Notes Ck'd by	Survey of	F. B. PG.
No.	W. O. Tape No. Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
	Indexed	

LOS

PAGES

FM 247 5M 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

Notes Ck'd by L. M. Finley	Survey of WINDSOR AVE	F.B. 823 Pg. 1
Map No. B-1608	W. O. 8284 Tape No. St'd °F	
Office Work Cox	Surveyed by W A Miller	
Checked	Notes Date Feb - Mar 1940	
Date JUNE 1946	Indexed A. C. Johnson 3-21-40	

WINDSOR AVE J.N 8284
MONTANA ST TO FOOTHILL BLVD
AND ACROSS ARROYO SECO

Miller
Livingston
Gundersen
Baker
Waltermire
Harris
Clinton

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RM 247 5M 10-39

F.B. 823 PG. 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

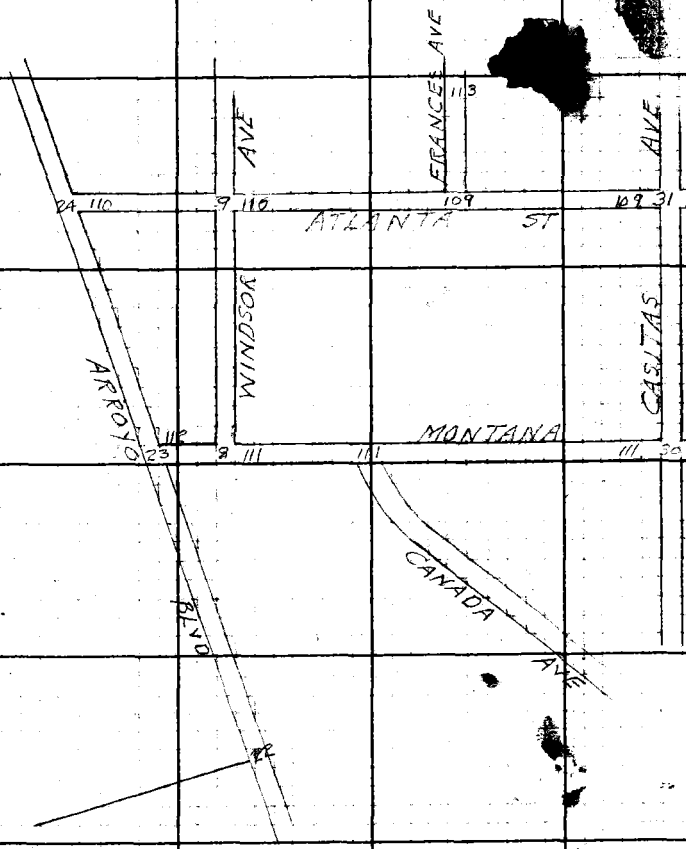
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1648	W. O. 8784 Tape No. 047 St'd 84 °F
Office Work Cox	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 1940
Date June 1946	Indexed A. C. Johnson

F.B. 823 PG. 3

KEY MAP



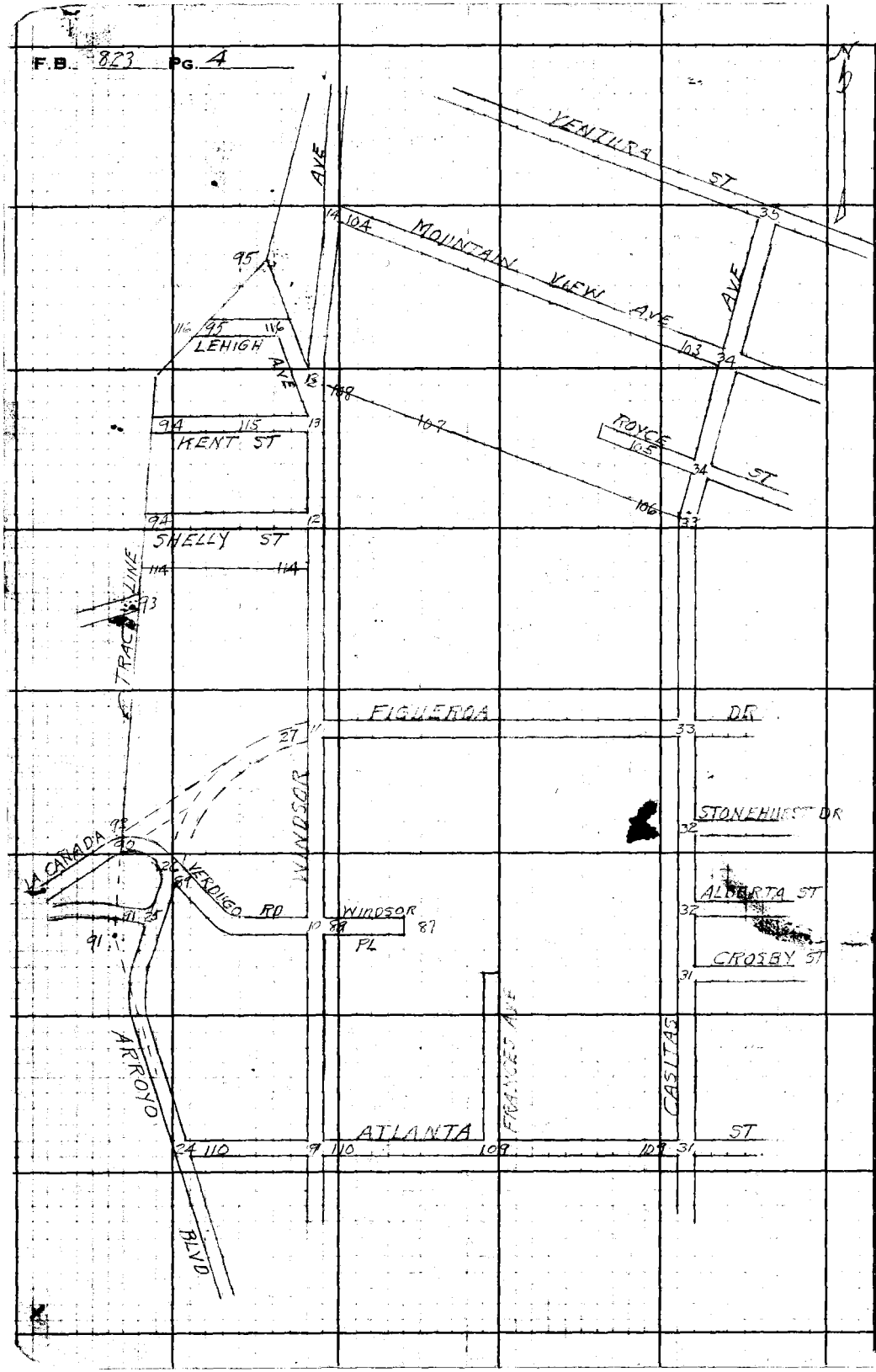
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 823 PG. 4



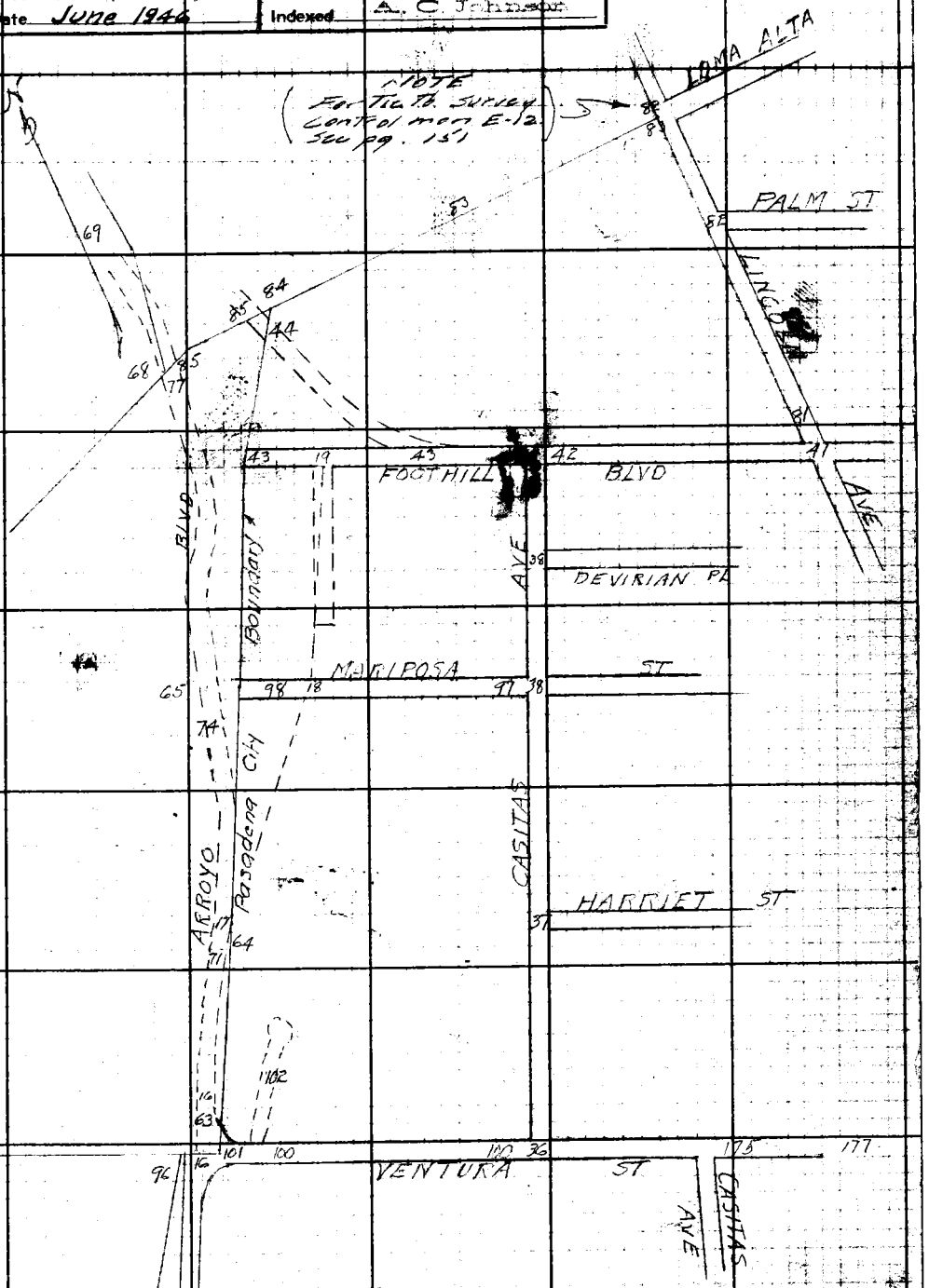
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608	W. O. 8284 Tape No. 047 St'd 84 °F
Office Work Cox	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 2 1940
Date June 1946	Indexed A. C. Johnson

F.B. 833 PG. 5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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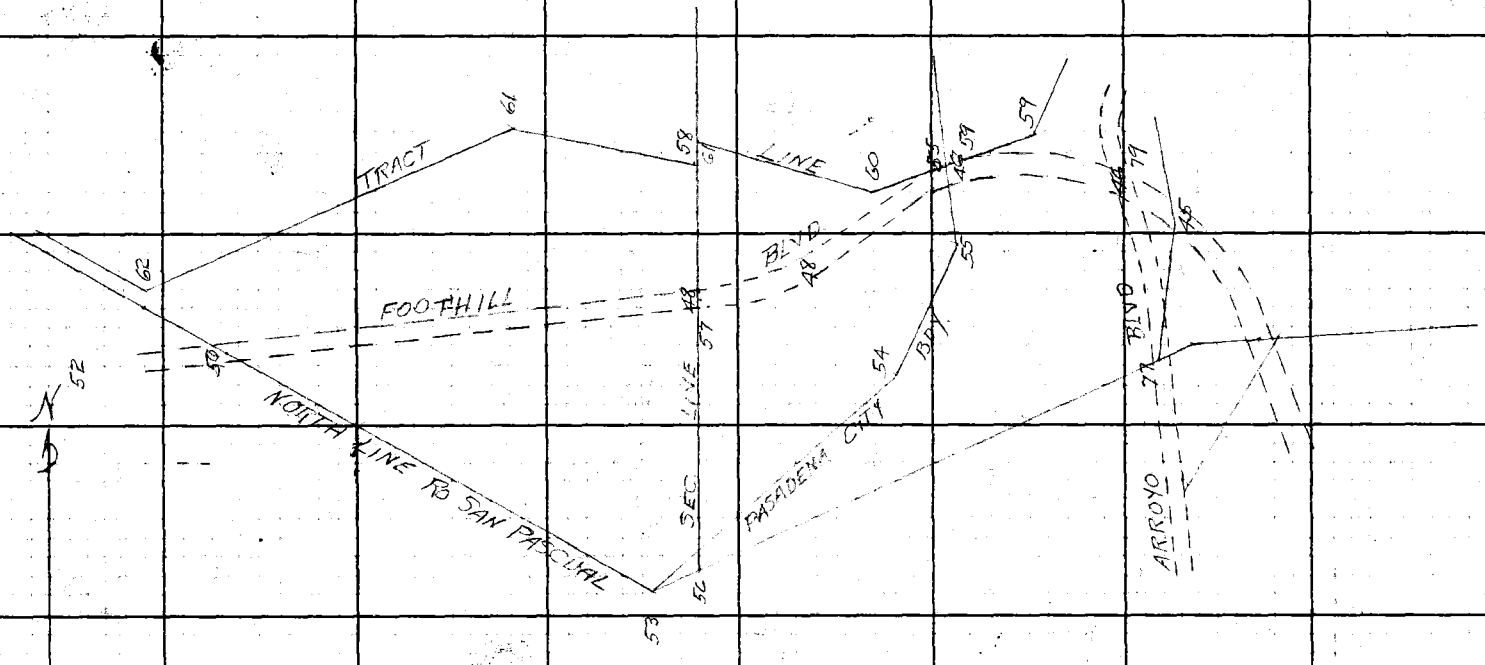
Do not extend notes this side of this line.



F.B. 823 PG. 6

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 623 PG. 7
Map No. B-1608	W. O. 8284 Tape No. St'd OF	
Office Work C.W.Cox.	Surveyed by W.A.Miller	
Checked D. M. Finley	Notes Miller Date 1940	
Date June 1946	Indexed A. C. Johnson 5-21-40	

WINDSOR AVE LINE
WINDSOR AVE J.N 8284

Miller
Livingston
Baker
Clinite

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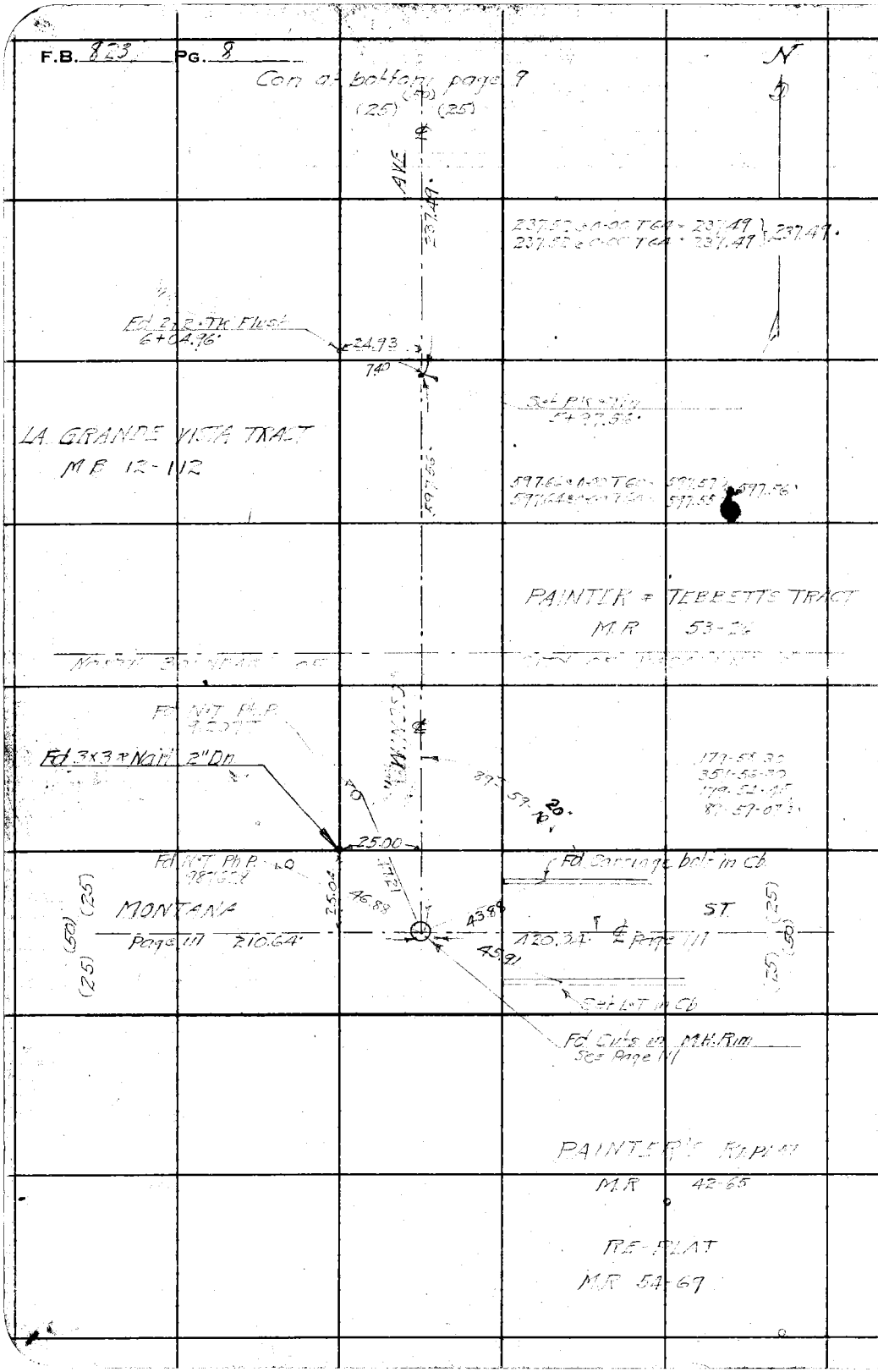
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



50-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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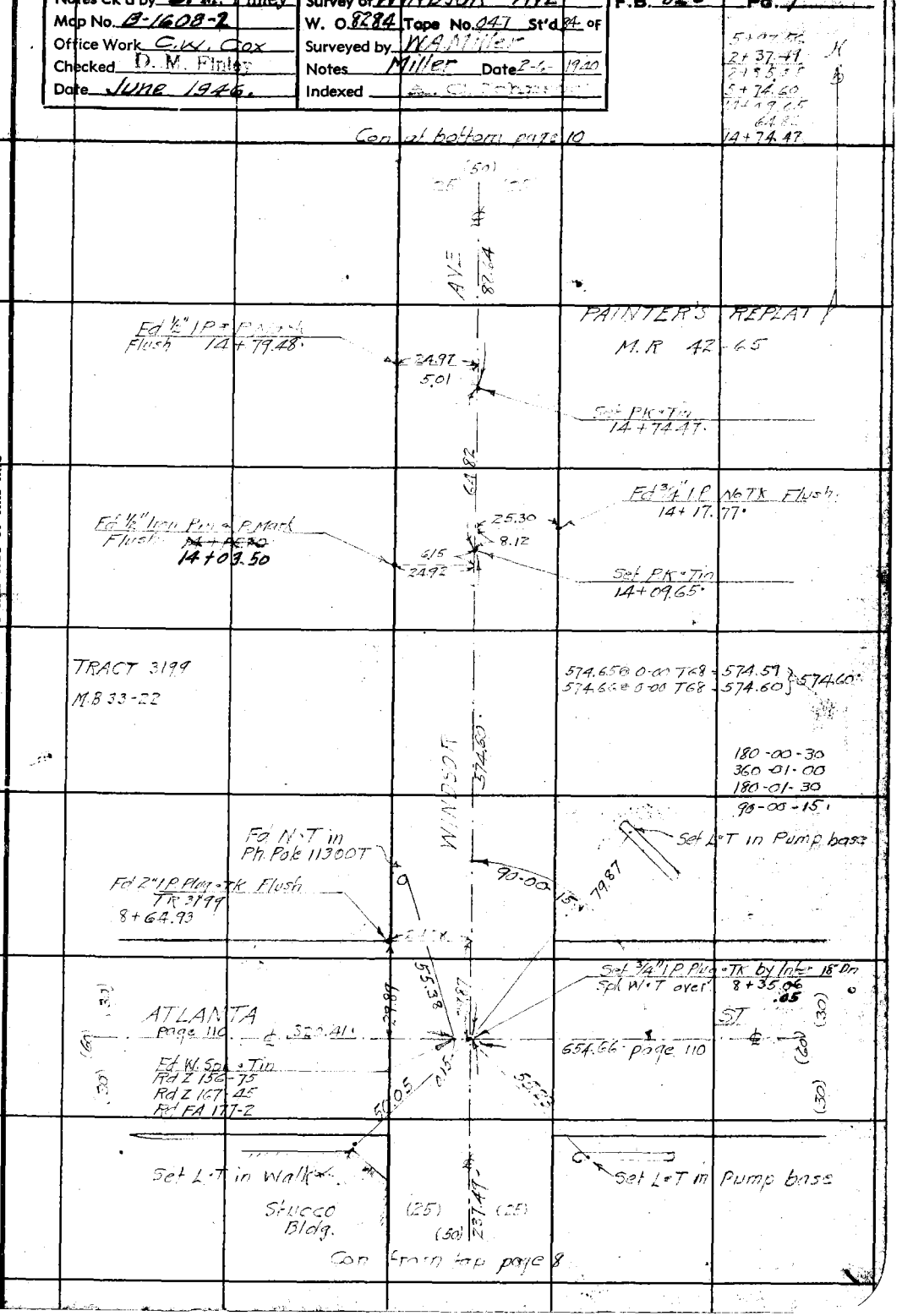
Do not extend notes this side of this line

50-A-2

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823 Pg. 9
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 of	
Office Work C.W. Cox	Surveyed by W.A. Miller	
Checked D. M. Finley	Notes Miller Date 2-6-1940	
Date June 1946.	Indexed [illegible]	

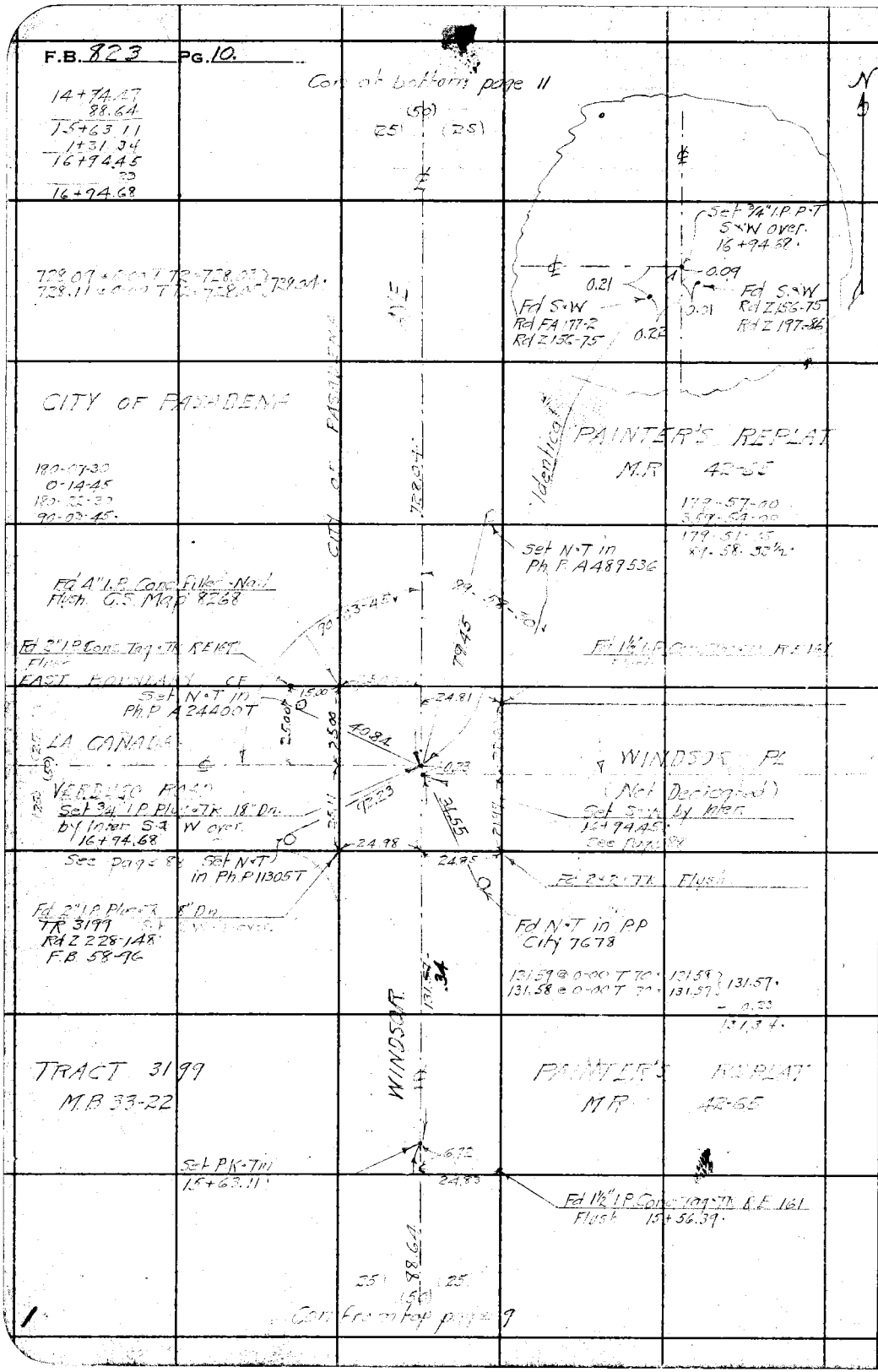


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



50 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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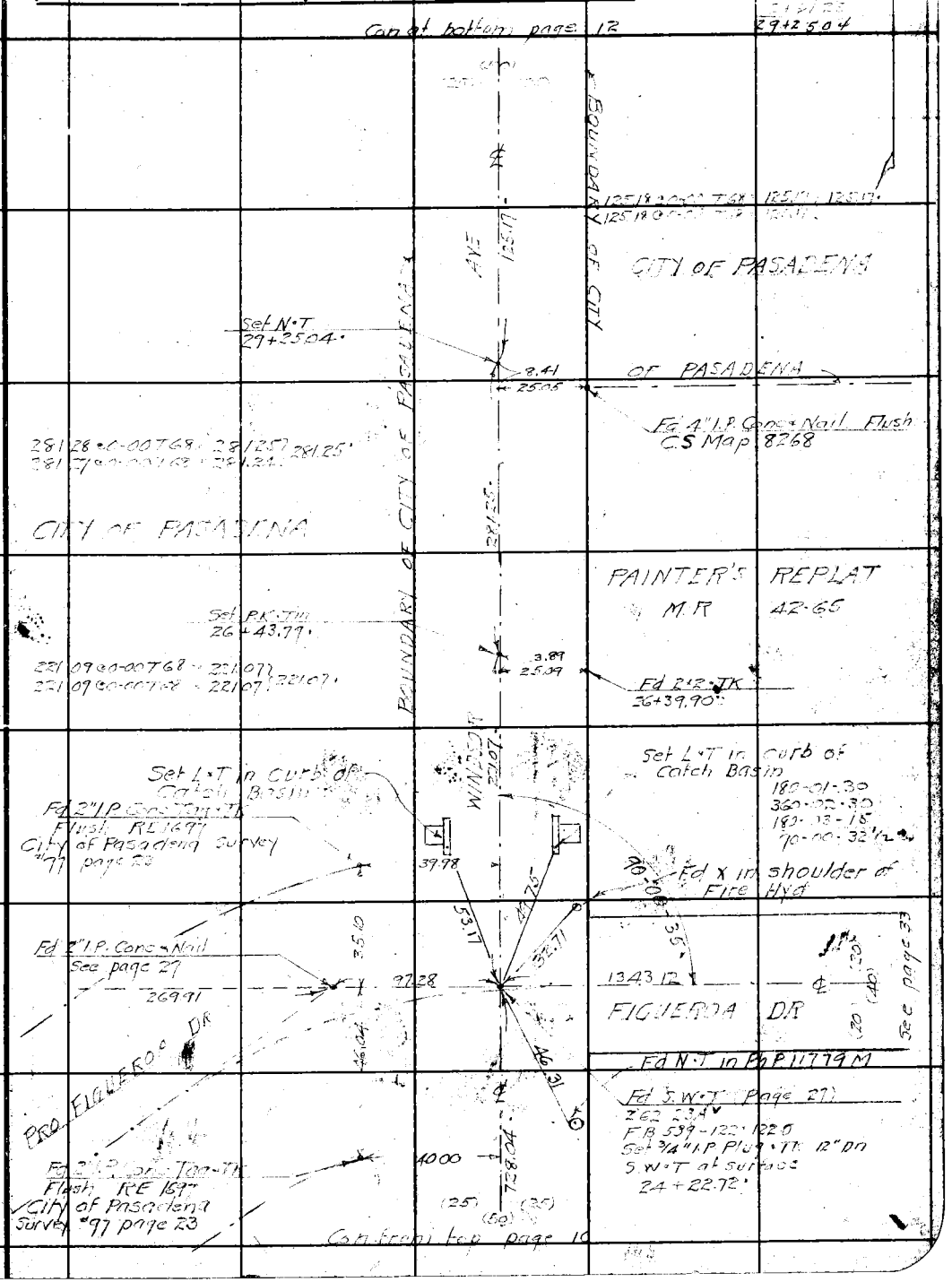
Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823 Pg. 11
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 of	
Office Work C.K. Cox	Surveyed by W.A. Miller	
Checked D. M. Finley	Notes Miller Date 2-6-1940	
Date JUN 46	Indexed [illegible]	



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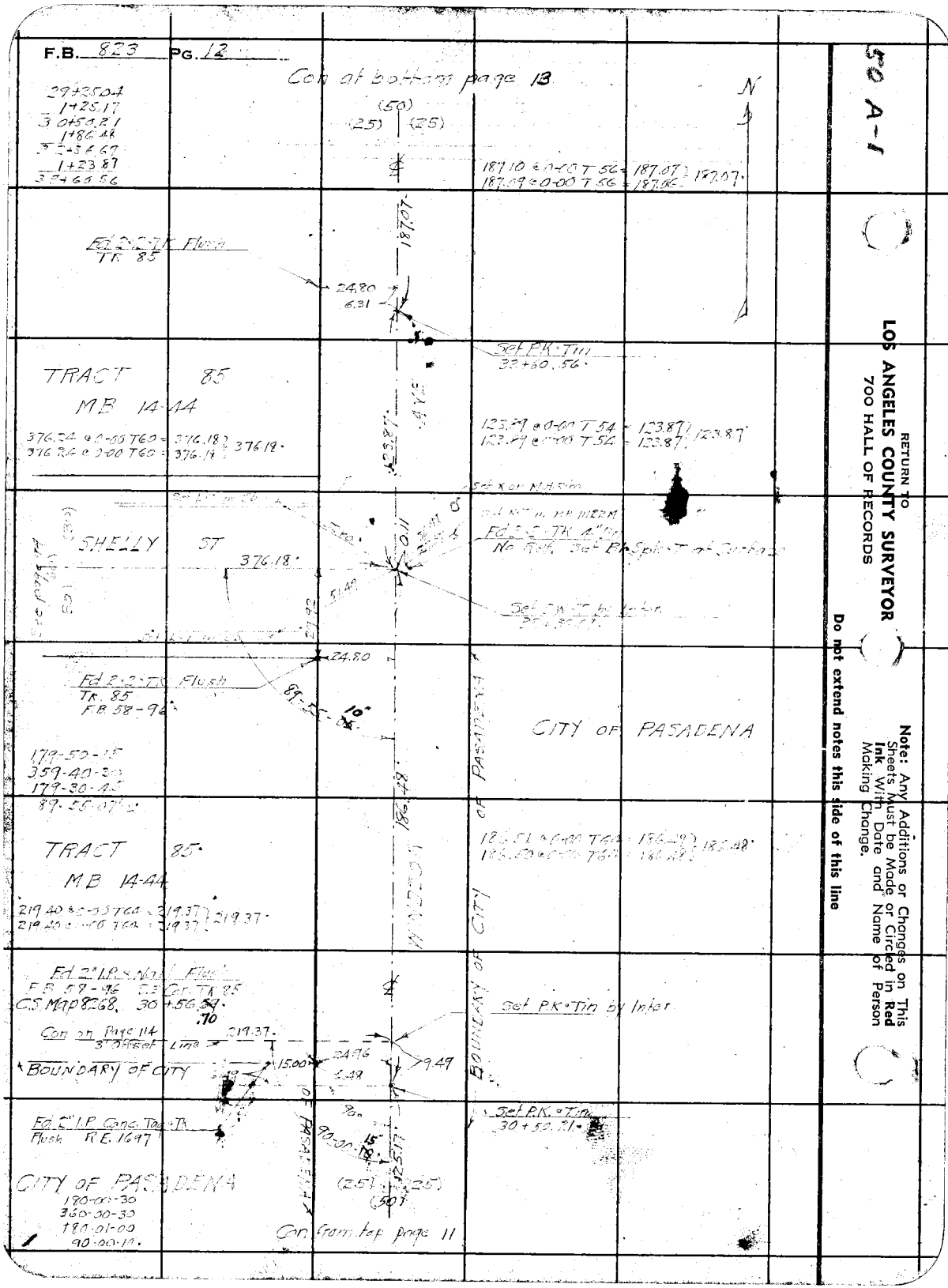
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 823 PG. 12
Con at bottom page 13
N
29+25.04
1+25.17
30+50.21
1+86.48
32+36.69
1+23.87
33+60.56
(50)
(25) (25)
187.10 @ 0-00 T 56 = 187.07
187.09 @ 0-00 T 56 = 187.06
187.07
Fd 2x2 TK Flush
TR 85
24.80
6.31
Set PK Tin
33+60.56
TRACT 85
MB 14-44
376.24 @ 0-00 T60 = 376.18
376.24 @ 0-00 T60 = 376.18
376.18
123.89 @ 0-00 T 54 = 123.87
123.89 @ 0-00 T 54 = 123.87
123.87
SHELLY ST
376.18
0.11
51.49
27.92
24.80
Fd 2x2 TK Flush
TR 85
F.B. 58-96
89-55-10
CITY OF PASADENA
179-50-15
359-40-30
179-30-45
89-55-07
186.48
TRACT 85
MB 14-44
219.40 @ 0-00 T64 = 219.37
219.40 @ 0-00 T64 = 219.37
219.37
Fd 2" I.P. x Nail Flush
F.B. 58-96 S.2 Cor. TR 85
C.S. Map 8268. 30+56.59
.70
Con on Page 114
3' Offset Line
219.37
BOUNDARY OF CITY
15.00
24.96
9.49
Set P.K. Tin by Inter.
Fd 2" I.P. Conc. Tag Tk
Flush R.E. 1697
90-00-10
Set P.K. Tin
30+50.21
CITY OF PASADENA
180-00-30
360-00-30
180-01-00
90-00-10
(25) (25)
(50)
Con from top page 11
BOUNDARY OF CITY OF PASADENA
50 A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

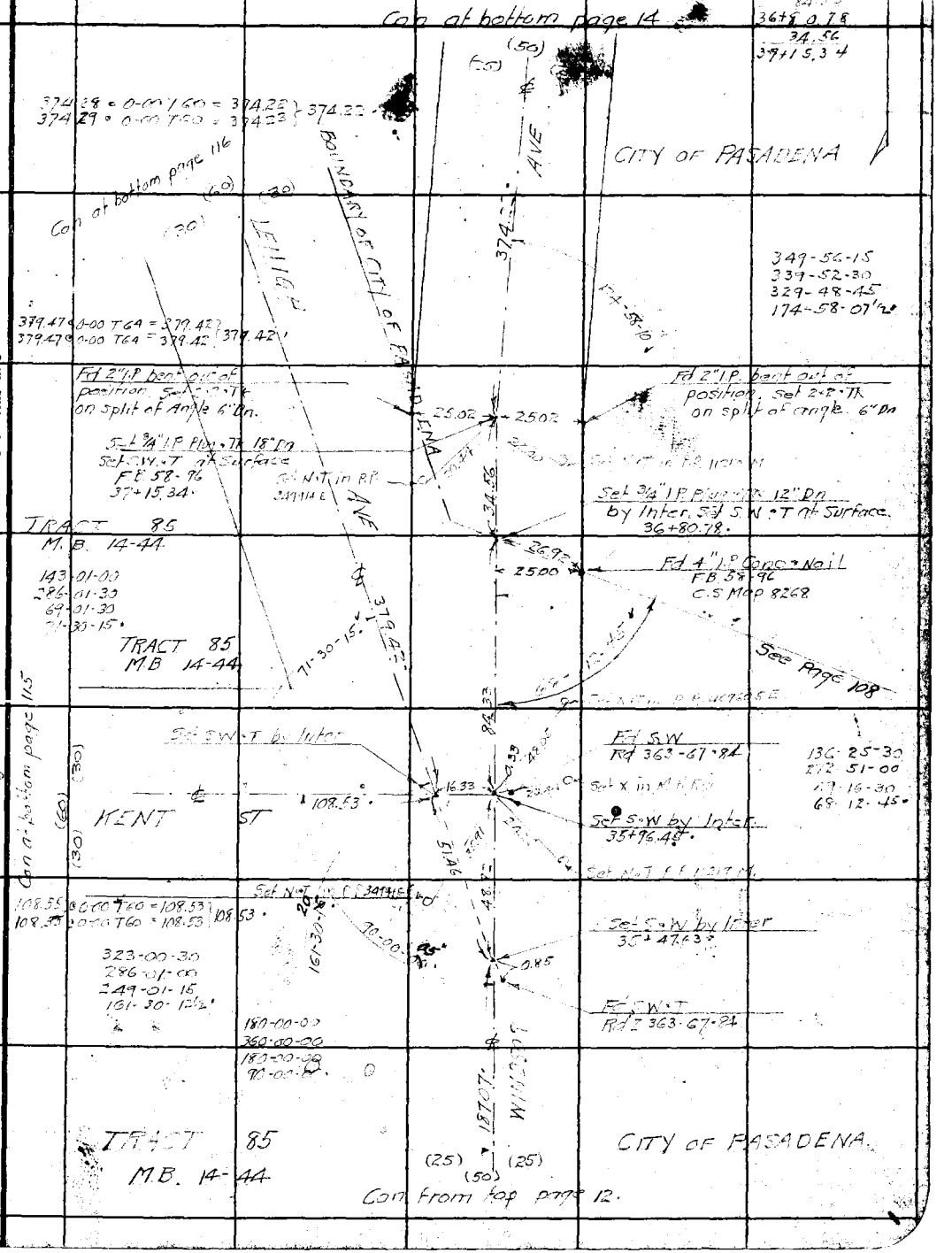
Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823 PG. 13
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 64 of	
Office Work Cox	Surveyed by W.A. Miller	
Checked D. M. Finley	Notes Miller Date 2-7-1940	
Date JUN '46	Indexed C. Johnson	

50 A-1

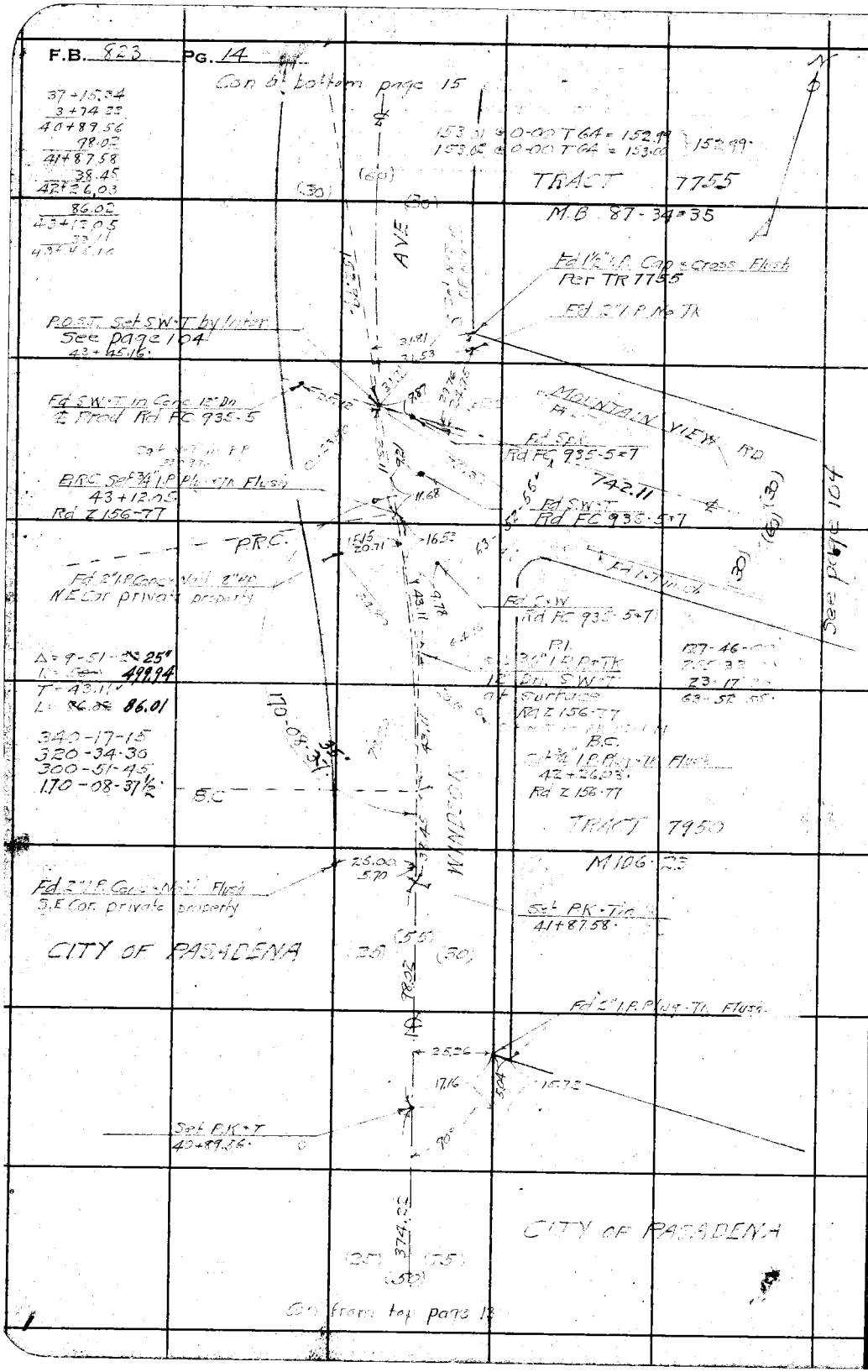
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person, Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37



50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823 Pg. 15
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 24 of	
Office Work Cox	Surveyed by W.A. Miller	
Checked D. M. Finley	Notes Miller Date 2-7-1940	
Date JUN 46	Indexed [illegible]	

450 A-1

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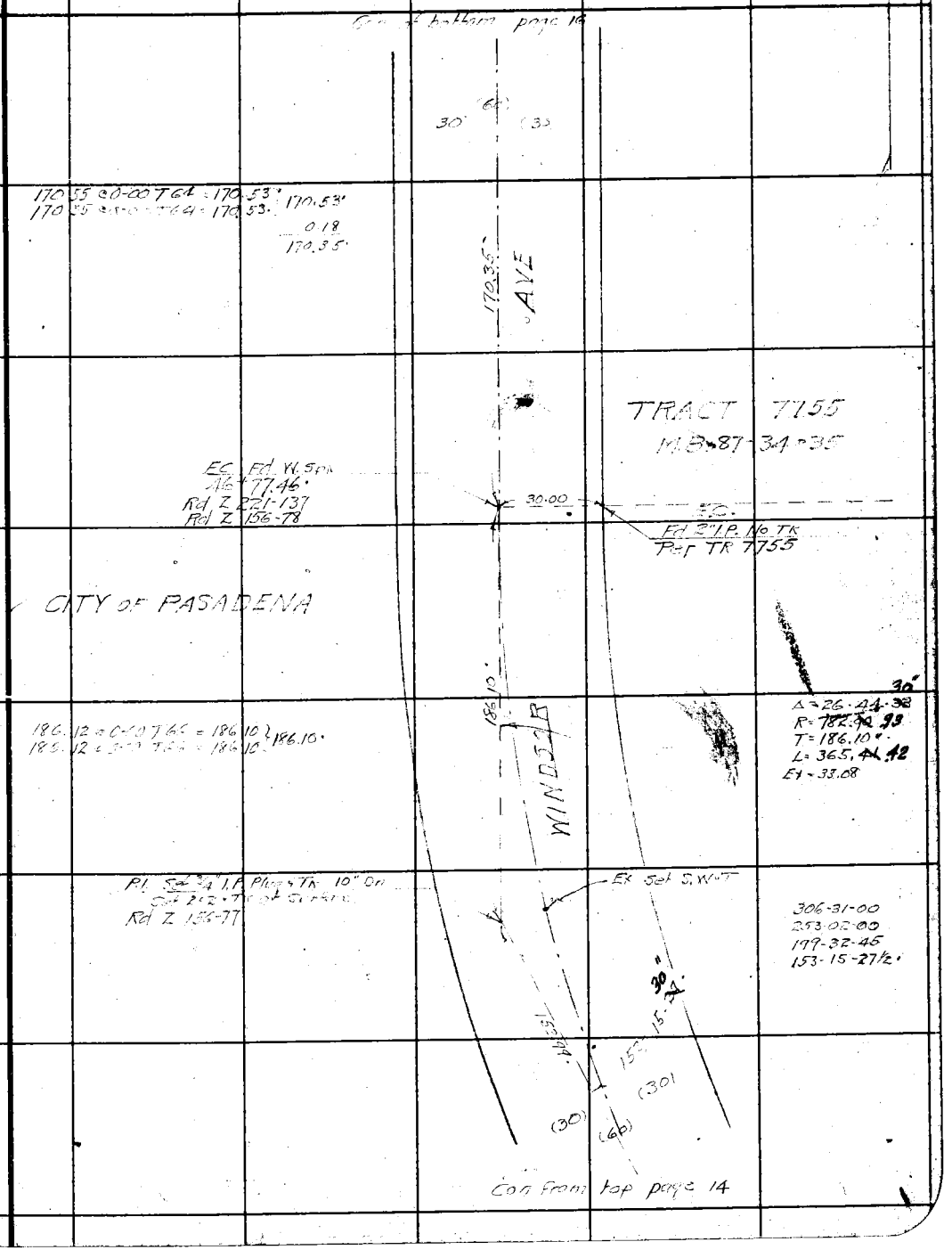
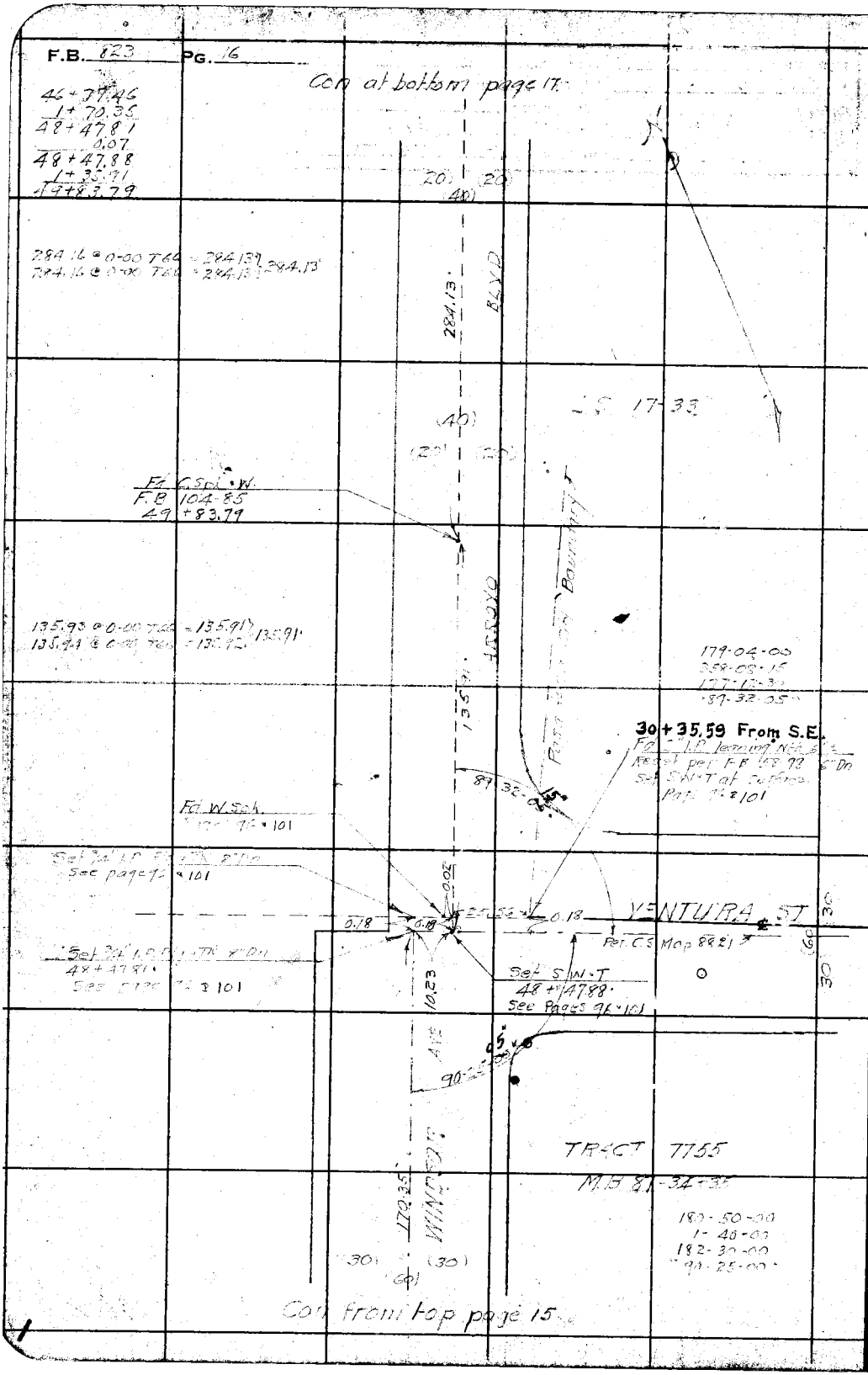
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37



50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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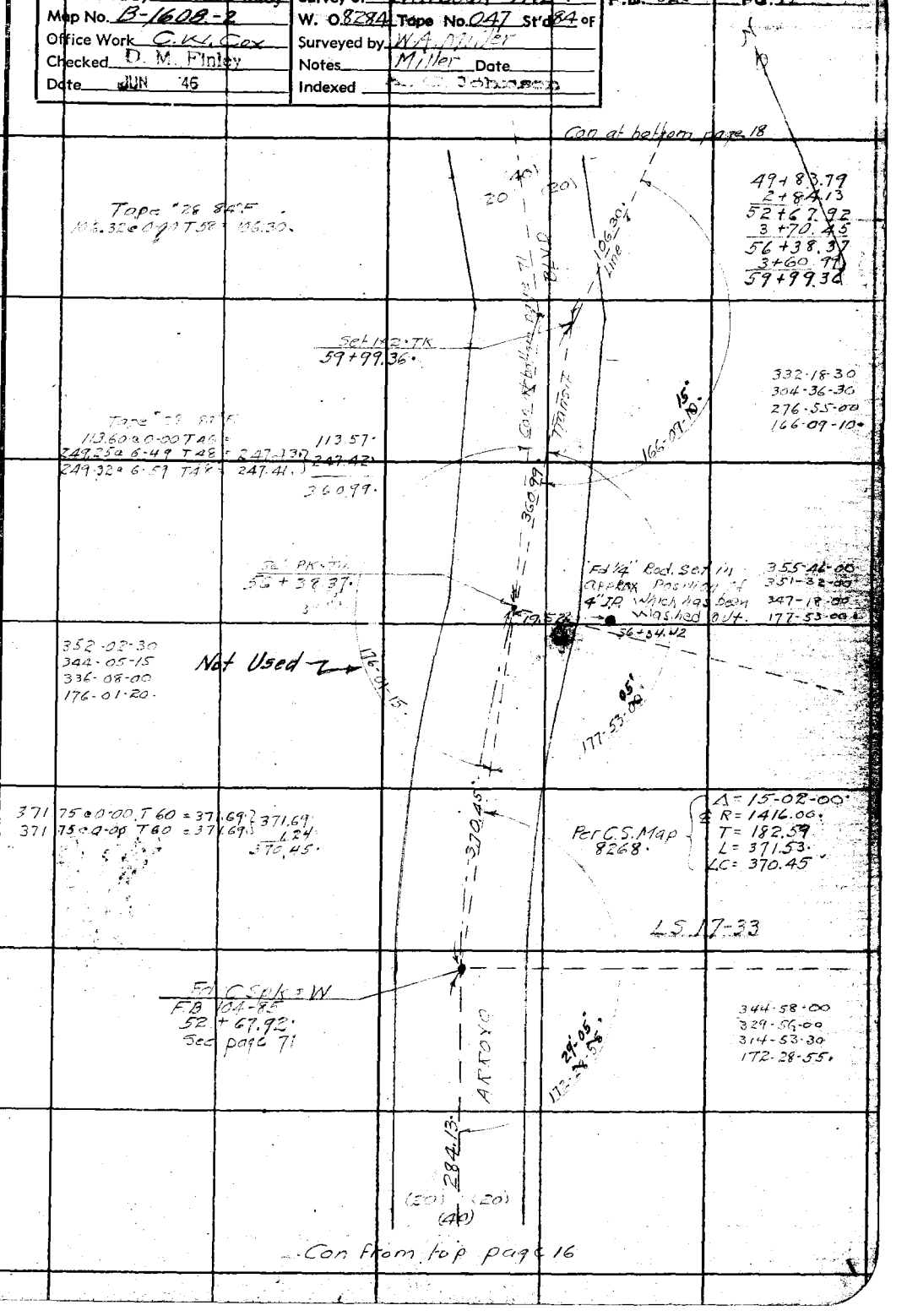
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE.	F.B. 823	PG. 17
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 of		
Office Work C.W. Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date		
Date JUN '46	Indexed [illegible] Johnson		

50-A-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 823 PG. 18

59+99.36
1+06.30
61+05.66
79.65
61+85.31
2+22.84
64+08.15

Con at bottom page 19

174-02-00
348-06-00
162-09-00
87-01-30

784.06 @ 0-00 T66 = 783.97
784.06 @ 0-00 T66 = 783.97 } 783.97
30.76 @ 0-00 T66 = 30.76
814.75
.73

87-01-40

64+08.15
82.75
64+90.90
21.30
65+12.20

Set PK-T
Per Ties FB 104-131
See page 78

Set SWT by Inter
65+12.20
See page 78

MARIPOSA
℄ See page 78

Set 1x2 ⊥TK
64+90.90

227-53-00
95-46-00
323-39-00
113-56-30

Set 1x2 ⊥TK
64+08.15

Tape 1 Cy 84°F
222.93 @ 1-12 7.58 = 222.84
222.95 @ 1-12 7.58 = 222.84 } 222.84

Set 1x2 ⊥TK
61+85.31

Fd 2x3 ⊥TK

59.65

3.26

Set 1x2 ⊥TK
61+95.66

106.30

Con from top page 17

50-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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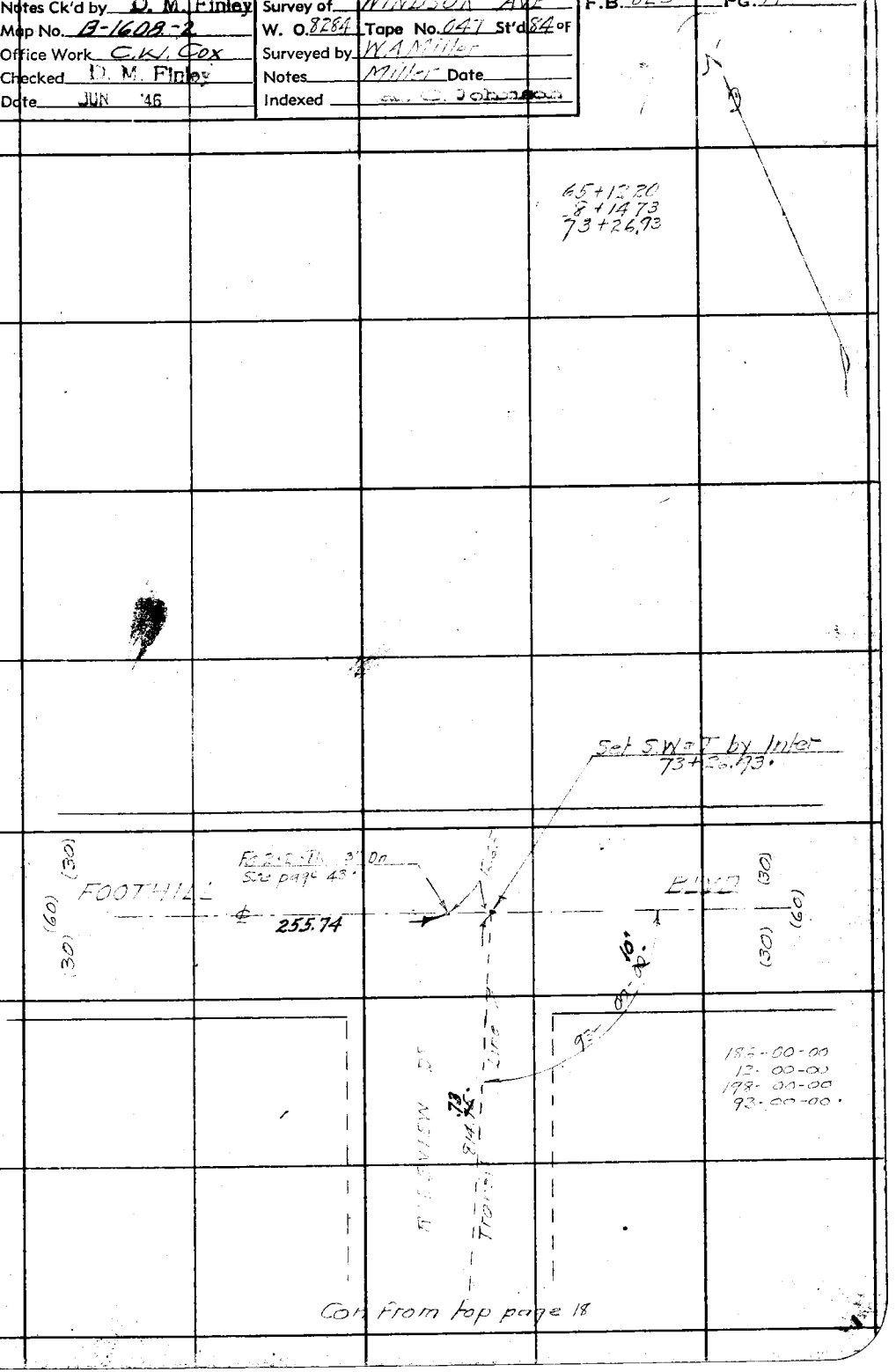
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	PG. 19
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 OF		
Office Work C.W. Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date		
Date JUN '46	Indexed [illegible]		

50-A-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 823 PG. 20

Notes Ck'd by D. M. Finley
Map No. B-1608-2
Office Work O.K. Cox
Checked D. M. Finley
Date JUN '46

Survey of WINDSOR AVE
W. O. 8884 Tape No. 247 St'd 84 of
Surveyed by W. A. Miller
Notes Miller Date 2-8-1940
Indexed

F.B. 523 PG. 21

AFTER BLVD LINE
WINDSOR AVE JN 8-84

Miller
Livingston
Baker
Waltermire

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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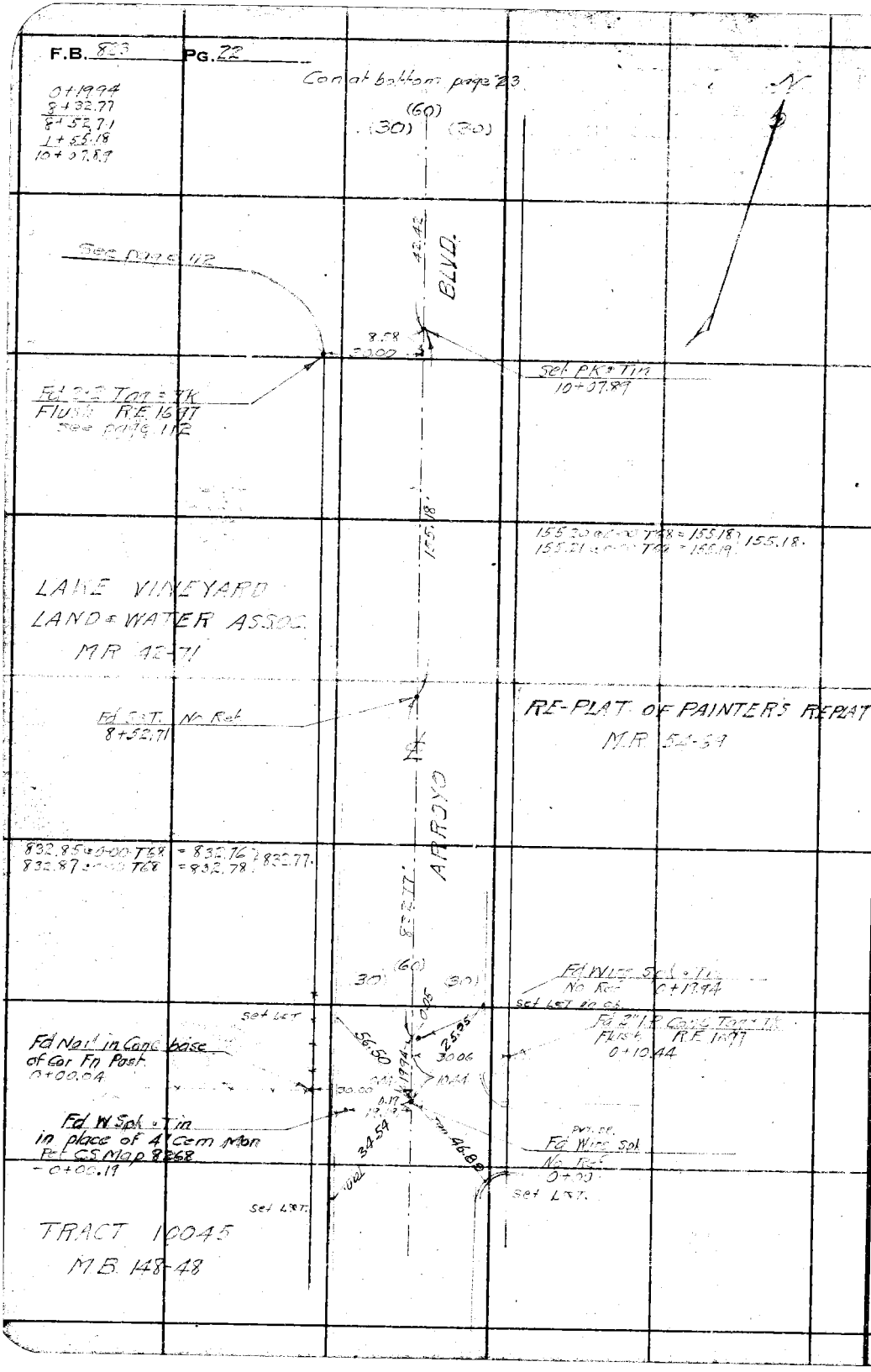
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



50-4-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

50 A-2

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823 Pg. 23
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 of	
Office Work Cox	Surveyed by W.A. Miller	
Checked D. M. Finley	Notes Miller Date 2-8-1940	
Date JUN '46	Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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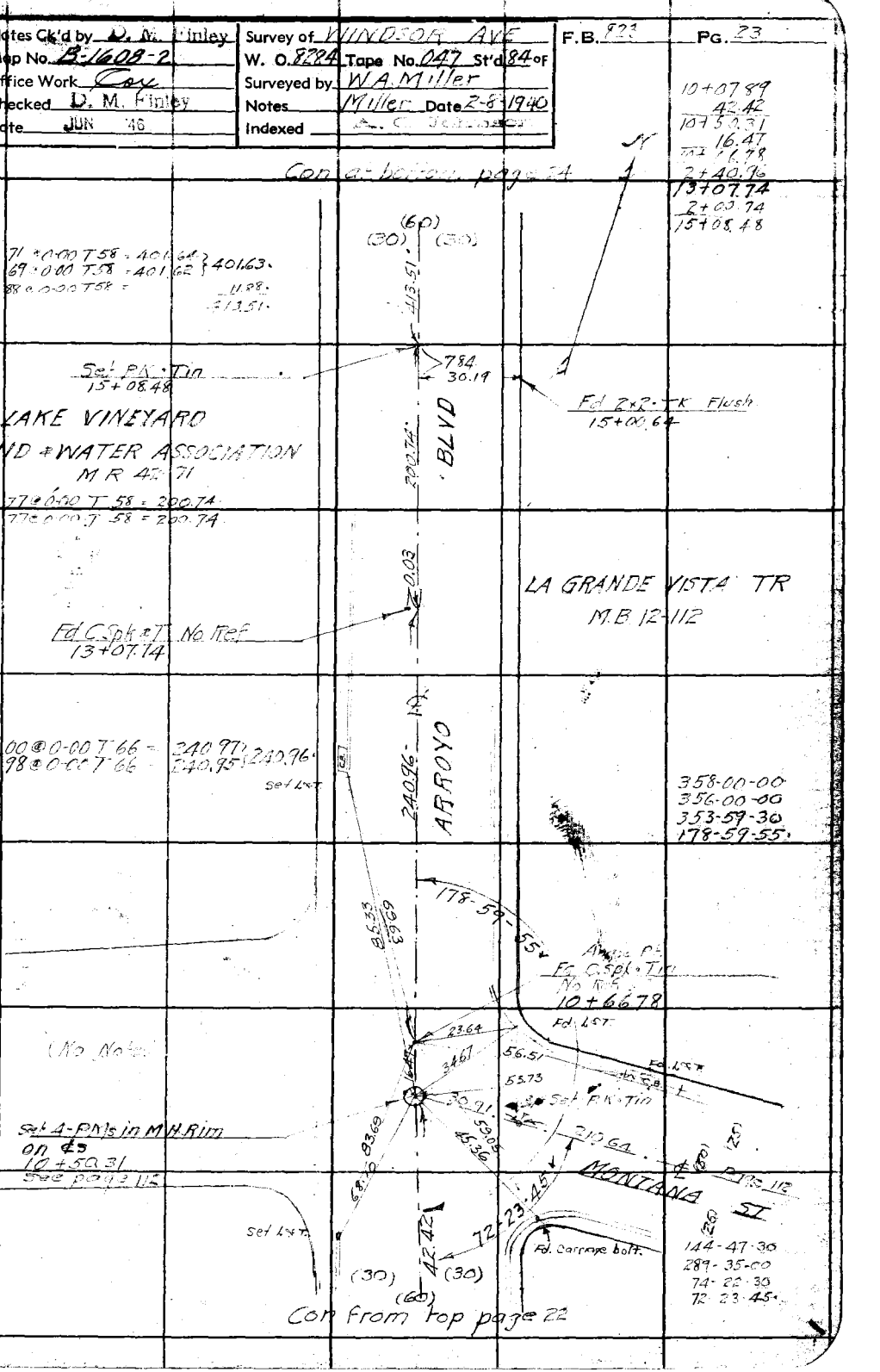
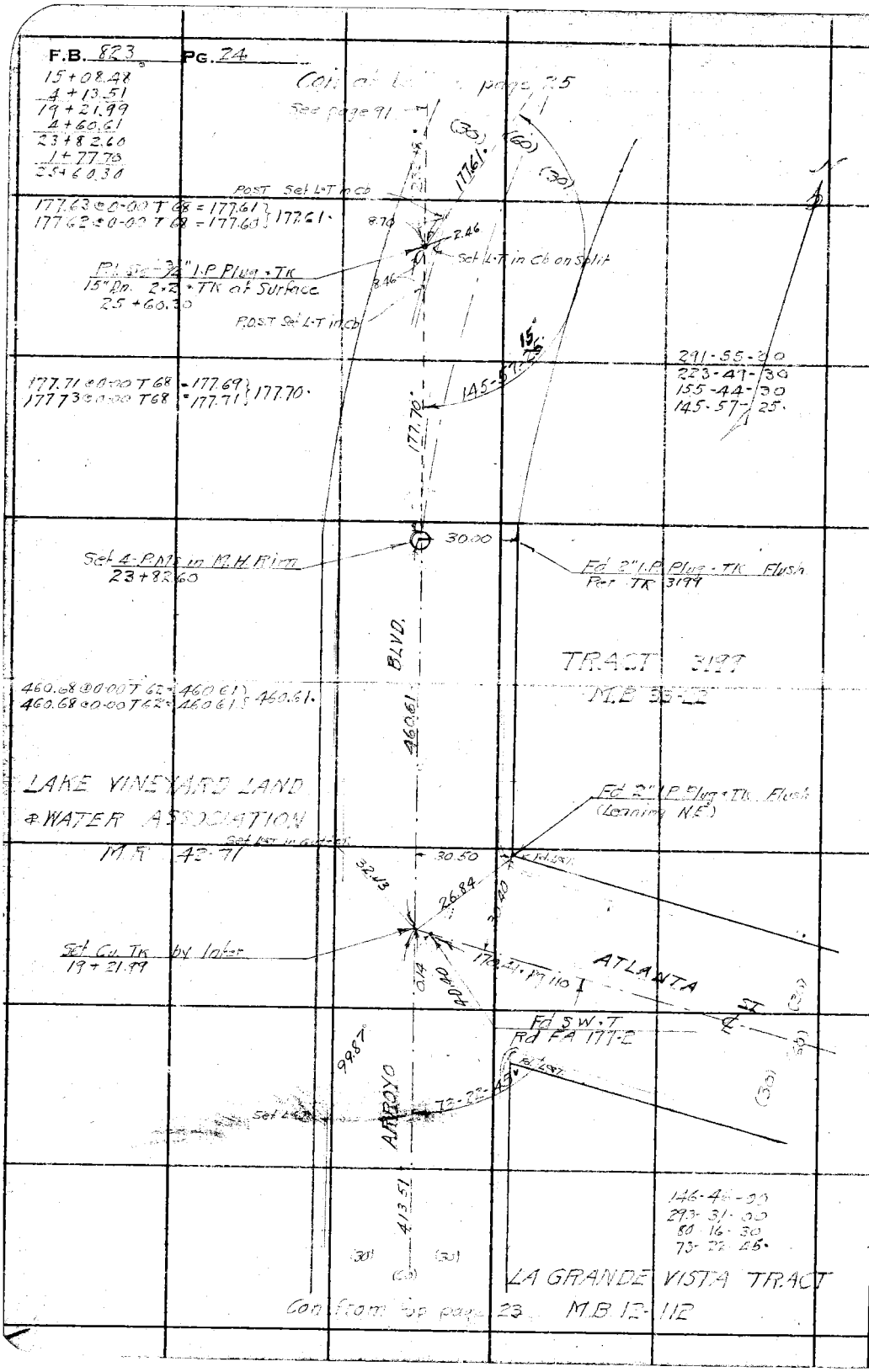
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



50 A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	PG. 25
Map No. B-1608-2	W. 08284 Tape No. 047 St'd 84 OF		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date		
Date JUN 46	Indexed		

50 A-2

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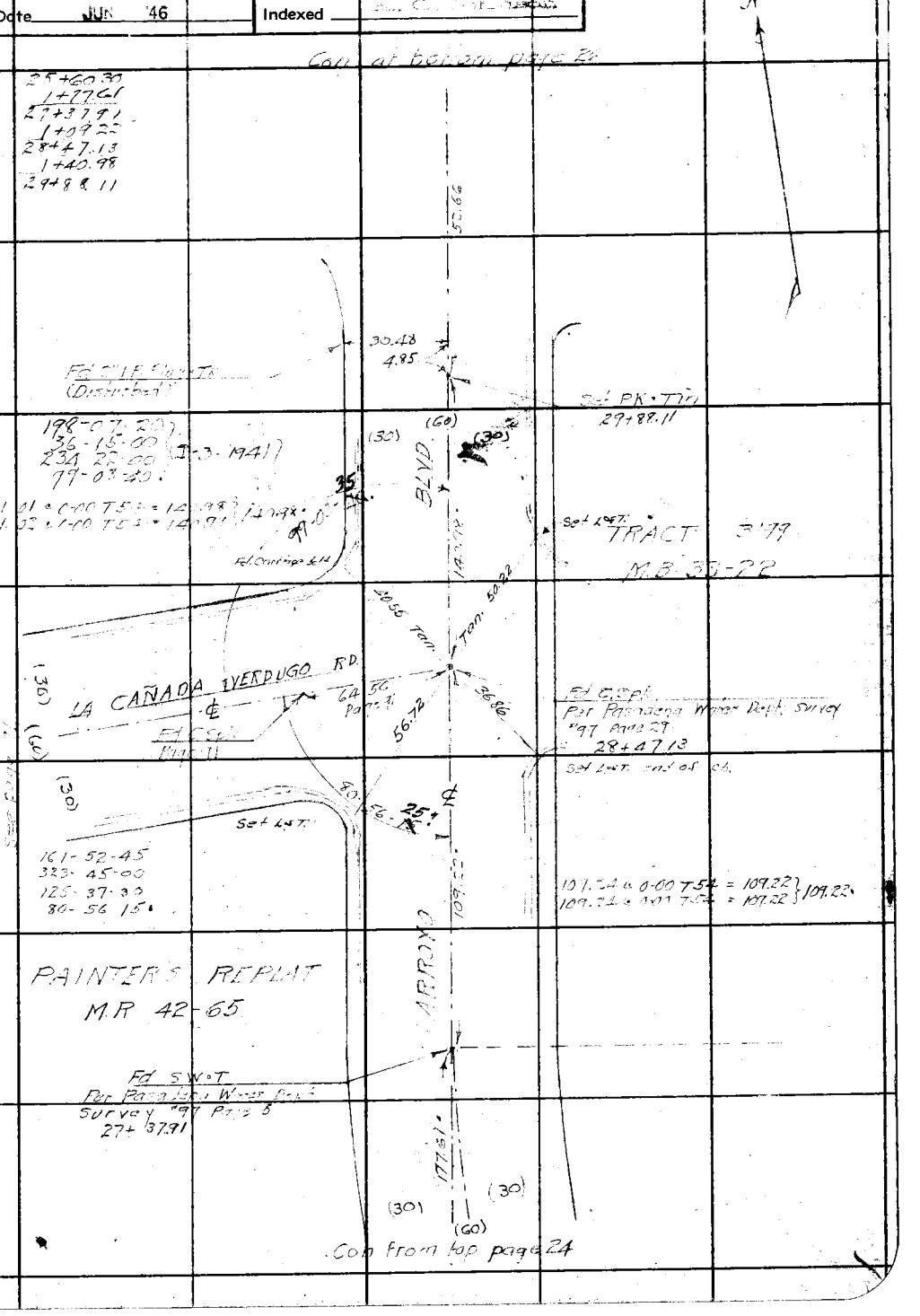
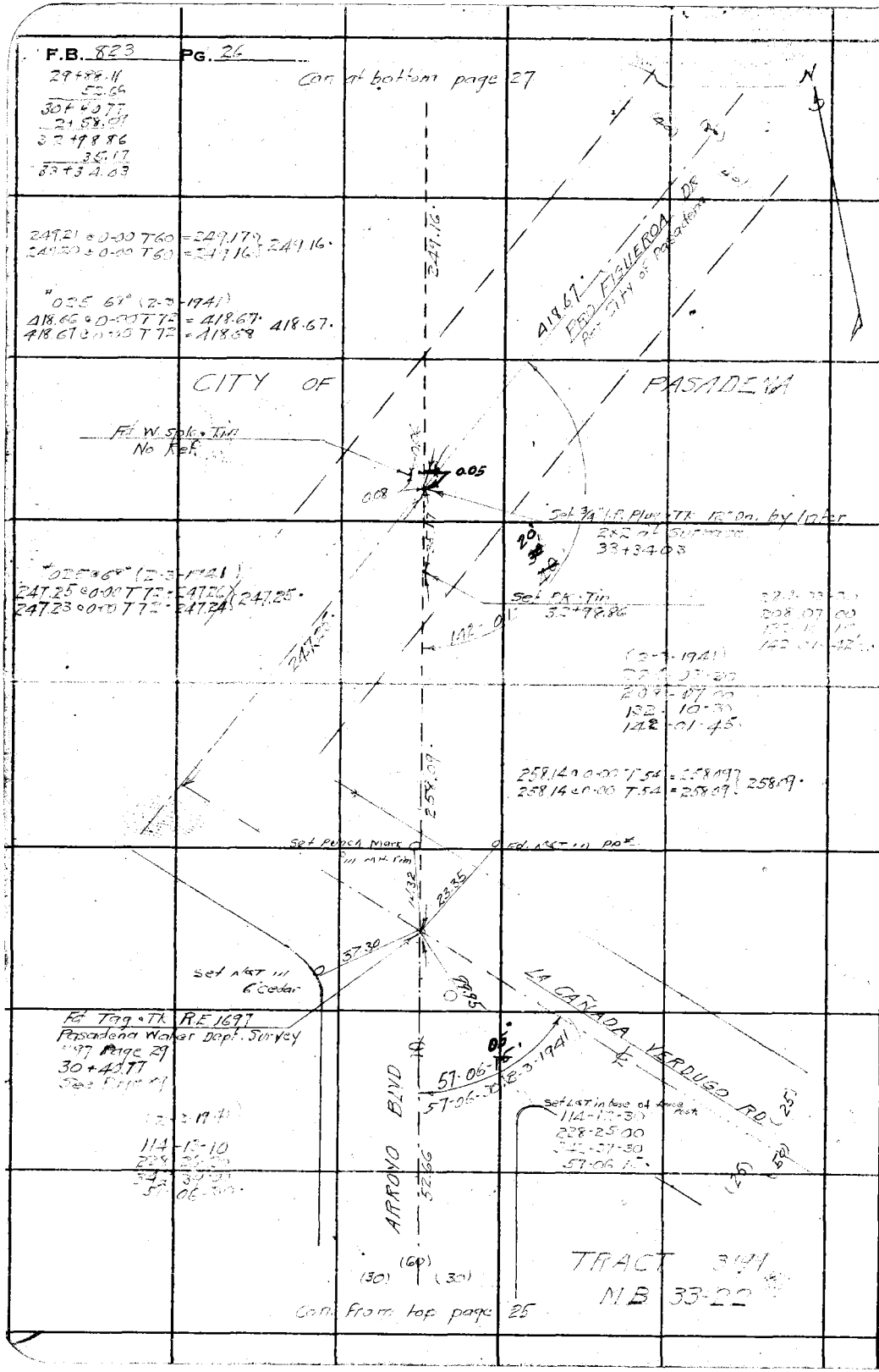
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37



50 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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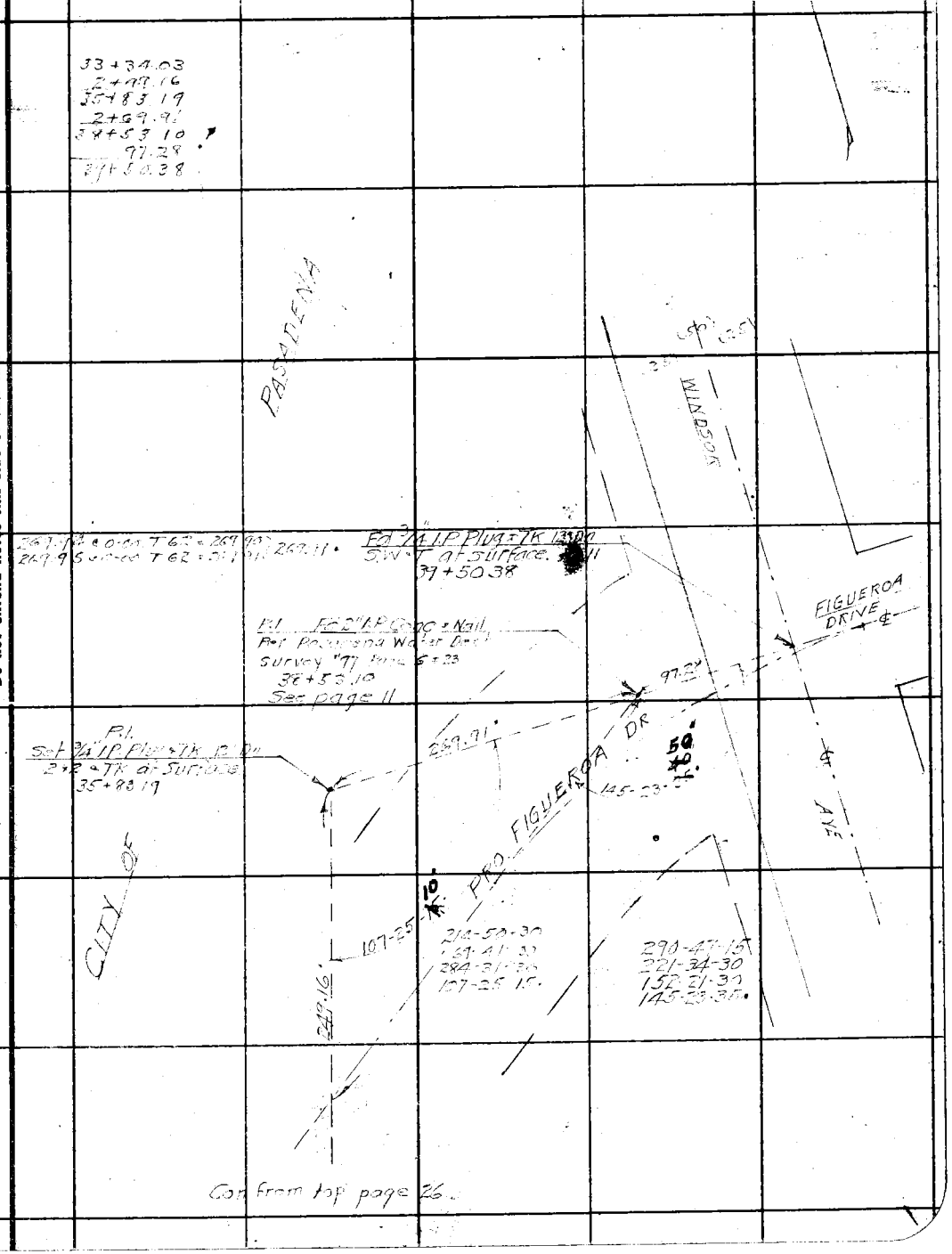
Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	PG. 27
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 21 of		
Office Work C.H. Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 2-13-1940		
Date JUN '46	Indexed		



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 823 PG. 29

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 8[illegible]	PG. 27
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 of		
Office Work Cov	Surveyed by [illegible] Miller		
Checked D. M. Finley	Notes Miller Date		
Date JUN '46	Indexed A. C. Johnson		

CASITAS AVE
WINDSOR AVE JN 8284

Miller
Livingston
Baker
Wattenmire

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

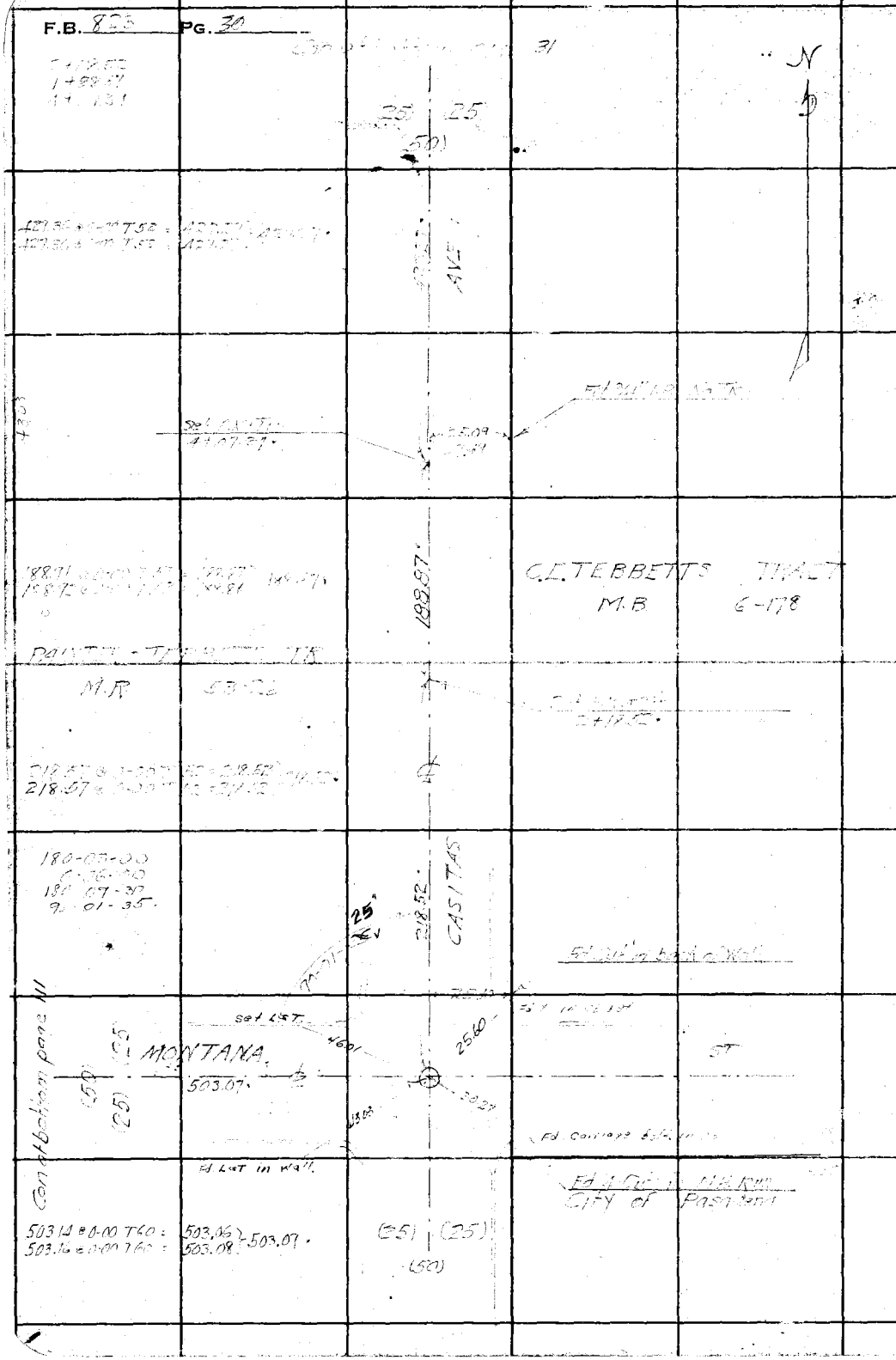
F.B. 823 PG. 30

50 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



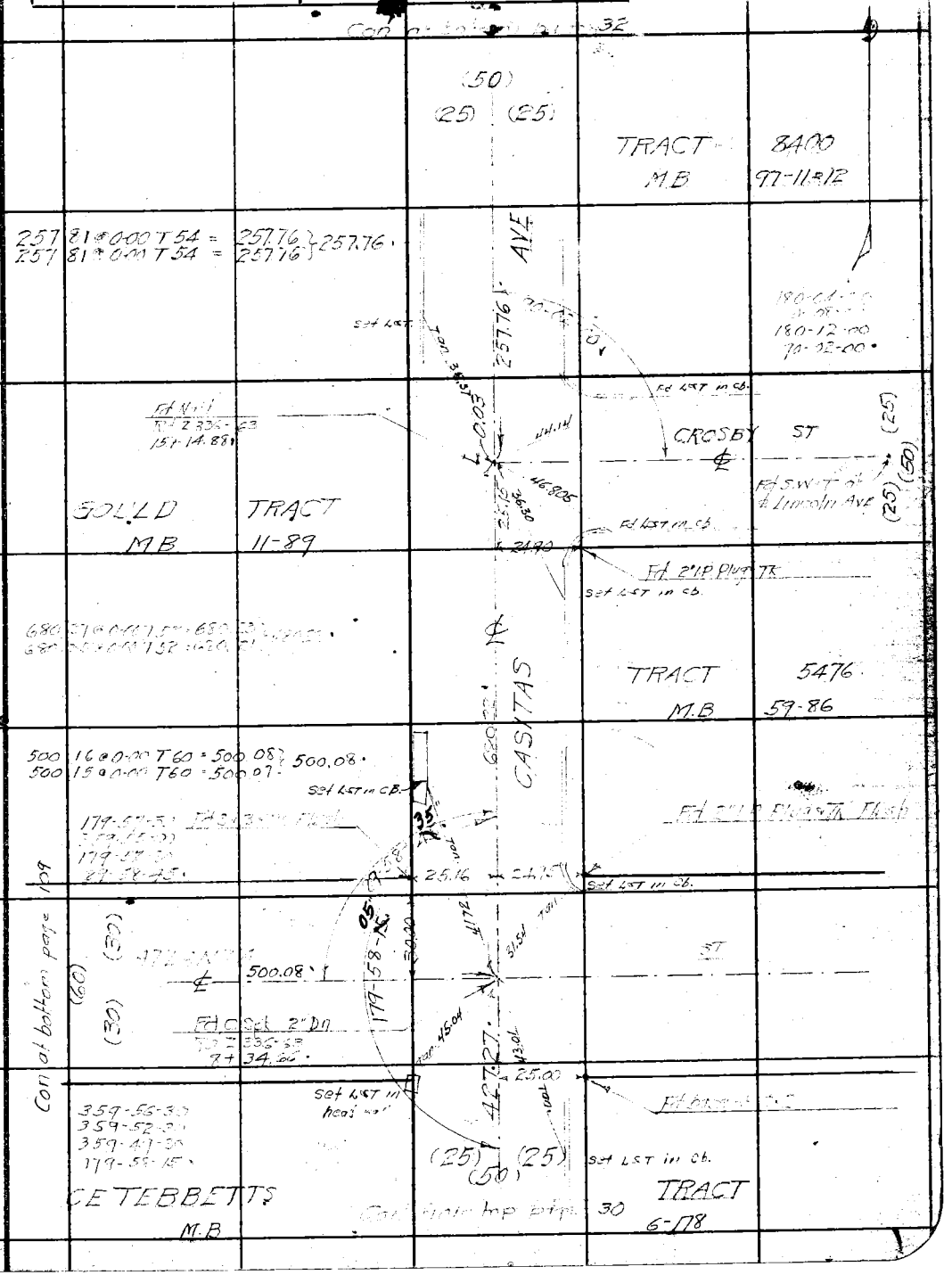
Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 623	PG. 31
Map No. B-1608-2	W. O. 828A Tape No. 041 St'd 84 OF		
Office Work Cox	Surveyed by		
Checked D. M. Finley	Notes Date		
Date JUN '46	Indexed [illegible] Johnson		

50 A-2 B-2

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 823 PG. 32

Con at bottom page 33

15+14.88
2+57.76
17+72.64
2+99.15
20+71.57
2+56.83
23+28.44

86.07 @ 0-00 T52 = 86.05

Fd 2x2 TK

27.00
6.11

Set P.K. - Tin
23+28.44
.60

180°03'40
00°07'10
180°11'00

256.87 @ 0-00 T52 = 256.82
256.88 @ 0-00 T52 = 256.83 } 256.83

Set NST in Pole
#11327

Set S.W.&T. Per
Tin Rd Z 336-64
20+71.57
.77

STONEHURST DR

Fd S.W.&T. at ℄
Lincoln Ave

PAINTER'S REPLAT
M.R 42-65

TRACT 6799
M.B 79-100

180-02-45
0-05-30
180-08-15
90-01-28½

299.18 @ 0-00 T52 = 299.14
299.20 @ 0-00 T52 = 299.14 } 299.15

CASITAS

GOULD TRACT
M.B. 11-89

TRACT 8400
M.B 97-11 & 12

90-01-20

Set NST in Pole
#11325 T

Set S.W.&T. per
Tin Rd Z 336-64
17+72.64

ALBERTA ST.

Fd S.W.&T. at ℄
Lincoln Ave

Set NST in Pole
#4302984

257.76

(25) (25)
(50)

Con from top page 31

50 {A-2
B 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley
Map No. B-1608-2
Office Work Cov
Checked D. M. Finley
Date JUN 46

Survey of WINDSOR AVE
W. O. 8784 Tape No. 047 St'd 84 OF
Surveyed by W. A.
Notes Date 1-15-46
Indexed A. C. Johnson

F.B. 823 Pg. 33

50 {A-2 B-2

23+28.40
86.05
24+14.15
24+21.95
7+13.63
31+33.38

Con at bottom page 34

TRACT MB

207.94 ∠0-00 T38 = 207.90
207.93 ∠0-00 T37 = 207.89 } 207.89

(30) (60) (30)

Con at bottom page 1 this

Tract

155.09

Set Lat in Driveway

63.86
95-56-57

FC 2x2 TK 6" Dn
Rd Z 336.65
31+35.58.78

155.11 ∠0-00 T64 = 155.09
155.11 ∠0-00 T64 = 155.09 } 155.09

207.87 GT

N12 280 E
Fd Nail in Pole
24.84
47.41
4.41
18.64

Set PK & Tin

Fd Nail in pole "203.799 E"

Line

PAINTER'S M.R

REPLAT 42-65

1-21-40
224-19-20
88-38-50
312-58-00
112-09-20 40"
713 77∠0-00 T54 = 713.63
713 77∠0-00 T54 = 713.63 } 713.63

224-19-45
88-39-30
312-58-00
112-09-50

37.81
112-09-50 40"
163-27-15"

326-54-30
293-49-00
260-43-30
133-27-15

1343 33∠0-00 T62 = 1343.13
1343 33∠0-00 T62 = 1343.11 } 1343.12

713.63

B.O. CLARK'S SUB
M.R. 21-63

Fd Lat in ob

Fd Lat in ob

FC SWET
Rd Z 336.65
24+22.15 ~~24+21.95~~
FIGUEROA

1343.12

36.33
37.91
7.50
37.09
33.20

DRIVE

(37.5)
(75)
(37.5)

Fd SWET
F.B. 537-173
24+14.~~35~~ .65

Fd SWET to Kingman P.B.

See page 11

90-01-45

Fd Lat in ob

Fd Lat in ob

180-03-30
0-07-00
180-10-30
90-01-45

86.05

CASITAS

PAINTER'S M.R

REPLAT 42-65

TRACT MB

6799
79-100

Con from top page 32

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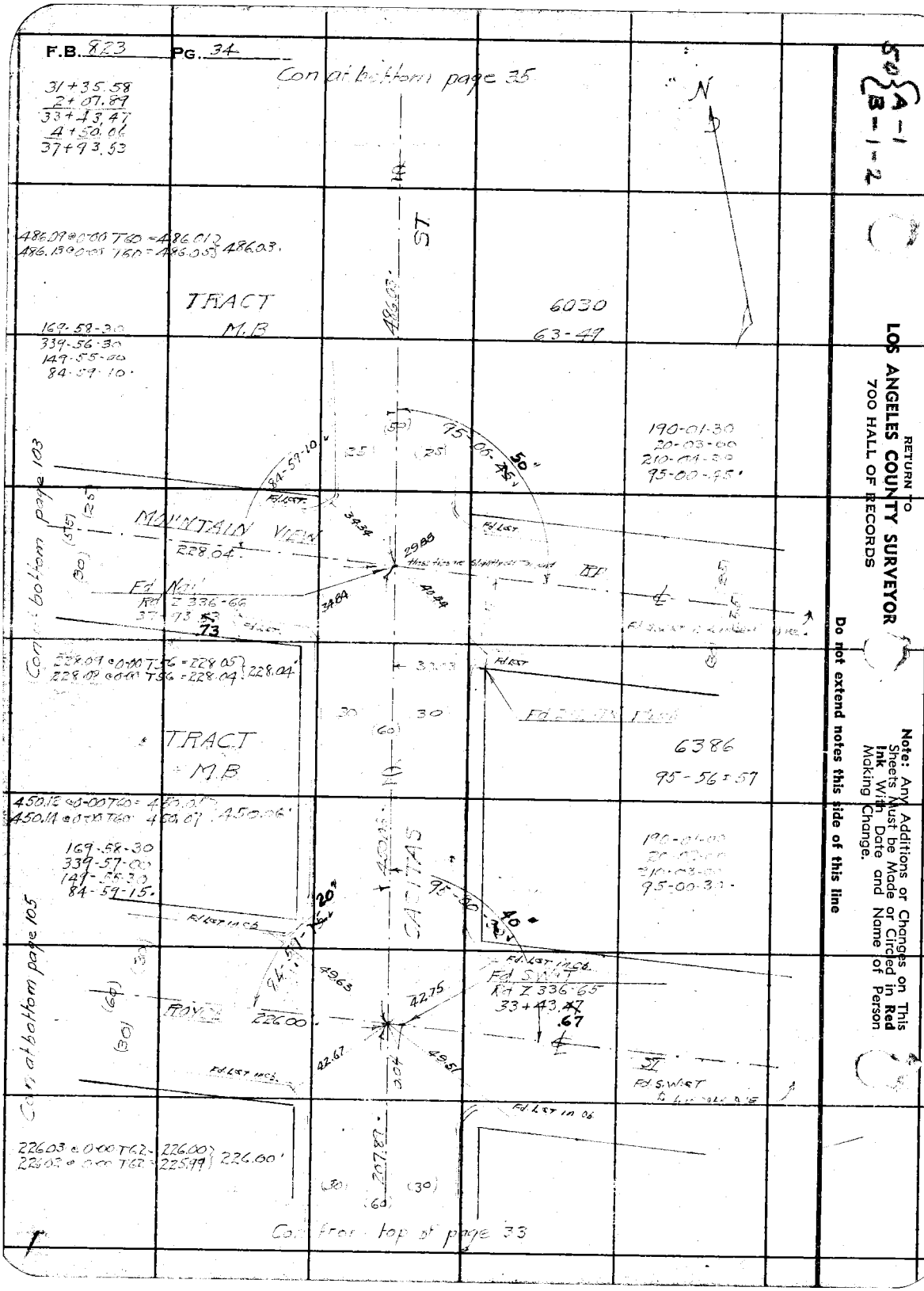
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



50 A-1 B-1-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley
Map No. B-1608-2
Office Work Con
Checked D. M. Finley
Date JUN 46

Survey of WINDSOR Ave
W. O. 8284 Tape No. 047 St'd 84 of
Surveyed by W.A. Miller
Notes Miller Date
Indexed A. C. Johnson

F.B. 823 PG. 35

5C-B-1

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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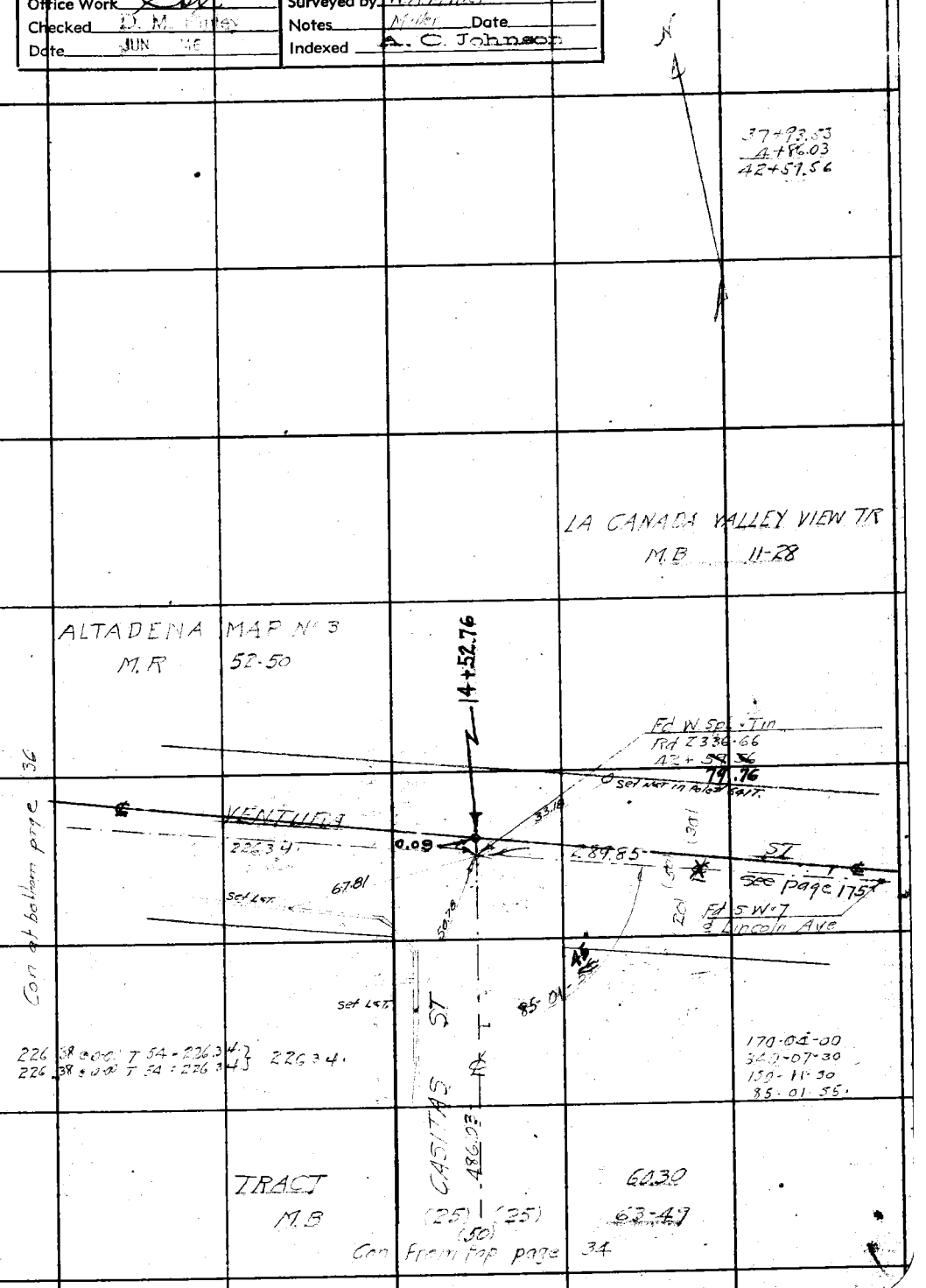
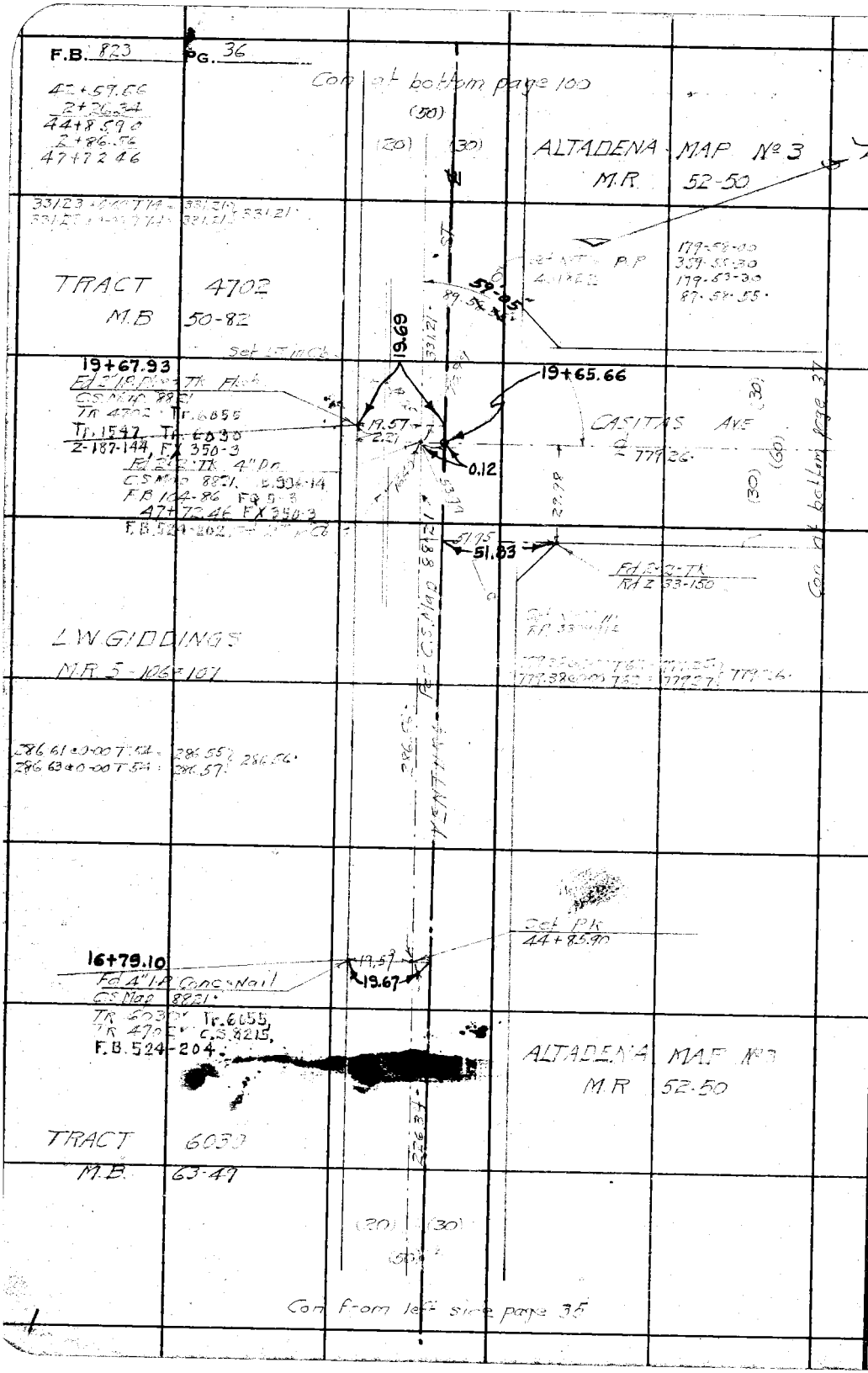
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37



50 A-1

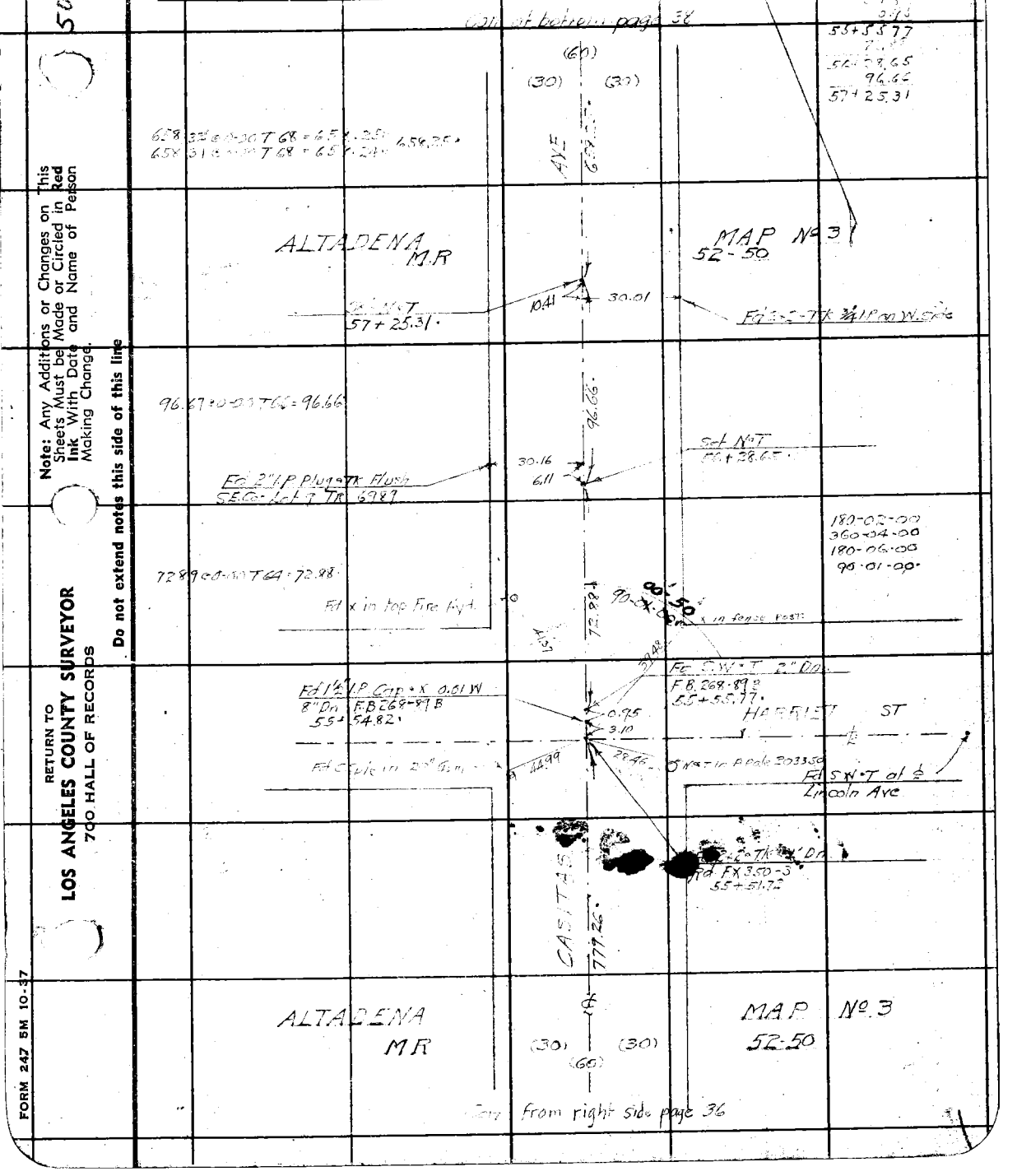
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 223	PG. 37
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 of		
Office Work Coy	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 2-19-1940		
Date JUN '46	Indexed		

50 A-1 B-1

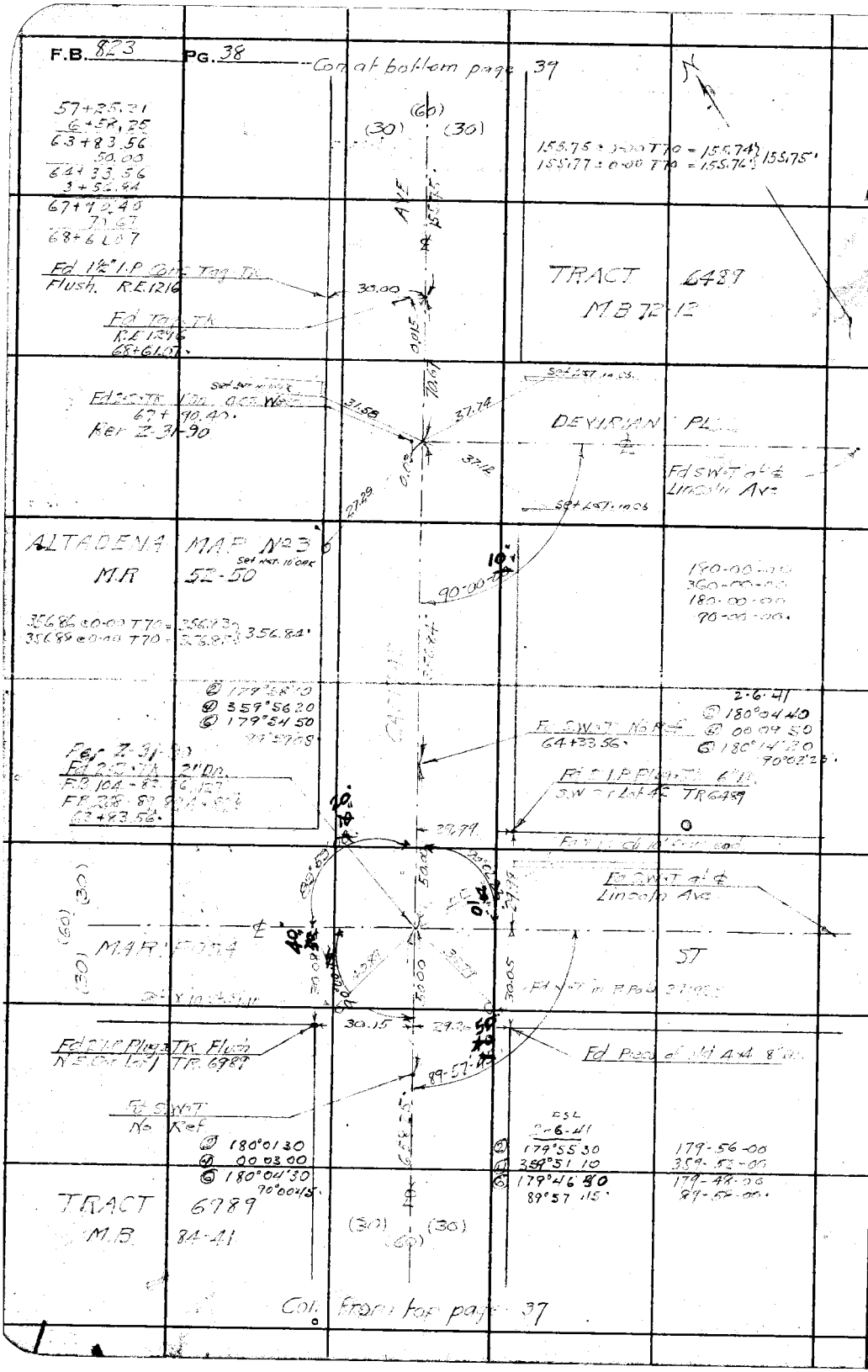


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



56 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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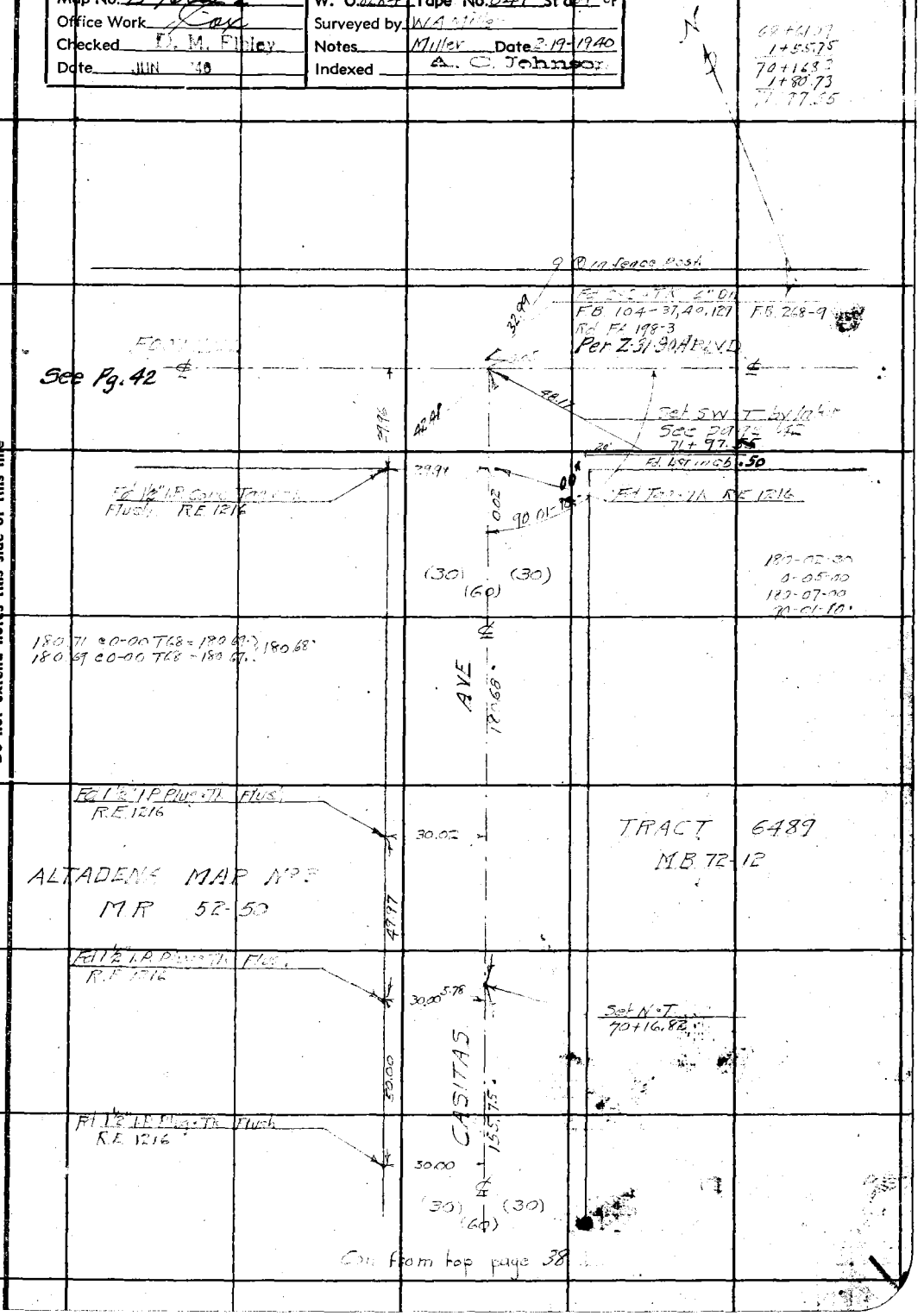
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	PG. 39
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 2-19-1940		
Date JUN '40	Indexed A. C. Johnson		

50-B-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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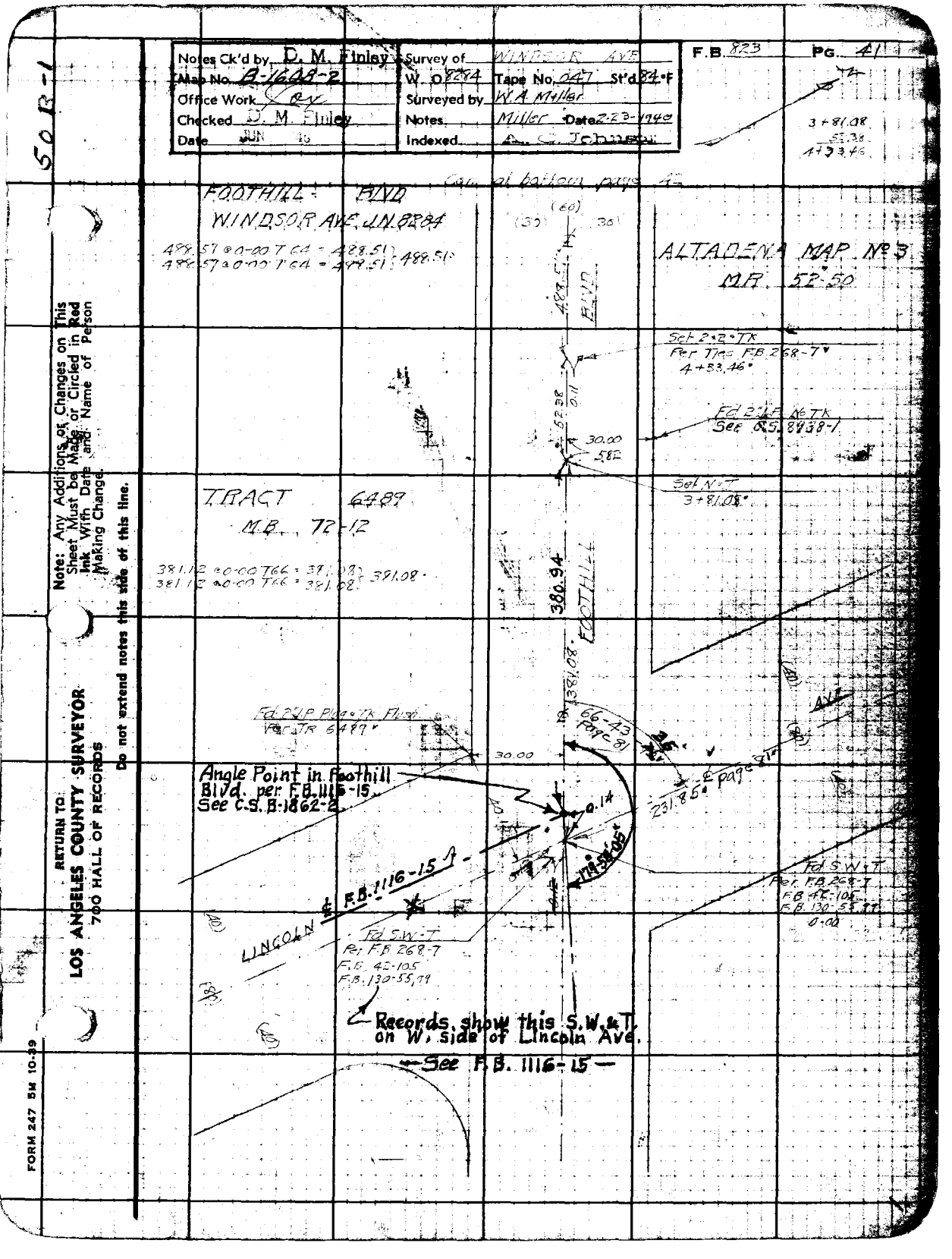
Do not extend notes this side of this line

F.B. 823 PG. 40

50 B-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	PG. 41
Map No. B-1648-2	W. O. 8284 Tape No. 047 St'd 84°F		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 2-23-1940		
Date JUN 46	Indexed A. C. Johnson		



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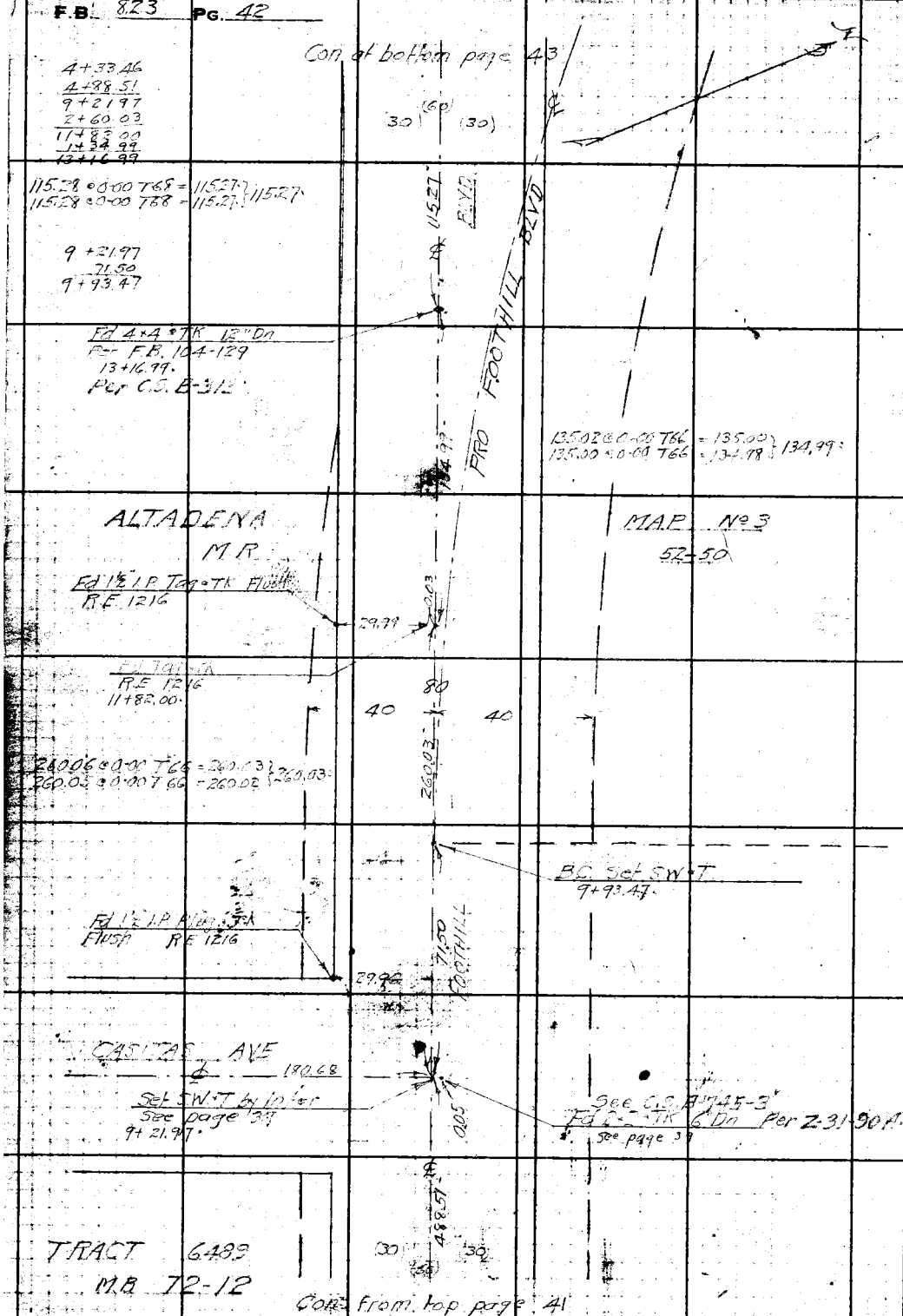
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 42



50-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-2	W. O. 8294 Tape No. 047 St'd 84°F
Office Work C.W. Cox	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Date
Date JUN 46	Indexed

F.B. 923 PG. 43

50 S 4-1

13+16.99
1+15.27
14+32.26
2+16.18
16+48.44
12.65

⊗ in fence post
Lapped 1.1' in 54 feet

Ed 1" I.P. Plug + TK (Flush)
in place of 4" I.P. Conc + Nail
F.B. 104-30, 66, 131
F.B. 268-23, 89, 89A
19+16.83

Set 1x2 - TK
16+61.09
2+55.74
19+16.83

446.08
BOUNDARY OF CITY OF PASADENA
Transit Line
⊗ in fence post
set NST 8" Rock
(30) (30)
(60)
New tie Dist.
1131-44 - W.E.B.
80-36-15

161-12-30
322-25-00
123-37-30
80-36-15

255.76 @ 0-00 T 66 = 255.73 } 255.74
255.78 @ 0-03 T 66 = 255.75 }

117.15 @ 10-43 T 70 = 115.10 } 115.10
117.06 @ 10-28 T 70 = 115.10 }
300.16 @ 7-43 T 68 = 297.44 } 297.44
300.36 @ 2-00 T 68 = 297.44 }

33.57 @ 0-00
L.S. 27-44
33.57
446.08

255.74
BLVD

ALTADENA MAP No 3
M.R. 52-59

RIDGEVIEW DR.
.73
214 ℄ page 19
Transit Line
set NST in pole
45.44
12.65
33.65

Set NST in 12" Rock
Ed 2x2 - TK 3" Dn
F.B. 104-129
F.B. 268-89
16+61.09

Set SWIT by Inter.
See page 19

458.63 @ 0-00 T 66 = 458.58 } 458.58
458.63 @ 0-00 T 66 = 458.58 }
45.79 @ 0-00 T 66 = 45.79
504.37

16+48.44
set NST in pole
76.78
504.37
Transit Line
set NST in pole

Δ = 47-23-00
R = 100.00
T = 438.79
L = 827.00

216.21 @ 0-00 T 68 = 216.17 } 216.18
216.20 @ 0-00 T 68 = 216.18 }
set NST in head wall of bridge

FOOTHILL
216.18

⊗ Top of fire plug
32.07
5.00
39.06
⊗ in fence post
24.64
63 JT
set NST in pole

Per C.S.E. 157-1.
Pl. Ed 2x2 - TK 4" Dn
Per F.B. 268-80
Set 3/4" I.P. Plug TK 16" Dn
Flush with Surface
14+32.26

115.27
132-37-00
(30) (30)
(60)
PRO FOOTHILL BLVD.
℄
Con at bottom page 44

265-13-30
172-28-00
75-42-00
132-37-00

Con from top page 42

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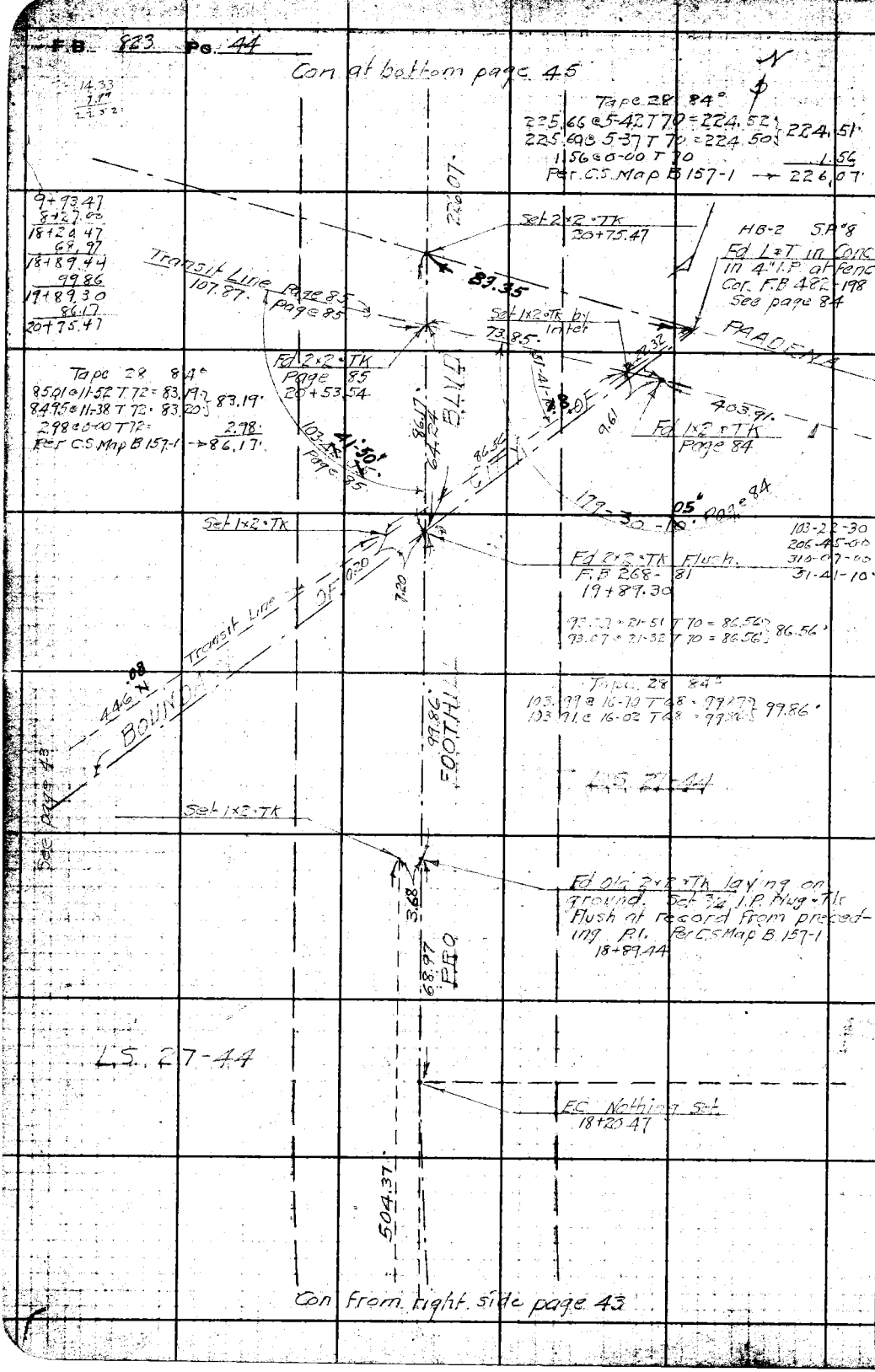
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



50-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 45
Map No. B-1608-2	W. O. 8884 Tape No. 28 Std 84°F		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 2-28-1940		
Date JUN 46	Indexed A. C. Johnson		

19+89.30
2+26.07
22+15.37
3+48.65
25+64.02

Con at bottom page 46

273.66 @ 17-16 T62 = 261.29
273.85 @ 17-24 T62 = 261.28 } 261.28
261.28

244-14-30
128-28-30
12-43-00
122-07-10

Set 2×2 ± TK at top cut bank.

Set 2×2 ± TK 6" Dn
Per C.S. Map B 15T-1

24.39

114.31 @ 14-19 T62 = 110.74
114.18 @ 14.05 T62 = 110.73 } 110.73

130.35 @ 20-14 T62 = 122.29
130.30 @ 20-10 T62 = 122.29 } 122.29
2.80 @ 0-00 T62 = 2.80
119.49

Δ = 105-53-05
R = 700
T = 926.99
L = 1293.63

Fd 2×2 ± TK
F.B. 268-82
26+64.02

HB-5
Fd 2" I.P. Conc ± Nail
F.B. 104-65
F.B. 268-24
F.B. 482-198
See page 78

254-06-15
148-12-30
42-18-30
127-03-05

To P.K. ± T page 77 446.47

64.21 @ 21-52 T64 = 59.58
64.23 @ 22-09 T64 = 59.56 } 59.57
293.12 @ 9-29 T66 = 289.09
293.23 @ 9-38 T66 = 289.07 } 289.08
348.65

BLVD ℄

FOOTHILL

PRO.

348.65

B.C.
Set 3/4" I.P. Plug ± TK 6" Dn
22+15.37

226.07

Con From top page 44

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 Pg. 46 Con at bottom page 47

TRACT 10589
M.B. 166-45

248.12 @ 2-36 T62 = 247.83
248.09 @ 2-27 T62 = 247.83 247.83

PASADENA CITY BOUNDARY

Set 3/4" I.P. Plug & TK by Inter. See page 55

Set 1x2 & TK by Inter See page 59

101.05 @ 4-47 T62 = 100.69 100.68
100.89 @ 3-37 T62 = 100.68

254-07-30
148-15-00
42-22-00
127-03-40

Transit Line Page 59

Set 1x2 & TK See page 55

94.17 @ 20-24 T60 = 88.25
94.09 @ 20-17 T60 = 88.25 88.25

Fd 2x2 & TK F.B. 268-82 Replaced with 3/4" I.P. Plug & TK

ARROYO SECO

Set 1x2 & TK

FOOTHILL BLVD

203.60

Set 1x2 & TK

203.63 @ 0-00 T62 = 203.60

PRO

160.65 @ 10-59 T62 = 157.69
160.78 @ 11-11 T62 = 157.71 157.70
19.41 @ 0-00 T62 = 19.41
8.91 @ 0-00 T62 = 8.91
168.20

35° page 79

ARROYO BLVD

Set P.K. & T by Inter See page 77

Con from top page 45

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 47
Map No. B-1608-2	W. O. 5784 Tape No. 28 St'd 84°F		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 2-29-1940		
Date JUN '46	Indexed A. C. Johns		

22+15.[illegible]
12+99.65
35+09.00 =
36+83.31 Ahead
[illegible]
39+29.19
39+76.61

Con at bottom page 48

(40) (80) (40)

Δ = 30-57-25
R = 1000
T = 276.93
L = 540.30

276.97 @ 0-57 T 62 = 276.89 } 276.89
276.98 @ 1-01 T 62 = 276.89 }

276.89

BLVD

B.C.
Fd 2x2 TK
Per F.B. 268-14
Replaced with 3/4" I.P. Plug & TK
39+76.61

28.44

47.42 00-00 T 64 = 47.42

47.42

122+80.36 E.C.
See Pg. 204

18.98

122+99.34 P.O.T.
Fd 2x2 TK
Per F.B. 268-14
39+29.19

246.17 @ 2-35 T 64 = 245.89 } 245.88
246.18 @ 2-43 T 64 = 245.87 }

245.88

PRO FOOTHILL

℄ Per C.S. Map B 157-1

125+45.22 P.O.T.
Fd 1x2 TK Per F.B. 268-82
Replaced with 3/4" I.P. Plug & TK 4" Dn
35+09.00 From East
36+83.31 to West

120.04

126+65.26 B.C.

~ Curve No. 11 ~
Δ = 138°11'30"
R = 500.00
T = 1309.08
L = 1205.95

To P.O.C. Page 272
860.45
247.83

(40) (80) (40)

Con from top page 46

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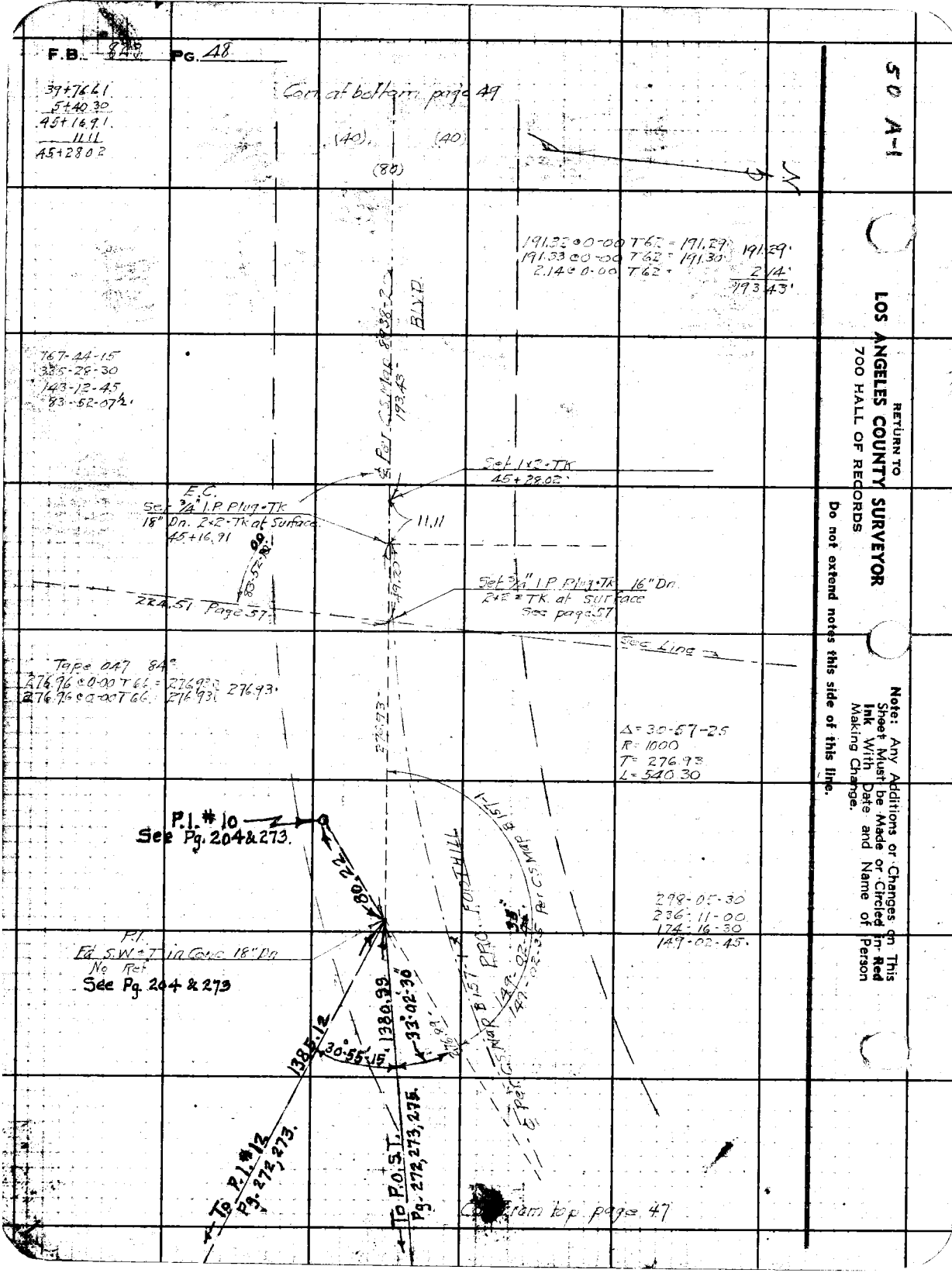
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	PG. 49
Map No. B-1608-1	W. O. 8784 Tape No. 047 St'd 84°F		
Office Work Fox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 2-29-1940		
Date JUN '46	Indexed A. C. Johnson		

206.78

45+28.02
1+93.43
47+21.45
2+60.78
49+82.23

Con at bottom page 50

(40) (40)
(80)

300.24 @ 0-00 T64 = 300.20
300.26 @ 0-00 T64 = 300.22 } 300.21

300.21
BLVD.

Set 3/4" I.P. Plug-Tk 16" Dn
2×2-Tk at Surface
49+82.23

FOOTHILL

256.36 @ 0-00 T64 = 256.33
256.37 @ 0-00 T64 = 256.34 } 256.33
4.45 @ 0-00 T64 = 4.45
260.78

℄ Per CS Map B 157-1
260.78
PRD.

Set 3/4" I.P. Plug-Tk 16" Dn
2×2-Tk at Surface
47+21.45

193.43

(40) (40)
(80)

Con from top page 48

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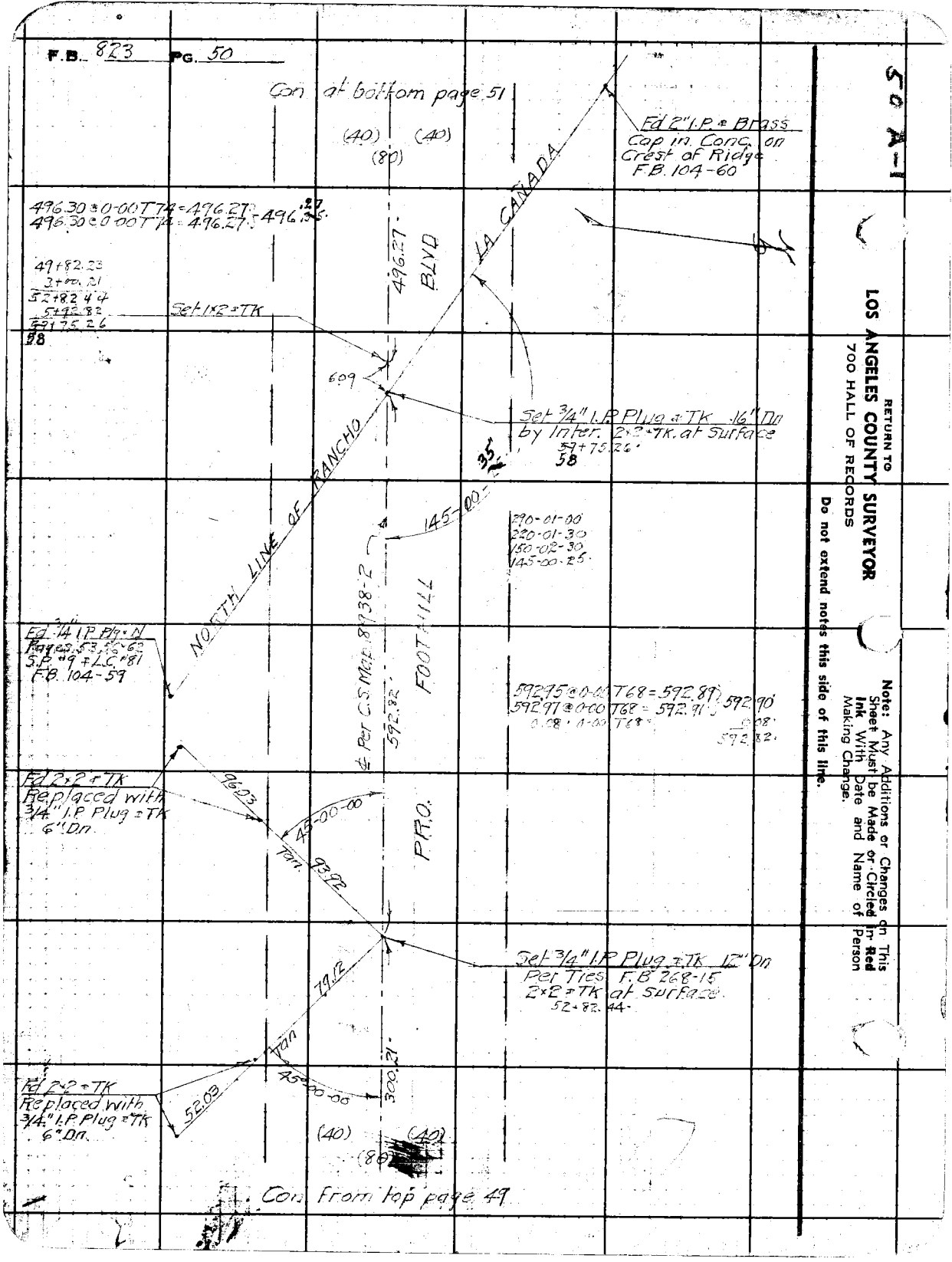
Do not extend notes this side of this line.

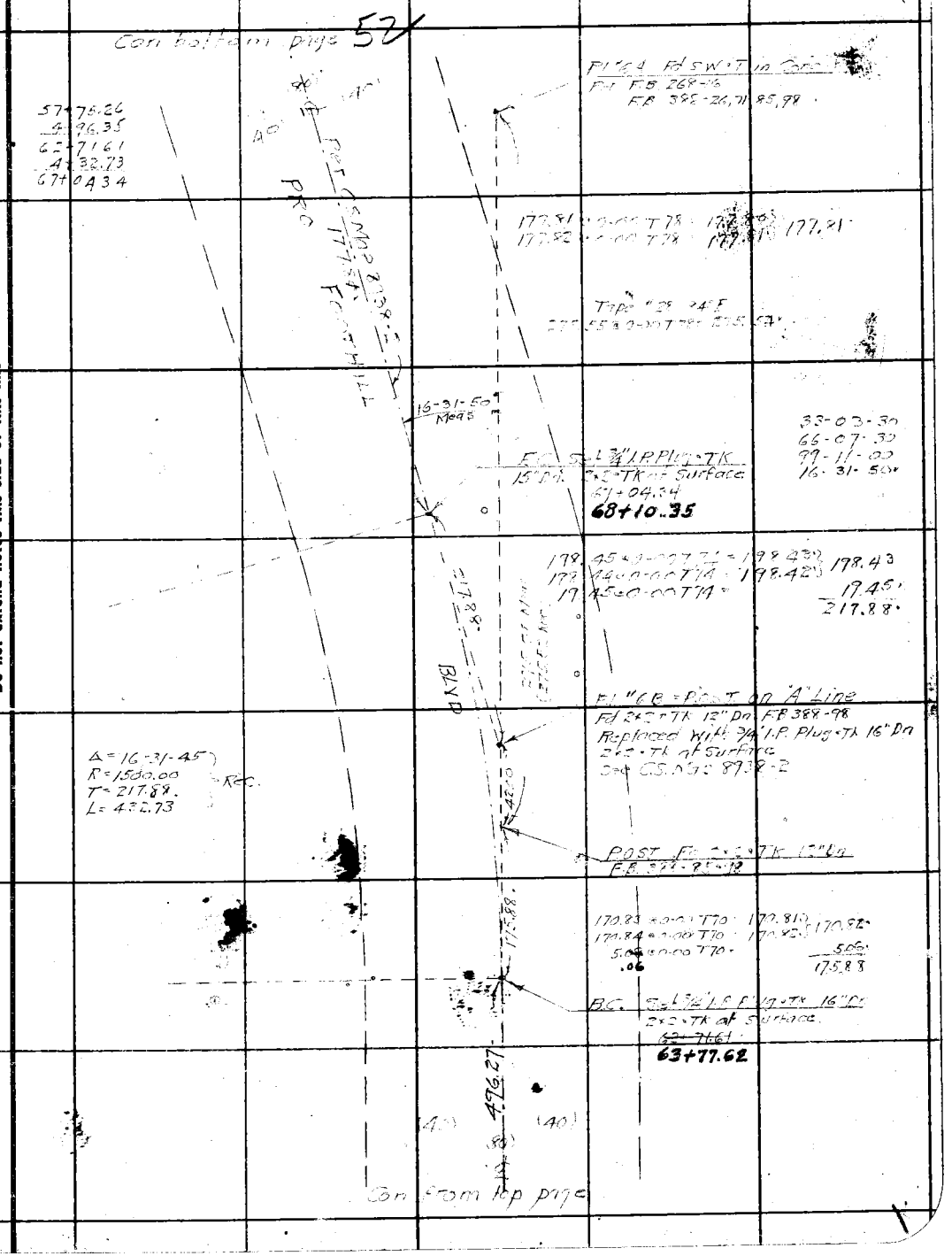
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 823 PG. 50
Con at bottom page 51
(40) (40)
(80)
Fd 2" I.P. & Brass Cap in Conc. on Crest of Ridge F.B. 104-60
496.30 @ 0-00 T74 = 496.27
496.30 @ 0-00 T74 = 496.27
496.27
LA CAÑADA
BLVD
496.27
49+82.23
3+00.21
52+82.44
5+92.82
59+75.26
58
Set 1x2 ± TK
6.09
Set 3/4" I.P. Plug & TK 16" Dn by Inter. 2x2 ± TK. at Surface
59+75.26
58
35
NORTH LINE OF RANCHO
145-00
290-01-00
220-01-30
150-02-30
145-00-25
Fd 3/4" I.P. Plg & N Pages 53, 56, 62 S.P. #9 & L.C. #81 F.B. 104-59
℄ Per C.S. Map 8938-2
592.82
FOOTHILL
592.95 @ 0-00 T68 = 592.89
592.97 @ 0-00 T68 = 592.91
0.08 @ 0-00 T68
592.90
0.08
592.82
Fd 2x2 ± TK Replaced with 3/4" I.P. Plug ± TK 6" Dn.
96.03
45-00-00
Tan.
93.92
P.R.O.
Set 3/4" I.P. Plug ± TK 12" Dn Per Ties F.B. 268-15 2x2 ± TK at Surface
52+82.44
79.12
Tan
45-00-00
300.21
Fd 2x2 ± TK Replaced with 3/4" I.P. Plug ± TK 6" Dn.
52.03
(40) (40)
(80)
Con from top page 49
50 A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 825	PG. 51
Map No. B-1608-1	W. O. 8284 Tape No. 047 St'd 84 of		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 2-20-1940		
Date JUN 46	Indexed A. C. Johnson		

50 A-1



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

50 A-1

RETURN TO
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700 HALL OF RECORDS

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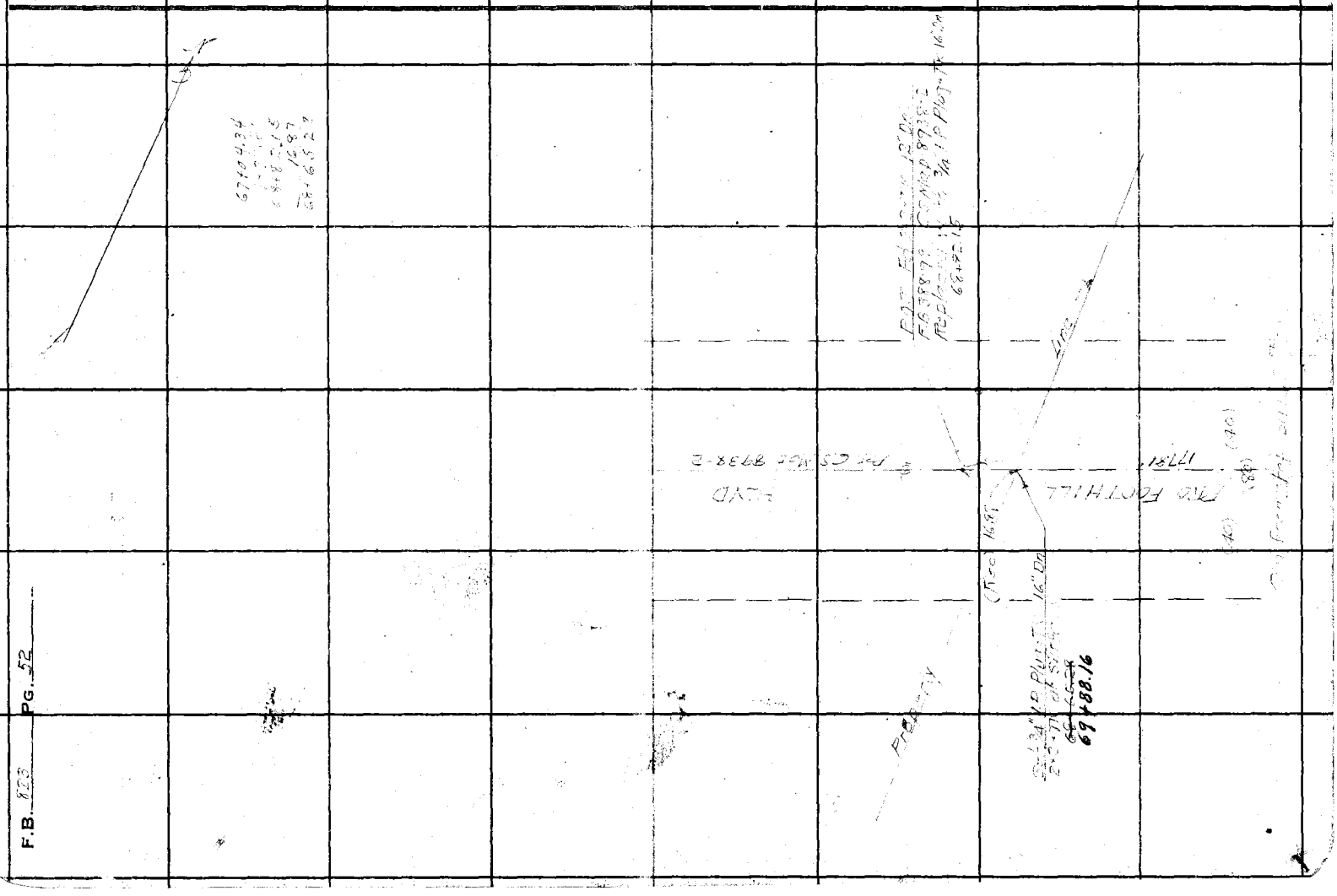
Do not extend notes this side of this line



F.B. 823 PG. 52

50 A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-1	W. O. 08284 Tape No. 28 St'd 84°F
Office Work Cox	Surveyed by W A Miller
Checked L. M. Finley	Notes Miller Date 3-1-1940
Date JUN 46	Indexed A. C. Johnson

F.B. 823 PG. 53

Con at bottom page 54

183.50 @ 1-28 T66 = 183.31 42
183.47 @ 1-09 T66 = 183.35 41 183.31

Sec. Line

SEC. 5 T1N R12W

41 183.31

CITY OF PASADENA

Set 1x2
2+96.06

Fd 3/4" I.P. P.E.T.C.
H.B. 3 F.B. 482-198
See page

NORTH LINE LOT 35 ALTADENA MAR. No. 3

C. SURVEYOR'S ARRP'D LINE RD. SAN PASCUAL

See page 56

SEC. 6 T1N R12W

40'
48-34-45
53.55
16-34-36
65-28
35
296.06

296.23 @ 1-41 T66 = 296.07 296.06
296.25 @ 1-52 T66 = 296.06

Set 3/4" I.P. Plug & Tk by Inter
6" Dn. Page 56

Set 3/4" I.P. Plug & Tk. by Inter.
6" Dn. Page 56

58-00
51-45
4.16
2-39-05
5.91

33-48-00
67-36-00
101-24-30
16-54-00
5-18-00
10-36-30
15-54-30
2-39-05

Fd 2" I.P. with Brass Cap Set in Conc. 6" Dn. Marked as Shown FB. 104-67 See Page 56

116.51 @ 0-00 T68 = 116.50

116.50
118.82
44.21
7.55
15.75
0.13 T59
Fd N.T. in root

Fd 4" I.P. Conc. Nail Flush

HA-33
Set 3/4" I.P. Plug & N. 6" Dn. Per Ties FB 482-126
Ra. San Pascual " 9
Ra. La Canada " 81
F.B. 482-124 = 126 & 207
F.B. 104-32 " 59
See page 56

SURVEYOR'S MONUMENT
COUNTY OF LOS ANGELES
T1N
6 1/2
R12W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 54

Con at bottom page 55

2+96.06
1+83.31
4+79.37
2+32.45
7+11.82
2+35.36
9+47.18
76.92
10+24.10

134.88 @ 4-23 T70 = 134.48
134.87 @ 4-21 T70 = 134.47 } 134.48

Fd 4×4 + TK Flush
Per F.B. 482-123 × 207

0.03

0.30

HA-32
Set 2×2 + TK 6" Dn
F.B. 482-123 × 207
(3/4" I.P. Not Found)
10+24.~~10~~
.20

311-34-00
263-08-00
214-42-00
155-47-00

155-~~47-00~~ 46'-50"

76.92

Set 3/4" I.P. Plug + TK
Flush
9+47.~~18~~
.28

235.58 @ 2-18 T68 = 235.37
235.60 @ 2-30 T68 = 235.36 } 235.36

PASADENA CITY BOUNDARY

235.36

Set 1×2 + TK
7+11.~~88~~
.92

232.65 @ 2-18 T68 = 232.44
232.68 @ 2-25 T68 = 232.45 } 232.45

232.45

Set 1×2 + TK
4+79.~~37~~
.47

.41
183.~~34~~

Con from top page 55

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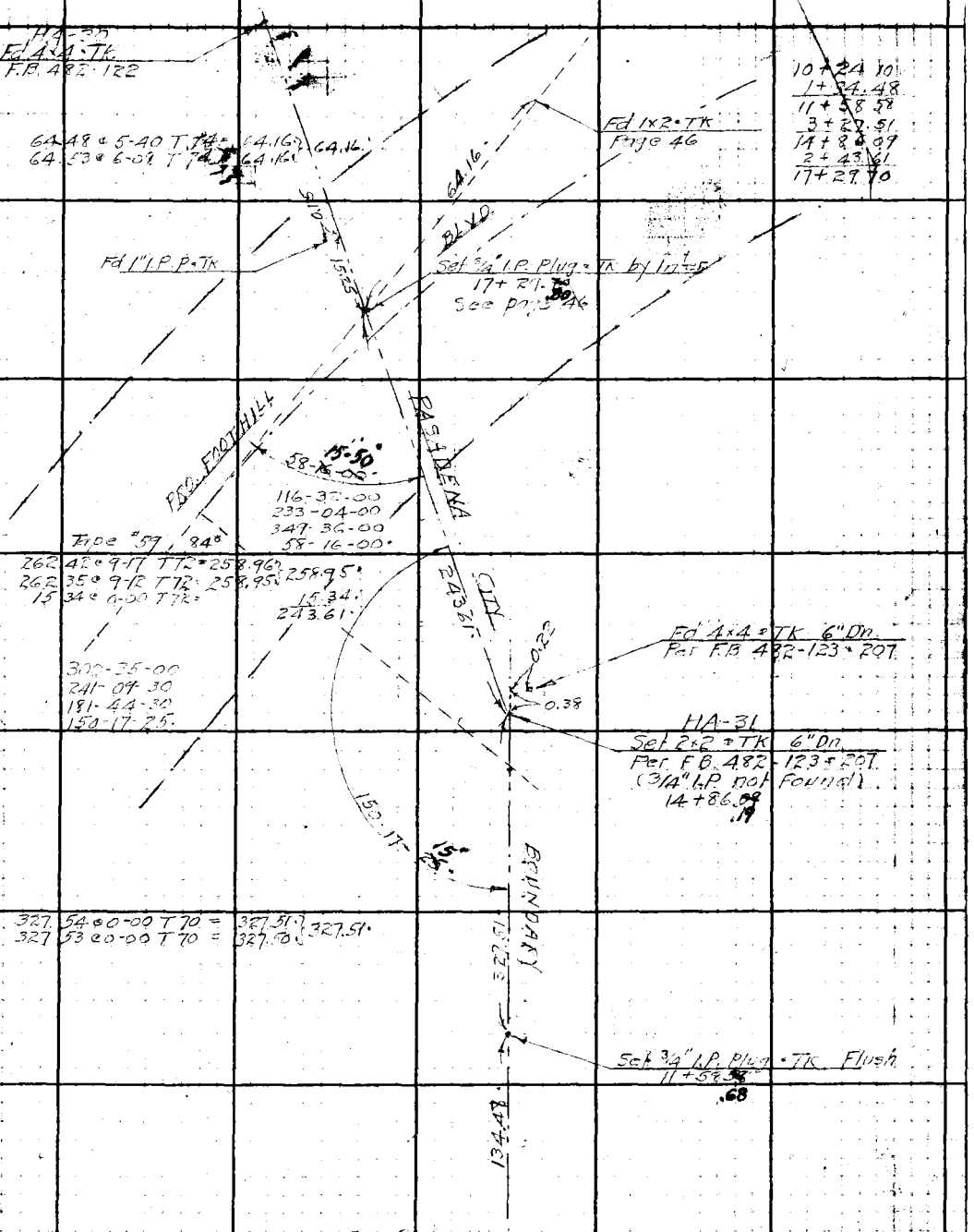
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of Valley View Ave
Map No. B-1608-2	W. O. 8284 Tape No. 57 St'd 84°F
Office Work Cox	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 3-1-1940
Date JUN '46	Indexed A. C. Johnson

F.B. 482 Pg. 53



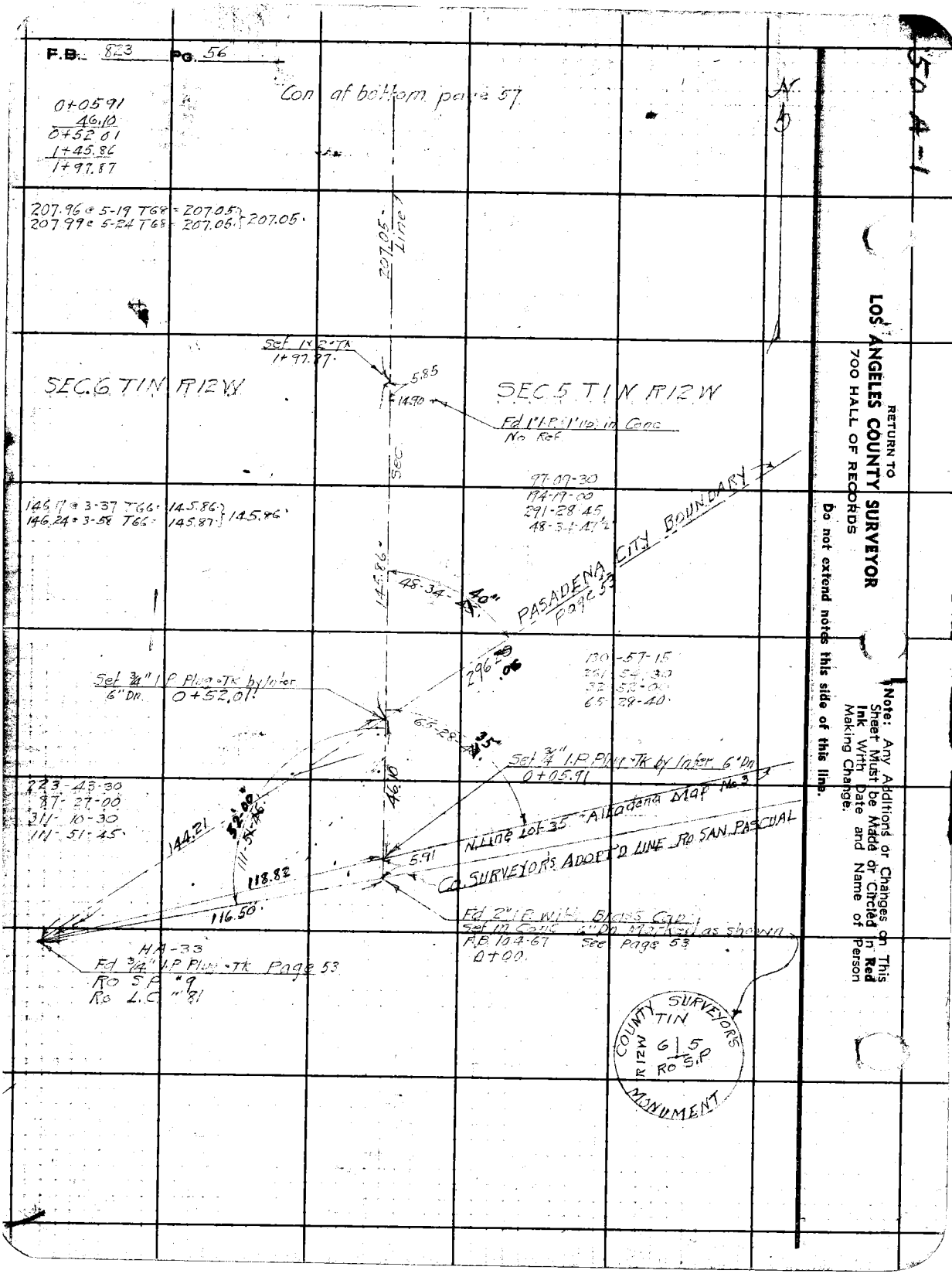
Con from top page 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 823 Pg. 56
Con at bottom page 57
0+05.91
46.10
0+52.01
1+45.86
1+97.87
207.96 @ 5-19 T68 = 207.05
207.99 @ 5-24 T68 = 207.05
207.05
207.05 Line
Set 1x2" Tk
1+97.87
5.85
14.90
SEC.6 T1N R12W
SEC.5 T1N R12W
Fd 1" I.P. (1" lip) in Conc
No Ref
Sec
97-09-30
194-19-00
291-28-45
48-34-47½
146.17 @ 3-37 T66 = 145.86
146.24 @ 3-58 T66 = 145.87
145.86
145.86
48-34-40"
PASADENA CITY BOUNDARY
Page 53
296.06
130-57-15
251-54-30
32-52-00
65-28-40
Set ¾" I.P. Plug Tk by Inter
6" Dn. 0+52.01
65-28-35
Set ¾" I.P. Plug Tk by Inter. 6" Dn
0+05.91
223-43-30
87-27-00
311-10-30
111-51-45
46.10
144.21
52-00
111-51-45
118.82
116.50
5.91
N. Line Lot 35 Altadena Map No. 3
Co. SURVEYOR'S ADOPT'D LINE Ro SAN PASCUAL
Fd 2" I.P. with Brass Cap
Set in Conc 6" Dn Marked as shown
F.B. 104-67 See Page 53
0+00
HA-33
Fd ¾" I.P. Plug Tk Page 53
Ro S.P. #9
Ro L.C. #81
COUNTY SURVEYOR'S MONUMENT
T1N
R12W
6 | 5
Ro S.P.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
50 A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 57
Map No. B-1602-1	W. O. 8284 Tape No. 57 St'd 84 °F		
Office Work Cox	Surveyed by W A Miller		
Checked D. M. Finley	Notes Miller Date 3-8-1940		
Date JUN '46	Indexed A. C. Johnson		

50 A-1

N

1+97.87
2+07.05
4+04.92
1+89.38
5+94.30
2+24.51
8+18.81

Con at bottom page 58

296.97 @ 8-50 T 74 = 293.43
297.14 @ 9-01 T 74 = 293.45 } 293.44

293.44

FOOTHILL BLVD

PRO.

E.C.

Fd 3/4" I.P. Plg-Tk. 2x2 over
Page 48

49.20

83.52

Fd 3/4" I.P. Pg-Tk. 2x2 at Surface
Page 48
8+18.81

227.09 @ 8-37 T 72 = 224.51
227.17 @ 8-44 T 72 = 224.52 } 224.51

224.51

Set 1x2-TK
5+94.30

SEC 6 T1N R12W

190.25 @ 5-27 T 72 = 189.38
190.32 @ 5-40 T 72 = 189.38 } 189.38

SEC 5 T1N R12W

189.38 Sec. Line

Fd 4x4x14 Painted Stone
in large Md. of Stone
F.B. 44-26
4+12.72

Fd C Spk
F.B. 44-26
4+12.52

Fd 1x2-TK
F.B. 482-124
4+04.92

30.24
7.80
0.81
7.60

207.05

Con from top page 56

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RETURN TO
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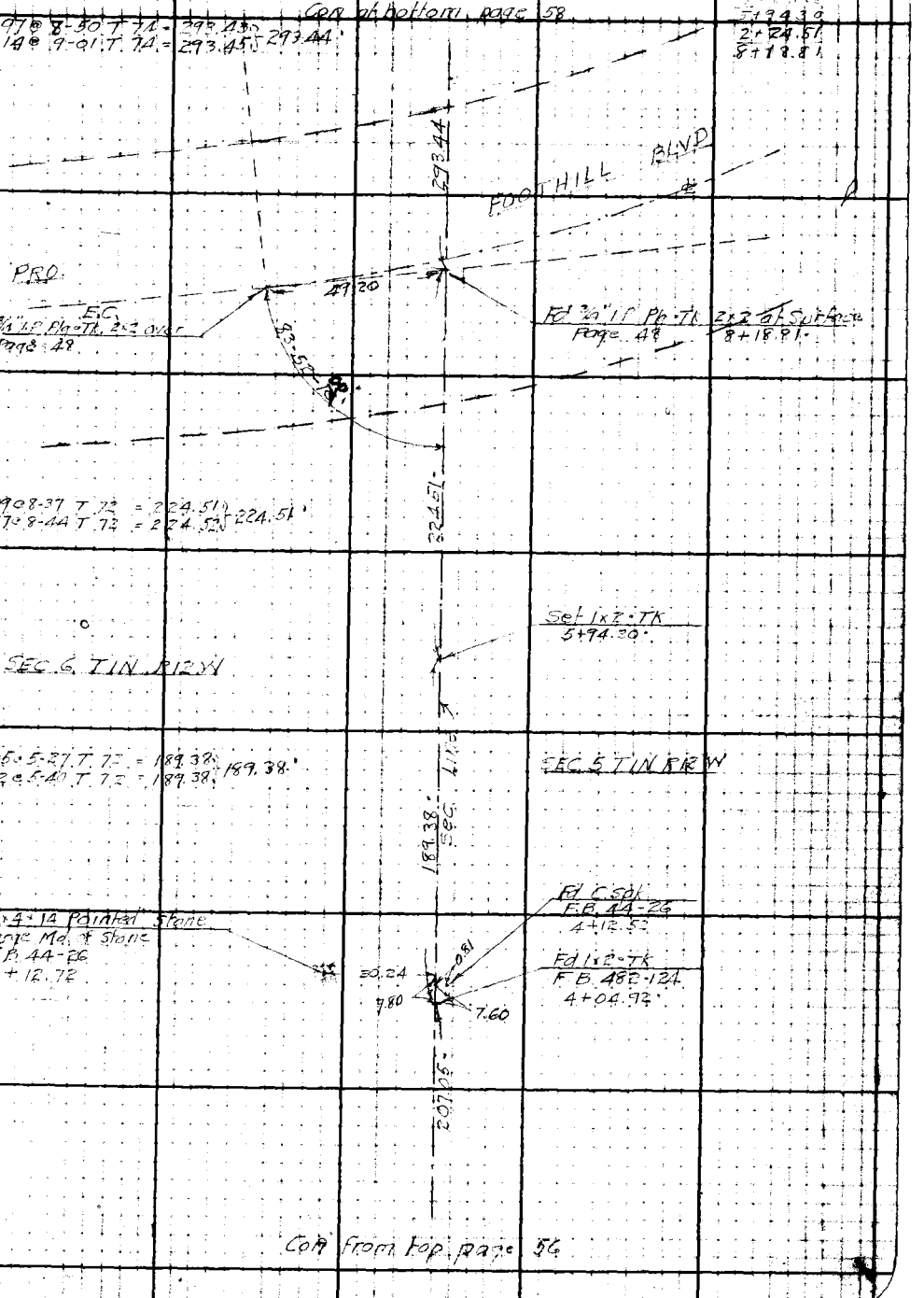
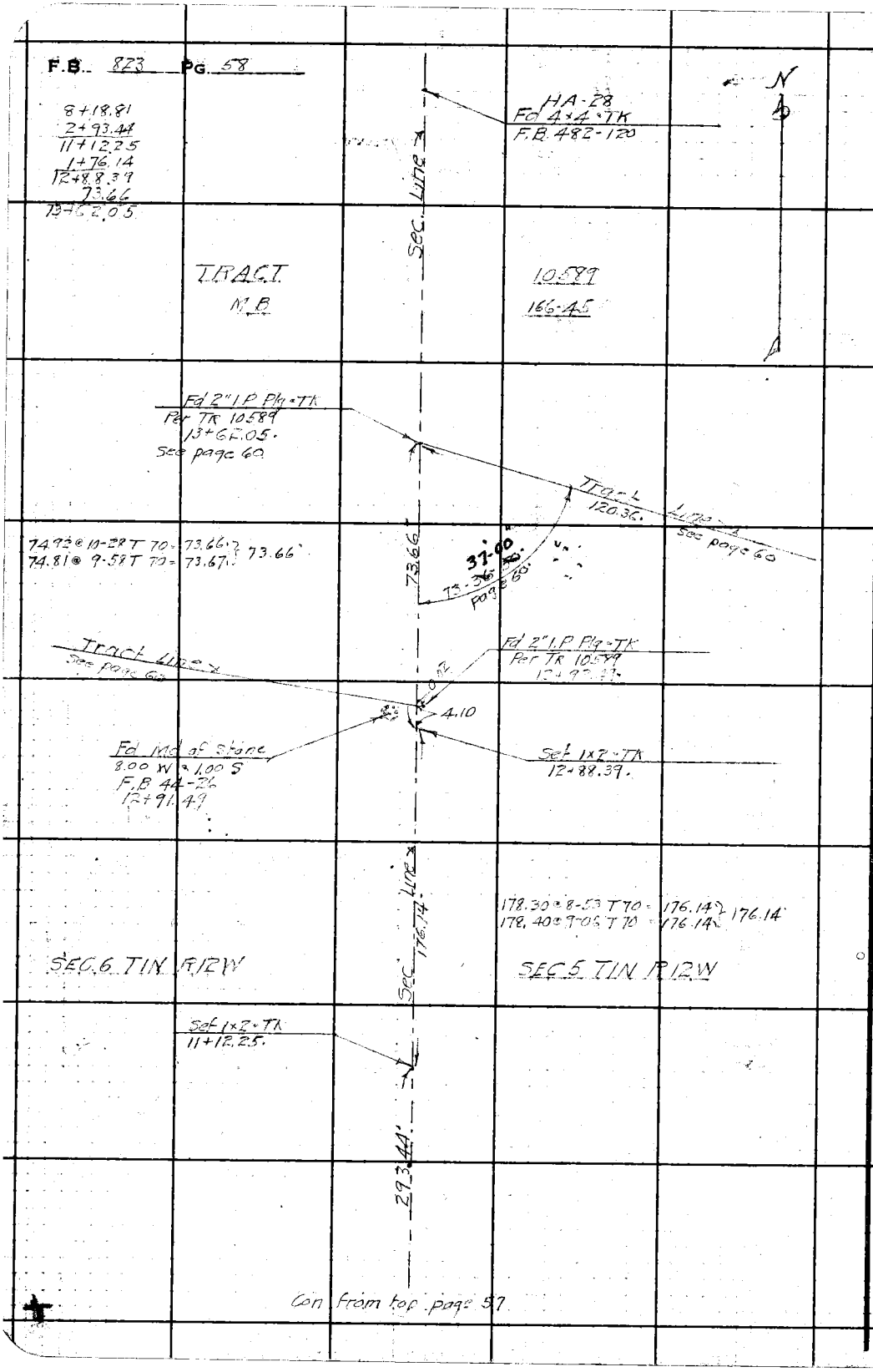
700 HALL OF RECORDS



FORM 247 5M 10-39



RETURN TO
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700 HALL OF RECORDS

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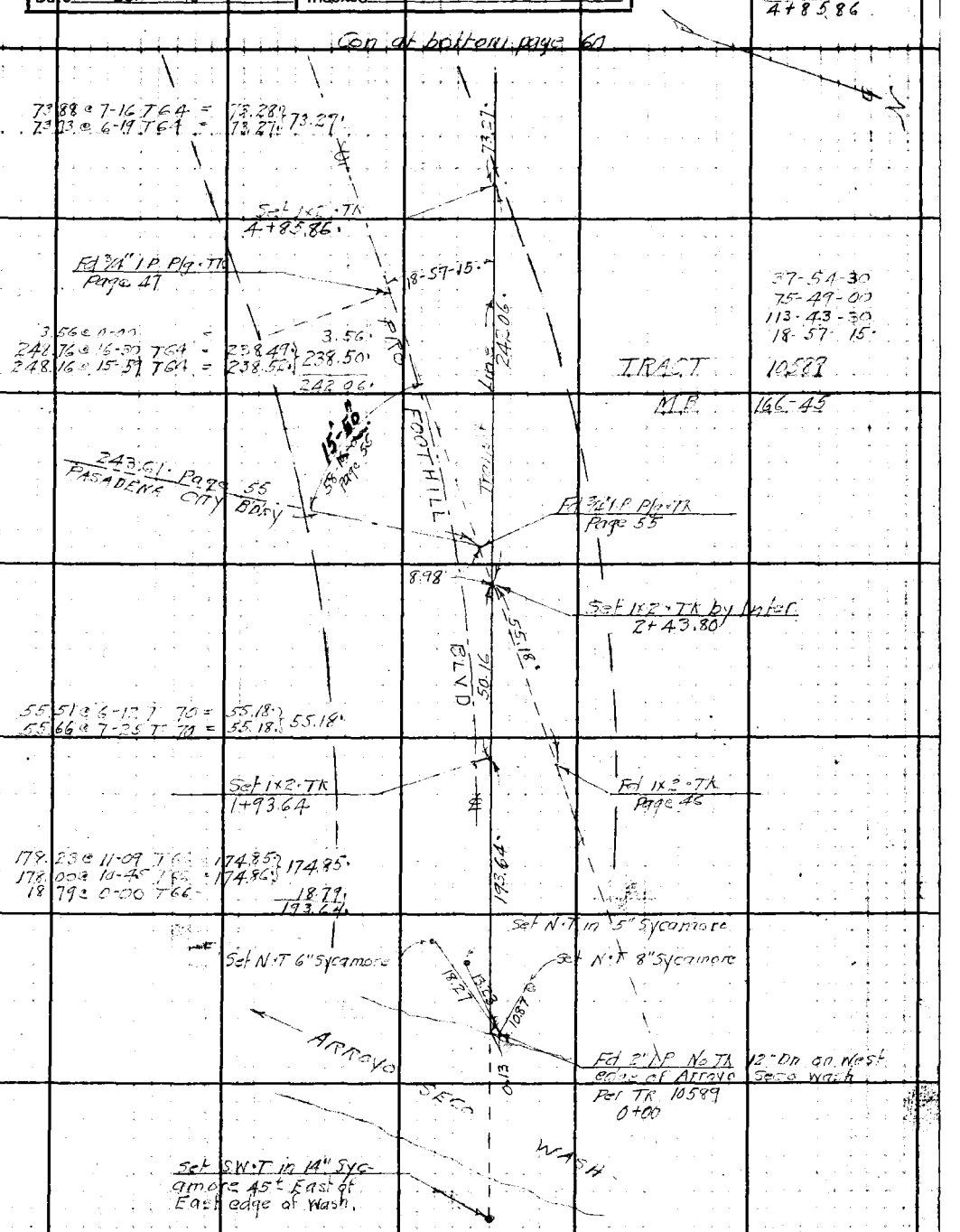
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 923	PG. 59
Map No. B-1608-1	W. O. 8284 Tape No. ____ St'd ____ °F		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 3-12-1940		
Date JUN '46	Indexed A. C. Johnson		

50 A-1

1+93.64
50.16
2+43.80
2+42.06
4+85.86



37-54-30
75-49-00
113-43-30
18-57-15

TRACT 10589
M.B. 166-45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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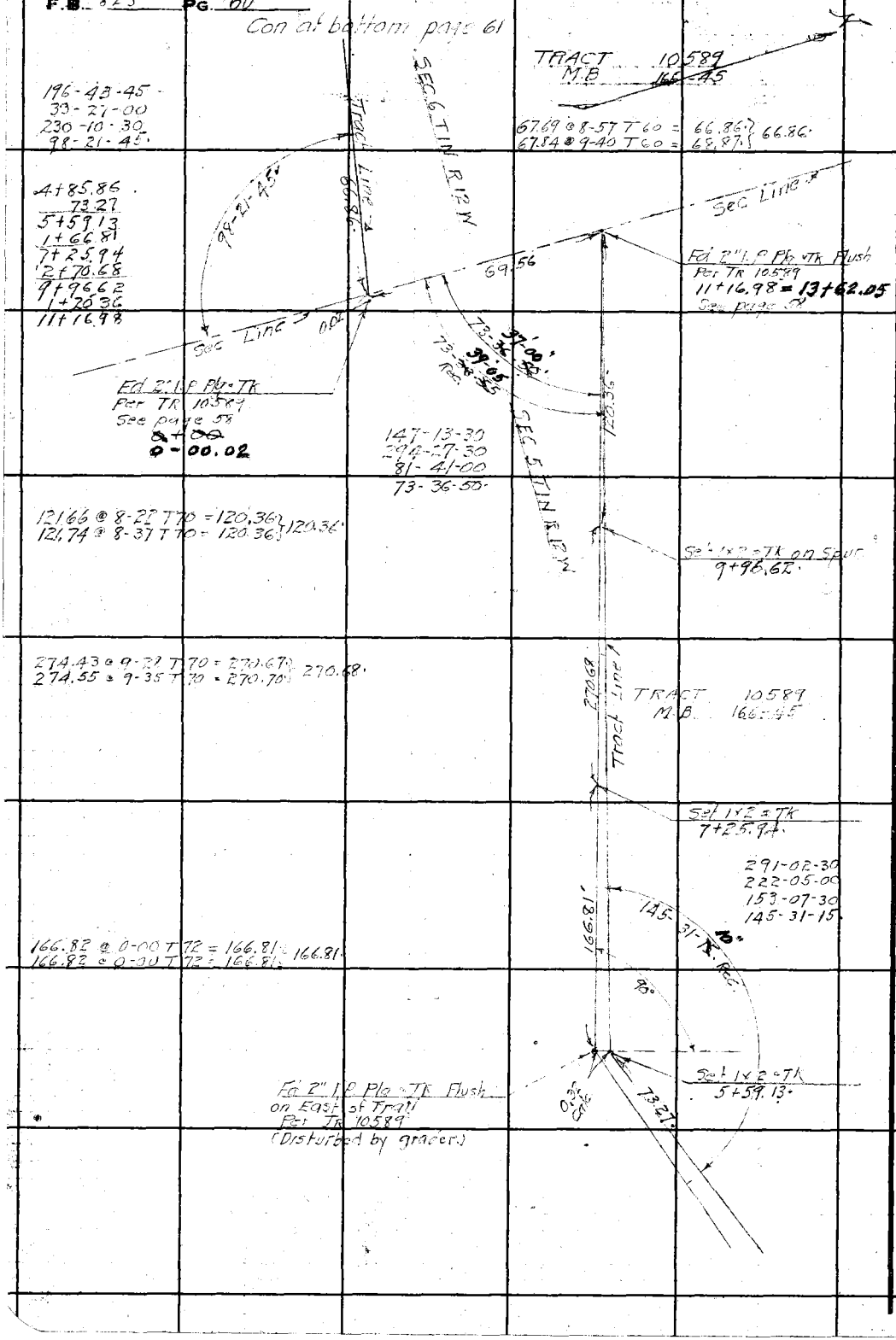
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 60

Con at bottom page 61



50-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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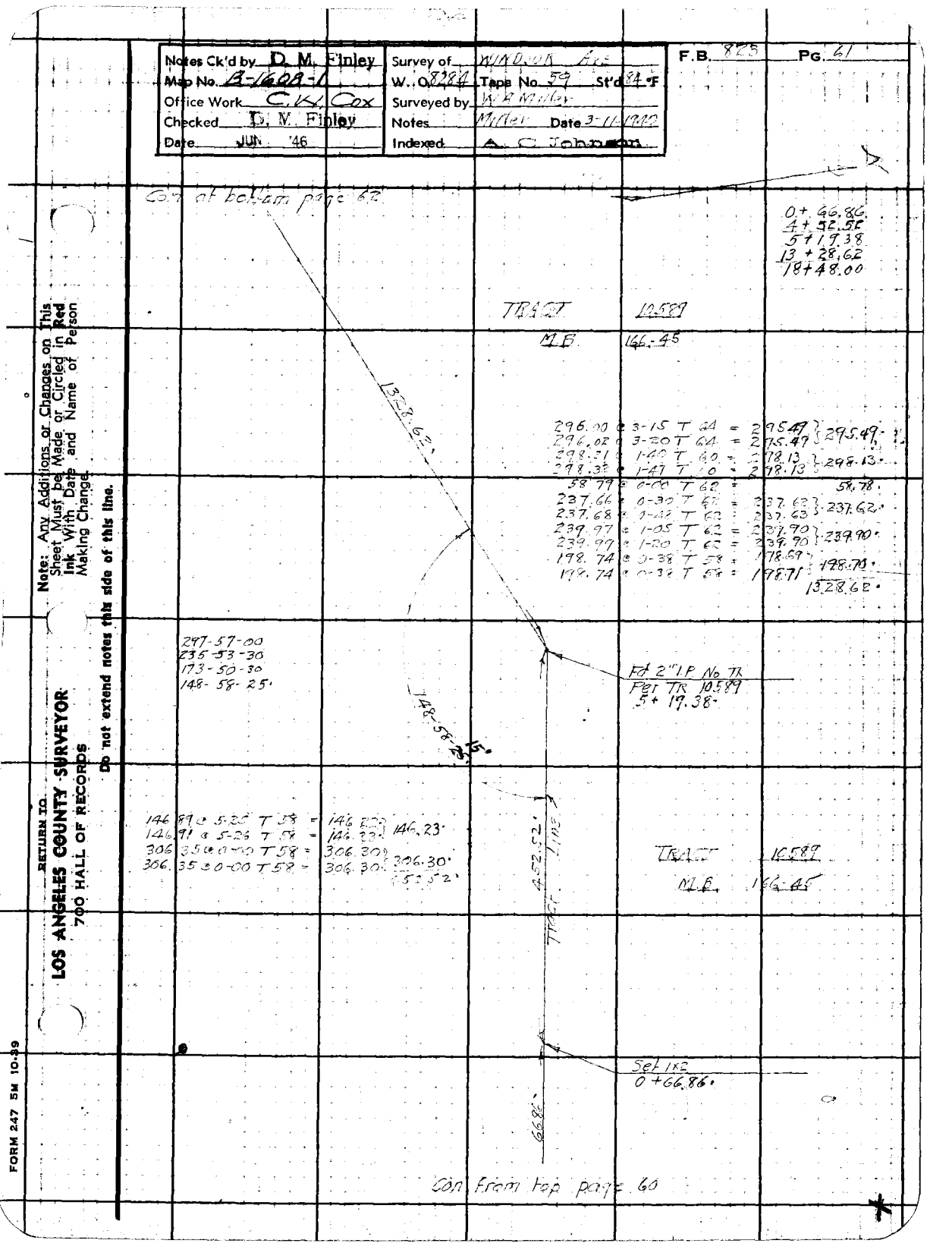
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE		F.B. 825 Pg. 61
Map No. B-1608-1	W. O. 8284	Tape No. 59	St'd 84 °F
Office Work C. W. Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller	Date 3-11-1942	
Date JUN '46	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 62

50-A-1

RETURN TO
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700 HALL OF RECORDS

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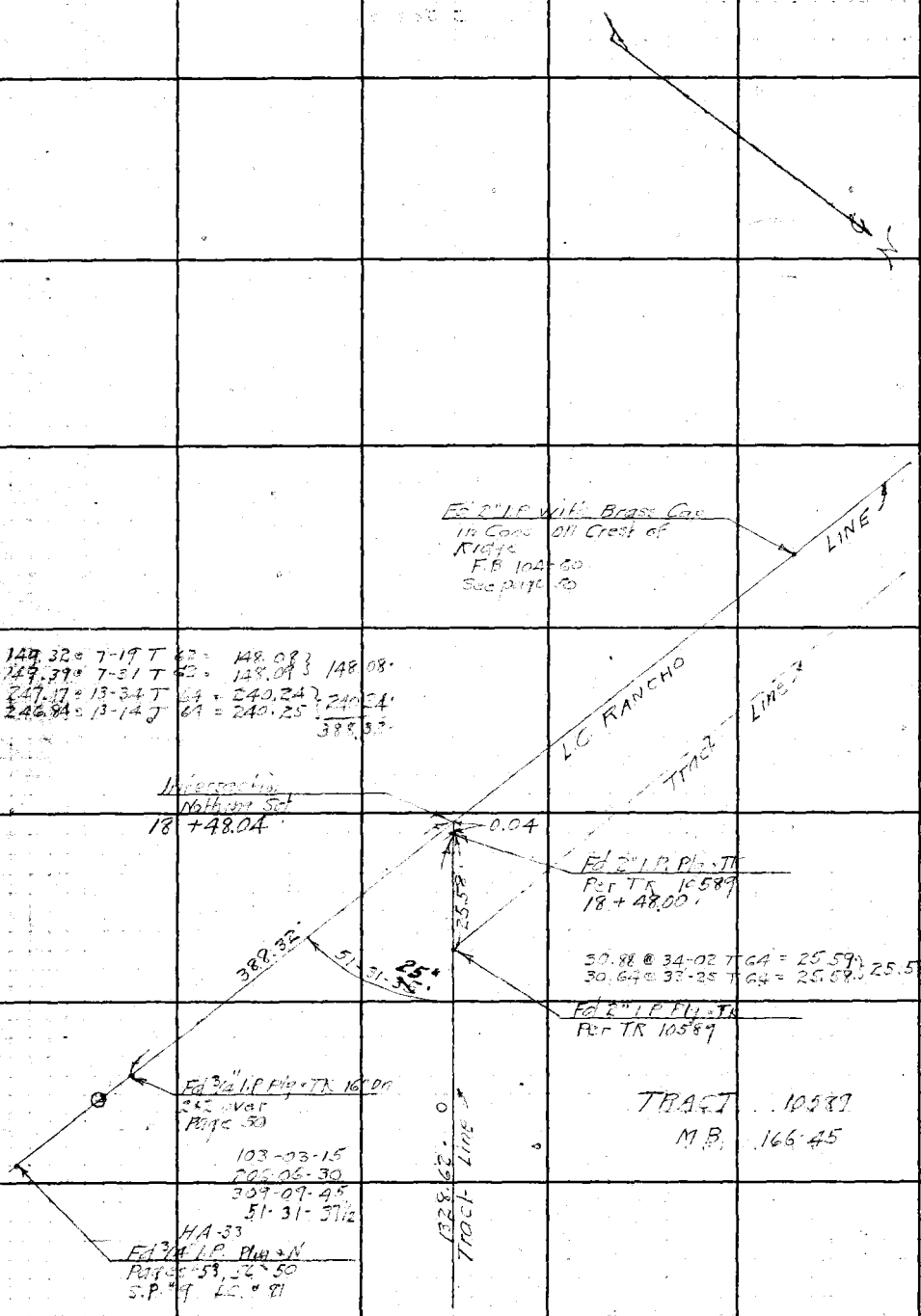
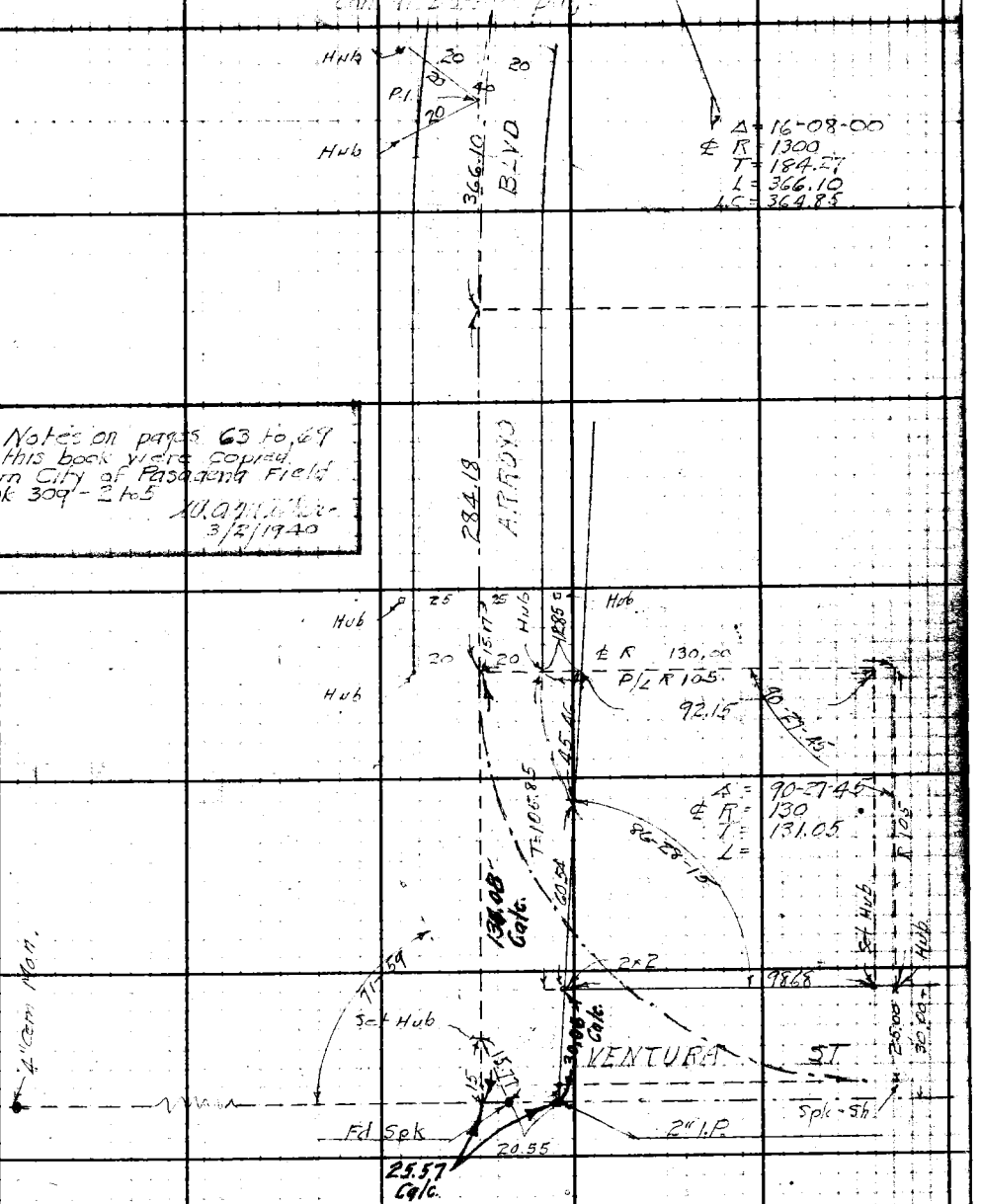
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



50 A-1

Notes Ck'd by		Survey of	Windsor Ave
Map No.	B-1608	W. O.	8284
Office Work	Cox	Tape No.	St'd °F
Checked	D. M. Finley	Surveyed by	W A Miller
Date	JUN '46	Notes	Miller
		Date	3-2-1940
		Indexed	A. C. Johnson

F.B. [illegible] Pg. [illegible]



Notes on pages 63 to 69 of this book were copied from City of Pasadena Field Book 309 - 2 to 5
W. A. Miller
3/2/1940

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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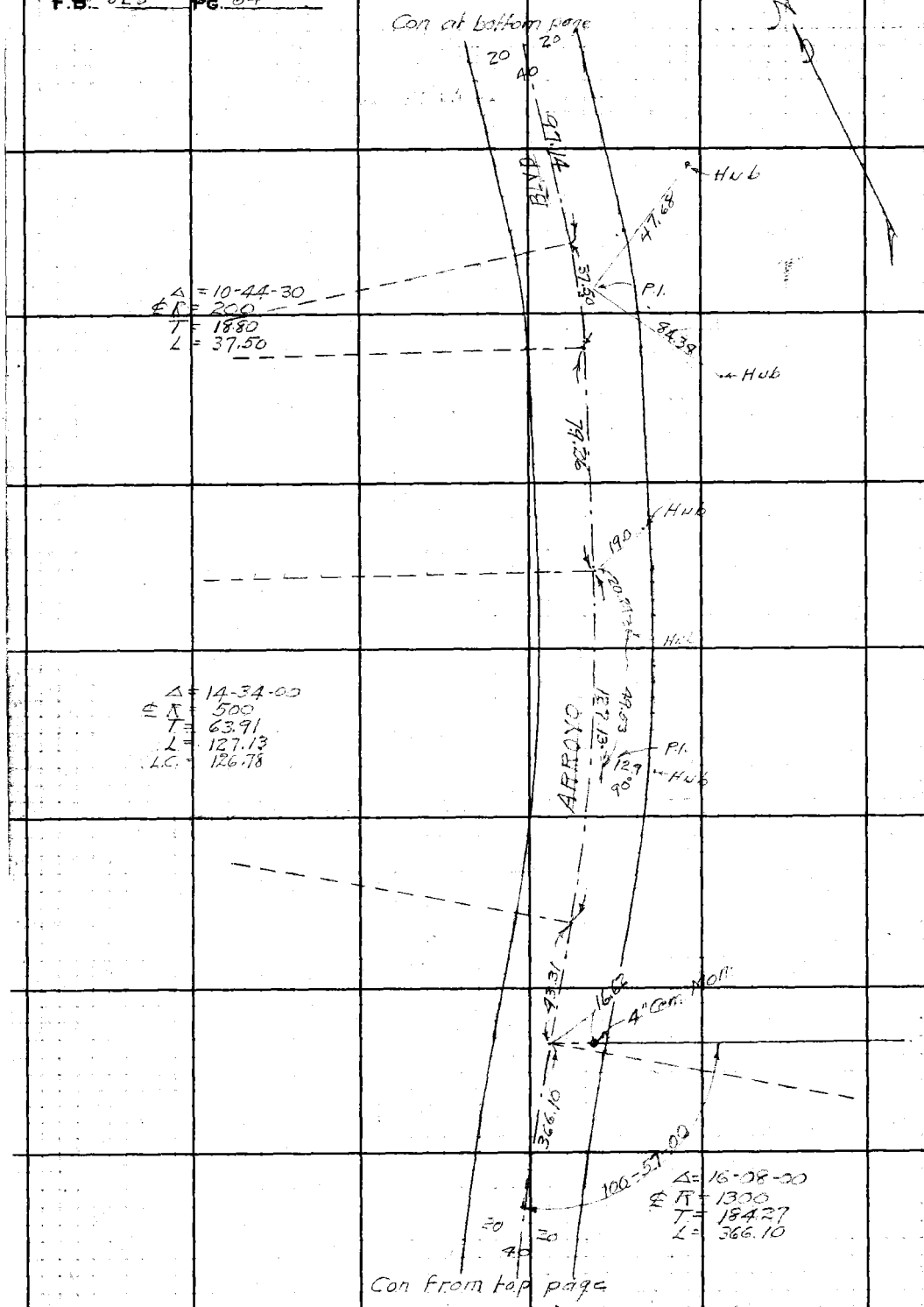
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 64



50 A-1

RETURN TO
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700 HALL OF RECORDS

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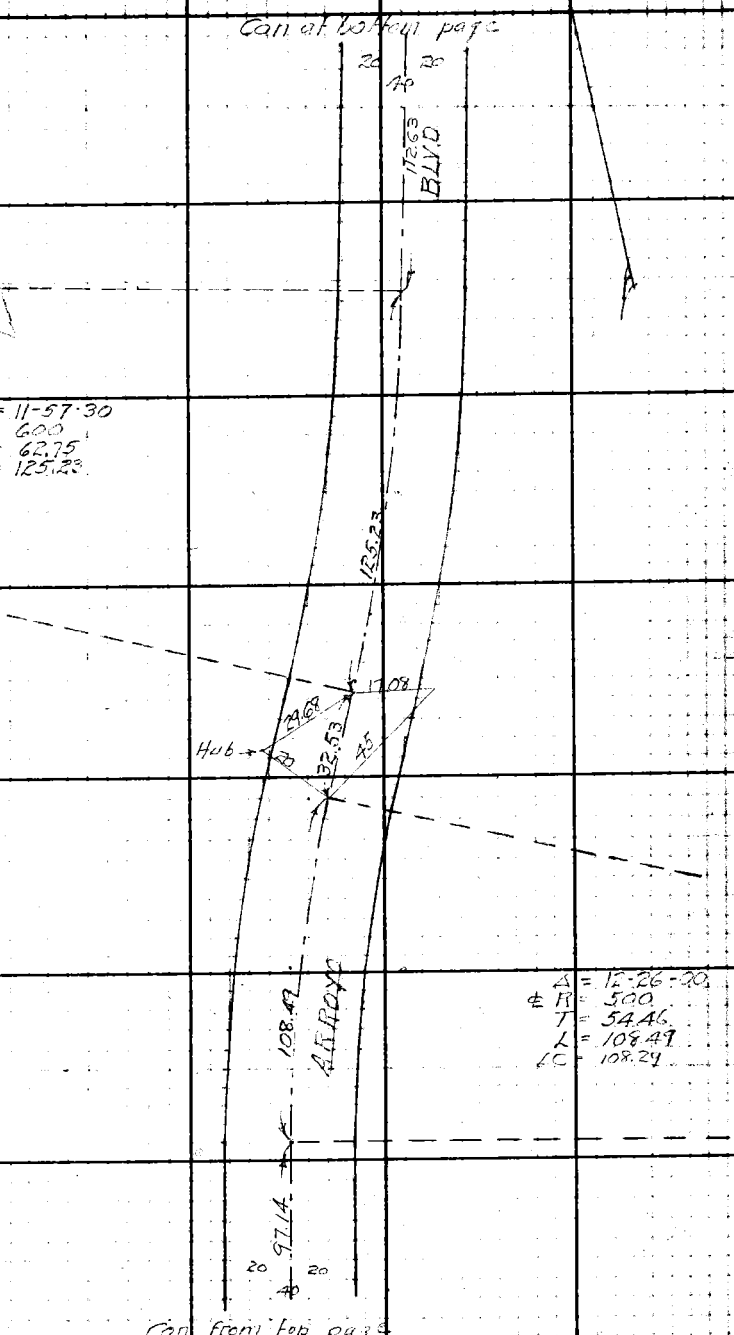
50 A-1

Notes Ck'd by		Survey of	WINDSOR AVE
Map No.		W. O. 8284	Tape No. St'd. °F
Office Work		Surveyed by	W. A. Miller
Checked		Notes	Miller Date 3-2-1940
Date		Indexed	A. C. Johnson

F.B. 825 Pg. 66



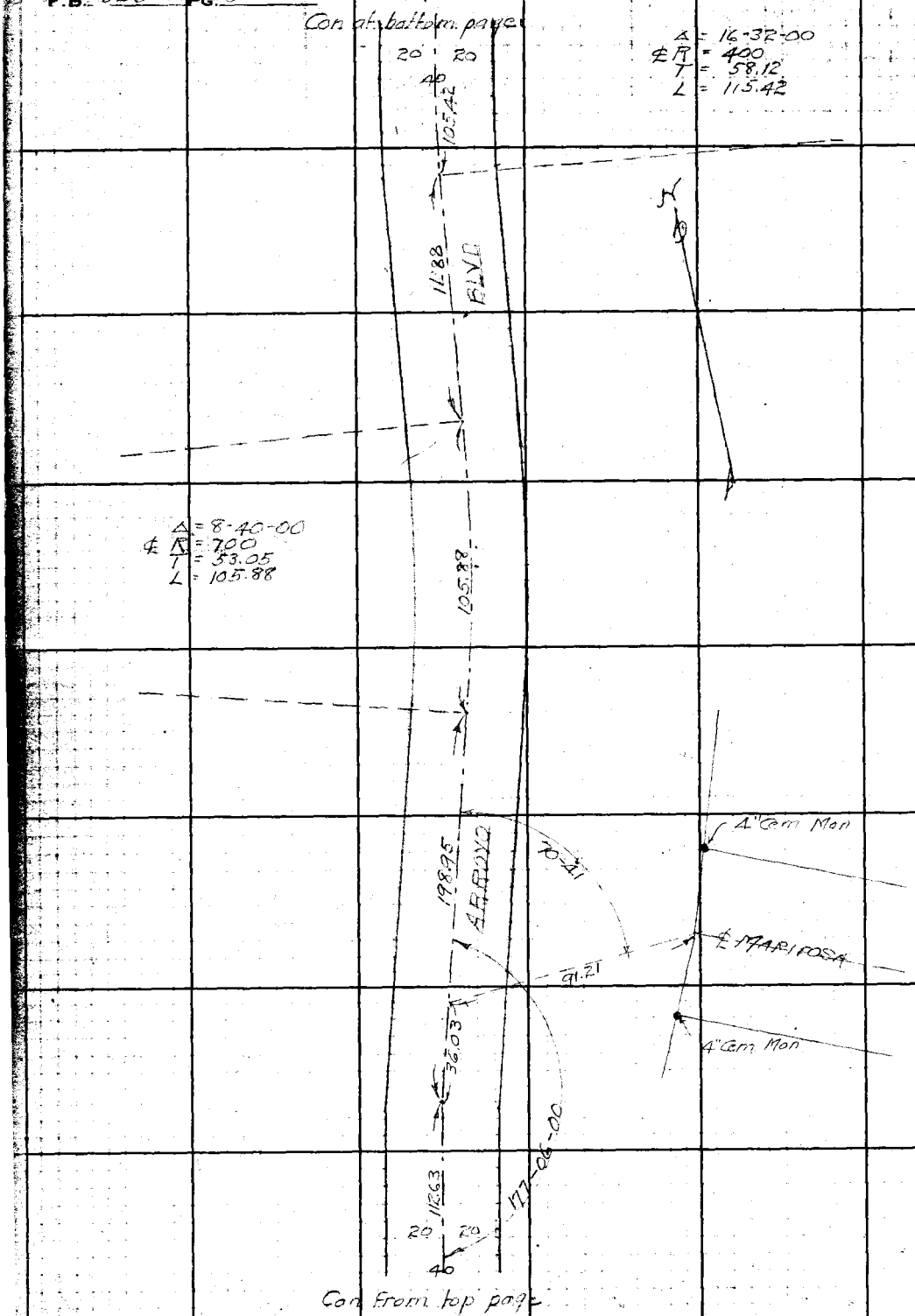
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 66



50 A-1

RETURN TO
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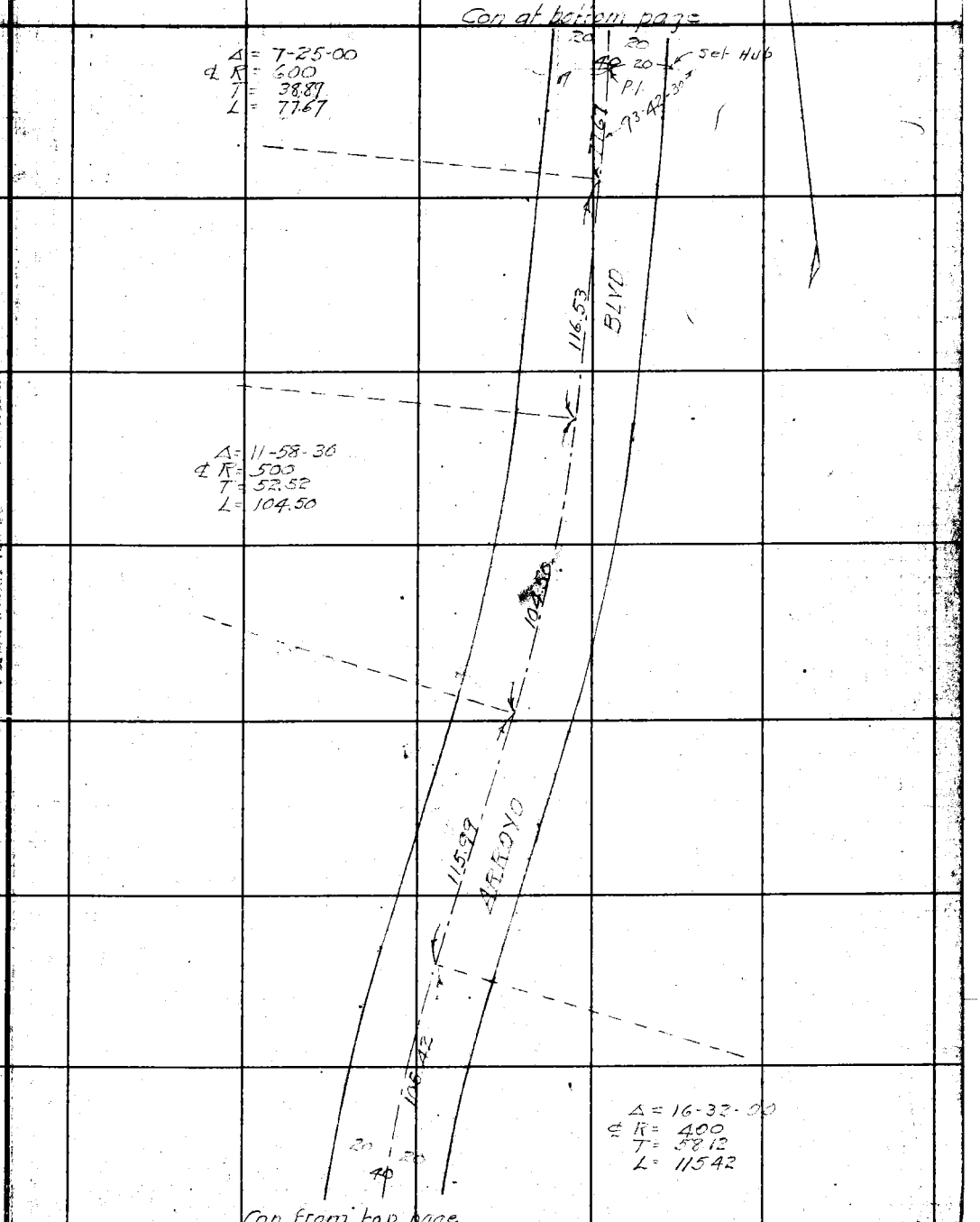
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of WINDSOR AVE	F.B. 822 PG. 67
Map No.	W. O. 8284 Tape No. St'd of	
Office Work Cox	Surveyed by W A Miller	
Checked	Notes Miller Date 3-2-1940	
Date	Indexed A. C. Johnson	



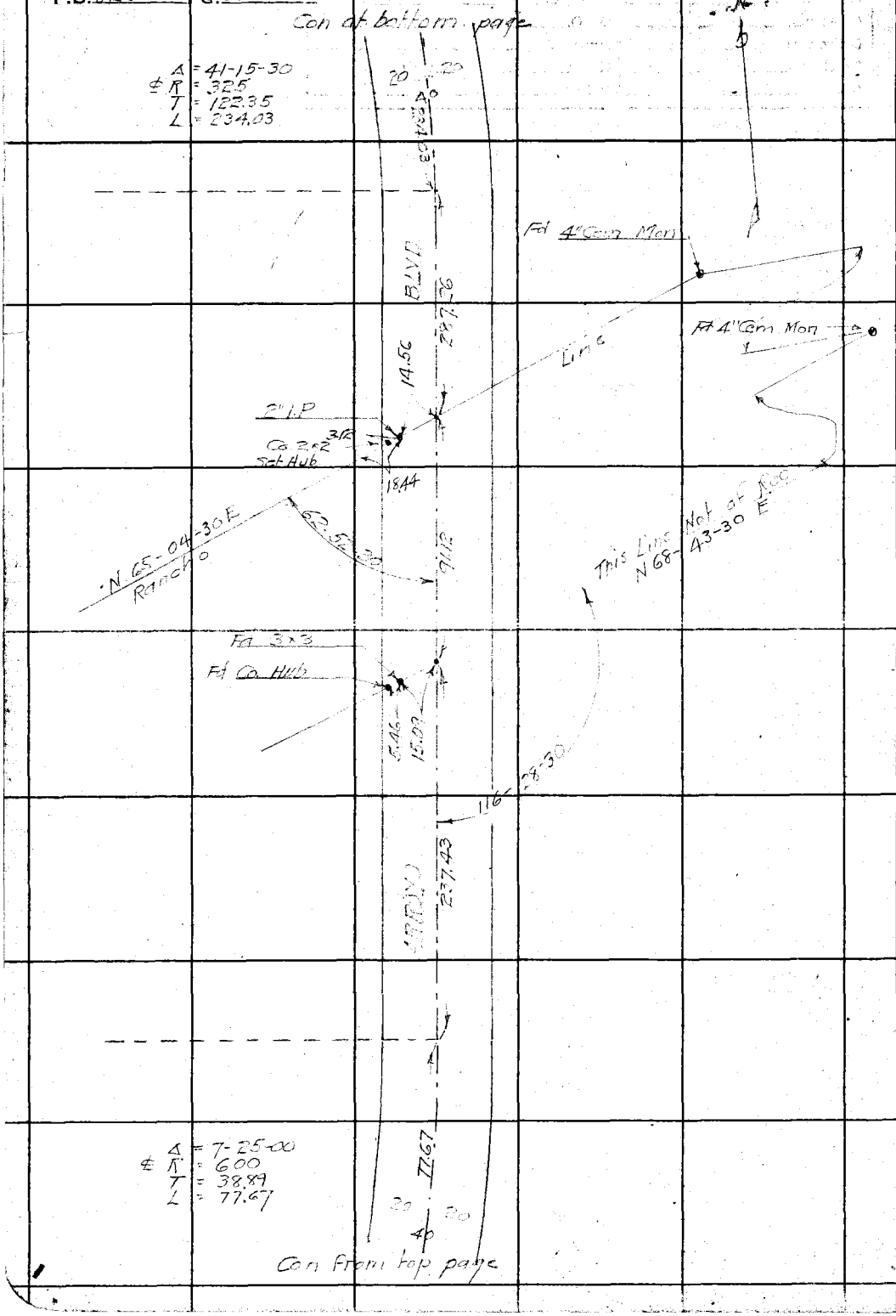
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must Be Made in Ink. Write Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 823 PG. 68



50 A-1

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

50 A-1

Notes Ck'd by	Survey of WINDSOR AVE	F.B. 823	PG. 69
Map No.	W. O. 8284 Tape No. St'd of		
Office Work Cox	Surveyed by W. A. Miller		
Checked	Notes Miller Date 3-2-1940		
Date	Indexed C. Johnson		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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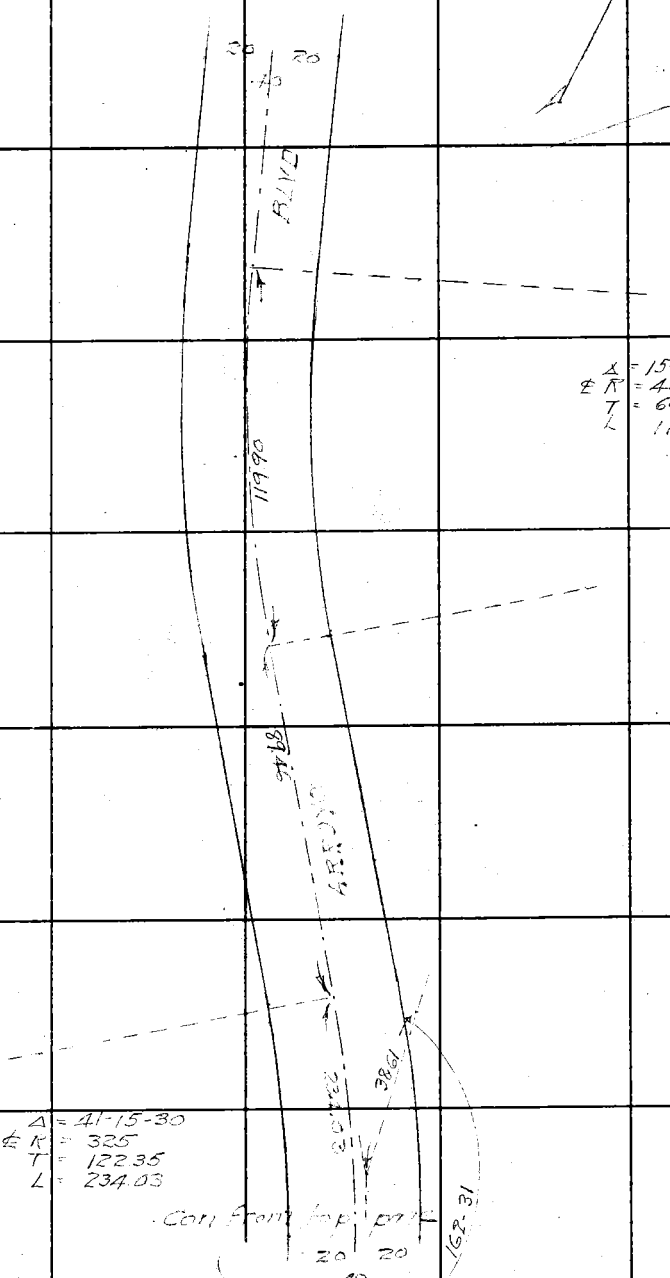
700 HALL OF RECORDS



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 823 PG. 76

50 A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F
Office Work Cox	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 3-12-1940
Date JUN '46	Indexed A. C. Johnson

F.B. 823 Pg. 71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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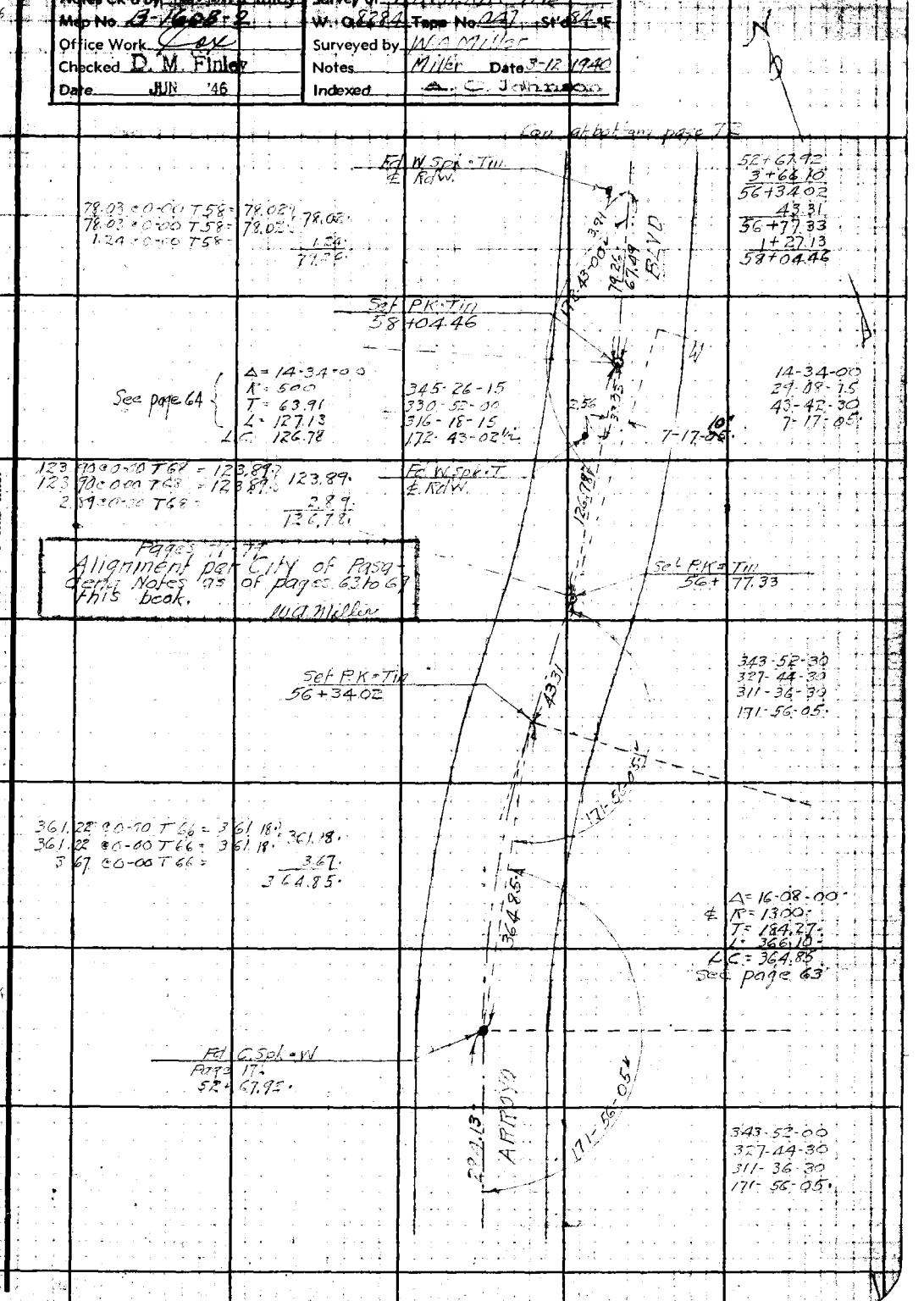
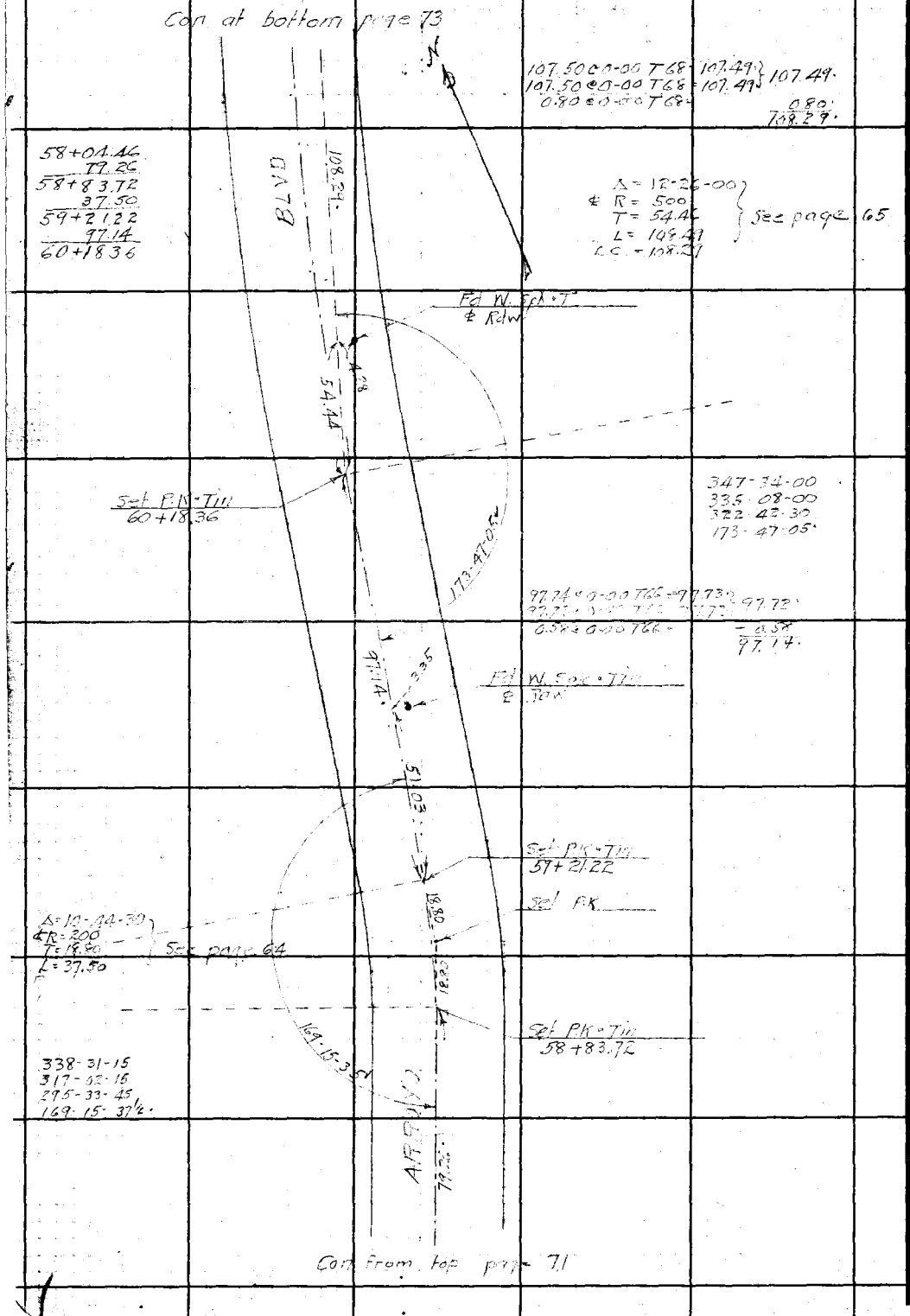
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 823 PG. 72

Con at bottom page 73



Con from top page 71

SD A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-1

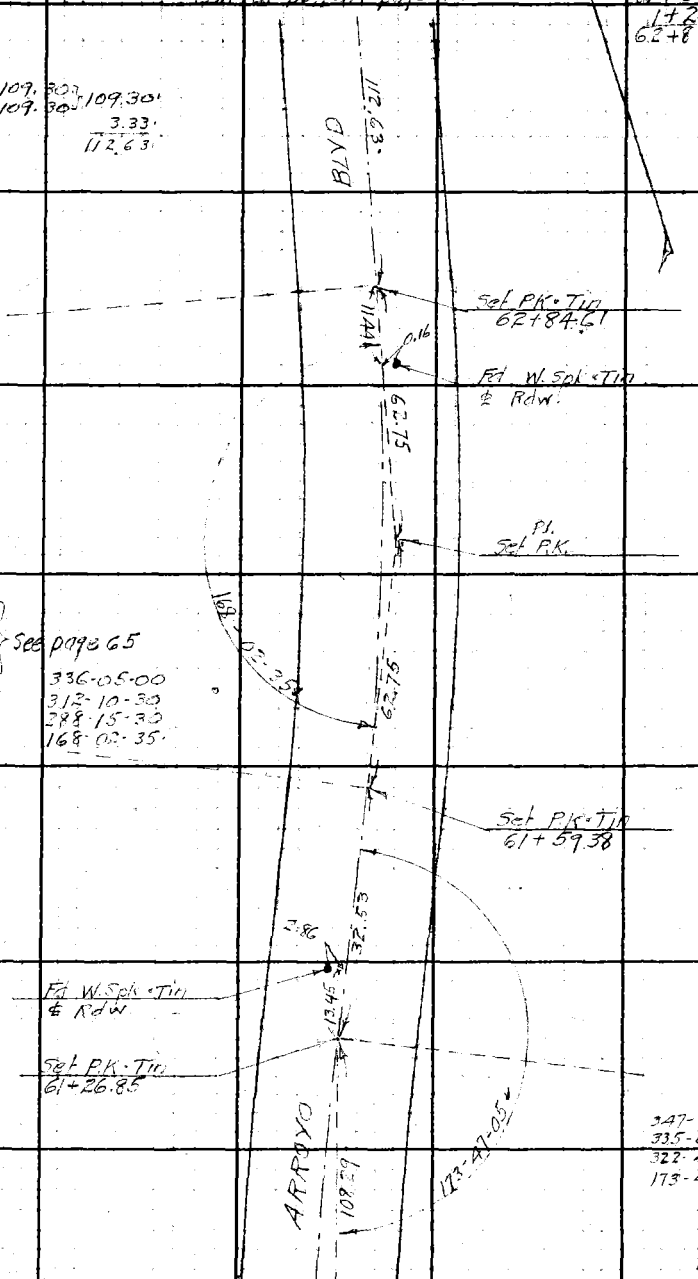
Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F
Office Work CAK	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 3-13-1940
Date JUN 46	Indexed

F.B. 823 Pg. 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

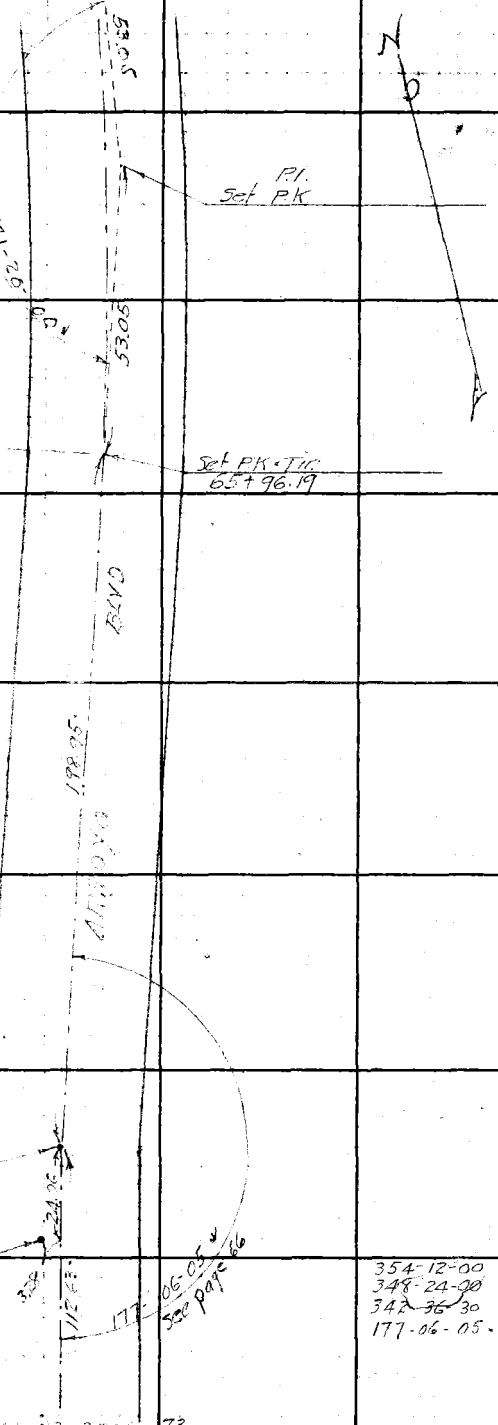


FORM 247 5M 10-39

F.B. 863 PG. 74

Con at bottom page 75

62+84.61
1+12.63
63+97.24
1+98.95
65+96.19



Δ = 8-40-00
℄ R = 700
T = 53.05
L = 105.88
See page 66

342-40-00
325-20-00
308-00-00
171-20-00

193.08 ± 0-00 T 72 = 193.06
193.09 ± 0-00 T 72 = 193.07 } 193.06
5.89 ± 0-00 T 72 = 5.89
178.95

354-12-00
348-24-00
342-36-30
177-06-05

Con from top page 73

50 A-1

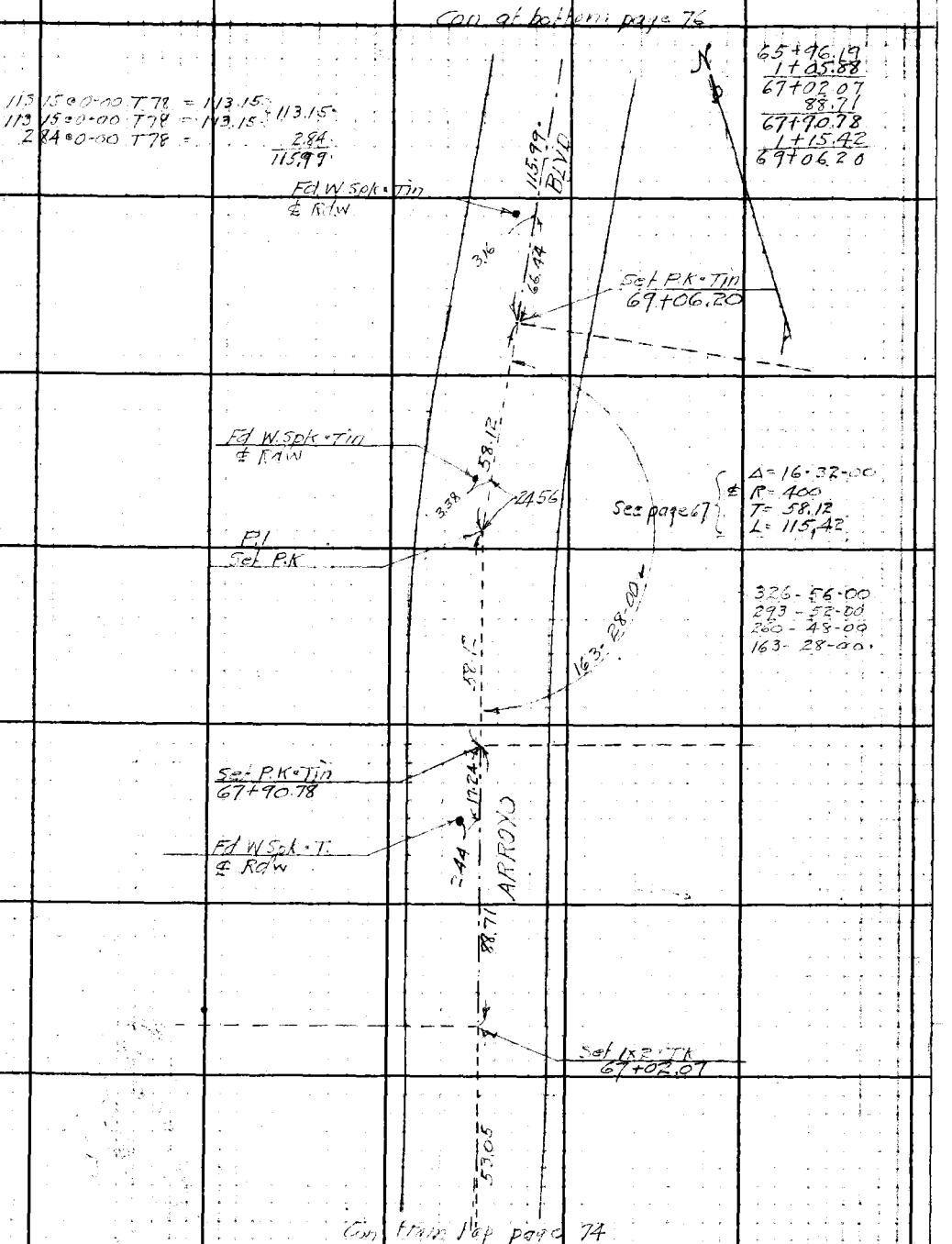
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 75
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 3-13-1940		
Date JUN '46	Indexed [illegible]		



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Do not extend notes this side of this line.

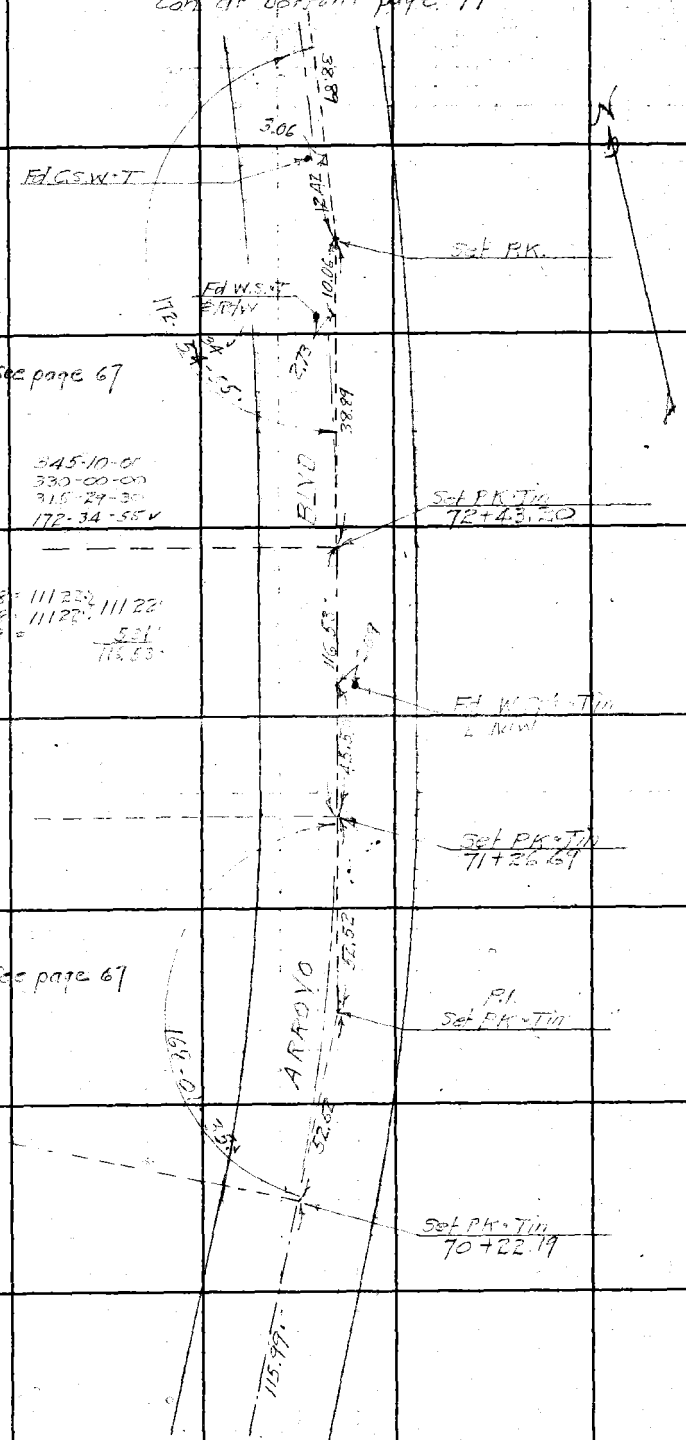
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 76

Con at bottom page 77

69+06.20
1+15.99
70+22.19
1+04.50
71+26.69
1+16.53
72+43.22



Δ = 7-25-00
℄ R = 600
T = 38.81
L = 77.67
See page 67

345-10-00
330-00-00
315-29-30
172-34-55

111.22 @ 0-00 T 78 = 111.22
111.22 @ 0-00 T 78 = 111.22
5.31 @ 0-00 T 78 = 5.31
116.53

Δ = 11-58-30
℄ R = 500
T = 52.52
L = 104.50
See page 67

336-03-00
312-06-00
288-09-30
168-01-35

Con from top page 75

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F
Office Work C. K. Cox	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 3-18-1940
Date JUN 46	Indexed C. Johnson

F.B. 823 PG. 77

Cont of bottom page 78

196.04 @ 11-05 T 78 = 192.37
195.94 @ 10-57 T 78 = 192.36
254.12 @ 0-00 T 78 = 254.11
254.13 @ 0-00 T 78 = 254.12
192.36
254.11
446.47

Fd C.S.W.T

117.76 @ 0-00 T 76 = 117.75
117.76 @ 0-00 T 76 = 117.74
117.74
1-33-25
3-07-00
6-13-30
9-20-30
1-33-25

3/4" Per Pg. 58 & 85.

Fd 1/2" I.P. P.T.T
F.B. 483-198

101
261
28.27
446.47

Fd W. Spk. T
& Rdw.

106.15
Mar 2.65
see 0-07 to 85
Alt 4.19
107.87

121-47-30
24-35-00
5-20-45
60-53-47½

Fd 2" I.P. Cone & Nail
F.B. 483-198
C.S. 1000 8268
Pas Mon F.B. 309-24.5

29.52

Set PK & Tin by Inter
76+48.76
See page 85

HA-33
Fd 3/4" I.P. P/114 & TK
S.P. #7 L.C. #81
Pages 53 & 56

Non Tan Line

10-53-45

1413
91.12
BLVD

Ro. San Pat. Mal

181.26 @ 0-00 T 76 = 181.25
181.26 @ 0-00 T 76 = 181.25
1.00 @ 0-00 T 76
181.25
182.25

Fd C.S. Spk

Set PK & Tin
75+57.64
Fd base of old 1x2

1.46
0.15
182.25
63-10
4.42

Approx Line

HA-33
Fd 3/4" I.P. Clutch
S.P. #7 L.C. #81
Page 53 & 56

Fd W. Spk. T
& Rdw.

5.81

Set PK
74+66.51

72+43.22
77.67
73+20.89
48.20
73+69.09
77.42
74+66.51
1+82.25
76+48.76
91.12
75+57.64

127-05-30
254-11-00
21-16-00
63-32-40

Fd W. Spk. T
& Rdw.

9.42
ARROYO

1.43
3.28

Set Nail
73+69.09

48.20

Set PK & Tin
73+20.89

39.89

Con from top page 76

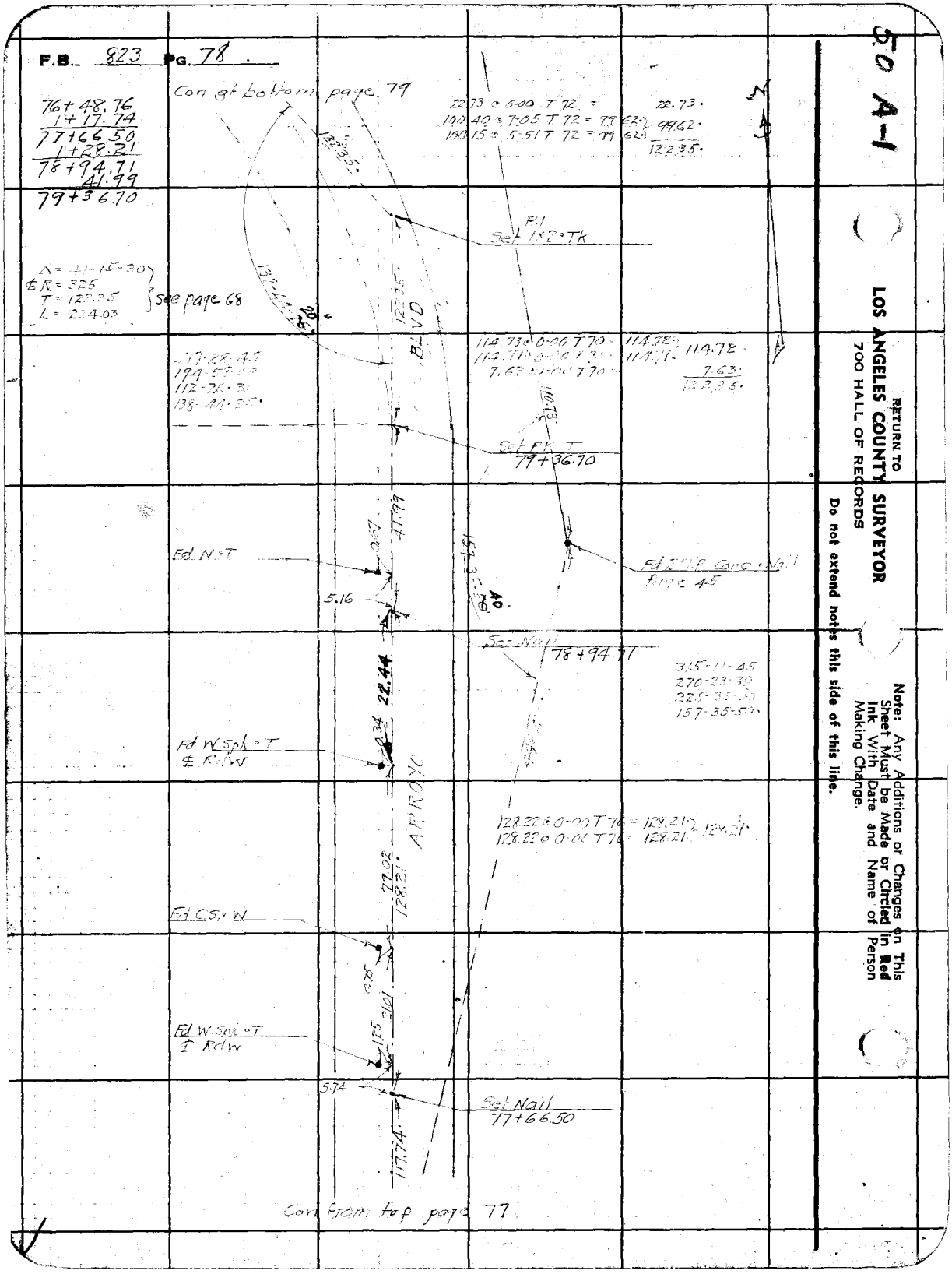
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 78



50 A-1

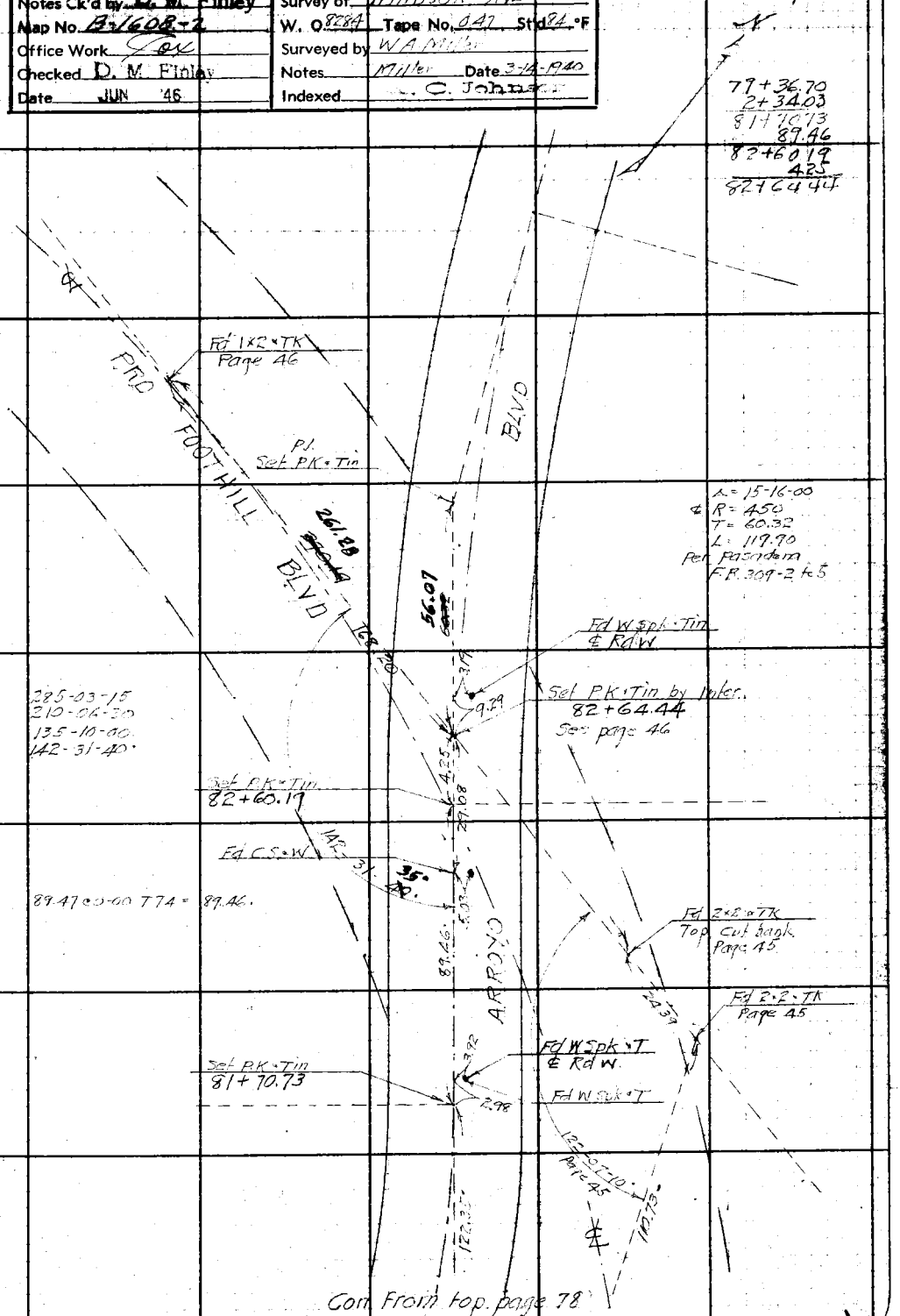
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50-A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823 Pg. 79
Map No. B-1608-2	W. O. 8284 Tape No. 047 Std 84 °F	
Office Work Fox	Surveyed by W A Miller	
Checked D. M. Finley	Notes Miller Date 3-14-1940	
Date JUN '46	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

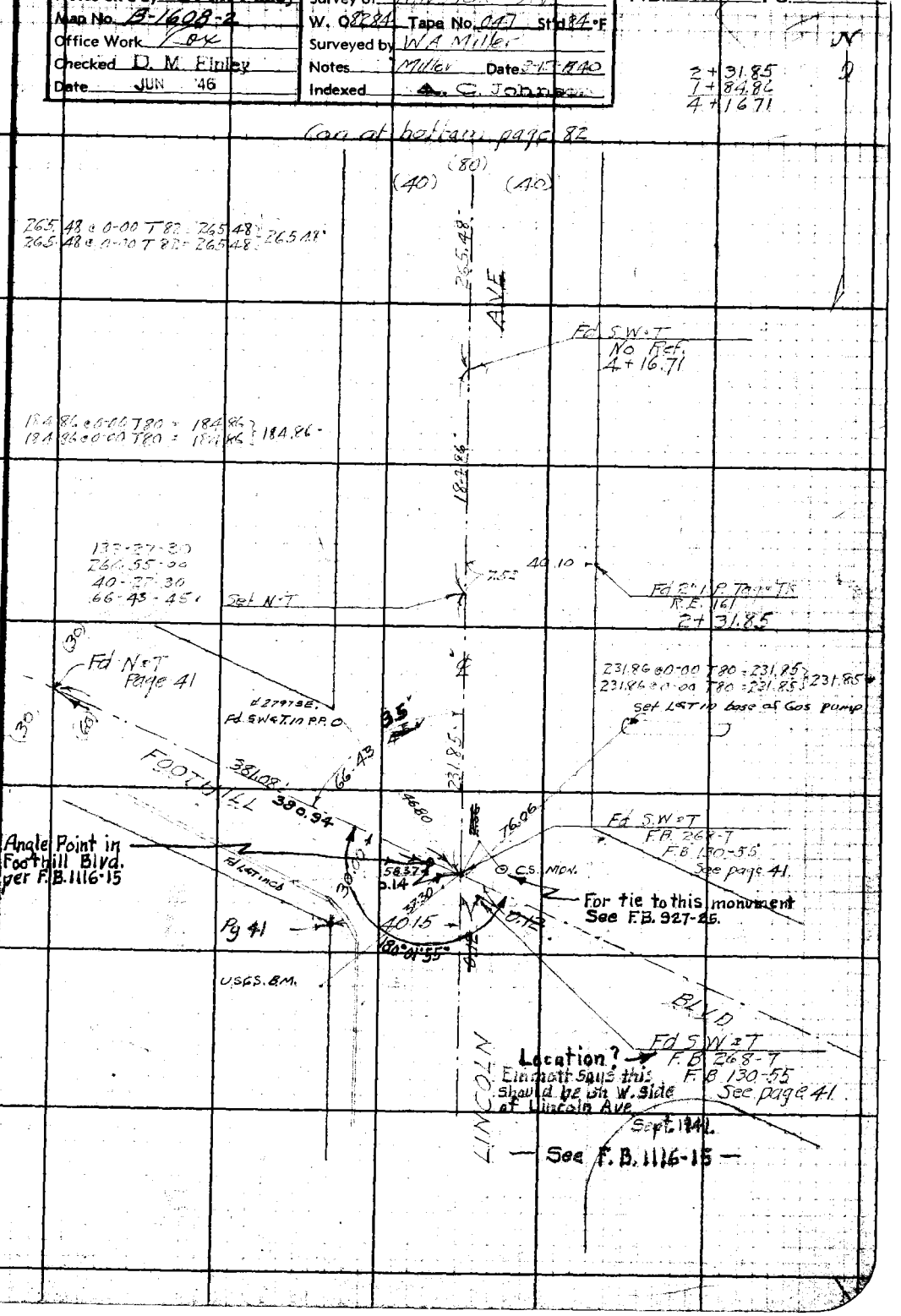
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 823 PG. 80

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 923 Pg. 81
Map No. B-1608-2	W. O. 8284 Tape No. 047 Std 84°F	
Office Work Fox	Surveyed by W A Miller	
Checked D. M. Finley	Notes Miller Date 3-15-1940	
Date JUN '46	Indexed A. C. Johnson	

508-1



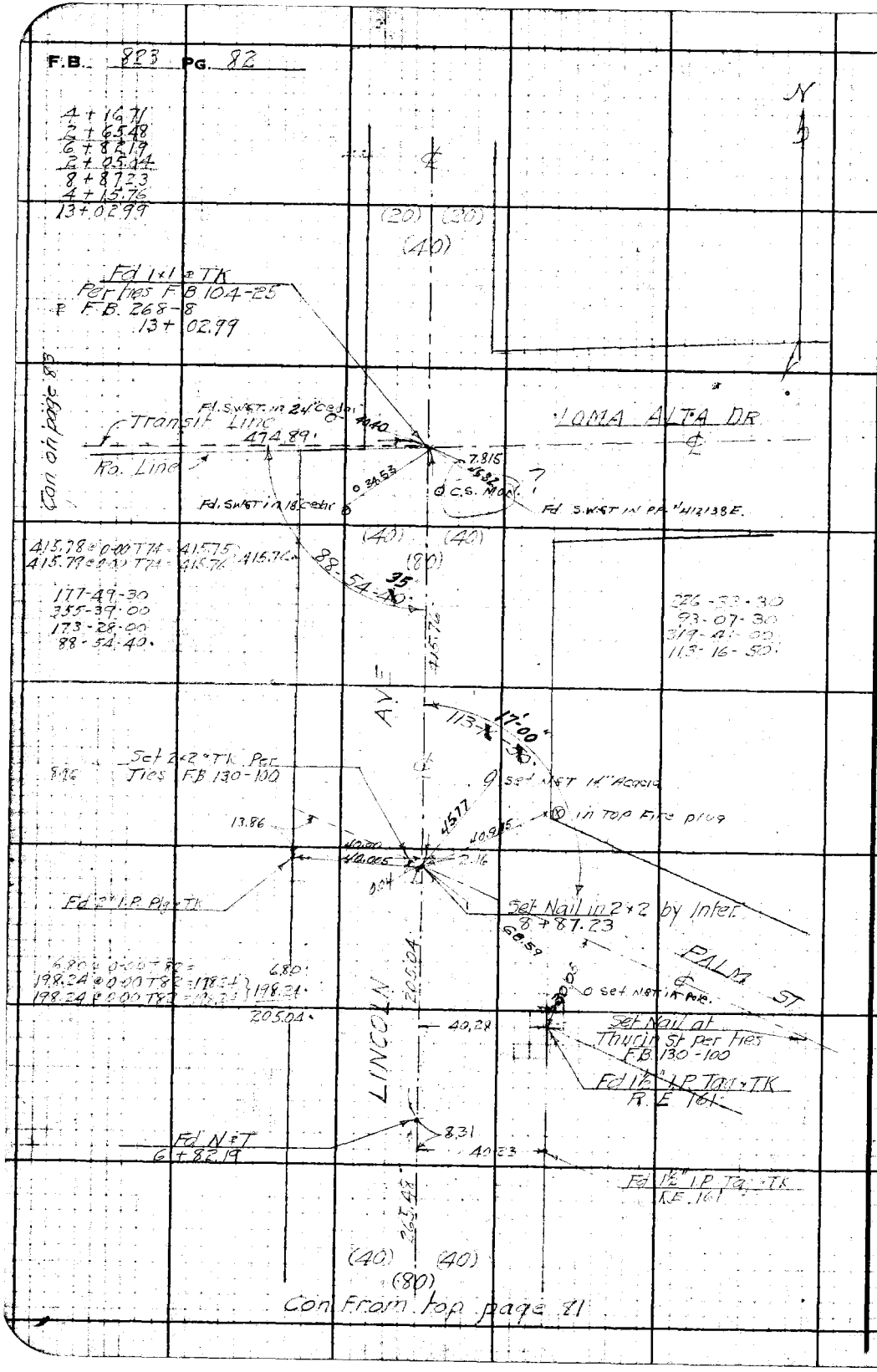
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 82



50 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 B-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	PG 83
Map No. B-1608-2	W. O. 8284 Tape No. 56 St'd 84 °F		
Office Work Con	Surveyed by W A Miller		
Checked D. M. Finley	Notes Miller Date 3-14-1940		
Date JUN '46	Indexed A. C. Johnson		

Con at bottom page 84

Tape # 56 84°
235.99 @ 11-48 T80 = 230.99 } 230.98
235.75 @ 11-33 T80 = 230.97 }
69.32 @ 18-40 T80 = 65.67 } 65.68
68.96 @ 17-45 T80 = 65.68 }
296.66

13+02.99
4+74.89
17+77.88
30.54
18+08.42

351-53-00
343-46-00
335-39-00
175-56-30

Set 1x2 ± Tk
18+08.42

Fd 3x3 - Nail at base of 30" Gum. N side

Set 1x2 ± Tk
17+77.88

Tape # 56 84°
474.89 @ 0-00 T82 = 474.89 } 474.89
474.89 @ 0-00 T82 = 474.89 }

Con from page 85

Fd 1x1 ± Tk
Per Ties F.B. 104-25
& F.B. 268-8

LINCOLN AVE

LOMA ALTA DR

(40) (80) (40) (20) (20) (40) (30) (60) (30)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

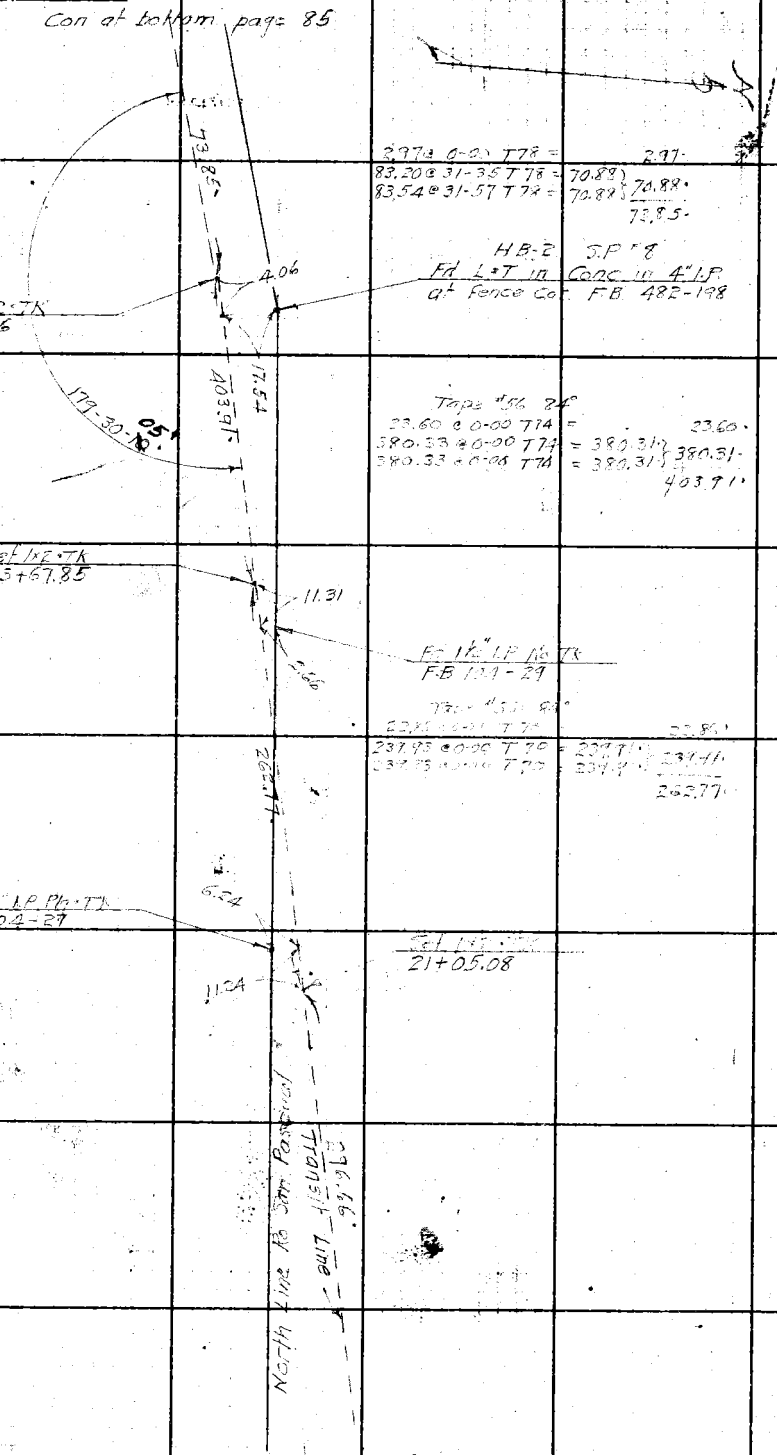
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 84

Con at bottom page 85

18+08.42
2+96.66
21+05.08
2+62.77
23+67.85
4+03.91
27+71.76



2.97 @ 0-00 T78 = 2.97
83.20 @ 31-35 T78 = 70.88
83.54 @ 31-57 T78 = 70.88 } 70.88
73.85

HB-2 S.P. #8
Fd L+T in Conc in 4" I.P.
at Fence Cor. F.B. 482-198

Set 1x2 TK
27+71.76

359-00-30
358-00-30
357-00-45
179-30-07½

Tape #56 84°
23.60 @ 0-00 T74 = 23.60
380.33 @ 0-00 T74 = 380.31
380.33 @ 0-00 T74 = 380.31 } 380.31
403.91

Set 1x2 TK
23+67.85

Fd 1½" I.P. No TK
F.B. 104-29

Tape #56 84°
22.86 @ 0-00 T70 = 22.86
239.93 @ 0-00 T70 = 239.91
239.93 @ 0-00 T70 = 239.91 } 239.91
262.77

Fd 2" I.P. Ph TK
F.B. 104-27

Set 1x2 TK
21+05.08

Con from top page 83

50 B-1

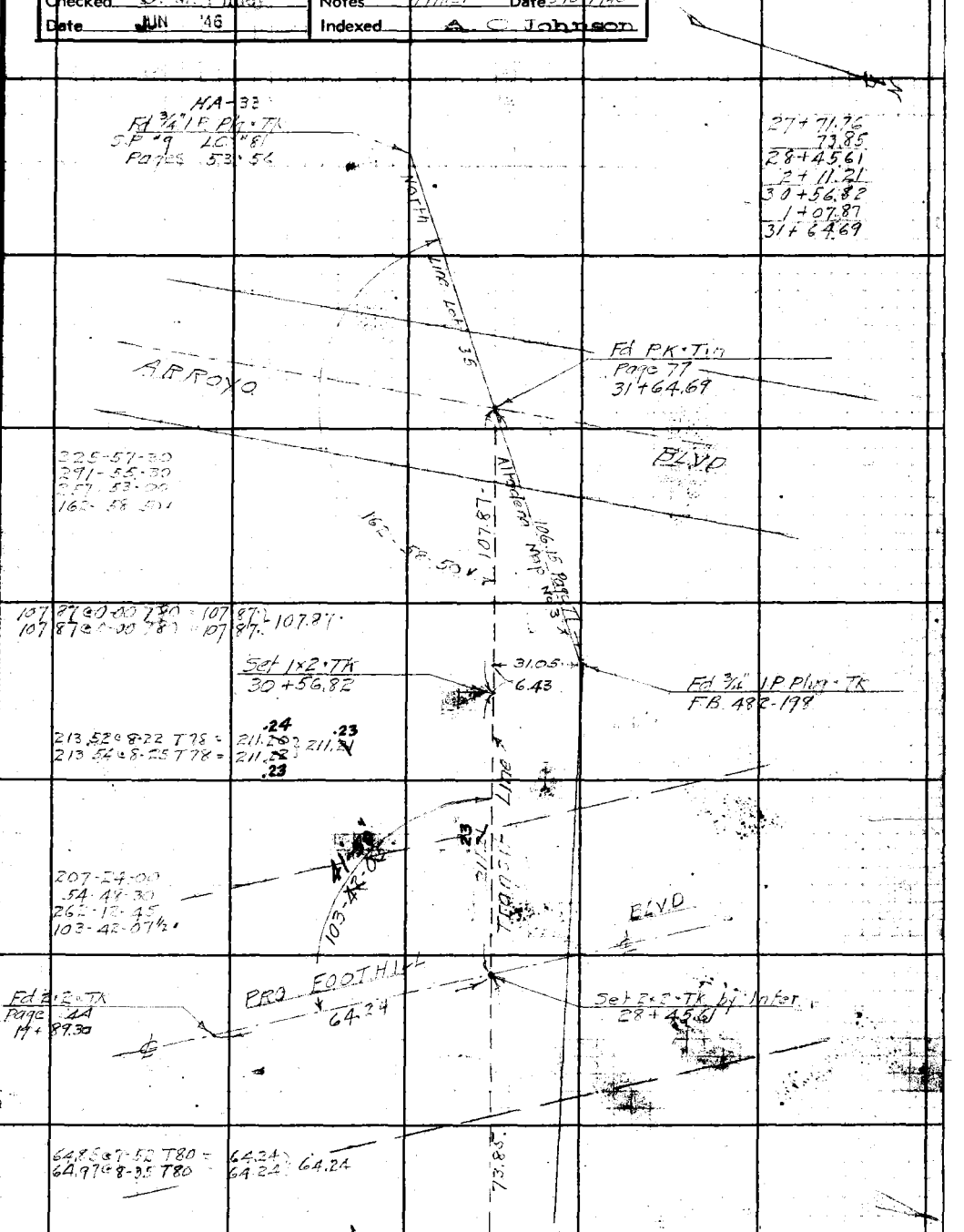
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

50 A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 203	Pg. 85
Map No. B-1609-2	W. O. 8784 Tape No. 56 Std 84 °F		
Office Work	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 3-15 1940		
Date JUN '46	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

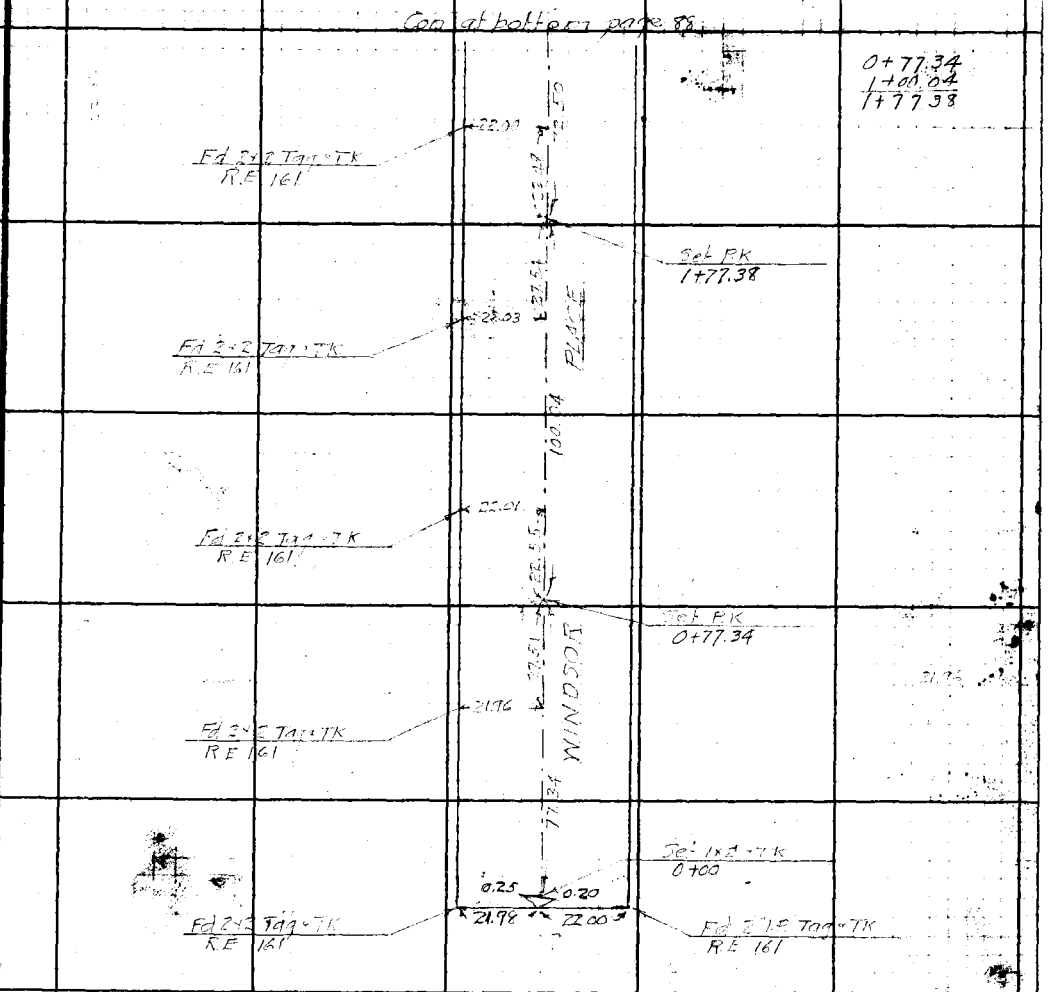
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 823 Pg. 86

50 A-2

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. [illegible]	PG. [illegible]
Map No. B-1608-2	W. O. 8284 Tape No. 047 Std 84°F		
Office Work [illegible]	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 3-18-1940		
Date JUN '46	Indexed A. C. Johnson		



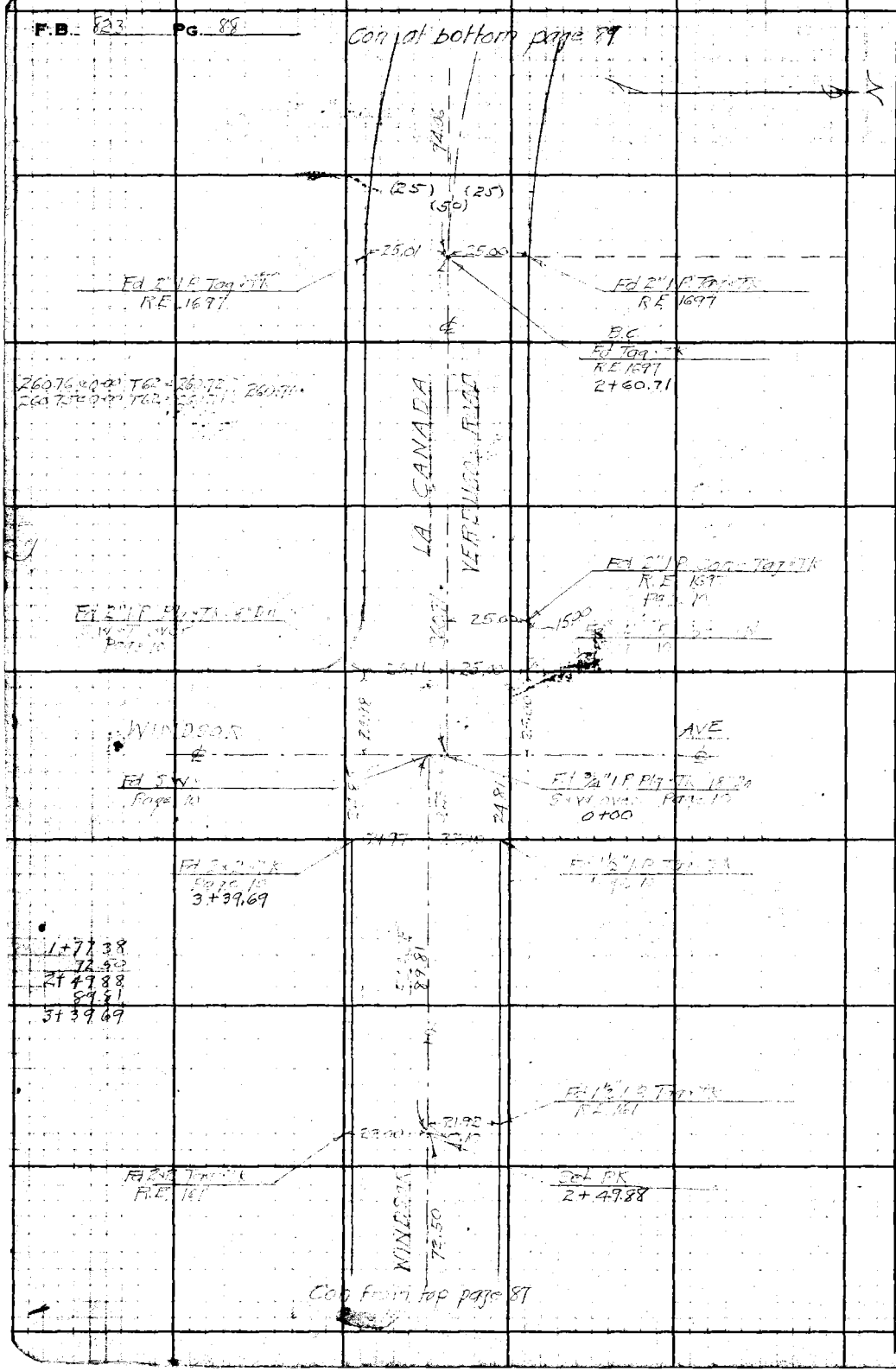
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 88



50 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-2

Notes Ck'd by D. M. Finley	Survey of WINNETKA AVE
Map No. B-1607-2	W. O. 8824 Tape No. 147 St'd 84°F
Office Work OK	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 3-18-1941
Date JUN. 46	Indexed A. C. Johnson

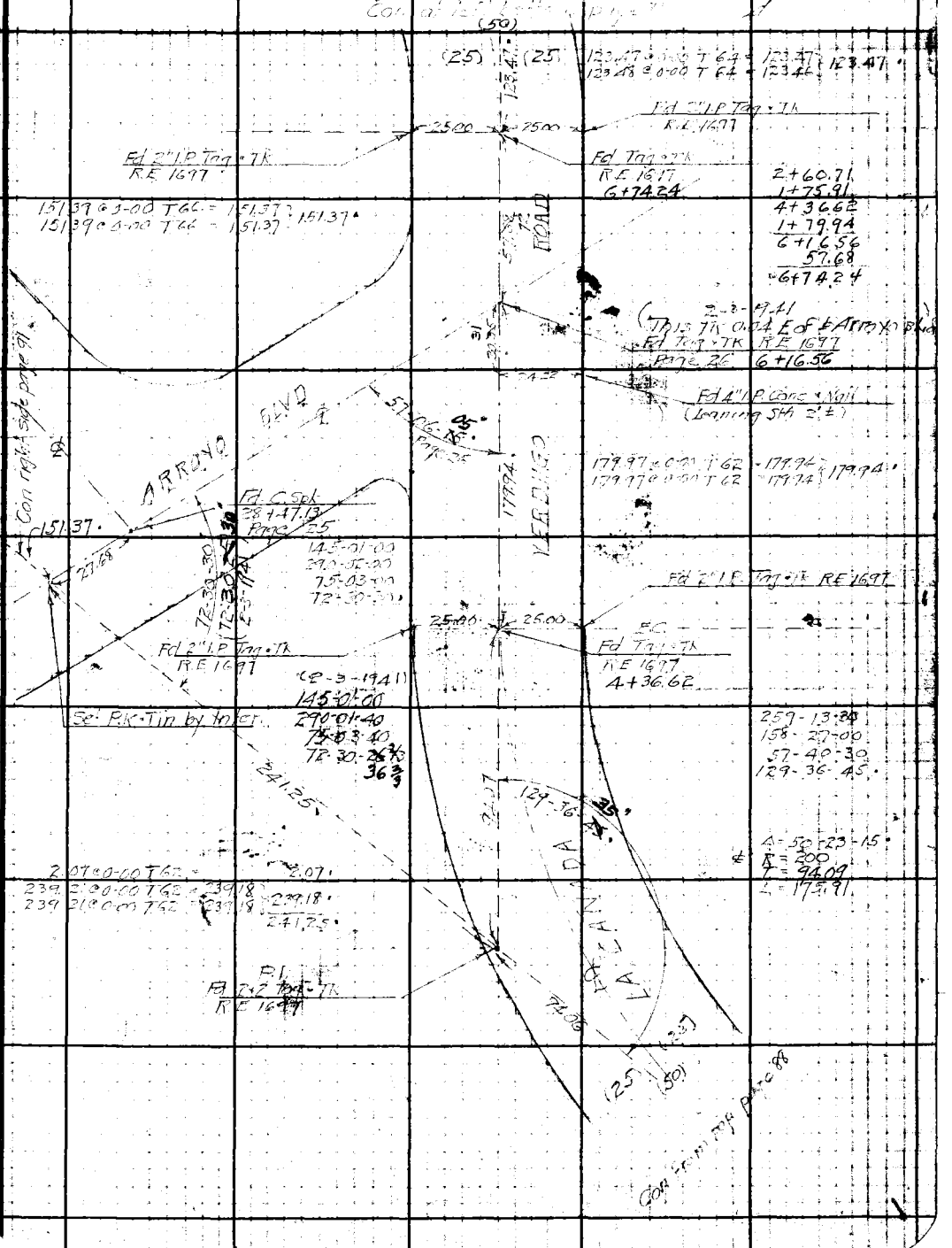
F.B. 823 Pg. 89

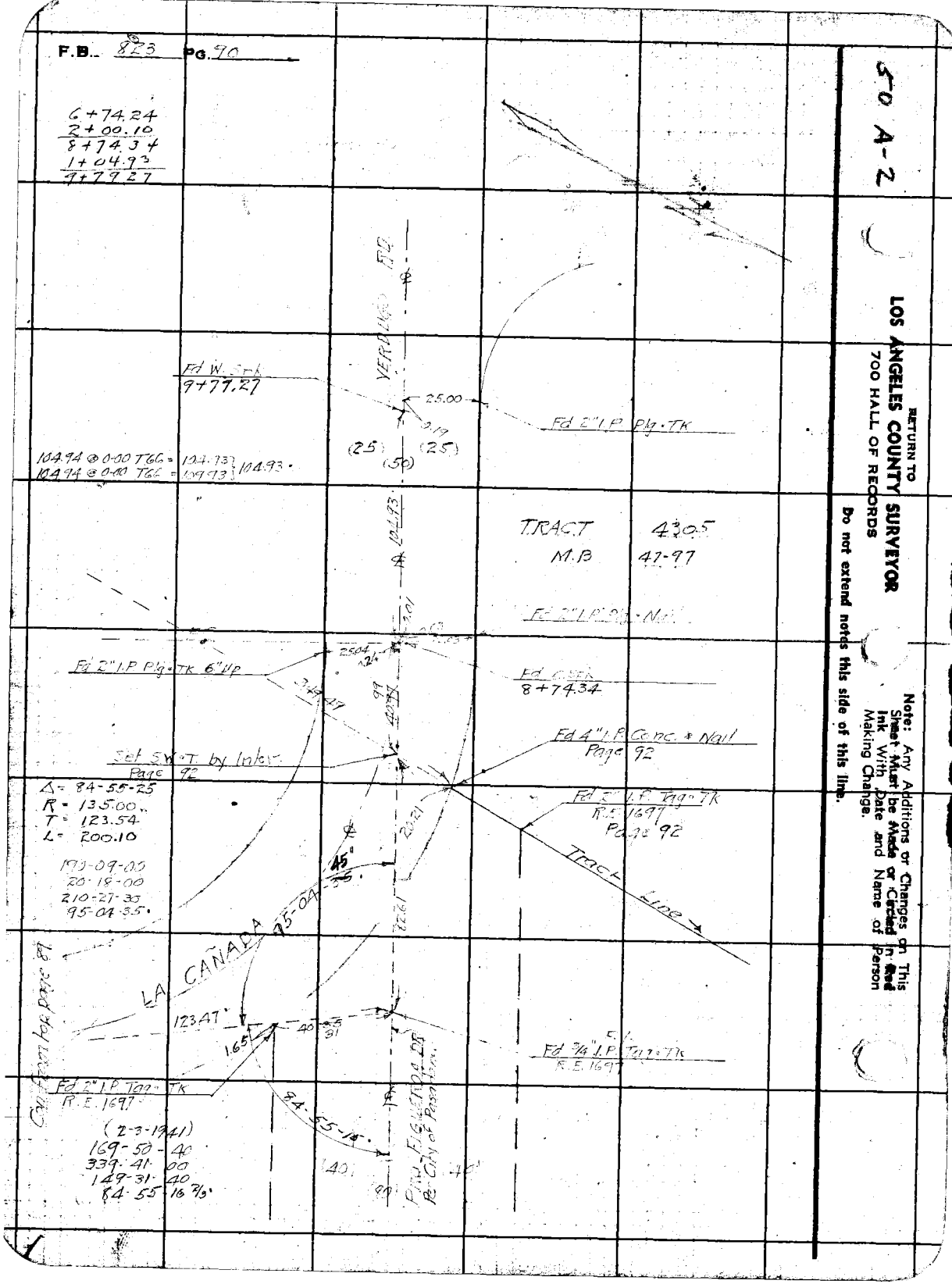
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

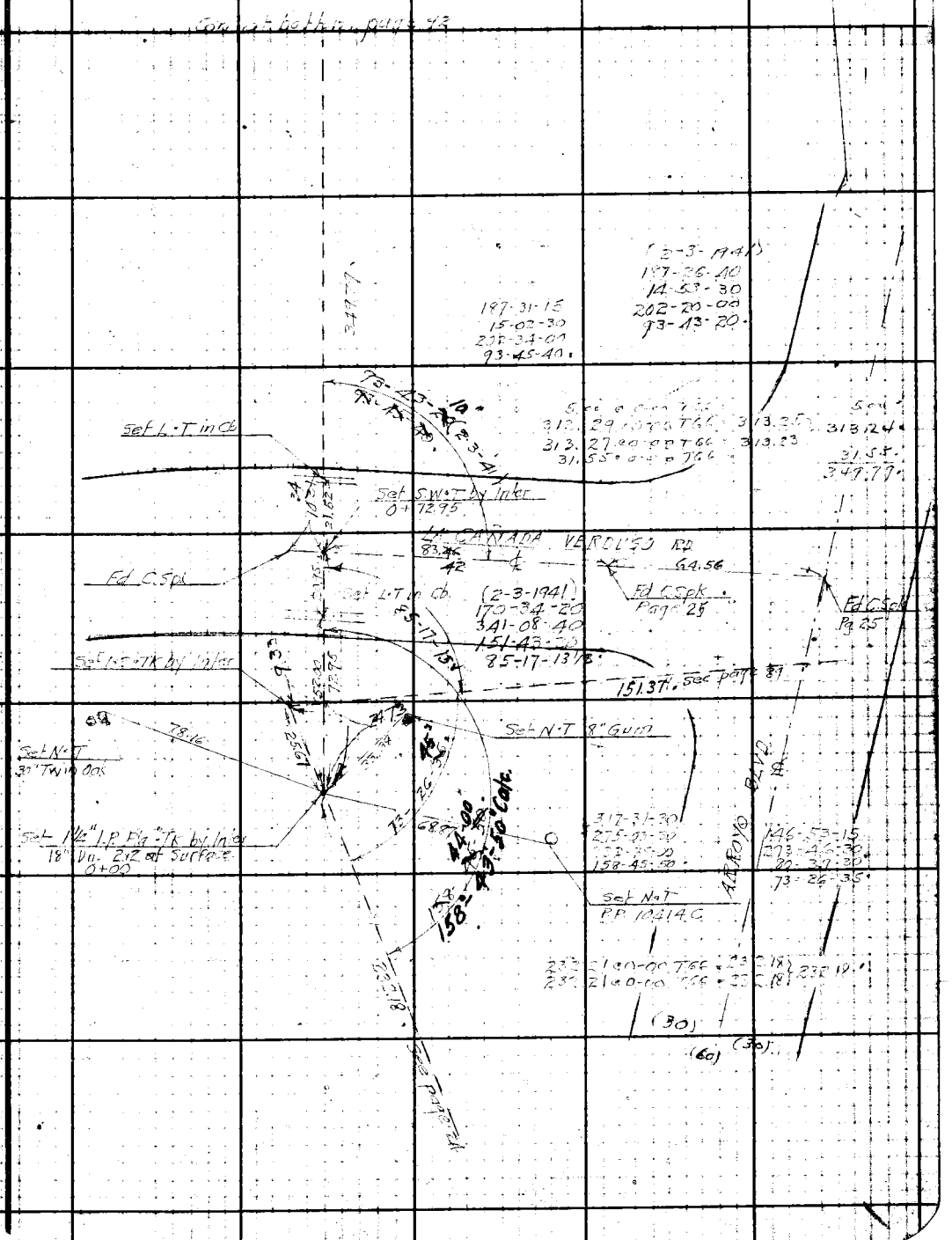
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39




F.B. 823 PG. 90
6+74.24
2+00.10
8+74.34
1+04.93
9+79.27
VERDUGO RD.
Fd W. Spk
9+77.27
25.00
Fd 2" I.P. Plg. TK
(25) (50) (25)
104.94 @ 0-00 T66 = 104.93
104.94 @ 0-00 T66 = 109.93
104.93
TRACT 4305
M.B 47-97
Fd 2" I.P. Plg. Nail
Fd 2" I.P. Plg. TK 6" Up
Fd C. Spk
8+74.34
Fd 4" I.P. Conc. & Nail
Page 92
Set SW. T. by Inter.
Page 92
Δ = 84-55-25
R = 135.00
T = 123.54
L = 200.10
190-09-00
20-18-00
210-27-30
95-04-35
Fd 2" I.P. Tag. TK
R.E. 1697
Page 92
Track Line
LA CAÑADA
95-04-35
123.47
1.65
Fd 3/4" I.P. Tag. TK
R.E. 1697
Fd 2" I.P. Tag. TK
R.E. 1697
(2-3-1941)
169-50-40
339-41-00
149-31-40
84-55-16 2/3
84-55-15
PRO. FIGUEROA DR.
Per City of Pasadena
Con from top page 89
50 A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823 PG. 91
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F	
Office Work Cox	Surveyed by W. A. Miller	
Checked D. M. Finley	Notes Miller Date 3-19-1940	
Date JUN '46	Indexed A. C. Johnson	



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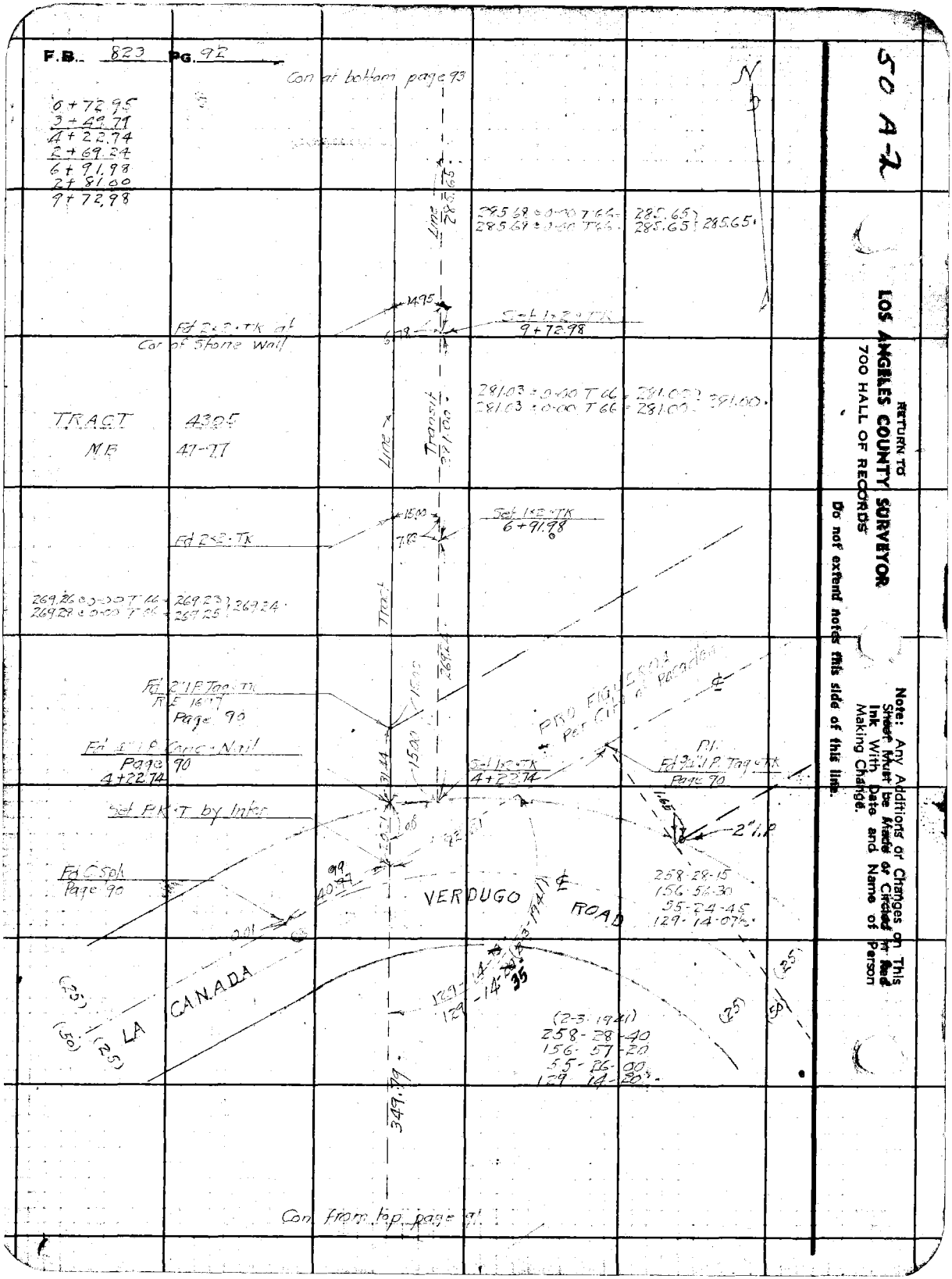
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

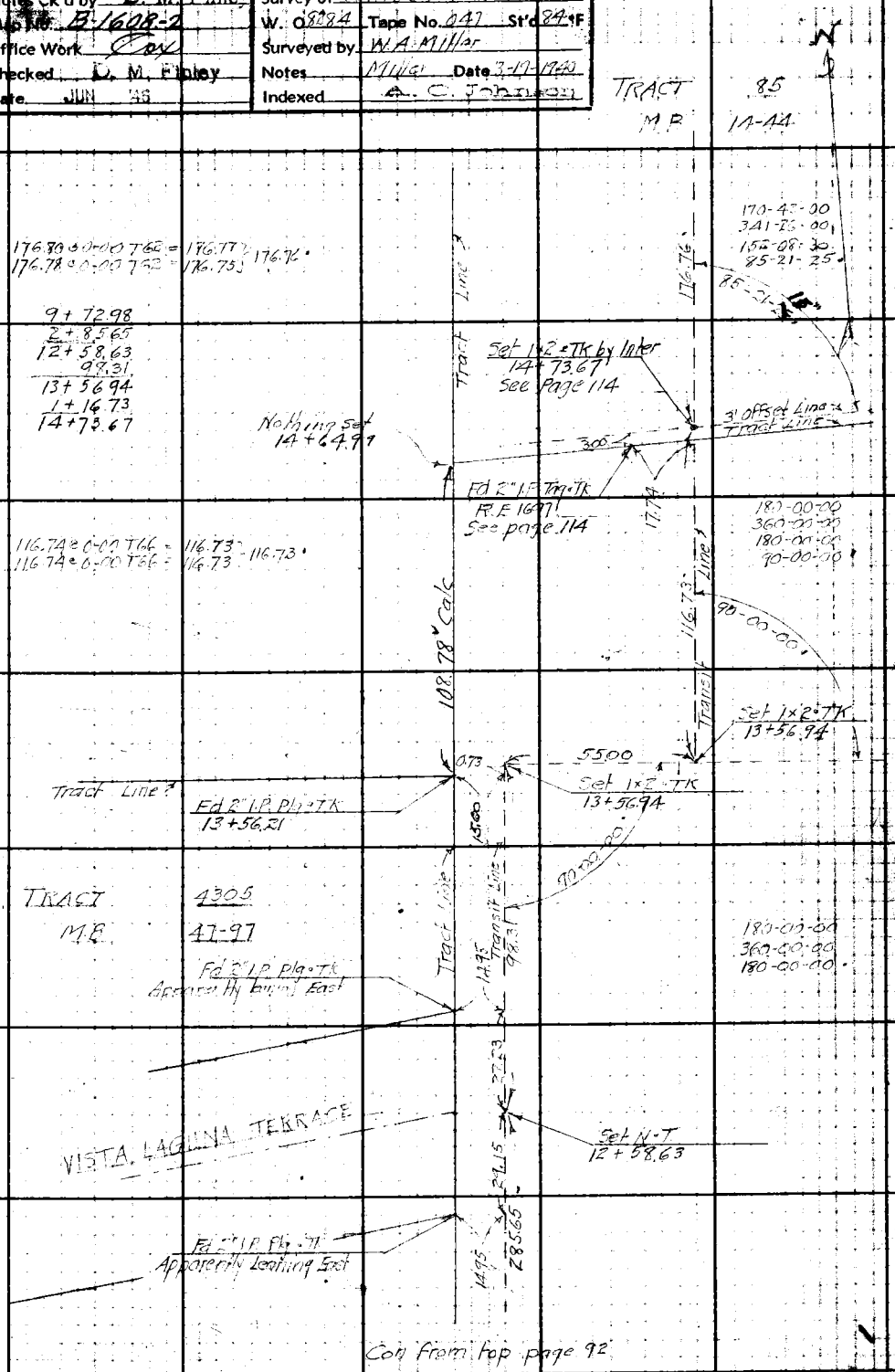
FORM 247 5M 10-39


F.B. 823 PG. 92
Con at bottom page 93
0+72.95
3+49.79
4+22.74
2+69.24
6+91.98
2+81.00
9+72.98
N
Line 285.65
285.68 @ 0-00 T 66 = 285.65
285.68 @ 0-00 T 66 = 285.65 } 285.65
14.95
Fd 2x2 TK at Cor of Stone Wall
Set 1x2 TK 9+72.98
281.03 @ 0-00 T 66 = 281.00
281.03 @ 0-00 T 66 = 281.00 } 281.00
TRACT 4305
MB 47-77
Line
Transit 281.00
15.00
Set 1x2 TK 6+91.98
Fd 2x2 TK
269.26 @ 0-00 T 66 = 269.23
269.28 @ 0-00 T 66 = 269.25 } 269.24
Tract
269.24
Fd 2" I.P. Tag TK R.E. 16.77 Page 90
Fd 4" I.P. Conc. Nail Page 90 4+22.74
PRO FIGUEROA Per City of Pocatello
Set 1x2 TK 4+22.74
P.I. Fd 3/4" I.P. Tag TK Page 90
Set P.K.T by Inter
2" I.P.
Fd C Sph Page 90
258-28-15
156-56-30
55-24-45
129-14-07½
VERDUGO ROAD
LA CANADA
(2-3-1941)
258-28-40
156-57-20
55-26-00
129-14-20
349.79
Con from top page 91
50 A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-2

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 93
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 3-19-1940		
Date JUN '46	Indexed A. C. Johnson		

TRACT 85
M.B. 14-44



Con from top page 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 Pg. 94

Con at bottom page 95

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. 4" I.P. Conc. Nail
C.S. Map 8268
25+99.89
(21+77.88 as of Tract Line)

241.83 @ 0-00 74 = 241.81
241.88 @ 0-00 74 = 241.83 } 241.82

300-06-30
240-12-30
180-19-15
150-03-12½

172.76 @ 0-00 T64 = 172.74
172.75 @ 0-00 T64 = 172.73 } 172.73

344-56-30
329-53-00
314-49-15
172-28-12½

162-38-15
325-16-30
127-55-00
81-19-10

Set N.T in warning sign
Set S.W.T
24+27.16

23.24
12.14 Calc

KENT
236.68
Set S.W.T
by Inter. 21+78.34

71.97

Set ¾" I.P. Plg. TK
8" Dn 24+15.02

182-18-15
4-36-00
186-54-00
91-09-00

Set N.T in 10" Pepper

47.50 @ 0-00 T64 = 47.50
149.82 @ 0-00 T64 = 149.80
197.30

229.98 @ 0-00 T62 = 229.95
229.99 @ 0-00 T62 = 229.96
6.72 @ 0-00 T62 = 6.72
236.68

189-17-30
18-34-45
207-52-15
94-38-42½

361.56 @ 0-00 T58 = 361.50
361.56 @ 0-00 T58 = 361.50 } 361.50

Fd 2" I.P. Conc. Nail
(18+08.65 as of Tract Line)

14+73.67
1+76.76
16+50.43
1+66.41
18+16.84
3+61.50
21+78.34
2+36.68
24+15.02
12.14
24+27.16
1+72.73
25+99.89

TRACT 85
M.B 14-44

170-31-45
341-02-00
151-35-00
85-15-50

166.43 @ 0-00 T62 = 166.41
166.43 @ 0-00 T62 = 166.41 } 166.41

Tract Line

Transit

85-15-50

Fd N.T. P.P.
Set S.W.T by Inter
16+50.43

Fd 2×2 Tag. Tk 8" Dn
(Tag not legible)

SHELLY
70.31

166.41

ST
376.18

See page 12

Set N.T
43.73

Fd N.T in olive

Set S.W.T
18+16.84

Set X in Should of Fire Hyd

Fd 2" I.P. Plg. TK

Set P.M. in Oak hinge
in Stone Pillar

103-44-00
207-28-00
103-44-00

Transit Line

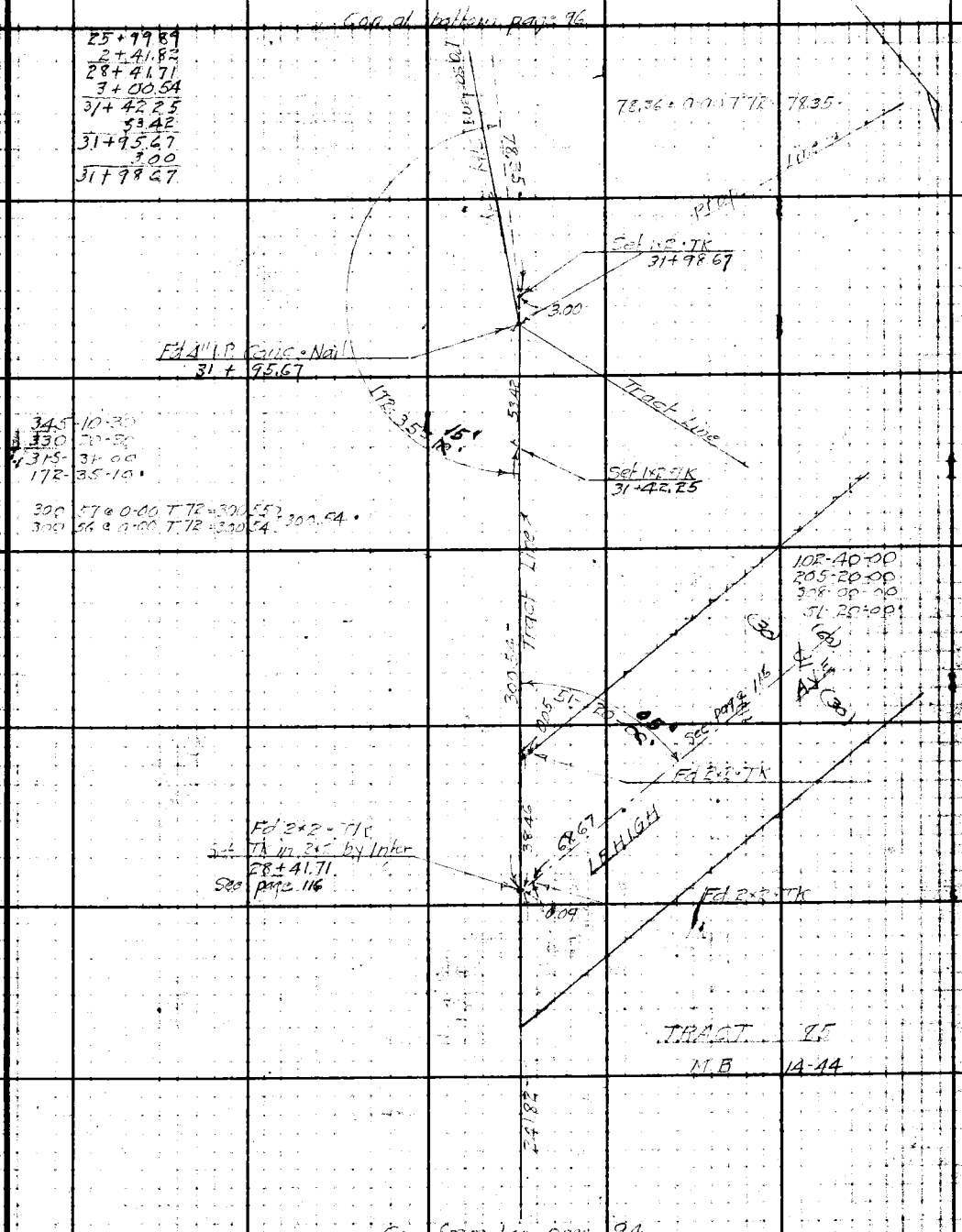
189-28-30
18-56-30
208-25-00
94-44-10

F.S.L.
2-4-41
189°27'10
18°54'30
209°22'00
94°43'40

Con from top page 93

Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 823	PG. 95
Map No. B-1608-2	W. O. 8284 Tape No. 347 St'd 84 °F		
Office Work Cov	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 3-20-1940		
Date JUN '46	Indexed A. C. Johnson		

50 A-1

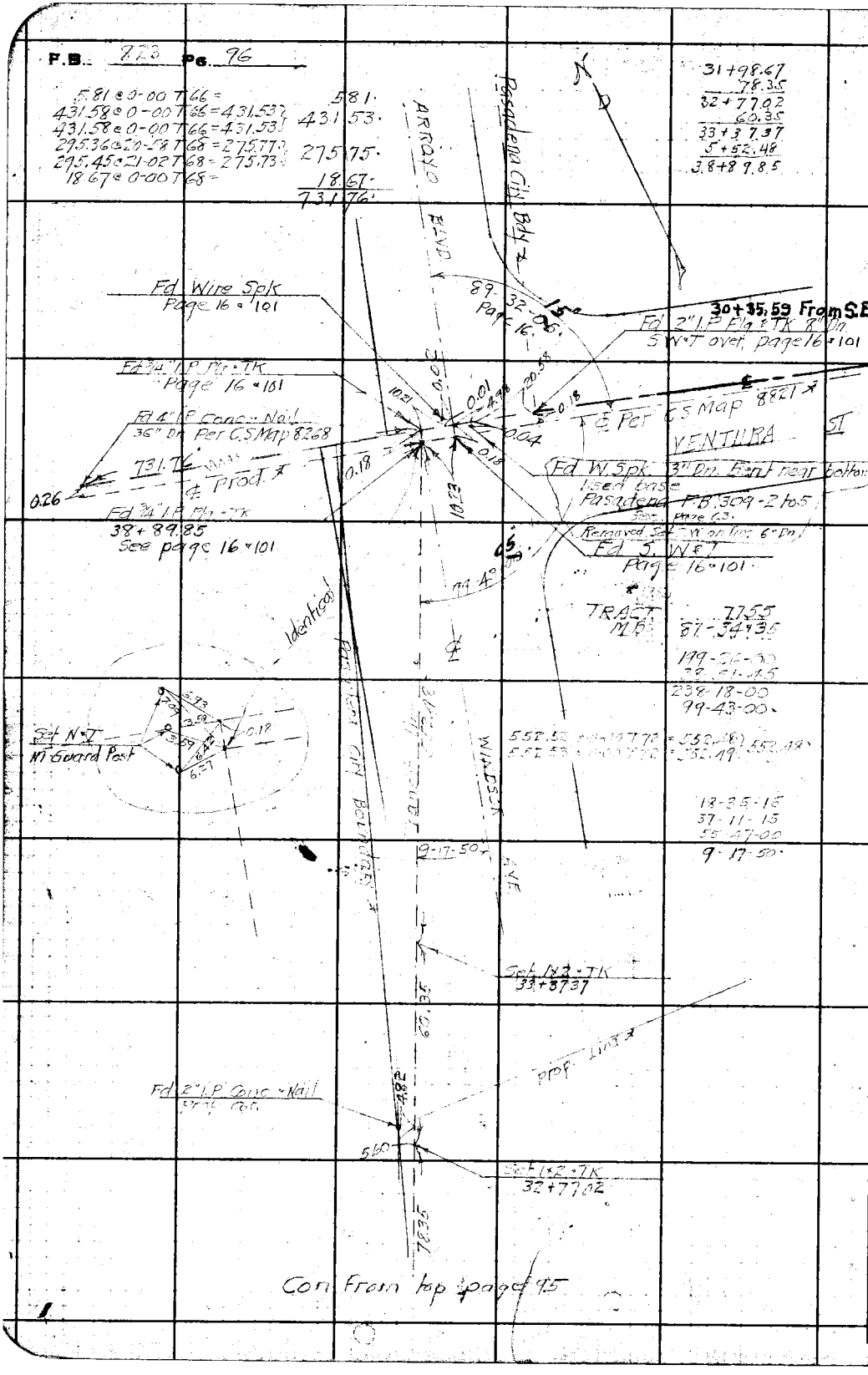


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



5 of A-1

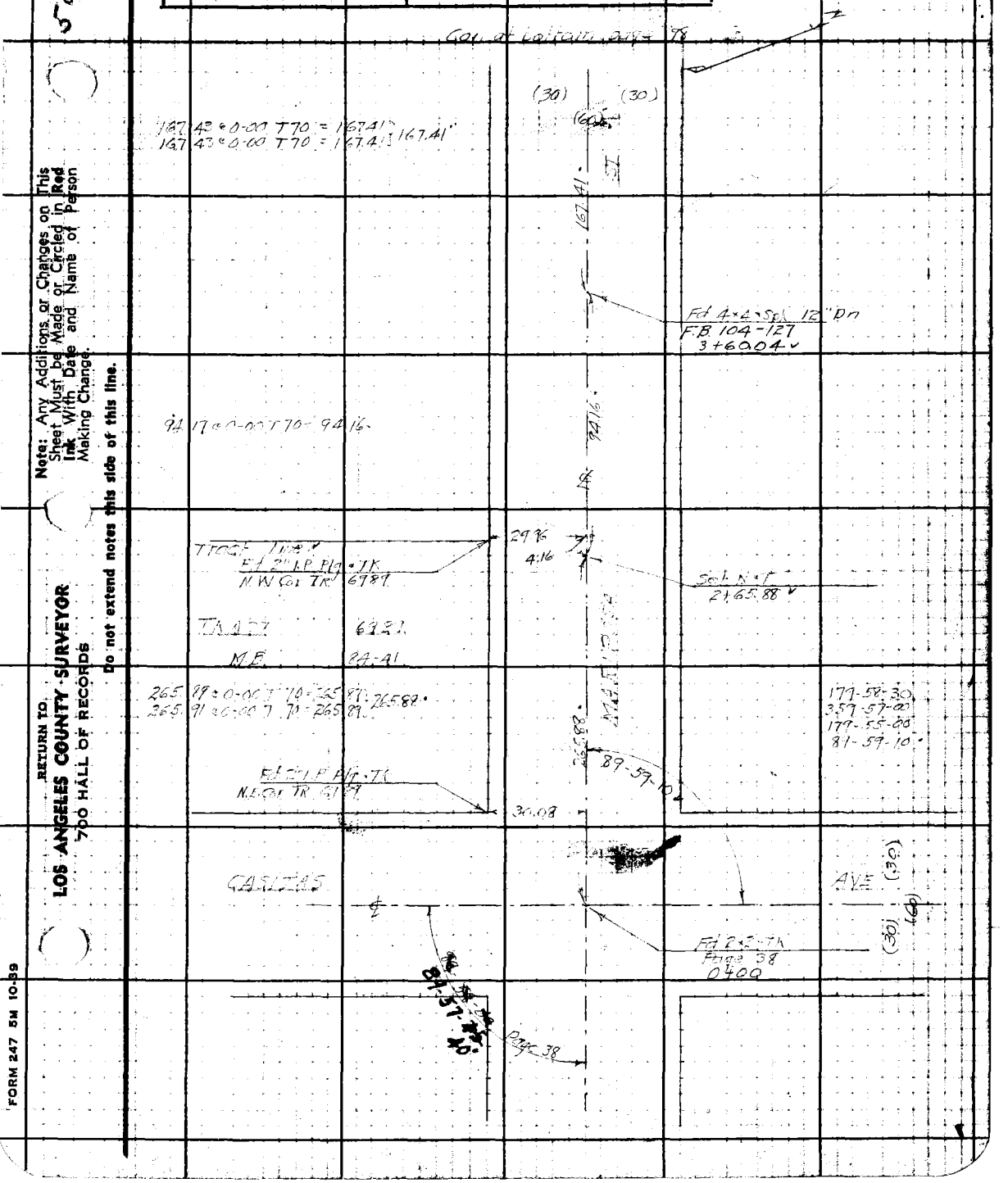
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 B-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 97
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cov	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 3-22-1940		
Date JUL 46	Indexed A. C. Johnson		



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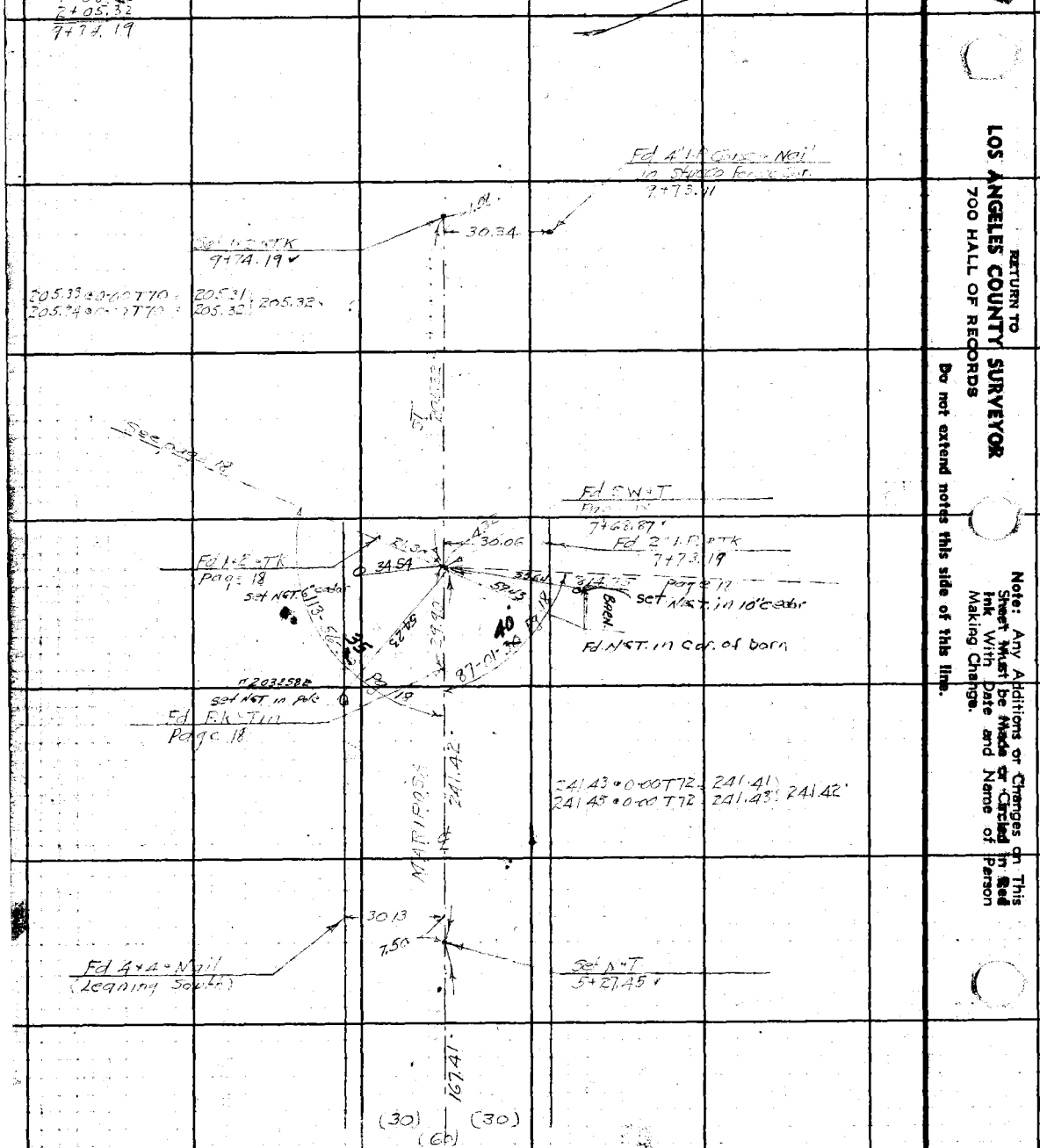
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 98

3+60.04
1+67.41
5+27.45
2+41.43
7+68.88
2+05.32
9+74.19



Con from top page 97

30 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of VENTURA ST	F.B. 823	PG. 99
Map No. B-1608-2	W. O. 8484 Tape No. 047 St'd 84 °F		
Office Work	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 3-22 1940		
Date JUN 46	Indexed A. C. Johnson		

VENTURA ST

CHRONOLOGICAL ORDER OF SURVEYS

Oct 5 1892. ALTADENA MAP No 3
Surveyed by J.W. Sedwick in July 1892.

Oct 1906. La Canada Valley View Tract.
Surveyed by Bartlett & Ramel in Oct 1906. Found stakes as per Altadena Map No 3 and Altadena Map No 2. Stake at SE Cor Lot 28 this Tract same as shown at Sta 9+53 C.S. Map 8215.

Jan 1917. C.S. Map 8215.
Survey by Road Department in Mar & Nov. 1916: Field work by Hamilton and Dean. Map made in Office of County Surveyor: Rd Dept FB 2 89-47-50. Line located in Ventura St from numerous 3x3 stakes, an Iron Axle Hub and two 4" I.P. found between Lincoln Ave & Windsor Ave.

Jan 1922: Tract 4702.
Surveyed by Allin Bros in Dec 1921: using line in Ventura St per C.S. Map 8215 as Center Line, noting two 4" I.P. and Iron Axle Hub as shown on C.S. Map 8215.

Oct 1923: Tract 6030.
Surveyed by L.A. Bartlett in Jan 1923; using two 4" I.P. shown on C.S. Map 8215 as South line of Ventura St.

Mar 1923. Tract 6055.
Surveyed by L.A. Bartlett in Jan 1923 using line in Ventura St per C.S. Map 8215 as Center Line; noting 4" I.P. as shown on C.S. Map 8215.

Mar 1924. Tract 7755.
Surveyed by L.A. Bartlett in Jan 1924; using line in Ventura St per C.S. Map 8215 as Center Line.

June 1925: L.S. 17-33.
Surveyed by R.S. Rakin in Oct 1924; using North line of Tract 7755 as base.

C.S. Map 8821.
Harriett Survey by County Surveyor in 1925, 1926, 1927.
This map shows a line in Ventura St materially different in location from that shown on C.S. Map 8215. Note that C.S. Map 8215 calls for 29.44' offset to Iron Spindle Hub; that C.S. Map 8821 calls for 30.00' offset to said Iron Spindle Hub; further that said Iron Spindle Hub was removed between 4 PM 3-30-1927 and 7 AM 3-31-1927.

I retraced and used line in Ventura St per C.S. Map 8821, but in view of above Chronology do not consider it the center line of Ventura St.

W.A. Miller

NOTE: The Adopted ℄ is a straight line between Windsor Ave. and Lincoln Ave. per C.S. 7792-3 and C.S. 8268.

D.M. Finley 6-10-46.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 Pg. 100

3+31.21
2+03.88
5+35.09
3+91.60
9+26.69

Con at bottom page 101

29+35.04
Fd 2" P.TK

0+22.25
71.81
0+94.06

167-56-30
335-53-00
143-49-30
83-58-15

143.24 @ 0-00 T72 = 143.23
143.25 @ 0-00 T72 = 143.24 143.24

Set 1/2 I.P. R.D.
29.91
29.93
29+12.13
Fd 2" P.TK
STERLING PL
LC 161.84
71.81
Fd Spk & T
0+94.06
Fd Lead
56.20
176.44
25.

0.17

Set S.W.T by Inlet
9+26.69
0+00 North ward 59.13

Fd S.W.T
0+22.25

Set Nail in 3/8" cypress

R.S. 17-33

28+92.37

353-29-00
346-59-00
340-27-00
176-44-30

1.71 @ 0-00 T72 = 1.71
389.92 @ 0-00 T72 = 389.89
389.92 @ 0-00 T72 = 389.89 389.89
391.60

161.89 @ 0-00 T56 = 161.86
161.87 @ 0-00 T56 = 161.86 161.86

TRACT 7755
M.B 87-34-35
5+35.09

Set Nail in gate post

Fair Oaks Map 8821

25+30.78
Fd S.W.T in Conc 18" Dia
See F.A. 221-2

29.86

Fd 2" P.TK
F.B. 104-115-117

Set Nail in gate post 6" x 6" T
25+00.22
See Note
F.B. 104-117 regarding removal of Wagon Spindle
See C.S. 8215, C.S. B-188, C.S. B-313.

30.15
0.53
24+97.92
Fd East back of A.M. No TK
See C.S. 8821, C.S. B-188, C.S. B-313.

53.31

29.86

24+70.74
Fd S.W.T in Conc 18" Dia.
See F.A. 221-2

Set Nail in or cbo
203.89 @ 0-00 T70 = 203.(T)
203.91 @ 0-00 T70 = 203.89 203.89

VENTURA
203.89

22+96.33
Fd 1/2" I.P. & Cap
TR 7755, C.S. 8821.

19.71
16.07
0.54
19.57
29.78

22+96.60
Fd 2" I.P. Ph. TK
TR 4702
C.S. 8821 F.B. 524-203.

Set Pk & Tin
3+31.21

TRACT 4702
M.B 50-82

Con from top page 36

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-1

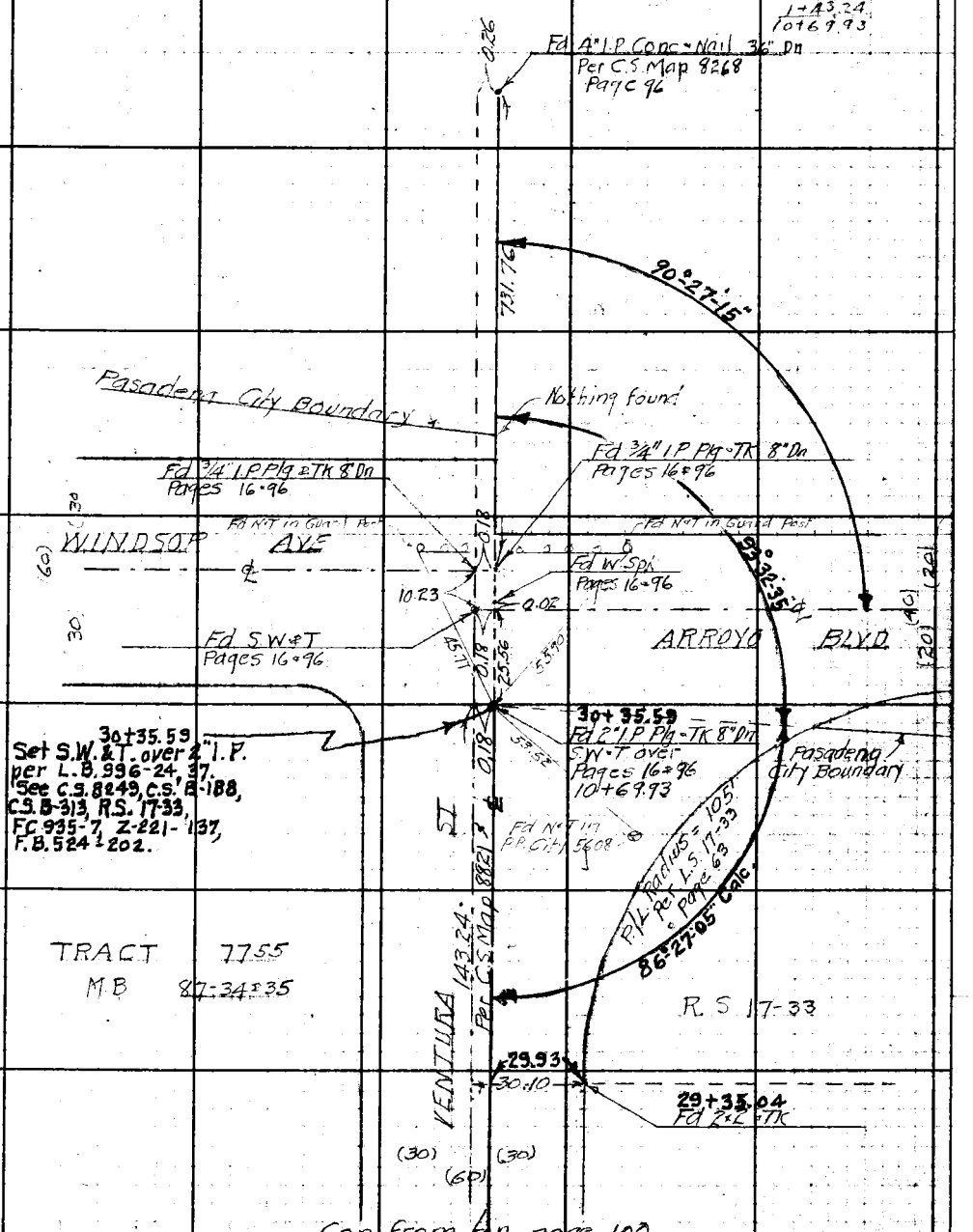
Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-2	W. O. 8284 Tape No. 947 Std 84 °F
Office Work Cox	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 3-28-1940
Date JUN '46	Indexed A. C. Patterson

F.B. 8-3 PG. 101

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



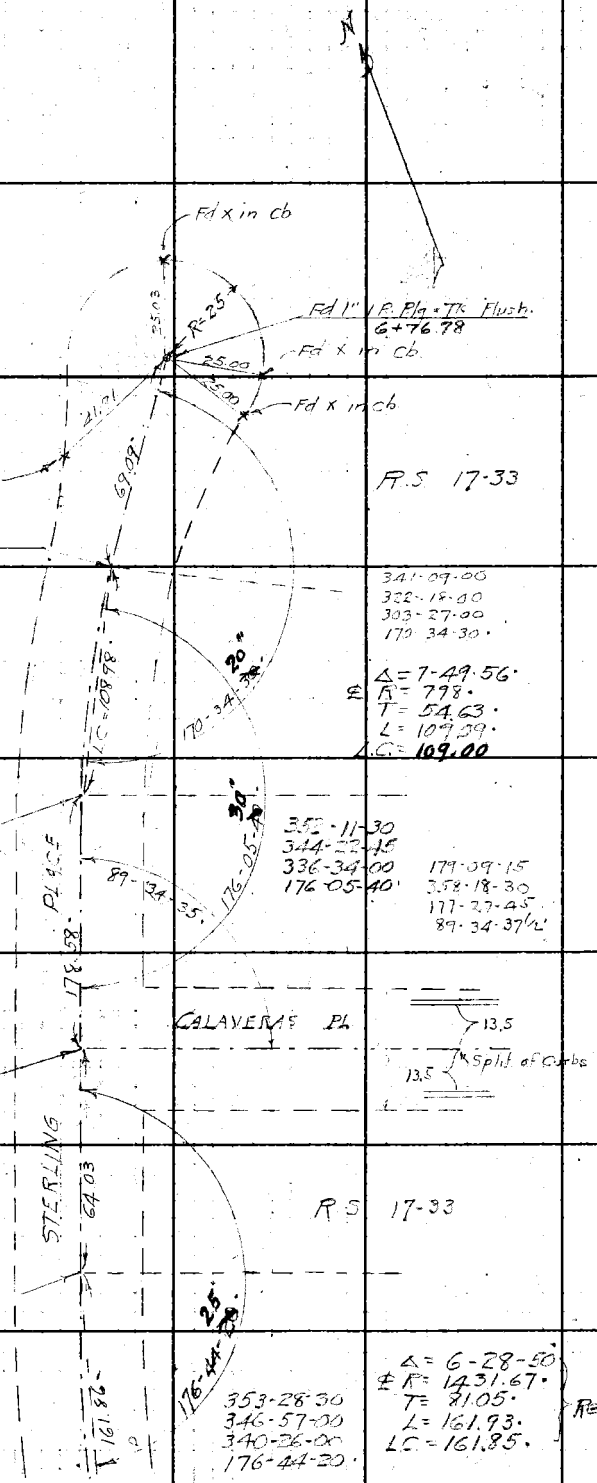
Con from top page 100

FORM 247 5M 10-39

F.B. 823 PG. 102

50 A-1

0+94.06
1+61.93
2+55.99
64.03
3+20.02
1+78.58
4+98.60
1+09.09
6+07.69
69.09
6+76.78



Con from right top page 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

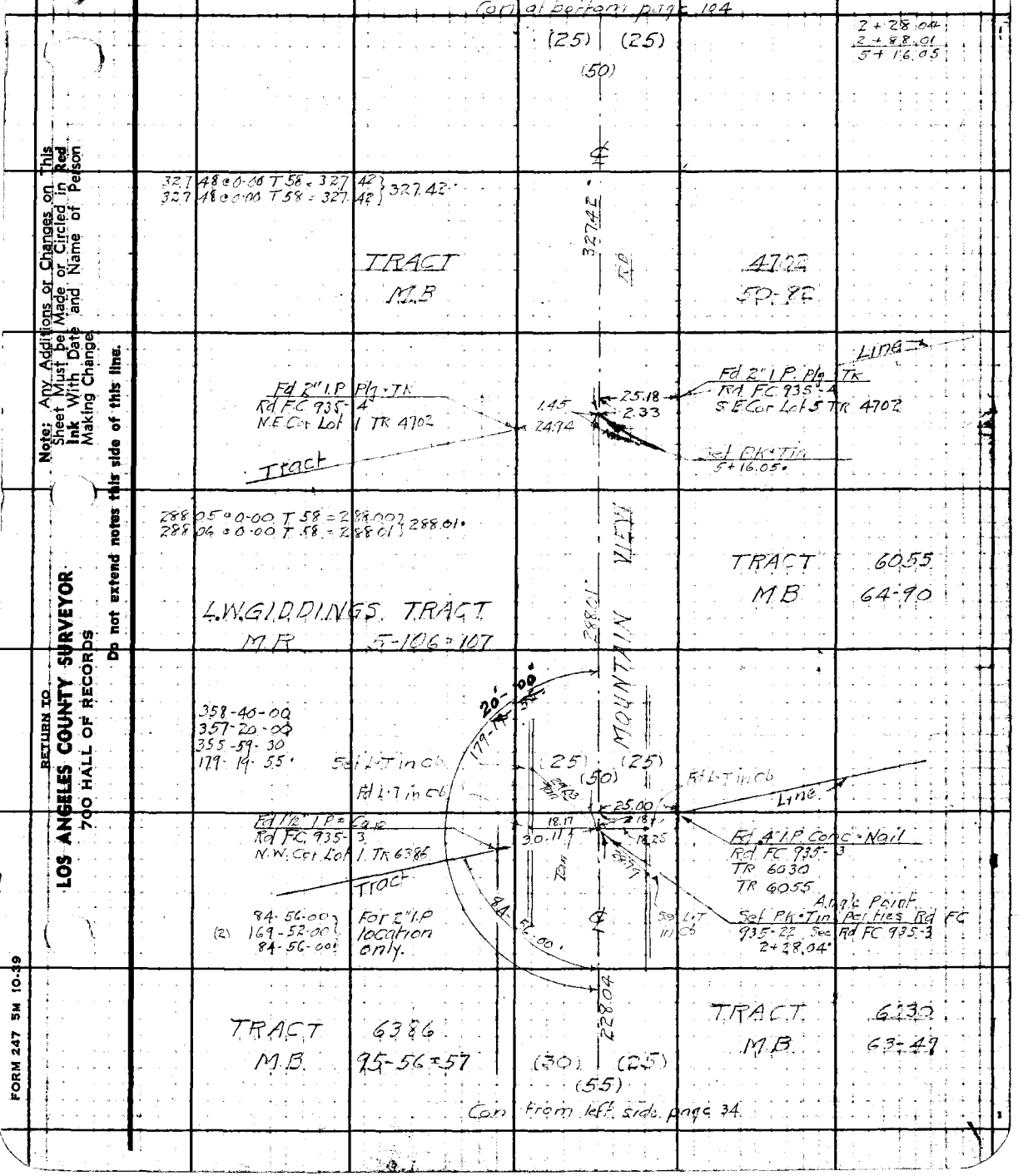
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 B-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84°F
Office Work Cox	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 3-25-1940
Date JUN '46	Indexed C. Johnson

F.B. 823 Pg. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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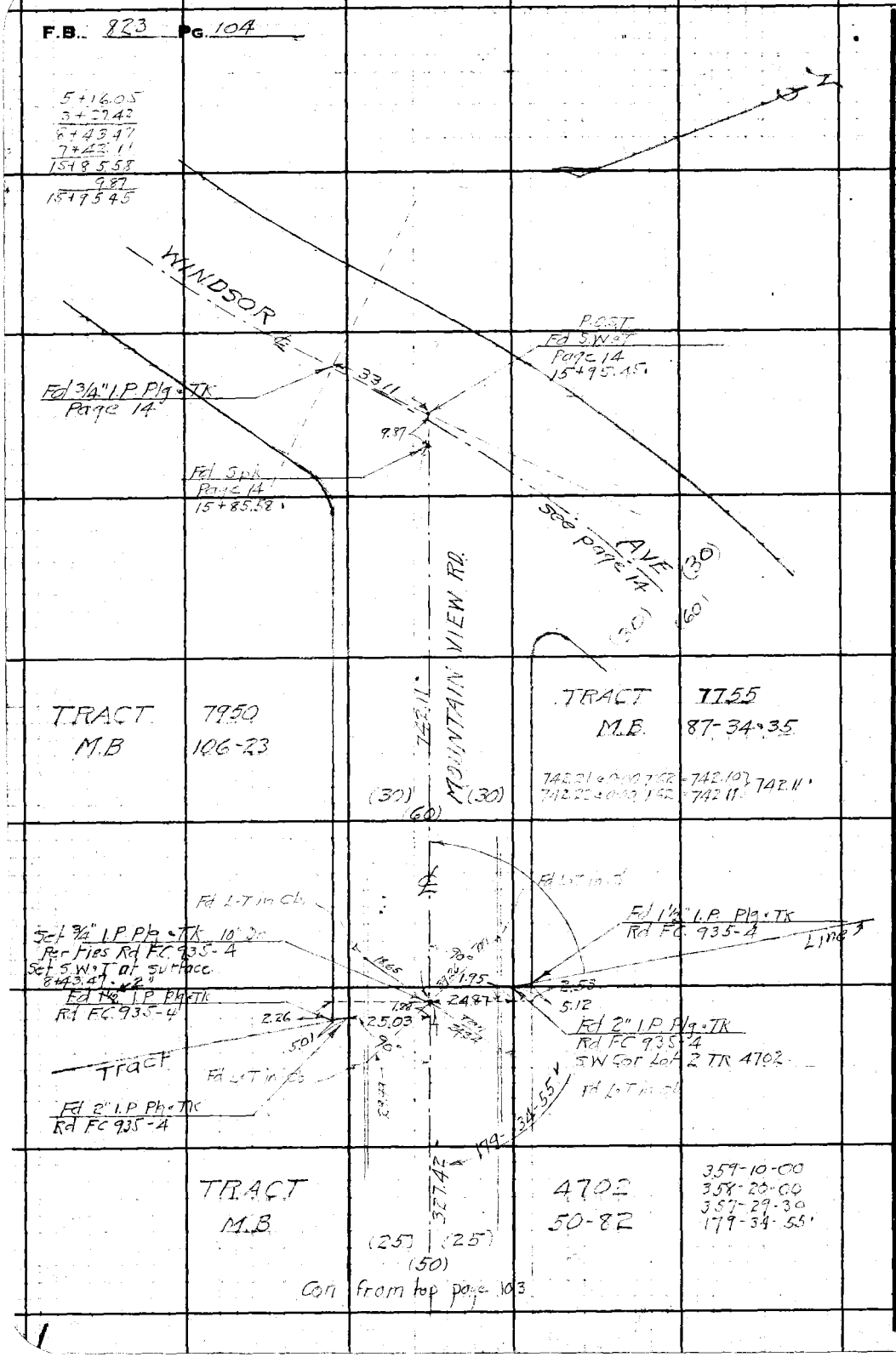
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 Pg. 104

50 A-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

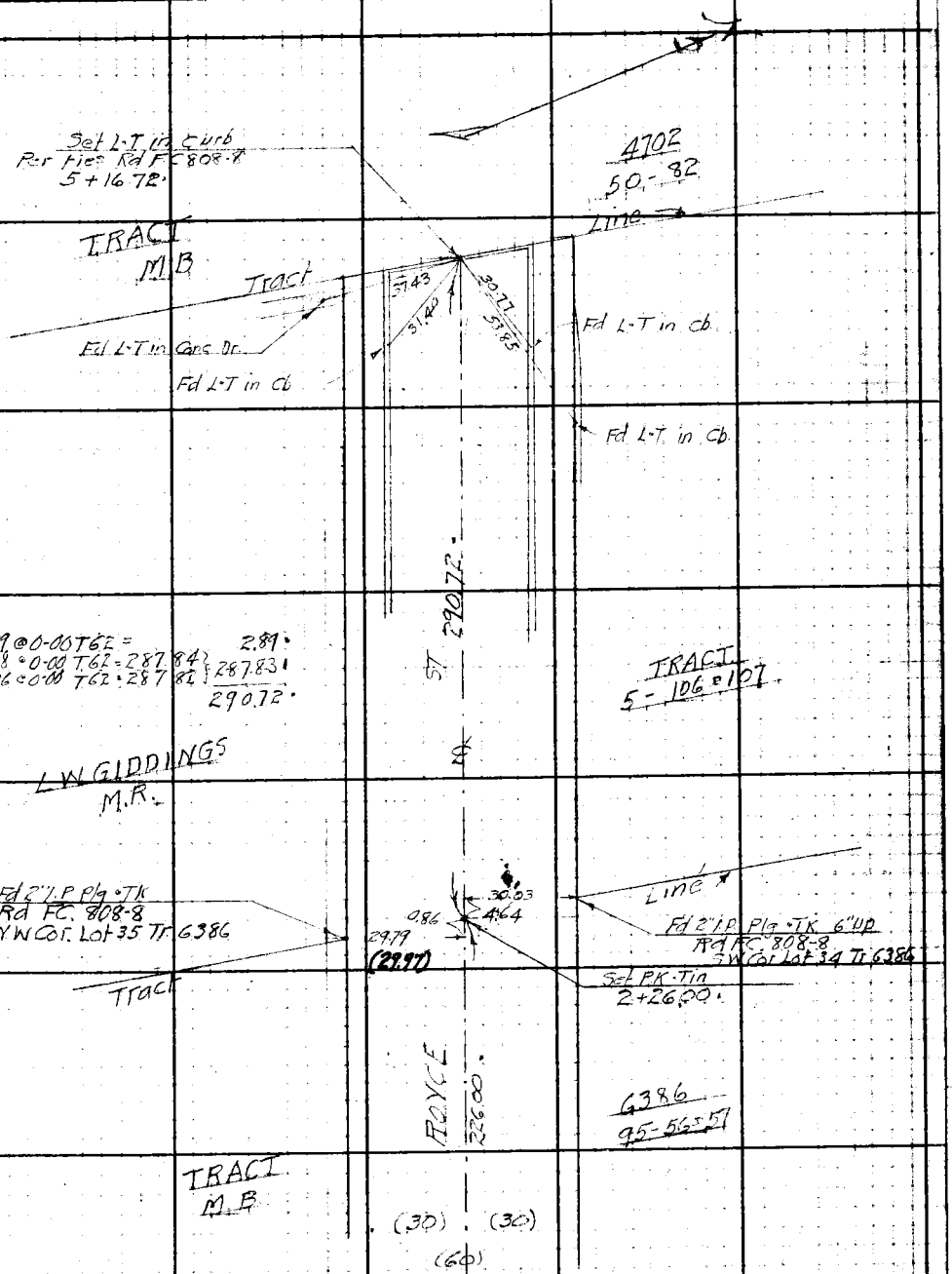
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84°F
Office Work Cox	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 3-25-1940
Date JUN 46	Indexed

F.B. 823 PG. 105

2+26.00
2+90.72
5+16.72



Con. from bottom left page 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 106

Con at bottom page 107

204.37 @ 0-00 T 62 = 204.34 } 204.34
204.37 @ 0-00 T 62 = 204.34 }

1+55.09
74.41
2+29.50
2+90.29
5+19.79
3+28.18
8+47.97

Angle Point
Set 1x2 = TK
8+47.97

328.22 @ 0-00 T 60 = 328.17 } 328.18
328.23 @ 0-00 T 60 = 328.18 }

Angle Point
Set 1x2 = TK
5+19.78
.79

290.33 @ 0-00 T 60 = 290.28 } 290.29
290.35 @ 0-00 T 60 = 290.30 }

~~358-38-30~~
~~357-17-00~~
~~355-55-30~~
~~179-19-15~~

(1-31-1941)
358-38-20+
357-16-40
355-55-00
179-19-10

Set 1x2 = TK
2+29.50

PAINTER'S REPLAT
M.R 42-65

Fd 4" I.P. Conc = Nail
Tract Line

(1-31-1941)
359-16-40
358-33-20
357-49-40
179-38-16 2/3

359-16-30
358-33-30
357-50-00
179-38-20

TRACT 4702
M.B. 50-82

Fence Cor

LWGIDDINGS TRACT
M.R 5-106 & 107

Fd 4" I.P. Conc = Nail.
Tract Line

Fd Base 4x4

Set 1x2 = TK
1+55.09

Fd 1½" I.P. Cap = X

TRACT 6386
M.B. 95-56 & 57

204.34
10.00
179-38-20
328.18
8.75
0.35
179-19-15
15
290.29
9.87
0.87
74.41
Transit
9.91
0.31
1.19
10.32
155.09
Tract Line

Con from top left page 33.

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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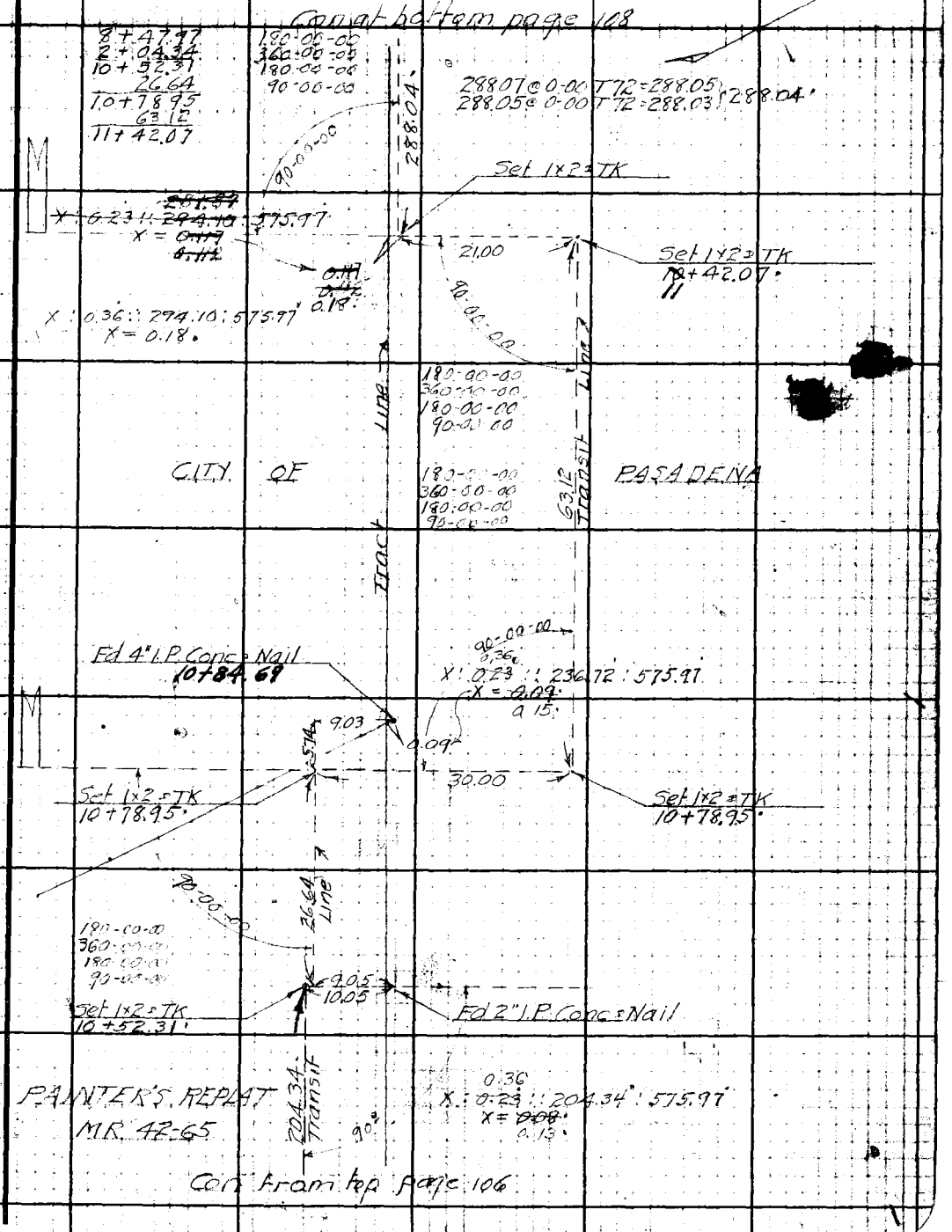
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg 107
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84°F		
Office Work [illegible]	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 3-26-1940		
Date JUN 45	Indexed [illegible]		

5D AE1



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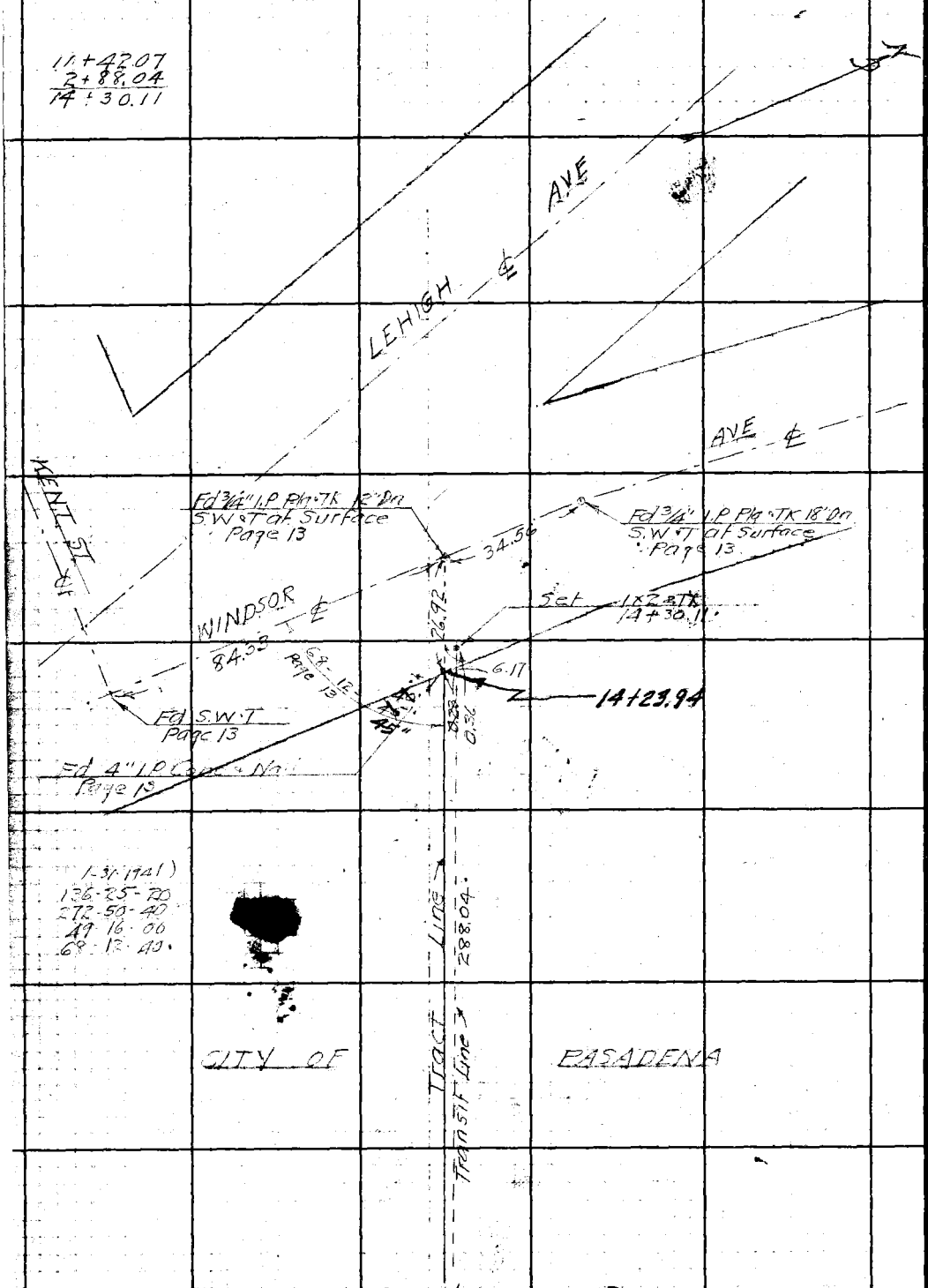
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 Pg. 108

50 A-1

11+42.07
2+88.04
14+30.11



Con from top page 107

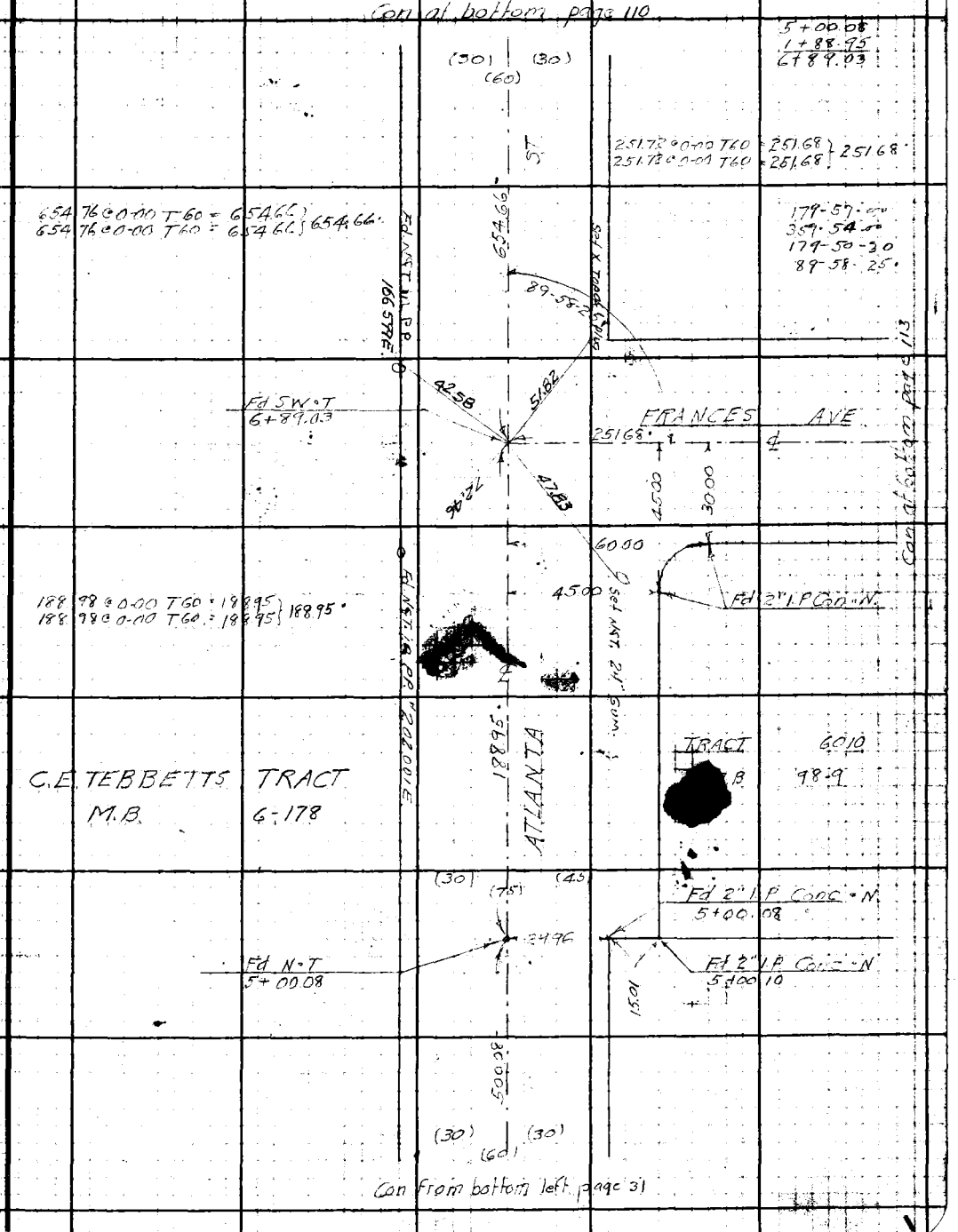
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-2

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 109
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 3-26-1940		
Date JUN 45	Indexed		



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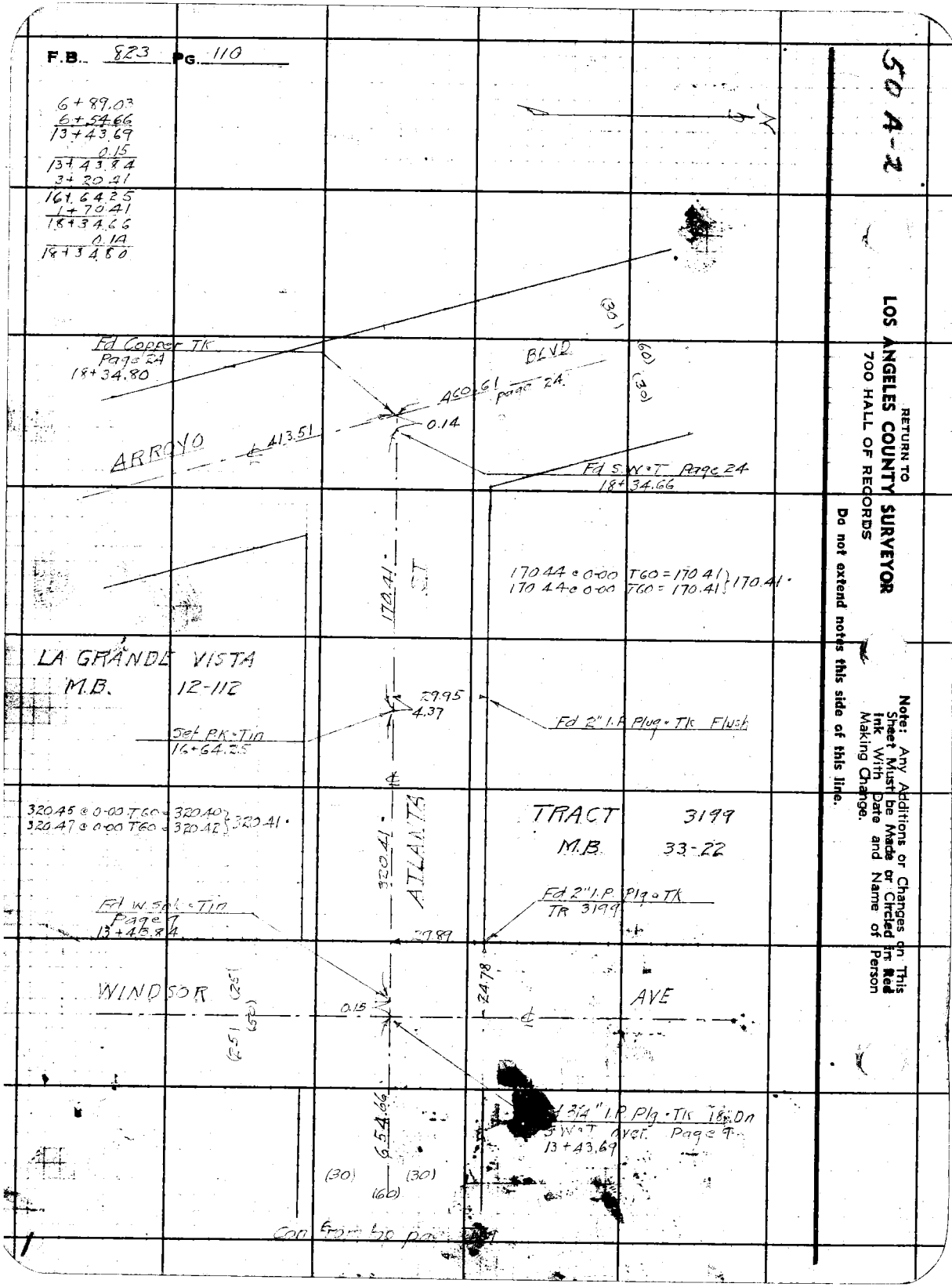
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 110



50 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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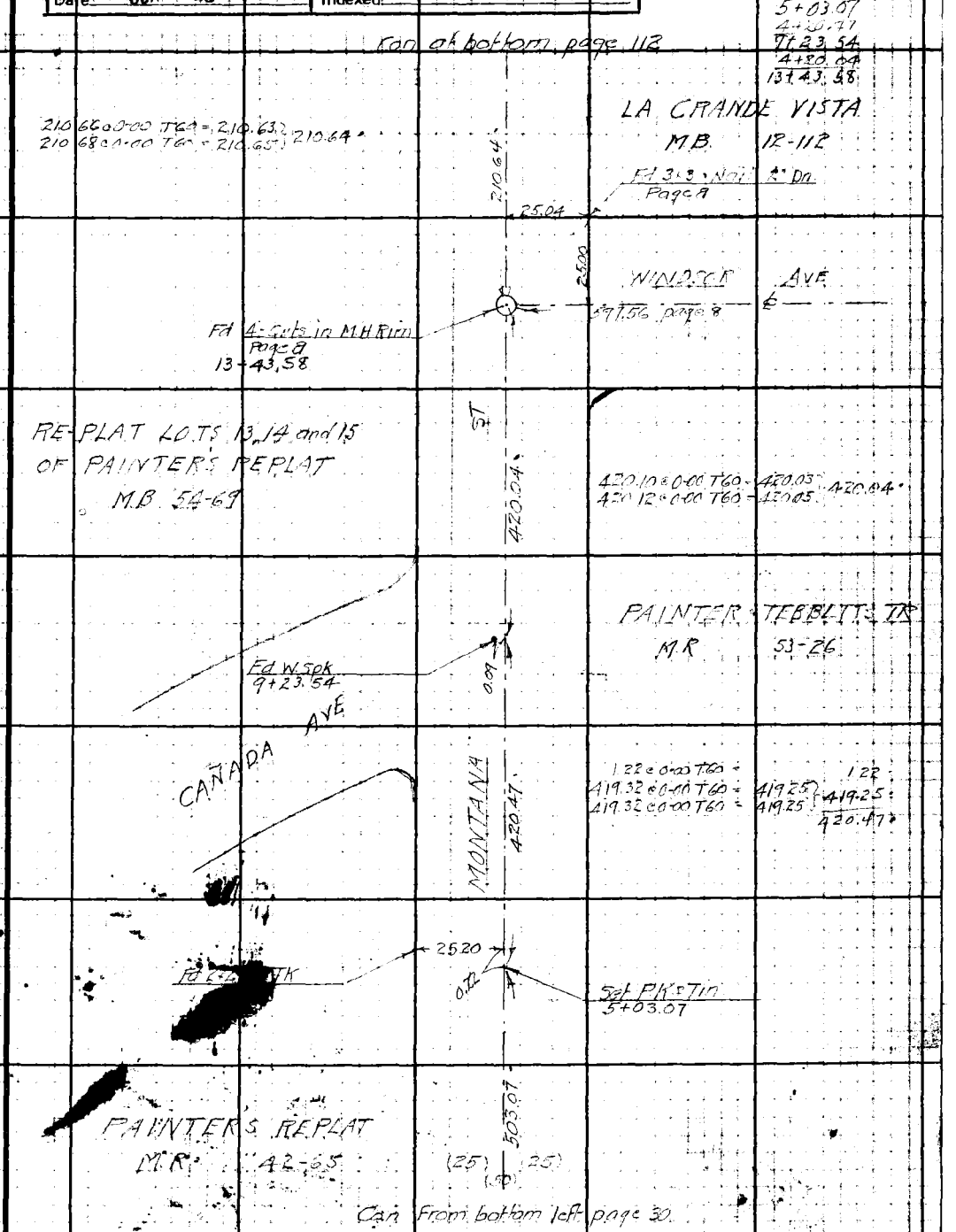
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-2

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 223	PG. 111
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 3-26-1940		
Date JUN 45	Indexed C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 112

50 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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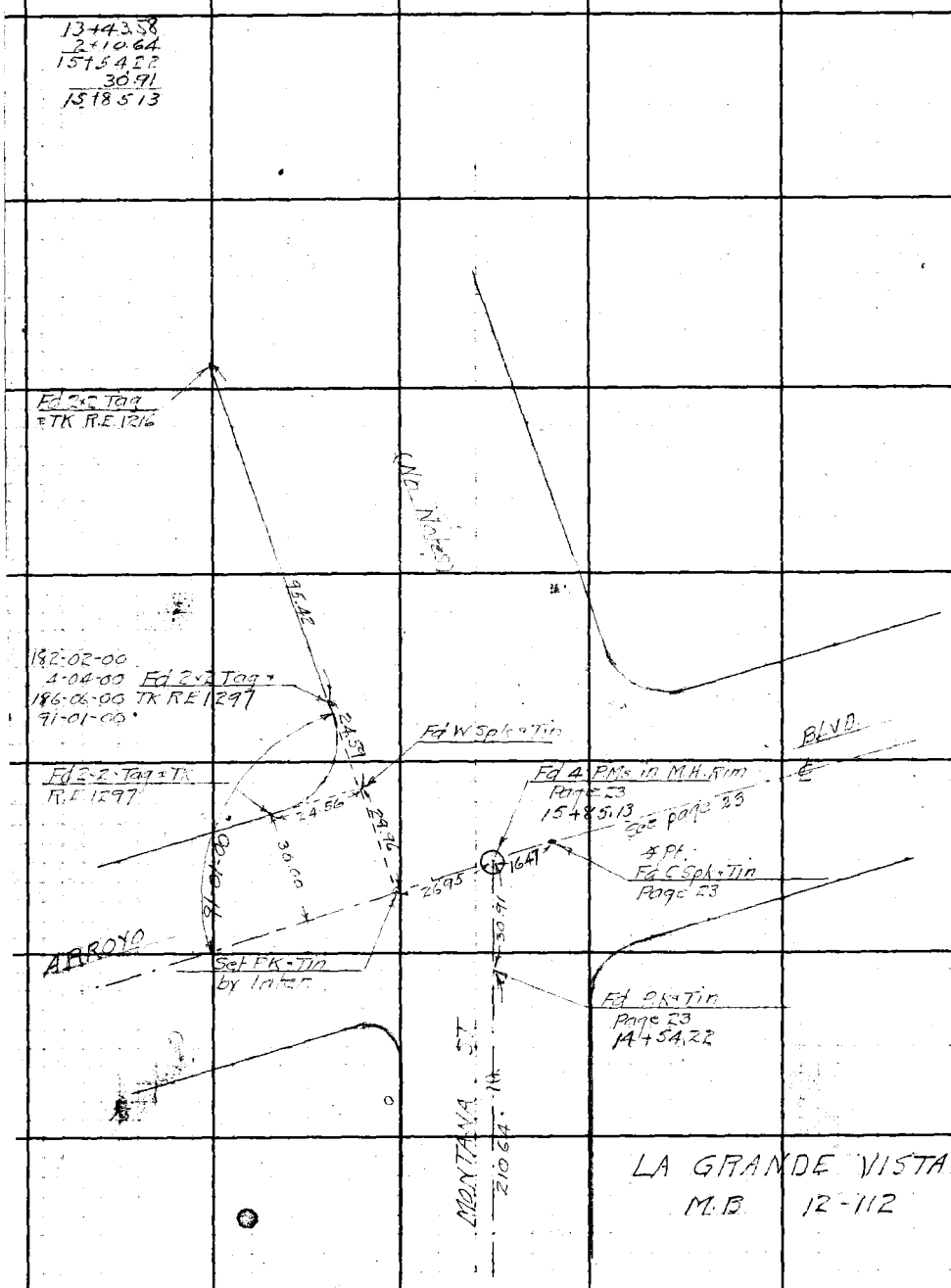
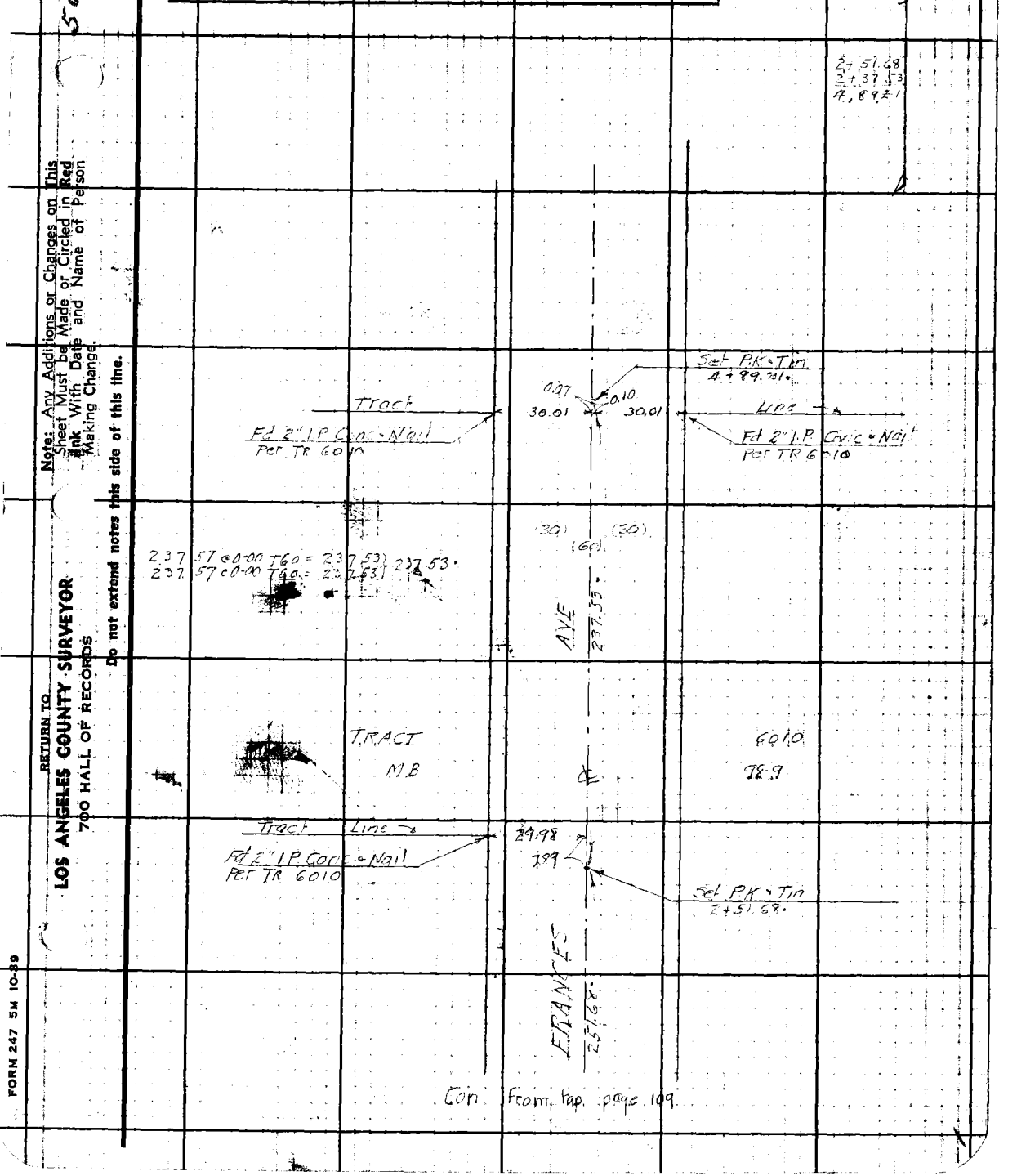
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Con from top page 111

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 113
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 3-27-1940		
Date JUN '46	Indexed A. C. Johnson		

50 A-2



Con. from tap. page 109

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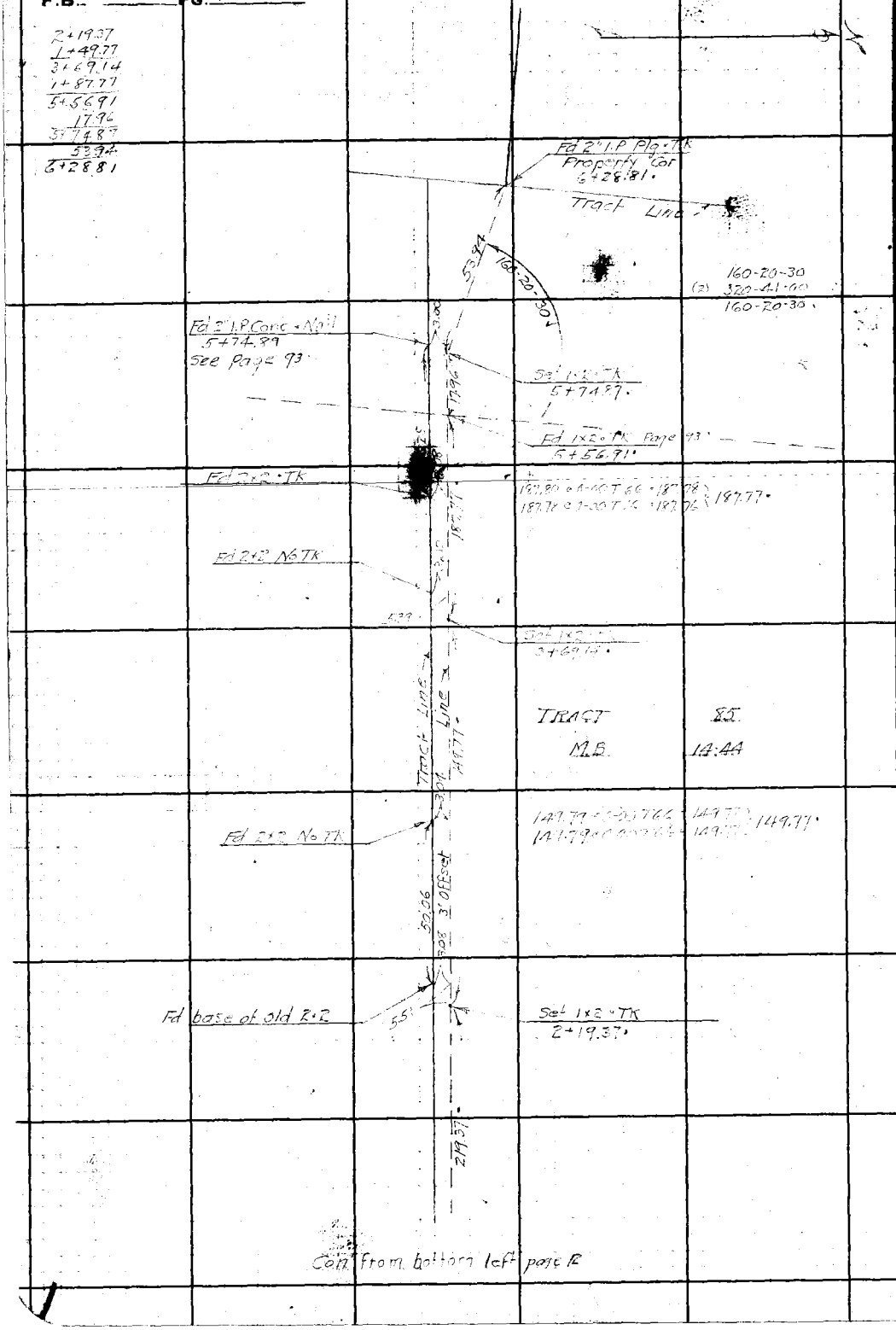
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 Pg. 114

2+19.37
1+49.77
3+69.14
1+87.77
5+56.91
17.96
5+74.87
53.94
6+28.81



50 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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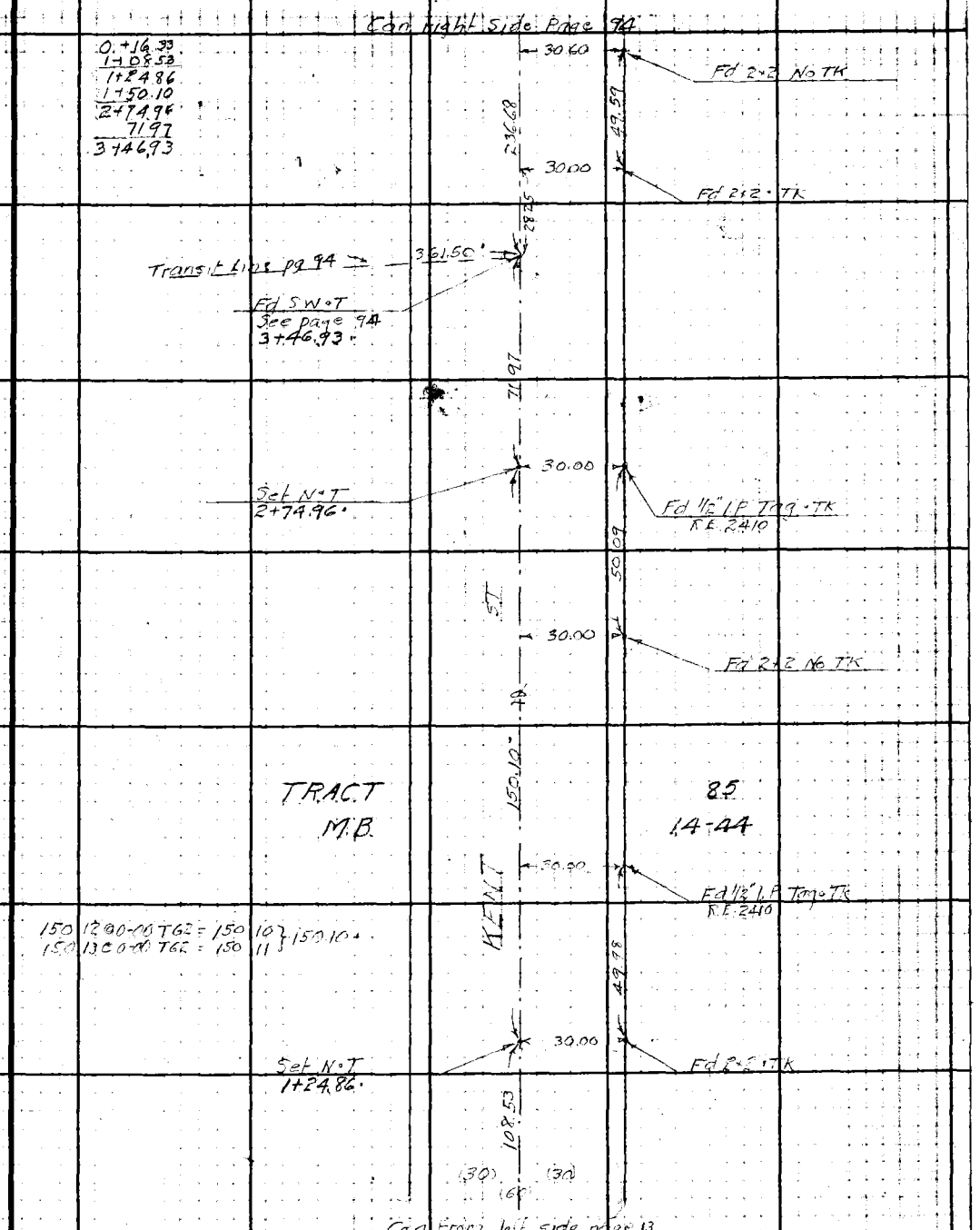
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-1

Notes Ck'd by D. M. Finley	Survey of MINDSOR AVE	F.B. 833	PG. 115
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 3-20-1940		
Date JUN '46	Indexed A. C. Johnson		



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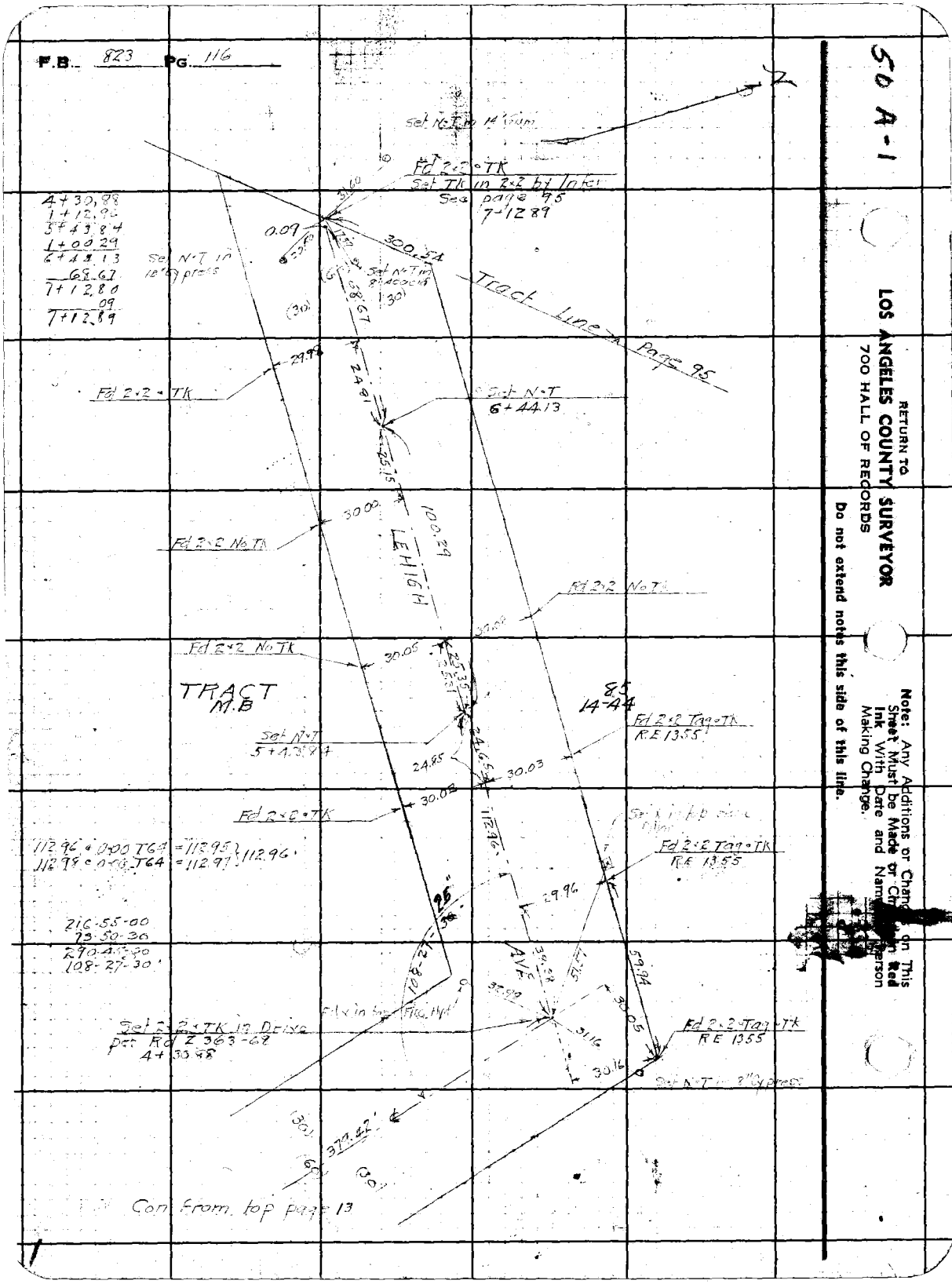
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 116



50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 853	PG. 117
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date		
Date JUN 46	Indexed R. C. Johnson 5-21-40		

TOPOGRAPHY

Miller
Livingston
Gunderson
Baker
Waltermire

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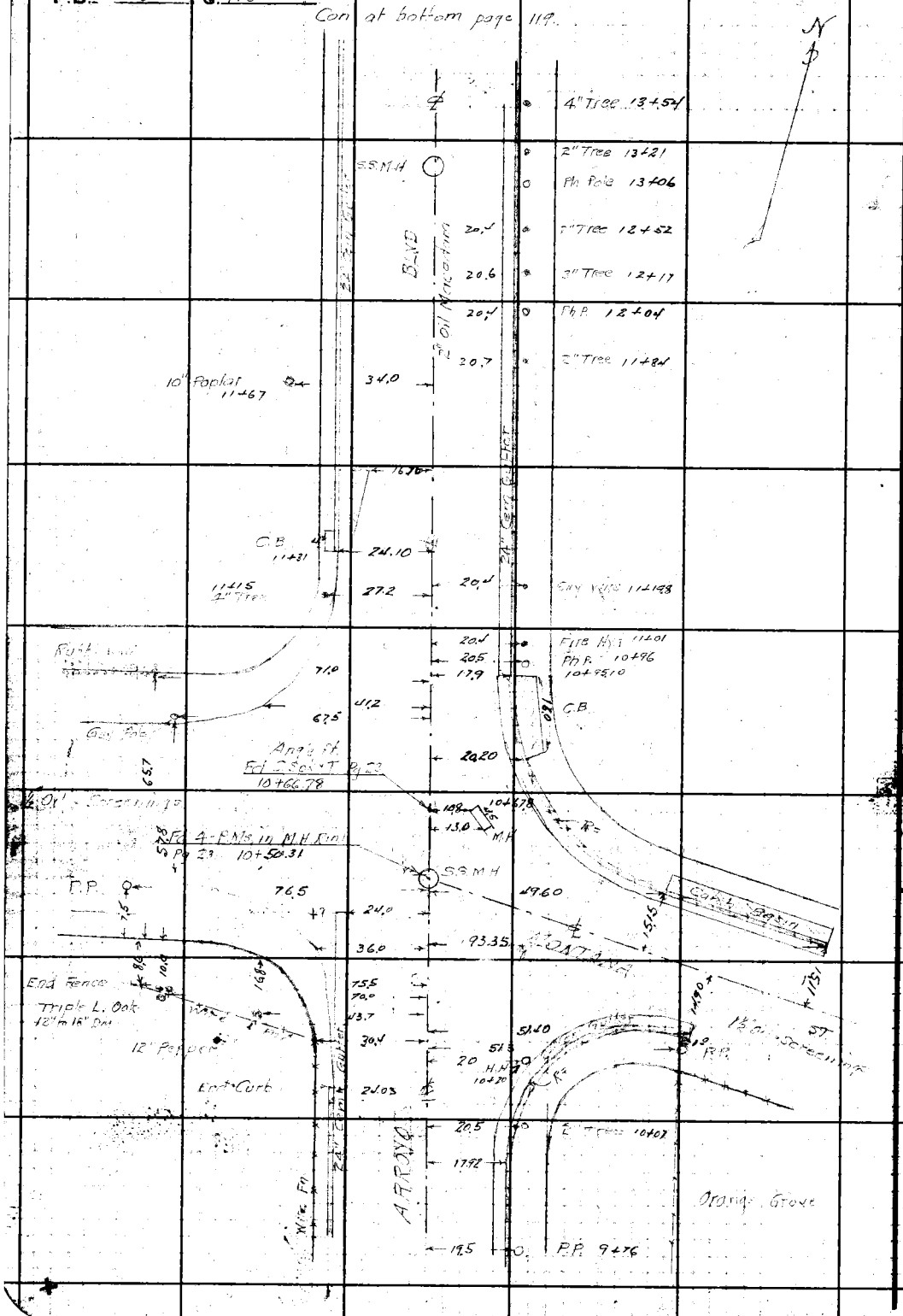
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 118

Con at bottom page 119.



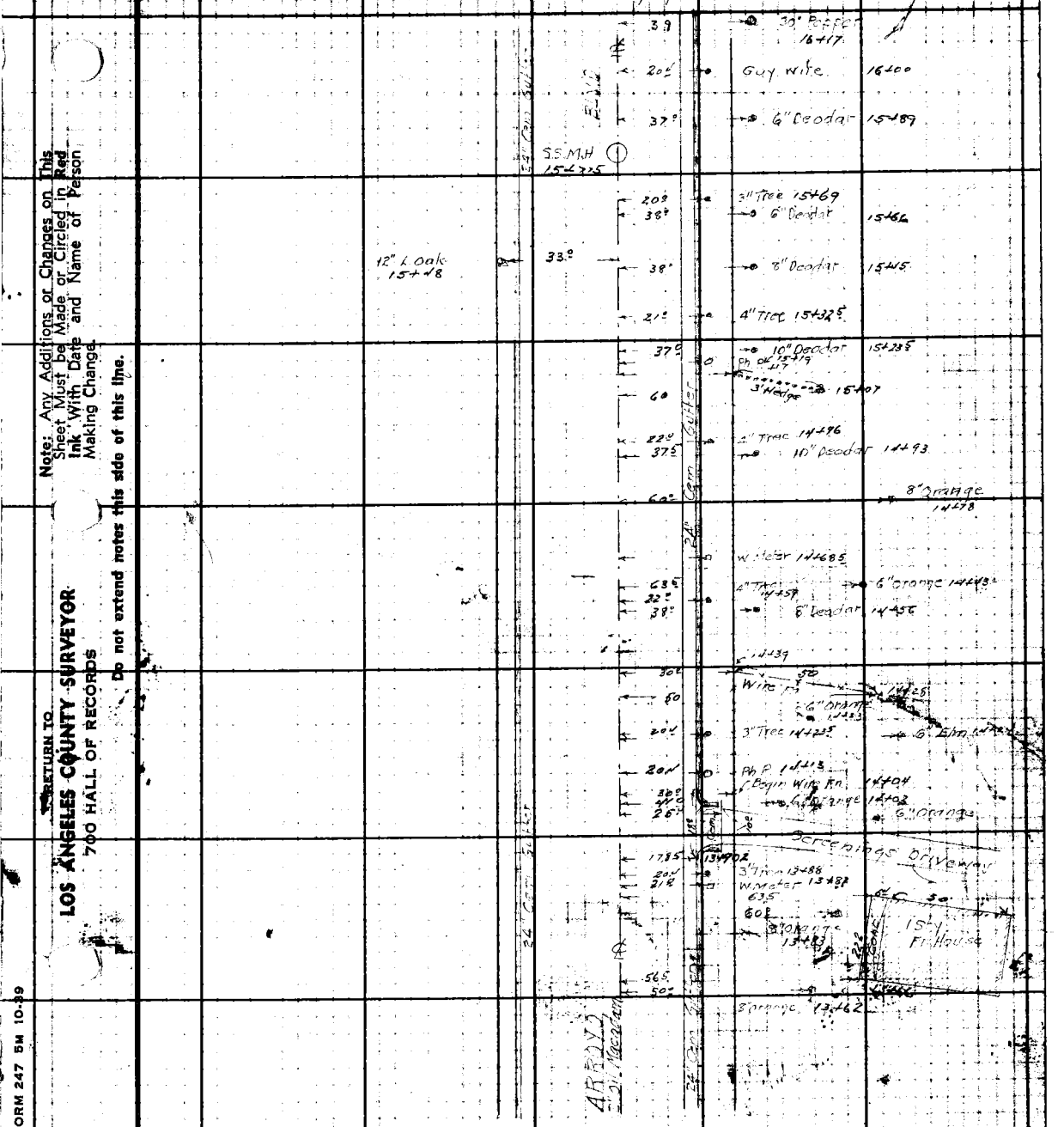
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. [illegible]	PG. 117
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes W.A.M. Date		
Date JUN '46	Indexed A. C. Johnson		

Con. at bottom page 120



Con from top page 118

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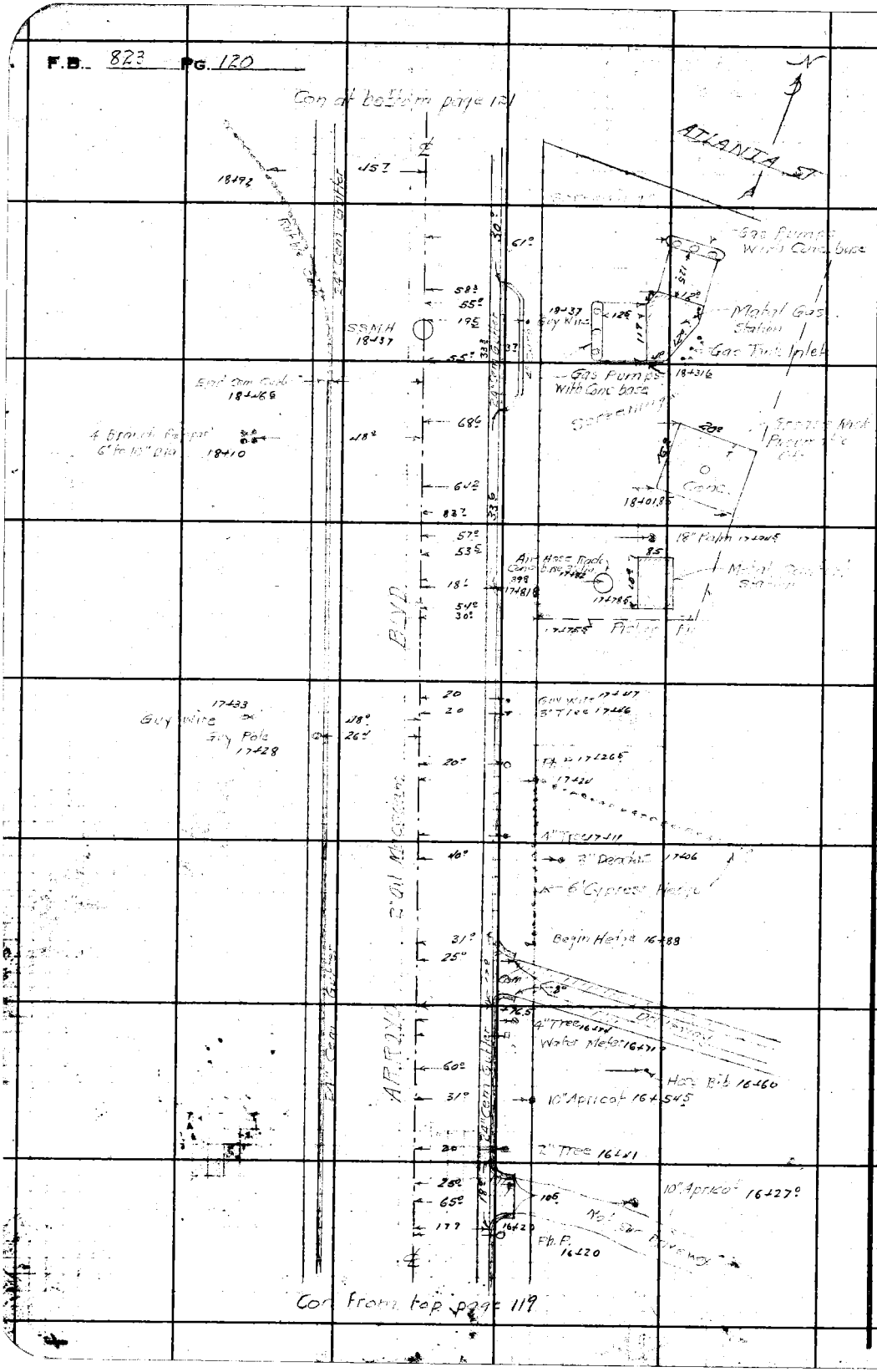
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 120

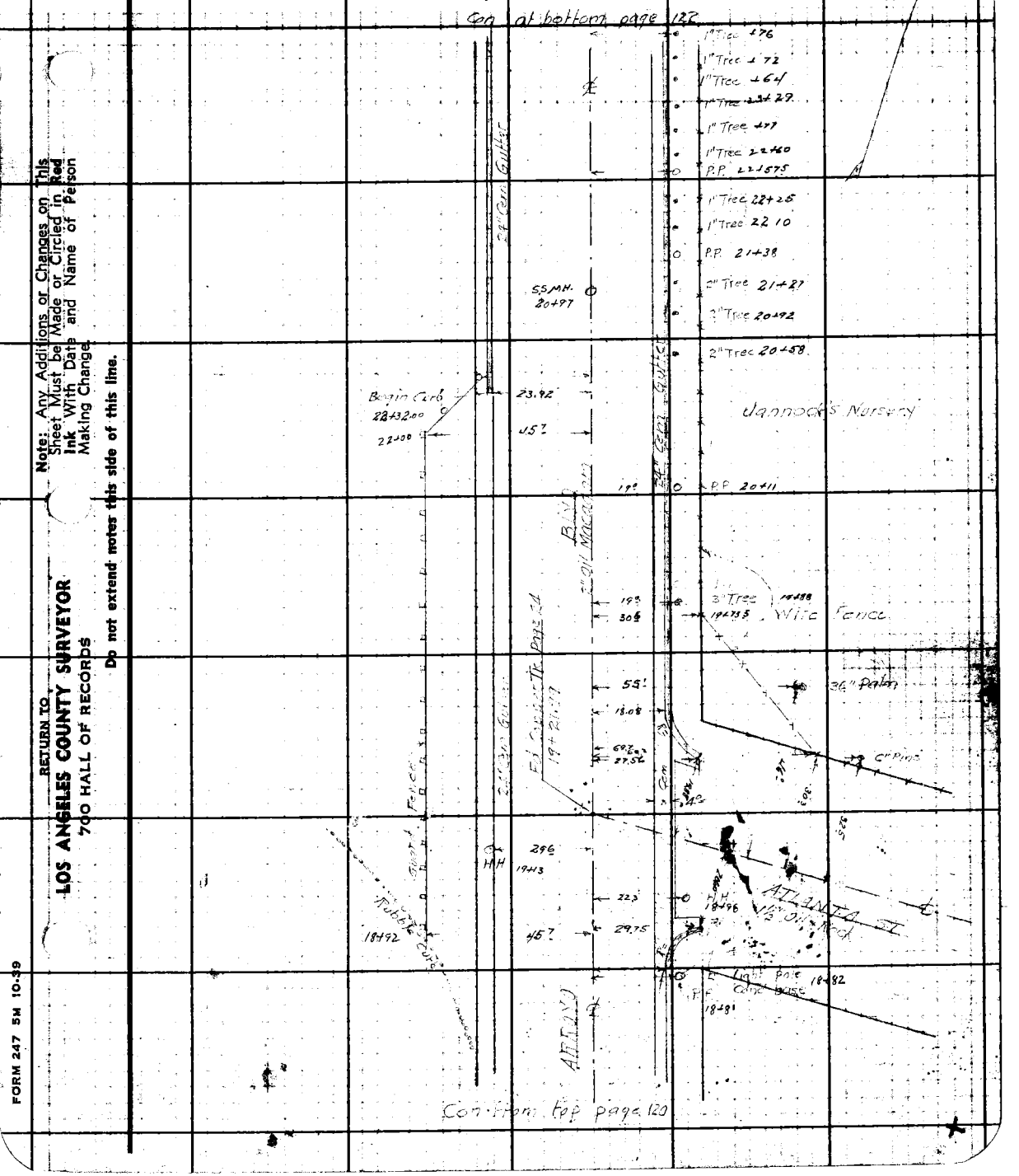


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823 PG. 121
Map No. B-1608-2	W. O. 8284 Tape No. 047 St'd 84 °F	
Office Work Cox	Surveyed by W. A. Miller	
Checked D. M. Finley	Notes Date	
Date JUN '48	Indexed A. C. Johnson	

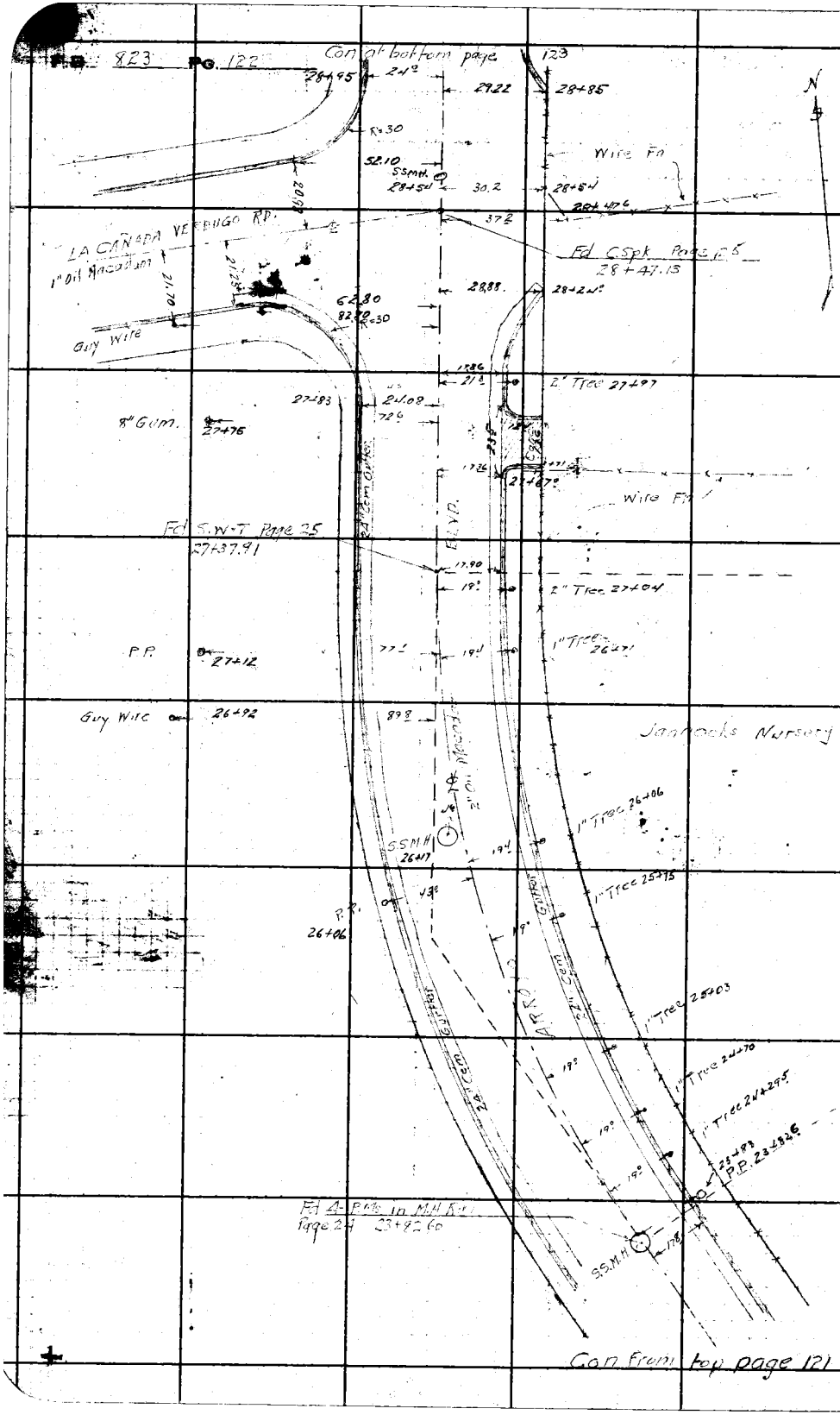


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

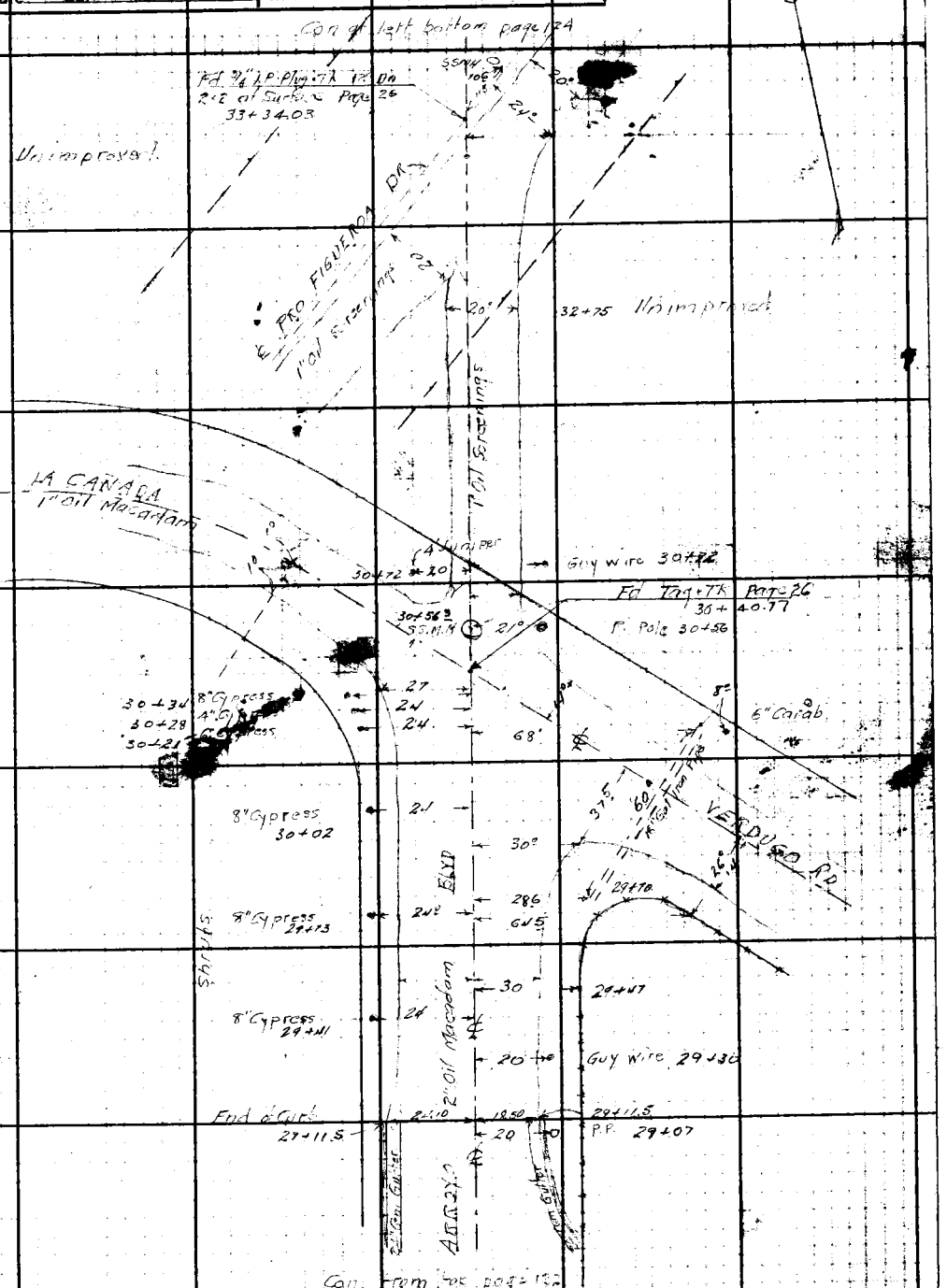


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 8[illegible]	PG. 1[illegible]
Map No. B-1608-2	W. O. 8284 Tape No. ____ St'd ____ °F		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes ____ Date ____		
Date JUN '46	Indexed A. C. Johnson		



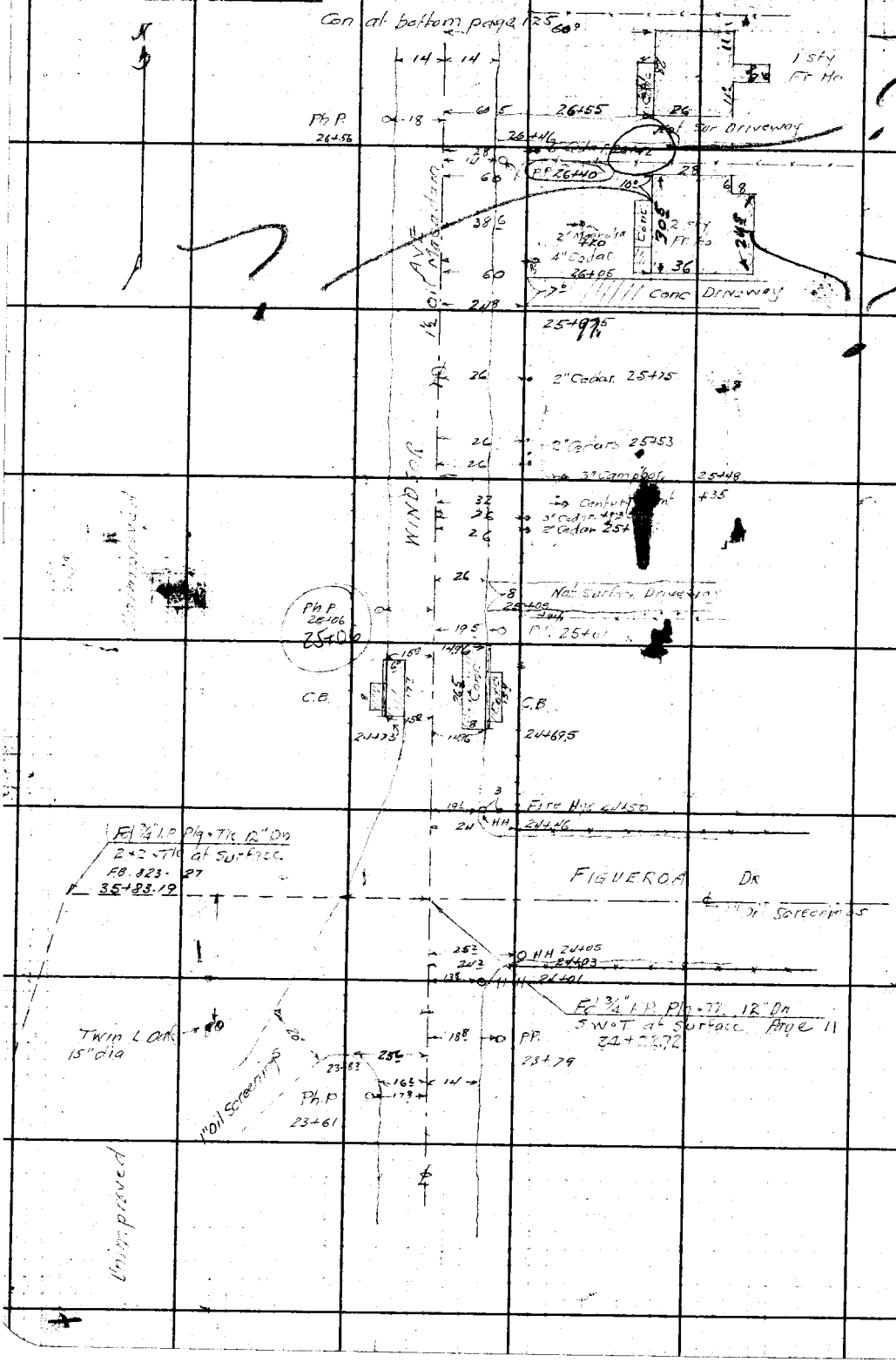
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 Pg. 124

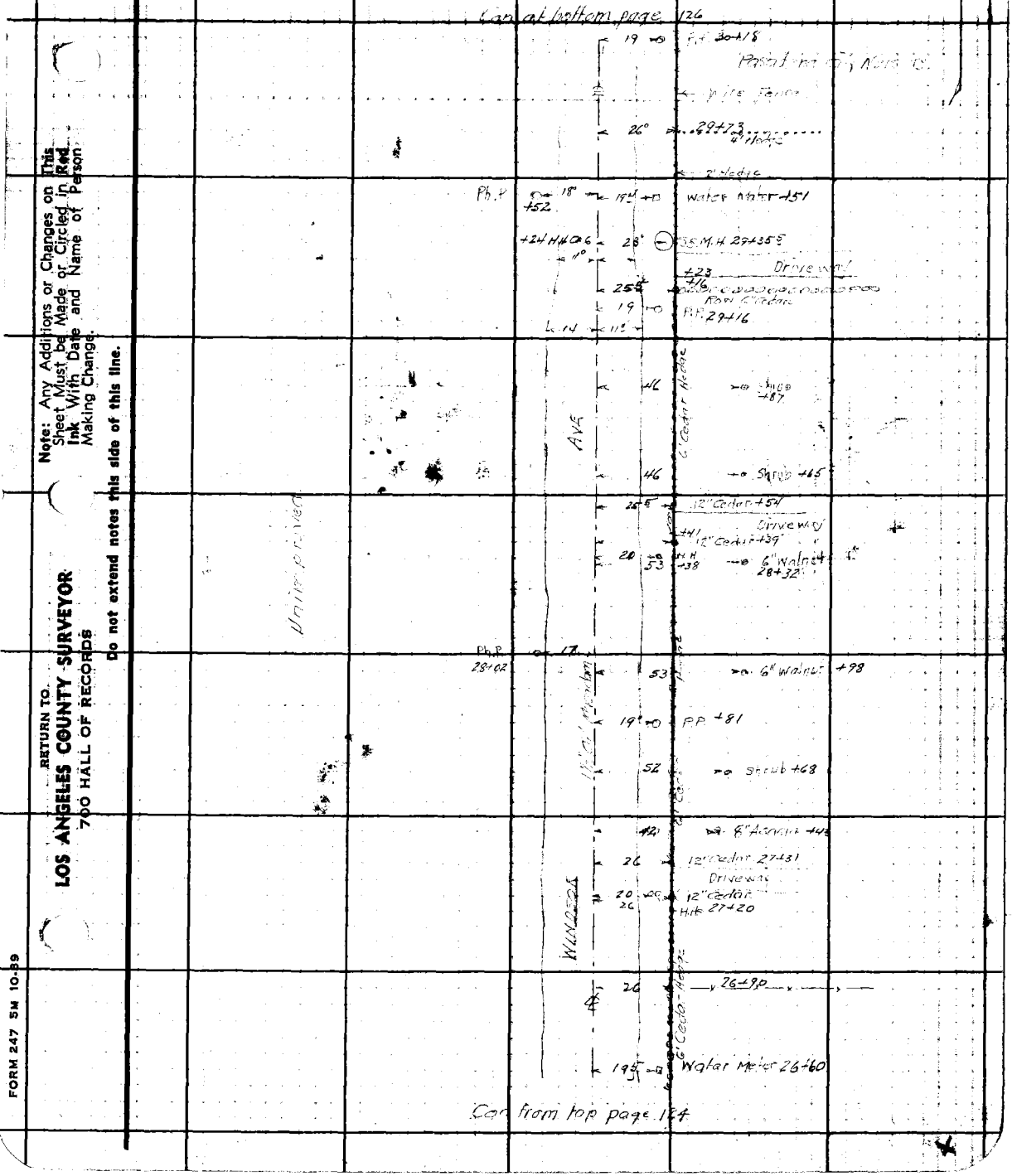


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 8[illegible]	PG. 125
Map No. B-1608-2	W. O. 8284 Tape No. St'd °F		
Office Work Cox	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Date		
Date JUN '46	Indexed A. C. Johnson		



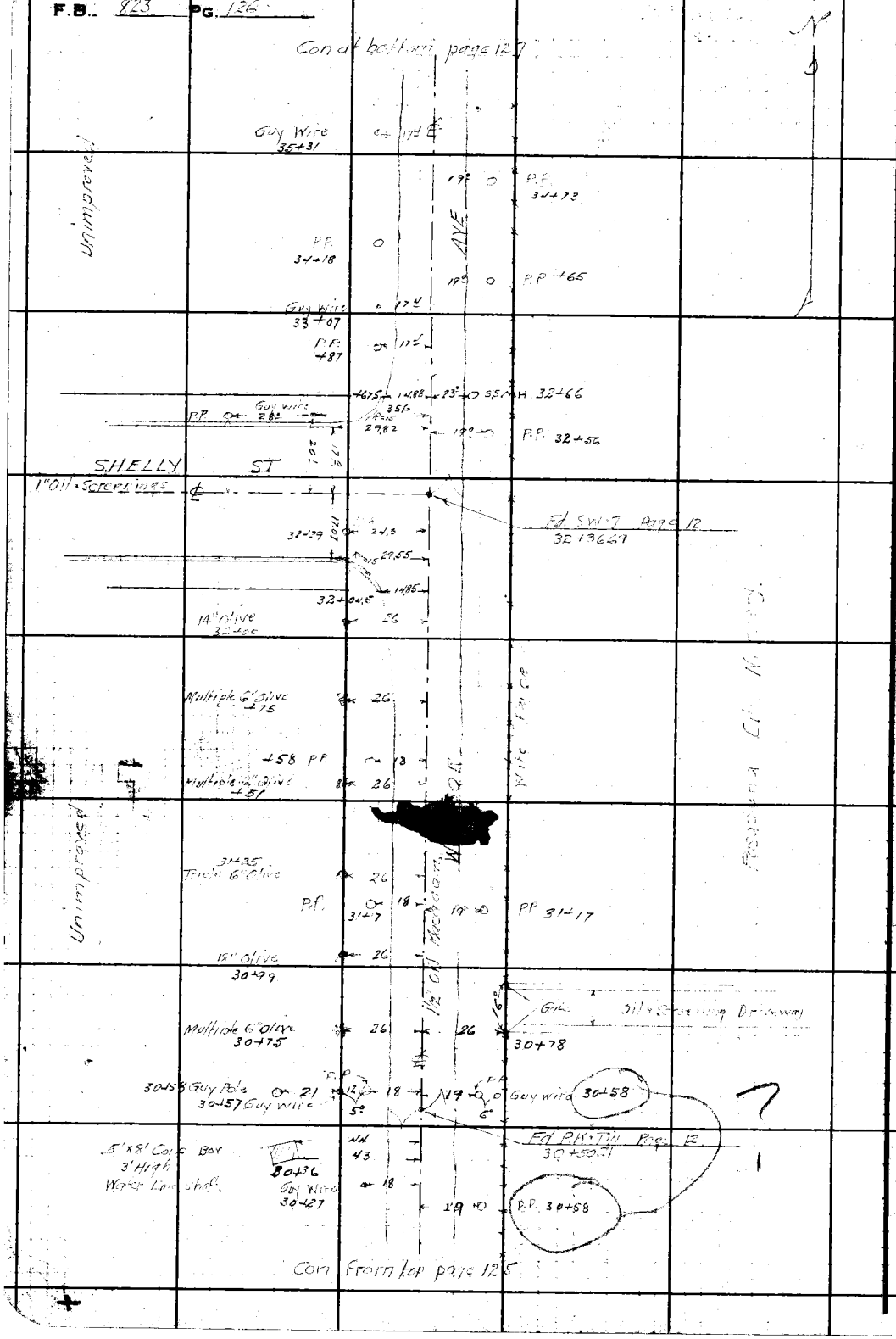
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-89

F.B. 823 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1605-2	W. O. 8384 Tape No. St'd °F
Office Work Cox	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Date
Date JUN 16	Indexed A. C. Johnson

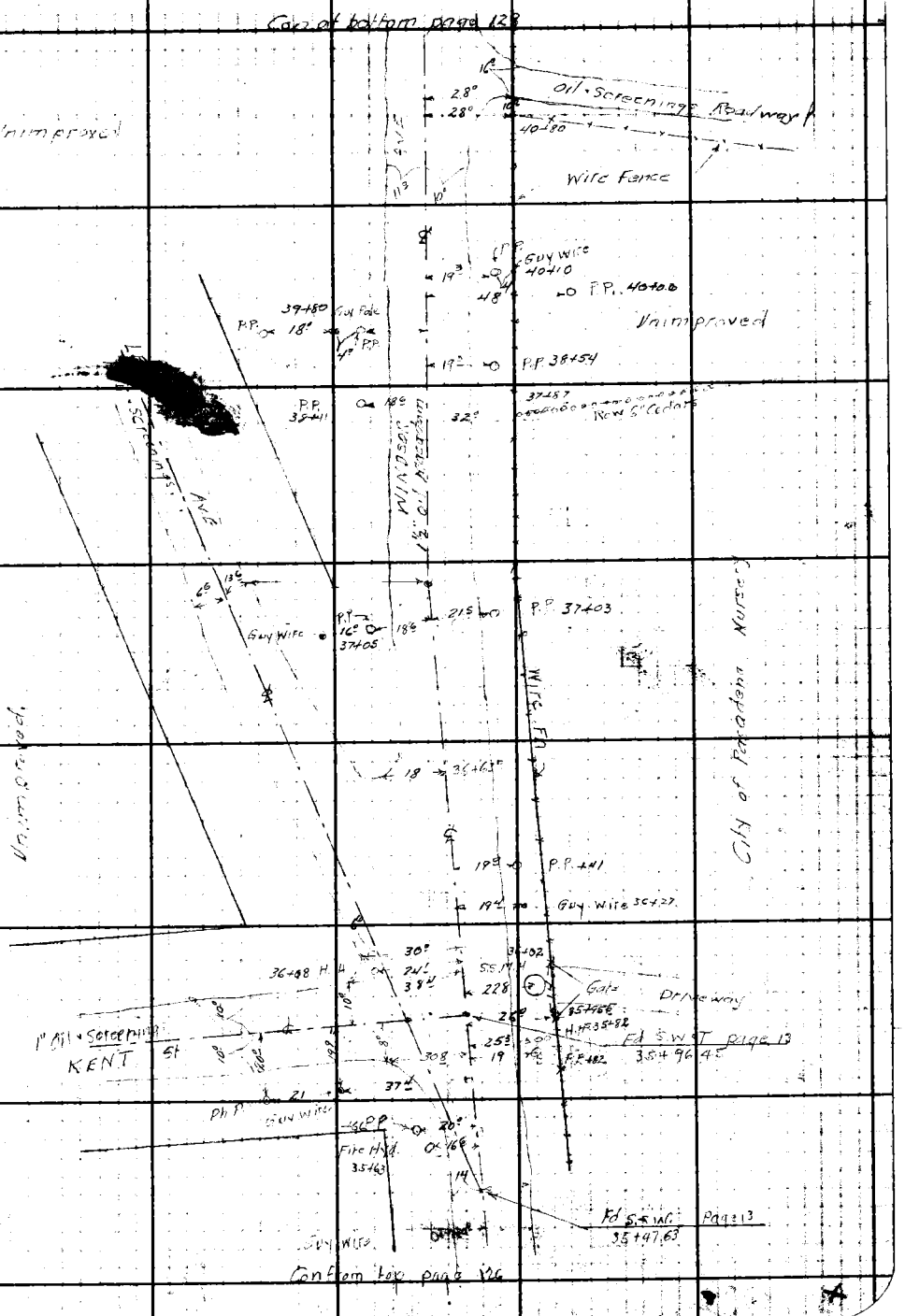
F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

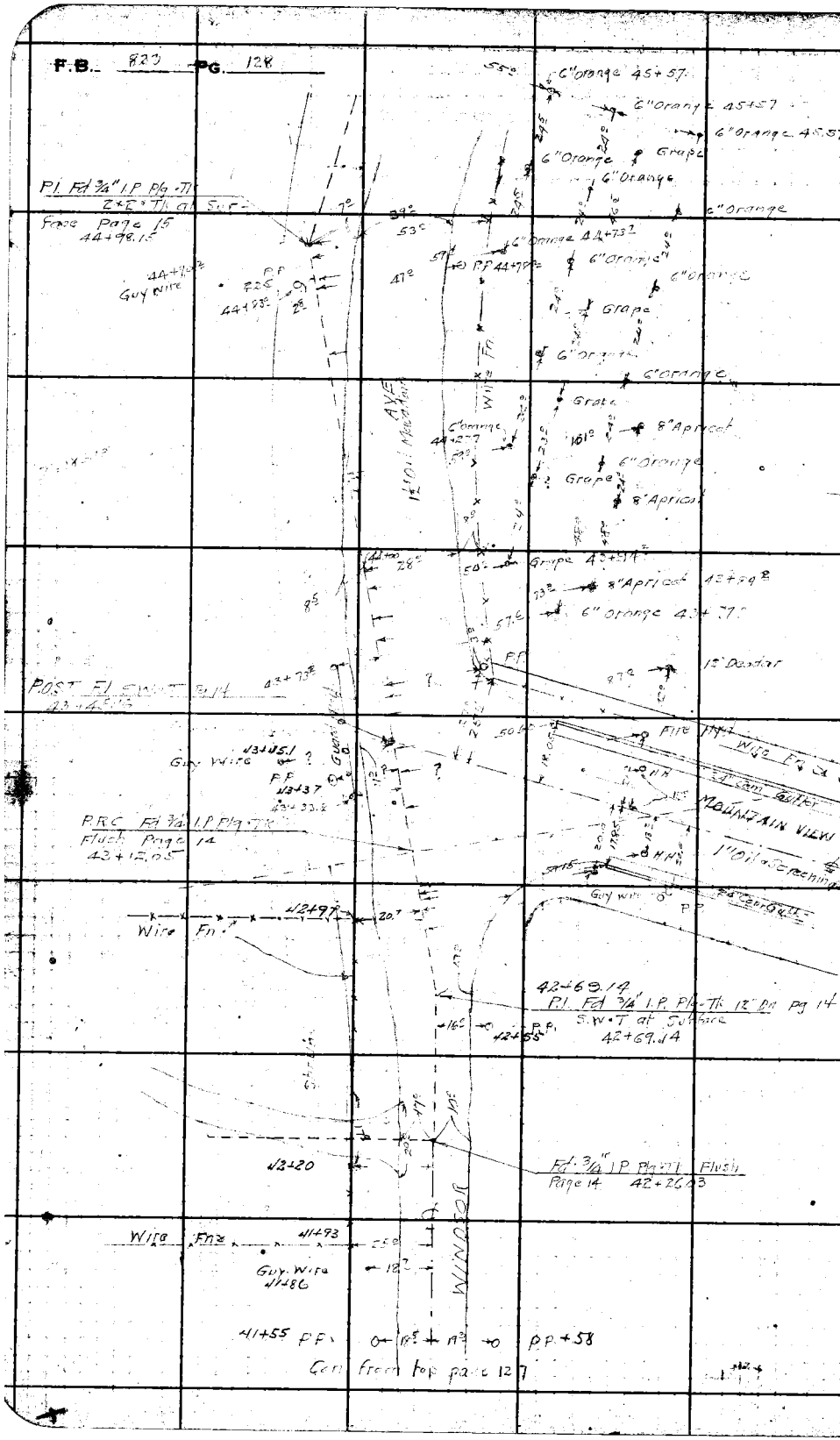
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59



F.B. 823 PG. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work Cox	Surveyed by
Checked [illegible]	Notes Date
Date JUN '46	Indexed

F.B. 823 Pg. 169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 823 PG. 130

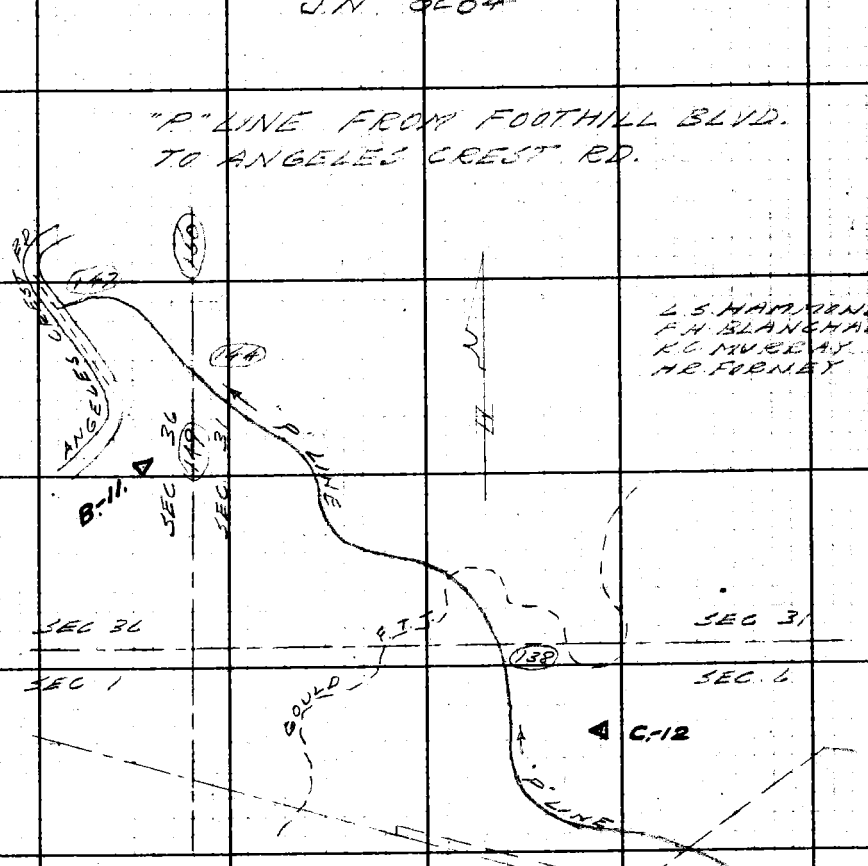
Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-1	W. O. 3284 Tape No. 61 St'd 84-F
Office Work Cox	Surveyed by Hammond
Checked D. M. Finley	Notes L.S.H. Date Apr 1960
Date JUN 46	Indexed A. E. Johnson

F.B. 823 PG. 124

WINDSOR AVE

J.N. 3284

"P" LINE FROM FOOTHILL BLVD. TO ANGELES CREST RD.



SEE PG. 149 FOR TIE TO SURVEY CONTROL MON B-11

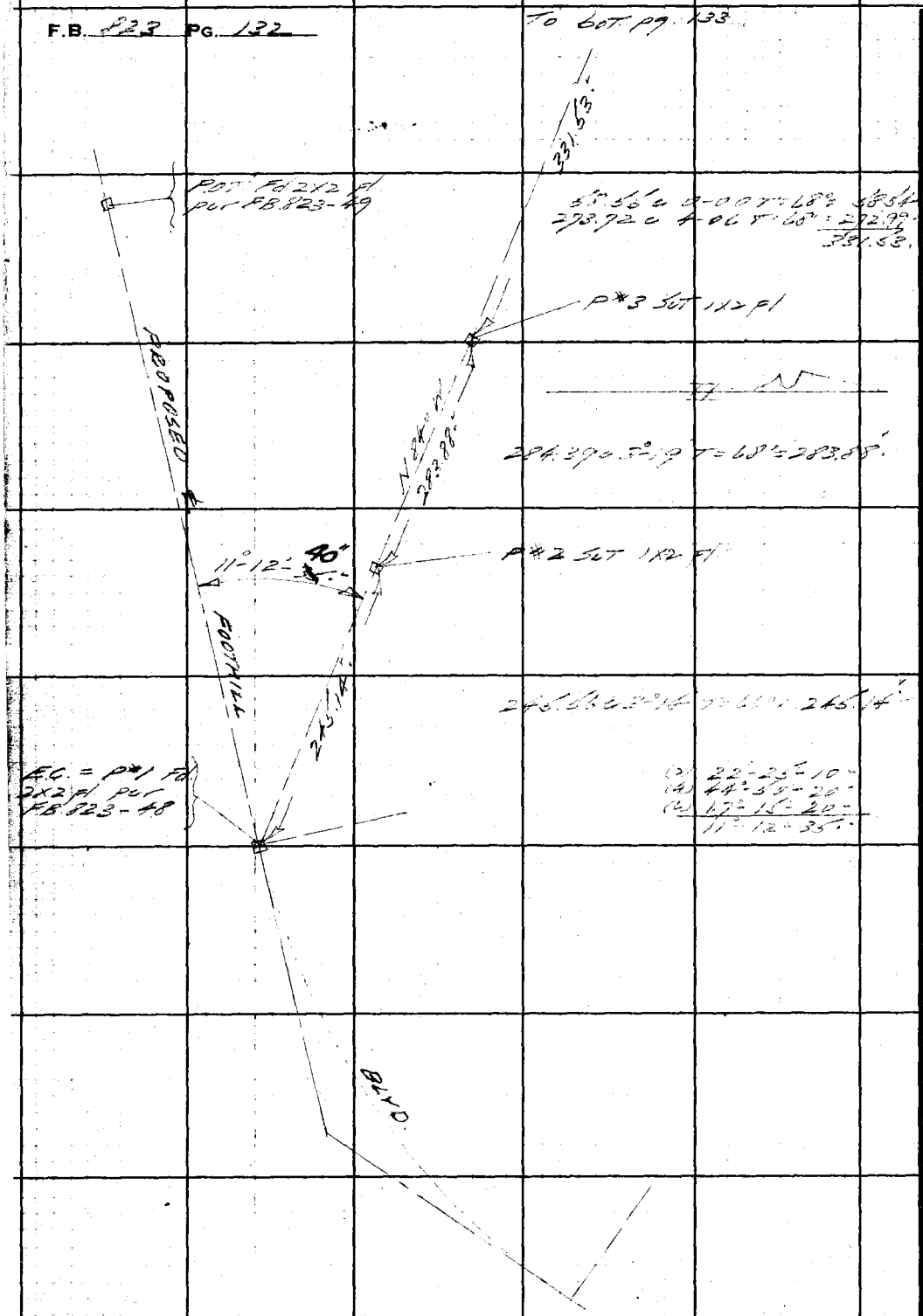
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 823 PG. 132



50-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

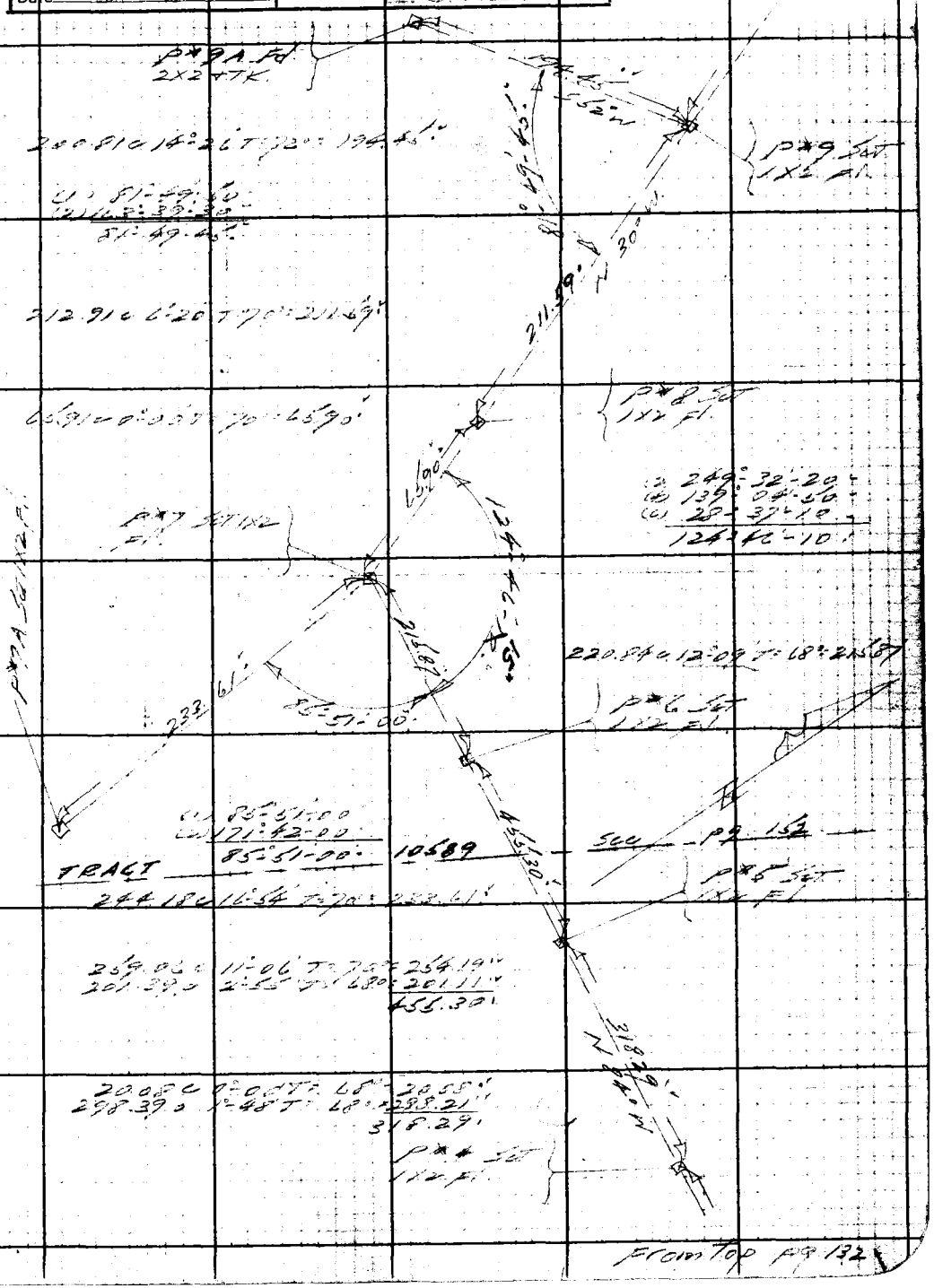
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

50 A-1

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-1	W. O. 8284 Tape No. 61 St'd 84°F
Office Work Cox	Surveyed by Hammond
Checked D. M. Finley	Notes L.S.H. Date 3-24-40
Date JUN '46	Indexed C. Johnson

F.B. 823 Pg. 133



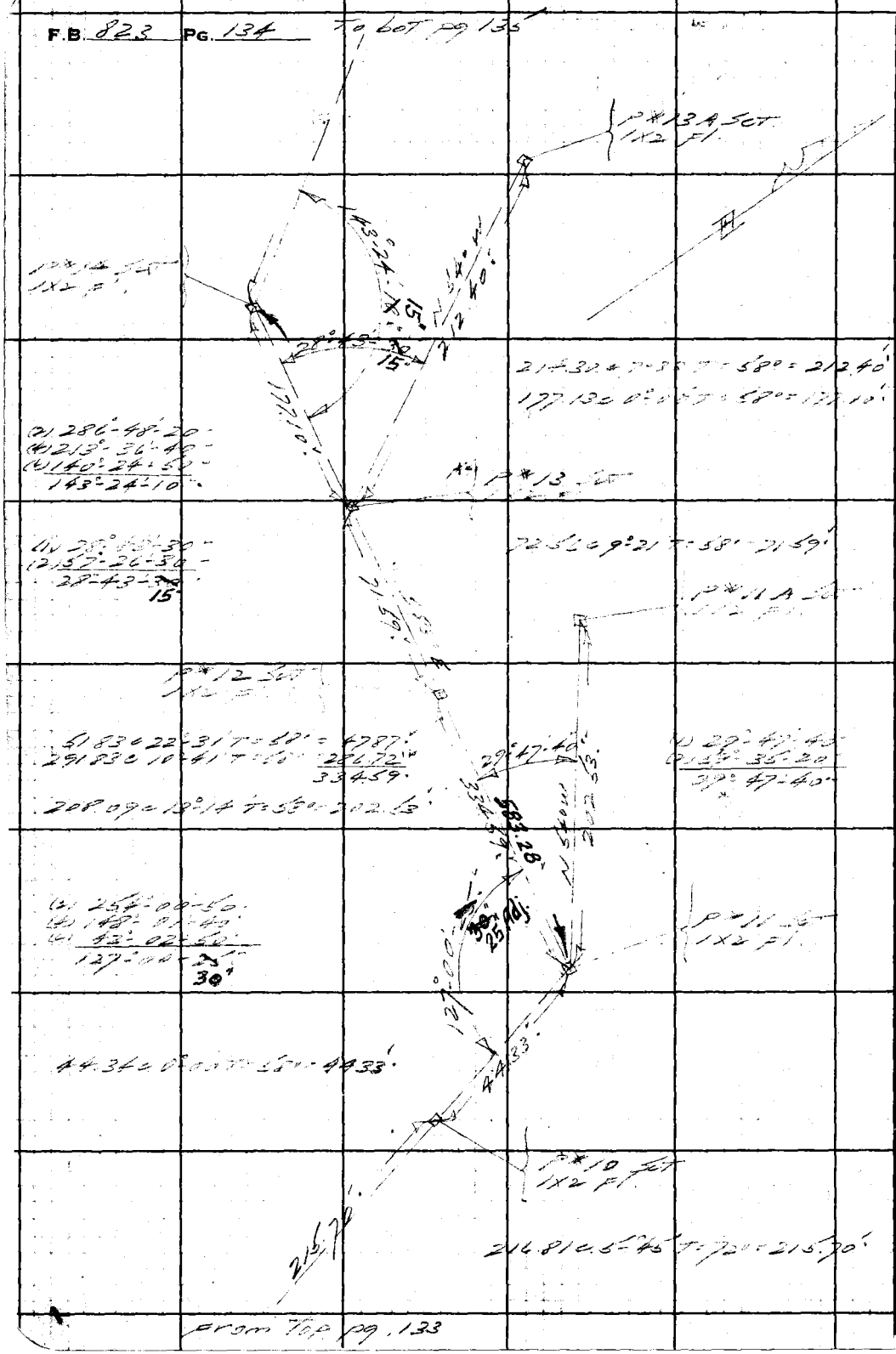
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 134

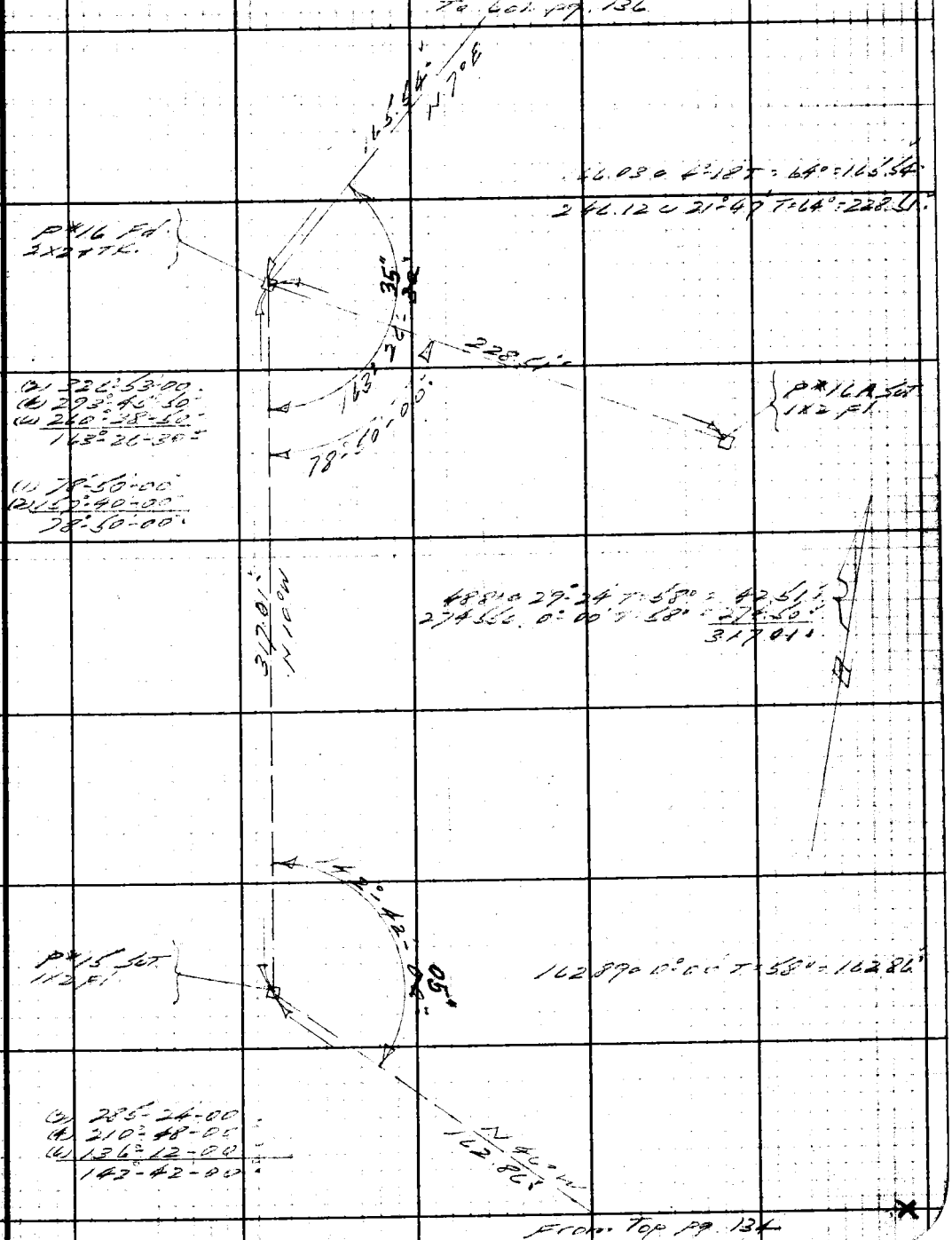


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 823	PG. 136
Map No. B-1608-1	W. O. 8284 Tape No. 61 St'd 84°F		
Office Work Cox	Surveyed by [illegible]		
Checked D. M. Finley	Notes [illegible] Date 3-25-40		
Date JUN '46	Indexed A. C. Johnson		



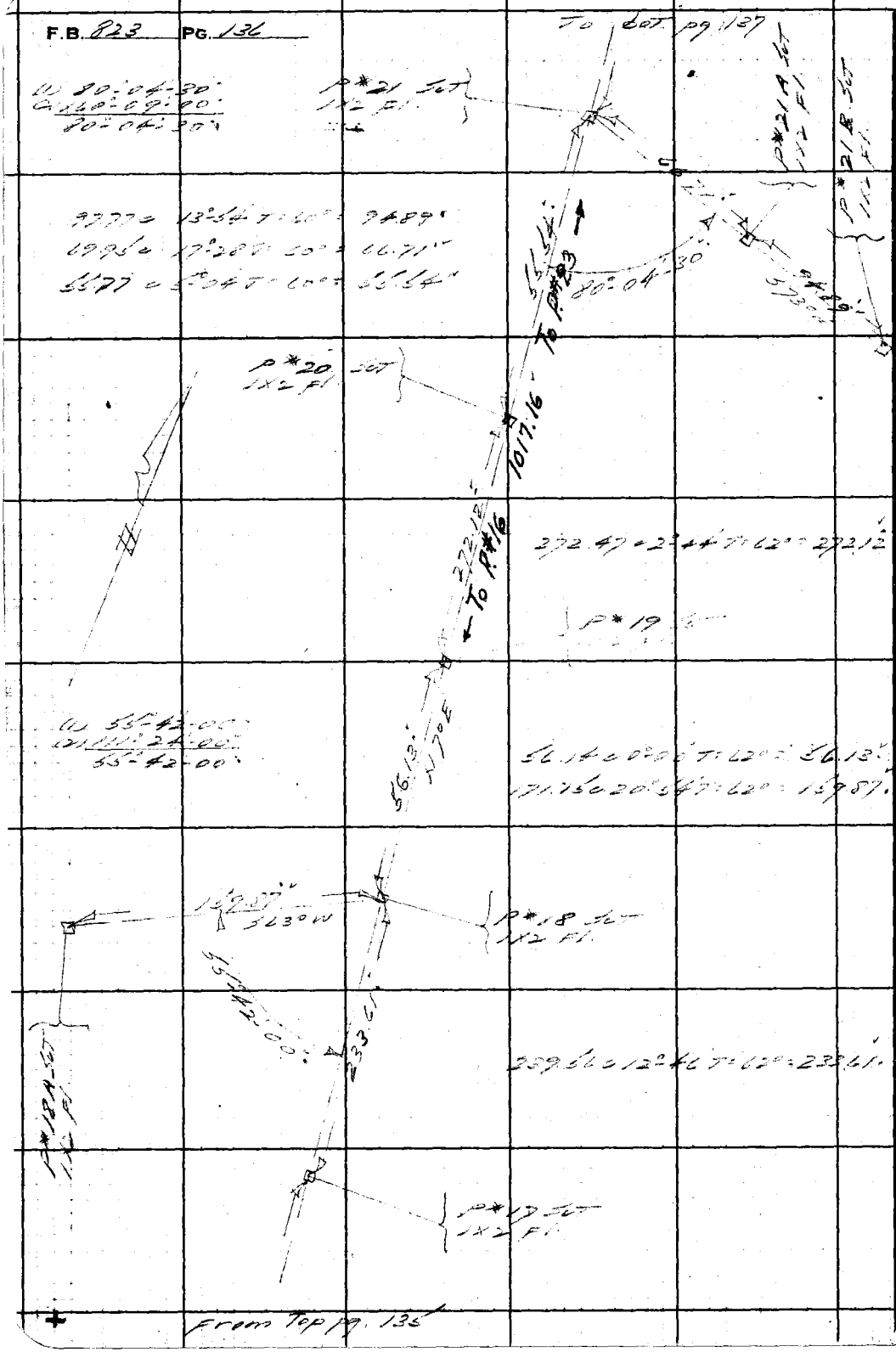
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 136

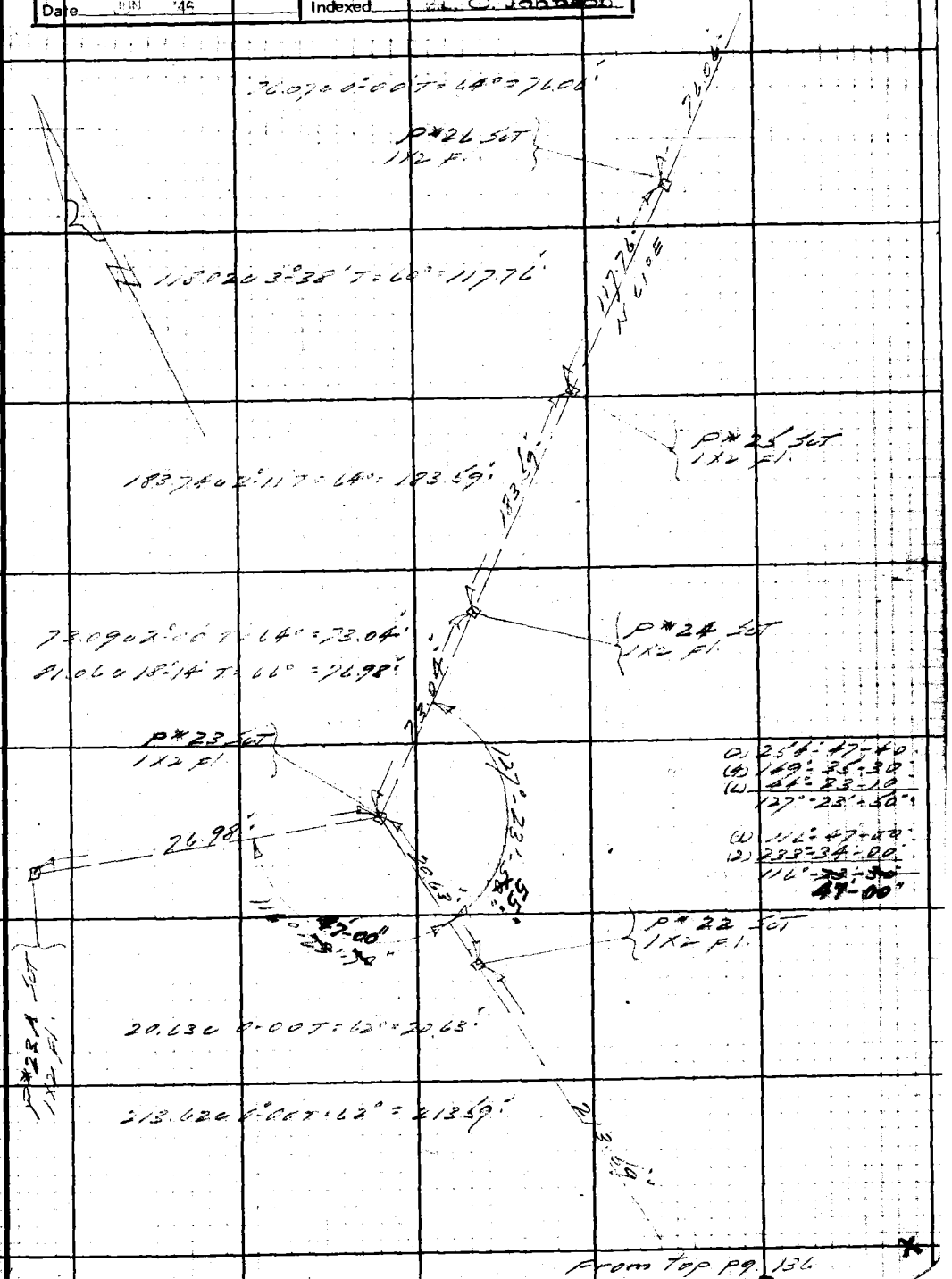


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 823 PG. 137
Map No. B-1608-1	W. O. 8284 Tape No. 61 St'd 84°F	
Office Work Cox	Surveyed by Hammond	
Checked D. M. Finley	Notes L.S.H. Date 4-2-46	
Date JUN '46	Indexed A. C. Johnson	



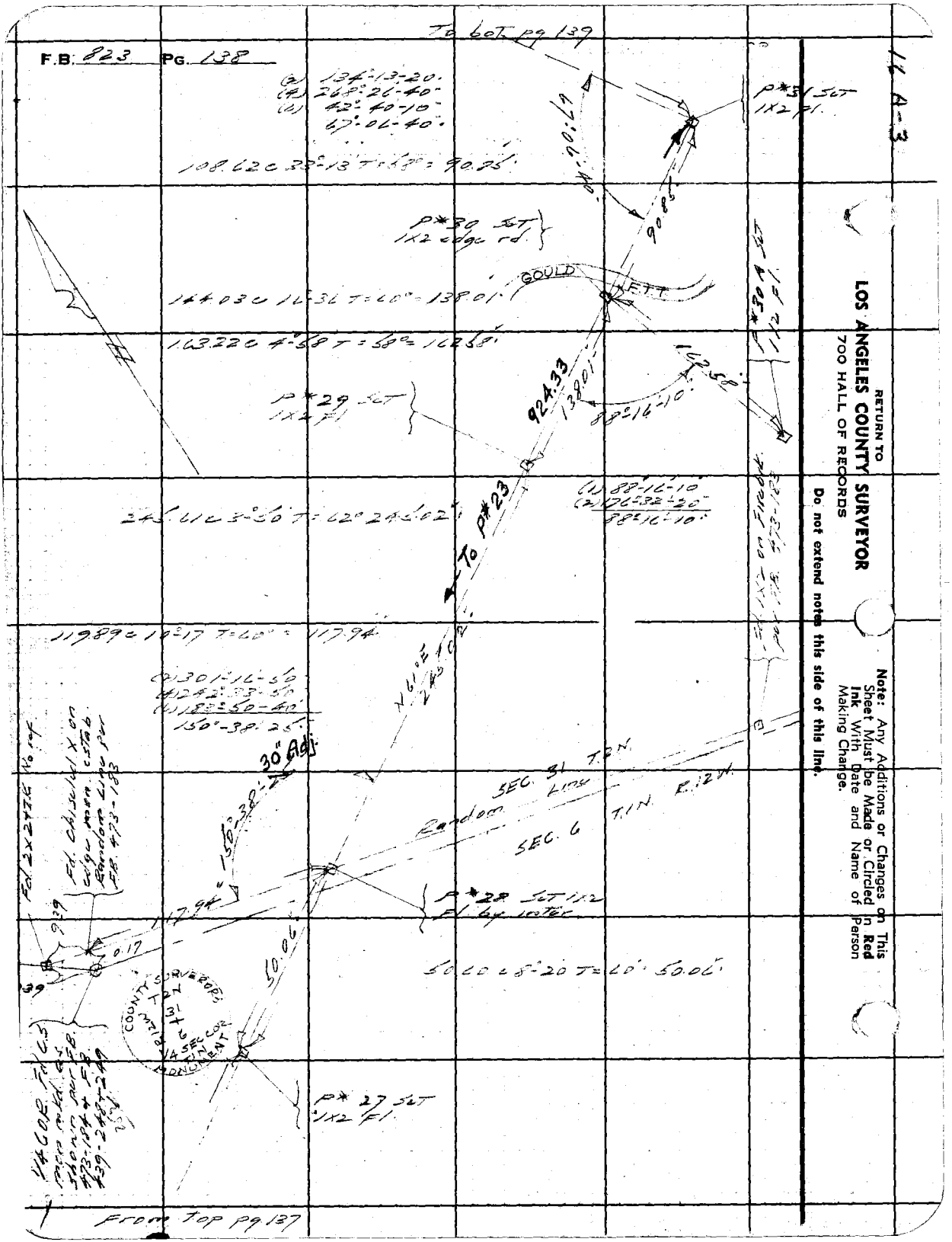
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 138

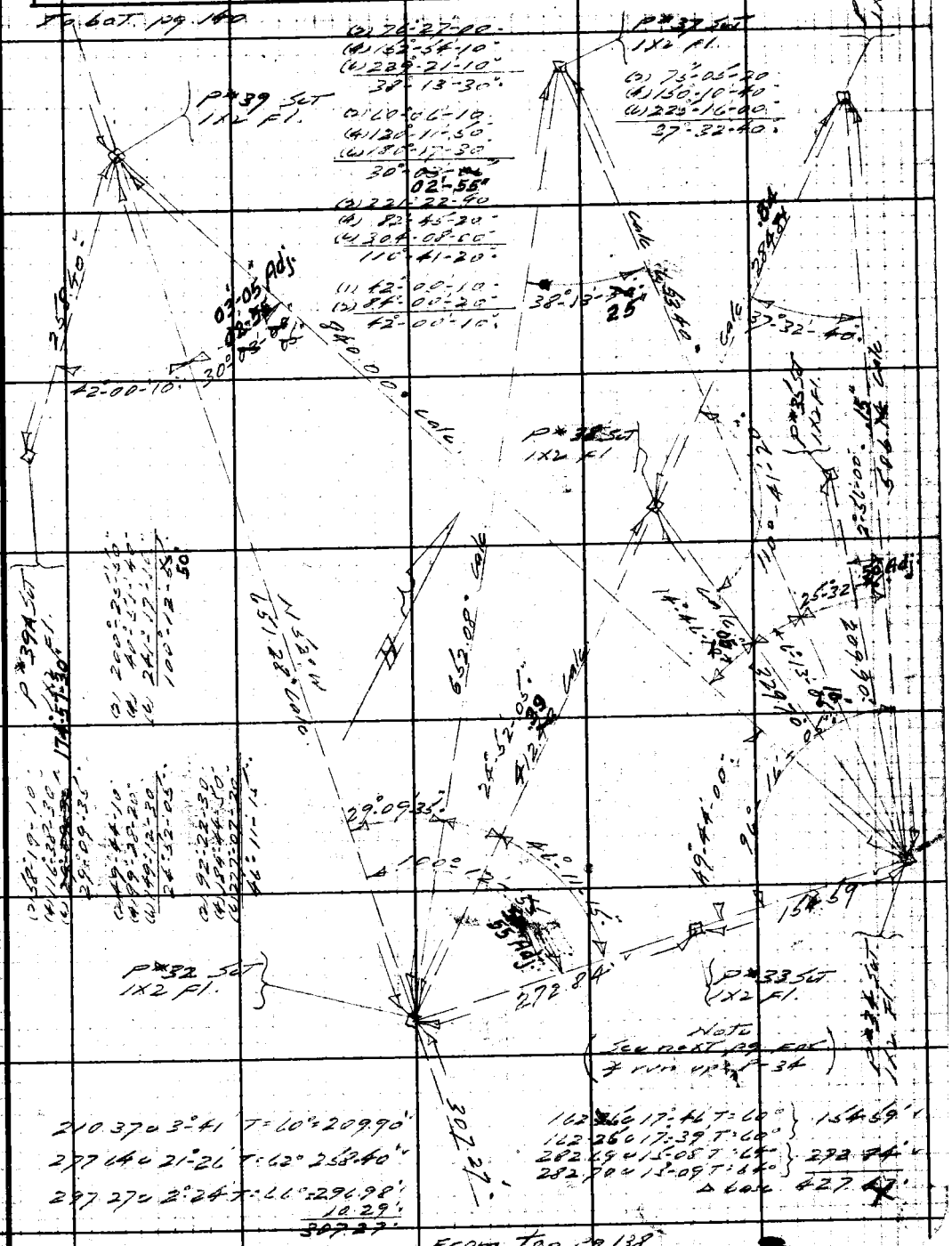


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 823	PG. 139
Map No. B-1608-1	W. O. 8284 Tape No. 61 St'd 24 F		
Office Work [illegible]	Surveyed by Hammond		
Checked D. M. Finley	Notes 4 SH Date 4-8-40		
Date JUN '45	Indexed A. C. Johnson		



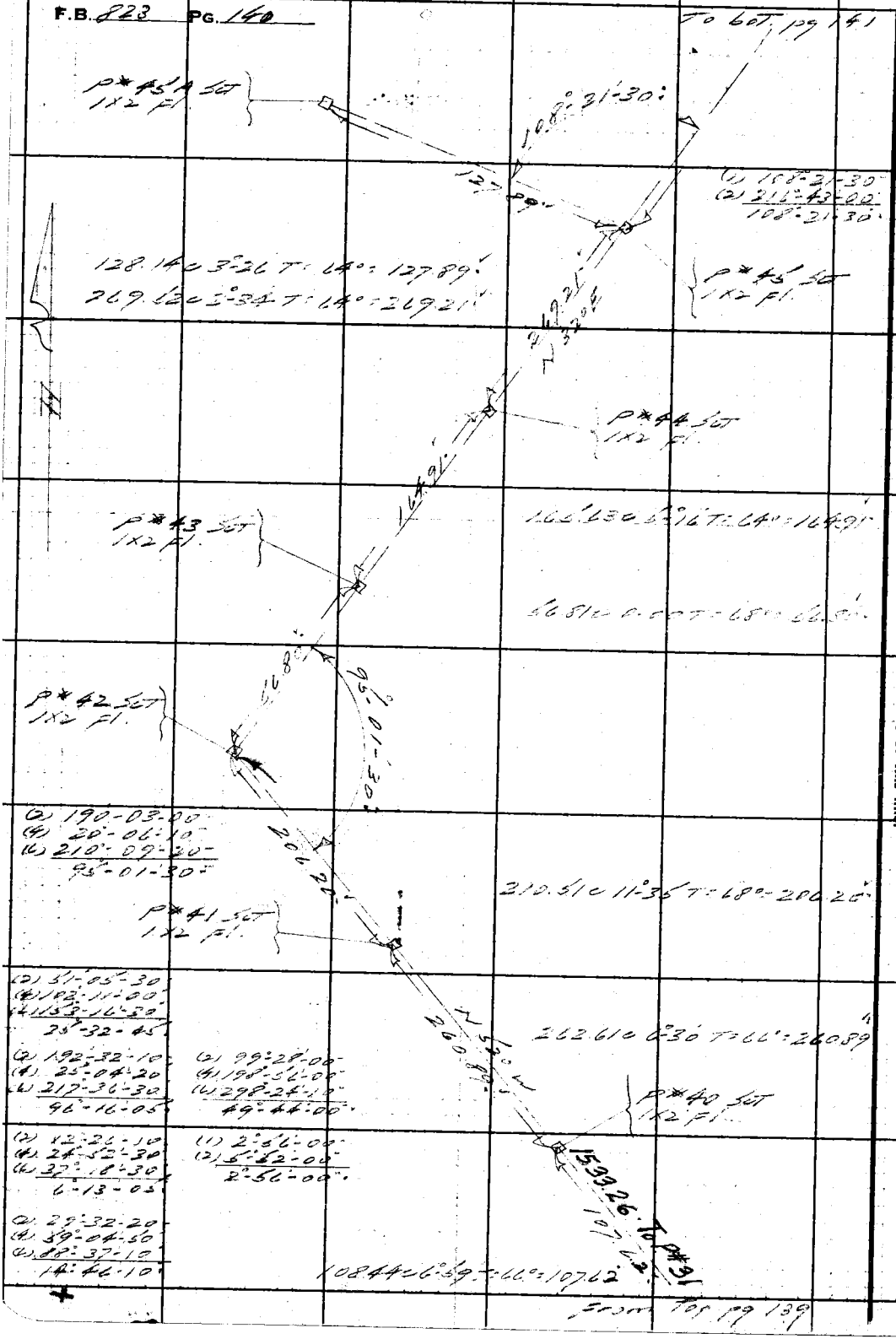
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

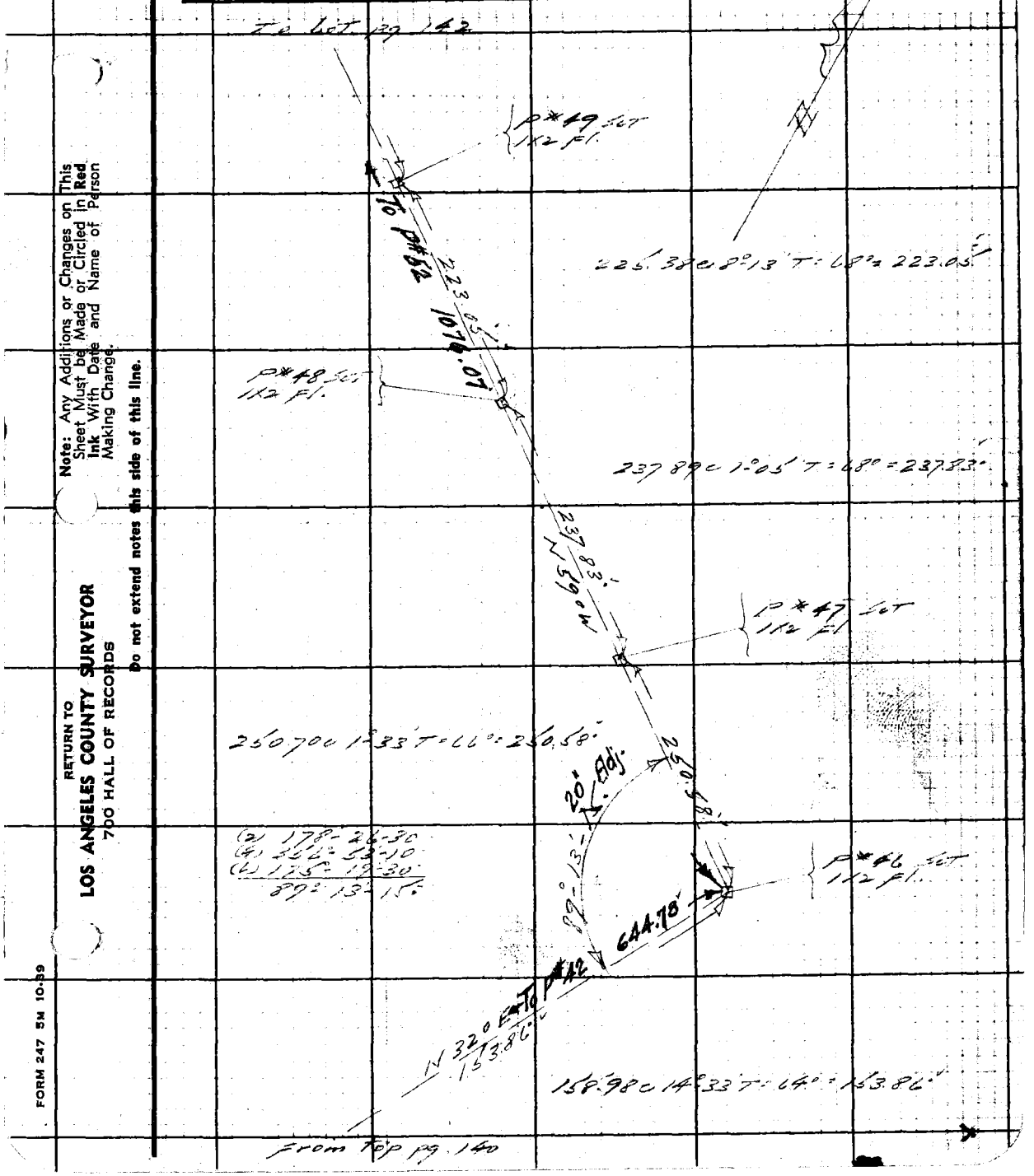
F.B. 823 PG. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-1	W. O. 8284 Tape No. 61 St'd 24°F
Office Work Cox	Surveyed by Hammond
Checked D. M. Finley	Notes L.S.H. Date 4-9-40
Date JUN '46	Indexed A. C. Johnson

F.B. 823 PG. 141



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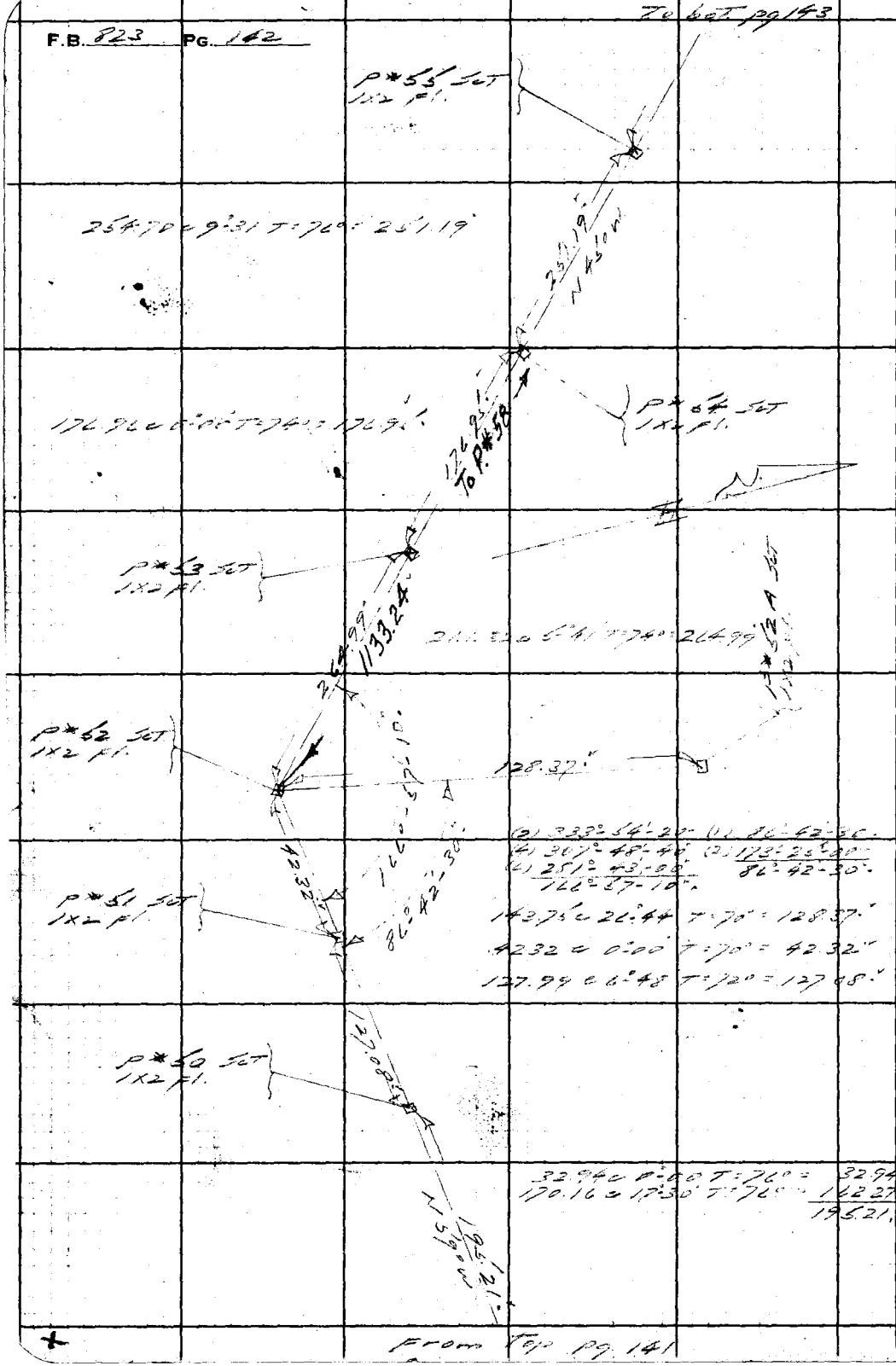
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 142

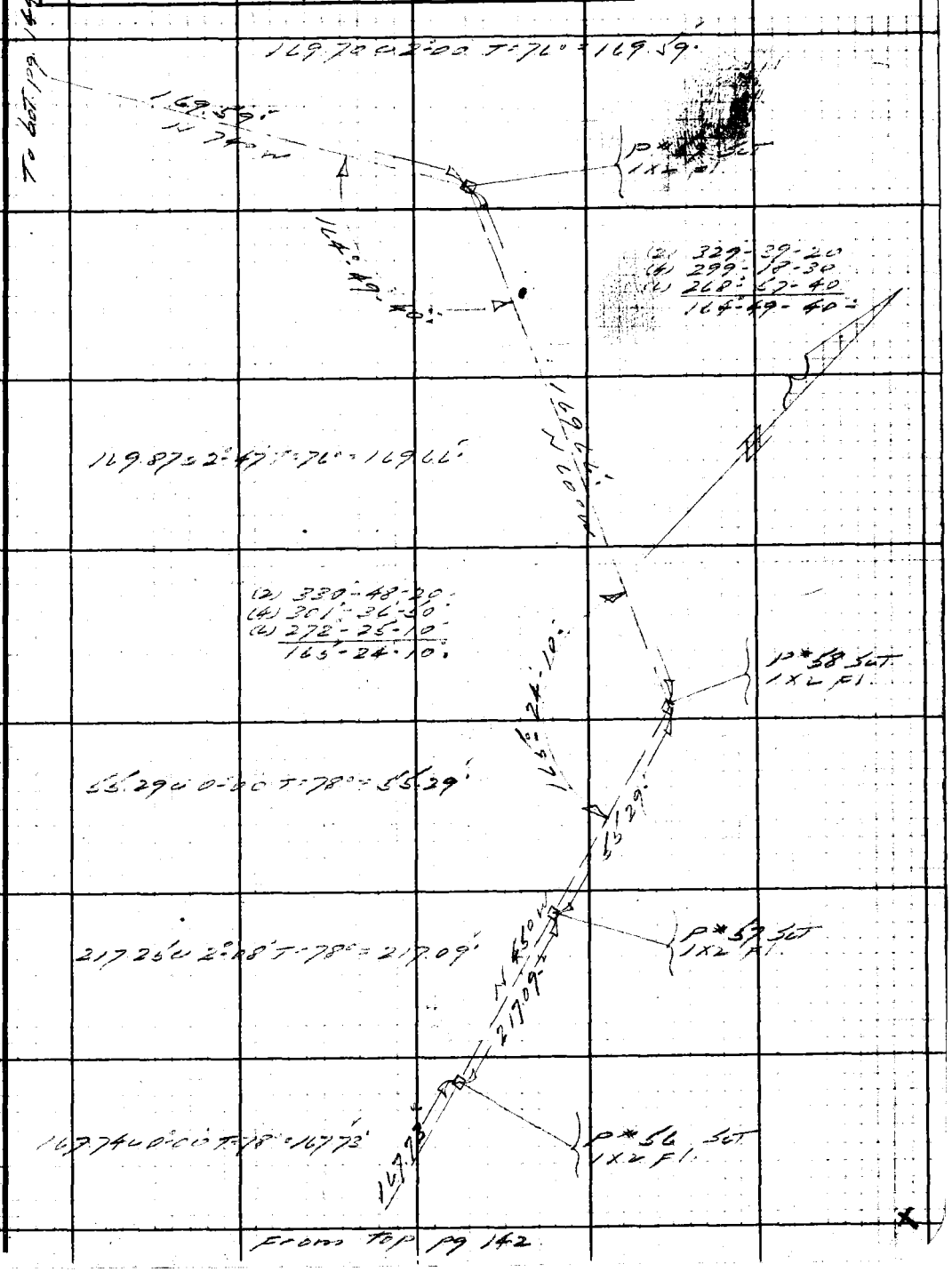


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 822	PG. 143
Map No. B-1608-1	W. O. 8284 Tape No. 61 St'd 84°F		
Office Work Fox	Surveyed by Hammond		
Checked D. M. Finley	Notes [illegible] Date 4-9-40		
Date JUN '46	Indexed A. C. Johnson		



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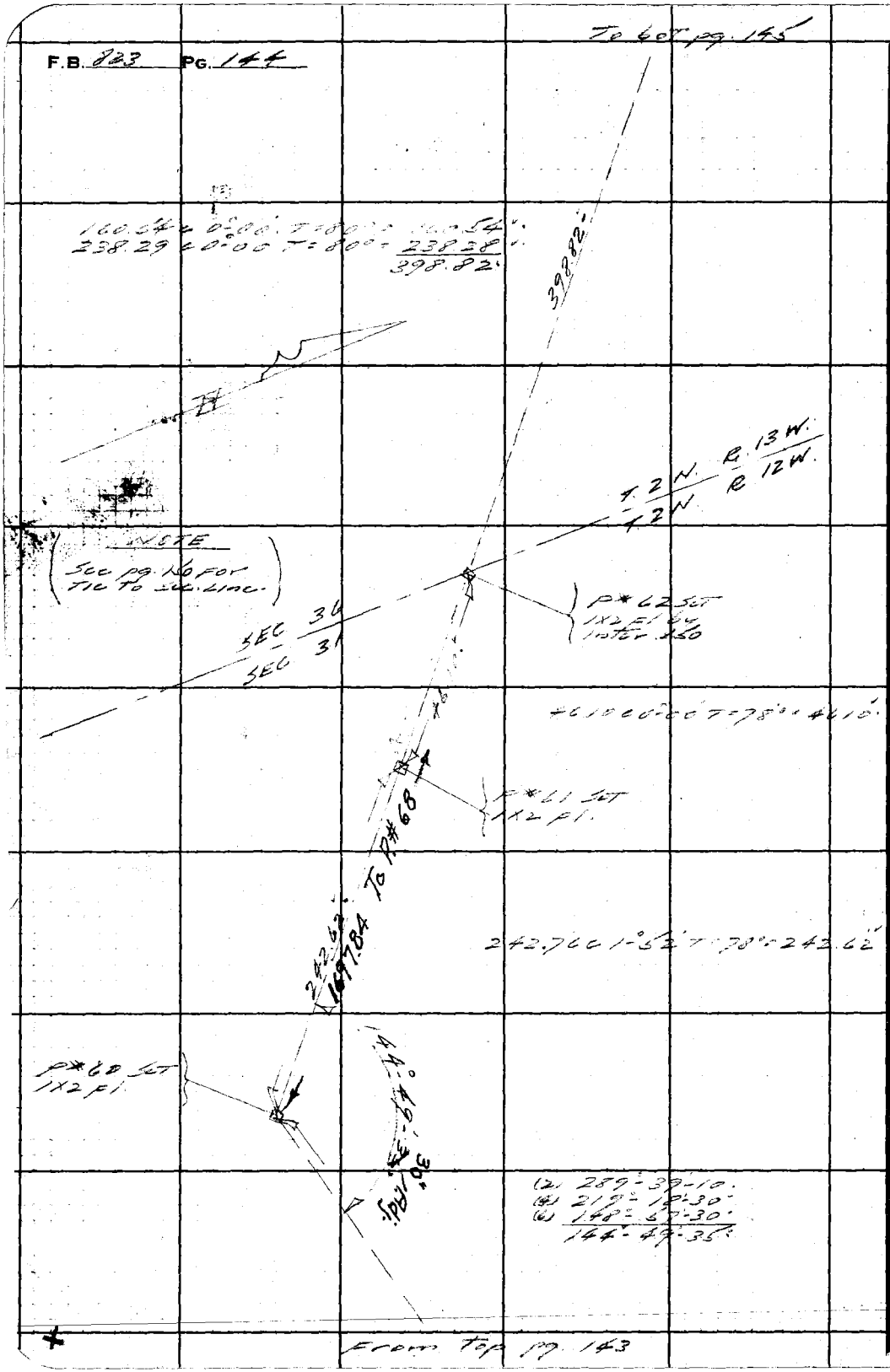
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 144

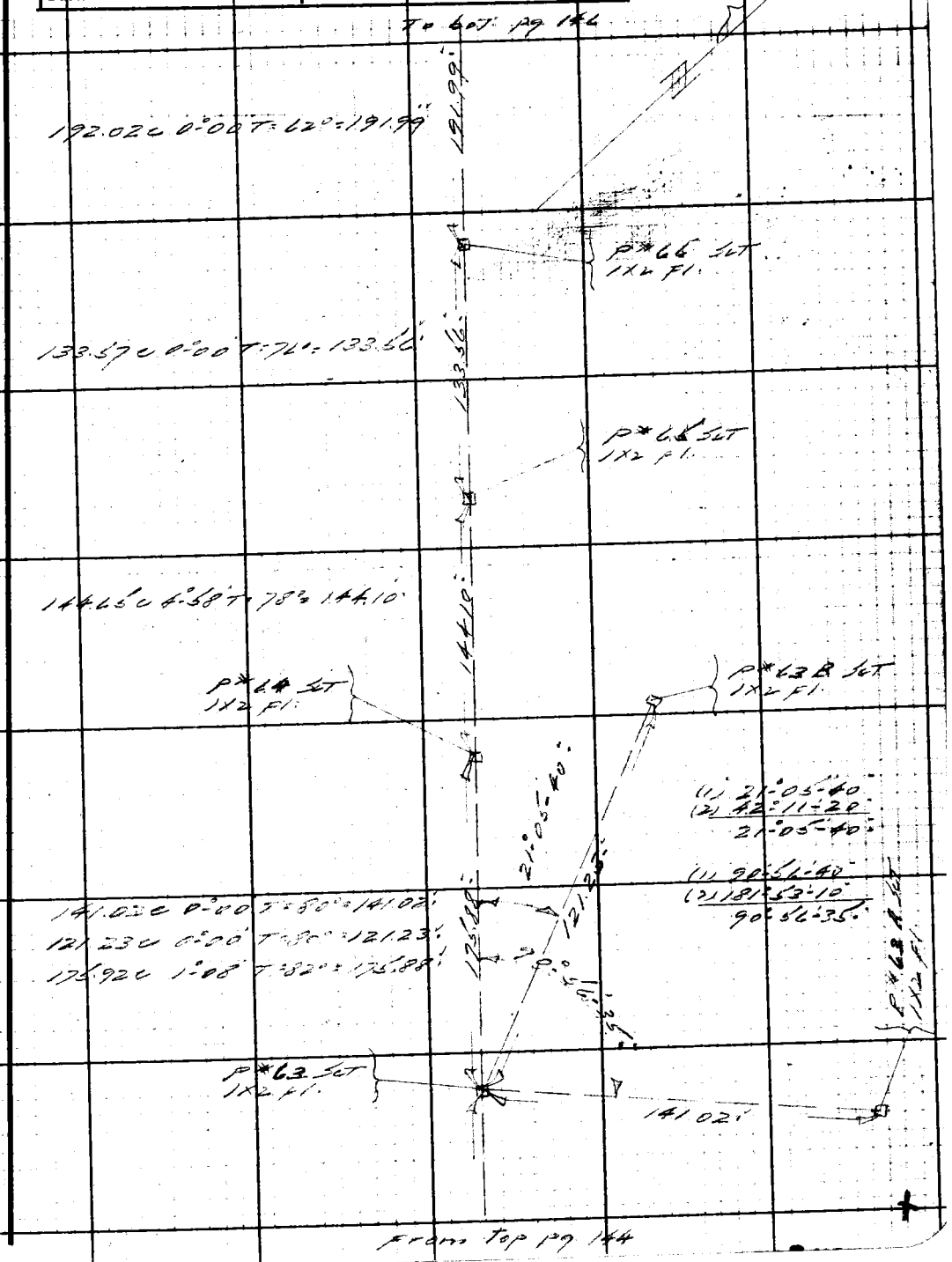


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 823 Pg. 145
Map No. B-1608-1	W. O. 8286 Tape No. 61 St'd 84 °F	
Office Work Cox	Surveyed by Hammond	
Checked D. M. Finley	Notes L.S.H. Date 4-9-40	
Date JUN 40	Indexed J. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

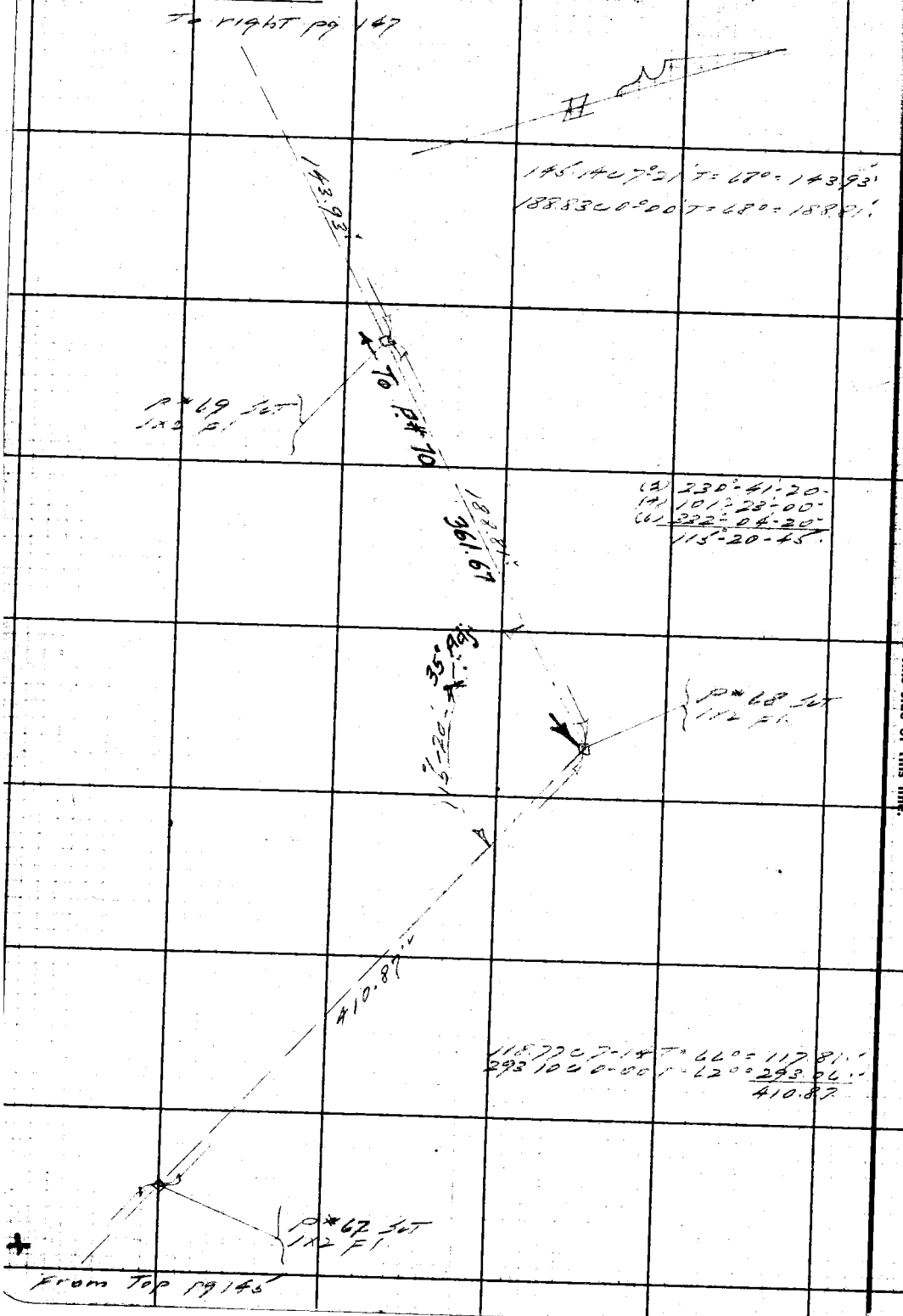
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 146

To right pg 147



From Top pg 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

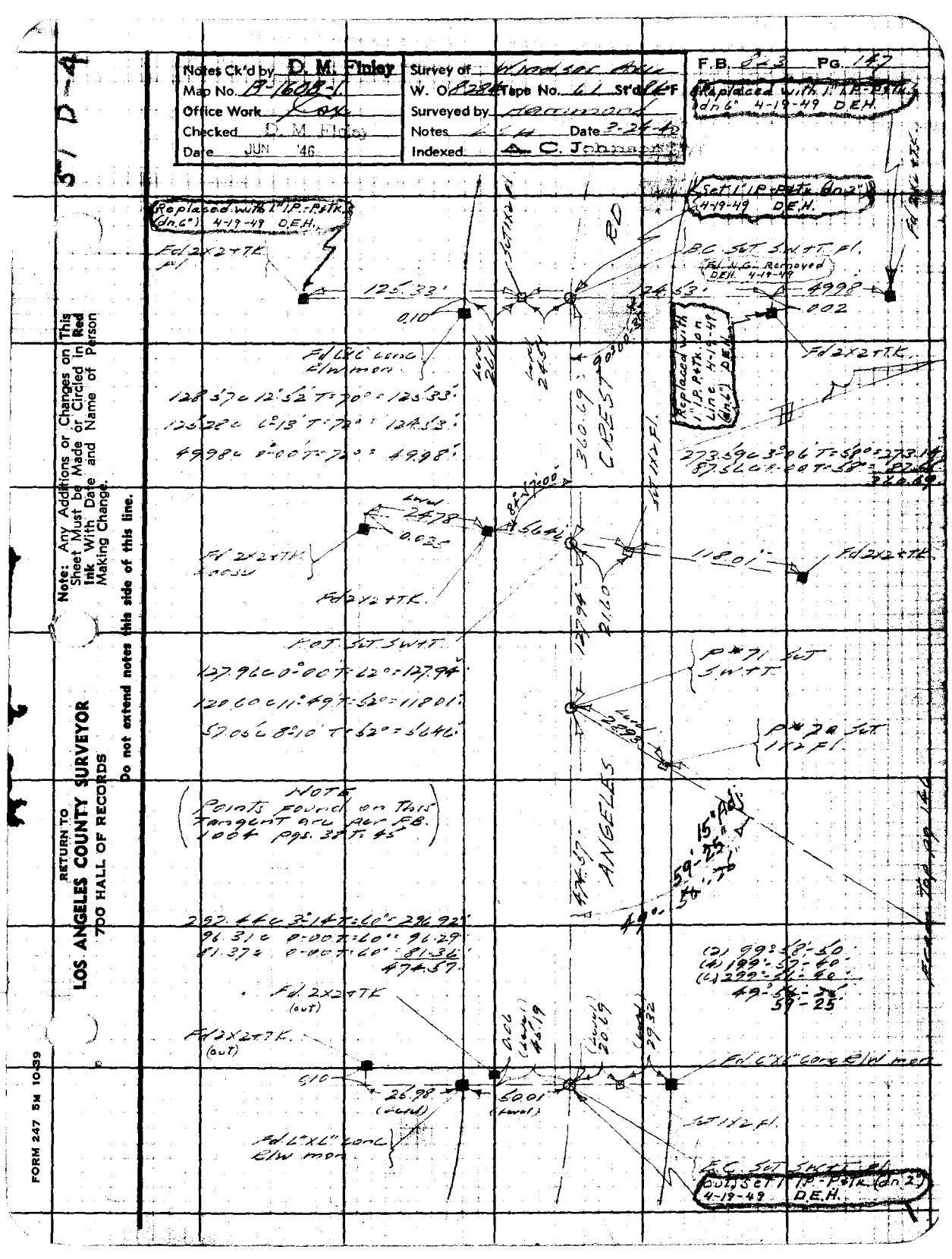
Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 823	Pg. 147
Map No. B-1608-1	W. O. 8284 Tape No. 61 Std. 66F	Replaced with 1" I.P.-P.Stk. (dn.6") 4-19-49 D.E.H.	
Office Work Cox	Surveyed by Hammond		
Checked D. M. Finley	Notes		
Date JUN '46	Date 2-24-42		
	Indexed C. Johnson		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

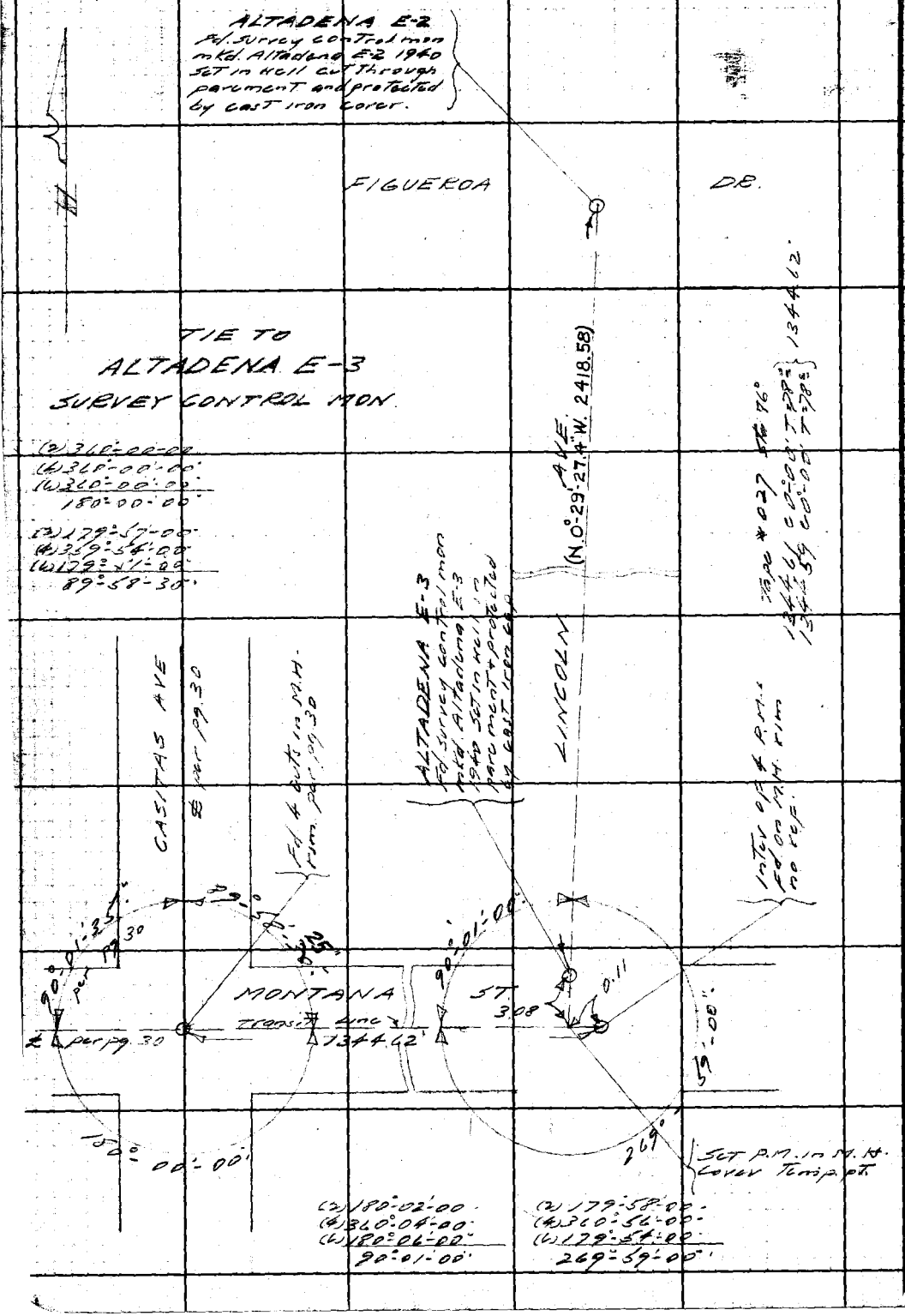
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

F.B. 823 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 823 PG. 149
Map No. B-1608-1	W. O. 8284 Tape No. 61 St'd 74°F	
Office Work [illegible]	Surveyed by Hammond	
Checked D. M. Finley	Notes LSH Date 4-19-40	
Date JUN '46	Indexed A. C. Johnson	

16 A-3

To bot. pg 150

(2) 63°-59'-10"
(4) 127°-58'-20"
(6) 191°-57'-20"
31°-59'-35"

TIE TO
MT. LOWE B-11
SURVEY CONTROL MON.

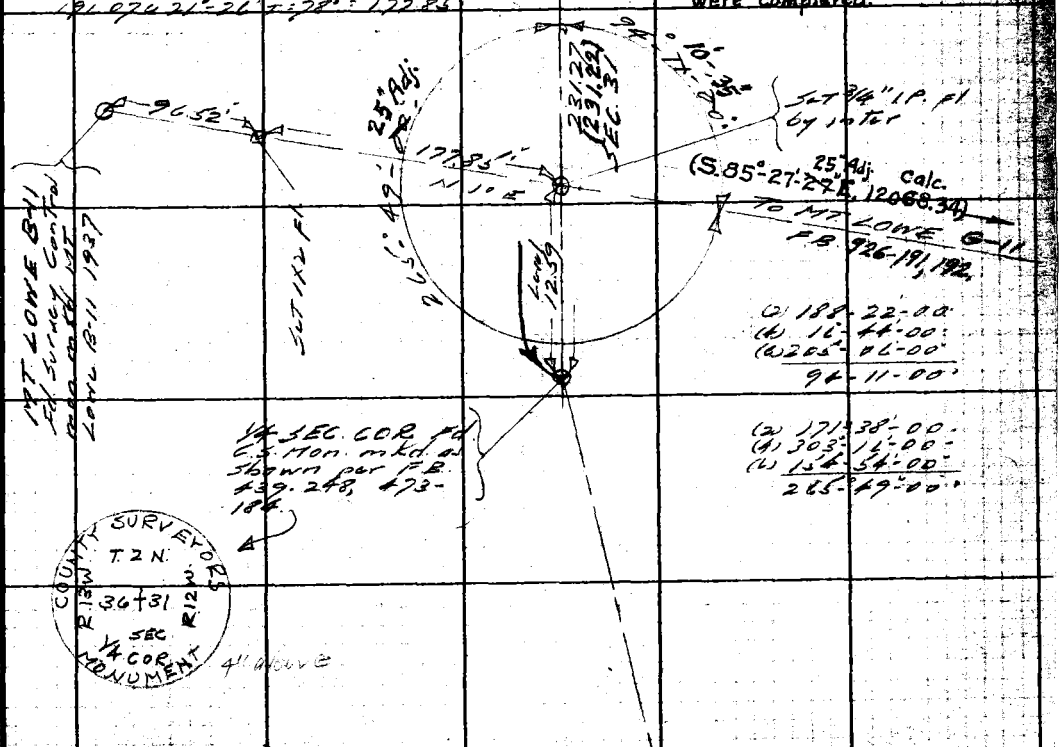
Fd. old 1x2 B*119 per F.B. 439-248 replaced with new 1x2 + TK.

Fd. 3/4" I.P. B*120 per F.B. 439-258 No plug. TK set nail on line

235.28 @ 10°-35' T:78°: 231.27"
98.74 @ 12°-09' T:80°: 96.53"
98.86 @ 12°-29' T:80°: 96.52"
191.21 @ 21°-32' T:78°: 177.85"
191.07 @ 21°-26' T:78°: 177.85"

This tie was made before Geodetic computations were completed.

Level 17.29 (17.27) R.12W.
N. 0°-22'-00" E.
T. 2 N.



(2) 188°-22'-00"
(4) 16°-44'-00"
(6) 205°-06'-00"
94°-11'-00"

(2) 171°-38'-00"
(4) 303°-16'-00"
(6) 154°-54'-00"
265°-49'-00"

1/4 SEC. COR. Fd. C.S. Mon. mkd. as shown per F.B. 439-248, 473-184.

COUNTY SURVEYORS MONUMENT
T. 2 N.
R. 13 W.
R. 12 W.
36+31
SEC.
1/4 COR.

4" above

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

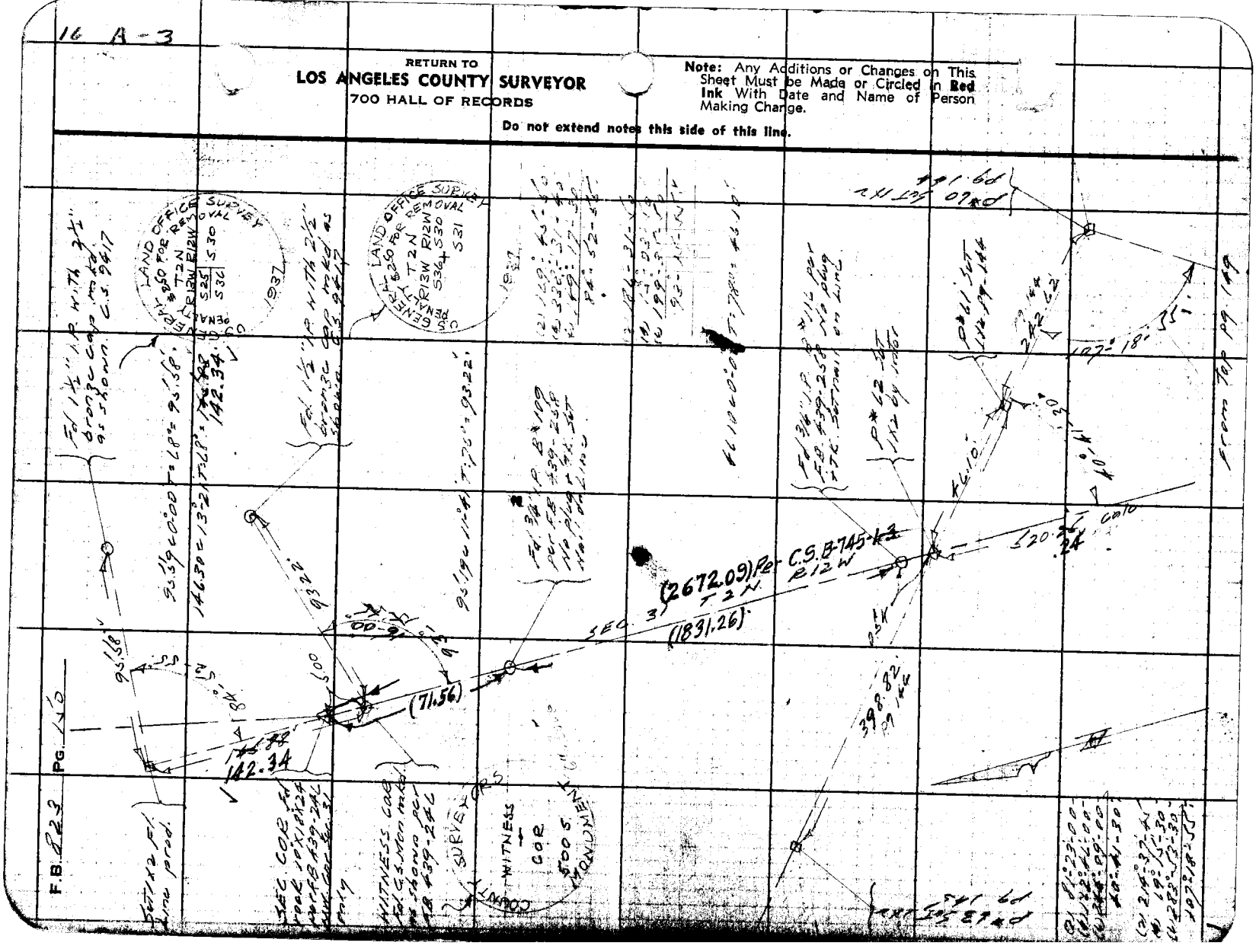
FORM 247 5M 10-39

16 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

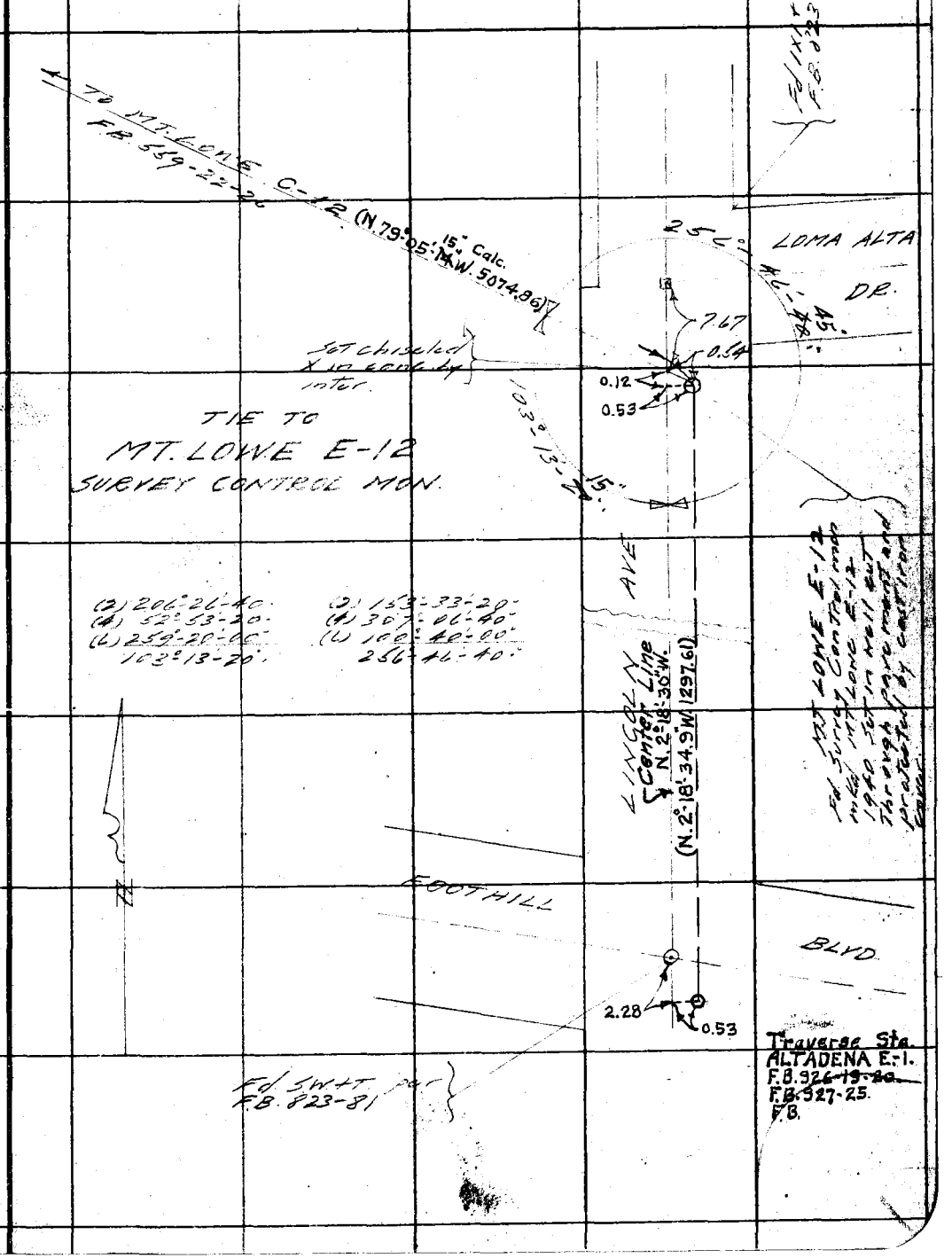
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 823 PG. N1
Map No. B-1608-1	W. 0.8284 Tape No. 61 St'd 84 °F	
Office Work Lox	Surveyed by Hammond	
Checked	Notes LSH Date 4-17-40	
Date JUN '40	Indexed A. C. Johnson	

50 B-1



Traverse Sta.
ALTADENA E-1.
F.B. 926-19-20.
F.B. 927-25.
F.B.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

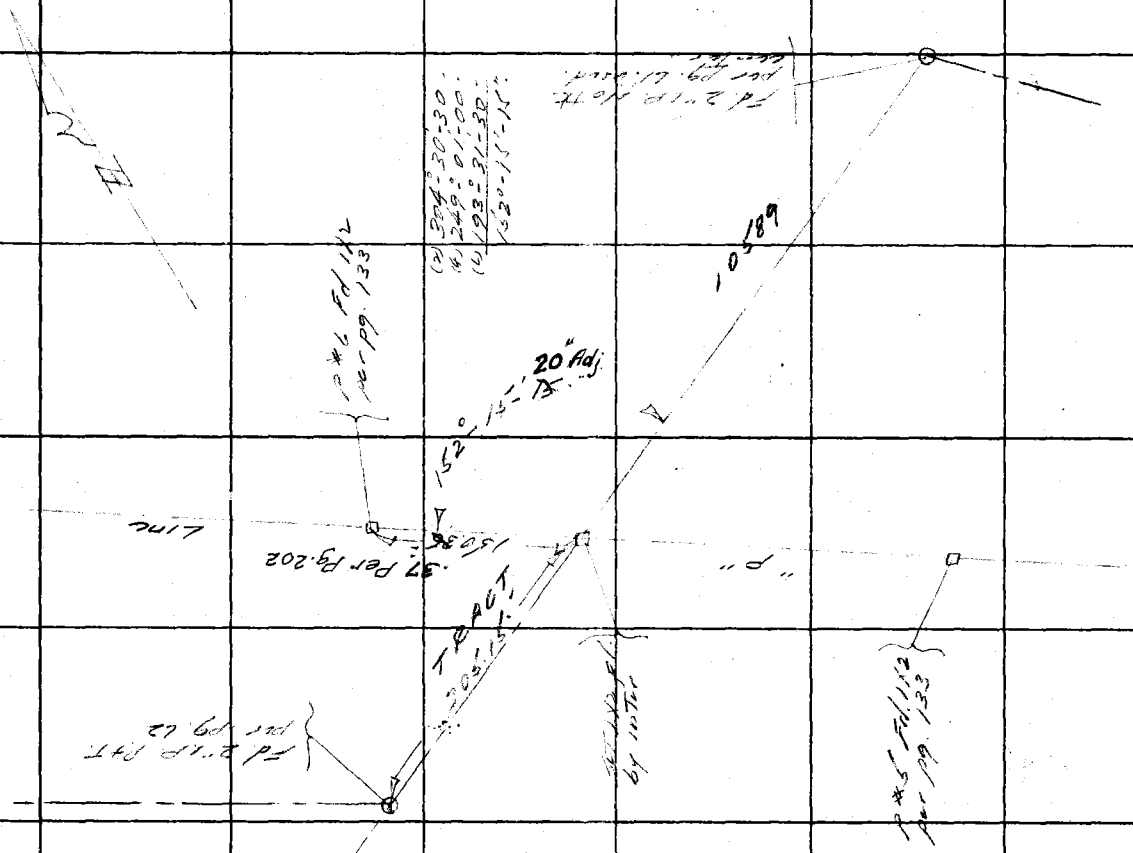
FORM 247 5M 10-37

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 823 PG. 153
No.	Date	Date	Survey of	Windsor	
X-Sec.	Notes Chkd.	Checked	Survey by	Hammond Notes LSH	Date 3-26-40
No.	Date	Date	Map No.	Indexed A. C. John	Date 5-21-40

WINDSOR AVE
J.N. 8284

BENCH LEVELS

179 5960
90 0035
8789

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 30 [illegible] 10-37

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 823 PG 154 | Job No. 828 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Hawthorne | Date | Date | X-Sec. No.
Survey by Hawthorne Notes | Notes Chkd. J.A.L. | Checked
Indexed | Date | Date 2-10-41

STATION	B. S.	H. I.	F. S.	ELEV.	
				1066.996 = 1928 Adj.	Devils Gate Dam 38'SE of NE Tangent of East or East Curb Lindo Ave in conc.
	8.970	1075.990			U.S. 673 must bronze tablet stamped S-48-1923
	4.055	1075.335	4.710	1071.280 BM	Fd Pk spk in lead in walk, NE cor Devils Gate Dam
	9.285	1084.280	0.920	1083.375	
	11.210	1075.225	0.265	1074.015	
	8.325	1103.165	0.385	1094.840	
	9.015	1117.175	0.005	1108.160	
	9.005	1117.485	0.005	1108.480	
	9.170	1124.695	1.960	1115.525	Fd L4TS. on curb NE cor of Windsor Ave & Kent St.
	7.720	1133.535	0.850	1125.845	
	9.660	1141.670	1.495	1131.070	Adj. Elev. B.M. 1 = 1141.596
BM #	7.150	1148.755	0.505	1141.605	SPK in 1 5 of 5 on 4T in PP # 1121 on E side Windsor Ave at Kent St E side of pole
	9.810	1157.240	1.325	1147.430	
	8.975	1166.085	0.180	1157.060	
	8.930	1172.190	2.275	1163.260	
	[illegible]	[illegible]	4.520	1163.150	
	[illegible]	[illegible]	[illegible]	[illegible]	Fd Pk Nail Windsor Ave at Fenton St
	[illegible]	[illegible]	4.310	[illegible]	Fd Pk Nail Sta 4+45.37
	[illegible]	[illegible]	[illegible]	[illegible]	Fd Pk Nail Sta 5+45.37
	[illegible]	[illegible]	[illegible]	[illegible]	Fd Pk Nail Sta 6+55.37
	[illegible]	1183.185	[illegible]	[illegible]	
	[illegible]	[illegible]	0.530	1182.655	

Form 307 5M 10-37

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Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. I.A.L. Date 2-10-41
Plotted ____ Date ____ Checked ____ Date ____
Job No. [illegible] Division No. ____ Survey of [illegible] Survey by Hammond Notes L.S.K. Date 3-27-40 Map No. ____ Indexed C. Johnson Date ____

F. B. 823 PG. 155

STATION	B. S.	H. I.	F. S.	ELEV.	
		1194.285			
	[illegible]		[illegible]	[illegible]	[illegible]
	[illegible]		[illegible]	[illegible]	[illegible]
	5.200	[illegible]	[illegible]	[illegible]	[illegible] 1815
	6.722	12[illegible]	[illegible]	[illegible]	[illegible]
	8.240	[illegible]	[illegible]	[illegible]	
	7.220	1222.080	[illegible]	12[illegible]	
	[illegible]	[illegible]	4.460	1221.620	
	[illegible]	[illegible]	[illegible]	1226.445	[illegible]
BM #2	1.735	1231.005	[illegible]	1229.270	BM #2 [illegible]
	2.240	1231.075	5.370	1225.635	Adj. Elev. B.M. 2 = 1229.257.
	9.085	1240.810	0.160	1231.725	
	9.520	1247.830	2.480	1225.330	Fd. [illegible] Foothill [illegible] + Casitas Av.
	9.860	1256.910	0.800	1247.050	Fd 6.5pk. in chiseled [illegible] in curb 15' So. of So. curb return S.W. Cor. Foothill + Lincoln. B.M. #1 Foothill Blvd. per L.B. 384-5
			2.115	1254.795	
	5.285	1260.080			
			5.160	1254.920	U.S. B.M. #668 Final Elev 1254.900 (See below)
U.S. B.M. #668	8.065	1262.965		1254.900	U.S. B.M. #668 S.W. Cor. Foothill Blvd + Lincoln Av 7' So. So. curb return against + flush with curb. in concrete post bronze tablet stamped [illegible] 1923 Final Elev based on [illegible] adj 1928 1254.900
	9.500	1271.745	0.520	1262.445	
	11.600	1283.075	0.270	1271.475	

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1288.905			
	11420	1294.295	6200	1288.905	
	0945	1304.845	[illegible]	[illegible]	
	5460	1309.68	0120	1304.225	
	[illegible]	[illegible]	[illegible]	[illegible]	Fd iron pipe [illegible] per [illegible] Lincoln & Loma Alta Dr. [illegible] 6.5pc in PCC & 2121.38 E [illegible] Lincoln Ave & Loma Alta Dr
BM #3	[illegible]	[illegible]	[illegible]	[illegible]	
	7456	[illegible]	2400	[illegible]	Adj. Elev. B.M. 3 = 1305.348
	4800	[illegible]	1905	[illegible]	Fd 1½ STD 1747.58 Loma Alta Dr.
	[illegible]	1308.020	1365	1307.18	Fd 1½ STD 1747.542 " "
	[illegible]	1296.290	11.715	[illegible]	
	9815	1285.460	11.036	[illegible]	
	[illegible]	[illegible]	11.866	[illegible]	
	[illegible]	[illegible]	11.890	[illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]	
	5710	1245.845	[illegible]	[illegible]	
	3570	1243.945	[illegible]	1240.375	Fd 1½ STD [illegible] Lomita Dr.
	[illegible]	[illegible]	3420	1240.525	Fd 1½ STD 2347.05 " "
	1425	1239.315	9485	[illegible]	
	[illegible]	1231.045	8980	1222.335	
	3795	1230.685	4865	1226.790	Fd disc in [illegible] post of [illegible] on [illegible] side Foothill Blvd 300± E of end [illegible] Fd [illegible] Elev. 1226.68

F. B. 823 PG. 156 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile No.
Survey of: Widen Foothill Blvd
Survey by: Hennessy & Hill L.S.M. | Notes | Date | Date | X-Sec. No.
Indexed: Jn. C. Johnson | Date | Notes Chkd. J.A.L. | Checked | Date 2-10-41

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1230.585			
	1540	1231.110	1315	1229.270	BM. #2 pg. Adj. Elev. = 1229.257
	10[illegible]	1240.935	0770	[illegible]	
	7[illegible]	1248.175	[illegible]	1240.340	
	5[illegible]	[illegible]	5480	1242.[illegible]	
	0475	1237.120	11[illegible]	[illegible]	[illegible] Foothill [illegible]
	[illegible]	[illegible]	11[illegible]	[illegible]	
	0530	[illegible]	[illegible]	[illegible]	
	2655	1205.025	[illegible]	[illegible]	
	1.2[illegible]	1198.[illegible]	[illegible]	1197.395	Fd 2x2 [illegible] Foothill Blvd
	7630	1195.235	11.0[illegible]	1187.605	Fd 1/4" [illegible]
	12000	1205.335	1.900	1193.335	
	4995	1204.875	5455	1199.880	Fd 1x2 POC. Sta 26+00 Foothill Blvd.
	1[illegible]	1194.535	11.935	1192.940	
	3260	1186.075	11.720	1182.815	
	1320	1175.870	11.525	1174.550	
	0375	1164.520	11.725	1164.145	
	5215	1159.730	10.005	1154.515	
	1375	1156.980	4125	1155.605	Fd 1x2 POC. Sta 27+00 Foothill Blvd
	0435	1146.025	11390	1145.590	
	0195	1135.085	11135	1134.890	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0284 Division No. ____ F. B. 823 Pg. 157

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. J.A.L. Date 2-10-41 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date ____

Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1134.085					
	2.565	1126.882	10.765	1123.520	Fd 1/2	Sta 29+00	Foothill Blvd.
			3.345	1122.540	" "	30+00	" "
	10.700	1130.490	6.085	1124.790	" "	31+00	" "
			3.440	1127.050	" "	32+00	
TP	10.600	1141.185	2.885	1130.585			
			1.540	1139.645	" "	33+00	
TP	10.565	1151.330	0.420	1140.765			
	11.580	1161.575	1.335	1142.995	" "	34+00	" "
= 36+83.14 W. EC 35+09.00 E	11.115	1166.255	8.485	1155.140	Fd 3/4 IR	35+09.00	
	8.100	1166.650	2.705	1164.550			
	5.845	1171.645	4.450	1166.200	Fd 1/2		
	5.890	1170.445	6.510	1164.555	Fd		Foothill Blvd.
	5.945	1170.770	6.950	1164.825			
	7.445	1175.750	6.965	1168.305	Fd CS+T	29+	Adj. Elev. = 1172.912
	2.950	1175.380	3.820	1172.430	Fd 1/2	EC Sta	
	0.175	1164.460	11.095	1164.285			
	3.250	1161.840	6.870	1158.590			
B.M. 4	6.960	1163.955	4.845	1156.995	B.M. 4	25' Sta 40+59	Foothill Blvd.
	11.600	1175.160	0.395	1163.560			Adj. Elev. B.M. 4 = 1156.975
	1.265	1165.170	11.255	1163.905			

F. B. 827 Pg. 158

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Date ____ Date ____ No. ____
Survey of ____ Notes ____ Notes Chkd. J.A.L. Checked ____ X-Sec. ____
Survey by ____ Date ____ Date 2-10-41 Date ____ No. ____
Indexed ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
					Fd [illegible] in clump up 3 [illegible]
10 560	1165 165				
11 825	1175 735	1 265	1163 900		
11 375	1176 600	0 500	1175 225		
9 480	1183 415	1 695	1183 935		
11 145	1198 925	1 135	1187 785	Fd 1x2 P#2 per pg 132	Adj. El. = 1187.758
8 850	1200 535	1 040	1199 685		
11 900	1211 565	2 370	1203 865	Fd 1x2 P#3 per pg 132	Adj. El. = 1203.842
10 370	1224 835	1 530	1214 435		
7 410	1230 535	1 940	1223 665		
6 700	1234 150	2 085	1232 450	Fd 1x2 P#4 per pg 133	Adj. El. = 1227.426
8 970	1241 095	1 025	1232 125		
11 710	1249 975	2 830	1238 265	Fd 1x2 P#5 per pg 133	Adj. El. = 1238.240
10 785	1258 330	2 430	1247 545		
11 645	1266 880	3 095	1255 235		
11 210	1276 670	1 420	1265 460		
11 025	1287 340	0 305	1276 315		
11 485	1298 475	2 400	1286 990		
0 190	1298 385	0 290	1298 195	Fd 1x2 P#6 per pg 133	Adj. El. = 1298.168
1 745	1288 210	11 920	1286 465		
11 450	1287 940	11 720	1276 490	Fd 1x2 P#7A per pg. 133	Adj. El. = 1276.463

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2224 Division No. ____ F. B. 123 PG. 119

X-Sec. No. ____ Date ____ Date ____ Survey of plumasia Dr. Date ____

Notes Chkd. ____ Date 2-10-41 Checked J. A. L. Survey by [illegible] Map No. ____ Notes [illegible] Indexed ____ Date 6-12-60 Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1287 [illegible]			
	11450	1299 040	0 350	[illegible] 590	
	11920	1309 955	1 005	[illegible] 085	
-	10785	1320 180	0 560	[illegible] 1395	
	11650	1331 725	[illegible]	[illegible] 070	Fd 2x2 P#9A per pg 133 Adj. El. = 1320.041
	11765	1342 825	0 665	1331 060	
-	11385	1353 800	0 410	1342 415	
-	7980	1354 100	7 680	[illegible] 120	Fd 1x2 P#7 per pg. 133 Adj. El. = 1346.090
	6520	1354 500	6 120	[illegible] 980	Fd 1x2 P#8 per pg. 133 Adj. El. = 1347.950
	11600	1364 920	1 180	1353 320	
-	9060	1373 475	0 505	1364 415	
	10[illegible]	1381 115	3 355	1370 120	Fd 1x2 P#9 per pg. 133 Adj. El. = 1370.089
	11715	1390 910	1 920	1379 195	
-	10[illegible]45	1396 975	4 180	1386 730	
-	5[illegible]	1401 365	4 515	1392 460	Fd 1x2 P#10 per pg 134 Adj. El. = 1392.428
	2620	1397 880	6 105	[illegible] 260	Fd 1x2 P#11 per pg 134 Adj. El. = 1395.227
	0 490	1386 960	11 410	[illegible] 470	
	[illegible]	[illegible]75 390	11 [illegible]	137[illegible] 160	
	0 055	1363 725	11 720	[illegible] 670	
	2 110	1354 330	11 505	135[illegible] 220	
	4545	1353 225	5 650	1342 680	

F. B. 823 PG. 160 Job No. 8284 Division No. Notes Red. Plotted Profile
Survey of Windsor Ave Date Date No.
Survey by Hammond Notes F.H.B. Notes Chkd. J.A.L. Checked X-Sec.
Indexed [illegible] Date Date 2-10-41 Date No.

Form 307 FM 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1353 225			
	4480	1353 125	4580	[illegible] 645	Fd 1x2 P# 11A per pg 134 Adj. El. = 1348.610
	10 795	1363 600	0320	1352 805	
	8 900	1370 [illegible]	1 700	[illegible]	
	10 195	1371 405	9 [illegible]	[illegible]	Fd 1x2 P# 12 per pg 134 Adj. El. = 1361.174
	8 550	1371 385	0 570	[illegible] 835	
	[illegible]	[illegible]	[illegible]	[illegible]	Fd [illegible] per pg 134 Adj. El. = 1378.769
	[illegible]	[illegible]	[illegible]	[illegible]	
	0 790	[illegible]	1 700	[illegible] 955	Adj. El. P# 14 = 1347.057
	[illegible]	[illegible]	7 665	[illegible]	Fd [illegible] per pg 134 Adj. El. = 1349.042
	4 700	1351 795	6 070	[illegible]	Fd 1x2 P# 14 per pg 134 } BM #5 See pg 173 for description.
	[illegible]	[illegible]	[illegible]	[illegible]	Fd 1x2 P# 15 per pg 134 Adj. El. = 1347.136
	11 690	[illegible]	[illegible]	1352 515	
	11 510	1374 485	1 230	1362 975	
	[illegible]	1381 1[illegible]5	4 325	1370 160	Fd 2x2 P# 16 per pg 135 Adj. El. = 1370.115
	10 [illegible]	[illegible]	3 645	1373 160	
	3 030	[illegible]	[illegible]	1383 590	Fd 1x2 P# 17 per pg 135 Adj. El. = 1383.545
	9 195	1384 390	1 4[illegible]	1375 195	Fd 2x2 P# 18A per pg 136 Adj. El. = 1375.149
	11 275	1395 [illegible]	0 425	1383 965	
	10 995	1405 [illegible]	[illegible]	1394 985	
	11 870	1417 315	0 535	1405 445	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. J.A.L. Date 2-10-41 Checked ____ Date ____ Survey by [illegible] Notes EHB Date 4-2-40
Map No. ____ Indexed A. C. Jon Date ____

Form 307 5M 10-37

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F. B. 223 PG. 12 | Job No. 2254 | Division No. | Notes Red. | Plotted | Profile No.

Survey of: Hammond Wheeler Ave

Survey by: Hammond | Notes: E H B | Notes Chkd. J.A.L. | Checked | X-Sec. No.

Indexed: C. Johnson | Date | Date 2-10-41 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
	1217 [illegible]				
	10 [illegible]		[illegible]		
	[illegible]		[illegible]		
	10 [illegible]	1448 [illegible]			
	11 [illegible]	1458 [illegible]	[illegible]		
	[illegible]	[illegible]	2535 146 [illegible]		
	[illegible]	1464 145	[illegible]		[illegible] per pg 136 Adj. El. = 1461.836
	[illegible]	[illegible]	[illegible]		
	1400	1442 495	[illegible]		
	[illegible]	[illegible]	7610 [illegible]		Fd 1x2 [illegible] per pg 136 Adj. El. = 1434.835
	[illegible]	1434	8 405 143 [illegible]		Fd 1x2 [illegible] per pg 136 Adj. El. = 1432.380
	[illegible]	[illegible]	[illegible]		
	[illegible]	155	[illegible]		
	[illegible]	[illegible]	0 190 [illegible]	165	
	0535	1473 055	[illegible] 147 [illegible] 710		Fd 1x2 P# 21B per pg 136 Adj. El. = 1472.658
	[illegible]	[illegible]	1475 [illegible]		
	[illegible]	1457 [illegible]	[illegible]		
	4 650	1453 550	[illegible] 144 [illegible]		Fd 1x2 [illegible] per pg 136 Adj. El. = 1448.847
	1 795	1444 115	[illegible] 144 [illegible]	315	
	8 [illegible]	1433 [illegible]	1655 143 [illegible]	455	
	8 645	1430 475	1420 142 [illegible]		

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1430 470				
-	10 [illegible]	1430 5[illegible]	10 [illegible]	1420 [illegible]	[illegible] P#20 per pg 136	Adj. El. = 1420.146
-	[illegible]	[illegible]	4 [illegible]	1425 045	Fd 1x2 P#21 per pg 136	Adj. El. = 1425.991
-	[illegible]	1432 94	[illegible]	[illegible]	[illegible] per pg 137	Adj. El. = 1425.000
	[illegible]	[illegible]	[illegible]	1424 [illegible]	Fd 1x2 [illegible] per pg 137	Adj. El. = 1424.900
	[illegible]	[illegible]	[illegible]	[illegible]		
-	[illegible]	[illegible]	[illegible]	[illegible]		
	10 [illegible]	1410 [illegible]	[illegible]	[illegible]	Fd [illegible] per pg 137	Adj. El. = 1399.554
	[illegible]	1421 185	[illegible]	[illegible]		
	10 475	[illegible] 30 845	[illegible]	[illegible]		
	10 [illegible]	143[illegible] 115	3 580	1427 [illegible]	Fd 1x2 P#24 per pg 137	Adj. El. = 1427.208
-	[illegible]	1444 [illegible]	3 250	1434 865		
			[illegible]	1433 305	Fd 1x2 [illegible] per pg 137	Adj. El. = 1433.247
-	[illegible]	[illegible]	1 960	1442 095	Fd 1x2 P#26 per pg 137	Adj. El. = 1442.037
-	[illegible]	[illegible]	[illegible]	1439 [illegible]	Fd 1x2 [illegible] per pg 138	Adj. El. = 1439.102
	10 [illegible]	[illegible]	[illegible]	1429 [illegible]	[illegible] and int. [illegible] line per pg 1[illegible]	
	[illegible]	[illegible]	0 750	1440 035		Adj. El. P-28 = 1429.761
-	[illegible] 730	14[illegible]	[illegible]	[illegible]		
	11 [illegible]	[illegible]	5 840	1456 365	Fd 1x2 P#29 per pg 138	Adj. El. = 1456.305
	9 [illegible]	[illegible] 780	0 380	1467 850		
	11 590	1489 990	0 480	1477 300		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 168

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 4-4-40

Notes Chkd. J.A.L. Date 2-10-41 Checked ____ Date ____ Survey by [illegible] Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		[illegible]			
		[illegible]			
		[illegible]			[illegible] per pg 138 Adj. El. = 1496.624
		[illegible]			
		[illegible]			[illegible] per pg. 138 Adj. El. = 1510.898
		[illegible]			
		[illegible]			
	7415	1551 960	[illegible]	[illegible]	
	[illegible]	1549 [illegible]	[illegible]	[illegible]	Adj. El. B.M. 6 = 1547.171
	2545	1549 720	[illegible]	1547 [illegible]	BM#6 { [illegible] BM top of ridge east side of fine break, 16' E & [illegible] 17'S of TP# #30434
	[illegible]	1547 [illegible]	[illegible]	[illegible]	
	[illegible]	1558 [illegible]	[illegible]	[illegible]	
	[illegible]	1566 755	[illegible]	1557 [illegible]	
	2200	1559 420	9535	1551 220	Fd 1X2 P#37 per pg 138 Adj. El. = 1557.155
	9725	1559 980	9165	1550 255	Fd 1X2 P#32 per pg 139 Adj. El. = 1550.190
	11370	1569 510	1840	1558 140	
	9[illegible]50	1576 [illegible]65	2[illegible]95	1566 815	
	10090	1581 630	5025	1571 540	Fd 1X2 P#38 per pg. 139 Adj. El. = 1571.474
	11290	1591 795	1125	1580 505	
	10245	1601 250	0790	1591 005	
	11895	1612 160	0985	1600 265	

F. B 823 PG. 164 Job No. 2284 Division No. Notes Red. Plotted Profile
Survey of Windsor Ave Date Date No.
Survey by Hammond Notes L.S.H. Notes Chkd. J.A.L. Checked X-Sec.
Indexed A. C. Johnson Date Date 2-10-41 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1612 160			
	10 150	1621 765	0 545	[illegible]	
	10 [illegible]	1631 875	0 [illegible]	[illegible] 250	
			[illegible]	[illegible]	Fd 1x2 P# 33 per pg 139 Adj. El. = 1625.457
	10 475	1641 485	0 865	1631 010	
	10 930	1651 495	0 920	[illegible]	
	11 [illegible]	16[illegible] 560	1 710	1649 785	
	11 [illegible]	[illegible]	0 [illegible]	1661 [illegible]	Fd 1x2 P# 35 per pg 139 Adj. El. = 1661.356
	8 105	[illegible]	0 120	[illegible] 520	
	7 635	1680 950	[illegible]	1673 315	Fd 1x2 P# 34 per pg. 139 Adj. El. = 1673.245
	1 700	1675 520	1 130	1673 820	Fd 1x2 P# 36 per pg. 139 Adj. El. = 1673.749
	0 430	1664 160	1 790	1663 730	
	1 750	1655 130	10 780	1653 380	Fd 1x2 P# 37 per pg. 139 Adj El. = 1653.309
	0 520	1643 740	11 910	1643 220	
	0 265	1632 160	11 845	1631 895	
	1 365	1623 275	0 [illegible]	1621 910	
	1 690	1616 750	8 215	1615 060	Fd 1x2 P# [illegible] per pg. 139 Adj. El. = 1614.987
	2 [illegible]	1610 320	8 950	1607 800	
	0 380	1602 110	8 570	1601 730	Fd 1x2 P# 40 per pg. 140 Adj. El. = 1601.657
	2 100	1592 380	11 830	1590 280	
	0 080	1580 575	11 885	1580 495	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 165

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd J.A.L. Date 2-11-41 Checked ____ Date ____ Survey by [illegible] Notes F.H.B. Date 4-8-40

Map No. ____ Indexed A. C. [illegible] Date ____

Form 307 5M 10-37

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F. B. 223 PG. 166 | Job No. 2224 | Division No. | Notes Red. | Plotted | Profile

Survey of [illegible] | Notes | Date | Date | No.

Survey by L. S. HANNAGAN | Notes F.H. BLANCHARD | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed | Date | Date 2-11-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
	1580 [illegible]				
[illegible]	[illegible]	[illegible]	1745	[illegible] 820	
[illegible]	[illegible]	[illegible]	1066	[illegible]	
[illegible]	1551	120	[illegible]	[illegible] 610	
1 [illegible]	1541	120	1 [illegible]	[illegible] 130	
0 130	1527	320	1 [illegible]	[illegible] 250	
[illegible]	1523	580	1 850	1517 [illegible]	
1 1665	[illegible]	5700	8 [illegible]	1514 [illegible] 535	F. [illegible] per pg 139 Adj. El. = 1514.599
1 870	1 [illegible]	355	1 [illegible]	[illegible] 4325	
1 1000	1544	565	0 [illegible]	[illegible] 3535	
1 [illegible]	[illegible]	630	1 135	1543 430	
[illegible]	[illegible]	415	0 [illegible]	[illegible] 130	
1 1 [illegible]	[illegible]	5465	[illegible]	[illegible] 925	
9 645	1521	910	3 200	1572 [illegible] 265	Fd 1x2 P# 41 per pg 140 Adj. El. = 1572.180
1 1420	1592	210	1 060	1582 [illegible] 750	
1 1190	1602	420	1 040	1591 230	
1 1 000	1613	195	0 225	1602 195	
1 445	1614	050	0 590	1612 605	Fd 1x2 P# 42 per pg 140 Adj. [illegible] = 1612.525
8 045	1619	025	3 070	1610 980	Fd 1x2 P# 43 per pg [illegible] 140 Adj. El. = 1610.900
0 170	1607	645	1 550	1607 475	
1 0 705	1607	145	1 205	1596 440	

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1607 145			Adj. El. = 1595.409
	1 715	16 05 205	11 655	1 595 490	Fd 1x2 P#44 per pg 140
	[illegible]	16 08 [illegible]	[illegible]	[illegible]	Fd 1x2 P#45 - per pg. 140
	9 450	16 13 815	3 905	16 [illegible] 365	Adj. El. = 1596.568
	10 [illegible]	16 16 [illegible]	8 575	1605 240	Fd 1x2 P#[illegible] per pg. 140
	[illegible]	16 [illegible] 4 715	2 [illegible]	1613 500	Adj. El. = 1605.158
	[illegible]	[illegible]	[illegible]	[illegible]	
	1 050	[illegible]	[illegible]	[illegible]	
	565	1652 815	[illegible]	[illegible]	
	8 460	1654 815	[illegible]	[illegible]	Fd 1x2 P#46 per pg 141 Adj. El. = 1646.271
	8 905	16[illegible] 4[illegible]	[illegible]	1654 [illegible]	
	[illegible]	16[illegible] 415	1 740	1661 715	BM#7 Set C.S.B.M. on 50' N.E. of [illegible]
	1 480	[illegible]	[illegible]	1654 [illegible]	Adj. El. B.M. 7 = 1661.630
	[illegible]	1654 [illegible]	[illegible]	[illegible]	
	4 [illegible]	1647 [illegible]	[illegible]	[illegible]	
	[illegible]	[illegible]	6 [illegible]	1640 [illegible]	[illegible] 141 Adj. El. = 1640.579
	[illegible]	[illegible]	[illegible]	1641 [illegible]	
	3 [illegible]	[illegible]	[illegible]	[illegible]	Fd 1x2 P#[illegible] per pg. 14[illegible] El. = 1644.988
	1 400	[illegible]	1 450	1637 [illegible]	
	3 820	1631 765	10 940	1627 [illegible]	
	1 405	1621 710	[illegible]	1620 305	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F. B. [illegible] PG. 167

X-Sec. No. ____ Date ____ Date ____ Survey of Windsor Ave

Notes Chkd. J.A.L. Checked ____ Survey by Hammond Notes F.M.E. Date 4-10-40

Date 2-11-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1621 710			Adj. El. = 1613.612
	[illegible]	[illegible] 700	8010	[illegible]	Fd 1x2 P# 49 per pg 141
	11 425	[illegible]	1 520	[illegible]	
	10 [illegible]	1643 [illegible]	1 590	[illegible] 615	
	[illegible]	[illegible]	[illegible]	[illegible]	
	10 695	[illegible] 070	[illegible]	[illegible]	
	8 510	1670 410	3 170	1661 700	
	[illegible]	1678 730	2 290	1668 120	Fd 1x2 P# 50 per pg. 142 Adj. El. = 1668.029
	10 435	1687 885	1 280	1677 450	
	11 385	1693 945	5 325	1682 560	Fd 1x2 [illegible] per pg. 142 Adj. El. = 1682.469
	8 850	[illegible] 790	7 005	[illegible] 940	Fd 1x2 P# 52 per pg 142 Adj. El. = 1686.848
	11 365	1705 605	1 550	[illegible] 240	
	11 695	[illegible]	0 480	[illegible] 125	
	10 275	1725 875	0 620	[illegible] 600	
	11 700	1737 345	0 230	1725 645	
	11 835	[illegible] 740	0 440	1736 905	
	11 200	[illegible] 170	2 770	1745 970	Adj. El. = 1750.926
	3 640	1754 660	6 150	1751 020	Fd 1x2 P# 52A per pg 142
	2 055	[illegible] 295	11 420	1743 240	
	0 930	1734 710	11 515	1733 780	
	5 270	1728 590	11 390	1723 320	

F. B. 823 PG. 168 Job No. 8284 Division No. Notes Red. Plotted Profile
Survey of WINDSOR AVE Date Date No.
Survey by HAMMOND Notes BLANCHARD Notes Chkd. J.A.L. Checked X-Sec.
Indexed A. C. Johnson Date Date 2-11-41 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1728.590				
	4 320	1731.855	11 555	1717.035		
	11175	1734.105	8 725	1712.930	Fd 1x2 [illegible]	142 Adj. El. = 1712.834
	11650	[illegible]	[illegible]	1717.[illegible]	Fd 1x2 [illegible] per pg.	142 Adj. El. = 1716.919
	11 4[illegible]	1739.115	[illegible]	[illegible]		
	11 [illegible]	1750.64[illegible]	0 [illegible]	[illegible] 865		
	10 4[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	142 Adj. El. = 1759.207
	[illegible]	1763.290	[illegible]	1760.[illegible]	Fd 1x2 [illegible]	143 Adj. El. = 1760.392
	[illegible]	[illegible]	[illegible]	1768.[illegible]	Fd 1x2 [illegible] per pg.	143 Adj. El. = 1768.307
	9 365	1780.[illegible]	4 465	1771.430	Fd 1x2 [illegible] per pg.	143 Adj. El. = 1771.331
	[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	1790.045	4 460	1781.120	Fd 1x2 [illegible]	143 Adj. El. = 1781.021
	5 496	1794.[illegible]	3 400	1788.645	Fd 1x2 [illegible] per pg.	144 Adj. El. = 1788.546
	7 440	1798.215	3 360	1790.775		
	1 015	1797.970	1 260	1796.[illegible]	BM #8 [illegible]	
	3 010	1793.785	7 195	1790.775	Adj. El. B.M. 8 = 1796.855	
	[illegible]	[illegible]	1 770	1792.015		
	[illegible]	1803.[illegible]	2 645	1797.970	Fd 1x2 [illegible] per pg.	144 Adj. El. = 1797.869
	[illegible]	1804.1[illegible]	4 950	1798.710	Adj. El. = 1798.608 Fd 1x2 [illegible] int [illegible] Line [illegible] per pg. 14[illegible]	
	7 940	1807.295	4 225	1799.355	Fd 1x2 [illegible] per pg. 14[illegible]	Adj. El. = 1799.253

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 823 R[illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. J.A.L. Date 2-11-41 Checked ____ Date ____ Survey by LSH Notes FHK Date [illegible]

Map No. ____ Indexed A. C. John Date [illegible]

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		[illegible]			Adj. El. = 1803.538
	5655	[illegible]	3655	[illegible] 640	Fd 1x2 P# [illegible] per pg. 145
	[illegible]	[illegible]	[illegible]	[illegible] 60[illegible]	Adj. El. = 1800.502 Fd 1x2 P# [illegible] per pg. 145
	4525	1813 44[illegible]	[illegible]	[illegible]	Adj. El. = 1803.817 Fd 1x2 P# [illegible] per pg. 145
	[illegible]	1812 7[illegible]	0740	[illegible]	
	3940	1820 09[illegible]	2 625	[illegible] 155	Adj. El. = 1816.051 Fd 1x2 P# 65 per pg. 145
	2285	[illegible]	5 8[illegible]	[illegible]	Adj. El. = 1814.161 Fd 1x2 P# [illegible] per pg. 145
	11065	1820 875	[illegible]	[illegible] 810	Adj. El. = 1809.705 Fd 1x2 P# 67 per pg. 146
	8660	[illegible]	3600	[illegible]	
	4730	[illegible]	5275	1820 640	Adj. El. = 1820.535 [illegible] P# 68 per pg. 146
	11700	[illegible]	4 175	[illegible]	Adj. El. = 1821.089 Fd 1x2 P# 69 per pg. 146
	7605	1841 [illegible]	0880	183[illegible] 015	
	[illegible]	1843 895	[illegible]	[illegible]	Adj. El. = 1839.234 Fd 1x2 P# 70 per pg. 148
	11550	1850 510	[illegible]	183[illegible] 960	Fd CSW [illegible] P# 71 [illegible] per pg. 14[illegible] El. = 1838.853
	4[illegible]	1853 [illegible]	1 770	1842 740	Adj. El. Ref. B.M. = 1848.633 Ref BM Elev 1848.625 P[illegible] 171
			6[illegible]	184[illegible] 8[illegible]	BM#9 Set C.S. [illegible] Crest Rd. 20' SE under pass [illegible] Trail) 24[illegible] E [illegible] Elev. 1846.720 per pg. 171

Adj. El. B.M. 9 = 1846.728

F. B. 2 Pg. 70 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile
Survey of Windsor Ave | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 2-11-41 | Date | No.

Form 307 5M 10-37

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8264 Division No. ____ F. B. 823 PG. 121

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. J.A.L. Checked ____ Survey by Hammond Notes [illegible] Date 2-1-40

Date 2-11-41 Date ____ Map No. ____ Indexed A. C. Johnson

BENCH LEVELS ON ANGELES CREST RD FROM U.S. BM #1717 TO U.S. BM #1718.

STATION	B. S.	H. I.	F. S.	ELEV.		
	[illegible]	2009.[illegible]		2008.160	U.S. BM #1717	[illegible] Station 1/4 mi. [illegible] 300' NE of Rd. Fork [illegible] [illegible] angles [illegible] ridge [illegible] Tablet stamped R6 - 1929 [illegible] 1929 2008 [illegible]
	[illegible]	1997.7[illegible]	11.780	1997.2[illegible]		
	[illegible]	[illegible]	[illegible]610	[illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
	1.11[illegible]	[illegible]	[illegible]	[illegible]		
	0.63[illegible]	1931.52[illegible]	11.[illegible]	1931.890		
	[illegible]	1931.3[illegible]	11.4[illegible]	1920.[illegible]		
	[illegible]	1909.[illegible]	11.70[illegible]	[illegible]		
	0.07[illegible]	1898.35[illegible]	[illegible]	[illegible]		
	0.650	1887.[illegible]	11.7[illegible]	1886.[illegible]		
	0.200	1875.66[illegible]	11.695	1875.[illegible]		
	[illegible]	1864.28[illegible]	11.755	1863.845		
	3.145	18[illegible]	11.560	1852.725	Adj. El. T.B.M. = 1848.633	
			7.24[illegible]	1848.625	T.B.M.	[illegible] in [illegible]
	4.620	1853.2[illegible]				
BM #9	[illegible]	1852.190	6.525	1846.720	BM #9	Set U.S. [illegible] 20' SE [illegible] Underpass [illegible] 240'± E [illegible]
	[illegible]	1844.105	8.975	1843.215	Adj. El. B.M. 9 = 1846.728	
	1.005	1833.150	11.9[illegible]	1832.145		

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F. B. 128 PG. 172 | Job No. 2-34 Division No. Notes Red. Plotted Profile No.
Survey of Hawthorne Ave. Date Date X-Sec. No.
Survey by Hammond Notes L.S.L. Notes Chkd. J.A.L. Checked
Indexed E. C. Johnson Date Date 2-11-41

STATION	B. S.	H. I.	F. S.	ELEV.	
		1828.165			
695	1822.845	[illegible]	[illegible]	[illegible]	
700	1812.215	11.265	[illegible]	[illegible]	
0 791	[illegible]	[illegible]	[illegible]	[illegible]	
0 900	[illegible]	10.815	[illegible]	[illegible]	
0 900	1706.860	10.865	[illegible]	1750.130	
0 610	1769.625	[illegible]	[illegible]	1769.015	
0 900	1769.700	[illegible]	[illegible]	[illegible]	
3 165	1761.685	11.180	[illegible]	[illegible]	
1 640	1741.310	11.390	[illegible]	[illegible]	
0 420	1720.605	11.380	[illegible]	1721.985	
1 260	1722.265	[illegible]	[illegible]	[illegible]	
3 050	1721.720	5.390	[illegible]	[illegible]	
3 205	1720.010	5.000	[illegible]	[illegible]	
0 620	1711.110	5.570		1710.440	
0 630	1700.865	10.285		1700.825	
0 200	1689.055	11.950		1688.905	
0 125	1677.350	11.890		1677.215	
3.335	1670.285	10.450		1666.900	
			7.265	1662.970	U.S. BM. * 1718

T.B.M. Fd. chiseled □ ctr curb return S.W. Cor. Haskell + 1st St. Val. Valley (Solitario St.) Final Elev. 1928 1663.000

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
	(Estab. BM #5 From P#15 + P#14 per. pg. 161)				
	2.365	1349.545		1347.180	P#15 Fd. 1x2 Elev. 1347.180 per pg. 161
	0.320	1339.630	0.235	1339.310	Adj. El. = 1347.136
	0.305	1328.365	1.530	1328.060	
	0.685	1317.385	1.165	1316.700	
	0.355	1306.675	1.065	1306.320	
	0.725	1295.615	1.885	1294.890	
	0.685	1284.240	1.960	1283.555	
			8.565	1275.675	TBM. Set Stw in crotch N side clump 5-10" oaks. 175' N 76° W of P#15
	8.130	1283.805			
B.M. #5	8.955	1285.090	7.670	1276.135	BM #5 Set U.S. B. Mon. 2' N of clump 5-10" oaks. SE Cor. inter of bridal paths 170' N 76° W of P#13.
	11.365	1294.925	1.530	1283.560	
	11.820	1306.615	0.130	1294.795	Adj. El. B.M. 5 = 1276.094
	11.365	1317.690	0.390	1306.325	
	11.450	1328.355	0.985	1316.905	
	11.540	1339.640	0.255	1328.100	
	10.155	1349.460	0.335	1339.305	
	4.435	1351.930	1.965	1347.495	Adj. El. = 1347.057
			4.835	1347.095	P#14 Fd. 1x2 Elev 1347.095 per pg. 161

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. J.A.L. Date 2-11-41

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____ Survey of Pinedale Drive

Survey by Hammond Notes 45M Date 6-12-40

Map No. ____ Indexed ____ C. J. Dalbert

F. B. ____ PG. ____

823 PG. 174	Job No.	Division No.	Notes Red.	Plotted	Profile
Survey of			Date	Date	No.
Survey by	Notes		Notes Chkd.	Checked	X-Sec.
Indexed	Date		Date	Date	No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 175
Map No. B-1608-2	W. O. 8284 Tape No. 025 St'd 68°F		
Office Work Cox	Surveyed by W A Miller		
Checked	Notes Miller Date 1-30-1941		
Date JUN	Indexed A. C. Johnson		

50-A-1
B-1

Can at bottom page 176

176.95 @ 0-00 T66 = 176.95 } 176.95
176.95 @ 0-00 T66 = 176.95

(50) (30) (20)

AVE 176.95

(30) TOLA AVE (30)

11+62.91

0.05

Fd W. Spk W+T
per F.B. 104-83

0.02 28.52

11+91.43 29.99 30.06

Fd Old 3×3 Stk 12" Dn
Top rotted off

289.85 @ 0-00 T66 = 289.85 } 289.85
289.85 @ 0-00 T66 = 289.85

289.85

Per C.S. Map 8821

14+26.08
Fd 2×2 TK 12" Dn
See F.B. 104-86

19.80
19.72

(25)

Fd W Spk + Tin
Page 35
See Rd. Dept. F.B. Z-187-144,
Z-50-160, Z-336-66,
Z-53-150.

26.68

CASITAS AVE

(25)

14+52.76

0.09 23.33

19.61
19.70

14+76.08
Fd 3/4" I.P. + Cap
in Conc.

PENTURA

(20) (50)

See Pg. 35

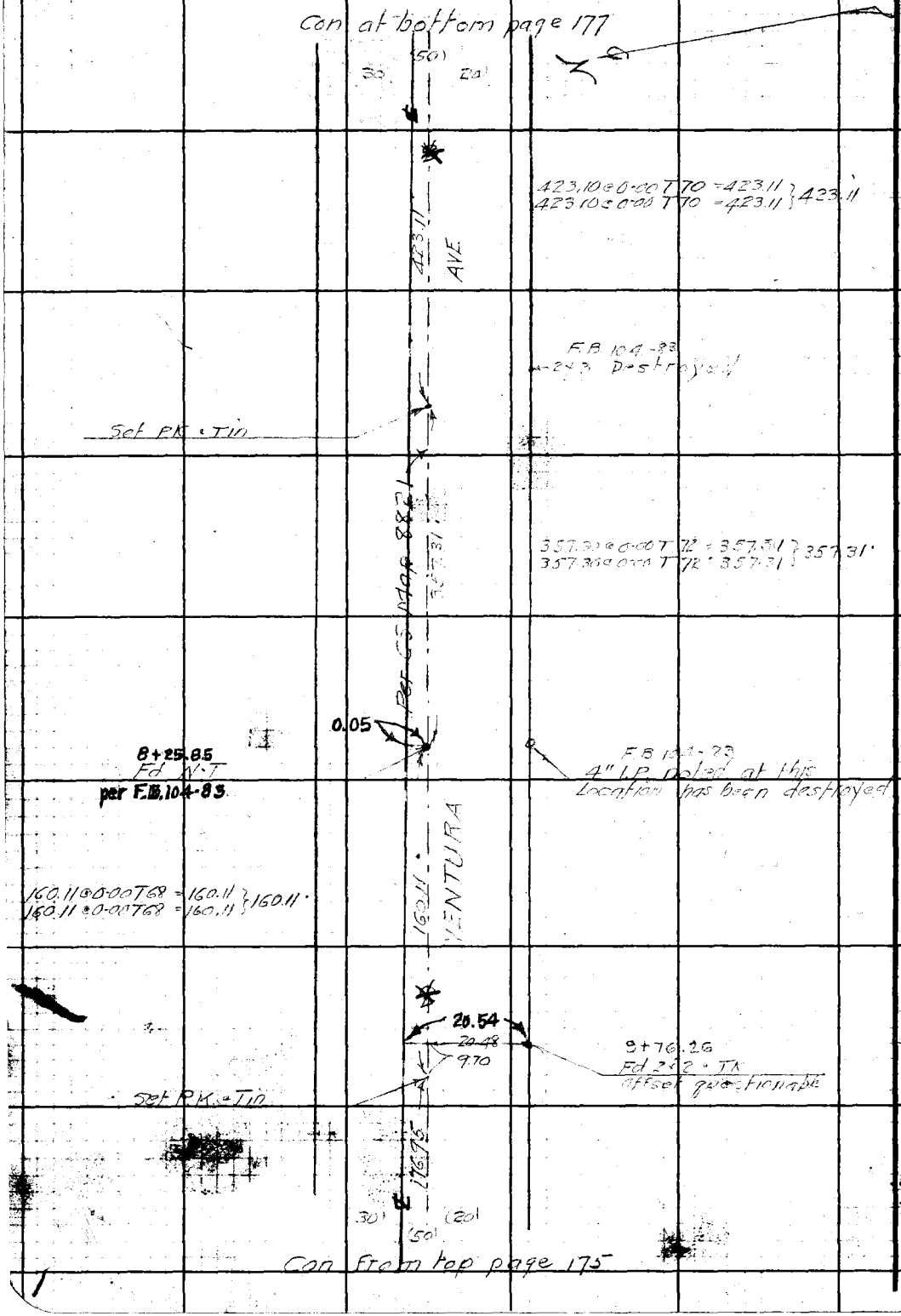
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 823 PG. 176



50 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

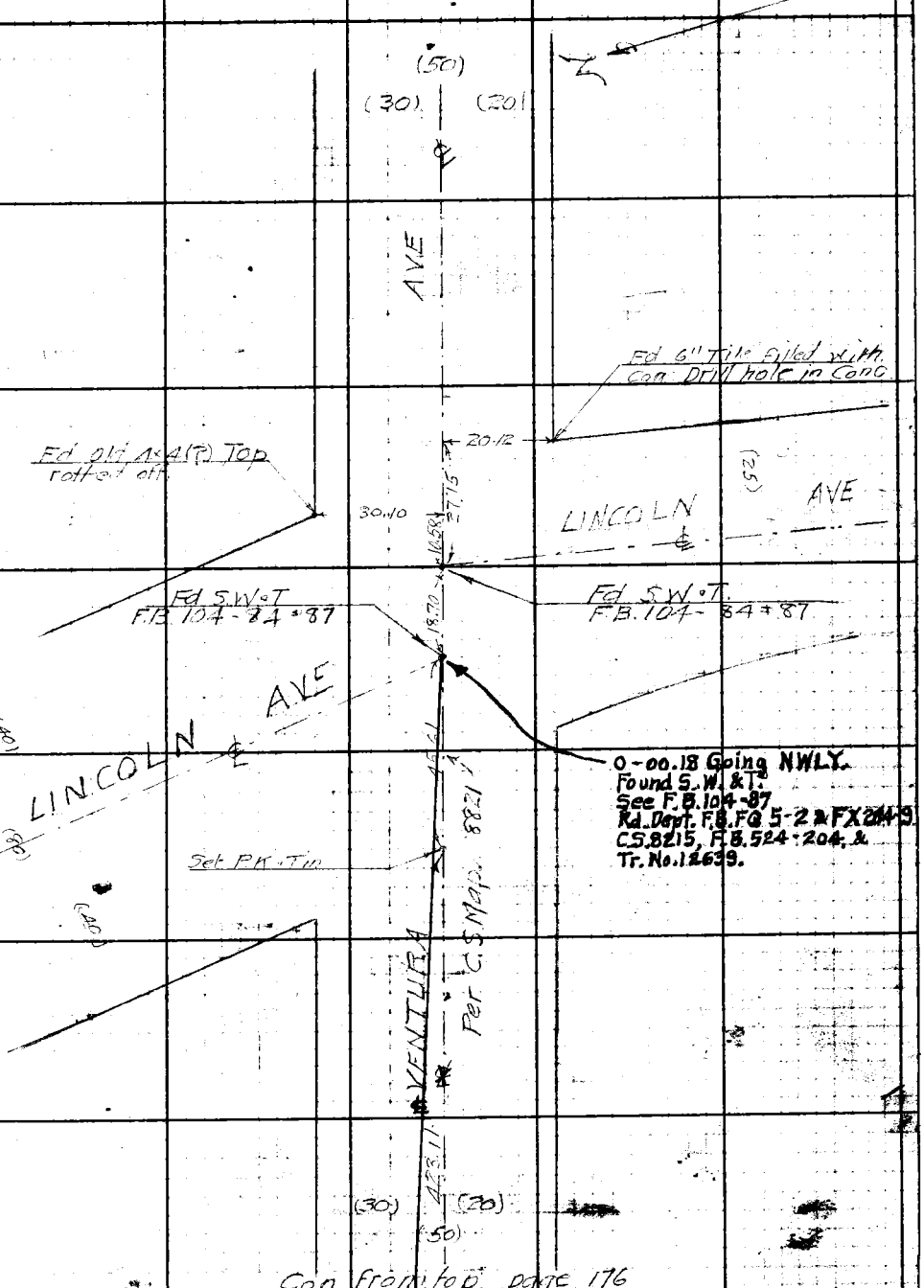
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 B-1

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608	W. O. 8284 Tape No. 025 St'd 68 °F
Office Work Cox	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 1-30-1941
Date JUN '46	Indexed A. C. Johnson

F.B. 823 Pg. 177



Con from top page 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 823 PG. 178

Notes Ck'd by D. M. Finley
Map No. B-1608-1
Office Work Cox
Checked D. M. Finley
Date JUN 46

Survey of WINDSOR AVE
W. O. 8254 Tape No. St'd °F
Surveyed by W A Miller
Notes F.S.L. Date 2-27-41
Indexed A. C. Johnson

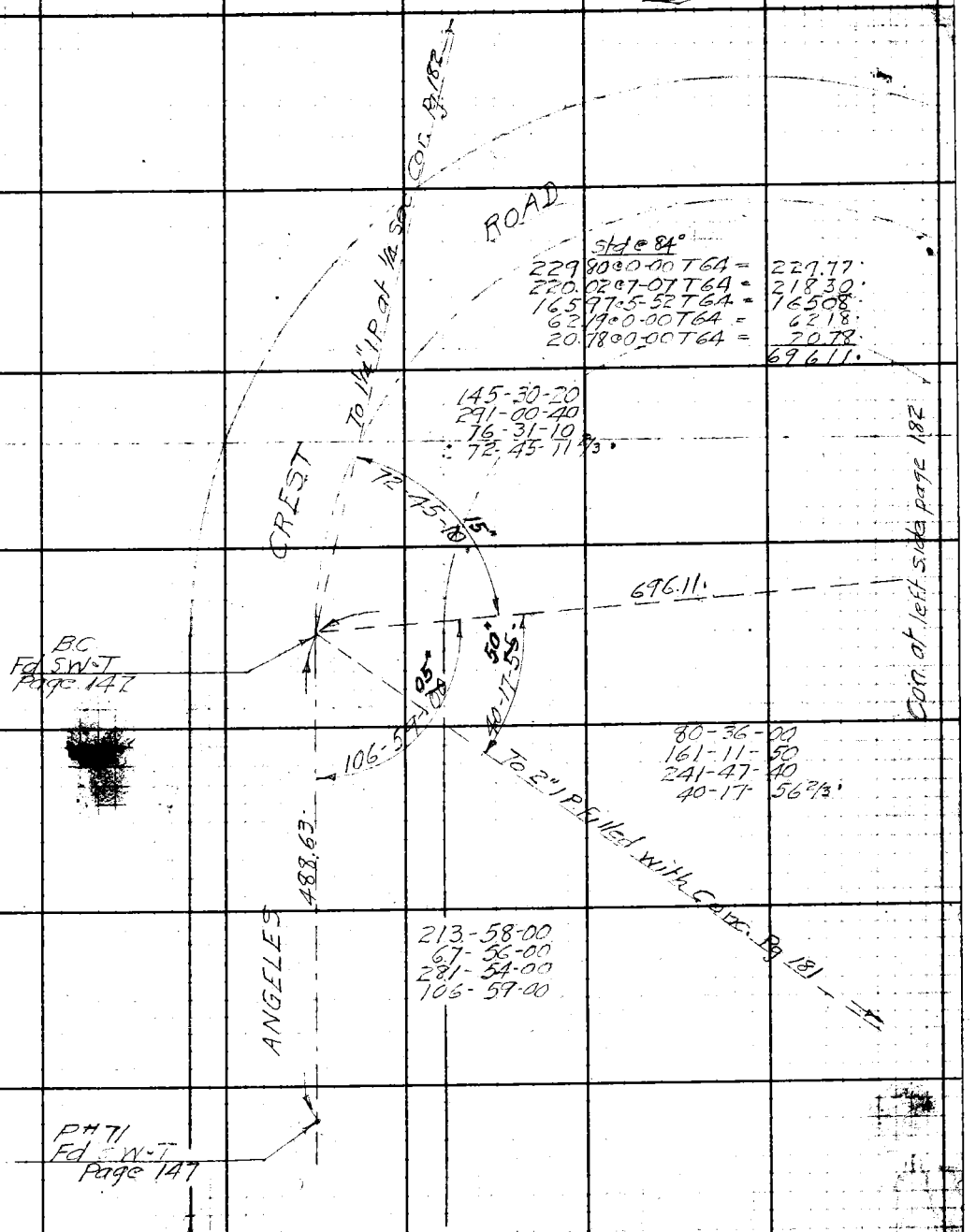
F.B. 823 Pg. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

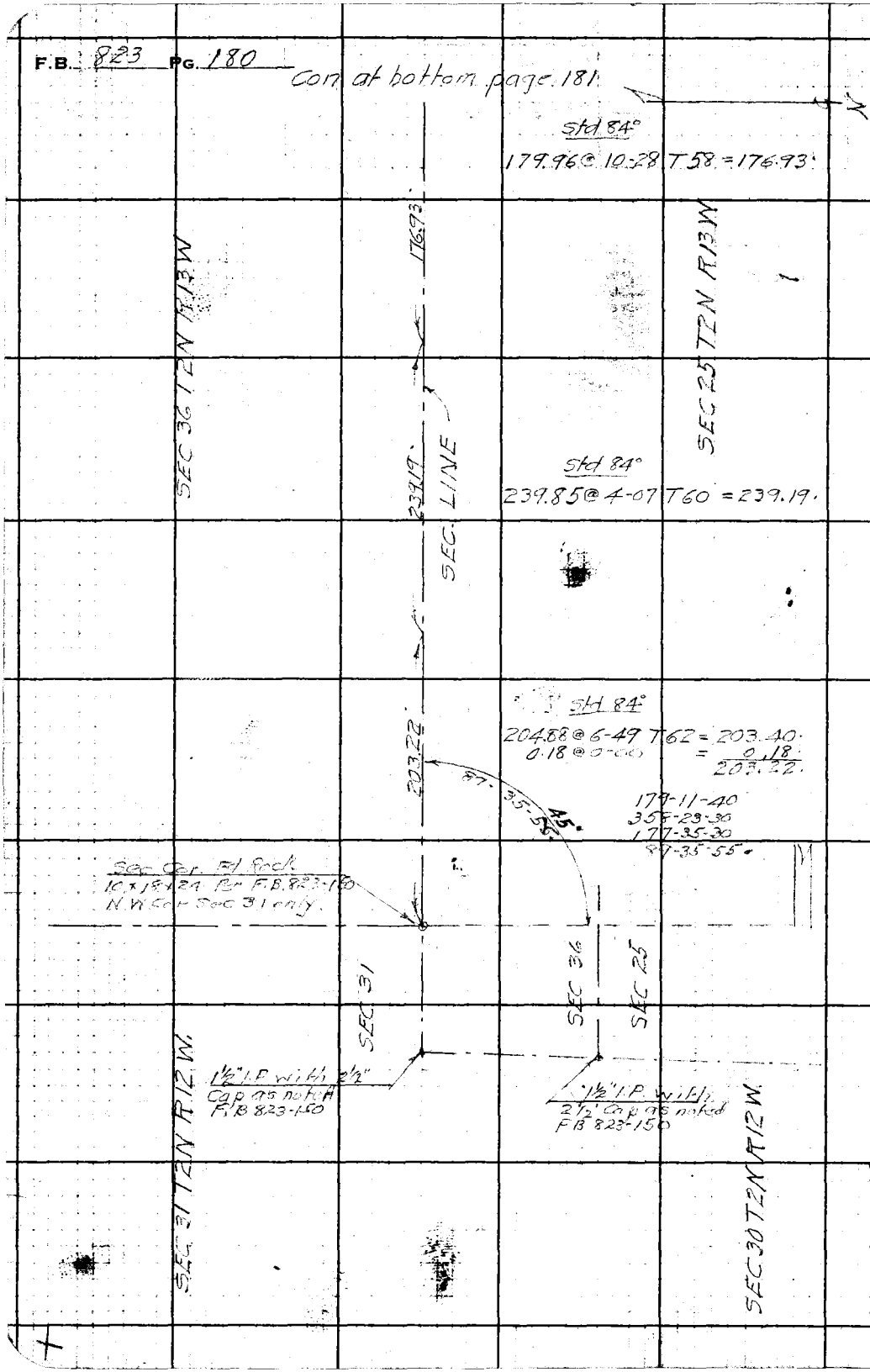
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 823 PG. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

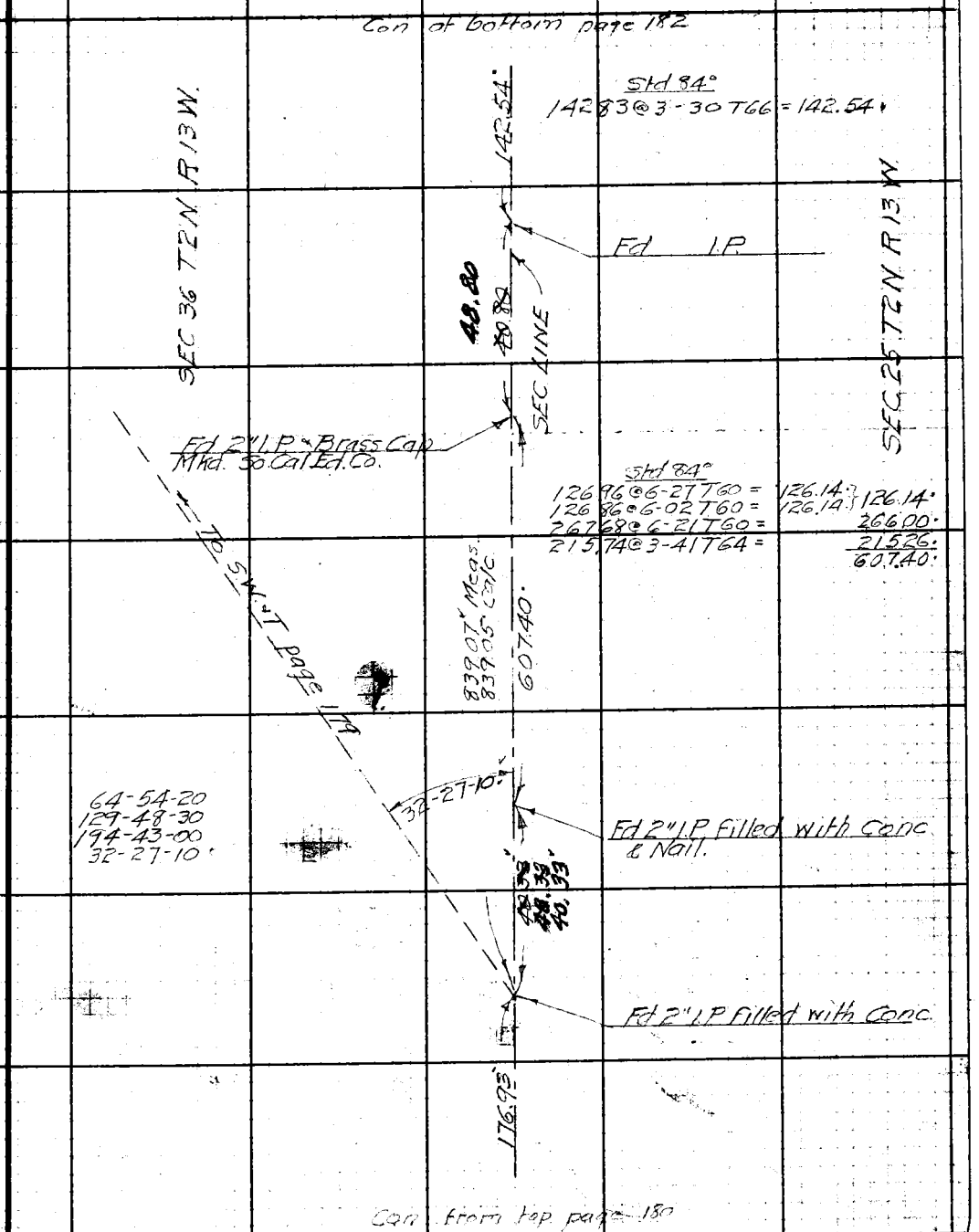
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

51 D-4

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-1	W. O. 8284 Tape No. St'd °F
Office Work Cox	Surveyed by W. A. Miller
Checked D. M. Finley	Notes F.S.L. Date Feb 1941
Date JUN '46	Indexed A. C. Johnson

F.B. 823 PG. 181



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

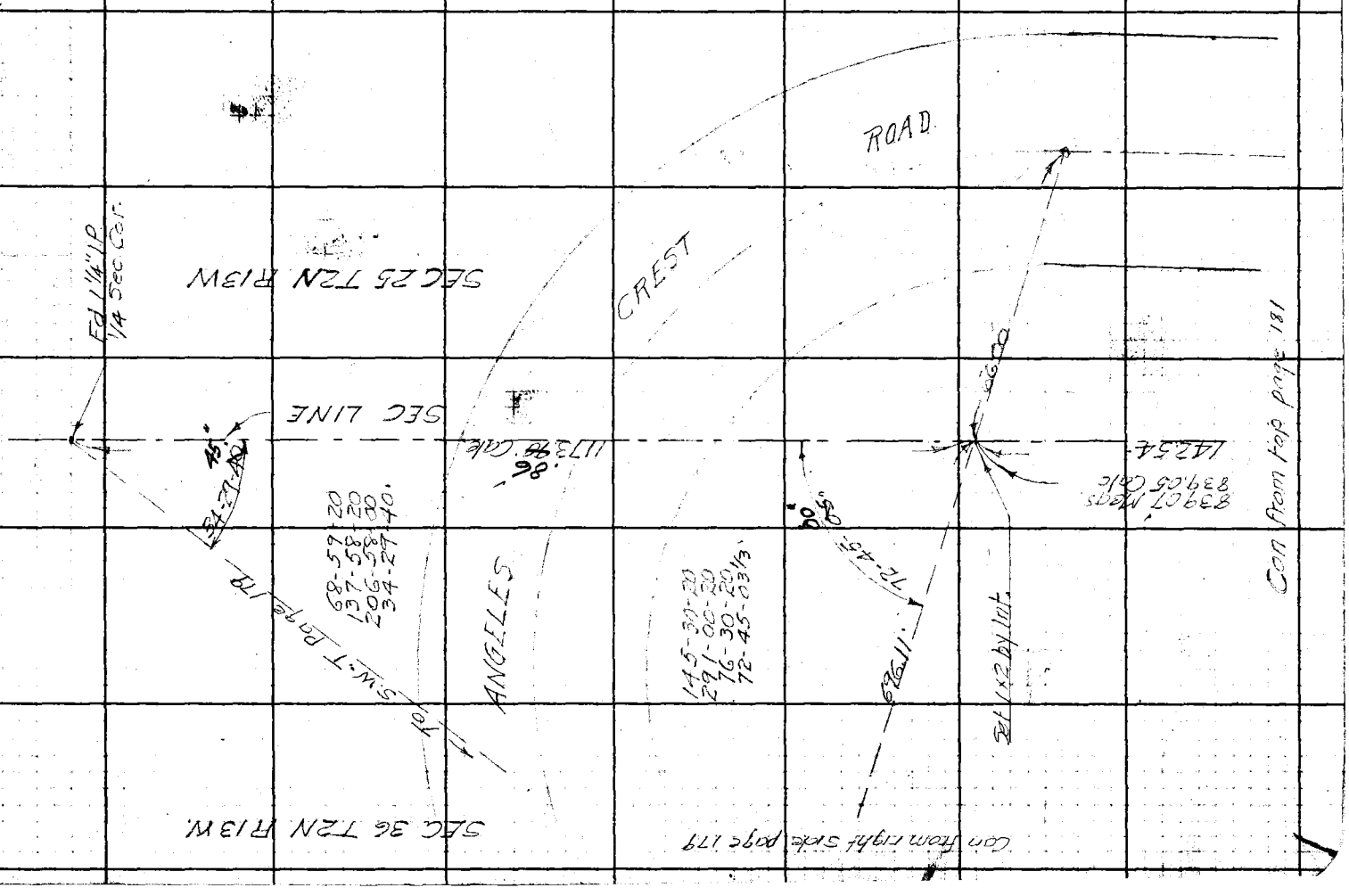
FORM 247 5M 10-39

51 D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-1	W. O. 8284 Tape No. ____ St'd. ____ °F
Office Work Cox	Surveyed by F.J. McNeal
Checked D. M. Finley	Notes Mc Date 5-18-42
Date JUL 46	Indexed A. C. Johnson 7-3-42

F.B. 823 Pg. 183

WINDSOR AVE

J.N. 8284

SETTING P.I.'S

F.J. McNeal
Jack Gregory
A. Carrasco

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. _____ PG. _____

51 D-4

Notes Ck'd by D. M. Finley	Survey of Windsor Ave. F.B. 823 Pg. 185
Map No. B-1608-1	W. O. 8284 Tape No. 32 Sta. 4
Office Work Cox	Surveyed by F.J. McNeal
Checked D. M. Finley	Notes Mc Date 5-4-42
Date JUN '46	Indexed A. C. Johnson

8-27-40
33-50-30

16-55-10
39-50-00
50-45-10
8-27-21 78

Start 0+00
Set S.W.&T

Inter
Set S.W.&T

181.15 @ 4-44 T 72° N	=	180.52
211.86 @ 2-10 T 72° 1 x 2	=	211.69
196.84 @ 1-31 T 74° 1 x 2	=	196.76
268.73 @ 1-15 T 78° N	=	268.66
33.71 @ 0-0 780° 3/4" I.P.	=	33.71
		891.34

4+50 - 0-12-25 - 43.34
5+50 - 0-26-44 - 50.00
6+50 - 0-41-04 - "
- 0-55-23 - "
+50 - 1-09-43 - "
+88.24 - 1-20-40 - 38.24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ROAD

0+58.85
3+47.96
4+06.81
2+81.29
6+88.10

Δ = 8-27-40
R = 398.50
T = 29.48
L = 58.85

E.C. Fd. S.W.&T
Per F.B. 823-147
0+58.85

Set S.W.&T
4+06.68 B.C.

177-18-45
349-15-00

P.O.S.T.
Set S.W.&T - Removed
4+06.81

0.15

WINDSOR AVE.

891.34

8-27-40

GREST

ANGELES

140.67

140.67 @ 0-00 T 84 = 140.67

Pl. #1 Fd. S.W.&T
Per F.B. 823-147

To Top Next Pg

T#14 T 84°
300.86 @ 3-10 T 66° = 300.36
197.98 @ 1-40 T 66° = 197.88
160.06 @ 11-04 T 66° = 157.06
292.75 @ 3-07 T 66° = 292.29
50.44 @ 0-0 T 70° = 50.44
998.03

Δ = 2-41-20
R = 6000
T = 140.67 .82
L = 281.29 .58

140.67 @ 0-00 T 84 = 140.67

177-18

AVE.

1403.98

WINDSOR

P.O.S.T.
Set S.W.&T - Removed
6+88.10

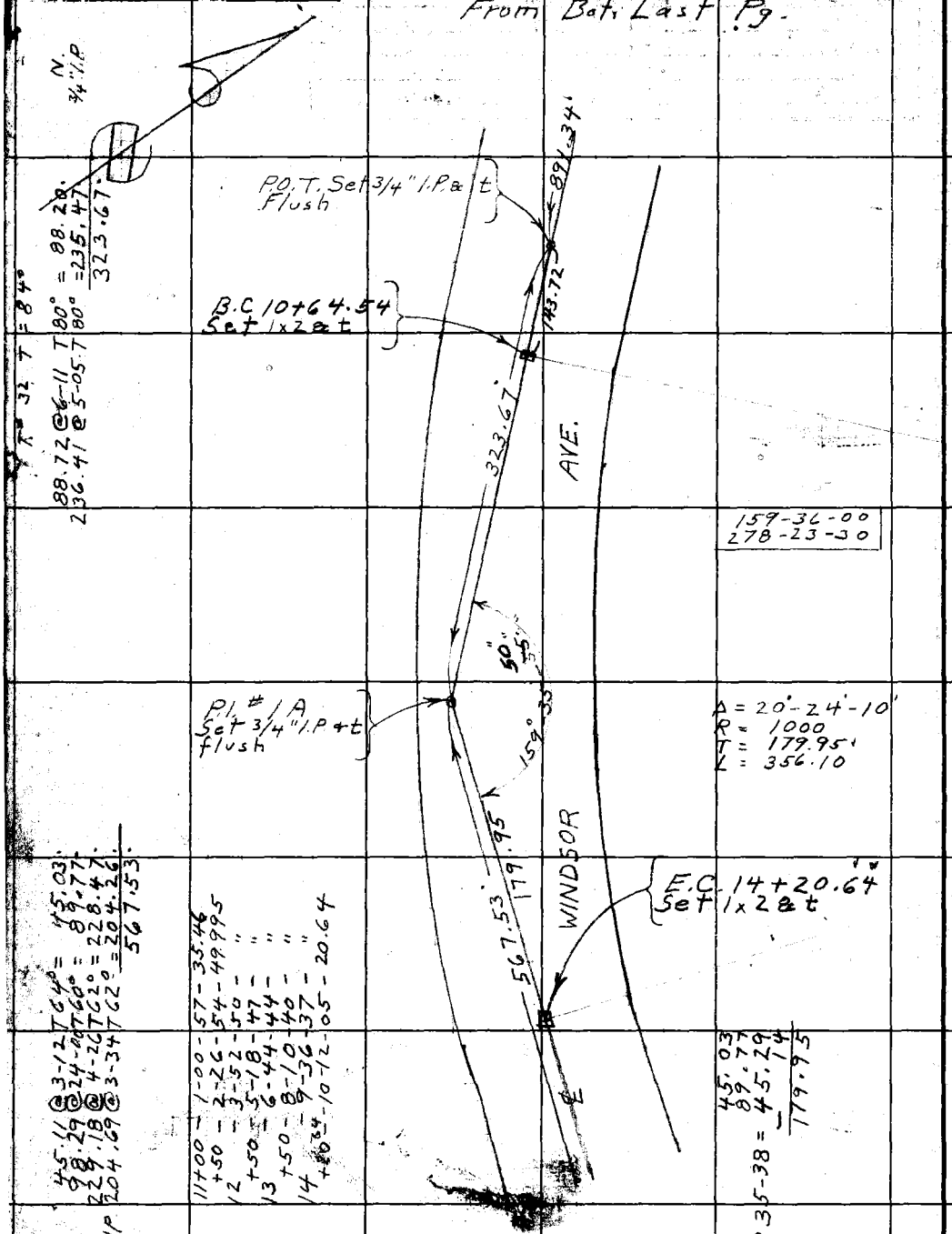
6+88.24 E.C.
Set S.W.&T

To Top Pg 187

FORM 847 8M 11-48

F.B. 823 PG. 186 6

From Bot. Last Pg.



T = 32 T = 84°

88.72 @ 6-11 T 80° = 88.20
236.41 @ 5-05 T 80° = 235.47
323.67

45.11 @ 3-12 T 64° = 45.03
98.29 @ 24-00 T 60° = 89.77
229.18 @ 4-26 T 62° = 228.47
204.69 @ 3-34 T 62° = 204.26
567.53

11+00 - 1-00 - 57 - 35.46
+50 - 2-26 - 54 - 49.995
12 - 3-52 - 50 - "
+50 - 5-18 - 47 - "
13 - 6-44 - 44 - "
+50 - 8-10 - 40 - "
14 - 9-36 - 37 - "
+20.64 - 10-12 - 05 - 20.64

1x2
3/4" I.P.

55.72 @ 35-38 = 45.03
89.77
45.29
- 14
179.95

To Top Pg 188

51 D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-1608 #1
Office Work Cox
Checked D. M. Finley
Date JUN '46

Survey of Windsor Ave
W. O. 8284 Tape No. 14 St'd 84 °F
Surveyed by Fd. Mc Neal
Notes Mc Date 5-4-42
Indexed C. Johnson

F.B. 823 Pg. 187

From Bot Pg 185

300.40 @ 2-05 T 96° = 300.22'
157.47 @ 1-32 T 96° = 157.42'
18.68
998.03 - 476.82 476.32
= 521.71'

B.C. Set 3/4" I.P. & t
10+23.55
.74'

55.24 @ 17°-19' T 80° = 52.74
107.68 @ 20°-43' T 80° = 100.72

170-03-30
320-14-00

Δ = 9-56-20
R = 6000'
T = 521.71
L = 1040.80'

Set 3/4" I.P. & t
20+64.54 E.C.
P.O.T.
E.C. Set 3/4" I.P. P.O.T.
Removed 20+62.78 .74

149.97'

For Sec Line Inter.
See Pg 192

149.97 @ 0-00 T 86° = 149.97'

AVE.
WINDSOR

521.71
998.03

67.88

54.32

P.I. #2
Set 3/4" I.P. & t
flush
100.72
52.74
Set 3/4" I.P. & t - flush

P.I. #1
Set 3/4" I.P. & t
14.54
.71

T. 2 A

89.96 @ 0-07 T 76° = 89.96'
212.13 @ 0-07 T 74° = 212.12'
172.32 @ 0-30 T 70° = 172.29'
197.53 @ 0-09 T 68° = 197.51'
67.88

287.91 @ 3-04 T 66° = 287.47'
266.90 @ 0-26 T 60° = 266.85'
54.32

10+50 - 0°-07' - 31" - 26.26
11 - 0-21 - 51 - 50.00
+50 - 0-36 - 10 - 14.54
20 - 4-39 - 40
+50 - 4-54 - 00
+64.54 - 4-58 - 10

6+88.10
3+35.45
10+23.55
10+41.33
20+64.78
1+49.97
22+14.75

To Top Pg 190

3/4" I.P.

D - 4

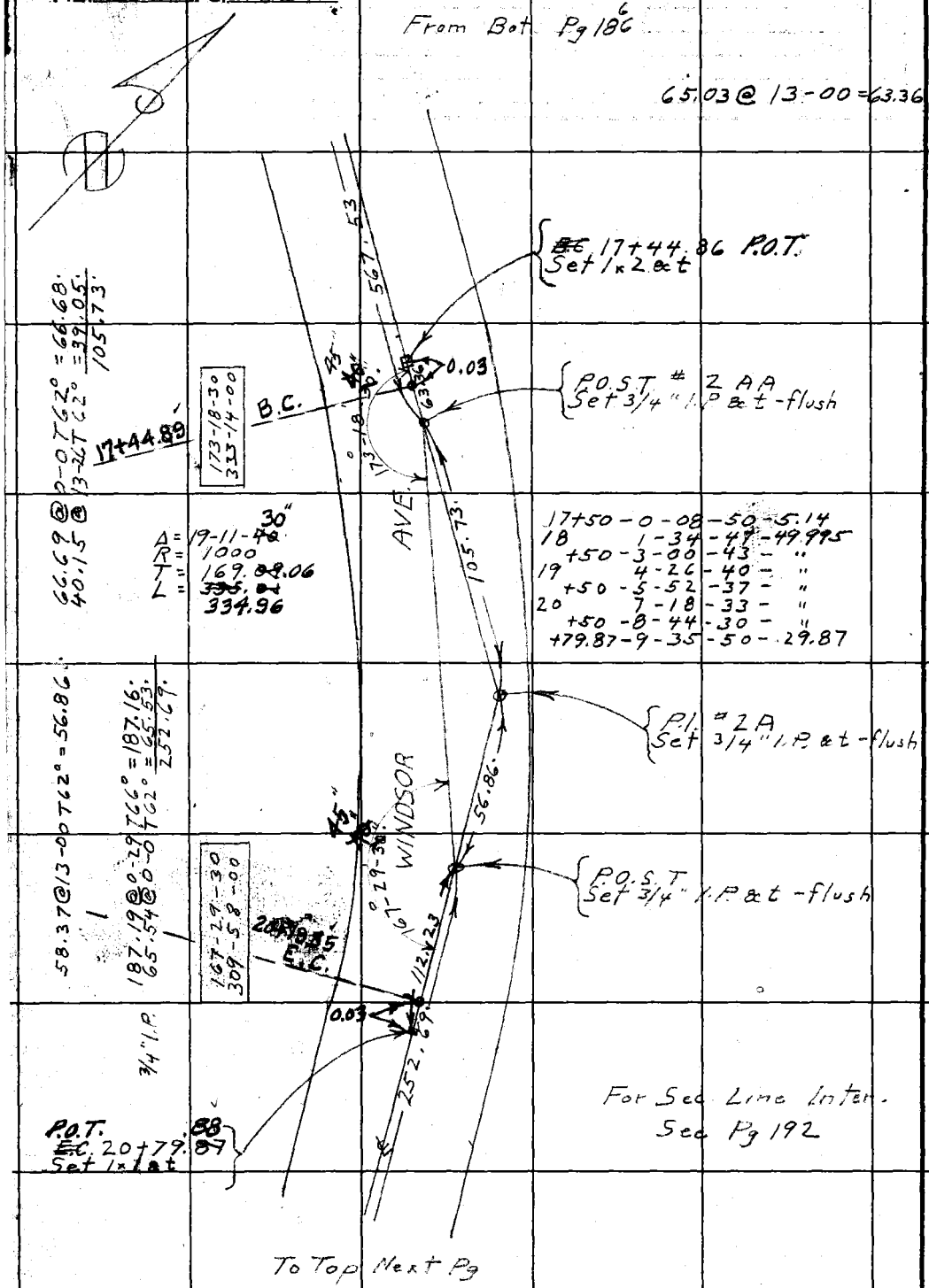
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 823 PG. 188



51 D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

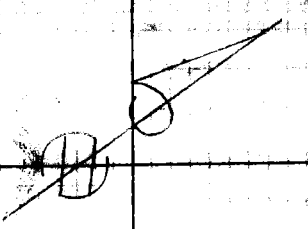
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

16 A-3

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-1	W. O. 8284 Tape No. 14 St'd 84 °F
Office Work Cox	Surveyed by F. J. McNeal
Checked D. M. Finley	Notes Mc Date 5-13-42
Date JUN '46	Indexed A. C. Johnson

F.B. 823 PG. 189



From Bot. Last Pg.

3/4" I.P. 224.81 @ 2-41 T 62° = 224.53

252.69

22+20.34
P.O.T. # 2 A.A.
Set 3/4" I.P. & t - Flush

175-12-30
340-50-00

224.53

AVE

B.C. 23+61.~~13~~ .14
Set 1x1 & t

P.I. # 3A
Set 3/4" I.P. & t
flush

83.73

83.73

175°-12-30

Δ = 4°-47'-40"
R = 2000
T = 83.73
L = 167.36

E.C. 25+28.~~49~~ .50
Set 1x1 & t

WINDSOR

366.57

82.56 @ 4-10 = 82.34
+1.39
83.73

266.21 @ 0-06 T 70° = 266.19
100.44 @ 1-50 T 70° = 100.38
366.57

24+00 - 0-33-24-38.87
+50 - 1-16-22-50.00
25 - 1-59-20-50.00
+28.49 - 2-23-50-28.49

To Top Next Pg

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 873 PG. 190

From Bot Pg 187

From Bot Last Pg

16 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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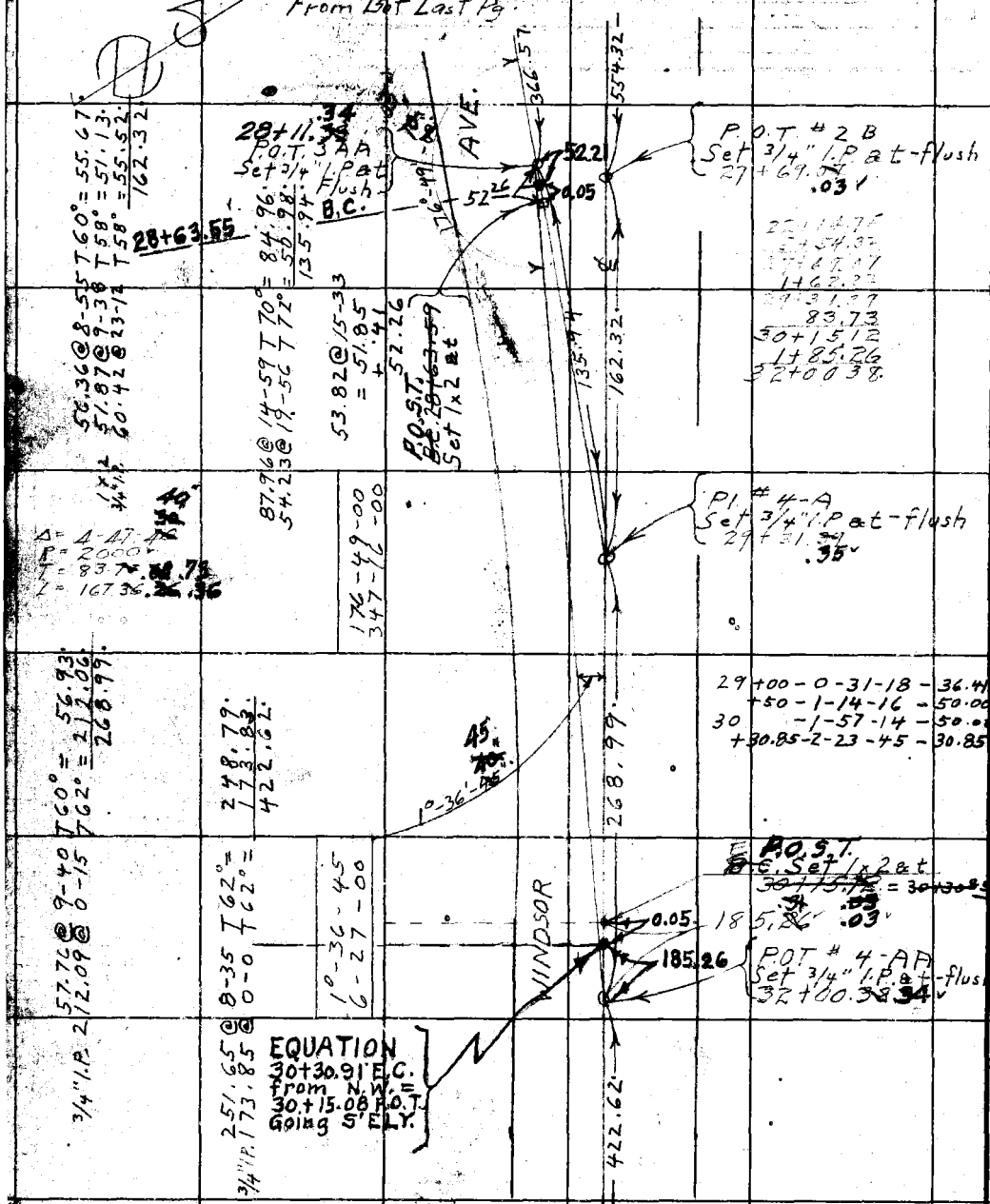


To Top Next Pg

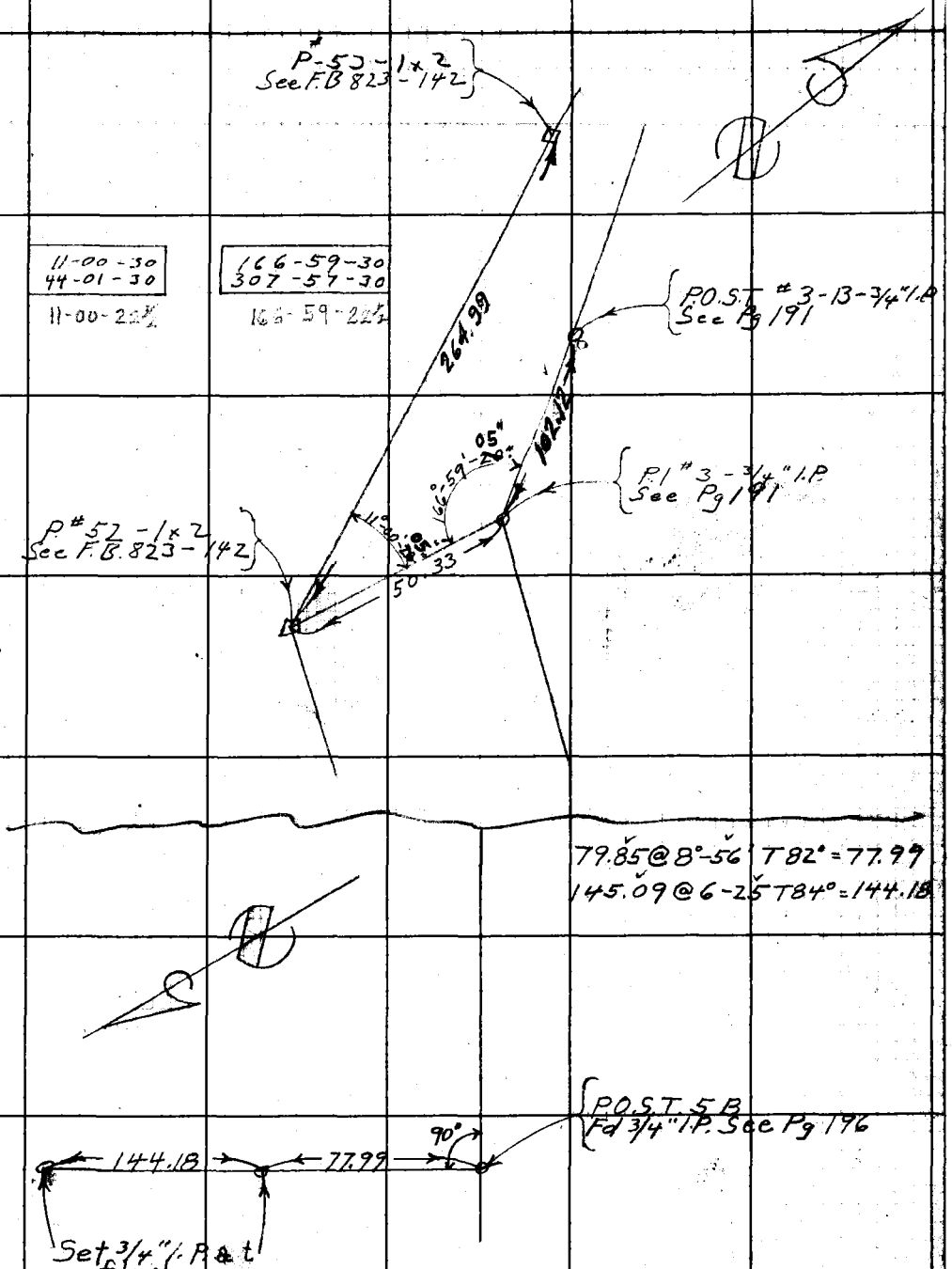
Notes Ck'd by D. M. Finley	Survey of Windsor Ave	F.B. 823 Pg. 143
Map No. B-1608-1	W. O. 8284 Tape No. 14 St'd 84 °F	
Office Work Jax	Surveyed by F. J. McNeal	
Checked D. M. Finley	Notes Mc Date 5-15-42	
Date JUN '46	Indexed A. C. Johnson	

16 A-3
51 D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-41

F.B. 823 PG. 194

Con at bottom page 195

16 A-3

298.52 @ 5-53 T 60 = 296.90
298.48 @ 5-50 T 60 = 296.88 } 296.89
35.82 @ 0-00 T 60 = 35.82
332.71

P.O.S.T.
Set 3/4" I.P. Plg + TK

P.46
Fd 1x2 + TK
Page 141

332.71

15.83

E.C. 50+15.42
Set 1x1 & t

151-14-20

279.59 @ 10-46 T 88 = 274.68
279.69 @ 10-55 T 88 = 274.64 } 274.66

32-51-28

274.66

249.09

302-28-40
244-57-00
187-25-20
151-14-15

AVE

P.O.S.T.
Set 1x2 + TK

P.47
Fd 1x2 + TK
Page 141

70°-42'-30"
Δ = ~~35°-24'-15"~~
R = 500
T = 354.73
L = 617.05

64.24

P.I. #4
Set 3/4" I.P. Plg + TK

WINDSOR

68.02 @ 20-49 T 90 = 63.58
67.84 @ 20-25 T 90 = 63.58 } 63.58
90.13 @ 6-57 T 88 = 89.47
90.33 @ 7-56 T 88 = 89.47 } 89.47
91.35 @ 5-35 T 86 = 90.92
91.46 @ 6-15 T 86 = 90.92 } 90.92
243.97

243.97

138-03-10

276-06-30
192-12-50
108-19-10
138-03-11 2/3

P.O.S.T. 4A
Set 3/4" I.P. Plg + TK

300.48
.58

B.C. 43+98.37
Set 1x2 & t

189.82

44+00 - 0°-05'-36" - 1.63
+50 - 2-57-29 - 49.98
45 - 5-49-23 -

50+00 - 34-28-14 - 49.98
+15.42 - 35-21-15 - 15.42

191.86 @ 3-28 T 94° = 191.52
-1.70
189.82

Con From bottom pg 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note: Ck'd by D. M. Finley
Map No. B-1688-1
Office Work
Checked D. M. Finley
Date JUN '46

Survey of Windsor Ave.
W. O. 8284 Tape No. 14 St'd 84°F
Surveyed by F. J. McNeal
Notes Mc Date 5-13-42
Indexed A. C. Johnson

F.B. 823 Pg. 191

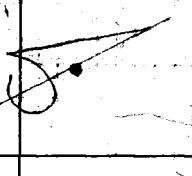
32+00.38
4+22.62
36+23.00
1+04.85
35+18.15
6+35.20
41+53.35

35+50 - 0-27-25 - 31.89
36 - 1-10-23 - 50.00
+50 - 1-53-21 - "

From Bat. Last Pg

41+50 - 9-03-04 - 50.00
+53.31 - 9-05-55 - 3.31

88.45 @ 26-25 T84° = 79.22
170.69 @ 27-12 T84° = 151.81



AC
Set 3/4" I.P. Plg. TK
35+18.15
Bottom Pg 194

161-48-15
287-12-30

P.O.S.T. 3A
Set 3/4" I.P. & t
Flush

P.O.S.T. #3B
Set 3/4" I.P. & t
Flush

P.I. #3
Set 3/4" I.P. & t
Flush

AVE.

WINDSOR

42.62
104.85
113.33
102.12
80.54
71.79
150.48
98.03
122.27
189.82

Set 3/4" I.P. & t - flush

151.81
79.22

Δ = 18-11-50°
R = 2000'
T = 320.30'
L = 635.20'

103.74 @ 10-06 T62° = 102.12 // 113.88 @ 5-33 T64° = 113.33'

72.90 @ 10-00 T78°
= 71.79'

Set 3/4" I.P. Plg. TK

E.C. Set 3/4" I.P. Plg. TK
41+53.36
.31

Set 1x2 TK
42+08.55

78.13 @ 12-15 = 76.36'
78.36 @ 12-58 = 76.37'
32.27 @ 18-52 = 30.54'
32.42 @ 17-34 = 30.55'
2.06 @ 0-00

76.36'
30.55'
106.91'
2.06
104.85'

150.60 @ 2-25 T96 = 150.48
150.67 @ 2-21 T96 = 150.49

150.48'

92.58 @ 12-15 T92 = 90.47
92.48 @ 11-55 T92 = 90.47
7.55 @ 0-00 T92 =

90.48'
7.55'
98.03'

156.61 @ 11-52 T84 = 153.27
156.79 @ 12-10 T84 = 153.27

153.27'

288.73 @ 4-36 T84 = 287.70
288.79 @ 4-47 T84 = 287.70
12.79 @ 0-00 T84

287.70
12.79
300.49

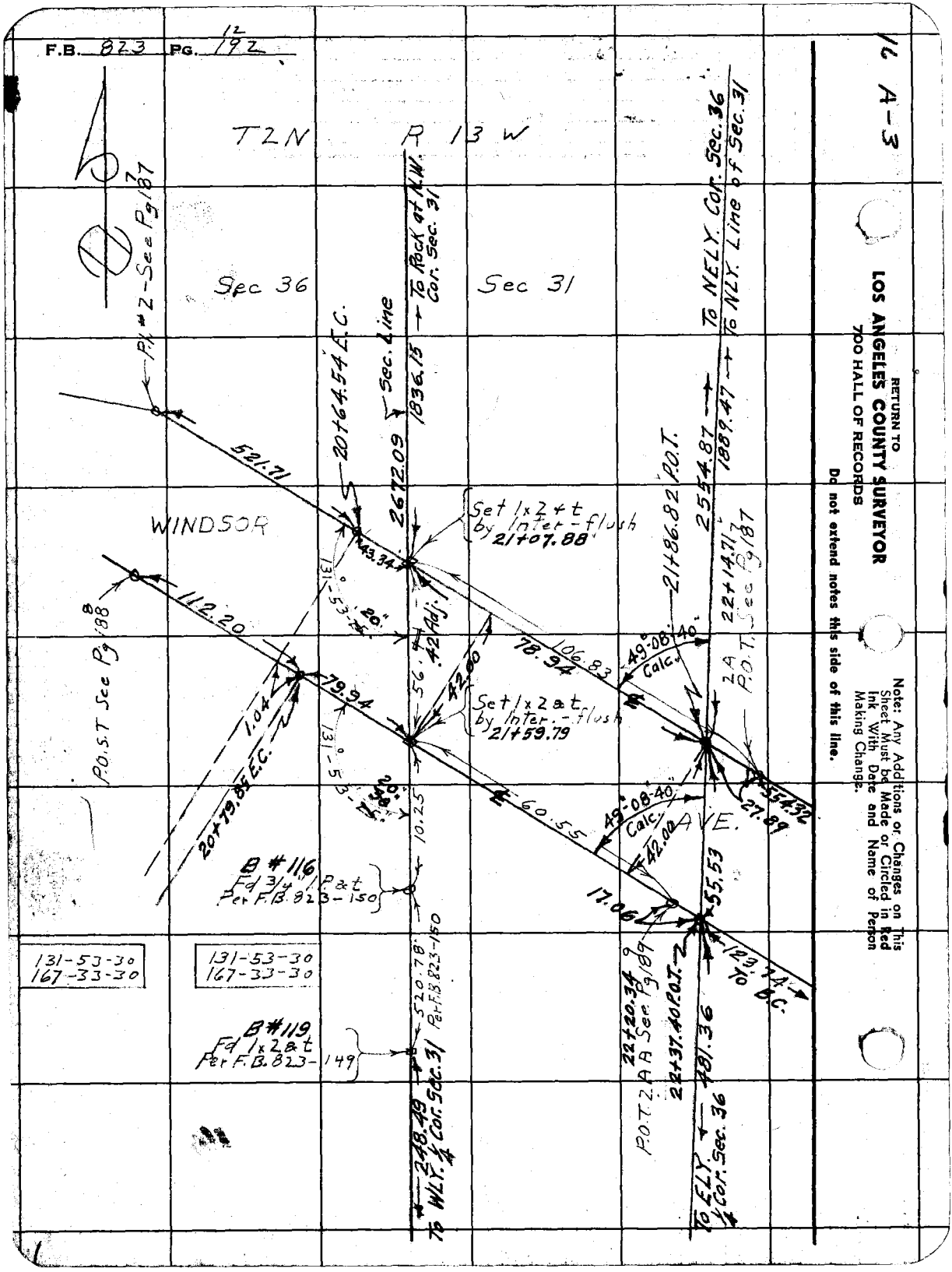
Cor at bottom page 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

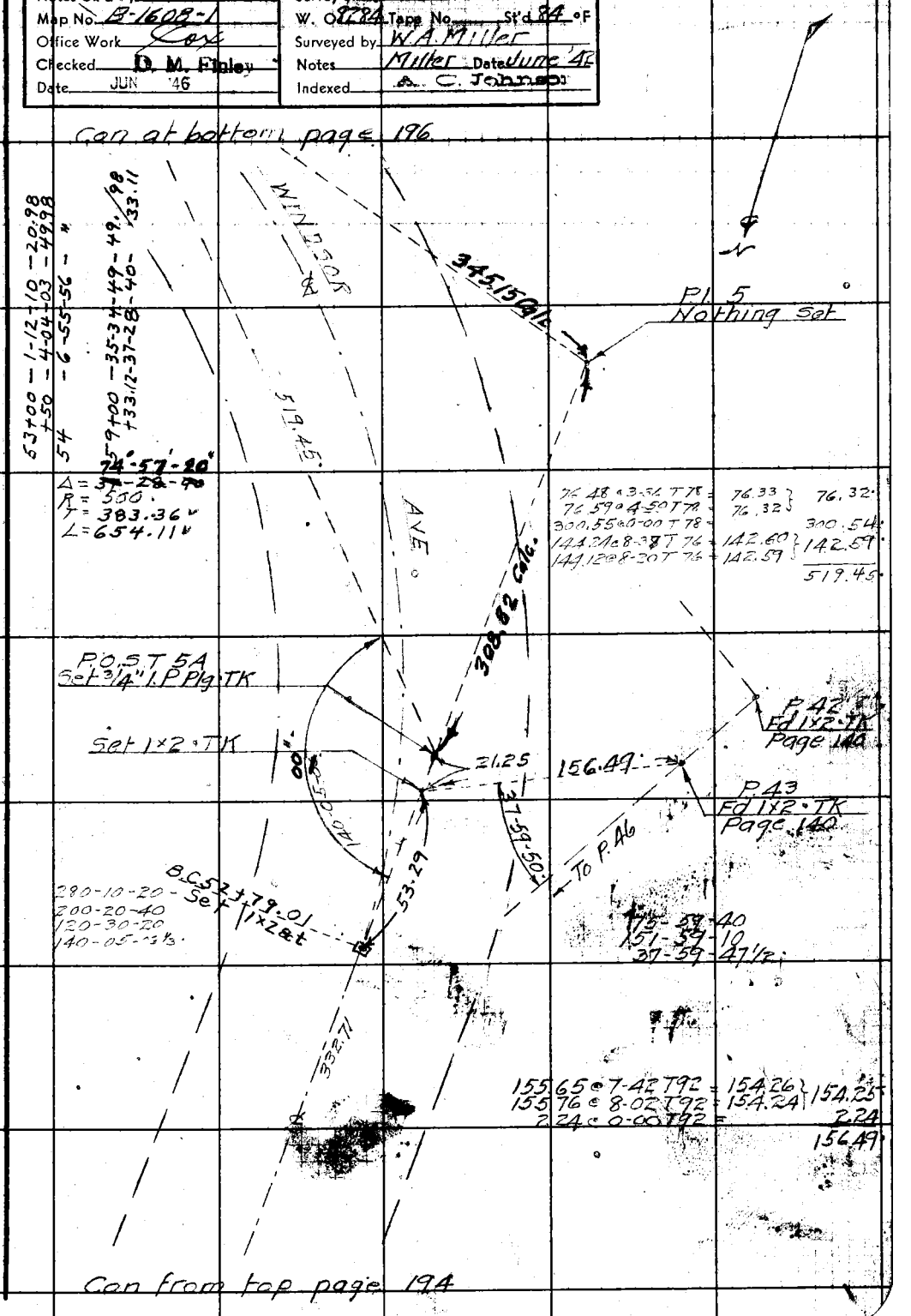
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-41


F.B. 823 PG. 192
16 A-3
T2N R 13 W
Sec 36
Sec 31
WINDSOR
AVE.
P.I. #2 - See Pg 187
P.O.S.T See Pg 188
521.71
112.20
79.94
1.04
20+79.85 E.C.
20+64.54 E.C.
2672.09
Sec. Line
1836.15
To Rock at N.W. Cor. Sec. 31
To NELY. Cor. Sec. 36
To NLY. Line of Sec. 31
2554.87
1889.47
21+86.82 P.O.T.
22+14.71 P.O.T. See Pg 187
Set 1x2 + t by Inter-flush 21+07.88
Set 1x2 & t by Inter.-flush 21+59.79
43.34
131°-53'-20"
56.42 Adj.
42.00
78.94
106.83
49°-08'-40" Calc.
2A P.O.T.
554.32
27.89
60.55
49°-08'-40" Calc.
42.00
17.06
55.53
123.74 To B.C.
22+20.34 P.O.T. 2A See Pg 189
22+37.40 P.O.T.
481.36
To ELY. 1/4 Cor. Sec. 36
B #116 Fd 3/4" I.P. & t Per F.B. 823-150
B #119 Fd 1x2 & t Per F.B. 823-149
131-53-30
167-33-30
131-53-30
167-33-30
520.78 Per F.B. 823-150
248.49 To WLY. 1/4 Cor. Sec. 31
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE	F.B. 823	Pg. 195
Map No. B-1608-1	W. O. 8284 Tape No. St'd 84 °F		
Office Work Cox	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date June '42		
Date JUN '46	Indexed A. C. Johnson		

16 A3



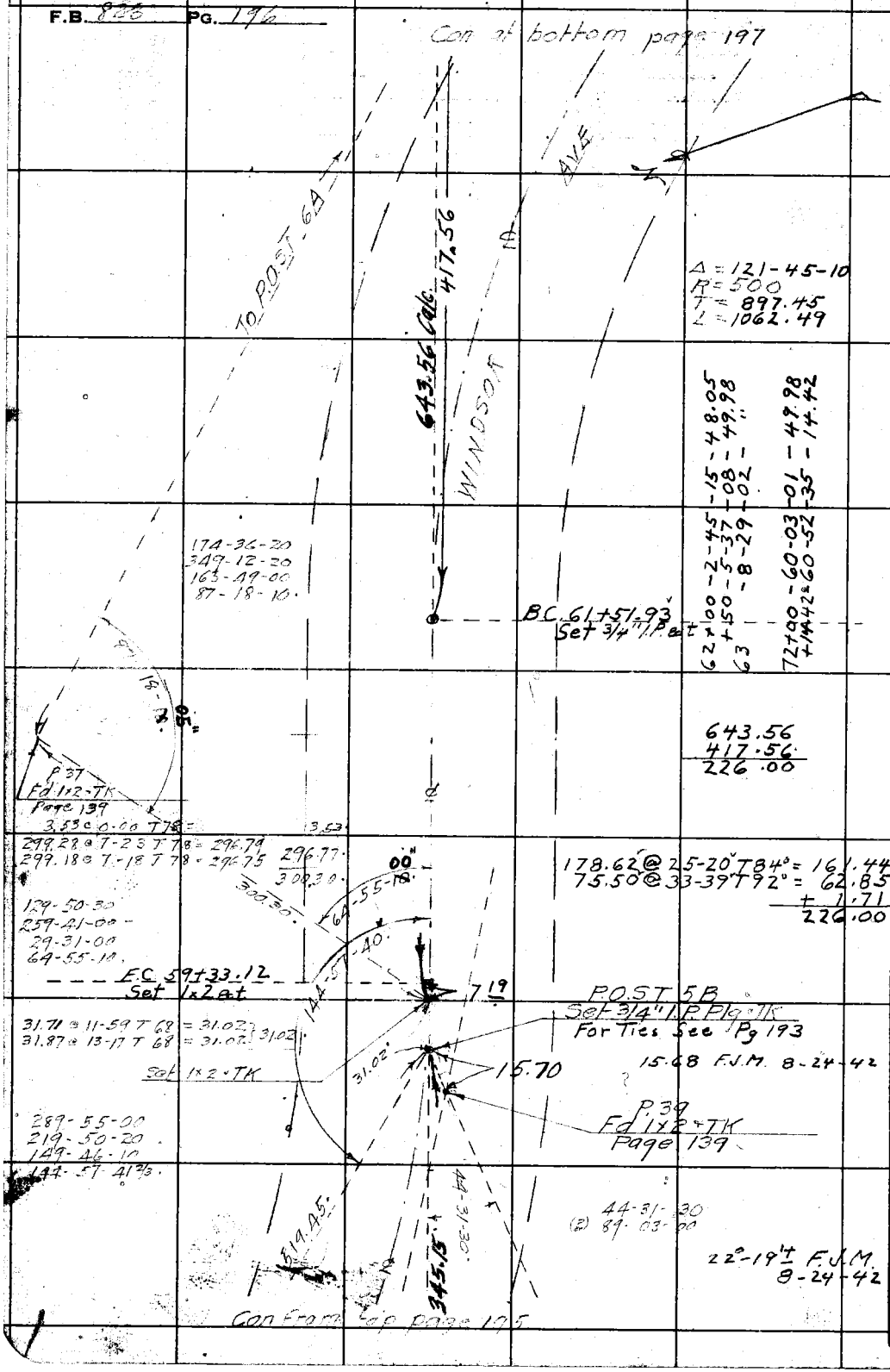
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 826 PG. 196



16-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50 A-1
16 A-3

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-V	W. O. 8284 Tape No. 79 St'd 84 °F
Office Work Cox	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date June 1942
Date JUN '46	Indexed A. C. Johnson

F.B. 873 Pg. 197

Con at bottom page 198

P.O.S.T. 6B
Set 3/4" I.P. TK

150.58

111.58

50-16-10

125-59-00

P.29
Fd 1x2 TK
Page 138

154.43 @ 12-48 T 78 = 150.58
154.55 @ 12-59 T 78 = 150.59 } 150.58

125-59-00
143-56-00
35-54-00

100-32-20
201-05-00
50-16-15

Calc. 548.86

115.34 @ 16-42 T 84 = 110.47
115.50 @ 17-00 T 84 = 110.45 } 110.46
1.12 @ 0-00
1.12
111.58

WINDSOR AVE

To P.31

496.74

Δ = 121-45-10
R = 500
T = 897.45
L = 1062.49

246.22 @ 3-24 T 82 = 245.79
246.17 @ 3-08 T 82 = 245.80 } 245.80
272.77 @ 23-05 T 86 = 250.93
273.04 @ 23-12 T 86 = 250.96 } 250.94
496.74

224-31-30
89-02-40
313-34-00
112-15-40

112-15-45

Set 1x2 TK

55-34-10
111-08-00
166-42-00
27-47-00

7.56

643.56 Calc.
46.55
417.56
27-47-00

479.89 Calc.

P.O.S.T. 6A
Set 3/4" I.P. Plg TK

72.62

P.33 Fd 1x2 TK
Page 139

74.82 @ 13-56 T 84 = 72.62
74.65 @ 13-23 T 84 = 72.62 } 72.62

To P.34

152-51-25

305-42-50
251-25-40
152-51-25

To P.37

Con from top page 196

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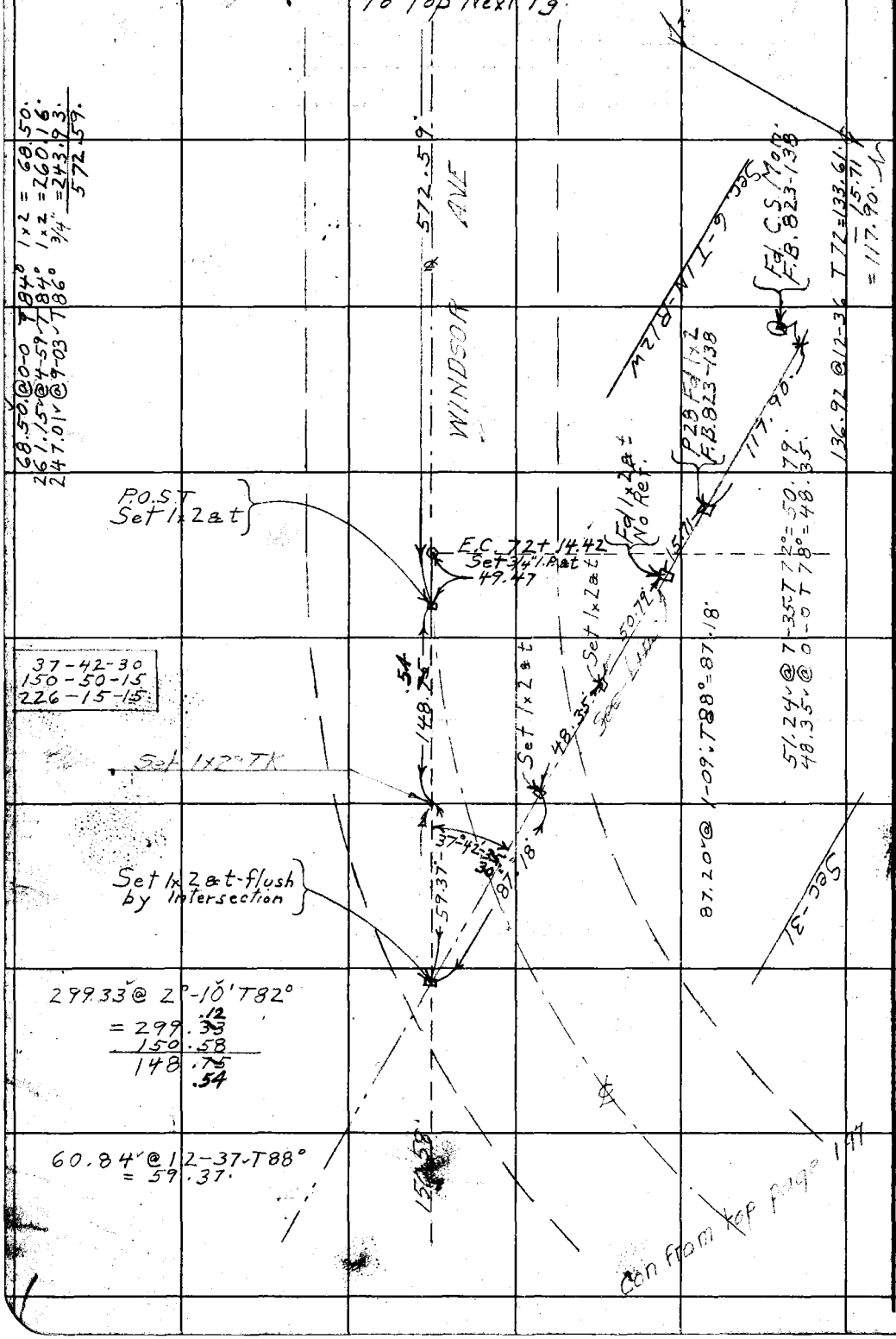
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 823 PG. 198

To Top Next Pg.

16 A-3



68.50' @ 0-0 T84° 1x2 = 68.50'
261.15' @ 4-59 T84° 1x2 = 260.16'
247.01' @ 9-03 T86° 3/4" = 243.93'
572.59'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

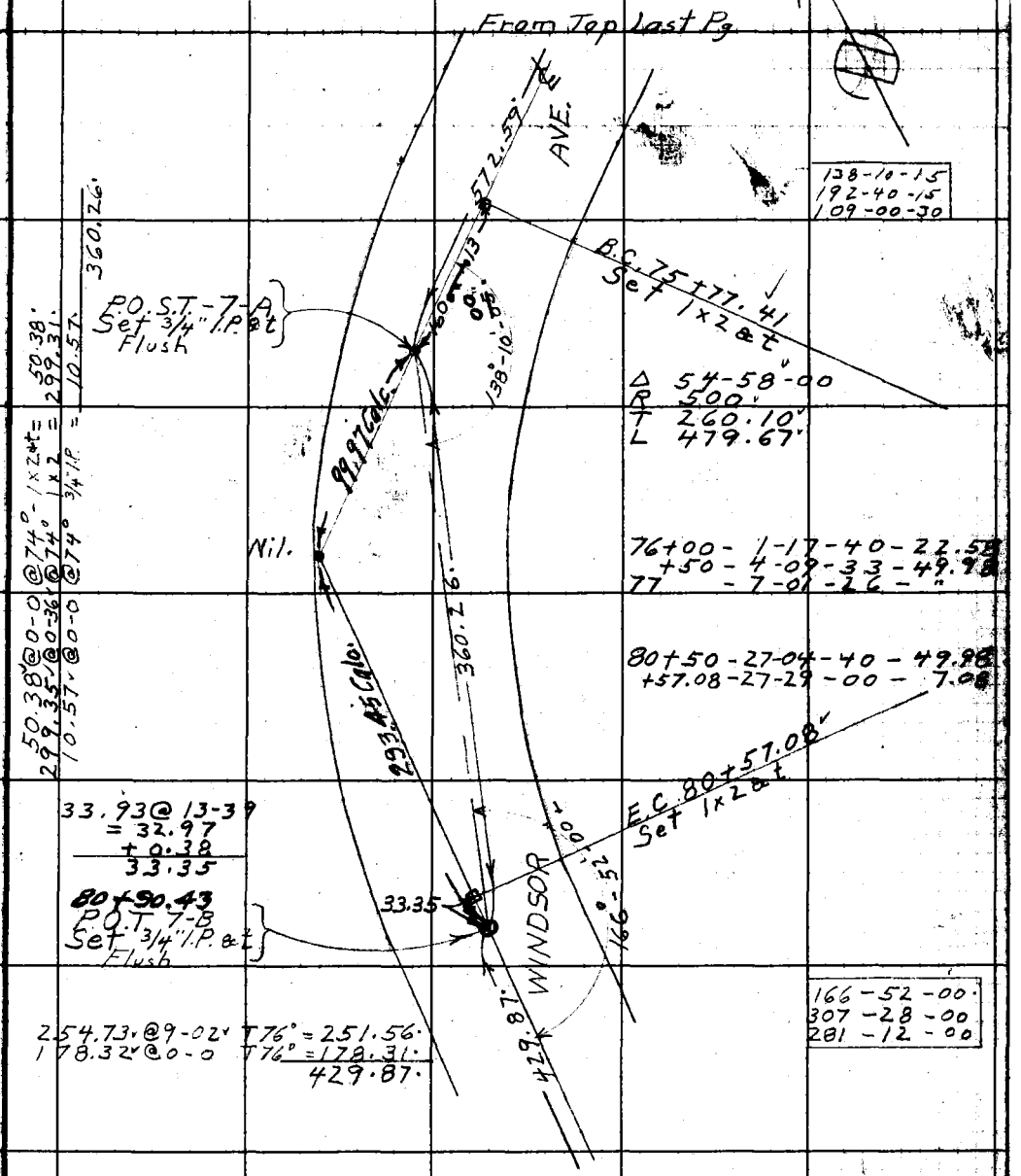
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-1	W. O. 8284 Tape No. 13 St'd 84 °F
Office Work Cox	Surveyed by F. J. McNeal
Checked D. M. Finley	Notes Mc Date 6-29-42
Date JUN '46	Indexed [illegible] Johnson

F.B. 823 PG. 199

50 A-1



F. J. McNeal
R. L. Willey
D. S. Wallermire
J. J. Lanigan
H. Smith

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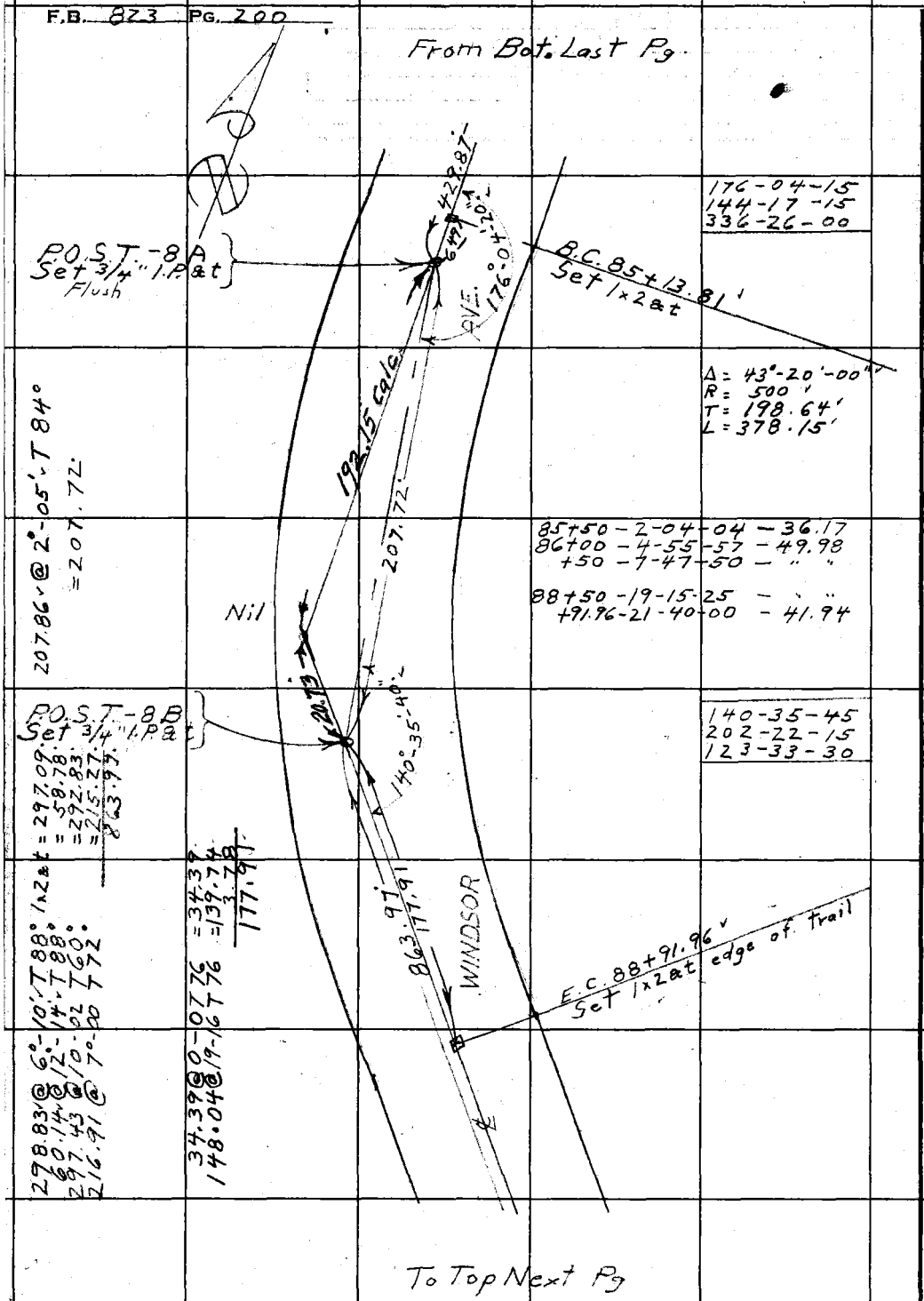
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 823 PG. 200

50 A-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

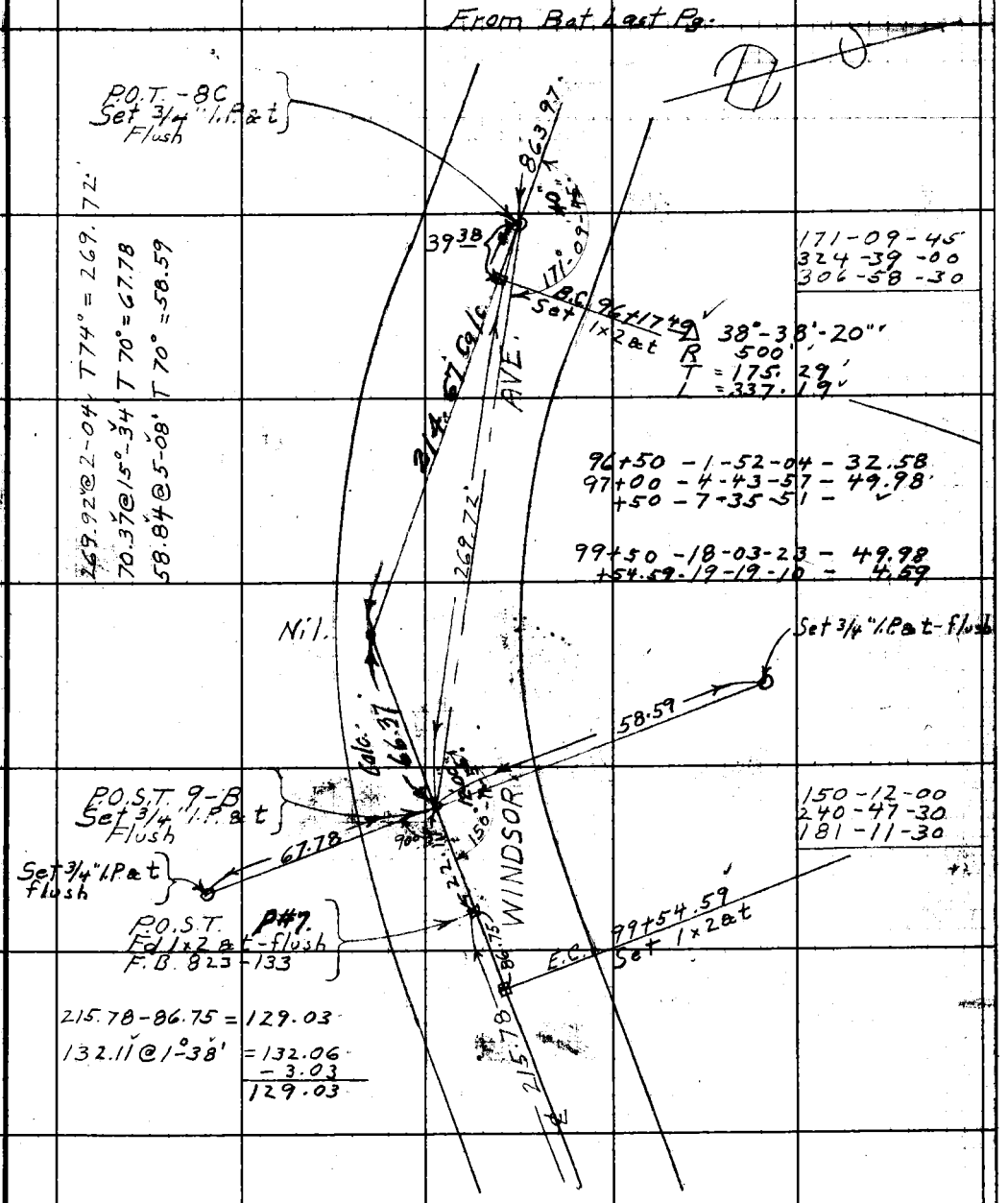
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50-A-1

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-1	W. O. 8284 Tape No. 13 St'd 84 °F
Office Work Cox	Surveyed by F. J. McNeal
Checked D. M. Finley	Notes Mc Date 6-30-42
Date JUN '46	Indexed

F.B. 823 PG. 201



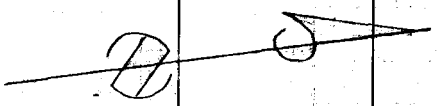
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 BM 11-41

F.B. 823 PG. 202



From Bot. Last Pg.

221.68 @ 13-15 T 88°
= 215.78

215.78

AVE.

2" I.P. per Pg. 62 & 152

100+83.62
P.O.T.
Fd 1x2 at-flush

154.46 @ 13°-15' T 88°
= 150.37

150.37

205.15

102+33.99
P.O.T.
Fd 1x2 at-flush
See Pg. 202

300.45 @ 4-33 T 90° = 299.51
5.45 @ 0-0 T 90° = 5.45
304.96

304.96

For Tract Line
See Pg 152

105+38.95
P.O.T.
Fd 1x2 at-flush

SLY. Line Tr. No. 10589
1097.89 To 2" I.P.

300.12 @ 2-29 T 90° = 299.85
18.39 @ 0-0 T 90° = 18.39
318.24

318.24

WINDSOR

To Top. Next Pg.

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

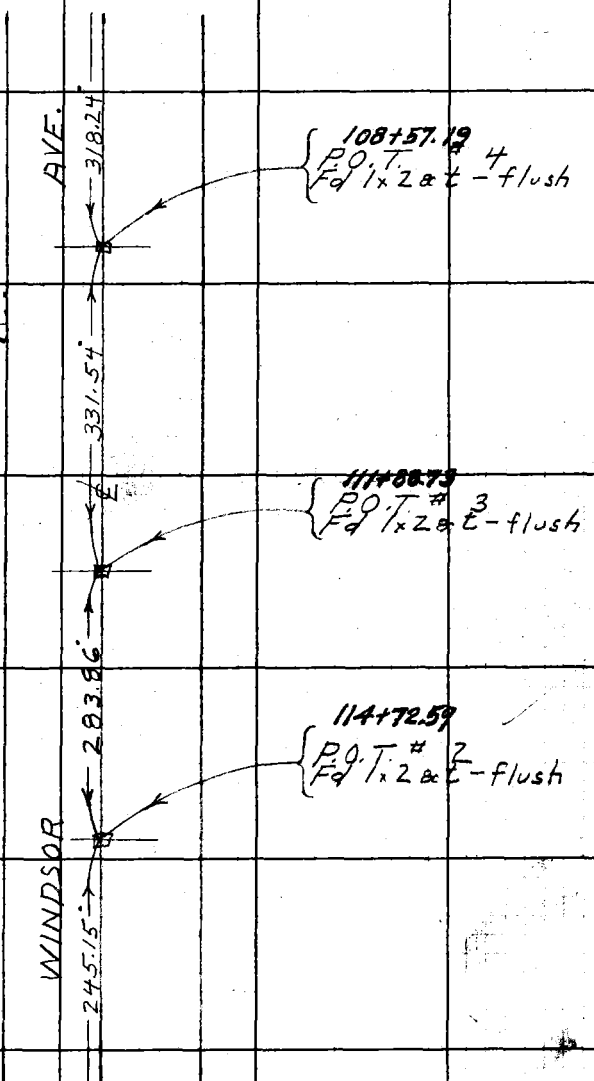
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave.
Map No. B-1608-1	W. O. 8284 Tape No. 13 St'd 84 °F
Office Work Cox	Surveyed by F.J. McNeal
Checked D. M. Finley	Notes Mc Date 7-1-42
Date JUN '46	Indexed A. C. Johnson

F.B. 223 PG. 203

From Bot. Last Pg.



209.92 @ 4-41 T 90° = 209.24
122.47 @ 3-08 T 90° = 122.30
331.54

284.36 @ 3-26 T 92°
= 283.86

245.48 @ 3-00 T 90°
= 245.15

To Bot. Next Pg.

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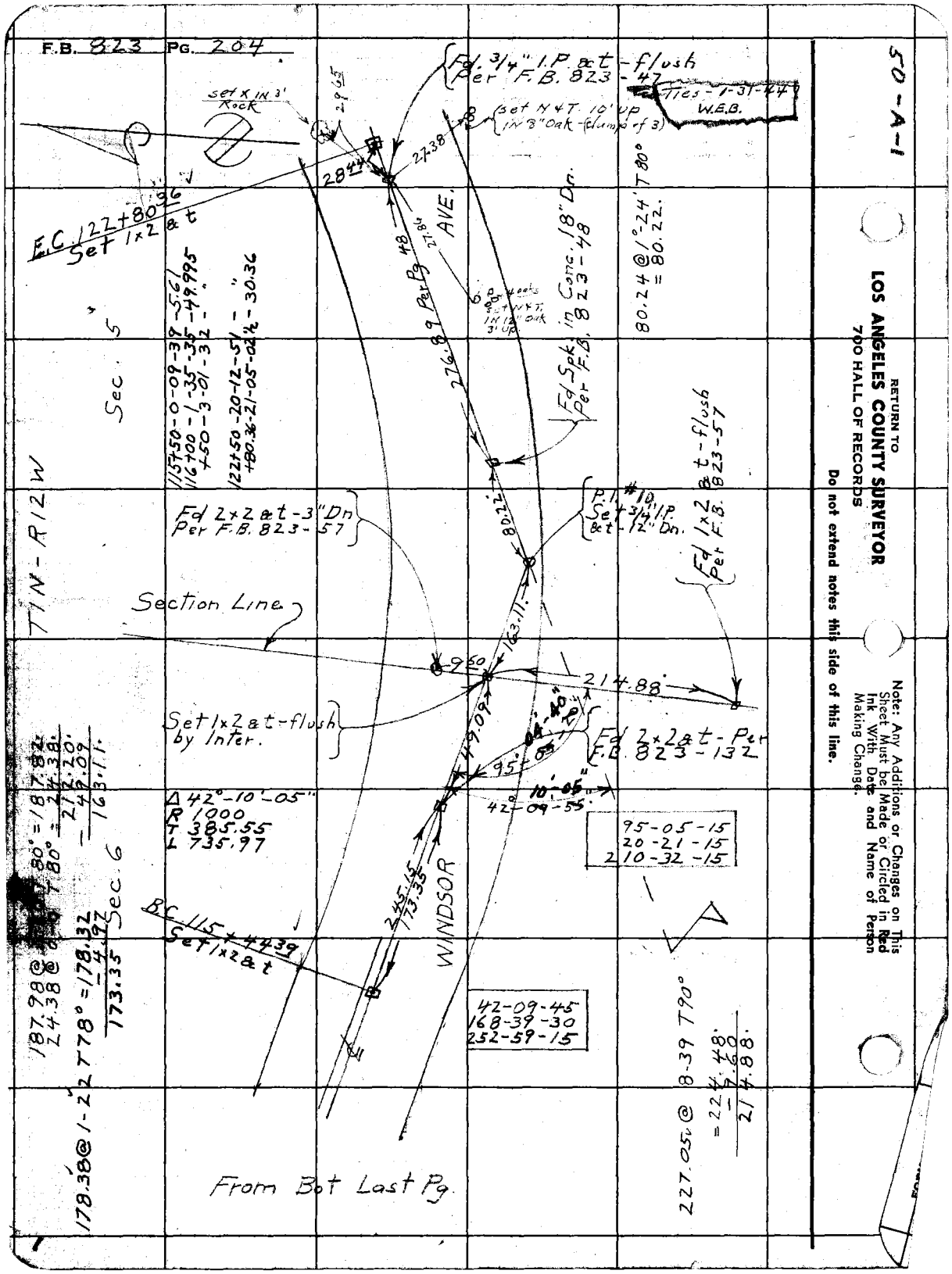
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 823 PG. 204
50-A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd. 3/4" I.P. & t-flush Per F.B. 823-47
Ties-1-31-44 W.E.B.
Set X in 3' Rock
Set N & T. 10' up in 8" Oak-(clump of 3)
E.C. 122+80.96 Set 1x2 & t
AVE.
276.89 Per Pg 48
Fd Spk. in Conc. 18" Dn. Per F.B. 823-48
80.24 @ 1°-24' T 80° = 80.22.
115+50-0-09-39-5.61
116+00-1-35-35-49.995
+50-3-01-32-"
122+50-20-12-51-"
+80.36-21-05-02½-30.36
Sec. 5
T1N-R12W
Fd 2x2 & t-3" Dn Per F.B. 823-57
P.I. #10 Set 3/4" I.P. & t-12" Dn.
Fd 1x2 & t-flush Per F.B. 823-57
Section Line
214.88
Set 1x2 & t-flush by Inter.
Fd 2x2 & t-Per F.B. 823-132
Δ 42°-10'-05"
R 1000
T 385.55
L 735.97
95-05-15
20-21-15
210-32-15
WINDSOR
B.C. 115+44.39 Set 1x2 & t
42-09-45
168-39-30
252-59-15
Sec. 6
187.98 @ 80° = 187.82
24.38 @ 80° = 24.38
212.20
-49.09
163.11
178.38 @ 1-22 T 78° = 178.32
-4.97
173.35
227.05 @ 8-39 T 90°
= 224.48
-9.60
214.88
From Bot Last Pg.

Profile	Notes Red.	Plotted	Job No. 8284	Division No.	F B 823 PG. 205
No.	Date	Date	Survey of Windsor Ave		
X-Sec.	Notes Chkd.	Checked	Survey by F.J. McNeal	Notes Mc	Date 7-29-42
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 10-14-42

WINDSOR AVE

J.N. 8284

PROFILE

"A" LINE

F.J. McNeal
R.L. Willey
D.S. Waltermire
J.J. Lanigan

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 823 Pg. 206 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Windsor Ave | Date | Date | X-Sec. No.
Survey by F.J. McNeal | Notes Mc | Notes Chkd. FHB | Checked
Indexed A. C. Johnson | Date | Date 10-15-44 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# 9	11.650	1858.378		1846.728	B.M.#9 C.S. Mon per F.B. 823-171 Elev. 1846.728, 9.5' Right Sta 3+14	
	11.792	1860.440	9.730	1848.648	T.B.M. Chisled □ on Bridle underpass	
T.P.	6.460	1866.330	0.570	1859.870	see F.B. 823-171 Elev. 1848.633 8.6' Left of sta. 2+92	
0+00			1.47	64.86		
+50			4.02	62.31		
1+00			6.47	59.86		
+50			8.98	57.35		
2+00			11.32	55.01		
T.P.	1.430	1856.480	11.280	1855.050		
2+07			1.21	55.27		
+25			1.94	54.54		
+50			7.5	~~9.0~~ 48.98		
+81			11.82	44.66		
+82			19.3	37.2		
+91			19.0	37.5		
+92			13.3	43.2		
3+00			13.6	42.9		
B.M.#9			9.780	46.700		
3+50			5.2	51.3		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		1856.480	2.445	1854.035		
	11.415	1865.450				
4+00			7.9	57.6		
+21			6.6	58.9		
+50			7.3	58.2		
5+00			6.4	59.1		
+50			3.8	61.7		
6+00			1.6	63.9		
T.P.	0.960	1864.850	2.560	1863.890		
P.O.T. 6+18.45			1.20	63.7		
+50			3.0	61.9		
+70			5.1	59.8		
7+00			11.0	53.9		
T.P.	2.310	1855.480	11.680	1853.170		
7+20			7.3	48.2		
+50			17.1	38.4		
+69			21.4	34.1		
8+00			12.7	42.8		
T.P.	11.445	1866.850	0.075	1855.405		
8+50			8.8	58.1		
T.P.	8.41	1874.830	0.430	1866.420		

Profile No.____ Notes Red.____ Plotted____ Job No. 82.84 Division No.____

X-Sec. No.____ Date____ Notes Chkd. FHB Date____ Checked____ Date____ Survey of Windsor Ave Survey by Ed McNeal Notes Mc Date 7-29-42

Date 10-15-42 Date____ Map No.____ Indexed C. Johnson Date____

F.B. 823 PG. 207

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 823 Pg. 208 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile
Survey of Windsor Ave. | Date | Date | No. | X-Sec.
Survey by F.L. McNeal | Notes Mc | Notes Chkd. FHB | Checked | No.
Indexed | Date | Date 10-15-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.
		1874.830		
8+75			6.4	68.4
9+00			4.3	70.5
P.O.T. 9+20.82			4.18	70.65
+50			5.4	69.4
10+00	0.260	1863.245	11.845	1862.985
+41			9.0	54.2
T.P.	0.370	1851.995	11.620	1851.625
B.C. 10+64.54			4.90	~~48.10~~ 47.1
T.P.	0.250	1840.655	11.590	1840.405
11+00			8.2	32.5
T.P.	6.885	1836.690	10.850	1829.805
11+22			16.9	19.8
+34			12.3	24.4
+50			9.1	27.6
12+00			2.8	33.9
T.P.	9.090	1845.270	0.510	1836.180
+50			5.3	40.0
+88			8.3	37.0
+95			11.4	33.9
P.I. #1 A-3/4" I.P.	1.575	1843.630	3.215	1842.055

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
		1843.630		
T.P.	2.200	1834.190	11.640	1831.990
T.P.	2.420	1824.975	11.635	1822.555
T.P.	3.500	1817.045	11.430	1813.545
P.M. T.P.	0.380	1805.445	11.980	1805.065
+25.5			11.6	1793.8
28			11.6	1793.8
78			8.1	1797.3
T.P.	0.205	1793.855	11.795	1793.650
14+00			12.1	1781.8
T.P.	0.135	1782.780	11.210	1782.645
T.P.	0.525	1771.810	11.495	1771.285
E.C. 14+20.64			4.99	1766.82
14+54			32.5	1739.3
14+73			34.0	37.8
14+95			7.4	64.4
15+19.35	11.1[illegible]	1782.335	0.600	1771.210
7-30-42 15+50			3.3	79.0
T.P.	2.820	1782.730	2.425	1779.910
16+00			1.7	81.0
+15			2.6	80.1

Profile No.____ Notes Red.____ Plotted____ Job No. 8284 Division No.____

X-Sec. No.____ Date____ Notes Chkd. FHB Date____ Checked____ Survey of Windsor Ave Survey by E.J. McNeal Notes Mc Date 7-28-42

Date 10-15-42 Date____ Map No.____ Indexed C. Johnson

F B 823 Pg. 209

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 8823 PG. 210 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Windsor Ave | Date | Date | X-Sec. No.
Survey by E.J. McNeal | Notes Mc | Notes Chkd. FHB | Checked
Indexed C. Johnson | Date | Date 10-15-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.
		1782.730		
16+37			14.6	68.1
16+63.5			18.6	64.1
+77.5			31.4	51.3
+84			25.4	57.3
17+00			16.0	66.7
B.C. 17+44.86			2.9	79.8
17+50			2.0	80.7
T.P.	11.515	1794.155	0.090	1782.640
P.O.S.T. 3/4" I.P.	4.285	1797.000	1.440	1792.715
18+00			5.2	91.8
+50			2.5	94.5
19+00			9.1	87.9
+14.9			15.0	82.0
+19.5			15.0	82.0
+35			5.8	91.2
+50	8.405	1803.425	1.980	1795.020
20+00			5.6	97.8
+50			4.8	98.6
+79.87			5.1	98.3
21+00			5.3	98.1

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1803.425				
21+50			4.1	1799.3		
22+00	1.710	1801.660	3.475	1799.950		
+50			2.6	99.1		
23+00			5.4	96.3		
+50			7.5	94.2		
B.C. 23+61.13			8.34	93.32		
T.P.	3.390	1793.925	11.125	1790.535		
24+00			2.5	91.4		
T.P.	7.100	1798.555	2.470	1791.455		
B.M.#8			1.770	1796.785	B.M.#8. C.S. Mon Per F.B. 823-169	
	0.525	1797.380		1796.855	Elev = 1796.855, 96' Left of Sta. 24+42	
P.I. #3A-3/4	2.075	1790.975	8.480	1788.900		
24+50			2.1	88.9		
25+00			3.9	87.1		
E.C. +28.49			6.5	84.5		
+67			8.6	82.4		
26+00			4.2	86.8		
+50			2.0	89.0		
27+00	2.330	1792.210	1.095	1789.880		
+50			2.1	90.1		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 82814 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Windsor Ave. Date 7-30-42
Notes Chkd. FHB Checked ____ Survey by Fd McNeal Notes MC
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 823 PG. 211

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

F.B. 823 Pg. 212 | Job No. 8284 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____
Survey of Windsor Ave Date ____ Date ____ X-Sec. No. ____
Survey by Ed. McNeal Notes MC Notes Chkd. FHB Checked ____
Indexed C. Johnson Date ____ Date 10-15-42 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1792.210				
28+00			4.5	87.7		
T.P.	0.030	1780.450	11.790	1780.420		
28+50			3.5	77.6		
B.C. 28+63.59			7.58	72.87		
T.P. rock	2.075	1771.395	11.130	1769.320		
P#57			3.100	1768.295	P#57-1x2 See F.B. 823-169-Elev. 1768.307	
	2.269	1770.567		1768.307		
28+78			3.3	67.3		
+81			7.0	63.6		
+97			7.3	63.3		
29+00			8.2	62.4		
T.P.	0478	1759.370	11.675	1758.892		
T.P.	5.940	1753.635	11.675	1747.695		
29+50			13.9	39.7		
+61			18.3	35.3		
+66			15.0	38.6		
30+00			4.3	49.3		
+15			6.7	46.9		
E.C. 30+30.85 P.O.T. 30+15.03			5.02	1748.62	See Pg 219	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8284 Division No. ____ Survey of Windsor Ave. Survey by F.J. McNeal Notes Mc Date 7-29-42 Map No. ____ Indexed A. C. Johnson Date ____

F B823 PG.213

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

WINDSOR AVE.

J.N. 8284

PROFILE

F.J. McNeal
R.L. Willey
D.S. Waltermire
J.J. Lanigan

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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4+06.68 - 6+88.24

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	11.845	1860.478		1848.633	T.B.M. Chiseled □ on Bridle Trail	
T.P.	6.510	1866.133	0.855	1859.623	underpass see F.B. 823-171 & 206	
					Elev 1848.633, 30' Right Sta 2+89.5	
0+00			1.28	64.85		
E.C. 0+58.85			4.59	61.54		
1+00			7.00	57.13		
+50			9.78	56.35		
T.P.	0.815	1855.385	11.563	1854.570		
2+00			1.52	53.87		
+50			3.88	51.51		
3+00			6.14	49.25		
+50			8.23	47.16		
4+00			10.32	45.07		
B.C. 4+06.68			10.57	44.82		
T.P.	0.040	1843.670	11.755	1843.630		
4+50			0.62	43.05		
5+00			2.72	40.95		
+50			4.97	38.70		
6+00			7.30	36.37		
+50			9.75	33.92		
E.C. 6+88.24	0.635	1832.680	11.625	1832.045		

F.B. 823 Pg. 214 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile
Survey of Windsor Ave. | Date | No. | X-Sec.
Survey by E.J. McNeal | Notes Mc | Date | Notes Chkd. FHB | Checked | No.
Indexed C. Johnson | Date | Date 10-15-42 | Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1832.680				
7+00			2.25	30.43		
+50			4.16	28.52		
8+00			6.71	25.97		
+50			9.21	23.47		
9+00			11.37	21.31		
T.P.	0.950	1821.770	11.860	1820.820		
9+50			2.43	19.34		
10+00			3.35	18.42		
B.C. 10+23.74			4.99	16.78		
10+50			7.68	14.09		
T.P.	0.580	1811.065	11.285	1810.485		
11+00			5.4	05.7		
T.P.	0.170	1799.430	11.805	1799.260		
11+50			6.2	93.2		
T.P.	0.420	1788.120	11.730	1787.700		
12+00			2.7	85.4		
T.P.	0.010	1776.660	11.470	1776.650		
12+50			3.3	73.4		
13+00			16.9	59.8		
13+17.5			23.6	53.1		

Profile Notes Red. ____ Plotted ____ Job No. B284 Division No. ____ F B B23 PG. 215

No. ____ Date ____ Date ____ Survey of Windsor Ave

X-Sec. Notes Chkd. FHB Checked ____ Survey by F.J. McNeal Notes Mc Date ____

No. ____ Date 10-15-42 Date ____ Map No. ____ Indexed A. C. Joh Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		1776.660			
13+19.5			25.8	50.9	
+25.5			26.0	50.7	
+36			15.6	61.1	
+44			19.3	57.4	
+50			14.0	62.7	
+75	11.685	1786.915	1.430	1775.230	
14+00			8.6	78.3	
T.P.	11.650	1797.900	0.665	1786.250	
14+50			8.7	89.2	
15+00			1.5	96.4	
T.P.	6.625	1804.515	0.010	1797.890	
P.I. #2 3/4" I.P.	11.575	1815.505	0.535	1803.930	
T.P.	5.165	1818.060	2.610	1812.895	
P#65 7-30-42			2.050	1816.010	P#65-1x2 See F.B. 823-170 Elev 1816.051
P.I. #2	0.415	1804.345		1803.930	See above
Ex 15+44.14			5.5	98.8	
+50			5.2	99.1	
16+00			4.3	1800.0	
+50			5.2	99.1	
T.P.	0.685	1799.730	5.300	1799.045	

F.B. 823 PG. 216 Job No. 8284 Division No. Notes Red. Plotted Profile
Survey of Windsor Ave Date Date No.
Survey by F.J. McNeal Notes Mc Notes Chkd. FHB Checked X-Sec.
Indexed A. C. Johnson Date Date 10-15-42 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1799.730				
16+75			5.2	945		
T.P.	0.375	1788.485	11.620	1788.110		
17+00			8.2	80.3		
17+19			22.3	66.2		
+27			21.3	67.2		
+33			24.7	63.8		
+50			12.3	76.2		
T.P.	11.390	1799.795	0.080	1788.405		
17+85			3.4	96.4		
18+00			1.0	98.8		
P#63	6.120	1805.315	0.600	1799.195	P#63 1x2 See F.B. 823-169 - Elev. 1799.253	
18+50			4.6	1800.7		
19+00			8.3	1797.0		
+20			15.4	89.9		
+25			10.7	94.6		
+50			6.1	99.2		
T.P.	5.690	1807.865	3.140	1802.175		
20+00			5.4	02.5		
+50			5.0	02.9		
+67.54			4.97	02.90		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F.B. 823 Pg. 217
Date ____ Date ____ Survey of Windsor Ave
X-Sec. No. ____ Notes Chkd. FHB Checked ____ Survey by F.L. McNeal Notes Hc Date 7-30-42
Date 10-15-42 Date ____ Map No. ____ Indexed ____ Tch Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1807.865			
21+00			4.8	03.1	
+50			5.0	02.9	
22+00			5.1	02.8	
P.O.T. +14.71			4.90	02.97	
+50			6.3	01.6	
23+00	0.420	1799.390	8.895	1798.970	
+50			4.3	95.1	
24+00			7.3	92.1	
T.P.	6.585	1797.355	8.620	1790.770	
B.M.# 8			0.525	1796.830	B.M.#8 - CS mon Per F.B. 823-169
P.M.	0.725	1797.580		1796.855	Elev 1796.855, 55' Left of Sta 24+29
T.P.	1.125	1791.915	6.790	1790.790	
24+50			1.6	90.3	
25+00			4.1	87.8	
+50			16.2	75.7	
26+00			12.8	79.1	
+43			13.3	78.6	
+49			10.1	81.8	
+75	5.600	1788.255	9.260	1782.655	
27+00			4.9	83.4	

F.B. 823 PG. 218 Job No. 8284 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Windsor Ave Date ____ Date ____ No. ____
Survey by F.J. McNeal Notes Mc Notes Chkd. FHB Checked ____ X-Sec. ____
Indexed A. O. Johnson Date ____ Date 10-15-42 Date ____ No. ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1788.255				
27+50			4.7	83.6		
P.O.T. 3/4" I.P. +69.02			4.42	83.84		
28+00			7.9	80.4		
T.P.	0.870	1777.360	11.765	1776.490		
28+50			7.4	70.0		
+56			9.1	68.3		
T.P. rock	2.075	1771.370	8.065	1769.295		
P# 57			3.100	1768.270	P# 57 1 & 2 See F.B. 823-169 - Elev 1768.307	
	2.260	1770.567		1768.307		
28+58			6.1	64.5		
+75.80			6.9	63.7		
T.P.	0.478	1759.370	11.675	1758.892		
29+00			4.6	54.8		
T.P.	5.940	1753.635	11.675	1747.695		
29+45			18.3	35.3		
+50			15.0	38.6		
+85			4.3	49.3		
30+00			6.7	46.9		
P.O.T. 30+15.02 E.C. 30+31.85			5.02	48.62	See Pg 212	
30+50			9.4	44.2		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Windsor Ave
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by F.J. McNee/Notes MG Date 7-30-42
Map No. ____ Indexed A. C. Johnson Date

F B 823 PG. 219

Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.
		1753.635		
30+69	0935	1746.260	8.310	1745.325
+94.4			13.3	33.0
31+20			5.9	40.4
31+37.3			9.0	37.3
+50			4.2	42.1
T.P.	7.660	1753.080	0.840	1745.420
31+65			5.2	47.9
P.O.T 32+00.37			1.59	51.49
+17			3.4	49.7
+34.3			9.4	43.7
+50			10.0	43.1
T.P.	0565	1741.735	11.910	1741.170
T.P.	0.430	1730.550	11.615	1730.120
32+90.6			5.1	25.5
33+20.6			4.6	26.0
+50			12.5	18.1
T.P.	0.940	1719.820	11.670	1718.880
33+67			11.1	08.7
+69			14.1	05.7
34+00			4.3	15.5

F.B. 823 PG. 220 Job No. 8284 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Windsor Ave Date ____ Date ____ No. ____

Survey by E.J. McNeal Notes Mc Notes Chkd. FHB Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 10-15-42 Date ____ No. ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1719.820				
P#54			2.920	1716.900	P#54 - 1x2 See F.B. 823 - 169 - Elev. 1716.919	
34+50			4.6	15.2		
+67.8			8.2	11.6		
T.P.	1.210	1710.545	10.485	1709.335		
35+00			12.8	1697.7		
B.C. +18.11			24.2	86.3		
+50			8.1	1702.4		
+93			2.3	08.2		
T.P.	9.935	1719.770	0.710	1709.835		
36+18			4.7	15.1		
+50			5.2	14.6		
+80			5.3	14.5		
+92			10.7	09.1		
37+25			9.3	10.5		
+37			8.5	11.3		
T.P.	0.895	1708.740	11.925	1707.845		
37+75			15.1	1693.6		
+80			14.9	93.8		
38+00			9.1	99.6		
+20			18.0	1690.7		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B 823 Pg. 221

X-Sec. No. ____ Date ____ Notes Chkd. FHB Date 10-15-42 Checked ____ Date ____ Survey of Wingsot Ave Survey by Ed McNeal Notes Me Date 7-30-42 Map No. ____ Indexed A. C. Job Date ____

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F. B. 823 Pg. 222 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Windsor Ave. | Date | Date | X-Sec. No.
Survey by E.J. McNeal | Notes Mc | Notes Chkd. FHB | Checked
Indexed A. C. Johnson | Date | Date 10-15-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1708 740				
Ex 38+35.2			9.9	1698.8		
+50			5.7	1703.0		
+65			2.0	1706.7		
T.P.	2.805	1710.945	0.600	1708.140		
39+00			2.6	~~06.4~~ 08.3		
+25			6.2	04.7		
T.P.	1.165	1700.470	11.640	1699.305		
39+40			3.2	97.3		
+55			15.2	85.3		
+85 ±			22.2	78.3		
40+00			17.4	83.1		
+25			2.3	98.2		
+50			3.6	96.9		
41+00			12.9	87.6		
T.P.	0.250	1689.175	11.545	1688.925		
T.P. 3/4 I.P.	0.575	1678.090	11.660	1677.515		
E.C. 41+53.31	4.980	75.980	7.09	1671.000		
P# 50			7.975	1668.005	P#50 - 1x2 See F.B. 823-168 - Elev 1668.029	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
41+53.31 E.C.	3.045	1674.045		1671.000	See last Pg.-222	
41+62			6.0	68.0		
+80			4.9	69.1		
P.O.T. 42+08.55			9.9	64.1		
T.P.	5.025	1667.180	11.890	62.155		
T.P.	2.090	1657.590	11.680	55.500		
42+50			6.5	51.1		
T.P.	1.900	1648.185	11.305	46.285		
43+00			26.4	21.8		
+17			33.4	14.8		
+39.8			27.7	20.5		
T.P.	10.740	1658.390	0.535	47.650		
B.C. 43+98.37			4.4	54.0		
T.P.	11.180	1669.255	0.315	58.075		
T.P.	11.210	1679.935	0.530	68.725		
44+50			5.4	74.5		
T.P.	7.700	1686.875	0.760	79.175		
44+85			2.6	84.3		
45+00			1.2	85.7		
+50			9.1	77.8		
T.P.	0.160	1675.050	11.985	74.890		

McNeal, Gregory, Waltermire, Lanigan

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd. FHB Date 10-15-42 Plotted____ Date____ Checked____ Date____ Job No. 8284 Division No.____ Survey of Windsor Ave Survey by F.J. McNeal Notes Mc Date 8-1-42 Map No.____ Indexed A. C. Johnson Date

F B 823 Pg 223

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 823 Pg. 224 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Windsor Ave | Date | Date | X-Sec. No.
Survey by Ed. McNeal | Notes Mc | Notes Chkd. FHB | Checked
Indexed C. Johnson | Date | Date 10-15-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
45+66		1675.050	5.1	70.0		
+77			4.5	70.6		
+87.5			6.5	68.6		
46+00	1.140	1664.690	11.500	63.550		
+34.5			14.9	49.8		
+45.5			19.6	45.1		
+68.5	1.280	1654.330	11.640	53.050		
47+00			5.3	49.0		
T.P.	0.310	1643.020	11.620	42.710		
47+50			1.9	41.1		
T.P.	0.575	1632.025	11.570	31.450		
48+00			9.4	22.6		
T.P.	0.350	1620.680	11.695	20.330		
48+20			5.4	15.3		
+22			7.7	13.0		
48+29			7.6	13.1		
T.P.	2.960	1611.970	11.670	09.010		
48+50			10.1	01.9		
+94			30.0	1582.0		
49+21			16.5	95.5		
+28.5			16.5	95.5		

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1611.970				
49+50			20.6	1591.4		
+73.4			14.2	97.8		
50+00			12.5	99.5		
T.P. 3/4" I.P.	0.935	1601.705	11.200	1600.770		
P.O.S.T. - 4D E.C.	1.760	1601.600	1.865	1599.840		
50+15.42			5.4	96.2		
T.P.	2.000	1591.855	11.745	89.855		
50+30.6			6.6	85.3		
T.P.	1.000	1581.480	11.375	80.480		
50+48.7			12.0	69.5		
+68			23.7	57.8		
+81.6			31.5	50.0		
+89.6			36.2	45.3		
51+18.7			24.2	57.3		
T.P.	10.915	1592.355	0.040	81.440		
51+75			9.2	83.2		
T.P.	11.660	1603.900	0.115	92.240		
52+00			7.5	96.4		
T.P.	11.560	1614.905	0.555	1603.345		
52+25			6.6	08.3		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B. 823 PG 225

X-Sec. No. ____ Date ____ Date ____ Survey of Windsor Ave

Notes Chkd. ____ Checked ____ Survey by E J McNeal Notes Mc Date 9-1-42

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		1614.905			
T.P.	11.720	1626.365	0.260	14.645	
52+50			9.0	17.4	
T.P.	11.350	1636.920	0.795	25.570	
B.C. 52+79.01			8.1	28.8	
53+00			3.8	33.1	
T.P	4.175	1639.470	1.625	35.295	
53+50			3.2	36.3	
+65			4.1	35.4	
3/4" I.P. P.O.S.T-5A	0.760	1636.185	4.045	35.425	
T.P.	1.030	1625.310	11.905	24.280	
T.P.	3.505	1616.875	11.940	13.370	
P#43			6.035	10.840	P#43-1x2 See F.B. 823-166-Elev. 1610.900
3/4" I.P. P.O.S.T.-5A	2.600	1638.025		1635.425	See above
T.P.	5.840	1632.310	11.555	26.470	
53+85			8.5	23.8	
T.P.	1.360	1621.740	11.930	20.380	
T.P.	2.860	1613.445	11.155	10.585	
54+00			6.6	06.8	
T.P.	1.195	1603.660	10.980	02.465	
54+25			15.1	1588.6	

F.B. 823 Pg. 226 Job No. 8284 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Windsor Ave Date ____ Date ____ No. ____
Survey by F.J. McNeal Notes Mc Notes Chkd. FHB Checked ____ X-Sec. ____
Indexed A. C. Jones Date ____ Date 10-15-42 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
		1603.660		
54+55			38.0	1565.7
+80			30.5	73.2
55+05	1.910	1594.000	11.570	92.090
9-3-42 T.P.	1.505	1584.150	11.355	82.645
T.P.	2.700	1575.075	11.775	72.375
55+35			2.9	72.2
T.P.	0.430	1564.110	11.395	63.680
55+56			8.9	55.2
+65			16.2	47.9
+78			15.1	49.0
+85			16.7	47.4
+92			20.2	43.9
56+00			19.0	45.1
+08			19.5	44.6
+41			40.5	23.6
+53			49.8	14.3
+60			51.9	12.2
57+00			16.0	48.1
T.P.	11.830	1575.270	0.670	63.440
57+25			6.5	68.8

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B 823 PG. 227

X-Sec. No. ____ Date ____ Date ____ Survey of Windsor Ave

Notes Chkd. FHB Checked ____ Survey by F.J. McNeal Notes Mc Date 9-1-42

Date 10-15-42 Date ____ Map No. ____ Indexed C. C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 823 PG. 228 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile

Survey of Windsor Ave. | Date | No. | X-Sec.

Survey by Ed McNeal | Notes Mc | Date | Notes Chkd. FHB | Checked | No.

Indexed A. C. Johnson | Date | Date 10-15-44 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		1575.270			
T.P.	11.880	1586.770	0.380	74.890	
T.P.	10.985	1597.265	0.490	86.280	
T.P.	12.010	1608.560	0.715	96.550	
57+75			7.2	1601.4	
P# 40			6.975	01.585	P#40 - 1x2 See F.B. 823-165 Elev -1601.657
57+91			5.1	03.5	
58+20			20.2	1588.4	
+46			16.1	92.5	
T.P.	11.865	1619.530	0.895	1607.665	
58+76			3.0	16.5	
+80			2.9	16.6	
P#39			4.610	1614.920	P#39 - 1x2 See F.B. 823-165 Elev. -1614.987
3/4" I.P.	4.958	1619.945		1614.987	
P.O.S.T. 5B			3.23	16.715	
59+00			2.9	17.0	
+10			2.9	17.0	
+29			9.2	10.7	
T.P.	2.750	11.185	11.510	08.435	
E.C. 59+33.12			4.2	07.0	
T.P.	1.685	1600.985	11.885	1599.300	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1600.985				
T.P.	0.330	1589.835	11.480	1589.505		
T.P.	2.895	1580.940	11.790	78.045		
T.P.	2.830	1571.870	11.900	69.040		
59+78.5			6.8	65.1		
T.P.	0.320	1560.720	11.470	60.400		
T.P.	2.650	1551.395	11.975	48.745		
60+17			8.1	43.3		
+29			17.7	33.7		
+34			23.1	28.3		
+40			20.1	31.3		
T.P.	1.800	1541.325	11.870	39.525		
PM 60+87.4			4.6	36.7		
T.P.	1.205	1530.920	11.610	29.715		
T.P.	1.905	1521.240	11.585	19.335		
61+18.4			5.0	16.2		
T.P.	1.890	1511.715	11.415	09.825		
T.P	1.685	1501.880	11.520	00.195		
B.C. 61+51.93			6.58	1495.300	1x2	
T.P.	1.660	1491.975	11.565	1490.315		
62+00			9.5	82.5		

Profile Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B. 823 Pg. 229
No. ____ Date ____ Date ____ Survey of Windsor Ave
X-Sec. Notes Chkd. FHB Checked ____ Survey by F.J. McNeal Notes Mc Date 9-2-42
No. ____ Date 10-15-42 Date ____ Map No. ____ Indexed A. C. Jan 1942 Date ____

Form 307 5M 5-59

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 823 Pg. 230 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Windsor Ave | Date | Date | X-Sec. No.
Survey by F.J. McNeal | Notes Mc | Notes Chkd. FHB | Checked
Indexed A. C. Johnson | Date | Date 10-15-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.
		1491.975		
62+35			19.9	1472.1
+48			26.3	65.7
+55			30.0	62.0
+67			25.1	66.9
+92			23.8	68.2
63+00			19.2	72.8
T.P.	11.970	1503.680	0.265	91.710
T.P.	11.515	1514.955	0.240	1503.440
63+50			20.2	1494.8
T.P.	9.670	1521.970	2.655	12.300
64+00			0.4	21.6
+10			0.8	21.2
+30			5.1	16.9
+52			11.1	10.9
+57			14.0	08.0
+63			6.6	15.4
+75			2.0	20.0
+81			1.3	20.7
T.P.	12.040	1533.585	0.425	21.545
T.P.	11.295	1544.080	0.800	32.785

D# 32

Form 307 5M 5-3[illegible]

PLEASE RETURN TO
[illegible] ANGELES COU[illegible] SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1544.080				
T.P.	12.185	1555.655	0.610	43.470		
65+17			2.1	53.6		
+30			3.4	52.3		
+50			? +3.7	59.4		
+70			5.8	49.9		
P#32			5.500	50.155	P#32-1x2-See F.B.823-164-Elev = 1550.190	
9-24-42 P#32	1.35	1551.54		1550.190		
T.P.	2.125	1541.845	11.820	39.720		
66+00			4.1	37.7		
T.P.	2.880	1532.700	12.025	29.820		
T.P.	1.705	1522.855	11.550	21.150		
66+40	3.210	1514.975	11.090	11.765		
T.P.	1.705	1504.965	11.715	03.260		
T.P.	1.730	1494.865	11.830	1493.135		
66+75			3.6	91.3		
T.P.	0.385	1483.735	11.515	83.350		
67+00			1.9	81.8		
+02			4.8	78.9		
+20			5.2	78.5		
+34			12.2	71.5		

Profile Notes Red. Plotted Job No. 8284 Division No.
No. Date Date Survey of Windsor Ave
X-Sec. Notes Chkd. FHB Checked Survey by F.J. McNeal Notes Mc Date 9-2-42
No. Date 10-16-42 Date Map No. Indexed Job Date

F B 823 PG. 231

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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F. B. 823 Pg. 232 | Job No. 8284 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Windsor Ave Date ____ Date ____ No. ____

Survey by F.J. McNeal Notes Mc Notes Chkd. FHB Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 10-16-42 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.
		1483.735		
T.P.	0.105	1472.810	11.030	1472.705
67+37			4.0	68.8
+42			4.6	68.2
+43			2.2	70.6
+50			7.9	64.9
+60			9.3	63.5
+78			12.1	60.7
+80			10.2	62.6
68+00			11.7	61.1
T.P.	0.730	1462.075	11.465	61.345
68+04			3.0	59.1
+25			4.1	58.0
+44			12.8	49.3
+50			13.3	48.8
+75			12.7	49.4
69+05			5.1	57.0
+50			23.3	38.8
+55			24.3	37.8
+58			25.6	36.5
+80			24.5	37.6

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1462.075				
70+00			18.3	43.8		
T.P.	10.455	1472.245	0.285	1461.790		
70+50			5.9	66.3		
T.P.	11.265	1482.760	0.750	71.495		
T.P.	10.975	1493.085	0.650	82.110		
71+00			5.4	87.7		
T.P.	11.125	1503.220	0.990	92.095		
71+25			8.6	94.6		
+50			5.0	1498.2		
+74			3.0	1500.2		
72+00			4.3	1498.9		
E.C. 72+14.42	1.415	1501.075	3.560	1499.660	3/4" I.P.	
72+50			2.9	98.2		
73+00			9.2	91.9		
+08			10.5	90.6		
T.P.	0.605	1489.990	11.690	89.385		
T.P.	3.680	1481.930	11.740	78.250		
T.P.	1.860	1471.860	11.930	70.000		
T.P.	3.340	1463.525	11.675	60.185		
73+65			11.8	51.7		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B 823 PG. 233

X-Sec. No. ____ Date ____ Notes Chkd. FHB Date ____ Checked ____ Survey of Windsor Ave Survey by E.J. McNee Notes Mc Date 9-24-42

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	
		1463.525			
73+98			40.5	1423.0	
74+04			35.0	28.5	
74+50			7.4	56.1	
T.P.	11.785	1474.400	0.910	62.615	
T.P.	7.565	1480.760	1.205	73.195	
P.M. P.O.T 74+93.61			1.69	79.07	1x2
T.P.	0.425	1469.335	11.850	68.910	
T.P.	0.215	1458.490	11.060	58.275	
75+35			4.1	54.4	
T.P.	0.115	1447.030	11.575	46.915	
T.P.	0.720	1436.240	11.510	35.520	
P#22			11.295	24.945	Fd 1x2 See F.B. 823-163 - Elev 1425.000
P#22 B.C.	3.290	1428.290		1425.000	
75+77.41			8.5	19.8	
76+05			26.6	01.7	
76+45			9.2	19.1	
T.P.	12.050	1439.520	0.820	27.470	
76+70			6.0	33.5	
T.P.	11.755	1450.480	0.795	38.725	
76+95			5.2	45.3	

F.B. 823 PG. 234 Job No. 8284 Division No. Notes Red. Plotted Profile
Survey of Windsor Ave Date Date No.
Survey by F.J. McNeal Notes Mc Notes Chkd. FHB Checked X-Sec.
Indexed A.C. Johns Date Date 10-16-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1450.480				
T.P.	5.685	1455.130	1.035	1449.445		
77+10			5.1	50.0		
+25			4.2	50.9		
+40			4.4	50.7		
P#21-A			6.280	48.850	1x2 See F.B. 823-162-Elev-1448.847	
77+65			8.5	46.6		
T.P.	0.600	1443.815	11.915	43.215		
77+85			3.5	40.3		
T.P.	1.785	1434.850	10.750	33.065		
T.P.	2.595	1426.095	11.350	23.500		
78+15	2.360	1416.800	11.655	14.440		
T.P.	0.745	1406.230	11.315	05.485		
78+45			14.9	1391.3		
+77			39.0	67.2		
+85			34.6	71.6		
79+15			30.1	76.1		
+50			16.2	90.0		
T.P.	11.165	1416.910	0.485	1405.745		
T.P.	11.965	1426.780	2.095	14.815		
80+00			7.4	19.4		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B 823 PG. 235

X-Sec. No. ____ Date ____ Notes Chkd. FHB Date ____ Checked ____ Survey of Windsor Ave. Survey by F. J. McNeal Notes Me Date 9-24-42

Date 10-16-42 Date ____ Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 823 Pg. 236 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Windsor Ave | Date | Date | X-Sec. No.
Survey by F.J. McNeal | Notes Me | Notes Chkd. FTB | Checked
Indexed A.C. Jones | Date | Date 10-16-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		1426.780			
T.P.	9.355	1434.700	1.435	1425.345	
80+30 10-5-42-P.M	11.855	45.240	1.315	1433.385	
80+57.08			4.8	40.4	E.C.
T.P.	3.595	1448.500	0.335	44.905	
80+80.5			2.0	46.5	
80+90.43			1.12	47.38	P.O.T. 3/4" I.P.
+97.2			1.3	47.2	
T.P.	4.130	1443.290	9.340	37.160	
P#18			8.475	35.815	Fd. 1x2 See F.B. 823-162 Elev 1434.835
T.P.	1.370	1432.665	11.995	31.295	
81+27			10.0	22.7	
T.P.	0.195	1420.705	12.155	20.510	
T.P.	0.225	1409.350	11.580	09.125	
T.P.	0.330	1398.685	10.995	1398.355	
81+53.5			2.6	96.1	
T.P.	0.535	1387.275	11.945	86.740	
82+00			2.1	85.2	
+32			22.7	64.6	
+36			25.1	62.2	
82+40			23.3	64.0	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1387.275				
82+83 3			7.5	1379.775		
T.P.	12.015	1399.220	0.070	87.205		
T.P.	11.185	1410.100	0.305	98.915		
83+41 9			0.8	09.3		
+65 5 10-6-42	0.910	1399.555	11.455	1398.645		
T.P.	0.590	1388.230	11.915	87.640		
83+87 8			7.3	80.9		
84+14 8			34.4	53.8		
+24			32.2	56.0		
+37 8			20.1	68.1		
+65 4			14.9	73.3		
+89 4			5.5	82.7		
T.P.	12.005	1399.925	0.310	87.920		
T.P.	10.915	1409.430	1.410	98.515		
85+13.81			6.3	1403.1	B.C. 1x2	
+20			2.7	06.7		
+20.30			2.6	06.8	P.O.S.T. 3/4" I.P.	
+35			13.8	1395.6		
T.P.	0.995	1399.495	10.930	98.500		
+48			5.7	93.8		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B. 823 PG. 237

X-Sec. No. ____ Date ____ Date ____ Survey of Windsor Ave

Notes Chkd. FHB Checked ____ Survey by F.J. McNeal Notes Mc Date 10-5-42

Date 10-[illegible] Date ____ Map No. ____ Indexed A. C. Jobbins

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
		1399.495		
85+60			14.2	85.3
+80			9.8	89.7
T.P.	0.150	1387.430	12.215	1387.280
86+05			17.5	69.9
+13			18.3	69.1
86+25			16.2	71.2
+43			12.7	74.7
T.P.	12.040	1398.970	0.500	86.930
87+			22.4	76.6
T.P.	11.605	1409.845	0.730	98.240
87+00			3.0	06.8
+08			1.0	08.8
T.P.	0.335	1398.540	11.640 ~~12.740~~	98.205
87+50			6.3	92.2
T.P	1.095	1387.585	12.050	86.490
87+75			8.6	79.0
T.P.	0.480	1376.215	11.850	75.735
T.P.	0.340	1365.320	11.235	64.980
T.P.	2.365	1356.060	11.625	53.695
88+19			4.5	51.56

F. B823 Pg. 238 Job No. 8284 Division No. Notes Red. Plotted Profile
Survey of Windsor Ave. Date Date No.
Survey by F.J. McNeal Notes Mc Notes Chkd. FHB Checked X-Sec.
Indexed A. C. John Date Date 10-16-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1356.060				
88+20			7.1	1349.0		
+50			7.3	48.8		
88+91.96			5.48	50.~~68~~ 58	E.C. 1x2	
+97.2			1.6	54.5		
T.P.	11.765	1367.675	0.150	55.910		
89+40 6			9.4	58.3		
+50 6			2.7	65.0		
+69 7	5.955	1372.610	1.020	66.655		
+90 9			1.8	70.8		
90+11 14			2.2	70.4	P.O.T. 1x2	
+50			9.1	63.5		
			11.42	61.19		
T.P.	0.560	1361.685	11.485	61.125		
90+77			5.2	56.5		
+84			12.5	49.2		
+92			12.6	49.1		
T.P.	0.555	1350.415	11.825	49.860		
P.M. 91+01			7.7	42.7		
+05			7.5	42.9		
T.P.	0.490	1338.780	12.125	38.290		

Profile Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B 823 PG. 239
No. ____ Date ____ Date ____ Survey of Windsor Dive
X-Sec. Notes Chkd. FHB Checked ____ Survey by F.J. McNeal Notes Mc Date 10-6-42
No. ____ Date 10-16-42 Date ____ Map No. ____ Indexed C. Johns Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		1338.780			
T.P.	1.645	1328.465	11.960	1326.820	
T.P.	0.195	1316.575	12.085	16.380	
91+45			1.9	14.7	
+63			7.5	09.1	
92+00			12.4	04.2	
+32			15.2	01.4	
+41			19.1	1297.5	
+49			16.4	1300.2	
+67			9.0	07.6	
93+17			9.7	06.9	
+50			9.3	07.3	
94+00			6.6	10.0	
+19.3	11.150	1321.035	6.690	09.885	
+42.5			17.5	03.5	
+90			3.3	17.7	
T.P.	1.680	1332.190	0.525	20.510	
95+35.9			2.6	29.6	
T.P.	2.030	1334.065	0.155	32.035	
95+78.02			0.66	33.41	P.O.T. 3/4" I.P.
96+17.40			6.5	27.6	B.C.

F.B. 823 Pg. 240 Job No. 8284 Division No. Notes Red. Plotted Profile
Survey of Windsor Ave. Date Date No.
Survey by E.J. McNeal Notes Mc Notes Chkd. FHB Checked X-Sec.
Indexed A.C. Date Date 10-16-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1334.065				
T.P.	1.750	1323.645	12.170	1321.895		
96+70			18.0	05.6		
97+00			17.8	05.8		
+12			16.0	07.6		
T.P.	11.830	1335.300	0.175	23.470		
97+50			10.0	25.3		
T.P.	11.055	1346.015	0.340	34.960		
97+80			10.2	35.8		
T.P.	7.490	1351.970	1.535	44.480		
98+35			5.7	46.3		
+75			5.1	46.9		
P# 7	0.850	1347.095	5.725	46.245	Fd 1x2 - F.B. 823-160	Elev. 1346.090
T.P.	0.275	1335.500	11.870	35.225		
T.P.	0.635	1324.560	11.575	23.925		
99+15			2.6	22.0		
T.P.	0.290	1313.200	11.650	12.910		
T.P.	0.060	1301.655	11.605	01.595		
99+54.59			7.08	1294.58	E.C. 1x2	
+75.5			16.4	85.3		
100+00			25.1	76.6		

Profile Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B 823 Pg. 241

No. ____ Date ____ Date ____ Survey of Winasor Mtn.

X-Sec. Notes Chkd. ____ Checked EHB Survey by F.J. McNeal Notes Mc Date 10-6-42

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 823 PG. 242 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile
Survey of Windsor Ave. | Date | Date | No.
Survey by El McNeal | Notes Mc | Notes Chkd. EHB | Checked | X-Sec.
Indexed A. C. Jr. | Date | Date 10-16-42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1301.655				
100+06			26.8	1274.9		
+18			25.5	76.2		
100+30			22.6	79.1		
+50			13.7	88.0		
P#6 100+83 42 10-7-42			3.350	98.305	Fd 1x2 set - F.B. 823 - 159	Elev. 1298.168
	0.182	1298.350		98.168		
T.P.	0.295	1287.230	11.415	86.935		
101+15			6.5	80.7		
T.P.	0.275	1275.985	11.520	75.710		
101+35			2.3	73.7		
+60			13.1	62.9		
+65			16.3	59.7		
+69			14.2	61.8		
+85	0.675	1265.850	10.810	65.175		
102+34			4.9	61.0		
T.P.	0.860	1255.075	11.635	54.215		
102+85			2.3	52.8		
103+15			4.3	50.8		
+50			7.3	47.8		
104+00	0.810	1244.225	11.660	43.415		

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1244.225				
104+50			3.8	40.4		
+73			6.6	37.6		
+84			8.8	35.4		
105+00			6.8	37.4		
105+38.95			5.995	38.230	P# 5 1x2	
+50			6.4	37.8		
106+00	0.820	1234.770	10.225	33.950		
+50			4.2	30.6		
107+00			5.7	29.[illegible]		
+18			8.5	26.[illegible]		
+28			5.9	28.9		
+50			6.1	28.7		
108+00			6.3	28.5		
108+57.19	0.540	1227.955	7.355	27.415	P# 4 1x2	
109+00			3.1	24.9		
+28			5.0	23.0		
+38			8.2	19.8		
+50			7.6	20.4		
110+00	0.545	1216.880	11.620	16.335		
+50			4.2	12.7		

Profile Notes Red. ____ Plotted ____ Job No. 8284 Division No. ____ F B 823 PG 243
No. ____ Date ____ Date ____ Survey of Windsor Ave.
X-Sec. Notes Chkd. FHB Checked ____ Survey by F.J. McNeal Notes Mc Date 10-7-42
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 823 PG. 24 | Job No. 8284 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Windsor Ave. | Date | Date | X-Sec. No.
Survey by E.L. McNeal | Notes Mc. | Notes Chkd. EHB | Checked
Indexed A. C. Jones | Date | Date 10-18-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1216.880				
111+00			8.2	1208.7		
+50	1.830	1206.430	12.280	04.600		
111+88.73			2.59	03.84	P#3 1x2	
112+25			5.6	00.8		
+57			10.2	1196.2		
113+00	2.435	1197.060	11.805	94.625		
+50			5.7	91.4		
114+00			7.3	89.8		
+50			8.8	88.3		
114+72.59			9.32	87.74	P#2	
T.P.	4.665	1189.525	12.200	84.860		
115+20			5.6	83.9		
115+44.39			10.7	78.8	B.C. 1x2	
T.P.	1.100	1178.995	11.630	77.895		
116+00			3.7	75.3		
+50			2.5	76.5		
117+00			3.8	75.2		
+50			5.9	73.1		
118+00			7.2	71.8		
+50			8.1	70.9		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1178 995				
119+00			8.5	1170.5		
+50	1.640	72.345	8.290	70.705		
120+00			2.0	70.3		
+50			3.9	68.4		
121+00			4.8	67.5		
+25			7.0	65.3		
+50			4.2	68.1		
+75			5.6	66.7		
+83			7.8	64.5		
+91			4.0	68.3		
122+00			5.3	67.0		
+12			9.0	63.3		
+25			9.9	62.4		
+39			7.6	64.7		
+50			7.3	65.0		
122+80 36			5.955	66.390	E.C. 1x2	
T.P.	1.425	1163.760 ~~1263.760~~	10.010	62.335		
B.M. # 4			6.790	1156.970	Fd. C.S. Mon. Sta. 121+90	-85' Right of So.
					See F.B 823-158	Elev. 1156.975

Profile Notes Red. Plotted Job No. 8287 Division No. F.B. 823 Pg. 245
No. Date Date Survey of
X-Sec. Notes Chkd. FHB Checked Survey by Notes Date
No. Date 10-15-46 Date Map No. Indexed A. C. Jo. Date

F.B. 823 PG. 246 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of WINDSOR AVE.
Map No. B-1608-2	W. O. 8284 Tape No. ___ Std. ___ °F
Office Work Cox	Surveyed by W E Braden
Checked D. M. Finley	Notes Braden Date 9/1-43
Date JUN 46	Indexed

F.B. 523 Pg. 247

TOPOGRAPHY

WINDSOR AVE

MONTANA ST. to FIGUEROA

J.N. 8284

Sept. 1943
W E Braden
H E Ott
A E Frank
A R Barilotti

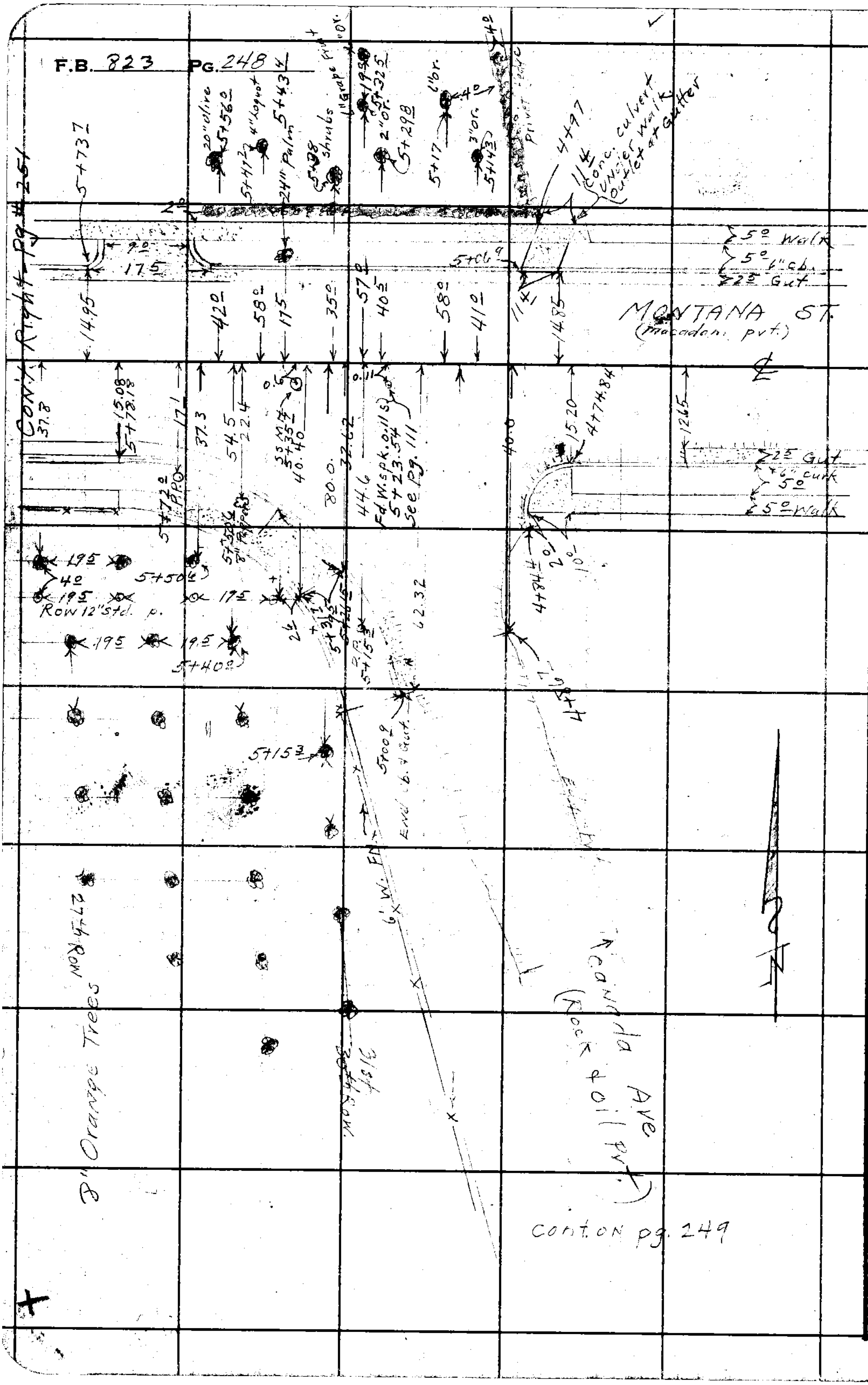
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not [illegible] and notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 JN 13-0

F.B. 823 Pg. 248



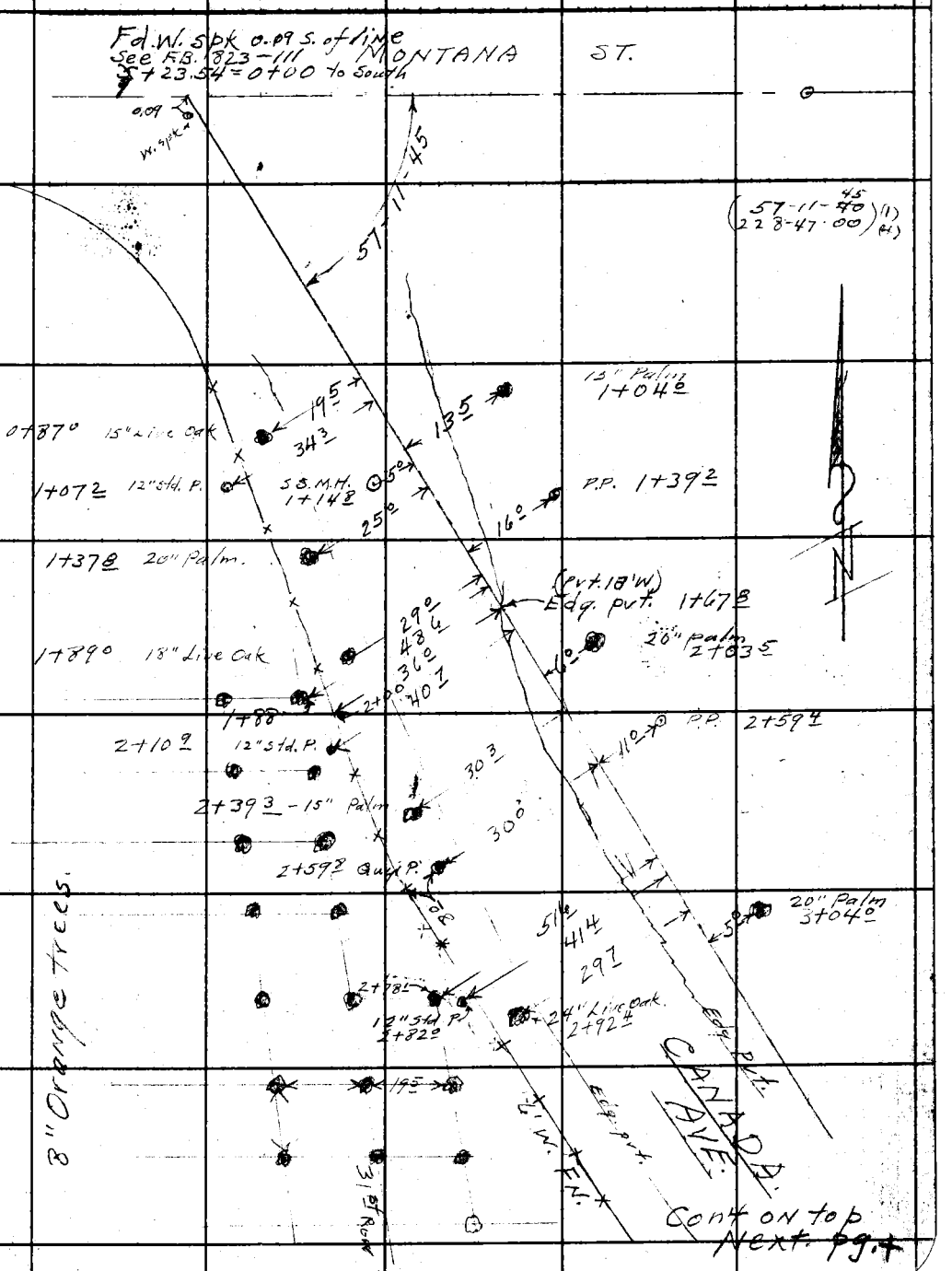
Cont. on pg. 249

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of WINDSOR AVE	F.B. 823 Pg. 249
Map No. B-1608-2	W. O. 8284 Tape No. ____ Std ____ °F	
Office Work Cox	Surveyed by W E Braden	
Checked D. M. Finley	Notes Braden Date 9/2-43	
Date JUN '46	Indexed A. C. Johnson	



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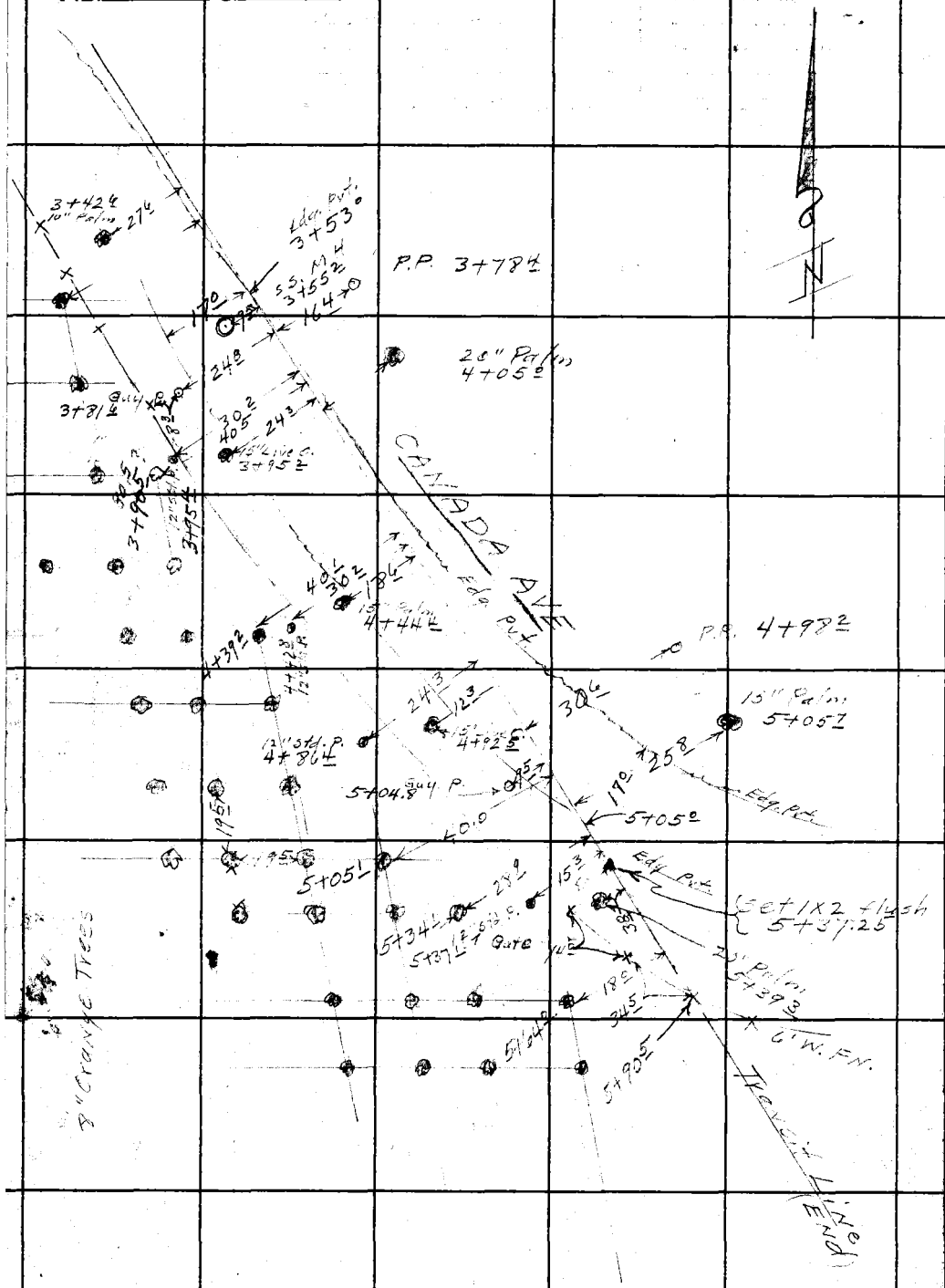
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 823 PG. 250



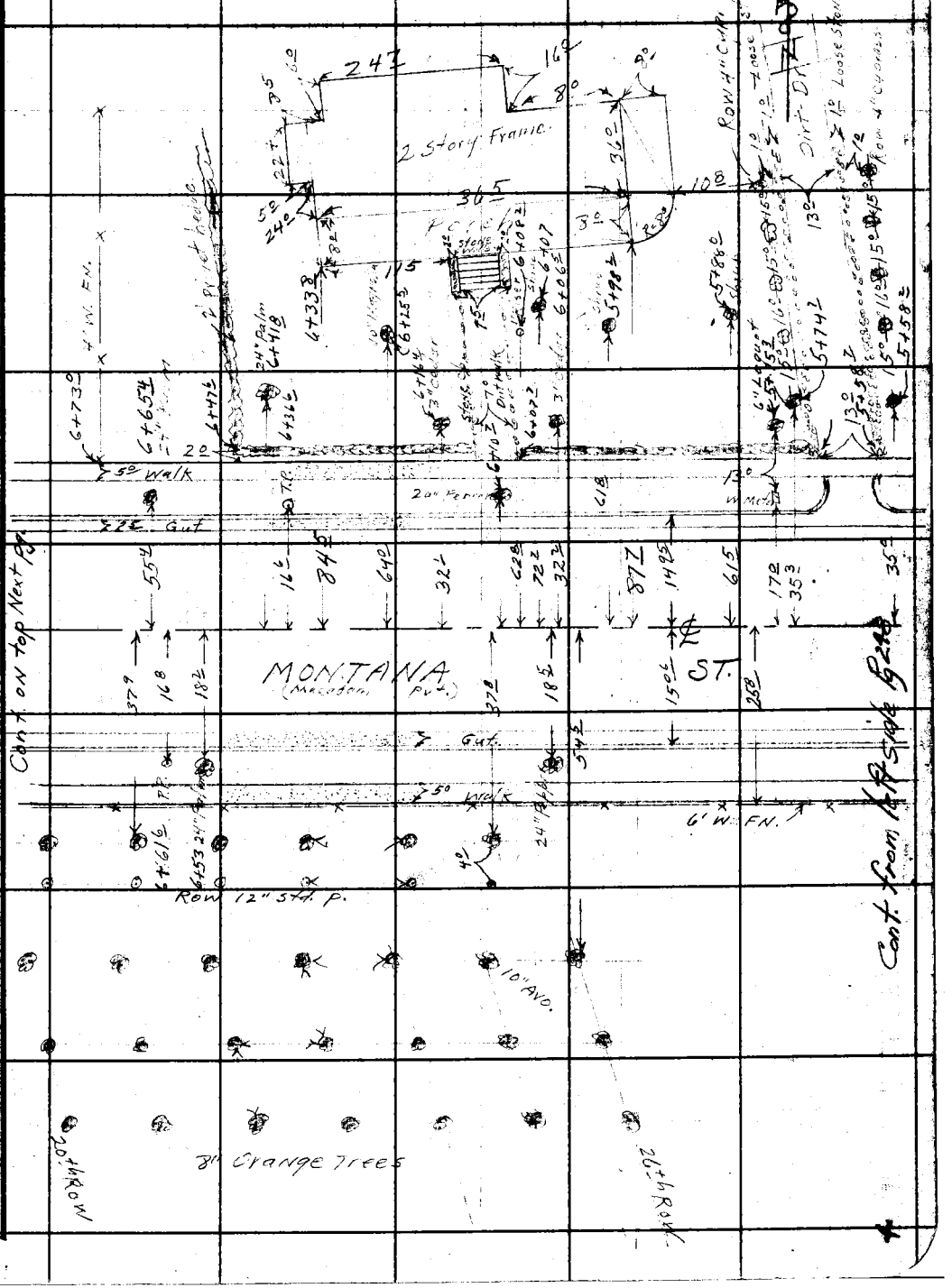
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-2	W. O. 8284 Tape No. ___ Std ___ °F
Office Work Cox	Surveyed by W E Braden
Checked D. M. Finley	Notes Braden Date 9/1-43
Date JUN '46	Indexed A. C. Johnson

F.B. 823 Pg. 251



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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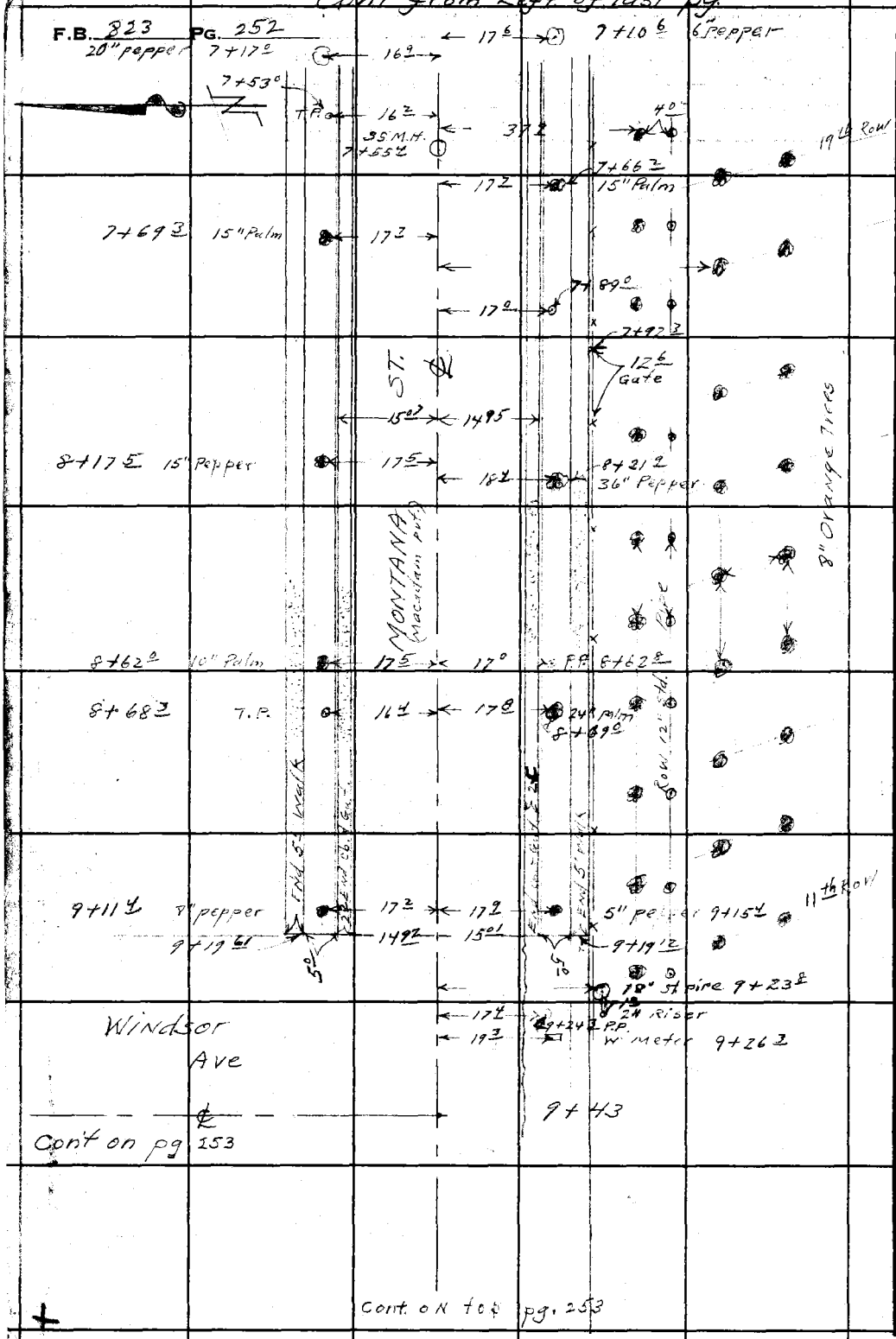
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Cont from Left of last pg.

F.B. 823 PG. 252



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

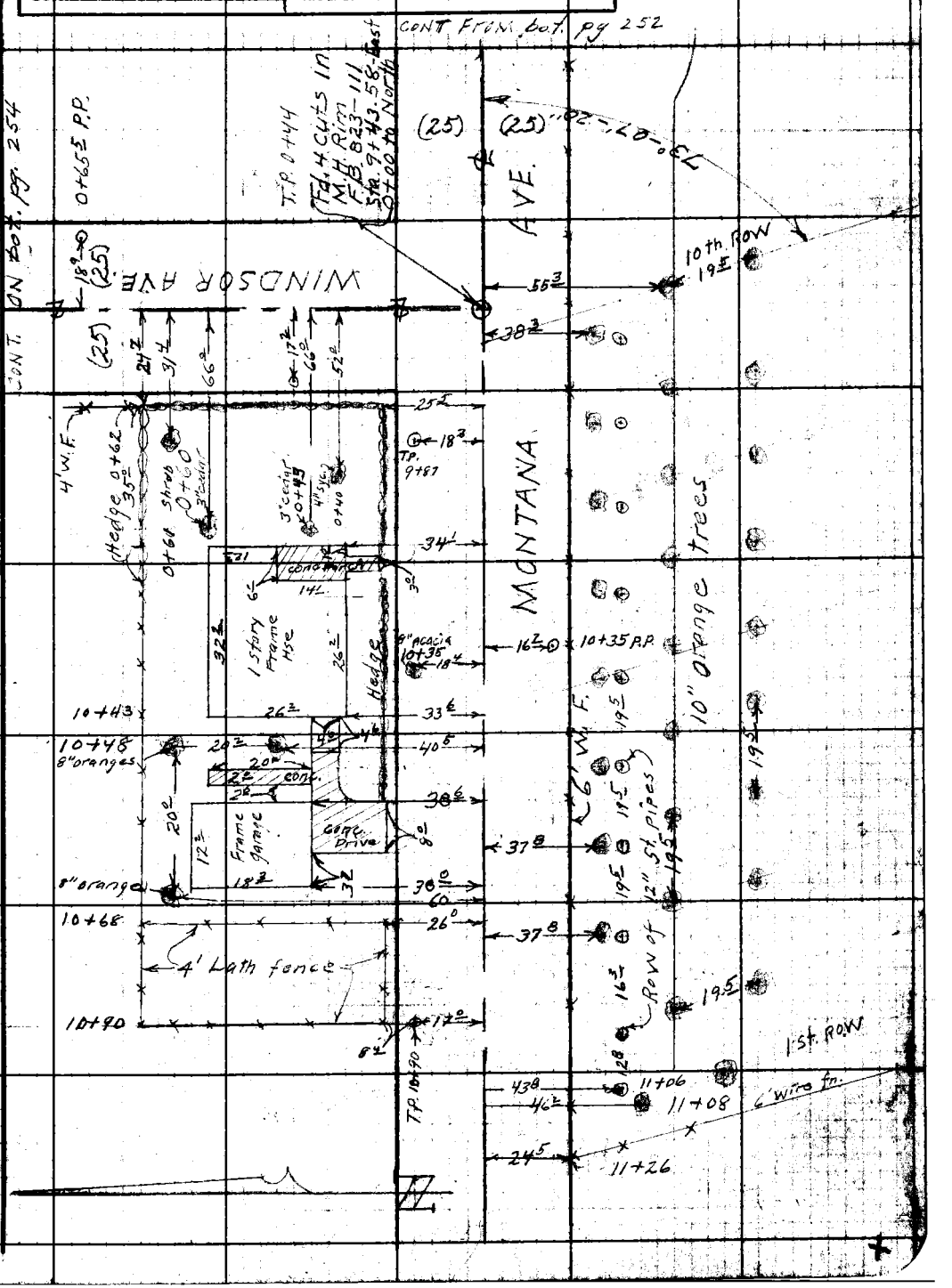
9+47.58
234.44
9.12

1242

Notes Ck'd by D. M. Finley
Map No. B-1608-2
Office Work Cox
Checked D. M. Finley
Date JUN '46

Survey of WINDSOR AVE.
W. 08284 Tape No. St'd °F
Surveyed by Braden
Notes H.E. Ott Date 9-1-43
Indexed A. C. Johnson

F.B. 823 PG. 253



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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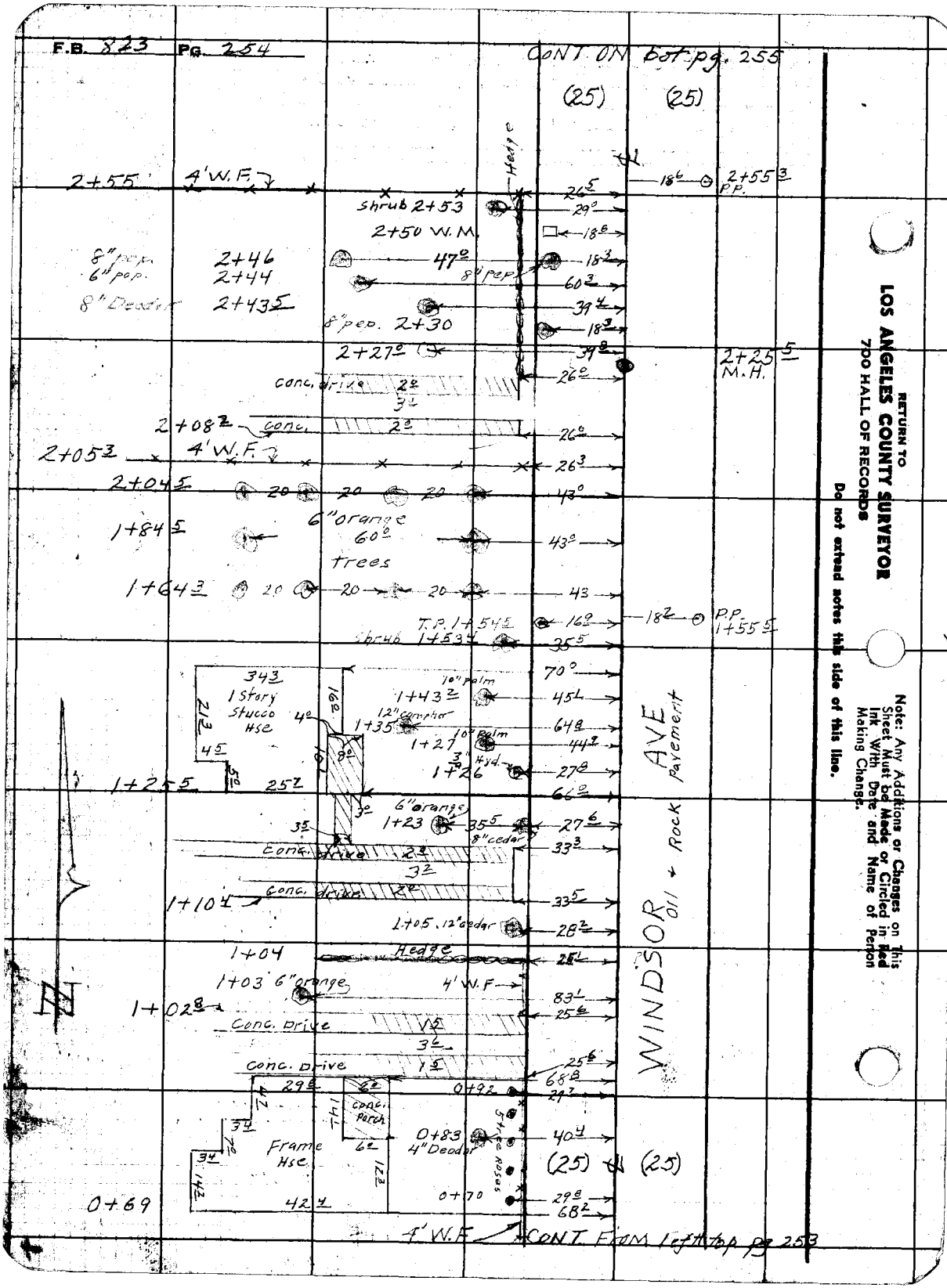
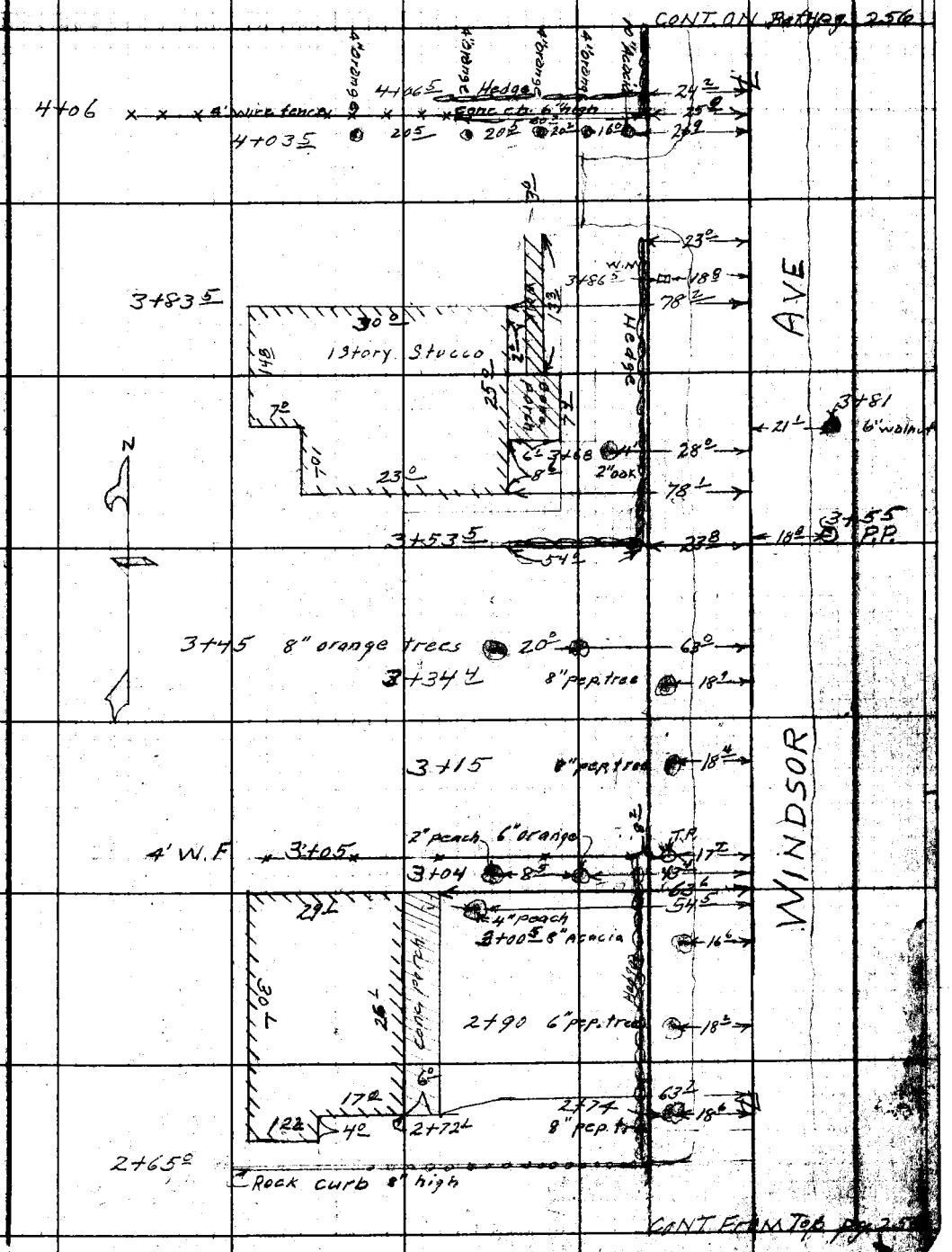
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41


F.B. 823 PG. 254
CONT. ON bot pg. 255
(25) (25)
Hedge
2+55 4' W.F.
Shrub 2+53
2+50 W.M.
8" pep. 6" pep. 8" Deodar
2+46 2+44 2+43.5
47.0
8" pep.
8" pep. 2+30
2+27.0
conc. drive
2+08.2 conc.
2+05.3 4' W.F.
2+04.5
1+84.5
6" orange 60.0 trees
1+64.3
T.P. 1+54.5
Shrub 1+53.4
1+43.2
10" palm
12" camphor
1+35
1+27
10" palm
3" Hyd.
1+26
1+25.5
6" orange
1+23
8" cedar
conc. drive
1+10.4
1+05 12" cedar
1+04
Hedge
1+03 6" orange
4' W.F.
1+02.8
Conc. Drive
conc. Drive
conc. porch
Frame Hse
0+83 4" Deodar
5 tree roses
0+92
0+70
0+69
4' W.F.
(25) (25)
WINDSOR AVE
Oil + Rock Pavement
2+55.3 P.P.
2+25.5 M.H.
P.P. 1+55.5
CONT. FROM left top pg 253
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of WINDSOR AVE
Map No. B-1608-2	W. O. 8242 Tape No. ____ St'd ____ °F
Office Work Cox	Surveyed by Braden
Checked D. M. Finley	Notes H. Frank Date 9/2-43
Date JUN '46	Indexed A. C. Johnson

F.B. 823 PG. 255



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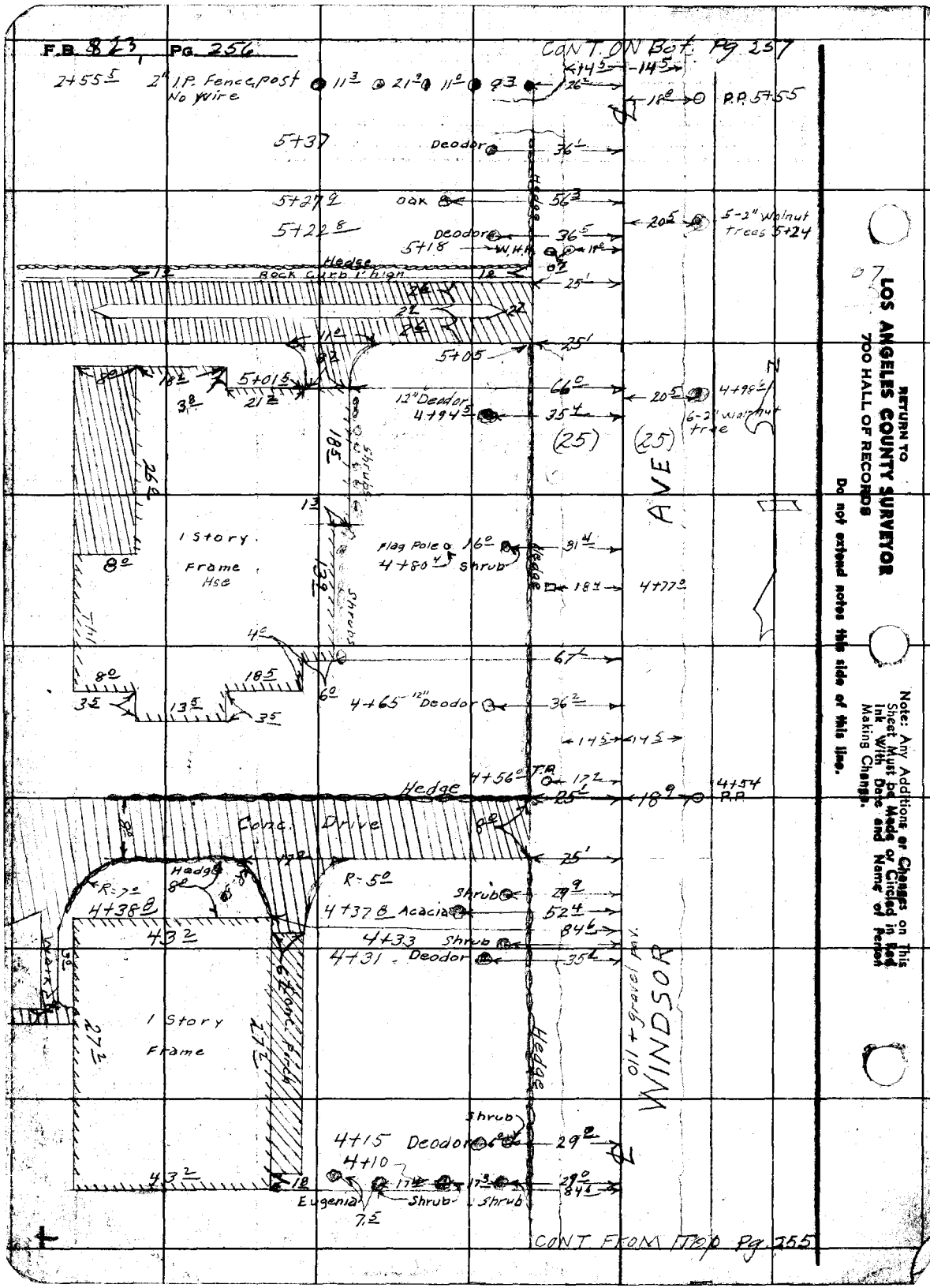
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

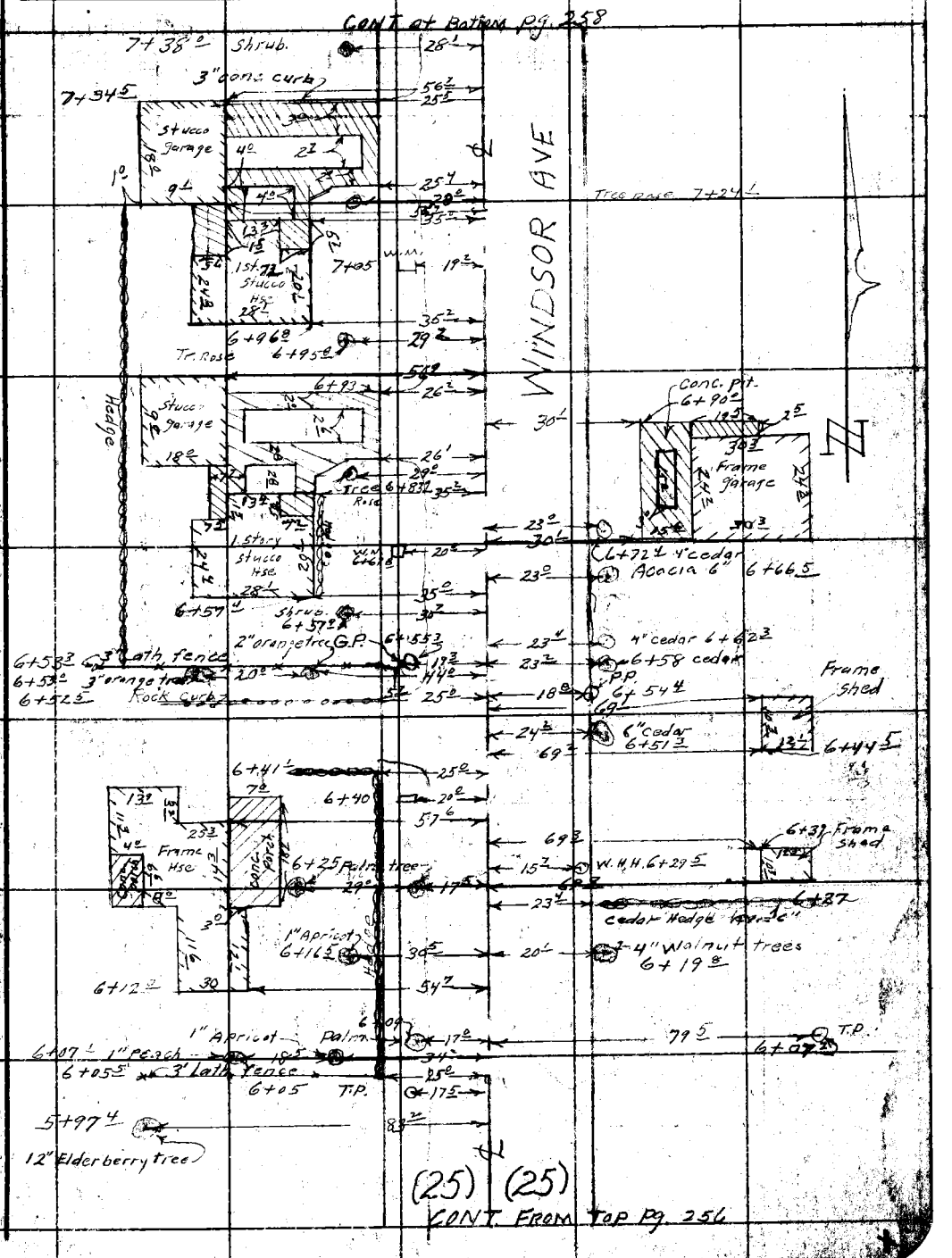
FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-2	W. O. 8249 Tape No. ____ St'd ____ °F
Office Work Cox	Surveyed by Braden
Checked D. M. Finley	Notes H E Att Date 9-10-43
Date JUN '46	Indexed A. C. Johnson

F.B. 333 PG. 257



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 823 PG. 258

CONT ON Bot. Pg. 259

18.6 18.9

23.0 10+48.0

6" orange tree

Shrub

36.5

Redwood tree

26.5

10+27.5

14.2

33.5

6" 4"

66.0 10+40.5 3" peach

10+22.5

25.2

19.0 P.P. 10+31.2

4' W.F. 10+22.0 T.P.

19.3

3/4" Riser 10+27.5

63.2

3" shade tree 10+24.0

42.0

10+13.4 4" peach

22.6

10+12.2

19.2 3' W.F. 6" cypress trees

9+49.6 T.P.

20.0

19.4 P.P. 9+48.2

89.3 9+32.6

(25) (25)

14.2

stucco building

71.2

20.2 stucco service sta.

7.2

WINDSOR AVE

50

22.9 9+40 W.W.

25

10.4

conc. drive

38.2

conc. drive

3 gas pumps

46.6

8+94.4

conc. drive

2 gas pumps

Fd Spk. W.+T. 8+35.0 Per F.B. 823-9

18.8 18.8

42.5 2" I.P. sign post 8+89

T.P. 8+87

19.2

15.4 W.H.H. 8+69.2

13.2 W.H.H. 8+64.9

4' W.F.

8+63.8

25.5

90.2

8+58.2 12" tree

(30) (30) (60)

ATLANTA ST.

(30) (30) (60)

Macadam pav. 8+21.2 W.H.H.

25.4

W.H.H. 8+19.3

30.6

32.1 P.P. 8+11.2

8+09.8

43.0 3.5 2" I.P. Fill pipe for gas tanks + gas pumps conc. base

45.0 8+08.5 2" I.P. sign post

W.M. 7+98.6

29.3

conc. walk

21.8

36.5

34

Fire Hyd. 7+90.6

7.2 21.3

19.2

112

2" I.P. sign post

23.2

Gravel drive

conc. apron

12.2

7+80.1 Mail Box conc. post

19.6

84.4

35.2

2 Story Stucco Building

19.6

40.0

14.2

Hoist 20.2

Frame service sta.

stucco building

28.2

25.4

44.4

7+53

7+40.1

7+39.5 T.P.

17.2

21.2

3/4" W. Hyd.

7+41.9

84.0

(25) (25)

35.1

7+33.2

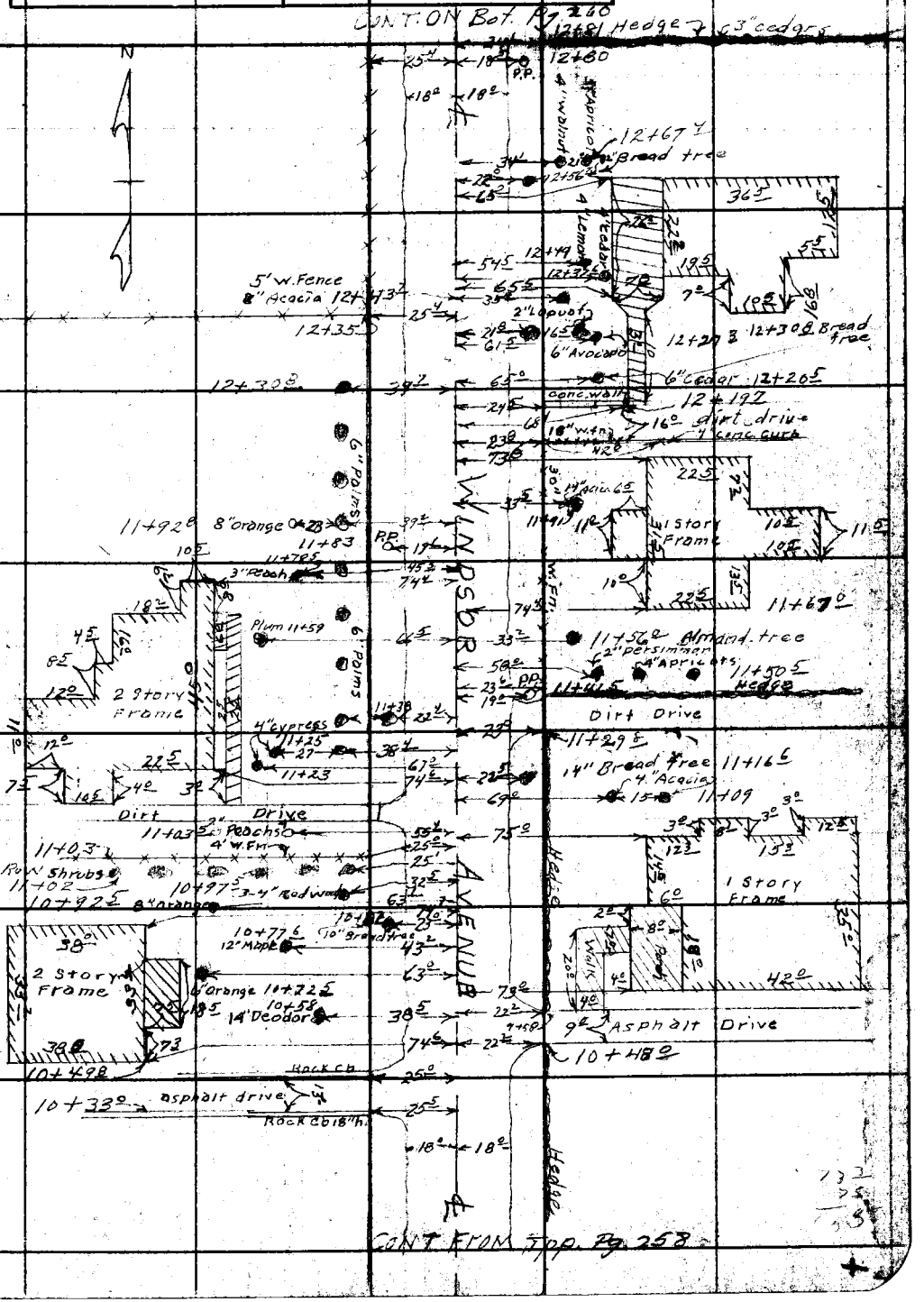
CONT FROM Top pg. 257

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave.
Map No. B-1608-2	W. 08284 Tape No. ____ Std ____ °F
Office Work Cox	Surveyed by Braden
Checked D. M. Finley	Notes H. Frank Date 9-10-43
Date JUN '46	Indexed A. C. Johnson

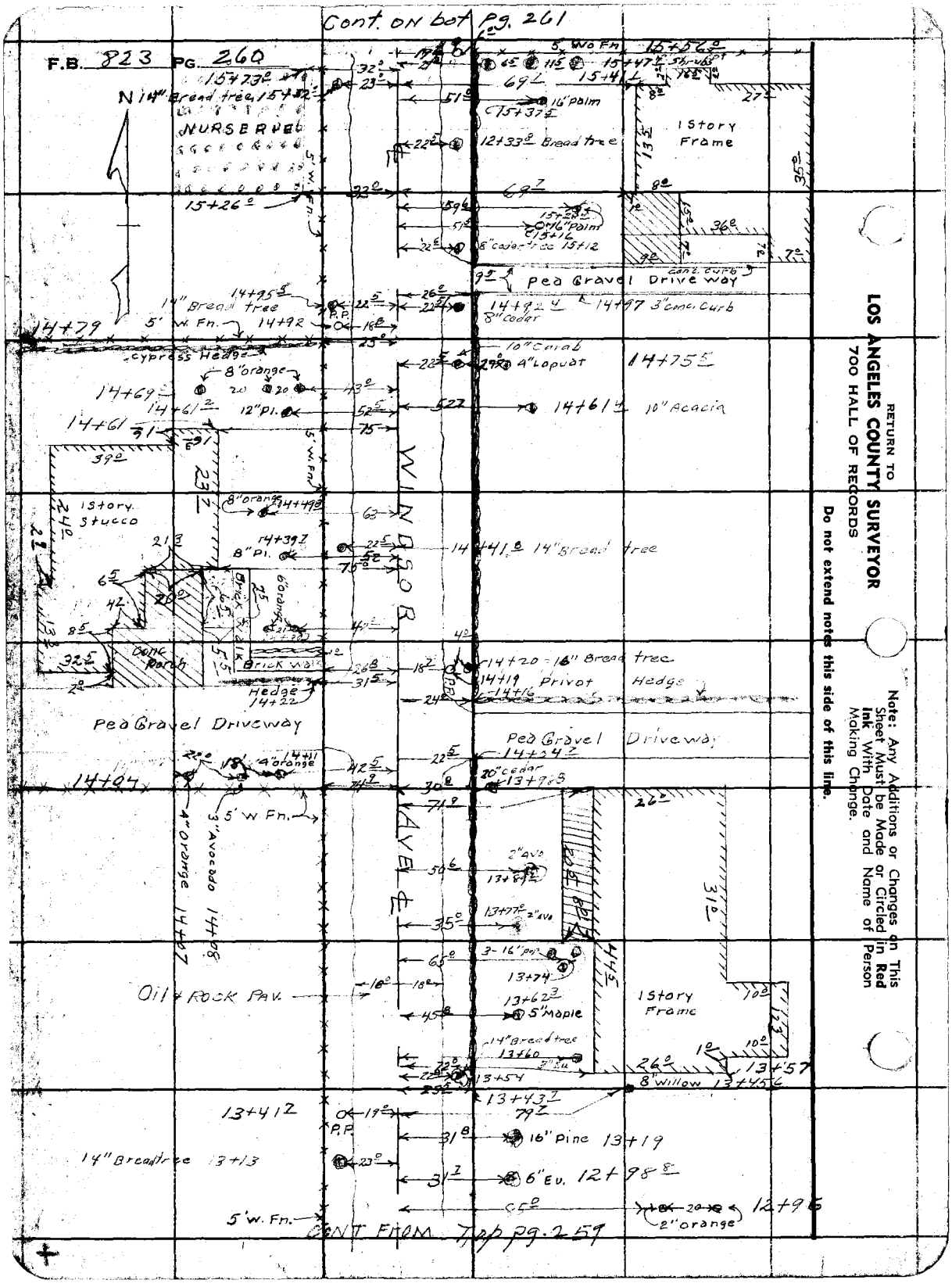
F.B. 823 Pg. 759



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

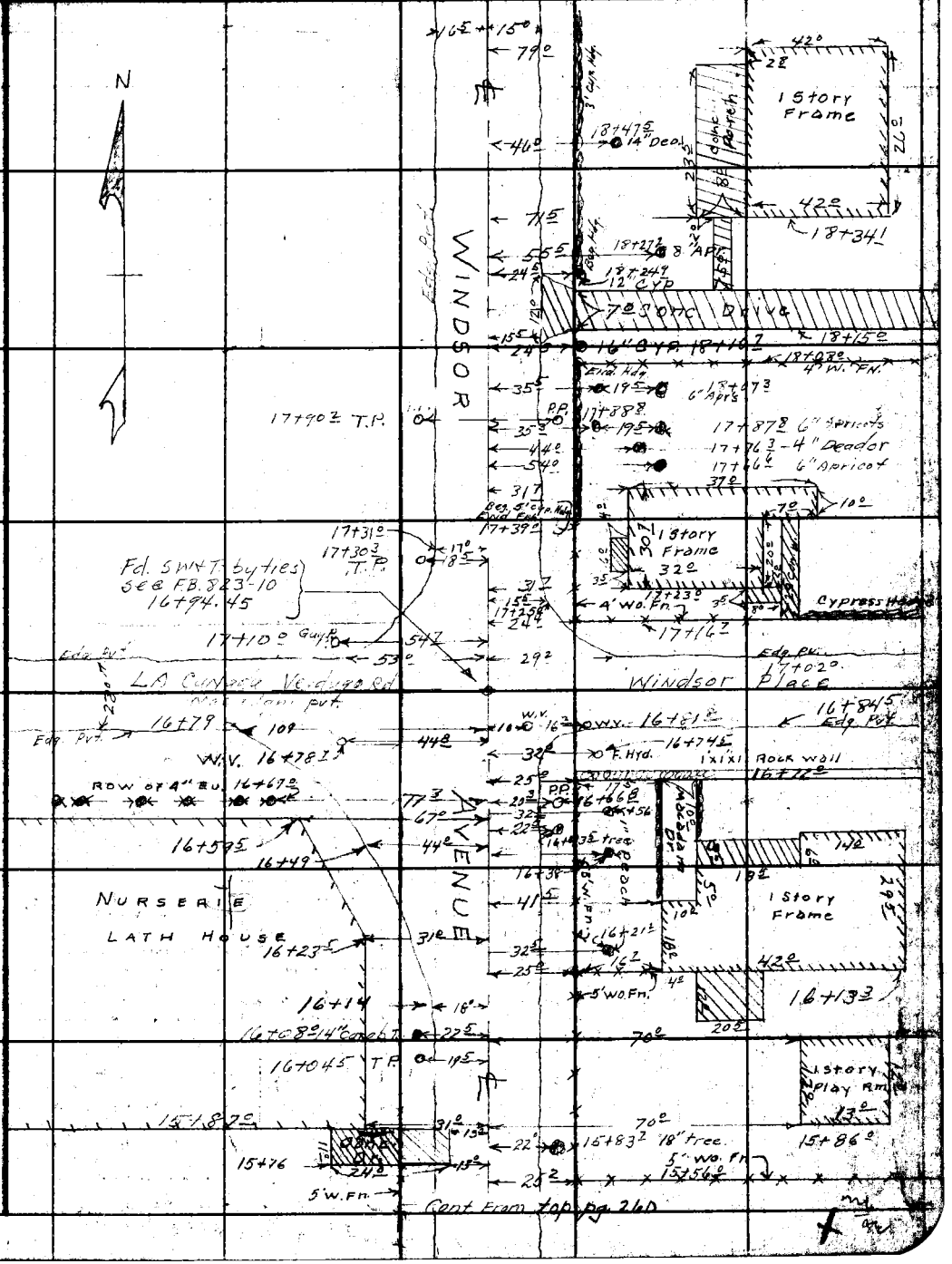
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-2	W.O. 8284 Tape No. ____ Std ____ °F
Office Work Cox	Surveyed by W E Braden
Checked D. M. Finley	Notes Frank & Braden Date 11/17-43
Date JUN '46	Indexed A. C. Johnson

F.B. 823 PG. 261

Cont on bot. pg. 262



Cont From top pg. 260

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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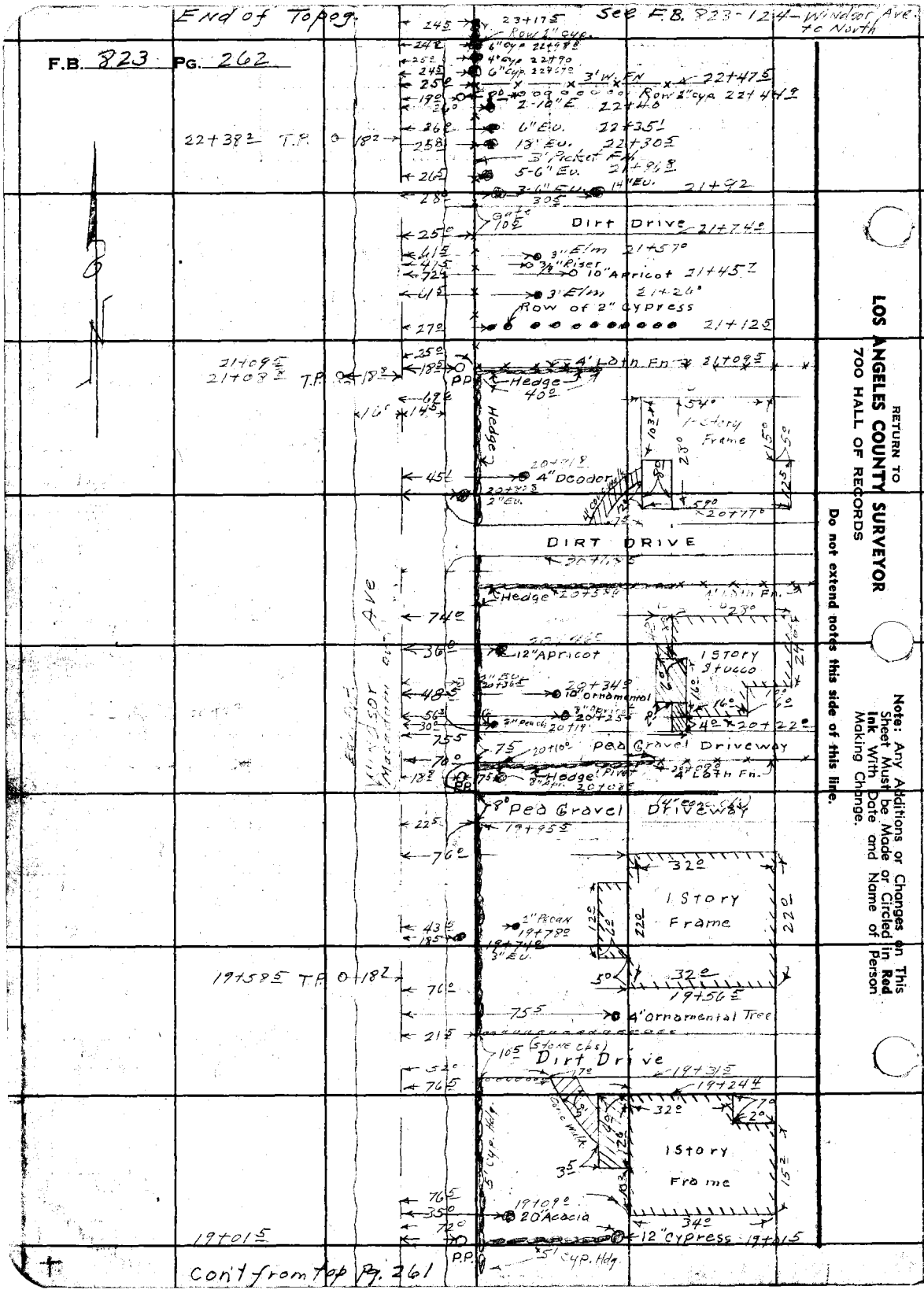
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40



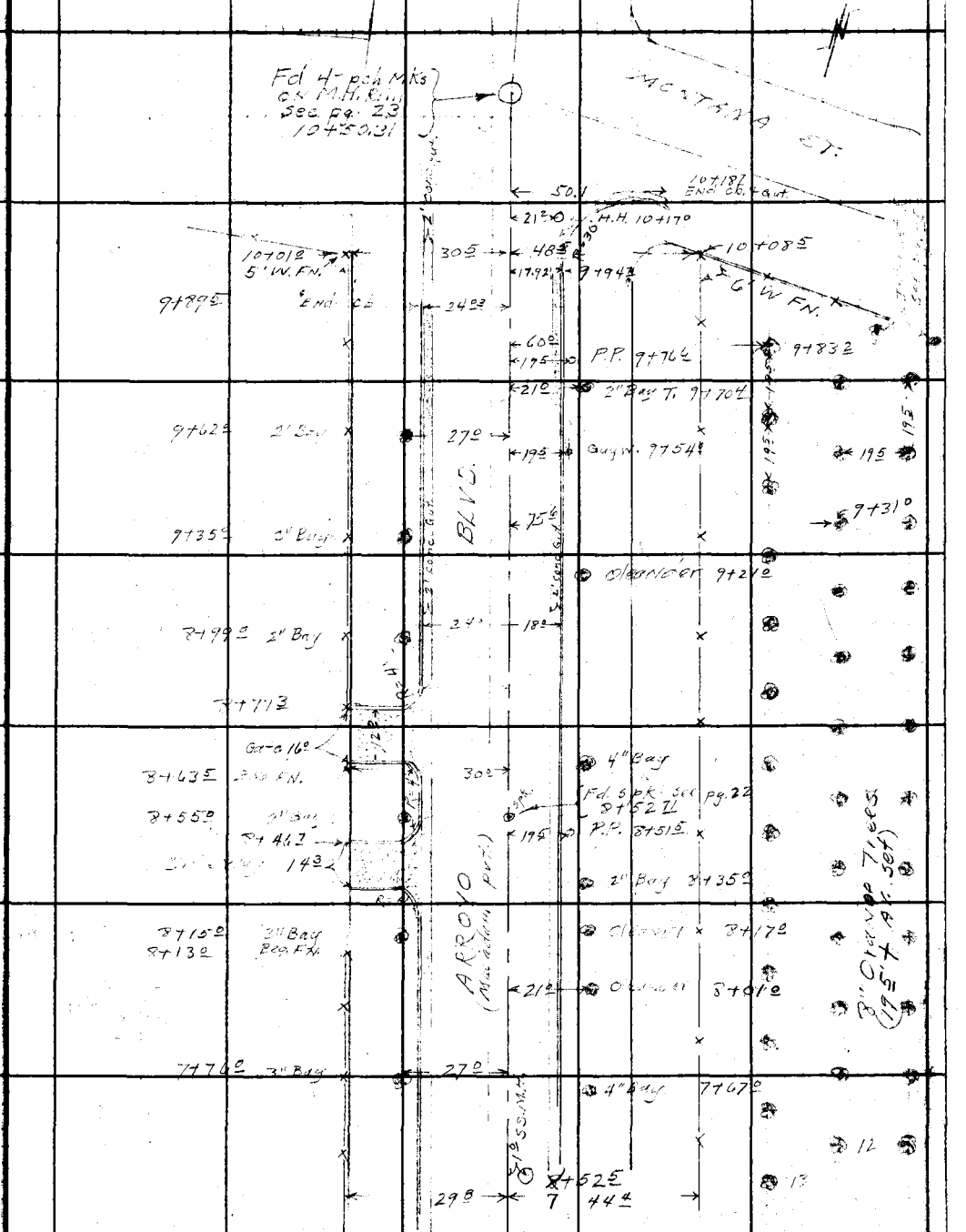
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Windsor Ave
Map No. B-160B-2	W. O. 8284 Tape No. ____ Std ____ °F
Office Work [illegible]	Surveyed by [illegible]
Checked [illegible] Pinley	Notes Braden Date 11/19-43
Date JUN '46	Indexed A. C. Johnson

F.B. 323 Pg. [illegible]



Cont. on bot. pg. 264

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

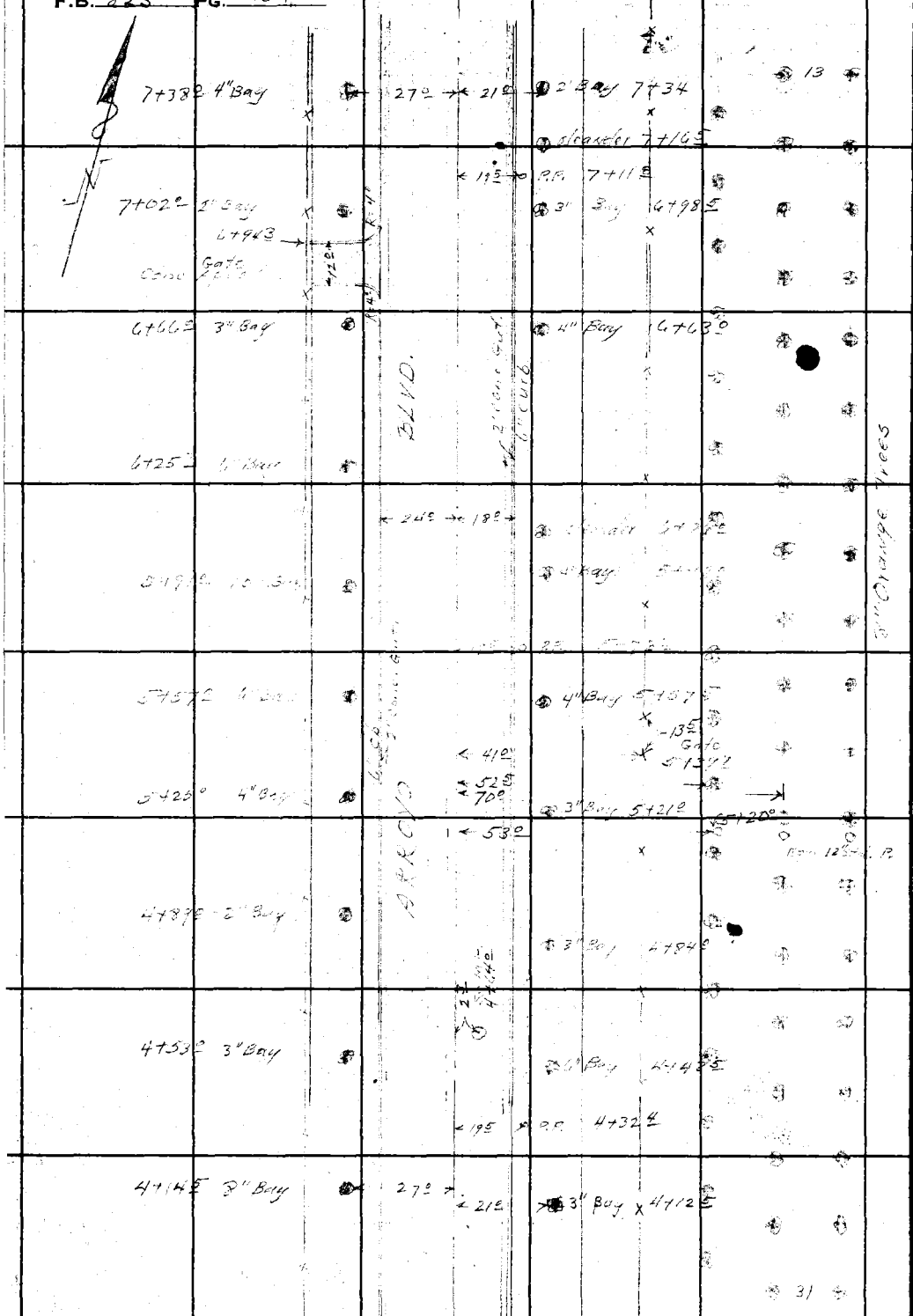
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Cont from bot pg 263

F.B. 823 PG. 264



Cont top pg. 265

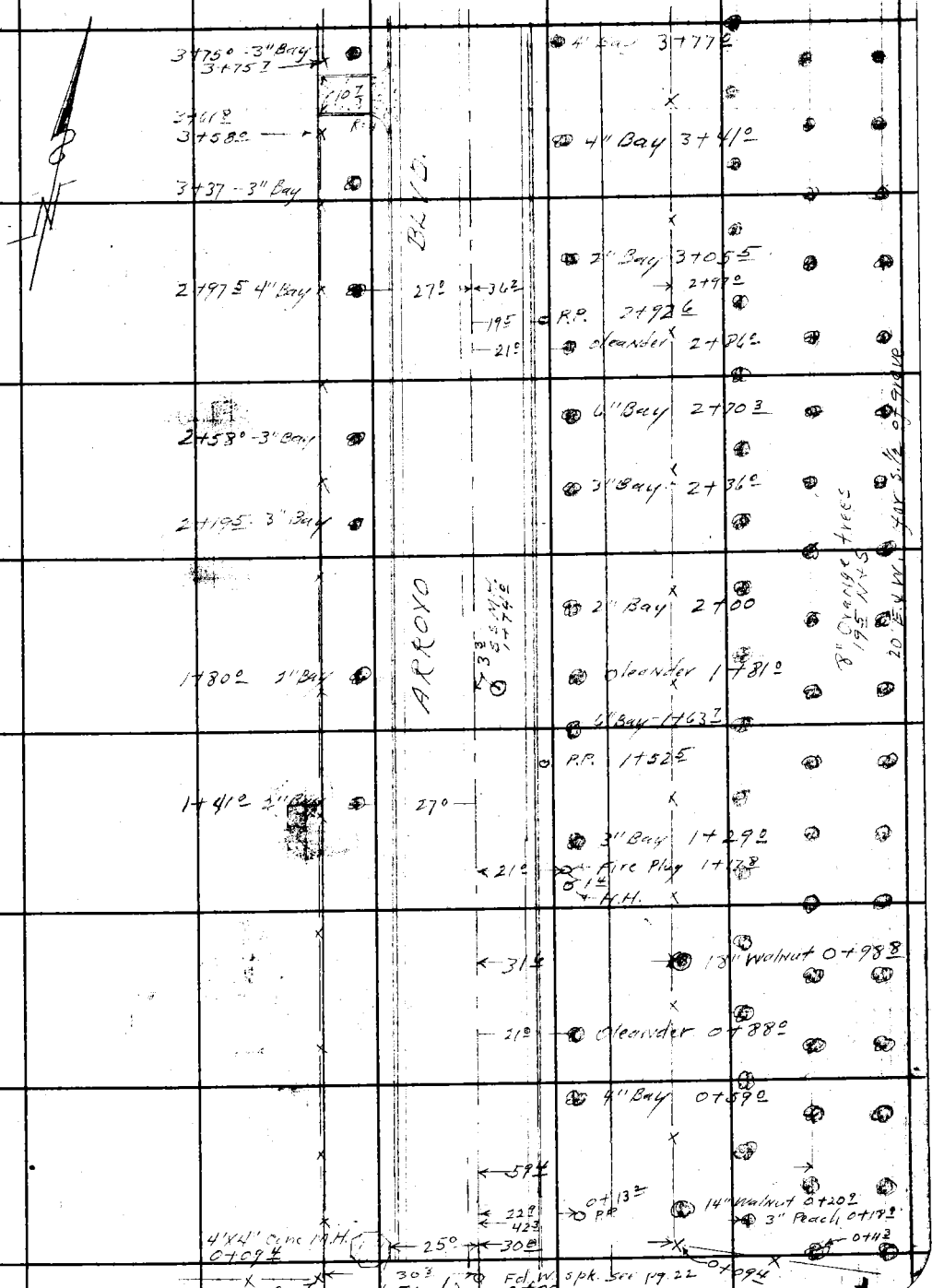
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Windsor Ave
Map No. B-1608-2	W. O. 8284 Tape No. Std °F
Office Work [illegible]	Surveyed by W. E. Braden
Checked D. M. Finley	Notes Braden Date 11/19/43
Date JUN '46	Indexed [illegible]

F.B. 823 PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 823 PG. 66

Notes Ck'd by [illegible]	Survey of Windsor Ave
Map No. B-1608-2	W. O. 8284 Tape No. ___ Std ___ °F
Office Work [illegible]	Surveyed by W E Braden
Checked [illegible]	Notes Braden Date Jan. 44
Date JUN 46	Indexed A. C. Johnson 2-4-44

F.B. 823 PG. 267

WINDSOR AVE
PROPOSED ℄

J.N. 8284

JAN. 1944

W E Braden
H E Ott
H E Frank
A R Barilotti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

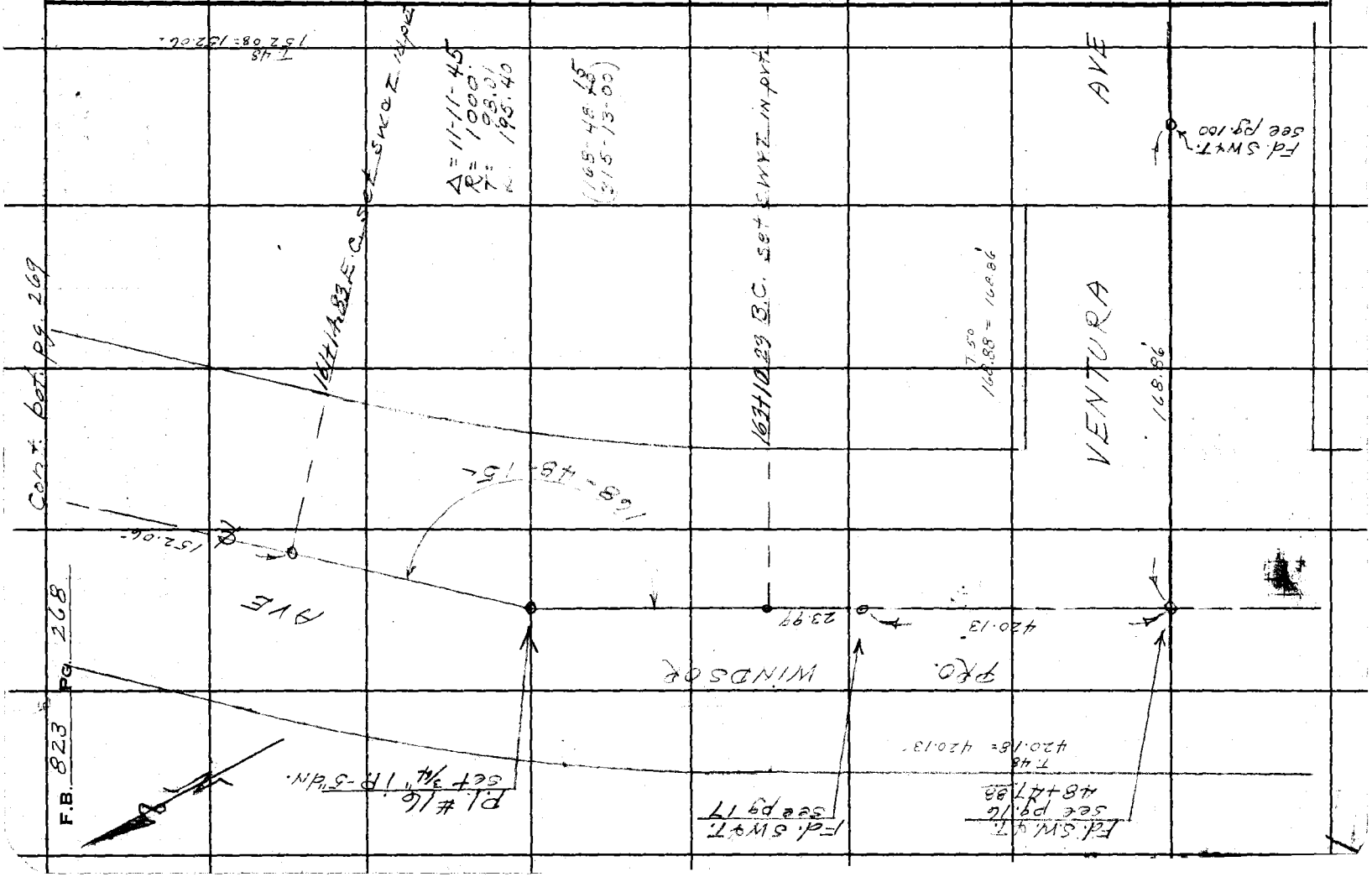
FORM 247 - M 12-40

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

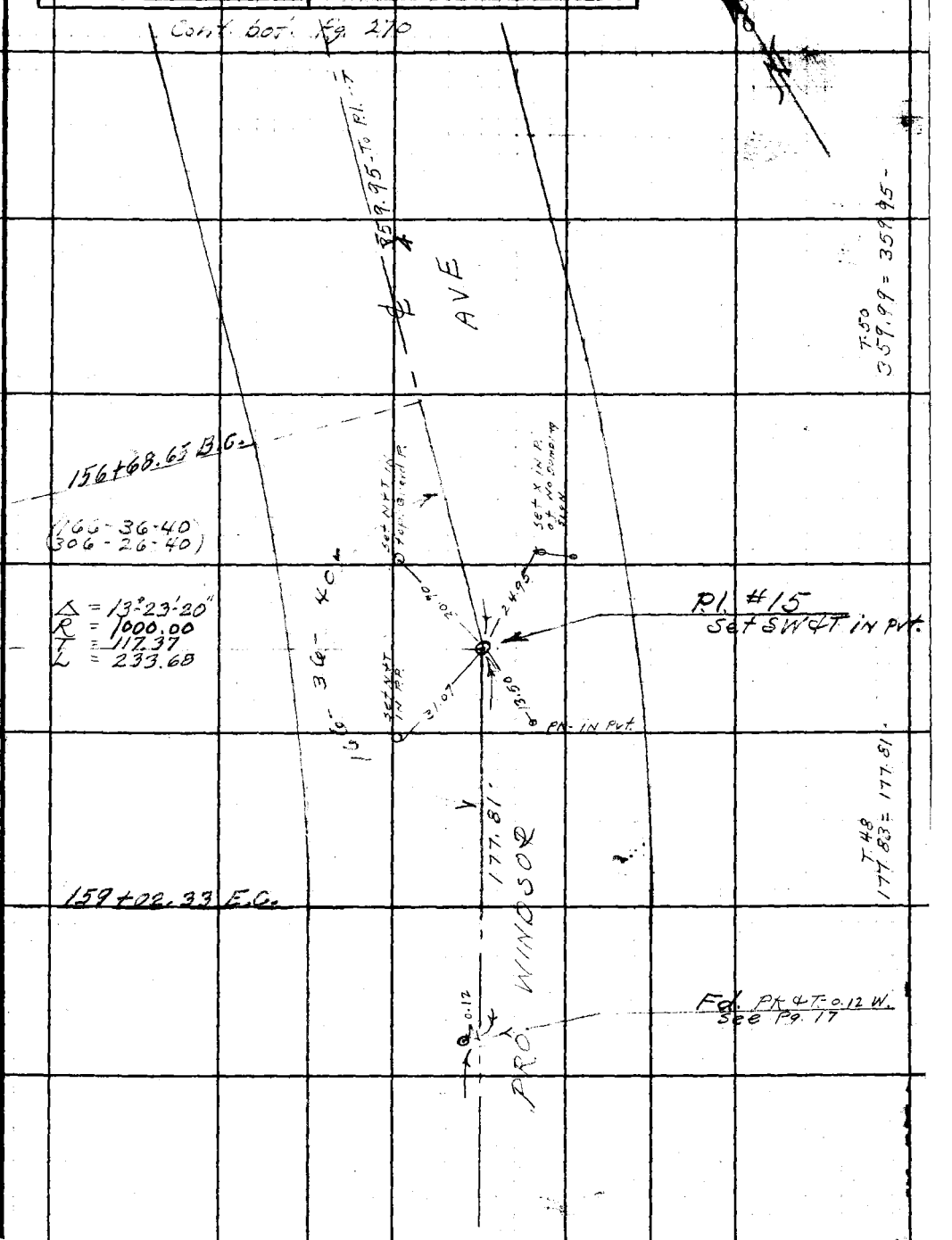
Do not extend notes this side of this line.



50-A-1

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-1608-2	W. O. 8284 Tape No. 070 Std 68°F
Office Work Cox	Surveyed by W.E. Braden
Checked D. V. [illegible]	Notes Braden Date 1/25-44
Date JUN 46	Indexed A. C. Johnson

F.B. 823 PG. 267



Cont. from top Pg. 268

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

cont. bot. Pg. 271

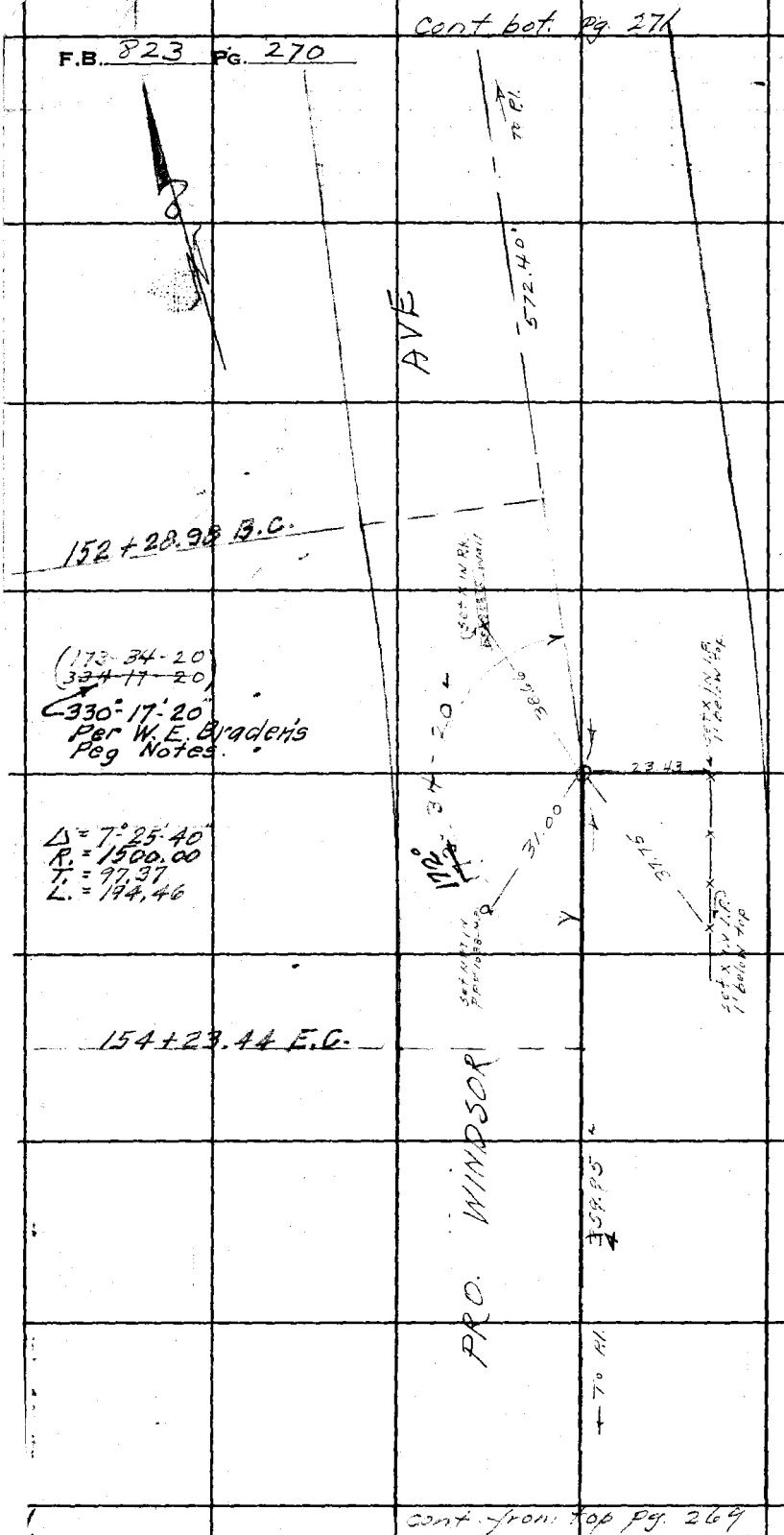
F.B. 823 PG. 270

50 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

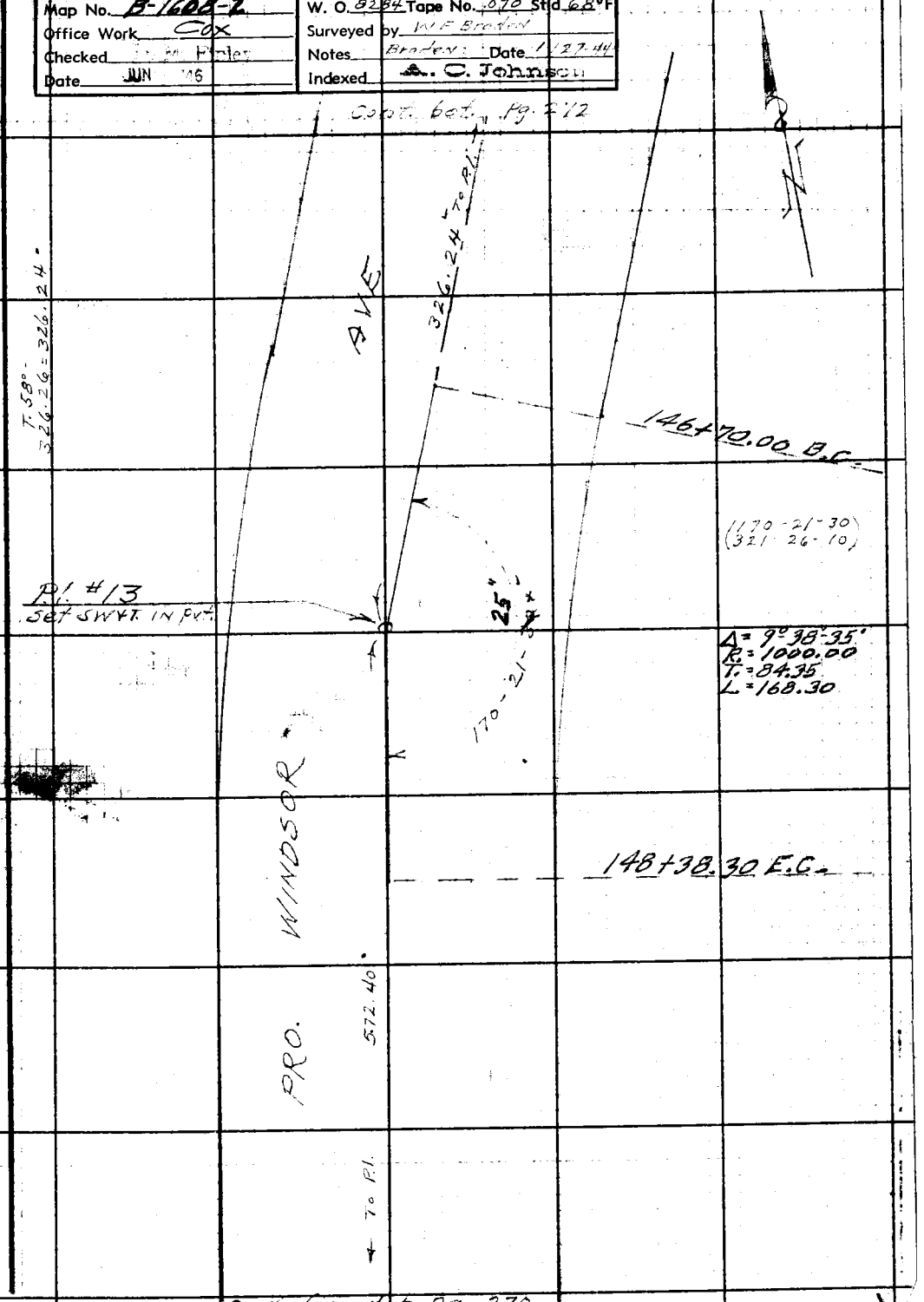


cont. from top Pg. 269

50-A1

Notes Ck'd by [illegible]	Survey of Windsor Ave
Map No. B-1608-2	W. O. 8284 Tape No. .070 Std 68°F
Office Work Cox	Surveyed by W F Braden
Checked [illegible] Finley	Notes Braden Date 1/27-44
Date JUN '46	Indexed A. C. Johnson

F.B. 823 Pg. 271



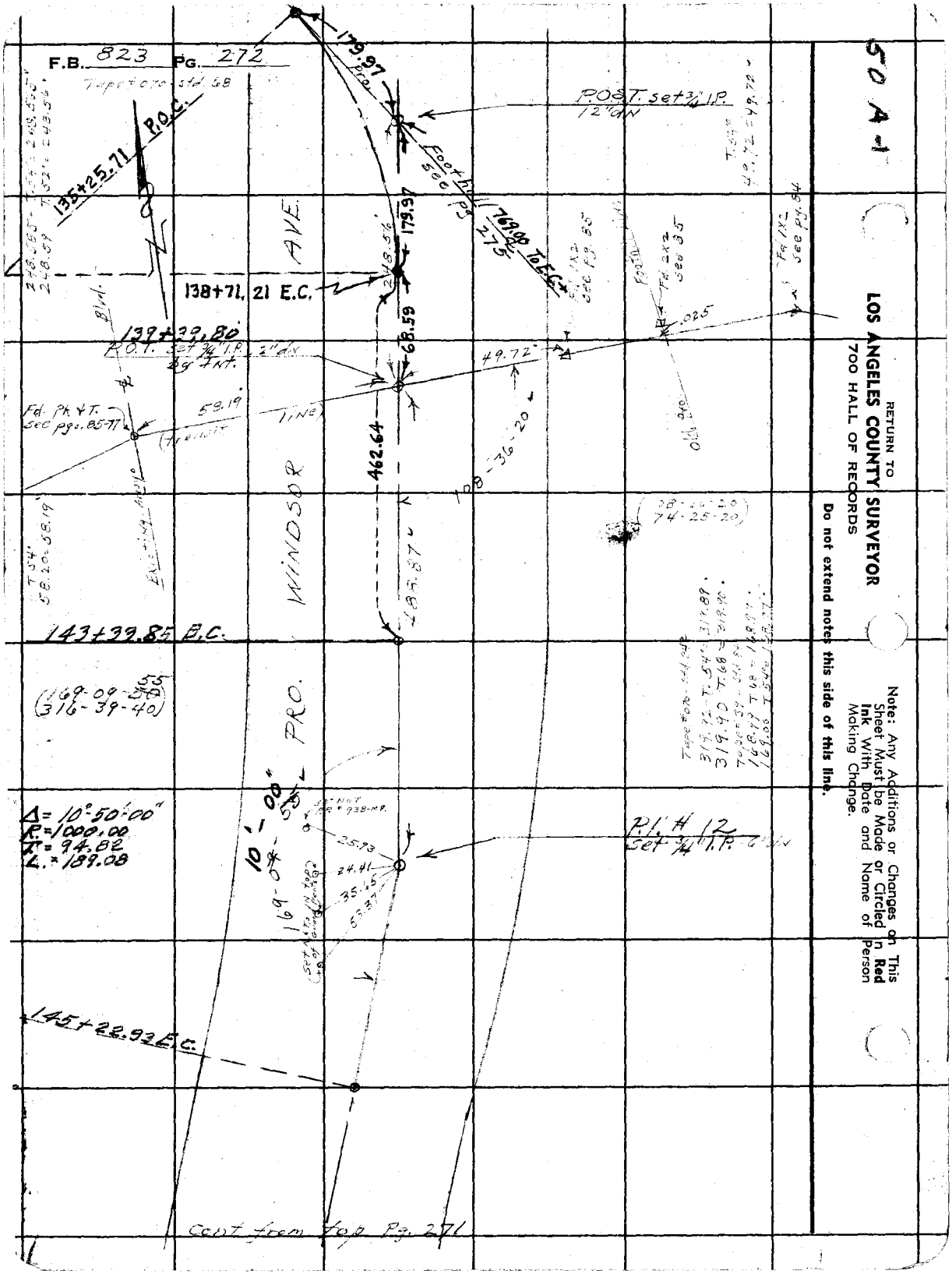
Cont. from top Pg. 270.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

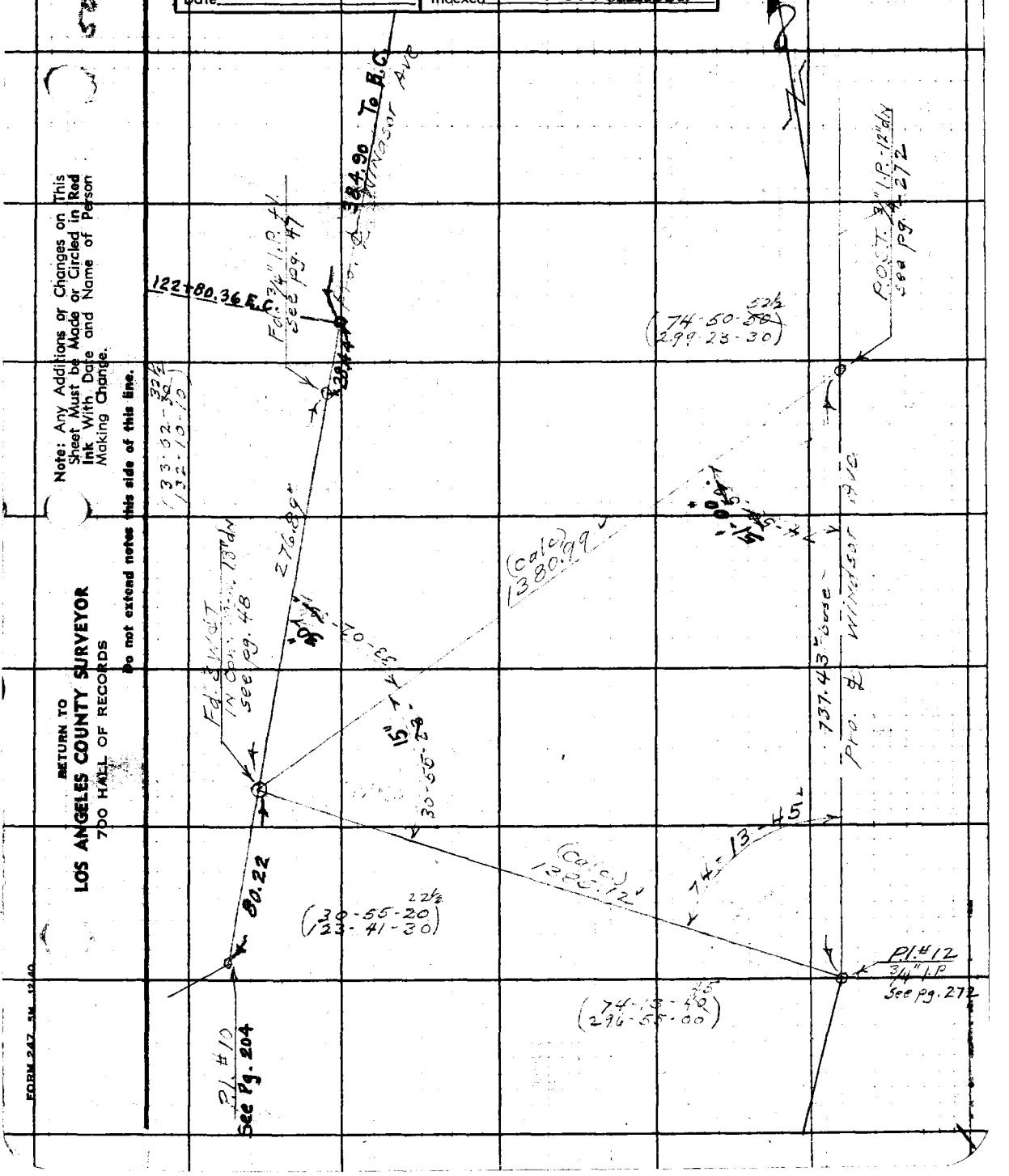
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12/40


F.B. 823 Pg. 272
50 A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
179.97
P.O.S.T. set 3/4" I.P. 12" dn
135+25.71 P.O.C.
Foothill 769.00 To E.C. see pg 275
179.97
138+71.21 E.C.
139+39.80
P.O.T. set 3/4" I.P. 2" dn by Int.
68.59
49.72
462.64
58.19
Fd. Pk & T. see pgs. 85-77
108-36-20
143+39.85 B.C.
169-09-55
316-39-40
Δ = 10°50'00"
R = 1000.00
T = 94.82
L = 189.08
10'-00"
169-09-55
25.93
24.41
35.65
53.37
P.I. # 12 set 3/4" I.P.
145+22.93 E.C.
WINDSOR AVE.
PRO.
Cont from top Pg. 271

Notes Ck'd by	Survey of Windsor Ave
Map No. B-1608-2	W. O. 8284 Tape No. 070 Std 68 °F
Office Work Cox	Surveyed by W E Braden
Checked D. M. Finley	Notes Braden Date 2/2-44
Date	Indexed A. C. Johnson

F.B. 823 Pg. 273



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12/40

50 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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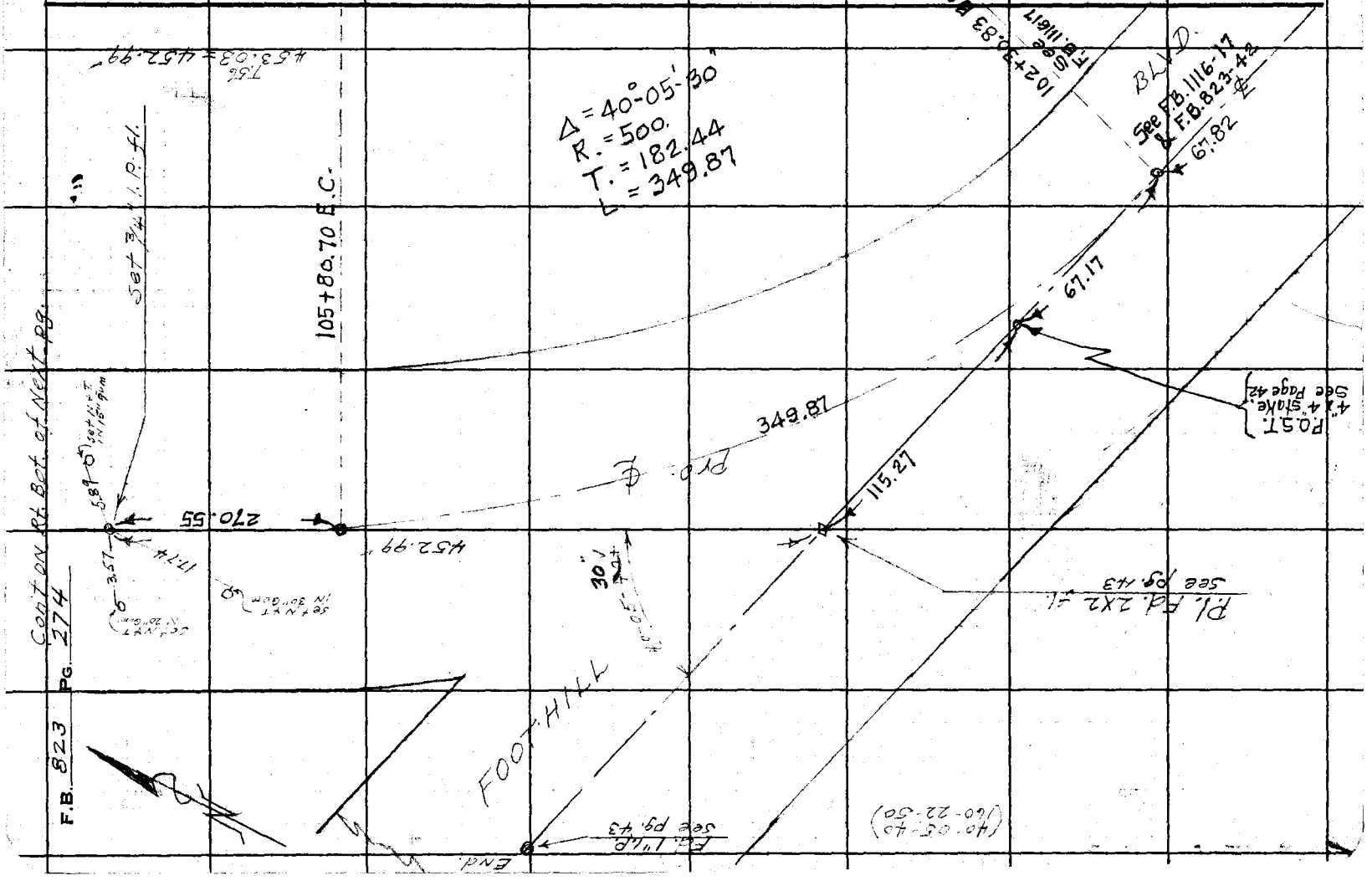
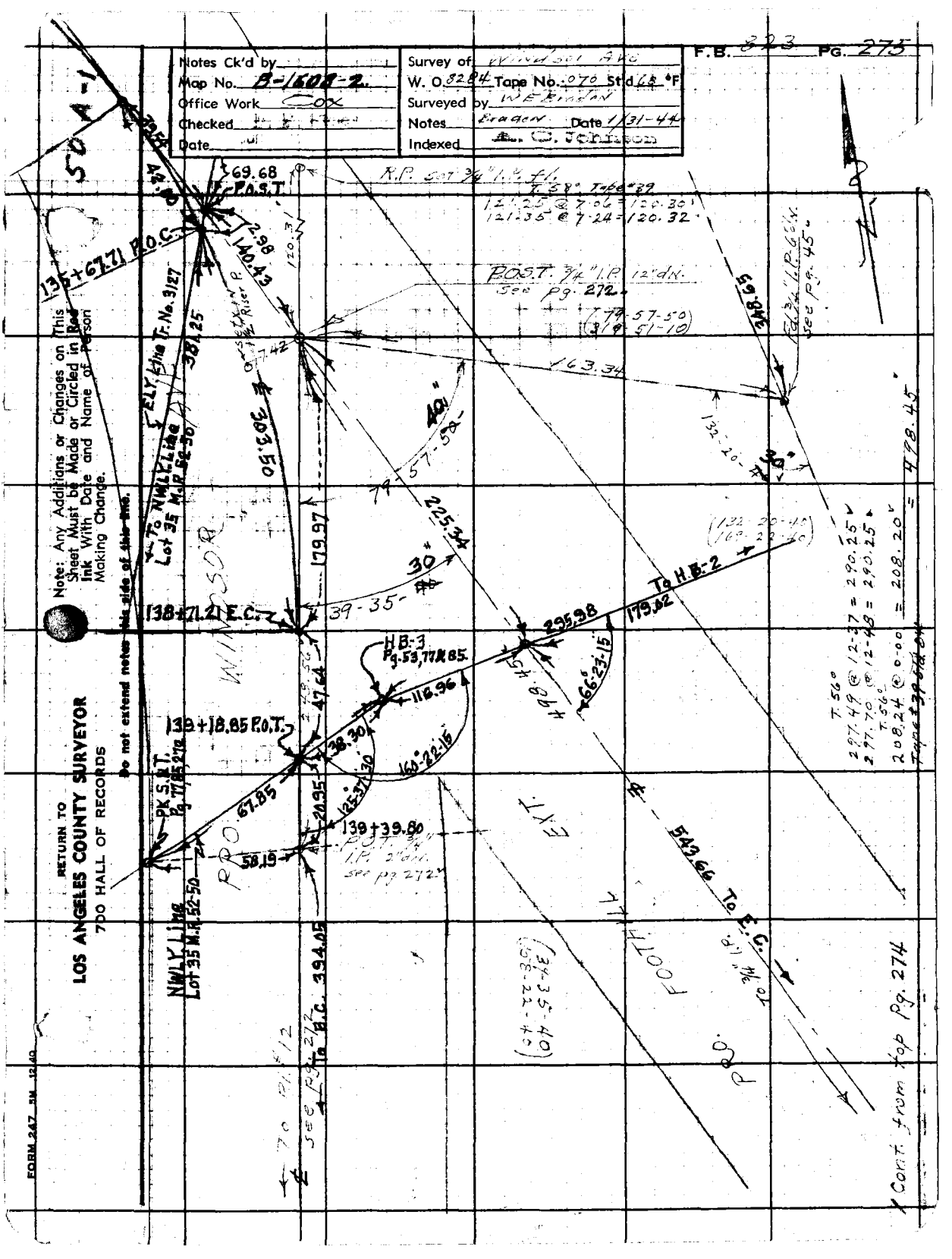
Do not extend notes this side of this line.





Notes Ck'd by
Map No. B-1608-2.
Office Work Cox
Checked
Date
Survey of Windsor Ave
W. O. 8284 Tape No. 070 Std 68 °F
Surveyed by W E Bradon
Notes Bradon Date 1/31-44
Indexed A. C. Johnson
F.B. 823 PG. 275
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40
135+67.71 P.O.C.
69.68
P.O.S.T.
R.P. set 3/4" I.P. fl.
T. 58° Tape #39
121.25 @ 7.06 = 120.30
121.35 @ 7.24 = 120.32
P.O.S.T. 3/4" I.P. 12" dn.
See pg. 272
(79-57-50)
(319-51-10)
163.34
248.65
Fd. 3/4" I.P. 6" dn.
See pg. 45
ELY. Line Tr. No. 3127
To NWLY. Line Lot 35 M.R. 52-50
381.25
303.50
179.97
225.34
40"
30"
138+71.21 E.C.
39-35-
To H.B.-2
179.02
295.98
HB-3
Pg. 53, 77 & 85.
116.96
498.45
66°23'15"
139+18.85 P.O.T.
38.30
160°22'15"
PK S.R.T.
Pg. 77, 85, 272
67.85
20.95
125°37'30"
139+39.80
P.O.T. 3/4" I.P. 2" dn.
See pg. 272
58.19
NWLY. Line Lot 35 M.R. 52-50
To B.C. 394.05
To Pl. #12
See pg. 272
543.66 To E.C.
To 3/4" I.P.
(34-35-40)
(158-22-40)
FOOTHILL EXT.
PRO.
T. 56°
297.49 @ 12-37 = 290.25
297.70 @ 12-48 = 290.25
T. 56°
208.24 @ 0-00 = 208.20
Tape #39 Std. 04
= 498.45
Cont. from top Pg. 274

F - B. 823 PG. 276