No. Ck'd by

Work

Survey of

W. O. Page No: Bird

Surveyed by

Notes: Date:

Indexed

P. B.

LOS ANGELES

247 5M 10-29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

Notes Ck'd by Jr	Survey of Pershing Drive
Map No.	W. O. 8279 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 12/39
Date	Indexed 2-8-40

F.B. 922 Pg. 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY
OF
PERSHING DRIVE
SOUTH FROM
MOSCOW AVE
TO
WEST RAILROAD DRIVE
IN
MANHATTAN BEACH
AND
FALMOUTH AVE
SOUTH FROM
NAPOLEON AVE
TO
CONNECT WITH
PERSHING DRIVE

JOB # 8279

Moore
Renner
Lawson
Gunderson
Olmitz

DEC. 1939
Jan. 1940

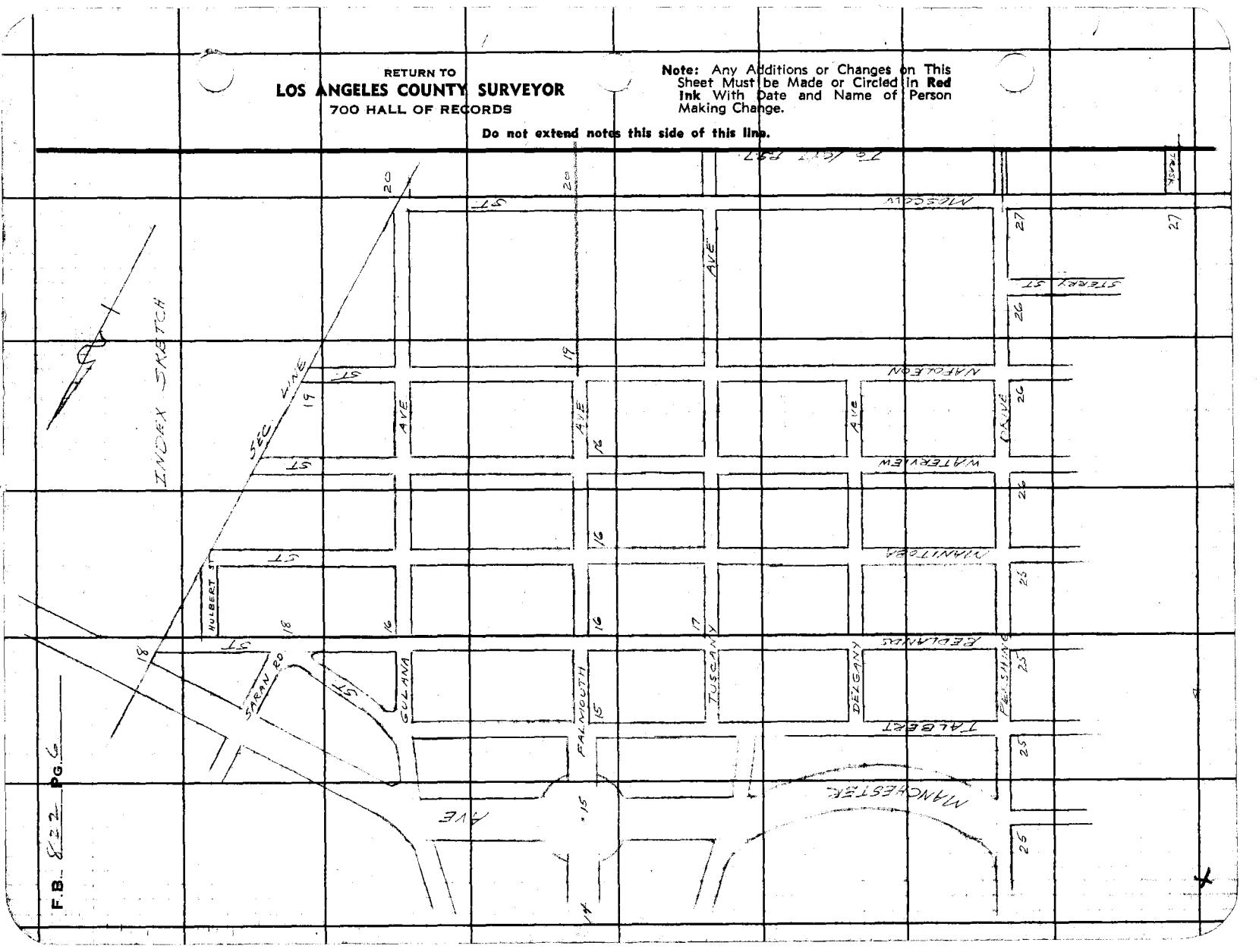
FORM 247 5M 10-39

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled In **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



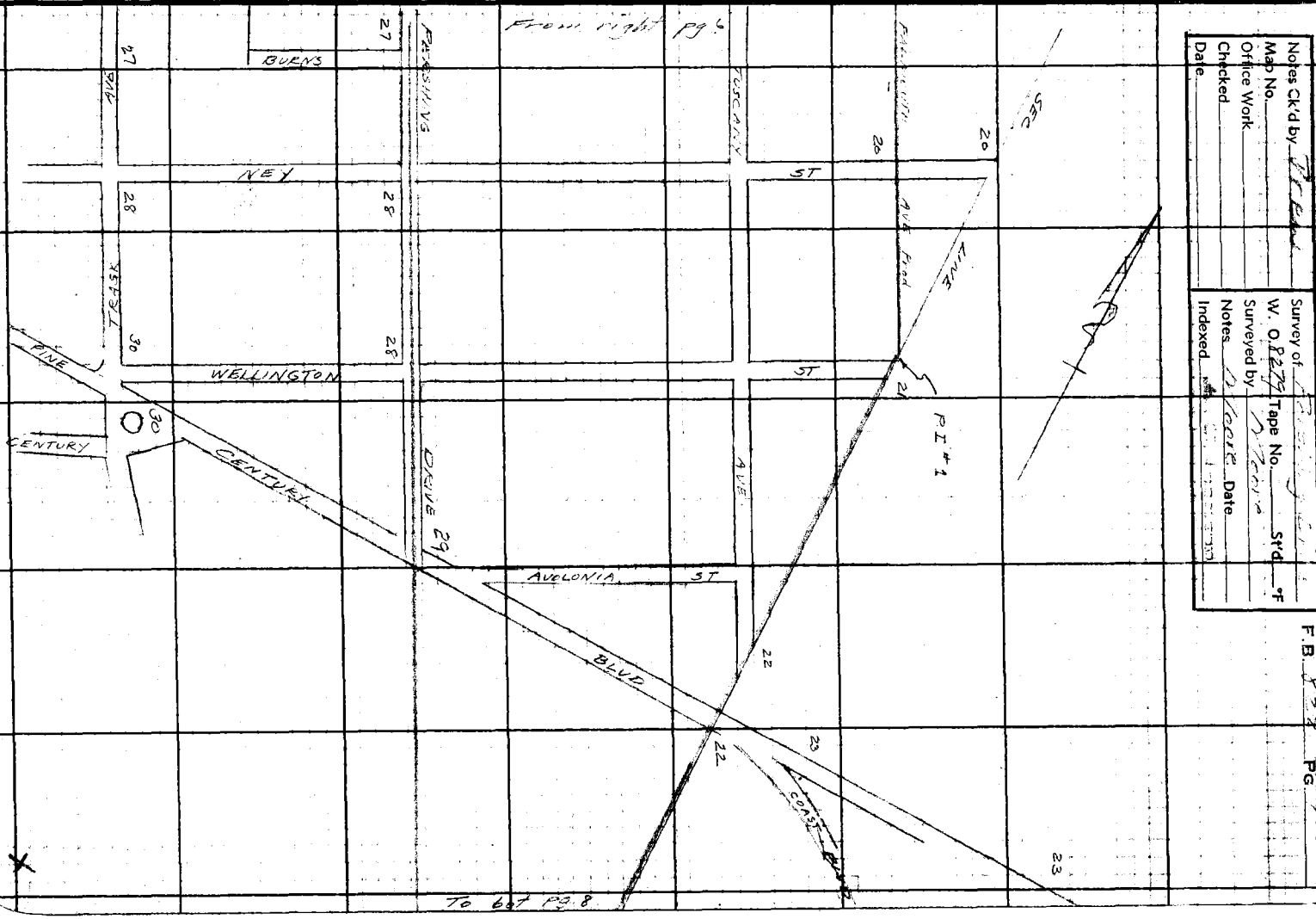
F.B. 822 PG. 6

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

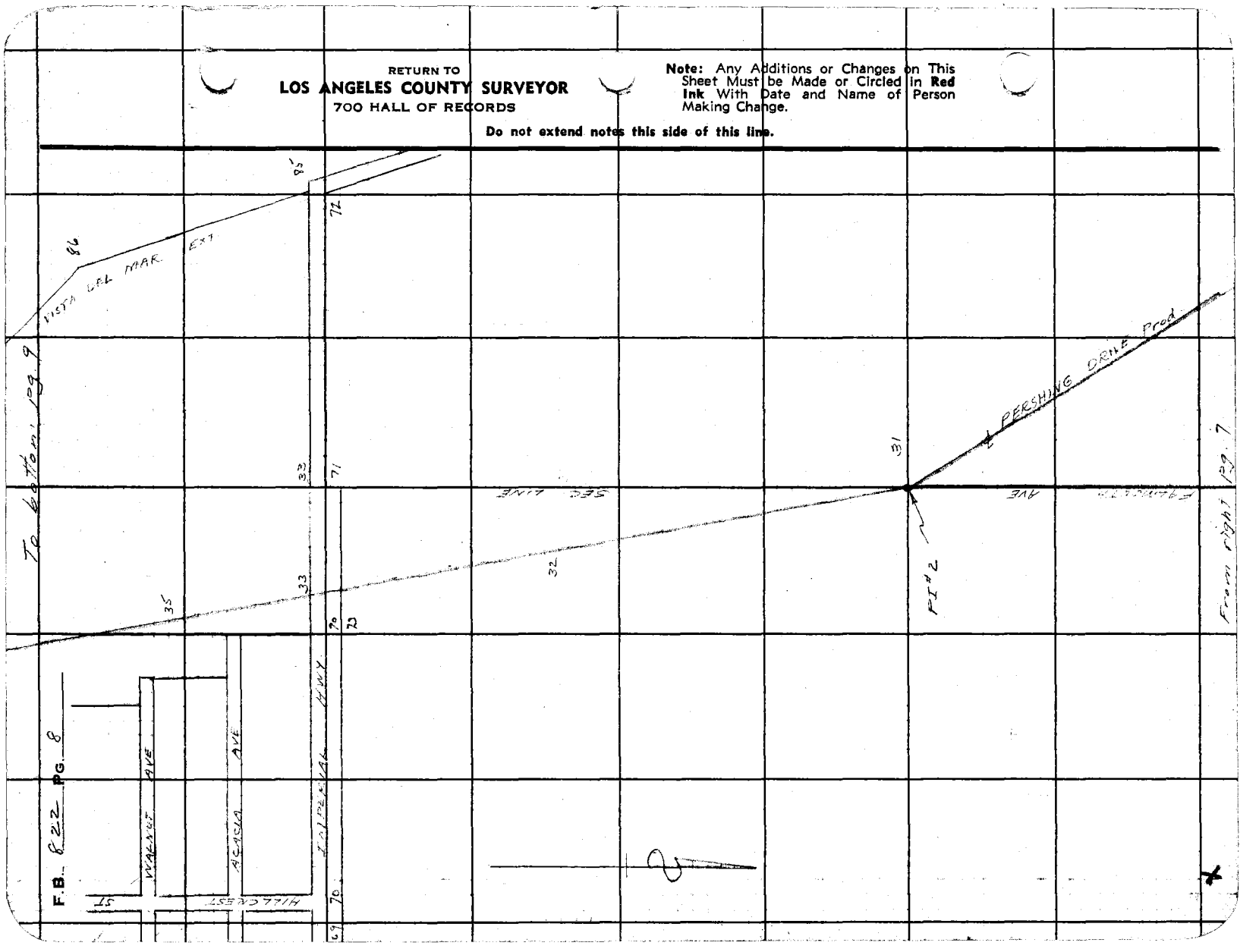
Survey of
W. O. 8277 Tape No. Std °F
Surveyed by
Notes Date
Indexed

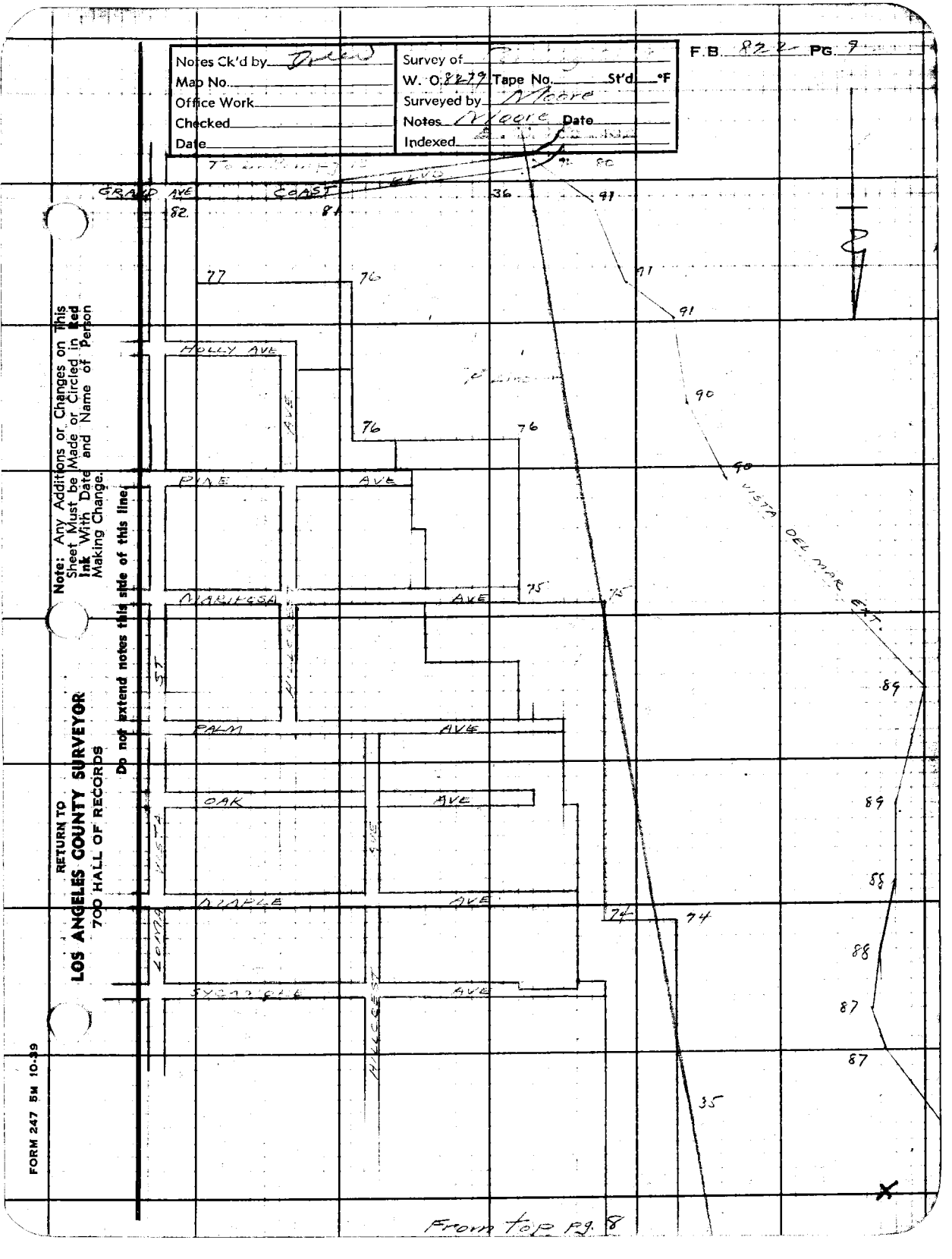
F.B. P. 2 PG. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 82-79 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date
Indexed
F.B. 822 PG. 9
GRAND AVE
COAST BLVD
HOLLY AVE
PINE AVE
MANHATTAN AVE
PALM AVE
OAK AVE
MAPLE AVE
SYCAMORE AVE
VISTA DEL MAR EXT.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39
From top pg. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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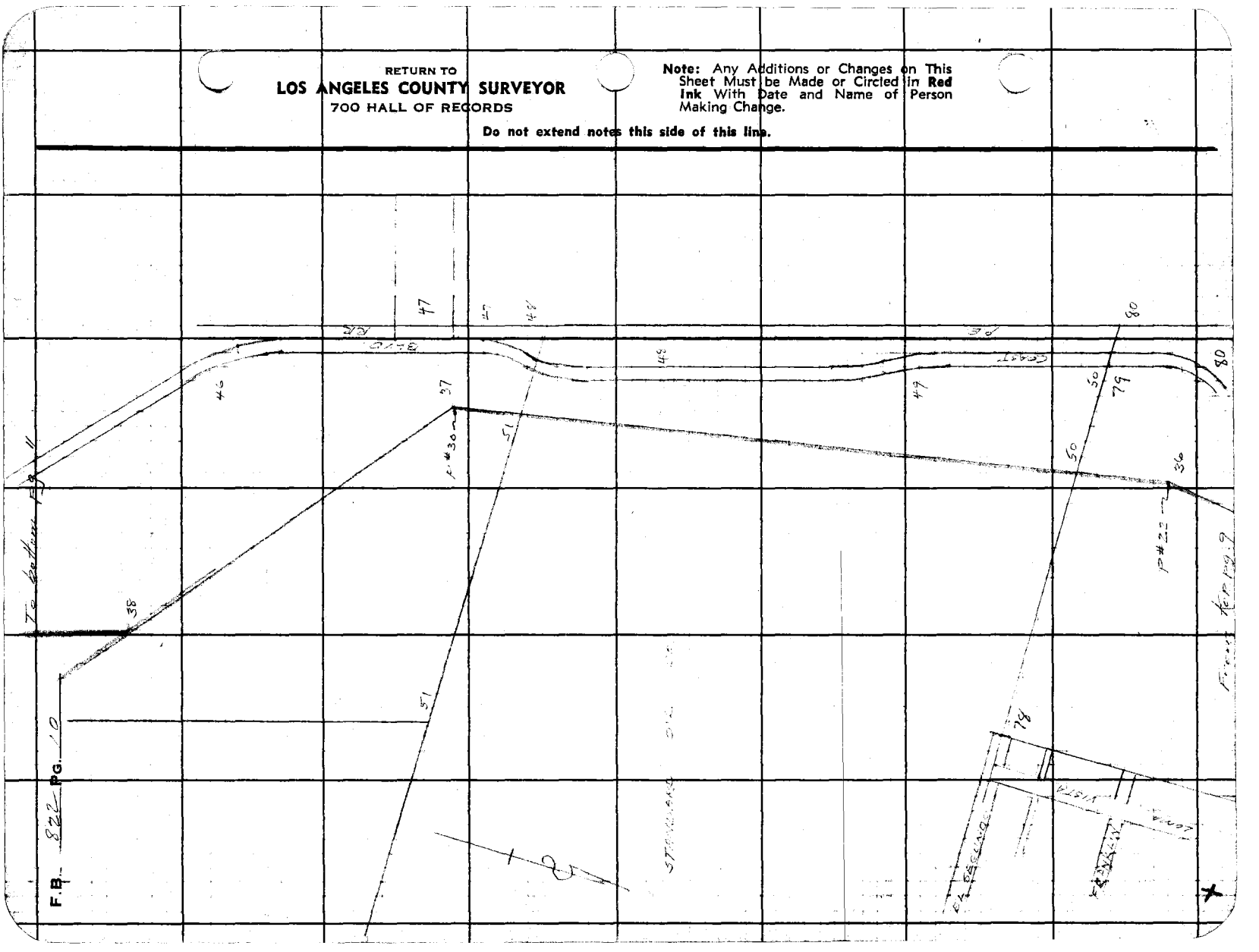
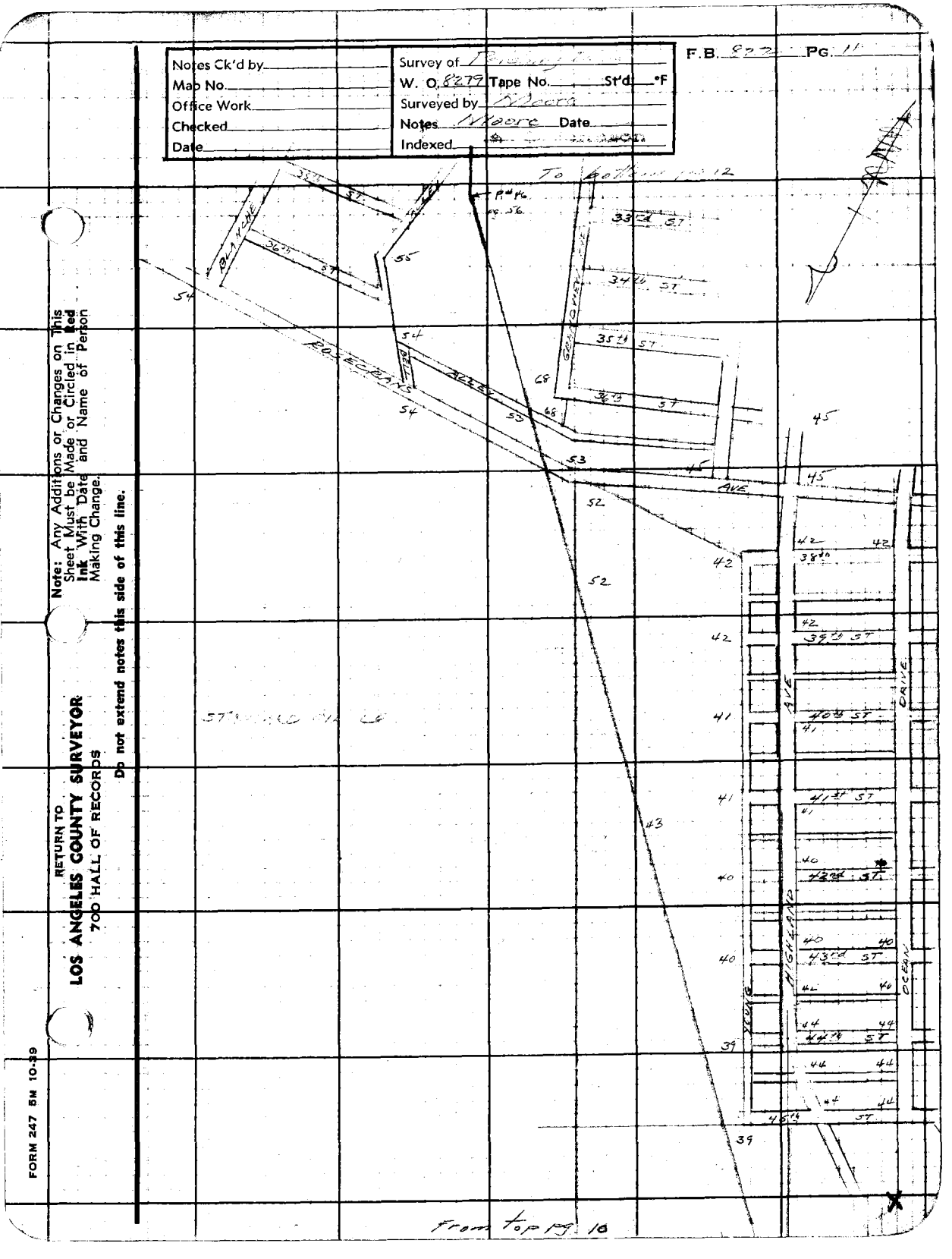
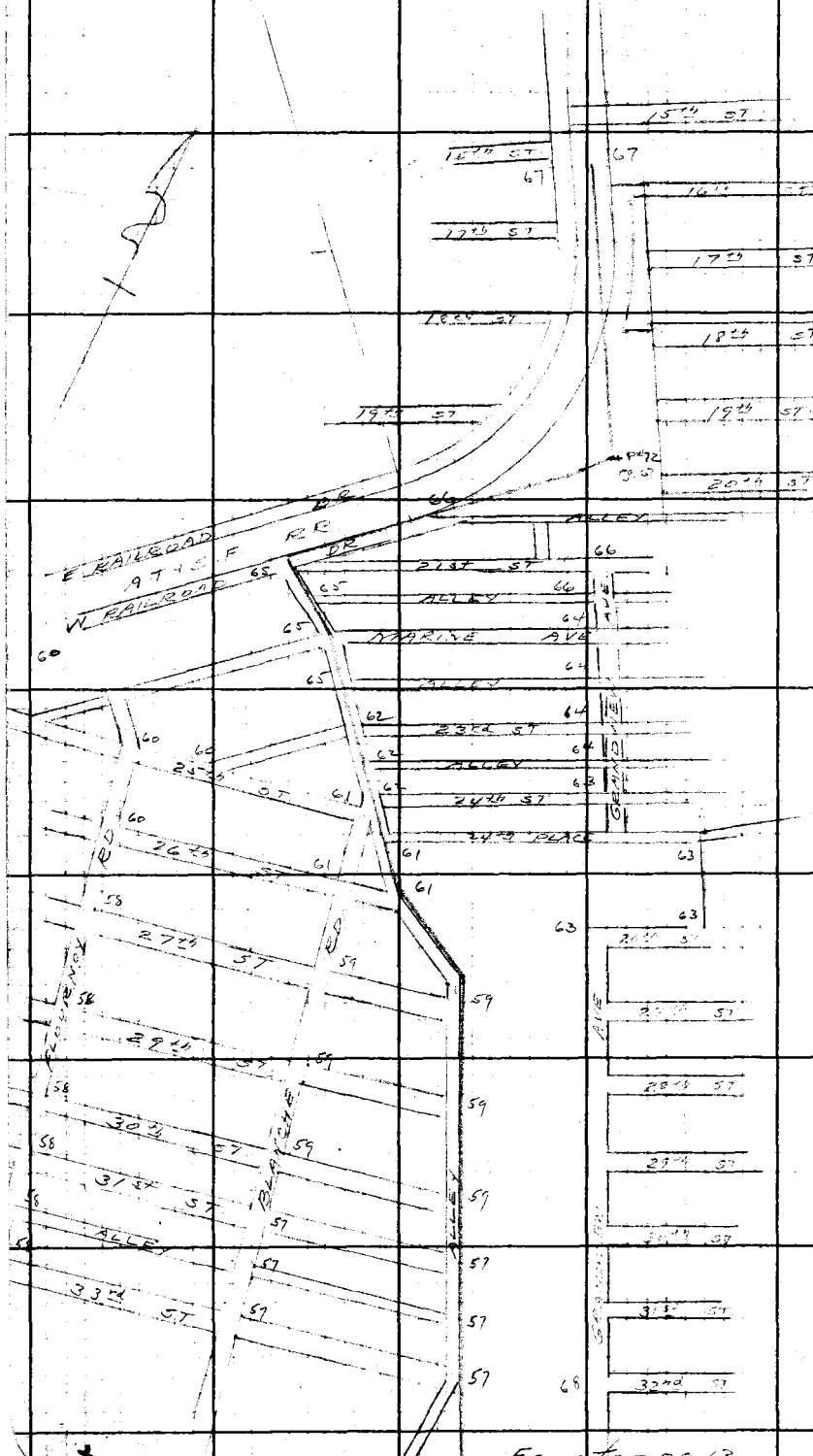
Do not extend notes this side of this line.




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 8279 Tape No. St'd °F
Surveyed by
Notes Moore Date
Indexed
F.B. 877 PG. 11
To
RAMONA
BOULEVARD
ALLEY
GRANDVIEW
AVE
HIGHLAND
OCEAN
From top pg. 10
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

F.B. 822 PG. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 2279 Tape No. Std. °F
Surveyed by
Notes Cleared Date 12/23/39
Indexed

F.B. 822 PG. 43

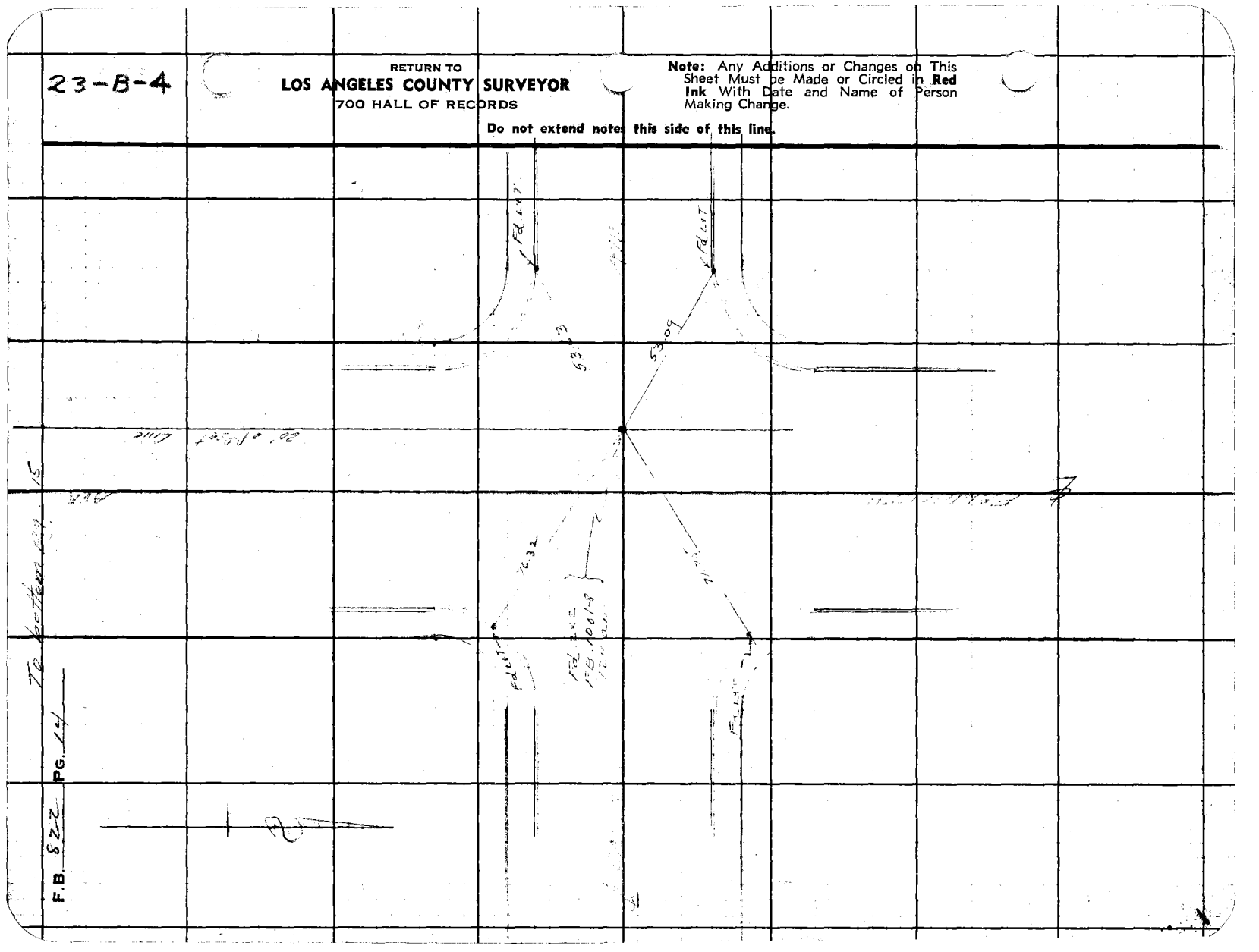
X

23-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 10-39

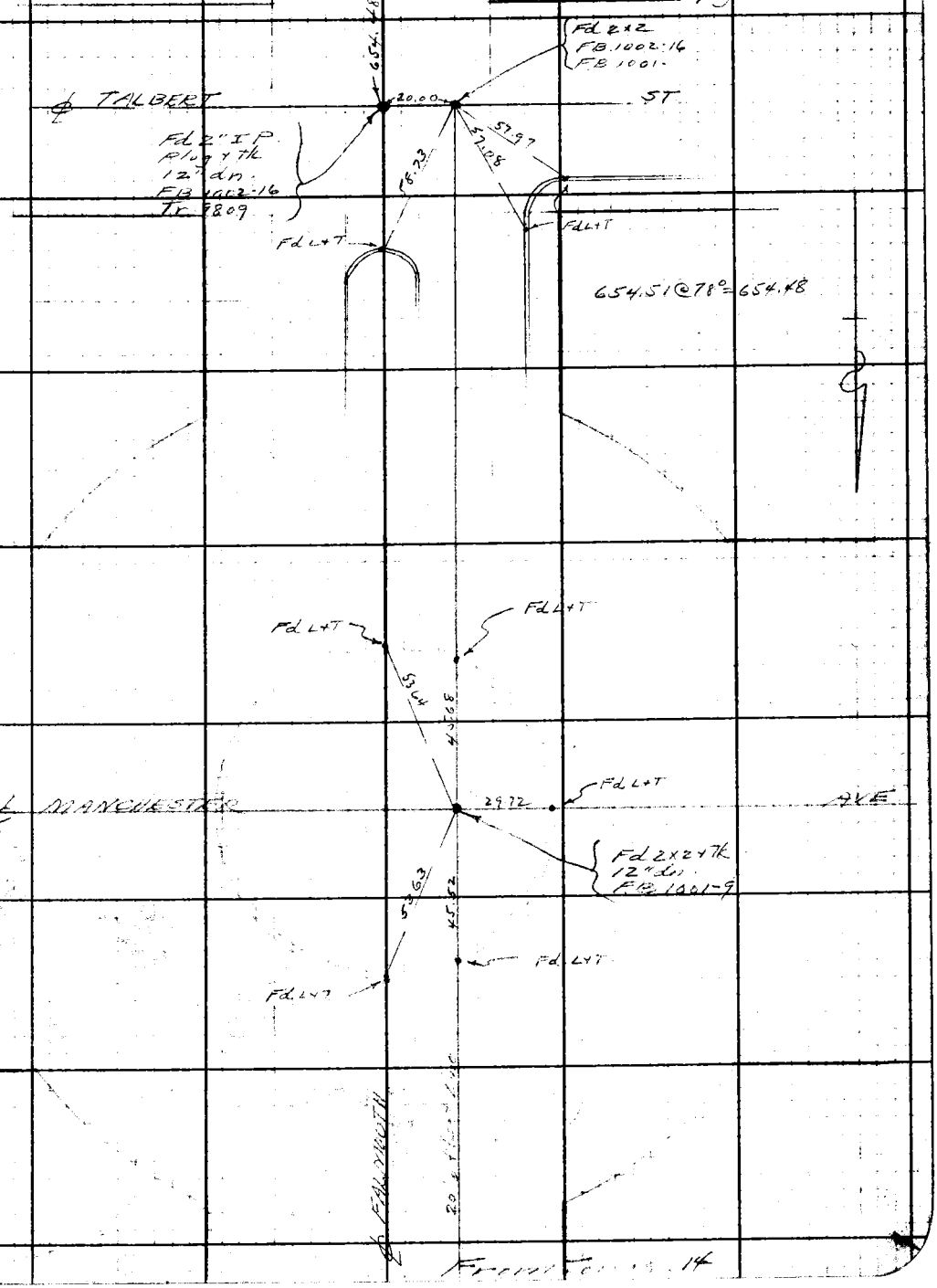
23 B 4

Notes Ck'd by KT CW
Map No.
Office Work
Checked
Date

Survey of Farmdale
W. O. 8279 Tape No. 13 St'd 84°F
Surveyed by D Moore
Notes D Moore Date 12/39
Indexed

F.B. 822 Pg. 15

To Hollman 15 16

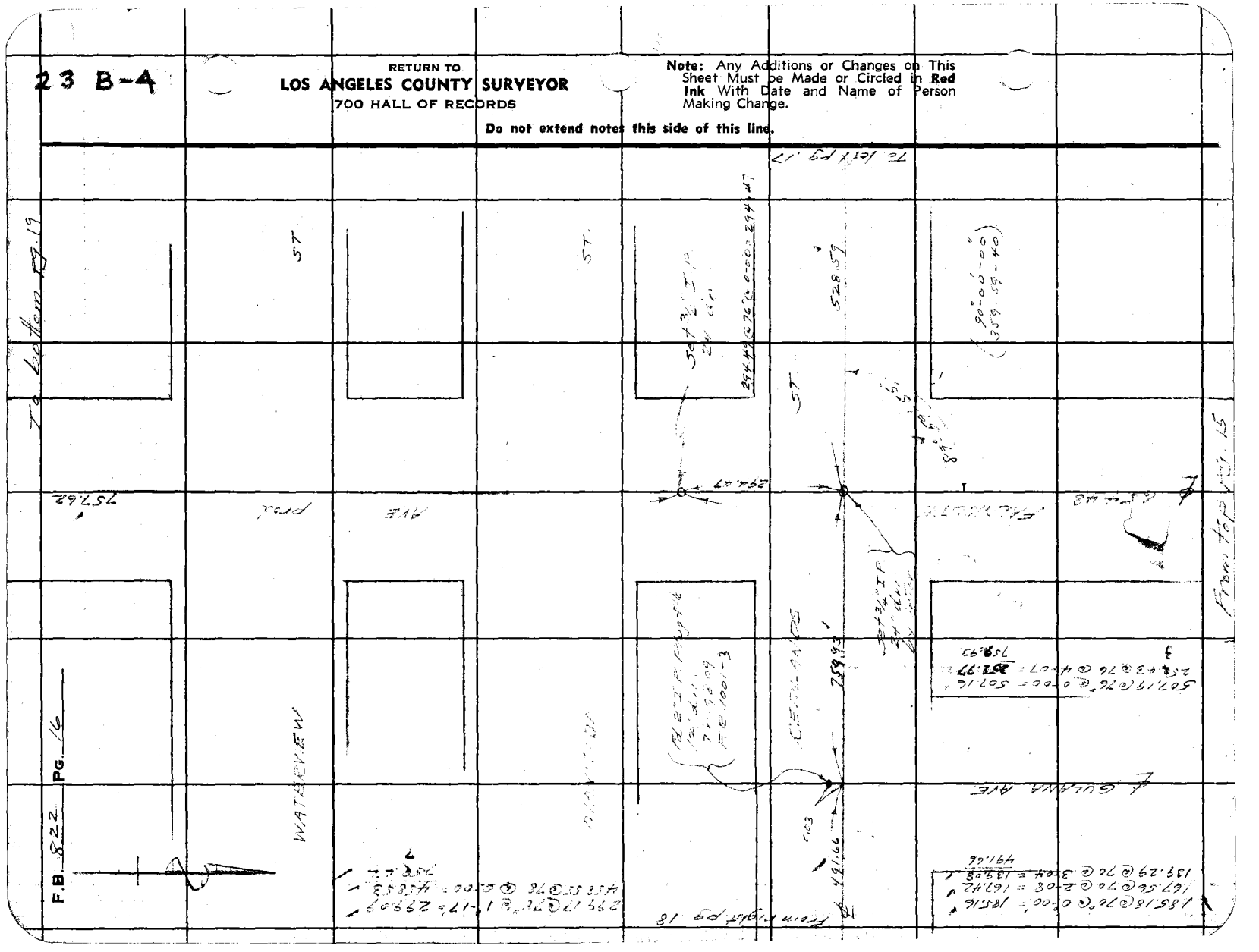


23 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F.B. 8222 PG. 16
WATKINS AVE
GUIANA AVE
ST
ST
ST
To Lot Item Pg. 19
From Right Pg 18
To Lot Item Pg 17
752.62
528.59
759.93
791.66
359.59-40
90-00-00
S 89°-59'-40" E
N 0°-00'-20" E
S 0°-00'-20" W
N 89°-59'-40" W
254.47
S 89°-59'-40" E 254.47
S 0°-00'-20" W 254.47
N 89°-59'-40" W 254.47
N 0°-00'-20" E

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. 822 Pg. 17

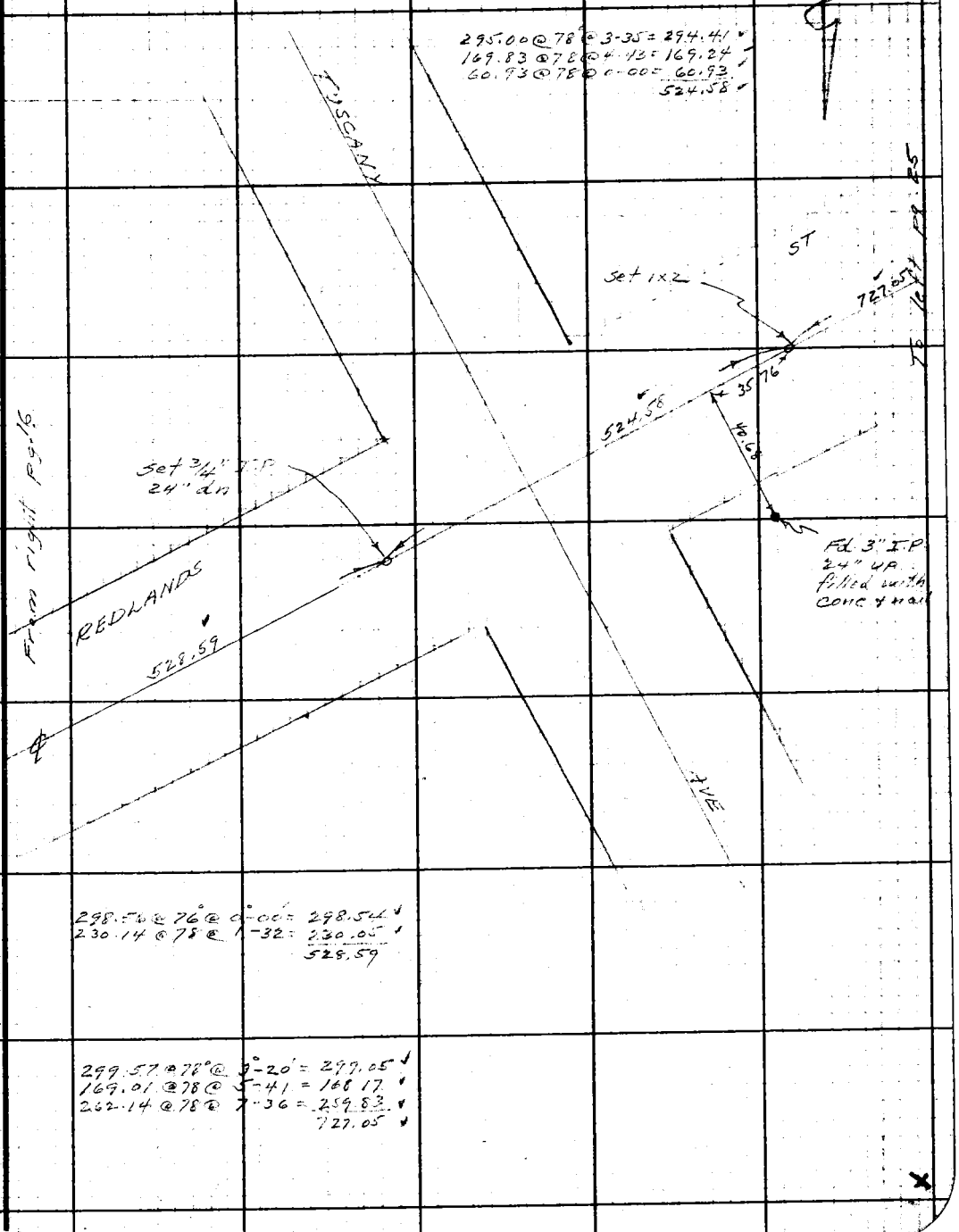
23 B-4

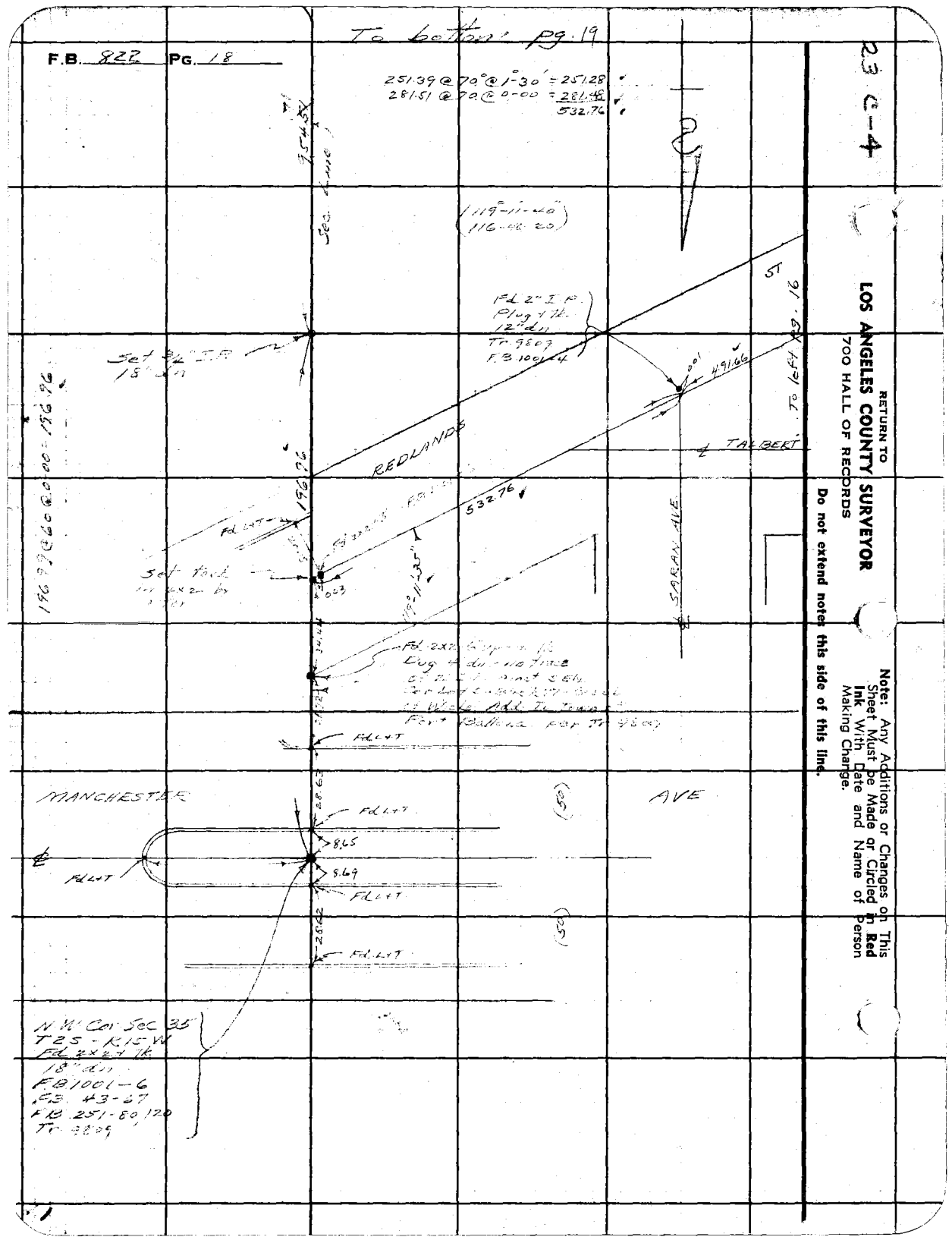
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59




To bottom pg 19
F.B. 822 PG. 18
251.39 @ 70° @ 1-30' = 251.28
281.51 @ 70 @ 0-00 = 281.48
532.76
23 C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Sec. Line
(119°-11'-40")
(116-48 20)
FD 2" I.P. Plug & Tk. 12" dn. Tr. 9809 F.B. 1001-4
Set Tk. I.P. 15" dn.
REDLANDS
ST
91.66
TALBERT
SARAH AVE
532.76
156.96
Set Tk. 2x2 Bx.
FD 2x2 Bx. Flush Log & dn. no tag
MANCHESTER
AVE
FD L+T
8.65
8.69
N.W. Cor. Sec 35
T2S - R15W
FD 2x2 Tk.
18" dn.
FB 1001-6
CS 43-67
FB 251-80, 120
Tr. 9809

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

23 C-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W. O. F. 22
Surveyed by
Notes
Indexed

Tape No. 23 Str. 60°F
Date 1/15/40

F.B. PG

268.97 @ 60° @ 3°-47' = 268.34
383.91 @ 60° @ 0-00 = 383.85
652.19

Set 3/4" I.P. 2.0 ft. ad.

954.71

151.02

0.16

Fd remains of 2.82 -12" dia.

652.19 Sec. Line

Set 3/4" I.P. flush

322.14

231.19 @ 60° @ 0°-00' = 231.15
299.37 @ 60 @ 3-49 = 298.66
299.70 @ 60 @ 4-36 = 299.68
126.39 @ 60 @ 2-46 = 126.22
954.71

151.75 @ 12° @ 4°-21' = 151.22
Sec. 20
151.02

Set 3/4" I.P. 2.0 ft. ad.

Fd 1/2" I.P. flush

Form 70 P 1-18

23 C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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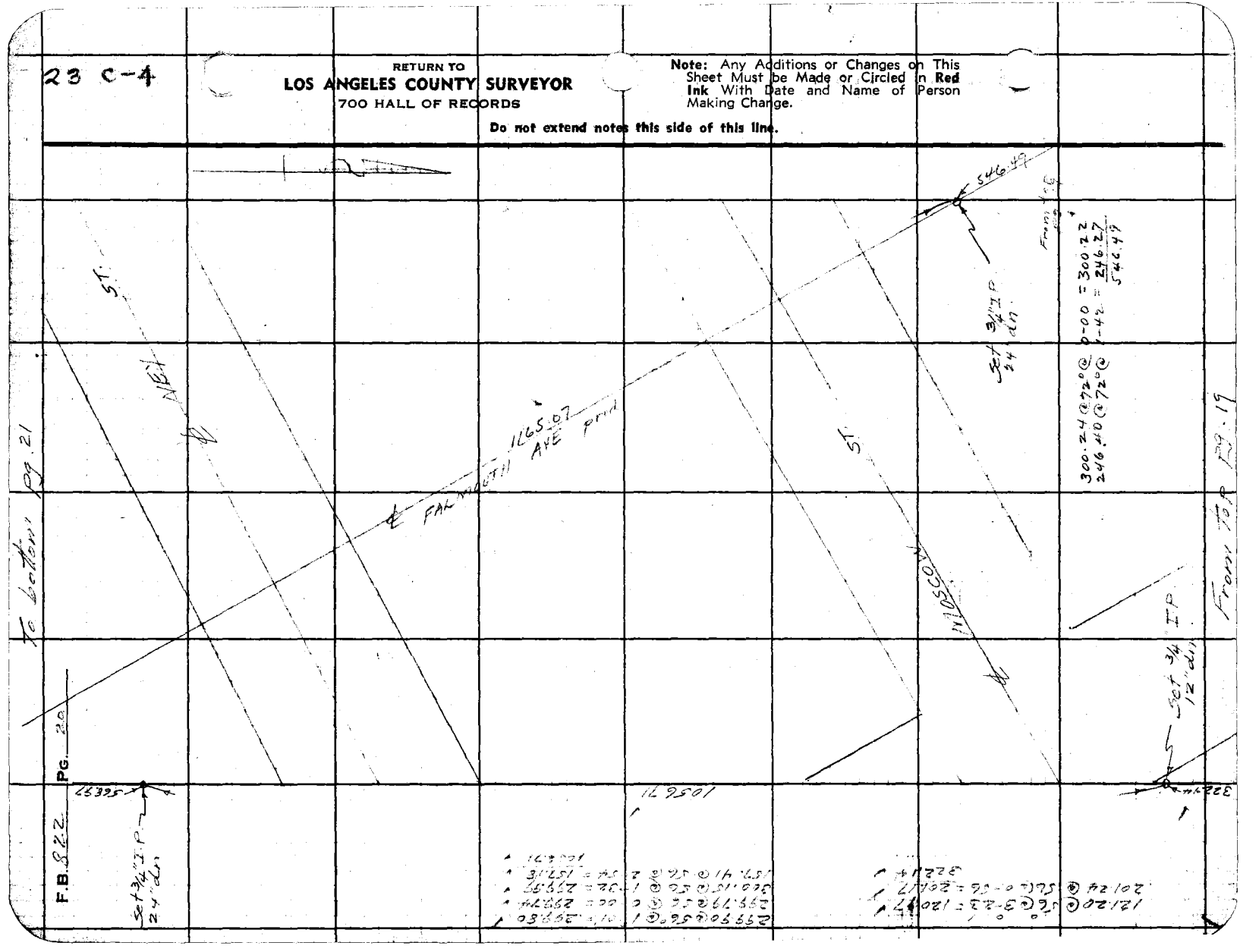

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

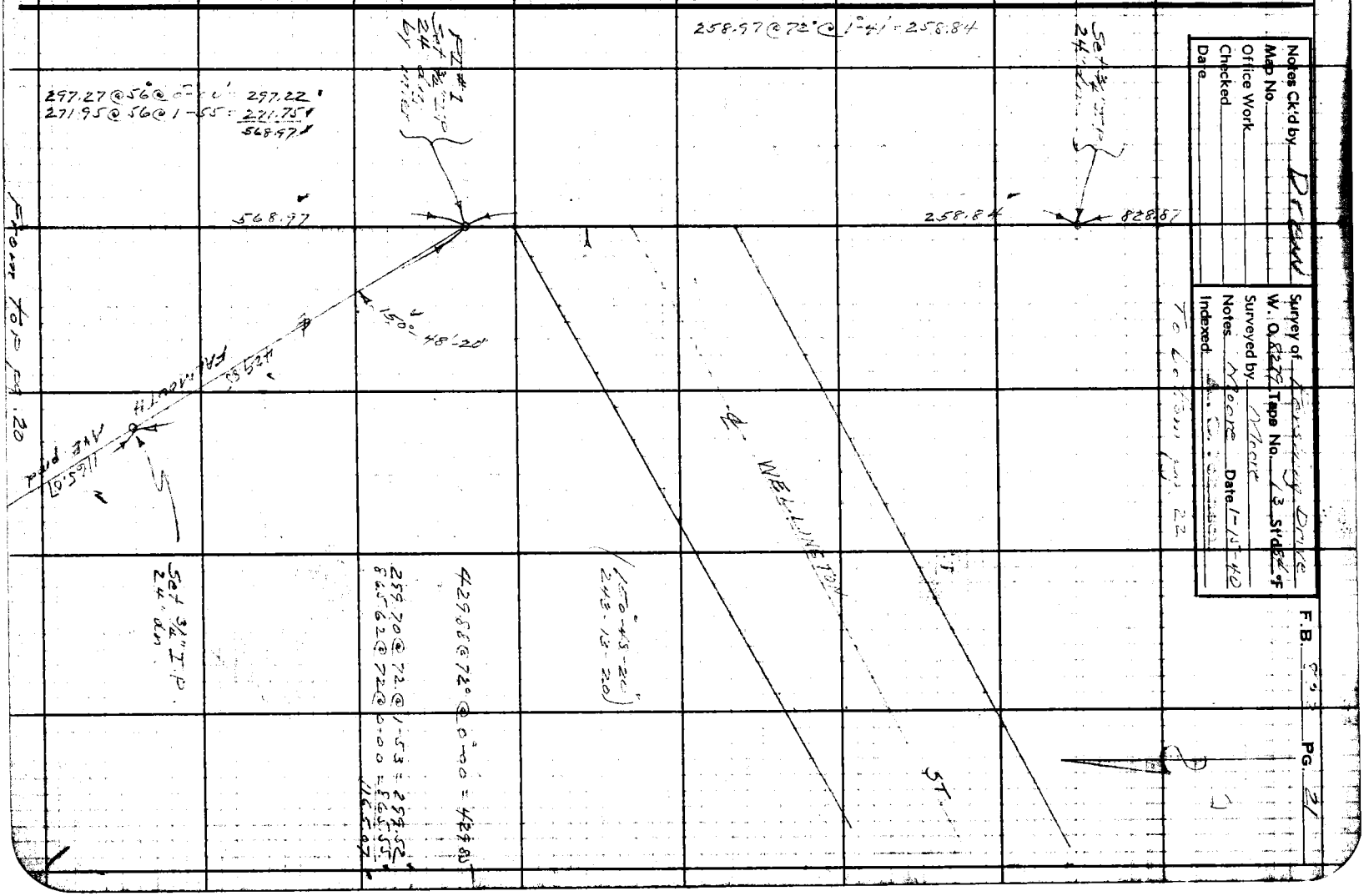
23 C-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No. 3 Std. 66°F
Date 1-15-40

F.B. PG. 27



23 C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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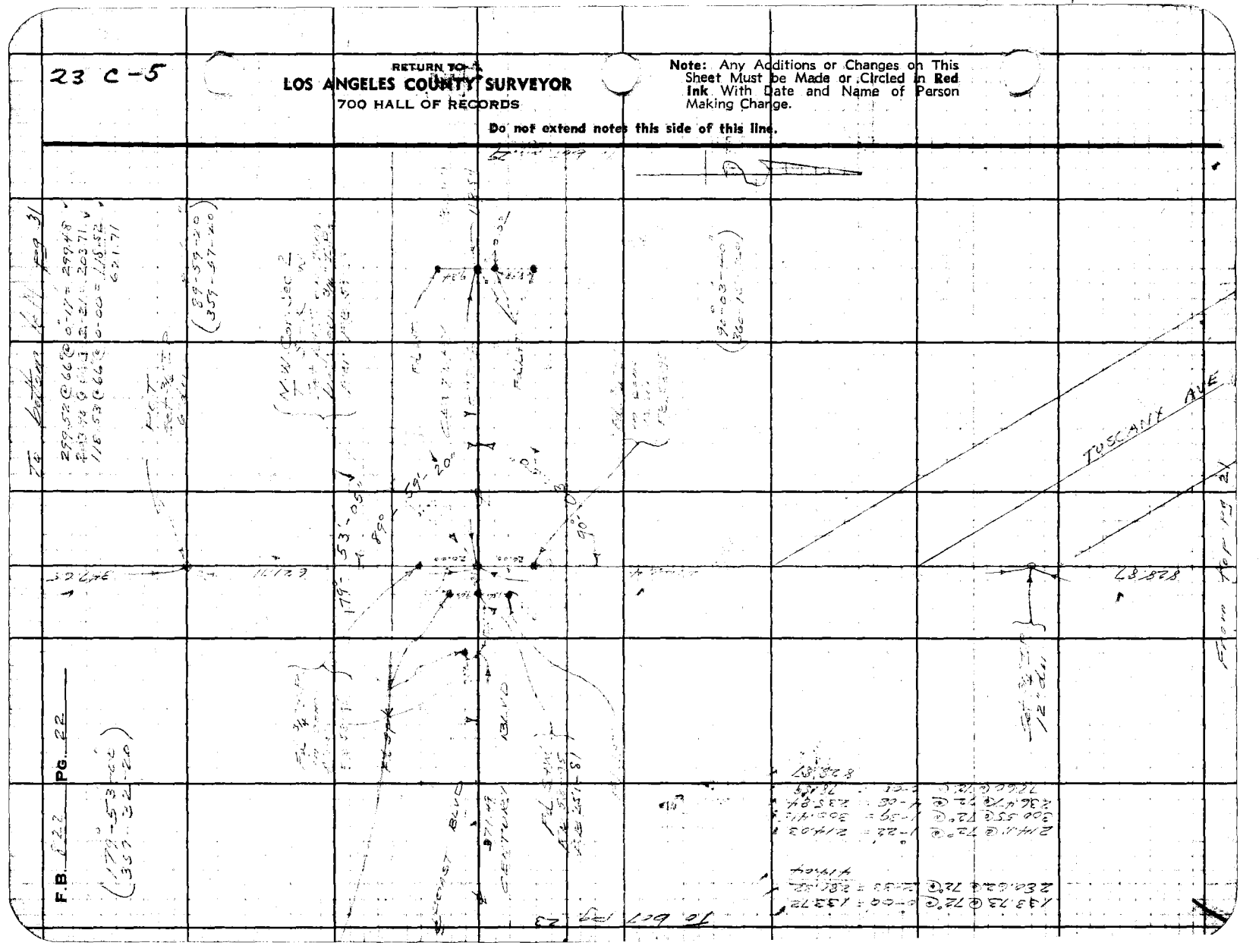

FORM 247 5M 10-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

23 CL 5

Notes Ck'd by _____
Map No. _____
Office Work
Checked _____
Date _____

Survey of _____
W. O. 1272 Tape No. _____ St'd _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. 822 PG. 29

371.54 @ 64°E = 371.49'

PK 2x2 Tie

0.05

371.49

CENTURY BLVD

Fence

Fence

Curb

Curb

Curb

Curb

Edge of Pavement

Edge of Pavement

Edge of Pavement

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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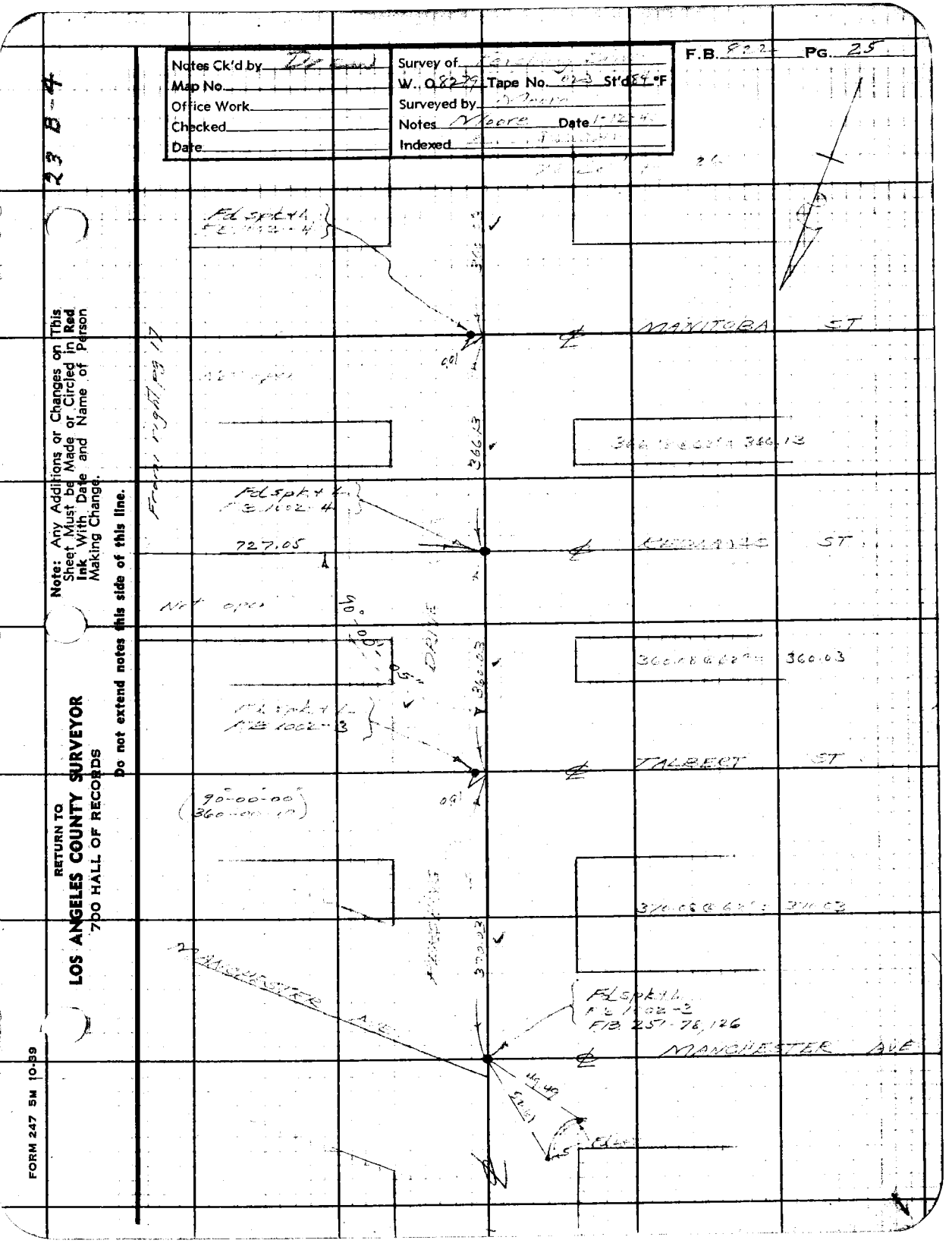
F.B. 822 PG. 24


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W.O. 8279 Tape No. 023 St'd 84 °F
Surveyed by
Notes Moore Date 1-12-84
Indexed
F.B. 822 Pg. 25
23 B 4
MANITOBA ST
MANCHESTER AVE
TALBERT ST
FD SPK & TAG
FD SPK & WASHER
FD SPK & TAG
FD SPK & TAG
FD SPK & TAG

23 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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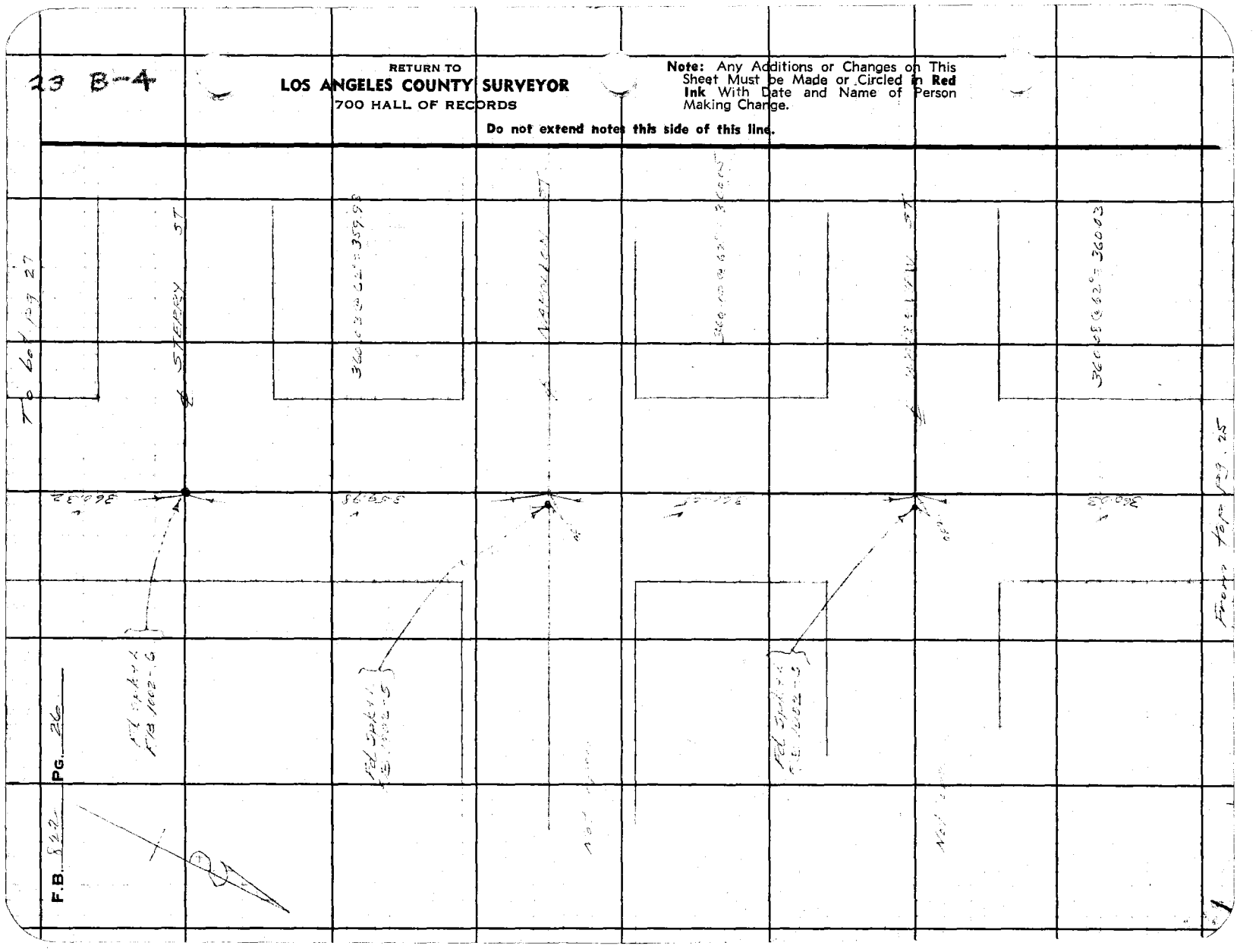


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

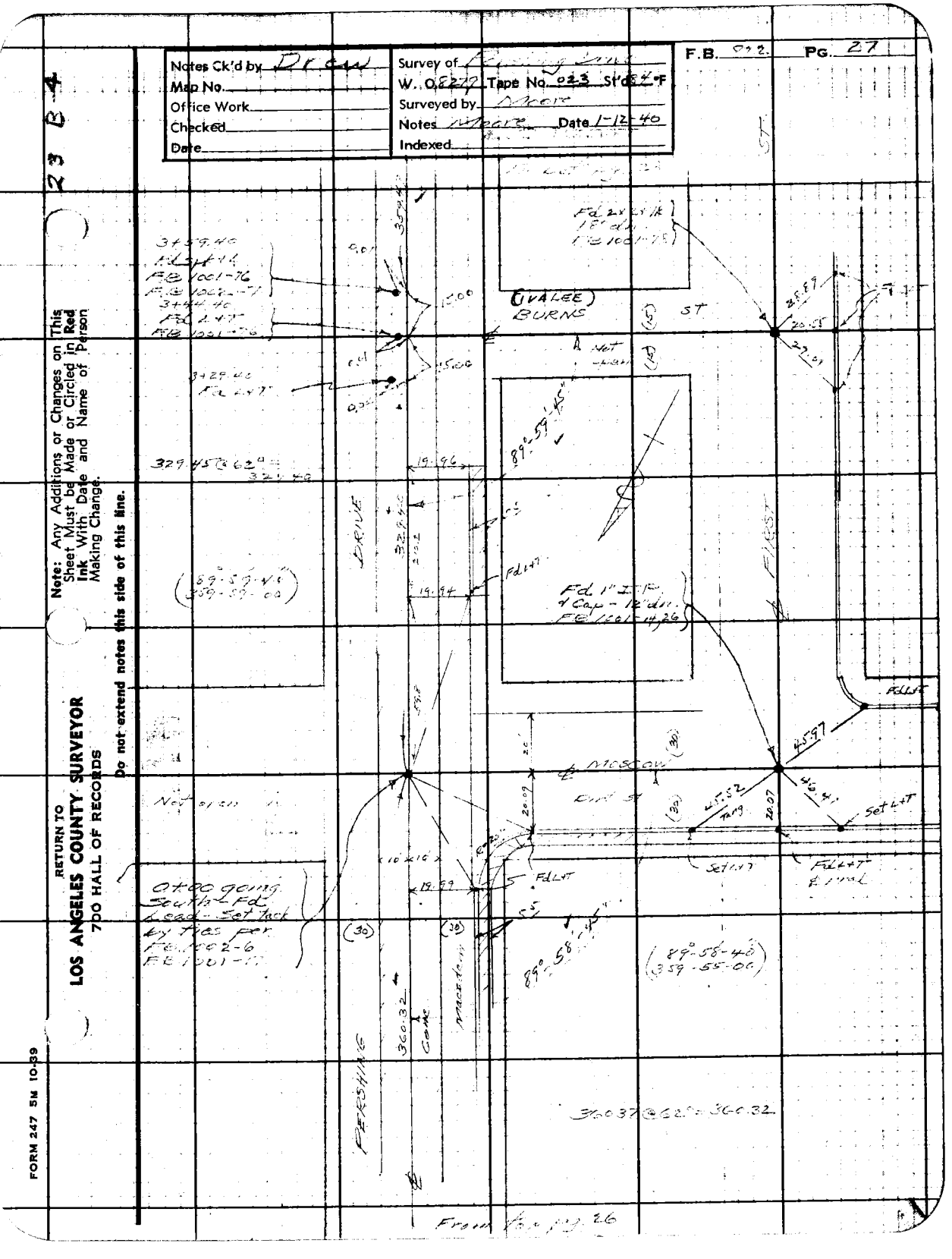
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
W.O. 8279 Tape No. 023 St'd 54°F
Surveyed by [illegible]
Notes [illegible] Date 1-12-40
Indexed

F.B. 942 Pg. 27


3+59.40
Ahead
Fd 1001-76
Ahead 1001-77
3+44.40
Fd 1.47
Ahead 1001-76
3+29.40
Fd 1.47
329.45 @ 62° = 32.40
(89°-59'-45")
(359-59-00)
Fd 1.47
19.94
19.96
DRIVE
(VALLEE)
BURNS
(15) ST
Fd 2" I.P. in Ft
Fd 1" I.P. in Ft
Cap - 12' dn.
FIRST
ST
Fd L.T.
Set L.T.
Fd L.T. & Tag
Set L.T.
Fd L.T. & Tag
Set L.T.
Fd L.T.
Set L.T.
Fd L.T.
Set L.T.
Fd L.T.

23 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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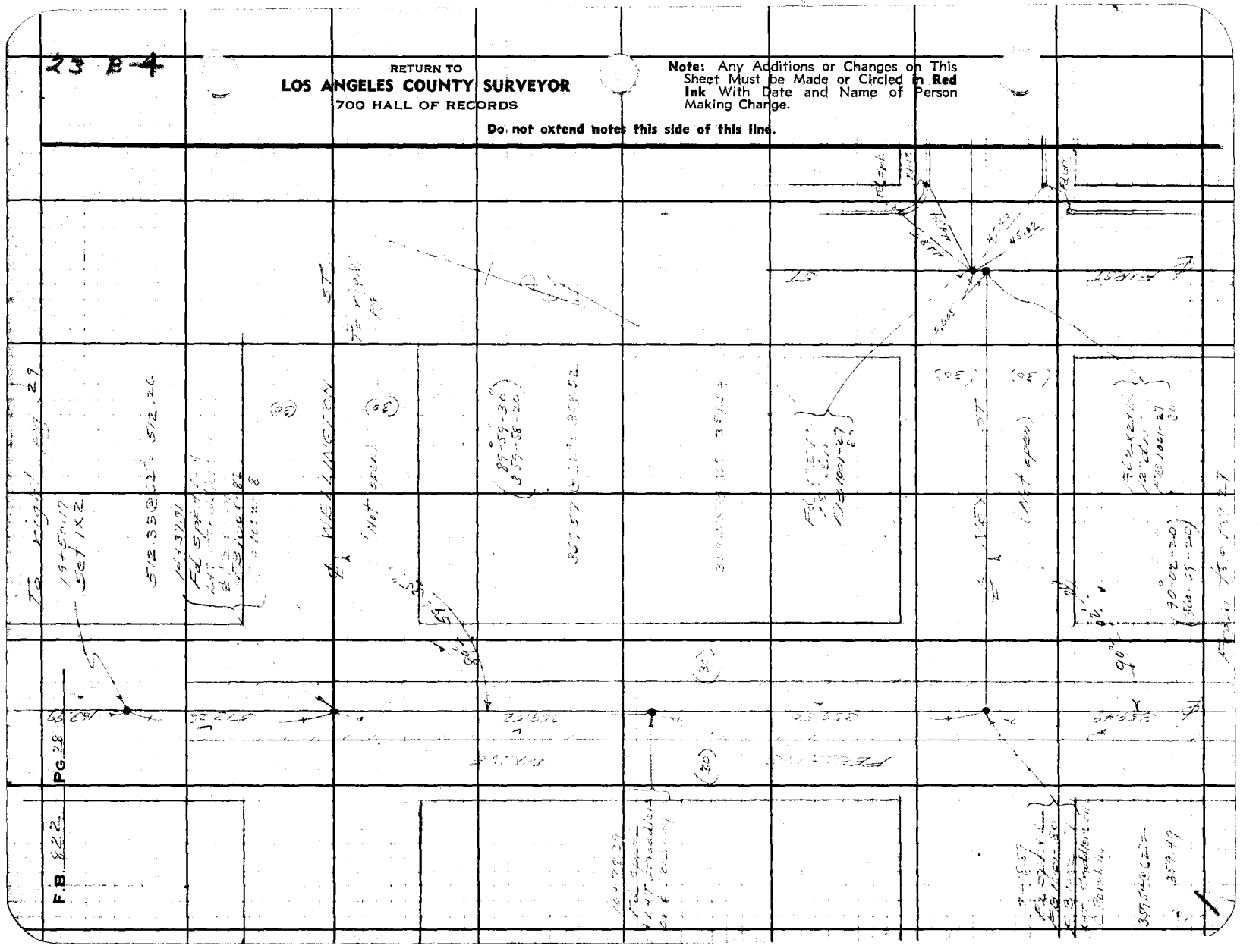

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. Pg. 29

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-89

Set Y+T

300.29 @ 64 @ 8°-22 = 297.30
132.57 @ 64 @ 0°-30 = 132.55
429.85

300.28 @ 64 @ 8°-09 = 300.24
285.50 @ 64 @ 4°-50 = 285.50
585.74

Fd. 6"I
TRAV STA
H. 7 B-126
C.V.C. 1-22-57

2"I+T.K.
Set 5/8 T+W

(119°-08'-11")
(116°-35'-00")

Fd L+T
Cone Found

60° Cone Found

Set 3/4" I.P.

(60°-52'-00"
243.28-00)

Fd L+T
Edge Pvt
F.B. 1001-36

From [illegible]

22

23 B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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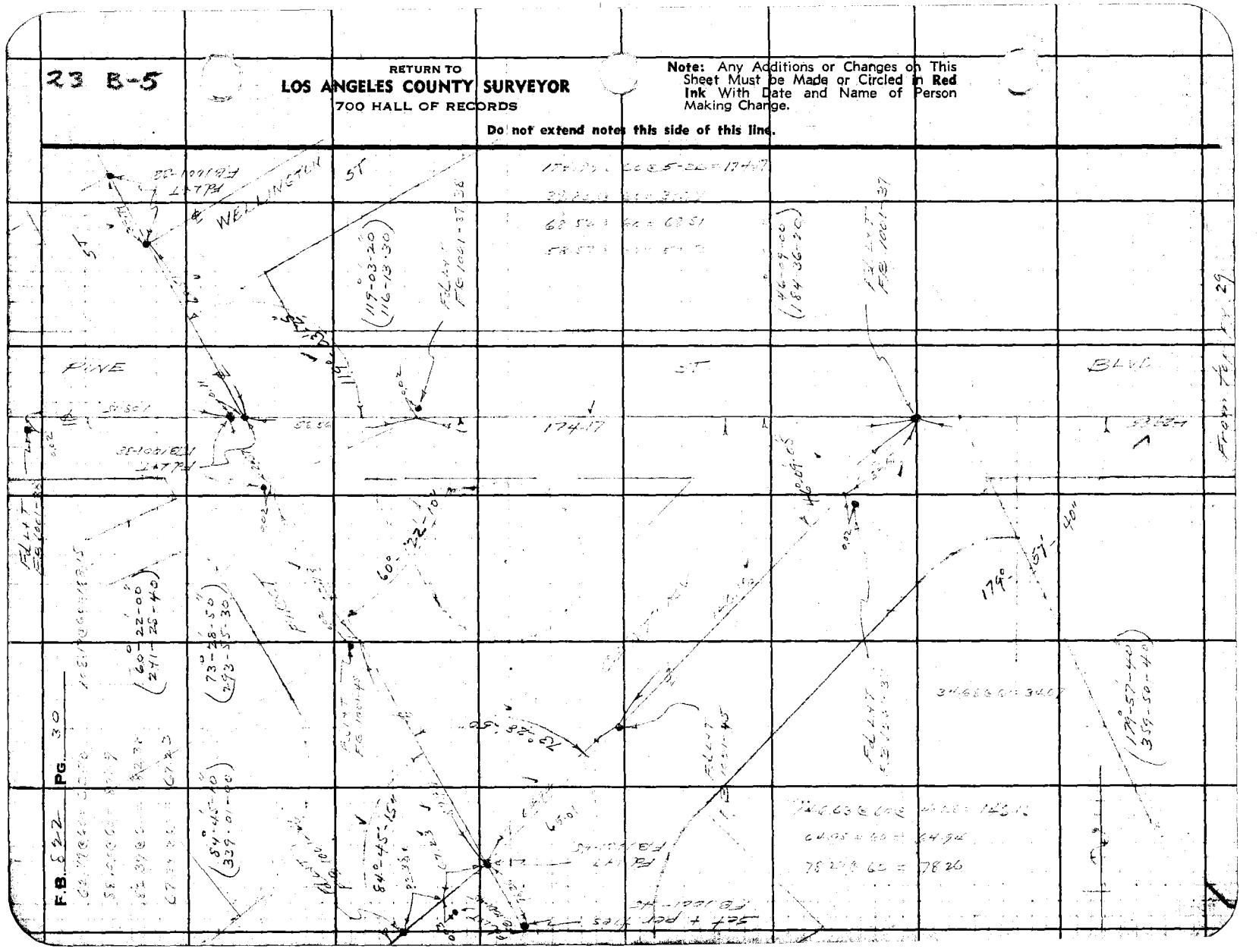


Notes Ck'd by Drew | Survey of
Map No. | W. O. Tape No. St'd F
Office Work | Surveyed by
Checked | Notes Date
Date | Indexed

F.B. 827 PG. 31

2382-2

CITY
H-7-8
1948

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

To Sheet 33

P.I. #1
Set 3/4" I.P.
in conc.

P.I. #2
Set 3/4" I.P.
in conc. by
meter

9°-04' 15" Lt

SEC 1 1/2

(9°04'20"
36-17-40)

150°-51'-15"

(150°-51'-20"
243-25-00)

℄ Fairburg Drive prod.

P.O.T.
Set 3/4" I.P.
6" conc.

36+50.27
P.O.T.
Set 3/4" I.P.
6" conc.

526.71 @ 78° =
526.69

From Sheet 22

From Left pg. 29

F.B. 822 PG. 32

To bottom pg. 35

282.87 @ 68° @ 7-06 = 280.67
127.30 @ 68° @ 4-30 = 126.99
407.57

298.31 @ 74° @ 4-00 = 296.29

219.24 @ 74° @ 4-00 = 217.83

123.45 @ 74° @ 3-13 = 123.24
56.87 @ 74° @ 0-00 = 56.87
180.11

179.75 @ 74° @ 7-12 = 179.34
275.33 @ 74° @ 11-12 = 275.01
40.16 @ 74° @ 0-13 = 40.13
494.54

279.05 @ 74° @ 2-42 = 278.70
380.62 @ 74° @ 3-00 = 380.09
658.79

148.43 @ 74° @ 1-46 = 148.06
286.81 @ 74° @ 4-00 = 286.09
434.15

227.99 @ 74° @ 1-49 = 227.88
339.52 @ 74° @ 4-00 = 339.50
567.38

From top pg. 31

23 C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

25 C-6

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ Std. _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

F. B. _____ PG. 33

543.73 @ 68° @	0-00	= 543.67
45.92 @ 68° @	0-00	= 45.92
300.25 @ 68° @	14°-10'	= 291.09
299.84 @ 68° @	2-29	= 299.53
129.42 @ 68° @	0-00	= 129.41
203.54 @ 68° @	3-13	= 203.20
300.00 @ 68° @	1-50	= 299.82
300.65 @ 68° @	0-00	= 300.62
299.76 @ 68° @	1-58	= 299.57
300.43 @ 68° @	0-33	= 300.38
294.33 @ 68° @	4-00	= 293.52
122.20 @ 68° @	4-41	= 121.77
		2583.96
79.71 @ 64° @	6-01	= 79.26
82.25 @ 64° @	15°-58'	= 77.55
275.94 @ 64° @	4°-55'	= 274.88
145.30 @ 64° @	1°-58'	= 145.19
2583.96		
5543.67		

Set Lead & Tack
Set 3/4" IP
Set 1/2" IP
Set 1/2" IP
Set 1/2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 8222 PG. 34

23 C-5

Notes Ck'd by JF
Map No.
Office Work
Checked
Date

Survey of Spring 2011
W. O. 5827 Tape No. 13 St'd 57 °F
Surveyed by
Notes Date 12/29
Indexed

F.B. 827 Pg. 35

To bottom Pg. 36

176.68 @ 66° @ 5°-56' = 175.71
137.39 @ 64 @ 0-00 = 137.37
313.08

P#16
Set 3¼" I.P.
Flush

278.44 @ 65° @ 1°-04' = 278.36
42.34 @ 63 @ 0-00 = 42.34
320.70

P#15
Set 3¼" I.P.
Flush

159.60 @ 68° @ 5°-25' = 158.87
155.73 @ 66° @ 4-23' = 155.26
314.13

P#14
Set 3½" I.P.
Flush

271.15 @ 68° @ 0°-00' = 271.12

P#13
Set 3½" I.P.
Flush

185.67 @ 68° @ 4°-55' = 184.92
233.17 @ 65° @ 3°-43' = 232.66
105.72 @ 66° @ 0-00 = 105.71
523.34

P#12
Set 3½" I.P.
Flush

263.89 @ 68° @ 2°-14' = 263.66
58.84 @ 68° @ 0-00 = 58.83
322.49

P#11
Set 3½" I.P.
Flush

252.65 @ 68° @ 2°-26' = 252.39

P#10
Set 3½" I.P.
Flush

From Top Pg. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

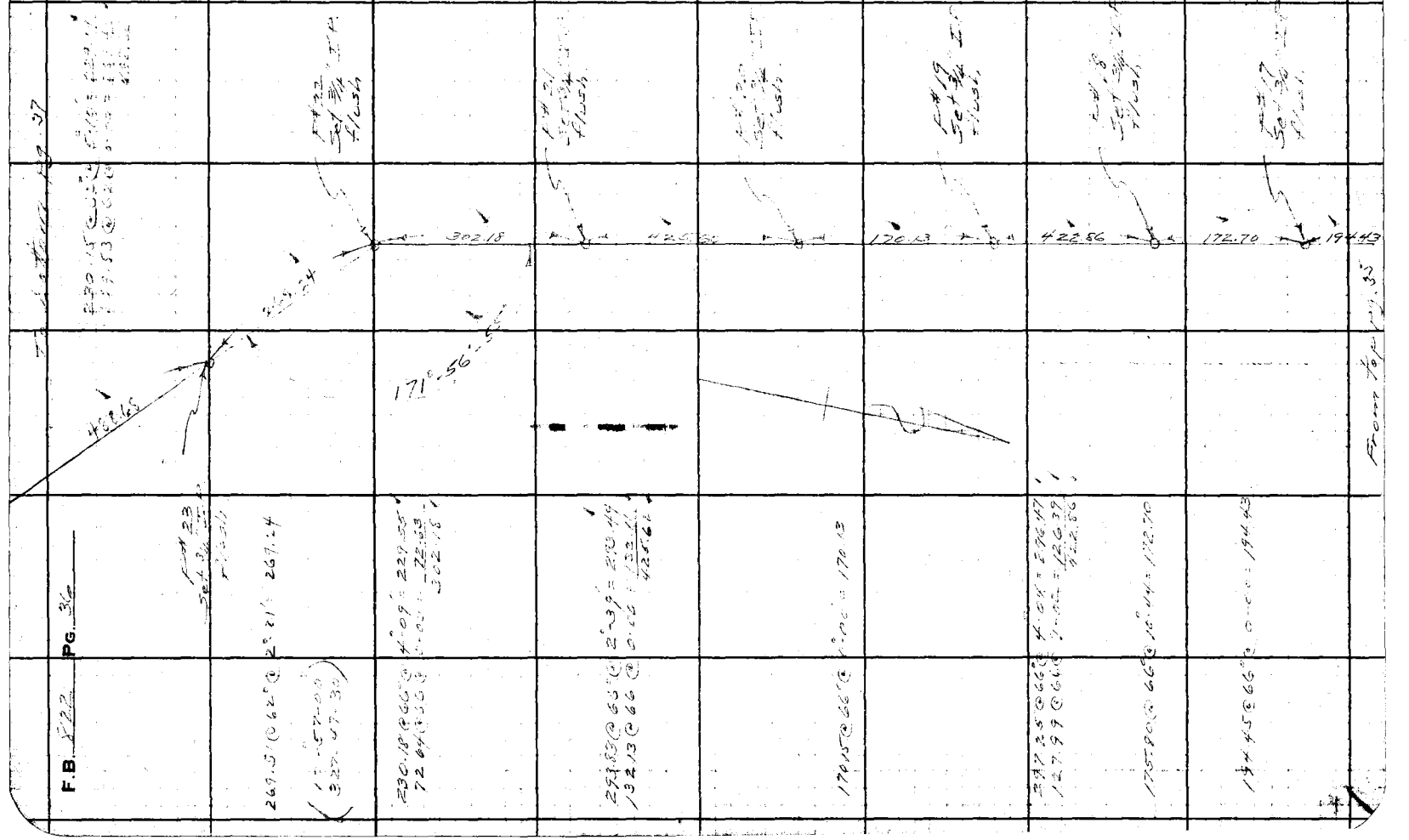
FORM 247 SM 10-89

23 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 422 PG. 36

25A-2

Notes Ck'd by	Survey of
Map No.	W.O.	Tape No.	St'd °F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. Pg. 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

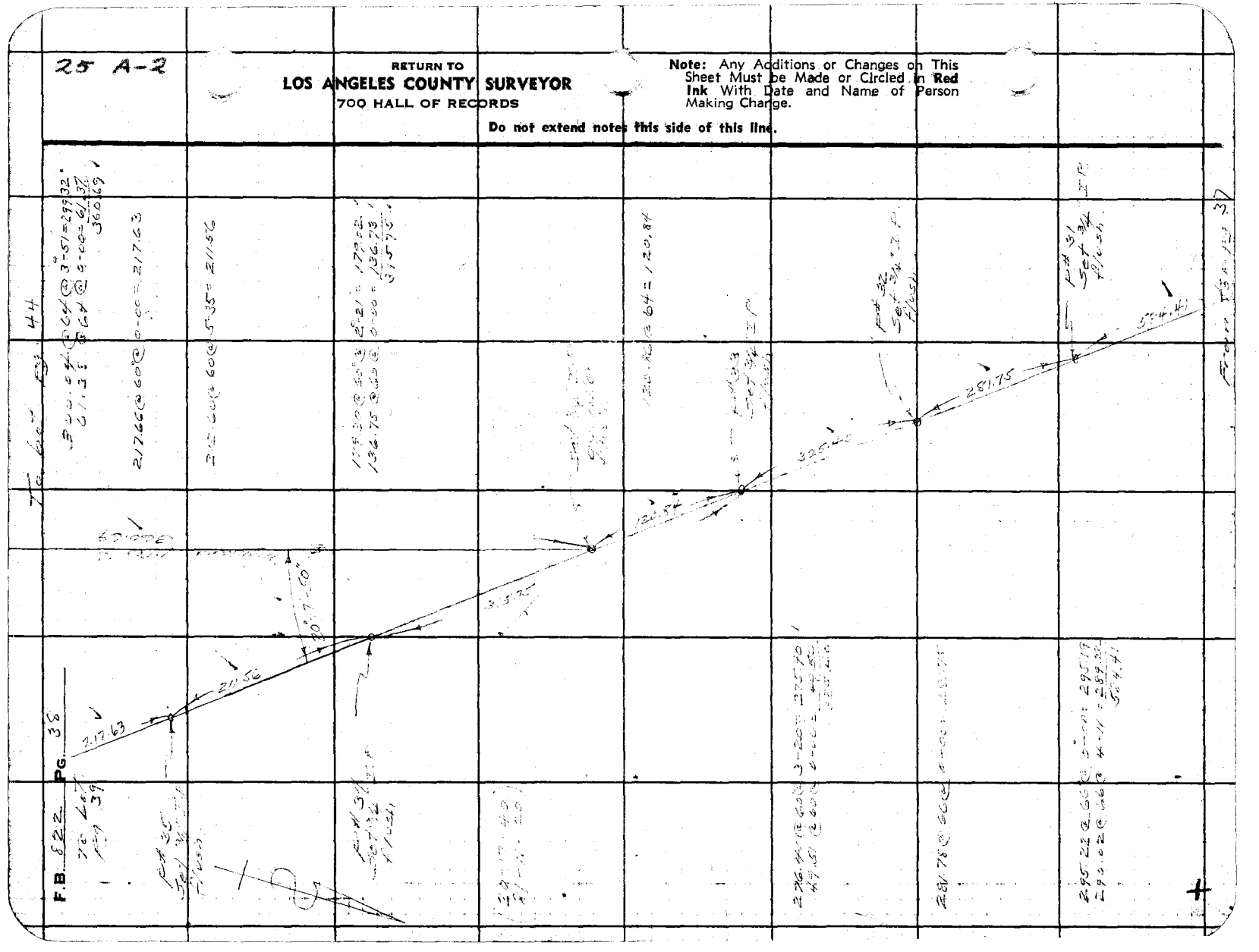
F.B. top pg. 36

25 A-2

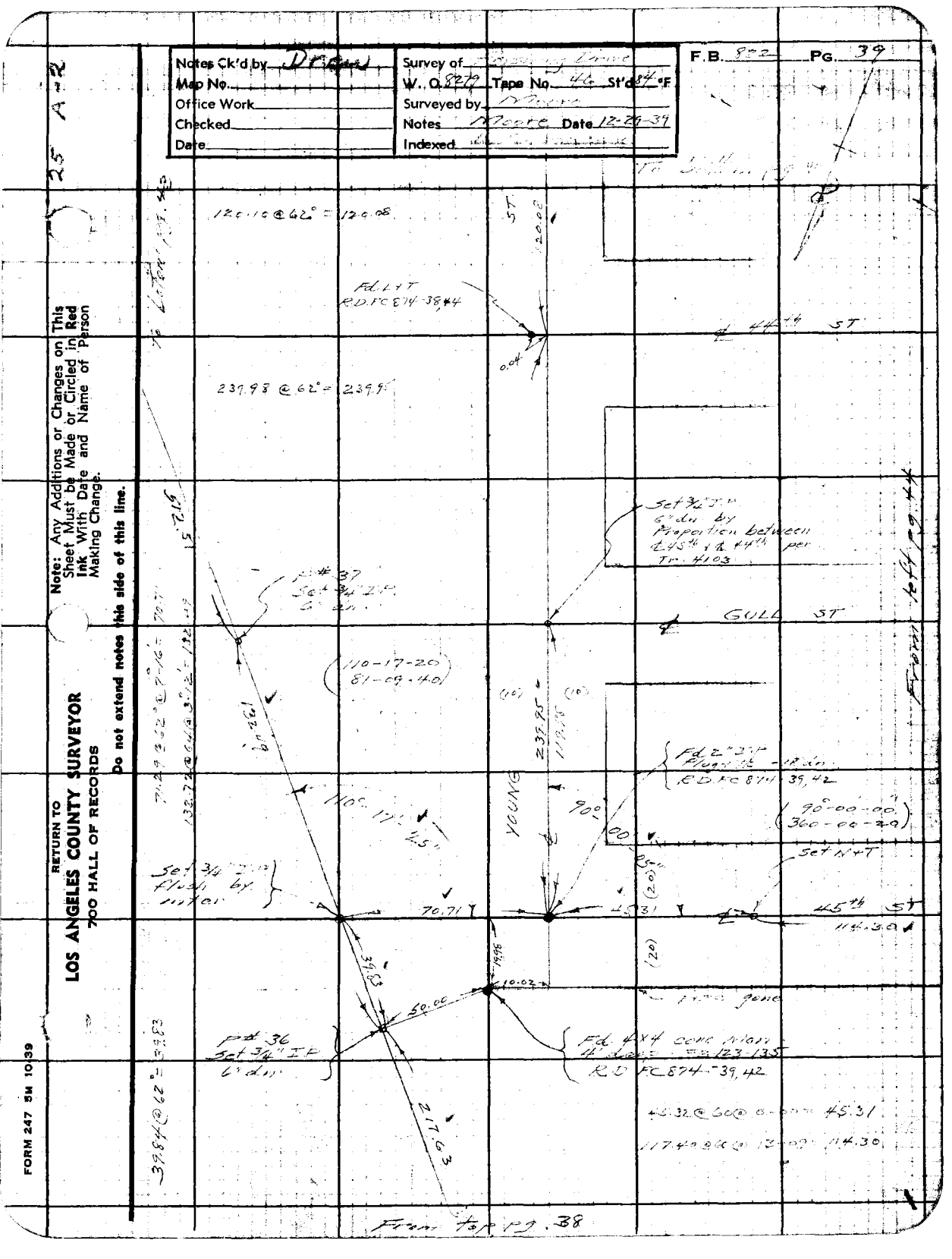
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 822 PG. 38

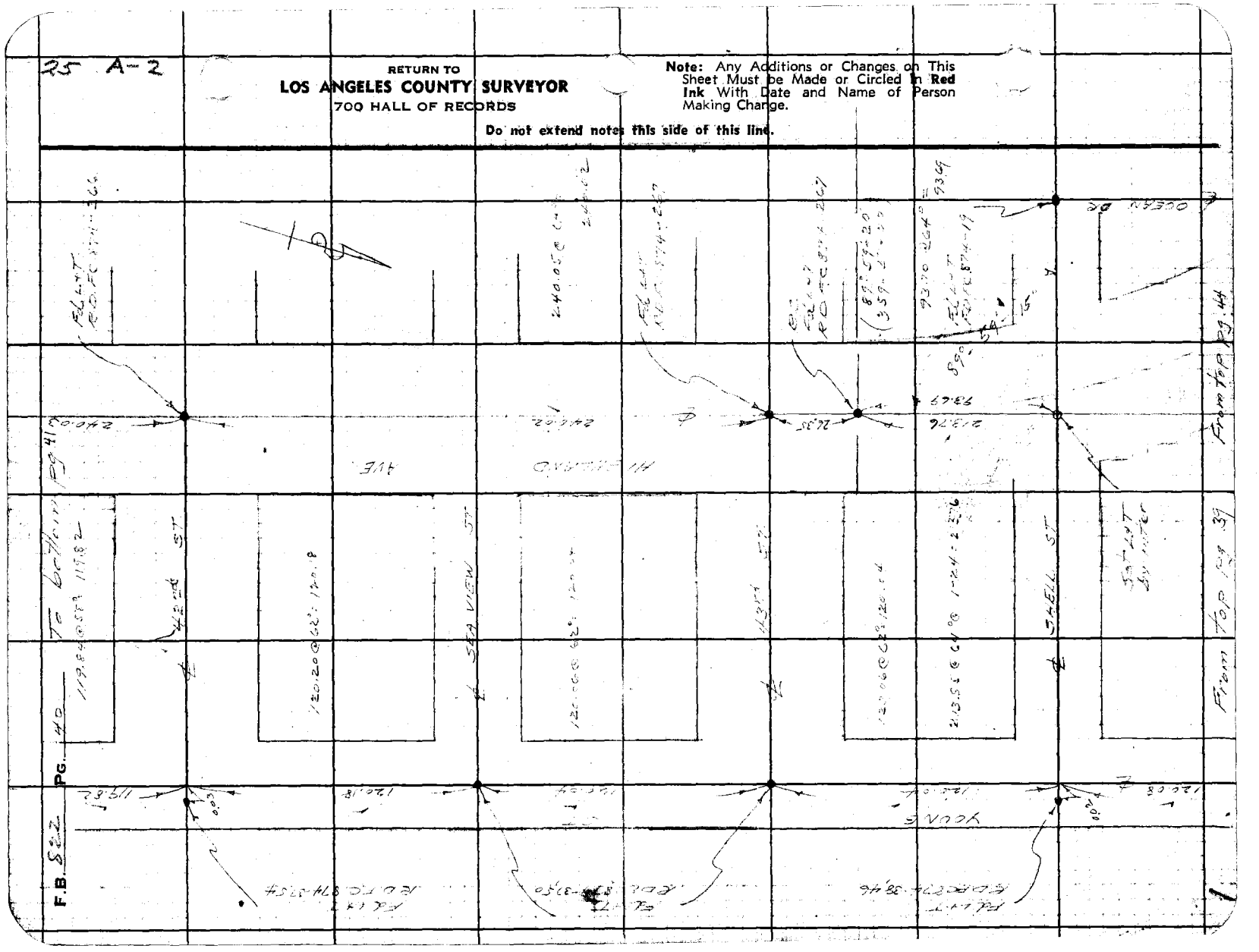

Notes Ck'd by DRG
Map No.
Office Work
Checked
Date
Survey of
W.O. 8274 Tape No. 46 St'd 84 °F
Surveyed by
Notes Moore Date 12-29-39
Indexed
F.B. 872 Pg. 39
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10/39
120.10 @ 62° = 120.08
Fd. L+T R.D. FC 874-38,44
239.98 @ 62° = 239.95
Set 3/4" I.P. 6" in. by Proportion between 45th & 44th per Tr. 4103
GULL ST
44th ST
YOUNG
90°
Fd. 2" I.P. Flush with ground 1/2 in. R.D. FC 874-39,42
(90°-00-00)
(360-00-00)
Set N+T
45th ST
Set 3/4" I.P. Flush with ground
Pt. 36 Set 3/4" I.P. 6" in.
Fd. 4x4 cor. mon. 1/4 in. above ground R.D. FC 874-39,42
From top of pg. 38

25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

25 A-2

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W. O. 2275 Tape No. 446 St'd 56 F
Surveyed by _____
Notes _____ Date 1-2-40
Indexed _____

F.B. 224 PG. 44

Fd. L+T. R.D.F.C. 874-36.58

Fd. L+T. R.D.F.C. 874-36-58

Fd. L+T. R.D.F.C. 874-35.60

119.82 — YOUNG — 120.07 — 119.92 — ST. — 120.01 — 133.20

Front Top Pg. 40

120.07 @ S.E. 120.07

119.92 @ S.E. 119.92

120.03 @ S.E. 120.01

HIGHLAND

240.03 — 119.97 — 119.96 — 133.37

240.06 @ 64°
240.03

Fd. L+T. R.D.F.C. 874-36.61

119.98 @ 64°
119.97

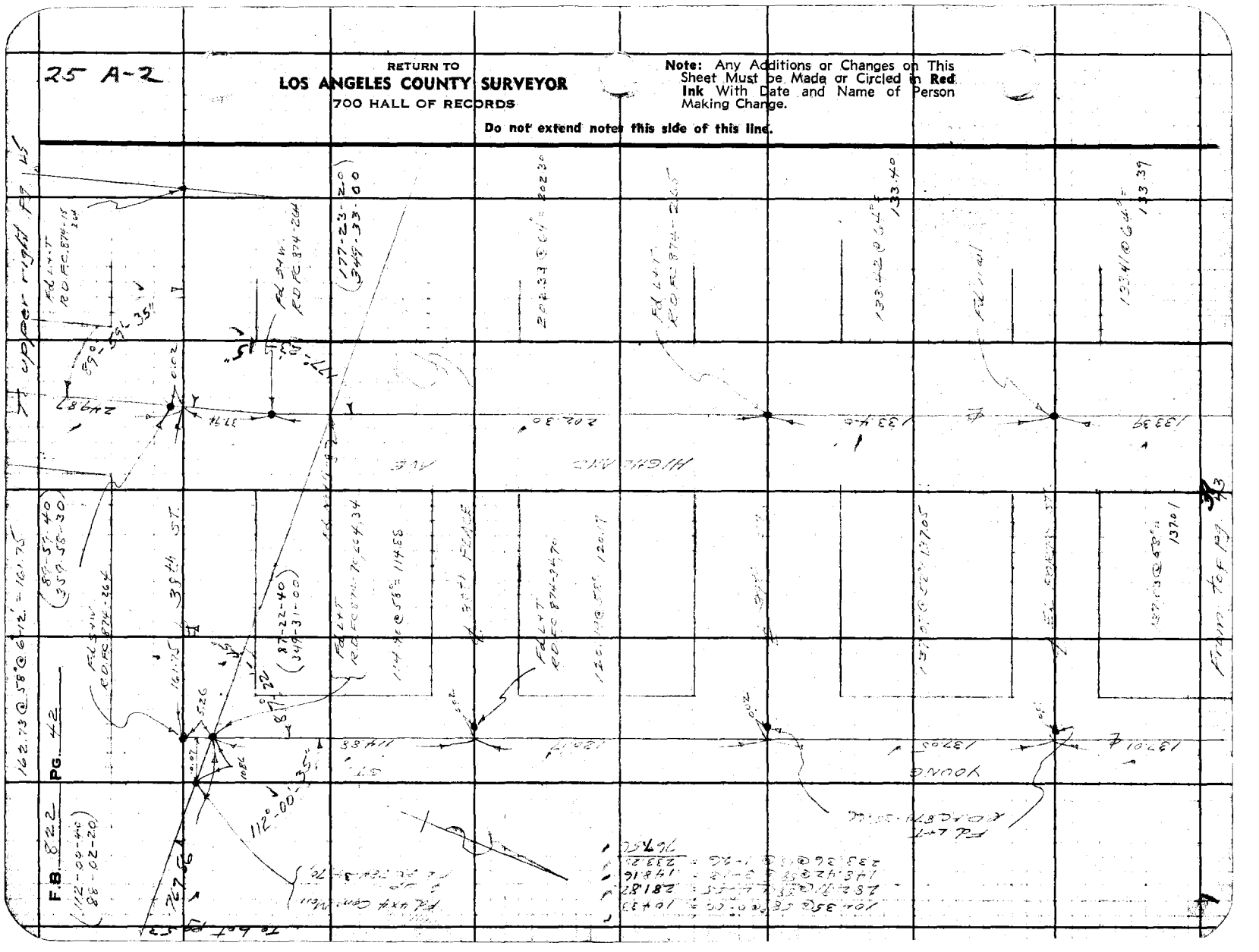
Fd. L+T. R.D.F.C. 874-35.74

25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



25 A 2

Notes Ck'd by DC 2nd
Map No.
Office Work
Checked
Date

Survey of
W. O. 8279 Tape No. A3 St'd SK-F
Surveyed by
Notes Date
Indexed

F.B. 822 PG. 43

53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

299.25 @ 66° @ 2-25 = 298.94
173.03 @ 66 @ 1-55 = 172.67
471.61

153.48 @ 66° @ 0-00 = 153.48
18.82 @ 66 @ 1-47 = 18.75
172.23

173.21 @ 64° @ 0-14 = 172.72

299.57 @ 64° @ 0-00 = 299.53
213.42 @ 64 @ 3-34 = 213.98
512.51

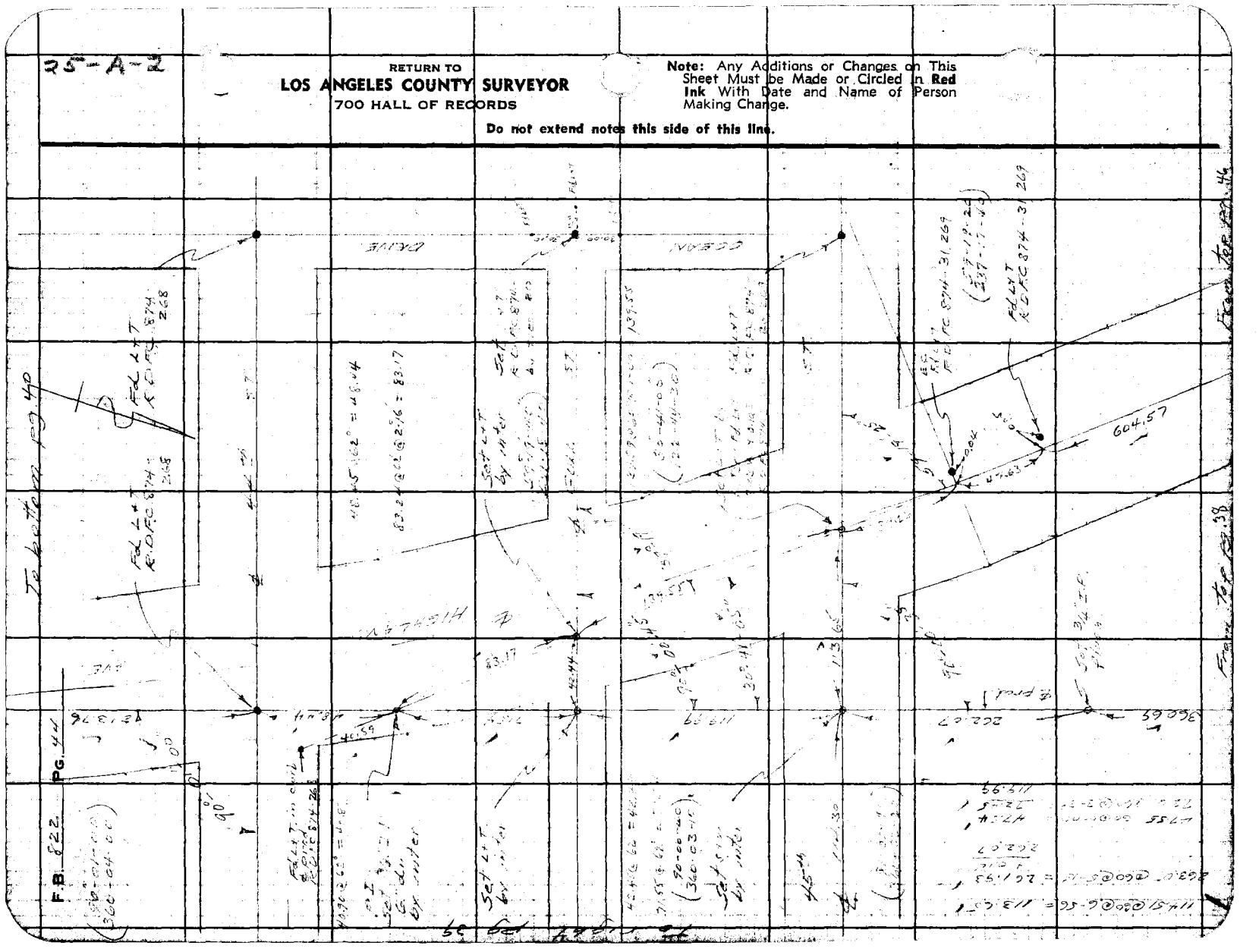
FORM 247 SM 10-39

R5-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

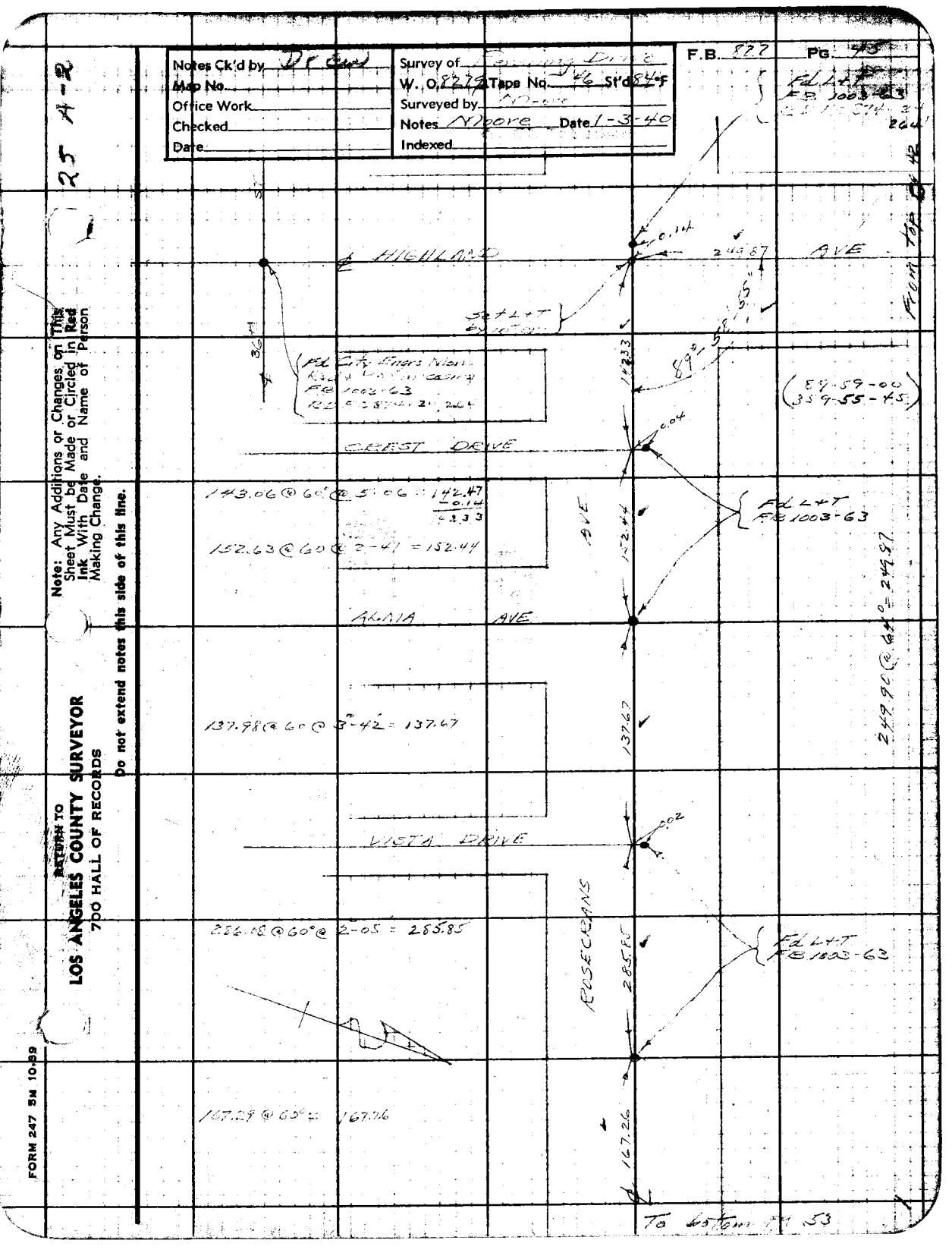

OCEAN
HIGHWAY
To Seattle
F.B. 822 PG. 44
Set L & T
Set Nail & Tin
Set Nail
Set Nail & Washer
Set L & T
Set Nail & Tin
Set Nail & Washer
Set L & T
Set Nail & Washer
Set L & T
Set Nail & Washer
Set L & T

25 A-2

Notes Ck'd by DR Cox
Map No.
Office Work
Checked
Date

Survey of Lemon Dr.
W. O. 8279 Tape No. 46 St'd 84°F
Surveyed by MD-CVE
Notes Moore Date 1-3-40
Indexed

F.B. 827 Pg. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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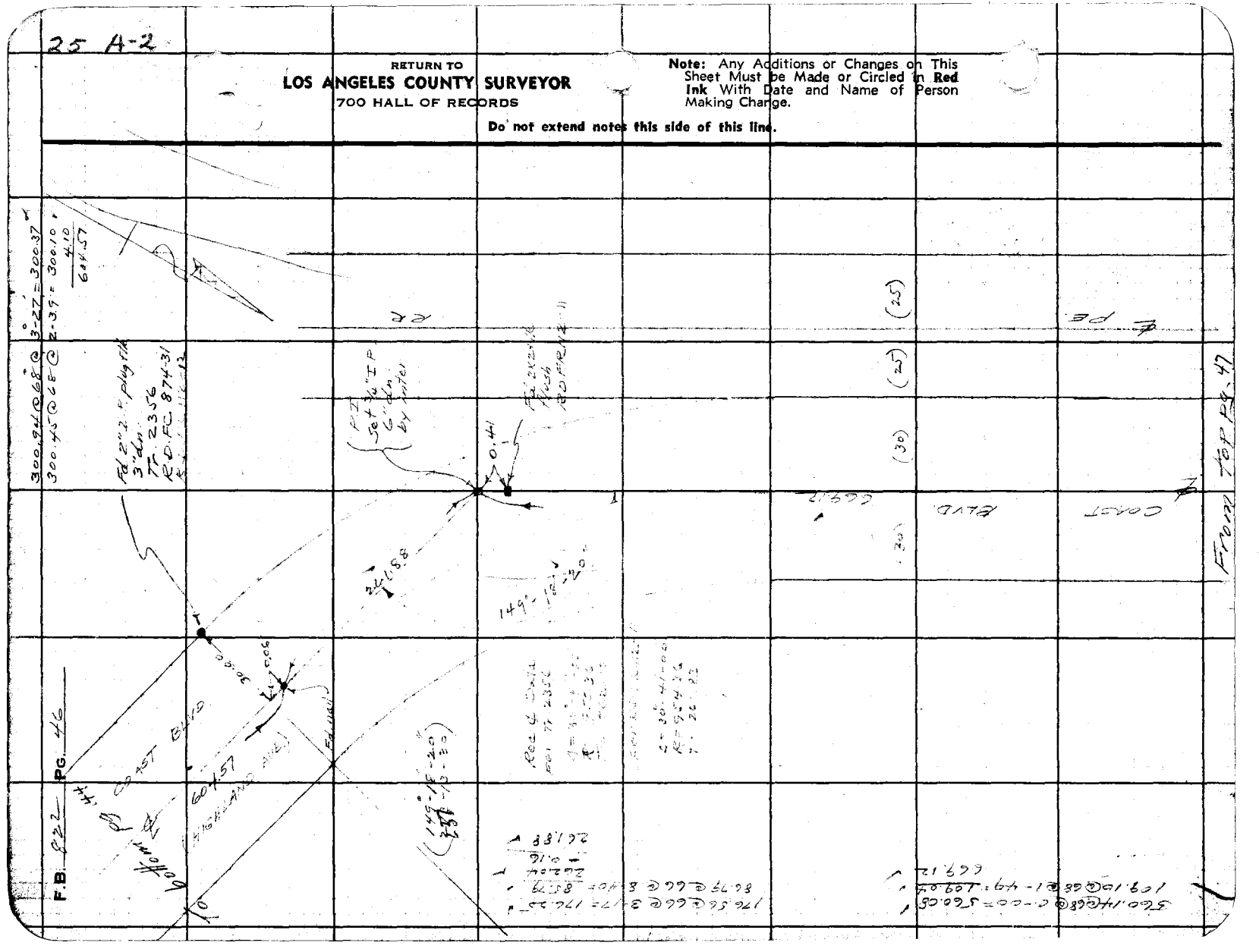
Do not extend notes this side of this line.



25 A-2

Notes Ck'd by DF Card	Survey of Fairway Drive
Map No.	W. O. 8279 Tape No. 43 St'd 24 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date
Date	Indexed

F.B. 822 Pg. 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

To Colima Rd

EC Set L+T

60.00

Fd 2"x2"+ Tk
RD FR 1.12-10

(25) (25)

25'

(30) (30)

179°

(179-29-40
357-57-40)

Rec & Data per
TT 4356

Δ = 0°-29'-30"
R = 17,383.12
C = 300.73

300.73 @ 68°= 300.74

Court Blvd

B.C.
Fd 2" I.P.
Plug + Tk
TT 2356
RD FR 1.12-9
6" dn

E.C.
Set L+T

18.00

55.00

25.00

90°

Set 1"x2"

Set +

Fd Chis
Mon Spec
12" dn.

E.C.
Set L+T
per RD FR 1.12-9

179°-30'-40"

(179°-30'-40"
358-01-00)

142.16 @ 58°= 142.16

142.16

8°-07'-40"

(8°-07'-40"
32-31-00)

8°-07'-40"

From Top Pg. 48.

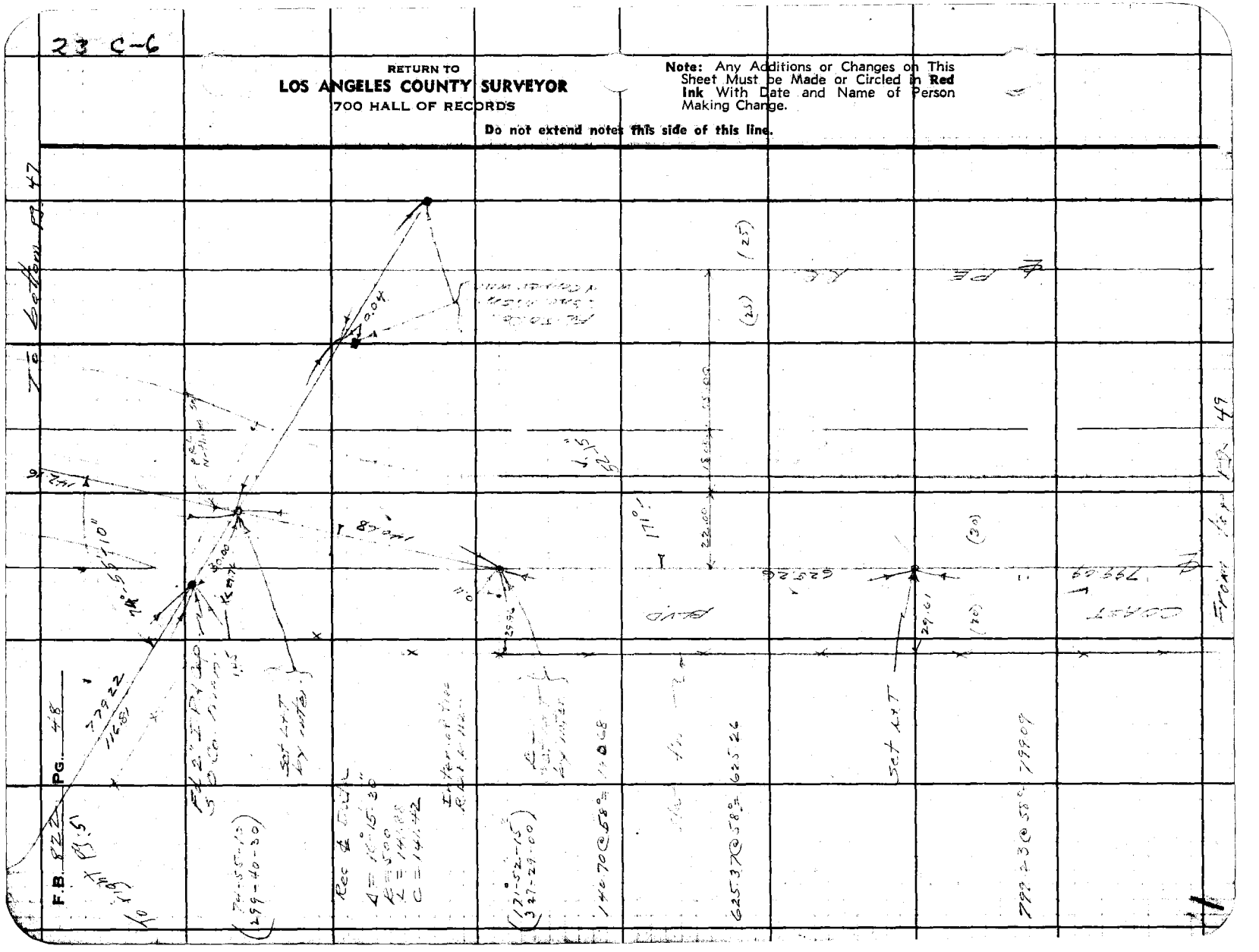
FORM 247 5M 10/39

23 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Eastern Pg. 47
Pg. 49
F.B. 822
Pg. 48
Sect Lxt
Sect Lxt
Sect Lxt

Notes Ck'd by DR Sand	Survey of Pershing Drive
Map No.	W. O. 8279 Tape No. K3 St'd 84°F
Office Work	Surveyed by Moore
Checked	Notes Moore Date
Date	Indexed

F.B. 822 PG. 49

27 C-6

To Detail 13 .48

22.00 18.00 55.00

EC Set L+T by intcl

Fd. old Mon. + 0.30

24.85

PRC Set L+T by rec angle & chord. per RD.FE112-5

29.30

(173°-50'-30" 335-22-00)

Rec & Data
Δ = 12°-19'-00"
R = 478.34
T =
L = 102.83
C = 102.54

102.54

102.54 @ 58° = 102.54

(25) (25)

30.25

(173°-50'-30" 335-22-00)

PC Set L+T per RD FE112-5

(30) (30)

600.00

CO 457

From tar pg. 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

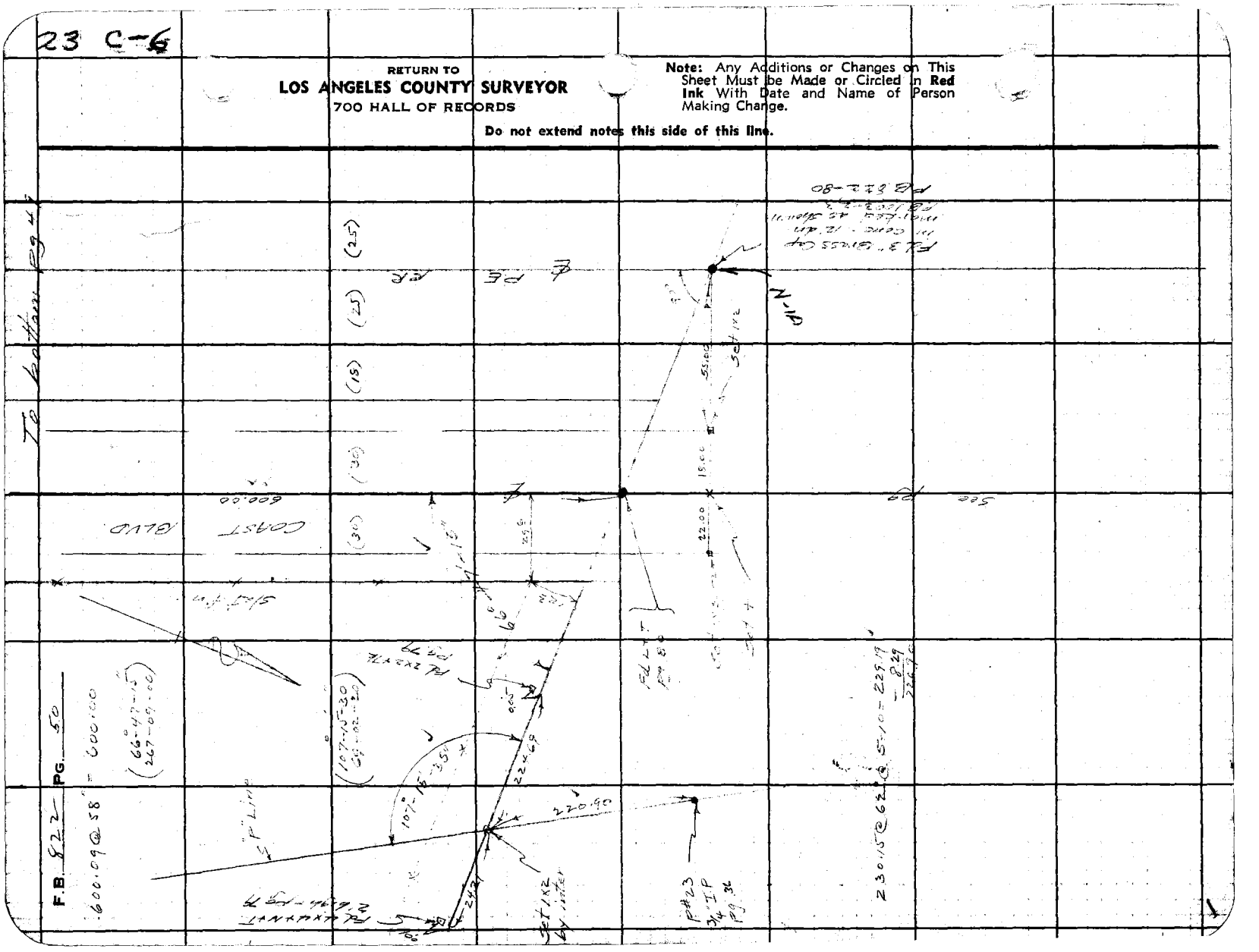
FORM 247 5M 10-89

23 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by: Drew	Survey of: Fairview Drive	F.B. 82-2	Pg. 51
Map No.	W.O. 8279 Tape No. 3 St'd 84°F		
Office Work	Surveyed by: Moore		
Checked	Notes: Moore Date: 1-19-40		
Date	Indexed		

To Location Pg. 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Transit Line
wire fn.

Set 1x2

W'ly Pl

12

338

1140.19

110.24 @ 0°-37 = 110.00
257.37 @ 2°-52 = 257.01
279.21 @ 3°-00 = 279.21
62.06 @ 0°-38 = 62.06
138.11 @ 0°-58 = 138.11

113.97 @ 66° @ 12°-47 = 111.13
208.47 @ 66 @ 3-07 = 208.14
268.74 @ 66 @ 9-58 = 264.66
196.50 @ 66 @ 6-18 = 195.29
779.22

117.34 @ 54 @ 11-46 = 116.81

(112°-10'-15"
68-41-00)

63.98 @ 54° = 63.97

414.90 @ 66° @ 0-00 = 414.90
172.65 @ 66 @ 0-54 = 172.61
151.44 @ 66 @ 1-56 = 151.37
738.79

144.81 @ 66 @ 0°-00' = 144.79
256.85 @ 66 @ 2-09 = 256.02
256.25 @ 66 @ 2-09 = 256.13
258.22 @ 66 @ 0-42 = 258.22
206.85 @ 66 @ 0-00 = 206.72
256.35 @ 66 @ 2-51 = 255.99
196.53 @ 66 @ 1-53 = 196.18
211.41 @ 66 @ 2-53 = 211.11
1905.45

1845.45

252

112°-10'-15"

Fd. 2" I.P. Flush with N.W. Cor. Lot 2 Tr 3303

P#30
3/4" I.P.
Pg. 37

0.95

0.75

738.79

Set 1x2 Top ft.

0.85

P Line

63.97

779.22

Set 1x2 Lay Lengthwise

116.81

Slat fn

(107°-15'-20"
69-01-40)

107°-15'-35"

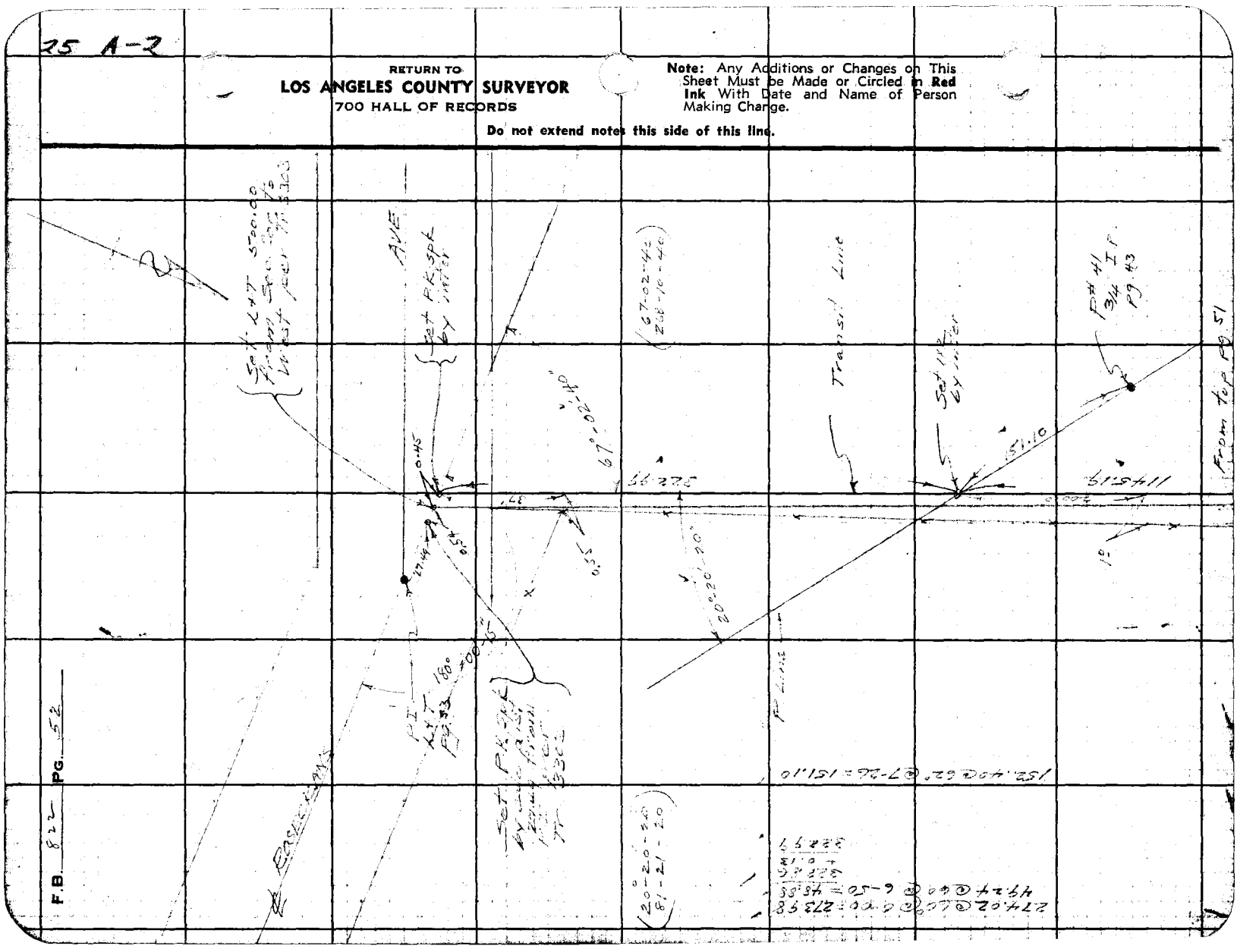
To P#25 Pg.

25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 247 5M 10-39

25 A 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by DR
Map No.
Office Work
Checked
Date

Survey of W. O. 2277 Tape No. 23 St. ROSECRANS
Surveyed by
Notes Date 12-20-38
Indexed

F.B. 822

136.91 @ 60° @ 1°-46" = 136.83
44.94 @ 60° @ 4-05 = 44.82

300.35 @ 60° @ 4-34 = 299.35
35.84 @ 60° @ 2-00 = 35.79
335.14

2" I.P. in conc. Mon. in well 5.00 W. of Conc. Mon. in well
T.B.M. Elev. 332.82

From upper left: P.T. Fd. 4+47 FB 1003-82

(360-01-00)

From Top pg. 43

214.56

180°-00'

15'

P.C. #43 3/4" I.P. Flush

Bound

47.42 199.15

(30)

335.14

0.03

270.9

ROSECRANS AVE.

(30)

76.56

136.83

27.76'

15.52

20.22

5.37

℄ R.R.

5.05

5.20

(30)

(100 252.21 35°-20')

72.71 @ 66° = 72.70
104.63 ℄ @ 11°-46" = 102.46
66.70 ℄ @ 12-34 = 64.83
167.29

Set Hub & Tack

TRACT 3843

280.02 @ 70° = 279.99

329.98

132°-18'

10'

Set 3/4" I.P. Flush by Tank

From bottom left: Fd. 45

Set 1x2

113'

3.71

72.70

Fd remains old exc replaced with 3/4" I.P. 12" dp.

167.29

TRACT 2356

(20)

279.99

To bot Fd 5x

95.8

272.56

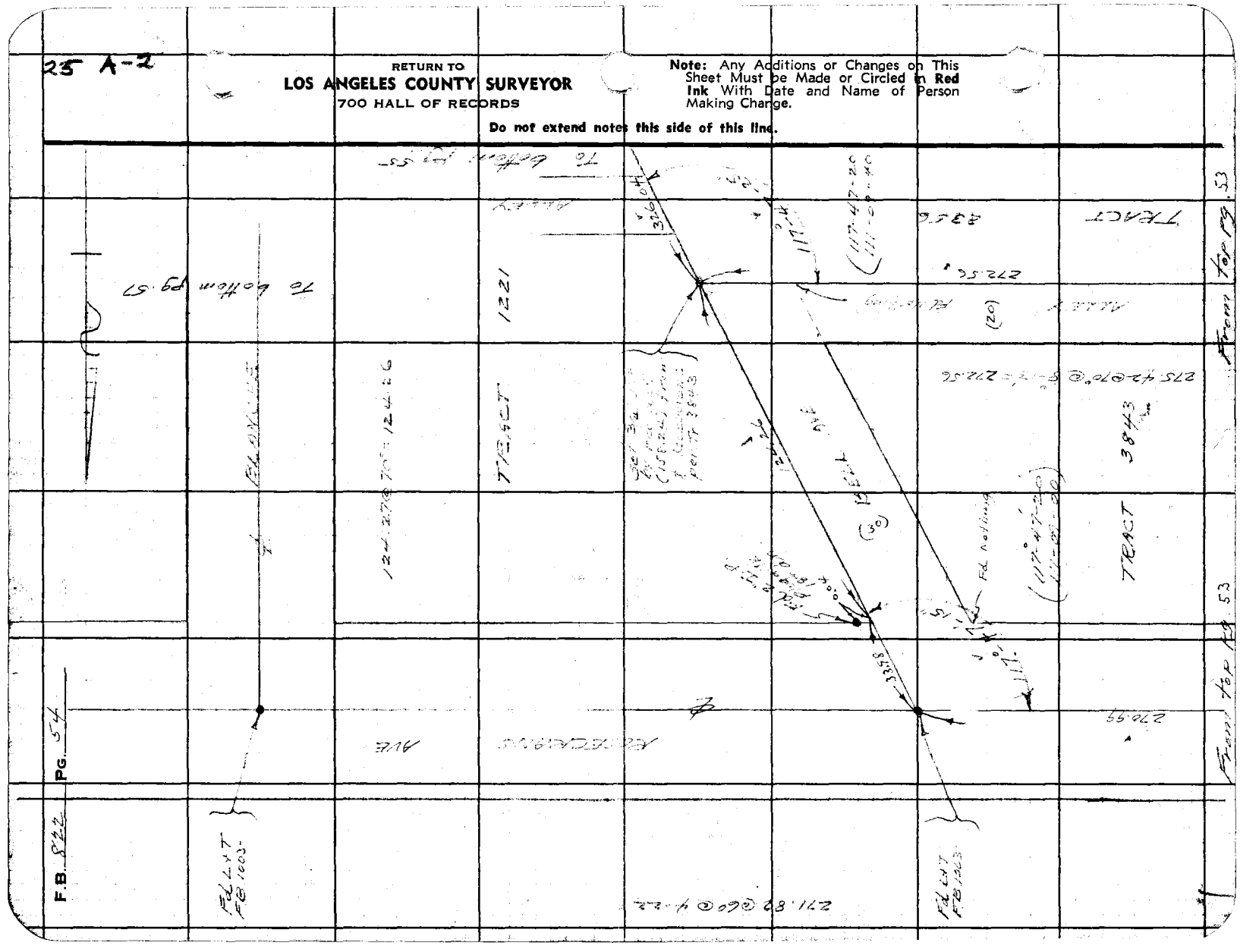
1x2 on top

25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Drew	Survey of Paving Dist. #5
Map No.	W. O. 8279 Tape No. 13 St'd 66'F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 12-20-37
Date	Indexed

F.B. 82 P. 1 Pc. 15

To bottom pg. 57

25 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

1503

ALLEY

(20)

580.16

35th ST

ALLEY

ALLEY

22230 @ 70 @ 2°-24' = 222.08
358.11 @ 70 @ 0-00 = 358.08
580.16

(136°-30'-20"
156-01-40)

TRACT 2356

Fd 2" I.P.
Push-up plug at ft.
Set nail in center
Tr. 1503

TRACT

136.30'

145.53 @ 70 @ 1°-13' = 145.49'
180.76 @ 70 @ 2-37 = 180.55'
326.04'

36th ST

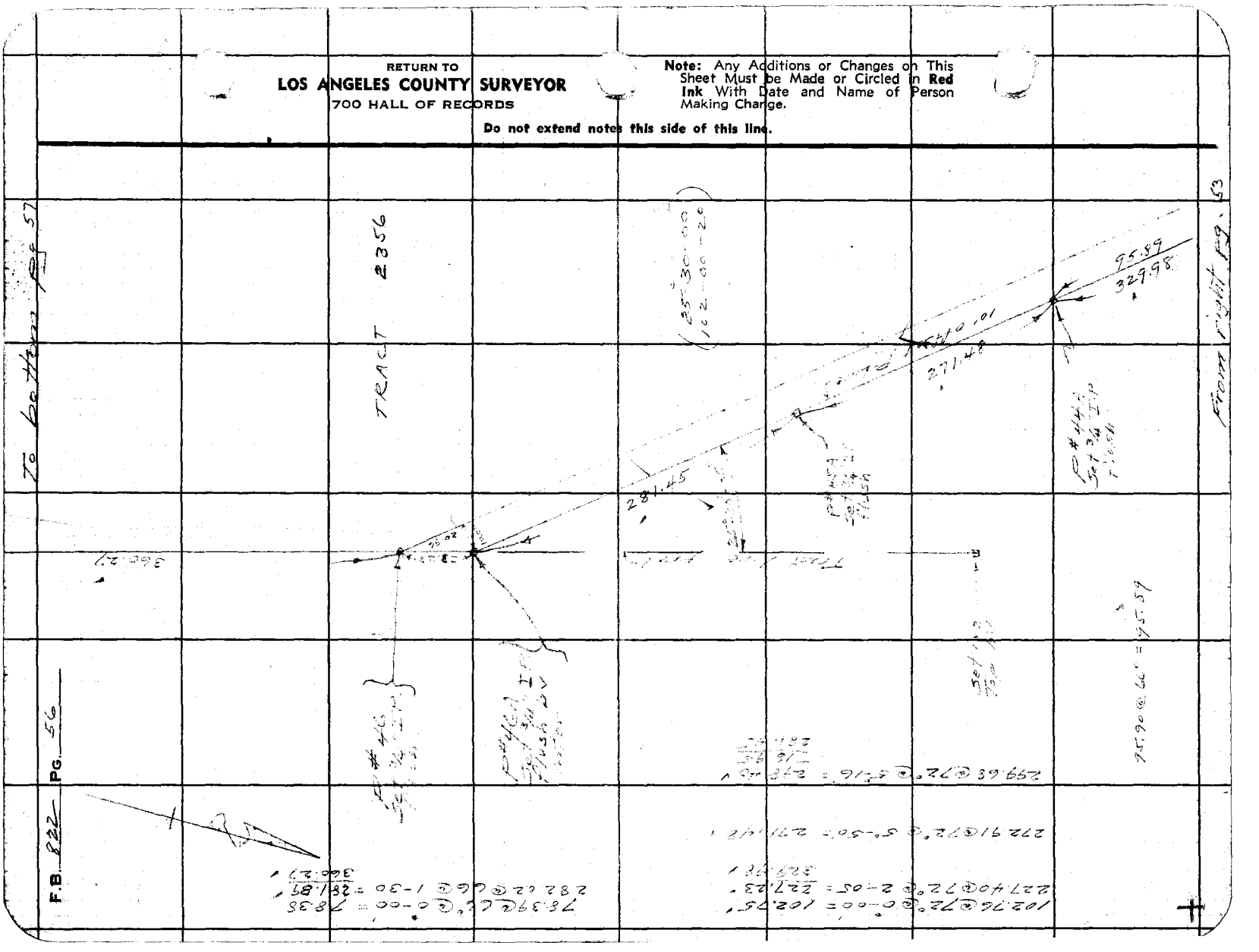
326.04'

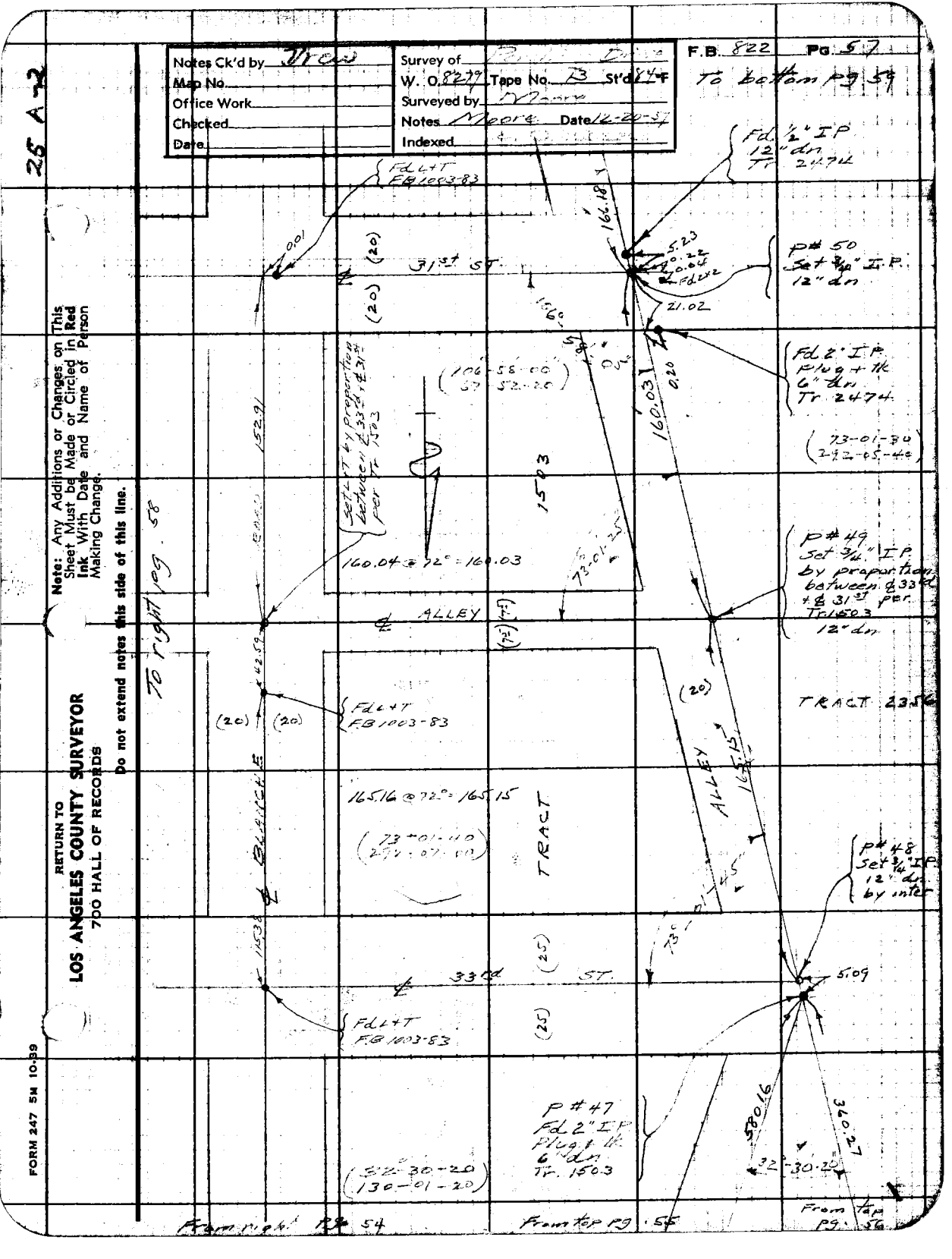
From right pg. 54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



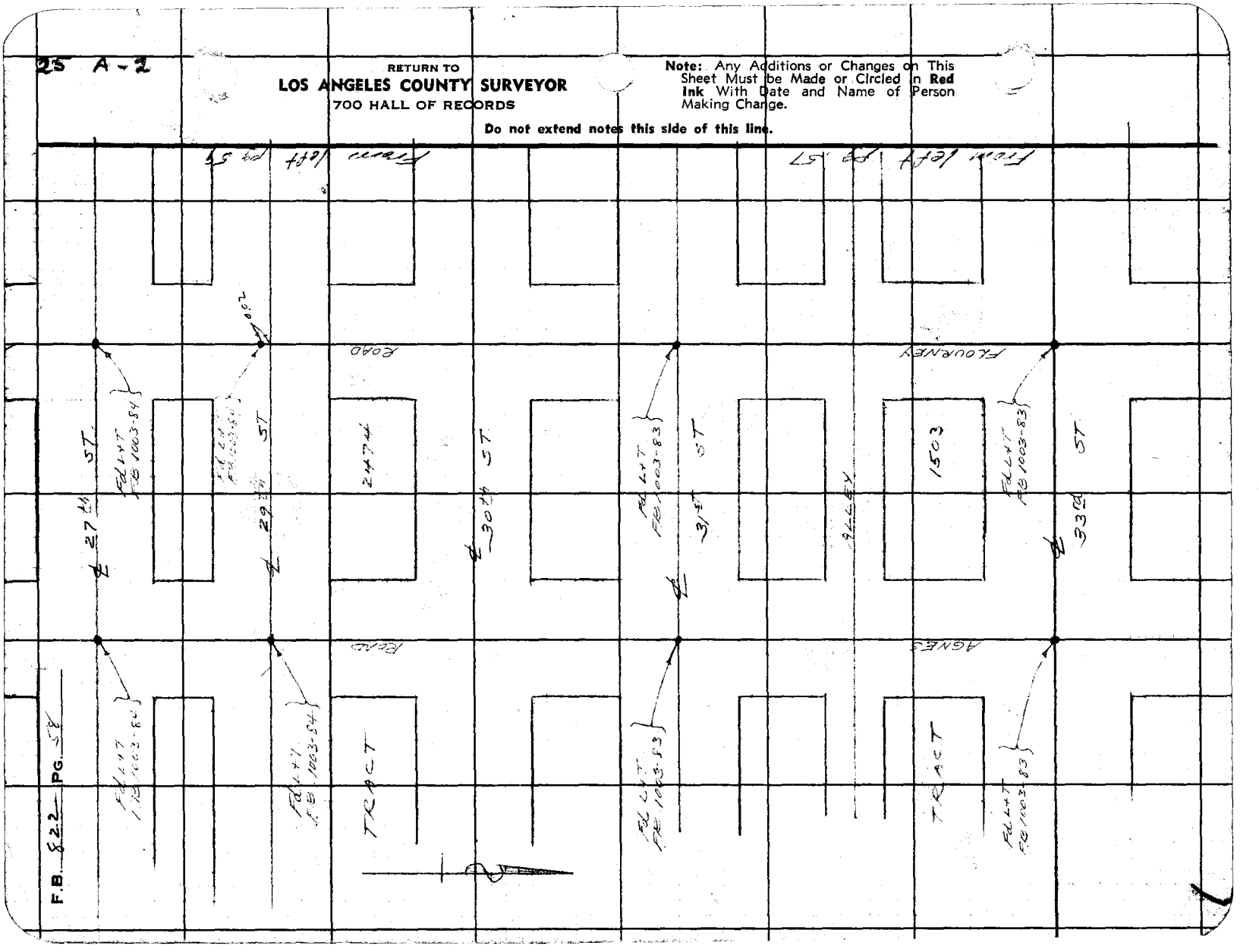

25 A 2
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 8279 Tape No. 23 St'd
Surveyed by
Notes Moore Date 6-20-57
Indexed
F.B. 822 Pg 57
To bottom Pg 59
Fd ½" IP 12" dn Tr 2474
P# 50 Set ¾" I.P. 12" dn
Fd 2" I.P. Plug + Tk 6" dn Tr 2474
P# 49 Set ¾" I.P. by proportion between ℄ 33rd & ℄ 31st per Tr 1503 12" dn
TRACT 2354
P# 48 Set ¾" I.P. 12" dn by inter
P# 47 Fd 2" I.P. Plug & Tk 6" dn Tr. 150.3
Fd L+T FB 1003-83
31st ST.
33rd ST.
ALLEY
TRACT
1503
To right Pg 58
From right Pg 54
From top Pg 55
From top Pg 56
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-59

25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 822 PG. 58

25 A-2

Notes Ck'd by Prcad
Map No.
Office Work
Checked
Date

Survey of Fenwing Drive
W.O. 8229 Tape No. 13 St'd 8'F
Surveyed by Moore
Notes JMoore Date 12-21-39
Indexed

F.B. 822 PG. 59

(145-16-00)
(221-04-40)

P#54
Fd 1/2" I.P.
Tr. 2474
Tr. 8
Tr. 4513

P#53
Set 3/4" I.P.
12" dn
by inter

221.54 @ 64° @ 2° 31' = 221.38
115.41 @ 64 @ 0-00 = 115.39
336.69

336.69
145.16
91.45

0.02
0.02

27th ST

Fd TL+Tag
LS 1448

Fd L+T
FB 1003-84

106°-59'-40"
67°-58'-40"

91.46 @ 64° = 91.45

TRACT 2356

292.83 @ 64° @ 0-58 = 292.74

292.75

2474

Rd 40

P#52
Set 3/4" I.P.
12" dn
by inter

29th ST

Fd L+T
FB 1003-84

106°-59'-40"
67°-58'-40"

292.75 @ 64° 292.71

292.71

(106-59-40)
(67-57-00)

TRACT

(106°-59'-40")
(67°-58'-40")

P#51
Set 3/4" I.P.
by inter

0.01

30th ST

Fd L+T
FB 1003-83

166.19 @ 64° = 166.18

106°-59'-40"

From TR #57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

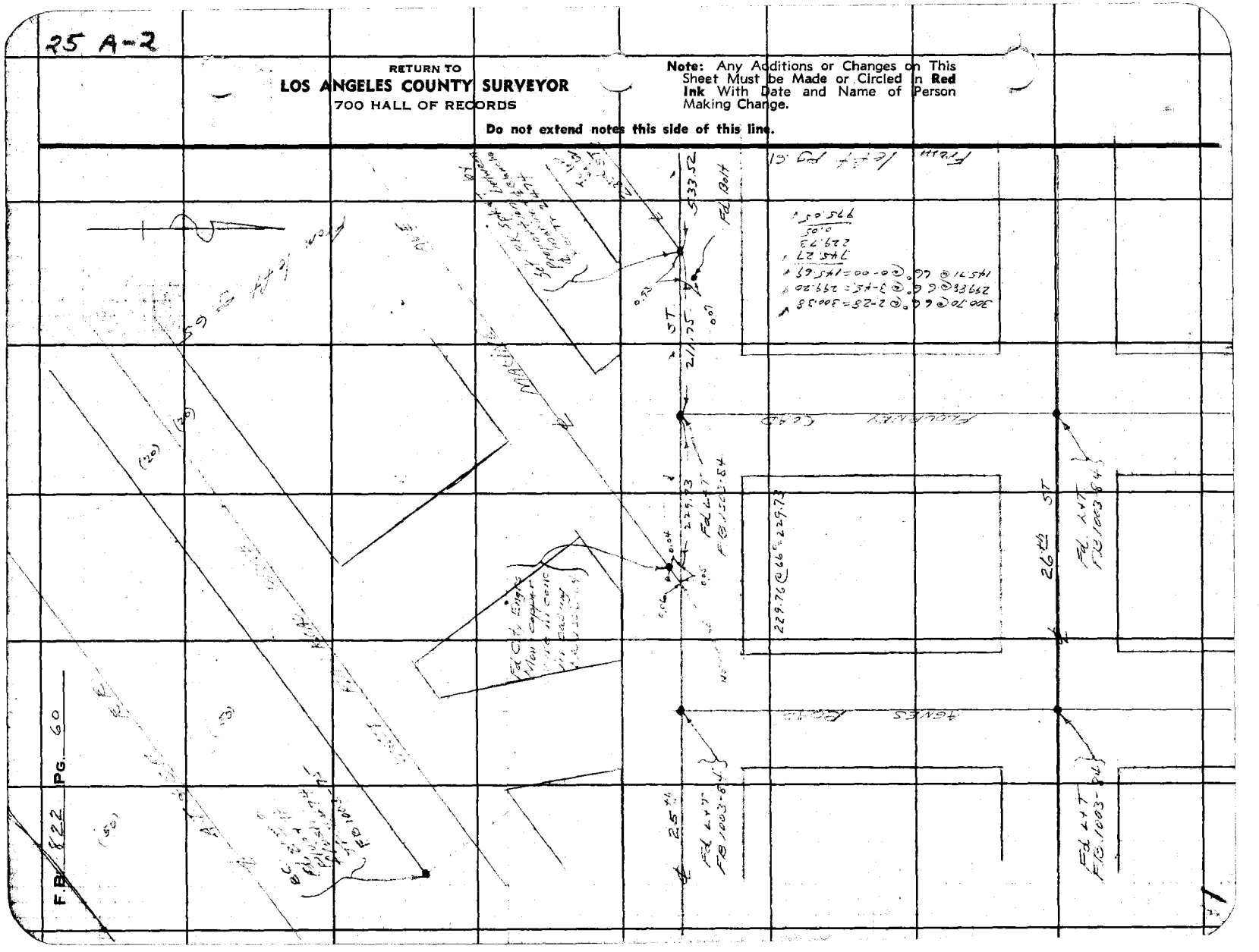
FORM 247 5M 10-39

25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

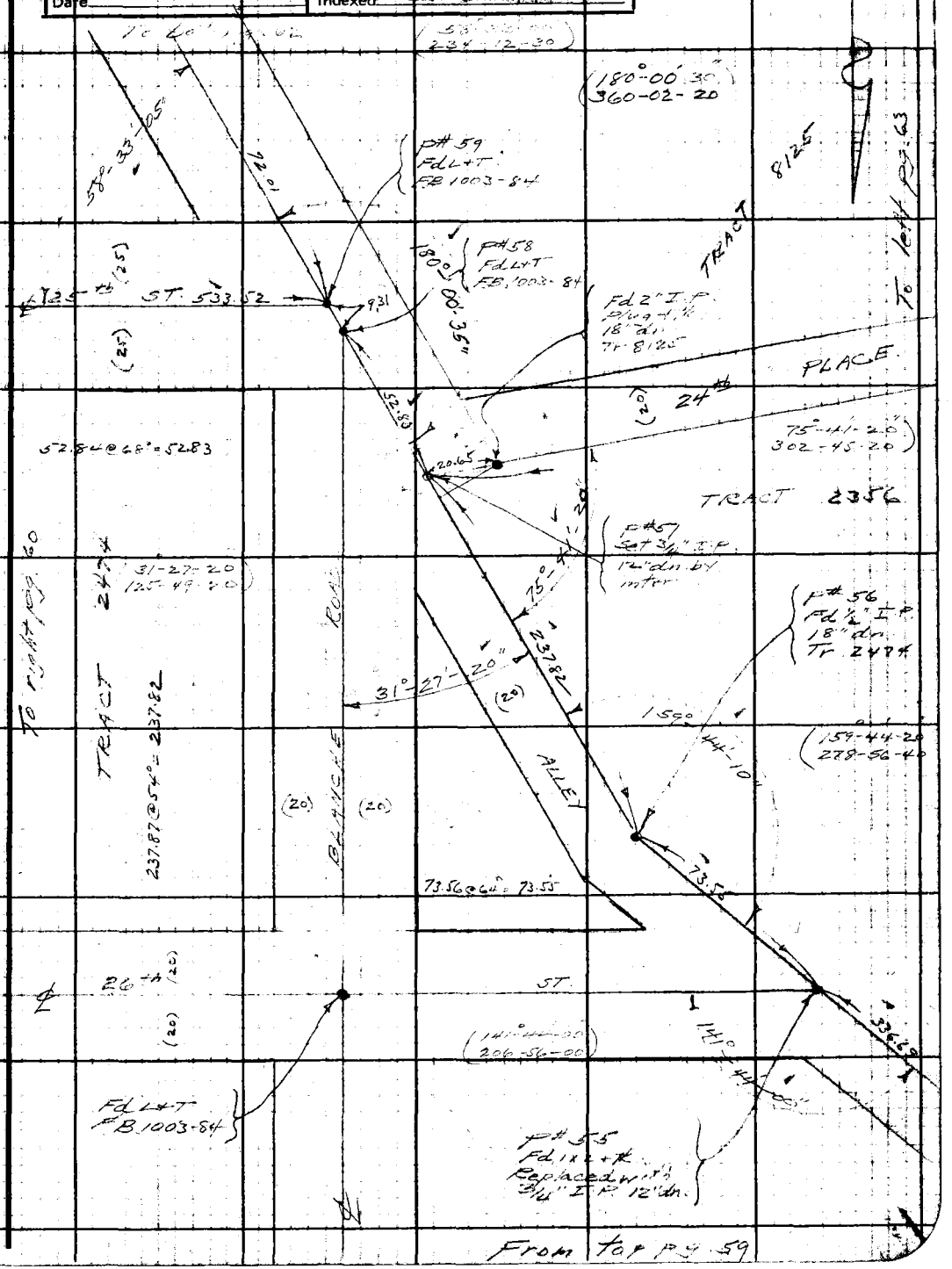
Do not extend notes this side of this line.


26th ST
25th ST
229.76 @ 66° = 229.73
533.52
FD IRON
FD 1" IP
FD 1/2" IP
FD 3/4" IP
FD 1/2" PIPE
FD 1003-64
FD 1003-64
FD 1003-64

254-2

Notes Ck'd by Prod	Survey of Parcel Map
Map No.	W.O. 82-71 Tape No. 13 St'd 84°F
Office Work	Surveyed by
Checked	Notes Moore Date 12-26-34
Date	Indexed

F.B. 822 Pg. 21

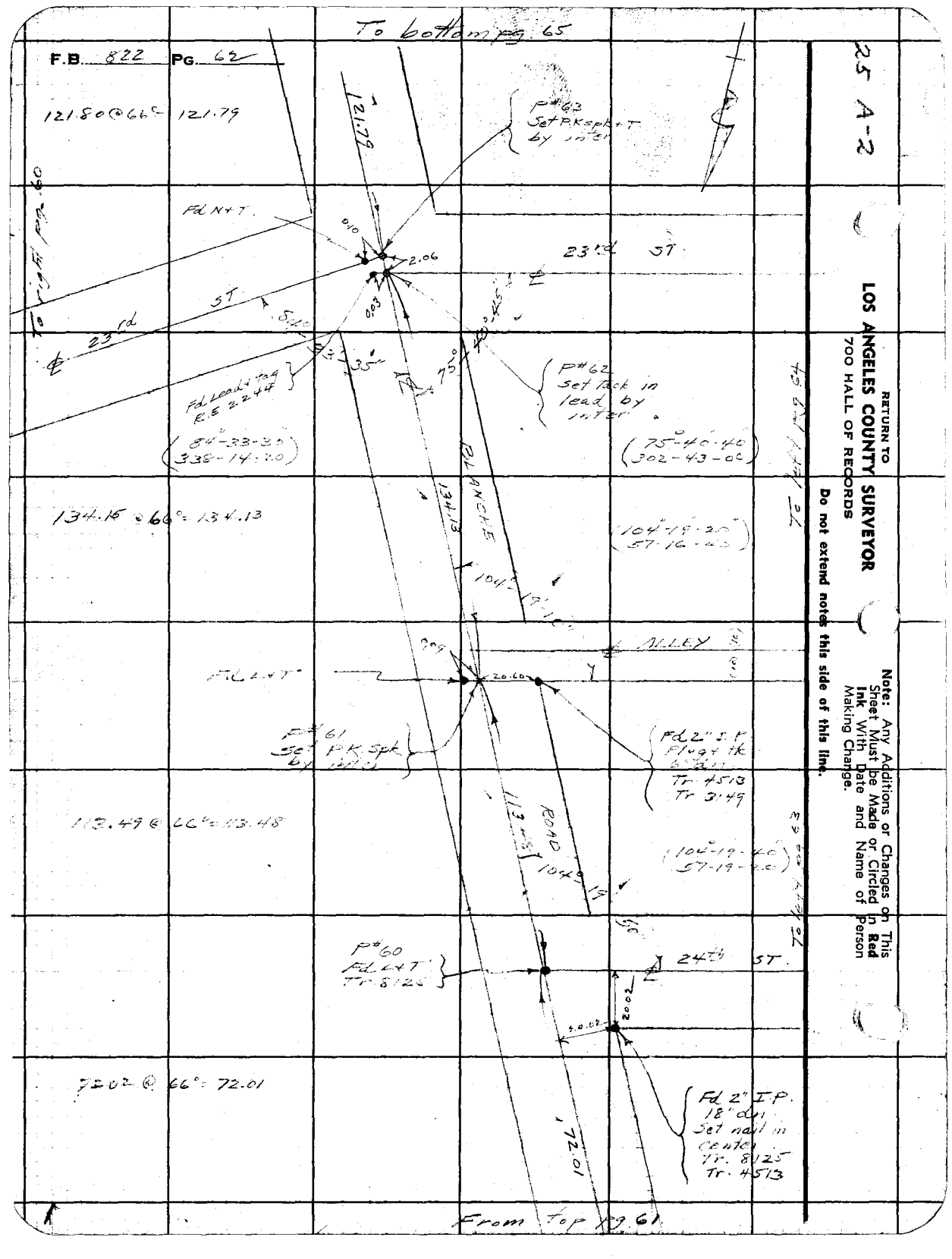


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39


To bottom pg. 65
F.B. 822 Pg. 62
121.80 @ 66° = 121.79
121.79
P#63 Set PK spk + T by inter.
Fd N + T.
0.10
2.06
0.03
231.5' ST.
23rd ST.
5.40
Fd Lead + tag R.E. 2244
(84°-33-20) (338-14-20)
P#62 Set Tack in lead by inter.
(75°-40'-40") (302-43-00)
134.16 @ 66° = 134.13
134.13
ALLEY
20.00
Fd 2" I.P. Plug + tk 6.3' N Tr. 4513 Tr 3149
(104°-19'-20") (57-16-20)
113.49 @ 66° = 113.48
ROAD
(104°-19'-40") (57-19-00)
P#61 Set PK Spk by inter.
P#60 Fd L + T Tr. 8125
24th ST.
20.02
40.02
72.02 @ 66° = 72.01
72.01
Fd 2" I.P. 18" dp Set nail in center Tr. 8125 Tr. 4513
From Top pg. 61
25 A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Notes Ck'd by: R Cam	Survey of: Planning Survey
Map No.	W. O. 8279 Tape No. 13 St'd 84-F
Office Work	Surveyed by: Moore
Checked	Notes: Moore Date: 12-26-47
Date	Indexed

F.B. 82-2 Pg. 63

25 A-2

From M.T. Pg 62

24th Ave

ST.

Set + top hill

FD L+T

GRAND VIEW

Fd 2" I.P. Plug + tk 12" dia Tr. 8125

TRACT 8125

281.86 @ 168° @ 8-44 = 278.56

(173-35-30) (3.34-22-00) (90-00-00) (360-00-00)

110.00

16.54 @ 65° @ 0-00 = 16.54
282.97 @ 8° @ 1-44 = 282.81
297.72 @ 8° @ 1-35 = 297.28
597.13

Set 3/4" I.P. by rec. dist. per Tr. 8125 6" dia.

Pg 61

24th PLACE

(20)

173-35-30

32.46

278.56

597.13

Set 3/4" I.P. 6" dia Top hill

Set L+T by rec. angle and dist (32.46) per Tr. 8125

90-00-00 Turned rec.

330.20

Fd 2x2 tag RE Tr. 4861 Flush

From M.T. Pg 62

TRACT 2356

122.25 @ 66° @ 0-00 = 122.25
209.25 @ 66° @ 0-80 = 207.95
330.20

Set 3/4" I.P. by rec. dist. from # 2714 ST. per Tr. 4681

04'-50"

353.32

(86-04-40) (360-00-30) (344-49-20)

pipe cone

26th ST.

55.72 @ 62° @ 0-00 = 55.71
155.31 @ 62° @ 2-40 = 163.81

90-0

35'

163.81'

298.77 @ 66° @ 1-27 = 298.64
54.69 @ 66° @ 0-00 = 54.68
353.32

TRACT 4681

4 pt. intersection

Fd 2" I.P. Plug + tk Ex. 0.1' Tr. 4861 Tr. 5125

GRAND VIEW AVE

FD L+T FB 1003-66

FB 1003-66

0.80

0.675

Set 3/4" I.P. Flush

95.71

40.00

25.00

PM mh

27th ST.

1096.14

To Top 87.68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

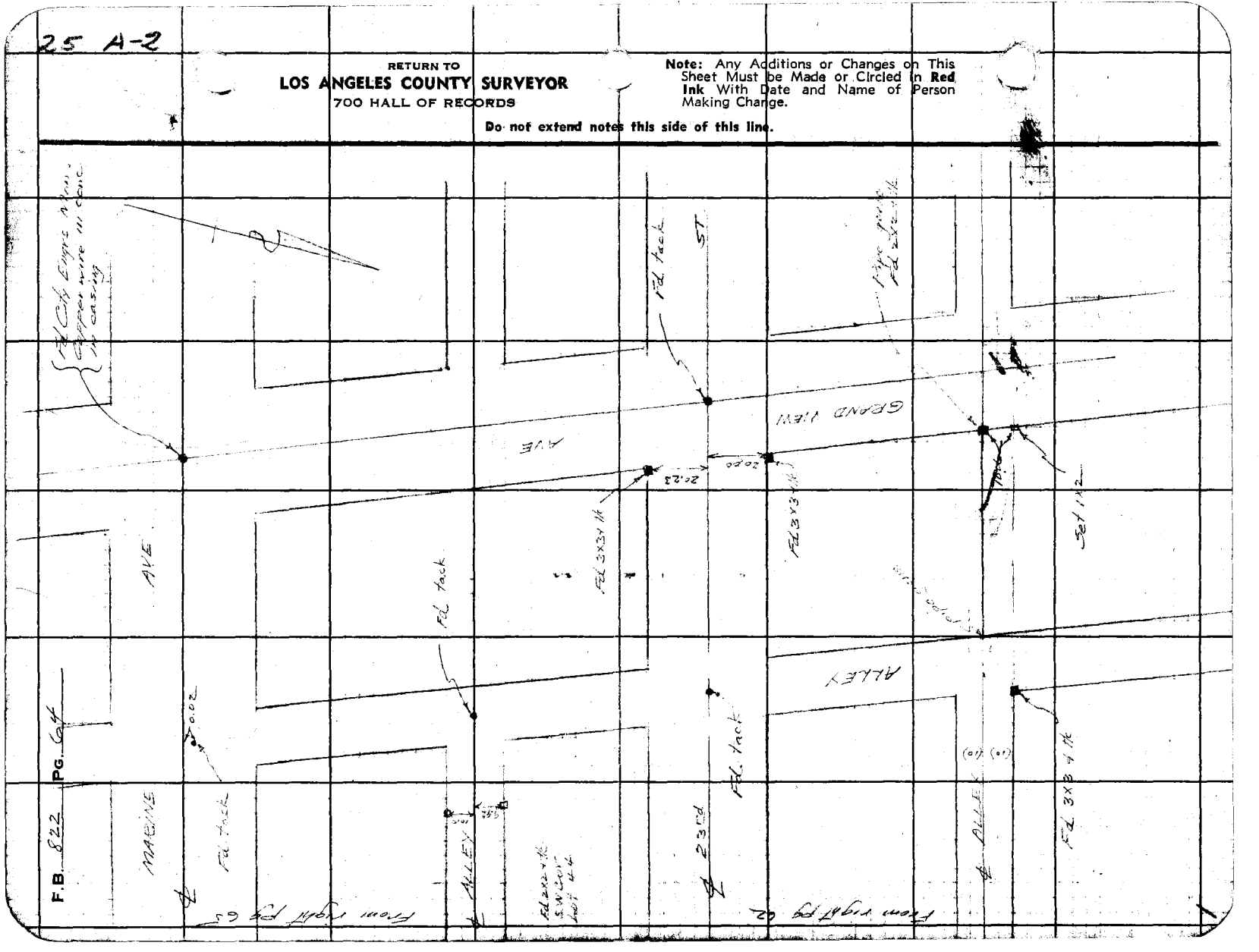
FORM 247 5M 10-39

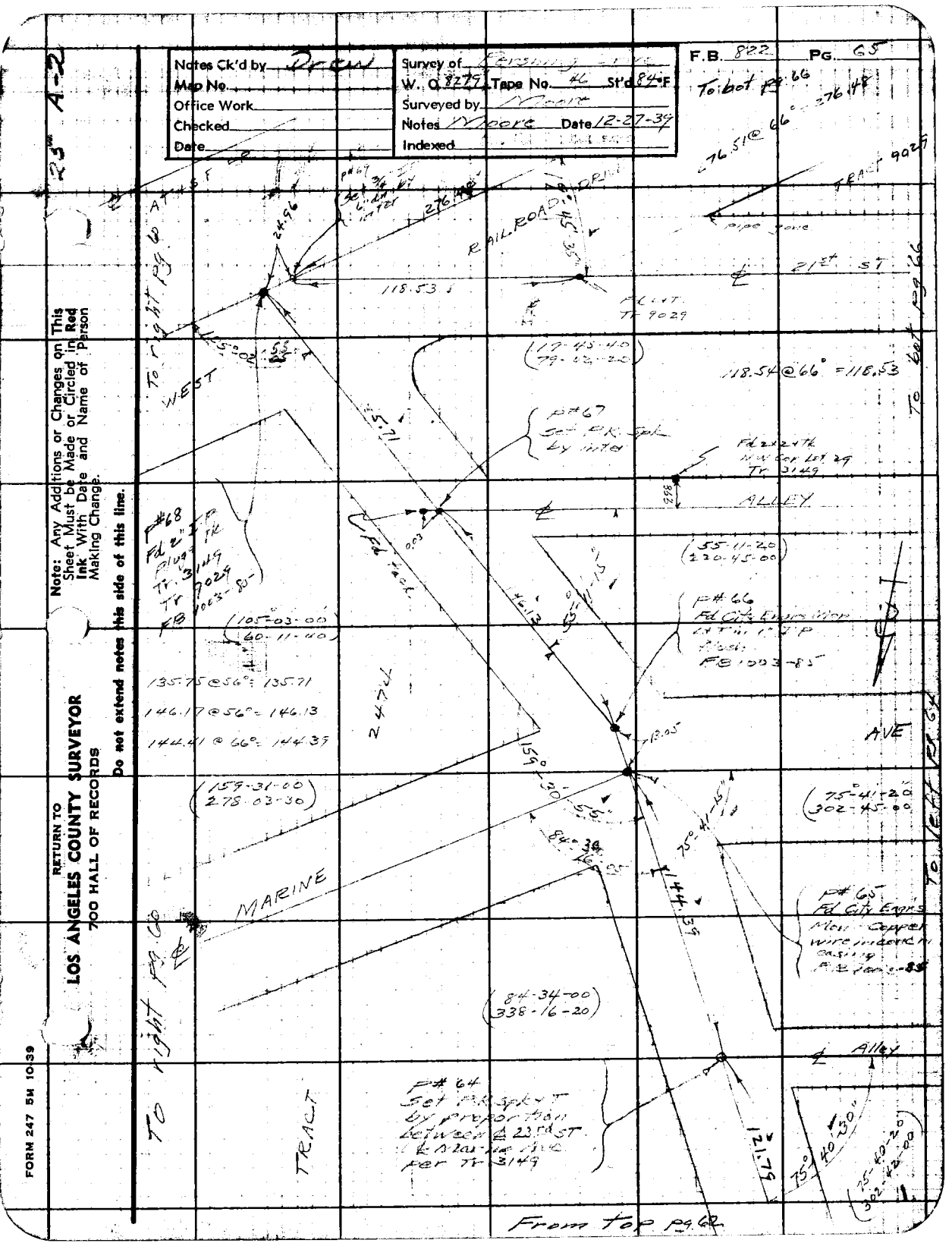
25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



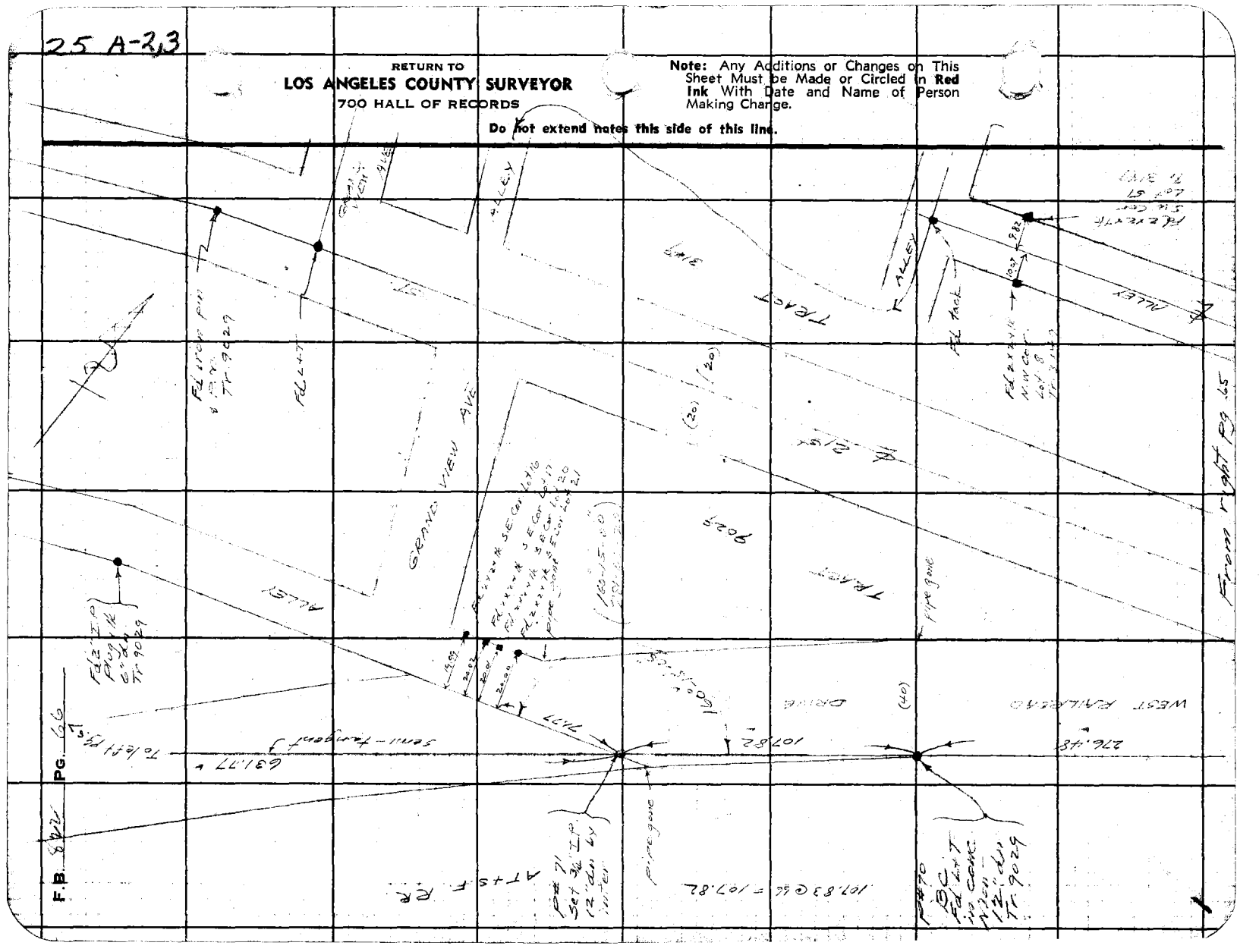

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 8277 Tape No. 46 St'd 84-F
Surveyed by
Notes Moore Date 12-27-39
Indexed
F.B. 822 Pg. 65
To bot Pg 66
RAILROAD
118.53
TO RIGHT PG 66
WEST
118.54@66° = 118.53
TO LEFT PG 66
ALLEY
MARINE
AVE
TO RIGHT PG 67
TRACT
From top pg 66
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 1039

25 A-2,3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



25 A-3

Notes Ck'd by DK Ck'd
Map No.
Office Work
Checked
Date

Survey of Pershing Drive
W. O. 827 Tape No. 46 St'd 84° F
Surveyed by Moore
Notes Moore Date 12-27-39
Indexed

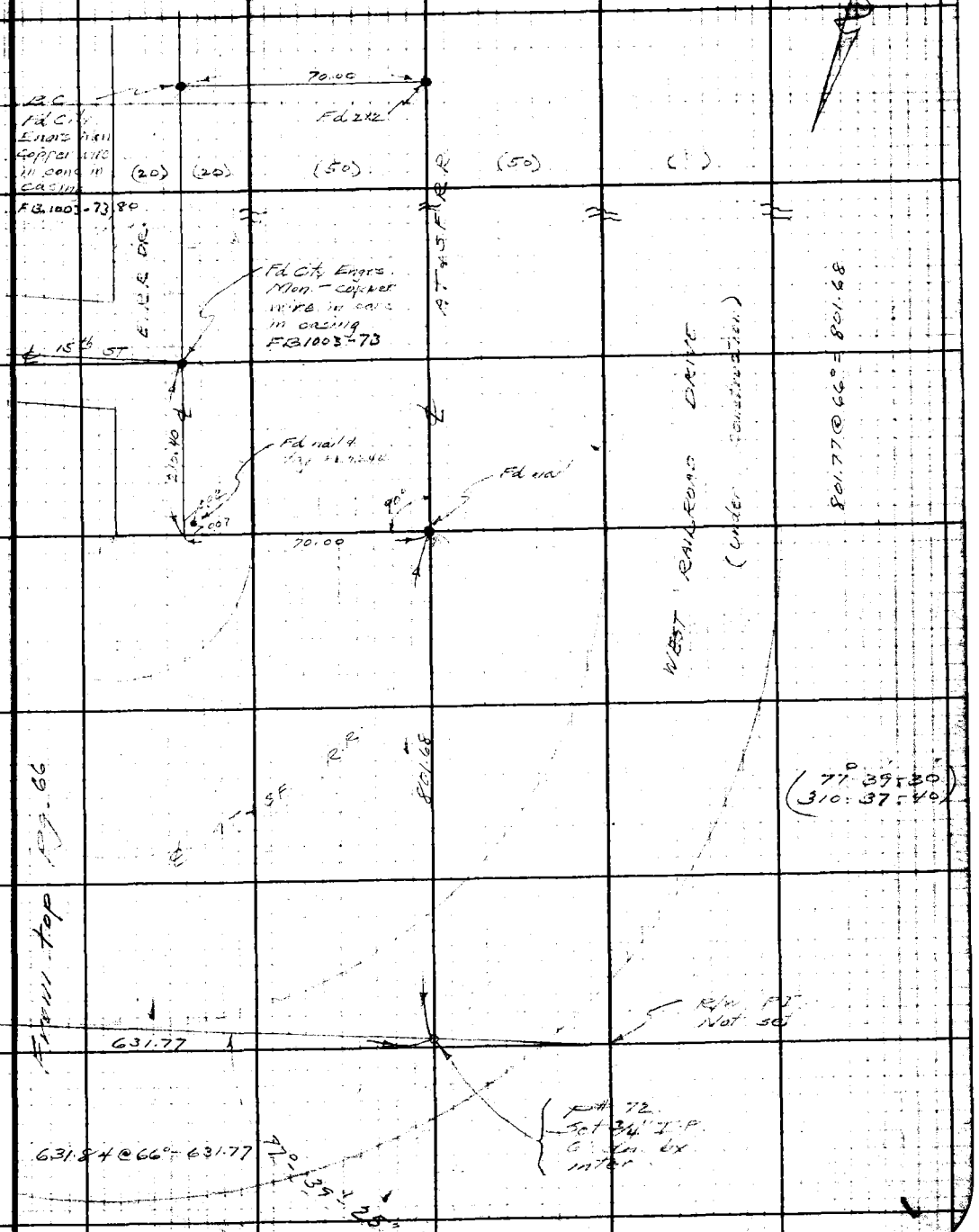
F.B. 822 PG. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



25 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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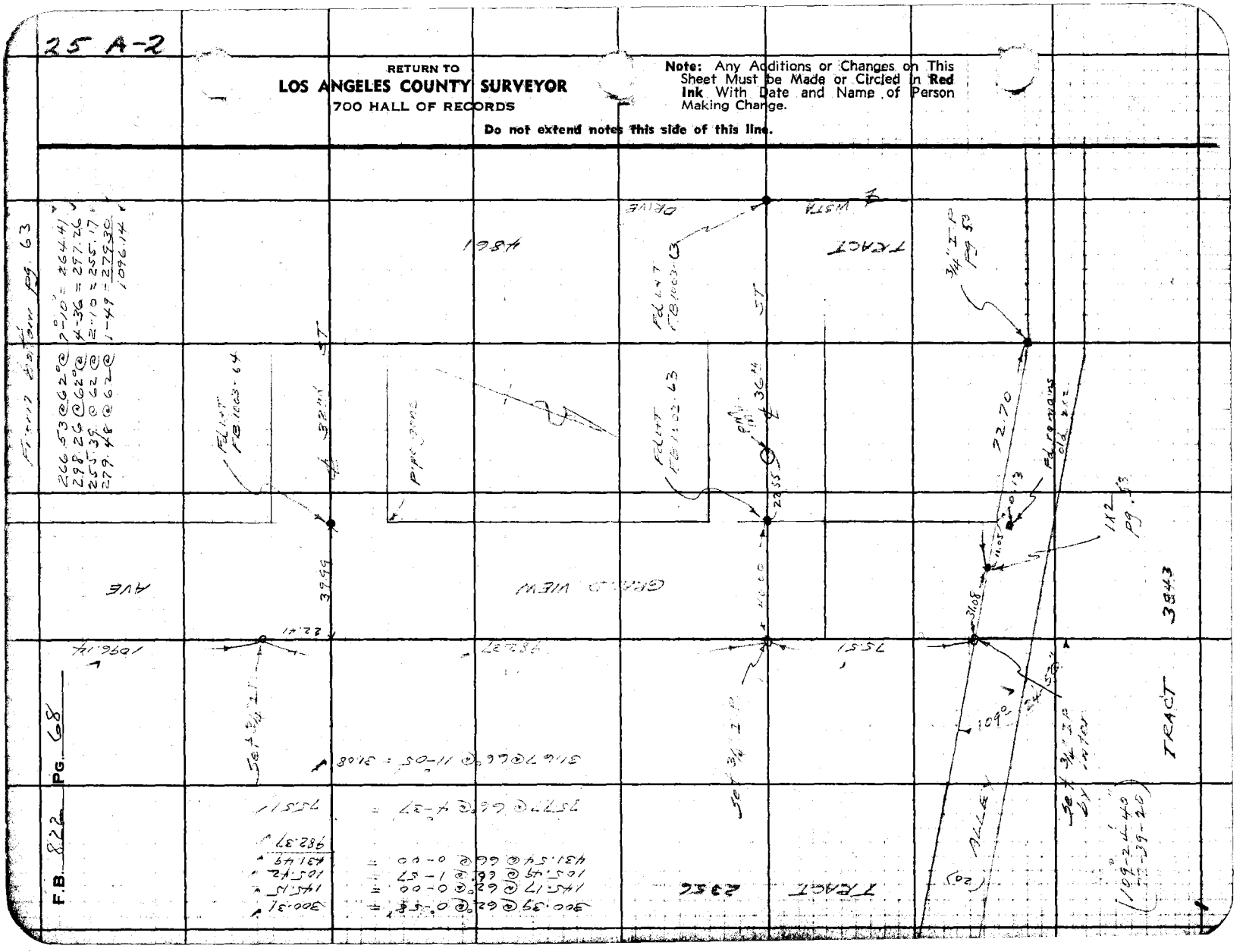
F.B. 822 PG. 68
TRACT
3843
AVE
PARK DRIVE
WISTA
DRIVE
ALLEY
FD 1" I.P.
FD 3/4" I.P.
3/4" I.P. IN MON.
FD 3/4" I.P. IN MON.
FD 1" I.P. IN MON.
FD 3/4" I.P.
FD 3/4" I.P. IN MON.
FD 3/4" I.P.
FD 3/4" I.P. IN MON.
FD 3/4" I.P.
FD 3/4

23 C-5

Notes Ck'd by Draw
Map No.
Office Work
Checked
Date

Survey of Pasadena Ave
W. O. 9279 Topo No. 41 St'd 8" F
Surveyed by L. S. Hammond
Notes L.S.H. Date 1-21-42
Indexed

F.B. 822 Pg. 68

258.00 0°00' T = 0.00 = 258.56
158.48 0°00' T = 0.00 = 158.48
176.91 0°00' T = 0.00 = 176.91
256.56 3°27' T = 15.00 = 256.56
849.92

Set Nail from Tie per F.B. 1003-

LOMA VISTA ST.

0.025 E
0.025 S

Fd Nail

Fd Nail

Fd Nail

EUCALYPTUS DR

SEC. COR.
Fd 1/2" Iron Pipe
Chiseled 2x2 E.P.
per F.B. 1003-

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

23 C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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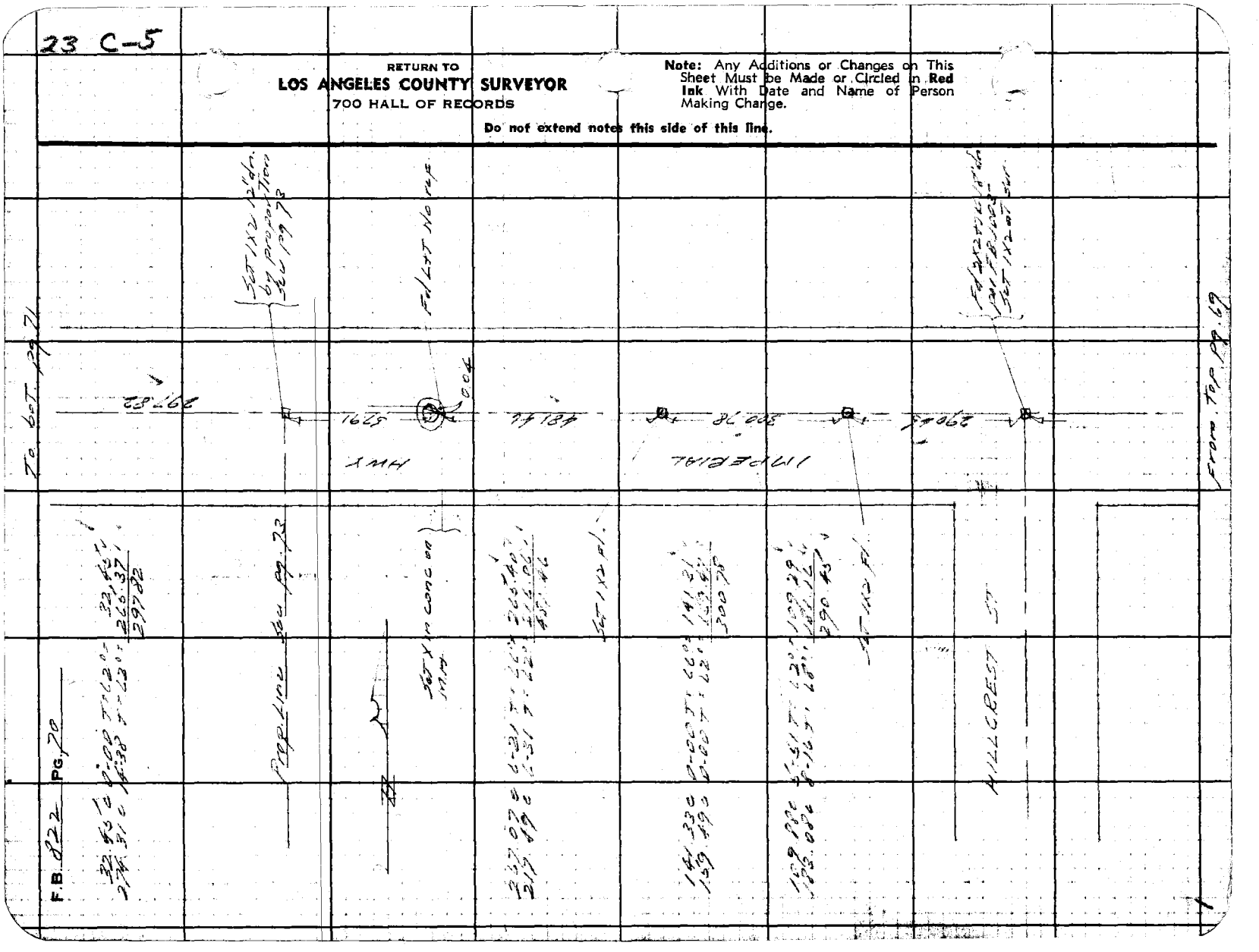

23 C-5

Notes Ck'd by DF Rec'd
Map No.
Office Work
Checked
Date

Survey of Centerline
W. O. 9279 Tapp No. 41 St'd
Surveyed by L.S. Hammond
Notes [illegible] Date 1-9-40
Indexed

F.B. 932 Pg. 71

To [illegible]

222.149 0°-00'-00"=0°27.10"
114.222 1°-18'-00"=114.18"
336.28

SEC 10
336.28
SEC 3

SEC COR fd 8" iron drain pipe filled with conc. X+PK in etc per PB 1003-2+3

179°-59'-20"

See Pg 33

(2) 359°-59'-10"
(4) 359°-58'-30"
(6) 359°-57'-40"
179°-59'-33"

145.306 1°-59'-00"=145.19'

MEDIAN

SET 1X2 P/

270.000 5°-00'-03"=270.89'

SEC. 11
270.00
SEC. 2

SET 1X2 P/

From Tap #970

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

23 B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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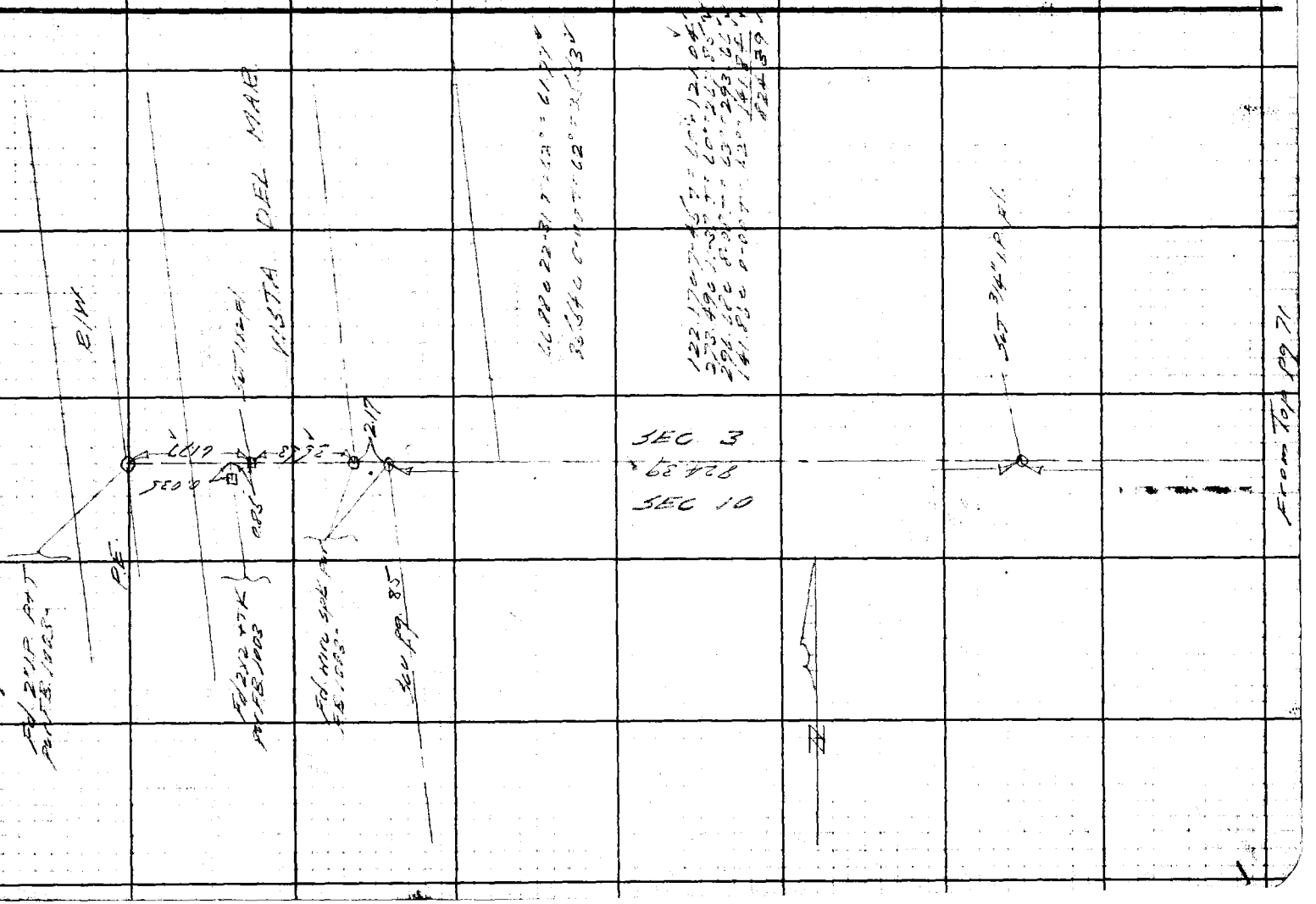

FORM 247 5M 10-39

23 C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 2279 Tape No. 2-1 Str'd F-F
Surveyed by
Notes Date 1-12-49
Indexed

F. B. 222 PG. 33

23 - C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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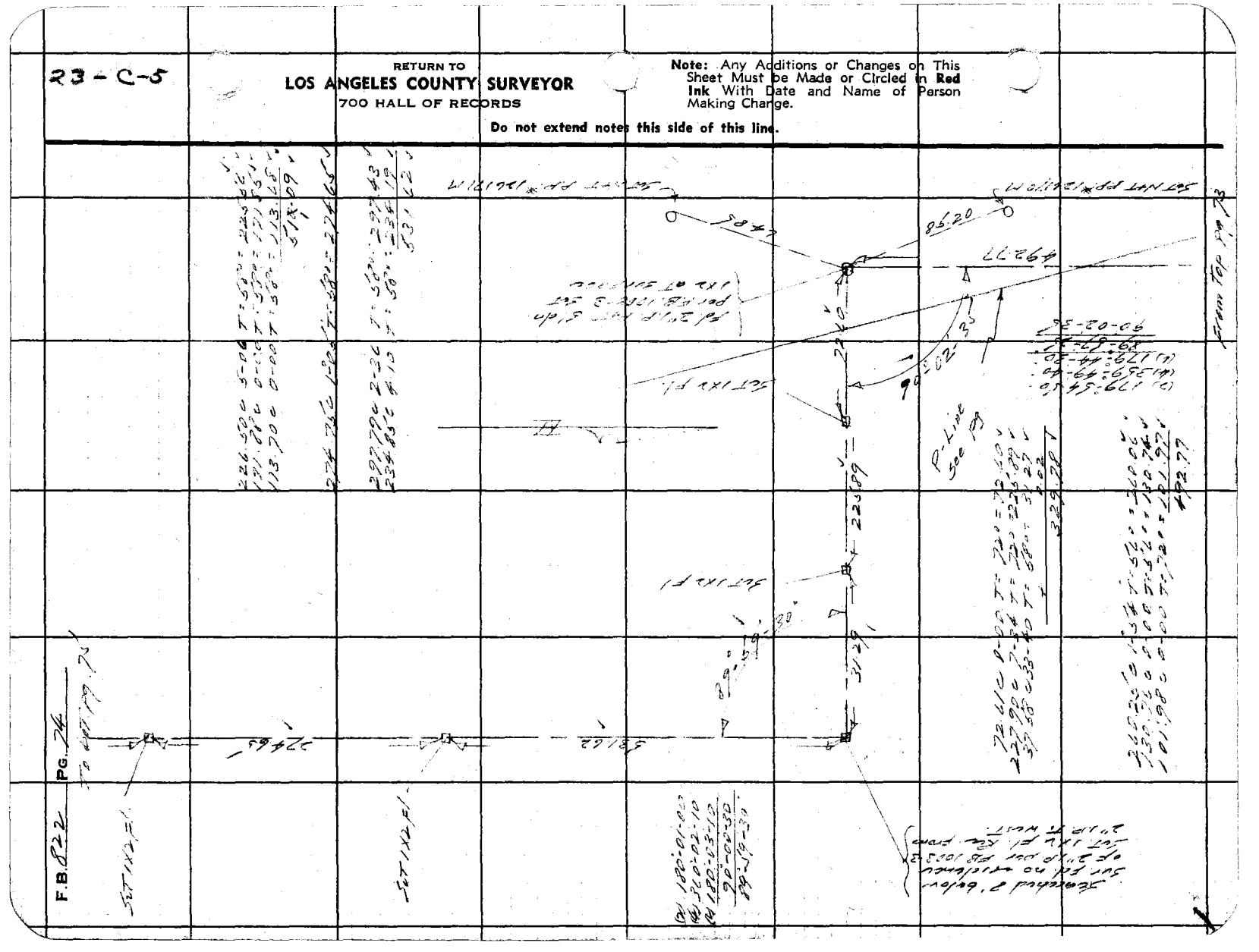
Do not extend notes this side of this line.



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

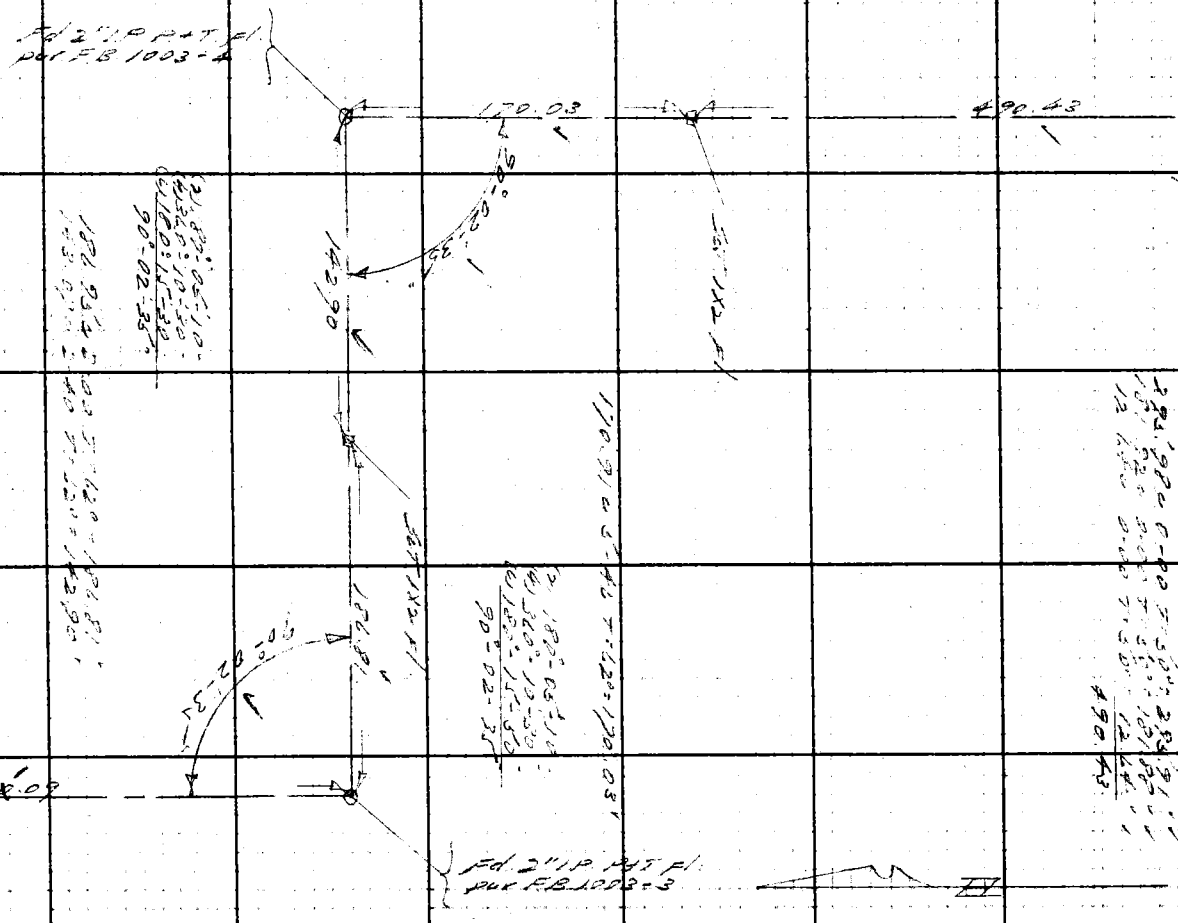
R2 C-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O.
Surveyed by
Notes
Indexed

Tape No.
Date

F.B. PG.



23 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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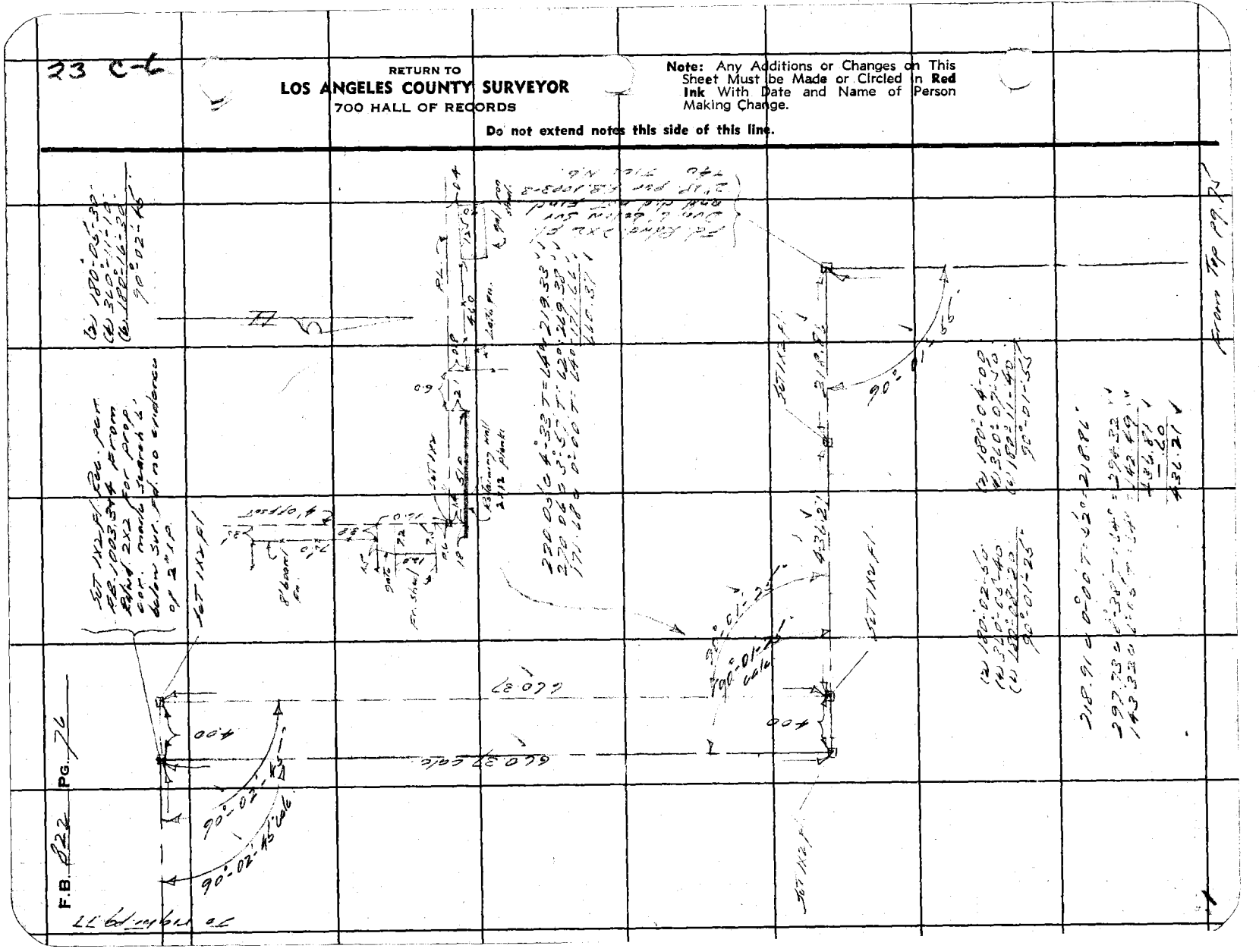
F.B. 822 PG. 76
SET 1" I.P.
SET NAIL & TAG
SET 1/2" I.P.
SET 3/4" I.P.
SET 1" I.P.
SET NAIL & TAG
SET 1" I.P.
SET 1" I.P.
SET 1" I.P.

23 C-6

Notes Ck'd by DC Saul	Survey of Forsburg Inc
Map No.	W. O. 2479 Tape No. 61 St'd 26-F
Office Work	Surveyed by L.S. Wadsworth
Checked	Notes [illegible] Date 1-17-90
Date	Indexed [illegible]

F.B. [illegible] Pg. 77

TO FOLLAT PP 78

Random Line

COAST BLVD

See pg. 82

(a) 180°09'-18"
(b) 360°18'-20"
(c) 180°27'-30"
90°04'-35"

Set 1X2 PI

91.26 S 82-07 E T=45.65 = 90.32
2=330 S-36 E T=180-24.82
306.17

306.17

Set 1X2 PI

S 0°04'-1

Fd 2" IP Pkt PI per RB 1002-4

20.03 98.64 227.66 312.55

Set 1X2 PI

From pg 76

48.28 S 0°-04 T=62° = 48.27
264.44 S 3°-56 T=62° = 263.78
312.55

202.47 S 5°-35 T=62° = 201.48
26.18 S 0°00 T=62° = 26.18
227.66

110.48 S 13°-26 T=60° = 107.37
-8.78
98.64

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-89

23 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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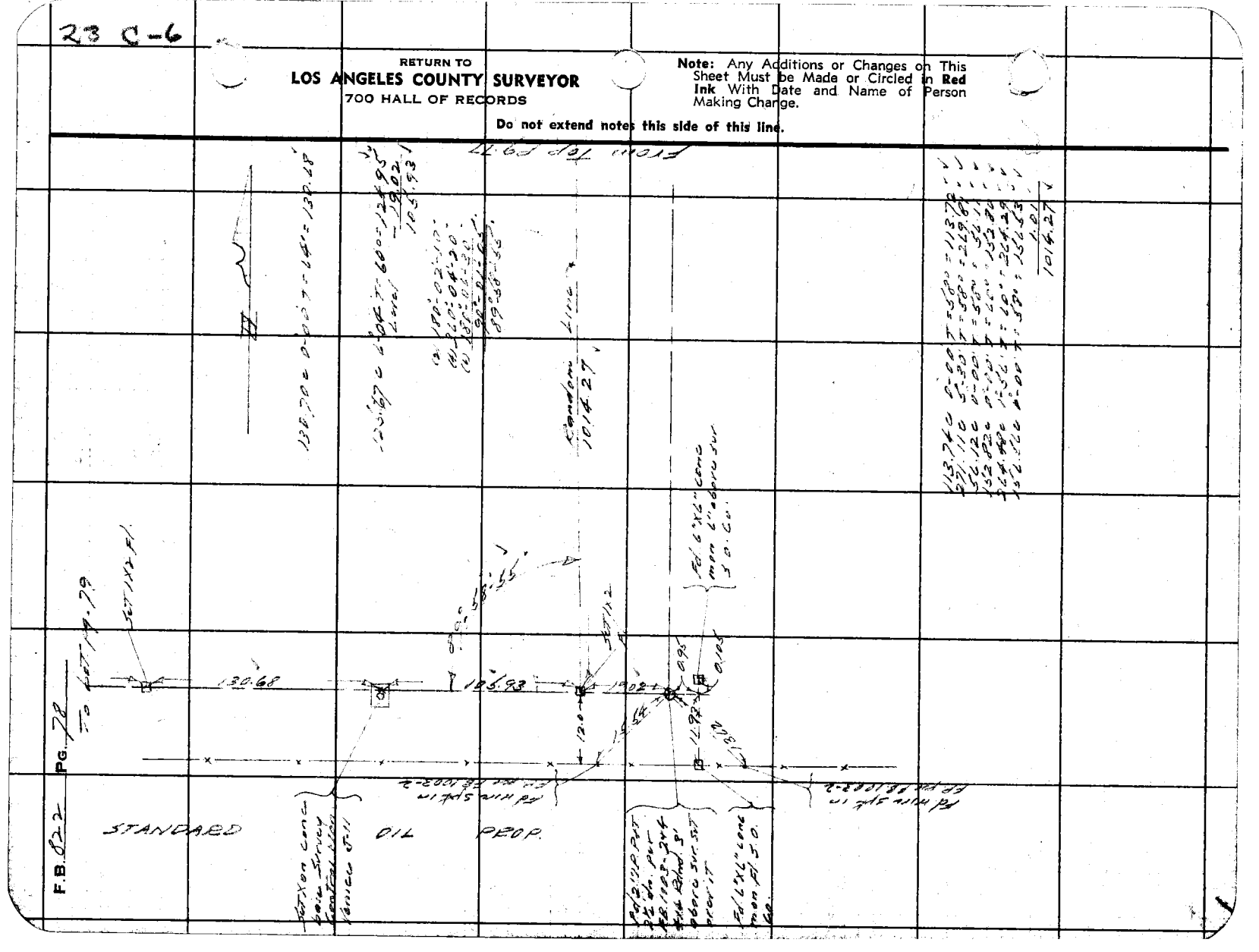
Do not extend notes this side of this line.



23 C-6

Notes Ck'd by DK Cook	Survey of Carbing Ave
Map No.	W. O. 8229 Tape No. 61 St'd 72 °F
Office Work	Surveyed by L S Hammond
Checked	Notes L S H. Date 1-1240
Date	Indexed

F.B. 922 Pg. 79

Fd Board Survey
Control Mon. N-10
12' do.

R/W

P.E.

112'

COAST BLVD.

Note
See next page
for addl. Record
data.

Fd 2" I.P. + Cap
S.D. Co.

0.03

50

121

L=93.60' T=14°45.92"
68.72 L=15°47' T=12°=66.11"
112.03

L=47.08' 48' T=64°=148.68'

0.05

Fd. 2x2 T.L.

248.80'

249.87 L=5°01' T=60°=248.87'

STANDARD

0.01

Fd 4x4 Rdwd
Post + Nail
S.D. Co.

OIL

L=220.92' 9°22' T=60°=286.92'
L=220.46' 5°42' T=60°=220.50'
L=209.38' 3-52' T=54°=209.87'
296.34'

PIER

0.03

Fd 4x4 Rdwd
Post + Nail
S.D. Co.

148.10'

L=148.59' 4°42' T=60°=148.10'

From Tape pg. 76

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 10-59

23 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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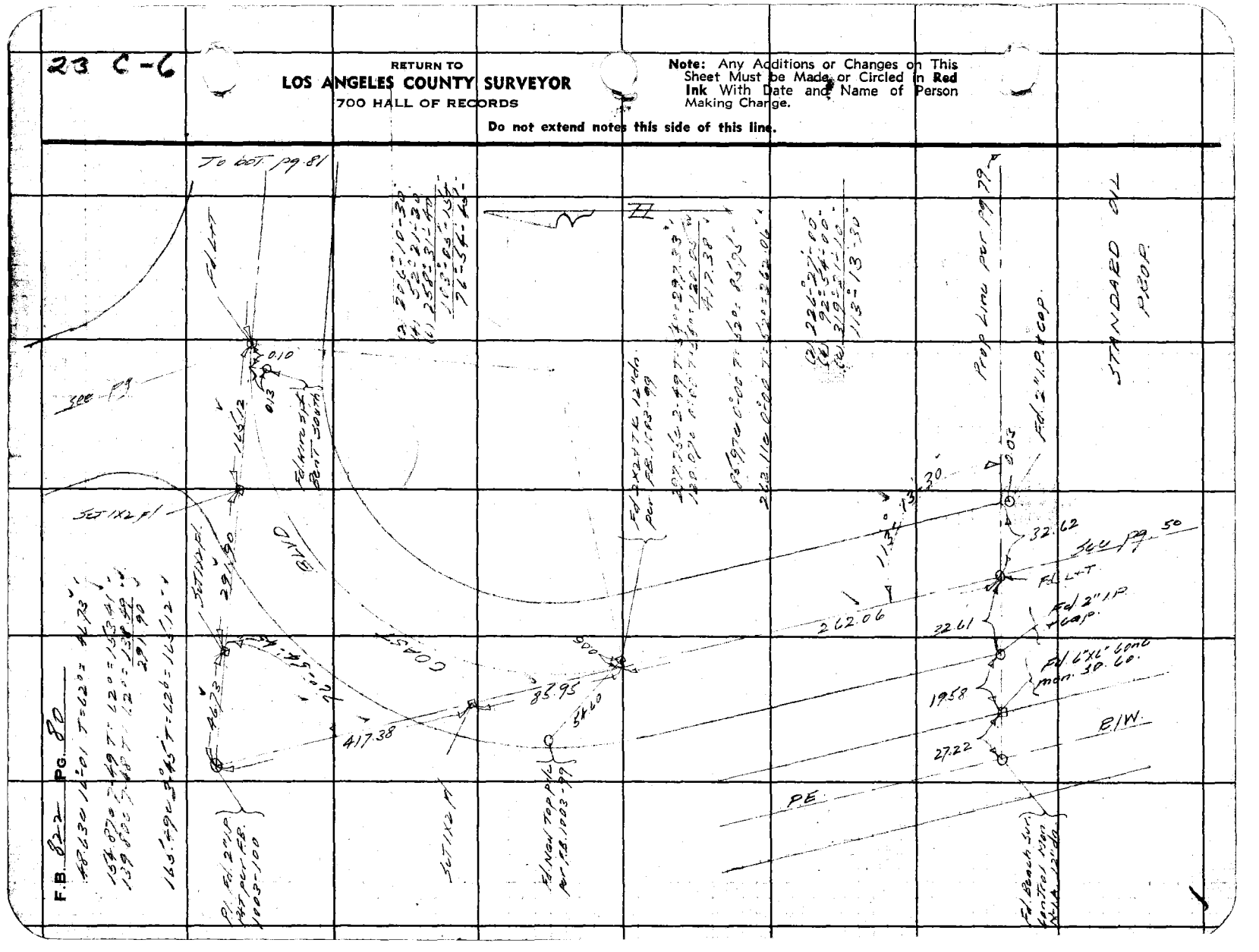
Do not extend notes this side of this line.


To 600' pg. 81
Fd L+T
0.10
0.13
Fd 3/4" IP
Fd 2" IP
Fd 2" IP
Fd 2

Notes Ck'd by DRAW	Survey of Pershing Dr
Map No.	W.O. 8279 Tape No. 61 St'd 72 °F
Office Work	Surveyed by L.S. Hammond
Checked	Notes L.S.H. Date 12-2-40
Date	Indexed

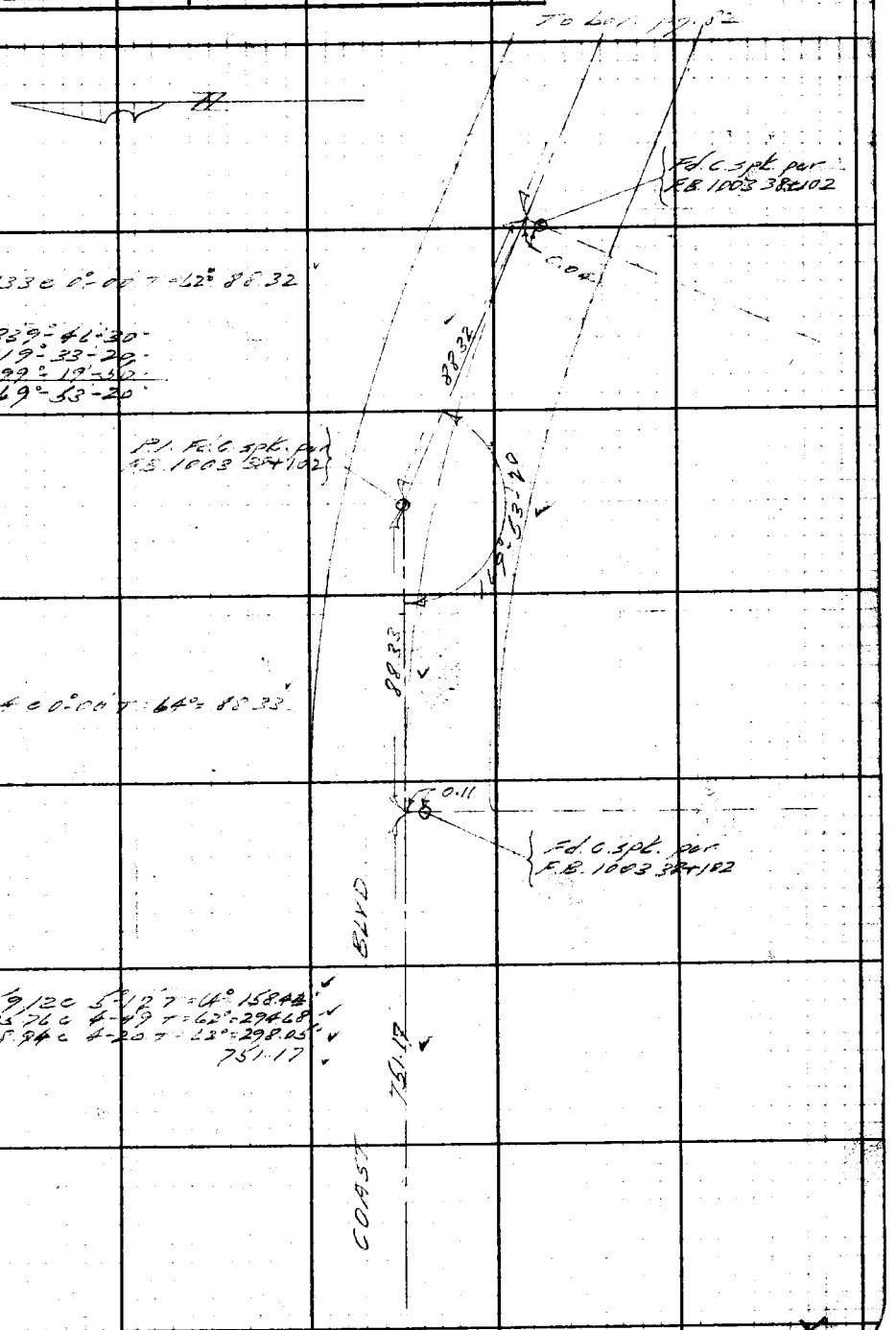
F.B. 82 Pg. 81

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39



8833 e 0°-00' = 42° 88 32

(B) 359°-46'-30"
(A) 319°-33'-20"
(C) 299°-19'-10"
169°-53'-20"

58.34 e 0°-00' = 64° 88 33

169.120 5-12 = 4° 158.88
295.76 c 4-49 = 62° 294.68
295.94 c 4-20 = 72° 298.05
751.17

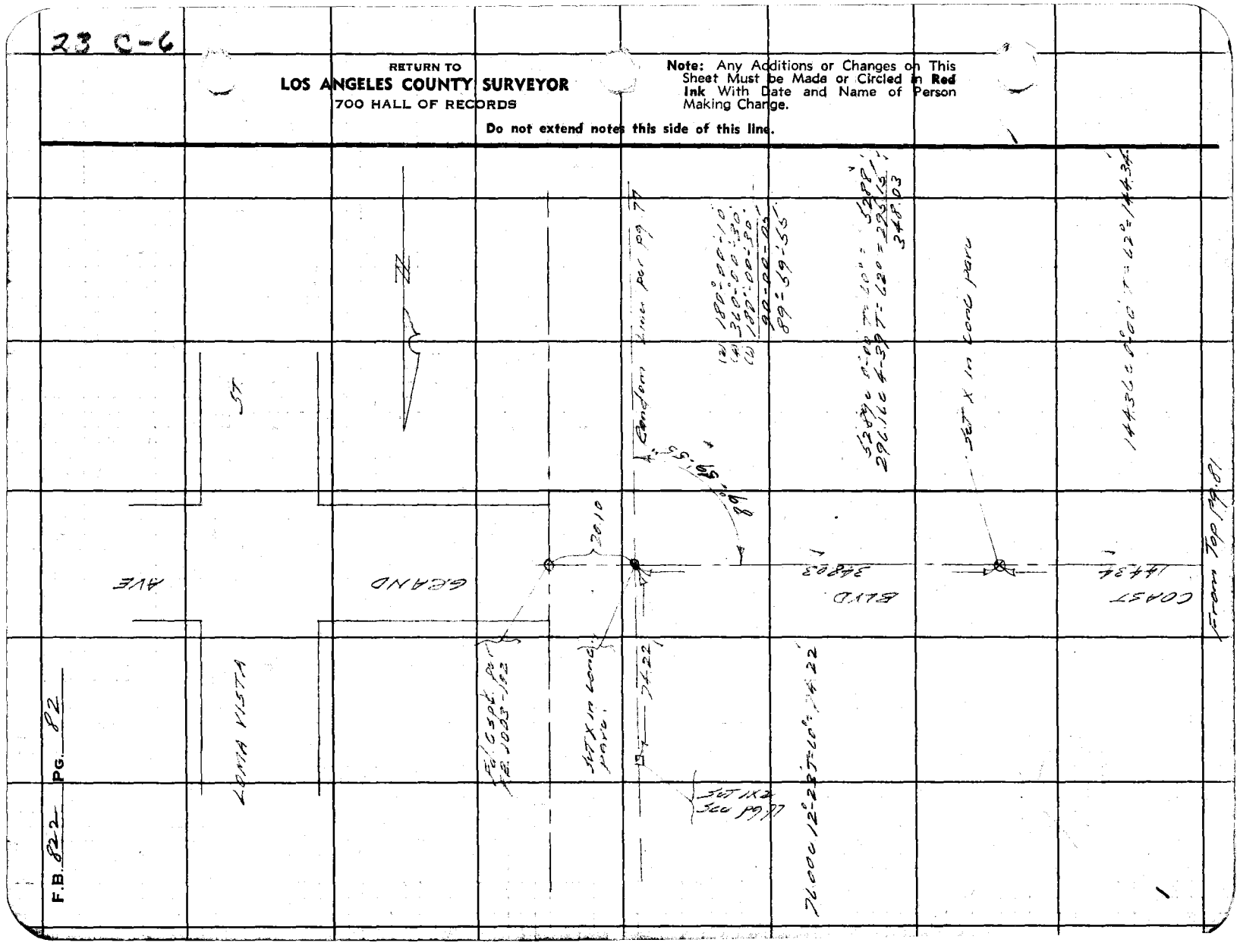
From Top pg 80

23 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Pershing Av
Map No.	W. O. 2279 Tape No. 61 St'd 72°F
Office Work	Surveyed by L.S. Hammond
Checked	Notes L.S.H. Date 1-24-40
Date	Indexed 2-6-40

F.B. 82-2 PG. 23

7.60' ng SE

(Location Note
Location Improvements along Prop. Line shown on pages 77 & 78.)

168.5

168

Row angle iron P Post

Line per 19.77

44.8

143

Random 101.9

205

Picket Fnc

31.0

2"IP per 19.77

20.02

SET 1/2 19.77

P.L. per 19.77

9.0

20.3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

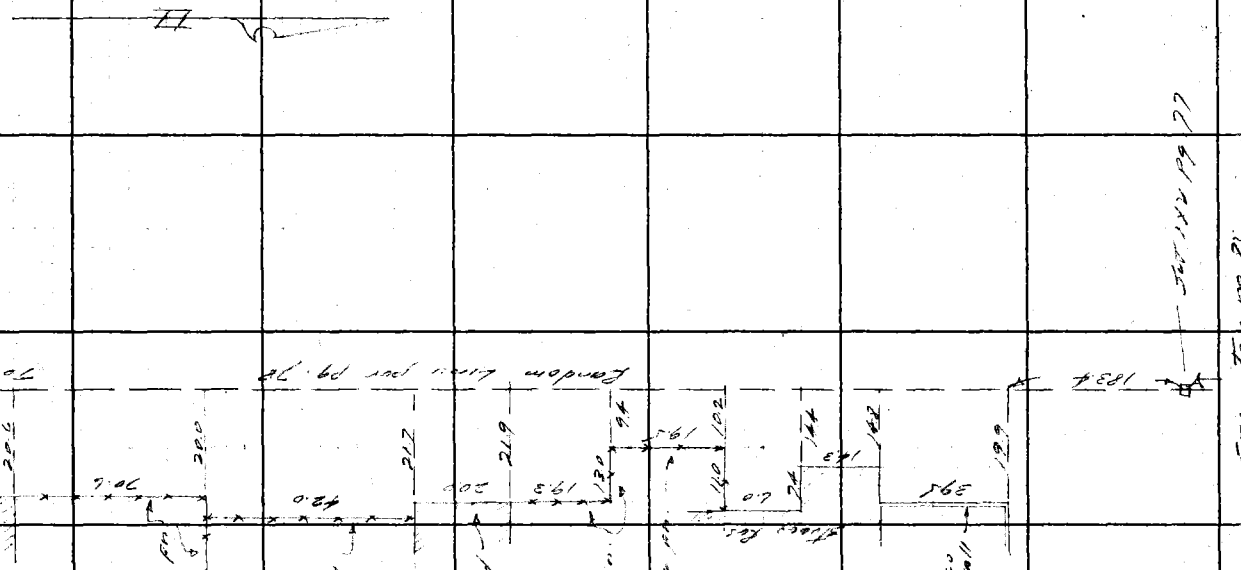
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.


From Top 139.82'
1834
Steel corner
39.9
Steel corner
Edge of Pavement
Edge of Pavement
Edge of Pavement

Note: Ckld by [illegible]
Map No.
Office Work
Checked
Date

Survey of Irving Drive
W.O. 8279 Tape No. 43 Sht 1 of 1
Surveyed by [illegible]
Notes [illegible] Date 1-24-40
Indexed

F.B. 822 Pg. 84

To bottom pg. 86.

23 B5

480.79 @ 66° = 480.73

480.73

Fd C spk
F.B. 1003-97.

959.14 @ 66° = 959.03

(67°-26'-20")
(269-45-90)

EXTENSION

VISTA DEL MAR
959.03

Conc.

N/C R/W

67°-26'-15"

Fd 3/4" I.P.
No Tag

Fd spk + T.
F.B. 1003-96.
F.B. 822-72

Sec. Line

2.17

40'

60'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 822 PG. 86

To bottom pg. 87

84.01@66° = 84.00

147.99@66° = 147.97

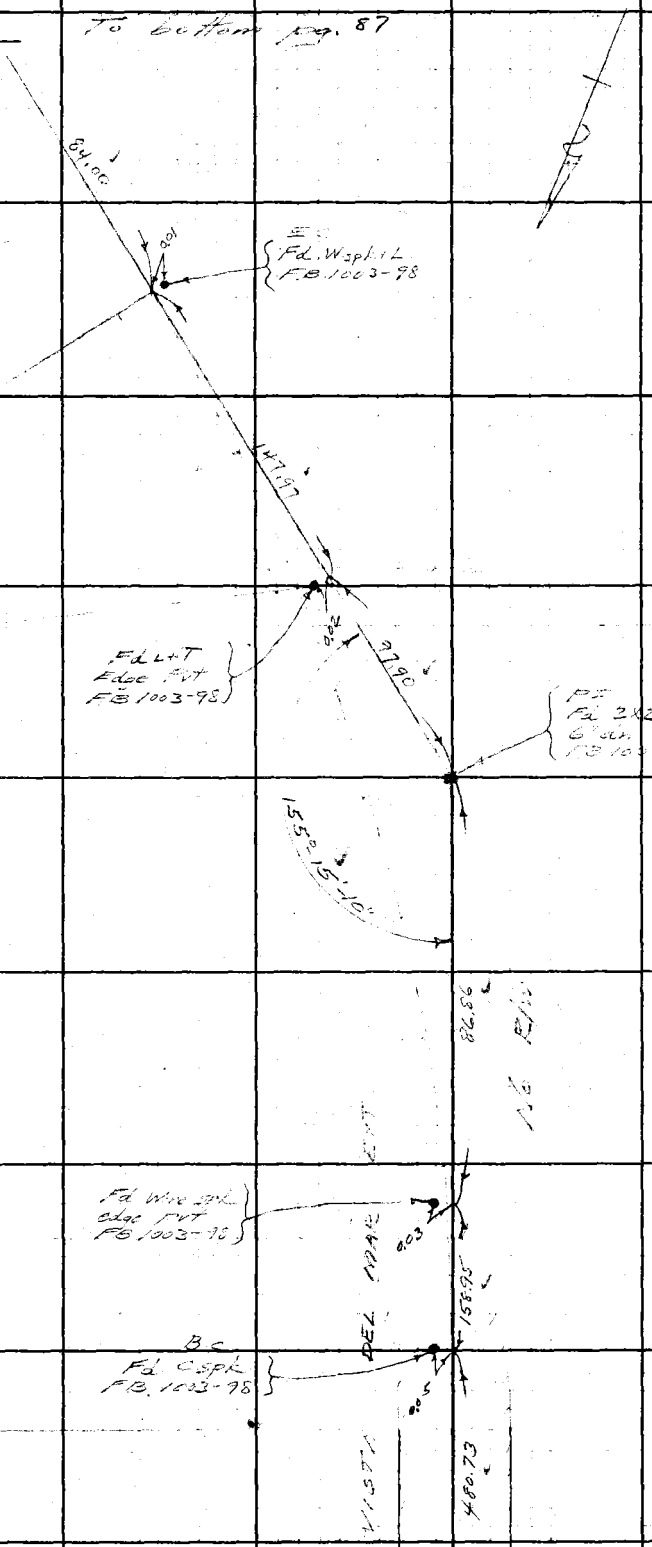
(155°-15'-10"
261-00-40)

77.91@66° = 77.90

86.87@66° = 86.86

158.47@66° = 158.95

From top pg. 85



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
W. O. 8279 Tape No. 13 St'd 84°F
Surveyed by Moore
Notes Moore Date 1-24-40
Indexed

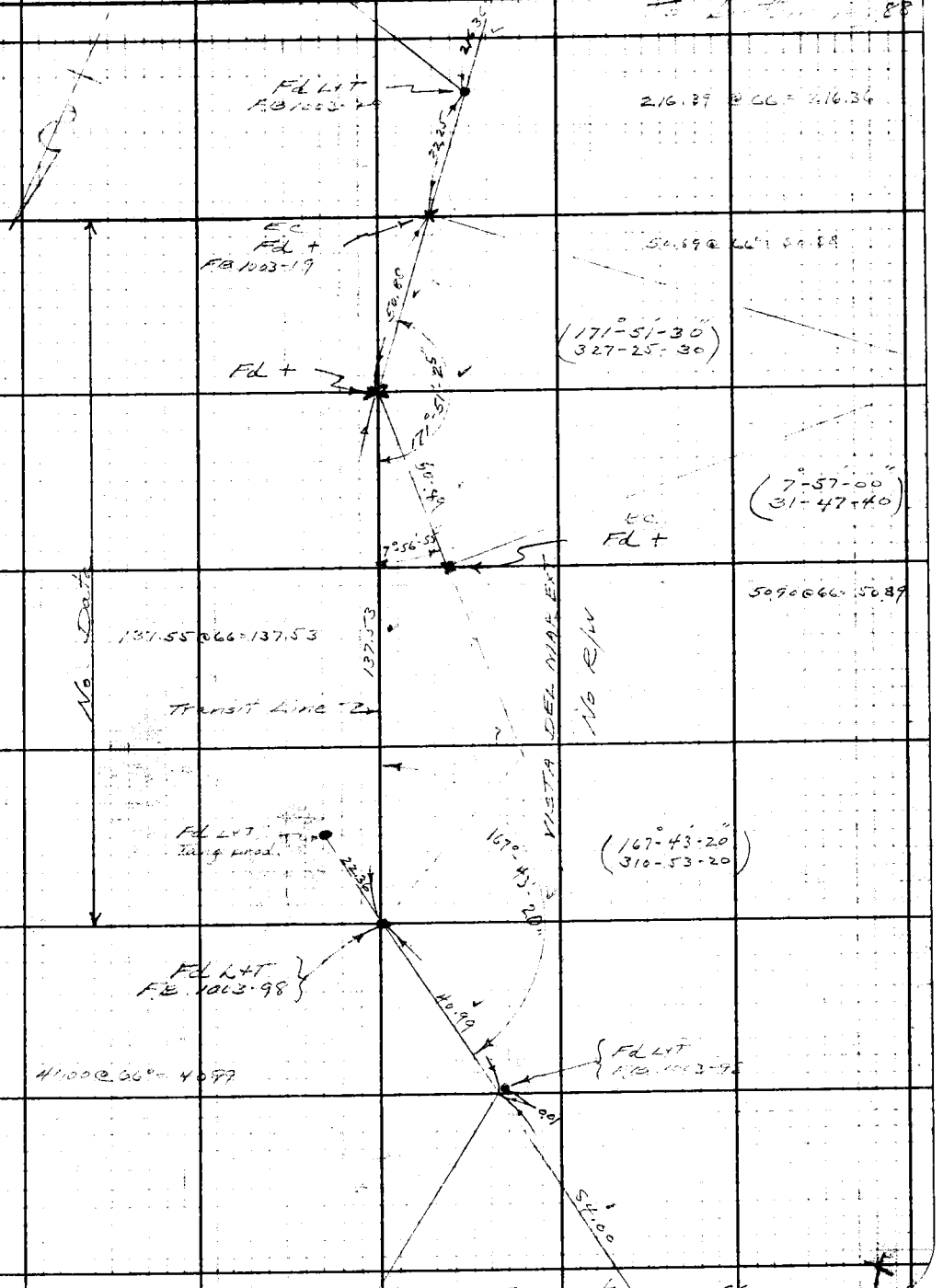
F.B. 822 Pg. 87

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39



To Bottom pg 89

F.B. 822 PG. 88

143.30 @ 66 = 143.28

(134°-16-15"
337-05-30")

EC
Fd +
P@ 1003-23

174°-16-20"

49.76 @ 66 = 49.74

49.77 @ 66 = 49.76

PT
Fd +
P@ 1003-23

EC
Fd +
P@ 1003-23

NEAR EXT
132.66

EC
Fd +
P@ 1003-21

VIEW
VISTA
AVE

121.66

65.66 @ 66 = 65.64

PT
Fd +
P@ 1003-21

168°-20-50"

(168°-21-00"
313-23-20)

65.64 @ 66 = 65.60

EC
Fd +
P@ 1003-21

216.36

From Top pg 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of
W.O. 5277 Tape No. 19 St'd 94 °F
Surveyed by
Notes Date 1-25-44
Indexed

F.B. 5277 Pg. 89

To bottom pg 90

EC
Fd. +
FB 1003 - 25

(136°-50'-30")
(187-21-40)

1257.74 LINE EXT

PI
Fd. 2x2
4" up
FB 1003 - 25

PCC
Fd. +
FB 1003 - 24

PI
Fd. +
FB 1003 - 24

(160°-29'-40")
(281-55-30)

Fd. +
FB 1003 - 24

1143.26

From top pg. 88

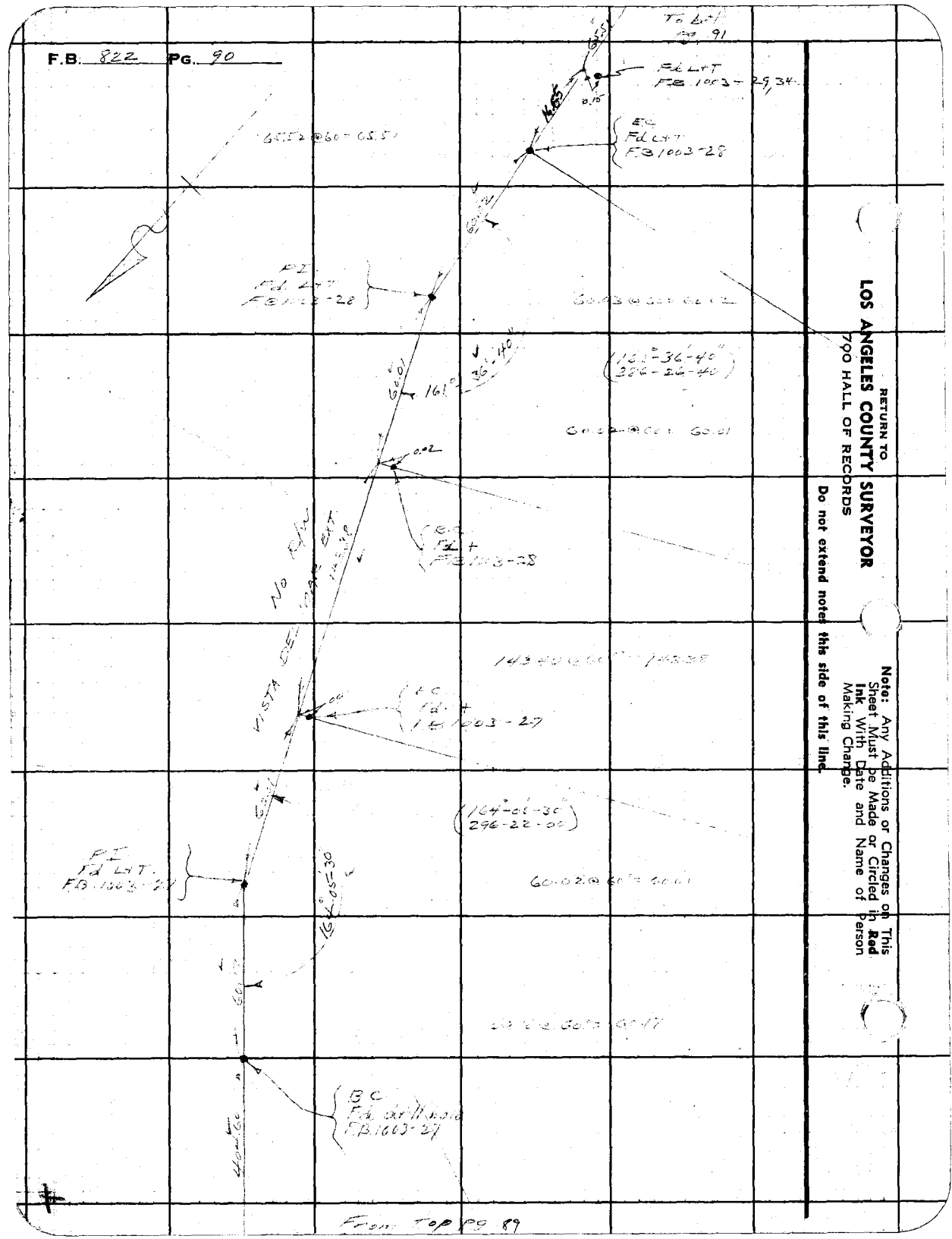
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 822 PG. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of
W. O. [illegible] Tape No. 72 St'd 84°F
Surveyed by
Notes Date 1-2-40
Indexed

F.B. 922 PG. 94

To 667
92

(147°-58'-30"
231-58-00)

107.46 @ 60° = 107.44

PI
Fd 2x2
C+H
FB 1003-36

BC
Fd 4
FB 1003-36

EC
Fd 4
FB 1003-35

87.82 @ 60 = 87.81

(149°-00'-20"
336-01-10)

149°-00'

88.61 @ 60 = 88.60

PRC
Fd +
FB 1003-34 35

(136°-10'-50"
184-43-20)

98.33 @ 60° 98.31

98.31

VISTA CEDAR ENT

136°-10'-50"

PI
Fd 2x2
12" dis
FB 1003-34

98.67 @ 60° = 98.65

65.51

0.35

PC
Fd +
FB 1003-34

From Top P. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

23 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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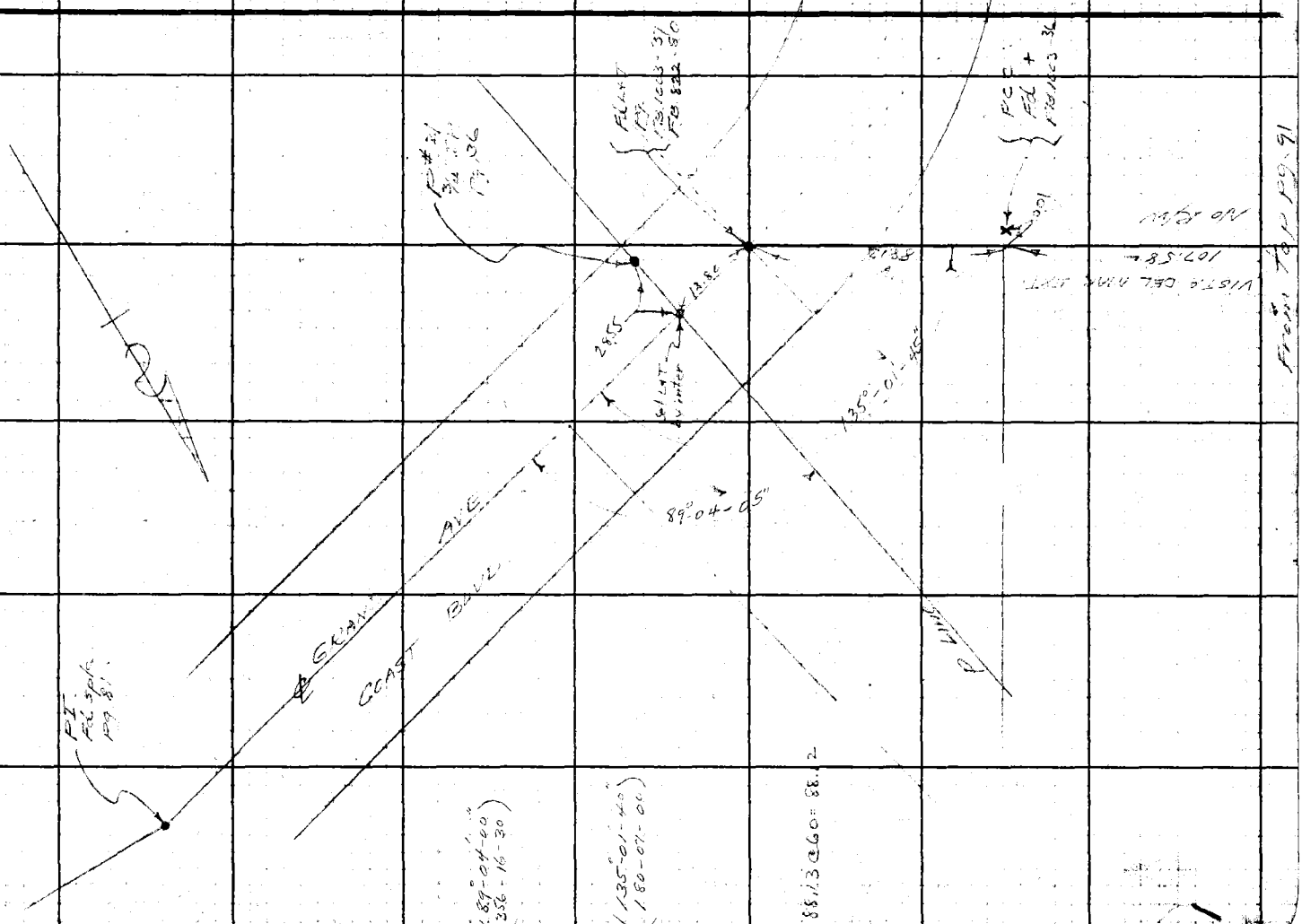
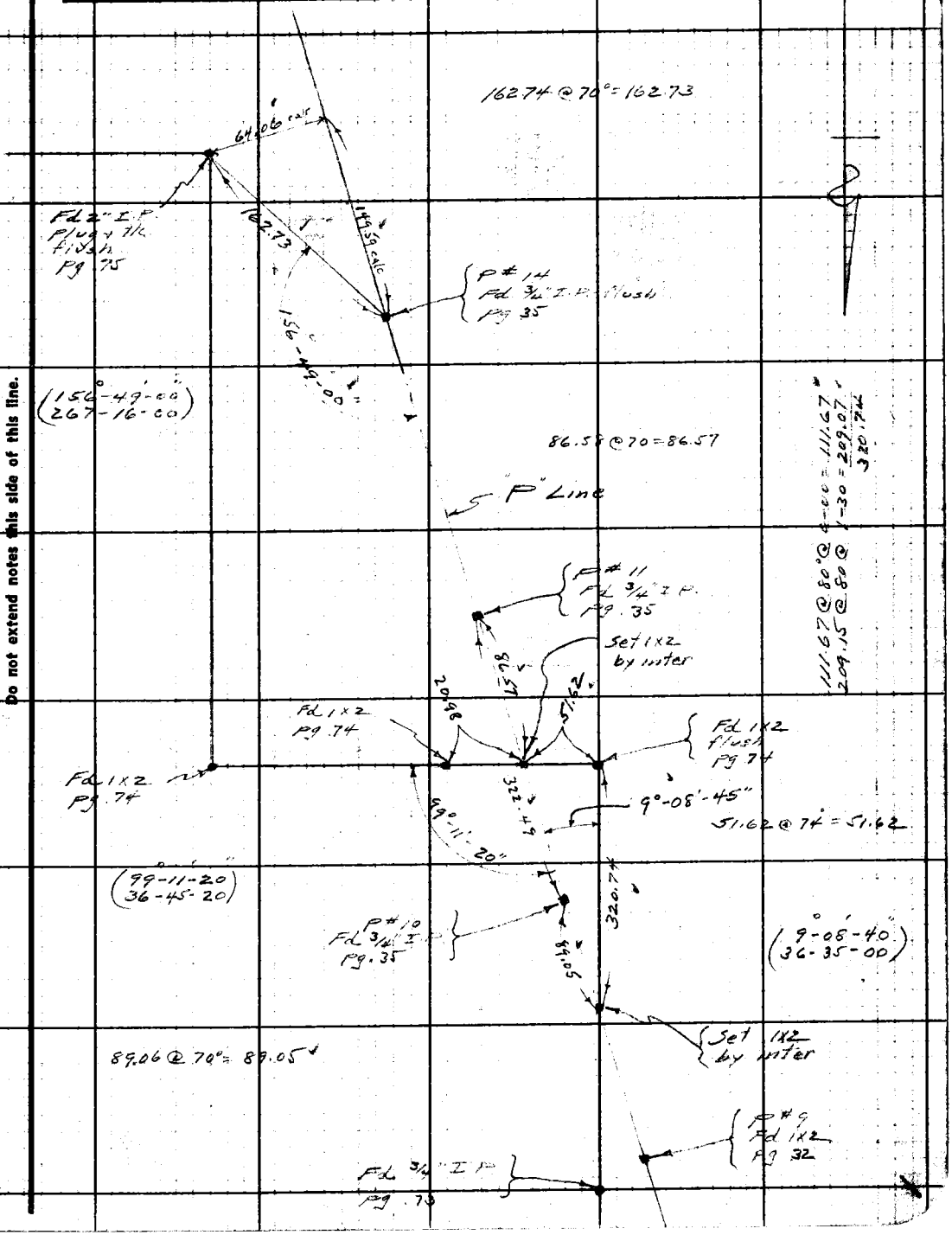
Do not extend notes this side of this line.



23 C-5

Notes Ck'd by RP Cook	Survey of Pershing Drive
Map No.	W.O. 8279 Tape No. 26 St'd 84 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 2-20-40
Date	Indexed

F.B. 822 Pg. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

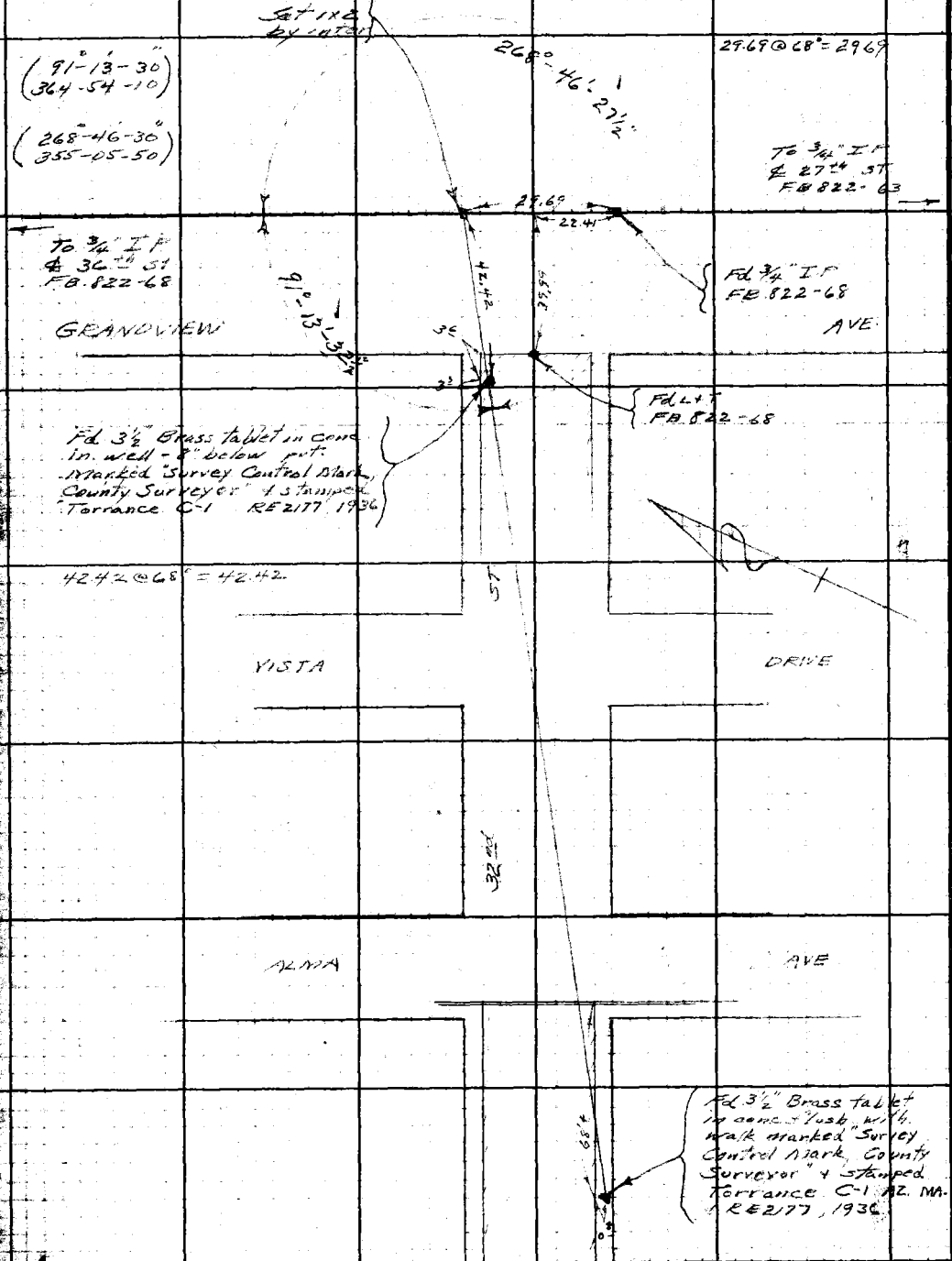
FORM 247 SM 10-39

F.B. 822 PG. 94

W.S. 25

25 A-2

CADASTRAL TIES
TORRANCE C-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

23 C34

Notes Ck'd by DP Cain	Survey of Flowing Drive
Map No.	W. O. 8292 Tape No. St'd 64°F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 4-5-40
Date	Indexed 4-17-40

F.B. 822 Pg. 95

W.S. 28

Note: Any Additions or Changes on This Sheet Must be Made in Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd 3½" Brass Tablet flush - marked "Survey Control Mark, County Surveyor" + stamped Venice J-11, RE 2177, 1936"

Fd 3½" Brass Tablet marked "County Surveyor's Monument" + stamped "Venice J-11 Reset" RE 2177, 1936"

Fd 1x2 FB 822-78

Fd 1x2 FB 822-78

Fd 4"x4"-3' Up & Mkd J-11 FB 822-78

To Beach Survey Control Mon. & PE R/W FB 822-79

VENICE J-11

(69°-29'-40")
(277-58-40)

94.56 @ 70° = 94.55

(64-56-40)
(259-22-20)

(295-09-30)
(100-37-30)

(115°-08'-00")
(100-32-10)

(244°-52'-00")
(259-28-00)

179.72 @ 66° @ 2°-03' = 179.68
174.99 @ 66° @ 0°-00' = 174.97
294.13 @ 66° @ 5°-28' = 292.76
164.32 @ 66° @ 4°-10' = 163.86
242.27 @ 66° @ 2°-58' = 241.91
1053.18
6.55
1046.63

179.67 @ 66° @ 1°-34' = 179.68
174.99 @ 66° @ 0°-00' = 174.97
294.05 @ 66° @ 5°-18' = 292.76
164.22 @ 66° @ 3°-44' = 163.87
242.22 @ 66° @ 2°-44' = 241.92
1053.20
6.55
1046.65

Mean = 1046.64

244°-52'-00"

Sec Cor Fd 8" cap Mon. + ¾ PM in center FB 822-33, 71

Fd 1x2 FB 822-70

IMPERIAL HWY

1199.36 FB 822-70

Set 1x2 by inter

To L.F. Sec. Cor FB 822-69

149°-30'-05"

VENICE I-8

(148°-30'-00")
(238-00-20)

(34°-22'-00")
(137-28-29)

(150°-43'-00")
(242-52-00)

(30°-54'-00")
(123-36-00)

Fd 3½" Brass Tablet 18" deep - marked "Survey Control Mark, County Surveyor" + stamped "Venice I-8, RE 2177, 1936"

To Del Rey Ave. To pg. 97

To 1x2 & Redlands prod. pg. 96

FORM 247 5M 10-39

F.B. 822 W.S.28 Pg. 96

23 C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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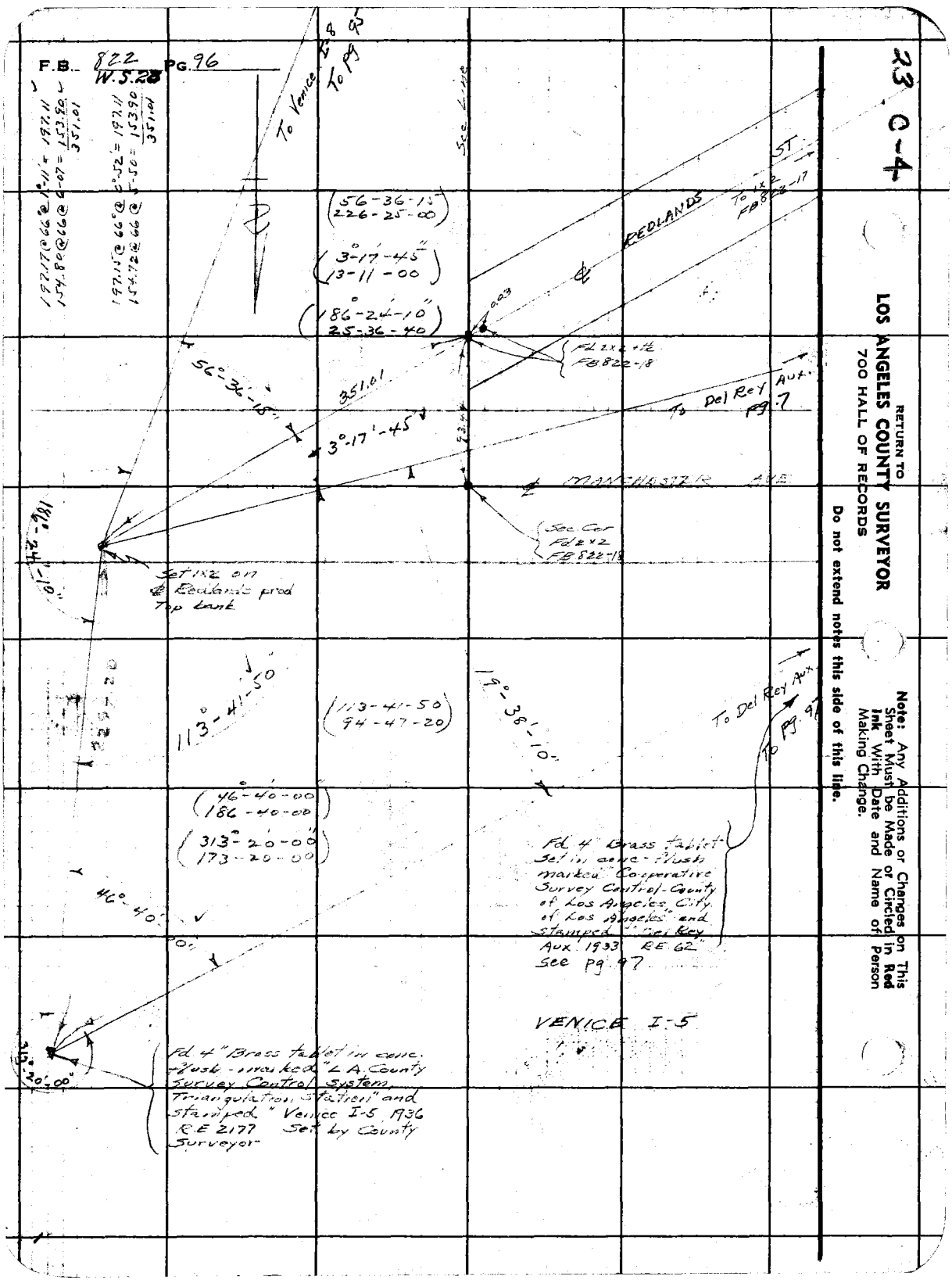

Notes Ck'd by Dr and	Survey of Pershing Drive
Map No.	W. O. 8279 Tape No. St'd 84°F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 4-9-40
Date	Indexed [illegible]

F.B. 822 Pg. 97
W.S. 23

To Venice I-8
Pg. 95

(89-12-00
356-48-00)

89°12'00"

Del Rey Aux
See Pg. 96
for description

To 1x2 & Redlands prod
Pg 96

19°38'10"

1.50'

251°09'50"

67.25'

To Venice I-5
Pg. 96

(19°38'15"
78-32-40)

(251°09'50"
284-39-20)

DEL REY AUX.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 822 PG. 98

Profile No. | Notes Red. Date | Plotted Date | Job No. 8279 Division No. V | F B 822 Pg 151

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Pershing Drive | Survey by Greenwood Notes F.G. Date 12-12-39 | Map No. Indexed G.J. Johnson Date 7-10-40

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					PERSHING DRIVE
					Level No 9261
					G.L. Scott / Wade Taylor

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F B 822 Pg. 102 | Job No. 8279 Division No. V | Notes Red. | Date | Notes Chkd. | Date | Indexed | Date | Profile No. | Plotted | Date | Checked | Date | X-Sec. No.

Survey of Topography Drive
Survey by Greenwood Notes F G

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S. 1278				13.590	Established U.S.C.&G.S. in 1925 B.M. No. R-50 MANHATTAN BEACH, 2 Miles N. of near P.E. Trolley line, on top of middle wall of setting pits at shore end of "EL SEGUNDO REFINING Co." Pier. Standard Bronze disc set in Con-Kote II.	
U.S. 2785	11170	2 J 760.	7980	16 780	EL SEGUNDO Bench Mark 2 (1933) B.M. is a standard disc stamped "2-1933" set in N.E. Cor. of Con. retaining wall of the S.P.R.R. water pump Sta. at the N. shore end of the "EL SEGUNDO REFINING Co." Wharf at EL SEGUNDO.	
	7841	2 J 621.	2310	22 311.		
	6614	28 925.	3643	25 282.		
	5825	31 097.	0890	30 207.		
	11147	41 354.	0348	41 006.		
T.B.M.	9609	50 615.	0.302	50 313.	cut cross in top of S. of N.W. Cor. Fn. of Standard Oil Property.	
	8730	59 083.	1221	57 813.		
	11463	69 275.	0211	69 064.		
	11855	80 611.	0715	79 896.		
	11597	91 501.	0176	91 325.		
	10762	102 087.	0.092	101 995.		
D#22	11147	113 142.	0348	112 794.	3/4" I.P. plug & N	
	2453	115 247.	1389	113 867.	1"x2"	
			11.673	103.574.		
D#21	0114	103 688.	5230	98 458.	3/4" I.P. plug & N.	
B.M. #5			11.379	92 309.	set B.C.P.K. in W. edge of Pvt. B.M. No. 5 on VISTA DEL MAR. 66.5' N. E. of pavement of COAST BLVD.	
	11313	103 622.	0.575	103 047.		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 12-12-39
No. Date Map No. Indexed Date

F.B. 866 PG. 63

STATION	B. S.	H. I.	F. S.	ELEV.	
				103.047	
P#19	11.765	114.812	2.100	112.712	3/4" IP plug & ∧l. flush.
	2.237	114.949	9.155	105.194	
P#18	11.313	116.507	1.822	114.675	3/4" " " "
			1.065	115.442	
	1.1530	126.972	0.340	126.632	
	11.033	137.665	0.491	137.174	
P#17	11.380	148.554	2.256	146.298	3/4" " " "
P#16	[illegible]	156.613	12.000	[illegible]	3/4" " " "
			6.067	150.546	
P#15	11.511	161.762	0.223	151.539	3/4" " " "
T.B.M.	3.644	165.288	12.118	153.206	T.B.M. cut on W in RR "76 11+4 ✓
P#14	4.517	157.082	2.927	153.156	3/4" IP plug & ∧l. flush.
P#13	11.245	160.641	3.495	157.146	3/4" " " " "
P#12	[illegible]		2.717	157.924	3/4" " " " "
T.B.M.	[illegible]	168.677	0.660	168.017	T.B.M. cut on W in ∧l. ∧ in ∧ 126173-M. ∧ Pt in Power line.
	7.812	175.864	0.813	175.051	
P#11	11.385	186.636	0.524	186.112	3/4" IP plug & ∧l. flush & pt in "P" line
P#10	0.211	186.323	11.412	174.911	3/4" " " " "
P#9	10.275	185.156	0.190	184.996	1X2 & N. flush.
T.B.M.			12.028	173.148	cut spk in ER #126167-M Top of same [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 822 Pg. 104 | Job No. 8279 Division No. V | Survey of Parkway Line | Survey by Lacquement Notes F.G. | Indexed ____ Date ____ | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
				172 [illegible]		
	7.069	180 217	10 97[illegible]	169 [illegible]		
	1.100	170 344	11 623	158 721		
	0.219	158 940	11 966	146 974		
[illegible]	0.628	147.602	7 770	139 [illegible]	3/4" IP PLUG & CAP	12" under
P#7			6.10	141 592	3/4" " " " "	
			2623	14[illegible]		
P#6	2.159	146 138	2 261	146 [illegible]	3/4" " " " "	
P#5	0.758	141 665	9 586	132 [illegible]	3/4" " " " "	
			11 777	129 [illegible]		
	1.265	131 156	11 171	119 [illegible]		
	0.278	120 263	11 [illegible]	[illegible]		
	0.171	105 936	11 763	97 [illegible]		
	0.145	97 321	10 925	86 [illegible]		
EM N°4	0.164	86 [illegible]	11 482	[illegible]	EM N°4 DUNES & IMPERIAL HIGHWAY	1.4' CC. EM N°4 N.10[illegible] of face of pond
	3.059	78 156	4 090	[illegible] 60	Produced N. of Power line at 11.5' N.of PP.# 12663 M.	
P#4	3.320	77 288	10 281	67 [illegible]	3/4" IP PLUG & CAP	12" under
	10.800	77 899	1 667	76 232		
P#3	8.978	82 210	3 [illegible]	82 180	3/4" " " "	12" "
TP			2 268	82 [illegible]	1/2"	
P#2	1.761	84 103	10 475	[illegible] 228	3/4" IRON PIPE & CAP	12" under

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		Sd. 702.				
			1775	83 928.		
	4446	87 365.	9600	77 764.		
[illegible]	4180	[illegible]	[illegible]	78 444	3/4" IP P.L.S. 3.N.	12" under.
			3620	73 824.		
	5010	88 [illegible]	[illegible]	83 687.		
	[illegible]	[illegible]	[illegible]	83 583.		
47 °2	4452	106 [illegible]	[illegible]	101 276	3/4 I.P. " "	12" "
	[illegible]	105 6[illegible]	1443	104 223.		
E.M. N°3	1692	117 9[illegible]	[illegible]	117 018	B.M. N°2.	Set C.S. B.M. Mon. 40.20' N. & of P.I. N°2 & 120' from P.I. N°2
	2460	120 [illegible]	7965	112 663.		
	3798	[illegible]	[illegible]	105 610	3/4" IP P.L.S. 8 [illegible]	12" under.
	[illegible]	107 875	12151	[illegible]		
	1235	98 [illegible]	[illegible]	[illegible]		
	1361	108 320	1700	106 [illegible]	3/4 " " "	12" "
	4726	111 [illegible]	7275	104 020	" " "	12" "
			5240	106 [illegible]		
	3615	109 670	11372	98 298.		
E.M. N°2	1251	99 649	2360	97 289	B.M. N°2	Set C.S. B.M. Mon. 61' N. & Century Blvd. 5' W. of P.I. 12/16/
T.P.	11236	108 525	1700	106 825	T.P.	Cut [illegible]

F. B. [illegible] PG. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 822 PG. 106 | Job No 8279 Division No. V | Profile | No. | X-Sec. | No.

Survey of Topographic Survey | Plotted | Notes Red. | Date | Date

Survey by Greenwood & Associates | Date | Notes Chkd. | Checked | Date

Indexed | Date | Notes | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				106 825	
Sat.	6178	113 003	4830	107 173	3/4" IP PLUG & TAG "LS" under 40' N.E. PP. 129170 M.
			350	112 115	
	0890	101 005	11950	93 055	
TP	5068	97 115	0690	96 425	cut SPK in PP # 129174-M.
Sat.	9078	106 003	1688	104 315	3/4" IP PLUG & TAG 16" under 30' E of centerline Highway between PP # 129176 M & 129175-M.
	5302	109 667	6721	102 946	
Sat.	1070	104 016	7266	96 750	3/4" IP PLUG & TAG 20" under.
TBM			7660	96 306	cut SPK in PP # 129178-M
Sat.	5120	101 476	5923	95 553	3/4" IP PLUG & TAG 24" under 30' W of centerline Highway between PP # 129180 M & PP # 129179 M
TP	4710	100 232	4616	95 617	cut SPK in PP # 129181 M ✓
	3170	97 807	5275	92 532	
TP	4220	98 027	1220	96 807	cut SPK in PP # 129182-M ✓
Sat	9170	106 022	6047	100 047	3/4" IP PLUG & TAG 24" under 30' W of centerline Highway between PP # 129186 M & 129184 M
	4208	104 213	6668	97 545	
Sat.	1685	100 225	5440	94 785	3/4" IP PLUG & TAG 24" under 30' W of PP # 129190-M
TP	10260	102 105	7030	95 075	cut SPK in PP # 129193-M ✓
Sat	10430	113 005	3888	109 667	3/4" IP PLUG & TAG 18" under 30' W of PP # 129195-M
TP	7372	117 039	4382	112 657	cut SPK in PP # 129197-M
	1376	114 023	6204	107 819	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
				107 829.		
B.M. N°1	2.261	111 370.	1.680	109 710.	B.M. N°1 set 6 spk. in S. end of curb at S.E. cor. MANCHESTER AVE. & FALMOUTH AVE. 24' E. of W. end of curb (B.M. N°1)	
	5.137	114 817.	2.845	109 772.		
	2.670	116 642.	6.300	110 142.		
	1.84[illegible]	111 [illegible]	1.770	100 22[illegible].		
	[illegible]9	100.[illegible]	11.588	88.[illegible].		
	[illegible]50	87 2[illegible]	[illegible]	[illegible].		
U.S.H.W.	Rod	115 200	10.642	67 558.	U.S. H-169 at intersection of PERSHING DRIVE & MANCHESTER AVE. In the S. end of an oval parkway in the center of Manchester Ave. 60 feet N.E. of the E. of Pershing Drive. Standard bronze disc stamped "J-169", about 6" above ground.	
T.B.M.	2.872	70 428.	4.327	66 029.	T.B.M. set B. SPK. in S. end of curb at S.W. Cor. MANCHESTER AVE. & PERSHING DRIVE	
	4.580	70 609.	5.300	65 209.		
	1.400	69 709.	10.360	59 349.		
	0.114	59 463.	10.558	48 905.		
	0.320	59 225.	10.530	38 695.		
	1.175	39 870.	10.355	29 515.		
	12.63	30 758.	9.458	21 350.		
	0.045	21 395.	9.130	12 265.		
	2.819	15 084.	3.792	11 292.		

Profile Notes Red. Plotted Job No. Division No. 1
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 12-13-39
No. Date Date Map No. Indexed Date

F B 822 PG. 107

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 822 PG. 108 | Job No. 5272 Division No. 1 | Notes Red. | Plotted | Profile No. | Survey of | Date | Notes Chkd. | Date | X-Sec. No. | Survey by | Notes | Checked | Date | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				11.292	
U.S. #1276	9.222	20.514	0.883	19.631	Established by U.S.C.&G.S. US EM P-50 IN DEL REY, 9ft face of front entrance to Dischinson & Gilmore Corp office elev. Stamped disk set in face of stone bldg. 1924 adj. 19.833
	0.728	20.359	5.486	14.892	
	3.025	17.[illegible]	4.559	13.800	
	5.668	19.025	4.179	14.846	
	5.821	20.669	4.050	16.621	
	6.200	22.881	2.882	20.999	
	6.153	26.462	2.528	23.934	
	6.061	29.985	0.102	29.883	
	6.823	36.736	0.272	36.464	
	6.261	42.725	0.248	42.477	
	6.125	47.647	0.206	47.441	
	6.691	54.132	2.085	52.047	
	3.886	56.331	0.311	52.020	
T.B.M.	4.612	56.624	4.390	52.012	PLAYA DEL REY, VISTA DEL MAR & EXPOSITION BLVD. N.E. Cor. Fd cut X in curb N. of Curb Ret. L.B. 728-94
	3.875	55.927	5.320	50.257	
	4.255	54.845	5.111	49.401	
	4.195	53.596	5.100	48.496	
	4.149	53.645	2.016	50.629	
	7.501	58.130	4.080	54.050	
T.B.M.	5.130	59.180	4.014	54.166	VISTA DEL MAR & ELLEN AVE. N.E. Cor. Fd cut X in curb N. End of Curb Ret. L.B. 728-101 T.B.M.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 1-2-40
No. Date Date Map No. Indexed By Date
F B 222 PG 109

STATION	B. S.	H. I.	F. S.	ELEV.	
				55166	
	6574	61.746	6727	55 019	
	1258	56.251	6310	49 941	
	9154	59.095	1772	57 323	
	4954	62.275	5659	56 625	
T.B.M.	4022	60.647	5458	55 189	VISTA DEL MAR & ESPINARE AVE. T.B.M. S.E. cor. fd wire spk. in curb 2.00 of S. end of curb ret. of Base Line Sta. L.B. 758-101
	3861	59.050	3307	55 743	
	3558	57.301	5434	51 867	
	3752	55.619	5619	50 000	
	4016	54.083	3933	48 065	
	4049	52.110	5687	46 423	
	3643	50.065	4443	46 621	
T.B.M.	4568	49.129	4460	45 669	VISTA DEL MAR. Fd wire spk. in ind. wh. curb at cor. 3.00 in. 03M. So. of Kingsmore St.
	5673	49.302	3675	45 667	
	5462	51.129	5658	45 471	
	5335	46.464	1259	39 131	
	1085	38.282	11276	27 206	PLAYA DEL REY 2.00 So. of near PERR line between DEL REY & MANHATTAN BEACH, 1.95 South of
U.S. 1277	0.231	27.437	2749	25 088	U.S. 1277 bronze disc. set in top, So. end of gen. pier end. This is the old L.A.O. outfall sewer pier. Disc. stamped "Q 50 - 1925" U.S.C. & G.S. Elev. 1932 adj.
	2304	27.392	2974	24 418	
	10866	35 284	0379	34 905	
	11470	46 375	0.352	46 023	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Chkd. ____ Date ____ Date ____

Job No. 52-70 Division No. 1 Notes ____ Date 1/11/72

Survey of ____ Notes ____

Survey by ____ Date ____

Indexed ____

F.B. 822 PG. 110

STATION	B. S.	H. I.	F. S.	ELEV.		
				46 023		
T.B.M.	11.502	57 525	.0 155	56 570	T.B.M. Set Chiseled spike in Tel. Pole #2 933990 N. side of Pico Blvd. 150 ft. E. of Overland Ave.	
	4.364	60 984	.1 330	56 620		
	5.789	64 993	0.2??	64 640		
	6.159	70 795	.0 621	70 174		
	10.577	80 751	0.158	8 613		
B.M. No. 2	1.762	92 376	.0 051	92 325	B.M. No. 2 Set in N. side of Pico Blvd.	
	1.228	93 553	1.138	92 325		
	0.679	92 904	1.192	91 981		
	1.467	93 371	1.192	91 904		
T.B.M.	0.336	60 860	10 550	50 524	T.B.M. Cut cross in top 90 ft. East of N.W. corner of fence of Standard Oil Property	
	0.017	50 241	9 727	46 620		
	1.229	47 152	1.291	46 869		
	0.772	31 264	7.414	30 440		
	1.912	29 352	1.531	27 870		
U.S. #2785	1.577	26 077	9.577	16 776	U.S. #2785 Set in	10.795 15.282 5.018

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62-44 Division No. Y ____ F. B. 62 PG. 111

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Gregorius Notes Scott Date 1-3-40 Map No. ____ Indexed ____ Date 7-10-40

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 822 Pg. 112 | Job No. 8279 Division No. V | Notes Red. | Plotted | Profile
Survey of Pershing Dr. Culver Dr. to Scott | Date | Date | No.
Survey by G.D.S. | Notes G.D.S. | Checked | X-Sec.
Indexed | Date | Notes Chkd. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				5-398.		
TBM.	5938	56 036.4	792.	51 244.6	cut sqk. in P.P. #2610	second pole S. of S.W. cor. of S.O.Co. fence
	11 276	62 520.0	145.	62 375.		
P#30	12079	71 462.1	892.	70 560.2	1/2" I.P. plug & nail	top of disc S. of S.O.Co. fence
			0757.	70 564.		
	11 421	85 081.0	263.	84 818.		
P#31	11 435	96 253.1	008.	95 245.3	1/2" I.P. plug & nail	flush
			1073.	95 685.		
P#32	12 102	107 782.9	920.	97 862.2	1/2" I.P. cup & nail	flush
			0591.	107 191.		
P#33	10 525	117 716.1	075.	116 641.2	1/2" I.P. plug & nail	flush
			0466.	117 250.		
	11 090	128 340.3	328.	127 992.		
P#34	11 721	139 713.9	815.	127 898.2	1/2" I.P. plug & nail	flush
			0792.	139 191.		
P#35	11 034	150 225.3	308.	149 168.2	1/2" I.P. plug & nail	flush
P#36			3193.	146 280.4	1/2" I.P. plug & nail	flush
B.M.N°6	2692	149 970.6	186.	146 786.	B.M.N°6 Set boot nail in S. end of top of 4" x 4" post in front of house N. 2 1/2 ft. of Stamped B.M.N°6	
P#37	11 025	159 811.0	794.	158 817.2	1/2" I.P. plug & nail	flush
	11 819.	165 636.0	033.	165 603.		
P#38	11 071	176 674.7	665.	169 009.3	1/2" I.P. plug & nail	flush

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		176	674 0539	176	
P.T. 3+	10	176	564 1126	176	4.20 ft 18 deg right
			11	170	
P.T. 4+			8 455	171	116 1/2 18 deg 8 min
			11 177	171	393
P.T. 5+	0 760	172	153 12	168	621 1/2 18 deg 8 min
	0 695	169	216 360	165	
	1 568	169	187 9055	171	097
B.M. X-97	0 609	168	725 5022	163	706 B.M. X-97 railroad spike in south side of Cajon road 0.5 ft east of power pole 5 ft
	4 069	165	225	165	122
	0 416	165	414	165	125
P.T. 6+	0 637	165	125 5 849	127	561
	0 552	168	113 11 177	116	996
	0 792	117	766 11 766	106	980
	1 005	107	000 11 671	95	814
	0 560	96	11 068	85	125
	0 552	85	000 11 885	73	766
T.S. P.I.	0 910	74	576 5 465	69	220 Cor. out 0.5 ft. 1.0 ft. 2 ft. 2.5 ft.
	4 652	73	870 1 116	72	724
P.C. P.I.	6 189	71	942 5 000	72	743 Cor. out 0.5 ft. 1.0 ft. 2 ft. 2.5 ft.
	1 210	71	466 6 302	68	151

Profile
No. X-Sec.
Notes Red. Plotted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed
F. B. PG.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Do not extend notes this side of this line

F. B. 822 PG. 112 | Job No. 879 Division No. V | Notes Red. | Plotted | Profile
Survey of Pershing Drive | Date | No.
Survey by Grannis et al | Notes "South" | Date | Checked | Date | X-Sec.
Indexed | Date | Notes Chkd. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				151	
					set boat spike in S edge pit, 0.5' E from W end of 39th St.

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 12-14-39
No. Date Date Map No. Indexed

F Bk. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				112 12+	L & T.	
	1 3+9	113	5+3. 7 54.7	105 98 6.		
	5 230	106	5+6. 1 07.1	98 44 5.		
	6 432	95	6+7. 1 94.5	88 50 7.		
	6 [illegible]	84	5+6. 1 7+0	78 10 3.		
	6 486	72	5+6. 1 6.1	65 97 5.		
	6 [illegible]	62	5+3. 1 4+3	56 99 0.		
	6 [illegible]	50	5+8. 1 93.4	45 04 6.		
	6 [illegible]	39	4+5. 1 3+0	34 70 8.		
U.S.B.M.	1 527	29	5+5. 6 22.9	23 [illegible] 82	U.S.B.M. 1932	"Manhattan Beach, on s. side of Center St., 75'± E. from pier, at curve, 18 ft. E. of N. bound car track, 2 ft. N. of the strand concrete rail, in a 5" x 8" x 30" concrete post, bronze tablet stamped "20 - 1922" 1932 Adj. El. = 23.90"
	4 108	27	5+6.			"Manhattan Beach, 60 ft. S.E. of Center St., 10 ft. E. of P.E. track, near one of piers and next to retaining wall for the strand, set in top of conc. post, standard disc stamped "B-50 - 1926" 1932 Adj. El. 24.26
U.S.B.M. 1929			2+6.9	24 27	U.S.B.M. 1929	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 822 Pg. 116 | Job No. 8279 | Division No. 1 | Notes Red. | Plotted | Profile
Survey of | Survey by | Notes | Date | Notes Chkd. | Date | Checked | Date | No. | X-Sec. No.
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					VISTA DEL MAR & ELLENA AVE
T.B.M.				5[illegible] 166	T.B.M. N.E. Cor. [illegible] SIK in curb
					N. end curb Return [illegible]
	10 895	66 061	0.940	[illegible] 121	
	11 030	76 151	0.460	[illegible] 711	
	11 775	87 486	1.430	[illegible]	
	11 870	97 [illegible] 56	0.055	[illegible]	
	11 915	109 286	0.660	[illegible]	
	11 920	120 [illegible] 61	0.[illegible]	[illegible]	
	11 650	131 526	0.[illegible]	13[illegible] 196	
					Estimated [illegible]
T.B.M.	5 550	137 076	5.445	13[illegible]	T.B.M. curb Return S.W. Cor. Ocean Vista
	0.[illegible]	133 [illegible]	11 [illegible]	12[illegible]	attrack dive S.I.K.M. on curb.
	0.[illegible]	121 [illegible]	11 [illegible]	10[illegible]	
	0.105	110 099	11.260	9[illegible]	
	0.[illegible]	99 26[illegible]	11 [illegible]	8[illegible]	
	0.220	87 522	12 [illegible]	7[illegible]	
	0.[illegible]	75 797	11 [illegible]	6[illegible]	
	1.710	69 017	[illegible]	6[illegible]	
	11 060	79 347	0.[illegible]	7[illegible]	
T.B.M.	11 250	90 312	[illegible]	8[illegible]	Flowline & Curb line Int.
					18.41 Ironridge Drive.
	10 [illegible]	100 102	9 [illegible]	9[illegible]	
	11 [illegible]	102 087	9212	9[illegible]	
BM No 2	10 [illegible]	103.260	[illegible]	9[illegible]	BM No 2. See P. for Cons.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. 822 PG. 117

RETURN TO

LOS ANGELES COUNTY SURVEYOR

500 HALL OF

Note: Any Additions or Changes Made or Caused by Red and Name of Person

822

F.B. PG.