Notes by _____ Chief Party _____ F.B. _____ PG. _____

Platted by	W. O. No. D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

815

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

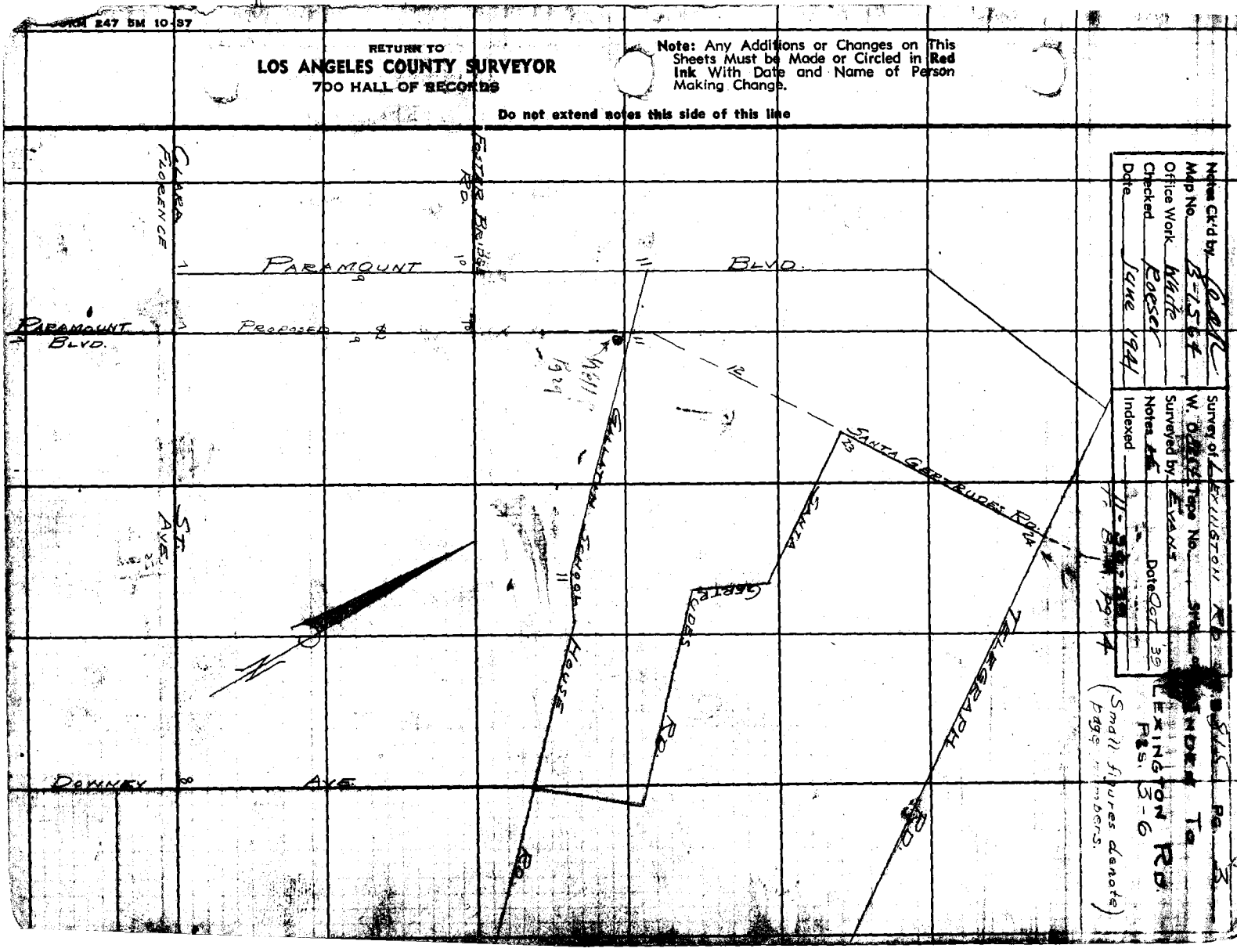
F.B. ____ Pg. ____ Chief Party ____ Notes by ____ Date ____

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

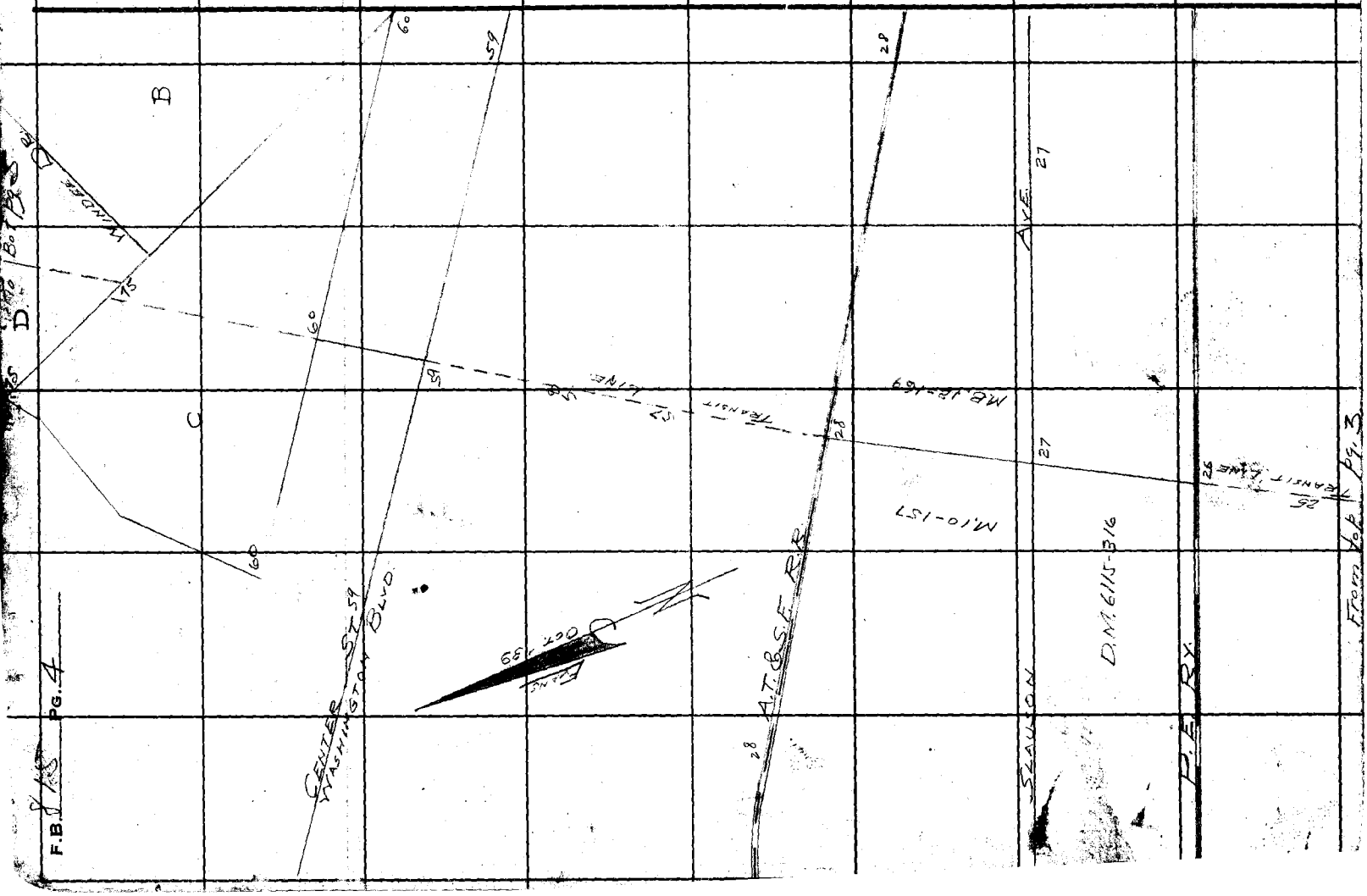
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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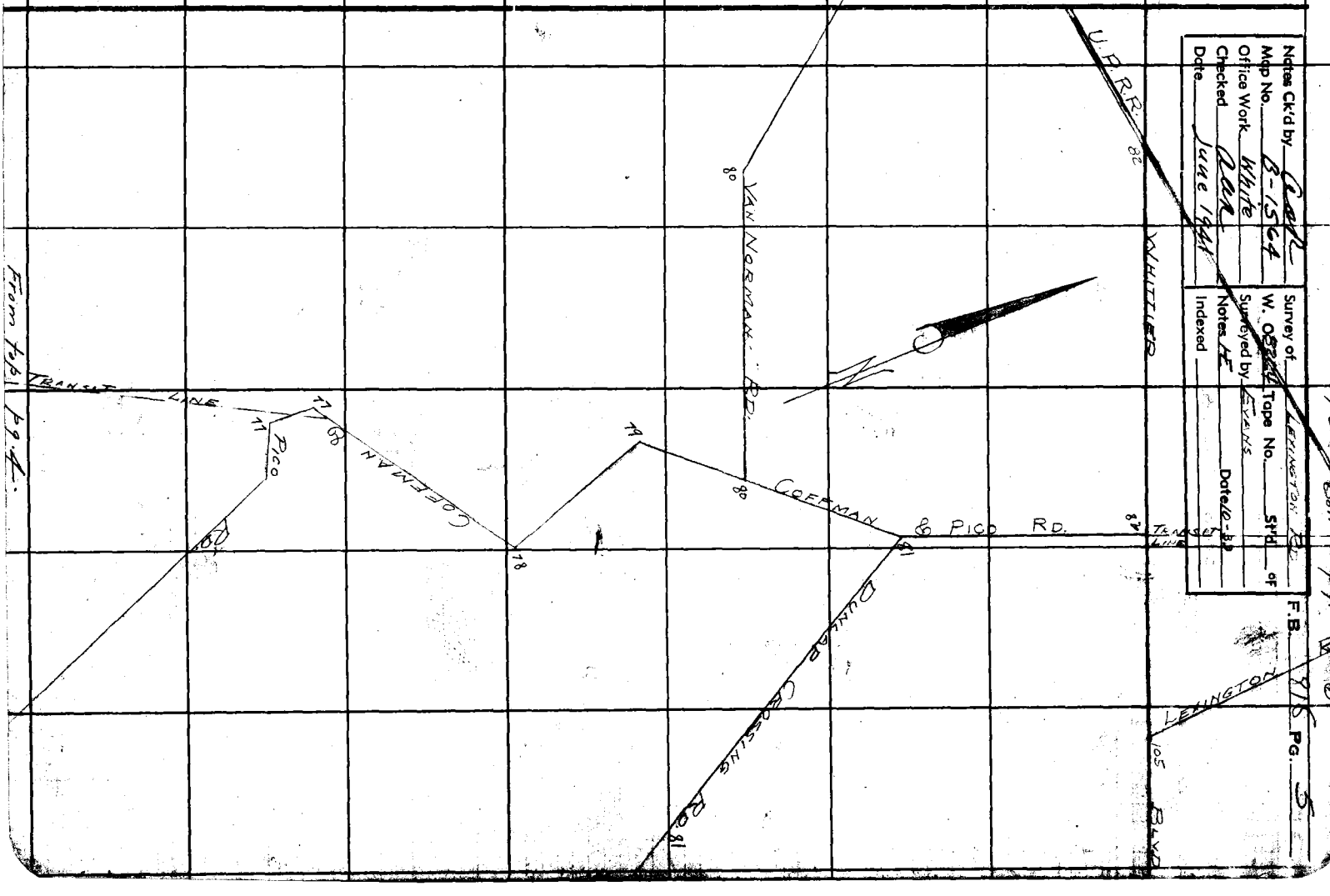
Do not extend notes this side of this line



Notes Ck'd by Capt
Map No. 3-1564
Office Work White
Checked Carr
Date June 1941

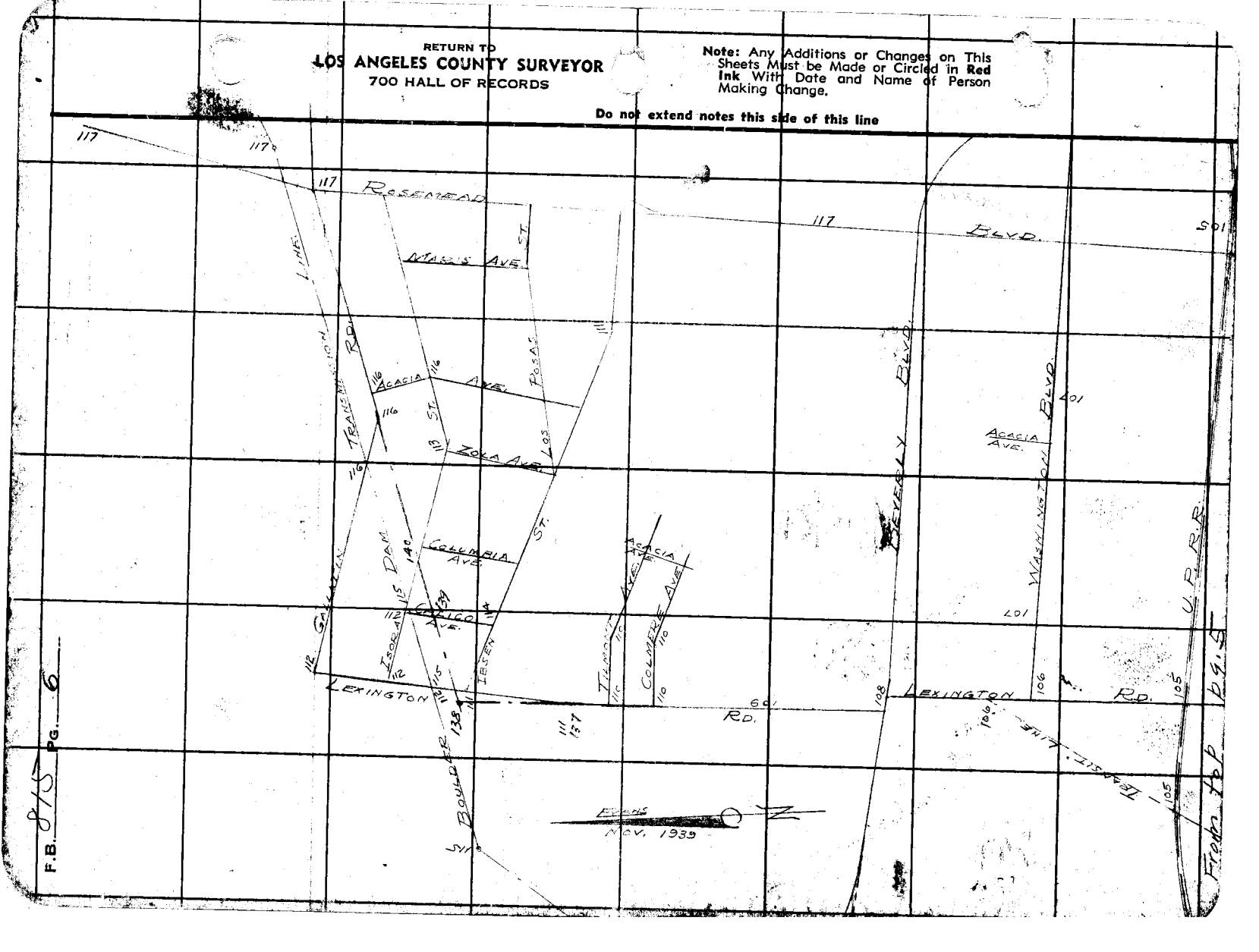
Survey of W. O. 3240 Tape No. Std
Surveyed by EVANS
Notes 42 Date 6-8-41
Indexed

F.B. 215 Pg. 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W 5.33 - A - 1

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ Sp'd _____ of
Surveyed by _____ Date _____
Notes _____
Indexed _____

F.B. _____ PG. _____

To Bpt.

Capt. at bottom of 9

(1-78-30-50")
(4-354-03-20)

(1-91-26-05")
(4-355-44-10)

SET 2 1/2" P.P.T.
2420.23

1196.45

19.9

N 8° E Sec.

52.72

332.5

N 8° 54' E

N 1° W

14" Pine

PROPOSED LEXINGTON RD.

220.23

1-88-34-00
4-354-16-00
88-34-00

PARAMOUNT BLVD.

88°-34'-00"

00"

592.00 Calc.

PROP. CLARA ST.

592.19

3.20

Fd. C.H. Spk. W&T
Par. Rd. Dept.
F.B. F-0.322-17
F.B. 489-7

0°-1'-26"

18°-30'-58"

Fd. C.H. Spk. W&T
Par. Rd. Dept.
F.B. F-0.322-19

1548.37

1548.37

592.18 . T 88 = 592.19

Angle Pt.

1548.37
T B.M.
1548.37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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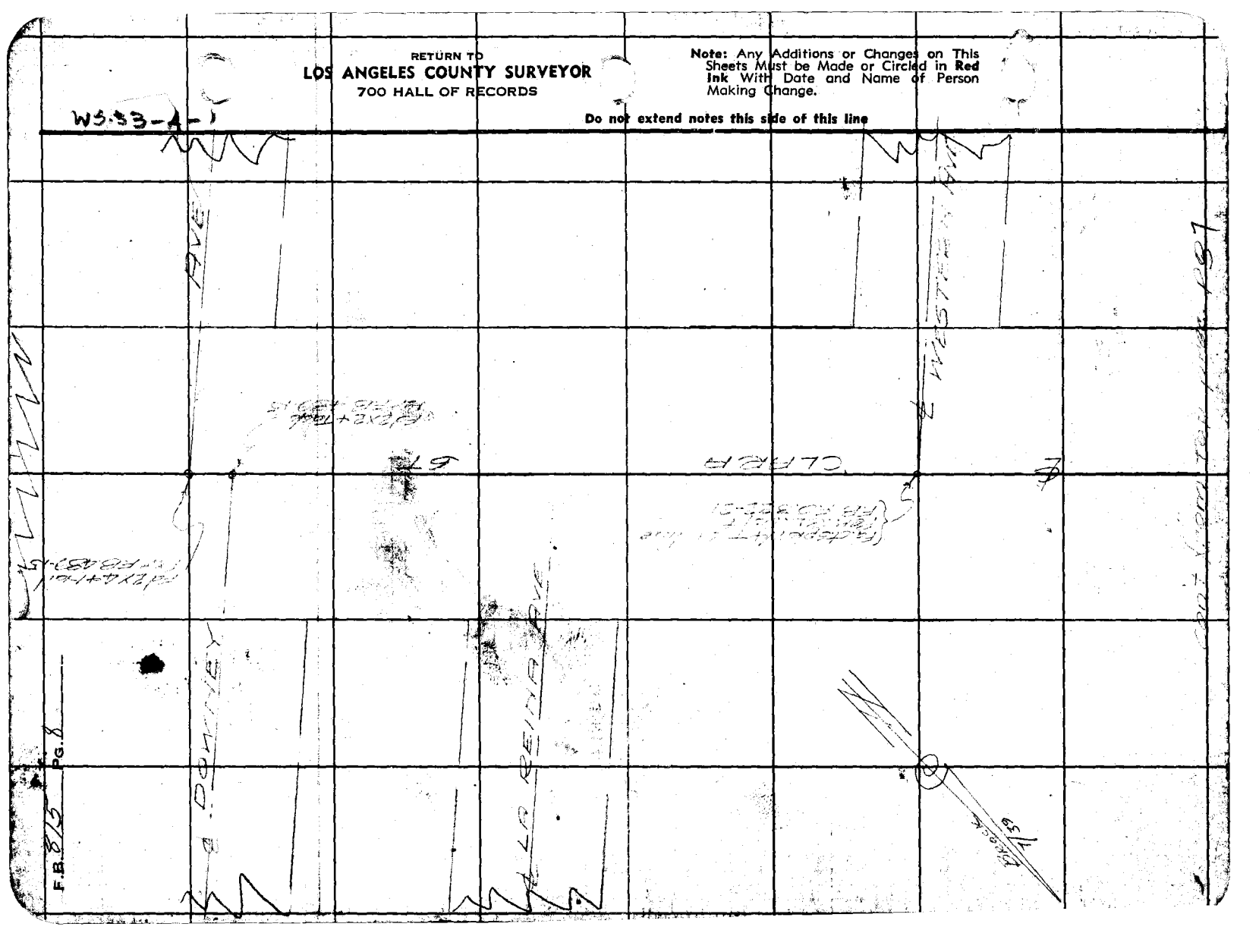
WS 53-1-1

Do not extend notes this side of this line



F.B. 815 PG. 8

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W5.36-C-6

Notes Ck'd by [illegible]
Map No. [illegible]
Office Work [illegible]
Checked [illegible]
Date June 1941

Survey of
W. O. [illegible] Tape No. 243 St'd [illegible]
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible]

F.B. 273 Pg. 7

PARAMOUNT BLVD

78°-42'-30"

804.72

039

P.C.

90°

592.00

178°-53'-00

Note. Objects to survey thru probably, therefore we traverse around some & calc. first thru.

PROPOSED LEXINGTON RD.

20 ft. offset

Transit Line

90°

19.60 (calc)

1232.59

1106.45

To 2x2 POT. PS

180°

6" Orange

8" Orange

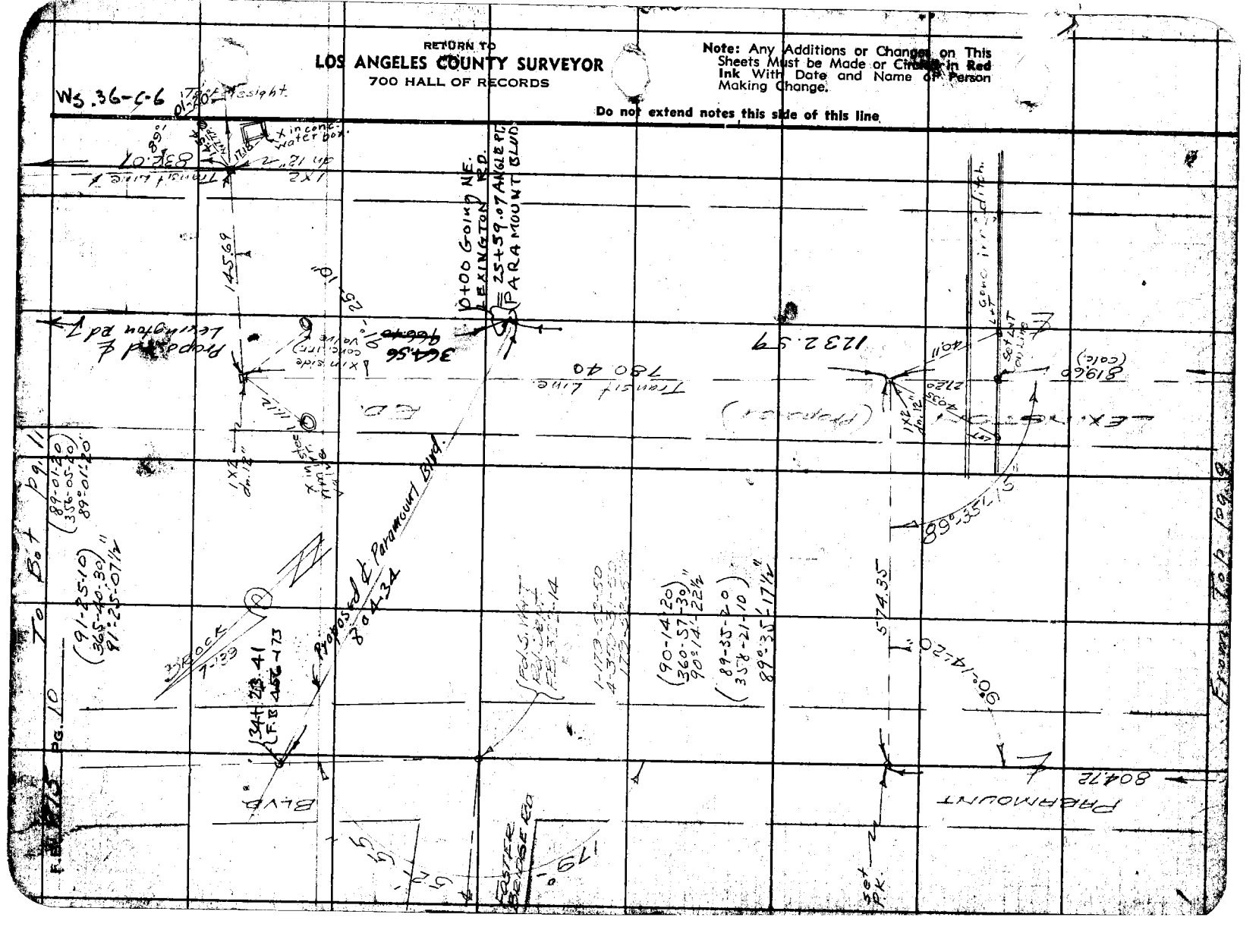
P.O.T. 2x2 Set, 12" Dn.

(1234.53)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Ch[illegible] in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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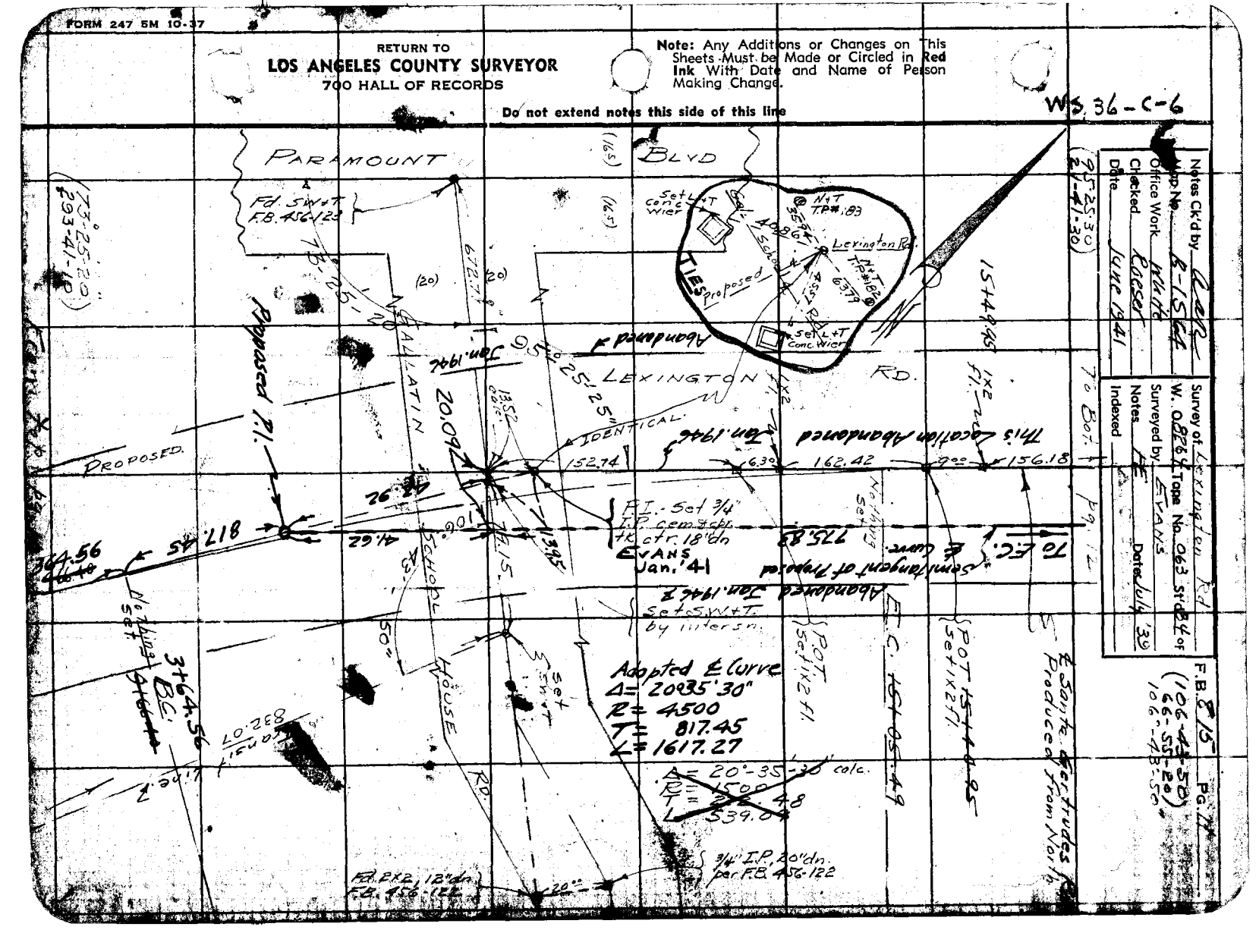
Do not extend notes this side of this line

WS 36-C-6


PARAMOUNT BLVD
Fd. Spk. & T
F.B. 456/123
Set L&T Conc. Wier
Set L&T Conc. Wier
N&T T.P.#183
Lexington Rd.
N&T T.P.#186
6379
Ties Proposed
Abandoned
LEXINGTON RD.
Jan. 1946
Bypassed P.I.
PROPOSED
ALLATIN
20.09
IDENTICAL
Jan. 1946
This Section Abandoned
P.I. - Set 3/4" I.P. cem'd. in hole, tack cr. 18"dn
EVANS Jan. '41
Set L&T by Ellersm.
Abandoned Jan. 1946
Set L&T
SCHOOL
HOUSE
RD.
Adopted & Curve
Δ = 20°35'30"
R = 4500
T = 817.45
L = 1617.27
Δ = 20°-35'-30" calc.
R = 4500
T = 817.48
L = 1617.07
3/4" I.P. 20"dn. per F.B. 456-122
F.B. 2X2, 12"dn F.B. 456-122
Set L&T
POT 1X2 Fl.
POT 1X2 Fl.
Sante Fe Structures Produced From Nor.
Fd. L&T
F.B. 293-41-10
(165)
(165)
(20)
(20)
672.71
N 0°-25'-25" E
1352 calc.
152.74
6.3°
162.42
9°00'
156.18
1544.46
(25°25'30" 21-41-30)
364.56
817.45
26.42
29.41
N 5°-34'-30" E
3+64.56 BC.
3+64.56
10.82
N 15°-07'-30" E
2.24
725.82
Tan. to Curve
To Sec. P9.12
To E.C.
E.C. 15+05.49
POT 15+44.85
Set 5/8" I.R.
Set 5/8" I.R.
Set 5/8" I.R.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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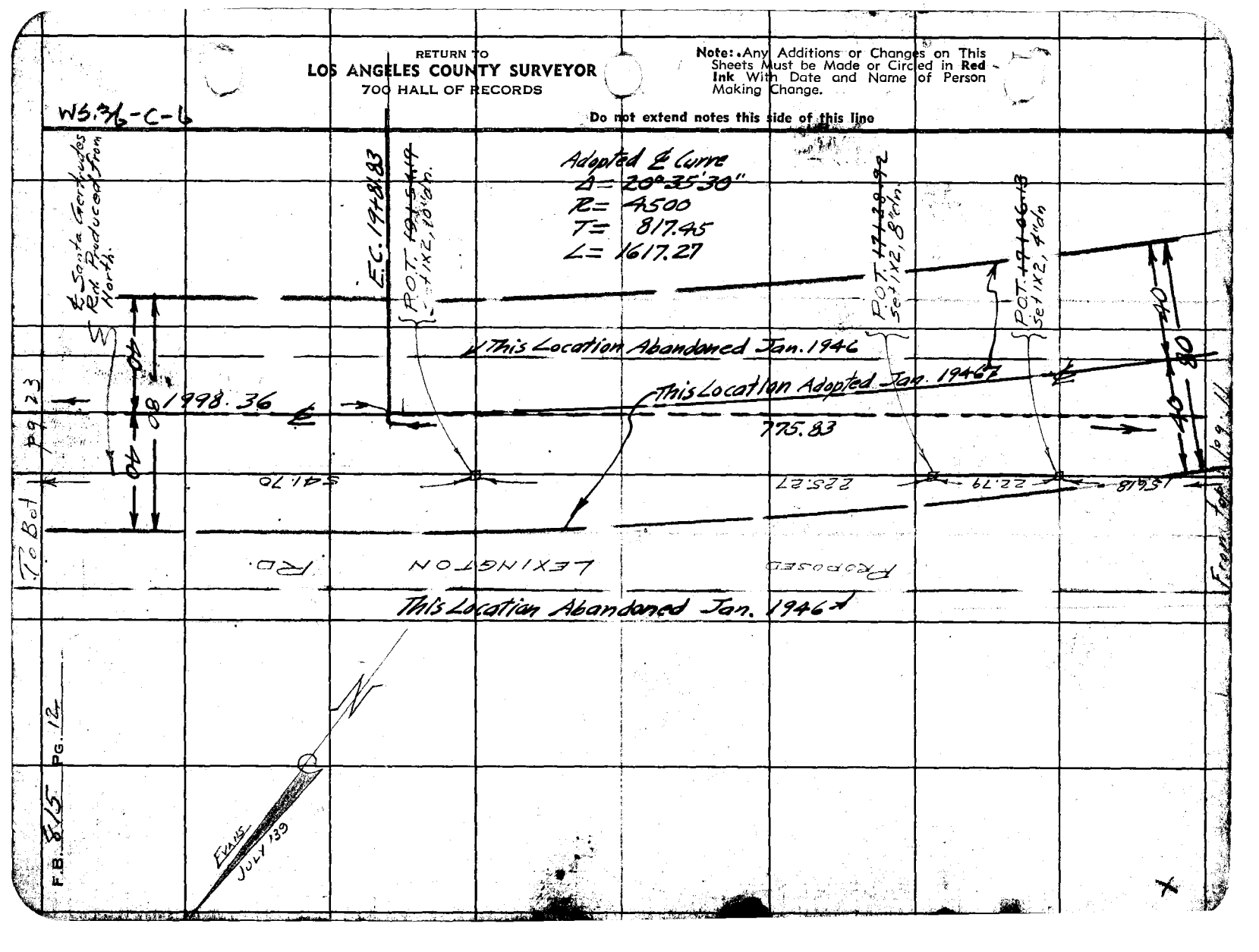
Do not extend notes this side of this line

WS 3½-C-6



F.B. 815 PG. 12

Notes Ck'd by		Survey of Lexington Rd	F.B. 815 Pg. 13
Map No. B-1564		W. O. 8264 Tape No.	St'd ºF
Office Work White		Surveyed by Evans	
Checked Roeser		Notes	Date 8-39
Date June 1941		Indexed 11-30-39	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

To Bay

Location Imprts from ST CLARA to GALLATIN SCHOOL HO. RD.

Row of 6" Sycs

Frame Barn

1 Story Stucco Garage

Road of 165± C.C. 12" Poplars

10' Dirt Road

ORANGE GROVE 41 TREES.

GROVE CONTINUES E. & S.

LAWN.

MACADAM PVMT

CLARA

ST.

PARAMOUNT BVD.

Macadam Pvmt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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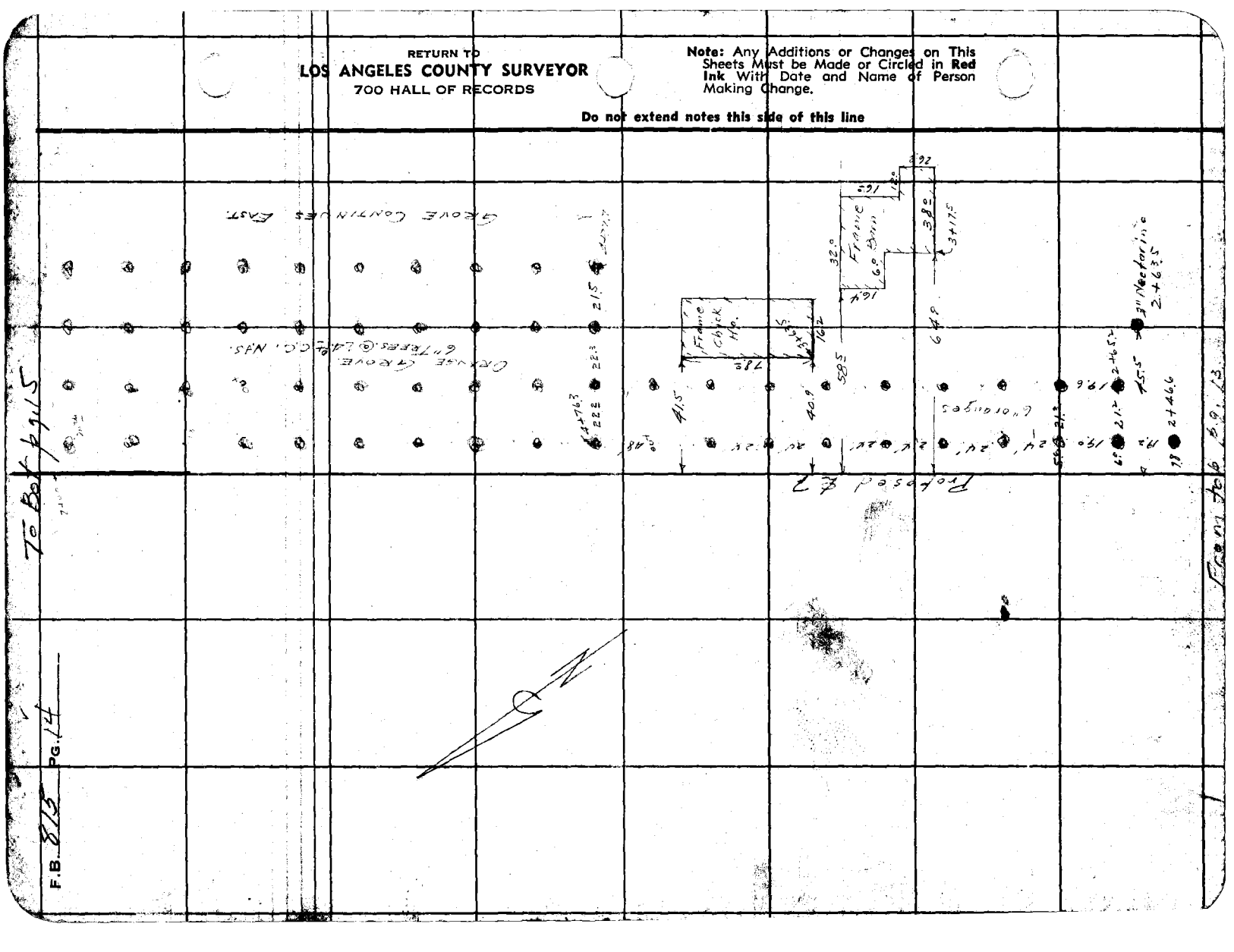
Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by _____
Map No. R-1564
Office Work Roeser Mau
Checked Roeser
Date June 1941

Survey of LEXINGTON Rd
W. O. 2216 Tape No. 063 Sht 4 of
Surveyed by EVANS
Notes _____ Dated 8-39
Indexed _____

F.B. 873 Pg. 35

From Mo P Bg. 1.44

To East

Proposed ℄ Lexington Rd.

ORANGE GROVE
3" TREES @ 24'± C.C. N & S.

7494
21.9 22.0 22.0 22.0 22.0 23.5
8+05.7 8+01.2 12.3
7493.5

7464
8.7 22.6 21.6 21.3
7+65.7

6" ORANGES
24' C.C. N & S.

12 12 12 12 24.0 24.2 24.3
7496.5

out out out out out out

3" Trees 6" " 3" Trees 6" "

ORANGE GROVE
Trees @ 12' C.C. N & S.
& alternate 3" tree & 6" tree
Grove continues East.

F.B. 813 PG. 16

To B.t. pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

ORANGE GROVE

8" trees @ 22.4± C.C. N. & S.

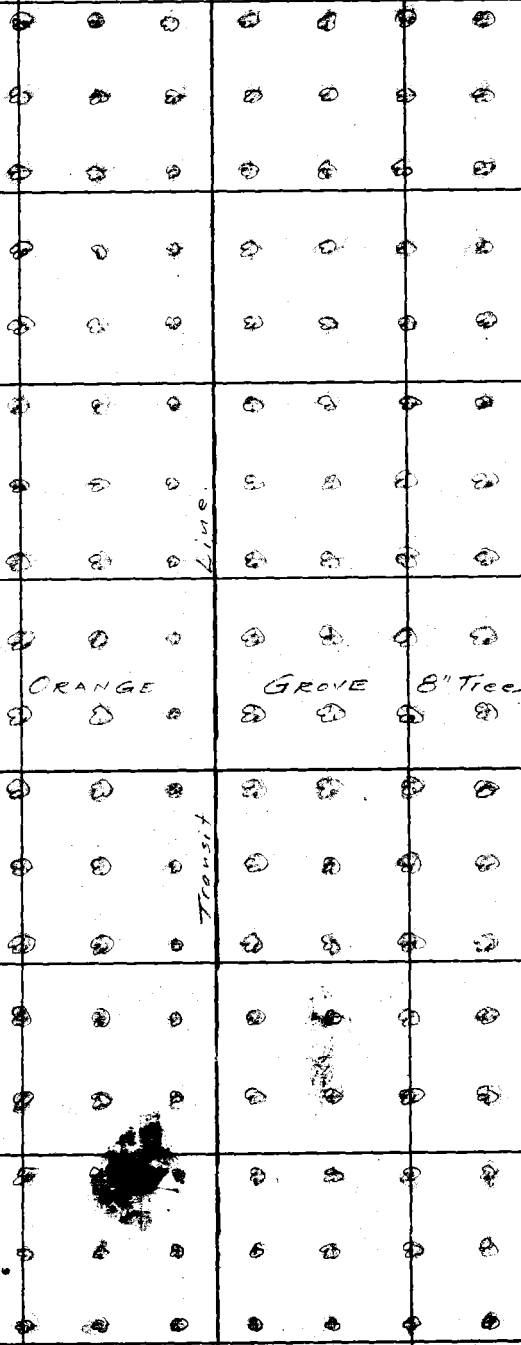
Orange Grove 3" trees @ 24± C.C. N. & S.

Orange Grove 3"&6" trees alternating @ 12± C.C.

From top pg. 15

Notes Ck'd by		Survey of Lexington Rd.		F.B. 815	Pg. 17
Map No. R-1564		W. O. 8264	Tape No. 063	St'd 64 OF	
Office Work White		Surveyed by EVANS			
Checked Raeser		Notes HE	Date 8-39		
Date June 1941		Indexed			

To Bot pg. 18



From Top pg. 16

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

To Bot pg. 19

F.B. 813 PG. 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

ORANGE GROVE 8". Trees @ 24± C.C. N. & S.

Trail

21+46.28
1 x 2

21+33.9 — 24.4 — 22.2 — 11.6 — 10.5 — 21.8 — 22.1 — 22.1 — 21.6 — 21+35

0.4
3.5
Conc. ICP 2" ch.

21+18.7

21+04.2 — 24.1 — 24.0 — 11.8 — 12.5 — 24.2 — 24.9 — 24.2 — 21+05.7

21+05.28

90° 00'

ORANGE GROVE 8" Trees @ 22.4± C.C. N. & S.

From top pg. 17

Notes Ck'd by	Survey of Lexington Rd
Map No. B-1564	W. O. 8264 Tape No. 063 St'd 8 1/4 F.
Office Work White	Surveyed by EVANS
Checked Raeser	Notes HE Date 8-39
Date June 1941	Indexed

F.B. 815 Pg. 19

To Bot Pg. 20

ORANGE GROVE 8" Trees @ 24' C.C. N. + S.

Line of Transit

From Top Pg. 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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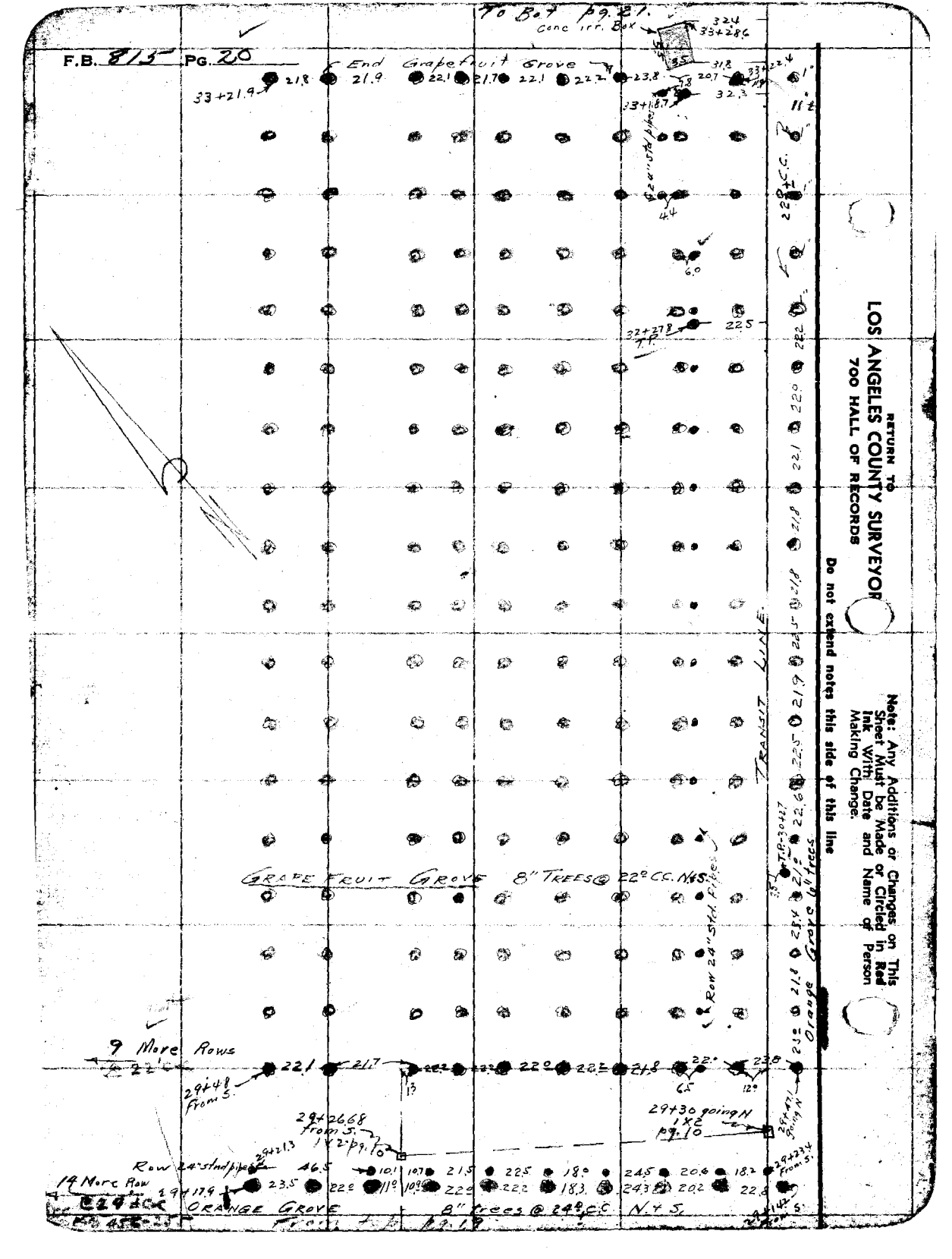
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 815 PG. 20
To Bk pg. 21.
Conc irr. Box
End Grapefruit Grove
33+21.9
33+28.6
33+18.7
32+27.8
T.P.
GRAPE FRUIT GROVE 8" TREES @ 22' CC. N&S.
TRANSIT LINE
Row 24" std pipe
9 More Rows
29+48 from S.
29+26.68 from S.
1 X 2 pg. 10
29+30 going N 1 X 2 pg. 10
29+47 going N
29+23.4 from S.
29+21.3
29+17.9
19 More Rows
E 24 ICC
ORANGE GROVE
8" trees @ 24' C.C.
N. & S.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by
Map No. B-1564
Office Work White
Checked Roeser
Date June 1941

Survey of Lexington Rd
W. O. 8264 Tape No. 063 St'd 25' OF
Surveyed by EVANS
Notes HE Date 8-39
Indexed

F.B. 613 PG. 21

EXCELSIOR SCHOOL RD.
SIM'T Pg. 11

37+39.30
11°
37+17.3.

For Location end of grove See pg. 29

Note: Any Additions or Changes on This Sheets Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ORANGE GROVE 8" TREES @ 22'± C.C.

Orange Grove 6" trees @ 22'± C.C.

34+15 T.P.
49.1

Begin orange grove
33+44.1 22.0 21.5 23.0 21.8 22.1 22.0 22.2 20.7 12°
From tab pg. 20 33+44.6

FORM 247 5M 10.37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 815 PG. 21

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W3.36-C-6

604.98-T80°= 604.96

Fd. 3/4" I.P. & C. 1944 marked L.S. 1230. Per R.D. F.X. 356-2

Fd. 4x4 12" on R.D. F.X. 356-2

Abandoned Jan. 1946

PROPOSED LEXINGTON RD.

Fd. 3/4" I.P. & C. 1944 marked L.S. 1230. Per R.D. F.X. 356-2

Set Nail & Tag "Illegible" 20'

541.70

604.96

987.57

SANTA GERTRUDES RD.

Fd. X Conc. Mon.

This Alignment Adopted Jan. 1946 1928.36

Abandoned Jan. 1946

Set P.K. Nail & Tag #295929

SANTA GERTRUDES RD.

Notes Ck'd by Reed
Map No. 3-45 Ref
Office Work White
Checked Reese
Date June 1941

Survey of Lexington Rd.
W. O. 8264 Tape No. 063 Sht 4 of
Surveyed by EVANS
Notes
Indexed Date July 39

F.B. 815 Pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

No Erasures, Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS. 36-C-5+6

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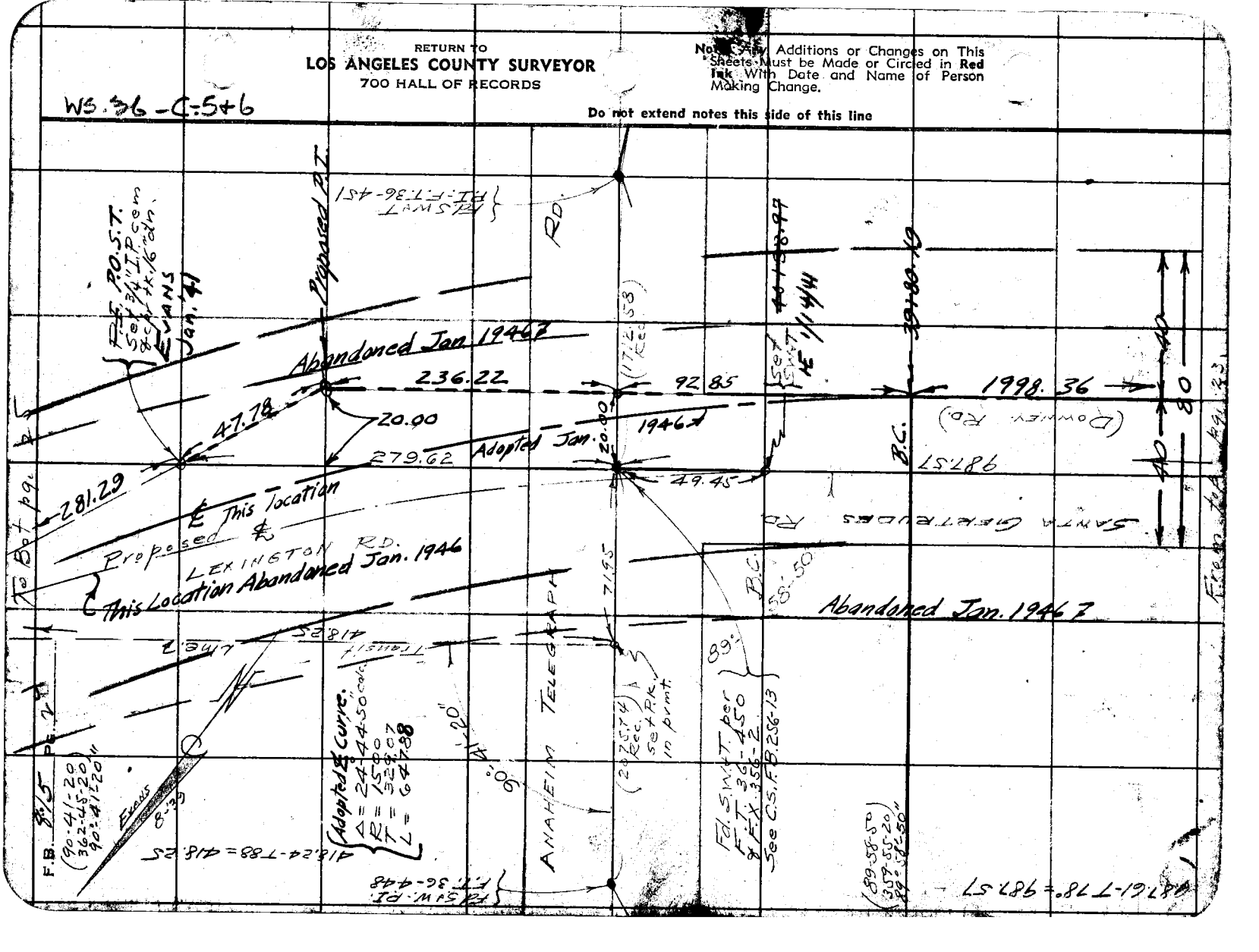

Notes Ck'd by	Carl	Survey of	Lexington Rd
Map No.	B-1564	W. O.	826
Office Work	White	Tape No.	St'd 64 OF
Checked	Roeser	Surveyed by	Evans
Date	June 1941	Notes	H. Date Aug. '39
		Indexed	

F.B. 815 PG. 25

(158-45-30)
(275-02-10)
158-45-32½

Ns. 36-C-5

To Key Sht. pg. 26

656.87

158°-45'-30" Lexington

Proposed ℄

Tangent

620.98

620.98

620.97-Tgt

E.C.
46+86.86

Equation at E.C.
46+99.08 to N.E.
= 46+28.07 fx. S.W.

42.78

178°-14'

5 cor. 2x2 dn. 12"

2 x 2 dn. 12"

5 cor.

x in wk.

x in wk.

281.29

418.25

40'

40'

Alignment Adopted Jan. 1946

(164-56-40)
(299-46-30)
164°-56'-37½"

From Key pg. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change. This

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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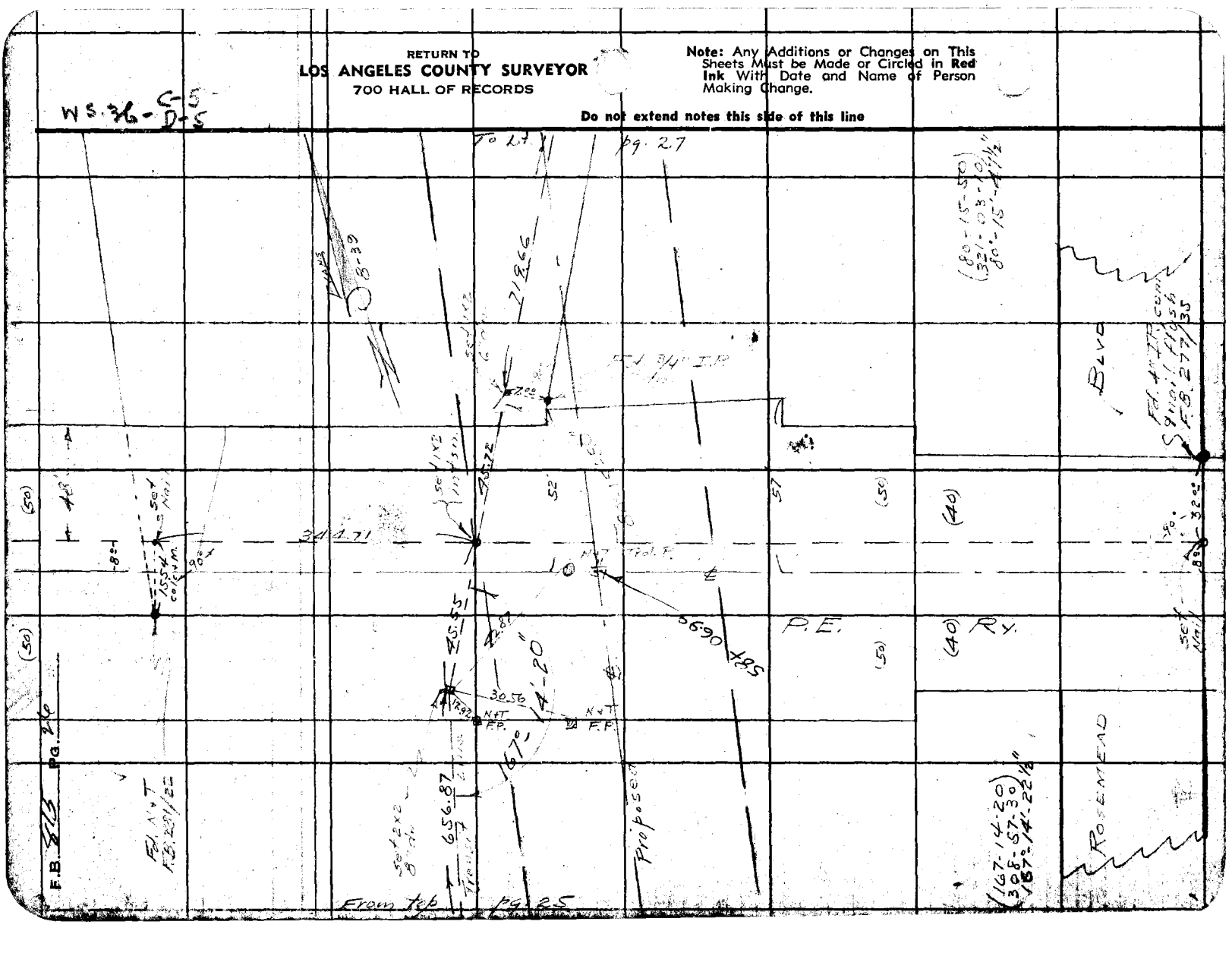
Do not extend notes this side of this line

WS 36 - C-5 D-5


To 27
pg. 27
Plans C 8-39
21.66
FD 3/4" IP
Set 1x2
Set 1x2 Tr. Mon.
Set 1x2 B.C.
341.71
N 89° 32' E
Set Nail
Tr. Mon.
Set Nail
Tr. Mon.
Set 1x2
Tr. Mon.
Set 1x2
B.C.
Set 1x2
Tr. Mon.
Set 1x2
B.C.
Set 1x2
Tr. Mon.
Set 1x2
B.C

W.S. 36 - C-5

Notes Ck'd by	Gear
Map No.	B-1564
Office Work	White
Checked	Raeser
Date	June 1941

Survey of	Existing Lot Rd
W. O.	5226-4 Tape No. 063 Std 84° F
Surveyed by	EVANS
Notes	HE Date Aug. '39
Indexed	

F.B. 815 Pg. 27

(81-44)
(326-56)
81°-44'-00"
1938.26 - T 72° = 1938.11

(100-08-30)
40-34-05
100°-08'-30"

See Pg 1-5

Fd. S.W. & T. (4+91.44 per F.B. 281/121)

6549.45 set P.K. by int sn.

Proposed ℄

1938.11

West Line M.B. 12-169

2" I.P., formerly here is gone

0.32

Set W. Spk. 2.00

Set Spk. by Intsn

1905

719.66

Fd. 2.64

100°-08'-30"

81°-44'

Fd. S.W. & T. F.B. 281/99 Angle Point.

Fd. conc. mon., spk. ctr., 18" dn. Replaces 3/4" I.P. per R.T. 36/463 See F.B. 281/21 & 99.

Adopted ℄ C.S. B-163

SLAUSSON AVE.

(SLAUSON MAIN ST. LANE)

(20) (24)

Fd. S.W. & T. 13+11.05 per F.B. 281-99.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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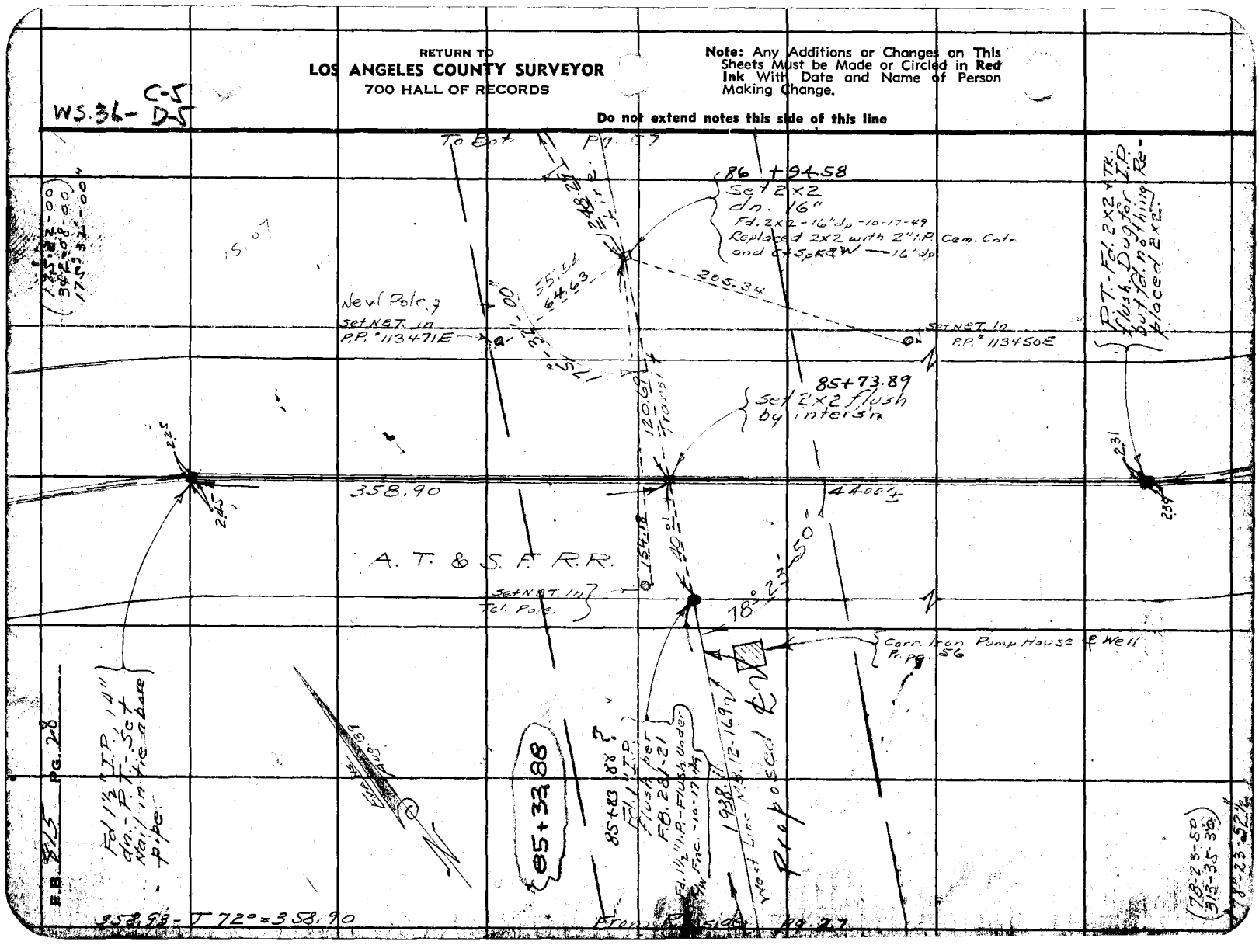
Do not extend notes this side of this line

WS.36- C-5 D-5



Notes Ck'd by
Map No. B-1564
Office Work White
Checked Roeser
Date June 1941

Survey of Lexington Rd
W. O. 8204 Tape No. 063 Std. 84°F
Surveyed by EVANS
Notes Creek Date 7-39
Indexed 11-30-39

F.B. 815 Pg. 28

See pg. 31

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 BM 10-37

Macadam

Gallatin Sch Rd

36+50 SW+T - pg. 11

18" Orange

Grove

Well

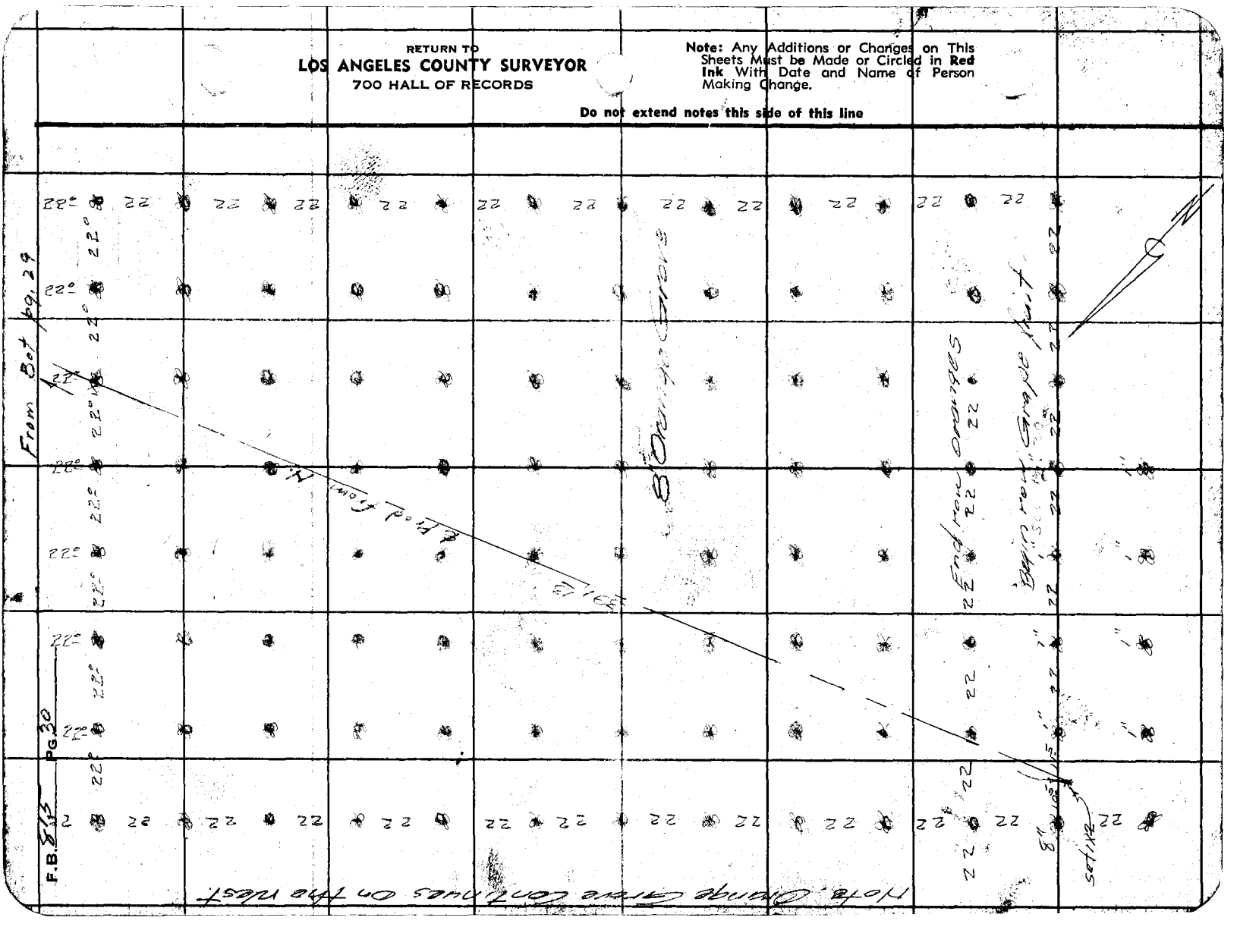
Cent. on Tap pg. 30

See pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by		Survey of LEXINGTON RD	F.B. 815 PG. 31
Map No. B-1564		W. O. 3264 Tape No.	St'd. of
Office Work ~~Recer~~ DAW		Surveyed by EVANS	
Checked Roeser		Notes	Date
Date June 1941		Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 815 PG. 32

cont. at bot pg. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

cont from top pg 31

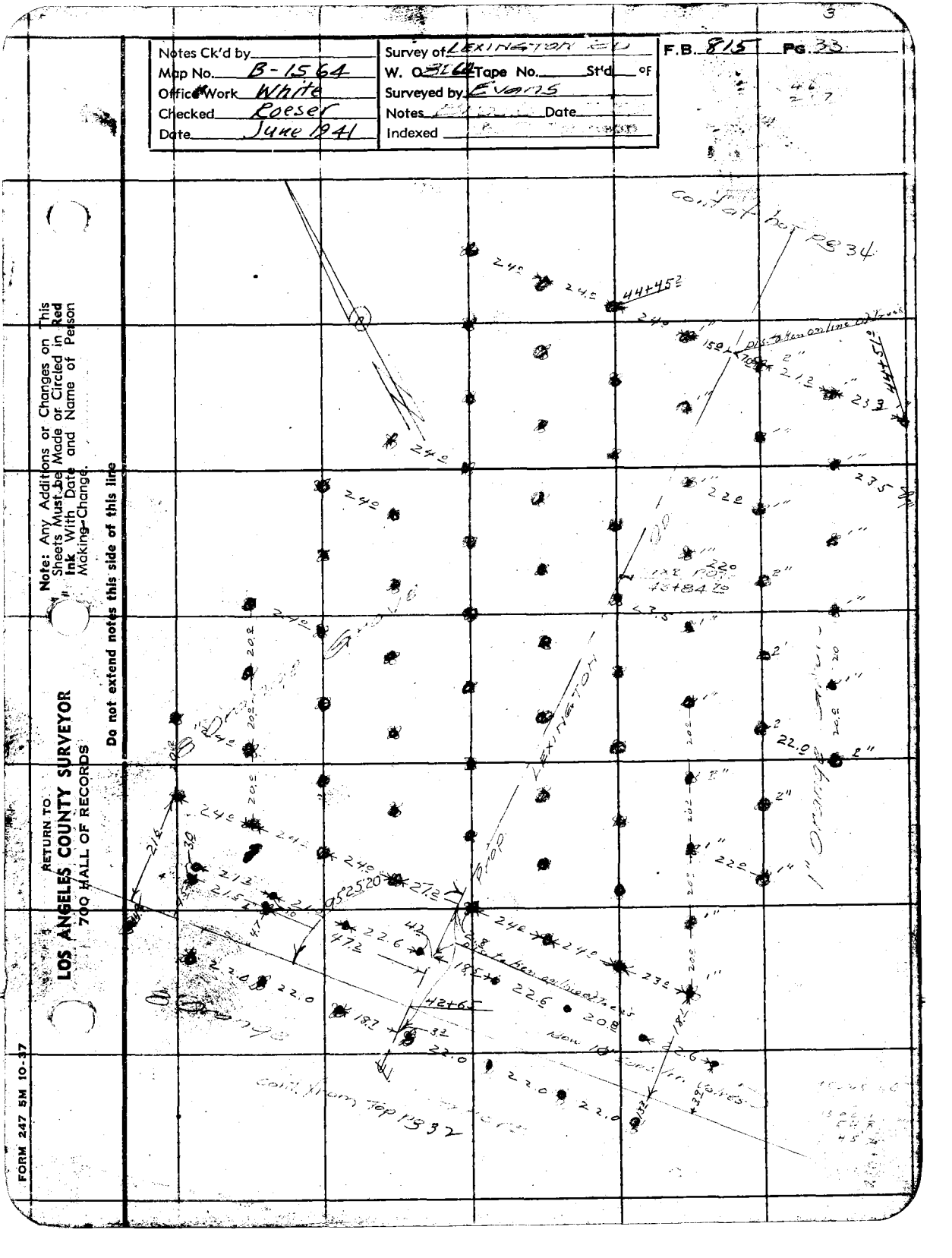
Notes Ck'd by	Survey of LEXINGTON #2
Map No. B-1564	W. O. 3166 Tape No. St'd °F
Office Work White	Surveyed by Evans
Checked Roeser	Notes Date
Date June 1941	Indexed

F.B. 815 Pg. 33

Note: Any Additions or Changes on This Sheets Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



F.B. 815 PG. 34

Continued on pg 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

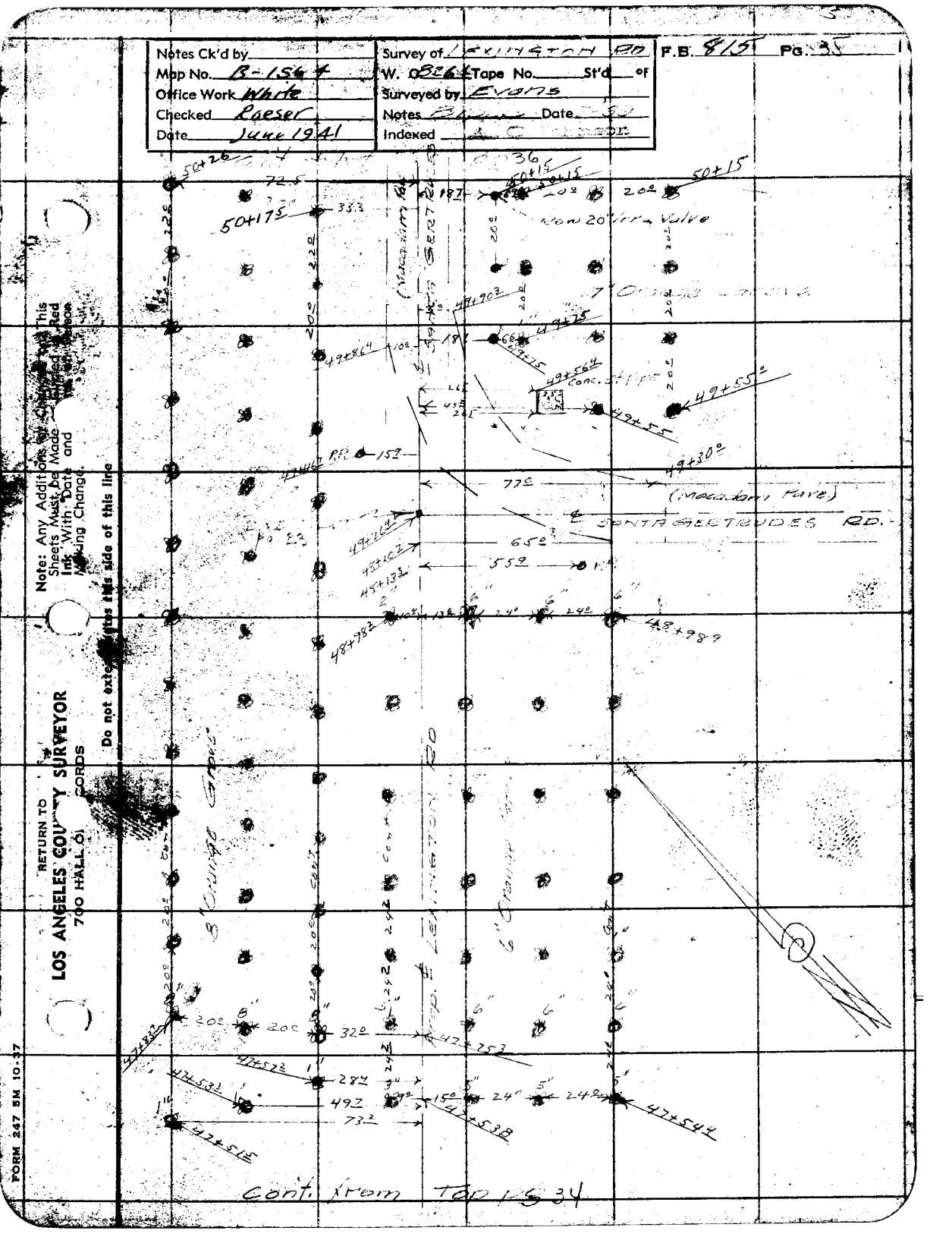
Do not extend notes this side of this line

47+34±
47+27±
47+30±
47+04±
46+95±
46+42±
45+88±
45+68±
45+53±
45+45±
45+33±
45+15±
44+62±
44+70±
45+72±
45+83±
45+14±
45+58±
45+25±
45+29±
45+54±
46+27±
46+58±
46+45±
46+54±
46+81±
45+50±
45+16±
45+08±
45+43±
45+81±

22.6 1" 40.8 8" walnut 46.6 30" orange
22.6 1" 2.5 e 17.7
22.0 1" 23.0 21.9 1" 23.9 24.7 1" 33.9 54 10" walnut 39.8 8" orange 20.2
20.3 21.7 1" 36.5 25.2 10" walnut 39.5 10" walnut
22.7 1" 22.0 21.9 1" 28.6 40.1 10" walnut 40.1 10" walnut
22.0 1" 39.9 24.7 10" walNut 39.2 10" walnut
21.9 1" 24.4 4" 21.6 1" 63 Dist taken on line of Trees 15.6
24.4 1" 58.0 21.7 1" 24.2 22.0 10" 15.4 1" 22.2 1" 15.2 1" 22.0 1" 22.5 1" 45+5-8±
24.4 1" 21.5 1" 22.0 1" 41.6 1" 22.9 2" 45+29±
24.4 1" 21.5 1" 23.5 1" 22.0 2" 45+25±
41.6 1" 21.2 1" 22.0 1" 44+70±

Dist taken on line of Trees
Dist taken on line of Trees
Dist taken on line of Trees

Notes Ck'd by		Survey of LEXINGTON RD	F.B. 815 Pg. 35
Map No. B-156		W. O. 826 Tape No.	St'd of
Office Work White		Surveyed by Evans	
Checked Loeser		Notes	Date
Date June 1941		Indexed	



Note: Any Additions to This Sheets Must be Made in Ink With Date and Marking Change.

Do not extend lines this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 815 PG. 36

Cont'd from Pg 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 h - OF RECORDS

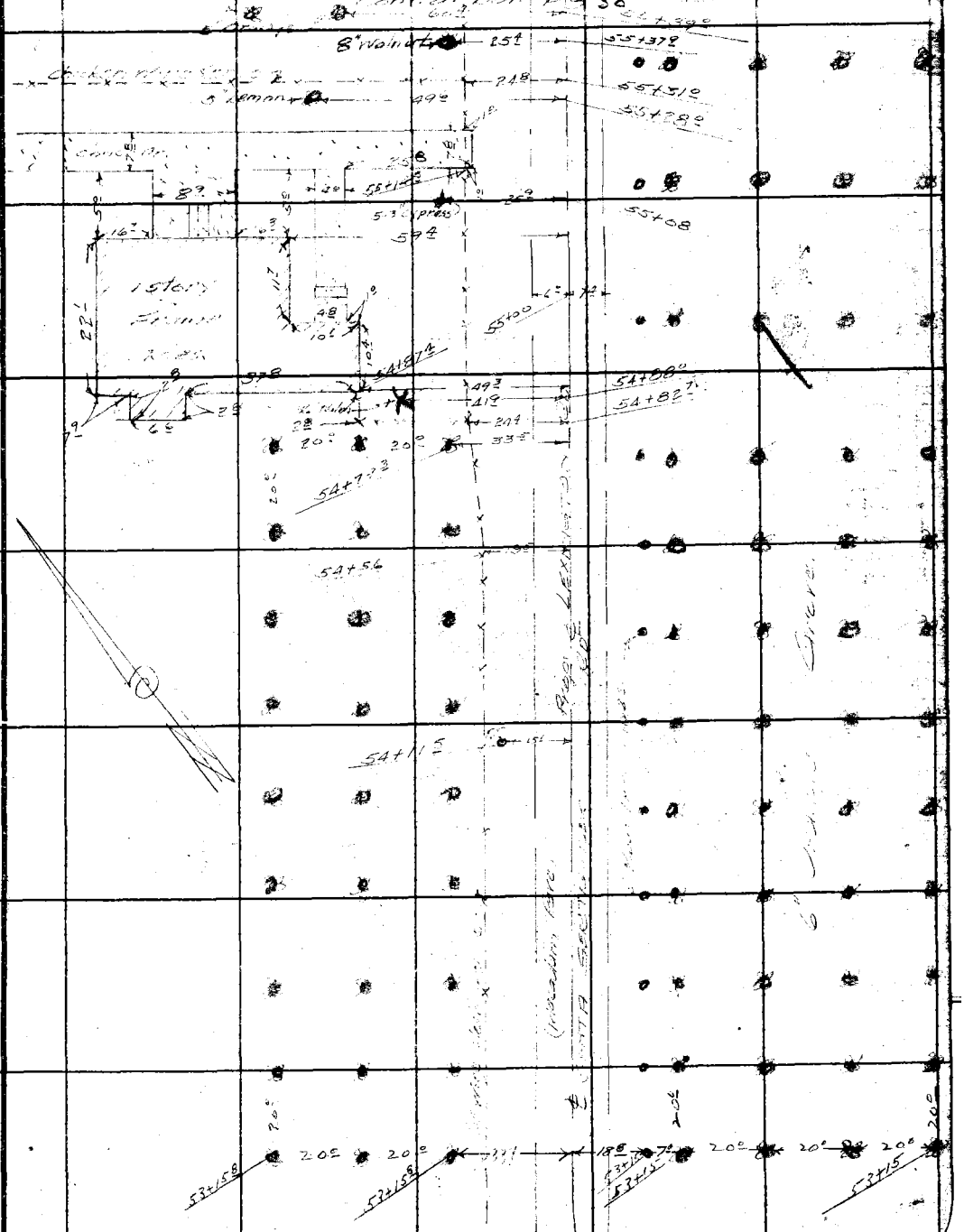
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Dr and Name of Person Making Chan.

Do not extend notes this side of this line

Cont'd from Top Pg 35

Notes Ck'd by	Survey of
Map No. B-1564	W. O. Tape No. St'd of
Office Work White	Surveyed by Evans
Checked Roeser	Notes Date
Date June 1941	Indexed

F.B. 815 PG. 37


8" Main
Lemon
Concrete
1 Story
Frame
Brick
Stucco
Prop. Line
Center Line
Curb
Gutter
Sidewalk
Driveway
Manhole
Catch Basin
Fire Hydrant
Power Pole
Guy
Anchor
Meter
Valve
Tree
Shrub
Fence
Wall
Steps
Porch
Awning
Sign
Pump
Tank
Well
Creek
Ditch
Bridge
Culvert
Road
Alley
Easement
Right of Way
Survey Point
Bench Mark
Elevation
Contour
Grade
Slope
Retaining Wall
Foundation
Basement
Roof
Chimney
Vent
Window
Door
Garage
Shed
Barn
Silo
Corral
Pasture
Orchard
Vineyard
Field
Lot
Block
Tract
Subdivision
Boundary
Monument
Corner
Intersection
Street
Avenue
Boulevard
Drive
Court
Place
Terrace
Lane
Way
Circle
Park
School
Church
Cemetery
Hospital
Library
Post Office
Fire Station
Police Station
City Hall
Courthouse
Jail
Airport
Runway
Hangar
Tower
Beacon
Light
Flag
Pole
Wire
Cable
Conduit
Pipe
Valve
Meter
Transformer
Switch
Box
Vault
Manhole
Catch Basin
Inlet
Outlet
Drain
Sewer
Water
Gas
Electric
Telephone
Telegraph
Radio
Television
Antenna
Tower

F.B. 815 PG. 38

cont. at bot. pg 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

cont. from Top pg 37

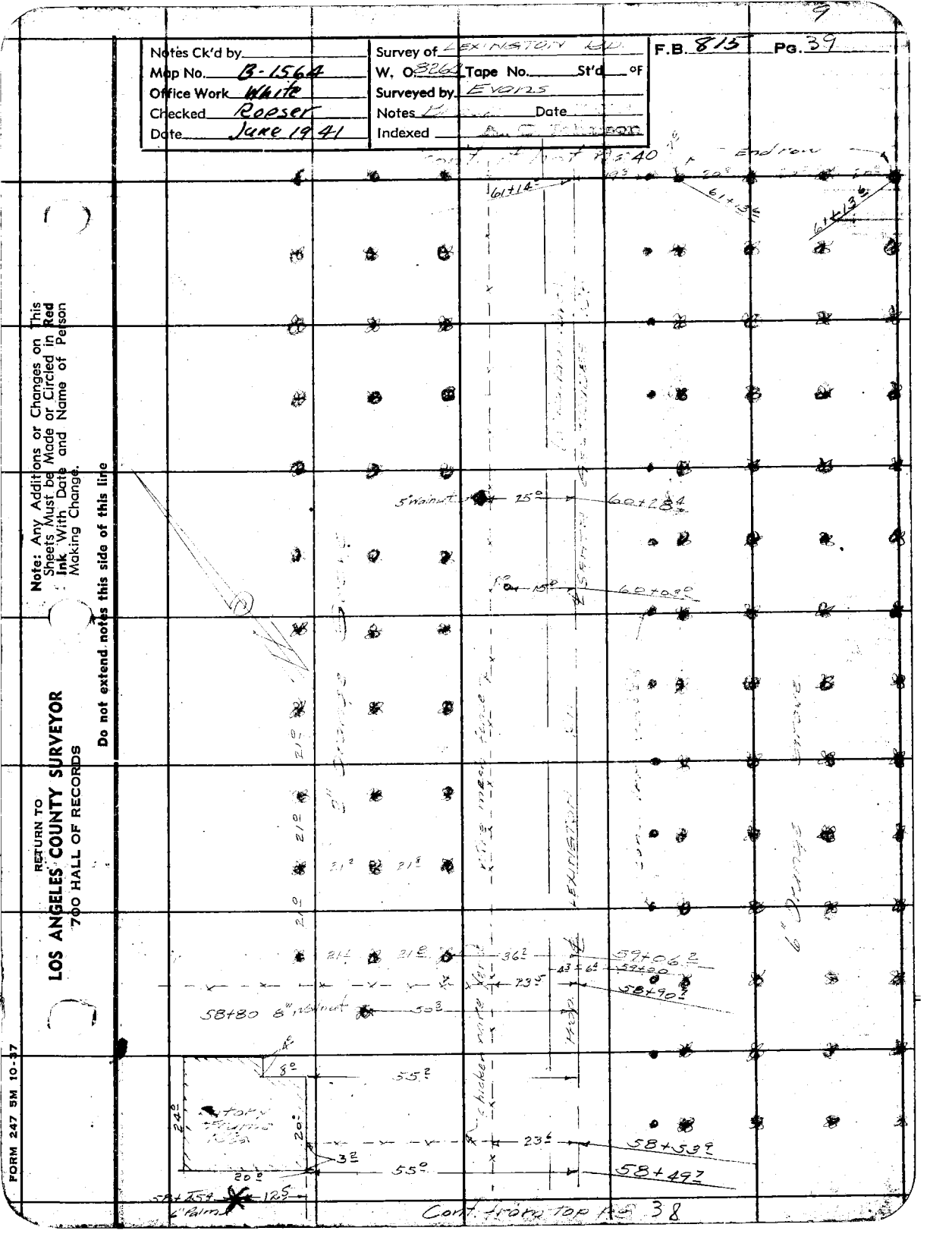
Notes Ck'd by		Survey of LEXINGTON RD.	F.B. 815 Pg. 39
Map No. B-1564		W. O. 8264 Tape No.	St'd °F
Office Work White		Surveyed by EVANS	
Checked Roeser		Notes	Date
Date June 1941		Indexed	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 SM 10-37



F.B. 815 PG. 40

Cont. of bot. P.S. 41

Frame Water Tank & Tool House

3" Peach

5" Plum 63+81.5

16" Pepper 63+69.0

3" Plum 63+66.0

8" Log at. 63+60.9

8" Plum 63+59.4

Wire Mesh Fence

16" walnut 63+29.8

4" Persimmon 63+20.0

6" Apricot 62+95.4

Frame

(Cont'd)

4" Apple

4-6" Gum 62+86.2

5" Live Oak 62+79.6

6" walnut

6" walnut 61+79.4

(clump 20-10" Gum)

Edge of Pavement

conc. inlet + Valve box

conc. inlet + Valve box

Cont. from top P.S. 39

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of LEXINGTON RD
Map No. B-1564	W. O. 3264 Tape No. St'd OF
Office Work White	Surveyed by EVANS
Checked Roeser	Notes Date
Date June 1941	Indexed

F.B. 815 PG. 41

SEC 1 T. R. 14 W

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

65+18.93 Point N.

65+18.93 Pg. 24

Wire Mesh Fence

63+88 ctr. 6" Well Well = 66' deep 38' To water 28' of "

1-20-48 RLW

F.B. 815 PG. 47

Cont at bot pg 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

65+53.3

18.9± 12.1 24.0 24.0 24.0 24.0 24.0 23.9 65+58

355 65+47.6 106.7 65+43.9

Intersection Sound. Ry. shown on brec. pg.

℄ TELEGRAPH RD.

65+18.93 going N. pg. 24

Transit Line per brec. pg. (41)

65+18.93 from S.

℄ L.D.

Notes Ck'd by		Survey of LEXINGTON 5th	F.B. 815 Pg. 43
Map No. B-1564		W. O. 5826 Tape No. 063 St'd 84 of	
Office Work White		Surveyed by EVANS	
Checked Roeser		Notes LE Date 8-39	
Date June 1941		Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Const. Book 5 44

Row 12" cons @ 22ft C.C.

Pine Valley

Pine Trees @ 22ft. C.C.

104.0

13.5

7.8

22° 22° 22° 22° 22° 22° 22° 22° 22° 22°

69+65

116

24° 24° 24° 24° 24° 24° 24° 24° 24° 24°

16.0

14.5

9.0

694+37.18
2X2 - Pg. 25

Grove

Pine Trees @ 25.0 C.C.

Cont from Top P84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

43

45

F.B. 815 PG. 44

Notes Ck'd by		Survey of LEXINGTON RD	F.B. 815 Pg. 45
Map No. B-1564		W. O. 8264 Tape No. 063 St'd 24 OF	
Office Work White		Surveyed by EVANS	
Checked Roeser		Notes HE Date 8-39	
Date June 1941		Indexed	

con't at bot. pg 46

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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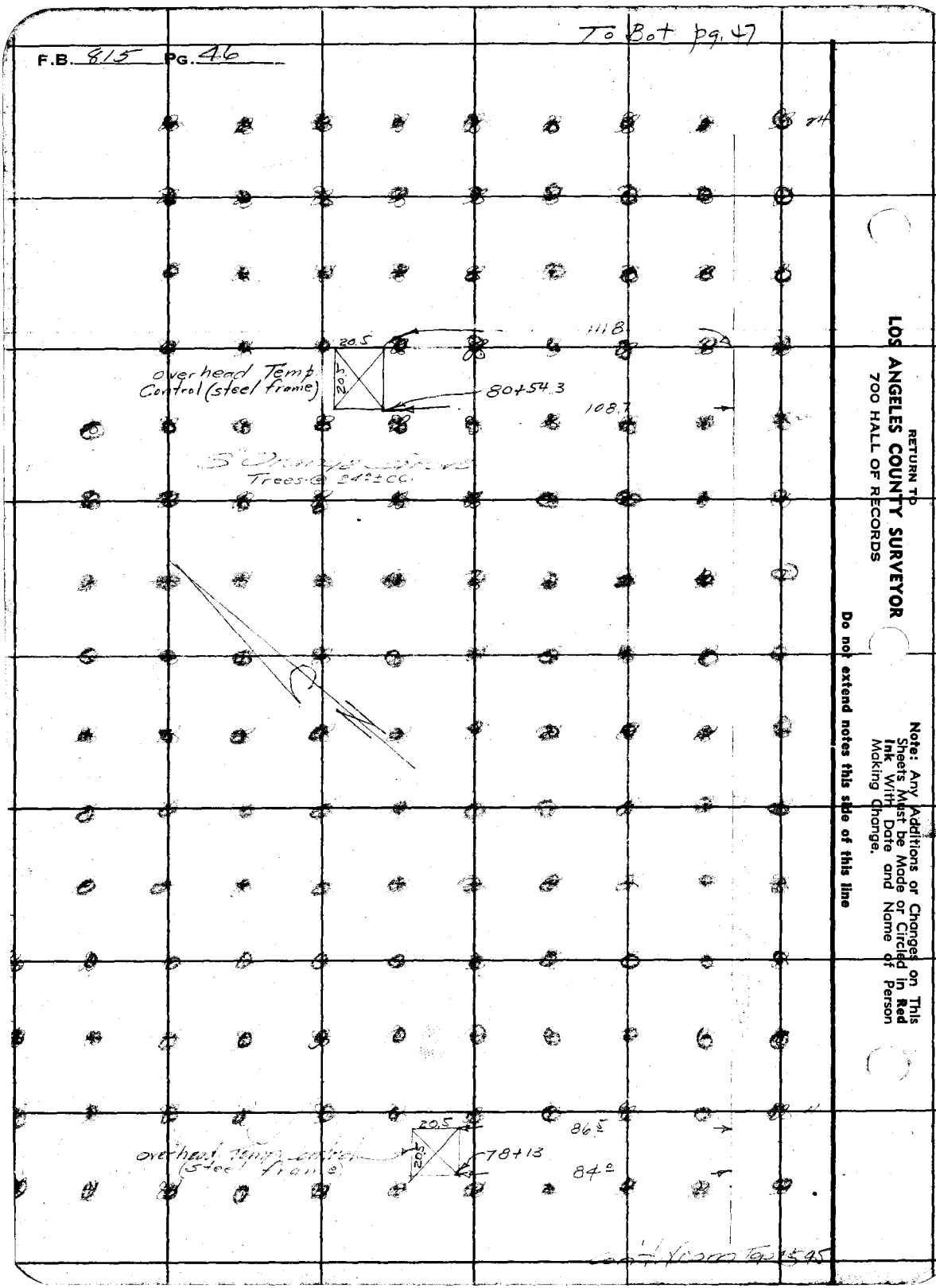
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-57

con't from top pg 44

F.B. 815 PG. 46

To Bot pg. 47



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of LEXINGTON
Map No. B-1564	W. O. 8264 Tape No. 063 St'd 8 No F
Office Work White	Surveyed by EVANS
Checked Roeser	Notes HE Date 8-39
Date June 1941	Indexed

F.B. 815 Pg. 41

Cont'd from pg 48

Trees 24'± c.c.

(6" Lemon Grove)
Trees 20'± c.c.

(8" Orange Grove)

25° 24° 23.6 24.4

83+43.7

37° 24° 24° 24°

83+27.1 83+35.1 14.8

83+02.9 19.9 20° 19.9 18.5

83+13.9

13.7

83+08 18" Gum

9.0 Burned

7.2

83+05.7

83+01.5

9.5

Ranch

82+47.2 15.1 82+55 North Track has been removed.

P.E.R.R.

82+42.2 Gauge at mill

82+15.3 2x2-36# 14.26

82+02.7

82+32.5 12" Peach

Road

94.2°

81+93.6

14.8

15° 81+82

6.0

24.2 24° 24° 24° 23.9 12.7 11.4 23.8 24.2 24° 24° 24°

6.5

Row 16" conc. irr. valves

8" orange Grove.

From Top of pg 46

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

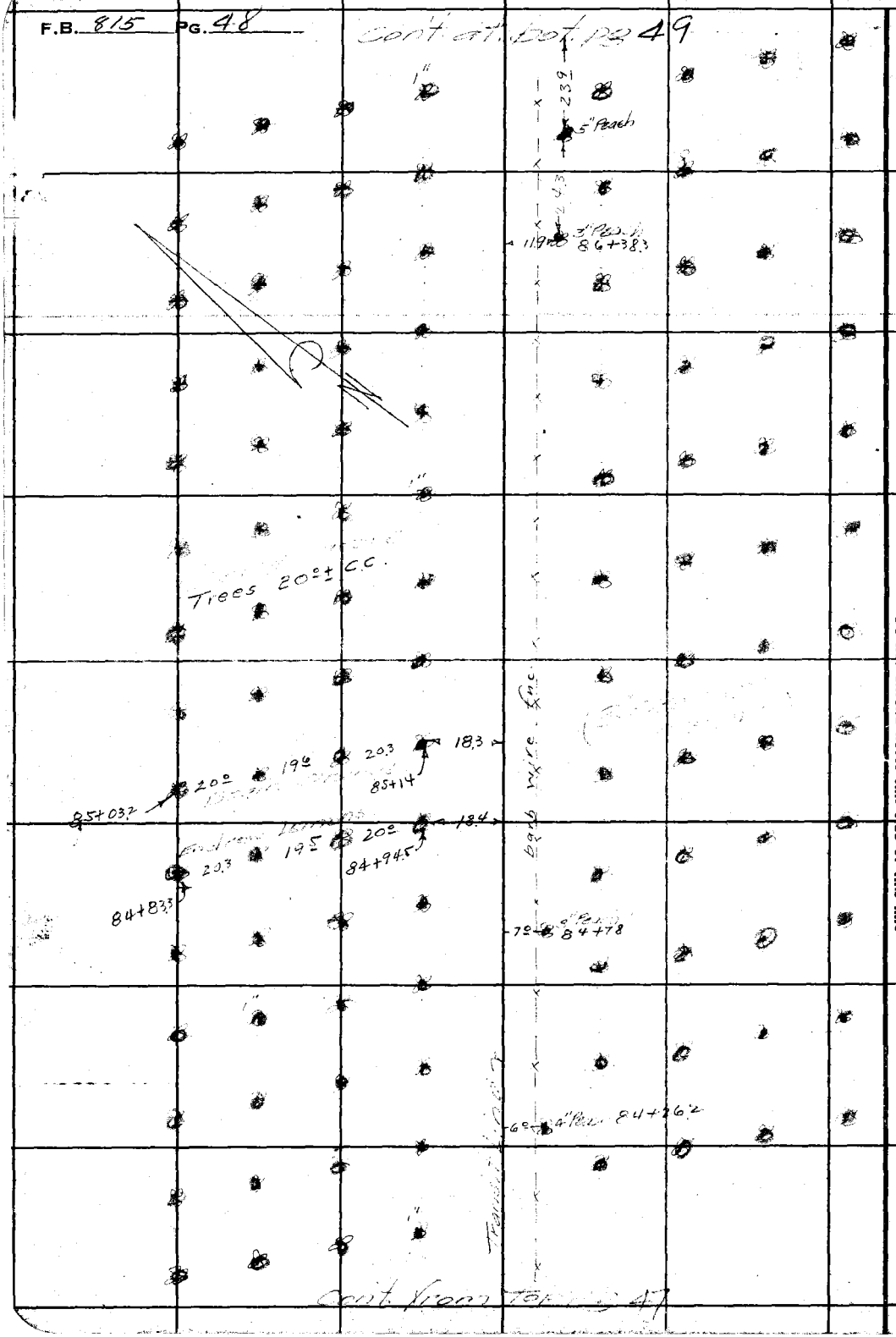
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10 37

F.B. 815 PG. 48

Cont. on Bk. 122 Pg. 49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by		Survey of LEXINGTON RD	F.B. 815 PG. 49
Map No. B-1564		W. O. 8764 Tape No. 063 St'd 84 of	
Office Work White		Surveyed by EVANS	
Checked Caesar		Notes [illegible] Date 8-39	
Date June 1941		Indexed	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

89+14.5
89+10.2
55.1
44.5
23.0
24.0
89+05.1
25.0
88+79
54.2
88+56
24.0
2" Iron Pipe
3/4" Lead
2" Iron Pipe Lamp Post
20.2
54.1
88+44.5
88+28.0
88+26.3
88+22.7
34.9
39.0
7.9
88+22.9
88+13.6
88+07.4
12.5
11.6
5" Peach
88+00.5
87+94
33.4
87+86.5
87+83.7
68.3
479
18.3
87+73.9
19.8
20.0
End of orange grove
87+63
23.6
5" Apricot
33.7
Cont. from Tot. Sht. 48

F.B. 815 PG. 50

Contact dot pg 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Trees 23° ± C.C.

Trees ± C.C.

90+89.1

90+71.6

90+81.3

90+60.6

90+72.0

90+82.4

90+45.01 from S.

90+45.01 going N.

90+14.7

90+18.1

90+22.2

90+18.2

90+29

90+31.5

90+35.7

90+13.7

90+10.1

90+03.4

90+07.1

90+01.3

90+24.9

90+12

90+23.7

89+89.7

89+93

89+79.8

89+81.8

89+64

89+67.7

89+54.8

Gravel Drive

Gravel Drive

Concrete Ditch

Concrete Ditch

Notes Ck'd by
Map No. B-1564
Office Work White
Checked Roeser
Date June 1941

Survey of [illegible] Rd
W. 08264 Tape No. 063 St'd 8' OF
Surveyed by Evans
Notes HL Date 8-39
Indexed

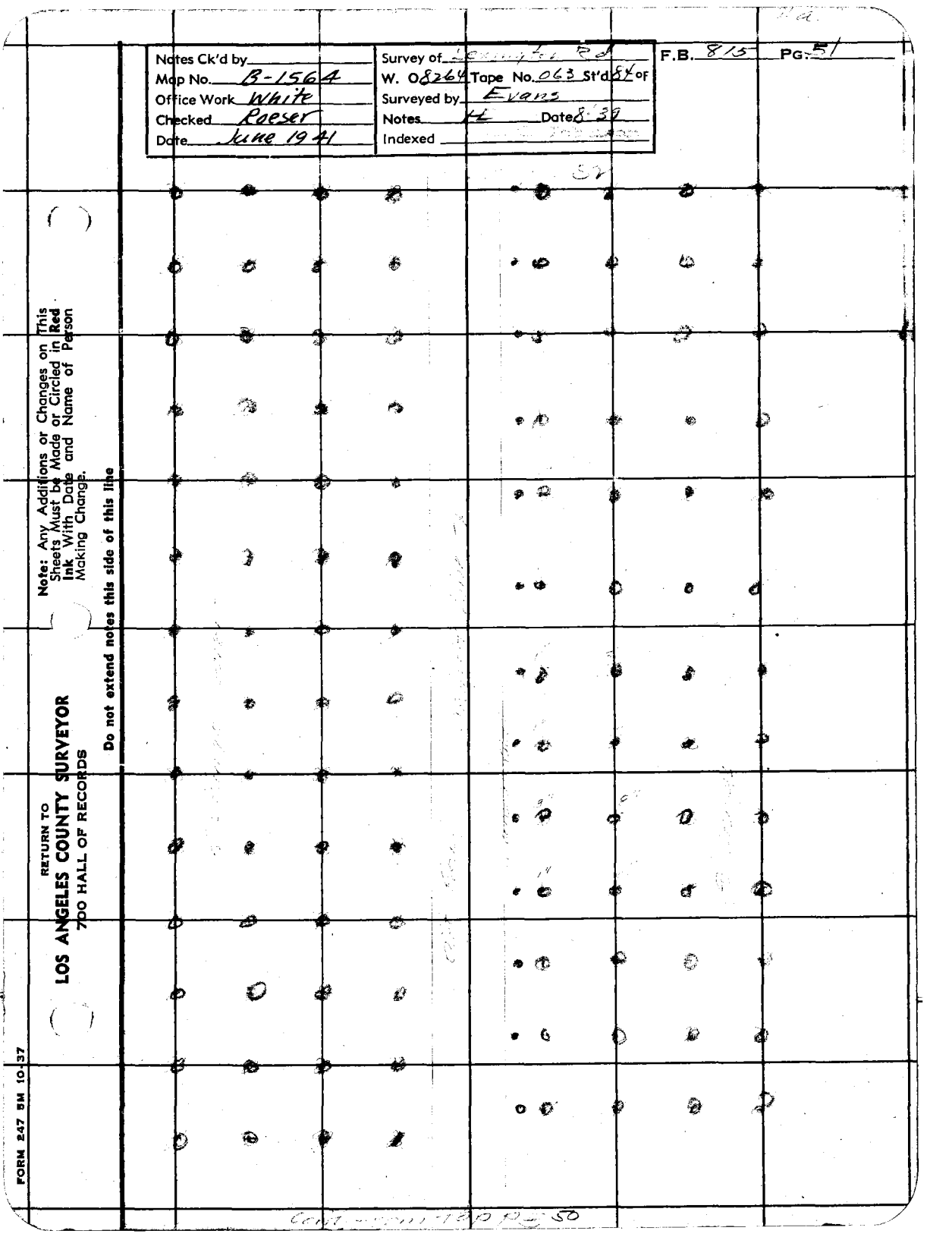
F.B. 813 PG. 51

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



Cont. on U.S. Hwy 50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

53

F.B. 845 Pg. 52

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

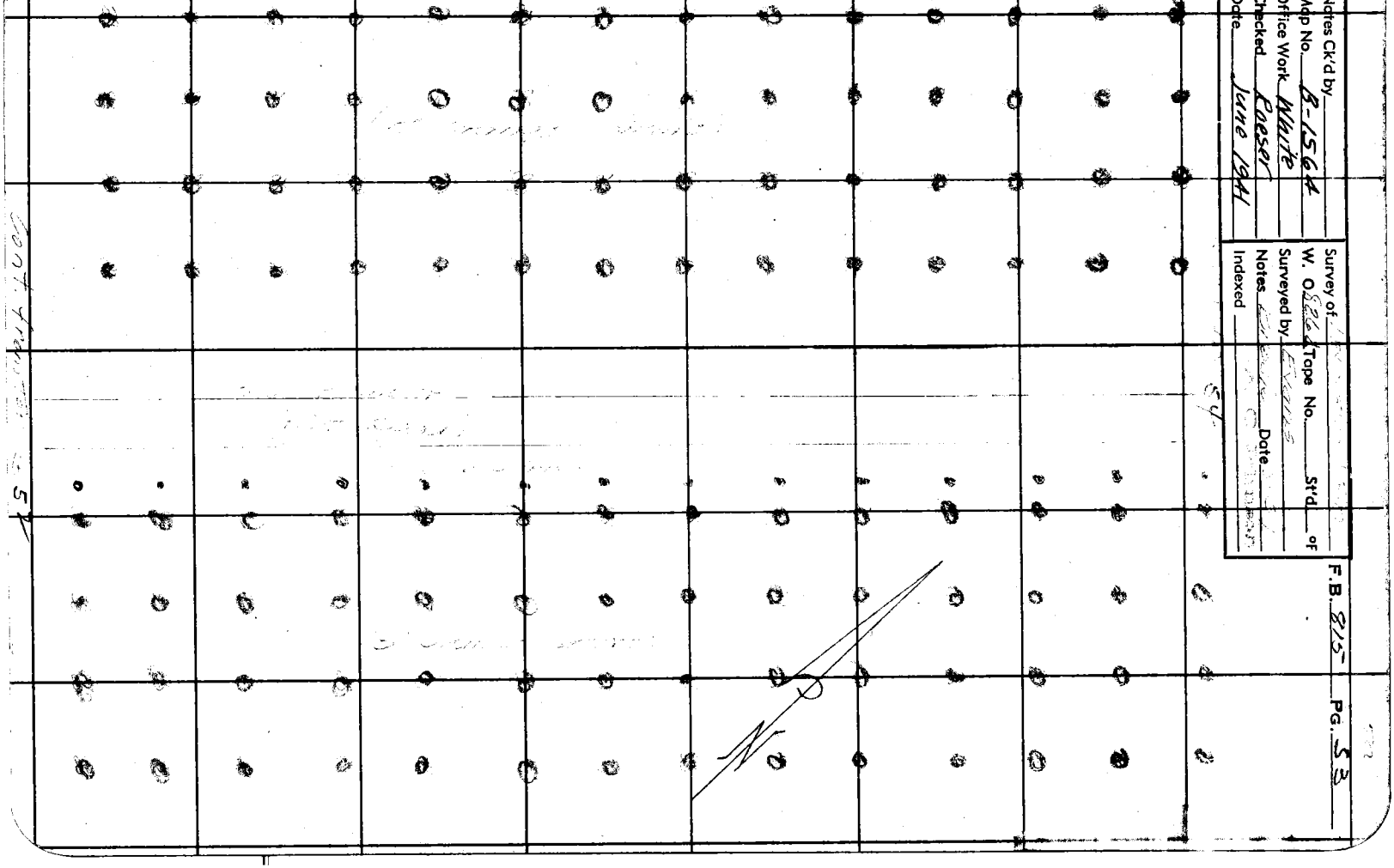
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No. B-1564
Office Work White
Checked Koeser
Date June 1944

Survey of
W. O. 5226 Tape No. Std
Surveyed by
Notes Date
Indexed

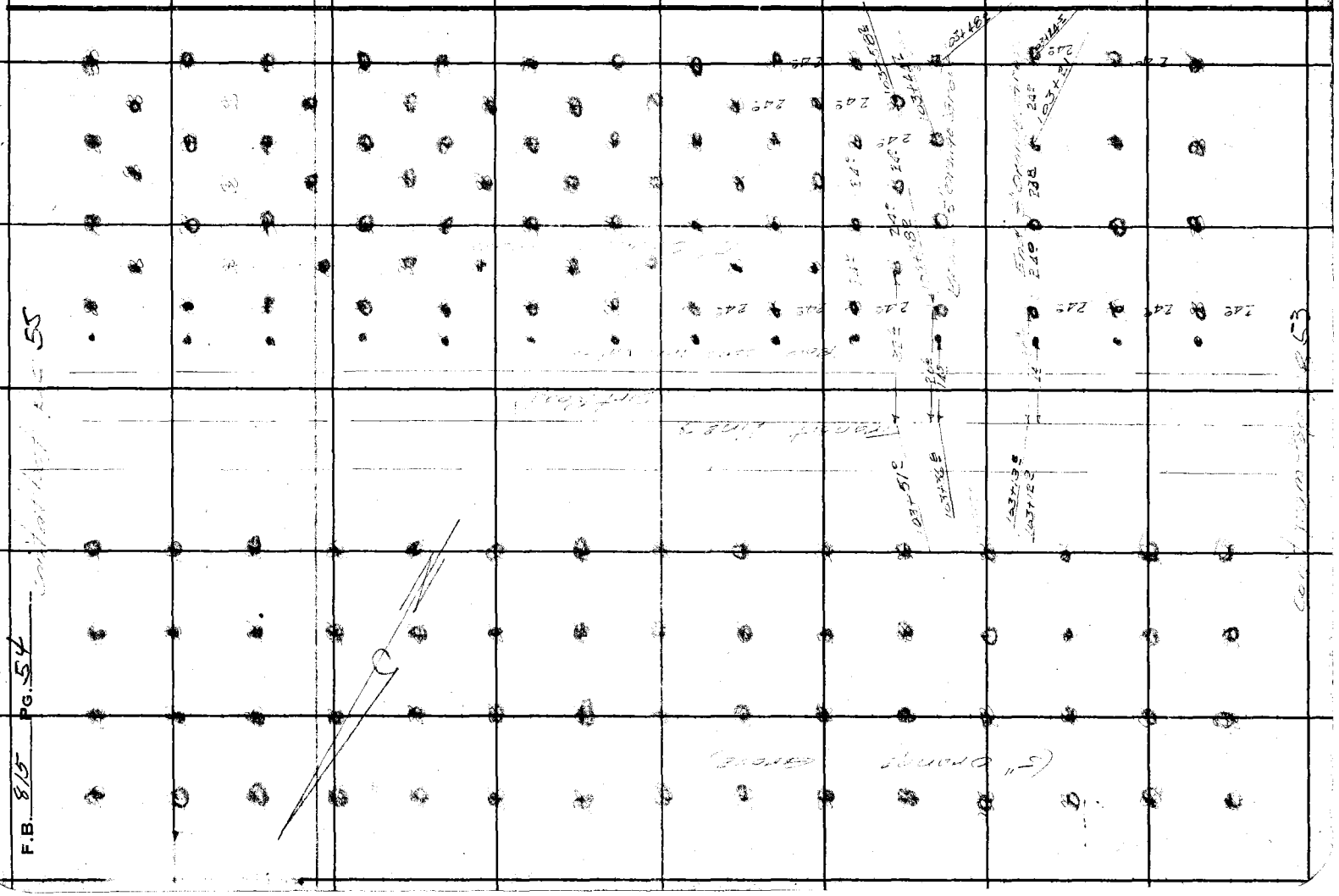
F.B. 812 PG. 53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

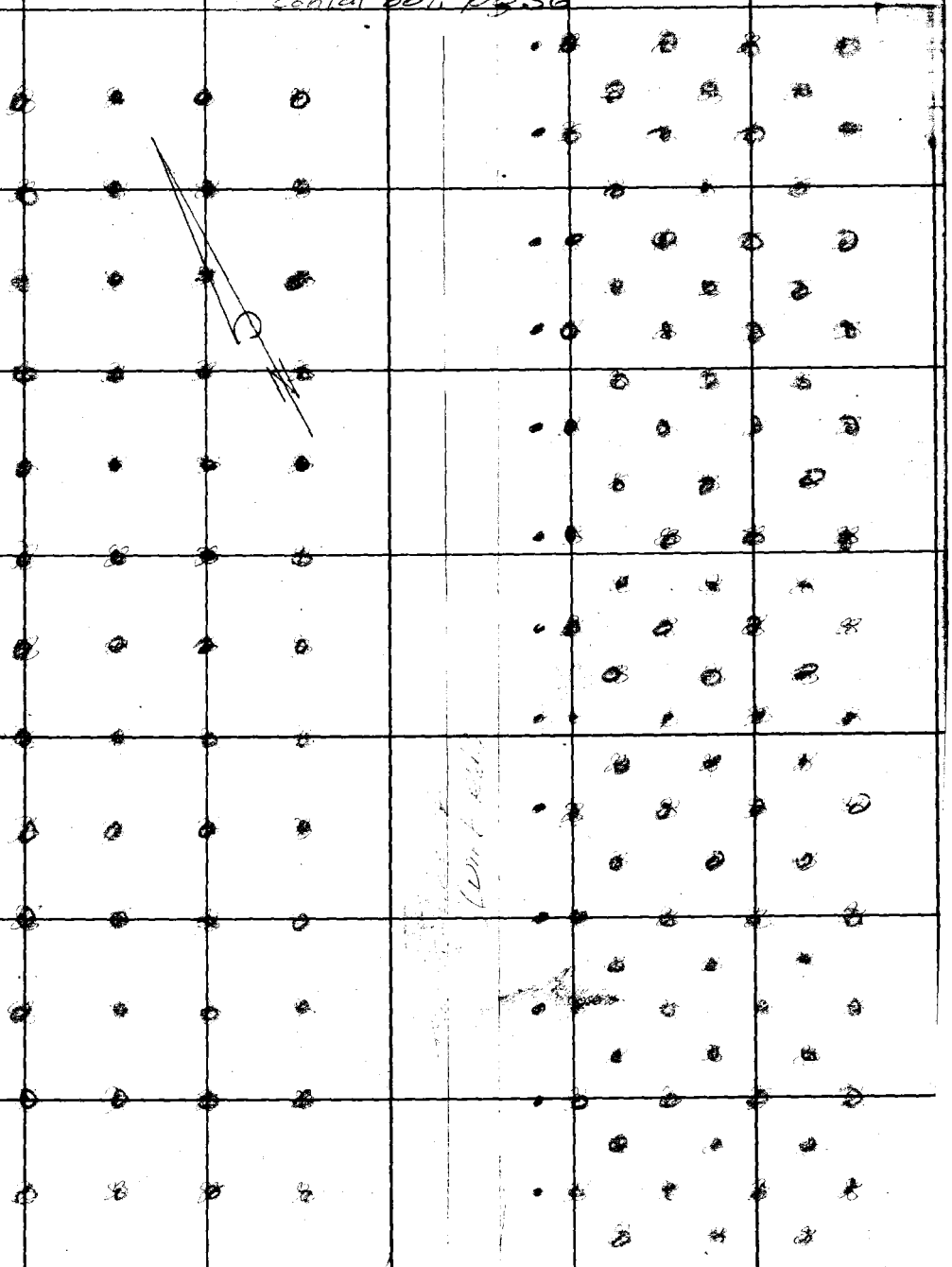


F.B. 815 Pg. 54

Notes Ck'd by	Survey of Lexington
Map No. B-1564	W. O. 2864 Tape No. St'd of
Office Work White	Surveyed by
Checked Roeser	Notes Roeser Date
Date June 1941	Indexed

F.B. 813 Pg. 55

contact both pgs 56



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

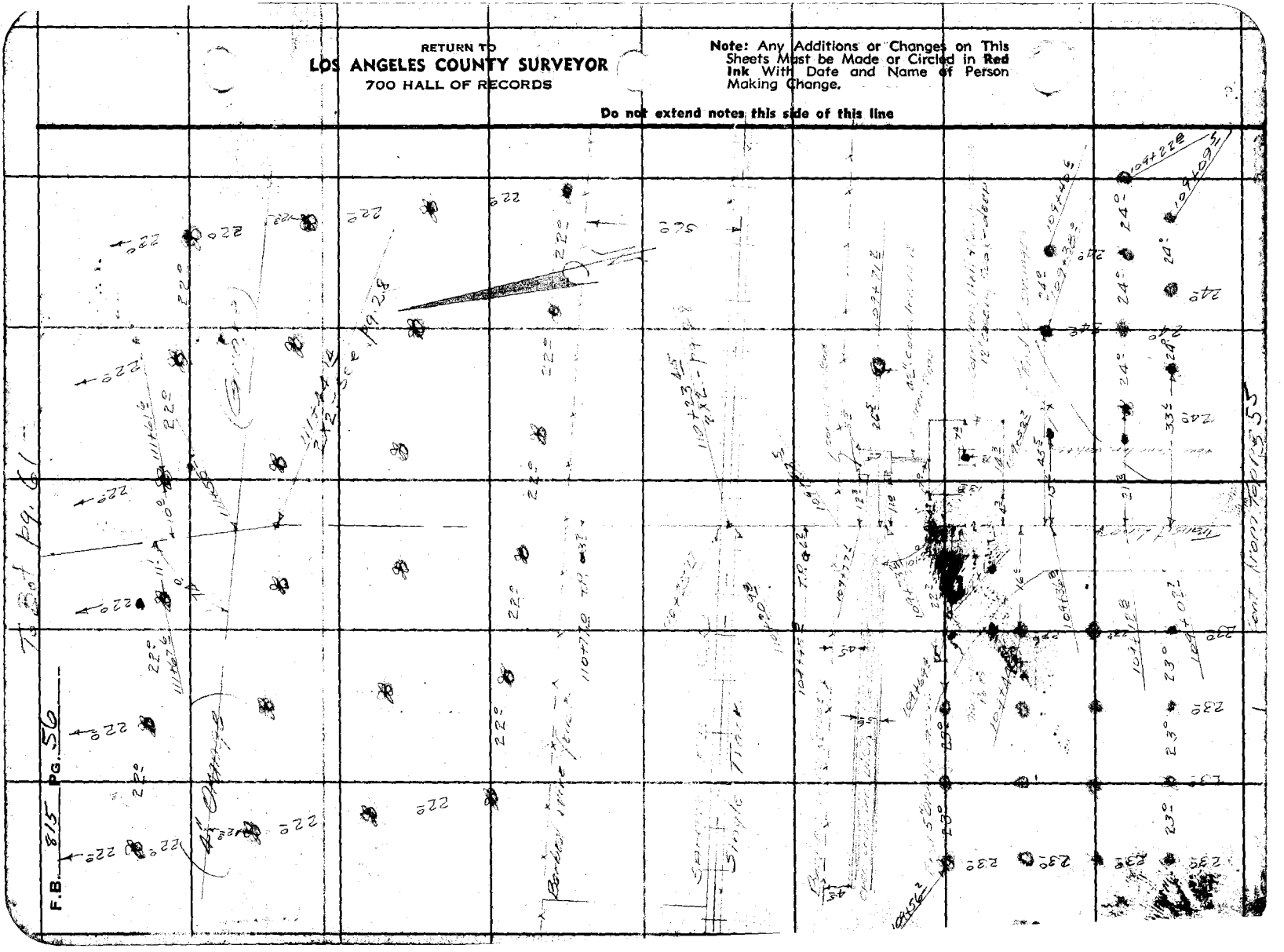
FORM 247 5M 10 37

cont. from Tape Pg 54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



W 6.36 - C-5

Notes Ck'd by	Survey of LEXINGTON RD.
Map No. B-1564	W. O. 8264 Tape No. 063 St'd 99.94 OF
Office Work White	Surveyed by EVANS.
Checked Raeser	Notes HE Date 8-39
Date June 1941	Indexed 10-30-39

F.B. 815 Pg. 57 To Bot Pg. 58

See Pg. 192 For New ℄ 10-20-49

P.I. Set 3/4" I.P. cem. 8 cor. ftk. ctr. 18' dn. EVANS 1/15/41 Fd. 10-17-49 B.N.H.

741.13

Calc. & Meas. 28.85

Nail

Calc. Curve Δ = 5°-34'-30" R = 5729.45' L = 486.51'

T 243.45' 7846.56 Transit 157.4 Calc'd

278.4

182.01

187.90

Pump House For Water (10¢)

To Foresight

20" Std. Pine

Conc. Irr.

7" Std. Pine

Conc. Irr.

5c't 2x2 12" dn. 3/4" I.P. 12" up 10-17-49

(Tar)

78°-46'-50"

(78-46-50) (315-07-20) 78°-46'-50"

108°-15'-00"

3229

12.53

(108-15 72.59-50) 108°-14'-57½

2x2 (Rd.) 12" dn. 3/4" I.P. 12" dn. 10-17-49

22.3'

22.5'

Ect. of tree

Ect. of tree

OUT

Ctr. of Tree

Transit Line 1248.29

Orange Grove

B.C. 98+24.98

Nothing Set

Lexington Rd. ℄

From Rt. side Pg. 2

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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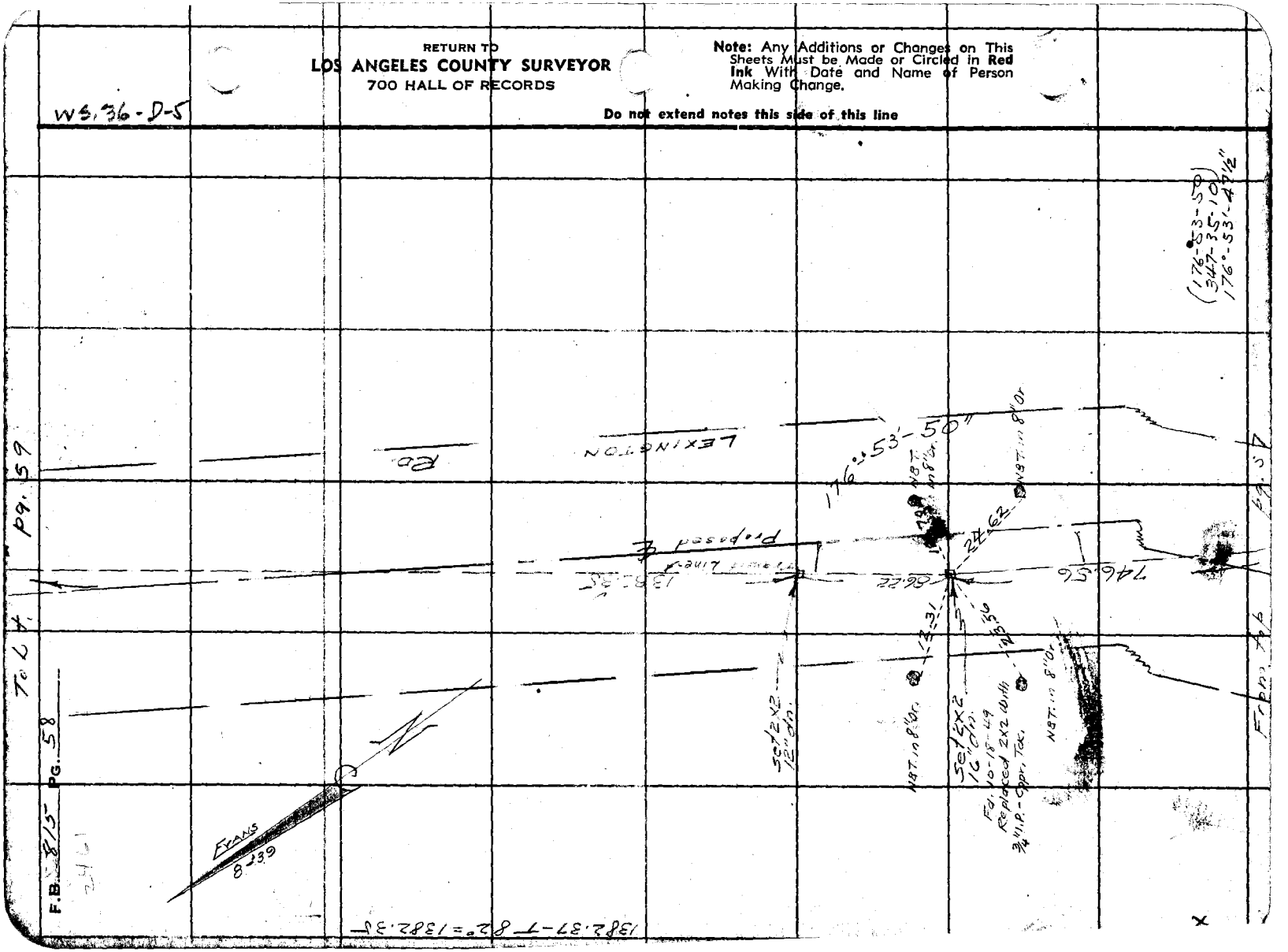
Do not extend notes this side of this line

WS. 36-D-5



Notes Ck'd by	Survey of LEXINGTON RD.
Map No. B-1564	W. O. 8264 Tape No. 063 St'd 8 ft OF
Office Work White	Surveyed by EVANS
Checked Roeser	Notes HE Date 8-39
Date June 1941	Indexed

F.B. 815 PG. 57

W5.56-D-5

Fd. conc. mon & spk. 12" dn per F.T. 36-487. Set 1x2 Flush

(89-16-30 357-06-00 89° 16'-30")

Searched For This Mon. 30" up - Fd. Nothing 10-20-49 A.N.11 OUT.

WASHINGTON BLVD.

Evans, Jan. 41

POT SW+T 121+36.4C

121+46.97

Fd. 3/4" I.P.

N+T P.P. #197823

N+T T.P.

LEXINGTON BLVD.

From Tpl

30'

16

88°

1382.35

89.58

4' P.K.

N+T 18" Wal.

0.22

0.25

Proposed ℄ Transit Line 892.46

N+T T.P.

84° 26'19" (84.77 Rec.)

Fd. conc. mon 8 spk. 12" dn per F.T. 36-487. Set 1x2 Flush.

Page 60

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

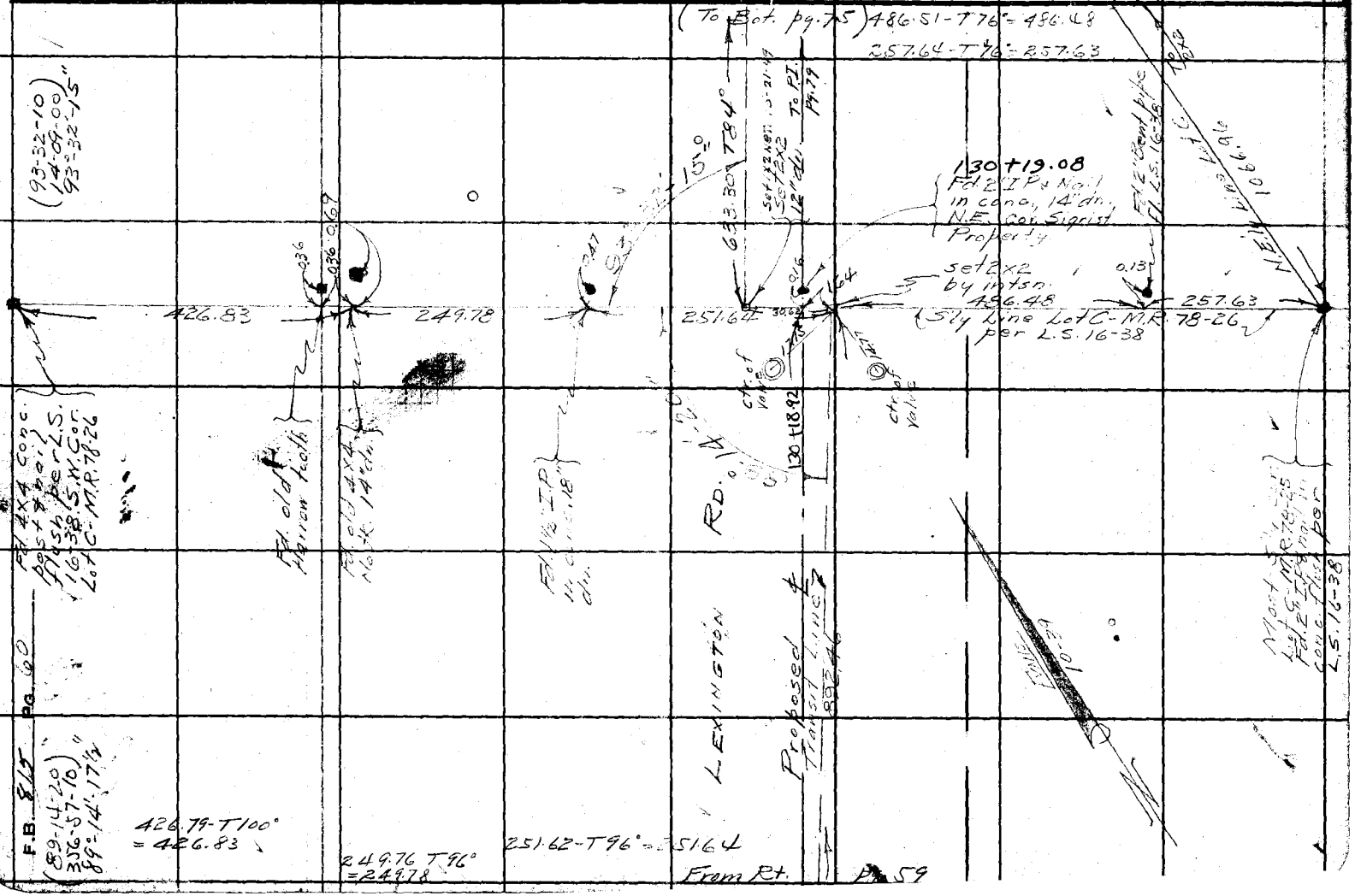
FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS. 36-D-4

Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No. B-1564
Office Work White
Checked Forest
Date June 1941

Survey of La Habra Rd
W. O. 3266 Tape No. St'd OF
Surveyed by E. Burke Date 5-39
Notes
Indexed

F.B. 813 Pg. 61

From Hob Pg. 56

22° 22° 22°

(4" Oran[illegible] Trees)

22° 22°

22° Fence Line

22° 22°

22° 22° 22°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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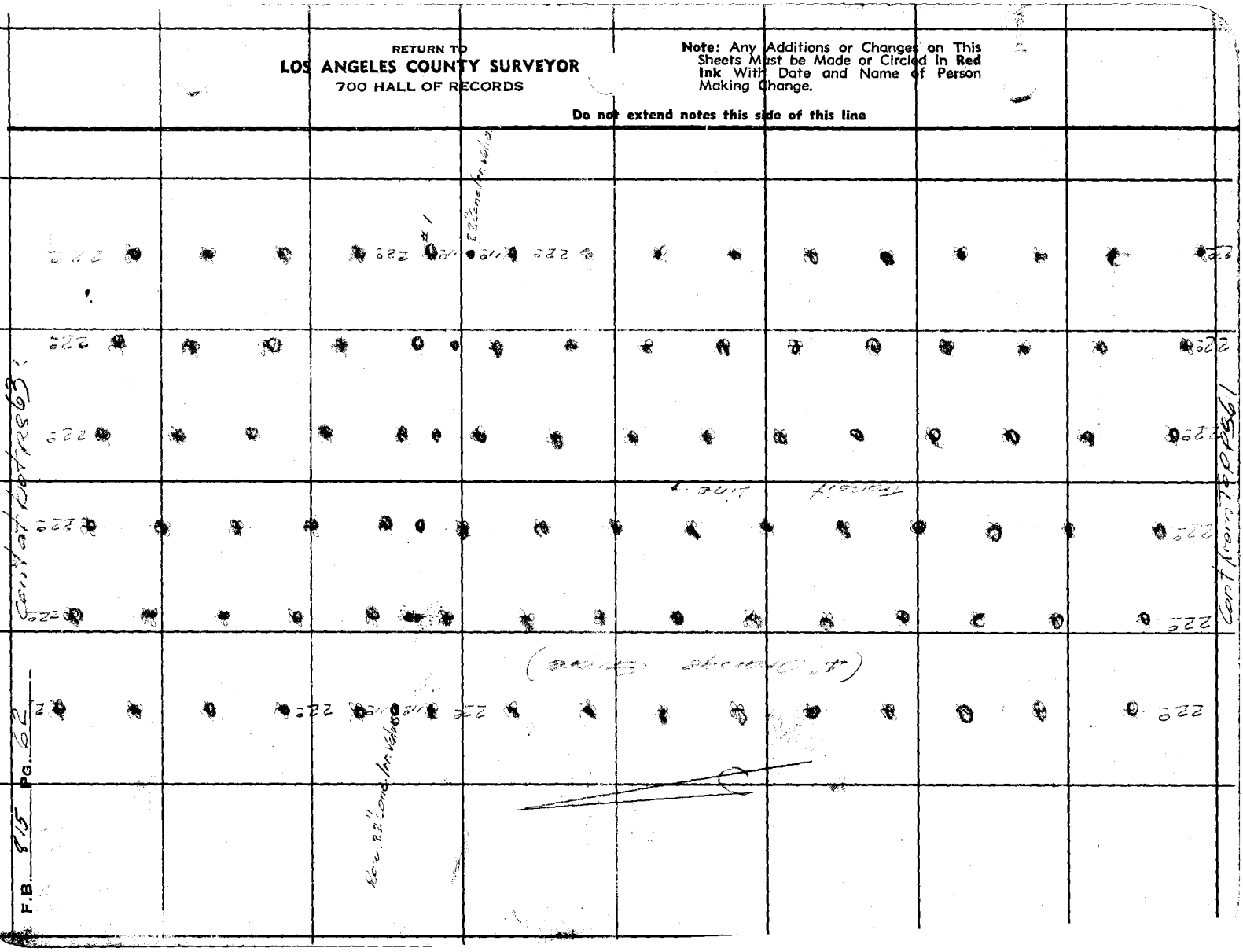
F.B. 815 PG. 62



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

22°

22°

(4" Orange Grove)

22°

22°

Transit Line.

22°

22°

22°

22°

22°

Notes Ck'd by B-15 64
Mdp No. White
Office Work Coast
Checked
Date 1941

Survey of Boundary Adj.
W. O. Tape No. Std. of
Surveyed by Evans
Notes Date B-39
Indexed

F.B. 212 PG. 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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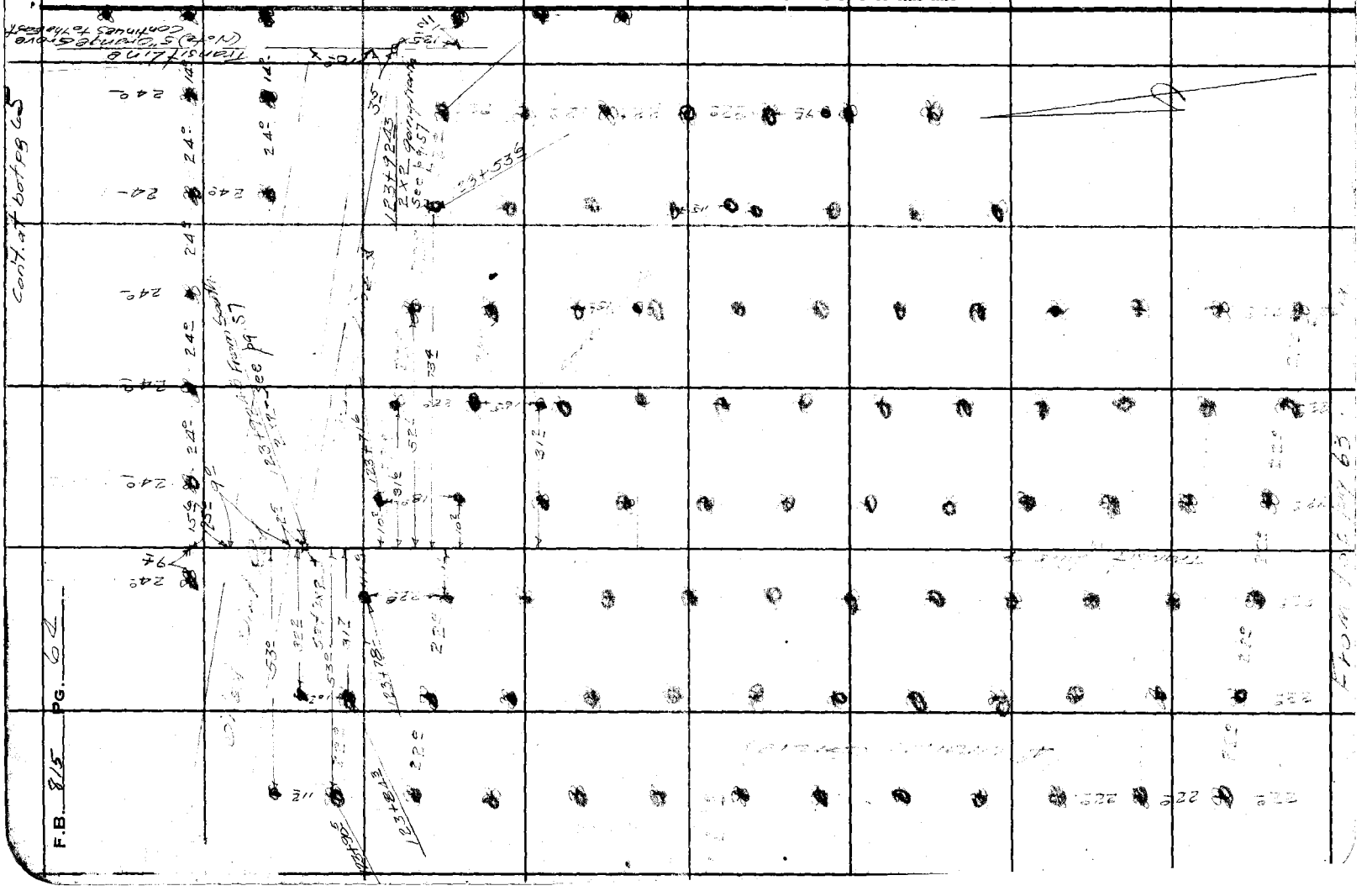

Notes Ck'd by		Survey of LEXINGTON Rd	F.B. 813 Pg. 65
Map No. B-1564		W. O. 8264 Tape No. St'd of	
Office Work White		Surveyed by	
Checked Roeser		Notes Date 9-39	
Date June 1941		Indexed	

82

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(Note) This road is shown on Pg 64

24 24 24 24 24 24 24 24 24 24 24 24

10° 24° 24° 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 815 PG. 20

Notes Ck'd by	Survey of Lennox #1
Map No. B-1564	W. O. 5376 Tape No. St'd of
Office Work White	Surveyed by Evans
Checked Roeser	Notes Book Date 9-5-41
Date June 1941	Indexed

F.B. 815 Pg. 67

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

RETURN TO
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700 HALL OF RECORDS

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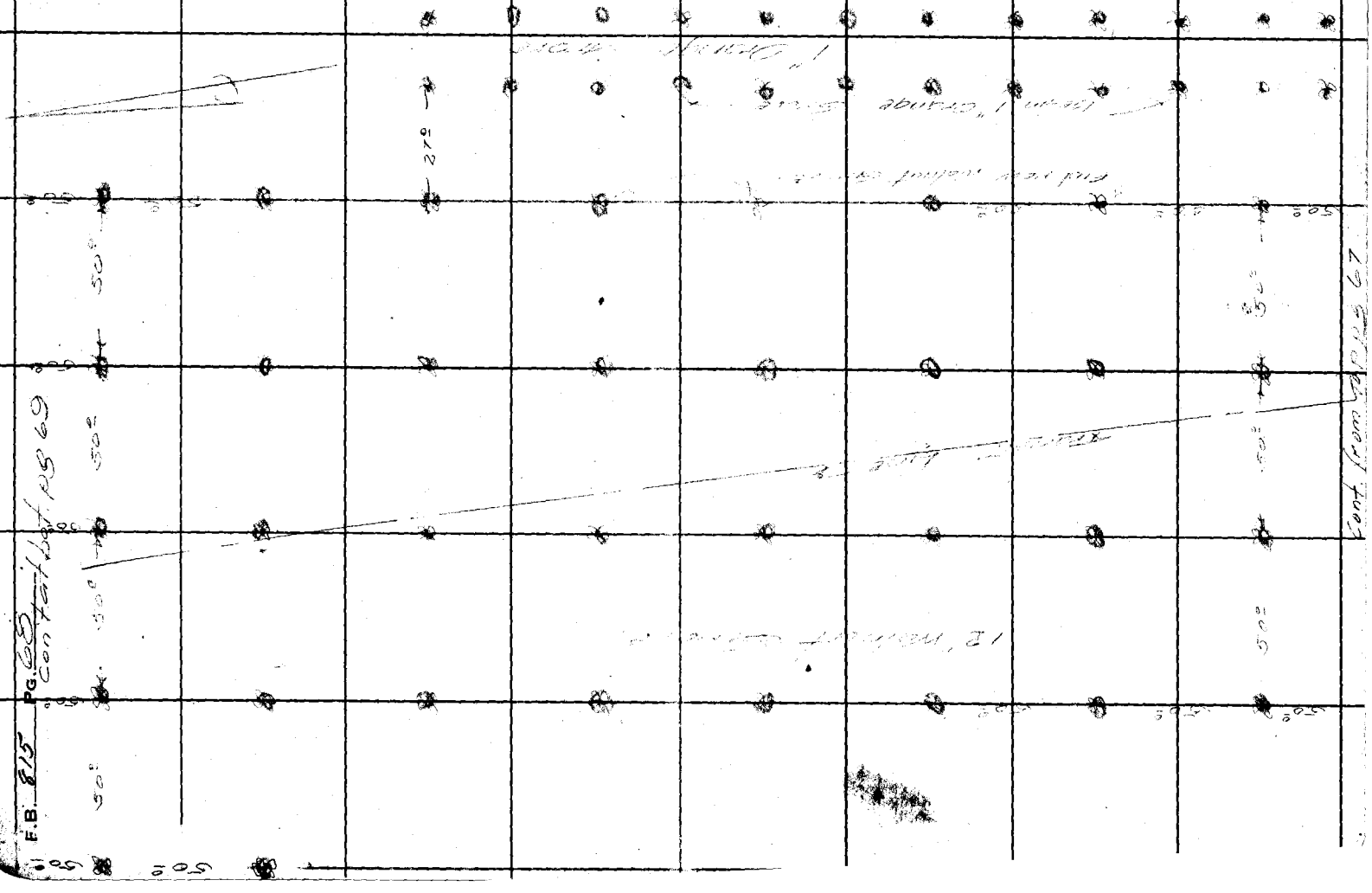
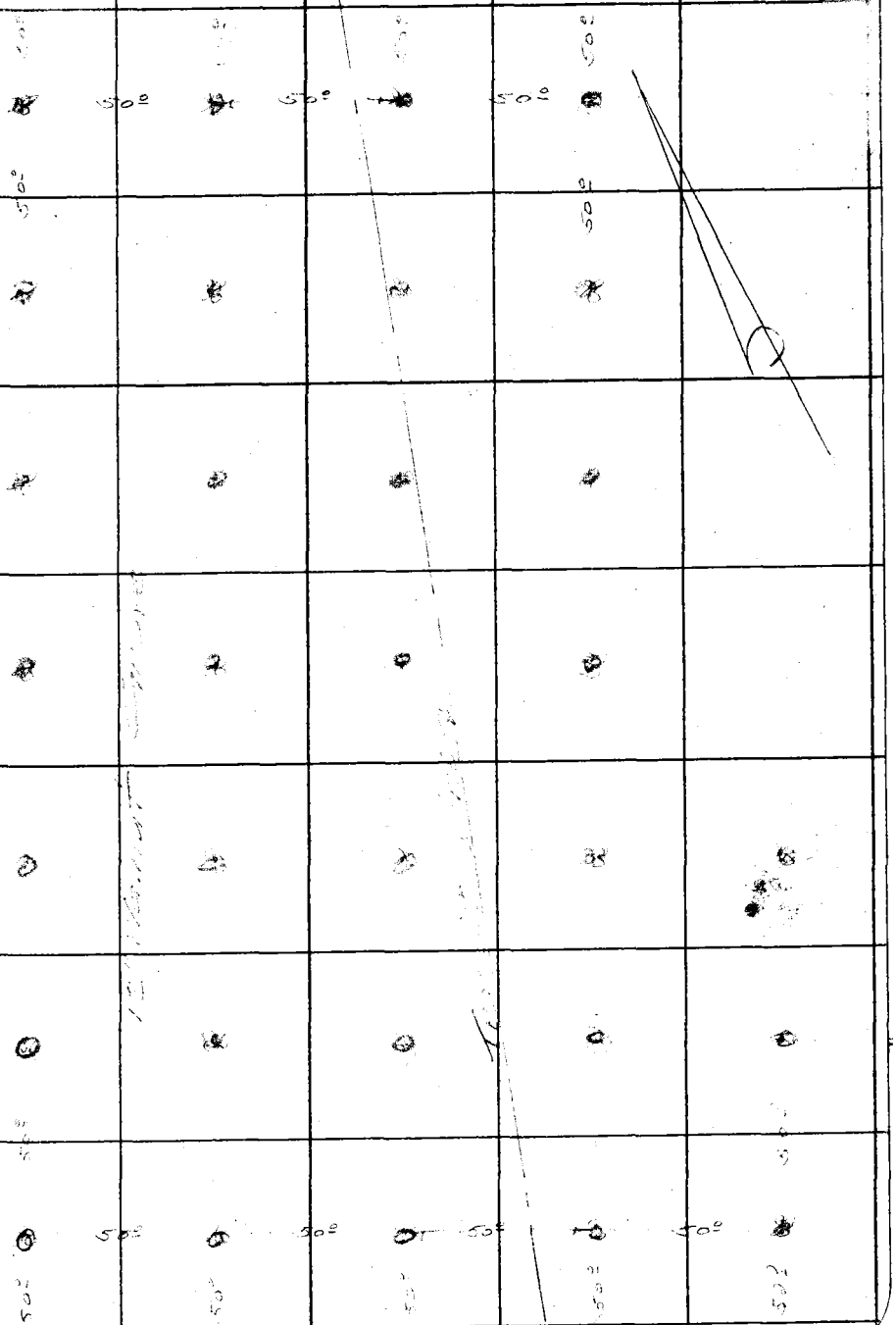


F.B. 815 Pg. 65
Contact Light 1969

Notes Ck'd by		Survey of LEXINGTON RD	F.B. 815 Pg. 63
Map No. B-1564		W. O. 8264 Tape No.	St'd. of
Office Work White		Surveyed by Ellis	
Checked Roeser		Notes Ellis Date 7-1-41	
Date June 1941		Indexed	

Cont. at 801 p 5 16



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 815 PG. 70

cont'd from bot pg 71

End slope of Walnuts

Row 12" conc. Inv. Valves

cont'd bot pg 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

cont'd from bot pg 69

Notes Ck'd by		Survey of Lexington Rd.		F.B. 813	Pg. 71
Map No. B-1564		W. O. 8264	Tape No.	St'd.	of
Office Work White		Surveyed by C. Voris			
Checked Roeser		Notes	Date 12-30		
Date June 1941		Indexed			

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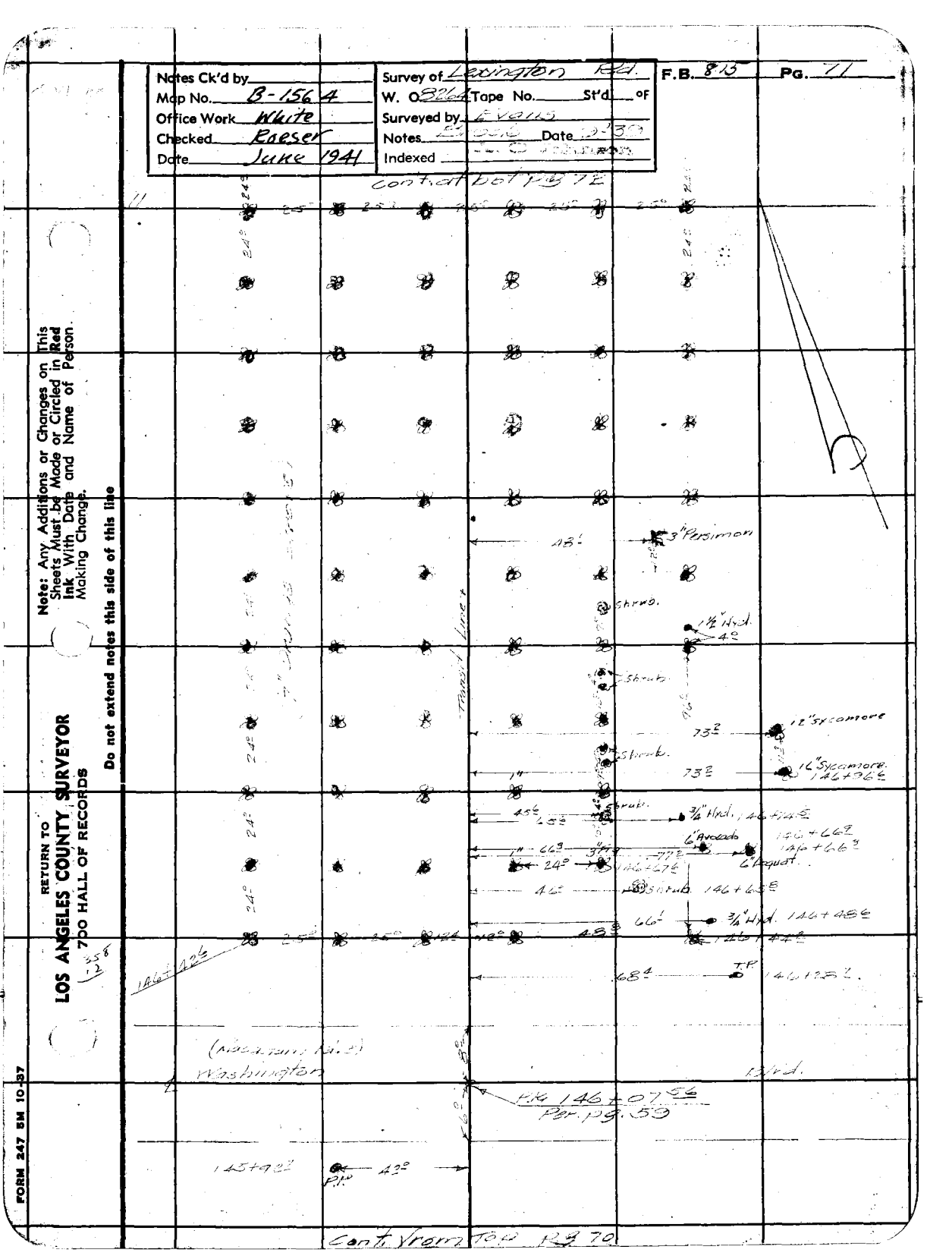
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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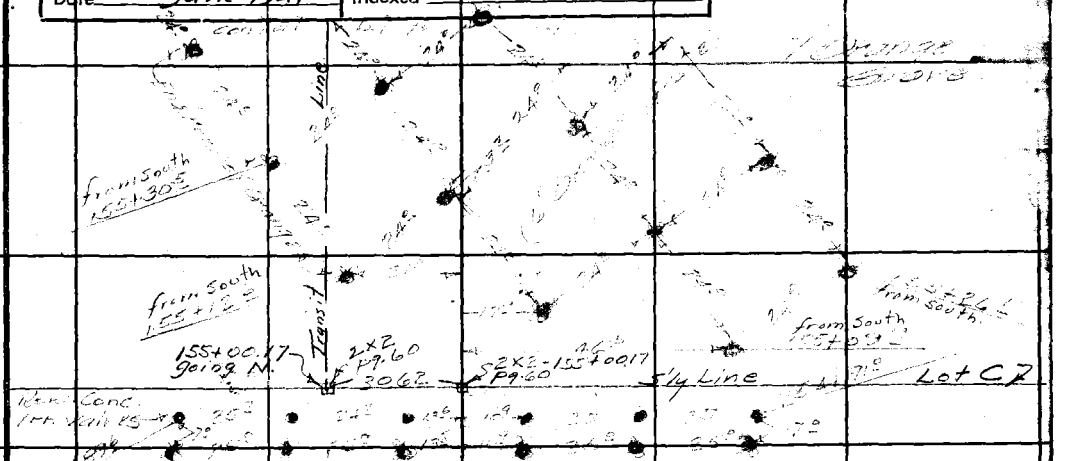
Do not extend notes this side of this line

F.B. 815 PG. 12

Notes Ck'd by		Survey of Lexington Tract		F.B. 815	Pg. 73
Map No. B-1564		W. O. 8964	Tape No.	St'd	of
Office Work White		Surveyed by			
Checked Raeser		Notes	Date 2-15		
Date June 1941		Indexed			



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

From top P9.72

FORM 247 SM 10/37

RETURN TO
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700 HALL OF RECORDS

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F.B. 815 PG. 74

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

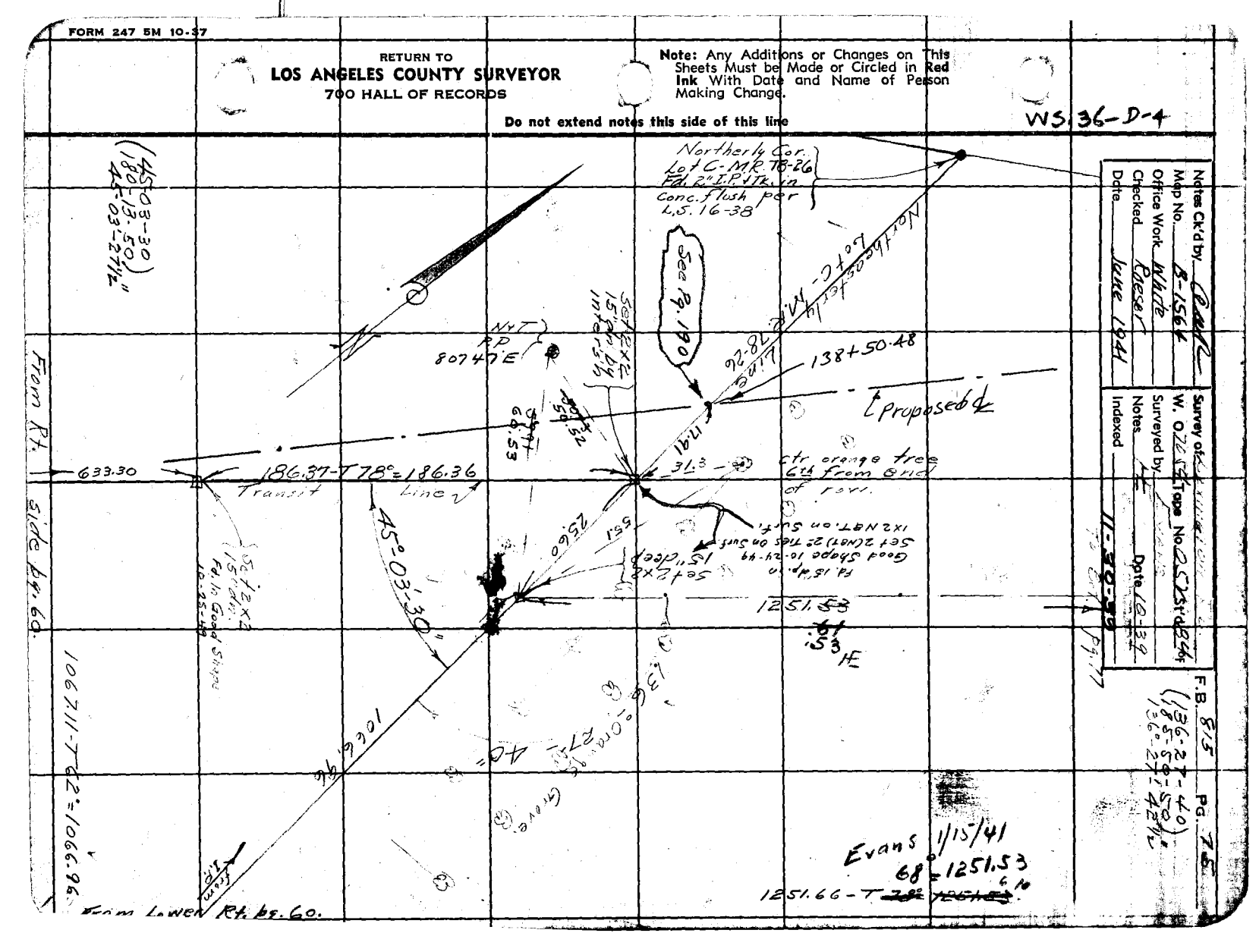
WS. 36-D-4

Notes Ck'd by Comp. C
Map No. 8-1564
Office Work White
Checked Boese
Date June 1941

Survey of W. O. 7265-F
Surveyed by [illegible]
Notes
Indexed

Tape No. OS 25 rd 24 ft
Date 10-39
11-20-39

F.B. 815 Pg. 75



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 615 PG. 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W3.36 D-41

Notes Ck'd by QAR	Surveyed by LEXINGTON RD
Map No. B-1964	W. O. 8264 Tape No. 052 St'd 84°F
Office Work WHITE	Surveyed by EVANS
Checked Roeser	Notes [illegible] Date SEPT '39
Date June 1941	Indexed [illegible]

F.B. 815 PG. 11

(148-55-00
235-40-00
148°-55'-00"

To Ed. pg. 78

223.09 114° = 22313

(155-37-00
262-27-50
155°-36'-57½"

Set Boat spk. 18T by 11.1+5.0.

(20) (20)

155°-37'-00"

148°-55'-00"

223.14

16.43

Scale

Fd 4x4 & T.K. in conc. mon. 8" dm. R.S. 42-30

14°-21'-30"

Set N+T on split of 4 & c/c. at 5.0 from 4x4.

336.27 78° = 336.26

63.44

51.12

142°-40'-00"

(142-40-00
210-40-10
142°-40'-02½"

Line

(20) (20)

Fd. 4x4 & T. in conc. mon. 8" dm. R.S. 42-30

Set N+T on split of 4 scale dist. from 4x4.

21.14

71°-24'-0"

41.13

54.21

Fd 4x4 & T. in conc. mon. R.S. 42-30

Set N+T on split & c/c. 0.5 from 4x4

Set 2x2 18" dm.

Transit

Coffman & Pico (30)

Split Rock 4 per R.S. 42-30 42°-09'-02"

84.91

125.58

Ro

From t-p pg. 75

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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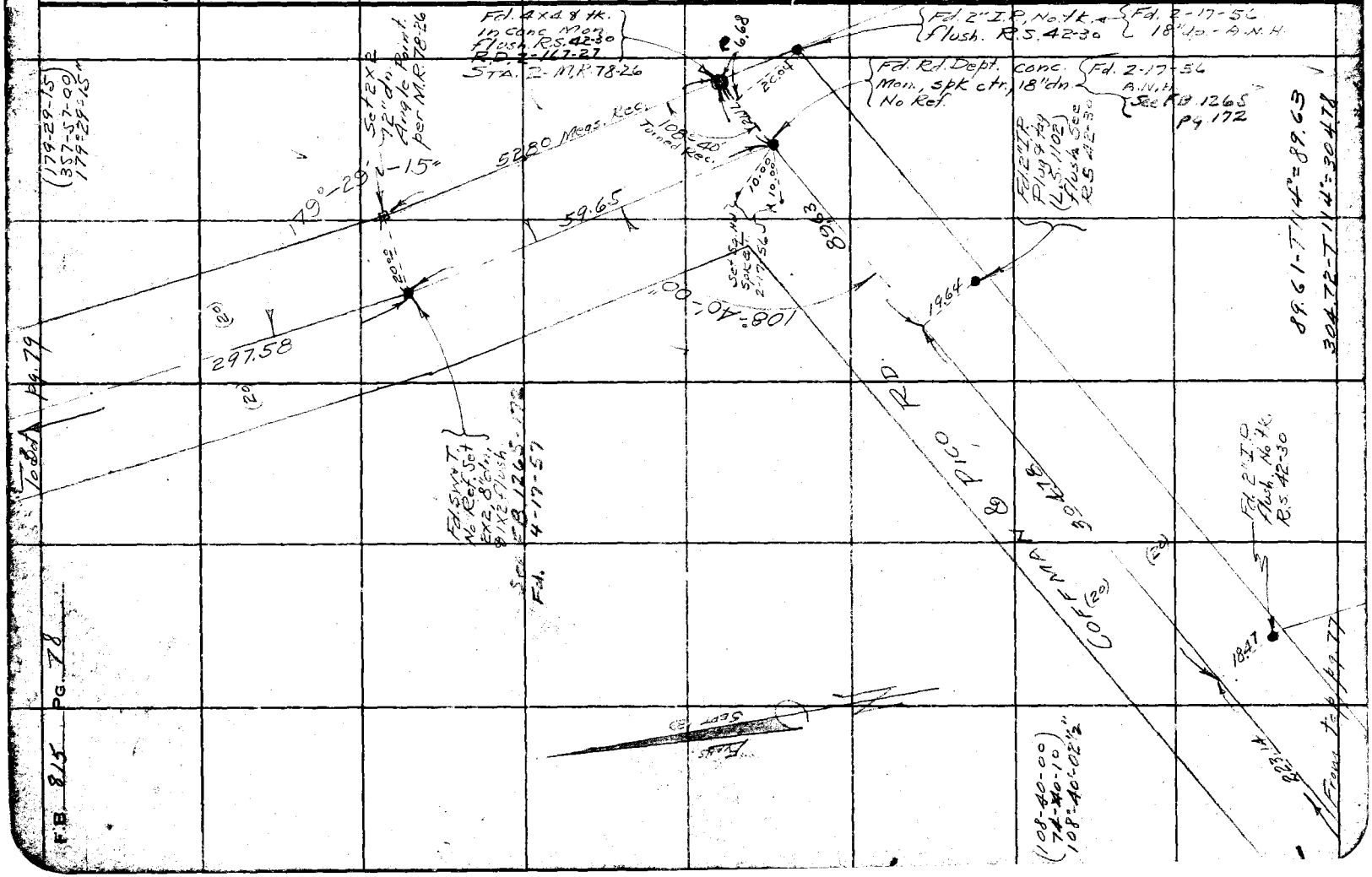
WS 36-D-4

Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WS. 36-D-4

Notes Ck'd by RAR
Map No. B-1564
Office Work White
Checked Roeser
Date June 1941

Survey of LEXINGTON RD.
W. O. 8264 Tape No. 052 St'd 24 or
Surveyed by EVANS
Notes HE Date 9/39
Indexed

F.B. 815 Pg. 79

1 To Left pg. 80

(122°-48'-30")
(131-14-00)
122°-48'-30"

24395-T 76° [illegible]

112°

(20)

(20)

24395

Fd. old 4x48, T.L. in conc. 6" dn.
F.D. 6-1/118, 120, 125
F.T. 36/373. L.S. 30-37
STA. 46-MR. 78-26

Set 3/4" I.P. con. tagg. T.K. 14" dn. by Intsn.

112°

Nail

20 ea

190°

1090

Nail

20 ea

130°

122°-48'-30"

P.O.S.T. Set 2x2 12" deep. Evans 1/15/41

Calc'd Curve.

Δ = 12°06'10"
R = 5000
T = 530.06
L = 1056.17

317.54 Calc.

Proposed ℄ LEXINGTON RD.

PI - Not set Falls in flowers

To PI Pg. 57

From Top pg. 76

COLFAX AVE.

FORM 247 5M-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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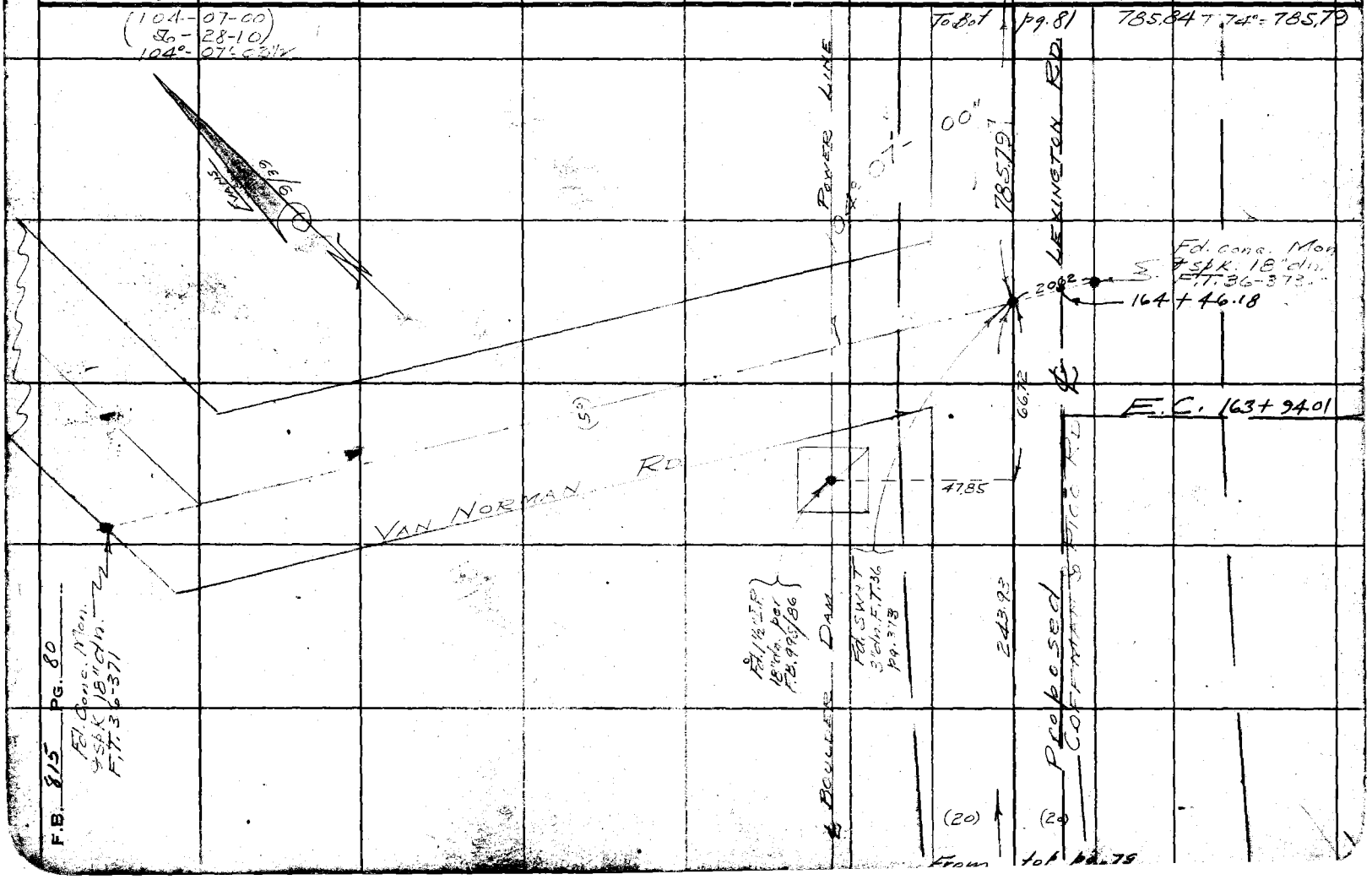
WS 36-D-4

(104-07-00)
D - 28-10
104° - 07' - 53"W

To Bot ↑ pg. 81

785.84 + .74 = 785.70


POWER LINE
LEXINGTON RD
VAN NORMAN RD
BOULDER DAM
PROPOSED
COFFMAN
Fd. Conc. Mon.
3/4" I.P.
Fd. Conc. Mon.
3/4" I.P.
Fd. Conc. Mon.
3/4" I.P.

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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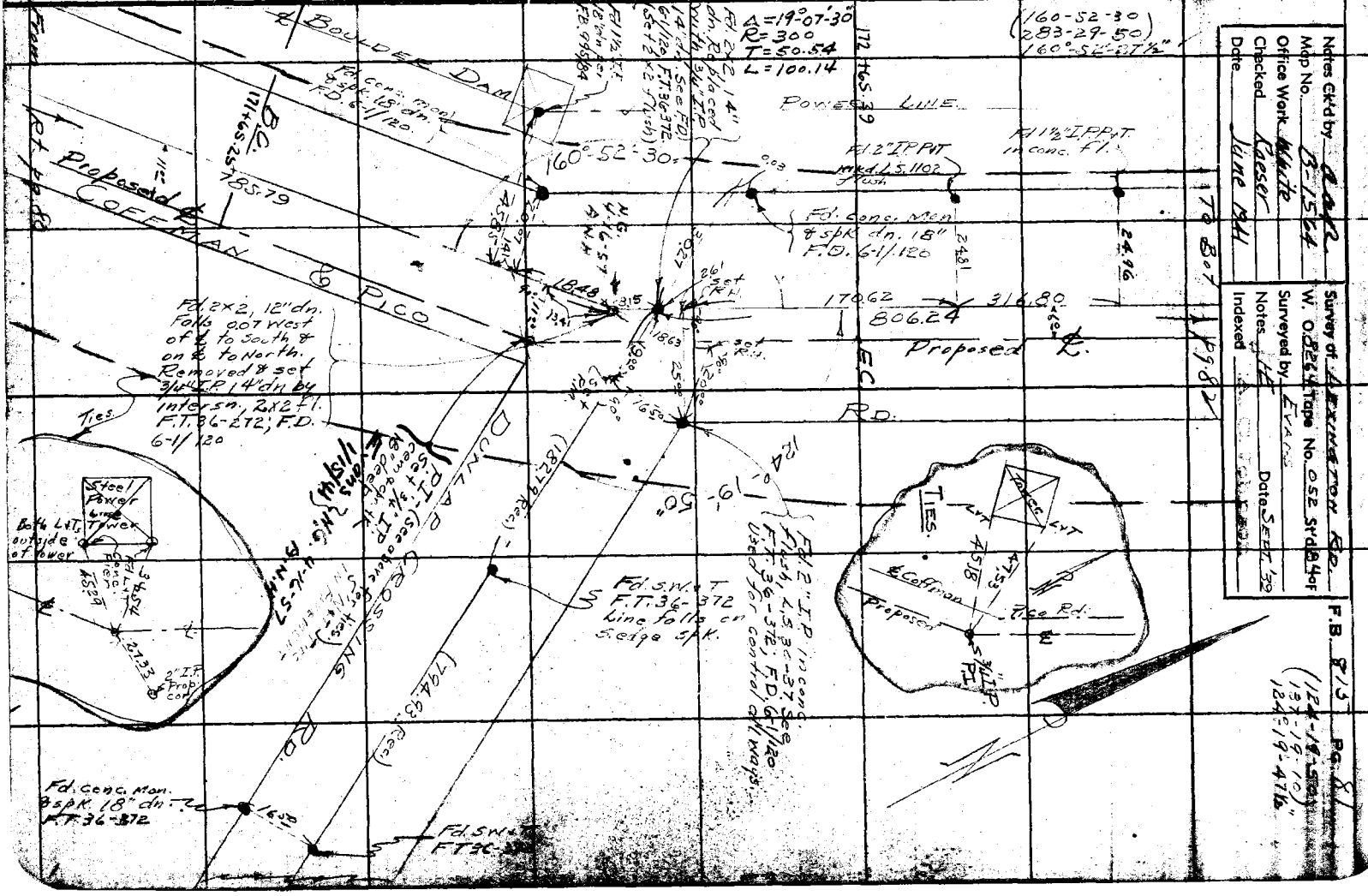
Do not extend notes this side of this line

W5 38-D-4

Notes Ck'd by _____
Map No. 3-1564
Office Work Complete
Checked Kaeser
Date June 1944

Survey of Alexander Rd.
W. O. 5252 Tape No. 5252 Std. 1941
Surveyed by EVANS
Notes _____ Date SEPT '39
Indexed _____

F.B. 813 Pg. 8
(124-18-5201)
(1937-19-10)
124-19-476


Boulder Dam
Proposed Coffman & Pico
Pt. Fermin
Fd. conc. mon. & spk. 18" dn. F.D. 6-1/120.
Fd. 1½" I.P. in conc. F.D. 6-1/120
Fd. 2" I.P. P.T. Mk. L.S. 1102 & tack
Fd. conc. mon. & spk. dn. 18" F.D. 6-1/120
Fd. 2x2, 12" dn. Falls 0.07 West of ℄ to South & on ℄ to North. Removed & set 3/4" I.P. 14" dn. by Interscn. 2x2 ft. F.T. 36-272; F.D. 6-1/120
Power Line
Ties.
Steel Power Line Tower
Bolt & Lt. Tower outside of Power
Fd. 2" I.P. Prop. cor.
Fd. S.W. & F.T. 36-372 Line falls on Setge spk.
Fd. conc. Mon. & spk. 18" dn. F.T. 36-372
Fd. S.W. & F.T. 36-372
Fd. 2" I.P. in conc. F.T. 36-37 See control data for control on Maps
Coffman
Proposed
Tie Rd.
Δ=19°-07'-30"
R=300
T=50.54
L=100.14
(160-52-30)
(283-29-50)
160°-52'-30"
172 Hes. 39
178 Bot
179.82
24.96
170.62
316.80
806.24
Proposed ℄
EC
RD.
DUNLAP
(1827.76 rec.)
(764.93 rec.)
Cross Lines
Fd. 3/4" I.P. (See above for control)
Fd. 3/4" I.P. Set 3/4" I.P. 14" dn. by Interscn. 2x2 ft.
Fd. 1½" I.P. P.T. in conc. F.L.
Fd. 2" I.P. P.T.
Fd. conc. mon. & spk. dn. 18" F.D. 6-1/120
Fd. 2x2, 14" dn. with tack & cap "L.S. 1102" See F.D. 6-1/120 F.T. 36-372 (set 2x2 ft. flush)
Fd. 1½" I.P. P.T. in conc. F.D. 6-1/120
Fd. 2" I.P. P.T. Mk. L.S. 1102 & tack
Fd. conc. mon. & spk. dn. 18" F.D. 6-1/120
Fd. 2" I.P. P.T. in conc. F.D. 6-1/120
Fd. 2" I.P. P.T. in conc. F.T. 36-372 See

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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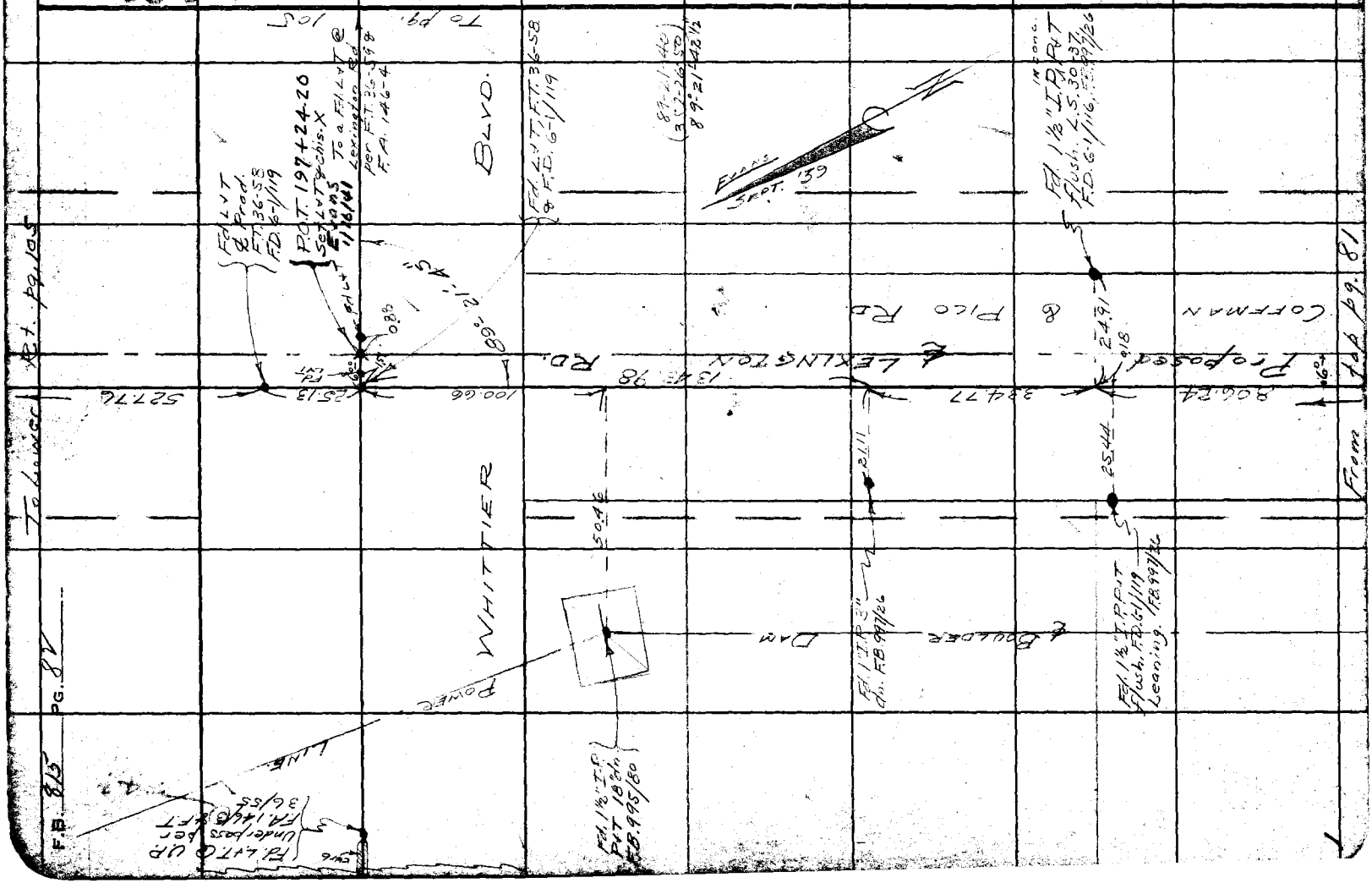
WS 36-D-4

Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by
Map No. 3-1564
Office Work White
Checked Roeser
Date June 1941

Survey of Lexington Rd
W. O. 8726 Tape No. Std 8 of
Surveyed by [illegible] Date Oct 39
Notes [illegible]
Indexed 11-30-39

F.B. 873 PG. 89

(Cultivated land)

Orange [illegible] 24° 24°

cont from [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 815 PG.

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by
Map No. 13-1544
Office Work White
Checked Roeser
Date June 1941

Survey of Arlington Sd
W. O. 8226 Tape No. Std. of
Surveyed by
Notes
Indexed
Date 10-35

F.B. 873 PG.

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700 HALL OF RECORDS

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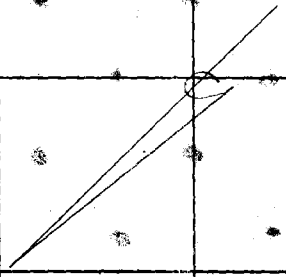
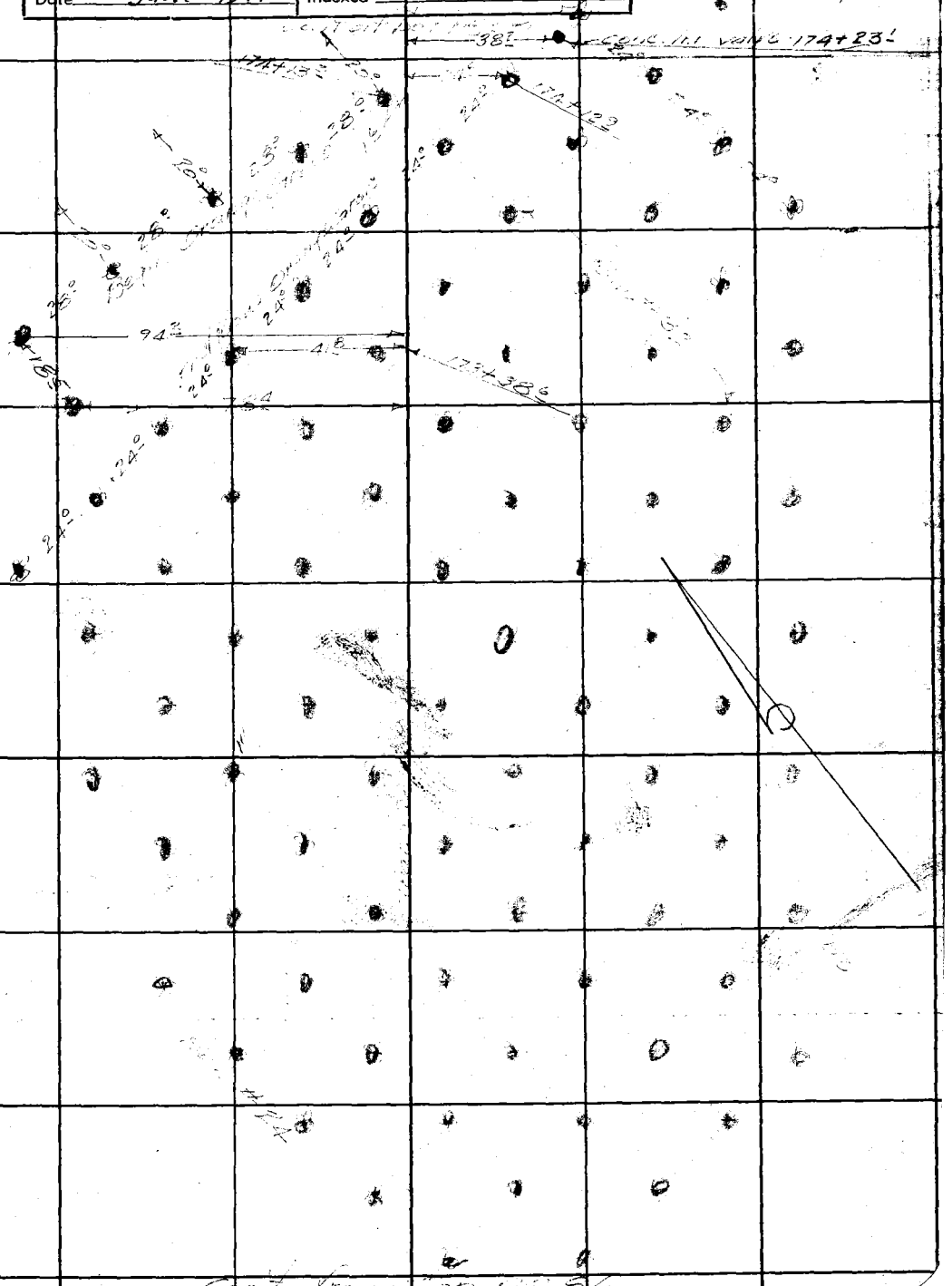
F.B. 815 Pg. ____



Notes Ck'd by	Survey of LEXINGTON RD
Map No. B-1564	W. O. 8264 Tape No. St'd OF
Office Work White	Surveyed by EVANS
Checked Roeser	Notes 12 Date 10-39
Date July 1941	Indexed

F.B. 815 Pg. 87



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10 37

RETURN TO
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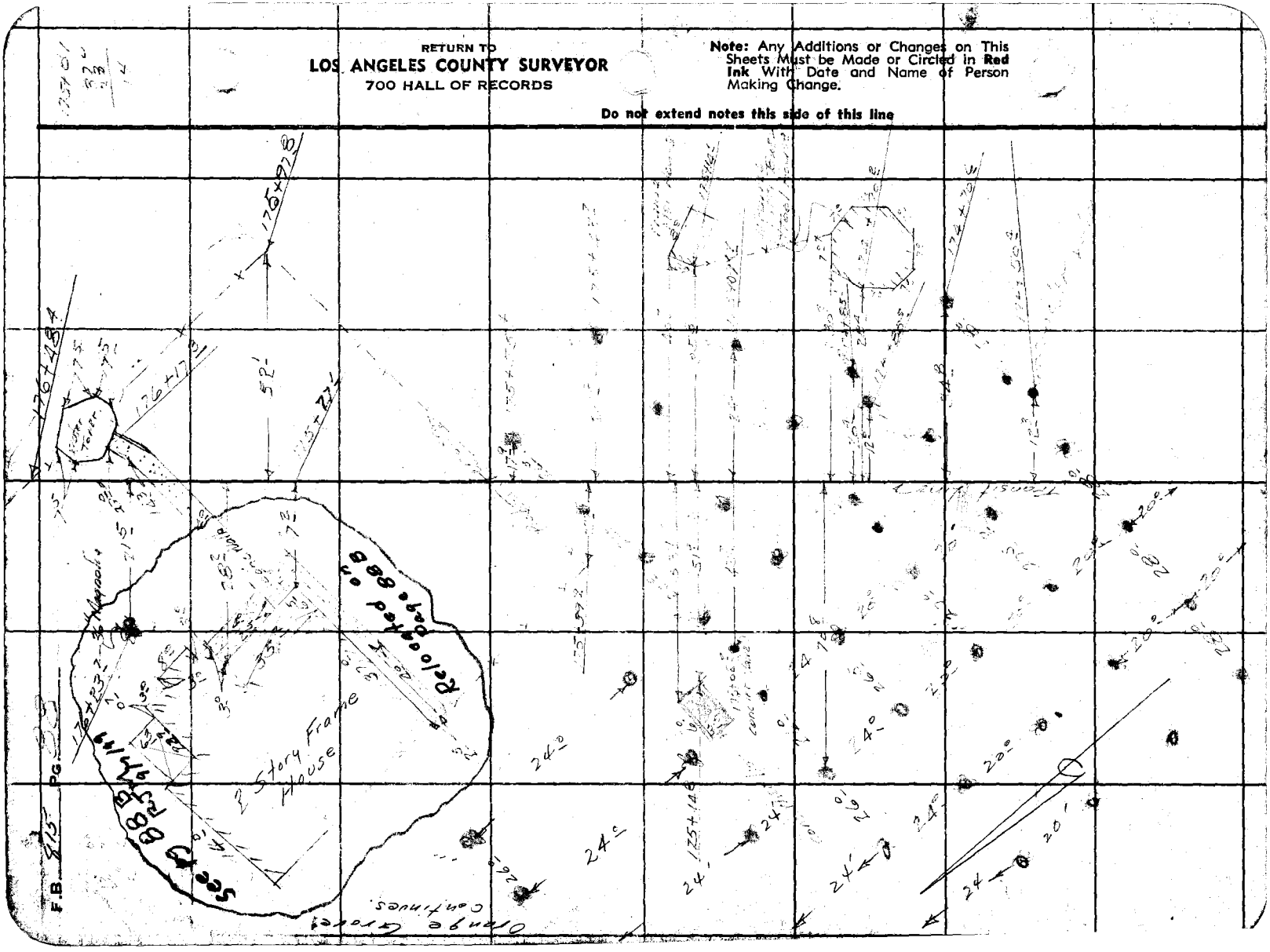
Do not extend notes this side of this line



Notes Ck'd by	Survey of Lexington Rd
Map No.	W. O. 8264 Tape No. 24 St'd 62°F
Office Work	Surveyed by R.S. Mitchell
Checked	Notes RJM Date 9/99
Date	Indexed C. Johnson 9-7-99

F.B. 815 PG. 88A

2) 293 28 40
4) 226 57 50
Av) 146 44 27

2) 293 02 00
4) 106 04 00
Av) 1169 31 00

2) 235 29 30
4) 110 59 00
Av) 117 44 45

2) 9 18 00
4) 8 36 10
Av) 2 09 02

2) 106 10 10
4) 212 20 30
Av) 53 05 07

2) 295 26 50
4) 230 53 40
Av) 147 43 25

AUXILARY TRAVERSE

to show

TOPOGRAPHY ON PAGE 88B

Fd 2" I.P. & m set in conc. block (4"x4" hole) dn 1" ~ FB 815-78

Fd Ch. Stk, W, ET dn 18" ~ FB 815 pg 78

Fd 2" I.P. pl, tg & tk ft. mkd LS 1102

All chaining Level

296.84 @ T=96 = 296.86

160.16 @ T=96 = 160.17

92.12 @ T=96 = 92.13

317.01 @ T=96 = 317.03

139.52 @ T=96 = 139.53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

FORM 247 5M 5-48

601.12 calc. FB 815-78

H969

146°-44'-30"

116°-31'-00"

150°-49'-00"

130.25

Traverse Point A 0+00 Fd 1" I.P. & tg. ft. FB 815-77

160.17

147°-43'-25"

139.53

Traverse Point E set nothing 8+45 55

COFFMAN

296.86

53°-05'-05"

Traverse Point D set nothing 7+06 02

PICO RD.

See Pg. 189 To New E.C.

Traverse Point B set nothing 2+96 86

House shown on Next Page

117°-44'-45"

317.03

2°09'-00"

92.13

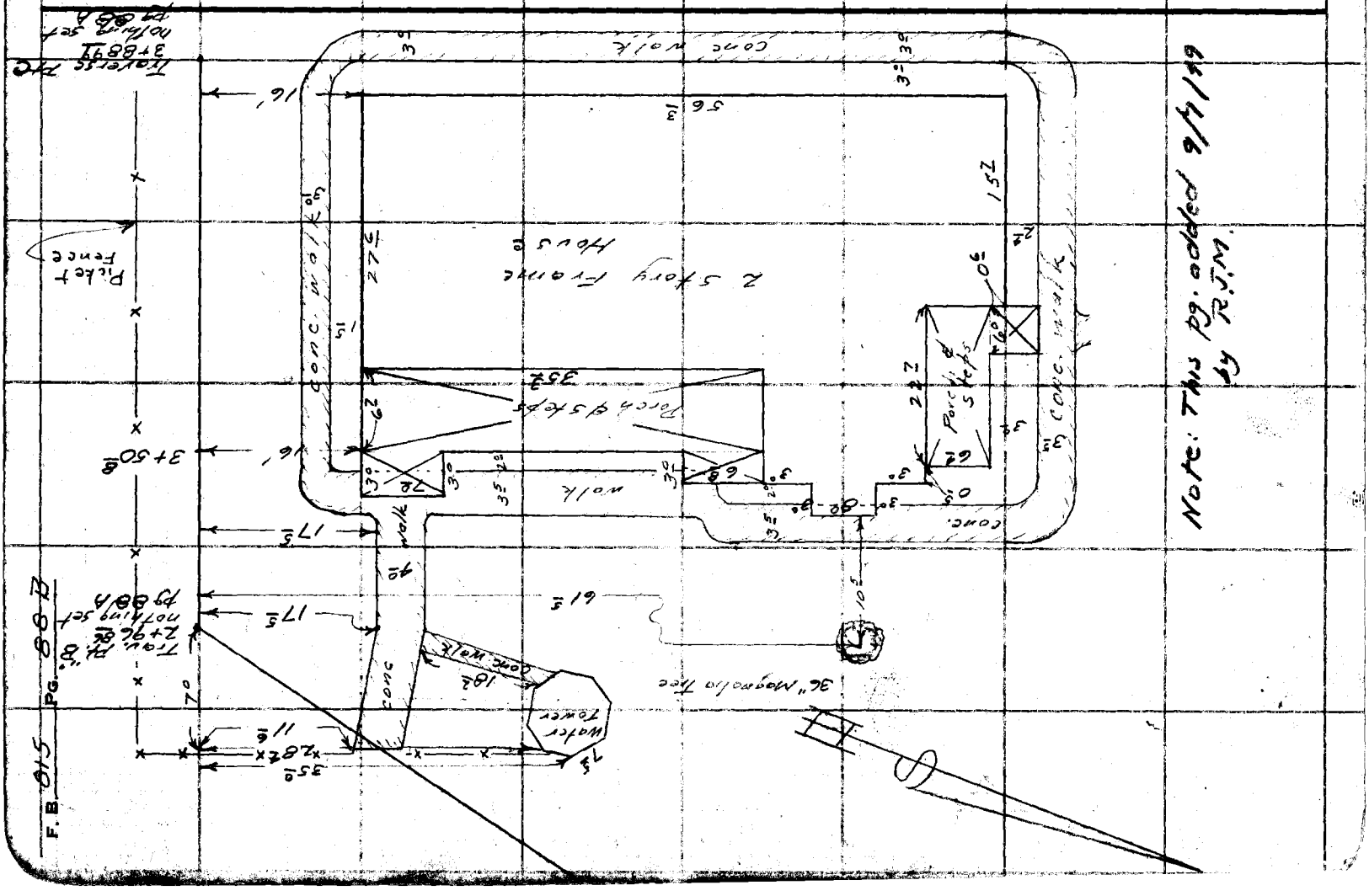
Traverse Point C set nothing 3+88 99

Note: This pg. added 9/7/99 by R.J.M.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Note: This pg. added 9/7/89 by RJN
2 Story Frame House
Conc. walk
Conc. walk
Conc. walk
Patio & Steps
Porch & Steps
Conc.
Water Tower
36" Magnolia Tree
Conc. walk
Conc.
Conc.
Conc.

Notes Ck'd by	Survey of
Map No. B-1564	W. O. Tape No. St'd °F
Office Work White	Surveyed by
Checked Raeser	Notes Date
Date June 1941	Indexed

F.B. 815 PG. 89

Note: Any Additions or Changes on This Sheets Must be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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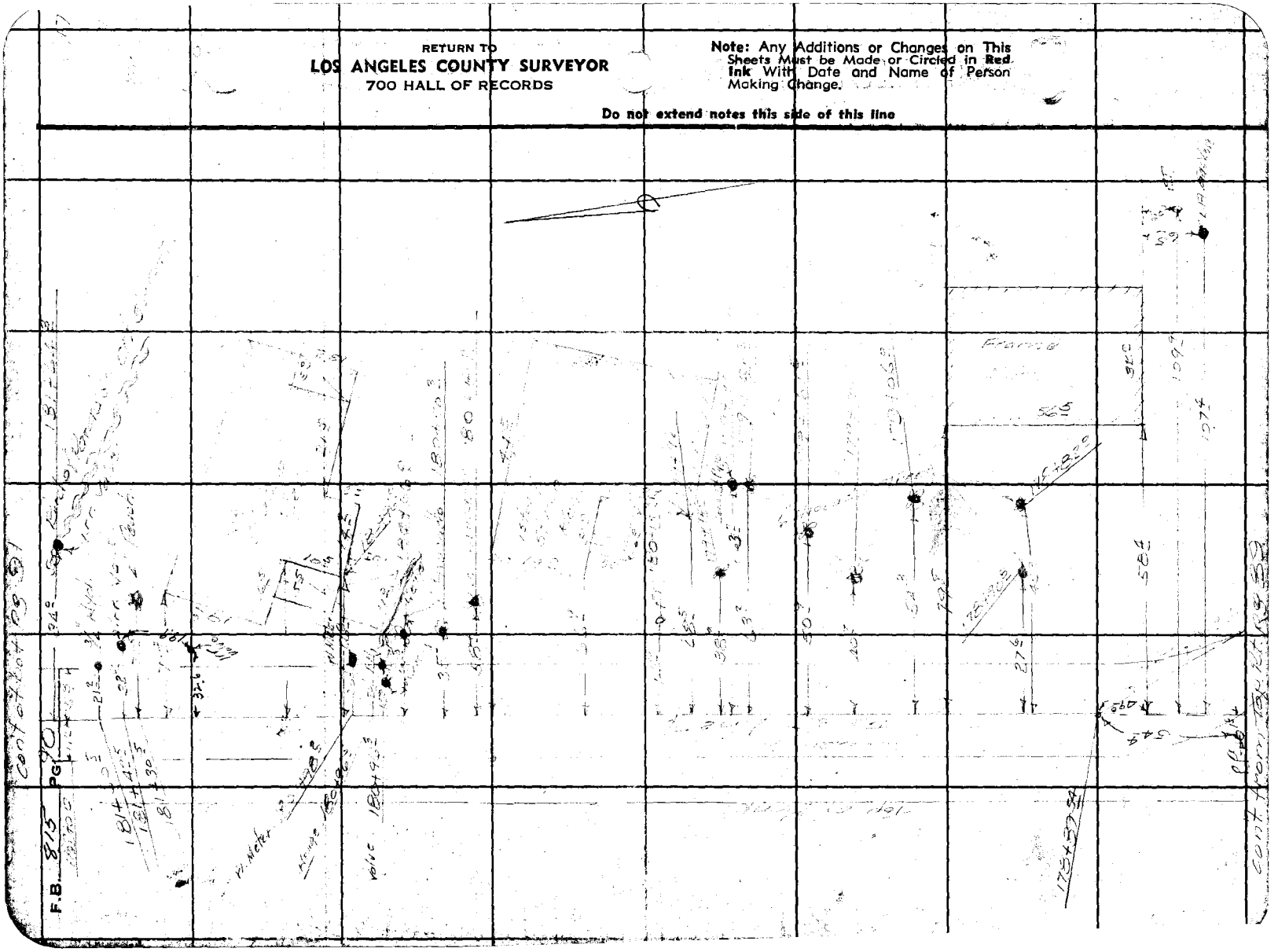
Do not extend notes this side of this line


F.B. 815 PG 30
County Road
Frame
Fence
Power Pole
Fence Corner
Fence Post
Wire
Wood Fence
Chain Link Fence
Wood Post
Chain Link Post
Wood Gate
Chain Link Gate
Wood Fence Corner
Chain Link Fence Corner
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Notes Ck'd by		Survey of	
Map No. B-1564		W. O.	Tape No. St'd. OF
Office Work White		Surveyed by	
Checked Raeser		Notes	Date
Date June 1941		Indexed	

F.B. 815 Pg. 11

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10 37

cont. from top pg 10

cont. to bottom pg 12

184+06.8

183+85.9

183+72.9

620'

123+18.4

19.6

20.6

199.9

182+05

cont. from top pg 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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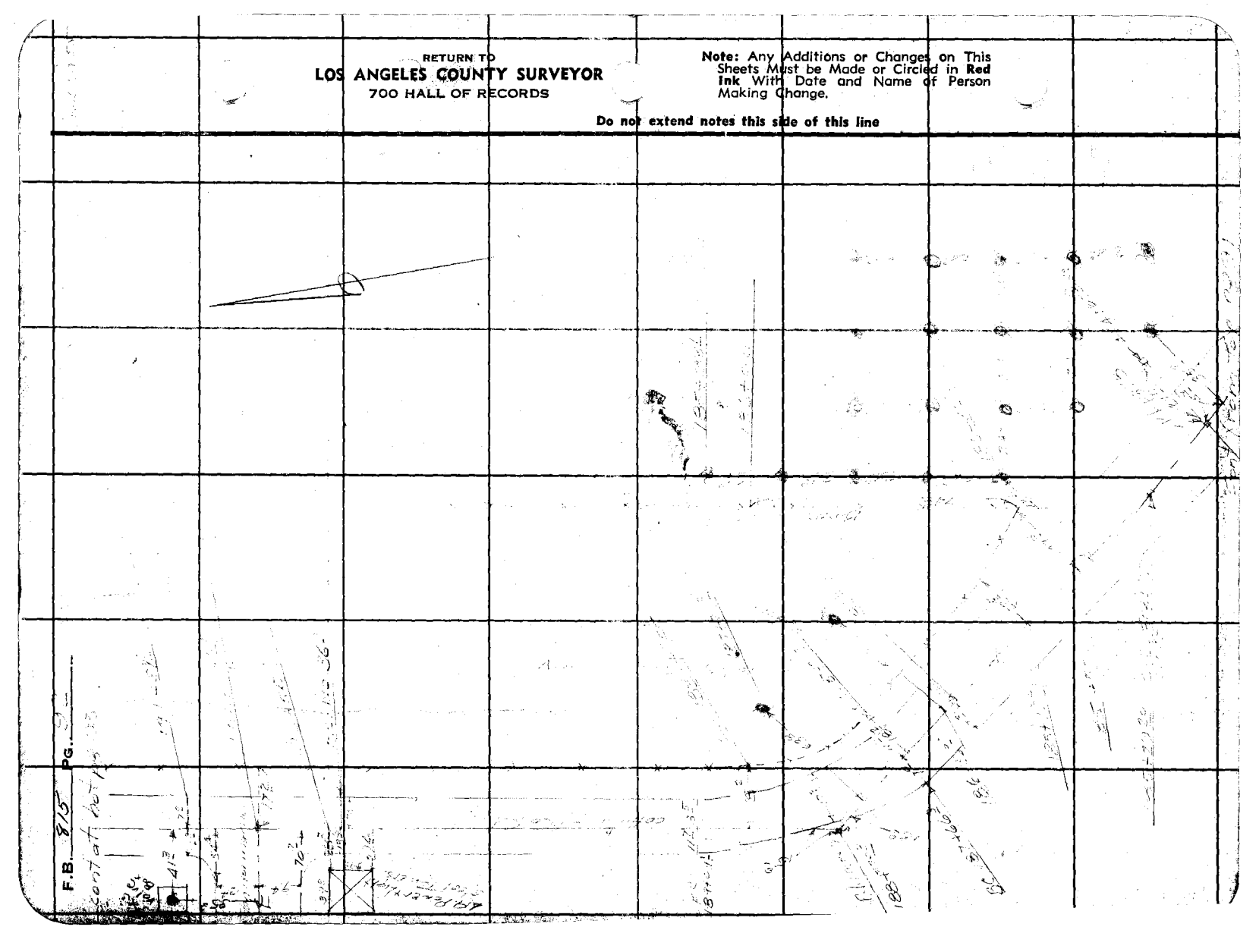
Do not extend notes this side of this line

F.B. 815 PG.



Notes Ck'd by		Survey of	F.B. 815 Pg. 97
Map No.	B-1564	W. O.	Tape No. St'd. of F
Office Work	White	Surveyed by	
Checked	Roeser	Notes	Date
Date	June 1941	Indexed	

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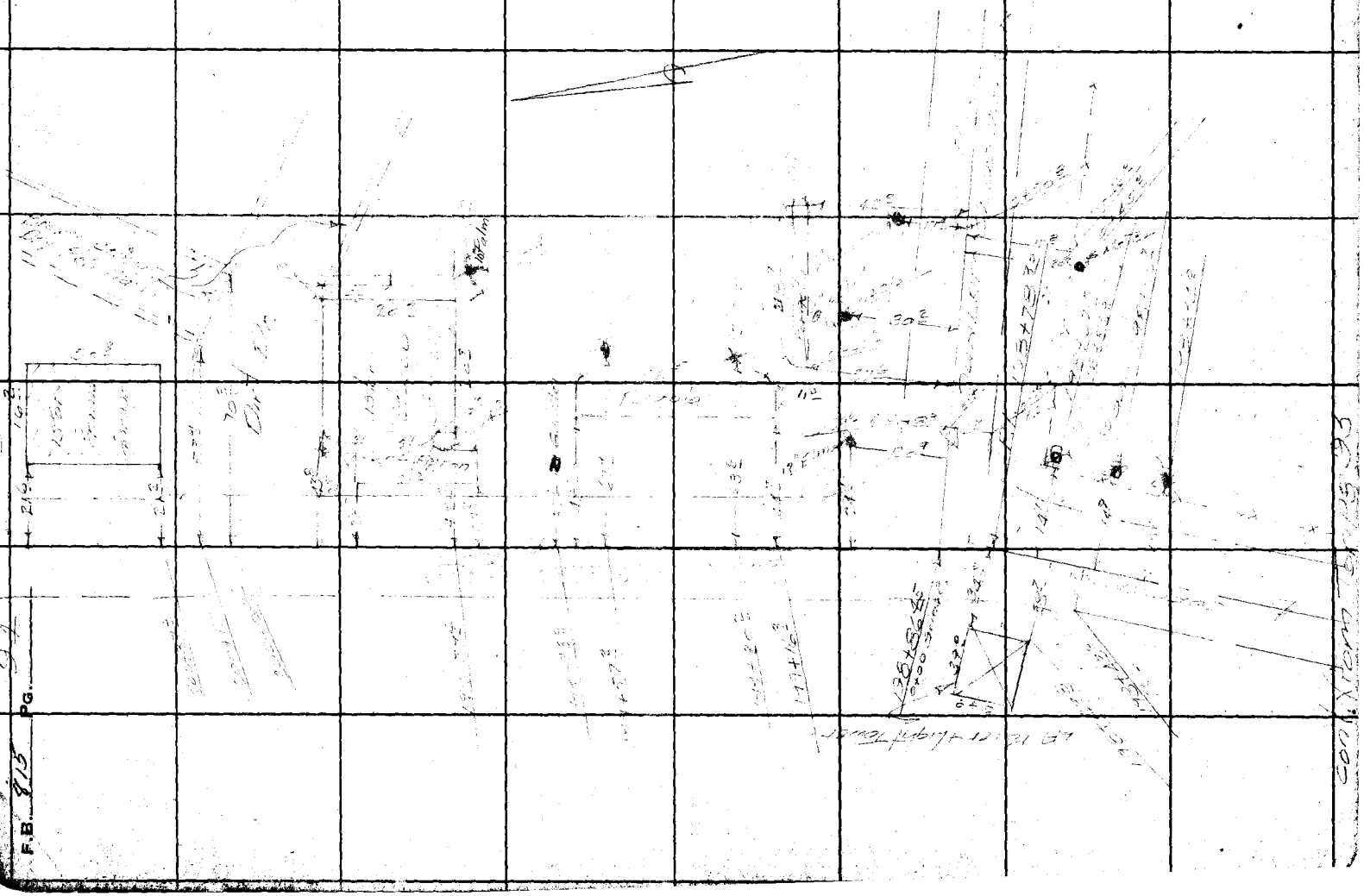
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 815 PG.

Notes Ck'd by		Survey of LEXINGTON RD	F.B. 815 PG. 33
Map No. B-1564		W. O.	Tape No. St'd OF
Office Work White		Surveyed by	
Checked Roeser		Notes	Date
Date June 1941		Indexed	

Cont at Det 45 30

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

35

54

763

85

215

Cont. from Top Pg 34

FORM 247.5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 8/15 PG.

Notes Ck'd by		Survey of	F.B. 815 Pg. 32
Map No. B-1564		W. O.	Tape No. St'd OF
Office Work White		Surveyed by	
Checked Roeser		Notes	Date
Date June 1941		Indexed	

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Do not extend notes this side of this line

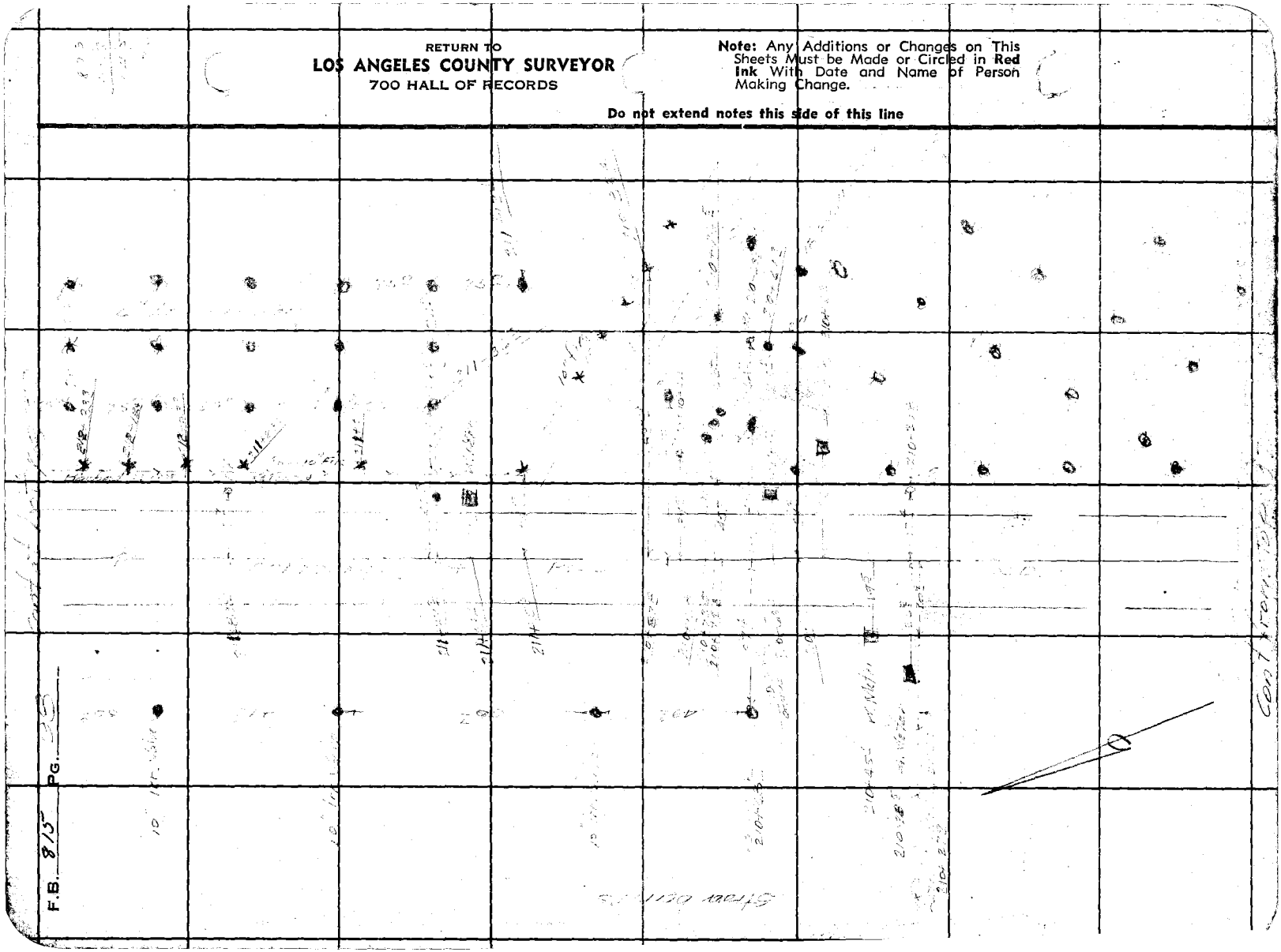
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

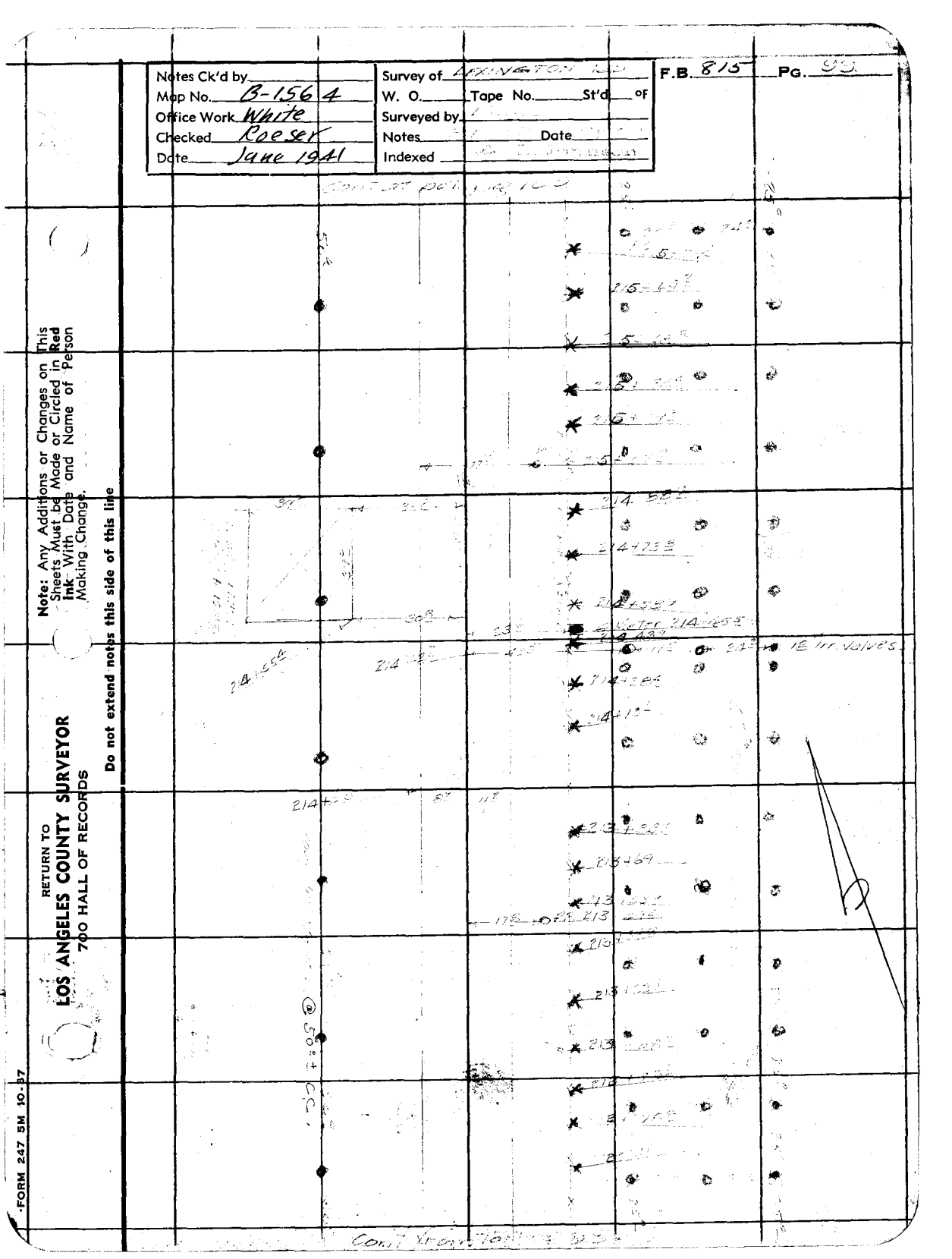
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 813 PG.

Notes Ck'd by		Survey of LAKEWOOD CO.	F.B. 815 Pg. 95
Map No. B-1564		W. O.	Tape No. St'd OF
Office Work White		Surveyed by	
Checked Roeser		Notes	Date
Date June 1941		Indexed	



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 8/5 PG.

Notes Ck'd by		Survey of		F.B. 815	Pg.
Map No. B-1564		W. O.	Tape No.	St'd	°F
Office Work White		Surveyed by			
Checked Roeser		Notes	Date		
Date June 1941		Indexed			

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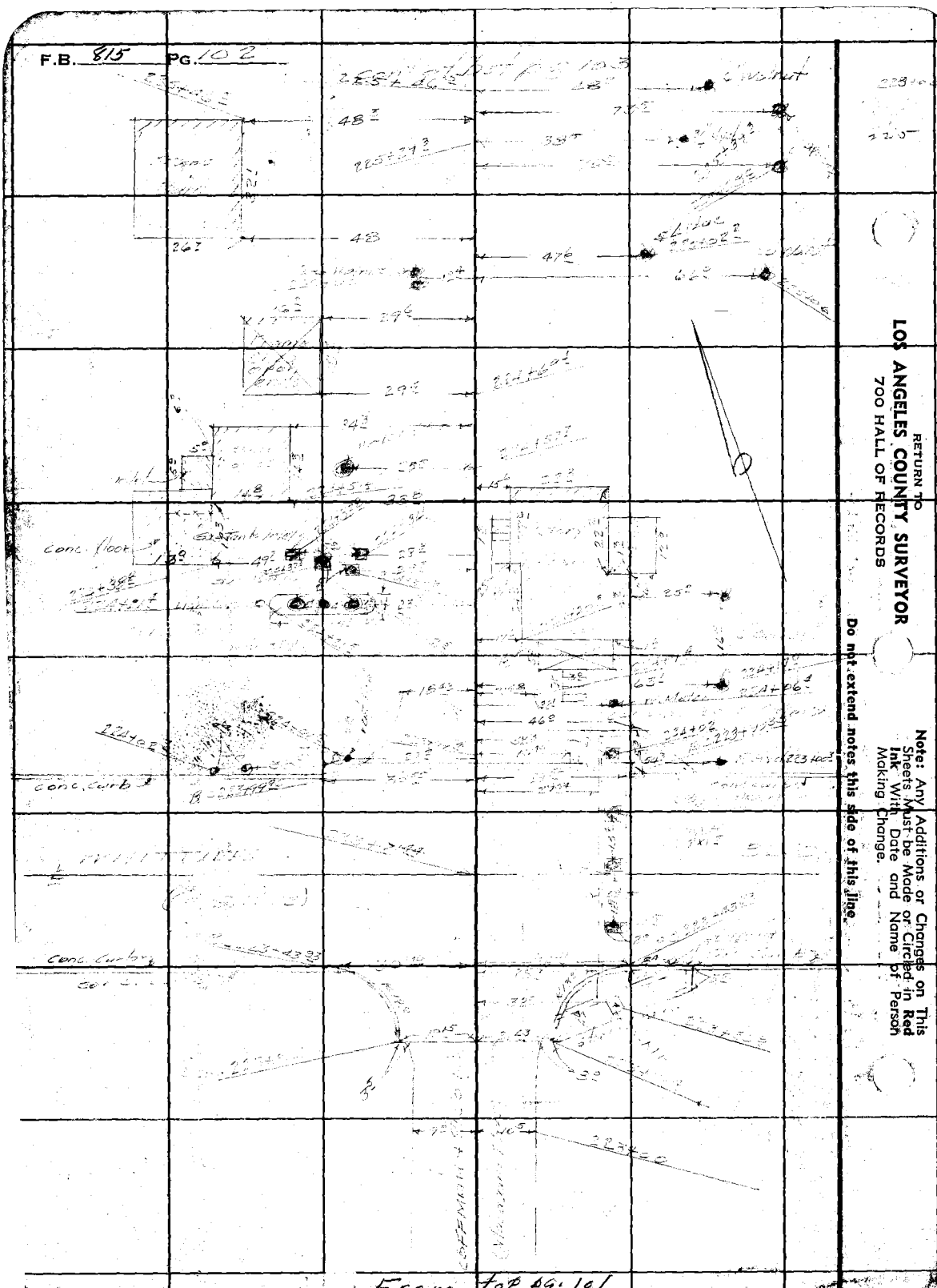
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 815 PG. 102


Conc floor
Conc curb
Conc curb
Conc curb

Notes Ck'd by		Survey of Lexington R.C.	F.B. 815 Pg. 103
Map No. B-1564		W. O.	Tape No. St'd of
Office Work White		Surveyed by	
Checked Roeser		Notes	Date
Date June 1941		Indexed	

To Bot Pg. 10d

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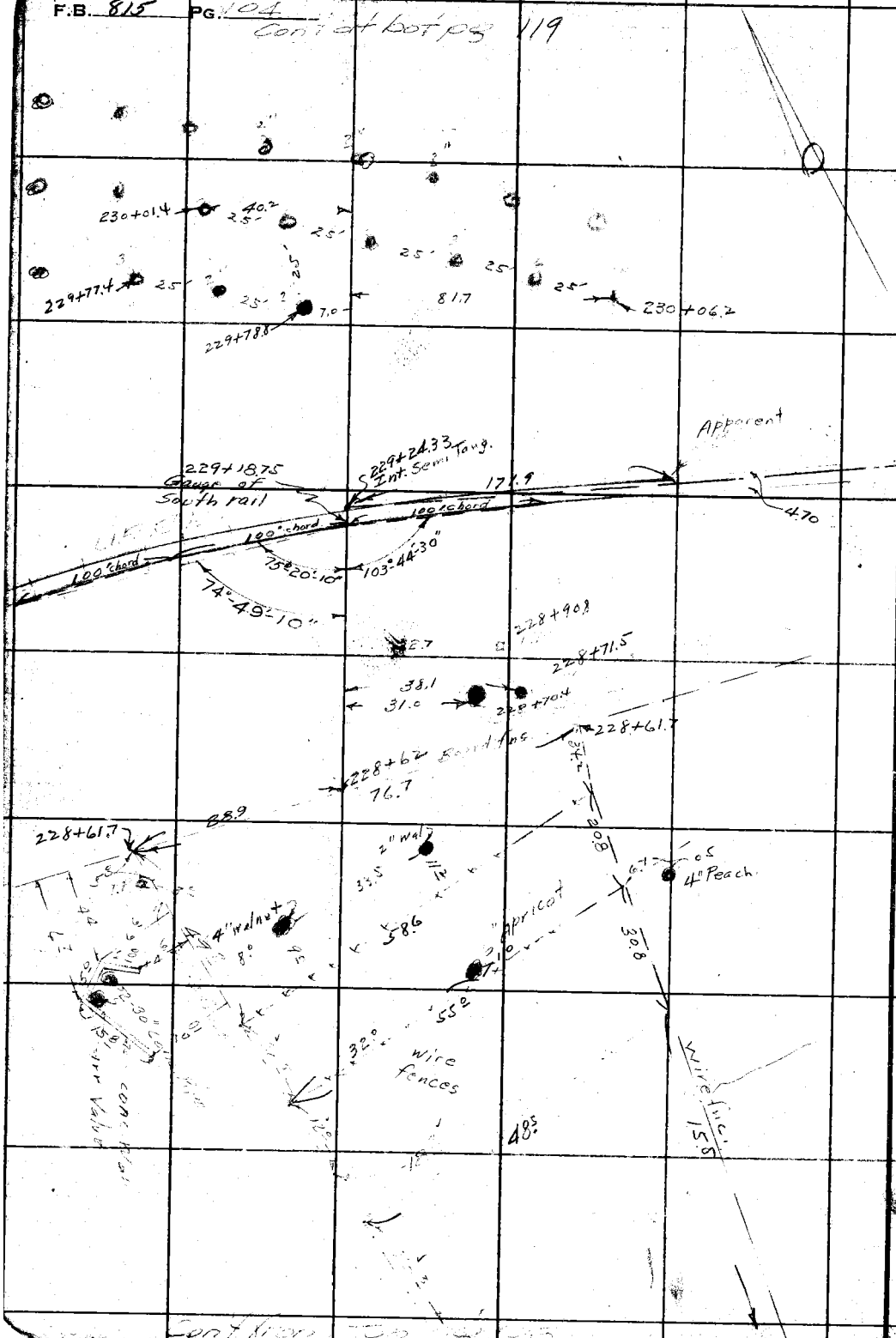
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

From Top Pg. 10c

F.B. 815 PG. 104

Cont. at bot. pg 119



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS. 36-D-4

Notes Ck'd by [illegible] 12-15-64
Map No. [illegible]
Office Work [illegible]
Checked [illegible]
Date June 1941

Survey of LEXINGTON Rd.
W. 0.82 Tape No. 052 Std. [illegible]
Surveyed by EVANS Date 10-39
Notes
Indexed

11-30-39

F.B. 8/15 Pg. 105

316.80-T 74° = 316.78 ✓
(To Bk. pg. 106)

To Transit Line Sta. 53 on old R/W & Mtgs. 782.44

(98-06-30)
32-26-10
98°-06-32½"

LEXINGTON

Set PK in the split rails

98°-06-30"

Set 3/4" I.P. Flush

Set PK in plate by intsn.

Set 3/4" I.P. Flush

Chis X Top Flushed Bolt Signal Tower

316.78
℄ tracks of U.P. R.R.

Set P.K. & T by intersn.

N4T T.P.

N4T P.P. 1643-1E

202+78.46

6.14

EXINGTON

Set split rails

527.76

102°-20'-45"

68°-54'

RD.

To L+T P9.82

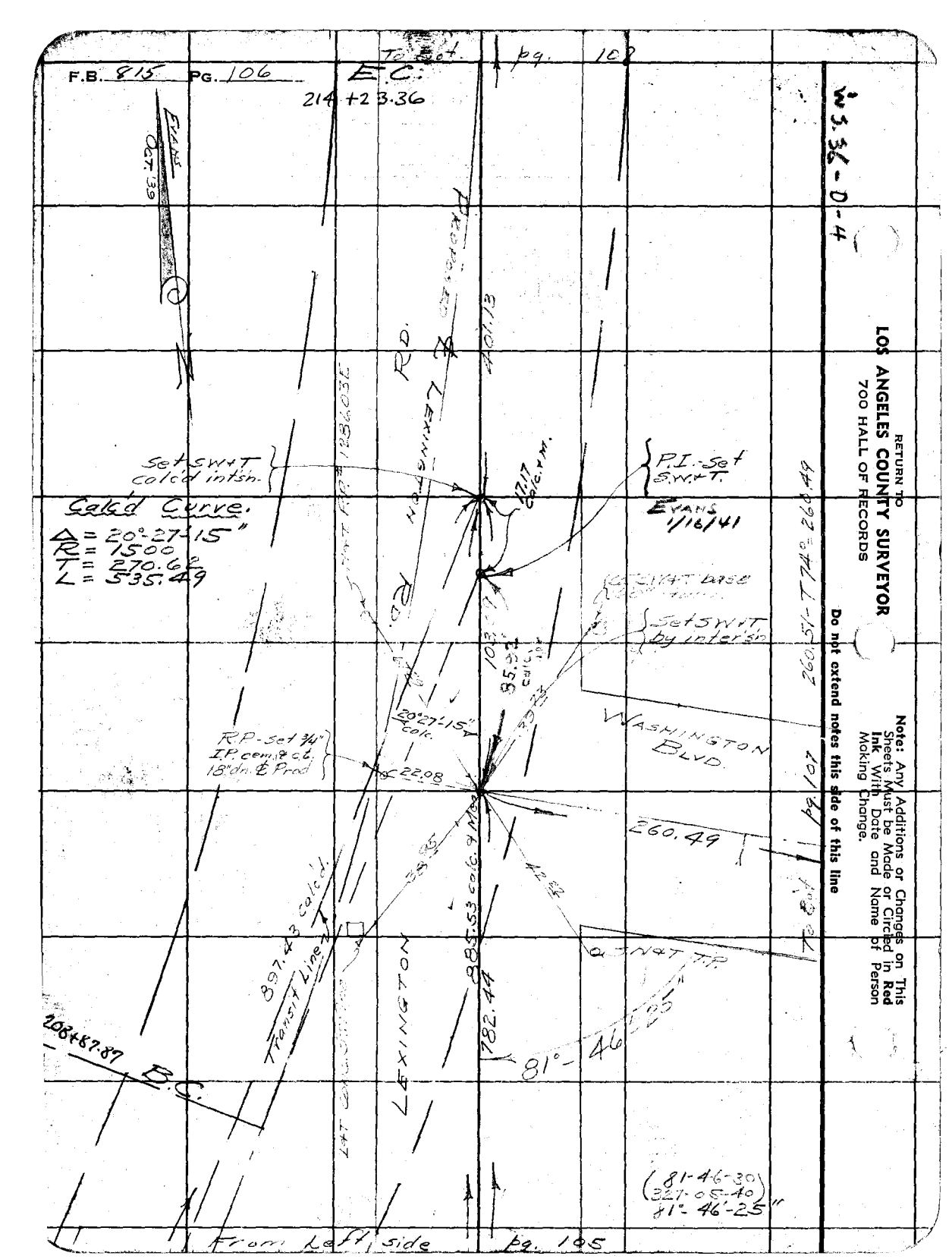
WHITTIER BLVD.

(102-20-50)
49-23-10
102°-20-47½"

(62-54-40)
27°-38-30"
68°-54-57½"

El. L+T 36.59
T.P. 146.4

From top pg. 82


F.B. 815 Pg. 106
To Sht.
pg. 102
E.C.:
214+23.36
W 3.36 - D - 4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
Evans Oct. '39
Rd.
Lexington
Set SWxT cold'd in t/sh.
Calcd Curve:
Δ = 20°-27'-15"
R = 1500
T = 270.62
L = 535.49
17.17 Calc. r.m.
P.I. - Set S.W.x.T.
Evans 1/16/41
Set SWxT base
Set SWxT by inter'sn
RP - Set ¾" I.P. cem. & c.t. 18" dn. & Prod
20°27'-15" calc.
C 22.08
Washington Blvd.
260.49
897.43 cold'd
Transit Line
385.53 calc. & Mea.
782.44
81°-46'-25"
(81-46-30)
327.05-40
81°-46'-25"
108+87.89 B.C.
From Left side
pg. 105

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W 5.36 - D. 4

Notes Ck'd by Clark
Map No. B-1564
Office Work White
Checked Reeser
Date June 1941

Survey of LEXINGTON RD.
W. 02264 Tape No. 52 Std. 84 of
Surveyed by EVANS
Notes
Indexed
Date Oct. '39

F.B. 815 Pg. 107

ACACIA ST

Fd. 2" I.P. P.T. Poor T.C. 10338 Flush

Fd. 2" I.P. Poor T.C. 10338 Flush

Fd. 2" I.P. 6" High, No Tag

40.03

90° 25' 40"

90° 25' 40"

90°

Nail

Nail

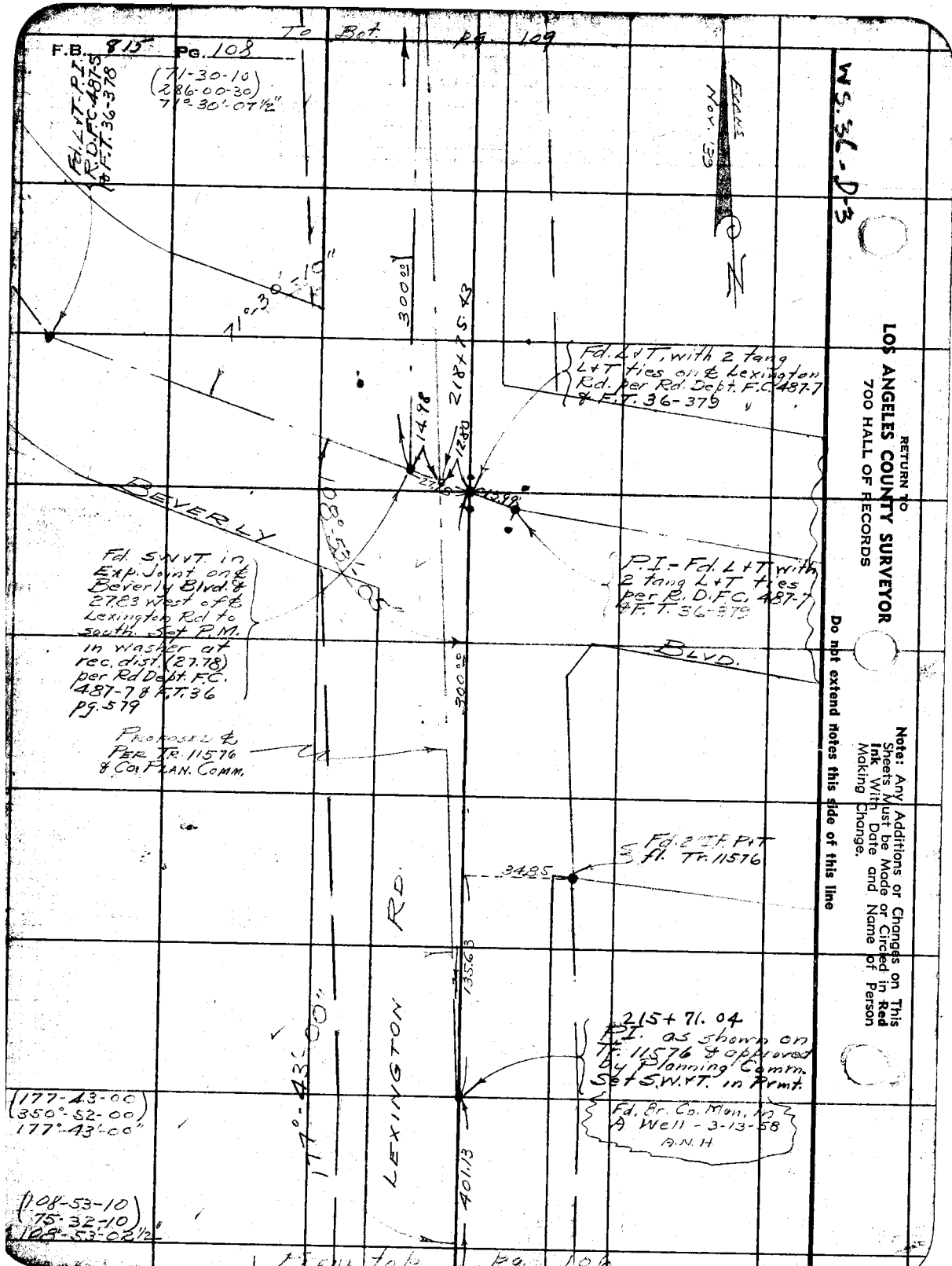
260.49

℄ per T.C. 10338

WASHINGTON BLVD.

From Ft. Pg. 106

N


F.B. 815 Pg. 108
To Bot. pg. 109
WS. 36-D3
(11-30-10)
(286-00-30)
71°-30'-07½"
Fd. L & T. P.I.
R.D.F.C. 487-5
& F.T. 36-378
1°-30'-10"
300.00'
218+45.43
Fd. L & T. with 2 tang
L+T ties on & Lexington
Rd. per Rd. Dept. F.C. 487-7
& F.T. 36-379
14.98
12.80
BEVERLY
108°-53'-10"
Fd. SNVT in
Exp. Joint on &
Beverly Blvd. &
27.83 west of &
Lexington Rd to
south. Set P.K.
in washer at
rec. dist. (27.78)
per Rd Dept. F.C.
487-7 & F.T. 36
pg. 579
P.I. - Fd. L & T with
2 tang L+T ties
per R.D.F.C. 487-7
& F.T. 36-379
BLVD.
Proposed &
PER TR. 11576
& Co. PLAN. COMM.
Fd. 2" I.P. P&T
S. Fl. Tr. 11576
34.85
LEXINGTON RD.
135.63
215+71.04
P.I. as shown on
T.T. 11576 & approved
by Planning Comm.
Set S.W.V.T. in Pvmt.
Fd. Br. Co. Mon. in
A Well - 3-13-58
A.N.H.
177°-43'-00"
401.13
(177-43-00)
(350°-52-00)
177°-43'-00"
(108-53-10)
(75-32-10)
108°-53-02½"
From top pg. 104
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W.S. 36-D-5

Notes Ck'd by Rose
Map No. S-15164
Office Work White
Checked Caeser
Date June 1944

Survey of Lexington Rd
W. O. 2264 Tape No. 052 Std 84 Pg
Surveyed by Evans
Notes
Date Nov. 39
Indexed

F.B. 853 Pg. 109

Set S.W. & T. P.I. per Tr. 11516 & Plan. Comm. 221+80.51

800.46-T70°=800.39

Proposed R/W

LEXINGTON RD.

Set N&T

300°°

800.39

℄

7.91

149.47

20.07

0.06

177°-19'-50"

Proposed R/W.

(Fd. 1" I.P. S 0.40 W. 0.02 per T.T. 90955 & R.D. F.X. 353-B)

(Fd. 1" I.P. S. 0.26 W. 0.02 per T.T. 234000 & R.D. F.X. 353-B)

Fd. 1" I.P. S 0.40 W. 0.02 F.X. 353-B & F.X. 36-591. T.T. 90955

(177-19-50)
(349-19-30)
(172°-19'-50")

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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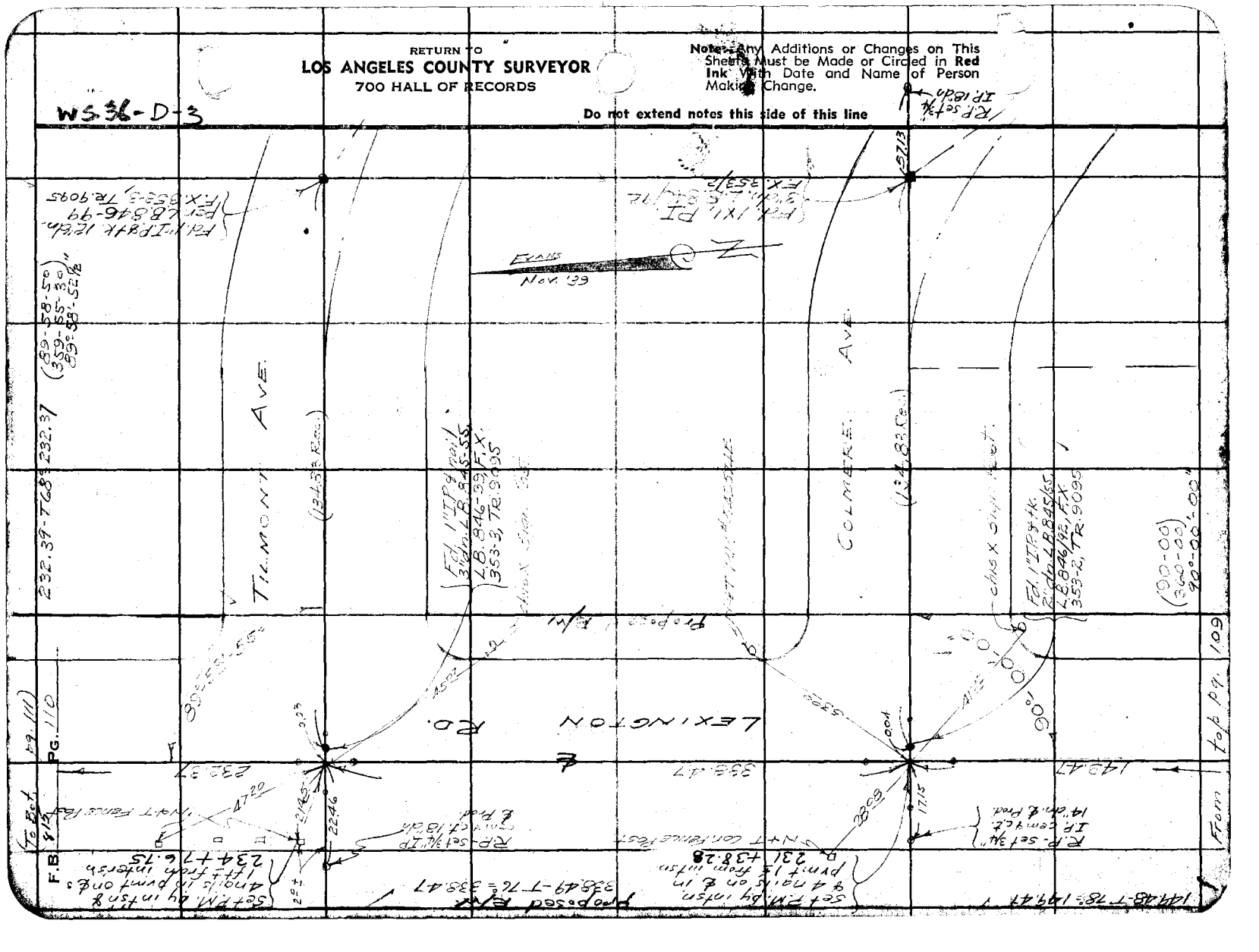
Do not extend notes this side of this line

WS 36-D-3


TIMONT AVE.
COLMORE AVE.
LEXINGTON RD.
EVANS
Nov. '39
Fd. 1" IPg. Rail
2' deep
L.B. 846-99
353-3, TR. 9095
Fd. 1" IPg. Tack
2' deep
L.B. 846-99
353-2, TR. 9095
Fd. 1" IPg. Tack
L.B. 846-99
353-3, TR. 9095
Fd. 1" IPg. Tack
L.B. 846-99
353-2, TR. 9095
Fd. 1" IPg. Tack
L.B. 846-99
Fd. 1" IPg. Tack
L.B. 846-99
Fd. 1" IPg. Tack
L.B. 846-99

Notes Ck'd by Carr	Survey of LEXINGTON RD	F.B. 815	Pg. 111
Map No. B-1564	W. O.	Tape No. 052 St'd. 99 OF	
Office Work White	Surveyed by EVANS		
Checked Roeser	Notes	Date 11-39	
Date June 1941	Indexed		

D-3
W.S. 36 E-8

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

From Tab Pg. 112

(110-59-20
83-57-30)
110°-59'-20½"

Set S W I T by Intsn

R.P.-Set ¾" I.P. cem. & c.t. 15" dn. & Prod.

Fd. S W I T Ex. 3.5 W 3.4

Fd. 1" I.P. & T. Tr. 9095, L.B. 845-SC Ex. 3.3 E 3.3, F.T. 36-SC

R.P. Set ¾" I.P. 18" dn.

Fd. 2" I.P. P & T 3" dn. Tr. 9533 Ex. 3.3 W 4.4

Fd. 2" I.P. P & T 18" dn. Tr. 9533 Ex. 3.3 E 3.3

Fd. 2" I.P. P & T 12" dn. Tr. 9533

Fd. 2" I.P. P & T 8" dn. Tr. 9533 L.B. 845-SC

N & T Top 6x6 Post

Fd. 2" I.P. Flush. Ex. 3.5 E

R.P. - Set ¾" I.P. cem. & c.t. 18" dn.

Fd. 2" I.P. P & T Flush. Ex. 3.5 E

Δ = 20°59'20"
R = 180
T = 33.34

Δ = 20°-38'-10"
R = 530

Tangent to See Pg. 137

LEXINGTON

IBSEN

CALICO AVE

See Pg. 112

Set S W I T

Set S W I T

Set S W I T

Set S W I T

(172-31-50
330-47.10
172°-31-47½"

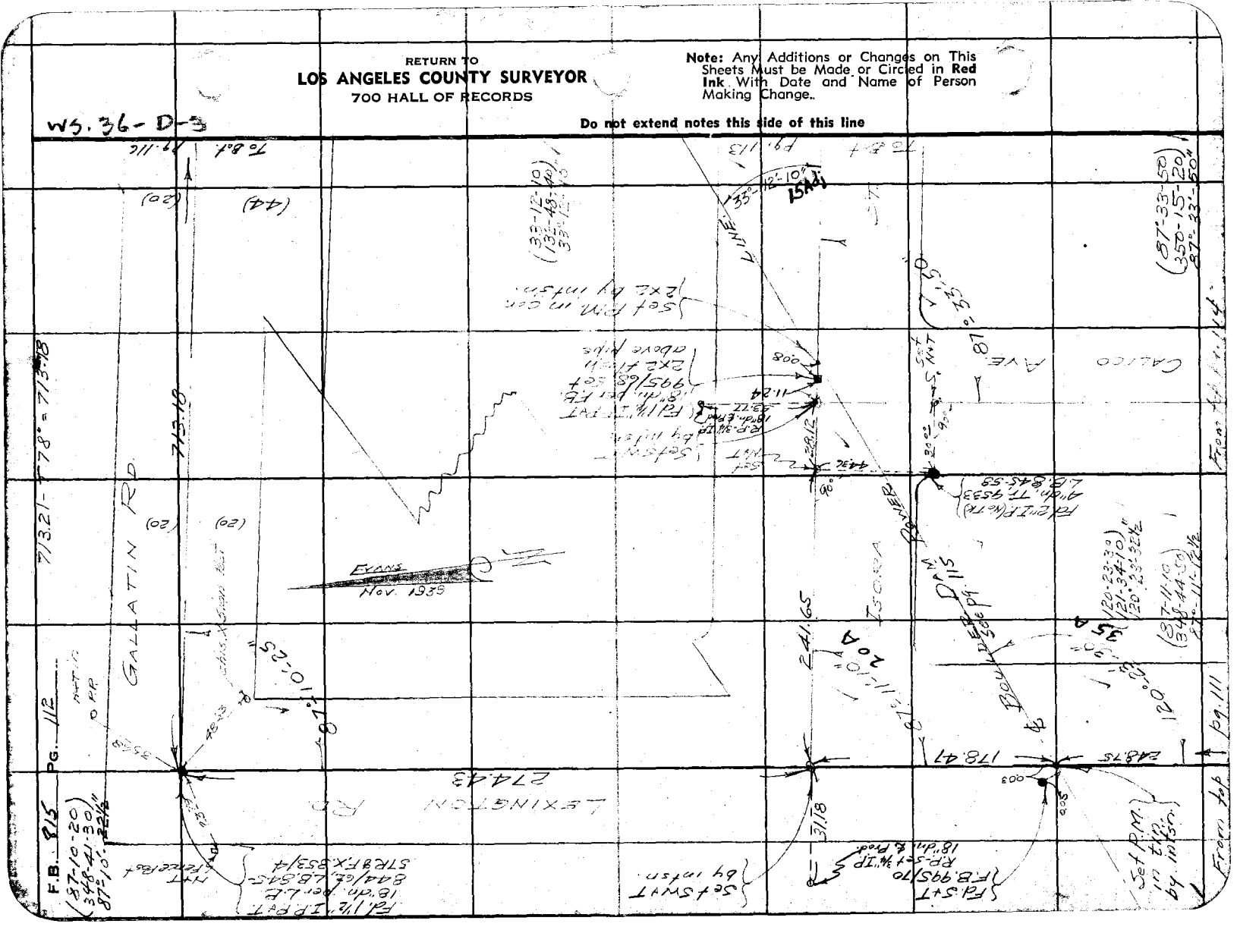
From Tab Pg. 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change..

Do not extend notes this side of this line

WS. 36-D-3


GALLATIN RD.
LEXINGTON RD.
CALICO AVE.
BOWLDER
EVANS
Nov. 1939
715.18
7321-T78°=713.18
241.65
N 0° 11' 10" E
178.47
FB. 815 PG. 112
Set P.K. in Mon.
Set P.M. in Mon.
Set SWT by Instn.
Set P.K. in cen. Exc by Instn.
Fd. 1/2" IP PCT
Fd. SWT
Fd. 3/4" IP
Set P.K. in cen above Mon.
Set P.K. in cen
Fd. 3/4" IP
Fd. 1/2" IP
Fd. SWT
Fd. SWT
Fd. SWT

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W5.36-D-3

Notes Ck'd by
Map No. B-1544
Office Work
Checked
Date June 1941

Survey of
W. O.
Surveyed by
Notes
Indexed
Date

Tape No. 0-52 Std. 4 of
EVANS
Date

F.B. 815 Pg. 113

IGORA ST

105.10

S 89° 42' E

COLUMBIA AVE.

NOLA AVE.

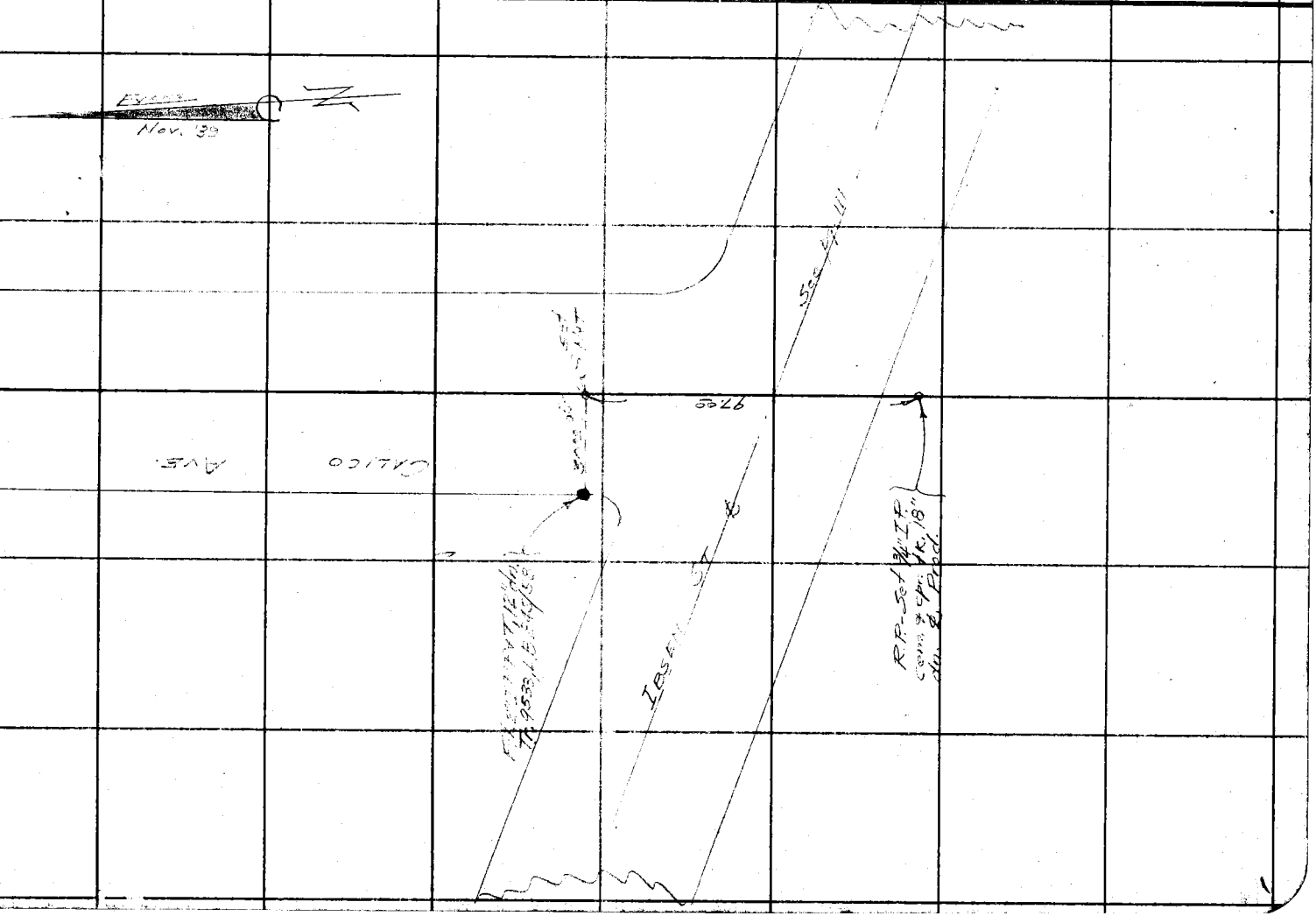
From R.S. Bk. 19 Pg. 112

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS. 36-D-3

Do not extend notes this side of this line



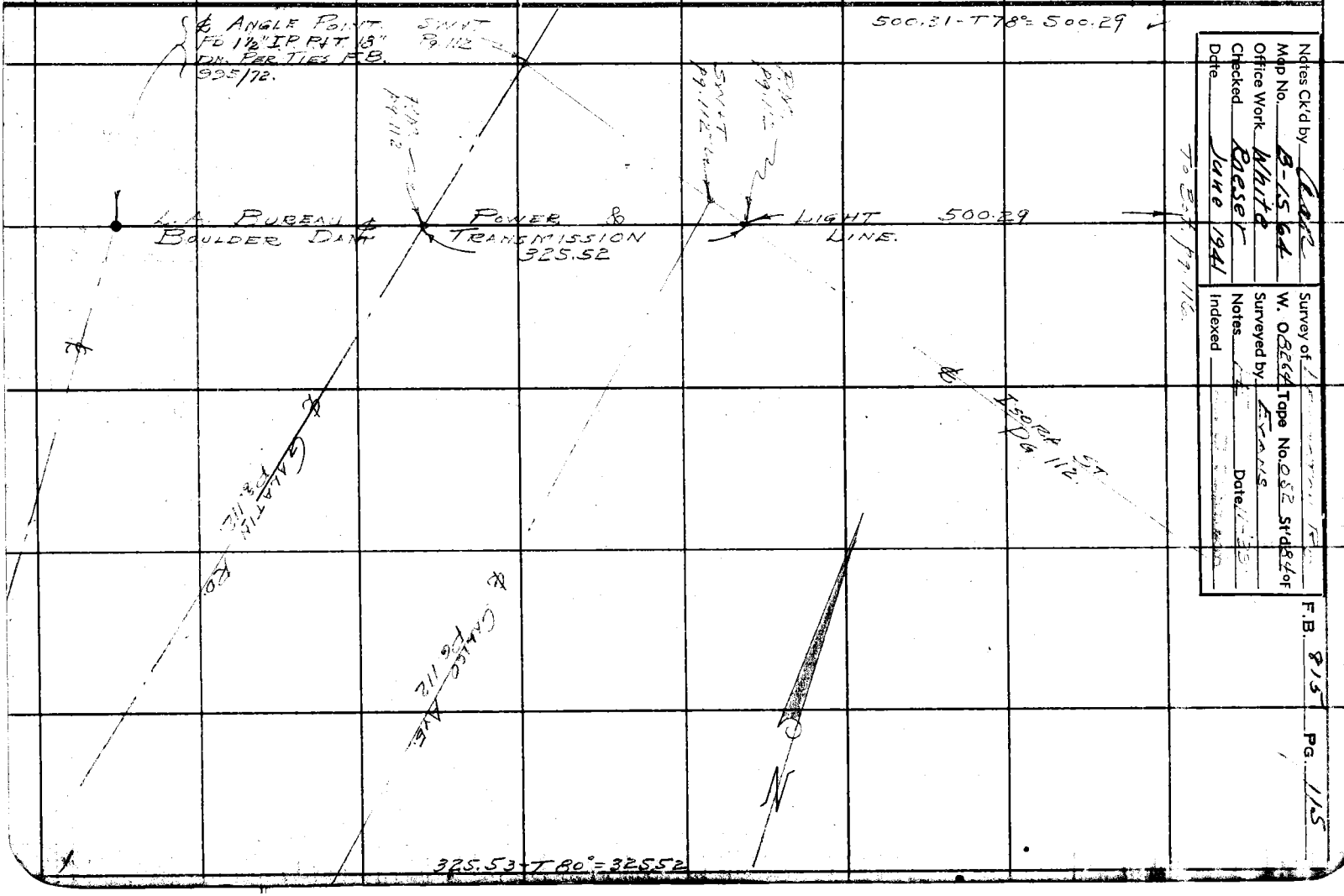
FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W S 36-D-3



Notes Ck'd by Lacy
Map No. B-15 64
Office Work White
Checked Boeser
Date June 1944

Survey of W. O. 2264 Tape No. 052 Std. 24 ft.
Surveyed by Evans
Notes
Indexed Date

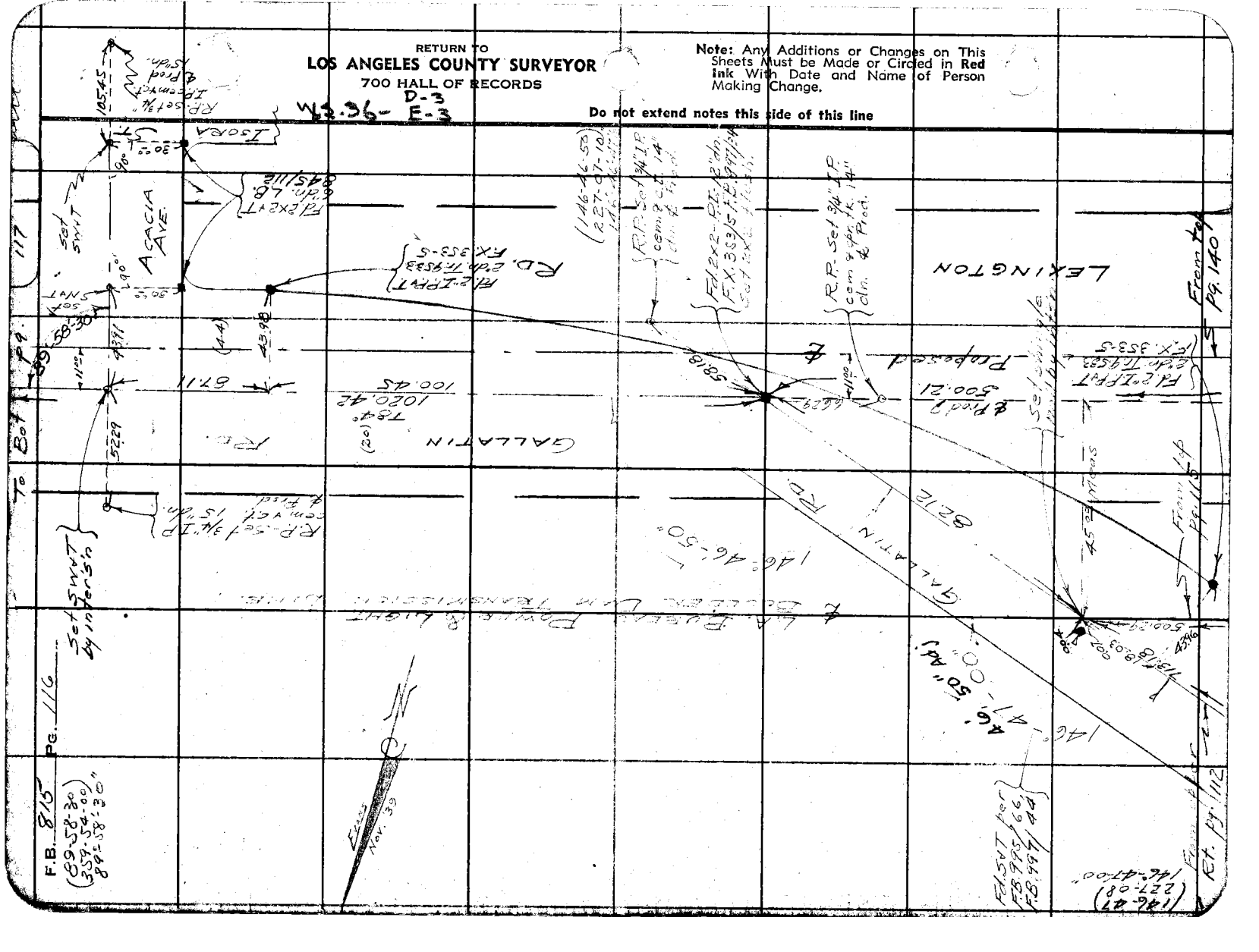
F.B. 815 Pg. 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

D-3
42.36 - E-3



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S. 36 E-3
W.S. 37-A-3

(134-41-50)
178-47-20
134°-41'-50"

Fd. Lead & nail
F.B. 511/224

.035

Fd. L x cp tk
F.B. 511/224
F.T. 37/146

&

L.A. P.P. & L. & Boulder Dam Trans. Line.

R/W

Fd. L.T. F.B. 511/218,
F.B. 363/8, F.T. 353/6
F.T. 37/146

50'

Proposed Lexington 41' Rd.

From L.A. P.9.

1020.42

134

Proposed ℄ Gallatin Rd

1116

1280

59-14'40"

Proposed Lexington Rd

R/W.

Gallatin Rd.

261+33
Sc of L x T
& chis. X
calc'd. into Sta.
Evans
1-17-41

59

Blvd.

(S 69° E Rec.)

(59-14-40)
236-58-50
S 20° 14' 40" E

PI - Fd. nail at int'sn
of L x T tangents per
F.B. 368-5

Notes Ck'd by R.W.R. 3-15-41
Map No. ____
Office Work White 3-15-41
Checked Carter 1941
Date June

Survey of Lexington Rd
W. O. 2244 Tape No. 052 Std. 24 of
Surveyed by Evans
Notes
Indexed
Date

F.B. 8/157 Pg. 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 815 PG. 118

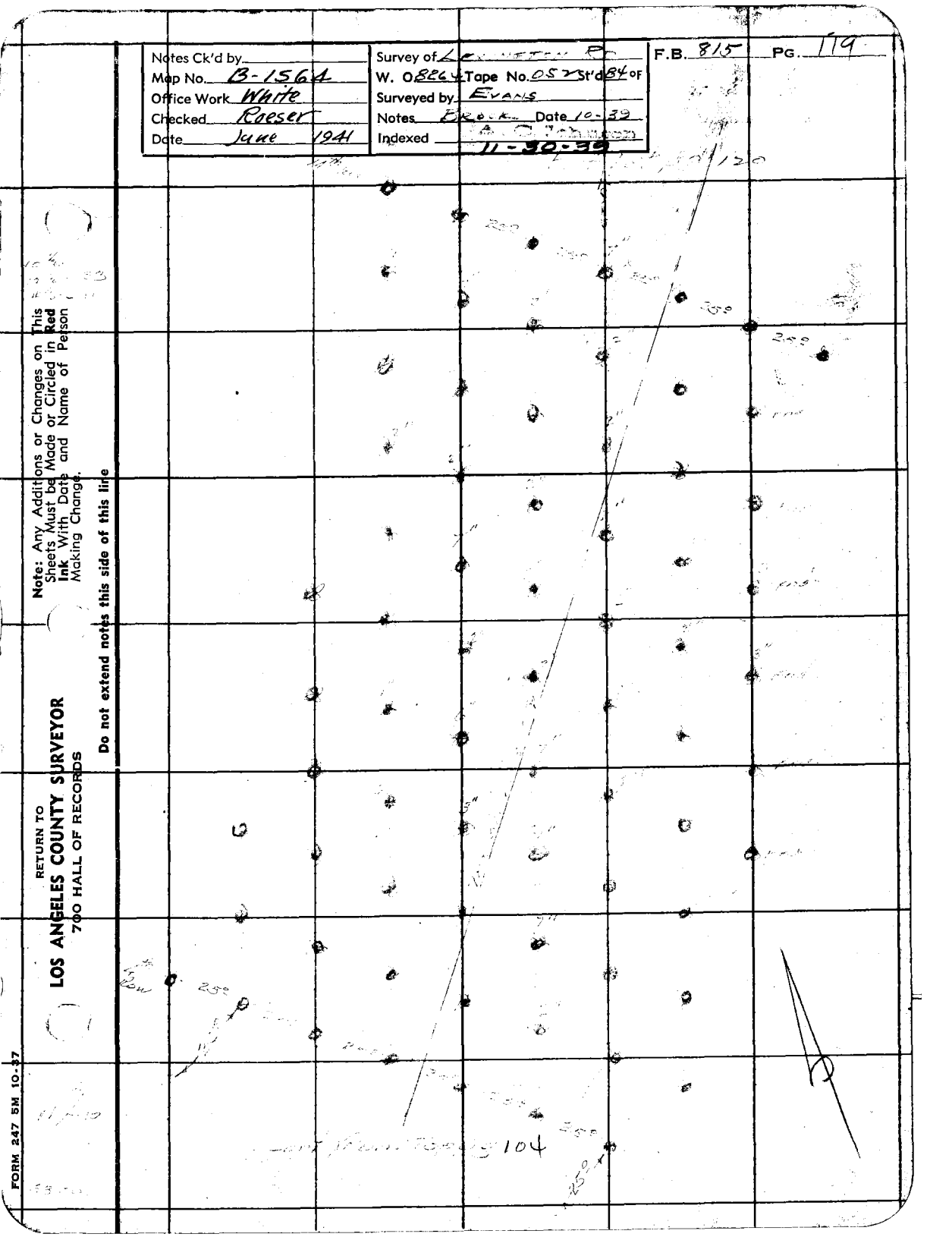
Notes Ck'd by		Survey of L.C. [illegible]	F.B. 815 PG. 119
Map No. B-1564		W. O. 8864 Tape No. 057 St'd 84 OF	
Office Work White		Surveyed by EVANS	
Checked Roeser		Notes Bk. [illegible] Date 10-39	
Date June 1941		Indexed 11-30-39	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 815 PG. 120

Cont'd bot PG 121

27th Row

23rd Row

77

Nom 24" Conc. Inv. Mon.

200

250

250

250

250

250

77

15th Row

Cont'd from Page 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

To B-1 pg. 122

Notes Ck'd by		Survey of	
Map No.	B-15 64	W. O.	Tape No. St'd °F
Office Work	White	Surveyed by	
Checked	Roeser	Notes	Date
Date	June 1941	Indexed	

F.B. 813 PG. 121

cont at bot pg

238+63.9

238+41.9

238+21.6 Going North

3+03.0 from So.

2+91.0

2+85.0

2+61.7

2+35.7

2+16.2

from South

2+00

Intersection

1+74.0

1+02.5

Cont from Top pg 120

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

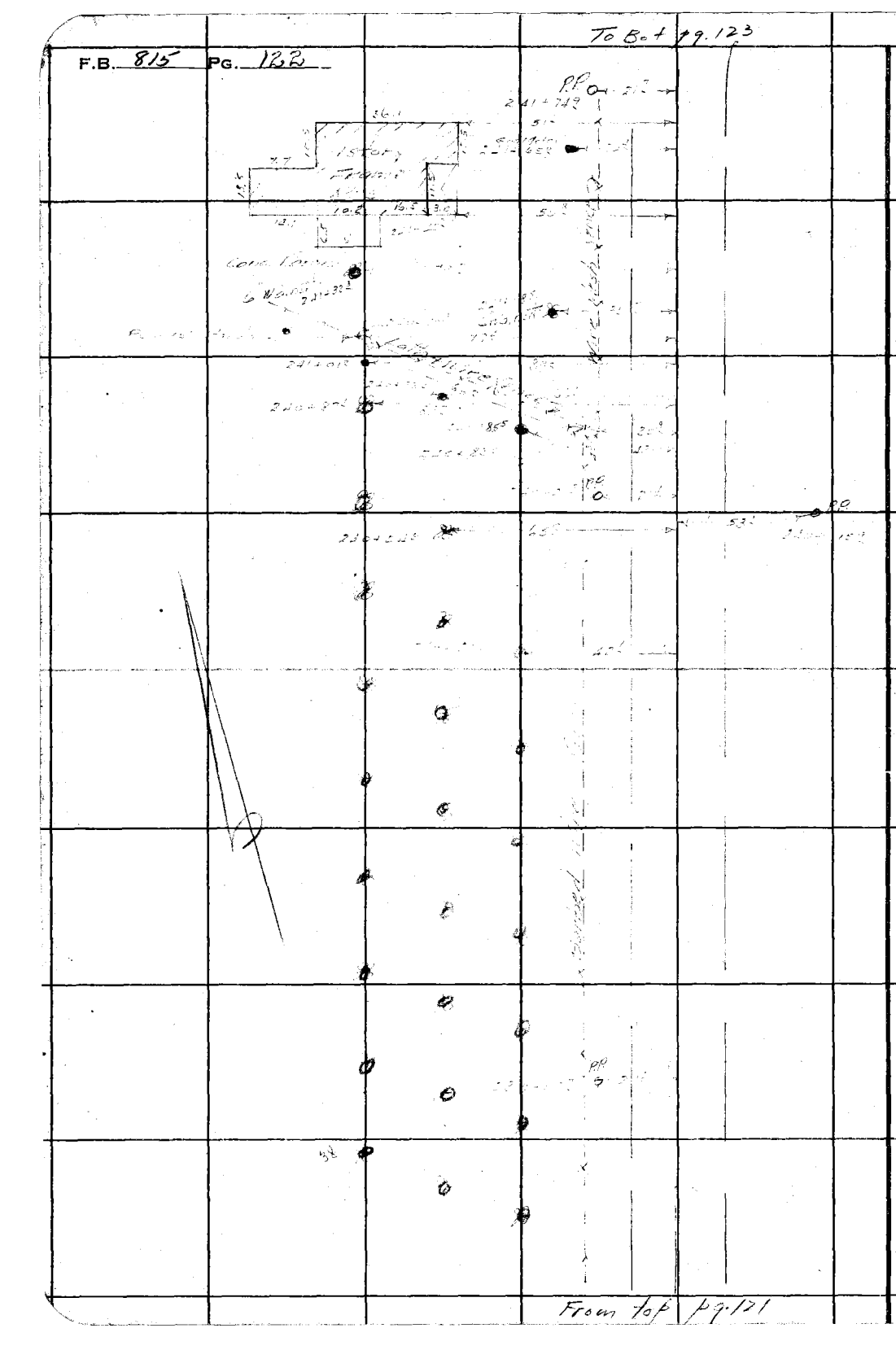
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 815 PG. 122

To Bk # pg. 123



From Bk # pg. 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of		F.B. 815 Pg.
Map No. B-1564		W. O.	Tape No.	St'd of
Office Work Warte		Surveyed by		
Checked Roeser		Notes	Date 11-27	
Date June 1941		Indexed		

To [illegible] pg. 124

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

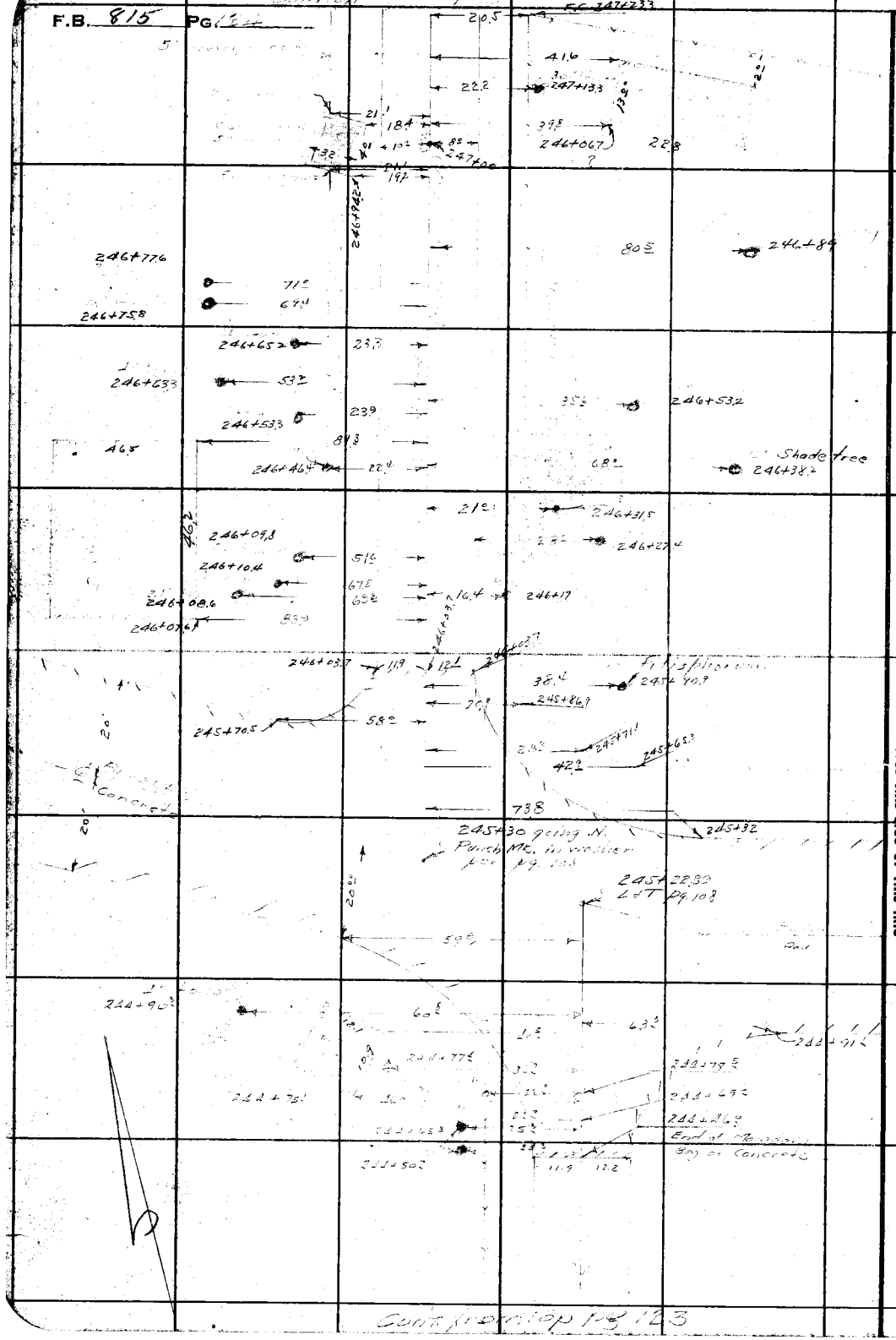
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

From [illegible] & pg. 122

cont of bot. pg 125

F.B. 815 PG. 124



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of LEXINGTON RD	F.B. 815 PG. 1 OF
Map No. B-1564		W. O. 8264 Tape No.	St'd OF
Office Work Waite		Surveyed by EVANS	
Checked Roeser		Notes Block Date Nov. 38	
Date June 1941		Indexed	

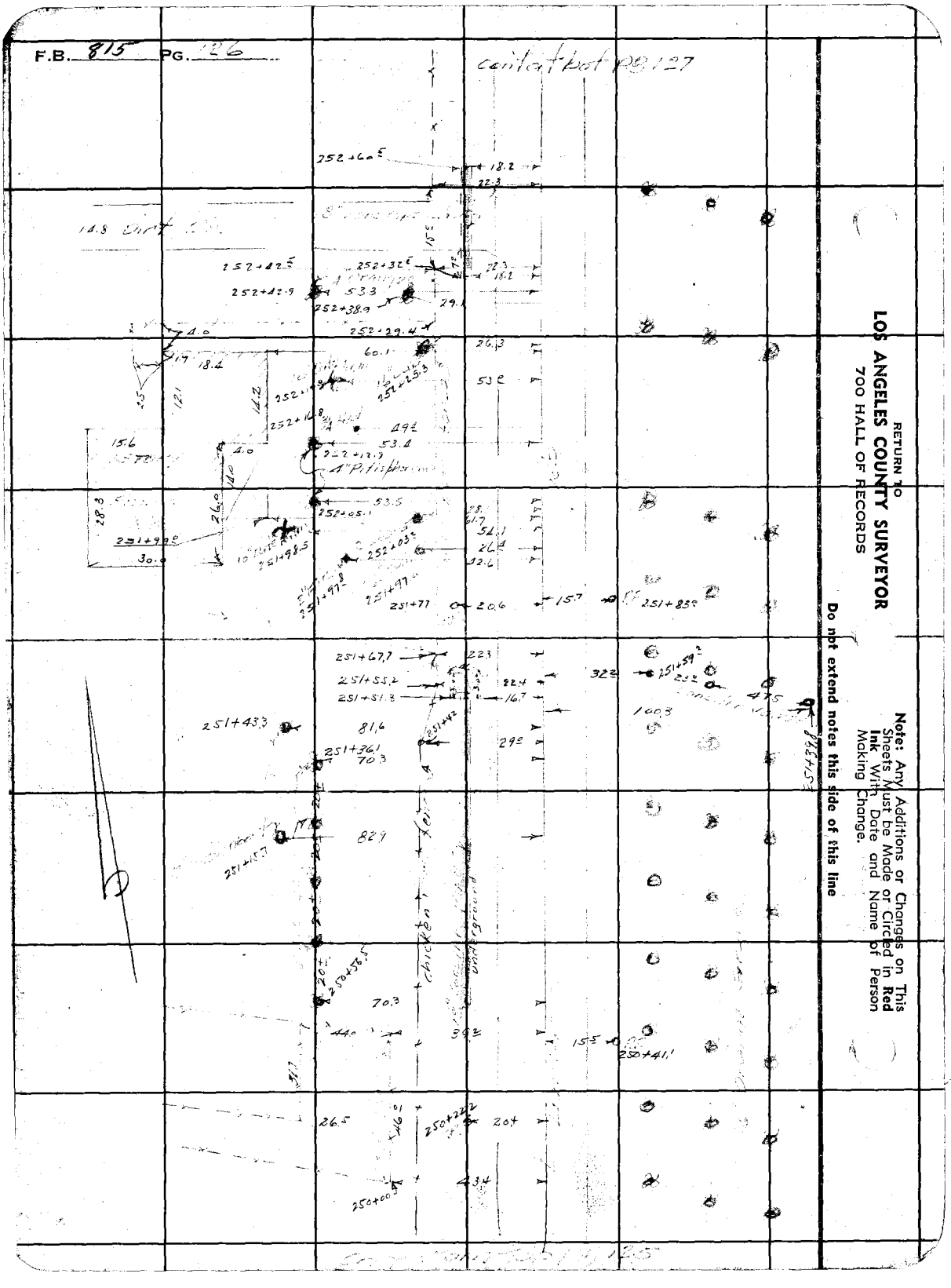
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

249+89.1
249+90
249+85.4
249+86.9
249+60.7
249+01.9
248+99.5
248+83.7
248+60.1
248+37.5
Umbrella
248+35.4
248+27
248+26.6
Camphor
248+07.3
248+09.5
247+96.5
3' wa. s. wall
Abandoned.
Ref. deep
247+93.1
Frame
Tower
with windmill
247+66.8
247+57.4
247+52.7
247+50.9
247+28.8
247+23.0
247+21.3
247+06.2
247+01
247+01.8
Cont. North


F.B. 815 PG. 126
centerline POB 127
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

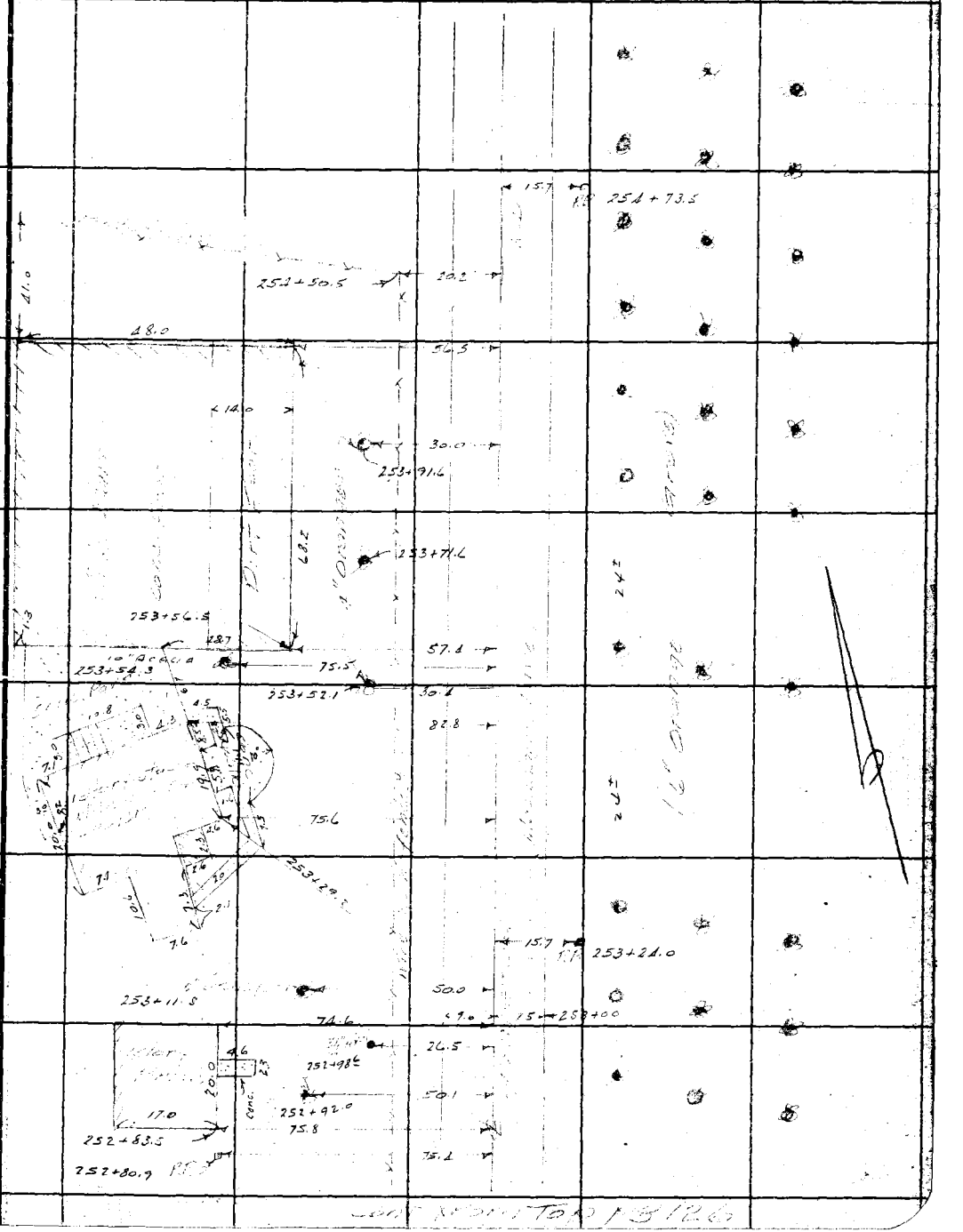
Notes Ck'd by		Survey of	F.B. 815 Pg. 197
Map No. B-1564		W. O. 5226 Tape No. St'd OF	
Office Work White		Surveyed by Evans	
Checked Roeser		Notes Date 11-22	
Date June 1941		Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37



F.B. 815 PG. 128

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

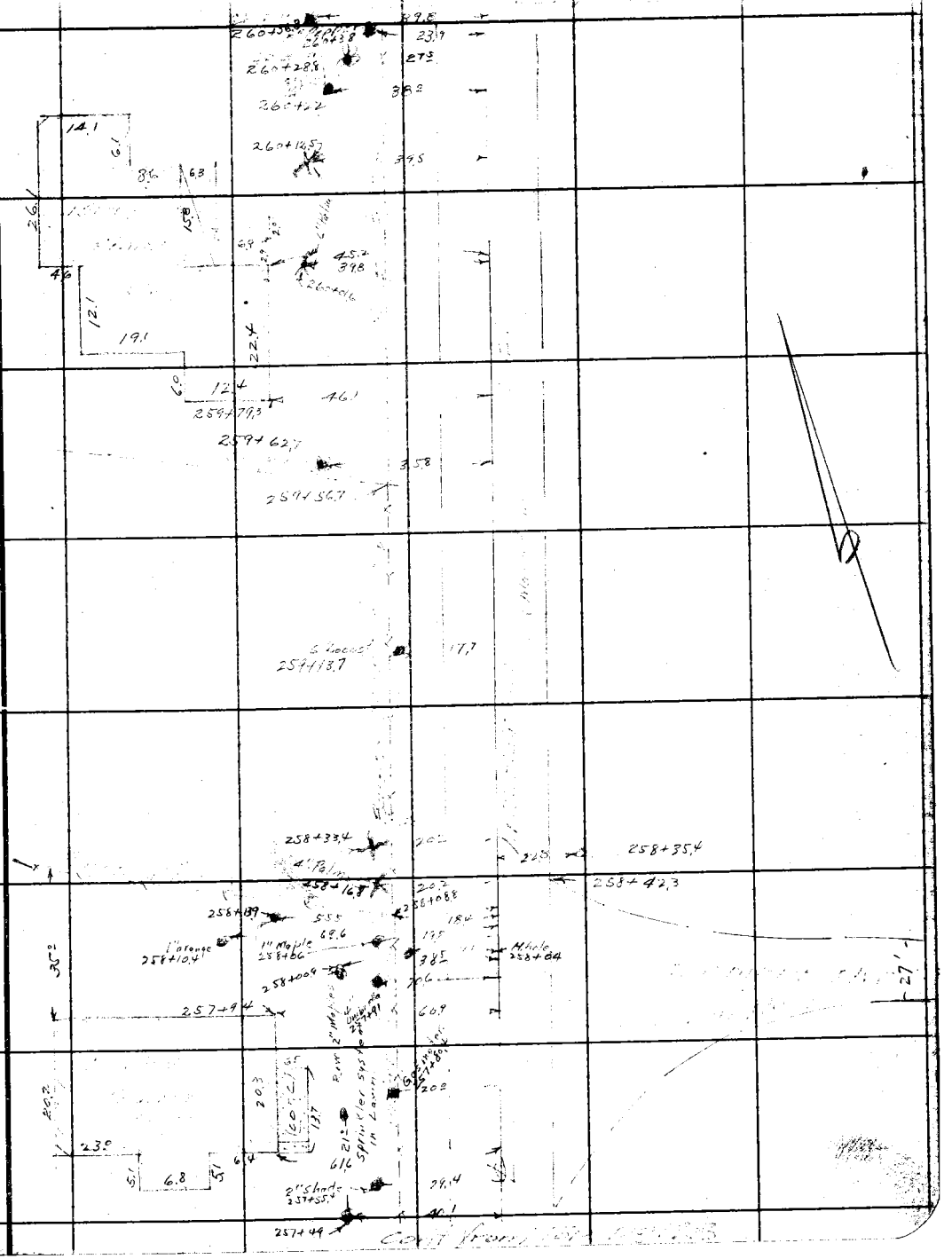
Notes Ck'd by		Survey of	F.B. 813 Pg. 23
Map No. B-156 4		W. O. 5964 Tape No.	St'd OF
Office Work White		Surveyed by	
Checked Roeser		Notes	Date
Date June 1941		Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



To Bat pg. 131

F.B. 815 PG.

263+58.1
pg. 111

263+40.4
263+55.2

263+29.3

261+18.4

261+19.7 3/4" Riser 21.8
261+16.3

260+99
260+91.2

3' wood water tank

3/4" riser
260+59.3

From Bat pg. 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

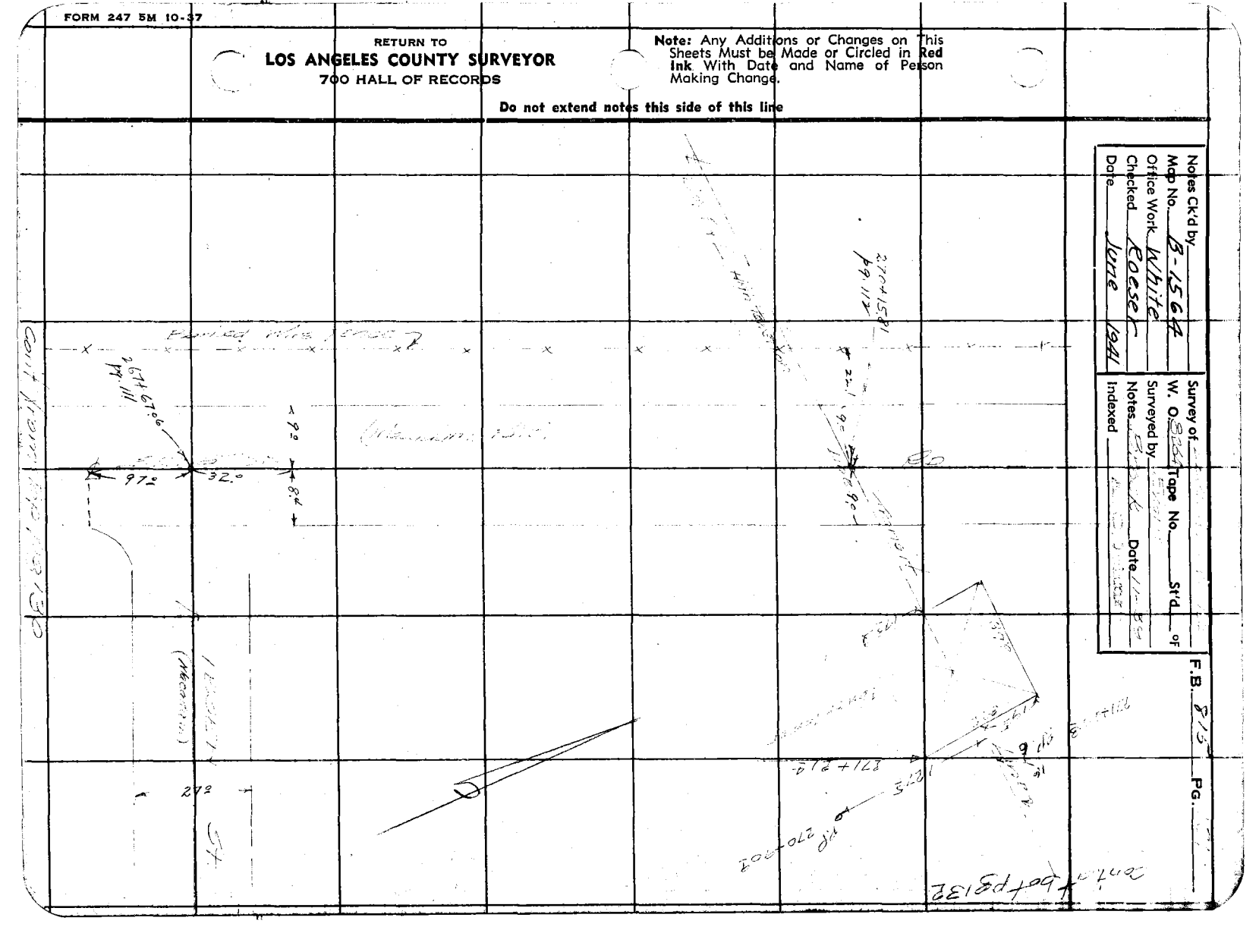
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No. B-1564
Office Work Whitte
Checked Roeser
Date June 1944

Survey of
W. O. 8261 Tape No. Std. of
Surveyed by
Notes Date
Indexed

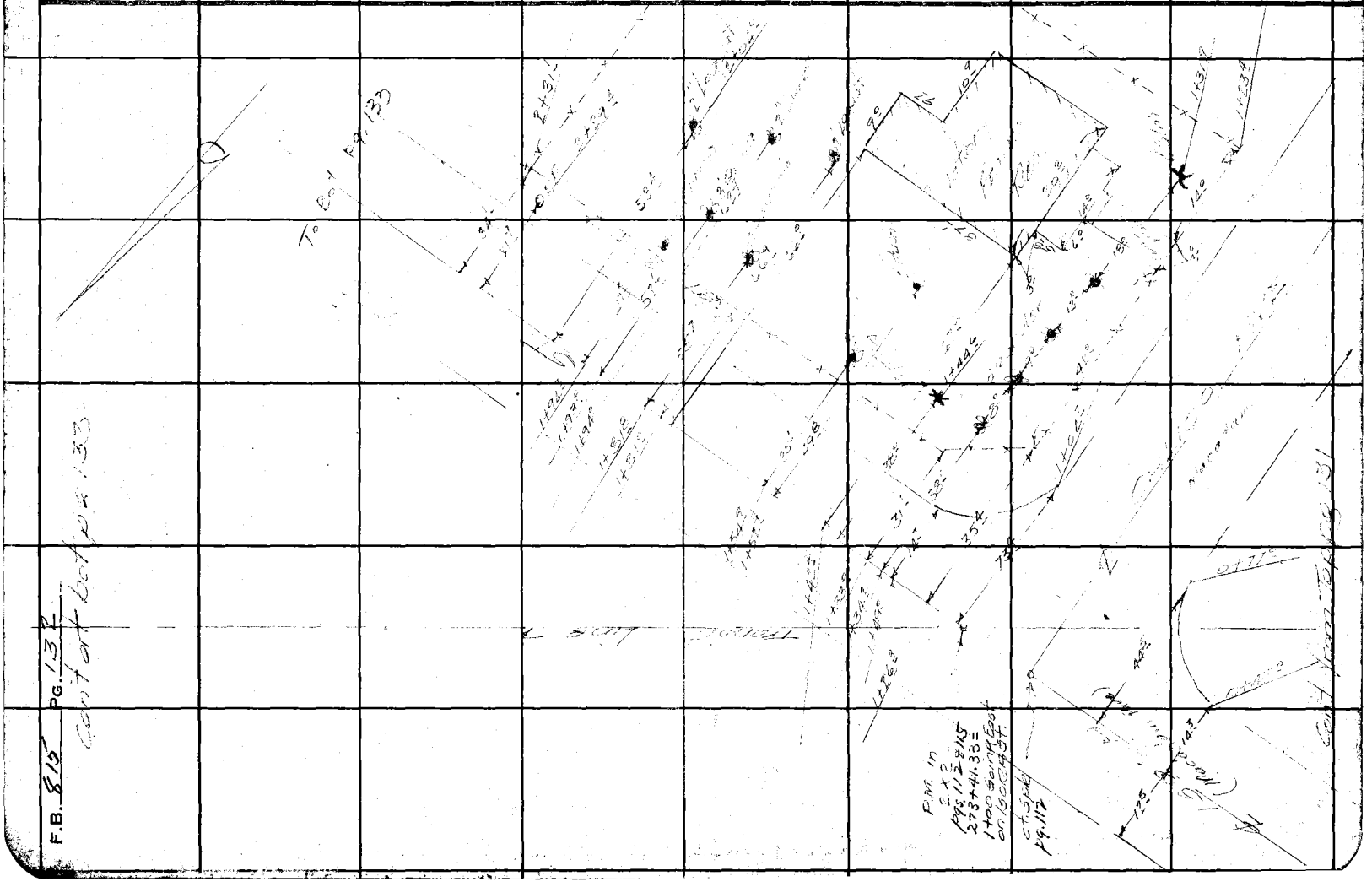
F.B. 213 PG.


Planted Pine
Planted Pine
Planted Pine

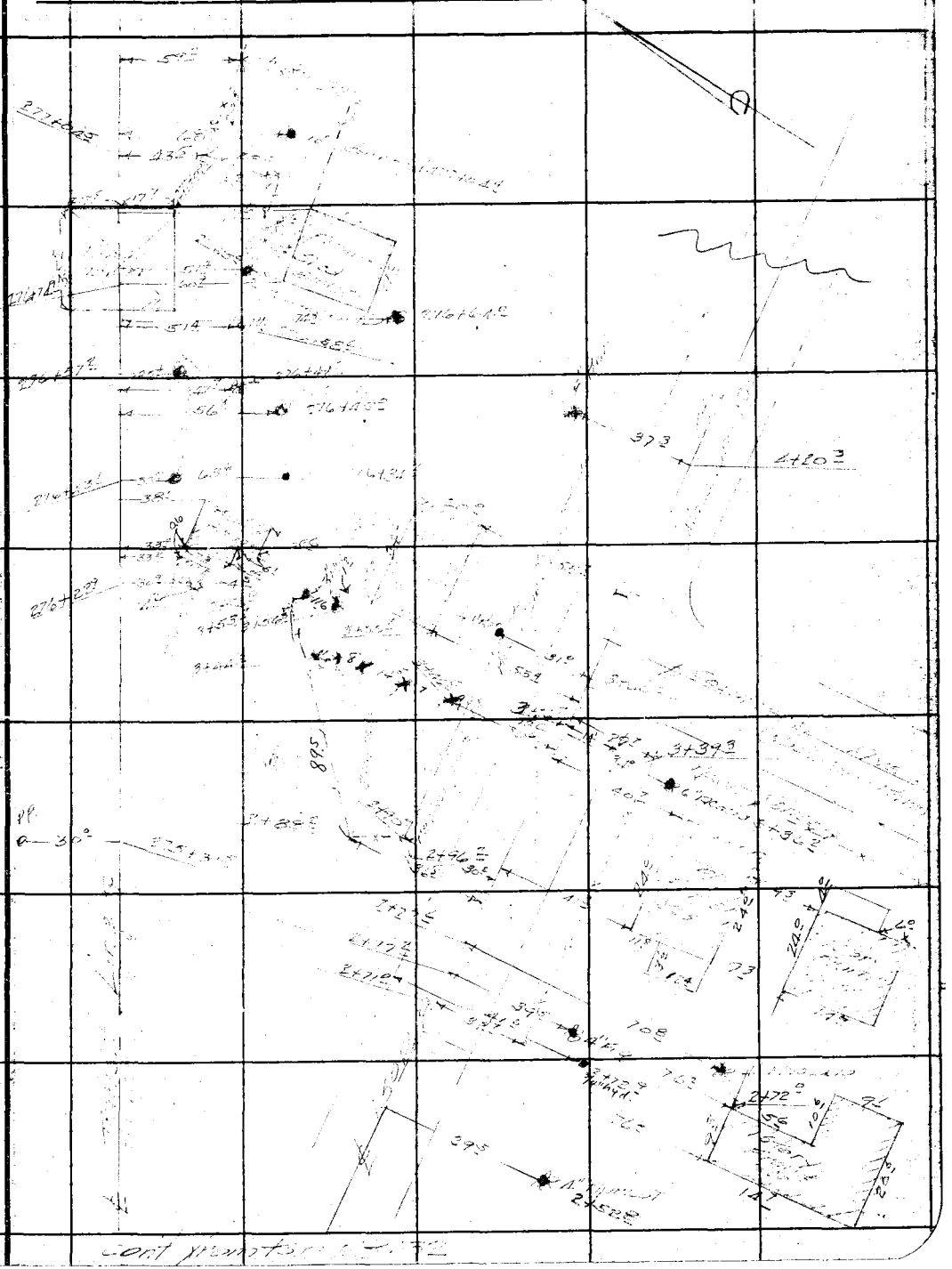
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by		Survey of	F.B. 813 Pg. 127
Map No. B-1564		W. O.	Tape No. St'd. of
Office Work White		Surveyed by	
Checked Roeser		Notes	Date
Date June 1941		Indexed	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 815 PG. 134

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

From top pg. 133

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No. B-1564
Office Work Ultimate
Checked Paesler
Date June 1944

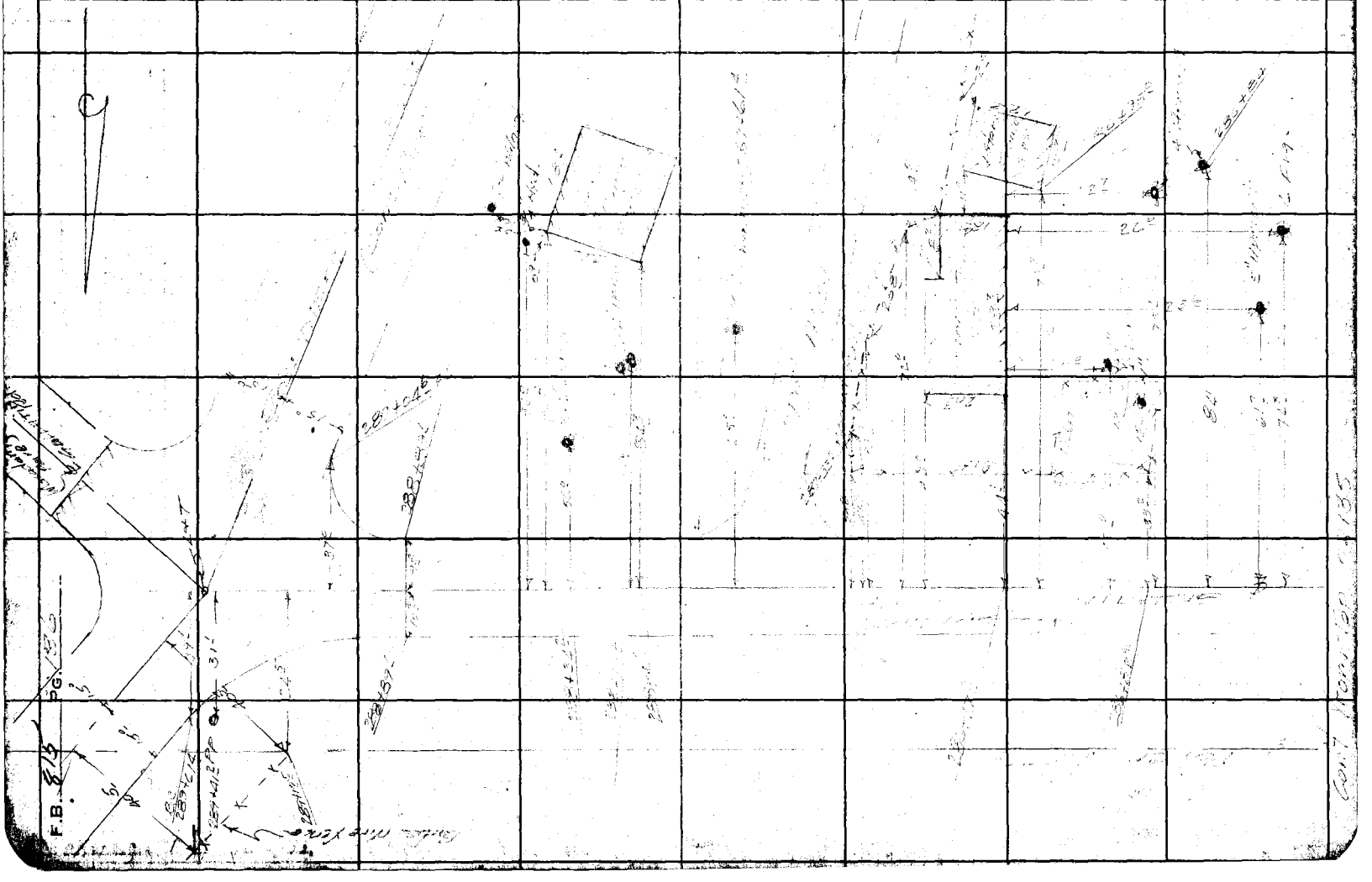
Survey of
W. O. Tape No. Std.
Surveyed by
Notes Date
Indexed

F.B. 215 Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

WS. 36-D-1

5547-T68=554.65

Notes Ck'd by Chas. S.
Map No. B-1564
Office Work Mkt/Tr
Checked Lacser
Date June 1944

Survey of LEXINGTON RD.
W. O. 5166 Type No. 243 Sht. 61-F
Surveyed by Evans
Notes AE Date July 44
Indexed [illegible]

LEXINGTON

180°-00'-00"

℄ per pg. 110

RD.
554.65 Calc. & M.

℄ Proposed ℄ R=1000

℄ Existing ℄
pg. 111

To Exi pg. 138

Fd. 1" I.P. P.T.
3" dn. pg. 111

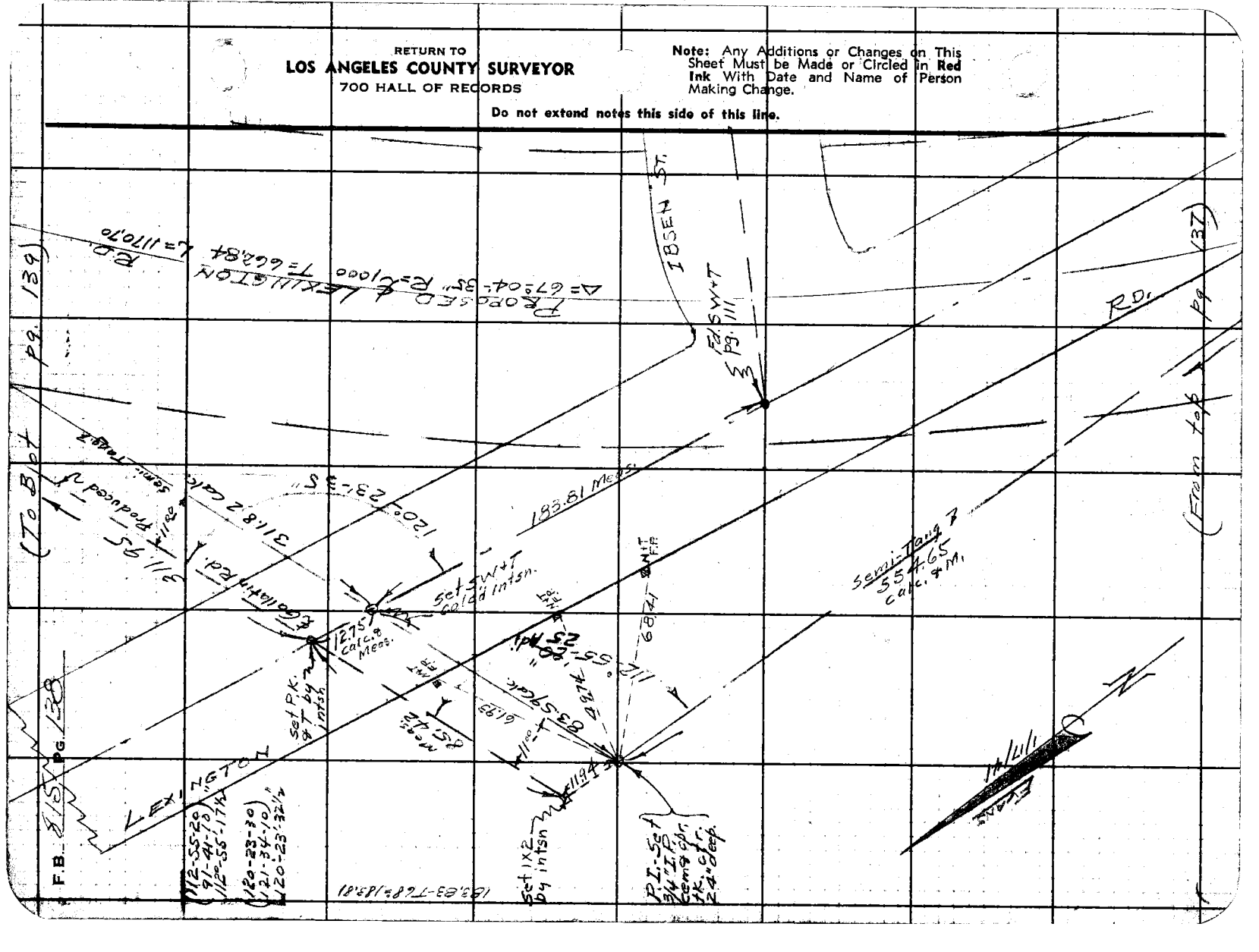
B.C. 231+00.93

F.B. 818 PG. 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.


R.D. (37) Pg.
(From top)
IBSEN ST.
F.B. 316 PG. 120
LEXINGTON
Semi-Tang. 554.65 calc. & M.
Set P.K. & T by intsn
Set 5/8" rebar & tag LS 5555 by intsn
Set 1"x2" by intsn
Set 5/8" rebar & tag LS 5555 by intsn
Set 5/8" rebar & tag LS 5555 by intsn
Set P.K. & T by intsn
Set 5/8" rebar & tag LS 5555 by intsn
Set 5/8" rebar & tag LS 5555 by intsn
Set 5/8" rebar & tag LS 5555

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 36-D3

59.62-T54°=59.61

108.76-T54°=108.74

312.01-T56°=311.95

Set PK Nail & Tin Tag Inters Sty.

Edison Pg. 112

Isoda

93.51

R=1000

311.95

108.74

72.39 Calc.

Semi Tang. B
311.82 Calc.

132.09 Calc.

120°-46'-05"

LEXINGTON RD.
R=1000

PROPOSED

CALC

Notes Ck'd by Clark
Map No. 9 R-1564
Office Work White
Checked Reeser
Date June 941

Survey of LEXINGTON RD.
W. O. 8264 Tape No. 043 Sht. 8F
Surveyed by EVANS
Notes
Indexed C. J. Date JAN. 41

F.B. 815 PG. 139

(120°-46'-10")
(123°-44'-30")
120°-46'-07½"

(To Bot Pg. 140)

From

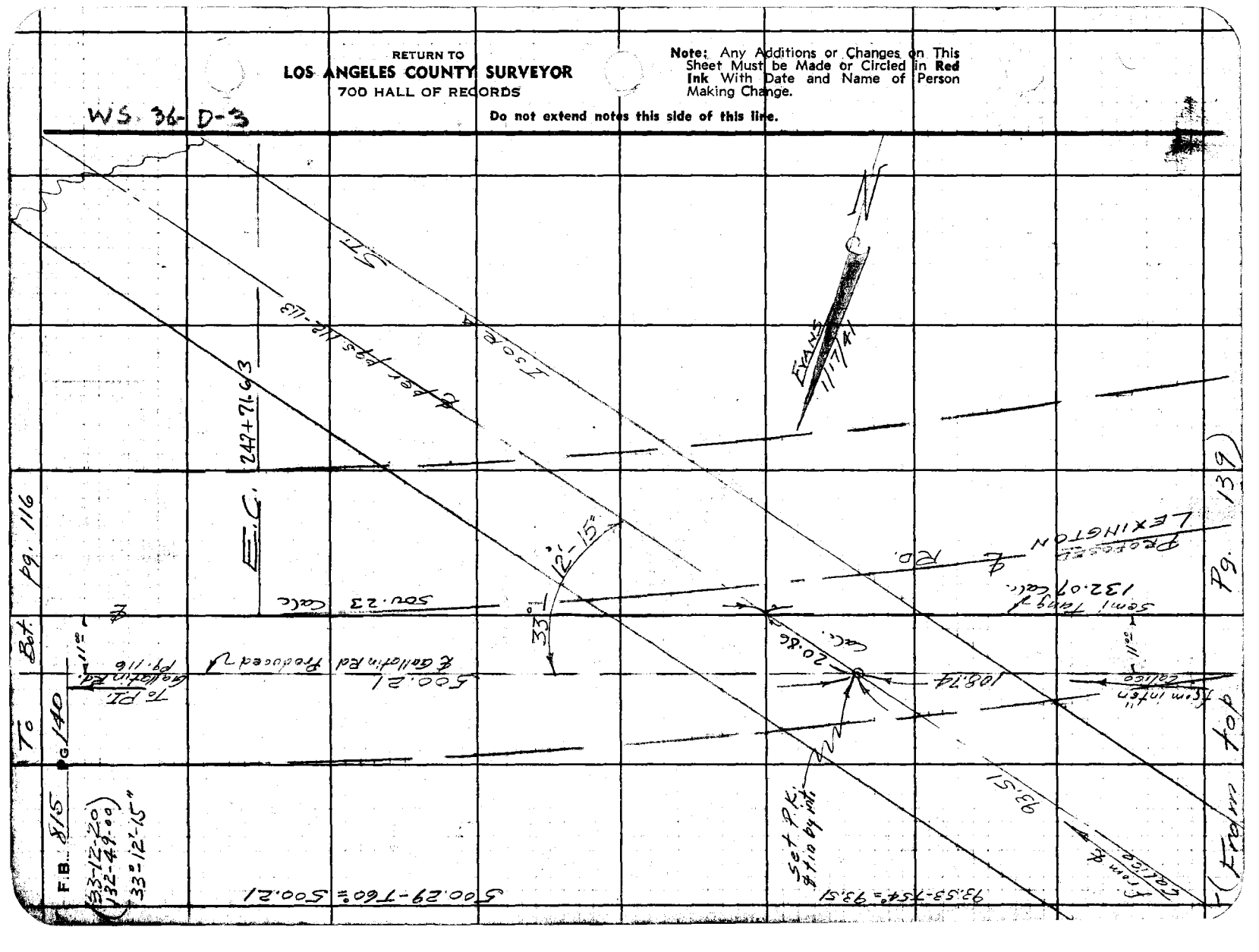
Top Pg. 138)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-3


N
EVANS 11/7/41
S.P.
Pg. 139
Pg. 116
To Bot.
To Top
E.C.
247+71.63
Pg. 140
F.B. 515
(33-12-20)
(32-49-00)
33°-12'-15"
S00.29-76E = S00.21
93.53-75E = 93.51
Set P.K. Nail & Tag
Set P.K. Nail & Tag
93.51
20.85
105.74
Semi Tang 132.07 calc.
Pepperell & Lexington Rd.
Lexington
Esmond
Calico
Lexington
Calico
Esmond
Pepperell
Lexington
Calico
Esmond
Lexington
Calico
Esmond
Pepperell
Lexington
Calico
Esmond
Pepperell
Lexington
Calico
Esmond
Pepperell

Notes Ck'd by D.M. Finley	Survey of Slauson Ave	F.B. 815 Pg. 141	
Map No. B-163 & B-1736	W. O. ____ Tape No. ____ Std. ____ °F		
Office Work J.D. Price	Surveyed by W.E. Braden		
Checked D.M. Finley	Notes Braden Date 7/21/43		
Date Oct. 1943.	Indexed		

Tie to
Proposed ℄

SLAUSON AVE

RETRACING ℄ SLAUSON AVE FROM LEXINGTON RD. WEST

July 1943

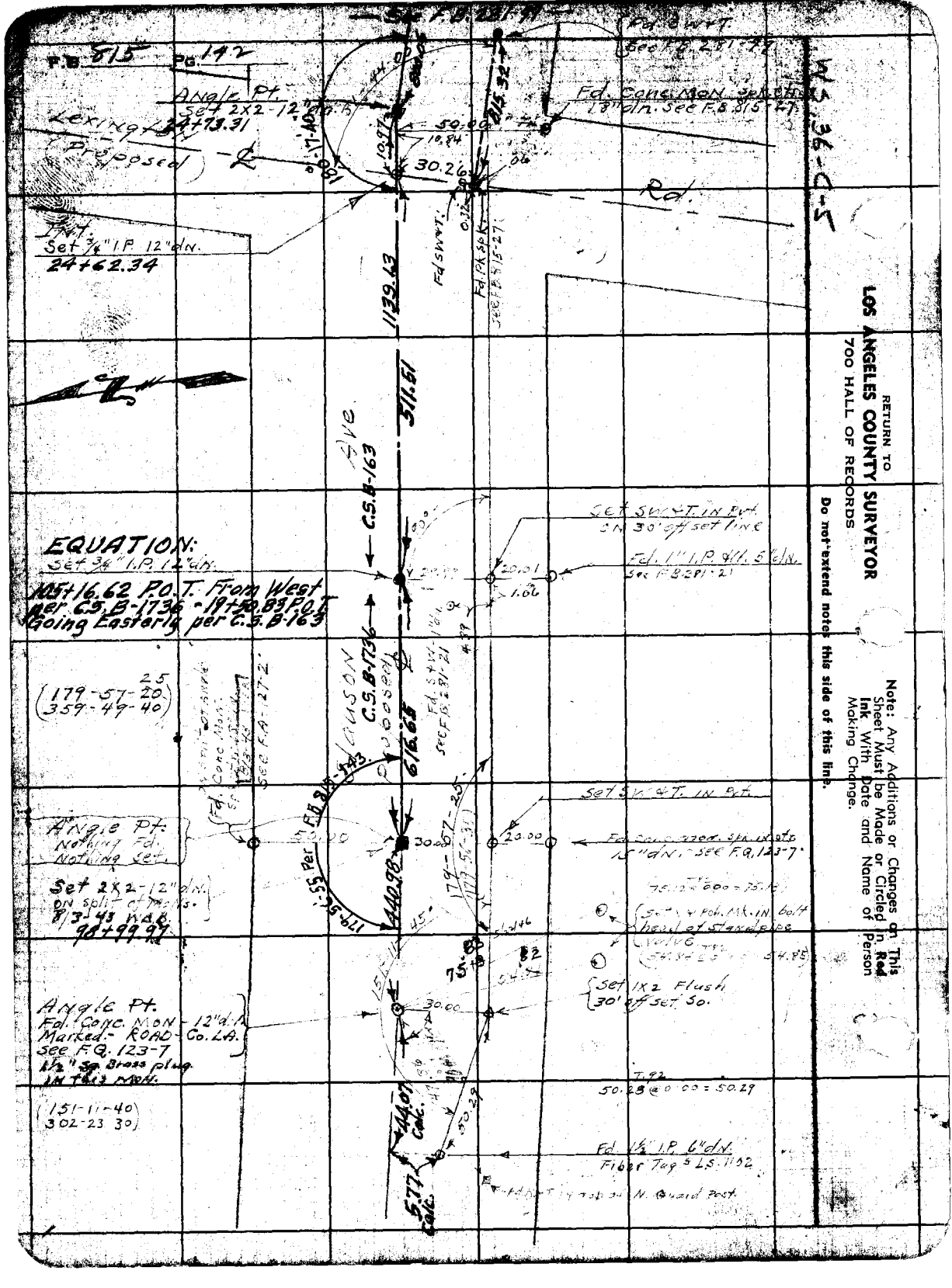
W.E. Braden
R.E. 017
A.R. Barlow
J.F. Bonnet

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this link.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of Slauson Ave.
Map No. B-1692 B-1736	W. O. ____ Tape No. 39 Std 84°F
Office Work J.D. Price	Surveyed by W.E. Braden
Checked D.M. Finley	Notes Braden Date 8/5-43
Date Oct. 1942.	Indexed [illegible]

F.B. [illegible] Pg. 142

W.S. 36-C5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-42

Cont. from bot. pg. 142

Fd. 1" I.P. See pg. 142

Fd. S.M.V.T. 30' offset See pg. 142

Conc. Mon.

50.00

20.00

50.61

(179-57-00) (11)
(359-48-29) (4)

98+99.97
Angle Pt.
2X2 See pg. 142

C.S. 8-163
(28E32)

Fd. Conc. Mon & Spk. 18"dN. See F.B. 127-2C.

.015

49.95

50.08

.04

Fd. Conc. Mon & Spk. 18"dN. See F.B. 127-2C.

Set 1X2 flush
96+14.15

45.51

Fd. 2X2 - 12"dN IN. PVT. See F.B. 275-102

28.07

T.B.P. 155.14 @ 0.00

155.14

PROPOSED SLAUSON AVE

109.65

.06

29.94

Fd. 1X2 See pg. 142 Set pch. Mk. for 30' offset.

Fd. Conc. Mon. 12" Marked. Road Co. L.B. .06 S. of line See pg. 142 F.B. 123-7.
94+58.39

C.S. B-1956
(123-76)

107.24

93+52.21
Fd. 1½ I.P. Conc. Y.N. ctr. 18"dn. ℄ of Power Line

16.59

0.46

93+51.75
Set 1X2 flush

E. bank of River

T.E.G.

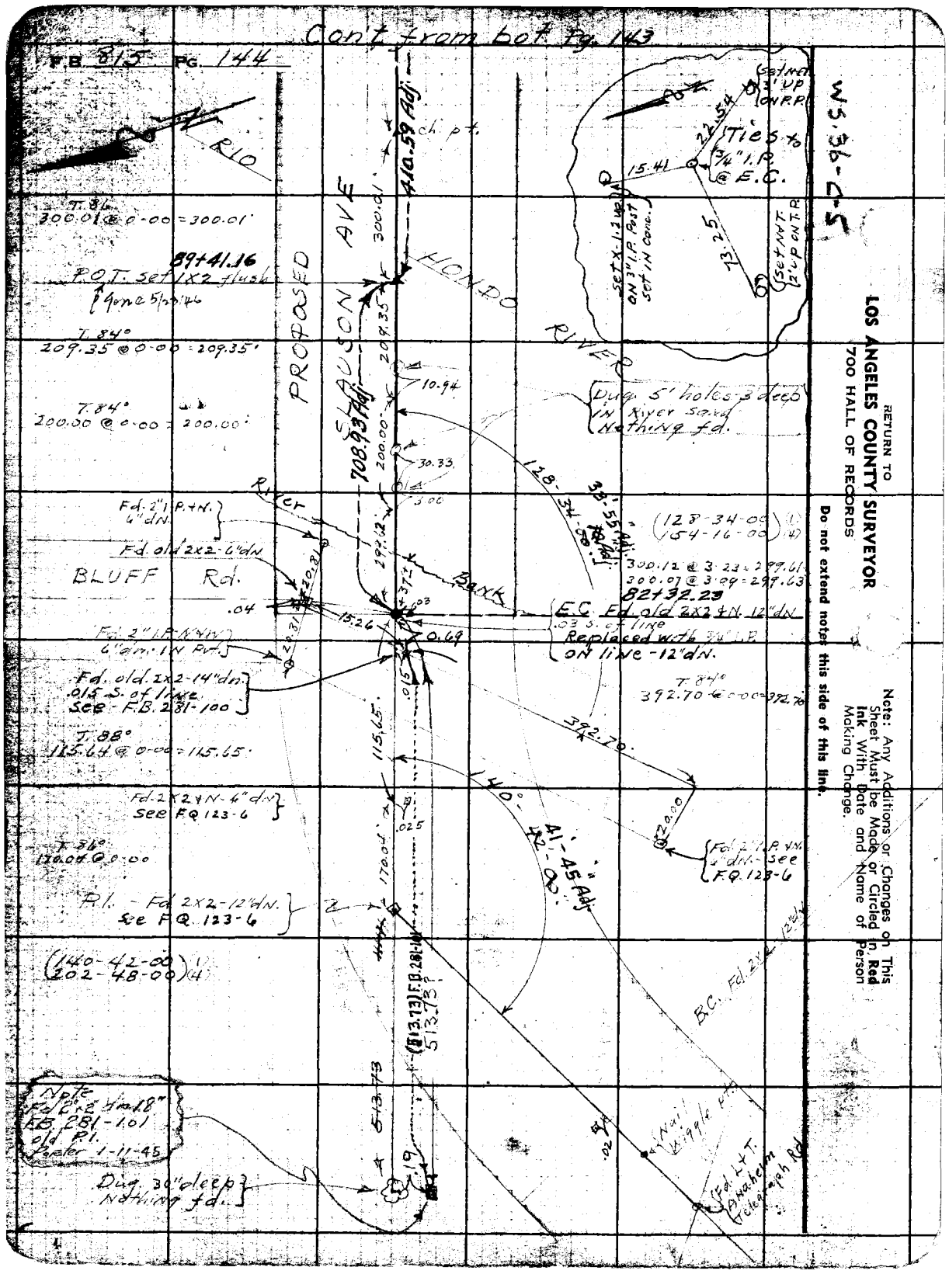
Set

110.60

T. 78°
110.60 @ 0.00 = 110.60'

410.59

Cont. Top pg. 144


Cont from bot Fg. 143
F.B. 815 Pg. 144
W.S. 36-C-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PROPOSED
FERGUSON AVE
HONDO RIVER
BLUFF Rd.
R10
T. 84°
300.01 @ 0-00 = 300.01'
89+41.16
P.O.T. Set 1X2 flush
(gone 5/29/46)
T. 84°
209.35 @ 0-00 = 209.35'
T. 84°
200.00 @ 0-00 = 200.00'
411.59 Adj.
ch. pt.
708.93 Adj.
10.94
30.33
128-34-00
32.55' Adj.
(128-34-00) (1)
154-16-00) (4)
300.12 @ 3.23 = 299.61
300.07 @ 3.99 = 299.63
82+32.23
EC Fd old 2X2 4N. 12"dN.
.03 S. of line
Replaced with 3/4" I.P.
ON line -12"dN.
T. 84°
392.70 @ 0-00 = 392.70
392.70
40° 41'-45" Adj
42'-00"
Fd 2" I.P. 4N
6"dN. 1W Pvt.
Fd. old 2X2-14"dn.
.015 S. of line
See F.B. 281-100
T. 88°
115.64 @ 0-00 = 115.65'
Fd 2X2 4N-4"dN
See FQ 123-6
T. 84°
170.04 @ 0-00
R.I. - Fd 2X2-12"dN.
See FQ. 123-6
Fd 2" I.P. 4N
4"dN. - See
FQ 123-6
(140-42-00) (1)
202-48-00) (4)
(813.73) F.B. 281-101
513.73'
Note
Fd 2" I.P. 4N 18"
F.B. 281-101
old Pl.
Water 1-11-45
Dug 30" deep
Nothing fd.
Fd 1" I.P. 4N
6"dN. 1W Pvt.
Fd old 2X2-6"dN
Fd 2" I.P. 4N
6"dN.
Set X-1.2 NE
on 3" I.P. Post
set in conc.
Set 1" I.P.
3/4" UP
in P.P.
Ties to
3/4" I.P.
@ E.C.
15.41
22.54
13.25
Set 1" I.P.
1/2" UP
on T.R.
Dug. 5' holes 3 deep
in river sand
Nothing fd.
BC. Fd 2"
12.54
Fd 1" I.P.
Anaheim
Telegraph Rd.
Nail
in pole
.02
.19
.025
.015
.04
.03
.69
15.26
20.31
2.00
1.70
1.00
2.00
1.00
1.00
1

Notes Ck'd by		Survey of Bluff Rd	F.B. 615 Pg. 43
Map No. M 1901		W. O. 7000 Tape No. 251 St'd 62 °F	
Office Work		Surveyed by: Porter	
Checked		Notes Porter Date 12-28-44	
Date		Indexed [illegible]	

BLUFF ROAD

A.T. & S.F. RY So. TO ANAHEIM TELEGRAPH ROAD - C.F. # 988

12-26-44

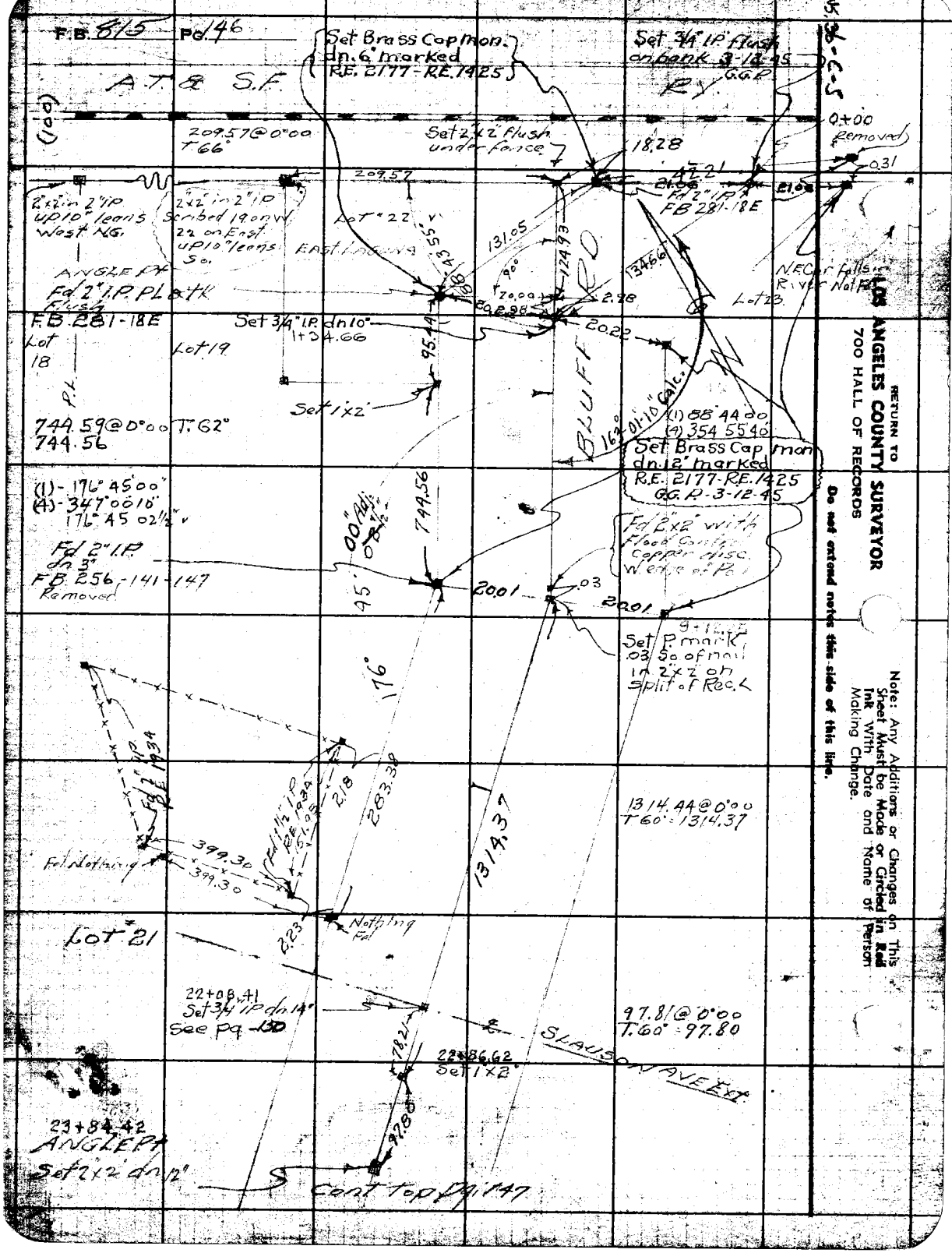
Porter
Brock
Barloth
Davis

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BLUFF Rd
Map No. B-1901	W. O. 7000 Tape No. 057 St 168 ft
Office Work	Surveyed by PORTER
Checked	Notes PORTER Date 12-29-44
Date	Indexed

F.B. 615 Pg. 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-50

Cont from Bk Pg 146

Set 1x2 (20)

(1) - 148.14 00
(4) - 232.56 00
148.14 00

Fd 2" IP dn 5
FB-256-147

Set 2x2 dn 12"
Set Brass Cap mon.
dn 12" marked
R.E. 2177 R.E. 1425
409.22 @ 0°00 T. 54
= 409.18

Prop. S. LAUSON AVE

(1) 173° 15 00
(4) 332° 59 50
173° 14 57½

Fd 2" IP dn 5
FB-256-147

See P 150

256.17 @ 0°00 T. 60
= 256.16

Set Brass Cap mon.
dn 12" marked
R.E. 2177 R.E. 1425
3-13-45 G.G.P.

Not Fd

Transit line to 14 + 271.19

Cont Bk Pg 148

Fd 2" IP dn 3
FB-256-147

Set 3/4" I.P. dn 14 BURNT
See Pg 180

Set Nail in P.P.

Set 2x2 dn 12"

See for adopted ℄

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

WS 46-C-5

(20) (20) (40)

220.16 @ 0°00 T 74°

271.19 @ 0°00 T 68°

300.93 @ 0°00 T 46°
300.89

Prop line on
Δ = 6°24'38"
R = 1970.00
L = 220.41

(1) 176 47 40
(4) 347 10 40

(1) 18°57'30"
(4) 75°30'00"

(1) 153° 21' 00"
(4) 253 24 15

Note - For New location and location of First Pipe See Pg 149

Fd 2x2 RE. 1934

15.29

Set 2x2 in 12"

2.15

2.53

2.53

Fd 2" I.P. up 6" CF 788 FB 80-31 Legs SW

Fd 2" I.P. up 5" Wood plug & tk CF 788 FB. 206-7-8

153° 21' 00"

Transit line

55' Adj

BLUFF ROAD

27.19

(18°57'30")

Fd 1.11

P

176 40

0.45

19

300.89

Set 1x2 Rectangle & dist.

72

39

139°

B2 0.17 Mon

100.93

38.85

.19

61.87

61.56-R

61.73

.08

Set 2x2

Set Nail & tag

Set 1x2" flush

104.92

6.18

(30)

Fd C SW

90.89

Set P.K. spk By int.

Fd P.K. spk FB 1100-22

Fd 2" I.P. dn .14' Legs SW No plug or tk CF 988

Fd 2" I.P. dn .10' No plug or tk E Edge of Travelled Road CF 988

ANAHEIM TELEGRAPH ROAD

Pg 48

Fd C SW

Fd FB 1100-22

Rl C SW

(1) - 139 - 39 50
(4) 198 39 00
139 - 39 45

F.B. 315

GAGE

SLAUSON AVE

Fd 2" I.P. dn .30' on line No plug or tk No edge of Trav. BC of Pt. Curve as Set by L. Rowan C.E. 988

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36-C-5

334.64 @ 0°00' T. 66

(1) 153°30'20"
(4) 255°21'00"
= 193°50'15" ✓
212.88 @ 0°00' T. 68°

Set Brass Cap mon. dn 12" on Split of adj. mea. < marked R.E. 2177 - R.E. 1925 3-13-45 G.G.R.

Fd 2" I.P. Pg 148

(1) = 139°38'40"
(4) = 198°34'20"
139°38'35" ✓

(1) = 171°31'50"
(4) = 326°57'10"
171°31'47" ✓

32+62.64
Set 1 x 2

Replaced Brass mon. dn 12" marked R.E. 2177 R.E. 2176

Set Brass Cap marked R.E.

Fd PK + F.B. 1100 22

Set P.K. by 6 ✓
34+25.68

ANAHEIM TELEGRAPH ROAD

Fd CSW P.I. FB 1100-22

Fd CSW P.I. FB 1100-22 Pg 148

Fd 2" I.P. Pg 148 R.S. R.L.

F.B. 2350 Pg 148

F.B. 2350 Pg 148

Fd 2" I.P. F.D. 133.5

Fd 2" I.P. 0.10 E. 0.20 N.

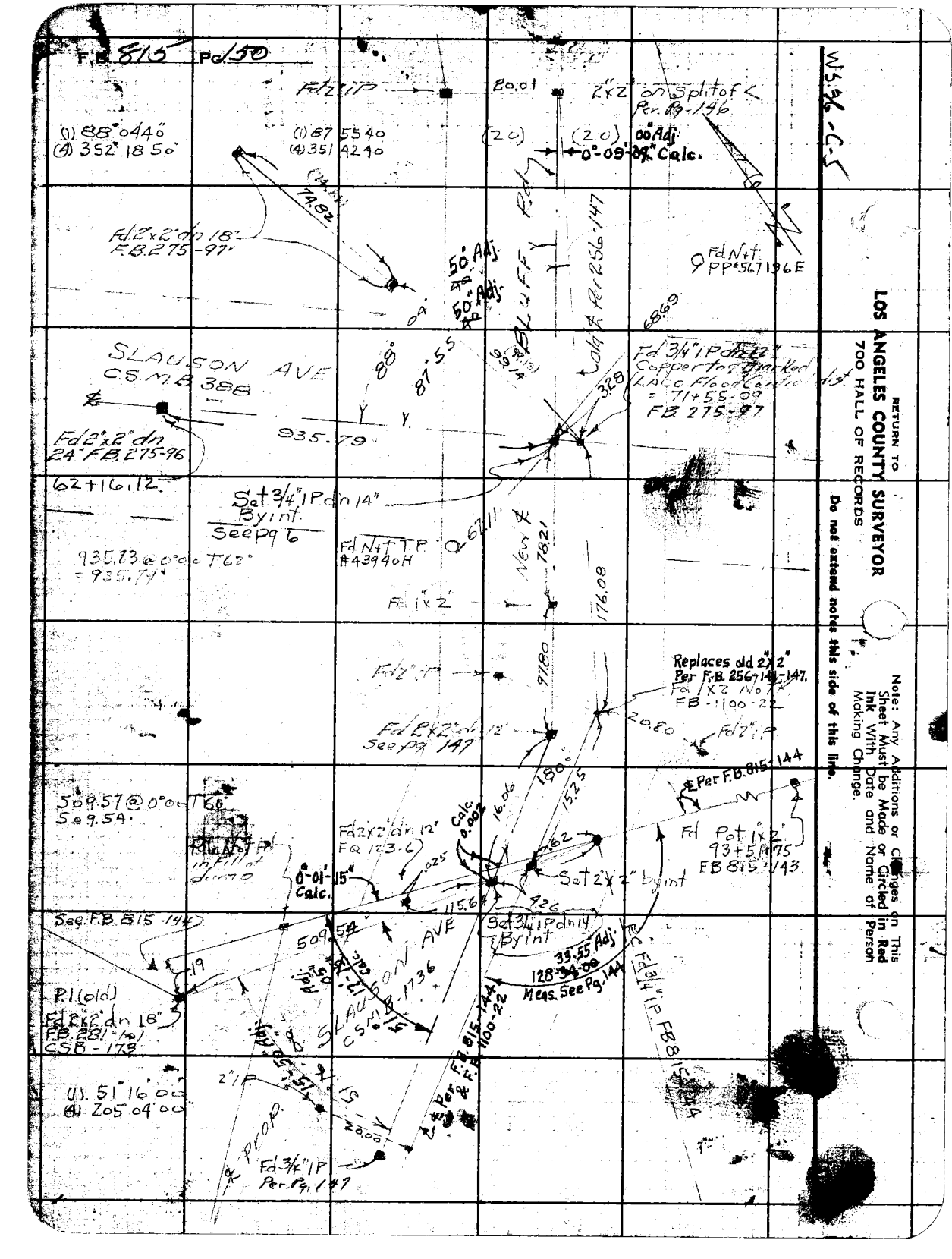
Fd CSW P.I. F.B. 2350 Pg 148

Notes Ck'd by
Map No. B-1321
Office Work
Checked
Date

Survey of W.O. Poole Tract No. 051 Sht 62 "F"
Surveyed by Porter
Notes Taken by
Indexed
Date 1-6-45

F.B. 2715

334.64 (30) 750' 73.06 91.14 154.01 31.31 14.09 39.63 20.69 16.30 20.53 15.18 AVE. EUCLID AVE.


F.B. 815 Pg 50
W 5 5/8 - C-5
Fd 2" IP
80.01
2"x2" on Split of <
Per 89-146
(1) 88° 04' 46"
(4) 352° 18' 50"
(1) 87° 55' 40"
(4) 351° 42' 40"
(2.0)
(2.0)
00° Adj.
0°-09'-09" Calc.
Fd 2"x2" on 18"
F.B. 275-97
74.82
50' Adj.
50' Adj.
Fd Nail
PP #567196E
Per 256-147
6869
SLAUSON AVE
C.S.M.B. 388
Fd 2"x2" dn
24" F.B. 275-96
935.79
Fd 3/4" IP on 22"
Copper Tag Marked
L.A.C. Flood Control
= 71+55.09
F.B. 275-97
62+16.12
Set 3/4" IP dn 14"
By Int.
See Pg 6
935.83 @ 0°00' T 62'
= 935.79'
Fd Nail TP
#439401
Fd 1"x2"
Fd 2"x2" dn 12"
See Pg 147
176.08
Replaces old 2"x2"
Per F.B. 256-147
Fd 1"x2" No Tag
F.B. 1100-22
2.80
Fd 2" IP
509.57 @ 0°00' T 60'
509.54'
Fd Nail & Tag
in Fill of
Dome
0°-01'-15"
Calc.
Fd 2"x2" dn 12"
F.Q. 123-6
.025
Calc. 0.002
16.06
15.25
150°
162
115.64
426
Set 2"x2" By Int.
Per F.B. 815-144
Fd Pot 1"x2"
93+51.75
F.B. 815-143
See F.B. 815-144
509.54
.19
.782
.750
.21
8.1736
P.I. (old)
Fd 2"x2" dn 18"
F.B. 281-100
C.S.B. 179
SLAUSON AVE
C.S.M. 14
Set 3/4" IP dn 14"
(By Int.)
33-55 Adj.
128-34-00
Meas. See Pg. 144
Fd 3/4" IP F.B. 815-144
(1) 51° 16' 00"
(4) 205° 04' 00"
2" IP
Prop.
Fd 3/4" IP
Per Pg. 147
Per F.B. 815-144 & F.B. 1100-22
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BLUFF ROAD
Map No. 2-1901	W. O. 7000 Topo No. — Sht'd —
Office Work	Surveyed by PETERSON
Checked	Notes FIELD Date 2-14-45
Date	Indexed A. C. JOHNSON

F.B. 815 PG 151

LOCATION OF PAVEMENT

BLUFF ROAD

W.O. 7000

Bridle
Brook
Barricade

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No. B-1901	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

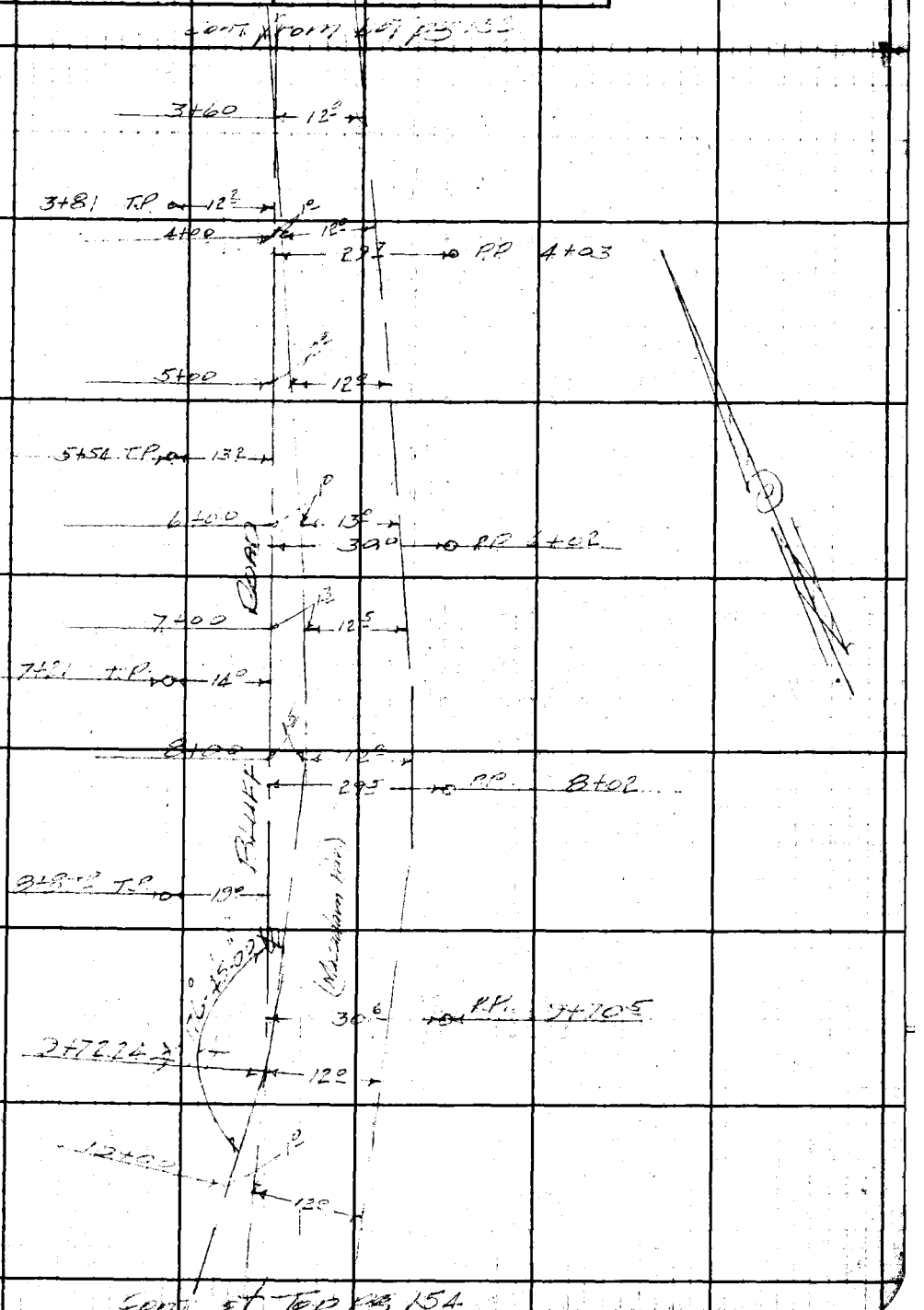
F.B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-70



F.B. 815 PG. 154

Cont. from bot pg 153

10+51 IP 23°

11+03.5 22°

Sinuate West

12+60 17.8 15°

12+83 TIE 23°

12+55 22°

22.5 R=11.79

13+00 30.5 14.0

13+06 30 12.9

13+51

13+87

TBP

14+33 TIE 22.5 21.5 10.0 14+23

Cont. on page 155

Notes Ck'd by	Survey of Bluff Road
Map No. B-1904	W. O. 7804 Tape No. 4 Std. °F
Office Work	Surveyed by
Checked	Notes Brock Date 7-11-45
Date	Indexed A. C. Johnson

F.B. 215 Pg. 155

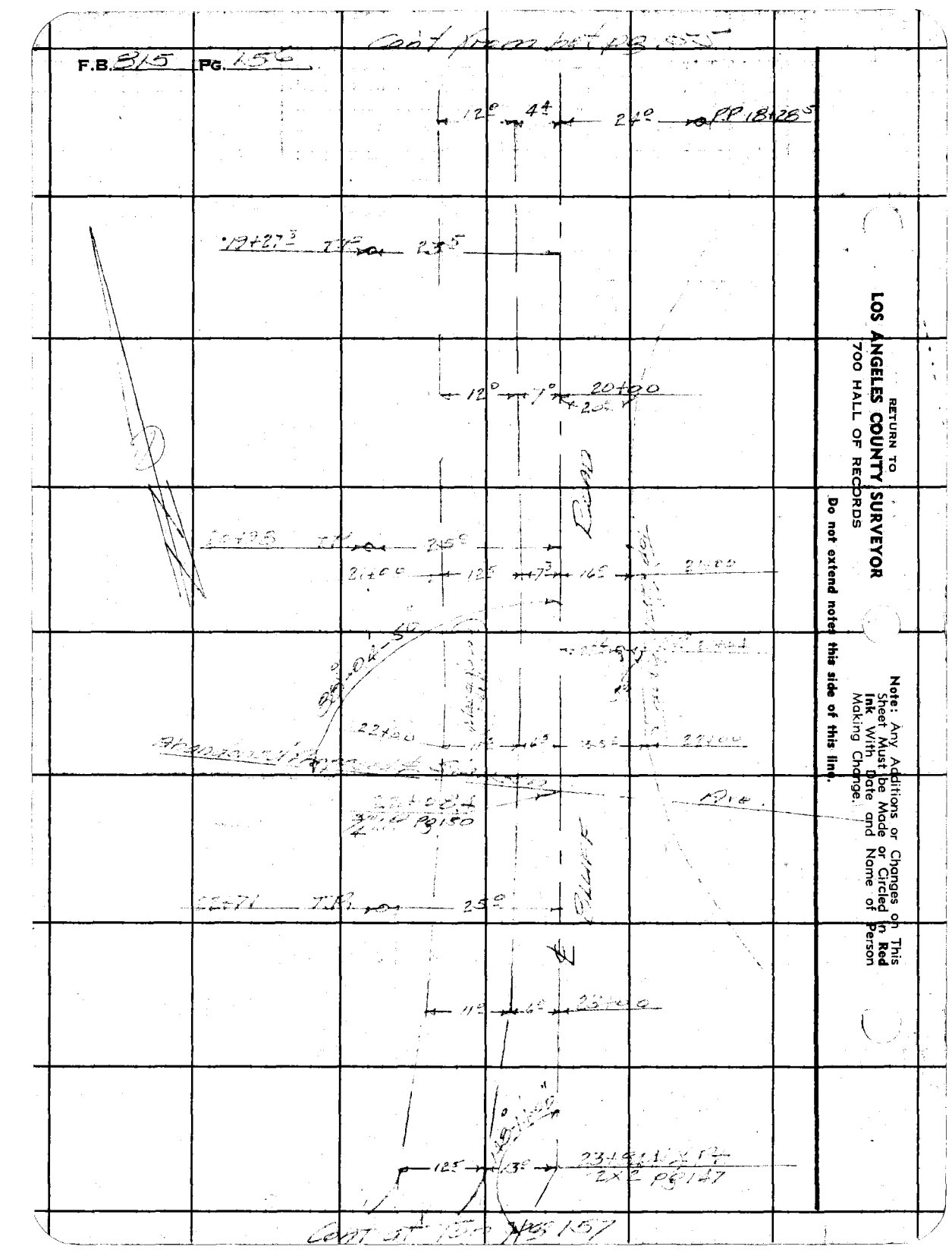
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

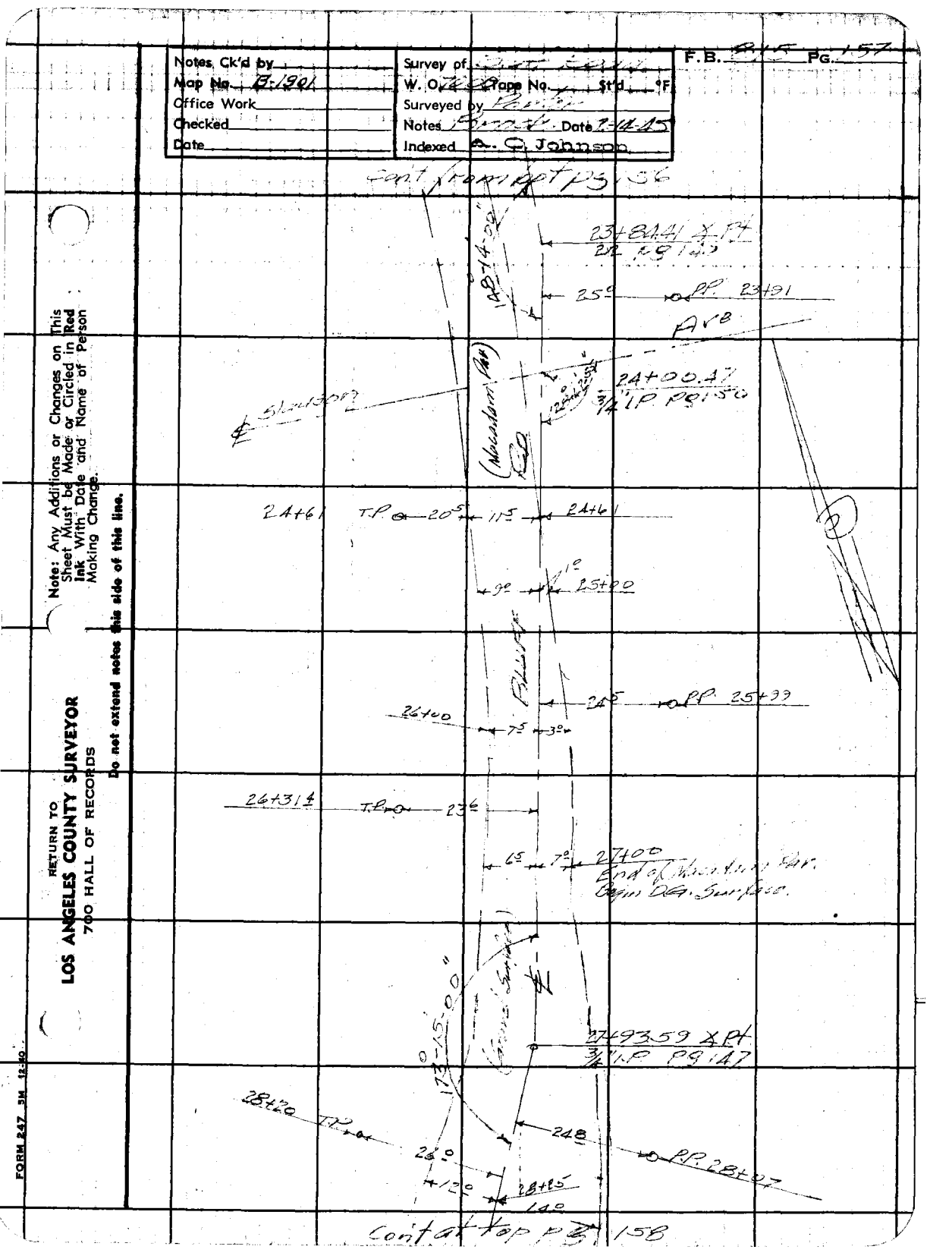
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

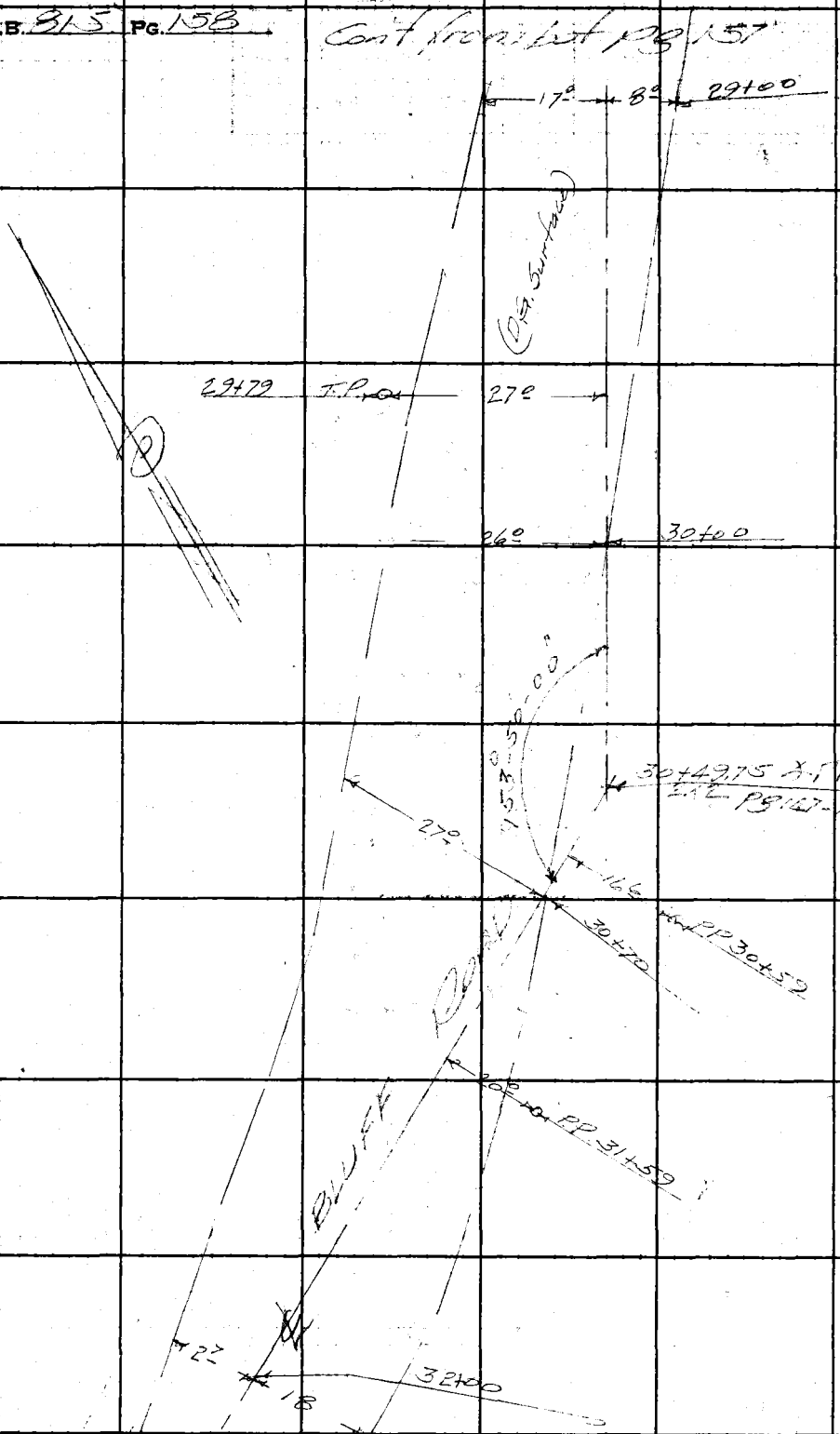
FORM 247 5M 12-40

cont at 154+50 155 156


F.B. 815 PG. 155
Cont from bot pg 155
12° 4 24° PP 18+28
19+27 25°
12° 7° 20+00
25°
Elmyr
21+00 12° 7° 16°
22+00
25°
11° 6° 25+00
12° 3°
Cont on top pg 157
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No. B-1991
Office Work
Checked
Date
Survey of
W. O.
Page No.
Std.
°F
Surveyed by
Notes
Date 7-14-15
Indexed A. C. Johnson
F.B. B-15 PG. 157
Cont. from Bk P5, 56
23+84.41 ℄ P.T.
25°
PP 23+91
AVE
24+00.47
3/4" IP PG 1.50
Sta 1+00?
(Mountain View Ave)
24+61
T.P.
20°
11.5
24+61
9°
1°
25+00
24°
PP 25+39
26+00
7.5
3°
26+31.4
T.P.
23.6
6.5
7°
27+00
End of Work
Begin Dig. Survey
27+93.59 ℄ P.T.
3/4" I.P. PG 1.47
28+20
T.P.
26°
12°
28+85
140
24.8
PP 28+07
Cont. top P5 158
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 247 3M 12-80

F.B. 315 Pg. 158



Cont at Top Pg 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Coast Canal
Map No. B-1901	W. O. 7002 Tape No. 4 Std. °F
Office Work	Surveyed by Foster
Checked	Notes Profile Date 2-14-45
Date	Indexed A. C. Johnson

F.B. 945 Pg. 159

Cont from bot page 158

32+62.63
1 X 2 Ext.

209

End Curve

(R=1432.69')

2°

33+00
End Q.G. Pvt.
Begin Macadam

20°

Blvd

33+37

25°

33+39

35

18°

6°

33+83

Anaheim Telegraph Rd

Sta 34+25.67

To

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 815 Pd. 160

F.B. 815 Pg. 165

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SLAUSON AVE (ARDC)
W. O. Traps No. 47 Std of 1F
Surveyed by GRANQUIST
Notes E Date 5/22/56
Indexed

J.N. 4434

SLAUSON AVE. (Appraisal)

& RETRACING + Ties
of
SLAUSON AVE. + TOPOGRAPHY CHECK.

From: ANAHEIM TELEGRAPH Rd.

To. ROSEMEAD BLVD.

F.B. 815 3&165/6

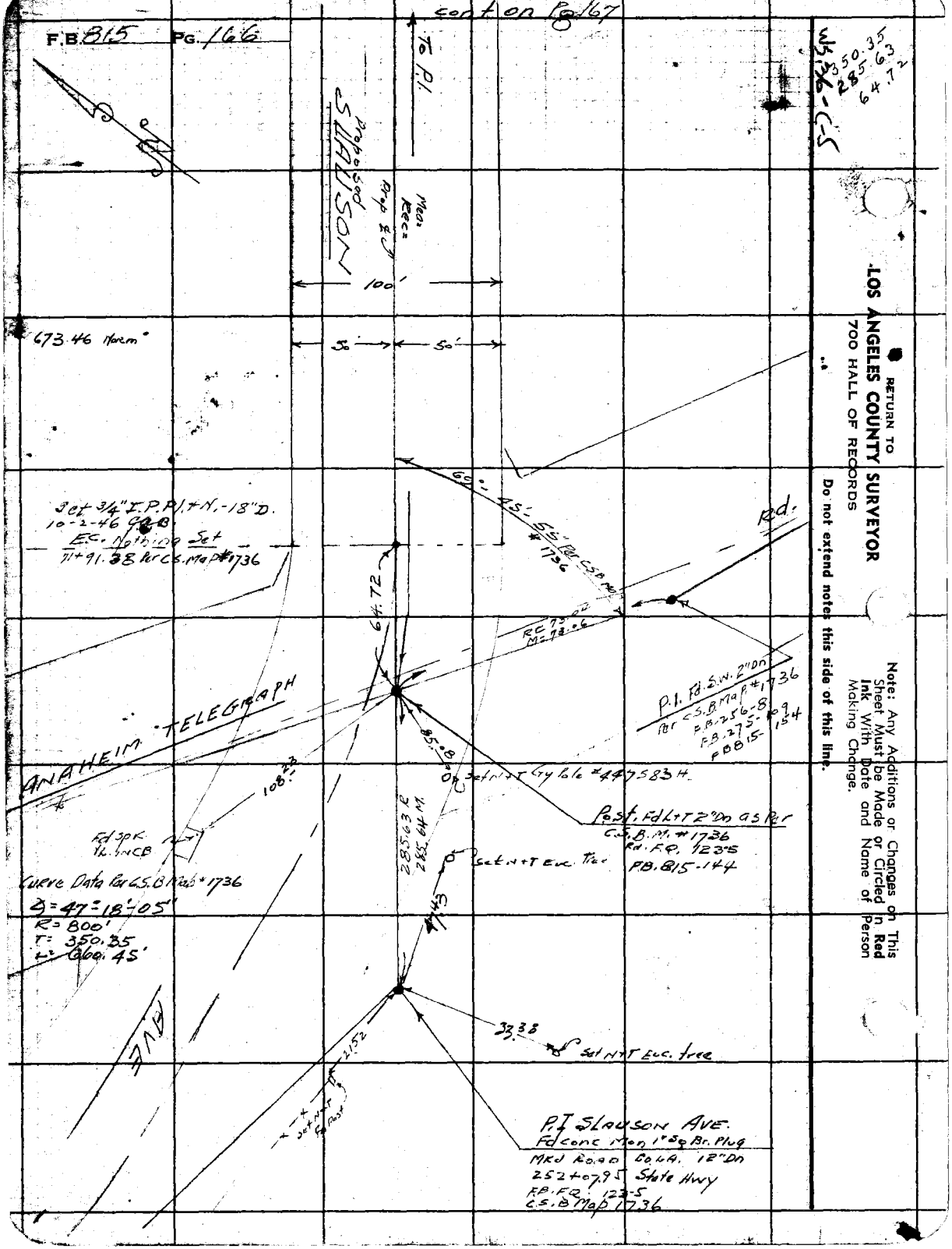
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Party:
GRANQUIST
WESTERLAND A.
N. PETERSON A.C.
D.H. BEER R.C.

FORM 247 - 3M - 11-60


F.B. 815 Pg. 166
con't on Pg 167
P.I.
STANTON
Mon. Rec.
100'
50'
50'
673.46 Norm°
Set 3/4" I.P.P.,1+N,-18"D.
10-2-46 C&B
Ec. North 109 Set
11+91.38 Per C.S. Map #1736
60' R.S. - Set Per C.S.B. Map #1736
Rd.
64.72
R.C. 73°
M+78.6
P.I. Fd. 2 N.W. 2" DN
Per C.S.B. Map #1736
P.B. 256-8
F.B. 275-109
P.B. 815-154
ANAHEIM TELEGRAPH
85.08
108.23
Set N+T Cy Tele #447583 H.
Post, Fd L+T 2" DN as Per
C.S.B.M. #1736
Rd. F.P. 1235
P.B. 815-144
Fd 3PK
Tk. in C.B.
285.63 E
285.64 M.
Set N+T Euc. Tree
Curve Data Per C.S.B. Map #1736
Δ = 47°18'05"
R = 800'
T = 350.35'
L = 660.45'
N43
N43
33.38
Set N+T Euc. Tree
21.52
X - X Set N+T Fd Post
P.I. STANTON AVE.
Fd conc Mon, 1" Sq Br. Plug
MKD Road Co. M.A. 12" DN
252+07.95 State Hwy
F.B. F.R. 123-5
C.S.B. Map 1736
350.35
285.63
64.72
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No
Office Work
Checked
Date

Survey of Slauson Ave. (Hppr)
W. O. 4234 Tape No Sl'd °F
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 815 Pg. 787

W.S. 36-C5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

FORM 247 SM 11-41

842.47
285.63
556.78

Fd 2"x2"x12" Dn F.B. 815-147
23.84 47

Cont on P.B. 168

Per F.B. 815 P. 144

Fd 3/4" I.P. 12" Dn as Per F.B. 815-144 = 82+32.23
F.B. 815-150
Per C.S.B. Map 1736

E.C.

Set 3/4" I.P. 15" Dn

Fd 2"x2"x12" Dn. as P. F.B. 815-150
Post Int

100.51
100.65
84.47
285.63
.00 T.C.B.

Fd 3/4" I.P. 12" Dn as per F.B. 815-150
Post Int

Set 3/4" I.P. 15" Dn

Set 3/4" I.P. 15" Dn R.P.I.

P.I. Set 3/4" I.P. 15" Dn by Int from E.C. & Cone Mon 3 Ft. N.E. of & Lt. Post at Anaheim Telegraph Rd & Pv. Ft. South.

R=285.63
R=285.69

50.00

SLAUSON AVE
proposed

Set 3/4" I.P. R.P.I. 12" Dn.

169.15

Used Rec. Curve Data Per C.S.B. Map 1736
Δ 39-18-15
R. 800'
T. 285.69
L. 548.79

Made Search For 6"x2"x2" as per F.B. 815-144
Found Nothing. F.B. 815-150
Dump.

Set 1"x12" Post f/ Lath

116.52

Set 3/4" I.P. 18" Dn Hppr

Fd 3/4" I.P. Ties

Δ 140-42-00
R 202'-48'-20"
Δ 140-42-05

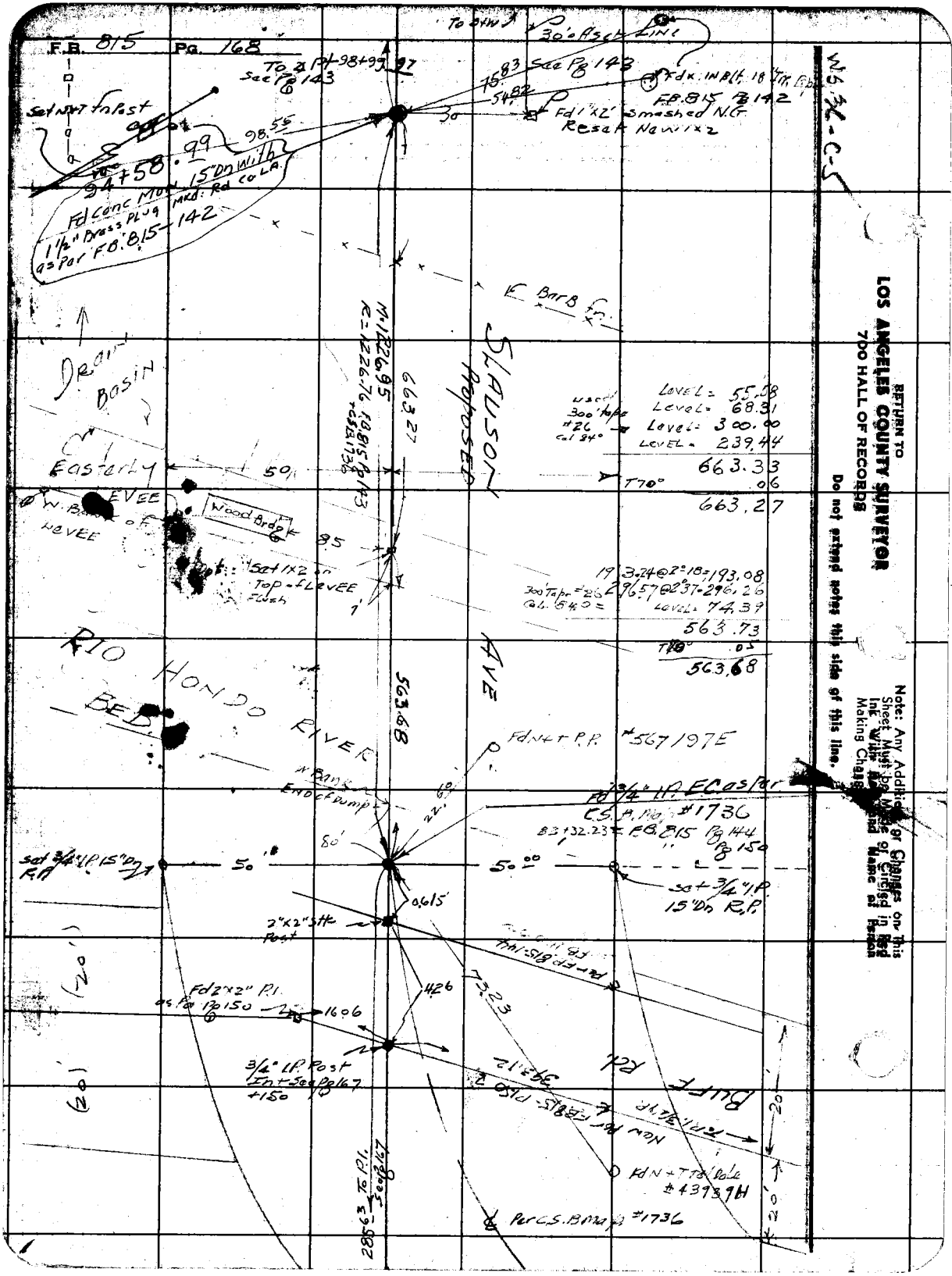
Set 3/4" I.P. 18" Dn

50.00

P.C. Set 3/4" I.P. 18" Dn

Set 3/4" I.P. 18" Dn P/pr

Cont from top P.B. 16.6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Reference Thereto and Name of Person Making Changes

Notes Ck'd by	Survey of SLAUSON AVE
Map No.	W. O. 4434 Tape No. 267 Std. 68 °F
Office Work	Surveyed by GRANQUIST
Checked	Notes G Date 5/24/41
Date	Indexed by C. Johnson

F.B. 815 Pg. 169

J.N. 4434

SLAUSON AVE.

TOPOGRAPHY.

FOR APPRAISAL.

F.B. 815 & 169 to 174

FROM: 94+58.99 (F.B. 815 Pg 143) E. of RIO HONDO RIVER

Est'ly to ROSEMEAD BLVD.

FOR & Notes See F.B. 815 & 141 to 144
& F.B. 281 & 98 to 103
& C.S.B. Map #163

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

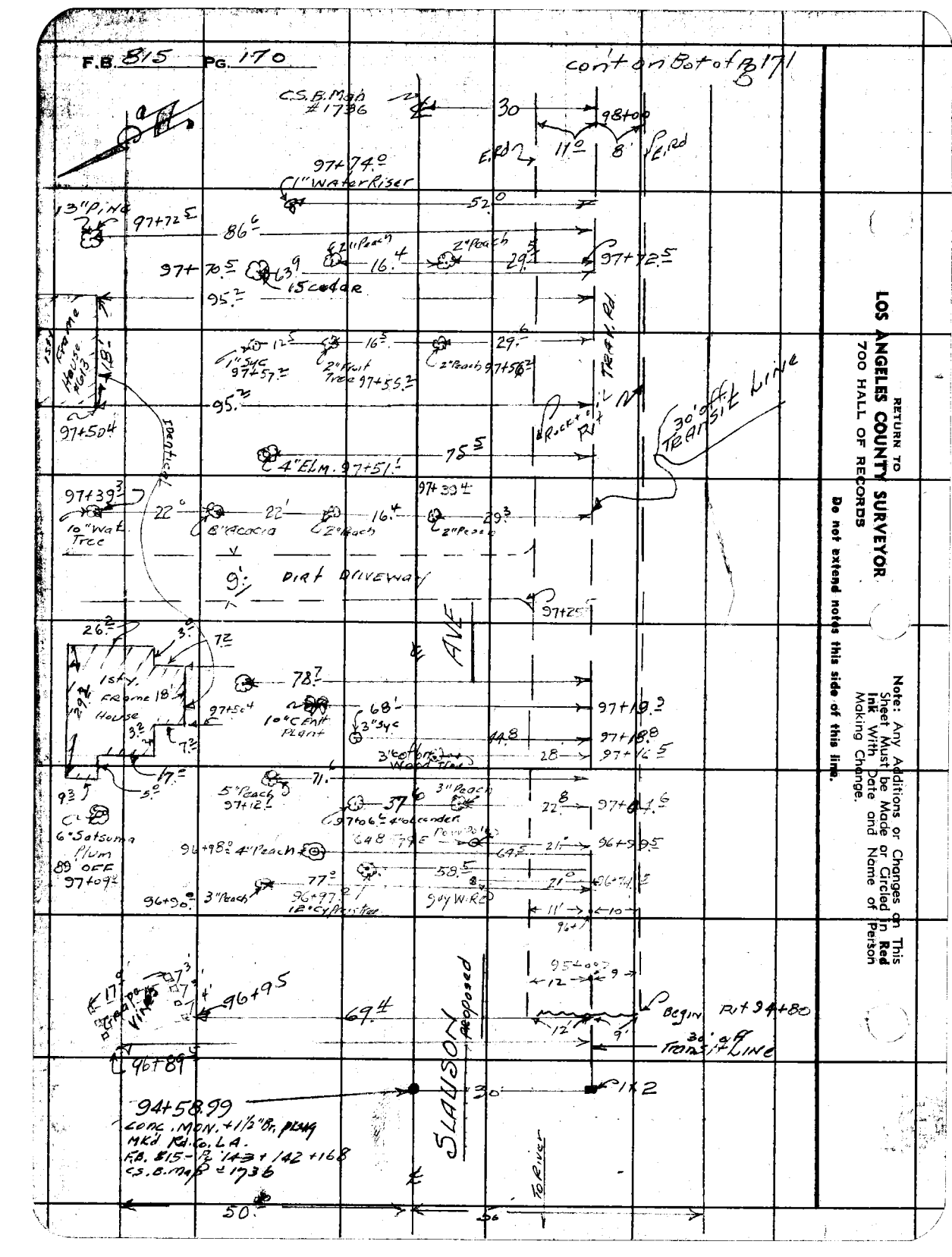
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 815 PG. 170

cont'd on Bk of Pg 171



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SLAUSON AVE. APPR
Map No.	W. O. 4934 Tape No. 627 Std. 99 °F
Office Work	Surveyed by GRANQUIST
Checked	Notes G Date 5/24/46
Date	Indexed C. C. Johnson

F.B. 815 Pg. 171

See C.S. Map #1736 For top of Here or con't on Bot of Pg 170

Begin Row 6+7" orange tree

Last Row of Younger Trees 5" AVG ORANGE Tree

Prod. Iron Bar Hit Here

Per C.S. Map #1736

Line A W. Deed Plug-in Bowl

Saw Pole #648578E

98+99.97 Ø Pk F.B. 815 P 142 = Bolt in Stump

ORANGE TREES AVG 6"

C.S. Map # 1736

SLAUSON AVE PROPOSED

TRAVEL RD

ROCK & OIL PIT TRAV RD

E.R.I.

TRANSIT LINE 3'0 FF

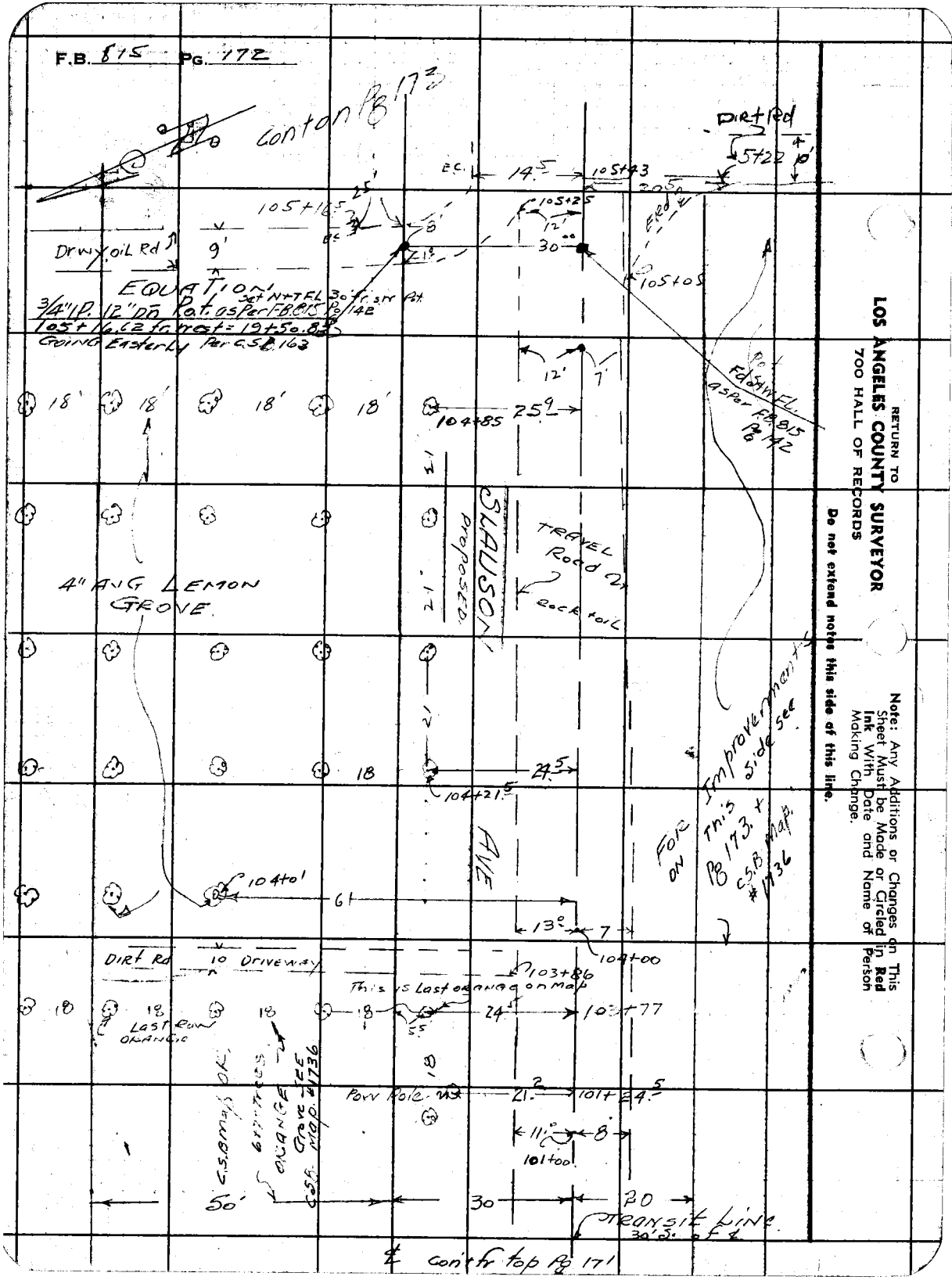
con't fr. top Pg 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of SLAUSON AVE. APP.	F.B. 815 Pg. 173
Map No.		W.O. 4432 Tape No. 227 Std. 68°F	
Office Work		Surveyed by GRANQUIST	
Checked		Notes G. Date 5/24/46	
Date		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

cont from PB 174

EQUATION. Per FB 815 Pg 4 —
105+1662 from West line SBI 175
= 19+5083 Pt of Comg Easterly!
per C.S. B-163

cont

P.O.T. 36"P 12"Dr.
50' N of FL

S+W Pot

105+20'

20'

3' Hedge

30.00

11°

105+06'

104+98

11°

35.7

12.5

1°

12°

104+97.0

25'

28" Shade Tree

1 Stry Frame House

104+84.0

26.2

4" Loquat

104+64.5

22°

10" Pear

32.0

5.7

104+52.8

35.7

30

Hedge 3' Wide

104+39

11°

Dic fn

10.9

12°

Dewy

Hedge

Wood

15.2

Shed

104+18.9

104+17

31'

15.2

SLAUSON AVE. Proposed

104+15.5

4" Loquat Tree

50'

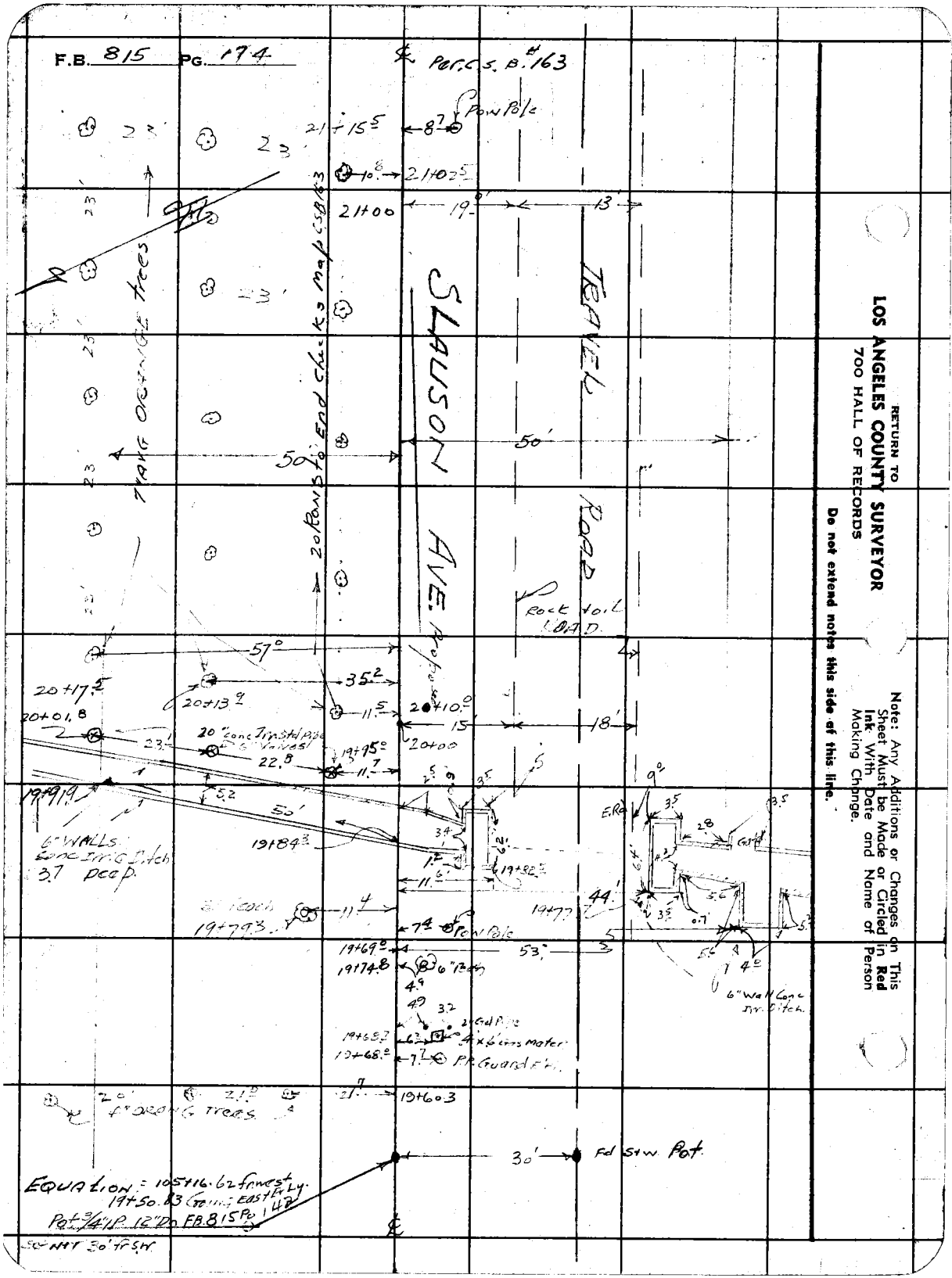
50'

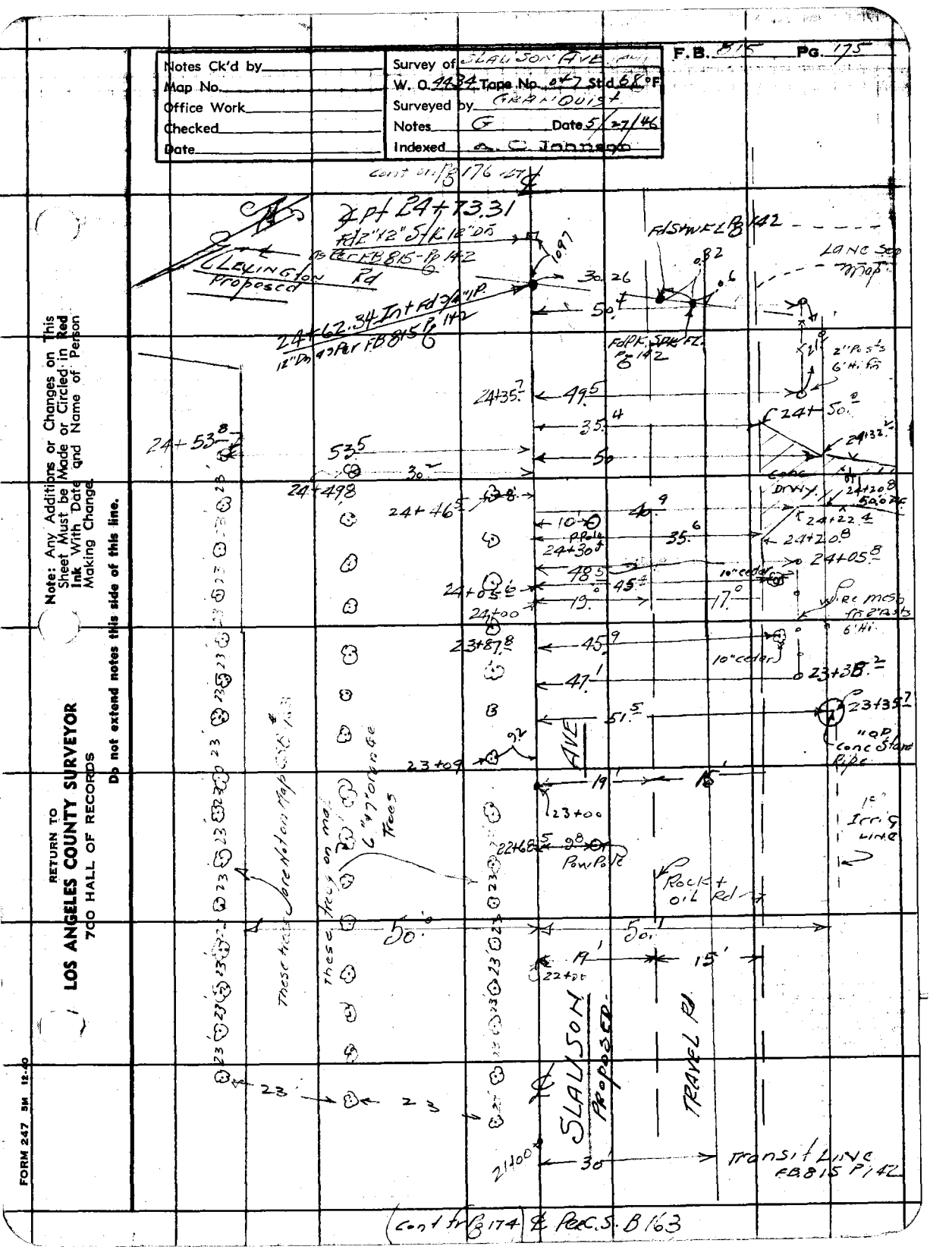
30'

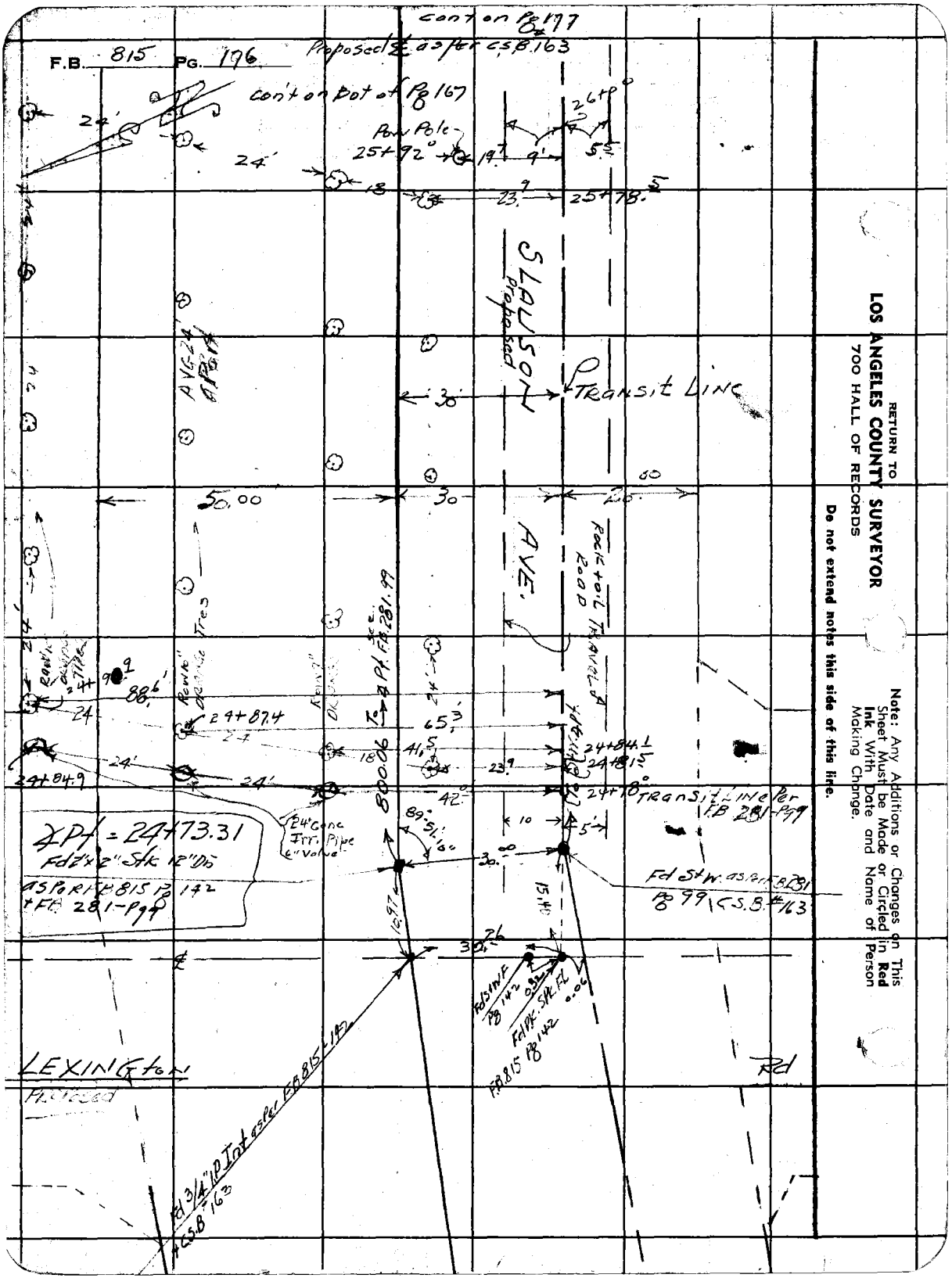
20'

℄ TRANSIT LINE

cont from PB 172


F.B. 815 PG. 174
Pot. C.S.B. 163
Pow Pole
SLAUSON AVE.
TRAVEL
ROAD
Rock Wall
LOAD.
TRAFFIC OPENING Trees
20 Bow St. End Chain Link Fence
50'
57°
35.2
20+17.5
20+13.9
20+10.0
20+01.8
20+00
19+95.0
19+91.9
19+84.3
19+79.3
19+77
19+74.8
19+69.0
19+68.3
19+68.0
19+60.3
20' Concrete Sidewalk
22.8
6" Walls Concrete Pitch 3.7 Deep
6" Wall Conc Ditch
Conc Ditch
Gd Pole
4"x6" Conc Marker
Pk Guard Rail
20' Trees
30' Fd S+W Pot
EQUATION = 105+16.62 Forward
19+50.83 Going East Ly.
Pot 3/4" IP 12" Dp FB 815 Pg 174
S80°W 30' from SW
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of SLAUSON AVE
W. O. 4434 Tape No. 247 Std. 68°F
Surveyed by GRAHAM QUIST
Notes Date 5/27/46
Indexed A. C. Jannsen
F.B. 515 Pg. 175
cont'd fr. B 176
4pf 24+73.31
Leyington Rd
Proposed
24+62.34 In + Rd 2½" IP
12" Dia Post
24+53.8
24+49.8
24+46.5
24+35.7
24+30.4
24+05.6
24+00
23+87.8
23+09
23+00
22+68.5
22+00
Power Pole
Rock + O.L. Rd
SLAUSON
Proposed
TRAVEL RD.
Transit Line
Concrete Drwy
10" cedar
Wire mesh fence 6' Hi
Irr. Line
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
FORM 247 5M 12-40
cont'd fr B 174 & Rec. S. B 163


F.B. 815 Pg. 196
Cont on Pg 197
Proposed Sewer per C.S.B. 163
Cont on Pot of Pg 167
Pow Pole
25+72
24'
24'
24'
24'
26+0
5.5'
19.1'
9'
23.9'
25+78.5
SLAUSON
Proposed
Transit Line
30'
60'
50.00
30'
26'
AVE.
Pac Tel Pl. F.B. 281-99
Pac Tel Travel
2000
Trees
Pow'l
Pow'l
24+87.4
24+84.9
24+84.1
24+81.5
24+78.0
Transit Line per F.B. 281-99
88.6'
65.3'
41.5'
23.9'
18.6'
24'
24'
24

Notes Ck'd by	Survey of Slauson Ave.
Map No.	W. O. 4454 Tape No. 04 Std. 68 °F
Office Work	Surveyed by Gronquist
Checked	Notes G Date 5/28/46
Date	Indexed A. C. Johnson

F.B. 815 Pg. 177

Cont on Bk of FB 168

24' 24' 18'

25° 29+38.0°

19.8 29+42.3

Pow Pole

8' 6'

29+00

SLAUSON AVE

Proposed 163' C.S.B. Mon.

Tree Row 0.7

19.7 27+48.5

Pow Pole

9' 6'

27+00

15 trees

24' 24' 18'

23.9 26+01.5

Row of 10" Orange Trees

Row of 10" Orange Trees

Row of 10" Orange Trees

Pow Pole

50'

90'

50

Transit Line

FB 281-199

Cont'd from Fob 13 106 -LT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

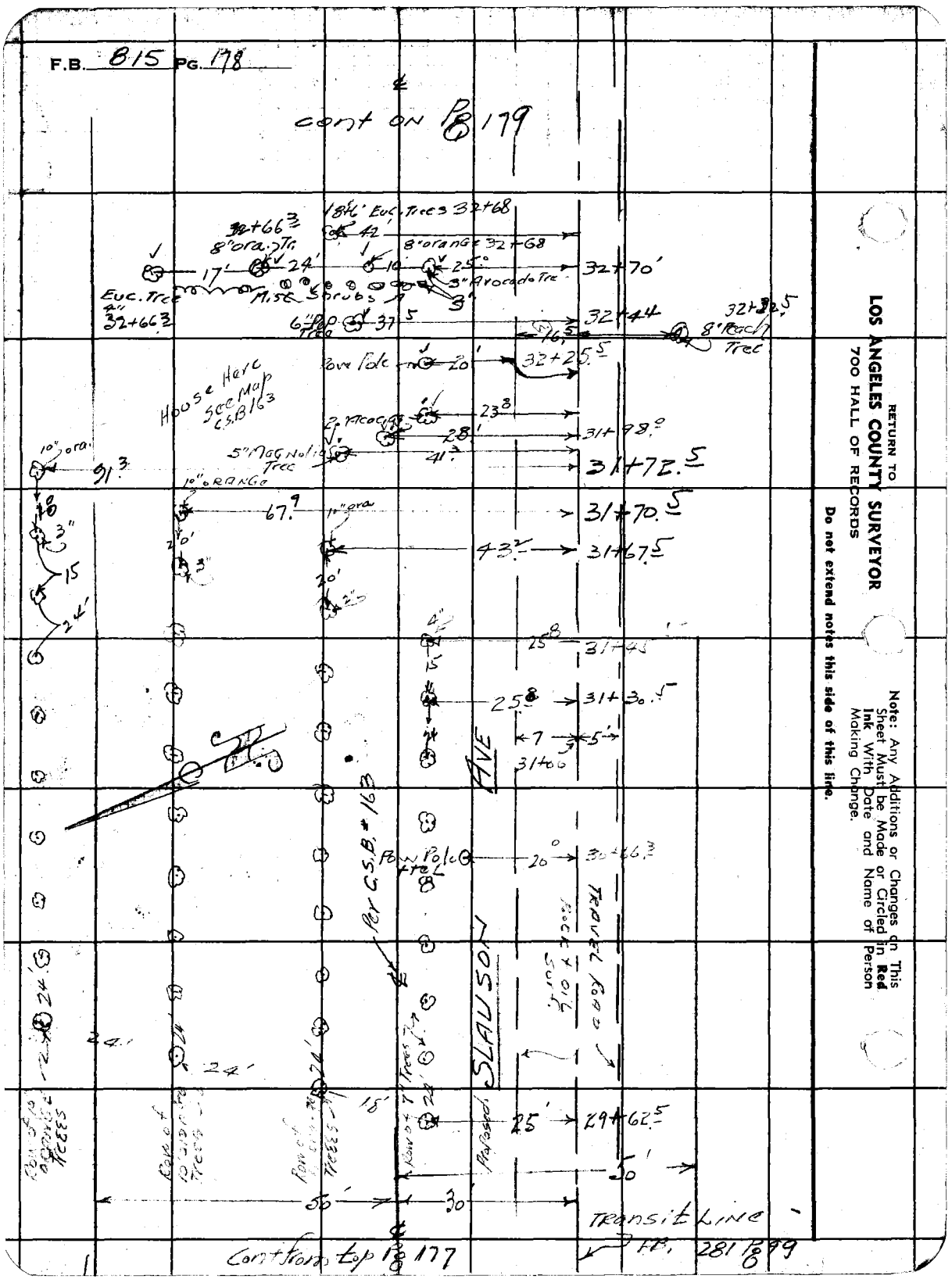
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 815 PG. 178

cont on PB 179



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SLAUSON AVE. Apt.
Map No.	W. O. 4434 Tape No. 047 Std. 68 °F
Office Work	Surveyed by GRANQUIST
Checked	Notes G Date 5/28/46
Date	Indexed A. C. JOHNSON

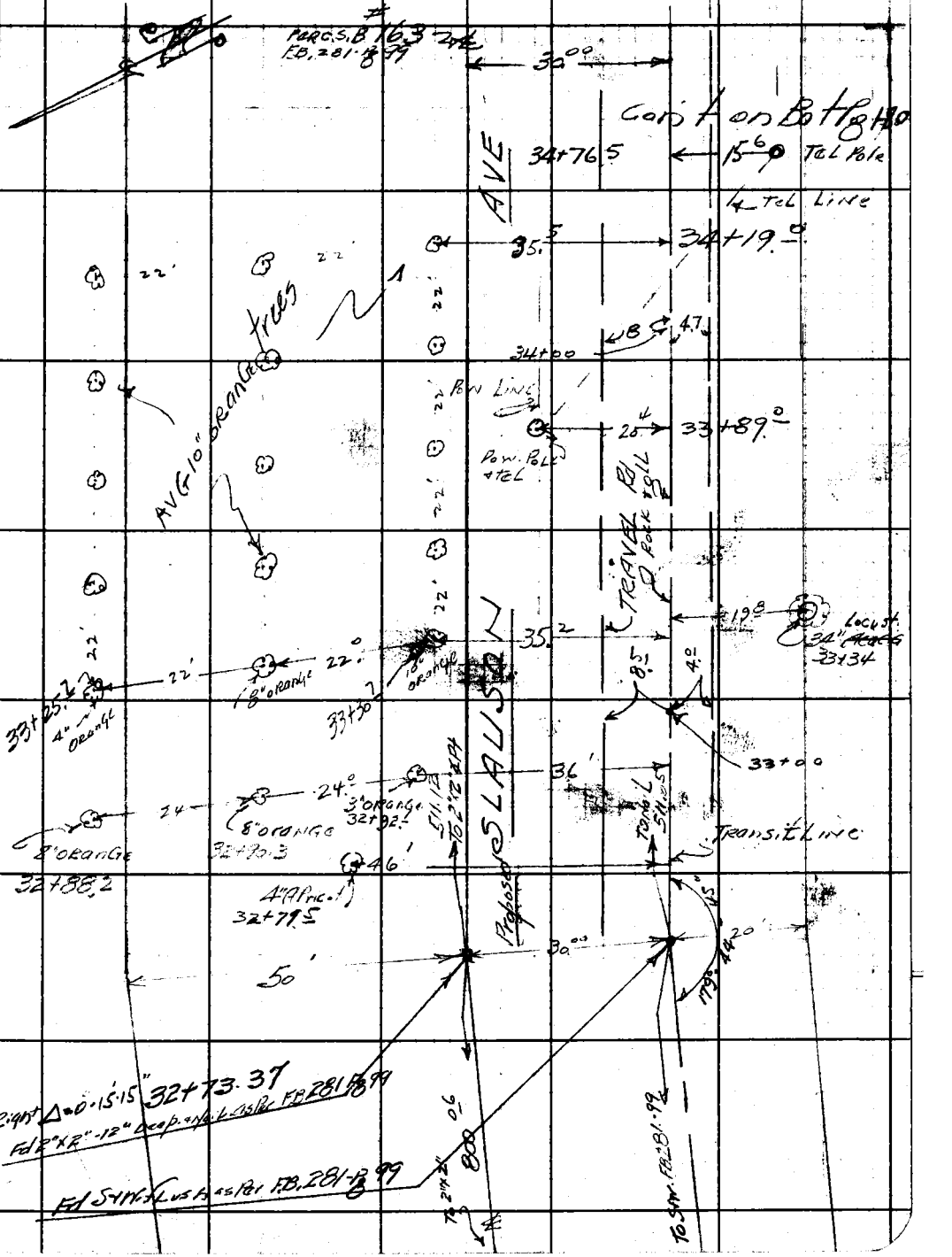
F.B. 815 Pg. 179

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date or Circled in Red and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

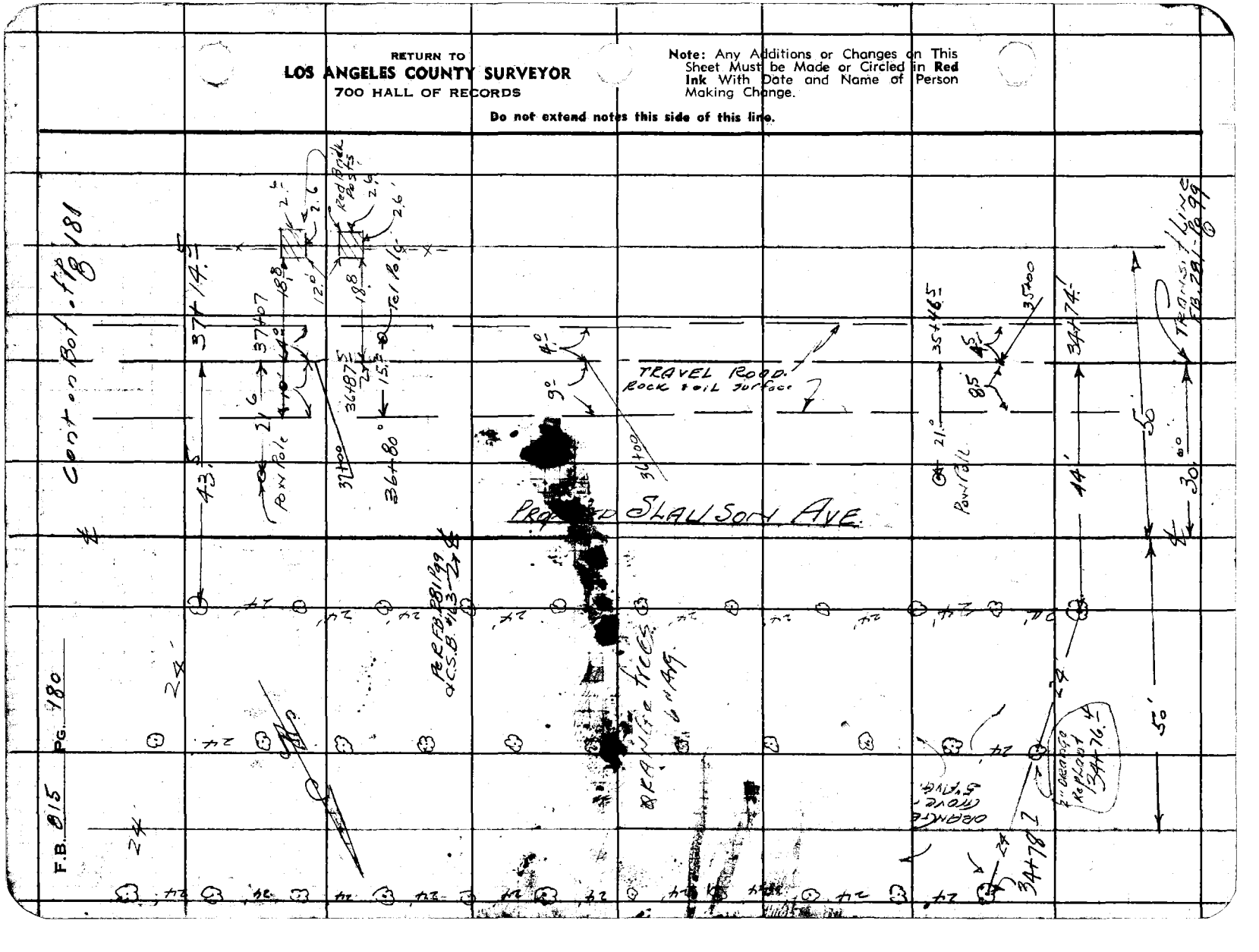
FORM 247 3M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of LAWSON AVE. Proj
Map No.	W. O. 2434 Tape No. 047 Std. 68°F
Office Work	Surveyed by GRANQUIST
Checked	Notes G. Date 5/29/46
Date	Indexed A. C. Johnson

F.B. 815 Pg. 181

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

Cont on Bk 1 Pg 182

Proj Cent Line

TRANSIT LINE
Bk 281 Pg 99

40+17.0

37.5

Hedge 3' wide 4' Hi

50.00

50.00

11.5

37.5

39+70.0

43.5

So. Cal. Gas Conc 10" Hand Hole

25.3

39+63.0

Concrete Walk 5'

48.7

39+23.4

19.5

3.5

39+00

38+96.2

38'

38+96.2

61.0

Hedge 6' Hi 3' Wide

29.0

22.1

38+67.2

45.0

Tel Pole

14.0

Pow Pole

68.6

38+38.0

24' Asphalt

24'

Orange

14" Walnut

40.1

38+15.3

10.5

38+00

See Map

Proposed SL ALLSON

43.5

37+87.0

9°

30

90°

24'

Orange Tree

Tenant Rd

Tenant Rd

37+84.49 4Pt as Per FB 281 Pg 99

Δ = 2°-08-5 to Right

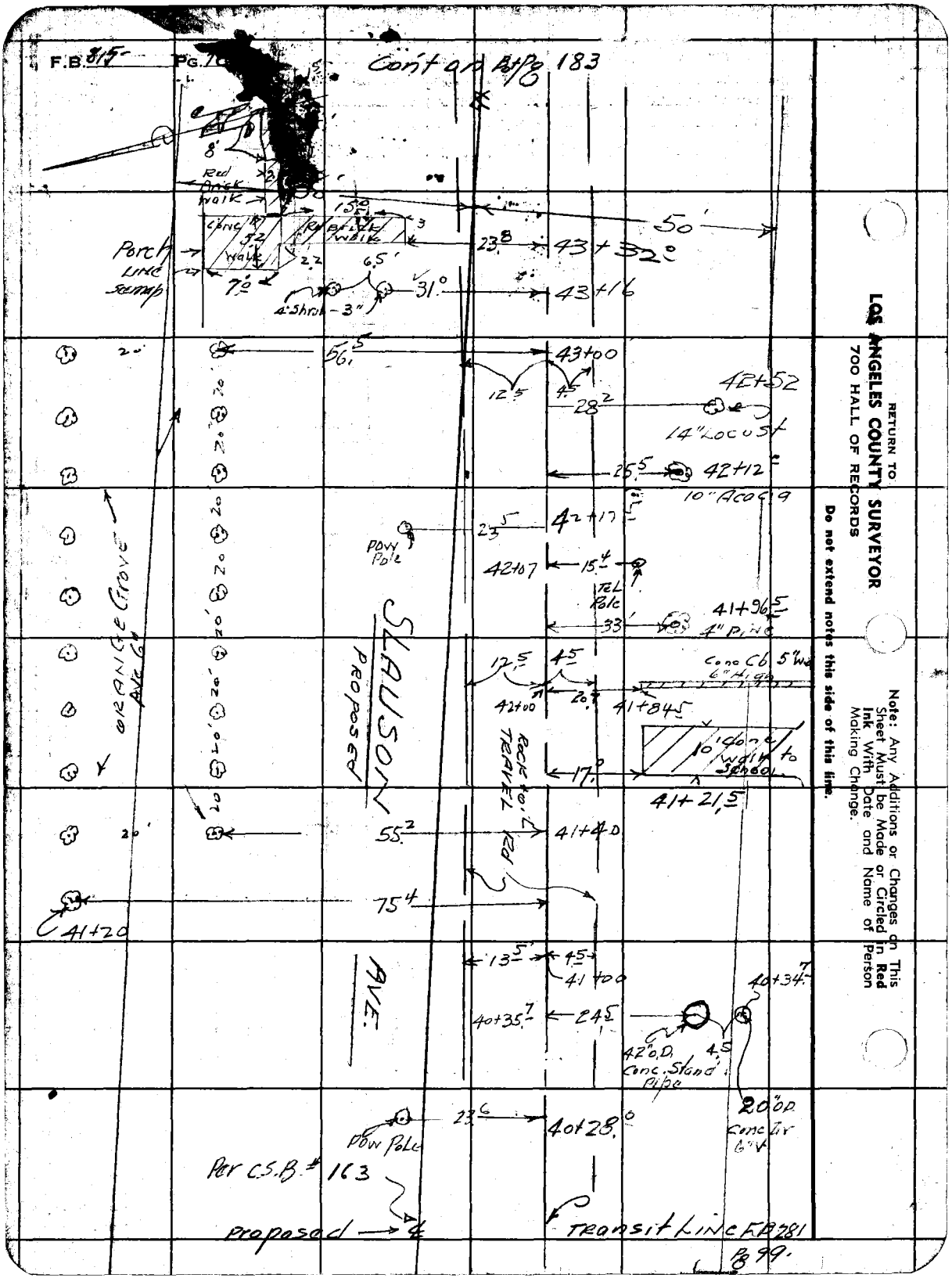
Fd 2½" x 2" - 24" Dn.

Tenant Rd

Tenant Rd

37+84.49 Fd Nail & P.C. FB 281 Pg 99

Cont from Top FB 180


F.B. 815 Pg. 70
Cont'd on B/Pg 183
8'
Red Brick walk
Conc. Pt
Rd
Pt. Walk
walk
15.9
3
50'
23.8
43+32.0
Porch Line
Scamp
7.0
6.5'
31°
43+16
4" Shrub - 3"
56.5
43+00
12.5
4.5
28.2
42+52
14" Locust
25.5
42+12
10" Acacia
POW Pole
23.5
42+17
42+07
15.4
Tel Pole
41+96.5
33'
4" Pine
Conc C&G
5' Walk
6" H. gp
17.5
4.5
42+00
20'
41+84.5
10' Conc. walk to School
17.0
41+21.5
Orange Grove Ave
Slauson
Proposed
Face for Travel Rd
55.2
41+40
75.4
41+20
13.5
4.5
41+00
40+34.7
40+35.7
24.5
42" O.D. Conc. Stand Pipe
4.5
20" O.D. Conc. Str 6" W
23.6
40+28.0
POW Pole
Per C.S.B. # 163
Proposed
Transit Line FB 781
B 99.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of JAUSON AVE. ATWG.
Map No.	W. O. 4434 Tape No. 447 Stadia °F
Office Work	Surveyed by GRANQUIST
Checked	Notes G. Date 5/29/45
Date	Indexed A. C. Jopman

R.B. 815 Pg. 183

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM. 12-40

33'

50'

45+35.05 F.C.S.H.W.
As Per F.B. 281 Pg 99

ROSEMEAD BLVD.

Edge Pvt

EPVT

39'

41.°

45+29.

27'

45+51

22'

31

24'

17.8

45+36.5 Tel Pole

13.6

5

45+26

10" Ore

24

17.3

45+21 Guy Wire

See C.S.B. map #163

44+35.°

52.3

5" Elm

800.56

800.00

25'

44+11

AVE

Pow Pole

2°-08'-50"

50'

11.3

23

9.3

3.8

44+08.7

50'

4" Peach

5" Peach

44+00

12.5

JAUSON

85.2

43+94.5

3" Elm

49.5

43+84.5

5" Avo. Tr.

69°

43+70°

43+71.°

3" Cy Press

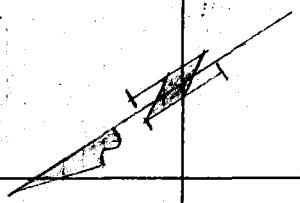
85.2

Per C.S.B. #163

TRANSIT LINE PER F.B. 281 Pg 99

F.B. 815 PG. 184

Topog.
10-2-46 CAS.



℄

10.0 Deadman 82+59.4

7.75 14" P.P. #56719 7E. 82+53.3

Rock. 90.1 = Thick Trav. Pk.

E.C. 82+32.23 per P2.168

14.2

13.0

5.5

3.42.0 Dea

9.2

27.50 7" T.P. #43939 H

P.I. per P9.167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes
Indexed Date

F. B. 773 Pg. 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 815 PG. 186

Notes Ck'd by	Survey of PARAMOUNT BLVD
Map No.	W. O. 8264 Tape No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 10-19-49
Date	Indexed K. O. Johnson 10-26-49

F. B. 815 PG. 187

100' Tape = 0.23 Std. @ 68

J.N. 8264

PARAMOUNT BLVD.

FORMERLY

~~LEXINGTON ROAD~~

PROPOSED NEW ℄ FROM
VAN NORMAN ROAD SOUTHERLY
TO
ANAHEIM TELEGRAPH RD.

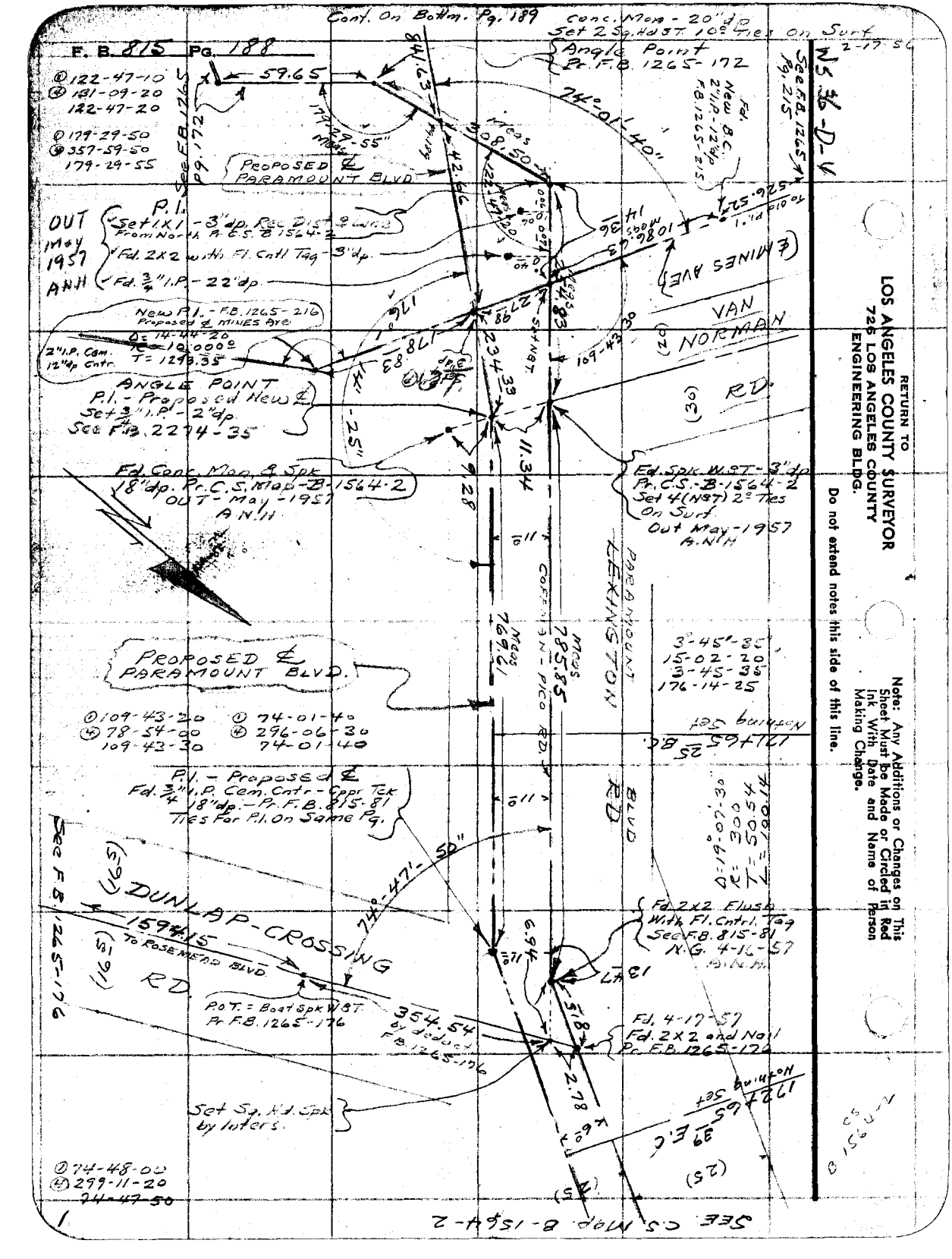
SEE F.B. - 815 and C.S. Map B-1564-2

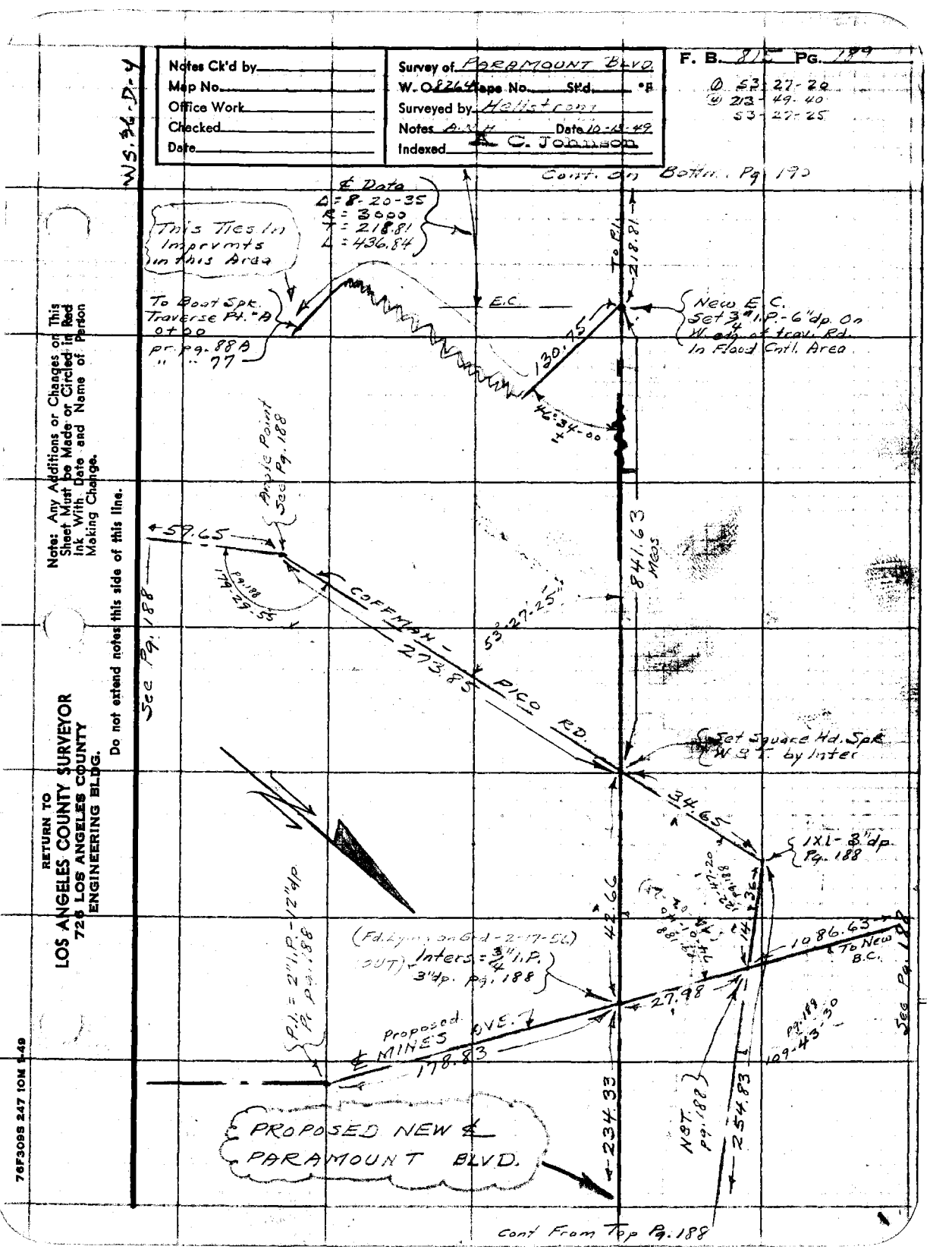
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 10M 5-49


F. B. 815 PG. 188
Cont. On Bottm. Pg. 189
Conc. Mon - 20" d.p.
Set 2 Sq. Hd ST 10¢ Tie on Surf.
Angle Point
Pr. F.B. 1265-172
See F.B. 1265-172 Pg. 215
N 5° 36' - D - W
Fd. New B.C. 2" I.P. - 12" dp. F.B. 1265-215
PROPOSED ℄ PARAMOUNT BLVD.
P.I. OUT May 1957 A.N.H.
Set 1 X 1 - 3" dp. Rec. P.I. From No. 11 A.C.S. B 1564-2
Fd. 2 X 2 with Fl. Cntl Tag - 3" dp.
Fd. 3/4" I.P. - 22" dp.
New P.I. - F.B. 1265-216
Proposed ℄ MINES Bve.
Δ = 14-44-20
D = 10.000°
T = 1293.35
2" I.P. Cem. 12" dp Cntr.
ANGLE POINT
P.I. - Proposed New ℄
Set 3/4" I.P. - 2" dp.
See F.B. 2274-35
MINES AVE.
VAN NORMAN RD.
Fd. Conc. Mon. & Spk 18" dp. Pr. C.S. Map - B-1564-2 OUT - May - 1957 A.N.H.
Fd. Spk. W.S.T. - 3" dp. Pr. C.S. - B-1564-2 Set 4 (N&T) 2° Ties On Surf. Out May - 1957 A.N.H.
LEXINGTON
PARAMOUNT BLVD.
COFFEEN - PICO RD.
PROPOSED ℄ PARAMOUNT BLVD.
Nothing Set
P.I. - Proposed ℄ Fd. 3/4" I.P. Cem. Cntr. - Copp Tck 18" dp. - Pr. F.B. 815-81 Ties For P.I. On Same Pg.
DUNLAP-CROSSING
To ROSEMEAD BLVD.
RD.
See F.B. 1265-176
P.O.T. = Boat Spk W.S.T. Pr. F.B. 1265-176
354.54 by Deduct F.B. 1265-176
Fd. 2 X 2 Flush With Fl. Cntrl. Tag See F.B. 815-81 N.G. 4-16-57 A.N.H.
Fd. 4-17-57 Fd. 2 X 2 and Nail Pr. F.B. 1265-176
Set Sq. Hd. Spk by Inters.
See C.S. MAP B-1564-2
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7256 LOS ANGELES COUNTY ENGINEERING BLDG.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of PARAMOUNT BLVD.
W. O. 2264 Tape No. St'd. °F
Surveyed by Hollstrom
Notes A. W. K. Date 10-15-49
Indexed C. Johnson
F. B. 812 Pg. 189
Ø 53-27-29
(w) 213-49-40
53-27-25
W.S. 36-D-4
Cont. on Bottom Pg. 190
℄ Data
Δ = 8-20-35
R = 3000
T = 218.81
L = 436.84
This Ties In Improvmts in this Area
To Boot Spk. Traverse Pt. "A" of 00 pr. Pg. 88A " " 77
E.C.
130.75
46-34-00
218.81
To P.I.
New E.C. Set 3/4" I.P. - 6"dp. On W. ely. of trav. Rd. In Flood Cntl. Area
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Angle Point See Pg. 188
159.65
See Pg. 188
Pg. 188
179-29-55
COFFMAN
27385
PICO
RD.
53-27-25"
841.63
Meas
Set Square Hd. Spk W.S.T. by Inter
154.65
1X1 - 3"dp. Pg. 188
42.66
(Fd. Lyon on Grd - 2-17-56) OUT) Inters = 3/4" I.P. 3"dp. Pg. 188
P.I. = 2" I.P. - 12"dp Pr. Pg. 188
1086.63
To New B.C.
27.98
Proposed ℄ MINES AVE.
178.83
234.33
PROPOSED NEW ℄ PARAMOUNT BLVD.
Pg. 189
109-43-30
254.83
N&T Pg. 188
Cont From Top Pg. 188
76F3095 247 10M 5-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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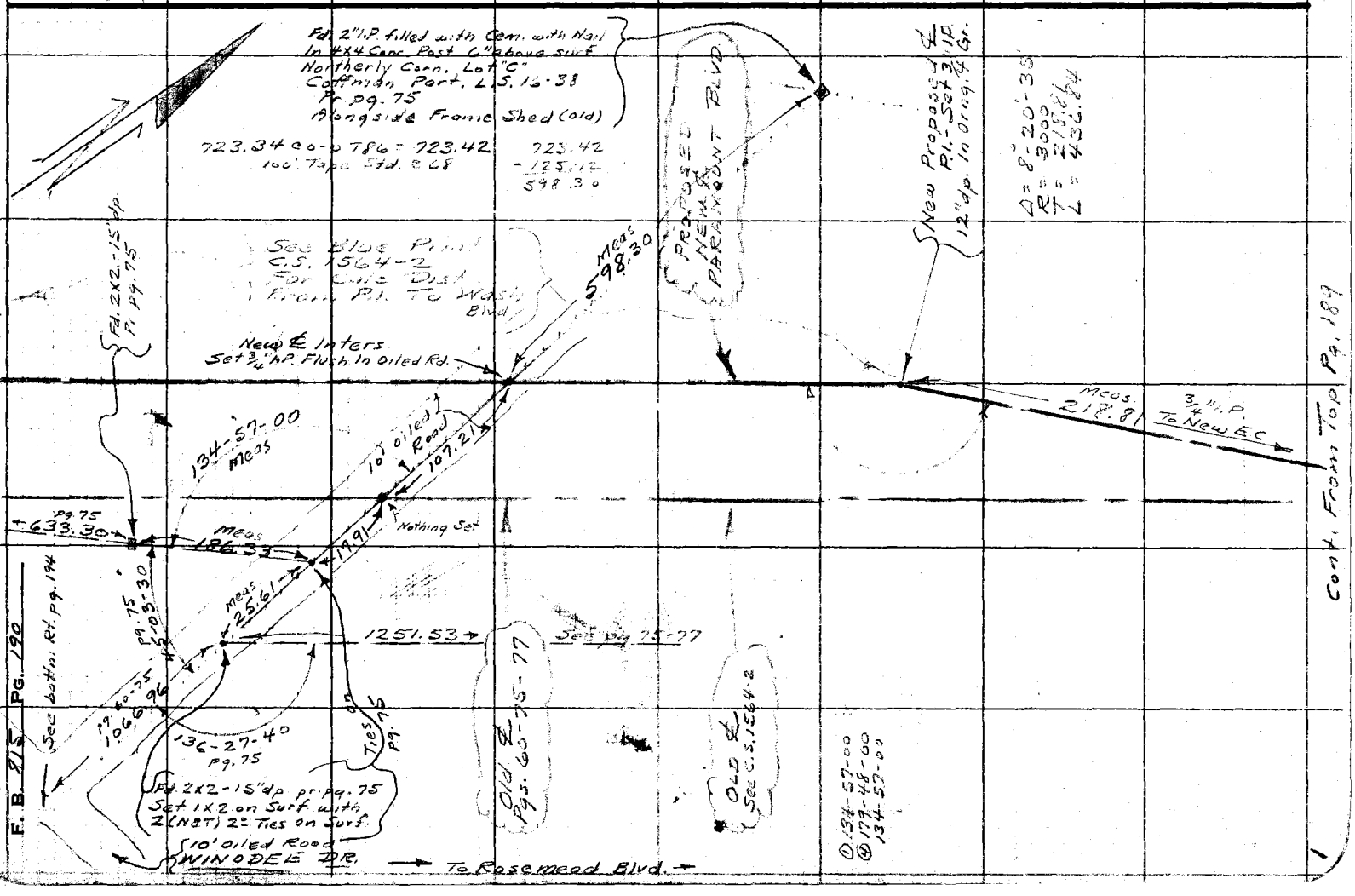
Do not extend notes this side of this line.

WS 36-D-4



Notes Ck'd by	Survey of PARAMOUNT BLVD
Map No.	W. O. 8264 Tape No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes B.N.11 Date 10-18-49
Date	Indexed C. Johnson

F. B. 815 Pg. 191

J.N. 8264

PROPOSED NEW ℄ OF PARAMOUNT BLVD.
FROM A.T.&S.F. R.R. NORTHERLY
ACROSS WASHINGTON BLVD.
TO WHITTIER BLVD.

See CS. Map B 1564-1-2

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

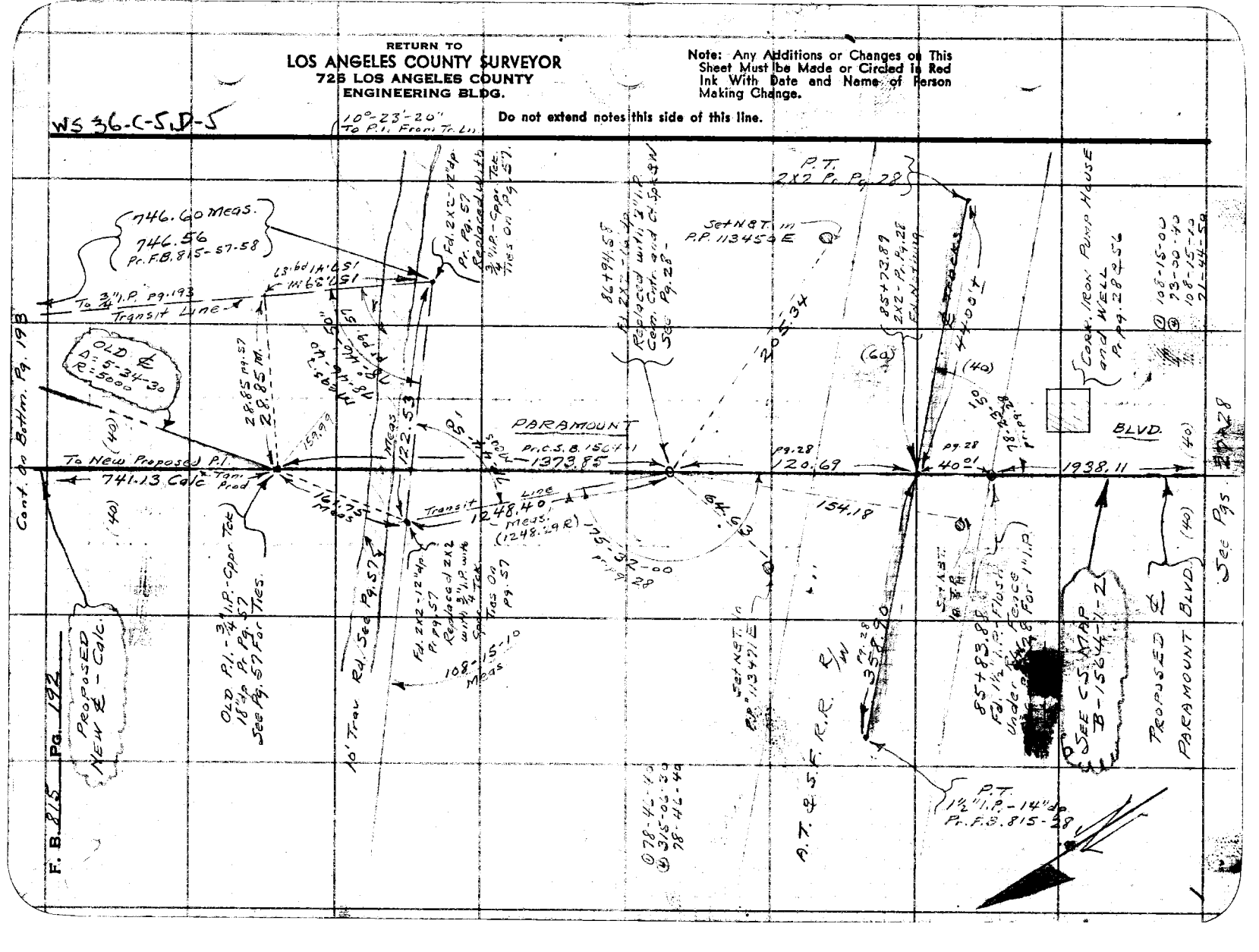
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-5.D-5



W 5.36-GMD-5

Notes Ck'd by	Survey of PARAMOUNT BLVD.
Map No.	W. O. 8264 Tape No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.W.H Date 10-18-49
Date	Indexed C. Johnson

F. B. 813 Pg. 173

Cont. On Middle Left Side Pg 194

(72°) New ℄

Searched 36" Up For Cont. Mon. Pr. Pg. 59 Found Nothing (N&T) on Surf. near this point

89-22-55

1214+46.67 Fd ¾" I.P. - 8" dp Pr. pg. 59 Set 2 (N&T) 1" Ties on Surf.

72.00 + 71.71 = 0.07

Set Sq. Hd. Spk & Tin

(50)

Meas 1320.00

Fd. N&T.

(72°)

Proposed New ℄ P.I. Set ¾" I.P. - Cem. Cntr. with Copr Tck - 20" dp 1x2 N&T. on Surf.

10' Trav Rd

Rem 24" ⊙ 6 Hd 12" dp

Fd. 2x2 12" dp Pr. Pg. 58 Replaced With ¾" I.P. and Copr. Tck 1x2 N&T. on Surf.

New ℄ Proposed Paramount Blvd.

Δ = 5-34-30
R = 5000
T = 243.45
L = 486.51

Fd. 2x2 - 4" dp Pr. Pg. 58 Replaced 2x2 With ¾" I.P. - Copr. Tck. See Pg. 58 For Ties 1x2 N&T. On Surf.

Old P.I. ¾" I.P. - Copr Tck 18" dp Pg. 192

Identical

Transit Line

Cont. From Top Pg. 192

Meas 746.60 Calc. 746.13

Pr. Pg. 57-58

Meas 86.22

Old P.I. Pr. C.S. B-1564-1-2 F.B. 813 Pg. 58-59-60

Meas 872.18 (872.25' Pr. Pg. 59-60)

To Intersect

Transit Line 892.46 Pg. 60

89-22-55 Meas. 90.00

WASHINGTON BLVD. (Formerly) ST.

(50)

To ROSEMEAD BLVD.

269.65 Meas. 269.41 Pg. 59

Set Boat Spk & T. at Rec. Dist. From ¾" I.P. Pg. 59. Searched For Old Spk. W.B.T. Fd. Nothing 12" dp

This Point Checks 0.02' South of Line To Pg. 59 Hd. Spk. at Approx. Ends of Radius at ROSEMEAD BLVD. From Boat Pr. 37 on Proposed Bromwich

Fd. Conc. Mon. with Spk. 1" dp Pr. Pg. 59 Set C+ Spk. W & T. on Surf. Mon. ⊕ (Spk & T.) 2" Tang Tacs On Surf.

(72°) 48°43'-35" 1382.35 Pg. 58

110°±

Trav. Rd

10' Trav. Rd

Meas 1382.35

Fd. Old P.I. 3/4" I.P. Cem. Cntr.

Meas 86.22

Old ℄ Pr. C.S. B-1564-1-2 F.B. 813 Pg. 58-59-60

① 48-43-30
② 194-54-20
48-43-35

Δ = 5-34-30
R = 5000

① 176-53-40
② 347-35-00
176-53-45

Old P.I. ¾" I.P. - Copr Tck 18" dp Pg. 192

① 89-22-00
④ 357-31-40
89-22-55

① 131-21-50
④ 165-27-20
131-21-50

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

7-F3095 247 10M 1-49

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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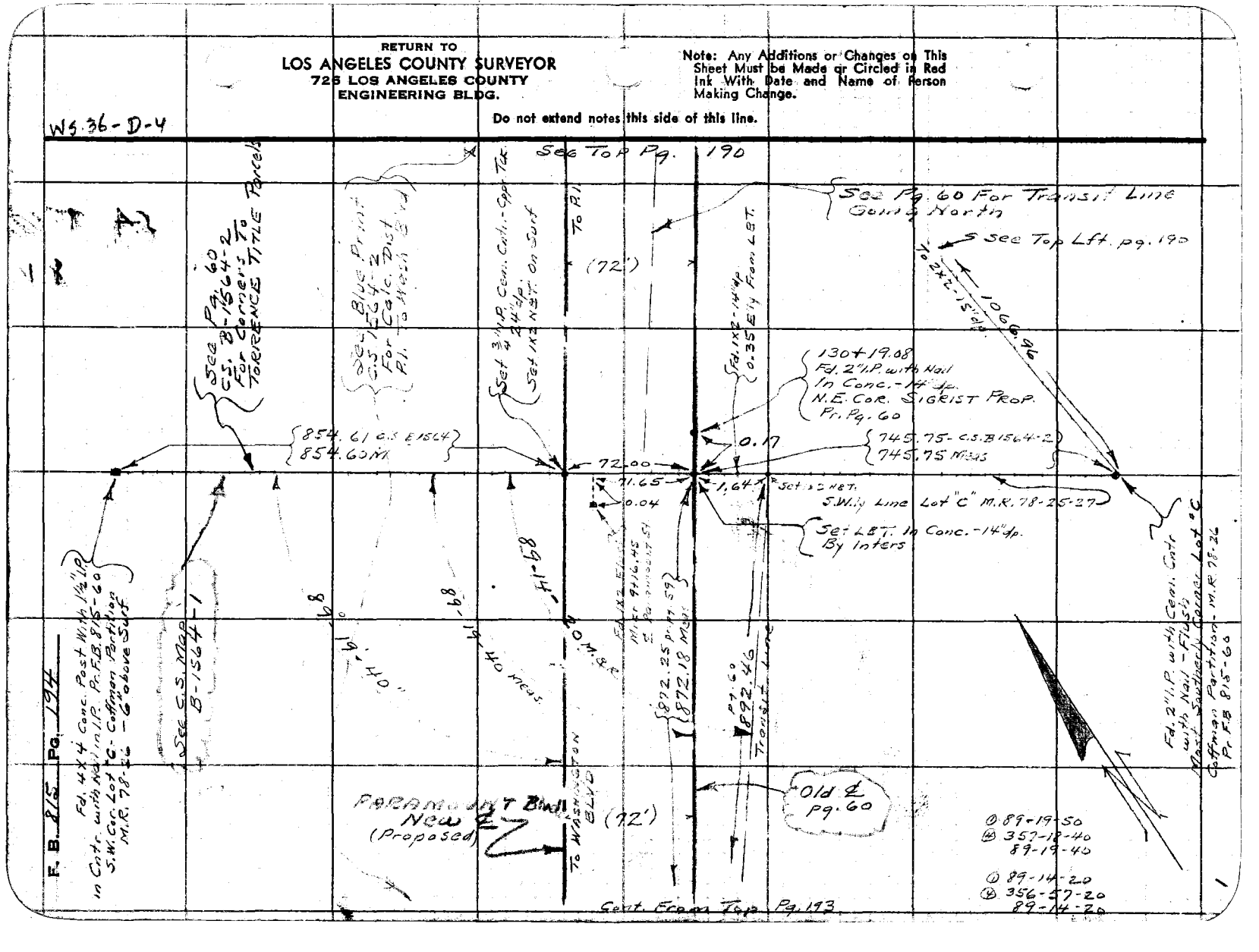
WS 36-D-4



Notes Ck'd by	Survey of PARAMOUNT BLVD.
Map No.	W.O. 875.06 Tape No. St'd. °F
Office Work CED	Surveyed by GRAHAM
Checked	Notes PORTER Date 7.19.55
Date	Indexed A. C. Johnson 7-19-55

F. B. 515 Pg.

SURVEY OF
PARAMOUNT BLVD.
LINE CHANGE

LOCATION TRANSCO. Bldg. W. 1st
Side PARAMOUNT BLVD. So. of SUNMAID P.L.

Ref OSB 8, 56
FB. 815.

7-19-55
C.L. to Party

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

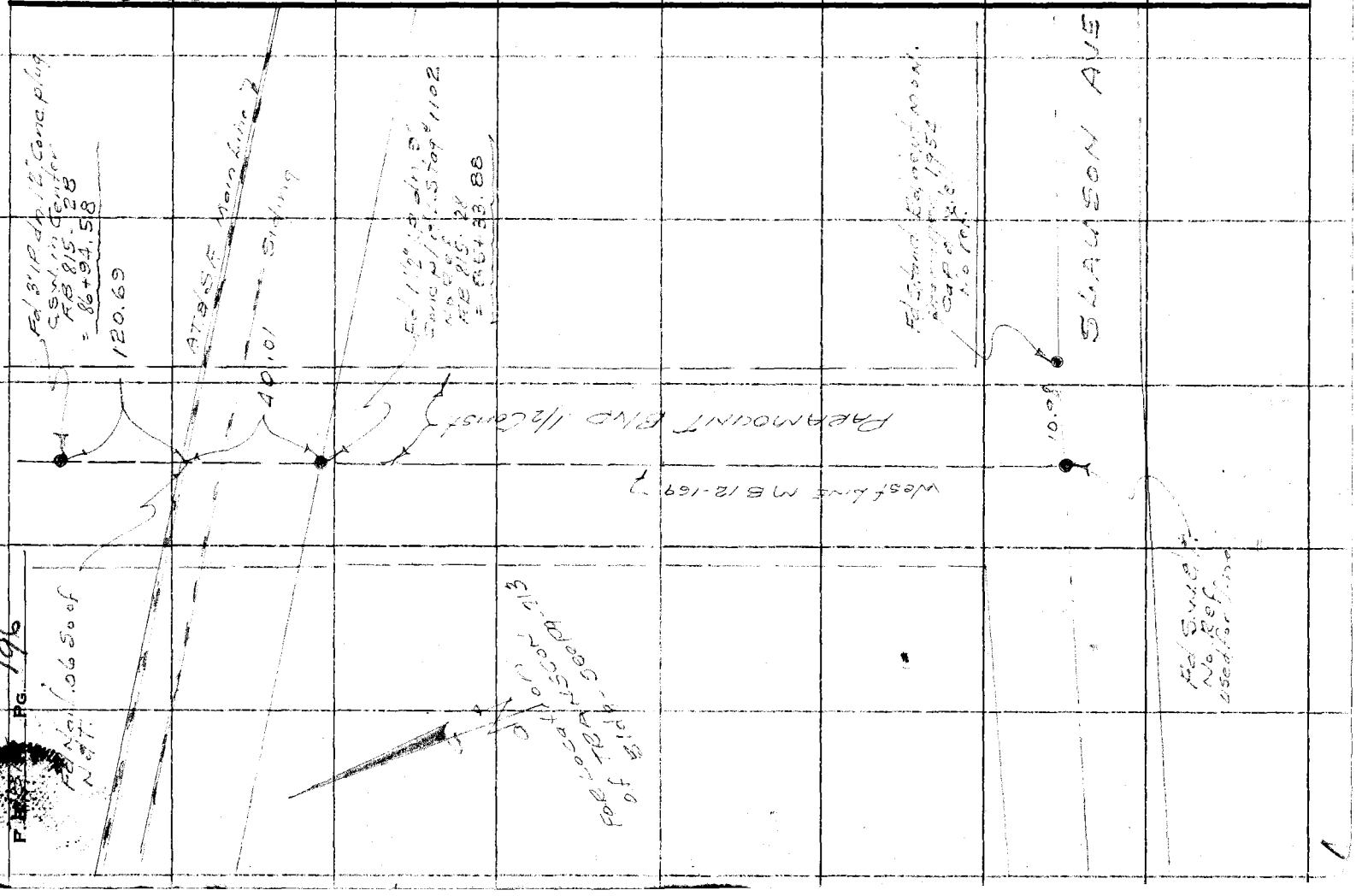
76F3088 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-5


Fd 3" IP & L.A. Co. Eng. Cent. Line
CSM, M.B. 12-169
RB 815
86+94.58
= 87+15.18
120.69
AT&SF Main Line
Existing
40.01
Fd 1" IP & L.A. Co. Eng. Cent. Line
CSM, M.B. 12-169
RB 815
86+94.88
= 87+15.48
Fd 3/4

Notes Ck'd by
Map No.
Office Work CED
Checked
Date

Survey of Paramount Blvd
W. O. 2075.06 Tape No. St'd. °F
Surveyed by
Notes Tower Date 7-19-55
Indexed C. Johnson

F. B. 915 Pg. 197

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 845 PG. 198

F.B. 815-199

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. OWL St'd L 8 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-10-50
Date	Indexed A. C. Johnson 6-5-50

F. B. 8135 Pg. 201

J.N. 8433

RIDING & HIKING TRAILS

SURVEY for LOCATION of RECREATION AREA.

EAST of BLUFF Rd & NORTH of A.T.& S.F. R.R.

(RIO HONDO RIVER)

Holmes
Barilotti
Westhoff
Petri.

W.S. 36

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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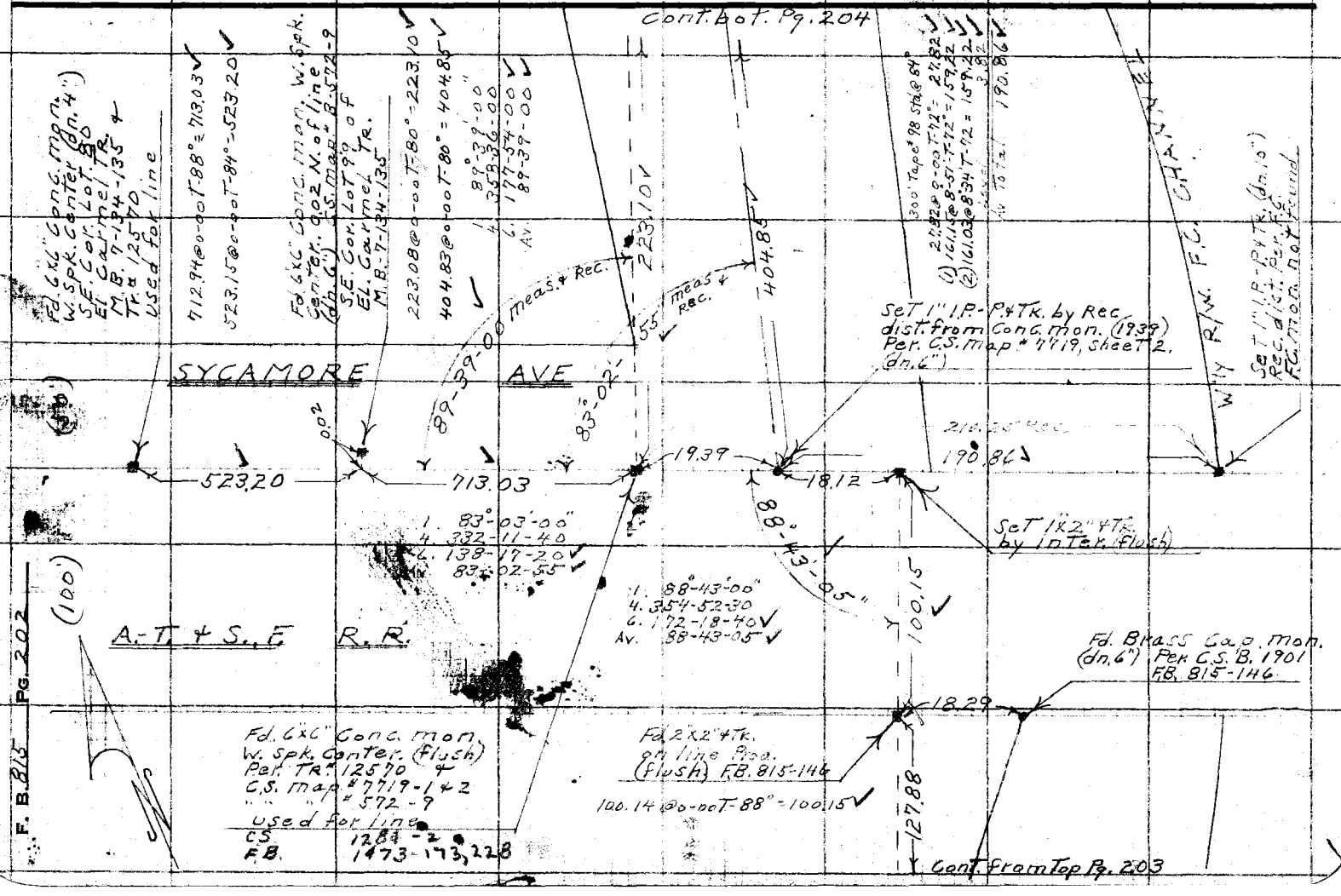
WS,36-C-5



W5,36-C-5

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 011 Std. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-10-50
Date	Indexed A. C. Johnson

F. B. 815 Pg. 203

Cont. Lt. Pg 202

127.86 @ 0-00 T-90 = 127.88 V

127.88

20.20

20.20

Fd. brass Cap mon. (dn. 6") Per. C.E. B. 1901 & F.B. 815-146.

837.59 Per. C.S.B. 1901

BLUFF Rd

Fd. brass Cap mon. (dn. 6") Per. C.S.B. 1901 F.B. 815-146

20.00

20.00

Angle PT. Set 1" I.P. P.K. Tk. on split of mon. (dn. 6")

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 5-49

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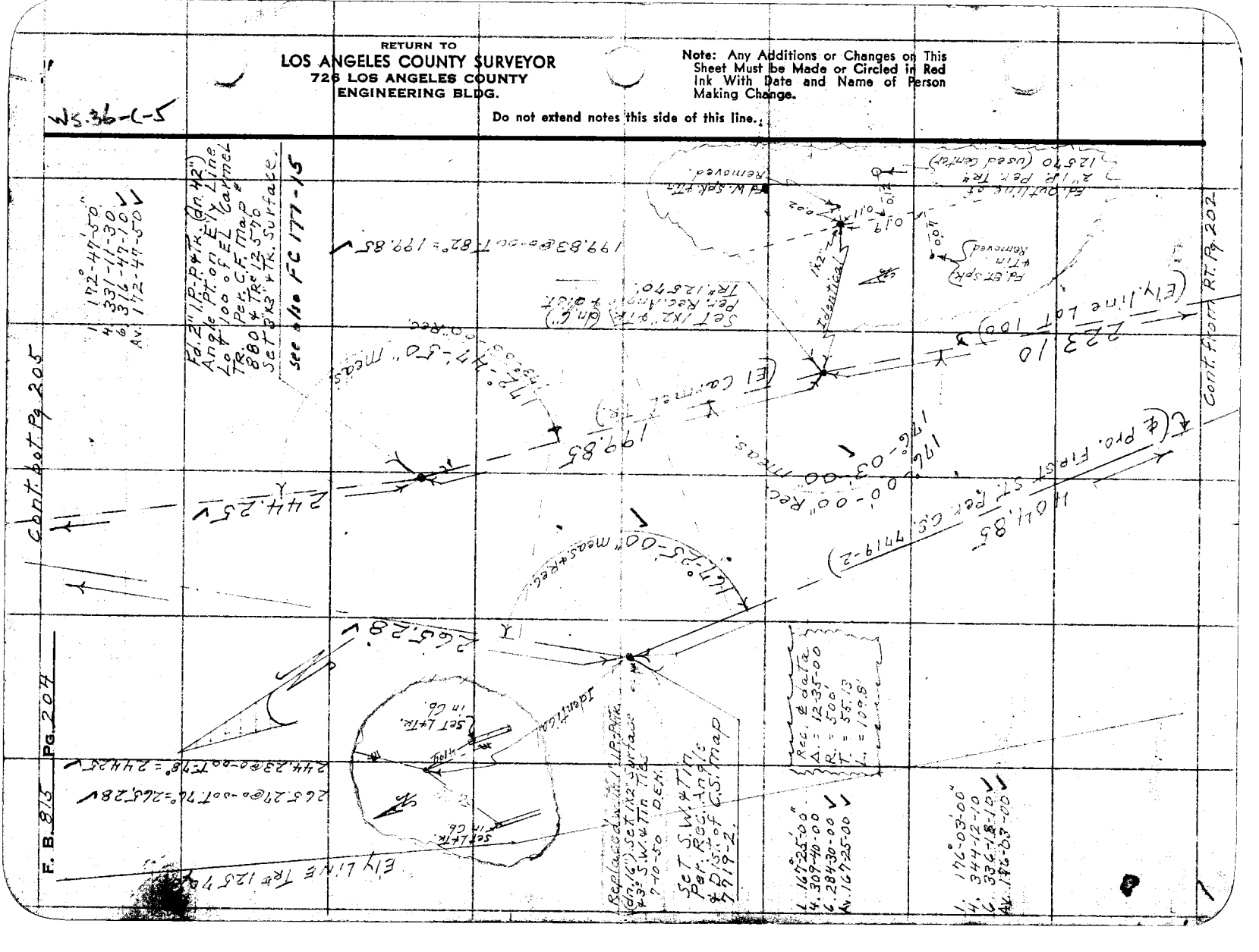
Do not extend notes this side of this line.

WS 36-C-5



76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

WS. 36-C-5

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding Hiking Trails
W. O. 2432 Sta. No. all Std. Lot
Surveyed by D.E.H. Date 5-12-50
Notes
Indexed A. C. Johnson

F. B. 814 Pg. 205

Note
Conc. Mon. @ N.W'ly Cor. of Lot 100, El Carmel TR. Per C.S. 7719-1 has been removed by Sewer Const.

Set P.M.

30.00

Fd. 2" I.P.-P&Tk. R.E. 1934 (Flush) on N.E. Cor. of 4th St. & Elm St. No Ref. (See TR# 12552)

ELM ST.

625.18

583.03 ℄ 150.38 ℄ 583.01

Fd. 2" I.P.-P&Tk. R.E. 1934 (Flush) S.E. Cor. Lot 11 TR# 12310

Set P.M.

30.00

Fd 1½" I.P. No Plug or Tk. (dn. 3") used center. No Ref.

180°-00'-00" Rec.
179°-55'-45"
158-02-20

Meas & Rec.

Set Nail by Inter.

(Pro. ℄ 1st St. Per C.S. 7719-2)

265.28

244.25

Ely. line Lot 99

Cont. from Pg. 204

Ely. line Lot 101

Cont. to Pg. 206

Set 1X2" P&Tk. (dn. 12") Rec. Per C.S. Map 7719-2

Replaced 1X2" w/ 1" I.P.-P&Tk. (dn. 14") 7-10-50 D.E.H.

Fd. 2" I.P. Top broken off. (dn. 8") Pipe o.k. @ bottom. used center Replaced with new 2" I.P.-P&Tk. (dn. 12") N. Ely Cor. Lot 100 of El Carmel TR.

See also 1"=C 177-15

F. B. 815 Pg. 206

Cont'd. from R.T. Pg. 207.

1. 220.00 @ 8°25' T-64° = 217.60
2. 220.12 @ 8°35' T-64° = 217.66
Av. = 217.63

1. 170°-43'-50"
4. 322-56'-30"
6. 304-23'-20"
Av. 170-43-56"

319.78 @ 0-00 T-0.2° = 319.78

Set 1" I.P.-P.K. (dn. 1.6")
Per. Rec. Angle & dist.
of C.S. Map 7719-2
Set 8" S.W. & Tin Ties
in Pvt.

Δ. = 5-21-55"
R. = 500'
T. = 23.43
L. = 46.82

1. 174°-38'-00"
4. 338-32-20
6. 327-48-30
Av. 174-38-05

300' Tape @ 98 Std. @ 84°

1. 158.96 @ 4°-09' T-60° = 157.70
2. 158.876 @ 5°-54' T-60° = 157.69
143.81 @ 0-00 T-60° = 143.79
301.18

226.53 @ 0-00 T-77° = 226.52

1. 160°-47'-30"
4. 283-10-00
6. 244-45-10
Av. 160-47-30

Set 1"x2" P.K. (dn. 6") for Angle Pt. of Ely line Lot 101 El Carmel Tr. by Calc. Angle & Rec. dist. from So.

P.O.T. Set 1"x2" P.K. (on side of bluff) by Calc. Angle

Fd. 2" I.P.-P.K. (6" E. of Top of bluff. dn. 6" ±) Angle Pt. in Ely Line of Lot 101 of El Carmel Tr. Per. C.F. Map #880.

Ely line of Lot 101

Pro. to C.S. 7719-2

Cont'd. from Top Pg. 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N 5° 38' 55" W

W5.36-C-5

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 01115 Std. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 6-1-50
Date	Indexed A. C. Johnson

F. B. 815 Pg. 207

1.	172°-23'-10"
4.	329-32-20
6.	314-18-30 ✓
Av.	172-23-05 ✓

Fd 2" I.P no Plug or Tk. (dn 10") Looks new Used Center. See 4150 Fc 177-14 ✓

Fd. old ¾" I.P. no Plug or Tk. (dn 14") Looks o.k. for Angle Pt. of Ely line of Lot 97 of El. Cal. St. Tr. Per. C.F. Map 380. Used Center.

300' Tape @ 93 Std. 84°
190.24 @ 0-00 T-66° = 190.22 ✓

Cont. Lot 1 Pg. 208

394.02 ✓

173°-05'-50" Calc. 190.22 ✓

0.23

0.19

(406.93 Calc.) (Ely line Lot 101?)

1.	173°-05'-50"
4.	332-28-20
6.	318-35-00 ✓
Av.	173-05-50 ✓

172°-23'-05" ✓

211.67 ✓

Cont. from Top Pg. 206

394.01 @ 0-00 T-70° = 394.02 ✓

119°-38'-55" ✓

1.	119°-38'-50"
4.	116-35-50
6.	357-53-40 ✓
Av.	119-38-55 ✓

Fd. 1½" I.P. no Plug or Tk. (up 12") No Ref. Used Center

(Prop. 1st St. per C.S. 7119-2)

463

319.78

63.34 ✓

1.	115-42-30
4.	102-50-20
6.	334-15-40 ✓
Av.	115-42-35 ✓

115°-42'-35" ✓

Set Spk. & Tin by Inter.

Fd. Bt. Spk. & Tin (no Ref.)

491.0

035

63.34 @ 0-00 T-64° = 63.34 ✓

Cont. Lot 1 Pg. 208

OAKWOOD ST

443.05 ✓

443.01 @ 0-00 T-62° = 443.05 ✓

Fd. 2" I.P. - P.K. Tk. (Flush) R.E. 1934 (No Ref.)

4th ST.

30.00

Set Nail

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Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 815 Pg. 208

W.O. 36-C-475

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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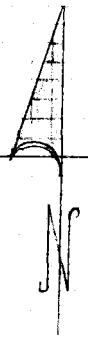

Set 1"x2" ± Tk. (dn. 6") for Angle Pt. in W'ly line Lot 130

P.I. Set Spk. W. ± Tin, by Rad. Angle & dist. Per C.S. 7719-2.

Replaced with 1" IP-P ± Tk. (dn. 12") Set 1"x2" Surface & 3 Tin Ties. 8° S.W. 7-10-50 O.E.H.

Δ = 13-11-40
R. 500'
T. 57.83
L. 115.15

S 39°17' W (Rec.)

W'ly line Lot 130

39402 (Meas & Rec.)

Δ = 10-30-25
R = 500'
T. = 45.97
L = 91.69

P.I. Set Spk. W. ± Tin, by Rad. Angle & dist. Per C.S. 7719-2.

Replaced with 1" IP-P ± Tk. (dn. 12") Set 1"x2" Surface & 3 Tin Ties. 7-10-50 O.E.H.

169°-29'-35" (Calc.)

1	169°-29'-30"
4	317-58-20
6	296-57-30
Av.	169-29-35

63.34

63.34

Cont. from Lt. Pg. 207

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 911 Std. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-3-50
Date	Indexed A. C. Johnson 7-11-50

F. B. 813 Pg. 209

J.N. 8433

RIDING & HIKING TRAILS

MONUMENTING of

RECREATION PARK.

(East of Bluff Rd. Rio Hondo River.)

Holmes
Barilotti
Westhoff
Petri.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 815 Pg. 210

Note: For relative elevations of C.S. Mons. shown on this page see F.B. 1473-235

℄ Per C.S. B-7719
Δ = 21-57-40
R. 500.00
T. 97.01
L. 191.65

Fd. 1x2" Pg 205

Set 1x2"

B.C. Set 1x2"

8.00 99.93

100.00

100.00

8.00

17.79

300' Tape #98 Std. @ 84°
(1) 105.37 @ 18-22 T-88° = 100.00
(2) 105.27 @ 18-12 T-88° = 100.00

(265.28 Pg 204)
113.14

E'ly LINE of MONTEBELLO CITY Bdry

℄ Per C.S. 7719

E.C. Set 1x2"
180.00

1" I.P. P.T. Fd. S.W.P.T. Pg 204

(1) 103.01 @ 12-55 T-88° = 100.00
(2) 102.75 @ 13-17 T-88° = 100.00

Δ. 12-35-00
R. 500.00
T. 55.13
L. 109.81

B.C. Set S.W.P.T.

100.00

(1) 102.59 @ 12-54 T-88° = 100.00
(2) 102.67 @ 13-06 T-88° = 100.00
300' Tape, Std. @ 84°

(404.85 Pg 204)

1" I.P. Pg. 202

1x2" Pg 202

(82.62 meas.)
(100.74 Calc.)

1812

1939

6"x6" Conc. Mon Pg. 202

These C.S. Mons. Reviewed in accordance with Sect. 8771 per C.S. F.B. 1473-235 for Revised Location of these points as Right of Way was established

Revised Location of these points as Right of Way was established

B.C. of R.C. R/W. Set C.S. Mon. (in 12")

10' Easement for Riding & Hiking TRAIL

32.10
33.21

2 1/2"
3.94

12.28

10°

Set 1x2"

PARK AREA

Wly R/W

Ely PARK Bdry

COUNTY SURVEYOR
R.E. 329

Set C.S. Mon. Marked as Shown Per Staking Plan

Reset C.S. Mon.

10.04 meas.
10.08 Calc.

1" I.P. Pg. 202
Reset 1" I.P.

(80.08 Calc. & meas.)
80.01

(Flush)

Removed C.S. Mon.
Reset same 0.07' Wly along line shown per office Instr.

80.01 ℄ 0-00 T-84° = 80.08

11/24/51 - RTM

1 86.10 @ 16-22 T-82° = 82.62
2 85.85 @ 15-48 T-82° = 82.62

N 5.39 - C.S.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRm	Survey of PARAMOUNT BLVD
Map No.	W. O. 87506 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by F. PORTER
Checked	Notes Porter Date 7-27-55
Date	Indexed A. C. Johnson 8-5-55

F. B. 815 Pg. 215

PROPOSED & CHANGE
PARAMOUNT BLVD.

FROM
WASHINGTON BLVD SOUTH
TO
GLADSTONE AVE

Porter & Party
Aug. 1955

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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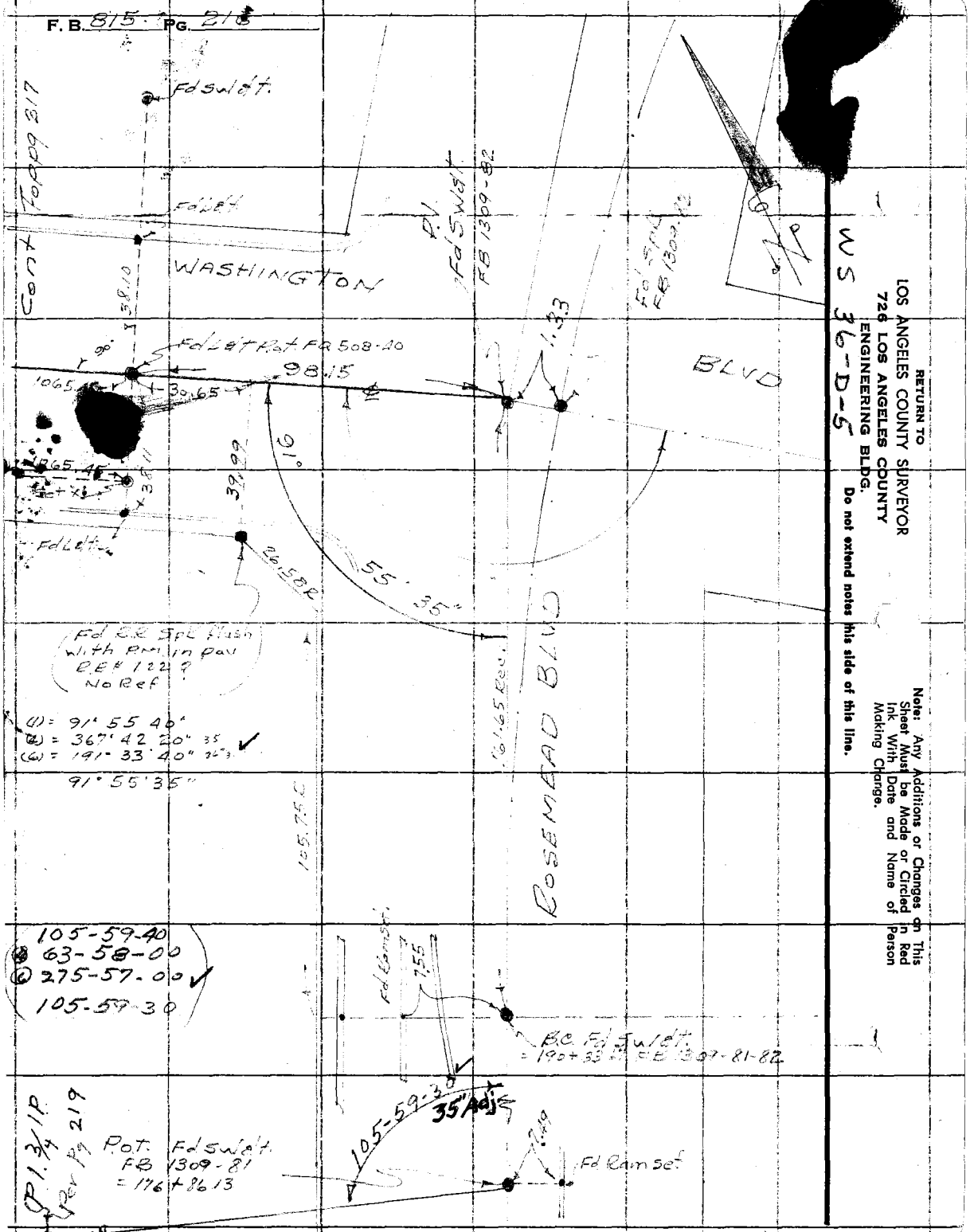
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 815 · Pg. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 36-D-5

76F3095 247 4-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W/S 36-D-5

(30) (30)

CROSSWAY DR

WASHINGTON BLVD

(40)

(40)

Found Brass Cap in Mon.

No Tag

Fd Cr. w/ Tag on 2" Pipe 0.2' N of line FQ 508

1065.45 ft Calc'd

1065.45 ft "X"

402.37

1336.72

35.02

90°

20'

15.02

Set Nail

Set Nail

Fd 3/4" Iron Pipe in Conc Mon. on 18" FQ 508-17

1336.72 @ 0° 7' 10" = 1336.72

402.35 @ 0° 7' 10" = 402.37

1065.31 @ 0° 7' 10" = 1065.45

Notes Ck'd by [illegible]

Map No.

Office Work

Checked

Survey of [illegible]

W. 8875.06 Tape No. 0135 Std. 66' OF

Surveyed by [illegible] Date 7-28-55

Notes [illegible]

Indexed C. Johnson

F.B. 845 PG. 3?

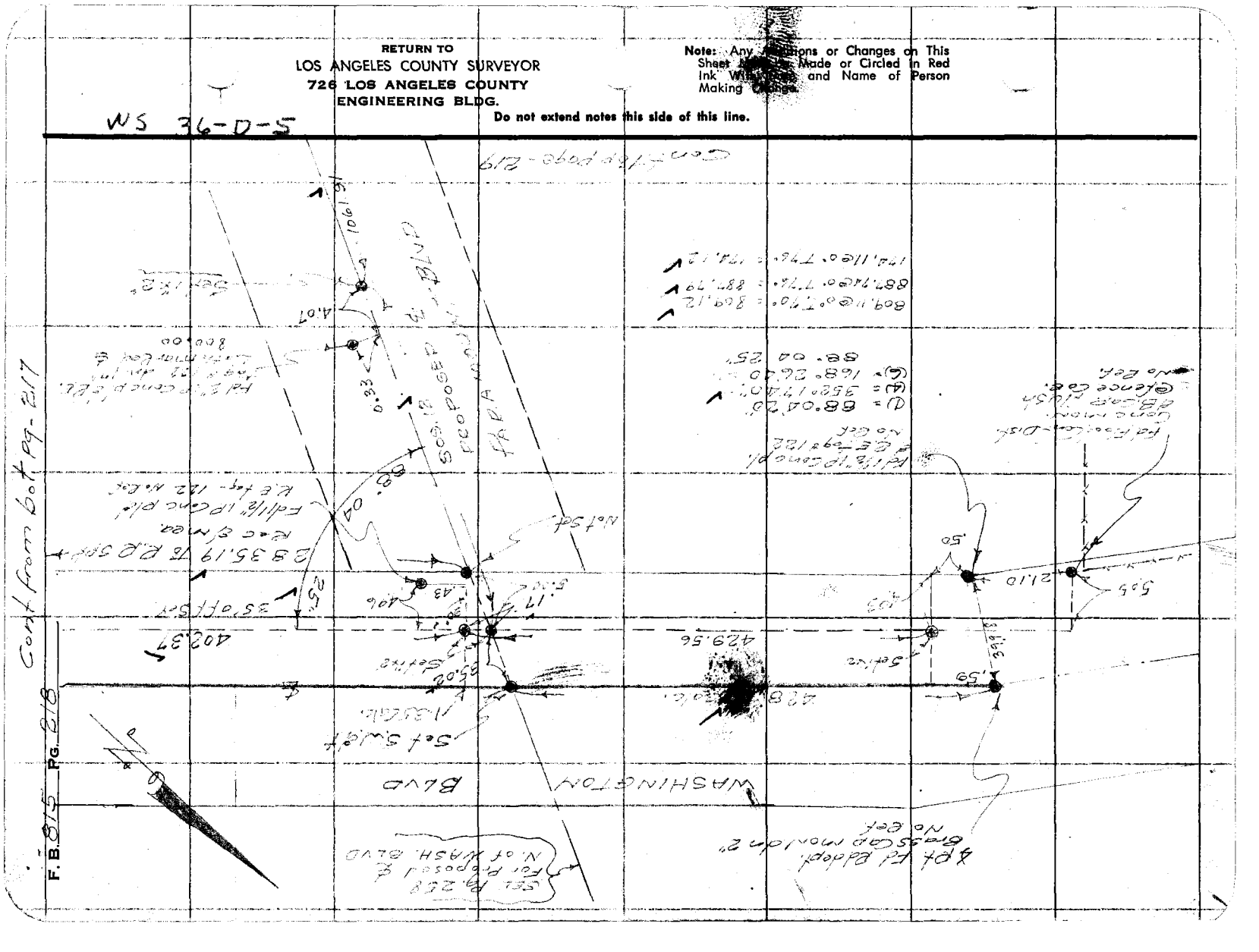
County to Exp. 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-5



Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of Palmdale Blvd
W. O. 0075.06 Tape No. 0135 St'd. 68 °F
Surveyed by G Fac + AP
Notes Foote Date 8-1-55
Indexed C. Johnson

F. B. 815 Pg. 819

W S 36-D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date, and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont from P. Pg. 218

New B.C. - 2" IP
E.C.

Set 2"x2"
dn 14"
Rec dist from
No Prop line

Fd 2" IP Cons. in C.E.
Tgt & 122 dn .5'
Lath mkd Fd & EC

Mon. - 10-5-55
Δ = 14-34-55
R = 3000.00
T = 330.72
L = 658.79

532.56 @ 0° T 76° 532.59 ✓

New P.I. A
10-5-55
See Pg. 242

94-00-20
296-01-40
84-02-20
94-00-25

T. SW I Pg 214
1761+26.15

New E.C.
2" IP 24" Lg
Scott

532.53 @ 0° T 81° = 532.59 ✓

(1): 140° 51' 20"
(4): 203° 37' 00" ✓
(6): 125° 25' 20"
140° 51' 15"

Fd 2" IP Cons.
C.E. Tgt & 122
dn .13' Lath
marked E.B.C.

(1) 167-25-30
(4) 309-41-20
(6) 284-32-20
167-25-30
12-34-40

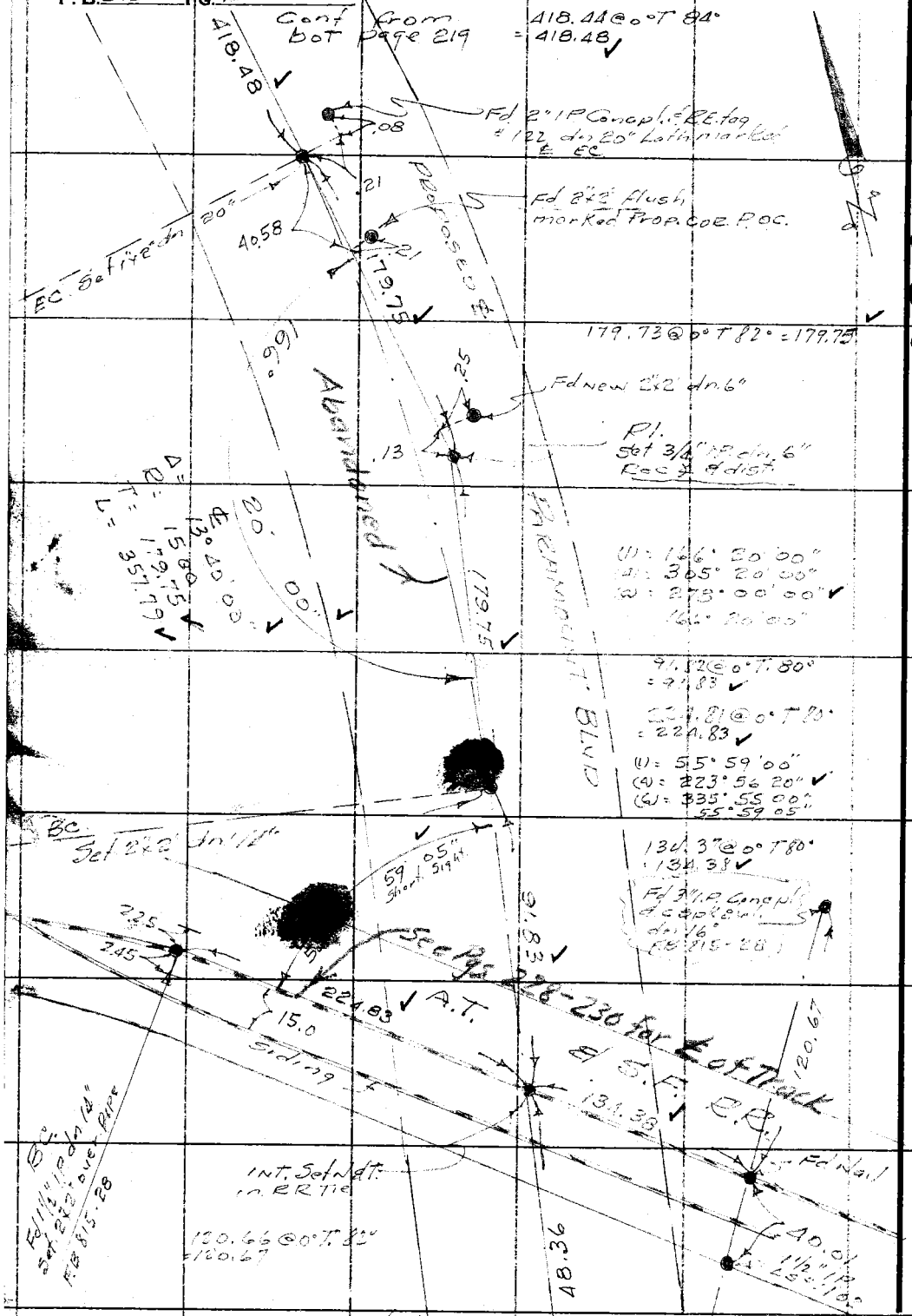
Abandoned

Adopted
See Pg. 242 ✓

Cont to Page 220

76FSOBS 247 4-53

F.B. 815 Pg. 220



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36-C-5

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of Paramount Blvd
W. 8/15/06 Tape No. 9135 St'd. 68 °F
Surveyed by G. PORTER
Notes Porter Date 8-2-55
Indexed R. C. Johnson

F.B. 915 Pg. 221

WS 36-C-5

Cont. from Sht. Pg. 222

1½" IP Rimsp't
LS 7049 ft. 1102

Proposed Paramount Blvd

18.36 To ℄

252.39 @ 0°+88°
= 252.33 ✓

252.30 ✓

EC Set 1½ Flush

Δ: 22°24'10" ✓
R: 1500
T: 297.05 ✓
L: 586.50 ✓

℄

50'
35'
15'

297.05

Proposed ℄
Set 2"x2" Flush
8 L. 1" Nails & Tags
3 Scribed Ties
To Ea. ℄

Paramount Blvd

BC Set 1½ Flush

(1): 157°36'00"
(2): 270°23'20" ✓
(3): 225°35'00"
157°35'50"

1358.64 @ 0°+94°
= 1358.88 ✓

1358.88 ✓

To Sht. ℄ @ Station

Cont. Left to Pg. 223

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 815 PG. 223

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-5

Cont from Bk Pg 221

Δ = 98° 32' 40"
(A) = 54° 11' 20"
(B) = 23° 14' 20"
98° 32' 40"

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 15,535 Tape No. 0335 Std. 68
Surveyed by
Notes
Date 7-20-55
Indexed C. Johnson

F. B. 845 PG. 223

Fd Std. Ea adopt mon. on 7" capped w. ea (1954)

75' 1/2 Sec. Highway Blvd

1358.98

32.50

98°

1127.94

Fd Std Ea

ALAMEDA AVE

799.75

179°

42.35

Fd Std Ea adoption mon on 7" capped w. ea (1954)

Fd Std Ea adopt mon on 7" capped w. ea (1954)

1127.78 @ 0° 7' 00" = 113°.94

799.63 @ 0° 7' 00" = 799.175

(C) = 179° 42' 20"
(A) = 358° 50' 20"
(B) = 358° 15' 20"
179° 42' 35"

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 815 PG. 224

Notes Ck'd by	Survey of
Map No. B-1564-1	W. O. Tape No. St'd. °F.
Office Work Ichijen	Surveyed by
Checked MSHuson	Notes Date Sept '55
Date Nov. '55	Indexed R. O. Johnson 9-29-55

F. B. Pg.

A. N. HELLSTROM
S.M.W.
J. L. V.
C. W. E.
P. E. S.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SURVEY TO TIE IN PROJECTION LINES AND
R/W MONS. FOR STUDY FOR SEWER
FOR MAINTENANCE
BETWEEN GLADSON AVE
SEPT 1955

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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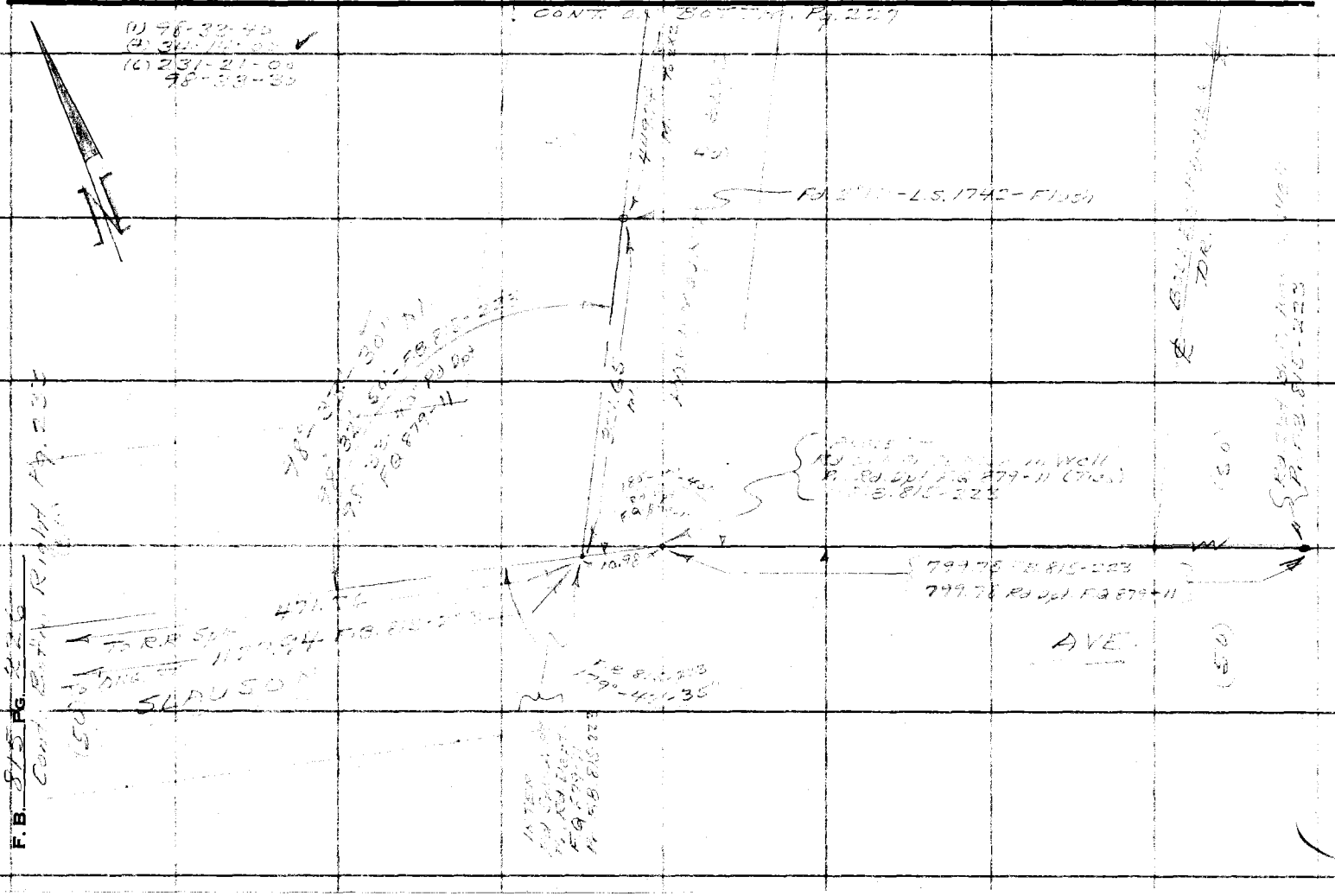
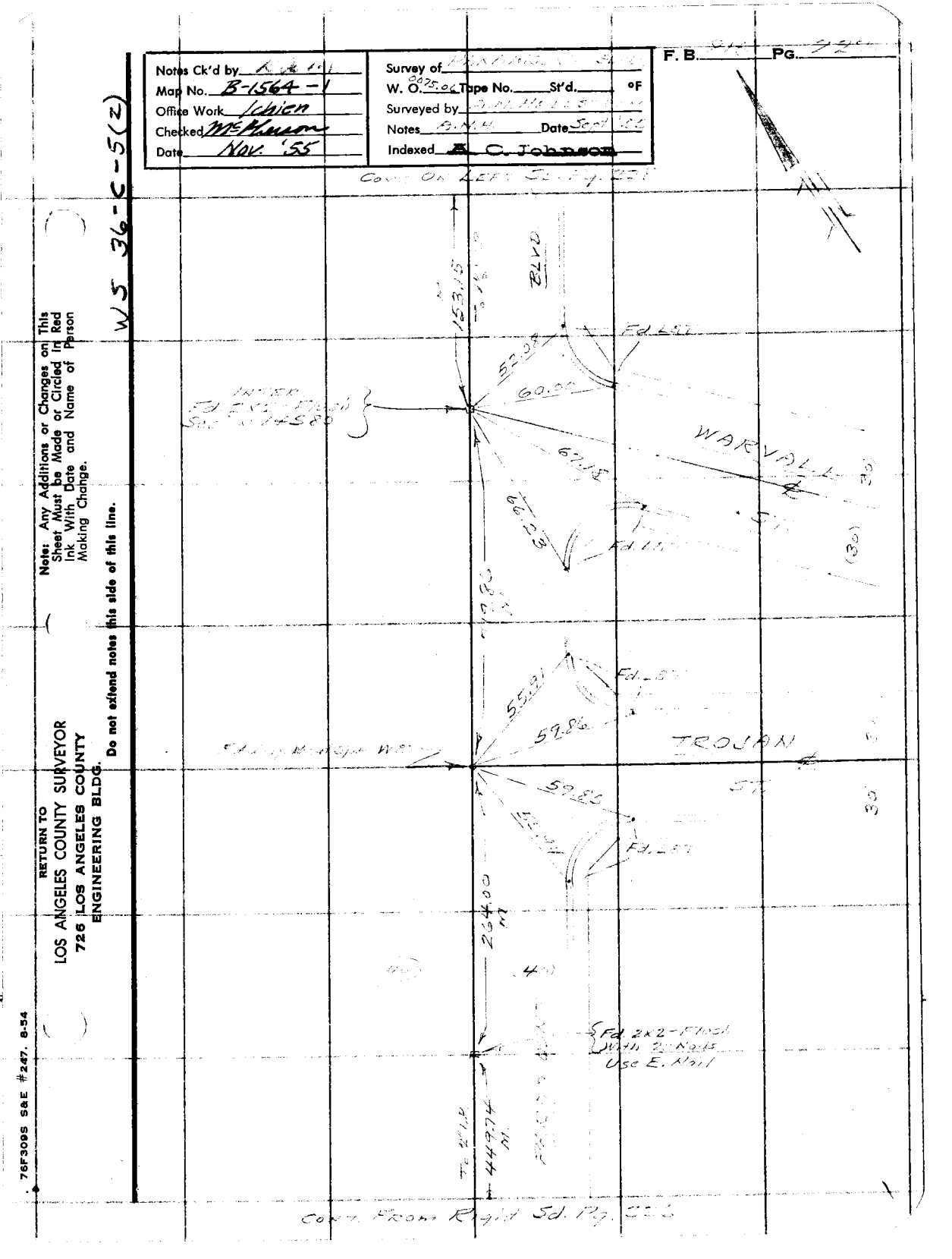
W5 36-C-5



F.B. 515 PG. 22

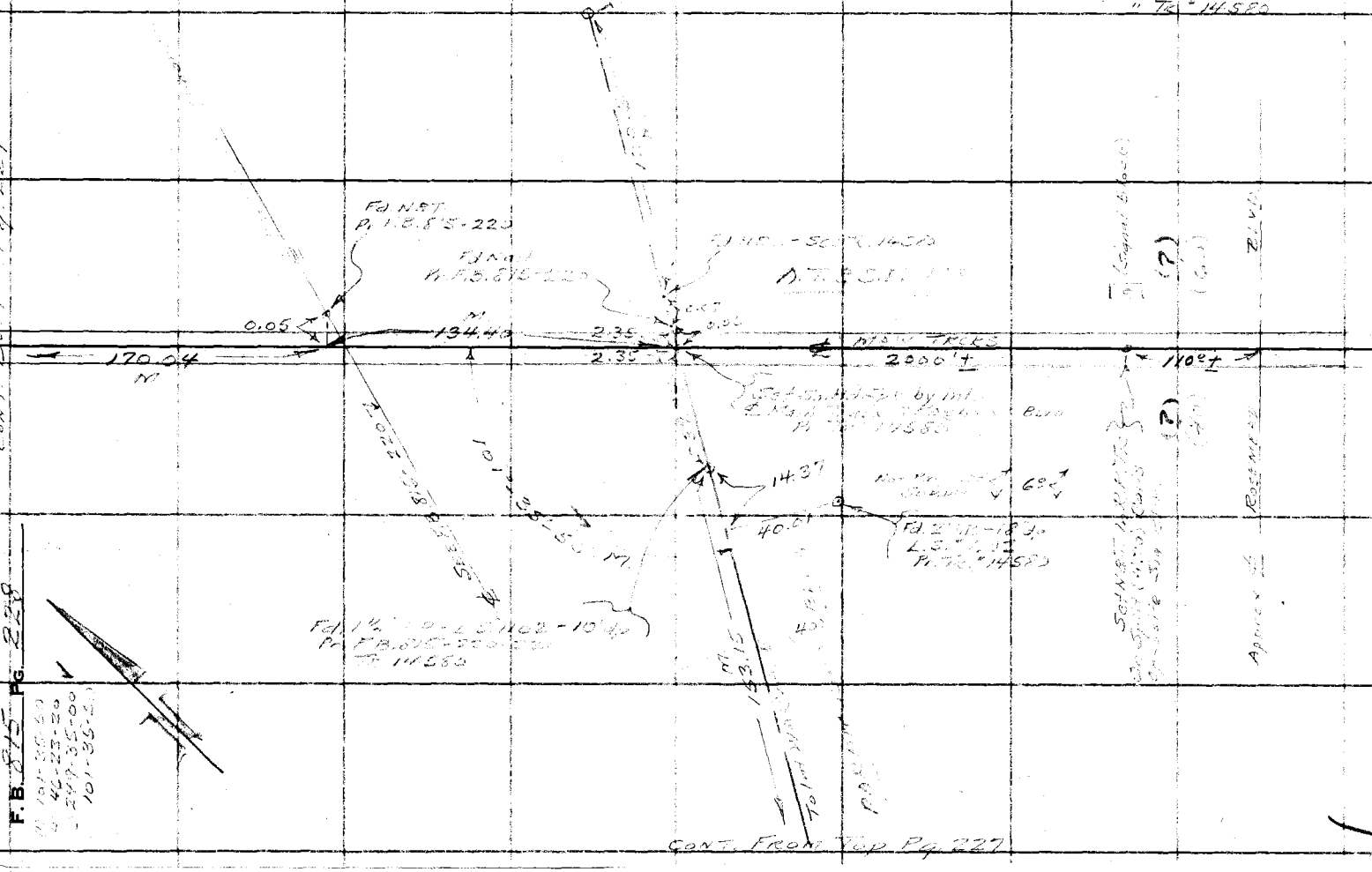

Notes Ck'd by
Map No. B-1564-1
Office Work Ichien
Checked McKinnon
Date Nov. '55
Survey of
W. O. 0075-oc Tape No. St'd. °F
Surveyed by
Notes Date
Indexed C. Johnson
F. B. Pg.
W5 36-C-5(2)
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
BLVD
WARVALE
TROJAN
Fd. 2x2-FINISH
With 2" Nails
Use E. Mail
Cont. From Right Sd. Pg.
. 76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5 36-C-5



Notes Ck'd by	Survey of
Map No. B-1564-1	W. O. 0075-06 Tape No. St'd. eF
Office Work Ichien	Surveyed by
Checked McPherson	Notes A.N.H. Date Sept 55
Date Nov. '55	Indexed A. C. Johnson

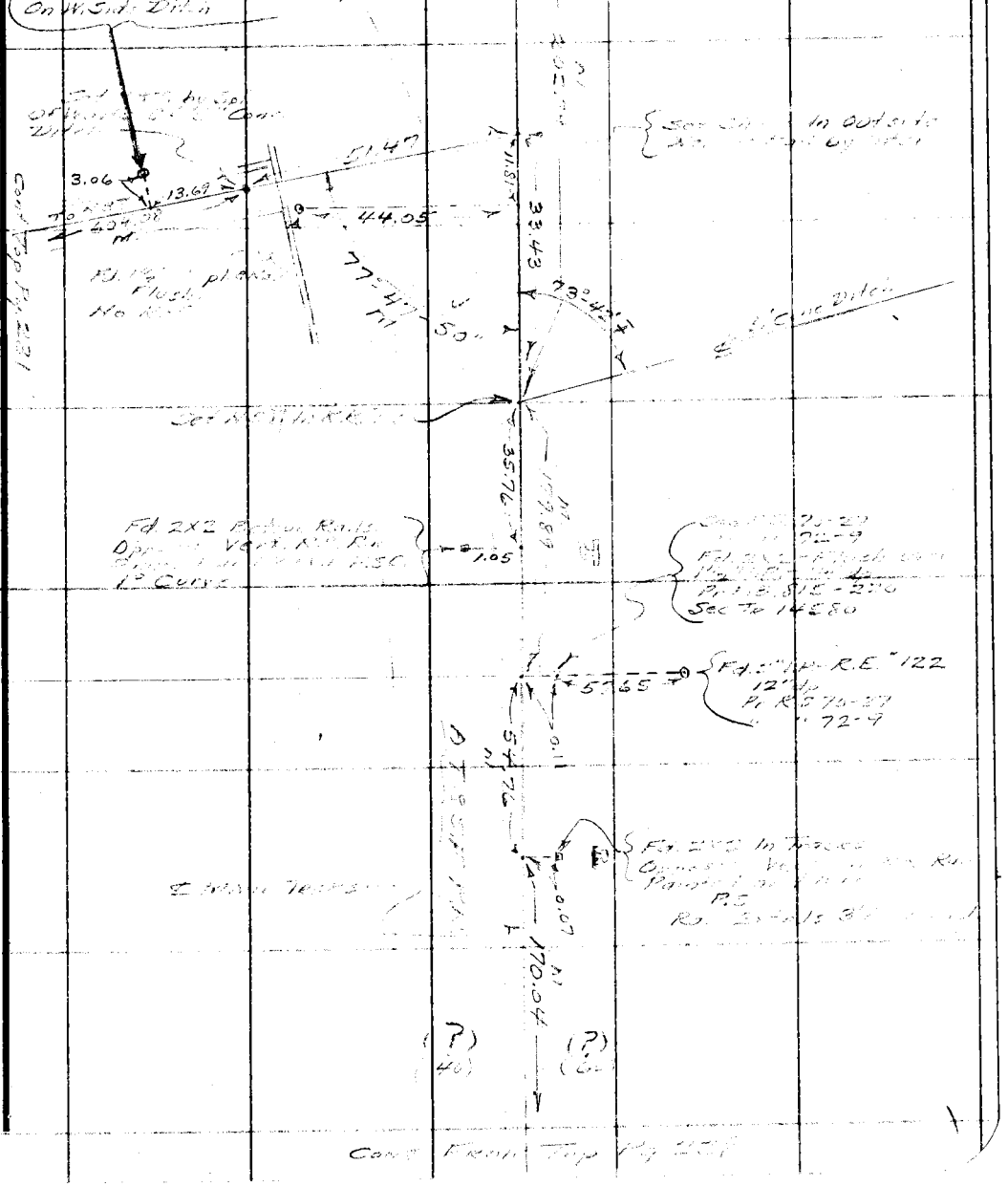
F. B. 815 Pg. 729

WS 36-C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



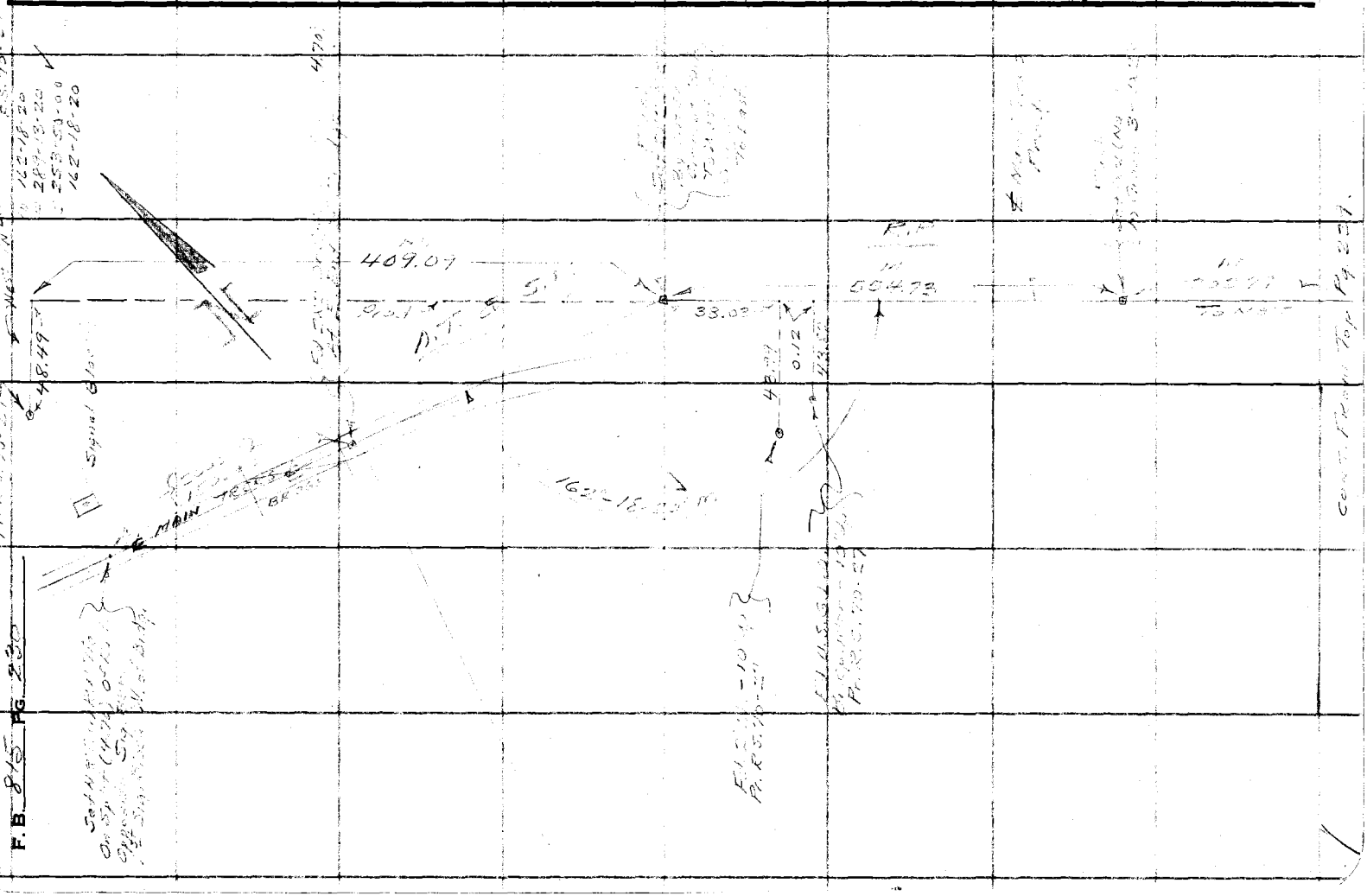
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-5



76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

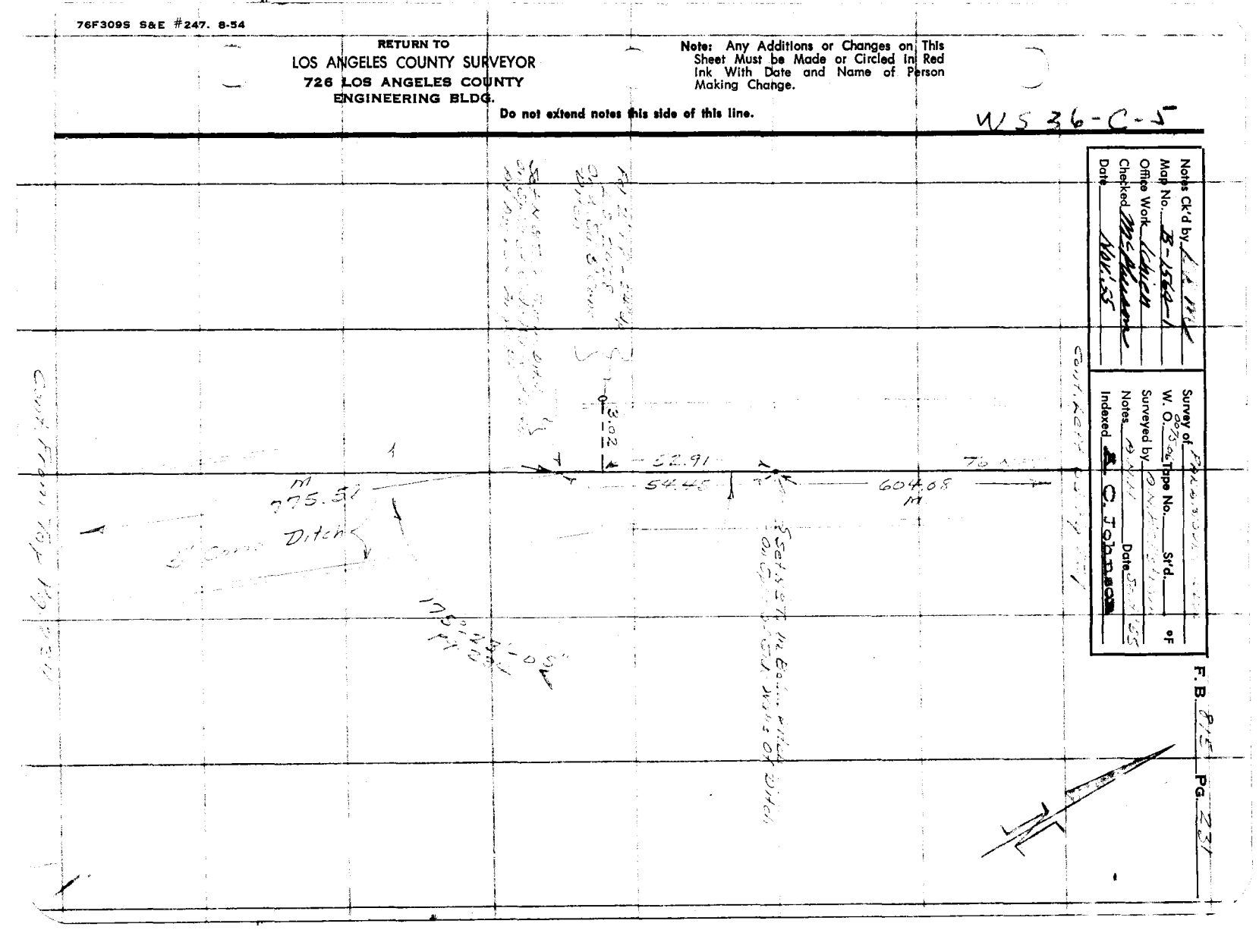
Do not extend notes this side of this line.

WS 36-C-5

Notes Ck'd by
Map No. B-1562
Office Work
Checked
Date Nov. '55

Survey of
W. O. 0873 Type No. Sr'd. of
Surveyed by Date
Notes
Indexed C. Johnson

F. B. 215 PG. 27



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 815 PG. 23

Notes Ck'd by	Survey of
Map No. B-1564-1	W. O. 0075.06 Tape No. 928 St'd. 68 °F
Office Work Union	Surveyed by
Checked McPherson	Notes Date
Date Nov. '55	Indexed A. C. Johnson

F. B. 875 Pg. 2

WS 36-C-5

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8.54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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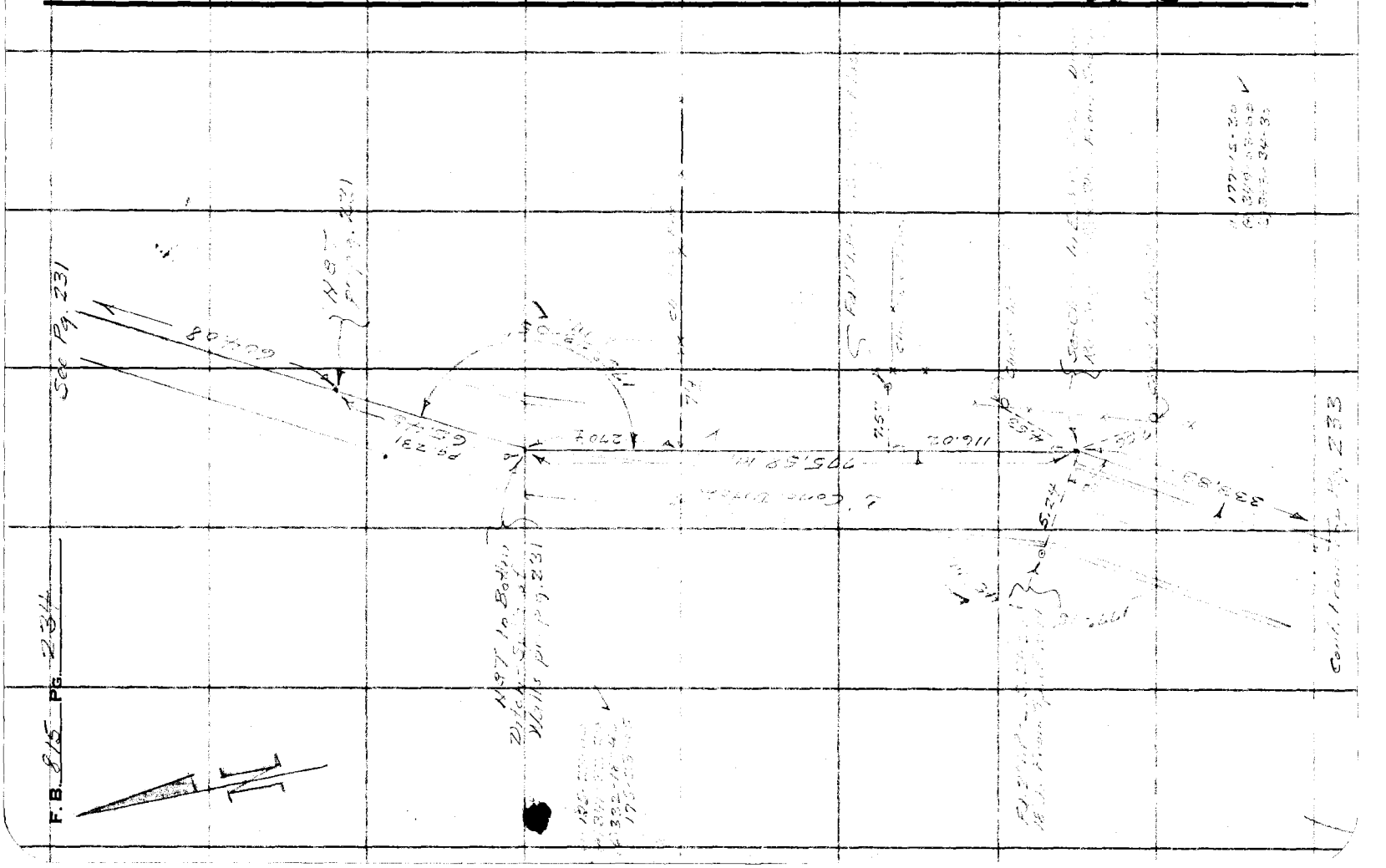
Do not extend notes this side of this line.

WS 36-C-5



Notes Ck'd by	Survey of PARAMOUNT BLVD
Map No.	W. O. 0071.06 Tape No. 0'58 St'd. 66 °F
Office Work	Surveyed by A.N. HEALSTROM
Checked	Notes A.N.H. Date 10-10-55
Date	Indexed A. C. Johnson 10-11-55

F. B. 815 Pg. 235

A.N. HEALSTROM
M.D. WA[illegible]
[illegible]
A.W. [illegible]

J.N. 0071.06

PARAMOUNT BLVD.

OCT. - 1955

[illegible] FROM [illegible] - TEL. RD.
TO WASHINGTON BLVD.

FROM [illegible] TO SLAUSON AVE. - A TRAVERSE
LINE TO THE [illegible] FROM
SLAUSON AVE. TO [illegible] BLVD. - A FINAL E
P.B. 235-242

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

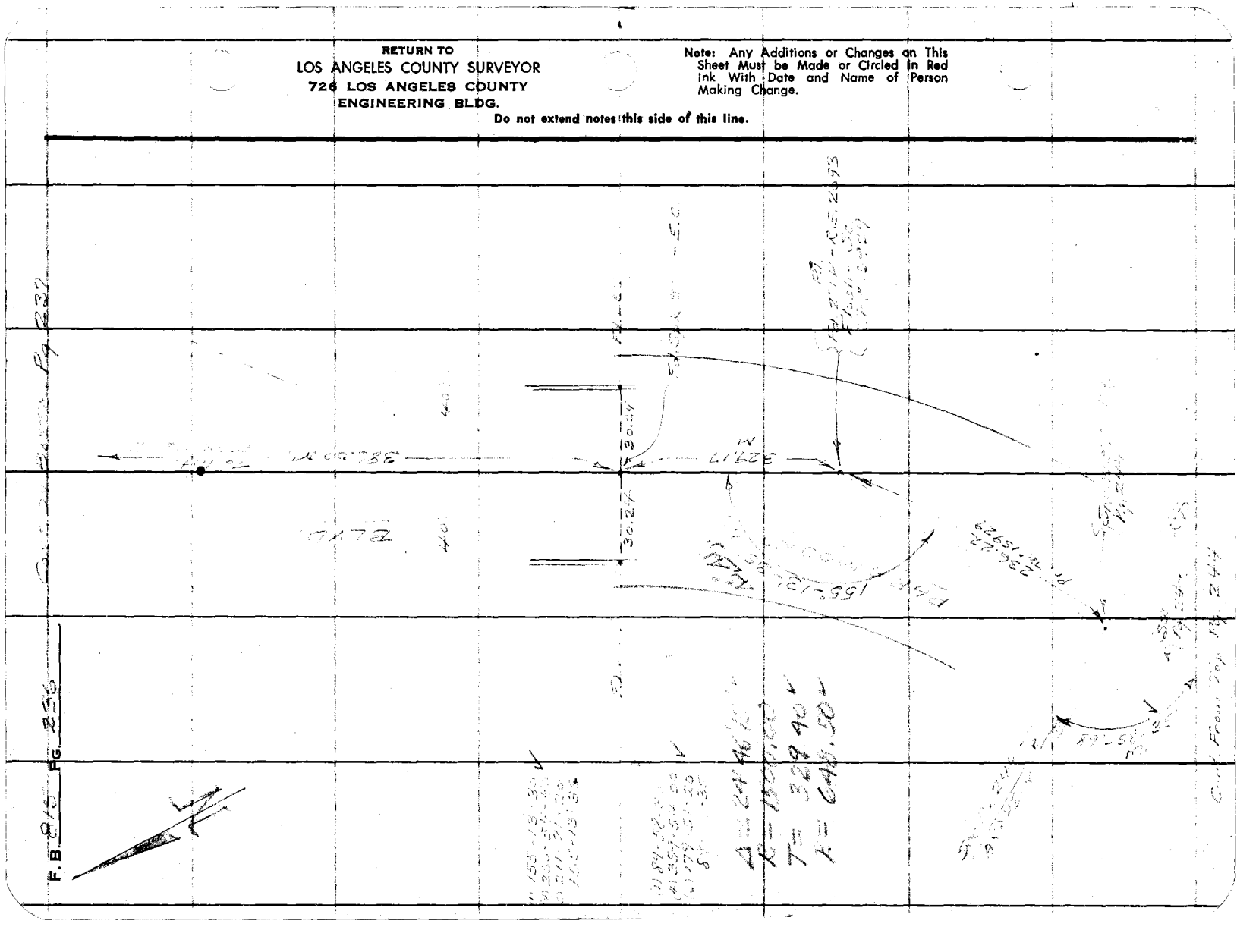
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



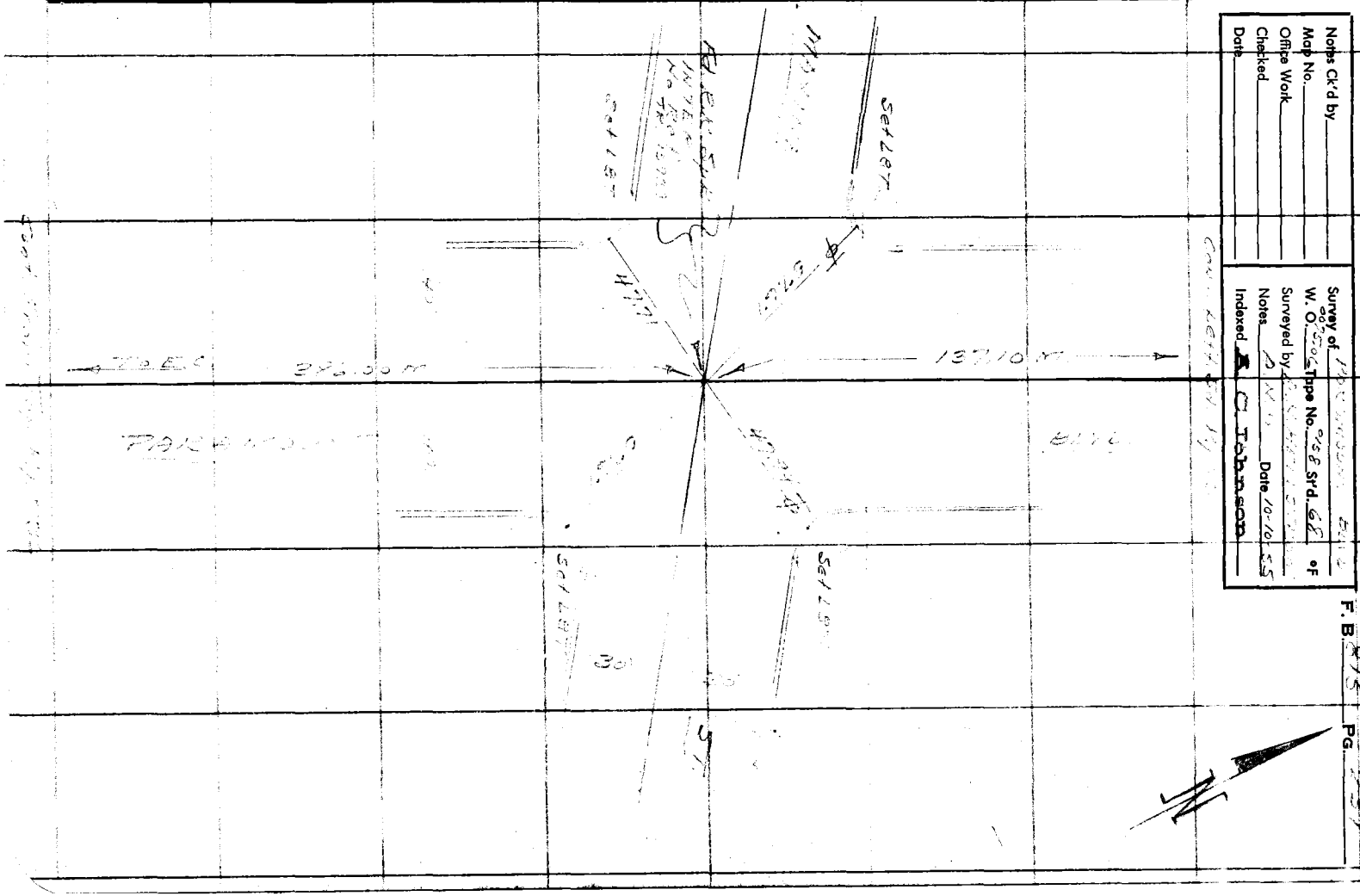
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W S 36-C-5(2)

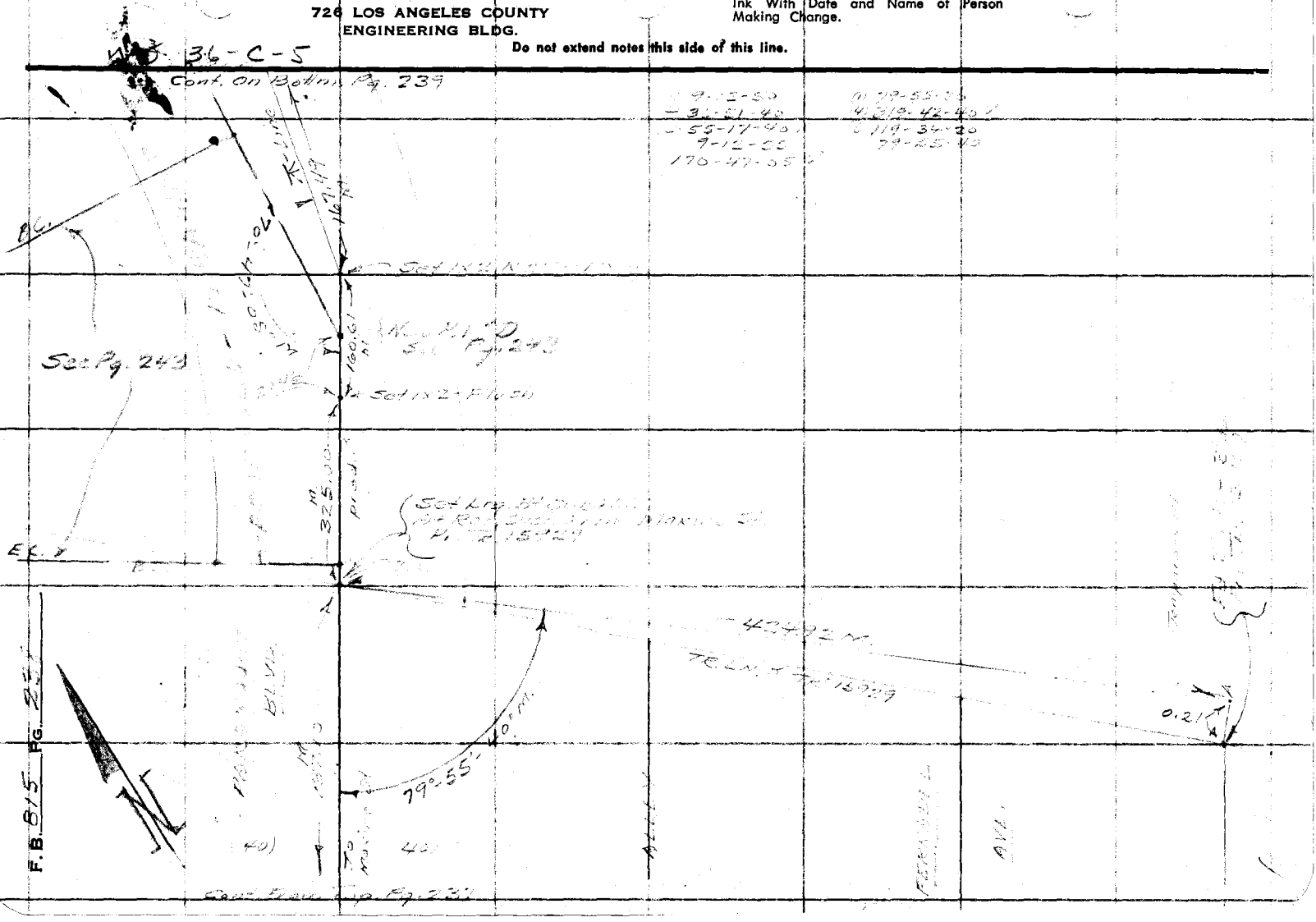

Set Spike
Set Spike
Set Spike

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WO 36-C-5



Notes Ck'd by: Lam
Map No. B-1564-1
Office Work: Lubich
Checked: McPherson
Date: Nov. '55

Survey of
W. O. Tape No. 0.58 St'd. 66 °F
Surveyed by
Notes A.M.H. Date 10-3-55
Indexed C. Johnson

F. B. 415 Pg. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W5 B6-C-5

SLAUSON AVE

Jungle Trail P.E. R.R.

300'±

Cont. From Right-Sol Hy. 2-36

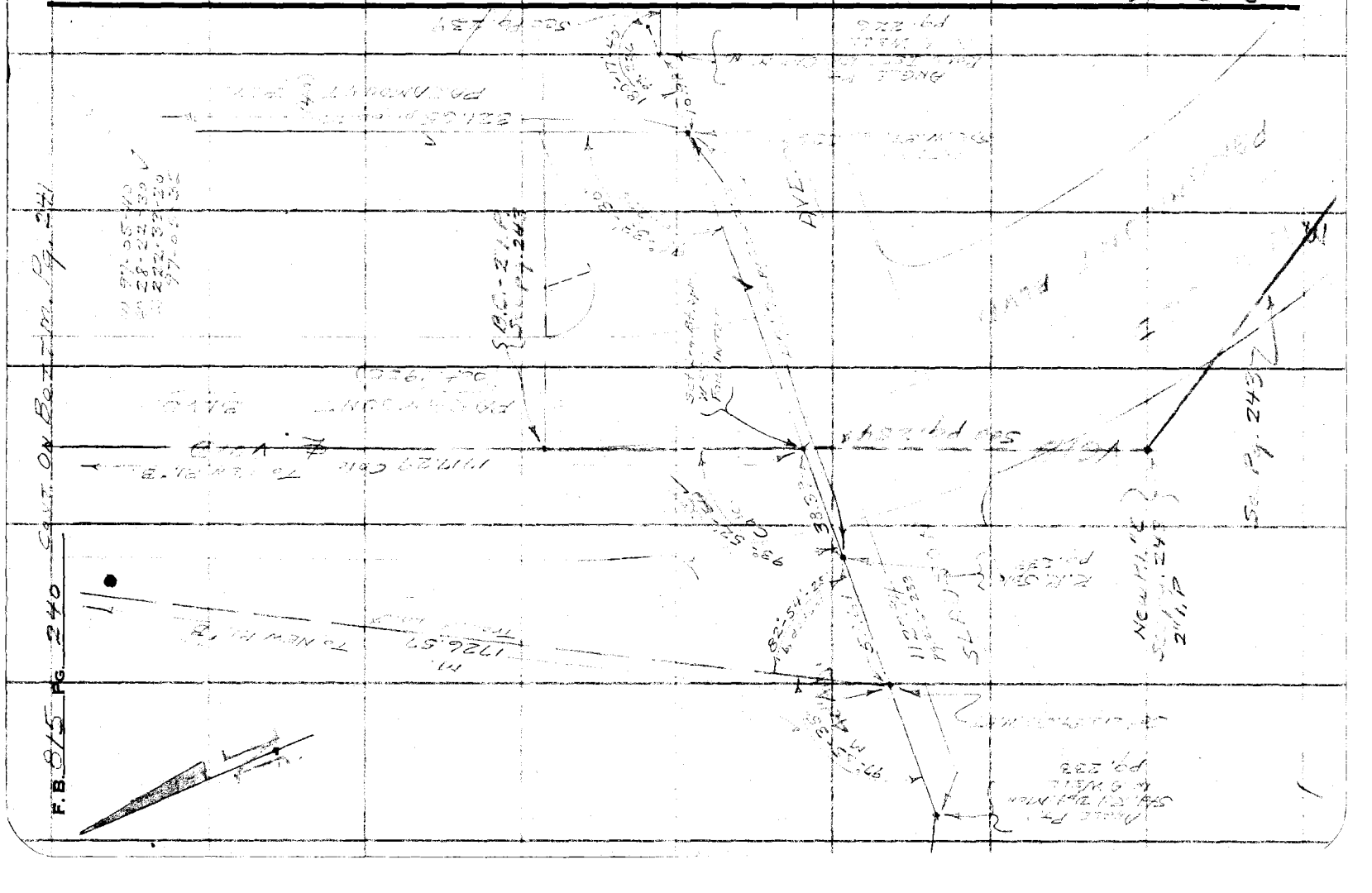
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-5



76F309S S&E #247. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

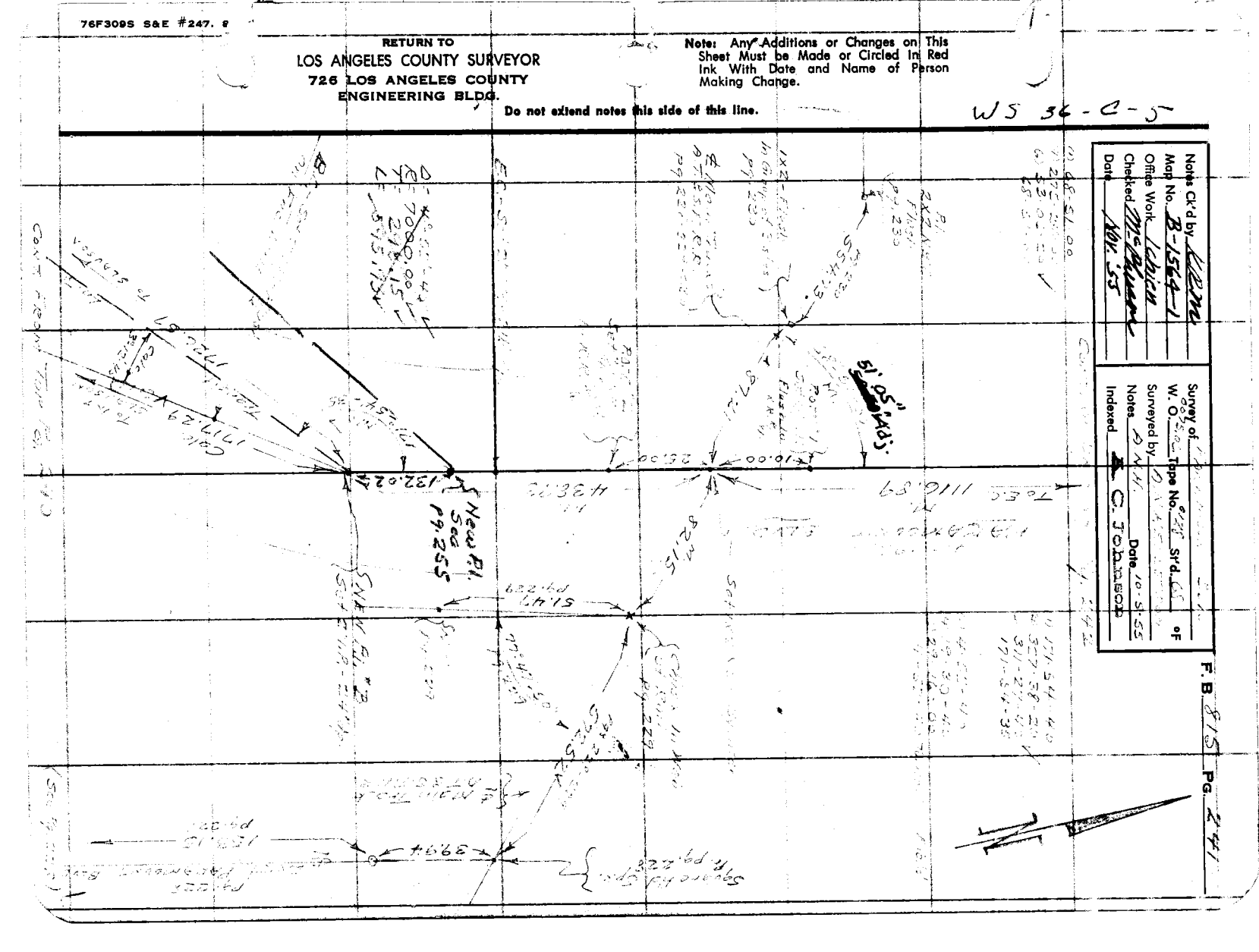
Do not extend notes this side of this line.

WS 56-C-5

Notes Ck'd by Kleine
Map No. B-1564-1
Office Work Kubich
Checked McElhaney
Date Nov. 55

Survey of
W. O. 2057 Tape No. 6447 Sr'd. 55 °F
Surveyed by D. M. H.
Notes Date 10-31-55
Indexed C. Johnson

F. B. 815 Pg. 241

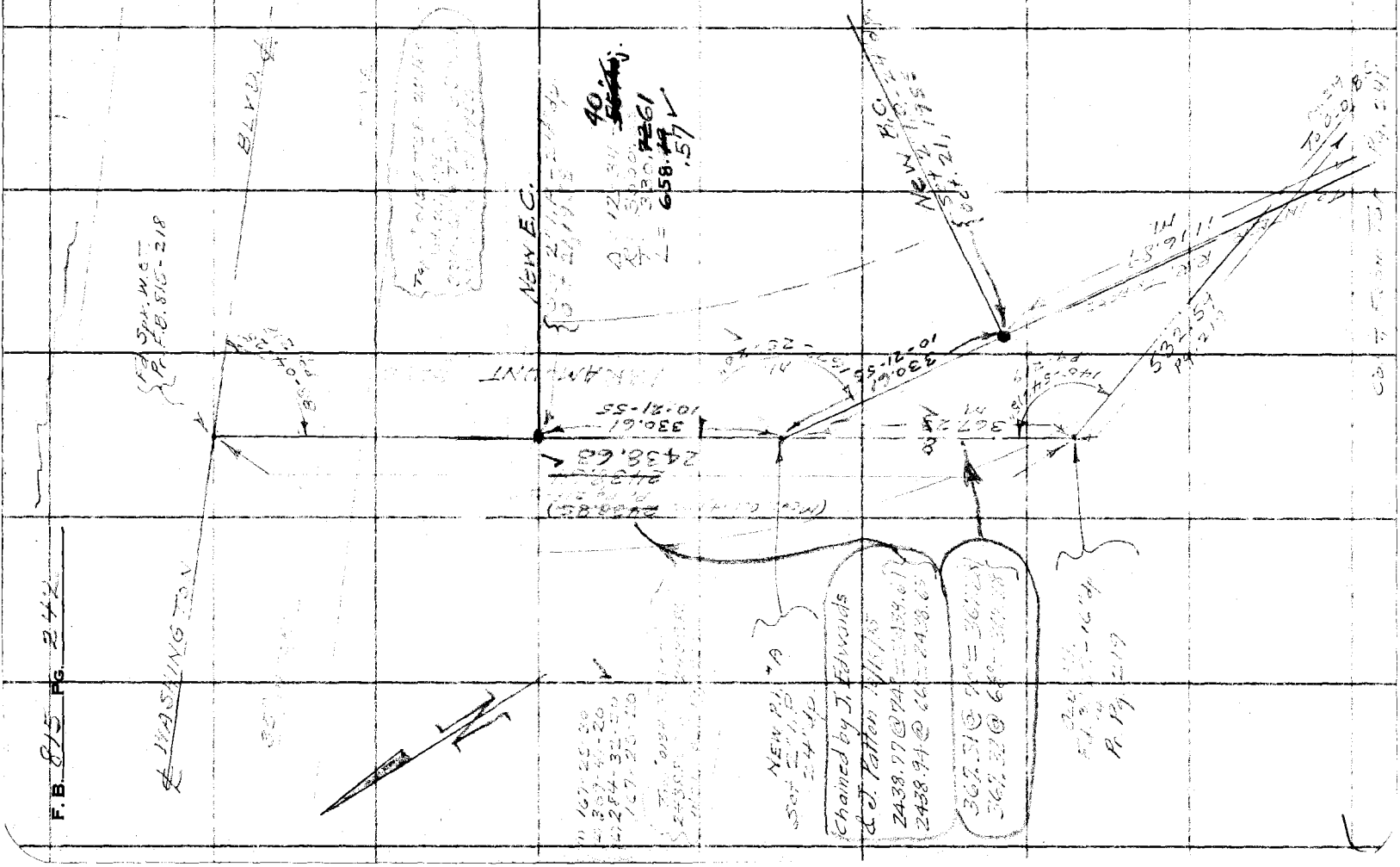


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-5



Notes Ck'd by LRM	Survey of PARAMOUNT BLVD.
Map No. B-1564-1	W. O. 0075.0 Tape No. 0134 St'd. 66 °F
Office Work Ichien	Surveyed by A.N. HELLESTRAND
Checked McPherson	Notes A.N.H. Date Oct. 1955
Date NOV. '55	Indexed C. Johnson

F. B. 814 Pg. 245

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

5 36 - C - 5

(1) 86-07-10
(2) 344-28-40
(3) 156-43-00
86-07-10

E.C. - Set 2 in. x 32 dp.

1717.28
M
1240.24

93°-51'-50" Calc
Pg. 240

97°-05'-35"
Pg. 240

To Sta. W.&T.
See Pg. 240

PARAMOUNT BLVD.

58.61
38.39
79.57
202.23

See Pg. 239
For E Dec. 1955

Sta. W.&T.
Pg. 240

SLAUSON AVE.
NEW PL.
DEC 1955

D = 21-16-47
R = 1509.06
T = 281.80
L = 557.70

158°-43'
Calc.

281.90

Set - Falls in Grade

BC - Nothing
314.96 Calc.

151.01

(Calc)
D = 25-22-47
R = 1500.00
T = 345.33
L = 678.84

TRACT 15929 M.M.

Set 2 I.P. 18 Lg. in R.R.

310.56

NEW PL. "D"

(Set 1x2 N&T Con E Prof)

345.33

140.00

352.46

7.13

Lg. El. Sta. W.&T. of Rec. Dist. from MAXINE St.
F. No. 15929
See pg. 238

137.10
Pg. 238

PARAMOUNT (EXISTING) BLVD.

See Pg. 238

76F3095 247 4-53

F. B. 815 PG. 244

Count Jo Bk. Pg. 236

ANAHEIM – TEL. RD.

See Pg. 236

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

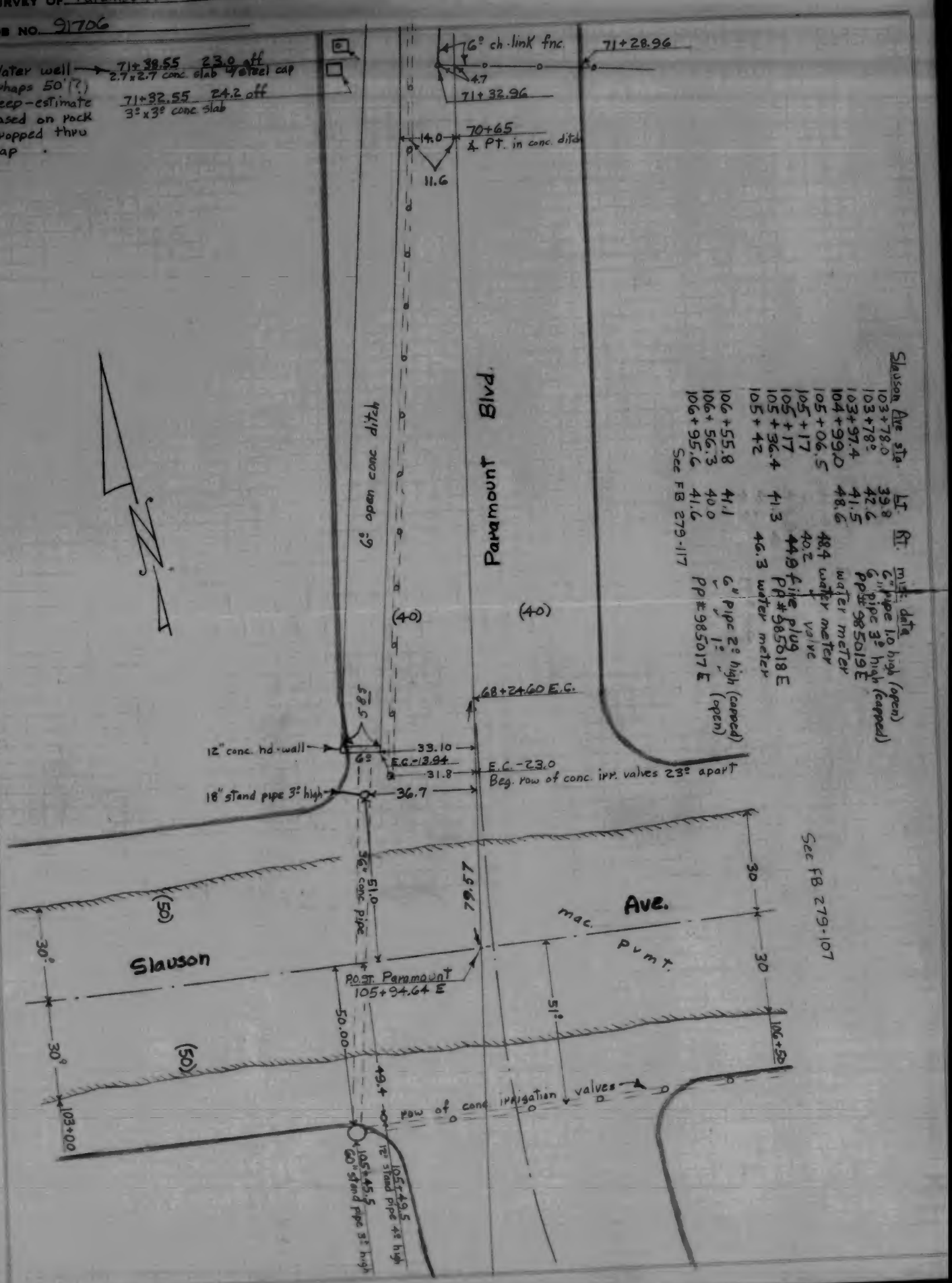
Do not extend notes this side of this line.

W S 36-C-6

LOS ANGELES COUNTY ROAD DEPARTMENT
1003 COUNTY ENGINEERING BUILDING
LOS ANGELES

DATE 11-1-55
DATE
DATE
SURVEY BY Tuppell
CHECKED BY

F.B. 815-246



F.B. 815-246

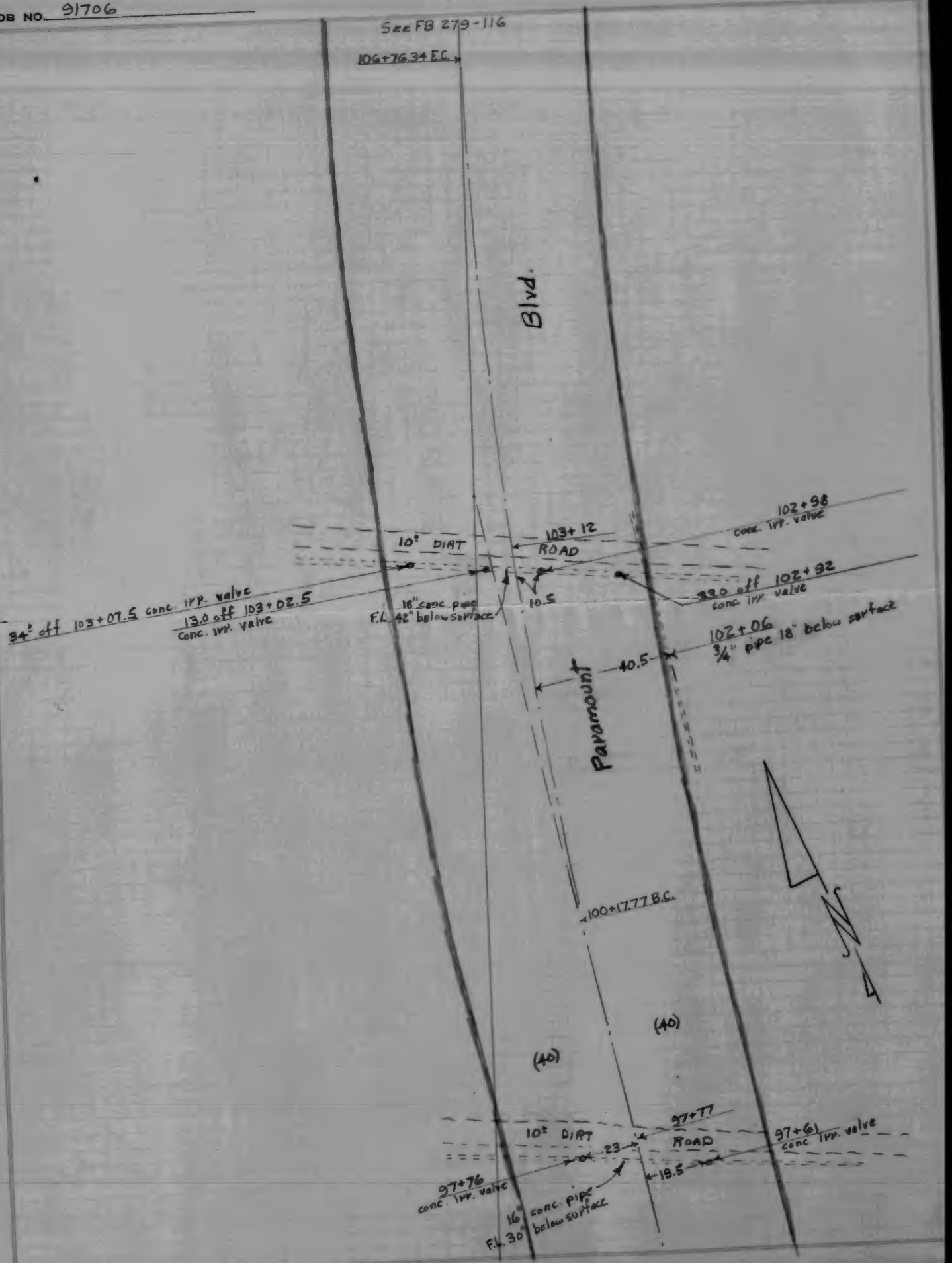
LOS ANGELES COUNTY ROAD DEPARTMENT
1003 COUNTY ENGINEERING BUILDING
LOS ANGELES

SURVEY BY Tippell DATE 11-3-55

CHECKED BY DATE

F.B. 815-251

F.B. 815-252



F.B. 815-248

7689108 141-B 3-54

SURVEY OF Paramount Blvd. (Topog) INDEX FB 279 PAGE 161

JOB NO. 91706

LOS ANGELES COUNTY ROAD DEPARTMENT
1003 COUNTY ENGINEERING BUILDING
LOS ANGELES

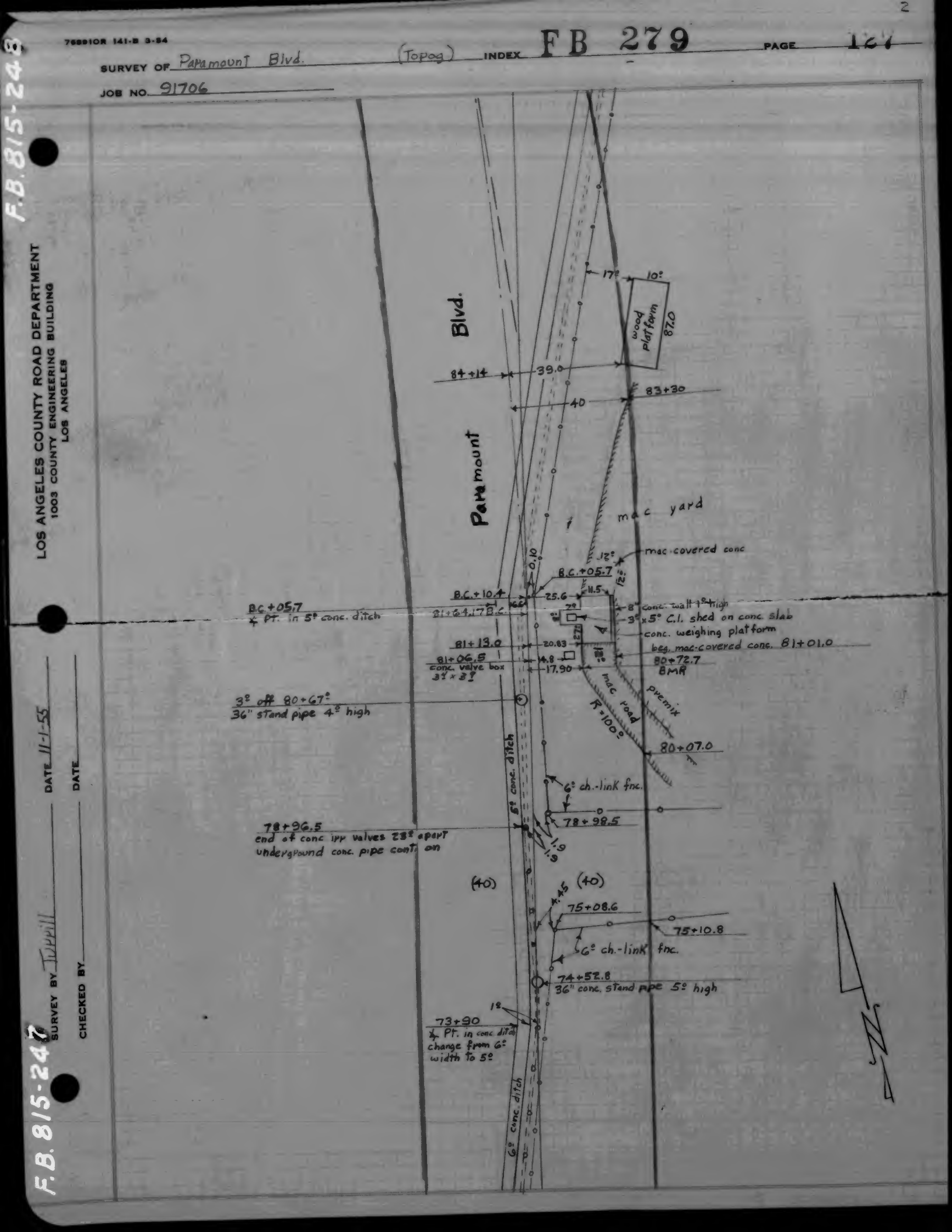
DATE 11-1-55

SURVEY BY Tyrrill

DATE

CHECKED BY

F.B. 815-247



765910R 141-B 8-54

SURVEY OF Paramount Blvd (Topog) INDEX FB 279 PAGE 128

JOB NO. 91706

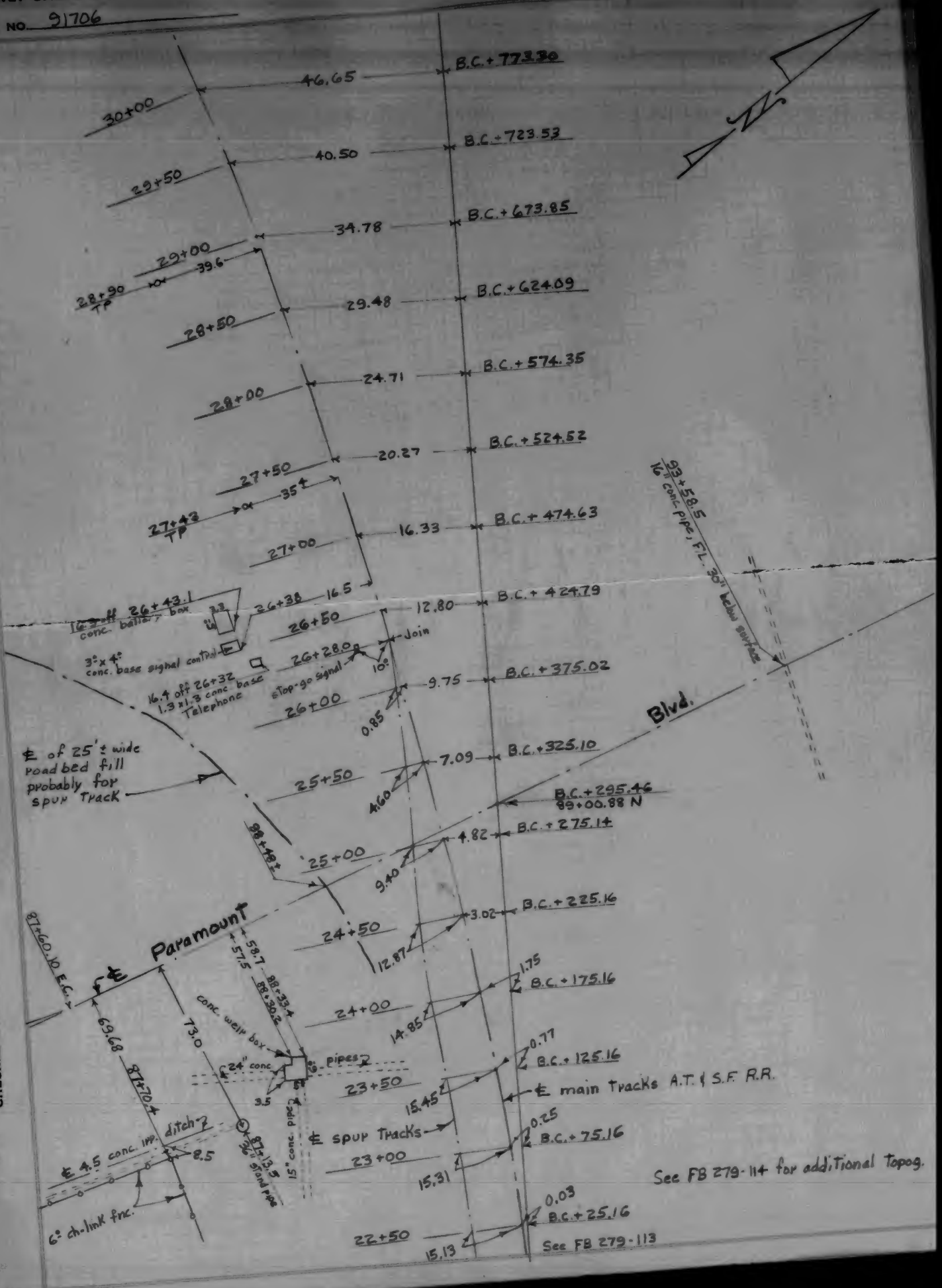
LOS ANGELES COUNTY ROAD DEPARTMENT
1003 COUNTY ENGINEERING BUILDING
LOS ANGELES

SURVEY BY Tuppill DATE 11-3-55

CHECKED BY DATE

F.B. 815-249

F.B. 815-250



Notes Ck'd by K A V	Survey of
Map No. B-1564-3	W. O. 0075.06 Tape No. 0158 St'd. 60 °F
Office Work Bailey	Surveyed by A. N. Hellstrom
Checked McPherson	Notes A.V.H. Date 12-27-55
Date Mar. '56	Indexed R. O. Johnson 12-29-55

F. B. [illegible] Pg. [illegible]

A. N. HELLSTROM
[illegible]
G. L. MINOR
[illegible]

J.N. 0075.06

PARAMOUNT BLVD.

NEW [illegible] OF PARAMOUNT BLVD.

[illegible] AVE. TO [illegible]

AS OF DEC. 1955

Map B

Ryan 222-255

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

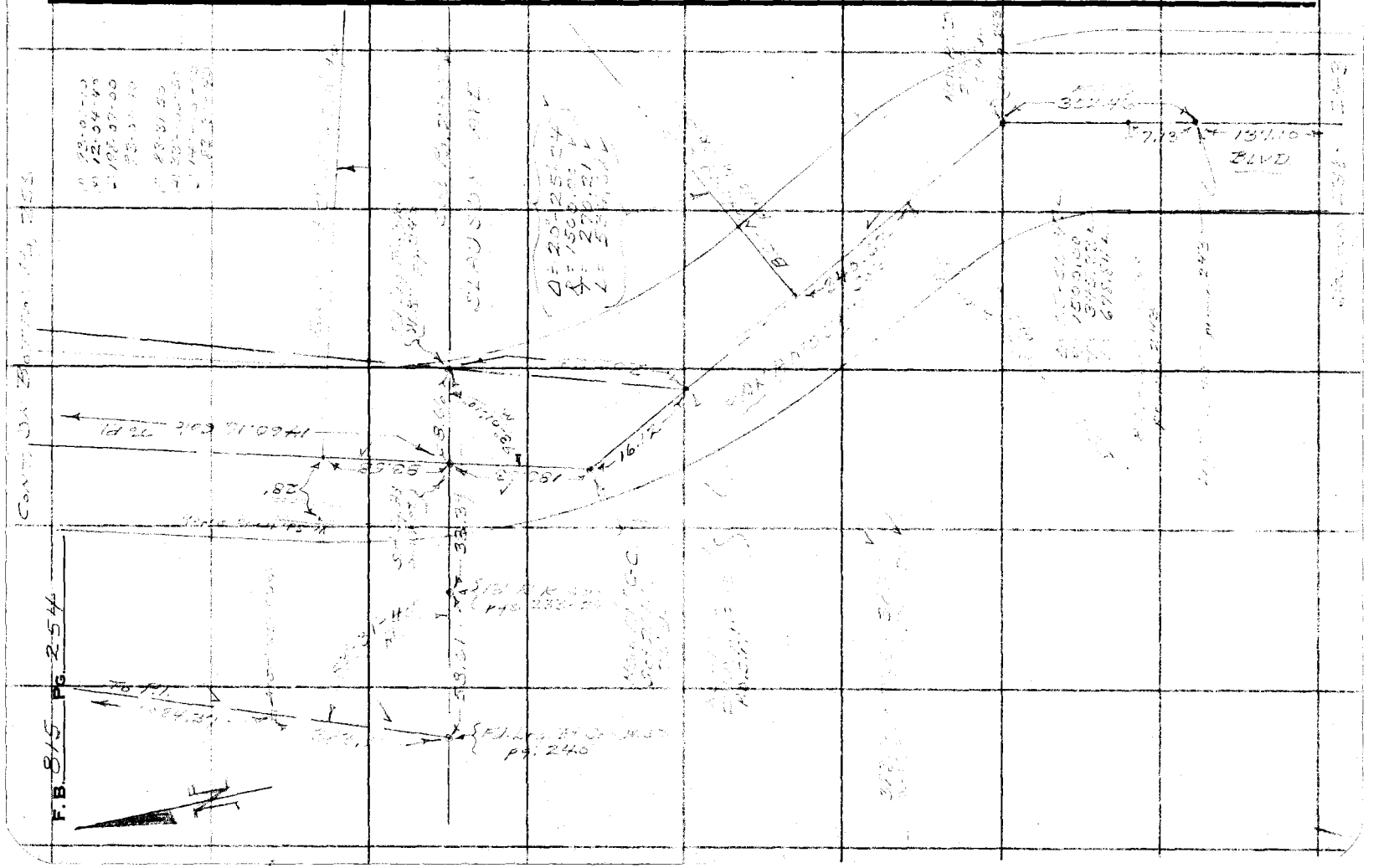
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C-5



Notes Ck'd by	Survey of
Map No. B-1564-3	W. O. 3075.06 Tape No. 2158 St'd. 65 °F
Office Work Bailey	Surveyed by A. N. HELLSTROM
Checked McPherson	Notes A. N. H. Date 12-22-55
Date Mar. '56	Indexed C. Johnson

F. B. 819 PG. 255

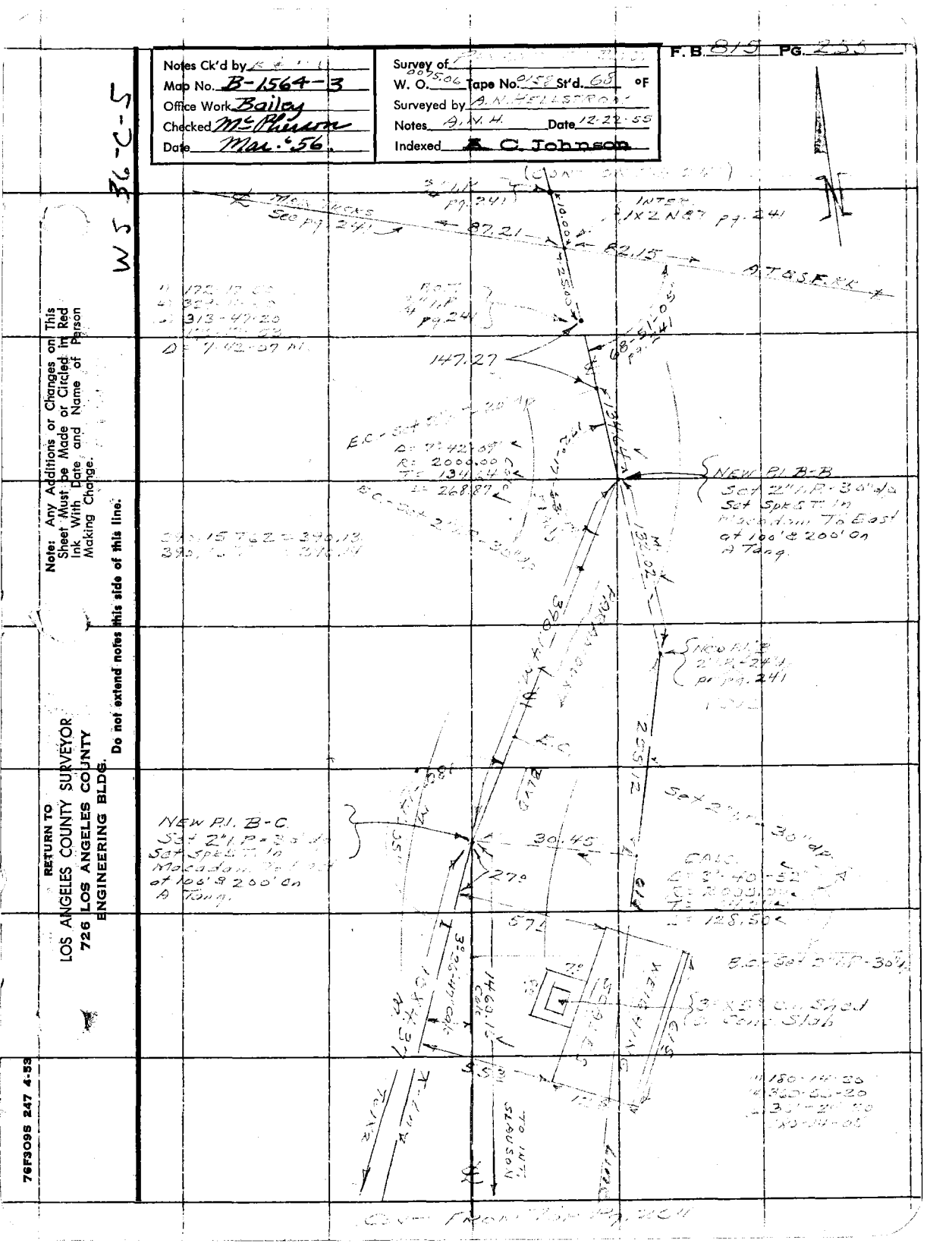
W 5 36-C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2145 PG. 2-56

Notes Ck'd by KRM	Survey of
Map No. B-1564-2	W. O. 0075.06 Tape No. 0138 St'd. 68 °F
Office Work Bailey	Surveyed by
Checked McPherson	Notes A.N.J. Date 1-14-56
Date Mar. '56	Indexed E. C. Johnson 2-7-36

F. B. 215 Pg. 254

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

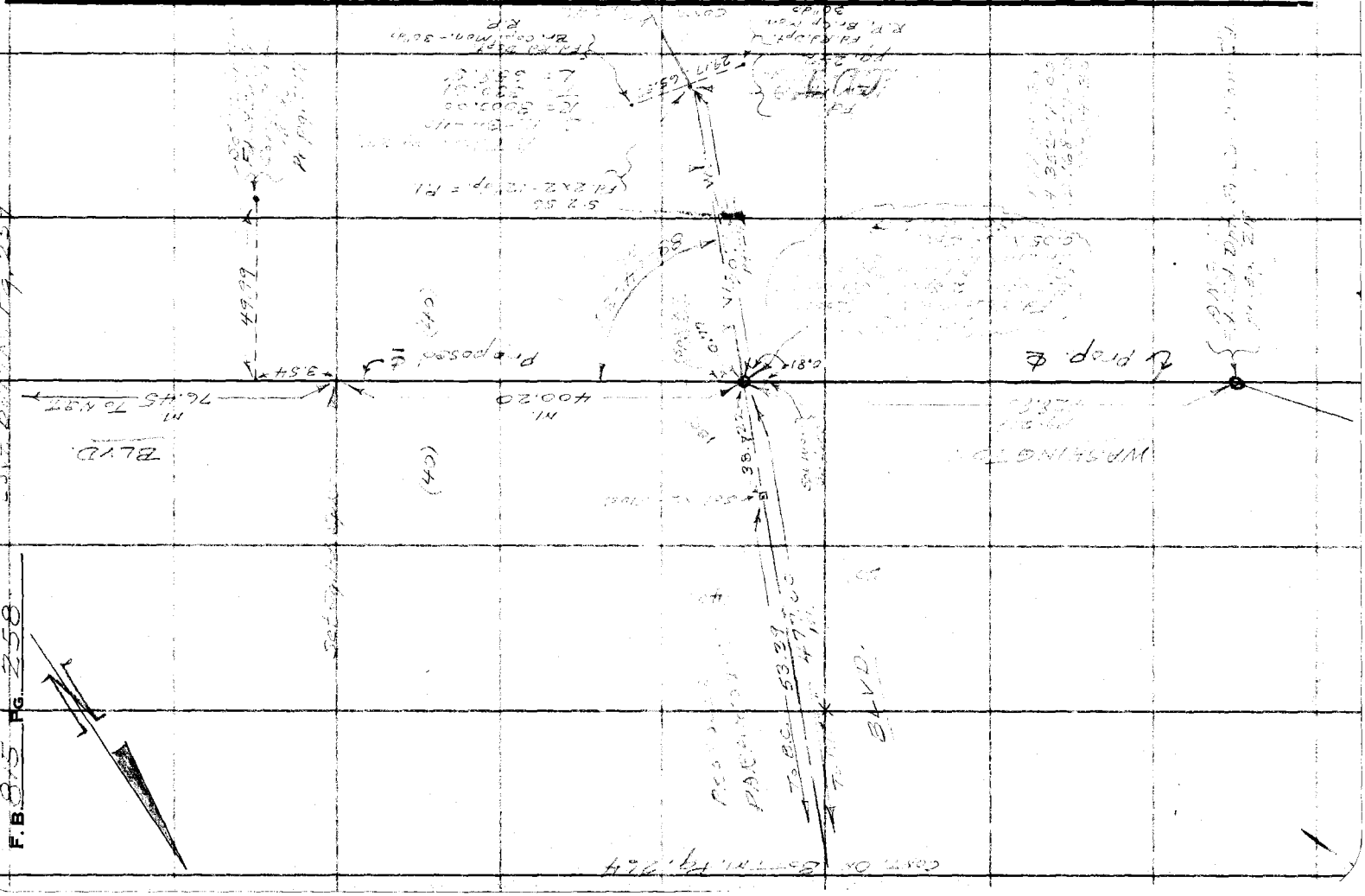
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-5



Notes Ck'd by KRM
Map No. B-1564-2
Office Work Bailey
Checked McPherson
Date Mar. '56

Survey of
W. O. 007506 Tape No. 4230 St'd. 68 °F
Surveyed by
Notes A.N.J. Date 1-24-56
Indexed C. Johnson

F. B. Pg.

WS 36-D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. from Pg. 260

To Int. Prolong. 145.13 M.

16/120

Set L.S. 1102 Tag
Pt. Tract 16/120

40.00
0.54
Fd. Nail No Tag

(20) ALLEY

Set L.S. 1102 In 2" Conc. Cor. Pt. on M.

59.82

Fd. L.S.

151.23 M.

BLVD.

(30) CANDACE AVE.

Set L.S. 1102 Tag Pt. Tract 16/120

53.41

Set L.S. 1102 In Curb

Tan 58.66

TRACT

131.34 M.

WASHINGTON

40.00
0.34
Fd. Nail No Tag

Pt. Tract 16/120

(40) (40)

76.45

Cont. from Top Pg. 258

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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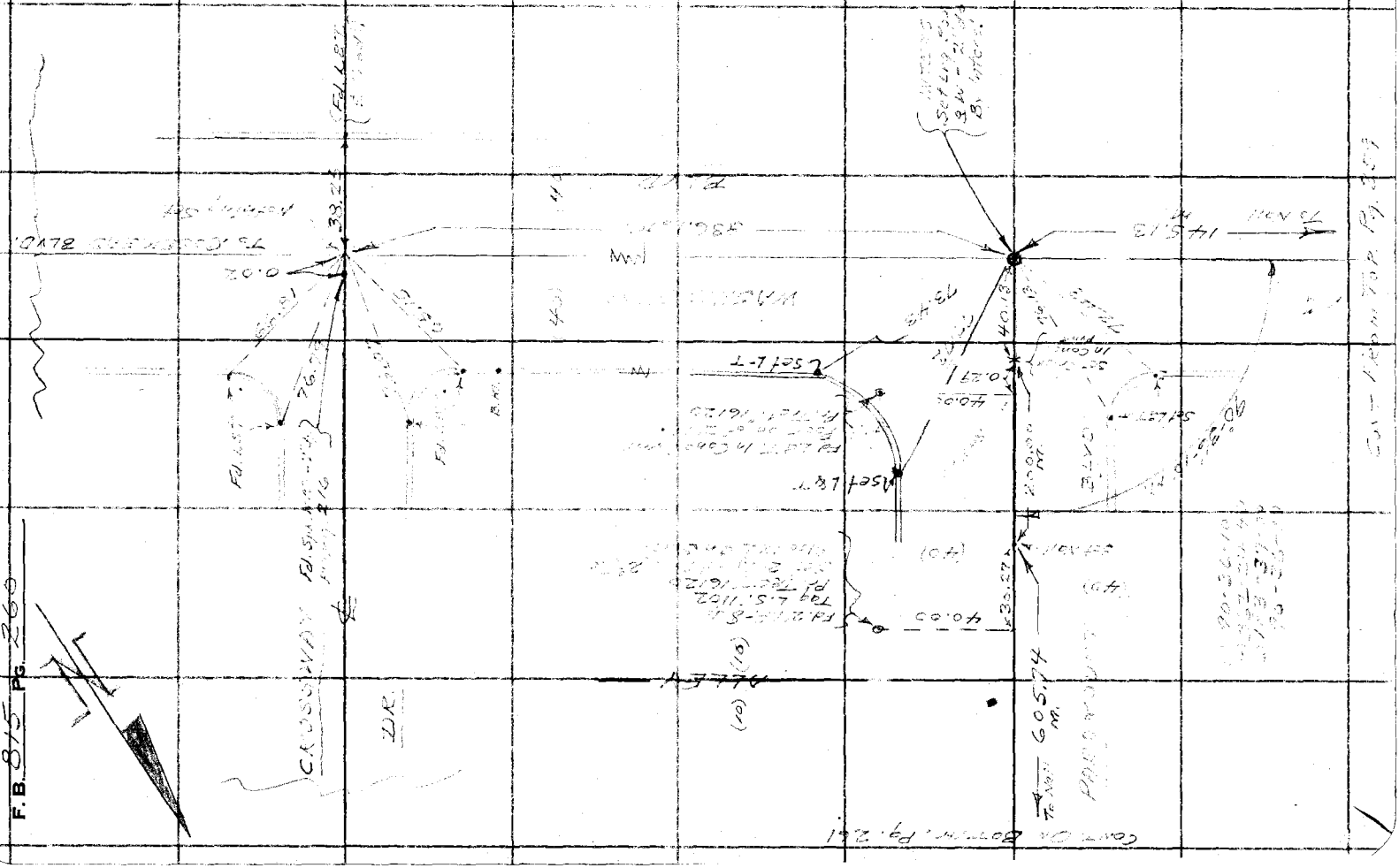
Do not extend notes this side of this line.

WS 36-D-5

F.B. 815 Pg. 260



Notes Ck'd by KKM
Map No. B-1564-2
Office Work Bailey
Checked McPherson
Date Mar. '56

Survey of PARK [illegible] BLVD.
W. O. 0875-5d Tape No. 0138 St'd. 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 1-30-56
Indexed R. C. Johnson

F. B. 815 Pg. 261

W5 36-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

CONT. ON BOTTOM Pg. 262

AVOCADO

CANYON

8' Chain Link Fence

Set Boot Spike M.S.C.

To P.I.

135.26

40.05

0.34

Fd. 2"x2"-6" Dp. Tag L.S. 1102 Set Tack 16120 Dug 3" Dp. for 2" I.P. Fd. Nail & Tag P.E. 16120

HANEY

ST.

(30)

(30)

TRACT # 16120

PARKHOUSE

(40)

(40)

556.97

INTERS. Set Lrg. Sq. Nail & Tag @ 72.00 Ft. from P.C. in Conc. Base for 4 Parallel with & 12' Tract 16120 Also 4 Tin Dots Sq'd Sides N-S

Set L&T

Fd. 2" I.P. In Conc. 14" Dp. Pr. Tr. # 16120 & R.S. 815-194

Fd. L&T. In Conc. Base Around 2 I.P. 14" Dp. Pr. R.S. 815-194 & Tr. 16120

Fd. 2" I.P. - 3" Dp. L.S. 1102 Pr. Tract 16120

63.50 Tan

48.54 Tan

72.00

0.17

0.01

Fd 3/4" Cap Tag - 24" Dp. Pr. R.S. 815-194

421.65

CARSON

(30)

D.R.

(30)

48.09

0.14

Set L&T

Set Nail

46.68

40.01

Set Nail

0.08

Fd. 2" I.P. - 12" Dp. Tag L.S. 1102 Pr. Tract 16120

Set L&T

(30)

(30)

1) 89-21-30
2) 357-26-00
3) 176-39-20
89-21-30

605.74

To Avg. N

CONT. From Bottom Left Pg. 260

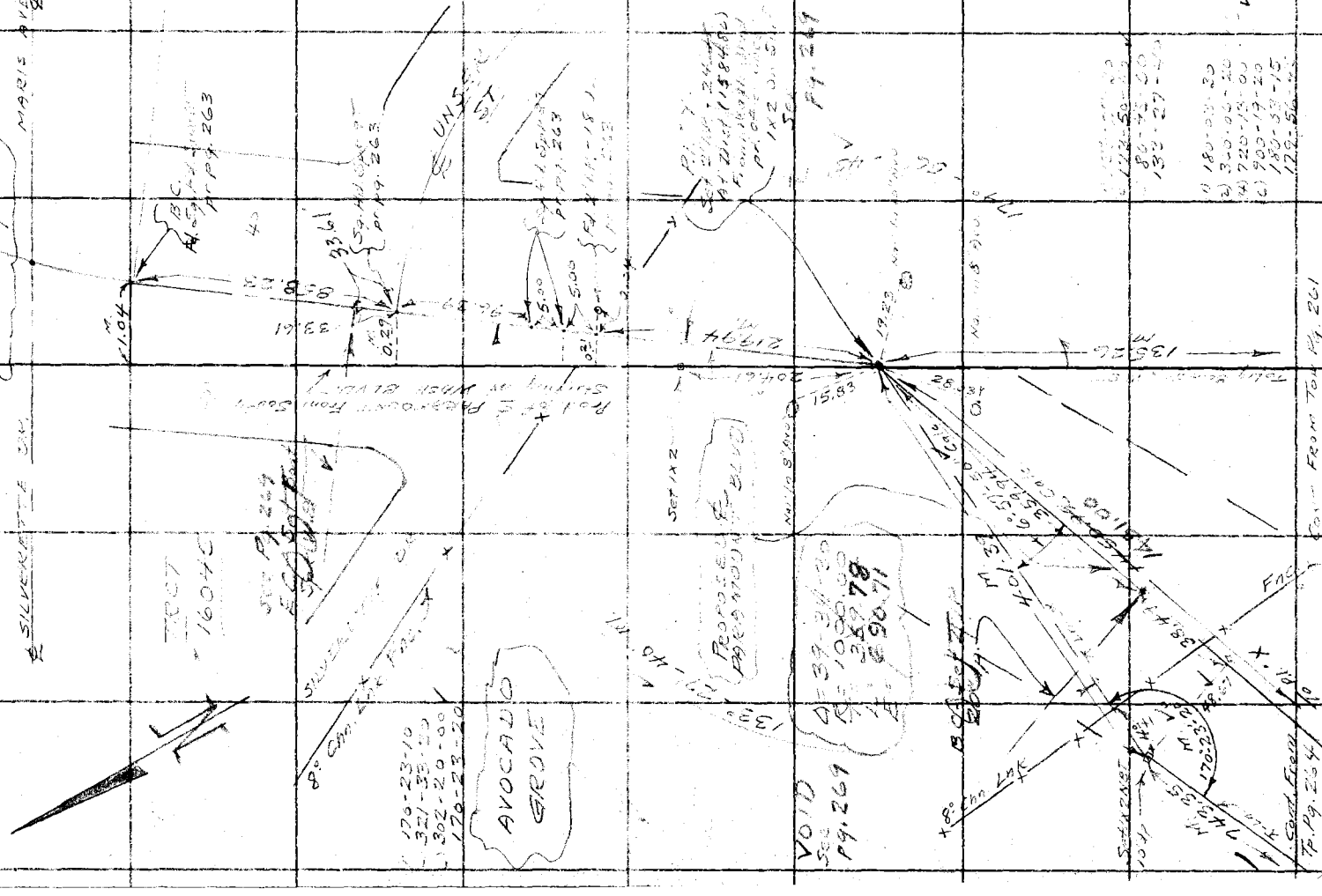
76F3095 S&E #247. 8-54

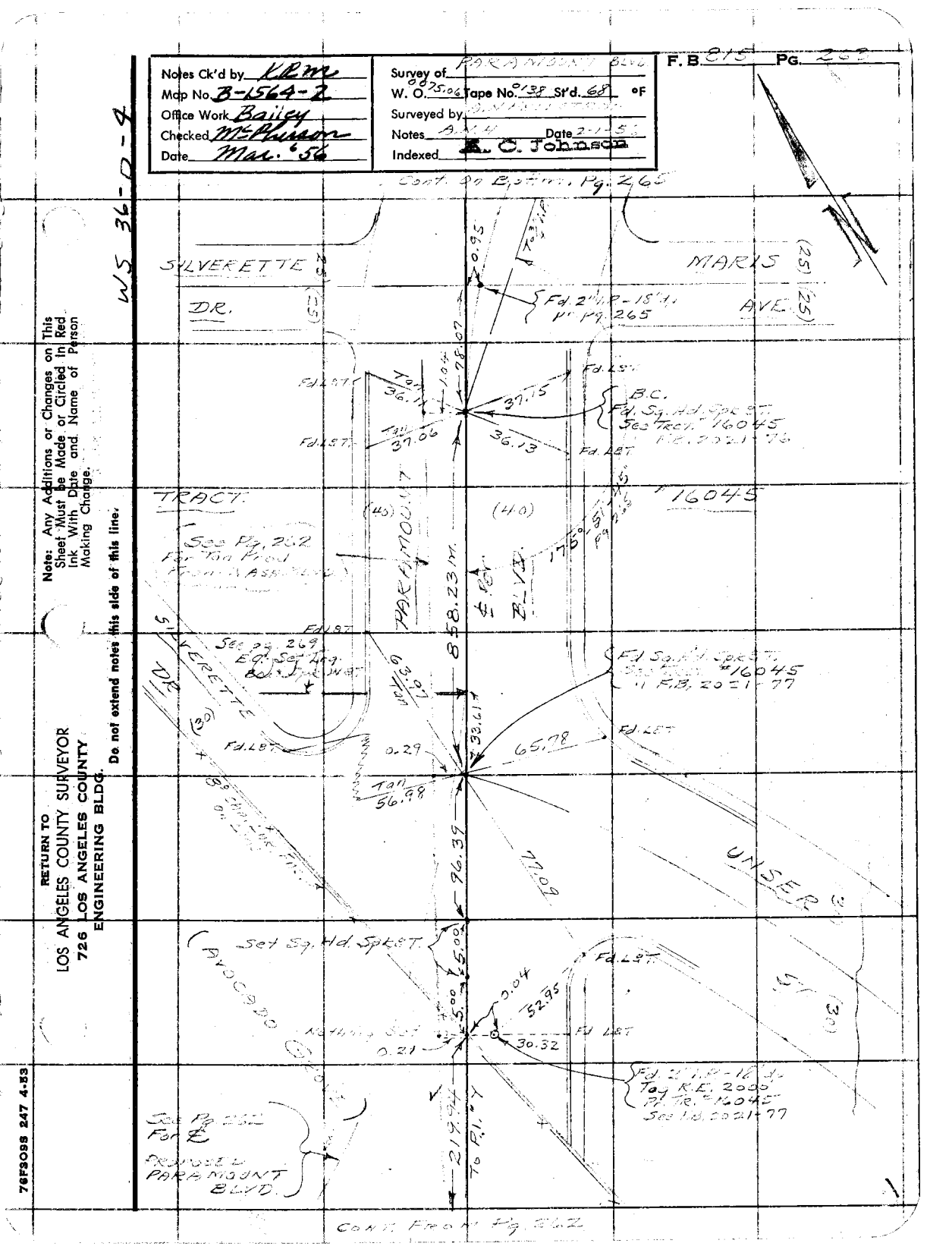
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-4





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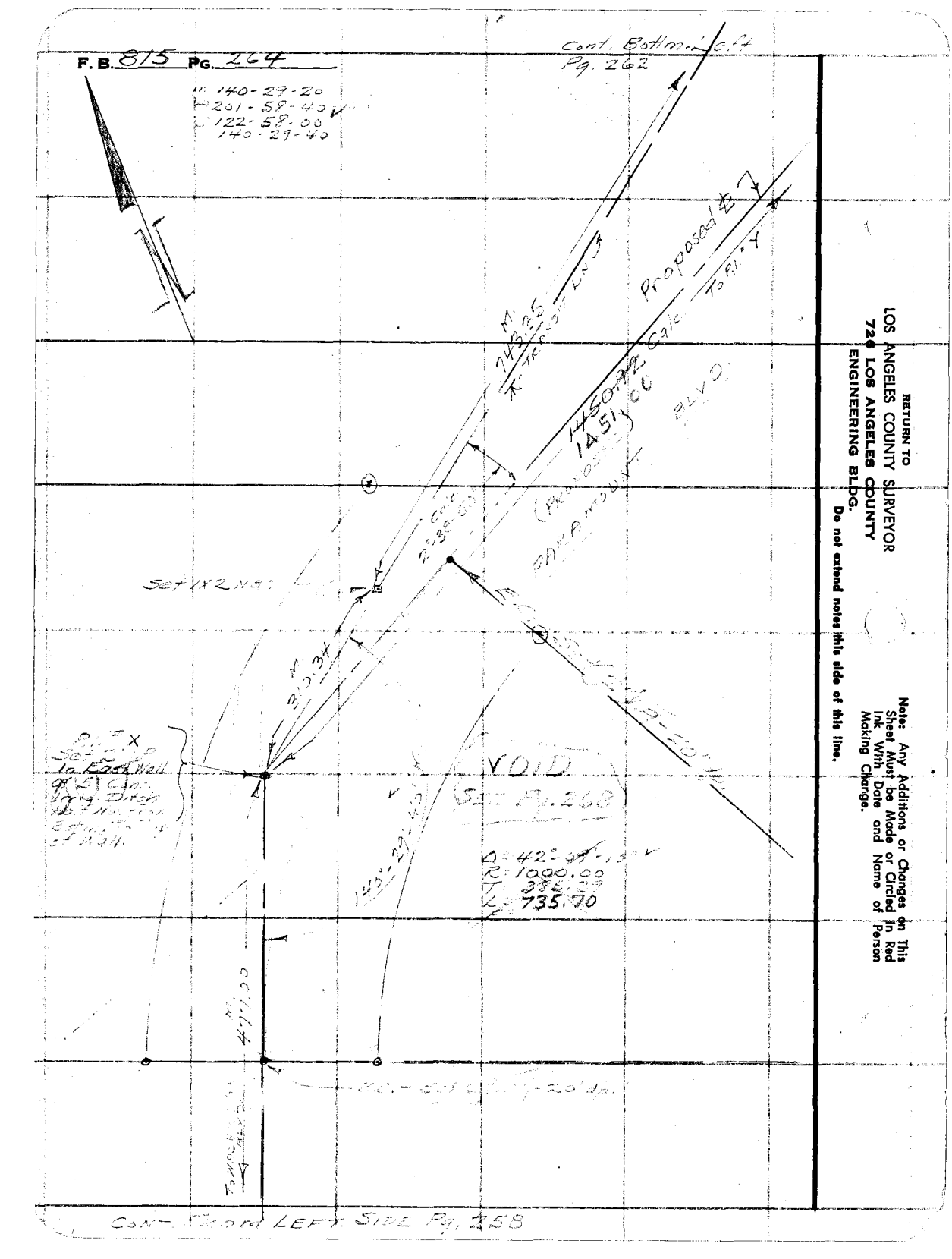
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 815 Pg. 264



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of PARAMOUNT BLVD.
Map No. B-1564-2	W. O. 2275-06 Tape No. 0138 St'd. 68 °F
Office Work Bailey	Surveyed by A. N. FELDMAN
Checked McPherson	Notes A.N.F. Date 2-21-56
Date Mar. 6 56	Indexed A. C. Johnson

F. B. 815 Pg. 215

W S 36-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

(1) 175-48-00
(4) 343-13-40
(3) 334-14-10
175-47-50

(1) 54-11-10
(4) 18-50-25
(3) 328-25-35
54-11-10

CONT. LEFT SIDE Pg. 266

N1°11'74"E 841.74

S9°-41'55"E

CONT. ON Pg. 266

NEW E.C.
PROPOSED & PARAMOUNT BLVD
Fd. 3" I.P. - 6" Lo. W. c/a Trav.
Road in Fl. Cont. Dirt
Pr. F.B. 815-189

116.79

To 3/4" I.P. = Pl.

PROPOSED &
Δ = 8°20'35"
R = 3000
T = 218.81
L = 436.84

P. F.B. 815-190
NEW Pl.
& From Plan of 3 Lots
3/4" I.P. - 12" Lo.
Set 2" I.P. 30" Dn.
In Exist. Pavmt.
Fd. Nothing
Set Sq. Hd
Spk. & T. - Sec
F.B. 2274-33

TRACT 16045

Δ = 8°20'35"
R = 3000.00
T = 218.81
L = 436.84

TO TAKE

AKL

Fd. 2" I.P. - 18" Lo. - P. F.B. 2021-76
Tan. L.S. 24481
P. Tract 16045
Set Lrg. Bolt Spk. W.B.T. On Sc. f
With (4) Lrg. Sq. Spk. W.B.T. - 2° Tan. Ties

(1) 175-52-00
(4) 343-27-10
(3) 335-10-40
175-51-45

BC - Sq. Hd
Spk. & T
Pg. 263

(4/0)

(4)

To Int. Dwser

CONT. FROM TOP Pg. 263

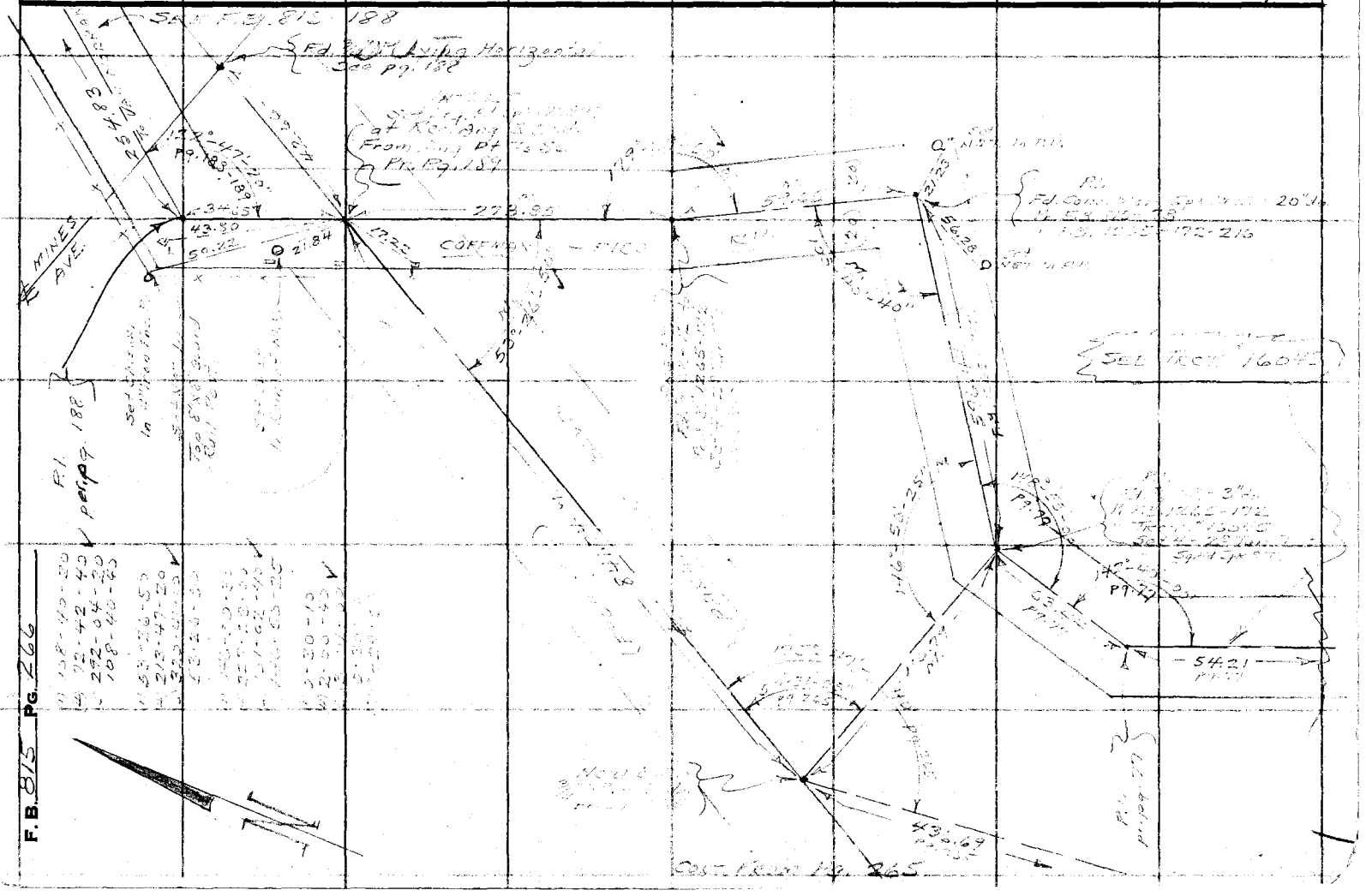
76F3098 247 4.53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-4



Notes Ck'd by	Survey of PARAMOUNT BLVD.
Map No. B-1564-2	W. O. 0075-06 Tape No. 113 St'd. 84 °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 5-4-56
Date	Indexed A. C. Johnson

F. B. 815 Pg. 237

MAY 8 '56

J.N. 0075.06

PARAMOUNT BLVD.

LINE CHANGE OF PARAMOUNT BLVD. FROM WASHINGTON BLVD. NORTHERLY TO [illegible] AVE. ALSO C.S. [illegible]

A.N. HELLSTROM
J.M. MALDONADO
G.L. [illegible]
C.W. ADAMS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 9-54

F. B. 815 Pg. 268

Cont. On Bk. 814 Pg. 267

COUNTY ENGINEER R. E. 5869

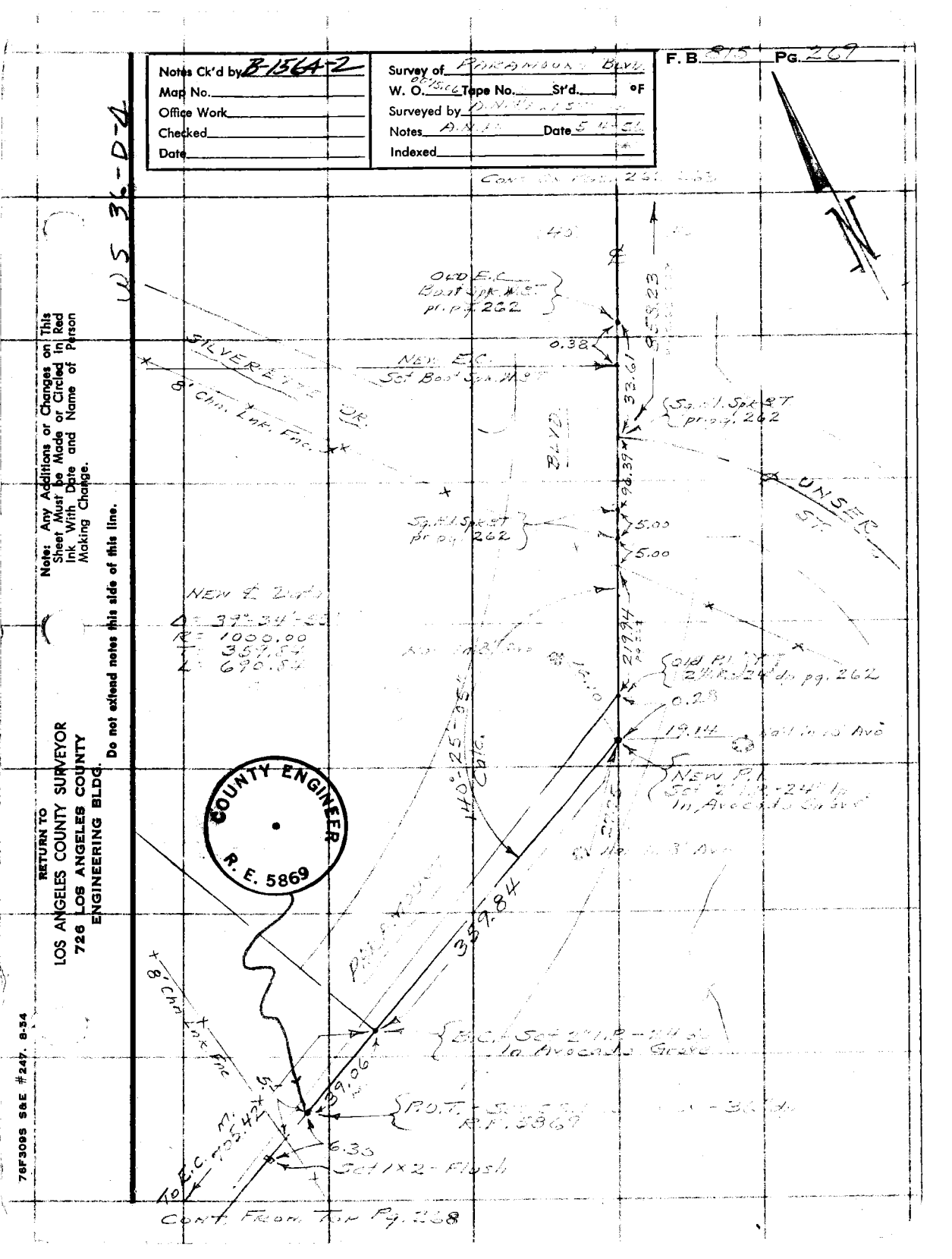
COUNTY ENGINEER R. E. 5869

COUNTY ENGINEER R. E. 5869

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 36-D-5


Notes Ck'd by B-1564-2
Map No.
Office Work
Checked
Date
Survey of PINE AVENUE BLVD.
W. O. 0675.CC Tape No. St'd. °F
Surveyed by D.N. & A.N.
Notes A.N.S. Date 5-4-51
Indexed
F. B. 875 PG. 269
LA 5 36-D-2
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
COUNTY ENGINEER
R. E. 5869
OLD E.C.
SILVER ST.
NEW E.C.
UNSER ST.
BLVD.
NEW P.I.
P.O.T.
E.C.
Cont. From Top Pg. 268
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 815 PG. 270

247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by____
Map No.____
Office Work
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd.____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B.____ Pg.____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
[illegible]

Note: Any Addition or Changes on This Sheet Must Be Made in Ink and Initialed in Red by the Person Making Change

815

F. B. _____ PG. _____