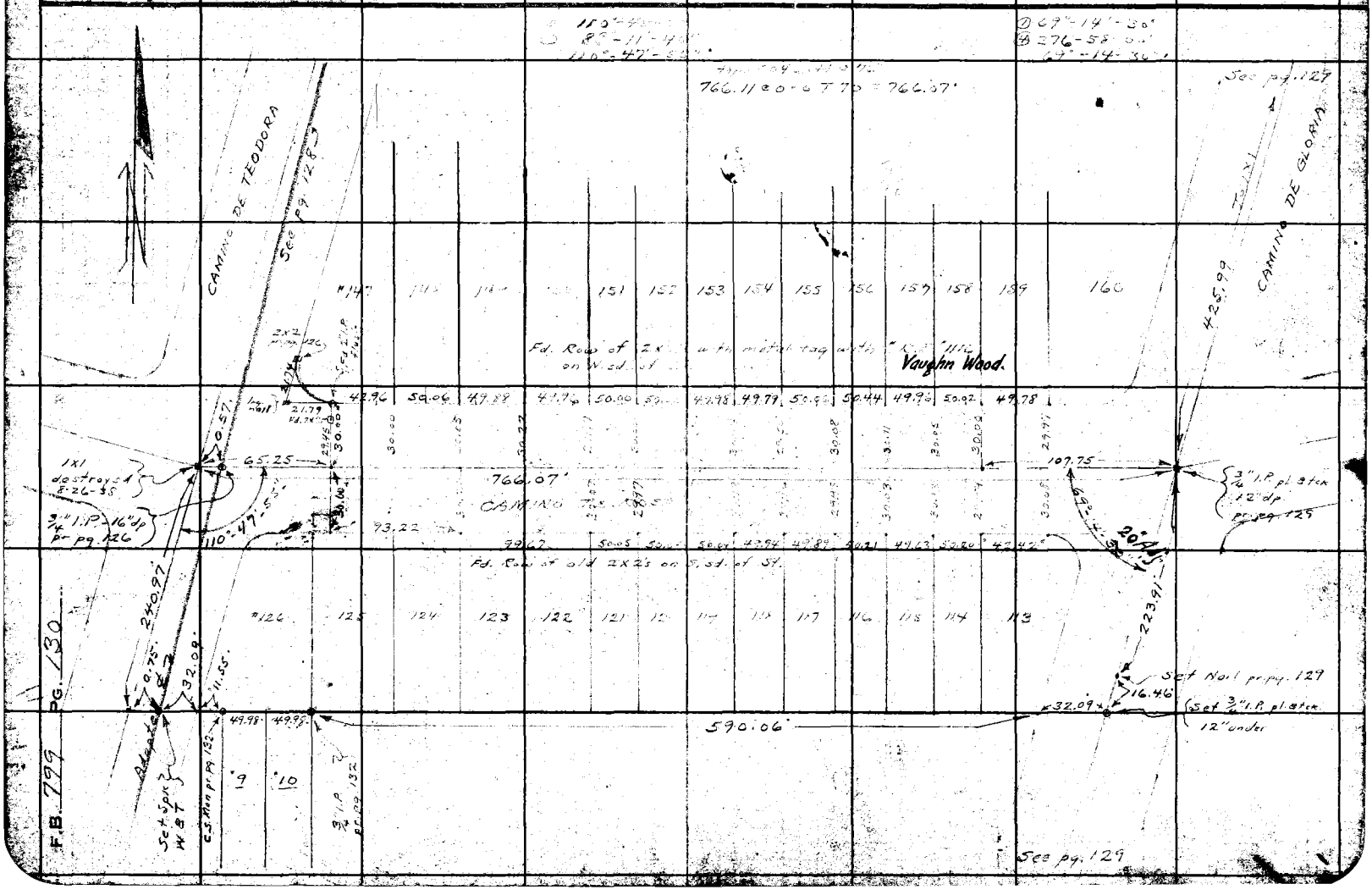
FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS 39-A-3

Do not extend notes this side of this line



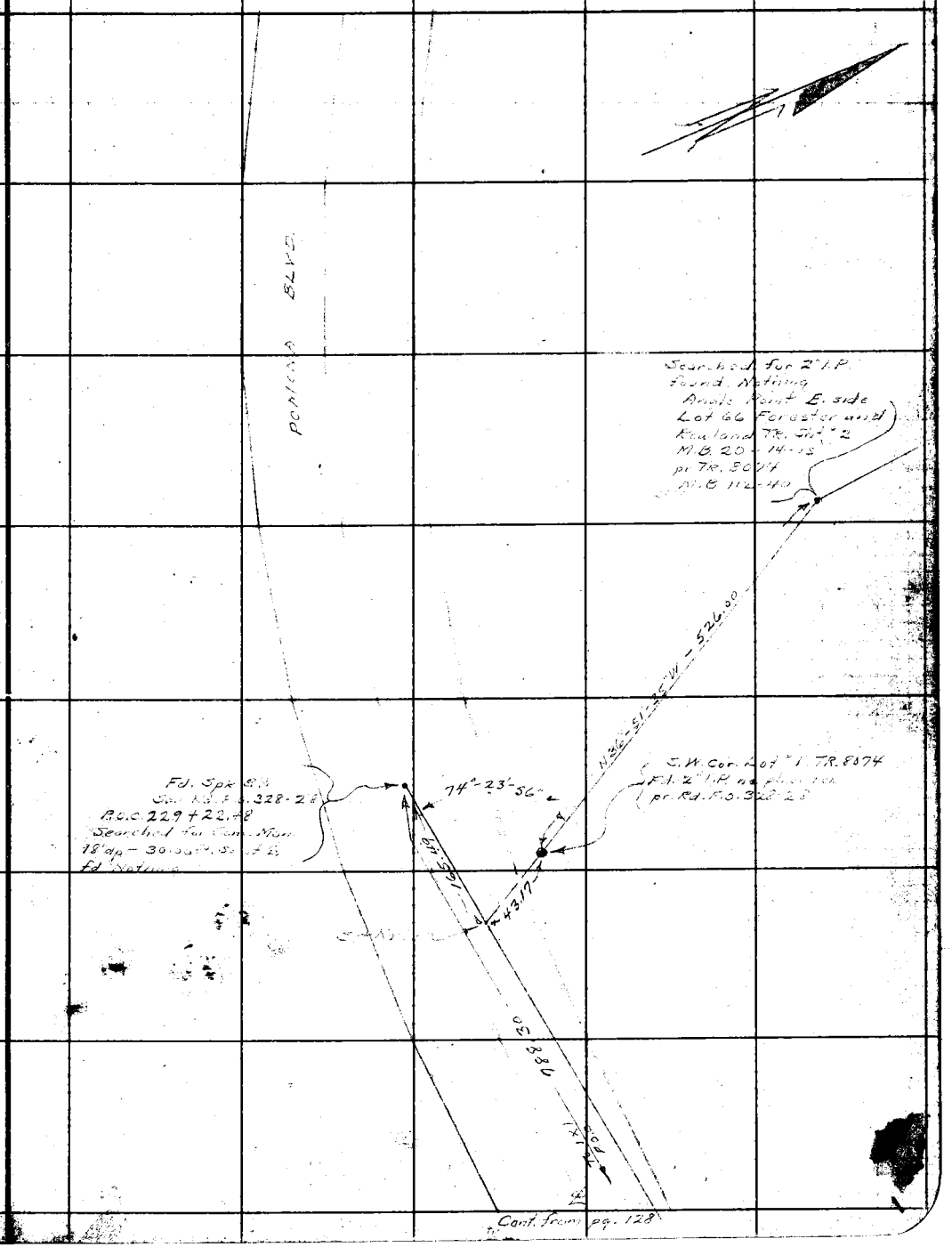
Notes Ck'd by D.M. Finley	Survey of [illegible]	F.B. [illegible] PG. [illegible]
Map No. B-1434	W. O. [illegible] Tape No. ____ St'd ____ of	
Office Work FAW	Surveyed by A. N. HELLSTROM	
Checked D.M. Finley	Notes A.N.H. Date 8-17-37	
Date Sept. 1938.	Indexed	

W5.38-F-3

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 799 PG. 132

See pg. 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

W5-39-A-3

Profile No.	Notes Red.	Plotted	Job No. 8233 Division No.	F. B. 799 PG. 135
	Date	Date	Survey of South Hills Patrol Site	
X-Sec. No.	Notes Chkd.	Checked	Survey by Greenwood Notes F. G.	Date 8-1-38
	Date	Date	Map No. Indexed C. John	Date 8-15-38

BENCH LEVELS
SOUTH HILLS PATROL STA. SITE
J.N. 8233

From US 1177 B.M. East along Pomona Blvd.
to US 1176 B.M. 1.1 mile

[illegible]

Level No 9261
Rod No 148

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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F.B. 799 Pg. 136 | Job No. 8233 Division No. | Notes Red. F.G. Plotted | Profile No. | X-Sec. No.
Survey of Southern Hills Addition to Glendale | Date AUG 1 1938 Date | Date | Date
Survey by F. Greenwood Notes F.G. | Notes Chkd. L. MARTIN Checked | Date AUG 5 1938 Date
Indexed Date 8/15/38

STATION	B. S.	H. I.	F. S.	ELEV.	
US 1177 BM					U.S.C. & G.S. BM Pacific 42 Miles 29 St. 190 West of sign Post near "WALNUT ONE MILE" Top Northeast corner concrete culvert No 505-B Chiseled U Not Painted
	(4.2)	492.[illegible]	4[illegible]	[illegible]	
	4.887	488.[illegible]	4.338	483.[illegible]	
	5.054	488.279	4.500	483.199	
	5.569	487.468	3.310	481.158	
	5.905	487.063	3.618	481.145	
	5.910	487.[illegible]	4.05[illegible]	482.[illegible]	
BM-1	5.201	490.475	4.220	485.[illegible] .287 adj.	Cut "+" on top of curb on end of conc. Highway bridge, 30 ft. S. of No. end & 3 min. E. of Teodora
	5.441	491.122			
BM-1-A.			7.502	483.[illegible] .930 adj.	Spot on R.R. tie in 3rd Pepper tree on side hill, 3rd tree East of Palm in BM & 3 min. E. of Teodora
	4.885	492.800	3.523	490.[illegible]	
	5.961	496.313	3.480	490.[illegible]	
	6.483	499.296	3.010	496.286	
	6.068	502.354	2.028	500.[illegible]	
TP	5.520	502.870	0.857	[illegible] 505.006 adj.	Bolt in Pepper tree on side hill 3rd tree
	4.335	509.324	3.179	504.145	
	6.133	512.278	1.820	506.145	
	5.943	516.401	1.810	510.458	
	4.534	519.125	3.775	514.591	
	4.342	519.692	4.900	514.792	
	4.150	518.972	4.847	514.125	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.
				[illegible]
	4.170	[illegible]	[illegible]	513.521
	4.862	[illegible]	4.250	[illegible]
	[illegible]	[illegible]	[illegible]	[illegible]
	[illegible]	[illegible]	[illegible]	[illegible]
	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

LB [illegible]
[illegible] 522.26.
[illegible] form down; [illegible] (1 [illegible] main line [illegible] highway bridge. Top east & North abutment, chiseled [illegible] 80 [illegible] Int. Pomona Blvd & Lemon Rd.)

B.M.'s adjusted by H.L.M. 8-5-38.

C.S. Mon. S.E. Cor. [illegible] Elev. = 488.48

ESTABLISHING ELEVATIONS ON MONUMENTS (Prop Corners)

BM #1			486.287	Boat Spk in Headwall Page 136
	5.051	491.338		
		3.858	487.480	C.S. MON. S.W. COR SO. HILLS PATROL STA.
		3.131	488.207	C.S. MON N.W. COR " " "

Profile
No. _____ Notes Red. F.G. Plotted _____ Job No. _____ Division No. _____
Date AUG 1 1938 Date _____ Survey of _____
X-Sec. No. _____ Notes Chk. H. L. MARTIN Checked _____ Survey by [illegible] Notes F.G. Date [illegible]
Date 8361 9 906 Date _____ Map No. _____ Indexed _____ Date _____

F. B. 799 PG. 137

F. B. 799 PG. 138 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

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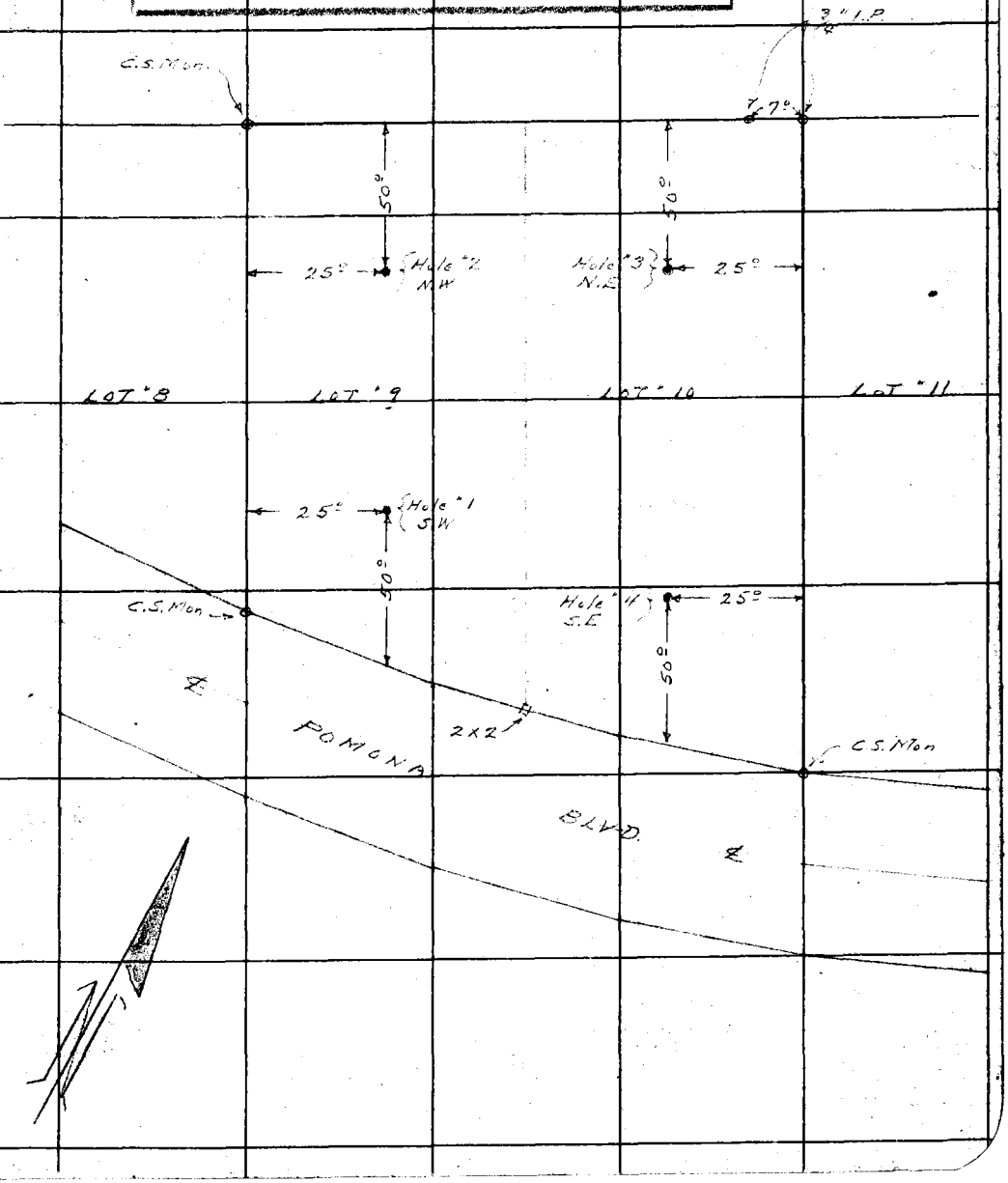
STATION | B. S. | H. I. | F. S. | ELEV.

Notes Ck'd by D.M. Finley	Survey of South Hills Patrol Station Site	F.B. 1144	Pg. 29
Map No. B-1434	W. O. 8233 Tape No.	St'd	OF
Office Work	Surveyed by A. N. HELLSTROM		
Checked	Notes	Date	
Date	Indexed 9-29-38		

LOCATION
of
Test Holes on South Hills
Patrol Station Site
See pg. for Elevs. and x-Section



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FORM 247 BM 10-37

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F.B. 1191 PG. 140

Form 307 5M 10-37

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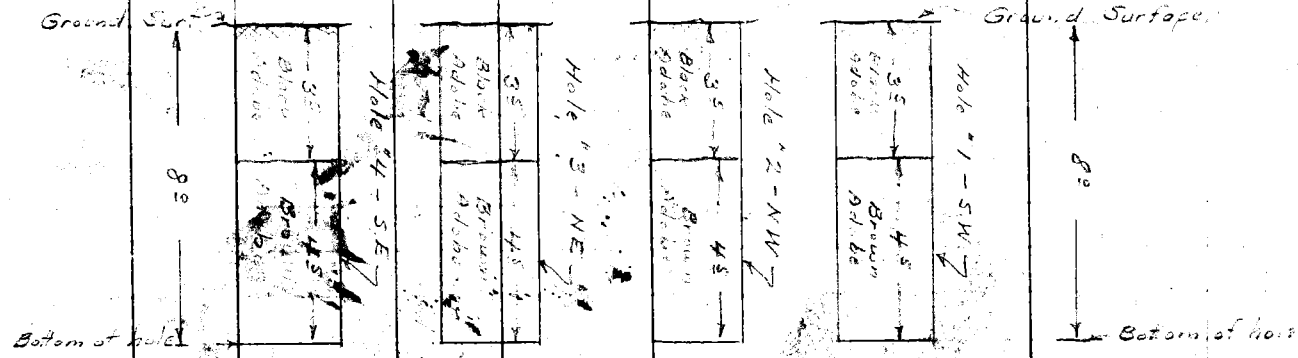
STATION	B. S.	H. I.	F. S.	ELEV.		
Elevations of ground at surface of test holes on South Hills Patrol Station Site near Walnut. See pg. 139 for Location of Holes						
B.M.-1				486.287	B.M.-1	Boat Spk in E end of Conc. Hole [illegible] on S. side of Pomona Blvd at Inters of Camino De Teodora See Greenwood's notes
	579	492.077				
Hole #1 - SW			43	487.8	on Surface	
" #2 - N.W.			41	488.0	"	
" #3 - N.E.			37	488.4	"	
" #4 - S.E.			38	488.3	"	



See Back of this page for written description

Profile No. ____ Notes Red. D.M.F. Plotted ____ Job No. 8233 Division No. ____ F.B. 79 Pg. 141
Date 8-16-38 Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HELLSTROM Notes A.N.H. Date 9-2-38
Date ____ Date ____ Map No. ____ Indexed A. [illegible] Date ____

Form 307 5M 10-37

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B. 199 PG. 142 | Job No. 82233 Division No. | Notes Red. | Plotted | Profile
Survey of South Hills Patrol Station Site | Date | Date | No.
Survey by A. N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed | Date 9-2-38 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		

In digging the test hole the first 3 ft. in each hole is black adobe soil, and the next 45 ft. is brown or gray adobe. No sand or rock, or gravel or clay.
The excavated dirt was left lying by the respective hole.
All Right

Notes Ck'd by D.M.Finley	Survey of [illegible] Stg
Map No. B-1434	W. O. 8233 Tape No. ____ St'd ____ OF
Office Work 70W	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H Date 7-19-39
Date Dec. 1939	Indexed 12-1-39

F.B. 77 PG. 142

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FORM 247 5M 10-37

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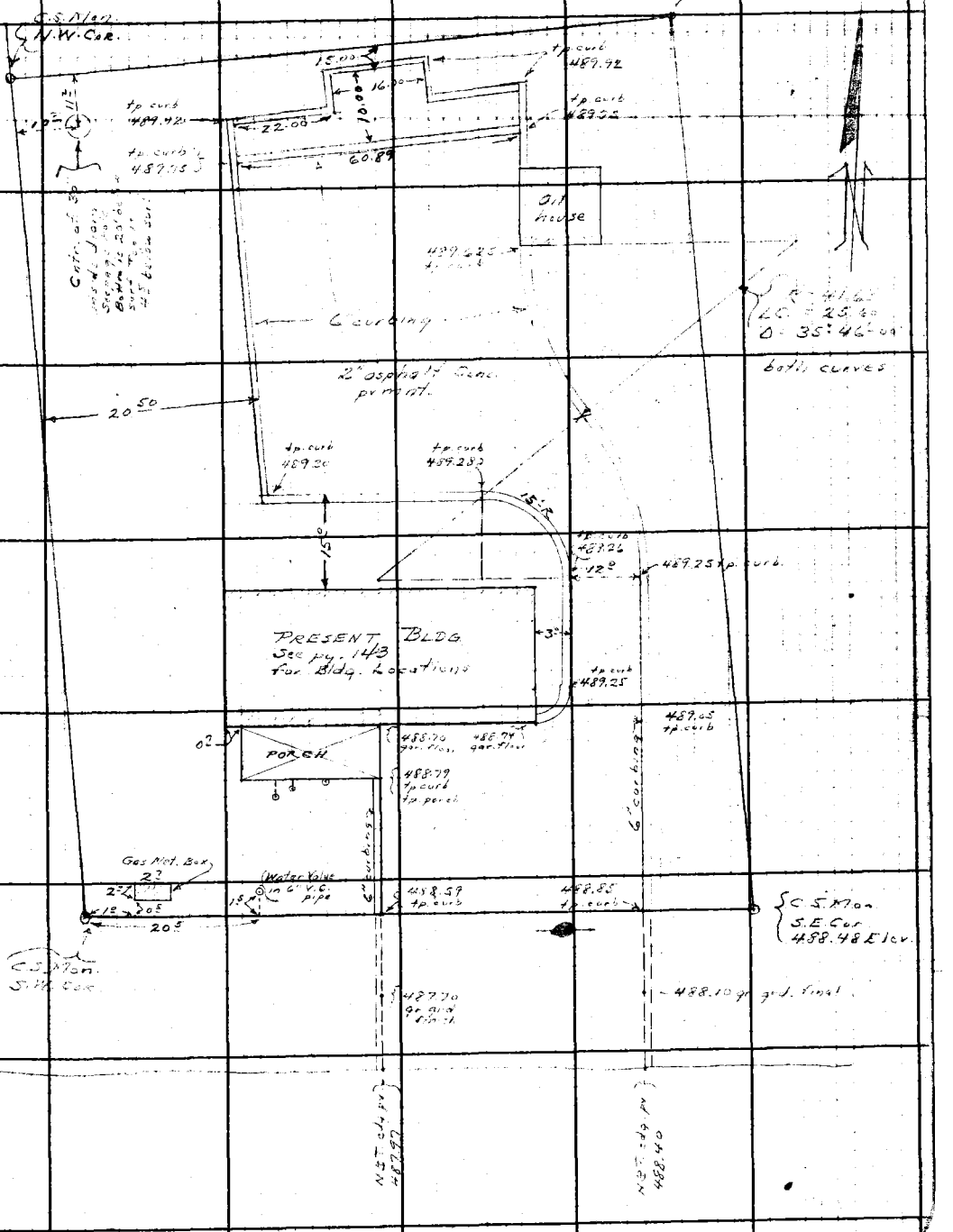
F.B. 1199 PG. 14

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. PG.

7-16-40



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700 HALL OF RECORDS

FORM 247 5M 10-39

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F.B. 222 PG. 124

Notes Ck'd by		Survey of Gen. Hospital	F.B. 1195 Pg. 171
Map No.		W. O. 502 Tape No. 636 St'd 8 of	
Office Work		Surveyed by Evans	
Checked		Notes	Date 8-12-38
Date		Indexed	8-15-38

GENERAL HOSPITAL

Location
of
Improvements

Southeast of Psychopathic Ward
&
South of C. D. Ward.

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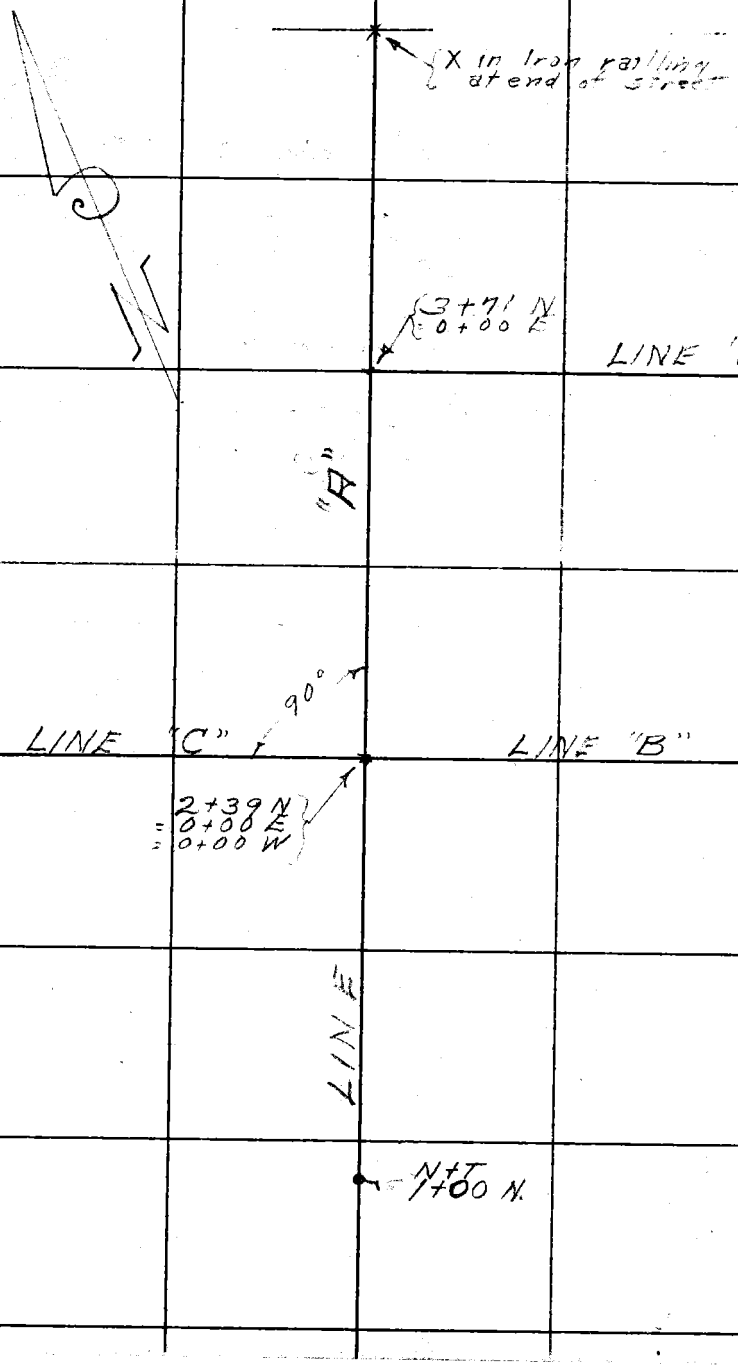
FORM 247 5M 10-37

F.B. 799 PG. 172



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd of
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 798 Pg. 173

GENERAL HOSPITAL

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FORM 247 5M 10-57

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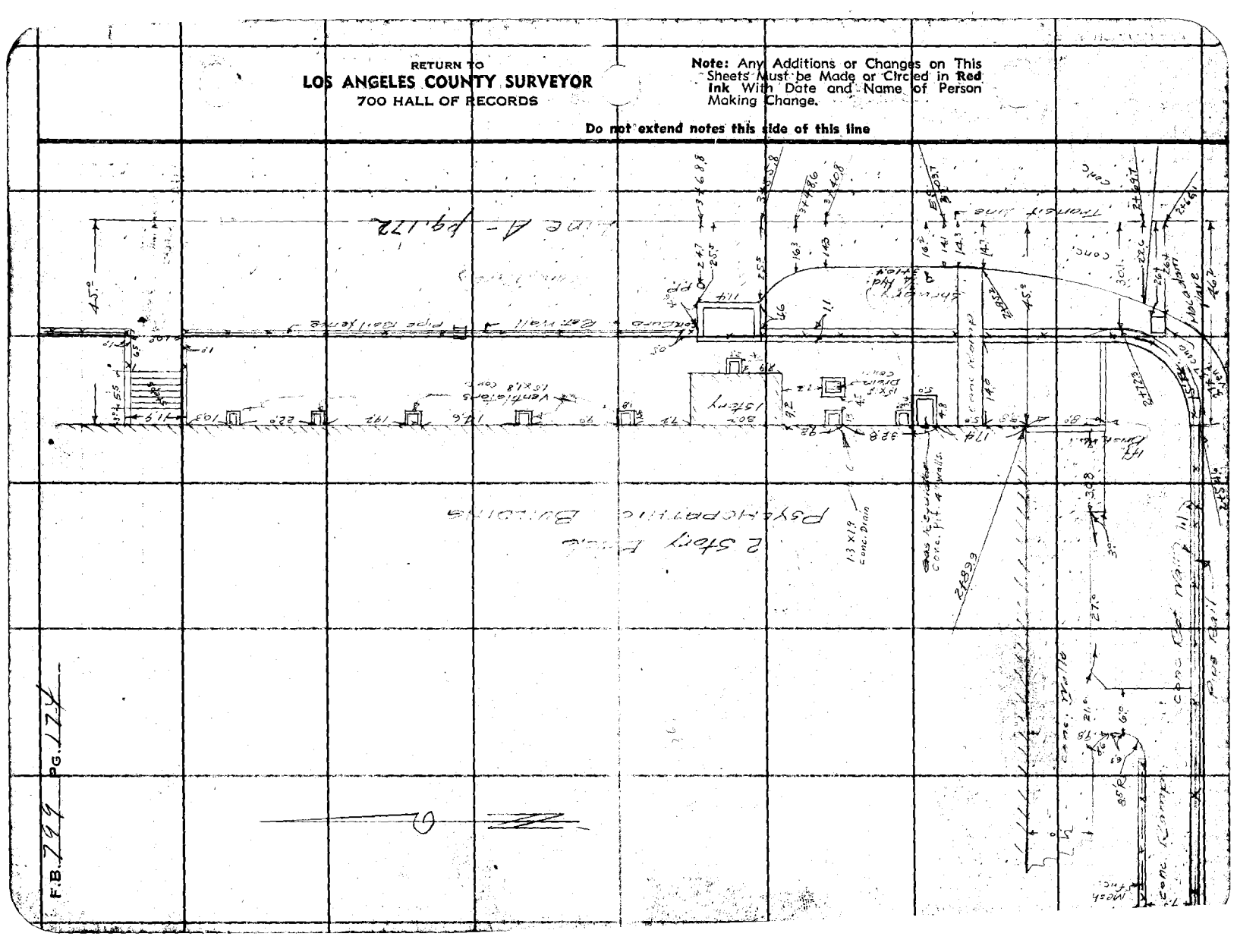

Notes Ck'd by		Survey of Gen. Hosp.	F.B. 279 Pg. 175
Map No. C.S-B-1433		W. O. 5027 Tape No. 036 St'd 84 of	
Office Work C.L. Keagle		Surveyed by Evans	
Checked ALBERT E. TIMMONS		Notes HE Date 8-15-38	
Date AUG 19 1938		Indexed	

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F.B. 799 Pg. 176

RETURN TO
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700 HALL OF RECORDS

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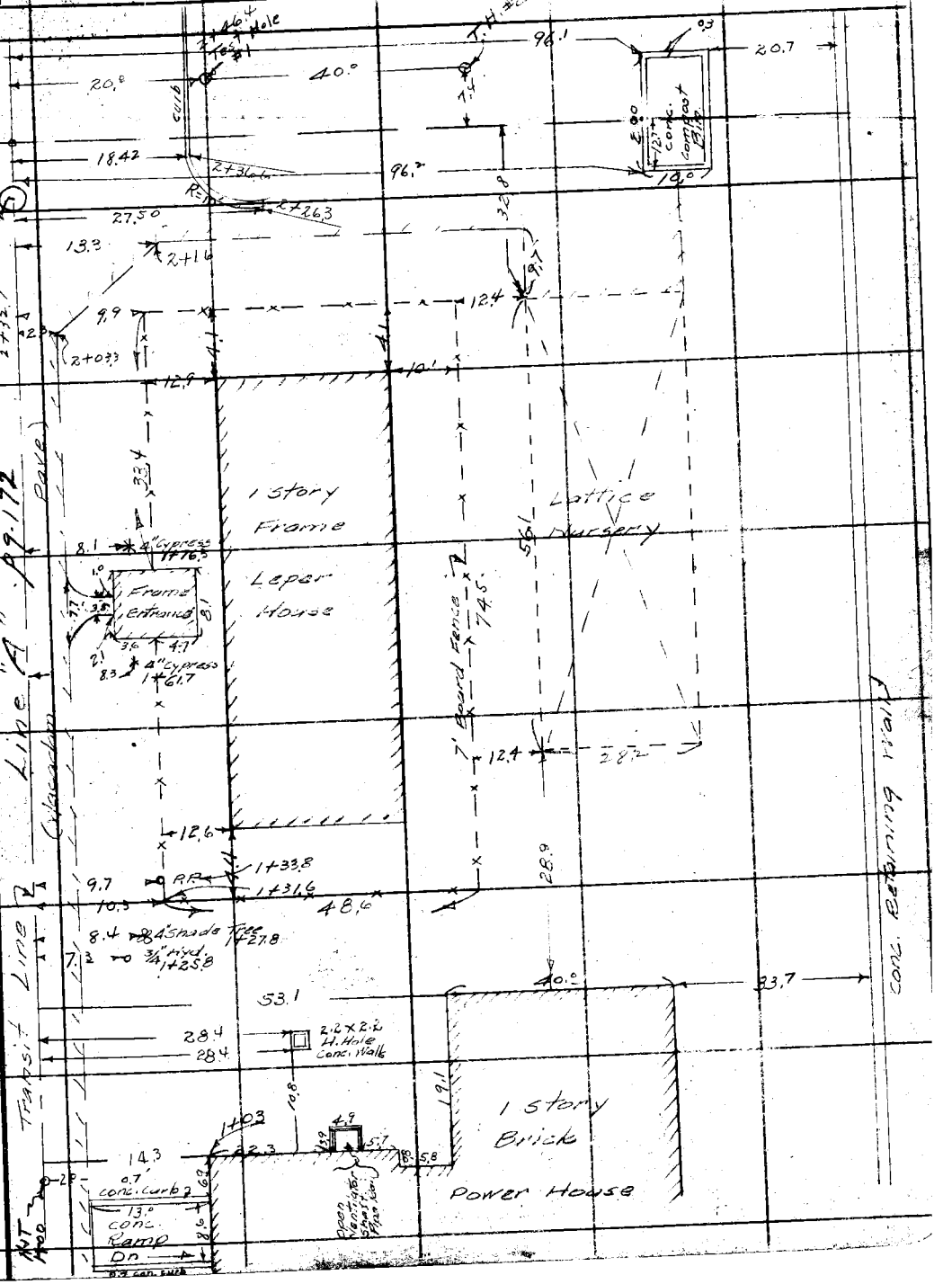
Notes Ck'd by	Survey of Gen. Hosp.
Map No. C.S. B-1433	W. O. 5027 Tape No. 036 St'd 84 of
Office Work C.L. Keagle	Surveyed by Evans
Checked ALBERT E. TIMMONS	Notes H Date 8-15-38
Date AUG 19 1938	Indexed

F.B. 799 PG. 177



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FORM 247 5M 10-37

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F.B. 2884 PG. 178

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #1	1.696	324101		322 405	BM #1 per LB 185-157 Fd. Bt. spk in E. curb of drive way west of main County Hosp. Bldg. 13' N. of S.W. cor. Bldg., 5' S. of entrance to office	
T.P.	8 323	325.251	7.173	316 928		
B.M. #2	4.213	323.347	6.117	319.134	set Bt. spk. N. end curb ret. E. side of street 30'± N of NW. cor. fnc. around Leper Bldg. inside County Hospital Grnds	
BM #3	3.853	323.374	3.826	319.521	set Bt. spk + Lead in Ret. wall South of Psycho. Ward 0.5 west of B.C. at S.W. cor.	
T.P.	5.482	321 814	7.042	316.332		
1+00 going N.			5.92	315 89	Pvmt.	
1+29			4 72	317 09	"	
25' Rt. (East)			4 5	317 3		
50' " "			4 6	317 2		
75' " "			4 3	317 5		
100' " "			4 1	317 7		
127' " "			2 5	319 3	Base of conc wall	
127' " "			+ 9 31	331 12	Top " " "	
5' Lt. West			4 81	317 00	℄ Pvmt.	

Profile No. ____ Notes Red. Keagle Plotted G.L. Keagle Job No. 5027 Division No. ____ F.B. 709 Pg. 179
Date AUG 16 1938 Date 8-15-38 Survey of Gen Hosp.
X-Sec. No. ____ Notes Chkd. Keagle Checked ALBERT E. TIMMONS Survey by Evans Notes H Date 8-15-38
Date AUG 16 1938 Date AUG 19 1938 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
(1+29)		321 814				
14 Lt.			4 55	317 23	Pvmt.	
30 L			5 03	316 78		
50 L.			6 0	315 8		
75 L			6 4	315 4		
100 L.			6 9	314 9		
125 L.			7 3	314 5		
150 L.			7 65	314 16		
T.P.	5704	323 908	[illegible]	[illegible] 204		
2+10			5 66	318 25	Pvmt.	
7' Rt. (E)			5 54	318 37	"	
25' "			5 3	318 6		
50' "			5 1	318 8		
75' "			4 8	319 1		
100' "			4 8	319 1		
127' "			4 4	319 5	Base wall	
127' "			+7 05	330 96	Top "	
(Interpolate for left side)						

F. B. 799 PG. 180 Job No. 5027 Division No. Notes Red. Keugle Plotted Profile
Survey of Glen Hosp. Date AUG 16 1938 Date ALBERT E. TIMMONS No.
Survey by Evans Notes HE Notes Chkd. [illegible] Checked X-Sec.
Indexed Date 8-15-38 Date AUG 16 1938 Date AUG 19 1938 No.

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		323.908				
2+40			5.20	318.71		
18 R.			5.21	318.70	Bot curb	
18.5 R.			4.77	319.14	Top "	
50 R.			4.65	319.26		
75 R.			4.78	319.13		
96 R.			4.98	318.93		
127 R.			4.6	319.3	Base wall	
25 L. [illegible]			[illegible]	318.42	Pvmt.	
50 L.			5.54	318.37	"	
75 L.			5.38	318.53	"	
100 L.			[illegible]	318.65	"	
125 L.			4.95	318.96	"	
150 L.			4.47	319.44	"	
T.P.	8.12	327.327	4.701	319.207		
2+65			8.56	318.77	Pvmt.	
18.5 R.			8.40	318.93	Bot curb	
19 R.			7.95	319.38	Top "	
50 R.			8.15	319.18		
75 R.			8.24	319.09		

Profile No. ____ Notes Red. Keagle Plotted C. J. Keagle Job No. 5027 Division No. ____ F.B. 779 PG. 181
Date 16 1938 Date 8-15-38 Survey of Gen. Hosp.
X-Sec. No. ____ Notes Chkd. Keagle Checked ALBERT E. TIMMONS Survey by Evans Notes H.E. Date 8-15-38
Date 16 1938 Date AUG 19 1938 Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

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F.B. 799 PG. 182 | Job No. 5027 Division No. | Notes Red. Reggie Plotted | Profile No.
Survey of Gen. Hosp. | Date AUG 16 1938 Date ALBERT E. TIMMONS | X-Sec. No.
Survey by Evans | Notes Chkd. Reggie Checked | Notes
Indexed | Date 8-15-38 Date AUG 16 1938 Date AUG 19 1938

STATION	B. S.	H. I.	F. S.	ELEV.	
(2+65)		327.327			
100 R.			8 38	318 95	
127 R.			8 02	319 31	Base wall
127 R.			+3 53	330 86	Top wall
9 L.			8 72	318 61	& Pvmt.
24 L.			8 [illegible]	318 63	Edge "
31 L.			8 64	318 69	Bot. curb.
31 L.			7 27	319 56	Top " & wall
32 L.			18 17	309 16	Bot wall
2+90			9 20	318 13	Pvmt.
24 R.			8 70	318 63	Bot. curb
24 R.			[illegible] 29	319 13	Top "
50 R.			8 38	318 95	
75 R.			[illegible] 47	318 86	
100 R.			8 36	318 97	
136 R.			8 15	319 18	Base wall
3+15			9 49	317 67	
24 R.			9 21	318 12	Bot curb
24 R			6 71	318 62	Top "

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
(3+15)		327.327				
50 R.			8 64	318 69		
75 R.			8 62	318 71		
100 R.			8 52	318 81		
125 R.			8 34	318 99		
150 R.			8 00	319 33	Base wall	
3+40			10 26	317 07	Pvmt.	
25 R.			9 93	317 40		
51 R.			9 88	317 45	Bot curb	
51 R.			9 40	317 93	Top "	
75 R.			8 92	318 41		
100 R.			8 63	318 70		
125 R.			8 48	318 85		
150 R.			7 81	319 52		
174 R.			7 10	320 23	Base wall	
174 R.			+3 69	331 02	Top "	
3+65			10 75	316 58	Pvmt.	
25 R.			10 43	316 90		
50 R.			10 22	317 11		

Profile No. ____ Notes Red. Keagle Plotted C. L. Keagle Job No. 5017 Division No. ____ F. B. 799 PG. 183
Date AUG 16 1938 Date 8-19-38 Survey of Gen. Map
X-Sec. No. ____ Notes Chkd. Keagle Checked ALBERT E. TIMMONS Survey by Evans Notes H Date 8-15-38
Date AUG 16 1938 Date AUG 19 1938 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(3465)		327.327				
75 R.			10 13	31720		
95 R.			7 75	31738	Bot. Bnk.	
120 R.			8 77	31856	Top bank.	
150 R.			7 87	31946		
175 R.			6 87	32046		
Test Hole #1			8 15	31918		
Test Hole #2			8 18	31915		
T.H. #3			7 98	31935		
T.H. #4			8 87	31846		
T.H. #5			8 30	31883		
T.H. #6			10 ~~8~~ 28	31~~9~~7 05	Hand level check. H.L.M. 8-24-38.	
T.H. #7			9 50	31783		
T.H. #8			8 30	31903		
T.P.	4565	323432	8 460	318867		
C.D. Bldg. Cor #1			6 20	31723		
C.D. Bldg Cor #2			6 04	31739		
Cor #3			5 85	31758		

F. B. 799 Pg. 184 Job No. 5027 Division No. Keagle Notes Red. Plotted Profile
Survey of Gen. Hosp. Date AUG 16 1938 Date No.
Survey by Evans Notes Date 8-15-38 Notes Chkd. Keagle Checked ALBERT E. TIMMONS X-Sec.
Indexed Date AUG 16 1938 Date AUG 19 1938 No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		323.432				
C.D. Bldg. Cor #4			5 74	317 69		
Cor #5			5 15	318 28		
Cor #6			4 21	319 22		
T.P.	4.608	323.729	4 311	319.121		
B.M. #3	5.260	324.781	4 208	319.521		
T.P.	8.165	325.006	7 940	316.841		
B.M. #1			2600	322 406		

Profile No. ____ Notes Red. Keagle Plotted C. L. Keagle Job No. 5027 Division No. ____ F. B. 799 Pg. 185

Date AUG 16 1938 Date 8-18-38 Survey of Gen. Hosp.

X-Sec. No. ____ Notes Chkd. Keagle Checked ALBERT E. TIMMONS Survey by Evans Notes H Date 8-15-38

Date AUG 16 1938 Date AUG. 19 1938 Map No. ____ Indexed ____ Date ____

F. B. PG/86 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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700 HALL OF RECORDS

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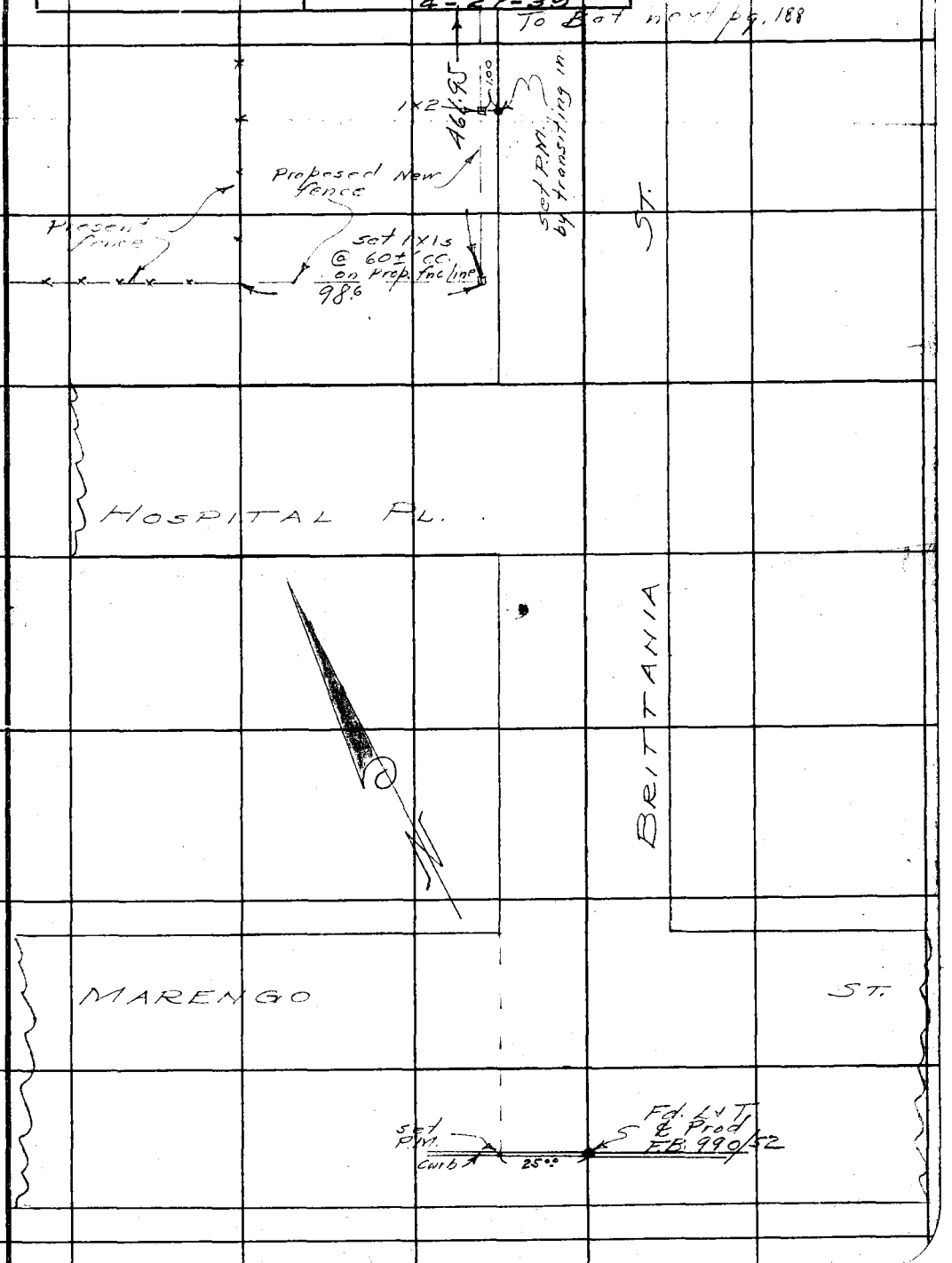
Notes Ck'd by	Survey of Co. Hosp. Fence	F.B. 177 Pg. 187
Map No.	W. O. 5037 Tape No. St'd of	
Office Work	Surveyed by EVANS	
Checked	Notes EE Date 4/27/39	
Date	Indexed 4-27-39	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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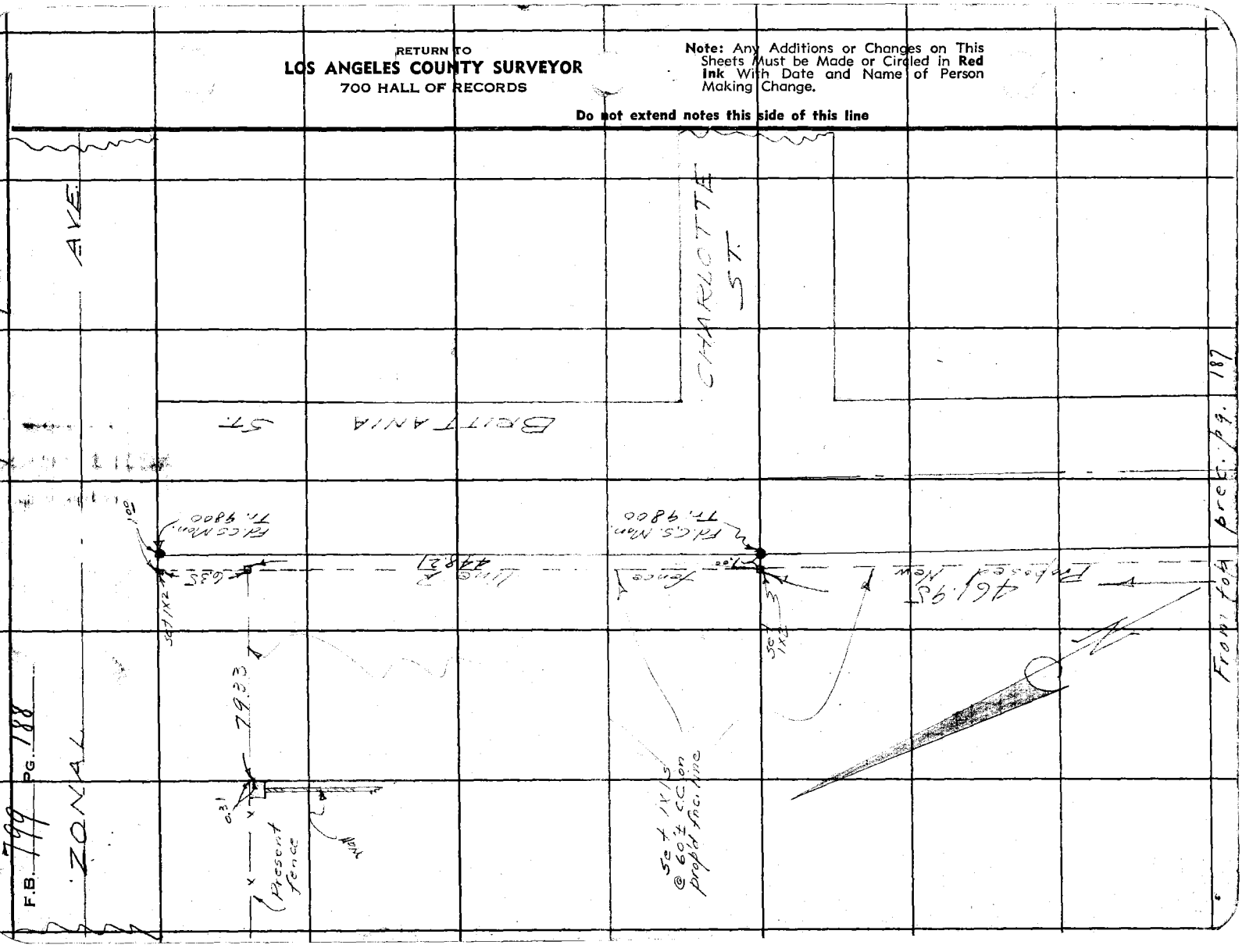

Notes Ck'd by AAR	Survey of OTIS ART INSTITUTE	F.B. [illegible]	PG. 195
Map No. B-1432-1	W. O. 8236 Tape No. 617 St'd 74 of		
Office Work White	Surveyed by [illegible]		
Checked Roeser	Notes [illegible] Date 8-15-38		
Date 8-25-38	Indexed 8-17-38		

SURVEY
OF THE
EARL PROPERTY
CONSISTING OF
LOTS 10, 11, 12
N.W. 40'-Lot 9
AND
S.W. 25'-Lot 13
IN THE
WILSHIRE BLVD TRACT
FOR THE
OTIS ART INSTITUTE
Job # 8235

Jul 15, 1938

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-37

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700 HALL OF RECORDS

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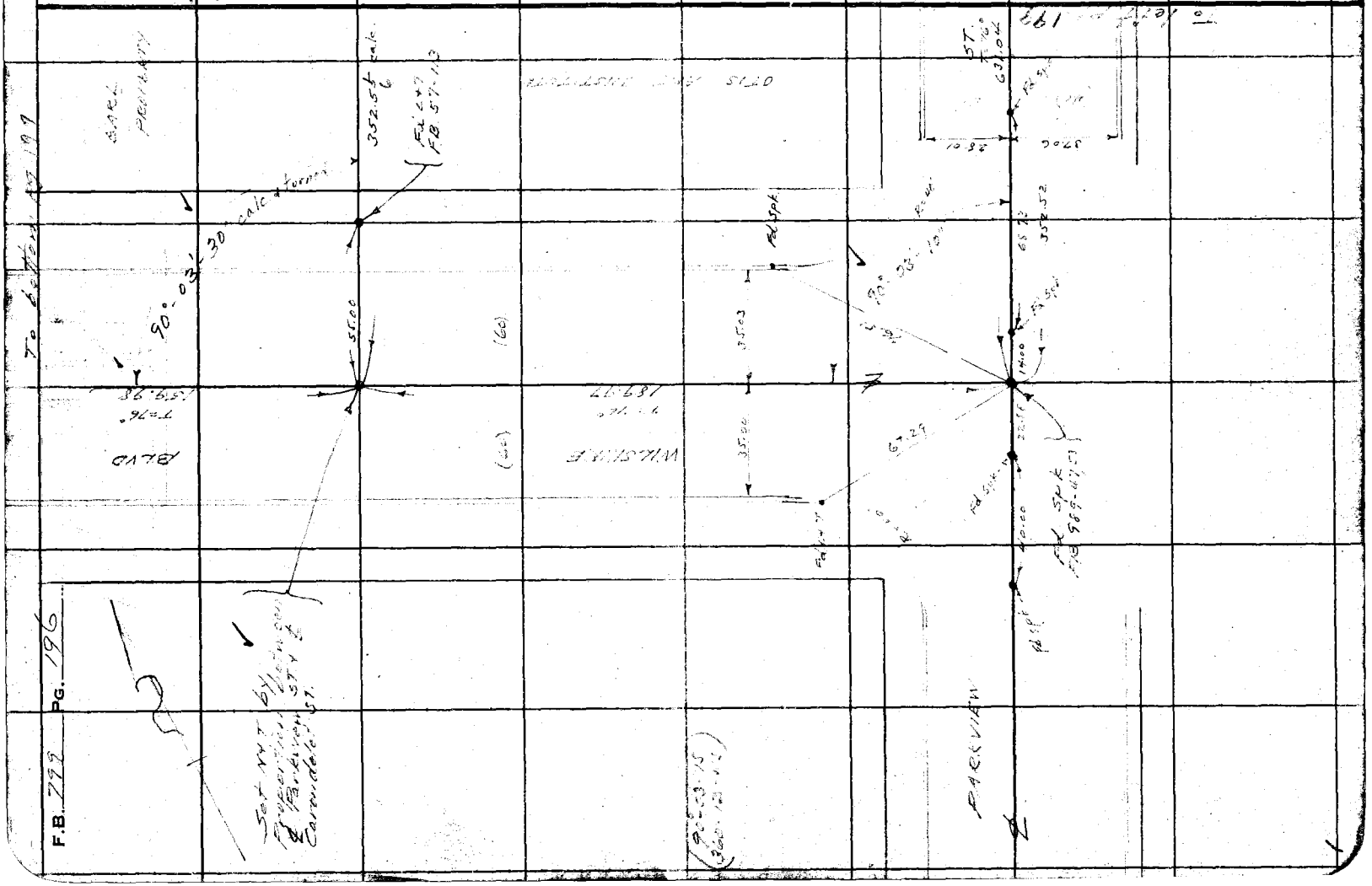
WS. 3-A-2



Notes Ck'd by		Survey of	F.B.	Pg.
Map No.		W. O.	Tape No.	St'd
Office Work		Surveyed by		
Checked		Notes	Date	
Date		Indexed		

WS 3-A-2

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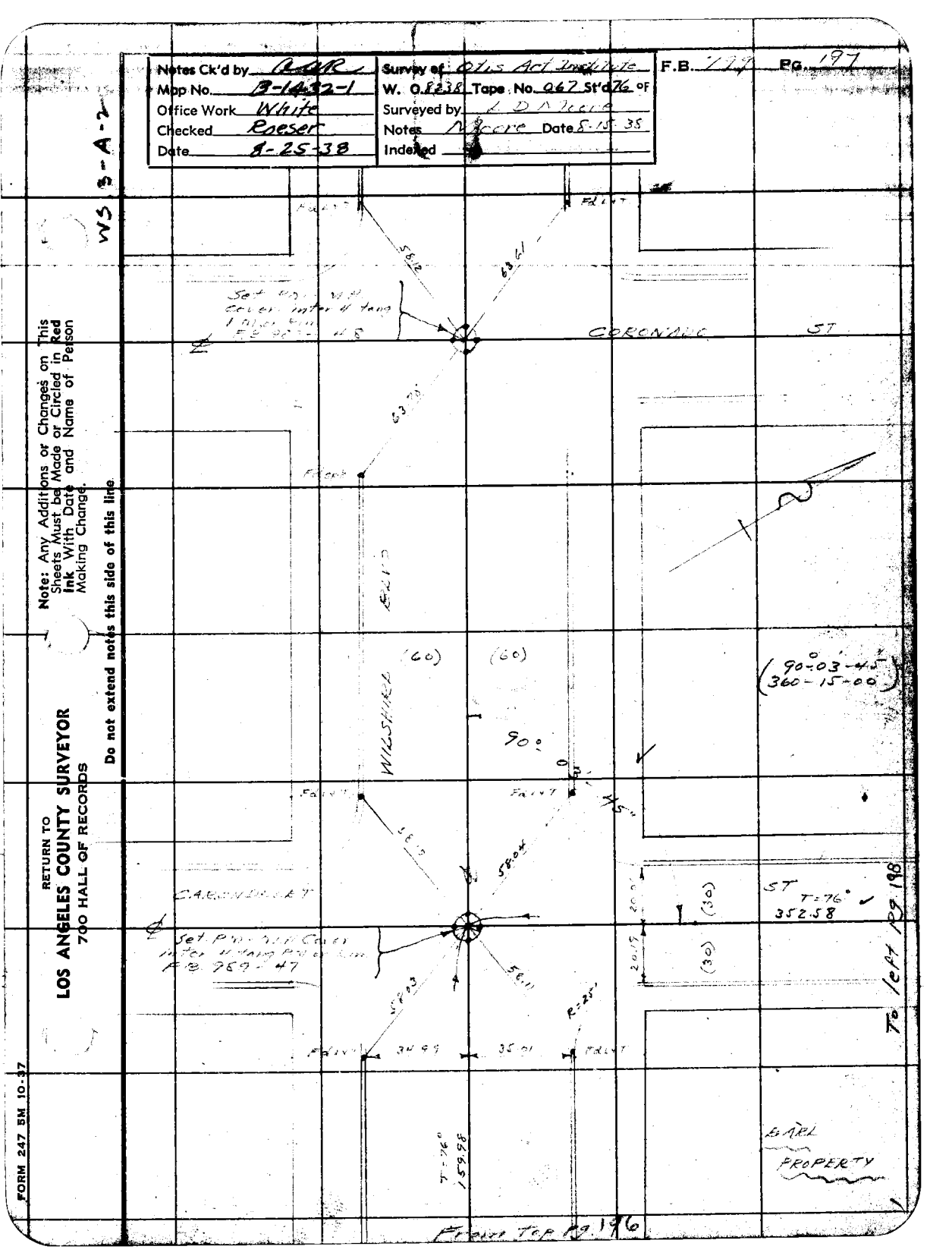
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 799 PG. 198

WS-3-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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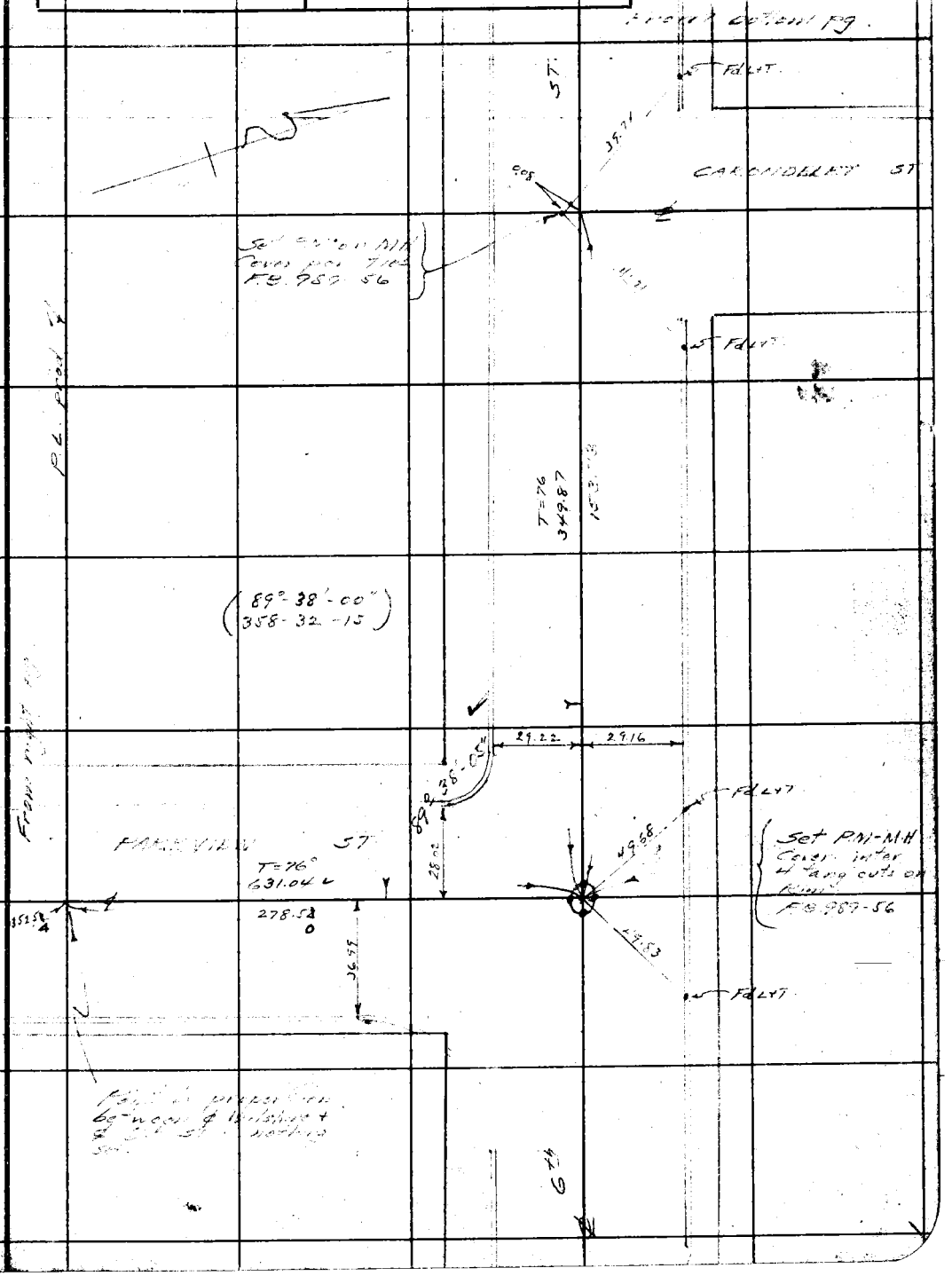
Notes Ck'd by Aap	Survey of Otis Art Institute	F.B. 799	Pg. 199
Map No. B-1432-1	W. O. 8238 Tape No. 067 St'd 76 OF		
Office Work White	Surveyed by L. D. Moore		
Checked Roeser	Notes Moore Date 8-15-38		
Date 8-25-38	Indexed		

WS.3-A-1



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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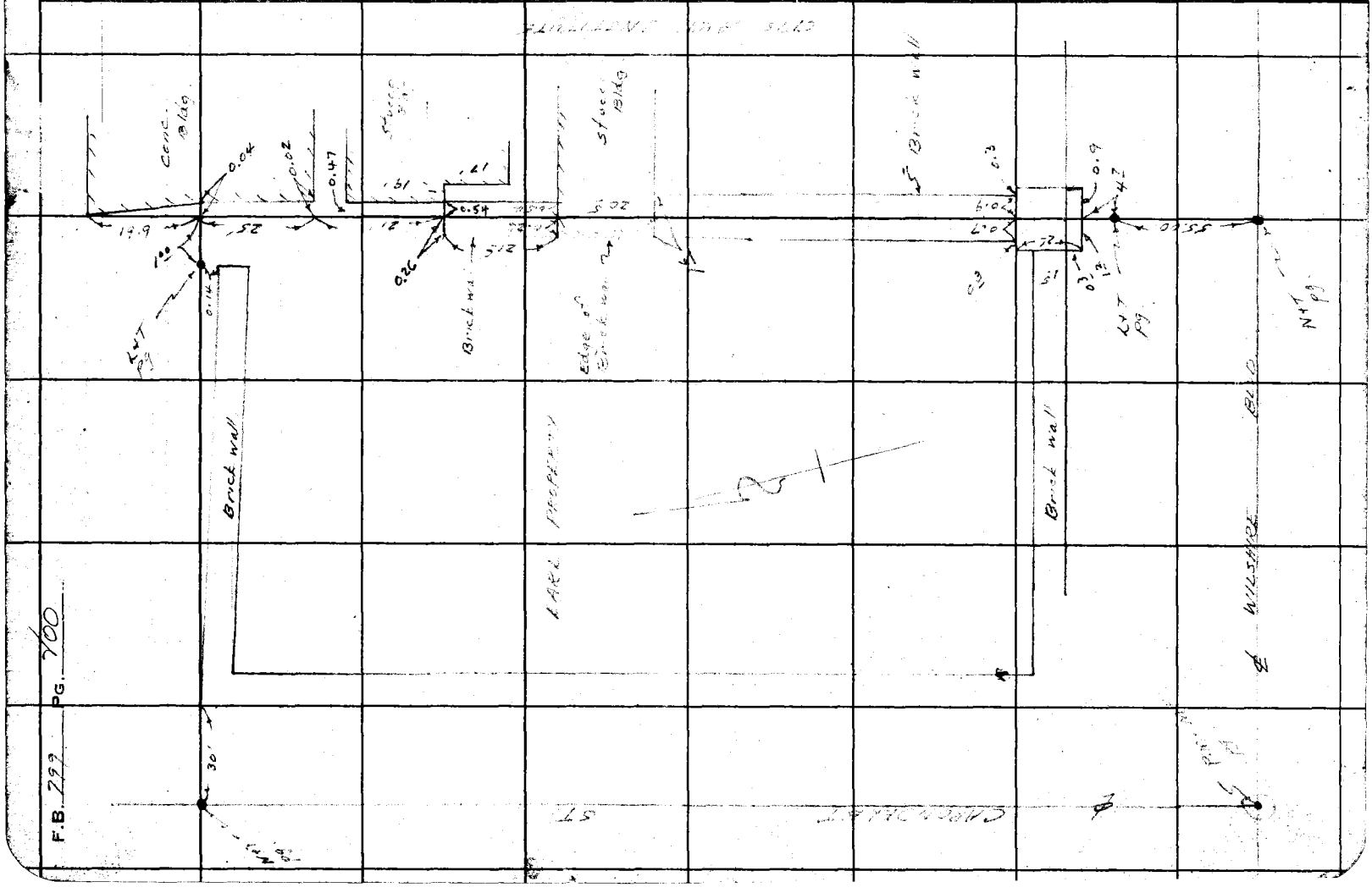

Profile No. | Notes Red. | Plotted | Job No. 8238 | Division No. | F. B. 799 PG. 201

Date | Date | Survey of OTIS ART INSTITUTE

X-Sec. No. | Notes Chkd. [illegible] | Checked | Survey by T. WALSH | Notes WALSH | Date

Date | Date | Map No. | Indexed | Date

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 10-37

STATION	B. S.	H. I.	F. S.	ELEV.

OTIS ART INSTITUTE

BENCH LEVELS

for

TOPOGRAPHIC MAP

Based upon
L.A. City Datum

T. Walsh &
M. Taylor &
G.O. Scott

619.10

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 799 Pg. 202 | Job No. 8238 Division No. | Notes Red. | Plotted | Profile
Survey of OTIS ART INSTITUTE | Date | Date | No.
Survey by TWALSH | Notes TWALSH | Notes Chkd. | Checked | X-Sec.
Indexed | Date AUG 15 1938 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM				284 198	BM. City disk in 8" Cond. Mon., 3' So. of So. Curb
	5867	290 065	1211	288 854	Wilshire Blvd. 26° West of Park View Street
	4100	292 954			25' E. of ctr. of Lamp post. (City Precise BM) 1690.2-2
B.M			4640	288 314	B.M. Wilshire Blvd. & Carondelet N.E. Corner
	4802	293 116	6992	286 124	Found. Wire spk. in East end Curb return.
	2720	288 844			
B.M			5701	283 143	B.M. Carondelet, S. Curb. Set a boot spk in curb. 5' So. of So. edge of driveway at No. end of property.
	9790	292 933	1015	291 915	
	6722	295 637			
			5363	290 274	
BM.	1392	291 666	7466	284 200	BM above.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Additional BMs AT INSTITUTION
L.A. CITY B.M.		1		284 198	B.M. City disk in 8" concrete monument,
	4 248	288 446			3' So. of So. curb Wilshire Blvd. 26' West of
					Park View street. 2.5' E. of Ctr. of Lamp Post
T.P.			2 918	285 528	(L.A. City precise B.M.) 16904-4 F.B. 799-202
	8 661	294 189			← Boat spk. in walk on Wilshire Blvd.
B.M.			4 788	289 401	T.B.M. Chiseled square in N. end of bottom step
	3 417	292 818			of building (O.A. 3) East entrance. Chandler House
			10 427	282 391	Boat spk in
	5 859	288 250			
L.A. CITY B.M.			4 052	284 198	Above

Profile Notes Red. ____ Plotted ____ Job No. 8438 Division No. ____ F B. 799 Pg. 203

No. ____ Date ____ Date ____ Survey of DTIS ART INSTITUTE

X-Sec. Notes Chkd. [illegible] Checked ____ Survey by T. Walsh Notes T.W. Date 12-20-40

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Job [illegible]-10-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 799 Pg. 202 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____ X-Sec. ____
Survey by A. C. Johnson Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Notes ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BM	2.42	290 73		288 31	B.M. El 288.314 F.B. 799-202 Wilshire & Corondolet St. N.E. Cor Fd. Wire Spk in End Curb. Return	
BM	6.54	290 73	6.54	284.19	BM El. 284.198 F.B. 799-202 Wilshire Blvd 26' W., Park View St. 3.0 Ft. So. of Curb, 2.5' E of Lite Post 8" Conc and brass cap	
TP	4.43	293 95	1.21	289.52		
T.P	2.45	293 95	2.45	291.50	Finish Floor Elev - Set several B.M. per contractor as he wanted.	
TP	1.05	290 60	4.40	289 55		
BM			2.28	288 32	B.M. Elev. 288.314 F.B. 799-202 Wilshire Blvd. & Corondolet St. N.E. Cor Wire Spk in E end Curb return	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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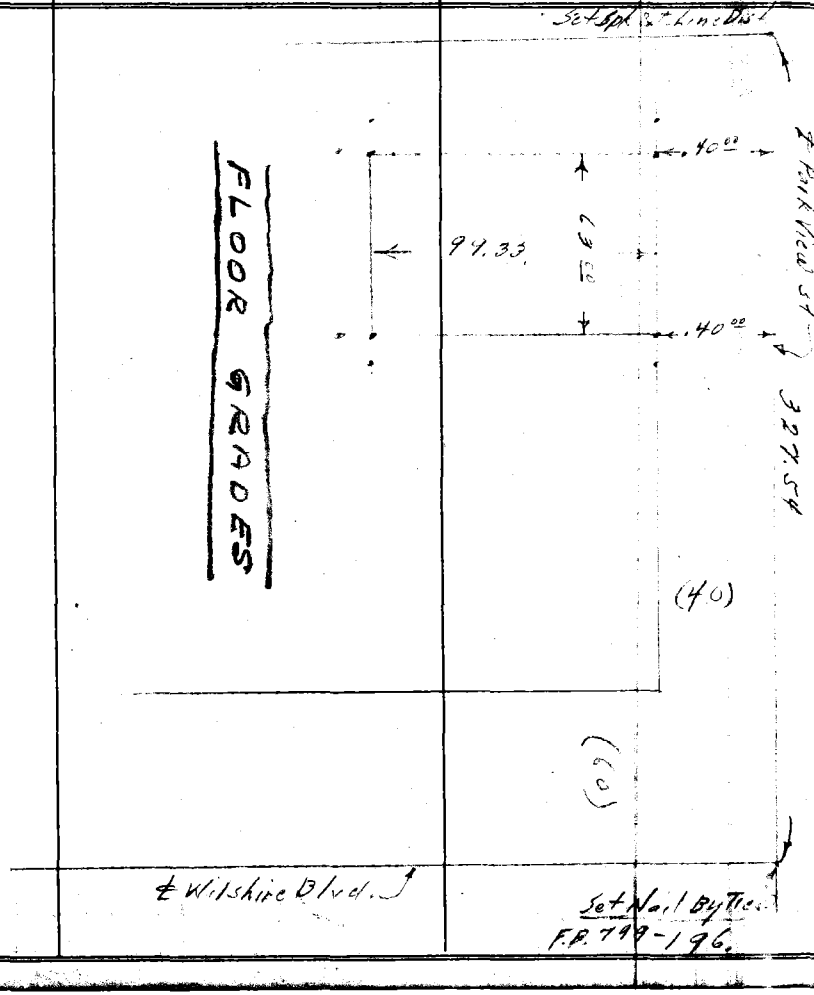
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	



Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B. 799 Pg. 203

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes C. Johnson Date____

No.____ Date____ Date____ Map No.____ Indexed____ C. Johnson Date____

F. B. 799 Pg. 206

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Art. Inst.
JN 870014 Tape Std °F
Surveyed by J.S. Curtis
Notes Curtis Date 6-21-59
Indexed O. Johnson 6-12-69

F. B. 799 Pg. 207

JN 870014

L.A. Co. Art. Institute

Location of

Water Lines

Curtis
Burkholder
Spriggs
Yasui

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 799 PG. 208

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of L.A. Co. Art Institute	F. B. 799 PG. 209
Map No.	W. 0291 Tape No. cycled Std. 68 °F	
Office Work	Surveyed by M. A. Van Dercar	
Checked	Notes Van Date 7-11-52	
Date	Indexed C. Johnson 7-16-52	

JN 0291 - C.P. 3940

GRID SHEET OF L.A. Co. ART INSTITUTE

25' GRID

Set STKS that contractor wanted on parking lot. See staking sketch per office

7-11-52
Van Dercar
Richards
Myers

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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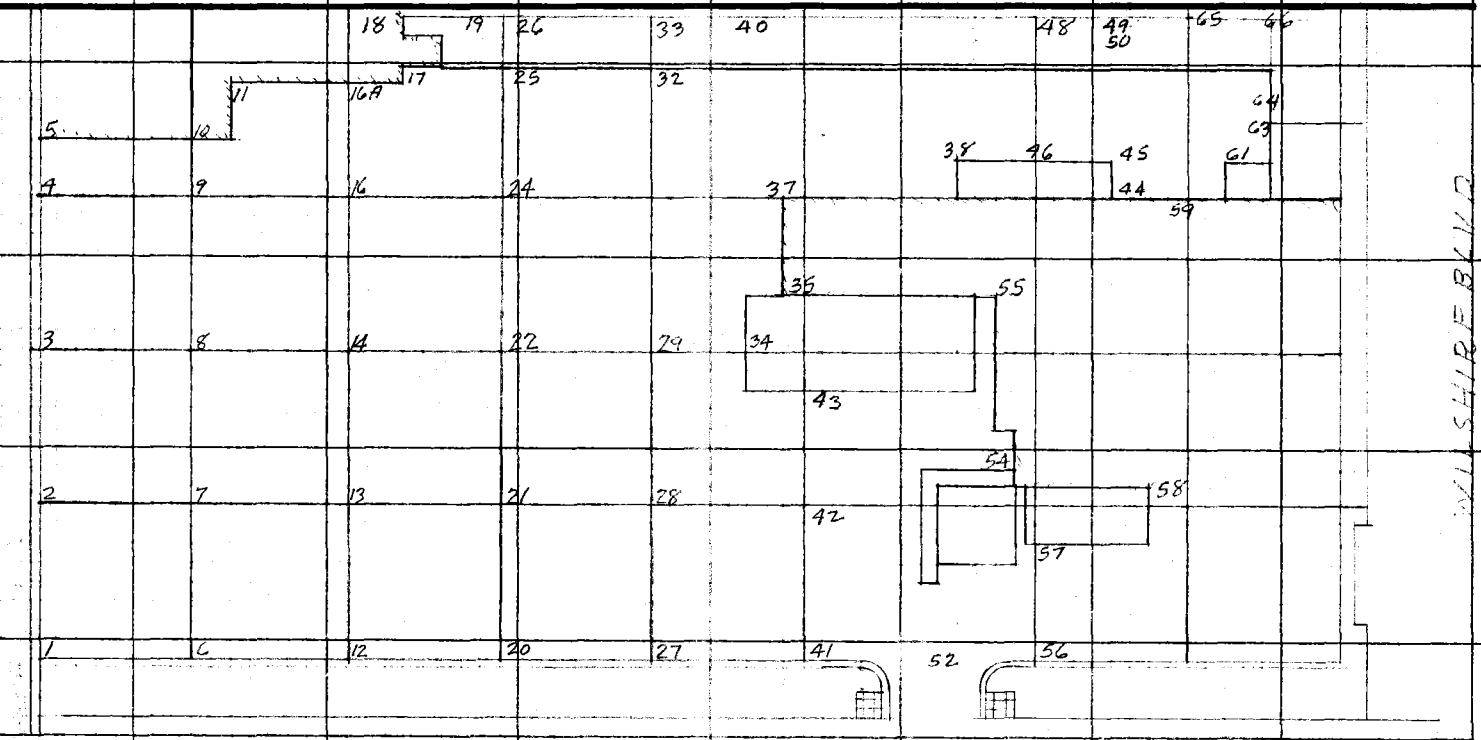

F. B. 799 Pg. 211

Profile No. | Notes Red | Plotted | Job No. 0291 Division No. V
Date | Date | Survey of L.A. Co Art Institute
X-Sec. No. | Notes Chkd. RES | Checked | Survey by Van Deren Notes Van Date 7-11-52
Date 7-52 | Date | Map No. | Indexed J C Johnson | Date

JN 0291 - C.P. 3940

GRADE STKS ON PARKING LOT

AT

L. A. Co Art Institute

7-11-52
Van Deren
Richards
Myers

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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F. B. 799 Pg. 2/2 | Job No. 0291 Division No. V | Notes Red. | Plotted | Profile
Survey of L.A.C. Art Institute | Date 7-11-52 | No. | X-Sec.
Survey by Van Deren Notes Kam | Notes Chkd. LES Checked
Indexed C. Johnson Date | Date 7-15-52 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade Park Lot	Cut or Fill	
BM	3.94	292.25		288.31	BM Elev = 288.314 F B 799-202		
T.P.	5.74	293.75	4.24	288.01	Wilshire Blvd. & Coronde let st N.E. cor		
	3.10	292.71	4.14	289.61	Wire spk in E. end C.R.		
1			5.71	287.00	287.00	Gr	Mark on Curb face
2			5.11	287.60	287.23	C 0.37	1 x 2
3			4.52	288.19	287.82	C 0.37	1 x 2
4			4.21	288.50	288.50	Gr	1 x 2
5			4.11	288.60	288.60	Gr	Mark on bldg wall
6			5.87	286.84	286.84	Gr	Mark on face of Ct
7			5.50	287.21	287.21	Gr	blue top 1 x 2
8			4.61	288.10	287.80	C 0.30	1 x 2
9			4.38	288.33	288.42	F 0.09	1 x 2
10			4.21	288.50	288.50	Gr	Mark on bldg wall
11			3.51	289.20	289.20	Gr	Mark on bldg wall
12			5.74	286.97	286.97	Gr	Mark on Curb face
13			4.94	287.77	287.38	C 0.39	1 x 2
14			4.43	288.28	287.79	C 0.49	
15	not set		—		287.83	—	—
16			4.31	288.40	288.40		Spk, ET To Gr
16"A"			3.71	289.00	289.00		Mark on bldg wall
17			3.71	289.00	289.00		" " Conc step
18			3.21	289.50	289.50		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade Parklot	C or F	
19		292.71	3.33	289.38	289.38	Gr	Mark on brick wall
20			5.92	286.79	286.79	Gr	Mark on Cb face
21	5.81	293.81	4.71	288.00	287.55	CO.45	1 X 2
22			5.46	288.35	288.10	CO.25	1 X 2
23	not set		—		288.32	—	
24			5.37	288.44	288.44	Gr	1 X 2
25			4.81	289.00	289.00	Gr	1 X 2
26			4.22	289.59	289.59	Gr	Mark on brick wall
27			7.32	286.49	286.49	Gr	Mark on Cb face
28			5.75	288.06	287.75	CO.31	1 X 2
29			5.36	288.45	288.45	Gr	1 X 2
30			—		288.52		
31			—		288.78		
32			4.85	288.96	289.33	FO.37	1 X 2
33			3.68	290.13	290.13	Gr	Mark on wall
34			4.75	289.06	288.60	CO.46	X on conc step
35			4.90	288.91	288.60	CO.31	Fd stk & T
36	not set		—		288.50		
37			4.23	289.58	288.70	CO.78	X in conc Cb
38			4.61	289.20	289.20	Gr	Mark on bldg wall
39	not set		—		289.00	—	

Profile Notes Red. Plotted Job No. C291 Division No. F. B. 794 Pg. 213
No. Date Date Survey of L.A. Co. Art. Institute
X-Sec. Notes Chkd. RES Checked Survey by Van Deren Notes Van Date 7-11-52
No. Date 7-5 Date Map No. Bnd Chd John Sons Date

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade Parklot	C or F	
40		293.81	3.56	290.25	290.25	Gr	Mark on brick wall
41			7.62	286.19	286.19	Gr	" " Cb face
42			6.48	287.33	287.77	F0.44	1 x 2
43			4.91	288.90	288.90	Gr	1 x 2
44			3.11	290.70	290.70	Gr	Mark on bldg
45			3.14	290.67	290.67	Gr	" " "
46			3.81	290.00	290.00	Gr	" " "
47	not set		—		289.64	—	
48			3.32	290.49	290.49	Gr	Mark on wall
49			3.61	290.20	290.20	Gr	" on Conc walk
50			3.51	290.30	290.30	Gr	" on brick wall
51	not set		—		290.60		
52			7.81	286.00	286.00	Gr	1 x 2
53	not set		—		288.00	—	
54			5.31	288.50	288.50	Gr	Mark on bldg
55			3.81	290.00	290.00	Gr	Mark " "
56	not set		—		286.70		
57	"		—		288.40		
58	"		—		288.80		
59			3.21	290.60	290.60	Gr	Mark on bldg
60	not set		—		290.40		

F. B. 799 Pg. 214 Job No. 0291 Division No. V Notes Red. Plotted Profile
Survey of L.A. Co Art institute Date 7-11-52 Date No.
Survey by Van Deren Notes Van Notes Chkd RES Checked X-Sec.
Indexed ~~H. O. Johnson~~ Date Date 7-52 Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade Parklot	Cor F		
61		293 81	3 03	290 78	290.78	Gr.	X on br fen	
62	not set		—	—	290.47			
63			3 .08	290.73	290.73	Gr.	X on br fen	
64			3 .11	290.70	290.70	Gr	X on face of walk	
65			3 .04	290.77	290.77	Gr.	X on br fen	
66			2 81	291 00	291.00	Gr	X " " "	
67	not set				290.55			
68	"				289.30			
69	"				289.70			
70	"				290.20			
71	"				289.70			
72	"				289.90			
73	"				290.50			
T.P.	6 .30	294 .30	5 .81	288 00				
B.M.			5 99	288.31	BM Elev = 288.314 FB 799-202 Wilshire Blvd & Corondelet St N.E. Cor Wire spk in E. end C.R			

Profile Notes Red. ____ Plotted ____ Job No. 0291 Division No. ____ F. B. 799 PG. 215
No. ____ Date ____ Date ____ Survey of L.A. Co Art Institute
X-Sec. Notes Chkd. RES Checked ____ Survey by Van Derek Notes Van Date 7-13-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 799 PG. 216

Job No. 0791 Division No. ✓ Notes Red. _____ Plotted _____ Profile

Survey of L.A. Co Art institute Date 7-11-52 Date _____ No. _____

Survey by Van Deren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by RES 7-54	Survey of LA Co. Art Institute
Map No.	W. O. 8700.05 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes EW Date 7-13-54
Date	Indexed C. Johnson 7-14-54

F. B. 799 PG. 517

J.N. 8700.05

LA COUNTY ART INSTITUTE

COURT YARD

PLOT PLAN

Wallace
Mankey
York
Bradoch

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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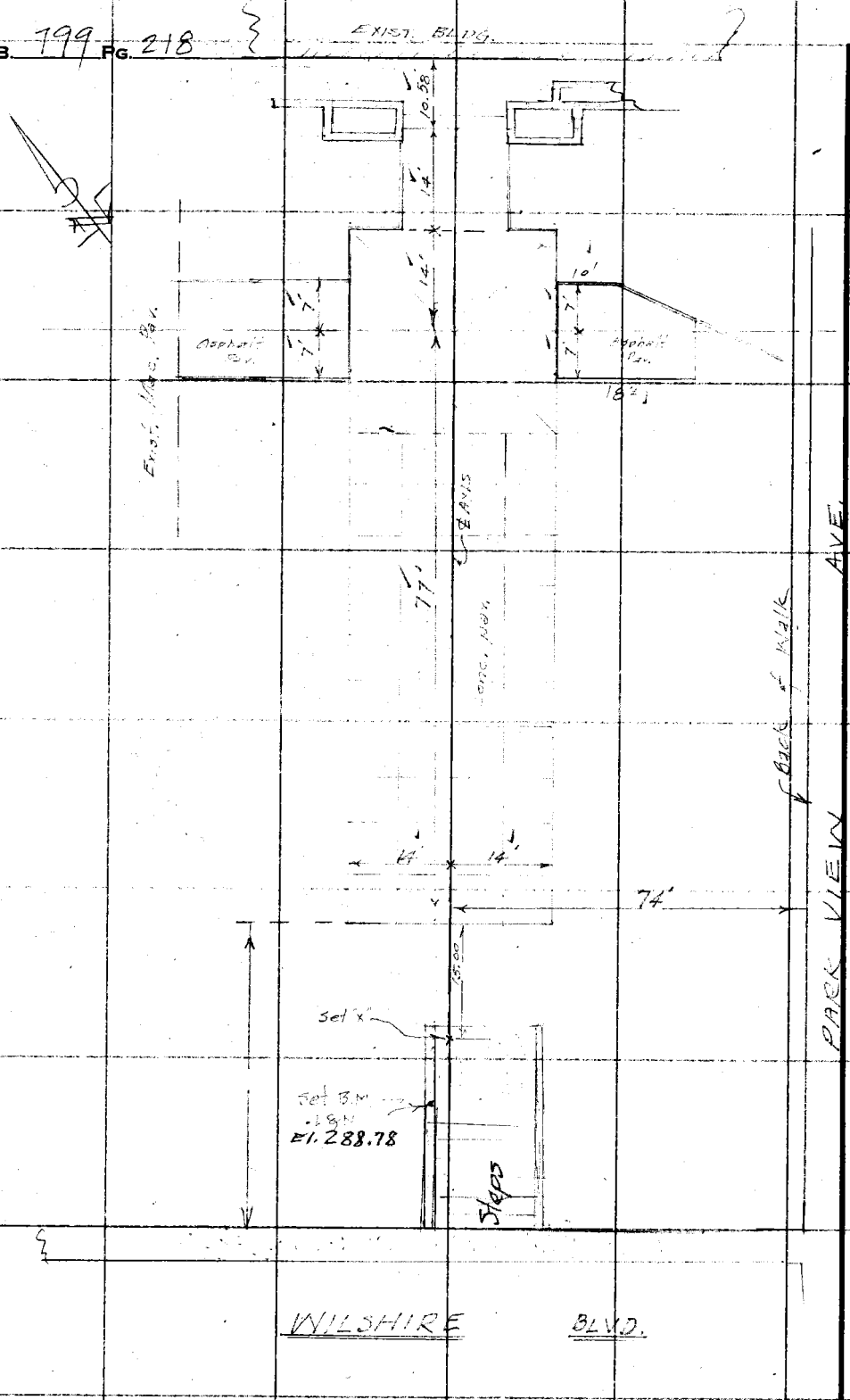
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 799 PG. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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F. B. 799 Pg. 17

Profile No. | Notes Red. | Plotted | Job No. | Division No.

X-Sec. No. | Notes Chkd. RES | Checked | Survey by Wallace Notes ECW Date 7-13-54

Date 7-54 | Date | Map No. | Indexed | Date

J.N. 8700.05

LA COUNTY ART INSTITUTE

GRADES FOR COURT YARD

Wallace
Manley
York
Brodeck

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M				29[illegible] 20	B.M. - LA City [illegible] - F.B. [illegible]-202 Wilshire & Park View St. SW Cor. [illegible] - 28' W. of W. [illegible]	
Grades on Court Yard					Top Bldg Grade	
SE Cor					289.03 Blue top	
SW Cor					289.03 " "	290.02
14' N. of S.E Cor					289.85 " "	89.85
14' N " SW Cor					289.85 " "	
28' S. " NE Cor					289.85 " "	
28' S " NW Cor					289.85 " "	89.85
NE Cor					289.85 " "	
NW Cor					289.85 " "	
0+00 S. end						
14' N of S. end					290.02 " "	
0+35					290.02 " "	
0+70					290.02 " "	
0+90					290.02 " "	
T.B.M.				288 78	T.B.M. Set [illegible] N. end of Steps - Top W. bannis[illegible] STEPS - entrance to Court Yard	
B.M.				284 20	LA City B.M. El. 284.20 Shown above	

F. B. 799 PG. 220 Job No. 8700.05 Division No. Notes Red. Plotted Profile
Survey of LA Co Art 1 Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Otis Art Institute
Map No.	W. O. 0042.02 Tape No. 121 St'd. 84° °F
Office Work	Surveyed by W E Braden
Checked	Notes W.E.B. Date 12/1-54
Date	Indexed C. Johnson 5-5-55

F. B. 799 Pg. 221

JN. 0042.02

RESURVEY of PROPERTY LINES
OTIS ART INSTITUTE
TO ESTABLISH CONTROL LINES
FOR PLANE TABLE SHEETS # 222A & G169-B

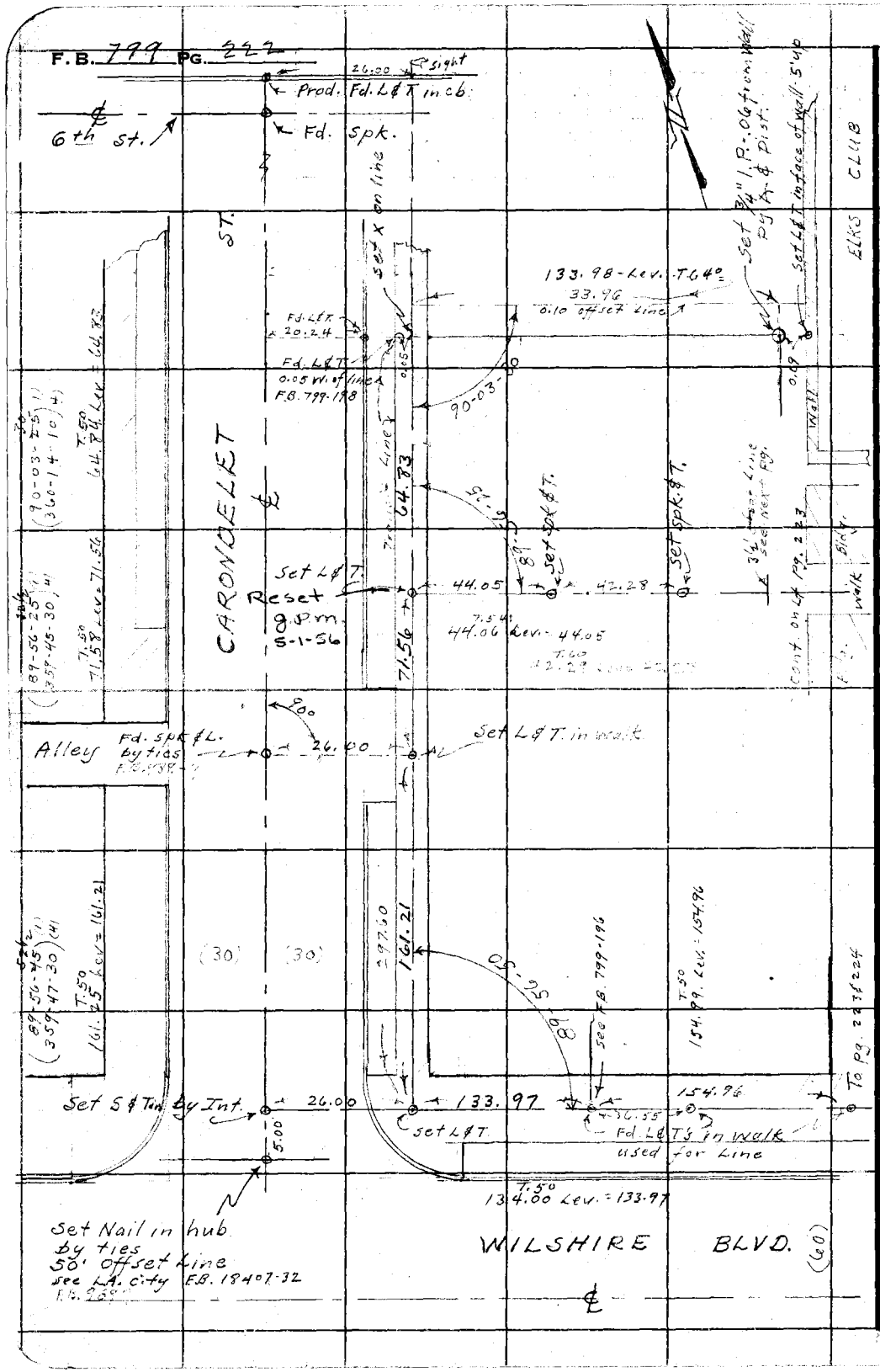
DEC. 1954
W E Braden
R D Anderson
D. K. Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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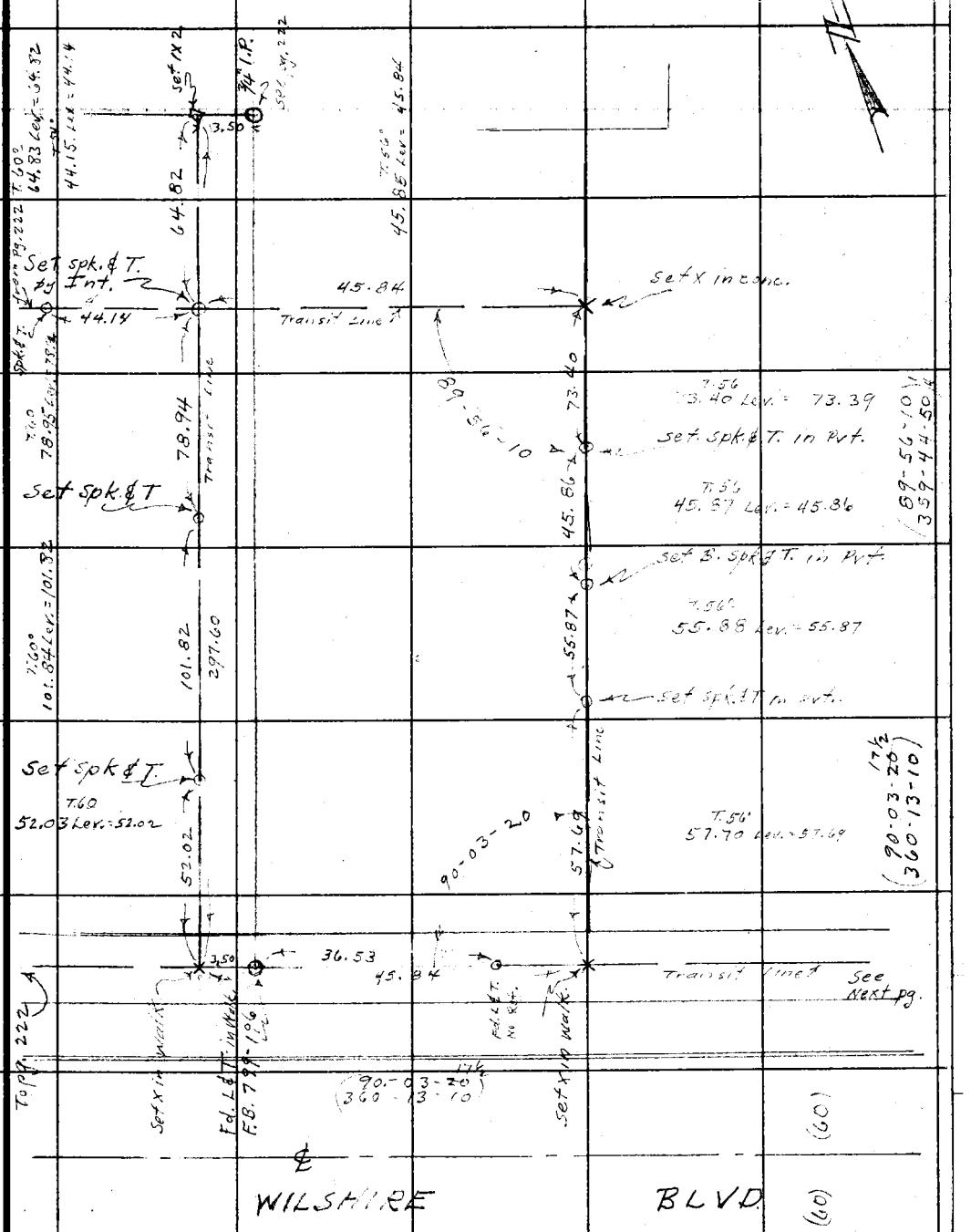
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Otis Art Institute
Map No.	W. O. 0042.02 Tape No. 121 St'd. 84° °F
Office Work	Surveyed by W E Braden
Checked	Notes WEB Date 12/6-54
Date	Indexed A. C. Johnson

F. B. 799 Pg. 223



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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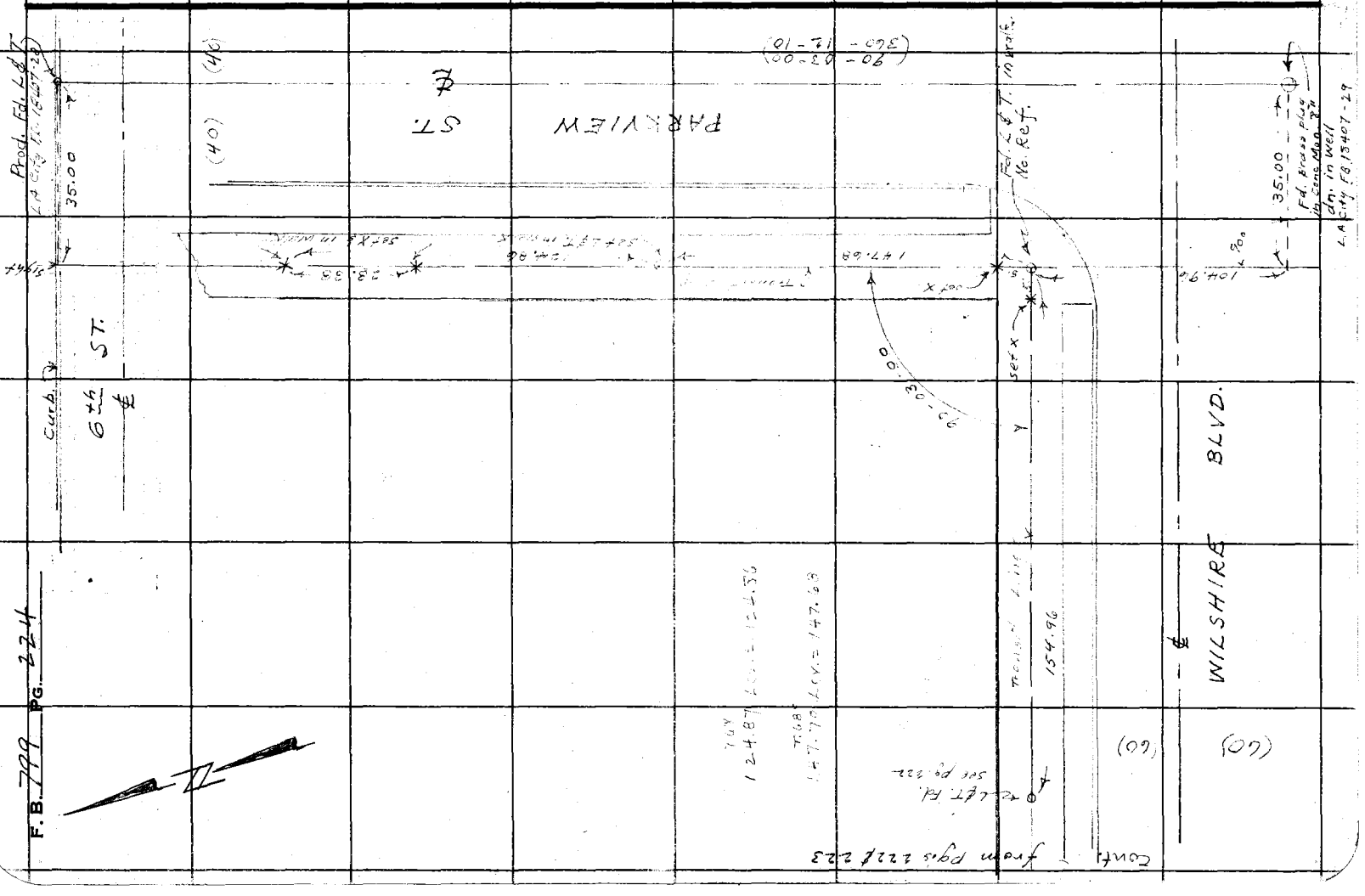

Notes Ck'd by KMW	Survey of LA Co. Art Institute
Map No.	W. O. 8700.04 Tape No. St'd. °F
Office Work	Surveyed by Mankey
Checked	Notes FTM JH Date Aug 55
Date	Indexed A. C. Johnson 8-5-55

F. B. 777 PG. 225

JN 8700.04

LA. Co. ART INSTITUTE "CERAMICS BLDG"

Staking Layout

Staked according to revised plans for Concrete block structure

Mankey
Le[illegible]
E. [illegible]
Dove
G. G[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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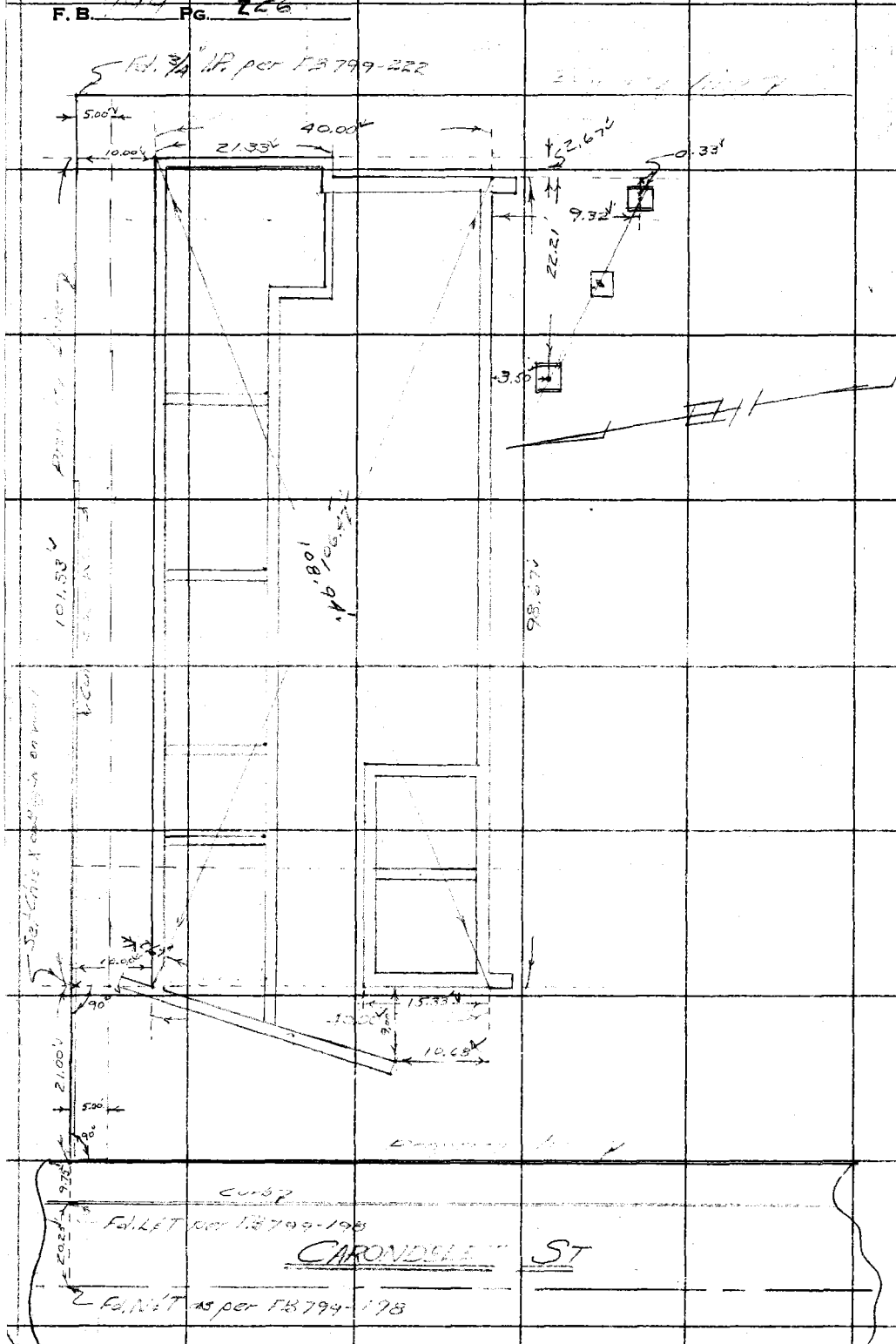
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F2095 247 4-53

F. B. 799 PG. 226



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red Plotted Job No. Division No.

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes

No. Date Date Map No. Moved C. Johnson Date 8-5-55 Date

F. B. 730 Pg. 2

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LA. City B.M.				284 198	B.M. City Disk in 8" Conc. man. 3' Sp. [illegible] Wilshire Blvd, 26' West of Park View St. 2.5' E. of Crr. of lamp post	
B.M.				288 31	B.M. Elev. 288.31 FB 799-202 Wilshire [illegible] Ct. N.E. Cor. Fd Wire Stk in End Club Return	
T.P.				287 92		
TBM				289 [illegible]	Set B.L. Sp. in [illegible] evergreen on Cem. [illegible] Bldg. Site (S. side of Bldg.) Fin Floor Elev 289.00	
T.P.				289 [illegible]		
B.M.				288 30	BM Elev 288.31 FB 799-202 Wilshire [illegible] Carondelet St [illegible] F.D. Wire Stk in end [illegible] Return	

F. B. 799 PG. 228

Job No. 8700-[illegible] Division No. [illegible]

Survey of LA. Co. [illegible]

Survey by [illegible] Notes [illegible]

Indexed [illegible] Date [illegible]

Profile No. Plotted Date

X-Sec. No. Checked Date

Notes Red. Date

Notes Chkd. Date

Notes Ck'd by	Survey of L.A. Co Art Inst
Map No.	W. O. 8700.03 Tape No. P157 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked S.L. [illegible]	Notes Snyder Date 7-13-56
Date [illegible]	Indexed A. C. Johnson 7-17-56

F. B. 799 PG. 229

J. N. 8700.03

LOS ANGELE CO. ART INSTITUTE

ART GALLERY BLDG

Party
Snyder
Le Gault
Harrington
Bankson
Bonney

Date 7-13-56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 799 PG. 230

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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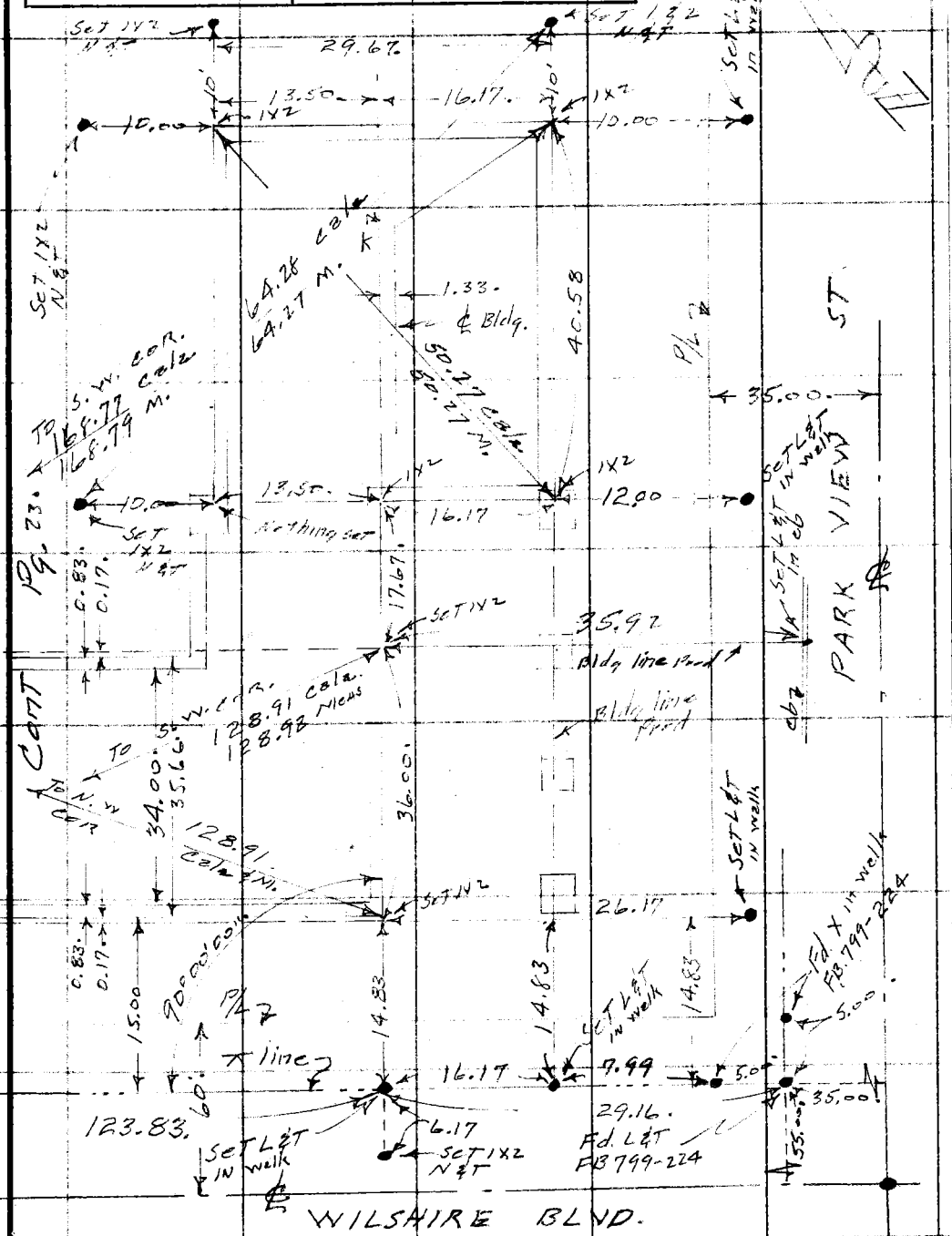
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8700-03 Tape No. P157 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes PRS Date 7-13-56
Date [illegible]	Indexed A. C. Johnson

F. B. 799 PG. 231



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 199 PG. 232

Profile No. | Notes Red. | Plotted | Date | Date | X-Sec. No. | Notes Chkd. | Checked | Date | Date

Job No. 8700.03 Division No. 10 | F. B. 799 Pg. 233

Survey of L.A. Co. Art Inst.

Survey by Snyder & Johnson Notes PIRS Date 7-16-56

Map No. | Indexed | Date

J. N. 8700.03

LOS ANGELES CO ART INSTITUTE

ART GALLERY BLDG

BENCH LEVELS

Party

Snyder
Le Gault
Herrington
Bonney
Bankson

Date - 7-16-56

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				284 198	B.M. El. 284.198 - City Disc. in 8" Conc. Mon. 3' S. of S. cb. Wilshire Blvd 26' W. of Park View St 2.5 E of ctr. Lamp Post City Precise BM 16904-4 FB 799-202	
	3740	287 938				
Set T.B.M.			5190	282.748	T.B.M. Park View St & Wilshire Blvd. N.W. COR. - BT. SPK. in cb. 2' N. of Lamp Post & 40' N. of N. end C.R.	
	5105	287 853				
T.P.			1700	286 153	1x2 10' off stk 10' N. of N.E. COR.	
	7980	294.133				
Set T.B.M.			3810	290 323	T.B.M. Set Chis □ E. end of Bot. Step of Adm. Bldg. 135'± N. of N. P/L Wilshire Blvd. & 65' W. of W P/L of Park View St. (L.A. Co. Bldg # 3317)	
	3665	293.988				
Set T.B.M.			2920	291.068	T.B.M. Top of angle iron at S.E. COR. of Library Bldg (L.A. Co # 2401)	
	2070	293 138				
B.M.			4820	288 318	B.M. El. 288.314, Wilshire Blvd & Carondelet St. N.E. COR. Wire SPK. in E. end C.R. FB. 799-202	

F. B. 799 Pg. 234 Job No. 700.03 Division No. 10 Notes Red. Plotted No. Profile
Survey of L.A. Co Aut Inst Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed B. O. Johnson Date Date

F. B. 799 PG. 235

Notes Ck'd by	Survey of L.A. Co. Art Inst.
Map No.	W. O. 8700-03 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-18-56
Date	Indexed A. C. Johnson

OCT 24 '56

J. N. 8700.03

L. A. Co. ART INSTITUTE

Location of Pipe Lines

(Gas & Electrical)

Perry
Snyder
Maldonado
Harrington
Benney
Bankson

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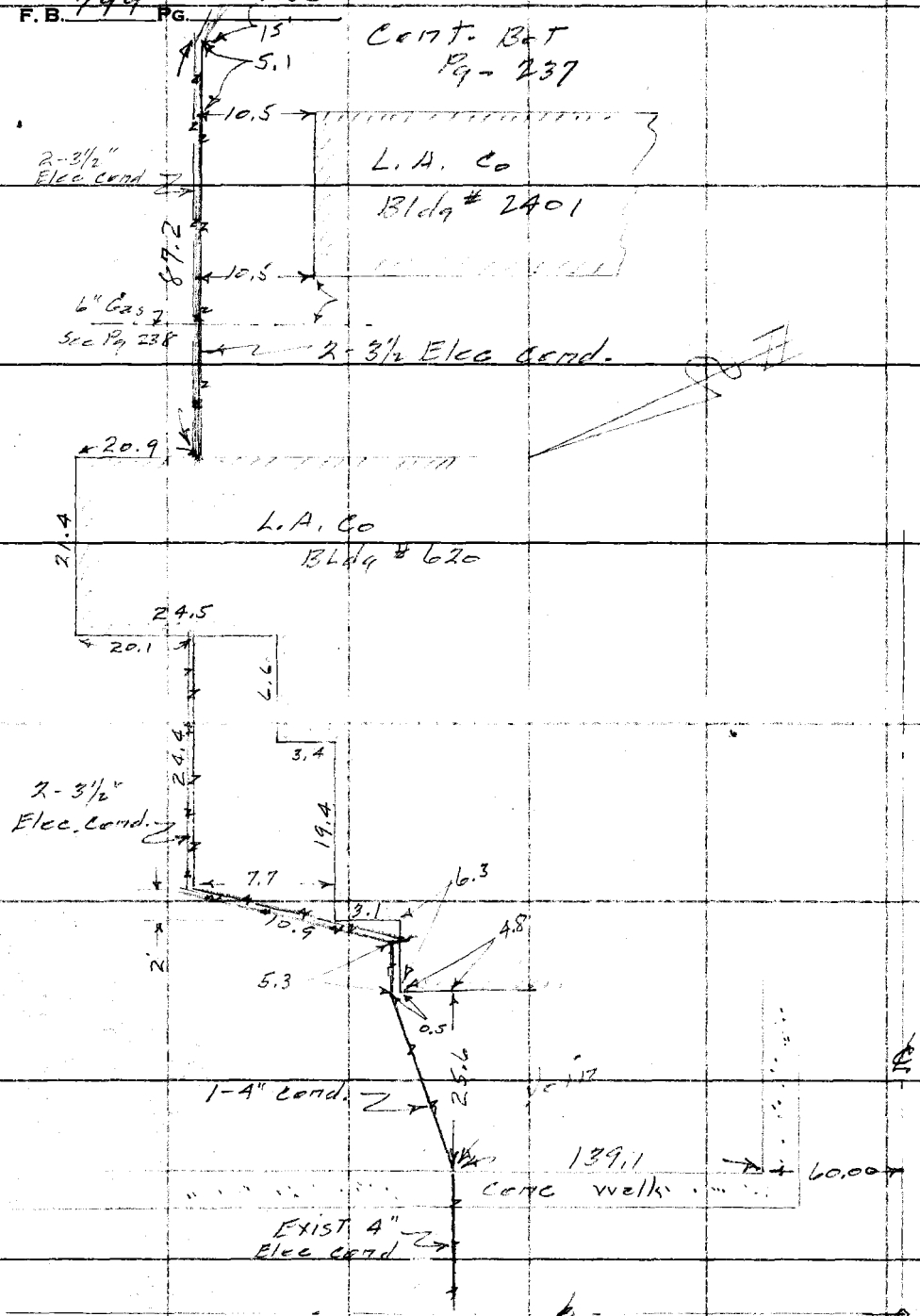
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 794 PG. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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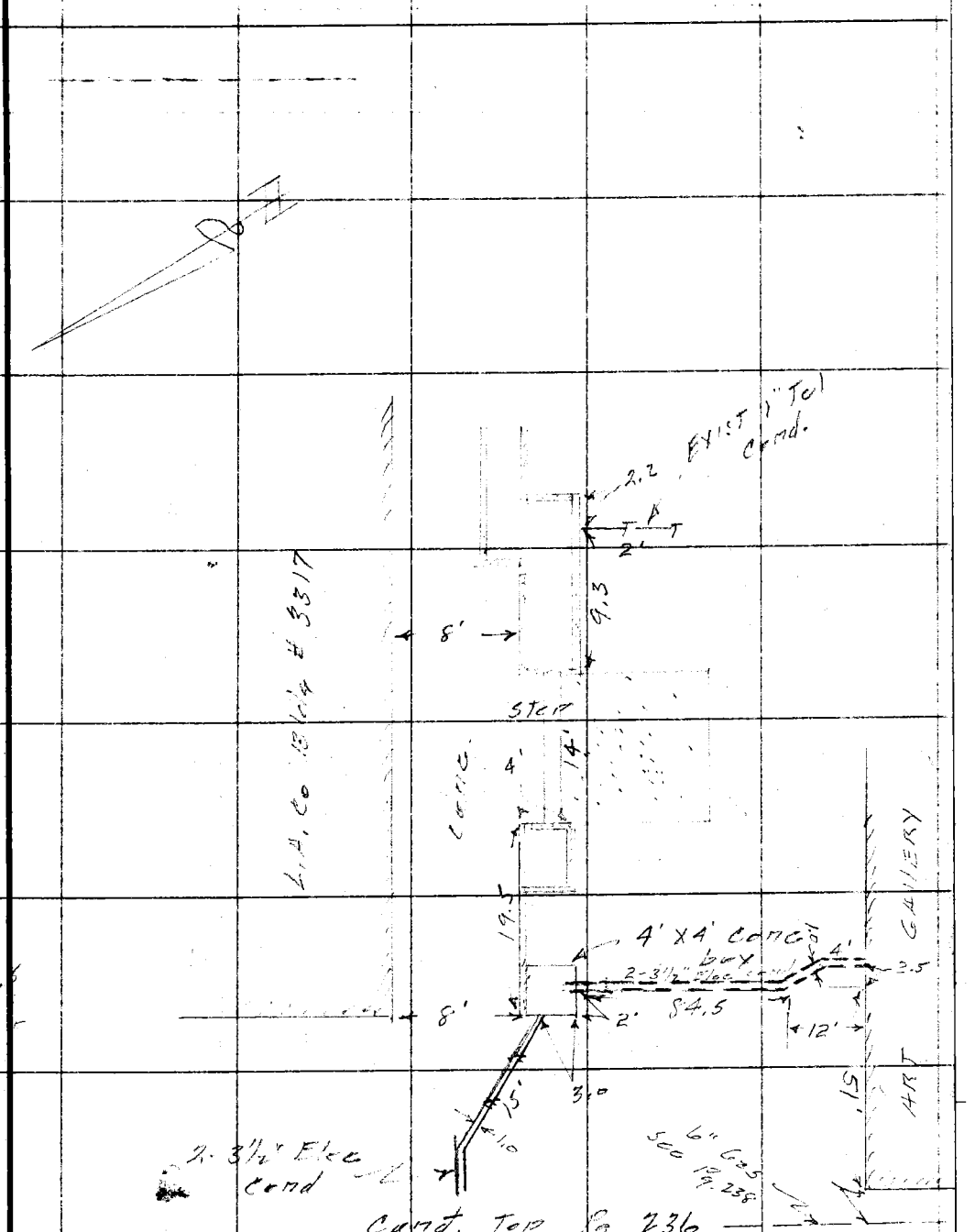
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co Art Inst
Map No.	W. O. 8700.03 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-18-56
Date	Indexed A. C. Johnson

F.B. 799 PG. 234



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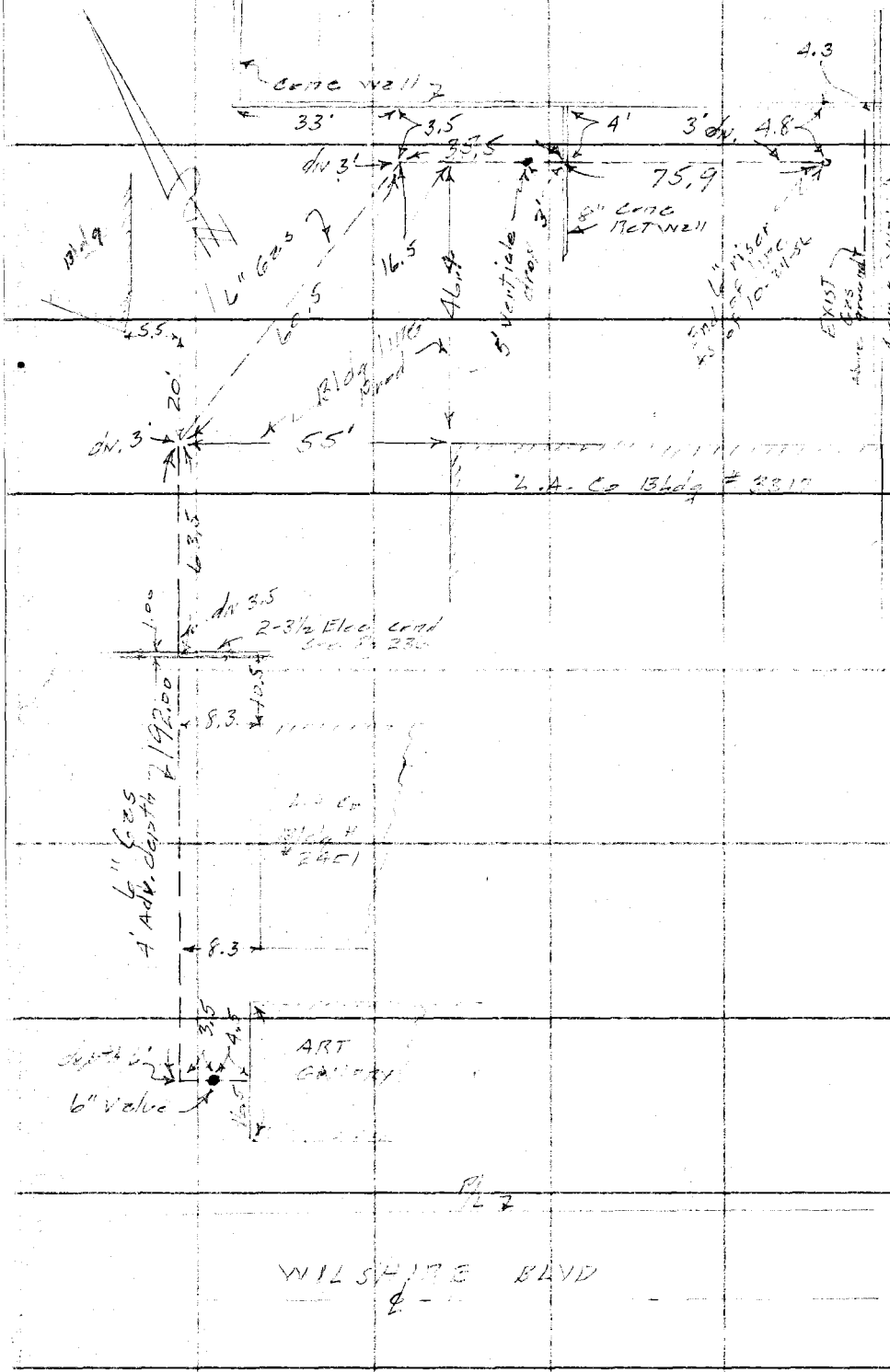
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 749 PG. 238



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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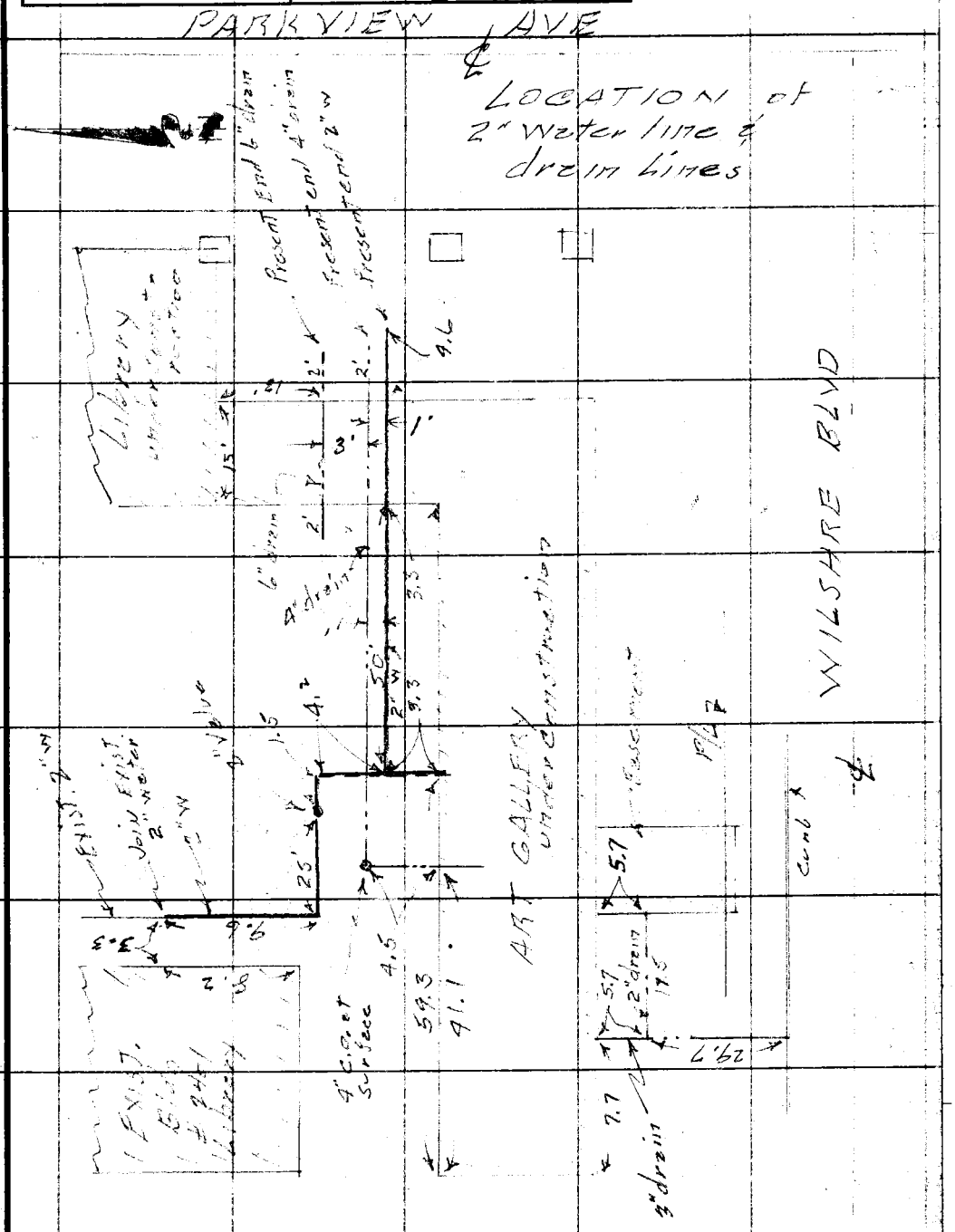
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co Art. Inst
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes Date 2-25-57
Date	Indexed A. C. Johnson 2-26-57

F. B. 799 Pg. 239



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 111 PG. 240

Notes Ck'd by	Survey of L.A. Co Art Inst.	F. B. 799 Pg. 241
Map No.	JN 8700.14 Tape 0175 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PBS Date 5-14-58	
Date	Indexed A. C. Johnson 4-15-59	

L.A. Co ARTINSTITUTE
School Bldg Additions
J.N. 8700.14

Snyder
LeGault
Harrington
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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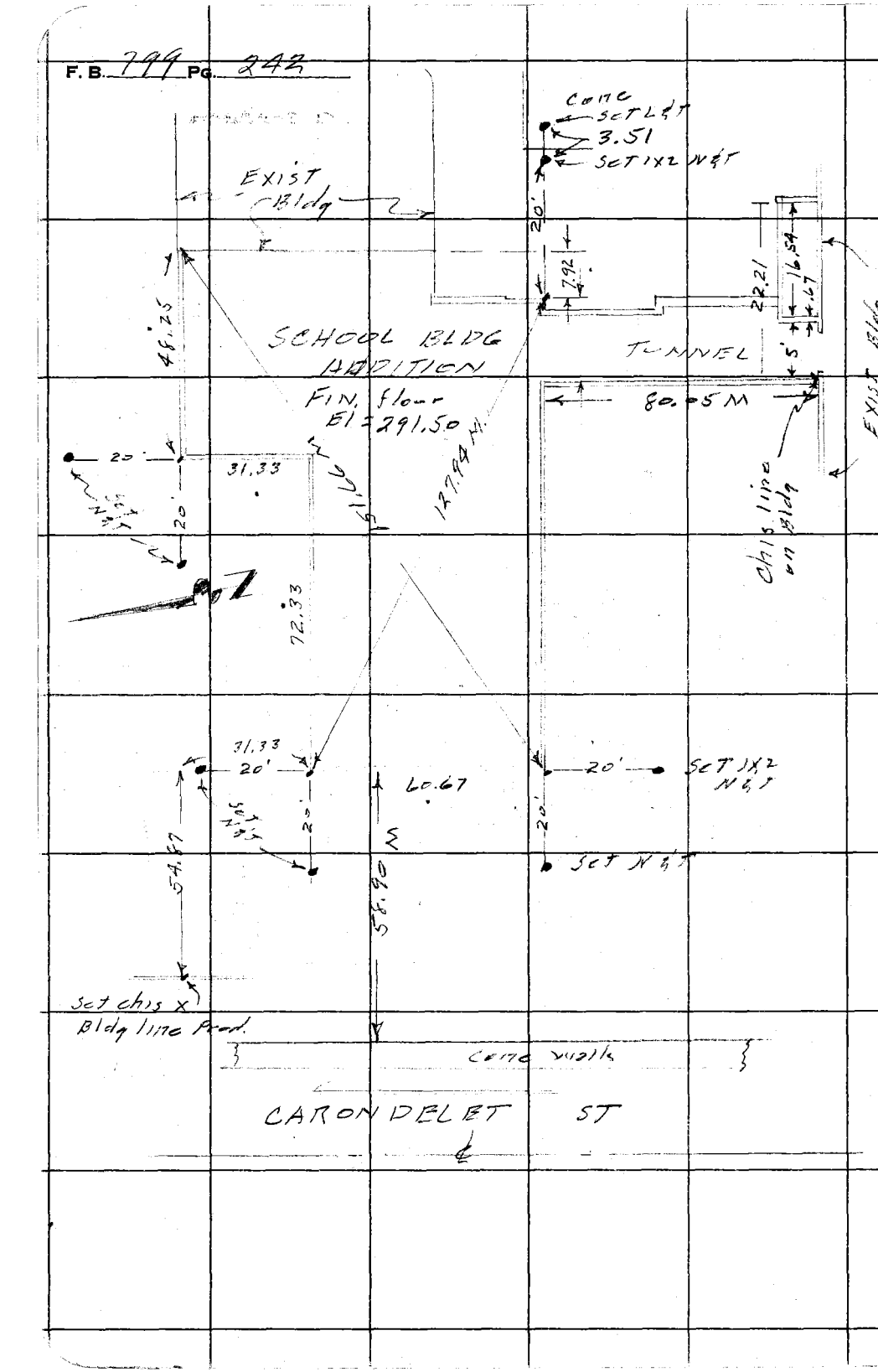
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 799 PG. 242



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No.	Notes Red.	Plotted	Job No. 8700.14	Division No. 1	F. B. 799	Pg. 243
	Date	Date	Survey of L.A. Co Art Institute			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes 1995	Date 5-14-58	
	Date	Date	Map No.	Index C. Johnson		

J.N. 8700.14
L.A. Co. ART INSTITUTE
School Bldg Additional
LEVELS

Snyder
LeCault
Hennington
Berkson

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	El.	
T.B.M.				28275	T.B.M. 282.75 F.B. 799.234 Park View St & Wilshire Blvd. N.W. Cor. BT. spk in Cb 2' N. of Lamp Post & 40' N. of N. end C.R.	
T.P.				28963	T.P.	
				29154	Floor of Exist. Bldg	E end of New Addition
T.B.M.				29154	Spk in E. Side P.P. N.W. of New Bldg	
T.B.M.				28784	Carondelet St. E. Side 200' ± N. of Wilshire Blvd. — BT. spk in S.E. Cor of Steps at Top. 35' ± E. of ℄	
T.B.M.				29033	Chis □ in Bot Step E. end of Adm. Bldg. 135' ± N. of N. P/L of Wilshire Blvd. & 65 W. of W. P/L EL. 290.32 F.B. 799-234	

F. B. 799 Pg. 249 Job No. 8700.14 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. Co Ant Institute Date Date No.
Survey by Snyder Notes 1935 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of L.A. Co Art Inst.	F. B. 799 PG. 245
Map No.	JN 8700.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 3-24-59	
Date	Indexed [redacted] 4-15-59	

J.N. 8700.14
L.A. Co. ART INSTITUTE
OTIS ART INSTITUTE

Location of underground
" of Sewer to Carondelet ST
" " S.D. " " "

Snyder
Carrasco
Rangel
Moya

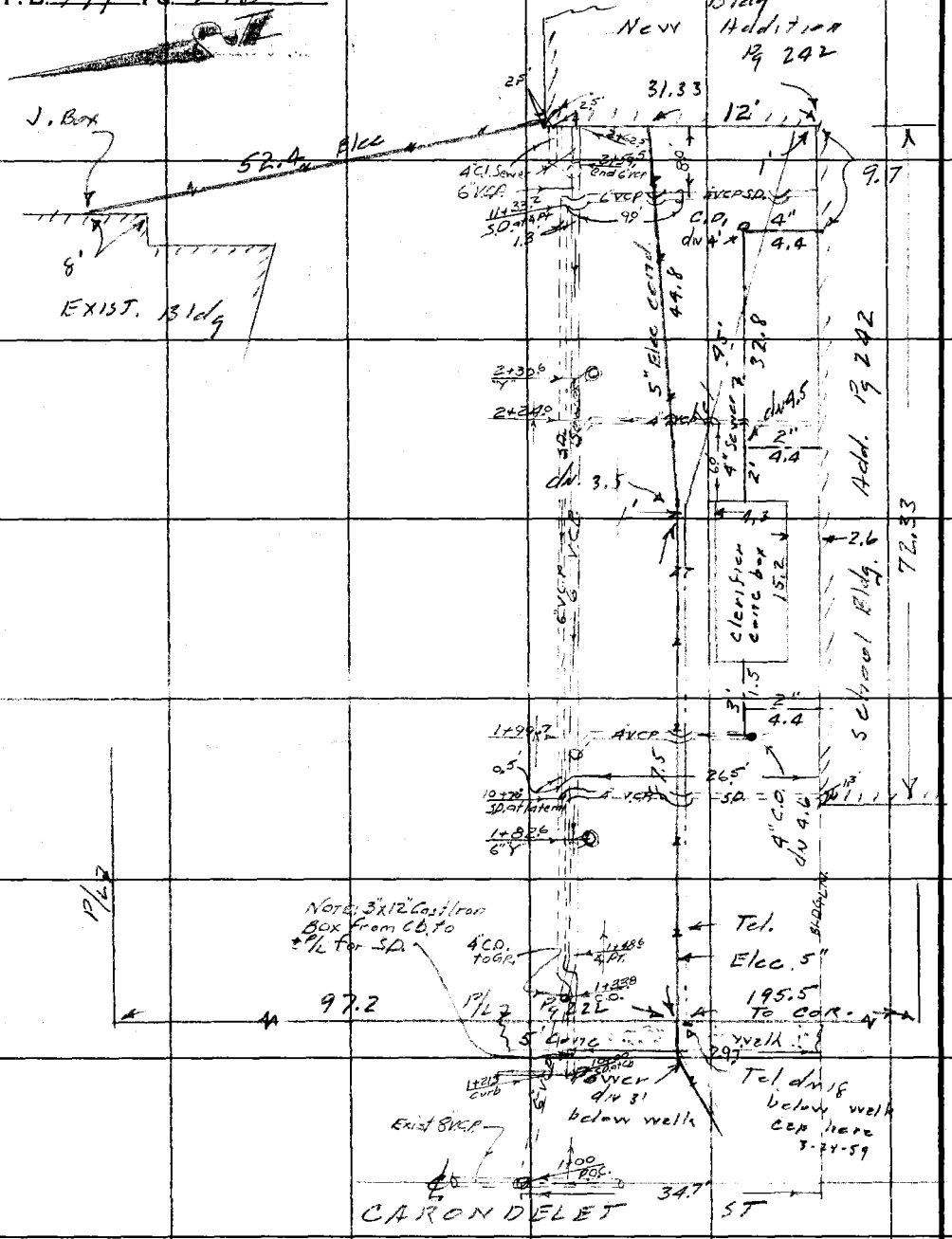
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 799 Pg. 246



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 799 PG. 247

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8700.14 Division No. ____

Date ____ Date ____ Survey of L.A. Co. Art Institute

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes E.T.M.J. Date April 14, 59

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

JN 8700.14

L.A. CO. ART INSTITUTE

OTIS ART INSTITUTE

INVERTS on 6" V.C.P. Sewer from

SCHOOL BLDG to EXISTING

8" V.C.P. in CARONDELET ST.

INVERTS on 6" V.C.P. S.O. from

SCHOOL BLDG. to EAST CURB

CARONDELET ST

(See PG. 246 for location)

R.L. Willey
Mankey
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 799 Pg. 248 Job No. 8200.4 Division No. Notes Red. Plotted Profile
Survey of L.A. Flood Dist. Tract Date Date No. X-Sec.
Survey by R.L. Kelley Notes Mercury Vic. Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM				392.67	BM EL 388.314 FB 799-202 K.L.S. Set in Brass Cap on Conc. Hdwl. Chiseled "+" on Top of Curb Return
	4.36'	392.67			
TP			3.92'	388.75	
	2.21'	390.96			
1+00	Top of 6" V.C.P.		15.05'	375.91	Top of V.C.P. at 8" line
"	INVERT			375.32	0.59' from top 6" V.C.P. to INVERT
1+48.5	Top of 6" V.C.P. & Pt.		14.84'	376.12	
"	INVERT			375.53	" " " " " "
1+82.5	Top of 6" V.C.P. at "Y"		14.60'	376.36	
"	INVERT			375.77	" " " " " "
1+99.7	Top 6" V.C.P. at Lateral		14.51'	376.45	
"	INVERT			375.96	" " " " " "
"	Top 4" V.C.P.		8.02'	382.94	Top of 9" V.C.P. 5' Rt of 6" V.C.P.
"	INVERT 4" V.C.P.			382.55	0.39' Top 4" V.C.P. to INVERT
2+24.5	Top 6" V.C.P. at 4 Lateral		14.34'	376.62	
"	INVERT 6" V.C.P.			376.03	0.59' from top V.C.P. to INVERT
2+30.6	Top 6" V.C.P. at "Y"		14.23'	376.73	
"	INVERT			376.14	" " " " " "
2+59.5	Top 6" V.C.P. (Conclusion)		13.95'	377.01	
"	INVERT			376.42	" " " " " "
T.P.			2.54'	388.42	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8128 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of _____
Notes Chkd. _____ Date _____ Checked _____ Survey by _____ Notes _____ Date 4-1-57
Date _____ Map No. _____ Index _____ Date _____

F. B. 799 Pg. 249

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P				288.42'	from Pg. 248.
	4.65	293.07			
1+99.7	Top 4" V.C.P.		9.78	283.29'	Top 4" V.C.P. 18' Rt & 6' V.C.P. } to close out Cr. Inlet on page 248
"	INVERT 4" V.C.P.			282.90'	INVERT " " " " " 0.39 Top 4" V.C.P. to Invert
2+49	Top 4" V.C.P.		16.20'	276.87'	Top 4" V.C.P. 17.3' Rt & " " " } Structure Cr. on to Bldg.
"	INVERT 4" V.C.P.			276.48'	INVERT " " " " " " " " 0.39 Top 4" V.C.P. to Invert
TBM (FB)			5.20	287.89'	TBM EL 289.89 FB 799-244 CAP on CONC. HDWL (E. side) 200' N. of Wilcox Ave & 8' S. of S. line of Sycamore Ave. 35' E. of
					INVERT on SD.
TBM (FB)				287.89'	TBM EL 287.89' FB 799-244 CAP on CONC. HDWL (E. side) 200' N. of Wilcox Ave & 8' S. of S. line of Sycamore Ave. 35' E. of
10+00	SD. at Curb			284.00'	Top Curb
"	" " flow line 3"x12" Box			283.24'	flow line
10+50	Top 6" V.C.P.			284.99'	Top 6" V.C.P. on ℄ of SD 0.59 Top to Invert
"	INVERT			284.40'	INVERT " " " " "
10+70	Top 6" V.C.P. at ℄ lateral			285.76'	Top " " " " "
"	INVERT			285.17'	INVERT " " " " "
"	Top 4" V.C.P.			285.45'	Top 4" 16.3' Rt ℄ of SD. 0.39 Top to Invert
"	INVERT " "			285.56'	
"	Top 4" C.I.P.			287.70'	" 4" C.I.P. 18.8' Rt " " " 0.35' Top to Invert
"	INVERT 4" C.I.P.			287.35'	INVERT " " " " " " "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11 + 33.2	Top 6" V.C.P. S.D. at lateral			287.42	Top 6" V.C.P.	0.59' Top of pipe to INVERT
"	INVERT			286.83	INVERT " "	
"	Top 4" V.C.P.			287.49	Top 4" V.C.P. 21.6' Rt of ℄ S.D.	0.39' Top of pipe to INVERT
"	INVERT 4" V.C.P.			287.10	INVERT " " " " " "	
TBM				28[illegible]	(See Pg 249)	

F. B. Pg. 250 Job No 8700.14 Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed Date Date Date No.

Notes Ck'd by AMR	Survey of Puente Fire Prot. Dist. Lot F.B. 299 Pg. 261
Map No.	W. O. 8237 Tape No. Std. of
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 8-15-38
Date	Indexed 8-18-38

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red With Date and Name of Person Making Change.

Do not extend notes beyond this line

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

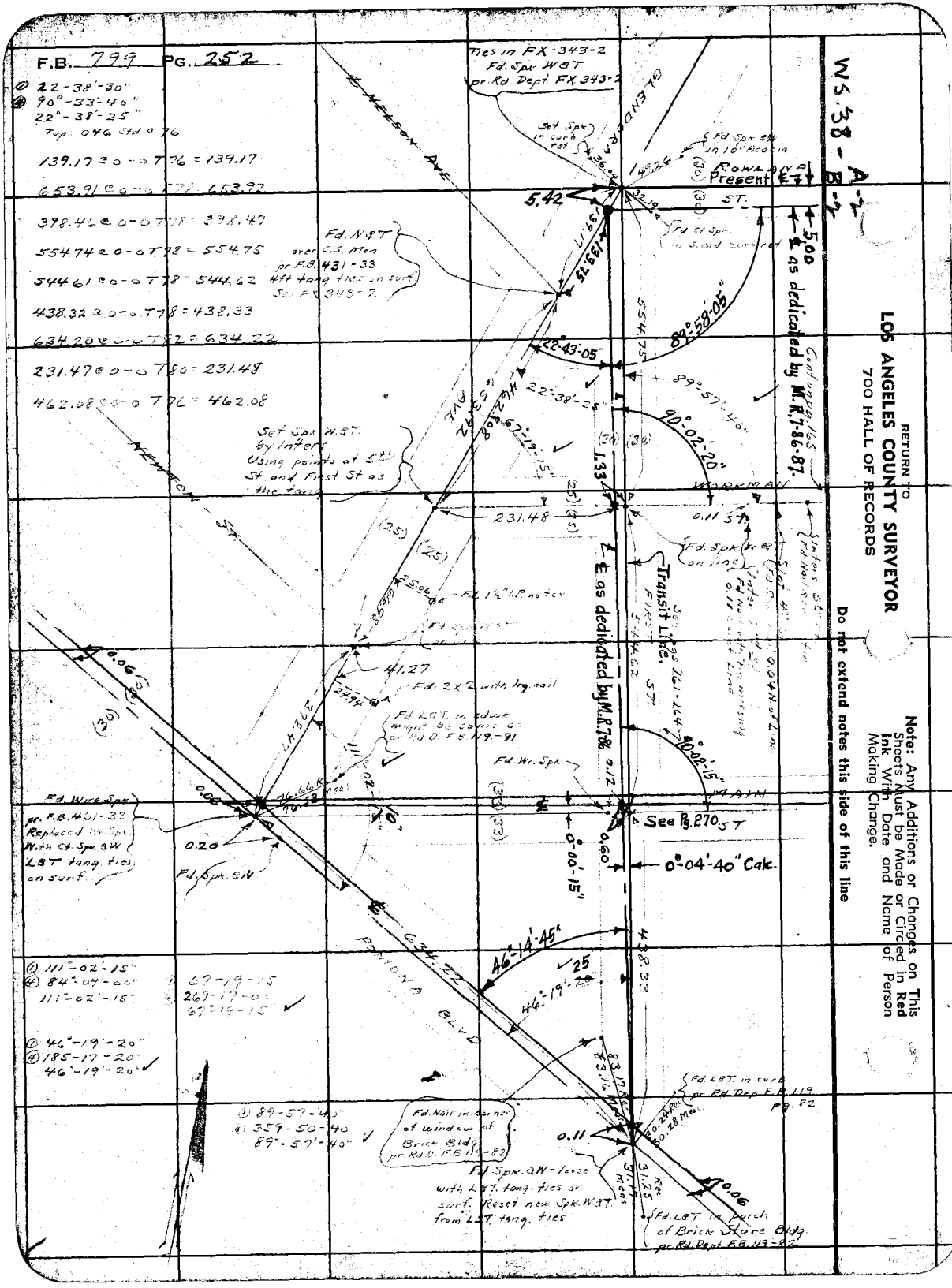
FORM 247 SM 10-37

J.N. 8237

PUENTE FIRE PROTECTION DIST. LOT
in
The Town of Puente and between the Sts. of Glendora Rd. and First St. and Workman St

FOR RESURVEY SEE
F.B. 1499 - 321

Note:
For later survey of streets in Puente see Puente Sewer District J.N. 8351 F.B. 1220 - 43-93.


F.B. 799 PG. 252
① 22-38'-30"
④ 90°-33'-40"
22°-38'-25"
Tap: 046 Std. @ 76
139.17 @ 0-0 T76 = 139.17
653.91 @ 0-0 T78 = 653.92
398.46 @ 0-0 T78 = 398.47
554.74 @ 0-0 T78 = 554.75
544.61 @ 0-0 T78 = 544.62
438.32 @ 0-0 T78 = 438.33
634.20 @ 0-0 T82 = 634.22
231.47 @ 0-0 T80 = 231.48
462.08 @ 0-0 T76 = 462.08
Ties in FX-343-2
Fd. Spk. W&T
pr. Rd. Dept. FX 343-2
Set Spk. in curb rst.
Fd. Spk. &W in 10" Acacia
ROWLAND
Present ℄
ST.
5.42
5.00
℄ as dedicated by M.R.7-86-87.
Fd. N&T over C.S. Mon pr. F.B. 431-33 4ft tang. ties on surf. See FX 343-2.
Fd. Ct. Spk. in S. end curb rst.
22°-43'-05"
89°-58'-05"
554.75
22°-38'-25"
89°-57'-40"
90°-02'-20"
Set Spk. W.&T. by Inters. Using points at 5th St. and First St as the tang.
NEWTON ST.
WORKMAN
231.48
0.11 ST.
Fd. Spk. W&T on line
Transit Line.
℄ as dedicated by M.R.7-86
FIRST ST.
Fd. 1½" I.P. no tck
41.27
Fd. 2 x 2 with lrg. nail
Fd. L&T. in sdwk might be same as pr. Rd. D. F.B. 119-91
Fd. Wr. Spk.
90°-02'-15"
MAIN
See Pg. 270
0°-00'-15"
0°-04'-40" Calc.
Fd. Wire Spk. pr. F.B. 431-33 Replaced Wr. Spk. With Ct. Spk. &W L&T tang. ties on surf.
0.20
Fd. Spk. &W
634.22
PONTONA BLVD
46°-14'-45"
46°-19'-20"
438.33
① 111°-02'-15"
④ 84°-09'-00"
111°-02'-15"
① 67-19-15
④ 269-17-00
67°-19-15"
① 46°-19'-20"
④ 185-17-20"
46°-19'-20"
① 89-57-40
④ 359-50-40
89°-57'-40"
Fd. Nail in corner of window of Brick Bldg. pr. Rd. D. F.B. 119-82
Fd. L&T. in curb pr. Rd. Dep. F.B. 119 Pg. 82
0.11
Fd. Spk. &W - loose with L&T. tang. ties on surf. Reset new Spk. W&T. from L&T. tang. ties
Fd. L&T. in porch of Brick Store Bldg. pr. Rd. Dept. F.B. 119-82
0.06
WS. 38-A-2
B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of Puente Fire Prot. Dist. Lot
Map No.	W. O. 8237 Tape No. St'd of
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 8-15-50
Date	Indexed

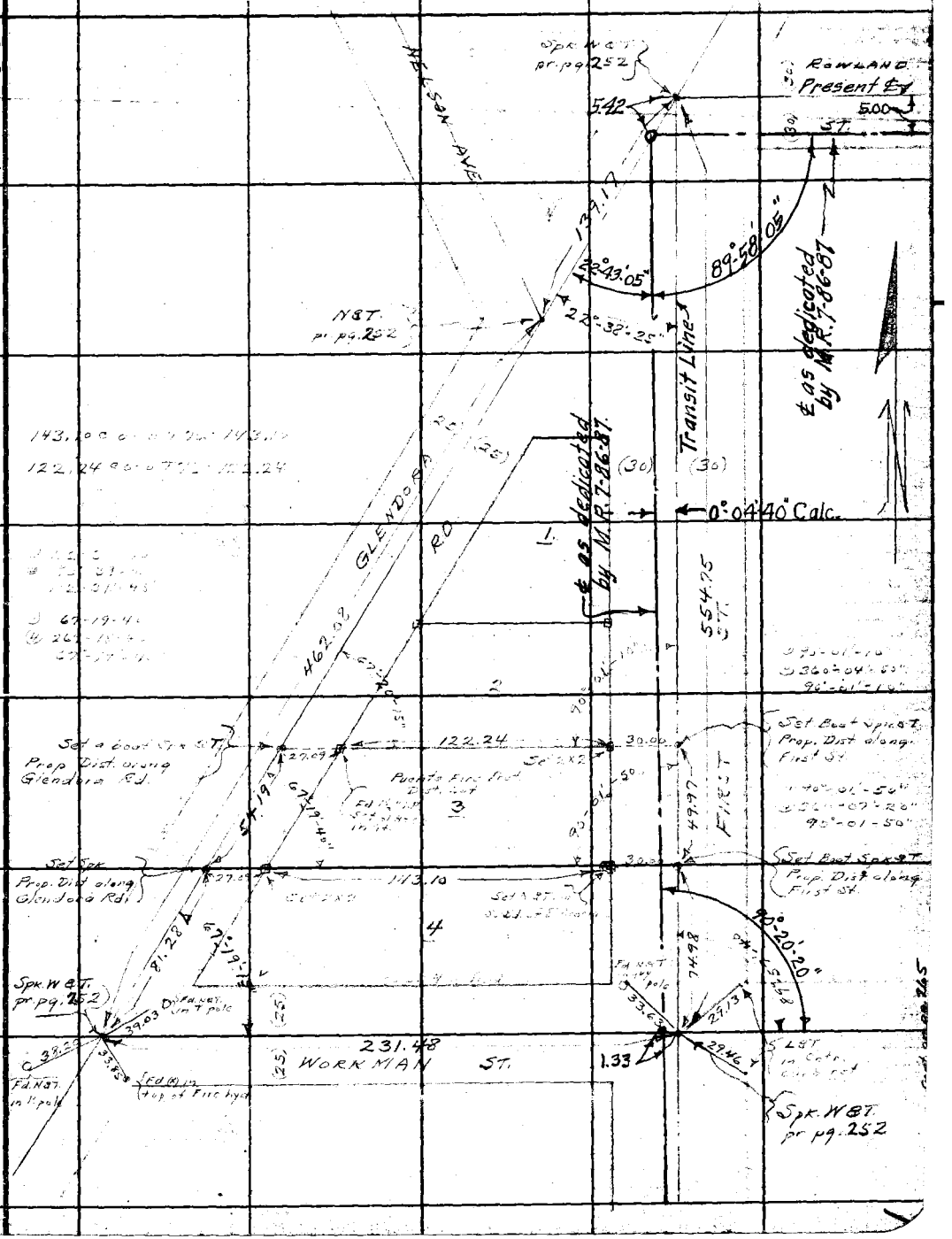
F.B. 799 PG. 253

WS. 38 - B-2

Note: Any Additions or Changes on this Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

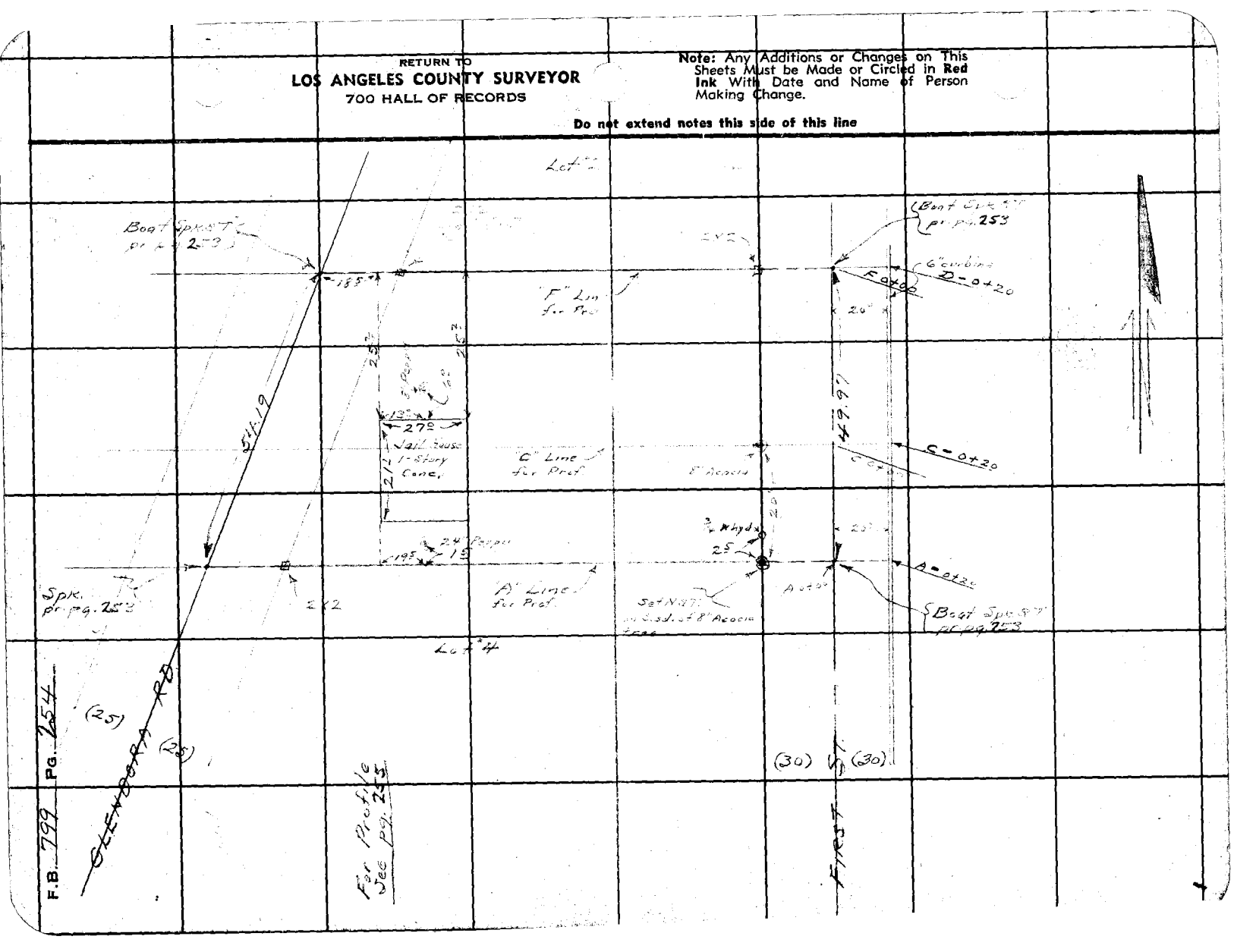


FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				330.43	Lt in M.S.S. M.K. Gar. 1st St + Workman	
	4.08	334 51			Ave. per L.B. 545-251	
5+54.75			39	330.6	℄ Int Workman + 1st St.	℄ 1st St.
5+00			45	330.0		"
4+25			49	329.6		"
4+00			55	329.0		"
3+88			57	328.8	Lt m. dip	"
3+38			48	329.7		"
3+00			46	329.9		"
2+00			38	330.7		"
1+00			30	331.5	0+00 South on 1st St	"
0+00			19	332.6	℄ Int 1st St + Glendora Ave	"
1+00			34	331.1	0+00 South on Glendora Road.	℄ Glendora Rd.
2+00			51	329.4		"
3+00			58	328.7		"
4+00			61	328.4		"

Profile No. ____ Notes Red. KLM Plotted ____ Job No. 8255 Division No. ____ F. B. 990 PG. 255
Date 8-16-38 Date ____ Survey of Puente Fire Protection Dist. Lot
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey By HELLSTROM Notes A.N.H. Date 8-16-38
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		334 51'				
4+30			63	32[illegible] 2		℄ Glendora Ave
4+64			63	32[illegible] 2		" " "
5+00			61	32[illegible] 4		
6+01.25			58	32[illegible] 7	Int Workman	" "
1+15			47	32[illegible] 8	℄ "	115' West of 21st St.
		334 51'				
A -0+20			451	330 00	Top curb	E. Side St. - 1st St.
A -0+20			507	329 44	bot Gutter	" " " - 1st "
A 0+00			450	330 0	℄ - 1st St.	
A. 0+18.5 gained			50	29 5	Gutter	
A 0+30			42	30 3		
A 0+40			42	30 3		
A 0+50			43	30 [illegible]		
A 0+60			45	30 [illegible]		
A 0+70			44	30 1		
A 0+80			45	30 [illegible]		
A 0+90			46	29 [illegible]		
A 1+00			47	29 8		
A +10			47	29 8		
A +20			49	29		

F. B. 799 PG. 256 | Job No. 8737 | Division No. | Notes Red. NFM | Plotted | Profile
Survey of Puente Fire Protect Dist. Lot | Date 8-16-38 | Date | No.
Survey by A. N. HELLSTROM | Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed | Date 8-16-38 | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		334 5[illegible]				
A 1+20			5[illegible]	29 5		
A line cont to bot. pg 158						
C -0+20			[illegible]	29 76	Top Curb E. side St. - 1st St.	
C -0+20			53	29 21	Gutter " " "	" "
C 0+00			[illegible]	[illegible]	℄ - 1st St.	
C 0+18			52	29 3	Gutter	
C 0+30			42	30 3		
C +40			46	29 9		
C +50			45	30 0		
C +60			45	30 0		
C +70			44	30 1		
C +80			45	30 0		
C +90			46	29 9		
C 1+00			48	29 7		
C +10			49	29 6		
C +20			50	29 5		
C +30			51	29 4		
"C" Line cont to Mid. pg 258						
F -0+20			500	29 51	Top curb E. side St. - 1st St.	
-0+20			54	29 1	Gutter " " "	
0+00			49	329 6	℄ - 1st St.	
0+18			55	29 0	Gutter	

Profile No. ____ Notes Red. HLM Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG 257
Date 8-16-38 Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by A. N. HELLSTROM Notes DNH Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
F		334 51				
F 0+30			4 42	[illegible]	Top 2x2 N.E. Cor Lot	
F +40			46	29 9		
F +50			45	30 0		
F +60			43	30 2		
F +70			43	30 2		
F +80			44	30 1		
F +90			48	29 7		
F 1+00			48	29 7		
F +10			50	29 5		
F +20			53	29 2		
F +30			54	29 1		
F +40			55	29 0		
F +52 24			592	28 59	NW Cor. top 2x2	
F +62			62	28 3	Gutter	
F +79 31			63	28 2	℄ - Glend Rd.	
F +97			6.4	28 1	Gutter	
T.P.			592	328 59		
	459	333.18				
(A line cont. from top pg. 257)						
A 1+40			3 2	30 0		
A 1+50			3.6	29 6		

Cont. to top pg 159

F. B. 799 PG 258 | Job No. 8237 | Division No. | Notes Red. HFM | Plotted | Profile
Survey of Puente Fire Prot. Dist. | Date 8-16-38 | Date | No.
Survey by A. N. HELLSTROM | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		333 17				
A 1+60			38	329 4		
A 1+73 12			362	29 56	SW Cor top 2x2	
A 1+83			51	28 1	Gutter	
A 2+00 47			46	28 6	℄ - [illegible]	
A 2+15			51	28 1	Gutter	
"C" line cont. from bot. pg 157						
C 1+60 8			41	29 1		
C 1+70			43	28 9		
C 1+75			50	28 2	Gutter	
C 1+95 8			44	28 5	℄ — Glend [illegible]	
C 2+11 5			50	28 [illegible]	Gutter	
TBM			358	329 60	TBM Cut Spk W. side P.P. El. 329.60	
				[illegible]	TBM [illegible]	
	[illegible]	334 [illegible]				
			[illegible]	330 45	[illegible]	
			[illegible]	30 46	N. [illegible] E [illegible]	
			565	29 ~~60~~ 30	[illegible] 50 N. [illegible]	SE side 1st [illegible] — dip [illegible]
			518	29 72	[illegible] 100 N. [illegible]	

Profile No. ____ Notes Red. NJM Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 259

X-Sec. No. ____ Date 8-16-38 Date ____ Survey of ____ Survey by A. N. HELLSTROM Notes [illegible] Date [illegible]

Notes Chkd. ____ Checked ____ Map No. ____ Indexed [illegible] Date ____

F. B. 799 PG. 260 | Job No. 8237 | Division No. | Notes Red. NLM | Plotted | Profile

Survey of Puente Fire Prot. [illegible] | Date 8-16-38 | Date | No.

Survey by A. N. HELLSTROM | Notes | Notes Chkd. | Checked | X-Sec.

Indexed [illegible] | Date 38 | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

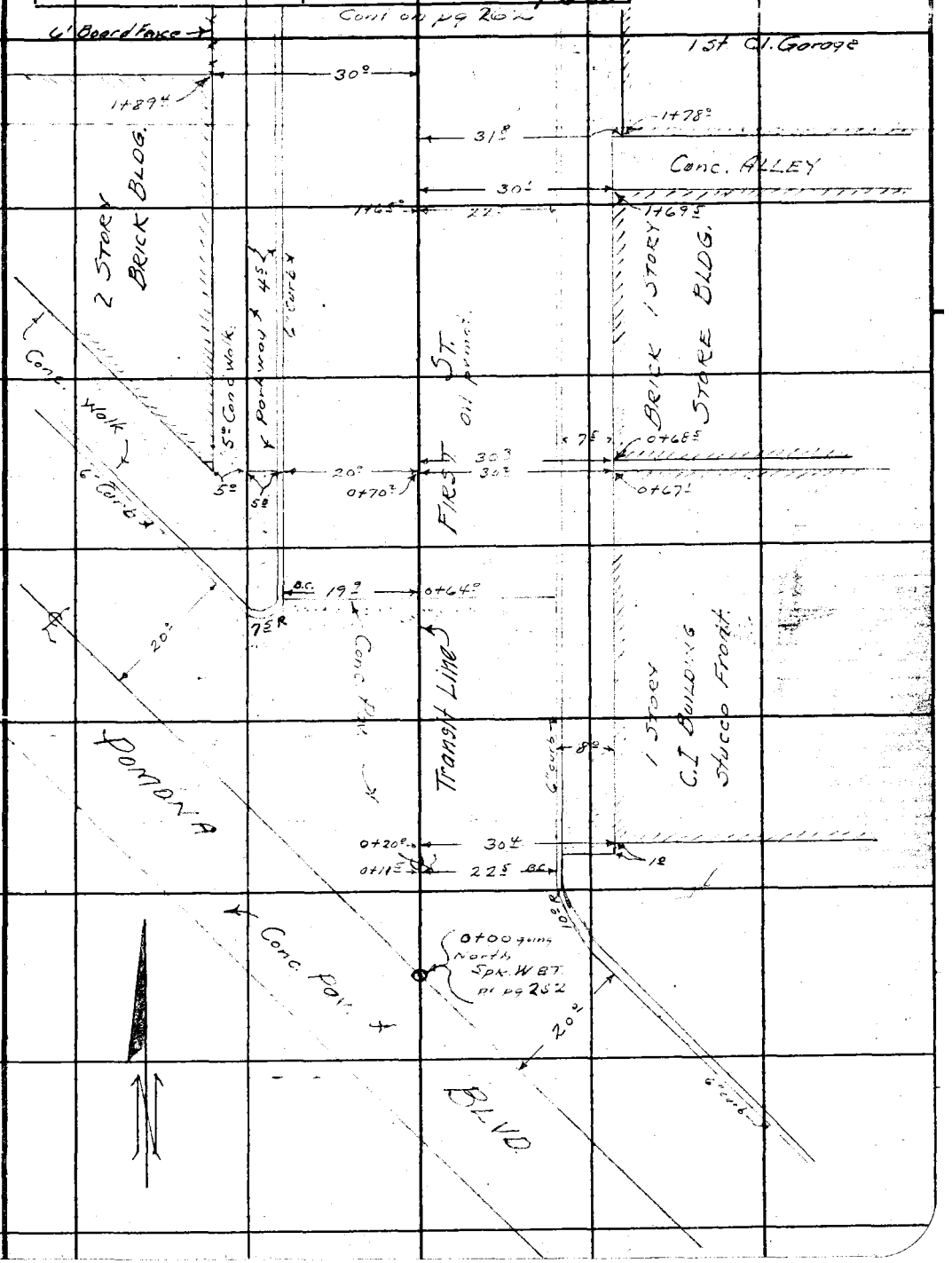
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.	
		334.90			
			4.96	329.95	[illegible]
			[illegible]	29.9	[illegible]
			[illegible]	30.0	[illegible]
			[illegible]	29.7	[illegible]
			5.2	29.7	[illegible]
			[illegible]	30.0	[illegible]
			[illegible]	29.9	[illegible]
			[illegible]	29.8	[illegible]
			[illegible]	29.8	[illegible]

Notes Ck'd by	Survey of Puente Fire Prot. Dist. Lot
Map No.	W. O. 8237 Tape No. St'd of
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 8-29-38
Date	Indexed [illegible] 9-6-38

F.B. 799 PG. 261

Cont on pg 262

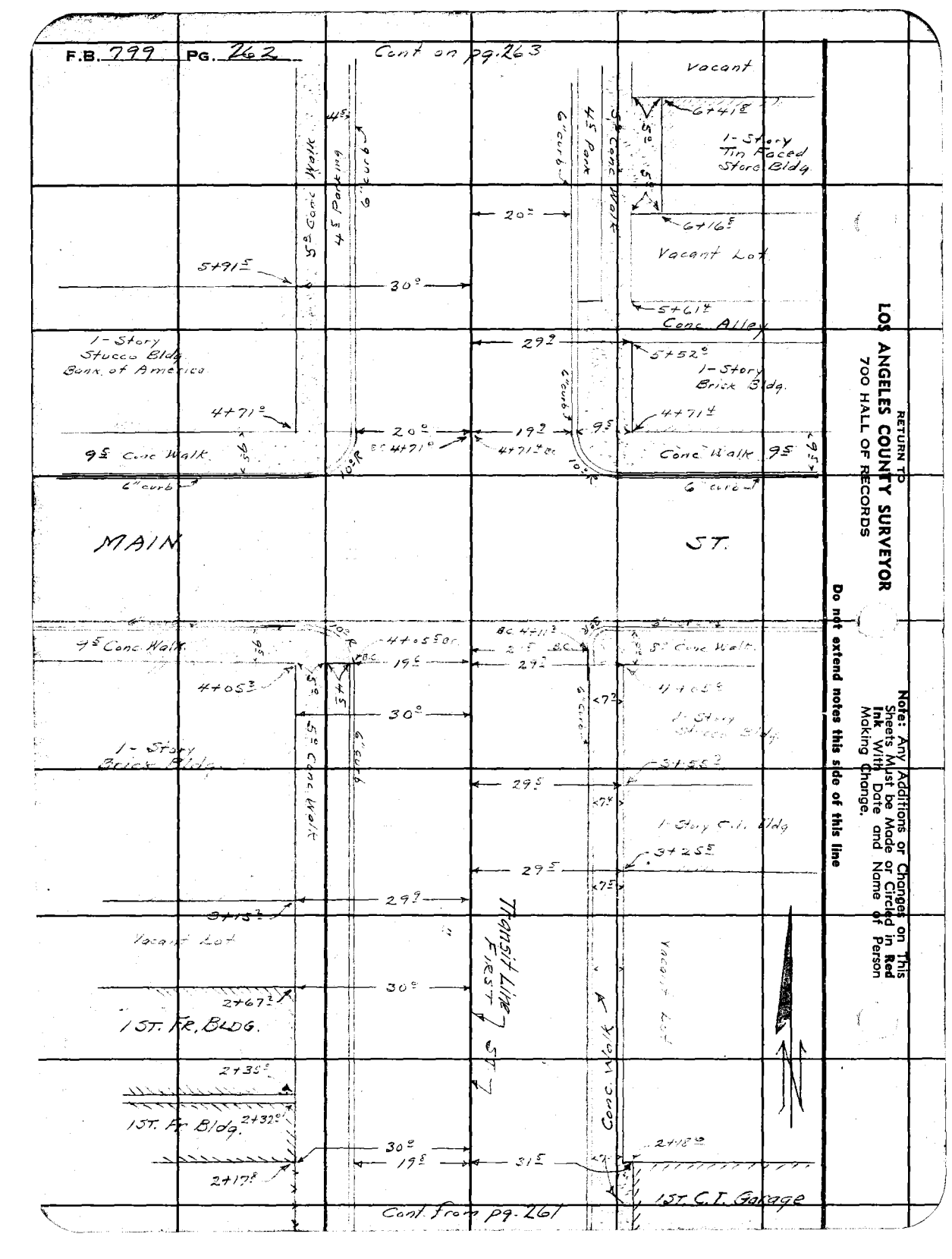


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

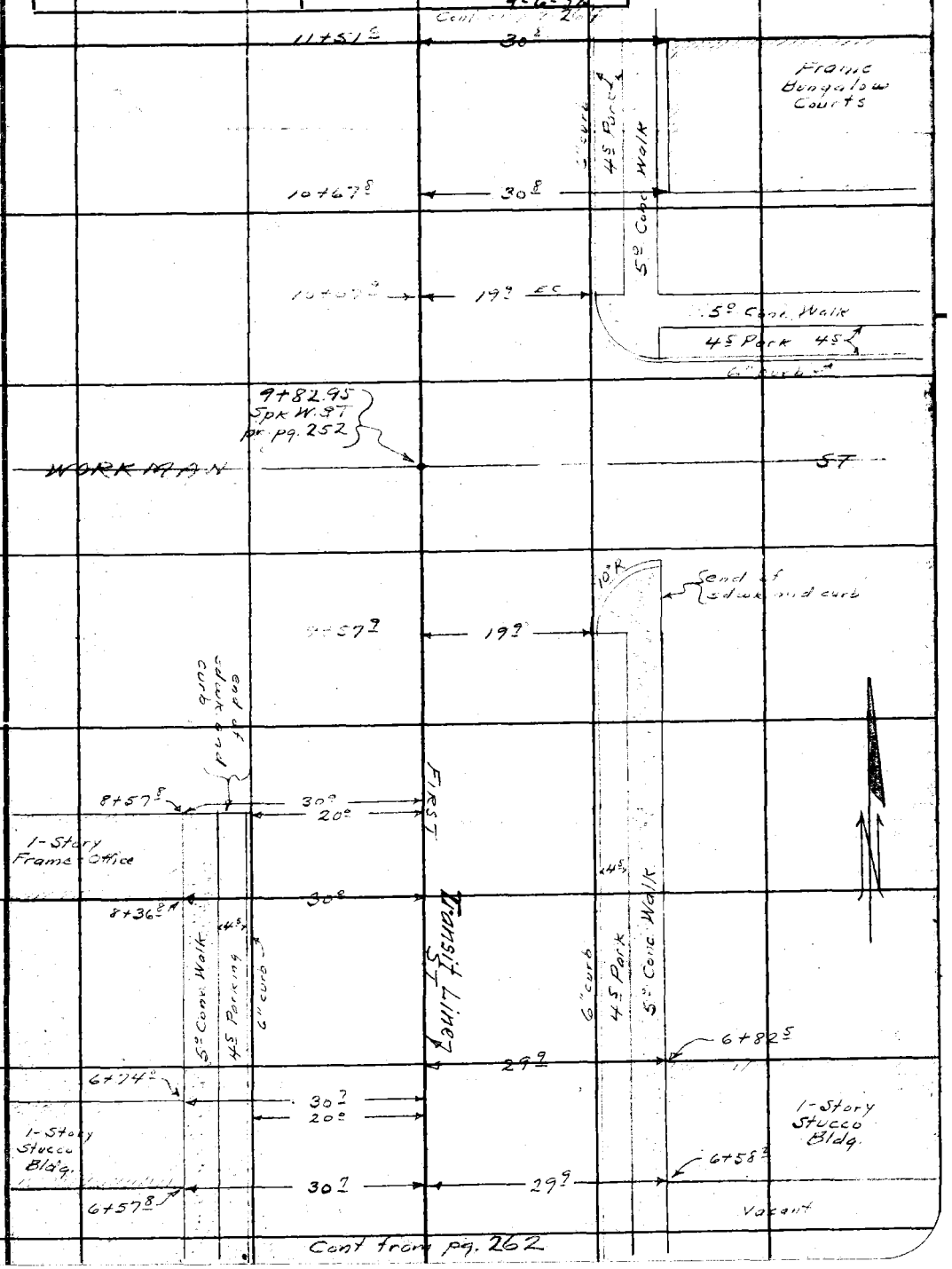
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 799 Pg. 262
Cont on pg. 263
Vacant
1-Story Tin Faced Store Bldg.
Vacant Lot
Conc. Alley
1-Story Stucco Bldg. Bank of America
1-Story Brick Bldg.
Conc. Walk
MAIN ST.
1-Story Brick Bldg.
1-Story C.I. Bldg.
Vacant Lot
1ST. FR. BLDG.
1ST. FR. Bldg.
TRANSIT LINE FIRST ST.
1ST. C.I. Garage
Cont. from pg. 261
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of Puente Fire Prot Dist. Lot	F.B. 799 PG. 263
Map No.	W. O. 8237 Tape No. St'd of	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H Date 8-29-38	
Date	Indexed 9-6-38	



Cont from pg. 262

Note: Any Additions or Changes on this Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

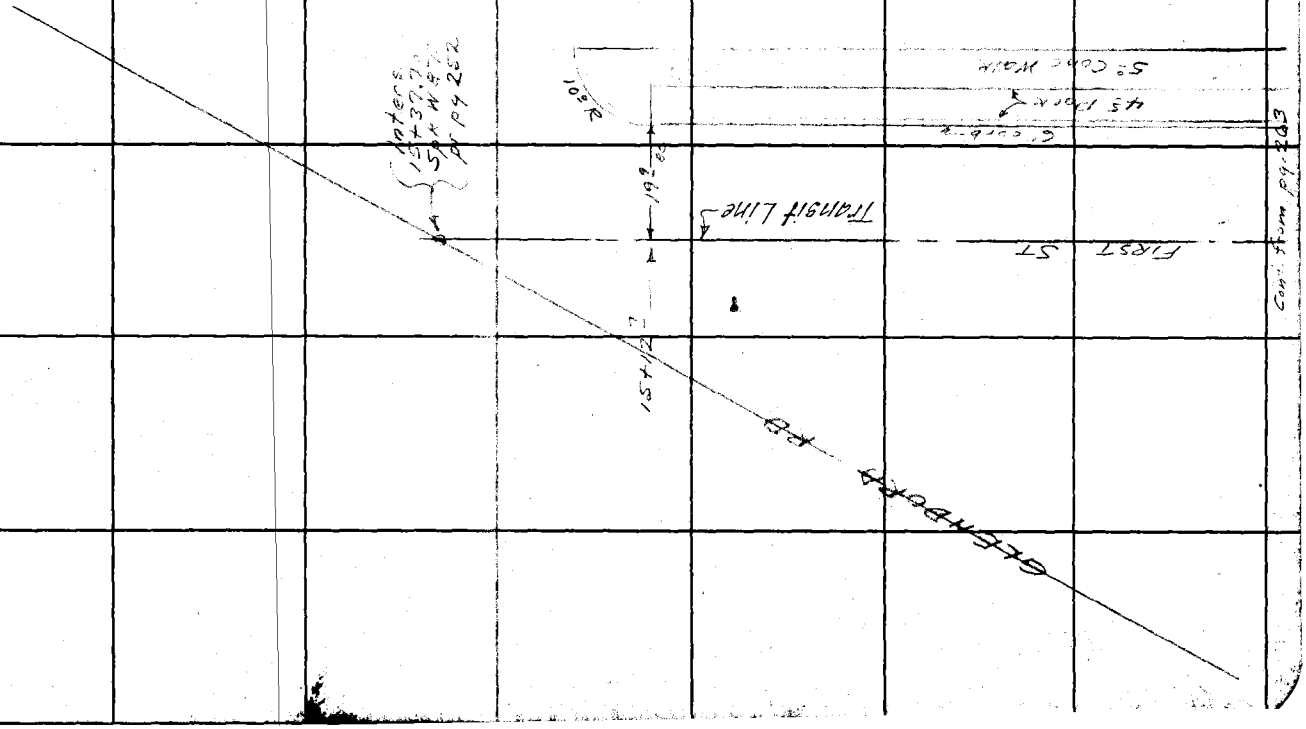
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 287 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

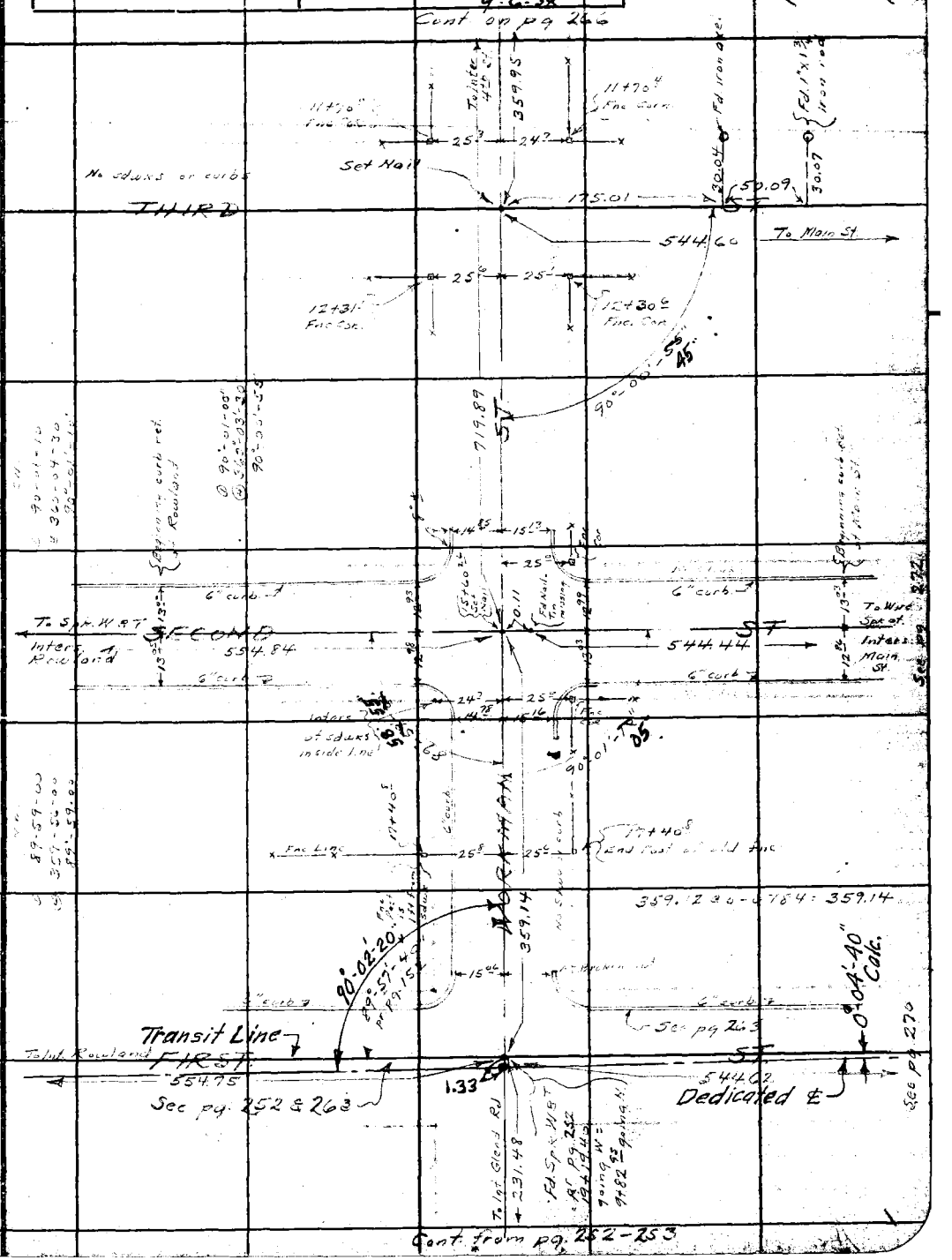
Do not extend notes this side of this line



F.B. 779 Pg. 264

Notes Ck'd by	Survey of Puente Fire Prot. Dist. Lot	F.B. 799 Pg. 265
Map No.	W. O. 8237 Tape No. 046 St'd 76 of	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H. Date 8-30-38	
Date	Indexed 9-6-38	

WS 38-B-2



Note: Any Additions or Changes on this Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 799 PG. 266

WS.38-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS. 38-B-7

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Notes Ck'd by	Survey of *Puente Fire Prot. Dist.*
Map No.	W. O. *8232* Tape No. *046* St'd *76* OF
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes *ANH* Date *8-31-38*
Date	Indexed *9-6-38*

F.B. *799* PG. *267*

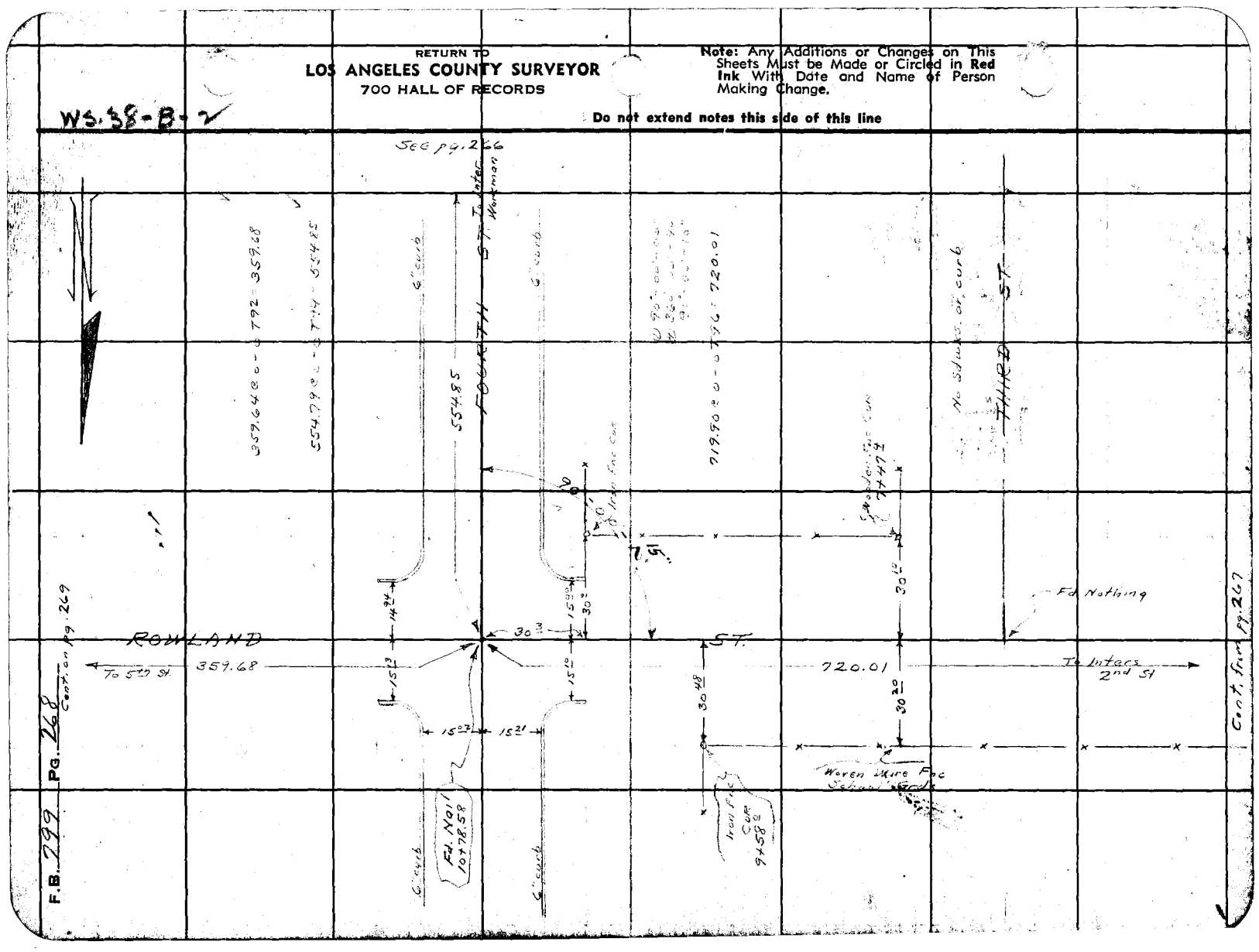
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS. 38-B-2

See pg. 266



Continued pg. 269

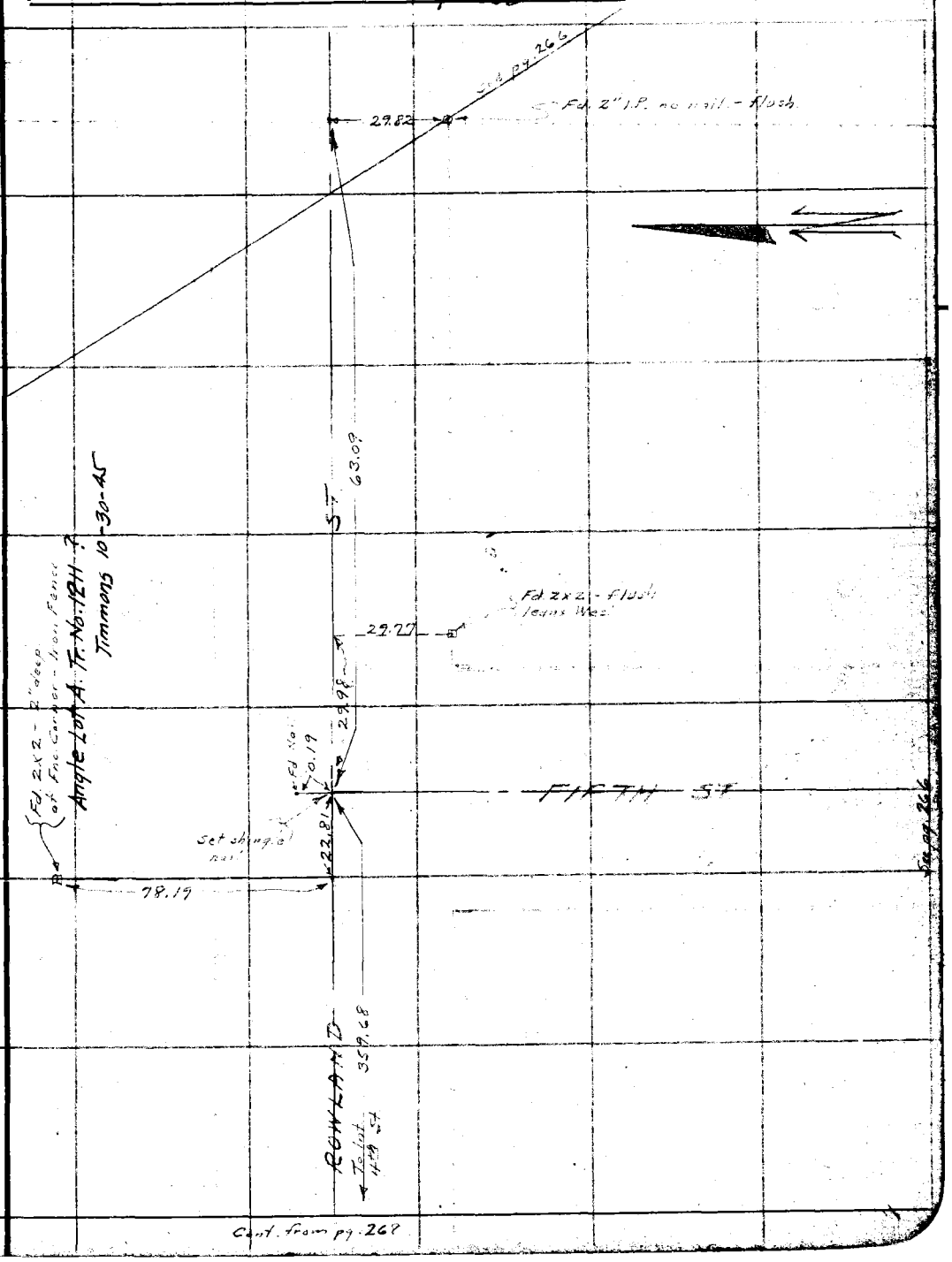
Cont. from pg. 267

F.B. 799 PG. 268

Notes Ck'd by	Survey of Puente Fire Prot. Dist. Lot
Map No.	W. O. 8237 Tape No. 046 St'd 76 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 8-31-38
Date	Indexed 9-6-38

F.B. 777 PG. 269

W.S. 38-B-2



Cont. from pg. 268

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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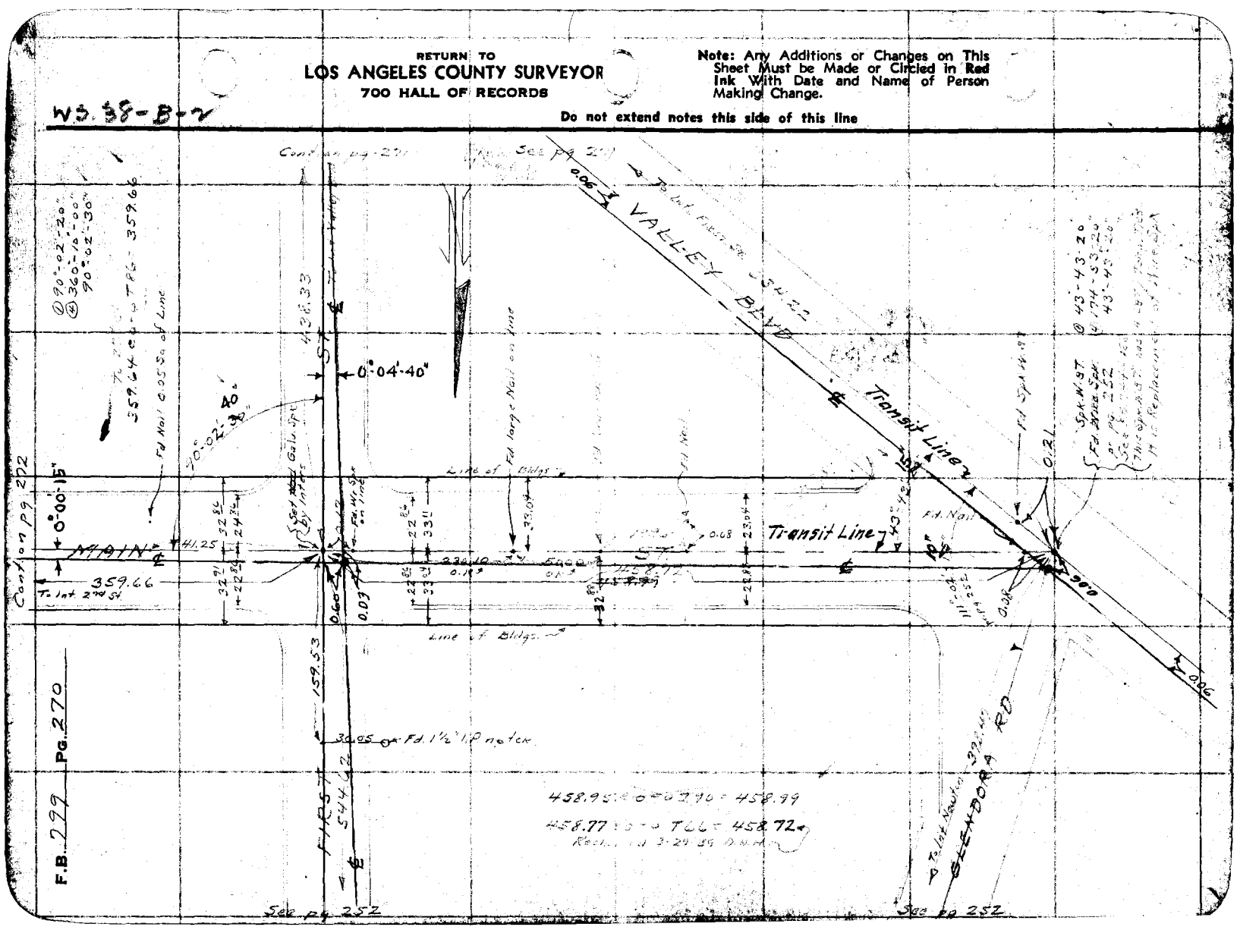
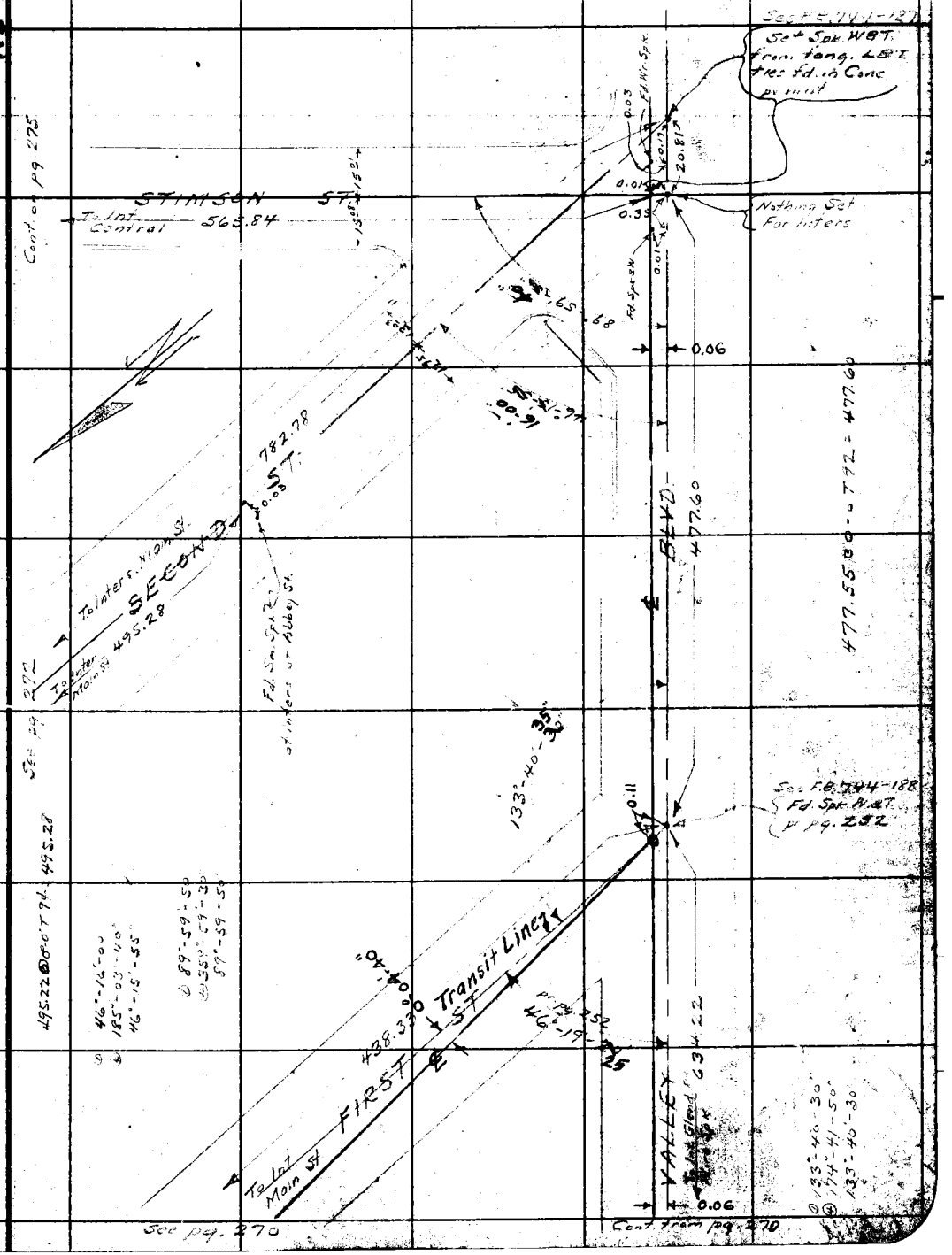
WS 38-B-2



Notes Ck'd by	Survey of Puente Fire Prot. Dist. Lot	F.B. 799 PG. 271
Map No.	W. O. 8237 Tape No. 046 St'd 76 OF	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H. Date 9-16-38	
Date	Indexed 9-27-38	

WS 38-B-7



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 799 PG. 272

See pg. 273

Cont from pg. 270

See pg. 275

W5-38-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

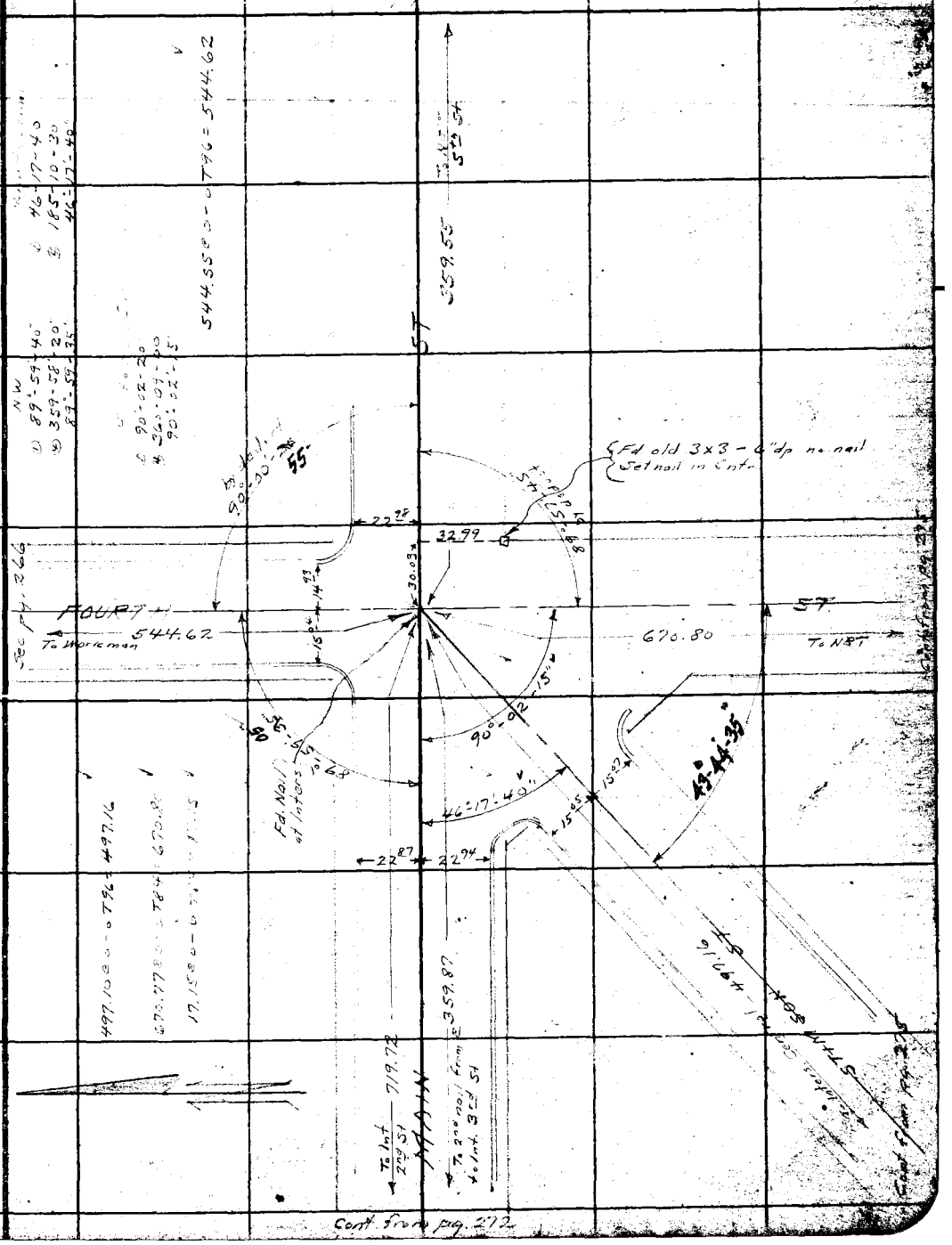
Notes Ck'd by	Survey of Puente Fire Pent Dist. Lot	F.B. 799 PG. 273
Map No.	W. O. 8237 Tape No. St'd OF	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H Date	
Date	Indexed	

WS 39-B-7

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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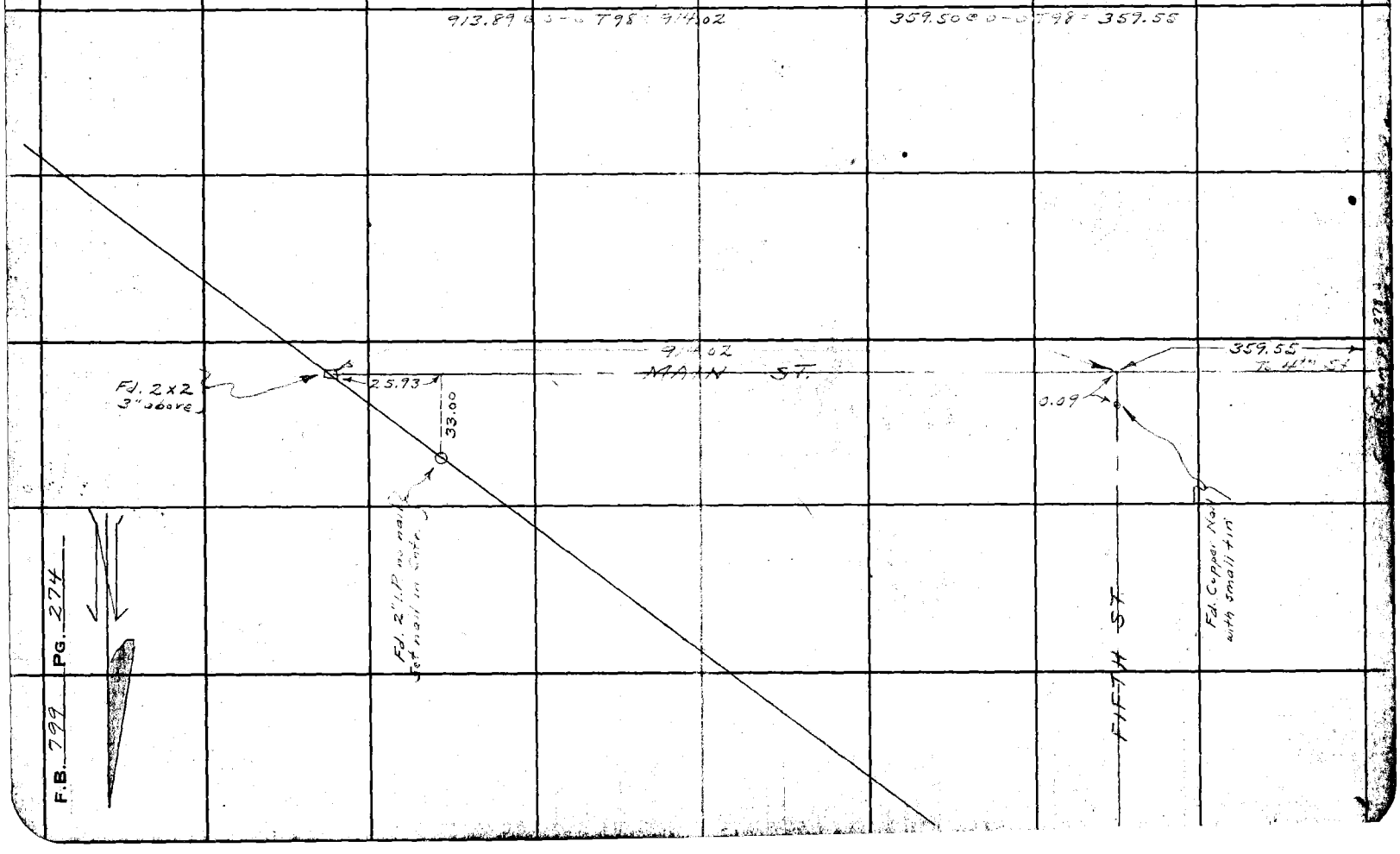
WS.38 - B-2

Do not extend notes this side of this line

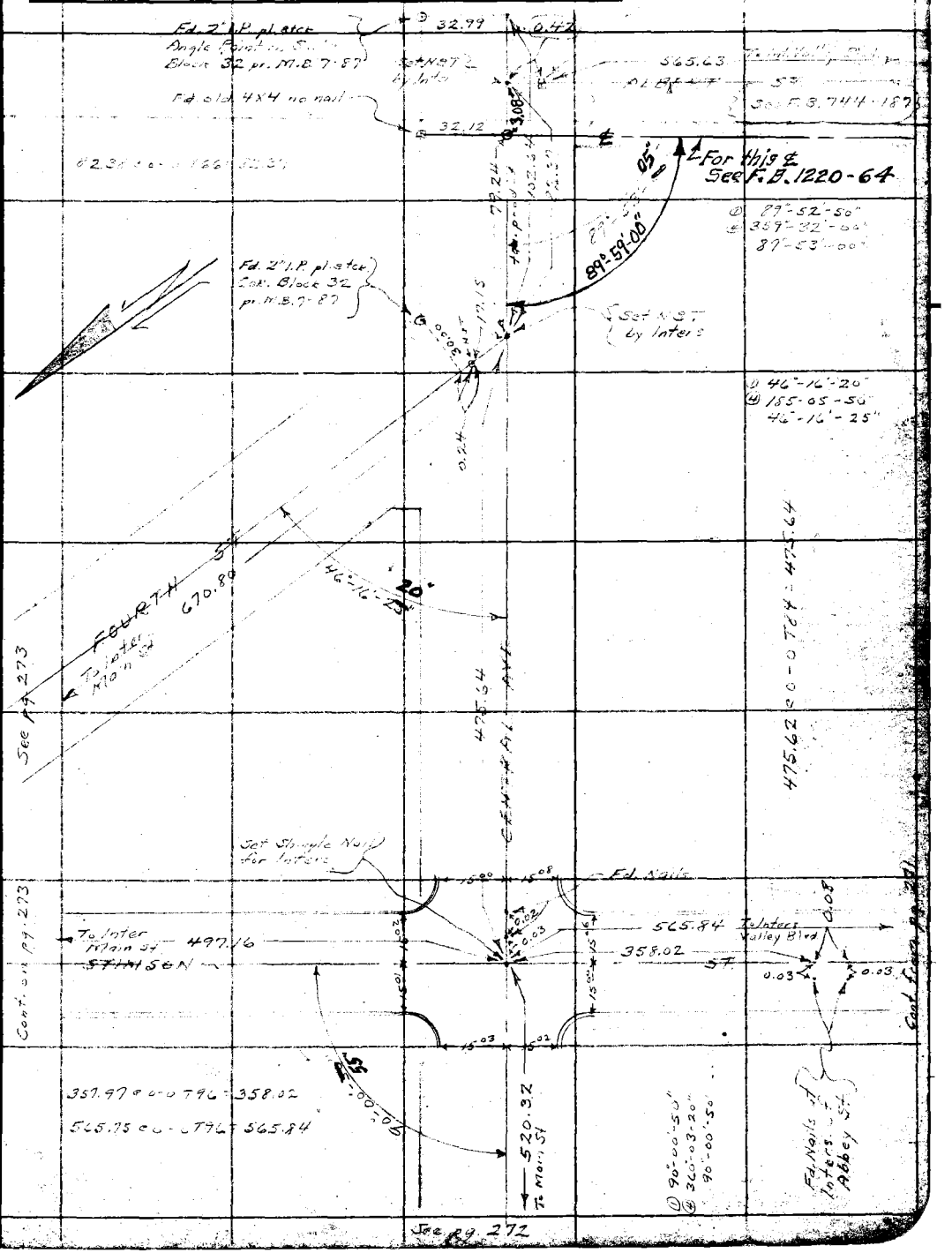


F.B. 799 PG. 274

Notes Ck'd by	Survey of Puente Fire Prot. Dist. Lot
Map No.	W. O. 8237 Tape No. 346 St'd 84 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 9-19-38
Date	Indexed

F.B. 799 Pg. 275

WS-38-B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 299 PG. 276

Playground

Notes Ck'd by [illegible]	Survey of E. MONTEBELLO [illegible]	F.B. 799	PG. [illegible]
Map No. [illegible]	W. O. 5228 Tape No. 057 St'd [illegible]		
Office Work J. D. Price.	Surveyed by W. A. Miller		
Checked [illegible]	Notes Miller Date July 1942		
Date Mar 1943	Indexed A. C. Johnson 8-7-42		

C.S. B-1819

SUPPLEMENTAL SURVEY
E. MONTEBELLO PLAYGROUND
J.N. 5228

Miller
Stalker
Van Deren
Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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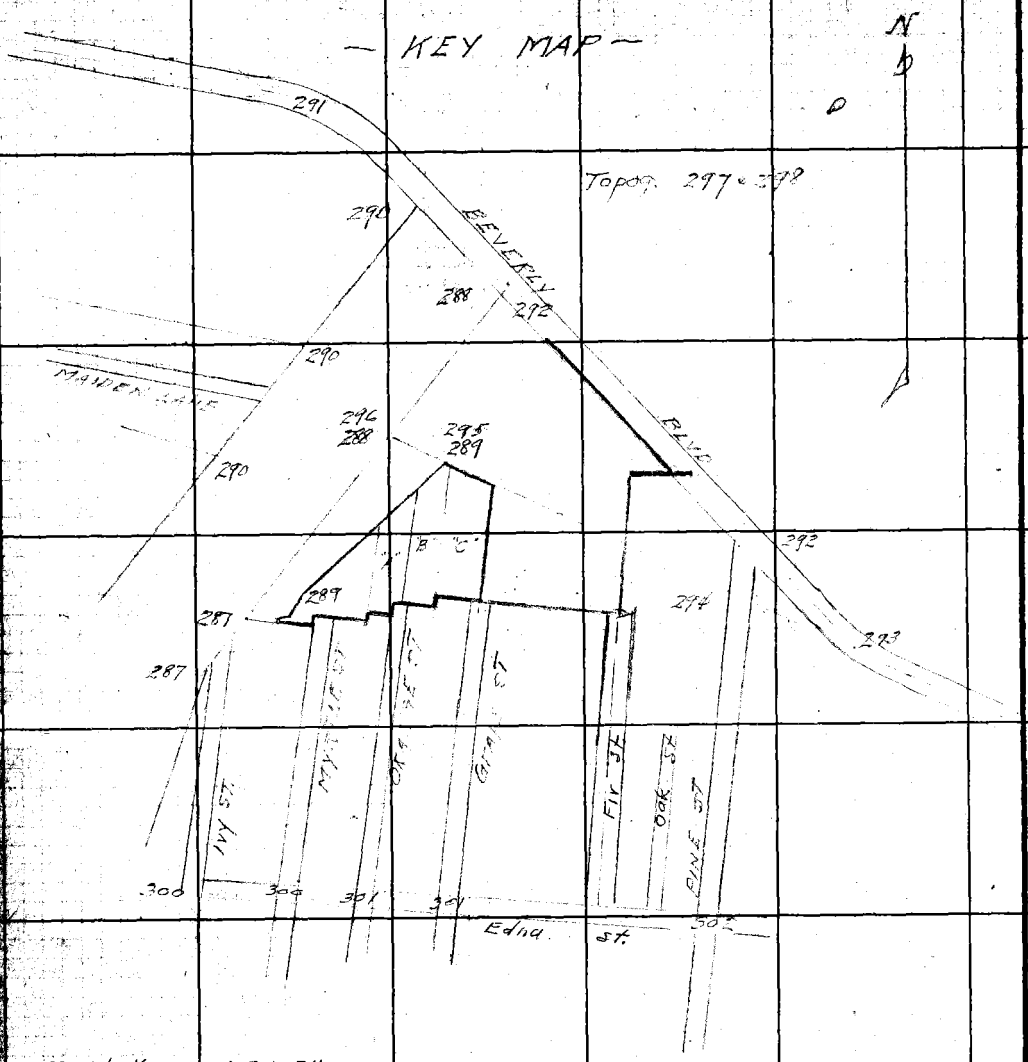
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 799 PG. 286

— KEY MAP —



Field House - 308, to 316
Community Bldg: 332, 340
Parking Area 352, 372

Service yard - 354.

Walks - 370, 371

Septic Tanks - 316, & 340

Water Lines & Field Ho. 312

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Playground

Notes Ck'd by D. M. [illegible]	Survey of E MONTEBELLO RE-ARM F.B. 799 PG. [illegible]
Map No. [illegible]	W. O. 3228 Tape No. 469 St'd 84 °F
Office Work J. D. Price.	Surveyed by W A Miller
Checked D. M. [illegible]	Notes Miller Date 1-28-1942
Date Mar. 1943	Indexed [illegible] C. Jo[illegible]

WS 36-D-3

Con at bottom page 288

115-00-10
230-00-20
345-00-30

104.03 @ 0-00 T 88 = 104.03
104.03 @ 0-00 T 88 = 104.03 104.03

57°30'-50" Calc.
57-30-50

N. Line TR 8128

108.67

Fd 2x2-TK Flush
F.B. 799-68
(Replaced with 3/4" I.P. Plg-TK 6" Dn) See Pg. 68.
108.67 @ 0-00 T 88 = 108.67

Set 3/4" I.P. Plg-TK by Inter. Flush.

0.37

Fd 2" I.P. Plg-TK Flush.
Rd Dpt FA 146-12
F.B. 387-46
F.B. 799-68

29.38

0.33

Fd 2" I.P. Plg-TK Flush TR 8128
Rd Dept FA 146-12
FB 387-46
0.36 E. of Line

LOT 43

TRACT 8128
M.B. 101.66

46.06

Fd S-W in Conc 12" Dn
Rd Dept FA 146-12
0.08 E. of Line

Fd L-T in Conc Cb

46.95

52.80

Fd 3/4" No. TK. Flush with Conc Floor

Sta. No 40 Ro. Paso de Bartolo
Fd Nail in Conc. Floor Slab
Per Tie Flood Control
FC 439-37
Fd 3/4" I.P. 0.03 Sth & 0.02 E of said nail flush with conc. floor slab and set in 1 1/2" I.P. 12" below surface of same
Rd Dpt FA 146-12
TR 8128

4.64

52.97

Fd L-T in Conc Cb

MONTEBELLO CITY LINE

(25)

(25)

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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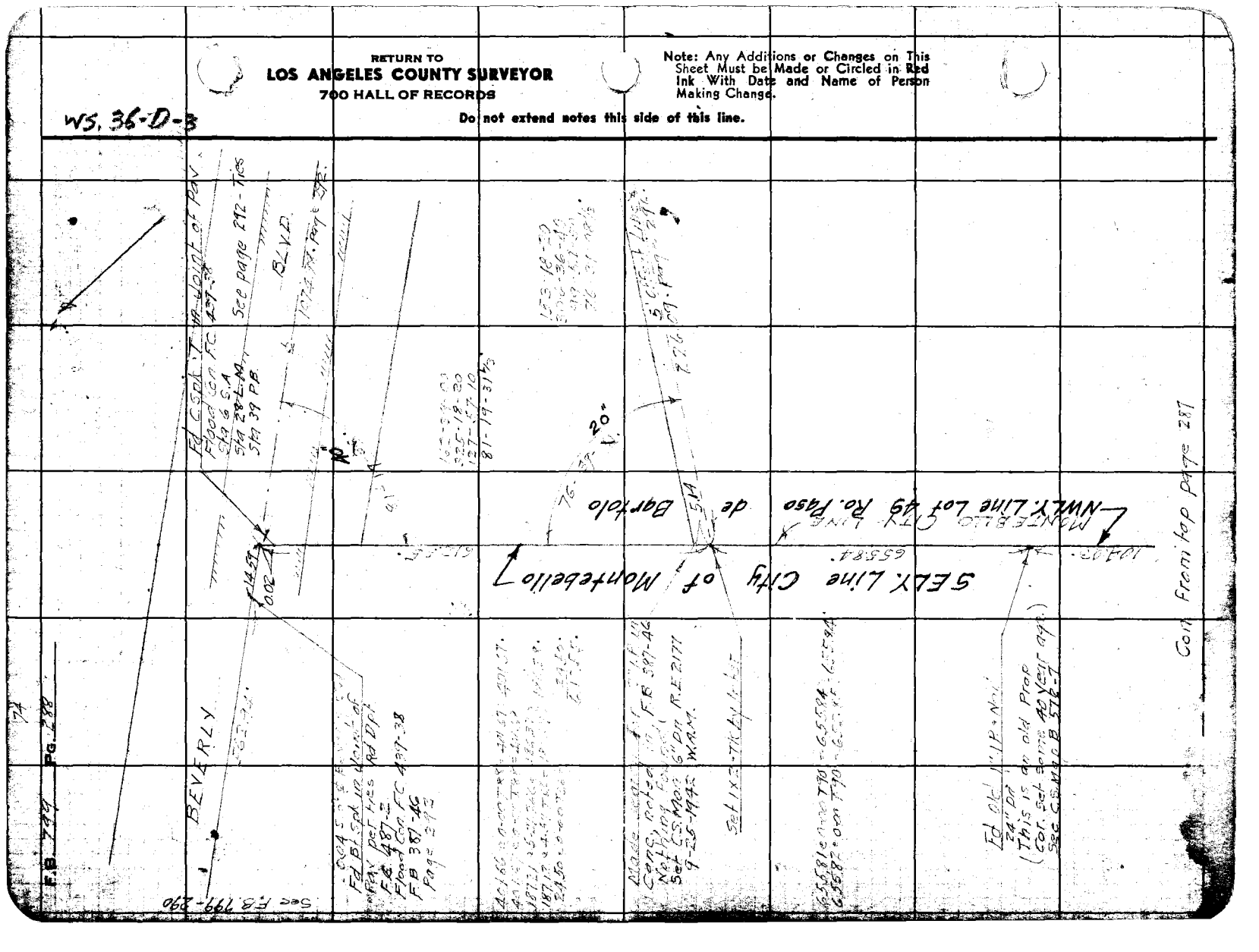
Do not extend notes this side of this line.

WS. 36-D-3

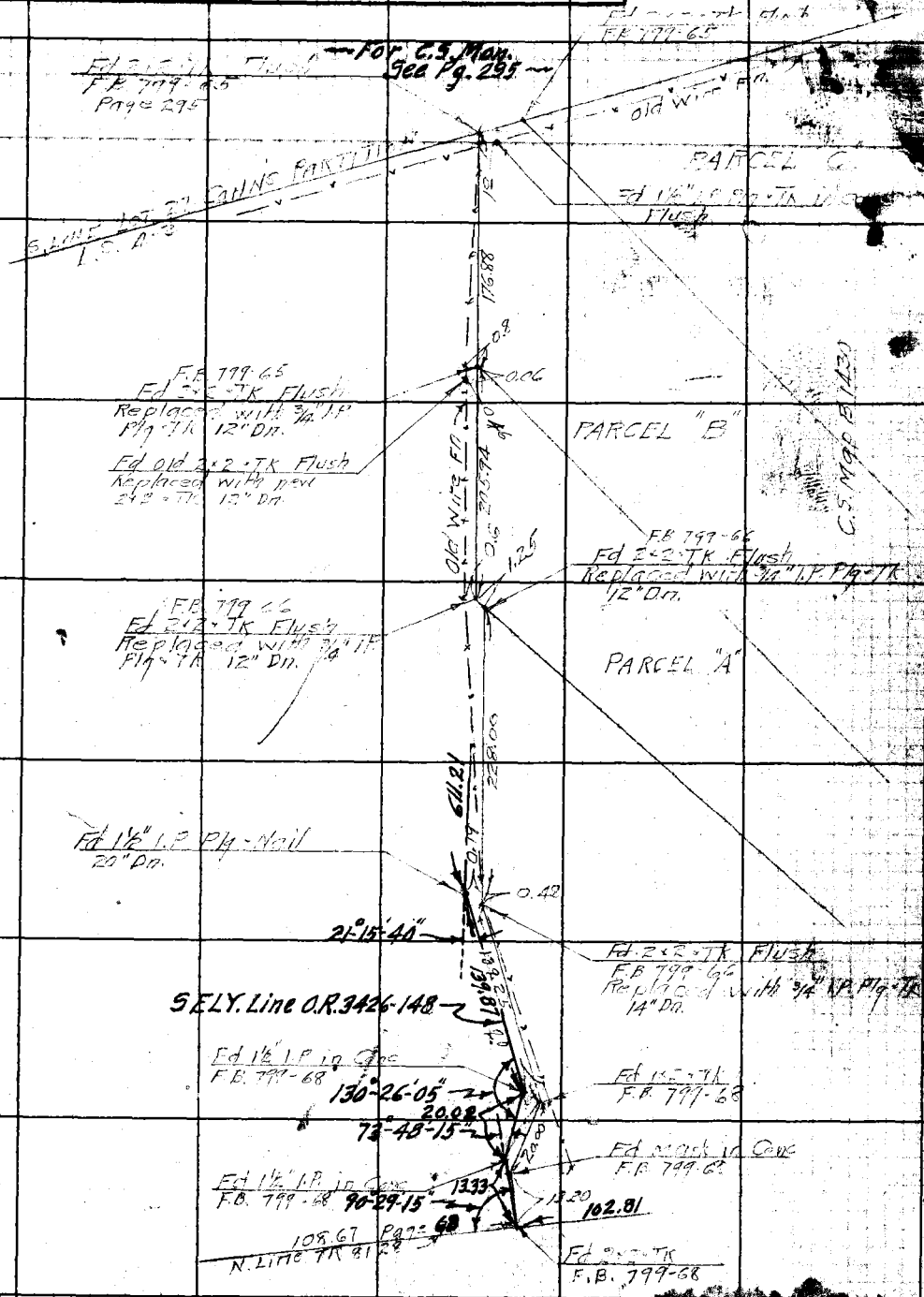


Playground

Notes Ck'd by D. M. Finley	Survey of E. MONTEREMO Rec. AREA
Map No. [redacted]	W. O. 5228 Tape No. 069 St'd 84 °F
Office Work J. D. Price	Surveyed by W.A. Miller
Checked [illegible]	Notes [illegible] Date [illegible]
Date Mar. 1943	Indexed A. C. Johnson

F.B. 799 Pg. [illegible]

WS-36-D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

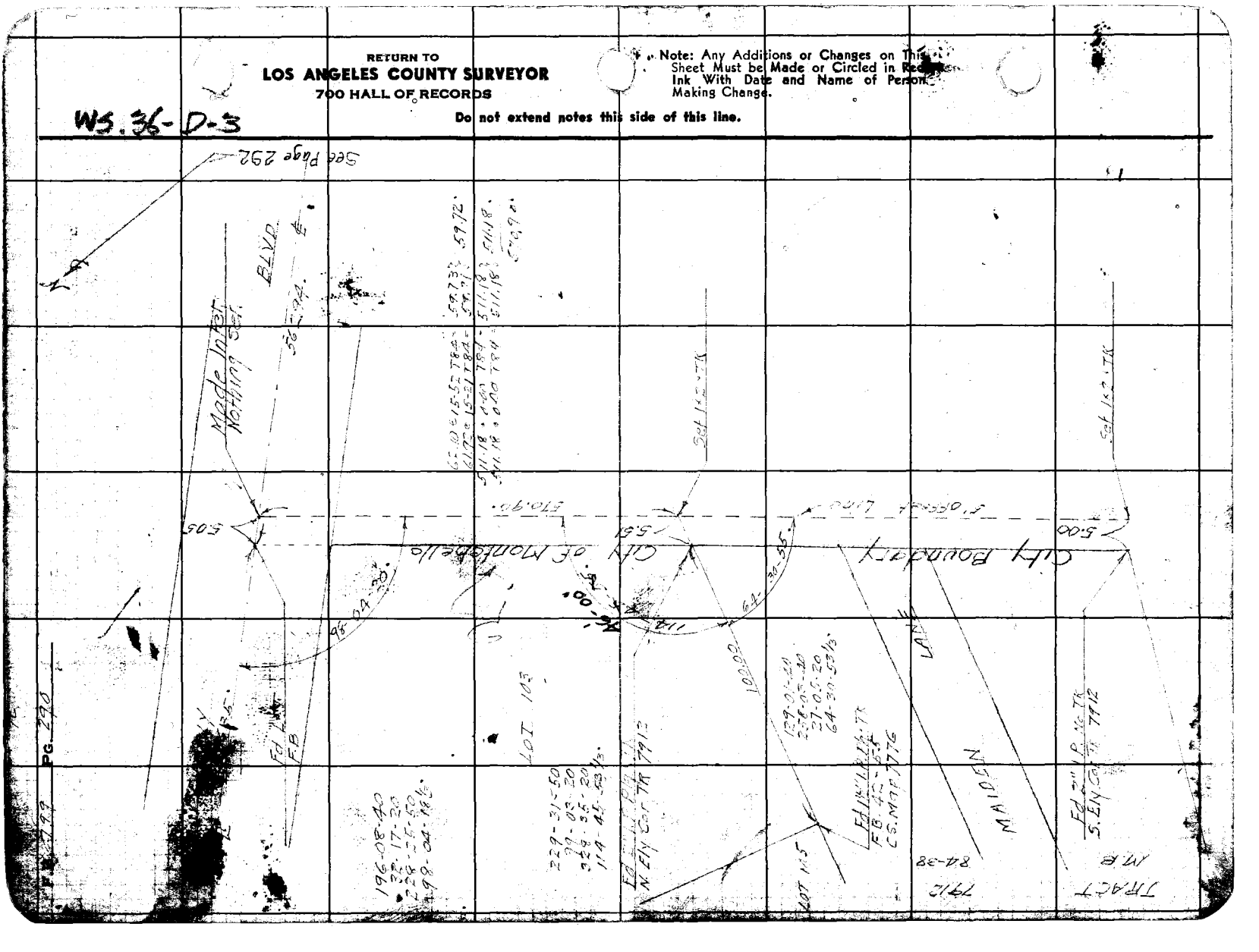
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 36-D-3

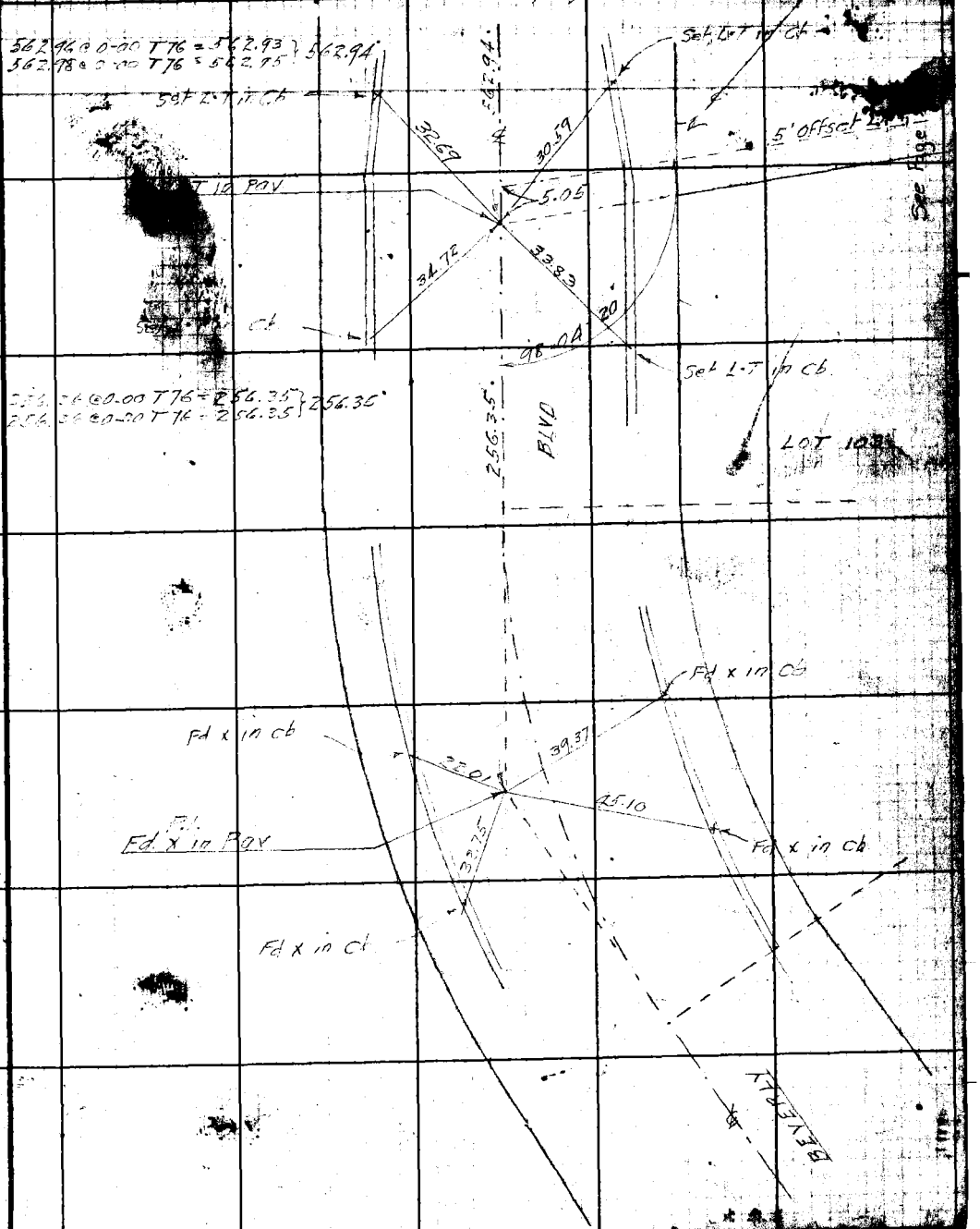


Notes Ck'd by D. M. Finley	Survey of E Montebello Play
Map No. [illegible]	W. O. 5228 Tape No. 069 Std 84 °F
Office Work J. D. Price.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 7-21-1942
Date Mar 1943.	Indexed A. C. Johnson

F.B. 799

WS. 36-D-3

Can at bottom page 292



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

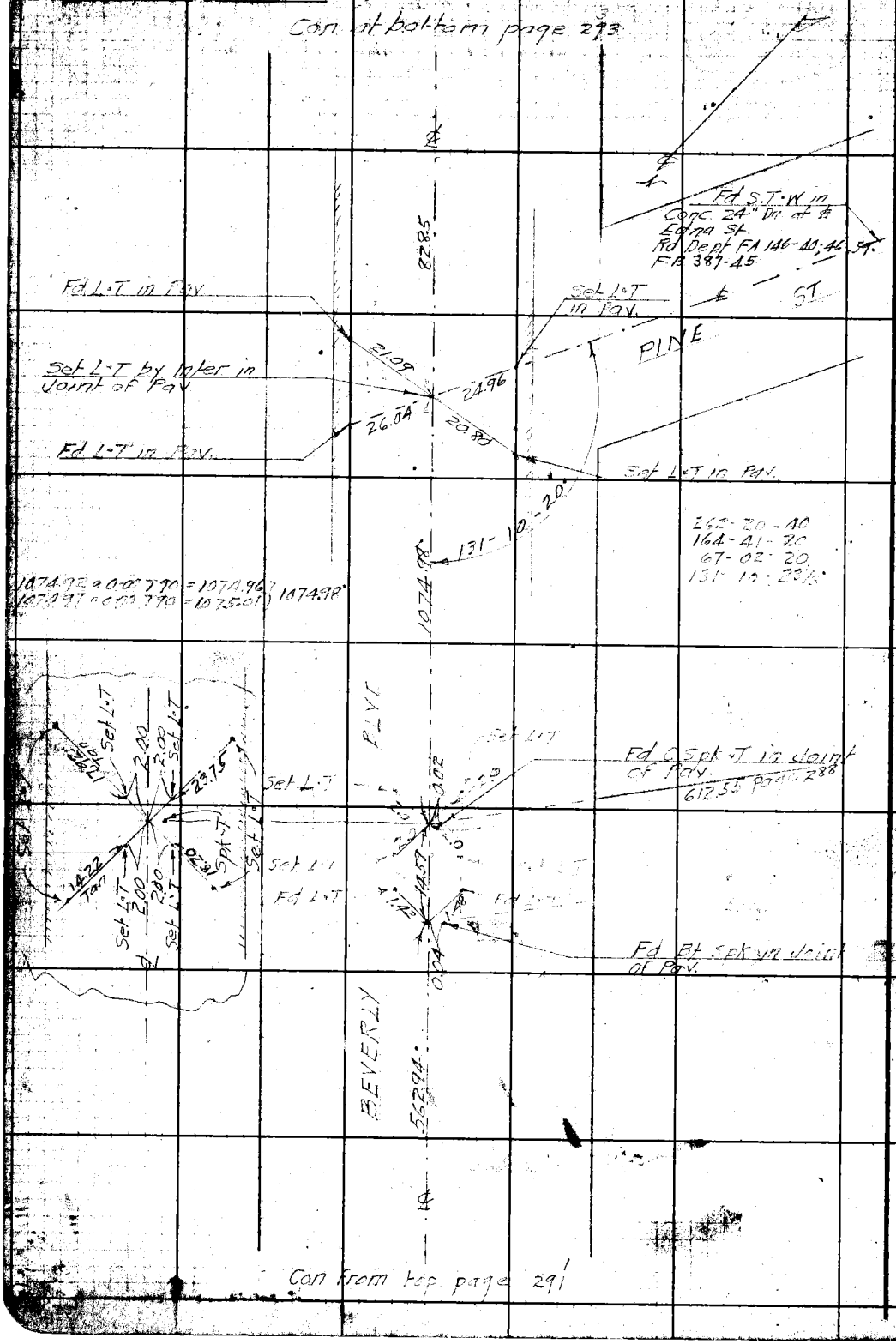
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 399 Pg. 292

Con. at bottom page 293



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

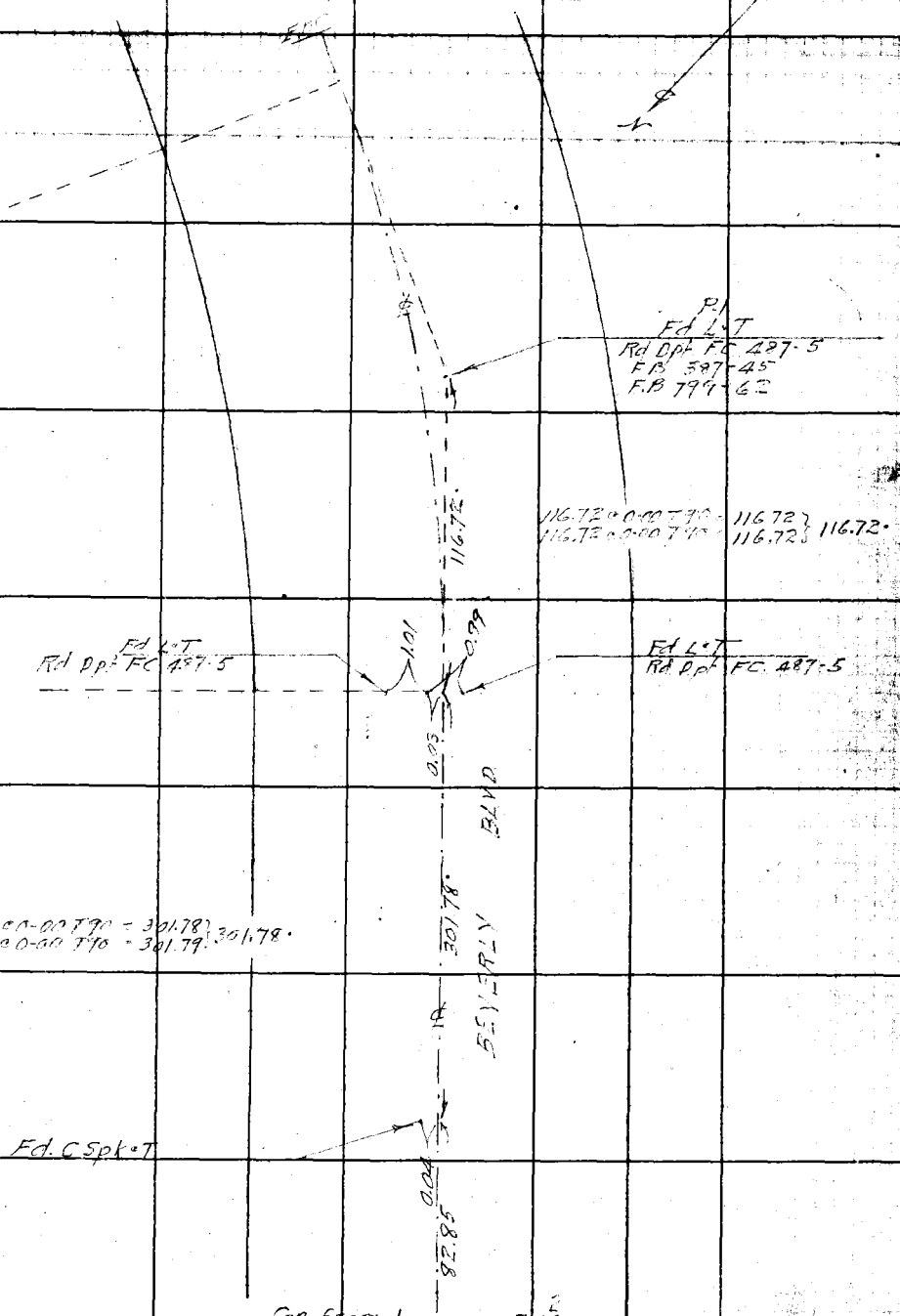
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. [redacted] C.S.B. 1819
Office Work J. D. Price.
Checked D. M. Finley
Date Mar 1943

Survey of E. MONTEREY [redacted] Playground F.B. 799 Pg. [redacted]
W. O. 5228 Tape No. 069 St'd 84 °F
Surveyed by W.A. Miller
Notes Miller Date [illegible]
Indexed

WS.36-D-3



Con from top page 292

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

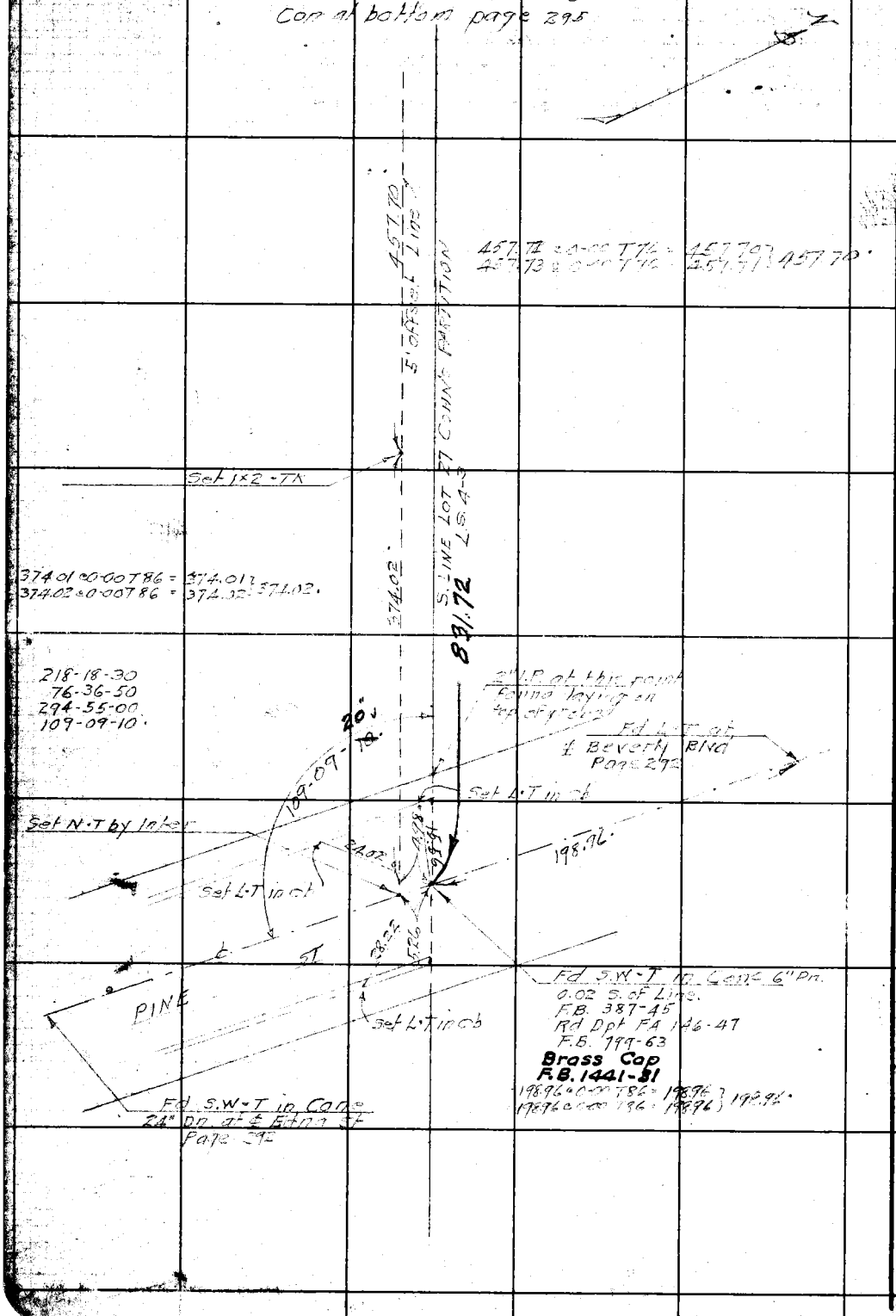
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 799 PG. 294

Con at bottom page 295



WS-86-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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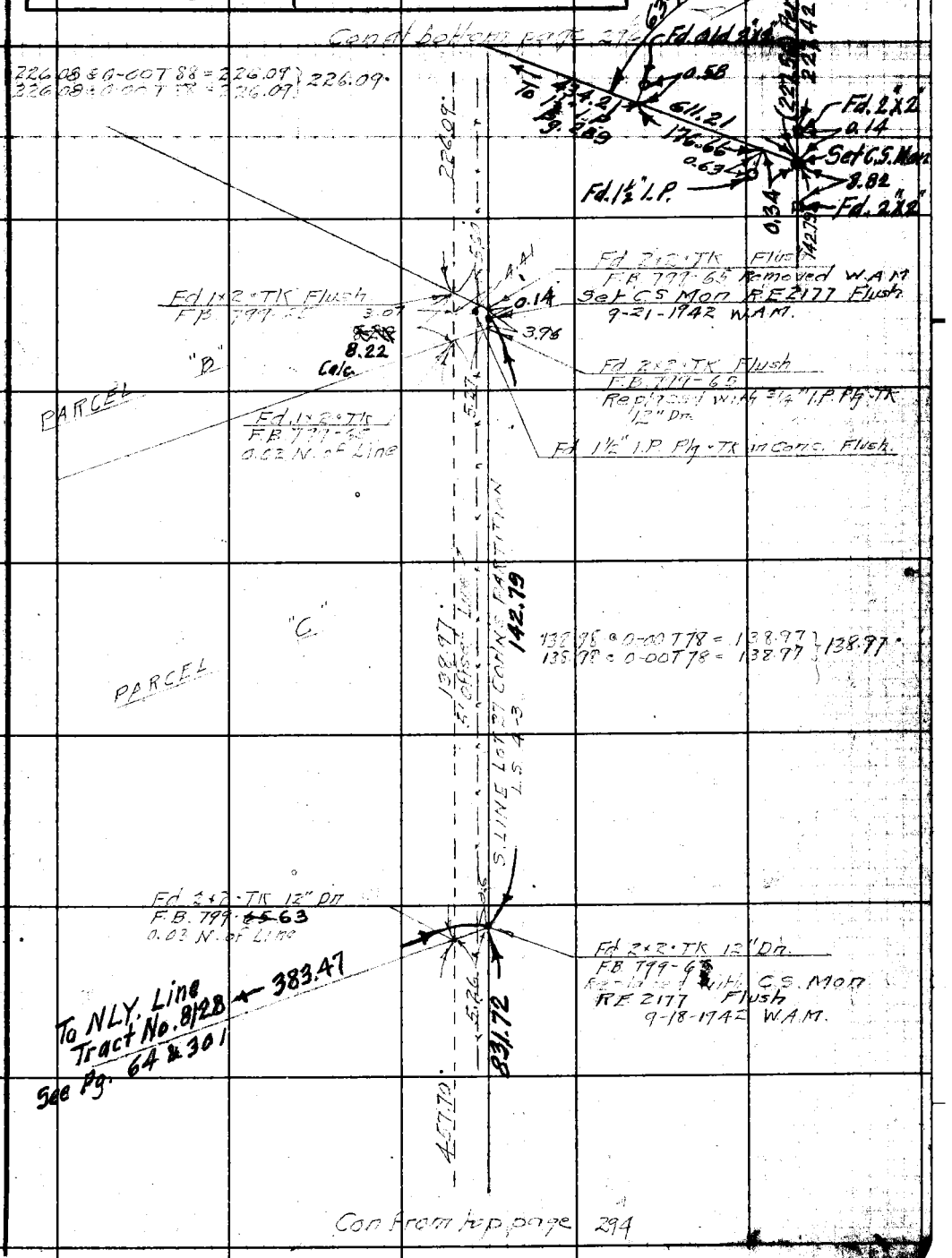
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Playground.

Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 799	Pg. [illegible]
Map No. [illegible]	W. O. 5228 Tape No. 269 St'd 84 °F		
Office Work J. D. Price.	Surveyed by W A Miller		
Checked D. M. Finley	Notes Miller Date 7-31-1942		
Date Mar. 1943	Indexed [illegible]		

WS.36-D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

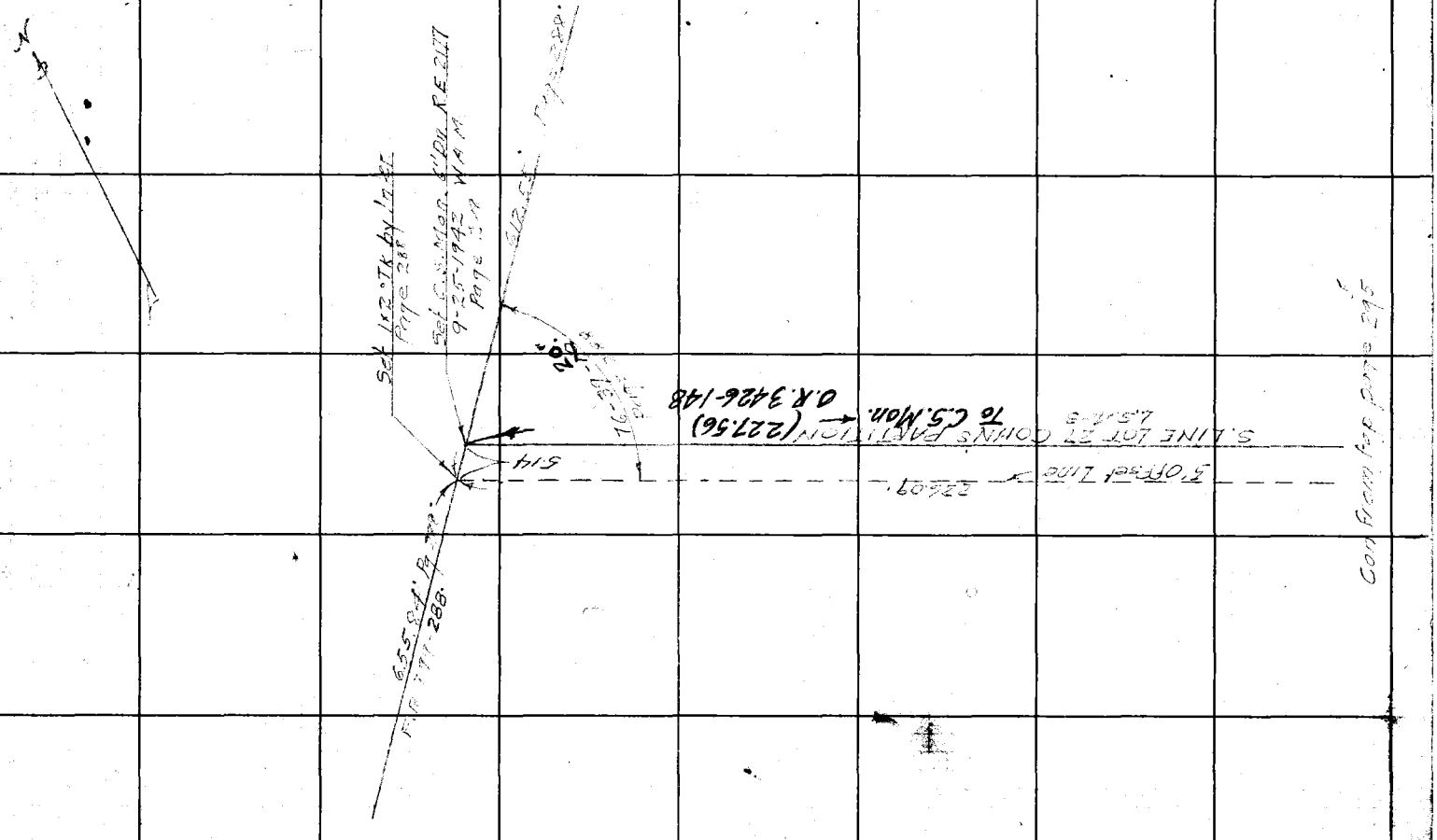
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 5 36-D-3

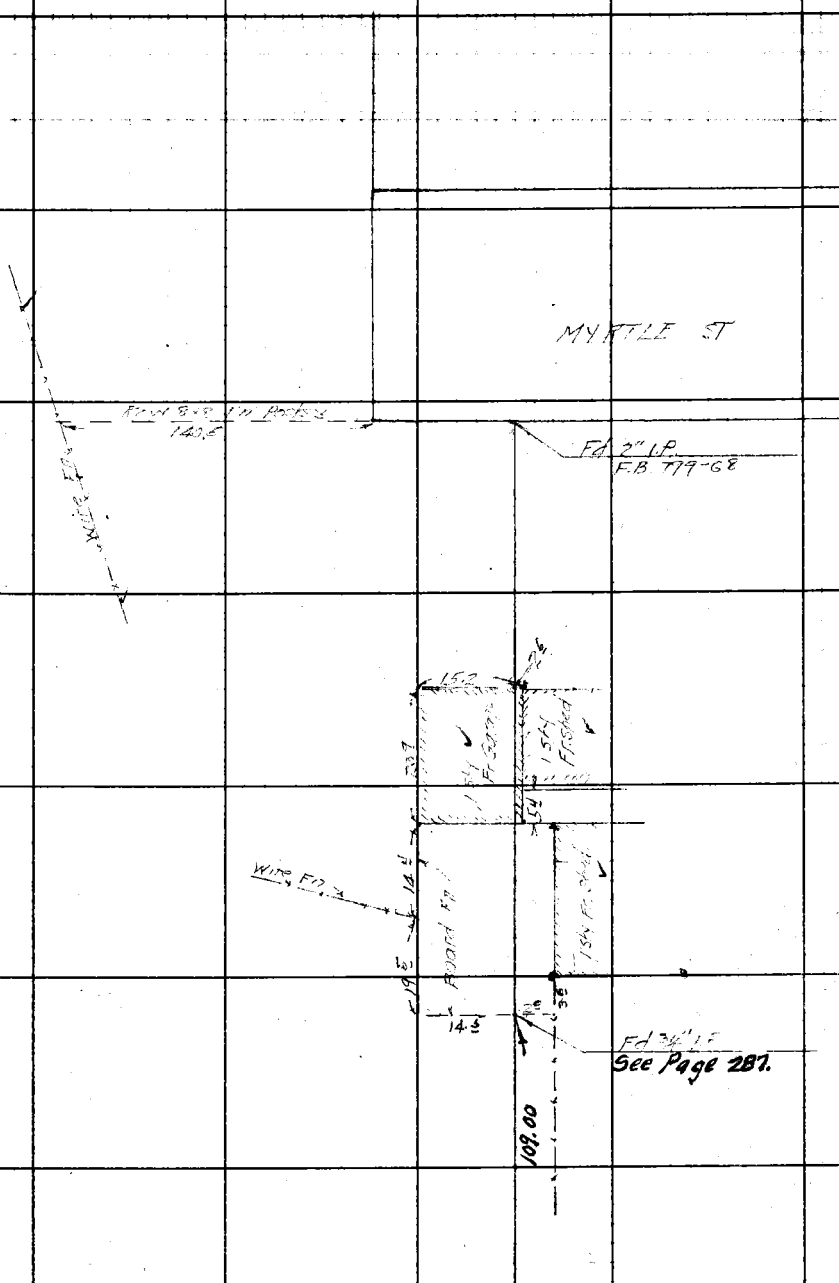
Do not extend notes this side of this line.



F.B. 799 PG. 276

PLAYGROUND

Notes Ck'd by D. M. Pinley	Survey of E. MONTEBELLO REC. ARCH F.B. 799 PG. 298
Map No. ~~[illegible]~~ C.S.B-1819	W. O. 5728 Tape No. 069 St'd 84 °F
Office Work J. D. Price	Surveyed by W. A. Miller
Checked D. M. Pinley	Notes Miller Date 8-5-1945
Date Mar. 1943	Indexed A. C. John



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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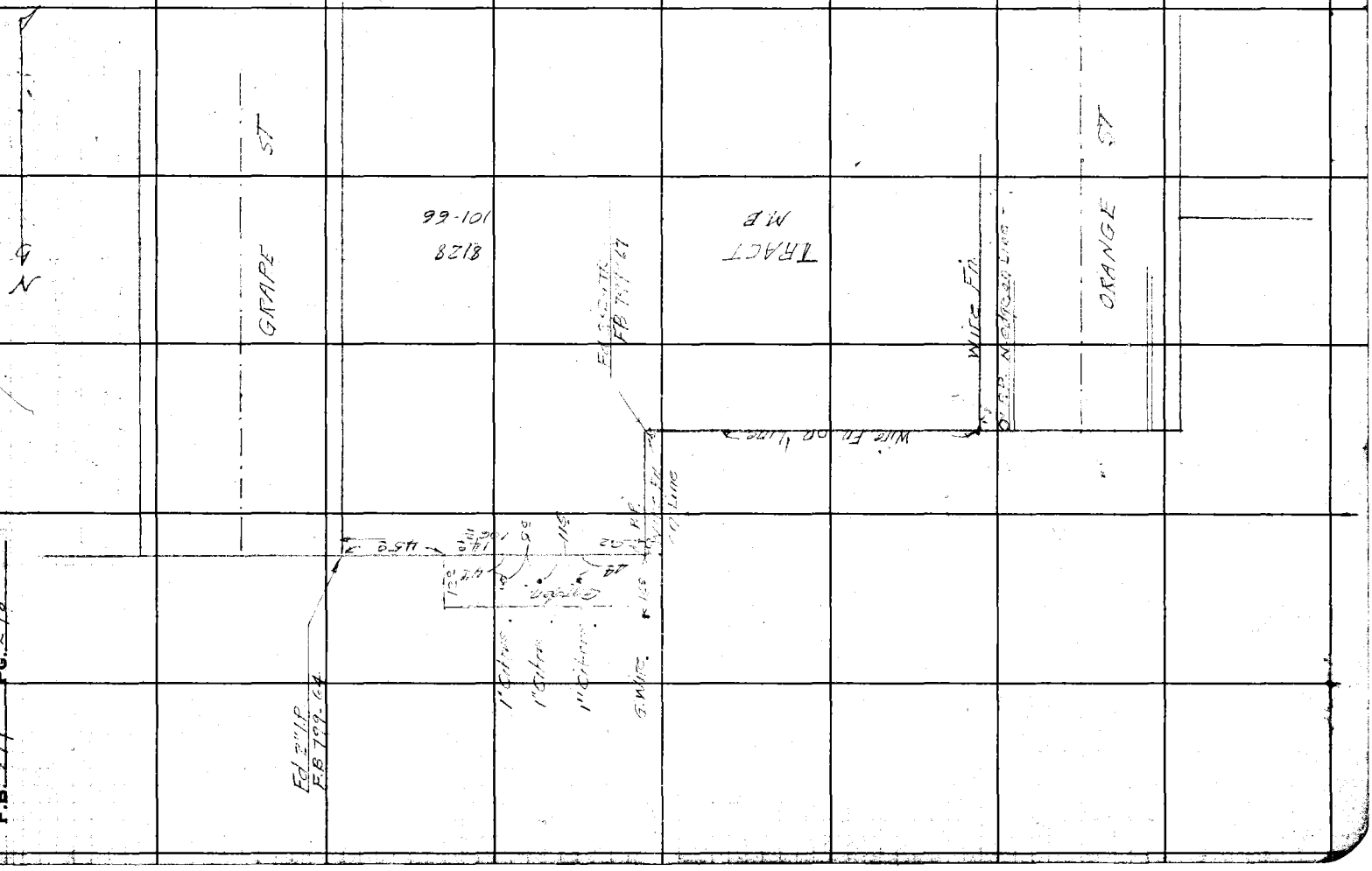

Notes Ck'd by L. M. Finley	Survey of E. MONTEBELLO PLAYGRND	F.B. 779	Pg. 27
Map No. [illegible]	W. O. 5228 Tape No. 069 St'd 84 °F		
Office Work J. D. Price.	Surveyed by W. A. Miller		
Checked L. M. Finley	Notes Miller Date Sept '42		
Date Mar 1943	Indexed A. C. Johnson 10-2-42		

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

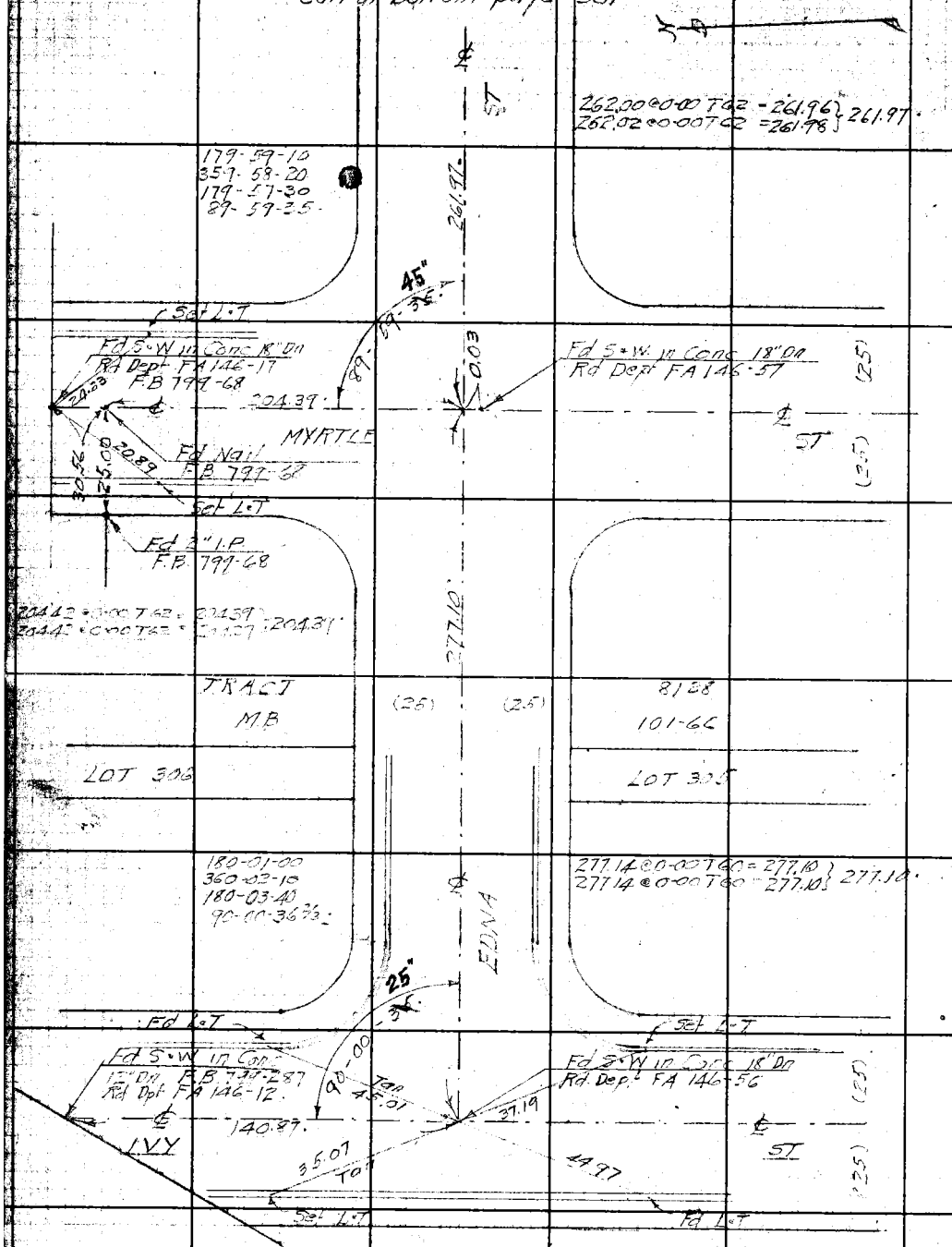
E. MONTEBELLO PLAYGROUND
J.N. 5228

Miller
Braden
Smith N.R.
Salazar

FORM 247 SM 11-41

F.B. 799 PG. 300

Con at bottom page 301



WS 36-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made & Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. [illegible] C.S. 1918
Office Work J.D. Price.
Checked D. M. Finley
Date Mar. 1943

Survey of E. MONTEREJO PLACE NO. 2
W. O. 2258 Tape No. 267 Std at 68° F
Surveyed by W.A. Miller
Notes Meter Date 9-29-1942
Indexed A. C. Johnson

F.B. 799 Pg. 30

WS 54-D-3

Continuation page 302

262.04 @ 0°00 T 66 = 262.01
262.05 @ 0°00 T 66 = 262.02
} 262.01

180-01-20
360-02-30
180-04-30
90-00-00

Fd L.T

Fd 5"W in Conc
Rd Dept FA 146-30
F.B 799-64

Tan 44.94

Set L.T

Fd 5"W in Conc 6" Dia
Rd Dept FA 146-58-29
F.B 799-64

383.47
Pg. 295

39.50

305.40

GRAPE

ST

Fd Nail
FB 799-64

Fd L-T in Conc curb of guard rail at Washington Blvd
Rd Dept FA 146-22
F.B. 799-64

Fd L.T

Set L.T

Fd 2" I.P. Plg. TR 8128
FB 799-64

305.44 @ 0°00 T 64 = 305.40
305.45 @ 0°00 T 64 = 305.41
} 305.40

(25)

262.07

TRACT MB

EDNA

8128
101-66

262.08 @ 0°00 T 78 = 262.07
262.08 @ 0°00 T 78 = 262.07
} 262.07

Set L.T

Fd 2" I.P. Plg. TR Flush
TR 8128
Rd Dept FA 146-57

Set L.T

180-01-00
360-01-50
180-02-40
90-00-50

Fd 5"W in Conc 6" Dia
Rd Dept FA 146-57
FB 799-67

Fd Nail
FB 799-67

ORANGE

265.00

Fd 5"W in Conc 18" Dia
Rd Dept FA 146-57
F.B. 799-67

ST

Fd 5"W in Conc
18" Dia Rd Dept FA 146-21
FB 799-67
N & Elinora St

Set L.T

Fd 2" I.P. Spk. W
RE 2177
FB 799-67

Rad. 25.00

Set L.T

265.01 @ 0°00 T 80 = 265.00
266.01 @ 0°00 T 80 = 266.00
} 265.00

Fd L-T in cb
E Prest of Whittier Blvd
Rd Dept FA 146-20
FB 799-67

Set L-T

Continued from top page 300

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

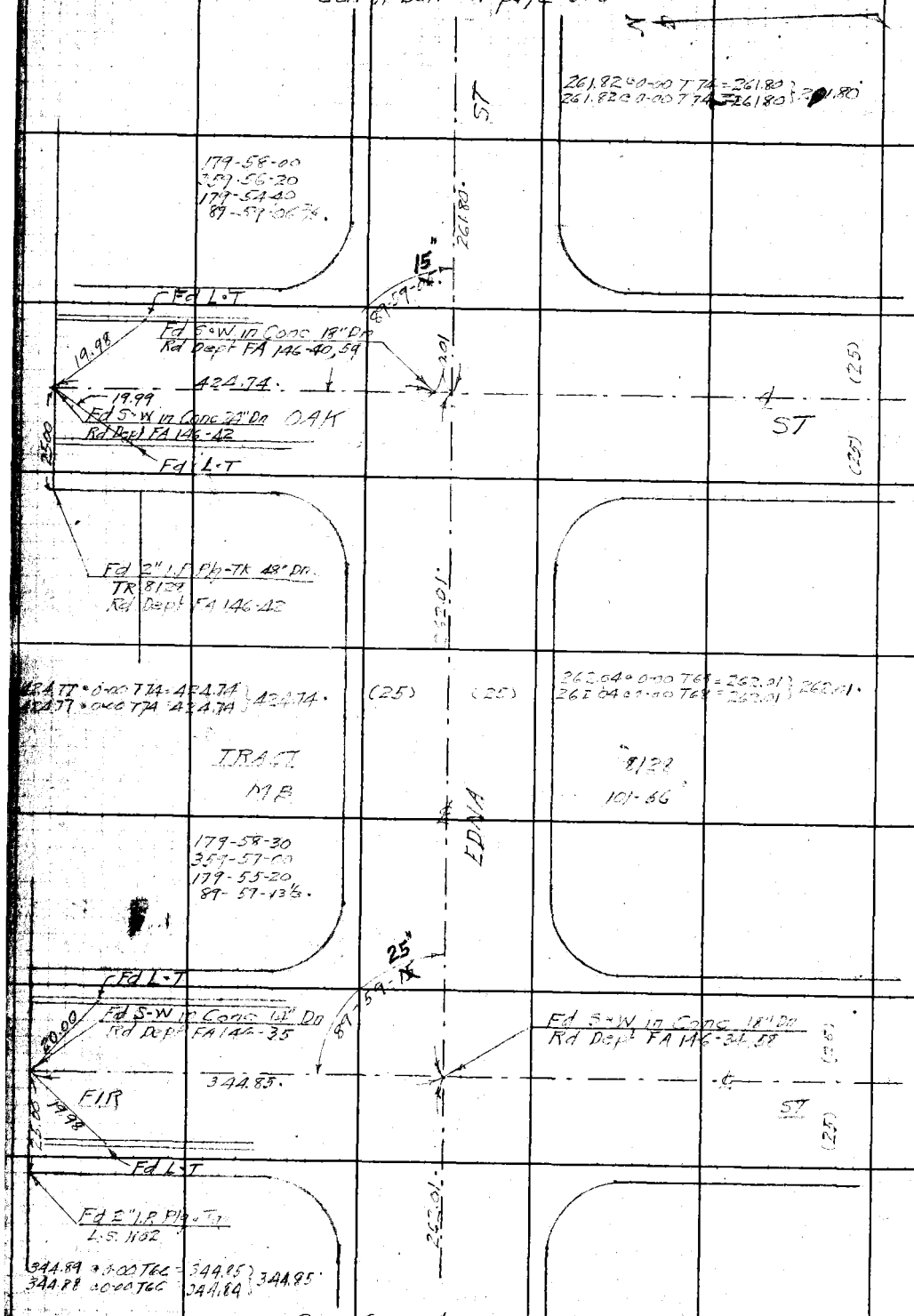
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 799 PG. 302

Con it bottom page 303



Con from top page 301

W.S. 36-D-3

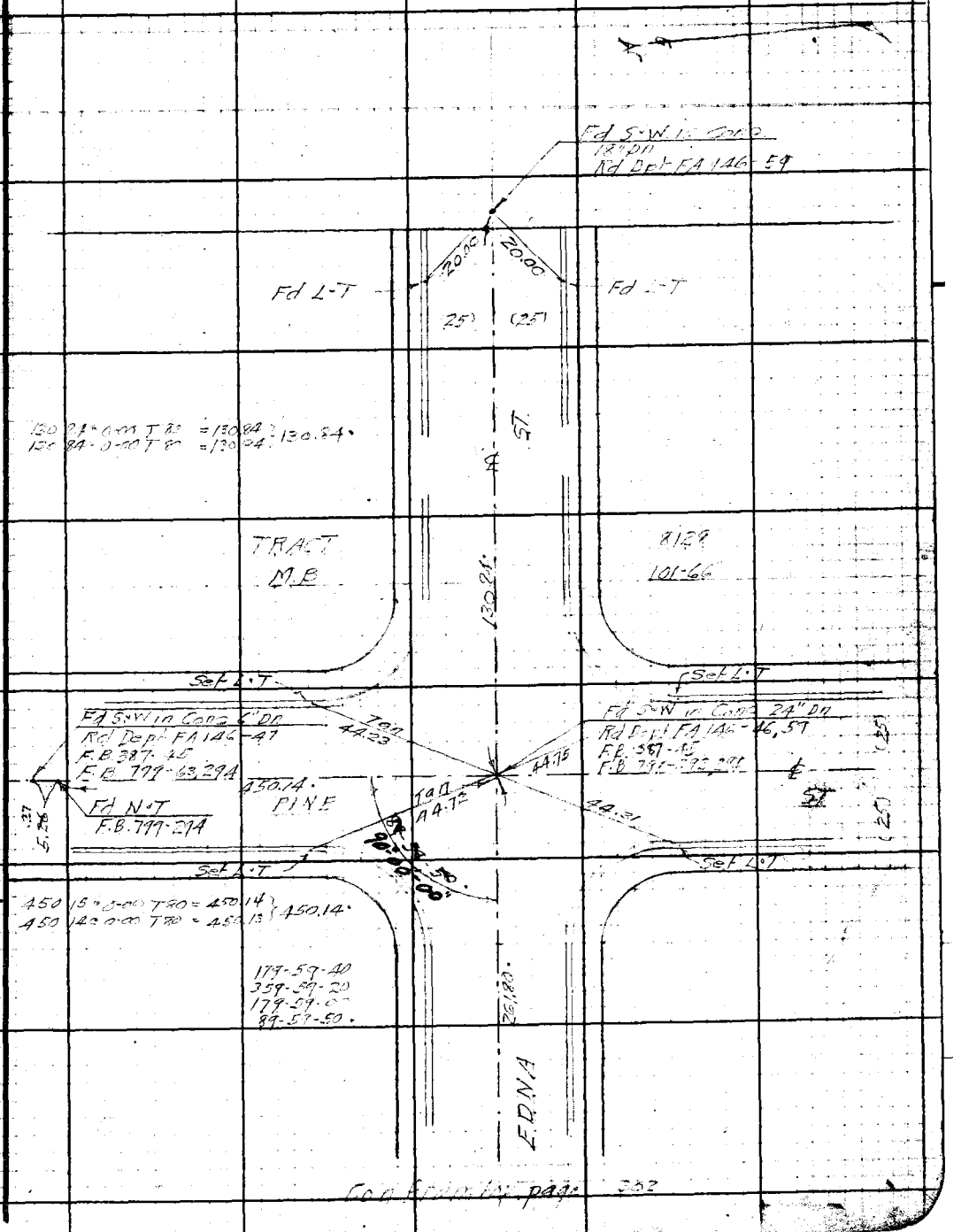
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of E. MONBELLO PLANKPAD	F.B. 799	Pg. 303
Map No. ~~B-1430~~ C.S. B-1819	W. O. 5228 Tape No. 069 St'd 84 °F		
Office Work J. D. Price.	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 9-29-1942		
Date Mar. 1943	Indexed A. C. Johnson		

WS.36-D-3



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Con [illegible] page 302

Platted, May 24, 1944
C.S.B-1819.
J.D. Price.

F.B. 799 Pg. 304

(2) 180°-06'-50"
(4) 360 - 13 - 40
90°-06'-25"
-03

Fd. 3/8" W. in Conc. Mon. 18" Dn. Per. Page 301 C.S. B-1819

6" Dn.
Fd. 2" I.P. spk. & W.
F.B. 799-301
C.S. B-1819

.03
0.21

W.S. 36-D-3

Fd. 2" I.P. & Nail - 12" Dn
F.B. 799-67
C.S. B-1819

Set Nail 0.10 W. 1.75 Inside of Pipe. Per C.S. B-1819

0.10

6" Dn.
Fd. 2" I.P. spk. & W.
Per Pg. 301
C.S. B-1819

(105.71)

(29.97)

0.02

25.00

Fd. Nails Per F.B. 799-67 & 301

-29.93

-29.75

0.25

89°

130.83 Chn
130.83 Rec. F.B. 799-67

90°

Fd. 2" I.P. & Broken Plug. 6" Dn, Reset Pipe in Conc. with Spike & Washer Marked: R.E. 2177 - 14" Dn

LOT 86

TR. 8128
M.B. 101-65 & 67

(45.03)
(50.03)

Lath Fence

Witness Cor:
Set 2" I.P. with spike & Washer. Marked: R.E. 2177 in Conc.

S.E. Cor. Lot 86
Set 2" I.P. with spike & Washer Marked: R.E. 2177 in Conc. 6" Down.

89.
5.00
5.00
5.00
(105.86)
100.86
Privet Hedge

ST
80.00

100

24.00
25.00

Lot Cor. Falls At Approx. Center of Power Pole, Therefore Nothing Set.

Witness Cor:
Set 2" I.P. with spike & Washer Marked: R.E. 2177 - In Conc. 14" Dn
80.00 @ 76° = 80.00

Set L & T. in Walk 1.00 E. of Lot Cor.

89°

(2) 179°-58'-10"
(4) 359-56-20
89°-59-05

(25) (25)

(2) 179°-57-50"
(4) 359-55-40
89°-58-55"

ORANGE

MAY 3, 1944
C.V. CRUMLEY
G.G. PORTER
J.J. LANIGAN

MAX. SONNENSCHEIN
T.C. PETERSON

EDNA ST.

Fd. spk. & W. in Conc. Mon. - 18" Dn Per Page 301

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8389	Division No.	F.B. 777 Pg. 393
No.	Date	Date	Survey of EAST MONTEBELLO PLAYGROUND		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes G.G. Pavlov	Date 5-3-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	

J.N. 6[illegible]

"EAST MONTEBELLO PLAYGROUND"

BENCH LEVELS

MAY 3, 194[illegible]

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	HNB 8-18-49
B.M. #40	4 381	181 781		177 400	B.M. #40 ~~F.B.~~ LB 845-17 Spike in conc mon 18" dn. at int. of ℄ of Grape St. and Tr. line No. of Edna St.
T.P.			5 629	176 152	(F.B. 799-295) [illegible]
SET B.M.-M-1	5.370	181 522	4 963	176 559	Co. Sur. mon. at fence line 383.47 No. of Tr. line on Grape St. Prod. S.B. 799-295
SET B.M.-M-2	4 532	181 091	4 780	176 311	Co. Sur. mon. F 143.79 W of CS mon of Grape St. Prod. L pt in fence
T.P.	4 821	181 137	5 453	175 779	
T.P.	3 609	179 [illegible]	[illegible]	[illegible]	
	7 360	182 [illegible]	5 740	[illegible] 398	B.M. #47 El. 176 398 LB 845-17 Sp. in conc. mon dn. 18" ℄ of Myrtle St. & Tr. line N. of Edna St.
	5 885	182 272	5 710	[illegible]	B.M. #44 El. 176.565 FB 845-17 Sp. in conc. mon dn. 18" ℄ of Orange St. & Tr. line N. of Edna St.
T.P.	6 577	183 139	[illegible]	[illegible]	
B.M. #40	5.011	182 908	[illegible]	[illegible]	B.M. #40 El. 177.400 - see above.
B.M.-M-1	370	180 262		176 562	
T.P.	318	183 062	2 330	177 882	
B.M. Field House			2 552	180 [illegible]	Nail in N.E. Cor. Wes. Bldg. Elev. 180.50 Fin. Floor Elev. Field House.
B.M. #44			6 492	176 ~~70~~ 565	B.M. #44 Elev. 176.565
USED RB-4			7725	175 337	1½ I.P. & Cap.
			6.49	[illegible]	

Note cut spk. Noon has been Replaced With C.S. Brass Cap. B.M. is N.G. W.E.B. 1/13-54

F.B. 799 Pg. 306

Job No. B389 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of EAST MONTEBELLO PLAYGROUND Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes G.G. Porter Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 5-3-1944 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of East Montebello Playground
Map No.	W. O. 5359 Tape No. Std. °F
Office Work	Surveyed by Porter
Checked	Notes Date
Date	Indexed A. C. Johnson 7-8-46

F.B. 700 PG. 307

EAST MONTEBELLO PARK

W.O. 5359

4- 45

Porter
Brock
Barilotti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

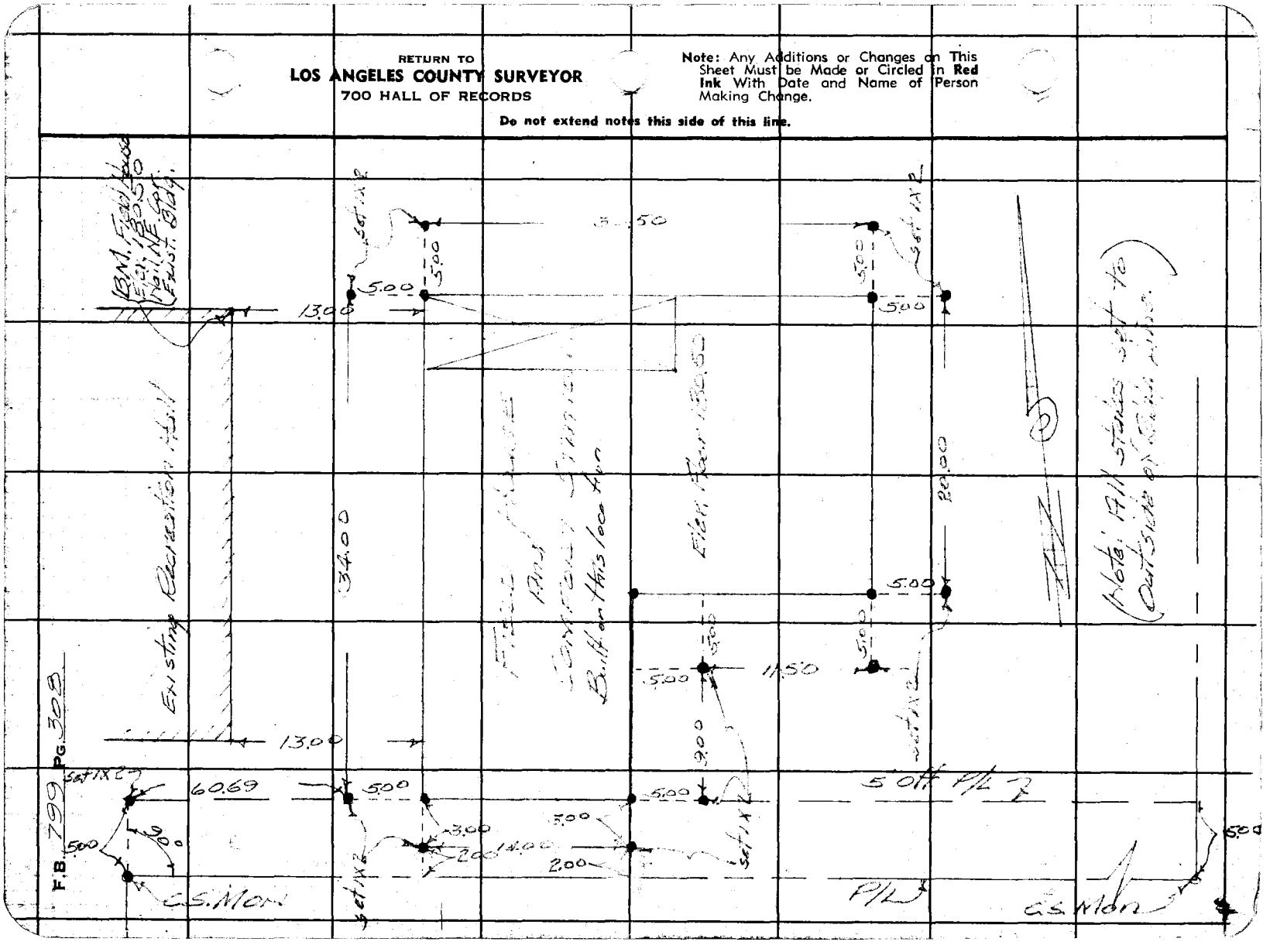
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. _____ Notes Red. _____ Plotted _____ Date _____ Date _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Date _____ Date _____

Job No. 8393 Division No. _____ F.B. 799 Pg. 309

Survey of East Montebello Park Playground

Survey by Porter Notes _____ Date _____

Map No. _____ Indexed C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
GRADE STAKES FOR DIRT TO BE MOVED TO BUILDING AREA.							NNB 2-24-47
BM #44	564	182 21		176 57	BM #44 Elev. 176.565 LB 815-17 Spk. in conc. Mon. Dn. 18" ℄ Orange St. & Tr. Line No. of Edna St.		
					Grade	Cut	
#1			7.0	1752	1750	0.2	2' So. Horseshoe Court.
2			54	1768	"	1.8	12' N Fire Pit
3			55	1767	"	1.7	10' N of N.W. Cor Closest Bldg Court
4			56	1766	"	1.6	13' N.W. of N.W. Cor. Lean To.
5			41	1782	"	3.2	8' N.W. of Fence Cor.
6			44	1778	"	2.8	40' West " "
7			55	1767	"	1.7	80' " " "
8			48	1774	"	2.4	20' N of Park. Cor. N. end W. side Myrtle St.
9			60	1762	"	12	40' West of " " "
Stakes set at Elev. 175.0 Bot. of Cut							
BM #44			564	176 57			

F.B. 799 Pg. 310 Job No. 8389 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of East Montebello Playground Date ____ Date ____ No. ____
Survey by Porter Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Jones Date ____ Date ____ No. ____

Notes Ck'd by	Survey of East Montebello Playground
Map No. B-2195	W. O. 8380 Tape No. Std. °F
Office Work ITO	Surveyed by Porter
Checked RES	Notes Date
Date 8-23-49	Indexed A. C. Johnson

F.B. 722 Pg. 311

LOCATION OF
WATER SYSTEM

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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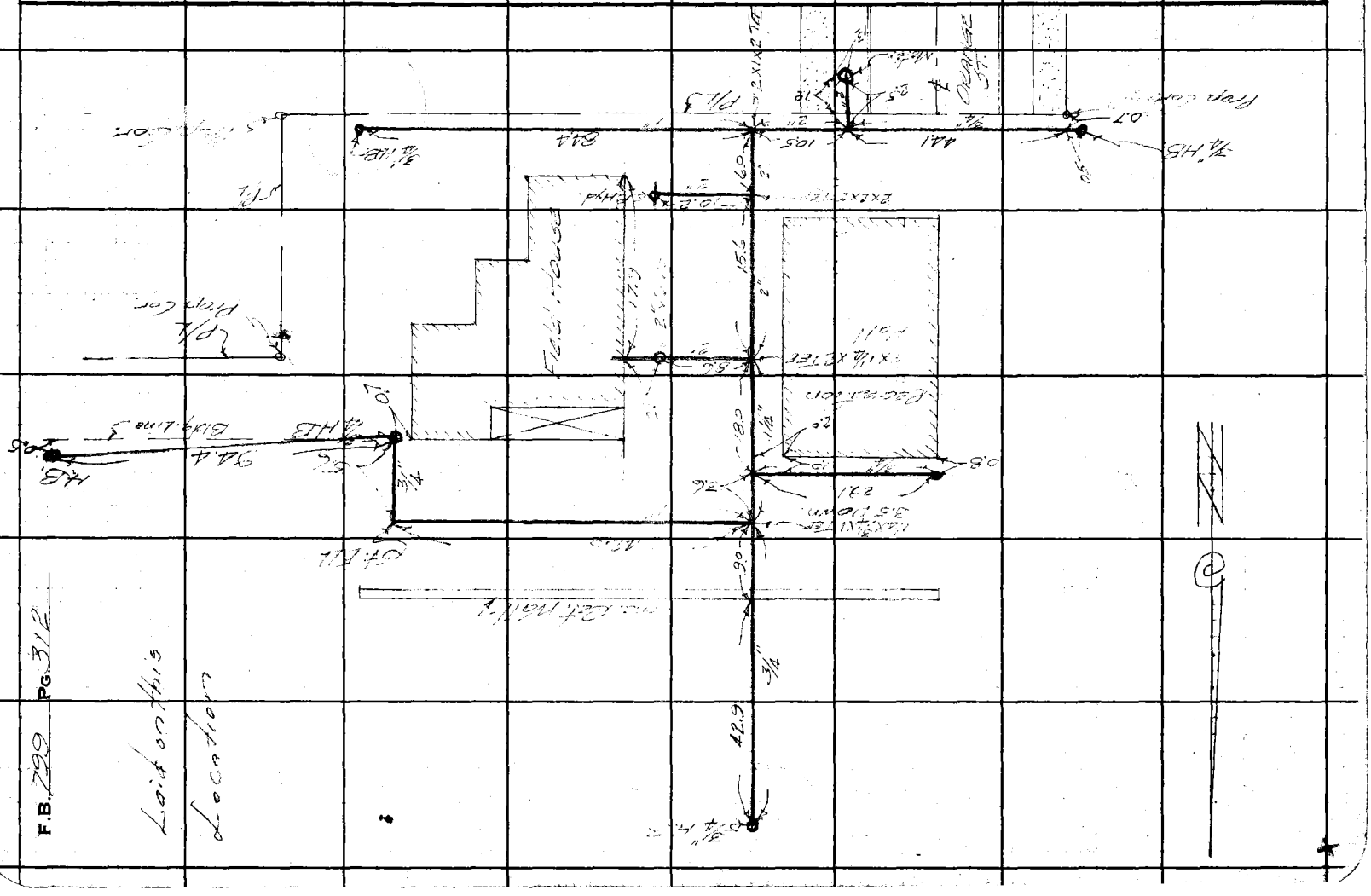

F.B. 799 PG. 312

Notes Ck'd by	Survey of East Florence Drive Drainage
Map No. B-2195	W. O. 8300 Tape No. Std. °F
Office Work ITO	Surveyed by Porter
Checked RES	Notes Date
Date 5-23-49	Indexed A. C. Johnson

F.B. 219 Pg. 213

LOCATION OF
CONC. RETAINING WALL
AND
FLAG POLE
8" V.T. CLAY CONDUIT

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-47

F.B. 799 Pg. 314

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East Montebello Highlands
Map No. B-7195	W. O. 8382 Tape No. Std. °F
Office Work ITD	Surveyed by Porter
Checked RES	Notes Date
Date 8-23-49	Indexed

F.B. [illegible] Pg. 31

LOCATION OF
SEWER LINES
SEPTIC TANK
LEACHING TRENCH

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-49

F.B. 799 PG. 316

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Montebello Park
Map No. B-1819	W. O. 8389 Tape No. 79 St'd 84 °F
Office Work H.U.M.H.	Surveyed by Hellstrom
Checked A. Drew.	Notes A.N.H. Date 5-48
Date 6/4/48	Indexed A. C. Johnson 6-2-48

F. B. 799 PG. 317

J.N. 8389

East Montebello Park

Survey to the in the Water Company [illegible] on the West Side of the Park to study for additional land to Park. Water Co. wants to withhold land within certain distances of the ditch boundaries.

See Mr. [illegible] - [illegible] - [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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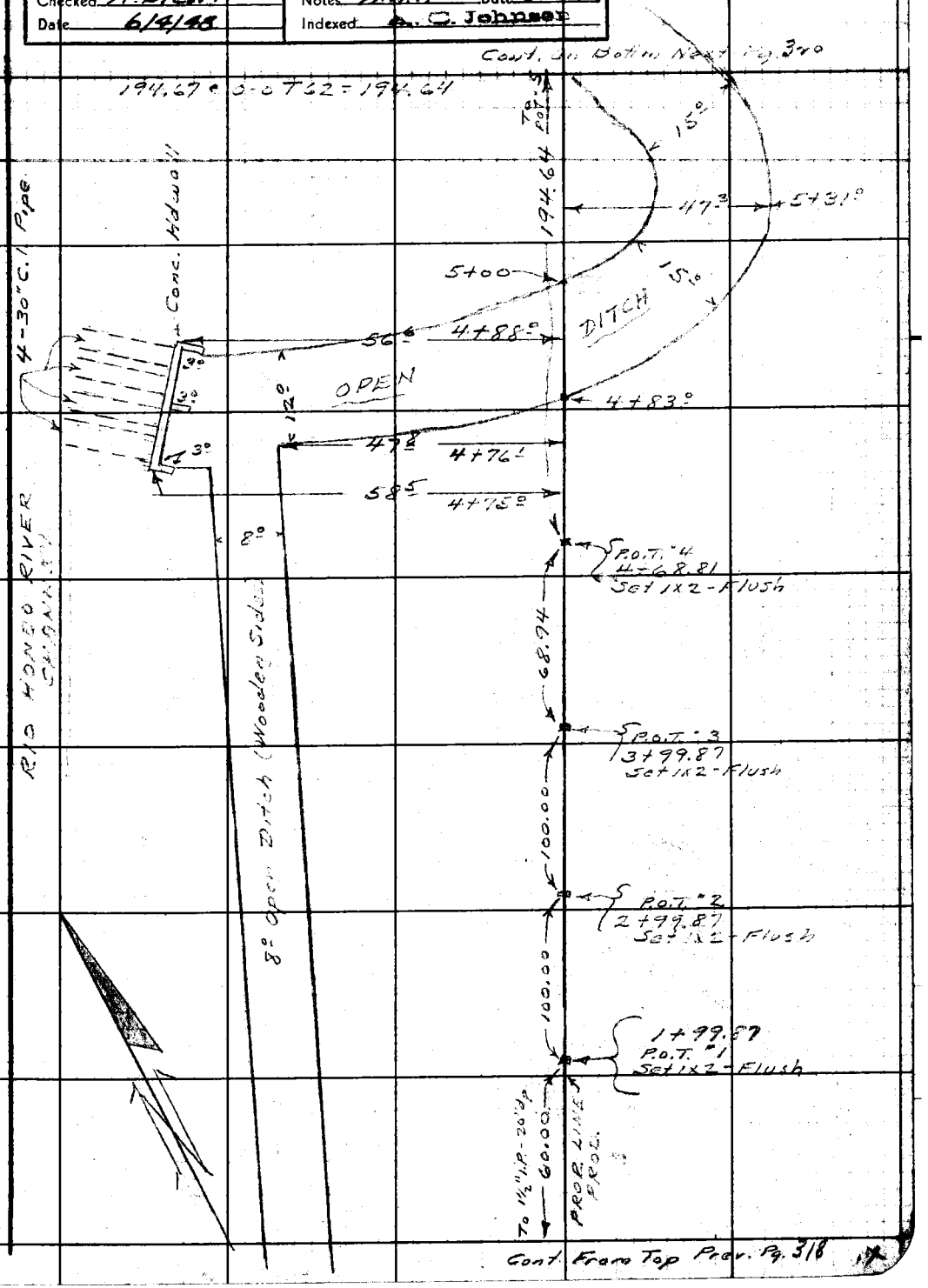
Notes Ck'd by	Survey of E. Montebello Pk
Map No. B-1819	W. O. 8389 Tape No. 79 St'd 84°F
Office Work H.U.M.H	Surveyed by Hellstrom
Checked A. Drew	Notes A.N.H Date 5-48
Date 6/4/48	Indexed A. C. Johnson

F.B. 799 PG. 319



Cont. From Top Prev. Pg. 318

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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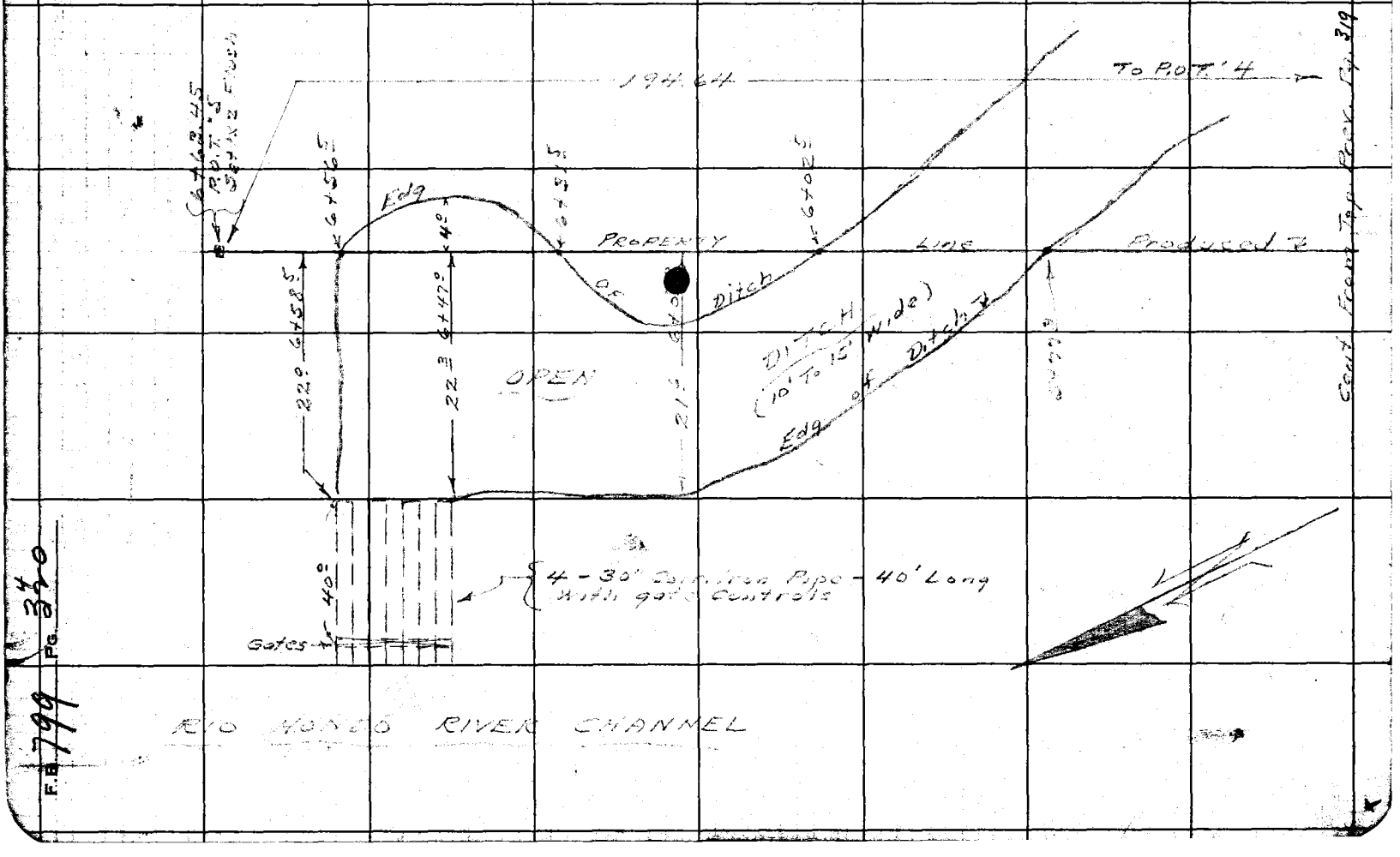


F.B. 799 Pg. 34

Notes Ck'd by KRM.	Survey of E. MONTEBELLO PARK
Map No. B-1819	W. O. 5228 Tape No. 0102 St'd 68 °F
Office Work Patz	Surveyed by J. MUSLIN
Checked McPherson	Notes J. MUSLIN Date 8-48
Date Sept. '48.	Indexed A. O. Johnson 9-12-48

F. B. 799 Pg. 321

J. N. 5228

EAST MONTEBELLO PARK.

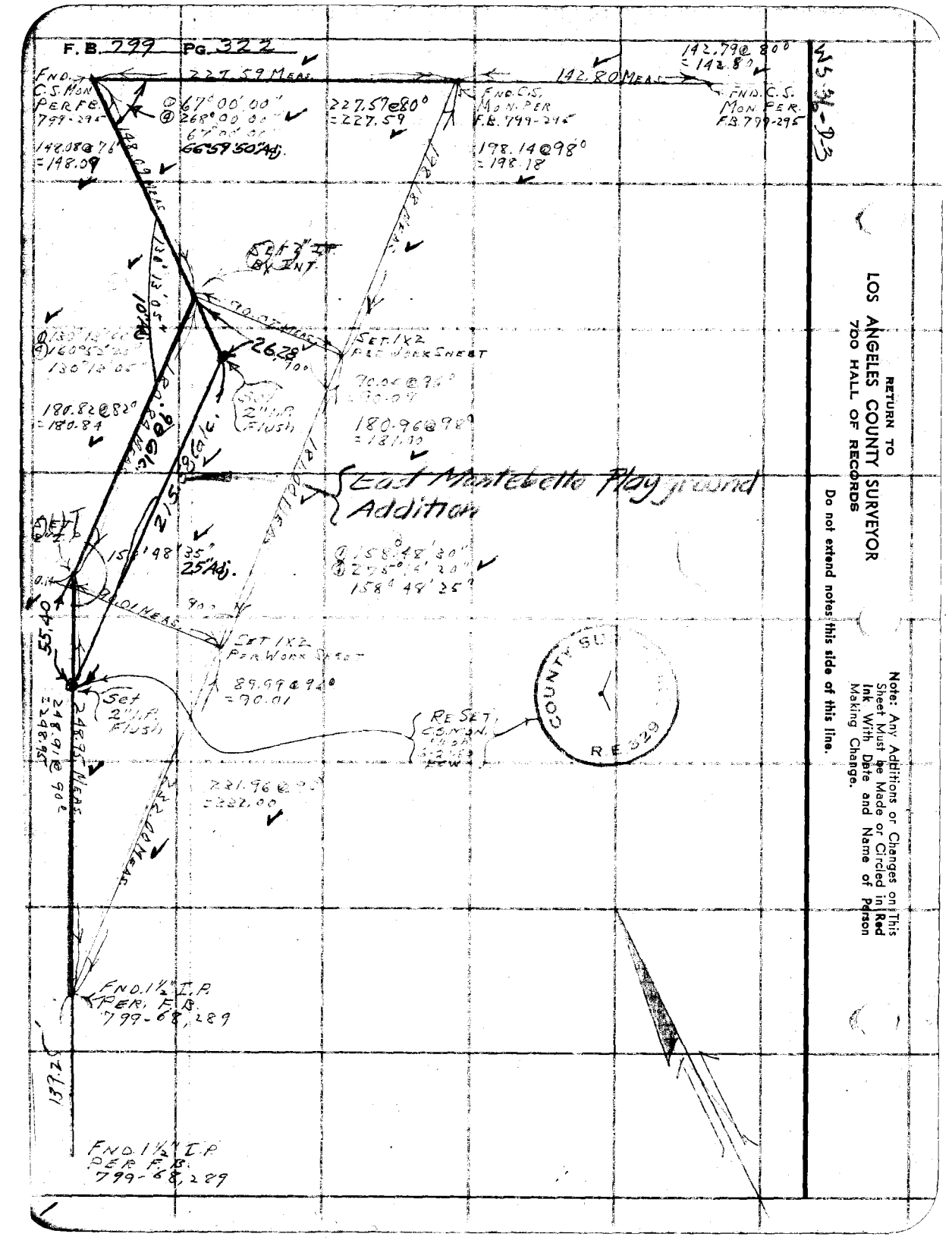
SURVEY FOR PROPOSED ADDITIONAL PARCEL ON WEST SIDE OF PRESENT BOUNDARY ON THIS DATE AUG. 1948.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B 799 Pg. 323
Map No.	W. O. 8389 Tape No. St'd °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson 5-17-49	

J.N. 8389

EAST MONTEBELLO PARK

ADDITION

TO

PLAYGROUND

BOUNDARY SURVEY

(SOUTH SIDE BEVERLY BLVD)

C.S. B-2195

MAY 10, 17, 1949

C.V. CRUMLEY

A. CARRASCO.

H.E. CULP.

D.D. SPARKS, JR.

T.R. POPEK.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 799 PG. 324

TO BOTTOM PAGE 325

LS 36-D-3

EDNA

SET B.T. SPIKE

CO. SUR. Brass Cap in M.H. F.B. 1441-30

ST.

SET B.T. SPIKE

0.03

SET N&T. PERTIES F.B. 1441-30

ST.

(25)

(25)

CO. SUR. Brass Cap in M.H. F.B. 1441-30

SET N&T. PERTIES F.B. 1441-34

ELNIRA

ST.

0.09

SET P.M. AT INTERSECT. 4 N&T. STRADS. FOUND. FITS POSITION OF CURVE IN MON. 18" DN. PER F.B. 1441-34

TRACT 8128

FIR

M.B. 101-65-67

SET COPPER TK. ON 4"X4" 0.08 N. REC. per 1441-34

0.08

Fd. COPPER IN CONC. MON. 18" DN. F.B. 1441-34 SET 4"X4" & NAIL ON SURFACE.

OLYMPIC

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 799 PG. 325

Notes Ck'd by KEM.
Map No.
Office Work
Checked
Date

Survey of EAST MONTEBELLO PARK
W. O. 8389 Tape No. 965 St'd 62 °F
Surveyed by C.V.C. CRUMLEY
Notes C.V.C. Date 5-10-49
Indexed A. C. Johnson

W.S. 36-D-5

TO RIGHT SIDE PAGE 328

TO RIGHT SIDE PAGE 326

SOUTHWESTLY BDY. COHN'S N.E. BDY. LOT 49

L.S. 4-3

PARTITION - M.R. 60-5

308.22 @ T=60° 308.20

SET L.&T. IN CONC. BASE OF 3" I.P. FENCE POST.

250.86 CALC.

5' OFFSET

252.5

SET 2"X3" & TK. 4" DN.

Fd. 2" I.P. PL. & Nail Hole UNDER FENCE 6" DN (NO REF.)

Fd. Nail For TIES F.B. 799-294 OVER SPK. IN CONC. MON.

Co. Sur. Brass Cap F.B. 1441-31

ST

SET 1"X2" & TK. 6" DN.

252.58 @ T=74° 252.59

SET 1" I.P. & Cap. Nail BY INTERSECT. 18" DN.

(2) 218°-16'-40"
(4) 76-33-40
(6) 294-50-40
109°-08'-25"

287.27 PROJ.

287.28 @ T=62° 287.27

1" DN. SET BRASS TK. IN EDGE OF CONC. WALK AT PT. PER F.B. 799-296

5.29 FROM ADOPTED LINE - C.S.B. 181-9

PINE

Fd. 2" I.P. & L.S. TAG 1102 F.B. 799-302 C.S.B. 181-9

Fd. 2" I.P. SPK. & W. 6" DN. N. & E. OF P.P. N.W. Cor. Lot 127 - TR. 8128 PT. S. BDY. ST. PARK 4 C.S.B. 181-9 - F.B. 799-67

SET NAIL

SET NAIL

SET 1"X2" & TK. FLUSH

Co. Sur. Brass Cap F.B. 1441-30 F.B. 1475-104

5.00

131.00

Fd. 2"X2" & R.E. TAG 1934 FITS TIES FOR SPK. IN MON. 14" DN PER F.B. 799-302 F.B. 1441-30

(2) 179°-59'-40"
(4) 359-59-20
(6) 179-58-50
89°-59'-50
M.B. 101-65-67

1998

50"
55" Adj.

REC. 344.83

Fd. L. & T.

FIR ST.

GRAPE ST.

Fd. S & W. IN CONC. MON. 12" DN C.S.B. 181-9 PAGE 68

TR. # 8128

FROM TOP PAGE 324

Nail 2.70 2.69 1.74 2.72 Nail

FORM 247 5M 5-46

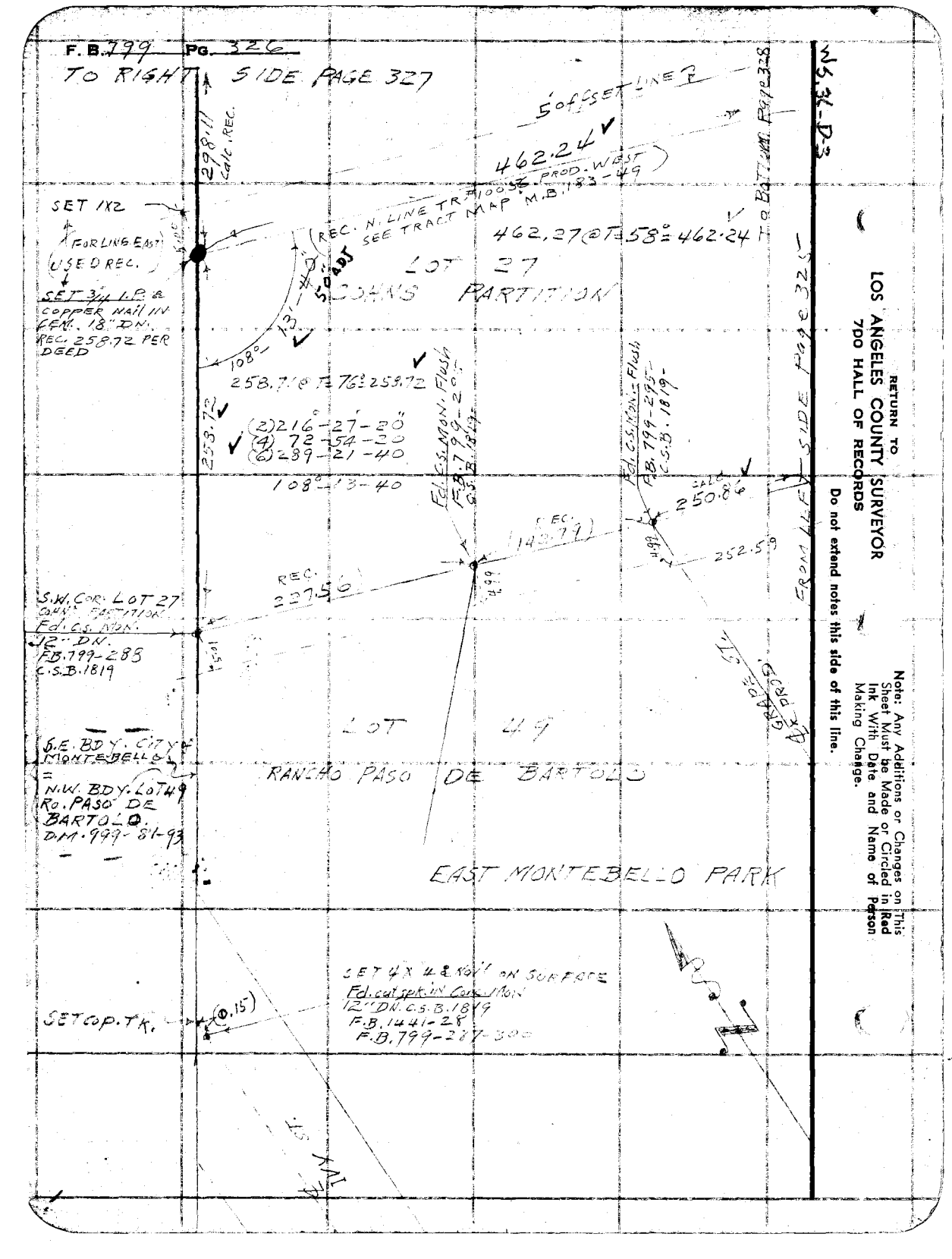
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 799 PG. 326

TO RIGHT SIDE PAGE 327



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh	Survey of EAST MONTE BELLO PARK
Map No.	W. O. 8389 Tape No. 265 St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 5-13-49
Date	Indexed A. C. Johnson

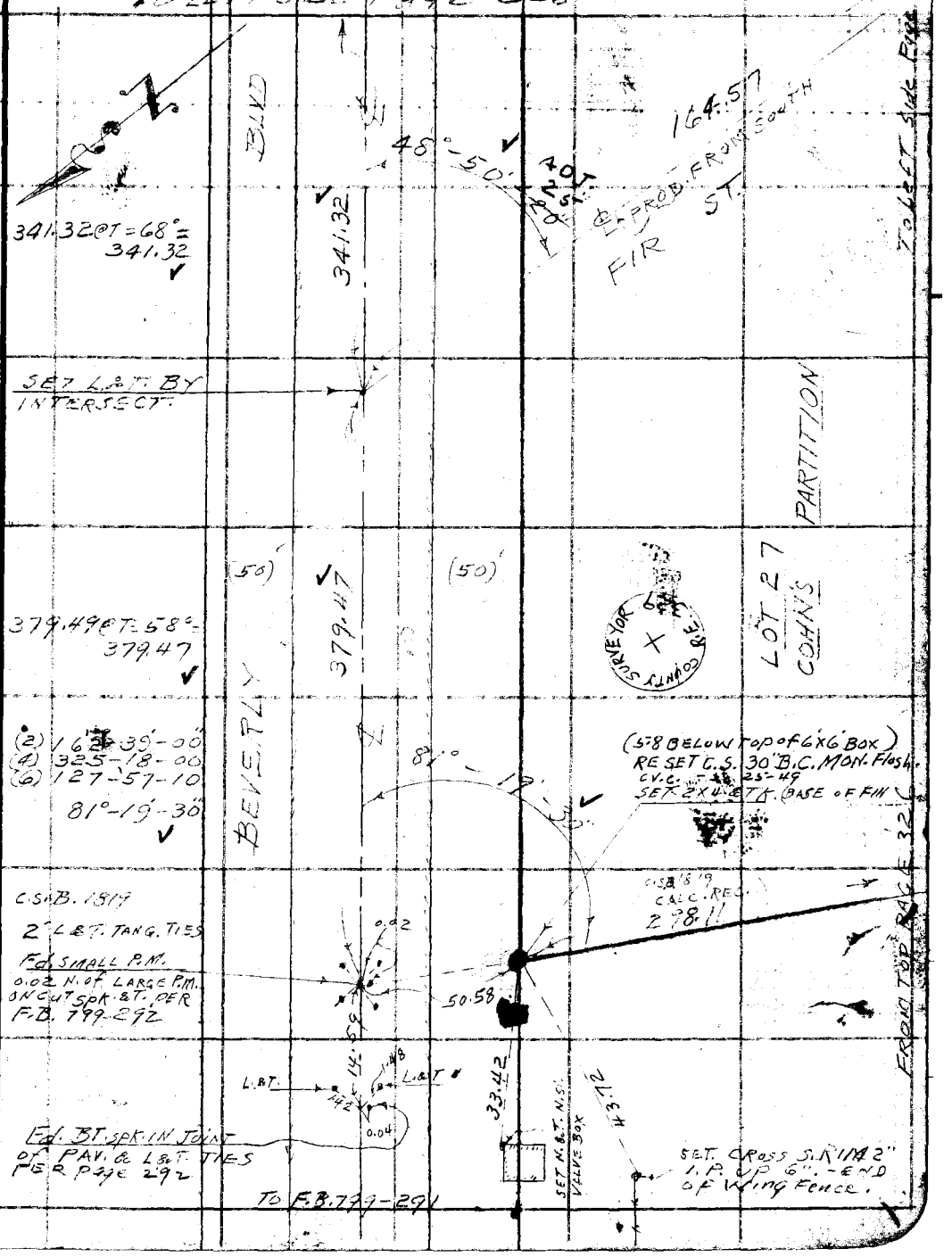
F. B. 799 Pg. 3[illegible]

(2) 97°-40'-40"
(4) 195-21-20
(6) 293-02-10
48°-50'-20"

607.44
288.72
50.58
298.11

WS.36-D-5

TO LEFT SIDE PAGE 328



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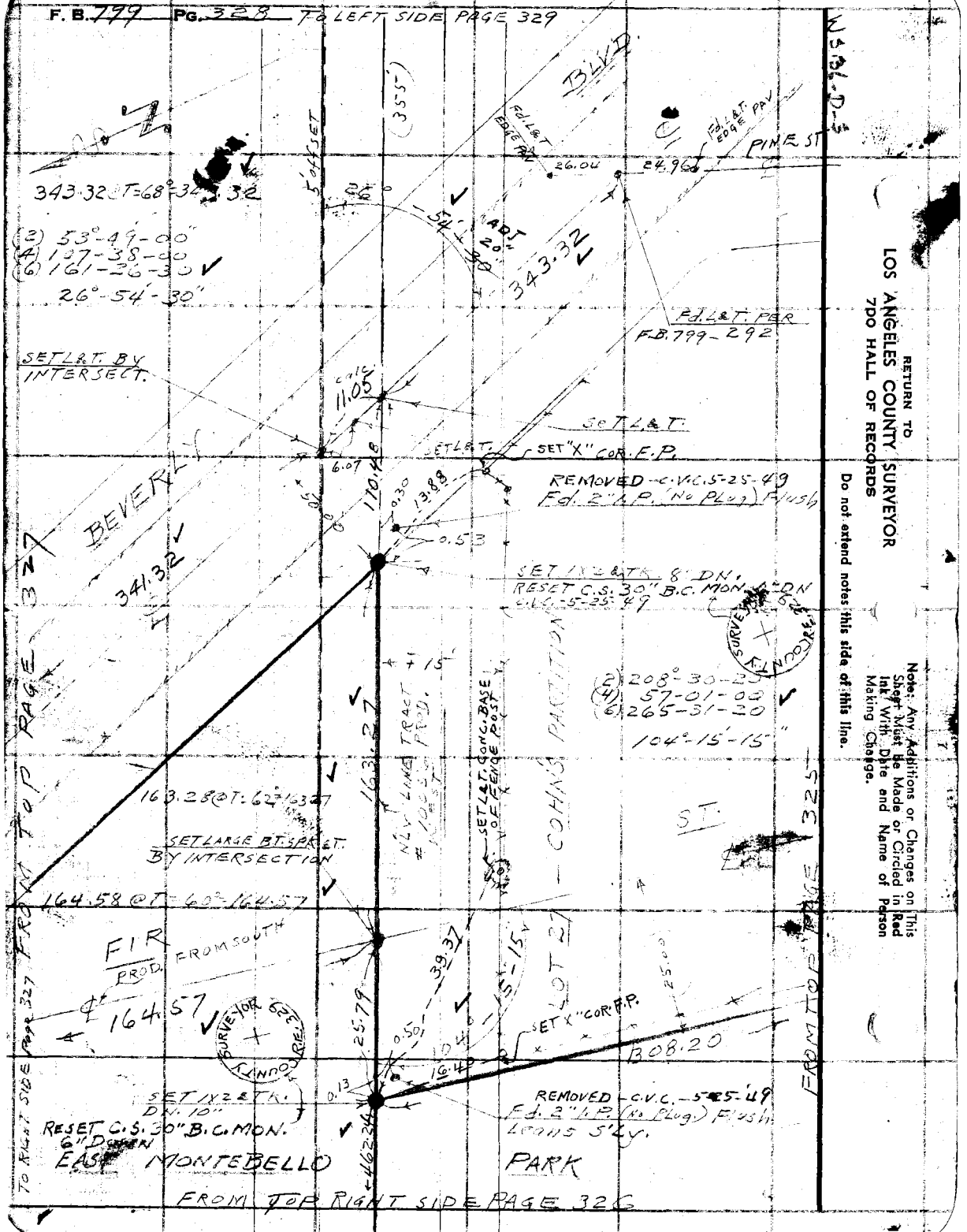
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46


F. B. 799 PG. 328 TO LEFT SIDE PAGE 329
BLVD.
PINE ST
Fd. L&T. EDGE PAV
26.04
24.96
343.32 @ T=68°-34 32
(2) 53°-49-00"
(4) 107-38-00
(6) 161-26-30
26°-54'-30"
343.32
Fd. L&T. PER F.B. 799-292
SET L&T. BY INTERSECT.
11.05
SET L&T.
SET "X" COR. F.P.
REMOVED - C.V.C. 5-25-49
Fd. 2" I.P. (No Plug) Flush
BEVERLY
341.32
170.48
13.88
0.53
SET 1X2 & TK. 8" DN.
RESET C.S. 30" B.C. MON. 6" DN
C.V.C. 5-25-49
(2) 208°-30-20
(4) 57-01-00
(6) 265-31-20
104°-15'-15"
163.27
163.28 @ T: 62°-163.27
SET LARGE BT. SPK. & T. BY INTERSECTION
164.58 @ T: 60°-164.57
FIR
PROD. FROM SOUTH
164.57
SURVEYOR COUNTY RE. 329
SET 1X2 & TK. DN. 10"
RESET C.S. 30" B.C. MON. 6" DN
EAST MONTEBELLO PARK
COHN'S PARTITION
LOT 27
ST.
SET L&T. CONC. BASE OF FENCE POST
SET "X" COR. F.P.
B08.20
REMOVED - C.V.C. 5-25-49
Fd. 2" I.P. (No Plug) Flush
Leans S'Ly.
FROM TOP PAGE 327
FROM TOP PAGE 325
TO RIGHT SIDE Page 327
FROM TOP RIGHT SIDE PAGE 326
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of EAST MONTEBELLO PARK
Map No.	W. O. 2389 Tape No. 065 St'd 68 °F
Office Work	Surveyed by
Checked	Notes C.V.C. Date 5-[illegible]
Date	Indexed A. C. Johnson

F. B. 799 PG. 329

348.30
343.32
WS.36-D-3
109.95
.53

COLMERE AVE

(2) 152°-47'-10"
(4) 305-33-50
(6) 98-29-50
76°-23'-30"

Fd. LARGE BT. SPK. & T. (No Ref.) PROBABLY ℄ BEVERLY BLVD PER C.S.B. 2104
F.B. 1431-16

PAGE 328

FROM TOP

set 1x2

5' OFFSET LINE

76°-23'-30"

RD

(355')

(525.00)

4.72

0.23

348.95

Notating Fd.

SET BT. SPK. & T. (FOR LINE WEST USED REC.)

SET BT. SPK. & T. REC. 459.36 FROM ℄ BEVERLY BLVD PER TRACT #10056
M.B. 183-49

Fd. 2" I.P. (No Plug) N.W. COR. LOT #1 TR. 10056

8" DN
Fd. 2" I.P. (No Plug) N.E. COR. LOT 10 TR. #10056

(20)

(20)

Fd. S.W. & T. (No Ref.)
F.B. 815-109

459.38 @ T=62° = 459.36

300.07 @ T=62° = 300.06

TR. #10056 - M.B. 183-49

459.36

300.06

LEXINGTON

BEVERLY BLVD

TRACT #10056
(27.82 REC.)
27.78 M.

L.&T.

INTER. ℄s

L.&T.

16.00 P.I.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 799 Pg. 330

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 0110 Tape No. 0120 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-14-49
Date	Indexed A. C. Johnson 7-20-49

F. B. 799 PG. 331

EAST MONTEBELLO PARK.

[illegible] 0110.

[illegible] BLDG.

7-[illegible]-49
C. A. Benson
[illegible]
R. E. [illegible]
N. R. Woodburn

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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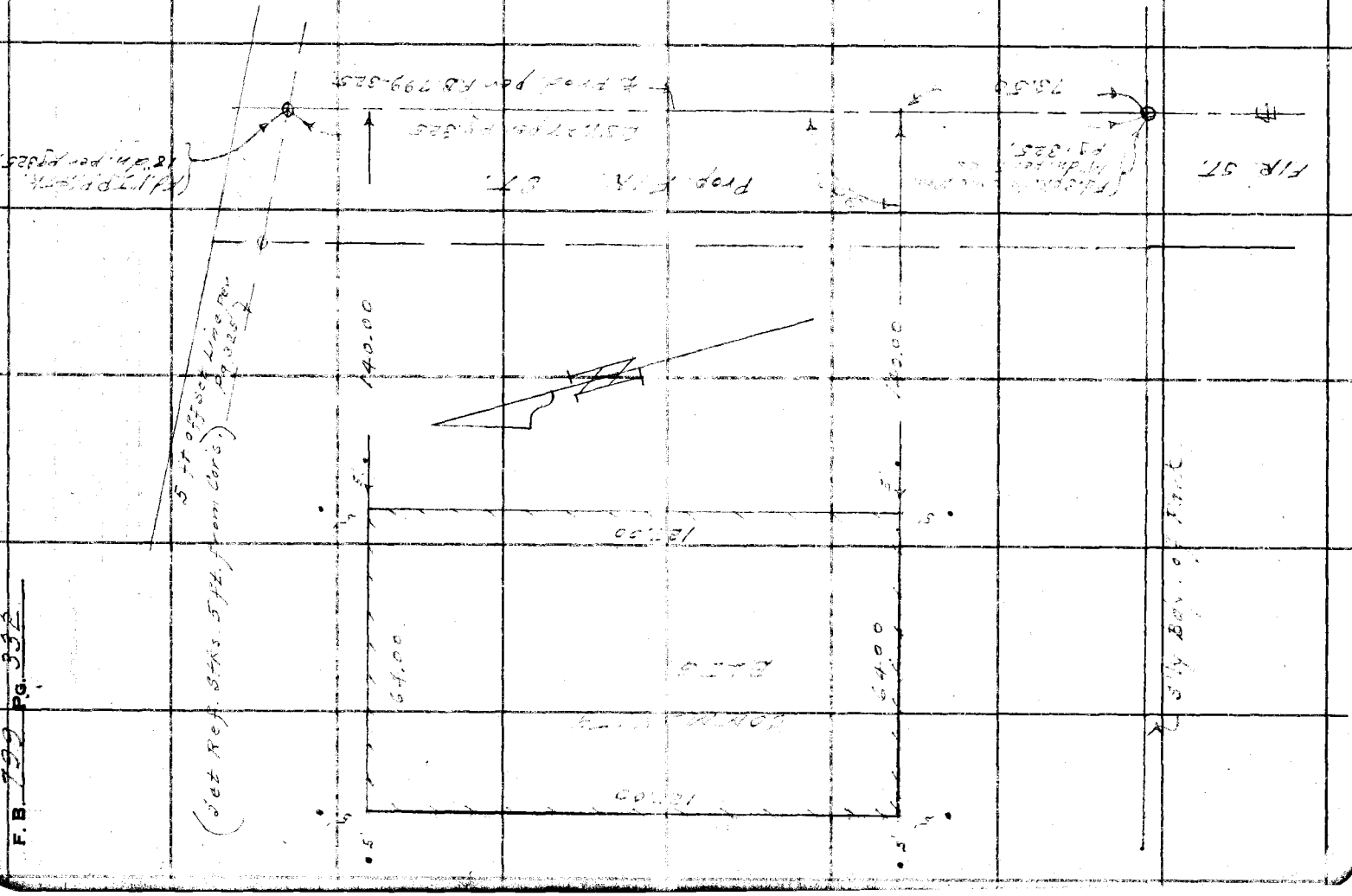

F.B. 799 PG 333

Profile No.	Notes Red.	Plotted	Job No. [illegible] Division No.
	Date	Date	Survey of E. Mon. Park
X:Sec. No.	Notes Chkd.	Checked	Survey by Benson Notes [illegible] Date 7-14-49
	Date	Date	Map No. Indexed A. C. Johnson Date

EAST MONTEBELLO PARK.

J.N. 0110.

Floor Elev. for Community Bldg.

(Main Floor El. 177.50 used)

7-14-49
C.A. Benson
J.S. Coates
R.E. Houck
N.R. Woodburn

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 2M 8-48

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		cut or Fill		
BM #40	350	180 90		177.400			BM #40 Elev. 177.400 FB.845-17 Spk in Conc. Mon. 18" dn Inters. of Grape St. & Tr. Line No. of Edna St.	
			4 20	176 70	177.50	F 0.80	5' W of S.W. Cor	
			4 26	176 64		F 0.86	5' S. of S.W. Cor	
			5 29	175 61		F 1.89	5' S. of S.E. Cor	
			5 25	175 65		F 1.85	5' E of S.E. Cor	
			4 44	176 46		F 1.04	5' E of N.E. Cor	
			4 48	176 42		F 1.08	5' N of N.E. Cor	
			4 45	176 45		F 1.05	5' N. of N.W. Cor	
			4 59	176 31		F 1.19	5' W. of N.W. Cor	
			1 01	175 .88			B/ Spk. in P.P. #	for Bldg Controlor
BM #M-1			4 34	176 56			B.M. #M-1 Elev. 176.562 C.S. Mon Flush 383 N. Prod. of Grape St. on fence line	

F.B. 799 PG. 334 Job No. 0110 Division No. Notes Red. Plotted Profile
Survey of E. Montebello Park Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-14-41 Date Date No.

F.B. 799 Pg. 335

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 6389 Division No. ____
Date ____ Date ____ Survey of E. Montebello Park
Notes Chkd. WGVD Checked ____ Survey by D.S. Waltermire Notes D.S.W. Date 7-8-49
Date 7-28-49 Date ____ Map No. ____ Indexed C. Johnson Date 7-27-49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

LEVELS

EAST MONTEBELLO PARK

JN 9389

D.S Waltermire
R.D. Anderson
R.J. Holt

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M-#M-1				176 562	B.M.# M-1 C.S. Mon Flush
	4 521	181 083			
B.M-#M-2			4 767	176 [illegible] 5 Adj	B.M# M-2. C.S. Mon Flush. FB799-306
	5 588	181 904			
T.P.			4 126	177 778 9	TP
	4 774	182 552			
B.M.#1			5 058	177 494 6	B.M.#1 C.S. Mon 6" down Park Cor 15'± Northerly from chain Link Fn. Cor
	5 738	183 232			
B.M#2			5 281	177 955	B.M#2. C.S. Mon. N.E Cor Park
	5 136	183 087			
T.P.			5 052	178 040	TP (1x1)
	4 035	182 070			
BM#3			1 575	180 501	BM#3 - Set Large Bt Spk in so. side of 12" Tree - 15'± So. Point + 150'± E. of Bridge over Rio Honda River on Beverly Blvd.
	3 673	184 168			
B.M#4			4 941	179 234	BM#4 N.W Cor Park - C.S. Mon
	2 692	181 919			
BM#5			5 451	176 476	BM#5 - 3/4" I.P. 300'± So. of C.S Mon N.W. Cor.
	5 818	182 286			
B.M#6			6 212	176 084	BM#6 C.S. Mon 12" Dn 560'± So. N.W. Cor Park
	6 806	182 880			
BM#7			7 026	175 865	BM#7 - 2" I.P Flush - 175'± S. Easterly from BM#6

F.B. 799 Pg. 336

Job No. 8389 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of E. Montebello Park Date 7-8-49 Date ____ No. ____

Survey by D.S. Walterman Notes D.S.W. Notes Chkd. WGVD Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 7-28-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#7				175 ~~854~~ 865	B.M.#7	
	5 350	181 204				
B.M.#M2			4 897	176 ~~347~~ 315	B.M.#M-2 C.S. Mon. Flush - See Previous Page Elev 176.315	
	4 957	181 276				
BM#M1.			4 726	176 ~~[illegible]~~ 562	B.M.#M-1 C.S. Mon. Flush - See Previous Page Elev 176.562	
B.M.#M-1				176 562	B.M.#M-1 See Above	
	4 635	181 197				
B.M.#40			3 790	177 400	BM#40 - ℄ GRAPE SPIKE & WASHER IN CONC. MON. 12" DEEP Elev. 177.400 SEE F.B. 799-306	
	5 401	182 808				
T.P.			4 857	177 951	T.P.	
	5 201	183 152				
T.P.			4 661	178 491	T.P.	
	5 411	183 902				
B.M.#44A			6 020	177 882	B.M. ORANGE ST. L&T. WEST CURB. 20' ± S. of N. End	
	5 030	182 912				
BM#47			6 497	176 415	B.M.#47 ℄ MYRTLE SPK IN CONC. MON. 18" DEEP El. 176.398 SEE F.B. 799-306	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of E. Mar[illegible] Park
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by D.S. Walterman Notes R.J. Hoff Date 7-8-49
No. ____ Date 7-28-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 799 PG. 337

F.B. 799 PG. 338

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by		Survey of EAST MONTEBELLO PK	F. B. 999 Pg. 339
Map No.		W. O. 9110 Tape No.	St'd. °F
Office Work		Surveyed by WALLACE	
Checked		Notes ECW	Date 12-14-49
Date		Indexed A. C. Johnson 12-14-49	

EAST MONTEBELLO COUNTY PARK

LOCATION OF SEPTIC TANK AND LEACHING LINES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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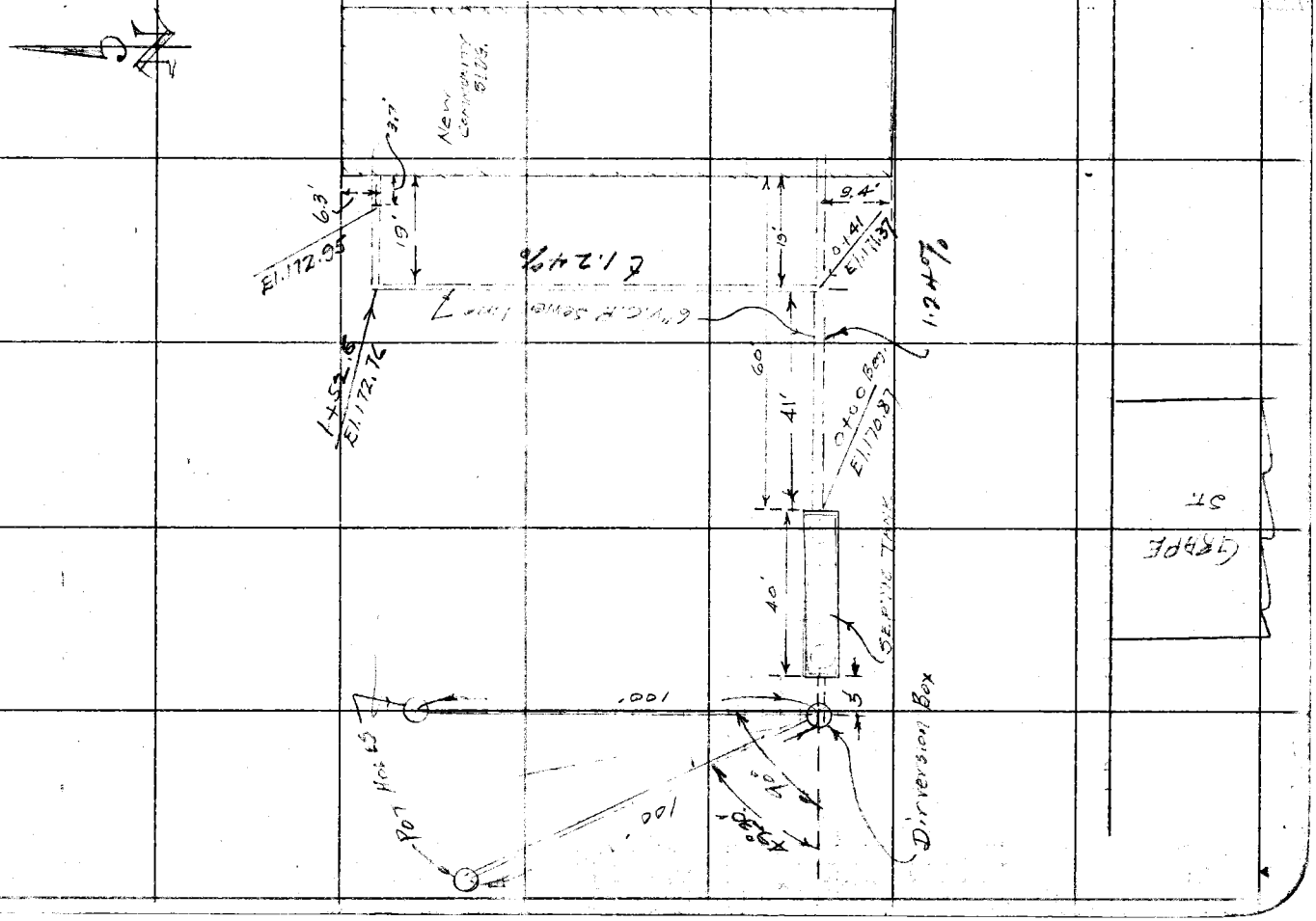

F. B. 799 Pg. 240

F.B. 709 PG. 341

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0110 Division No. ____
Date ____ Date ____ Survey of E. Montebello Pk
X-Sec. No. ____ Notes Chkd. I to Checked ____ Survey by Wallace Notes ECW Date 12-14-49
Date 4-24-50 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

JN 0110

EAST MONTEBELLO PARK

GRADES FOR

SEWER LINE and SEPTIC TANK
— New Community Bldg.

Sketch shown on pg. 340

STK. & TINS 6' Left & Sewer Line

Grade sheet made in field
Given to Insp.
12-14-49
ECW

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 799 PG. 342
Job No. 9118 Division No. 7
Survey of Lynwood Area
Survey by Ass't. Engr.
Indexed E. C. Johnson Date
Profile No. Plotted Date
X-Sec. No. Date
Notes Red. Date
Notes Chkd. Date
Notes ECJ

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.#P-136				177.476	B.M.#P-136 El. 177.476 Grape & Edna NE Cor - L.T. 2½' N. end CR		
B.M.#40				177.310	B.M.#40 El. 177.40 S.I.Mon. in Grape ST. & S. Bdry line of PL F.B. 799-36		
0+00	Beg.	Instr. Set W. end Septic Tank		176.95	GRADE 170.87	CUT 6.08	
+25				176.87	171.18	5.69	
0+39.0				176.96	171.35	5.61	
0+41.2		Angle Point	—	—	171.37	—	
0+43.2		SELF READING ROD		176.91	171.40	5.41	
+50				176.78	171.49	5.29	
+75				176.24	171.80	4.44	
1+00				176.03	172.11	3.92	
+25				175.88	172.42	3.46	
1+52.6		Angle Point		175.76	172.76	3.20	
+68.0		INVERT end of 2' exist 4" S. I.P.		172.95	172.95	—	
					1.24/90	54'-TH 6' Left	
		Surface West end Septic Tank		175.2			173.28 33 172.95
		POT HOLE 100' N (Sic)		175.6			
		POT HOLE 100' N.W.		175.6			
B.M.#40				177.31	Shown Above		

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 0166 Division No. _____ F.B. 779 PG. 343

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of East Montebello Park

Survey by B. C. WALLACE Notes B. C. WALLACE Date 3-27-50

Map No. _____ Inked J. Johnson Date 4-4-50

J. N. 0166

EAST MONTEBELLO PARK

LINES FOR GRADING

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADING STKS.	
					B.M. 44A - El. 177.88 F.B. 799-337	
B.M. 44A				177.88	Orange St. W.cb. 20' S. of N. end cb. L-T	
0+00 ℄ Orange St.						
"A" LINE (30' South of N. end Orange St)						
WEST SECTION OF PARK					GRADE	
0+50				178.0	178.0	Bluetop
1+00				178.0	178.0	" "
+50				174.7	177.7	F.3.0
2+00				174.55	177.6	F.3.05
+50				174.95	177.5	F.2.55
3+00				173.85	176.2	F.0.35
+50				174.75	176.1	F.1.35
+75				176.25	175.5	C.0.75
"B" LINE						
0+00				177.85	176.7	C.1.15
+50				176.35	176.6	F.0.25
1+00				174.8	176.5	F.1.7
+50				174.8	176.3	F.1.5
2+00				174.8	176.2	F.1.4
+50				174.75	176.2	F.1.45
3+00				174.95	176.0	F.1.05
+25				174.9	176.0	F.1.1

F.B. 799 PG. 344 Job No. 0166 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Wallace Notes ECW Notes Chkd. JBM Checked X-Sec.
Indexed A. C. Johnson Date Date 6-2-50 Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		CUT or FILL	
	"C" LINE - WEST						
0+00				1748	1765	F.1.7	
+50				17465	1764	F.1.75	
1+00				17475	1763	F.1.55	
+50				1745	1762	F.1.7	
2+00				17475	1761	F.1.35	
+50				17455	1761	F.1.55	
3+00				1754	1759	F.0.50	
	"D" LINE - West						
0+00				17475	1764	F.1.65	
+50				1748	1764	F.1.6	
1+00				1748	1763	F.1.5	
+50				17495	1762	F.1.25	
2+00				1745	1761	F.1.6	
+50				1747	1760	F.1.3	
+75				1757	1757	Grade	Blue Top

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1166 Division No. ____ F.B. 799 PG. 345
X-Sec. No. ____ Date ____ Date ____ Survey of EAST MONTEBELLO PARK
Notes Chkd JRM Checked ____ Survey by ____ Notes ____ Date 3-27-50
Date 6-2-50 Date ____ Map No. ____ Indexed ____ Date ____
A. C. Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADING STKS. GR	CUT or FILL	
"E" LINE - West							
0+00				175 6	176.3	F.0.70	
+50				175 45	176.3	F.0.85	
1+00				175 65	176.2	F.0.55	
+50				17[illegible]0	176.1	F.1.1	
2+00				174 55	176.0	F.1.45	
+50				175 8	175.6	F.0.8	[illegible]
"F" LINE - West							
0+00				176 0	176.2	F.0.20	
+50				176 05	176.2	F.0.15	
1+00				175 7	176.1	F.0.4	
+50				176 35	176.0	F.0.65	
2+00				175 25	175.7	F.0.45	
+25				176 7	175.5	C.1.2	
"G" LINE - West							
0+00				176.1	176.1	GR	B. top
+50					176.1	GR	" "
1+00				175 65	176.0	F.0.35	
+50				175 8	175.8	GR	" Top

F.B. 799 PG. 346
Survey of
Survey by A. C. WALLACE Notes A. C. WALLACE
Indexed A. C. Johnson Date
Job No. 0166 Division No.
Notes Red. Date
Notes Chkd. JBM Date 6-2-50
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		CUT OR	
"H" LINE - West					GR.		
0+00				176.0	176.0	Gr.	Blue Top
+50				175.5	175.5	GR	Blue top
1+00				175.7	175.9	F.0.2	
+25				176.3	175.8	C.0.50	
"I" LINE West							
0+00					175.7	GR	Blue Top
+50				175.65	175.2	C.0.45	
EAST SECTION							
"C" LINE - East							
0+00					176.5	F 1.7	
+50				174.95	176.7	F.1.75	
1+00				175.25	176.9	F.1.65	
+50				175.7	177.1	F.1.4	
2+00				176.40	177.4	F.1.0	
+50				177.6	178.3	F.0.7	
3+00				177.5	178.0	F.0.5	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 066 Division No. ____ F.B. 799 PG. 347
X-Sec. No. ____ Date ____ Date ____ Survey of East Montebello Park
Notes Chkd. JBM Checked ____ Survey by A. C. WALLACE Notes A. C. W. Date 3-27-50
Date 6-2-50 Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		CUT or Fill
EAST SECTION						
"D" LINE East						
0+00					176.4	F 1.65
+50				1750	176.4	F.1.4
1+00				1750	176.4	F.1.4
+50				1751	176.5	F.1.4
2+00				1752	176.6	F.1.4
+50				17645	176.7	F.0.25
3+00				17695	176.8	C.0.15
"E" LINE - East						
0+00					176.3	F.0.7
+50				1755	176.3	F.0.8
1+00				1752	176.3	F.1.1
+50				17555	176.4	F.0.85
2+00				1759	176.5	F.0.6
+50				17595	176.6	F.0.05 ← F 0.65
3+00				1766	176.8	F.0.2

F.B. 799 PG. 348 Job No. 0166 Division No. Notes Red. Plotted Profile
Survey of A. C. WALLACE Date Date No.
Survey by Notes A. C. W. Notes Chkd. JBM Checked X-Sec.
Indexed A. C. Johnson Date Date 6-2-50 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
"F" LINE - east							
0+00					176.2	F.0.2	
+50				1759	176.2	F.0.3	
1+00				1760	176.2	F.0.2	
+50				17585	176.2	F.0.35	
2+00				1759	176.3	F.0.40	
+50				1761	176.5	F.0.4	
3+00				17645	176.8	F.0.35	
"G" LINE - east							
0+00				17	176.1	GR.	
+50				1760	176.1	F.0.1	
1+00				1760	176.0	GR.	
+50				1760	176.0	GR.	
2+00				1764	176.0	C.0.4	
+50				1763	176.3	GR.	
3+00				1765	176.5	GR.	Blue top
"H" LINE - east							
0+00					176.0	GR.	
+50				1766	176.0	C.0.6	
1+00				1764	175.8	C.0.6	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0160 Division No. ____ F.B. 799 PG. 349
Date ____ Date ____ Survey of L. Newport Bldg.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by S. C. Wallace Notes ____ Date 3-27-50
Date ____ Date ____ Map No. ____ Reduced A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.			
"H" LINE	East (cont.)				GR	CUT or Fill	
1+50				176 5	175.7	C.0.80	
2+00				176 8	175.6	C.1.20	
B.M.#40				177 42	B.M.#40 El.177.40		Pg. 306
GRADING STKS. FOR (FORECOURT)							
WALK Area on East [illegible]					Rec.		
B.M.#40				17[illegible] 0	B.M.#40 El.177.40		
					Sub Grade		
SE Cor	Fore Court			175 77	176.37	F.0.40	
NE "	" "			176 57	176.27	C.0.30	
"C" WALK							
East end ⊙				176 96	176.23	C.0.73	
				176 65	176.2	C.0.45	
16' N. of N.W. Cor Bldg				176 64	176.37	C.0.27	
B.M.#40				177 39	B.M.#40 El.177.40	Shown above	

F.B. 799 PG. 350

Job No. 0166 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by L.C. [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of E. MONTEBELLO PK
Map No. B-2195	W. 0166 Tape No. St'd °F
Office Work TO 4-24-50	Surveyed by WALLACE
Checked	Notes [illegible] Date 4-3-50
Date	Indexed A. C. Johnson

F. B. 199 Pg. 45

J.N. 0166

EAST MONTEBELLO PARK

PLOT PLAN OF PARKING AREA No 2

Wallace
Sappell
Bay
Peterson
Brooks

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 247 10M 1-49

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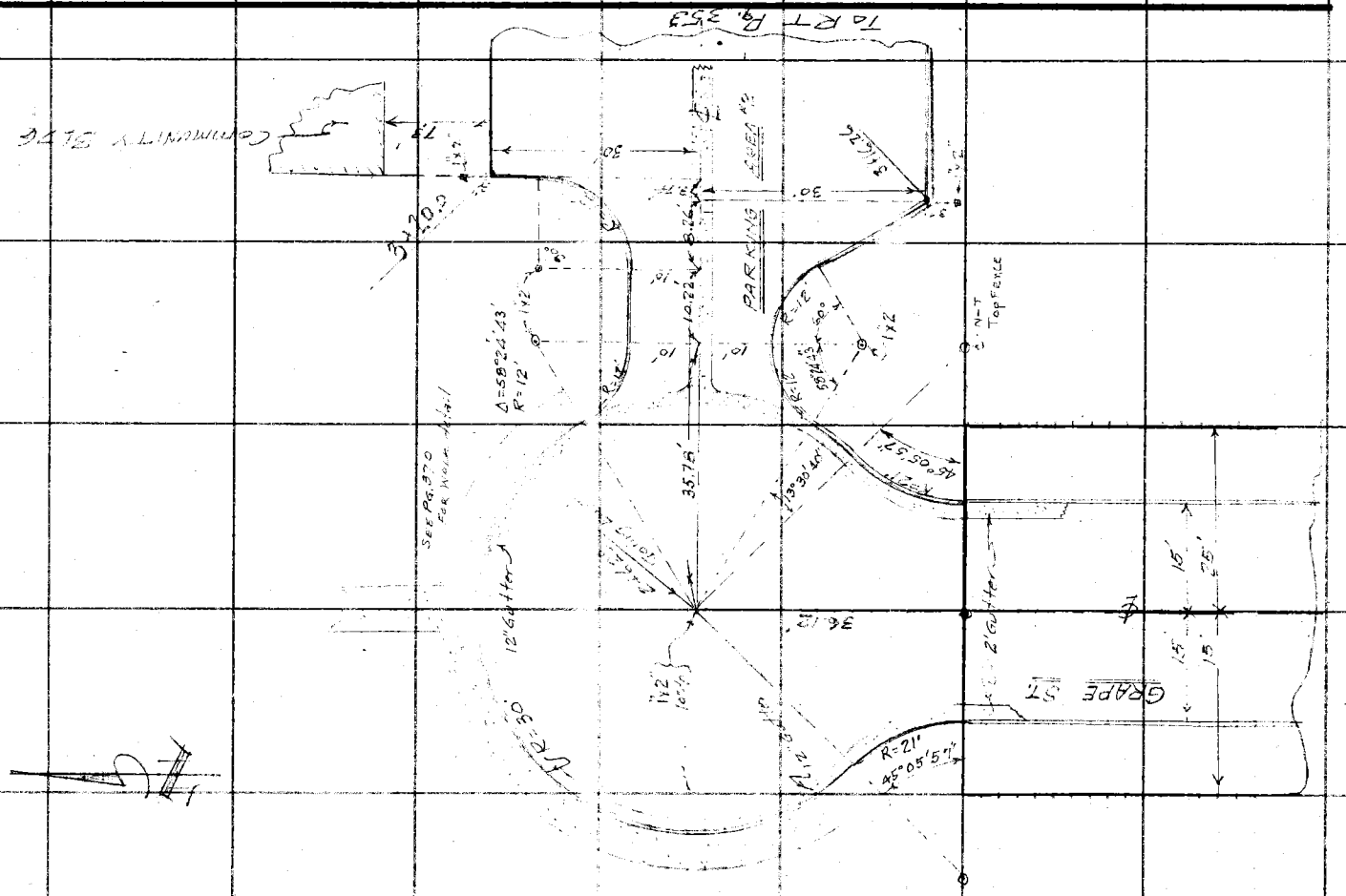

F. B. 799 PG. 552

Notes Ck'd by	Survey of E. MONTEBELLO PK
Map No. B-2195	W. O. 0116 Tape No. St'd. °F
Office Work To 4-24-50	Surveyed by WALLACE
Checked	Notes RCW Date 4-8-50
Date	Indexed C. Johnson

F. B. 746 Pg. 25

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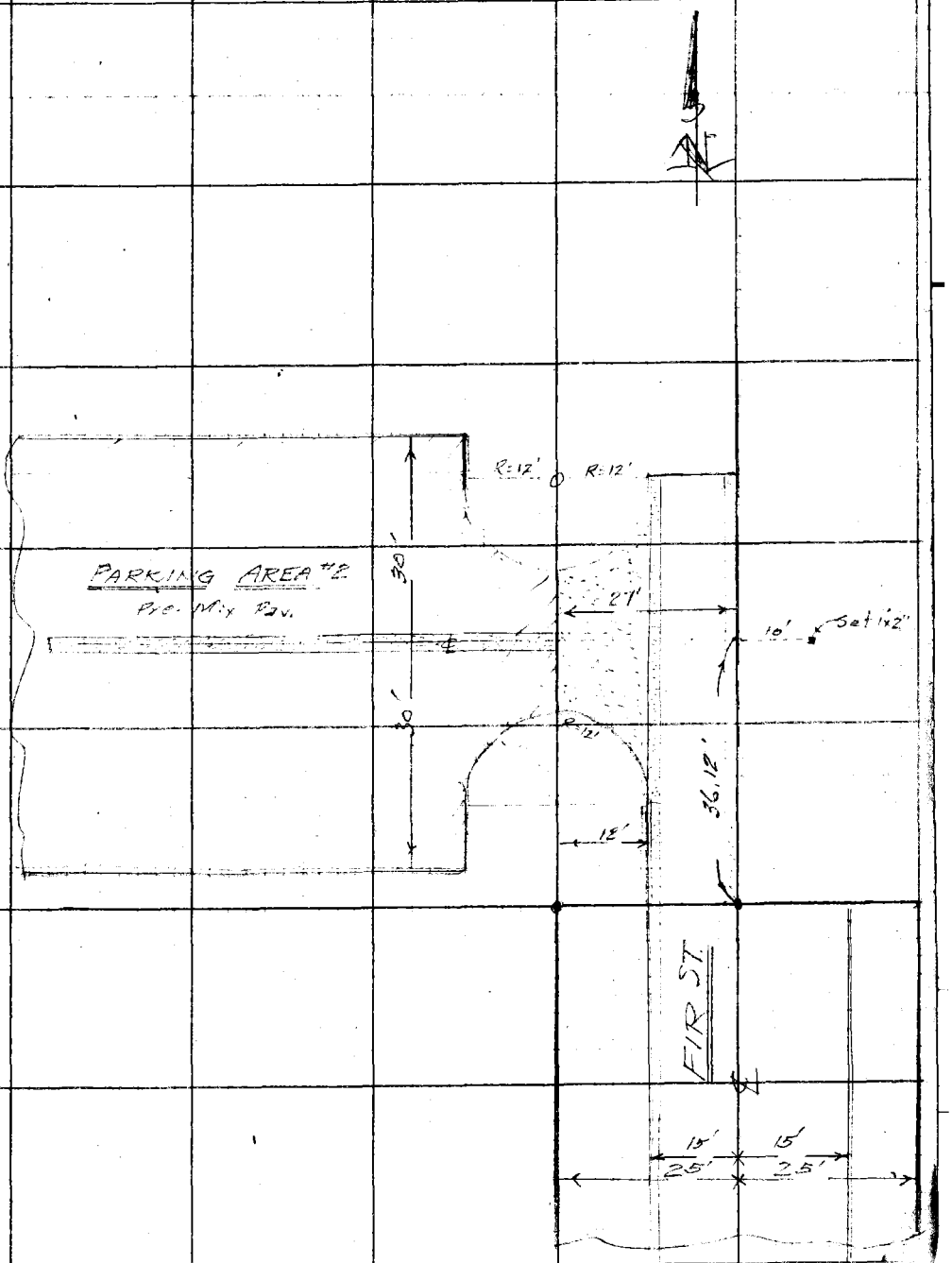

76F3095 247 10M 1-49

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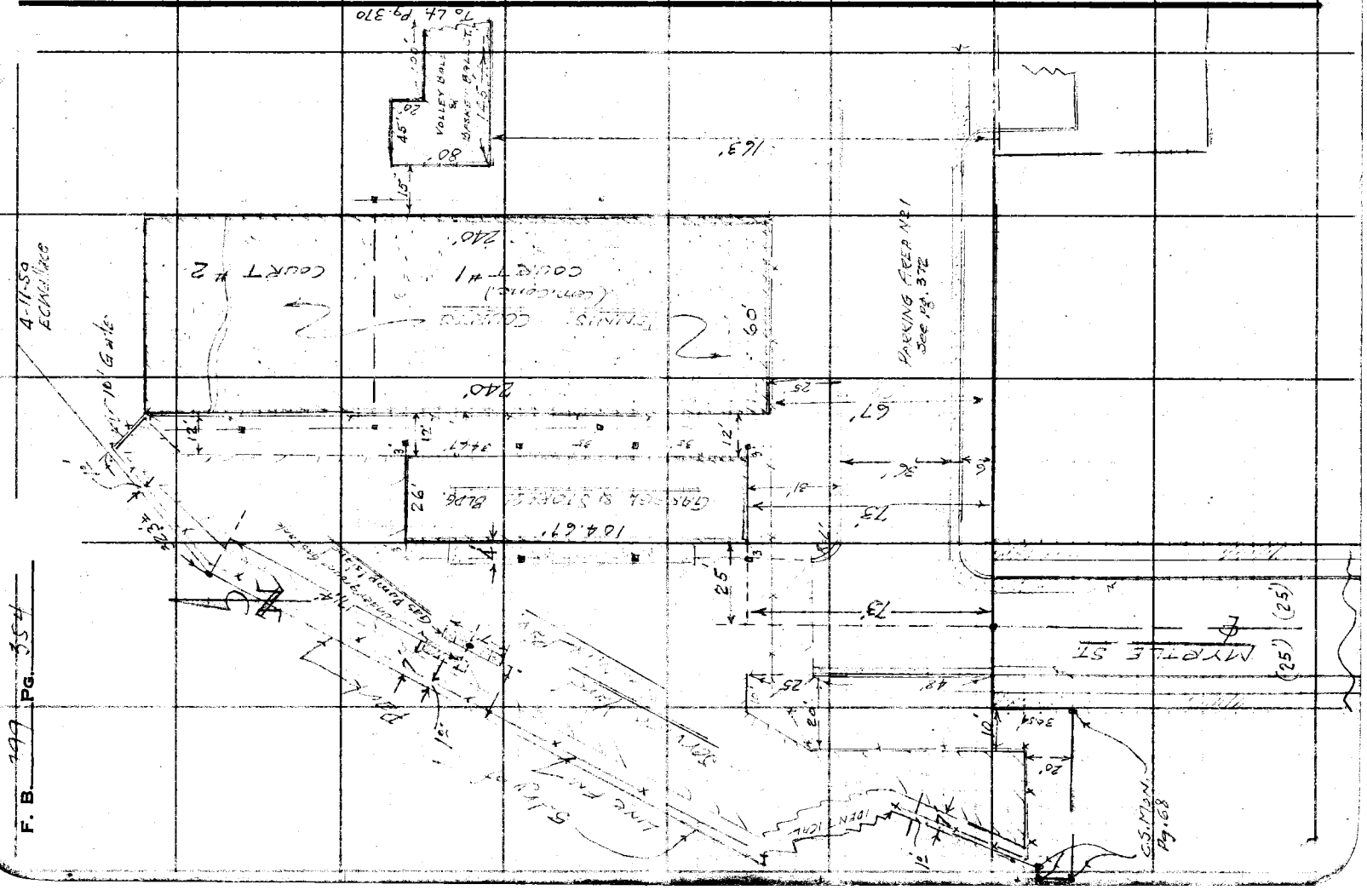

F. B. 147 Pg. 354

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0160 Division No. ____
Date ____ Date ____ Survey of E. Monterey ____
X-Sec. No. ____ Notes Chkd. 1+ Date 4-29-50 Checked ____ Date ____ Survey by Nayiate Notes ECW Date 4-3-50
Map No. ____ Indexed E. C. Johnson Date ____

F.B. 799 PG. 35

STATION	B. S.	H. I.	F. S.	ELEV.		
				Grading Stks for Parking Area #2 (Rough grading)		
B.M. #40				177.40	B.M. #40 El. 177.40 Pg. 306	C. Stone & Grade of P.L. Park
		Sub grade 3' below fin. gr.			Sub-GR. (3' below F.G.)	
2+62.0	℄	℄ Grade of St. pad Turn around				
3+00	℄			[illegible]	177.55	F.0.[illegible]
[illegible]	℄			177.31	177.[illegible]8	F.0.[illegible]
[illegible]	30' Rt				177.98	[illegible]
[illegible]20	30' Lt			176.98	177.[illegible]	F.[illegible]
[illegible]50	℄			176.55	177.85	F.1.3
	30' Rt			178.34	178.05	C.0.3
	30' Lt			176.68	178.05	F.1.4
4+00	℄			175.[illegible]	177.95	F.1.4
	30' Rt			178.95	178.15	C.0.8
	[illegible]			175.[illegible]	178.15	F.2.[illegible]
+50	℄			177.11	178.05	F.0.95
	30' Rt			179.00	178.[illegible]	C.0.75
	30' Lt			175.70	178.[illegible]	F.2.55
[illegible]	℄			177.20	178.15	F.0.75
[illegible]88	30' Rt			178.8[illegible]	178.35	C.0.5
	30' Lt			175.85	178.35	F.1.5
[illegible]	END ℄					
B.M. #40				177.39	B.M. #40 El. 177.40 shown [illegible]	

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 0165
Notes ECW Date
Survey of WALLACE
Survey by C. Johnson
Indexed
F.B. 199 PG. 356

STATION	B. S.	H. I.	F. S.	ELEV.	
					GRADES FOR GARAGE & STORAGE BLDG.
B.M. #47				176.40	B.M. #47 El. 176.398 F.B. 799-306 Spk. in conc. Mon. N. end Hyde St. on ℄
FIN FLOOR GR					176.50 Blue top stks. set S.W. & N.E. Cors
					Sub grade 176.08 Stk set N.W. Cor
					GRADES FOR TENNIS COURTS
					FIN GR
SW COR					176.40
60' N. SW. COR					176.27
120' N " "					176.15
60' S NW "					176.02
N.W. "					175.90
SE "					176.70
60 N " "					176.40
120 N " "					176.25
60 S NE "					176.10
NE "					

Profile No.	Notes Red.	Plotted	Job No. 0166	Division No.	F.B.	PG. 357
	Date	Date	Survey of E. Monterello Park			
X-Sec. No.	Notes Chkd. Lt.	Checked	Survey by Wallace	Notes ECW	Date 4-14-50	
	Date 4-25-50	Date	Map No.	Indexed A. O. Johnson	Date 4-18-50	

EAST MONTEBELLO PARK

PARKING AREA #1

CURB GRADES

BLUE TOP STKS. to Gr.

Line stks 3' back face ch.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 44A				177.88'	B.M. 44A El. 177.88 F.B. 799-337 L-T. W. cb. 2.0' S. end cb. Orange St.	
	PARKING AREA #1 #1					
0+00 ℄ Orange St.						
	North cb.					
M.C.R					177.27 88	
E.C.					177.72	
0+44.32	← Pt				178.10	
+50					178.10	
1+00					178.10	
+50					178.10	
2+00					177.95	
+50					177.70	
B.C. 2+55					177.68	
E.C. (N. end CR)					177.60	
(N. end Next cb. of [illegible])					177.50	
	South cb	Parking Area #1				
EC (0+39					177.90	
+39	COR. of CB				178.10	
+50					178.10	
1+00					178.10	

Blue top [illegible]

F.B. 199 Pg. 358 Job No. 0166 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of Survey by Wallace Notes ECW Notes Chkd. Date Checked Date
Indexed A. C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
	Parking Area #1 - North. cl. (cont.)				GRADE	
1+24.86	COR. of CB.				178.10	
B.C. 1+24.86					178.02	
E.C. 1+36.86					177.90	
+50					177.82	
2+00					177.53	
B.C. 2+41					177.30	
[illegible]	[illegible]				[illegible]	
B.M. #47				176.40	B.M. #47 El. 176.40	799-306

Blue Top Stks. set

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. ____
X-Sec. No. ____ Date ____ Date ____ Survey of L. Nionta Bridge Pk
Notes Chkd. ____ Checked W. Gavin Survey by Walker Notes LCH Date 4-14-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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6.13

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F.B. 777 PG. 360

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 1166
Notes ECW
Survey of ____
Survey by Wallace
Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		PARKING AREA #2					
		CURB GRADES					
B.M. #40				177.40	B.M. #40 E 177.40 777 325,337 c.s. Mon & Grade St.		
					Top of Grade		
24620	℄ Entrance Cir.						
	30.00 ℄ B.		7.59	7.51			Built
Existing Curb	S. end	8.33	177.66	C.O.67	178.30		178.36 T.C.
P.R.C.		178.35	177.72	C.O.63	178.32	Blue Top.	177.90 G
P.R.C.		178.40	177.75	C.O.65	178.25	Blue Top.	178.40 T.C. 177.95
M.C.R.				178.06	178.56	F. 0.50	178.42 T.C.
E.C.				177.95	178.63	F-0.68	
3+16.26	℄ Pt.				178.13	Blue Top	
+50					178.80	Blue Top	8.08
4+00					178.90	Blue Top	7.99
+50					179.00	Blue Top	1.09
4+848 = B.C.	℄ Pt. Entrance Circle				179.10 179.00	Blue Top Blue Top	
P.R.C. (SW Quad)					178.28	Blue Top.	
West side				177.80	178.30	F. 0.50	
North "				177.47	178.50	F. 1.03	
P.R.C. (NE. Quad)				177.87	178.37	F. 0.50.	

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STATION	B. S.	H. I.	F. S.	ELEV.			
		PARKING AREA #2 CONT.					
2+62 ℄ Radial Pt. ENT. CIRCLE					GR.		
		NORTH CB.					
E.C. 2+97.78				17806	178.56	F.0.50	
B.C. 3+08.00				17771	178.66	F.0.95	
E.C.				17780	178.71	F.0.91	
3+20.0 ∠ Pt				17703	178.74	F.1.71	
+50				17796	178.80	F.0.84	179.02
4+00				17769	178.90	F.1.21	8.52
+50				17768	179.00	F.1.32	
4+84.8 ∠ Pt.				17731	179.10	F.1.79	
"	B.C. M.C.R.			17790	179.1	F.1.20	
	E.C.			17781	179.02 178.95	Blue top F.1.14	Gutter 178.28 8.08
Top Par [illegible] South cb.				17730	178.30	F.1.00 1 Top Par	
	E.C. & W. cb.			17832	178.85	F.0.53	
B.M. #40				17740	S.M. #40 El. 177.20	C.S. MON. ℄ Grape	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0166 Division No. ____ Survey of E. Montevideo

X-Sec. No. ____ Notes Chkd. WGVD Date 6-22-50 Checked ____ Date ____ Survey by Wallace Notes ECW Date ____ Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 799 PG 361

76L298 307 5-49

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38'

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STATION	B. S.	H. I.	F. S.	ELEV.		
		GRADES FOR [illegible] MAIN ENTRANCE (East Side Bldg.)				
B.M. #40				177.40	B.M. #40 El. 177.40	[illegible]
Elev. of Slab – South entrance side				177.50	Elev. [illegible]	[illegible] E. edge 177.36
" " North entr. 1 side Bldg.				177.52	" " "	177.40
	Forecourt (edge slab. S. entrance				177.00	
COR. 26 [illegible] Bldg. South side slab					176.84	
S.E. Cor. [illegible] (94 E. bldg.					176.70	Blue Top
	Fore court edge slab N. door				177.00	
COR. 26 [illegible] Bldg. [illegible] court					176.79	
[illegible]					176.60	

F.B. 199 PG 362

Job No. 0166 Division No. Notes Red. Plotted No. Profile

Survey of Date Date X-Sec.

Survey by Wallace Notes ECW Notes Chkd. WGVD Checked No.

Indexed Date Date 5-22-50 Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					GRADE STKS. FOR GUTTER IN PARKING AREA #2	
B.M. #40				177.40	B.M. #40 El. 177.40	C.S. Mon ℄ Grape F.B. 799-337
					Flowline	
2+62.0	℄ Entrance Circle					
+92					177.80	177.81
3+00	Not set					
+08					177.96	
+16.76					178.03	
+25					178.05	
+50					178.10	
+75					178.15	
4+00					178.20	
+25					178.25	
+50					178.30	
+75					178.35	
+84.8					178.43	
4+96.8	[illegible] concaption				178.52	177.02 / 178.98
B.M. #40				177.40	shown above	

Blue top stks set to grade

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0166 Division No. ____ F.B. 199 Pg. 363
X-Sec. No. ____ Date ____ Date ____ Survey of E. Montebello Pk. Date 5-8-50
Notes Chkd. W.G.V.D. Checked ____ Survey by Wallace Notes ECW Date 5-26-50
Date 6-22-50 Date ____ Map No. ____ Index [illegible] C. Johnson Date 5-26-50

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	GRADE STKS. FOR GUTTER IN PARKING AREA #1					
B.M.				177.88	B.M. El. 177.88 F.B. 799-337 L-T. W. ob Orange St	
0+00 ℄ Orange St.						
+25					177.12	
+50					177.18	
+75					177.25	
1+00					177.31	
+25					177.38	
+37 EC					177.~~40~~ .37 ex st Gutter	
B.M.				177.88	Shown above	

F.B. 799 PG 364

Job No. 0166 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by Wallace Notes ECW Notes Chkd. WGVD Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		FINISH GRADES FOR TENNIS COURTS				
B.M.				177.88	B.M. El. 177.88 L-T. W. cb Orange St Pg. 337	
					FIN. GR.	
S.E. COR					176.70	
20' W. of " "					176.60	
40' " " " "					176.50	
S.W. COR					176.40	
		E. edge ct. 20' N. of SE COR.			176.65	
20' W.	"	" " 20' N. of S. edge Ct.			176.55	
40	"	" "			176.45	
	W.	" "	"	"	176.36	
		E. edge court 40' N. of SE COR			176.60	
20' W.	"	" " 40' N. of S. edge			176.51	
40'	"	" " "	"	"	176.42	
	W.	" "	"	"	176.32	
		Center of Court #1 - 60' N. of SE Cor			176.55	
20' W.	"	" " "	"	"	176.46	
40' W.	"	" " "	"	"	176.36	
	N.W	" " "	"		176.27	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0165 Division No. ____ F.B. 147 Pg. 365
X-Sec. No. ____ Date ____ Date ____ Survey of E. Montebello Pk
Notes Chkd. WGVD Checked ____ Survey by ____ Notes 8 N Date 5-8-10
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	COURT #1 (cont)					
	East edge 20' N. center ct				176.50	
20' E. of "	"	"	"	"	176.41	
40' "	"	"	"	"	176.32	
	West "	"	"	"	176.23	
	East edge 20' S. of N.E. Cor				176.45	
20' W.	"	" & "	"	"	176.36	
40' W	"	" & "	"	"	176.27	
	W. "	" 20 "	of N.W. Cor		176.19	
	N.E. Cor Court #1				176.40	
20' W.	"	"	"		176.32	
40 "	"	"	"		176.24	
	N.W	"	"	#1	176.15	
	COURT #2					
	E. edge 20' N. of S.E. Cor C				176.35	
20' W. of E.	"	& 20' N. of S. edge ct #2			176.27	
40' W " "	"	" " "	"	"	176.19	
	W. "	20' N. of S.W. Cor			176.11	

F.B. 799 PG. 366
Job No. 0165 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by Wallace Notes ECW Notes Chkd. WCVD Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 6-22-50 Date ____ No. ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Court #2 (cont.)				
	E. edge court 40' N. of SE Cor				176.30	
20' W. of "	"	"	& "	" "	176.22	
40' " "	"	"	" "	" "	176.14	
	W. edge "		40' N. SW Cor		176.07	
	Center of Court 60' N. of SE Cor - East edge				176.25	
℄ ct.	20' W. of East edge				176.17	
"	40 " " " "				176.09	
"	& West edge of court				176.02	
	E. edge		20' N. Center ct.		176.20	
20' W. of "	"	&	" "	" "	176.13	
40 "	"	"	" "	" "	176.06	
	N.	" "	" "	" "	175.98	
	E. edge		20' S. of N.E Cor		176.15	
20' W. of E. "			N edge		176.08	
40' "	"	"	" "	" "	176.01	
	W. edge		20' S. of NW Cor		175.94	

Court #2 (cont.)

	GR
N.E Cor	176.10
20' W. of " "	176.03
40 " " " "	176.96
N.W "	175.90

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0165 Division No. ____
X-Sec. No. ____ Notes Chkd. WGVD Date 6-22-50 Checked ____ Date ____ Survey of E. Montebello Pk. Survey by Wallace Notes ECW Date 5-9-50 Map No. ____ Indexed A. C. Johnson Date ____

F.B. 199 PG. 367

F.B. 799 PG. 368

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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P. 1818

F. B. 799 Pg. 369

Notes Ck'd by	Survey of E. Monte Vista
Map No.	W. O. 0166 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes ETW Date 5-9-50
Date	Indexed A. O. Johnson 6-13-50

W.O. 0166

E. MONTEBELLO

PLOT [illegible] of Works

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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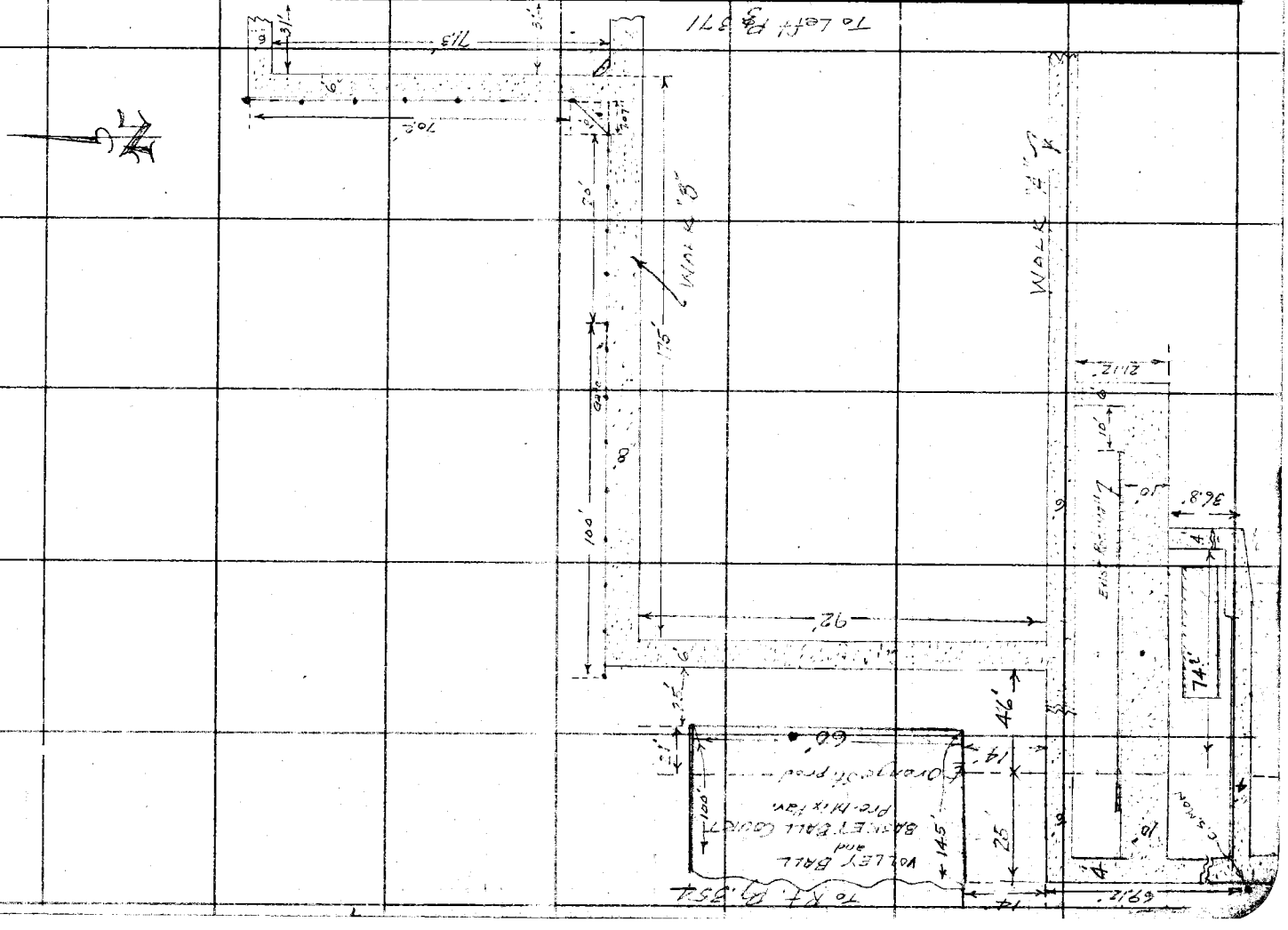
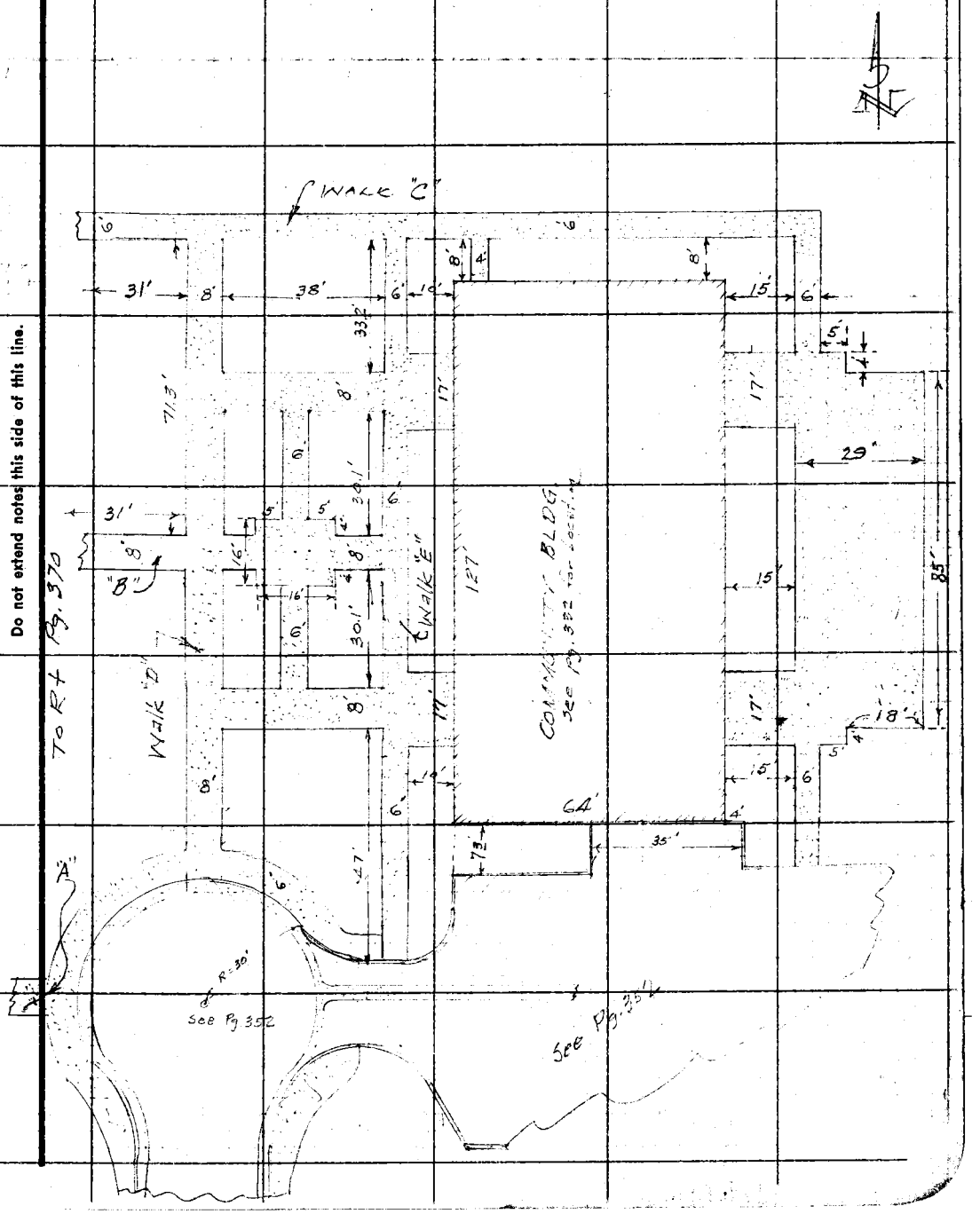
70 21 15.4

F. B. 144 PG. 370



Notes Ck'd by	Survey of E. Montebello Mc
Map No.	W. O. 0166 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date
Date	Indexed A. C. Johnson

F. B. 799 PG. 371



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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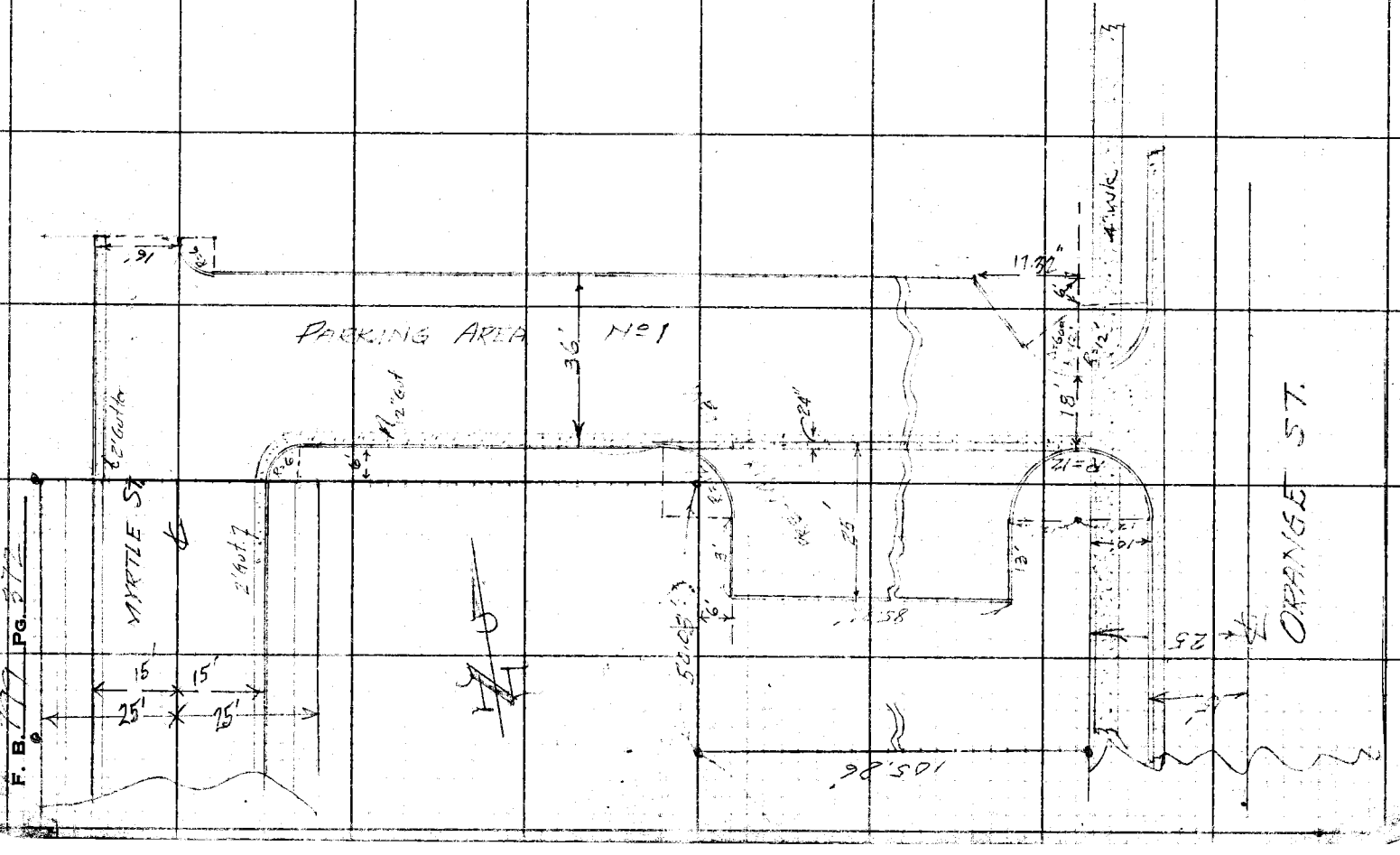

Notes Ck'd by	Survey of OTIS ART INST.
Map No.	JN 8700.14 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H Date 7-31-59
Date	Indexed C. Johnson AUG 17 59

F.B. 799 Pg. 373

J.N. 8700.14

OTIS ART INSTITUTE

SCHEME OF STAKING OF GRID FOR GRADING AROUND NEW ADDTN. ART SCHOOL BLDG.

See Pgs. 377-379 For Grade Sht's

(SMALL PIN SET AT EACH RED CROSS) (X)

A.N. Hellstrom
T.C. Peterson
R.A. Swann
L.A. Manly

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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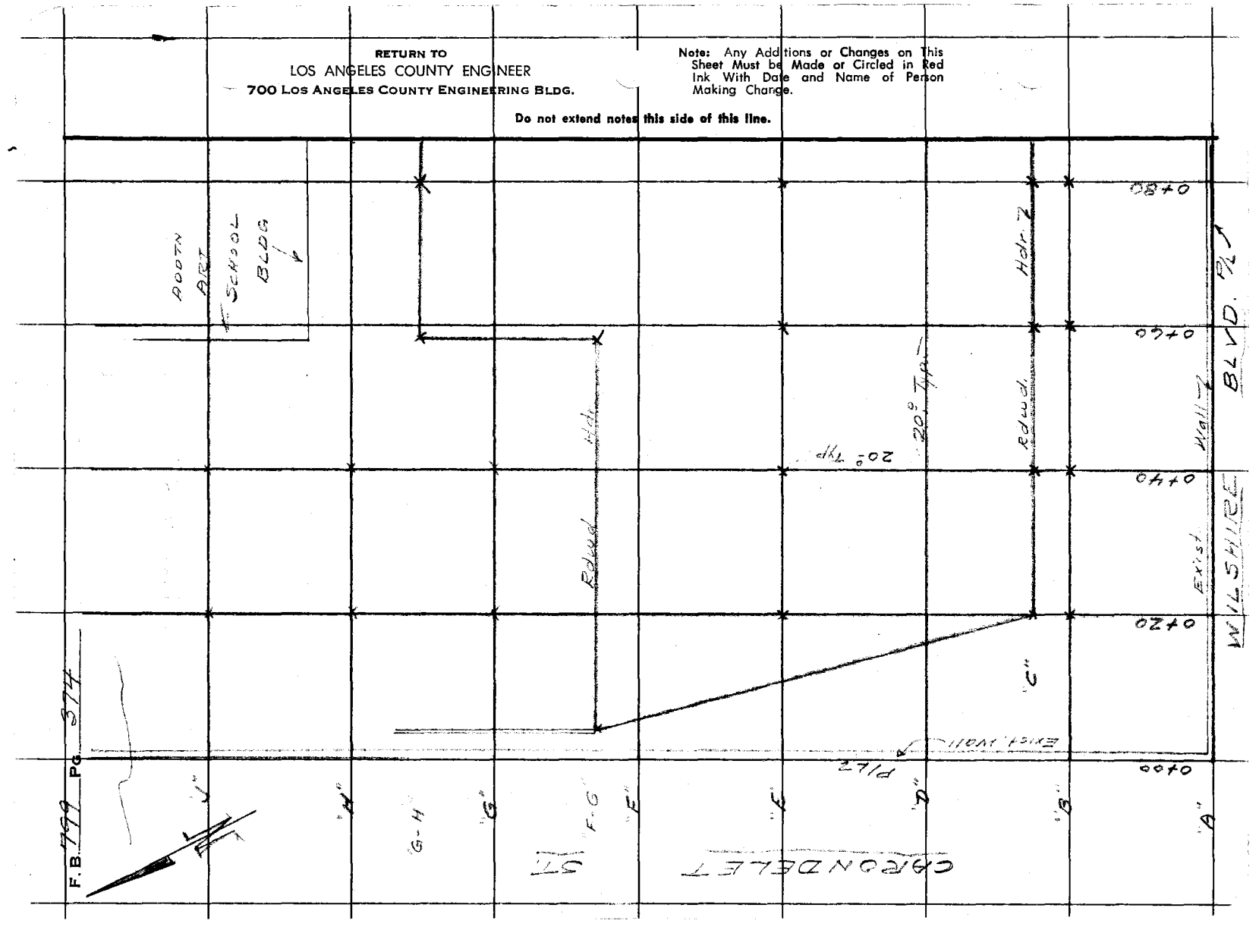
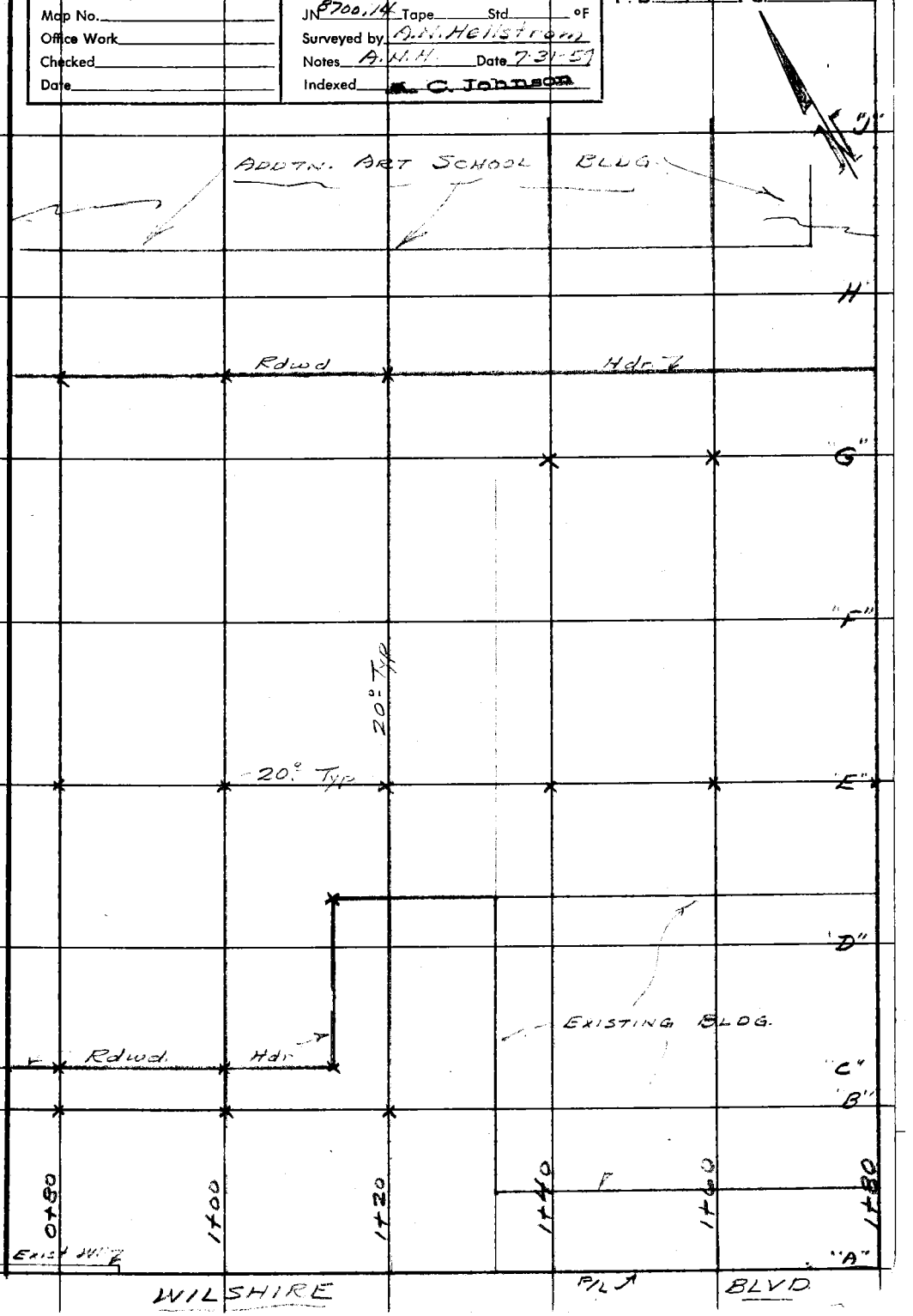


Notes Ck'd by	Survey of OTIS ART INST.
Map No.	JN 8700.14 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-31-59
Date	Indexed K. C. Johnson

F. B. 799 PG. 375



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76F309S CE #247—3-57

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F.B. 799 PG. 376

Profile	Notes Red.	Plotted	Job No. [illegible]	Division No. [illegible]	F. B. 799 Pg. 377
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes T.C.P. Date 7-31-59	
No.	Date	Date	Map No.	Indexed C. Johnson Date AUG 17 '59	

J.N. #8700.14

OTIS ART INSTITUTE.

GRADE [illegible] FOR [illegible]

AROUND NEW ADDTN. ART SCHOOL BLDG.

See Pgs. [illegible] FOR [illegible]

SHOWING GRID.

[illegible] IS 6" [illegible]

STATION	B. B.	H. I.	F. B.	ELEV.

A.N. [illegible]
T.C. Peterson
R.A. Swann
L.A. [illegible]

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 799 Pg. 378 | Job No 8700.14 Division No. 10 Notes Red. Date Notes Chkd. Date Profile Plotted Date Checked Date
Survey of STATE HWY. NO. 27 No. X-Sec. No.
Surveyed by C. JOHNSON T.C.P.
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.				288.31	B.M. - Elev. 288.314 - F.B. 799-202-248 WILSHIRE BLVD. & CARONDOLET ST. - N.E. COR. SUB STRUCT. E. END CURB & FACE OF ABUTMENT		
C 0+20	R.W. Hdwl. - Conc.			290.27	290.50	C 0.37.	291.00
0+40				290.75	290.50	C 0.25.	291.00
0+60				290.75	290.50	C 0.25.	291.00
0+80				290.40	290.50	F 0.10.	291.00
1+00				289.91	290.50	F 1.09.	291.00
1+13		Hdwl. Conc.		289.94	290.50	F 1.06.	291.00
				289.87	290.49	C 0.12.	290.25
E 0+20				290.16	290.46	C 0.91.	290.30
0+40				290.39	290.39	C 0.77	290.25
0+60				290.39	290.39	C 0.91.	290.25
0+80				290.14	290.44	C 0.84.	290.40
1+00				290.12	290.49	C 0.42.	290.20
1+20				289.[illegible]	290.34	C 0.50	289.80
1+40				[illegible]	290.39	C 0.75	289.25
1+60				[illegible]	290.[illegible]	C 0.87	289.00
1+80				288.[illegible]	[illegible]	[illegible]	
C 2+00				290.43	290.50	F 0.07.	291.00
2+20				290.[illegible]	290.25	C 0.04.	290.[illegible]

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE		FINISH GRADE
N 0+59		Corn		290.58	290.75	F 0.17	291.25
[illegible]				291.32	290.75	C 0.57	291.25
[illegible]				290.80	290.75	C 0.05	291.25
[illegible]				290.70	290.75	F 0.05	291.25
				[illegible]	289.75	C 0.93	[illegible]
B 0+20				[illegible]	290.20	C ~~0.48~~ 0.18	290.70
0+40				290.[illegible]	290.20	C ~~0.60~~ 0.10	290.70
[illegible]				290.91	290.10	C ~~0.81~~ 0.31	290.60
[illegible]				290.37	290.10	F ~~0.29~~ 0.21	290.60
[illegible]				289.00	290.00	F ~~1.00~~ 1.50	290.50
[illegible]				[illegible]	289.80	F ~~0.70~~ 1.20	290.30
B.M.				[illegible]	BM pr. pg. 378 - Ck. in OK		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
No. Date Date Map No. Indexed Date

F. B. 797 Pg. 379

F. B. 799 Pg. 380

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
						T.N. 8700.14
						0715

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Notes Date
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Ind. K. C. Johnson

F. B. Pg.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					B.M. - Elev. 288.314 - F.B. 799-202-248 WILSHIRE BLVD. & [illegible] ST. - N.E. Cor. Wire Spk. in E. End Cir. Ret.		
B.M.				288.31	SUB-GRD	C/F	FIN. GRD.
C 0+20				290.50	290.50'	GR	291.00'
[illegible]					290.50'	GR	291.00'
[illegible]					290.50	GR	291.00'
[illegible]					290.50'	GR	291.00'
1+00					290.50'	GR	291.00'
1+13					290.50	GR	291.00'
D 0+20				290.[illegible]	290.20	GR	290.70'
+40					[illegible]	GR	290.70'
+60					290.20	GR	290.70'
+80					[illegible]	GR	290.70'
[illegible]					290.20'	GR	290.70'
1+20							290.80'
E 0+[illegible]				289.[illegible]	289.80	GRADE	290.30'
[illegible]				289.[illegible]5'	[illegible]	GRADE	290.25'
[illegible]				289.[illegible]5'	[illegible]	GRADE	290.25'
[illegible]				289.[illegible]5'	[illegible]	GRADE	290.40'
[illegible]				289.[illegible]0'	289.[illegible]	GRADE	290.[illegible]0'

F. B. 799 Pg. 382 Job No. 8700.[illegible] Division No. 10 Notes Red. Plotted Profile
Survey of OTIS [illegible] Date Date No.
Survey by [illegible] Notes E.T.M. [illegible] Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					SUB. GRD.	C/F.	FIN. GRD.
[illegible] -20				289.30	[illegible]	GRADE	[illegible]
(1420(1N))	flow line			289.35	[illegible]	GRADE	[illegible]
[illegible]	flow line			288.75	288.75	GRADE	289.25
[illegible]				288.50	[illegible]	GRADE	289.00
[illegible] (45.50)	flow line			288.26	[illegible]	GRADE	288.76
F 0+20				289.55	[illegible]	[illegible]	289.85
+40				[illegible]	[illegible]	[illegible]	289.80
+60				289.[illegible]	[illegible]	GRADE	[illegible]
[illegible]				290.00	[illegible]	"	290.50
[illegible]	flow line			289.9[illegible]	[illegible]	"	290.[illegible]
[illegible]				289.70	[illegible]	"	[illegible]
[illegible]				289.50	[illegible]	"	[illegible]
[illegible]				289.15	[illegible]	"	[illegible]
[illegible]	[illegible]				[illegible]		[illegible]
[illegible] 0+[illegible]				[illegible]	[illegible]	GR.	[illegible]
G [illegible]				[illegible]	[illegible]	GR.	[illegible]
+40				[illegible]	[illegible]	GR.	[illegible]
[illegible]				290.30	[illegible]	GR.	[illegible]
[illegible]	flow line			[illegible]	[illegible]	GR	[illegible]

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. 30[illegible]

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

F. B. 799 PG. 384

Job No. ____ Division No. 10 ____ Notes Red ____ Plotted ____ Profile

Survey of OTIS ART INST ____ Date ____ Date ____ No. ____

Survey by [illegible] Notes E.T.M. Jr. ____ Notes Chkd ____ Checked ____ X-Sec.

Indexed E. C. Johnson Date ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			FIN. GRD.
					SUB. GRD.	G/F	FIN. GRD.
1+00				[illegible]	290.56'	GR	291.00'
+20				[illegible]	290.56'	"	291.00'
[illegible]				[illegible]	[illegible]	"	291.00'
+60				[illegible]	[illegible]	"	290.75'
[illegible]	COR. HOUSE			290.75	[illegible]	GR.	291.25'
+80					[illegible]	GR	291.25'
1+00					[illegible]	" "	[illegible]
+20					[illegible]	" "	[illegible]
+40					[illegible]	" "	[illegible]
+60					[illegible]	" "	291.25
[illegible]				[illegible]	[illegible]	GR	[illegible]
[illegible]				[illegible]	289.67'	GR.	[illegible]
[illegible]				[illegible]	[illegible]	GR.	[illegible]
[illegible]				[illegible]	[illegible]	GR	[illegible]

Notes Ck'd by	Survey of L.A. Co. ART INSTITUTE
Map No.	JN 0020.01 Tape Std °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes R.B.H. Date 3-2-61
Date	Indexed B. E. ON

F. B. 799 Pg. 385

SURVEY TO ESTABLISH
CONTROL LINES FOR P.T.
SHEET G-122-B
AT
L.A. COUNTY ART INSTITUTE

L.A COUNTY ART INSTITUTE
J.N. 0020.01

MARCH 2ND 1961
HOBSON
MYERS
SONNENSCHEIN

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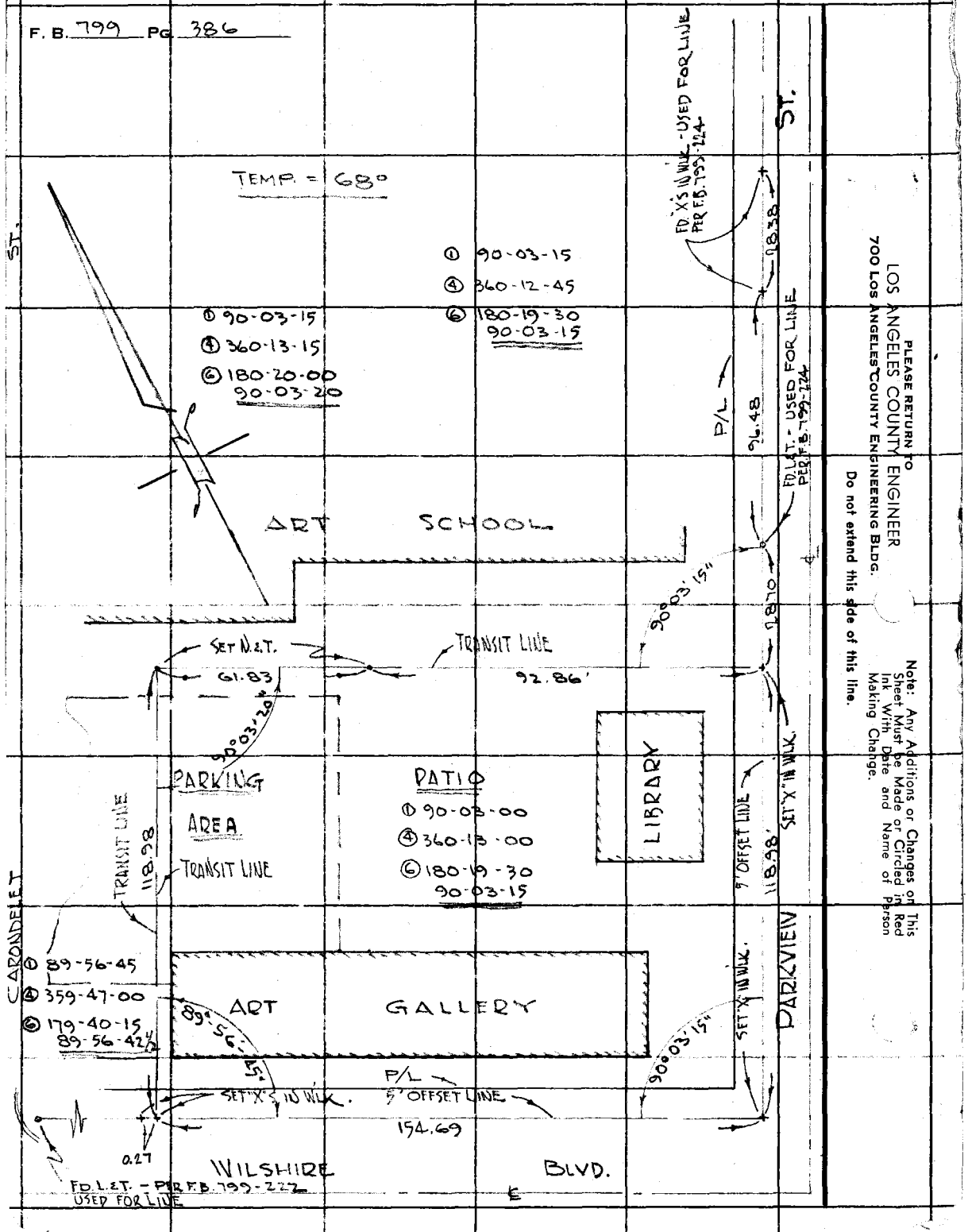

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Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	
JN	Tape Std °F
Surveyed by	
Notes	Date
Indexed	

F. B. PG.

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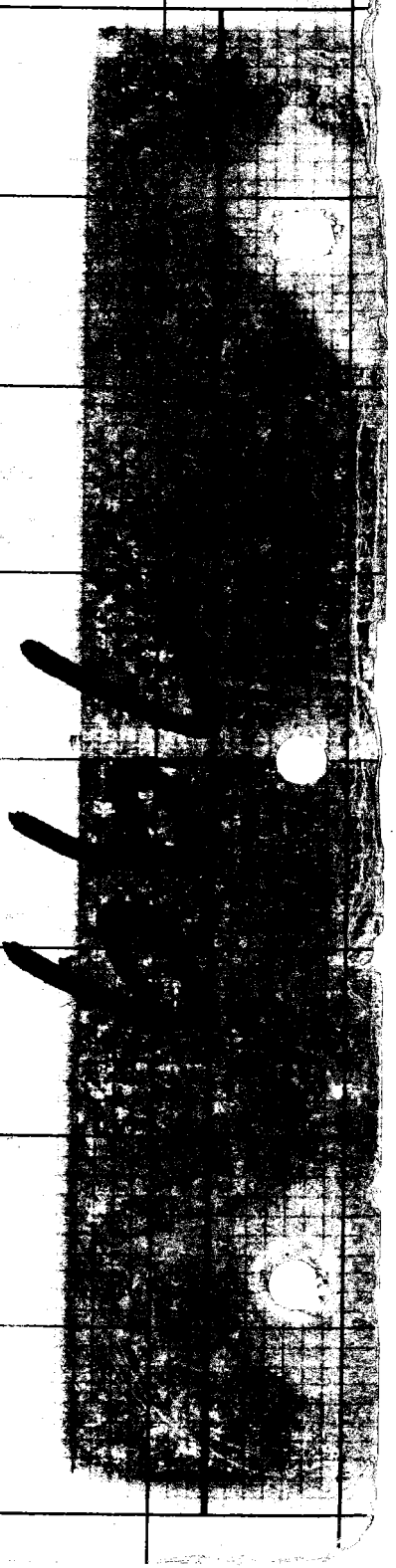
F. B. _____ Pg. _____