[redacted] Ck'd by
[redacted] ap No.
[redacted] ffice Work
[redacted] lacked
[redacted] ea.

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B.

F. B.

8-11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PG.

Notes Ck'd by M.E. Pherson	Survey of Tr. # 8845	F.B. 811	Pg. 5
Map Ck'd	W. O. 5058 Tape No. 64 St'd 84 OF		
Office Work	Surveyed by Rosecrans		
Checked M.E. Pherson	Notes K Date 7-24-39		
Date Sept. 1939	Indexed C. Johns		
	8-30-39		

TRACT # 8845

Survey for the purpose of establishing street center lines

J.N. 8274

forty Rosecrans Granger St Pierce Gallagher

C.S. B-1497

RETURN TO: LOS ANGELES COUNTY SURVEYOR 320 HALL OF RECORDS

Do not attach paper this side of this line

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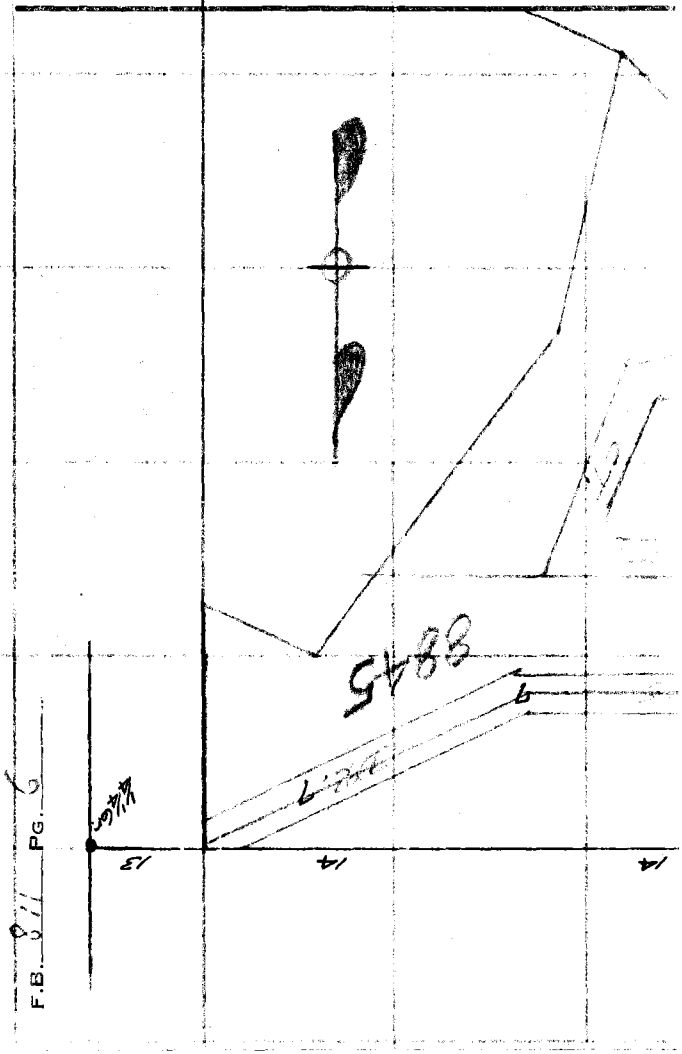
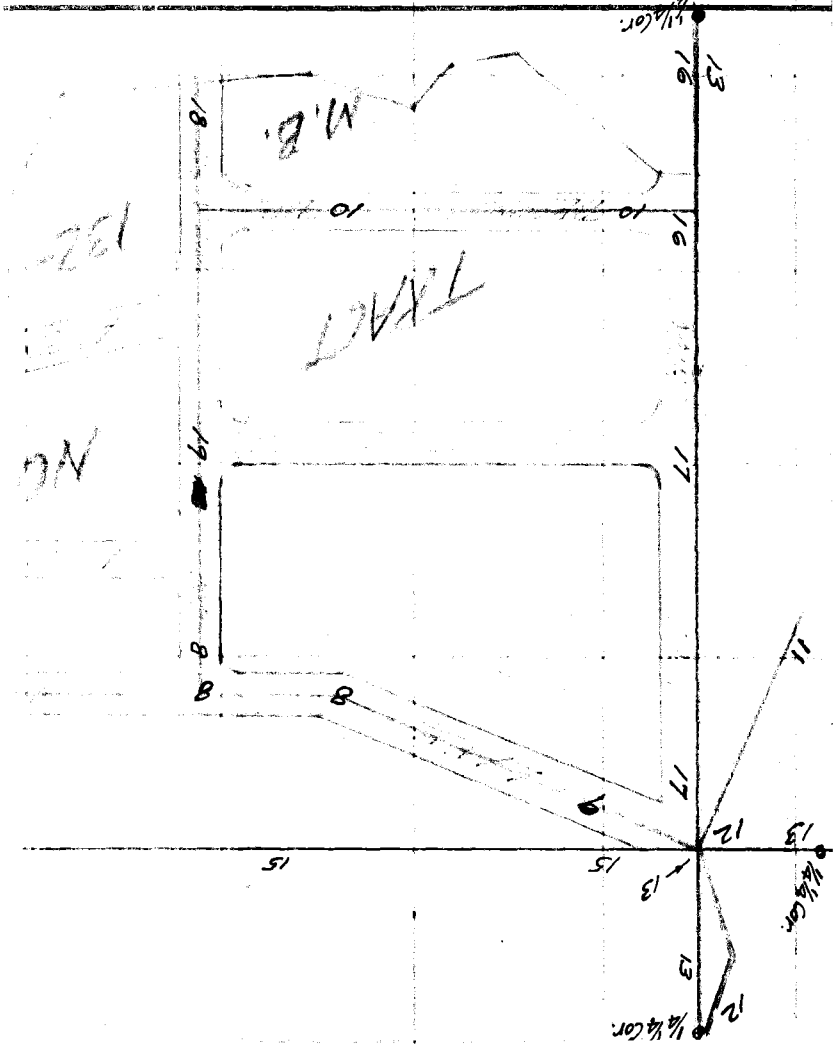
FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SUR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

not extend notes this side of this line





W 5.72 - A5

Notes Ck'd by McPherson	Survey of Tr. #8845	F.B. 811	Pg. 7
Map No. R-1497	W. O. 2058 Tape No. 67 St'd 31 of		
Office Work F. A. W.	Surveyed by Pasecrans		
Checked McPherson	Notes &	Date 4-27	
Date Sept. 1939	Indexed A. C. Johnson		

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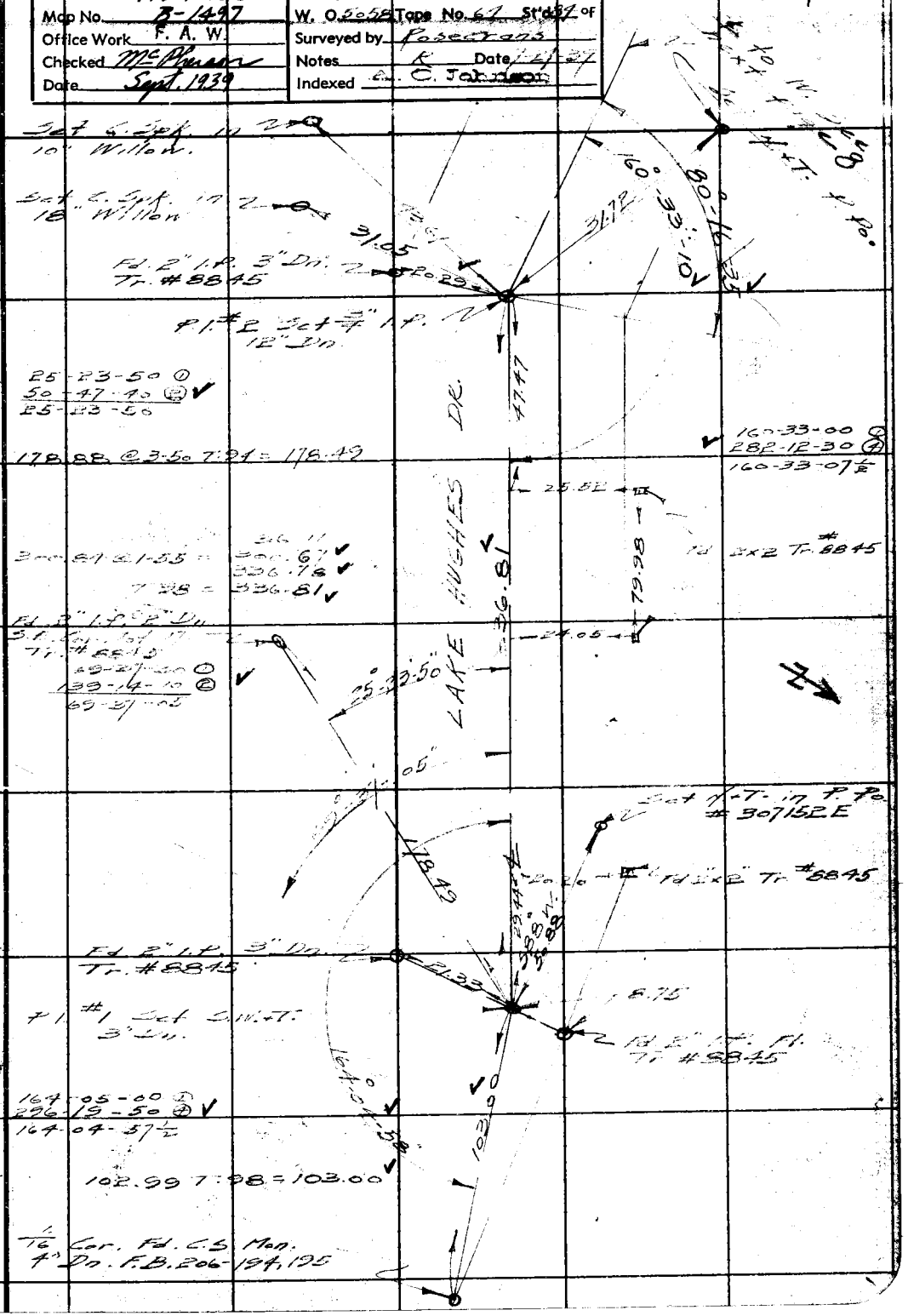
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 811 PG. 8

9 WS, 72-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Set S.W.+T. in 24" Willow

Fd. 2" I.P. 20" Dn. Tr #8845

Set 3" I.P. 12" Dn.

Set S.W.+T. in 14" Willow.

Set S.W.+T. 10" Willow.

SYLVAN DR.

Set 1x2-5+08.15

Set S.W.+T. in 14" Willow.

Fd. 2" I.P. 18" Dn. Tr #8845

Set 1x2-5+08.15

Set 3" I.P. 12" 1.0' +- 5+42.34 Fr. S.

LAKE HUGHES DR.

Set 2" I.P. See preceding page

See preceding page

Notes Ck'd by McPherson	Survey of Tr. #8895	F.B. 811	Pg. 9
Map No. B-1477	W. O. 5068 Tape No. 67 St'd 89 OF		
Office Work F. A. W.	Surveyed by P.O. Secrist		
Checked McPherson	Notes	Date 7-14-39	
Date Sept. 1939	Indexed	C. Jab	

W.S. 72-45

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Set M.+T. P.O. 56.39 E

Tr. # 8895 E. Lake Co. Rd. Sta. 5+00.11 Eliz. Lake Co. Rd.

112.28

Chiseled X in iron Fn Po.

Set M.+T. Tel. Po.

Set 1/4 I.P. 12" Dn.

58.30

61.24

P.I. #4 Fd. 1½ I.P. P.+T. 18" Dn F.B. 115-13

32.88

9.29

See Pg. 12

9608

109-46-20 ①
79-05-20 ④
109-46-20

109°-46'-20"

Set M.+T. Tel. Po.

Muir

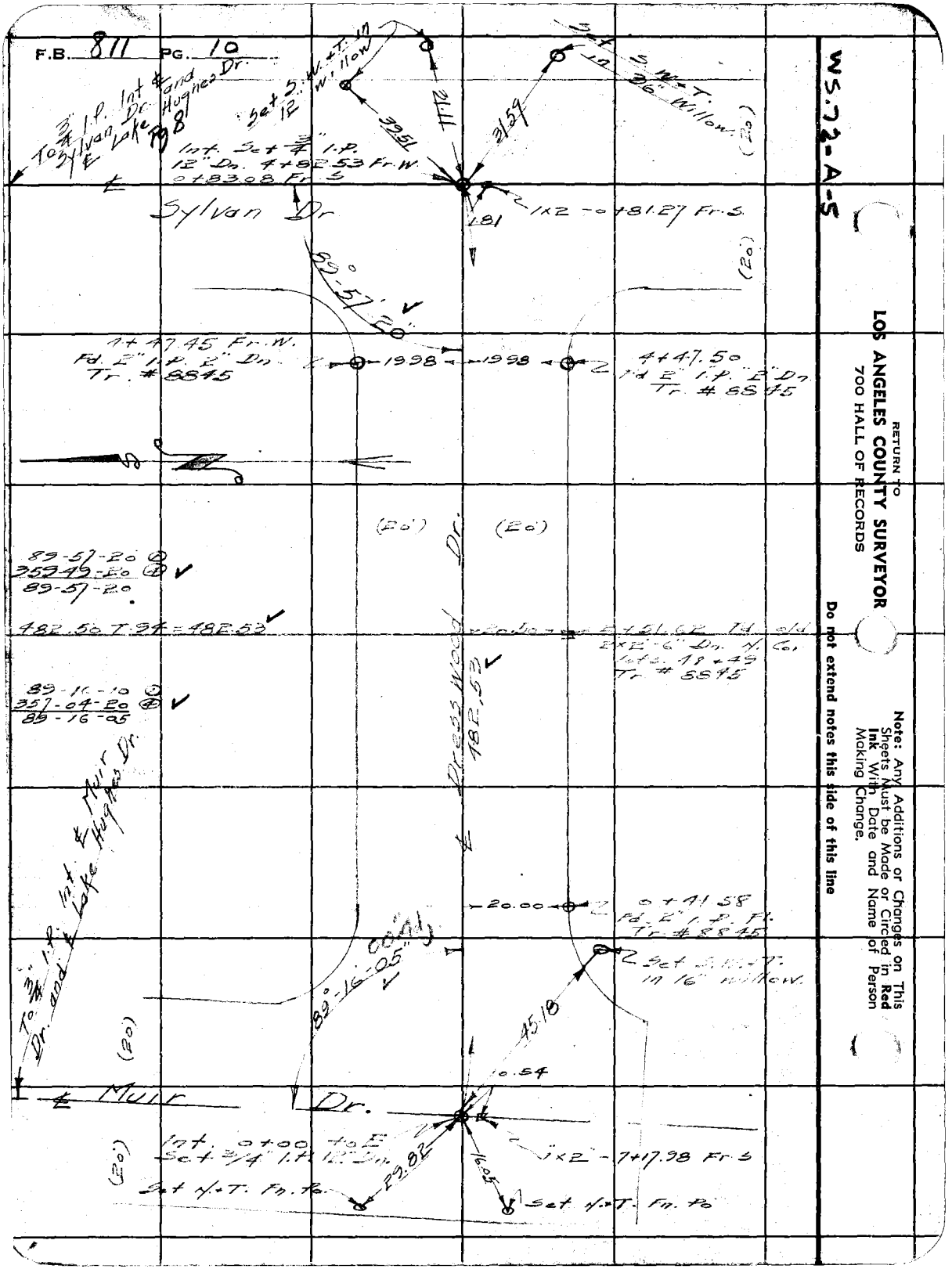
See Pg. 17

Set M.+T. in ½" willow

Lake

458.69

To P.I. #3 See preceding page 8


F.B. 811 PG. 10
WS.72-A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
Sylvan Dr.
Muir Dr.
Douglas Wood Dr.
Int. & Sylvan Dr. and Hughes Lake Rd
Int. & Muir Dr. and Hughes Lake Rd
Set 5/8" I.P. 12" Dn. 4+92.53 Fr. W. 0+83.08 Fr. S
Set 5/8" I.P. 12" Dn. 4+92.53 Fr. W. 0+83.08 Fr. S
Set S. W. T. in W. 11 low
Set S. W. T. in 16" Willow
1 1x2 - 0+81.27 Fr. S
2 1x2 - 0+81.27 Fr. S
1.81
(20')
S 89-57-20 E
7+47.45 Fr. W. Fd. 2" I.P. 2" Dn. Tr. # 8845
1998
4+47.50 Fd. 2" I.P. 2" Dn. Tr. # 8845
(20')
(20')
89-57-20
357-45-40
89-57-20
482.50 T 34 = 482.52
2x2-6" Dn. X. Cut 1.8 + 45 Tr. # 8845
89-16-10
357-04-40
89-16-05
182.52
20.00
0+71.58 Fd. 2" I.P. Tr. # 8845
Set S. W. T. in 16" Willow
S 89-16-05 E
(20')
45.18
10.54
Int. 0+00 to E. Set 3/4" I.P. 12" Dn.
Set 4"x4" T. Fd. Pk.
F3.82
1x2 - 7+17.98 Fr. S
16.05
Set 4"x4" T. Fd. Pk.

W.S.72-A-5

Notes Ck'd by McPherson	Survey of T.L. #9845	F.B. 811	Pg. 11
Map No. B-1497	W. O. 5688 Tape No. 64 St'd 64 OF		
Office Work F. A. W.	Surveyed by Pasecrons		
Checked McPherson	Notes f Date 7-26-39		
Date Sept. 1939	Indexed A. C. Jabine		

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont bottom next page 12

2 Fd 2" I.T. 18" Dp.

0.72.
6.11
29.92
20.40
29.82

2 Fd. 1½" I.T. plug + Tk. 18" Dn. Ctr. S/E. ¼ Sec 23 2P only S.W. of Elec. Lofe Co. Rd. F.B. 115-19

15+96.86

Fd. 2x2" Dn. F.B. 115-19

Fd. ¾" I.P. 6" Dn.

9+63.34
Set 10d Nail Fl.
624.19 T.96 = 624.24
298.76 298.74 T.96 = 298.76
0.20
2 Set 10d ¾. Fl.
30.18
6+64.58

Fd. Pt. of old 2x2" 10" Dn. F.B. 115-21 Reset new 2x2" 8" Dn.

298.77 T.98 = 298.87

Dec. 22
T. 7N. R. 15 W.

Set 10d ¾. Fl.
3+65.78

2992

Fd. old rotted 2x2" 8" Dn. F.B. 115-21 Reset new 2"x2"

254.14 T.98 = 254.16
123-51-00 ⊕
123-51-00 ⊕
123-51-00

111.61 T.98 = 111.62
Set 10d ¾. Fl.
1+11.62

Tel. Po.

H.T.

Fd. old 2x2" 3" Dn. F.B. 115-21

Mon. To Cor. F.B. 115-3

To C.L. 24.15 N.

Tel. Po.

Set H.T.

123.51.00

10.15

129.96

51.72

48.45

57.31

30.44

¼ Cor. Sec. 23 & 24 15 F.B. 115-3 W. Fd. C.L. 3,11 +21

Fd. old 2"x2"-12" Dn. F.B. 115 +21 21

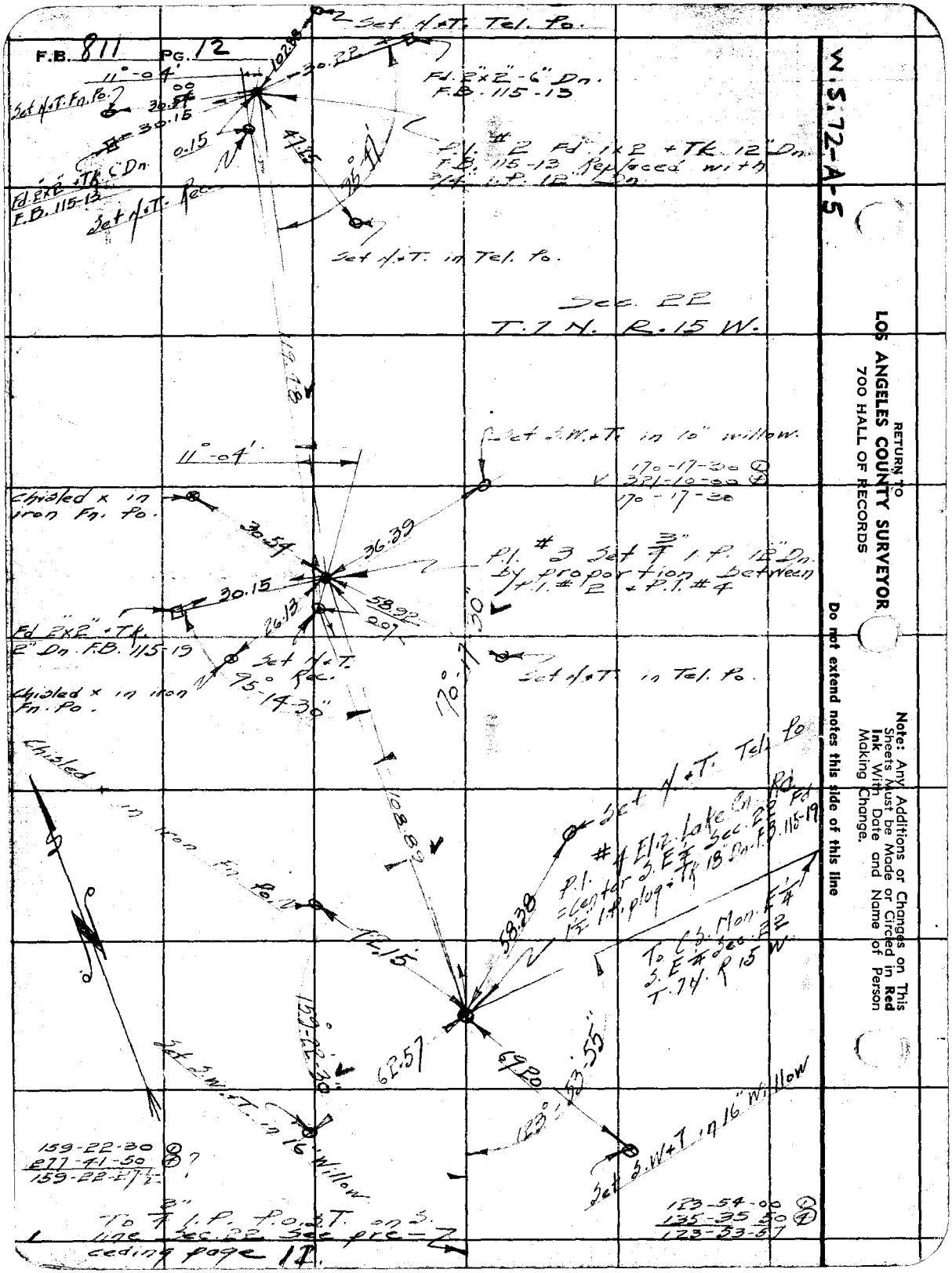
Set ¾" I.P. 10" in to replace 2x2" F.B. 115 +21 21

Set ¾ W.I. in Fn. Po.

R.R.

Chiseled X in iron gate Po.

P.O.S.T.


F.B. 811 PG. 12
W.S. 72-A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
Set 4"x T. Tel. Po.
Fd. 2"x2"-6" Dn. F.B. 115-13
Fd. 2"x2" Tk. 12" Dn. F.B. 115-13 Replaced with 3/4" I.P. 12" Dn.
Fd. 2"x2" Tk. F.B. 115-13
Set 4"x T. Tee
Set 4"x T. in Tel. Po.
Sec. 22
T. 1 N. R. 15 W.
Set 4"W.x T. in 10" willow.
17°-17-30" S
V 324-10-30 S
17°-17-30"
Chiseled x in iron Fn. Po.
P.I. #3 Set 3/4" I.P. 12" Dn. by proportion between P.I. #2 & P.I. #4
Fd. 2"x2" Tk. 2" Dn. F.B. 115-13
Set 4"x T. Tee
75°-14-30"
Set 4"x T. in Tel. Po.
Chiseled x in iron Fn. Po.
Set 4"x T. Tel. Po
P.I. = Center 3.E.# Sec. 22 Fd. #1 E1/2 Lake On Rd. Tk 18" Dn. F.B. 115-19
To C.S. Mon. #1 3.E.# Sec. 22 T. 1 N. R 15 W.
Set 3.W.x T. in 16" Willow
159-22-30
E 77-41-30
159-22-E 71.5
To #1 I.P. P.O.T. on S. line Sec. 22 See pre-ceding page 11.
123-54-00
135-35-30
123-53-57
Set 3.W.x T. in 16" Willow

W.S.72-A-5

Notes Ck'd by	McPherson	Survey of	T. 7 S. R. 15 W.
Map No.	B-1497	W. O.	5e58 Tape No. 6-7 St'd 1 of
Office Work	F. A. W.	Surveyed by	Rowe-Crane
Checked	McPherson	Notes	Date 7-1934
Date	Sept. 1939	Indexed	E. Johnson

F.B. 811 Pg. 13

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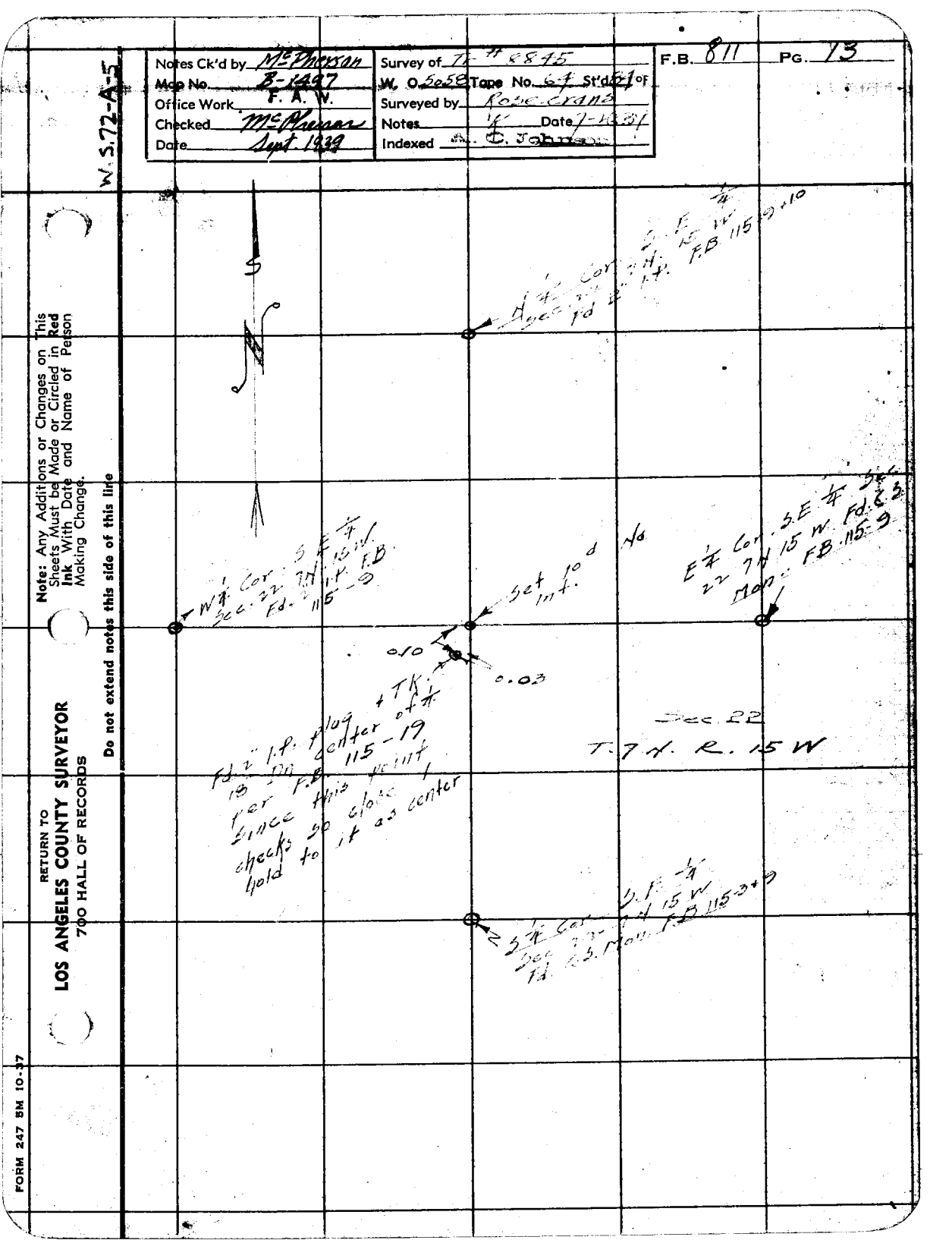
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37



F.B. 811 PG. 14

Cont. bottom next page 15

WS 72-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

0.30
2 Fn. Cor.

Barbed wire Fn.

100.0

0.06 4+89.96
2 Fd. 2"x2" - 2" up
Tr. #8845
N. Cor. Lots. 12+13

113.87

0.11
Fd. 2"x2" - 2" up at Fn. Cor.
Tr. #8845
4+40.09

58.7

0.07
2 Fd. 2"x2" - 2" up
Tr. #8845
3+81.98

45.34

0.04
14 2"x2" - 3" up
Tr. #8845
3+06.64

22.07

Set 1"x2" Fl. 2+87.57

181.86 T 7 = 181.86

1+37.34
Fd. 2"x2" disturbed
Tr. #8845

1-51-20 ⊕
19-25-40 ⊕
1-51-25

90-23-45 ⊕
361-35-10 ⊕
90-23-47½

Y.I. #1. Lake Hughes Dr.
Set 3 N. 7. 3" Dn.
See Pg. 7

0.32
181.86

34.63
2 Fd. 2" I.P. Fl. Tr. #8845
1+02.71

Sec. 22
T 7 N. R. 15 W.

0.30
45

1-51-25

To C.L. Mon. S. E. W.
Cor. Sec. 22 T. 7 N. R. 15 W.
F.B. 115 39+11

102.71

102.71

0.00 W'ly.

E. ¼ S.E. ¼ Sec. 22 Fd. C.S.
Mon. 6" Dn. F.B. 115-9
See Pg. 7

W.S.72-A-5

Notes Ck'd By McPherson
Map No. B-1492
Office Work F. A. W.
Checked McPherson
Date Sept. 1939

Survey of T. # 8845
W. O. 5058 Tape No. 64 St'd 34 of
Surveyed by Rosecrans
Notes R Date 7-24-37
Indexed C. Johns

F.B. 811 PG. 15

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

13+19.30 Fd. 1½" I.P. plug + Tk 18" Dn. Cts. S.E. Cor. Sec 22 T 7 N R 15 W. and #1 # of Fitz Lake Cn. Rd. F.B. 113-19

4 Muir Dr. See Pg. 17

Pc 0.00

2 Int. Set 4" I.P. 12" Dn.

11.01

12+88.29

10' 2½" Offset 3x4" redwood stake 30" Dn.

0.21

445.13 T 98 = 445.17

Sec. 22 T. 7 N. R. 15 W.

Set 1x2 Ft. 8+74.13 N.

589.51 T 96 = 589.56

0.60

2 Fd. 1x2 x Tk - 1" up. Tr. #8845 6+90.30

589.56

200.34

0.06

4+89.86

Fd 2x2 N Cor. 3 ft. 12 +13 Tr. #8845 See preceding page

To 1x2" See preceding page

14

F.B. 811 PG. 76

To 2" I.P. S. of SE
of Sec. 22 T.7N. R.15W
F.B. 115-3 & 10

To 3" I.P. Set Po.00 E
of 1" I.P. at Ctr.
of S.E. of Sec. 22.

C-nth. Bottom next page

Set 1"x2" - 3+44.97

17

W5.72-A-5

Sec. 22
T. 7 N. R. 15 W.

226.99

226.99 T.84

226.13 Fd. 2" I.P. Fl.
Tr. # 8845

Set 1"x2" 1+17.98

90°

19.98

1"x2" Fl.

35.85

27.14

1.09 C. Fd. 2" I.P. Fl.
Tr. #8845

Sloogh

Set 1"x2" - 3+16.02

102.18 @ 20-36 = 95.65
101.99 @ 9-24 = 100.62
196.27
T. 96 = 196.29

Set 1"x2" - 3+19.74

159.49 @ 5-24 = 28.18
55.86 @ 20-36 = 52.30
111.92 @ 13-55 = 108.67
319.72
T 96 = 319.74

S¼ Cor. S.E. ¼ Sec 22
T 7 N. R. 15 W. Fd. C.S. 2" I.P. at or to ℄.
Mon. F.B. 115 3+9

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S. 72-A-5

Notes Ck'd by	McPherson	Survey of	T. # 4645
Map No.	8-1497	W. O.	50-58 Tape No. 64 St'd 32 OE
Office Work	F. A. W.	Surveyed by	Rodericks
Checked	McPherson	Notes	R Date 7-28-59
Date	Sept. 1959	Indexed	A. C. Johnson

F.B. 811 PG. 17

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-57

Set 4-T. Tel Po.

See Pg. 15 for this line

Set 1/2" I.P. 1.0' Dn. 12" Dia.

Co. Rd.

Elizabeth Lake

Set 4-T. 14" Willow

Set 3/4" I.P. 1.0' Dn. 12" Dia.

Set 4-T. 14" Willow

Set 3/4" I.P. 1.0' Dr. 12" Dia.

Dr.

Mon. in Well

Set 3/4" I.P. 1.0' Dn. #4

Lake Hughes Dr.

See Pg. 9

Set 4-T. 16" Willow

75-22-45

75-22-50

301-31-40

75-22-55

89-30-40

358-02-20

89-30-35

381.17 T. 84

Mulk

381.17

22.66

10" I.P. 4" Dn. Tr. # 8845

Ellstree Dr. (Pvt.)

Set 1/2" Sec

preceding page 16

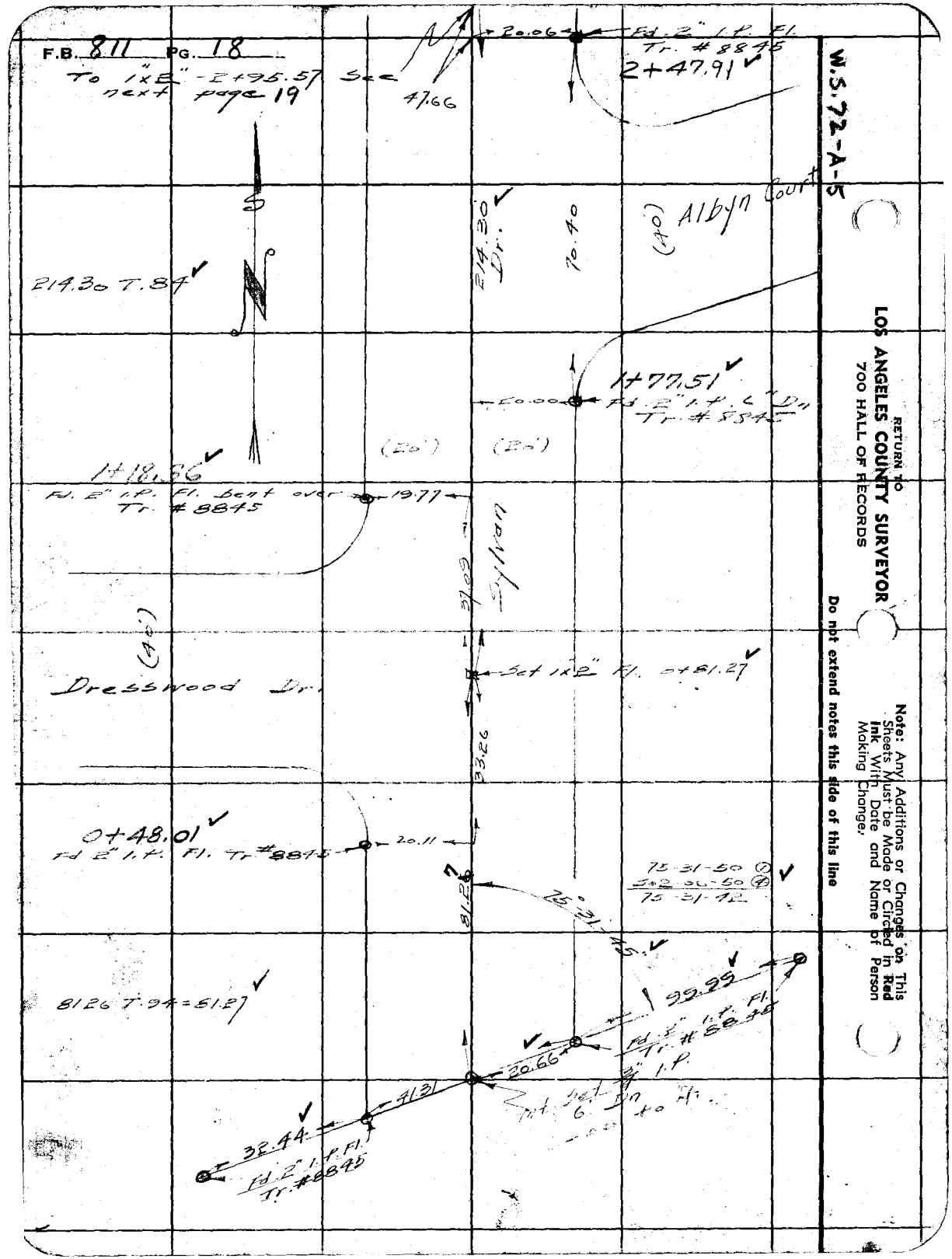
1998

Set 1/2" 2744.97 Sec

preceding page

23.72

Fd. 2" I.P. 4" Dn. Tr. #8845


F.B. 811 PG. 18
To 1"E" - E+96.57 next page 19
20.06
Fd. 2" I.P. Fl. Tr. #8845
2+47.91
47.66
W.S. 72-A-5
214.30 T.87
214.30 Dr.
70.40
(40') Albyn Court
1+77.51
Fd. 2" I.P. & Dn. Tr. #8845
(20')
(20')
1+18.56
Fd. 2" I.P. Fl. bent over Tr. #8845
19.77
Lynhurst Dr.
(40')
Dresswood Dr.
3.09
Set 1x2" Fl. 0+81.27
83.26
0+48.01
Fd 2" I.P. Fl. Tr. #8845
20.11
81.26
75-31-50
75-31-50
75-31-42
81.26 T.94 = 51.27
92.99
Fd. 2" I.P. Fl. Tr. #8845
20.66
Fd. 2" I.P.
Set 1x2" 6" Dn.
41.31
38.44
Fd. 2" I.P. Fl. Tr. #8845
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

W5.72-A-5

Notes Ck'd by McPherson	Survey of Tr. #8845
Map No. D-1497	W. O. 5056 Tape No. 64 St'd 84 OF
Office Work F. A. W	Surveyed by Rosecrans
Checked McPherson	Notes R Date 1-28-39
Date Sept. 1939	Indexed A. C. Johnson

F.B. 811 PG. 19

Cont. on Pg 8

Left side

Not.

4+48.72
2-Fd 2" I.P. 18" Dn
Tr. #8845

4+33.08

3+47 1906

3+14 1X2 - 7+14.02

70.75

Pierce Court

3+93.49
Fd 2" I.P. Dist. 12" Dn. Tr. #8845

1778

Fd 2" I.P. 12" Dn Tr. #8845

3+71.91

(20) (20)

Sullivan Dr.

119.45

118.45 T.84

3+58.10
Fd 2" I.P. 14" Dn
Tr. #8845

1982

3+43.11

34.95

(40)

Elk tree

40.00

70.11

Dr.

3+03.11

34.82

7.54

7.58

20.00

Sat 1X2 El. 2+95.57 El.

See preceding page 18

2187.99

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347-EM-10-67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 811 PG. 70

Notes Ck'd by D.M. Finley
Map No. B-774-2
Office Work
Checked D.M.F.
Date May 1955

Survey of Pine Cn. Rd.
W. O. 5058 Tape No. 1 St'd 64° F
Surveyed by Rosecrans
Notes R. Date 12-3-45
Indexed A. O. Johnson
2-30-56

F.B. 811 PG. 21

PINE CN. ROAD

Notes showing stakes set to flag R/W. from line between Secs. 22 + 23 T. 7N. R. 15 W. to Elizabeth Lake Cn Rd.

J.N. 5058

Party

Rosecrans
Pierce
Snyder
Clark
Gibbons
Folgate

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-45

F.B. 811 PG. 22

WS 72-A-5

Cont. bottom next page

Temp. P.I. #232 Set 1x2 Fl.

102.58 T.54 = 102.58

Fd. 2 N.+T. P.I. #233A.
F.B. 146-85
Set. Mon. See Pg 23

288.66
288.58
135.65
782.89 ✓ Set 3+W in
T.60 = 782.77 18" Ctmwd.

782.77
680.15
102.62

Set N.+T. in top of culvert post

(Removed)
Fd 2 N.+T. Fl.
P.I. #232 F.B. 146-88
Set N.+T. Fl
Temp. P.I. #232
(Removed)

0.10
0.08
0.06
0.14

361.50 T.60 = 361.44'

93-58-20 ④
15-54-00 ④ Set 2" I.P. with
93-58-30 ✓ brass cap marked
as shown in Conc

Adopted P.I. No. 232

157°-24'-25" Calc.
30' Adj
157°-24'-40"

157-24-30 ③
269-38-40 ④
157-24-90 ✓

12" Dia.
Located by proportion between E. Line Sec. 22 & P.I. 233A. Considered as a replacement of P.I. 232.

264.44'

93°-58'-00"

Cor. Secs. 22, 23, 26 & 27
T. 7 N., R. 15 W.
Mon. F.B. 115-8, 9 & 11

Tie Cor. Fd. C.S. Mon.
E. Dn. F.B. 115-9

71.78

Set N.+T.

204.54

Set 1"x2"
Tac
1327.50

¼ Cor. Secs. 22 & 23
Fd. C.S. Mon. F.B.
115-9, 10 & 11

0.10

221.24 ERE-497.58 = Rad. 54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by D.M. Finley
Map No. B-774-2
Office Work
Checked D.M.F.
Date May 1945

Survey of Pine Cyn. Rd
W. O. 5058 Tape No. 1 St'd 87 °F
Surveyed by Peterson
Notes R Date 12-4-45
Indexed S. Jabrucki

F.B. 811 Pg. 74

72-A-5

P.I. #234 A Fd ¾" I.P. 10" Dn.
FD. 146-89.90.
Replaced ¾" I.P. with 2" I.P. with brass cap marked as shown in Cert. 18" Dn.

COUNTY SURVEYOR R.E. 2117

80.73
158.83
300.24
539.80
T. 56 = 539.70

539.70 on N 47° W
539.55 Rec.

COUNTY SURVEYOR R.E. 2117

P.I. #233 A Fd 3 W.I.T.
FB. 146-89
Replaced 3 W.I.T. with 2" I.P. with brass cap marked as shown in Cert. 12" Dn.

162°56'30" (Calc.)
162°56'30" Measured 774.12
162°56'20" Rec. 774.15

162-56-30 ⊙
291-46-50 ⊙
162-56-42½ ⊙

Fd 3 W.I.T. 1" Dn.
0.05
30.00 Set ½"
Set ½" 30.00
To 3 W.I.T. P.I. #232

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FORM 247 BM 15-41

F.B. 211 PG. 24

72-A-5

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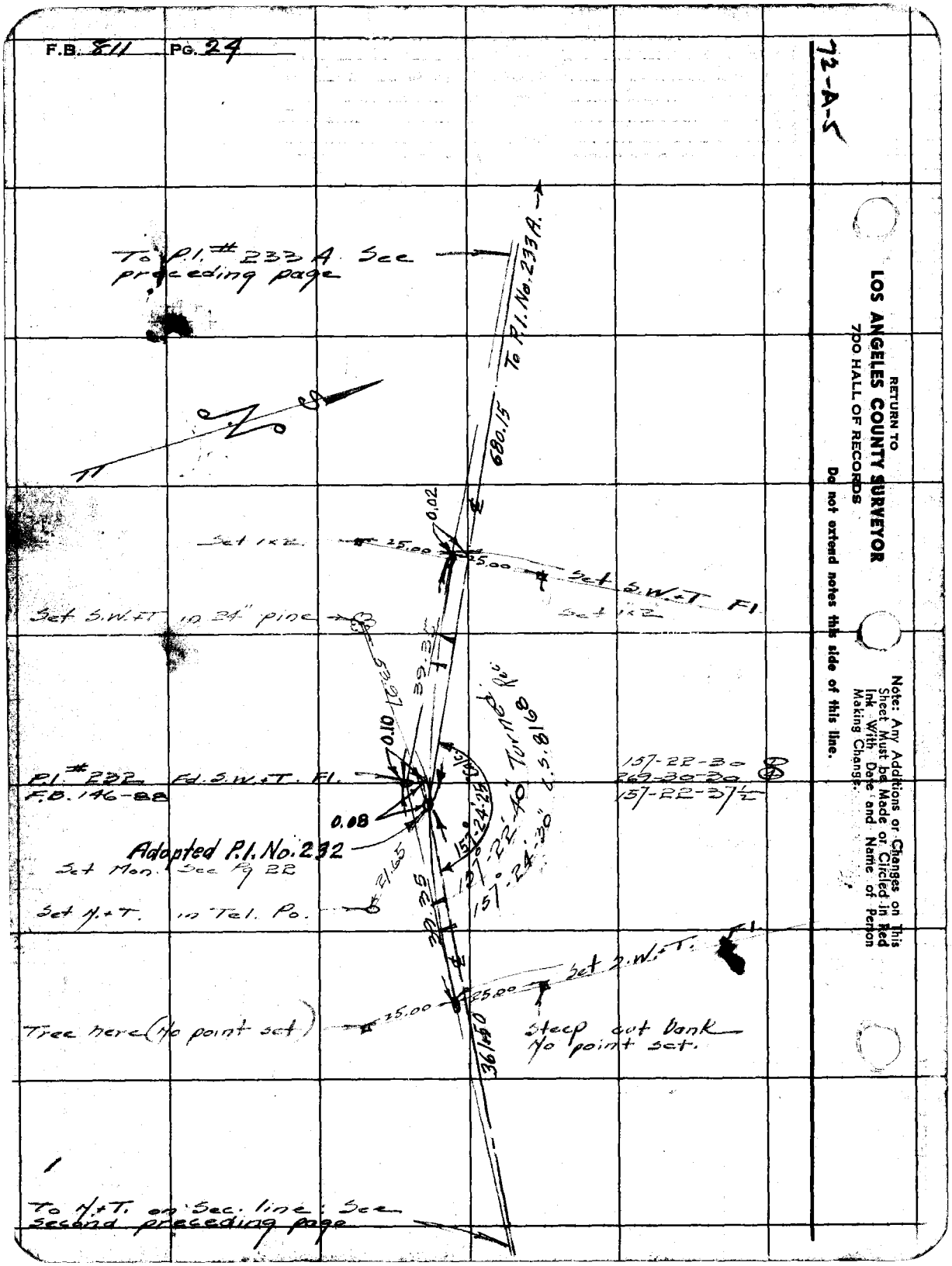

Notes Ck'd by K.R.M.	Survey of Sec. 19 T. 6 N. R. 11 W.	F.B. 811	Pg. 25
Map No. B-1595	W. O. 8294 Topo No. 13 Std. Bk. of		
Office Work Hall	Surveyed by Rosecrans		
Checked McPherson	Notes	Date 3-25-40	
Date Oct. 1940	Indexed	C. Johns 4-4-40	

SECTION 19 T. 6 N R. 11 W.

J. N. 8294

Index to notes

Red = lines surveyed previously

Yellow = " " on this survey.

Ave P (F.B. 487 Pg 219)

(32) (31)

R. 12 W. (F.B. 106 Pg 47)

R. 11 W. (F.B. 106 Pg 47)

Sec. 19

Ave P8

(33) (34) (35) (36) (36)

T. 6 N. R. 11 W.

20th St. E.

25th St. E.

30th St. E. (F.B. 487 Pg 211)

(28) (27) (27) (26) (26)

Ave

BK 1 PG. 11

C.S. B-1595

H.C. 27-70

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FORM 247 5M. 10-37

F.B. 811 PG. 26

Cont. bottom next page

N5.65-B-2

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700 HALL OF RECORDS

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21.0

30.05

13+51.03 Fd. 4" I.P. filled with Conc. 6" up. S. Cor. lots 15 + 16 M. R. 11-11

Ave. 9

13+00.71 Set 10" x 6. 2

T. 6 S., R. 11 W.

Sec. 30

Sec. 19

Prairie

13+00.71 = 13+00.71

1320.03

Ct. 13.69 Fd. old 4"x4" with traces of scribing 10" up.

89-46-30 E 1320.03

0.36

R.11W

T.6S

Sec. 30

Sec. 19

COUNTY SURVEYOR

MOHAVE

Sec. Cor. 0+00 to N. Fd. 2½" I.P. with Brass Cap marked as shown in Conc. 8" Dia.

21.0

Ct. 13.42 Fd. 4" I.P. filled with Conc. 6" up. S.E. Cor. Lot 2 Sec. 19 T.6S. R.11W. M.R. 11-11

89-46-55 E 1320.40

Ct. 13.19 Fd. 4" I.P. filled with Conc. 6" up.

10.0

Dirt

30th St. E. Rd.

10

22.0

Sec. 20

0-20.3E-2

2x8 stake marked 3 on one side, 7 on another, disturbed

28.1

28.2

Barbed wire iron fo. Fn.

Notes Ck'd by K.R.M.	Survey of Sec. 19 T.6 N. R.11 W.	F.B. 844	Pg. 27
Map No. B-1595	W. O. 8224 Tape No. 43 Std. 33 ft.		
Office Work Hall.	Surveyed by Rowcrans		
Checked McElwain	Notes	Date 3-25-40	
Date Oct. 1940.	Indexed	C. Johnson	

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

Coast bottom next page

Remains of old fence

40+64 Dirt Rd. 10.

40+50.87 Set 10d ctr. Fl. Reset 1"x2"-6" Dn.

30.15

40+51.26 Fd. 4" I.P. filled with Conc. Fl. S. Cor. lots 13 & 14 M.R. 11-11

30.80

2.0

10+48.6 -30" Conc. std. pipe.

10.0 Dirt Rd.

40+40

40+45.93 Fd. old Fn. Po. hole 4" in Diam at intersection of remains of old fence lines to S. and to W. Aprox. N.E. Cor. lot 2. M.R. 11-11

1350.02 T. 74 = 1349.94

Road

27+31.09

Fd. 4" I.P. filled with Conc. Fl. S.E. Cor. lot 14 M.R. 11-11

29.99

T.6 N. R.11 W.

1349.94

Ave 9

Graded

Dirt Rd

Set 1"x2" -4" Dn. -2

27+00.93

16.90

0.07

26+83.28

Removed 5-13-40 Fd. 2" I.P. plug +TP. 6" Dn.

30.00

Set 4"x4"-6" up

5.5

3.5

Conc. Mier Box

Set 4"x4"-6" up

19.95

1.0

3.5

Tel. pole line

26+75.4

30.01

26+71.13

Fd. 4" I.P. filled with Conc. Fl. S.W. Cor. lot 15 M.R. 11-11

4 Sec. Cor. Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. on line opposite 2" I.P. 5-13-40

T. 6 N.

R. 11 W.

30

19

Sec. Cor.

1400.21 T. 74 = 1400.22

210

12+00.71 Sec 10d. n/a. preceding page

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700 HALL OF RECORDS

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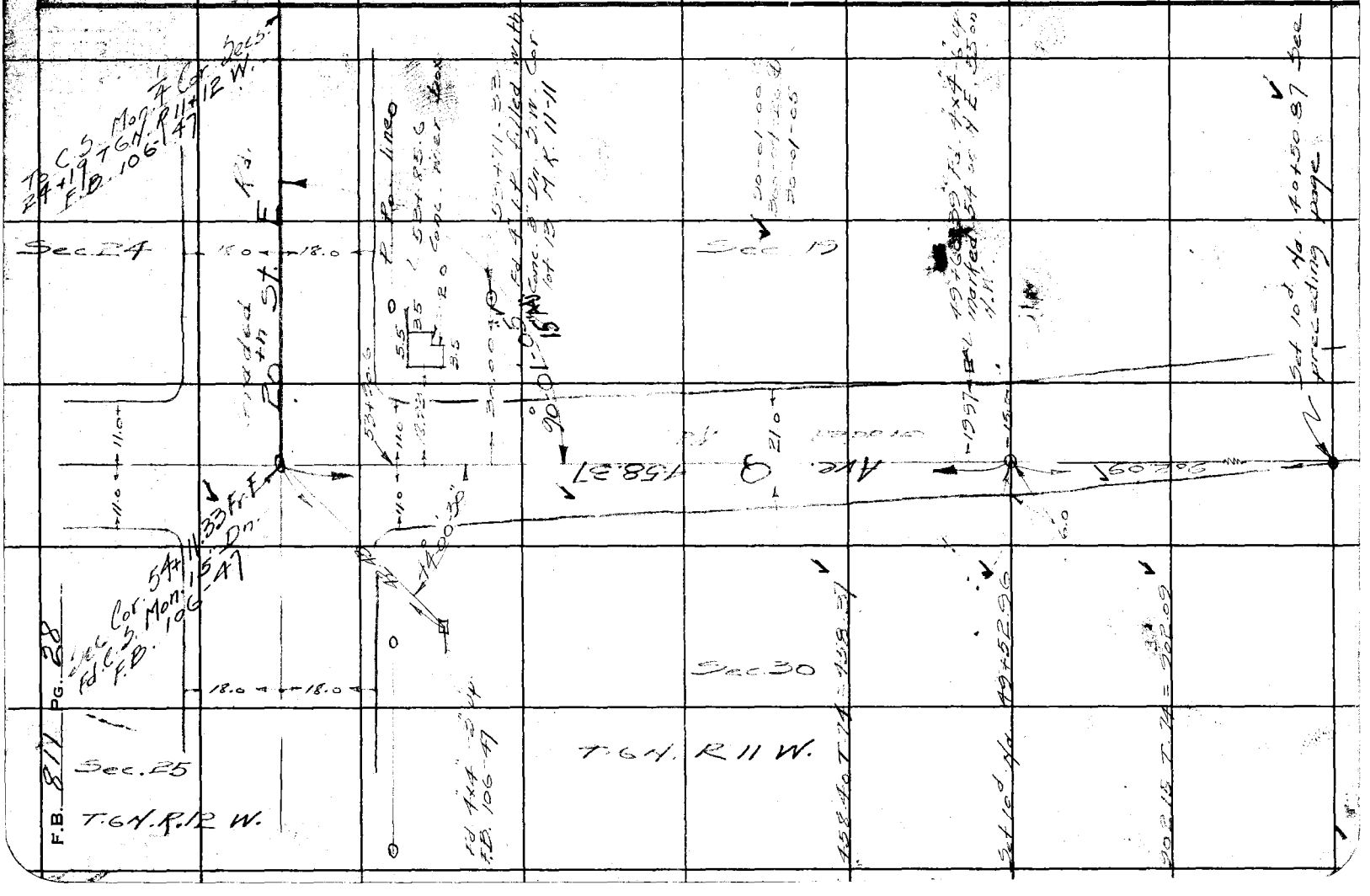
WS.65-B-2



Notes Ck'd by R.R.M.	Survey of Sec 19 T 6 N R 11 W	F.B. 811	Pg. 29
Map No. B-4575	W. O. 8824 Topo No. 13 St'd 34 OF		
Office Work Map	Surveyed by Rose Crane		
Checked McPherson	Notes	Date 3-25-40	
Date Oct. 1940	Indexed J. C. Johnson		

W.O. 65-B-7

Cont bottom next page

Set 10d N. 13+36.65

1.0

22.27

13+48.64 Fd. 4"x4" stake 6" up marked 42 on N.E. 46 on S.E.

29.93

20.02

13+36.52 Fd. 4" I.P. filled with Conc. Fl. E. Cor. lots 11+14 M.R. 11-11

13+36.24 Fd. 4" I.P. filled with Conc. 6" up W. Cor. lots 10+15 M.R. 11-11

371.92

10.0

7.0

371.96 T.68 = 371.92

Set 10d N. 9+64.73

21.88

26.0

9+66.03 Fd. 4"x4" stake 6" up marked 96 on N.E. 92 on S.E.

Sec. 19

364.73 S.E.

364.83 T.68 = 364.73

Fd. 1" I.P. 0.4' above ground

Tel. pole line

23.8

14+05.0 ± pole

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700 HALL OF RECORDS

89-16-20 D
359-56-10 T
89-46-17 E

T 6 N. R 11 W.

0+30.11 Fd. 1" I.P. filled with Conc. Fl. S.E. Cor. lot 14 M.R. 11-11

15 AD

29.98

29.98

14+29.89 Fd. 1" I.P. filled with Conc. Fl. S.W. Cor. lot 15 M.R. 11-11

Graded

Rd.

Area

0.06

2"x2" 27+00.93 Ft. E

Set 1" I.P. 0+00 to Y. 27+00.93 Ft. E. 3/4" I.P. 12" Dn.

Sec 30

FORM 247 5M 10-37

F.B. 811 PG. 30

N 5.65-B-2

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700 HALL OF RECORDS

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2 To 10" dia. 4 to B.59
See next page

342.12 T.60 = 342.67

36+66.61 Fd 4"x4" marked +2 on SW. 8 on NW. 6" up.

22.65

342.67

Set 10" N/a. 36+06.32

21.41

30+65.91 R/R Sp. staple marked 23 on SE. 61 on N.E. 6" up

4.0

4.0

393.08 T.69 = [illegible]

26.0

N. Tel. pole line

392.98

Sec 19

27+23.44 Fd. 4"x4" -6" up marked 23 on N.W. 22 on N.E.

29.90

22.5

3.6

2.0

3.6

Conc. Wtr box

5.5

27+18.4

St. E.

27+02.82 Fd. 4" I.P. filled with Conc. 2" up Cor. to Lot 6 M.R. 11-11

30.04

25th

26+37.2

Dirt Rd.

10.0

T. 6 N. R 11 W.

Set 1x2 = 26+73.37

7.0

3.0

26.0

24.33

25.52

Fd. 4x4 top broken off Flt.

26+12.69 Fd. 4"x4" -6" up with top broken off.

29.92

26+42.12 Fd. 4" I.P. filled with Conc. 2" up N.W. Cor. lot 10 M.R. 11-11

Fd. 1.69

1336.83 T.68 = 1336.69

10" N/a. 13+36.65 See preceding page

W.S. 6.5.B-2

Notes Ck'd by R.P.M.	Survey of Sec. 19 T. 6 N. R. 11 W.	F.B. 811	Pg. 31
Map No. 23-1585	W. O. 8222 Topo No. 12 Sht. 22 of		
Office Work Hall	Surveyed by Rosecrans		
Checked McPherson	Notes R Date 3-18-40		
Date Oct. 1940	Indexed A. C. Johnson		

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700 HALL OF RECORDS

3.46

54+27.34 Fd. 4"x4" 6" up
P.Pa. line
To C.S. Mon. N.W. Cor. Sec. 19 F.B. 106-46
Int 53+97.24 Set 3/4" I.P.
If Pa.
Graded Rd
53+77.86 Fd 4"x4" 6" up marked S on S.W.
53+67.90 Fd 4" I.P. 6" up N.E. Cor. lot 3 M.R. 11-11
49.17
30.00
Set 1/2" I.P. -53+67.20
91°-19'-55" 20.05 Adj. 4.0
91-20-00
365-19-40
91-19-55
Sec. 19
Set 10d N. 44+28.64
T. 6 N. R. 11 W.
25+44 S.E. 538.56
Rd.
110.0 Dist.
40+09.16 Fd. 4" I.P. filled with Conc. Fl. E. Cor. lots 3+6 M.R. 11-11
To 10d Na 36+66.32
See preceding page

54+18.4
21.60
25.80
54+16.4 Second Fd. Set N.T. Pa. Pa.
Ave. P.
#Cor. Sec's. 18+19 Fd C.S. Mon. F.B. 787-214
53+83.2
42.00
53+76.52 Fd. 4"x4" marked 7 on S.E. 6" up
Set N.T. Guy Pa. #538467E
52+66.29 Fd. 4" I.P. filled with Conc. 6" up N.W. Cor. lot 2 M.R. 11-11
30.82
30.00
55.14
53+65.36 Fd 4"x4"-6" up
26.0
53+21.7 and Tel. Pa. line
9589.71 T. 6 N. 538.56
marked 14 on S.E. 7 on N.E.
28.97
Tel. pole line
29.95
30.00
40+08.95 Fd. 4" I.P. filled with Conc. 6" up. W. Cor. lots 2+7 M.R. 11-11

FORM 247 5M 10-37

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700 HALL OF RECORDS

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W5.65-B-2

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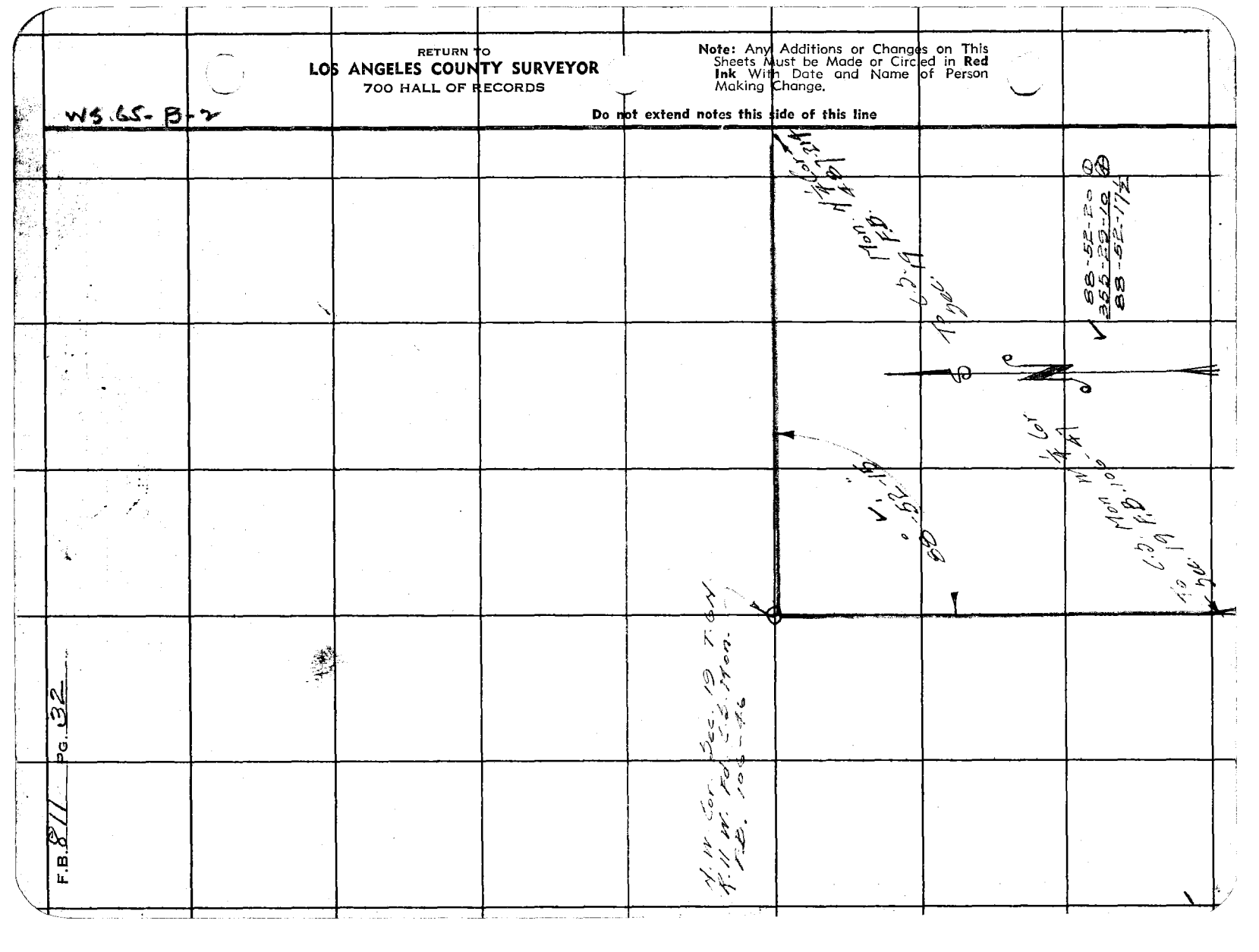

F.B. 811 PG. 32

W3.6S. B-2

Notes Ck'd by K.R.M.	Survey of Sec. 19 T. 6 N. R. 11 W.	F.B. 811	Pg. 33
Map No. B-1595	W. O. 8294 Tape No. 12 St'd 33 ft.		
Office Work Kaiser	Surveyed by Rosecrans		
Checked McPherson	Notes	Date 3-28-40	
Date Oct. 1940	Indexed	L. C. Johnson	

Cont. bottom next page

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700 HALL OF RECORDS

FORM 247 5M 10-37

3+00.60 Fd. 4"x4" 6' up. marked 30 on S.W. 31 on S.E.

67.86

3+00.01 Fd. 4"x4" -6' up marked 27 on N.W. 26 on N.E.

450.53 T.6 = 450.53

7+50.26 Fd. 4"x4" stake 6' up marked 29 on S.W. 30 on S.E.

12.25

9+49.52 Fd. 4"x4" 6' up marked 28 on N.W. 27 on N.E.

450.45 T.6 = 450.39

Conc. iron Bldg houses well + pumping plant

0+39.95 Fd hole 4" in Drain S.W. Cor. lot 5 M.R. 11-11

2.0 2.5 5.5 Conc. inlet box 3.5 5.5

71.4

0+26.1

F. to. line

Set 1/4" T. in P. Po. # 5495 1/2 E

Girded fd.

Fd. U.S. Mon. 12" Dn W. 1/4 Cor. Sec. 19 T. 6 N. R. 11 W. F.B. 106-47

Set 1/4" T. in P. Po. # 5495 32 E

12 12

Dirt Rd.

Set 1/2" I.P. 2+00.32

1782

450.53

Set 1/2" I.P. 4+50.32

22.20

450.39

F. 8

Ave

T. 6 N. R. 11 W.

89-58-40 E 359-54-10 89-58-32 E

89° 58' 35"

30.12

30.00

0+40.00 Fd 4" I.P. filled with Conc. Fl. N.W. Cor. lot 12 M.R. 11-11

0+22.00

0+13.0

37.23

0+00 to E. Set 3/4" I.P. 12" down.

10 th St E.

51.79

89.42

29.0

0+19.0

Mon. S.W. Cor. 19 T.6 N. R. 11 W. 106-47

0+00 to 0+44.0

F.B. 811 PG. 34

WS 65-B2

Cont. bottom next page

54.77

Set 10d N/a 22+81.10

Fd. 4x4 Stake
marked 25 on W E, 24 on N W.

450.89 T. 62 = 450.27

150.37

59.10

Set 10d N/a 13+00.78

13+00 Fd. 4x4 Stake"
top Broken off

451.67 T. 62 = 451.61

451.61

12+50.58 Fd 4"x4"-6" up. marked
25 on N E, 25 on N W.

63.42

+ 30.00

Set 10d N/a 12+49.17

12+50.10 Fd 4" I.P. filled with Conc.
Ft. S Cor. lot 2 546 M.R. 11-11
Pipe at N.W. Cor of Beef field.

448.31 T. 62 = 448.25

448.25

Set 10d N/a. 9+50.32
See preceding page

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W 4,6 S - B-7

Notes Ck'd by K.R.M.	Survey of Sec. 19 T. 6 N. R. 11 W.	F.B. 811	PG. 35
Map No. B-1595	W. O. 8294 Tape No. 12 Std. 33 of		
Office Work Kapl	Surveyed by Rosecrans		
Checked McPherson	Notes	Date 3-29-40	
Date Oct. 1940	Indexed A. C. Johnson		

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FORM 247 5M 10-37

Cont. bottom next page

Set 10" Hg. 36+01.90

8.43

11.88

36+01.30 Fd. 4"x4" - 18" up marked 3 on S.E. 36 on S.W.

36+00.61 Fd. 4"x4" - 6" up marked 20 on N.E. 21 on S.W.

150.53 T. 6 E. = 450.53

Sec. 19 T. 6 N. R. 11 W.

150.53 T. 6

8.0

3.80

end of Rd. 31+60

22.0

16.21

31+50.87 Fd. 4"x4" - 6" up marked 35 on S.W. 26 on S.E.

Set 10" Hg. 31+50.87

31+50.44 Fd. 4"x4" - 6" up marked 31 on N.E. 22 on N.W.

Cut 12"

450.34 T. 6 E. = 450.28

31+30.03 Fd. 4" I.P. filled with Conc. 3" up N.W. Cor. Lot 10 M.P. 11-11

150.28

30.00

Chiseled x in inlet box.

N. 27° 31' 52" E.

1.00

24.0

3.0

25th St. E.

Dirt Rd.

10.0

1"x2" 26+73.34 Fr. S. See pg. 30

0.69

Int. 27+00.55 Fr. W. 26+72.65 Fr. S. Set 3/4" I.P. 12 Dp.

30.02

26+70.43 Fd. 4" I.P. filled with Conc. 2" Dp. S.E. Cor. Lot 6 M.P. 11-11

00° 13' 45"

449.49

90-13-00

360-55-00

90-13-45

449.55 T. 6 E. = 449.49

Set 10" Hg. 22+51.10 See preceding page

F.B. 811 PG. 36

W.S. 65-B-2

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Notes Ck'd by	Survey of Pine Cn. Eliz. Lake Rd. F.B. 811 PG. 37
Map No.	W. O. 5058 Topo No. 13 Std. of
Office Work	Surveyed by Rosecrans
Checked	Notes 3-27-90 Date
Date	Indexed K. C. Johns

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700 HALL OF RECORDS

FORM 247 5M 10-37

PINE CN. ELIZABETH LAKE RD.

Reestablishment of ℄ and R/W from P.I. #198 to P.I. at Sta 200

J.N. 5058

Rosecrans
Grunwald
Pierce
Harrison

Survey.

F.B. 811 PG. 38

P.I. #199 Set 3" I.P. 12" Dn. — Cont. bottom next page

Temp. P.I. #199 Set 1x2" Fl.

18°-33'-30"

22.42

22.42

Set 1x1" Fl.

P.C. Set 2. W. of T. 1" Dn

E5.00

25.00

25.00

Set 1/2" I.P.

P.R.W.L. Set E" I.P. 3" up

Pine Ln. Eliz. Lake Rd.

Sec. 29

T. 7 N. R. 14 W.

Transit line

807.76 T. 60 = 807.62

R/W. required from here N'ly.

Set E" I.P. 3" up

E.C. Set 2. W. of T. 1" Dn

E5.00

5.00

Set 1/2" I.P.

Set 1x1" Fl.

169-42-20 (A)
339-24-40 (B)
169-42-20

Rec. per F.B. 206-49

Δ 10-18-00
R. 1500.00
T. 135.19
Lc. 269.65

Fd. old 1/2" I.P. No. tie. Corrected per penciled notes on photostats.

Reset 3/4" I.P. 12" below surf.

P.I. #198 Set 1x2" by ties F.B. 206-49

22.14

35.20

Set 1/2" I.P. by tie. #29188 M

Fd. old 1/2" I.P. No. tie. Corrected per penciled notes on photostat.

Set 1/2" I.P. Tel. Tie. #29187 M.

169-44-20 (1)
218-57-10 (2)
169-44-17½

831.18 T. 60 = 831.58

P.I. #197 Fd. remains of 1/2 1x2" 6" Dn. F.B. 206-50

Note this tie is a replacement by Nichols set by 1/2" I.P. per a penciled note on my photostatic copies, and may not be good.

W5.72-B-5

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Do not extend notes this side of this line

W 5.72-B-5

Notes Ck'd by		Survey of Elizabeth Lake Fire Co. Rd	F.B. 811 PG. 39
Map No.		W. O. 5028 Tape No. 13 St'd 37 of	
Office Work		Surveyed by Rosecrans	
Checked		Notes K Date 3-27-90	
Date		Indexed L. C. Johnson Co.	

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P.I. # Fd. nail & tag per ties F.W. 6458-E

Elizabeth Lake Willow Springs Rd.

0.90

Set Temp. Pt. Rec. Dist.

321°-29' W

89°-14'

Rd.

Fd. S.W. & T. Fl. Rd. Dept B.C. F.W. 6458-2

25.00 — 25.00 — Set 1"x1" Fl.

Set 1"x1" Fl.

Elizabeth Lake

155.86 T.70 = 155.85

459.03 T.60 = 458.96

169-19-30 D
328-38-50 D
169-19-25 Set 1"x1" Fl. — 25.00 — 25.00 — R.W.L. Set 2" I.P. 4' up.

155.85

458.96

Sec. 5:3

T. 7 N. R. 14 W.

E.C. Set S.W. & T. 1" Dn.

169-19-30 D
317-18-00 R
169-19-30

Δ 10°-40'-30"
R 1000.00
T 93.42
Lc 186.21

93.42

N. 67-45-00 W.

Set 1/2" T. Tel. Po. # 29179 M

84-39-45"

P.I. 199 Set 3/4" I.P. 12" By proportion between P.I. #198 & #200

54.03

0.64

Temp. Pt. Set 1"x1"

R.W.L. Set 1"x1" Fl. — 29.35 — R.W.L. Set 2" I.P. 2' up

224°-29' W

20.65

Set 1/2" T. Tel. Po # 446736E

Set 1/2" T. P. Po. # 446733E

To 1"x2" Fl. #196 See preceding page

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 811 PG. 40

Notes Ck'd by K.R.M.	Survey of SUBDIVISION CHECK	F.B. 84	PG. 95
Map No.	W. O. 5066 Tape No. 101 St'd. 84 °F		
Office Work	Surveyed by MACK		
Checked	Notes " Date 1-16-53		
Date	Indexed A. C. Johnson 1-22-53		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SUBDIVISION CHECK J.N. 5066

R.S. 67-46
(R.S. 1820)

REMEASURMENT OF WLY. LINE,
NLY. HALF OF ELY. LINE &
WLY. HALF OF SLY. LINE OF
SEC. 22,
T6N, R11W.

76F3095 247 2-51

F. B. 811 PG. 96

300' TAPE #101, STAND. 84°F

1337.92 @ T62° = 1337.73
1337.92 @ T62° = 1337.73 } 1337.73 ✓

1336.02 @ T58° = 1335.79
1336.02 @ T58° = 1335.79 } 1335.79 ✓

2673.52 ✓

2659.62 @ T64° = 2659.27
2659.73 @ T64° = 2659.38 } 2659.32 ✓

2658.69 @ T58° = 2658.24
2658.74 @ T58° = 2658.29 } 2658.26 ✓

2685.40 @ T62 = 2685.02
2685.34 @ T62 = 2684.96 } 2684.99 ✓

N.W. COR. SEC. 22
FD. C.S. MON., 2" I.P.,
BRASS CAP IN CONC.,
12" DN., PER C.S. 8738,
MARKED

COUNTY SURVEYORS T6N R11W 16 | 15 / 21 | 22 MONUMENT

N.E. COR. SEC. 22
FD. C.S. MON. 2" I.P.,
BR. CAP IN CONC., 12" DN.,
PER C.S. 8738,
MARKED

COUNTY SURVEYORS T6N R11W 15 | 14 / 22 | 23 MONUMENT

1335.79

FD. 2x2" STK & NAIL
2" DN., TAGGED
L.S. 2382. NO REF.

2658.26

2673.52

SEC. 22
T. 6N., R. 11W.

1337.73

1/4 SEC. COR.
FD. C.S. MON. 2" I.P.,
BRASS CAP IN CONC.,
12" DN. PER C.S. 8738
MARKED

COUNTY SURVEYORS T6N R11W 21 | 22 1/4 SEC. COR. MONUMENT

1/4 SEC. COR.
FD. C.S. MON. 2" I.P.,
BRASS CAP IN CONC.,
12" DN., MARKED
PER C.S. 8738

COUNTY SURVEYORS T6N R11W 22 | 23 1/4 SEC. COR. MONUMENT

2659.32

1/4 SEC. COR.
FD. C.S. MON. 2" I.P.,
BRASS CAP IN CONC.,
12" DN., PER C.S. 8738,
MARKED

2684.99

S.W. COR. SEC. 22
FD. C.S. MON. 2" I.P.,
BRASS CAP IN CONC.,
12" DN., PER C.S. 8738,
MARKED

COUNTY SURVEYORS T6N R11W 21 | 22 / 28 | 27 MONUMENT

COUNTY SURVEYORS T6N R11W 22 / 27 1/4 SEC. COR. MONUMENT

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KEM	Survey of SUBDIVISION CHECK	F.B. 814	PG. 97
Map No.	W. O. 5066 Tape No. 101 St'd. 84 °F		
Office Work	Surveyed by MACK		
Checked	Notes Date 1-8-53		
Date	Indexed E. G. Johnson 1-12-53		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SUBDIVISION CHECK, J.N. 5066

R.S. 67-46
(R.S. 1820)

REMEASURMENT OF

NLY. LINE SEC. 22, T6N, R11W

PARTY:
MACK
WESTHOFF
BEERS
HALISCKY
NEWMAN

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

300' TAPE #101 STAND @ 84°F
{1500.09 @ T60° = 1499.86
1500.06 @ T60° = 1499.83} 1499.84

{1190.82 @ T64° = 1190.67
1190.82 @ T64° = 1190.67} 1190.67

2690.51

{1607.32 @ T68° = 1607.16
1607.37 @ T68° = 1607.20} 1607.18

{1083.92 @ T68° = 1083.81
1083.95 @ T68° = 1083.84} 1083.82

2691.00

SEC. 15, T6N, R11W

SET 1X2 STK. # NAIL, FLUSH

SET 1X2 STK. # NAIL, FLUSH

SEC. LINE

1499.84 — 1190.67 — 1607.18 — 1083.82

2690.51 — 2691.00

N.W. COR. SEC 22, T6N, R11W
FD. C.S. MON. BRASS CAP IN CONC. 12"DN. PER C.S. 8738, MARKED

COUNTY SURVEYORS T6N R11W 16 15 21 22 MONUMENT

1/4 SEC. COR. FD. C.S. MON. BRASS CAP IN CONC. 12"DN. PER C.S. 8738, MARKED

COUNTY SURVEYORS T6N R11W 15 22 1/4 SEC. COR. MONUMENT

N.E. COR. SEC 22, T6N, R11W
FD. C.S. MON. BRASS CAP 12"DN. PER C.S. 8738, MARKED

COUNTY SURVEYORS T6N R11W 15 14 22 23 MONUMENT

SEC. 22, T6N, R11W

F.B. 811 PG. 98

Notes Ck'd by KLM	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 11-10-52

F. B. 811 PG. 99

Check South ℄
East line of
(R.S. 1820)
R. S. 67-46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 811 PG. 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd C.S. Mon
1/4 Sec. Cor
12" dn

2672.35 [illegible] 2672.30

T6N R11W
Sec 22

2672.30

296.03 @ 90° T64° 1295.96
2389.22 @ 90° T64° 2388.91
2 tot 1/2 m. 2684.87

Fd C.S. Mon
12" dn 1/4 Cor

1295.96 2388.91

Fd C.S.

SEC 22 SEC 23

SEC 27 SEC 26

Notes Ck'd by R.E.M.	Survey of 40th St E
Map No. B-1710	W. O. 5058 Tape No 64 Std 68 °F
Office Work Timmons	Surveyed by Rosecrans
Checked McGowan	Notes R Date 5-28-41
Date Oct. 1942	Indexed C. C. Johnson 6-28-41

F.B. 811 Pg. 101

40th STREET EAST

FROM AVE. 98 TO AVE. T.

J. N. 5058

Rosecrans
Schaefer
Pierce
Morrison

Party

C.S.B-1710
H.C. 34-44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

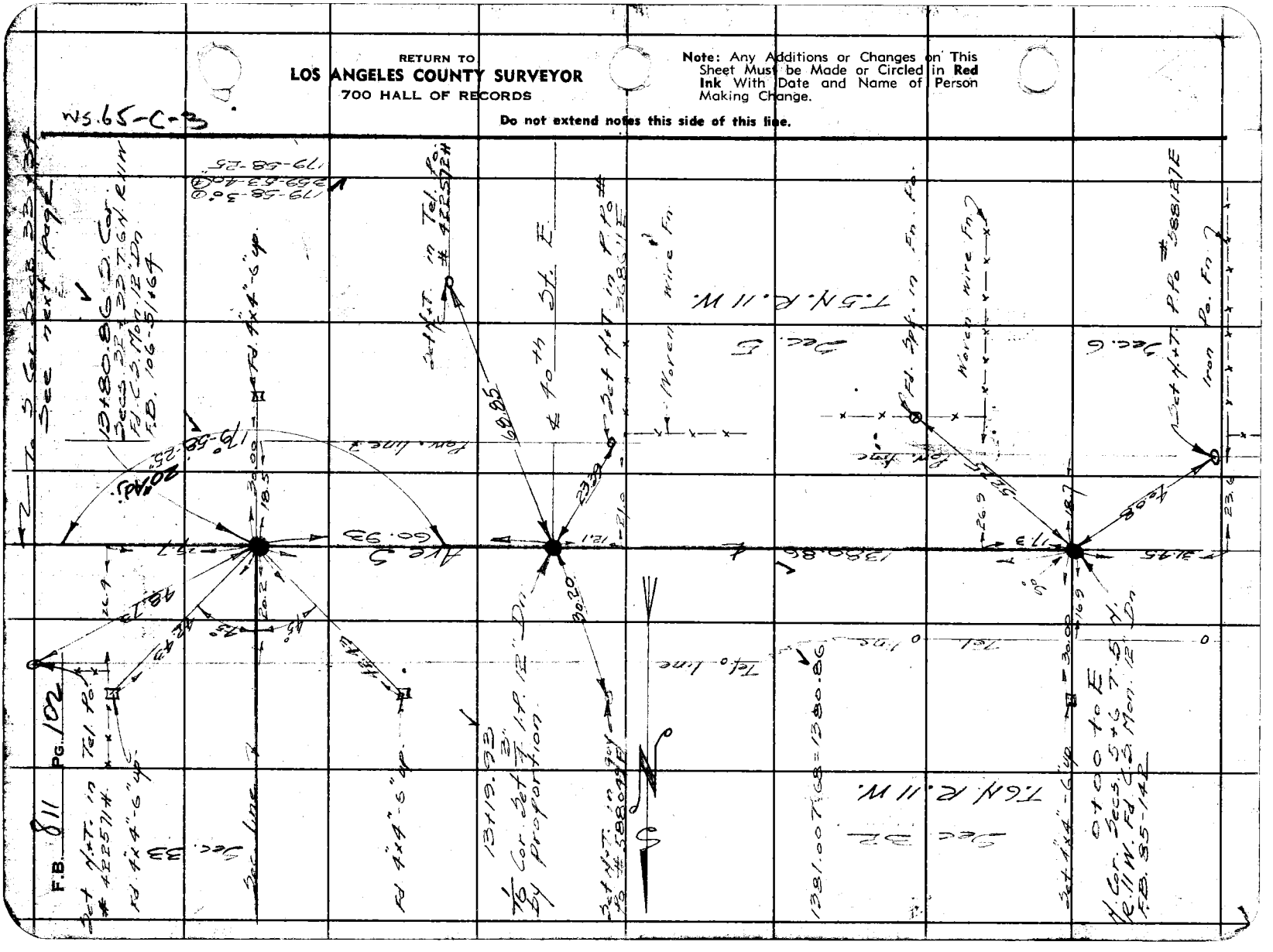
FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

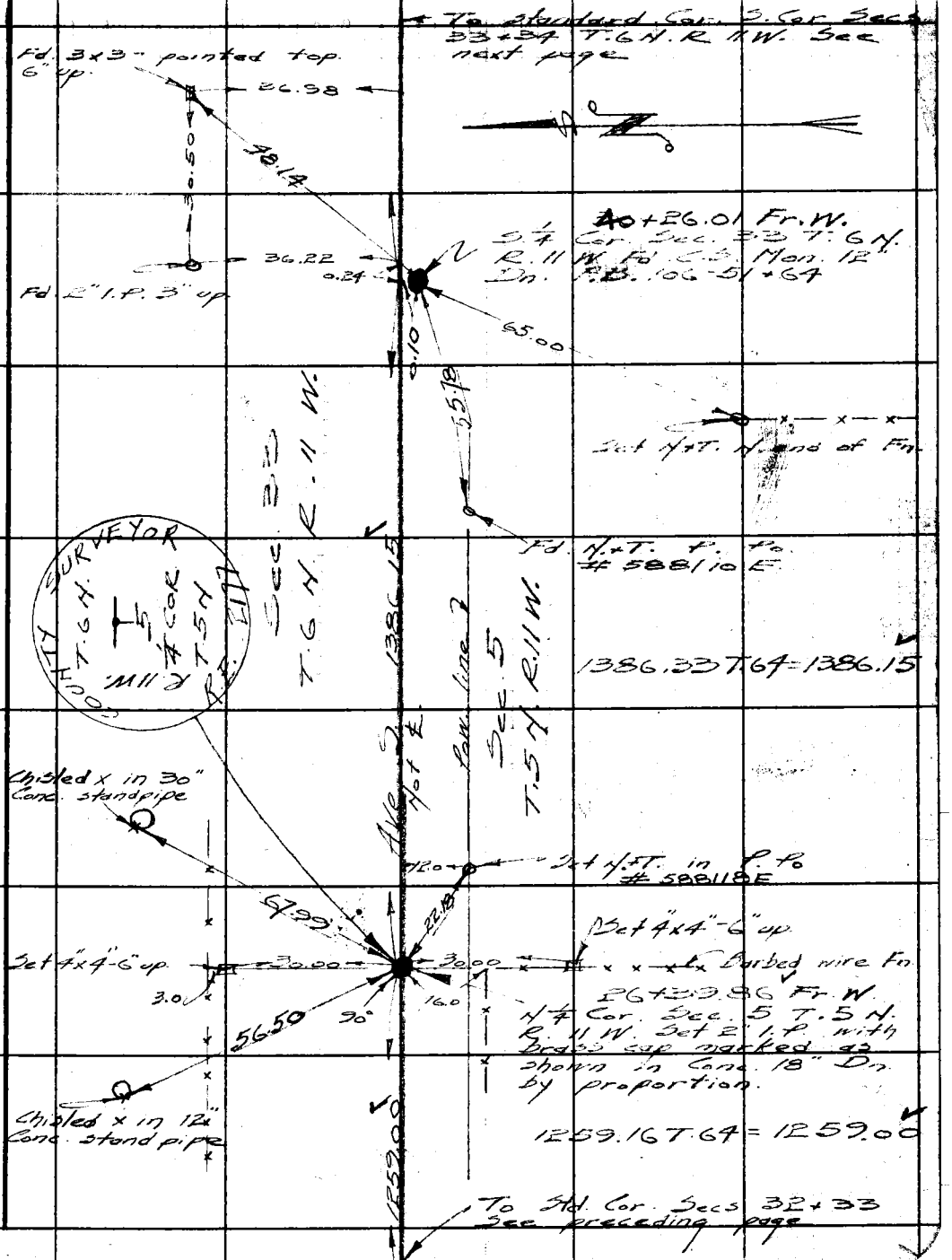
WS.65-C-3


T.5N. R.11W.
T.6N. R.11W.
Sec. 6
Sec. 32
Sec. 33
Sec. 5
Tel. line
Fen. line
Woven wire Fn.
Iron Pipe
Set Nail & Tag
Set 1"x1"-6" Hub
Set 4"x4"-6" Hub
Set Nail & Tag in Tel. Pole #422511
Set Nail & Tag in Pipe #588099E
Set Nail & Tag in Pipe #588118E
Set Nail & Tag in Pipe #588118E
Set Nail & Tag in Pipe #422502W
Set Nail & Tag in Pipe #422511W
Set Nail & Tag in Pipe #422511W
Set Nail & Tag in Pipe #422511

W-65-C-3

Notes Ck'd by KRM.	Survey of 40th St. E
Map No. B-1218	W. Osgood Tract No. 64 Sht. 24 °F
Office Work Timmons	Surveyed by Rozecrans
Checked KRM	Notes R Date 5-28-41
Date Oct. 1942	Indexed A. C. Johnson

F.B. 811 Pg. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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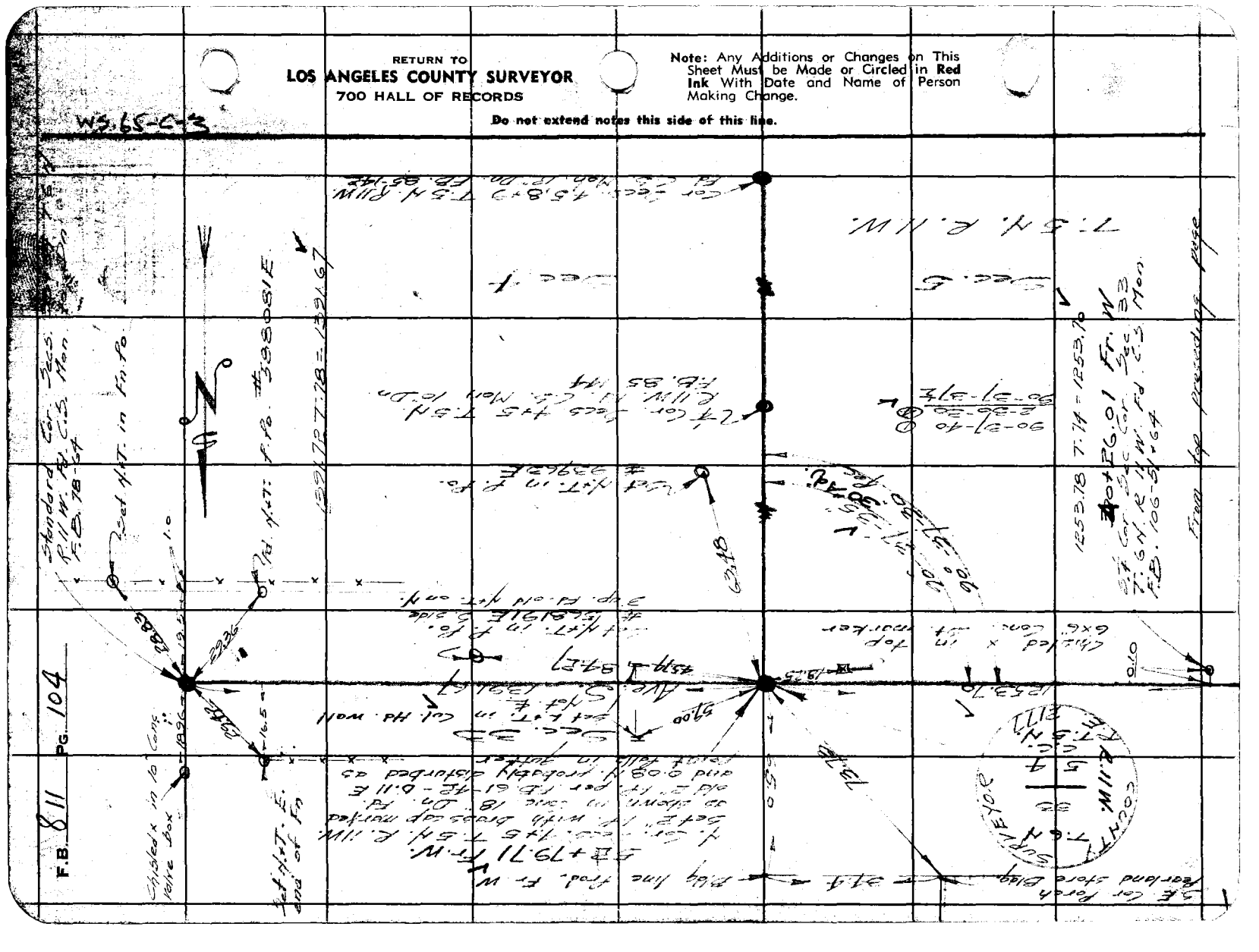
WS 65-C-3

F.B. 811 PG. 104


Standard Cor. Secs. R11W. R10W. T3S. T4S. 1954
Set N.W. in Fd. Pipe
Ref. N.W. in Fd. Pipe
Chiseled X in Conc. Valve Box
Top of Fd. Pipe
Fd. Cor. Secs. 14 & 15 T.3S. R.11W.

F.B. 811 Pg 105

Notes Ck'd by R.A.M.	Survey of 40th St. E.
Map No. B-1410	W.O. 5[illegible] Tape No. 64 Std @ 62° F.
Office Work Timmons	Surveyed by F. Serrano
Checked M.G. Serrano	Notes Pc Date 5-28-41
Date Oct. 1941	Indexed [illegible]

W3-6-C-4

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Set 4"-I. in Fn. Ho.

Ed. Spk. in Fa. Po.

4 Cor Secs 5+8 T.5N. R.11W
Fd. C.S. Mon. 12" Dn. F.B. 85-142

Fd. 3"x4" A.M.C. 3" Dn.

Set 3pf. in 6" joshua.

Set 4x4-6" up.

1290.01 T. 68 = 1289.88

Set 3pf. in 10" joshua

Ch. Pf.

T.5N. R.11W.

Sec. 5

Sec. 9

1289.88

1318.19

¼ Cor. Set 3" I.P. 12" Dn. by proportion.

40th St. E.

Chiseled X in Top 6"x6" Conc. St. marker

Set 3pf. in 14" joshua

1366.70 T. 68 = 1366.50

Fd. 4"x4"-6" up

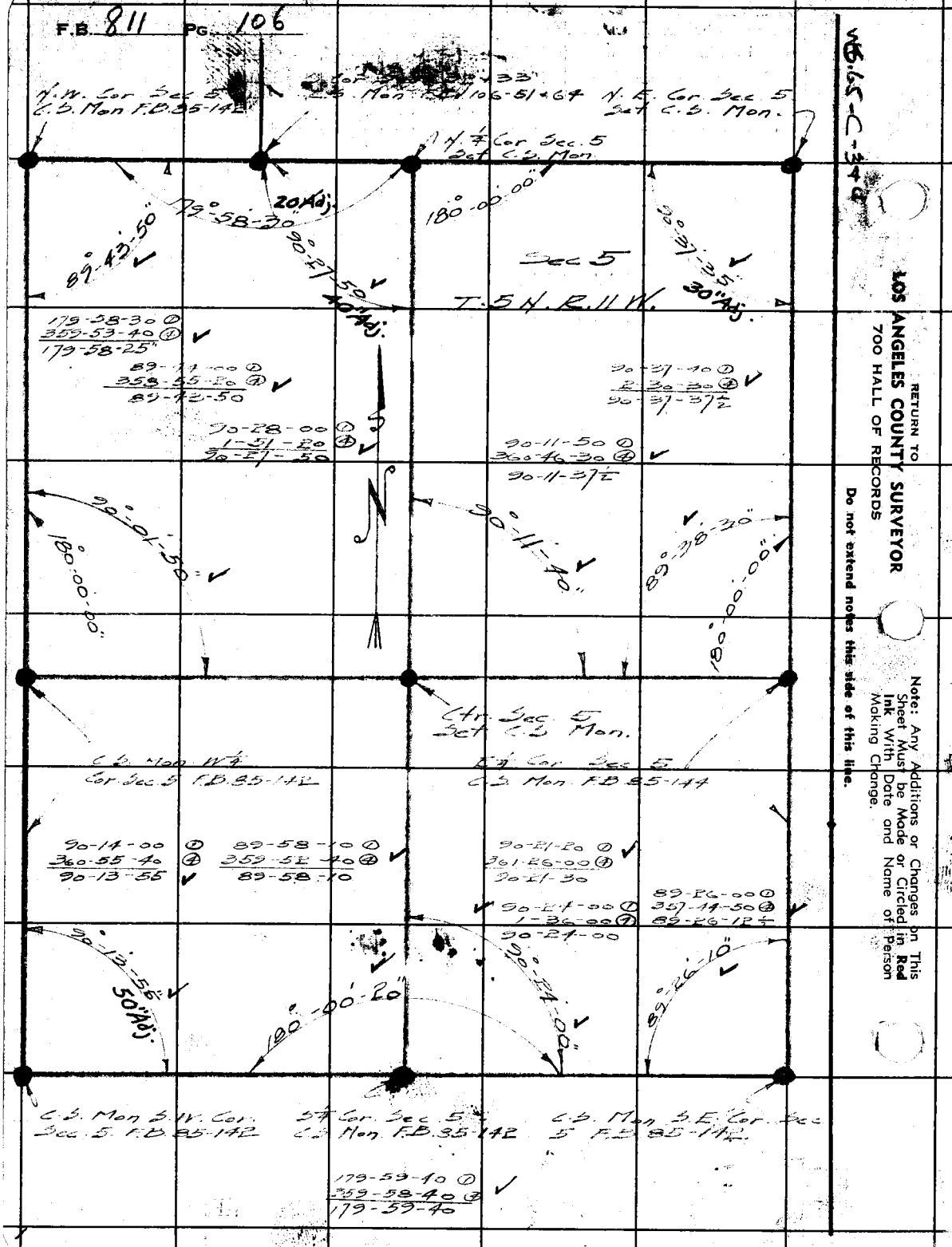
Barbed wire Fn.

Cor. Secs 5, 6, 7 + 8 T.5N. R.11W. Fd. C.S. Mon. 12" Dn. F.B. 85-142

Fd. Spk. in 20" juniper

Fd 4"x4"-6" up.

F.B. 811 PG. 106



W 65-C-348

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5.65-C-4

Notes Ck'd by K.R.M.	Survey of 40th St. E
Map No. B-17[illegible]	W. O. [illegible] Tract No. 64 Std. [illegible] °F.
Office Work Timmons	Surveyed by [illegible]
Checked McGowan	Notes. [illegible] Date 5-23-41
Date Oct. 1942	Indexed A. C. Johnson

F.B. 811 Pg. 107

C.S. Mon. N¼ Cor. Sec. 5.

Sec. 5
T. 5 S. R. 11 W.

90-11-50 (1)
360-16-20 (2)
361-32-00 (3)
90-11-37½

Set Spk. in ½" joshua

Chipled X in 10" Conc. standpipe
Set 1"x4"-6" up

90°

11.40

Center Sec. 5 Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. by intersection.

24.57
N 42.43 E
45°
83.37
65.24
S 42.43 E

C.S. Mon. W¼ Cor. Sec. 5

Tel. to. line?

C.S. Mon. E¼ Cor. Sec. 5

Set ¼ x T. in Tel. Po

Set 4"x4"-6" up

COUNTY SURVEYOR
T. 5 S.
R. 11 W.
CENTER
SEC. 5
R.E.
1177

East line

C.S. Mon. S¼ Cor. Sec. 5

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date Making Change or Circled in Red and Name of Person

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-0

F.B. 811 PG. 108

WS 45-C-3 4 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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1/16 Cor. Set 3/4" I.P. 12" Dn.

Ave. S.

C.S. Mon. S Cor. Sec 5
32 + 32 LBS 106-51-07

90.93

To C.S. Mon. E 1/4 Cor. Sec 5 5+96

90-21-15

90-21-20 ⊗ Ⓐ
1-25-00
90-21-15

90-07-00 ⊗ Ⓐ
0-27-40
90-06-55

2963.57 T.80 = 2963.49

Sec. 5

T. 5 N. R. 11 W.

1324.10 T.84

To C.S. Mon Sec 5

90.06-55"

1/16 Cor Set 3/4" I.P. 12" Dn. by intersection

To C.S. Mon W 1/4 Cor. Sec 5

Chis'ed x in 18" Conc standpipe

Set Y.T. P.K. # 373E71E

18.20

38.59

1324.57

Set 1/2" Pl.

1.00

41.99

1324.10

Fd. 1" I.P. Pl. Removed it.

Set Y.T. Tel. Po. # 423305 ft.

1324.37 T.84

Set Y.T. in Tel. Po. # 422579 ft.

2628.13 T.84

90-18-50 ⊗ Ⓐ
1-15-36
90-18-52

To C.S. Mon Sec 5

Set 4"x4"-6" up

30.00

30.00

90-18-55"

To C.S. Mon Sec 5

Ave

1/16 Cor. Set 3/4" I.P. 12" Dn.

4"x4"-6" up & Prod.

Notes Ck'd by KRM	Survey of 40th St E
Map No. R-1210	W. O. 5258 Tape No. 67 Std. 68°F
Office Work Timmons	Surveyed by Rosecrans
Checked McGlynn	Notes K Date 6-10-41
Date Oct. 1962	Indexed A. C. Jabaut

F.B. 811 Pg. 109

M.S. 65-43

To spk & tack Diagonal Mon. & Ave 3 see next page

(20')

(20')

S 0°-09'-10" E

Fd. remains of old 2"x2" 4' Dn. F.B. 61-41

Set 3/4" I.P. 4" Dn.

0.10

179.35' N 28°-54'-40" W

179

40th St. East

199

60.93

Set 3/4" I.P. 12" Dn.

20.00

125.00

(25')

40th St. East.

125.00

(25')

20.00

Set 3/4" I.P. Fl.

S. Cor. Secs. 32 & 33 T. 6 N. R. 11 W. Fd. C.S. Mon. F.B. 105-51 & 64.

179-41-40 (D)
358-47-00 (A)
179-41-45

Int. & Ave 3 and & 40th St. E. to 3 Set 3/4" I.P. 12" Dn.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Sec. 32 T. 6 N. R. 11 W.

(30')

Ave. 3

(20')

Sec. 5 T. 5 N. R. 11 W.

N. Cor. Secs. 5 & 6 T. 5 N. R. 11 W. Fd. C.S. Mon. 12" Dn. F.B. 85-142

FORM 247 5M 12-40

F.B. 811 PG. 110

N3.65-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. 1"x2" 14" S. Dn. F.R. 137-25 Reset 3/4" I.P. 8" Dn.

Fd. Spk & T. in P
Po # 568191 E

Sec. 4

± Pear Blossom Hwy.

24.78
28.16
22.91

Set L&T. in Col. Hd. wall
1.0

Set L&T. in Col. Hd. wall.
E.0

24.23
19.29
30.24

Fd. Spk & W. flush in pavement. Checks Dist & line on 2nd 1"x2" to E for 3/4" I.P. F.R. 137-25

± Pear Blossom Hwy.

25.83
22.25
24.11

N.E. Cor. Sec. 5
See Pg. 104, 127

U.S. Mon. N. Cor. Sec. 4 & 5 T. 5 N. R. 11 W.

Sec. 32 T. 6 N. R. 11 W.

Flushed x in top C & G Conc. Ct marker

Calc. ± = 0019'35"

Ave. S.

± Section Line

Sec. 5 T. 5 N. R. 11 W.

S. Cor. Secs. 32 & 33 T. 6 N. R. 11 W. Fd. U.S. Mon 12" Dn F.R. 106-51 & 4

Notes Ck'd by	Survey of 10th St E
Map No. [illegible]	W. O. [illegible] Topo No. 64 Std 84 °F
Office Work Timmons	Surveyed by Pasecznik
Checked McQueen	Notes [illegible] Date 6-3-41
Date Oct. 1942	Indexed A. C. Johnson

F.B. 811 Pg. 111

MS. 647-C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Ties to ¼ Cor. between Secs.
28 + 29 T. 6 N. R. 11 W.

¼ Cor. Secs. 28 + 29 T. 6 N. R. 11 W. Fd. 2" I.P. with Spk. Str. in Conc. 18" Dn. F.B. 106-38

21.40

52.11

Cul.

T Cul

76.72

Fd. ½a in Conc. Cul headwall

11.8

6"x6" Conc. St. marker Pk. ⊕

26.5

Fd. ½a in Conc. headwall.

New Ties noted on C.S. 8738

S

N

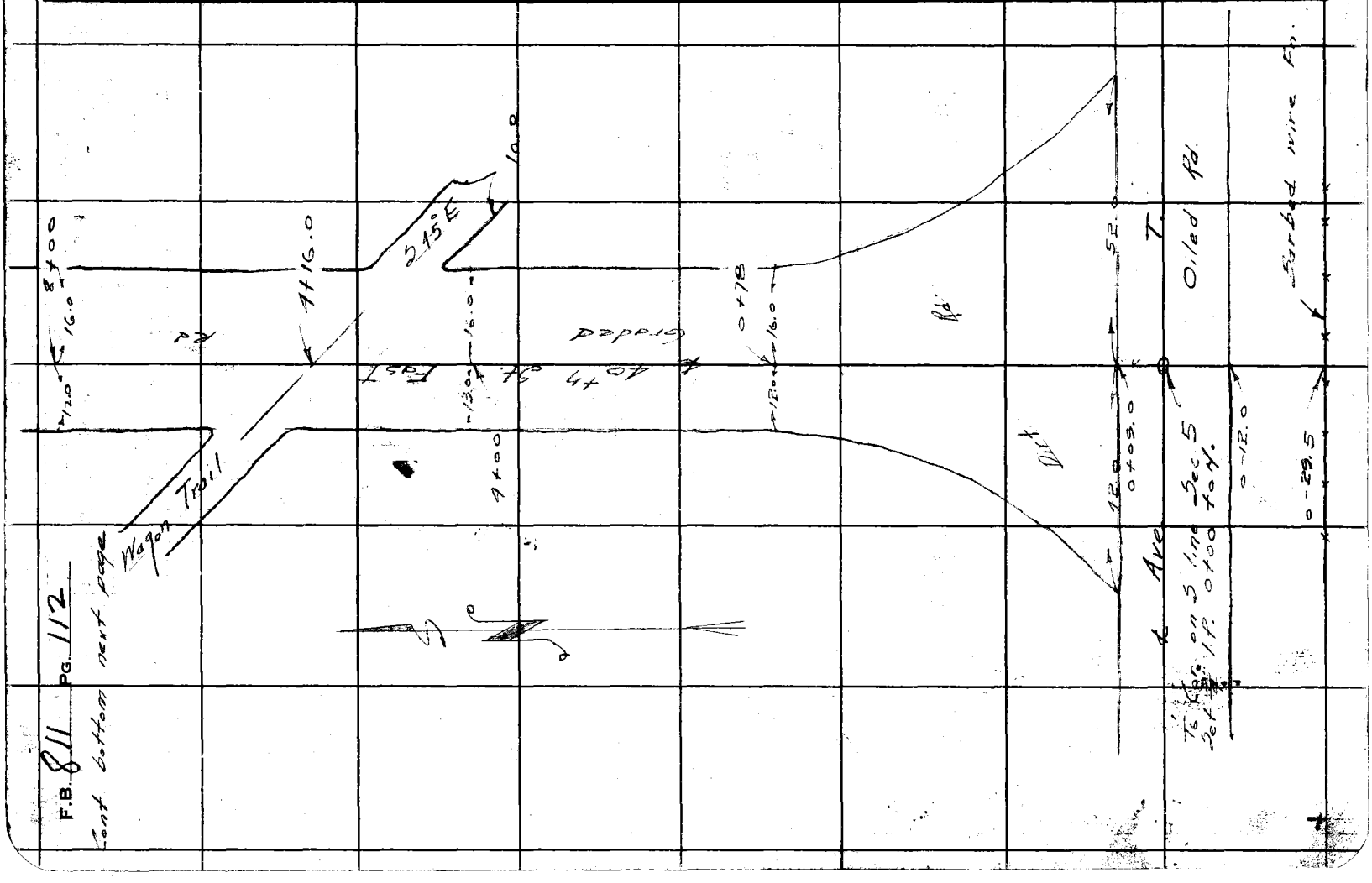
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 65-C-4



F.B. 811 Pg. 112

Look bottom next page

F.B. 811 Pg. 113

Notes Ck'd by	Survey of 10th St E
Map No. B-1710	W. O. 5-58 Tape No. 64 Std 84°F
Office Work Timmons	Surveyed by Rosecrans
Checked McPherson	Notes Date 6-3-41
Date Oct. 1942	Indexed R. C. Jones

W.S. 65-C-4

Cont. bottom next page

25+91.0 Tel. Po

25+68

32.0

6.0

13.0 15.0

24+00

Athel Hedge

East Brooks St.

6.0

13.0 17.0

20+00

21.0

19+77

St

16+00

13.0 16.0

24.3

15+27 10" Conc standpipe

10th

23.7

12+18.0 10" Conc standpipe

12+00

13.0 16.0

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

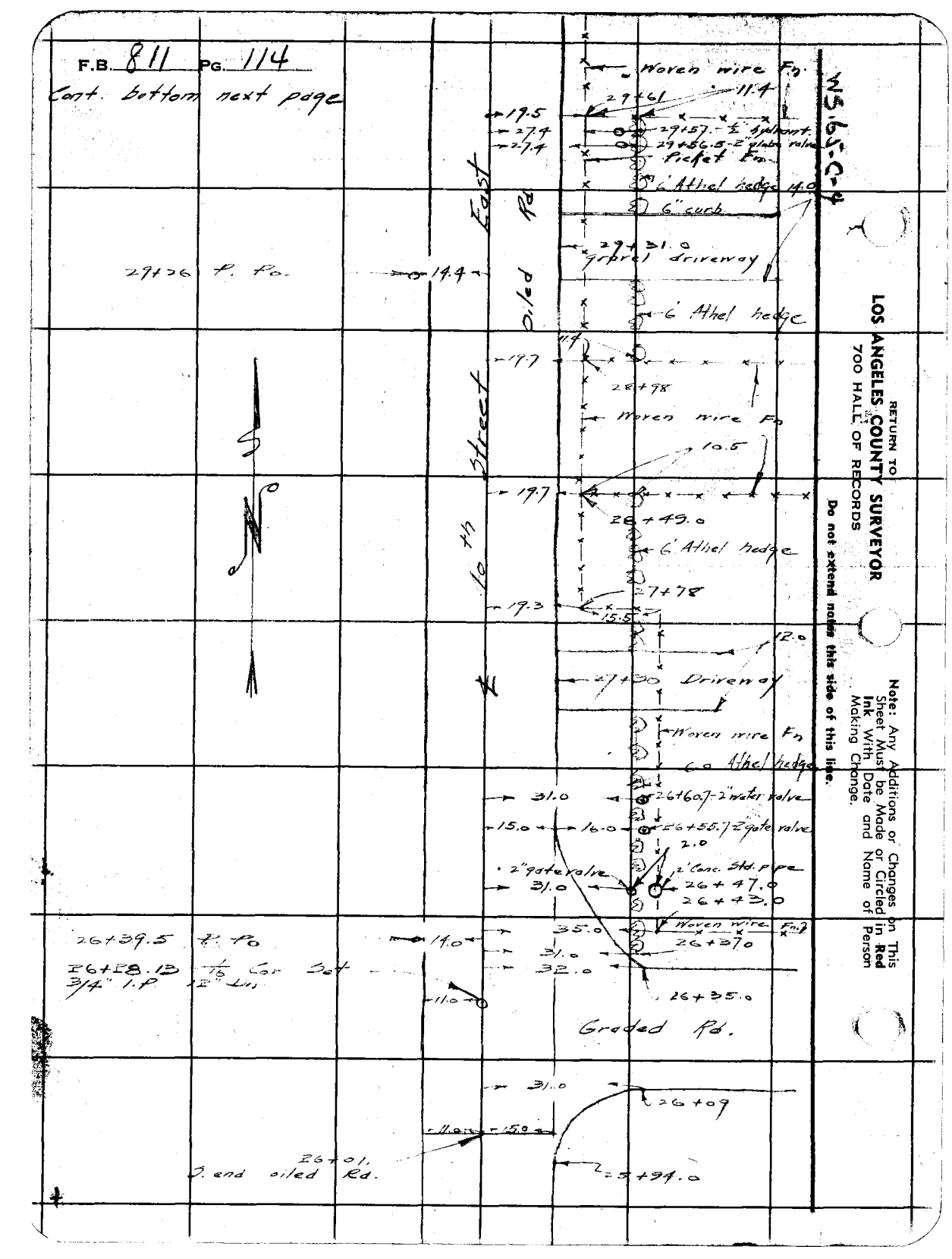
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 811 PG. 114

Cont. bottom next page



WS 15-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of 40th St. E	F.B. 811 PG. 115
Map No. B-1710		W. O. 2038 Tape No. 64 St'd 99°F	
Office Work Timmons		Surveyed by Rosecrans	
Checked McManus		Notes	Date 6-3-41
Date Oct. 1942		Indexed	A. C. Jahn

W.S. 65-C-3

Cont. bottom next page.

Woven wire Fn

34+10.8

34+77.4

5.0 5" Cottonwood trees

34+66.6 Tel. Po

34+69.0

34+62.0

34+58.0

Driveway

34+46.0

34+39.0

6.0

5" cottonwood trees

6.0

33+84.0

33+77

32+72.5

Grape arbor

32+01

32+00 - 18" Conc. Std. pipe

32+91 driveway

14.0

32+80

32+90 P. Po.

14.1

32+89

31.2

Woven wire Fn

6' Steel hedge

31+00

12.0

15.0

4.7

30+09 Tel. Po

30+01

27.4

27+98.0 5" fiber

29+84.5 P. Po

14.2

40th St. East

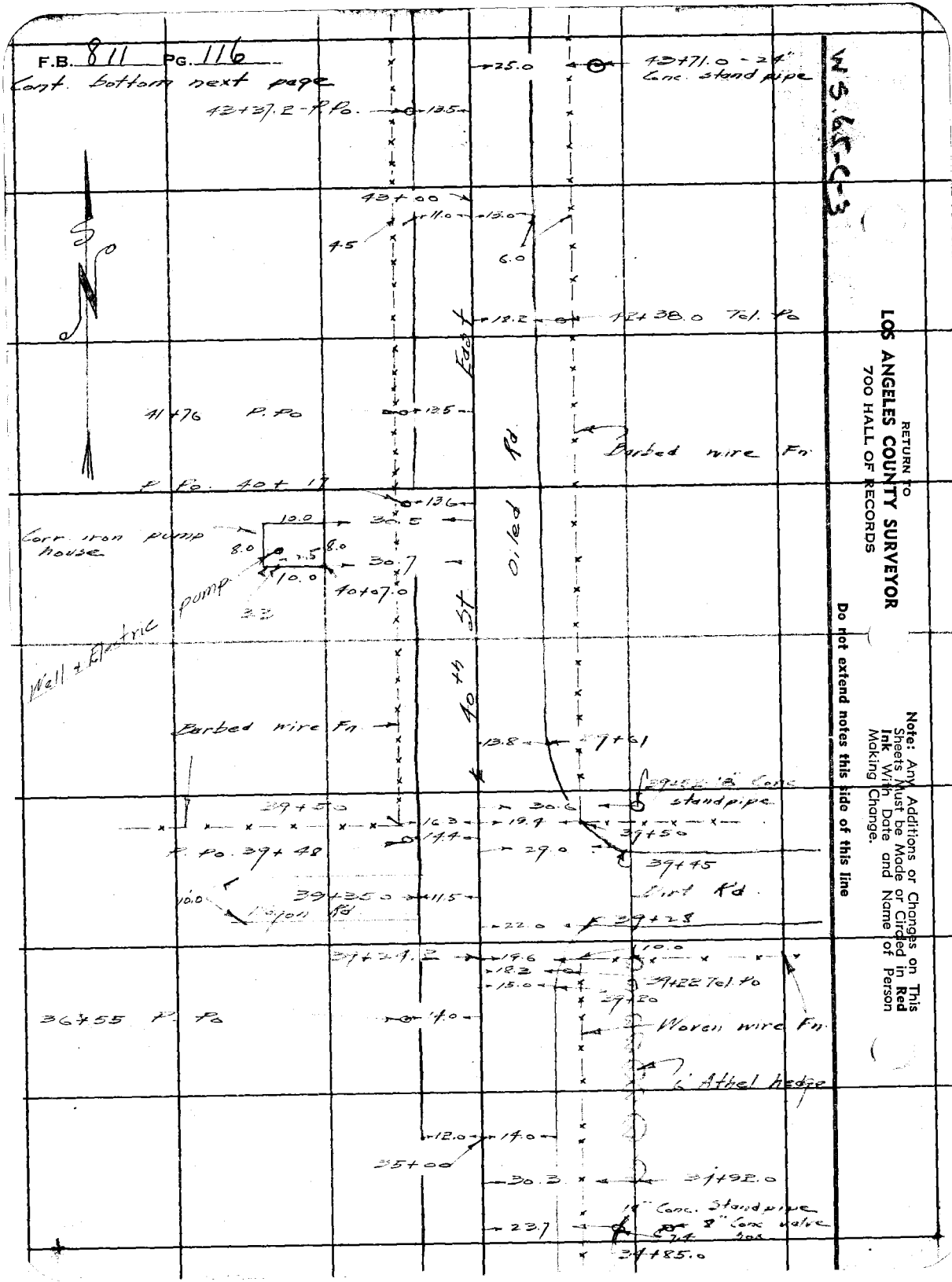
Oiled Rd.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 811 PG. 116
Cont. bottom next page
42+37.2 - P.Po.
135
42+00
11.0
13.0
4.5
6.0
12.2
42+38.0 Tel. Po
25.0
42+71.0 - 24" Conc. stand pipe
W.S. 65-C-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
41+76 P. Po
12.5
Barbed wire Fn.
P. Po. 40+17
136
Corr. iron pump house
10.0
30.5
8.0
7.5
8.0
30.7
10.0
40+07.0
pump
3.3
Well + Electric
Barbed wire Fn.
13.8
41+61
39+50
30.6
19.9
14.4
39+50
P. Po. 39+48
29.0
39+45
10.0
39+35.0
11.5
Dirt Rd.
22.0
39+28
39+29.2
19.6
18.2
15.0
39+22 Tel. Po
39+20
36+55 P. Po
14.0
Woven wire Fn.
4' Athel hedge
12.0
14.0
35+00
30.3
34+98.0
14" Conc. Standpipe
8" Conc. valve box
23.7
34+85.0

Notes Ck'd by
Map No. D-1740
Office Work Timmons
Checked McPherson
Date Oct. 1942

Survey of 40th St E
W. O. 6658 Tape No. 64 St'd 84 of
Surveyed by Pescrano
Notes P Date 6-4-41
Indexed A. C. Johns

F.B. 811 PG. 117

S. 65-E-3

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-47

7.0 Cont. bottom next page

31+00

30+22.0 N/end orchard

20.2 — 33.3

30+84.0 T=1 Po

Barbed wire Fn

49+97.0 P. Po

129

Barbed wire Fn

32.3
20.8
33.1

47+69.0 ½" Conc. Std. pipe
47+67.0
47+66.0 6" Cmwd.

17+59 Dirt driveway

12.0

17+50

10.0

40th St. East

Oiled Rd.

Peach Orchard 6" trees

20.2

26

47+00

47

For 6" Cmwd. trees

10

10

15

T=1.7°

16+81.0

19.1

32.7

16+80

130

16+67.0 P. Po

32.7

16+64 6" Cmwd.

32.5

16+48 8" Elm

19.8

16+45

20.2

Barbed wire Fn

20.2

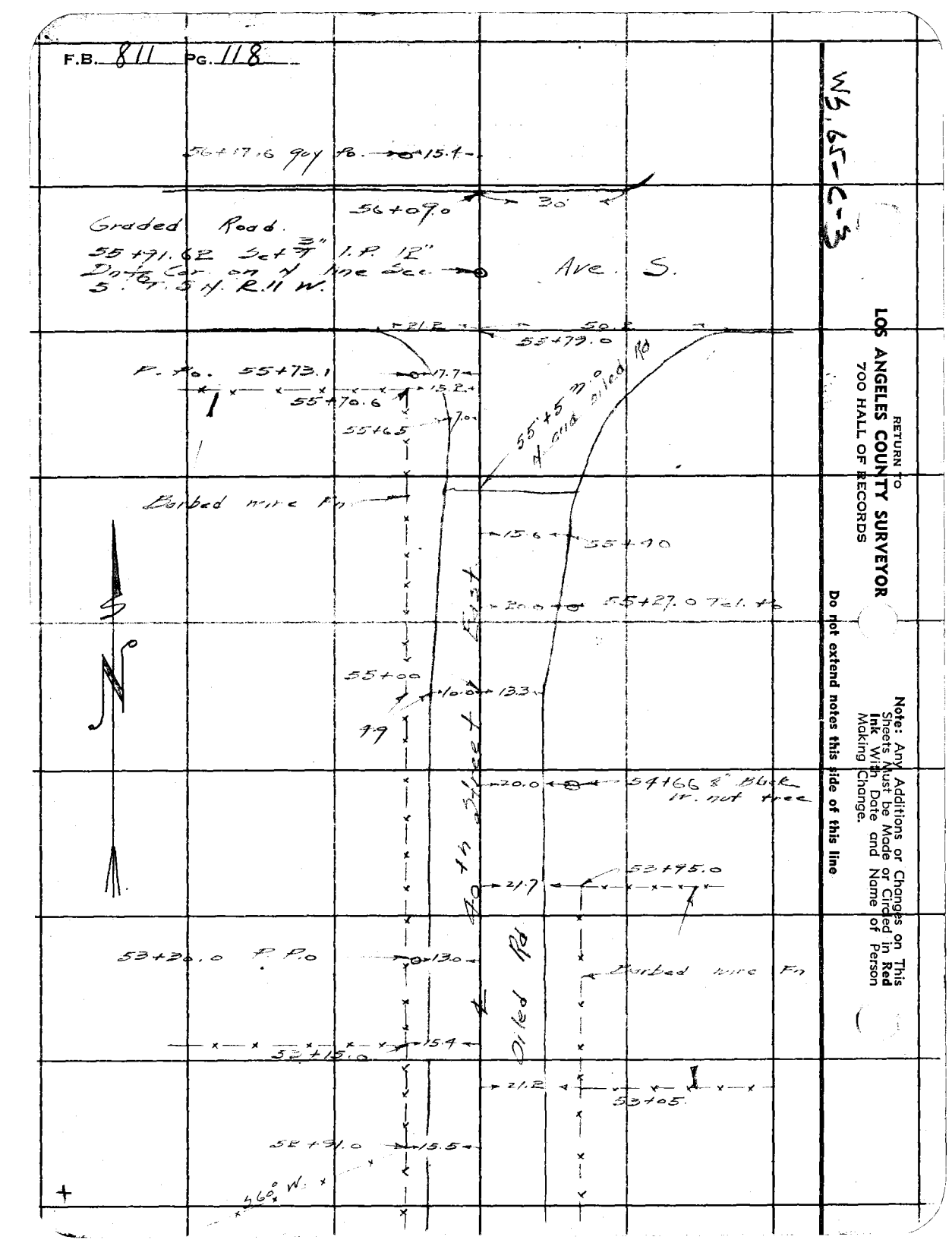
33.3

Stand orchard

15+18.0

F.B. 811 PG. 118

W5,65-C-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of 40th St East
Map No. B-1210	W. O. 5032 Tape No. 6.9 Std 84 °F
Office Work Timmons 2	Surveyed by Rasmussen
Checked McPherson	Notes C Date 6-11-41
Date Oct. 1942	Indexed C. Johnson

F.B. 811 Pg. 119

Cont. bottom next page

9+00

18.6 7+98.0 P. Po

6+86.0 Tel. Po 18.6

Road

23.7 6+51.0

17.0 12.7 2 Woven wire Fn.

6+00

Graded St

18.8 5+23.0 P. Po

T. 6 S., R. 11 W.

Sec. 2

17.7 14.0

3+00

17.0 Tel. Po 16.5 18.7 2+16.0 P. Po.

13.2 0+27.0

0+17.3 Woven wire Fn.

27.0

14.0

0+00 to E.

C.C. 1/4 Cor. Secs. 5 & 6

T. 5 S. R. 11 W. Fd. C.S.

Mon. 12" Sq. R.D. 35 W.

59.2

0-05.1

7.0 Wagon Trail

0-31.5 Woven wire iron Po. Fn.

23.7

0-32.6 13.5 0-25.4 P. Po

18.7

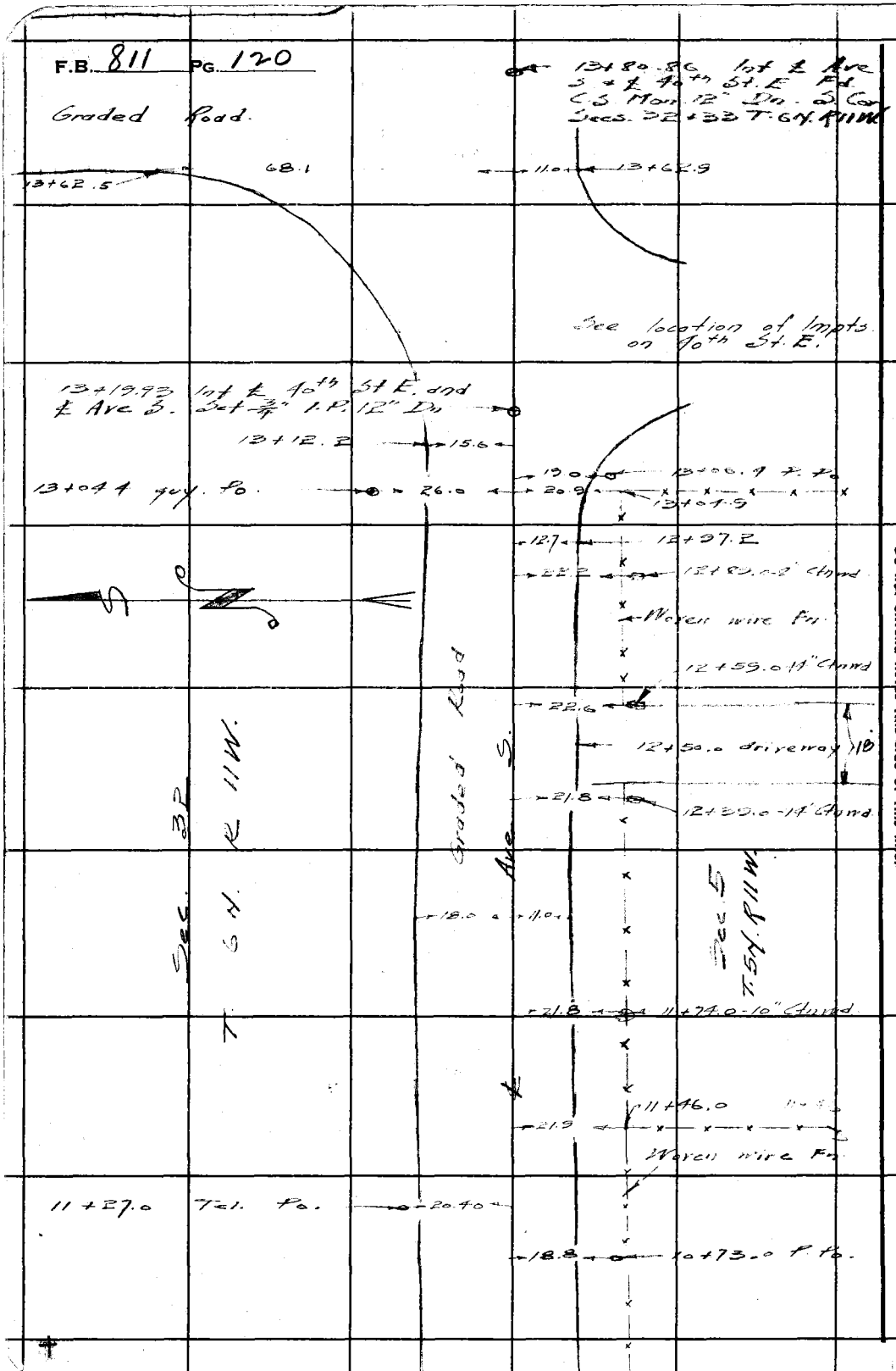
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 811 PG. 120



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 40th St E
Map No. B-1710	W. O. Tape No. 54 Std. 82°F
Office Work Timmons	Surveyed by Rosecrans
Checked McGuinn	Notes R Date 6-11-41
Date Oct 1942	Indexed A. C. Johnson

F.B. 811 Pg. 121

Cont. bottom next page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

19.7 — 11.0 — 22+00 — 18.7 — 21+25.0 ± P.I. to

Barbed wire Fn. 1.6' Athel hedge

Flood

18.0 — 11.5 — 19+00 — 19.0 — 8+51. ± P.I. to — 22.0 — 8+43.0 E end Fn. posts

Sec. 32 T. 6S R. 11 W.

Sec. 5 T. 7S R. 11 W.

Paved

19.7 — 12.5 — 16+00

15+83.9 W end row wooden Fn. posts

21.8 — 18.9 — 15+78.9 ± P.I. to

W end 6' Athel hedge 14+42.6

14+29.6 — 16.6 — 19.5

14+25.6 Tel. P.I. to

14+11.2 — 26.4

21.9 — 6" Ch. wd. 14+03.8

13+96.5

45.6

25.1 — 6" Ch. wd. 13+88.1

± 10th St E

11.0

13+80.86 B.S. Mon. & Cor. Sand Dr. 483 T. 6S R. 11 W.

Graded Fd.

13+62.5

68.1

F.B. 811 PG. 122

27+17.9 W. end Athel hedge

25.6

15.0 driveway 26+33.7

26+87.9 End of Fn. & Athel hedge

25.2

Pool

19.0 26+58.5 P. Pc.

7.15

26+39.4 C.L. Mon. N. 1/4 Sec. 5

22.8

Barbed wire Fn.

Sec. 32 T. 6 N. R 11 W.

Goodpasture Ave

19.2 12.0

25+00

18.9

Sec. 5 T. 5 N. R. 11 W.

23+95.0 P. Pc.

23+74.0

22.9

Barbed wire Fn.

23+19.0

22.3

23+11.0 driveway 12'

Barbed wire Fn. & Athel hedge

23+41.0 driveway 12'

23+28

22.7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of 40th St. E
Map No. B-1210	W. O. [illegible] Tape No. 612 Std. 68°F.
Office Work Timmons	Surveyed by Foscar-Ross
Checked McPherson	Notes R Date 6-11-41
Date Oct. 1942	Indexed A. C. Johnson

F.B. 811 Pg 123

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 12-40

18.5 ← 10.7 → 38+00

18.7 ← 37+07. P. P.

18.7 ← 10.5 → 35+00

18.8 ← 31+40 P. P.

6' athel hedge

Sec. 33 T 6 N. R 11 W.

19.8 ← 11.5 → 32+00

18.8 ← 31+86.0 P. P.

31+14.0

Graded Road

Sec. 5 T. 5 N. R 11 W.

Ave S

Unpaved

12°

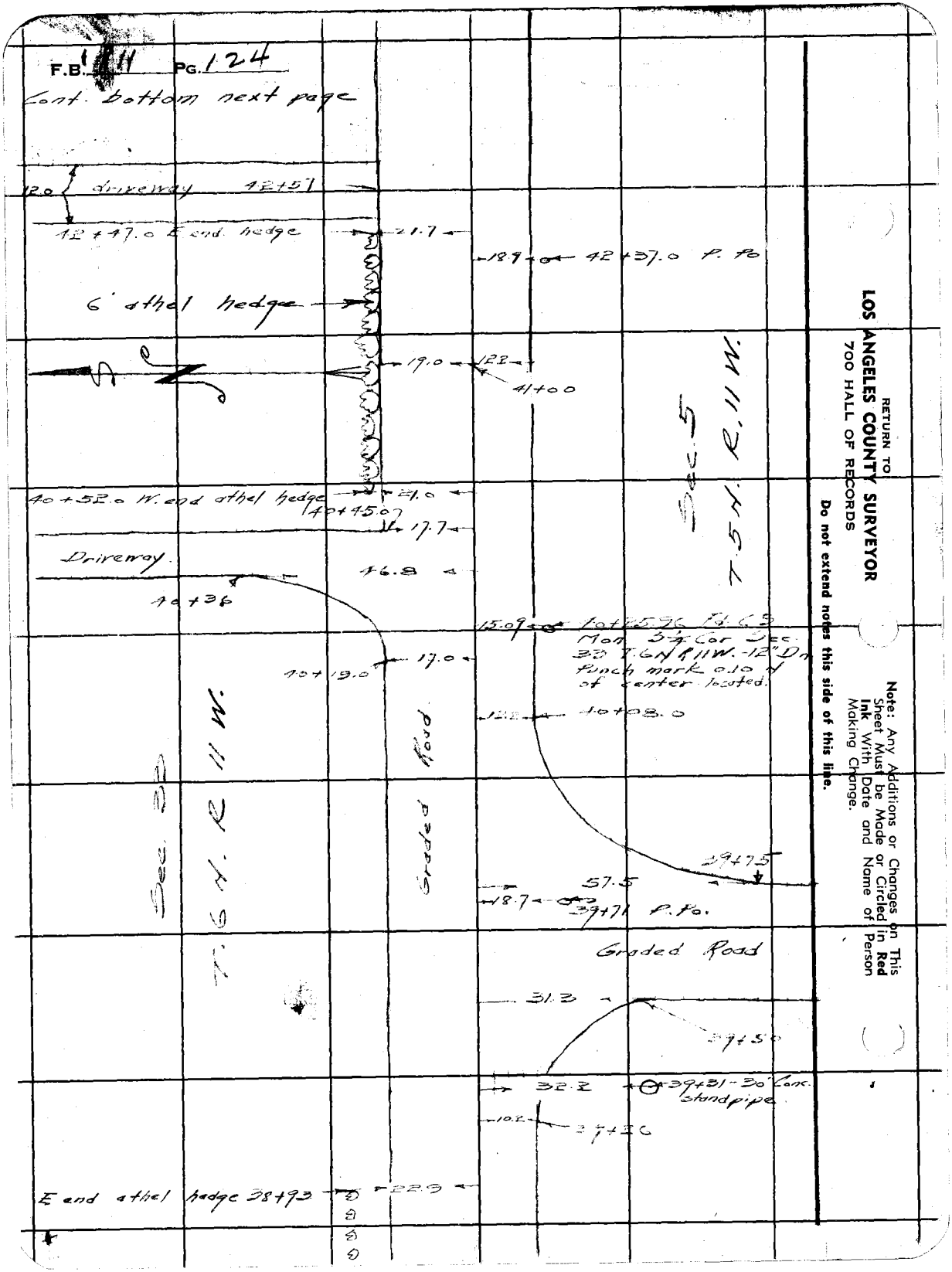
19.2 ← P. P. 29+21.0

20.0 ← 12.0 → 29+00

line of old Fn posts

25.5 ←

27+32.7



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of To 7th St E
Map No. B-1710	W. O. 5008 Tape No. 691 Sec 27 R
Office Work Timmons	Surveyed by B-Section
Checked McPherson	Notes R Date 6-11-41
Date Oct. 1942	Indexed A. C. Johns

F.B. 811 Pg. 125

Cont. bottom next page

E. end hedge 46+86 — 21.2 — 19.2 — 7th St Po 46+86.0

46+70 Tel. Po — 18.3

6' athel hedge

Barbed wire Fn.

25.9 — 46+31.0 W. end of Fn.

46+20 driveway 10'

Sec. 32 T. 6 N. R. 11 W.

Graded Road

Ave. S.

45+20 driveway 10'

19.0 — 45+01 P. Po.

driveway 14+61

12°

43+97 Tel. to — 17.7 — 19.7 — r116 — 44+00

Sec. 5 T. 5 N. R. 11 W.

10' driveway 13+73.0

W. end hedge — 22.2 — 19.8 — 13+56 P. Po

12' driveway 13+46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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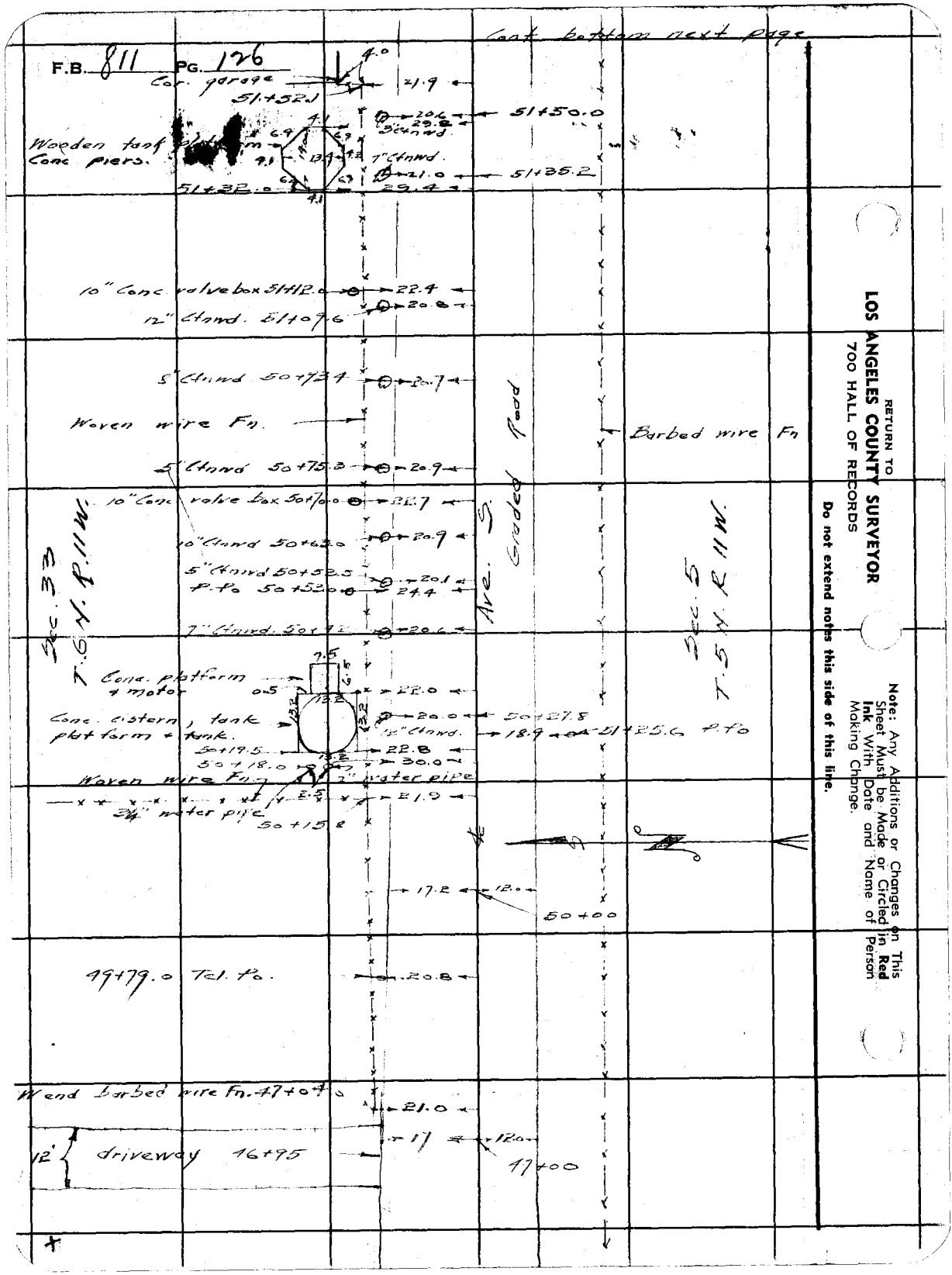
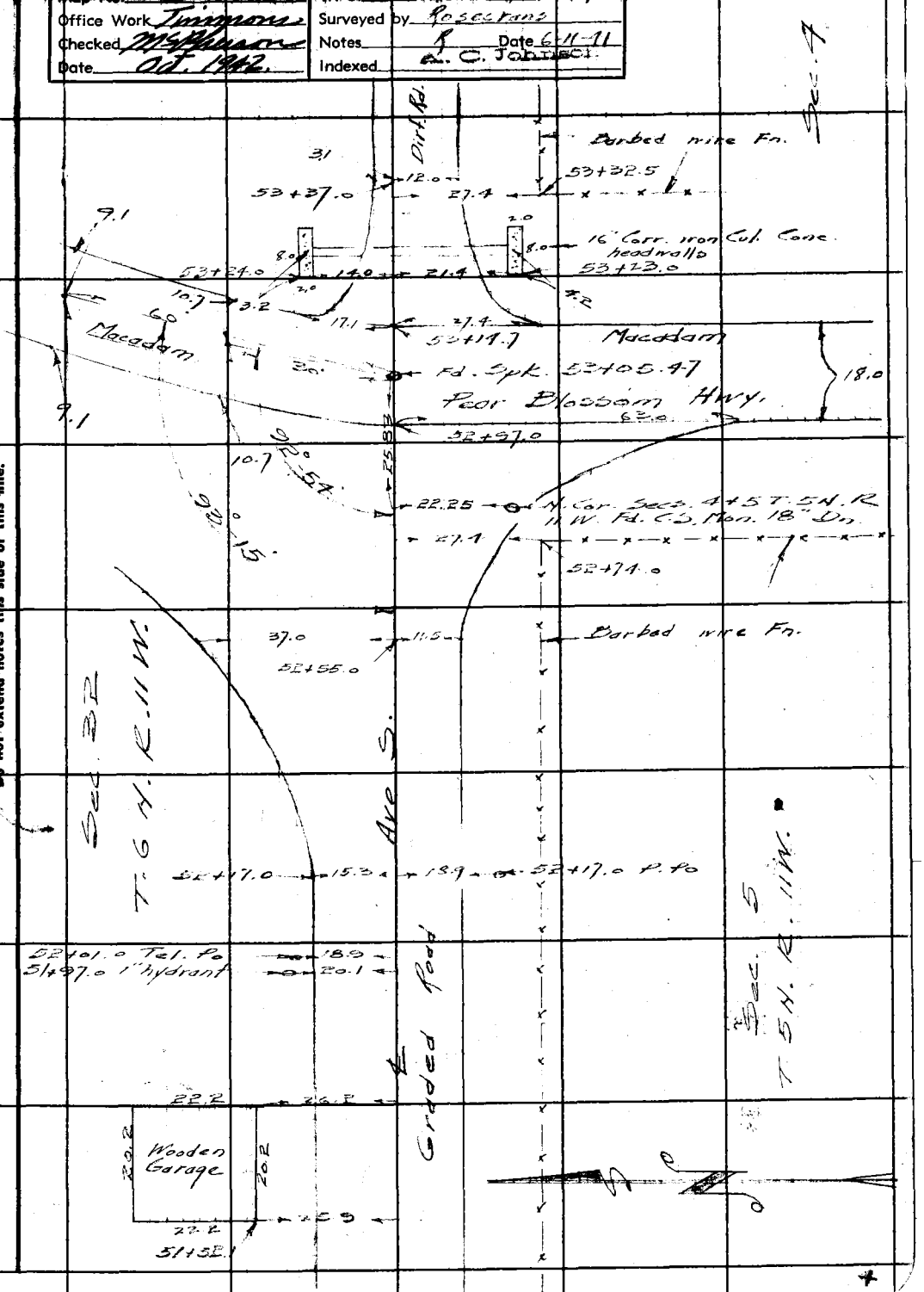
Do not extend notes this side of this line.

FORM 247 5M 12-40


Cont. bottom next page
F.B. 811 PG. 126
Cor. garage
51+32.1
Wooden tank platform
Conc piers.
51+32.0
51+50.0
51+35.2
7" Ctnwd.
10" Conc. valve box 51+12.0
12" Ctnwd. 51+09.6
5" Ctnwd 50+73.4
Woven wire Fn.
5" Ctnwd 50+75.2
Barbed wire Fn
10" Conc. valve box 50+70.0
10" Ctnwd 50+62.0
5" Ctnwd 50+52.5
P. Po 50+52.0
7" Ctnwd. 50+49.2
Conc. platform + motor
Conc. cistern, tank platform + tank.
50+19.5
50+18.0
Woven wire Fn.
2" water pipe
50+15.8
50+27.8
18" Ctnwd.
51+25.6 P. Po
50+00
49+79.0 Tel. Po.
W end barbed wire Fn. 47+04.0
12' driveway 16+95
17+00
Ave. 64th
T. 6 N.
Sec. 33
T. 5 N.
Sec. 5
W. Mill
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by	Survey of 40th St E.
Map No. B-4210	W. O. 6268 Tape No. 69 Std. 99 PP
Office Work Timmons	Surveyed by Rosecrans
Checked McPherson	Notes Date 6-11-11
Date Oct. 1942.	Indexed A. C. Johnson

F.B. 811 PG. 127



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 811 PG. 128

Notes Ck'd by KRM	Survey of 40th St. E - Ave S
Map No. CSB 1710	W. O. 5088 Tape No. St'd °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 7-28-47
Date	Indexed A. C. Jenssen 8-3-48

F. B. 811 · PG. 129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

AVE. S AND 40TH STREET EAST

PROPOSED ALIGNMENT

J. N. 6088

E. A. Rosecrans
J. P. Pierce
J. C. Perce
Vega
H. H. Howard

Added as a Marginal
Sketch on C.S. B-1710

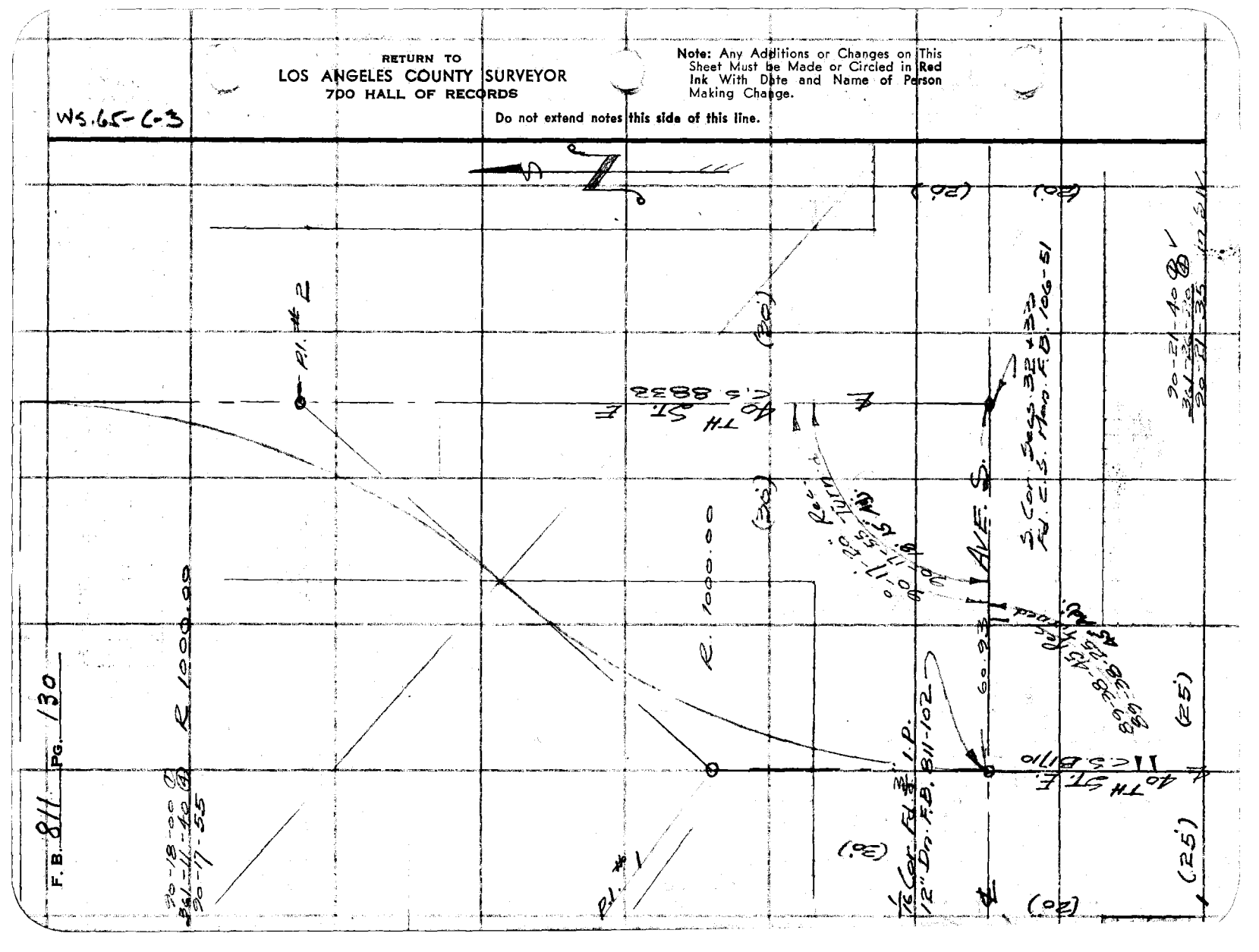
FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.65-C-3

Do not extend notes this side of this line.



F.B. 811 PG. 130

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

Dy. 151-140 Bldg. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by K.R.M.	Survey of Ave E 120th St E	F.B. 811	Pg. 1464
Map No. C.S. 2731	W. O. Petition No. 72 Special F		
Office Work M.S.N.	Surveyed by Pozecrans		
Checked M.S.N.	Notes R. A. C. Johnson Date 8-26-43		
Date 10-26-43	Indexed 10-19-43		

CURVE 150' RADIUS

120th ST. E and AVE. E.

L.H 5.58

Party

Pozecrans
Granquist
Pierce
Snyder

T.8.N. - R.10.W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 811 PG. 142

W 3,64-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Δ 89°-35'-00"
R 150.00
T. 148.91
Lc. 234.53

E.C. 3+34.53
Set 3W.T. 1"Dn

B.C. 1+00
Set 3W.T. 1"Dn

± 12th St.

± AVE. E.

99°-35'-00"

Fd. = Cor. Secs. 22, 23, 27 & 26
T. 8N R 10W Fd. C.S. Mon
8" Dn. F.D. 213-15

Station	Deflt.	Chd.
B.C. 1+00		
1+50	9-32-57	49.77
2+00	19-05-55	"
2+50	28-38-52	"
3+00	38-11-50	"
E.C. +34.53	44-47-30	34.45

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 5058 Division No.
No. Date Date Survey of Alice Ave 120th St E
X-Sec. Notes Chkd. Checked Survey by Peerless Notes R. Date 8-26-43
No. Date Date Map No. Indexed A. C. Jobe Date

F.B. 811 Pg. 45

STATION	B. S.	H. I.	F. S.	ELEV.			
						Assumed H.I.	
		100.00			Grade	Cut	Fill
0+00			7.49	92.51			
21 R			7.34	92.66	92.28	0.38	
21 L			7.90	92.10	92.10		
0+50			6.94	93.06			
21 R			7.00	93.00	92.67	0.33	
21 L			8.25	91.75	92.20		0.45
1+00 B.C.			6.51	93.49			
21 R			6.65	93.35	93.81		0.47
21 L			7.16	92.84	92.30	0.54	
1+50			6.90	93.10			
21 R			6.33	93.67	95.02		1.35
21 L			7.06	92.94	92.38	0.56	
2+00			7.33	92.67			
21 R			6.55	93.45	95.47		2.02
21 L			7.03	92.97	92.47	0.50	

LEVELS ON 150' R CURVE 120th ST E. AVE.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 811 Pg. 144 Job No. 2038 Division No. Notes Red. Plotted Profile
Survey of Ave E 12th St E Date Date No.
Survey by Forrester & Witt Notes R Notes Chkd. Checked X-Sec.
Indexed C. Schroeder Date 8-26-42 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
P.T. 50		99.00	8.00	91.00		Cut	Fill
21 R			6.81	92.19	95.50		2.31
21 L			6.90	92.10	92.55	0.55	
2+00			6.69	92.30			
21 R			6.78	92.21	94.74		1.52
21 L			6.98	92.02	92.62	0.40	
EC. 3+34.53			6.52	92.48			
21 R			8.16	91.84	93.56		1.72
21 L			8.16	91.84	92.70		0.86
3+84.53			7.27	92.73			
21 R			7.05	92.95	92.01	0.44	
21 L			7.25	92.75	92.00	0.75	
4+34.53			7.68	92.32			
21 R			8.31	91.69	91.50	0.19	
21 L			7.82	92.18	91.30	0.88	
U.S.B.M.			2.78	96.22	96.22		

F.B. 811 Pg. 145

Notes Ck'd by K.R.M.	Survey of 120th St East, Ave "E" to "B"
Map No. C.S. 8731	W. O. 5458 Tops No. 72 St'd 64° E
Office Work M.G.M.	Surveyed by Crews
Checked	Notes H.E.G. Date 8-21-42
Date 10/26/43	Indexed E. C. Johnson

T.N.P. Grandpoint
No. = J.P. Pierce
R.C. = P.R. Snyder

con't bef. Index 19.

Guy

SEC 15

P.P.

Oil P&V

SEC 14

set N+T P.P. Guy

42.43

41.23

9' edge oil

TRAVELed Road dirt

Edge oil

39'

40.43

45°

Sec Cor 14, 15, 22, 23
T8N, R10W. fd. 2" B.C. & tag in conc 18" Dn. As Per C.S. 8731

SEC 22. T8N. R10W.

SEC 23

2668.25 as per C.S. 8731

P.P.

1/4 Cor. Sec 23 + 22 T8N R10W Fd 2" I.P. in conc. w/ tag C.S.N.K. 4 ft. 18" Dn. As. Per C.S. 8731.

15'

Set 4 x 4 S.C.W.

30.00'

Ell 14

Set N+T P.P. 3900 79E.

900

3 wire fnc.

10" x 10" conc fn. cor.

SEC 27

Oil P&V

I.P.

SEC 23.

Set 1 x 1 Stks + Lath Marker 3 30' out. At 500 ft. intervals

2668.25 as per C.S. 8731

120 ft. St. E.

AVE "E"

Oil P&V

T8N R10W

SEC 22 SEC 23 SEC 27 SEC 26

SEC Cor. Fd. 2" B.C. in Conc 10" Dn. As Per C.S. 8731

Dirt Road

N

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

B-2 43.69

FORM 247 5M 10-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69-B-142

F.B. 811 PG. 146

cont. bot. / cont. fr.

Fd 2" BC in Conc. 10 Dn. C.S. Mon. Sec Cor. for 19, 15, 10, 9 in. T8N, R10W. As per C.S. Map #8731

Set 4"x4" Stks 6" up.

42.43

42.43

Set 4x4 Stks 8" up

L.E. 2668.25 As per C.S. 8731

N-0°-07-50 E.

Sec 14-T8N-R10W.

Sec 15 T8N, R10W

E.W. Set 4x4 Stk 6" up.

30'

30'

Set 4x4" Stks 6" up. R.W.

1/4 Cor. Fd 2" I.P. with cut Spike Cr. in Conc 12 Dn. for Sec 14+15, T8N, R10W.

120 ft

2668.25 As per C.S. 8731 (N-0°-07'-50 E)

Set 1x1" Stk 30' out at 500' intervals.

Sec Cor. 14-15-22-23 T8N, R10W.

cont from top preceding Pg

Notes Ck'd by K.R.M.
Map No. C.S. 8731
Office Work McSherman
Checked
Date 10/26/43

Survey of 120th St E. Ave B to Ave E
W. O. 5-58 Tape No. 72 Std. 4 ft.
Surveyed by Loscavalis
Notes H.E.G. Date 8-24-42
Indexed C. C. Johnson

F.B. 811 Pg. 147
T. McGranaghan
H.G. Kipperle
R.C. R.E. Snyder

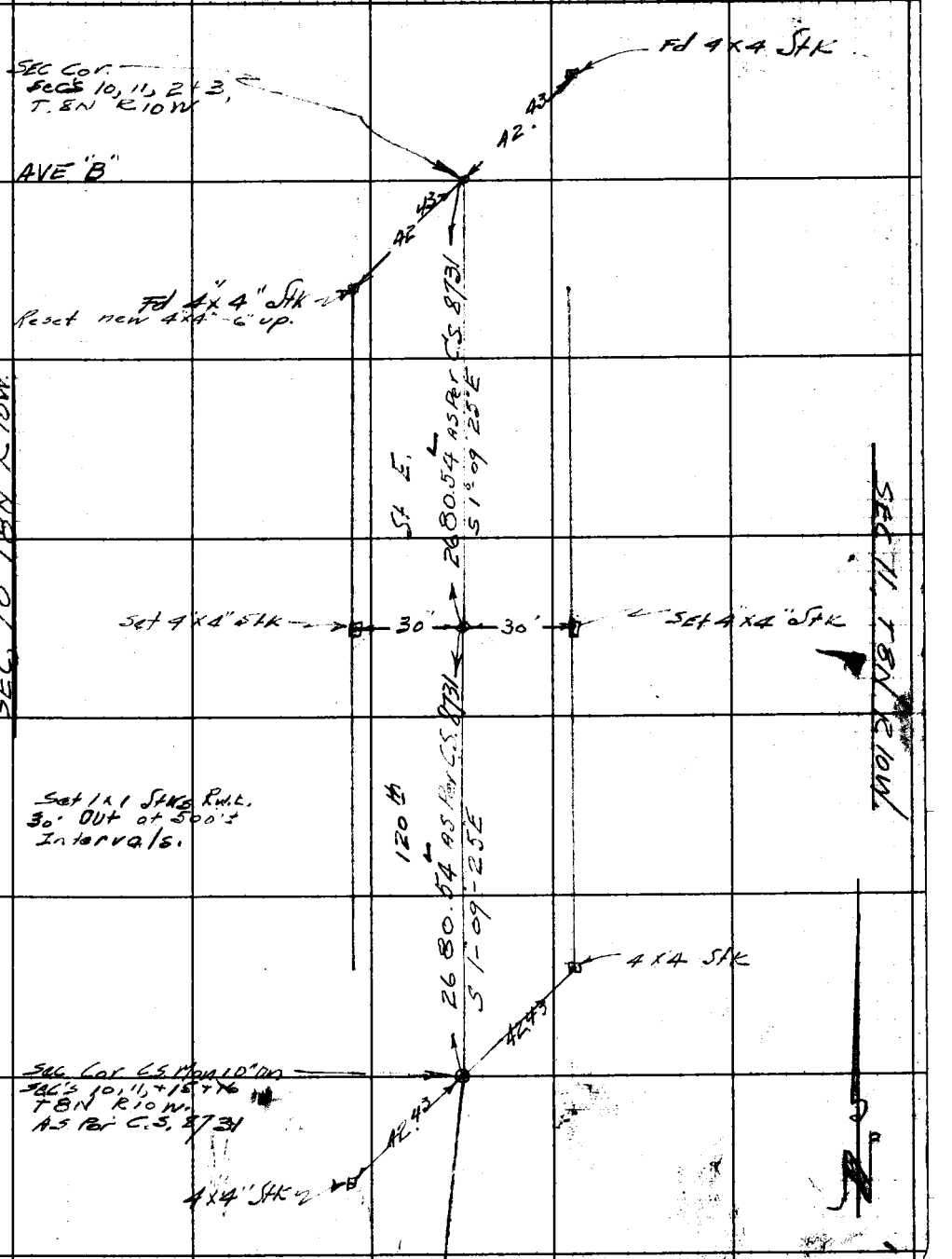
W.S. 49-B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

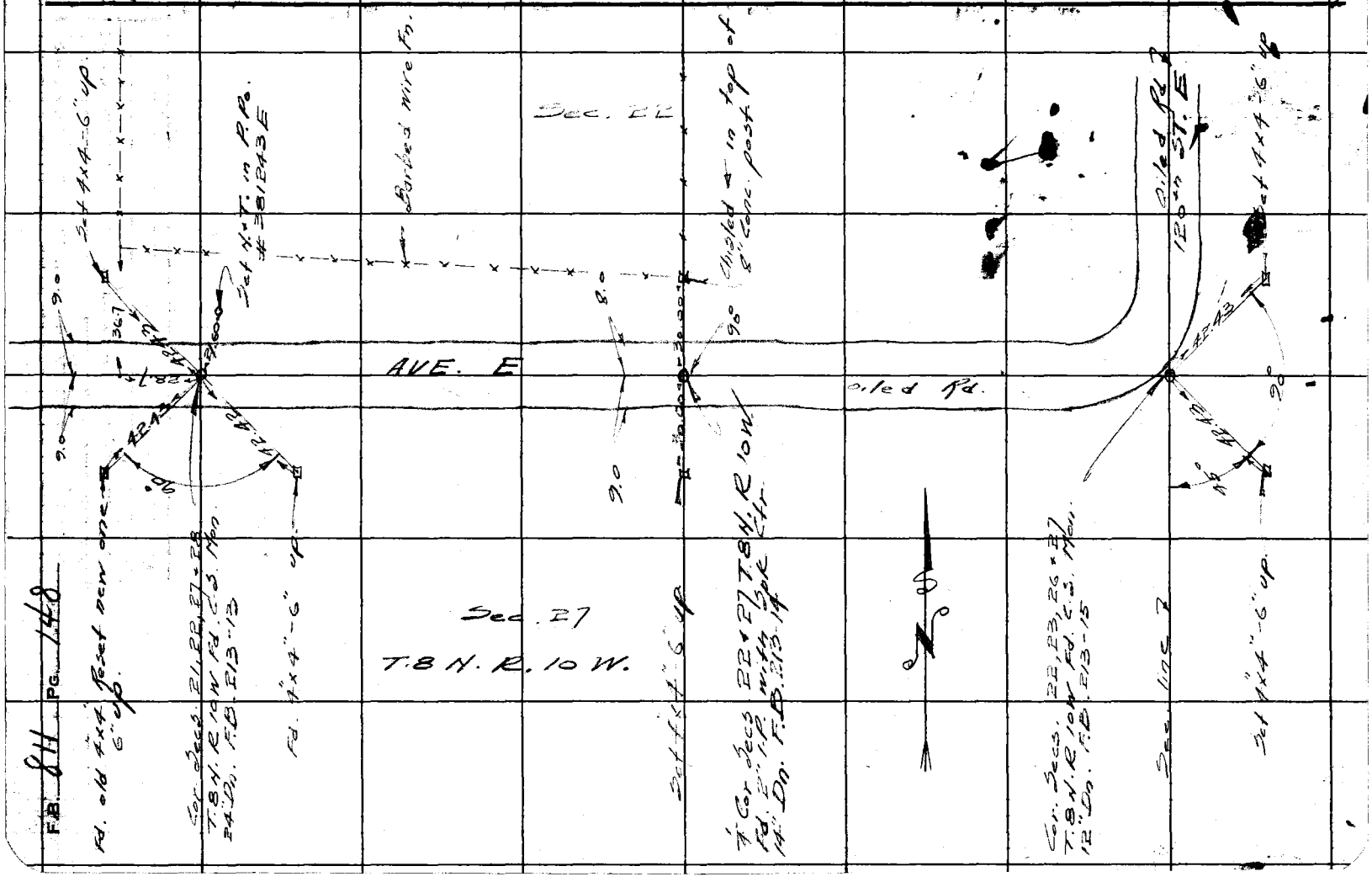


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.69-B-2



F.B. 811 PG. 148

WS-69-A-2
WS-69-B-2

Notes Ck'd by K.R.M.	Survey of Ave. I 100th E.
Map No. C.S. 8701	W. O. 5078 Tape No. 25 Std. 66 F
Office Work M.K. Hudson	Surveyed by Rosecrans
Checked	Notes R Date 9-3-42
Date 10/26/43.	Indexed A. C. Johnson

F.B. 811 PG. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

9.0 10.0 Fd 4"x4" - 6" up.

12.43

Cor. Secs. 20, 21, 28 & 29
Set 10" No. By Ties
F.B. 213-10

35.70

12.43

Fd. 4"x4"-6" up.

Set N.&T. P. Rs.
#38/219E

AVE. I

T. 8 N. R. 10 W.

Sec. 28

9.0 9.0

¼ Cor. Secs 21 & 28 T. 8 N. R. 10 W.
Fd. C.S. Mon. Spk Chr. 12" Dn.
F.B. 213-11

Set 4"x4" 6" up. 30.00 30.00 Set 4"x4" - 6" up.

90°

35.32

Set N.&T. Rs. P. Rs.
#38/223E

R/W Pg. 10

9.0 9.0

Cor. Secs. 21, 22, 27 & 28
T. 8 N. R. 10 W. Fd. C.S.
Mon. See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. [illegible] PG. 150

Notes Ck'd by K.R.M.	Survey of T.8 N. R.10 W.	F.B. 811	Pg. 157
Map No. S.D. 34-53	W. O. 5058 Tape No. 71 Sta. 84-F		
Office Work M.S.H.	Surveyed by Rosecrans		
Checked M.S.H.	Notes R Date 10-17-41		
Date Oct. 1941.	Indexed [illegible]		

SECTION LINE SURVEY.

SECS. 4 + 5 T. 8 N. R. 10 W.

J. N. 5058

Forty.

Rosecrans
Granquist
Pierce
Morrison

H.C. 34-53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

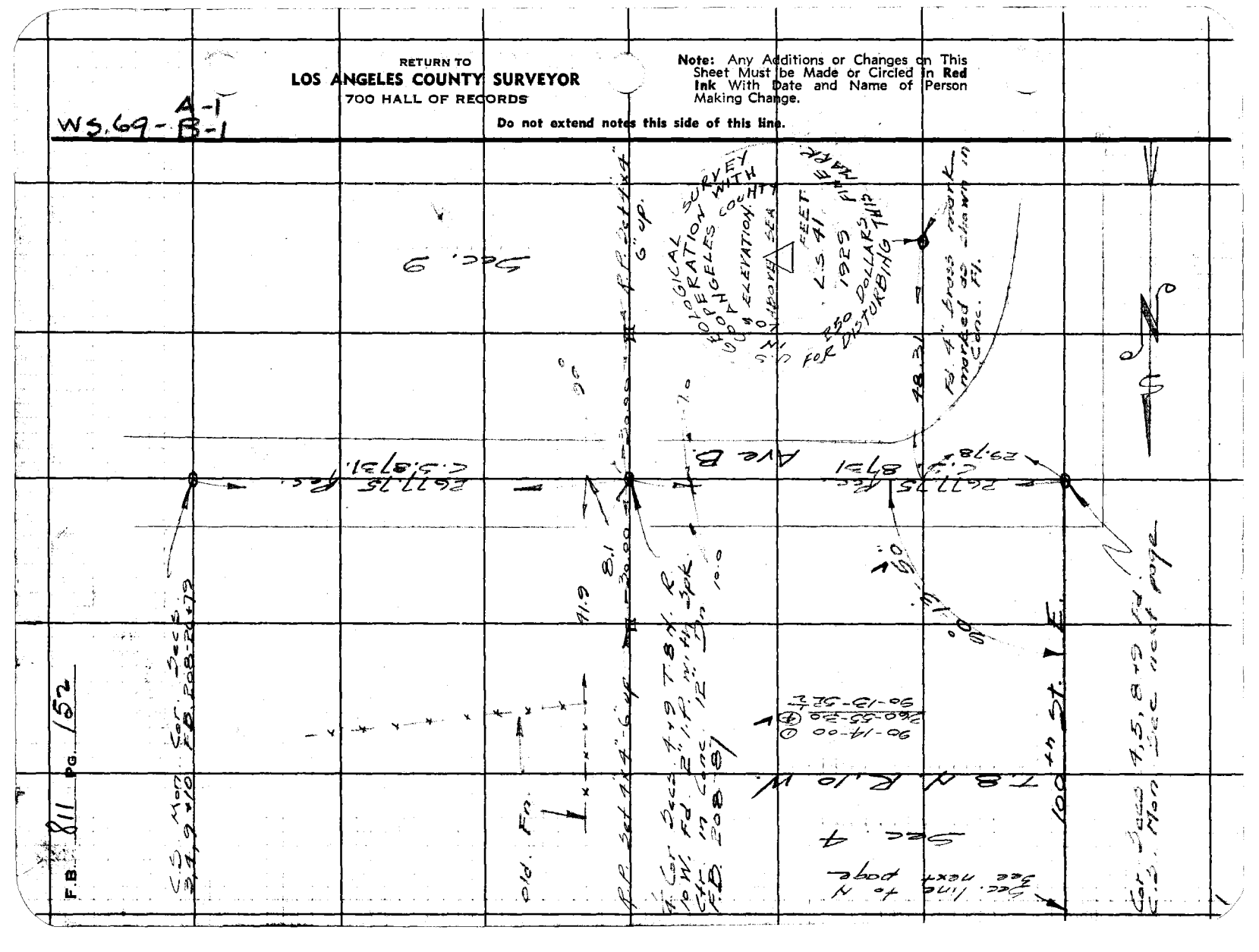
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.69 - A-1 / B-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

FORM 247 3M 12-60

W.S. 69-A-1

Notes Ck'd by K.R.M.
Map No. 5-12 34-13
Office Work M.S.Thomas
Checked
Date Oct. 1941

Survey of 100th St. E.
W.O. 5-68 Tape No. 74 Std. 99°F
Surveyed by Rosecrans
Notes Date 10-10-41
Indexed A. C. Johnson

F.B. 811 Pg. 153

To 1"x2" - Sec next page

Sec 5

Sec 4

Dirt Rd 30'

2697.25

100 +/-

P. Line

2697.14 T 90
= 2697.25

45°

R.P. Set 4"x4" 6" up.

Set 1/2 I.P. in P. Pole #39-274-E

42.43

41.59

15.0 15.0

Oiled Rd. Ave. B.

19.0

87.0 82.0

7.0

85.0

Cor. Secs 7, 5, 8 & 9
T. 8 N. R. 10 W. Rd. Comm.
Mon. 6" Dia. F.B.
E 3-27

30.41

6.55

R.P. Set 4"x4" 2" Dn.

Set 1/2 I.P. in Tel. Pole.

Sec 8

Sec 9

T. 8 N. R. 10 W.

Tel Line

118.0

Rd.

Oiled

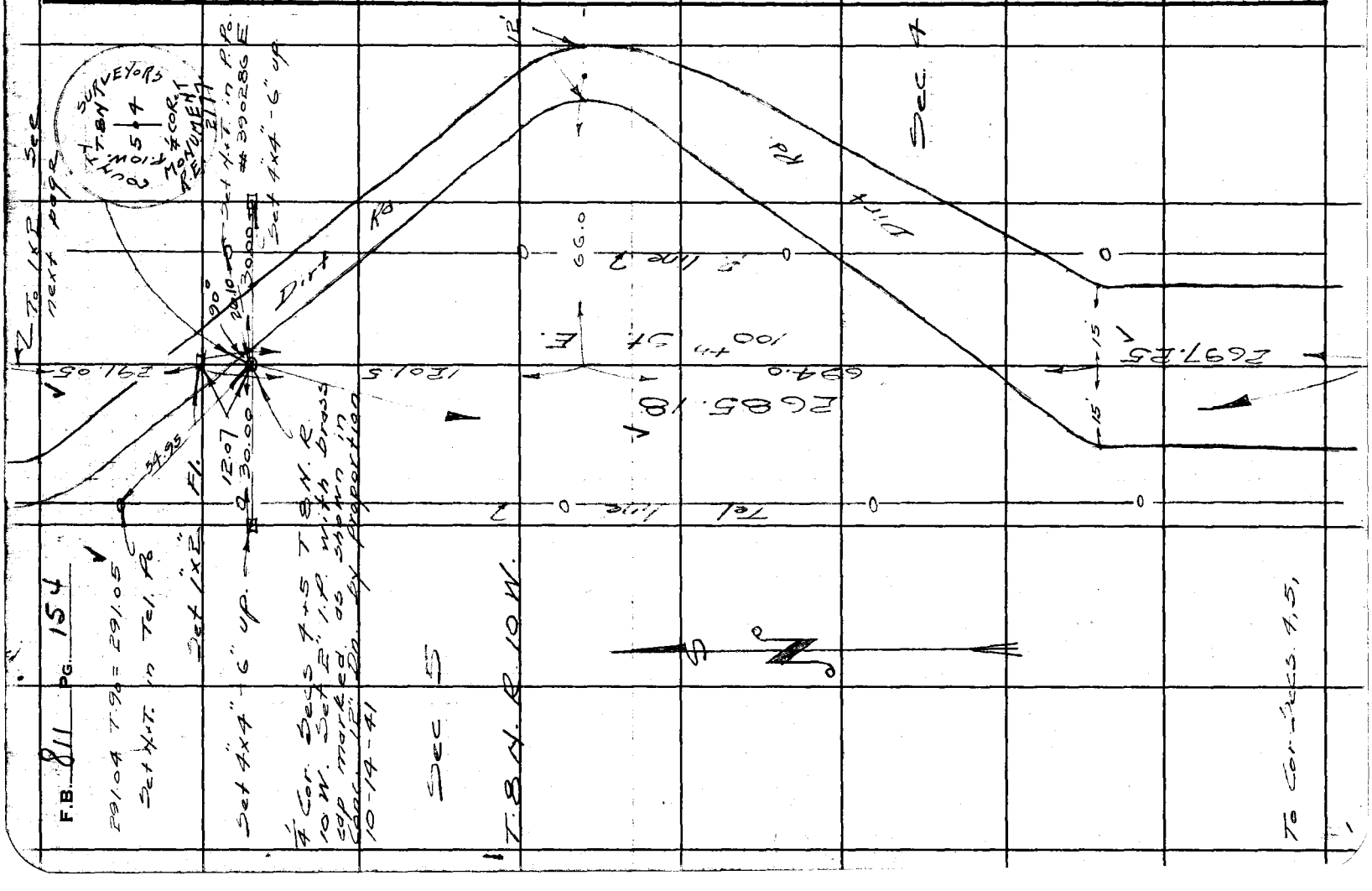
8.0 10.0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5.69-A-1



Notes Ck'd by KRM.
Map No. 5.D. 24457
Office Work [illegible]
Checked [illegible]
Date Oct. 1941

Survey of 100 ft. St. E.
W. of 5th St. E. Tipp No. 71 St'd 27°F
Surveyed by Pasecrano
Notes [illegible] Date 10-16-41
Indexed A. C. Johnson

F.B. 811 PG. 155

W 5.69-A-1

To for Sect. 4, 5, 21-23
See next page

Rodd.

16.0

Dir. H

Rec. per C.S. 9133-17	Prop.
39.71	2665.71
40	2685.18
79.71	5350.89

16.0

63.0

48.0

Sec 4

T. 8 N. R. 10 W.

2665.71 ✓

18810

2362.59 ✓ 100 ft. St. E. line

2362.59 T. 84 ✓

Sec. 5

Tel. line ?

8.0

Set 1"x2" Fl.

16.0

21.5

11.5

To ℄ C.L.

To ℄ as shown preceding Page

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 69 - A1
B-1

Sec. 33
T. 9 N. R 10 W.

Sec. 32

Sec. 5

Sec. 4
T. 8 N. R. 10 W.

KERN COUNTY
LOS ANGELES COUNTY

F.B. 811 Pg. 156

10-10-41

W3.70-A-4

Notes Ck'd by	Survey of 10th St West
Map No.	W. O. 5078 Tape No. 1 Sht 1 of 1
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 7-4-45
Date	Indexed A. C. Johnson 8-18-45

F.B. 841 Pg. 157

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

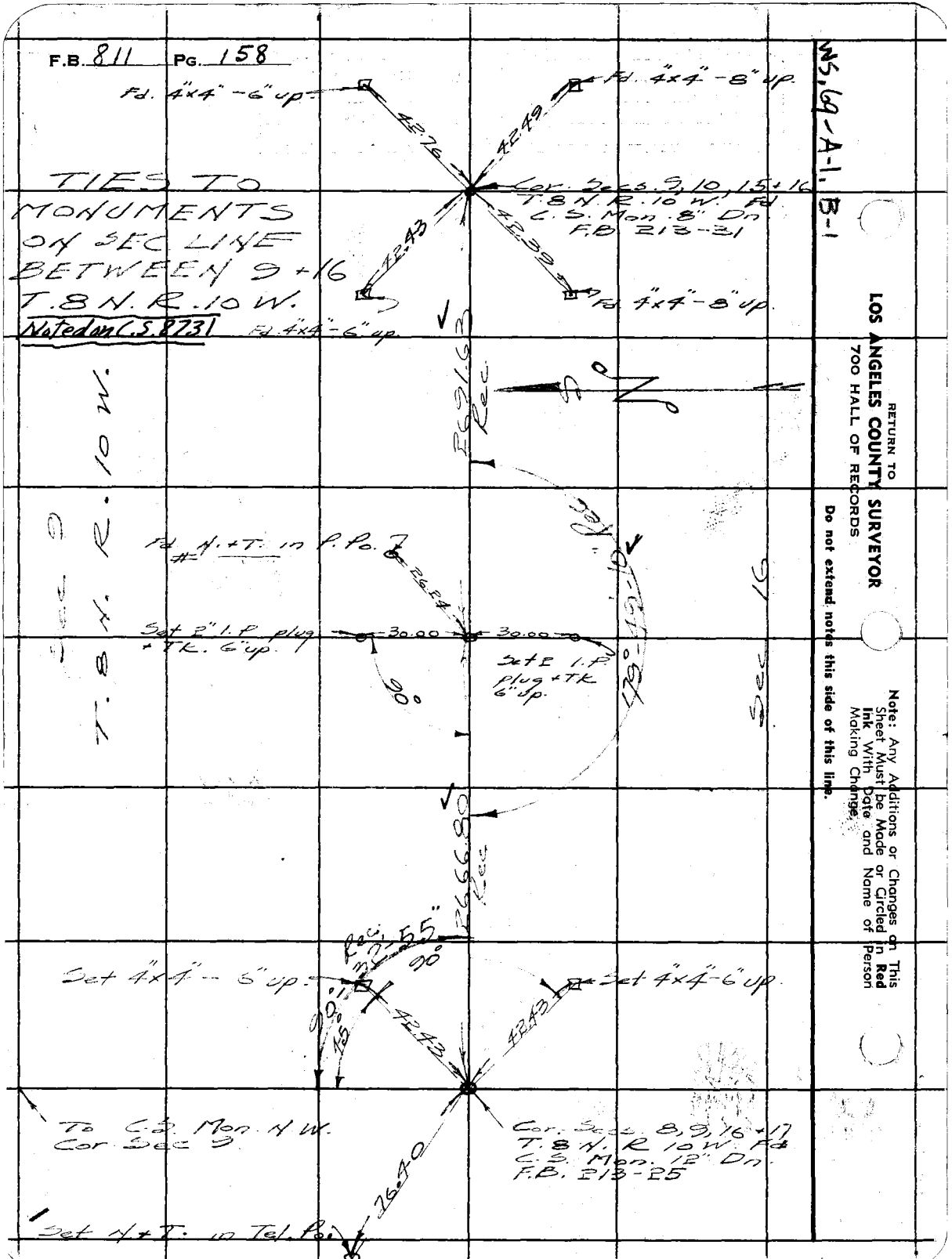
NEW TIES TO SEC COR MON.
AT INTERSECTION OF AVE I
AND 10th ST. WEST.
Corner to Secs. 9-10-15 & 16- T 7N-R12W.

U.S. COAST & GEODETIC SURVEY
ELEV. OF MEAN HIGH WATER
ABOVE MEAN LOW WATER
DISTORTING THIS MARK
SEA LEVEL DATUM
C 306
1935
BENCH MARK

Set 2" I.P. Dn.
Fd. 4" Bronze marked as shown
in Conc. Fl.
50.01
Fd 4x4 - 6" Dn.
50.02
38.25
N 22° 35' E
AVE. I
Int Fd. Sec. Cor. brass cap Mea. 12" Dn.
F.B. 77-32
37.45
42.35
39.84
WEST
EAST
Fd. N & T. in P. Pa.
Fd. 4x4"-6" up
45°
Chiseled X in 3" conc. 10th St. marker Pa.
10th ST.

Noted on C.S. B-831-1

F.B. 811 PG. 158


Fd. 4"x4" -6" up.
42.76
42.49
Fd. 4"x4" -8" up.
Cor. Secs. 9, 10, 15 & 16
T.8 N. R.10 W. Fd
C.S. Mon. 8" Dn
F.B. 213-21
42.43
42.32
Fd. 4"x4" -8" up.
TIES TO MONUMENTS ON SEC LINE BETWEEN 9 & 16 T.8 N. R.10 W.
Noted on C.S. 8731
Fd. 4"x4" -6" up.
W5,69-A-1, B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
T. 8 N. R. 10 W.
Fd #4 N.+T. in P. Po.
Set 2" I.P. plug + Tk. 6" up.
30.00
30.00
Set 2" I.P. plug + Tk 6" up.
90°
Set 4"x4" -6" up.
Set 4"x4" -6" up.
42.43
42.43
90°
To C.S. Mon. N W. Cor. Sec 9
Cor. Secs. 8, 9, 16 & 17
T. 8 N. R 10 W. Fd
C.S. Mon. 12" Dn.
F.B. 213-25
16.40
Set N.+T. in Tel. Pole

Notes Ck'd by L.P.M.	Survey of T.6+7N R.9W.
Map No. B-633	W. O. [illegible] Tape No. 12 St. [illegible] F
Office Work M.M.Thum	Surveyed by Rosecrans
Checked M.M.Thum	Notes Q Date 11-18-41
Date Dec. 1941	Indexed 12-5-41

F.B. 811 Pg. 161

SECS. 3 and 34 T 6 and 7 N.
R. 9 W.

Notes showing new monuments and ties on line between Secs. 3 + 34 T.6+7N R.9W.

J. H. 4999

Party.

Rosecrans
Granquist
Pierce
Morrison

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 811 PG. 16

W5.68-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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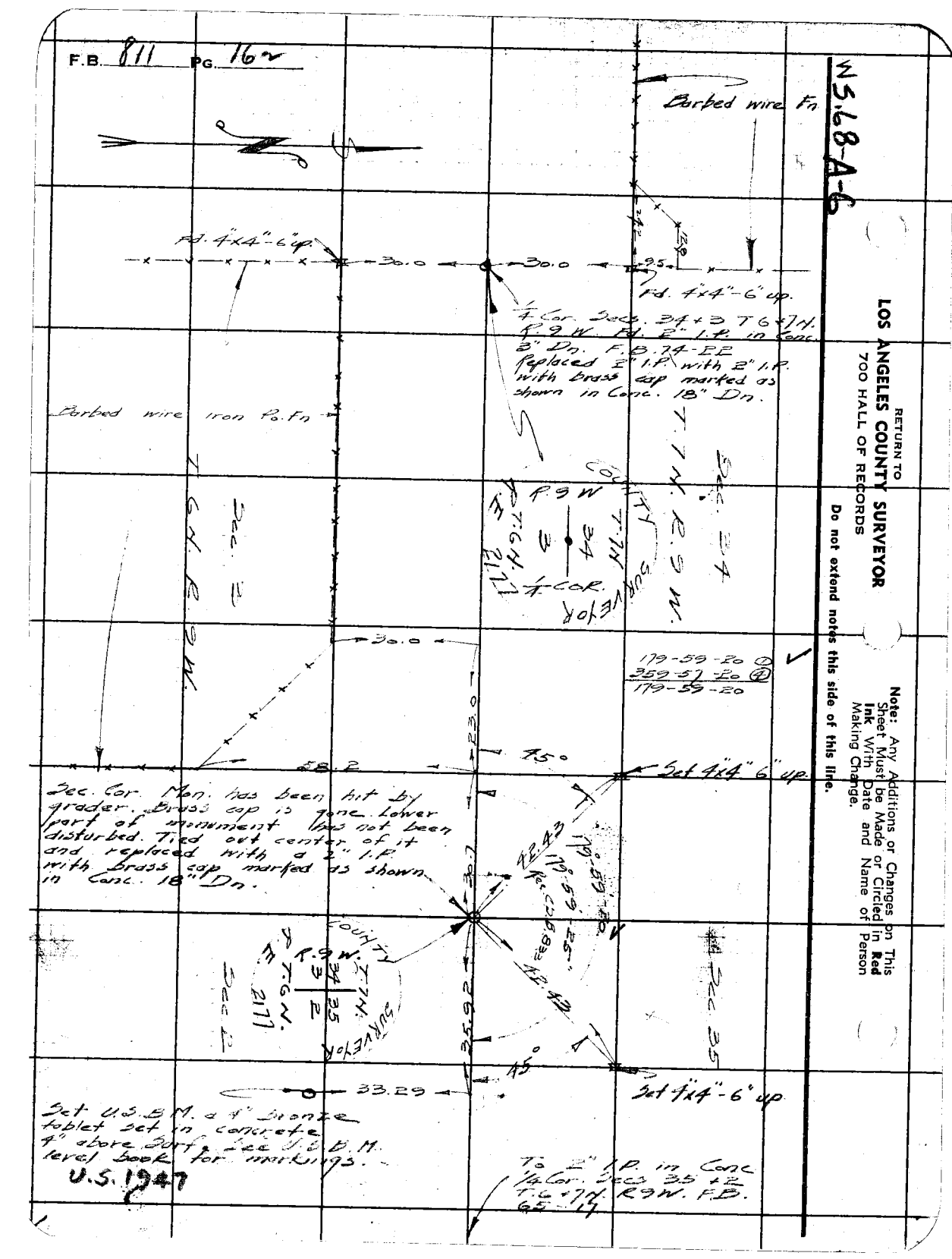

W5.18-A-6

Notes Ck'd by L.R.M.	Survey of T.6+7 N. R.9 W.
Map No. 5-B.33.	W. of ~~M.D.~~ Tape No. 12 ~~St'd~~ F
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes
Date Dec. 1941	Date 11-18-41
	Indexed [illegible] C. Johnson

F.B. 811 PG. 163

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

T. 6 N. R. 9 W.

T. 7 N. R. 9 W.

Sec. 4

Sec. 33

Sec. 34

Sec. 3

Set N.&T. in sign Po.

Set 4"x4"-6" up.

Pave. line

Pave. line

13.29

29.2

42.43

Cor. Secs. 33, 34, 3 & 4
T. 6 & 7 N. R. 9 W. Fd
C.S. Mon. 13" Dn.
F.B. 14-22

42.43

42.29

75°

30.7

Set 4"x4"-6" up.

Set N.&T. in sqy. Po.
#5383 S&E.

Barbed wire Fn.

To 2" I.P. & Cor. Secs 34 & 3
T. 6 & 7 N. R. 9 W.
See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 811 PG. 164

Notes Ck'd by K.R.M.	Survey of T.6N R.10W	F.B. 811	Pg. 165
Map No. C.S. 8233	W. O. 5058 Tape No. 72 Sht. 1 of 1		
Office Work M.S. Thurman	Surveyed by Pozecrans		
Checked	Notes R.S. Date 1-29-42		
Date Feb. 5, 1942	Indexed J.T. Johnson 2.5.42		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FOR SECS. 3 & 10 T 6N
R. 10 W.

Notes showing resetting C.S. Mon. could not find old Mon. per F.B. 74-145

J. N. 5058

Party Pozecrans Granquist Pierle

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS.66-B-1

Do not extend notes this side of this line.

Sec. 3

F.B. 811 PG. 96

Cor. Secs. 3, 4, 9 & 10, T.6N., R.10W., S.B.B.M. Found 1" I.P. with tag stamped LACSD, 1.4' below surface. F.B. 774-119 & 18.

2637.94 T.6 N. R.10 W. = R637.49

R637.01 Rec. C.S. 8737
R637.49 Chained

Fd. 1/2" x 2" I.P. no tag

-30.05

-30.00

Fd. 1 1/2" Dia. Pipe

0.0

T. Cor. Fd. 2" I.P. with brass tag stamped as shown, in conc. mon. Lds. by intersection of line between monuments shown.

SOUTH TIE SURVEY FOR
T.6N.
3
10
R.10W.
1/4 COR.
R.B. 2177

Sec. 10

Cor. Secs. 2, 3, 10 & 11, T.6N., R.10W., S.B.B.M. Found 1" I.P. with tag stamped LACSD, 1.4' above surface. F.B. 774-119 & 6.

Notes Ck'd by KRM.	Survey of T.6N.R.10W.
Map No. C.S. 2733	W. of 1999 Tape No. 66 Std. 33 °F
Office Work MS Thomson	Surveyed by Rosecrans
Checked	Notes R Date 6-28-43
Date 10-26-43.	Indexed A. C. Johnson 10-19-43

F.B. 811 PG. 167

T. 6 N. R. 10 W.

New ties to ¼ Cor. between Secs. 25 & 26 and Cor. to Secs. 23, 24, 25 & 26.

J. H. 1999

A. A. Rosecrans
H. L. Grandjean
J. P. Pierce
J. C. Pierce

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 611 PG. 168

W5.66-C-243

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

53+22.73 Fr. S. Cor. Secs. 23, 24, 25 & 26 T.6N. R.10W. Fd. C.S. Mon. 18" Dn. F.B. 84-68

Barbed Wire Fn.

3.0

129.5

42.43

192.0

42.43

30.0

43.14

Set 4"x4"-3" up.

45°

30.4

Set H.T. in Fn. Cor.

Fn

Rec. 2661.1 C.S. 8/33

COUNTY SURVEYOR'S MONUMENT

T.6N. R.E. 2177

26 | 25

4 SEC. COR.

2699.40

Barbed Wire

Set 4"x4"-3" up.

Set H.T. in Fn. Cor.

2699.29 T.90 = 2699.40

Sec. 26

26+61.37 Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn by proportion.

35.2

46.95°

30.0

9.5

9.5

(Compromise Oiled Surf.

Road)

AVE. Q 8

Note: old C.S. Mon per C.S. 8/33 has been knocked out.

Set 4"x4"-3" up.

38.04

Set 1"x2" -26+23.33

Sec. 25

T.6N. R.10W.

1957.13

1957.05 T.90 = 1957.13

Set 1"x2" -6+66.20

666.20

666.17 T.90 = 666.20

Rec. 2661.1 C.S. 8/33

0+00 to N. Cor. Secs. 25, 26, 35 & 36 T.6N. R.10W. Fd. C.S. Mon. 18" Dn. F.B. 87-19

Notes Ck'd by		Survey of Sec. 20 T.6N. R.11W.	F.B. 811 PG. 169
Map No.		W. O. 5058 Tape No. 72 Sht 2 of 2	
Office Work		Surveyed by Roberts	
Checked		Notes K Date 6-24-42	
Date		Indexed A. C. Johnson 6-30-42	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41

82nd STREET EAST

AVE. Q to AVE. Q 8

SEC. 20 T. 6 N. R. 11 W.

L. N. 5058

Party

Roberts
Swanquist
Pierce
Snyder

C. S. B-1804

H. C. 31-66

F.B. 911 Pg. 170

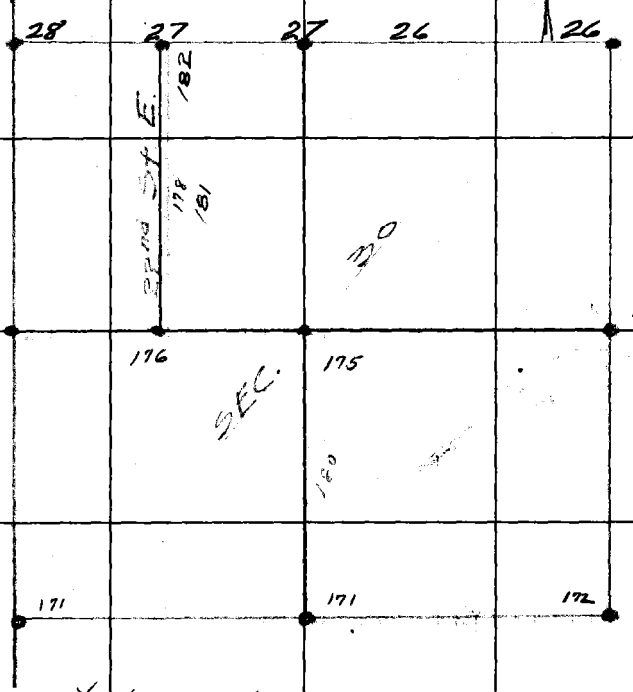
19 ~~30~~ SEC.

See P 25 for Index

Index to notes

R. 12 W.
R. 11 W.

T. 6 N.



Yellow = lines run on this survey

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. 3-SM-3
Office Work Cox
Checked McGuire
Date Sept 1948

Survey of Sec. 30 T. 6S R. 11W F.B. 811 Pg. 111
Tape No. 22 Std. E of F
Surveyed by Rosecrans
Notes f Date 6-18-48
Indexed C. Johnson

W.S. 65-B-3

To d+T 28+ 42
See next page

1182.08 T. 96
= 1182.17

1182.17

Fd. evidence of old Fn. line

27+23.0

41.1

27+22.29 Fd. ½" Iron bolt 5 Dn. F.B. 248-117

Set S.W.T. 3" Dn. 27+16.25

Fd. 2" I.P. 4" Dn. .14 S and .31 E of this point Removed 1ft.

Set 4"x4" 6" up

Set 4"x4" 6" up

Sec.

E6+94.7 Cor. by "E" proportionately Set I.P. with cap marked as shown in Conc. 18"

SURVEYOR COUNTY

T. 6 S. R. 11 W.

Sec.

T. 6 S.

27+16.04 T. 96 27+16.25

30-47-40
3-10-40
30-47-40

30-47-40

27+16.25

Fd. 4"x4" 6" up

0+21.8

30.3

+12.

-18'

P. Pe. line

12.0

Dirt

0+11.0

0+17.0 Rd.

18.0

Cor. Secs. 25, 30, 31 + 36
T. 6 S. R. 11 + 12 W. Fd. C.S.
Mon. 10" Dn. F.B. 106-48

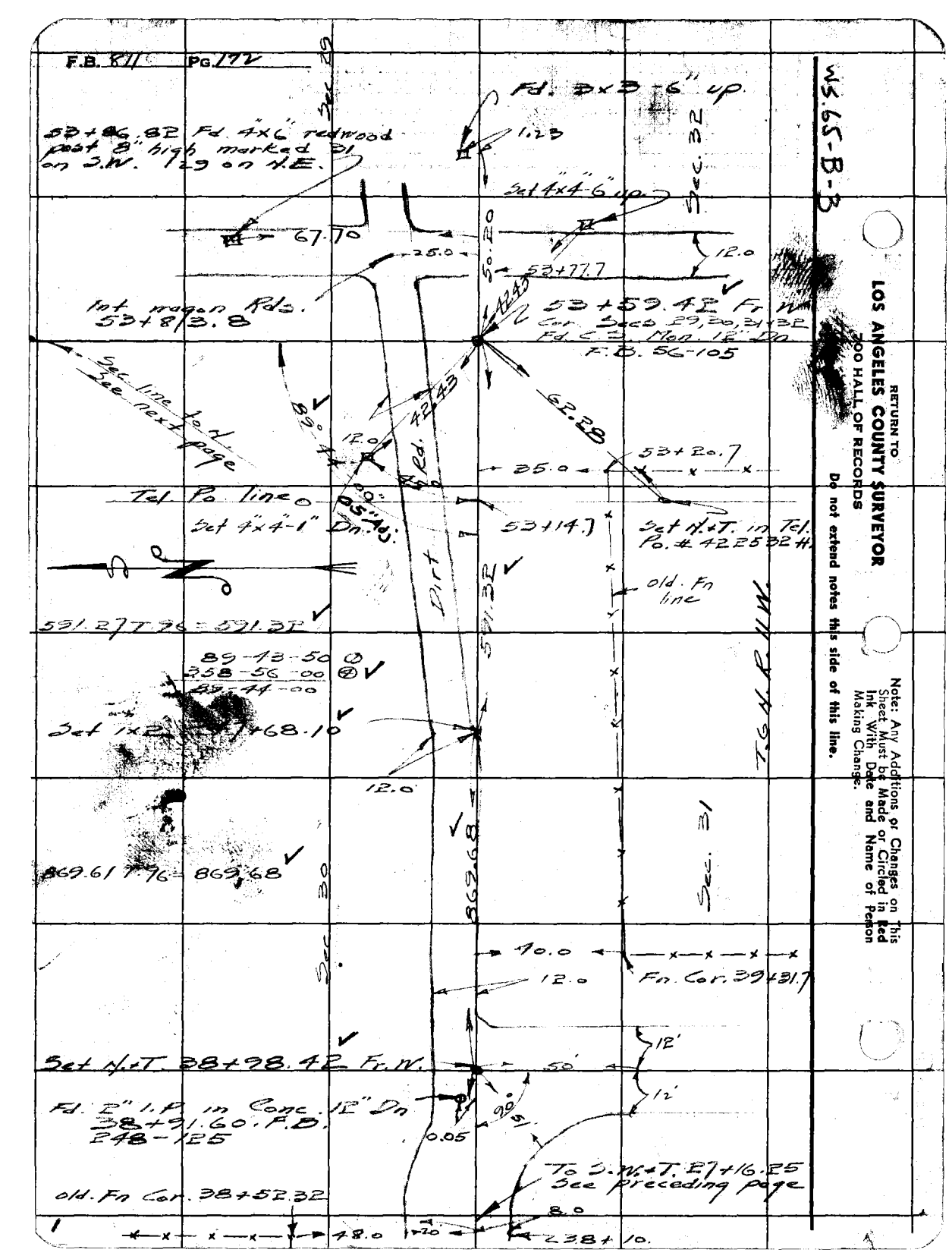
Fd. 4"x4" 6" up.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 15-41


F.B. 811 PG. 172
W5.65-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Sec. 29
Sec. 32
Sec. 31
Sec. 30
52+96.82 Fd. 4"x6" redwood post 8" high marked 31 on S.W. 29 on N.E.
Fd. 3"x3"-6" up.
1.23
Set 4"x4"-6" up.
67.70
25.0
50.20
53+77.7
12.0
Int wagon Rds. 53+83.8
53+59.42 Fr. W. Cor. Secs 29, 30, 31 & 32 Fd. 2" Mon. 12" Dn
F.B. 56-105
42.43
62.29
See line to N. See next page
89° 47'
12.0
Rd. 42.43
53+20.7
25.0
Tel. Po. line
Set 4"x4"-1" Dn. Adj.
53+14.7
Set N.T. in Tel. Po. # 42252 32 H.
old. Fn line
Dirt
591.32
591.27 76 = 591.32
89-13-50
268-56-00
87-44-00
Set 1"x2" 53+68.10
12.0
869.61 76 = 869.68
869.68
12.0
Fn. Cor. 39+31.7
Set N.T. 38+98.42 Fr. W.
50'
12'
12'
Fd. 2" I.P. in Conc. 12" Dn 38+91.60. F.B. 248-125
99° 51'
0.05
To S.W. T. 27+16.25 See preceding page
old. Fn Cor. 38+52.32
8.0
48.0
70
38+10.

W 5, 6S-13-3

Notes Ck'd by LRM
Map No. 1
Office Work Cox
Checked McPherson
Date Sept 1942

Survey of T 6 S. R 11 W.
W. D. Section No. 22
Surveyed by Rosecrans
Notes
Date 6-19-42
Indexed A. C. Johnson

F.B. 811 Pg. 173

To 2W 27+12.01

See next page

1072.02 T 84

1072.02

50.00

20+90.88 Fd. 2"x2" 6" up.

Evidence of old Fn. line

1073.02

50.00

18+95.98 Fd. 2"x2" 4" up

Set 1x2 - 16+38.99

18'

10.0

13+57.75 Fd 2"x2" -2" up

192

0.09

49.55

13+56.68 Fd. 2" I.P. 3" up

Sec 20

Sec 29

1638.99 T 84

To Fd. Line

49.50

5+86.17 Fd. 3"x3" 6" up

1638.99

50.00

14+96.29 Fd. 3"x3" 6" up.

12.0

12.0

Dirt Rd.

24.4

20+25.0

44.7

0+00 to N. 53+59.42
Fr. W. Fd. C.S. Mon. 12" Dn.
F.B. 56-105

Sec. 31

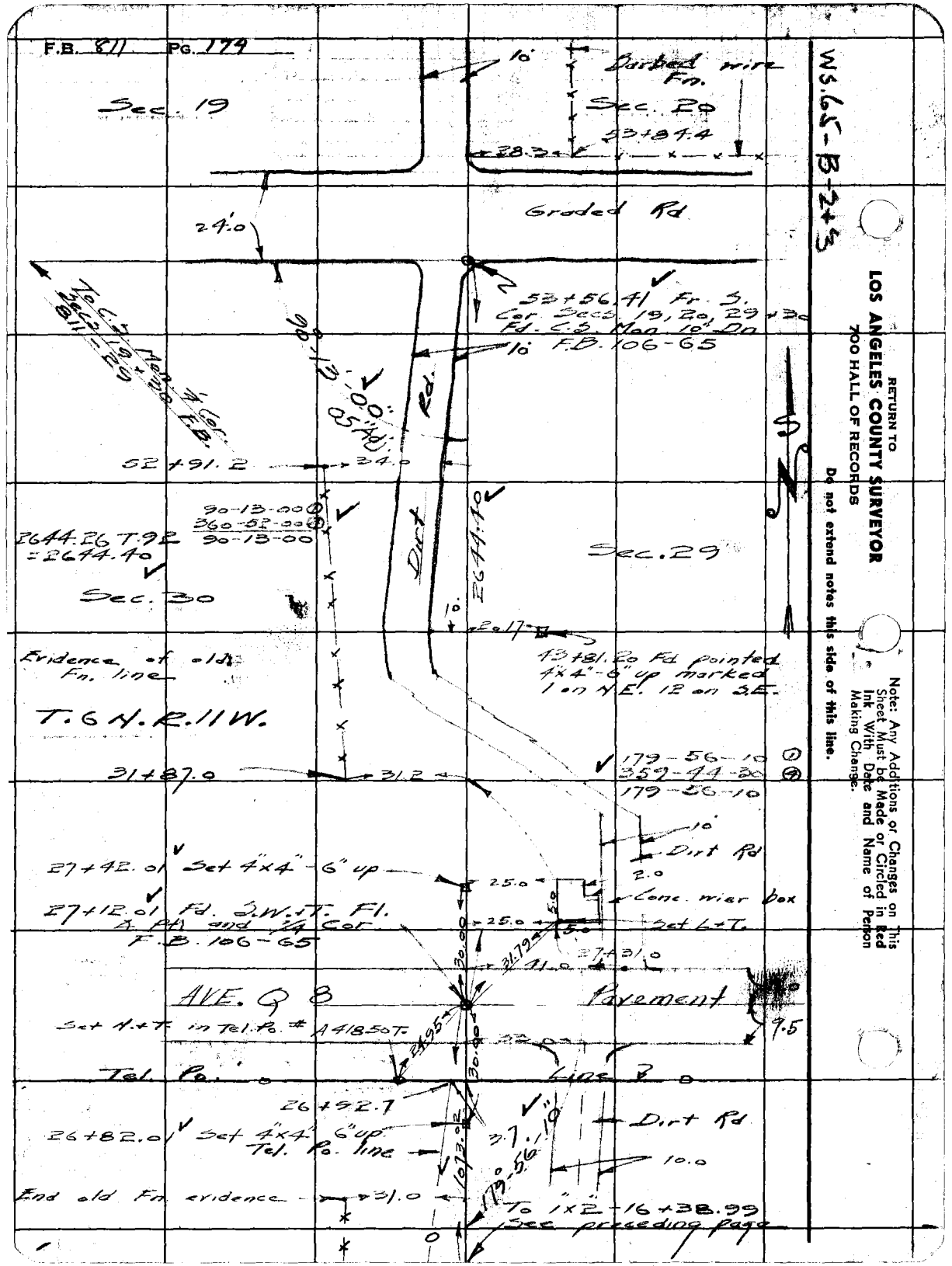
Sec. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not erase notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 811 Pg. 179
Sec. 19
10'
Barbed wire Fn.
Sec. 20
53+84.4
28.2
Graded Rd
24.0
To C.2 Mon. 10 Dn 811-20
90-13-00 E 1/4 Cor. F.B.
52+91.2
24.0
90-13-00
05 Rd.
52+56.41 Fr. S. Cor. Secs. 19, 20, 29 +30
Fd. C.2. Mon. 10 Dn
10' F.B. 106-65
90-13-00
360-52-00
90-13-00
2644.26 T.92
=2644.40
Sec. 30
Dirt
2644.40
Sec. 29
10'
20.17
43+81.20 Fd. pointed 4"x4"-6" up marked 1 on N.E. 12 on S.E.
Evidence of old Fn. line
T. 6 N. R. 11 W.
31+87.0
31.2
179-56-10
359-44-30
179-56-10
10'
Dirt Rd
2.0
27+42.01 Set 4"x4"-6" up
25.0
Conc. mier box
27+12.01 Fd. 2.W.I.P. Fl. & Pin and Tag Cor. F.B. 106-65
25.0
5.0
Set 4.+T.
30.00
31.79
27+31.0
31.0
AVE. Q 8
Pavement
Set 4.+T. in Tel. Po. # A418507.
23.95
22.0
9.5
Tel. Po.
30.00
Line 2
26+52.7
26+82.01 Set 4"x4"-6" up Tel. Po. line
10.12
37.10
Dirt Rd
10.0
End old Fn. evidence
31.0
179-56
To 1x2-16+38.99
See preceding page
0
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS.65-B-2+3

Notes Ck'd by K.B.M.	Survey of T.6 N. R.11 W.
Map No. [illegible]	W. O. No. [illegible] Tag No. [illegible]
Office Work Cox	Surveyed by Fozecrans
Checked McAlum	Notes R Date 6-1942
Date Sept. 1942	Indexed A. C. Johnson

F.B. 811 Pg. 173

WS. 45-B 15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not [illegible] noted notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

C.S. Mon. N. ¼ Cor. Sec. 30 F.B. 811-29

30 Adj.

89° 32' 35"

Sec. 1.17

89-54-50 ⊙
359-38-50 ⊙
89-54-42 ½

89-32-20 ⊙
358-09-30 ⊙
89-32-22 ½

2672.32 T.100 = 2672.60

E¼ Cor. Sec 30
Fd 3" W.+T. F.B. 106-65

2672.60

2711.0 P9

C.S. Mon. ¼ Cor. Secs 25+30 T.6N. R.11+12 W. F.B. 92-38

4 tr. Sec. 30 Set 3" W.+T. 1" Dn. by Int.

89° 54' 40"

Sec. 30

T. 6 N. R. 11 W.

89-26-30 ⊙
361-15-20 ⊙
89-26-22 ½

89-54-30 ⊙
359-28-40 ⊙
89-54-40

30 Adj.

Sec. Line P

¼ Cor. Secs. 30 + 31 T. 6 N. R. 11 W.

F.B. 811 PG. 176

Cont. bottom next page

W5.65-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Set 16th Mo 12+38.70

12+27.2o Fr E. Set 3. W.+T. 1" Dia. at proportional place of old 3"x3" F.R. 137-11

Sec. 30
T. 6 N. R. 11 W.

Tel. Pole Line

Rock and Stone

1338.70 on Forebaugh Highway.

1338.56 T. 100 = 1338.70

Set N.+T. in Tel. Po. # A418387.

2 W.+T. Ct. Sec 30 0+00 to W.

H.+T. in Tel. Po. # E 12

Pole Line 2

+ 60' Street
M.R. 52-11

+22.6 + 8+75.8 10" iron standpipe

+26.7 + 8+38.8 E end P. Po line

+2R.6 + 6+62.4-18" Conc Std pipe

Barbed wire Fn.

+31.0

6+58.8

2+30.7

+24.6

Woven wire iron Po. Fn.

9.5 + 9.5

118.8 E

+18.0 + 29.0 + 47.19 + 20.6 + 20.6

0-00.0

50.0

5.5 5.5

Set L.+T. Cor. wire box

2.0

0-00.0

1.5 S

Notes Ck'd by	K.R.M.	Survey of	Sec. 30 T.6N. R.11W.
Map No.	[illegible]	No.	Std.
Office Work	Cpl	Surveyed by	Rosecrans
Checked	M.S. Rhuan	Notes	Date 6-22-42
Date	Sept 1942	Indexed	A. C. Johnson

F.B. 811 PG. 177

WS.67-B-3

Sec. 25 T. 6 N. R. 12 W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

FORM 247 BM 12-41

27+34.0

25.0

15'

27+11.03 ℄ Cor. Secs 25+30 T.6N. R11+12W Fd. C.S. Mon. FB 92-38

20.0 54.8

15'

Dirt Rd.

26+90

26.3

21.1

5.5 5.5

Conc. riser box

21.1

2.0

26+81.2

25+58.1 ℄ P. Tel. Po. 33.4

line

25+35.0

30" 25" Adj. Mon. N.W. 30

90-26

6" 10"

10

90-26

361-46

90-26

24+27.8 ℄ P. Tel. line 20.3

24+27.8 P.C.

9.5 9.5

Sec. 30 T. 6 N. R. 11 W.

1372.19 T. 100 = 1372.33

Tel. Po. line

1372.33

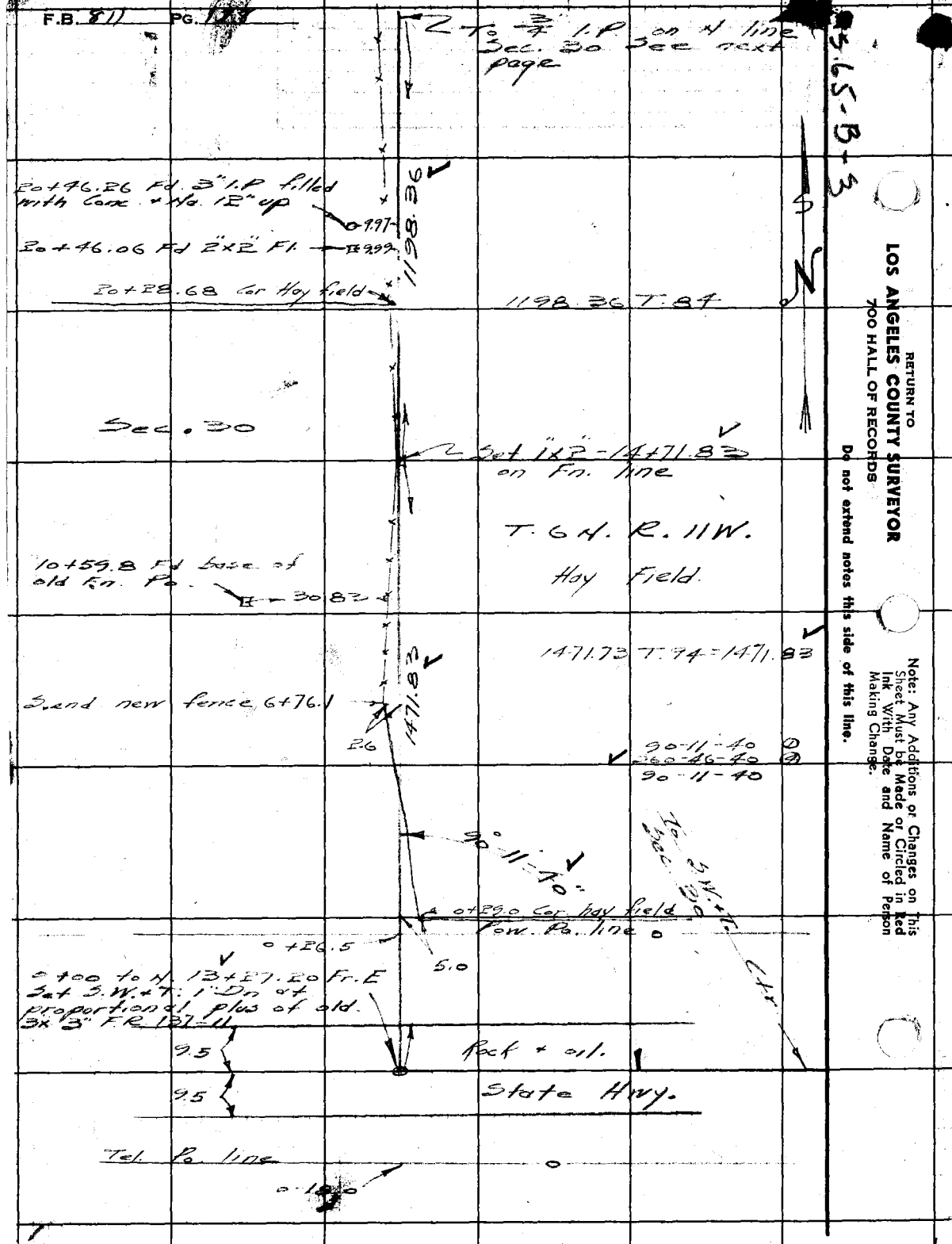
Pack + oil pavement

State Highway

Tel. Po. line 2

To 10th Yd. 13+38.70 Sec. preceding page.

F.B. 811 PG. 133


2 to 3/4" I.P. on N line Sec. 30 See next page
3.65-B+3
20+96.26 Fd. 3" I.P. filled with Conc. + Nail 1.2' up
0.9'
20+46.06 Fd 2"x2" Fl.
0.9'
20+28.68 Cor Hay field
1198.36
1198.36 T. 8.7
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Sec. 30
Set 1x2 - 1471.83 on Fn. line
T. 6 N. R. 11 W.
Hay Field.
10+59.8 Fd base of old Fn. Po.
0.8'
30.82
1471.83
1471.73 T. 7.4 = 1471.83
Extend new fence 6+76.1
2.6
90-11-40
90-11-40
90-11-40
To Sec. 30 T.6N. R.11W. Cor
90°11'40"
4 of 290 Cor hay field
Tow. Po. line
0+26.5
5.0
2+00 to N. 13+27.20 Fr. E
Set 3. W. x T: 1' Dn of proportional plus of old. 3x3" F.R 137-11
9.5
9.5
Rock + oil.
State Hwy.
Tel. Po. line
0.10'

Notes Ck'd by K.R.M.
Map No. 3-1104
Office Work Corr
Checked M.S. Thurman
Date Sept. 1942

Survey of Sec. 30 T. 6 N. R. 11 W.
W. O. [illegible] Tape No. 22 Std. 25°F
Surveyed by Rosecrans
Notes [illegible] Date 6-24-42
Indexed C. Johnson

F.B. 811 PG. 179

W.S. 65-B

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

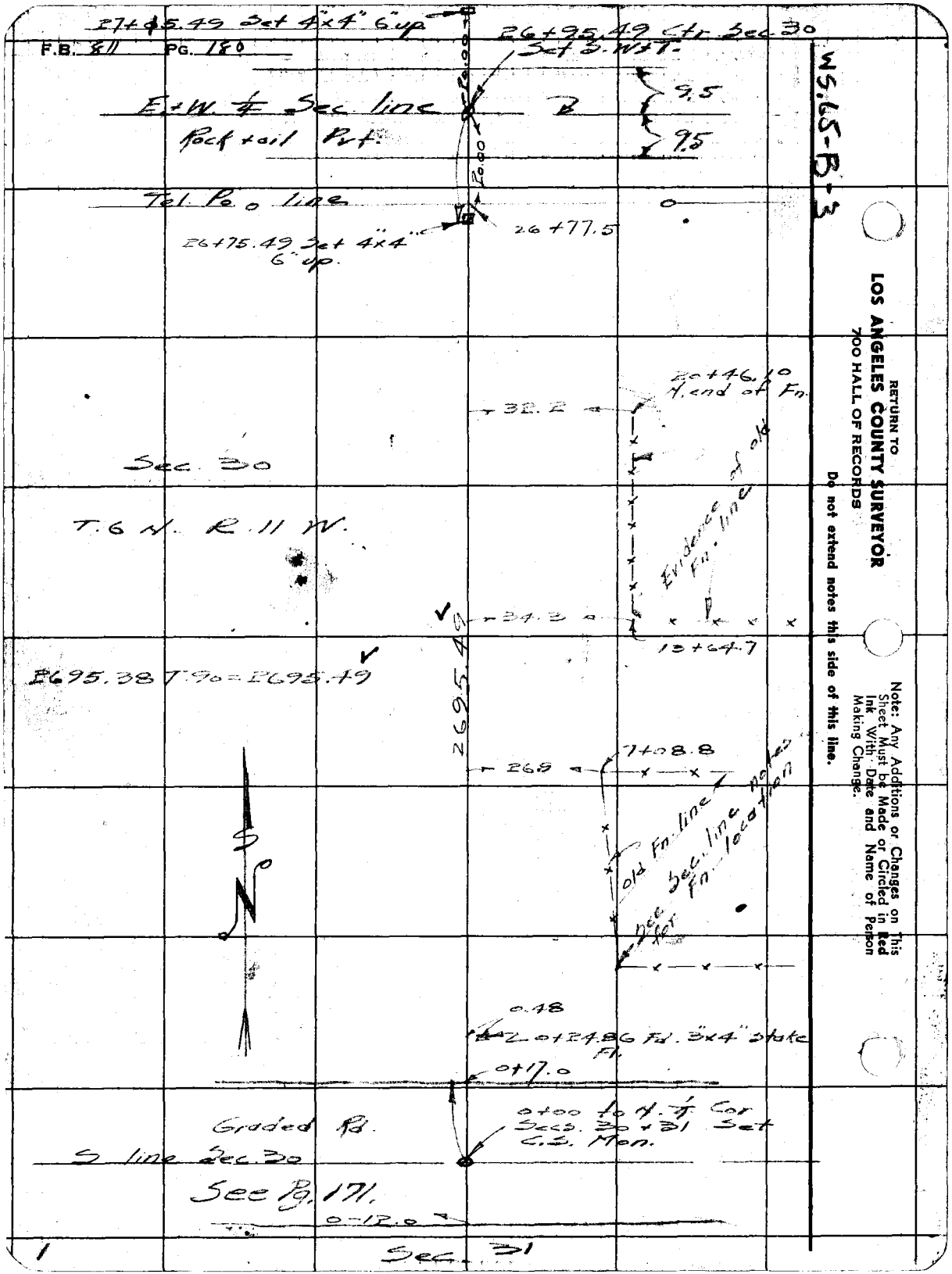
FORM 247 BM 11-41

Sec. 19

T. 6 N. R. 11 W.

To C.L. Sec. 19 + 20 Mon F.B. 811-29

Fd. 1" I.P. 12" Dp. F.B. 811-27 1.0 S. & 1.5 E. of Cor. Fd. 3/4" I.P.


27+45.49 Set 4"x4" 6" up
F.B. 811 PG. 180
E+W. ¼ Sec line
Pack + sail Pt.
26+95.49 Ctr. Sec. 30
Set 3" W.S.T.
9.5
9.5
20.00
W.S. 65-B-3
Tel. Po. o line
26+75.49 Set 4"x4" 6" up.
26+77.5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
32.2
Sec. 30
T. 6 N. R. 11 W.
26+46.10
N. end of Fn.
Evidence Fn. line
34.2
12+64.7
2695.49
P695.38 T.90 = P698.49
26.9
7+08.8
old Fn. line & noted Sec. line Fn. location
0.18
L 0+24.86 Fd. 3"x4" state Fn.
0+17.0
0+00 to N. ¼ Cor. Secs. 30 & 31 Set C.S. Mon.
Graded Rd.
S line Sec. 30
See Pg. 171.
0-12.0
Sec. 31
1

WS.65-B-2+3

Notes Ck'd by KRM.
Map No. 2B-1024
Office Work Cox
Checked McGuire
Date Sept 1942

Survey of Sec. 30 T.6N. R.11W.
W.[illegible] Tape No. 26 Srd[illegible] °F
Surveyed by Fosecrans
Notes R Date 7-7-42
Indexed A. C. Johnson

F.B. 811 PG. 181

Set 2" I.P. with brass cap marked as shown in conc. 18" Dn

¾" I.P. 12" Dn. F.B. 811-179

N. Line Sec. 30 T

Set ¾" I.P. 12" Dn

20.07 — 20.37 —

30.00

29.70

9.63

30.00

Set 4"x4"-6" up.

89° 26' 0"

COUNTY SURVEYOR T.6 N. R 11 W. 30 ¼ COR. F.B. 811 217

Sec. Line

89° 46' 15"

52.71 Per M.R.

Sec. 30

T.6N. R.11 W.

9.88

Set 4"x4" Fl.

20.12

Set 4"x4"-6" up

Set 10d Ng. Fl.

440.29

30° 11' 45"

Set 4"x4" Fl.

Set 4"x4"-6" up

20.07

PEAR

9.93

9.93

BLOSSOM HWY.

(20')

℄ Sec. Line

Tie Car. by Prop. Set. S. N. & T. 1' Dn.

0+00 to N. & W. & T. F.B. 811 178

9.93

(20')

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notice: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

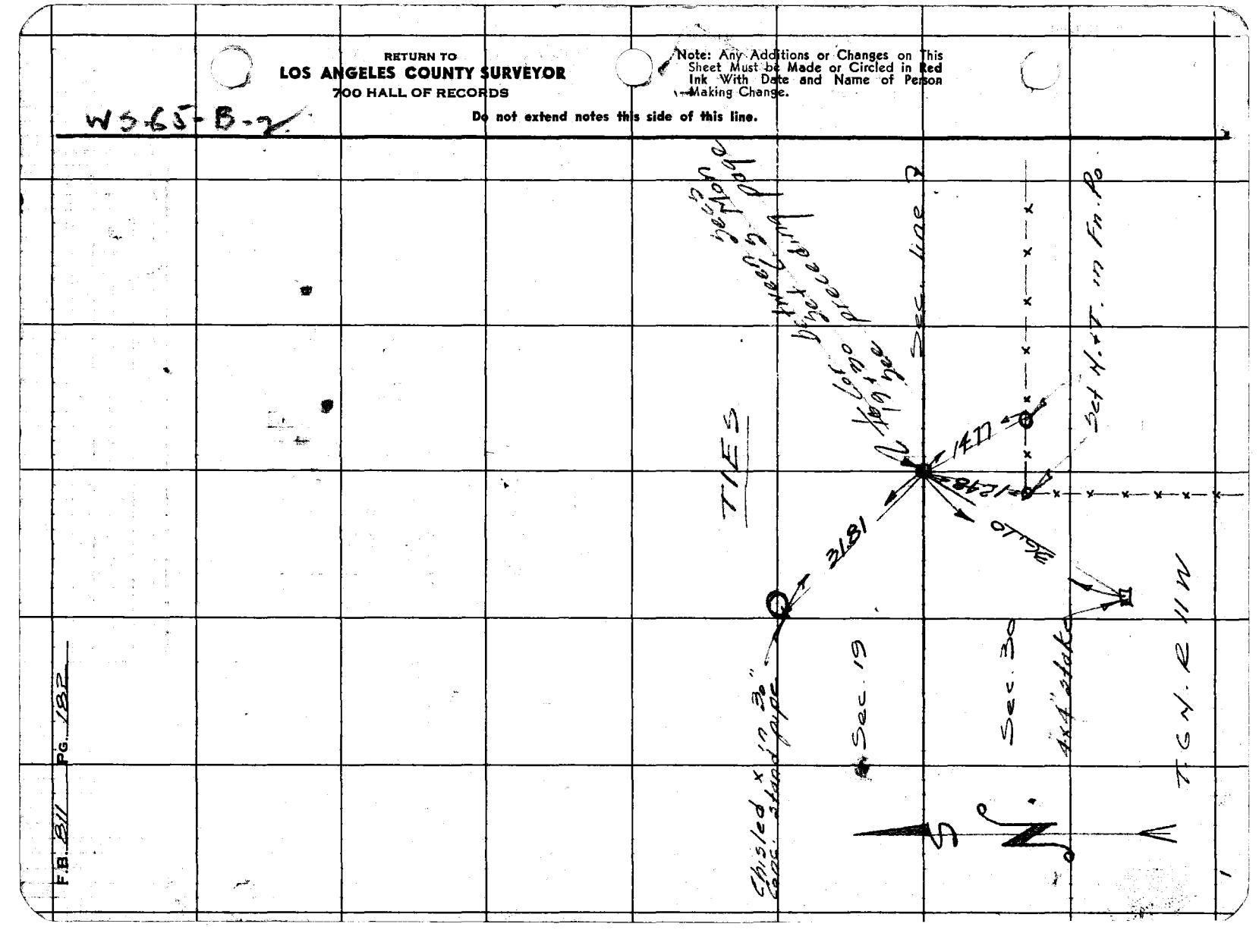
FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W565-B-2



F.B. 811 PG. 182

Notes Ck'd by	Survey of Sec. 33 T.6N. R.10W.
Map No. 8733	W. O. 5058 Tape No. 1 Sta 82 °F
Office Work MCK	Surveyed by Rosecrans
Checked	Notes R Date 2-11-44
Date 10/5/44.	Indexed A. C. Johnson 10-6-44

F.B. 84 Pg. 153

SEC. 33 T.6N R.10W.

New ties to Sec. and ¼ Cor monuments.

J. N. 5058

Party. Rosecrans
Pierce
Metcalfe

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

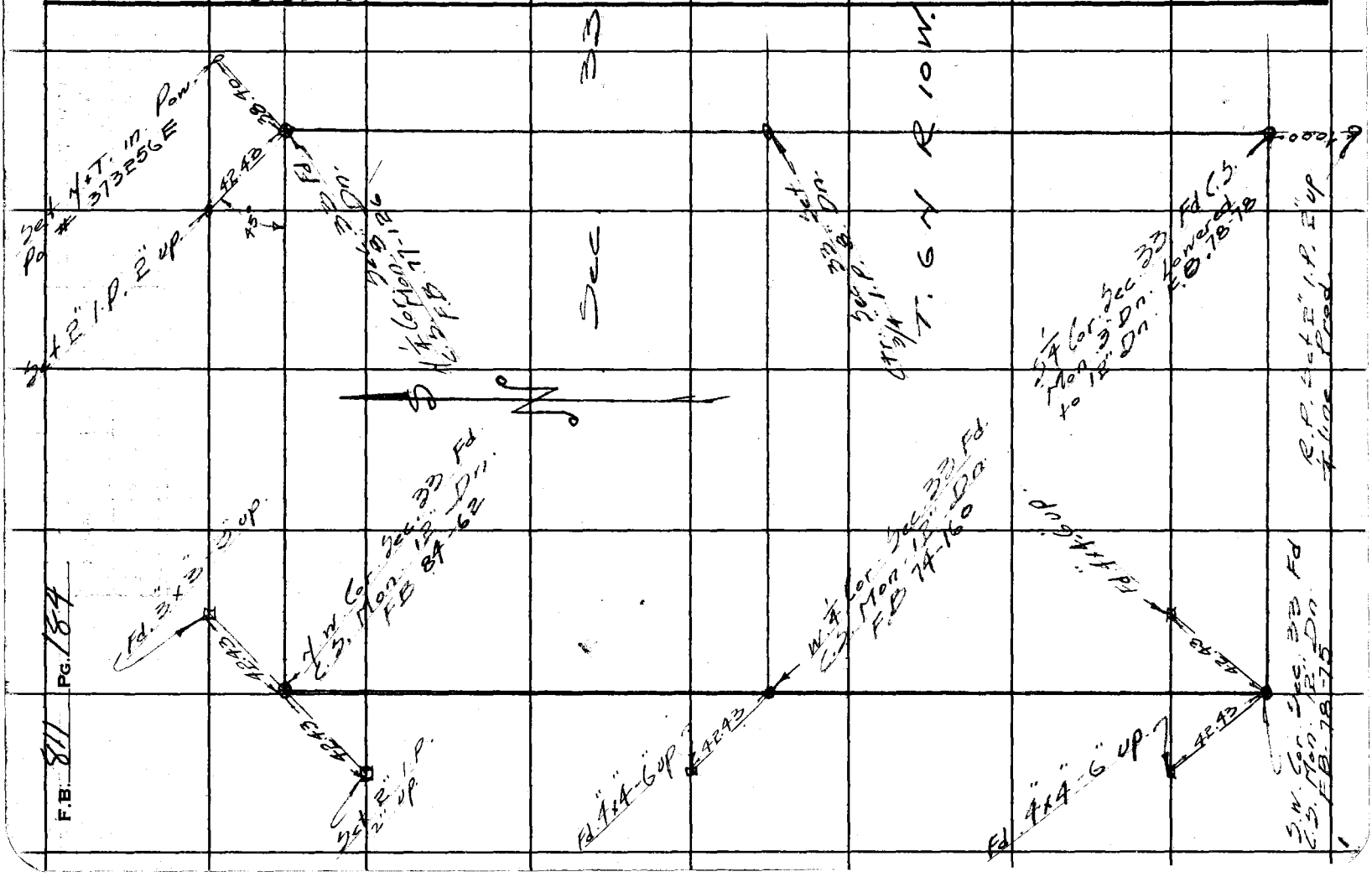
FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS.66-B-3

Do not extend notes this side of this line.



W5.1b-B-3

Notes Ck'd by	Survey of Sec 33 T.6N R.10W.
Map No. 8733	W. O. 5058 Tape No. 1 Std 84°F
Office Work MH/Mason	Surveyed by Rosecrans
Checked	Notes P Date 9-11-14
Date 10/5/64	Indexed A. C. Johnson

F.B. 611 Pg. 185

2x4" I.P. 2" up

42.43

31.80 Set Nail & I.D. PoN. Po #32+97.2E

42.43

2 N.E. Cor. Sec. 33, Fd. C.S. Mon. to Dn. F.B. 77-126

45°

Set 2" I.P. 3" up.

N

Sec. 33

90°

30.00 Set 1" I.P. 5" up

E¼ Cor. Sec. 33 Fd. C.S. Mon. 12" Dn. F.B. 84-13

T. 6 N. R. 10 W.

N.E. Cor. Mon. 12" Dn. F.B. 78-79

42.43

42.43

Fd. 4"x4" - 6" up

Fd. 4+4-6" up

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 811 PG. 186

Notes Ck'd by K.R.M.	Survey of 165th St. East	F.B. 81	Pg. 169
Map No. B-1907	W. O. 5058 Tape No. 1 Sht. 1 of 1		
Office Work K.R.M.-Cox	Surveyed by Rosecrans		
Checked McPherson	Notes R Date 4-25-45		
Date Nov. 1945	Indexed A. C. Johnson 6-27-45		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

167th
~~165th~~ STREET EAST

AVE. Q8 TO AVE. S

J.N. 5058

Party

Rosecrans
Pierce
Folgate
Gibbons

W.S.66

C.S.B-1907
H.C. 26-74

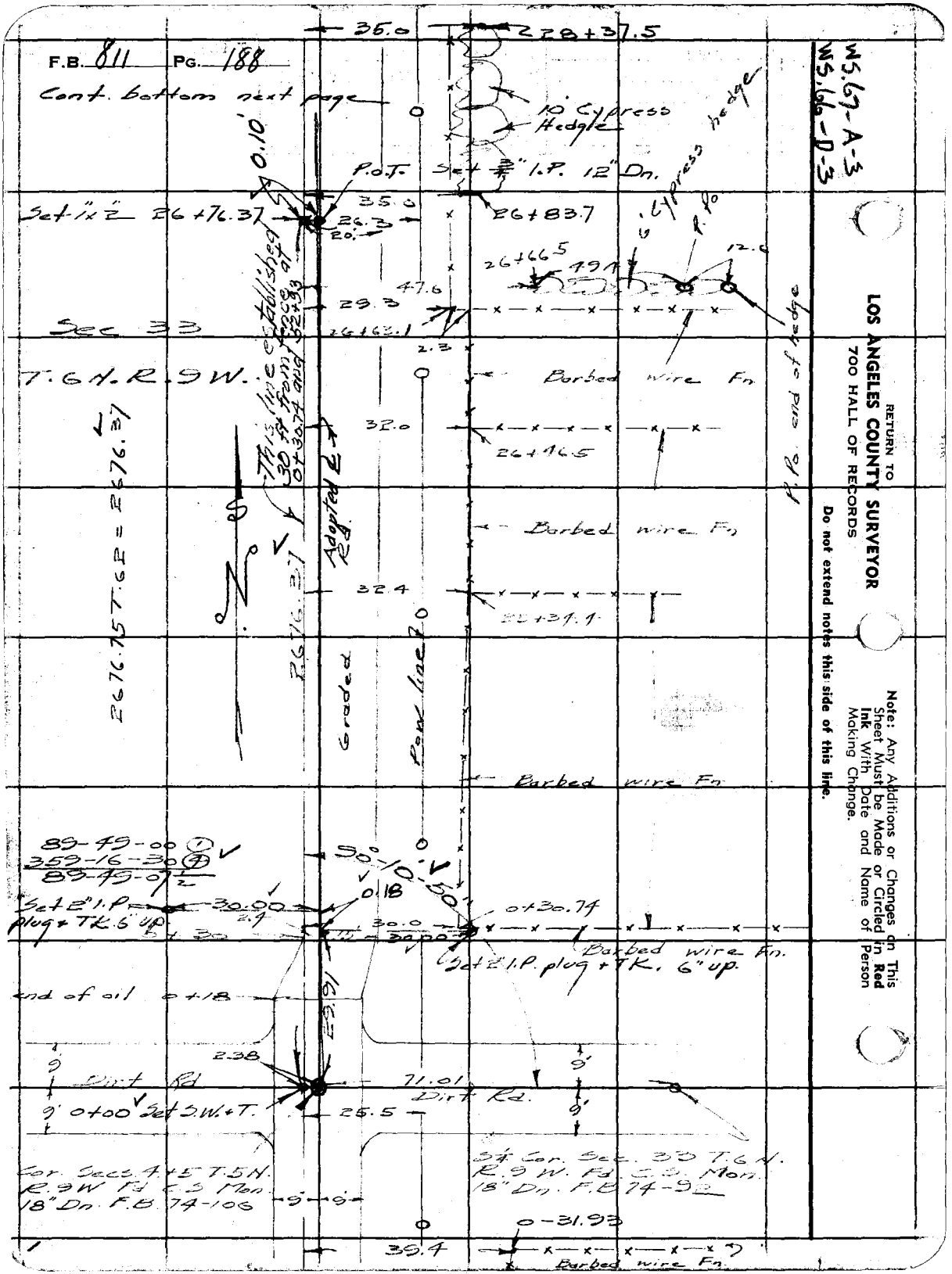
Detail Map platted by McPherson
" " checked by Drew
Traced by Cox
Tracing checked by McPherson

20 21 | 21 22
29 28 | 28 27
32 33 | 33 34
5 4
1

(193) (195) (196) (197) (198) (199)

T6N - R9W

T5N - R9W


F.B. 811 Pg. 188
Cont. bottom next page
35.0
228+37.5
W5.67-A-3
W5.66-D-3
10' Cypress Hedge
P.O.T.
Set ⅝" I.P. 12" Dn.
0.10'
Set 1"x2" 26+76.37
35.0
26.3
20.
26+83.7
Cypress hedge
26+66.5
49.1
12.0
47.6
29.3
26+62.1
Sec 33
T. 6 N. R. 9 W.
2.3
Barbed wire Fn
32.0
26+76.5
P.O.T. end of hedge
This line established 30 ft from and parallel to the E. line of Sec 33
Adopted Rd.
2676.15 S 7.62 E = 2676.37
Barbed wire Fn
32.4
26+39.1
Graded
Road
Barbed wire Fn
89-49-00 (1)
359-16-30 (2)
89-49-00 (3)
30.00
0.18
30.0
30.00
0+30.74
Set 2" I.P. plug + TK. 6" up
Barbed wire Fn.
Set ⅝ I.P. plug + TK. 6" up.
end of oil 0+18
23.91
2.38
71.01
Dirt Rd
9'
9' 0+00 Set S.W.+T.
25.5
Cor. Secs. 4+5 T.5N. R.9W Fd C.S. Mon. 18" Dn. F.B. 74-106
Set Cor. Sec. 33 T.6 N. R.9 W. Fd C.S. Mon. 18" Dn. F.B. 74-92
0-31.93
39.4
Barbed wire Fn.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.S.D.	Survey of 165th St. E.	F.B. 811	Pg. 189
Map No. B-1947	W. O. 2-5 Tape No. 1 St'd 24 of		
Office Work K.R.M.-Cox	Surveyed by Rosecrans		
Checked McPherson	Notes R Date 7-12-45		
Date Nov. 1945	Indexed A. C. Johnson		

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

To 1"x2" - 40+05.0 See next page

45.4 → 28+67 5-12" Conc. valve

Barbed wire Fn.

29.2 28+47.5

13:18.83 T:62=1328.67

P. Ro line

51.9 27+87.5-5 peach

64.0 32.1

1328.67 Adopted ℄

9.2

1 STORY TILE HOUSE

36.1

Conc. cistern

Well 12" casing in wooden Bldg.

61.1 27+39.7

7.8 5.5 N 0

18 St. Tr. 10" locust

11.3

6.7

131.7

52.4

27+23.7-6" Wnut 27+20.6

4.3

8.1 3.5

5' water tank on wooden platform

101.7

6.3 6.3 5.9

8.1

27+08.5

4.0

27+07.7

Sec 33

T. 6 N R. 9 W.

52.4 30.0

10" peach

16+89.9

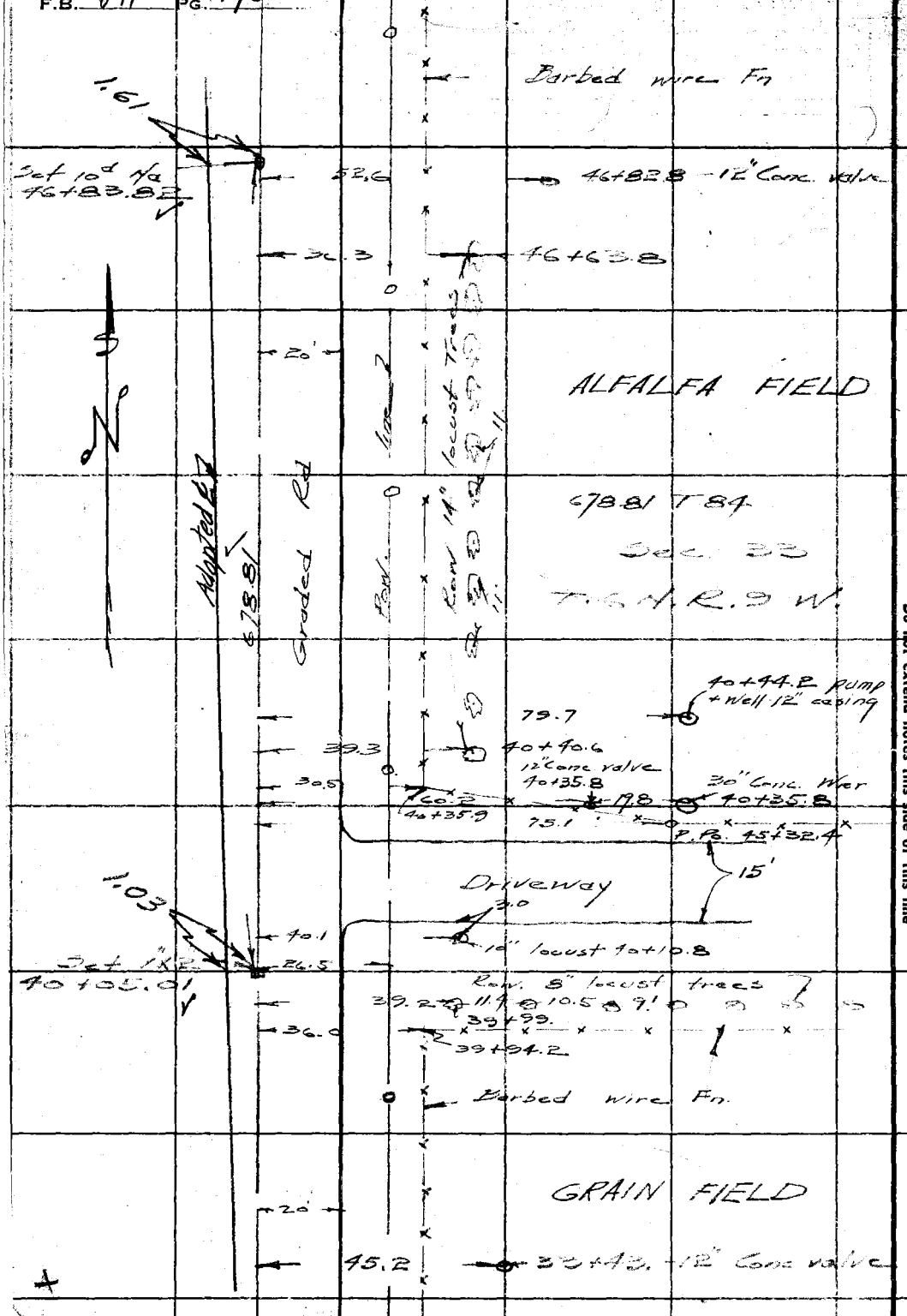
8 peach

1"x2" - 26+76.37

0.10

F.B. 811 PG. 190

Cont. bottom next page



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700 HALL OF RECORDS

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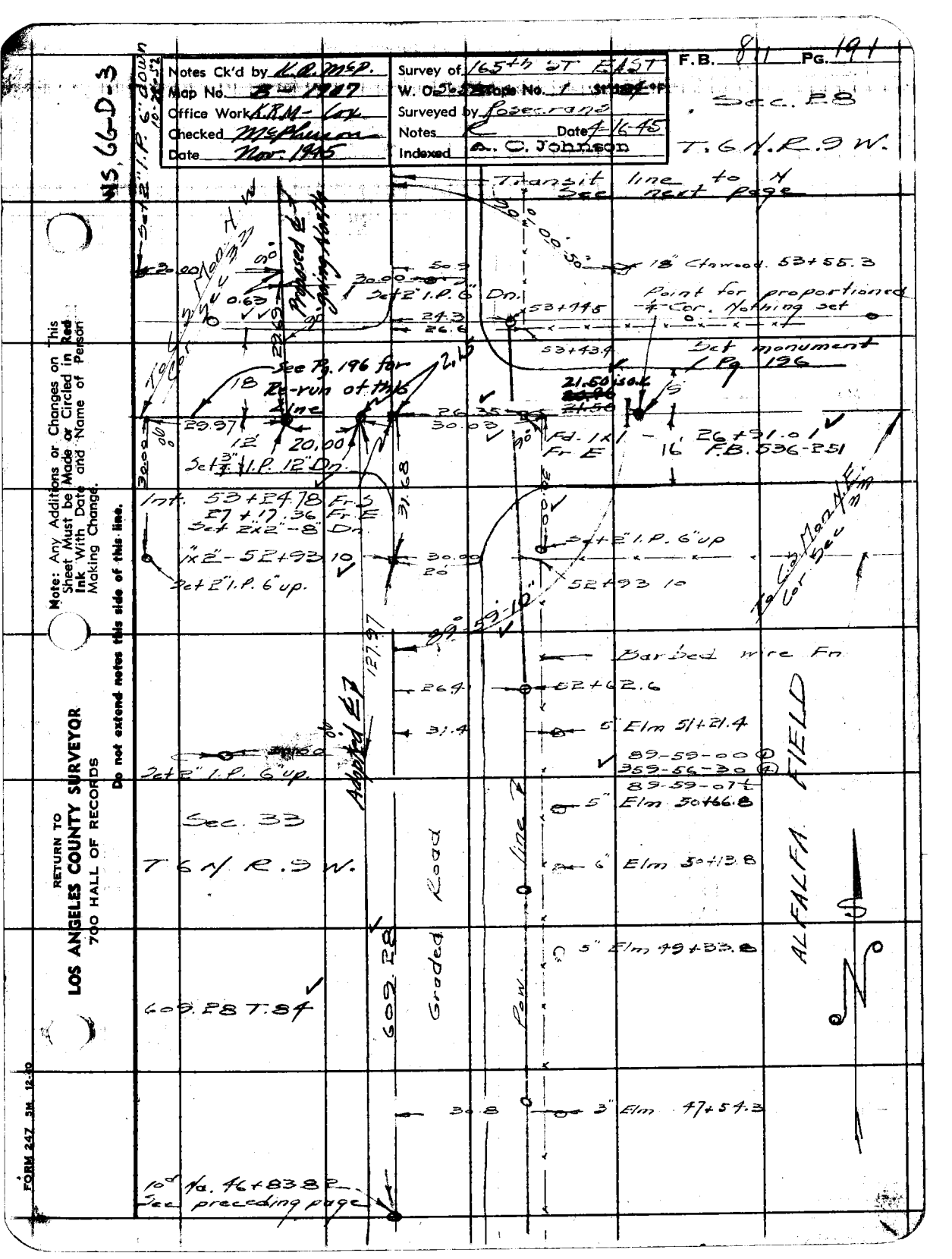

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-10

F.B. 811 PG. 192

Cont. bottom next page

Set 1"x2" - 60+54.25

30' — 45 — 23.

Set 1"x2" P.O.T. 29.73

W 56.

40.0 — 52.0 — 59+61

19.0 — 82.7

ALFALFA FIELD

Road

28.5 — 58+29.7

Dirt

Athel Hedge

27.2 — 57+58.4

739.52 7.74 = 739.47

Sec. 28

T. 6 N. R. 9 W.

Assumed (parallel to A 70.40' W. of ½ Section Line)

ALFALFA FIELD

739.47

31.0 — 55+12.8

Chittem bush

29.5 — 55+26.3

55+09.1 - 8" Irr valve

12' — 63.1

27.3 — 55+02.8

26.7 — 54+94.3

10' Chittem bush

26.7 — 54+73.2

30.3 — 36" Cottonwood 54+26.2

54+38.4

27.0

8.0 Chittem bush

7.0 — 54+02.4

To 2"x2" - 53+24.78 Sec. preceding page

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	K.R.M.	Survey of	165 +/- St. A
Map No.	B-1917	W. O.	Tape No. 1 Std. 81°F
Office Work	K.R.M.-Corr.	Surveyed by	Rosecrans
Checked	McPherson	Notes	R Date 4-24-45
Date	Nov. 1945	Indexed	A. C. Johnson

F.B. 811 PG. 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. bottom next page

Set 1"x2" - 70+39.62 90° L 13' 18'
Set 1"x2" P.O.T. 48.35

1035.42 T.76 = 1035.37

Barbed wire Fn

67+92 9.0 21.0

67+00

Marsh

65+00 12' 2.5'

Sec. 28
T. 6 N. R. 9 W.

Proposed ℄ 15' 30.1 6.7

Buried wire Fn.

21.7
62+94
1035.37

ALFALFA FIELD

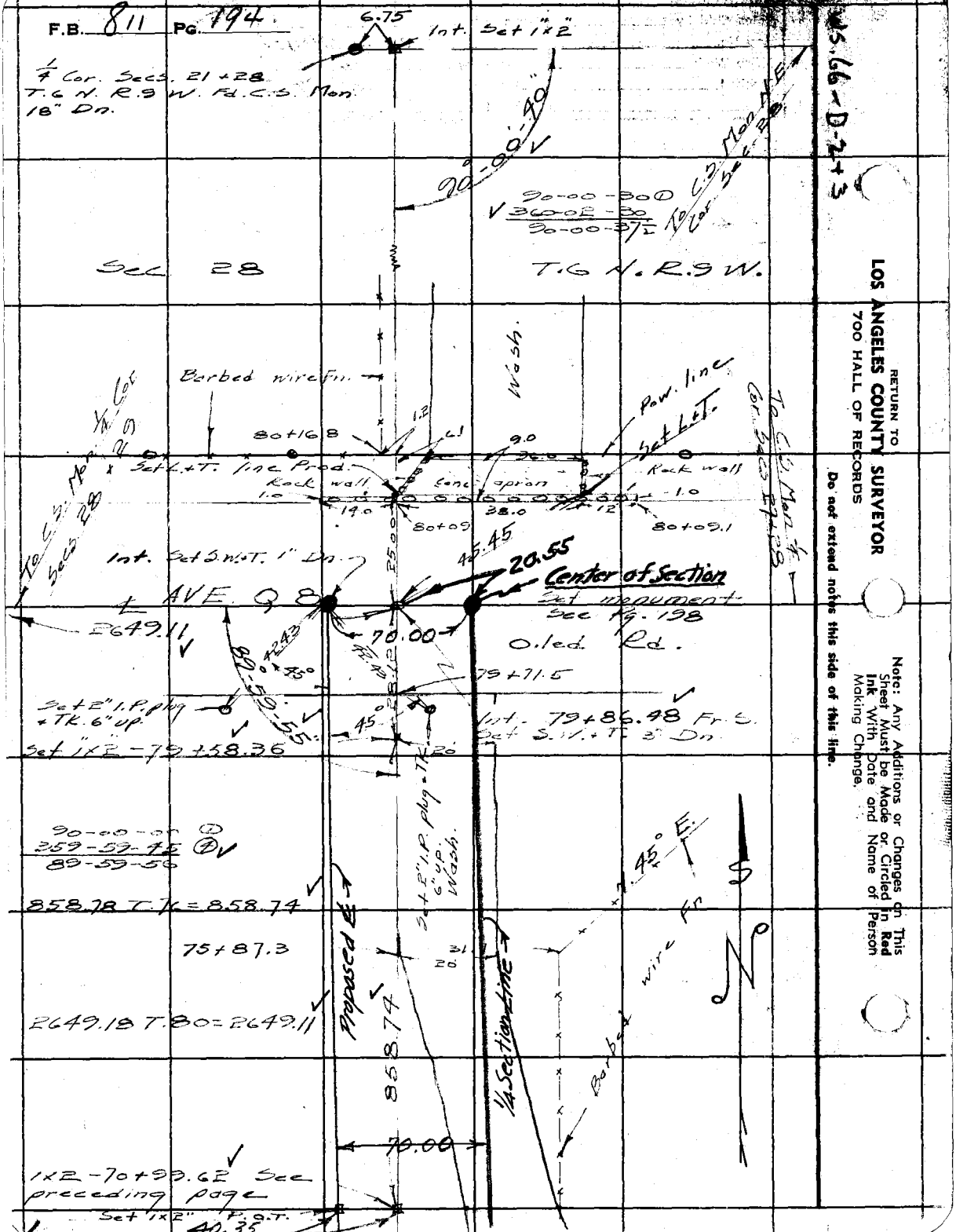
59.0 12'
61+60

Set 1"x2" P.O.T. 90° 29.73

1"x2" 60.64 R.S. See preceding page

FORM 247 3M 12-40

F.B. 811 PG. 194


6.75
Int. Set 1"x2"
1/4 Cor. Secs. 21 & 28 T.6 N. R.9 W. Fd. C.S. Mon. 18" Dn.
90°-0'-40"
90-00-30 ①
360°-00
90-00-31½
½ Cor.
Sec 28
T.6 N. R.9 W.
W.S.66-D-243
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Barbed wire fn.
80+16.8
Set L.&T. Inc. Prod.
Rock wall
Conc. apron
Rock wall
Pow. line
Set L.&T.
To C.S. Mon. & Cor. Secs. 21 & 28
19.0
28.0
80+09
80+09.1
Int. Set S.M.&T. 1" Dn.
20.55
Center of Section
Set monument
See Rg. 198
AVE 98
2649.11
70.00
Oiled Rd.
89°-59'-55"
45°
79+71.5
Set 2" I.P. plug + TK. 6" up.
Set 1"x2" - 79+58.36
Int. 79+86.98 Fr. S.
Set S.M.&T. 3" Dn.
90-00-00 ①
359-59-55 ②
89-59-55
858.78 T.K = 858.74
75+87.3
2649.18 T.80 = 2649.11
Parcel 1
858.74
Set 2" I.P. plug 6" up. Scored
1/4 Section line
45° E.
Fr
Barbed wire
70.00
1x2 - 70+99.62 See preceding page
Set 1"x2" P.O.T.
40.35

Notes Ck'd by K.R.M.	Survey of 165th St. East
Map No. B-1927	W. O. 5266 Tape No. 1 Sht. 84 F
Office Work KRM-Lox	Surveyed by Jessen & Co.
Checked McKinnon	Notes R Date 7-26-45
Date Nov. 1945	Indexed A. C. Johnson

F.B. 84 Pg. 195

WS. 6 D 12

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-50

ANGLE CHECK AT N.W. COR
SEC. 28 T.6 N. R 9 W.

Cor Secs 20, 21, 28 + 29
T.6 N. R 9 W. Fd C.S. Mon
18" Dn. F.B. 74-49

89°-24'-40" Turned
89°-25'-20" Rec. (C.S. 8733)

To C.S. Mon 1/4 Cor Secs 21 + 28

To C.S. Mon 1/4 Cor Secs. 28 + 29

89-24-20 ①
357-38-20 ②
89-24-30 ½

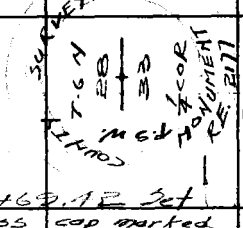
F.B. 811 Pg. 196

W5.67-A-3
W5.66-D-3

Reclaim of line between Secs 28 + 33
T. 6 N. R. 9 W.

53+38.95 Fr. W. Cor. Secs. 27, 28, 33 + 34 T. 6 N. R. 9 W. Fd. C.S. Mon. 18" Dn. F.B. 74-56.

E 717.70 T. 60 = E 717.28



Set 2" I.P. with brass cap marked as shown in Conc. 12" Dn by proportion

Set 2" I.P. 4" up.

Set 2" I.P. 4 up.

Iron post Fn

30.00
30.00
30.63
30.22
21.50
9°

26+98.17 Fd. 4"x4" F.B. 536-251 Mon. T. in P. Pole

26+47.92 Fd. 1"x1" F.B. 536-251

0.25

26+21.57 Fr. W. 2"x2" Set
53+24.38 Fr. S.

26+21.98 T. 60 = E 621.57

E 621.57

Cor. Secs. 28, 29, 33 + 33
Fd. C.S. Mon. 12" Dn
F.B. 536-252

Note: Any Additions or Changes on This Sheet Must be Made in Ink or Circled in Red With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

W 5.67-B-3

Notes Ck'd by	Survey of 165th St East
Map No.	W. O. 5658 Tape No. 1 St 45.1 °F
Office Work	Surveyed by Fagerand
Checked	Notes R Date 4-11-45
Date	Indexed [illegible]

F.B. 311 Pg. 27

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Ave 96

T. 6 N.

R. 8 W.

4" Cor. Accs. 25 + 30 T.6 N. R.8 W. Rd. C.S. Mon 6" up. T.E. 74-43 Lowered it to 18" Below Surface

Set 4"x4" - 6" up — 30.00 — 30.00 — Set 4"x4" - 6" up

Noted on C.S. 8733

To C.S. Mon. & Cor. Acc. 25 + 26

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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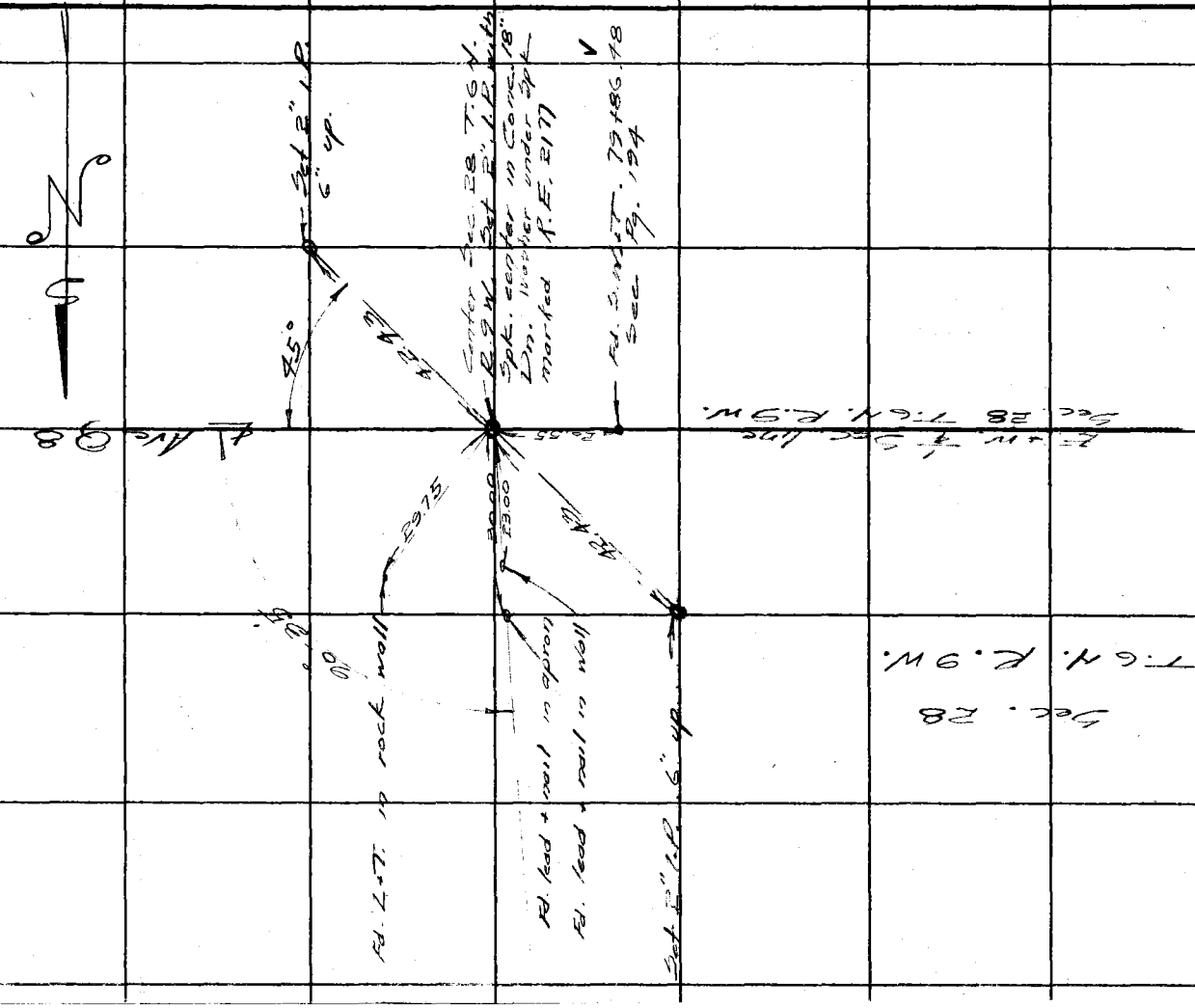
WS. 66-D-3



F.B. 311 Pg. 198

W5.66-D-3
W5.67-A-3

Notes Ck'd by K.R.M.	Survey of 165th St. East
Map No. B-1127	W. O. 5338 Topo No. 1 Sheet 1 of 1
Office Work K.R.M.	Surveyed by Fascross
Checked McKinnon	Notes R Date 5-23-45
Date Nov. 1945	Indexed A. C. Johnson

F.B. 811 PG. 199

RECHAIN ℄ LINE
SEC. 33 T.6N.R.9W.

Graded Rd

53+72.06
2 Cor. Secs. 33 + 34 Fd. C.S. Mon 18" Dn. F.B. 74-32

Fd. 4"x4"

Barbed wire Fc

Sec. 4

T.5N.R.9W.

2664.00 T. 80 = 2663.93

27+08.13
4 Cor Sec. 33 Fd. C.S. Mon. 18" Dn. F.B. 74-32 (See Pg. 188)

Fd. 4"x4"

Oiled Rd See Pg 188

Sec. 33

T. 6 N. R. 9 W.

Graded Rd.

2707.05 Rec.

2708.20 T. 80 = 2708.13

Fd 4"x4" - 6" up

0+00 to E.
3 Cor. Secs. 32 + 33 T.6N. R.9W. Fd. C.S. Mon. 8" Dn. F.B. 74-31

Sec 5

Fd. 4"x4" - 4" up

Barbed wire Fc.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 3M 12-0

RETURN TO
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700 HALL OF RECORDS

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F.B. 811 PG. 200

F. B. 811 PG. 201

Notes Ck'd by [illegible]	Survey of Ivanhoe
Map No. C.S. 8733	W. O. 1999 Tape No. 55 St'd. 27 °F
Office Work [illegible]	Surveyed by Rosecrans
Checked [illegible]	Notes R Date 3-3-49
Date Mar 1949	Indexed C. Johnson 3-23-48

LINE BETWEEN SECS 23 + 24

T. 6N. R. 10W.

Party E. A. Rosecrans
J. P. Pierce
J. C. Pierce
L. Vejar
H. H. Howard

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 811 PG. 202

W5.66-C-2

Cor. Secs. 13, 14, 23 & 24 T. 6 N. R. 10 W. Fd. C.S. Mon. 2 Dr. F.B. 97-17

SEC. 23

T. 6 N. R. 10 W.

2627.33

2660.09

2627.60 T. 68 = 2627.33

2660.87 Rec. C.S. 8733

Set "X" +26+92.84 F.S.

Note: C.S. Mon. per C.S. 8733 was washed out

28.76

90°

R.P. Set 2" I.P. 6" up — 30.00 — 30.00 — R.P. Set 2" I.P. 6" up

1/4 Sec. Cor. Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. by proportion.

COUNTY SURVEYOR

T. 6 N.
R. 10 W. 23 — 24
1/4 COR.

Fd. 3" I.P.

2660.87 Rec. C.S. 8733

2660.08

2692.84

2692.20 T. 58 = 2692.84

SEC. 24

This data added to C.S. 8733

Cor. Secs. 25, 26, 35 & 36 T. 6 N. R. 10 W. Fd. C.S. Mon. 2 Dr. F.B. 84-68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Notes Ck'd by	Survey of T 6N R 10W
Map No.	W. O. [illegible] Tape No. St'd. 24 °F
Office Work	Surveyed by J. C. Hill
Checked	Notes [illegible] Date [illegible]
Date	Indexed R. C. Johnson 3-30-55

F. B. 811 Pg. 247

T7S65-R-1

J.N. 0332.21

REPLACEMENT OF 1/4 SEC. COR. MONUMENT

ON

110TH ST. EAST & AVE. "B"

FOR

1/4 COR. BETWEEN SECTIONS 3 & 4 T6N R10W

NEW TIES ON CL. OF AVE. "B" SEC. 4 T6N. R10W.

NEW TIES N.E. COR. SEC. 4 T6N R10W.

NEW TIES 1/4 COR. BETWEEN

SECTIONS 4 & 33 T7N. R10W.

NEW TIES 1/4 COR. BETWEEN

SECTIONS 4 & 33 T7N. R10W.

NEW TIES N.W. COR. SEC. 4 T6N. R10W.

RIGHT ANGLE TIES

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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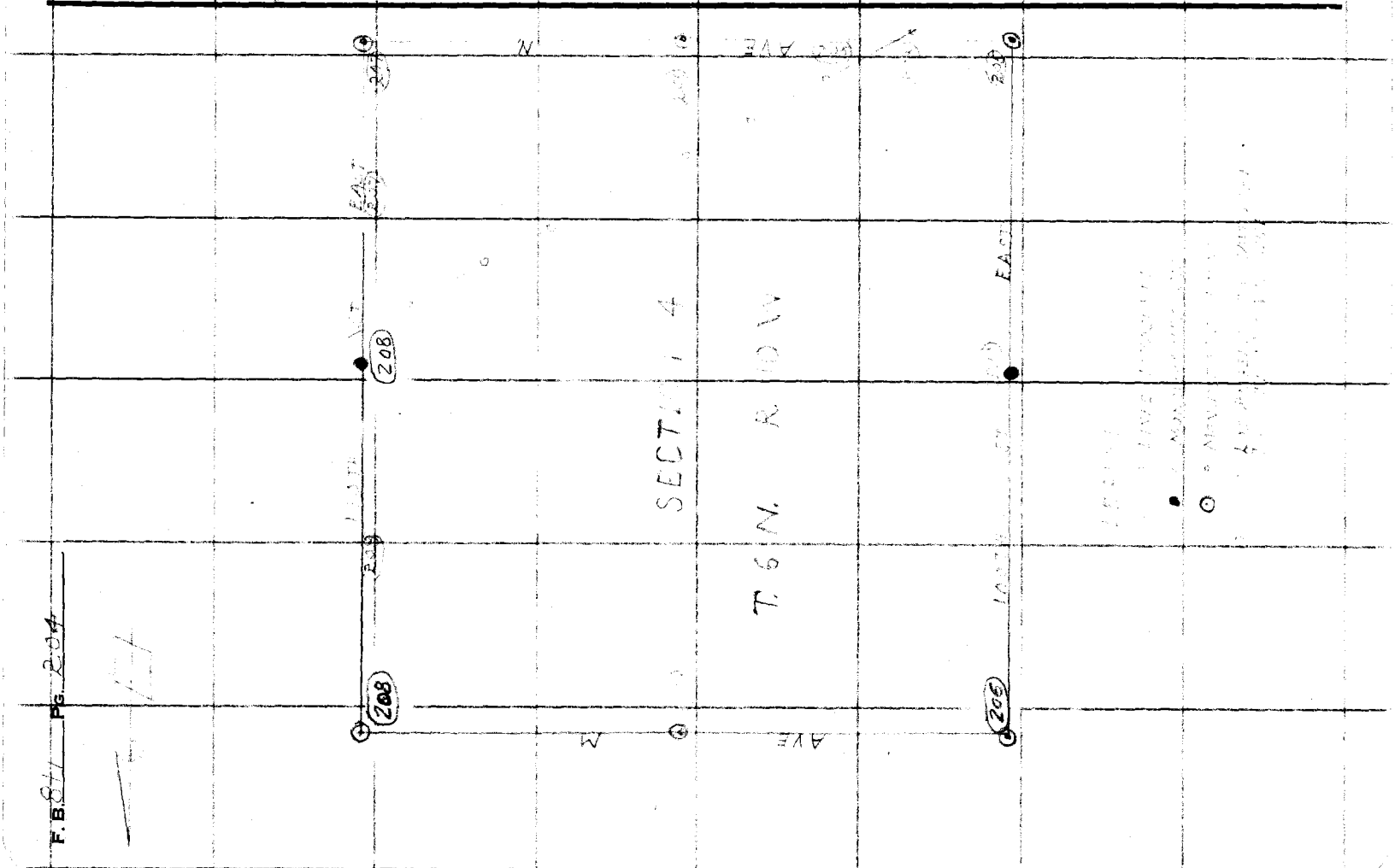

F.B. 84 Pg. 204

Notes Ck'd by	Survey of
Map No. C.S. 8733	W. O. 0300 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date
Date Apr 1955	Indexed E. C. Johnson

F. B. 21 Pg. 2-25

WS 66-B-2

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SEC. 4
T.6N. R.10W.

SEC. 9
T.6N. R.10W.

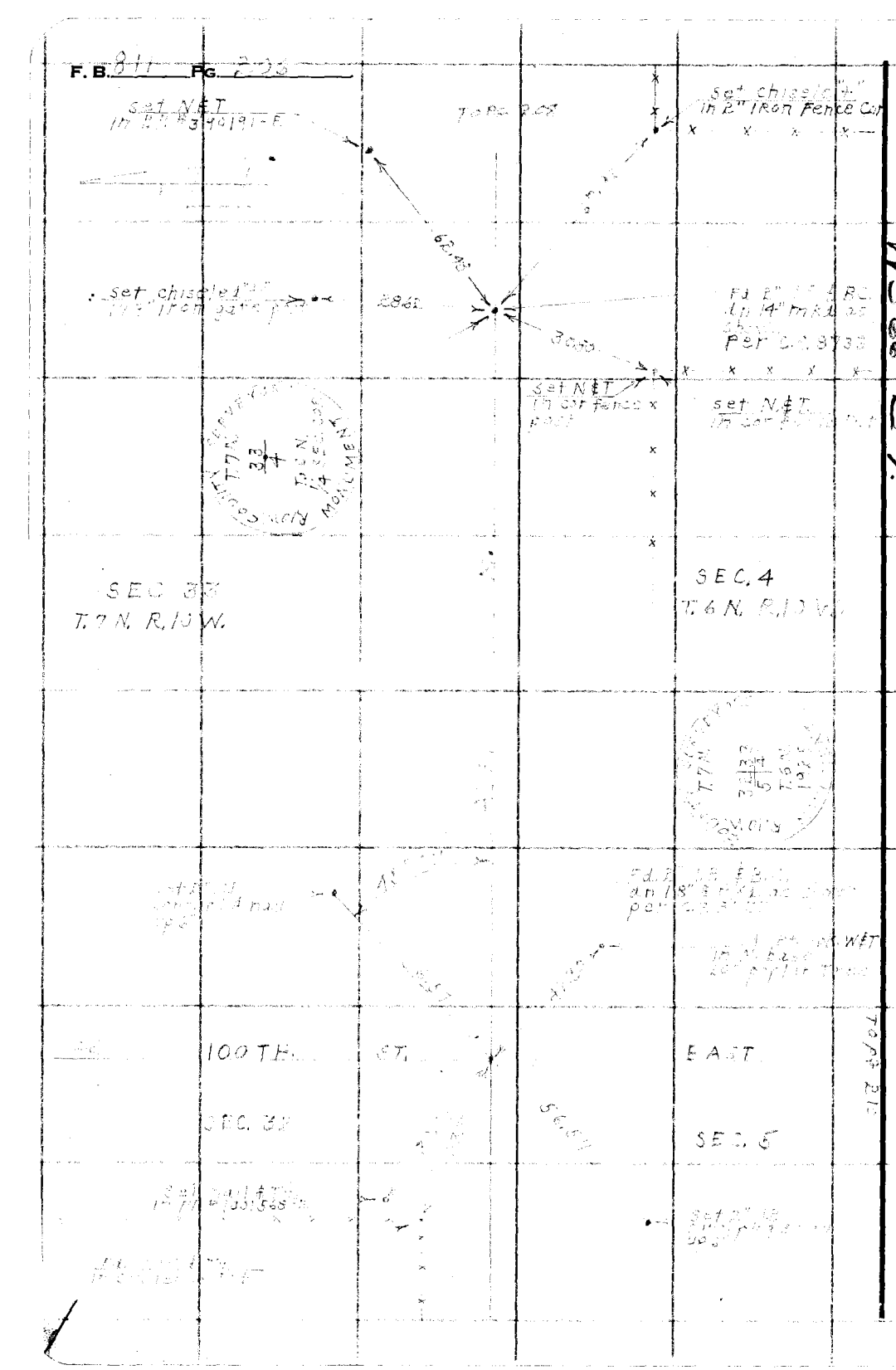
T.7S.

T.7S.

These Angles should be rotated 1 Quadrant ~~to the Left~~ Counter Clock wise.

76F3095 S&E #247. 8-54

F. B. 811 PG. 29



RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

W 566 + 28 - 1.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of T 6N R 10 W
Map No. C.S. 8733	W. O. 0327-01 Tape No. 10 St'd. 99 °F
Office Work	Surveyed by J.C. Pfeifer
Checked	Notes Pfeifer Date 3-11-55
Date April '55	Indexed C. Johnson

F. B. _____ Pg. 267

W.S. 66-B-1.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TO BOY AT R.R.

SEC. 4
T. 6N. R. 10 W.

SEC. 3
T. 6N. R. 10 W.

T 66

ST. E

AVE

1107.74

Set 1/2" I.P. 12" in Mon. well as shown per C.S. 8733

1925 MONUMENT

up 3"

76F3095 S&E #247 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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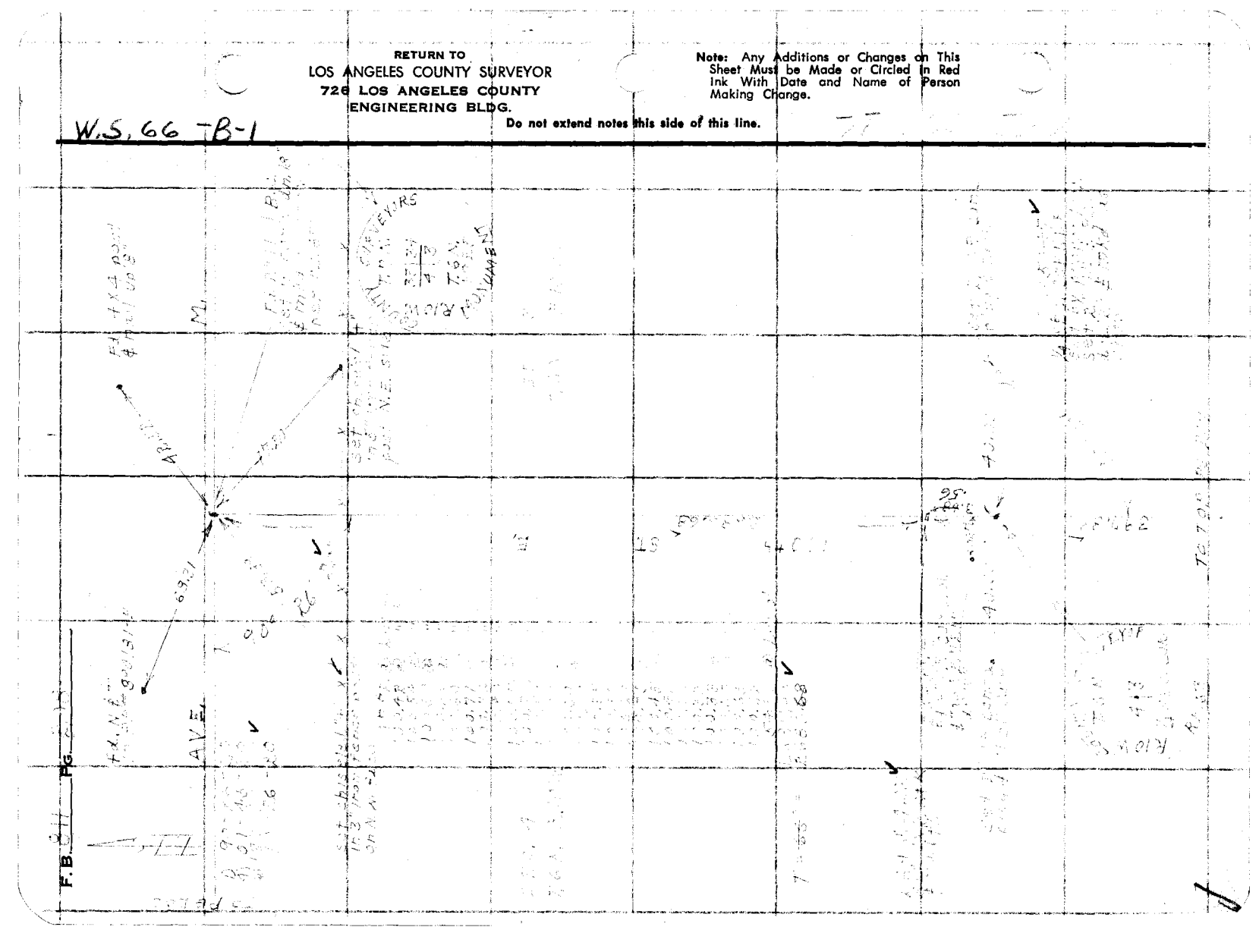
Do not extend notes this side of this line.

W.S. 66 -B-1



Notes Ck'd by	Survey of SEC LINES, T6N, R10W
Map No.	W. O. 0302.01 Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 2-24-55
Date	Indexed C. Johnson

F. B. 811 Pg. 209

J.N. 0302.01

REPLACEMENT OF 1/4 SEC. COR. MONUMENT

ON

100th ST. E. AT AVE M-8

FOR

1/4 COR. BET. SECS. 4 & 5, T6N, R10W.

PARTY
MACK
HALISCKY
RITTER

W5 66-E-1.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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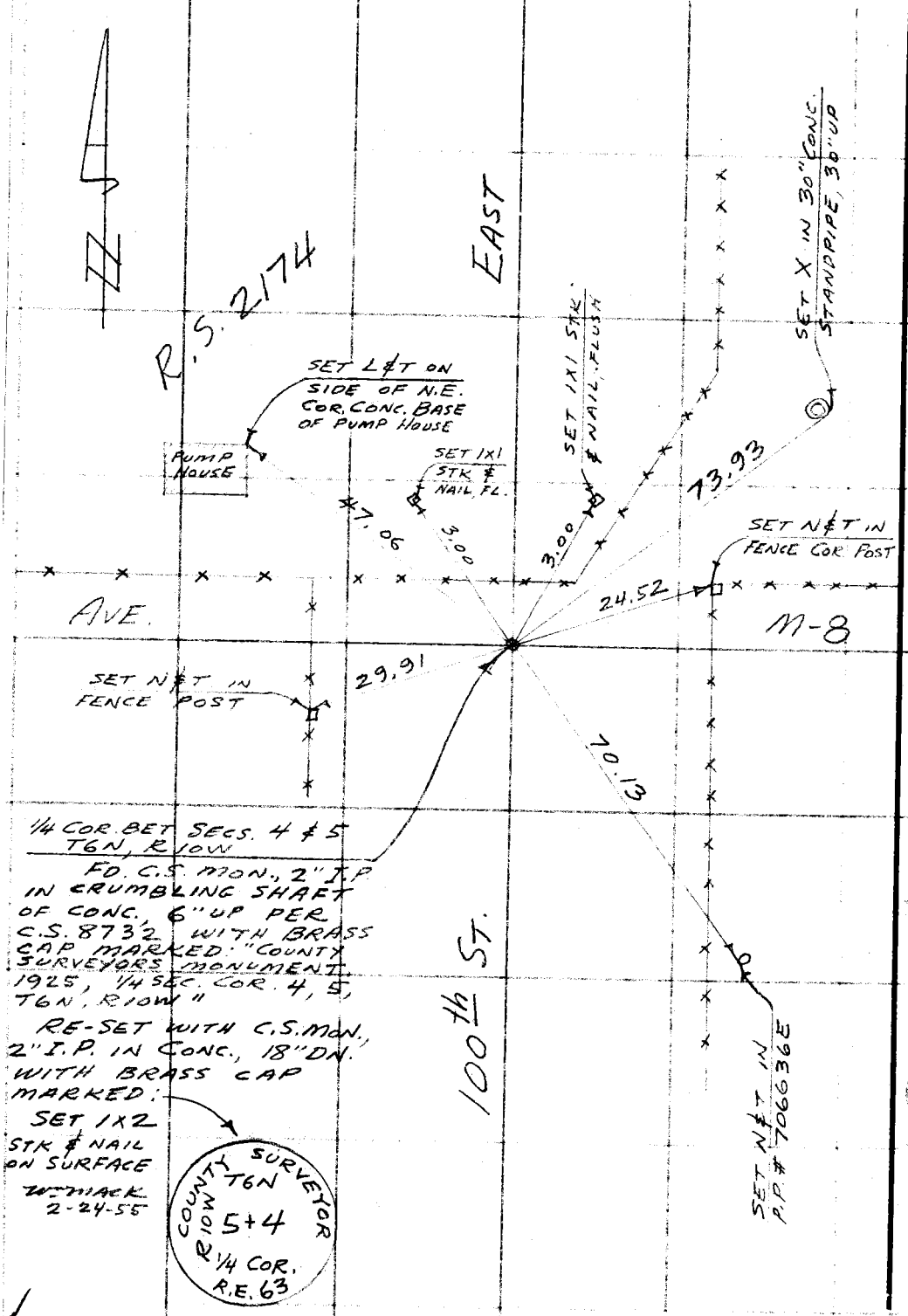
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 811 Pg. 210


R. S. 2174
EAST
SET L & T ON SIDE OF N.E. COR. CONC. BASE OF PUMP HOUSE
PUMP HOUSE
SET 1X1 STK. & NAIL FLUSH
SET 1X1 STK & NAIL FL.
SET X IN 30" CONC. STANDPIPE, 30" UP
SET N & T IN FENCE COR POST
AVE.
M-8
SET N & T IN FENCE POST
1/4 COR. BET SECS. 4 & 5 T6N, R10W
FD. C.S. MON. 2" I.P. IN CRUMBLING SHAFT OF CONC. 6" UP PER C.S. 8732, WITH BRASS CAP MARKED: "COUNTY SURVEYORS MONUMENT 1925, 1/4 SEC. COR. 4, 5, T6N, R10W"
RE-SET WITH C.S. MON. 2" I.P. IN CONC., 18" DN. WITH BRASS CAP MARKED:
SET 1X2 STK & NAIL ON SURFACE
W. MACK 2-24-55
COUNTY SURVEYOR T6N R10W 5+4 R 1/4 COR. R.E. 63
100 ft ST.
SET N & T IN P.P. # 7066 E
W. S. 66-B-1
RETURN TO LOS ANGELES COUNTY SURVEYOR 720 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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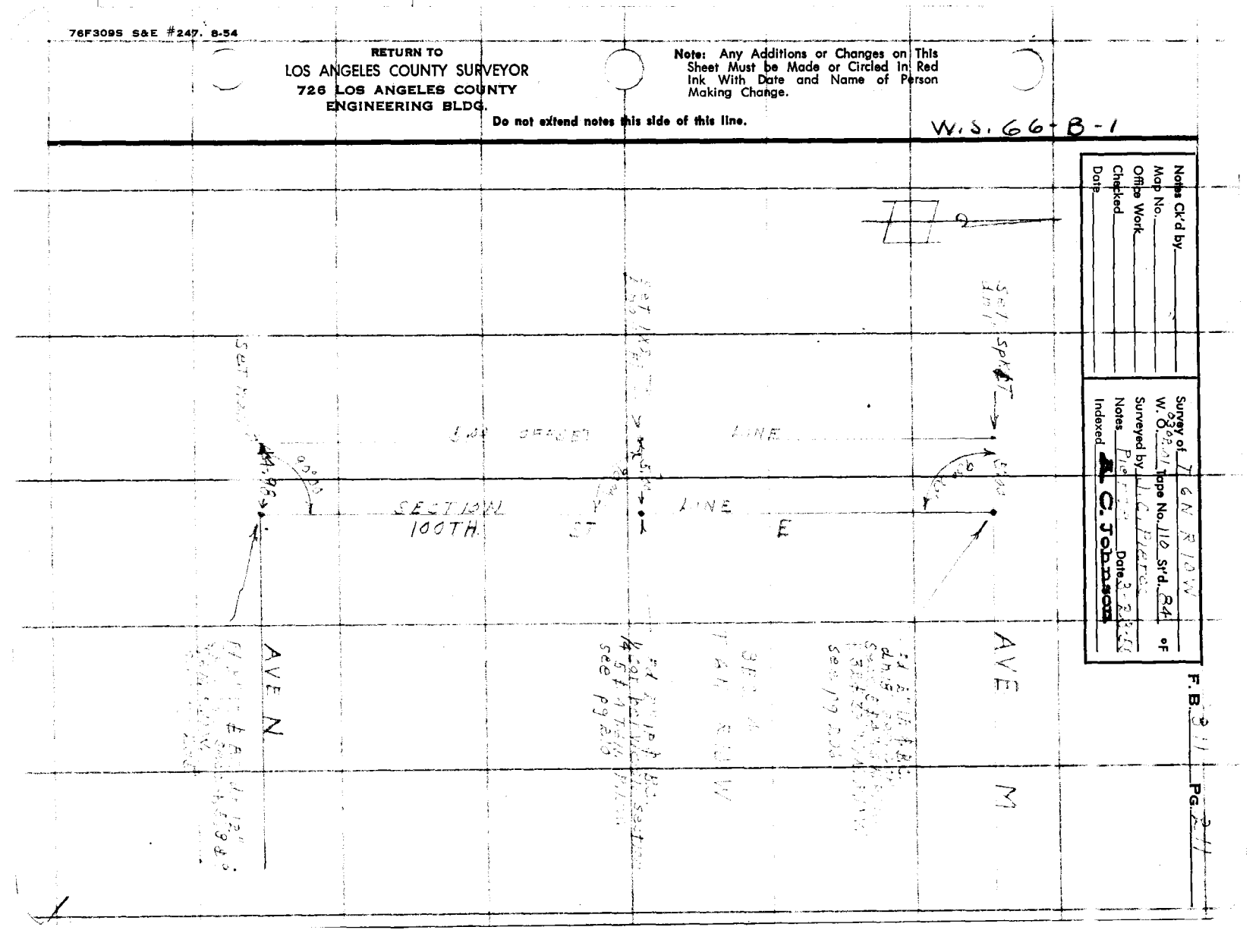
Do not extend notes this side of this line.

W.S. 66-B-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T6N R10W
W.O. 2322.01 Tape No. 110 Std. 24 of
Surveyed by
Notes Date 2-23-55
Indexed C. Johnson

F.B. 311 Pg. 2



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 211 Pg. 212

Notes Ck'd by	Survey of ELIZ. LAKE PINE CN RD
Map No.	JN 0919.86 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 1-9-57
Date	Indexed K. C. Johnson 5-13-57

F. B. 811 PG. 215

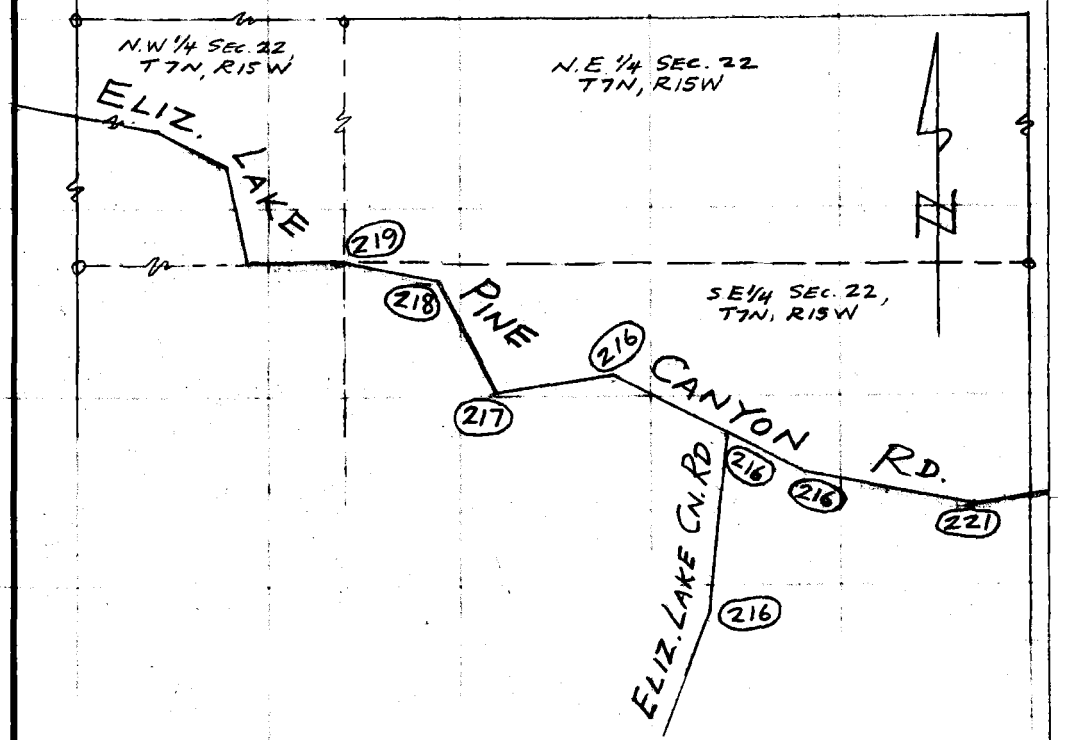
F.O. 396N-389

J.N. 0919.86

ELIZABETH LAKE PINE CANYON RD.

FROM: ℄ INT. ELIZ. LAKE CN. RD

TO: 3/4 MI. WLY. THEREOF



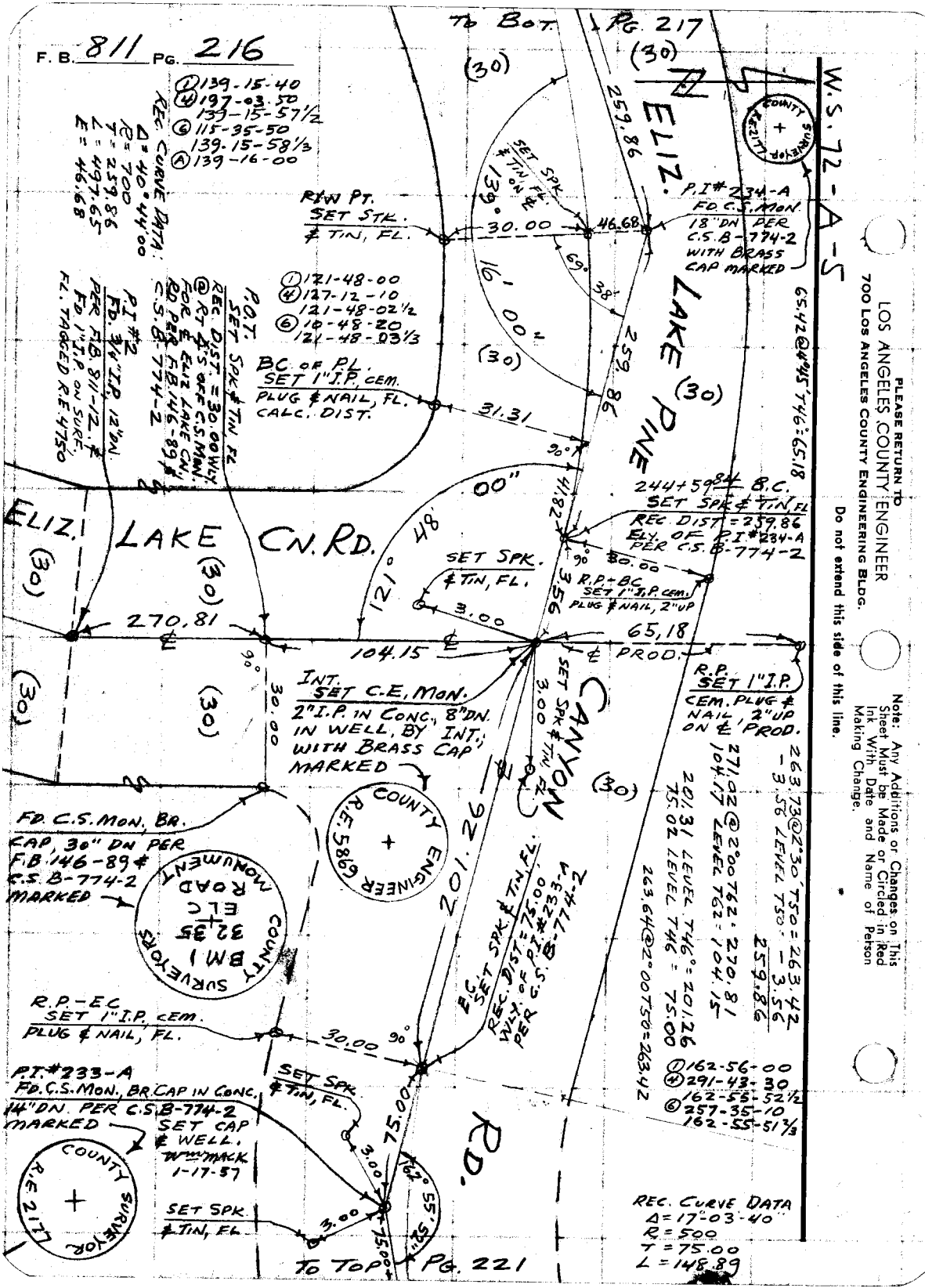
PARTY
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56


F. B. 811 PG. 216
To Bot. Pg. 217
W. S. 72 - A - 5
ELIZ. LAKE PINE CANYON RD.
LAKE ELIZ. CN. RD.
(30)
259.86
Ⓓ 139-15-40
Ⓦ 137-03-50
139-15-57½
Ⓒ 115-35-50
139-15-58⅓
Ⓐ 139-16-00
REC. CURVE DATA:
Δ = 40°44'00"
R = 700
T = 259.86
L = 497.65
E = 46.68
RTW PT. SET STK. & TIN, FL.
30.00
46.68
SET SPK. & TIN ON ℄ 139°
P.I. #234-A FD C.S. MON. 18" DN PER C.S.B-774-2 WITH BRASS CAP MARKED
69°
38°
16' 00"
259.86
65.42 @ 4°45' T46' = 65.18
Ⓘ 121-48-00
Ⓗ 121-12-10
121-48-02½
Ⓖ 10-48-20
121-48-03⅓
P.O.T. SET SPK. & TIN FL. REC. DIST. = 30.00 WLY @ RT ∠'S OFF C.S. MON. FOR ℄ ELIZ LAKE CN. RD PER F.B. 146-89 & C.S.B. 774-2
BC OF PL. SET 1" I.P. CEM. PLUG & NAIL, FL. CALC. DIST.
31.31
90°
P.I. #2 FD. ¾" I.P. 12" DN PER F.B. 811-12. FD 1" I.P. ON SURF. FL. TAGGED R.E. 4750
244+59.84 B.C. SET SPK. & TIN FL. REC. DIST = 259.86 ELY. OF P.I. #234-A PER C.S.B-774-2
78.14
121° 48' 00"
SET SPK. & TIN, FL.
3.00
90°
80.00
R.P. + BC SET 1" I.P. CEM. PLUG & NAIL, 2" UP
270.81
104.15
65.18
PROD.
90°
30.00
INT. SET C.E. MON. 2" I.P. IN CONC. 8" DN. IN WELL, BY INT.; WITH BRASS CAP MARKED
R.P. SET 1" I.P. CEM. PLUG & NAIL, 2" UP ON ℄ PROD.
263.73 @ 2°30' T50 = 263.42
- 3.56 LEVEL T50 = - 3.56
259.86
271.92 @ 2°00 T62 = 270.81
104.17 LEVEL T62 = 104.15
201.26
75.02 LEVEL T46 = 75.00
263.64 @ 2°00 T50 = 263.42
Ⓘ 162-56-00
Ⓦ 291-43-30
Ⓒ 162-55-52½
257-35-10
162-55-51⅓
201.26
SET SPK. & TIN FL.
EC SET SPK. & TIN FL. REC. DIST = 75.00 WLY OF P.I. #233-A PER C.S.B-774-2
FD C.S. MON. BR. CAP, 30" DN PER F.B. 146-89 & C.S.B-774-2 MARKED
COUNTY SURVEYORS BM 1 32.35 ELC ROAD MONUMENT
COUNTY ENGINEER R.E. 5869
R.P.-EC SET 1" I.P. CEM. PLUG & NAIL, FL.
30.00
90°
P.I. #233-A FD. C.S. MON. BR. CAP IN CONC. 14" DN. PER C.S.B-774-2 MARKED
SET CAP & WELL, MACK 1-17-57
SET SPK. & TIN, FL.
3.00
75.00
N 62° 55' 51" E
COUNTY SURVEYOR R.E. 2177
SET SPK. & TIN, FL.
3.00
To Top Pg. 221
REC. CURVE DATA
Δ = 17°-03'-40"
R = 500
T = 75.00
L = 148.89
COUNTY SURVEYOR R.E. 2177
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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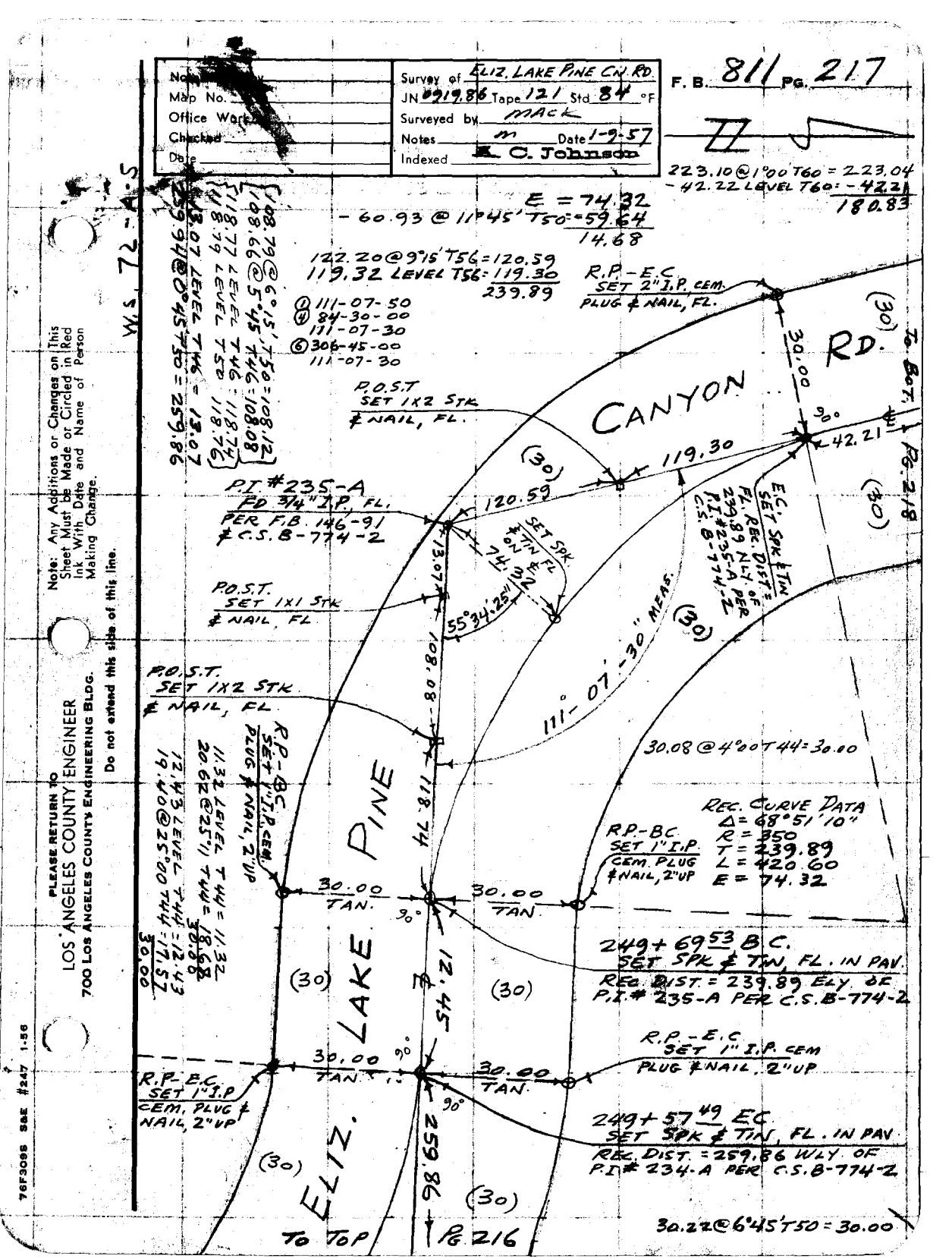
Survey of ELIZ. LAKE PINE CN. RD.
JN #219.86 Tape 121 Std 84 °F
Surveyed by MACK
Notes m Date 1-9-57
Indexed E. C. Johnson
F. B. 811 PG. 217
223.10 @ 1°00' T60 = 223.04
-42.22 LEVEL T60 = -42.21
180.83
E = 74.32
-60.93 @ 11°45' T50 = -59.64
14.68
122.20 @ 9°15' T56 = 120.59
119.32 LEVEL T56 = 119.30
239.89
① 111-07-50
④ 84-30-00
111-07-30
⑤ 306-45-00
111-07-30
108.79 @ 6°15' T50 = 108.12
118.66 @ 5°45' T46 = 118.08
118.77 LEVEL T46 = 118.74
237.52
237.94 @ 0°45' T50 = 237.86
LEVEL T46 = 13.07
W.S. 72-1.5
R.P.-E.C. SET 2" I.P. CEM. PLUG & NAIL, FL.
CANYON RD.
30.00
90°
42.21
To Bot. ℄ Pg. 218
(30)
P.O.S.T. SET 1X2 STK & NAIL, FL.
119.30
120.59
P.I. #235-A FD 3/4" I.P. FL. PER F.B. 146-91 & C.S. B-774-2
SET SPK & TIN ON FL. 74.13
E.C. SET SPK & TIN FL. REC. DIST. = 239.89 N'LY OF P.I. #235-A PER C.S. B-774-2
P.O.S.T. SET 1X1 STK & NAIL, FL
55°34'25"
111°07'30" MEAS.
P.O.S.T. SET 1X2 STK & NAIL, FL
80.80'
30.08 @ 4°00' T44 = 30.00
REC. CURVE DATA
Δ = 68°51'10"
R = 350
T = 239.89
L = 420.60
E = 74.32
R.P.-B.C. SET 1" I.P. CEM. PLUG & NAIL, 2" UP
R.P.-B.C. SET 1" I.P. CEM. PLUG & NAIL, 2" UP
11.32 LEVEL T44 = 11.32
20.62 @ 25°11' T44 = 18.68
12.43 LEVEL T44 = 12.43
19.40 @ 25°00' T44 = 17.57
30.00
ELIZ. LAKE PINE
30.00 TAN.
30.00 TAN.
249+69.53 B.C. SET SPK & TIN, FL. IN PAV.
REC. DIST. = 239.89 ELY. OF P.I. # 235-A PER C.S. B-774-2
R.P.-E.C. SET 1" I.P. CEM PLUG & NAIL, 2" UP
R.P.-B.C. SET 1" I.P. CEM. PLUG & NAIL, 2" UP
30.00 TAN.
30.00 TAN.
249+57.49 E.C. SET SPK & TIN, FL. IN PAV.
REC. DIST. = 259.86 WLY. OF P.I. # 234-A PER C.S. B-774-2
259.86
To Top
Pg 216
30.22 @ 6°45' T50 = 30.00
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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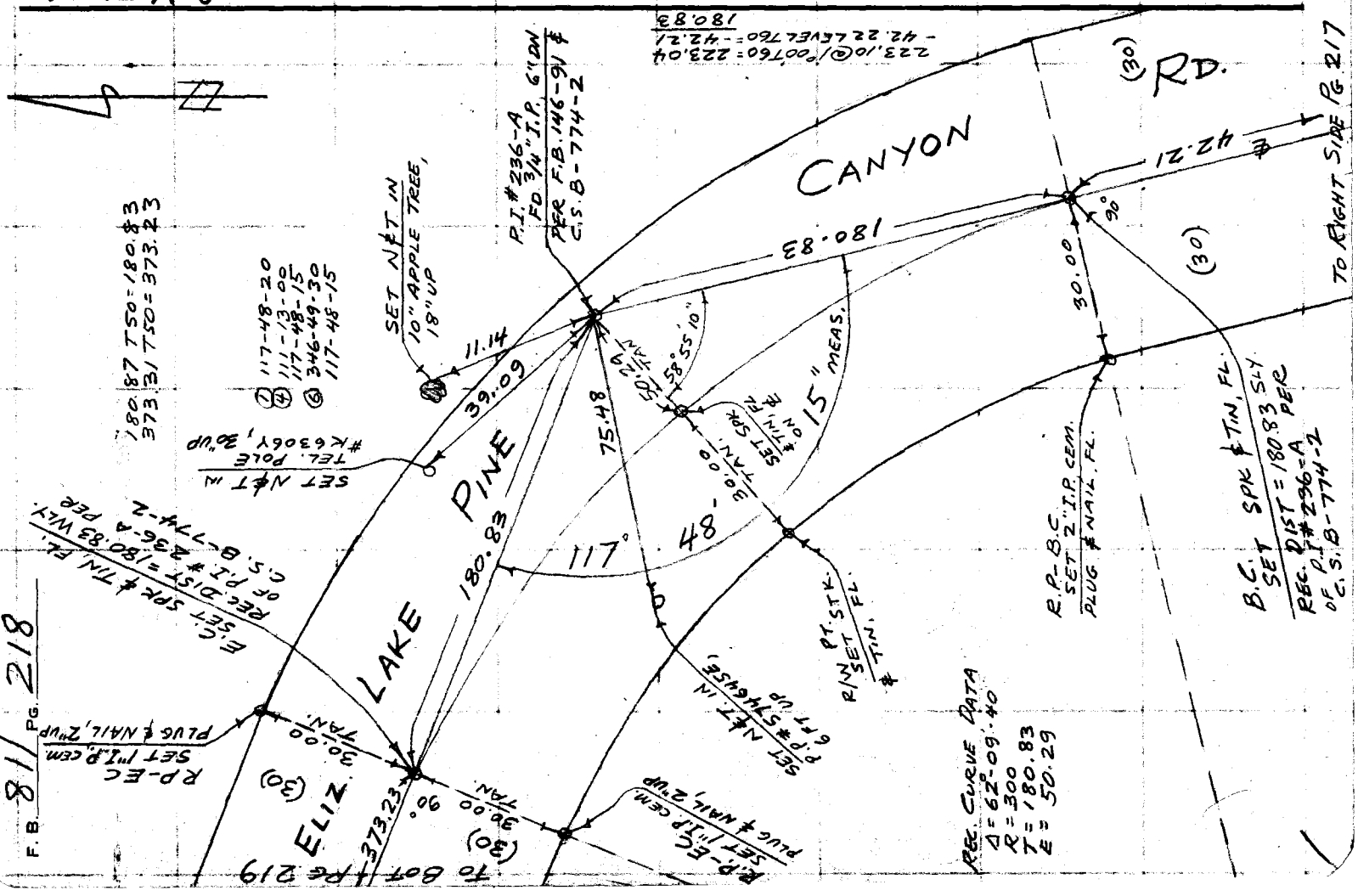
W.S. 72-A-5



F.B. 811 PG. 218

F. B. 811 PG. 219

Maps C'd by
Map No.
Office Work
Checked
Date

Survey of ELIZ. LAKE PINE CYN. RD
W. O. Tape No. 121 St'd. 84 °F
Surveyed by MACK
Notes m Date 1-15-57
Indexed A. C. Johnson

W.S. 72-A-5

(30) (30)

ELIZ.

SET N¢T. IN 18" COTTONWOOD TREE, 5½ FT. UP

REC. CURVE DATA
Δ = 9°.11'.10"
R = 1000
T = 80.34
L = 160.33
E = 3.22

51.19

34.81

SET N¢T. IN FENCE COR. POST, 5 FT. UP

40.58

28.50

SET N¢T. IN TEL. POLE, 5 FT. UP

SET N¢T. IN 18" WILLOW TREE, 5 FT. UP

3.00

P.I. #237-A
CENTER OF SEC. 22
T7N, R15W
FD. C.S. MON. 2" I.P. IN CONC., 5½ FT. DEEP UNDER ROADWAY PAV. PER F.B. 146-92 & C.S. B-774-2 WITH BRASS CAP MARKED

SET OVER OLD C.S. Mon. A C.E. Mon. 2" I.P. in Conc. 12" DN. IN WELL WITH BR. CAP MARKED

3.00

80.34

P.O.S.T. SET SPK. & TIN, FL. IN PAV.

LAKE

SET SPK & TIN FL. IN PAV.

30.09 TAN.

29.92 TAN.

98°

R.P.-B.C. FD. 2x2 STK ¢ NAIL, 12" DN PER F.B. 146-92

B.C. SET SPK. & TIN, FL. REC. DIST. = 80.34 ELY OF P.I. #237-A PER C.S. B-774-2

106.27

P.O.T. SET SPK & TIN, FL. IN PAV.

PINE

NAIL, 6" UP PER F.B. 146-92

R.P.-B.C. FD. 2x2 STK ¢

COUNTY ENGINEER
T7N
SEC. 22
R15W
R.P.E. 5869

CANYON

373.23 ℄

RD.

373.37 TSO = 373.23
106.29 TSO = 106.27

SPK & TIN FL. TO E.C.

(30) (30) (30)

80.35 LEVEL TS6 = 80.34

W. MACK, 1-18-57

TO LEFT SIDE PG. 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 811 PG. 220

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ELIZ.-LAKE PINE CN. RD
JN 0919.86 Tape 121 Std 84 °F
Surveyed by MACK
Notes m Date 1-18-57
Indexed A. C. Johnson

F. B. 811 PG. 221

TO BOT. ↓ PG 216

(30)

75.00

(30)

B.C. SET SPK. & TIN FL. IN PAV., REC. DIST. = 75.00 ELY. OF P.I. # 233-A PER C.S. B-774-2

(25)

(25)

RD

(25)

605.03 REC.

PINE CANYON

(25)

P.I. # 232
FD. C.S. MON., 2" I.P. IN CONC., 12" DN PER F.B. 811-22, 24 & C.S. B-774-2 WITH BRASS CAP MARKED → SET CTAP & WELL. MACK 1-18-57

COUNTY SURVEYOR R.E. 2177

SPK & FL. PAV

3.00

3.00

SPK FL. PAV

ELIZ. LAKE

(25)

(25)

REC. CURVE DATA
Δ = 22° 35' 30"
R = 200
T = 39.95
L = 78.86

PLEASE RETURN TO
LOS ANGELES COUNTY ENG
700 Los Angeles County Ei
By

118

y Additions or Changes on This
must be Made or Ordered in Red.
Date and Name of Person
Change.

811

F.B. 811 PG. 222