Notes Ck'd by

Office Work

Survey of

W. O. Tape No. St'd. °F

Surveyed by

Notes Date

Indexed

F. B. PG.

76F30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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INDEX TO FIELD BOOK NO. 819

Date	J.N.	Location	Notes	Pages
	6346	ALHAMBRA-MONTEREY PARK DRAINAGE SYSTEM------DESIGN SURVEYS		
12-13-39		From Rio Hondo Channel along RIVER AVE., RUSH AVE., SAN GABRIEL BLVD., SHORT ST. and ALHAMBRA WASH to Rush Ave. Circuit No. 1	B.M. Levels	5-12
12-14-39		From San Gabriel Blvd. along RUSH AVE., LA MERCED RD., MESA DR., the PROPOSED DRAIN S.W. of La Merced Rd., GARVEY AVE., JACKSON AVE., NEWMARK AVE. and SAN GABRIEL BLVD. to Short St. Circuit No. 2	"	13-22
12-18-39		From Newmark Ave. along DEL MAR AVE., GARVEY AVE. and SAN GABRIEL BLVD. to Newmark Ave. Circuit No. 3	"	23-25
12-19-39		From Garvey Ave. along DEL MAR AVE., WHITMORE ST. and ALHAMBRA WASH to Garvey Ave. Circuit No. 4	"	26-28
12-19-39		From Whitmore Ave. along DEL MAR AVE., HELLMAN AVE., KELBURN AVE., EMERSON AVE. and ALHAMBRA WASH to Whitmore St. Circuit No. 5	"	29-32

Notes Ck'd by
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Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. 819 Pg. Index

F.B. 819 Pg. Index

Date	J.N.	Location		Notes	Pages
	6346	ALHAMBRA-MONTEREY PARK DRAINAGE SYSTEM------DESIGN SURVEYS			
12-20-39		From Newmark Ave. along JACKSON AVE. and the PROPOSED DRAIN North of Garvey Ave. to Del Mar Ave. at Whitmore St.	Circuit No. 6	B.M.Levels	33-35
12-21-39		From Jackson Ave. along GARVEY AVE., NEW AVE. and EMERSON PL. to Del Mar Ave.	Circuit No. 7	"	36-38
1-4-40		From New Ave. along EMERSON PL., ALHAMBRA AVE., PAC. ELEC. RY. on Ramona Blvd. prod. and NEW AVE. to Emerson Pl.	Circuit No. 8	"	39-44
12-26-39		From Alhambra Ave. along EMERSON PL., BALTIMORE AVE., SECOND ST. and RAMONA BLVD. to Alhambra Ave.	Circuit No. 9	"	45-48
		Recheck at Baltimore Ave. & Hampton Ave.		"	75-76 79-81
12-27-39		From Baltimore Ave. along EMERSON PL., MOORE AVE. and RAMONA BLVD. to Second St.	Circuit No. 10	"	49-51
12-28-39		From Ramona Blvd. along SEVENTH ST., GLENDON WAY and GARFIELD AVE. to Ramona Blvd.	Circuit No. 11	"	52-53
12-28-39		From Glenden Way along SEVENTH ST., MORNGOD PL. and GARFIELD AVE. to Glenden Way	Circuit No. 12	"	54-55

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FORM 247 5M 10-39

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Date	J.N.	Location	Notes	Pages
	6346	ALHAMBRA&MONTEREY PARK DRAINAGE SYSTEM-----DESIGN SURVEYS		
12-29-39		From Norwood Pl. along SEVENTH ST., ALLEY North of Valley Blvd. and GARFIELD AVE. to Norwood Pl. Circuit No. 13	B.M.Levels	56-58
1-21-40		From Alley North of Valley Blvd. along FOURTH ST., SAN MARINO AVE. and GARFIELD AVE. to Valley Blvd. Circuit No.14	"	59-60
1-26-40		From Seventh St. along ALLEY North of Valley Blvd., EIGHTH ST., SAN MARINO AVE. to Fourth St. Circuit No. 15	"	61-62
1-27-40		From San Marino Ave. along EIGHTH ST., COMMONWEALTH AVE., SIXTH ST. to San Marino Ave. Circuit No. 16	"	63-65
1-28-40		From Dollar Ave. S.W. of La Merced Ave. along the PROPOSED DRAIN South of Graves Ave., CATHERINE DR., GRAVES AVE., NEW AVE. and GARVALIA AVE. to 220± East of Stevens Ave. Circuit No. 17	"	66-69
1-29-40		From New Ave. along GRAVES AVE. and ORANGE AVE. to 750± Northof Graves Ave., thence Easterly to New Ave. Circuit No. 18	"	70-73

Notes Ck'd by
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Office Work
Checked
Date

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Indexed

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DATE.	J.N.	LOCATION.	NOTES	PAGES.
		ALHAMBRA - MONTEREY PARK DRAINAGE SYSTEM **DESIGN SURVEYS**		
4-10-'41	6356	B.M. CHECK:- " A-113 " At Baltimore Ave. & Hampton Ave.	B.M.s	76
9-4-'41	"	" " :- Tie to City Pasadena B.M. at Emerson Pl., & Del Mar Ave.	"	78
9-23-'41	"	" " :- From Garfield Ave, on Emerson Ave., Baltimore Ave, Hellman Ave, 2nd St. to Ramona Blvd.	"	79-81
9-22-'41.	"	ADDITIONAL B.M. CIRCUIT :- From Sierra Vista Ave, on Emerson Ave, Alhambra Ave, Garvey Ave, to Lindy Ave.	"	83-86
		Page 87 to 90 Not Assigned		
		EMERSON AVENUE TRUNK (Sheet 1) (Abandoned)		
7-19-40	6346	WHITMORE STREET, from Alhambra Wash to Del Mar Ave.	℄ & Ties	91-93
8-20-40	"	" " " " "	Topog.	103-109
8-25-40	"	" " " " "	X-Secs.	119-128
		DEL MAR AVENUE LATERAL (Sheet 3)		
7-19-40				
11-19-40	"	DEL MAR AVENUE, from Whitmore St. to Emerson Place.	℄ & Ties	93-94&189
8-22-40	"	" " "	Topog.	109-110
8-25-40	"	" " "	X-Secs.	128-133
		EMERSON AVENUE TRUNK (Sheet 1)		
7-25-40	"	EMERSON PLACE, from Del Mar Ave. to New Ave.	℄ & Ties	94-99
9-5-40	"	" " " " 320.12' E. of New Ave.	Topog.	110-118
8-15-40	"	" " " " " "	X-Secs.	133-156
11-14-40	"	" from Alhambra Wash To 100.08' W. of Del Mar Ave. (Relocation)	℄ & Ties	183-187
11-19-40	"	" " " " Delmar Ave. "	Topog.	191-198
11-26-40	"	" " " " " "	X-Secs.	199-215
7-19-40	"	DEL MAR AVENUE, from Garvey Ave. to Whitmore St.	℄ & Ties	93
7-25-40	"	HELLMAN AVENUE, from New Ave. to Del Mar Ave.	"	100,101&160

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FORM 247 5M 10-39

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DATE	J.N.	LOCATION	NOTES	PAGES
		ALHAMBRA - MONTEREY PARK DRAINAGE SYSTEM DESIGN SURVEYS		
		EMERSON AVENUE TRUNK (Sheet 1)		
7-26-40	6346	NEW AVENUE, from Emerson Ave. to Hellman Ave.	℄ & Ties	99-100
"	"	STEVENS AVENUE, from Emerson Place. to Hellman Ave.	"	98-100
"	"	PROSPECT AVENUE, " " "	"	"
"	"	JACKSON AVENUE, " " "	"	97-101
"	"	ISABEL AVENUE, " " "	"	96-101
"	"	EVELYN AVENUE, " " "	"	95-101
		DEL MAR AVENUE BRANCH (Sheet 1)		
7-29-40				157-160
11-19-40	"	DEL MAR AVENUE, from Emerson Place to Hellman Ave.	"	& 110
10-30-40	"	" " " "	Topog.	110 162-166
"	"	" " " "	X-Secs.	167-182
		EMERSON AVENUE TRUNK (Sheet 2)		
11- 1-40	"	EMERSON AVENUE, from New Ave. to Baltimore Ave.	℄ & Ties	99,217-223
12- 2-40	"	BALTIMORE AVENUE, from Emerson Ave. to Hellman Ave/	"	219,227-228
12-17-40	"	NEW AVENUE, from Emerson Ave. to Hellman Ave.	"	229,230-233
12-18-40	"	(HERSHEY AVE, s. of), North line Tr.No.3615, from New Ave. to 181.43' W. of Gladys Ave/	"	230-233
"	"	HELLMAN AVENUE, from New Ave. to Ynez Ave.	"	238-245
		EMERSON AVENUE BRANCH (Sheet 2)		
12- 2-40	"	EMERSON AVENUE, from Baltimore Ave. to Ynez Ave.	"	223-226
1- 3-41	"	YNEZ AVENUE, from Emerson Ave. to Hellman Ave.	"	245-246

Notes Ck'd by ____ Map No. ____ Office Work Checked ____ Date ____

Survey of W. O. ____ Surveyed by ____ Notes ____ Indexed ____ Date ____

Tapp No. ____ Sty'd ____ "F

F.B. 819 PG. Index

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NOTES RED. _____ JOB NO. _____ SURVEY OF _____

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 819 PG. 5

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700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS - for - ALHAMBRA - MONTEREY PARK, D.S. J.N. 6346 From: F.C. 57-6 on E. R/W Rio Hondo 1147' So. ℄ Rush. Ave To:						

RECEIVED _____

PROGRESSED Yes

BOOK INDEXED A.E.T. 4-4-40

MAP INDEXED A.E.T. 4-4-40

RECORD INDEXED A.E.T. 4-4-40

Job CARD INDEXED A.E.T. 5-24-40

REDUCED A.E.T. 4-3-40

CHECKED C.V.C. 4-8-40

B. M.s ADJUSTED A.E.T. 4-3-40

B. M.s LISTED A.E.T. 4-8-40

FORM 353 1M 8-38

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JOB NO. 6346 SURVEY OF Alameda-Montebello B.M. DS
SURVEY BY C. A. Johnson DATE 11-21-39
NOTES BY B. Johnson DATE
INDEXED A. C. Johnson DATE
NOTES RED. Adj. A.E.T. DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40

B.M. Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT #1				
F.C. 57-6	218.594				218.594	B.M. # F.C. 57-6 - Elev. 218.594 - F.C. 426 - 20-50 Rio Hondo on the S.W. R/W Line - 1147.18 So. along the E. of Rush Ave. from E. of Rush Ave. 250' E. of E. of Rush Ave. and 11.8' N.E. from Nails in Telephone Pole - Brass Tablet in Conc. Mon. at Surface of Ground, Marked L.A.C.F.C.D. B.M. 57-6
+	5.120		5.245			
⇑	223.714	+1.060	+1.059	1	+1.060	
−	4.060		4.186		.647	
F.C. 57-5	219.654				219.654	B.M. # F.C. 57-5 Elev. 219.649 - F.C. 426 - 6.8.20-66 Rio Hondo on W. R/W Line 1147.18' along E. on River from E. of Rush Ave., 250' W. of E. River - (100.10 S.E. and 24.26' N.E. from Nails in Cottonwood Trees.) (S. of Rush Ave.) Brass Tablet in Conc. Mon. at Surface of Ground, Marked L.A.C.F.D. B.M. 57-5
+	5.102		5.008			
⇑	224.756	+0.368	+0.365	2	−0.367	
−	4.734		4.643			
T.P.	220.022				220.021	T.P.
+	8.008		7.930			
⇑	228.030	+4.073	+4.077	3	+4.075	
−	3.935		3.853			
T.P.	224.095				224.096	T.P.
+	5.433		5.333			
⇑	229.528	+1.151	+1.150	4	+1.150	−
−	4.282		4.183			
T.P.	225.246				225.246	T.P.
+	5.302		5.260			
⇑	230.548	+1.354	+1.353	5	+1.354	+
−	3.948		3.907			
T.P.	226.600				226.600	T.P. 1/2 [illegible] Ave. near corral
+	4.748		4.703			
⇑	231.348	+1.123	+1.121	6	+1.122	Set B.M. #A-1. 800' ± E. of Muscatel Ave. On N. Side Rush Ave. S.W. from Brown Ho. Fd. Cut 5 P.P. in So. Side P.P. # 315254E
−	3.625		3.582		.722	
set B.M. #A-1	227.723				227.722	

FORM 353 IM 8-38

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NOTES RED'D 4-1-40 DATE
NOTES CHKD. C.V.C. DATE 4-4-40
JOB NO. 6170 SURVEY OF Alhambra Wash Drain
SURVEY BY
NOTES BY
INDEXED A. C. Jobe DATE
DATE 11-21-39
F.B. 819 PG. 7

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
6	B.M. #A-1	227.723				227.722	B.M. #A-1
	+	2.708		2.616			
	⇑	230.431	- 1.800	-1.802		- 1.801	
	−	4.508		4.418			
7	T.P.	225.923				225.921	T.P. on top of F.P.
	+	3.612		3.547	3.523		
	⇑	229.535	+ 0.680	+ 0.672	+0.671	+ 0.671	−
	−	2.932		2.875	2.552		
8	T.P.	226.603				226.592	T.P. [illegible]
	+	2.507		2.447			
	⇑	229.110	- 4.326	- 4.326		- 4.326	
	−	2.833		6.773			
9	Fd. B.M. Rd. Dept. # 69	222.277				222.266	R.B.M. #69 Elev. 222.591 B.A. 239-11 30' N. & Rush Ave. 45' E. & Muscatel Ave. ct. spk. in Conc. Mon. 18" Deep
	+	6.709		[illegible]			
	⇑	228.986	+ 0.041	+0.043		+ 0.042	
	−	6.665		6.632			
10	Fd. Rd. B.M. #70	222.315				222.308	Rd. B.M. #70. Elev. 222.639 B.A. 239-11 30' S. & Rush Ave. 45' E. & Muscatel Ave. ct. spk. in Conc. Mon. 18" Deep
	+	8.637		8.584			
	⇑	230.955	+ 3.115	+ 3.112		+ 3.114	
	−	5.522		5.472			
11	T.P.	225.433				225.422	T.P.
	+	4.923		4.873			
	⇑	230.356	+ 1.217	+ 1.215		+ 1.216	
	−	3.706		3.663			
12	T.P.	226.650				226.638	T.P.
	+	5.383		5.320			
	⇑	232.033	+ 0.465	+ 0.465		+ 0.465	
	−	4.918		4.855			
13	Fd. Rd. B.M. #67	227.115				227.109	Fd. Rd. B.M. #67 Elev. 227.363 B.A. 239-11 30' N. & Rush Ave on Sp. ℄ of ℄ E. of Wa[illegible] ct. spk. in Conc. Mon. 18" Deep

FORM 353 1M 8-38

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JOB NO. 6346 SURVEY OF Alameda - Monterey Park D.S.
SURVEY BY Berson DATE 11-21-39
NOTES BY A. C. Johnson DATE
INDEXED DATE
NOTES RED Adj. A.E.T. DATE 4-1-40
NOTES CHKD. C.W.C. DATE 4-4-42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Rd.B.M. #67	227.115				227.103	Rd.B.M. #67 per prec. 09.
+	5.674		5.537			
⌅	232.789	- 0.049			0.049	
−	5.625		5.540			
					164	Rd.B.M. #67 Elev 227.103 B.A. 39-11
B.M. #68	227.164				227.152	30' S. of Rush Ave on 91st St. E. of Mt. Ave
+	[illegible]		[illegible]			
⌅	233.[illegible]	+ 2.491	+ 2.489		− 2.490	
−	[illegible]		4.252			
T.P.	229.655				229.642	T.P.
+	5.770		5.762			
⌅	235.425	+ 0.021	+ 0.022		− 0.021	
−	5.749		5.740			
					682	B.M. #66 Elev 232.3[illegible] B.A. 232-11
B.M. #66	229.5[illegible]				229.663	[illegible] 4 Rush Ave. - 45' E. [illegible]
	[illegible]					[illegible] in Concrete 18" [illegible]
⌅	242.[illegible]	[illegible]	[illegible]		0.208	+
−	0.20[illegible]		[illegible]		407	
[illegible]	230.483				232.471	[illegible] Rush Ave.
	[illegible]		[illegible]	[illegible]		
⌅	242.[illegible]	+ 1.240	+ 1.221	[illegible]	− 11.231	
	0.383		0.357	[illegible]		
[illegible]	241.723				241.702	
+	[illegible]		[illegible]			Pg. 12
⌅	244.725	+ 4.281	+ 4.282		+ 4.281	F.C. B.M. 55-48 Elev 246.2[illegible] Precise 1937
−	3.742		3.582		[illegible]	F.C. 985-73, Aluminum Wall + Rush Ave. on side of
B.M. #55-48	246.004				245.983	Rush Ave. on top of E. Conc. Channel Wall, 12' S.E.
+	2.577		2.577			along [illegible] Stone Coping Wall & Bridge seat.
⌅	254.531	+ 0.547	+ 0.552		− 0.550	3+1 F.C. Mon. set in sulphur - Marked "B.M. - RUSH"
−	5.028		7.937			
T.P.	246.553				246.556	T.P.

F.B. 819 Pg. 8

FORM 353 1M 8-38

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
1	T.P.	246.553				246.556	T.P.
	+	0.278		[illegible]			
	+	[illegible]	-8.622	-8.621		-8.621	+
2	-	2.9[illegible]		[illegible]			
	T.P.	[illegible]				237.935	T.P.
	+	[illegible]		[illegible]	[illegible]		
	[illegible]	244.973	[illegible]	[illegible]	[illegible]	+ 6.743	
3		[illegible]		[illegible]	[illegible]		
	[illegible]	[illegible]				244.678	T.P.
	+	[illegible]					
	+	253.720	+ 6.883	+ 6.884		+ 6.884	+
	[illegible]	2.[illegible]		2.10[illegible]		567	[illegible]
4	[illegible]	251.[illegible]				251.562	[illegible]
	+	6.[illegible]		[illegible]			
	+	257.[illegible]	+ 2.050	+ 2.050		+ 2.050	
	-	4.[illegible]		[illegible]		618	[illegible]
5	[illegible] 3	253.[illegible]				253.612	[illegible]
	+	9.[illegible]		[illegible]			
	+	263.[illegible]	+ 7.1[illegible]	+ 7.098		+ 7.099	
	-	2.[illegible]		[illegible]			
6	[illegible]	260.713				260.711	
	+	8.[illegible]		[illegible]			
	+	[illegible]	+ 4.470	+ 4.471		+ 4.470	-
	-	3.7[illegible]		3.727		189	Set B.M. # A-2
7	Set B.M. #A.2	265.1[illegible]				265.181	Rush Ave. 400' [illegible] St.
	+	5.1[illegible]		5.035			Roofing N. + L. in Conc. [illegible]
	+	270.[illegible]	+ 0.342	+ 0.342		+ 0.342	
	-	[illegible]		4.743		532	Set B.M. # A-3.
8	[illegible] #A3	265.5[illegible]				265.529	Rush Ave. 500' [illegible] St. [illegible]
							Roofing N. + L. in Conc. Walk.

NOTES RED. Red AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40

JOB NO. [illegible] SURVEY OF [illegible]
SURVEY BY [illegible]
NOTES BY [illegible] DATE 10-11-39
INDEXED C. Johnson DATE

F.B. 819 PG. 9

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
B.M. #A-3	265.543				265.523	B.M. #A-3. per prec. pg.	8
+	4.563		4.535				
⌅	270.106	- 0.550	- 0.549		- 0.549		
−	5.118		5.083				
T.P.	264.975				4.974	T.P.	9
+	5.757		8.713				
⌅	273.732	+ 7.749	+ 7.752		+ 7.751	+ (#2) Pg. 13	
−	[illegible]		0.966		[illegible]	Set B.M. #A-4	
Set B.M. #A-4	272.724				272.725	[illegible] Ave. [illegible] N. side	10
+	[illegible]		5.205			[illegible]	
⌅	275.667	- 0.966	- 0.966		- 0.961	(2) Pg. 13	
−	4.955		4.865		[illegible]	B.M. #A-1-A 272.103 [illegible] 4.131-10 ✓ Rd Dept	
B.M. #21-A	271.732				271.764	[illegible] side, S. of Rush Ave.	11
+	6.255		6.213			[illegible]	
⌅	275.987	+ 5.556	+ 5.673		+ 5.674	−	
−	2.874		2.590				
T.P.	277.748				277.448	T.P.	12
+	[illegible]		7.920				
⌅	285.421	+ 5.350	+ 5.350		+ 5.350		
−	2.623		2.570		8.13	Set B.M. #A-5	
B.M. #A-5	282.798				282.798	[illegible] Blvd & [illegible] N.E. Cor.	13
+	7.110		7.062			[illegible]	
⌅	289.908	+ 4.057	+ 4.055		+ 4.057	+	
−	3.023		2.976				
T.P.	286.885				286.885	T.P.	14
−	5.028		5.055				
⌅	291.913	- 0.941	+ 0.942		+ 0.941	−	
−	4.137		4.113		843	Set B.M. #A-6	
B.M. #A-6	287.826				287.826	Sonsiderel Blvd & Graves Ave. S.W. Cor.	15
						B.M. spk. in No. end of Gas Tank Island.	

NOTES RED Adj. DET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40

JOB NO. 6346 SURVEY OF Elmwood - Norton Sub. L.S.
SURVEY BY
NOTES BY A. C. Johnson DATE 12-11-39
INDEXED DATE

F. B. 819 PG. 10

FORM 353 1M 8

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. L. Ali. MET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40
JOB NO. 6378 SURVEY OF Auxiliary Channel
SURVEY BY
NOTES BY
INDEXED DATE
DATE 12-13-39
F. B. 219 PG. 11

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	V	DESCRIPTION
15	B.M.#A-6	287.822				287.822		B.M.#A-6 per prec. Pg.
	−	0.748		0.695				
	⊼	282.574	−8.055	−8.053		8.054		
	−	8.803		8.748				
16	T.P.	279.771				279.772		
	+	4.080		4.083				
	⊼	275.851	−1.355	−1.372		−1.39		② Pg. 22
	−	5.425		5.423				
17	Set B.M.#A-7	278.403				278.403		Set B.M.#A-7
	+	3.418		3.392				
	⊼	281.821	−5.330	−5.327		−5.329	−	
	−	2.748		2.719				
18	T.P.	273.073				273.074		
	+	3.850		3.850				
	⊼	276.971	−6.525	−6.525		−6.525		
	−	4.723		4.684				
19	Set B.M.#A-8	272.247				272.247		Set B.M.#A-8. Short St. &
	−	4.245		4.203				
	⊼	276.496	−6.517	−6.517		−6.517		
	−	11.065		11.020				
20	T.P.	265.431				265.432		T.P.
	+	0.407		0.345				
	⊼	265.838	−10.766	−10.765		−10.765	+	
	−	11.173		11.110				
21	T.P.	254.665				254.667		
	+	2.370		2.334				
	⊼	257.035	+1.797	+1.794		+1.795	−	
	−	0.573		0.540				
22	Set B.M.#A-9	256.462				256.462		Set B.M.#A-9. Short St. &

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 319 PG. 12

JOB NO. 63-48 SURVEY OF Alhambra - Montereyl Park D.5

SURVEY BY Bergson

NOTES BY A. C. Johnson DATE 12-13-39

INDEXED DATE

NOTES REDX Adj. AET DATE 4-1-40

NOTES CHKD. C.V.C. DATE 4-4-40

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
BM #A-9	256.462				256.462	BM #A-9 per prec. pg.	22
+	2.545		2.545				
⊼	257.007	- 0.631	- 0.634		- 0.633	+	
−	7.175		7.159				
T.P.	249.832				249.829	T.P.	23
+	5.767		5.745	5.732			
⊼	255.599	- 1.303	- 1.614	- 1.615	- 1.616		
−	7.375		7.357	7.347			
T.P.	248.221				248.213	T.P.	24
+	3.045		3.015				
⊼	251.264	- 5.520	- 5.518		- 5.520	-	
−	5.571		5.557				
T.P.	245.701				245.693	T.P.	25
+	4.230		4.213				
⊼	249.931	- 1.955	- 1.952		- 1.956	+	
−	6.185		6.171				
T.P.	243.746				243.737	T.P.	26
+	5.925		5.922				
⊼	249.671	+ 4.750	+ 4.751		+ 4.750	-	
−	1.175		1.147				
T.P.	248.496				248.487	T.P.	27
+	9.797		9.770				
⊼	258.293	+ 0.487	+ 0.487		+ 0.487	(Pg. 8 F.C. B.M. #55-43 S.E. 246.906 Made 1937 F.C. 325-73 - Junction Arch + Rush Arc - S. side of Rush Arc on top of E. Conc. Channel Wall 12' S.E along wall from end of sloping wall to bridge set 3" F.C. Mon. set in Sulphur Marked "B.M. RL 3-1"	28
−	9.310		9.283		248.996		
F.C. B.M. 55-43	248.983				~~245.994~~		

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. THI AEI
DATE 4-1-40
NOTES CHKD. CHC
DATE 4-4-40
INDEXED
DATE

JOB NO.
SURVEY BY
NOTES BY
DATE 12-14-39
SURVEY OF

F. B. 819 Pg. 13

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				CIRCUIT No. 2.			
	Fd. BM # A-4	[illegible]				272.736	Fd. BM # A-4 Elev. 272.736 F.B. 819-10 [illegible] 50± E of [illegible] B.C. N [illegible] B.S. [illegible]
	+	3.799		3.763			
	⊼	276.495	− 0.933	+ 3.365		− 0.964	
	−	4.762		4.728	Page 16	[illegible]	
	Fd. BM # 21-A	271.733				271.772	Fd. BM # 21-A Elev. 272.103 B.B. 131-10 (See pg. 16) [illegible] 3.[illegible] N. [illegible], So. of Rush St. [illegible]
	+	2.[illegible]		2.598			
	⊼	274.370	+ 1.345	+ 1.345		+ 1.345	
	−	1.292		1.253			
1	T.P.	273.078				273.122	T.P.
	+	6.792		6.744			
	⊼	279.573	+ 0.714	+ 0.71[illegible]		+ 0.715	
	−	6.073		[illegible]			
2	Set BM # A-10	273.792				273.837	Set BM # A-10 [illegible] 150± S. of [illegible] [illegible]
	+	[illegible]		[illegible]			
	⊼	279.555	+ 5.535	+ 5.532		− 5.533	−
	−	0.428		0.501			
3	T.P.	279.127				279.370	T.P.
	+	[illegible]		5.997			
	⊼	287.363	− 5.473	+ 5.469		+ 5.471	
	−	2.563		2.538			
4	Set BM # A-11.	284.500				284.841	Set BM # A-11. [illegible] Mercer and 140± N. of [illegible] [illegible] E. [illegible]
	+	5.047		5.003			
	⊼	289.847	+ 0.430	+ 0.431		+ 0.431	+
	−	4.617		4.572			
5	T.P.	285.230				285.272	T.P.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED +Adj. DET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40

JOB NO. 6346 SURVEY OF Alhambra - Monterey Park Dist
SURVEY BY Bryson
NOTES BY A. C. Johnson DATE 12-4-39
INDEXED DATE

F.B. 819 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
T.P	285.230				285.272	T.P. per proc. pg.	5
+	11.203		11.162				
⊼	296.433	+ 6.033	+ 6.032		296.437		6
−	5.137		5.132		5.141		
set B.M. #A-12	291.266				291.300	Set B.M. #A-12 Eckart ~~Sermart~~ St. - N.W. Cor. Lo. Merced Rd. At spk. in Sid. Walk S.W. of Cor.	6
+	0.746		0.709				
⊼	292.012	−10.827	−10.826		−10.827	−	
−	11.573		11.534				
T.P	280.439				280.482	TP	7
+	2.121		2.081				
⊼	282.560	− 7.516	− 7.517		− 7.516	+	
−	9.637		9.598		9.573		
set B.M. #A-13	272.923				272.966	Set B.M. #A-13 Eckart ~~Eckhart~~ St. Prod. 200'± N.W. Wash. Bem. 6,150'± W of ℄ ~~Eckhart~~ St. So. of La Merced Rd. At spk. in S.E. Side 30" Eucl. T.	
+	8.337		8.305				
⊼	281.260	+ 7.894	+ 7.893		+ 7.894	+	
−	0.443		0.415				
T.P.	280.817				280.860	TP 1X4 in ct.	9
+	1.637		11.535	11.561			
⊼	292.454	+10.029	+10.022	+10.024	+10.023		
−	1.608		1.563	1.537			
T.P.	290.846				290.883	T.P. - at spk. in wd.	10
+	4.153		4.095				
⊼	294.999	+ 0.306	+ 0.307		+ 0.306	−	
−	3.847		3.788		3.848	Set B.M. #A-14. Mesa Dr. to W. side. - E. Sid. B.t. spk. in N.E. End of E. Ext. Ho. Wall of Box Culvert.	11
set B.M. #A-14	291.152				291.189		
+	10.266		10.219				
⊼	301.418	+ 1.304	+ 1.302		+ 1.303		
−	8.962		8.917				
T.P.	292.456				292.492	T.P	12

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
12	T.P.	292.456				292.492	T.P. per [illegible]
	+	5.238		5.178	5.154		
	⌅	287.694	- 0.257	- 0.964	- 0.958	- 0.958	—
	−	6.195		6.142	6.112		
13	T.P.	291.499				291.534	
	+	5.157		5.103			
	⌅	296.656	- 1.393	- 1.393		- 1.393	
	−	6.550		6.496			
14	Set B.M. #A-15	290.106				290.141	Set B.M. #A-15 N. side Wash. - 150' E. of Edison Power Line - 300' S. of La Mirada Rd. Ct. Spk. in Root on S. side of Eucl. Tree + 5 shoots 5" Dia. - Str. of Group 3.
	+	6.337		6.479			
	⌅	296.643	+ 3.045	+ 3.043		+ 3.044	
	−	3.492		3.436			
15	T.P.	293.151				293.185	T.P.
	+	6.548		6.822			
	⌅	299.699	+ 5.686	+ 5.688		+ 5.687	
	−	1.162		1.134		1.136	Set B.M. #A-16. S. side Wash. - Near W. R/W of Edison Power Line 400' ± S. of La Mirada Rd. - Ct. Spk. in Top N.W. Stump of group of 3 Stumps
16	Set B.M. #A-16	298.837				298.272	
	+	2.557		2.852			
	⌅	301.724	+ 0.354	+ 0.353		+ 0.354	
	−	2.533		2.499		2.240	Set B.M. #A-17 Del Rose Ave & [illegible] St. - East Side Pt. Spk. in Lone Hollow 7' N. of S. Curb
17	Set B.M. #A-17	299.191				299.226	
		7.154		7.132			
	⌅	306.345	+ 5.477	+ 5.478		+ 5.478	+
	−	1.677		1.654			
18	T.P.	304.668				304.704	
	+	4.394		4.358			
	⌅	309.062	+ 2.302	+ 2.303		+ 2.302	- (17) Pg. 66
	−	2.092		2.055		.627	Set B.M. #A-18 Del Mar Ave. & E. of Small Drain - 300' ± So. of Main Wash. Ct. Spk. in Root on N.W. side 30" Stump with 4 shoots 4" Dia. - In Group of 3 Eucl. Trees
19	Set B.M. #A-18	306.970				307.006	

NOTES RED. BY Adj. AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40
INDEXED A. C. Johnson DATE
JOB NO. [illegible] SURVEY OF [illegible]
SURVEY BY [illegible]
NOTES BY [illegible] DATE [illegible]

F. B. 511 PG. 15

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A-18	306.970				307.~~006~~ 92	B.M.#A-18 per pres. pg.
+	2.043		2.023			
⊼	309.013	-1.084	-1.083		-1.084	-
-	3.127		3.106			
T.P.	305.886				305.922	T.P. [illegible]
+	11.[illegible]		[illegible]			
⊼	317.144	+8.491	+8.489		+8.490	(17) Pg. 66. 21
-	2.767		2.704			
Set B.M.#A-19	314.377				314.~~412~~ 430	Set. B.M.#A-19 Del Mar Ave. - S. side of N. Wash. - 250 ± S. La Merced Rd. Cut spk. in Top 48" Eucl. stump with 6 shoots
+	2.620		2.597			
⊼	316.997	-1.020	-1.020		-1.020	
-	3.640		3.617			
T.P.	313.357				313.392	T.P.
+	10.851		10.827			
⊼	324.208	+8.804	+8.804		[illegible]04	
-	2.047		2.023			
T.P.	322.161				322.196	T.P.
+	10.018		9.991			
⊼	332.179	+6.765	+6.764		+6.765	+
-	3.253		3.227			
Set B.M.#A-20	328.926				328.~~961~~ 981	Set. B.M.#A-20 Graves Ave & 400' ± W. of Del Mar Ave. - So. Side Ct. spk. in N. base of 20" Pepper
+	4.565		4.525			
⊼	333.491	-5.386	-5.387		-5.387	-
-	9.951		9.912			
T.P.	323.540				323.574	T.P.
+	6.779		6.751			
⊼	330.319	+1.661	+1.661		+1.661	
-	5.118		5.090			
Set. B.M.#A-21	325.201				325.~~235~~ 250	Set. B.M.#A-21 Bot. Draw - 200' N. Graves Ave - 600' W. Del Mar. Cut spk. in N.E. side 30" [illegible]

F.B. 819 PG. 16

JOB NO. 6346 SURVEY OF Alhambra - Monterey Park D.S. NOTES RED. + Adj. AET

SURVEY BY Benson DATE 4-1-40

NOTES BY [illegible] DATE 12-14-39 NOTES CHKD. C.V.C.

INDEXED A. C. Johnson DATE [illegible] DATE 4-4-40

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. + Adj. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40
JOB NO. 6346 SURVEY OF Alhambra-Montgomery Park Ds
SURVEY BY [illegible]
NOTES BY [illegible] DATE 12-15-39
INDEXED A. C. Johnson DATE [illegible]

F. B. 819 PG. 17

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
26	B.M.#A-21	325.201				325.~~235~~ 257	B.M.#A-21. per. prec. pg.
	+	7.247		7.223			
	⊼	332.448	+ 4.759	+ 4.761		+ 4.760	
	−	2.488		2.462			
27	T.P.	329.960				329.995	T.P.
	+	8.685		8.659			
	⊼	338.645	+ 6.980	+ 6.977		+ 6.979	
	−	1.705		1.682			
28	Set B.M.#A-22	336.940				336.~~974~~ 998	Set B.M.#A-22 Bot. Drain-200± E. of Jackson Ave.-150± N. of Melrose Ave. Prod. Cut spk. in S. side 24" Euch.
	+	10.475		10.415			
	⊼	347.415	+10.105	+10.105		+ 10.105	
	−	0.370		0.310			
29	Set B.M.#A-23	347.045				347.~~079~~ 103	Set. B.M.#A-23 Jackson Ave & Melrose Ave - N.W. Cor. Bt. spk. 5' N. of N.E.C.R.
	+	3.241		3.200	(4.331		
	⊼	350.286	~~+0.229~~	+0.~~231~~ 131	+0.964	+0.963 ~~+0.230~~	4.312
	−	3.012		3.069	[illegible]		+0.962
30	T.P.	347.274				348.042	T.P. 3.350
	+	6.793		6.758	(6.123		6.103
	⊼	354.067	+ 4.142	+4.145	+3.326	+3.315 ~~+4.143~~	+3.315
	−	2.651		2.613	2.312		2.788
31	Set B.M.#A-24	351.416				351.~~357~~ 383	Set B.M.#A-24 350± W. of Jackson Ave. & 300± N. of Melrose Ave. Cut spk. + W. in 24" Euch. Stamp 6' [illegible]
	+	4.113		4.067	4.027		
	⊼	355.529	+ 3.625	+ 3.620	+ 3.620	+ 3.620	
	−	0.488		0.447	0.407		
32	T.P.	355.041				354.977	T.P.
	+	7.330		7.310			
	⊼	362.371	+ 2.900	+ 2.902		+ 2.901	(17) Pg. 69
	−	4.430		4.408			
33	Set B.M.#A-25	357.[illegible]				357.~~878~~ 906	Set. B.M.#A-25 Garvalia Ave-220± E. of Stevens Ave. N. side Bt. spk. in step in front Ho. #423 - 30± N. [illegible]

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 634 SURVEY OF Alhambra-Monterey Park DS
SURVEY BY B.M. 31
NOTES BY C. DATE 12-15-39
INDEXED A. C. Johnson DATE
NOTES RED. + Adj. AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40
F. B. 31 Pg. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	✓ DESCRIPTION	
B.M.#A-25	357.941				357.~~278~~ 906	B.M.#A-25 per p. 42.	33
+	4.687		4.655				
⇈	362.628	+ 1.670	+ 1.672		+ 1.671		
−	3.217		2.986				
T.P.	359.411				359.549	T.P.	34
+	2.462		2.435				
⇈	362.073	− 3.460	− 3.460		− 3.460		
−	5.922		5.895				
T.P.	356.151				356.089	T.P.	35
+	3.500		3.472	3.475			
⇈	359.651	− 1.049	− 1.054	− 1.052	− 1.053		36
−	4.549		4.526	4.497	.668	Set B.M.#A-26	
Set B.M.#A-26	355.102				355.~~036~~	Jackson Ave. & Garvey Ave. N.E. Cor.	36
+	3.313		3.295			Bt. spk. in W. end walk to Ho. #2778	
⇈	358.415	− 2.568	− 2.567		− 2.567	(6) Pg. 33	37
−	5.831		5.862		.506	Set B.M.#A-27	
Set B.M.#A-27	352.584				352.~~469~~	Gladstone Ave. & Farm Ave. S.E. Cor.	37
+	3.878		3.854	3.858		Bt. spk. 4.5' S. of S.E. C.R.	
⇈	356.412	+ 1.571	+ 1.564	+ 1.566	+ 1.565	(6) Pg. 33	38
−	2.307		2.290	2.272	.066	Set B.M.#A-28	
Set B.M.#A-28	354.105				354.~~034~~	Jackson Ave. & Newmark Ave. S.W. Cor.	
+	0.850		0.819			Bt. spk. in E. end walk to Ho. #2701.	38
⇈	354.955	− 6.882	− 6.552		− 6.882		
−	7.732		7.701				
T.P.	347.223				347.152	T.P.	39
+	3.717		3.695				
⇈	350.940	− 1.668	− 1.668		− 1.668		
−	5.385		5.366				
T.P.	345.555				345.484	T.P.	40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
40	T.P.	345.555				345.484	T.P per prec. pg.
	+	5.442		5.410	5.383		
	⊼	350.997	-3.416	-3.411	-3.417	-3.416	+ ③ Pg. 23
	−	8.858		8.821	8.802	103	Set B.M. #A-29
41	Set B.M. #A-29	342.139				342.~~068~~	Newmark Ave & Evelyn Ave. N.W. Cor.
	+	1.280		1.247			Bt. spk. 7' W. of N.E. R.R.
	⊼	343.419	-7.710	-7.711		-7.711	−
	−	8.990		8.953			
42	T.P.	334.429				334.357	T.P.
	+	3.717		3.637			
	⊼	338.146	-3.855	-3.856		-3.855	+ ③ Pg. 23
	−	7.572		7.543		503	Set B.M. #A-30
43	Set B.M. #A-30	330.574				330.~~502~~	Newmark Ave & Evelyn Ave. N.W. Cor.
	+	1.812		1.784			Bt. spk. 7' W. of N.E. R.R.
	⊼	332.386	-7.573	-7.573		-7.573	
	−	9.385		9.357			
44	T.P.	323.001				322.929	T.P.
	+	0.907		0.852			
	⊼	323.908	-5.951	-5.950		-5.951	−
	−	6.858		6.802			
45	T.P.	317.050				316.978	T.P.
	+	1.875		1.836			
	⊼	318.925	-6.077	-6.076		-6.076	+ Bal
	−	7.952		7.912			
46	T.P.	310.973				310.902	T.P.
	+	3.273		3.227			
	⊼	314.246	-3.875	-3.876		-3.876	−
	−	7.148		7.103		066	Set B.M. #A-31
47	Set B.M. #A-31	307.098				307.~~026~~	Strathmore Ave - 800' ± S. of Survey Ave. W-S.
							Bt. spk. in N. side conc. Dwy - 5' W. of E. end. No. #2669

NOTES RED Adj. AET
DATE 4-1-40
NOTES CHKD. C.M.C.
DATE 4-4-40

JOB NO. 6346 SURVEY OF Hillcrest Homes Tract No. 8
SURVEY BY B. Ernser
NOTES BY B.
INDEXED A. C. Johnson
DATE 12-15-39
DATE

F.B. 219 PG. 19

FORM 353 1M 2-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A-31	307.098				307.026	B.M.#A-31 [illegible]
+	2.501		2.458			
⊼	309.599	− 6.736	−6.733		− 6.734	+
−	9.237		9.191			
T.P.	300.362				300.292	T.P.
+	1.887		1.822			
⊼	302.249	− 4.318	− 4.315		− 4.317	−
−	6.205		6.137			
T.P.	296.044				295.975	T.P.
+	3.522		3.4[illegible]2			
⊼	299.566	− 2.570	− 2.569		− 2.569	+
−	6.092		6.0[illegible]1			
Set B.M.#A-32	293.474				293.~~406~~ 448	Set B.M.#A-32 Denton Ave & 275± N. of ℄ Newmark Ave - W. side Bt. spk. [illegible] Dwy. 4 W. of E. end. Ho. #2659
+	4.942		4.888	4.8[illegible]		
⊼	298.416	+ 0.775	+ 0.7[illegible]	+ 0.774	+ 0.774	−
−	4.167		4.120	4.048		
T.P.	294.249				294.180	T.P.
+	1.067		1.047			
⊼	295.316	− 9.848	− 9.845		− 9.848	
−	10.915		10.895			
Set B.M.#A-33	284.401				284.~~332~~ 376	Set B.M.#A-33 Newmark Ave & Kelburn Ave. N.W. Cor. Bt. spk. 7 W. of W.E.C.R.
+	1.745		1.708			
⊼	286.146	− 8.592	− 8.594		− 8.593	
−	10.337		10.302			
Set B.M.#A-34	275.809				275.~~739~~ 784	Set B.M.#A-34 Newmark Ave & Falling Leaf Ave - S.E. Cor. Bt. spk. 7 S. of S.E.C.R.
+	3.383		3.347			
⊼	279.192	− 5.810	− 5.809		− 5.809	+
−	9.193		9.156			
Set B.M.#A-35	269.999				269.~~930~~ 976	Set B.M.#A-35 Newmark Ave & Pine St. - S.E. Cor. Bt. spk. 7 E. of E.E.C.R.

47. 48 49 50 51 52 53 54

JOB NO. 6346 SURVEY OF Alhambra-Monterey Park DS NOTES RED. + Adj. A.E.T. DATE 4-1-40
SURVEY BY Benson NOTES CHKD. C.V.C. DATE 4-4-40
NOTES BY [illegible] DATE 12-15-39
INDEXED A. C. Johnson DATE
F. B. 819 PG. 20

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. + Adj. ALT
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40

JOB NO. 0346 SURVEY OF Alhambra Wash. & Monterey Park Dis.
SURVEY BY Benson
NOTES BY [illegible] DATE 12-15-39
INDEXED A. C. Johnson DATE

F. B 819 PG. 21

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
54	B.M.#A-35	269.999				269.~~930~~ 996	B.M.#A-35 per prec. pg.
	+	2.598		2.570			
	⊼	272.597	-3.870	-3.870		-3.870	③ Pg. 25
	−	6.468		6.440			Set B.M.#A-36
55	Set B.M.#A-36	266.129				266.~~060~~ 196	Newmark Ave & San Gabriel Blvd. - S.W. Cor.
	+	3.338		3.250			Bt. spk. 6' W. of E. end Cb.
	⊼	269.467	-1.329	-1.330		-1.330	−
	−	4.667		4.580			Set B.M.#A-37
56	Set B.M.#A-37	264.800				264.~~730~~ 777	W. Wall Alhambra Wash. & N. Prop. Line Newmark Prop.
	+	2.290		2.230			Bt. spk. in Top. W. channel Wall.
	⊼	267.090	-1.778	-1.782		-1.780	
	−	4.068		4.012			Set B.M.#A-38
57	Set B.M.#A-38	263.022				262.~~950~~ 995	W. channel Wall of Alhambra Wash. - 35' ±
	+	1.603		1.565			S. of E. Fenn [illegible] Prop. Bt. spk. in Top. W. [illegible]
	⊼	264.625	-2.096	-2.092		-2.094	
	−	3.699		3.657			
	T.P.	260.926				260.856	T.P.
	+	6.302		6.265	6.199		
	⊼	267.228	+5.884	+5.899	+5.902	+5.901	+ Bal.
	−	0.418		0.366	0.297		Set B.M.#A-39
59	Set B.M.#A-39	266.810				266.~~757~~ 807	San Gabriel Blvd. & Garvalia Ave. N.W. Cor.
	+	6.515		6.453			Bt. spk. 3' W. of E. end Cb.
	⊼	273.325	+5.553	+5.551		+5.552	
	−	0.962		0.902			B.M.#19-A Elev. 272.667 B.A. 151-[illegible]
60	F.B. B.M.#19-A	272.363				272.~~309~~ 318	N. Power Line of Edison Co. at 1st Tower [illegible]
	+	[illegible]		6.948			San Gabriel Blvd. spk. [illegible]
	⊼	279.331	+5.517	+5.517		+5.517	Center of Tower
	−	1.451		1.431			B.M.#19-B. Elev. 278.197 B.A. 151-10
61	F.B. B.M.#19-B	277.[illegible]				277.~~826~~ 877	S. Power Line of Edison Co. at 1st Tower [illegible]
							San Gabriel Blvd. spk. [illegible] Center of Tower

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#19-B	277.880				277.~~826~~ 877	B.M.#19-B per [illegible]
+	4.895		4.892			
⊼	282.775	+ 0.878	+ 0.880		+ 0.879	
−	4.017		3.992		757	Set B.M.#A-40
Set B.M.#A-40	278.758				278.~~705~~	San Gabriel Blvd & 425' ± N. of Short St
+	4.997		4.955			Bt. spk. [illegible] in front of Fruit Stand
⊼	283.755	+ 0.015	+ 0.018		− 0.016	− #2920
−	4.982		4.937			
T.P.	278.773				278.721	
+	4.453		4.422			
⊼	283.226	− 0.354	− 0.353		− 0.353	+ Bal.
−	4.807		4.775		422	B.M.#A-7. Elev. 278.422 F.B.819-11
B.M.#A-7	278.419				278.~~368~~	San Gabriel Blvd & Short St N.E. Cor
						Bt. spk. in [illegible] of [illegible] of Bldg.

JOB NO. 6346 SURVEY OF Alhambra-Monterey Park D.S.
SURVEY BY Benson
NOTES BY [illegible] DATE 12-13-39
INDEXED A. C. Johnson DATE
NOTES RED. + Adj AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40

F.B. 819 Pg. 22

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED: Adj. ABT JOB NO. 8 2 7 K SURVEY OF: Alhambra-Altadena Survey
DATE 4-1-40 SURVEY BY
NOTES CHKD. C.W.C. NOTES BY DATE 12-18-39
DATE 4-9-40 INDEXED A. C. Johnson DATE

F. B. 819 PG. 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 3.			
Fd. B.M.#A-29	342.139				342.103	B.M.#A-29 Elev. 342.103' FB. 819-19 Kenmark Ave. & Eleanor Ave. N.W. Cor. Bt. spk. 7' N. of W.E.C.R.
+	1.917		1.883			
⊼	344.056	-6.156	-6.155		-6.156	
−	8.973		8.942			
T.P.	335.983				335.947	
+	2.190		2.178			
⊼	338.173	-5.411	-5.409		-5.410	
−	7.601		7.587		538	
Fd. B.M.#A-30	330.572				330.537	B.M.#A-30 Elev. 330.538' FB. 819-19 Kenmark Ave. & Del Mar Ave. N.W. Cor. Bt. spk. 7' W. of W.E.C.R.
+	2.323		2.308			
⊼	332.895	-5.304	-5.301		-5.302	+
−	7.627		7.609			
T.P.	325.268				325.235	T.P.
+	2.295		2.273			
⊼	328.263	-1.520	-1.521		-1.521	④ Pg. 26
−	4.515		4.494		742	
set. B.M.#A-41	323.748				323.741	Set B.M.#A-41 Del Mar Ave. 3300± S. of Kenmark Ave. W. Bt. spk. in N. Conc. Walk to Ho. #2325
+	2.147		2.123			
⊼	325.895	-5.308	-5.312		-5.310	④ Pg. 26
−	7.455		7.435		411	
set. B.M.#A-42	318.440				318.404	Set B.M.#A-42 Del Mar Ave. & Garvey Ave. S.E. Cor. Bt. spk. 14' E. of E.E.C.R.
+	3.357		0.347	0.325		
⊼	315.797	-10.451	-10.458	-10.453	-10.452	
−	10.208		10.805	10.778	960	
set. B.M.#A-43	307.989				307.952	Set B.M.#A-43. Garvey Ave. & Brighton St. So. Side Bt. spk. in Cb. 4± E. of ℄ of Brighton Prod.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#A-43	307.989				307.~~452~~ 460	BM#A-43 per. prec. pg
+	0.558		0.543			
⊼	308.547	-8.282	-8.283		-8.282	+
−	8.840		8.826			
T.P.	299.707				299.670	T.P.
+	2.568		2.533			
⊼	302.275	-3.499	-3.495		-3.497	8
−	6.067		6.028			Set B.M. #A-44
Set B.M.#A-44	296.208				296.~~173~~ 184	Garvey Ave & Strathmore Ave S.E. Cor
+	1.912		1.877			Bt. Spk. 14' E. of E.E.C.R.
⊼	298.120	-6.105	-6.106		-6.106	− 9
−	8.017		7.983			Set B.M. #A-45
Set B.M.#A-45	290.103				290.~~067~~ 080	Garvey Ave & Denton Ave. S.E. Cor
+	3.037		3.030			Bt. Spk. 24' E. of E.E.C.R.
⊼	293.140	-3.931	-3.931		-3.931	
−	6.968		6.961			
T.P.	286.172				286.136	T.P.
+	4.157		4.130			
⊼	290.329	-1.490	-1.493		-1.491	+ 11
−	5.647		5.623			Set B.M. #A-46
Set B.M.#A-46	284.682				284.~~645~~ 660	Garvey Ave & Kelburn Ave. S.E. Cor
+	3.405		3.383			Bt. Spk. 14' E of E.E.C.R.
⊼	288.087	-3.320	-3.319		-3.320	− Bal. 12
−	6.725		6.702			Set B.M. #A-47
Set B.M.#A-47	281.362				281.~~325~~ 342	Garvey Ave & Falling Leaf Ave S.E. Cor
+	1.797		1.758			Bt. Spk. 14' E of E.E.C.R.
⊼	283.159	-4.586	-4.589		-4.587	+ 13
−	6.383		6.347			Set B.M. #A-48
Set B.M.#A-48	276.776				276.~~738~~ 756	Garvey Ave & Pine St. S.E. Cor
						Bt. Spk. 13' E. of E.E.C.R. 13

NOTES RED + Adj. ΔET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40

JOB NO. 6346 SURVEY OF Alhambra - Monterey Park D.S.
SURVEY BY Benson
NOTES BY [illegible] DATE 12-18-39
INDEXED A. C. Johnson DATE

F.B. 819 PG. 24

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED'D Adj. AET DATE 4-1-40
NOTES CHKD. GHC DATE 4-10-40
JOB NO. 6346 SURVEY BY BW NOTES BY BW
SURVEY OF Alhambra Avenue Bridge
DATE 12-28-39
INDEXED A. C. Johnson DATE
F. B. 6119 PG. 25

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
13	B.M.#A-48	276.776				276.~~738~~	B.M.#A-48 per [illegible]
	+	3.925		3.595			
	⊼	280.701	-0.998	-0.995		-0.998	
	—	4.923		4.896			
	T.P.	275.778				275.740	T.P.
	+	3.819		3.786			
	⊼	279.597	-2.534	-2.536		-2.535	④ Pg. 28
	—	6.353		6.322		226	Set. B.M.#A-49
15	Set B.M.#A-49	273.244				273.~~205~~	Carved A.C.J. [illegible] 12" N. [illegible] 18.4' NE from E. [illegible] On Top 2" Bronze [illegible] Mon. Marked 2 A.C.J.
	+	5.018		4.996			
	⊼	278.262	+0.478	+0.478		+0.478	F.2000 Central Dist. R.W. 55..36"
	—	4.540		4.518		225	Set. B.M.#A-50
16	Set B.M.#A-50	273.722				273.~~683~~	San Gabriel Blvd. S. of 3rd St. Bridge So. Survey - M.S.M. Found Hd. Brass spk + 4 in cb. at S.W. Cor Bridge
	+	1.003		0.990			
	⊼	274.725	-5.574	-5.573		-5.574	— Bal.
	—	6.577		6.563		133	Set. B.M.#A-51
17	Set B.M.#A-51	268.148				268.~~109~~	San Gabriel Blvd. 3500± So. of [illegible] - E. side
	+	4.040		4.022	3.955		Set spk. in N. strip of [illegible] S.E. of [illegible]
	⊼	272.188	-2.028	-2.028	-2.028	-2.028	± Ho. # 2646
	—	6.050		6.039	6.019	106	B.M.#A-36 Elev. 266.106' F.B. 819-21
18	Fd. B.M.#A-36	266.120				266.~~081~~	Normandie Ave. [illegible] S.W. Cor 3rd St. & [illegible]

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 6346 SURVEY OF Pomona - Norwalk Road
SURVEY BY 63
NOTES BY 63 DATE 12-19-39
INDEXED A. C. Johnson DATE
NOTES RED. Adj. AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40
F.B. 819 PG. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CIRCUIT No. 4.
Fd. B.M. #A-41	325.720				323.720	Fd. B.M. #A-41 Elev. 323.720 F.B. 819-23 Del Mar Ave. & 300.± S. of Survey Ave. - W. Side Bt. Spk. in N. Conc. Walk. To Ho. # 2535
−	1.966		1.952			
⊼	325.702	− 5.307	− 5.307		− 5.307	
−	7.259		7.259			
Fd. B.M. #A-42	318.441				318.411	Fd. B.M. #A-42 Elev. 318.411 F.B. 819-23 Del Mar Ave. & Garvey Ave. S.E. Cor. Bt. Spk. 14'± E. of E. Curb.
+	5.327		5.335			
⊼	323.795	− 1.053	− 1.053		− 1.053	(5) Pg. 29 1
−	6.410		6.388		351	Set B.M. #A-52
Set B.M. #A-52	317.358				317.358	Del Mar Ave. 2350.± S. of Garvey Ave. - W. Side
+	2.309		2.277			Bt. Spk. in W. Cb. 26.± S. of S. Curb. Ho. # 2531
⊼	319.688	− 2.880	− 2.880		− 2.880	
−	5.180		5.157			
T.P.	314.508				314.478	T.P.
+	3.593		3.573	3.558		(6) Pg. 35
⊼	318.101	− 0.908	− 0.917	− 0.915	− 0.916	(5) Pg. 29 3
−	4.501		4.470	4.473	565	Set B.M. #A-53
Set B.M. #A-53	313.600				313.562	Del Mar Ave. & Whitmore St. - W. Side
+	0.967		0.928			Bt. Spk. in W. Cb. 4.± N. of Whitmore St. Prod.
⊼	314.567	− 7.230	− 7.232		− 7.231	3
−	8.197		8.160			
T.P.	306.370				306.331	T.P.
+	0.559		0.543			
⊼	306.930	− 6.255	− 6.257		− 6.256	Set B.M. #A-54 5
−	6.815		6.802		633	Whitmore St. & 500.± E. of Del Mar Ave. - S. Side
Set B.M. #A-54	300.115				300.075	Bt. Spk. in S. Cb. in Front Ho. # 208 5

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
5	B.M.#A54	300.115				300.095	B.M.#A54 on [illegible]	
	+	2.572		2.560	2.532			
	⊼	302.687	-3.267	-3.260	-3.268	-3.267	+	
	−	5.839		5.820	5.800			
	T.P.	296.848				296.808	T.P.	
	+	3.922		3.913				
	⊼	300.770	-0.945	-0.944		-0.945	−	7
	−	4.367		4.357				
7	Set B.M.#A-55	295.903				295.863	Set B.M.#A-55 Whitmore St. 6 1000'± E. of Alhambra Wash. Bt. spk. in S.side 15'± E. of E. end of Ho. #3[illegible]	
	+	2.555		2.552				
	⊼	298.458	-3.399	-3.395		-3.398	+	
	−	5.984		5.950				
	T.P.	292.504				292.465	T.P.	
	+	3.978		3.951				
	⊼	296.482	-0.759	-0.750		-0.750	−	9
	−	4.727		4.707		4.723		
9	Set B.M.#A56	291.755				291.745	Set B.M.#A-56 Whitmore St. 6 600'± W. of Alhambra Wash N. Sd. Sp. spk. in S.side 8.28'± E. of E. end of Ho. #4[illegible]	5.
	+	1.490		1.472				
	⊼	293.245	-7.555	-7.555		-7.555		
	−	9.045		9.027				
	T.P.	284.200				284.160	T.P.	
	+	2.672		2.648				
	⊼	286.872	-4.158	-4.155		-4.156	+ ⑤ Pg. 32	11
11	−	6.830		6.803				
	Set B.M.#A-57	280.042				280.004	Set B.M.#A-57 Whitmore St. 6 125'± W. of Alhambra Wash. N. Side Ct. spk. in W. end of C.B.	
	+	3.457		3.439				
	⊼	283.499	-2.334	-2.333		-2.334	F.C.B.M. 55-9 Elev. 277.73' F.C.B.74-27'	12
	−	5.791		5.772			Alhambra-Wash. - at Whitmore St. Approx. 600'	
	Fd F.C.B.M.55-9	277.708				277.670	W. of San Gabriel Blvd. - 400'± S. of Emerson St. - in the N. cb. of Whitmore St. - at base of S.W. pole. Galv. N. in Lead, chiseled "F.C.B.M." in cb.	
12								

NOTES RED. 1-4-40 JOB NO. 6346 SURVEY OF Alhambra & Alhambra Wash. Ext.
DATE 4-1-40 SURVEY BY [illegible]
NOTES CHKD. [illegible] NOTES BY [illegible]
DATE 4-4-40 INDEXED [illegible] DATE 12-19-39
DATE [illegible]

F.B. 319 PG. 27

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
F.C.B.M. #55-9	277.708				277.670	F.C.B.M. #55-9 per Rec. Pg.
+	5.727		5.712			
⌅	283.435	+0.464	+0.465		+0.465	+
−	5.263		5.247			
T.P.	278.172				278.135	T.P.
+	3.427		3.403			
⌅	281.599	−1.006	−1.008		−1.007	
−	4.433		4.411			
set						set B.M. #A-58
B.M. #A-58	277.166				277.128	Alameda Wash & 400'± S. of Wilmore St.
+	5.600		5.545			3" Spk. in Top W. Channel Wall - Approx W. of
⌅	282.766	−0.123	−0.122		−0.122	N. end of Non Exch. Trees on E. side channel.
−	5.723		5.667			
T.P.	277.043				277.006	T.P.
+	3.367		3.342			
⌅	280.410	−1.408	−1.405		−1.406	+ Bnd
−	4.775		4.747			
T.P.	275.635				275.600	T.P.
+	3.575		3.550			
⌅	279.213	−2.390	−2.390		−2.390	
−	5.968		5.940			
B.M. #A-49	273.245				273.210	B.M. #A-49 Elev. 273.226' F.B. 319-25 Garvey Ave & San Gabriel Blvd. S.W. Cor. 12' W. of face & 18.4' N. of E. Flood Control Channel face on Top 2" Bronze Cap Conc. Mon. Marked "L.A. Co. Flood Control Dist. A.W. 55-36"

JOB NO. 6346 SURVEY OF Alameda Wash Bnd.
SURVEY BY Barson
NOTES BY C. Johnson DATE 12-19-39
INDEXED A. C. Johnson DATE
NOTES RED. Adj. LET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40
F.B. 319 PG. 28

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.M.L. NET JOB NO. 634 SURVEY OF Airport Blvd. Bridge
DATE 4-1-48 SURVEY BY
NOTES CHKD. C.V.C. NOTES BY DATE 12-19-39
DATE 4-4-40 INDEXED DATE
F.B. 311 PG. 29

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 5			
Fd. B.M.#A52	317.388				317.359	B.M. #A.52 Elev. 317.359' F.B. 319-26 Del Mar Ave. & 350± N. of Garre, Ave. W. side 1" ± Spk. in W. ob. 26.± S. of S. side Ho. #2531
+	2.252		2.217	2.895		
⊼	319.640	-4.114	-4.116	-4.115	-4.115	
−	6.366		6.333	6.010		
T.P.	313.274				313.244	T.P.
+	4.478		4.468			
⊼	317.752	+0.318	+0.318		+0.318	
−	4.160		4.150			
Fd. B.M.#A-53	313.592				313.562	B.M. #A-53 Elev. 313.565 F.B. 319 Del Mar Ave. & Whitmore St. W. side Bt. Spk. in W. ob. 4± N. of Whitmore St. Pav.
+	3.083		3.065			
⊼	316.675	-2.816	-2.815		-2.815	+
−	5.899		5.880			
T.P.	310.776				310.747	
+	1.027		0.977			
⊼	311.803	-5.466	-5.466		-5.466	② Pg. 38
−	6.493		6.443			
Set B.M.#A.59	305.310				305.281	Set B.M. #A-59 Del Mar Ave. & Emerson Pl. N.E. Cor. Bt. Spk. 2' N. of N.E.C.R.
+	4.850		4.817			
⊼	310.160	+0.963	+0.962		+0.962	− Bal.
−	3.887		3.855			
T.P.	306.273				306.243	T.P.
+	5.660		5.623			
⊼	311.933	+1.513	+1.520		+1.519	T.B.M. #1 Elev. 307.700 F.B. 678-10 Del Mar Ave. & Dorothy Ave. N.E. Cor. L+T. N.C.R.
−	4.142		4.103			
Fd. T.B.M.#1.	307.791				307.762	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. Adj. AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40

SURVEY OF Alhambra-Montebello, B.D.
DATE 12-20-39
DATE

JOB NO. 546
SURVEY BY
NOTES BY
INDEXED A. C. Johnson DATE

F.B. 819 PG. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM #1	307.791				~~.762~~	T.B.M. #1 [illegible]
+	[illegible]		6.572			
⇈	31[illegible]	+ 3.030	+ 3.028		+ 3.029	
—	[illegible]		3.544		[illegible]	Set B.M. #4-60
Set B.M. #4-60	313.321				~~.791~~	[illegible]
+	5.020		4.955			[illegible]
⇈	312.841	+ 1.055	+ 1.058		+ 1.056	[illegible]
—	3.965		3.927		[illegible]	Set B.M. #A-61
Set B.M. #A-61	311.876				~~.847~~	Del Mar Ave & Hellman Ave S.E. Cor
+	[illegible]		[illegible]			B+sp. 10' S. of S.E. C.R.
⇈	316.430	[illegible]	[illegible]		.71	
—	[illegible]		[illegible]			
T.P.	312.904				~~.876~~	T.P.
+	[illegible]		5.147			
⇈	[illegible]	[illegible]	- 1.473		[illegible]	
—	[illegible]		6.620			
Set B.M. #A-62	300.[illegible]				~~.401~~	Set B.M. #A-62
+	[illegible]		[illegible]			[illegible]
⇈	[illegible]	[illegible]	[illegible]		[illegible]	+
—	[illegible]		11.[illegible]			
[illegible]	301.[illegible]				1.972	[illegible]
+	[illegible]		2.450			
⇈	302.54[illegible]	- 6.040	- [illegible]		[illegible]	-
—	[illegible]		5.519		~~.952~~	[illegible]
Set B.M. #A-63	295.957				~~.932~~	[illegible]
+	5.[illegible]		[illegible]			[illegible]
⇈	301.809	[illegible]	- 0.166		- 0.164	+ [illegible] Bal.
—	6.[illegible]		6.329		~~.789~~	[illegible]
Set B.M. #4-64	295.799				~~.768~~	[illegible]

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. Ali. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40
JOB NO. 6346
SURVEY BY [illegible]
NOTES BY [illegible]
INDEXED A. C. Johnson
SURVEY OF [illegible]
DATE 12-20-39
DATE [illegible]

F.B. 819 PG. 31

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
13	B.M.#A-64	295.799				295.~~768~~	B.M.#A-64 per tree pg.
	+	4.285		4.278			
	⊼	300.084	-2.363	-2.362	14	-2.363	-
	−	6.648		6.640			
	T.P.	293.436				293.405	T.P.
	−	4.795		4.763			
	⊼	298.231	-0.815	-0.815	15	-0.815	
	−	5.610		5.578		614	Set B.M.#A-65
15	Set B.M.#A-65	292.621				292.~~590~~	Kelburn Ave & Hershey Ave - E. side
	+	3.823		3.797			Bt. spk. in N. Ob. to Conc. Dwy. to Ho. #2225
	⊼	296.444	-3.290	-3.289	16	-3.289	+ Bal
	−	7.113		7.086			T.B.M.#2 Elev. 289.246 F.B. 678-13
16	T.B.M.#2	289.331				289.~~301~~ 327	Dorothy Ave. & Kelburn Ave.
	+	2.570		2.545			Bt. spk. [illegible] E. side of
	⊼	291.901	-3.015	-3.017	17	-3.016	Kelburn Ave.
	−	5.585		5.562			
	T.P.	286.316				286.285	T.P.
	+	3.957		3.925			
	⊼	290.273	-0.660	-0.662	18	-0.661	
	−	4.617		4.587		653	T.B.M.#3 Elev. 285.583 F.B. 678-13
18	T.B.M.#3	285.656				285.~~624~~	Kelburn Ave & Emerson PL. N.W. Cor.
	+	11.470		11.447			Bt. spk. 6' W. of W. end of C.R.
	⊼	297.126	+11.050	+11.047	19	+11.048	-
	−	0.420		0.400			
	T.P.	296.706				296.672	T.P.
	+	7.060		7.023			B.M.#3 Elev. 300.138 F.B. 678-13
	⊼	303.766	+3.500	+3.500	20	+3.500	Wilmar Recreation Area. Emerson PL.
	−	3.560		3.523		205	638.66' W. of ℄ Kelburn Ave., 20.77' N. of ℄
	B.M.#3	300.206				300.~~172~~	Emerson PL. C.S. Mon. in Park [illegible] - 6" under 28.84 E.
120							of W.P.L. of Park Area 5' E. of 4" Tree, 1st Tree
							E. of W.P.L. of Park Area.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#3	300.206				[illegible]172	B.M.#3 [illegible]
+	4.262		4.233			
⊼	304.468	-2.328	-2.329		-2.328	+
−	6.590		6.562			
T.P.	297.878				[illegible]844	T.P.
+	1.443		1.427			
⊼	299.321	-10.080	-10.083		-10.0[illegible]2	−
−	11.523		11.510			
T.P.	287.798				[illegible]762	T.P.
+	3.306		3.288			
⊼	291.104	-2.476	-2.475		-2.475	+
−	5.782		5.763		[illegible]24	Rd. Dept. B.M. Elev. 285.250 F.B. 678-15
Rd. B.M.	285.322				[illegible]287	Emerson PL. & Kelburn. N.E.
+	4.482		4.457	4.430		L&T. [illegible]
⊼	289.804	-1.321	-1.313	-1.322	-1.322	−
−	5.803		5.770	5.752	[illegible]4.004	Set. B.M.#A-66
Set B.M.#A-66	284.001				[illegible]3.965	Emerson PL. & Falling Leaf Ave. So. Side
+	4.827		4.813			Bt. Spk. in S. Co. 3' W. of [illegible] of No. #504.
⊼	288.828	+1.339	+1.341		+1.340	
−	3.488		3.472		[illegible]41	Set. B.M.#A-67
Set B.M.#A-67	285.340				[illegible]305	Emerson PL. & Alhambra Wash. − N.W. Cor.
+	3.695		3.663			Bt. Spk. in W. Channel [illegible] − 9' ± N of N.P.L. Emerson Bal.
⊼	289.035	-3.308	-3.309		-3.308	+
−	7.003		6.972			
T.P.	282.032				[illegible]1.997	T.P.
+	3.138		3.127	3.102		
⊼	285.170	-2.030	-2.025	-2.028	-2.027	−
−	5.168		5.152	5.130	[illegible]	Fd. B.M.#A-57. Elev. 280.014 F.B. 819-27
Fd. B.M.#A-57	280.002				~~279.970~~	Whitmore St. & 125' ± W. of Alhambra Wash. N side
						Ct. Spk. in W. end C.R.

20

27

F.B. 819 PG. 32

JOB NO. 6346 SURVEY OF Alhambra [illegible] DS

SURVEY BY Benson

NOTES BY [illegible] DATE 12-20-39

INDEXED A. C. Johnson DATE

NOTES RED. + Adj. AET DATE 4-1-40

NOTES CHKD. C.V.C. DATE 4-4-40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. Mil. AET
DATE 4-1-48
NOTES CHK'D. C.W.C.
DATE 4-4-40

JOB NO. 6346 SURVEY BY. Benson
NOTES BY. C.
INDEXED C. Johnson

SURVEY OF Alameda St. from Jackson to Fern
DATE 12-20-39
DATE

F.B. 217 PG. 33

CIRCUIT — No. 6.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. #A-27	352.534				352.500	Fd. B.M. #A-27 Elev. 352.500' [illegible] Jackson Ave & Fern Ave. S.E. Cor. Bt. spk. 4.5 S. of S.E. [illegible]
+	3.792		3.778			
⌅	356.326	+1.565	+1.568		+1.536	
−	2.227		2.210			
Fd. B.M. #A-28	354.099				354.066	Fd. B.M. #A-28 Elev. 354.066' [illegible] Jackson Ave & Rex mark. Ave. S.W. Cor. Bt. spk. in E. [illegible] Cor. [illegible] to Ho. # 2731
+	2.788		2.742			
⌅	356.887	−3.415	−3.416		−3.415	
−	6.203		6.158			
T.P.	350.684				350.651	T.P.
+	3.395		3.375			
⌅	354.079	−1.219	−1.219	2	−1.219	
−	4.913		4.897			
Set B.M. #A-68	349.166				349.432	Set B.M. #A-68 Jackson Ave, 15' of Garvey Ave. - W. side Bt. spk. in [illegible] of Cons. [illegible] 10± W. of E. [illegible] Ho. # 2329.
+	3.200		3.170			
⌅	352.666	−4.528	−4.530	3	−4.529	
−	7.728		7.700			
T.P.	344.938				344.903	T.P.
+	4.202		4.182			
⌅	349.140	−1.636	−1.637		−1.636	① Pg. 36
−	5.838		5.819			
Set B.M. #A-69	343.302				343.267	Set B.M. #A-69 Jackson Ave & Garvey Ave. S.E. Cor. Bt. spk. 12' E. of E. E.C.R.
+	2.258		2.199			① Pg. 36
⌅	345.560	−3.312	−3.313	5	−3.313	Set B.M. #A-70 Jackson Ave. & 350± GHN N. of Garvey - W. side Bt. spk. in W. ch. - 40± N. of Drain.
−	5.570		5.512			
Set B.M. #A-70	339.990				339.954	

FORM 353 1M 38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #A-70	339.990				339.954	B.M. #A-70 on [illegible]
+	4.713		4.652			
⊼	3.#4.703	- 1.956	-1.955	6	-1.955	+
−	6.669		6.637		[illegible]	Set B.M. #A-71
Set B.M. #A-71	335.034				7.999	[illegible] E of Fedeson Ave 6.27 ± N of [illegible]
+	0.550		0.526			Cut [illegible] in Root on S. side of 35" Eucl. Tree
⊼	338.584	- 5.914	-5.917	7	-5.916	-
−	6.464		6.437			
T.P.	332.120				332.083	T.P.
+	5.845		5.823			
⊼	337.965	+ 4.233	+4.235	8	+4.234	
−	1.530		1.535		332	Set B.M. #A-72
Set B.M. #A-72	336.535				336.319	Isabel Ave 6 [illegible] 400 BHN ~~[illegible]~~ ± N of ± [illegible] Ave E. side
+	3.555		3.523			Bt. sp. [illegible] N of S. end.
⊼	339.908	- 7.605	-7.605	9	-7.605	
−	11.160		11.128			
T.P.	328.748				8.712	T.P.
+	1.760		1.733			
⊼	330.505	- 2.509	-2.499	10	-2.499	
−	4.260		4.232			
T.P.	326.248				326.213	T.P. Bt. sp. [illegible]
+	2.330		2.337			
⊼	328.578	- 3.473	-3.476	11	-3.475	-
−	5.803		5.313		[illegible]	Set B.M. #A-73
Set B.M. #A-73	322.775				322.738	Everglade Ave & Prairie 540.± N of ± Gurney Ave
+	1.021		0.993			Bt. sp. in E. [illegible] 15. N of N. End C.R.
⊼	323.796	- 6.479	-6.479	12	-6.479	
−	7.500		7.472			
T.P.	316.296				316.259	T.P.

NOTES RED. + Adj. LET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40

JOB NO. 6346 SURVEY OF Alhambra - Monterey Park P.S.
SURVEY BY Bell
NOTES BY
DATE 12-21-39
INDEXED C. Johnson
DATE

F.B. 819 PG. 34

NOTES RED. + Adj. AET JOB NO. 6346 SURVEY OF Alhambra - Montereyland F.B. 3[illegible] PG. 35

DATE 4-1-40 SURVEY BY Benson

NOTES CHKD. C.V.C. NOTES BY AB DATE 12-21-39

DATE 4-4-40 INDEXED A. C. Johnson DATE [illegible]

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	316.296				316.259	T.P. [illegible]
+	2.110		2.104			
⊼	318.406	-2.254	-2.254	13	-2.254	
-	4.364		4.358			
T.P.	314.042				314.005	
+	3.530		3.798			
⊼	317.872	-0.465	-0.467	14	-0.467	
-	4.295		4.265			
Fd. B.M. #A53	313.574				313.538	Fd. B.M. #A53 Elev. 313.565 - F.B. 519 [illegible]

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT NOT			
Fd B.M.#A-70	339.990				9.964	Fd. B.M.#A-70 Elev. 339.964' F.B. 819-34 33 Jackson Ave & 250'± N. of ℄ Garvey Ave. W. Side Bt. spk in W. Cb. 40'± N. of Drain.
+	4.935		4.935			
⊼	344.950	+3.313	+3.313		+3.313	+
−	1.647		[illegible]			
Fd B.M.#A-69	343.303				343.275 ~~277~~	Fd B.M.#A-69 Elev. 343.275 F.B. 819-33 Jackson Ave & Garvey Ave. S.E. Cor. Bt. spk. 12' E. of E.E. Cr.
+	5.362		5.333			
⊼	348.665	+0.545	+0.548	1	+0.546	-
−	4.817		4.785			
set B.M.#A-74	343.848				343.823 ~~821~~	Set B.M.#A-74 Garvey Ave & Prospect Ave. S.E. Cor. Bt. spk. 16' E. of E.E. Cr.
+	5.940		5.917			
⊼	349.788	+2.713	+2.714	2	+2.714	+
−	3.227		3.203			
set B.M.#A-75	346.561				346.537 ~~535~~	Set B.M.#A-75 Garvey Ave & Lindy Ave. S.E. Cor. Bt. spk. 14' E. of E.E. Cr.
+	7.438		7.425			
⊼	353.999	+4.388	+4.385	3	+4.386	-
−	3.050		3.040			
set B.M.#A-76	350.949				350.926 ~~921~~	Set B.M.#A-76 Garvey Ave. & Dequine Ave. S.E. Cor. Bt. spk. 16' E. of E.E. Cr.
+	6.070		6.052			
⊼	357.019	+3.350	+3.349	4	+3.350	+
−	2.720		2.703			
Fd B.M.#21	354.299				354.278 ~~271~~	Fd Rd. B.M.#21 Elev. 354.587 B.A. 239-4 New Ave. 55' N. of old ℄ Garvey Ave. L+N. in E. Cb. El. 354.120 Mont. Pk. Data. (I could only find 1-L+T. so this might be #20)
+	5.008		4.956			
⊼	359.307	+2.301	+2.302	5	+2.301	
−	2.707		2.654			
Fd. Mont. Pk. B.M.#58	356.600				356.581 ~~572~~	Fd. B.M.#58 Elev. 356.72 per Koebig + Koebig New Ave & Garvey Ave. N.E. Cor. Top of Fire Plug.

JOB NO. 6346 SURVEY OF Alhambra-Monterey Park D.S.
SURVEY BY Benson
NOTES BY B DATE 12-21-39
INDEXED A. C. Johnson DATE
NOTES RED. Adj. A.E.T. DATE 4-1-40
NOTES CHKD. C.W.C. DATE 4-4-40
F.B. 819 PG. 36

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
5	B.M.#58	356.600				356.572	B.M.#58 per orig. pg.
	+	3.795		3.777			
	⌅	360.395	-0.488	-0.486	6	-0.487	
	—	4.283		4.263			Set. B.M.#A-77
6	set B.M.#A-77	356.112				356.085	New Ave. & Prospect Ave. 1.25± N. of ℄ Stevens Ave. in S. Sidewalk
	+	5.800		5.785			St. Spk. in W. Cb. 5± N. of S. side No. #201
	⌅	361.912	+1.515	+1.512	7	+1.514	+
	—	4.285		4.273			(8) Pg. 39
7	set B.M.#A-78	357.627				357.599	Set, B.M.#A-78
	+	3.958		3.933			New Ave. & Whittier St. W. side
	⌅	361.585	-1.490	-1.490	8	-1.490	Bt. Spk. in W. Cb. 26'± S. of S. Norman St. Prod.
	—	5.448		5.423			Set. B.M.#A-79. (8) Pg.
8	set B.M.#A-79	356.137				356.109	New Ave. & Emerson PL, S.E. Cor.
	+	1.563		1.545			Bt. Spk. 15'± S. of S.E.C.R.
	⌅	357.700	-5.674	-5.675	9	-5.675	-
	—	7.237		7.220			
9	T.P.	350.463				350.434	T.P.
	+	4.144		4.123			
	⌅	354.607	-0.844	-0.845	10	-0.844	+
	—	4.988		4.968			Set B.M.#A-80
10	set B.M.#A-80	349.619				349.590	Emerson PL. & Stevens Ave - S. side
	+	3.202		3.177	3.169		Bt. Spk. in So. Cb. 15'± W. of ℄ Stevens, Prod.
	⌅	352.821	-2.215	-2.226	-2.227	-2.227	-
	—	5.417		5.403	5.387		Set B.M.#A-81
11	set B.M.#A-81	347.404				347.363	Emerson PL. & Prospect Ave - S. Sid.
	+	2.707		2.690			Bt. Spk. in S. Cb. 15'± W. of ℄ Prospect Ave. Prod.
	⌅	350.111	-3.340	-3.342	12	-3.341	
	—	6.047		6.032			Set B.M.#A-82
12	set B.M.#A-82	344.064				344.022	Emerson PL. & Jackson Ave. N.E. Cor.
							Bt. Spk. 17'± E. of ℄ E.C.R.

NOTES RED. Adj. AET JOB NO. 6346 SURVEY OF Alhambra - Monterey Park
DATE 4-1-40 SURVEY BY B.C. NOTES BY B.C.
NOTES CHKD. G.W.G. INDEXED A. C. Johnson DATE 12-21-39
DATE 4-4-40 DATE DATE

F.B. 819 PG. 57

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. TAJ. AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40

JOB NO. 6346 SURVEY OF Flower - Vist. Bk. D.S.
SURVEY BY Rodgers DATE 12-21-39
NOTES BY EB DATE
INDEXED A. G. Johnson DATE

F.B. 319 PG. 38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A52	344.064				344.022	B.M.#A52 [illegible]
+	2.350		2.333			
⇑	346.414	-7.073	-7.074	13	-7.073	+
−	9.487		9.407			
T.P.	337.927				6.949	T.P.
+	2.895		2.883			
⇑	339.886	-3.155	-3.155	14	-3.155	
−	6.050		6.038			B.M.#A53.
set B.M.#A-83	333.836				333.794	Emerson Pl. & Ivanhoe Ave. S.E. Cor. Bt. spk. 15' E. of E.C.R.
+	1.463		1.438			
⇑	335.299	-8.807	-8.804	15	-8.806	-
−	10.270		10.242		325.988	Set B.M.#A-84
set B.M.#A-84	325.029				324.988	Emerson Pl. & Elevia Ave. N.E. Cor. Bt. spk. 13' E. of E.E.C.R.
+	0.458		0.445			
⇑	325.487	-11.295	-11.276	16	-11.295	+
−	11.753		11.741			
T.P.	313.734				313.693	T.P.
+	0.749		0.725			
⇑	314.483	-5.434	-5.435	17	-5.435	-
−	9.183		9.160		305.288	Fd. B.M.#A-59 Elev. 305.288 Bal. F.B. 319-29
Fd. B.M.#A-59	305.300				305.258	Del Mar Ave. & Emerson Pl. N.E. Cor. Bt. spk. 21' N. of N.E.C.R.

NOTES RED. + Adj. AET | JOB NO. | SURVEY OF | F. B. | PG. 39

DATE 4-1-40 | SURVEY BY

NOTES CHKD. C.V.C. | NOTES BY | DATE

DATE 4-9-40 | INDEXED C. Johnson | DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					611	11' ⑧ 44
					123 (~~122~~)	123
			2.990 / +4.352 / 2.793	1	360.470	
			3.527	2	363.3[illegible]	
				3	367.2[illegible] (~~225~~)	
				4	365.816 (~~846~~)	
				5	369.066 (~~065~~)	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					369.~~063~~	
				6	0	- Bal
					372.~~403~~ 407	
				7		
					373.~~345~~ 329	
				8		+ (9) Pg. 45
					384.255	
				9		
					384.~~451~~ 457	
				10	9	- (9) Pg. 45
					382.092	
+	5.673		5.622			
⊼	387.792	+ 1.486	- 1.487	11	+ 1.48[illegible]	-
−	4.187		4.135			
T.P.	383.605				383.578	T.P.
+	[illegible].578		6.560			
⊼	390.183	+ 3.330	+ 3.329	12	+ 3.330	+ Bal
−	3.248		3.231			
Set B.M. #A-92	386.935				386.~~908~~ 915	Set B.M. #A-92 Alhambra Ave. 500 ± N. of ℄ Emerson Ave. E.S. bt. sp[illegible] E. ob. 27 ± S. of S. edge of No. #510

NOTES RED. + Adj. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40

JOB NO. [illegible] SURVEY OF [illegible]
SURVEY BY [illegible]
NOTES BY [illegible] DATE 3-21-40
INDEXED A. C. Johnson DATE

F. B. [illegible] PG. 40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED'D Adj. AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-9-40
INDEXED C. Johnson DATE
JOB NO.
SURVEY BY
SURVEY OF
DATE 2-21-40

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
12	BM #A-92	385.235				386.~~307~~	BM #A-92 per [illegible]
	+	5.211		5.179			
	⇑	392.146	+1.696	+1.696	13	+1.696	
	−	3.515		3.483			
13	Set BM #A-93	388.631				388.~~611~~ 612	Set BM #A-93. Alameda Ave. 200± N of Ramona Ave. Sta. 3± spk. in E.C.R. in [illegible] Ho. # 534
	+	5.325		5.279			
	⇑	393.956	+2.057	+2.085	14	+2.085	
	−	3.235		3.185			
14	Set BM #A-94	390.721				390.~~690~~ 691	Set BM #A-94 Alameda Ave. 3 Ho. [illegible] 8± spk. 23' S. of S.E.C.R.
	−	5.640		5.600			
	⇑	396.358	+1.770	+1.773	15	+1.771	
	−	3.870		3.827			
15	Set BM #A-95	392.488				392.~~461~~ 470	Set BM #A-95 Almansor St. 300± N. of Hellman Ave. -W. side [illegible] in W. side 55± N. of [illegible] Ho. # 2015
	+	5.174		5.120			
	⇑	397.662	+0.647	+0.650	16	+0.649	
	−	4.527		4.470			
16	Fd. BM #30	393.135				393.~~110~~ 122	Fd. BM #30 Looks like 3rd Ord. 3.19 Painted BM No. 30 Elev. 393.415, Almansor St. [illegible] L+T. in W. side 15± N. of N.E.C.R.
	+	6.592		6.508			
	⇑	399.727	+2.572	+2.573	17	+2.572	⑨ Pg. 49
	−	4.020		3.935			
17	Set BM #A-96	395.707				395.~~682~~ 693	Set BM #A-96 Almansor St. & N. Ramona Blvd. N.W. cor. [illegible] spk. 18' W. of W.E.C.R. = #C10 - El. 395.688 F.B. 584 p. 85 J.N. 6318 - W.S.G.
	+	2.150		2.112			
	⇑	397.857	−5.217	−5.215	18	−5.216	
	−	7.367		7.327			
	T.P.	390.490				390.466	T.P.
	+	1.550		2.405			
	⇑	392.040	−3.388	−3.387	19	−3.357	
	−	4.938		5.855		391	Set B.M. #A-97
	Set BM #A-97	387.102				387.~~079~~	#P.E. Tracks on Ramona Blvd. Prod. 500± E. ~~[illegible]~~ Almansor St. Cut. spk. in N. side Trolley Pole #$\frac{B}{25}$ or #6584 R.
19							

F.B. PG. 41

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 6346 SURVEY OF Almansor-Mont Pk. D.S.
SURVEY BY Bennett DATE 2-21-40
NOTES BY C. Johnson DATE
INDEXED DATE
NOTES RED AET DATE 4-1-40
NOTES CHKD. C.W.C. DATE 4-4-40

F.B. 819 Pg. 42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#A97	357 102				387.~~479~~ 641	BM#A-97 [illegible]
+	1 647		1.623			
⊼	388 749	-5.281	-5.282	26	-5.252	
−	6 225		6.905			
T.P.	381 821				381.797	
+	2 585		2.788			
⊼	354 666	-3.138	-3.142	31	-3.140	
−	5 958		5.930		670	Set B.M. #A-98
Set B.M.#A98	373 583				378.~~657~~	℄ R.E. Tracks on Ramona Blvd. Prod. 1100± S. of Almansor St.
+	1 582		1.557			Cut Spk. in N. side Trolley Pole #6550 R.
⊼	350 265	-5.525	-5.528	23	-5.526	
−	7 107		7.055			
T.P.	373 158				373.131	T.P.
+	2 763		2.738			
⊼	375 921	-3.042	-3.044	22	-3.043	
−	5 805		5.782		102	Set B.M.#A-99
Set B.M.#A99	370 116				370.~~888~~	℄ R.E. Tracks on Ramona Blvd. Prod. 1700± E. of Almansor St.
+	1 657		1.663	1.5[illegible]		Fd. Cut Spk. in N. side Anchored Trolley Pole # 8/34
⊼	371 803	-5.351	-5.3~~5~~4	-5.345	-5.345	Set Pole E. East has = 6575 R.
−	7 035		7.007	6.923		*C-8-C-J.N. 6313-E 370.098 F.B. 584 p.44
T.P.	364 765				364.743	T.P. N.D.G.
+	2 795		2.757	2.845		
⊼	367 560	-2.762	-2.763	-2.762	-2.762	
−	5 557		5.550	5.607	916	Set B.M.#A100
Set B.M.#A100	362 003				361.981	℄ R.E. Tracks, 250'± W. of ℄ New Ave. (San Bernardino Line)
+	1 762		1.707			Cut Spk. in N. side Trolley Pole = 6572 R
⊼	363 765	-6.810	-6.812	26	-6.811	
−	5 572		8.519		136	Set B.M.#A101
Set B.M.#A101	355 193				255.~~170~~	New Ave., 160'± S. of ℄ Ramona Blvd. E. side
						Cut Spk. in E. Co. 20 N. of N.E.C.R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
26	BM#A-101	355.193				355.~~170~~ 186	BM #A101 [illegible]
	+	1.701		[illegible]			
	⊼	356.894	-4.106	-4.105	27	-4.105	+ #C-7-A
	−	5.807		5.785			Fd. B.M. chiseled in [illegible]
27	Fd. B.M.#C7A	351.087				351.~~065~~ 082	New [illegible] & Ramona Blvd. N.E.Cor
	+	8.088		8.039	7.952	58	Bt. spk. 0.8' N. of N.E.C.R.
	⊼	359.175	+5.966	+5.974	+5.975	+5.974	- J.N. 6313 - El. 351.055
	−	2.122		2.065	2.007		F.B. 584 p. 44 W.J.G.
	T.P.	357.053				357.039	TP
	+	5.328		5.288			
	⊼	362.381	+3.701	+3.701	29	+3.701	
	−	[illegible]		1.587			Set B.M.#A-102
29	Set B.M.#A-102	360.754				360.~~740~~ 758	New Ave. & [illegible] S.E.Cor
	+	5.883		5.798			Bt. spk. 14' S. of S.E.C.R.
	⊼	366.637	+3.873	+3.875	30	+3.874	
	−	2.010		1.923			Set B.M.#A-103
30	Set B.M.#A-103	364.627				364.~~614~~ 623	New Ave & Hellman Ave. N.E.Cor.
	+	5.093		5.068			Bt. spk. 15' N. of N.E.C.R.
	⊼	369.720	-0.390	-0.391	31	-0.390	+
	−	5.483		5.459			Set B.M.#A-104
31	Set B.M.#A-104	364.237				364.~~224~~ 243	New Ave & Hershey Ave N.N.Cor
	+	1.578		1.553			Bt. spk. 20' N. of N.E.C.R.
	⊼	365.815	-5.962	-5.962	32	-5.962	
	−	7.540		7.515			Set B.M.#A-105
32	Set B.M.#A-105	358.275				358.~~262~~ 282	New Ave, 300'± S. of ℄ Hershey Ave E.Side
	+	3.738		3.685			Bt. spk. in E.Cb. 17' N. of S. edge Ho. #520.
	⊼	362.005	-0.773	-0.770	33	-0.772	− Bal
	−	4.503		4.455			Set B.M.#A-106
33	Set B.M.#A-106	357.502				357.~~490~~ 510	New Ave., 300'± N. of ℄ Emerson Ave
							Bt. spk. in W.Cb. 5' S. of N. edge of Ho. #423

NOTES RED. ADJ. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40
JOB NO. [illegible]
SURVEY BY [illegible]
NOTES BY [illegible]
INDEXED A. C. Johnson
DATE 2-21-40
SURVEY OF [illegible]
DATE

F. B. 819 PG. 43

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A106	357.502				357.~~490~~ 510	B.M.#A106 per prec. pg
+	3.103		3.058	3.027		
⊼	360.605	-1.389	-1.384	-1.387	-1.388	
—	4.492		4.442	4.414		B.M.#A-79 Elev. 356.123' FB.819-37
Fd. B.M.#A-79	356.113				356.~~102~~ 123	New Ave & Emerson PL S.E.Cor. Bt. Spk. 15' S. of S.E.C.R.

F.B. 819 PG. 44

JOB NO. 6346 SURVEY OF Emerson-Mont. Pk. D.S.

SURVEY BY Bergman DATE 2-21-40

NOTES BY B DATE

INDEXED A. C. Johnson DATE

NOTES RED. + Adj. AET DATE 4-1-40

NOTES CHKD. C.V.C. DATE 4-4-40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 6346 SURVEY OF Miramar-Monterey Dr. F.B. 8 Pg. 39

SURVEY BY Bamson DATE 12-21-39

NOTES BY _____ INDEXED A. C. Johnson DATE _____

See Re-

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						See Page 39
		CIRCUIT NO. 8				
Fd. B.M.#A-78	357.627				357.643	Fd. B.M.#A-78 Elev. 357.643 F.B. 8 [illegible] New Ave. & Whitmore St. W. Side. Bt. Spk. in W. Cb. 26' ± S. of ℄ Whitmore St. Prod.
+	4.493		4.488			
⊼	362.120	−1.490	−1.487		−1.489	
−	5.983		5.975			
Fd. B.M.#A-79	356.137				356.154	Fd. B.M.#A-79 Elev. 356.154 F.B. 8 [illegible] New Ave. & Emerson Pl. S.E. Cor. Bt. Spk. 15' S. of S.E.C.R.
+	6.607		6.580			
⊼	362.744	+4.354	+4.352		+4.353	
−	2.253		2.228			
T.P.	360.491					T.P.
+	6.583		6.560			
⊼	367.074	+2.883	+2.881		+2.882	
−	3.700		3.679			
Set B.M.#A-85	363.374					Set B.M.#A-85 Emerson Ave. & Elizabeth Ave. N.W. Cor. Bt. Spk. 15' W. of W.E.C.R.
+	5.947		5.913			
⊼	369.321	+3.863	+3.864		+3.864	
−	2.084		2.049			
Fd. B.M.#82	367.237					Fd. B.M.#82 Elev 367.51 per Koebig & Koebig Emerson Ave & Florence Ave. N.E. Cor. Top Fire Plug
+	3.179		3.156			
⊼	370.416	−1.409	−1.407		+1.408	
−	4.588		4.563			
Set B.M.#A-86	365.828					Set B.M.#A-86 Emerson Ave. & Florence Ave. N.W. Cor. Bt. Spk. 14' W. of W.E.C.R.
+	6.173		6.145			
⊼	372.001	+3.248	+3.246		+3.247	
−	2.925		2.899			
Set B.M.#A-87	369.076					Set B.M.#A-87 Emerson Ave. & Gladys Ave N.W. Cor. Bt. Spk. 19' W. of W.E.C.R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #A-87	369.076					B.M. #A-87 per proc. pg.
+	6.062		6.033			
⊼	375.138	+3.340	+3.341		+3.340	
set	2.722		2.692			Set B.M. #A-88
B.M. #A-88	372.416					Emerson Ave. & Orange Ave. N.W. Cor
+	7.887		7.863			Bt. Spk. 16' W. of W.E.C.R.
⊼	380.303	+5.920	+5.921		+5.921	
set	1.967		1.942			Set. B.M. #A-89
B.M. #A-89	378.336					Emerson Ave. & Rural Dr. N.W. Cor.
+	8.378		8.342			Bt. Spk. 15' W. of W.E.C.R.
⊼	386.714	+5.931	+5.930		+5.930	
set	2.447		2.412			Set B.M. #A-90
B.M. #A-90	384.267					Emerson Ave & Sierra Vista Ave - S.W. Cor
+	3.153		3.132			Bt. Spk. 19' W. of W.E.C.R.
⊼	387.420	+0.196	+0.194		+0.195	
—	2.957		2.938			F.B.M. (No #) Elev. 384.72 per Koebig + Koebig.
Fd. B.M. No. [illegible]	384.463					Emerson Ave & Alhambra Ave. N.E. Cor.
+	2.277		2.247			Top of Fire Plug.
⊼	386.740	-2.359	-2.360		-2.359	
—	4.636		4.607			Set B.M. #A-91
set B.M. #A-91	382.104					Emerson Ave & Alhambra Ave. S.E. Cor
+	5.317		5.288			Bt. Spk. 15' E. of E.E.C.R.
⊼	387.421	+1.570	+1.569		+1.570	
—	3.747		3.719			
T.P.	383.674					T.P.
+	6.330		6.317			
⊼	390.004	+3.251	+3.250		+3.250	
—	3.079		3.067			Set B.M. #A-92
set B.M. #A-92	386.925				386.	Alhambra Ave & 500' ± N. of ℄ Emerson Ave - E. Side
						Bt. Spk. in E. Cb. 27' ± S. of S. edge of Ho. # 510

F. B. 819 PG. 40

JOB NO. 6346 SURVEY OF Alhambra-Mont. Pk. D.S. NOTES RED. DATE

SURVEY BY Benton NOTES CHKD. DATE

NOTES BY B DATE 12-22-39

INDEXED A. C. Johnson DATE

FORM 353 1M 8-28

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
NOTES BY DATE INDEXED
JOB NO. 6346 SURVEY OF Alhambra & Monterey Park
SURVEY BY B. Johnson DATE 12-22-39
C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A-92	386.925					B.M.#A-92 [illegible]
+	5.153		5.122			
⊼	392.078	+1.635	+1.657		+1.658	
−	3.465		3.435			Set B.M.#A-93
Set B.M.#A-93	388.613					Alhambra Ave. 3800± N. of Emerson Ave. E. side
+	5.218		5.185			B.P. [illegible] 5.56 [illegible] New [illegible] S. side Ho. #534
⊼	393.831	+2.091	+2.092		+2.091	
−	3.127		3.093			Set B.M.#A-94
Set B.M.#A-94	390.704					Alhambra Ave. & Hellman Ave. S.E. Cor.
+	5.193		5.165			B.P. [illegible] 23.[illegible] E.C.R.
⊼	395.897	+1.738	+1.766		+1.767	
−	3.425		3.399			Set B.M.#A-95
Set B.M.#A-95	392.472					Alhambra Ave. 6300± N. of Hellman Ave. W. side
+	5.649		5.637			B.P. [illegible] 5.55± N. of [illegible] Ho. #2025
⊼	397.121	+2.647	+0.648		+0.645	
−	3.982		3.988			(No Ref. Looks like St. Hwy. B.M. Painted B.M.#30 Elev. 393.4 5")
Fd. B.M.#30	393.119					Alhambra Ave. & [illegible] S. of [illegible] Blvd. [illegible]
+	6.043		6.012	5.983		L.&T. in W.C. 15± N. of N.E.C.R.
⊼	399.162	+2.575	+2.581	+2.573	+2.574	
−	3.468		3.431	3.419		Set B.M.#A-96
Set B.M.#A-96	395.694					Alhambra Ave. S. of Second Blvd. N.W. Cor.
+	2.237		2.249	2.227		Lead B.P. 1.8' W. of N.E.C.R.
⊼	397.931	−5.223	−5.228	−5.220	−5.222	
−	7.460		7.477	7.447		
T.P.	390.471					T.P.
+	2.245		2.227			
⊼	392.716	−3.382	−3.383		−3.382	
−	5.627		5.610			Set B.M.#A.97
Set B.M.#A-97	387.089				387.102	±P.E. Tracks on Ramona Blvd. Prod. 6500'± E. Alhambra Ave.
						Ct. Spk. N. side in trolley Pole 5/23 or. 6584 R.

F. B. Book Page

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 6546 SURVEY OF Alameda-Montebello Park DS
SURVEY BY Bo[illegible] DATE
NOTES BY [illegible] DATE 12-26-39
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F. B. 319 PG. 42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A-97	387.039					B.M.#A-97 [illegible]
+	1.480		1.415			
⌅	385.561	-5.600	-5.600		-5.599	
−	7.080		7.015			
T.P.	381.481					T.P.
+	2.712		2.681			
⌅	384.201	-2.328	-2.330		-2.327	
−	5.543		5.517			
Set B.M.#A-98	378.[illegible]					Set B.M.#A-98 ℄ P.E. Tracks on Rosemead Blvd. 1100± E. of Ave. [illegible] Set [illegible] #6580R
+	1.535		1.530			
⌅	380.199	-5.532	-5.532		-5.537	
−	7.070		7.062			
T.P.	373.129					T.P.
+	[illegible]		2.533			
⌅	375.766	-3.045	-3.0[illegible]		-3.042	
−	5.650		5.6[illegible]			
Set B.M.#A-99	370.[illegible]					Set B.M.#A-99 ℄ P.E. Tracks on Rosemead Blvd. 1700± E. of [illegible] Ave. [illegible] Anchored Trolley Pole 1st Pole to East [illegible] #6575R.
+	1.515		1.497			
⌅	371.601	-5.3[illegible]	5.343		[illegible]	
−	6.865		6.845			
T.P.	364.736					T.P.
+	2.787		2.773			
⌅	367.523	-2.765	-2.766		-2.767	
−	5.555		5.539			
Set B.M.#A-100	361.933					Set B.M.#A-100. ℄ P.E. Tracks 6250± N. of [illegible] Ave. (Sta. [illegible] line) cut. cpt. in N. side Trolley Pole #6572R.
+	1.633		1.613			
⌅	363.601	-6.517	-6.517		-6.517	
−	8.450		8.430			
Set B.M.#A-101	355.151				355.	Set B.M.#A-101 New Ave. & 160± S. of ℄ Rosemead Blvd. - E. side bt. cpt. in L.C.C. 20 N. of N.E.C.R.
	✓					

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE

JOB NO. 6346 SURVEY OF Alhambra Hershey Park
SURVEY BY Olsen
NOTES BY DATE 12-26-39
INDEXED A. C. Johnson DATE
F. B. 343 Pg. 43

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A-101	355.151					B.M.#A-101 per [illegible]
+	1.562		1.505			
⊼	356.683	-4.105	-4.109		-4.108	
−	5.643		5.617			Fd. B.M. chiseled [illegible]
Fd. B.M.	351.040					New Ave. & Hershey Blvd. [illegible]
+	3.003		7.955			Bt. spk. 0.5 N. of [illegible]
⊼	354.043	+5.976	+5.978		+5.974	
−	2.327		1.995			
T.P.	357.819					
+	6.163		6.143			
⊼	363.152	+3.700	+3.698		+3.697	
−	2.463		2.442			Set B.M.#A-102
Set B.M.#A-102	360.719					New Ave. & Columbia St. - S.E. Cor
+	6.925		6.947	6.354		Bt. spk. 14' S. of S.E. C.R.
⊼	367.644	+3.872	+3.564	+3.875	+3.873	
−	3.053		3.043	3.007		Set B.M.#A-103
Set B.M.#A-103	364.591					New Ave. & [illegible] Ave. - N.E. Cor
+	5.258		5.272			Bt. spk. 15' N. of [illegible]
⊼	369.574	-0.395	-0.393		-0.394	
−	5.678		5.667			Set B.M.#A-104
Set B.M.#A-104	364.196					New Ave. & Hershey Ave. - N.W. Cor.
+	0.783		0.765			Bt. spk. 20' N. of N.E. C.R.
⊼	364.979	-5.960	-5.969		-5.960	
−	6.743		6.725			Set B.M.#A-105
Set B.M.#A-105	358.236					New Ave. & 300'± S. of ℄ Hershey Blvd. - E.Sd.
+	4.035		4.022			Bt. Spk. in E. Cb. 17' S. of S. edge of Ho.# 520
⊼	362.271	-0.778	-0.778		-0.778	
−	4.813		4.808			Set B.M.#A-106
Set B.M.#A-106	357.458					New Ave. & 300'± N. of ℄ Emerson Ave.
	✓					Bt. spk. in W. Cb. 5' S. of N. edge of Ho.# 423

FORM 353 1M 8-38

.037 per 13.4

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#A106	357.458					B.M.#A-106 per [illegible]
+	3.695		3.655			
⊼	361.153	-1.385	-1.387		-1.385	
−	5.080		5.042			B.M.#A-79 Elev. 356.154 F.B. 819-37.
Fd. B.M.#A-79	356.073				356.154	New Ave. & Emerson Pl. S.E. Cor. Bt. Spk. 15 S. of S.E. C.R.

JOB NO. 6346 SURVEY OF Alhambra-Monterey Park D.S.

SURVEY BY Benson DATE 12-26-39

NOTES BY B DATE

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

F. B. 819 Pg. 44

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED'D AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40
INDEXED DATE

JOB NO. 8756 SURVEY OF Hollywood Blvd
SURVEY BY Bell & Gill
NOTES BY A. C. Johnson DATE 12-26-39

F.B. 819 PG. 45

CIRCUIT No. 9.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
F. B.M.#A-90	384.267				384.260	B.M.# A-90 Elev. 384.260' FB 819-40 Emerson Ave & Sunset Blvd S. Side 3+ spk. 19' W. of N.E. Cor.
+	2.943		2.993			
⊼	387.210	-2.160	-2.164		-2.162	
−	5.103		5.067			
F. B.M.#A-91	382.107				382.098	B.M.# A-91 Elev. 382.098 - FB. 819-40 Emerson Ave & Hammond Ave S.E. Cor 3+ spk. 15' E. of E.E.C.R.
+	3.695		3.682			
⊼	385.802	-0.238	-0.240		-0.239	
−	3.963		3.922			
T.P.	381.839				381.869	T.P.
+	5.272		5.257			
⊼	387.141	+1.925	+1.927		+1.926	
−	3.347		3.330			
set Δ B.M.#107	383.794				383.~~785~~ 796	Set B.M.# 107 Emerson Ave & Nicholson Ave N.E. Cor 3+ spk. 19' E. of E.E.C.R.
+	5.163		5.152			
⊼	388.957	+0.430	+0.430		+0.430	
−	4.733		4.722			
T.P.	384.224				384.215	T.P.
+	5.040		5.020			
⊼	389.264	+2.118	+2.121		+2.119	
−	2.922		2.899			
set Δ B.M.#108	386.342				386.~~337~~ 336	Set B.M.# 108 Emerson Ave. & Lincoln Ave. N.E. Cor 3+ spk. 16' E. of E.E.C.R.
+	5.323		5.303			
⊼	391.665	+0.906	+0.903		+0.905	+ Bal.
−	4.417		4.400			
T.P.	387.248				387.239	T.P.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
T.P.	387.243				387.239	T.P. per [illegible]	
+	5.199		5.163				
⊼	392.447	+1.392	+1.390		+1.391		
−	3.807		3.773			Set B.M.#A-109.	
Set B.M.#A109.	388.640				388.~~630~~ 633	Emerson Ave & Garfield Ave. N.E. Cor.	6
+	5.192		5.180	5.152		Bt. spk. 18' E. of E.E.C.R.	
⊼	393.832	+2.252	+2.258	+2.254	+2.253	(10) Pg. 49	
−	2.940		2.922	2.898		Set B.M.#A-110	
Set B.M.#A110	390.892				390.~~883~~ [illegible]	Emerson Ave. & 225± W. of ℄ Garfield Ave. N. side	7
+	5.402		5.385			Bt. spk. in N.Cb. 10' E. of W. edge of Ho. #117.	
⊼	396.294	+2.043	+2.042		+2.042	(10) Pg. 49	
−	3.359		3.343			Set B.M.#A-111	
Set B.M.#A-111.	392.935				392.~~925~~ [illegible]	Emerson Ave & Baltimore Ave. - N.E. Cor.	8
+	5.418		5.395			Bt. spk. 15' E. of E.E.C.R.	
⊼	398.353	+0.376	+0.375		+0.376		
−	5.042		5.020				
T.P.	393.311				393.301	T.P.	
+	5.500		5.473				
⊼	398.811	+1.590	+1.587		+1.585		
−	3.910		3.586			Set B.M.#A-112.	
Set B.M.#A112.	394.901				394.~~889~~ [illegible]	Baltimore Ave & Hilliard Ave. S.E. Cor.	10
+	5.025		5.010			Bt. spk. 16' S. of S.E.C.R.	
⊼	399.926	+1.243	+1.243		+1.243	Recheck 4/10/41 See Page 76	
−	3.782		3.767			Set B.M.#A-113	
Set B.M.#A-113	396.144				396.~~132~~ 160	Baltimore Ave. & Hampton Ave. S.E. Cor.	11
+	6.330		6.310			Bt. spk. 16' S. of S.E.C.R.	
⊼	402.474	+3.605	+3.606		+3.606	Bd.	
−	2.725		2.704			Set B.M.#A-114	
Set B.M.#A114	399.749				399.~~738~~ 745	Baltimore Ave & Hellman Ave. S.W. Cor.	
	✓					Bt. spk. 15' S. of S.E.C.R.	12

F.B. 819 PG. 46

JOB NO. 6346 SURVEY OF Alhambra-Monterey Hds. NOTES RED. + Adj. AET

SURVEY BY Benson DATE 4-1-40

NOTES BY B DATE 12-27-39 NOTES CHKD. C.V.C.

INDEXED A. C. Johnson DATE 4-4-40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. Yes AET JOB NO. 2 SURVEY OF [illegible] F.B. 2 PG. 27
DATE 4-1-40 SURVEY BY [illegible] DATE 12-27-39
NOTES CHKD. [illegible] NOTES BY [illegible]
DATE 4-9-40 INDEXED [illegible] DATE DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
12	BM#A114	399.749				399.~~735~~ 745	BM#A114. [illegible]
	+	7.010		6.997			
	⊼	406.759	+ 1.620	+ 1.623		+ 1.621	
		5.390		5.374			
	set −						Set B.M.#A-115.
13	B.M.#A-115	401.369				401.~~359~~ 367	Second St. & Hollenbeck Ave. N.E. Cor.
	+	6.665		6.645			B.t. Sp. 75' N. of N.B.C.R. - 12" Mot. Sep. #6,2036
	⊼	408.034	+ 4.198	+ 4.198		+ 4.198	
	set −	2.467		2.447			Set B.M.#A-116
14	BM#A-116	405.567				405.557	Second St. & S. Ramona Blvd. S.E. Cor.
	+	3.725		3.552			B.t. Sp. 18' E. of S.B.C.R.
	⊼	412.295	+ 1.505	+ 1.507		+ 1.506	(10) Pg. 51
	−	5.223		5.045			
	set −						Set B.M.#A-117
15	B.M.#A-117	407.072				407.063	Second St. & N. Ramona Blvd. N.E. Cor.
	+	3.635		3.642			B.t. Sp. 25' E. of E.E.C.R.
	⊼	410.760	− 0.667	− 0.665		− 0.666	
	−	4.355		4.307			
	T.P.	406.405				406.397	T.P.
	+	2.901		2.878			
	⊼	409.306	− 1.751	− 1.751		− 1.751	
	set −	4.652		4.629			Set B.M.#A-118
17	B.M.#A-118	404.654				404.~~646~~ 656	S. Ramona Blvd. & Garfield Ave. N.W. Cor.
	+	7.090		7.063			B.t. Sp. 15' S. of S.E.C.R.
	⊼	411.744	+ 1.343	+ 1.343		+ 1.343	(11) 53
	−	5.747		5.720			
	set −						Set B.M.#A-119.
18	B.M.#A-119	405.997				405.~~989~~ 999	N. Ramona Blvd. & Garfield Ave. N.E. Cor.
	+	5.597		5.575			(12) B.t. Sp. in S.E. in Line with S. side [illegible]
	⊼	411.594	+ 0.005	+ 0.007		+ 0.006	
	−	5.592		5.571		406.001	Set B.M.#A-120.
	set −						
19	B.M.#A-120	406.002				405.~~995~~	N. Ramona Blvd. & [illegible] Ave. S.E. Cor.
		✓					B.t. Sp. 19' E. of E.E.C.R.

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
B.M. #A-120	406.002				~~405.995~~	B.M. #A-120 on [illegible] Pg.	19
+	3.599		3.550	3.545			
⇑	409.601	-2.021	-2.026	-2.023	-2.022		
—	5.620		5.606	5.563			
Set					9.45	Set B.M. #A-121	
B.M. #A-121	403.981				403.973	N-Ramona Blvd. & Monterey St. N.E. Cor.	20
+	3.382		3.365	3.337		Bt. of 15' E. of F.L. C.R.	
⇑	407.363	1.930	-1.938	-1.931	-1.930		Bal.
—	5.312		5.303	5.263		Set B.M. #A-122	
Set					6.55	N-Ramona Blvd. & Chapel St. N.E. Cor.	
B.M. #A-122	402.051				402.043	Bt. of 18' E. of F.L. C.R.	21
+	3.070		3.062				
⇑	405.121	-2.158	-2.187		-2.188		
—	5.258		5.249				
Set					6.69	Fd. B.M. City Almanza Elev. 400.171	
Fd. Cor. of Ramona B.M.	399.863				399.855	N-Ramona Blvd. & Sierra Vista Av. N.W. Cor.	
+	3.774		3.763			(No description) Fd. L.P.T. M.C.R. (Not very good.)	22
⇑	403.637	-0.826	-0.824		-0.825		
—	4.600		4.587				
Set					6.42	Set B.M. #A-123	
B.M. #A-123	399.037				399.030	N-Ramona Blvd. & Sierra Vista Ave. N.E. Cor.	23
+	2.679		2.667			Bt. of 15' E. of F.L. C.R.	
⇑	401.716	-3.351	-3.351		[illegible]		
—	6.030		6.018		[illegible]	Fd. B.M. #A-96 Elev. 395.693 FB. 819-41	
Fd.						Almansor St. & N-Ramona Blvd. N.W. Cor.	24
B.M. #A-96	395.686				395.679	Large Bt. of 18" W. of W.L. C.R.	
	✓						
	✓						

NOTES RED Adj. ET DATE 4-1-40
NOTES CHKD C.V.C. DATE 4-4-40
DATE 12-27-39
DATE
DATE

JOB NO. 6346 SURVEY OF Alhambra - Monterey Park - Rosemead
SURVEY BY 8-19-39
NOTES BY C. Johnson
INDEXED

F.B. 819 PG. 48

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. Y. Ng. A.E.T. JOB NO. 63-[illegible] SURVEY OF [illegible]
DATE 4-1-46 SURVEY BY [illegible]
NOTES CHKD. C.V.C. NOTES BY [illegible] DATE 7-27-39
DATE 4-9-46 INDEXED A. C. Johnson DATE

F.B. 810 PG. 10

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				CIRCUIT NO. 10			
	Fd. B.M. #A 110	390.892				390.887	Fd. B.M. #A 110 Elev. 390.887 F.B. 819-46 Emerson Ave. & 225± W. of ± Girard Ave. N. side Bt. spk. in E. 26. 10' E. of W. edge of Ha #117.
	+	5.433		5.427			
	⊼	396.354	+2.045	+2.044		+2.045	
	−	3.417		3.383			
	Fd. B.M. #A-111	392.937				392.~~932~~ 930	Fd. B.M. #A-111 Elev. 392.930 F.B. 819-46 Emerson Ave. & Baltimore Ave. N.E. Cor. Bt. spk. 18' E. of E.E.C.R.
	+	4.675		4.655			
	⊼	397.612	+0.768	+0.770		+0.769	
	−	3.907		3.895			
	Set B.M. #A-124	393.705				393.~~694~~ 700	Set B.M. #A-124. Emerson Ave. & Huntington Ave. N.E. Cor. Bt. spk. 17' E. of E.E.C.R.
	+	4.642		4.623			
	⊼	395.347	−0.195	−0.192		−0.194	−
	−	4.837		4.815			
	T.P.	393.510				393.505	T.P.
	+	4.798		4.775			
	⊼	398.308	+1.126	+1.128		+1.127	
	−	3.672		3.647			
3	Set B.M. #A-125	394.636				394.~~632~~ 634	Set B.M. #A-125 Emerson Ave. & Sta. Rhemin Ave. N.E. Cor. Bt. spk. 15' E. of E.E.C.R.
	+	5.992		5.967	5.937		
	⊼	400.625	+3.490	+3.454	+3.455	+3.435	
	−	2.502		2.453	2.452		
4	Set B.M. #A-126	398.123				398.~~119~~ 122	Set B.M. #A-126. Emerson Ave. & Suez Ave. N.E. Cor. Bt. spk. 13' E. of E.E.C.R.
	+	6.615		6.572			
	⊼	404.741	+3.745	+3.749		+3.747	
	−	2.870		2.523			
5	Set B.M. #A-127	401.871				401.~~864~~	Set B.M. #A-127. Emerson Ave. & Moore Ave. N.E. Cor. Bt. spk. 17' E. of E.E.C.R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
B.M.#A-127	401.871				401.~~864~~ 870	B.M.#A-127 per [illegible]	5
+	6.458		6.442				
⊼	408.329	+2.730	+2.780		+2.780		
Set	3.678		3.662			Set B.M.#A-128	
B.M.#A-128	404.651				404.~~644~~ 651	Moore Ave., 340'± N. of ℄ Emerson Ave.	6
+	5.743		5.704			Bt. spk. in E. Cb. 22' N. of N. edge Ho. # 424	
⊼	410.394	+2.533	+2.537		+2.537		
−	3.205		3.167			Set B.M.#A-129	
Set B.M.#A-129	407.189				407.~~181~~ 189	Moore Ave., 660'± N. of ℄ Emerson Ave.-E. Side	7
+	6.307		6.278			Bt. spk. in E. Cb. 15' S. of N. edge of Ho. # 520.	
⊼	413.496	+3.017	+3.015		+3.016		
−	3.290		3.263			Set B.M.#A-130.	
Set B.M.#A-130	410.206				410.~~197~~ 206	Moore Ave., 300'± S. of ℄ Hellman Ave.-W. Side	
+	6.178		6.145			Bt. spk. in W. Cb. 15' S. of N. edge of Ho. # 613.	
⊼	416.384	+2.900	+2.900		+2.900		
−	3.278		3.245			Set B.M.#A-131	
Set B.M.#A-131	413.106				413.~~097~~ 106	Seventh St. & Hellman Ave. N.W. Cor.	9
+	6.160		6.140			Bt. spk. 15' N. of N.E.C.R.	
⊼	419.266	+4.272	+4.270		+4.271	(11) Pg. 52	
−	1.888		1.870			Set B.M.#A-132	
Set B.M.#A-132	417.378				417.~~367~~ 370	Seventh St. & S. Ramona Blvd. S.E. Cor.	10
+	5.510		5.465			Bt. spk. 15' S. of S.E.C.R.	
⊼	422.888	+1.823	+1.823		+1.823	(11) Pg. 52	
−	3.[illegible]		3.642			Set B.M.#A-133	
Set B.M.#A-133	419.201				419.~~191~~ 204	Seventh St. & N. Ramona Blvd. N.E. Cor.	11
+	1.597		1.572			Bt. spk. 16' E. of E.E.C.R.	
⊼	420.798	−4.156	−4.155		−4.155	+	
−	5.753		5.727			City of Alhambra B.M. Elev. 415.379	
City Alhambra B.M.	415.045				415.036	N. Ramona Blvd. & 6th St. N.E. Cor.	
						L&T, M.C.R.	

NOTES RED. + Adj. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40

JOB NO. 6346 SURVEY OF [illegible]
SURVEY BY Benson
NOTES BY [illegible]
INDEXED A. C. Johnson
DATE 12-27-39
DATE

F.B. 319 Pg. 50

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
12	City Alhambra B.M.	415.045				415.036	City Alhambra - B.M. on pres. pg.
	+	4.410		4.377			
	⊼	419.455	-0.197	-0.197		-0.197	
	−	4.607		4.574		6.54	Set B.M.#A-134
13	Set B.M.#A-134	414.848				414.839	N. Ramona Blvd & Second St. N.E. Cor.
	+	3.143		3.115			Bt. spk. 19' E. of E.E.C.R.
	⊼	417.991	-2.492	-2.490		-2.491	
	−	5.635		5.608		3.54	Set B.M.#A-135
14	Set B.M.#A-135	412.356				412.348	N. Ramona Blvd. & Fifth St. N.E. Cor.
	+	3.559		3.530			Bt. spk. 24' E. of E.E.C.R.
	⊼	415.915	-2.212	-2.209		-2.011	
	−	5.562		5.539		3.55	Set B.M.#A-136
15	Set B.M.#A-136	413.3[illegible]				410.337	N. Ramona Blvd. & Fourth St. N.E. Cor.
	+	3.058		3.055			Bt. spk. 24' E. of E.E.C.R.
	⊼	413.492	-2.077	-2.077		-2.077	
	−	5.135		5.155		3.77	Set B.M.#A-137
16	Set B.M.#A-137	408.[illegible]				408.260	N. Ramona Blvd. & Third St. N.E. Cor.
	+	3.[illegible]		3.757			Bt. spk. 18' E. of E.E.C.R.
	⊼	412.057	-1.208	-1.208		-1.208	
	−	5.025		4.995		3.77	To B.M.#A-117 Elev. 407.072 FB814-47
17	Fd B.M.#A-117	407.[illegible]				407.072	Second St. & N. Ramona Blvd. N.E. Cor.
							Bt. spk. 25' E. of E.E.C.R.

NOTES RED. YAO. AET
DATE 4-1-46
NOTES CHKD. C.V.C.
DATE 2-2-40

JOB NO. 0070
SURVEY BY Bunker
NOTES BY
INDEXED A. C. Johnson
DATE

SURVEY OF Alhambra - Theodore Blvd.
DATE 12-28-39

F.B. 814 PG. 71

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED Adj. AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-4-40

JOB NO. 6346 SURVEY OF Alhambra - Monterey Park D.D.
SURVEY BY Bartsch DATE 12-28-39
NOTES BY A. C. Johnson DATE
INDEXED DATE

F.B. 319 PG. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT ADJ.			
Fd. B.M. #A-132	417.375				417.380	Fd. [illegible] Elev. 417.380 FB. 819-50 Glendon [illegible] 3.5 [illegible] S.E. Cor. [illegible]
+	5.477		5.435			
⇑	422.555	+ 1.824	+1.825		+ 1.824	
−	3.653		3.610			
Set B.M. #A-133	419.202				419.204	[illegible] #A-133 [illegible] Elev. 419.204 FB 819-50
+	5.955		5.918			
⇑	425.157	+ 1.325	+1.326		+ 1.326	
−	4.630		4.592			(12) Pg. 54
Set B.M. #A-138	420.527				420.530	Set B.M. #A-138 Glendon St. 400' N. of E. Rosemead Blvd. Set [illegible] in E. face 10' S. of N. face of Hydr. #1528.
+	4.782		4.755			
⇑	425.312	+ 1.010	[illegible]		[illegible]	
−	3.772		3.747		542	
Fd. City of Alhambra B.M.	421.537				421.540	Fd. [illegible] Elev. 421.803 [illegible]
+	5.232		5.200			
⇑	[illegible]	− 0.366	[illegible]		− 0.365	
−	5.633		[illegible]		[illegible]	(12) Pg. 54
Set B.M. #A-139	421.1[illegible]				421.185	Set B.M. #A-139 Glendon St. [illegible] W. of S.E. Cor. [illegible] 14' E. of E.P.C.R.
+	2.417		[illegible]			
⇑	423.598	− 0.23[illegible]	[illegible]		[illegible]	
−	5.[illegible]		[illegible]		951	
Fd. City of Alhambra B.M.	417.9[illegible]				417.954	Fd. [illegible] B.M. Elev. 418.213 [illegible]
+	4.140		4.116			
⇑	422.095	+ 0.262	+ 0.263		+ 0.2[illegible]	[illegible] B.M. #A-140 Bal.
−	3.8[illegible]		3.853		221	
Set B.M. #A-140	418.213				418.216	[illegible] N. of E.P.C.R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
5	BM#A-140	418.213				418.~~216~~ 221	B.M.#A-140
	+	3.203		3.147	3.123		
	⊼	421.416	-1.675	-1.670	-1.670	-1.670	
	−	4.878		4.817	4.793	552	Set B.M.#A-141
6	Set B.M.#A-141	416.538				416.~~546~~	[illegible]
	+	3.048		[illegible]	[illegible]		[illegible] 14' E. of [illegible]
	⊼	419.586	-2.440	-2.435	-2.436	-2.436	−
	−	5.488		5.452	5.427	116	Set B.M.#A-142
7	Set B.M.#A-142	414.098				414.~~110~~	[illegible] & Fourth St. N.E. Cor
	+	[illegible]		3.249	3.235		Bt. spk. 15' E. of E.E.C.R.
	⊼	417.375	-2.221	-2.229	[illegible]	-2.229	+
	−	5.495		5.478	[illegible]	888	Set B.M.#A-143
8	Set B.M.#A-143	411.877				411.~~881~~	[illegible] & Third St. N.E. Cor.
	+	3.865		3.842			Bt. spk. 17' E. of E.E.C.R.
	⊼	415.742	-0.940	-0.938		-0.939	
	−	4.805		4.780		950	Set B.M.#A-144
9	Set B.M.#A-144	410.937				410.~~942~~	[illegible] Way & [illegible] St. N.E. Cor
	+	4.233		4.147			Bt. spk. 25' E. of E.E.C.R.
	⊼	415.170	-1.332	-1.331		-1.332	− (12) Pg. 55
	−	5.565		5.478		614	Set B.M.#A-145
10	Set B.M.#A-145	409.605				409.~~610~~	[illegible] Way & Garfield Ave. [illegible]
	+	4.070		4.045			Bt. spk. 20' W. of W.E.C.R.
	⊼	413.675	-1.713	-1.712		-1.712	+
	−	5.783		5.757		905	Set B.M.#A-146
11	Set B.M.#A-146	407.892				407.~~898~~	[illegible], 300' [illegible]
	+	4.043		3.963			Bt. spk. in [illegible] 18' N. of S. side Ho. #[illegible]
	⊼	411.935	-1.910	-1.909		-1.910	−
	−	5.953		5.872		999	Fd. B.M.#A-119 Elev. 405.999 FB 819-47
12	Fd. B.M.#A-119	405.982				405.~~988~~	N. Ramona Blvd & Garfield Ave. N.E. Cor.
							Bt. spk. in C.R. in Line [illegible] side Walk. Prod.

NOTES RED. + Adj. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-4-40
JOB NO. 6376
SURVEY OF [illegible]
SURVEY BY [illegible]
NOTES BY [illegible]
DATE 12-28-39
INDEXED A. C. Johnson
DATE

F. B. 819 PG. 53

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. HAJ AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-5-40

SURVEY OF Alameda v. Nash F.D.S.
DATE 12-25-39
DATE
DATE

JOB NO. 6346
SURVEY BY Bowers
NOTES BY A. C. Johnson
INDEXED

F.B. 319 PG. 54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT. NO. 12.			
Fd B.M.#A-138	420.527				420.531	F.B. 3.0 #A-138 Elev. 420.531 FB. 819-52 Seventh St. & 400'± W. of ℄ Norwood Blvd. E. Side B.T. Spk. in E. Cb. 10' S. of ℄ N. Side Ho. # 1828
+	5.752		5.714	5.683		
⊼	426.279	+0.659	+0.653	+0.656	+0.655	+
−	5.093		5.091	5.027	188	
Fd B.M.#A-139	421.186				421.~~186~~	F.B. 3.0 #A-139 Elev. 421.188 FB. 819-52 Seventh St. & Salon. Way S.E. Cor. B.T. Spk. 14' E. of E. E.C.R.
+	5.587		5.562			
⊼	427.773	+2.390	+2.375		+2.393	(13) Pg. 56
−	4.197		4.173		586	
Set B.M.#A-147	423.576				423.~~598~~	Set B.M. #A-147 Seventh St. & 360'± N. of ℄ Lemon Av. E. Side B.T. Spk. in E. Cb. 8' N. of S. Line Ho. # 1624
+	5.750		5.713			
⊼	429.326	+1.647	+1.647		+1.647	(13) Pg. 56
−	4.103		4.066		224	
Set B.M.#A-148	425.223				425.~~225~~	Set B.M. #A-148 Seventh St. & Norwood Pl. S.E. Cor. B.T. Spk. 18' S. of S.E. C.R.
+	4.323		4.260			
⊼	429.546	−2.679	−2.678		−2.679	−
−	7.002		6.933			
T.P.	422.544				422.546	T.P.
+	3.362		3.827			
⊼	426.406	−3.350	−3.352		−3.351	
−	4.212		4.179		202	
Set B.M.#A-149	422.194				422.~~195~~	Set B.M. #A-149 Norwood Pl. & Fifth St. N.E. Cor. B.T. Spk. 26' E. of E. E.C.R.
+	3.005		2.992			
⊼	425.199	−3.413	−3.410		−3.411	+
−	6.418		6.402		993	
Set B.M.#A-150	418.781				418.~~784~~	Set B.M. #A-150 Norwood Pl. & Fifth St. N.E. Cor. B.T. Spk. [illegible] E. of E.E.C.R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED 441 AET JOB NO. 2317 SURVEY OF Hillcrest Improvement Co.
DATE 4-1-48 SURVEY BY W.E.A.
NOTES CHKD. C.V.C. NOTES BY DATE
DATE 4-5-48 INDEXED A. C. Johnson DATE 12-28-39

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
5	B.M.#A-150	418.781				418.784	B.M.#A-150 per. prec. pg.
	+	2.808		2.780			
	⇑	421.589	-2.679	-2.682	6	-2.681	— Bal.
	−	5.487		5.4[illegible]		14	Set B.M.#A-151
6	Set B.M.#A-151	416.102				416.103	Norwood Pl. & Fourth St. N.E. Cor.
	+	4.032		4.012			B.t. spk. 18' E. of E.E.C.R.
	⇑	420.134	-1.693	-1.697	7	-1.692	
	−	5.725		5.703		1.4	Set B.M.#A-152
7	Set B.M.#A-152	414.409				414.411	Norwood Pl. & Third St. S.E. Cor.
	+	4.230		4.217			B.t. spk. 16' E. of E.E.C.R.
	⇑	418.639	-0.875	-0.875	8	-0.875	
	−	5.105		5.092		1	Set B.M.#A-153
8	Set B.M.#A-153	413.534				413.536	Norwood Pl. & Second St. N.E. Cor.
	+	5.118		5.093			B.t. spk. 13' E. of E.E.C.R.
	⇑	415.652	+0.415	+0.414	9	+0.415	+
	−	4.703		4.679		7.7	F.C.H. Alameda B.M. Elev. 414.215
9	F.C.H. Co. Alameda B.M.	413.949				413.751	Norwood Ave. & Second Ave. N.W. Cor.
	+	5.[illegible]		[illegible]			(CPA) (Sec. 10) No. - N.E.C.R. - use tone
	⇑	415.957	-1.227	-1.22[illegible]	10	-1.227	(13) Pg. 58
	−	[illegible]		[illegible]		7.2	Set B.M.#A-154
10	Set B.M.#A-154	414.722				412.724	Norwood Pl. & 3rd Ave. S.E. Cor.
	+	4.772		4.735			B.t. spk. 29' E. of E.E.C.R.
	⇑	417.494	-1.273	-1.2[illegible]3	11	-1.273	
	−	5.045		5.011		4.7	Set B.M.#A-155
11	Set B.M.#A-155	412.449				411.451	Fair Oaks Ave., 330' ± S. of Norwood Pl.
	+	5.[illegible]		3.937			B.t. spk. in w. b. 20' S. of N. side of No. 1627
	⇑	415.412	-1.555	-1.553	12	-1.554	
	−	5.818		5.790		6.9	B.M.#A-145 Elev. 409.619 FB. 819-53
12	B.M.#A-145	409.594				409.597	Norwood Pl. & Second Ave. S.W. Cor.
							B.t. spk. 20' N. of N.E.C.R.

F.B. 210 Pg. 55

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. AET DATE 4-1-40
NOTES CHKD. C.V.C. DATE 4-5-40
NOTES DATE
DATE
JOB NO. 6346 SURVEY OF Alhambra Nor. 4 PEDS
SURVEY BY Berson
NOTES BY W.E.B. DATE 12-29-39
INDEXED C. Johnson DATE
F.B. 818 PG. 56

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT NO. 13			
Fd BM#A-147	423.576				423.580	Fd. B.M. #A-147 Elev. 423.580 FB. 819-54 Seventh St. 6360'± W. of Eldemon Way: E. Side Bt. Spk. in E. Cb. 8' N. of S. Side No. # 1624.
+	5.304		5.156	5.228		
Π	428.885	+1.656	+1.654	+1.652	[illegible]2	
−	3.309		3.502	3.571		
Fd B.M. #A-145	425.226				425.229 ~~232~~	Fd. B.M. #A-145 Elev. 425.229 FB. 819-54 Seventh St. & Norwood Pl. S.E. Cor. Bt. Spk. 16' S. of S.E.C.R.
+	[illegible]		5.311			
Π	430.595	+1.787	+1.790	[illegible]	[illegible]	−
−	3.582		3.521			
T.P.	427.013				427.017	Bt. Spk. [illegible]
+	7.100		7.148			
Π	434.113	+4.250	+4.247	[illegible]	[illegible]	+ (15) Pg. 61
−	2.150		2.201		969	
Set BM #A-155	431.963				431.966	7th St. + Valley Blvd. S.W. Cor. [illegible] 4FT N. N.C.R.
+	4.792		4.870			
Π	436.755	−0.075	−0.076	[illegible]	−[illegible]6	− (15) Pg. 61
−	4.967		4.952		092	
Set BM #A-156	[illegible]				431.870	Set B.M. #A-156 7th St. + 1st Alley N. of Valley Blvd. S.E. Cor. Bt. Spk. 6' S. of S.E.C.R.
+	2.974		2.938			
Π	434.862	−4.244	−4.241	[illegible]	4.242	+
−	7.218		7.279		651	
Set BM #A-157	427.644				427.648	Set B.M. #A-157 6th St. + 1st Alley N. of Valley Blvd. S.E. Cor. Bt. Spk. 4.5' S. of S.E.C.R.
+	3.519		3.468			
Π	431.163	−4.329	−4.332		5 4.331	−
−	7.848		7.900		320	
Set BM #A-158	423.315				423.317	Set B.M. #A-158 5th St. + 1st Alley N. of Valley Blvd. S.E. Cor. Bt. Spk. 5' S. of S.E.C.R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED: Add 4 ET JOB NO. 6376 SURVEY OF Alhambra-Monterey Park
DATE 4-1-40 SURVEY BY R.W. B. NOTES BY W.E.
NOTES CHKD. C.W.C. DATE 12-29-39
DATE 4-5-40 INDEXED A. C. Johnson DATE
F.B. 219 PG. 57

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
5	B.M. #A-158	+23.315				423.315	B.M. #A-158 [illegible]
	+	4.447		4.500			
	π	-27.762	-1.523	-1.526	6	[illegible]	+ (14) Pg. 59
	−	5.970		6.026		[illegible]	
6	B.M. #A-159	+21.792				421.773	Set B.M. #A-159
	+	[illegible]		3.793			4th St. & 1st Alley N. of Valley Blvd. S.E. Cor.
	π	[illegible]	-1.219	-1.218	7	-1.218	− (14) Pg. 59
	−	4.979		[illegible]		[illegible]	
7	Fd. City of Alhambra BM.	420.573				420.595	[illegible] BM. [illegible] 4th St. S.E. Cor.
	+	3.913		3.913			
	π	+24.536	-1.676	-1.673	8	[illegible]	+
	−	5.639		5.586		[illegible]	
8	Fd. City of Alhambra BM.	418.901				418.901	Fd. City of Alhambra BM. Elev. 419.[illegible]
	+	5.[illegible]		5.258			Valley Blvd. & 3rd St. S.W. Cor.
	π	-22.071	+1.205	+1.206	9	+1.205	L & T. M.C.R. No. [illegible]
	−	3.969		4.052		[illegible]	
9	Set B.M. #A-160	-20.102				420.106	Set B.M. #A-160
	+	5.047		5.121			3rd St. & 1st Alley N. of Valley Blvd. S.E. Cor.
	π	425.149	-0.478	-0.478	10	-0.478	Bt. Spk. 6' S. of S.E. C.R.
	−	5.525		5.599		[illegible]	
10	Set B.M. #A-161	419.624				419.628	Set B.M. #A-161
	+	6.400		6.490			2nd St. & 1st Alley N. of Valley Blvd. S.E. Cor.
	π	426.024	+0.522	+0.521	11	+0.522	Bt. Spk. 6' S. of S.E. C.R.
	−	5.878		5.969			+ (14) Pg. 60
11	Set B.M. #A-162	420.146				420.150	Set B.M. #A-162
	+	3.641		3.726			Garfield Ave. & Valley Blvd. N.E. Cor.
	π	423.807	-1.769	-1.769	12	[illegible]	Bt. Spk. 110'± N. of N.E. C.R.
	−	5.430		5.495			
12	Fd. City of Alhambra BM.	418.377				418.381	Fd. City of Alhambra BM. Elev. 418.[illegible]
							Garfield Ave. & Valley Blvd. S.W. Cor.
							L & T. M.C.R. (No. Ref.)

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
[illegible] BM	[illegible].377				418.381	[illegible]	12
+	[illegible].362		4.033				
π	422.339	- 2.483	- 2.483	13			
—	6.645		4.716				
[illegible]	415.694				415.698	[illegible]	13
+	4.411		4.280				
π	420.105	- 2.964	- 2.966	14			
—	7.375		7.246			Bal.	
Ft. B.M. #A 154	412.730				412.733	Ft. S. #A 154 Elev. 412.742 FB 819-55 [illegible] Pl. + Garfield Ave. S.E. Cor. Pt. Spt. 29 E. of E.E. C.P.	14

F. B. 819 PG. 58

JOB NO. 6346 SURVEY OF Alhambra Mont. Pk. D.S.
SURVEY BY C.A. Benson
NOTES BY W.E.B. DATE 12/29-39
INDEXED A. C. Johnson DATE

NOTES RED. + Adj. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-5-40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED: Adj. AET DATE 4-1-48
NOTES CHKD: C.V.C. DATE 4-5-40
JOB NO. 344 SURVEY OF Alhambra Dist. Pk. D.S.
SURVEY BY C.A. Berlson
NOTES BY M.E.B. - B.J. DATE 12-21-40 12-24-39
INDEXED C. Johnson DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				CIRCUIT # 14			
							6" " " - Elev. 420.579 F.B. 819-57
	City of Alhambra BM	+420.573				420.579	Fr. City of Alhambra B.M. Elev. 420.87
	+	5.027		5.085			Valley Blvd. & 4th St. S.W. Cor.
	π	425.600	+1.217	+1.214		+1.216	~ AT M.C.R.
	—	3.810		3.869			—
	BM #A-159	+421.790				421.797	Fr. BM #A-159 Elev. 421.797 FB 819-57
	+	5.772		5.861			Set St. & Alley N. of Valley Blvd. S.E. Cor.
	π	427.562	+2.313	+2.313		+2.313	Bt. Spk. 5.5' S. of S.E. C.O.
	—	3.459		3.548			
1	Set BM #A-163	424.103				424.110	Set BM #A-163
	+	5.848		5.934			4th St. W. Sl. 375'± S. of ℄ Shorb. St.
	π	429.951	+2.427	+2.424		+2.426	Bt. Spk. in W. cb. opp. Ho. #1230
	—	3.421		3.510			+
2	Set BM #A-164	426.530				426.536	Set BM #A-164
	+	6.399		6.485			4th St. & Shorb St. S.E. Cor.
	π	432.929	+3.291	+3.288	3	+3.259	Bt. Spk. 7' S. S.E. C.F.
	—	3.108		3.197			-
3	Set BM #A-165	429.821				429.825	Set BM #A-165
	+	6.742		6.821			4th St. W. Sl. 300'± N. of ℄ Shorb. St.
	π	436.563	+4.400	+4.402	4	+4.401	Bt. Spk. in W. cb. opp. Ho. #1132
	—	2.342		2.419			(15) Pg 62
4	Set BM #A-166	434.221				434.226	Set BM #A-166
	+	5.033		4.983			4th St. & San Marino Ave. N. cb.
	π	439.254	+1.581	+1.581	5	+1.581	Bt. Spk. 9' W. of E. cb. of 4th St. Prod.
	—	3.452		3.402			
5	Set BM #A-167	435.802				435.807	Set BM #A-167
							San Marino Ave. & 3rd St. So. - N. cb.
							Bt. Spk. in N. cb. 3' W. of ℄ 3rd St. Prod.

F.B. 819 PG.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
BM#A-167	435.802				435.~~807~~ 802	B.M.#A-167 per prec. pg.	5
+	5.222		5.167				
⊼	441.024	+1.777	+1.775	6	+1.776		
−	3.4[illegible]		3.392				
Set B.M.#A-168	437.579				437.~~583~~ 590	Set B.M.#A-168 San Marino Ave. & First St. to No. - N.W. Cor. Bt. Spk. 1 E.W. of N.E.C.R.	6
+	5.[illegible]		5.639	5.628			
⊼	443.222	+1.041	+1.046	+1.043	+1.042		
−	4.[illegible]		4.593	4.585			
Set B.M.#A-169	438.[illegible]				438.~~625~~ 633	Set B.M.#A-169 San Marino Ave & Garfield Ave. S.W. Cor. Bt. Spk. 1 E.W. of W.E.C.R.	9
+	2.677		2.625				
⊼	441.297	−5.601	−5.600	8	−5.600		
−	8.278		8.225				
Set B.M.#A-170	433.019				433.025	Set B.M.#A-170 Garfield Ave., 270'± S. of San Marino Ave. - E.S. Bt. Spk. in E.C. 1' S. of N. side Ho.#1130 ± (New)	
+	1.172		1.110				
⊼	434.191	−5.295	−5.293	9	−5.294		
−	6.467		6.403				
Set B.M.#A-171	427.724				427.731	Set B.M.#A-171 Garfield Ave & Short St. - S.W. Cor. Bt. Spk. 7' S. of S.E.C.R.	7
+	3.047		3.020				
⊼	430.771	−3.505	−3.505	10	−3.505		
−	6.552		6.525				
T.P.	424.219				424.226	T.P.	
+	2.170		2.112				
⊼	426.389	−4.082	−4.082	11	−4.082		
−	6.252		6.194				
Fd B.M.#A-162	420.137				420.~~144~~ 157	B.M.#A-162 Elev. 420.157 FB819-57. Garfield Ave. & Valley Blvd. N.E. Cor. Bt. Spk. 110'± N. of N.E.C.R.	11

NOTES RED. + Adj. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-5-40

JOB NO. 6346 SURVEY OF Alhambra - Mont. Pk. DS.
SURVEY BY Benson
NOTES BY B DATE
INDEXED C. Johnson DATE

F.B. 819 PG. 60

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. + Adj. AET
DATE 4-1-40
NOTES CHKD. C.V.C.
DATE 4-5-40

JOB NO. 6340 SURVEY OF Alhambra [illegible]
SURVEY BY [illegible]
NOTES BY [illegible] DATE 3-26-40
INDEXED [illegible] C. Johnson DATE

F.B. 719 PG. 61

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT NO. 15				
						" " Elev. 431.967 - F.B. 819-56
Fd. B.M. City Alhambra	431.963				431.967	B.M. City of Alhambra Elev. 432.254 7th St. & Valley Blvd. S.W. Cor L&T. in M.C.P.
+	4.137		4.091			
⊼	436.100	-0.076	-0.077		-0.076	+
−	4.213		4.168			
Fd. B.M. #A156	431.887				431.~~891~~ 892	B.M. #A156 Elev. 431.892 FB.819-56 7th St. & Alley N. of Valley Blvd. [illegible] Cor. Bt. spk. 6' S. of S.E.C.R.
+	9.563		9.525			
⊼	441.450	+5.725	+5.722		+5.723	+
−	3.838		3.803			
Set B.M. #A-172	437.612				437.~~615~~ 8	Set. B.M. #A172 Alley [illegible] Blvd. & [illegible] S.W. Cor Bt. spk. 4' S. of S.E.C.R.
+	4.919		4.912	4.880		
⊼	442.531	+0.434	+0.429	+0.430	+0.430	+
−	4.485		4.483	4.450		
2 Set B.M. #A-173	438.046				438.~~046~~ 05	Set. B.M. #A-173 8th St. & Sharp St. S.E. Cor Bt. spk. 5' E. of E.E.C.R.
+	6.505		6.479			
⊼	444.551	+2.262	+2.259		+2.260	−
−	4.243		4.220			
3 Set B.M. #A-174	440.308				440.~~306~~ 315	Set. B.M. #A-174 8th St., 350' ± N. of ℄ Sharp St. Bt. Spk. in W. Cb. 5' S. of N. [illegible] No. #1021 (16) Pg. 63
+	5.313		5.292	5.273		
⊼	445.621	+1.714	+1.719	+1.713	+1.714	+
−	3.599		3.573	3.560		
4 Set B.M. #A-175	442.022				442.~~020~~ 032	Set. B.M. #A-175 [illegible], 800' ± N. of ℄ [illegible] Bt. spk. 20' ± N. of S. [illegible] #929 (16) Pg. 63
+	4.862		4.843			
⊼	446.884	+0.905	+0.904		+0.905	+
−	3.957		3.939			
Set B.M. #A-176	442.927				442.~~925~~ 939	Set. B.M. #A-176. 8th St. & San Marino Ave. N.E. Cor Bt. spk. 14' E. of E.E.C.R.

5

FORM 353 1M 8-38

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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A-176	442.927				442.925	
+	4.007		3.979			
⊼	446.934	-1.603	-1.600		-1.601	+
−	5.610		5.579			Set B.M.#A-177
Set B.M.#A-177	441.324				441.324	San Marino Ave & 7th St. - S. Cb.
+	4.125		4.106			Bt. Spk. in S. Cb. of E.P.L. Prod.
⊼	445.449	-1.388	-1.388		-1.385	(16) Pg. 65
−	5.513		5.494			Set B.M.#A-178
Set B.M.#A-178	439.936				439.936	San Marino Ave & 6th St. N.E. Cor.
+	2.357					Bt. Spk. 16' E. of E.E.P.L.
⊼	2.323	-3.575	-3.875			
−	6.262		6.223			Set B.M.#A-179
Set B.M.#A-179	436.061				436.061	San Marino Ave & 5th St. N.W. Cor.
+	3.172		3.[illegible]			Bt. Spk. in N. Cb. of E.P.L. Prod.
⊼	439.233	-1.555	-1.557		-1.55[illegible]	
−	5.027		5.010			B.M.#A-166 Elev. 434.231 [illegible]
Fd B.M.#A-166	434.206				434.205	4th St. & San Marino Ave. N.E. Cb.
						Bt. [illegible] N. of E. Cb. of 4th St. Prod.

JOB NO. 6345 SURVEY OF [illegible] NOTES RED. + Adj. AET
SURVEY BY [illegible] DATE 4-1-40
NOTES BY [illegible] DATE 3-26-40 NOTES CHKD. C.V.C.
INDEXED A. C. Johnson DATE DATE 4-5-40

F. B. 819 PG. 62

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTES RED Y. Hd. ALT. JOB NO. 3346 SURVEY OF Alhambra, Monterey Park
DATE 4-3-40 SURVEY BY Bennett
NOTES CHKD Civil NOTES BY A. DATE 3-27-40
DATE 4-5-40 INDEXED A. C. Johnson DATE

F. B. 712 PG. 63

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				CIRCUIT NO. 16			
	Fd. B.M. #A175	442.022				442.032	B.M. #A175 Set. 442.032 FB. 819-61 2nd St. & 500± N. of E. Snoe St. N.E. Cor. Bt. Sp. 20± N. of S. Side No. #92
	+	4.820		4.820			
	⌅	446.842	+0.907	+0.907		+0.907	
	−	5.913		5.575			
	Fd. B.M. #A176	442.929				442.939	B.M. #A176 Set. 442.939 FB. 819-61 8th St. & Sol. Ave. N.E. Cor. Bt. Sp. 14' E. of 12' E. Sp.
	+	5.523		5.487	5.425		
	⌅	448.452	+1.283	+1.289	+1.285	+1.284	
	−	4.240		4.193	4.140		
	Set B.M. #A-180	444.212				444.223	Set B.M. #A-180 8th St., 350± N. of Sol. Mission Ave. Bt. Sp. in E. 26.12' N. of S. Side No. #8.2
	+	5.530		5.225			+
	⌅	449.792	+3.636	+3.635		+3.636	Set B.M. #A-181
	−	1.947		1.917			
2	Set B.M. #A-181	447.845				447.859	8th St., 670± N. of Sol. Mission Ave. Bt. Sp. in E. 26.12 in Line of N. Side No. #7-4
	+	6.620		6.533			
	⌅	454.465	+3.352	+3.353		+3.351	
	−	2.748		2.733			Set B.M. #A-182
3	Set B.M. #A-182	451.700				451.710	5th St. & Front St. S.W. Cor. Bt. Sp. 16' E. of S.E. Cor.
	+	11.210		11.323			
	⌅	462.910	+7.560	+7.560		+7.560	
	−	3.650		3.733			Set B.M. #A-183
4	Set B.M. #A-183	459.260				459.270	8th St. & Mission Rd. N.E. Cor. Bt. Sp. 25' N. of N.E. C.R.
	+	7.730		7.773			
	⌅	466.990	+6.343	+6.842		+6.842	−
	−	0.887		0.931			Set B.M. #A-184
5	Set B.M. #A-184	466.103				466.112	8th St. & Beacon St. E. Side Bt. Sp. in E. 26.1' 1.5' of N. Ch. Line Prop.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#A-184	466.103				466.~~112~~ 117	
+	7.3[illegible]		7.352			
⊼	473.403	+6.072	+6.070		+6.071	
−	1.228		1.282			
T.P.	472.175				472.183	T.P.
+	7.372		7.342			
⊼	479.547	+5.279	+5.279		+5.279	
−	2.093		2.063			
Set BM#A-185	477.454				477.~~462~~	Set BM#A-185 8th St. & Commonwealth Ave. S.W. Cor. Bt. Spk. 8' S. of (New) S.E.C.R.
+	3.933		3.947			
⊼	481.437	−0.169	−0.168		−0.168	+
−	4.152		4.115		[illegible]	City Alhambra BM. Elev. 477.604
City Alhambra B.M.	477.285				477.294	8th St. & Commonwealth Av. S.E. Cor. L+T. M.C.R. ([illegible])
+	3.240		3.287			
⊼	480.525	−2.866	−2.870		−2.861	
−	6.[illegible]		6.157			
Set BM#A-186	474.417				474.~~425~~ 433	Set BM#A-186 Commonwealth Ave. & 7th St. S.E. Cor. Bt. Spk. 5' S. of (New) S.E.C.R.
+	3.845		3.932			
⊼	478.262	−2.195	−2.191		−2.193	
−	6.040		6.123			
Set BM#A-187	472.222				472.~~232~~ 241	Set B.M.#A-187 Commonwealth Ave. & 6th St. S.W. Cor. Bt. Spk. 14' S. of [illegible] S.E.C.R.
+	3.507		3.482			
⊼	475.729	−2.012	−2.013		−2.013	−
−	5.519		5.495			
Set B.M.#A-188	470.210				470.~~219~~ [illegible]	Set B.M.#A-188 6th St. 350'± S. of Commonwealth Ave. E. Side Bt. Spk. in E. Cb. 10' S. of N. Side Ho. #328.
+	2.975		2.938			
⊼	473.185	−3.785	−3.784		−3.784	+
−	2.760		6.722			
Set B.M.#A-189	466.425				466.~~435~~ 44[illegible]	Set B.M.#A-189 6th St. & 320'± N. of Mission Rd. W. Side Bt. Spk. in W. Cb. 11' N. of S. Side Ho. #409.

NOTES RED + Adj. AET. DATE 4-3-40
NOTES CHKD. C.V.C. DATE 4-5-40

JOB NO. 6346 SURVEY OF Alhambra - Monterey [illegible]
SURVEY BY [illegible]
NOTES BY [illegible] DATE 3-27-40
INDEXED A. C. Johnson DATE

F.B. 819 PG. 64

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED Adj. ALT DATE 4-3-40 NOTES CHKD C.V.C. DATE 4-5-40 JOB NO. 1346 SURVEY BY Benson NOTES BY B. INDEXED A. C. Johnson DATE 3-27-40 SURVEY OF Hillcrest-Mont Park

F. B. 213 PG.

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
12	B.M.#A-189	466.425				466.~~425~~	
	+	1.448		1.418			
	⇑	467.873	-6.334	-6.332		-6.333	
	−	7.752		7.750			
13	Set B.M.#A-190	460.091				460.~~102~~	Set B.M.#A-190 6th St. & Mission Rd. N.E. Cor Bt. Spk. 12' N. of N.E.C.B.
	+	5.432		5.437			
	⇑	465.523	-4.905	-4.906		-4.905	
	−	10.357		10.343			
14	Set B.M.#A-191	455.166				455.~~147~~	Set B.M.#A-191 6th St. & Front St. S.W. Cor Bt. Spk. 17' S. of S.E.C.B.
	+	0.462		0.443			
	⇑	455.628	-7.945	-7.944		-7.945	
	−	8.407		8.387			
15	Set B.M.#A-192	447.241				447.~~252~~	Set B.M.#A-192 6th St. & 325± S. of ℄ Front St. E. Side Bt. Spk. in E.Cb. in line with N. side No. 628
	+	3.312		3.265			
	⇑	450.553	-2.020	-2.020		-2.020	
	−	5.332		5.288			
16	Set B.M.#A-193	445.221				445.~~232~~	Set B.M.#A-193 6th St. & Linar Vista Ave. N. Side Bt. Spk. in N. Cb. 5' N. of S.P.L. Prod.
	+	3.045		3.020			
	⇑	448.266	-2.750	-2.748		-2.749	
	−	5.795		5.768			
17	Set B.M.#A-194	442.471				442.~~482~~	Set B.M.#A-194 6th St. & Adams Ave. N. Side Bt. Spk. in N. Cb. 2' S. of S. Cb. Line Prod.
	+	3.327		3.373	3.363		
	⇑	445.865	-2.538	-2.544	-2.544	-2.544	
	−	5.935		5.917	5.907		
18	F.A. B.M.#A-178	439.933				439.~~939~~	F.A. B.M.#A-178 Elev. 439.956 F.B. 817-62 San Marino Ave. & 6th St. N.E. Cor Bt. Spk. 16' E. of S.E.C.B.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. Adj. AET DATE 4-3-40
NOTES CHKD. C.V.C. DATE 4-8-40

JOB NO. 6343 SURVEY OF Alhambra-Monterey Hts. Tr.
SURVEY BY [illegible] DATE [illegible]
NOTES BY [illegible] DATE
INDEXED A. O. Johnson DATE

F.B. 319 PG. 66

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			C/F 20.17			
Fd. B.M. #A19	314.377				314.430	Fd. B.M. #A19 Elev. 314.430 F.B. 319-16 Del Mar Ave. & S. side of Hinds. 250± S. of Merced. Cut Sp. in Top 48" Elev. Stamp [illegible] 6 Sheets
+	0.453		0.417			
⌅	314.830	-10.350	-10.345		-10.349	
−	10.503		10.765			
T.P.	304.027				304.081	Fd. B.M. #A18 Elev. 307.022 F.B. 319-15 Del Mar Ave. & E. of Synder Drain 300± S. of Hinds Wash. Cut Sp. in Top of N.W. side 30" Stump with 6 Sheets 4 Dia. in group 6-8 Dia. Trees
+	7.130		7.111			
⌅	311.157	+2.940	+2.942		+2.941	
−	4.199		4.169			
Fd. B.M. #A18	306.967				307.022	
+	4.817		4.773			
⌅	311.784	-0.373	+0.371		+0.372	
−	4.446		4.427			
T.P.	307.340				307.394	T.P.
+	6.123		6.103			
⌅	313.463	+3.956	+3.956		[illegible]	
−	2.167		2.147		[illegible]	Set B.M. #A-195
Set B.M. #A-195	311.296				311.350	400± W. of Del Mar Ave. & 30± N. of 2nd Draw to S. [illegible] Brass [illegible] Cut Sp. in Top of 4 Eucal. Avg. 5" Dia.
+	4.638		4.613			
⌅	315.934	+3.126	+3.126		3.126	
−	1.452		1.427		[illegible]	Set B.M. #A-196
Set B.M. #A-196	314.482				314.536	650± W. of Del Mar Ave. & 20± N. of Draw (c.w.) E. of Del Mar Ave.
+	6.957		6.939			
⌅	322.549	+7.166	+7.152	-7.15	7.152	Cut Sp. [illegible] 4-6" Dia Trees
−	0.901		0.987		6.3	
T.P.	321.648				321.688	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
4	T.P	321.645				321.688	T.P.
	+	9.817		9.757			
	⌅	331.462	+ 7.034	+ 7.034		+ 7.034	
	−	2.753		2.753			
5	Set B.M.#A-197	328.682				328.722	Set B.M.#A-197 250± E. of Cathryn Dr. & 45± S. of Drew. to S. of Grace Ave.
	+	8.782		8.764			
	⌅	337.464	+4.413	+ 4.417		+ 4.417	
	−	4.334		4.347			
6	T.P	333.130				333.139	T.P.
	+	11.633		11.573			
	⌅	344.703	+ 8.665	+ 8.669		+ 8.667	
	−	2.938		2.909			
7	T.P	341.765				341.806	T.P.
	+	5.142		5.127			
	⌅	346.907	− 3.263	− 3.265		− 3.264	Set B.M.#A-198
	−	8.405		8.392			
8	Set B.M.#A-198	338.502				338.542	Cathryn Dr. at Cathryn Pl. - N. side Set Spk. in N.W. Cor. of P.R.#242-174.5
	+	1.673		1.657			
	⌅	340.175	− 1.253	− 1.280		− 1.283	
	−	2.953		2.937			
9	T.P	337.222				337.262	T.P.
	+	4.533		4.543			
	⌅	341.755	− 3.674	− 3.675		− 3.674	+
	−	8.207		8.218			Set B.M.#A-199
10	Set B.M.#A-199	333.548				333.588	Cathryn Dr. & Grace Ave. S.E. Cor. Cut. Spk. + W. in Root on N. side of 12" Elm
	+	9.[illegible]		9.897			
	⌅	343.455	+ 4.544	+ 4.543		+ 4.543	-
	−	5.073		5.027			
	T.P	338.392				338.431	T.P.
11							

NOTES RED. Adj. AET JOB NO. 346 SURVEY OF
DATE 4-3-40 SURVEY BY
NOTES CHKD. C.V.C. NOTES BY DATE
DATE 4-8-40 INDEXED DATE

F.B. PG.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
T.P.	338.392				338.431	T.P. [illegible]	11
+	7.090		7.067				
⊼	345.482	+ 6.253	+ 6.252		+ 6.253	+ (18) Pg. 70	
−	0.837		0.515		645	Set B.M. #A-200.	
Set B.M. #A200	344.645				344.684	Graves Ave., 275 ± W. of Stevens Ave-N. side	12
+	10.207		10.175			Cut Spk. in P.P. #150107E.	
⊼	354.852	+ 7.040	+ 7.042		+ 7.041	(18) Pg. 70	
−	3.157		3.133		73[illegible]	Set B.M. #A-201.	
Set B.M. #A-201	351.685				351.725	250' ± W. of ℄ Graves Ave on ℄ of New Ave Brd.	13
+	10.307		10.247			"+" in W. Rim of S.S.M.H.	
⊼	361.992	+ 5.754	+ 5.755		+ 5.754	−	
−	4.553		4.492		492	Set B.M. #A-202.	
Set B.M. #A-202	357.439				357.479	New Ave., 375 ± S. of [illegible] Ave	
+	[illegible]		11.472			− N. Rim of S.S.M.H. at N.W. Cor. [illegible]	14
⊼	[illegible].967	+ 10.576	+ 10.57[illegible]		+ 10.578	+ [illegible] Booster Plant.)	
−	0.952		0.8[illegible]				
T.P.	368.015				368.057		
+	6.352		6.333				
⊼	374.367	+ 0.627	+ 0.629		+ 0.628		
−	5.725		5.703		699	Set B.M. #A-203.	
Set B.M. #A203	368.642				368.685	New Ave. & Garvalia Ave. S.E. Cor.	15
+	1.598		1.577	[illegible]		Bt. Spk. 20 S. of S.E.C.R.	
⊼	370.240	− 7.445	− 7.443	7.44[illegible]	− 7.446	−	
−	9.046		9.020	8.99[illegible]			
T.P.	361.194				361.239	T.P.	17
+	3.783		3.755				
⊼	364.977	− 1.043	− 1.045		− 1.044		
−	4.826		4.803		211	Set B.M. #A-204.	
Set B.M. #A-204	360.151				360.195	Garvalia Ave. 85 ± W. of ℄ Stevens Ave-N. side	
						Bt. Spk. in S.E. Cor. Conc. Dwy. to Ho. # [illegible]	19

F.B. 819 PG. 68

JOB NO. 6346 SURVEY OF Alhambra-Monterey Pk DS

SURVEY BY Benson DATE 3-29-40

NOTES BY [illegible] DATE 3-29-40

INDEXED A. C. Johnson DATE

NOTES RED. + Adj. AET DATE 4-3-40

NOTES CHKD. C.V.C. DATE 4-8-40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
18	BM#A-204	360.151				360.~~195~~ 211	BM#A-204 per [illegible]
	+	1.107		1.083			
	⊼	361.258	-2.335	-2.307		-2.306	
	—	3.412		3.390		9.06	
19	Fd. BM#A-25	357.846				357.~~889~~	Fd. BM#A-25 Elev. 357.906 F.B. 819-17 [illegible] Ave. -220± [illegible] Ave. [illegible] Bt. spk. in step in front [illegible] #423-30 [illegible]

NOTES RED. + [illegible] JOB NO. 6346 SURVEY OF [illegible]
DATE 4-3-40 SURVEY BY Benson
NOTES CHKD. C.V.C. NOTES BY B DATE 3-29-40
DATE 4-8-40 INDEXED A. C. Johnson DATE

F. B. 719 PG. 69

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. + Adj. AET. DATE 4-3-40
NOTES CHKD. C.V.C. DATE 4-8-40

JOB NO. 6346 SURVEY OF Alhambra Mont. Pk. D.S.
SURVEY BY Benson
NOTES BY [illegible] DATE 3-29-40
INDEXED A. C. Johnson DATE

F.B. 819 PG. 70

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT NO 18.				
Fd B.M. #A-200	344.645				344.695	Fd. B.M. #A-200 Elev. 344.695 FB 819-68 Graves Ave. & 275' ± W. of Stevens Ave. - N-side Cut Spk. in P.P. 150107E
+	10.387		10.348			
⊼	355.032	+ 7.042	+ 7.041		+ 7.041	
−	3.345		3.307			
Fd B.M. #A-201	351.687				351.~~736~~ 737	Fd. B.M. #A-201 Elev. 351.737 FB. 819-68 250' ± N. of ℄ Graves Ave. & ℄ New Ave. Prod. "+" in W. Rim of S.S.M.H.
+	11.522		11.398			
⊼	363.209	+10.074	+10.074		+10.074	
−	1.448		1.324			
T.P.	361.761				361.81~~1~~0	T.P.
+	11.025		11.020			
⊼	372.806	+10.525	+10.526		+10.526	
−	0.520		0.494			
T.P.	372.286				372.337	T.P.
+	10.743		10.718			
⊼	383.029	+10.201	+10.205		+10.203	
−	0.542		0.513			
T.P.	382.487				382.540	T.P.
+	11.883		11.867			
⊼	394.370	+ 9.306	+ 9.305		+ 9.305	
−	2.577		2.562			
Set B.M. #A205	39~~2~~1.793				391.~~845~~ 851	Set B.M. #A-205 Graves Ave. & Pomelo Ave. N.W. Cor. Bt. Spk. S.W. of W.E.C.R.
+	7.610		7.577			
⊼	399.~~400~~ 403	+ 5.257	+ 5.258		+ 5.258	
−	2.353		2.319			
T.P.	39~~7~~7.050				397.103	T.P.

FORM 353 1M 8-38

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700 HALL OF RECORDS

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
5	T.P	398.050				397.103	T.P.
	+	7.777		7.263			
	⊼	405.827	+ 4.097	+ 4.100		+ 4.096	−
	−	3.[illegible]		3.713			
	set B.M.#A-206	+0.147				401.201	set B.M.#A-206
	+	2.532		2.522			
	⊼	2.679	+ 7.335	+ 7.335		+ 7.335	
	−	2.227		2.187			
7	T.P	408.432				408.536	T.P.
	+	0.385		0.365			
	⊼	408.817	− 11.319	− 11.321		− 11.320	
	−	11.704		11.686			
8	T.P.	397.113				397.216	
	+	2.593		2.553			
	⊼	399.706	− 3.937	− 3.936		− 3.937	−
	−	6.530		6.456			
9	set B.M.#A207	393.176				393.279	set B.M.#A-207
	+	3.540		3.530			
	⊼	396.716	+ 1.107	+ 1.107		+ 1.107	
	−	2.533		2.513			
10	set B.M.#A-208	394.183				394.386	set B.M.#A-208
	+	5.317		5.333			
	⊼	399.500	− 0.451	− 0.459		− 0.450	
	−	5.578		5.542			
	T.P	393.922				393.926	T.P.
	+	3.965		3.995			
	⊼	397.887	− 4.253	− 4.254		− 4.253	+
	−	7.645		7.582			
	T.P.	390.242				389.643	T.P.
		89					

NOTES RED. 1 Mi. MET DATE 4-3-40
NOTES CHKD. C.V.C. DATE 4-8-40
JOB NO. 6346 SURVEY OF Hydraulic Montrose
SURVEY BY Bennson NOTES BY DATE 3-29-40
INDEXED BY C. John DATE
F.B. 212 Pg. 71

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. + Adj. AET
DATE 4-2-40
NOTES CHKD. C.V.C.
DATE 4-8-40

JOB NO. 6346 SURVEY OF Alameda - Mont. St. D.S.
SURVEY BY [illegible]
DATE 5-29-40
NOTES BY [illegible]
DATE
INDEXED C. Johnson
DATE

F. B. 319 PG. 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	389.583				389.643	T.P.
+	0.423		0.433			
⊼	39 8.029	- 8.500	- 8.501		- 8.500	+
—	5.940		8.934			
T.P.	38 2.089				381.143	T.P.
+	1.733		1.730			
⊼	38 3.822	- 7.270	- 7.267		- 7.270	—
—	9.005		8.997			
T.P.	37 4.819				373.873	T.P.
+	0.822		0.79[illegible]			
⊼	37 5.641	- 2.140	- 2.143		- 2.141	+
—	2.922		2.941			
T.P.	37 1.679				371.732	T.P.
+	9.208		[illegible]			
⊼	38 0.887	+ 2.391	+ 2.391		+ 2.391	
—	0.517		0.787			
Set B.M. #A-209	33 0.070				380.123	Set B.M. #A-209. On Grape Ave., 410± N. of [illegible] Ave. - W. side [illegible]
+	0.757		0.732			
⊼	38 0.827	- 3.400	- 3.400		- 3.400	
—	9.157		9.132			
T.P.	37 1.670				371.723	T.P.
+	2.513		2.502			
⊼	37 3.183	- 2.153	- 2.155		- 2.155	—
—	4.169		4.157			
Set B.M. #A-210	37 2.514				369.567	Set B.M. #A-210 On Grape Ave., 750± N. of [illegible] Ave. W. side [illegible] Set [illegible] in W. [illegible] 50± S. of [illegible] No. #418
+	5.097		5.052			
⊼	37 4.611	- 4.421	- 4.421		- 4.421	
—	[illegible]		9.473			
T.P.	36 5.093				365.146	T.P.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P.	365.093				365.146	T.P. [illegible]
	+	2.768		2.764			
	⊼	367.881	-7.204	-7.202		-7.203	
	−	9.992		9.966			
	T.P.	358.589				357.943	T.P.
	+	10.127		10.102			
	⊼	368.016	+4.184	+4.184		+4.184	
	−	5.943		5.918			Set B.M. #A211
21	Set B.M. #A211	362.073				362.127	[illegible] & 925± [illegible]
	+	1.280		1.267			[illegible] 10.± S. of [illegible] Ho. #[illegible]
	⊼	363.353	-3.050	-3.052		-3.051	
	−	[illegible]		4.319			Set B.M. #A212
22	Set B.M. #A-212	360.023				359.096	[illegible] N. of [illegible]
	+	3.382		3.367			[illegible] 10.± S. of [illegible] Ho. #430
	⊼	362.405	-3.330	-3.331		-3.330	+
	−	6.712		6.698			
	T.P.	355.693				355.746	T.P.
	+	7.152		7.142			
	⊼	362.845	+1.714	+1.712		+1.713	
	−	5.438		5.430			
24	Fd. B.M. #202	357.407				357.459	Fd. B.M. #202 Elev. 357.492 F.B. 31[illegible]-63 New Ave & 375± S. of [illegible] + in N. Rim of [illegible] Sewer Booster Plant

NOTES RED. Adj. AFT
DATE 4-3-40
NOTES CHKD. C.V.C.
DATE 4-8-40

JOB NO. 6346 SURVEY OF Alhambra-Mont. Ex. D.
SURVEY BY Benson
NOTES BY [illegible] DATE 3-29-40
INDEXED [illegible] DATE [illegible]

F.B. 819 Pg. 73

F. B. 819 PG. 74

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED A. C. Johnson DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Rec. Date | Plotted Date | Job No. 6356 | Division No. | F B. 819 Pg. 75

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of [illegible] | Survey by Butler | Notes A. C. Johnson | Date 4/10/41

Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

6356
JN. ~~6346~~
SEC. A.

Elevation check
on BM "A.113"
@
Baltimore Ave.
& Hampton Ave.
Monterey Park

Note:
Description & Location
per F.B. 819/46 is OK

Bus [illegible]
[illegible]
Tierney B
[illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM"A112"				394.895	BM"A112" FB 819/46	
	5.033	399.928		.160	Adj.-W.I.G. 4/11/41 Baltimore Ave & Hilliard Ave SE Cor {Bt Spk 16' S of SE CR	
BM"A113"			3.764	396.164	BM"A113" (396.138) F.B 819/46	
	5.908	402.072			Baltimore Ave & Hampton Ave. SE Cor. (Bt spk 12' So. of SE CR)	
BM"A114"			2.312	399.760	BM"A114" F.B 819/46 (399.745)	
	5.547	405.307			Baltimore Ave & Hellman Ave SW Cor. (Bt Spk 15' So. of SW CR)	
BM"A115"			3.921	401.386	"BM"A115" FB 819/47 (401.367)	
					2nd St & Hellman Ave NE Cor. Bt Spk 75' No. of NE CR 12' No. Sec Hse #2036	

See Recheck on Pages 79 to 81

Note: This check Not So Good
B.M.A-112 May be The one that is Haywire & Not B.M. A-113
C.W.C. - 9-8-41

F.B. 819 Pg. 76 Job No. 63 56 Division No. Sec. A Notes Red. Plotted Profile
Survey of Alhmont Pk D.S. Date Date No.
Survey by Butler Notes Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date Date 4-11-41 Date No.

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Alhambra Monterey Park D.S. - Sec. A

DATE _____ SURVEY BY [illegible]

NOTES [illegible]D. _____ NOTES BY [illegible] DATE 9-4-[illegible]

DATE _____ INDEXED _____ DATE _____

F. B. [illegible] PG. 77

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS for ALHAMBRA-MONTEREY Park D.S. Sec. A. Tieing in City of Pasadena B.M. at Emerson [illegible] Ave. [illegible] Co. [illegible] A 53 & 4-59. E.N. 6356.		Sept. 4, 194[illegible] [illegible]				

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#A-53	313.565					B.M. #A-53 Elev 313.565 per F.B. 819-26 Del Mar Ave. & Kalmore St. W. side Bt. spk in cb. 4 N. of ℄ Prod.
+	0.490					
⊼	314.055					
−	7.380					Fd BM. - City of [illegible] Elev. 299.36 + C.R.C. S.W. Cor. Emerson ~~Southern~~ Ave & Del Mar Ave.
City of [illegible] B.M.	306.675					
+	3.165					
⊼	309.840					
−	4.560					BM. #A-59 Elev. 305.288 F.B. 819-29 Del Mar Ave & Emerson Pl. N.E. Cor. Bt. spk. 21' N. of N. end C.R.
BM#A-59	305.280					

F.B. 819 PG. 78

JOB NO. [illegible] SURVEY OF [illegible] Monterey Pk. D.S. - Sec. A.

SURVEY BY [illegible] DATE

NOTES BY [illegible] DATE 9-4-[illegible]

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

NOTES RED. _____ JOB NO. 6346 SURVEY OF Alh Mont Prds. F. B. 819 PG. 72

DATE _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY " DATE 9/23/41

DATE _____ INDEXED _____ DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	J.N. 6346
ADJ. ELEV.	Rerun B.M. Circuit. Garfield Ave. & Emerson Ave. TO
3RD RUN	Ramona Blvd. & 2nd St. i.e. BM "A 109" to BM "A 115"
2ND RUN	See Pg. 76
DIFF.	RECEIVED ..... PROGRESSED ..... BOOK INDEXED .....
1ST RUN	MAP INDEXED ..... RECORD INDEXED ..... CARD INDEXED .....
B.M.	REDUCED ..... CHECKED ..... B. M.s ADJUSTED ..... B. M.s LISTED .....

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"A109"					388.633	BM"A109" FB 819/46
+	5.778		5.800			Garfield Ave & Emerson Ave
π		+ 2.253	2.251		+ 2.252	NE Cor - BSpk 18'E - EECR
−	3.525		3.549			
BM"A110"					390.885	BM"A110" (390.88[illegible]) FB 819/46
+	6.439		6.461			Emerson Ave - 225'W ℄
π		+ 2.060	2.060		+ 2.060	Garfield Ave - BSpk No Cb
−	4.379		4.401			10'E - Wedge HCE #117
BM"A111"					392.945	BM"A111" (392.930) FB 819/46
+	5.332		5.373			Emerson Ave & Baltimore Ave
π		+ 1.951	1.948		+ 1.950	NE Cor - BSpk 18'E of EECR
−	3.381		3.425			
BM"A112"					394.895	BM"A112" (394.895) FB 819/46
+	5.149		5.192			Baltimore Ave & Hilliard Ave.
π		+ 1.254	1.253		+ 1.253	SE Cor - BSpk 16'So - Soend CR
−	3.895		3.939			
BM"A113"					396.148	BM"A113" (396.138) FB 819/46
+	6.601		6.617			Baltimore Ave. & Hampton Ave.
π		+ 3.603	3.605		+ 3.604	S.E. Cor. - BSpk 16'So - Soend C.R.
−	2.998		3.012			
BM"A114"					399.752	BM"A114 (399.745) FB 819/46
+	6.741		6.949			Baltimore Ave & Hellman Ave.
π		+ 1.618	1.617		+ 1.618	[illegible] BSpk 15'So - Soend CR
−	5.123		5.332			
BM"A115"					401.370	BM"A115 - FB 819/47 2nd St & Hellman Ave
						401.367 NE Cor BSpk 25'No - NE CR - 12'N Soedge Hse #203

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 63-46 56-sec-A SURVEY OF Alh Mont Pk D.S.
SURVEY BY Butler
NOTES BY " DATE 9/23/41
INDEXED ____ DATE ____

F. 19 PG. 80

NOTES RED. _____ JOB NO. 6346 SURVEY OF Alh.-Mont. PROJ. F.B. 819 PG. 81

DATE _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY " DATE 9/23/41

DATE _____ INDEXED _____ DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK; WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "A115"					401.370	BM "A115" per bot prec pg
+	6.331		6.353			
+		+4.209	4.209		+ 4.209	
−	2.122		2.144			
BM "A116"					405.579	BM "A116" (405.565) FB 819/47 2nd St & Ramona Blvd SE Cor - BSpk 18' So - Soe d C.R.

See Page 76

F.B. 819 PG. 82

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 6346 SURVEY OF Alh-Mon. Pk. D.S. F. B. 819 PG. 83

~~DATE~~ _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY " DATE 9/22/41

DATE _____ INDEXED _____ DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION

Alhambra-Monterey Park, D.S.-SEC. A.
J.N. 6356

J.N
~~6346~~

ADJ. ELEV.

ADDITIONAL
B.M. Circuit
— Alhambra Ave. —

3RD RUN

EMERSON AVE to GARVEY AVE
-- GARVEY AVE —
Alhambra AVE to NEW AVE

2ND RUN

Butler
H Smith
Van Deren
N Smith
DeTilla.

DIFF.

RECEIVED 9-25-41 W.I.G.
PROGRESSED — —
~~BOOK INDEXED~~

1ST RUN

MAP INDEXED
RECORD INDEXED
CARD INDEXED

B.M.

REDUCED In field
CHECKED W.I.G. 9-27-41
B. M.s ADJUSTED " "
B. M.s LISTED

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"A90"					384.260 Green	BM"A90" FB 819/40
	+ 2.982		3.003			Emerson Ave + Sierra Vista Ave
	π	-2.150	2.153		2.152	S.W. Cor - B.Spk 19' W of WE-CR
	- 5.132		5.156			
BM"A91"					382.098	BM"A91" (382.098) FB. 819/40
	+ 3.189		3.164		(382.098)	EMERSON Ave + Alhambra Ave
	π	-2.662	2.665		-2.663	SE COR - B.Spk 15' E - EECR
	- 5.851		5.829			
					.434 ADJ.	
T.P.					379.435	
	+ 3.580		3.599			
	π	-1.137	1.136		-1.137	
	- 4.717		4.735			
					.297 ADJ.	
SET BM"A213"					378.~~298~~	BM"A213"
	+ 3.180		3.109			Alhambra Ave.
	π	-2.694	2.693		-2.693	732' No. & Garvey Ave.
	- 5.874		5.802			B.Spk-ECb - 10' So. Lot Line Hse #230
					.603 ADJ.	
T.P.					375.~~605~~	
	+ 3.447		3.478			
	π	-2.275	2.273		-2.274	
	- 5.722		5.751			
					.329 ADJ.	
T.P.					373.~~334~~	
	+ 5.101		5.161			
	π	-0.952	0.949		-0.950	
SET	- 6.053		6.110		.378 ADJ.	
BM"A214"					372.~~384~~	BM"A214" - DESC. NEXT PG.

F.B. 819 PG. 84

JOB NO. 6346 SURVEY OF Alh-Mont Pk.
SURVEY BY Butler
NOTES BY "
INDEXED
DATE 9/22/41
DATE
NOTES RED.
DATE
NOTES CHKD.
DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"A214"				5	372.~~381~~ 378 ADJ. (prec. pg.)	BM"A214"
+	3.537		3.483	3.523		Garvey Ave + Alhambra Ave
π		-1.288	1.301	1.298	-1.300	S.E.Cor - BSpk 26 E - E.E.C.R.
-	4.825		4.784	4.821		
SET BM"A215"				6	371.~~081~~ .077 ADJ.	BM"A215"
+	3.998		4.042	4.002		Garvey Ave + Sierra Vista Ave
π		-2.095	2.091	2.096	-2.095	S.E.Cor - 57' E - E.E.C.R. × BSpk
-	6.093		6.133	6.098		
SET BM"A216"				7	368.~~986~~ .982 ADJ.	BM"A216"
+	2.205		2.167			Garvey Ave - So. Curb
π		-3.598	3.601		-3.600	BSpk 5' W ℄ prod - Rural Dr.
-	5.803		5.768			
SET BM"A217"				8	365.~~386~~ .381 ADJ.	BM"A217"
+	2.844		2.815			Garvey Ave + Orange Ave
π		-2.913	2.913		-2.913	BSpk - So. Cb. - 5' W ℄ prod.
-	5.757		5.728			
SET BM"A218				9	362.~~473~~ .467 ADJ.	BM"A218
+	3.487		3.430			Garvey Ave + Gladys Ave
π		-3.220	3.218		-3.219	BSpk - So. Cb - 4' W ℄ prod.
-	6.707		6.648			
SET BM"A219"				10	359.~~254~~ .248 ADJ.	BM"A219"
+	3.452		3.493			Garvey Ave + Florence Ave
π		-3.172	3.173		-3.172	BSpk - So. Cb - 5' W ℄ prod.
-	6.624		6.666			
SET BM"A220"				11	356.~~082~~ .075 ADJ.	BM"A220" Desc next pg.

NOTES RED. _____ JOB NO. 6346 56 SURVEY OF Alh-Mont Pk D.S.
DATE _____ SURVEY BY Butler
NOTES CHKD. _____ NOTES BY " DATE 9/22/41
DATE _____ INDEXED _____ DATE _____

F.B. 819 PG. 85

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "A220"				11	356.~~082~~ .075 ADJ	BM "A220"
+	3.707		3.670	3.612		Garvey Ave & ELIZABETH AVE.
π		2.441	2.449	2.443	2.442	BSpk-So.Cb.-5'W & prod.
−	6.148		6.119	6.055		
SET BM "A221"				12	353.~~640~~ .638 ADJ	BM "A221"
+	3.830		3.845			Garvey Ave & New Ave.
π		2.707	2.705		2.706	SE Cor - BSpk 24'E - EECR
−	6.537		6.550			
BM "A76"				13	350.~~934~~ .926 ADJ	BM "A76" (350.926) FB 819/36
+	2.109		2.140	2.199		Garvey Ave & Dequine Ave
π		4.381	4.388	4.384	4.383	SE Cor - BSpk 16'E - EECR.
−	6.490		6.528	6.583		
BM "A75"					346.551	BM "A75" (346.537) FB 819/36
						Garvey Ave & LINDY AVE.
						S.E. Cor - BSpk 14'E - EECR.

F.B. 819 PG. 86

JOB NO. 6346 SURVEY OF Alh-Mont Pk. D.S.

SURVEY BY Butler

NOTES BY " DATE 9/22/41

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd.____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B. 219 PG. 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 819 PG. 90

Date: Weather: Chief Party: F.B. 819 Pg. 91

Platted by	W. O. No. 6346 D. S. O. No.
Date	Location Alhambra-Mont'ry Pk. D.S.
Map No. B-1773	Surveyed by Benson
Platting C'k'd by	Date July 1940
Date	Indexed C. Johnson

CENTER LINE SURVEY
-of-
EMERSON AVE TRUNK

ALHAMBRA-MONTERY PARK D.S.

J.N. 6346

From: Alhambra Wash & Whitmore Ave
To: Emerson Ave & E. Line of Monterey Park.

July - 1940.

C.A. Benson
F.J. McNeal - W.E. Braden
H.F. Naumann
J.T. Maxwell
W.D. Willeford

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 2 Pg. 92 Benson Chief Party Notes by CB Date 7- -40

WS.4-B-6

142.77 T=76°=142.77

Rec
Δ. 38° 35' 00"
R. 227.81
T. 79.74
L.

4.92

P/
Fd Galv. Spk. & W.
By Ties per
F.C. 1616-33

5.12

Fd L&T.

112.18 T=96°=112.19

142.77 Rec
142.77

1+00
Ent. ℄ F.C. R.W.

℄ of R/W.

1+29.03 E. of Conc. Channel Wall.

Fd. L&T. on Tan. Prod.

39.46 Calc.

Nothing set

Alhambra Wash

(37.50)

Fd L&T.

.05

16.06

8.00

Calc. 2.03

Set 1X24 T.
on W. R/W. per Calc.
1+39.46

P.R.C.

(37.50)

Δ 176° 07' 45"
Δ 344° 30' 30"
176° 07' 37½"

60.54
35.95

47.27

73° 37' 00"

Rec. 12-16-53 WAK
Δ 270° 45' 00"
73-561-53

Pl.
Fd. 1" I.P. L&F.C. Tag.
By Ties per F.C. 1616
pg. 34.

Δ 141° 22' 15"
Δ 205° 29' 00"
141° 22' 15"

20'

22' 15"

Rec.
Δ. 38° 36' 00"
R. 179.90
T. 63.00
L.

Δ = 38° 37' 40"
R. = 179.76
T. = 63.00
L. = 121.19

112.19

13.21

52.79

476.86 T=90°=476.90

Fd. 1" I.P. L&F.C.
Tag. By Ties per
F.C. 1616-35.

Line 10' E of E Line Lot A
Mission Court Tr. M.B. 12-133
per F.C. 1616-35-48

1558

1491

Fd. L&T.
Tan. Prod.

(15) ECKART ST.

℄

25.01

2+51.65
Angle Pt.
Set Bt. Spk. & T.

WHITMORE

176° 07' 40"

1500

(15)

2+66.65
Fd. Galv. Spk. & W. By Ties
per F.C. 1616-35
Rd. F.C. 59-136

Fd. C. Spk.
B.M.A. 57

1840

36.04

40.69

476.90

Fd. L&T.

Fd L&T.

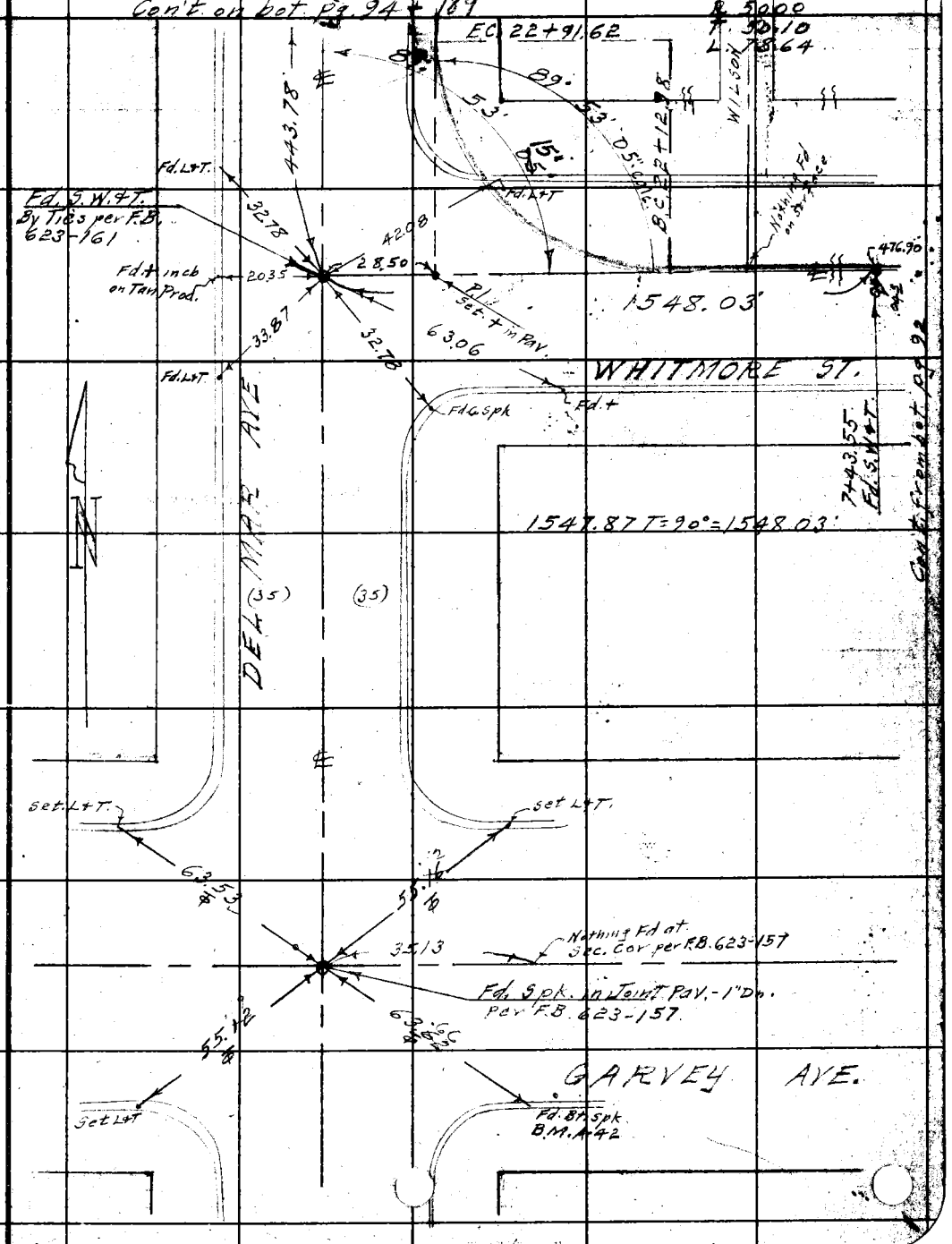
Rd
F.C. 59-136
F.C. 1616-35

Con't. on Rt. Side (Top.) pg. 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible] M. [illegible]nley	Survey of Alhambra-Mont'ry Pk. DS	F.B. 819 Pg. 93
Map No. B-1773	W. O. 6346 Tape No. 076 St'd 76 °F	① 89°53'00"
Office Work	Surveyed by C.A. Benson	④ 359°32'30"
Checked	Notes [illegible] Date 7-19-40	89°53'07½"
Date	Indexed [illegible] C. Johnson	

WS, 44-B-6

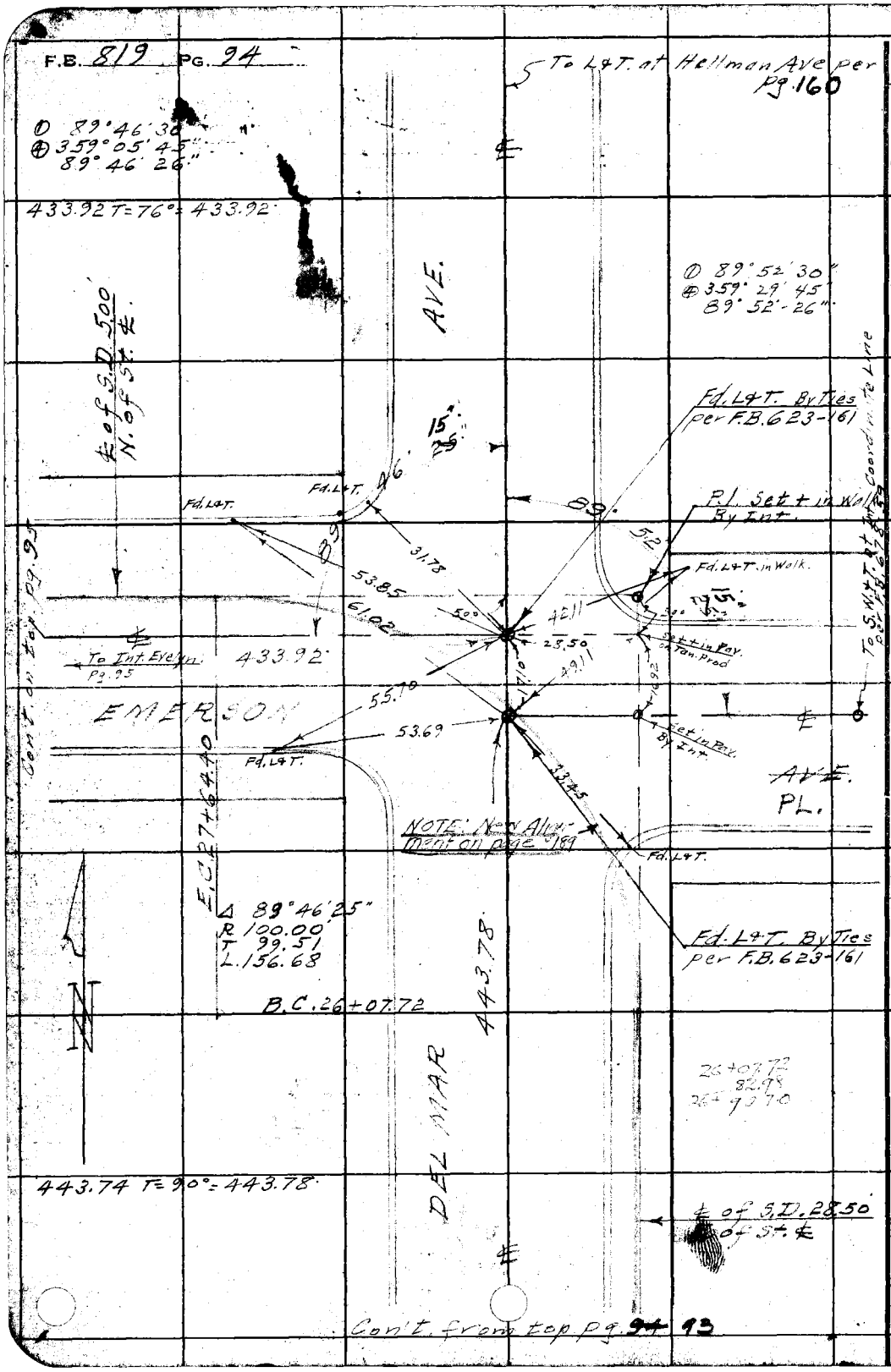


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

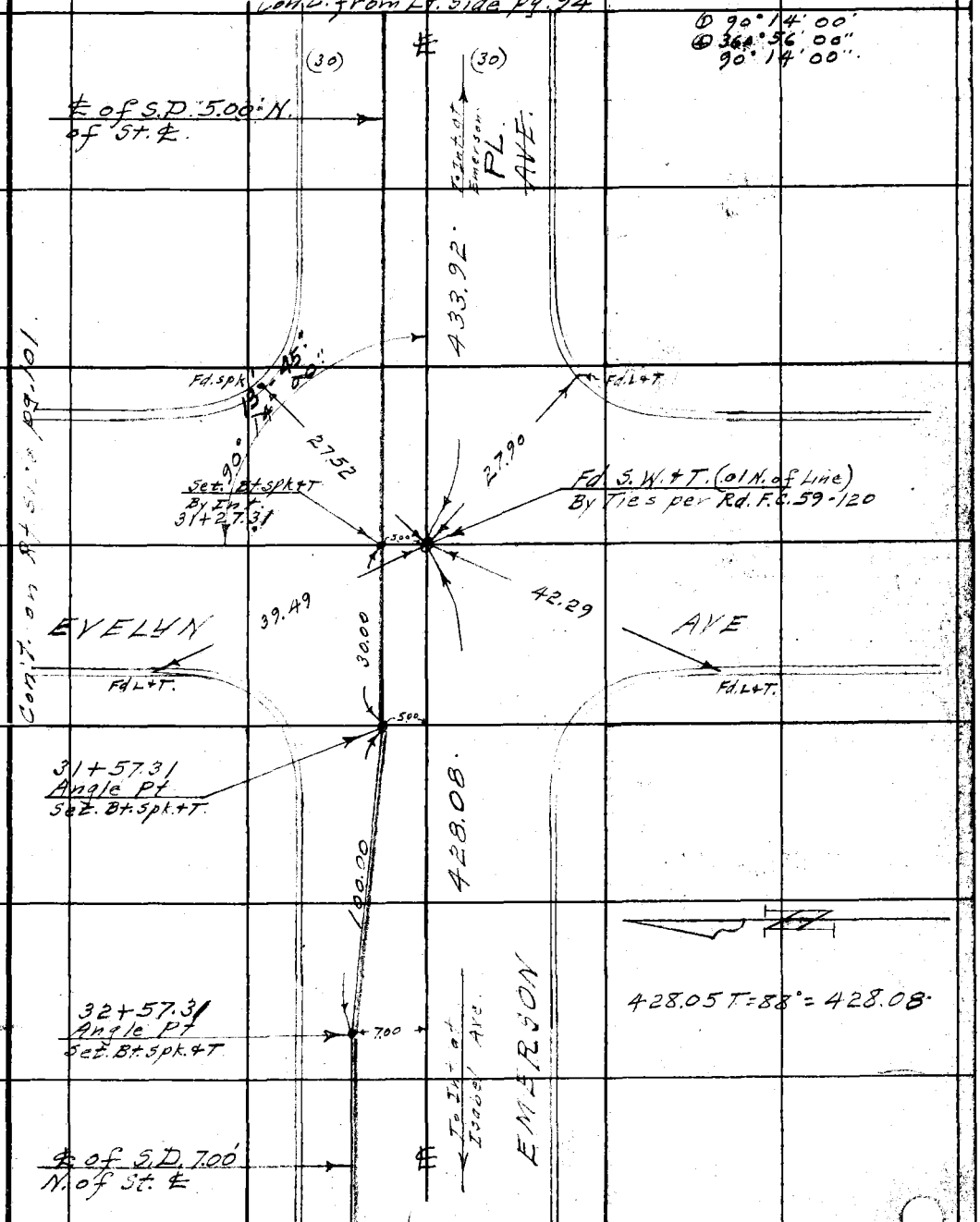
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS. 44-B-6

Notes Ck'd by L. N. Finley	Survey of Alhambra-Monterey Rk. D.S. F.B. 819 PG. 95
Map No. B-1773	W. O. 6346 Tape No. 076 St'd 76 OF
Office Work	Surveyed by C. A. Benson
Checked	Notes Date 7-25-40
Date	Indexed C. Johnson

Con't. from Lt. Side pg. 94



Con't. on top pg. 96

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

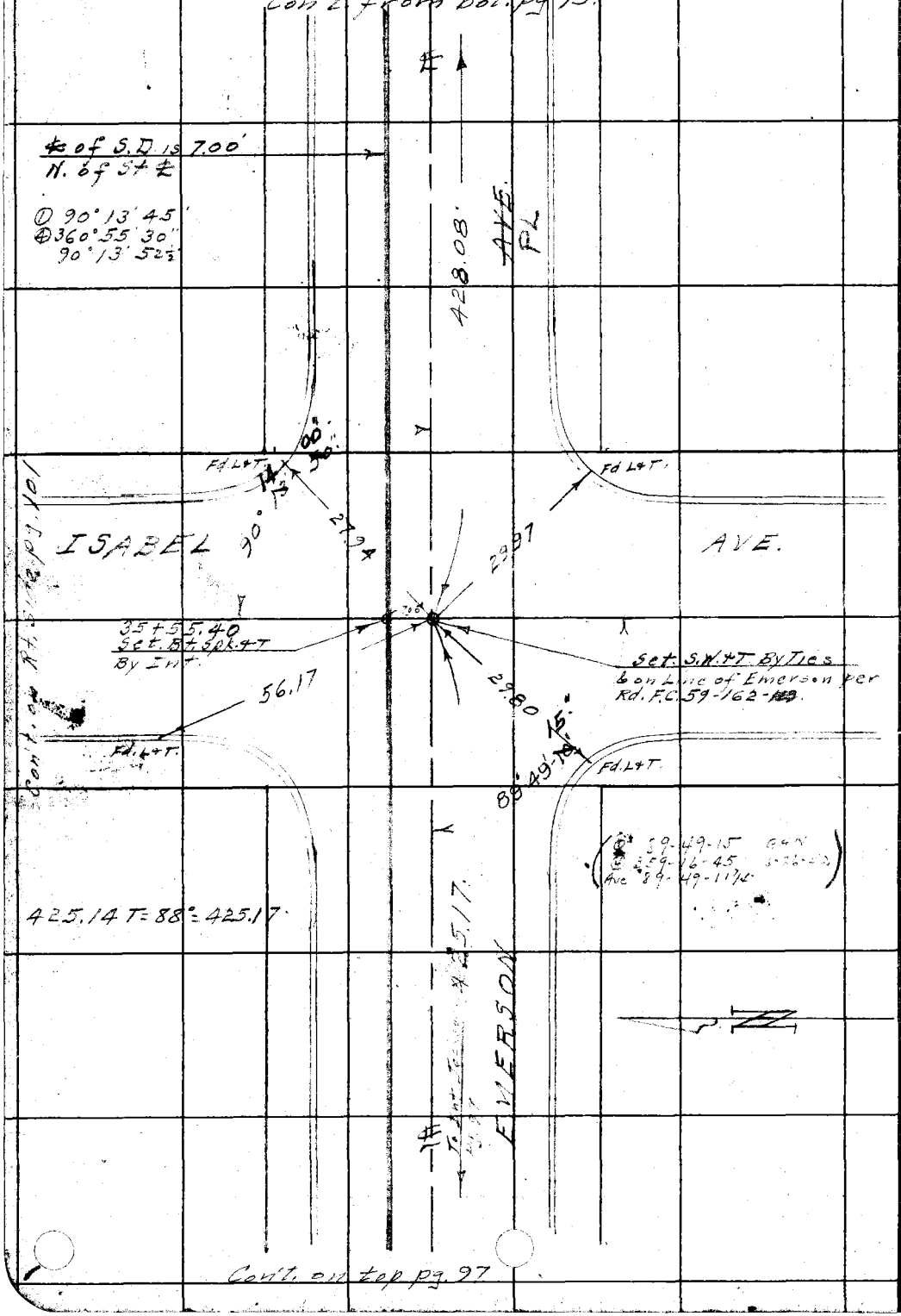
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 819 PG. 96

Con't. from bot. pg 95.



Con't. on top pg. 97

WS. 44-8-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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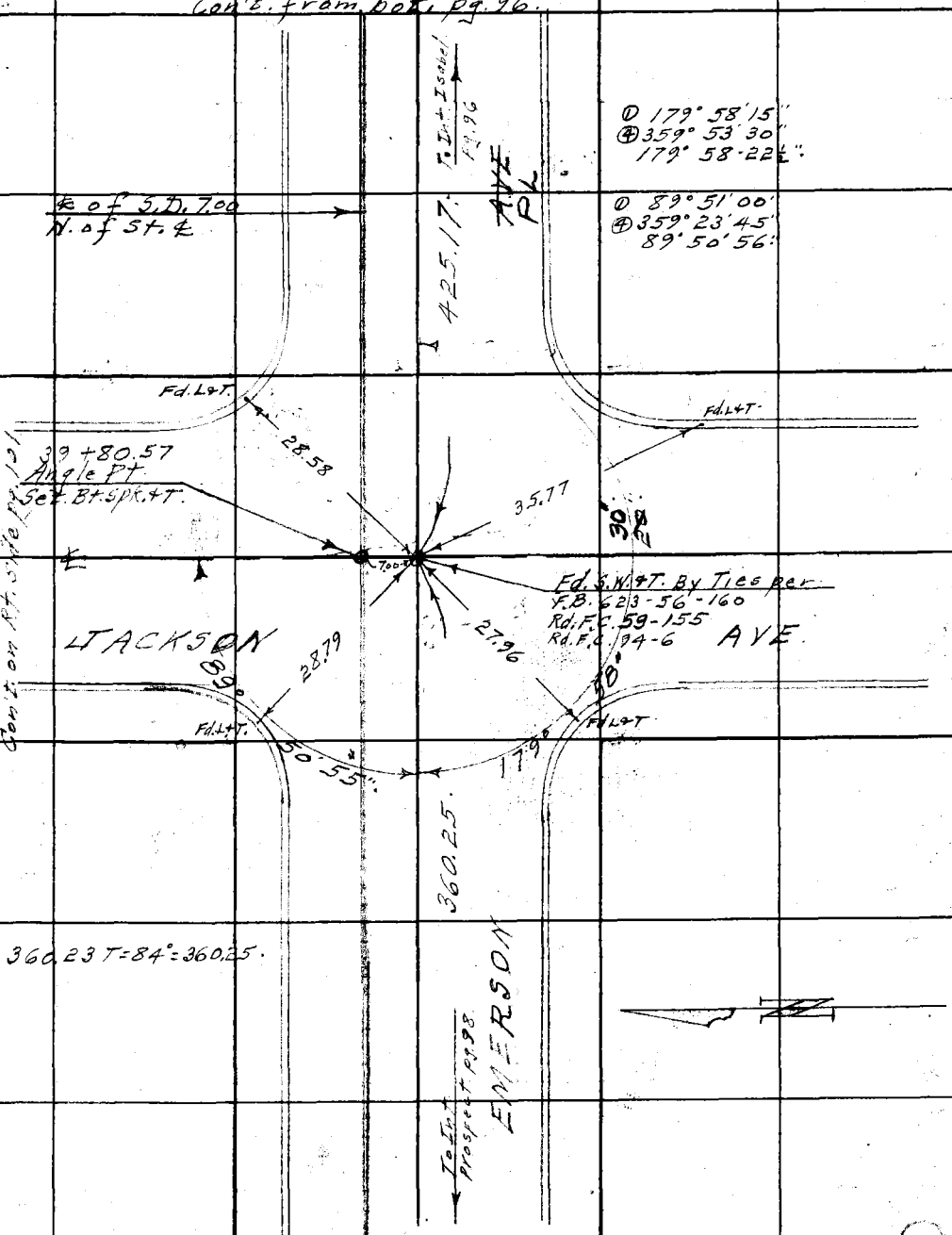
Do not extend notes this side of this line

W5.44-B-6

Notes Ck'd by D. M. Kinley	Survey of Alhambra-Monterey PK. DS
Map No. B-1779	W. 06346 Tape No. 076 St'd 76 °F
Office Work	Surveyed by Benson
Checked	Notes Date 7-40
Date	Indexed C. Johnson

F.B. 819 PG. 27

Con't. from bot. pg. 96.



Con't. on top pg. 98

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

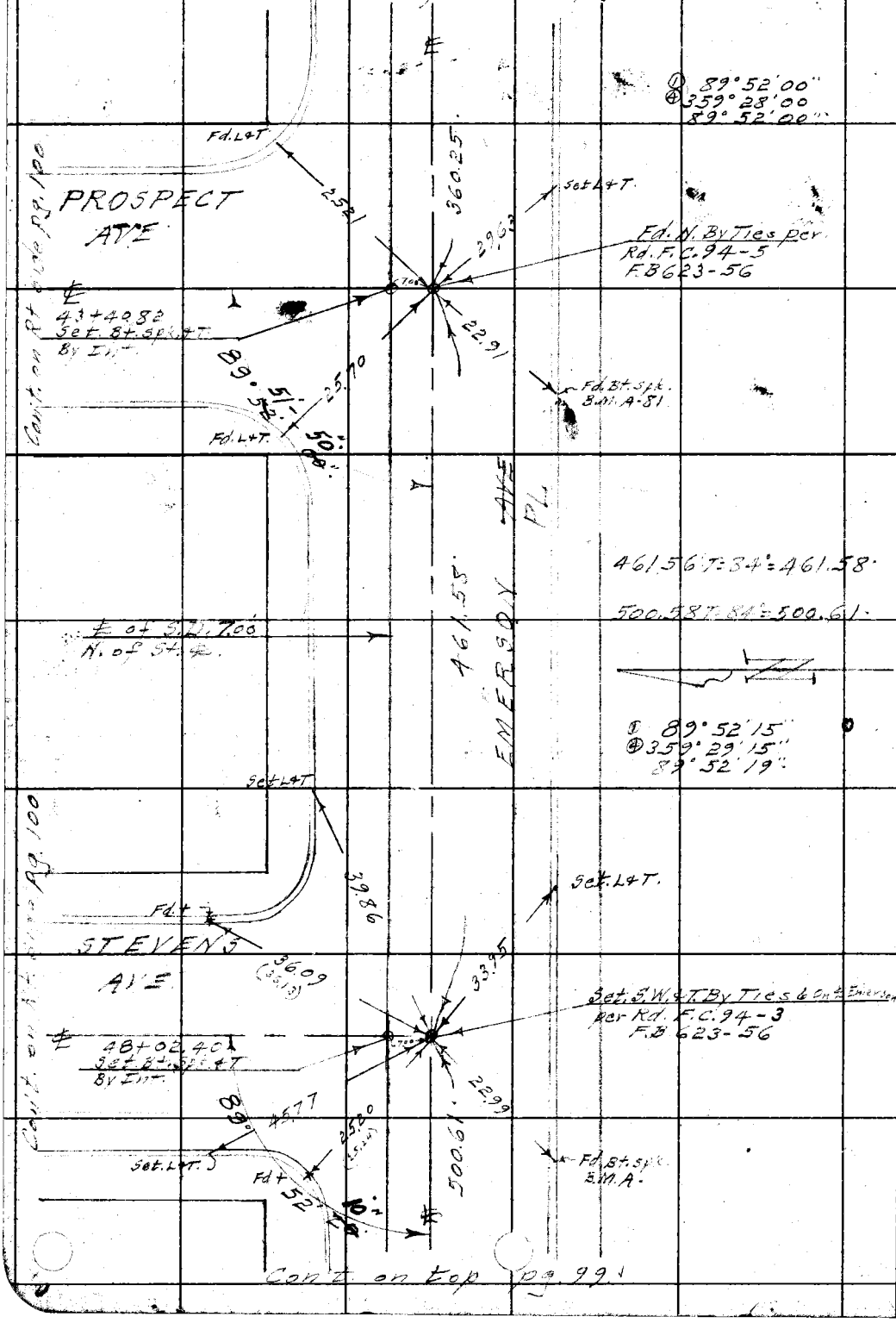
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 819 PG. 98

Con't. from bot. pg. 97.



Con't. on top pg. 99.

WS.44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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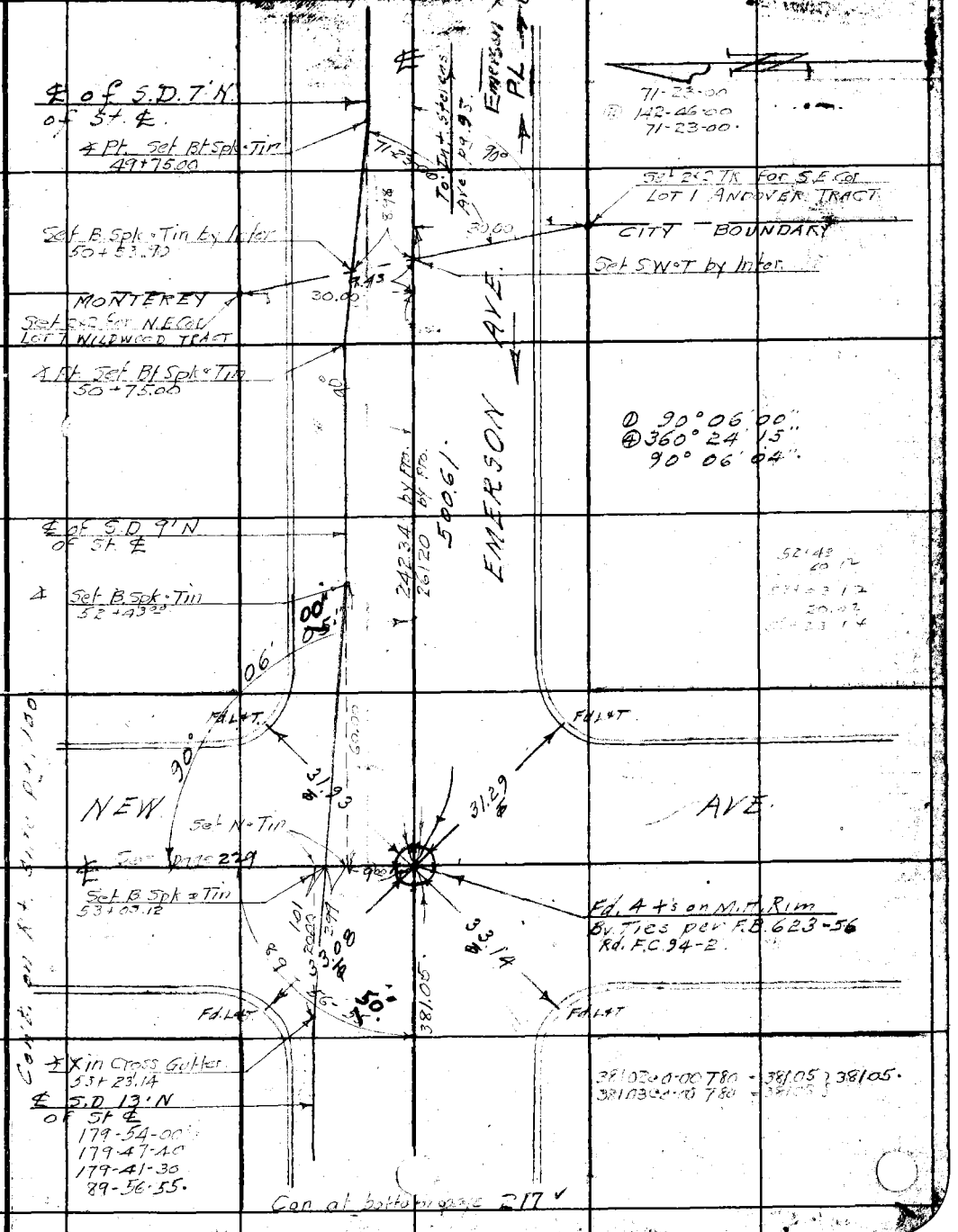
Do not extend notes this side of this line

W344-A6

Notes Ck'd by D. M. Finley	Survey of Alhambra-Monterey Pk DS
Map No. B-1773	W. 06846 Tape No. 076 St'd 76 of
Office Work	Surveyed by Benson
Checked	Notes B Date 7-26-40
Date	Indexed C. Johnson

F.B. 819 PG. 99

Con. from Bt. pg. 98



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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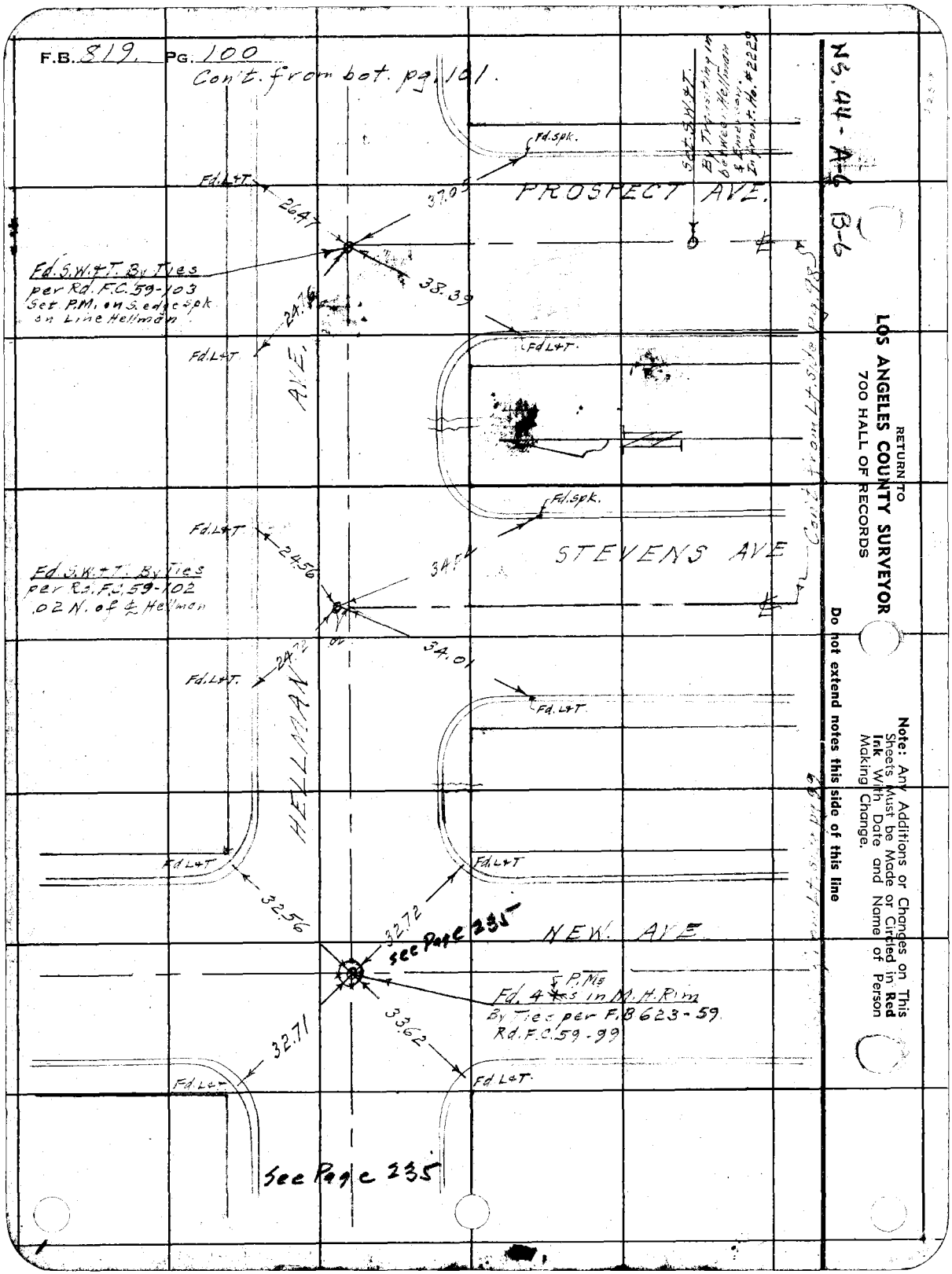
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 819 PG. 100

Con't. from bot. pg. 101.



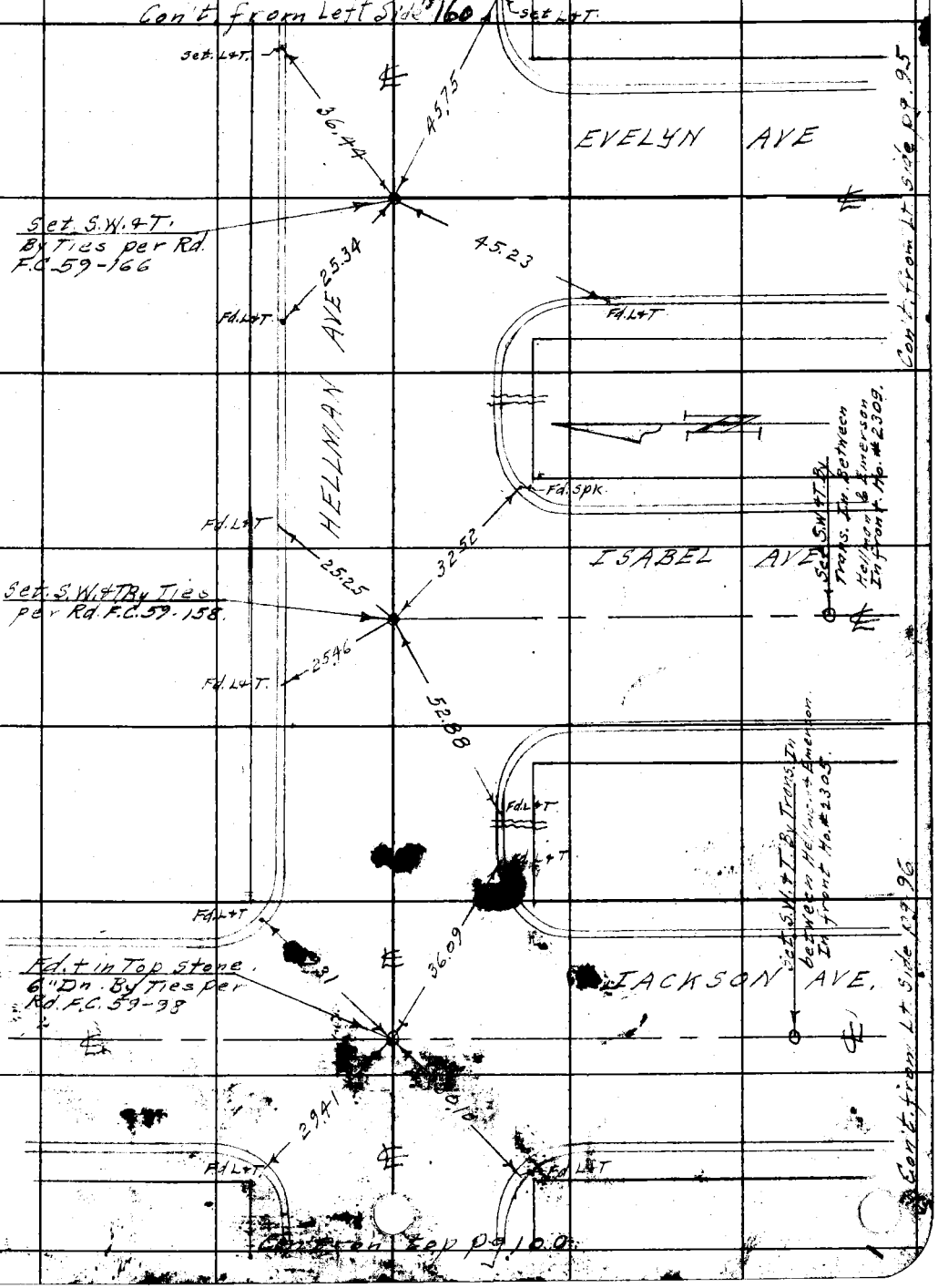
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W544-B-6

Notes Ck'd by D. M. Finley	Survey of Alhambra-Monterey Pk. U.S. F.B. 819 PG. 101
Map No. B-1773	W. O. 6346 Tape No. 076 St'd. 76 °F
Office Work	Surveyed by Benson
Checked	Notes Date 7-25-40
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 819 PG. 102

Notes Ck'd by	Survey of Alhambra-Mont. Pk. D.S
Map No.	W. O. 6346 Tape No. St 176 °F
Office Work	Surveyed by Benson
Checked	Notes Date 8-20-40
Date	Indexed C. Johnson

F.B. 819 Pg. 103

TOPOGRAPHY
of
EMERSON AVE TRUNK.
ALHAMBRA-MONTEREY PARK. D.S.
W.N 6346

Aug. - 1940.
C.A. Benson.
W.E. Braden.
H.F. Naumann.
W.T. Maxwell

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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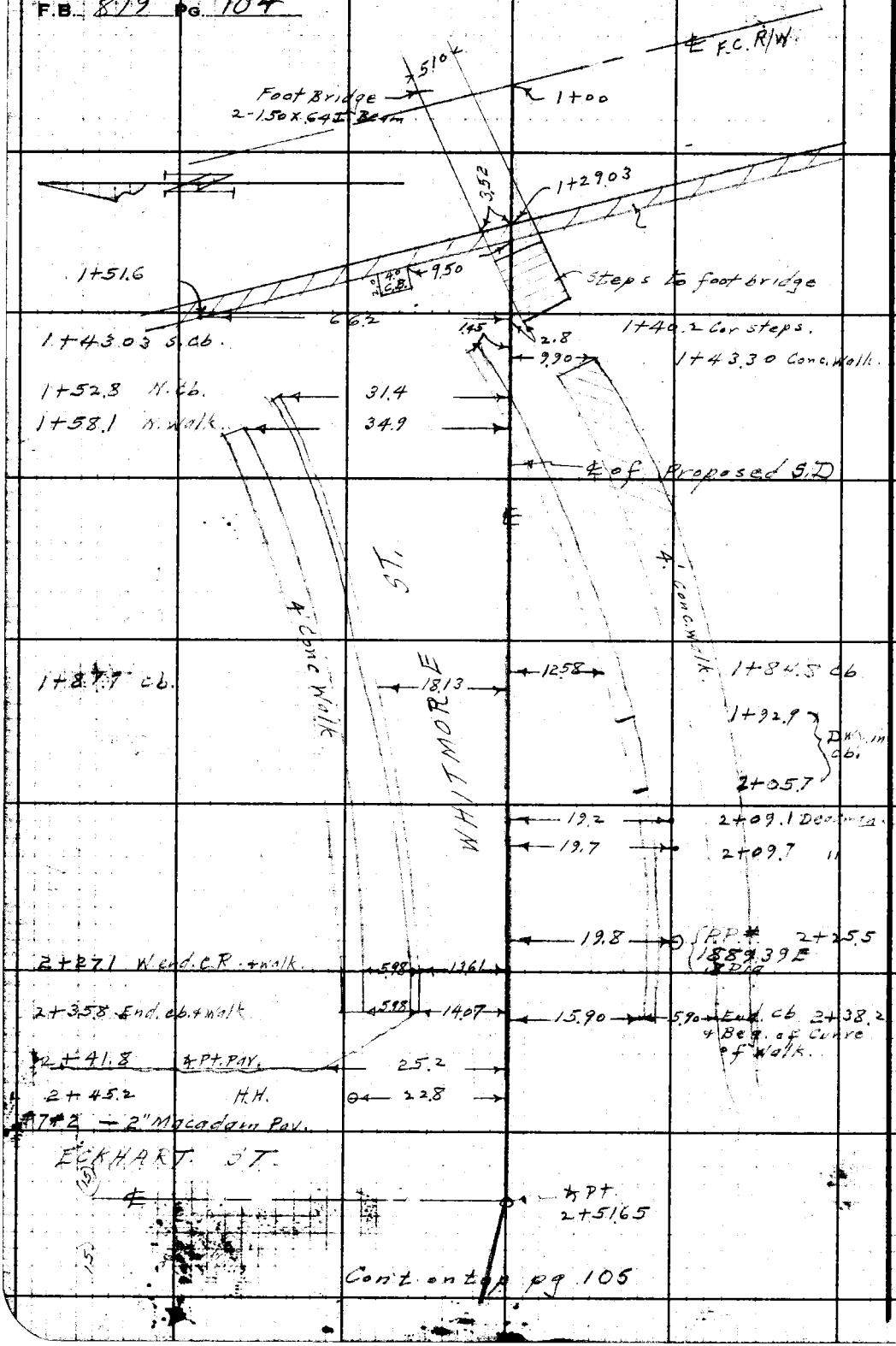
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 104



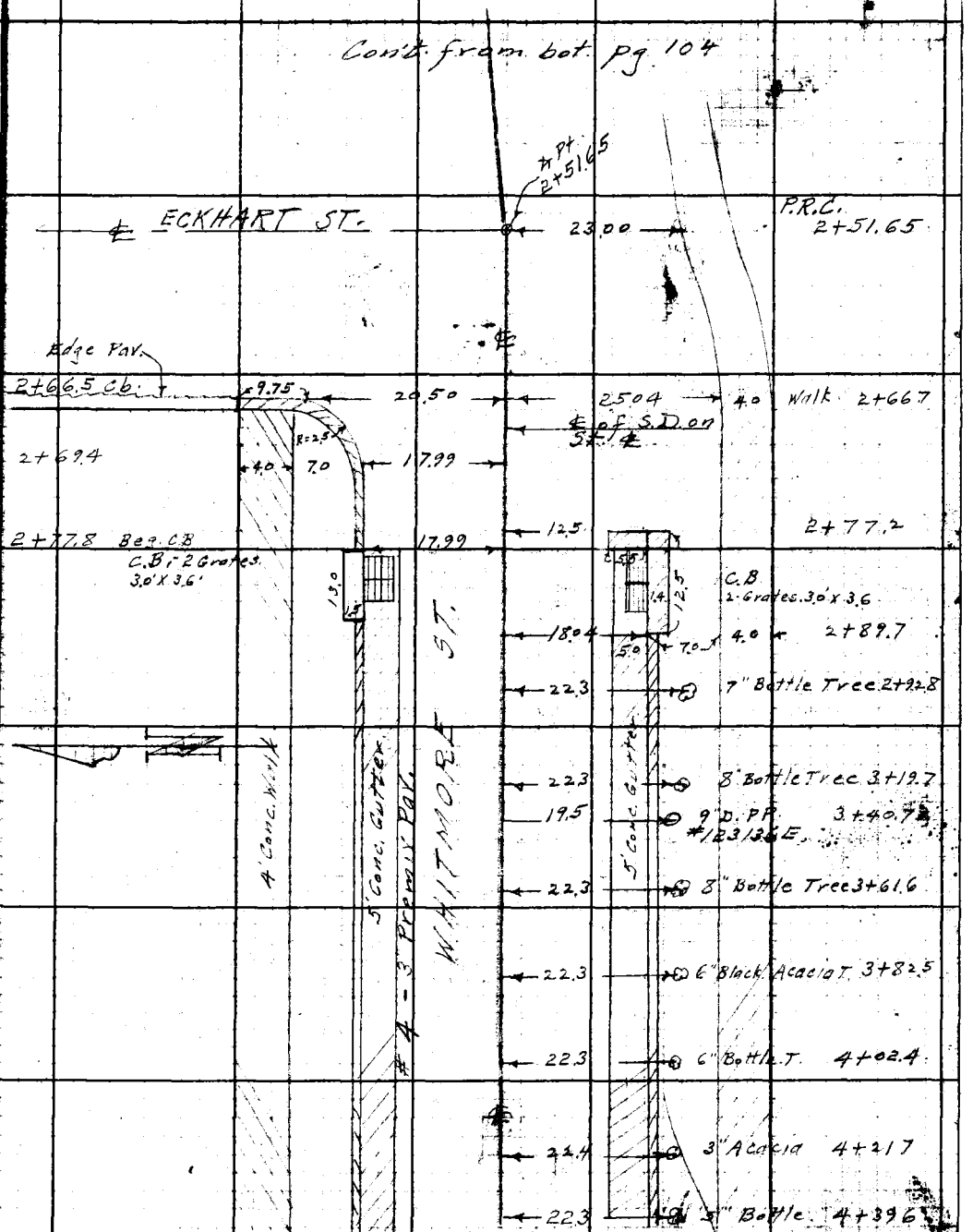
Cont. on top pg. 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra-Mont. Pk Ds
Map No.	W. O. 6346 Tape No. 013 St'd 76 °F
Office Work	Surveyed by Benson
Checked	Notes Date 8-22-40
Date	Indexed C. Johnson

F.B. 819 Pg. 105

Cont. from bot. pg 104



Con't on top of pg 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 - PG. 106 Con't. from bot. of pg. 105

			19.5	11" P.P. #278382E.	4+66.4
			22.3	7" Bottle T	4+82.4
	7.0	18.05	17.99	7.0	cb. 5+00
5+40.2 - 8" Cypress		22.4	22.3		10" Bottle T. 5+21.7
5+52.4 - 6" Bottle T.		21.8	22.3		7" Bottle 5+59.6
5+76.4 7" Bottle T.		21.8			
6+01.9 - 7" Bottle		21.8	22.3		8" Bottle 6+09.7
6+12.4 12" Cypress		21.8	22.3		7" Bottle 6+37.1
6+26.6 7" Bottle		21.8	20.0	12" P.P. #278381E.	6+46.8
6+92.5 - 12" Bottle		21.8			
7+24.5 5" Bottle		21.8	21.6	3" Bottle	7+49.1
			21.6	4" Cypress	7+64.2
			21.5	3" Bottle	7+79.5
			19.9	12" P.P. #278380E	7+90.0
7+93.0 - 4" Bottle		21.8	21.6	4" Cypress	7+95.3
8+14.2 3" Cypress		21.7	21.4	5" Cypress	8+16.3
			21.4	6" Bottle	8+31.0
℄ of S.D. on St. ℄			21.4	5" Cypress	8+46.2
			21.2	6" Bott	8+60.9
			21.3	5" Cypress	8+75.6
			21.4	6" Cypress	8+94.4
			21.4	6" Bottle	9+09.8
			21.5	5" Cypress	9+25.1
			19.9	12" P.P. #278379E	9+45.7
9+68.8 - 12" Carob T.		21.4			

4' Conc. Walk — 5' Conc. Gutter — 5' Conc. Gutter — 6" cb — 4' Conc. Walk — W.T. TO ℄ — #4 - 3" Premix Pav.

Con't. on top pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra Mont Pk DS
Map No.	W. O. 6346 Tape No. 013 Std 76 °F
Office Work	Surveyed by Benson
Checked	Notes B Date 8-22-40
Date	Indexed A. C. Johnson

F.B. 819 Pg. 5 107

Con't from bot. pg 106

			22.0	2" Carob T. 9+79.0
10+18.6 - 12" Carob T.		21.6		
10+54.9 - 12" Acacia		21.5	21.6	2" Carob. - 10+71.0
10+86.9 - 12" Acacia		21.5		
			19.9	10" P.P. (No. Number) 10+96.0
11+00 cb.	7.00	18.04	17.97	7.00
			21.5	10" Acacia - 11+18.3
11+51.0 - 9" Acacia		21.6		
			21.5	14" Acacia 11+98.5
12+50.4 - 10" Acacia		21.4	20.0	15" P.P. #162592E 12+46.0
12+90.3 - 14" Acacia		21.4		
			21.7	5" Acacia 13+27.5
			21.5	12" Acacia 13+46.5
			21.5	15" Acacia 13+80.0
			19.8	12" P.P. #162591E 13+95.8
℄ of S.D. on St ℄				
			22.3	14" Acacia 14+12.0
			19.4	10" P.P. # 15+49.4
			22.3	8" Camphor. 15+56.3
15+77.7 - 8" Camphor		21.7	22.3	8" Camphor 15+77.3
15+92.6 - 10" Camphor		21.7		
16+19.3 - 6" Camphor		21.5		
16+36.5 8" Camphor		21.5		
			19.9	12" P.P. #162589E 16+95.3
17+33.8 - 12" B. Acacia		21.5		

Con't on top pg. 108

4' Conc Walk
5' Conc Gutter
WHITMORE ST.
#4 - 3' Premix Pav.
5' Conc Gutter
4' Conc Walk

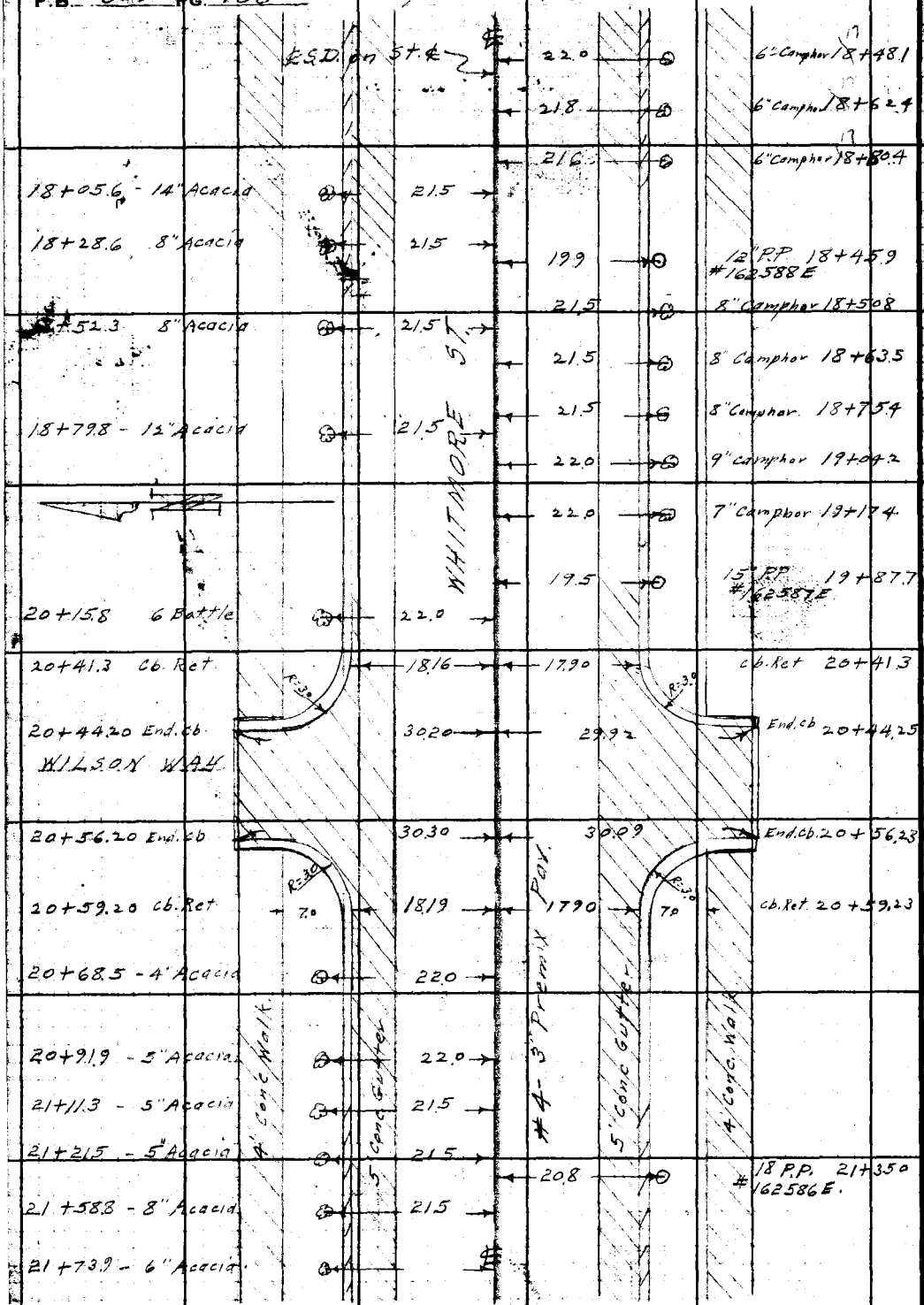
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 849 PG. 108 Con't. from bot. pg. 107

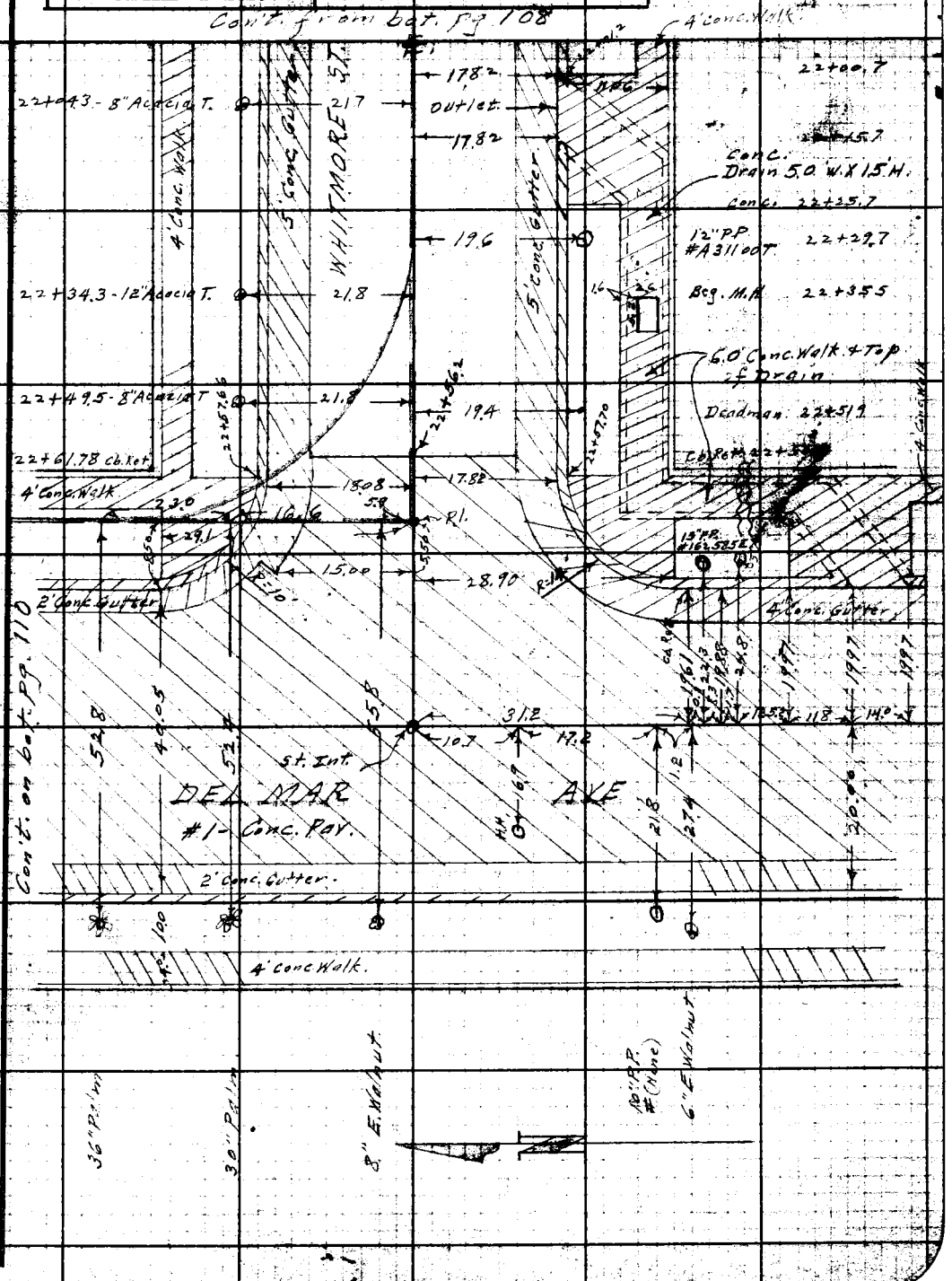


Con't. on top. pg. 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra-Mont. Pk. Ds.
Map No.	W. Co. 2346 Tape No. 013 Std. 76°F
Office Work	Surveyed by Benson
Checked	Notes B Date 8-22-40
Date	Indexed C. Johnson

F.B. 819 Pg. 109

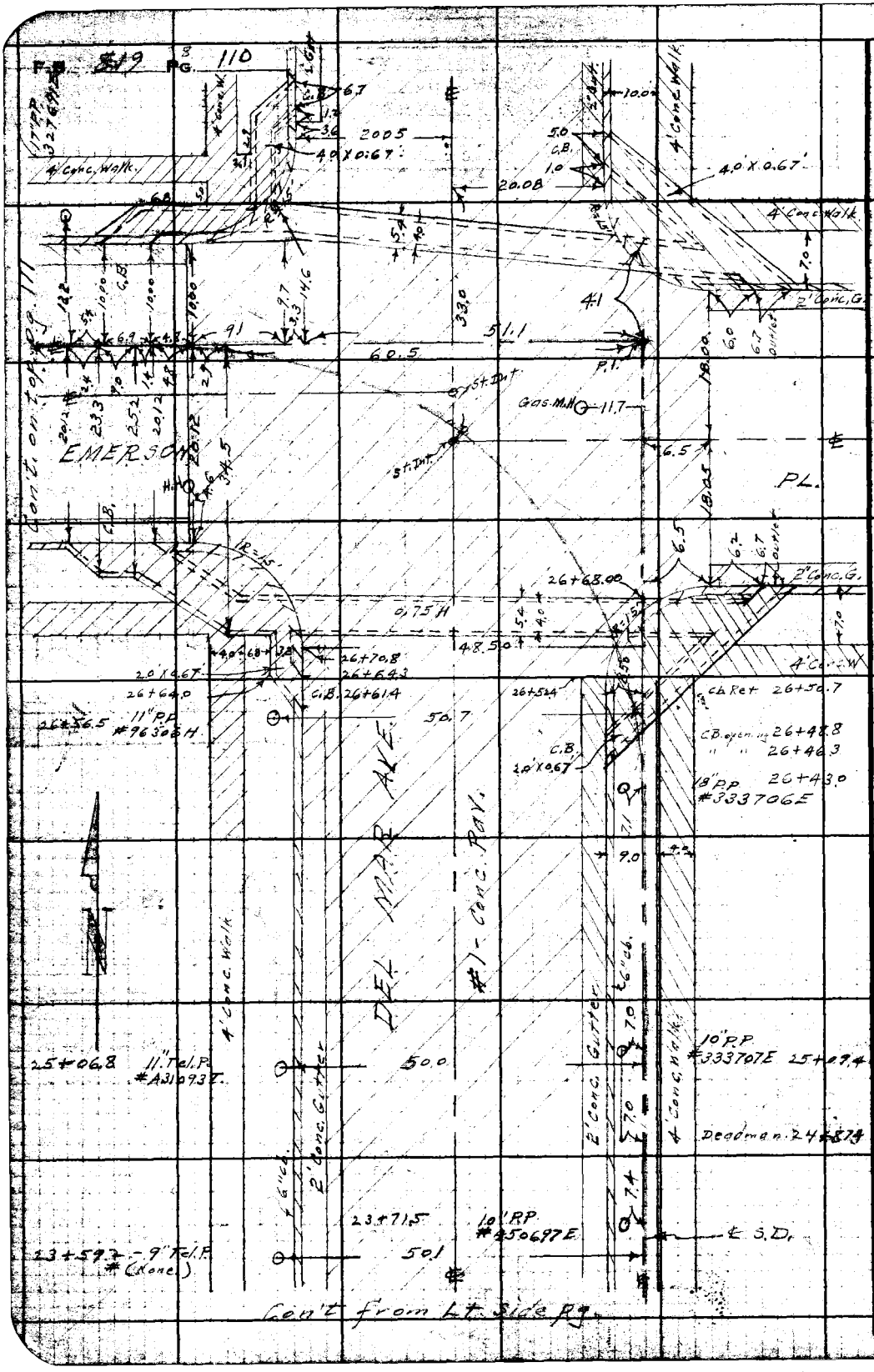


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alhambra-Mont. P.D.S
W. O. 6346 Tape No. Std. °F
Surveyed by Benson
Notes Date 9-5-40
Indexed A. C. Johnson

F.B. 879 Pg. 111

Con't from Lt. Side pg. 110

	5" Elm. Deadman	13.1 / 11.8 / 10.05	E.C. 27+64.40 / 19.94	2.9	24" Palm.
					Change Gut. 27+68.8
27+95.8	6" Elm	15.2	22.9		24" Palm. 27+86.6
			24.3		14" Anchor P. #575 6STE 27+97.0
		℄ S.D. 2	22.9		18" Palm 28+09.8
			21.8		Deadman. 28+14.0
			21.7		" 28+18.7
28+34.5	6" Elm	15.4	22.9		12" Palm. 28+31.0
			22.9		24" Palm 28+52.2
28+71.8	9" Elm	15.2			
28+72.7	1/2" P.P. #396.119E.	12.7			
			22.9		24" Palm 28+74.1
29+12.7	8" Elm	15.4	22.9		24" Palm 28+92.2
			22.7		6" Cypress 29+25.4
			22.9		24" Palm. 29+34.8
29+49.1	6" Elm	15.3	22.4		5" Cypress 29+42.1
			22.4		10 Palm 29+55.3
			22.7		5" Cypress 29+65.6
			22.7		24" Palm 29+75.2
29+90.4	7" Elm.	15.3	22.4		6" Cypress 29+84.0
29+91.6	14" P.P. #150483E	12.2	22.4		10" Palm 29+95.4
			22.4		8" Cypress 30+06.0
			22.6		30" Palm 30+16.0

EMERSON PL. 14" Premix Pav. #4

Con't on Top pg. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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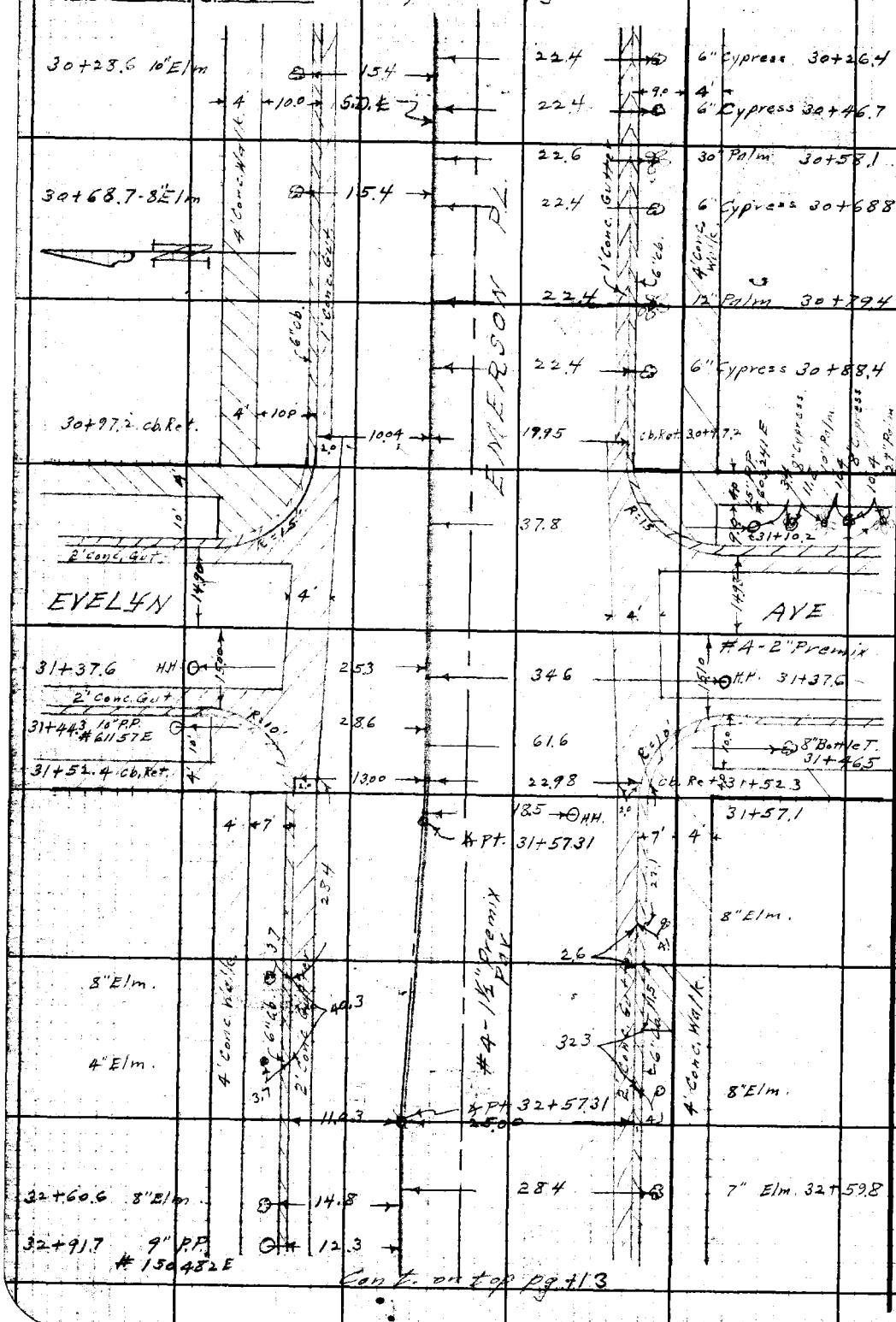
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

847 5M 10-39

F.B. 819 PG. 112 Con't. from bot. pg. 111



Con't. on top pg. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra Mont. Pk. Ds
Map No.	W. O. 6346 Tape No. Std. °F
Office Work	Surveyed by Benson
Checked	Notes AB Date 9-6-40
Date	Indexed A. C. Johnson

F.B. 819 Pg. 113

Con't from bot pg 112

33+09.9	12" Elm	⊗	℄ S.D.	⊗	10" Elm 33+11.8
33+55.5	8" Elm	⊗		⊗	12" Elm. 33+54.7
33+95.0	8" Elm	⊗	EMERSON PL. #4 - 1½" Premix Pak	⊗	10" Elm 33+94.9
34+34.7	8" Elm	⊗		⊗	10" Elm 34+34.0
34+74.6	10" Elm	⊗		⊗	12" Elm 34+74.6
34+14.1	6" Elm	⊗ ← 14.8 →	← 28.9 →	⊗	8" Elm 35+14.2
34+24.4	12" P.P.	⊗ ← 12.2 →			

Con't on top pg 114

4' Conc. Walk
7 Parkway
6" cb
2' Conc. Gutter
2' Conc. Gutter
6" cb
7.0'
4' Conc. Walk

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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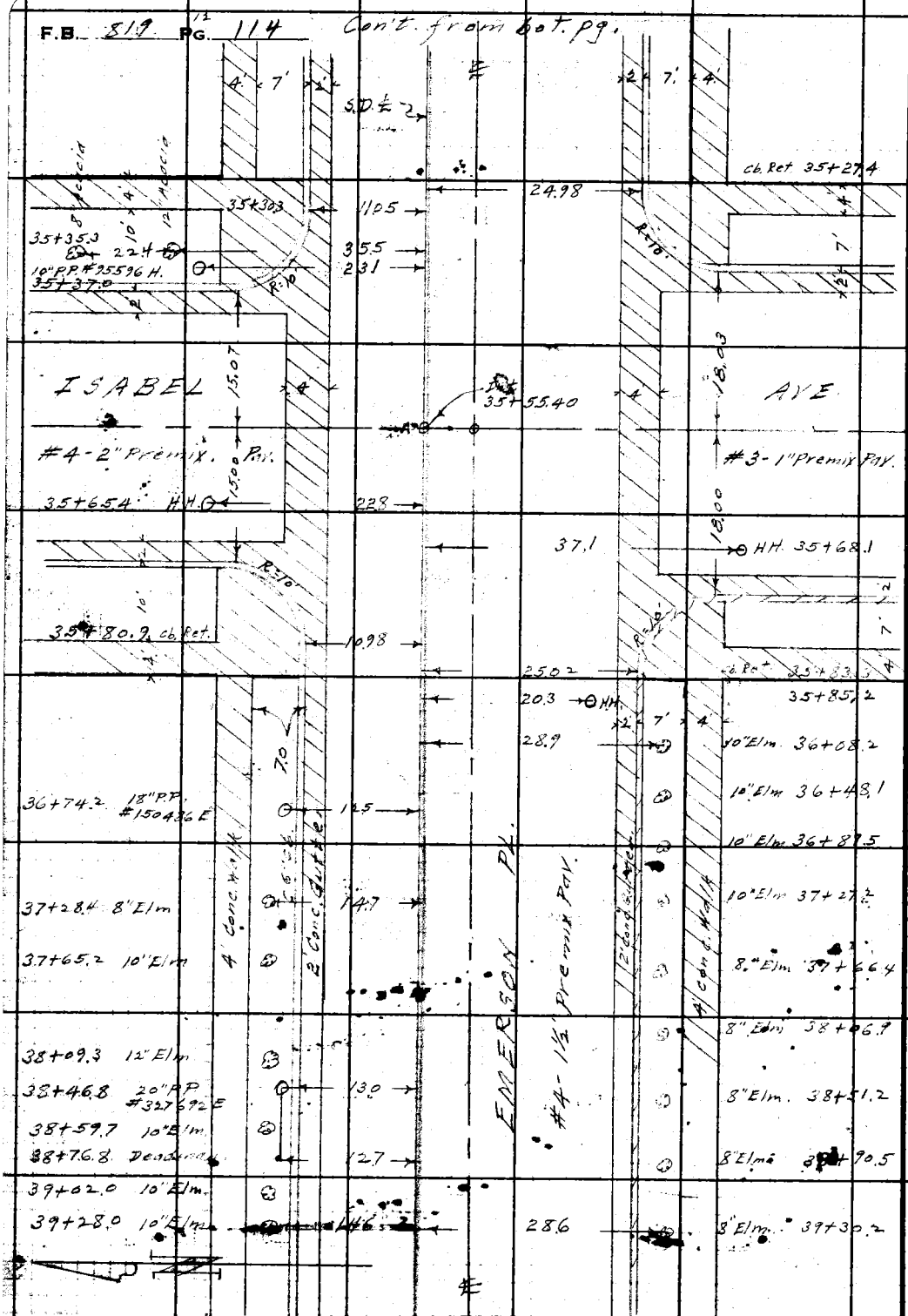
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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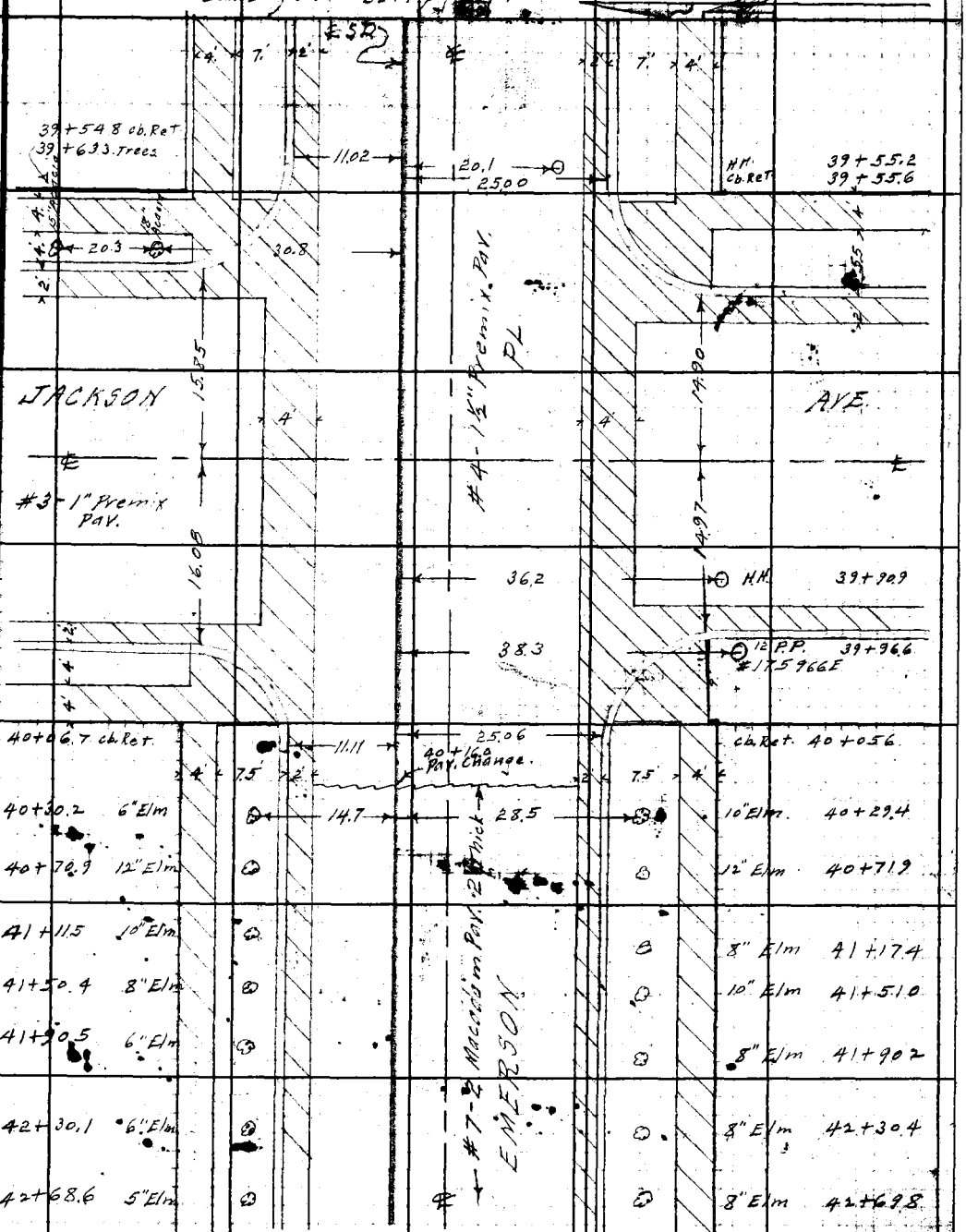
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra-Mont. Pk. DS	F.B. 817	PG. 115
Map No.	W. O. 6346 Tape No. Std. °F		
Office Work	Surveyed by Benson		
Checked	Notes B Date 9-6-40		
Date	Indexed A. C. Johnson		

Con't. from bot. pg. 114



Con't. on top pg. 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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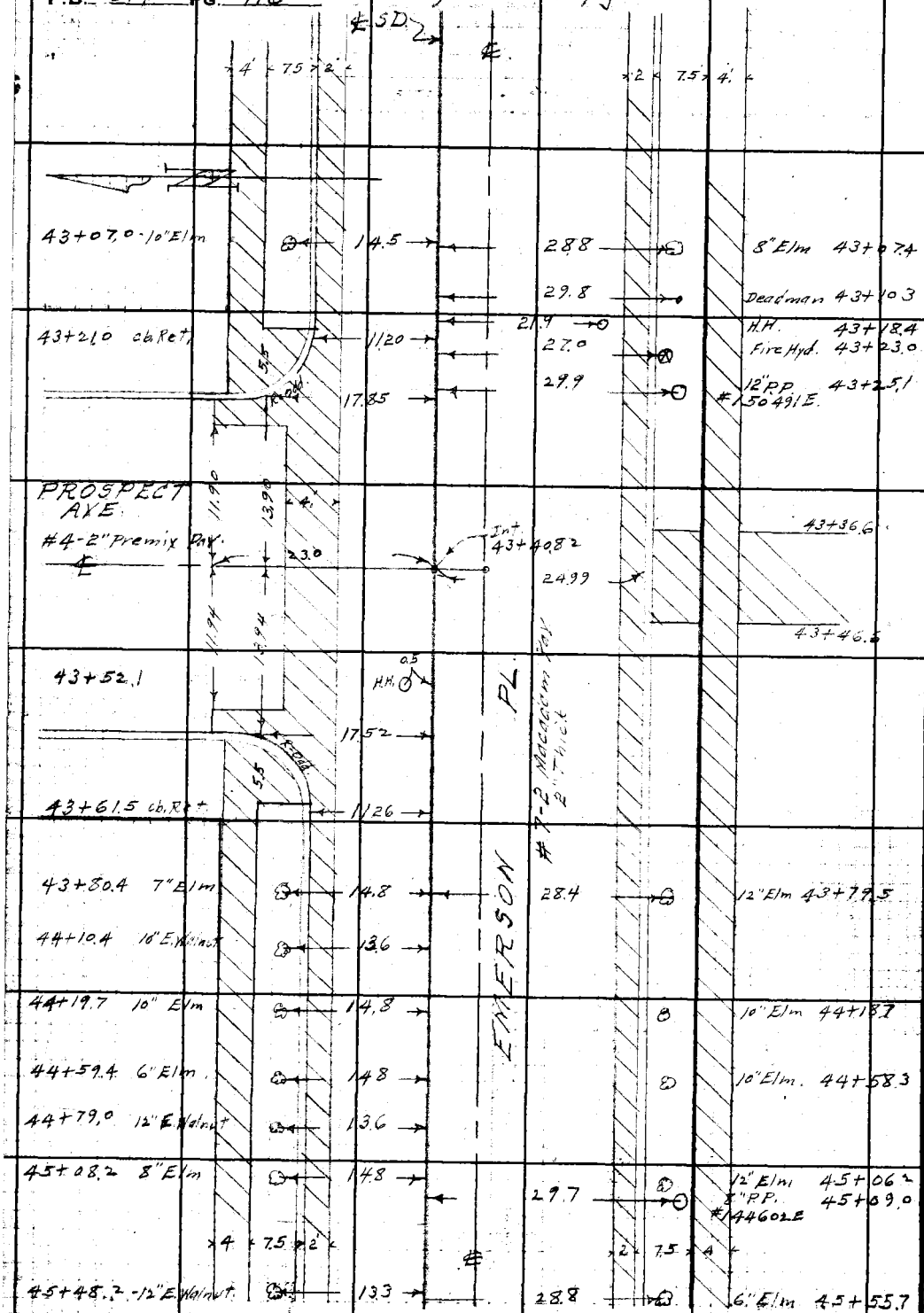
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 116 Con't. from bot. pg 115



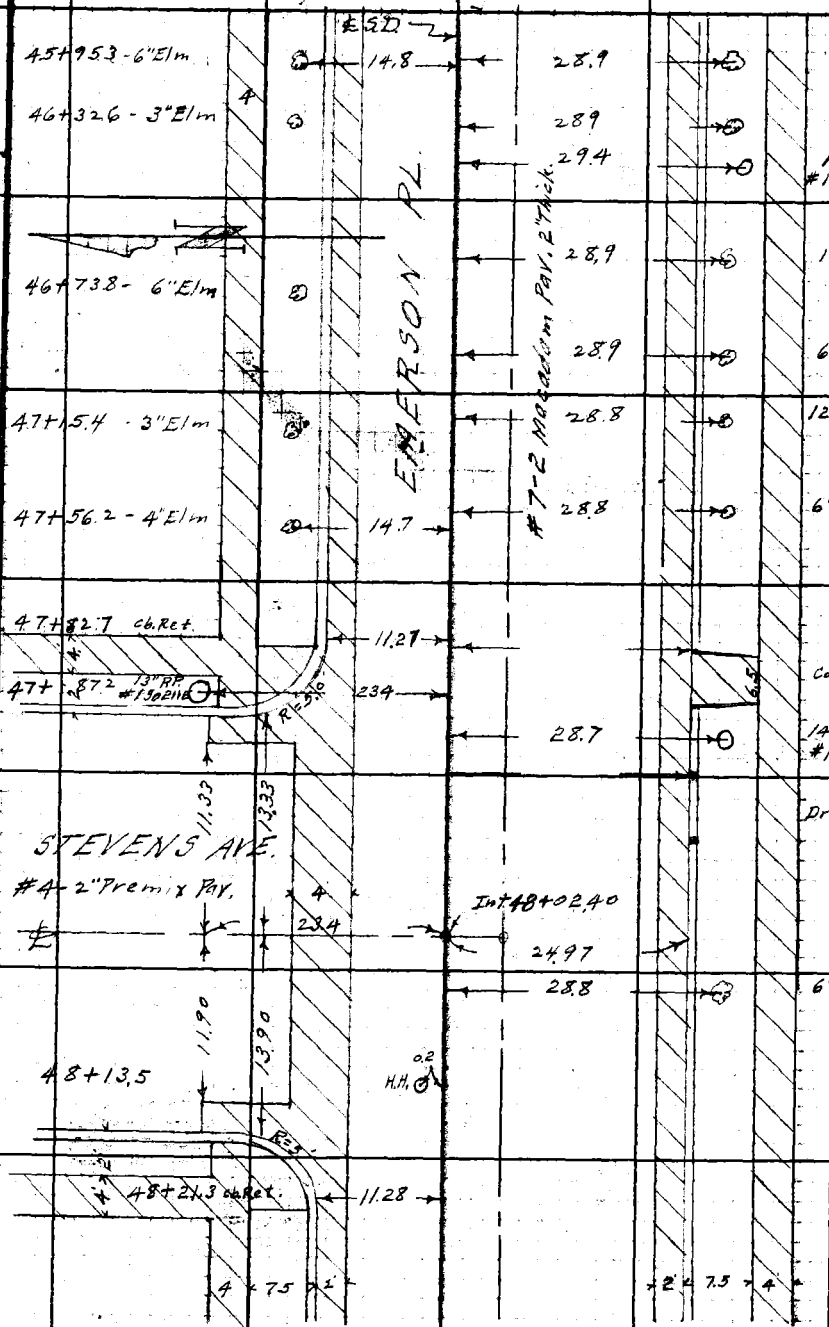
Con't. on top. pg 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra-Mon. Pk. Ds.
Map No.	W. O. 6346 Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes Date 9-6-40
Date	Indexed C. Johnson

F.B. 819 PG. 13 117

Con't from bot. pg. 116



Con't on top pg. 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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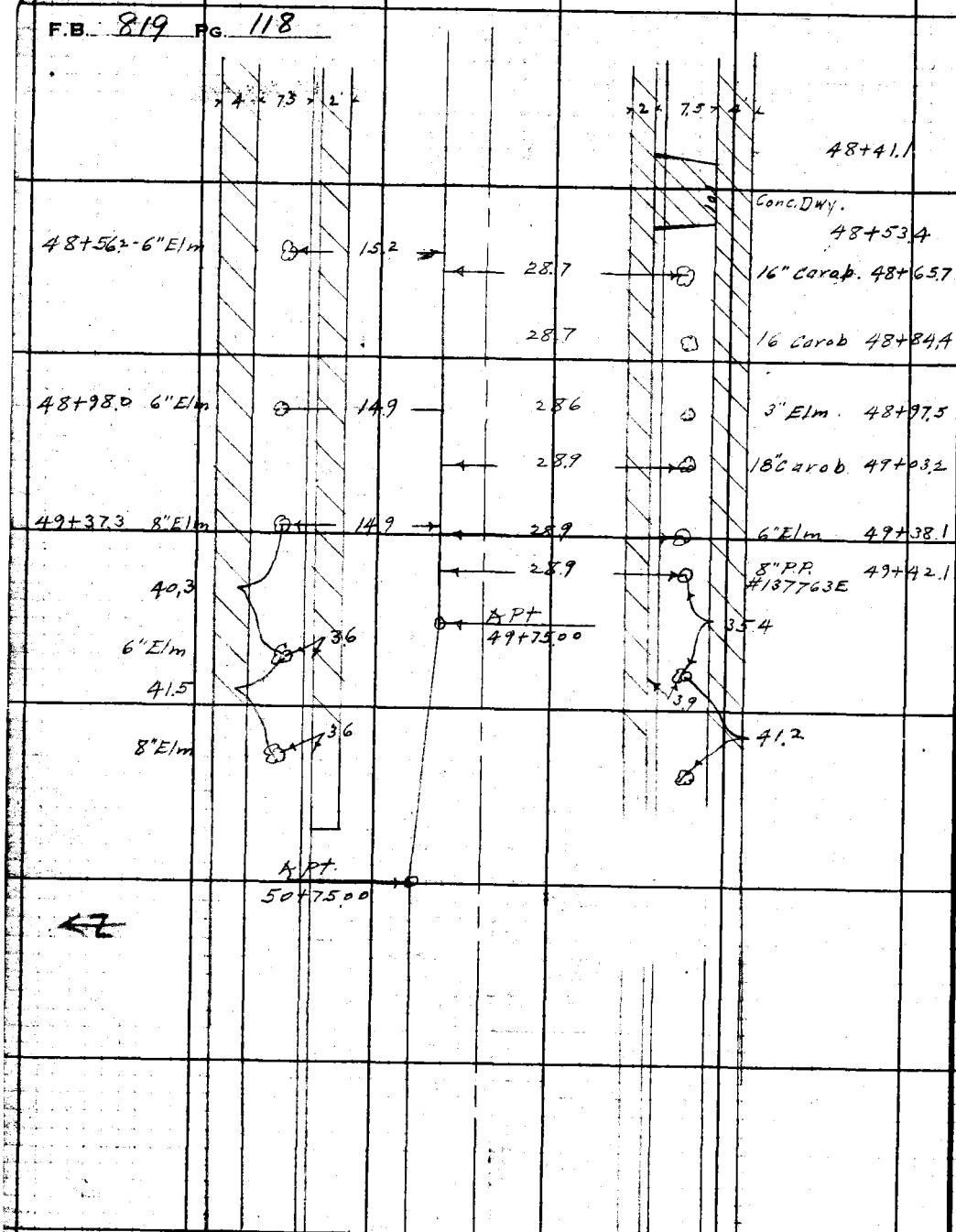
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 118



Contd. FB. 857-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6346	Division No.	F. B. 519 PG. 119
	Date	Date	Survey of Alhambra-Monterey Park D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes AB	Date 8-15-40
	Date	Date	Map No.	Indexed A. C. Johnston	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307-5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.

CROSS-SECTION
of
EMERSON AVE TRUNK.

ALHAMBRA - MONTEREY PARK. D.S.

J.N. 6346

From: 1+00
To: 50+75

Aug. 1940
C.F. Benson
W.E. Braden
H.F. Dawson
J.T. Maxwell

RECEIVED W.I.G. 11-1-40
REDUCED In Field
CHECKED C.V.C. 11-4-40

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#A-57	5.400	285.414		280.014	BM.#A-57 Elev 280.014 FB819-27. Whitmore St 125' ±W. of Alhambra Wash. N.S. ct. spk. in W end C.R.
1+29			17.24	268 17	Bot. Channel at W. wall.
"			4.14	281 27	Top. W. Channel Wall
1+29.8			8.07	277 34	Ground
11.3 Rt along Channel wall			14.97	270 44	F.L. 48" Co. I.P. outlet
" " " "			5.70	276 71	Top. 3.5X1.4 Grate C.B. over Co. I.P.
1+43.0 ℄			7.8	277 6	
1.5 Rt			8.20	277 2	Top. cb. at E. end. - (No Gutter)
14 Rt			8.1	277 3	
37 Rt			8.2	277 2	
1+43.5 ℄			7.8	277 6	
9.8 Lt.			7.57	277 84	Top wall. S.E. Cor. at E. end cb.
14 Lt			7.2	278 2	
1+46.6 ℄			8.01	277 40	Top. cb.
1+53.0 ℄			8.00	277 41	Pav.
31.4 Rt			8.20	277 21	Top. cb.
1+58.2 ℄			7.78	277 63	
15 R.			7.64	277 77	℄ Pav.

F. B 819 PG. 120 | Job No 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of Alhambra - Mont Pk D.S. | Date | Date | No.
Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Jones | Date 8-15-40 | Date 11-4-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		285.414				
25.8 R.			7.70	277 71	Top cb.	
28.8 R.			7.83	277 58	Gutter.	
35.1 R.			7.49	277 92	Top. Wall. S.E. Corr at E. end.	
2+00. ℄			6.25	279 16		
7.5 R.			6.35	279 06		
15.6 R			6.17	279 24	Top cb.	
"			6.42	278 99	Gut.	
25.4 R			6.10	279 31	Back. Walk.	
7.5 L			6.31	279 10		
14.3 L			6.62	278 79	Gut.	
15.3 L			6.3	279 1	Top Burb. - (Top cb. Elev. if [illegible] was not there)	
24.9 L			6.02	279 39	Back Walk.	
2+36.4 ℄			5.27	280 11		
7.1 R			5.42	279 99		
14.2 R			5.70	279 71	Top cb. W. end.	
"			5.81	279 60	Gut	
23.6 R			5.51	279 9[illegible]	Back. Walk. W. end	
7.9 L			5.32	280 09		
15.8 L			5.65	279 76	Top cb.	
"			5.81	279 60	Gut.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F. B. 819 PG. 121
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C. [illegible] Checked ____ Survey by Benson Notes [illegible] Date 8-15-40
Date 11-4-40 Date ____ Map No. ____ Indexed C. Johnson Date [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		285.414				
25.6 L			5.41	280 00		
2+51.65 ℄			4.90	280 51	Angle Pt.	
9. L			5.01	280 10		
15.8 L			5.45	279 96		
26.2 L			5.24	280 17		
2+69.3 ℄			4.82	280 59		
9. R			5.06	280 35		
18 R			5.41	280 00	Top cb. W.E.N.W.C.R.	
"			5.51	279 90	Gutter	
29 R			5.15	280 26	Back walk.	
2+77.0 ℄			4.87	280 54		
9 R			5.12	280 29		
13 R			5.48	279 93		
18 R			5.20	280 21	Top cb.	
"			5.67	279 74	Gut	
6 L			4.86	280 55		
12 L			4.91	280 56		
13.2 L			5.02	280 39		
18. L			5.00	280 [illegible]	Top cb.	
29. L			4.52	280 [illegible]	Back Walk.	

F. B 819 PG. 122 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of Alhambra-Monterey Park Ins. | Date | Date | No.
Survey by Benson | Notes 8 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-15-40 | Date 11-4-40 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		285.414				
2+81.7 ℄			4.98	280 43		
6.8			5.20	280 21		
12.0			4.64	280 77		
14.8			6.24	279 17	Top Grate.	
18.0			4.94	280 47	Top Cb. at ℄ C.B.	
"			6.42	278 99	Top Grate - Gut. at ℄ C.B.	
9' L			5.03	280 38		
12' L.			5.45	279 96		
13' L			5.37	280 04	Edge Conc. Gut.	
18' L.			4.90	280 51	Top Cb. at ℄ C.B.	
"			6.25	279 16	Gut. at ℄ C.B.	
"			11.85	273 56	Bot. C.B.	
14.7 L			11.55	273 86	F.L. 36" Co. I.P. Inlet	
			11.85	273 56	F.L. 48" Co. I.P. outlet on E. end C.B. on S. side S	
14.8 Rt			10.98	273 43	F.L. 36" Co. I.P. outlet of N. C.B.	
3+00			4.70	280 [illegible]		
9 R.			5.12	280 29		
13 R			5.47	279 94	Edge Conc Gut	
18 R			4.47	280 94	Top Cb.	
18 R			5.78	279 63	Gut.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B 819 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra-Mont Pk D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 8-15-40
Date 11-4-40 Date ____ Map No. ____ Indexed A.C. Jones Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

T.P. 2,220

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		285.414			
3+00 —					
9 L			4.92	280 49	
13 L			5.50	279 91	Edge Conc.
18 L			4.43	280 98	Top Cb
18 L.			5.72	279 69	Gut.
4+00 ℄			2.22	283 19	
2+51.65 = 0+00. N.			4.90	280 51	
0+09 N			4.98	280 [illegible]	
0+15 N			5.16	280 25	
0+20.5 N			5.13	280 28	
15 L.			5.47	279 94	Top Cb. N. end. N.W. C.R.
0+29.5 ℄ N.			5.06	280 [illegible]	
10 R.			4.96	280 [illegible]	Edge Pav.
15 R.			5.0	280 41	
10 L			5.17	280 24	Edge Pav
15 L			5.23	280 18	Top Cb. N. end. Cb.
0+80 N ℄			5.14	280 27	
10 R.			5.33	280 08	Edge Pav.
15 R.			5.2	280 2[illegible]	
10 L			5.15	280 26	Edge Pav.
15 L.			5.46	279 95	

F.B. 819 PG. 124 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra - Mont. Pk. D.S. Date Date No.
Survey by Benson Notes (B) Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 8-15-40 Date 11-4-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		285.414				
T.P.	10.375	293.569	2.220	283.194	T.P. on 4+00	
5+00 ℄			7.99	285.58		
6+00 ℄			5.37	288.20		
7+00 ℄			3.13	290.44		
9 R			3.35	290.22		
13 R			3.66	289.91	Edge Conc. Gut	
18 R			2.61	290.96	Top Cb.	
"			3.90	289.67	Gut	
9 L			3.29	290.28		
13 L			3.60	289.97	Edge Conc. Gut.	
18 L			2.65	290.92	Top Cb.	
"			3.97	289.60	Gut.	
B.M.#A56			1.850	291.719	B.M.#A-56 Elev. 291.723 - F.B. 819-27 Whitmore St. 600'± W. of Alhambra Wash. S. side Bt. spk. in S. Cb. 3'± E of E edge Ho. #436	
"	6.330	298.553		291.723		
8+00 ℄			6.95	291.60		
9+00 ℄			6.09	292.46		
10+00 ℄			5.27	293.28		
11+00 ℄			4.43	294.12		
9 R.			4.70	293.85		
13 R.			5.00	293.55	Edge Conc. Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 819 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra - Mont. PU DS.
Notes Chkd. C.V.C. Date 11-4-40 Checked ____ Date ____ Survey by Benson Notes 68 Date 8-15-40
Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		298.553				
18 R.			4.00	294.55	Top cb.	
"			5.24	293.31	Gut.	
9 L			4.57	293.98		
13 L.			4.84	293.71	Edge Conc. Gut.	
18 L			3.99	294.56	Top cb.	
"			5.23	293.32	Gut.	
12+00 ℄			3.65	294.90		
B.M. #A-55			2.675	295.878	BM. # A-55 Elev. 295.870 F.B. 819-27 Whitmore St. 1000' ± E. of Del Mar A. Sas. Bt. Spk. in S. cb. 15' ± E. of E. edge Ho. #322	
"	7.000	302.870		295.870	"	
13+00 ℄			7.13	295.74		
14+00 ℄			6.41	296.46		
15+00 ℄			5.57	297.30		
9 R+			5.75	297.12		
13 R.			6.02	296.85	Edge Conc. Gut.	
18 R.			5.02	297.85	Top cb.	
"			6.32	296.55	Gut.	
29 R.			4.76	298.11	Back walk	
9 L			5.74	297.13		
13 L			5.86	297.01	Edge Conc. Gut	
18 L			5.02	297.85	Top cb.	

F.B. 819 PG. 126 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra-Mont. Pk. DS. Date Date No.
Survey by Benson Notes (B) Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date 8-15-40 Date 11-4-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		302.870				
18 ℄			625	296.62	Gut	
29 L.			450	298.07	Back walk.	
16+00 ℄			464	298.23		
17+00 ℄			378	299.09		
B.M.#A54	6.365	306.445	2.790	300.080	B.M.#A.54. Elev. 300.080 (F.B. 819-26 Whitmore St. & 500'± E. of Del Mar Av. S. side Bt. spk. in S. Cb. in front. Ho. #208.	
18+00 ℄			6.62	299.83		
19+00 ℄			581	300.64		
9 R			613	300.32		
13 R			6.50	299.95	Edge Conc. Gut	
18 R			5.35	301.10	Top Cb.	
"			6.60	299.85	Gut.	
9 L			599	300.46		
13 L			6.12	300.33	Edge Conc. Gut	
18 L			532	301.13	Top Cb.	
"			658	299.87	Gut	
20+00 ℄			4.48	301.97		
21+00 ℄			1.63	304.82		
T.P.	10.560	316.505	0.500	305.945	T.P.	
22+00 ℄			7.32	309.19		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 817 Pg. 127
Date ____ Date ____ Survey of Alhambra - Mont. Pk. BS
Notes Chkd. C.V.C. Checked ____ Survey by Bernice Date 8-15-40
Date 11-4-40 Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		316.505				
22+08.7 ℄			7.00	309 51		
9 L			7.20	309 31		
13 L			7.46	309 05	Edge Gut.	
18 L.			6.36	310 15	Top cb. at ℄. of outlet.	
"			7.66	308 85		
22+12.98 B℄ ℄			6.73	309 78		
9 R.			7.28	309 23		
13 R.			7.76	308 75	Edge Conc. Gut	
18 R.			6.92	309 59	Top. cb.	
"			8.23	308 28	Gut	
22+25 ℄			6.23	310 28		
+50 ℄.			6.37	310 14		
+56. ℄			6.52	309 99	Gut.	
+56.4 ℄			5.27	311 24	Top. cb.	
+65.0 ℄			4.73	311 78	S. edge walk.	
+75 ℄			4.57	311 94		
+80 ℄			4.60	311 91	W. edge walk.	
22+91.62 EC ℄			4.65	311 86		
15 R			4.60	311 91	Edge walk.	
5.5 R.			4.51	312 00	Back. "	

Survey by Bensen & Notes B
Indexed A. C. Johnson Date 8-15-40
Division No. Mont. Pk. D.S.
Notes Chkd. C.V.C. Date 11-4-40
Notes Red. Date
Plotted Date
Profile No.
X-Sec. No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		316.505				
22+91.62 –						
9 R.			4.70	311 81		
8.5 L			4.79	311 72	Top cb.	
"			5.31	311 20	Gut	
10.5 L			5.06	311 45	Edge Conc. Gut.	
19.5 L			4.43	312 08	1/4	
28.5 L			3.97	312 54	℄ Pav.	
37.5 L			3.88	312 53		
46.5 L			3.99	312 52	Top. cb. Dwy. (9" cb. face)	
"			4.12	312 39	Gut.	
St Int Del Mar. Whitmore St. F0+00			3.62	312 89		
0+29.7 E			4.73	311 78		
9 L (or ")			5.15	311 36		
13 L (")			5.51	311 00		
18 L			4.75	311 76	Top cb. E. end N.E. C.R. N.E Cor.	
"			6.02	310 49	Gut.	
0+35 E			4.93	311 58		
9 R.			5.00	311 51		
13 R.			5.09	311 42		
18 R.			4.15	312 36	Top cb. E. end S.E. C.R. S.E Cor.	
"			5.45	311 06	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ B819 PG. 7[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] - Mont. [illegible] D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 8-13-40
Date 11-4-40 Date ____ Map No. ____ Indexed A. C. Jo[illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		316.505				
0+30 South ℄			3.47	313 04		
8 L. (East)			3.85	312 66		
15.7 L			4.29	312 22	Edge.	
19.5 L			3.37	313 14	Top Cb. S. end. C.R.	S.E. Cor.
"			4.78	311 73	Gut.	
9 R.			3.41	313 10		
18 R			3.58	312 93		
20 R.			2.74	313 77	Top Cb. (W.)	
"			3.82	312 69	Gut.	
0+80 South ℄			3.20	313 31		
8 L			3.69	312 82		
15.7 L			4.14	312 37	Edge Gut.	
20. L			3.11	313 40	Top. Cb.	
"			4.60	311 91	Gut	
9 R.			3.20	313 31		
18 R			3.39	313 12	Edge Gut.	
20 R			2.58	313 93	Top Cb.	
"			3.56	312 95	Gut.	
1+52 So. ℄			2.92	313 59		
1+84.0 So. ℄			3.27	313 24		

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. C.V.C. Checked Date 11-4-40
Division No. Job No. 6346
Survey of Alhambra-Mont. Pk. D.S.
Surveyed by Benson Notes B
Indexed by A. C. Johnson Date 8-15-40
Pg. 130

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		316.505				
1+84.0 So.						
9.L			3.47	313.04		
16.L			3.57	312.94	Edge Gut	
20.L			2.40	314.11	Top Cb. at ℄ C.B.	
"			4.04	312.47	Gut.	
1+98.0 S ℄			3.31	313.20		
2+07.0 So. ℄			3.26	313.25		
9 R.			3.18	313.33		
18 R.			3.16	313.35	Edge Gut (N" cb. face)	
"			3.12	313.39	Cb. Line at ℄ of 10' W. Storm Water Channel	
0+23.5 No. ℄			3.79	312.72		
8 R. (East)			4.17	312.34		
15 R.			4.82	311.69	Edge Gut	
20 R.			4.64	311.87	Top. Cb. N. end C.R.	N.E. Cor.
"			5.04	311.47	Gut.	
BM.#A-53.			2.957	313.548	BM.#A53. Elev. 313.565 F.B. 819-26. Del Mar Av. & Whitmore St. W. side Bt. Spk. in W. Cb. 4' ± N. of ℄ Whitmore St. Proc.	
"	1.895	315.460		313.565		
23+00 ℄			3.62	311.84	?	
24+00 ℄			4.20	311.26		
25+00 ℄			4.88	310.58		
15 R			4.72	310.74	Edge Walk	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 819 Pg. 131

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date 11-9-40 Checked ____ Date ____ Survey of Alhambra - Mont Pk. T.S. Survey by Benson Notes 68 Date 8-15 Map No. ____ Indexed A. C. Job Director

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		315.460				
5.5 R.			4.70	310.76	Back. Walk.	
8.3 L.			4.96	310.50	Top. Cb.	
"			5.56	309.90	Gut	
10.3 L.			5.38	310.08	Edge Gut.	
19.3 L			4.91	310.55		
28.3 L.			4.62	310.84	℄ Pav.	
37.3 L			4.66	310.80		
46.3 L			4.88	310.58	Edge Gut.	
48.3 L			4.38	311.08	Top Cb.	
"			5.05	310.41	Gut.	
62.0 L.			4.02	311.44	Back Walk.	
26+00 ℄			7.70	307.76		
26+07.72 B.C.℄			5.00	307.46		
+25. ℄			8.47	306.99		
+47.3 ℄			9.20	306.26	S. edge Walk.	
+49.5 ℄			9.30	306.16	Top. Cb.	
"			10.22	305.24	Gut	
+53.5 ℄			9.84	305.62	Edge Gut.	
+75 ℄			9.47	305.99		
26+90.70 = 0+94.36 Lat. ℄.			9.47	305.99		

P.B. 819 Pg. 132 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra - Mont. Pk. D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 11-4-40 Date No.

Form 307 5M 7-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
"		315.460				
27+00 ℄			9.44	306.02		
+25 ℄			8.95	306.51		
B.M. #A-59			10.180	305.280	B.M. #A-59 Elev. 305.288 F.B. 819-29 Del Mar. Av. & Emerson Pl. N.E. Cor. Bt. Spk. 21' N. of N.E.C.R.	
"	6.453	311.741		305.288		
27+50 ℄.			4.13	307.61		
27+64.9 E.C.℄			2.96	308.78		
(at Int Del Mar & Emerson Av. East) = 0+00. S.℄ E.			5.79	305.95		
0+16.9 S.℄			5.65	306.09		
9 R. (West)			5.63	306.11		
18 R.			5.64	306.10	edge Gut	
20 R			5.27	306.47	Top. Cb. S. end-C.R. S.W. Cor.	
"			5.65	306.09	Gut	
0+34.2 S.℄			5.15	306.59		
9 L.			5.66	306.08		
18 L.			6.18	305.56		
20 L			5.62	306.12	Top. Cb. S. end C.R.	S.E. Cb.
"			6.31	305.43	Gut	
0+36.2 S.℄.			5.09	306.65		
9 R.			5.22	306.52		
18 R.			5.42	306.32		

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 11-4-40 Plotted ____ Date ____ Checked ____ Date ____ Job No. 6346 Division No. ____ Survey of Albright Map + Pl. 75 Survey by Benson Map No. ____ Notes B° Date 8-15-40 Indexed ____ C. Johnson

F.B. 819 PG. 133

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 819 PG. 134 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Alhambra - Mont. Pk. D.S. | Date | Date | X-Sec. No.
Survey by | Notes Chkd. C.V.C. | Checked
Indexed | Date 11-4-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+36°						
20 R.			4.70	307 02	Top cb.	
"			5.50	306 22	Gut.	
0+48.5 s.℄			4.66	307 08		
9 L			5.18	306 56		
18 L			5.84	305 90		
20 L			5.19	306 55	Top cb.	
"			6.02	305 72	Gut.	
0+36° E. ℄.			6.39	305 35		
8 R			6.26	305 [illegible]		
16 R			6.32	305 [illegible]	Edge gut.	
18 R.			5.78	305 79	Top cb. E. end. C.R. S.E. Cor.	
"			6.37	305 37	Gut.	
5 L			6.75	305 99		
18 L			6.73	305 [illegible]	Top cb. E. end. C.R. N.E. Cor.	
"			7.34	305 [illegible]	Gut.	
0+16.8 E. & 94 Lt.			6.22	305 [illegible]	on S. line 895 M.M. (L.A.G.&E. Corp.)	
St. Int. Del Mar. Ave & Emerson Ave West = 0+00 N.&W.			5.95	305 79		
0+16° N. ℄.			6.06	305 68		
9 R.			6.41	305 33		
18 R.			7.03	305 71	Edge Gut.	

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		311.741				
20 R			6.48	305 26	Top. Cb. N. End C.R. N.E. Cor.	
"			7.22	304 52	Gut	
0+31.2 N ℄.			6.11	305 63		
9 L			6.26	305 48		
18 L			6.42	305 32	Edge Gut	
20 L			5.92	305 82	Top Cb. N. end C.R. N.W. Cor	
"			6.46	305 28	Gut	
0+32.2 N ℄.			6.10	305 64		
9 R.			6.55	305 19		
18 R			7.07	304 67	Edge Gut.	
20 R			6.46	305 28	Top Cb.	
"			7.20	304 54	Gut.	
0+51.5 N ℄			6.10	305 64		
9 L			6.23	305 51		
18 L			6.52	305 22	Edge Gut	
20 L			5.92	305 82	Top Cb.	
"			6.70	305 [illegible]	Gut.	
0+35 W. ℄.			5.18	306 56		
7.5 R			5.42	306 32		
15. R			5.34	306 40	Top. Cb. W. end C.R.	N.W. Cor.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra - Mont. Pk D.S.
Notes Chkd. C.V.C. Checked ____ Survey by ____ Notes ____ Date ____
Date 11-4-40 Date ____ Map No. ____ Indexed [illegible] Job [illegible]

F B. 819 PG. 135

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		311.741				
0+35 W –						
15 R			5.75	305.99	Gut	
7.5 L			5.13	306.61		
13 L			5.16	306.55	Edge Gut	
15 L			4.95	306.79	Top cb. W. end C.R.	S.W. Cor
"			5.17	306.57	Gut	
0+57 W ℄			4.12	307.62		
7 R.			4.16	307.58		
13 R			4.45	307.29	Edge Gut	
15 R			3.87	307.87	Top cb.	
"			4.62	307.12	Gut	
0+63 W. ℄			3.61	308.13		
7 L			3.73	308.01		
13 L			3.82	307.92	Edge Gut	
15 L			3.19	308.55	Top	
"			3.95	307.79	Gut	
T.P.	11.513	322.681	0.573	311.165	T.P. 3' from N. cb. 27+92	P.K.
28+00 ℄			10.70	311.95		
+50 ℄			7.07	315.61		
29+00 ℄			4.46	318.22		
3' R.			4.50	318.18		

F.B. 819 Pg. 136 Job No. 6346 Division No. Notes Red. Plotted Profile No.
Survey of Alhambra Mont. Pk. D.S. Date Date X-Sec.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked
Indexed A. C. Johns Date 8-16-40 Date 11-4-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		322.681				
29+00 -						
9R			4.74	317.94	Edge Gut	
10R			3.90	318.78	Top cb.	
"			4.72	317.96	Gut	
5L			4.45	318.23	℄ st.	
12L			4.57	318.11		
19L			4.60	318.08	Edge Gut	
20L			3.78	318.90	Top cb.	
"			4.60	318.08	Gut.	
29+50 ℄			2.35	320.33		
30+00 ℄			0.51	322.17		
T.P.	5.640	330.811	0.510	322.171	T.P.	
30+50 ℄			6.86	323.95		
+97.3 ℄			6.10	324.71		
3R			6.15	324.66		
9R			6.32	324.49		
10R			5.55	325.26	Top cb. E end C.R.	N.E. Cor.
"			6.37	324.44	Gut.	
5L			6.03	324.78	℄ st.	
12L			6.12	324.69		
19L			6.12	324.69		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B 819 PG. 157
X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra-Mont Pt DS
Notes Chkd. C.V.C. Checked ____ Survey by ____ Notes ____ Date 8-16-40
Date 11-2-40 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 11-4-40

Job No. 6346 Division No. ____ Notes ____ Date 8-16-40

Survey of Alpine Drive Extension

Survey by Geo. Jones

Index 19 PG. 138

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.84				
20 L			5.50	325.31	Top cb. E. end C.R.	S.E. Cor.
"			6.22	324.59	Gut.	
31+00			6.05	324.76		
+27.31			5.70	325.11		
℄ of St. Int						
Emerson + Evelyn = 0+00 N.℄ S.			5.61	325.20		
0+08 N ℄			5.79	325.02	℄ Evelyn	
+14.4 N. ℄			5.99	324.82	Edge Gut.	
+16.4 N ℄			6.07	324.74	"	
+18.4 N ℄			6.03	324.78	" "	
0+28 N ℄			5.90	324.91		
6 L (Grade)			5.77	325.04		
13 L			5.71	325.10		
15 L			5.05	325.76	Top cb. N. end C.R.	N.W. Cor.
"			5.79	325.02	Gut	
0+31.5 ℄ N.			5.90	324.91		
			6.07	324.74		
[illegible]			6.25	324.56		
15 R			5.65	325.16	Top. cb. N end C.R.	N.E. Cor.
"			6.42	324.39	Gut.	
0+09 S. ℄			5.74	325.07		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.811				
0+14.3 S. ℄			5.90	324 91		
0+16.3 S ℄			5.97	324 84		
0+18.3 S. ℄			5.89	324 92		
0+27.5 S ℄			5.49	325 32		
6 R			5.46	325 35		
13 R.			5.64	325 17		
15 R			5.10	325 71	Top cb. S. end C.R.	S.W. Cor.
"			5.80	325 01	Gut	
0+30° S. ℄			5.43	325 38		
6. L			5.61	325 20		
13 L			5.99	324 82		
15 L			5.47	325 35	Top cb. S. end C.R.	S.E. Cor.
"			6.10	324 71	Gut.	
0+80 S. ℄			4.56	326 25		
6 R.			4.55	326 26		
13 R			4.60	326 21		
15 R			4.13	326 6[illegible]	Top cb.	
"			4.77	326 04	Gut.	
6 L			4.68	326 13		
13 L			4.98	325 83		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 819 Pg. 139

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of [illegible] Survey by Benson Notes 6B Date 8-16-40

Date 11-4-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330.811				
0+80 S.						
15 L			4.52	326.29	Top cb.	
"			5.15	325.66	Gut	
1+80 S. ℄			2.96	327.85		
6 R			2.85	327.96		
13 R			2.77	328.04		
15 R			2.19	328.62	Top. cb. (W.)	
"			2.91	327.90	Gut.	
6 L			3.07	327.74		
13 L			3.43	327.38		
15 L			2.75	328.06	Top. cb.	
"			3.48	327.33	Gut.	
31+52.3 ℄			5.30	325.51		
3 R.			5.38	325.43		
11 R			5.57	325.24		
13 R.			5.14	325.67	Top cb. W. end C.R. N.W. Cor.	
"			5.78	325.03	Gut	
5 L.			5.20	325.61	℄ St.	
9 L			5.35	325.46		
21 L.			5.65	325.16		
23 L.			5.13	325.68	Top cb W. end C.R. S.W. Cor.	

F. B. 819 Pg. 140 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra Mon. Pk. ID's Date Date No.
Survey by Benson Notes B Notes Chkd. C. Vail Checked X-Sec.
Indexed A. C. Johnson Date 8-16-40 Date 11-4-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330.811				
23 L			5.80	325.01	Gut.	
B.M.# A.84			5.803	325.005	B.M.#A 84 Elev 325.014 F.B. 819-38 Emerson Pl. & Evelyn Av. N.E. Cor. Bt. Spk. 13' E. of E.E.C.R.	
	10.297	335.311		325.014		
31+57.31 ∡ Pt ℄			9.68	325.63		
+80 ℄			9.06	326.25		
32+00 ℄			8.27	327.04		
+30 ℄			6.99	328.32		
32+57.31 ℄			5.96	329.35		
33+00 ℄			4.72	330.59		
9 R			4.83	330.48		
11 R.			4.38	330.93	Top Cb.	
"			5.02	330.29	Gut.	
7 L			4.75	330.56	℄ St	
15 L			4.78	330.53		
23 L			4.92	330.39		
25			4.47	330.84	Top cb.	
"			5.10	330.21	Gut.	
34+00 ℄			3.19	332.12		
35+00 ℄			1.72	333.59		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3416 Division No. ____ F.B. 819 PG. 141
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] + Pk DS
Notes Chkd. C.V.C. Date 8-16-40 Checked ____ Survey by Benson Notes [illegible] Date
Date 11-4-40 Date ____ Map No. ____ Indexed [illegible] Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 819 Pg. 142 | Job No. 6344 | Division No. | Notes Rec. | Plotted | Profile No.
Survey of Alameda Ave. P.L.D.S.
Survey by Emerson | Date | Date | X-Sec. No.
Indexed C. Johns | Date 8-16-40 | Notes Chkd. C.V.C. | Checked | Date 11-4-40

STATION	B. S.	H. I.	F. S.	ELEV.		
		335.311				
B.M. #A.83			1.490	333.821	B.M. #A.83 Elev. 333.819 F.B. 819-38 Emerson PL. & Isabel Ar. S.E. Cor. Bt. Spk. 15' E of E.B.C.R.	
"	5.250	339.069		333.819		
35+28.0 ℄			5.16	333.91		
7L			5.18	333.89	℄ St.	
15L			5.41	333.65		
23L			5.58	333.49		
25L			5.05	334.02	Top cb. E. end C.R.	S.E. Cor.
"			5.71	333.36	Gut	
35+30.5			5.14	334.93		
9R.			5.32	333.75		
11R.			4.84	334.23	Top cb. E. end. C.R.	N.E. Cor.
"			5.51	333.56	Gut	
35+55.0 St. ℄ 2nd Isabel & Emerson			4.82	334.25	℄	
0+00. N.&S.			4.50	334.27		
0+09 N ℄			4.85	334.22		
0+16 N ℄			5.20	333.87		
0+18 N ℄			5.26	333.81		
0+20 N ℄			5.22	333.85		
0+28 N. ℄			4.80	334.27		
7R.			4.95	334.12		

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		339.069				
0+28 N—		07				
13 R			5.27	333 80		
15 R.			4.82	334 25	Top cb. N. end C.R. N.E. Cor	
"			5.44	333 63	Gut.	
7 L			4.84	334 23		
13 L			4.58	334 19		
15 L			4.40	334 67	Top cb. N. end C.R. N.W. Cor	
"			5.05	334 02	Gut	
0+78 N ℄.			4.28	334 79		
7 R			4.46	334 61		
13 R			4.75	334 3[illegible]		
15 R			4.3[illegible]	334 75	Top cb	
"			4.90	334 17	Gut	
7 L			4.22	334 85		
13 L			4.30	334 77		
15 L			3.85	335 22	Top cb.	
"			4.43	334 64	Gut.	
1+78 N. ℄			3.12	335 95		
7 R.			3.34	335 73		
13 R			3.64	335 43		
15 R.			3.19	335 88	Top cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 634 Division No. ____ F B 819 Pg. 143
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Mont Pk D.S.
Notes Chkd. C.V.C. Date 8-16-40 Checked ____ Survey by Benson Notes 65 Date 8-16-40
Date 11-4-40 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.06				
1+78 [illegible]		07				
15 R.			3.80	335 27	Gut.	
7 L			3.10	335 97		
13 L			3.26	335 81		
15 L			2.77	335 30	Top. cb.	
"			3.42	335 65	Gut	
0+09 S. ℄			5.08	333 99		
0+16 S. ℄			5.42	333 65		
0+18 S ℄			5.45	333 62	℄ Gut	
0+20 S ℄			5.36	333 71		
0+28 S. ℄			5.06	334 01		
8 R.			4.98	334 09		
16 R.			4.95	334 12		
18 R			4.46	334 61	Top. cb. S. end. C.R.	S.W. Cor.
"			5.08	333 99	Gut	
8 L			5.20	333 87		
16 L			5.44	333 [illegible]		
18 L			4.96	334 11	Top. cb. S. end. C.R.	S.E. Cor.
"			5.59	333 48	Gut	
0+78 S. ℄			4.45	334 62		
9 R.			4.54	334 53		

F.B. 319 PG. 144 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of [illegible] Pk. D.S. Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 8-16-40 Date 11-4-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		339.069				
0+78.5 —						
16 R			4.67	334.40		
18 R			4.21	334.86	Top cb.	
"			4.81	334.26	Gut.	
9 L.			4.70	334.37		
16 L			5.15	333.92		
18 L			4.67	334.45	Top cb.	
"			5.32	333.75	Gut.	
1+78.5. ℄			3.86	335.21		
9 R			3.92	335.15		
16 R			4.09	334.98		
18 R			3.65	335.42	Top cb.	
"			4.20	334.87	Gut.	
9 L			4.17	334.90		
16 L			4.54	334.53		
18 L			4.03	335.04	Top cb.	
"			4.72	334.35	Gut	
35+81. ℄			4.38	334.69		
9 R			4.53	334.54		
11 R.			4.32	334.75	Top cb. W. end C.R. N.W. Cor.	
"			4.97	334.10	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey by Berson Notes ____ Date 8-16-40
Date 11-7-45 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 817 Pg. 115

Form 07 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
35+83.3 ℄		339.069	4.38	334 69		
7 L			4.35	334 72	℄ St.	
16 L			4.63	334 44		
23 L			5.00	334 07		
25 L			4.52	334 55	Top cb. W. end. C.R.	S.W. Cor.
"			5.15	333 92	Gut.	
36+00 ℄			3.97	335 10		
37+00 ℄			1.30	337 77		
T.P.	9.643	347.412	1.300	337.769	T.P.	
38+00 ℄			6.20	341 21		
9 R			6.44	340 97		
11 R			5.93	341 45	Top cb.	
"			6.60	340 81	Gut.	
7 L			6.24	341 17	℄ St.	
16 L			6.40	341 01		
23 L			6.53	340 88		
25 L			6.02	341 39	Top cb.	
"			6.65	340 76	Gut.	
38+40 ℄			4.98	343 43		
39+00 ℄			4.14	343 27		

F.B. 849 Pg. 146 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra Mont. Pk. D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 8-16-40 Date 11-9-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		347.412				
B.M. #A 82			3.360	344.052	BM. #A 82 Elev. 344.043 F.B. 519-37. Emerson Pl. + Jackson Av. N.E. Cor. Bt. spk. 17' E. of E.E.C.R.	
"	4.420	348.663		344.843		
39+54.3 ℄			4.81	343.95		
9R			5.05	343.61		
11R			4.52	343.12	Top cb. E. end C.R. N.E. Cor	
"			5.17	343.49	Gut.	
39+55.5 ℄			4.70	343.96		
7L			4.80	343.83		
15L			5.24	343.22		
23L			5.71	343.95		
25L			5.18	343.48	Top cb. E. end C.R. S.E. Cor.	
"			5.77	343.89		
39+80.7 ℄ of Int. ℄ Jackson + Emerson = 0+00 N+S.			4.56	343.10	In ℄ Jackson.	
			4.65	343.01		
0+09 N ℄			4.60	343.06		
0+16 N. ℄			5.06	343.60		
0+18 N. ℄			5.07	343.59	℄ Gut	
0+20 N. ℄			4.95	343.71		
0+28.5 N ℄			4.70	343.96		
7R			4.74	343.92		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5316 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Emerson Pl. Jackson Av. Pl. 75
Notes Chkd. C.V.C. Date 11-4-40 Checked ____ Date ____ Survey by Beeson Notes B Date 8-16-40
Map No. ____ Indexed C.J. Date 8-20-40

F.B. 519 PG. 147

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 819 Pg. 148 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Alhambra - Mont. Pk. D.S. | Date | Date | X-Sec. No.
Survey by Benson | Notes | Notes Chkd. C.V.B. | Checked
Indexed C. Johnson | Date 8-16-40 | Date 11-4-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.663				
0+28.5 N.						
14 R			4.90	343.76		
16 R			4.42	344.24	Top cb. N. end CR	N.E. Cor.
"			5.06	343.60	Gut.	
7 L			4.69	343.97		
14 L			4.74	343.92		
16 L			4.36	344.30	Top cb. N. end CR	N.W. Cor.
"			4.87	343.79	Gut.	
0+78.5 N.			4.02	344.64		
7 R.			4.22	344.44		
14 R.			4.40	344.26		
16 R			3.85	344.81	Top cb.	
"			4.56	344.10	Gut	
7 L			4.04	344.62		
14 L			4.25	344.41		
16 L			3.79	344.87	Top cb.	
"			4.42	344.24	Gut.	
1+78.5 N.			2.80	344.86		
7 R			3.05	344.61		
14 R			3.32	344.34		
16 R			2.73	345.93	Top cb.	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.663				
1+73 [illegible]						
16 R			3.44	345 22	Gut	
7 L			2.85	345 81		
14 L			3.20	345 46		
16 L			2.88	345 78	Top. Cb.	
"			3.50	345 16	Gut.	
0+09 S. ℄			4.94	343 72		
0+16 S ℄			5.40	343 26		
0+18 S ℄			5.44	343 22		
0+20 S ℄			5.36	343 30		
0+28 S ℄			4.86	343 80		
7 R.			4.74	343 92		
13 R			4.71	343 95		
15 R			3.25	345 [illegible]	Top. Cb. S. end C.R	S.W. Cor
"			4.68	343 98	Gut	
7 L			5.06	343 60		
13 L			5.19	343 47		
15 L			5.12	343 54	Top. Cb. S. end C.R	S.E. Cor.
"			5.25	343 41	Gut	
40+00 ℄.			4.51	344 15		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6345 Division No. ____ F B 819 Pg. 149

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date 11-4-40 Checked ____ Date ____ Survey of [illegible] Survey by ____ Notes ____ Date 8-16-40

Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 819 PG. 150 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile No.

Survey of Alhambra - Mont. Pk. D.S. | Date | Date | X-Sec. No.

Survey by Benton Notes 18 | Notes Chkd. | Checked

Indexed C. Johnson Date 8-16-40 | Date 11-4-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.663				
40+055 ℄			4.49	344 17		
9R			4.81	343 85		
11R			4.34	344 32	Top cb. W. end C.R. N.W. Cor.	
"			4.42	344 24	Gut.	
7L			4.50	344 16	℄ st.	
15L			4.79	343 96		
23L			4.95	343 71		
25L			4.45	344 21	Top cb. W. end C.R. S.W. Cor.	
"			5.05	343 58	Gut.	
41+00 ℄			3.63	345 03		
42+00 ℄			2.85	345 81		
9R			3.22	345 44		
11R			2.62	346 04	Top cb.	
"			3.36	345 30	Gut.	
7L			2.73	345 94	℄ st.	
15L			2.91	345 75		
23L			3.13	345 53		
25L			2.61	346 05	Top cb.	
"			3.24	345 42	Gut.	
43+00 ℄			1.96	346 70		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		348.663			B.M. #A.81 Elev. 347.382 F.B. 819-37	
B.M. # A.81.			1.285	347.378	Emerson PL. 15 W. ℄ Prospect Av. Prod. Bt. spk. in s. cb.	
"	5.043	352.425 43		347.382		
43+21° ℄			5.59	346 84		
9 R.			6.05	346 38		
11 R			5.51	346 92	Top. Cb. E. end C.R. N.E. Cor	
"			6.11	346 32	Gut	
43+40.82 St ℄ Int			5.44	346 99	Int. ℄ Prospect	
Emerson + Prospect		=0+00 N.	5.25	347 18		
0+09 N. ℄			5.55	346 88		
0+16 N ℄			5.86	346 57		
0+18 N ℄			5.92	346 51	℄ Gut	
0+20 N ℄			5.82	346 61		
0+25 N ℄			5.60	346 83		
7 R			5.77	346 66		
12 R			5.92	346 49		
13° R.			5.52	346 91	Top cb. N. end. C.R. N.E. Cor.	
"			5.98	346 45	Gut	
7 L			5.55	346 88		
12 L			5.58	346 85		
13° L			5.04	347 39	Top cb. N. end. C.R. N.W. Cor.	

Profile Notes Red. ____ Plotted ____ Job No. 5345 Division No. ____ F.B. 5 PG. 151

No. ____ Date ____ Date ____ Survey of Alhambra [illegible]

X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 8-16-40

No. ____ Date 11-4-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		352.425				
13 L			5.64	346 79	Gut	
0+75 N. ℄			4.82	347 61	℄ Prospect. Av.	
7 R			5.15	347 28		
13 R			4.93	347 50	Top cb.	
"			5.32	347 11	Gut	
7 L			4.85	347 58		
13 L			4.50	347 93	Top. cb.	
"			4.95	347 48	Gut.	
1+75 N. ℄			3.63	348 80		
7 R.			3.88	348 55		
13 R.			3.78	348 65	Top cb.	
"			4.26	348 17	Gut	
7 L			3.62	348 81		
13 L			3.34	349 09	Top. cb.	
"			3.73	348 70	Gut.	
43+40.82 ℄			5.44	346 99		
7 L			5.25	347 18		
16 L			5.42	347 01		
23 L			5.65	346 78		
25 L			5.16	347 27	Top cb.	

F B 819 Pg. 152 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra Mont. Pk. DS Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 8-16-40 Date 11-4-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		352.425				
25L			5.81	346 62	Gut.	
43+62.0	℄.		5.27	347 16		
9R			5.53	346 90		
11R			5.02	347 41	Top.Cb W.end.C.R. N.W Cor.	
"			5.63	346 80	Gut.	
44+00	℄.		4.95	347 48		
45+00	℄.		4.45	347 98		
46+00	℄.		3.93	348 50		
9R			4.31	348 12		
11R			3.88	348 55	Top.Cb.	
"			4.47	347 96	Gut	
7L			3.90	348 53	℄ St.	
15L			4.06	348 37		
23L			4.34	348 09		
25L			3.85	348 58	Top Cb.	
"			4.50	347 93	Gut	
47+00	℄.		3.40	349 03		
T.P.	4.525	354.005	2.855	349.570	T.P. on Bt. spk. Int. S.P. + Stevens Av	

Miller • Party 10-29-1940
(Peace - Draft Date)
(Roosevelt drafts U.S.A. into World War, pr. Willkie Theory Jeffersonian Democrat, own statement)

Profile Notes Red. Plotted Job No. 6315 Division No.
No. Date Date Survey of Alameda-Mont. Notes
X-Sec. Notes Chkd C.V.C. Checked Survey by Benson Notes B Date 8-16-40
No. Date 11-4-40 Date Map No. Indexed A.C. Job Date

F B. 112 Pg. 153

Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		354.095			EMERSON AVE & STEVENS AVE NORTH	
47+82.7			463	349.47	Ch EECR	N.E.Cor
"			525	348.85	Gutter	"
"			477	349.33	1/4 Pt	"
"			470	349.40	℄ Emerson Ave	"
"			[illegible]	349.24	1/4 Pt	"
"			[illegible]	349.7[illegible]	[illegible] Neg. Driveway	"
			456	349.54	Ch N.E.C.R.	N.E.Cor
			[illegible]	349.11	[illegible]	"
			471	349.39	1/4 Pt	"
			456	349.54	℄ Stevens Ave	"
			452	349.58	1/4 Pt	"
			[illegible]	349.51	[illegible]	"
			[illegible]	349.94	Ch N.E.C.R.	N.W.Cor
48+21.2			48[illegible]	349.92	Ch W.E.C.R.	"
"			[illegible]	349.30	Gut	"
"			444	349.66	[illegible]	"
"			435	349.75	℄ Emerson Ave	"
"			462	349.48	1/4 Pt	"
"			515	348.95	Gut	"
"			444	349.66	Ch S. Side	"

F.B. 819 Pg. 154 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALHAMBRA-MONT PK DS Date Date No.
Survey by W.A. Miller Notes Miller 10-29-1940 Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date Date 11-4-40 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		352.39	4.46	349.64	Str Inlet	
48+02.00 = 0+00 North			4.57	349.57	℄ C.D. & Stevens Ave	
0+73			4.73	349.87	E Cb	
"			4.64	349.46	Gut	
"			4.13	349.97	¼ Pt	
"			3.70	350.20	℄ Stevens Ave	
"			3.96	350.14	¼ Pt	
"			4.25	349.87	Gut	
"			3.76	350.34	W Cub	
1+73			3.43	350.67	E Cb	
"			3.83	350.27	Gut	
"			3.40	350.70	¼ Pt	
"			3.10	351.00	℄ Stevens Ave	
"			3.15	350.95	¼ Pt	
"			3.43	350.67	Gut	
"			3.00	351.10	W Cb	
B.M. A-80	6.43	356.030	4.495	349.[illegible]	B.M. A-80 El. 349.608 T.B. 819-37 Emerson Pt. 15W ℄ Stevens Ave Prod. Bt Spk in S Cb.	
49+00			5.94	350.09	℄ C.D.	
49+75 4 Pt			5.66	350.37		
50+53.[illegible]			5.08	350.95	N Cb	
			5.71	350.32	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 819 Pg. 155

X-Sec. No. ____ Date ____ Notes Chkd. C.R.C. Date ____ Survey of 1-4 [illegible] Survey by W.A. [illegible] Notes Miller Date 0-27-1942

Date 11-4-42 Date ____ Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		356.[illegible]				
50+53.90			5[illegible]	350.78	℄ S.D	
			514	35[illegible].89	[illegible]	
			538	35[illegible].65	S ¼ Pt	
			587	[illegible].16	Gut No. Cl. [illegible]	
[illegible]			[illegible]	351.20	N. Cb	
			552	350.51	Gut	
			4[illegible]	351.06	℄ S.P	
			491	35[illegible].12	℄ St	
			5[illegible]	[illegible].80	[illegible]	
			562	350.41	[illegible] N. Cl. [illegible]	
T.R.	5530	359.415	[illegible]195	[illegible]		
B.M. A-79			[illegible]	[illegible]	B.M. A-79 [illegible] F.B. 819-37 New [illegible] S.E. Cor. Bl. [illegible] 15' [illegible] ECR	

P.B. 819 Pg. 156 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALHAMBRA - MONT. PK. D.S. Date Date No.
Survey by W.A. Miller Notes W.A.M. 10-29-1940 Notes Chkd. C.M.C. Checked X-Sec.
Indexed [illegible] Date Date 11-4-40 Date No.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by D. M. Hinley	Survey of ALHAMBRA-MONTEREY PK. DS	F.B. 819 Pg. 157
Map No. B-1773	W. O. 6346 Tape No. 076 St'd 76 of	
Office Work	Surveyed by W A Miller	
Checked	Notes Miller Date 1940	
Date	Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

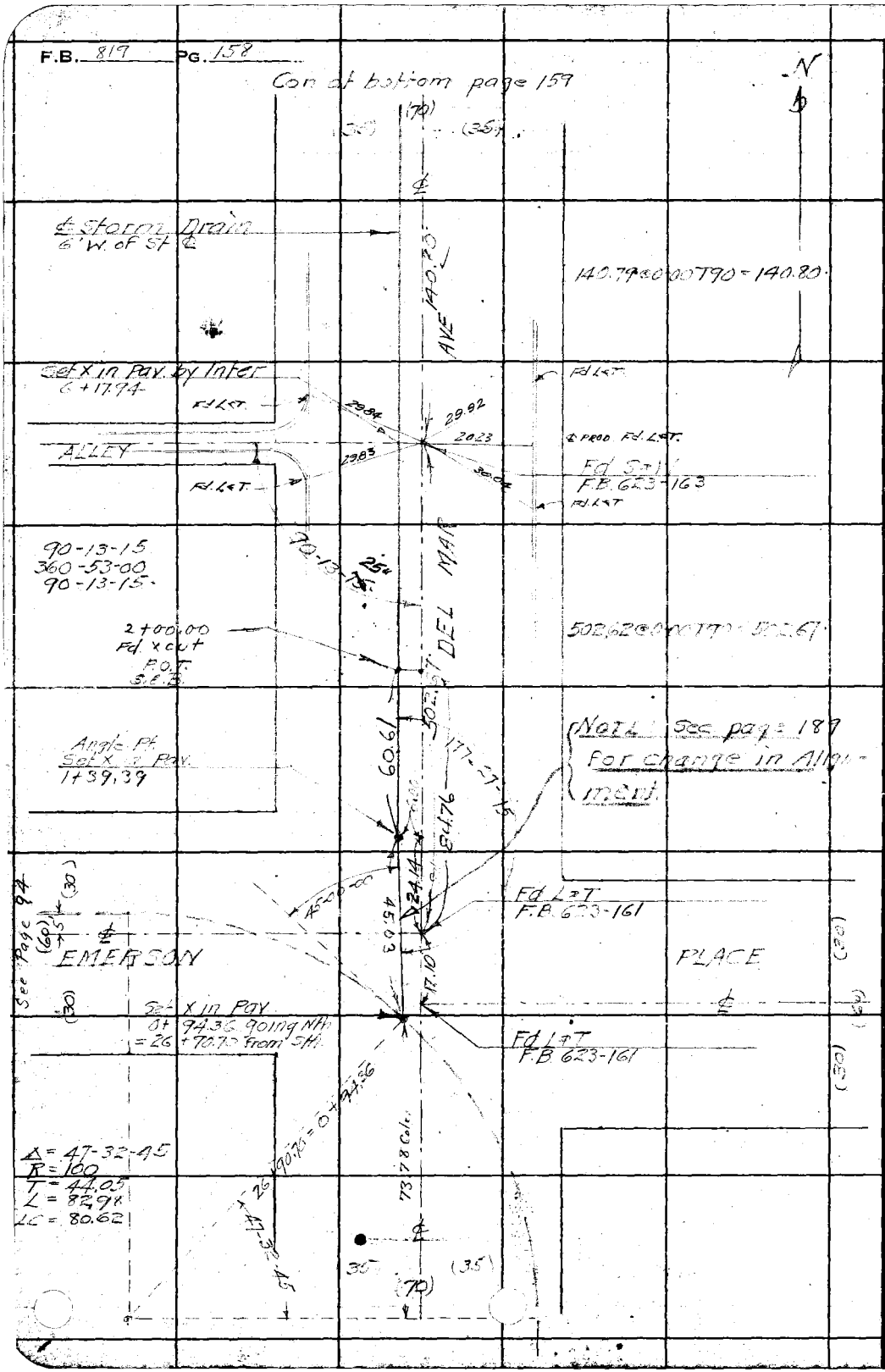
CENTER LINE SURVEY
DEL MAR AVE BRANCH
ALHAMBRA MONTEREY PARK DS

Miller
Braden
Naumann
Maxwell
Wilcox

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 819 PG. 158



W5.44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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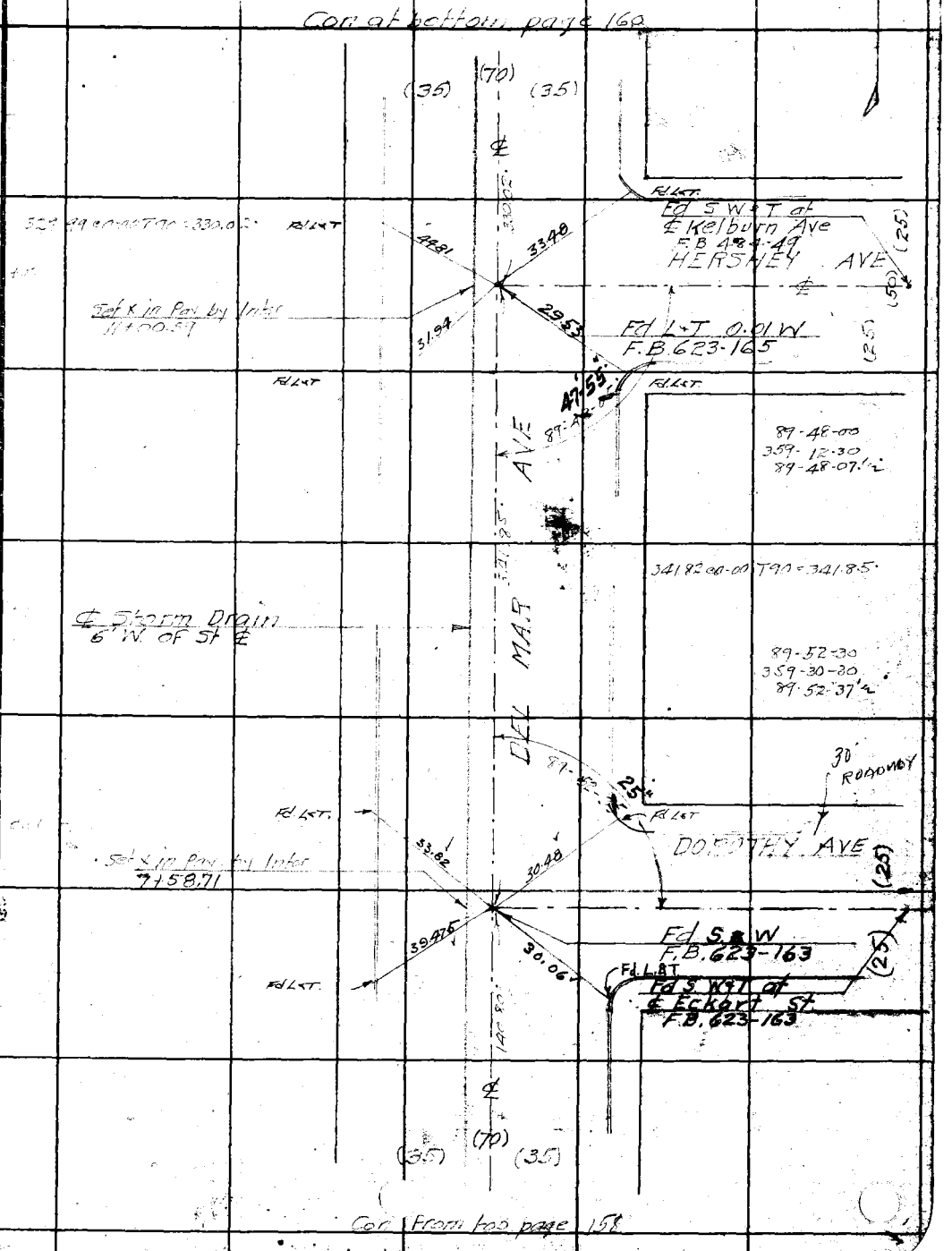
WS, NY-B-6

Notes Ck'd by D. M. Finley	Survey of ALHAMBRA-MONTEREY PK. DS	F.B. 819	Pg. 159
Map No. B-1773	W. O. 6546 Tape No. 076 St'd 76 of		
Office Work	Surveyed by W A Miller		
Checked	Notes Miller Date 7-29-1940		
Date	Indexed C. Johnson		



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 819 PG. 160

WS 44-B-6

RETURN TO
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700 HALL OF RECORDS

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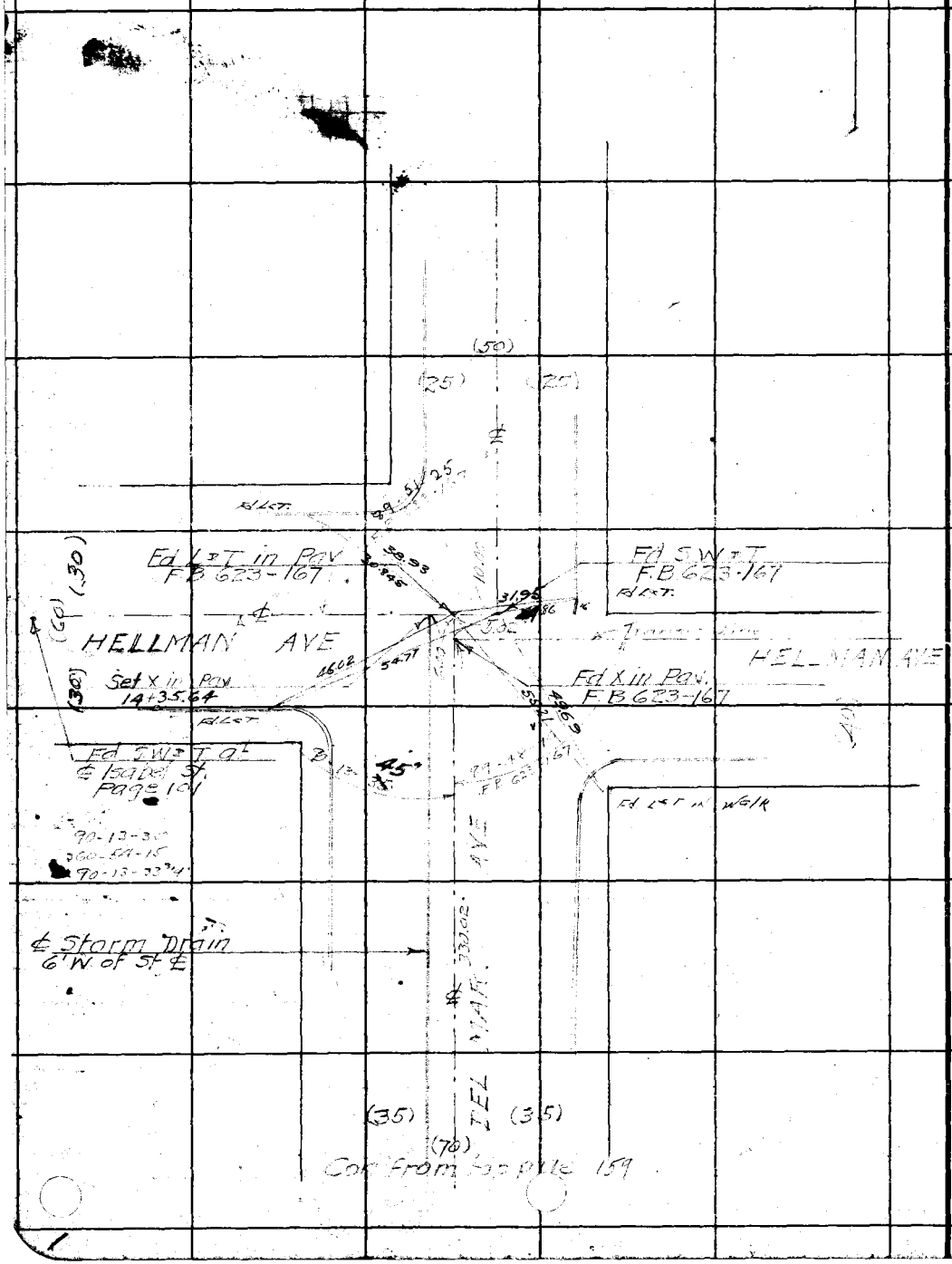

Notes Ck'd by	Survey of ALH.-MONT. PK DS	F.B. 819	PG. 161
Map No.	W. O 6346 Tape No. St'd OF		
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date Oct 1940		
Date	Indexed A. C. Johnson		

TOPOGRAPY
DEL MAR AVE BRANCH
ALHAMBRA MONTEREY PK D.S.

Miller
Livingston
Gunderson
Harris.

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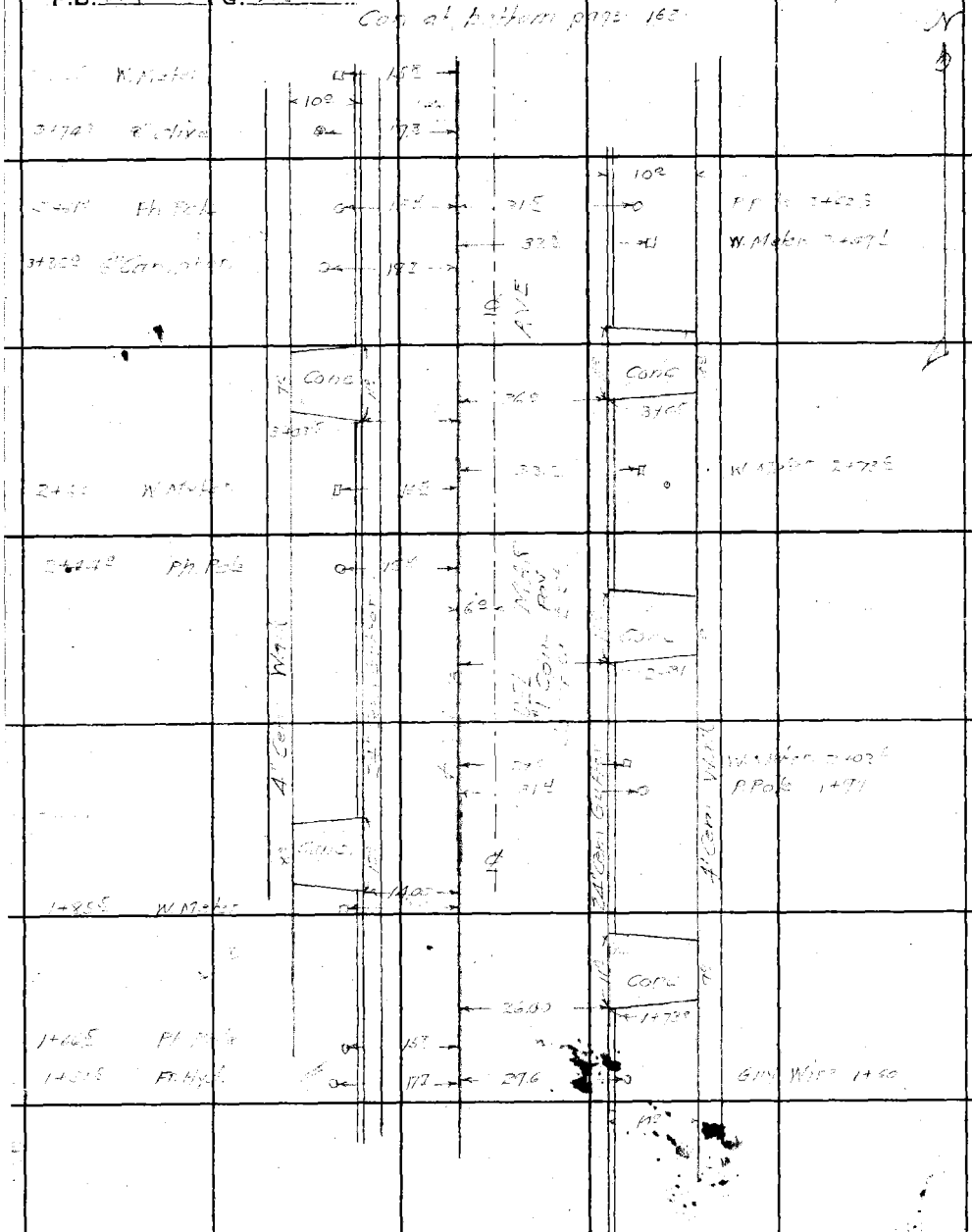
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 819 PG. 162

Con. at bottom page 162



See page 158 for beginning of ℄ survey Del Mar Ave.

See page 110 for Topography at Del Mar Ave. & Emerson Pl.

See page 133-136 for Cross Sections at Del Mar Ave. & Emerson Pl.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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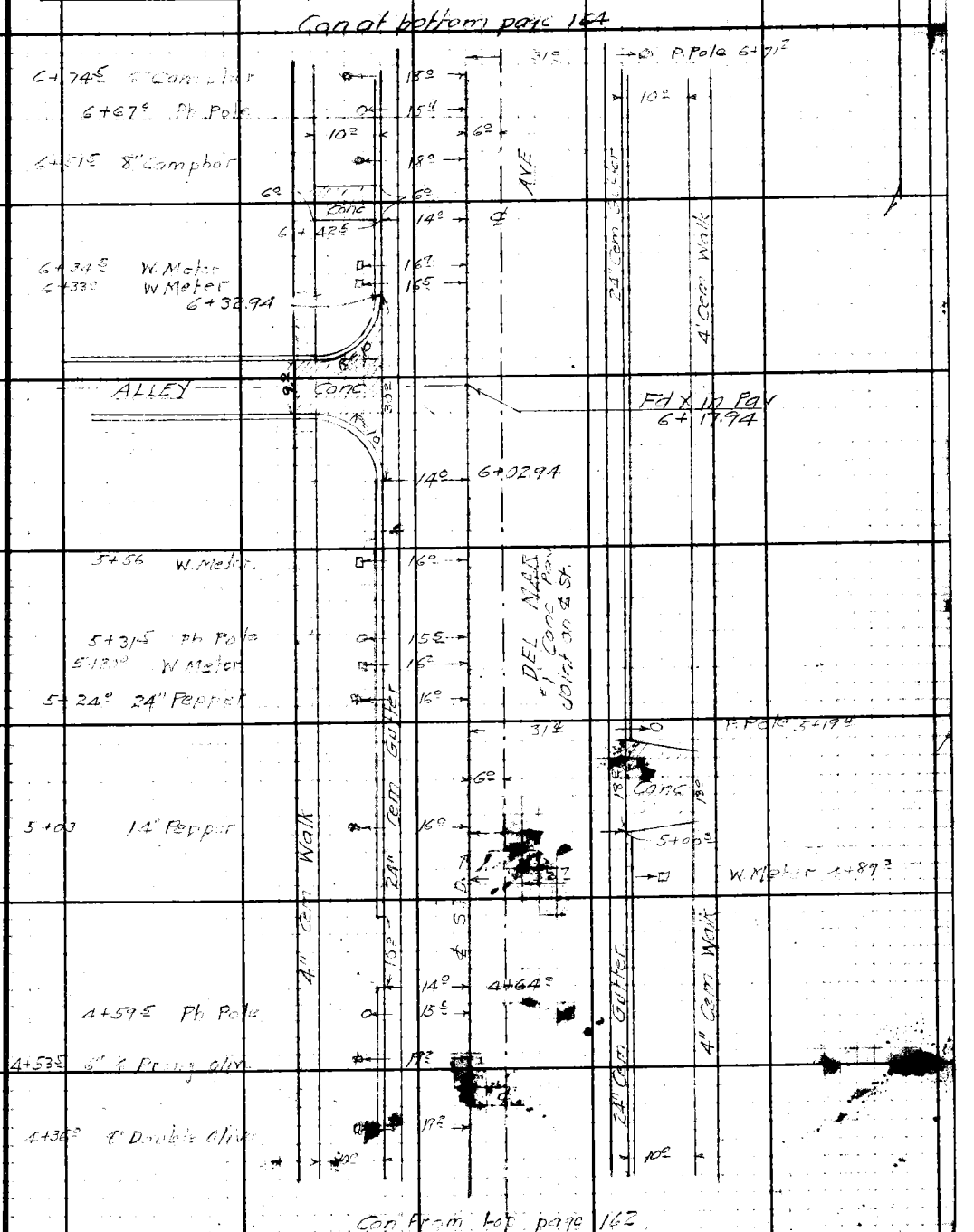
Notes Ck'd by	Survey of ALH-MONT PK D.S.
Map No.	W. O. 6346 Tape No. Std. °F
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date Oct 1940
Date	Indexed A. C. Johnson

F.B. 217 Pg. 163



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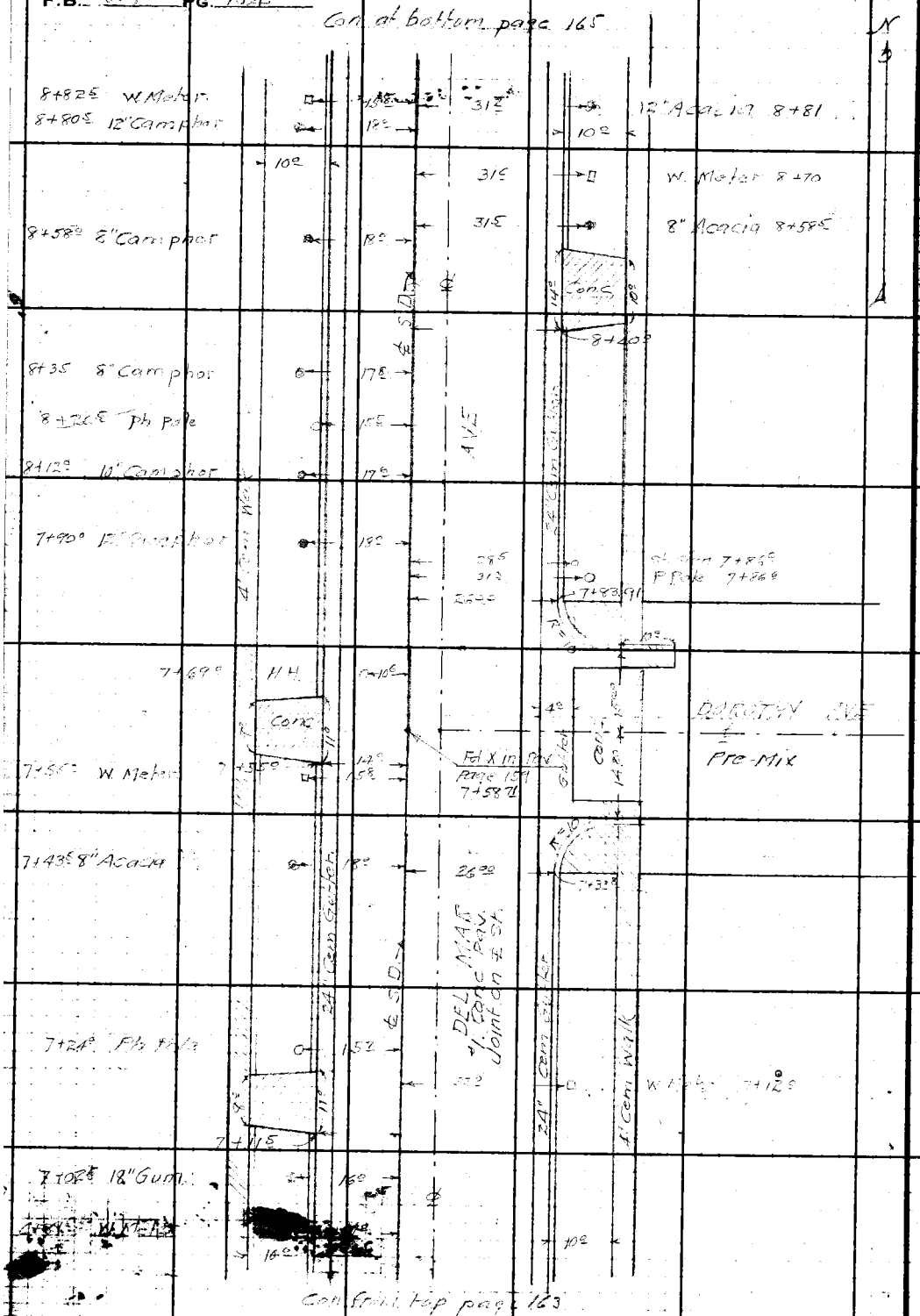
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 164



RETURN TO
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700 HALL OF RECORDS

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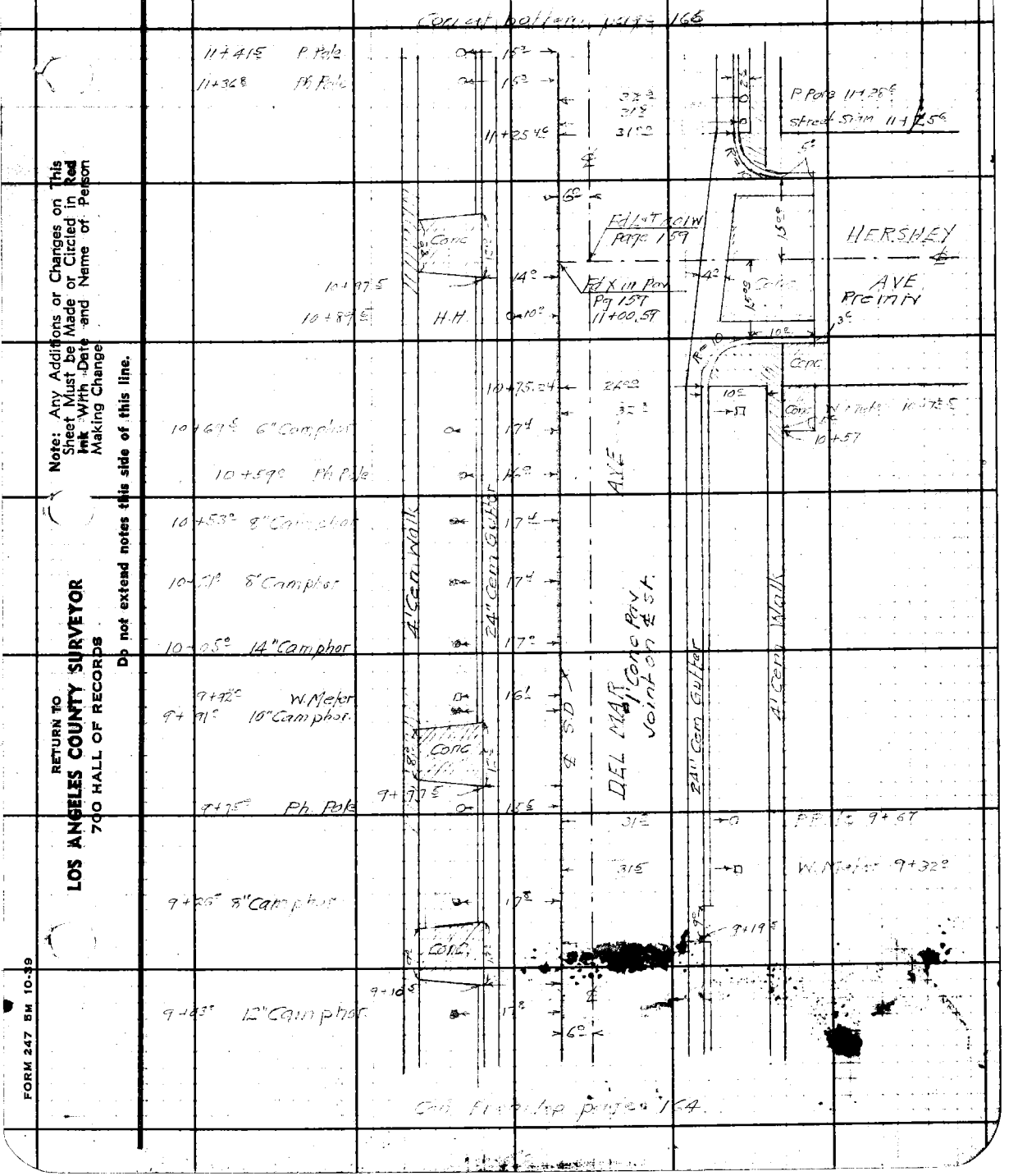
Notes Ck'd by	Survey of ALH-MONT PK DS
Map No.	W. 06346 Tape No. Std. °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 10-30-1940
Date	Indexed A. C. Johnson

F.B. 819 PG. 165



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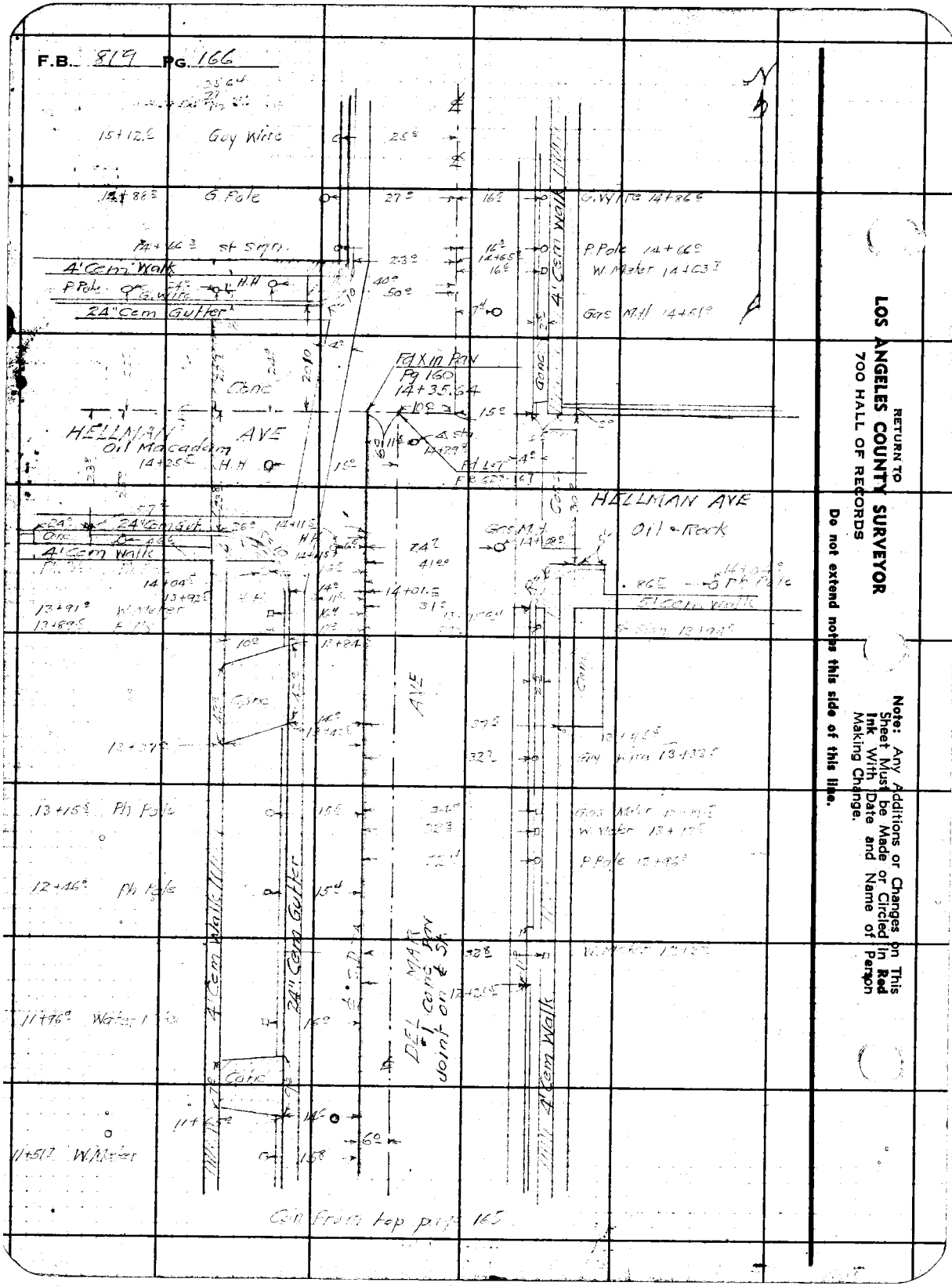
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 6346	Division No.	F B 419 PG. 17
	Date	Date	Survey of ALHAMBA-MONTEREY PK D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by W. A. Miller	Notes F.S.L.	Date Oct 1940
	Date	Date	Map No.	Indexed A. C. Johnson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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CROSS SECTION
OF
DEL MAR AVE BRANCH
ALHAMBRA-MONTEREY PARK D.S.
J N 6346

Miller
Livingston
Gundersen
Harris

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W. I. G. 11-1-40
REDUCED In Field
CHECKED G. V. C. 11-6-40

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 87 Pg. 168 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of 44th Mart. Pk. D.S. | Date | No. | X-Sec.
Survey by W.A. Miller | Notes F.S.L. 10-30-1940 | Notes Chkd. C.W.L. | Checked
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev. 29.51 305.228 F.B. 819-29 Del Mar Ave &
B.M. A-59	5 60	310 888		305 288	Elev. Cam Pk. NE Cor. Bsplk 21' N of N E CR
2+00			5 16	305 63	℄ S.D.
			5 15	305 74	℄ St.
16 R			5 47	305 42	1/4 Pt.
			6 06	304 83	Gut.
			5 49	305 40	CB
4 L			5 19	305 70	1/4 Pt
			5 60	305 29	Gut
			4 93	305 96	CB
3+00			4 85	306 04	℄ S.D
4+00			4 51	306 38	"
5+00			4 21	306 68	"
T.P.	4 980	311 428	4 440	306 448	
6+00			4 39	307 04	℄ S.D
6+02.94 Alley			4 37	307 06	℄ SD
6 R			4 36	307 07	℄ St
16 R			4 72	306 71	1/4 Pt.
26 R			5 28	306 15	Gut
" "			4 75	306 68	CB
4 L			4 44	306 99	1/4 Pt.
14 L			4 87	306 56	Gut. S.E. Cor. S.W. Cor.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		311 ✓28			
6+02.94 14L			✓36	307 07	Cb S.E.C.R. SW Cor. Alley
6+17.94 = 0+00 West			✓35	307 08	℄ S.D. + Alley (West)
0+14			✓76	306 67	Gut.
0+29			✓30	307 13	℄ Alley
4.5L			✓23	307 20	Gut
"			✓00	307 ✓3	Cb
4.5R			✓29	307 14	Gut.
"			3 97	307 ✓6	Cb.
0+75			✓03	307 ✓0	
✓5 S.			3 97	307 ✓6	Gut
"			3 67	307 76	Cb
✓5 N.			✓13	307 30	Gut
"			3 72	307 71	Cb
175' West			3 32	308 11	℄ Alley
✓5 S			3 27	308 16	Gut
"			3 01	308 ✓2	Cb.
✓5 N			3 33	308 10	Gut
"			3 07	308 36	Cb.
6+32.5			✓28	307 15	℄ SD.
6 R			✓27	307 16	℄ ST

Profile Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 819 PG. 167

No. ____ Date ____ Date ____ Survey of ALH. MONT. PK. LOS ...

X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by W.A. MILLER Notes ESL Date 10-30-46

No. ____ Date 11-5-46 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 428				
6+32.94 16 R			4 37	3[illegible] 86		
			5 20	3[illegible] 23	Gut	
			4 66	306 77	Cb.	
4' L			4 31	307 12		
			4 75	306 68	Gut	
			4 29	307 14	Cb	N.E.C.R. N.W.Cor
7+00			4 06	3[illegible] 37	℄ SD	
6' R			4 06	3[illegible] 37	℄ St	
16' R			4 38	3[illegible] 05	1/4 Pt.	
			4 94	306 49	Gut	
			4 35	307 08	Cb.	
4' L			4 11	307 32	1/4 Pt.	
			4 44	306 99	Gut	
			3 94	307 49	Cb.	DEL MAR AVE & DOROTHY AVE (EAST)
7+33.8			3 86	307 57	℄ SD	
6' R			3 86	307 57	℄ St	
16' R			4 17	307 26	1/4 Pt.	
			4 72	306 71	Gut	
			4 15	307 28	Cb.	S.E.C.R. S.E.Cor
4' L			3 89	307 54	1/4 Pt.	

F.B. 819 Pg. 170 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH. MONT. PK. DS. Date Date No.
Survey by W.A. MILLER Notes F.S.L. 10-30-1940 Notes Chkd. C.V.G. Checked X-Sec.
Indexed [illegible] Date Date 11-6-40 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 428				
7+33 80			4 33	307 10	Gut	
			3 71	307 72	Cb.	
			4 06	307 37	E.E.CR. S.E.COR	
			4 62	306 81	Gut.	
			4 25	307 18	Gut. E.E.CR. N.E.COR.	
			3 64	307 79	Cb.	
7+53.91			3 30	308 13	℄ S.D.	
6 R			3 00	308 43	℄ St	
6 R			3 64	307 79		
26 R			4 25	307 18	Gut	
			3 64	307 79	Cb. N.E.C.R. N.E.COR	
4 L			3 34	308 09		
			3 66	307 77	Gut.	
			3 09	308 34	Cb.	
7+58.71 : 0+00 EAST.			3 60	307 83	℄ DOROTHY AVE. & S.D.	
0+06			3 59	307 84	℄ St's	
0+26			4 52	306 91	Gutter ℄ Dorothy Ave	
0+36			3 99	307 44	℄ DOROTHY AVE.	
0+75			3 93	307 50	℄ " "	
[illegible] 15 R			4 29	307 14		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 817 PG. 171

X-Sec. No. ____ Date ____ Date ____ Survey of ALH. MONT. PK. DS.

Notes Chkd. C.V.C. Checked ____ Survey by W.A. MILLER Notes ESL Date 10-30-40

Date 11-6-40 Date ____ Map No. ____ Indexed ____ Job ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 817 PG. 172 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALHAMBRA - MONTEREY PK. D.S. Date Date No.
Survey by W.A. Miller Notes F.S.L. 10-30-1940 Notes Chkd. C.W.G. Checked X-Sec.
Indexed Date Date 11-6-40 Date No.

STATION		B. S.	H. I.	F. S.	ELEV.		
			311 [illegible]				
0+85	25R			3 50	307 93		
	[illegible]			4 20	307 93		
	16L			3 60	307 83		
	32L			3 20	308 23		
1+75				4 02	307 11	℄ [illegible]	
	18R			4 [illegible]	306 93		
	19R			3 60	307 83		
	25R			3 50	307 93		
	15L			4 36	307 07		
	17L			3 50	307 93		
	25L			[illegible]	308 33		
T.P.		[illegible]	[illegible]	3 695	307 833	[illegible]	
2+00				[illegible]	[illegible]	℄ BD	
3+00				[illegible]	[illegible]	℄ BD	
				6 01	[illegible]	℄ [illegible]	
	16R			6 31	309 06	[illegible]	
	24R			6 65	308 72		
	26R			4 75	308 62	[illegible]	
	"			[illegible]	309 15	[illegible]	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
7400 4L			6[illegible]	309 29	1/4 [illegible]	
[illegible]			[illegible]	309 09		
[illegible]			[illegible]	308 94	[illegible]	
"			[illegible]	309 60	[illegible]	
10400			[illegible]	310 01	[illegible]	
6L			[illegible]	310 02	[illegible]	
[illegible]			[illegible]	309 72	[illegible]	
20R			[illegible]	309 29		
[illegible]			[illegible]	309 16	[illegible]	
"			[illegible]	309 77	[illegible]	
4L			[illegible]	309 96	[illegible]	
12L			[illegible]	309 74	[illegible]	
[illegible]			[illegible]	309 66	[illegible]	
16L			[illegible]	310 37	[illegible]	
					DEL MAR AVE - HERSHEY AVE (EAST	
[illegible]			[illegible]	310 41	[illegible]	
			[illegible]	310 41	[illegible]	
[illegible]			[illegible]	310 12	[illegible]	
[illegible]			[illegible]	309 68	[illegible]	
[illegible]			[illegible]	310 51	[illegible]	
"			[illegible]	310 16	[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B [illegible] PG. [illegible]

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of ALH - MONTEREY PK [illegible]

Date [illegible] Date ____ Survey by W.A. Miller Notes Miller Date 10-31-1940

Map No. ____ Indexed [illegible]

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible] SL			[illegible]	310 36	¼ Pt.	
[illegible]			[illegible]	310 13	[illegible]	
[illegible]			540	309 97	[illegible]	
			474	310 63	[illegible]	
[illegible]			[illegible]	310 64	℄ SD	
[illegible]			[illegible]	310 67	[illegible]	
[illegible]			287	310 50		
[illegible]			[illegible]	309 93	[illegible]	
			[illegible]	309 81	[illegible]	
			[illegible]	310 40	[illegible]	
[illegible]			[illegible]	310 57	[illegible]	
[illegible]			[illegible]	310 14	[illegible]	
[illegible]			[illegible]	310 [illegible]	[illegible]	
[illegible]			[illegible]	310 79	[illegible]	
[illegible]			[illegible]	310 51	℄ SD + ℄ Hershey St	
[illegible]			[illegible]	310 53	[illegible] Ave	
+15 [illegible]			[illegible]	310 2[illegible]	[illegible]	
+[illegible]			[illegible]	309 65	[illegible]	
+[illegible]			[illegible]	309 56	℄ St.	
[illegible]			[illegible]	309 83	[illegible]	
15 R			[illegible]	309 70	[illegible]	

F.B. 819 Pg. 174 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALHAMBRA-MONTEREY PK. DS. Date Date No.
Survey by W. A. Miller Notes Miller 10-31-1940 Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date Date 11-[illegible] Date No.

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Profile	Notes Red.	Plotted	Job No. 6346	Division No.	F B.	Pg.
No.	Date	Date	Survey of ALHAMBRA-[illegible]			
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by N.A. Miller	Notes Miller	Date 10-31-1940	
No.	Date 11-6-40	Date	Map No.	Indexed A. C. [illegible]		

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]		[illegible]	[illegible]	310 24	[illegible]
[illegible]			[illegible]	310 00	[illegible]
[illegible]			[illegible]	309 96	[illegible]
[illegible]			[illegible]	309 93	[illegible]
[illegible]			[illegible]	309 81	[illegible]
[illegible]			[illegible]	310 44	[illegible]
[illegible]			[illegible]	310 12	[illegible]
[illegible]			[illegible]	310 00	[illegible]
[illegible]			[illegible]	309 79	[illegible]
[illegible]			[illegible]	309 65	[illegible]
[illegible]			[illegible]	310 19	[illegible]
[illegible]			[illegible]	310 13	[illegible]
[illegible]			[illegible]	309 98	[illegible]
[illegible]			[illegible]	309 82	[illegible]
[illegible]			[illegible]	310 42	[illegible]
[illegible]			[illegible]	310 09	[illegible]
[illegible]			[illegible]	309 75	[illegible]
[illegible]			[illegible]	309 63	[illegible]
[illegible]			[illegible]	310 42	[illegible]
[illegible]			[illegible]	310 22	[illegible]
[illegible]			[illegible]	309 99	[illegible]

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			[illegible]	309 84	[illegible]	
155 L			465	310 72		
[illegible] L			[illegible]	310 67	PL	
1490			571	309 63	[illegible]	
[illegible]			[illegible]	309 37	¼ [illegible]	
[illegible]			[illegible]	309 27	[illegible]	
[illegible]			46	310 8		
[illegible]			46	310 8	PL	
[illegible]			[illegible]	309 52	[illegible]	
[illegible]			[illegible]	309 [illegible]	[illegible]	
[illegible] L			[illegible]	31[illegible] 0		
[illegible]			[illegible]	3[illegible] 0	PL	
[illegible]			[illegible]	311 97	[illegible]	
[illegible]			[illegible]	311 01	[illegible]	
[illegible]			[illegible]	310 89		
[illegible]			495	310 42	[illegible]	
[illegible]			[illegible]	310 19	[illegible]	
[illegible]			458	310 79	[illegible]	
[illegible] L			[illegible]	310 91	¼ PL	
12 L			[illegible]	310 67	[illegible]	

F.B. 819 Pg. 176 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALHAMBRA-MONTEREY PK. DS. Date Date No.
Survey by W.A. Miller Notes Miller 10-31-1940 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 11-6-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 [illegible]		[illegible]	[illegible]	310 51	[illegible]	
"			[illegible]	311 14	[illegible]	
7 P	[illegible]	[illegible]	[illegible]	311 [illegible]		
13+00			[illegible]	311 45	[illegible]	
[illegible]			[illegible]	311 51	[illegible]	
[illegible]			[illegible]	311 36		
[illegible]			[illegible]	310 95	[illegible]	
[illegible]			[illegible]	310 77	[illegible]	
"			[illegible]	311 35	[illegible]	
[illegible]			[illegible]	311 35	[illegible]	
[illegible]			[illegible]	311 10	[illegible]	
[illegible]			[illegible]	311 00	[illegible]	
"			[illegible]	311 60	[illegible]	
[illegible]			[illegible]	311 86	[illegible]	
[illegible]			576	311 99	[illegible]	
[illegible]			[illegible]	311 84		
[illegible]			583	311 42	[illegible]	
31 R			577	311 28	[illegible]	
"			533	311 92	Cb SECR SECor	
[illegible]			537	311 88	[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. [illegible] Pg. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of ALHAMBRA-MONTEREY PK [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by W.A. Miller Notes Miller Date 10-31-1940

Date 11-6-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 25				
[illegible]			[illegible]	311 79	[illegible]	
[illegible]			[illegible]	311 49	[illegible]	
[illegible]			[illegible]	311 38	[illegible]	
			[illegible]	311 95	Cb SECR SWcor	
[illegible]			[illegible]	312 25	℄ Del Mar Ave	
[illegible]				312 05	[illegible]	
[illegible]				311 75	[illegible]	
[illegible]			[illegible]	311 59	[illegible]	
[illegible]			[illegible]	312 27	[illegible]	
[illegible]			[illegible]	312 30	[illegible]	
			[illegible]	312 05		
[illegible]			[illegible]	311 75	[illegible]	
				311 50	[illegible]	
			[illegible]	312 10	Cb NECR NWcor	
[illegible]			[illegible]	312 20	℄ SD & Hellman Ave	
[illegible]				312 09	℄ Del Mar Ave from Sth	
[illegible]			[illegible]	312 15		
[illegible]			[illegible]	312 07	℄ Del Mar Ave to the Nth	
			[illegible]	312 23		
[illegible]			[illegible]	311 59	[illegible]	
[illegible]			[illegible]	311 44	[illegible]	

F.B. 8M Pg 178 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALHAMBRA-MONTEREY PK D.S. Date Date No.
Survey by WA Miller Notes Miller 10-31-1940 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 11-6-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.25				
9+31			[illegible]	312.10	[illegible]	
[illegible]			[illegible]	311.80	[illegible]	
[illegible]			565	311.60		
[illegible]			[illegible]	311.72		
[illegible]			560	311.55		
28 R			580	311.45	Edge Gut.	
[illegible]			[illegible]	311.34	Gut.	
"			[illegible]	311.86	Cb EECK SECOR	
[illegible]			[illegible]	311.59	[illegible]	
[illegible]			575	311.50		
15 R			586	311.37		
[illegible]			[illegible]	311.3		
[illegible]			[illegible]	311.70	[illegible]	
[illegible]			[illegible]	311.87	P.L.	
1+70			[illegible]	311.8	P.L.	
[illegible] R			[illegible]	311.05		
[illegible]			[illegible]	310.97		
[illegible]			[illegible]	310.8		
[illegible]			[illegible]	310.6	Gut	
31 R			65	310.8		
40 R			64	310.9	P.L.	

Profile No. _____ Notes Chkd. [illegible] Date _____ Plotted _____ Job No. 6346 Division No. _____ F B. [illegible] PG. [illegible]

X-Sec. No. _____ Date _____ Notes Chkd. E.V.G. Date _____ Checked _____ Survey of ALHAMBRA MONTEREY PK. DIS. Survey by W.A. Miller Notes Miller Date 10-31-1940

Map No. _____ Date 11-6-40 Date _____ Indexed A. C. Job Date _____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
14+35 [illegible]		317 [illegible]			
[illegible]	Hellman Ave		[illegible]	[illegible]	℄ SL & Hellman Ave
[illegible]			[illegible]	311 73	[illegible]
[illegible]			[illegible]	31[illegible] 45	[illegible]
[illegible]			[illegible]	311 69	[illegible]
[illegible]			[illegible]	311 73	[illegible]
[illegible]			[illegible]	311 73	[illegible]
[illegible]			[illegible]	311 57	[illegible]
			[illegible]	31[illegible] 19	Cb WECR NW Cor
[illegible]			[illegible]	311 97	[illegible]
[illegible]			[illegible]	311 86	[illegible]
[illegible]			[illegible]	311 67	[illegible]
[illegible]			[illegible]	311 53	[illegible]
[illegible]			[illegible]	31[illegible] 10	Cb WECR SW Cor
[illegible]			[illegible]	31[illegible] 09	[illegible]
[illegible]			[illegible]	31[illegible] 03	[illegible]
[illegible]			[illegible]	311 85	[illegible]
[illegible]			[illegible]	311 65	[illegible]
[illegible]			[illegible]	31[illegible] 29	[illegible]
[illegible]			[illegible]	31[illegible] 00	[illegible]
[illegible]			[illegible]	311 71	[illegible]
[illegible]			[illegible]	311 54	[illegible]

F.B. 819 Pg. 150 Job No. 63-16 Division No. [illegible] Notes Red. Plotted Profile
Survey of ALHAMBRA-MONTEREY PK D.S. Date Date No.
Survey by W.A. Miller Notes Miller 10-31-1940 Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date 11-6-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 25				
[illegible]			[illegible]	312 07	[illegible]	
[illegible]			[illegible]	311 75	[illegible]	
			[illegible]	312 53	[illegible]	
[illegible]			[illegible]	312 30	[illegible]	
[illegible]			[illegible]	312 17	[illegible]	
"			[illegible]	312 82		
[illegible]			[illegible]	312 82	[illegible]	
[illegible]			[illegible]	312 01		
[illegible]			[illegible]	311 90	[illegible]	
"			[illegible]	312 37	[illegible]	
[illegible]			[illegible]	313 [illegible]	[illegible]	
			[illegible]	313 50		
[illegible]			[illegible]	313 ~~25~~ 35	[illegible]	
[illegible]			[illegible]	313 15	[illegible]	
[illegible]			[illegible]	312 47	[illegible]	
[illegible]			[illegible]	312 [illegible]	[illegible]	
[illegible]			[illegible]	312 70	[illegible]	
"			[illegible]	312 34	[illegible]	
[illegible]			[illegible]	312 37	[illegible]	
[illegible]			[illegible]	312 15	1/4 pt	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B. [illegible] PG. ____

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of [illegible] Survey by W.A. Miller Notes Miller Date [illegible]

Date [illegible] Date ____ Map No. ____ Indexed [illegible] Job [illegible]

F.B. 919 Pg. 182 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile

Survey of ALHAMBRA-MONTEREY PK DS | Date | Date | No.

Survey by W.A. Miller | Notes Miller 10-31-1940 | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed L. C. Johnson | Date | Date 11-6-40 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
				3189
				3117
				3139
				3140
				3125
				3188
				3163
				3124
				3182
				3161
				3136
				3115
				3181
				3185
				3170
				3139
				3115

Notes Ck'd by D. M. Finley	Survey of ALH-MONT. PK DS.
Map No. B-1773	W. O. 6346 Tape No. 025 St'd 68 °F
Office Work	Surveyed by WA Miller
Checked	Notes Miller Date 11-14-40
Date	Indexed C. Johnson

F.B. 817 Pg. 182

EMERSON AVE. TRUNK

CHANGE OF LINE
(WHITMORE ST. FROM TO EMERSON PL)
FROM ALHAMBRA WASH, ON EMERSON PL.
TO. ~~DEL~~ MAR AVE.

Miller
Livingston
Gunderson
Harris
Clinite

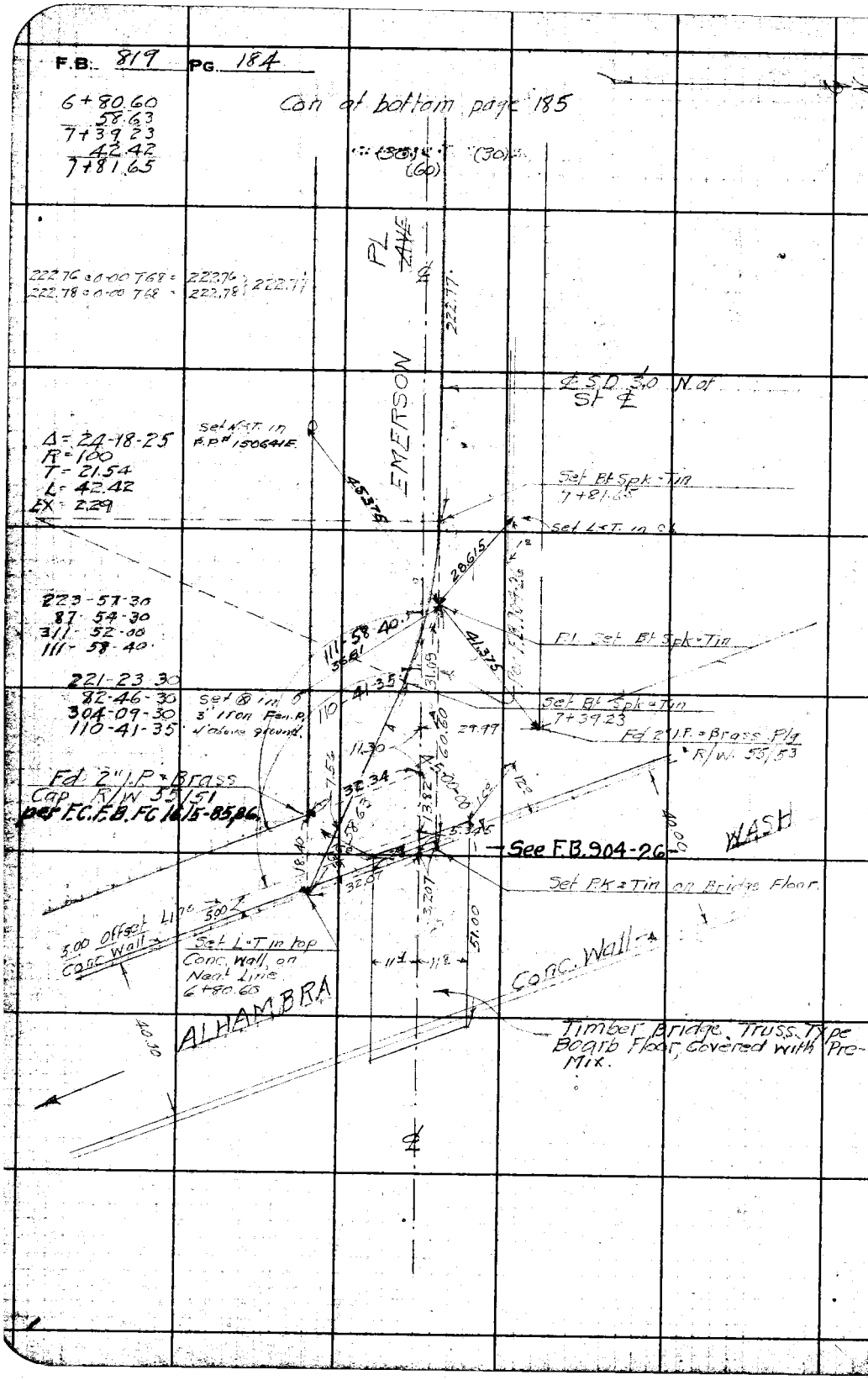
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 R4 10-39

F.B. 819 PG. 184



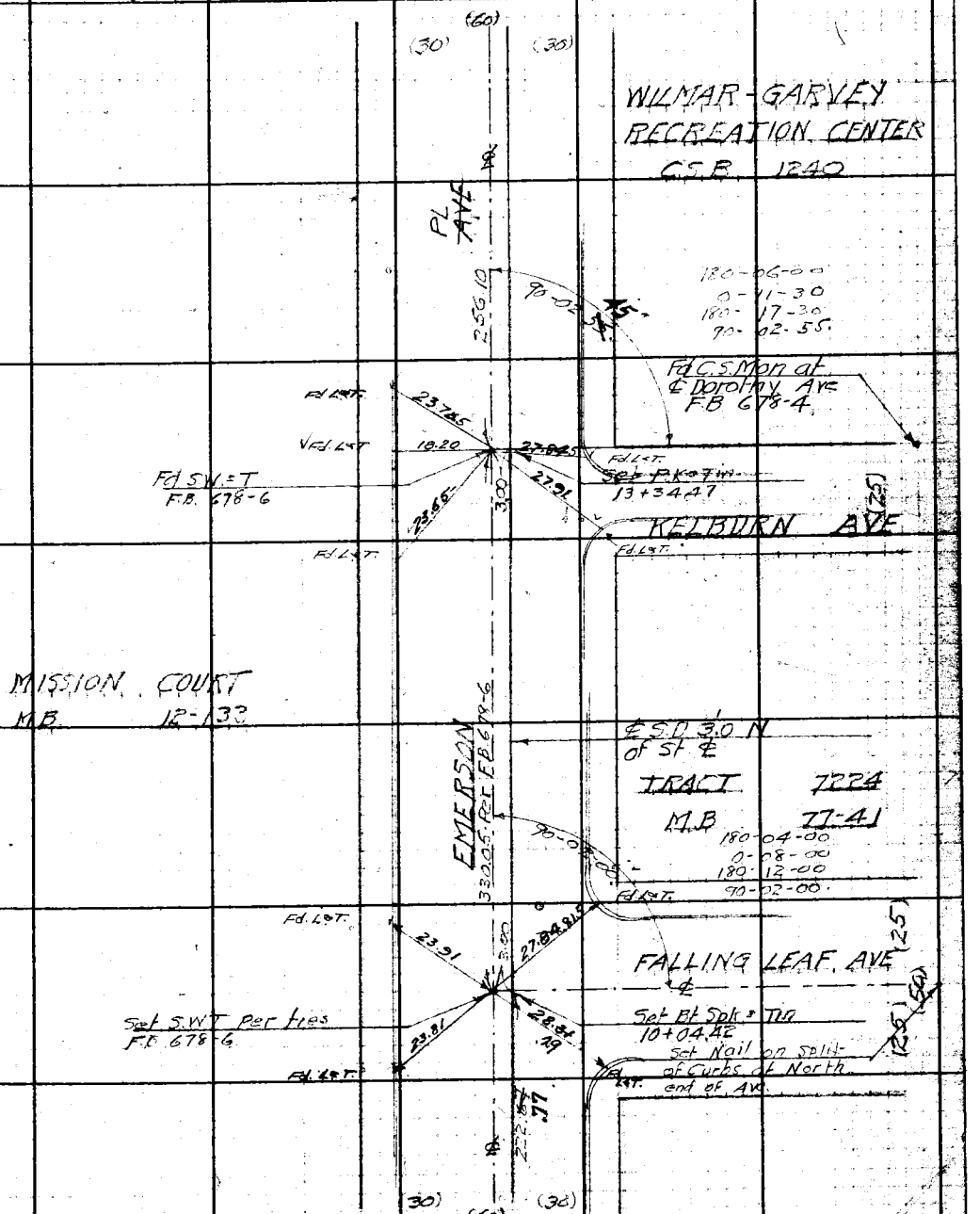
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of ALH-MONT. Pk D.S.	F.B. 819 PG. 185
Map No. B-1773	W. O. 6346 Tape No. 025 St'd 68 °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date	
Date	Indexed A. C. Johnson	

WS 44-B-6

Con at bottom page 186

7+81.65
2+22.77
10+04.42
3+30.05
13+34.47



Con from top page 184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 186

Con at bottom page 187

13+34.47
2+56.10
15+90.57
4+11.40
20+01.97
240.99 @ 0-00 T 74 = 241.00
240.99 @ 0-00 T 74 = 241.00 } 241.00

(30) (60) (30)

Set B Spk & Tin
24+51.47

WILSON WAY

Fd N&T at ℄ Whitmore St. No Ref.

TRACT 1276
MB 20-134 & 135

Set N&T

AVE
590.50 Per F.B. 678-5

180-15-00
360-30-00
180-45-00

20-07-30

Fd Nail

Fd CS Mon Flush
R.E. 3177

27.00

3.00

Set Bt Spk & Tin
20+01.97

℄ SD 3.0 N. of St ℄

MISSION COURT
MB 12-133

411.40 Per F.B. 678-5

WILMAR-GARVEY
RECREATION CENTER
C.S.B 1240

Set S.W.&T. Per Ties
F.B. 678-5

3.00

Set P.K. & Tin
15+90.57

EMERSON
256.10

(30) (60) (30)

Con from top page 185

W5.44-B-6

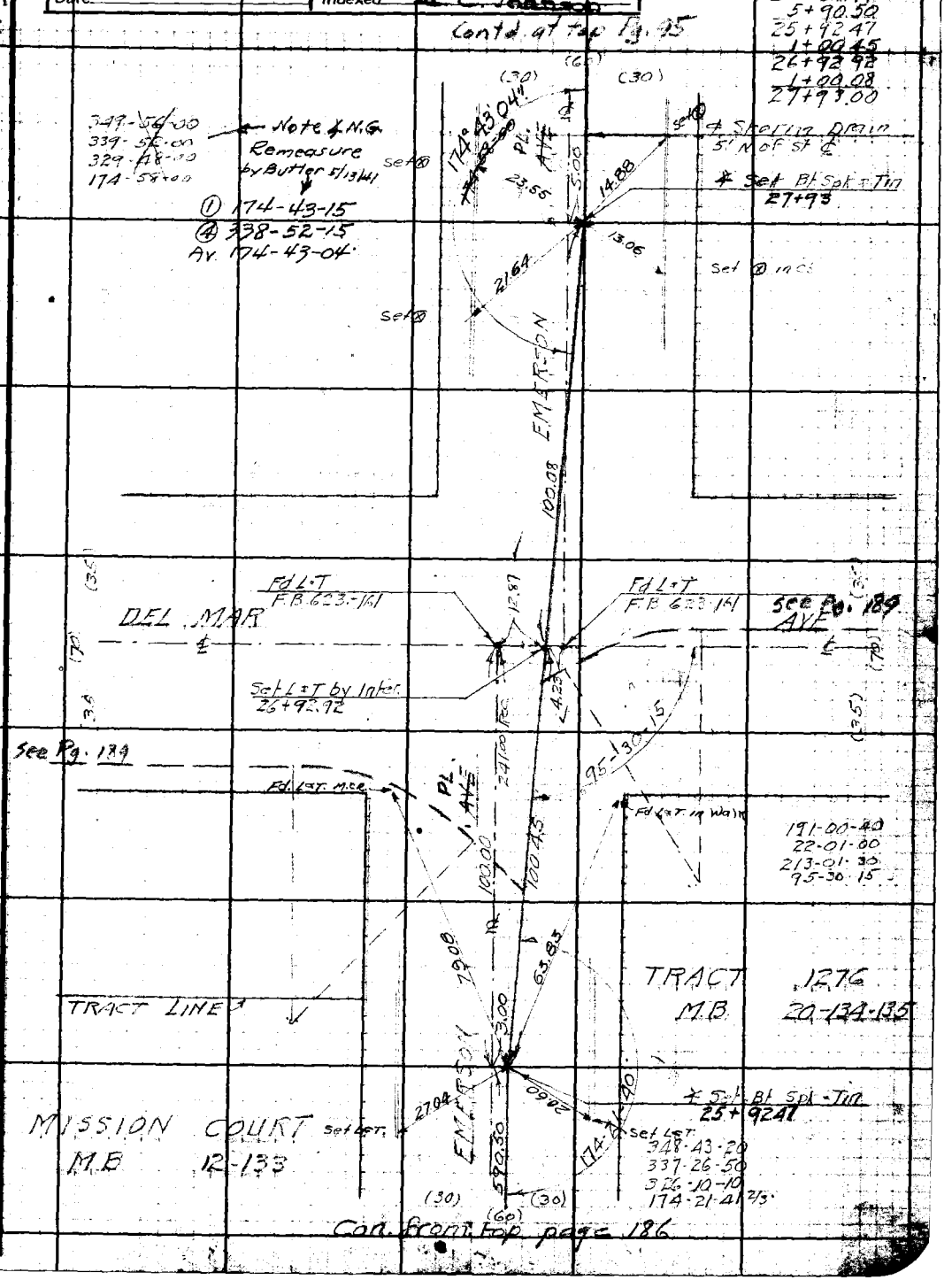
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of ALH-MONT. PK. D.S.	F.B. 217 Pg. 187
Map No. B-1773	W. O. Tape No. St'd °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes M Date	
Date	Indexed A. C. Johnson	

WS.44-B-6



Con. from top page 186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

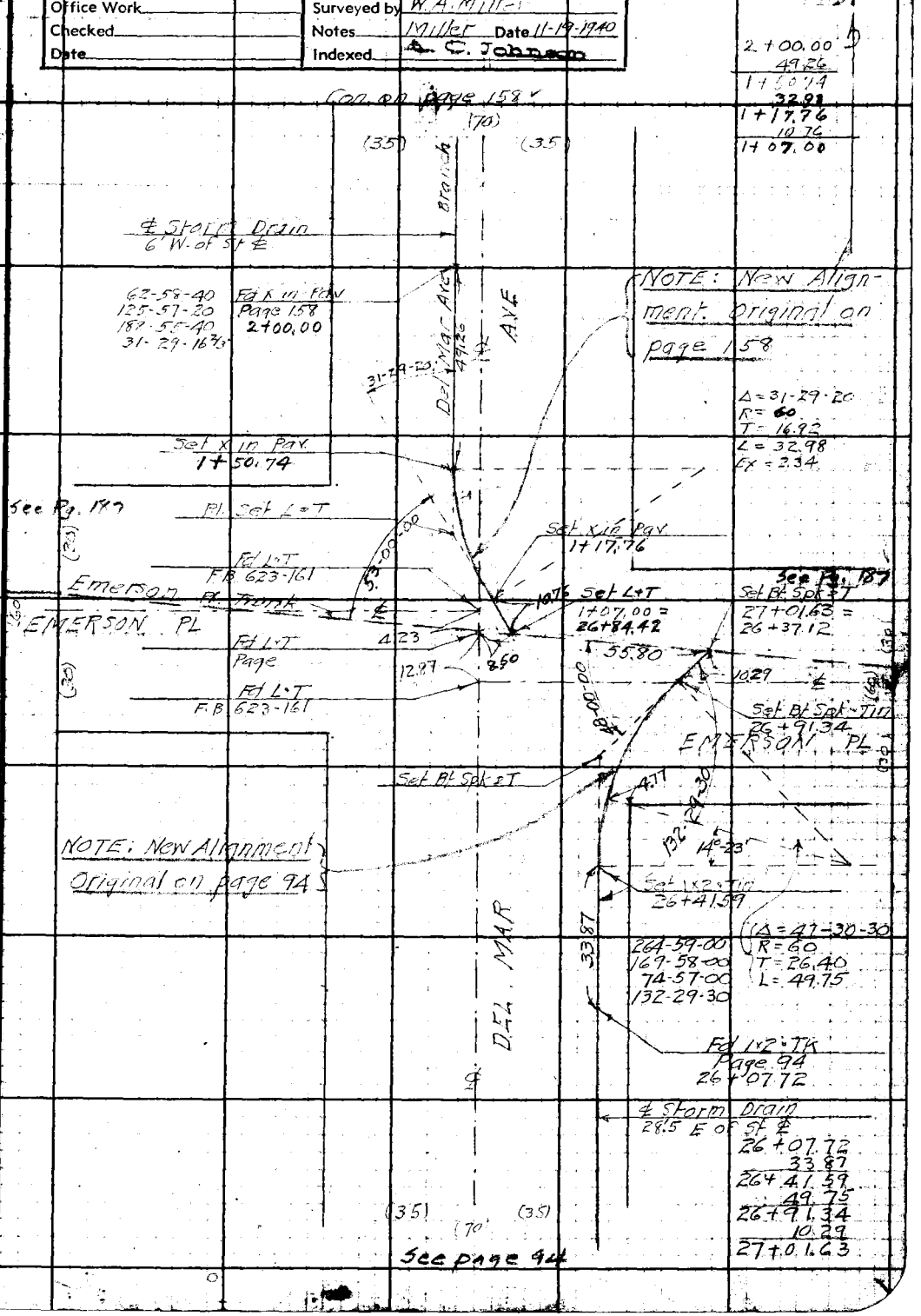
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 819 PG. 188

Notes Ck'd by D. M. Finley	Survey of ALH-MONT PK. D.S.	F.B. 819	PG. 189
Map No. B-1773	W. O. 6346 Tape No. St'd °F		
Office Work	Surveyed by W. A. Miller		
Checked	Notes Miller Date 11-19-1940		
Date	Indexed A. C. Johnson		

WS.44-B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 814 PG. 190

Notes Ck'd by	Survey of ALH.-MONT. PK. DS
Map No.	W. O. 6346 Tape No. St'd. °F
Office Work	Surveyed by W.A.M.
Checked	Notes W.A.M. FSL Date
Date	Indexed L. C. Johnson

F.B. 817 PG. 171

TOPOGRAPHY
ALHAMBRA-MONTEREY PK. DS.
ALHAMBRA WASH TO DELMARAVE
J.N. 6346

Along Emerson Place.

Miller
Livingston
Harris
Clinite

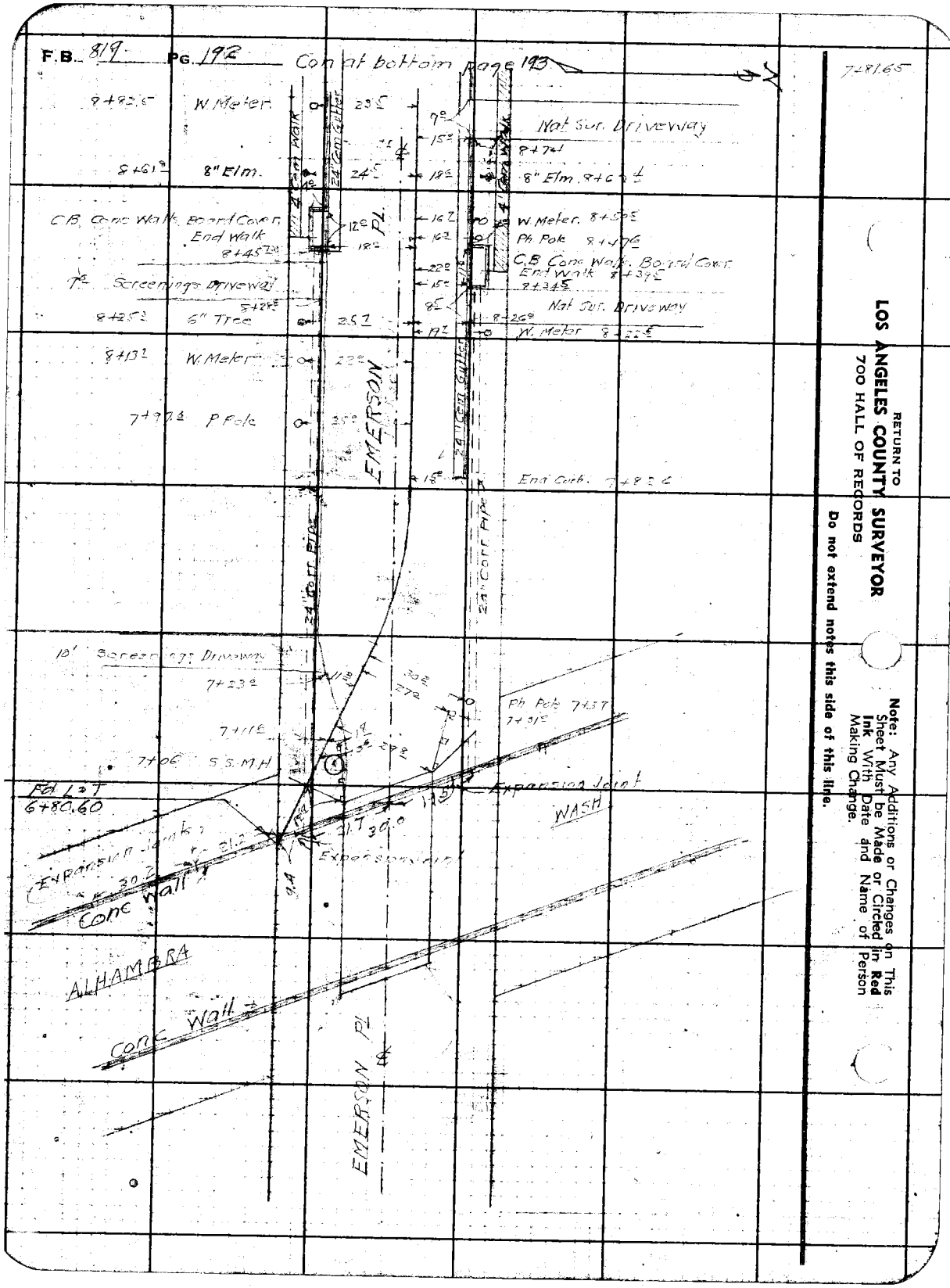
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 Pg. 192 Con at bottom page 193



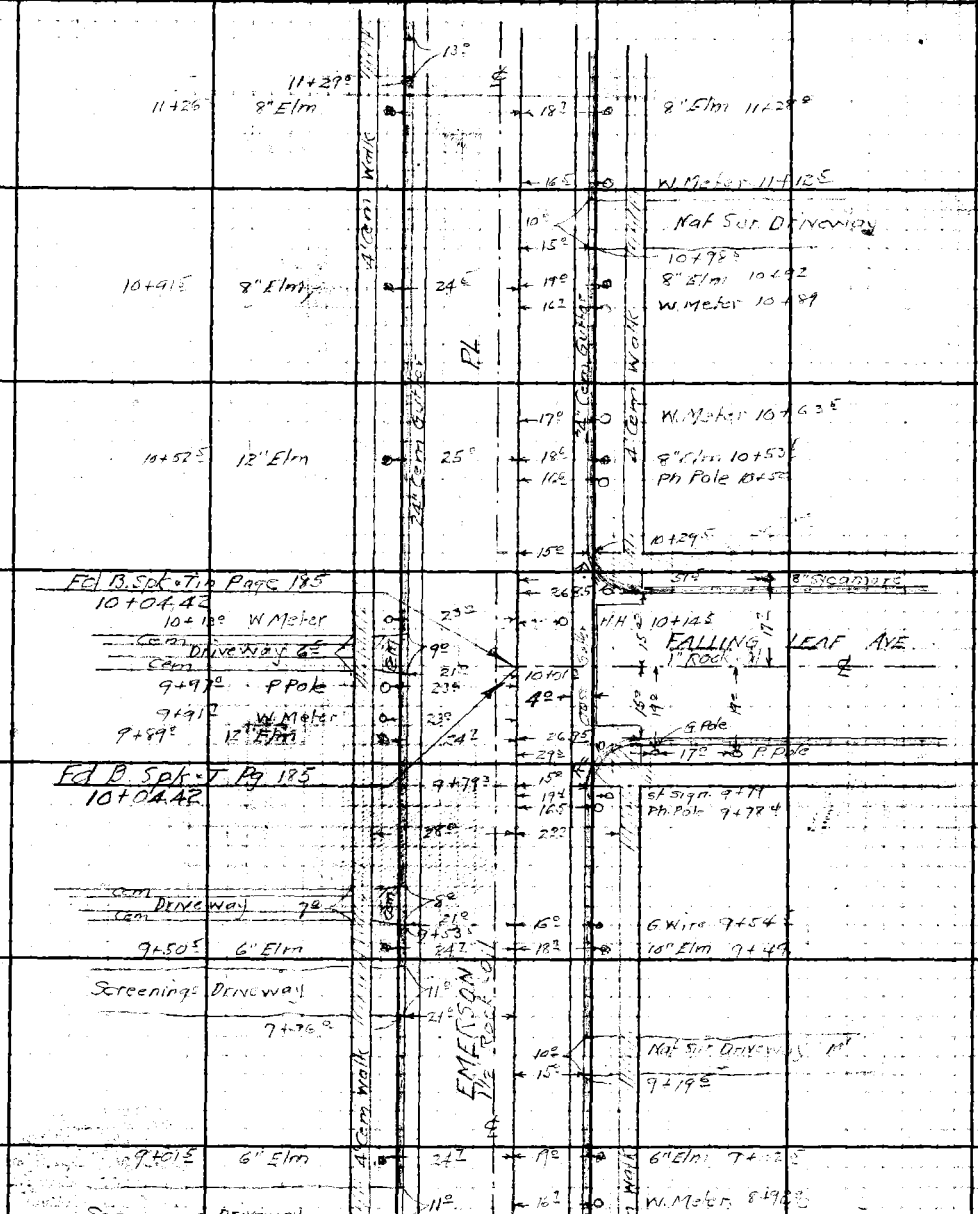
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ALH-MONT PK D.S.	F.B. 117 Pg. 193
Map No.	W. O. 6346 Tape No. St'd °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 11-19-1940	
Date	Indexed A. C. Johnson	

Con at bottom page 194



Con from top page 192

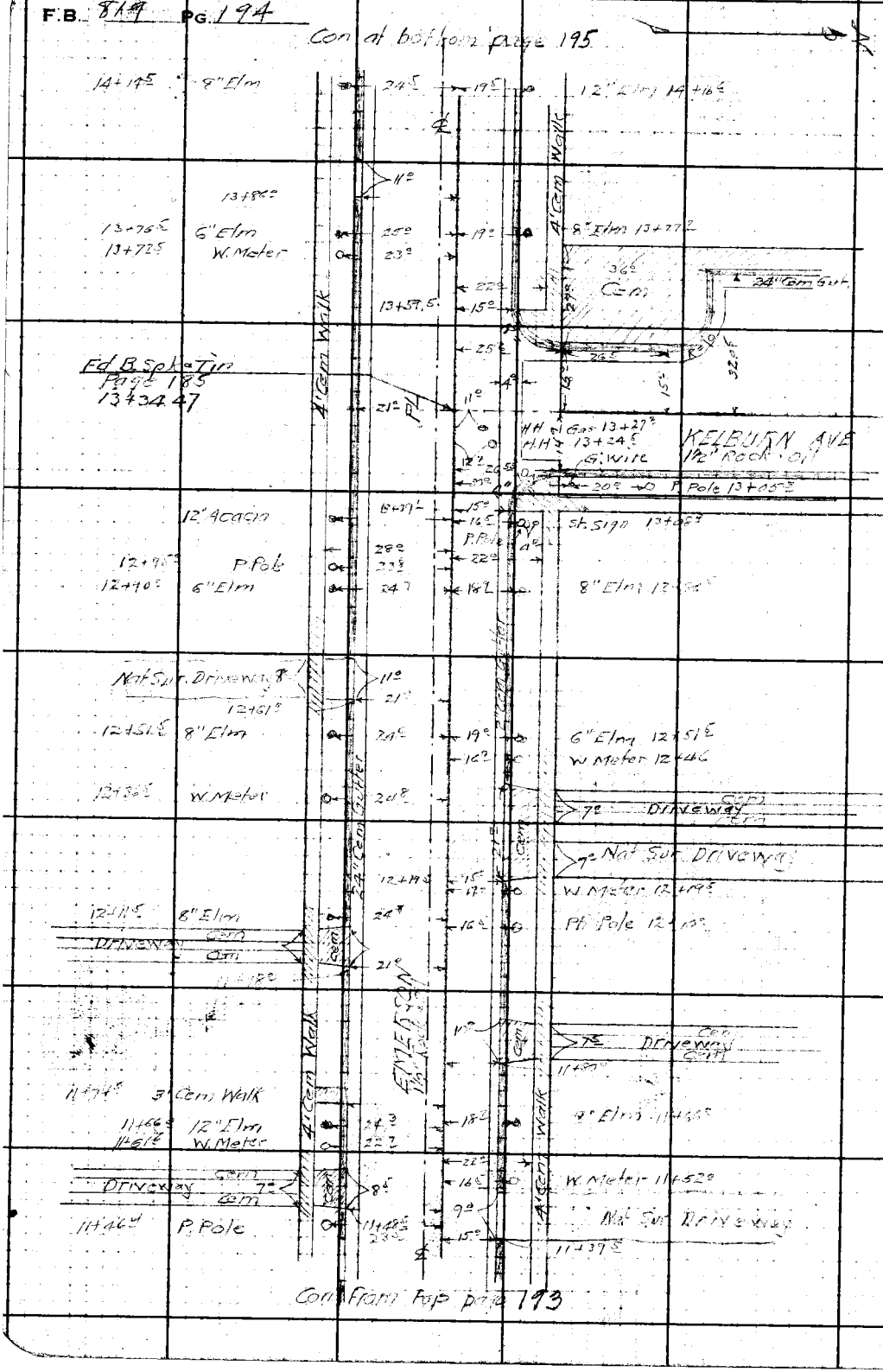
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 194



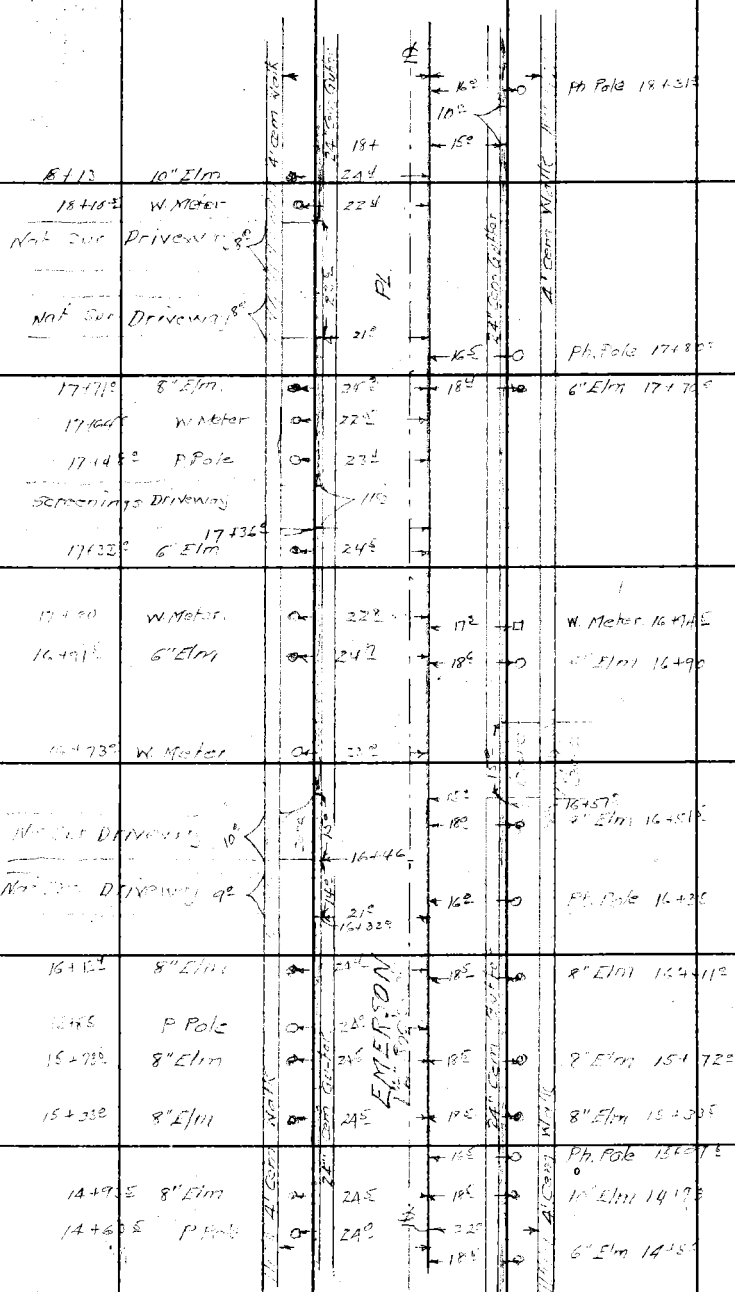
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ALH-MONT PK D S	F.B. 61[illegible] PG. 195
Map No.	W. O. 6346 Tape No. St'd OF	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Date 11-25-1940	
Date	Indexed C. Johnson	

Con at bottom page 196



Con from top page 194

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

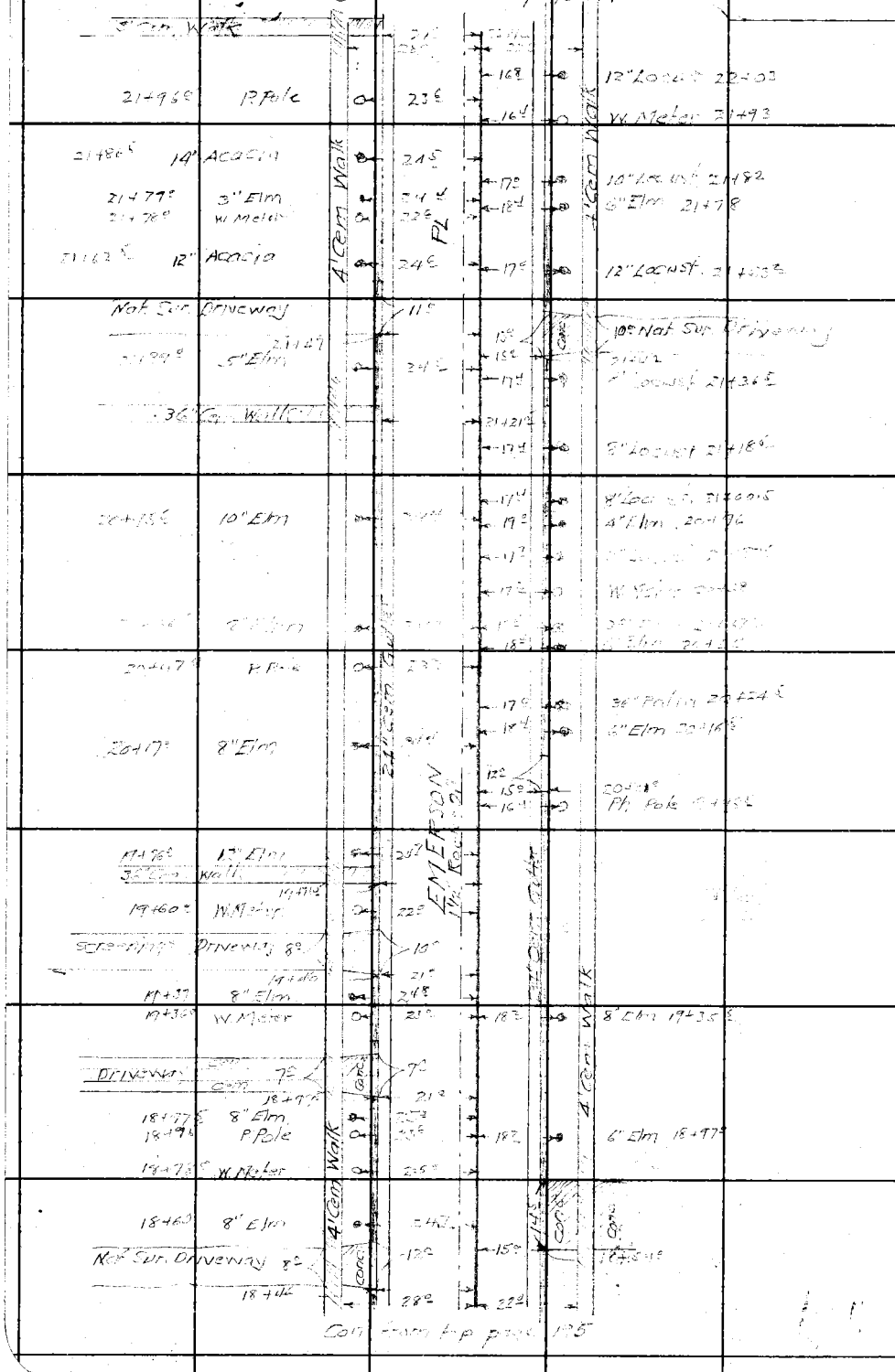
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 819 PG. 196

Con at bottom page 197



Con from top page 195

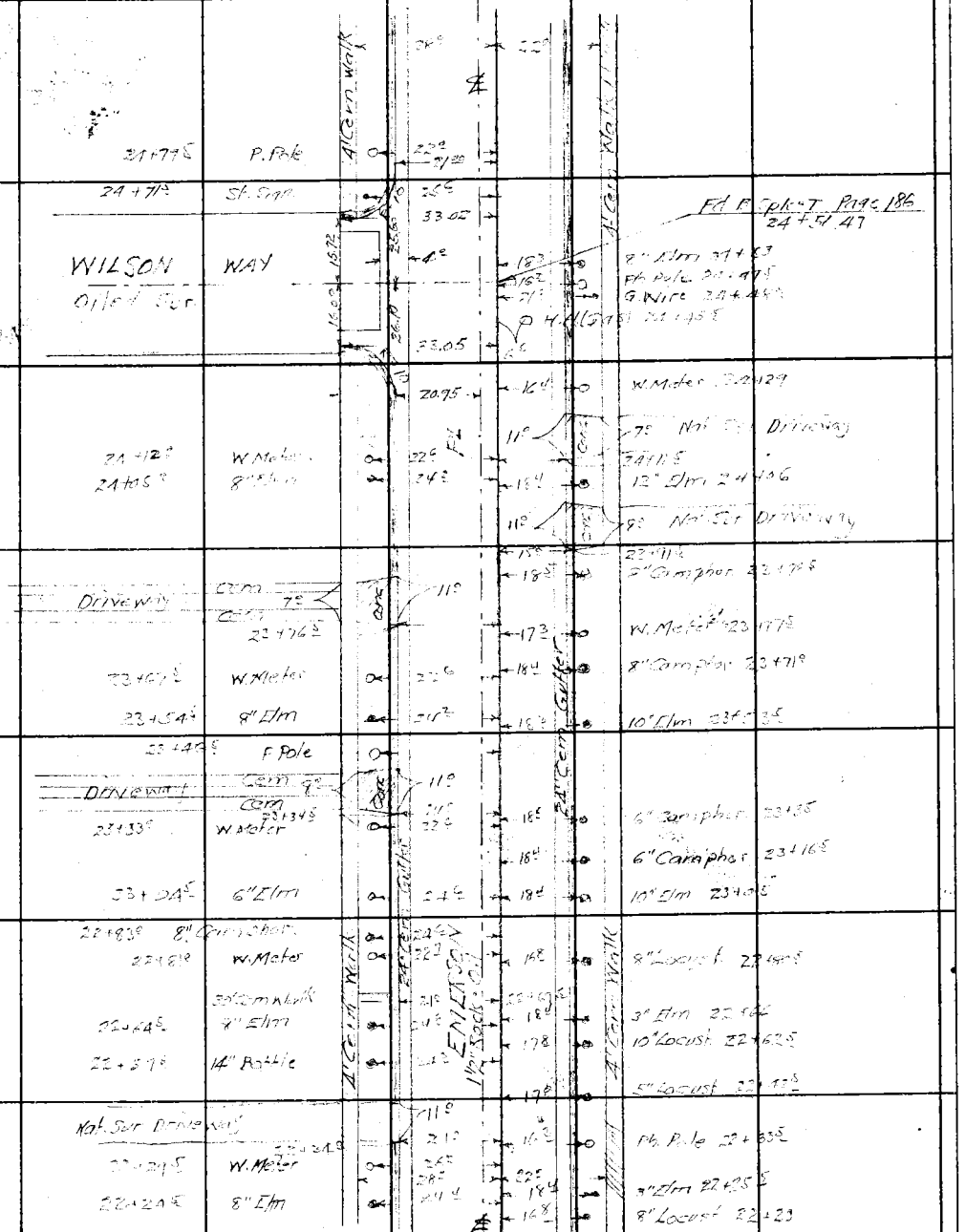
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of ALH.-MONT. PK DS.	F.B. [illegible] PG. [illegible]
Map No.	W. O. 6346 Tape No. St'd of	
Office Work	Surveyed by W.A.M.	
Checked	Notes Date 11-25-1940	
Date	Indexed C. Johnson	

Con at bottom page 198



Con from top page 196

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 819 PG. 198

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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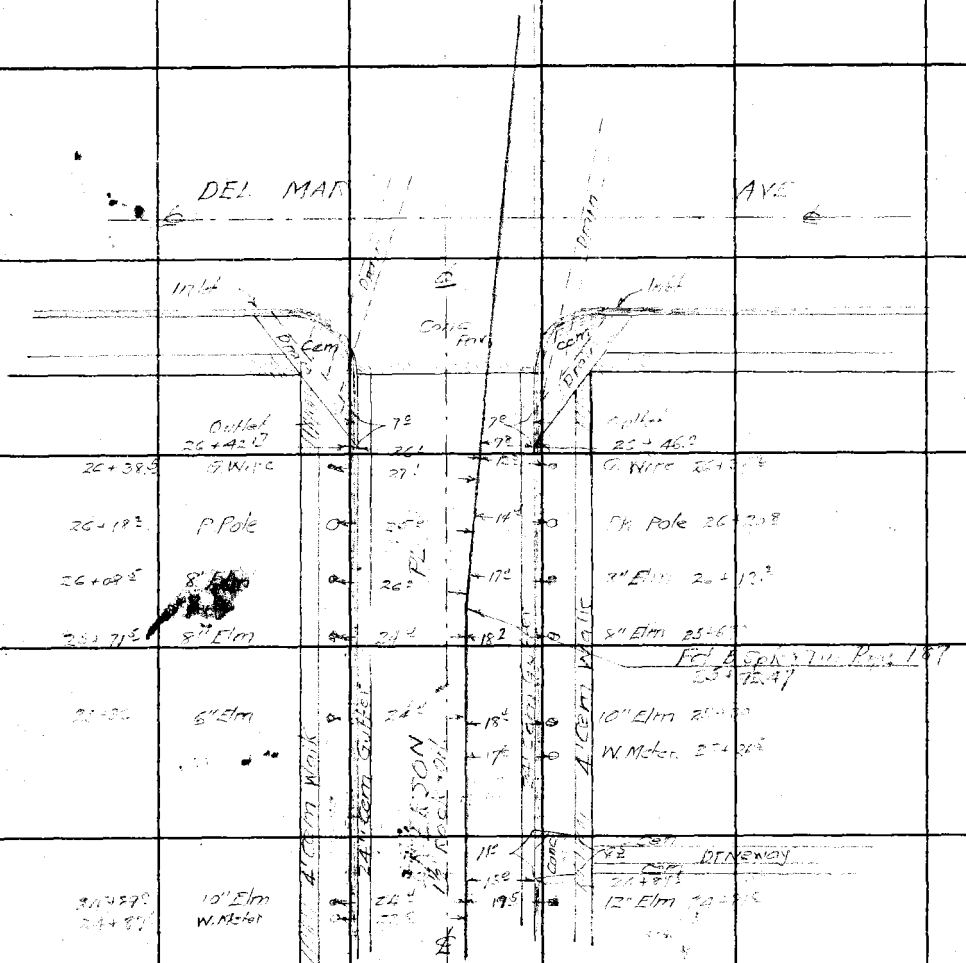
Do not extend notes this side of this line



Con From top page 197

Profile	Notes Red.	Plotted	Job No. 63-46	Division No.	F. B. 817 PG. 197
No.	Date	Date	Survey of ALH-MONT. PK. DS		
X-Sec.	Notes Chkd.	Checked	Survey by W. A. Miller	Notes Miller	Date 11-26-1940
No.	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

	X Sections ~~TOPOGRAPHY~~ ALHAMBRA-MONTEREY PK. DS ALHAMBRA WASH TO DEL MAR AVE Along Emerson Place Miller Livingston Harris Clinite
ELEV.	
F. S.	
H. I.	
B. S.	RECEIVED W. I. G. 11-28-40 REDUCED M Field CHECKED C. V. C. 12-2-40
STATION	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		TOPOGRAPHY				
		ALHAMBRA WASH TO [illegible]				
					285.149 F.C. Elev.	
BM A-67	6414	291766		285.346	BM A-67 El 285.346 FB 819-32 Alhambra Wash 9'± N. of NPL Emerson Pl. B Spk in W. Chan. Wall	
Top [illegible]	[illegible]		[illegible]	285.11	Brass Cap in top of W. Wall 10' S. of N. PL. Emerson Pl.	
" "	R [illegible]		6.62	285.14	Brass Cap in top of E. Wall 10' S of NPL Emerson Pl.	
					285.179 F.C. Elev.	
Flow [illegible]			[illegible]	279.12	[illegible] Pipe [illegible]	
" "			10.89	278.87	" " " "	
[illegible] St.			[illegible]	287.46	W. [illegible]	
6+[illegible] ℄			20.12	271.64	Flow [illegible] W. [illegible]	
6+80.60 ℄			7.05	284.71	Top W. Wall of Wash	
15 L			7.08	284.68	" " " "	
6+81.5 ℄			8.66	283.10	Ground	
+94.5 ℄			8.[illegible]	283.56	S.D.	
" ℄			7.[illegible]	284.8	S.D.	
7+[illegible] ℄			5.1	28[illegible]7	S.D.	
11 R			4.[illegible]	287.4		
6 L			[illegible]	285.1		
7 L			[illegible]	283.3		
12 L			[illegible]	283.1		
25 L			8.6	283.2		

F. B. 819 Pg. 200 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PK D.S. | Date | Date | No.
Survey by W.A. Miller | Notes Miller 11-24-[illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 12-2-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		291 76			
7+06			4.40	287 36	S.D. [illegible] Top
"			18.90	272.86	Invert 36" Inlet N.W.
7+11.7 ℄			45	287 8	S.D.
+22.3 ℄			48	287 0	S.D.
+39.23 ℄			51	286 63	S.D.
22 R			46	287 15	Lilac Pave
42 R			65	285 3	Ground
12 L			58	286 0	Gutter
25 L			59	285 9	Break
P.L.			82	283 6	
7+41.55 ℄			41	285 35	S.D.
4 R			666	285 10	1/4 Pt
15 R			756	284 20	Gut
"			692	284 84	cb
27 L			72	284 6	P.L.
12 L			662	285 14	1/4 Pt
21 L			711	284 65	Gutter
25 L			663	285 13	Break

4.40
11.50
3.00
18.90

12/4/40 - Inlet flowing full and under high head. Dropped weight down 22' from M.H. rim and failed to touch bottom. Water in M.H. very turbulent. - W.A. Miller

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 917 Pg. [illegible]
Date ____ Date ____ Survey of ALLEMANT PK DR
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by W.A. Miller - Notes Miller Date 11-26-1940
Date 12-2-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2117.6				
31 L			69	284.9	Break	
33 L			84	283.4	PL.	
8+00 ℄			741	284.35	SD	
6 R			768	284.08	½ Pt.	
15 R			855	283.21	Gut	
"			787	283.88	ob	
27 R			75	284.3	PL	
12 L			752	284.24	¼ Pt.	
21 L			777	283.99	Gut	
25 L			70	284.9	ob	
33 L			80	283.8	PL	
8+35 ℄			877	282.99	S.D	
6 R			895	282.81	½ Pt.	
15 R			957	282.19	Gut	
"			857	283.19	Ob	
27 R			800	283.72	PL	
8+41 ℄			910	282.66	SD	
6 R			913	282.63	½ Pt.	
15 R			961	282.15	Gut	
"			860	283.16	ob	
Flow Line 30" Pipe			1125	[illegible]51	E. End C.B.	

F. B. 819 PG. 202 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PK D.S. | Date | Date | No.
Survey by W.A. Miller | Notes Miller 11-25-44 | Notes Chkd. C.V.G. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 12-2-40 | Date | No.

Form 307 5M 10-37

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STATION		B. S.	H. I.	F. S.	ELEV.		
			291.760				
8+48	27 R			83	2835	P.L.	
	12 L			907	28269	1/4 Pt.	
	21 L			945	28231	Gut	
	21 L			845	28331	cb.	
Flow Line 30" Pipe				1138	28038	E End C.B.	
	33 L			82	2836	P.L.	
T.P.		6053	288 710	9100	282657		
9+00	℄			557	28314	S.D.	
	9+50 ℄			516	28355	SD	
	6 R			5[illegible]	28341	1/4 Pt.	
	15 R			588	28283	[illegible]	
	"			525	28346	cb	
	[illegible] R			500	28371	P.L.	
	[illegible]			518	28353	1/4 Pt.	
	[illegible]			5[illegible]	28317	Gut	
				490	28381	cb	
	33 L			476	28395	P.L.	
						EMERSON PL. = FALLING LEAF AVE	
9+79	℄			515	28356	S.D.	
	6 R			526	28345	1/4 Pt.	
	5 R			584	28287	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 819 Pg. [illegible]
Date ____ Date ____ Survey of [illegible] Pt. D
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by W.A. Miller Notes Miller Date 11-26-1940
Date 12-2-40 Date ____ Map No. ____ Indexed C. Johnson

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		288 710				
9+79? 15 R			520	283 51	Cb E.E.Cor N.E.Cor.	
" 27 R			50	283 70	P.L.	
10+04.42 - 0+00 ℄			508	283 63	S.D.	
6 R			527	283 44	1/4 Pt.	
15 R			573	282 98	Cross Drain & Falling Leaf Arc	
0+27 ℄			516	283 55	Falling Leaf Arc	
7.5 R			[illegible]	283 35	1/4 Pt.	
15 R			580	282 91	[illegible]	
[illegible]			520	283 51	Cb N.E.C.R N.E. Cor	
7.5 L			5[illegible]	283 51	1/4 Pt	
15 (R)?			558	283 13	Gut	
			495	283 76	Cb N.E.C.R N.W. Cor.	
0+77 ℄			475	283 96	Falling Leaf Arc	
7.5 R			495	283 76	1/4 Pt	
15 R			532	283 39	Gut	
"			470	284 01	Cb	
25 R			46	284 1	PL	
7.5 L			495	283 76	1/4 Pt	
15 L			532	283 39	Gut	
" L			458	284 13	Cb	
25 L			440	284 31	PL	

F. B. 811 PG. 204 Job No. 6346 Division No. ALH-MONT PK D.S. Notes Red. Plotted Profile
Survey of Survey by W.A. Miller Notes Miller 11-26-MAD Date Date No.
Indexed C. Johnson Date Notes Chkd. C.V.C. Checked X-Sec.
Date 12-2-40 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		288 710				
1+77 ℄			72	284 99	Falling Leaf Ave.	
75R			390	284 81	1/4 Pt	
15 L			42	284 29	Gut	
"			385	284 86	CL	
25 L			37	285 0	PL	
75 L			408	284 63	1/4 Pt	
15 L			451	284 20	Gut	
[illegible]			369	285 02	Cb	
25 L			34	285 3	PL	
10+[illegible] ℄			492	283 79	S.D.	
[illegible]			510	283 61	1/4 Pt.	
15 R			556	283 15	Gut	
[illegible]			490	283 81	Cb. W.E.C.P. N.W.Cor.	
[illegible]			47	284 0	PL	
12 L			498	283 73	1/4 Pt	
21 L			523	283 45	Gut	
"			457	284 12	Cb	
25 L			440	284 36	PL	
B.M. A-66			4715	283 795	B.M. A-66 El 284.004 Falling Leaf Ave S Side of Ho #504	F.B. 819-32 Emerson [illegible] at B Spk in S Cb 3' W. of W. edge
11+00 ℄			468	284 03	S.D.	
6 R			481	283 90	1/4 Pt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. [illegible]
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.G. Checked ____ Survey by W.A. Miller Notes Mulcis Date 11-26-1940
Date 12-2-40 Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-37

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STATION		B. S.	H. I.	F. S.	ELEV.		
			288 710				
11+00	15R			522	283 49	Gut	
	"			461	284 10	Cb	
	27R			45	284 2	PL	
	12L			470	284 01	1/4 Pt	
	21L			495	283 76	Gut	
	"			430	284 41	Cb	
	33L			43	28[illegible] 4[illegible]	PL	
T.P.		6149	270 150	4709	284 001		
12+00	℄			551	284 64	S.D.	
+50	℄			531	284 84	S.D.	
	6R			550	284 65	1/4 Pt	
	15R			590	284 25	Gut	
	"			522	284 93	Cb	
	27R			50	285 1	PL	
	12L			522	284 83	1/4 Pt	
	21L			570	284 45	Gut	
	"			505	285 10	Cb	
	33L			50	285 1	PL	
13+00	℄			50	285 10	S.D	
						EMERSON PL & KELBURN AVE	
13+09	℄			495	285 20	S.D.	

F. B. 819 Pg. 206 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH-MONT PK D.S. Date Date No.
Survey by WA Miller Notes Miller 11-26-940 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-2-40 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		290 150				
13+09 L 6 R			515	285 00	1/4 Pt.	
15 R			553	284 62	Gut	
"			486	285 29	of EDGE OF NEOP	
27 R			46	285 5	Pt.	
12 L			50	285 15	1/4 Pt.	
21 L			546	284 69	Gut	
"			485	285 30	Cb.	
13+34.47 33 L			46	285 5	P.L	
13+ 34.47 = 0+00 ℄			483	285 32	S.P.	
6 R			501	285 14	1/4 Pt.	
15 R			538	284 77	cross Drain ℄ Kelburn Ave	
0+27			500	285 15	℄ Kelburn Ave	
7.5 L			515	285 00	1/4 Pt.	
15 R			542	284 73	Gut	
"			483	285 32	Cb.	
7.5 L			510	285 05	1/4 Pt.	
15 L			528	284 87	Gut	
"			464	285 51	Cb	
0+77 ℄			487	285 28	℄ Kelburn Ave	
7.5 R			502	285 13	1/4 Pt.	
15 R			543	284 72	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Date 12-2-40 Checked ____ Date ____ Survey by ____ Notes ____ Date 11-26-1940

Map No. ____ Indexed ____ C. Johnson

Form 307 5M 10-37

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STATION		B. S.	H. I.	F. S.	ELEV.		
			370 [illegible]				
0+77	15 R			452	285 63	Cb	
	25 R			450	285 65	P.L.	
	75 L			485	285 30		
	15 L			[illegible]	[illegible] 13		
	32 L			491	285 24	Gut	
	"			426	285 89	Cb	
	42 L			430	285 85	Back walk	
1+77	℄			461	285 54	Kelburn Ave	
	75 R			470	285 45	¼ Pt	
	15 R			495	285 20	Gut	
	"			416	285 99	Cb	
	25 R			41	286 0	P.L.	
	75 L			452	285 63	Pav	
	15 L			463	285 52	Pav	
	32 L			472	285 43	Gut	
	"			409	286 07	Cb	
	42 L			386	286 29	Back of walk	
12+59½	℄			450	285 65	L.D.	
	6 R			472	285 43	¼ Pt	
	15 R			519	284 96	Gut	
	"			456	285 59	Cb W.E.C.R. N.W. cor	

F. B. 819 PG. 208 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALTI-MONT PK D.S. | Date | Date | No.
Survey by W.A. Miller | Notes Miller-11-26-1940 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 12-2-40 | Date | No.

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STATION		B. S.	H. I.	F. S.	ELEV.		
			290.150				
13+59.5	27R			431	285.84	PL	
	12L			466	285.49	1/4 Pt	
	21L			521	284.94	Gut	
	"			453	285.52	ob	
	33L			42	286.0	PL	
T.B.M. #3				4501	285.649		T.B.M. #3 El. 285.653 F.B. 819-31 Kelburn Ave & Emerson Pl. N.W. Cor. B.Spk 6' W. of W. end C.R.
4+00	℄			337	286.78	SD	
—	6R			350	286.65	1/4 Pt	
	15R			420	285.95	Gut	
	"			354	286.6[illegible]	ob	
	25R			33	286.9	PL	
	12L			356	286.59	1/4 Pt.	
	21L			422	285.93	Gut	
	"			358	286.5[illegible]	ob	
	33L			32	287.0	PL	
14+50	℄			035	287.80	SD	
T.P.		11.585	301.500	0.235	289.915		
15+00	℄			212	292.38	S.D.	
4+50	℄			503	295.87	SD	
—	6R			570	295.80	1/4	
	15R			602	295.42	Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. ____ F. B. 819 Pg. 309
Date ____ Date ____ Survey of Alt. Mont. Pk. [illegible]
X-Sec. No. ____ Notes Chkd. C.V.O. Checked ____ Survey by W.A. Miller Notes Miller Date 11-26-1940
Date 12-2-40 Date ____ Map No. ____ Indexed ~~A. C. Job~~

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STATION		B. S.	H. I.	F. S.	ELEV.		
			301 500				
15+50	15 R			540	[illegible] 10	[illegible]	
	27 R			53	[illegible]	P.L.	
	12 L			575	298 75	[illegible]	
	21 L			610	[illegible]	[illegible]	
	"			540	[illegible] 13	[illegible]	
	33 L			52	[illegible]	P.L.	
16+00	℄			471	296 79	S.D.	
	R			479	296 71	[illegible]	
	15 R			530	[illegible]	[illegible]	
				554	[illegible] 76	[illegible]	
	27 R			[illegible]	297 2	P.L.	
	12 L			483	[illegible] 67	[illegible]	
	21 L			531	[illegible]	[illegible]	
	"			464	[illegible]	[illegible]	
	33 L			43	[illegible]	P.L.	
17+00	℄			341	[illegible]	S.D.	
18+00	[illegible] ℄	5943	305 140	2 005	[illegible]	S.D.	
19+00	℄			512	300 02	S.D.	
	5 R			523	299 91	[illegible]	
	15 R			556	299 58	[illegible]	
	"			492	300 22	[illegible]	

F. B. 819 PG. 210
Job No. 6346 Division No. ALH-MONT. PK D.S.
Notes Red. Date
Plotted Date
Profile No.
Survey of
Survey by W.A. Miller Notes Miller 11-26-1940
Notes Chkd. C.V.C. Date 12-2-40
Checked Date
X-Sec. No.
Indexed A. C. Johnson Date

Form 307 5M 5-39

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STATION		B. S.	H. I.	F. S.	ELEV.		
			305 140				
19+00	27R			46	301 5	PL	
	2L			521	299 93	W.P.	
	21L			554	299 60	Gut	
				473	300 21	Cb	
	32L			466	300 48	PL	
20+00	℄			469	300 45	S.D.	
21+00	℄			439	300 76	S.D.	
22+00	℄	22+00		399	301 20	S.D.	
	5R			412	301 02	W.P.	
	15R			450	300 64	Gut	
	"			385	301 29	Cb	
	27R			36	301 5	PL	
	12L			406	301 08	W.P.	
	21L			453	300 61	Gut	
	"			390	301 24	Cb	
	32L			37	301 4	PL	
T.P.		665	307 860	3930	301 2[illegible]		
23+00	℄			592	301 94	SD	
24+00	℄			538	302 48	SD	
	5R			550	302 36	W.P.	
	15R			587	301 99	Gut	

Profile Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 819 PG. 31

No. ____ Date ____ Date ____ Survey of ALL-MONT. PK. DS

X-Sec. Notes Chkd. C.V.G. Checked ____ Survey by W.A. Miller Notes Miller Date 11-26-1940

No. ____ Date 12-2-40 Date ____ Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S.	ELEV.		
			307 860				
24+00	15R			520	302 66	ch.	
	27R			51	302 8	P.L.	
	12L			555	302 31		
	[illegible]			593	302 12		
				526	302 60		
	[illegible]			50	302 9		
						EMERSON PL + WILSON WAY	
24+25	℄			523	302 63	S.D.	
	6R			533	302 53		
	15R			524	302 07		
	"			512	302 74		
	27R			47	302 0		
	12L			540	302 46	✓	
	21L			516	302 10		
	"			512	302 74	ch. [illegible]	
	33L			48	303 1		
24+51 47 + 0+00.5	℄			51	[illegible]	S.D. + Wilson Way	
	12L			521	302 65		
	21L			558	302 27		
1+33				496	302 98	℄ Wilson Way	
	6R			529	302 57		

F.B. 89 Pg. 212 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH-MONT PK DS Date Date No.
Survey by W.A. Miller Notes Miller 11-26-1940 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-2-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		307.86				
0+33 15.7R			520	302.56	Gr	
			477	303.09	Ch. SE CR SW Cor	
10L			543	302.43		
16L			562	302.24	Gr	
"			505	302.81	CL SE CR SE Cor	
0+83 ±			530	302.56	℄ Wilson Way	
7R			54	302.5	Ground	
16R			53	302.6	"	
7L			54	302.5		
6L			53	302.6		
1+83 ±			558	302.18	Wilson Way	
8R			57	302.2	Ground	
16R			55	302.4	"	
8L			58	302.1	"	
16L			58	302.1	"	
2+47.73 ±			496	302.90	SD	
5R			510	302.76	Bph	
15R			540	302.46	Gr	
"			471	303.15	Ch.	
27R			45	303.4	PL	
12L			502	302.84	Bph	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. 89 Pg. 29

X-Sec. No. ____ Date ____ Date ____ Survey of Alh-Mont. Pk DS

Notes Chkd. C.V.C. Date 12-2-40 Checked ____ Survey by W.A. Miller Notes Miller Date 11-26-1940

Map No. ____ Indexed ____ C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
24+77.3	21 L		307 8	540	30[illegible] 46	GOR	
	"			476	[illegible]	[illegible] W.E. CR. S.W. Co.	
	[illegible]			44	[illegible]	PL	
25+00	℄			471	30[illegible] 15	S.D.	
25+92.47	℄			360	304 26	S.D.	
	6 R			[illegible]	304 03	1/4 PL	
	15 R			450	[illegible]	[illegible]	
	"			383	[illegible]	[illegible]	
	27 R			360	[illegible]	PL	
	12 L			[illegible]	304 08	1/4 PL	
	21 L			[illegible]	30[illegible] 54	[illegible]	
	"			368	304 18	[illegible]	
	[illegible] L			[illegible]	30[illegible] 5	[illegible]	
25+[illegible] (TP)	℄	6028	[illegible]	3[illegible]	[illegible]	S.D.	
26+37.12	℄			[illegible]	304 73	[illegible]	
	[illegible]			470	[illegible]	[illegible]	
				[illegible]	304 63	CL	
	[illegible] R			[illegible]	304 8	PL	
	9 L			[illegible]	30[illegible] 09	[illegible]	
	19 L			52[illegible]	[illegible]	[illegible]	

F.B. 819 Pg. 214 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH-MONT. PK. D.S. Date Date No.
Survey by W.A. Miller Notes Miller 11-26-1940 Notes Chkd. G.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date [illegible] Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	304.58'	[illegible]	
"			498	305.40'	[illegible]	
[illegible]			17	305.7'	PL.	
B.M. A-57			5090	305.286	B.M. A-57 El. 305.289 F.B. 817-29 Del. Mar. Ave. - Emerson Pl. N.E. Cor. B. Spk. 21' N. of N.E.C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63-46 Division No. ____ F.B. 819 PG. 15

X-Sec. No. ____ Date ____ Date ____ Survey of ALH-MONT. M. Dr.

Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 11-26-1940

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 819 PG. 216 | Job No. 5346 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed L. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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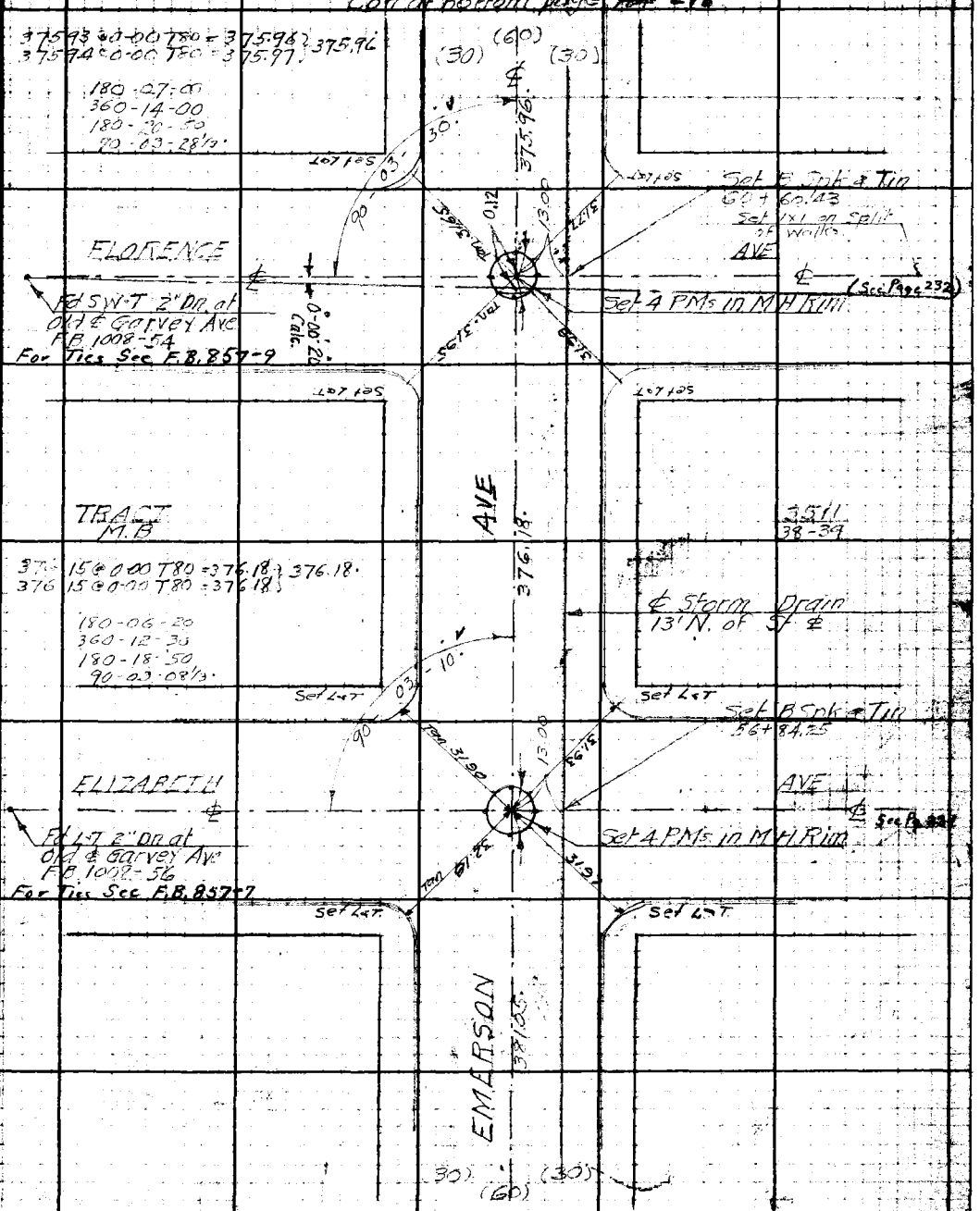
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by D. M. Finley	Survey of ALH-MONT. PK. DS.	F.B. 819 Pg. 217
Map No. B-1773	W. O. 6346 Tape No. 025 St. 68 °F	
Office Work	Surveyed by W A Miller	
Checked	Notes Miller Date 4-1-1940	
Date	Indexed C. Johnson	

W.S. 44-A-6

Con at bottom page 218



Con from bottom page 99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

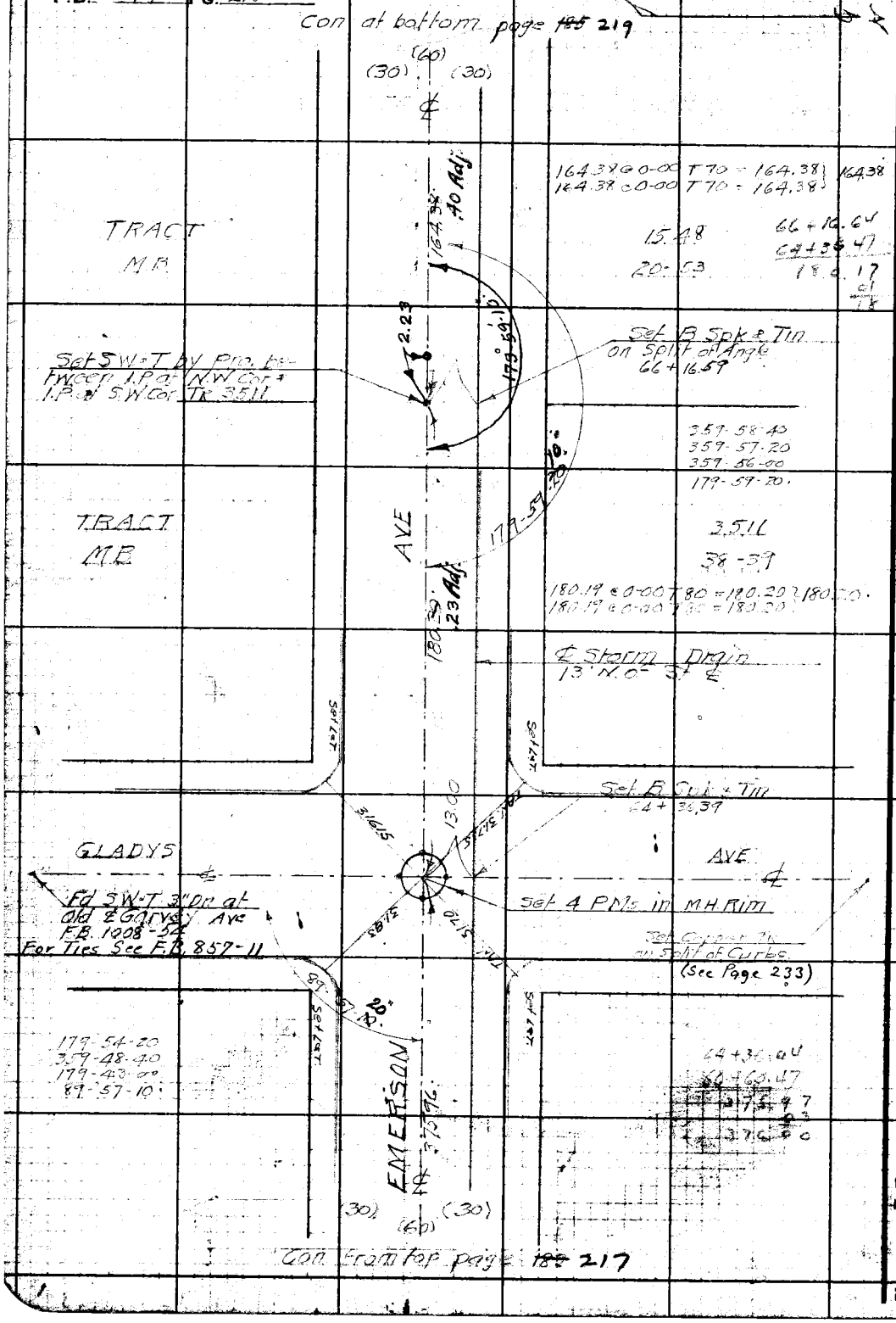
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 218

Con at bottom page ~~185~~ 219



Con from top page ~~185~~ 217

WS 44-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

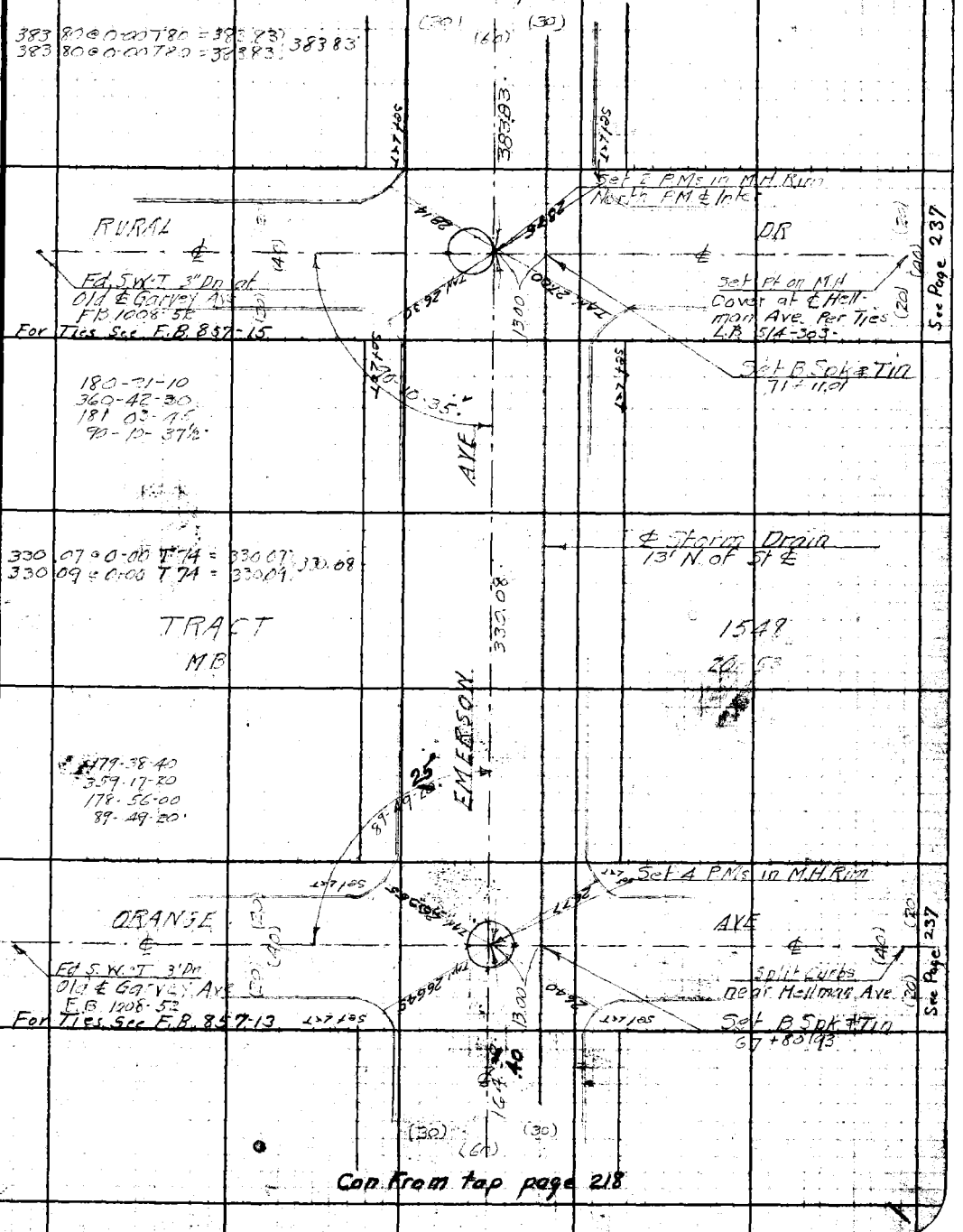
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of ALH-MONT PK DS	F.B. 317 PG. 219
Map No. B-1773	W. O. 6346 Tape No. 025 Std 68 °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 11-27-1940	
Date	Indexed A. C. Johnson	

W.S. 44-A-6

Con at bottom page 220



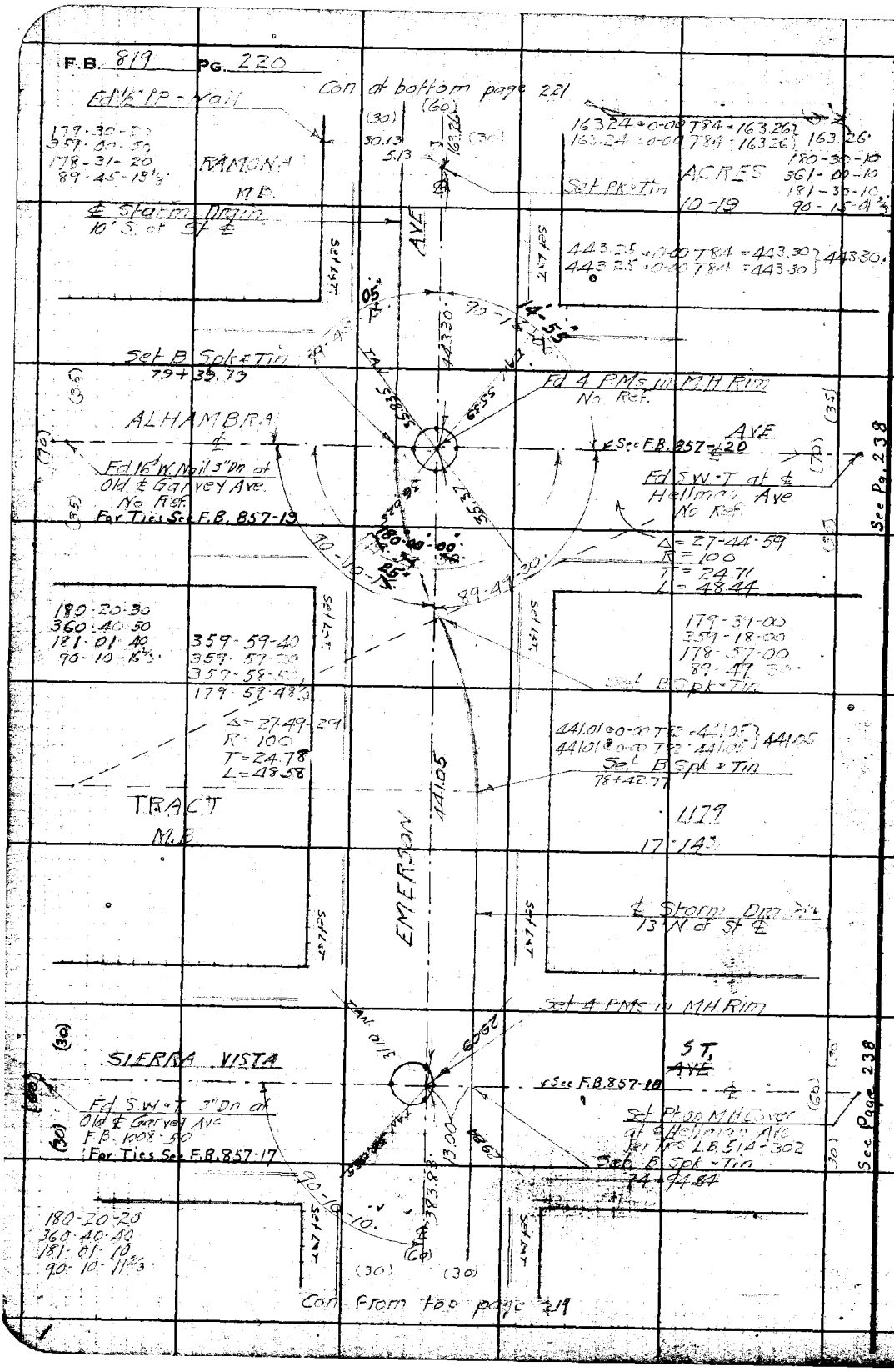
Con From top page 218

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



W5.44-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

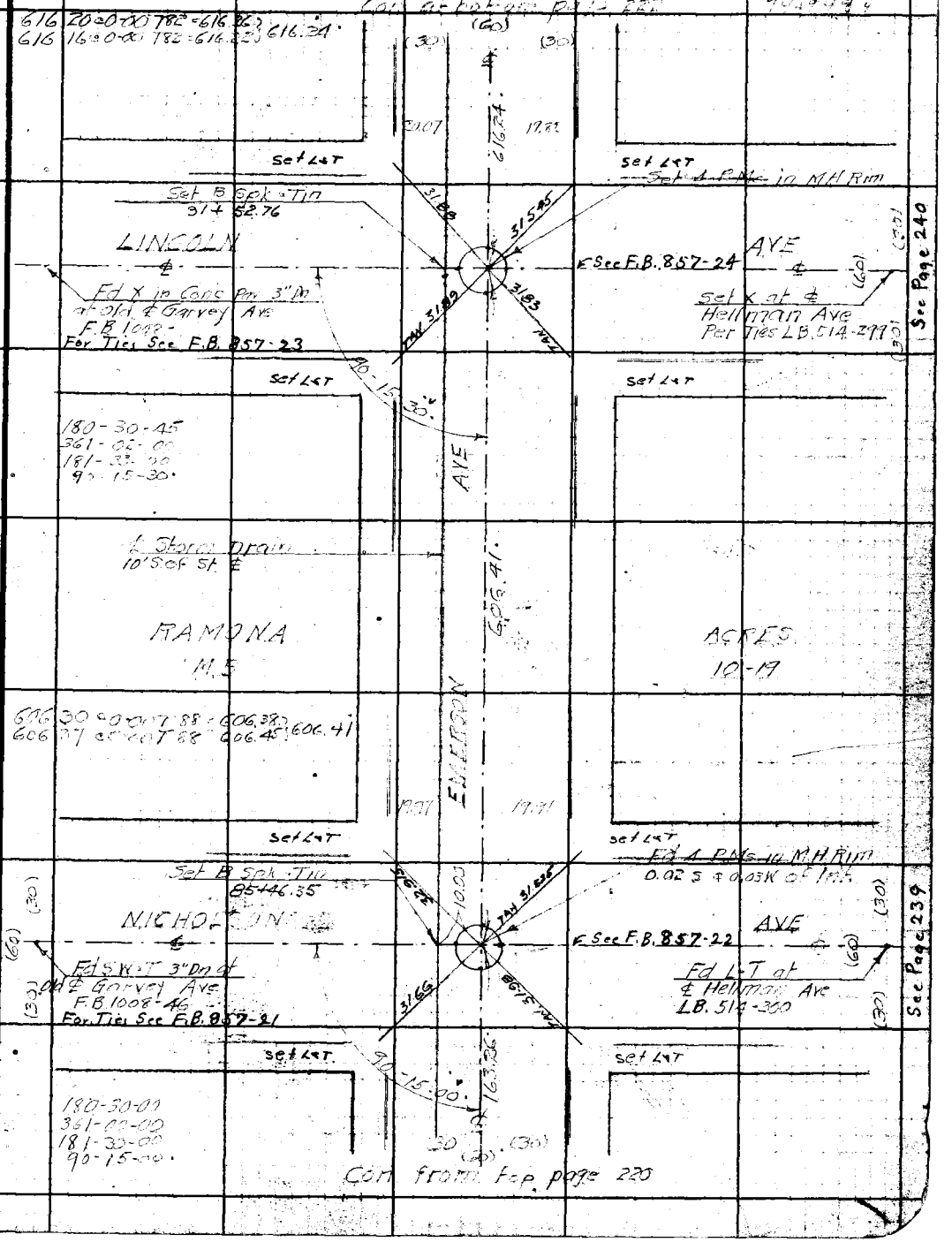
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 44-A-6

Notes Ck'd by D. M. Finley	Survey of ALH-MONT PK DS
Map No. B-1773	W. O. 6346 Tape No. 025 St'd 68 °F
Office Work	Surveyed by WA Miller
Checked	Notes Miller Date
Date	Indexed A. C. Johnson

F.B. 819 Pg. 221



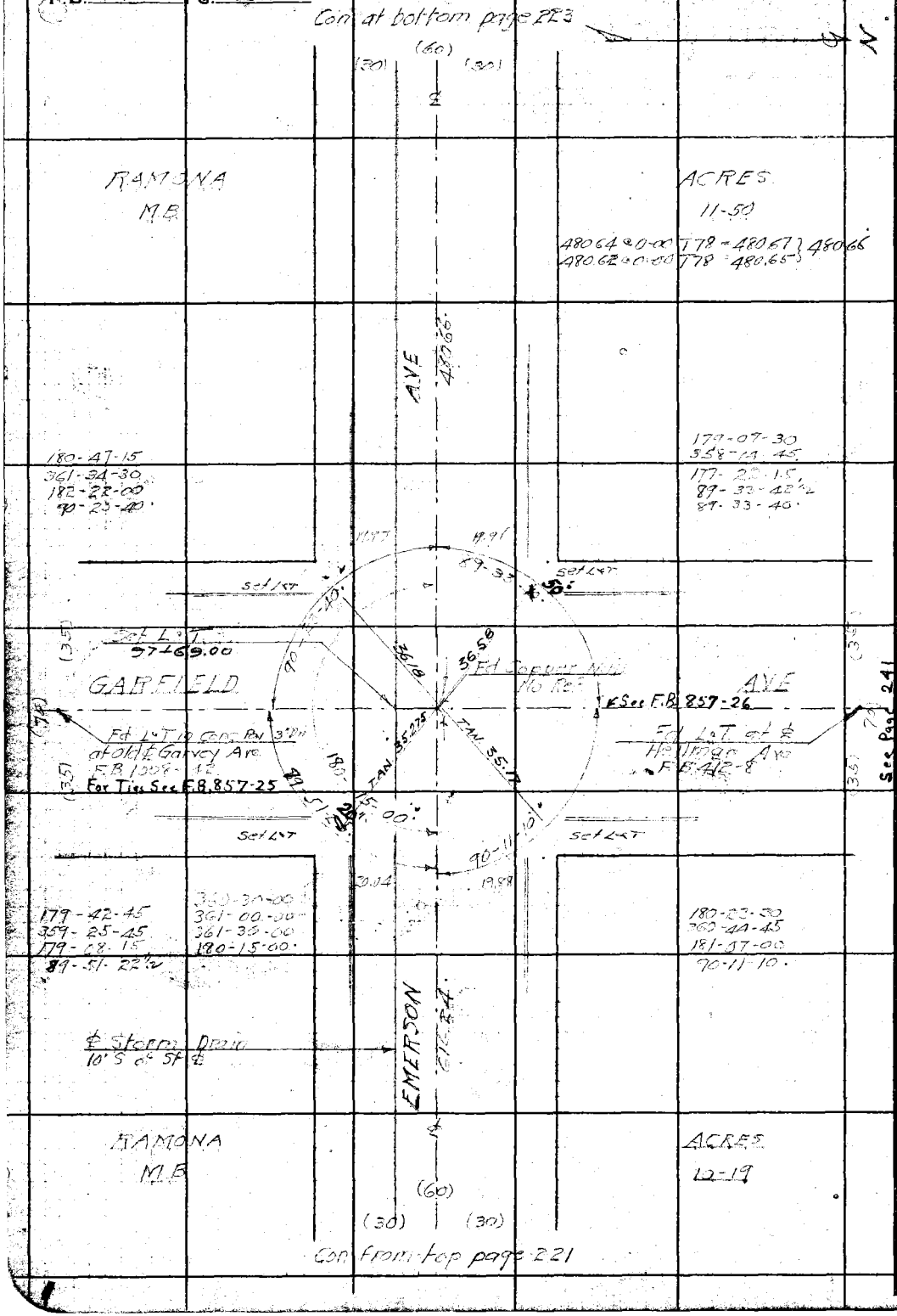
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 222



WS 44-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5 44-A6

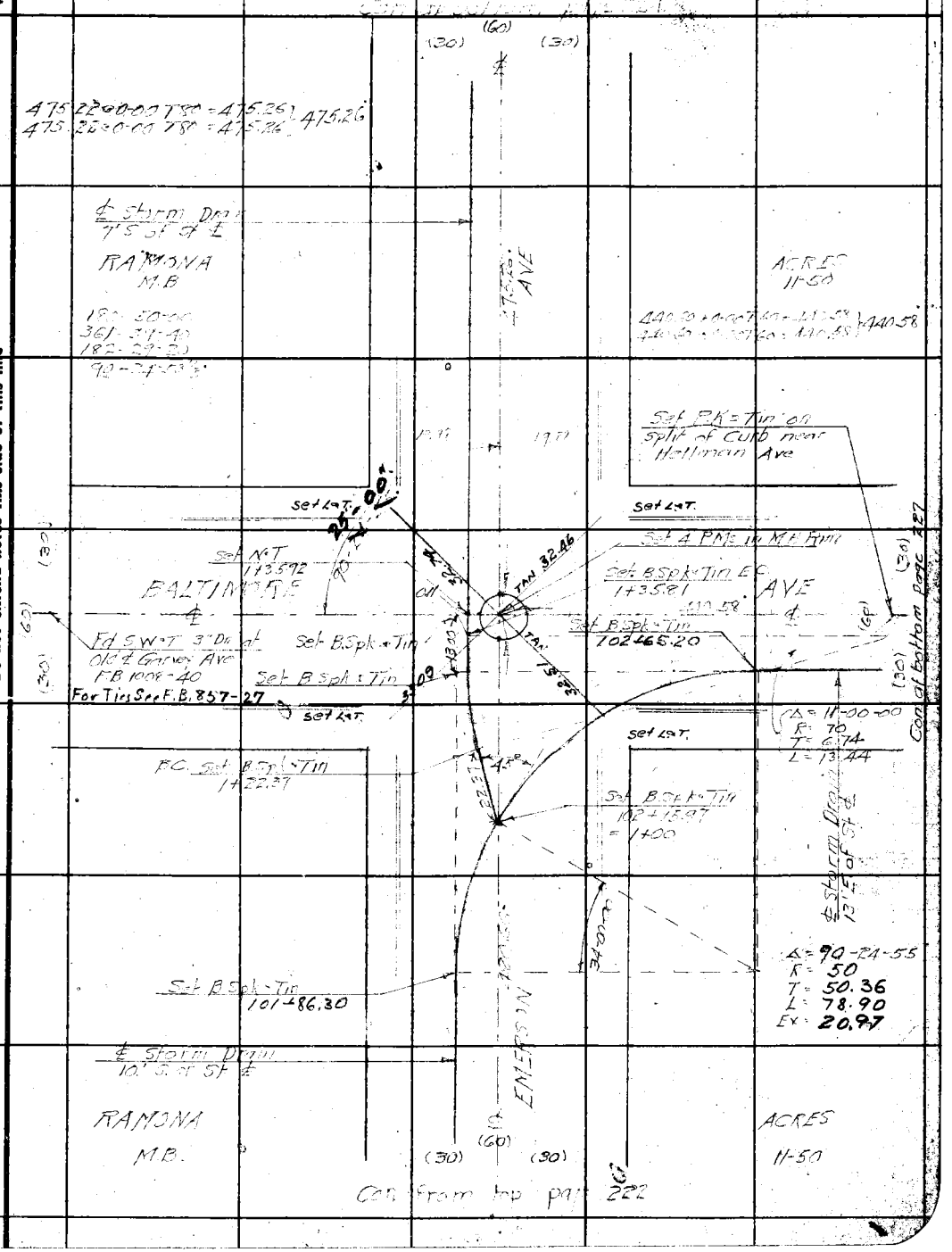
Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-1773	W. O. 6246 Tape No. 425 St'd 68 of
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 12-2-1940
Date	Indexed A. C. Johnson

F.B. 810 PG. [illegible]

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

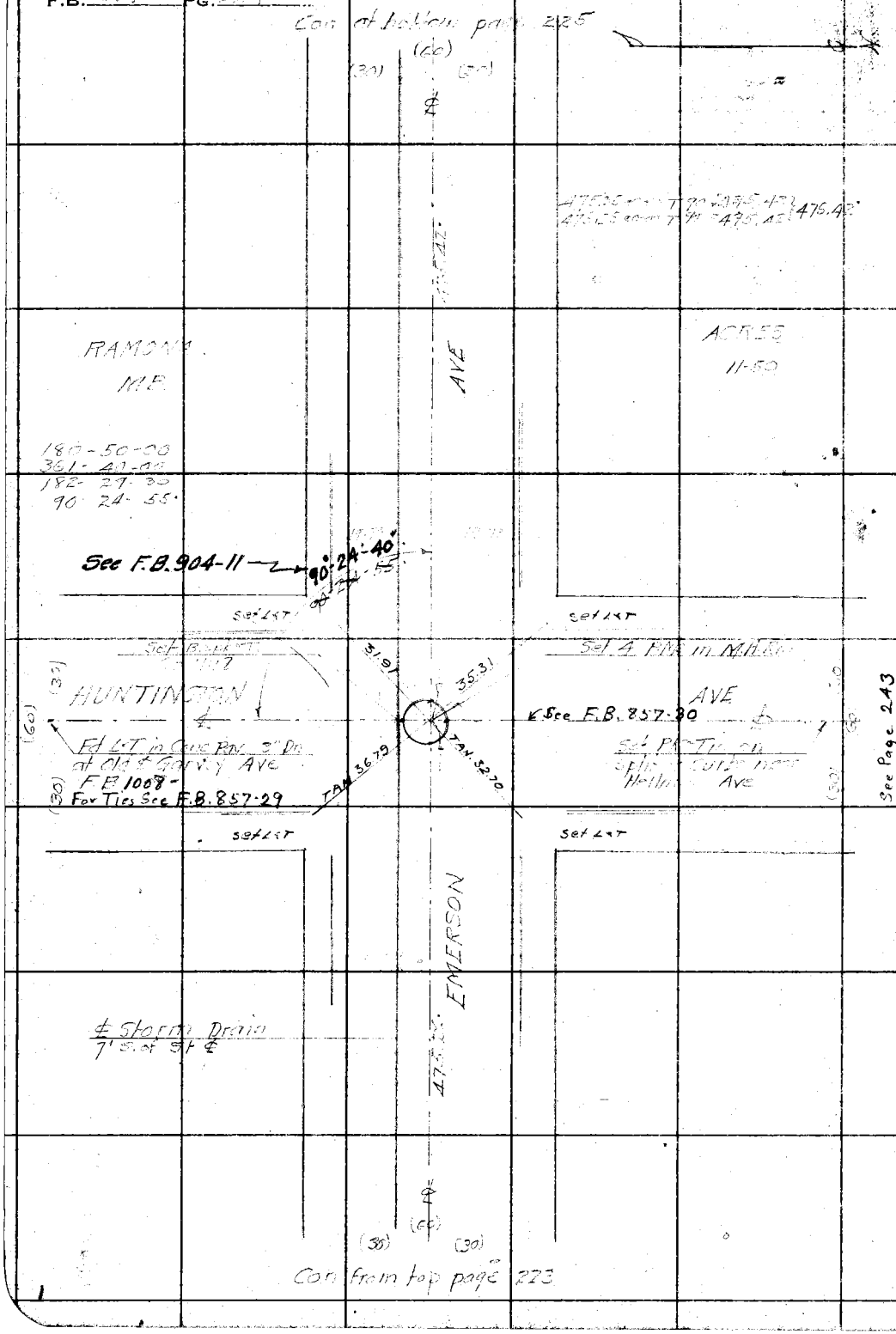
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 819 PG. 224



W5.44-A-6

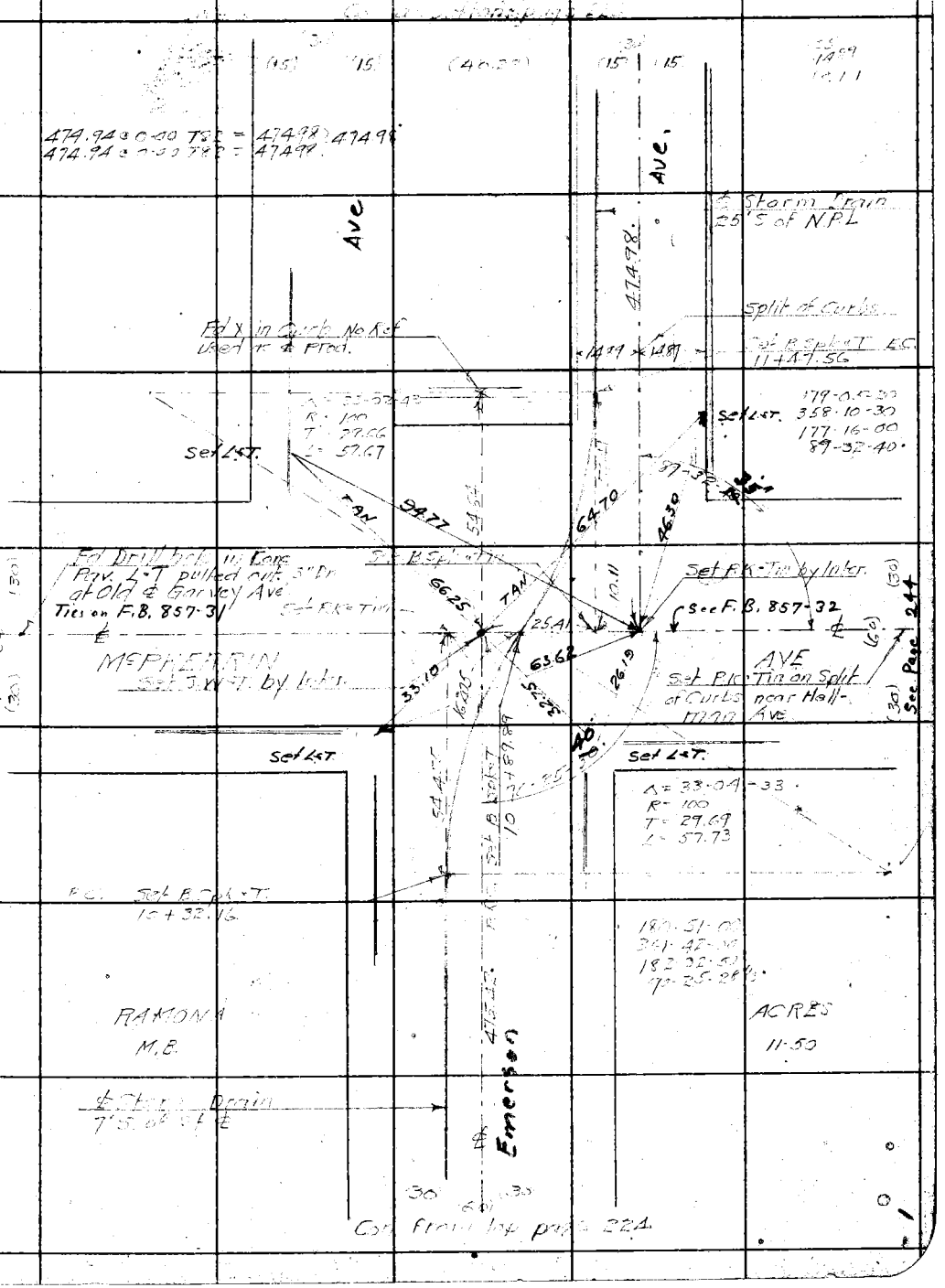
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 217 Pg. 225
Map No. B-1773	W. O. 6346 Tape No. 025 St'd 69 of	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 12-3-1940	
Date	Indexed A. C. Johnson	

WS 8- E-6



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

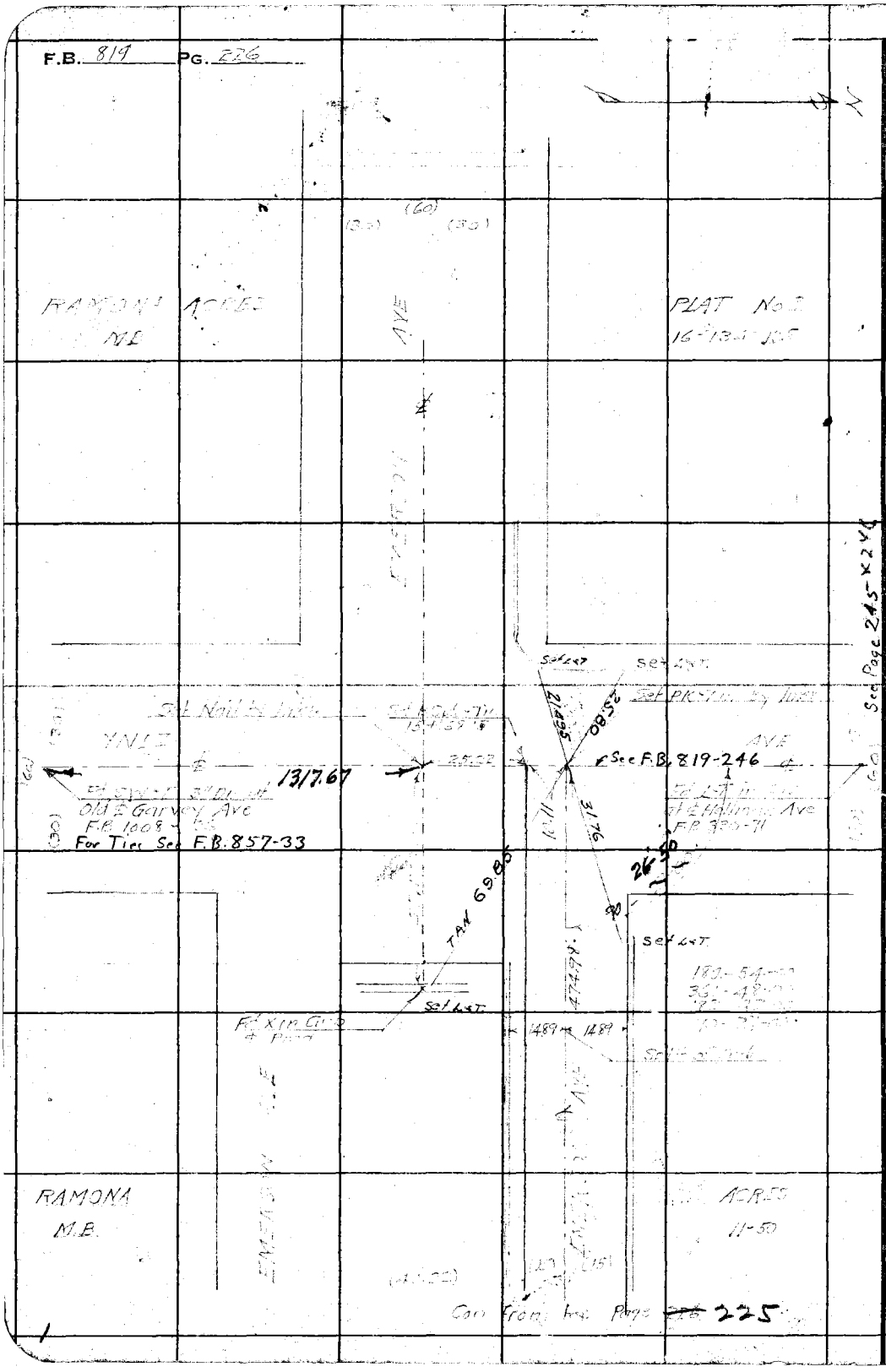
F.B. 819 PG. 226

WS. 8-E-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

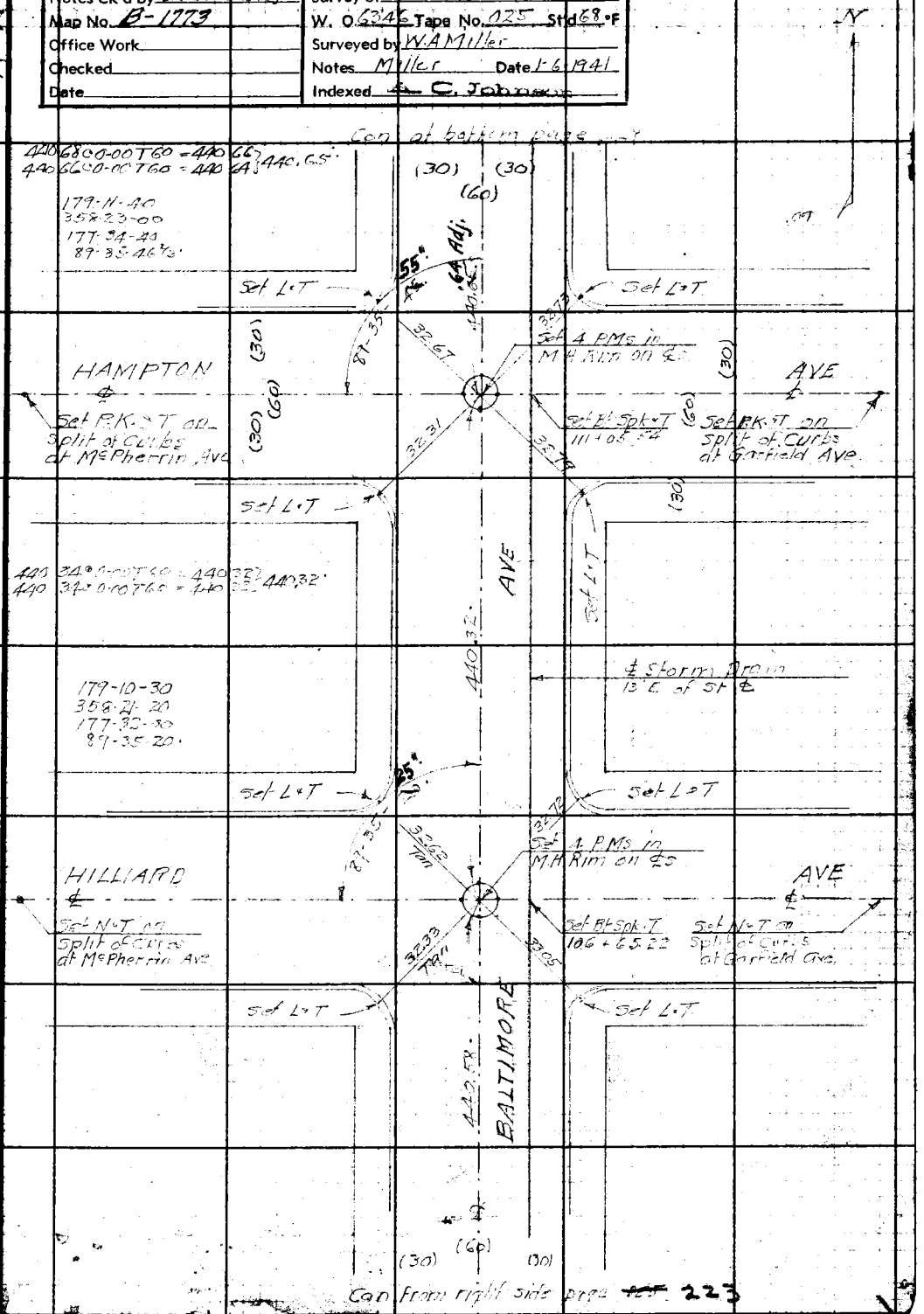
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



WS-44-A-6

Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 819 Pg. 227
Map No. B-1773	W. O. 6346 Tape No. 025 Std 68 °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 1-6-1941	
Date	Indexed [illegible] C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

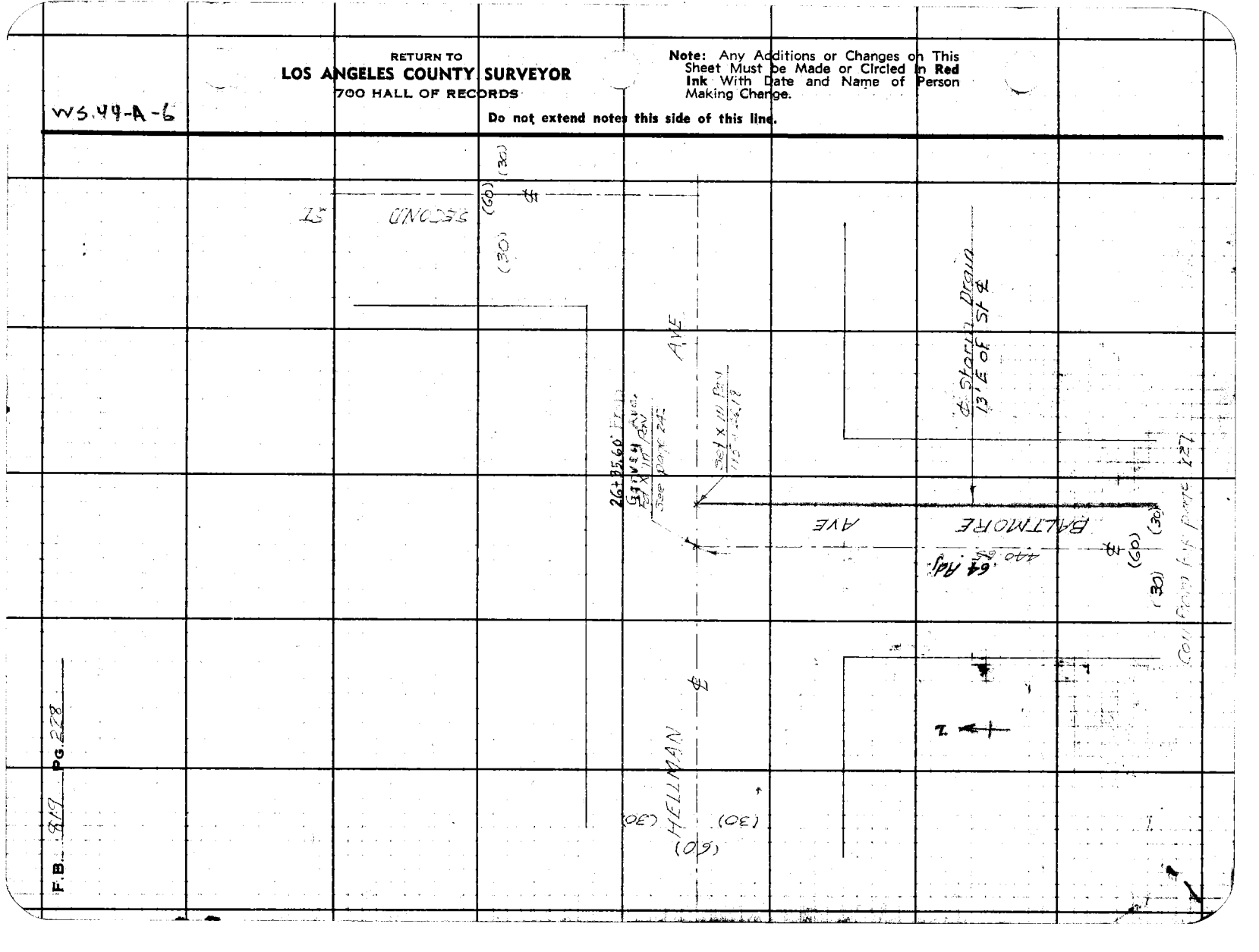
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS.49-A-6

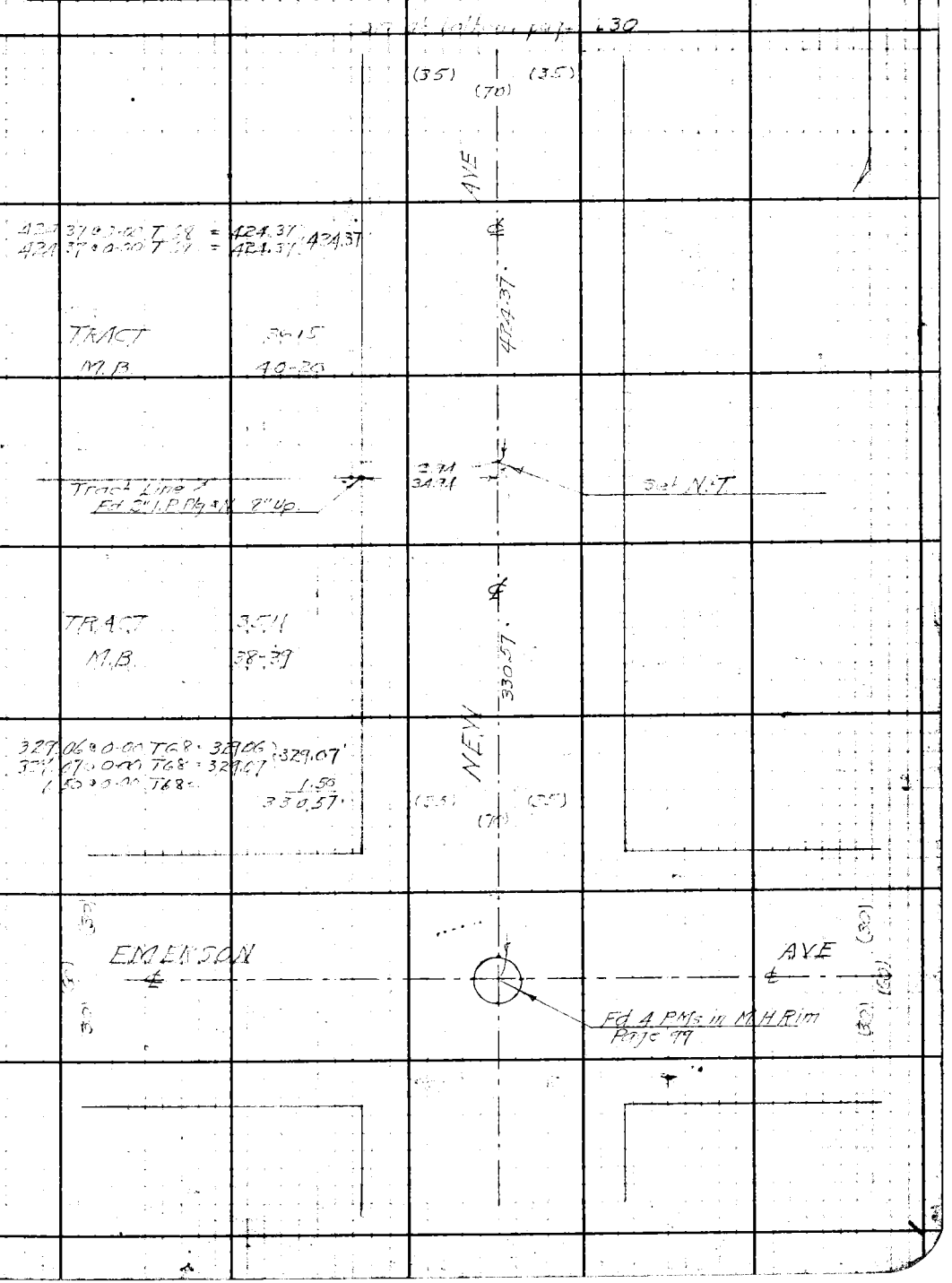
Do not extend notes this side of this line.



F.B. 317 PG. 228

WS 44-A-6

Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 819	Pg. 228
Map No. B-1773	W. O. 6346 Tape No. 025 St'd 68 °F		
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date 12-17-1940		
Date	Indexed A. C. Johnson		



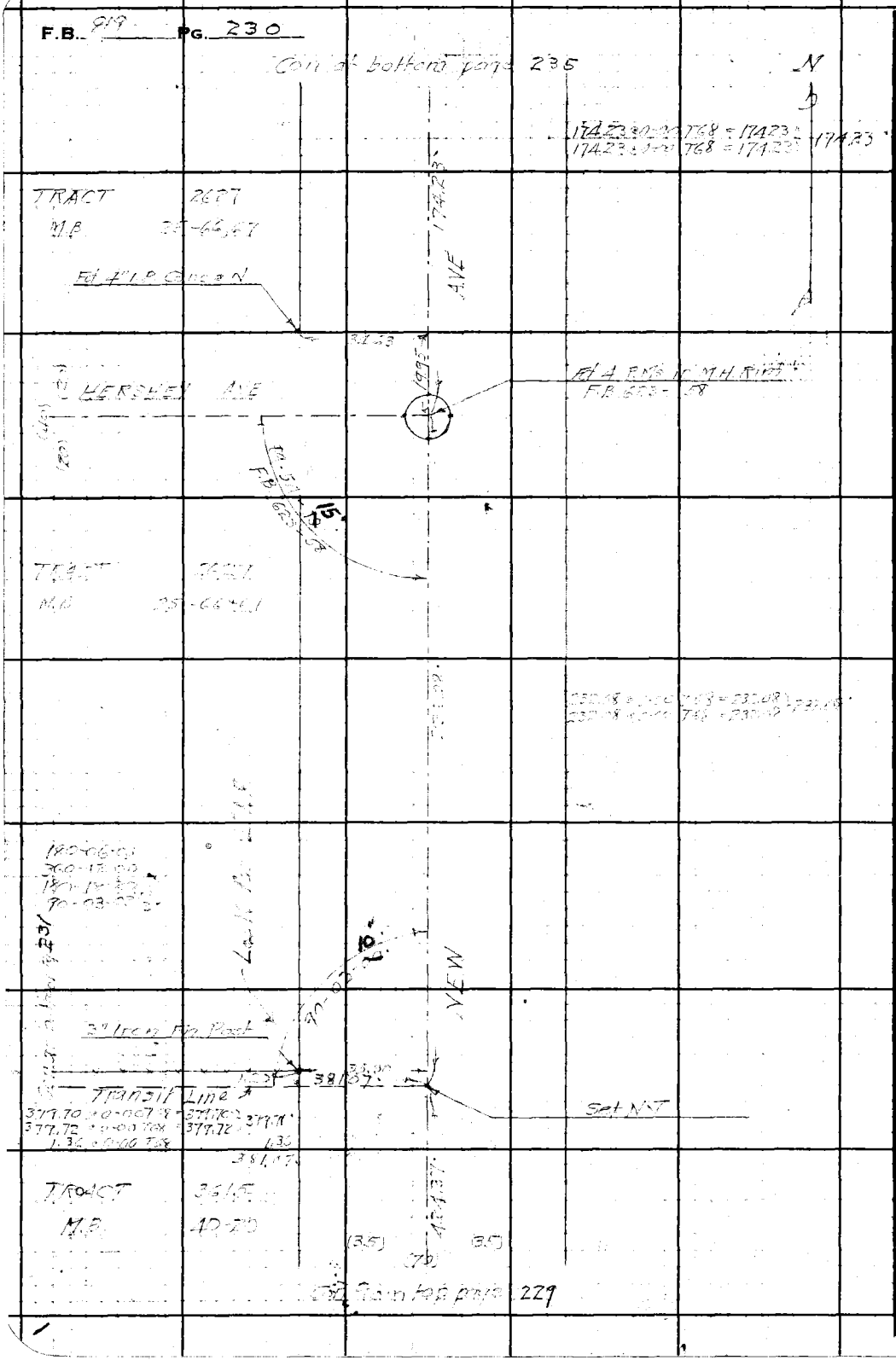
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 919 PG. 230



W4-44-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

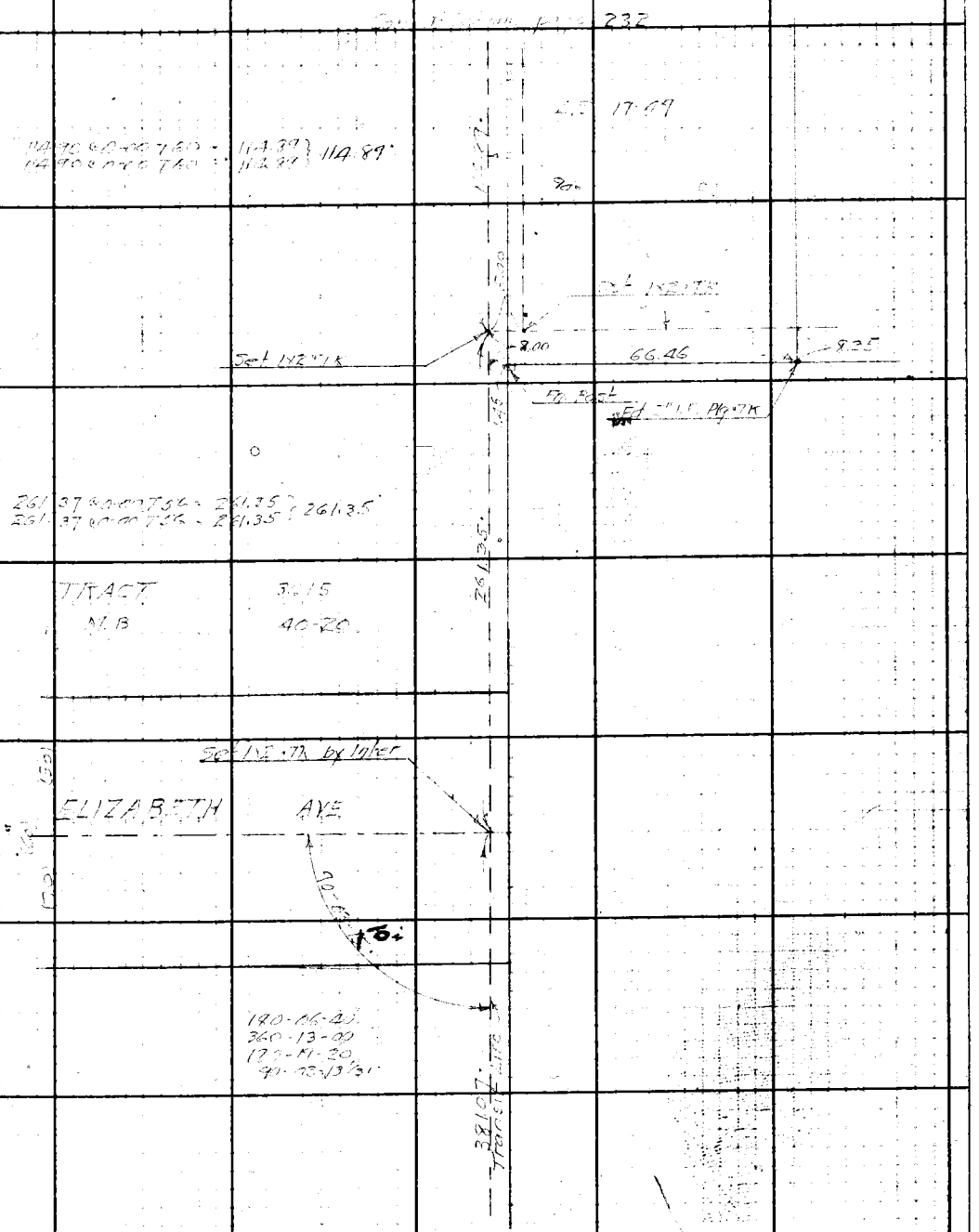
Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 219	Pg. 231
Map No. B-1773	W. O. [illegible] Tape No. 225 St'd 68 °F		
Office Work	Surveyed by W. A. Miller		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		

W5,44-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Con from left side page 230

FORM 247 5M 10-39

F.B. 719 PG. 232

Con at bottom page 233

W5.44-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

375.86 @ 0.00 T 66 = 375.86 } 375.86
375.86 @ 0.00 T 66 = 375.86 }

TRACT 3615
M.B 40-20

L.S. 17-47

375.86 Transit Line

10'

FLORENCE AVE
set 1x2 by Inter

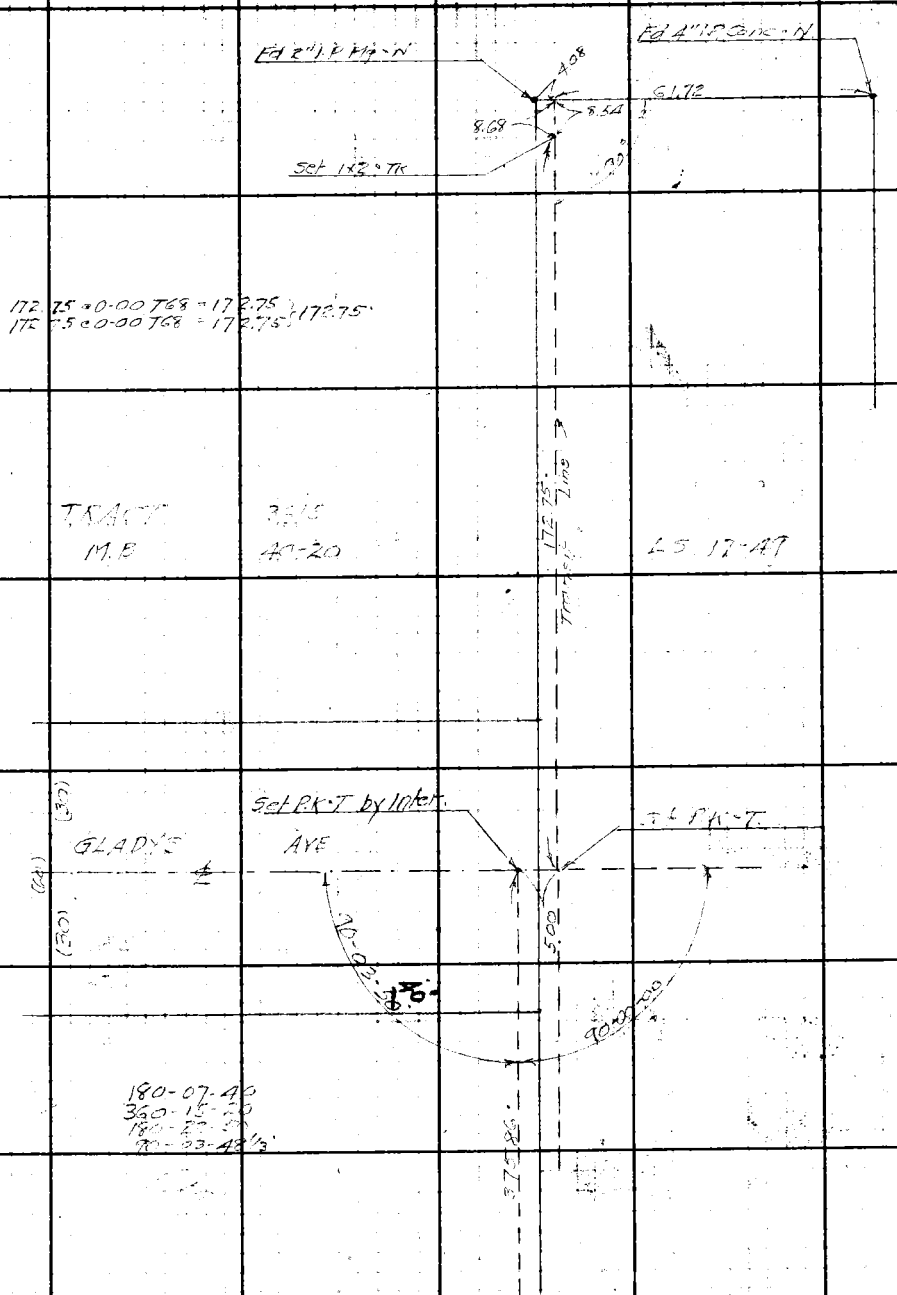
114.89

Con from top page 231

1

W.S. 44-A-6

Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 819	Pg. 233
Map No. B-1773	W. O. 6346 Tape No. 025 St'd 68°F		
Office Work	Surveyed by W. A. Miller		
Checked	Notes Miller Date 12-18-1940		
Date	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. from top page 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

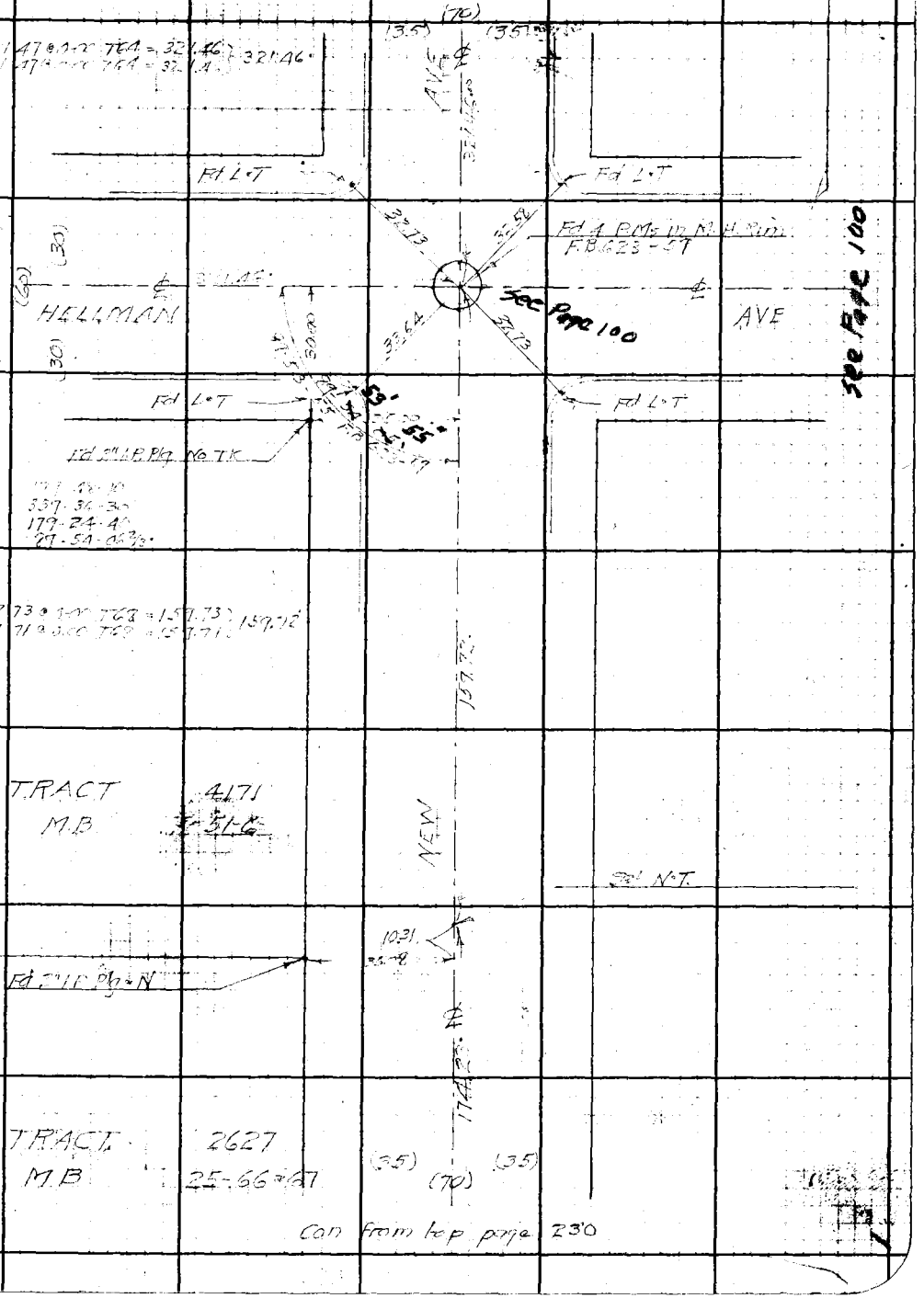
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 819 PG. 234

Notes Ck'd by D. M. Finley	Survey of ALH-MONT. PK. D.	F.B. [illegible] Pg. 235
Map No. B-1773	W. O. 6346 Tape No. 625 St'd 68 °F	
Office Work	Surveyed by W. A. Miller	
Checked	Notes Miller Date 12-18-1940	
Date	Indexed A. C. Johnson	

W.S. 44-A-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 236

Con at bottom page 237

WS 47 A-6

(60)
(30) (30)

164.41

164.42 @ 0-00 T62 = 164.41
164.42 @ 0-00 T62 = 164.41 } 164.41

TRACT 2399
M.B 23-17

AVE

Fd 2" I.P. No Pl.
12" On.

30.39
6.23

Set X in Pav.

986.42 @ 0-00 T62 = 986.38
986.38 @ 0-00 T62 = 986.34 } 986.36

986.36

MARK KEPPEL HIGH
SCHOOL GROUNDS

TRACT 4171
M.B 51-6

HELLMAN

30.06
8.74

Fd 2" I.P. Pl. N.

Set N.T.

321.46

(30) (60) (30)

Con from left side page 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

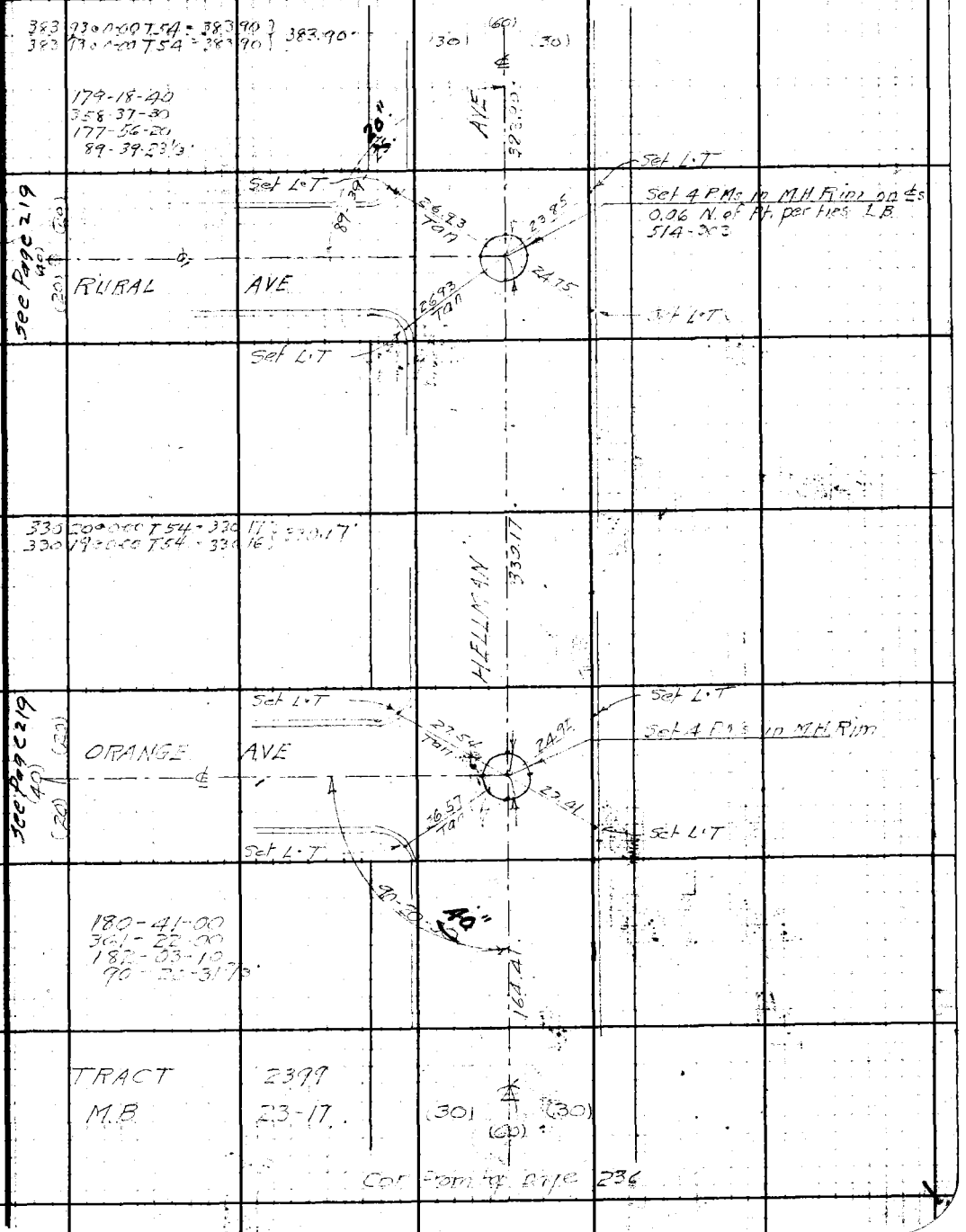
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 919 Pg. 237
Map No. B-1773	W. O. 6346 Tape No. 025 St'd 68 °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes [illegible] Miller Date 12-18-1940	
Date	Indexed A. C. Johnson	

WS 44-A-6

Con. at bottom page 238



Con. from top page 236

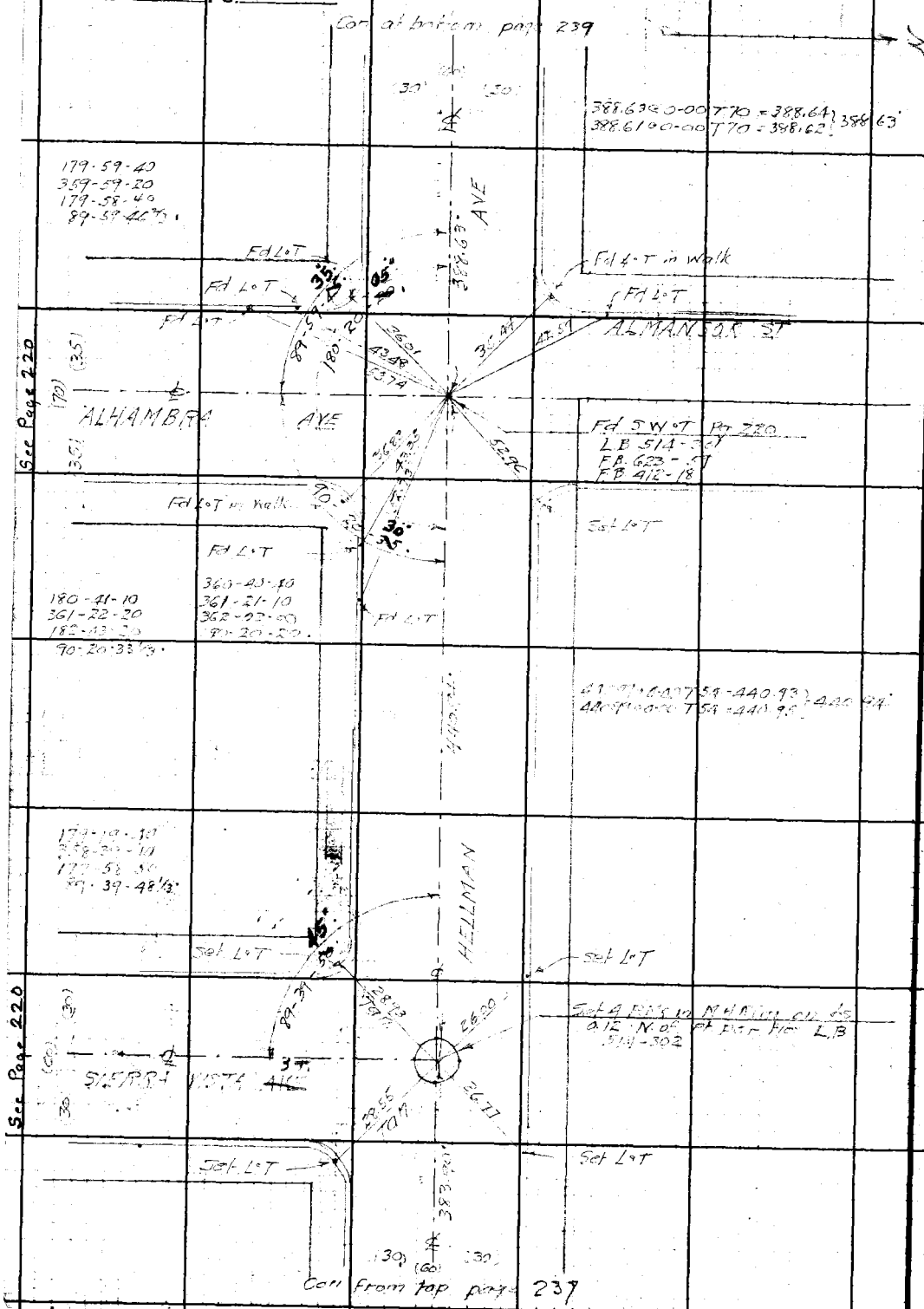
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 238



WS 44-A-6

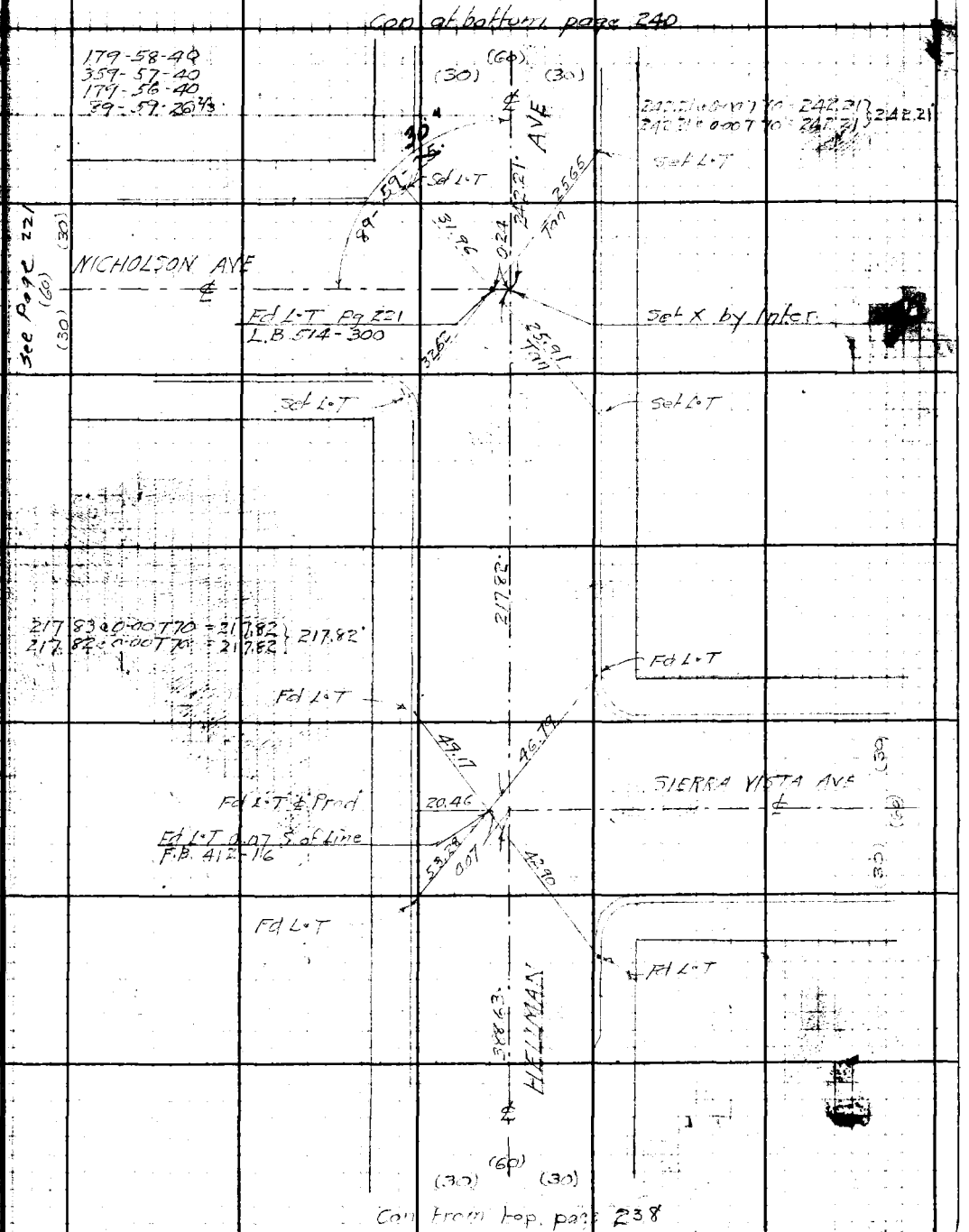
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of ALH-MONT 1 DS	F.B. 219 Pg. 239
Map No. B-1773	W. O. 6346 Tape No. 0.25 St'd 68 °F	
Office Work	Surveyed by W. A. Miller	
Checked	Notes Miller Date 12-19-1940	
Date	Indexed A. C. Johnson	

WS.44-A-6



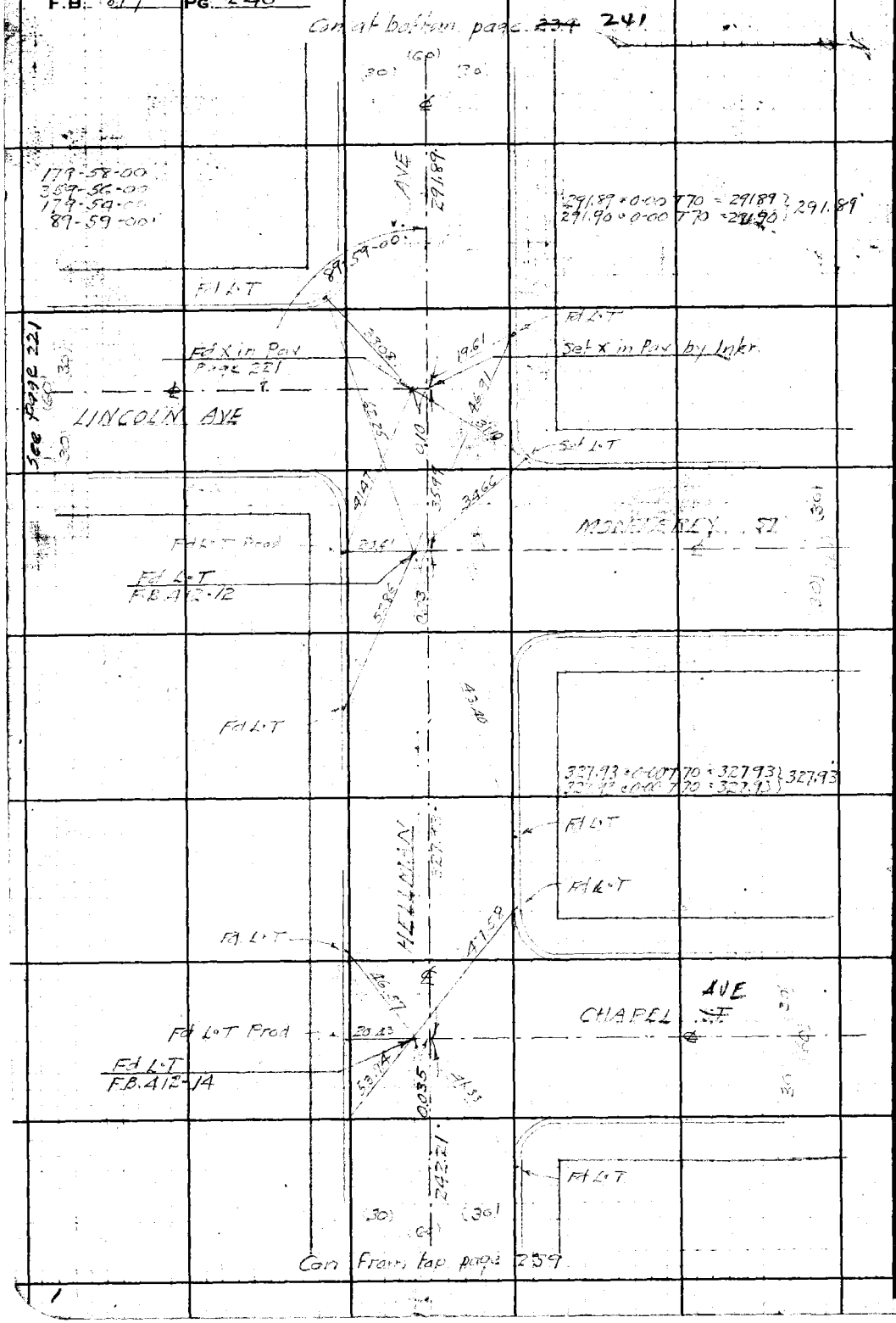
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 240



W544-A-6

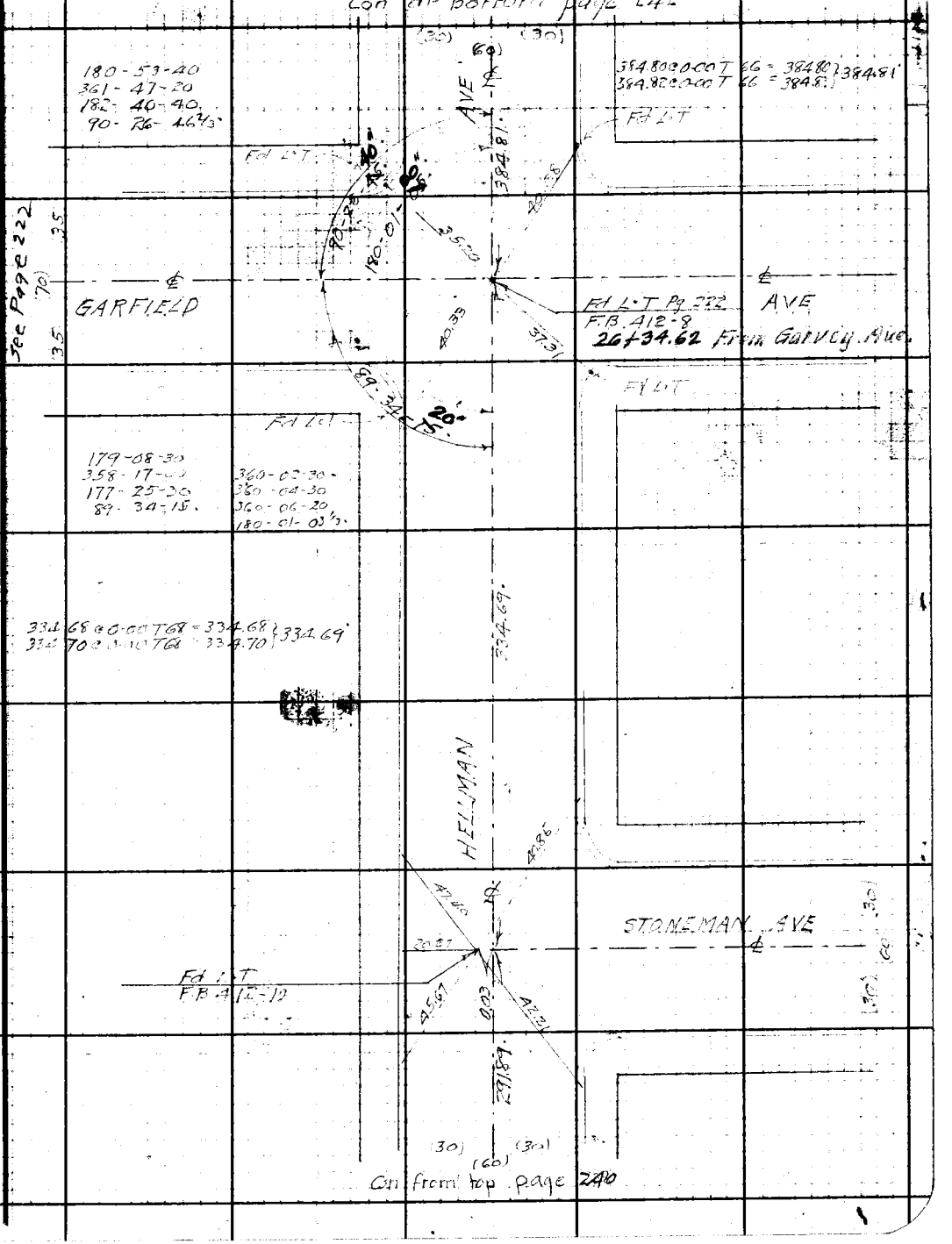
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of ALH-MONT PK DS	F.B. 817 Pg. 241
Map No. B-1773	W. O. 6346 Tape No. 025 St'd 68 °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 12-19-1940	
Date	Indexed A. C. Johnson	

W.S. YY-A-6



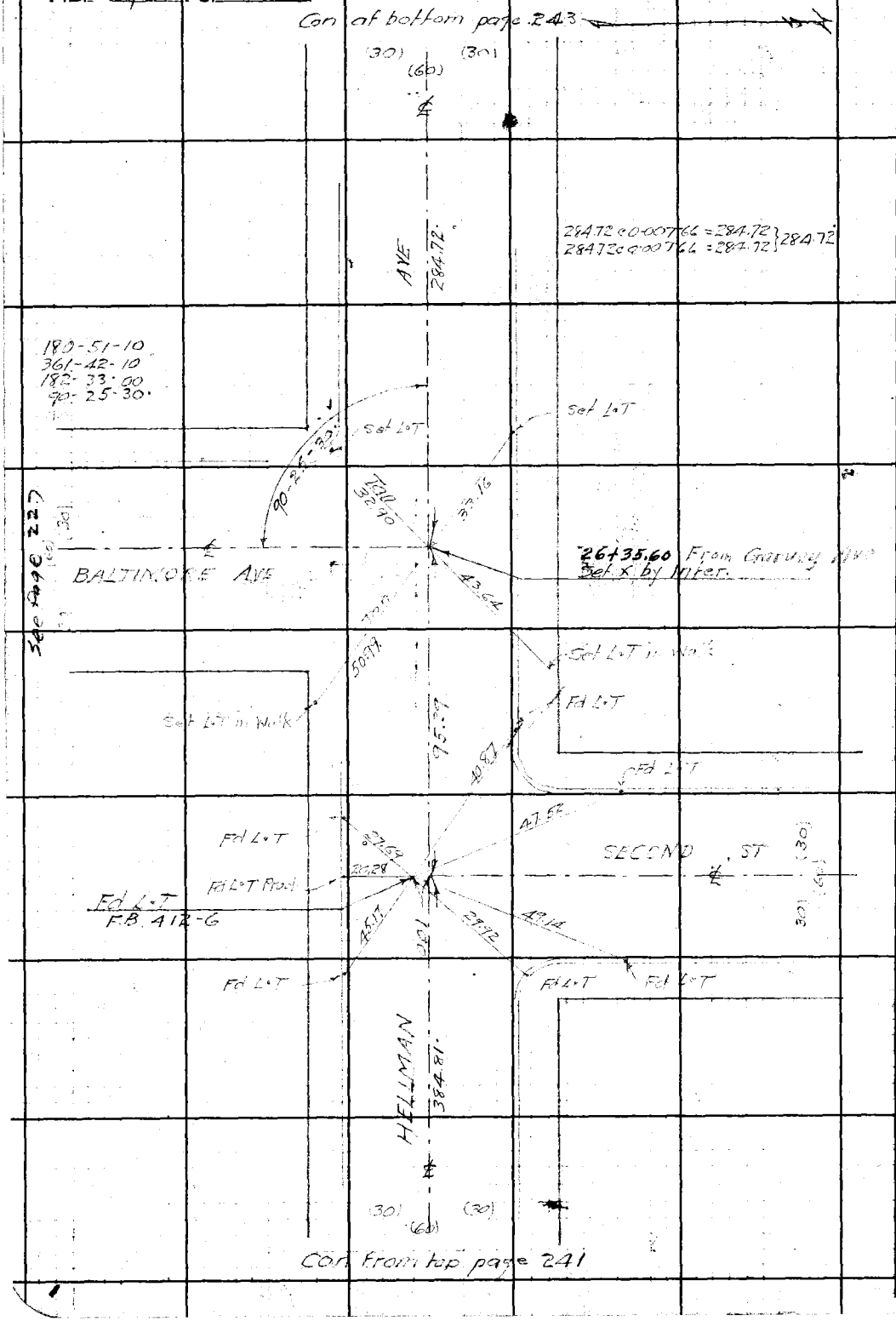
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 Pg. 242



W5.44-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of ALH-MONT PK DS.	F.B. 217 Pg. 243
Map No. B-1773	W. O 6346 Tape No. 025 St'd 68 °F	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 12-19-1940	
Date	Indexed A. C. Johnson	

WS,44-A-6

Con at bottom page 244

180-51-00
361-42-00
182-32-40
90-25-26½

189.59 @ 0.00 T66 = 189.59
189.59 @ 0.00 T66 = 189.59 } 189.59'
Set L.T.

Set L.T.

Tan 32.51
Tan 36.00

HUNTINGTON AVE

Set X in Pav by Inter.

Set L.T.

Set L.T.

See Page 224

190.53 @ 0.00 T66 = 190.53
190.54 @ 0.00 T66 = 190.54 } 190.53'

HELLMAN AVE

190.53

THIRD ST

Ft L.T.
F.B. 412-4

284.72

Con from top page 242

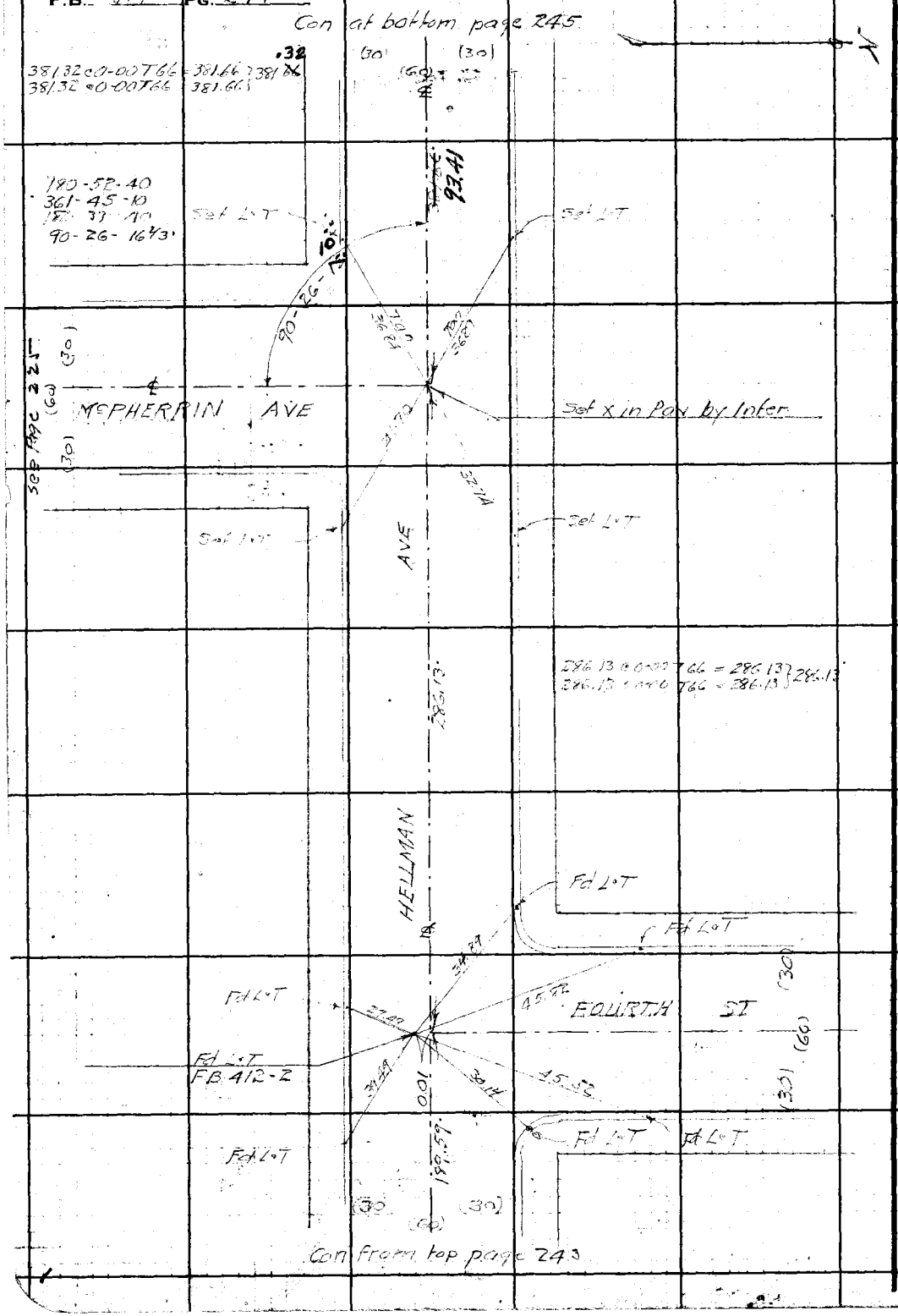
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 819 PG. 244



W5.8- E-6
W5.44-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-1773
Office Work
Checked
Date

Survey of ALH-MONT PK DS
W. O. 6340 Tape No. 025 St'd °F
Surveyed by W.A. Miller
Notes Miller Date 1-7-1941
Indexed A. C. Johnson

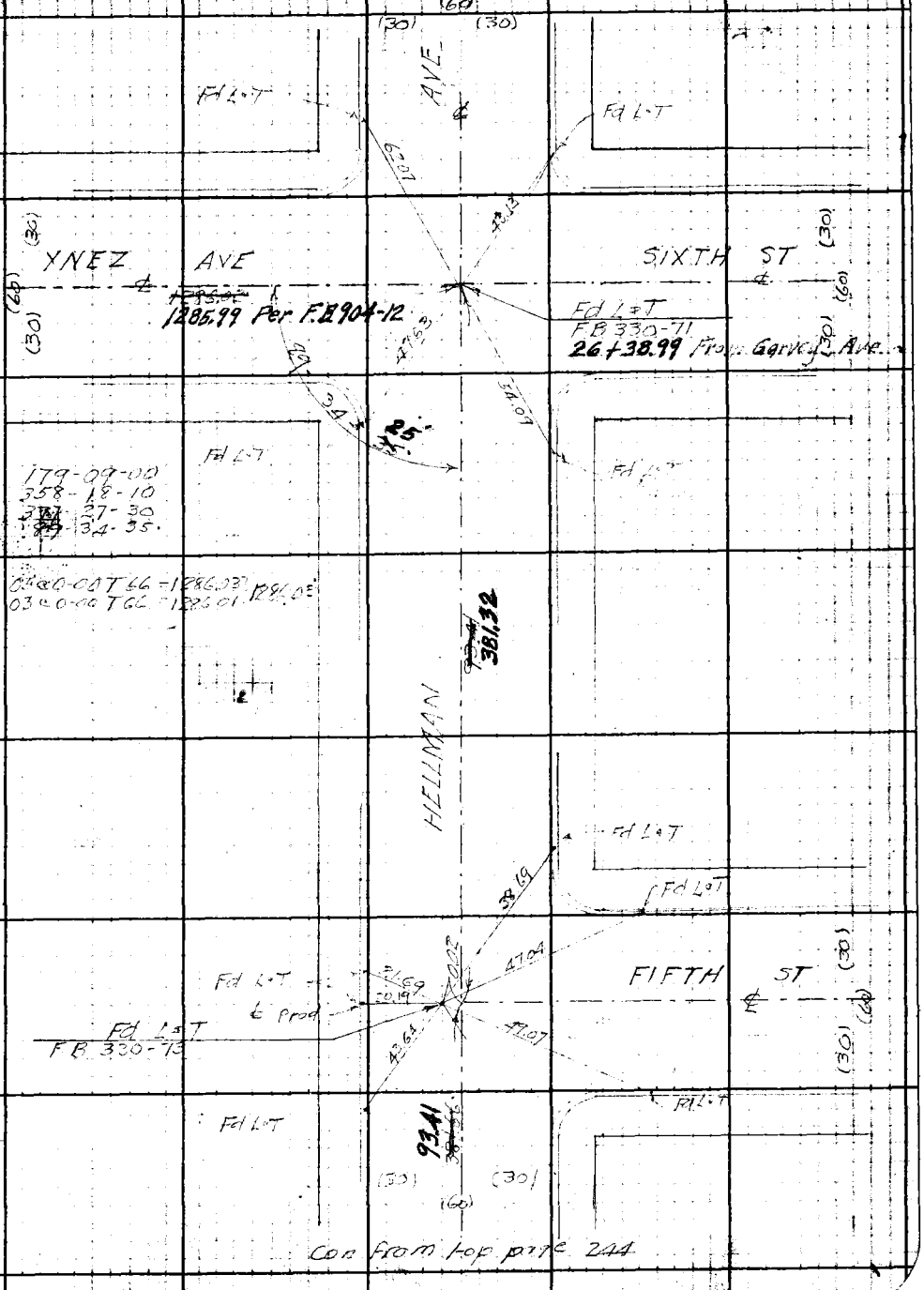
F.B. 817 Pg. 245

W.S. 8-E-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

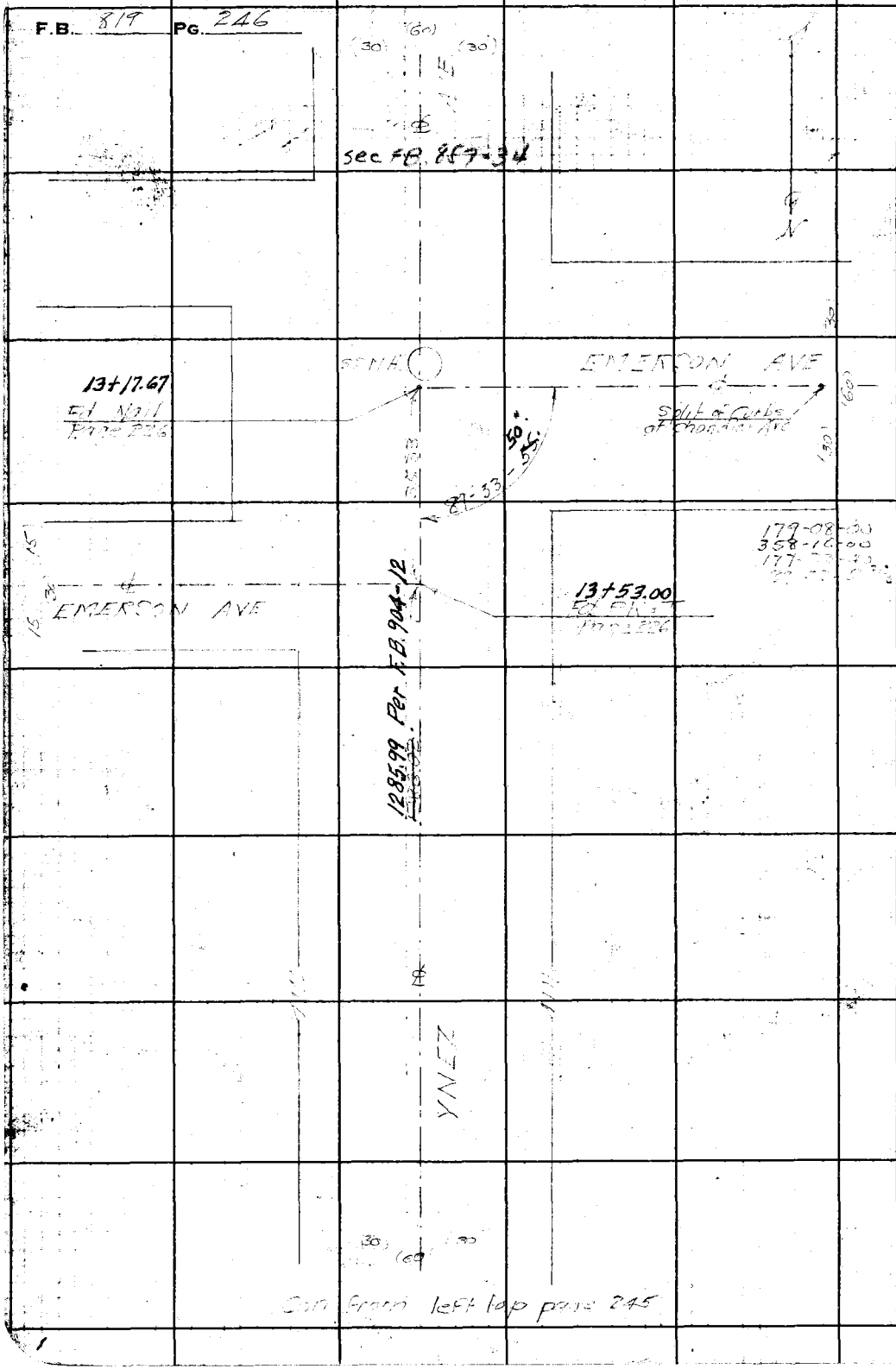
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

F.B. 819 PG. 246



WS.8-E-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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