W.S. 38-A-1

Notes Ck'd by	Survey of Control Traverse
Map No.	W. O. 5490 Topo No. 031 Std. 24 of
Office Work	Surveyed by R.R. Emmett
Checked JMD	Notes R.L.W. Date 7-24-37
Date 11/10/38	Indexed

F.B. 825 Pg. 5

PUENTE

W.S. 37
W.S. 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

12" Peach Tree

T.R.

62.92

62.92

AVE

SW'LY

SW'LY

℄ NELSON

AVE

SW'LY

3.50 S

Set Nail per Ties FB 520-7

R.M. #1
Set Standard 4" Brass Tablet in conc. 2" above ground
Surv. Monument
Stamped "L.A. Co. Control Traverse Station Triang. Station C-8 R.M. No. 1 1937"
19.39 ft. N. of ℄ Pipe
COUNTY SURVEYOR

99.750
17.530
117.280 Rev T = 84°

OIL OR GAS SURFACE

R.M. #2
Set Standard 4" Brass Tablet in conc. mk.
L.A. County Control Survey
Station Triang. Station C-8 Puente
1937
Set by L.A. County Surveyor

R.R.

L.P.

R.M. #1

117.280

9.0

18.0

R.M. #2

Pipe conc

T 84°
86.42 Rev

L+T

Fd ℄ & W with 4 L+T Tan. Ties
See F.B. 520 23

℄ POMONA

BLVD

T = 84°
79.005 Rev

79.00

17.895

14.825

Pipe

Fd L+T

conc.

Triang Sta
Puente C-8
See Next Page
For description

82.36

Angles Calc 11/10/38

Set Ecc #1 82.36'
from Puente C-8
Tan to Puente
H.R. Stock

See F.B. G 219-38

3/4" I.P. L&T Plug
10" below Surface

Sketch and Map Shows on W.S. 37 & 38 E.T.

FORM 247 BM 10-37

F.B. 825 PG. 6

DESCRIPTION

L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION

PUENTE C-8

In the County of Los Angeles, 2 Mi. W. of the Town of Puente 3' ± S. of the S. edge of pavement on Pomona blvd and on the ℄ of Orange Ave produced to the South. Inarwell out thro pavmt and covered with cast iron lid mked COUNTY SURVEYOR MONUMENT.

Station Mark:- Set a std. 1 and 1/4" brass tablet in concrete 2" below subgrade of st and marked L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION and stamped PUENTE C-8 - 1948, 2177, and set by County Surveyor.

Subsurface Mark:- None

PUENTE C-8 Ecc #1

STATION MARK: Set a 3½" I.P. with a Lead plug & brass pin Center dn 10" below Surf.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W.S.S.-B-3

Notes Ck'd by [illegible]
Map No.
Office Work
Checked [illegible]
Date

Survey of Control Monuments
W. O. 4902 Tape No. 031 St'd 94 of
Surveyed by Emmott
Notes RBE Date 7/21/39
Indexed

F.B. 825 PG. 7

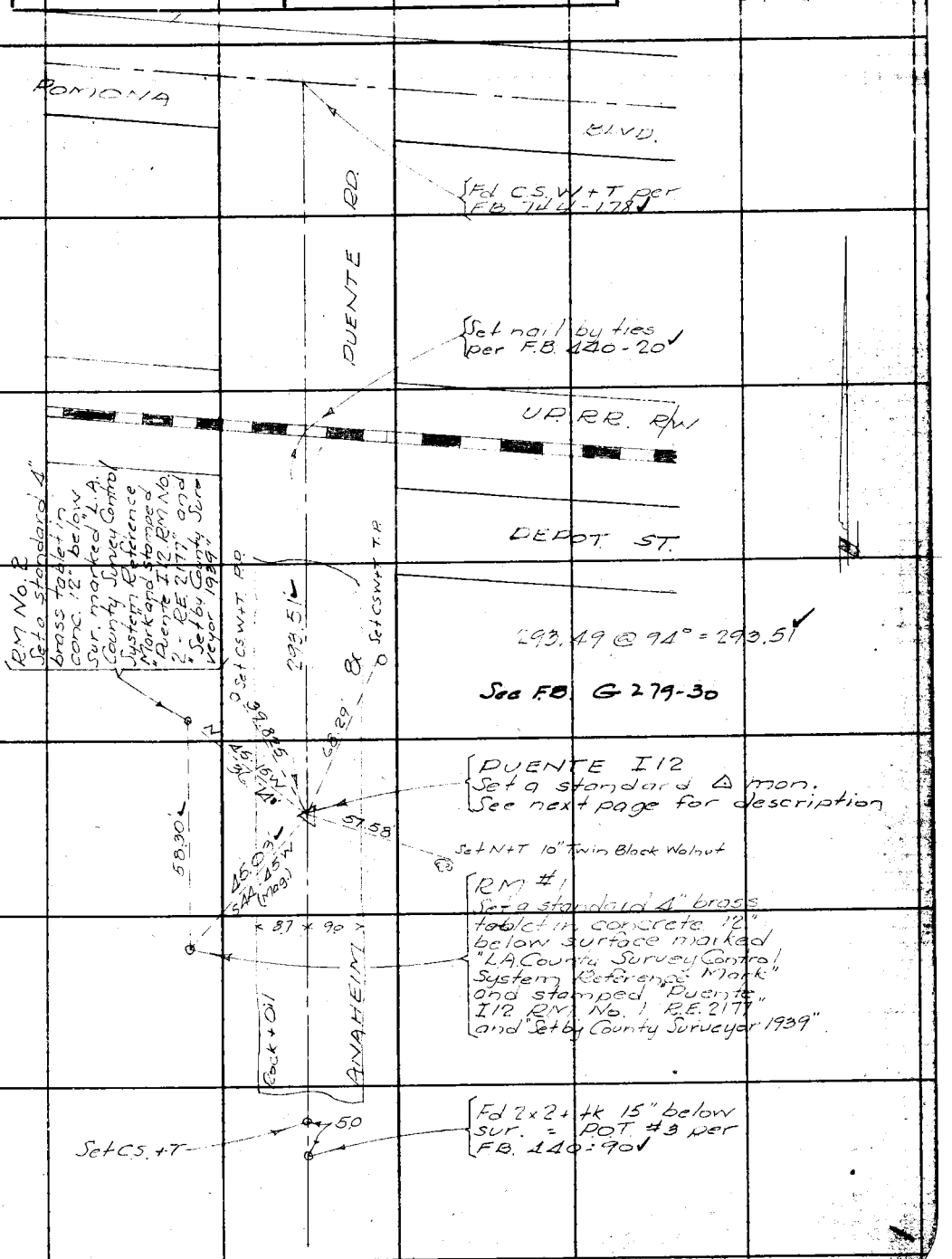
PUENTE I12
W.S. 38

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



SKETCH CARD MADE

Shown on W.S. 38-A.E.T.

F.B. 825 PG. 8

PUENTE I 12

TRIANGULATION STATION

STATION DESCRIPTION

In the County of Los Angeles, 2 miles southeast of the town of Puente in the district called Rowland on the center line of Anaheim & Puente Rd. south of the Union Pacific R.R. in a well cut through pavement and protected by a cast iron cover marked "County Surveyor Monument."

Station Mark :- Set a standard 4" brass tablet in concrete 2" below subgrade of road and marked "L.A. County Survey Control System Triangulation Station" and stamped "Puente I 12 RE. 2177" and "Set by County Surveyor 1939"

Sub-surface Mark : None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 34-B-3

Notes Ck'd by	Survey of
Map No.	W. O. 4902 Tape No. 031 St'd 24 OF
Office Work	Surveyed by Emmott
Checked	Notes RBL Date 7/2/37
Date	Indexed

F.B. 825 PG. 9

COVINA I9
W.S. 39

Fd Sta W = DC 1°20' 1320+73.97
per R.D. FB. FW 4510-101
See FB. 744-115, 116

COVINA I9
Set a Standard
△ mon. See next
page for. descrip.

1314.53

0.04

Aux 1
See pages
F.B. 825/108 11

Aux 2
See pages

837.27

Aux 3
See pages
F.B. 825/108 11

95.36.35

1314.48 @ 90° = 1314.53
837.24 @ 10° = 837.27

Fd SW + T per
FB. 744-115, 124

95.36.30
(4) 22.26.30
(6) 213.39.45
95.36.375

446.28 per FB 744-115

Fd Spk + W, E.C. 1031+09.67
per FB. 744-115

Rd.

San Jose Hills
(Grand Ave.)

Grand

Blvd.

La Puente Rd.

Sketch Card Made Shown on W.S. 4ET

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 825 PG. 10

COVINA I 9
TRIANGULATION STATION

STATION DESCRIPTION

In the County of Los Angeles 800'± south and 300'± east of the intersection of the north line of Sec. 4 T2S R9W with the easterly line of the Rd. La Puente on the west side of the top of a round hill 690'± NWly of Pomona Blvd and 2700'± NEly of the intersection of Pomona Blvd. and San Jose Hills Rd. (Grand Ave.)

Station Mark: Set a standard 1" brass tablet in concrete 8" below ground surface marked "L.A. County Survey Control System Triangulation Station" and stamped "Covina I 9 RE 2771" and "Set by County Surveyor 1939"

Sub-surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

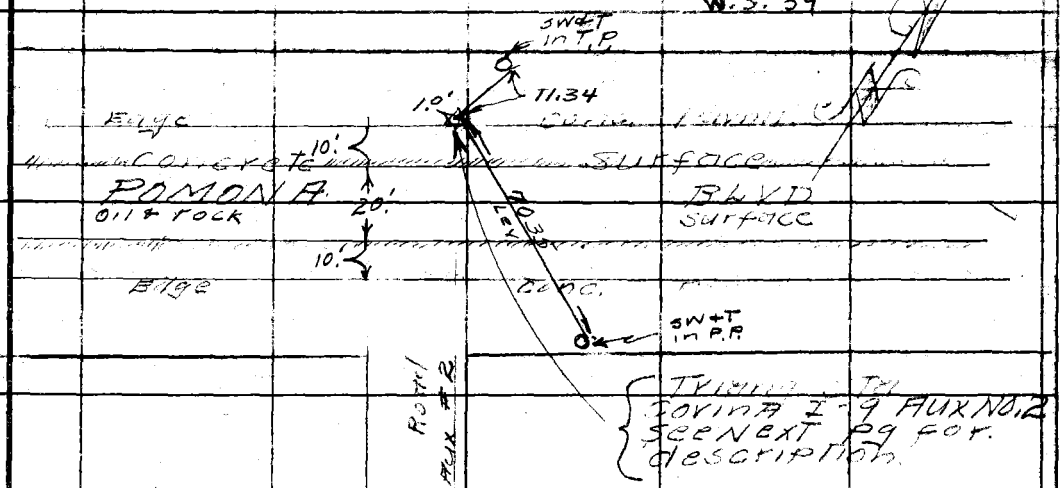
W.S. 39-5.2

Notes Ck'd by	Survey of Control Traverse Map
Map No.	W. O. 4902 Tape No. 6 1/2 St'd 24 of
Office Work	Surveyed by R B Emmett
Checked	Notes Date 7-[illegible]
Date	Indexed

F.B. 825 PG. 11

COVINA I-9 AUX NO 1 & 2

W.S. 39



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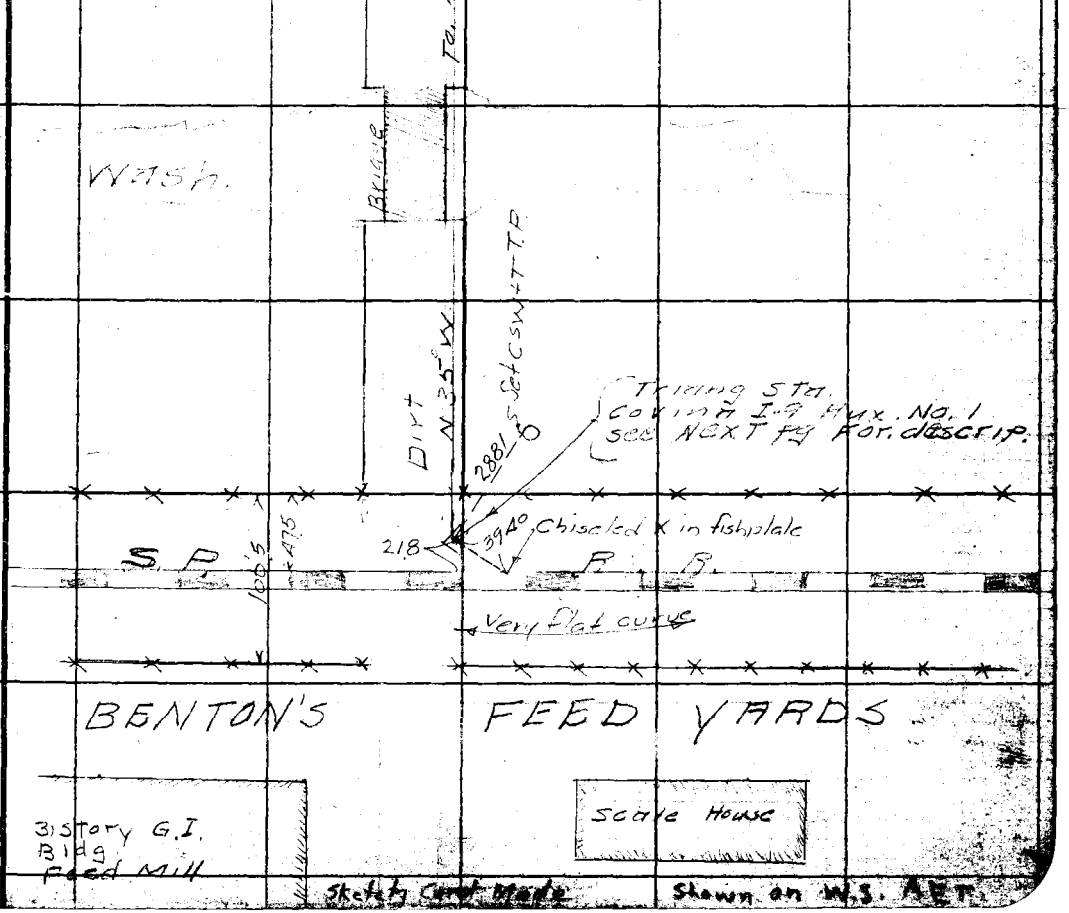
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Sketch Compl Made

Shown on W.S. A.E.T.

FORM 247 5M 10-37

F.B. 825 PG. 12

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION COVINA I-9 AUX NO-1.:
In the County of Los Angeles
Near the East Edge of Private road To Benton Feed yard, 10.50' ± S. of Pomona Blvd. and 21.8' N. of the N. rail of Southern Pacific R.R.

Station Mark:- Set a Standard 4" brass Tablet in conc. flush with the ground surface. Marked LA COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION and stamped COVINA I 9 AUX. NO. 1, RE 2177, and set by COUNTY SURVEY of 1939

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION COVINA I-9 AUX. NO 2.:- In the County of Los Angeles
Near N. edge of conc. in Pomona Blvd
0.25 Mi. East of the N.R. of Pomona Blvd & San Jose Hills Rd. Miles East of the Town of Puente -
Station Mark:- LA County SURVEY CONTROL SYSTEM TRIANGULATION STATION and stamped COVINA I-9 AUX NO. 2., RE 2177 and set by COUNTY SURVEY of 1939

2' below subgrade of road in a well cut through a 24" x 24" conc. block and protected by a cast iron cover marked "County Surveyor Monument"

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. 1902 Tape No. 231 St'd 64 OF
Office Work	Surveyed by Emmett
Checked	Notes Date July 64
Date	Indexed

F.B. 825 PG. 13

COVINA-I-9
HUX #3
WS. 39

WS 39-B-2

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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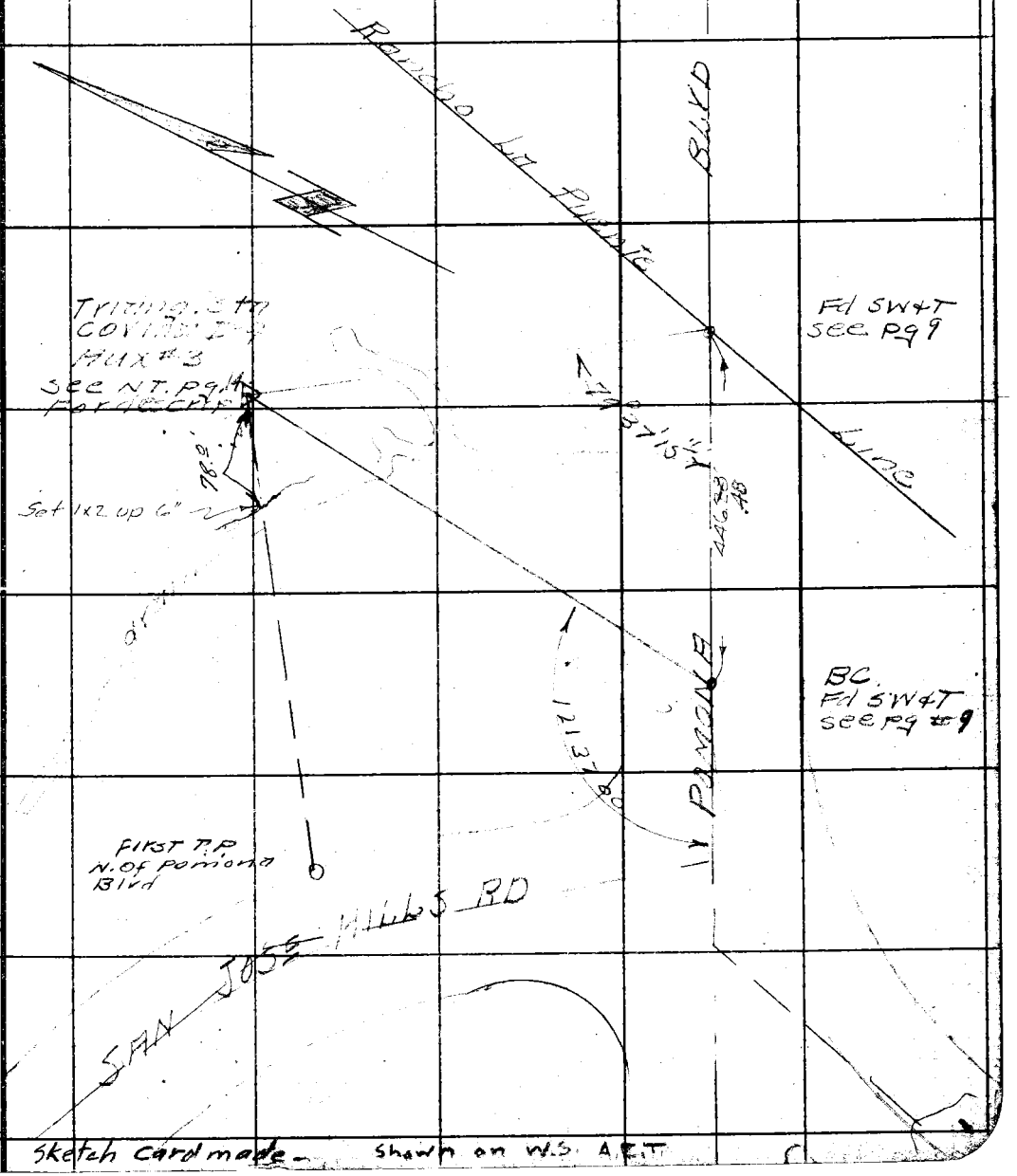
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37



F.B. 825 PG. 14

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION COVINA 1-9 AUX NO 3

In the county of Los Angeles in a open field 906' ± North of the int of Pomona Blvd & San Jose Hills Rd. 90' ± East of a small drain.

Station Mark: Set standard 4" brass tablet in conc. 8" below ground surface marked LA COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION and stamped COVINA 1 9, AUX. NO 1, R.E. 2177 1939, and set by COUNTY SURVEYOR. See Index Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WS 34-C1

Notes Ck'd by	Survey of
Map No.	W. O. 1902 Tape No. 031 St'd 31 OF
Office Work	Surveyed by Emmott
Checked	Notes RRL Date Aug '31
Date	Indexed

F.B. 825 PG. 15

PUENTE J7
WS 34

AVE.

S PUENTE J6
PG 17

FRANCISQUITO

S PUENTE J6A
PG. 19

AVE.

PUENTE K6
PG. 21

COVINA

RD.

COVINA

&

PASS

LARK ELLEN

AVE.

PUENTE J7
Set Standard Δ mon.
4" above surface See
next page for descrip

RM #1
Set a standard 4" brass tablet in conc. 4" above surface marked "L.A. County Survey Control System Reference Mark" and stamped "Puente J 7 RM No. 1 RE 2177" and "Set by County Surveyor 1939"

700'±

S 10° W. (Mag.)

5809

5809@90°=5809'

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 825 PG. 16

PUENTE J7

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles 2.5 miles northeast of the town of Puente on a 125' hill east of the first angle in Pass & Covina Rd. south of Francisquito Ave.

Station Mark: Is a standard 4" brass tablet in concrete 4" above surface and marked "L.A. County Survey Control System Triangulation Station" and stamped "Puente J7 B.S. 2174" and "Set by County Surveyor 1939".

Witness Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 47-B

Notes Ck'd by	Survey of
Map No.	W. O. 1429 Tape No. 031 St'd 84 of
Office Work	Surveyed by Emmett
Checked	Notes Est Date Aug 30
Date	Indexed

F.B. 825 Pg. 17

DIENTE JG

W.S. 38

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FRANCISQUITO AVE.

to Puente JG

to Puente JJ

Set nail & tag per F.B. 431-26

"RM No. 1
Set standard 4" brass tablet marked "L.A. County Survey Control System Reference Mark" and stamped "Puente JG RM No. 1 RE 2177" and "Set by County Surveyor 1939" 10" below surface on ℄ produced.

Oil + Rock

65.5 x 65.5

55.13

Covina Ave.

Unimproved

37.0'

47.23'

57.0'

Set C.S.W+T. P. pole

Fd X in conc. Standpipe 18"

Meridian Ave.

11.5 x 80

"Puente JJ
a 2" I.P. 12" below surface per F.B. 431-1926. Replaced by standard Amon. See text page for descrip.

Mon. Destroyed by Road Dept.
Set S.T.+W. 2d. Dept. F.B. 197-42

Set N+T 8" Wo mon

Oil + Rock

FORM 247 5M 10-37

F.B. 825 PG. 18

PUENTE JG

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles, 2.5 miles northeast of [illegible] Fernando and [illegible] a well cut through the pavement and protected by a cast iron cover marked "County Surveyor Monument"

Station "JG": Set a standard 2" iron tube set in concrete 3' below surface of street and 2' west of "L.A. County Surveyor Monument" [illegible] and stamped "Puente JG [illegible]" and "Set by County Surveyor 1939".

Sub-surface Mark: None.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W.S. 38-B-6

Notes Ck'd by	Survey of
Map No.	W. O. 1099 Tape No. 021 St'd 84 of
Office Work	Surveyed by Emmott
Checked	Notes KOL Date 1-9-39
Date	Indexed

F.B. 825 Pg. 19

PUENTE JGA

W.S. 38

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

to PUENTE KG

to PUENTE JJ

140

34

24'

Dirt road

PUENTE JGA
Set a stone in
this vicinity.
See next page for
description

Ave.

Orchard mon.

484 ±

Apparent ℄

Pass 9 Corners Sta

Road goes to

to PUENTE JG

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 825 PG. 20

PUENTE JGA

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles 2½ miles northeast of the town of Puente on Fairgrove Ave. east of Azusa Ave. Course E.W. in a 4" x 4" x 24" concrete monument set in a protective box. Box with cast iron cover inscribed "County Surveyor Monument"

Station Mark: Set a standard 4" brass tack in concrete monument "L.A. County Survey Control System Triangulation Station" and stamped "Puente JGA RE. 1937" Set by County Surveyor 1937

Sub Surface Mark: None

7" below subgrade at Station

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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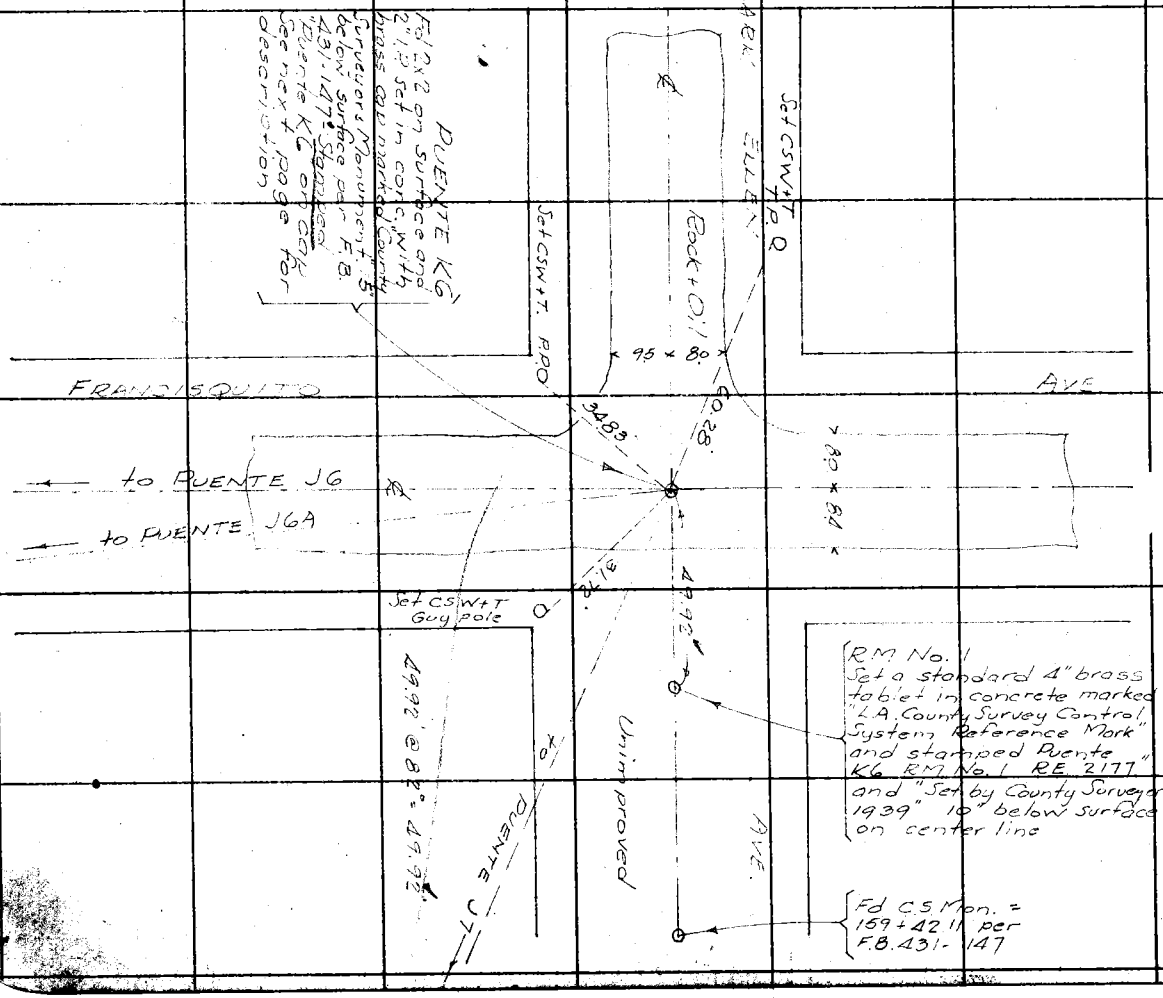
W.S. 28-B-6

Notes Ck'd by
Mdp No.
Office Work
Checked
Date

Survey of W. O.
Surveyed by Tape No. 231 Std. Ch. of
Notes Date 7 Aug 37
Indexed

F.B. 825 PG. 21

PUENTE K6
W.S. 28



F.B. 825 PG. 22

DUENTE K6

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles 3.0 miles northeast of the town of Duente at Francisquito and Lark Ellen Aves in a well cut through pavement and protected by a cast iron cover marked "County Surveyor Monument"

Station Mark: A 2½" brass tablet set in concrete 16" below subgrade of street and marked "County Surveyors Monument and stamped "Duente K6"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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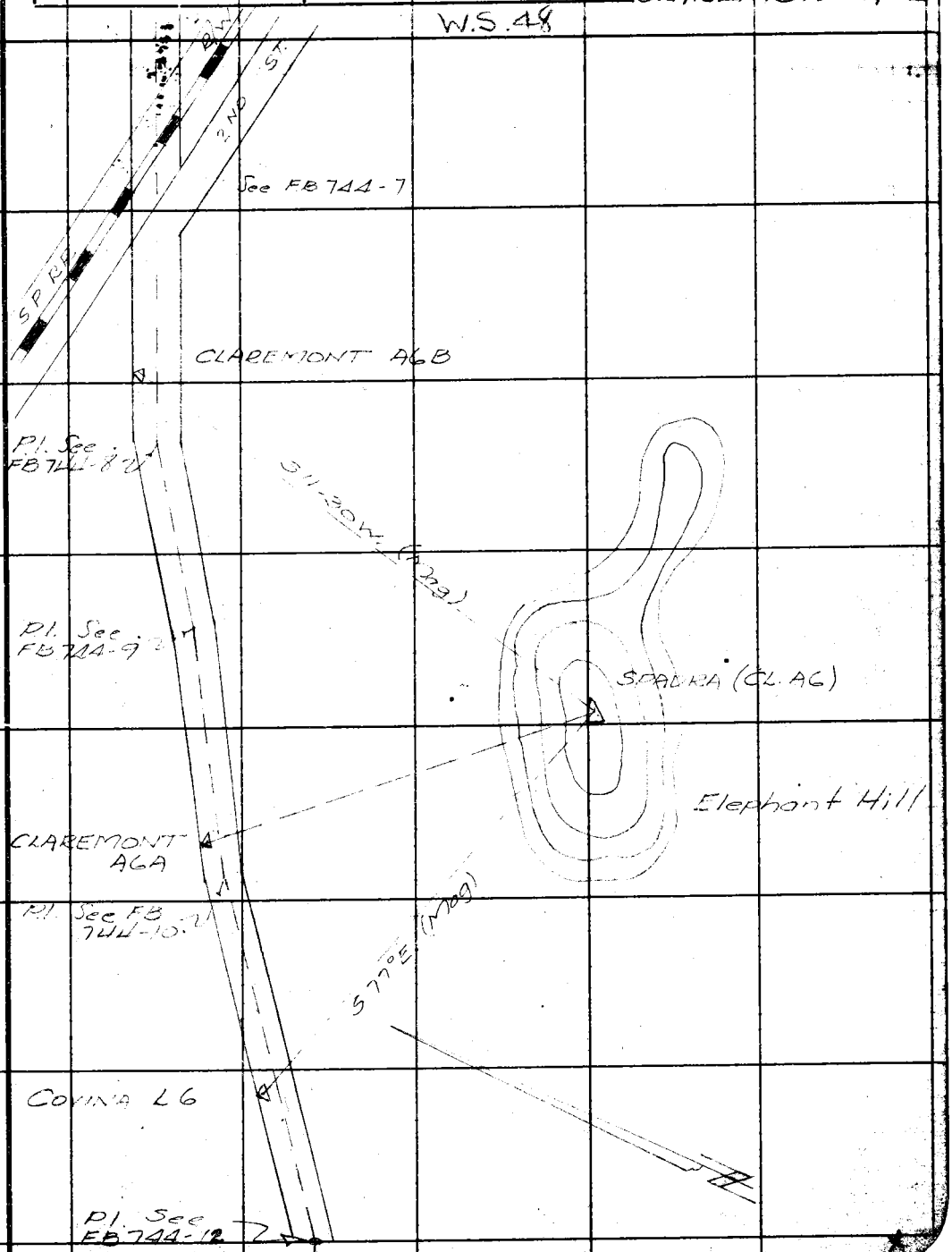
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Spadra Township
W. O. 4902 Tape No. 031 St'd 84 OF
Surveyed by Emmott
Notes RBE Date Aug '37
Indexed

F.B. 825 PG. 73

SPADRA
CLAREMONT AGB

W.S. 48



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 825 PG. 24

WS. 48

WS. 48-D-6

CLAREMONT ACB

TRIANGULATION STATION

STATION DESCRIPTION

In the County of Los Angeles 25 miles west of the City of Pomona, on Foothill Blvd. west of its intersection with the Southern Pacific R.R. Station Mark: Set a standard 4" brass tablet in concrete 8" below ground surface marked "L.A. County Survey Control System Triangulation Station" and stamped "Claremont ACB RE 2177" and "Set by County Surveyor 1939"

Sub-surface Mark: None

CLACB

646.22

32.96'

Tel spk per FB 744-8

10' Conc.

10' 185.83'

10' Dil - rock

10' Conc.

832.05 to ⊕ 2 nd St. per FB 744-8

FOOTHILL BLVD

POMONA

18582@94° = 185.83'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WS 48 - D-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 490 Tape No. 031 Std. 84 of
Surveyed by AR Emmatt Date 8-12-37
Notes
Indexed

F.B. 825 PG. 25

'Triang. Sta Covina 2-6

Triang Sta Claremont A6A

822.168' Meas per FB T-33 - 13 AET

23.53' CONC.

10'

ASPHALTUM & POMONA

Per FB 742 - 10, 11, 12

48.38'

18.84'

90°

10'

20' Calc. Meas. = 773.774' AET Per Base Line Reductions Sht's. B/V.D.

20'

10'

CONC.

SURFACE

20'

10'

Pl. FB. 744-10

WS 48

L 6

CLAREMONT A6 A

F.B. 825 PG. 26

DESCRIPTION
TRIANGULATION STATION
CLAREMONT A6A.

In the County of Los Angeles 3 Miles west of the City of Pomona, on Pomona Blvd 1 1/2 miles N.E. of its int. with the Southern Pacific R.R. ~~In a well cut into a 30"x30" Conc. slab, and protected by a cast iron cover marked County Surveyor, Monument~~ 4-9-63 adg

STATION MARK:- Set a standard 4" brass tablet in conc. 2" below subgrade of street and marked L.A. CO. SURVEY CONTROL SYSTEM TRIANGULATION STATION and stamped CLAREMONT A6A, RE 2177, and set by COUNTY SURVEYOR 1939.

Sub Surface Mark:- None

DESCRIPTION
TRIANGULATION STATION
COVINA L-6

In the County of Los Angeles 3 mi West of the City of Pomona, on Pomona Blvd. ~~about northeast~~ West of its int. with the Southern Pacific R.R. ~~In a well cut into a~~ 30"x30" Concrete slab and ~~protected with a cast iron cover marked~~ ~~County Surveyor Monument~~. 4-9-63 adg

STATION MARK:- Set a standard 4" brass Tablet in conc. 2" below subgrade of street and marked L.A. CO. SURVEY CONTROL SYSTEM TRIANGULATION STATION and stamped COVINA L.6, RE 2177, and set by COUNTY SURVEYOR 1939

Sub Surface Mark:- None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

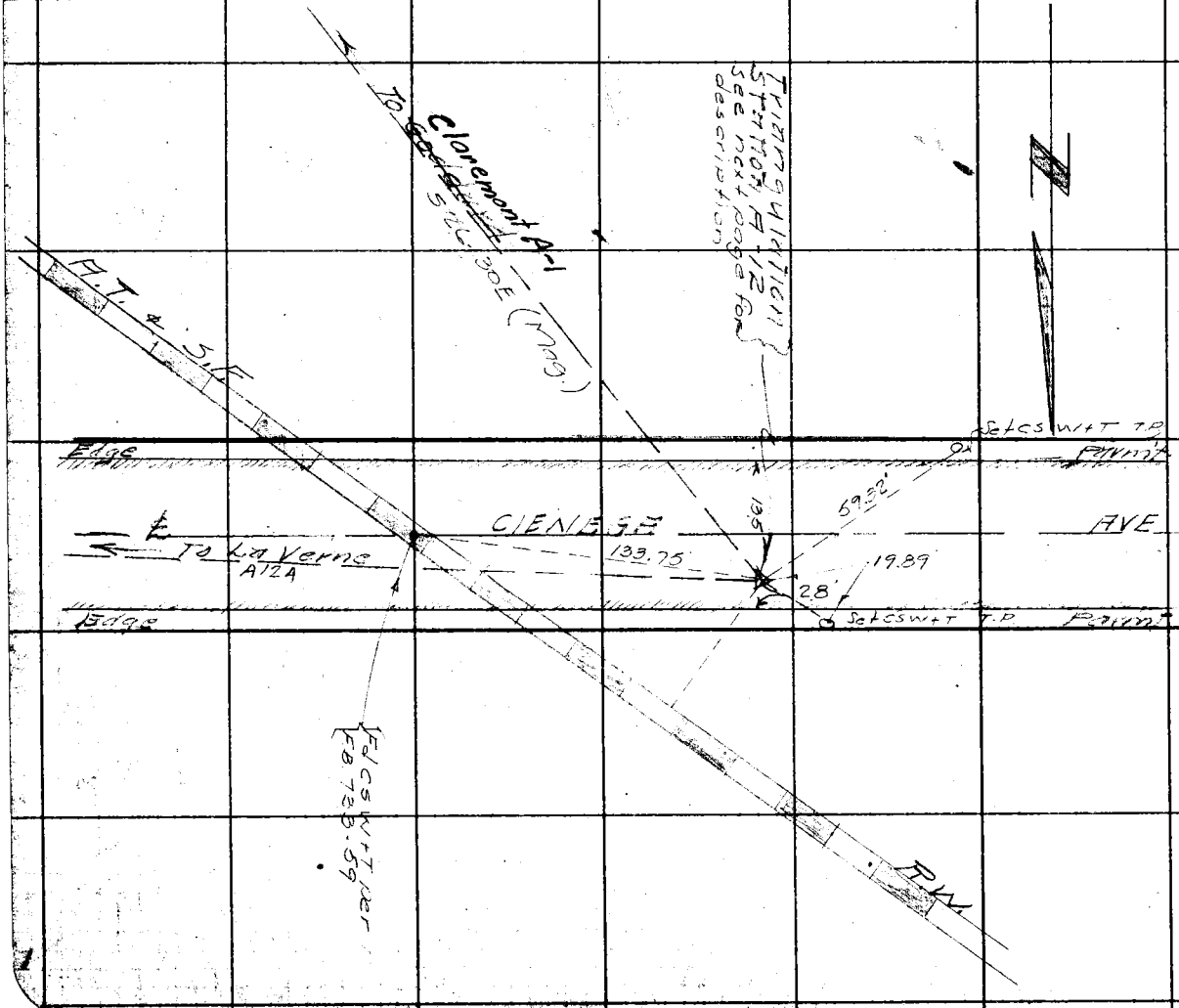
WS, 48-D-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L A VERNE AVE
W. O. 4190 Tape No. 031 Stat. No.
Surveyed by F.B. Griffith Date 12-22-39
Notes P.B.M.
Indexed

F.B. 825 Pg. 77

L A VERNE AVE
A-1-A
WS. 45



F.B. 825 PG. 28

DESCRIPTION
TRIANGULATION STATION
LA VERNE A-12

In the County of Los Angeles, 1½ Miles West of the City of La Verne near the North edge of pavmt. on Cienega Ave West of its int. with the Santa Fe. Rwy. in a well cut thru the pavement and protected by a cast iron cover marked COUNTY SURVEYOR MONUMENT.

STATION MARK:— set a standard 4" brass Tablet in conc. 2" below subgrade of Street Marked L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION and Stamped LA VERNE A 12, PE2177 and set by COUNTY SURVEYOR 1939.

Sub-Surface Mark:— None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W5 48-D-3

Notes Ck'd by	Survey of
Map No.	W. O 4902 Tape No. 031 St'd 84 OF
Office Work	Surveyed by Emmett
Checked	Notes KBE Date Aug 39
Date	Indexed

F.B. 825 PG. 29

LA VERNE A12A

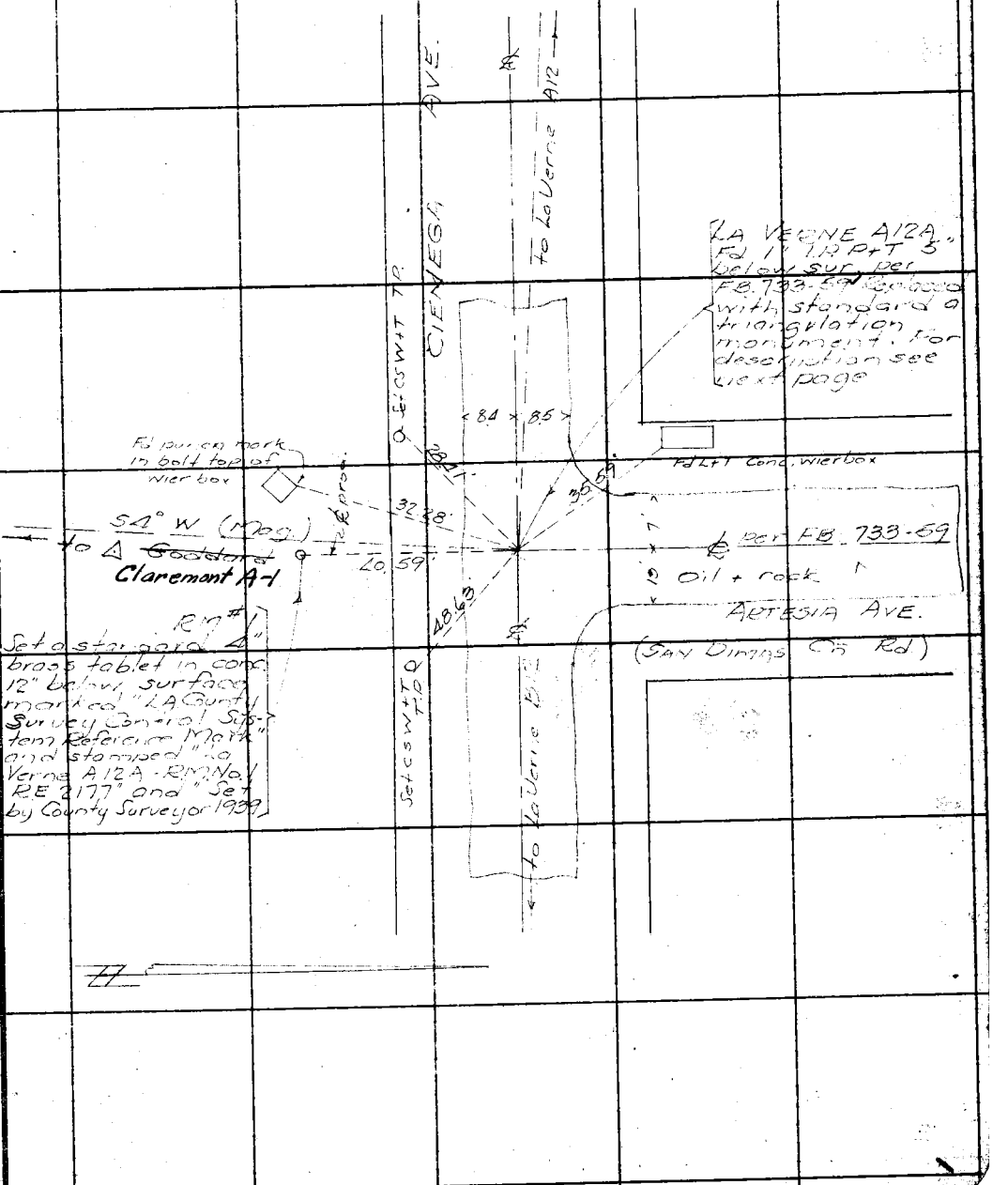
W5 48

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 825 PG. 30

LA VERNE AIZA

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles 1.5 miles west of the City of La Verne at the center line intersection of Cienega Ave. and Artesia Ave. (San Dimas Canyon Rd.) in a well cut through the pavement and protected by a cast iron cover marked "County Surveyor Monument"

Station Mark: Set a standard 4" brass tablet in concrete 2" below subgrade of street and marked "LA County Survey Control System Triangulation Station" and stamped "La Verne AIZA RE 2177" and "Set by County Surveyor 1939"

Sub-surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S. 48-23

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Glendale Mapping
W. O. 4902 Tape No. 031 St'd. 33 OF
Surveyed by Emmott
Notes RME. Date Aug 37
Indexed

F.B. 825 Pg. 31

LA VERNE B12

W.S. 48

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RM 247 5M 10-37

P.M. No. 1
Set a standard 4" brass tube in concrete 12" below surface marked "LA County Survey Control" and stamped "Reference Mark B12 RM No. 1 RE 217 "Set by County Surveyor 1937.

AVE.

to La Verne B 12½

Fd 12" Conc. Monument

Fd CSW+T.

<75 x 95>

LA VERNE B12
Fd. CSW+T per FB 733-57 Replaced with stamped triangulation mon. See next page for description

Claremont A-1

Fd L+T Conc curb

Fd 1/2" pipe

44.17

74.29

30 A55

18.1

Dirt rock

43.23

Fd nail

43.76

43.86

CIENEGA

GRAND AVE.

Set CSW+T P.C.

Set CSW+T P.T.

Fd CSW+T per F.B. 733-54.57

F.B. 825 PG. 32

LA VERNE B 12

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles 1.25 miles West of the City of La Verne at Genega and Grand Aves. in a well cut through the pavement and protected by a cast iron cover marked "County Surveyor Monument"

Station Mark: Set a standard 4" brass tablet in concrete 2" below subgrade of street and marked "L.A. County Survey Control System, Triangulation Monument" and stamped "La Verne B 12 QE 3177" and "Set by County Surveyor 1939"

Distance from [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of Covina
W. O. 4902 Tape No. 031 St'd 99 oF
Surveyed by Emrich
Notes ABE Date Aug 39
Indexed

F.B. 825 Pg. 32

COVINA K 12

W.S. 39

W.S. 39-C-3

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

South. Cal. Edison Co.
Steel transmission tower

131°

Base N

S.86-30E (Mon.) 9.2 Miles

49.93'

28.53'

23-11-45

Fd 2x2 +tk replaced with COVINA K12 Set a standard 4" monument 14" above surface. See next page for description

RS Center of higher transmission tower on skyline

KM No. 1
Set a standard 4" brass tablet in concrete 4" above surface marked "LA County Survey Control System Reference Mark" and stamped Covina K12 RM No. 1 E. 21.11" and "Set by County Surveyor 1939"

Fd 2x2 +tk

109.60

108-30-55

Set 2x2 +tk

904.02

64+67.21
Fd 1x2
POS L Alder FB 274-52

99+67.66
Fd 2 yr. old 1x2
See FB 562-313
POS L #6
274-32
± A.E.T.

43.56 level	=	43.56
61.48 "	=	61.48
299.54 @ 3-29	=	298.99
133.01 @ 14-31-30	=	128.76
299.74 @ 5-53	=	298.16
75.44 @ 14-39	=	72.99
903.94 @ 98°	=	904.02
109.80 @ 98°	=	109.81

108-30-45
74-04-00
291-05-45
108-30-55
57½ 912

FORM 247 5M 10-37

F.B. 825 PG. 32

COVINA K 12

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles near the north line of Section 15 and 1600'± east of the corner common to Sections 9, 10, 15, 16 T2S R9W on top of hill lying 50'± south of So. Cal. Edison Co. transmission line.

This station is reached by turning off of Anaheim and Speedway Rd at the north gate to the Diamond Bar ranch. Proceed northeasterly on dirt road. At 2.0 miles pass a road turning right, continue 0.3 mile and turn left up a draw to top of hill.

Station Mark: Set a standard 2" brass tablet in concrete 4" above surface marked "L.A. County Survey Control System Triangulation Station" and stamped "Covina K 12 LE 2177" and "Set by County Surveyor 1939"

Sub-surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 39-B-1

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 031 St'd 24 OF
Office Work	Surveyed by Emmott
Checked	Notes BBE Date Aug '39
Date	Indexed

F.B. 8-24 Pg. 55

LA BREA I I

Center of water tank in valley

-2°17' Vert.

N 1°30' W (Mag.)

23± Mi/hrs

32.71'

RM No. 1
Set a standard 4" brass tablet in concrete 4" above surface marked "L.A. County Survey Control System Reference Mark" and stamped "La Brea I I RM No. 1 RE 217" and "Set by County Surveyor 1939"

8" Oak

Twin 12" Oak

N 70° E (Mag.)

N 76° E (Mag.)

198' Stadia

La Brea, I I
Set a standard 4" monument. See next page for description

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 825 PG. 36

LA BREA I1

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles 1700'± north and 2300'± west of the S.E. Cor. of Section 16 T2S R9W on top of hill reached by turning off of Anaheim and Spadra Rd. at the north gate to the Diamond Bar Ranch. Proceed northeasterly on dirt road 1.2 miles, turn left up grade to saddle, turn right to highest part of hill.

Station Mark: Set a standard 4" brass tablet in concrete 2" above surface marked "LA County Surv. Control Station Triangulation Station, and stamped "La Brea I1 RE 2177" and "Set by County Surveyor 1939"

Sub-surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W.S. 39-E-4

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 031 St'd 32 °F.
Office Work	Surveyed by Emmott
Checked	Notes RBF Date Aug. 1939
Date	Indexed

F.B. 825 PG. 37

LA BREA L2

W.S. 39

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(RM. No. 1
Set a standard 4" brass tablet in concrete 4" above surface marked "LA County Survey Control System Reference Mark" and stamped "La Brea L2 RM No. 1 RE 2177 and "Set by County Surveyor 1939"

RM. No. 2
Set a standard 4" brass tablet in concrete 4" above surface marked "LA County Survey Control System Reference Mark" and stamped "La Brea L2 RM No. 2 RE. 2177" and "Set by County Surveyor 1939."

Angles calc. 11/10/39

42.18'

43.94' North (Rad.

44.07' West (Rad.)

S 71 W 180.0'

Cor. & Kick

LA BREA L2
Set a standard triangulation monument. See next page for description

238.74 ~~238.73~~

56.38

56-38-00
226-32-45
339-49-00
56-38-10

238.90 @ 2-12 @ 92° = 238.74 ~~238.73~~

140.35 @ 5-21 = 139.77
58.59 level = 58.59
198.36 @ 91 = 198.37

09 FD 1x2 = 103.84 LL
per FB. 562, 210, 261

09 FD 1x2 = 104.19 LL
per FB. 562, 210, 261

FORM 247 10M 11-38

Sketch penciled

F.B. 825 Pg. 38

LA BREA L 2

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles near the corner common to Sections 14, 15, 22, 23 T2S R9W, 0.5 mile east of the San Bernardino County Line on flat hill, reached by turning off of Anaheim and Spadra Rd. through the north gate of the Diamond Bar Ranch. Proceed northeasterly 2.9 miles, turn on road to right, follow to crest then turn right up ridge to top of hill.

N. W. → A.E.T.

Station Mark: Set a standard 4" brass tablet in concrete 4" above surface marked "LA County Survey Control System Triangulation Station" and stamped "La Brea L2 RE 2177" and "Set by County Surveyor 1939"

Sub-surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5 39-B-5

Notes Ck'd by	Survey of Geodetic Mapping
Map No.	W. O. 4902 Tape No. 031 St'd 24 of
Office Work	Surveyed by Emmett
Checked	Notes R B E Date Aug '39
Date	Indexed

F.B. 825 PG. 39

LA BREA I4

W 5.39

RD.

SEPULVEDA

ANAHEIM

3400'±

N86°E. (Mag.)

33.08'

Center of transmission tower on skyline

LA BREA I4
Set a standard 4" monument See next page for description

RM. No. 1
Set a standard 4" brass tablet in concrete 4" above surface marked "LA County Survey Control System Reference Mark" and stamped "La Brea I4 RM No 1 RE 2177" and "Set by County Surveyor 1939"

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 825 PG. 40

LA BREA 14

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles 2600'± south and 1000'± east of the corner common to sections 20, 21, 28, 29 T2S R9W, on the Diamond Bar Ranch on top of hill separating La Brea and Rodeo Canyons. Slopes of hill covered with scrub black walnut trees.

Station Mark: Set a standard 4" brass tablet in concrete 4" above surface marked "LA County Survey Control System Triangulation Station" and stamped "La Brea 14 RS 2177" and "Set by County Surveyor 1939"

Sub-surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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W.S. 38 - E-3

Notes Ck'd by	Survey of Control Mapping F.B. 825 Pg. 41
Map No.	W. O. 4902 Tape No. 031 St'd 34 of
Office Work	Surveyed by Emmett
Checked	Notes RBE Date Aug 1939
Date	Indexed

COVINA C 12

W.S. 38

Fd R.R. spk = POC. 219+44.52 per FB 744-165

37-34-15
150-15-45
225-24-00
37-34-00

136-20-45
185-23-00
98-04-30
136-20-45

POMONA

C.S.B. 1A 19-5

COVINA C12
Set a standard & monument 12" below surface. See next page for description

See F.B. G 279-26

788.26 per FB 744-165

587.28
587.22
N55°30'E

37-34

BLVD.

Fd spk = POC 205+55.55 per FB 744-165

299.77 @ 2-45 = 299.43
252.66 @ 10-26 = 248.42
39.36 level = 39.36
587.20 = 587.21

246.56 @ 3-22 = 246.13
296.03 @ 9-23 = 292.07
49.03 level = 49.03
587.23

587.22
587.21 @ 90°
587.24

587.21
587.23
587.22 Av.

136-20-45

Fd spk + W = BC 201+48.37 per FB 744-166

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 825 PG. 42

COVINA C12

TRIANGULATION MONUMENT

STATION DESCRIPTION

In the County of Los Angeles 1.3 miles west of district called Walnut on top of low hill 350'± north of Pomona (Valley) Blvd.

Station Mark: Set a standard 4" brass tablet in concrete 12" below surface marked "LA County Survey Control System, Triangulation Station" and stamped "Covina C12 RE 2177" and "Set by County Surveyor 1939"

Sub-surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

WS 46-D-4

Notes Ck'd by	Survey of Coast Line Triang
Map No.	W. O. 4902 Tape No. 031 St'd 84 OF
Office Work	Surveyed by Emmott
Checked	Notes KBE Date Aug 39
Date	Indexed

F.B. 825 Pg. 43

PUENTE E2
W.S.46

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

VINELAND

AVE.
Fd L&T.
Per FB 520
P. 93

L&T

79.57 Lev T=88= 79.57

See F.B. G 279-34

See page 44 for additional ties

Set J+W.

6° 44' 45" Per FB 520-93

AVE.

249.005 Lev
147.005 "
299.680 "

287.64@5°40'= 286.23
Depot 7.945 Lev
987.86 T=88=
987.89

987.89

Southern Pacific R.R.

125.30 Lev
112.01
3.30
125.30 M

Per FB 520-93

Pac. L&T.

L&T

Rail Road

AVE.

47° 44' 45" M
47 44 45

15.530 Lev
100.280 "
26.770 "
142.580 T=84°

47°44'45"

142.58°

HOLT

PUENTE E-2 Auditorium Baldwin Park School

27.2 28 15 120 27.5 83.0 57.0

F.B. 825 PG. 44

PUENTE E 2

In the County of Los Angeles, Town of Baldwin Park, At the corner of Holt Ave and Rail Road I.S. in the rear of Baldwin Park School Auditorium

STATION MARK:
Set a station 4" brass Tablet flush in concrete roof and marked L.A. COUNTY SURVEY CONTROL SYSTEM BRANCH L.A.C.S.C. and stamped PUENTE E 2

RS2 Tablet set by COUNTY SURVEYOR 1937

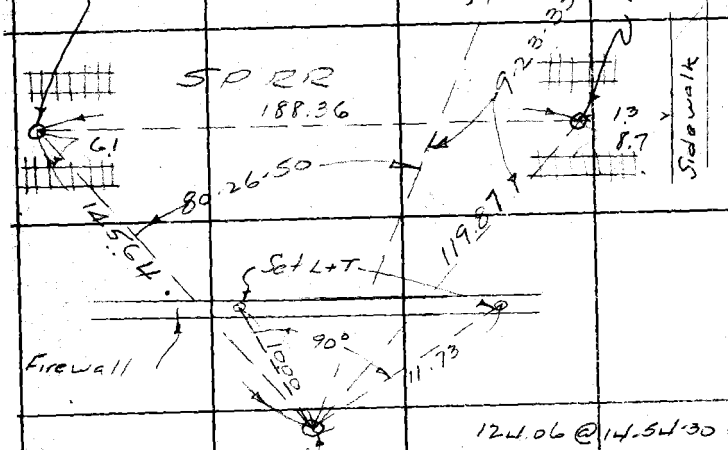
Additional ties 12/22/09

80-27-00	9-23-30
321-47-15	37-34-15
152-41-00	36-21-45
80-26-50	9-23-37.5

RM No 1

RM No. 2

5+W 79.57 NW of & In ± Holt & Unelanded Ste prev. PP.



RM's Nos 1+2 Set a std. 4" brass tablet & 6" Lead surface and marked "LA County Survey Control System Reference Mark" and stamped "Puente E2 RM No 1+2 Set by Surveyor 1939."

County Surveyor 1939 "PUENTE E2 1937" Set by

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PUENTE E2

14863 @ 11-28 14565
148.56 @ 11-21-30 = 14565 @ 74° = 14564

124.06 @ 14-54-30 = 119.87 @ 74° = 119.87
123.71 @ 14-19 = 119.87
188.37 @ 74° = 188.36

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Coast & Topo
W. O. 4902 Tape No. 031 St'd 64 of
Surveyed by Emmott
Notes RBE Date Aug. 39
Indexed

F.B. 825 PG. 45

WS. 35-C-6

WS. 35 ✓

8" Conc. standpipe

3 4" Lemon

Set 2x2 6" below surface

Set 1x2

to LA HABRA G6 Triangulation Station

LA HABRA J7 Triangulation Station

63.19

154.10.06 ✓

153-03.40 ✓

321.12

COUNTY

L.A. COUNTY

ORANGE

153-03.45
252-14-30
198-21-45
153-03-37.5 ✓

154-10.00
256-40.30
205-00.45
154-10-07.5 ✓

County Sur. Monument Fd 2" I.P. with brass cap marked Sec 33-34 3-4 per FB. 60-117 ✓

This sketch added 7/24/39 JWB

T.2S. R.10W. 33 | 4 | 34 | 3 T.3S. R.10W. 0.60 L.A.Co

This sketch added 10/2/39 JWB

T.2S. R.10W. 34 | 3 | 35 | 2 T.3S. R.10W. 0.60 L.A.Co

63.99 @ 9-14 = 63.16 ✓
64.11 @ 9-55 = 63.15 ✓
90.34
92.665 @ 12-51
92.55 @ 12.32 = 90.34 ✓
98.88 @ 12-52
98.69 @ 12-16 = 96.40 ✓ ~~96.44~~ 96.44

63.16 ✓
90.34
96.42 ✓

75.15 @ 9-24 = 74.60 ✓
- 3.43 level
321.09

74.60
~~324.53~~ 324.52
-3.45 ✓
~~321.10~~ @ 98°
~~321.10~~ 321.12

County Sur. Monument Fd 2" I.P. with brass cap marked Sec 34-35-2-3 per FB. 60-116 ✓

Not to be shown on 1" = 1/2 Map

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 825 PG. 46

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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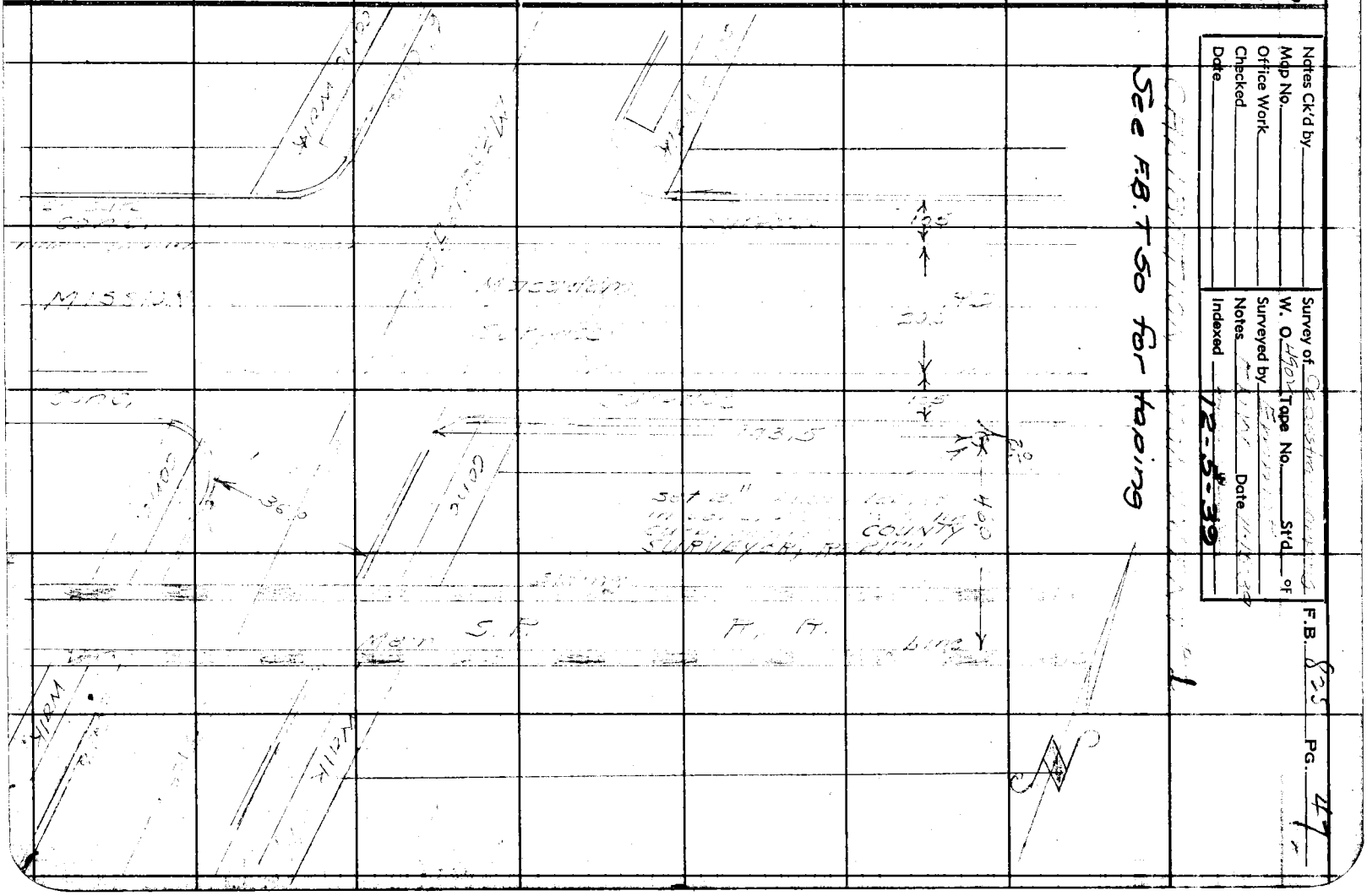
WS 8-D-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 4607 Tape No. Std. of
Surveyed by
Notes Date
Indexed 12-5-39

F.B. 825 Pg. 47

See F.B. 750 for taping



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. _____ PG. _____

W5-E-E-5

Notes Ck'd by	Survey of Geodetical Mapping
Map No.	W. O. 4902 Tape No. St'd. of
Office Work	Surveyed by Emmett
Checked	Notes RCB Date 11/15/39
Date	Indexed 12-5-39

F.B. 875 Pg. 49

CALIBRATION MONUMENT #2

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 845 PG. 30

W.S. 48-C3.D.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	Cadastral Mapping
W. O.	4902 Tape No. 091 St'd. OF
Surveyed by	Emmrott
Notes	RBE Date 12/5/39
Indexed	12-19-39

F.B. 825 PG. 61

LA VERNE A12B
and
LA VERNE A12C
W.S. 48

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Placed on Quad sheet A.E.T.
Placed on W.S. A.E.T.

WALNUT AVE.

(CS W+T per F.B. 813-16

TRAVERSE STATION LA VERNE A12B

Fd 3/4" IP W+T flush per F.B. 813-16 Replaced with geodetic control monument. See next page for description

BONITA

985.87' per F.B. 813-16

TRAVERSE STATION LA VERNE A12C

ARTESIA AVE.

per F.B. 813-16

(SAN DIMAS CANYON ROAD)

FORM 247 BM 10-37

F.B. 825 PG. 52

TRAVERSE STATION
LA VERNE A12B

In the County of Los Angeles 07 mile east of the town of San Dimas on Bonita Ave. between Walnut and Artesia Aves. in a well cut through the pavement and protected by a cast iron cover marked "County Surveyor Monument."

Station Mark Set a standard 4" brass tablet in concrete 2" below subgrade of street marked "L.A. County Survey Control System Traverse Station" and stamped "La Verne A12B RE 2177" and "Set by County Surveyor 1939"

Sub-surface Mark: None

TRAVERSE STATION
LA VERNE A12C

In the County of Los Angeles 0.9 mile east of the town of San Dimas at Bonita Ave. and San Dimas Canyon Road, in a well cut through the pavement and protected by a cast iron cover marked, "County Surveyor Monument."

Station Mark - Set a standard 4" brass tablet in concrete 2" below subgrade of street marked "L.A. County Survey Control System Traverse Station" and stamped "La Verne A12C RE 2177" and "Set by County Surveyor 1939"

Sub-surface Mark - None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by		Survey of Cadastral Mapping	F.B. 825 Pg. 53
Map No.		W. O. 4902 Tape No.	St'd. °F
Office Work		Surveyed by A. N. HELLSTROM	
Checked		Notes A.M.H. Date 3-6-40	
Date		Indexed 4-C. Jc 3-29-40	

M.S. 39-C-3 B4C 4

M.S. 39

TIES TO SURVEY CONTROL
of
Cadastral Mapping
Vicinity of Diamond Bar Ranch (Pomona)
SEC. LINES

NORTH LINE SEC. 15 T2S R9W

Brass Cap Mon. Covering X-12 near Edis. Tower Line See F.B. 825-33

X-12 to L-2
① 96°-26'-00"
② 218°-37'-00"
96°-26'-10"

58°-44'-09"
② 352°-23'-20"
58°-43'-53"

19°-07'-10"
114°-42'-40"
19°-07'-06⅔"

① 114°-17'-10"
② 325°-43'-10"
174°-17'-11⅓"

① 59°-42'-40"
② 358°-16'-30"
59°-42'-45"

① 23°-51'-00"
② 173°-06'-40"
23°-51'-06⅔"

① 56°-57'-40"
② 341°-42'-50"
56°-57'-48⅓"

① 80°-48'-40"
② 124°-53'-50"
80°-48'-58⅓"

Brass Cap Mon. La Brea L-1

80°-48'-58⅓"
56°-57'-48⅓"
23°-51'-06⅔"
58°-43'-09⅔"
96°-26'-10"
59°-42'-45"
19°07'-06⅔"
174°-17'-11⅓"
S88°-26'-30"E
2656.28'
2656.27'

See F.B. 825 pg. 37
Brass Cap Mon. La Brea L-2 near Salt Lick

FOR LATER TIES SEE F.B. 3086-125

COUNTY SURVEYOR SEC. COR. R9W 16 | 15 / 21 | 22 T2S R.E. 21°

C.S. Mon. F.B. 562-260 16 6/10 of notley on trav. rd. in Diamond Bar Ranch East of Lemon

COUNTY SURVEYOR SEC. COR. R9W SEC. 15 / SEC. 22 T2S R.E. 21°

C.S. Mon. F.B. 562-260

COUNTY SURVEYOR SEC. COR. R9W 15 | 14 / 22 | 23 T2S R.E. 21°

C.S. Mon. F.B. 562-294

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 39-B-6, C-5&6

TIE TO L.A. - ORANGE COUNTY LINE ON SOUTH LINE OF SEC. 34 T2S R9W
SEE F.B. 824-11

FOR LATER SURVEY
SEE F.B. 1199-102

F.B. 823 PG. 54 WS 39-B

OLINDA
LA BREA - J.7
Fd. Brass Cap in Mon.

Fd. 3/4" Iron Pipe pr F.B. 562-228

1/4 COR.
Fd. C.S. Mon. mkd. as shown pr F.B. 562-228-244-265

R9W

T2S

SEC. 34

SEC. 3

1125.36'

1125.42'

N 22°-32'-10" W

Fd. 1x2 or 1" pipe

20.44'

29.35'

130.07'

Fd. L.P.S. "Calvin Iron Pipe" pr F.B. 562-244-245

43°-07'-46"

6°-45'-16"

ROWLAND
LA BREA - L-5
Fd. Brass Cap Mon.

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 25 300' St'd 84 of
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H Date 3-12-40
Date	Indexed A. C. Jensen

F.B. 825 Pg. 55

W.S. 39 ✓

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Fd C.S Mon. with Br. Cap marked as shown. See F.B. 562 pg. 250. In cult field S.E. of trail rd to Diamond Bar Ranch and W. of Barns. E. of State Hiway

Reached from Cap Bennings Stage Coach Ranch

Fd Br. Cap Mon. "THATCHER LA BREA G-1"

Fd C.S Mon. with Br. Cap marked as shown. See F.B. 562-250 On N. slope of ridge just N. of saddle guard post on S.W. of Mon.

SEC. 20 T2S R9W

SEC. 21

SEC. 28

SEC. 29

COUNTY SURVEYOR 1/4 COR SEC 20 SEC 29 T2S R9W RE 2177

COUNTY SURVEYOR SEC. COR. 20 21 29 28 T2S R9W RE 2177

COUNTY SURVEYOR R9W SEC 28 SEC 29 T2S RE 2177

Fd. Br. Cap Mon. LA BREA I-4

401.21

942.98

F.B. 825 PG. 56

WS. 43-A-6
WS. 39-B-2+4, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Covina G-6
San Jose
Buzzard Peak

HNB

WS. 39

① 60°-44'-00"
⑥ 364°-23'-30"
60°-43'-55" ✓

① 61°-41'-00"
⑥ 10°-05'-30"
61°-40'-55" ✓

① 18°-14'-50"
⑥ 109°-29'-10"
18°-14'-51½" ✓

① 15°-06'-00"
② 90°-36'-00"
15°-06'-00" ✓

① 45°-38'-00"
② 273°-47'-30"
45°-37'-55" ✓

① 37°-31'-30"
⑥ 225°-09'-30"
37°-31'-35" ✓

① 148°-43'-50"
⑥ 154°-17'-30"
148°-42'-55" ✓

① 37°-40'-00"
⑥ 225°-59'-50"
37°-39'-55" ✓

① 35°-01'-10"
⑥ 210°-07'-00"
35°-01'-10" ✓

① 264°-25'-10"
⑥ 84°-04'-11½" ✓

C.S. Mon
pr. F.B. 562-308

COUNTY SURVEYOR
1/4 COR
SEC. 4
T2S
R9W
F.B. 217

R9W
5 4
8 9
T2S
F.B. 217

C.S. Mon
pr F.B. 562-308

60°-44'-00"
37°-39'-58½"
95°-01'-10"
37°-31'-35"
61°-40'-55"
45°-37'-55"
60°-43'-55"
15°-06'-00"
18°-14'-51½"

K-12
COVINA
Br. Cp. Mon.

LA BREA
G-1
"THATCHER"
Fd. Br. Cp. Mon

I-1
LA BREA
Br. Cp. Mon

W.S. 39-D-7
W.S. 49-A-3

Notes Ck'd by D.M. Finley	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. Std. °F
Office Work	Surveyed by A N HELLSTROM
Checked	Notes ANH Date 3-13-40
Date	Indexed E. C. Johnson

F.B. 825 Pg. 37

W.S 49 V

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CLAREMONT C-13
L.A.Co. Mtg Cntrl. Mon.
"MOUNTAIN MEADOWS"
Fd. Br. Cp. Mon.

1X2 - 12" pr F.B. 562-35

Ⓓ 156°-07'-40"
Ⓒ 216°-46'-10"
156°-07'-41½"

Ⓓ 159°-10'-10"
Ⓒ 235°-01'-10"
159°-10'-11½"

Ⓓ 8°-24'-10"
Ⓒ 50°-26'-00"
8°-24'-20"

Ⓓ 15°-28'-00"
Ⓒ 72°-48'-00"
15°-28'-00"

47°-01'-50"
614.78
8°-24'-20"
1489.06 Calc.
Whittier Skyline Dr.
3°-02'-33½"
30°
835.23
(N. 3°17'45"W. E. 22,476.61)
10°
40°
159°-10'-11½"
156°-07'-41½"
818.66 Calc.
15°-28'-00"
1852.57
POMONA CITY BDY
See F.B. 562-35-36

COUNTY SURVEYOR
POMONA CITY BDY
R=2.17'

Fd. C.S. Mon.
8" d.
pr. F.B. 562-35
Inters.

COUNTY SURVEYOR
POMONA CITY BDY
R=2.17'

Fd. C.S. Mon.
Flush in md.
rock. Top of
brk.
Repl. of 1X2" "L"
pr F.B. 562-36

Ⓓ 3°-02'-38"
Ⓒ 18°-15'-26"
3°-02'-33½"

See Pg. 39

"POMONA"
CLAREMONT C-10
Fd. Br. Cp. Mon.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 825 PG. 58

W.S. 48-A-6
W.S. 39-D-2
W.S. 49-A-5
W.S. 48-1

Notes Ck'd by D.M.Finley	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. St'd °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.M.H. Date 3-28-40
Date	Indexed

F.B. 825 Pg. 59

W.S. 49 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-35

CADASTRAL TIE
to
L.A. COUNTY LINE
in VICINITY
of
So. End of GAREY AVE
in
POMONA

SAN JOSE
G-6
(Buzzard Rock)

POMONA CITY BDY

Fd Br. Cap Mon.
CLAREMONT - C-10
(Pomona)

8118.66 Calc.

825.23'

C.S. Mon
T-C.S. Skyline Dr.
Int. Sky line Dr.
Sec. F.B. 562-35

C.S. Mon
pr. F.B. 562-34

(See F.B. 825-51
Cadastral Tie
from this point)

C-3
MT. MEADOW

USGS - Reynolds
Lo Verne - F-9
pr. F.B. 562-60?

707.24' Calc.

749.81 Calc.

1882.57'

Sec. F.B. 562-26

Warning
Mon.
pr. F.B. 562-19

44+61.36
C.S. Mon
pr. F.B. 562-15 ??

55+00.56
C.S. Mon
pr. F.B. 562-15

1939.26'

5187.40

S.B. COUNTY

L.A. COUNTY

See F.B. 562-18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 825 PG. 60

Notes Ck'd by	Survey of Calibration Base Line
Map No.	W. O. [illegible] Tape No. St'd °F
Office Work	Surveyed by R B Emmett
Checked	Notes G. W. K. Date 11-13-40
Date	Indexed 7-15-41

F.B. 875 Pg. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

ESTABLISHMENT OF "HONDO" CALIBRATION BASE-LINE.

OLD RIVER ROAD & IMPERIAL HWY.

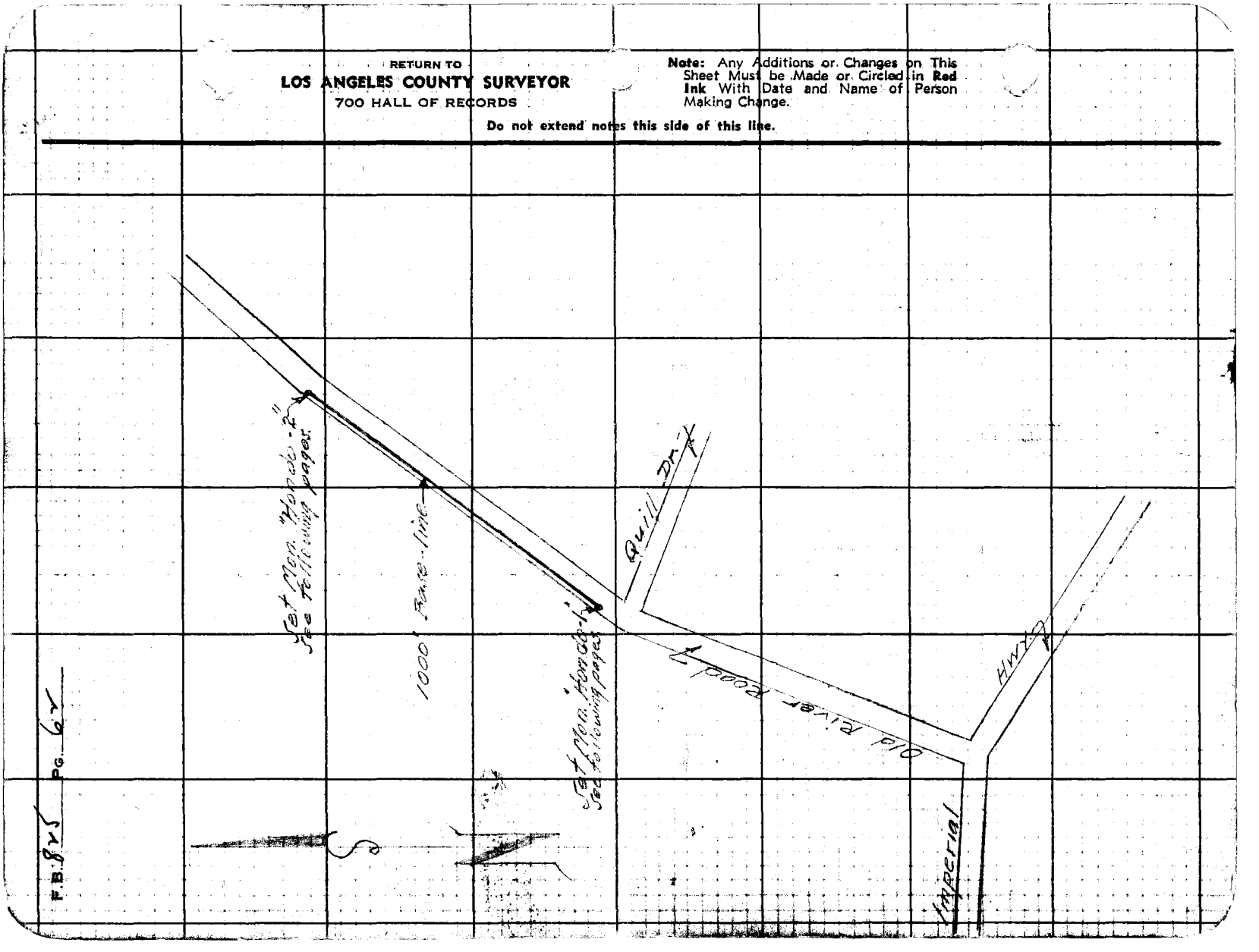
NOV. 13, 1940.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



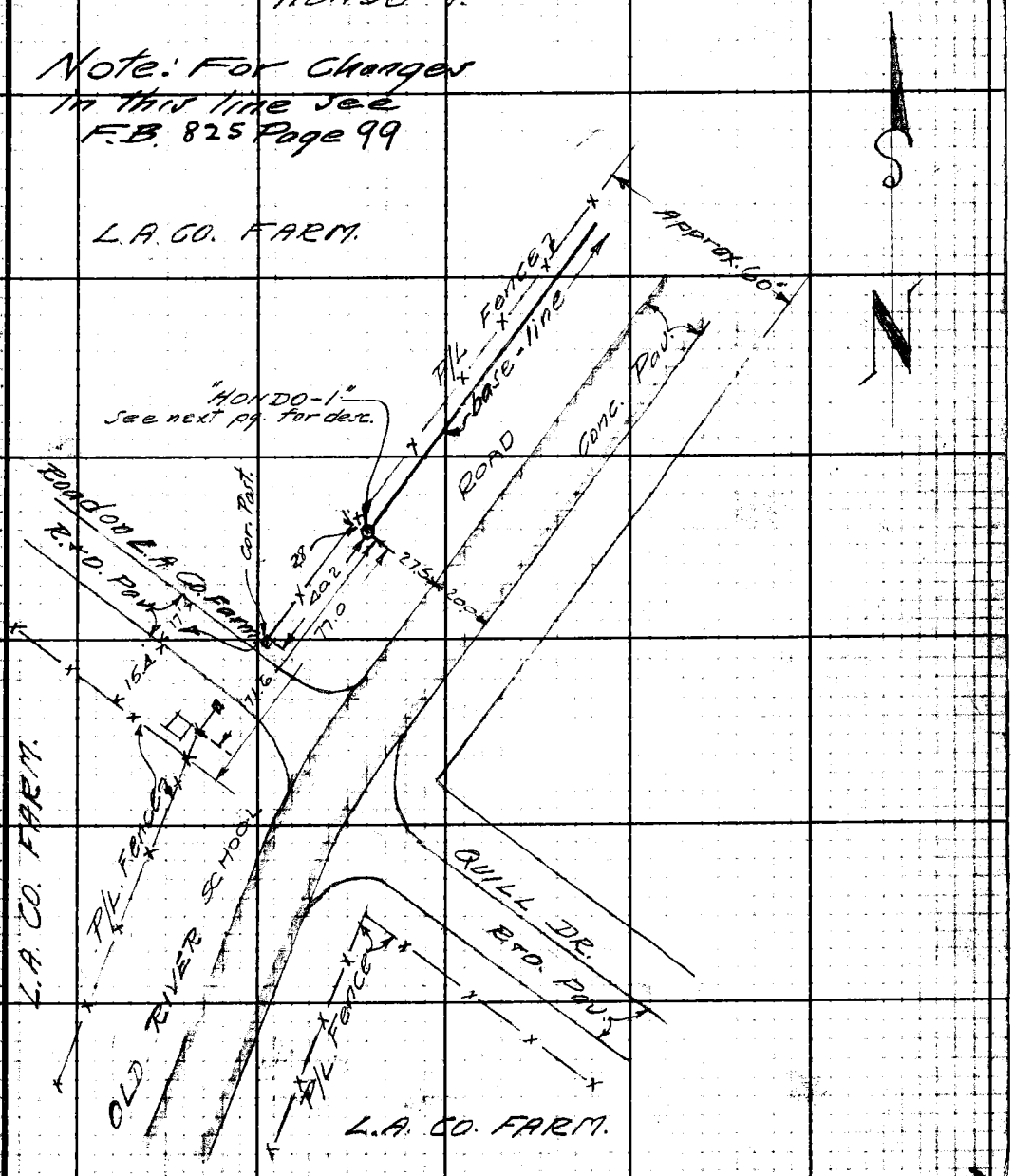
F.B. 8 x 5 PG. 6 x

W5 32-C2

Notes Ck'd by	Survey of "Hondo" Cal. Base-line F.B. 845 Pg. 63
Map No.	W. O. 4900 Tape No. St'd °F
Office Work	Surveyed by R B Emmott
Checked	Notes [illegible] Date 11-13-46
Date	Indexed

L.A. Co. Surv. Cont. Base-line Mon.- "HONDO-1."

Note: For Changes in this line see F.B. 825 Page 99



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 845 PG. 6nt

DESCRIPTION

See preceding pg. for sketch

In L.A. Co. at the L.A. Co. Farm - "Los Amigos"; on Old River School Road 0.2 mile north of Imperial Hwy.

Station Mark: Set a 2" I.P. containing a 3/4" brass plug imbedded in lead, in concrete 6" below ground surface; pipe being covered with a bronz screw-cap marked: "COUNTY SURVEYOR MONUMENT RE. 21 77"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

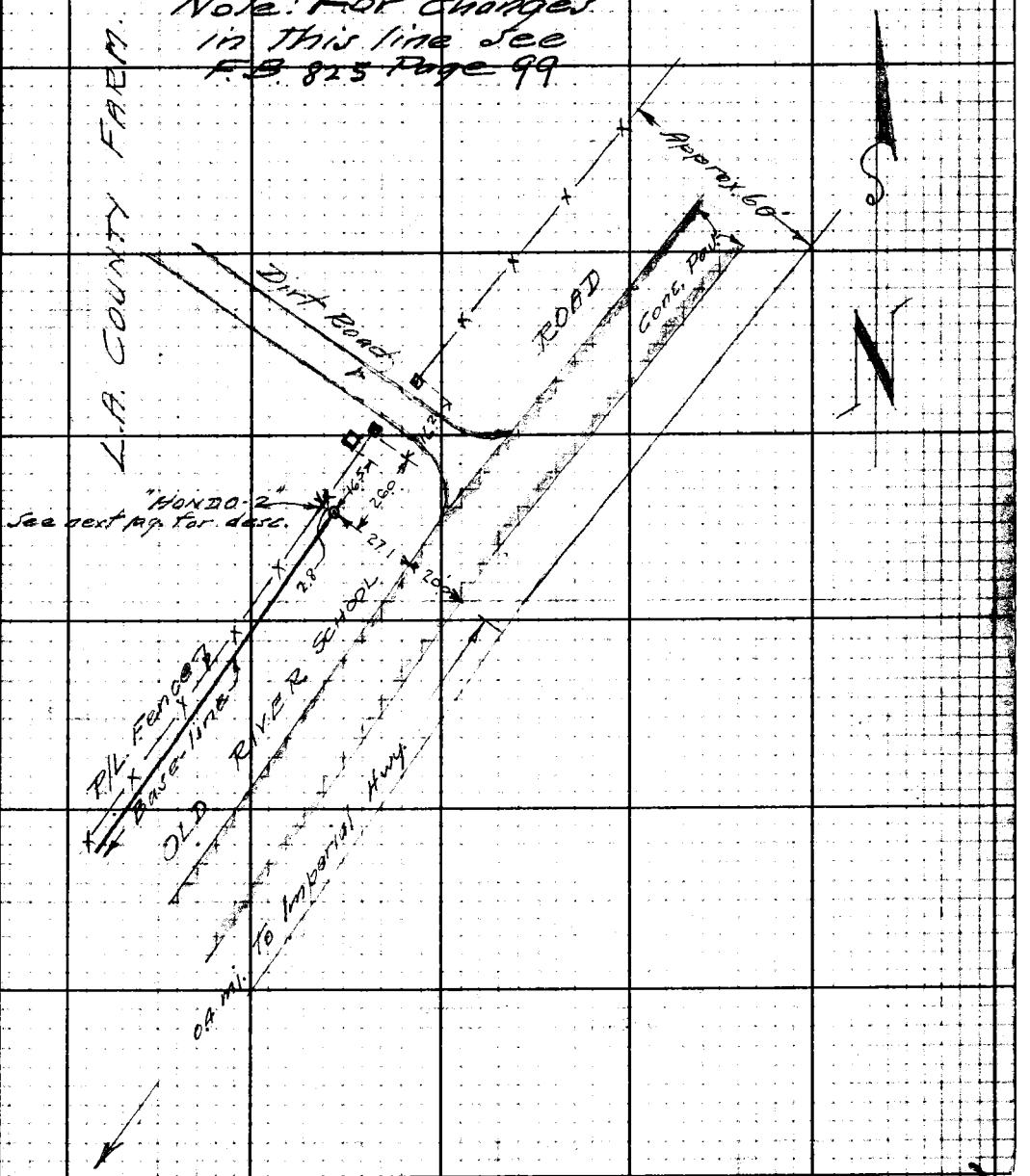
WS. 32-D-2

Notes Ck'd by	Survey of Hondo Col. Base Line
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by C. E. Emmett
Checked	Notes B.W.K. Date 11-13-46
Date	Indexed

F.B. 815 Pg. 65

L.A. Co. Sur. Cont. Base-Line from "HONDO-2"

Note: For changes in this line see F.B. 815 Page 99



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 875 PG. 66

~DESCRIPTION~

See preceding pg. for sketch.

In L.A. Co., at the L.A. Co. Farm- "LOS AMIGOS", on "Old River ^ School Road", 0.4 mile No. of Imperial Hwy.

Station Mark: Set a 2" I.P. con- taining a 3/4" brass plug in lead, in concrete 6" below ground surface; pipe being covered with a brass screw-cap marked: "COUNTY SURVEY-R MONUMENT RE 217"

RETURN TO
LOS ANGELES COUNTY
700 HALL OF REC

Do not record notes this side of this line.

ons or Changes on This
Made or Circled in Red
and Name of Person

W5.49-A-3

Notes Ck'd by	Survey of Geod. Cont. Sys
Map No.	W. O. 4129 Tape No. Std. °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 5-24-43
Date	Indexed A. C. Johnson 7-29-43

F.B. 825 Pg. 67

W5.49 ✓

L.A. COUNTY GEOD. CONT. SYS. TRIANG. STA.

"CLAREMONT D-2"

E ST.

fn.

Gate #29

10'

25.00

10'

40°

7'

Set 3/4" I.P. P.T. Flush

Triang. Sta. "CLAREMONT D-2" Fd 2x2x4 ft. 6" an Replaced with Triang. Mon. Flush See next pg for desc. Sta. estabd. May 1943 Sta. 0+00 USED FB-Pomona 1-2 pg. 2

fn

POMONA

FAIR GROUNDS

USED Transit Line

GARFIELD

25' Right Line

Azimuth Mark CLAREMONT D-2 Fd Cut + Punch Mark - Replaced with C.S. Mon. - Flush See next pg for desc. Sta. 19+00 USED FB-Pomona 1-2 pg. 8

13

19

90°

25.00

Set 3/4" I.P. P.T. Flush

fn

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Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 825 Pg. 68

~ DESCRIPTION ~

In L.A. Co. on Pomona Fair Grounds ~ (now Pomona Ordnance Motor Base) at westerly edge of Grounds ~ about 1000' Nly of S.Wly corner at gate #29, at end of Broadway, about 300' easterly of E St.

Station Mark: Set a Std. 4" br. tablet in conc. flush with ground marked "L.A.CO.SUR.CONT.SYS - TRIANGULATION STA." and stamped "CLAREMONT D-2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

Sub-Surface Mark ~ None

Azimuth Mark: Set a 2" IP + B.C. in conc flush with asphalt pvt marked "COUNTY SURVEYOR R.E. 2177" and stamped "AZIMUTH MARK, CLAREMONT D-2 1943"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
703 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 825 Pg. 69

Notes Ck'd by	Survey of Geod. Cont. 575
Map No.	W. O. 4900 Tape No. 59 St'd 84 °F
Office Work	Surveyed by G.W. Klemeck
Checked	Notes Sunk Date 8-22-51
Date	Indexed A. C. Johnson 9-3-51

L. A. CO. SURV. CONT. TRIANG. STA.
"COVINA K-4" (SHERIFF)

"SHERIFF" R.M. No. 1. Set a 2½" Br. tablet (C.S. Mon) in conc. flush with ground surface inscribed:- "COUNTY SURVEYOR-R.E. 329, COVINA K-4, R.M. No. 1, 1951."

A - "Claremont A-1A" (Goddard)

For Ds turned see F.B. G-526/22

Calc'd 23°29'00.6" 39.855' 63.19' 85°04'39.5" 52.575'

61-35-38.9
23-29-00.6
85-04-39.5

Tie to Tower at Biscailuz Center F.B. 825-102 61°35'38.9"

R.M. #2. Set a 2½" Br. tablet (C.S. Mon) in conc. 3" above ground surface inscribed:- "COUNTY SURVEYOR-R.E. 329; COVINA K-4, R.M. No. 2-1951."

Triang. Sta. "COVINA K-4 Center

Mon. set 8-22-51 See next pg. for desc

39.86' @ 66° = 39.855'
52.58' @ " = 52.575'
63.195' @ " = 63.19'

"COV. K-4"

R.M. #2.

"Radio Tower" on "Cal. Poly. School of Agriculture" (Kellogg Ranch)

133°37'45"

② 267-57-30
133-37-45
④ 174-30-30
133-37-45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

75F909S 247 2-51

F. B. 825 Pg. 70

~ DESCRIPTION ~

TRIANG. STA. "COVINA H-4"

In the S.E. corner of L.A. Co, near to and W. of the City of Pomona on the N. rim of Pomona Valley just S. of Puddingstone Reservoir on the "Supreme Dairy Farm".

Station Mark:- Set a std 4" br. tablet in conc. 3" above ground surface inscribed:- "L.A. CO. SURV. CONT. STA. - TRIANG. STA. COVINA H-4, SET BY COUNTY SURVEYOR, E.E. 329 - 1951"

Subsurface Mark:- None.

To reach Sta. leave ~~Holt~~ Arroyo Ave" a continuation of Garvey to the east, at San Dimas Ave. a point about 0.25 mile E. of the E. entrance to the "Calif. Polytechnic School of Agriculture formerly the Stellogg Ranch* see below go north ~~up~~ to hills 1.3 miles** said point a dirt road leading E. to Supreme Dairy Farm Bldgs. about 0.2 mile beyond. Turn right or South and ascend part house to top of ridge W. of bog pans 0.2 mile to Station

* and 0.2 mile W of intersection of Arroyo Ave. and Ganesha Blvd

** to a point 1.3 miles S. of roadway at the center of the Puddingstone Reservoir Dam,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cad. Mapping	F. B. 825 Pg. 41
Map No.	W. O. 49[illegible] Tape No.	St'd °F
Office Work	Surveyed by G.W. Hainsel	
Checked	Notes [illegible] Date July '48	
Date	Indexed A. O. Johnson 7-26-48	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

CADASTREAL MAPPING TIES
+ WHITTIER AREA.

June & July, 1948.

G. Hancock
J. Moore
G. Harris
R. Mitchell
A. Stangeland
H. Raphael
T. Larson

~ INDEX ~

Ties made at Geod. Cont. Sta's Listed Below.

Station		Page.
El Monte	C-12	73.
"	F-12, Aux. #2.	74.
Puente	A-10	75.
El Monte	J-10, Aux. #3	76.
Puente	D-10	77.
Whittier	E-2	79.
"	B-3	80.
"	E-4	81.
"	G-3	82.
"	F-1	83.
"	H-1	87.
"	J-7	89.
La Habra	B-9	90.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 825 Pg. 72

WS.37-A-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Tie - Wm Hall
W. O. 4402 Tape No. 2-2 St'd 68 °F
Surveyed by G.W. Hancock
Notes G.W.K. Date 6-25-48
Indexed A. C. Johnson

F. B. 825 Pg. 73

WS. 37 r

CADASTRAL TIE AT BEGD. CONT. STA. "EL MONTE C-12" TO ℄ OF BEVERLY BLVD.

Pt. of Cur.
Fd. L.T. as per F.B. 873-186

107.01' (Rec)

BCs of Curve.
Fd. Copper tack inlead as per F.B. 873-186.

472.11-Rec.

Note: Alignement of points as found on ℄ of Beverly Blvd-O.K.

Begd. Cont. Sta. "EL MONTE C-12"

℄ OF CANAL

Fd. N-T. as per F.B. 873-187

11.61'-Rec.

WAY

BEVERLY BLVD.

① 295-48-00
147-54-00
④ 231-35-45

⑥ 167-24-00
149-54-00

② 298-06-45
149-03-22½
③ 236-18-30

⑤ 174-20-15
149-03-22½

Begd. Cont. Sta. "EL MONTE C-12"

149°03'22"

863.44' (Rec.)

236.

℄ of DUFFEE

13.11' (Rec.)

147°54'00"

93.61' @ 68° = same.

.05'

.05'

Fd. L.T. as per F.B. 873-187. At inters. of 4 L.T.s.

AVE.

E.S.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 825 PG. 74

CADASTRAL TIE AT GEOD. CONT. STA. "EL MONTE F-12, AUX No 2" TO ℄ OF GUIRADO AVE.

WS.37

Hleinecki & Parry 6-25-48.

WS.37-A-4, B-4

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E.C. Fd. S.W.+T. as per F.B. 864-39.

Geod. Cont. Sta. "EL MONTE F-12"

GUIRADO AVE.

349.78' (Rec.)

145°04'25"

190°01'05" (Rec.)

229'

Trang. Sta. "EL MONTE F-12 = AUX #2"

℄ of BLVD.

P.I. Fd. +.T. at inters. of 4 L+T. fen. ties as per F.B. 864-39.

+-P.T.

349.78' (Rec.)

℄ OF GUIRADO

R.E.C. Fd. S.W.+T. (on line) as per F.B. 864-38

2599.2' (Rec.)

R.O.S.I. Set 2x2 Stk. + N. (4" dn.) with ties as per F.B. 864-38.

② 133-26-15
66-43-07½
④ 266-52-30
⑥ 40-19-00
66-43-10

④ 290-08-45
145-04-22½
④ 220-17-45
⑥ 150-26-30
145-04-25

229' @ 6% = same

WS.38-A-2
WS.37-D-3E3

Notes Ck'd by	Survey of Geod. Control
Map No.	W. O. 4902 Tape No. 26 St'd 64° F
Office Work	Surveyed by Gutterneck
Checked	Notes FWK Date 7-14-48
Date	Indexed A. C. Johnson

F. B. 926 Pg. 75

7th AVE. & TIE TO GEOD. CONT. TRIANG. STA. "PUENTE A-10"

WS.37

Triang. Sta. "Puente Hill"

℄ OF 7th AVE.

℄ OF GALE AVE

℄ OF PALM AVE

03°-40'-45"

44-41-07½ -15

67-40-45

Fd. L+T. 0.3 ft. E. of line. Ref. to 36" Eucalyptus. Ref. to 24" Eucalyptus. Ref. to 24" Eucalyptus. Ref. to 24

F. B. 825 Pg. 76

NORMAN-MILL ROAD & TIE TO GEOD. CONT. STA. "EL MONTE J-10, AUX. #3"

WS 37 ✓ 7-15-48.

WS 37-C-2+3

Fd. C. Pk in conc. Pk.

Tying Sta. EL MONTE J-10, AUX. #3

FB 404-18 FB 379-135 142

ELLISER RD.

NORMAN-MILL Point

Fd. L.T.T. in conc. W/W box

(5991' M.) (5984' M.)

5393'

Fd. 4 P.K. Cement Nail — Tang. Ties No record. Turned 4 ft. to intersection.

EL MONTE J-10 AUX. #2

43°29'10" 43°29'10" 425.51-2nd 425.61 M.

① 86-58-30
43-29-15
② 173-56-45

⑤ 260-55-00
43-29-10

③ 158-13-30
79-06-45
④ 316-27-00
⑥ 114-40-30
79-06-45

Fd. 4x4 + B. Pk FB 404-48 379-135 104' ±

Fd. C. P.L.S.W. (On Line) FB 404-17 " 379-135.

2x2 ± W. 1' per FB 404-17 Bottled out.

(Calc. B 191-8)

Do. Taped.

A-Line	B-Line
100.385'	100.770'
100.418	100.390
100.418	100.380
100.615	100.488
47.995	47.795
449.831'	449.823'

Av. = 449.827' @ 88°.

Did not find 2x2 FB 404-48

2500' ± Fd. 2x2 ± N. dn 18" FB 404-48 (On line)

449.827 .012-T

Total = 449.840'

NORMAN-MILL ROAD

A-line	B-line
100.197'	100.570'
100.040	100.000
100.413	100.400
100.260	100.325
70.808	70.438
471.720'	471.733'

Av. = 471.725' @ 88° 6' 612

Total = 471.735'

174.12' ± Rec. 174.195 ± M.

Fd 3/4" I.P., plug & N. dn. 15" ± .06' FB 379-181.

Do. Taped

A.	B.
100.500'	100.750'
73.685	73.445
174.185'	174.195'

Av. = 174.19' @ 88° = 174.195'

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS. 38-A-2

Notes Ck'd by	Survey of Cont. Mapping
Map No.	W. O. [illegible] Tape No. 26 St'd 84 °F
Office Work	Surveyed by G.W. Hancock
Checked	Notes Cont. Date 7-17-68
Date	Indexed A. C. Johnson

F.B. 825 Pg. 77

WS. 38 V

TURNBULL CYN. RD. C TIE TO GEOD. CONT. TRIANG. STA "PUENTE D-10"

Fd. a std. C.S. Mon. near surface as per F.B. 744-191 Used for line

Meas: 402.13'
Rec. = 402.10'

℄ OF VALLEY BLVD.

Fd. L.r.T. in conc. pvt. as per F.B. 744-191.

0.2'

TURNBULL CYN. ROAD
N 13°30'02" E
(2 sec)

℄ OF PROCTOR AVE.

Fd. 3/4" I.P. plug & N. dg. 12" as per F.B. 744-193. Used for line

Fd. L.r.T. in cor. of conc. irrig. stand. as per above ref.

Fd. L.r.T. in cor. of conc. irrig. stand. - F.B. 744-193

131°10'20"

365.40'

② 262-20-45
131-10-22½
④ 164-41-15
⑥ 67-02-15
131-10-22½
20

Set B. spk by liter.

16.195'

Geod. Cont. Triang. Sta. "Puente D-10"

℄ OF TURNBULL

200.555' @ 90°
163.035' @ "
1.795 @ "
365.385 @ "
+.015-T.
365.40
(This dist. do. taped)

365.40

Geod. Cont. Triang. Sta. "La Habra F-2"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 825 Pg. 78

F.B. 825 PG. 79

Notes Ck'd by	Survey of Cadastral Shooting — Whittier
Map No.	W. O. 4902 Tape No. 230 St'd 65 °F
Office Work	Surveyed by G.W. Klemeck
Checked	Notes G.W.K. Date 6 Nov 45
Date	Indexed A. C. Johnson

W5. 37-A-5. By

W5. 37 ✓

CADASTRAL TIE AT GEOD. CONT. STA. "WHITTIER E-2" TO ℄ OF WHITTIER BLVD.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. L.T.T. & Checked with ref. ties as per F.B. 1161-35 ℄ of Glengarry Ave.

℄ OF WHITTIER BLVD.

℄ OF LOCH LOMOND DR.

℄ OF NORWALK BLVD.

1486.58' per F.B. 1161/139-148.

89-37-12½

S 1°16'00" W 271'

Fd. & checked L.T.T. with ref. ties as per F.B. 1161-148

Fd. L.T.T. & Checked with ref. ties as per F.B. 1161-139

Geod. Cont. Sta. "WHITTIER E-2"

② 64-42-45
32-21-22½
④ 129-36-00
⑥ 194-09-00
32-21-30

Geod. Cont. Sta. "WHITTIER E-2"

② 114-29-45
57-14-52½
④ 229-00-00
⑥ 343-30-00
57-15-00

FORM 247 5M 5-46

F. B. 825 PG. 80

CADASTRAL TIE AT GEOD. CONT. STA. "WHITTIER B-3" TO ℄ OF WASHINGTON BLVD.

WS 37-B-4
WS 36-D-5, E-5

WS. 36

Hemlock + Dorty 6-28-48.

P.I. of Curve. Fd. spk. in conc. 15' dn in well as per F.B. 1176/168.

Note:- All distances along ℄, except the dist. are taken from F.B. 1176 - 166-167 + 168.

WASHINGTON BLVD.

Fd. Nail

107.41'

Fd. B. spk + W. flash - F.B. 1176-167

9.2'

SAN GABRIEL RIVER

S 58 12½ W
62° 59' 00"

Bridge

Triang. Sta. WHITTIER HT'

9.5'

Fd. B. spk. flush at ± pt. as per F.B. 1176-166

9.665'

Set N+T by interp. Use Copp Tck.

Triang. Sta. "WHITTIER B-3"

(2) 125-58-00
62° 59' 00

(3) 251-56-00
62°-59'00"

(6) 17-53-45
62° 58-59½
59-00

11.54'

WASHINGTON BLVD.

F.B. 1176-166

Rerun 12-6-48 A.N.H.

(1) 62-58-10
(4) 251-52-50
(6) 17-49-10
62-58-12½

Fd. B. spk + W. flush at ± pt. as per F.B. 1176-166

179° 36' 40"
F.B. 1176/166.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W3.37-E-5.46

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Tie
W. O. 4902 Tape No. 630 St'd @ 68°F
Surveyed by G.W. Klausen
Notes GWK Date 6-11-48
Indexed A. C. Johnson

F. B. 625 Pg. 51

CADASTRAL TIE W.S.37-

AT

GEOD. CONT. STA. "WHITTIER E-4" TO

℄ OF WASHINGTON BLVD.

SORENSON AVE.

Fd. L.T. in Stone 12" dp. at ℄ pt. and in a well - F.B. 1176-178.

614.30'

Fd. L.T. in conc. Cul. - F.B. 1176-177

Note: All dist's except tie measurements are from F.B. 1176-174 to 178.

487.13'

Fd. Spk. + W. = P.O.T. F.B. 1176-177

0.K. 65°33'50" (Meas.) 169.91 (Meas.)

Set ~~Mon~~ Mkr. by interc. Use Opp. Tgt. Re-run 12-6-48 A.N.H.

Triang. Sta. "WHITE-4"

Triang. Sta. "WHITE-4"

1996 313°09' 313°14' (Meas.)

① 65-33-50
② 262-15-20
③ 33-23-15
65-33-50

P.E. R.R. R/W.

143.23' (Meas'd)

Fd. L.T. in conc. Cul. - F.B. 1176-175

169.92 @ 72° = 169.91'
143.225' @ " = 143.23
19.955 @ 90° = 19.96'

℄ OF WASHINGTON BLVD

766.59'

Fd. Spk. + W. 2" dp. = P.O.T. F.B. 1176-174.

551.2'

Fd. 2" br. tablet in conc. 12" dm. in a well as per F.B. 1176-174

℄ OF BROADWAY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

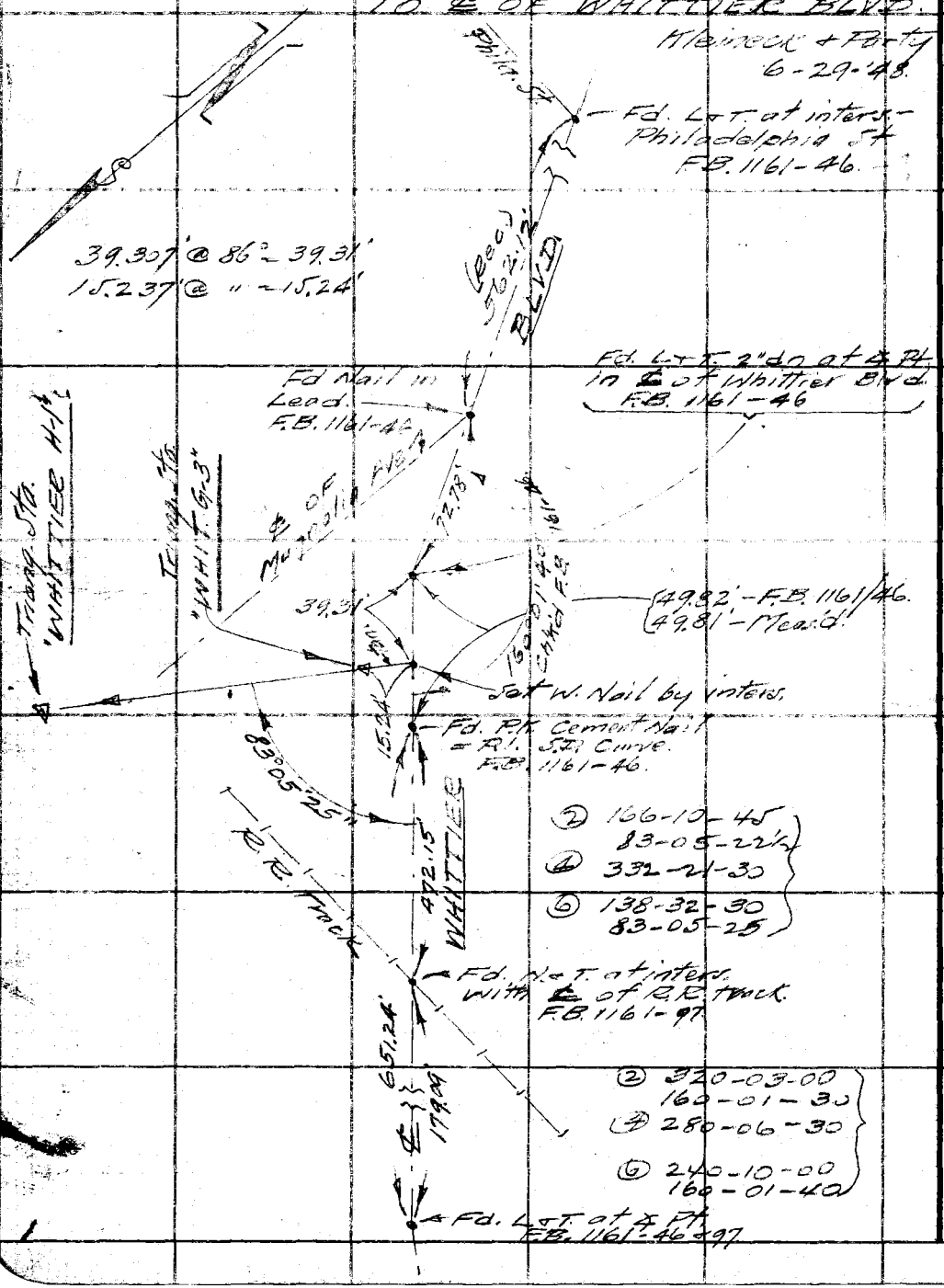
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 625 Pg. 82

CADASTRAL TIE AT WS 37
GEOD. CONT. STA. "WHITTIER G-3" TO ℄ OF WHITTIER BLVD.



RETURN TO LOS ANGELES COUNTY SURVEYOR 7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 37 - B-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Mapping
W. O. 4902 Tape No. 26 St'd 64° F
Surveyed by G.W. Meineck
Notes G.W.K. Date 7-9-46
Indexed A. C. Johnson

F. B. 825 PG. 65

WS 37

Point.
2" dia. Fd. C. spk. in Lead as per City of Whittier Tie Book #2 Used for Line F.B. 382-74 L.B.

To C. spk at Colima Blvd Contd 60 ft more (84)
② 312-14-30
156-07-15
④ 264-29-00
⑥ 216-43-45
156-07-15

1561.07'

906.33' (M)
906.27 - City of Whittier.
906.61 - Rec. L.B. 382-74.

Fd. Copper Tack on prod of ℄

℄ of RIDEOUT WAY

Fd. W. Nail + 2 Nail tang. ties as per City of Whittier Tie Book #2 L.B. 382-74

Rec. - 17.31'
Meas. - 17.30'

(M.) - 412.585'
Rec. - 412.59'
L.B. 382-74.

P.O.T. Fd. W. Nail .03' N. of line + 4 tack tang. ties. (No record)

MAGNOLIA AVE.

(M.) - 371.48'
Rec. - 371.50'
C.S. Map #8842 Sht. 1 of 8.

P.O.T. Fd. C. spk on line 2" dn. as per C.S. Map #8842 - Sht. 1 of 8. F.B. 369-13 & 122.

ACACIA AVE.

1179.95' Rec. (Did not meas.)

S 89° 22' 35" E Rec. - C.S. Map #8842

LEMON ST. ℄ TIE TO GEOD. CONT. STA. WHITTIER F-1" Survey 66. Ginning Rebe

Fd. C. spk. 2" dn. as per C.S. Map #8842 Sht. 1 of 8. F.B. 382/71 F.B. 369/13-41. Used for line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

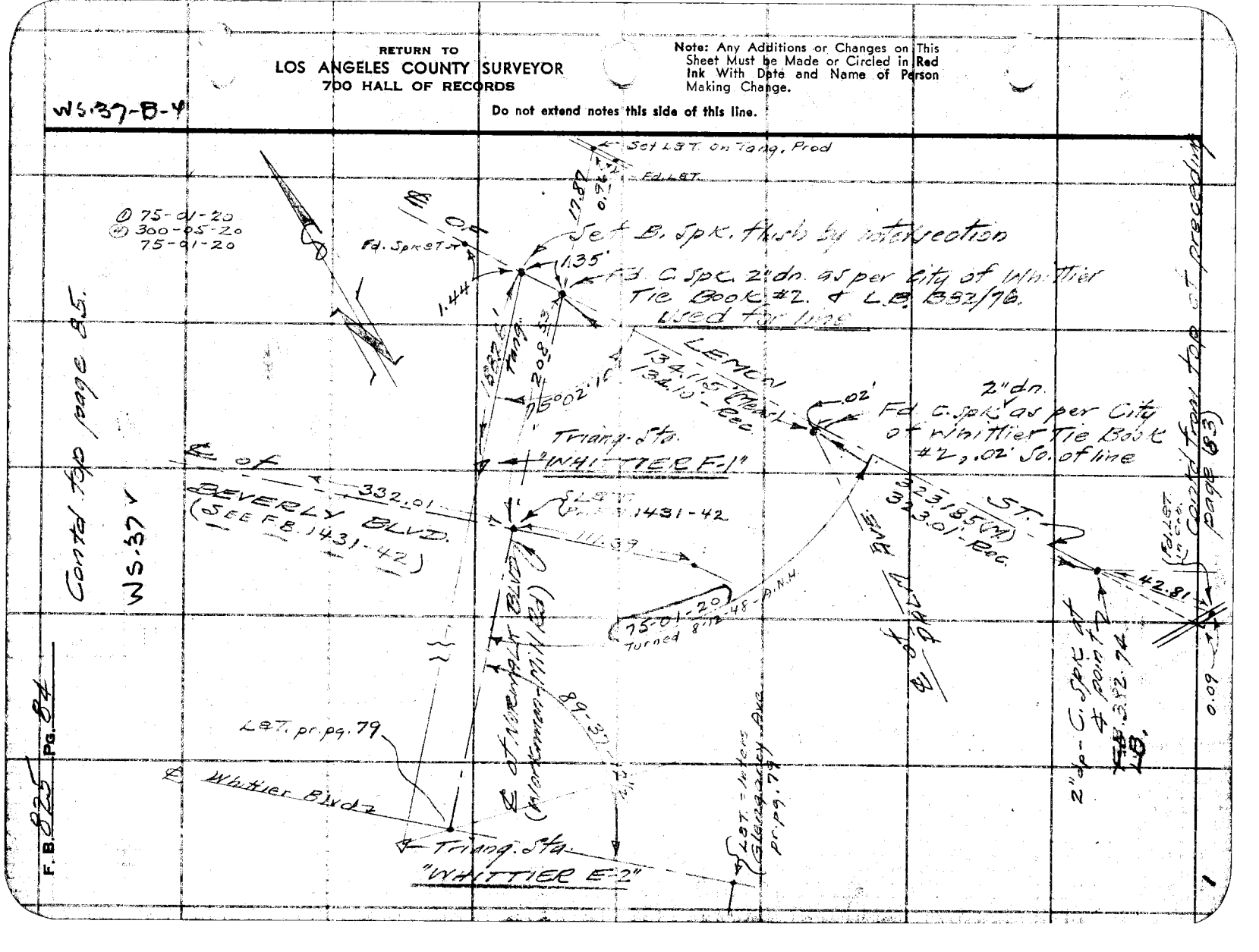
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS-37-B-4



Notes Ck'd by	Survey of Cad. Mapping
Map No.	W. O. 4902 Tape No. 26 Std. 64 °F
Office Work	Surveyed by Gwl. Merrick
Checked	Notes: Gwl. Date 7-7-48
Date	Indexed A. C. Johnson

F. B. 625 PG. 85

Cont'd from top pg. 84.

Measured Distances & Conditions Along ℄ OF LEMON ST. For Tie To Triang. Sta. "WHIT. F-1"

See pg.

From C. of P.C. at Acacia Ave. To Nail at Magnolia Ave.

200.625 @ 3°03' @ 96° = 200.355
200.695' @ 3°24' @ " = 200.355
Av. = 200.355'

171.185' @ 0°28' @ 96° = 171.125
171.13' @ 0°51' @ " = 171.125
Av. = 171.125'

200.355'
171.125
Total = 371.480'

From Nail at Magnolia Ave. To Nail At Rideout Way.

200.61 @ 3°20' @ 96° = 200.285'
200.815' @ 4°14' @ " = 200.280'
Av. = 200.28' ✓

212.335' @ 1°16' @ 96° = 212.305'
212.37' @ 1°25' @ " = 212.305'
Av. = 212.305' ✓

200.280'
212.305'
Total = 412.585'

From Nail at Rideout Way To C. of P.C. At Angle Point.

200.51' @ 2°33' @ 96° = 200.325'
200.695' @ 3°31' @ " = 200.33'
Av. = 200.33'

194.36' @ 0°55' @ 96° = 194.350
194.37' @ 1°15' @ " = 194.335
Av. = 194.34'

Cont'd next pg. 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 825 PG. 86

Contd from preceding pg 85

200.53' @ 2°38' @ 94° = 200.335'
200.715' @ 3°39' @ " = 200.325'
Av. = 200.33'

189.07' @ 0°27' @ 96° = 189.080'
188.09' @ 1°00' @ " = 188.075'
Av. = 188.08'

123.245 (level) @ 96° = 123.255'

200.330
194.240
200.330
188.080
123.255
Total = 706.335

From C. Spk. at Angle Point to C. Spk. At Palm Ave.

200.465' (level) @ 90° = 200.465'
122.720' " " = 122.720'
Total = 323.185

From C. Spk at Palm Ave. To C. Spk. At Workman-Mill Rd. (Norwalk Blvd)

134.12' @ 0°45' @ 84° = 134.12'
134.155' @ 1°28' @ " = 134.11'
Av. = 134.115

From C. Spk. set by intersection of Workman-Mill Rd. to Tying Sta. "W.M.T. E-1"

188.41 @ 2°21' @ 96° = 188.265'
188.245' @ 1°24' " = 188.255'
Av. = 188.26'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

WS 37-B-4+5

Notes Ck'd by	Survey of
Map No.	W. O. 1490 Tape No. 2 St'd 84 °F
Office Work	Surveyed by G.W. Kleineck
Checked	Notes AWK Date 7-24-46
Date	Indexed A. C. Johnson

F.B. 825 PG. 87

WS 37 ✓

1/16

TIE TO SEC. LINE IN SEC. 16, T.2S, R.11W. NEAR "SKYLINE DRIVE" AT GEOD. CONT. STA. "WHITTIER H-1"

Fd. 1" I.P. plug + C. Spk. as per F.B. 369-49 29+29.23

Tang. Sta. "WHITTIER H-1"

66.065' = Tang. Sta. "WHITTIER H-1"

12.457'

Tang. Sta. "WHITTIER F-1"

Note: For ties to "SKYLINE DR." at Sta's 27+63.84 & 27+44.13 on Sec. Line see C.S. Map. #8842 Sht. 1 of 8 Shts.

Sec. Line

129.77' @ 16°16' @ 85° = 124.570'
128.775' @ 14°40' @ " = 124.575'
124.59'

Fd. 1" I.P. plug + Nail as compared with Sec. Cor. as per F.B. 369-48 15+27.09

0.42' 0.38' 37.43' F.B. 369-48 37.41 = M.

Fd. 1/2" I.P. plug + No. tag F.B. 369-48 14+89.66

as compared with Sec. Cor. as per F.B. 369-48 and reference ties thereto

1/4

Old City Limits Line of Whittier

4.62'

Fd. L + T. as per F.B. 369-49. = 1/4 Sec. Cor. bet Sec's 16 + 21, T.2S., R.11W. = 0+00 going North.

ORANGE DR.

GREENLEAF AVE

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 825 PG. 88

W.S. 34-B-12, D-2

Notes Ck'd by	Survey of Cont. Mapping
Map No.	W. O. 6902 Tape No. 2 Ck'd 64 °F
Office Work	Surveyed by G.W. Hemeck
Checked	Notes AWE Date 7-16-48
Date	Indexed A. O. Johnson

F. B. 522 PG. 89

LAMBERT ROAD & TIE TO GEOD. CONT. STA. "WHITTIER J 7"

W.S. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2-SM 5-46

Ed. 2x2 T.N. Flush Bolt Set 1268-18
Ed. 1½ T.N. Flush Bolt Set 1268-18
AVE
Ed. 2x2 T.N. Flush Bolt Set 1268-18
To Trang. Sta. "WHITTIER B-98" - Ecc.
Set B. Jpe. by Inters.
Trang. Sta. "WHITTIER J-7"
MULBERRY
AVE
Ed. 2x2 T.N. Flush Bolt Set 1268-16
Ed. 2x2 T.N. Flush Bolt Set 1268-16
Ed. 2x2 T.N. Flush Bolt Set 1268-16

F. B. 825 PG. 90

LEFFINGWELL RD. & TIE TO GEOD. CONT. TRAVERSE STA. "LA HABRA B-9"

7-20-'49.

WS34-C-3, D-2 +3

WS. 34

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E. Line of 1st Ave. { Fd. 3/4" I.P. on prod 15" dn. F.B. 1268-237 Used for control.

1293.775' Pg. 237

43°38'05"

Trav. Sta. "LA HABRA C-9"

Fd. R.R. Cem. N. 01° W. of Line Pg. 236

37.45'

Fd. 3/4" I.P. N. 01° W. of Line

L.A.&S.L.R.R.

Trav. Sta. "LA HABRA B-9"

Pg. 236 122.77 N. 172°.80

1740'

62.46' Set B.C. Spk. & T. by interp.

③ 87-16-15 43-38-01½

④ 174°52'-15 43-38-04

⑤ 261-48-30 43-38-45

Fd. L.P. on line.

85.15'

99.87' 99.88'-M.

R.R.

Fd. Spk. & T. on line F.B. 1268-234.

Transit Line F.B. 1268-234

728.37' 728.35'-M.

Fd. Spk. W. & T. on line F.B. 1268-234

Road

200.35' M.- 200.37'

Fd. R.R. Cement N. & T. F.B. 1268-234.

7.44'

Fd. Spk. W. & T. F.B. 1268-234

242.756' F.B. 1268-234

LEFFINGWELL

℄ OF SCOTT AVE.

Fd. Spk. W. & T. F.B. 1268-185. (Used for control)

Tri. ang. "LA HABRA B-9"

200.393' @ 66° = 200.37' 85.15' 37.65'

728.38' @ 68° = 728.35' 99.88' 122.84'

99.89 @ " = 99.88' 85.15'

85.16 @ " = 85.15' 62.46'

62.47' @ " = 62.46' 37.65'

37.655' @ " = 37.65' 26° 38' 30"

300.748' @ " = 300.74' 26° 38' 30"

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson 10-17-49

F. B. 875 Pg. 91

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

~ CADASTRAL MAPPING ~

WHITTIER-MONTEBELLO-EL MONTE AREA.

J. N. 4902.

Party:-
G. Klaneck
J. Moore.
J. Dougherty
I. Thomas.
R. Bruton, Jr.
T. Monney, Jr.

Oct. 5-13, 1949.

See Pg. 92 For Index.

FORM 247 SM 11-46

F. B. 825 Pg. 92

—INDEX—

Cadastral Ties:—

Triang. Sta.	Street &	Page
EL MONTE E-10	Proposed Peck Rd.	93.
" " D-10	Durfee Ave. & Proposed Woodland Blvd.	94.
" " G-11	Workman Mill Rd.	95
EL Monte J-10, Aux #1.	" " "	96 & 97.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5, 37-A-3

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4290 Tape No. 279 St'd 68 °F
Office Work	Surveyed by G. Klenck
Checked	Notes Quik. Date 10-5-49
Date	Indexed by C. C. Johnson

F. B. 6 Pg. 64

CADASTRAL TIE TO GEOD. CONTROL STA. "EL MONTE E-2" NEAR INTERSECTION OF DURFEE & SIPHON ROADS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(2) 206-13-15
103-06-37½
(B) 52-26-30
(6) 258-40-00
103-06-40
(2) 247-10-00
123-35-00
(A) 134-20-00
(6) 21-29-45
123-34-45
35-00

E of Deck Road Survey

Fd. 2x2 + N. dm. 14" ds per C.S. Map # B-1257-1 & F.B. 715-196.

Geod. Sta. "MERCED"

123°35'00"

13.90'

Set 1"x2" stk. + Copper tk. by Intersection ds.

ROAD

Geod. Point Control Sta. "EL MONTE E-2"

309.20' @ 68° (Do. Chained)

DURFEE

Fd. L.T.T. in Co. Bridge Wall F.B. 715-11

Rec. Head

Fd. Nail & Tag "LS 4290" F.B. 715-11

Fd. Nail & Tag "LS 4290" F.B. 715-11

Fd. L.T.T. F.B. 715-11

Fd. L.T.T. #3 per F.B. 715-11

ROAD

SIPHON

Fd. P.P. moved.

Fd. L.T.T. in Conc. Apron F.B. 715-11

FORM 247 BM 11-48

F. B. 825 Pg. 94

W5,32-4-3

CADASTREAL TIE TO GEOD. CONTROL STA. "EL MONTE D-10 AT DUFFEE AVE. & TRUSE ROAD.

E.C.
Fd. 3/4" I.P.+
Tk. 12" dn.
F.B. 659-47

Fd. C. Spk. + W.
dn. 3" which appeared
to have been hit with a
bar or chisel + moved
West. Established line
one foot east.

S'ly Line of Rd.
La Merced
as per R.B.
659-46+7.

Set B. Spk. + T. by
intersection.

D-10 Elevation 76.
Set 1/2" x 24" Iron
dn. C. by Inter.

Fd. notched 2x2 Tilt
Fence Corner 0.4' on
line. No Mon.
F.B. 659-44

Geod. Surv. Cont.
Triang. Sta. "MECCO"

Set 1/2" x 24" Iron
dn. C. by Inter.

Fd. C. Spk. + W.
dn. 3" = R.I. for
Woodland Blvd.
F.B. 659-46

Fd. C. Spk. + W.
dn. 3" = R.I. for
Duffee Ave.
F.B. 659-46.

Fd. 3/4" I.P. + N. dn. 18"
replacing old 2x2 as per
F.B. 659-46

Duffee Ave.

Truse Road

Woodland Blvd.

①	293-19-45
	146-39-52½
②	226-39-00
⑥	159-58-30
	146-39-45
③	183-51-15
	91-55-37½
④	07-42-30
⑥	191-33-45
	91-55-37½
⑤	65-35-00
	32-47-30
⑨	131-10-15
⑩	196-45-15
	32-47-37½

Note:- 100' Tape #079 used.
@ 68°.
All dist. measured
at normal temperature.

For references for
this survey see C.S.
Map # B-1231 &
F.B. 659/46+47.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 17-B-5

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. [illegible] Tape No. [illegible] Ck'd by [illegible]
Office Work	Surveyed by Gul. Meinecke
Checked	Notes G.W.M. Date 10-10-47
Date	Indexed E. C. Johnson

F. B. [illegible] PG. [illegible]

TO

CADASTRAL TIE, GEOD. SURVEY CONTROL TRIANGULATION STA. "EL MONTE G-11" AT NORTMAN MILL & MISSION MILL ROADS

Do. chained

99.495	100.465
100.480	100.570
100.495	100.490
73.910	72.780

374.31 374.305

Av. = 374.307 @ 76°

= 374.325

Do Chained

99.480	100.570
100.500	100.520
66.575	66.710
62.890	61.625

329.395' 329.385'

Av. = 329.39 @ 96°

= 329.405

(1) 36-26-30
18-13-15
(4) 72-52-45
(6) 109-19-15
18-13-12½
15

Thang Sta. "EL MONTE G-11" SEE F.B. 931 177178 FOR ADD'L. TIES

(2) 195-28-30
97-44-15
(4) 30-56-45
(6) 226-25-15
97-44-15

285.14 (M)
285.11 (Rec)

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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 525 PG. 76

W5.37-B-3, C-3

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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CADASTREAL TIE AT GEOD. SURVEY CONTROL TRIANG. STA. "EL MONTE J-10, AUX. NO. 1" TO NORTMAN MILL ROAD ABOUT 3/4 OF A MILE SE. OF THE U.P.R.R. STA. "CLAYTON"

Higbeck & Party
Oct. 11 & 13, '49.

Triang. Sta.
"EL MONTE J-10"

(C)
P.I. - Fd. C. Spk & W.
Flush. (No Ties)
F.B. 379-183

Notes Control at
Int. of Hwy 99

Ghost Trail

Normandin Rd

(A)
Fd. C. Spk & W.
5" dp.
(No Ties)
F.B. 379-183

04°44'45"

627.43'

Concrete Bridge
over
Puente(?) Creek

(B)
Fd C. Spk & W.
Flush.
Ties Checked
F.B. 379-184

68°24'40"

Triang. Sta.
"EL MONTE J-10, AUX. NO. 1"

W5.57-C-3

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 079 Ck'd @ 68 °F
Office Work	Surveyed by G.W. Hainsek
Checked	Notes G.W.K. Date 10-19-49
Date	Indexed R. C. Johnson

F. B. ____ Pg. ____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Could not find 2x2 at P.O.S.T. as per F.B. 379/171 & C.S.B. 191-8.

Fd C. spk in W/ on 6" as per F.B. 379-182. (No locaties) Used for ℄ of Workman Mill Rd.

Proposed 51.12' E. of Fd. N&T in 20" Gum

Fd. N&T in 20" Gum

Fd. N&T in 20" Gum

Fd. N&T in 18" Gum

Could not re-cover 2x2 at P.O.S.T. on acct. of obstruction F.B. 379-171 & C.S.B. 191-8

Ties of ties F.B. 379-182, good. Used to establish alignment of ℄ of Workman Mill Rd. Set L.+T. in 2".

P.I. Could not find 2x2 as per F.B. 379-182 Estab this pt. by projecting line thru Ⓔ & Ⓕ and using local ties Coincidence good Set 2" I.P. with B. Tac. in top 8" in.

P.I. = Pt. Ⓒ pg.

P.I. = Pt. Ⓑ pg.

100' Tape #079 @ 68°
Double Chaining.

99.51'	100.531'	99.51'	100.620
100.535	100.61	100.49'	100.545
100.515	100.57	100.49'	100.510
100.545	100.52	100.49'	100.490
46.475	45.34	67.445	66.260
3.34	3.34		
450.92	450.91	468.425	468.425

Av. = 450.915 Av. = 468.425

99.488'	100.50'
100.53	100.495
100.475	100.51
50.95	49.94
351.435	351.445

Av. = 351.44'

Notes Cont'd from top of pg. 96

FORM 247 BM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

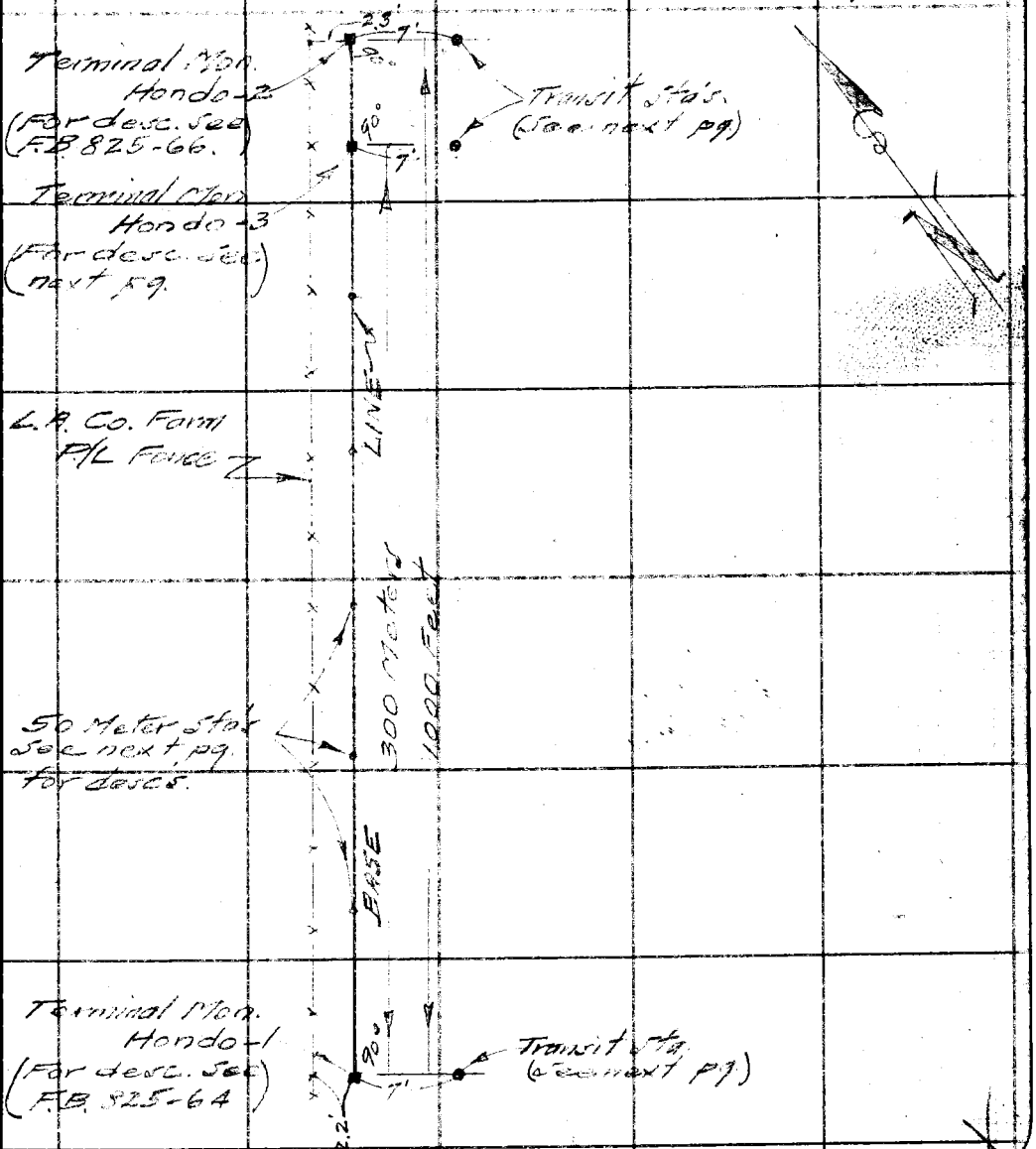
F. B. 685 PG. 23

Notes Ck'd by	Survey of Rio Hondo Base Line
Map No.	W. O. 4-966 Tape No. St'd °F
Office Work	Surveyed by G. W. Hamilton
Checked	Notes FWH Date 2-9-50
Date	Indexed R. C. Johnson 2-25-50

F. B. 825 Pg. 99

"RIO HONDO BASE-LINE"

ALTERATIONS MADE & ADDITIONAL MONUMENTS SET. —See note next page:



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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 825 PG. 100

— HONDO BASE-LINE —

Explanatory Note & Description of Monuments

For notes on this base line as originally laid out, see F.B. 825–63 to 66 incl.

Because of a new line of telephone poles preventing any further use of the base as established above, it was shifted Westwardly 0.5'± and terminal monuments No 1 & 2 were set over at 90° to this old line.

A new terminal mon. "Hondo No 3" was set on the new alignment 300 meters from Hondo No 1, for use in checking 50 meter tapes. This portion of the line is stadia'd. All 2" supports, mounted with concrete mont. Nothing set on the 1000 ft base.

Mons "Hondo No 1 & No 2" See F.B. 825 pages 64 & 66 recently.

Mon. "Hondo No 3. Set a ½" x 7" brass bolt in a lead sleeve of a 2" iron pipe set in concrete 6" down; mark protected by a bronze screw cap inscribed "County Surveyor – R.E. 329".

50 Meter Stations:– Marked with 3/8" or ½" I.P. set in conc. down approx. 3".

Transit Points:– Brass pin set in conc. core of a 3/4" I.P. set in concrete approx. 1' by 4" down).

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Geodetic Control
Map No. 167-36	W. O. 0301.90 Tape No. 0178 St'd. 68 °F
Office Work CED	Surveyed by H.R. Stock
Checked	Notes Stock Date 7-6-56
Date	Indexed C. Johnson JUL 31 56

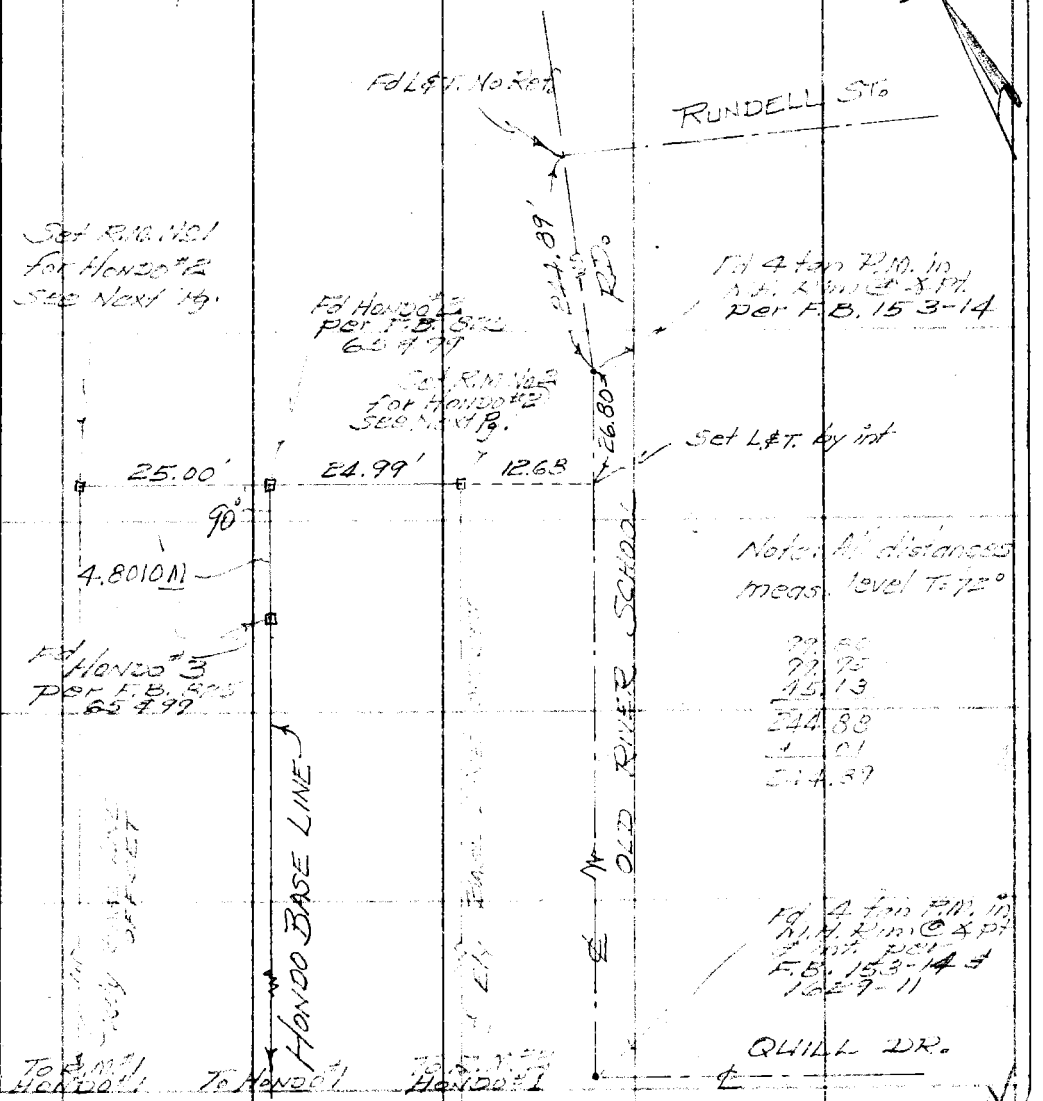
F. B. 835 Pg. 163

L.A. COUNTY SURVEY CONTROL SYSTEM

HONDO BASE LINE

NORTH END

HONDO #2 & HONDO #3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 825 Pg. 164

DESCRIPTIONS

REFERENCE MARK NO 1 for Hondo #2: Set a Standard 4" Brass Tablet in Conc. th 24" below Surface and lettered "L.A.C. Surv. Cont. 394. "HONDO BASE, NORTH END, R.M. NO 1, 1956, SET BY CO. ENGR. R.E. 5836." Note: Center is a small Punch mark with radial lines etched through it.

REFERENCE MARK NO 2 for Hondo #2: Set A Standard 4" Brass Tablet in Concrete in a well cut thru paved Shoulder with a Cast Iron Cover. The mark is lettered "Hondo Base North END, R.M. NO 2, 1956, Set by Co. Engr. R.E. 5836." Note the Center is a small Punch Mark with radial lines etched through it.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 825 Pg. 101

Notes Ck'd by	Survey of Puddingstone Area
Map No.	W. O. 4900 Tape No. 094 Std. 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 2-20-52
Date	Indexed A. C. Johnson 2-27-52

A. N. Hellstrom
[illegible]
M. Nolan
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

J.N. 4900

GEODETIC CONTROL
(PUDDINGSTONE AREA)

A SURVEY TO ESTABLISH AN ACCURATE
FOR A RADIO STATION NEAR STA. "ONE OAK"
IN VICINITY OF PUDDINGSTONE RESERVOIR (SAN DIMAS)
AND CLEARANCE "LINE OF SIGHT" FROM
SIGNAL STA. "[illegible]" AT PUSCADILLA (LOS ANGELES)
OVER A RIDGE APPROXIMATELY 15 MILES EAST'LY
FROM J.N. AT PUSCADILLA SUMMER.

X

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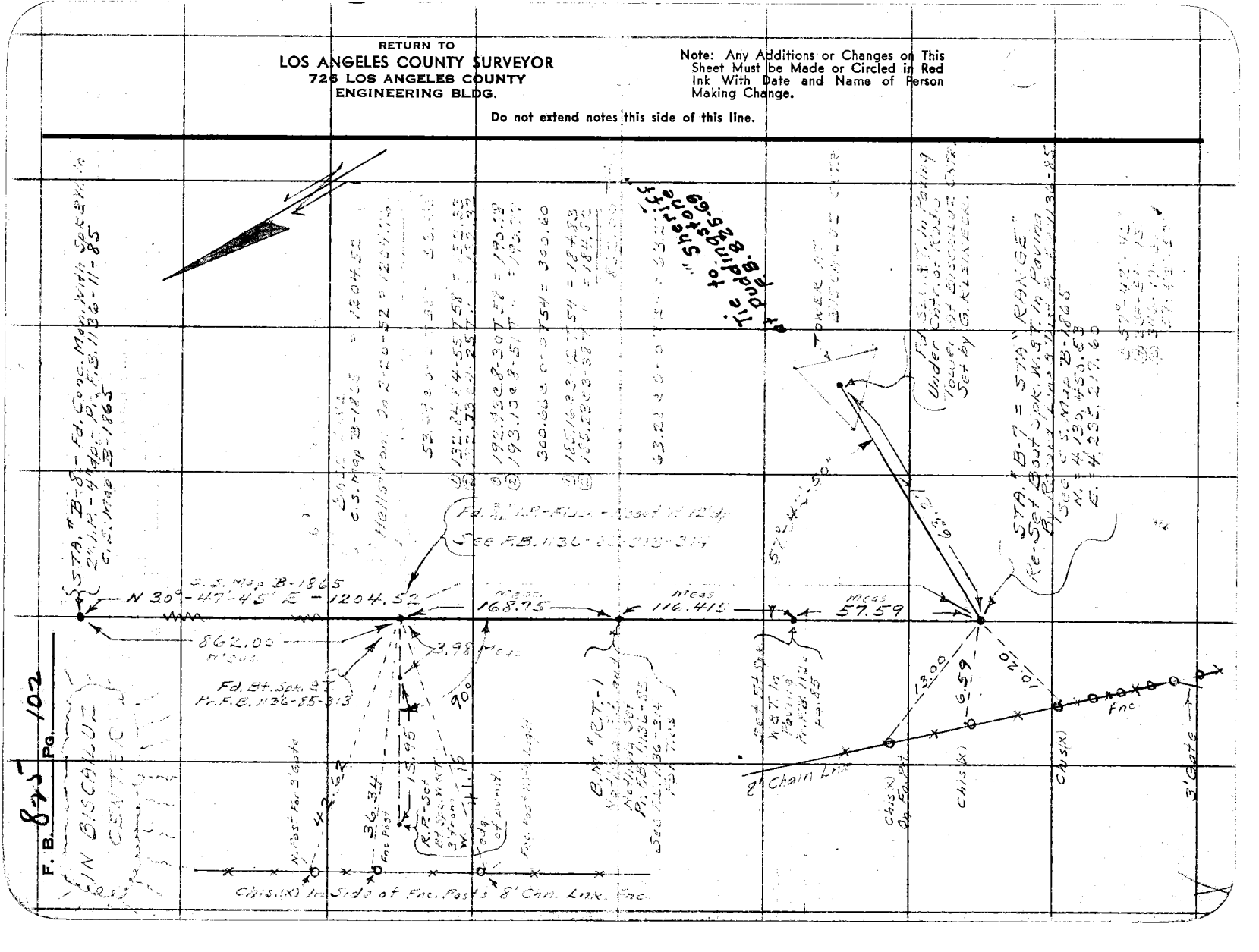
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 893 PG. 102


STA. "B-8" = Fd. Cr. on Mon. in Wall S.E.ly Cor. Sec. 2, T.2S., R.11W.G.&R.M. 2½" I.P. - 4 Mons. - P.K. Nail & Tag "LS 1865" - 11-85 C.S. Map B-1865
C.S. Map B-1865
N 30°-47'-45" E - 1204.52
862.00 M'sur.
Fd. B4. Spk. & T. P.F.B. 1136-85-313
Meas 168.75
Meas 116.415
Meas 57.59
3.98 Meas
90°
Fd. 3/4" I.P. - Flush - Accepted as 1/2" I.P.
See F.B. 1136-85-313
STA. "B-7" = STA. "RANGE" Re-Set Spk. & T. in Pavmt.
See C.S. Map B-1865
N. = 4,139,455.63
E. = 4,232,217.60
Under Conc. Slab at Base of Power Pole
Set by G. KLEINECKE.
TOWER No.
Fd. Spk. & T. in Pavmt.
Under Conc. Slab at Base of Power Pole
Set by G. KLEINECKE.
Fd. 3/4" I.P. in Pavmt. 1.34' S. & 0.85' W. of Mon.
Fd. 3/4" I.P. in Pavmt. 0.85' S. & 0.69' W. of Mon.
Fd. 3/4" I.P. in Pavmt. 0.82

Notes Ck'd by KRM.	Survey of PULDINGSTONE AREA
Map No. B-2012	W. O. 4900 Tape No. 87 St'd. 84 °F
Office Work McPherson	Surveyed by Hellstrom
Checked	Notes AWH Date 2-29-52
Date June 54	Indexed A. C. Johnson 3-4-52

F. B. 825 PG. 103

J.N. 4900
GEODETIC CONTROL
(PULDINGSTONE AREA)

THE FOLLOWING PAGES SHOW THE TIEING-IN OF KLEINECK'S RADIO BEAM LINE FROM BIG DILUZ CNYN - TO COVINA - K-4 WITH THE APPROX. ℄ OF SEC. 28 (F.B. 1303-51) AND ALSO RADIO BEAM LINE INTERS. BETWEEN TRIANG. STNS. — ALHAMBRA - G-6 and MONTEREY Nº 2 — ALSO PROFILE and CROSS PROFILE ALONG TOP OF RIDGE IN QUESTION FOR CLEARANCE OF LIGHT BEAM.

For rechainage see
F.B. 1264: 19-24

LINE THRU CENTER SEC. 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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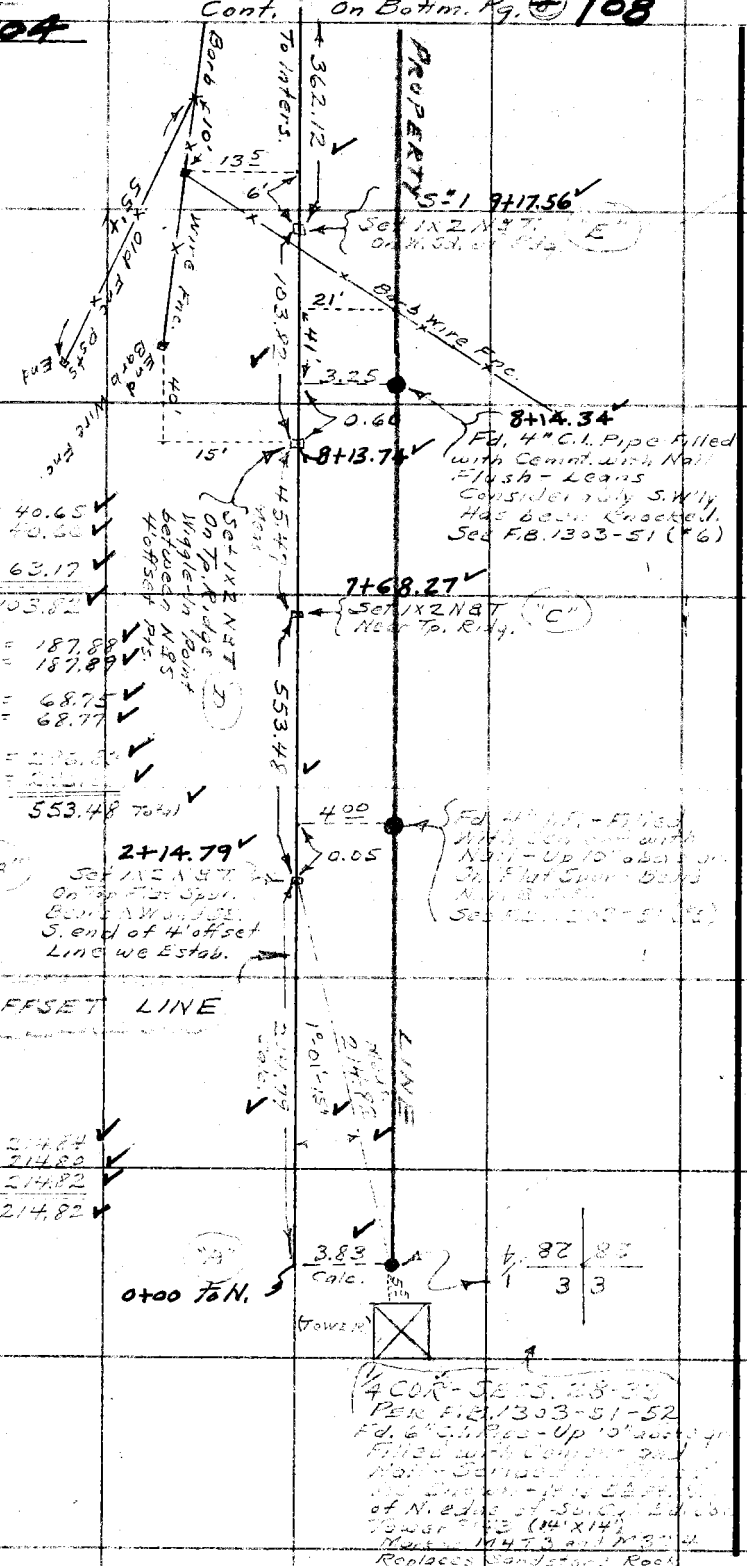
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 10M 1-49

F. B. 825 Pg. 104

Cont. On Bottm. Pg. 108



① 40.81 @ 5-30 T64 = 40.65
② 40.78 @ 4-23 T64 = 40.52

63.18 @ 0-03 T64 = 63.17

103.82

① 192.61 @ 12-42 T64 = 187.88
② 192.70 @ 12-48 T64 = 187.89

① 73.24 @ 20-02 T64 = 68.75
② 73.80 @ 21-15 T64 = 68.77

① 299.98 @ 42-52 T64 = 275.47
② 300.26 @ 43-02 T64 = 275.71

553.48 To #1

① 221.43 @ 13-59 T60 = 214.67
② 221.76 @ 14-20 T60 = 214.98
③ 221.54 @ 14-07 T60 = 214.82

Avg. 214.82

① 178-58-30
② 357-59-45
178-58-45
1-01-15

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

3.82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2012	W. O. 4900 Tape No. 87 St'd. 84 °F
Office Work MS&Pierson	Surveyed by Hellstrom
Checked	Notes O.K.M. Date 2-24-52
Date June '54	Indexed A. C. Johnson

F. B. 925 Pg. 105 (5)

See Next Pg. 104

26+31.00
Fd. 4" Cl. Pipe Filled With Cmnt with Nail - Up 12" No Ref.

Calc 4.08

Fd. 4" C.I. Pipe Filled With Cmnt with Nail - 3" up. See Next Pg. For Tie-In

24+46.69
5"5
Set 1X2 NBT

23+44.77
5"4
Set 1X2 NBT.
N end 4' offset Line

23+44.62
Fd. 4" C.I. Pipe Filled With Cmnt with Nail Up. 6"
See F.B. 1303 pg. 51

23+39.67
INTERS.
Set 1X2 NBT

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

See Pg. 107

To "T&R-INTERS."

16° 54' 00"

30.27

38° 57' 50"

111.66

Fd. TRIANG. STA. "MONTEBEY No 2" BRONZE TAB.-Flush

WIRE FNC.

LINE

TEMP. DIRT RD. TO WATER TOWER

5"3
Set 1X2 NBT
On Top Ridge

22+33.11

GATE To High Concrete Water Tank (Green)

Gate

18°

42

16'

35

BARB WIRE FNC.

PROPERTY

4' OFFSET LINE

21+72.75
5"2
Set 1X2 NBT

579.79
To Ch. Pt. 1

Cont. From Top Pg. 108

76F3095 2.47 10M 1-49

F. B. 825 PG. 106 (6)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

26+31.00
4"C.I. Pipe
pr. pg. (5) 105

See ~~Rec.~~ Pg 105

4' OFFSET LINE

25+74.49
Fd. 4"C.I. Pipe
Filled With Cmnt.
With Nail-3"up
Called
CENTER SEC. 28
In F.B. 1303
pg. 51

For reshainage see F.B. 1254: 19-24 PROPERTY LN.

① 133.61 @ 16-22 T 62 = 128.18
② 134.14 @ 17-07 T 11 = 128.18
Avg. = 128.18
- 0.38
127.80

24+46.69
S-*5
1X2 NAT
pr. pg. (5) 105

23+44.77
S-*4
1X2 NAT
N. end 4' Offset Ln.
pr. pg. (5) 105

See ~~Rec.~~ Pg. 105

F. B. 825 Pg. 107

Notes Ck'd by KAM	Survey of
Map No.	W. O. 4900 Tape No. 87 St'd. 84 °F
Office Work	Surveyed by HC WS KAM
Checked	Notes G.V.H. Date 2-26-52
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. to Left Side Next Sh. & 108

HIGH WATER TOWER See Pg. 105 For Road To Tower

Cont. on Pg. 105

303.77 Pr. Pt. 105

L = 35.4

30.0 D

To R.L. "2"

377.69

R.L. "1" Set 1X2 2N — On Tp. Sm. Spur.

N 32°-29'-50" E

TRIANG. STA. MONTEREY No 2 BRONZE TAB See Pg. 105

N 57°-54'-00" E

18°-30' Meas

390.51

Δ 32°-30'-00"
Δ 129°-59'-15"
32°-29'-50"

"T & R INTERS. Set 1X2 N & T On Side of Ridge

N 34°-30' E

① 137.25 @ 7°-28' T 74 = 136.08
② 137.48 @ 8°-10' T 74 = 136.08

① 270.33 @ 19°-44' T 72 = 254.43
② 269.86 @ 19°-27' T 72 = 254.44

390.51

① 68.18 @ 1°-51' T 72 = 68.13
② 68.24 @ 2°-59' T 72 = 68.14

① 89.08 @ 14°-02' T 72 = 86.41
② 89.49 @ 15°-02' T 72 = 86.41

Total = 154.54

① 50.73 @ 13°-17' T 72 = 49.37
② 50.48 @ 12°-01' T 72 = 49.37

62.75 @ 0°-0' T 74 = 62.75

Total = 112.12

54.83 @ 0°-0' T 68 = 54.82

③ 70.82 @ 8°-45' T 72 = 70.00
① 70.59 @ 7°-24' T 72 = 70.00
② 70.41 @ 6°-24' T 72 = 69.99

② 299.41 @ 5°-51' T 64 = 299.84
~~④ 299.70 @ 6°-05' T 64 = 299.84~~

② 279.72 @ 3°-20' T 72 = 279.85

① 298.03 @ 23°-20' T 64 = 273.67
③ 298.47 @ 23°-30' T 64 = 273.67

① 97.00 @ 6°-39' T 64 = 96.34
② 97.15 @ 7°-19' T 64 = 96.35

Total = 792.68

Cont. Off To Ridge Clearance Line Of Sight Pt. 110 Pt. Cross-Hairs Only

112.12

Pt. "4" Per Pg. 113

Fd. 2" I.P. with Br. Cap Up 4" — See Kilmeck's Notes — On Ridge In Question For Light Beam Clearance

See Kilmeck's Notes

792.68

Pt. "3" Per Pg. 113

Fd. 2" I.P. with Plug & Nail Up 6" — See Kilmeck's Notes

Top of Ridge

This Ridge Is Too Low To Intersect With Light Beam

Radio Tower Pt. Elevation See Kilmeck's Notes

Fd. TRIANG. STA. ALHAMBRA-G-6 BRONZE TAB See Kilmeck's Notes On Top of Knob

76F3098 247 10M 1-49

F. B. 825 PG. 102 (8)

Cont. on Bottom Pg. 105

① 94°-26-45
② 17-46-45 ✓
94°-26-40'

① 35.42 @ 15-46 T68 = 34.10 ✓
② 35.13 @ 13-49 T " = 34.11 ✓
① 183.62 @ 14-05 T60 = 178.07 ✓
② 183.77 @ 14-19 T " = 178.07 ✓
① 90.+1 @ 16-55 T62 = 86.50 ✓
② 89.85 @ 15-41 T " = 86.51 ✓

① 294.12 @ 17-05 T66 = 281.11 ✓
② 294.69 @ 17-26 T " = 281.12 ✓
579.79 ✓

To S.T. 2
579.79
Bore
15+92.96 ✓
Chain Ar. 1
181
W. Sd. Cnyn.
2 ℄
PROPERTY LINE
(4' Off Set)
313.32
For rechainage See F.B. 1254-19

① 132.65 @ 11-40 T66 = 129.89 ✓
② 132.15 @ 10-31 T " = 129.89 ✓
① 184.48 @ 6-09 T60 = 183.39 ✓
② 184.37 @ 5-47 T " = 183.40 ✓
313.32 ✓

94°-26'
Cont. From Top Pg. 103
377.69 ✓
To R.L. 1
671.45 ✓
R.L. 1 Set in Top of 12" Spun Conc. Post
Set in Top of Spun Conc. Post
226.1
Bore
9+
362.12 ✓
To S.T. 1 (E)
PROPERTY LINE
12+79.68 ft. S.
(Prod.)
FRIDAY, STA. "COVINA-K-4" (SO. CALIFORNIA EDISON CO.) NOTES Pg. 113
① 239.96 @ 19-46 T " = 225.98 ✓
② 239.96 @ 19-46 T " = 225.98 ✓
① 144.95 @ 19-49 T " = 136.35 ✓
② 144.89 @ 19-49 T " = 136.35 ✓
362.12 ✓

① 257.24 @ 5-20 T66 = 254.46 ✓
② 256.29 @ 7-40 T " = 254.46 ✓
① 212.44 @ 11-34 T60 = 208.71 ✓
② 212.32 @ 11-18 T " = 208.71 ✓
① 212.44 @ 10-34 T60 = 208.71 ✓
② 212.58 @ 10-57 T " = 208.68 ✓
671.45 Avg.
297.55 @ 0-0 T72 = 297.53 ✓
80.17 @ 0-0 T60 = 80.16 ✓
317.69 ✓

4-Cont. From Top Pg. 104

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76L298 307 4-50

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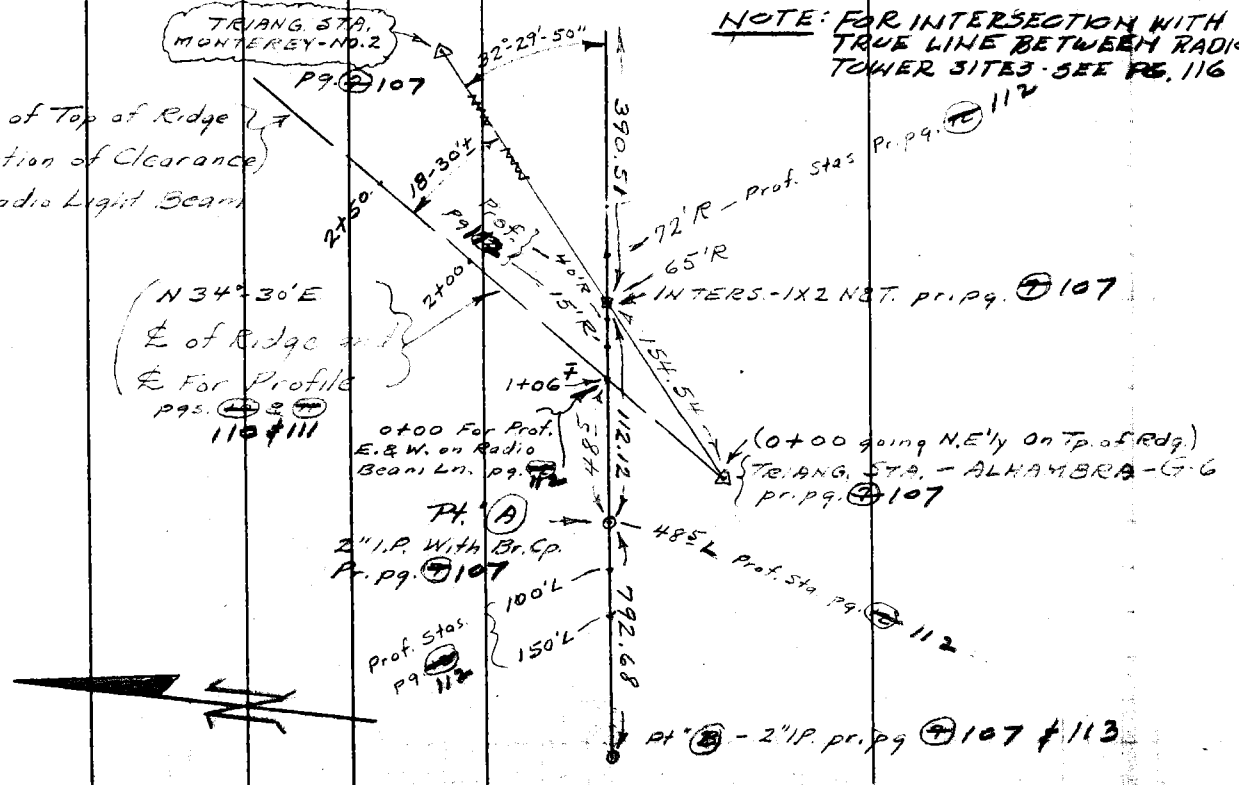
STATION	B. S.	H. I.	F. S.	ELEV.

SKETCH SHOWING PLAN FOR PROFILE and X-PROFILE OF RIDGE IN QUESTION FOR LIGHT BEAM.
(See Next Pg. 110 For Elevs.)



Profile Notes Red. _____ Plotted K.E.S. Job No. 4900 Division No. _____
No. _____ Date _____ Date 4-5-52 Survey of GENERAL SURVEY - Rattlesnake Area
X-Sec. Notes Chkd. K.E.S. Checked _____ Survey by Hollstrom Notes B.N.K. Date 2-26-52
No. _____ Date 4-5-52 Date _____ Map No. _____ Drawn by Johnson Date _____

F. B. 525 Pg. 89

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F. B. #25 Pg. 112 Job No. 4200 Division No. Notes Red. Plotted RES Profile
Survey of Grad. Contract - Pudding Stone Area Date Date 4-52 No. X-Sec.
Survey by Hellstrom Notes A.N.M. Notes Chkd. RES Checked
Indexed C. Johnson Date Date 4-5 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
TRIANG. STA. ALHAMBRA-G-6	(0+00)	going N.E'ly on Tp. Rdg.		Assumed 100.00	B.M. — TRIANG. STA. — ALHAMBRA-G-6 (LEFT)	(RIGHT)
⊼	2.1	102.1				
0+00			2.1	100.0	℄	
			44	97.7		50'R
			126	89.5		100'R
			43	97.8	38'L	
			58	96.3	50'L	
			157	86.4	100'L	
0+50			45	97.6	℄	
1+00			11.1	91.0	℄	
			220	80.1		50'R
			331	69.0		80'R
			120	90.1	27'L	
			162	85.9	50'L	
			342	67.9	100'L	
1+06 ± (Intersect of Radio Beam Line and ℄ of Top of Ridge Line See Pg. 112 For Profile on Radio Beam Line)			120	90.1	℄	
T.P.			120	90.1		
⊼	0.6	90.7				

76L298 307 4-50

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Profile Notes Red _____ Plotted K.E.S. Job No. 4709 Division No. _____
No. _____ Date _____ Date 4-5-58 Survey of Geog. Cont. Preliminary Area
X-Sec. Notes Chkd. R.E.S. Checked _____ Survey by Helitopo Notes R.M.K. Date 2-26-58
No. _____ Date 4-5-58 Date _____ Map No. _____ Indexed Johnson Date _____

F. B. 925 Pg. 111

STATION	B. S.	H. I.	F. S.	ELEV.	(LEFT)		(RIGHT)
℄ pr. pg. ~~112~~ 111		90 7				℄	
1+50			46	86 1		℄	
2+00			72	83 5		℄	
			188	71 9			50'R
			267	64 0			70'R
			82	82 5		41'L	
			102	80 5		50'L	
			180	72 7		75'L	
			240	66 7		88'L	
2+50			91	81 6		℄	
			120	78 7			25'R
			197	71 0			50'R
			273	63 4			64'R
			113	79 4		50'L	
			240	66 7		96'L	
		Cont. on Next			Pg. ~~112~~ 112		

76L298 307 4-50

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F. B. 925 Pg. 43 | Job No. ____ Division No. ____ Notes Red. ____ Plotted R.E.S. Profile
Survey of ____ Notes ____ Date ____ Chkd. R.E.S. Date 4-52 X-Sec.
Survey by C. Johnson Date ____ Date 4-52 No.
Indexed ____ Date ____ No.

STATION	B. S.	H. I.	F. S.	ELEV.		
These Elevs. are On The Radio Beam Line — Using the Inters of Radio Bm. Ln. and ℄ of Top of Rdg. as Zero and going Right and Left with Distances from there. The Inters. On Tp. Rdg. Sta. = 1+06± — See pg. 109 For Plan Sketch						
		Cont. From Pg. — 111				
↑ pr. pg. (11) 1+06± on Tp Rdg Line = 0+00 on Radio Beam Prof. Ln.		90 7	0 6	90 1	℄	
			2 8	87 7		15' R
			9 1	81 6		40' R
			20 2	70 5		72' R
		Note Plus Rod	(+ 1 3)	92 0	48 ℄ L	
			1 7	81 0	100' L	
			10 7	80 0	150' L	
T. P.			0 6	90 1		
TRIANG. STA. ALHAMBRA-G-6	11 6	101 7	1 7	100 0	pr. pg. (~~10~~) 110	

Notes Ck'd by		Survey of Radio Sta. "Sheriff"	F. B. 925 Pg. 119
Map No.		W. O. [illegible] Tape No.	St'd. °F
Office Work		Surveyed by Fred Hilmer	
Checked		Notes Final Date 12-6-51	
Date		Indexed C. Johnson	

FOR TRUE LINE BETWEEN RADIO TOWER SITES AT "BISCAILUZ" & "SHERIFF" SEE PG. 115

Triang. Sta. "[redacted]"
Covina K-4
See Pg. 29 for location

Signal light over Sta. Covina K-4 "Sheriff" Ht. = 4.5'

Note: For location of intervening ridge of minimum clearance, tie to property line, and topographic features, see Pgs. 103 to 112 Incl.

* This point on a low NE-trending ridge, the tie tone to the west, 792.68 Ft. and 90° off sight passing over the saddle.

S 85°40' W. (Scaled)

10,700'

Triang. Sta. "ALHAMBRE 6-6"

Triang. Sta.
MONTEREY
N 2"
Pt. (A)
Set 2" I.P. with 3" cap on line 4" above surface

Set 2" I.P. with plug in 6" up on line.*
Pt. (B)

Radio Tower "BISCAILUZ"
See Pg. 102 for location

Vert. ∠ = + 00°19'30"

Inst. over Pt. (A) Ht. = 5.5'

Vert. ∠ = + 00°06'36"

1900'

Beacon Light at top of Biscailuz Tower

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76F309S 247 2-51

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F. B. 925 PG. 114

F. B. 825 PG. 115

Notes Ck'd by	Survey of L.A. Co. Sheriff's Radio
Map No.	W. O. 4900 Tape No. 21 St'd. 68 °F
Office Work	Surveyed by F.W. Meineck
Checked	Notes F.W.K. Date 3-19-52
Date	Indexed H. C. Johnson 3-20-52

LINES CONNECTING RADIO TOWER AT BIS-CAILUZ CTR. TO POINTS AT STA. SHERIFF NEAR POMONA.

"SHERIFF" - REM. No 1" = Site for proposed radio tower.

Trians. Sta. "~~SHERIFF~~" (COVINA K-4)

39.86'

S Line per Pg. 113

Set 2" I.P. with 2½" bronze cap stamped "COUNTY SURVEYOR" up 4" @ on line 3-18-52.

Set 2" I.P. with 2½" bronze cap stamped "COUNTY SURVEYOR" up 4" as per F.B. 825 Pgs 107 113

(A)

(D)

T.O. Excavation

Set 2" I.P. with 2½" bronze cap stamped "COUNTY SURVEYOR" up 2" @ on line 3-18-52.

(C)

(B)

Approx'ly 3'

Set 2" I.P., plug & N. on Line up 6" as per F.B. 825 Pgs 107 113

Existing radio tower at Biscailuz Center Mark = See F.B. Pg.

Notes Contd on Next Page.

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76F3095 247 2-51

F.B. 825 PG. 116

Notes Contd From Preceding Pg.

R.M. No 1, "SHERIFF" (COVINA K-4)

Triang. Sta. "SHERIFF" (COVINA K-4)

Triang. Sta. "MONTEREY NO 2"

(Found) 1x2, Nail

Fd. 1x2, Nail Flush Set 0.4 Below Ground

59.47' @ 12°1.3' @ 62° = 52.26'
53.83' @ 13°53' @ " = 52.26'
52.26'
75.71' @ 62° = 75.70 ✓
(127.96)

86.28' @ 4°06'30" @ 60° = 86.035'
86.32' @ 04°32'30" @ " = 86.045'
Aver. = 86.04' ✓
Tape = 021 Std @ 68°.

② 64-57-40
32-28-50
④ 129-55-10 (+)
32-28-47½
⑥ 194-53-10
32-28-54½
45 ✓

② 170-57-20
85-28-40
④ 341-55-00
85-28-45
⑥ 152-52-20
85-28-47½
45 ✓

② 106-00-00
53-00-00
④ 212-00-00
53-00-00 ✓

Note: See preceding page for points A, B, C & D.

To Radio Tower at Biscailuz Center

Triang. Sta. "ALHAMBRA G-6."

98.85' @ 10°48' @ 62° = 97.095'
99.19' @ 11°45'45" @ " = 97.105'
Aver. = 97.10' ✓
62.63' @ 00°00' @ 62° = 62.63'
159.73 ✓

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F. B. 825 PG. 117

Notes Ck'd by	Survey of Sheriff's M.W. Station
Map No.	W. O. 8669 Tape No. 0129 St'd. 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 3-4-53
Date	Indexed E. C. Johnson 3-4-53

SURVEY

Sheriff's Microwave Booster Station

Located 1.5 Mi. ± South of Rudolph Stone Dam on Irene R. Phillips property being a portion of Rancho San Jose M.R. 2-291-293

Lot to be leased by Co. Sheriff 125'x125' To contain 15,625 Sq. Ft. ± for inclusion Geodetic Control Station RM. #1 County K-4 Per Letter dated 2-11-53

J.N. 8669

3-4-53
Porter & party

Note Entrance to Site through Supreme Dairy 2300 San Dimas Ave. ± Elev. 1275' approx.

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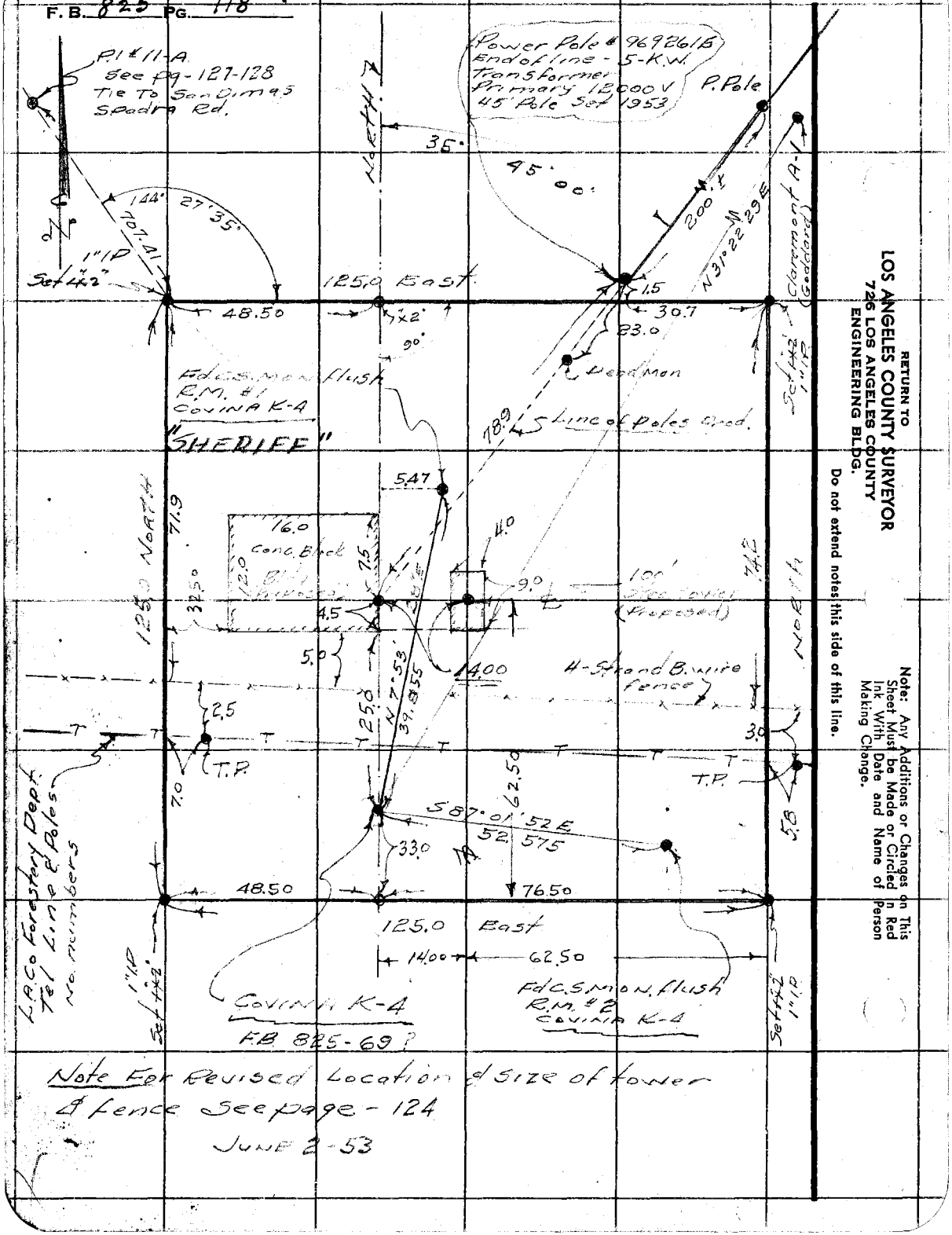
76F3095 247 2-51

F.B. 825 PG. 118



Note For Revised Location & Size of Power & Fence See page - 124
June 2-53

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76L298 307 4-50

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Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Cked. ____ Date ____

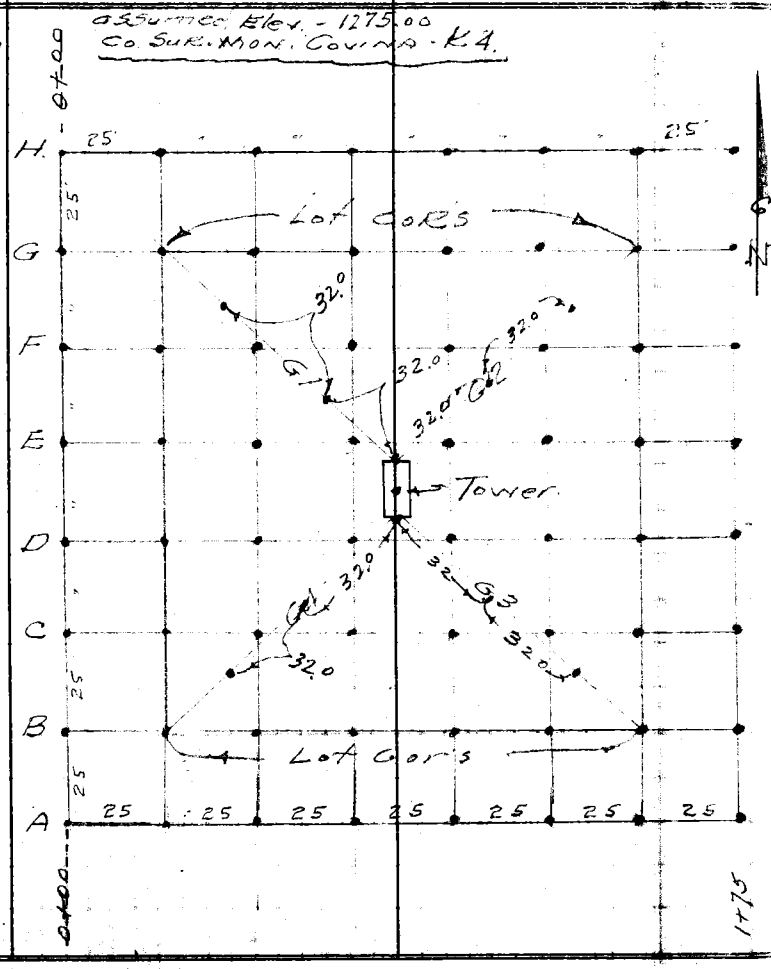
Plotted ____ Date ____ Checked ____ Date ____

Job No. 8669 Division No. ____ Survey of Harris Micro Ways Station ____ Survey by Porter Notes Porter Date 3-16-53 Map No. ____ Index Tobiason Date 3-17-53

F. B. 825 Pg. 1/9

STATION	B. S.	H. I.	F. S.	ELEV.
Grid System & Profile for Anchor Guy's				1275 00

Cont next Page →



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F. B. 825 Pg. 120 | Job No 8669 Division No. Notes Red. Plotted Profile
Survey of Sheet 1's Alamo Wash Station No. Date No. X-Sec.
Survey by Porter Notes Porter Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
"Covina K-4"	2 05	1277 05		1275 00	"Covina K-4", C.O. Sub Mon. & Station assumed Elev.	
"A" Line			13 2	638	0+00	
"			10 5	665	0+25	
"			11 3	657	0+50	
"			14 1	629	0+75	
"			17 3	597	1+00	
"			19 4	576	1+25	
"			24 2	528	1+50	
"			27 8	492	1+75	
"B" Line			7 6	694	0+00	
"			6 29	7076	0+25 1"x2" S.W. Cor	
"			5 6	714	0+50	
"			6 4	716	0+75	
"			8 0	690	1+00	
"			12 0	650	1+25	
"			15 3	617	1+50 1"x2" S.E. Cor.	
"			18 7	583	1+75	
"C" Line			6 2	708	0+00	
"			1 8	722	0+25	
"			3 3	737	0+50	
"			2 6	714	0+75	

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
C-LINE		1277 05	51	719	1+00	
"			64	706	1+25	
"			97	673	1+50	
"			132	638	1+75	
"D" LINE			74	696	0+00	
"			52	718	0+25	
"			40	730	0+50	
"			34	736	0+75	
"			35	735	1+00	
"			43	727	1+25	
"			70	700	1+50	
"			83	683	1+75	
G"3			45	725	0+32	Guy's
G"3			94	676	0+64	
G"4			26	744	0+32	
G"4			45	725	0+64	
"E" LINE			98	672	0+00	
"			80	690	0+25	
"			56	714	0+50	
"			42	728	0+75	
"			38	732	1+00	

Profile Notes Red____ Plotted____ Job No. 6669 Division No.____ F. B. 825 Pg. 121
No.____ Date____ Date____ Survey of Waterworks District No. 40
X-Sec. Notes Ckd.____ Checked____ Survey by Porter Notes Porter Date 3-12-58
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F. B. 825 Pg. 122

Survey of Sheriff's Microwave Station Job No. 8669 Division No. Profile

Survey by Station Notes Plotted No.

Indexed A. C. Johnson Date Notes Chkd. Date Checked Date X-Sec. No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"E LINE		1277 05	4 4	72 6	1+25	
"			5 9	71 1	1+50	
"			7 0	70 0	1+75	
T.P.			4 00	1273 05	C.S. MON. R.M. #1 CORONA K.A.	
	1 45	1274 50				
			0 76	73 74	1x1 ℄ tower So Side	
			0 83	73 67	1x1 ℄ "	
			0 90	73 60	℄ tower N side	
			1 18	73 32	1"x2" Set for top floor Bldg.	
G"1"			2 7	71 8	0+32	Guy's
G"1			6 2	68 3	0+64	
G"2			2 0	72 5	0+32	
G"2			3 3	71 2	0+64	
F" LINE			9 2	65 3	0+00	
"			6 8	67 7	0+25	
"			4 3	70 2	0+50	
"			3 6	70 9	0+75	
"			2 1	72 4	1+00	
"			2 5	72 0	1+25	
"			3 1	71 4	1+50	
"			4 1	70 4	1+75	

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
"G" LINE		1274 50	12 2	623	0+00	
"			8 91	6559	0+25 1"x2" NW/Cor	
"			7 6	669	0+50	
"			5 4	691	0+75	
"			3 8	707	1+00	
"			4 7	698	1+25	
"			4 79	6971	1+50 1"x2" NE Cor.	
"			5 1	694	1+75	
"H" LINE			15 6	589	0+00	
"			12 9	616	0+25	
"			9 6	649	0+50	
"			8 4	661	0+75	
"			7 9	666	1+00	
"			7 5	670	1+25	
"			7 2	673	1+50	
"			6 6	679	1+75	
			1 45	1273 05	C.S. M.M. E.M. #1.	

Profile Notes Red. Plotted Job No. 8669 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 3-16-53
No. Date Date Map No. Indexed Date

F. B. 8225 Pg. 123

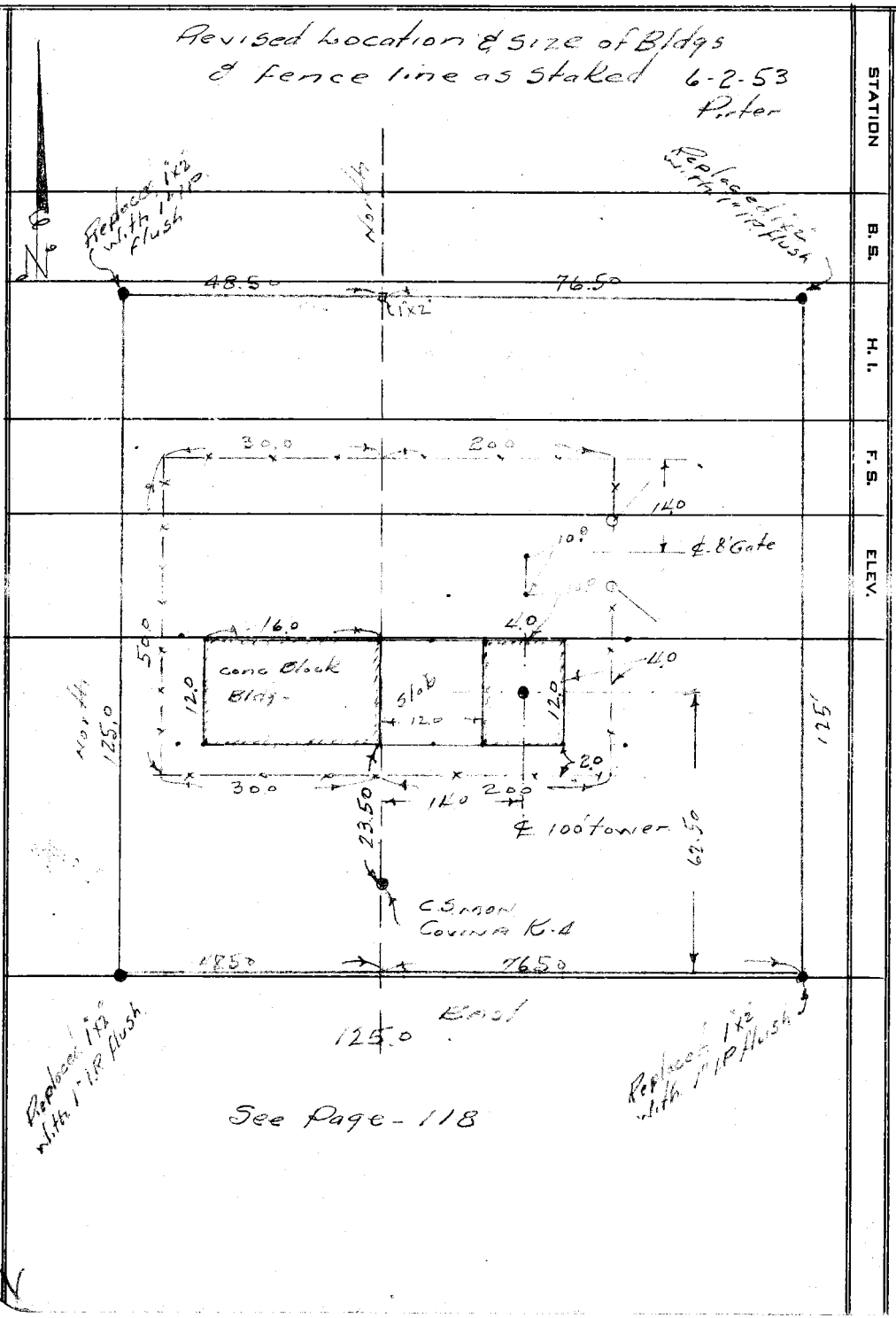
F. B. 825 Pg. 124

Job No. 8669 Division No. Notes Red. Plotted Profile

Survey of Sheriffs Microwave Station Date Date No.

Survey by Porter Notes Porter Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 6-2-53 Date Date No.



STATION | B. S. | H. I. | F. S. | ELEV.

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Geodetic Control
Map No.	W. O. 4900 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes E.C.W. Date 5-21-53
Date	Indexed A. C. Johnson 5-21-53

F. B. 825 Pg. 125

PROPOSED LOCATION
OF
RADIO TOWER
(BROADCAST)
Not Microwave Tower

SHERIFF'S COMMUNICATIONS CENTER

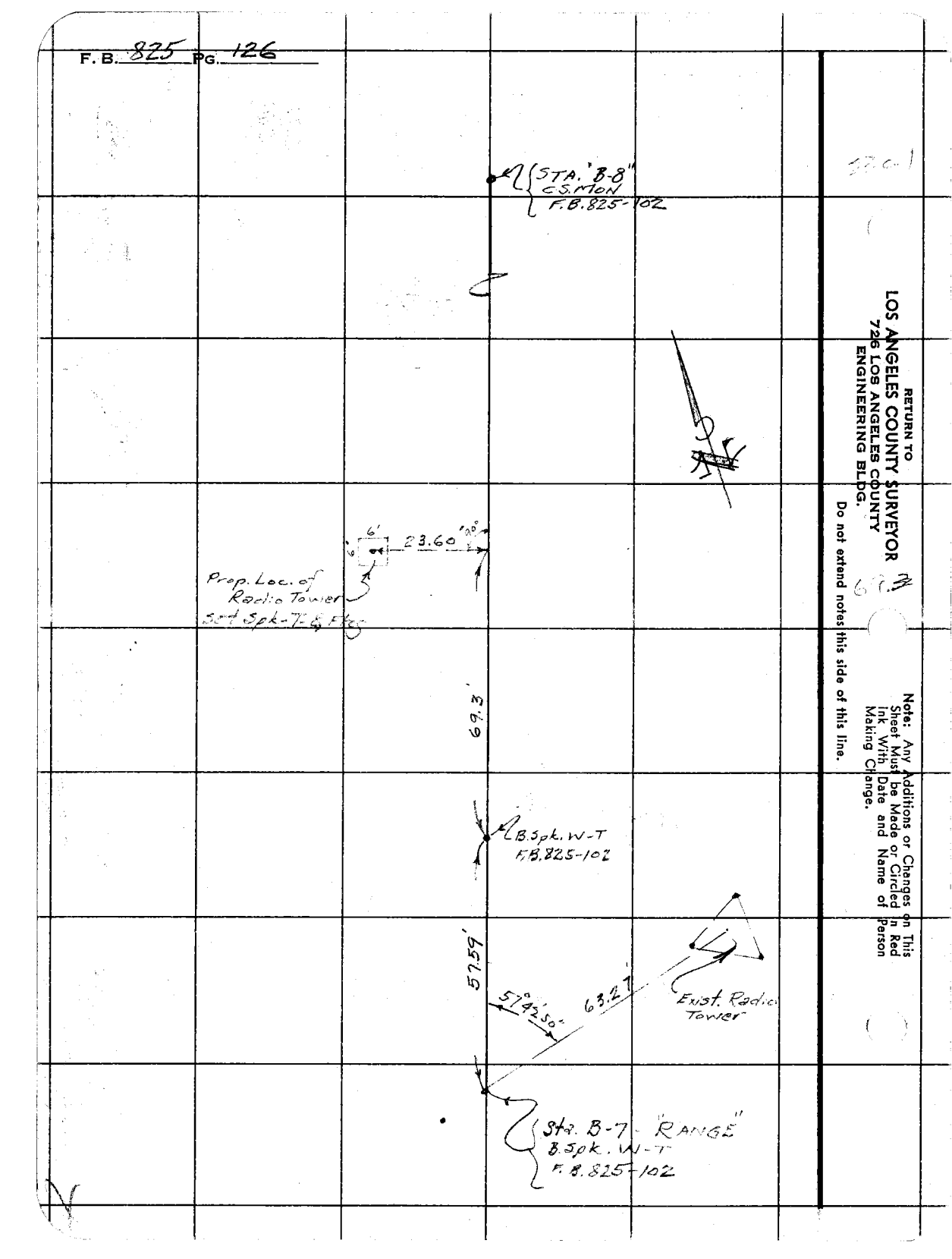
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 825 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 825 Pg. 127

Notes Ck'd by	Survey of Sheriffs M.W. Station
Map No.	W. O. 8669 Tape No. 65 St'd. 84 °F
Office Work	Surveyed by Parker
Checked	Notes [illegible] Date 2-24-54
Date	Indexed A. C. Johnson 2-25-54

SURVEY
SHERIFF'S MICROWAVE STATION
SITE. TIE TO SAN DIMAS-SAN DIMAS RD.

FEB. 22-1954
PARKER & PARTY

J.N. 8669

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

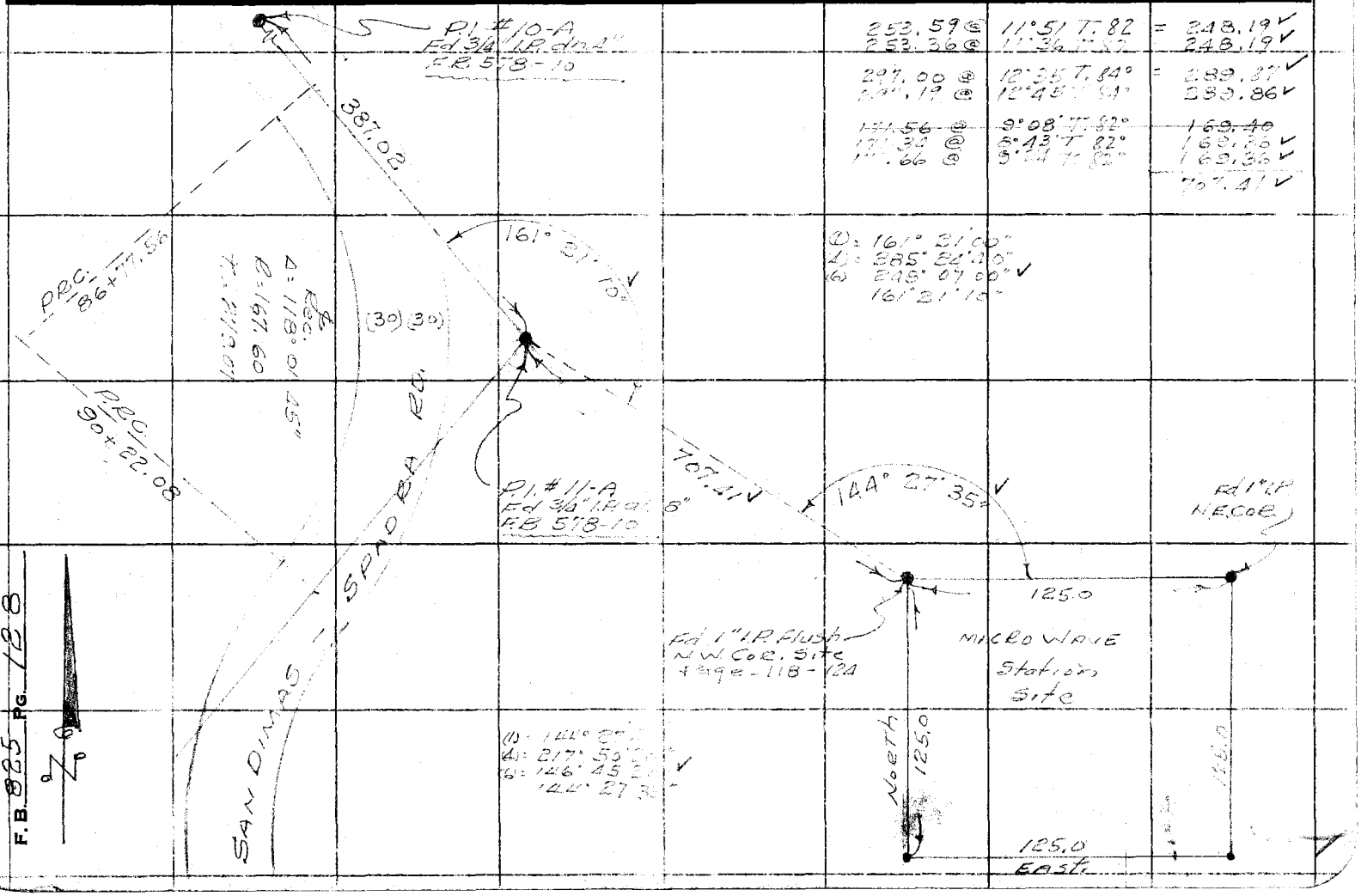
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



253.59 @ 11°51' T. 82 = 248.19 ✓
252.36 @ 11°36' " 52 = 248.19 ✓

297.00 @ 12°35' T. 84° = 289.37 ✓
291.19 @ 12°48' " 81° = 289.86 ✓

171.56 @ 9°08' T. 82° = 169.40
171.34 @ 5°43' T. 82° = 169.26 ✓
171.66 @ 5°44' T. 82° = 169.36 ✓
707.41 ✓

① = 161° 21' 00"
② = 585° 54' 30" ✓
③ = 845° 07' 00" ✓
161° 21' 10"

① = 161° 21' 10"
④ = 217° 53' 00" ✓
⑤ = 126° 45' 50" ✓
144° 27' 35" ✓

707.41 ✓
144° 27' 35" ✓

F.B. 825 PG. 128

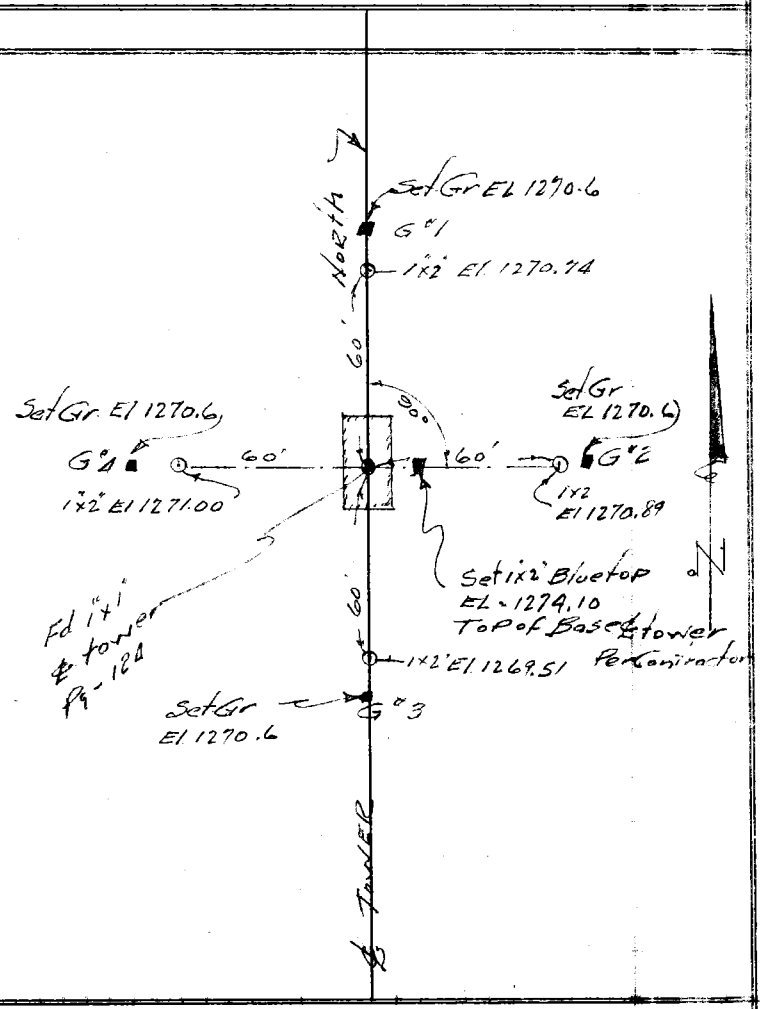
76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
			Cor. of Pg-130	Location of Guys of Anchor's Set 4-21-54 Porter



Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Sherriff's Micro Wave Station
X-Sec. Notes Chkd. Checked Survey by Porter Notes Date 4-21-54
No. Date Date Map No. Checked Date 5-4-54

F. B. 825 Pg. 129

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 825 Pg. 130

Job No. Division No. Notes Red. Plotted Profile
Survey of Sheriff's Mwave Station Date Date No.
Survey by Porter Notes Chkd. Checked X-Sec.
Indexed C. Tabanera Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM	2 33	1277 33		1275 00	Covina K-4 assumed Elev Pg-119-120	
			4 29	1273 04	-2 Shot Rm #1 Covina K-4 Pg-122 -	
			3 67	1273 66	1"x1" ℄ Tower	
			3 98	1273 35	Conc Slab E Side Center of Tower	
			3 77	1273 56	" top Floor @ Door	
			3 23	1274 10	Grade of tower base 9" above Slab Per Contractor	
			6 59	1270 74	G #1 1"x2" 60' North	
			6 44	1270 89	G #2 " " East	
			7 82	1269 51	G #3 " " South	
			6 33	1270 00	G #4 " " West	
			6 73	1270 60	av. GRADE BY Contractor Set at above Guys = 1270.6.	
			2 33	1275 —	Covina K-4	

Notes Ck'd by	Survey of GEOL. CONT.
Map No.	JN 0301.00 Tape 138 Std. 84 °F
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 9-17-57
Date	Indexed C. Johnson SEP 23 57

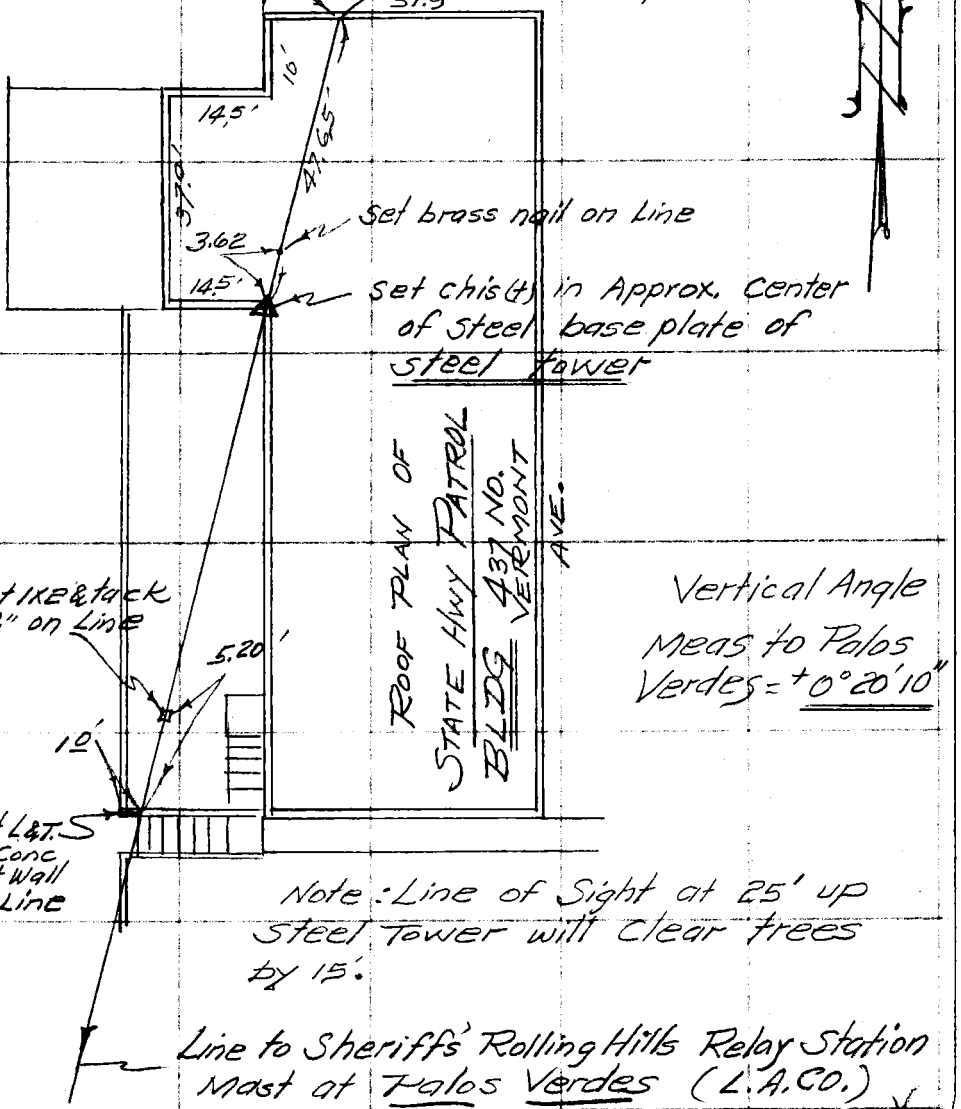
F. B. 825 PG. 135

SHERIFF'S MICROWAVE to

STATE HWY PATROL.

MICRO-WAVE ORIENTATION

NORTHLY END



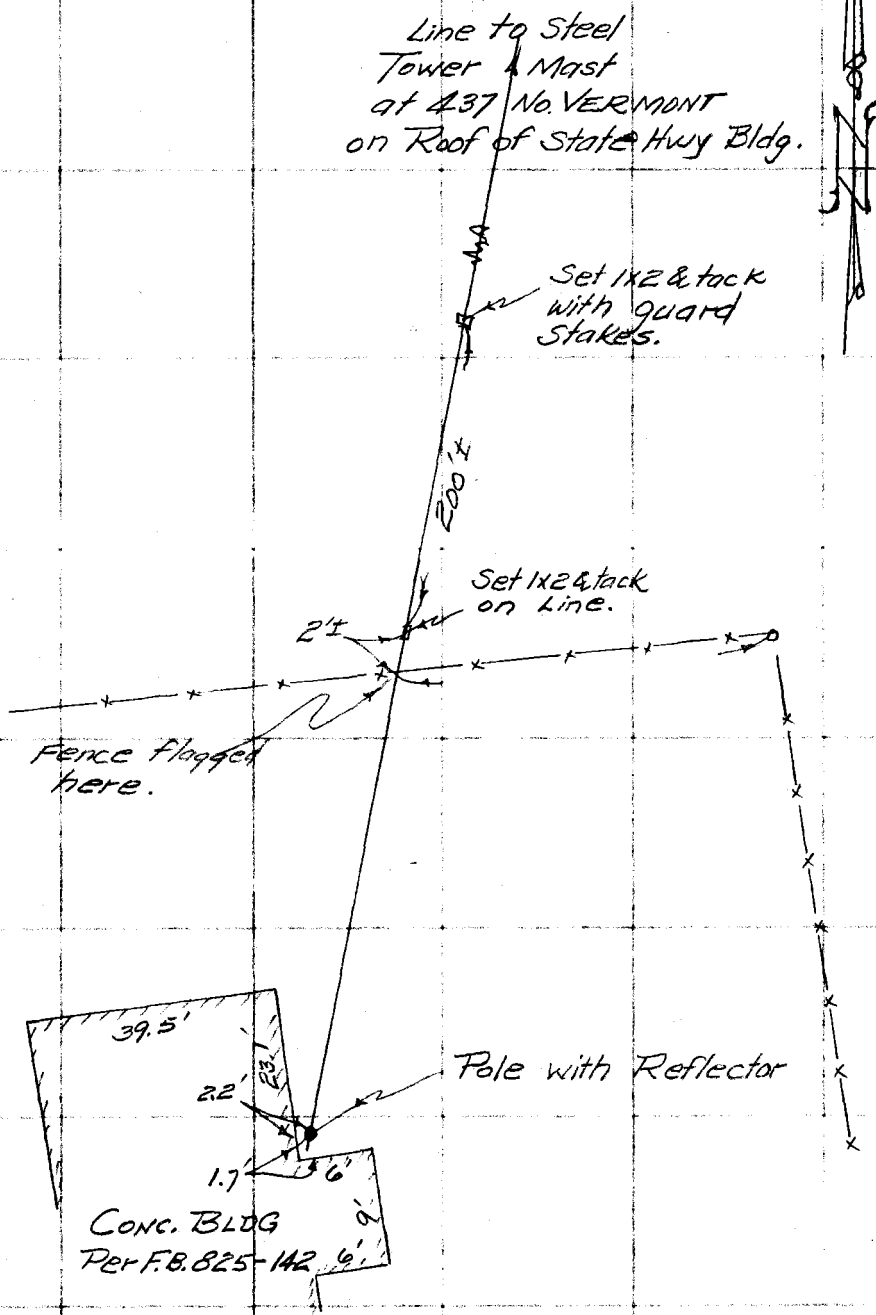
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 825 Pg. 136

STATE HWY PATROL
MICRO WAVE ORIENTATION
SOUTH END



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must bd Made or Circled in Red Ink With Date and Name of Perbon Making Change.

Notes Ck'd by	Survey of Sheriffs Radio Tower
Map No.	W. O. 8679 Tape No. 829 St'd. 84 °F
Office Work	Surveyed by F. R. BLANCHARD
Checked	Notes Date
Date	Indexed A. C. Johnson 2-24-54

F. B. 825 PG. 137

SHERIFFS RADIO STATION
PALOS VERDES

J. N. 8679

On Palos Verde Ranch about 300 ± west of the McDonnell Ranch house

JULY 1933

Blanchard
Harriet
Goodwin
Schonfeld
Brown

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 825 PG. 138

F. B. 825 Pg. 139

Notes Ck'd by	Survey of Sheriff's Radio System
Map No.	W. O. 8679 Tape No. 029 St'd. 84 °F
Office Work	Surveyed by F. W. BRANCHARD
Checked	Notes Date
Date	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SAN PEDRO "F-3"
fd coast & Geod mon.

fd 2" I.P. P&RE tag # 122. MAP A.S.9 RANCHO LOS PALOS VERDES

300.02 @ 0°23 = 295.99
48.02 @ 0°00 = 48.02
344.01

3) 94° 31' 15"
4) 89° 02' 30"
5) 282° 33' 45"
47° 15' 37"

2) 212° 24' 15"
4) 64° 48' 30"
6) 277° 12' 45"
106° 12' 07"

344.01

47° 15' 37"
53° 30' 00"
106° 12' 07"
89.04
297.63

Telephone Tower

fd 2" I.P.R.E. tag # 122. MAP A.S.9 RANCHO LOS PALOS VERDES

616.07

2) 20 5° 45' 00"
4) 5° 30' 15"
6) 257° 15' 15"
102° 52' 32"

154° 54' 52"
152° 16' 25"
157° 49' 32"

Set 1x2

fd 2" I.P.P&RE tag # 122 Map A.S.9

2) 304 32 45
4) 249 05 30
6) 193° 38 30
152° 16' 25"

2) 309 49 45
4) 259 39 30
6) 209 29 15
154° 54' 52"

2) 315° 39' 00"
4) 271° 18' 15"
6) 226° 57 15
157° 49' 32"

364.41

T-74°
145.09 @ 1°29 = 145.03
219.39 @ 0°00 = 219.38
364.41

Pg-130

fd 2" I.P. & RE tag # 122 lying down.

SAN PEDRO G-4
C.S. INDEX MAP #27 FB 625-103, 104

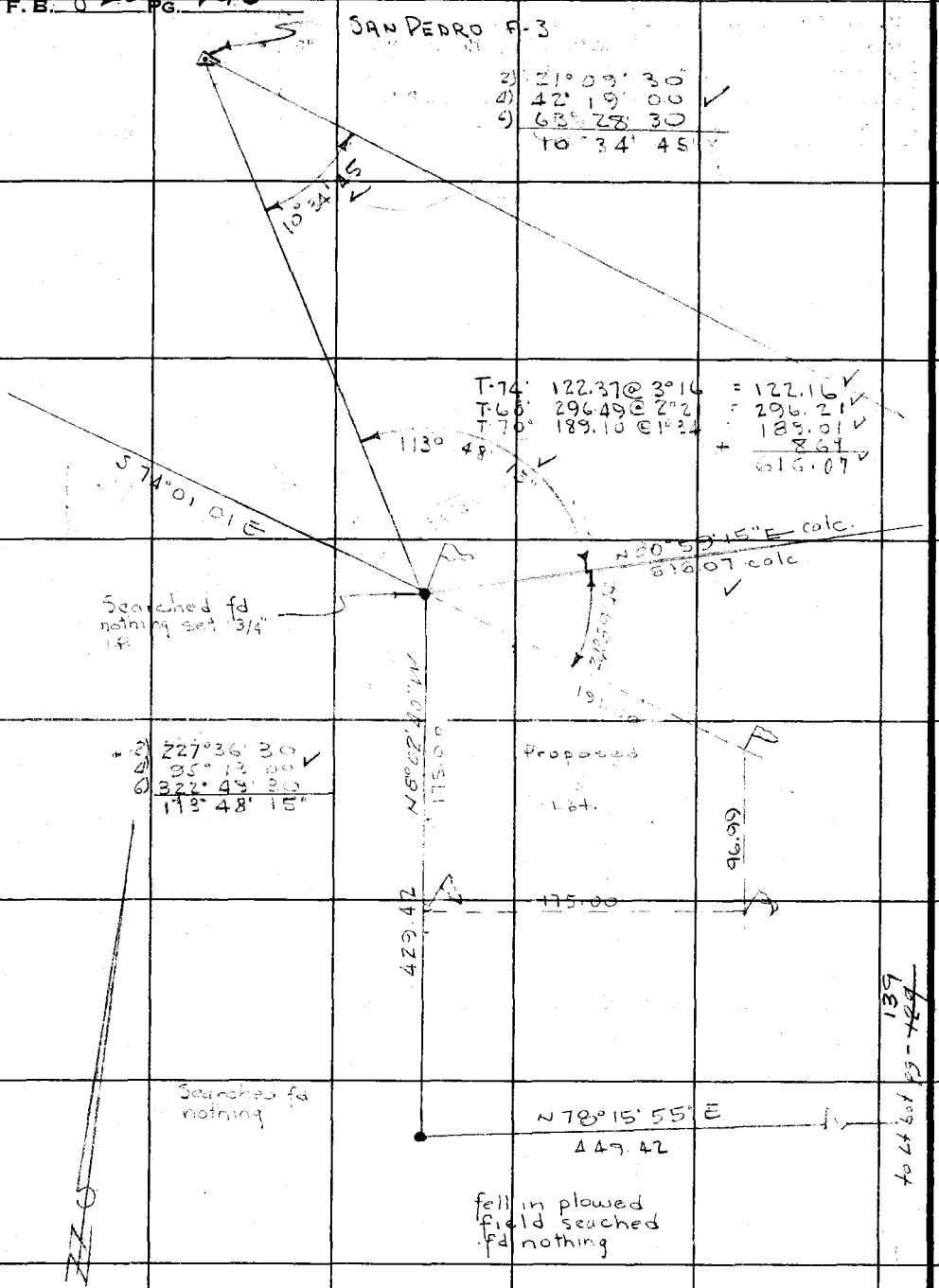
T-74 95.37 @ 0°00 = 95.37
T-74 86.77 @ 7°45 = 85.97
117.23 @ 7°19 = 116.29
297.63

SAN PEDRO G-5
C.S. INDEX MAP # 27
FB 625-121

76F3095 247 2-84

F.B. 825 PG. 140

SAN PEDRO F-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

137 - 53 1 of 1

F. B. 825 PG. 141

Notes Ck'd by V.T. 63-31-2
Map No. M.H.
Office Work
Checked
Date May 1954

Survey of BISCAILUZ CANTER-Radio
W. O. 8301.00 Tape No. St'd. °F
Surveyed by WALL ACE
Notes ECWI Date 3-5-54
Indexed C. Johnson

MAR 9 '54

J. N. 0301.00

BISCAILUZ CANTER

LOCATION OF PROP. RADIO TOWER
Palos Verdes Estates

Tentative Location of Sheriff's Radio Tower "ROLLING HILLS"

(Wallace
Mallory
York
Braddock)

For staking of Proposed Site,
See Pg. 140.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

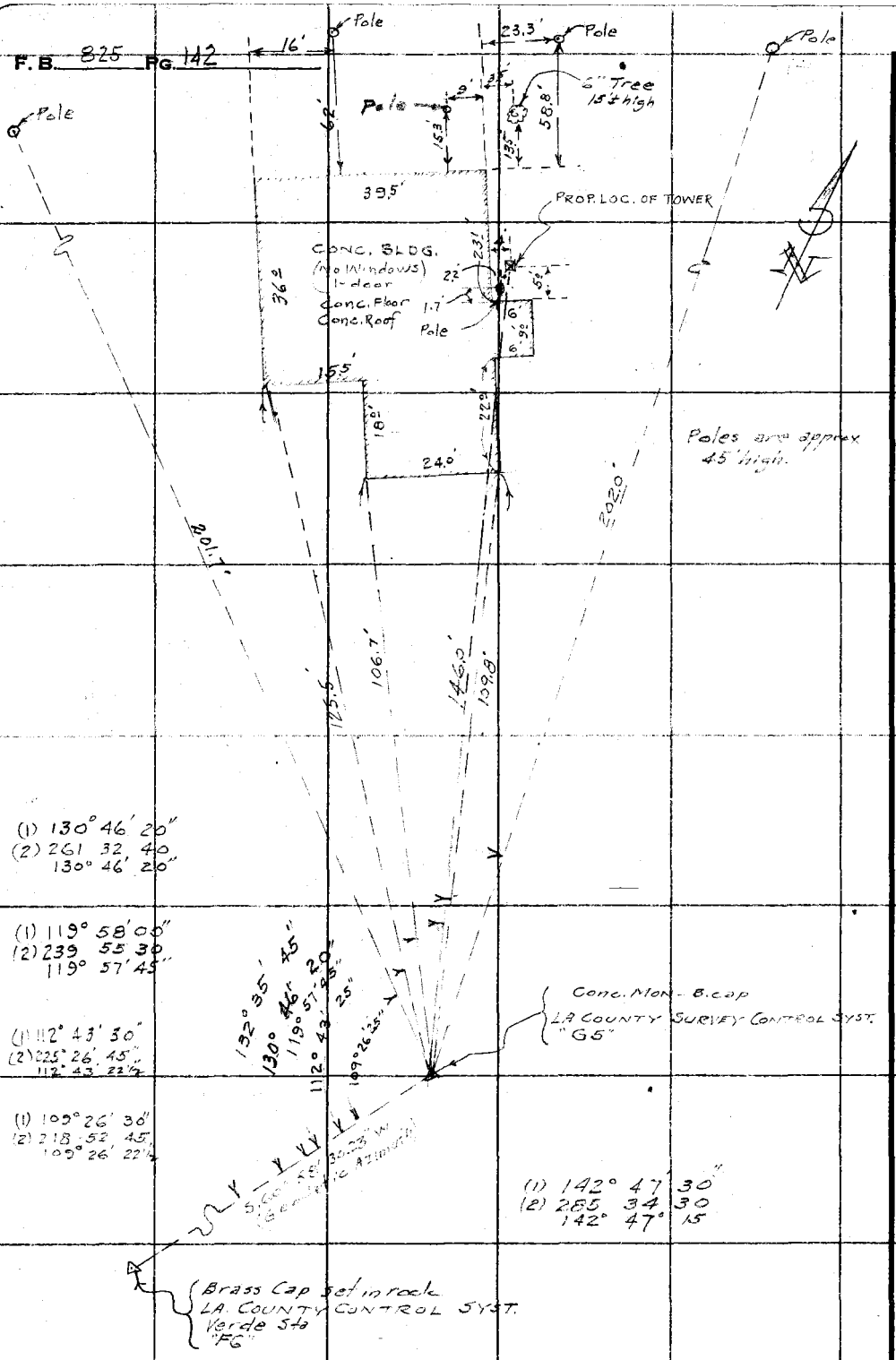
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

H.C. 63-31-2

F.B. 825 PG. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Biscailuz Ctr. (Radio
Map No.	W. O. 6301.00 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 3-12-54
Date	Indexed A. C. Johnson 3-16-54

F. B. 805 Pg. 143

BISCAILUZ CENTER

Communications Radio Tower

J.N. 0301.00

(Geodetic Control)

DIRECTIONAL LINES

from

MICROWAVE STATION "A" AT BISCAILUZ CENTER

to

TENTATIVE STATIONS: "SAN DIMAS", "ROLLING HILLS" and "LOS PINETOS"

Wallace
York
Braddock

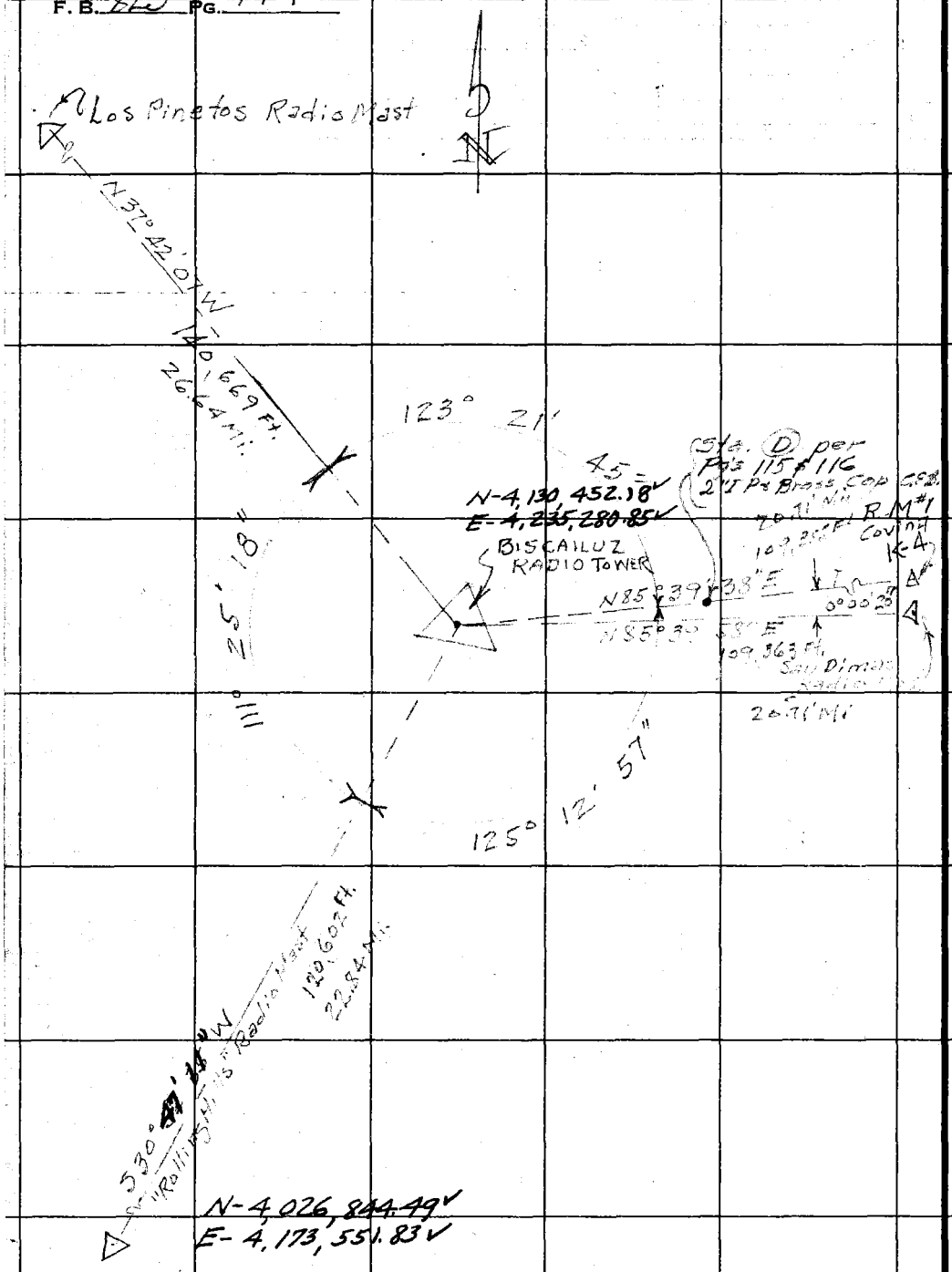
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 825 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Geodetic Control

F. B. 825 Pg. 145

Notes Ck'd by	Survey of Sheriff's Communication
Map No.	W. O. 0301.00 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 3-25-52
Date	Indexed A. C. Johnson 3-29-52

J.N. 0301.00

GEODETIC CONTROL

Biscailuz Center - Communications

DIRECTION LINE

From

SAN DIMAS RADIO STATION

To

MICROWAVE STA. "A" - BISCAILUZ CENTER

Wallace
Manley
York
Bradach

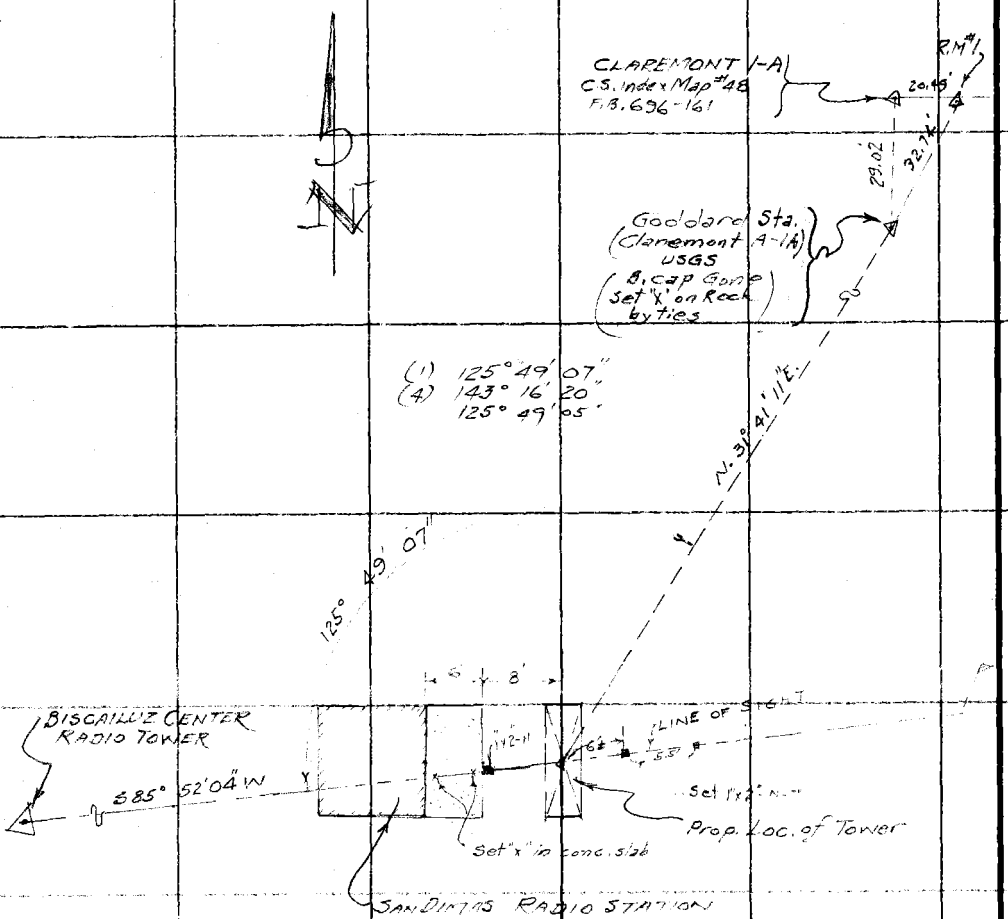
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 825 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Rancho Los Cerritos
Map No. K.J. 63-31-2	W. O. 0301.00 Tape No. St'd. °F
Office Work MRhoades	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date May 1954	Indexed [illegible] C. Johnson MAY 24 54

F. B. 045 Pg. 147

J.N. 0301.00

Topog. of Bldg. - Proposed Radio Tower Loc.

Rolling Hills

Wallace Monkey for Broadcom

For staking of proposed site, See Pg. 160.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

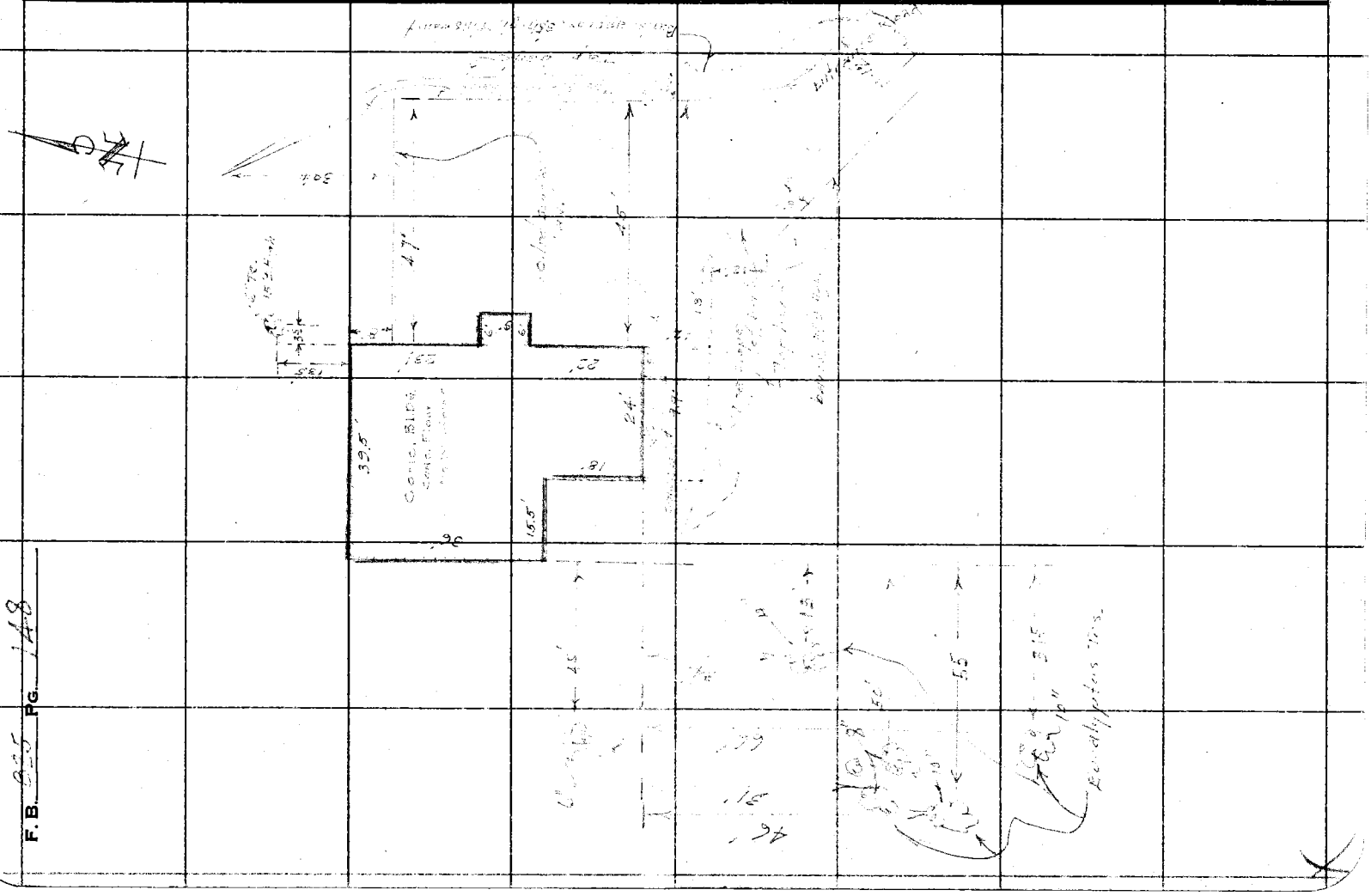
76F3095 247 4-53

H.C. 63-31-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 835 PG. 148

Notes Ck'd by KRM	Survey of Biscailuz Center Communications
Map No. V.T. 63-31-2	W. O. 0301.00 Tape No. 29 St'd. BM °F
Office Work McPherson	Surveyed by WALLACE
Checked	Notes Date 5-10-54
Date May 1954	Indexed C. Johnson 1954

F.B. 025 149 PG.

J.N. 0301.00

(New) J.N. 0084.01

BISCAILUZ CENTER COMMUNICATIONS

ROLLING HILLS MICROWAVE STATION

SURVEY OF PROPERTY LINES

Wallace
Mankey
York
Bradach

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 825 PG. 150

To bot. Pg. 152

To bot. Pg. 159

253.09' @ 3°52' @ 60° = 252.47'
253.23' @ 4° 12' @ 60° = 252.49'

(1) 16°56' 40"
(2) 67 46 40
(3) 101 40 00
16° 56' 40"

113.83'

Ch. pt 141

252.48'

PARCEL # 50

36+59.18
Ch. pt

LOT LINE

RANDOM LINE

To Complete Chaining N.S.L.

247.99 @ 5°35 @ 68° = 247.99'
249.03 @ 5°15 @ 68° = 248.00'

122.04' @ 66° = 122.02'

122.02'

Ch. pt

PARCEL # 51

202.09 @ 5°35 @ 64° = 201.91'
202.13' @ 5°15 @ 64° = 201.91'

16°56'40"

(1) 83° 04' 30"
(4) 332 17 00
(4) 132 26 30

37+81.20

15.24

Parcel # 76
131.51 Ac.

ROAD

Parcel # 75
54.12 Ac.

Parcel # 75
366.43 Ac.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

BLANK

Notes Ck'd by [illegible]
Map No. LL 63-31-2
Office Work [illegible]
Checked
Date May 1983

Survey of [illegible]
W. 8320/23 Tape No. 27 Std. 84 OF
Surveyed by [illegible]
Notes [illegible] Date
Indexed

F. B. [illegible] PG.

F.B. 825 PG. 152

To bot Pg. 153

235.00

Set N-T
Tel. R # A-3111-Y

P.O.T.

P.T. #6
22+68.68
SPK-T

15.20

SET 1/2" N-T

90°

PARCEL #49

144.31

144.33 @ 60° = 144.31

Searched
Nothing found

PARCEL #51

P.O.T. #3
24+12.99

350.31 @ 3°57 @ 60° = 350.13
520.38 @ 3°34 @ 60° = 350.15

PARCEL #50

P.O.T. #7
26+63.11

256.98 @ 3°32 @ 60° = 256.43
256.33 @ 3°31 @ 60° = 255.85

241.83

P.O.T. #8
29+19.55

241.56 @ 1°46 @ 60° = 241.39
241.60 @ 1°46 @ 60° = 241.39

P.O.T. "B"
31+60.94

246.19 @ 4°59 @ 60° = 245.75
246.70 @ 4°52 @ 60° = 245.77

34+06.70

To top Pg. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. _____ PG. _____

Notes Ck'd by KR MV
Map No. V.T. 63-31-2
Office Work McPherson
Checked
Date May 1954

Survey of Biscailuz Contr. - Commercial Airport
W. O. 8301.0 Tape No. 29 St'd. 94 °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed A. C. Johnson

To bot. Pg. 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

201.76 @ 1°25 @ 66° = 201.68'
201.83 @ 2°52 @ 66° = 201.68'

10+28.87 c.m. pt

269.67 @ 3°14 @ 60° = 269.22'
269.81 @ 3°38 @ 60° = 269.23'

P.O.T. #3
12+97.59
N&T

PARCEL # 49

268.9 @ 1°33 @ 60° = 268.77'
268.78 @ 1°52 @ 60° = 268.80'

15+66.28
P.O.T. #4
Set SPK-T

PARCEL # 51

242.70 @ 60° = 242.66

18+09.04
ch. pt
Nail

LOT LINE

224.6

RANDOM LINE

224.68 @ 60° = 224.64'

P.O.T. #5
20+33.68
Set Spk. &T

15.18'

P.O.T. #5A
Set IX2-T

235.00'

77.05'

235.04 @ 60° = 235.00'

21+10.73
SET 1" I.P.
By [illegible]
F.B. 225-158

To Top Pg. 152

76F3088 247 4-53

F. B. 825 PG. 154

To bot. 155

PARCEL # 141

29.33'

0+00 Going South

Face of fill

R.E. Tag # 109

Mon. of sgl. from Lot "H" Rancho Los Palos Verdes C.C. Miller R.E. # 122

944'

Set N-7 P.K.

37.55'

PARCEL # 40

0+37.55 Set 1/2" I.P. OFF 50th LINE

15.00'

90°

P.O.T. #1

Set 60d spk. S.T

199.78' @ 4°01'00" = 27

199.64' @ 3°59' = 199.78'

2+36.82 ± h. Wall

PARCEL # 49

PARCEL # 51

392.64' @ 66° = 392.64'

392.64'

T.L. Rancho Los Palos Verdes

6+27.46 ± h. P.

197.92' @ 1°46' = 197.92'

Chord @ 2°59' = 197.23'

No evidence of T.L.P.

23.38'

8+26.69 P.O.T. #2 spk. T

201.68'

From Top Pg. 153

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 525 Pg. 155

Notes Ck'd by KRM
Map No. V.T. 63-31-2
Office Work MEAdams
Checked
Date May 1954

Survey of Baldwin Hills Center - Commercial Units
W. 830.00 Tape No. 22 St'd. 84 °F
Surveyed by Wallace
Notes ECN Date 5-11-54
Indexed C. Johnson

To bot Pg. 156

137.74 + 60°T = 137.92'

139.92'

P.C. Ch. pt

225.79'

225.79'

Ch. pt

300.18'
194.63'
79.81'
574.62' @ 60°T = 579.93'

579.93'

PARCEL # 141

PARCEL # 40

242.81'

243.02' @ 21° @ 60°T = 242.81'
242.98' @ 136° @ 60°T = 242.82'

P.C.S.T.

163.13'
135.30'
298.43' @ 60°T = 298.38'

To top Pg. 154

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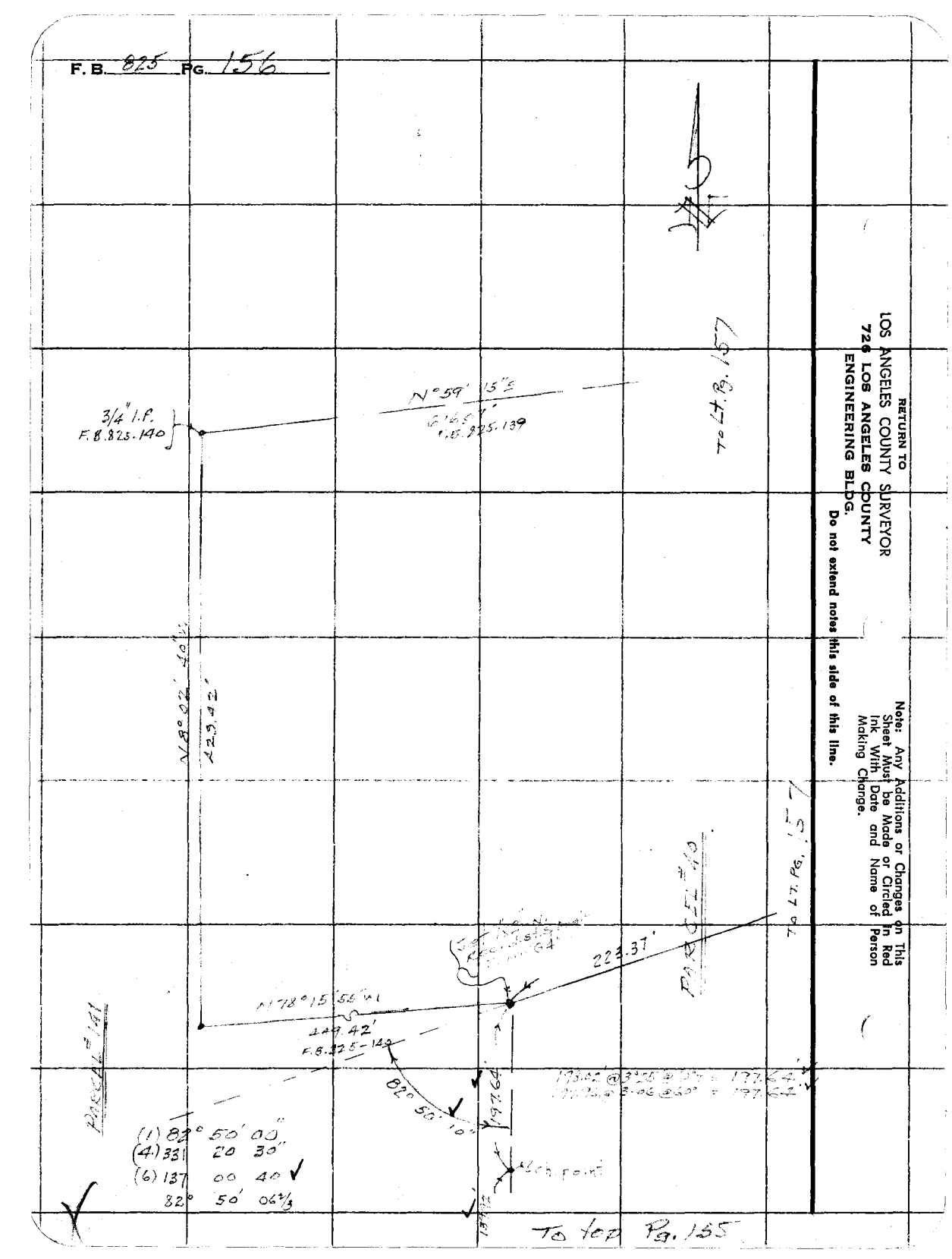
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 4-53

F. B. 825 Pg. 156



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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. V.T. 63-31-2
Office Work McPherson
Checked
Date May 54

Survey of Sheriff's Communications
W. O. [illegible] Tape No. 27 St'd. 84° F
Surveyed by Wallace
Notes E C W Date 5-5-54
Indexed C. Johnson

F. B. 622 Pg. 57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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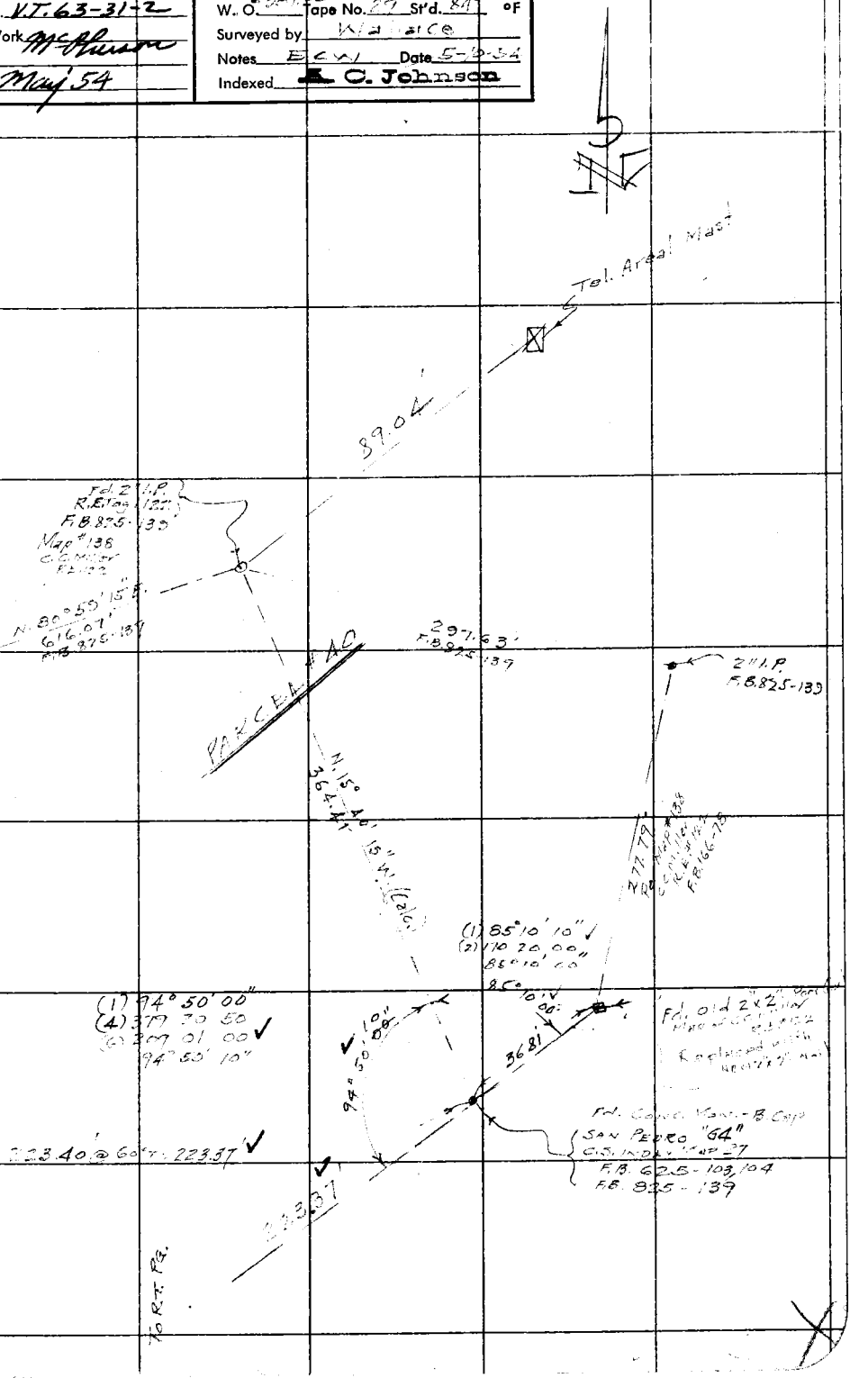
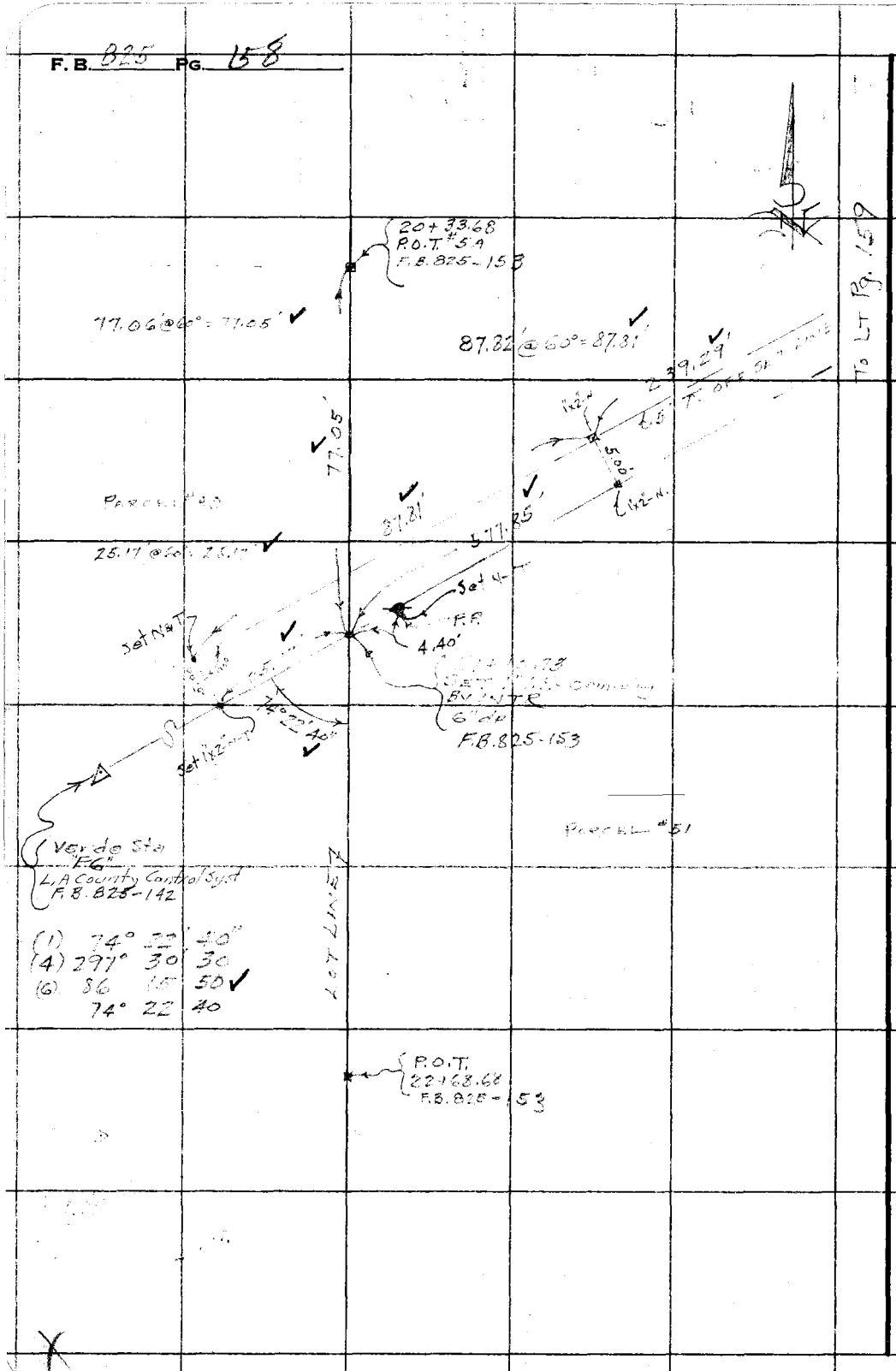


76F3095 247 4-53

F.B. 825 PG. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. V.T. 63-31-2
Office Work MCShane
Checked
Date May '54

Survey of 30 or 1/5 Commission
W. O. 03010 Tape No. 29 St'd. 84° °F
Surveyed by WALLACE
Notes Date 5-21-54
Indexed A. C. Johnson

F. B. Pg. 157

121.51 @ 7°03' @ 60° = 120.57'
121.62 @ 7°04' @ 60° = 120.67'
155.37 @ 60° = 155.35'
242.70 @ 7°34' @ 60° = 239.28
242.79 @ 9°40' @ 60° = 239.30

San Pedro Hills
G.S.
C.S. Mon. 3.0 up
F.B. 825-142

N-4,026,701.56
E-4,173,522.04

155.35
57°26'05"
P.O.T. #1
(42'-N

239.29
P.O.T. #2
(42'-N
P.O.B.
S.60°55'30.23"W
300.57
577.85

(1) 57°26'00"
(4) 229 44 00"
(6) 314° 36' 30"
57°26'05"

To R.P. R.S. 158

Grid Bearing = S.60°59'58"W

CREST RD.
℄
2"+A
R.P. R.S. 158
F.B. 825-150

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

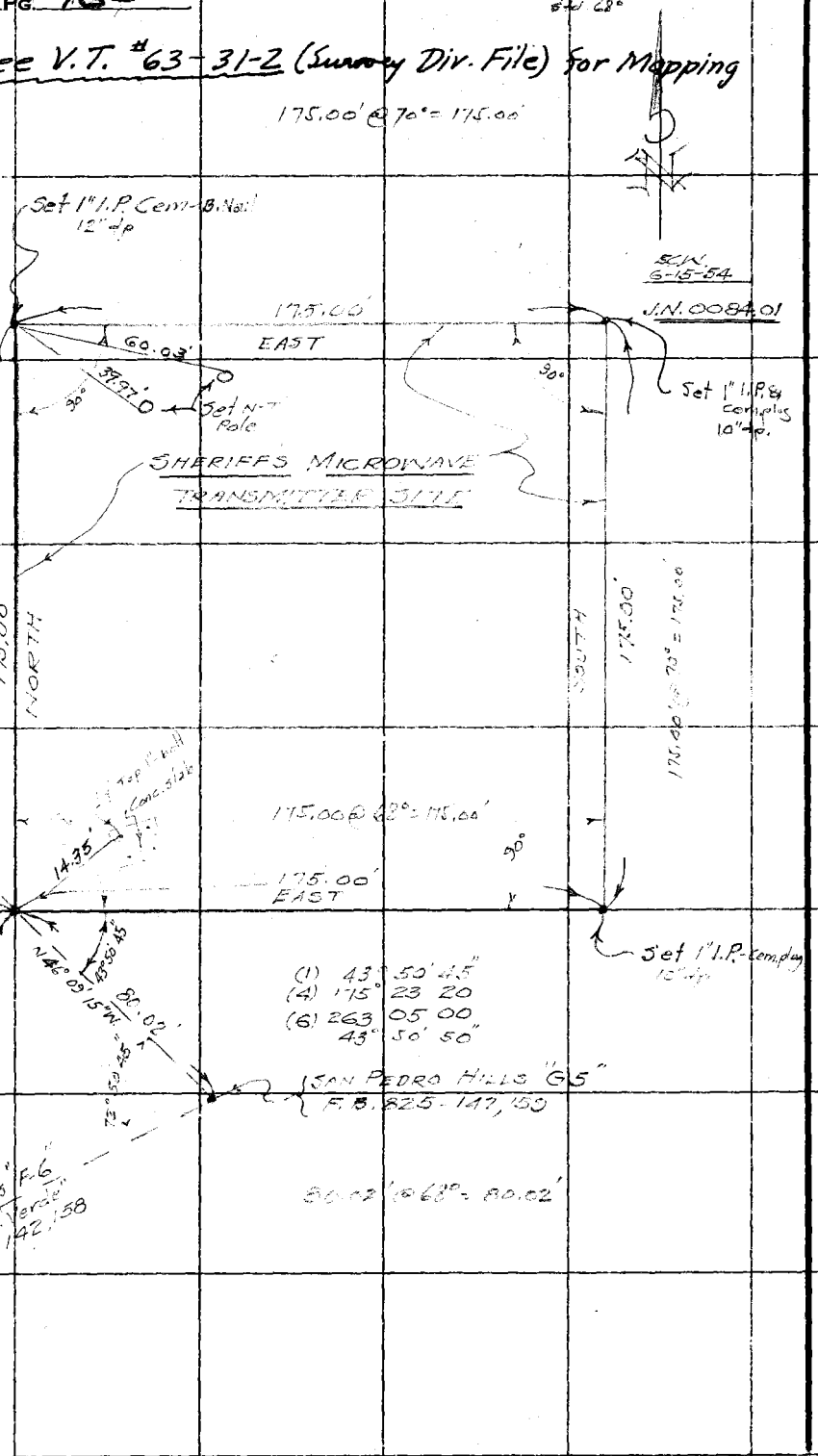
76F3098 247 4-53

F. B. 825 PG. 160

Tape 0115 # 5 Rd 68°

See V.T. #63-31-2 (Survey Div. File) for Mapping

175.00' @ 70° = 175.00'



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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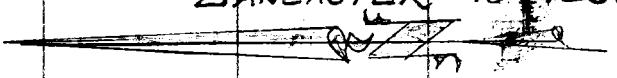
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

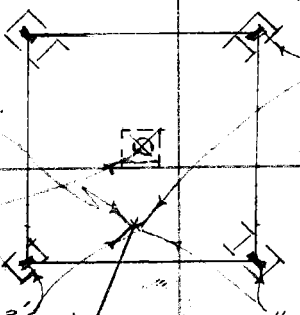
F. B. 825 PG. 161

Notes Ck'd by	Survey of W. 8301. Co
Map No.	Tape No. 138 Std. 84 °F
Office Work	Surveyed by H. R. Stock
Checked	Notes Stock Date 8-31-55
Date	Indexed C. Johnson 9-1-55

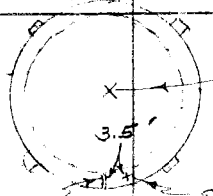
SHERIFF'S DEPARTMENT
MICRO WAVE ORIENTATION
LANCASTER To TEJON



L.A. Co. WATER WORKS DIST. #4



Detail Catwalk of Tank



Set L&T. in Conc. Slab directly below Chis(4) in Catwalk

Same

Joint in Catwalk

Set chis(4) in Catwalk

56.92' level @ 104° = 56.93'

78.69' " " " = 78.70'

28.10'

Paved Alley

56.93'

Set NET. P.P. #627165 E

Set Spk & T. Flush in Pvmt Tan

8.30'

Set NET. Tel. Pole 102 C-1

LANCASTER BLVD.

DATE AVE.

110.4'

Set L&T. in Conc Curb Tangent

20.1

Line To TEJON
MICRO WAVE RELAY

RETURN TO
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726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 925 PG. 162

Notes Ck'd by	Survey of L.A. COUNTY
Map No. 167-36	W. O. 2301 Tape No. 9179 St'd. 68 °F
Office Work CED	Surveyed by
Checked	Notes Date
Date	Indexed K. C. Johnson JUL 31 '58

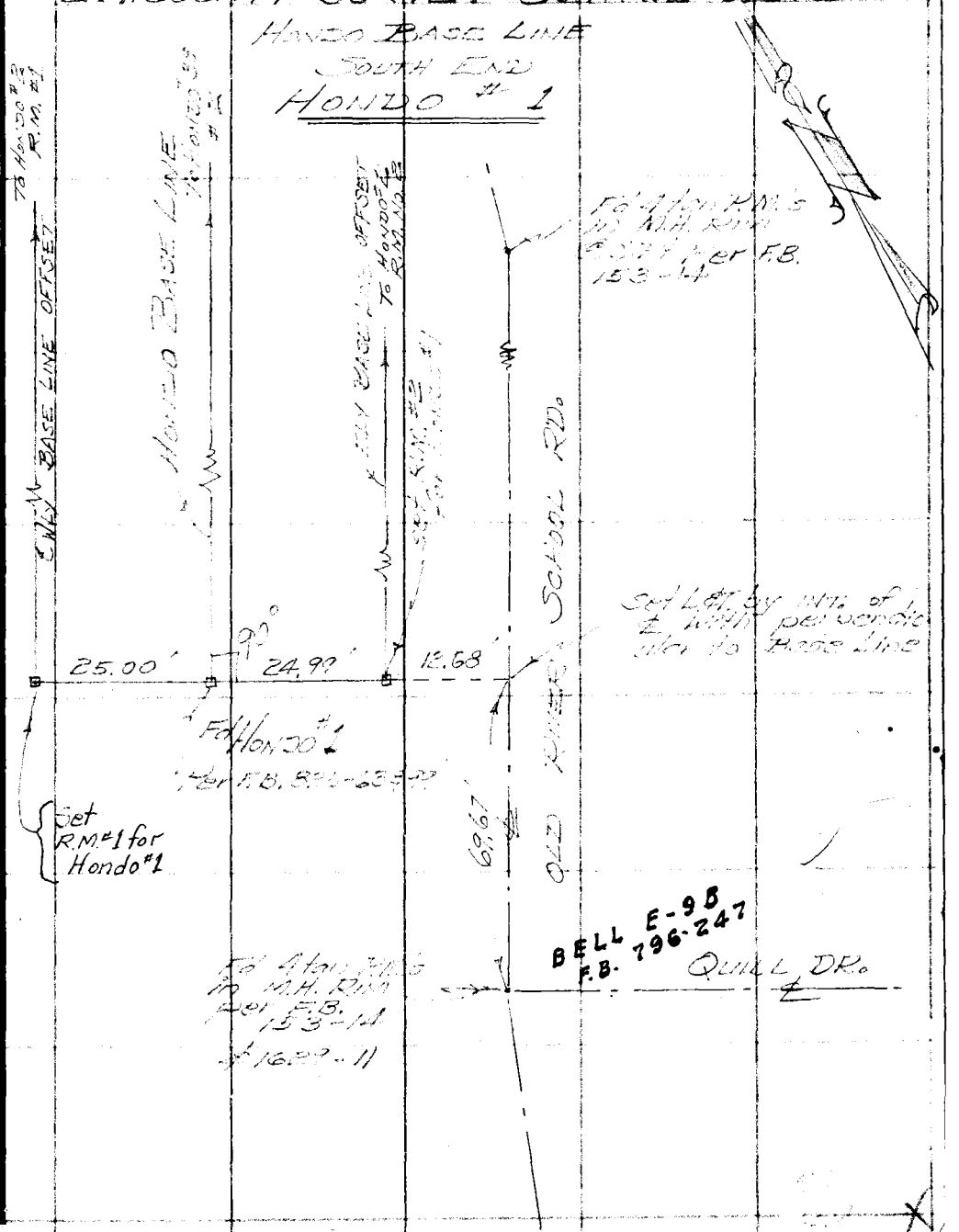
F. B. Pg.

L.A. COUNTY SURVEY CONTROL SYSTEM

HONDO BASE LINE

SOUTH END

HONDO # 1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247. 8-54

F.B. 825 PG. 166

DESCRIPTIONS

REFERENCE MARK NO 1: Set A Standard 4" brass tablet in concrete 4in 24" below surface and lettered "HONDO BASE, SOUTH END, R.M. NO. 1, 1956, SET BY CO. ENGR. R.E. 5869." Note this Mark does not have an arrow on it Center is a punch mark with radial lines etched through it.

REFERENCE MARK NO 2: Set a Standard 4" brass tablet in Concrete in a H.H. 11" below Paved Shoulder with a Cast iron Cover for protection. The mark is lettered "Hondo Base, South END, R.M. NO 2, 1956, SET BY CO. ENGR. R.E. 5869." Note the Center is a Small Punch mark between the 9 & 5 of the 1956 and has radial lines etched through it.

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by Miller	Survey of ROLL. HILLS. RAD. SITE
Map No. B 2799	JN 00777.32 Tape 156 Std 84 °F
Office Work Edwards	Surveyed by A.N. Hellstrom
Checked Miller	Notes D[illegible] Date 8-13-62
Date Aug 1962	Indexed [illegible] MAR 22 '62

F. B. 825 PG. 167

J.N. 00777.32

ROLLING HILLS TRANSMTG. FACILITY SITE.

INDEX MAP

PAGE 168

℄ STREETS - EASEMENTS - TRACT LINES

PROPOSED SITE CORNERS 169 - 182

SEE PLANE TABLE SHEET — H-9-2 FOR TOPO. OF SITE
H-9-1

SEE F.B. 825 pgs. 209-220 FOR BENCH LEVELS.

A.N. Hellstrom
D.L. Burkholder
L.W. Jones
R.J. Rodriguez
G.P. Drury

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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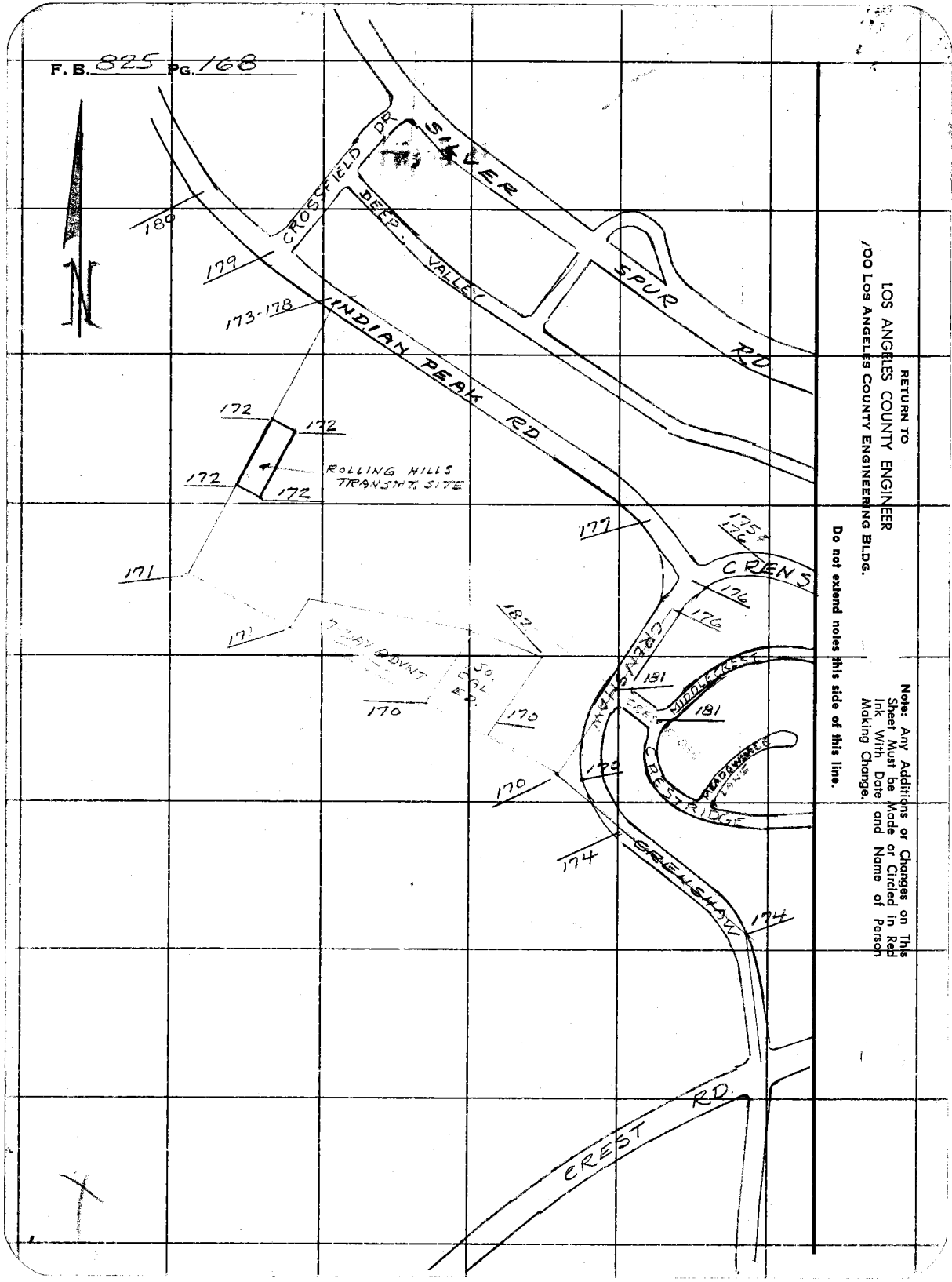
76309S CE #247—7-59



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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No. B 2799	JN 007732 Tape 156 Std 84 °F
Office Work Edwards	Surveyed by D.N. HOLLSTROM
Checked Miller	Notes [illegible] Date 5 1962
Date Aug 1962	Indexed H. E. UTT

F. B. 825 Pg. 167

J.N. 007732
ROLLING HILLS RADIO FACILITY SITE

℄ OF STREETS - EASEMENTS - TRACT LNS.
& PROPOSED SITE CORNERS — PGS. 170-182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

A.N. Hollstrom
D.L. Ba[illegible]
L.W. Jones
R.J. Rod[illegible]
G.R. Allum

76F309S CE # 310 3-61

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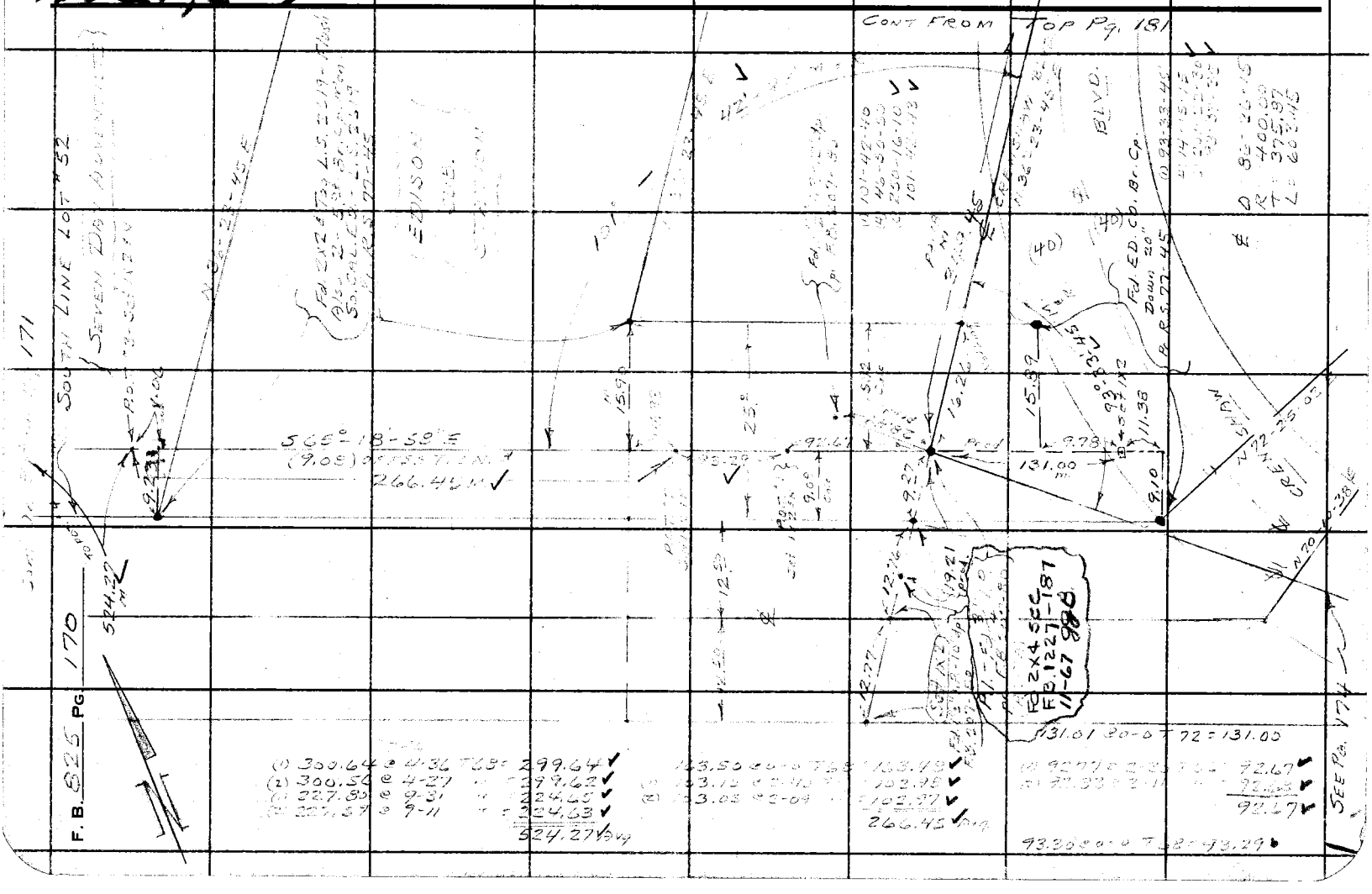
WS 37, C-4



Notes Ck'd by Miller	Survey of
Map No. B 2799	JN 007232 Tape 186 Std °F
Office Work Edwards	Surveyed by
Checked Miller	Notes Date
Date Aug 1962	Indexed H. E. UIT

F. B. PG. 171

COUNTY ENGINEER
R.E. 5869

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PLEASE RETURN TO
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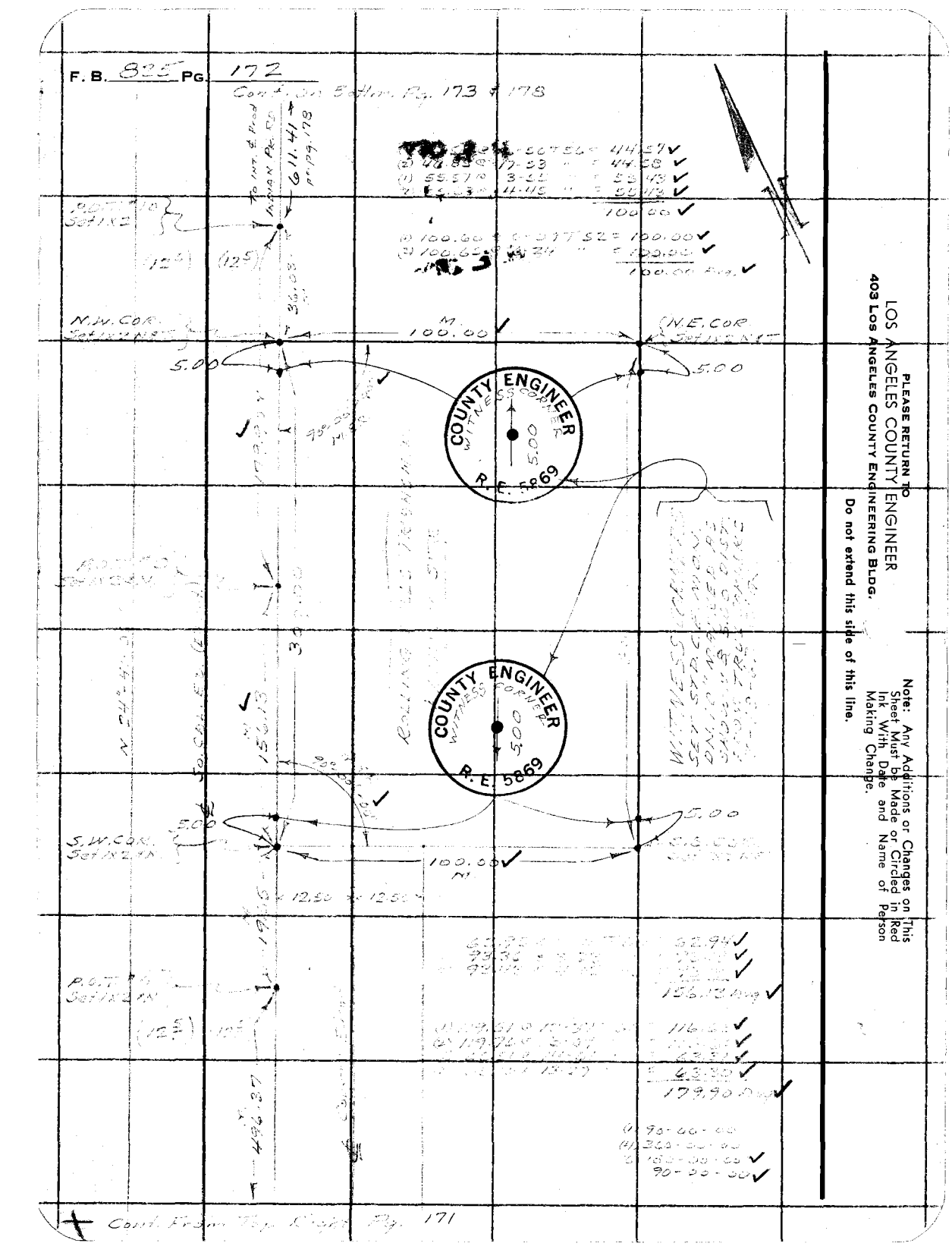
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 310 3-61

F. B. 825 PG. 172

Cont'd. on S'ly Hm. Pg. 173 & 178



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Cont'd. From S'ly Hm. Pg. 171

763098 CE #247—7-59

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S 27 C-7

Notes Ck'd by Miller
Map No. B 2798
Office Work Edwards
Checked Miller
Date Aug 1962

Survey of [illegible]
JN [illegible] Tape [illegible] Std. [illegible] oF
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed H. E. O'T

F. B. 824 PG. 173

N 24-41-02 E

SO. CAL. EDISON

(125) (125)

To P.O.T. #10

6.1.41
pr Pg. 179 & 172

INTERS. Spk. pt. 178

(40) (40)

INDIAN

To INTERS. Spk. pt. 178

178° 44' 55" P.P. 178

25.07 Rad. pt. P.O.

122° 40' 55" P.P. 178

P.O.

154.70 Pt. Pg. 178

P.I. = R.R. Spk. pt. pr Pg. 178

SEE PGS 177 & 178

F. B. 825 PG. 174

See Pgs. 170-181

349.45
Pr. Pg. 170-181

Pl. 17-A
¾" I.P. - Flush
Pr. pg. 170

BLVD

93°-32'

N 375.93

Δ = 86°-26'-15"
R = 400.00
T = 375.87
L = 603.45

0.05

E.C.
Fd. Irg Spk & W - 1"Dp.
Pr. F.B. 207-80

(1) 200.97 @ 1.43 T 62 = 200.85
(2) 200.00 " 1.43 " = 200.84
175.09 @ 0-0 " = 175.09
Avg 375.93

N 334.04

GREENSHAW

(1) 300.52 @ 5-44 T 24 = 299.48
(2) 300.44 @ 5-32 " = 279.00
35.05 @ 0-0 " = 35.05
Avg 334.04

Fd 1½" I.P. - 12" Dp.
Pr. Rd. Dpl. F.B. 232-81

0.03

N 48.17

48.68 N

EC - Fd. Irg Spk & W - 2" Dp
Pr. F.B. 207-81

0.96 N

Fd RR Spk - 2" Dp - F.B. 2095-8

(1) 49.45 @ 12-58 T 22 = 48.18
(2) 49.95 @ 15-17 " = 49.17
48.17

48.69 @ 0-0 T 22 = 48.69
96.92 @ 0-0 T 53 = 96.96

Δ = 43-51-38
R = 500
Dr. Tr. 23398

SPI
(Not Fd.)

E.C.

END

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

HS 27-4

Notes Ck'd by Miller	Survey of R. R. RIGHT OF WAY
Map No. B 2799	JN 2277-F Tape 0.71 Std 68 °F
Office Work Edwards	Surveyed by [illegible]
Checked Miller	Notes [illegible] Date [illegible]
Date Aug 1962	Indexed H. E. OTT

F. B. 8[illegible] Pg. 175

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

40'

40'

CP&EH SHORT LN.

S 71° 41' W (40.46)

(S 71° 41' W)

(S 53° 04' W)

(S 53° 04' W)

See F.B. 3009-19 For 3/4" I.P. on Prod.

See F.B. 3009-19 For 1.42 - 0.04 N. of Ln. See Tr. "24460

See F.B. 3009-19 For 1½" I.P. See Tr. "24460

(S 54° 00' W)

(103.22)

See F.B. 3009-19 For 3/4" I.P. on Prod.

(103.22)

See Tr. "24460

N 36° 00' W

B.C. See Tr. "24460 See F.B. 3009-19 For Nail & Shr. Shr.

BLVD.

(40)

(40)

See Tr. "24460 Calls For 60' Bnd. Ang. 100° 00' Rt. See F.B. 3009-19

76F3095 CE # 310 3-61

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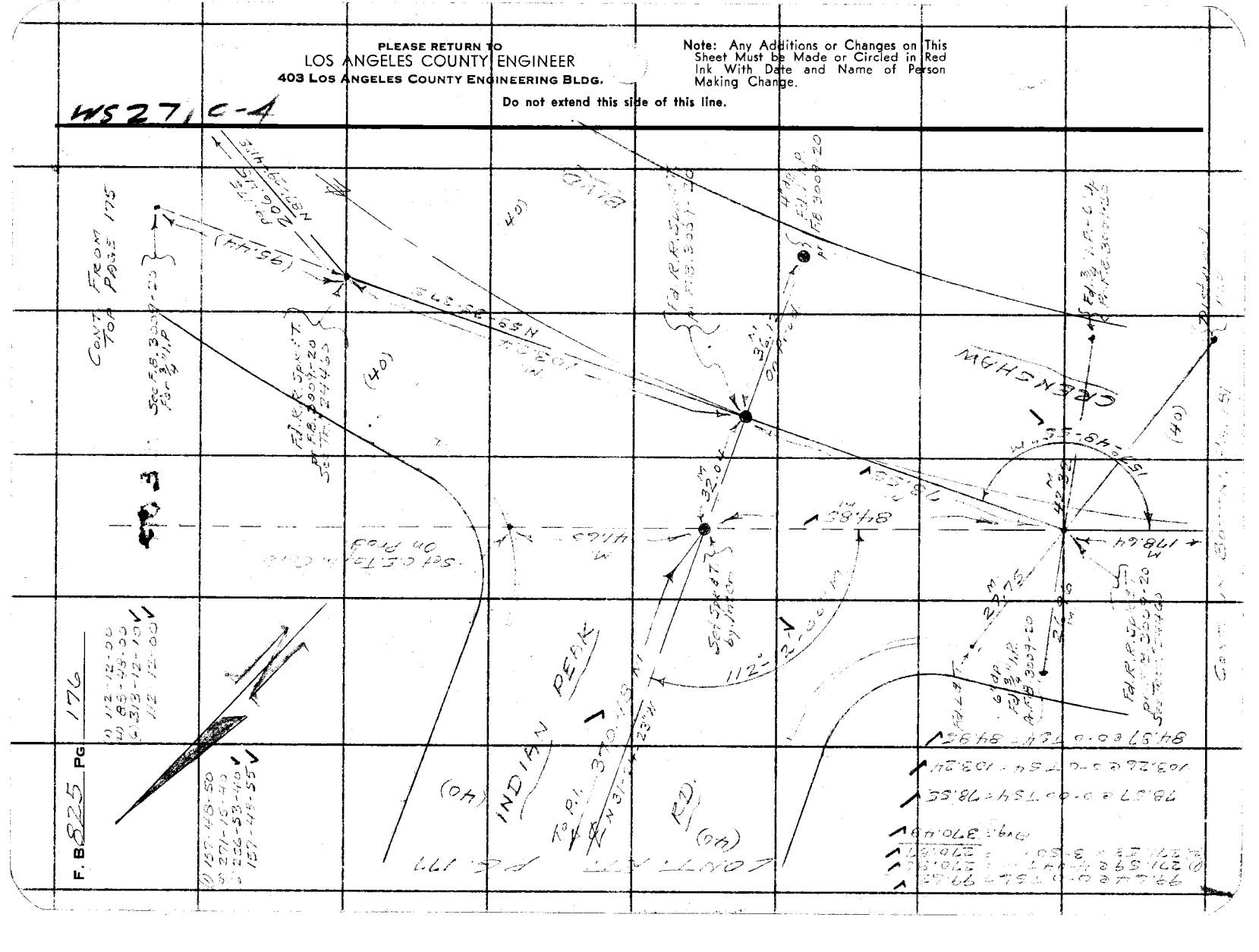
WS 27 C-1



76F309S CE # 310 3-61

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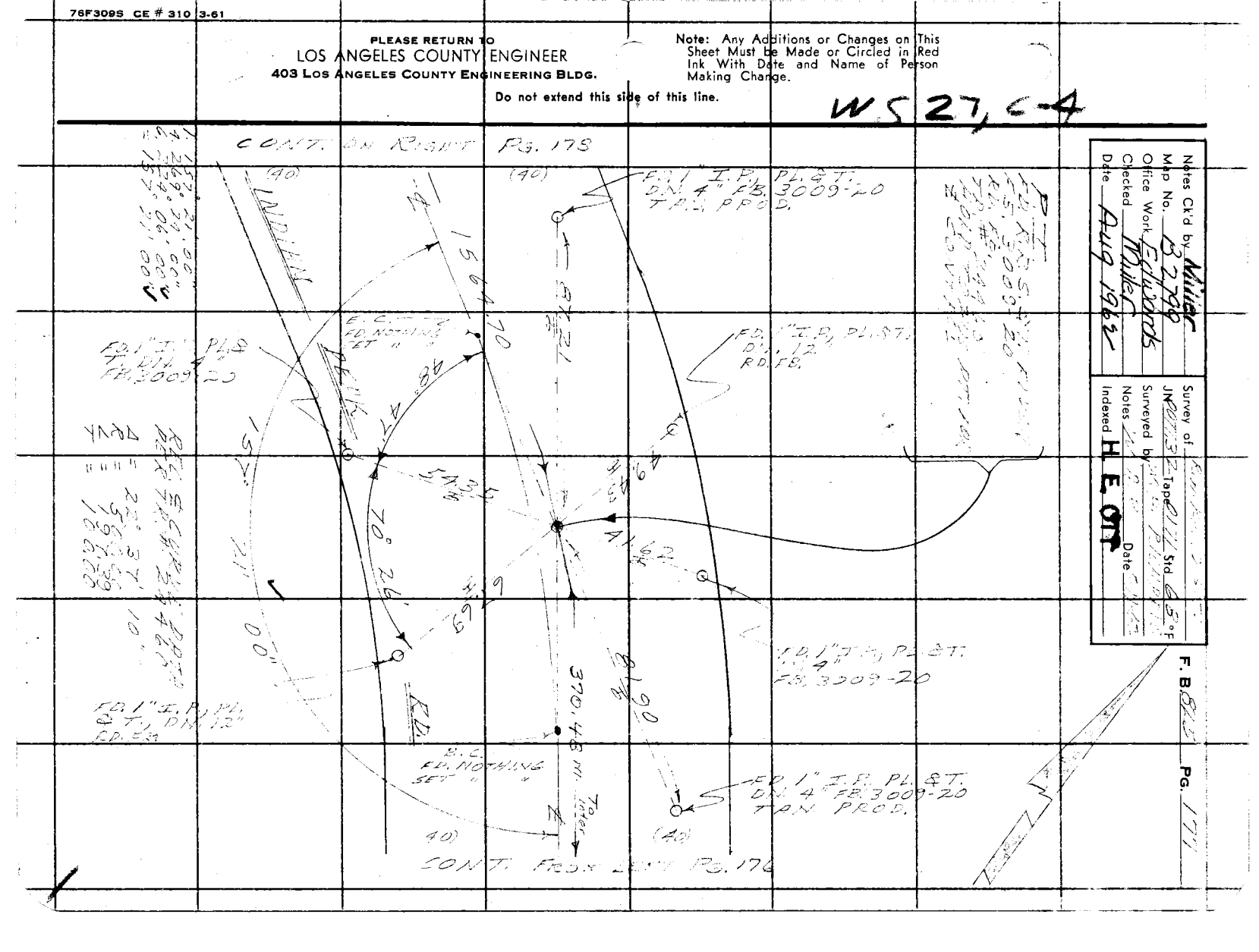
W.S. 27, C-4



Notes Ck'd by Miller
Map No. B 2799
Office Work Completed Edwards
Checked Miller
Date Aug 1962

Survey of JAN 1962 Tape 5rd @ 52°F
Surveyed by
Notes
Date
Indexed H. E. OTT

F. B. PG. 177

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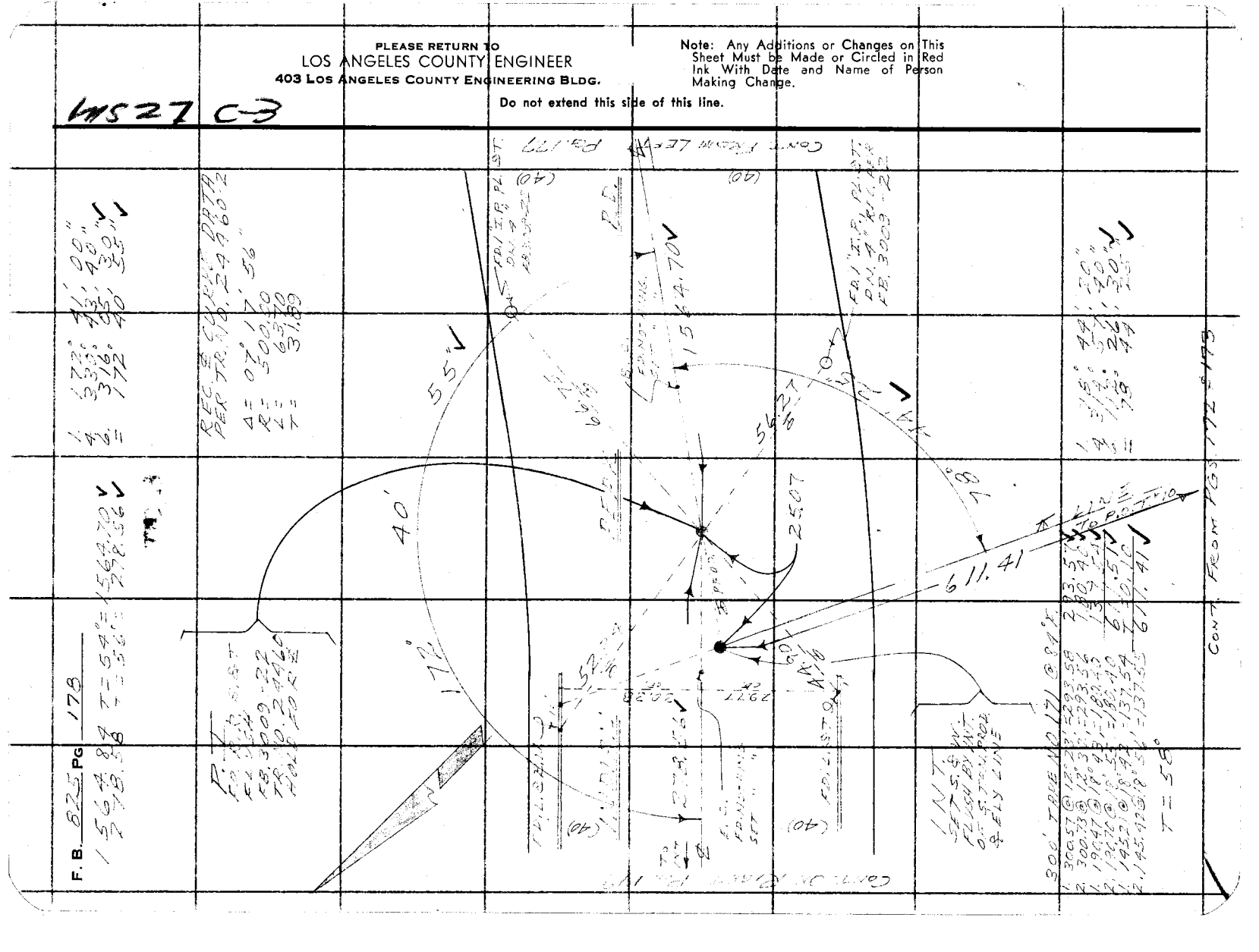
W527 C3


F. B. 825 PG 178
CONT. FROM LEFT
CONT. FROM LEFT
CONT. FROM LEFT

Notes Ck'd by Miller	Survey of C.A. [illegible]
Map No. B 2799	JN 0077.32 Tape 0171 Std 6 B °F
Office Work Edwards	Surveyed by [illegible]
Checked Miller	Notes [illegible] Date [illegible]
Date Aug 1962	Indexed H. E. OTT

F. B. [illegible] Pg. 179

W.S. 27, S-3

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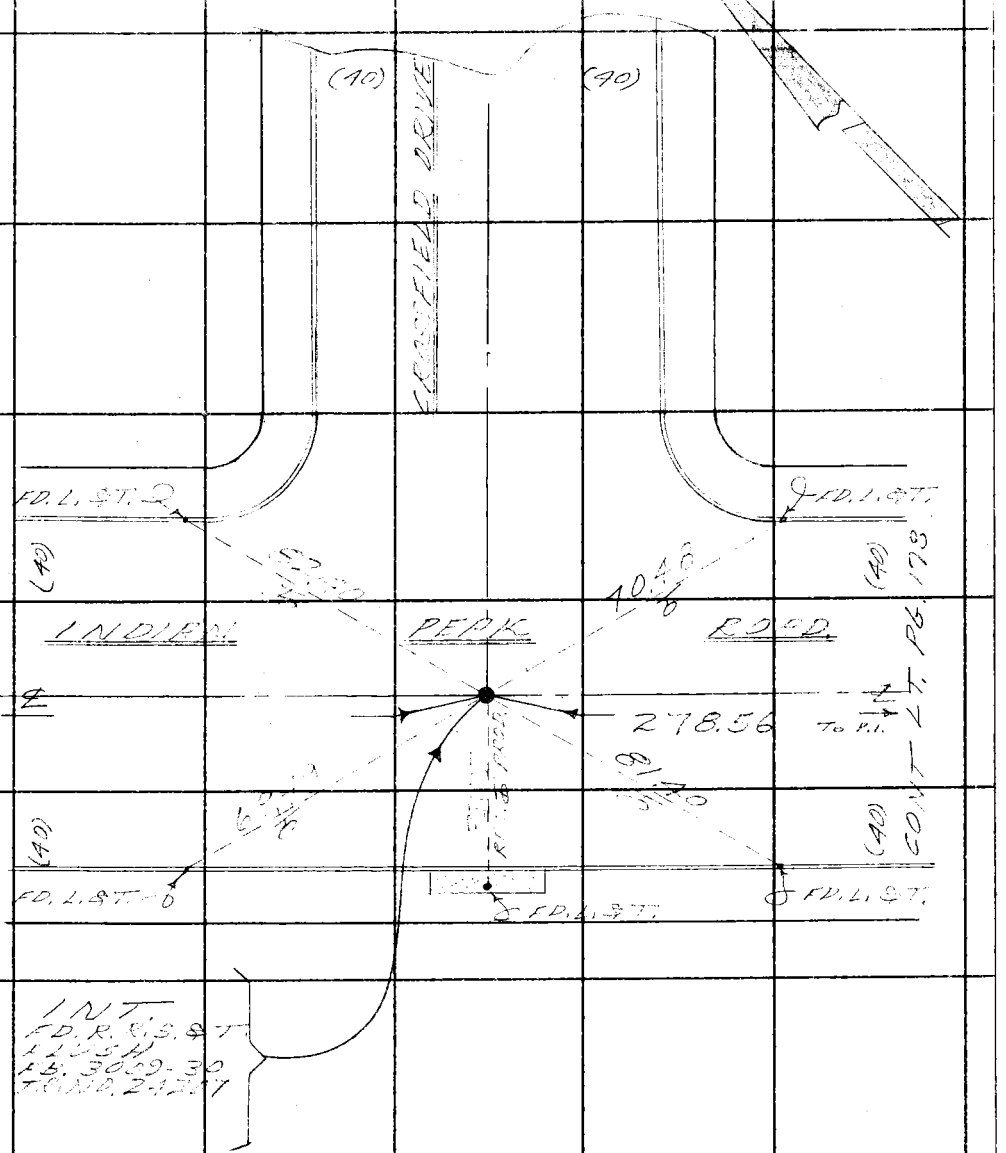
403 Los Angeles County Engineering Bldg.



76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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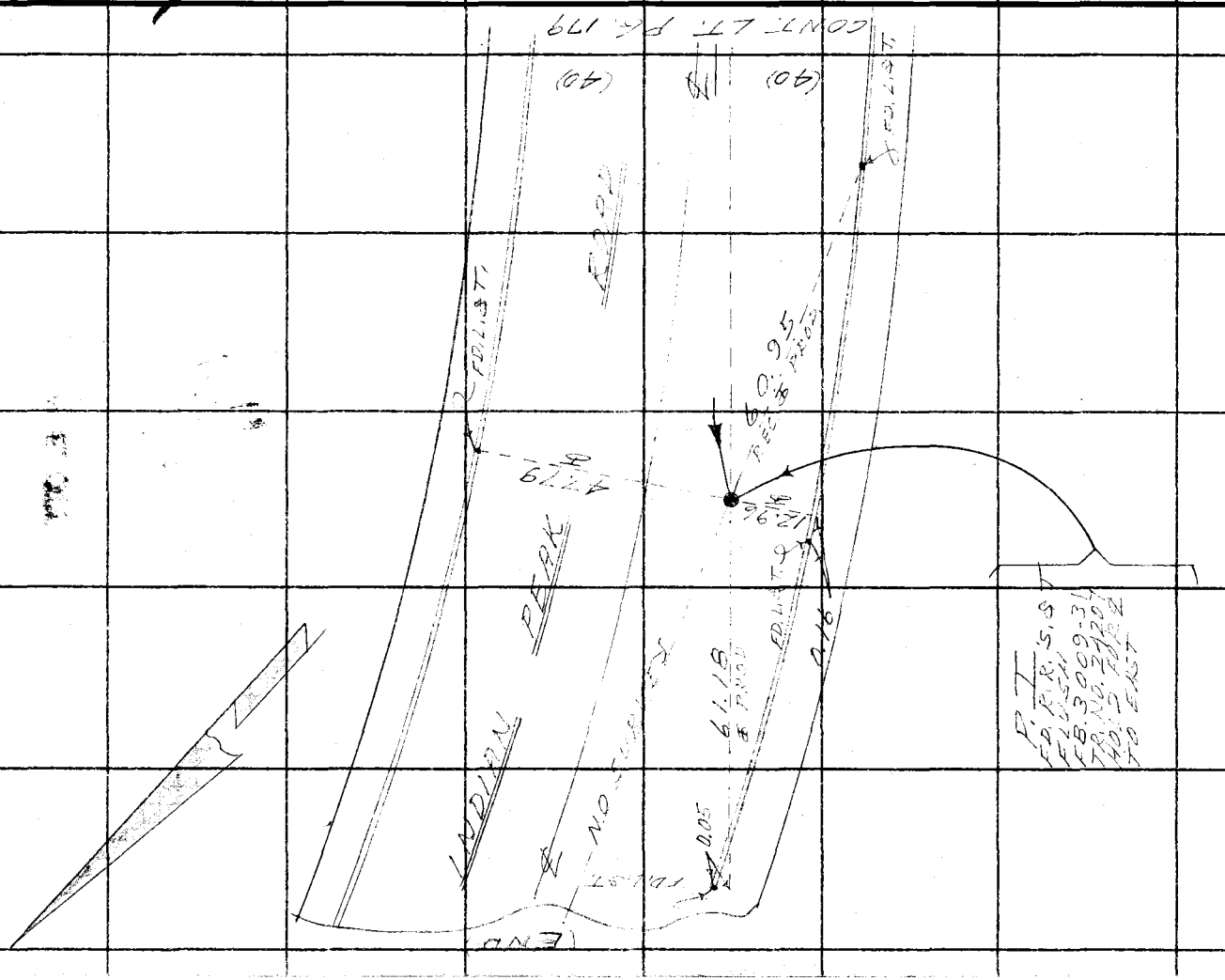
W527, C-3



Notes Ck'd by Miller
Map No. B2799
Office Work EA words
Checked Miller
Date Aug 1962

Survey of ROLL. HILLS RAD. SITE
JN 0077 37 Tape 156 Std. 84 °F
Surveyed by A.N. HOLSTROM
Notes D.A.B. Date 5-14-62
Indexed H. E. OTT

F. B. 325 Pg. 181

CONT. ON RIGHT SD. PG. 170

WS 27C-4

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

118.80 @ 0-0 T=64 = 118.80
231.35 @ 3-05 " = 230.66
231.39 @ 4-15 " = 230.65
Avg 349.45

173.70
40.25
213.95 @ 0-0 T=64 = 213.92

Fd Ch + In Cb FB 2088-10

Fd Ch + In Cb FB 2088-11

CRESTRIDGE

213.92

RD.

Fd. R.R. Spk & T. FB 2088-11

Fd. Spk & T. 0.06 N. of Ln. per FB 2088-10

Fd. R.R. Spk 0.04 N. of Ln. per FB 207-80

39.05
49.05
25.04
48.91
38.75
32.27
76.28
74.76
26.43
21.02
221.01
40.28
73.13
0.03

Fd Ch + In Cb FB 2088-11

Fd Ch + In Cb FB 2088-10

INTER. Fd. C.R. Spk P.R.B. 2033-10

N 305.87

Fd. 1X2 - 1" dp (Sec Tr 24460)
0.07

1) 156.72 @ 5-08 T=64 = 156.06
2) 156.60 @ 4-42 " = 156.05
1) 149.89 @ 1-47 T " = 149.32
2) 149.73 @ 1-50 T " = 149.82
Avg 305.87

1) 178.90 @ 2-50 T=64 = 178.65
2) 178.81 @ 2-20 " = 178.63
178.64

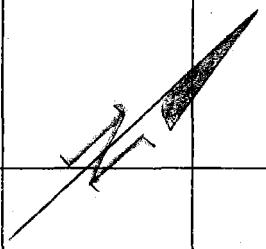
1) 89-59-20
2) 359-58-00
3) 179-57-00
89-59-30

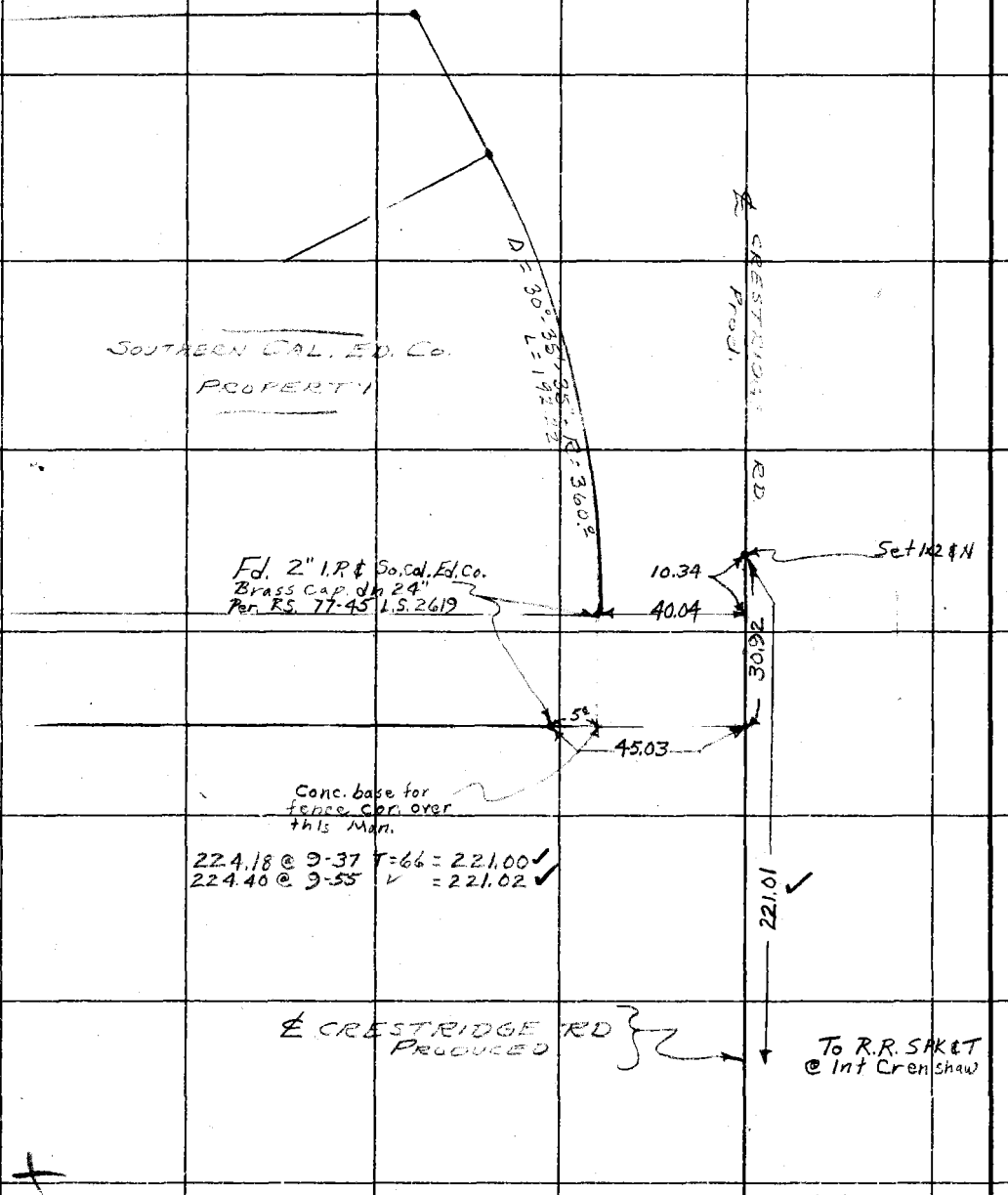
E.C.
Δ = 89-59-30

178.64
N
To P.I.

Cont. From Bottom Pg. 176

F. B. 825 PG. 182





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CONT. FROM RIGHT SIDE PG. 181

Notes Ck'd by	Survey of
Map No.	JN 00772 Tape 0171 Std 68 °F
Office Work	Surveyed by
Checked	Notes Date 5-24-62
Date	Indexed H. E. OTT JUN 1 1962

F. B. 825 Pg. 183

J. N. 00772

[illegible] HILLS [illegible] SITE

CROSS TIE

TO

[illegible] LINES

RICHARDS
SWISHER
TURVILL
CROWDER
STEWART

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

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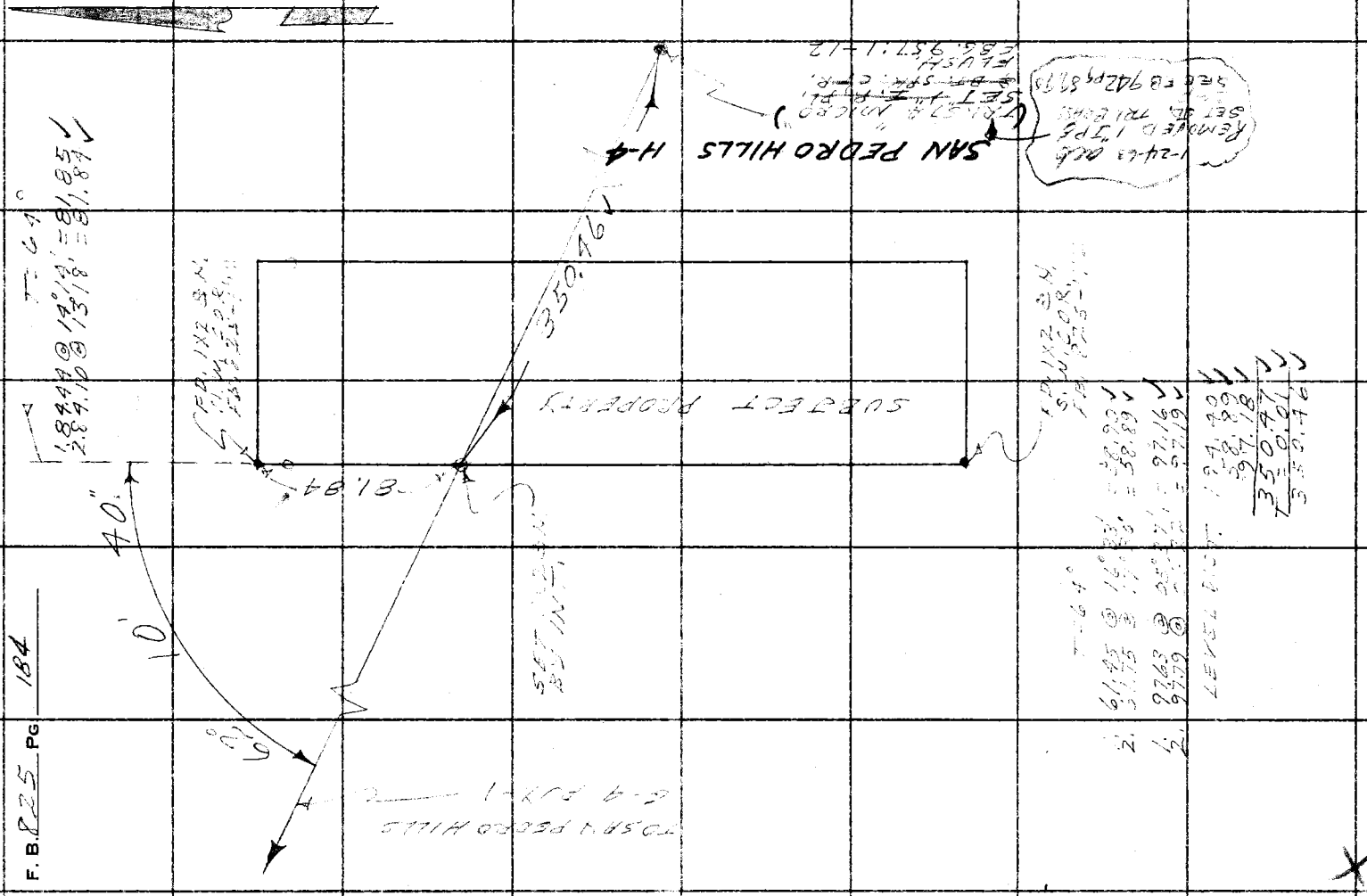

Notes Ck'd by	Survey of
Map No.	JN 907732 Tape — Std — °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. E. OTT JUN 1 1 '67

F. B. 8-2 Pg. 185

J.N. 907732

ROLLING HILLS [illegible]

TOWER LINE LOCATIONS AND ELEVATIONS

[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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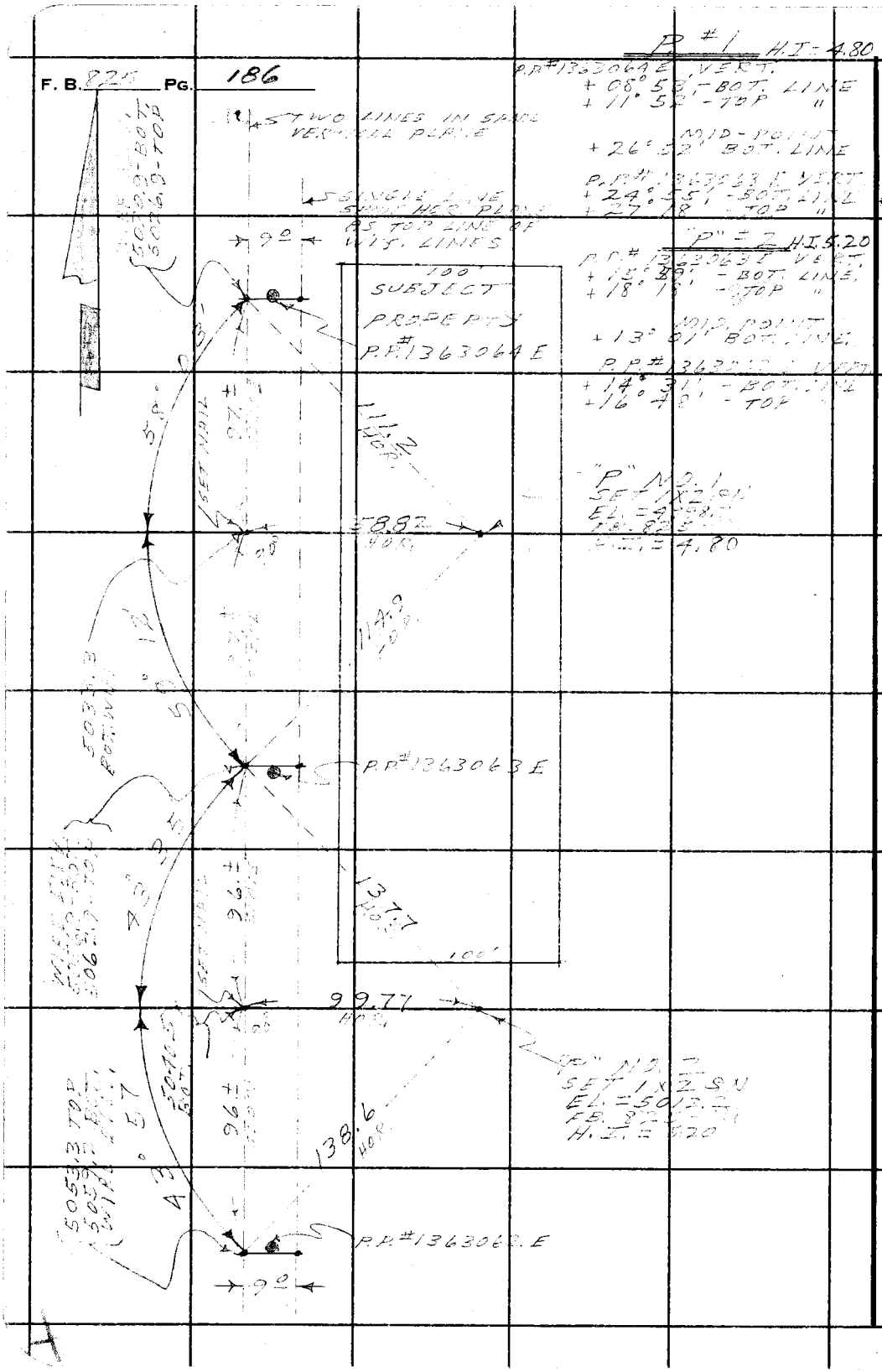
76F309S CE # 310 3-61


F. B. 821 PG. 186
P #1 H.I. = 4.80
P.P.# 136306 4 E VERT.
+ 08° 53' - BOT. LINE
+ 11° 52' - TOP "
+ 26° 52' MID-POINT BOT. LINE
P.P.# 136306 3 E VERT.
+ 24° 55' - BOT. LINE
+ 27° 18' - TOP "
"P" = 2 H.I. 5.20
P.P.# 136306 3 E VERT.
+ 15° 39' - BOT. LINE.
+ 18° 13' - TOP "
+ 13° 01' MID-POINT
P.P.# 136306 2 E VERT.
+ 14° 31' - BOT. LINE
+ 16° 48' - TOP
"P" NO. 1
SET 1" I.P.
EL. = 5013.71
P.P. = 8.82
H.I. = 4.80
"P" NO. 2
SET 1" I.P.
EL. = 5013.71
P.P. = 5.20
H.I. =
SINGLE LINE SHOWS PLANE OF TOP LINE OF W.I.S. LINES
TWO LINES IN SPACE VERTICAL PLANE
100' SUBJECT PROPERTY
P.P.# 136306 4 E
P.P.# 136306 3 E
P.P.# 136306 2 E
8.82 HOR.
11.10 HOR.
13.17 HOR.
99.77 HOR.
138.6 HOR.
100'
WEST MARIA
SET NAIL
9°
5°
11° 45'
4° 15'
N 43° 37' E
N 43° 37' E
N 43° 37' E

F.B. 822 PG. 187

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00[illegible] Division No. 11

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes WATER Date 5-27-65

Date ____ Date ____ Map No. ____ Indexed E. E. OTT Date JUN 16

F. M. CARTER

ROLLING HILLS ANTENNA SITE SURVEYS

"POWER LINE LOCATIONS & ELEVATIONS"

LOCATIONS OF POINTS AS SHOWN ON F.B. 822 PG. 186

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. [illegible] Pg. 188 Job No. [illegible] Division No. 2 Notes Red Plotted Profile
Survey of [illegible] Date Date No. X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked No.
Indexed H. E. OIL Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. R.P. #7	3.50	503.50		500.00	1199.01 ASSUMED / Pg B.M. R.P. #7 El. = 500.00 FB 825 · 215 BT. SQ. IN P.P. # 136306 3E	
"P" No. 1			4.80	498.70	1 X 2 & N Pg 186	
B.M. R.P. #7	1.80	502.70	3.50	500.00	B.M. R.P. 7	
"P" No. 2			5.50	501.20	1 X 2 & N, Pg 186	
B.M. R.P. #7					B.M. R.P. # 7 EL. = 500.00 Pg 215 ASSUMED !	

76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. PG.

191 - 200
3/25/47

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F. B. _____ PG _____

Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	JN 0202.00 Tape 138 Std 84 °F
Office Work	Surveyed by H. R. STOCK
Checked	Notes STOCK Date 1-11-57
Date	Indexed K. C. Johnson 2-19-57

F. B. 825 PG. 201

CADASTRAL MAPPING
TIES
TO
GEODETIC CONTROL
SYSTEM

POMONA VALLEY AREA

J.N. 0202.00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY:
STOCK
WILKS
LYBRAND
MOYA
DUNHAM
VALDEZ

76F3095 S&E #247 1-56

H.H.R. 2-26-57
H.A. 2-26-57

F.B. 825 PG. 202

CADASTRAL TIE

L.A. & S.B. CO. BDRY IN CITY OF POMONA AT GRAND AVE & EAST END AVE.

Note: This Data for mapping use only
Distances are Lambert Grid at Sea Level

Fd 2" I.P. in Conc. with brass Cap flush per C.S. MAP No 8292-3 & Marked
4,130,601.27
4,371,741.54

S.B. COUNTY
STA. 15B
BDRY LINE
L.A. COUNTY

S.B. COUNTY
L.A. COUNTY

Fd CLAREMONT J-7 per F.B. 696 pg 175-176

36.89'

41.42'

1x2 & tack

4,130,876.70
4,371,691.61

4,130,598.90
4,371,674.08

67.50'
67.50'

C. BDRY LINE

Fd old 2x2 & tack dn 7" Per C.S. Map No 8292-3 Reset a 3/4" I.P. with Calv. Cap & drill hole ctr dn 1.4"

EAST END AVE

N87°58'57"E

Fd a 2" I.P. with a 3/4" I.P. Plug & Tack Center in a Well with Cover. No Ref.

237.67
287.49
525.16 level T=58° 525.07'

N56°08'20"E 525.04'

418.72'
340.23'
486.24'

Geodetic Line

Set Spk. W&T. flush by intersection

Calc 78.51'

AVE.

41.42 offset to Geodetic Line

1. 31°50'40"
4. 127°22'30"
= 31°50'37½"
6. 191°03'40"
= 31°50'36⅔"

Set Spk. W&T. at Calc. dist.
4,130,584.16
4,371,255.62

Gum Trees on Line had to offset

Tape #138 Std 68°

67.51 level T=58° = 67.50'
78.52 " " = 78.51'
89.14 " "
486.32 level T=58° = 486.24'

198.66
198.52
89.14
486.32

℄ MAIN GRAND

Fd CLAREMONT C-10 POMONA per F.B. 696 Pg 143 & 144

31°50'37"

4,119,309.71
4,354,452.94 41.42'

Set Spk. W&T. ℄ of R.R. tracks per C.S. map No 8292-3

WSC 9, C-2

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Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	JN 0202.00 Tape 0162 Std 66 °F
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 1-11-57
Date	Indexed K. C. Johnson

F. B. 825 PG. 203

H.H.R. 2-26-57
I.H.A. 2-26-57

CADASTRAL TIE CITY OF CLAREMONT
MILLS AVE & ARROW HWY

WS 49 B-2

Note: This Data for mapping use only
Distances on Lambert Grid at Sea Level.

MONTE VISTA AVE.

Fd 3/8" I.P. dge Plug & Tack Per F.B. 733-6

COUNTY OF SAN BERNARDINO
COUNTY OF LOS ANGELES

ARROW HWY

4,146,679.84
4,377,054.12

Fd 3/4" I.P. Plug & Tack on 12" Per F.B. 733-6 & C.S.B. 1418

Fd C.S. Mon a std Brass Cap in Conc on 15" lettered "County Surveyor R.E. 2177" per F.B. 733-6

445.04
445.02

S 88°36'46" E

CUCAMONGA AVE.

BDRY LINE

ODETIC CONTROL Station Claremont L-2 Per F.B. 638 Pg 57 & GD Used for Line & Std Travers Mon. H.H.R. & Cover.

4,145,398.25
4,376,632.69

4,146,690.61
4,376,609.23

MILLS AVE.

5.00'
5.00'

N 1°-15'-41" W

4,146,690.73
4,376,604.23

GEODETIC LINE

469.36'
469.32'

4,147,159.94
4,376,593.90

Geodetic Control Station Claremont L-1A Per F.B. 638 Pg 61 & 62

4 Std Trs SE Mon in Conc with H.H.R. Cover

See Next Pg for ℄ Intersection Ties

99.09	99.81
99.18	99.27
99.12	99.32
99.13	99.04
72.88	71.97
469.41	469.41

level T = 50°
= 469.36

Intersection of ℄ Prod From East & Geodetic Line Set L&T. by int.

1. 87°21'00"
4. 349°24'20"
= 87°21'05"
6. 164°06'30"
= 87°21'05"

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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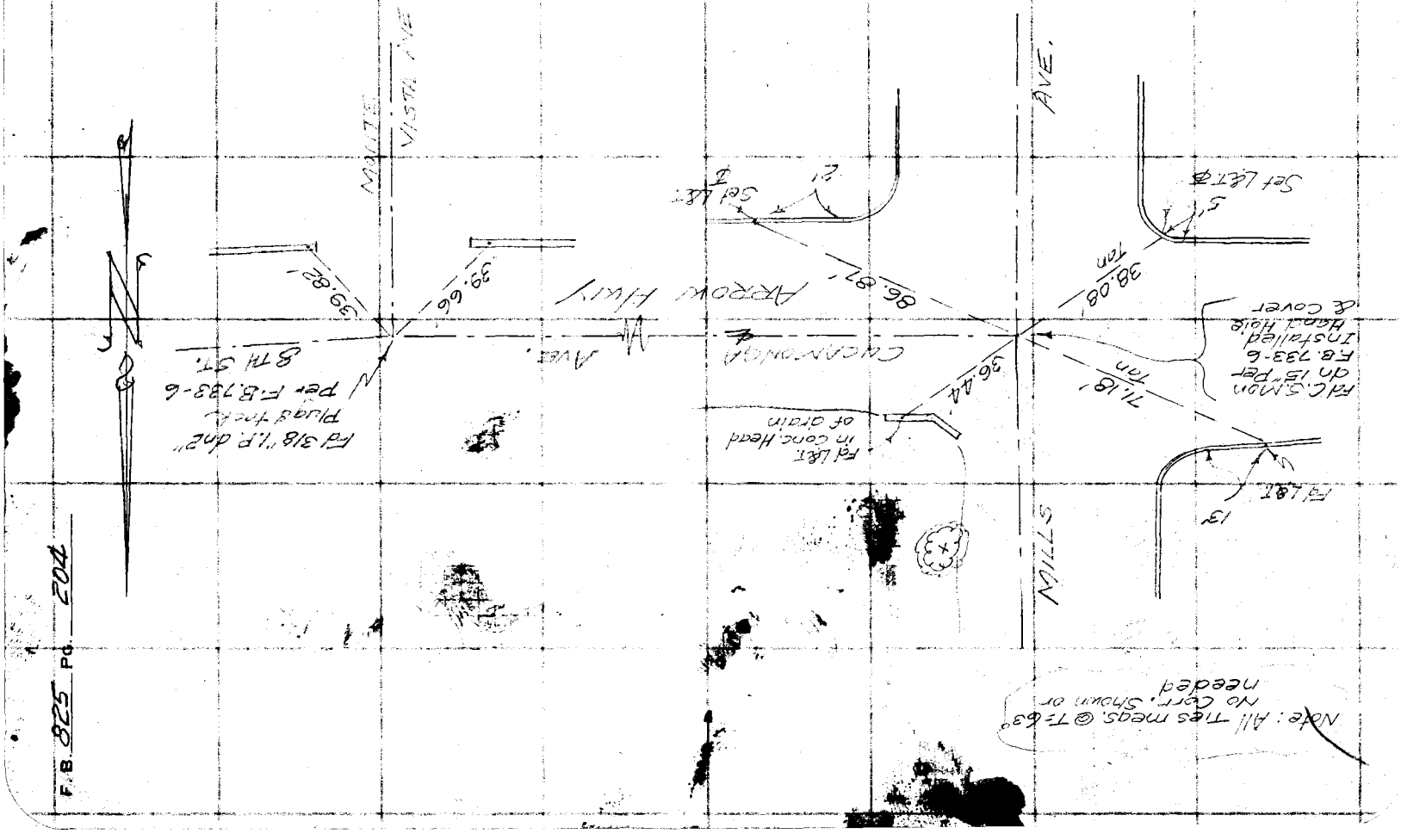
W.S 49, D-2



F.B. 825 Pg. 2041

76F3098 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Line To LA VERNE J-8
4,162,807.00 ✓ Per F.B. 696 - Pg 177 & 178
4,370,850.13'
Geodetic Line

Fd 2" I.P. Plug & Nail Per C.S. B-1391 up 6" good Cond.

Set 3/4" I.P. & Calv. Cap with drill hole ctr. on 6" at Calc. dist.

0.33' { 4,142,357.35 ✓ / 4,355,782.84' } 0.49'

Calc. 3.35'

63°26'33"

{ 4,141,902.94 ✓ / 4,355,855.58 ✓ }

D. 2701-209

Fd 3/4" I.P. Plug & tack up 6" Per C.S. B-1391 Reset Some on 6" & Set 3/4" on Surface

{ 4,141,179.63 ✓ / 4,355,972.01 ✓ }

NORTHERLY LINE

108.35'

3.00'

90°

90°

3.00'

$80°-54'-20"E ✓

730.28'

351.87'

3' offset Line

8d Nail flush

2.51 { 4,141,900.21' / 4,355,853.63 }

Set 1x2 & tack by int 4,141,179.16 / 4,355,969.05

Set 1x2 & Tack flush

112.39'

N 35°-39'-27" E

Fd 2" I.P. flush Per C.S. B-1391 Good Cond.

Set 1x2 & tack flush

73.54'

N 1°-09'-29" W

Fd Claremont C-3 Mt. Meadows A 4" brass Disc. Set in Conc. "L.A.Co. F.C. Mt Meadows" Stamped on it Per F.B. 696 Pg 153 & 154

{ 4,141,749.14' / 4,355,745.26' ✓ }

NORTHERLY LINE OF CITY OF POMONA

D. 2701-209

Note: This data for Mapping use only.

166.41 @ 4°09' T=54° = 165.94
166.35 @ 3°49' " = 165.95 } 165.95'

251.10 @ 6°24' T=56° = 249.49 } 249.49'
251.01 @ 6°11' " = 249.50
197.79 @ 1°39' " = 197.67 } 197.68'
197.85 @ 1°58' " = 197.69
117.18 level T=56° = 117.16 117.16'

730.28'

116.11 @ 14°32' T=56° = 112.39'
116.48 @ 15°14' T= " = 112.39'
73.55' level T= " = 73.54'

112.39
73.54
185.93
3.35
189.28

1. 63°26'30"
4. 253°46'10"
= 63°26'32½"
6. 20°39'20"
= 63°26'33⅓"

108.37 level T= " = 108.35'

201.31 @ 19°16' T=43° = 189.99
200.72 @ 18°47' " = 189.98 } 189.98

61.22 @ 5°25' T=43° = 60.94
61.34 @ 6°28' T=43° = 60.94 } 60.94
76.06 @ 2°37' " = 75.97
76.11 @ 3°12' " = 75.98 } 75.98
24.97 level T=56° = 24.97 24.97

189.98
60.94
75.98
24.97
351.87

Notes Ck'd by
Map No.
Office Work
Checked
Date

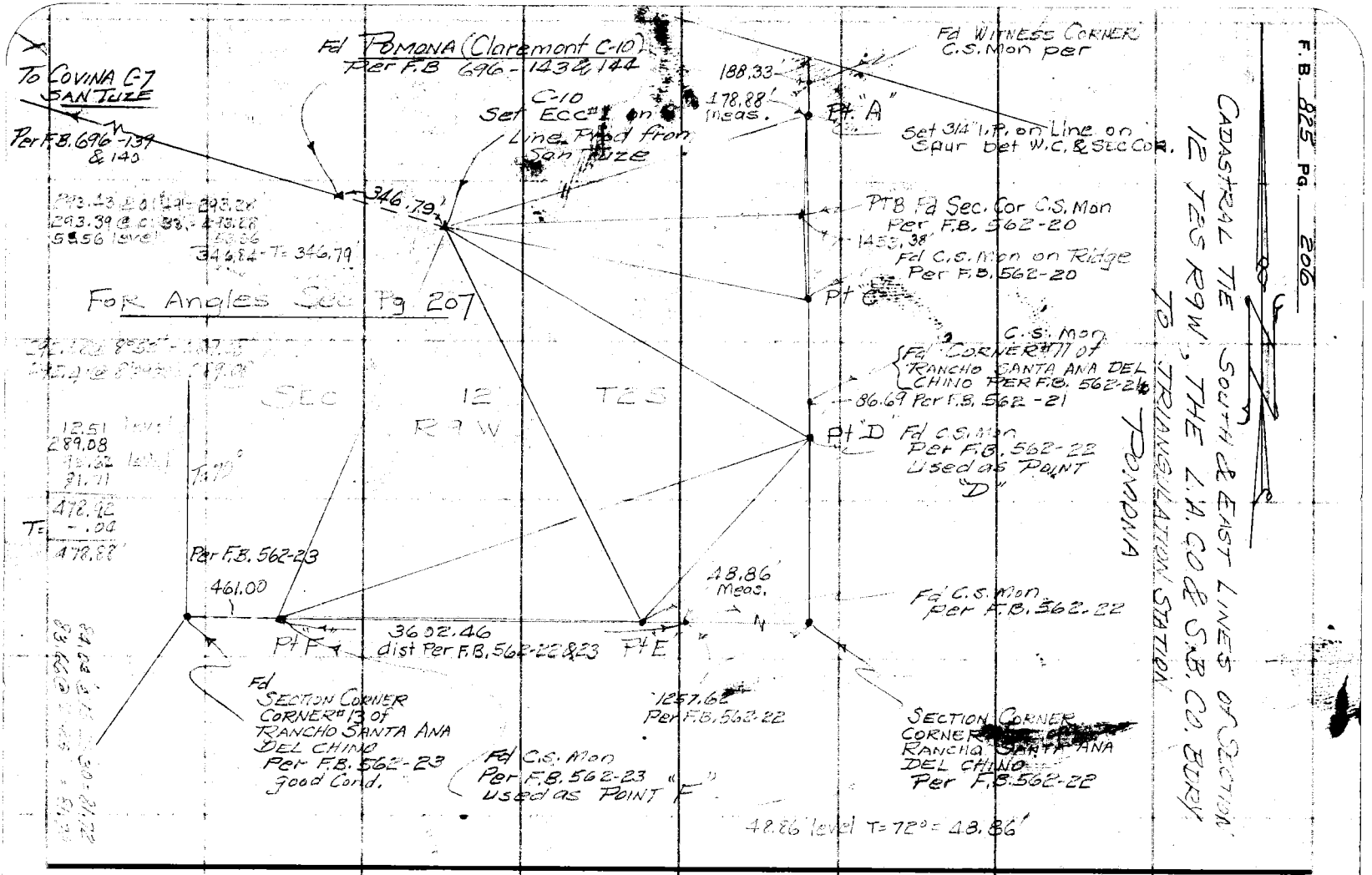
Survey of Cadastral Mapping
JN 0202.00 Tape 138 Std 84 °F
Surveyed by H.R. Stock
Notes Stock Date 1-15-56
Indexed K.C. Johnson

F.B. 825 Pg. 205

H.H.R. 2-26-57
I.W.H.P. 2-26-57

F.B. 825 Pg. 206

CADASTRAL TIE SOUTH & EAST LINES OF SECTION 12 T2S R9W, THE L.A. CO & S.B. CO. BDRY. TO TRIANGULATION STATION POMONA



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76F309S S&E #247 1-56

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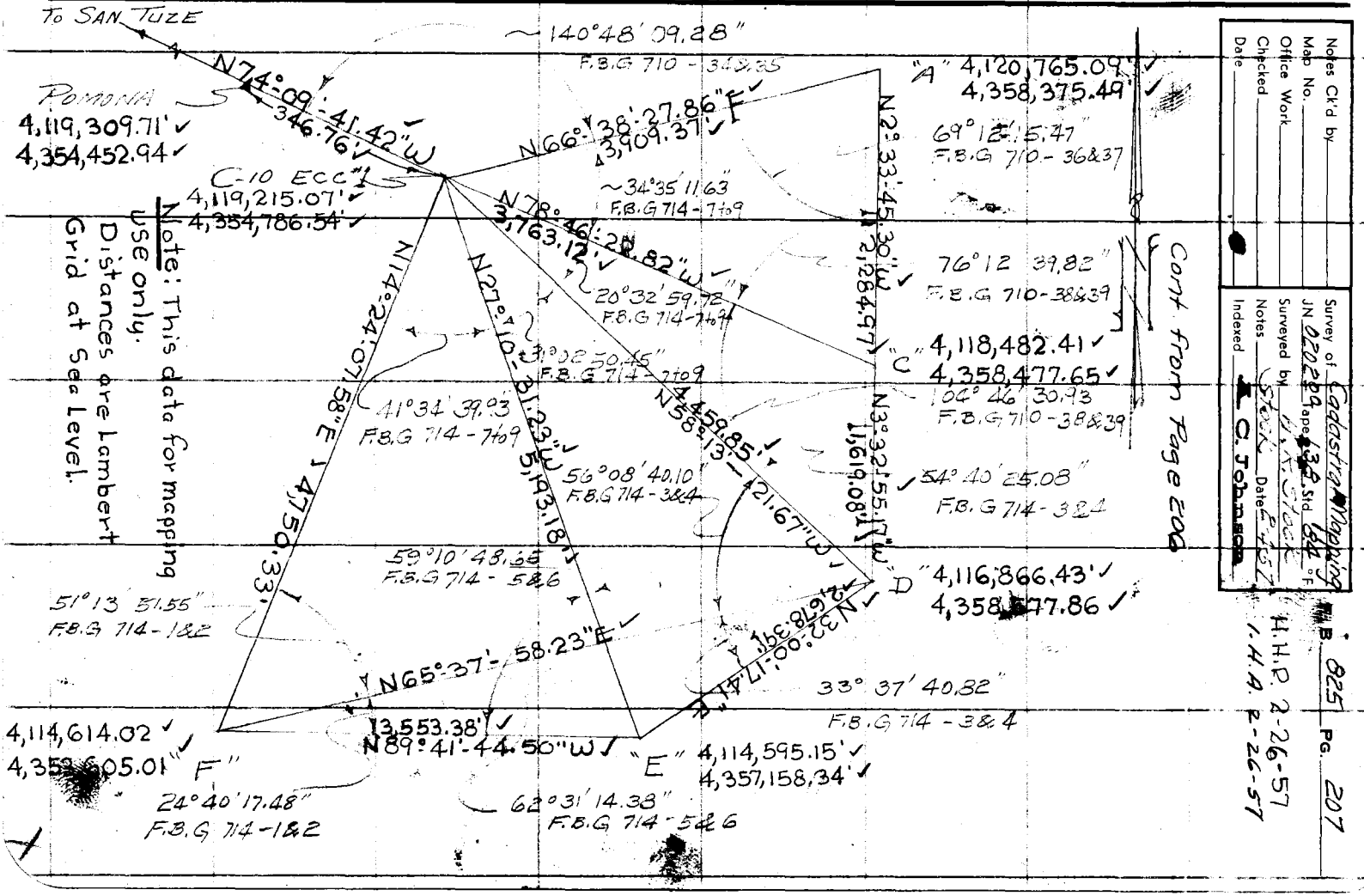

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Mapping
JN 02029 Tape 434 Std. 664 °F
Surveyed by [illegible] Date 2-26-57
Notes
Indexed K. C. Johnson

B. 825 PG. 207

H.H.P. 2-26-57
I.H.I. 2-26-57

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F. B. 825 PG. 208

Notes Ck'd by	Survey of R.H. RADIO SITE
Map No.	JN 007732 Tape — Std — °F
Office Work	Surveyed by RICHARDS
Checked	Notes W.H.E. Date 5-10-62
Date	Indexed H. E. OTT MAY 22 '62

F. B. 825 PG. 209

J. N. 007732

ROLLING HILLS RADIO SITE

BENCH LEVEL SURVEYS

DATUM: U. S. C. & G. S. "SEA LEVEL DATUM OF 1929" AS SHOWN IN F.B. 2400: 5-162
L. A. CO. PRECISE LEVEL NET NO 50
1956 ADJUSTMENT

RICHARDS
OCHSNER
TURRILL
CROWDER
SIEGRIST

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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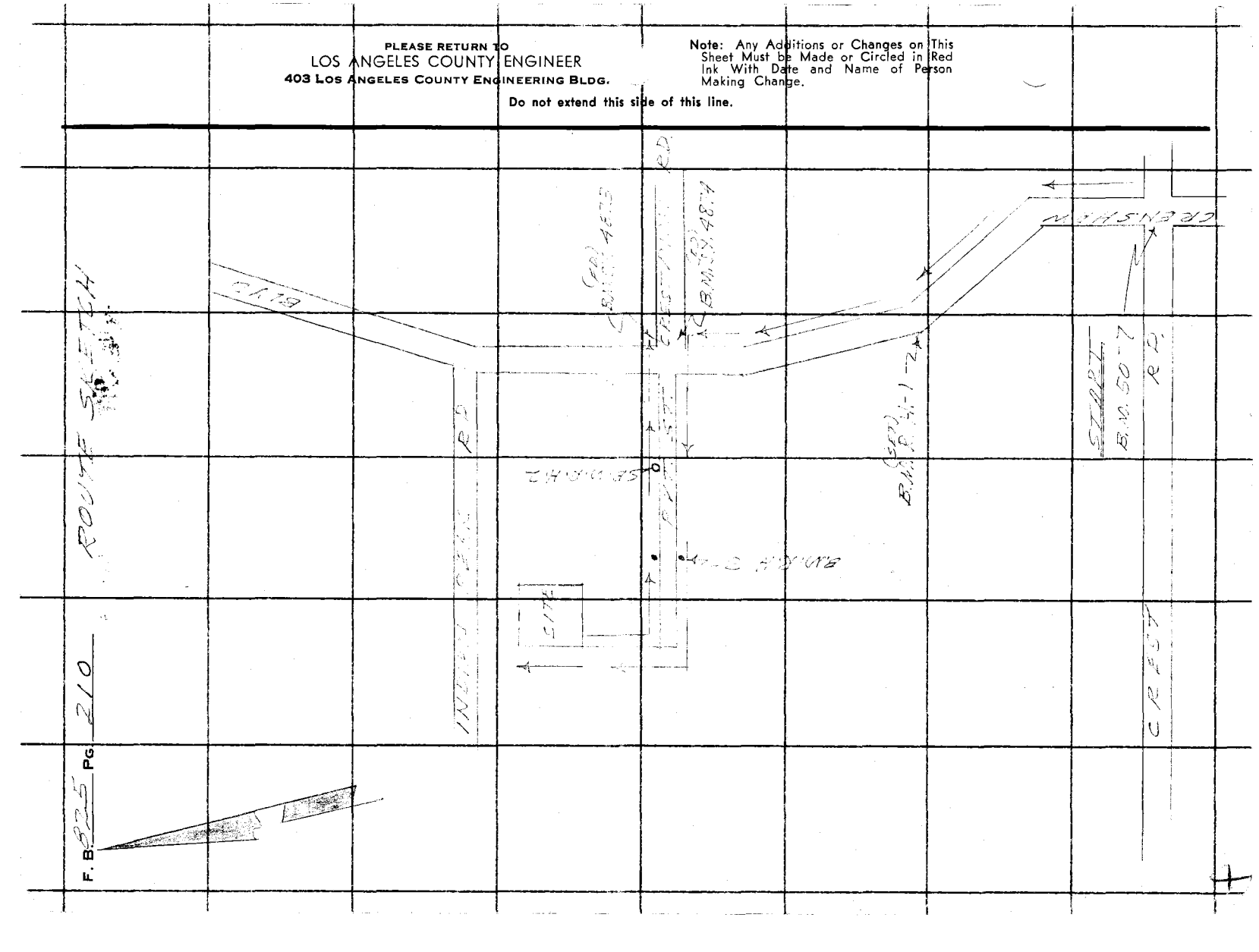
Do not extend this side of this line.



765420 S & E-353 9-55

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NOTES RED. JOB NO. 2[illegible] SURVEY OF [illegible]
DATE SURVEY BY [illegible]
NOTES CHKD. Miller NOTES BY [illegible] DATE 5-10-62
DATE July 1962 INDEXED H. E. Ott DATE MAY 22 '62

F. B. [illegible] Pg. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					120.233	
	5.547		5.573			
	1206.945	3.525	3.525	-3.536		
	9.072		9.098			
BM	1197.873					
	9.108		9.105			
	1202.972	4.765	4.777	+4.735		
	4.315		4.318			
	1207.658					
	0.355		0.390			
	1203.0134	10.218	10.218	-10.553		
	10.673		10.708			
	1192.340					
	0.957		0.965	0.418		
	1192.797	10.758	10.763	10.732		
	11.215		11.228	11.230		
T.P	1181.582					
	0.357		0.373			
	1181.939	11.005	11.037	-11.006		
	11.362		11.389			
T.P.	1170.577					
	0.615		0.600			
	1171.192	10.755	10.852	-10.814		
	11.470		11.452			
T.P.	1159.722					
	NEXT	P.A.	F.S.			

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 20XX32 SURVEY OF ROLLING HILLS ROAD SIDE NOTES RED. DATE
SURVEY BY R.C.B. NOTES CHKD. DATE
NOTES BY L.V.A.P. DATE 5-10-62
INDEXED H.E. OTT DATE

F.B. 8225 PG. 212

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1159.722 ✓					
+	0.373		0.392			
⇑	1160.095 ✓	+10.479	10.428	-10.429		
−	10.752		10.870			
T.P.	1149.293 ✓					
+	2.507		2.584			
⇑	1151.800 ✓	2.355	2.955	-2.955		
−	(SET) 5.462		5.510			
B.M.R.H.1	1146.338 ✓				1146.334	B.M. R.H. 1 FD. FB. 825 - 212
+	0.223		0.222			CROSSROAD BLVD, JULY S DE 0.15 MI.
⇑	1146.561 ✓	+10.876	10.817	-10.876		N'LY. FR. CROSS RD. ST. SIGN 11.70F
−	11.017		11.128			P.V. STONE HOUSE.
T.P.	1135.467 ✓					
+	2.488		0.507			
⇑	1137.955 ✓	9.612	9.611	-9.612		
−	10.100		10.118			
T.P.	1127.850 ✓					
+	0.762		0.778			
⇑	1126.612 ✓	+10.600	10.600	-10.600		
−	11.362		11.328			
T.P.	1115.750 ✓					
+	2.903		0.460			
⇑	1115.653 ✓	10.870	10.868	-10.867		
−	11.772		11.328			
T.P.	1103.881 ✓					
+	0.700		0.222			
⇑	1104.580 ✓	11.395	11.396	-11.396		
−	11.595		11.618			
T.P.	1092.985 ✓					

41

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 0227-3 SURVEY OF ROLLING HILLS ESTATES
DATE SURVEY BY [illegible]
NOTES CHK'D. NOTES BY [illegible] DATE 5-11-62
DATE INDEXED H. E. ORT DATE
F. B. [illegible] PG. 13

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	1092.785 ✓					
+	0.503		0.504			
π	1093.288 ✓	+10.350	10.338	+10.339		
−	11.283		11.283			
T. P.	1082.255 ✓					
+	5.392		5.777			
π	1087.647 ✓	+1.778	1.777	+1.778		
−	7.170		7.171			
(FD)						
B.M. SY 494	1080.477 ✓				1080.476	B.M. SY 494 ELEV. = 1080.432 FD. 825-213
+	4.970		4.970	4.971		CORNER NEW P.L.S. 3,540 TACK IN TOP OF E. END OF
π	1085.447 ✓	+1.562	1.562	1.563		MONUMENT FOR S. CORNER, 2.3' S. OF E. END OF C.M.U.
−	6.523		6.523	6.523		
(FD)						
F.M.D. 485	1078.924 ✓				1078.921	B.M. [illegible] ELEV. = 1078.783 FD. [illegible]
+	11.613		11.708			[illegible] 3.0' S. [illegible]
π	1090.528 ✓	+10.745	10.748	+10.747		PP RIM ELEV. 1081.72 FD. [illegible]
−	0.868		0.960			
T. P.	1089.660 ✓					
+	11.842		11.806			
π	1101.502 ✓	+11.381	11.381	+11.381		
−	0.461		0.425			
T. P.	1101.041 ✓					
+	11.237		11.119			
π	1112.278 ✓	+10.150	10.151	+10.150		
−	1.087		0.968			
T. P.	1111.191 ✓					
+	9.954		10.035			
π	1121.145 ✓	+8.522	8.522	+8.522		
−	1.432		1.513			
BM R.H.# 2	1119.713 ✓				1112.213	BM. R.H.# 2 ELEV. F.D. 825-213 137 SPIKE IN S. SIDE OF GUY POLE # 1131 ON THE 600'S. INTERSHAW BLVD. N. SIDE HILL 1+60

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 22.32 SURVEY OF ROLLING HILLS RADIO SITE NOTES RED. DATE
SURVEY BY RICHARDS NOTES CHKD. DATE
NOTES BY J.O. DATE 5-4-62
INDEXED H.E. OTT DATE

F.B. 825 PG. 214

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET BM. RH #2	1119.713 ✓				1119.710	BM RH #2 ELEV. = F.B. 825-214
+	11.262		11.167			
∧	1130.975 ✓	+10.328	+10.329	+10.333		
−	0.9341		0.838			
T.P.	1130.041 ✓					
+	11.739		11.846			
∧	1141.780 ✓	+11.417	+11.417	+11.421		
−	0.322		0.429			
T.P.	1141.458 ✓					
+	11.731		11.678			
∧	1153.189 ✓	+10.895	+10.896	+10.899		
−	0.836		0.782			
T.P.	1152.353 ✓					
+	11.535		11.472			
∧	1163.888 ✓	+10.641	+10.640	+10.640		
−	9.894		0.832			
T.P.	1162.994 ✓					
+	11.763		11.766			
∧	1174.757 ✓	+11.030	+11.029	+11.029		
−	0.733		0.677			
T.P.	1174.024 ✓					
+	11.992		11.889			
∧	1186.016 ✓	+10.119	+10.118	+10.119		
−	1.873		1.770			
T.P.	1184.143 ✓					
+	6.154		6.322			
∧	1190.327 ✓	+2.994	+2.994	+2.993		
−	3.190		3.328			
USED BM RH #3	1187.137 ✓				1187.139	BM RH #3 ELEV. = F.B. 825-214 TO GO 1.8 MI. IN ASPHALT ROAD TO GATE ENTRANCE TO QUARRY W.S. 6 RENSHAW ELEV.

765420 S & E-353 9-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM RH "3	1187.137 ✓				1187.139	BM RH "3 ELEV. = F.B. 825-215
T	10.631		10.691			
Π	1197.77 ✓	+ 9.318	+ 9.319	+9.318		
−	1.319		1.372			
T.P.	1196.455 ✓					
+	8.104		8.219	8.331		
Π	1204.559 ✓	+ 1.462	+ 1.458	+ 1.459		
(SET) −	6.642		6.761	6.872		
BM RH "4	1197.917 ✓				1197.915	BM RH "4 ELEV. = F.B. 825-215
+	3.448		3.497			BT. SPK. IN S.E. COR. OF TRACK
Π	1201.365 ✓	- 2.412	- 2.409	-2.412		SCALED 3 MI. N. OF
(SET) −	5.860		5.906			
BM RH "5	1195.505 ✓				1195.502	BM RH "5 ELEV. = F.B. 825-215
+	4.397		4.282			BT. SPK. IN E SIDE R/R 1363061E
Π	1199.902 ✓	+ 1.506	+ 1.503	+1.502		
−	2.891		2.779			
(SET) BM RH "6	1197.011 ✓				1197.008	BM RH "6 ELEV. = F.B. 825-215
+	10.921		10.947			BT. SPK. IN E. SIDE R/R 1363062E
Π	1207.932 ✓	+ 1.997	+ 1.998	+1.997		
−	8.924		8.949			
(SET) BM RH "7	1199.008 ✓				1199.005	BM RH "7 ELEV. = F.B. 825-215
+	0.976		1.092			BT SPK IN E. SIDE R/R 1363063E
Π	1199.984 ✓	- 9.953	- 9.956	-9.955		
−	10.929		11.048			
T.P.	1189.055 ✓					
+	1.447		1.522			
Π	1190.502 ✓	- 10.164	- 10.165	-10.162		
−	11.611		11.687			
T.P.	1178.891 ✓					

NOTES RED. JOB NO. 6622.32 SURVEY OF Kellogg Hill Road
DATE SURVEY BY
NOTES CHKD. DATE
DATE INDEXED H. E. Ott DATE

F.B. 825 Pg. 215

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 00[illegible].32 SURVEY OF Collins Mills Drain Sta NOTES RED. ____ DATE ____
SURVEY BY [illegible] NOTES CHKD. ____ DATE ____
NOTES BY H. E. OTT DATE 5-11-62
INDEXED ____ DATE ____

F.B. 825 PG. 216

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1178.891 ✓					
+	1.188		1.188			
↑	1180.079 ✓	9.532	9.532	-9.532		
−	10.711		10.726			
T.P.	1169.359 ✓					
+	4.6415		4.645			
↑	1174.305 ✓	-5.467	-5.467	-5.467		
−	10.413		10.112			
B.M. R.R.S	1163.892 ✓				1163.996	ON RR'S FLN. - FD. 825-216
+	10.293		10.427			BT SPK IN E. SIDE RR'S 13630 LHE
↑	1174.685 ✓	+9.846	+9.846	+9.846		
−	0.947		0.581			
T.P.	1173.738 ✓					
+	11.422		11.181	11.452		
↑	1185.160 ✓	+7.210	+7.204	+7.204		
−	4.212		3.977	4.248		
T.P.	1180.948 ✓					
+	11.332		11.110			
↑	1192.280 ✓	+7.135	+7.136	+7.132		
−	4.197		3.974			
T.P.	1188.083 ✓					
+	11.802		11.600			
↑	1199.885 ✓	+10.927	+10.929	+10.927		
−	0.875		0.671			
T.P.	1199.010 ✓					
+	8.345		8.222			
↑	1207.398 ✓	+3.921	+3.920	+3.920		
−	4.457		4.302			
T.P.	1202.931 ✓					

1

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. DATE
DATE INDEXED

JOB NO. 0077.32 SURVEY OF ROLLING HILLS PUBLIC SCHOOL
SURVEY BY K.W. PARKS DATE 5-11-62
NOTES BY T.O. DATE
H.E. OTT DATE

F.B. 525 PG. 2-17

Do not extend notes this side of this line

B.M.		1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.		1202.931 ✓					
	+	1.301		1.170			
	℄	1204.232 ✓	5.381	5.379	-5.381		
	−	6.682		6.549			
T.P.		1197.550 ✓					
	+	3.791		3.660			
	℄	1201.341 ✓	0.748	0.751	-0.748		
	−	3.043		2.909			
T.P.		1198.298 ✓					
	+	2.201		2.642	2.769		
	℄	1200.499 ✓	9.140	9.029	9.132		
	−	11.341		11.771	11.901		
T.P.		1189.158 ✓					
	+	4.068		4.207			
	℄	1193.226 ✓	2.020	2.021	-2.021		
	−	6.088		6.228			
FD BM RH #3		1187.138 ✓				1187.139	BM RH #3 ELEV. = F.B. 825-214
	+	0.352		0.406			BT. SPK IN CONC. BASE TO GATE POST, 1200'±
	℄	1187.490 ✓	11.241	11.242	-11.222		WEST. CRENSHAW BLVD. ENTRANCE
	−	11.593		11.648			ROAD AX S. SIDE
T.P.		1175.897 ✓					
	+	0.285		0.381			
	℄	1176.182 ✓	10.715	10.713	-10.715		
	−	11.000		11.094			
T.P.		1165.182 ✓					
	+	0.672		0.716			
	℄	1165.854 ✓	10.437	10.436	-10.437		
	−	11.109		11.152			
T.P.		1154.745 ✓					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 22732 SURVEY OF Rolling Hills Phase 2
SURVEY BY Richards
NOTES BY J.O. DATE 5-11-62
INDEXED H.E. Ott DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 225 Pg. 218

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1154.745 ✓					
+	0.344		0.397			
⋔	1155.089 ✓	11.384	-11.386	-11.387		
-	11.730		11.783			
T.P.	1143.359 ✓					
+	0.749		0.822			
⋔	1144.108 ✓	10.493	-10.493	-10.496		
-	11.242		11.315			
T.P.	1132.866 ✓					
+	0.360		0.465			
⋔	1133.226 ✓	11.039	-11.041	-11.042		
-	11.399		11.506			
T.P.	1121.827 ✓					
+	1.093		1.169			
⋔	1122.920 ✓	9.219	-9.218	-9.217		
-	10.312		10.387			
T.P.	1112.608 ✓					
+	0.698		0.754			
⋔	1113.306 ✓	10.940	-10.938	-10.939		
-	11.638		11.692			
T.P.	1101.668 ✓					
+	0.649		0.740			
⋔	1102.317 ✓	10.754	-10.752	-10.752		
-	11.403		11.492			
T.P.	1090.914 ✓					
+	2.148		2.306			
⋔	1093.062 ✓	6.141	-6.142	-6.142		
-	8.289		8.448			
T.P.	1084.773 ✓					
+						

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 6027.32 SURVEY OF PALOS VERDES HILLS PARCEL 2
DATE _____ SURVEY BY RICHARDS DATE 5-11-62
NOTES CHKD. _____ NOTES BY T.D. DATE _____
DATE _____ INDEXED H.E. ORT DATE _____

F.B. 225 PG. 219

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1084.773 ✓					
+	1.502		1.593			
↑	1086.275	+5.859	-5.861	-5.861		
−	7.341		7.454			
BM. SY 4873	1078.934 ✓					BM. SY 4873 ELEV. = 1078.853 BASE LINE & RAD 1955, CRENSHAW BLVD + CRESTRIDGE RD., NE. COR. RD. B.M. TAG IN CB., 2.3 E of E END C.R.
	+ 6.643		6.784			
	1085.577	+1.535	+1.535	+1.555		
	− 5.088		5.229			
BM SY 4874	1080.489 ✓				1080.456	BM. SY 4874 ELEV. = 1080.432 BASE LINE & RAD 1955, CRENSHAW BLVD. + CRESTRIDGE RD. S.E. COR. RD. B.M. TAG IN CB., 2.3 E of E END C.R.

F. B. 825 PG. 220

JOB NO. 10K32 SURVEY OF ROLLING HILLS [illegible]

SURVEY BY RICHARDS

NOTES BY J. O. DATE 5-11-62

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

765420 353 3-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. 4077.32 SURVEY OF ROLLING HILLS RADIO SITE F. B. 825 PG. 221

DATE _____ SURVEY BY W. A. RICHARDS

NOTES CHKD. _____ NOTES BY W.A.R. DATE 7-19-62

DATE _____ INDEXED E. J. GALLI DATE OCT 29 '62

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 353 3-61

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J. N. 4077.32
						ROLLING HILLS RADIO TRANSMITTER SITE
						BENCH LEVELS ON BOUNDARY CORNER MONUMENTS - PG. 172 AND EDISON CO. R/W. MONUMENT - PG. 171
					ELEVATIONS BASED UPON UNADJUSTED FIELD CIRCUIT IN FB. 825: 209-220	
			RICHARDS OCHSNER TURRILL SIEMANN			

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 407,33 2 SURVEY OF R.H. RADIO TRANS. SITE NOTES RED.
SURVEY BY W. A. RICHARDS DATE
NOTES BY W. A. P. DATE 7-19-62 NOTES CHKD.
INDEXED C. J. GATH DATE DATE
F.B. 825 PG. 222

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. R.H. 4	1197.917 ✓				1197.915	B.M. R.H. 4 EL. = 1197.917 FB. 825 - 215
+	4.098		4.155	4.193		BT. SPK. IN SIDE OF TRUCK SCALES
℄	1202.015 ✓	4.125	4.130	4.130		AT ROCK QUARRY.
(SET) −	8.223		8.285	8.323		
B.M. R.H. 9	1193.792 ✓				1193.785	B.M. R.H. 9 EL. = FB. 825 - 222.
+	7.130		7.163			STD. C. E. MON. @ ED. CO. R/W. COR. PER
℄	1200.922 ✓	+ 1.720	1.718	+1.719		FB. 825 - 171
(FD.) −	5.410 ✓		5.445			
B.M. R.H. 5	1195.512 ✓				1195.506	B.M. R.H. 5 EL. = 1195.505 FB. 825 - 215
END THIS	CIRCUIT					BT. SPK. IN S. SIDE P. P. #1363061 E.
(FD)						
B.M. R.H. 7	1199.008 ✓				1199.005	B.M. R.H. 7 EL. = 1199.008 FB. 825 - 215
+	7.385 ✓		7.385			BT. SPK. IN E. SIDE P. P. #1363063 E.
℄	1206.398 ✓	+ 1.950	1.948	+1.950		
(SET) −	5.380		5.437			
B.M. R.H. 10	1200.958 ✓				1200.955 ✓	B.M. R.H. 10 EL. = FB. 825 - 222
+	9.622		9.683			STD. C. E. MON. 0.1 5.09 N. OF S.W. COR.
℄	1210.580 ✓	+ 8.724	8.723	+8.722		FB. 825 - 172 FOR LOCATION
−	0.698		0.760			
T. P.	1209.882 ✓					
+	6.162 ✓		6.050			
℄	1216.044 ✓	+ 2.817	2.820	+2.821		
(SET) −	3.345		3.230			
B.M. R.H. 11	1212.699 ✓				1212.700	B.M. R.H. 11 EL. = FB. 825 - 222
+	3.508		3.442			STD. C. E. MON. 5.00 N. OF S.E. COR.
℄	1216.207 ✓	8.420	8.421	- 3.419		P.B. 825 - 172.
−	11.928		11.863			
T. P.	1204.279 ✓					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 70113 SURVEY OF P.M. ROAD TRANS. SITE
DATE _____ SURVEY BY W. D. P.E. DATE 7-19-62
NOTES CHKD. _____ NOTES BY W. D. P.E. DATE 7-19-62
DATE _____ INDEXED C. J. GALLI DATE _____

F. B. 222 PG. 22

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1209.279 ✓					
+	2.522		2.440	0.775		
⌆	1204.801 ✓	10.780	11.773	10.778	10.773	
−	11.722		11.213	11.553		
T.P.	1193.499 ✓					
+	3.902		3.952			
⌆	1189.731 ✓	6.770	6.768	-6.767		
−	10.672		10.620			
T.P.	1186.729 ✓					
+	1.012		1.045			
⌆	1185.741 ✓	6.648	6.645	-6.644		
(SET) −	7.660		7.690			
B.M.R.H.12	1180.081 ✓				1180.097	B.M.R.H.12 EL.= FB. 822-223
+	2.352		2.262			STD. C.E. MON. 5' SOUTH OF N.
⌆	1182.433 ✓	7.323	7.323	-7.323		COR. - FB. 825-172
−	9.675		9.585			
T.P.	1172.758 ✓					
+	9.223		9.295			
⌆	1173.361 ✓	7.442	7.445	-7.442		
−	8.845		7.910			
T.P.	1165.316 ✓					
+	5.602		5.580			
⌆	1170.918 ✓	4.373	4.370	-4.370		
(SET) −	9.975		9.950			
B.M.R.H.13	1160.943 ✓				1160.964	B.M.R.H.13 EL.= FB. 822-223
+	9.895		9.815			STD. C.E. MON. 5' SOUTH OF N.
⌆	1170.838 ✓	2.922	2.922	+2.922		COR. - FB. 825-172
−	6.973		6.893			
P.O.						
B.M.R.H.8	1163.865 ✓				1163.886	B.M.R.H.8 EL.=1123.892 FB.822-216
						BT. SPK. IN P.P.#1363064

F. B. 825 PG. 224

JOB NO. 407732 SURVEY OF R.A. RADIO TRANS. SITE NOTES RED.

SURVEY BY W. B. RICHARDS DATE

NOTES BY DATE NOTES CHKD.

INDEXED C. J. GALLI DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

Notes Ck'd by	Survey of R.H. MICRO-STA.
Map No.	JN 737402 Tape — Std — °F
Office Work	Surveyed by W.H.D. RICHARDS
Checked	Notes W. H. R. Date 9-6-62
Date	Indexed C. J. GALLI OCT 2 9 '62

F. B. 825 PG. 225

J. N. 737402

ROLLING HILLS MICROWAVE AND RADIO STATION

"CONSTRUCTION SURVEYS"

STAKING SKETCH

FOR

ACCESS ROAD

FOR GRADES SEE F.B. 825: 227-232

RICHARDS
OCHSNER
SIEMANN
CROWDER

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76F309S CE #247—3-57

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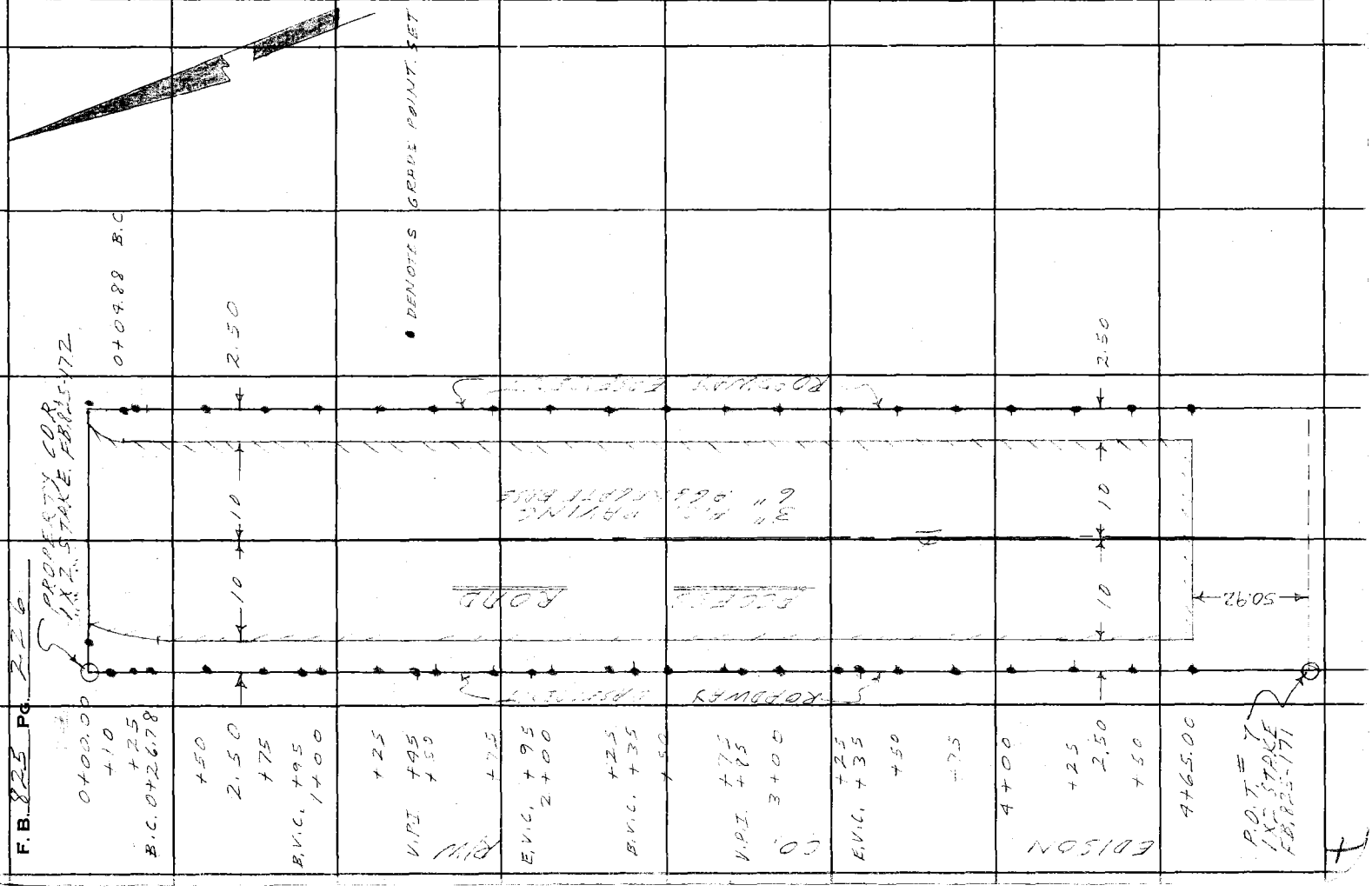
DENOTES GRADE POINT SET
0+04.88 B.C.
2.50
10
10
2.50
10
10
50.92
POINT
POINT
POINT

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1317 Division No. 11

Survey of R.F. MICRO-WAVE STA.

Survey by RICHARDS Notes MAR. Date 9-6-62

Map No. ____ Indexed by G. J. GALLI Date ____

F.B. 825 PG. 22

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG

STA. 73+77.77

ROLLING HILLS MICROWAVE STATION

"CONSTRUCTION SURVEYS"

GRADE STAKES

FOR

ACCESS RD.

STAKING SKETCH SEE PG. 226

"GRADES" REFER TO FIN. SUB GRADE

= FIN. PAT GRADE MINUS 9 INCHES

SOME POINTS RESET 9-18-62 MAR.

RICHARDS
OPERATOR
SIEVERS
CREWMEN

STATION	B.S.	H.I.	F.S.	ELEV.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 825 Pg. 228 Job No. 737,02 Division No. // Notes Red Plotted Profile
Survey of P.C.L. ANGELES AVE. STA. Date Date No. X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked No.
Indexed C. J. GAU[illegible] Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F	LT. & EAST ℄	RT. & WEST
		9-18-62 ELEV.	C/F.		ACCESS RD.			
BM. R.P. 10				1200.96	BM. R.P. 10 EL.=1200.96 FB. 825-222 STD. CAP ON S.E. & OF S.W. COR. FB. 825-172 FOR LOC.			
0+00.00		—	—	—	1202.25	—		℄
		1202.60	C 0.30	1202.33	1202.30	C-0.03		7.25
		1202.50	C 0.55	1204.74	1201.95	C-2.79	13.75	
0+04.87		1202.72	C-0.62	1204.28	1202.10	C-2.18	12.50	B.C.
0+10		—	—	—	1202.30	—		℄
		1201.92	F-0.38	1202.17	1202.35	F-0.18		10.5
		1203.42	C 1.17	—	1202.25	—	12.50	
0+25		—	—	—	1202.05	—		℄
		1201.64	F 0.37	1201.96	1202.01	F-0.05		12.5
		1203.65	C 1.60	1203.80	1202.05	C-1.75	12.5	
0+50		—	—	—	1200.79	—		℄
		1200.17	F 3.42	1203.68	1200.59	C-0.09		12.5
		1202.70	C 1.71	1203.32	1200.99	C-2.33	12.5	
0+75		—	—	—	1199.33	—		℄
		1198.41	F 0.72	1198.72	1199.13	F-0.41		12.5

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 307 Division No. 11
No. X-Sec. ____ Date ____ Date ____ Survey of E.D. MAPS NOTES W.O.R. Date 9-6-62
Notes Chkd. ____ Checked ____ Survey by ____ Notes W.O.R. Date 9-6-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. CALL Date 11-14-62

F.B. 825 Pg. 279

STATION	B.S.	H.I.	F.S.	ELEV.	ACCESS GRADE	C/F	RD. LT. & EAST ℄	RT. & WEST
		9-18-62 ELEV.	C/F					
0+25		1200.80	C-1.27	1201.04	1199.53	C-1.51	12.5	
0+95	B.V.C.	—	—	—	1198.17	—	℄	
		1196.62	F1.35	1197.67	1197.97	F-0.30		12.5
0		1199.36	C-0.99	1199.37	1198.37	C-1.00	12.5	
1+00		—	—	—	1197.87	—	℄	
		1196.06	F1.61	—	1197.67			12.5
		1198.05	F0.92	1198.40	1198.07	C-0.33	12.5	
1+25		—	—	—	1197.59	—	℄	
		1195.00	F1.40	1195.92	1196.90	F-0.48		12.5
0		1196.02	F0.78	1196.52	1196.80	F-0.28	12.5	
1+45	V.C.C.	—	—	—	1195.74	—	℄	
		1194.75	F0.77	1194.61	1195.54	F-0.93		12.5
		1196.39	C0.45	1196.17	1195.77	C-0.23	12.5	
1+50		—	—	—	1195.55	—	℄	
		—	—	—	1195.35			12.5
		—	—	—	1195.15		12.5	
1+73		—	—	—	1194.76	—	℄	
		1194.75	C0.19	1194.76	1194.56	C-0.20		12.5
		1195.94	C0.98	1195.93	1194.96	C-0.97	12.5	
1+95	E.V.C.	—	—	—	1194.30	—	℄	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 825 PG. 230 Job No. 73740-2 Division No. 11 Notes Red Plotted Profile
Survey of R.H. MICROWAVE SITE No. Date No. X-Sec.
Survey by RICHARDS Notes VALLEY S.T.O. Date Notes Chkd. Checked No.
Indexed J. J. GAUDET Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	ROCK & RD. GRADE	C/F	LT. ℄ EAST	℄ RT. ℄ WEST
		9-18-62 ELEV.	C/L.					
1+95	P.V.C.	1193.94	F0.16	1193.96	1194.10	F-0.14		12.5
		1195.39	C0.89	1193.40	1194.50	C-0.90	12.5	
2+00		—	—	—	1194.20	—		℄
		1193.97	F0.03	1193.98	1194.00	F-0.02		12.5
		1195.12	C0.72	1195.12	1194.40	C-0.72	12.5	
2+25		—	—	—	1193.82	—		℄
		1193.79	C0.17	1193.81	1193.62	C-0.19		12.5
		1195.19	C1.17	1195.12	1194.02	C-1.10	12.5	
2+35	B.V.C.	—	—	—	1193.54	—		℄
		1193.84	C0.50	1193.86	1193.34	C-0.52		12.5
		1194.85	C1.11	1194.75	1193.74	C-1.01	12.5	
2+50		—	—	—	1193.29	—		℄
		1193.20	C0.61	1193.82	1193.09	C-0.73		12.5
		1194.23	C0.74	1194.13	1193.99	C-0.64	12.5	
2+75		—	—	—	1193.03	—		℄
		1193.52	C0.69	1193.45	1192.83	C-0.82		12.5
		1194.06	C0.83	1194.06	1193.23	C-0.83	12.5	
2+85	V.P.I.	—	—	—	1192.99	—		℄
		1193.50	C0.71	1193.72	1192.79	C-0.93		12.5
		1194.04	C0.85	1194.08	1193.19	C-0.89	12.5	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 11
No. X-Sec. Date ____ Date ____ Survey of R.H. ANDREWS AVE 5172
No. ____ Notes Chkd. ____ Checked ____ Survey by P.K.H. Notes K.R.P. Date 9-6-62
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 8233 PG. 23

STATION	B.S.	H.I.	F.S.	ELEV.	ACCESS RD.				
		9-18-62 ELEV.	C/F.		GRADE	C/F	LT. & EAST	℄	RT. & WEST
3+00		—	—	—	1192.99			℄	
0		1193.42	C0.63	1193.69	1192.79	C-0.90	.		12.5
		1193.53	C0.34	1193.95	1193.19	C-0.76	12.5		
3+25		—	—	—	1193.15			℄	
		1193.30	C0.35	1193.54	1192.95	C-0.59	.		12.5
		1193.75	C0.40	1193.91	1193.35	C-0.56	12.5		
3+35	F.H.C.	—	—	—	1193.27			℄	
		1193.48	C0.41	1193.47	1193.07	C0.40	.		12.5
		1193.75	C0.28	1193.89	1193.47	C0.42	12.5		
3+50		—	—	—	1193.48			℄	
		1193.68	C0.40	1193.76	1193.28	C-0.48	.		12.5
		1193.69	GRADE	1193.86	1193.68	C0.18	12.5		
3+75		—	—	—	1193.82			℄	
		1194.30	C0.68	1194.30	1193.62	C-0.68	.		12.5
		1194.50	C0.48	1194.52	1194.02	C-0.50	12.5		
4+00		—	—	—	1194.16			℄	
		1194.63	C0.67	1194.65	1193.96	C-0.69	.		12.5
		1195.15	C0.79	1195.17	1194.36	C-0.81	12.5		
4+25		—	—		1194.50			℄	
+		1195.62	C0.72	1195.64	1194.30	C-0.74	.		12.5

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 825 PG. 222 Job No. 7374.02 Division No. // Notes Red ____ Plotted ____ Profile ____
Survey of R.H. 12 SCALE 1"=5' Date ____ No. ____ X-Sec. ____
Survey by RICHARD Notes W.O.R. P.T. 5 Notes Chkd. ____ Checked ____ No. ____
Indexed C.J. GALL Date ____ Date ____ Date ____

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	ACCESS RD.				
		9-18-62 ELEV.	C/F.		SCALE	C/L	LT. & EAST	℄	RT. & WEST
4+25		1195.55	C 0.85	1195.57	1194.70	C-0.87	12.5		
4+50		—	—		1194.85			℄	
		—	—	—	1199.65				12.5
		1196.13	C 1.08	1196.16	1195.05	C-1.11	12.5		
4+65				—	1195.05			℄	
END PVT.		1195.23	C 0.38	1195.27	1194.85	C-0.42			12.5
		1196.34	C 1.09	1196.36	1195.25	C-1.11	12.5		
4+75		—	—		JOIN	G.R.		℄	
END ROAD		1195.25	—	1195.27	JOIN	G.R.			12.5
		1196.09	—	1196.11	JOIN	G.R.	12.5		
B.M. R.H. 9		1193.79		1193.79	B.M. R.H. 9 EL. = 1193.785 FB. 825 - 222				
					STD. C.E. MON. @ ED. CO. R/W. COR				
					FOR LOCATION SEE FB. 825 - 171				

Notes Ck'd by	Survey of R.H. MICRO. SITE
Map No.	JN 73702 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 2-11-62
Date	Indexed C. J. GALLI OCT 29 62

F. B. 825 PG. 233

J. N. 7374.02

ROLLING HILLS MICROWAVE AND RADIO SITE

"CONSTRUCTION SURVEYS"

STAKING SKETCH
FOR
ROUGH GRADES
OF
BLDG. SITE

FOR GRAVES SEE FB. 825: 235-242
" POINTS SET " " " " "

RICHARDS
DIXON
RUSSELL
STEVENS
CROUDER

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76F309S CE #247—3-57

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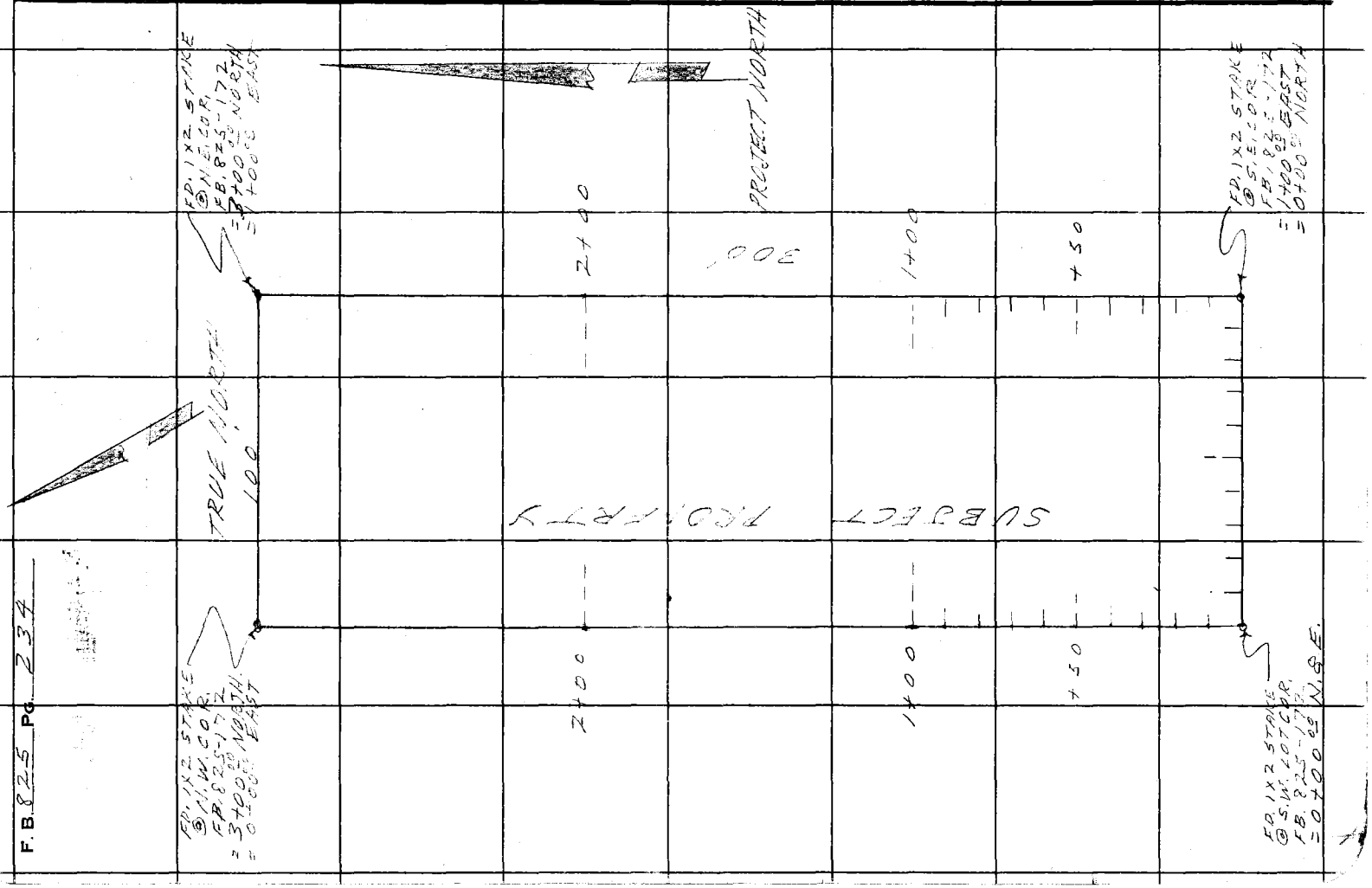

F.B. 825 PG. 234

F. B. 875 PG. 235

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. ____ Division No. ____ | Survey of ROLLING HILLS MICROWAVE & RADIO STA. | Survey by PICKLES Notes W. D. K. Date 9-11-62 | Map No. ____ Indexed R. J. GALLI Date OCT 29 '62

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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STATION	B.S.	H.I.	F.S.	ELEV.	
					ROLLING HILLS MICROWAVE & RADIO STA. CONTROL SURVEY
					GRADE STAKES FOR LIMIT OF GRADING
					GRADES REFER TO FINISH SURFACE
					STAKING STATION SHOWN AS 0+00
					NOTE: ALL GRADE STAKES ARE 1"x2" STAKES @ TOPS OF CUTS UNLESS OTHERWISE NOTED
					RICHARD D. STEPHENS 5-5-71

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F.B. 825 Pg. 234 | Job No. 73740.2 | Division No. LL | Notes Red | Plotted | Profile
Survey of R.H. No. 10 ON AVE S & RADIO STA. | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. | Checked | X-Sec.
Indexed B. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	EAST ON SOUTH ℄			
B.M.R.H. 10				1200.96	B.M.R.H.10 EL.=1200.955 FB.825-222 STA. C.E. NO. 1.5° N. OF S.W. COR. SEE FB. 825-172 FOR LOC.			
1 X 2 @	S.W. COR.	10+00.00			EAST ON SOUTH ℄			
					GRADE	CUT	LT. ℄ NORTH ℄	RT. ℄ SOUTH ℄
0+40								℄
				1205.8		GRADE	5.5 TOP OF CUT	
					1202.3	C-3.5	13.0 BOT " "	
0+60								℄
				1209.04		GRADE	12.0 TOP OF CUT	
					1201.1	C-7.9	31.2 BOT " "	
0+74				1210.7		GRADE	16.5 TOP OF CUT	
					1200.2	C-10.5	44.2 BOT. OF CUT	
0+80								℄
				1211.1		GRADE	18.5 TOP OF CUT	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EAST 21 SOUTH R.			
					GRADE	CUT	LT. & NORTH ℄	RT. & SOUTH ℄
0+90								℄
				1212.5		0.5	21.5 TOP OF CUT	
END OF GRADES ON THIS LINE								
B.M. R.H. 11				1212.70	B.M. R.H. 11 EL. = 1212.700 ℄ 225 + 22.2 STA. C.F.D. 1. 5° 11 O.C.S.E. COR.			
GOING NORTH			ON	EAST	℄		LT. & WEST ℄	RT. & EAST ℄
1+20	S.S. 1.5'	= 0+00	NORTH	ON	EAST	℄		
0+40								℄
				1212.6			3° TOP OF CUT	
0+54								℄
				1212.1			3° TOP OF CUT	
					1199.7	C 12.4	21° BOT. " "	
~~0+~~ 80								℄

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. 11
No. _____ Date _____ Date _____ Survey of R.H. AND L.H. SIDE ROADS Date 9-11-56
X-Sec. Notes Chkd. _____ Checked _____ Survey by PAVEMENT Notes W. J. Date 9-11-56
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALL Date 9-11-56

F. B. 823 PG. 23

76L-298 CE 307 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 825 PG. 238 Profile
Survey of R.H. NO. 1 SEWER
Survey by RECORDS Notes W.O.R. - P. 9 No. X-Sec.
Indexed by J. GALLI Date Checked Date No.
Job No. 7324.2 Division No. 11 Notes Red Plotted
Date Notes Chkd. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NORTH ON EAST			℄
					GRADE	CUT	LT. & WEST	℄ RT. & EAST
0+80				1210.7		GRADE	3½ TOP OF CUT	
					1198.4	C 12.3	21½ BOT. " "	
1+00				1209.7		GRADE		℄
						GRADE	3.5 TOP OF CUT	
					1197.4	C-12.3	17.5 BOT. " "	
1+20						GRADE		℄
				1208.4		GRADE	3.5 TOP OF CUT	
					1196.9	C-11.5	16.5 FLOWLINE	
1+40						GRADE		℄
				1206.74		GRADE	3.5 TOP OF CUT	
					1196.7	C 10.0	16.5 FLOWLINE	
1+60						GRADE		℄
				1204.9		GRADE	3.5 TOP OF CUT	
					1196.5	C-8.4	16.5 FLOWLINE	
1+80						GRADE		℄

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 7314.2 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of R/W & TOPO WORK SITE
No. ____ Notes Chkd. ____ Checked ____ Survey by PACIFIC RIM Notes WORK Date 9-11-62
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 825 PG. 29

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON EAST ℄			
					GRADE	CUT	LT. ℄ WEST ℄	RT. ℄ EAST
1+80				1202.2		GRADE	3 5 TOP OF CUT	
					1196.3	C-5.9	16° FLOW LINE	
2+00						GRADE		℄ & TOP OF CUT
0				1198.88	1196.1	C-2.8	15° FLOW LINE	
2+20								
						GRADE		℄
				1197.0	1195.8	C-1.2	8 3 FLOW LINE	
2+40						GRADE		℄
				1191.7			20° BOT. OF FILL	
T.P.				1190.44				
2+63						GRADE		℄
				1184.2			49° BOT. OF FILL	
END OF GRADES IN THIS SECTION								
T.P.				1183.11				
B.M. R.H. 12				1180.08	B.M. R.H. 11 EL. = 12 EL. = 1180.097 FB. 825-29			
					STD. C.E. MON. 5 FT. S. OF N.E. COR.			

76L-298 CE 307 11-58

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F.B. 8825 Pg. 2-40 Job No. 7374-02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of R.H. NO. 2 SWAVE SITE Date ____ Date ____ No. ____ X-Sec. ____
Survey by RICHARDS Notes W.L.R. & F.O. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON WEST ℄.				
					GRADE	CUT	LT. OF	WEST ℄	OFF SET
B.M. R.H. 10				1201.8					
NORTH ON WEST ℄.									
1X1 @ S.W. COR. = 0+00					NORTH ON WEST ℄.				
0+20								℄	
				1205.9					10.3 TOP OF CUT
					1202.3	C-3.6			17.5 BOT OF CUT
0+32								℄	
				1201.4					20.8 TOP OF CUT
					1201.4	C-3.6			26.9 BOT " "
0+43								℄	
				1201.3					22.2 TOP OF CUT
					1200.5	C-3.8			29.8 BOT " "

76L-298 CE 307 11-58

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Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11 F. B. 1223 PG 24
X-Sec. No. ____ Date ____ Date ____ Survey of R.H. CONNECTOR ST. ETC.
Notes Chkd. ____ Checked ____ Survey by PIONEERS Notes W.D.R. Date 9-11-58
Date ____ Date ____ Map No. ____ Indexed G. J. GATH Date 9-11-58

STATION	B. S.	H. I.	F. S.	ELEV.	NORTH ON WEST R/			
					GRADE	CUT	LT	R/ RT. & EDGE
0+52.5						GRADE		R/
				1203.6		GRADE		19.4 TOP OF C
					1198.8	C-3.8		27° BOT.
0+70						GRADE		R/
				1202.7		GRADE		7.7 TOP OF C
					1198.7	C-4.0		15.7 BOT.
0+90				1199.22		GRADE		R/
					1197.8	C-1.4		3° BOT. OF C
1+00				1197.7		GRADE		R/
1+20				1196.2		GRADE		R/
1+40				1194.4		GRADE		R/
1+60						GRADE		R/
				1194.5				5° EDGE OF

76L-298 CE 307 11-58

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F. B. 825 PG. 242 | Job No. 73[illegible] | Division No. [illegible] | Notes Red [illegible] | Plotted [illegible] | Profile
Survey of [illegible] | Date [illegible] | No. [illegible]
Survey by [illegible] Notes [illegible] | Notes Chkd. [illegible] | Checked [illegible] | X-Sec.
Indexed C. J. CALL Date [illegible] | Date [illegible] | Date [illegible] | No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]	[illegible]	[illegible]
T.P.				1192.45	GRADE	CUT	[illegible]	[illegible]
1+80						GRADE		
				1191.0				9° EDGE OF FILL
2+00						GRADE		
				1187.8				16° EDGE OF FILL
2+20						GRADE		
				1186.9				20° EDGE OF FILL
2+40								
				1185.0				28° EDGE OF FILL
T.P.				1184.21				
T.P.				1175.37				
T.P.				1167.97				
B.M. R.H. 8				1163.87	B.M. R.H. 8 EL. =		1163.886	CB. 825 - 216
					BT. SPK. IN E. SIDE P.P. #			1363069 E

F.B. 225 PG. 243

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. ____ Division No. 11
Survey of R.H. NORCROSS SITE
Survey by RICHARDS Notes W.A.R. Date 9-18-62
Map No. ____ Indexed C. J. GALLI Date 9-29-62

J. M. TAYLOR

ROLLING HILLS NORCROSS SITE

"CONSTRUCTION SURVEYS"

GRADE STAKES

FOR

WORK SHEETS

OF

SITE

GRADES (CLEAR TO TOP OF CURB, FIN. FLOOR EL., FLOW LINE, BOT. OF CUT AS SHOWN @ STA., STAKING SKETCH SEE PG. 239

CURB R.V.S SET 4" OUTSIDE FACE OF CURB

B.O.B. P.I.'S SET BY NLY. & SLY. BLDG. LINES & 5° OFFSET LINE E. & SWLY BLDG. LINES

RICHARDS CONSULTING ENGINEERS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 8275 Pg. 244 | Job No. 737402 | Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of R. H. MICRO WAVE SITE | Date ____ Date ____ No. ____
Survey by RICHARDS | Notes W. A. R. & ST. C. | Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI | Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	SOUTH ℄.			
B.M. R.H. 10				1201.96	B.M. R.H. 10 EL. = 1200.955 FB. 8275 - 222 STD. C.E. MON. 5° N. OF S.W. COR.			
					SCALE	S/E.	LT. ⊕ N. ℄	RT. ⊕ S.
EAST ALONG SOUTH ℄.								
0+28.5				1203.33	1203.06	C-0.27.		0.5 T. CB.
0+40				1203.20	1202.40	C-0.80	10.2	T. CB.
0+60				1201.84	1201.25	C-0.59	28.2	T. CB.
0+76.3				1200.86	1200.20	C-0.66	43.5	T. CB
END OF THIS LINE								
NORTH ALONG EAST ℄							LT. ⊕ WEST ℄	
0+54				1203.02	1199.70	C-3.32	19.0	T. CB.
0+80				1202.28	1198.44	C-3.84	19.0	T. CB.

76L-298 CE 307 11-58

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Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of R.H. MCDONALD ET AL
Notes Chkd. ____ Checked ____ Survey by PHILLIPS Notes W.H.P. Date 2-12-62
Date ____ Date ____ Map No. ____ Indexed J. J. GALLI Date ____
F. B. 8K-____ PG. 24-5

STATION	B. S.	H. I.	F. S.	ELEV.	EAST ℄ GRADE	S/E.	LT. ℄	WEST ℄ FT. ℄ EAST
0+97.7	END OF CURB			1200.59	1197.70	C-2.89	19.0	T. C.B.
1+09.7	BLD. LINE			1199.20	1198.00	C-1.20	18.0	FIN. FLOOR EL.
	"	"		1198.20	1198.00	C-0.20	87.0	" "
1+29.4	"	"		1197.91	1198.00	F-0.09	18.0	" " "
	"	"		1197.23	1198.00	F-0.77	87.0	" " "
1+90					GRADE		3.5	TOP OF CUT
				1197.72	1196.7	C-1.0	16.5	E.L.
1+60					GRADE		3.5	TOP OF CUT
				1197.64	1196.5	C-1.1	16.5	E.L.
1+80					GRADE		3.5	TOP OF CUT
				1197.54	1196.3	C-1.2	16.0	E.L.
2+00				1197.21	1196.1	C-1.1	15.0	E.L.

76L-298 CE 307 11-58

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F.B. 2225 PG. 24 Profile
Survey of S.P.L. MILCROW AVE STA E No. X-Sec.
Survey by RICHARDS Notes W.A.R. & S.T.O. Plotted Notes Red
Indexed R.J. GALLI Date Checked Notes Chkd. Division No. 11
Job No. 2374.02 Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NORTH ON EAST			
					GRADE	%		
2+20				1197.0	1195.8	C-1.2	8.3	E. L.
END OF THIS LINE								
R4°?								
GOING NORTH ON WEST L							LT. & WEST	R & EAST
0+00	NOT SET				1203.55			3.8 TOP CB.
0+20				1203.47	1202.34	C-1.13		15.0 TOP CB.
0+32				1202.97	1201.44	C-1.53		24.0 TOP CB.
0+43				1201.69	1200.57	C-1.12		27.8 TOP CB

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B.____ PG.____
No.____ Date____ Date____ Survey of R/W WESTWAVE ST
X-Sec. Notes Chkd.____ Checked____ Survey by P. HUDSON Notes K.R.P. Date 9-18-62
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

1196.21

STATION	B. S.	H. I.	F. S.	ELEV.	WIDTH OF WESTWAVE ST			
					GRADE	G/E.	℄ ST. WESTWAVE ST	℄ ST. EAST
0+52.5				1201.46	1199.70	C-1.76		24.5 TOP CB.
0+70				1202.26	1198.64	C-3.62		13.5 TOP CB.
0+90				1199.05	1197.78	C-1.27		0.5 TOP CB.
1+10	[illegible]			1196.29	[illegible]	F-1.13	[illegible] TOP CB	
1+40				1194.4	1194.4			℄ GROUND
1+60				1196.7	1197.5	F-0.8		5.5 EDGE OF AC 20.5 TOP OF CURB
1+80				1196.5	1197.3	F 0.8		7.5 EDGE OF AC 32.5 TOP OF CURB
2+00				1195.8	1197.1	F-1.3		16.5 EDGE OF AC 42.5 TOP OF BERM

76L-298 CE 307 11-58

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F.B. 825 Pg. 248 Job No. 7324.07 Division No. 4 Notes Red ____ Plotted ____ Profile ____
Survey of R.F.I. MICROWAVE SITE Date ____ Date ____ No. ____ X-Sec. ____
Survey by RICHARDS Notes L.W., A.P. Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH OR WEST			
					GRADE	C/L	LT. & WEST	RT. & EAST
2+20								20' EDGE OF FILL
				1194.5	1196.8	F-2.3		65' TOP OF BERM
B.M. R.H.								

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of R.H. MICROWAVE SITE
JN 7374.02 Tape — Std. — °F
Surveyed by W.A.R. & R.L.
Notes W.A.R. Date 9-21-62
Indexed [illegible] GAL. OCT 29 '62

F. B. 825 Pg. 249

J.N. 7374.02

ROLLING HILLS MICROWAVE & RADIO SITE

CONSTRUCTION SURVEYS

STAKING SKETCH

FOR

TRANSMITTER BUILDING

FINISH FLOOR EL = 1198.00

SEE F.B. 825 PG. 257 FOR NOTES

RICHARDS
OCHSNER
& KEMPER
ENGINEERS

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76F309S CE #247—3-57

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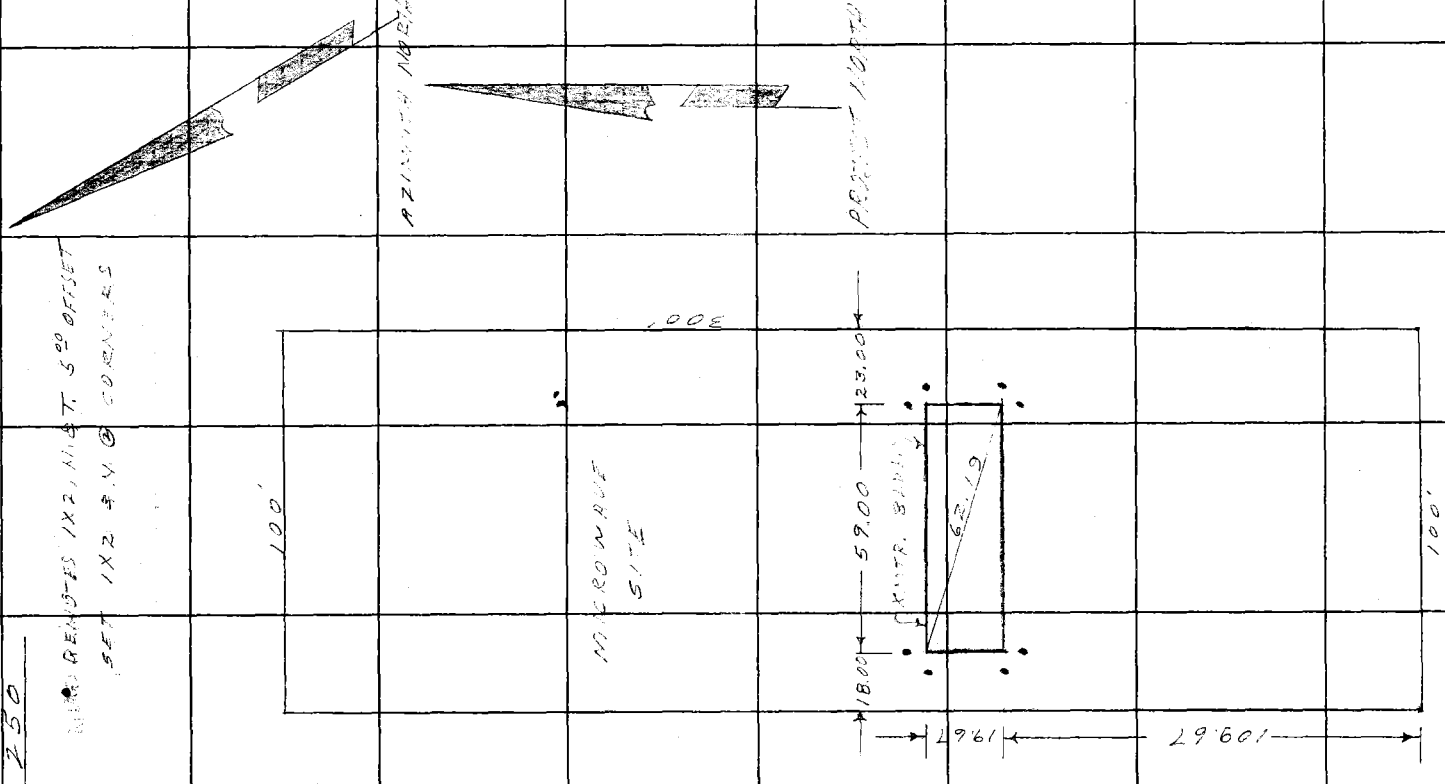

F.B. 825 PG. 250

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 737401 Division No. 4

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of R. H. MICROWAVE & RADIO STA. SITE

Survey by RICHARDS Notes W.A.R. Date 9-21-62

Map No. ____ Indexed C. J. GALLI Date OCT 29 '62

F.B. 835 PG. 251

J. N. 737401-02

ROLLING HILLS MICROWAVE & RADIO STA. SITE

CONSTRUCTION SURVEYS

GRADE STAKES

FOR

TRANSMITTER BUILDING

FINISH FLOOR ELEV = 1198.00

RICHARDS
OCHSNER
TURRILL
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 825 Pg. 252 Job No. 7374.02 Division No. 11 Notes Red Plotted Profile
Survey of R. H. MICROWAVE SITE Date Date No. X-Sec.
Survey by RICHARDS Notes W.R. & T.O. Notes Chkd. Checked No.
Indexed B. J. GALL Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. R.H.# 7				1197.01	B.M. R.H.7 EL.= 1199.005 FB. 825-215 BT. S.M. IN E. SIDE R.P. # 1363063E		
					GRADE		
S.W. COR				1198.00	1198.00	SET IXR TO FIN. GRADE	
N.W. COR.				1198.00	1198.00	" "	" "
N.E. COR				1198.00	1198.00	" "	" "
S.E. COR.				1198.00	1198.00	" "	" "
B.M. R.H.10				1200.96	B.M. R.H.10 EL.= 1200.955 FB. 825-222 STD. CEMON. 5' N. OF S.W. COR. FB. 825-172 FOR LOC.		

Notes Ck'd by		Survey of	F. B. Pg.
Map No.		JN Tape Std °F	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed J. GALLI OCT 29 '62	

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76F309S CE # 310 8-61

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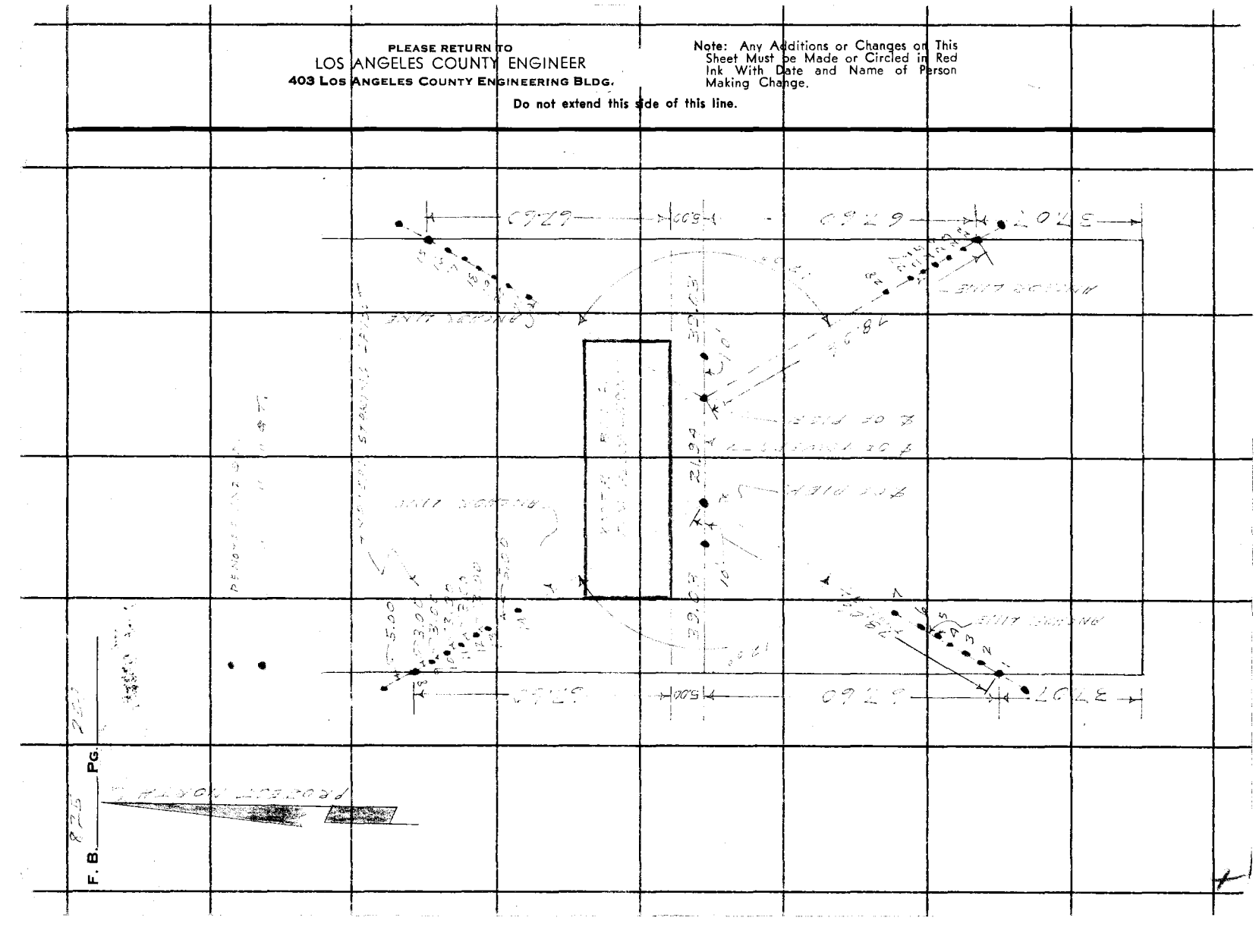

F. B. _____ PG. _____

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. (5147.01) Division No. 11

Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. R.M.S. Pg. 255

Survey of R.H. MICROWAVE & RADIO STA. SITE

Survey by RICHARDS Notes W.A.R. Date 10-9-62

Map No. ____ Indexed C. J. GALLO Date OCT 29 '62

ST. N. T3 R14 W. S.B.

ROLLING HILLS MICROWAVE & RADIO STATION SITE

CONSTRUCTION SURVEYS

GRADE STAKES

FOR

ELEV. ANCHOR

STACKING SHEETON SEE PG. 254

RICHARDS
OCHS
TURRILL
SIRAGUSA

STATION	B.S.	H.I.	F.S.	ELEV.

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 825 Pg. 256 | Job No. 737402 | Division No. 11 | Notes Red | Plotted | Profile
Survey of R.W. ROCKWOOD & RADIO STA. SITE | Date | Date | No.
Survey by RICHARDS | Notes W.P.R.R. & J.O. | Notes Chkd. | Checked | X-Sec.
Indexed G. J. CAIN | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
SAN B.L. # 7				1199.01	B.M. R.H.# 7 EL. = 1199.005 C.B. 825-215 BT. SPK. IN P.P. # 136063 E.	
					ERR 2E	
1				1201.40		
2				1201.49		
3				1201.55		
4				1201.73		
5				1201.46		
6				1201.65		
7				1200.07		
8				1191.78		
9				1192.33		
10				1192.72		
11				1193.24		
12				1193.55		
13				1193.94		
14				1194.95		

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15				1202.95		
16				1203.17		
17				1203.19		
18				1203.52		
19				1202.81		
20				1201.59		
21				1200.07		
T.P.				1207.52		
22				1212.81		
23				1212.76		
24				1212.43		
25				1211.68		
26				1210.52		
27				1208.63		
28				1207.45		
BM B.H.11				1212.72	B.M. R.H. 11 ELEV. = 1212.700 F.B. 825-222. STD. C.C.	
					MON. 5' N. of S.E. COR. F.B. 825-172	

Profile Notes Red Plotted Job No. Division No. 11
No. X-Sec. Date Date Survey of L.A. COUNTY FLOOD CONTROL DIST.
No. Notes Chkd. Checked Survey by RICHARDS Notes J.O. Date 10-9-61
Date Date Map No. Indexed J. J. GAHL Date

F. B. 825 PG. 257

F. B. 825 PG. 258

Job No. 7374.02 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of R.H. NICKSWAVE SITE Date _____ Date _____ No. _____

Survey by RICHARDS Notes J.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed G. J. GALLI Date _____ Date _____ Date _____ No. _____

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. R.H.					

F. B. 975 PG. 359

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7374.02 Division No. 11

X-Sec. No. ____ Date ____ Date ____ Survey of RANCHO WAY MICROWAVE & ROAD STA.

Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.P. Date 10-24-62

Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date OCT 29 '62

J. O. 7374.02

ROWLAND MTNS MICROWAVE & ROAD STA.

CONSTRUCTION SURVEYS

AREA CROSS

OF

DIRT REMOVAL

AT

S'LY SITE VICINITY

BY

CONTRACTOR

RICHARDS
OCHSNER
TORPIL
HEUTHAZ

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 825 PG. 260 | Job No. 7324.02 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A.C. ROAD DEPT. S.W. SITE & STO | Date | No. | X-Sec.
Survey by R. EDWARDS | Notes Chkd. | Checked | No.
Indexed B. J. GALU | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON WEST 12	
BMRP H.10				1201.96	BIG R.R.D EL. = 1200.35 FB. 825-222 STA. ELEVATION 5' W. OF S.W. SITE CO. R.	
NOTE: 1400 = S.W. SITE						
					LT. = WEST 12	RT. = EAST
0+20				1198.6	12	
				1199.9		20'
				1201.4		40'
				1203.5		60'
				1205.3		80'
				1207.0		100'
0+40				1200.0	12	
				1201.2		20'
				1203.2		40'
				1204.9		60'
				1207.1		80'
				1209.5		100
T.P.				1203.17		

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NORTH OR WEST — LT. & WEST	RT. & EAST
0+60				1201.2		R
				1198.5	20'	
				1202.1		20'
				1204.0		40'
				1206.2		60'
				1209.2		80'
				1212.2		100'
0+80				1191.8		R
				1199.4	20'	
				1202.6		20'
				1204.7		40'
				1205.7		60'
				1210.0		80'
				1213.6		100'
1+00				1201.9		R
				1199.2	20'	
				1202.0		20'
				1203.4		40'

Profile Notes Red _____ Plotted _____ Job No. 73-4-08 Division No. _____
No. _____ Date _____ Date _____ Survey of L.A. Co. Eng. Dept. F. B. 0-25 Pg. 1-1
X-Sec. Notes Chkd. _____ Checked _____ Survey by L.A. Co. Eng. Dept. Notes T. Dix Date 12-29-62
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALL Date _____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. [illegible] Pg. 26 2 | Job No. 73744.03 | Division No. [illegible] | Notes Red [illegible] | Plotted [illegible] | Profile
Survey of [illegible] Notes [illegible] Date [illegible] Notes Chkd. [illegible] Date [illegible] No. [illegible] X-Sec.
Survey by [illegible] Date [illegible] Checked [illegible] Date [illegible] No.
Indexed J. GAIK Date [illegible]

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH OR WEST R	
					LT. OF WEST R	RT. OF EAST R
1700				1203.5		60'
				1202.8		75'
				1213.2		100'
1720				120[illegible]	R	
				1199 3	20'	
				1200.6		20'
				1201.4		40'
				1201.1		61'
				1202.1		75'
				1213.1		100'
1740				1201.4	R	
				1198.7	20'	
				1199.9		20'
				1199.2		40
				1199.3		60'
				1200.7		70'
				1212.8		100'
BM RH 11				1212.69	BM. R.H. 11. ELEV. = 1212.76 STA. C.E. ON N. 52 W. 0.5 FT. FROM S.E. SITE COR. FB. 82-172	FB. 82-5 - 222

Notes Ck'd by		Survey of R.H.M.S.R. STA. SITE	F.B. 825 PG. 263
Map No.		JN 7374.02 Tape — Std — °F	
Office Work		Surveyed by W.A. RICHARDS	
Checked		Notes W.A.R. Date 12/6/61	
Date		Indexed R. J. GALLI JAN 15 '63	

J.N. 7374.02

ROLLING HILLS MICROWAVE & RADIO STATION SITE

"CONSTRUCTION SURVEYS"

STAKING SKETCH
OF
CURBS & P.V.T.

FOR GRADES SEE F.B. 11-14

RICHARDS
OCHSNER
TURRILL
ALVAREZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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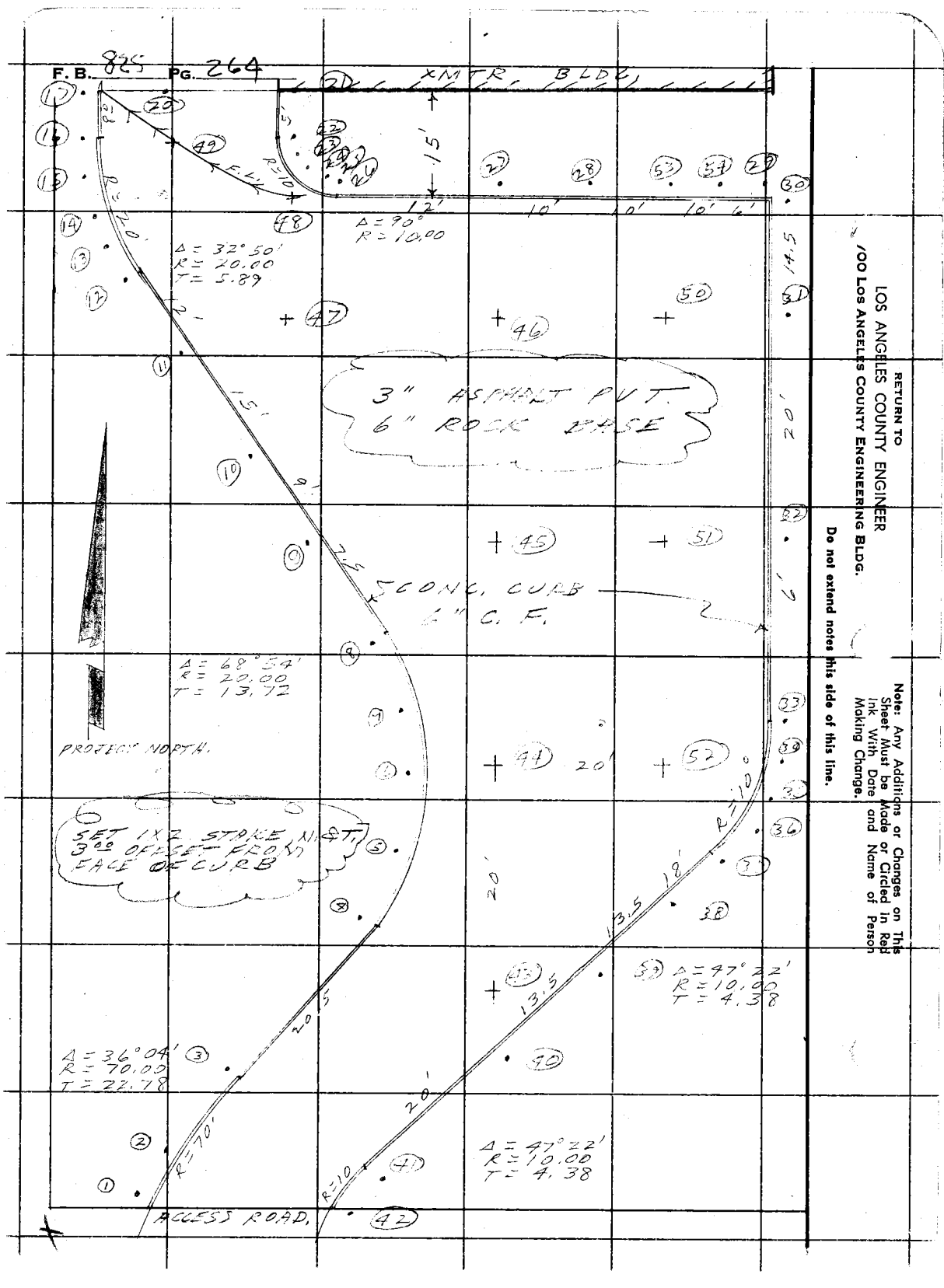
763095 CE #247—7-58


F.B. 825 PG. 264
XMTR. BLDG.
15'
12'
10'
10'
10'
6'
Δ = 90°
R = 10.00
Δ = 32° 50'
R = 20.00
T = 5.89
3" ASPHALT PVT.
6" ROCK BASE
CONC. CURB
6" C. F.
Δ = 68° 54'
R = 20.00
T = 13.72
PROJECT NORTH.
SET 1X2 STAKE N. 47°
3.00 OFFSET FROM
FACE OF CURB
Δ = 36° 04'
R = 70.00
T = 22.78
R=70'
ACCESS ROAD.
Δ = 47° 22'
R = 10.00
T = 4.38
Δ = 47° 22'
R = 10.00
T = 4.38
R=10
20'
13.5
18'
RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.
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Profile No._____ Notes Red_____ Plotted_____ Job No._____ Division No. 11 F. B. 825 PG. 265

Date_____ Date_____ Survey of [illegible]

X-Sec. No._____ Notes Chkd._____ Checked_____ Survey by [illegible] Notes [illegible] Date [illegible]

Date_____ Date_____ Map No._____ Indexed E. J. GALLI Date 1 5 '63

[illegible]

[illegible]

CONSTRUCTION SURVEYS

[illegible]

CURVE [illegible]

[illegible] 26½

[illegible] TO [illegible]

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

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Profile ____ Plotted ____ Notes Red ____ Division No. ____ Job No. ____
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ Date ____ No. ____
Indexed E. J. GALLI Date ____ Date ____ Date ____
F.B. 825 Pg. 26

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F.	
BM. R.H. 10							
1				1202.[illegible]	1205.[illegible]	F-1.11	T.C.
2				1202.25	1203.[illegible]	F-0.98	"
3				1201.[illegible]	[illegible]	F-0.81	" E.C.
[illegible]				1199.51	1201.35	F-1.84	" B.C.
[illegible]				[illegible]	[illegible]	F-1.58	" 1/2 Δ
[illegible]				[illegible]	[illegible]	F-1.49	" 1/2 Δ
[illegible]				[illegible]	[illegible]	F-1.43	" 3/4 Δ
8				[illegible]	1199.80	F-1.24	" E.C.
9				1199.90	1199.33	F-1.43	"
10				1199.25	1198.85	F-1.10	"
11				1199.55	1198.31	F-0.76	"
12				1197.[illegible]	1197.86	F-0.29	" B.C.
13				1197.[illegible]	1197.77	F-0.85	" 1/4 Δ
14				1196.[illegible]	1197.68	F-1.05	" 1/2 Δ
15				1196.[illegible]	1197.59	F-1.03	" 3/4 Δ
16		1196.26	F-1.24	1196.[illegible]	[illegible]	F-0.90	" E.C.
17		1196.44	F-0.89	1196.[illegible]	1197.33	F-0.92	"

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd.____ Checked____ Survey by____
No.____ Date____ Date____ Map No.____ Indexed____ Notes____ Date____
J. CALI Date____

F.B. 825 PG. 247

STATION	B.S.	H.I.	F.S.	ELEV.			
					GRADE	C/F.	
18				—	1198.53	—	TOP OF BANK
19				—	1197.90		" "
20				—	1197.30		T.C.
21				1197.30	1197.53	GRADE	
22				1197.21	1197.45	F 0.24	" B.C.
23				1197.4	1197.41	F 0.30	" 14 Δ
24				1197.40	1197.32	F 0.32	" 1/2 "
25		1196.93	F0.41	1197.33	1197.34	GRADE	" 3/4 "
26		1197.00	F0.30	1197.40	1197.30	C 0.11	" E.C.
27				1197.35	1197.40	F 0.05	"
28		1196.18	F0.62	1197.11	1197.50	F 0.06	"
29				1197.51	1197.70	F 0.13	"
30				1198.80	1197.70	C 1.22	"
31				1199.20	1199.24	C 1.57	"
32				1201.03	1199.42	C 1.63	"
33				1201.06	1199.10	C 1.96	" B.C.
34				1201.38	1199.42	C 1.96	" " Δ
35				1201.40	1199.95	C 1.45	" 1/2 "
36				1201.90	1200.07	C 0.83	" 3/4 "
37				1200.32	1200.57	C 0.25	" E.C.

76-L298 CE 307 3-61

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F.B. 825 PG. 68 | Job No. 7374.02 | Division No. 11 | Notes Red | Plotted | Profile
Survey of A.H. MOORE & RADIO STATION | Date | No. | X-Sec.
Survey by RICHARDS Notes Lo. ANGELES CO. | Notes Chkd. | Checked
Indexed T. J. GAFF Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT		
38					120[illegible]	F-0.81	.	T. C.
39					120.64	F-0.81	.	"
40					120[illegible]	F-1.03	.	"
41					1203.26	F-0.52	.	" E. C.
42					1203.20	F-1.16	.	" E. C. 0+23.
43					1201.95	F 0.75	.	T. P.
44					1200.16	F 0.75	.	"
45					1198.25	F 0.75	.	"
46					1197.87	F 0.75	.	"
47					1197.70	F 0.75	.	"
47+		GRADE		1197.05	1196.72	C 0.33	.	" F. L.
48		GRADE		1196.67	1196.61	C 0.06	.	" "
50					1197.91	F 0.75	.	"
51					1198.[illegible]	F 0.[illegible]	.	"
52					1200.18	F 0.75	.	"
53		1197.19	F-0.39		1197.58	F-0.25	.	T. C.
54		1197.00	F-0.65		1197.65	F-0.21	.	
B.M. F.H. 10					B.M. R.H. 10 Elev. 1200.25 [illegible] Sta. 0+72 Lt. Eq. No. 1, 53 N. 05 S. W. Cor.			

F.B. 825 Pg. 69

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ROLLING HILLS MICROWAVE & RADIO STA.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes K.A.R. Date 11-16-62
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date JAN 15 '63

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STATION	B.S.	H.I.	F.S.	ELEV.	
					OF U.S. 7 2 7 4. 0 2 ROLLING HILLS MICROWAVE & RADIO STA. SITE "CONSTRUCTION SURVEYS" GRADE [illegible] FOR ACCESS ROAD.
					STARTING SKETCH F.B. 825 - 226 REF PT #5 3.00 OFFSET FROM EDGE OF PVT. GRADES CONFORM TO [illegible] OF PARCEL MAP SITE #2344, SH. 3 OF PLANS ORIGIN = INT. OF 2 RDS. & S&S. 12. RIGHTS RESERVED TO CITY OF RANCHO PALOS VERDES

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 625 PG. 270 | Job No. 7374.01 | Division No. 11 | Profile
Survey of RAILROAD & ROAD STA. 0+00 TO 0+50 | Notes Red | Date | No. | X-Sec.
Survey by C. J. GALT | Notes [illegible] | Notes Chkd. | Date | Checked | Date | No.
Indexed | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	ACCESS ROAD			③
B.M. R.A. 10				[illegible]26	B.M. R.A. 10 EL. = 1200.955 FD. 825 STD. C.F.M.O.M. 52 N. 10 F S.W. SIDE COR.			
					GRADE	C/F.	L T. ST. ℄	R. T & W.
0+00				—	1203.00	—		℄
				—	1203.25	—		8'
				—	[illegible]	—	14'	
0+04.88				—	1203.05	—		℄
				1202.26	1203.05	F-0.79		9.5 ½ Δ
				1202.58	1202.85	F-0.27	13'	B. C.
0+16.51				1201.91	1202.98	F-1.07		3/4 Δ
0+23.78				—	1202.70	—		℄
				1201.68	1202.66	F-0.98		13½ B. C.
				1203.35	1203.70	C-0.65	13 ℄	
0+50				—	1201.87	—		℄
				1200.10	1201.34	F-1.24		13°

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No.____ Division No. 11 F.B. 825 PG.
No.____ Date____ Date____ Survey of Access Road
X-Sec. Notes Chkd____ Checked____ Survey by R.S.S. Notes R.B.R. Date 4-16-62
No.____ Date____ Date____ Map No.____ Indexed R.J.G. Date____

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD GRADE	C/F.	℄	℄ RT.
							LT.	
0+50				1202.44	1201.74	C-0.70	13°	
0+75				——	1200.08	——		℄
				1198.55	1199.88	F-1.33		13°
				1200.39	1200.28	C-0.51	13°	
0+95	B.M.			—	1198.72	—		℄
				1196.49	1198.72	F-2.03		13°
				1199.21	1199.12	C-0.09	13°	
1+00				—	1198.62	—		℄
				1195.98	1198.42	F-2.44		13°
				1198.12	1198.82	F-0.70	13°	
1+25				—	1197.35	—		℄
				1195.23	1197.15	F-1.92		13°
				1196.33	1197.33	F-1.00	13°	
1+45	V.P.I.			—	1196.92	—		℄
				1194.48	1196.29	F-1.81		13°

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F.B. 955 Pg. 27 Job No. 73740Z Division No. 11 Notes Red Plotted Profile
Survey of R.H. MILLER AND ASSOCIATES Date Date No. X-Sec.
Survey by PICKENS Notes W.C. Date Notes Chkd. Checked
Indexed G.A.H. Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS RD. GRADE	C/F	(3) LT.	℄	RT.
1+95				1195.98	1196.69	F-0.71	13°		
1+50				—	1196.30	—		℄	
				1194.72	1196.10	F-1.38			13°
				1196.0	1196.50	F-0.45	13°		
1+75				—	1195.51	—		℄	
				1194.63	1195.31	F-0.68			13°
				1192.89	1195.71	C 0.18	13°		
1+95	E.V.C.			—	1195.05	—		℄	
				1193.97	1194.85	F-0.88			13°
				1195.53	1195.25	C-0.28	13°		
2+00				—	1197.95	—		℄	
				1193.89	1199.75	F-0.86			13°
				1195.24	1195.1[illegible]	C-0.09	13°		
2+25				—	1197.57	—		℄	
				1193.86	1197.37	F-0.51			13°

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Notes Date
Notes Chkd. Checked Survey by Date
No. Date Date Map No. Indexed J. J. GALLI Date

F.B. Pg. 73

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	+/-	(3) LT.	℄	RT.
2+25				1195.11	1194.77	C-0.34	13	℄	
2+35	B.M.C.			—	1194.29	—		℄	
				1193.90	1194.09	F-0.19			13
				1194.87	1194.43	C-0.38	13		
2+50				—	1194.04	—		℄	
				1193.83	1193.84	GR.			13
				1194.38	1194.24	C 0.14	13		
2+75				—	1193.78	—		℄	
				1193.34	1193.58	F-0.24			13
0				1194.06	1193.77	C-0.08	13		
2+85				1193.09	1193.74	F 0.45		℄	
				~~1194.0~~	~~1193.51~~	~~C 0.43~~			13
				~~1193.1~~	1193.94	C 0.13	13		
3+00				—	1193.79	—		℄	
				1193.27	1193.54	F-0.27			13

76-L298 CE 307 3-61

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F.B. 825 Pg. 274 Job No. 7374-3-2 Division No. Notes Red Plotted Profile
Survey of R.H. M. 2 S. 57 E. Date No. X-Sec.
Survey by R. JONES Notes L.A.C.S.D. 3 T.C. Date Notes Chkd. Checked
Indexed G. A. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS RD. GRADE	C/F.	℄ LT.	℄ ③ RT.
3+00				1193.50	1193.99	F-0.44	13°	
3+25					1193.93	—		℄
				1193.17	1193.70	F-0.53		13°
				1193.74	1194.10	F-0.36	13°	
3+35	B.V.C.			—	1194.07	—		℄
				1193.52	1193.82	F-0.30		13°
				1193.86	1194.22	F-0.36	13°	
3+50				—	1194.23	—		℄
				1194.02	1194.03	GR.		13°
				1193.83	1194.43	F-0.60	13°	
3+75				—	1194.57	—		℄
				~~1194.36~~ 1194.59	~~1194.37~~ 1194.37	~~GRADE~~ E.G.		13°
				~~1194.34~~ 1194.59	1194.77	~~F-0.43~~ E.G.	13°	
4+00				—	1194.91	—		℄
				1194.74	1194.71	GR.		13°

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. PG.

STATION	B.S.	H.I.	F.S.	ELEV.	ACCESS RD. GRADE	C/F.		(3) LT.	℄	RT.
4+00				1195.40	1195.1	C-0.29	13			
4+25					1195.28				℄	
				1125.06	1195.05	GR.				13
				1195.62	1195.45	C 0.17	13			
4+50					1195.20				℄	
				1195.14	1195.00	F-0.26				13
				1196.27	1195.80	C-0.47	13			
4+65	END ☐				1195.70				℄	
				1196.23	1195.69	F-0.37				13
				1196.48	1195.93	C-0.48	13			
B.M.P.H.D					B.M. P.H. 9 EL. = 1193.785 FB. 2X3 - 2 1/2 STA. 6+11.4, 9 FT. S R/W CO.R. 520 FT. TO P.I. SEE FB. 2X3 - 17					
↓										

F.B. 825 Pg. 276 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L298 CE 307 3-61

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Notes Ck'd by C. TOY
Map No.
Office Work
Checked
Date

Survey of ROLL HILL RADIO SITE
JN 0077.32 Tape Std °F
Surveyed by BROOKS
Notes BROOKS Date 7-77
Indexed G. D. BAILEY JUL 23 1977

F.B. 825 Pg. 2

J.N. 0077.32

ROLLING HILLS RADIO

FACILITY SITE

CHECK ON SOUTH & EAST
PROPERTY LINES

BROOKS
moody

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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7673098 LE #310 9-67

F.B. 825 Pg 178

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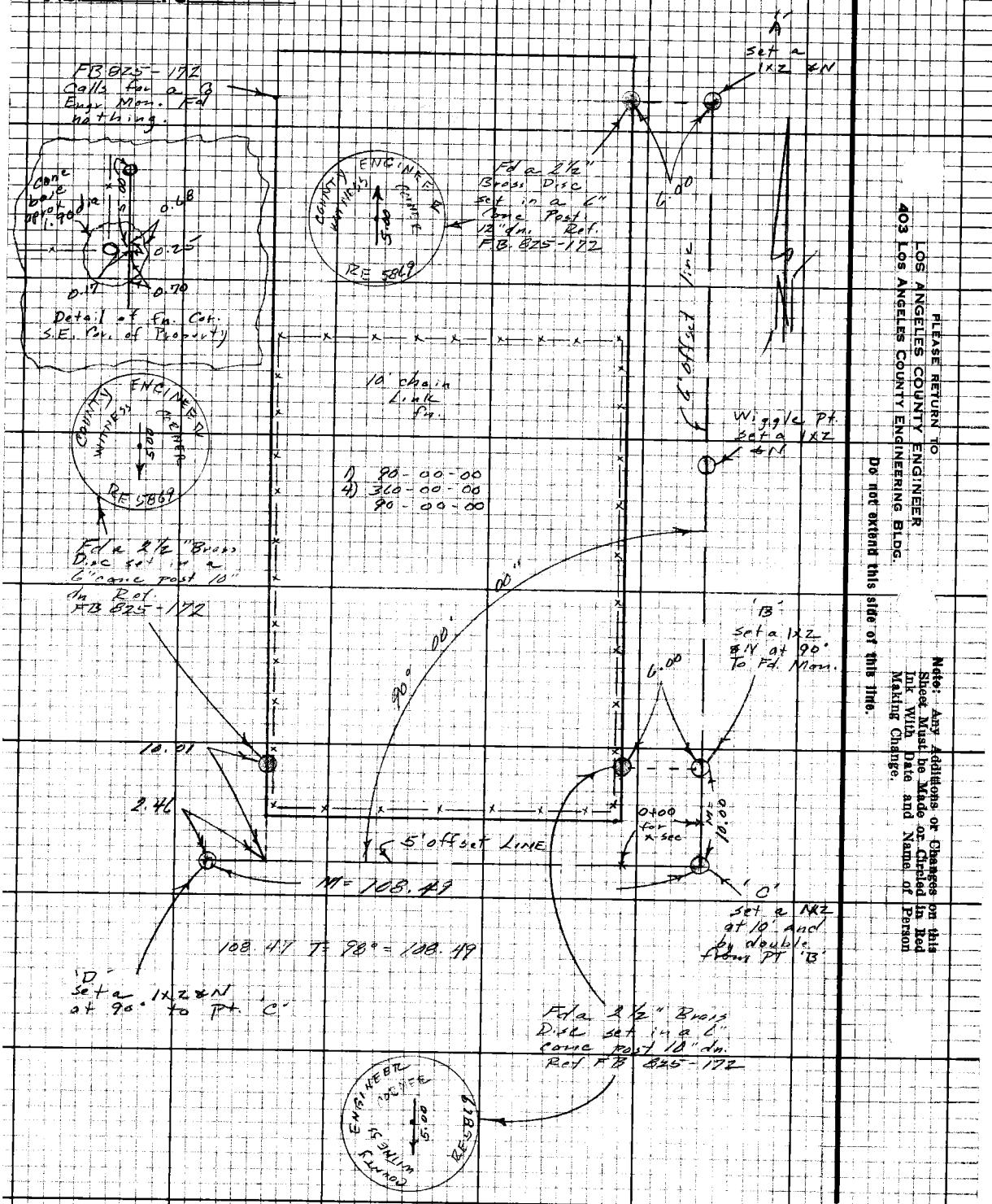

007732

F. B. 825 Pg. 2-7-7

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ROLL. HILL RADIO SITE
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by BROOKS Notes BROOKS Date 7-77
Date ____ Date ____ Map No. ____ Indexed by DAILY Date JUL 23 1977

J.N. 007732

ROLLING HILLS RADIO FACILITY SITE

CROSS SECTION ON SOUTH & EAST PROPERTY LINE

BROOKS
moody

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 825 PG. 280 | Job No. 007772 | Division No. | Notes Red | Plotted | Profile
Survey of ROLL HILL RADIO SITE | Date | No.
Survey by BROOKS Notes BROOKS | Date | No. | X-Sec.
Indexed C. D. BAILEY Date JUL 23 1971 | Notes Chk'd. | Checked

STATION	B. S.	H. I.	F. S.	ELEV.	
BM RH10				1200 95	BM RH 10 Elev 1200.955 F.B. 825-222
					std. C.E. Mon. 5.00 N. of S.W. Cor. of Radio
					site. see FB 825-172
	WEST on 5' offset			line	
0+00				120 75	5' offset line at S.E. Cor.
				120 74	1.5 Rt Toe slope
				121 355	5' Rt. Top bank P/L cone base of the post.
0+25				12056	5' offset Line
				12057	3.5' Rt Toe of slope
				12069	5' Rt Top bank P/L
				12064	10' Rt. ground
			TP	120 5 66	
0+50				12039	5' offset line
				12042	5' Rt P/L
				12039	10' Rt. ground.
0+75				12025	5' offset line
				12030	5' Rt P/L
				120238	10' Rt. pav.

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				12030	5' offset line	
				12024	5' Rt P/L	
				12019	10' Rt ground	
		North on 6' offset Line				
0+00				12079	6' offset line at	S.E. Cor.
				12080	1.5' Lt toe slope	
				12106	5' Lt ground	
				121355	6' Lt Top bank	P/L cone base of fupost
0+25				12093	6' offset line	
				12096	4' Lt Toe slope	
				12134	6' Lt Top bank	P/L
				121328	9' Lt Top cone	gutter
				12106	14' Lt ground	
0+50				12105	6' offset line	
				12111	5' Lt Toe slope	
				12126	6' Lt Top bank	P/L
				121208	9' Lt Top cone	gutter
				12084	14' Lt ground	

Profile Notes Red Plotted Job No. 00777.32 Division No.
No. Date Date Survey of ROLL HILL RADIO SITE
X-Sec. Notes Chk'd. Checked Survey by BROOKS Notes BROOKS Date 7-77
No. Date Date Map No. Indexed D. BAILEY Date JUL 29 1977

F.B. 825 PG. 281

F. B. 825 PG. 282 Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chk'd. Checked

Indexed C. BAILEY Date JUL 23 1977 Date Date

825

0+00

12/15 6' Lt. ground P/L

12/29 9' Lt Top [illegible] gutter

[illegible] 6 14' Lt. ground

TP. 1206.04

BM RH 10

1200.94 BM RH 10 Elev. 1200.95 FB 825-222

825