FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO FIELD BOOK No. 827

DATE.	J.N.	DESCRIPTION.	NOTES.	PAGES.
		WINERY CANYON DRAINAGE SYSTEM---J.N.6351.		
		NOTE:- The Center Line Survey & Plans Were Made By The Flood Control Dept. (See F.C.1597-Pages 13-31 & 55-58 For Notes.)		
Jan. 1940	6351	BENCH MARKS :- Circuit No. 1 From Foothill Blvd. & La Canada Blvd., west, on Verdugo Road, Alta Canyada Road, & Foothill Blvd., To La Canada Blvd.	B.M.s	1-7
" "	"	Circuit No. 2 From 575'± west of Foothill Blvd. & La Canada Blvd., East, on Foothill Blvd., Chevy Chase Dr., Descanso Dr., & Verdugo Road To 115'± West of Indiana Ave.	"	9-16
Mch. "	"	Circuit No. 3 From 720'± West of La Canada Blvd., on Descanso Dr. and along S.D. R/W to B.C. Sta. 37+98.34, North on dirt road to Descanso Dr. To Encinas Dr.	"	17-20
Apr. "	"	Circuit No. 4 West from B.C. Sta. 37+98.34, Along S.D. R/W. to Descanso Dr.	"	21-23
		CONSTRUCTION NOTES.		
Jan "	"	TRUNK:- From 2400'± West of Chevy Chase Dr., West on Descanso Dr. & S.D. R/W. To Indiana Ave. & Verdugo Road.-Excavation grades.	Levels.	25-29
		HELLMAN AVENUE DRAINAGE SYSTEM. J.N.6359		
1-7-41	6359	BENCH MARKS HELLMAN AVE., from 7th St. to Campbell Ave. CAMPBELL AVE., FROM Hellman Ave. to Glendon Way. RAMONA BLVD., from Campbell Ave. to 7th St.	B.M's	50-56
Jan. 1941	"	TRUNK:- From Curtis Ave., on Hellman Ave., & Campbell Ave., to Glendon Way.	& & Topog. X-Sections	57-71 73-141

Notes C'K'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Surveyed by
Notes
Date
Indexed
Std.

F.B. 827 PG. Index

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 827 Pg. Index.

NOTES RED. _____ JOB NO. 6351 SURVEY OF Wilkey Can. D.S.

DATE _____ SURVEY BY Brunty

NOTES CHKD. _____ NOTES BY " DATE 1-18-40

DATE _____ INDEXED C. Johnson DATE MAY 21 '51

F. B. 827 PG. 1

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						WILKEY CANYON D.S.
						J. 6351
						BENCH MARK CIRCUIT II
						VERDUGO BLVD. - From Foothill Blvd to Alta Canyada Rd.
						ALTA CANYADA RD. - From Verdugo Blvd to Foothill Blvd.
						FOOTHILL BLVD. From Alta Canyada Rd. to Verdugo Blvd.
						G E Brunty H M Smith M A Van Doren J L Willey N R Smith
						Note - This circuit run with ordinary level rods
Prog. C.V.C. 1-18-40						

RECEIVED W. I. G. 1-19-40

PROGRESSED C.V.C. 1-18-40

BOOK INDEXED .....

MAP INDEXED A.E.T. 3-27-40

RECORD INDEXED .....

CARD INDEXED .....

[illegible] DUCED C.V.C.

[illegible] KED C.V.C. 1-22-40

B. M.s ADJUSTED .....

B. M.s LISTED A.E.T. R.E.A. 3-25-40

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. DATE

NOTES CHKD. C.V.C. DATE 1-22-43

JOB NO. 6251 SURVEY OF Kinney Co. D. 5.

SURVEY BY Brady DATE 1-15-40

NOTES BY C. Jones DATE

INDEXED DATE

F.B. 827 PG. 2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						B.M. 51-900 Elev. 1365.209 F.C. 535 Pg. 11
						FOOTHILL BLVD. + LA CANADA BLVD. - N.W. Cor.
B.M. 51-900					1365.209	Bronze Disc in Conc. Mon. - 2.5' W. of W. Walk La Canada
						and 5' N. of C.R. - Disc. Marked "R-3-3-1924"
+	0.845		0.843			
⊼		-8.817	-8.819		-8.815	
−	9.662		9.662			
T.P.					1356.391	P.K. Spk. S. edge Pvt. 15' W. of Palm Tree
+	1.628		1.631			
⊼		-6.022	-6.024		-6.023	
−	7.650		7.655			
T.P.					1350.368	B+. Spk. 2' N. of S. edge Pvt. - 8' W. of St. Hwy. Sign
+	2.871		2.923			
⊼		-3.178	-3.177		-3.178	
−	6.049		6.100			
T.P.					1347.190	P.K. Spk. S. edge Pvt. 25' W. of Hwy (18) Sign
+	5.021		4.718			
⊼		+0.147	+0.149		+0.148	
−	4.874		4.569			
Set B.M. "W-1"					1347.338	Set B.M. "W-1"
+	4.777		4.937			VERDUGO BLVD + ENCINAS DR. - S.E. Cor.
⊼		-0.130	-0.130		-0.130	Fd C+ Spk. Top of Conc. Wall - S. end of C.R.
−	4.907		5.067			
T.P.					1347.208	P.K. Spk. 7.5' S. of N.C.L. opp Palm Tree
+	6.147		6.004			
⊼		+1.800	+1.503		+1.502	
−	4.347		4.201			
T.P.					1349.010	B+. Spk. 4' S. of N.C.L. at Tel. P.P. #100457

FORM 353 1M 8-38

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NOTES RED. DATE
NOTES CHKD. G.V.C. DATE 1-22-40
JOB NO. 6351 SURVEY OF Hillery City Lots
SURVEY BY Brenny NOTES BY " DATE 1-15-40
INDEXED C. Johnson DATE
F.B. 827 PG. 3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					1349.010	See Fig.
+	5.028		5.347			
⊼		+2.944	+2.942		+2.943	
−	2.084		2.405			
Set B.M. "W-2"					1351.953	Set B.M. "W-2"
+	2.582		2.705			VERDUGO BLVD + UNION AVE. N.W. Cor
⊼		-2.526	-2.528		-2.527	Bf. Spk. in Cb. 12' N. of N.E. Cor C.R.
−	5.108		5.233			
T.P.					1349.426	Bf. Spk., 2' N. of S. edge Pvt. 55' W. of P.F.
+	4.720		4.245			
⊼		-1.559	-1.558		-1.558	
−	6.279		5.803			
Set B.M. "W-3"					1347.868	Set B.M. "W-3"
+	9.660		10.586			VERDUGO BLVD. + INDIANA AVE. - N.E. COR.
⊼		+8.470	+8.470		+8.470	Bf. Spk. 1' from N end Conc. Headwall
−	1.190		2.116			
Fd B.M. 51-634					1356.338	Fd. B.M. 51-634 Elev. 1356.340 F.C. 1597 Pg. 47
+	1.190		2.116			VERDUGO BLVD. + INDIANA AVE,
⊼		-0.073	-0.073		-0.073	15' E. and 159.25' N. of E's.
−	1.263		2.189			Bronze Disc. in Conc. Mon.
Set B.M. "W-4"					1356.265	Set B.M. "W-4"
+	1.263		2.189			VERDUGO BLVD + INDIANA AVE
⊼		-7.836	-7.834		-7.835	15' W. + 159.25 N. of E's
−	9.099		10.023			Bronze Disc in Conc. Mon.
T.P.					1348.430	P.K. Spk. 35' W. + 10 N. of ℄ Int.
+	4.394		4.405			
⊼		+0.906	+0.906		+0.906	
−	3.488		3.499			
Set B.M. "10A"					1349.336	Set B.M. "10A"
						VERDUGO BLVD (N.S.L.) 115' W. of ℄ INDIANA AVE
						Fd. Spk. in E. end Conc. Headwall

FORM 353 1M 8-38

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700 HALL OF RECORDS

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JOB NO. 6257 SURVEY OF Whittier Cor. D.S.
SURVEY BY Brunt
NOTES BY "E. C. Johnson DATE 1-15-40
INDEXED "
DATE
NOTES RED.
DATE
NOTES CHKD. G.W.C.
DATE 1-22-40
F.B. #27 PG. 4

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#10A					1349.336	B.M."10A 3 ea Proc Rg.
+	5.761		.5699			
⅄		+1.475	+1.475		+1.475	
−	4.286		4.224			
T.P.					1350.811	PK. Spk. 3.0 edge Pvt 55'E. of E. end C.R.
+	6.335		6.209			
⅄		+1.939	+1.938		+1.938	
−	4.396		4.271			
Set B.M."W-5"					1352.749	Set B.M. "W-5" Verdugo Blvd + Descanso Dr. - S.W. Cor. Bt. Spk. - M.C.R.
+	10.523		11.051			
⅄		+9.595	+9.592		+9.593	
−	0.928		1.459			
T.P.					1352.342	P.K. Spk. W. edge Pvt. Opp Mail Box
+	10.115		10.151	10.173		
⅄		+9.718	+9.728	+9.728	+9.725	
−	0.397		0.423	0.445		
T.P.					1372.370	Bt. Spk. W. edge Pvt. - 33' S. of P.P.
+	9.191		9.193			
⅄		+5.459	+5.459		+5.459	
−	0.732		0.734			
T.P.					1380.329	Bt. Spk. W. edge Pvt. 6 N. of P.P.
+	5.160		5.263	5.309		
⅄		+4.476	+4.474	+4.478	+4.476	
−	3.684		3.789	3.831		
Set B.M."W-6"					1385.305	Set B.M. "W-6" Alta Canyada Rd. (M.51.) 475' N. & Verdugo Blvd. Bt. Spk. 2.5' W - 0.5' N. of SE Cor. Conc. Dr. @ No. #4405.
+	6.578		6.901			
⅄		+5.772	+5.771		+5.772	
−	1.106		1.130			
T.P.					1391.077	P.K. Spk. - W. edge Pvt. ℄ of Gate

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. G.W.C. DATE 1-22-40
JOB NO. 6361 SURVEY OF Whittier Cor. to L.S.
SURVEY BY Brumley " DATE 1-15-40
NOTES BY " DATE
INDEXED M. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					1391.077'	See Pg. 4
+	9.758		9.930			
⊼		+9.314	+9.312		+9.313'	
−	0.444		0.618			
T.P.					1400.390	Bt. Spk. W. edge Pvt. 20'N. of P.P.
+	10.028		10.169			
⊼		+9.721	+9.720		+9.720'	
−	0.307		0.449			
T.P.					1410.113	P.K. Spk. W. edge Pvt. 10'N. of P.P.
+	11.330		11.493			
⊼		+10.477	+10.476		+10.477'	
−	0.853		1.017			Set B.M. "W-7"
Set B.M. "W-7"					1422.587	ALTA CANYADA RD. (E.S.I.) 440'± S. of FOOTHILL BLVD.
+	9.538		9.536			Bt. Spk. W. end Conc. Wall - S. P.L. Ho. # 4450
⊼		+9.258	+9.256		+9.257'	
−	0.280		0.280			
T.P.					1427.244	P.K. Spk. W. edge Pvt. @ P.P.
+	10.460		10.632	10.669		
⊼		+10.327	+10.322	+10.324	+10.324'	
−	0.133		0.310	0.345		
T.P.					1440.168	Bt. Spk. W. edge Pvt. 23'N. of P.P.
+	10.957		11.278			
⊼		+9.798	+9.796		+9.797'	
−	1.159		1.452			Set B.M. "W-7A"
Set B.M. "W-7A"					1449.965	ALTA CANYADA RD. + FOOTHILL BLVD. - N.W. Cor.
+	0.413		0.144			Bt. Spk. in Cb. 40' W. of W. end C.E.
⊼		-10.025	-10.021		-10.023'	
−	10.438		10.165			Fd. B.M. "51-22" Elev. 1439.690 F.C. 695 Pg. 11
Fd. B.M. 51-22					1439.942	FOOTHILL BLVD. - 3.5'± - 100'± E. of ALTA CANYADA RD. (Co.)
						L+N. - W. end of Conc. Headwall

F.B. 827 PG. 5

FORM 353 1M 8-38

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JOB NO. 6351 SURVEY OF Viney CO. D.S.
SURVEY BY Brunty
NOTES BY " DATE 1-18-40
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. C.V.C DATE 1-22-40
F.B. 827 PG. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 51-22					1439.942	See Pg. 5
+	1.926		1.952			
∧		-6.912	6.909		-6.910	
−	8.838		8.891			
T.P.					1433.032	Spk. S. edge Shoulder 12' W. of P.P. (Opp.)
+	0.977		0.248			
∧		-9.361	-9.382		-9.382	
−	10.338		9.630			
Set B.M. "W-8"					1423.650	Set B.M. "W-8" FOOTHILL BLVD. + LONA VISTA DR. - N.W. Cor. Bf. Spk. in Cb. 27' W. of W. end C.R.
+	0.173		0.202			
∧		-8.488	-8.486		-8.487	
−	8.661		8.688			
T.P.					1415.163	Spk. N. edge Shoulder E. end C.B.
+	3.709		3.762			
∧		-2.144	-2.145		-2.144	
−	5.853		5.907			
Set B.M. "W-9"					1413.019	Set B.M. "W-9" FOOTHILL BLVD. + UNION AVE Bf. Spk. in N. Cb. & UNION PROD.
+	0.752		0.504			
∧		-7.754	-7.757		-7.756	
−	8.506		8.561			
T.P.					1405.263	Spk. N. edge Shoulder 23' W. of Tel. P.
+	2.051		2.077			
∧		-5.370	-5.368		-5.369	
−	7.421		7.445			
Set B.M. "W-10"					1399.894	Set B.M. "W-10" FOOTHILL BLVD. + LASHEART DR. - N.W. Cor. Bf. Spk. in Cb. 20' W. of W. end C.R.
+	1.094		1.148			
∧		-7.619	-7.617		-7.618	
−	8.713		8.765			
T.P.					1392.276	Spk. 1'S. of N. Cb. 7.3 Mi. from Ventura

FORM 353 1M 8-38

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74753 H

NOTES RED. DATE
NOTES CHKD. C.V.C. DATE 1-22-40
NOTES BY R. O. Johnson DATE 1-15-40
INDEXED DATE
JOB NO. 6351 SURVEY OF Whittier Cut D.S.
SURVEY BY Ferguly
F.B. 827 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					1392.276'	See Pg. 6 73 M.F. From M.H. Tura
+	1.949		2.121			
Δ		-6.787	-6.790		-6.788'	
−	8.736		8.911			
T.P.					1385.488'	3pk. 2'S. of N.Cb. 30' E. of Tel. P.
+	2.456		2.544			
Δ		-4.027	-4.027		-4.027'	
−	6.483		6.571			
Set B.M. "W-11"					1381.461'	Set B.M. "W-11" FOOTHILL BLVD. 5'± W. & LA CAÑADA BLVD. Bl. Spk. in N.Cb. @ Tel. P. # 74753 H
+	0.110		0.253			
Δ		-9.715	-9.719		-9.717'	
−	9.825		9.972			
T.P.					1371.744'	5pk. 2'S. of N.Cb. @ P.P.
+	1.309		1.319			
Δ		-6.532	-6.533		-6.533'	
−	7.841		7.852			
Fd B.M. 51-900 See Pg. 2					1365.211'	Fd. B.M. 51-900 Elev. 1365.209 F.C. 835 Pg. 11 FOOTHILL BLVD. & LA CAÑADA BLVD. - N.W. Co. Bronze Disc. in Conc. Mon. - 2.5' W. of W. Walk of LA CAÑADA and 5' N. of C.R. Marked "R-5-3-1924" See Pg. 2
*		*			*	* * * *
B.M. # 10A					1349.336'	B.M. # 10A Elev. = 1349.336 Pg. 3 VERDUGO BLVD. (N.51.) 15'± W. & INDIANA AVE 3pk in E. end Conc. Headwall
+	4.333		4.404			
Δ		-0.049	-0.049		-0.049'	
−	4.382		4.453			
F.C. Fd B.M. # 10					1349.287'	Fd. B.M. # 10 Elev. 1349.487 F.C. 285 Pg. 170 VERDUGO BLVD. (N.51.) 15'± W. & INDIANA AVE. + in E. end Conc. Headwall
			Not fit for T.P.			

F. B. 827 PG. 8

JOB NO. 6351 SURVEY OF Winery Cn. D. S. NOTES RED.

SURVEY BY Brunty DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. + Adj A.E.T. JOB NO. 6351 SURVEY OF Winery Can D.S. F. B. 827 PG. ?

DATE 3-27-40 SURVEY BY Brunty

NOTES CHKD. W.I.G. NOTES BY " DATE 1-19-40

DATE 3-27-40 INDEXED R. C. Johnson DATE MAY 21 '51

[2]

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

WINERY CANYON D.S.

J.N. 6351

BENCH MARK CIRCUIT [2]

FOOTHILL BLVD - From Verdugo Blvd. to Chevy Chase Dr.

CHEVY CHASE DRIVE - From Foothill Blvd. to Descanso Dr.

DESCANSO DRIVE - From Chevy Chase Dr. to Verdugo Blvd.

G E Brunty
H M Smith
M A Van Doren
J L Willey
N R Smith

RECEIVED W.I.G. 3-26-40

PROGRESSED

BOOK INDEXED

MAP INDEXED A.E.T. - 3-27-40

RECORD INDEXED

CARD INDEXED

REDUCED A.E.T. 3-27-40

CHECKED W.I.G. 3-27-40

B. M.s ADJUSTED A.E.T. 3-27-40

B. M.s LISTED E.A. - 3-28-40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. 4-11-40 AET
DATE 3-27-40
NOTES CHKD. W.L.G.
DATE 3-27-40

JOB NO. 6351 SURVEY OF Whitney Ct. D.S.
SURVEY BY Brumby
NOTES BY " DATE 1-19-40
INDEXED R. C. Johnson DATE

F.B. 827 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "W-11"					1381.461	B.M. "W-11" Elev. 1381.461 Pg. 7 FOOTHILL BLVD. 575' W. of LA CAÑADA BLVD. Bt. Spk. in N. Cb. @ Tel. P.* 74753 H.
+	0.049		0.253			
^		-9.715	-9.719		-9.717	
—	9.764		9.972			
T.P.					1371.744	Spk. 2' S. of N. Cb. @ P.P.
+	1.222		1.319			
^		-6.533	-6.533		-6.533	
—	7.755		7.852			
B.M. 51-900	See Pg. 2				1365.209	B.M. 51-900 Elev. 1365.209 [illegible]
+	1.679		2.022			FOOTHILL BLVD. + LA CAÑADA BLVD. - N.W. COR.
^		-8.620	-8.623		-8.621	BRONZE DISC. IN CONC. MON. - 2.5' W. of W. walk of LA CAÑADA BLVD. and 5' N. of C.R. - Marked "R.S. 3-1924"
—	10.299		10.645			
TP					1356.588	Spk 3' N of S. Cb. - E. edge Service Sta. Dr.
+	2.465		2.425	2.446		
^		-7.178	-7.164	-7.179	-7.179	
—	9.643		9.589	9.625		
Set B.M. "W-12"					1349.411	Set B.M. "W-12" FOOTHILL BLVD. + GRAND AVE. Bt. Spk. in S. Cb. @ GRAND Prod.
+	0.447		0.124			
^		-8.455	-8.459		-8.457	
—	8.902		8.583			
TP					1340.954	Spk. 3' [illegible] P.P.
+	0.653		0.630			
^		-8.036	-8.038		-8.037	
—	8.689		8.668			
Set B.M. "W-13"					1332.917	Set B.M. "W-13" FOOTHILL BLVD. + HILL ST. Bt. Spk. in S. Cb. @ HILL Prod.
+	0.407		0.341	0.296		
^		-8.426	-8.932	-8.931	-8.931	
—	9.333		9.273	9.227		
T.P.					1323.986	Spk. 3' N. of S. Cb. - 10' E. of Dr.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

[2]

Do not extend notes this side of this line

[2]

NOTES RED. [illegible] JOB NO. 6357 SURVEY OF Whittier City U.S.
DATE 3-27-40 SURVEY BY Bruny
NOTES CHKD. W.L.S. " DATE 1-12-40
DATE 3-27-40 INDEXED R. C. Johnson DATE
F.B. 227 PG. 11

[3]

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					1323.986	See Pg. 10
+	0.864		0.858			
∧		-7.068	-7.069		-7.069	-
—	7.932		7.957			
Set B.M. "W-14"					1316.917	Set B.M. "W-14"
						FOOTHILL BLVD. + CHEVY CHASE DR.- S.W.Cor.
						Bt. Spk. in Cb. 18' W. of W. end C.R.
+	0.781		1.550			
∧		-7.312	-7.310		-7.311	
—	8.093		8.860			
T.P.					1309.606	Spk. 8' E. of W. Cb. by small acacia
+	0.887		0.762			
∧		-9.125	-9.127		-9.126	
—	10.012		9.889			
T.P.					1300.480	Spk. 8' E. of W. Cb. 10' S. of Camphor Tree
+	0.370		0.395			
∧		-11.831	-11.833		-11.832	
—	12.201		12.228			
Set B.M. "W-15"					1288.648	Set B.M. "W-15"
						CHEVY CHASE DR.-650± S. & FOOTHILL BLVD.
						Bt. Spk. in W. Cb. front of No. 4449
+	0.151		0.142	0.056		
∧		-10.228	-10.322	-10.323	-10.322	+
—	10.479		10.464	10.379		
T.P.					1278.326	Spk. 9' E. of W. Cb. @ S. P.L. 4435
+	0.523		0.501			
∧		-9.331	-9.330		-9.331	-
—	9.854		9.831			
T.P.					1268.995	Spk. 10' E. of W. Cb @ Oak T.
+	1.068		1.036			
∧		-9.560	-9.559		-9.559	+
—	10.628		10.595			
T.P.					1259.436	Spk. 5' E. of W. Cb. @ Mail Box

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. 4-41 A.E.T.
DATE 3-27-40
NOTES CHKD. W.I.S.
DATE 3-27-40

JOB NO. 6351 SURVEY OF Kinney Sub. D.S.
SURVEY BY Brunty
NOTES BY "
DATE 1-19-40
INDEXED E. C. Johnson
DATE

B.M. Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					1259.436	See Pg 11
+	3.256		3235			
⊼		-2.855	-2.857		-2.856	
−	6.111		6.092		1256.580	Set B.M. "W-16"
Set B.M. "W-16"						CHEVY CHASE DR. 1370± S. of FOOTHILL BLVD.
+	0.256		0205			Bf. Spk. in W. Cb. front of Ho # 4395
⊼		-9.067	-9.066		-9.067	
−	9.323		9.271			
T.P.					1247.513	Spk. 8' E. of W. Cb. - N. PL. Ho # 4377
+	0.980		1702			
⊼		-8.663	-8.664		-8.663	
−	9.643		10366			
T.P.					1238.850	Spk. 8' E. of W. Cb. - S. PL. Ho # 4366
+	0.601		1248			
⊼		-9.760	-9.763		-9.762	
−	10.361		11.011		1229.088	Set B.M. "W-17"
Set B.M. "W-17"						CHEVY CHASE DR. 1955± S. of FOOTHILL BLVD.
+	1.009		0919			Bf. Spk. in W. Cb. @ 1' N. of N. PL. of Ho # 4373
⊼		-8.078	-8.078		-8.078	
−	9.087		8997			
T.P.					1221.010	Spk. 8' E. of W. Cb. - S. PL. of Ho # 4373
+	0.959		0833			
⊼		-8.523	-8.527		-8.525	
−	9.482		9360			
T.P.					1212.485	Spk. 8' W. of E. Cb. Opp pepper Tr.
+	0.543		0.330			
⊼		-9.280	-9.279		-9.279	
−	9.823		9.609		1203.206	Set B.M. "W-18"
Set B.M. "W-18"						CHEVY CHASE DR. at DESCANSO DR. - N. Cor.
						Bf. Spk. in Cb. 18' N. of N. end C. R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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[2]

Do not extend notes this side of this line

[2]

NOTES RED. 4-21-41 JOB NO. 6357 SURVEY OF Wilbert Cut-Off
DATE 3-27-40 SURVEY BY Brumly
NOTES CHKD. W.I.G. NOTES BY " DATE 4-1-40
DATE 3-27-40 INDEXED R. C. Johnson DATE

[27]

F.B. 827 PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "W-18"					1203.20	See Pg. 12
+	4.323		4.979			
⊼		+1.212	+1.211		+1.211	
−	3.111		3.768			
Set B.M. "W-17"					1204.419	Set B.M. "W-17" Elev. 1204.466
+	7.264		7.187			Desc. on 30 Dr. (N.P.L.) + Hay Cr. Channel (R.P.W.C.)
⊼		+4.921	+4.925		+4.923	Bronze Disc. in Conc. Mon. (Founded)
−	2.343		2.262			
Set B.M. "W-19"					1209.346	Set B.M. "W-19" Elev. 1207.539
+	10.291		10.059	9.946		Desc. on 30 Dr. (N.C.B.) 50' W. + Hay Cr. Channel
⊼		+9.152	+8.157	+8.159	+8.158	Copper Disc. in Lead Marked (L.A.Co. Flood Control Dist.)
−	1.139		1.902	1.787		
F1 B.M. 51-40					1217.498	U.S.C.&G.S. - B.M. "H.W. 3" Fd. B.M. 51-40 Elev. 1217.55 P.C. 63 Pg. 30
+	8.099		8.079			Desc. on 30 Dr. 600' ± W. of Chevy Chase Dr.
⊼		+7.517	+7.514		+7.516	Spk. + T. in N.C.B. @ W. end of C.R.
−	0.582		0.565			
T.P.					1225.014	Spk. 7' S. of N. C.L. 12' W. of P.P. opp.
+	5.791		8.729	8.657		
⊼		+7.960	+7.965	+7.965	+7.965	
−	0.791		0.764	0.722		
T.P.					1232.979	Spk. 8' S. of N. C.L. @ E. end C.R.
+	7.158		7.079			
⊼		+5.166	+5.168		+5.168	
−	1.970		1.891			
Set B.M. "W-20"					1238.167	Set B.M. "W-20" Elev. 1238.154
+	7.508		7.412			Desc. on 30 Dr. + La Crescenta Blvd - N.W. Cor.
⊼		+6.389	+6.393		+6.391	Copper Disc. in lead 2' W. of W. end C.R.
−	1.419		1.019			
T.P.					1244.558	Spk. 7' S. of N. C.L. 10' W. of E.C.

FORM 353 IM 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

12 12

NOTES RED. AEL DATE 3-27-40
NOTES CHKD. WL-G DATE 3-27-40

JOB NO. 6351 SURVEY OF Whitney Cor. D. S.
SURVEY BY Brandt
NOTES BY " DATE 1-19-40
INDEXED A. C. Johnson DATE

F.B. 82 Pg. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					1244.558	See Pg. 13
+	7.522		7.730			
⊼		+5.874	+5.875		+5.574	-
−	1.945		1.855			
T.P.					1250.432	Spk. 10'S. of N. Cb. + 8' W. of Oak T.
+	8.921		8.958			
⊼		+7.371	+7.367		+7.369	
−	1.550		1.591			
set B.M. "W-21"					1257.801	Set B.M. "W-21" Elev. 1257.801 DESCANSO DR. 720'± W. of LA CRESCENTA BLVD. Bl. Spk. in S. Cb.
+	9.179		9.106	9.132		
⊼		+6.972	+6.922	+6.925	+6.924	+
−	2.207		2.184	2.207		
T.P.					1264.725	Spk. 7' N. of S. Cb. cor. Tree Middle of open space
+	8.472		8.250			
⊼		+6.876	+6.876		+6.876	
−	1.596		1.374			
T.P.					1271.601	Spk. 7' N. of S. Cb. - W. end of Gate
+	7.7[illegible]		7.228			
⊼		+4.388	+4.388		+4.388	
−	3.354		2.840			
set B.M. "W-22"					1275.[illegible]	Set B.M. "W-22" Elev. 1275.774 DESCANSO DR. & ENCINAS DR. Bl. Spk. in S. Cb. - ENCINAS Prod.
+	8.190		8.224			
⊼		+4.560	+4.564		+4.562	
−	3.630		3.660			
T.P.					1280.551	Spk. 8' W. of S. Cb. - Fn. Prod from N.
+	6.462		6.429			
⊼		+6.811	+6.811		+6.811	
−	1.651		1.618			
set B.M. "W-23"					1287.362	Set B.M. "W-23" Elev. = 1287.362 DESCANSO AVE. 475'± W. of & ENCINAS DR. Bl. Spk. in S. Cb. on A.P. line to 3' (N.E. Cor. BODDY Prop.)

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED'D 4-21-41 JOB NO. 6351 SURVEY OF Winery Cyn. Rd.
DATE 3-27-42 SURVEY BY Bruner
NOTES CHK'D. " DATE 1-19-40
INDEXED E. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "W-23"					1287.364	See Pg. 14
+	8.348		8408			
Δ		+5.700	+5.701		+5.700	-
—	2.648		2.707			
T.P.					1293.06	Spk. 5' W of S.Cb. - Wedge Dr.
+	7.465		7.539			
Δ		+4.928	+4.928		+4.928	
—	2.537		2611			Set B.M. "W-24" Elev. 1297.773
Set B.M. "W-24"					1297.790	DESCANSO DR. 935'W. & ENCINAS Dr.
+	7.979		8.015			Bf. Spk. in S. Cb.
Δ		+4.771	+4.767		+4.769	
—	3.208		3.248			
T.P.					1302.759	Spk. Middle of Rd. - 2' W. of Fn. Line & S.
+	6.104		6204			
Δ		+1.795	+1.793		+1.794	
—	4.309		4.411			Set B.M. "W-25" Elev. = 1304.335
Set B.M. "W-25"					1304.553	DESCANSO DR. ± E R/W LINE WINERY CN. (N. Side)
+	4.309		4411			Bronze Disc in Conc. Mon.
Δ		+1.259	+1.259		+1.259	
—	3.050		3.152			Set B.M. "W-26" Elev. 1305.794
Set B.M. "W-26"					1305.813	DESCANSO DR. + W R/W LINE WINERY CN. CYN.
+	3.050		3152			Bronze Disc in Conc. Mon.
Δ		+1.748	+1.750		+1.749	
—	1.302		1402			
T.P.					1307.561	Spk. 5' N. of C.B.
+	9.610		9673			
Δ		+9.153	+9.151		+9.152	
—	0.457		0.522			
T.P.					1316.713	Spk 5' E. of N. Cb at Oak T.

F. B. 827 PG. 15

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. + Adj. ELEV DATE 3-22-40
NOTES CHKD. W.I.G. DATE 3-27-40

SURVEY OF Kinney Co. D.S.
SURVEY BY Brunty
NOTES BY " DATE 1-19-40
INDEXED A. C. Johnson DATE

JOB NO. 2351
F.B. 827 PG. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					1316.713	See Pg 15
+	9.370		9.391	9.351		
∧		+8.144	8.152	8.150	+8.151	
−	1.229		1.239	1.201		
T.P.					1324.864	Spk. 8' W. of E.C.b. 25' N. of E.C.
+	8.637		8.612			
∧		+6.988	6.989		6.989	+
−	1.649		1.623		835	Set B.M. "W-27" Elev. 1331.835
Set B.M. "W-27"					1331.~~853~~	DESCANSO AVE. 375' S. of VERDUGO BLVD.
+	10.247		10.235			Bt. Spk. in E. C.b.
∧		+10.078	10.079		+10.078	-
−	0.169		0.159			
T.P.					1341.931	Spk. 5' W. of E. C.b. Opp 4TH Tree S. of Verdugo
+	11.133		11.069			
∧		+10.837	10.839		+10.839	
−	0.296		0.230		749	Set B.M. "W-5" Elev. 1352.749 Pg 4
B.M. "W-5"					1352.~~769~~	VERDUGO BLVD. & DESCANSO DR. - S.W. COR.
+	4.288		4.328			Bt. Spk. - M.C.R.
∧		-1.941	-1.943		-1.942	
−	6.189		6.271			
T.P.					1350.827	Spk. S. edge Pvt. - 55' E. of E. end C.R.
+	4.159		4.121			
∧		-1.471	-1.472		-1.471	+
−	5.630		5.593		335	B.M.# 10A Elev. 1349.335 Pg. 3
B.M.# 10A					1349.~~356~~	VERDUGO BLVD. (N.S.) 15' W. of INDIANA AVE
						Spk. in Round Conc. Head w/ 11

NOTES RED. [illegible] JOB NO. 6351 SURVEY OF Winery Cn. D.S.

DATE [illegible] SURVEY BY Brunty

NOTES CHKD. W.I.G. NOTES BY Smith DATE 3-4-40

DATE 3-27-40 INDEXED A. C. Johnson DATE [illegible] 21 '51

F. B. 827 PG. 17

[3]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						WINERY CANYON D.S.
						JN6351
						BENCH MARK CIRCUIT [3]
						C.E. Brunty
						H.M. Smith
						M.A. Van Deren
						J.L. Willey
						N.R. Smith

RECEIVED W.I.G. 3-26-40

PROGRESSED

BOOK INDEXED

MAP INDEXED A.E.T. 3-27-40

RECORD INDEXED

CARD INDEXED

REDUCED A.E.T. 3-27-40

CHECKED W.I.G. 3-27-40

B. M.s ADJUSTED A.E.T. 3-27-40

B. M.s LISTED E.A. 3-28-40

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

3

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. AJ, AET
DATE 3-27-40
NOTES CHKD. W.L.G.
DATE 3-27-40

JOB NO. 6351 SURVEY OF Waverly Co. D.S.
SURVEY BY C.E. Brunty DATE 3-4-40
NOTES BY Smith DATE
INDEXED By C. Johnson DATE

F.B. 827 PG. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					725 788	
B.M."W-21"					1257.767	B.M. "W-21" Elev. 1257.~~767~~ Pg. 14 Desc. Mon. Dr. 720' W. of La Canada Blvd Bf. Spk. in S. Cb.
+	3.921		4.295			
⊼		-5.088	-5.092		-5.090	
-	9.009		9.387			
T.P.					1252.698	1"x1"
+	~~2.572~~		2.296	2.278		
⊼		-5.549	-5.554	-5.554	-5.554	
-	~~8.121~~		7.850	7.832		
T.P.					1247.144	1"x1"
+	2.858		2.858			
⊼		-4.893	-4.893		-4.893	
-	7.751		7.751			
SET B.M.#W-28					1242.251	SET B.M.# W-28 20' Right of B.C. STA 30+03.58 F.C. Brass Cap Conc. Monu. # R.W.106
+	4.999		4.774			
⊼		-0.456	-0.459		-0.458	
-	5.455		5.233			
SET B.M#W-29					1241.793	SET B.M#W-29 20' Left of B.C. STA. 30+03.58 F.C. Brass Cap Conc. Mon. #R.W.105
+	6.975		~~6.880~~	6.986		
⊼		+4.175	+4.169	+4.173	+4.174	
-	2.800		~~2.720~~	2.813		
T.P.					1245.967	1"x1" (32+00 ℄)
+	~~7.585~~		7.185	7.143		
⊼		+3.695	+3.687	+3.684	+3.686	
-	~~3.890~~		3.498	3.459		
SET B.M#W-30					1249.653	SET B.M#W-30 20' Left of B.C. STA 33+62.41 F.C. Brass Cap Conc. Monu. # R.W.609
+	6.007		5.882			
⊼		+0.760	+0.763		+0.761	
-	5.247		5.119			
SET B.M#W-31					1250.414	SET B.M#W-31 20' Right B.C. STA 33+62.41 F.C. Brass Cap Conc. Monu # R.W.610

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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3

Do not extend notes this side of this line

NOTES RED. 3-31-40 JOB NO. 6351 SURVEY OF WINNETKA CAL. U.S.
DATE SURVEY BY BRUNTY
NOTES CHKD. W.H.C. NOTES BY SMITH DATE 3-26-40
DATE 3-27-40 INDEXED H. C. Johnson DATE
F.B. 827 PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M#W-31					1250.414	B.M# W-31 (See preceding Page)
+	8.424		7.861			
↗		+5.380	5.378		+5.379	
−	3.044		2.483			
T.P					1255.793	1"X1" (35+50 ±)
+	6.646		6.873			
↗		+4.345	4.347		+4.346	
−	2.301		2.526			Set B.M# W-32
SET B.M#W-32					1260.139	20' Left B.C. STA 37+98.34
+	5.752		5.738			F.C. BRASS CAP CONC. MONU. # R.W. 613
↗		+0.662	0.662		+0.661	
−	5.092		5.076			Set. B.M# W-33
SET B.M#W-33					1260.800	20' Right B.C. STA 37+98.34
+	7.141		6.745			F.C. BRASS CAP CONC. MONU # R.W 614
↗		+6.457	6.461		+6.459	
−	0.684		0.284			
T.P.					1267.259	TOP WATER VALVE. E edge DIRT RD.
+	7.444		~~7.640~~	7.468		
↗		+6.445	~~6.451~~	+6.447	+6.446	
−	0.999		~~1.189~~	1.021		
T.P					1273.705	1"X1" E edge DIRT RD. OPP. WAT. VALVE
+	~~8.750~~		8.785	8.641		
↗		~~+7.378~~	+7.377	+7.377	+7.377	
−	~~1.380~~		1.408	1.264		
T.P.					1281.082	1"X1" E. edge DIRT RD. OPP. WAT. VALVE
+	9.015		9.260			
↗		+8.552	8.553		+8.553	
−	0.463		0.707			
T.P.					1289.635	1"X" E. edge DIRT RD. OPP WAT VALVE.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

3

NOTES RED. AJ DATE 3-27-40
NOTES CHKD. W.L.S. DATE 3-27-40
JOB NO. 6351 SURVEY OF WINERY CN. D.S.
SURVEY BY C.E. BRUNTY DATE 3-4-40
NOTES BY SMITH & C. Johnson DATE
INDEXED DATE
F.B. 827 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P					1289.685	See preceding Page
+	5044		5530			" "
⊼		-2.285	-2.288		-2.287	" "
−	7.329		7.818			B.M#W-23 Elev. 1287.~~346~~ 347 F.B. 827 Page 14.
FD B.M#W-23					1287.~~346~~ 348	DESCANSO AVE - 475' W. OF ℄ ENCINAS DR. (Prop.)
+	1.772		1.304			BT. Spk in Sp. Cb. on PP Line 3.5o (N.E. Cor Boddy
⊼		-6.810	-6.806		-6.808	
−	8.582		8.110			
T.P					1280.540	BT Spk 8' N So. Cb - ~~0.00~~ FENCE LINE
+	3.000		~~3.204~~	3.237		
⊼		-4.564	~~-4.756~~	-4.562	-4.563	
−	7.564		~~7.760~~	7.799	1275.~~974~~ 977	B.M#W-22 Elev. 1275.~~974~~ 977 F.B. 827 Pg 14
FD B.M#W-22					1275.~~974~~ 977	DESCANSO DR. - ENCINAS DR.
						BT Spk in So. Cb. ℄ ENCINAS PROP.

NOTES RED. _____ JOB NO. 6351 SURVEY OF WINERY CA D.S.

DATE _____ SURVEY BY C.A. Benson

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED R. C. Johnson DATE MAY 21 '41

F.B. 82 / PG. 21

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

FORM 353 1M 8-38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CIRCUIT #4 [4]
						WINERY CA D.S.
						J.N.-6351
						ADDITIONAL B.M.'S
						FROM BM # W-33
						TO BM # W-25
						April 1940.
						C.A. Benson W.E. Bracken H.F. Naumann J.T. Maxwell

FORM 353 1M 8-38

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Do not extend notes this side of this line

4

JOB NO. 6357 SURVEY OF Wineky Cn. D.S. NOTES RED. DATE
SURVEY BY C.A. Benson NOTES CHKD. DATE
NOTES BY W.E.B. DATE 4-10-45
INDEXED A. C. Johnson DATE

F.B. 827 PG. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.# W-33	1260.800				1260.805	B.M.# W-33 Elev. 1260.800 F.B. 827-19
+	7.542		8.782			20' R.+. of B.C. Sta. 37+98.34
H.I.	1268.742	+ 5.877	+ 5.875		5.878	F.C. Brass Cap. Conc. Mon.# R/W 4/14
—	2.065		2.903			
T.P.	1266.677			1	1266.678	40+50
+	6.873		6.768			
H.I.	1273.550	+ 4.773	+ 4.776		+ 4.774	
—	2.100		1.992			
Set B.M. W-34	1271.450			2	1271.447 ~~452~~	B.M.# W-34
+	5.870		5.930			56'± L.+. of S.D. Sta 41+60 & 50'± of
H.I.	1277.320	+ 5.140	+ 5.144		5.142	P.P. # 539129E - SW+T.-N. Si. Eu. Stump; 3-6" prongs
—	0.730		0.786			
T.P.	1276.590			3	1276.594	42+25
+	11.100		10.995			
H.I.	1287.690	+ 10.141	+ 10.165		+ 10.163	
—	0.939		0.830			
T.P.	1286.751			4	1286.757	46+10
+	7.633		7.818			
H.I.	1294.384	+ 3.488	+ 3.485		+ 3.487	
—	4.145		4.333		.232	
Set B.M. W-35	1290.239			5	1290.~~244~~	B.M.# W-35
+	10.102		8.433	5.970		20' R.+. of E.C. Sta 47+98.03
H.I.	1300.341	+ 7.498	+ 7.707	+ 7.701	+ 7.702	F.C. Brass Cap Conc. Mon.# R/W 4/4 (18"lm.)
—	2.404		0.726	1.269		
T.P.	1297.937			6	1297.946	49+50
+	5.385		8.357	5.098		
H.I.	1306.792	+ 2.027	+ 2.034	2.037	+ 2.036	
—	2.825		6.321	6.661	.965	B.M.# W-36
Set B.M. W-36	1299.967			7	1299.~~982~~	E. R/W Mon. + S. prop. Line Beam 30 Ft.
						F.C. Brass Cap. Conc. Mon.# R/W 4/20 (18"lm.)

FORM 353 1M 8-38

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700 HALL OF RECORDS

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Do not extend notes this side of this line

4

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #W-36	1299.[illegible]			1	1298.982	B.M. #W-36
+	9.103		9.021			
HI	1308.947	+ 4.575	+ 4.574		+ 4.574	
−	4.428		4.447		.531	B.M. W-25 Elev. 1304.537 - F.B. 827 15
B.M. #W-25	1304.539			8	1304.556	Cross on Dr. & E. R/W line [illegible] Bronze Disc in Conc. Mon. N. side 24" Ash

NOTES RED. _____ JOB NO. 4351 SURVEY OF WILMERY CO. D.S.

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY W.E.B. DATE 4/19/40

DATE _____ INDEXED C. Johnson DATE _____

F.B. 827 PG. 23

F. B. 827 PG. 24

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Profile No. | Notes Red. | Plotted | Job No. 6351 | Division No. | F. B. 0-7 Pg. 2

X-Sec. No. | Notes Chkd. | Checked | Survey of Winery Canyon | Survey by Brunty | Notes Brunty Date 1-23-40 | Checked Johnson Date Jan. 21 '41 | Map No. | Date | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

WINERY CANYON D. S.

J.N. 6351

EXCAVATION GRADES

Set Spikes 11.75 Left of ℄ (4.5 from edge of footing or 3' from edge of excavation) From PRC. 15+42.41 to 25+00. with Cuts indicating INVERT GRADE

Set Stakes on ℄ and slope stakes Rt. & Lt. from 25+00 — North. cuts indicate SUB-GRADE

Slope stakes set using a 1 to 1 slope from bottom of excavation. Width of excavation = Slab width + 3'

CE Brunty
HM Smith
JL Willey
NR Smith

Note:- ℄ Survey Made By Flood Control Dept. - See F.C. 1597 - Pgs 13 To 31 & 55 To 58

Progs. C.V.C.
1-23, 24-40

RECEIVED W. L. G. 7-20-40
REDUCED Lm FL-[redacted]
CHECKED C.V.C. [redacted] 26-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 827 PG. 26 | Job No. 3951 | Division No. | Profile
Survey of Whitney Cir. Dist. | No. | Plotted
Survey by Brunk | Notes Red. | Date
Notes Brunk | Notes Chkd. | Checked
Indexed E. C. Johnson Date | Date 1-26-44 | Date
EXCAVATION GRADES | X-Sec. | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut	
						B.M. "W-19A" Elev. 1209.329		
B.M. "W-19A"				1209.33		Descanso Dr. (Ch. Ch.) 80' W. & Hay Canyon Channel		
P.R.C.	9.20	1218.53				Copper Disc in lead - Marked (L.A. County Road Control)		
15+42.41	Join to Existing Str. Begin Trans Str. "E"		8.75	1209.78		1197.90	11.88	Stk. at T. 11.75 Rt.
"			8.76	1209.77		1197.90	11.87	Spk. 11.75 Lt.
15+52.49			8.39	1210.14		1198.23	11.91	
15+62.58			8.13	1210.40		1198.56	11.84	
15+72.66			7.88	1210.65		1198.89	11.76	
15+82.75			7.64	1210.89		1199.22	11.67	
15+92.83			7.38	1211.15		1199.55	11.60	
16+02.92			7.09	1211.44		1199.88	11.56	
16+13.00			6.84	1211.69	2.68%	1200.21	11.48	
16+23.09			6.60	1211.93		1200.54	11.39	
16+25	End Trans. Str. "E" Begin Str. Sec. "A"		6.55	1211.98		1200.60	11.38	
16+35.08			6.27	1212.26		1200.93	11.33	
16+45.17			6.01	1212.52		1201.26	11.26	
16+55.25			5.76	1212.77		1201.59	11.18	
16+65.34			5.54	1212.99		1201.92	11.07	
16+75.42			5.26	1213.27		1202.25	11.02	
16+85.51			5.01	1213.52		1202.58	10.94	
16+95.59			4.76	1213.77		1202.91	10.86	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile — Notes Red. — Plotted — Job No 635 Division No. — F. B. 827 Pg. 54
X-Sec. — Date — Date — Survey of Brumley Engineering Date 1-23-40
No. — Notes Chkd. C.V.C. Checked — Survey by Brumley Notes Brumley
Date 1-26-40 — Date — Map No. — Indexed Job No. — Date

STATION	B. S.	H. I.	F. S.	ELEV.	Invert Grade	Cut	EXCAVATION GRADES
17+05.68		1218.53	4.52	1214.01	1203.24	10.77	
17+15.76			4.31	1214.22	1203.57	10.65	
17+25.85			4.08	1214.45	1203.89	10.56	
E.C. 17+34.69			3.84	1214.69	1204.18	10.51	
17+50			3.40	1215.13	1204.68	10.45	
+75			2.82	1215.71	1205.50	10.21	
18+00			2.17	1216.36	1206.32	10.04	
+25			1.60	1216.93	1207.14	9.79	
+35			1.31	1217.22	1207.46	9.76	
+35	30" Inlet Right		1.31	12.17.22	1206.80	8.42	
Existing C.B. - N. Cb.							
							USED:-B.M.²H.W.3 B.M.51-40 Elev. 1217.485 Pg.
B.M.51-40			1.05	1217.48			DESCENSO Dr. 200' W. of CHEVY CHASE Dr.
℄	9.97	1227.45					Spk in T. in N. Cb. at W end of C.B.
18+50			9.80	1217.65	1207.95	9.70	
+75			9.19	1218.26	1208.77	9.49	
19+00			8.56	1218.89	1209.59	9.30	
+25			7.90	1219.55	1210.40	9.15	
+50			7.17	1220.28	1211.22	9.06	
19+60			6.82	1220.63	1211.55	9.08	
19+60	Existing 40" RCP Left		6.82	1220.63	1214.10	6.53	
Existing [illegible] S. Cb.							

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 827 Pg. 28 | Job No. 6357 | Division No. | Notes Red. | Plotted | Profile
Survey of Lincoln-Canyon D.S. | Date | Date | No.
Survey by Brundy & Co. Johnson | Notes Brundy | Notes Chkd. C.W.C. | Checked | X-Scc.
Indexed K. C. Johnson | Date | Date 1-2-46 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Traverse Grade	Cut EXCAVATION GRADES
19+75		1227.45	6.42	1221.03	1212.04	8.99
20+00			5.46	1221.99	1212.85	9.14
+25			4.27	1223.18	1213.67	9.51
+50			2.94	1224.51	1214.49	10.02
+75			1.52	1225.93	1215.31	10.62
21+00	TP		0.14	1227.31	1216.12	11.19
T	11.12	1238.43				
21+25			9.82	1228.61	1216.94	11.67
+50			8.56	1229.87	1217.76	12.11
+75			7.33	1231.10	1218.57	12.53
22+00			6.24	1232.19	1219.39	12.80
+25			5.22	1233.21	1220.21	13.00
+50			4.35	1234.05	1221.02	13.03
+75			3.58	1234.86	1221.84	13.01
23+00	Grade Change		2.77	1235.66	1222.67	12.99
+25			2.07	1236.36	1223.15	13.21
+50			1.31	1237.12	1223.64	13.48
+75			0.71	1237.72	1224.12	13.60
B.M. "W-20"			0.28	1238.15		
T	5.80	1243.75				

B.M. "W-20" Elev. 1235.154 Pg.
DESCANSO DR. & LA CANADA BLVD. - N.W. COR.
COPPER DISC. in lead - 22' W. of W end C.R.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 63-5 Division No.
No. Date Date Date Survey of Hill Street Notes Brandy Date 1-23-40
X-Sec. Notes Chkd. Checked Survey by Brandy Notes Brandy Date
No. Date Date Map No. Notes Jobson Date

F. B. 2[illegible] Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	INVERT GRADE Cut	EXCAVATION GRADES			1' W Ditch
24+00		1243.75	5.76	1238.19	1224.61 13.58	Spk. @ 11.75 Lt.			
+25			5.55	1238.40	1225.99 13.31	Spk. @ 11.75 Lt.			
+50			3.96	1239.99	1225.58 14.41	Stk. & T. @ 11.75 Lt.			
+75			3.65	1240.30	1226.06 14.24	Stk. & T. @ 11.75 Lt.			
25+00			3.61	1240.34	1226.55 13.79	Stk. & T. @ 11.75 Lt.			
				This Section 1" Below 50% GRADE		4' Ref. Pt.	℄		
25+00			2.80	1241.15	1225.22 15.93	C=13.9 26.6	C=13.9 22.6	Falls on Pvt.	6.75
+50			2.63	1241.32	1226.19 15.13	C=14.1 26.8	C=14.1 22.8	C=16.3 25.0	6.75
B.C. 25+74.9			2.49	1241.46	1226.67 14.79	C=14.1 26.8	C=14.1 22.8	C=16.7 24.6	6.75
26+00			2.80	1241.15	1227.16 13.99	C=12.6 25.3	C=12.6 21.3	C=14.9 23.6	6.75
+25			4.20	1239.75	1227.64 12.11	C=10.6 23.3	C=10.6 19.3	C=13.5 22.2	6.75
+50	T.P.	End Sec. A. Begin Sec. B.	5.04	1238.91	1225.13 10.78 / 1226.71 10.20	C=9.0 21.5	C=9.0 17.5	C=11.1 19.6	6.75 / 6.50
T	4.78	1243.69			sub Grade				
26+75			5.24	1238.45	1229.19 9.26	C=8.3 20.8	C=8.3 16.8	C=9.9 18.4	6.50
27+00			5.25	1238.44	1229.68 8.76	C=8.1 20.6	C=8.1 16.6	C=9.3 17.8	6.50
+25			4.56	1239.13	1230.16 8.97	C=7.8 20.3	C=7.8 16.3	C=9.7 18.2	6.50
+50			4.86	1238.83	1230.65 8.18	C=7.4 19.9	C=7.4 15.9	C=9.9 18.4	6.50
+75			4.55	1239.14	1231.13 8.01	C=7.7 20.2	C=7.7 16.2	C=10.1 18.6	6.50
27+96.39	E.C.		4.12	1239.57	1231.58 7.99	C=7.6 20.1	C=7.6 16.1	C=8.4 16.9	6.50
T.P.		Hole in 4" Iron Post	0.44	1243.25					

℄

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 827 PG. 30 | Job No. 635 | Division No. | Profile No. | X-Sec. No.

Survey of Wilmer Co. Dist. | Notes Red. | Plotted

Survey by Brady | Date | Date

Indexed K. C. Tomlinson | Notes Chkd. C.V.C. | Checked

Date | Date 1-26-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	Cut	℄
T.P.				1248.25'			
T	10.30	1253.55'					
T.P.			0.58	1252.97'			
T	7.39	1260.36'			B.M. "W-21" Elev. 1257.757		
B.M. "W-21"			2.57	1257.79'	DESCANSO DR. 720'± W. of LA CANADA BLVD.		
					Lt. in S.C.D.		

EXCAVATION GRADES

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line 41

Profile Notes Red. Plotted Job No. 63.57 Division No.
No. Date Date Survey of Whitney Cir. D.D.
X-Sec. Notes Chkd. Checked Survey by Bruns Notes Bruns Date 3-4-40
No. Date Date Map No. Indexed Date

F.B. 3 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	CUT	½ TRENCH WIDTH AT BOTTOM	REF. STK. LEFT	SLOPE STK. LEFT	SLOPE STK. RIGHT	REF. STK. RIGHT
						B.M. "W-29" Elev. 1241.792				Pg. 18		
B.M. "W-29"				1241.79		20' Left of B.C. Sta. 30+03.55						
T	5.14	1246.93				L.A.Co. F.C. MON. #405						
28+00			7.25	1239.78		1231.62	8.16	8.5	C=7.2 / 19.7	C=7.2 / 15.7	C=8.2 / 16.7	
+50			6.79	1240.14		1232.58	7.56	"				
~~+75~~												
29+00			6.93	1240.00		1233.55	6.45	"	C=7.0 / 19.5	C=7.0 / 15.5	C=8.0 / 16.5	
+50			5.42	1241.51		1234.52	6.99	"	C=6.5 / 19.0	C=6.5 / 15.0	C=7.7 / 16.2	
30+00			4.14	1242.79	1.939%	1235.49	7.30	"				
B.C. 30+03.55			4.12	1242.81		1235.56	7.25	"	C=6.4 / 18.9	C=6.4 / 14.9	C=7.4 / 15.9	
+25			4.37	1242.56		1235.78	6.58	"				
+50			3.46	1243.47		1236.46	7.01	"	C=7.2 / 19.7	C=7.2 / 15.7	C=8.2 / 16.7	
+75	Grade Change		2.73	1244.20	+	1236.95	7.25	"				
31+00			3.23	1243.70		1237.51	6.19	"	C=7.1 / 19.6	C=7.1 / 15.6	C=8.1 / 15.1	
+25			2.02	1244.91		1236.07	6.84	"				
E.C. 31+38.55			1.93	1245.00		1236.37	6.63	"	C=6.8 / 19.3	C=6.8 / 15.3	C=8.0 / 15.1	
31+50			1.85	1245.08		1238.62	6.46	"				
32+00	T.P.		0.98	1245.95	2.232%	1239.74	6.21	"	C=6.1 / 18.6	C=6.1 / 14.6	C=6.6 / 15.1	
T	11.91	1257.86										
32+50	Bridge		9.68	1248.18		1240.86	7.32	8.50	C=7.3 / ~~19.6~~ 20.1	C=7.3 / ~~15.6~~ 16.1	C=7.6 / ~~15.9~~ 16.4	
~~32+50~~			9.68	1248.18		1240.61	7.57	8.75				

EXCAVATION GRADES

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 32 | Job No. 6351 | Division No. | Profile | Notes Red. | Plotted | No. | X-Sec. | No.

Survey of Whittier Cn. D. 5 | Date | Notes Chkd. G.V.C. | Date 3-22-40 | Checked | Date

Survey by Brunt | Notes Brunt | Indexed T. C. Tolman | Date

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	C.T.	½ TRENCH WIDTH AT BOTTOM	REF STK LEFT	SLOPE STK LEFT	SLOPE STK RIGHT	REF. STK RIGHT
33+00		1257.56	8.50	1249.06		1241.72	7.34	8.75'	C=7.3	C=7.3	C=7.7	
33+16	Bridge		8.44	1249.12		1242.08	7.34	8.75'	19.6 20.1	15.6 16.1	16.0 16.5	
33+16			8.44	1249.12		1242.33	7.09	8.5'				
33+50			7.34	1250.52		1243.09	7.43	"				
B.C. 33+62.41			6.78	1252.68		1243.36	7.52	"	C=7.3 19.8	C=7.3 15.8	C=7.7 16.2	
33+75			6.62	1251.24		1243.65	7.59	"				
34+00			5.65	1252.21		1244.20	8.01	"	C=7.6 20.1	C=7.6 16.1	C=8.2 16.7	
34+25			4.70	1253.16		1244.76	8.40	"				
+50			3.96	1253.90	2.232%	1245.32	8.58	"	C=8.1 20.6	C=8.1 16.6	C=8.4 16.9	
+75			3.33	1254.53		1245.88	8.65	"				
35+00			3.69	1254.17		1246.44	7.73	"	C=7.4 19.9	C=7.4 15.9	C=8.6 17.1	
+25			3.05	1254.81		1246.79	7.82	"				
+50			2.07	1255.79		1247.55	8.24	"	C=8.0 20.5	C=8.0 16.5	C=8.6 17.1	
+75	T.P.		1.375	1256.485		1248.11	8.38	"				
T	6.645	1263.13										
36+00			6.20	1256.93		1246.67	8.26	"	C=7.9 20.4	C=7.9 16.4	C=8.7 17.2	
+25			5.72	1257.41		1247.23	8.18	"				
+50			5.64	1257.49		1249.78	7.71	"	C=7.3 19.8	C=7.3 15.8	C=8.2 16.7	
+75			4.88	1258.25		1250.34	7.91	"				
E.C. 36+76.23	(On Hole)		5.76	1257.37		1250.41	6.96	"	C=7.8 20.3	C=7.8 16.3	C=8.2 16.7	
37+00			4.48	1258.65		1250.90	7.75	8.5	C=7.4 19.9	C=7.4 15.9	C=8.3 16.8	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line 4'

Profile Notes Red. Plotted Job No. 6251 Division No.
No. Date Date Survey of [illegible] CO. RDS.
X-Sec. Notes Chkd. C.V.C. Date Survey by Brumley & Notes Brumley Date 3-4-40
No. Date 3-22-40 Checked Indexed Johnson Date Map No.

F B. 827 PG. 33

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	CUT.	½ TRENCH WIDTH AT BOTTOM	REF. STK LEFT	SLOPE STK LEFT.	SLOPE STK RIGHT	REF. STK RIGHT
37+20		1263.13	3.92	1259.21		1251.35	7.86	8.5				
37+20	Bridge		3.92	1259.21		1251.10	8.11	8.75				
37+40			3.67	1259.46		1251.54	7.92	8.75				
37+40			3.67	1259.46		1251.79	7.67	8.5				
37+50			2.96	1260.17	2.23	1252.02	8.15	8.5	C=8.9 21.4	C=8.9 17.4	C=8.4 16.9	
B.C. 37+66.34			2.84	1260.29		1253.09	7.20	8.5	C=7.7 20.2	C=7.7 16.2	C=8.8 17.3	/
B.M. "M"-33'			2.33	1260.80		B.M. "M"-33' Elev. 20.29 ft. of B.C. 37+66.34 L.A.C. F.C. Mon. "L 14						
38+50	Grade Change					1254.25						

EXCAVATION GRADES

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ X-Sec. ____
Plotted ____ No. ____
Date ____ Date ____
Notes Red. ____ Checked ____
Date ____ Notes Chkd. ____
Date ____ Date ____
Job No. ____ Division No. ____
Notes ____
Date ____
Survey of ____
Survey by C. Johnson
Index ____

F.B. 827 Pg. 34

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	CUT	½ TRENCH WIDTH AT BOTTOM	REF. STK LEFT	Slope STK LEFT	Slope STK RIGHT	REF. STK RIGHT

RECEIVED W.I.G. 3-[illegible]-40
REDUCED In [illegible]
CHECKED C.W.R. 3-2[illegible]-40
GRADE SHEET MADE Rectigraph
GD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Prog. C.M.C.
3-4.5-40

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6351 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey of Winter Gr. D. S.

Survey by Brunty Notes Brunty Date 3-27-40

Map No. ____ Index ____ Date ____

F. B. 627 Pg. 35

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
	Prog: C.V.C. 3-27-40				

Winter Gr. D. S.

J.N. 6351

EXCAVATION GRADES

SECOND RUN

Set Stakes on ℄ of Storm Drain - Cuts refer to INVERT GRADE

Note - This portion of survey made after partial excavation

C.E. Brunty
H.M. Smith
M.A. Van Deren
J.L. Willey
N.R. Smith

No Grade Sheets necessary

RECEIVED W.I.G. 3-28-40

REDUCED In Field

CHECKED C.V.C. 3-29-40

GRADE SHEET MADE No - See Note

GRD. SHT. CHECKED ____

NO COPIES SENT OUT BY Any one

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700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B. 827 Pg. 36 | Job No 6351 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Wilsey, Co. & D.S. | Date | Date | X-Sec. No.
Survey by Bruton | Notes Bruton | Notes Chkd. C.V.C. | Checked
Indexed C. Tabrah | Date | Date 3-29-40 | Date

EXCAVATION GRADES - 2ND RUN

STATION	B. S.	H. I.	F. S.	ELEV.	INVERT GRADE	CUT	C/O
24+00	2.71	1241.10		1238.39			Spikes + Tins on Surface
+25	2.68	1241.08		1238.40			to establish T (See Previous Run)
Average T.		1241.09					
24775			3.70	1237.39	1226.06	11.33	
25+00			10.24	123[illegible]	1226.50	4.25	
+25			10.72	123[illegible]	1227.03	3.34	
+50			8.24	1232.73	1227.52	5.21	
25774.74 B.C.			6.77	123[illegible]	1228.10	4.12	
26+00			5.10	1233.99	1228.49	4.50	
+25			8.17	123[illegible]	1228.97	3.95	
+50			10.17	123[illegible]	1229.46	1.46	
+75			8.14	123[illegible]	1229.94	2.50	
27+00			5.95	1235.11	1230.43	1.65	
+25			10.18	123[illegible]	1230.91	Grade	1.939 ft
+50			9.07	1235.02	1231.40	0.62	
+75			9.54	123[illegible]	[illegible]	0.33	
27+98.39			7.76	1233.33	1232.33	1.00	
28+25			6.49	1234.63	1232.88	1.75	
+50			6.84	1234.20	1233.33	0.87	
+75			7.27	1233.82	1233.82	Grade	
29+00			6.79	1234.30	1234.30	Grade	

Form 307 SM 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Plotted ____ Job No 6327 Division No. ____ F. B. 827 PG. 37
Date ____ Survey of Brumby Date 3-27-40
Notes Chkd. C.V.C. Date 3-29-40 Checked ____ Survey by Brumby Date ____
Map No. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	INVERT GRADE	CUT	+/-	
29+25		1241.09	6.30	1234.79	1234.79	Grade		
+50			5.82	1235.27	1235.27	Grade		
+75			5.33	1235.76	1235.76	Grade		
30+00			4.85	1236.24	1236.24	Grade		
30+03.58			4.78	1236.31	1236.31	Grade		
T.P.			0.42	1240.67			+ 1.39	0
T	13.04	1250.71						
T.P.			0.42	1250.25				
T	9.42	1259.66						
					B.M. [illegible]-21" Elev. 1257.79			
B.M. "W-21"			1.87	1257.79	Dr. [illegible] Dr. 720'± W. & [illegible]			
					Bt. SPK. L.T. in S.C.G.			

F. B827 PG. 38 | Job No. 6351 | Division No. | Notes Red. | Plotted | Profile

Survey of Kipapa Ck. B. S. | Date | Date | No.

Survey by Bell Notes Bonny | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. 2337 Division No.
No. Date Date Survey of L.A. Co. Surv. Notes Brownlee Date 4/1940
X-Sec. Notes Chkd. Checked Survey by Brownlee & Johnson Date
No. Date Date Map No. Ridge Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	CUT.	½ TRENCH WIDTH AT BOTTOM	REF. STK LEFT.	REF STK RIGHT	Note Set 46 Outside Excavation	Ref. Stks
						B.M. "W-33" Elev. 1260.80 F.B. & 27 Pg 19						
B.M. "W-33"				1260.80		20' Right of B.C. Sta. 37+98.34						
T	8.81	1269.61				F.C. Brass Cap Mon. "R/W 6 14						
38+25			7.88	1261.73		1253.69	8.04	8.50				
38+50	Gr. Change		7.37	1262.24		1254.25	7.99	8.50	C=7.64 12.5	C=8.36 12.5		
38+60			6.57	1263.04		1255.20	7.84	7.83	C=7.07 11.83	C=7.87 11.83		
39+10			6.27	1263.34		1256.14	7.20	7.16	C=6.80 11.16	C=8.23 11.16		
39+40			5.89	1263.72		1257.09	6.63	6.50	C=6.91 10.5	C=7.52 10.5		
39+50			5.40	1264.21		1257.41	6.80	"				
39+75			4.73	1264.88		1258.23	6.65	"				
40+00			3.75	1265.86		1258.98	6.88	"	C=7.19 10.5	C=7.77 10.5		
+25			3.13	1266.48		1259.77	6.71	"				
+50			2.73	1266.88		1260.56	6.32	"	C=6.46 10.5	C=6.26 10.5		
+75			2.10	1267.51		1261.35	6.16	"				
41+00	T.P.		0.99	1268.62		1262.14	6.48	"	C=5.99 10.5	C=6.76 10.5		
T	8.39	1277.01										
41+25			7.80	1269.21		1262.93	6.28	"				
+50			7.26	1269.75		1263.72	6.03	"	C=5.92 10.5	C=6.42 10.5		
+75			6.10	1270.91		1264.51	6.40	"				
42+00			5.50	1271.51		1265.30	6.21	"	C=6.42 10.5	C=6.26 10.5		

F.B. 127 PG. 30

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 827 PG. 42 Job No. 6351 Division No. Notes Red. Plotted Profile
Survey of Kinney Cor. to D.S. Date Date No.
Survey by Brumley Notes Brumley Notes Chkd. Checked X-Sec.
Indexed A. C. Jones Date Date Date No.

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	C/O	SUB GRADE	CUT	∠ TRENCH WIDTH AT BOTTOM	REF STK LEFT	REF STK RIGHT	Note - Ref. Stk's. set 4' outside of EXCAVATION
42+25		1277.01	4.55	1272.46		1266.09	5.37	6.50			
+50			3.62	1273.39		1266.87	6.52	"	C=6.50 / 10.5	C=6.50 / 10.5	2 pt. X on Conc.
+75			2.08	1274.93		1267.66	7.27	"			
42+95.68 Ext.			1.33	1275.68		1268.32	7.36	"			
43+00			1.15	1275.86		1268.45	7.41	"	C=6.41 / 10.5	C=7.64 / 10.5	
T.P.			8.39	1268.62							
Δ	0.28	1268.90									
						B.M. "W-32" Elev. 1260.139 F.B. E27 Pg. 19					
B.M. "W-32"			8.76	1260.14		90.0' ∠ 41° ∠ B.C. Sta. 37+98.34					
						F.C. Brass Cap. Mon. ⊠ R/W. 613					
*	*	*	*	*	*	*	*	*	*	*	*
B.M. "W-33"				1260.50		B.M. "W-3 Elev. 1260.805 see Proc. Pg.					
Δ	9.345	1270.145									
T.P.			0.51	1267.635							
	7.69	1277.325									
T.P.			0.785	1276.540							
Δ	8.27	1284.81									
43+25			8.01	1276.80		1269.56	6.56				
+50			7.27	1277.54		1270.03	7.51	"			
+75			6.91	1277.90		1270.82	7.08	"			

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	% SUB GRADE	CUT	½ Trench Width at Bottom	REF. STK. LEFT	REF. STK. Right	Note-Ref. Sts Set 4' Outside of
44+00		1284.81	5.72	1279.09	1271.61	7.48	6.50			EXCAVATION
+25			4.98	1279.83	1272.40	7.43	"			
+50			3.58	1281.23	1273.19	8.04	"			
+75			2.46	1282.35	1273.98	8.37	"			
45+00			1.07	1283.74	1274.76	8.98	"			
+25			0.58	1284.23	1275.55	8.68	"			
T.P.			1.89	1282.92						
T	9.805	1292.725								
45+50			7.88	1284.85	1276.34	8.51	"			
+75			6.85	1285.88	1277.13	8.75	"			
46+00			6.10	1286.63	1277.92	8.71	"			
+25			4.83	1287.90	1278.71	9.19	"			
+50			2.49	1290.24	1279.50	10.74	"			
+75			1.22	1291.51	1280.29	11.22	"			
47+00			1.90	1290.83	1281.08	9.75	"			
+25			2.16	1290.57	1281.87	8.70	"			
+50	Beg in 30'x12" Notch in West Wall		2.59	1290.14	1282.65	7.49	"			
+60	End 30'x12" Notch in West Wall		2.19	1290.54	1283.60	6.94	"			
EC. 47+93.03			1.64	1291.09	1284.01	7.08	6.50			
Set TBM #1	(T.P.)		1.85	1290.875						Set TBM #1 Elev = 1290.875 44' Rt. of 3+94.47+55 + top of Bolt - SE Cor. Edison Tower
T	7.64	1298.515								

EXCAVATION GRADES

Notes Rod. _____ Plotted _____ Job No. 35 / Division No. _____
No. _____ Date _____ Date _____ Survey of Hall Brawley City Proj.
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by Brawley Notes Brawley Date 4-12-49
No. _____ Date _____ Date _____ Map No. _____ Indexed Jo[illegible] Date _____
Profile

F. B. 82 / PG. 73

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 4351 Job No 4351
Survey of Winery Ch. D.S.
Survey by Brumby
Indexed ____ C. Johnson
F. B. 827 PG. 42

EXCAVATION GRADE

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	CUT	½ TRENCH WIDTH AT BOTTOM	REF STK LEFT	REF STK RIGHT	Note-Ref. Stks. Set 4' Outside of Excavation
48+00		1298.515	7.13	1291.39		1284.23	7.16	6.50			
+25			6.12	1292.40		1285.02	7.38	"			
+50			4.93	1293.59		1285.81	7.78	"			
+75			4.09	1294.43		1286.60	7.83	"			
49+00			3.22	1295.30		1287.39	7.91	"			
+25			1.66	1296.86		1288.17	8.69	"			
+50			0.67	1297.85		1289.16	8.69	"			
T.P.			1.31	1297.85							
T	9.265	1306.47									
49+75			6.10	1300.37		1289.75	10.62	"			
50+00			3.80	1302.67		1290.54	12.13	"			
+25			2.94	1303.53		1291.33	12.20	"			
B.C. 50+44.23			3.17	1303.30		1291.95	11.35	6.50			
B.M. "W·25"			1.95	1304.52		B.M. "W·25" Elev. 1304.537 F.B. 827 Pg. 15 DESCANSO DR. (N.S.) & E.R/W Line WINERY CH. CHANNEL Bronze Disc in Conc. Mon.					

Profile No. | Notes Red. | Plotted | Job No. 635 | Division No. | F. B. 15 / PG. 2
X-Sec. No. | Notes Chkd. | Checked | Survey by Benson | Notes A | Date 4-19-40
Date | Date | Map No. | Checked Johnson | Date MAY 21 '41

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

NINETY CANYON D.S.

I.N. 6351

CONSTRUCTION [illegible]

Cuts Shown to Invert Grade.

Offset are 5.50 from footing in Sta 4+50

From: 39+40.00 { E.P. Transition / Beg. Sec. C.

To: 50+44.33 B.C.

Sheet 2.

April 1940

C.A. Benson

W.E. Braden

A.F. Nordstrom

H.T. Murray

(Cut Slopes Were [illegible] by Team)

Prop. C.V.C. 4-16,19-40

RECEIVED W.L.G. 4-23-40

REDUCED In Field

CHECKED C.V.C. 4-23-40

GRADE SHEET MADE Rectigraphed.

GD. SHT. CHECKED

3 COPIES SENT OUT BY Bell

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.

F. B. 8827 Pg. 44 | Job No. 6351 Division No. | Notes Red. Plotted | Date Date | Notes Chkd. Checked | Date 4-23-40 Date

Survey of Kinney Co. Inc.

Survey by Benson Notes W.S.B.

Indexed E. C. Johnson Date 4-18-40

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	CUT Ft.	
B.M.#W.33.				1260.800				B.M.#W.33 El. 1260.800 F.B.827-19 20'Rt. of B.C. Sta. 37+98.34 F.C. Brass Cap Conc. Mon. #R.W.614
	7.942	1268.742						
	Eq. Transition							
39+40.	Beg. Sec. C.		4.12	1264.62		1257.84	6.78	Set 1X2 N+T, 12.50 Rt & S.D.
+50			4.15	1264.59		1258.16	6.43	
+75			3.74	1264.00		1258.95	6.05	
40+00			3.87	1263.87		1259.73	6.14	
+25			3.30	1263.44		1260.52	5.92	
+50 T.P.	4.873	1273.550	2.665	1268.677		1261.31	5.37	
+75			3.77	1267.58		1262.10	5.48	
41+00			4.64	1268.91	1.56%	1262.89	6.02	
+25			3.94	1269.61		1263.68	5.93	
+50			3.46	1270.09		1264.47	5.62	
+75			2.89	1271.16		1265.26	5.90	
42+00			1.98	1271.57		1266.05	5.52	
set B.M.#			2.130	1271.452		—	—	Set B.M. 56'Lt. at S.D. Sta. 41+60 S. of [illegible] 53°29E- Sight N. 51. Eq. Stamp 3-6" prongs
	5.870	1277.320						
+25			5.08	1272.24		1266.84	5.40	
+50			5.00	1272.32		1267.62	4.70	
+75			3.37	1273.95		1268.41	5.54	
+95.68 Ext.			1.39	1275.93		1269.06	6.87	
43+00			1.31	1276.01		1269.20	6.81	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert	Cut Ft.		
		1277.320							
43+25.79	1.100	1277.39	0.730	1276.590		1269.99	6.60	Set 1x2 N+T. 10.50 Rt. S.D.	
+50			10.54	1277.15		1270.78	6.37		
+75			9.85	1277.81		1271.57	6.24		
44+00			8.96	1278.73		1272.36	6.37		
+25			8.09	1279.60		1273.15	6.45		
+50			6.86	1280.83		1273.94	6.89		
+75			5.81	1281.88		1274.73	7.15		
45+00			4.60	1283.09		1275.51	7.58		
+25			4.27	1283.42		1276.30	7.12		
+50			3.40	1284.29	+3.156%	1277.09	7.20		
+75			2.78	1284.96		1277.88	7.08		
T.P.	7.603	1291.884	6.737	1284.751		1278.67	8.08		
			3.25	1288.13		1279.46	8.67		
			1.97	1289.91		1280.25	9.66		
			4.38	1289.53		1281.04	8.49		
47+00			4.03	1290.35		1281.83	8.52		
+25			4.41	1289.95		1282.62	7.33		
+50 Beg. Notch Wall			4.01	1290.37		1283.40	6.97		
+75 " " "			3.52	1290.86		1284.35	6.51		
+93.03 E.O.			3.39	1290.99		1284.76	6.23		

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6351 Division No. ____ F. B. 822 PG. 47
X-Sec. Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. C.K.C. Checked ____ Survey by ____ Notes WEB Date 4-28-40
Date 4-28-40 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 BM 10-37

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Survey of Mineral Cn. D.S. Division No. ____ Job No. 6351

Survey by Benson Notes NEB Date ____ Notes Red. ____ Plotted ____

Indexed C. Johnson Date 4-19-40 Date ____ Notes Chkd. C.V.C. Checked ____

Date 4-23-40 Date ____

F. B. 827 Pg. 46

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	CUT Ft.	
		1294.384						
Set B.M.			4.145	1290.239				Set B.M. 20' Rt. E.L. Sta. +7193.03 F.C. Brass Cap Con. Mon. ± R/W. 1.6' N'dn.
	10.152	1300.341						
43+00			9.10	1291.24		1284.98	6.26	Set IR 2 N.T. 10.50 Rt. S.D. ℄
450			7.27	1293.07	3.56	1286.56	6.51	
49+00			5.38	1294.96		1285.14	6.82	
450 T.P.	5.855	1306.772	3.404	1297.937		1289.72	8.22	
50+00			4.26	1300.53	+	1291.27	9.24	
+44.23 B.C.			3.27	1303.52		1292.69	10.83	(31) E. R/W Mon. & 5 Ft. ± line F.C. Brass cap Conc. Mon. ± R/W 1.8' N.
Set B.M.	9.003	1303.747	6.555	1297.192				
B.M. ± W-25			4.421	1300.539				B.M. ± W-25 Elev. 1304.537 F.B. 827-E Descanso Dr. ± E. R/W line F.C. Brass Disc in Conc. N. Sl. of St. 2' dn.

Form 307 5M 10-37

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6351 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WINERY CH. D.S. F. B. 227 PG. 44
Notes Chkd. C.V.C. Checked ____ Survey by J.A. Beeson Notes ____ Date 4/29-42
Date 5-2-40 Date ____ Map No. ____ Indexed Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		Invert Grade	Cut Ft.	
	WINERY Ch - D.S.					CONSTRUCTION STA.		
	From 50+44.23 B.C.		To			58700 End of Regular Section		
PI-25	8.365	1312.902		1304.537				(B.M. #4 in 25 Ft. W. 1304.537 - I.B.M. 15 Feet S. of P.I. 25 on N.E. side of Wash. Bench Mark in Curb at Gutter.) (N. 51° 47' 27" E.)
50+44.23 B.C.			9.36	1303.54		1292.69	10.85	Set IX2 N+T. 10.50 Rt. S.D. ½
+50			(Out)			1292.87	—	
+61	End Sec. D. Beg. Sec. E.		11.41	1301.49	6.15	1293.41	8.08	10.58 Rt. S.D. ½
+75			9.33	1303.57		1293.66	9.91	
51+25			9.15	1303.75		1294.45	9.30	Set IX2 N+T.
			8.82	1304.08		1295.24	8.84	
+50			7.91	1304.99		1296.03	8.96	Set IX2 N+T.
+70	Gr. Change End Sec. D. Beg. Sec. E.		6.18	1306.72		1296.66	10.06	
+75			5.87	1307.03		1296.75	10.08	10.50
52+00			4.97	1307.93		1298.39	9.54	
+25			3.90	1309.00		1299.83	9.17	
+50			2.92	1309.98		1301.27	8.71	
T.P.	9.957	1321.412	1.277	1311.625		—	—	
+75			10.37	1311.24		1302.79	8.52	
53+00			9.42	1312.19		1304.16	8.03	

Form 307 SM 10-37

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F.B. 827 Pg. 48 | Job No. 4351 Division No. | Notes Red. W.E.B. Plotted | Profile No. | X-Sec. No.
Survey of WINERY CR. D.S. | Date 4/29-30 Date | Notes Chkd. C.H.C. Checked | Date
Survey by C. Ransom Notes W.E.B. | Date 5-2-40 Date
Indexed C. Johns

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut FT		
		1321.612							
53+25			8.25	1313.36		1305.60	7.76	Set 1/2-NAT. 10.50 RT. S.D. ℄	
+50			6.72	1314.89		1307.04	7.85		
+75			4.53	1317.08		1308.48	8.60		
54+00			3.00	1318.41		1309.93	8.68		
+25			—			1311.37	—	Not Set	
T.P.	3.580	1329.550	0.642	1328.970		—	—		
+50			7.44	1322.11		1312.81	9.30		
+75			5.73	1323.82		1314.25	9.57		
55+00			4.27	1325.28		1315.69	9.59		
+25			3.54	1326.01		1317.14	8.87		
+42.25 P.R.C.			3.21	1326.34		1318.13	8.21		
T.P.	11.935	1336.480	7.600	1328.545				20' RT. ℄ Sta. 55+42.25 P.R.C. F.C. Brass cap in Conc. Mon. Rad 628 13" dn)	
55+42.25 P.R.C.			9.80	1326.52		1318.13	8.39	Set 1/2 NAT 10.50 LT. S.D. ℄	
+50			8.93	1327.55		1318.58	8.97		
+75			5.94	1330.64		1320.02	10.62		
56+00			3.37	1333.11		1321.46	11.65		
+25			2.06	1334.42		1322.91	11.51		
T.P.	1.957	1346.035	0.102	1336.378		—			
+50			9.41	1336.63		1324.35	12.28		

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	C/L Invert Grade	CUT Ft.	
		1346.035					
56+75			7.91	1338.13	1325.79	12.34	Set [illegible] 10.50 Lt. C.L.
57+00			6.35	1339.69	1327.23	12.46	
[illegible]+25			5.21	1340.83	1328.67	12.16	
[illegible]+50			[illegible]	1341.06	1330.12	10.94	
[illegible]			[illegible]	1341.22	1331.56	9.66	
5[illegible] end of line			5.27	1340.47	1333.09	7.67	
T.P.	7.448	1352.837	0.448	1345.389			
B.M. #10-A			3.504	1349.333			

+5.768 C/L

B.M. #10A. Elev. 1349.333 F[illegible]
Verdugo Blvd. N. side 115'± W. of [illegible]
Spk. in E. end conc. [illegible]

RECEIVED W. I. G. 5-1-40
REDUCED In Field
CHECKED C. K. C. 5-2-40
GRADE SHEET MADE Rectigraphed
3RD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Profile
No. X-Sec.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Job No. 3311 Division No.
Survey of
Survey by
Map No.
Notes Date
Indexed Date
F. B. Pg.

F. B 827 PG 50 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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NOTES RED. A.E. Timmons JOB NO. 6359 SURVEY OF HELLMAN AVE D.S. F. B. 827 PG. 57

DATE 1-10-41 SURVEY BY BUTLER

NOTES CHKD. NOTES BY NICHOLS. DATE 1-7-41

DATE INDEXED E. C. Johnson DATE MAY 21 '51

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	J.N. 6359 HELLMAN AVE. DRAINAGE SYSTEM.
ADJ. ELEV.	BENCH MARK LEVELS.
3RD RUN	FROM HELLMAN AVE & MOORE AVE.
2ND RUN	N'LY TO " " & Campbell Ave. N'LY " Glendon Way & " " thence returned via Ramona Blvd.
DIFF.	B.M. Adj. for [illegible]
1ST RUN	Note – All B.M's on pages 52 to 56 adjusted to agree with Alhambra-Monterey Park D.S. (J.N. 6346) B.M's A-131 and A-132 A.E. Timmons 1-10-41
B.M.	Butler Nichols Carnason TIERNEY

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED A.E. Timmons DATE 1-10-41
NOTES CHKD. DATE
JOB NO. 6359 SURVEY OF Hellman Ave. '41
SURVEY BY G.S. Butler DATE 1-6-41
NOTES BY G.H. Nichols DATE
INDEXED E. C. Johnson DATE
F.B. 827 Pg. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
A-130	410.2[illegible]				410.206	Fd. B.M. A-130 Bt. Spk. in W. cb. 15' S. of No. side of House # 613 on Moore Ave. 30 ft. So. of Hellman Ave. Elev = 410.206 Fb. 819 50 J.N. 6346
+	6.101		6.103	6.248		
⊼	416.367	+2.895	+2.895	+2.903	+2.903	
–	3.260		3.264	3.345		
					~~413.103~~	
A-131	413.107				~~413.108~~	Fd. B.M. A-131 Bt. Spk. 15' W. of N.E. Cor. Cross & Hellman Ave. N.W. Cor Fb. 819 50 Elev. 413.108 J.N. 6346
+	6.420		6.498			
⊼	419.527	+3.316	+3.313		+3.315	
–	3.104		3.185			
SET H-A1	416.423				416.424	SET B.M. + A1 Bt. Spk in No. Cb. N.E. Cor 8th St and Hellman Ave. 15' E. of E.C.R.
+	6.400		6.243			
⊼	422.823	+1.835	+1.835		+1.835	
–	4.565		4.408			
SET H-A2	418.258				418.258 ~~254~~	SET B.M. + A2. Bt. Spk. in No. Cb. N.E. Cor 8th St and Hellman Ave. 15' E. of E.C.R.
+	3.918		4.000			
⊼	422.176	+0.505	+0.505		+0.505	
–	3.413		3.412			
SET H-A3	418.763				418.~~761~~ 763	SET B.M. + A3 Bt. Spk. in No. Cb. N.W. Cor Atlantic and Hellman Ave's 20' W. of W.C.R.
+	6.188		6.206			
⊼	424.951	+3.381	+3.382		+3.381	
–	2.507		2.824			
SET H-A4	422.149				422.~~145~~ 144	SET B.M. + A4. Bt. Spk in No. cb. N.E. Cor Atlantic and Hellman Ave's 20' E of E.C.R.
+	4.[illegible]		4.[illegible]			
⊼	426.232	-0.107	-0.107		-0.107	
–	4.190		4.297			
SET	422.037				422.~~038~~	SET B.M. + A5 Bt. Spk in No. cb. N.E. Cor S. Cyrus and Hellman Ave's 20' E of E.C.R.
+	4.676		4.[illegible]			
⊼	426.[illegible]	+0.733	+0.733		+0.733	
–	3.[illegible]		+0.733			
SET H-A6	[illegible].770				422.~~771~~ 769	SET B.M. + A6 Bt. Spk in No. cb. N.E. Cor S. Marguerita and Hellman Ave's 15' E of E.C.R.

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED A.F.T. JOB NO. 6259 SURVEY OF Hellman Ave. U.S.
DATE 1-10-41 SURVEY BY C.E. Butler
NOTES CHKD. NOTES BY G.H. Nichols DATE 1-7-41
DATE INDEXED E. C. Johnson DATE

F.B. 661 PG. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. H-A6	422.770			③	422.771	
+	3.209		3.486	3.483		
-	425.979	- 2.008	425.972	-2.007	-2.008	
				5490		
SET						SET
H-A7	420.770			②	420.765	B.M.# H-A7 3" Spk No. Co. N.E. Cor.
+	4.852		4.791			Electric and Hellman Ave's 15'E of C.L.
-	425.622	+ 2.544	+2.543		+ 2.543	
	2.308		2.248			
SET						SET
H-A8	423.314			④	423.308	B.M.# H-A8 3" Spk in top of N.E. Cor
+	0.838		0.805			C. Buchanan and Hellman Ave's 15' of C.L.
-	424.152	+ 1.838	+1.838		+ 4.496	
SET						SET
H-A9	427.810			⑨	427.802	B.M.# H-A9 3" Cop. No. Co. N.E. Cor
+			5.615			S. Marengo and Hellman Ave's 15'
-	429.898	+ 4.088	+ 4.085		+ 4.087	
	1.827		1.600			
SET						SET
H-A10	431.725			⑩	431.889	B.M.# H-A10 3" Spk in So. face of power
+	4.875		4.840			Ave 11'E of ℄ Prod of C. Campbell Ave
-	436.600	+ 1.578	+ 1.578		+ 1.578	
			3.362			
SET						SET
H-A11	433.476			⑪	433.467	B.M.# H-A11 3" Spk in E. face E. Co. S.E. Cor
+	4.813		4.810			Concrete Headwall at Eastern End of
-	438.289	+ 0.810	+ 0.810		+ 0.810	℄ of So. Frog Line of Hellman Blvd.
	3.148		3.100			
SET						SET
H-A12	435.227			⑫	434.277	B.M.# H-A12 3" Spk in E. face E. Co. Cor
+	4.670		4.563			of Concrete Headwall at Eastern End of
-	439.756	+ 0.471	+ 0.472		+ 0.472	℄ of Hellman Blvd.
	4.000		4.000			
T.P.	435.756			⑬	434.749	Set Bt Spk W. Side of E. Gutter Slump
						bell Ave Center of Driveway to House
						E 11.22.

FORM 353 1M 6-38

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700 HALL OF RECORDS

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NOTES RED. A.E.Timmons DATE 1-10-41
NOTES CHKD. DATE

JOB NO. 6359 SURVEY OF Hellman Ave. D.S.
SURVEY BY S.E. Butler
NOTES BY G.H. Nichols DATE 1-7-41
INDEXED C. Johnson DATE

F.B. 827 PG. 54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	434.751				434.749	
+	5.451		5.526			
T	440.202	+ 2.560	+ 2.560		+ 2.560	
	2.891		2.966			
SET BM# H A 13	437.311				437.309	SET. BM# H A 13 Bt. Spk. in ch. E. Side Campbell Ave. 3' S. of ℄ Prod. of Glendon Way
+	2.921		2.991			
T	440.232	- 2.558	- 2.555		- 2.557	
	5.429		5.546			
T.P.	434.759				434.752	
+	4.250					
T	439.009				- 0.470	
SET B.M.# H A 14	4.120					
	434.889				434.282	F.B. 827/225 - 73 Fd.
+	3.990		3.988			
T	438.879	- 0.815	- 0.815		- 0.809	
	4.705		4.697			
SET B.M.# H A 15	433.481				433.473	F.B. 827/225 - 53 Fd.
+	5.460		5.400			
T	438.941	- 0.850	- 0.850		- 0.850	
	6.310		6.250		6.246	
SET B.M.# H A 14	432.631				432.623	SET. B.M.# H A 14 Bt. spk. in ca. in S. side Marengo S.W. Cor. Ramona Blvd and Marengo Ave 1' S. of S. Prop. Line
+	3.034		3.028			
T	435.665	- 2.949	- 2.949		- 2.949	
	5.983		5.974			
TP	429.682				429.674	Bt. Spk. No. Side South Gutter by light Post #28 front house #1616 Ramona Blvd
+	2.685		2.598			
T	432.367	- 3.063	- 3.063		- 3.063	
	5.748		5.661		5.603	
SET B.M.# H A 15	426.619				426.611	SET. B.M.# H A 15 Bt. Spk. in ch. W. Side S. Chrell S.W. Cor. Ramona Blvd and Eastern Ave 1.5' S. of S. Prop. Line

FORM 353 1M 8-38

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LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. AET JOB NO. SURVEY OF

DATE 1-10-41 SURVEY BY C.E. Butler

NOTES CHKD. NOTES BY Richards DATE 1-21-41

DATE INDEXED C. Johnson DATE

F.B. 217 Pg. 53

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. HA 15	423.[illegible]				426.611	per prec. pg. - 54
+	3.295		2.540			
=	426.114	- [illegible]	- [illegible]		- 3.480	
SET	[illegible]		6.020			
BM "HA 16	423.[illegible]				423.131	SET BM "HA 16
+	2.440		6.310			Ramona Blvd + So. Electric Ave
=	[illegible]	- 3.299	+ 3.398		+3.398	8" Sq. Spk - W Cb - 13' So. of So. end C.R.
	3.011		2.912			
T.P. ~~B.M.~~	426.537				426.529	8" Sq. Spk in C.R. 0.3' Cor Ramona &
+	4.612		4.[illegible]			
=	[illegible]	- [illegible]	[illegible]		- 0.990	
	5.608		5.[illegible]			
B.M. - HA 17	425.541				425.539	Bl. Sq. [illegible]
~~T.P.~~						
+	4.59[illegible]		[illegible]			
=	430.137	- .32[illegible]	- [illegible]		- 1.323	
	5.[illegible]4		5.[illegible]			
T.P. - ~~B.M.~~	424.223				424.216	Fd. L&T E. Curb 22' So. So. Prop. Line
+	5450		5.195	5.260		S.E. Cor Concrete Sidewalk & Olive Ave
=	429.673	- 1.071	- 1.075	- 1.075	- 1.075	
	6.521		6.270	6.335		
B.M. HA 18	423.152				423.141	B.M. [illegible]
~~T.P.~~ ~~B.M.~~						Sq. Cut in Conc. Sidewalk at [illegible]
+	4.239		4.070			Sq. Cut of Ramona Blvd 1' W. W. Pr
=	[illegible]	- [illegible]	- 1.410		- 1.408	[illegible]
	[illegible]		5.480			
T.P. - B.M.	[illegible]				421.733	L&T in center of curb S.W. Cor
+	4.031		3.990			Ramona Blvd & North St
=	425.776	- 1.152	- 1.160		- 1.160	
	5.192		5.140			
T.P. - B.M.	420.584				420.573	L&T center curb S.W. Cor [illegible]
						Circle & [illegible] St

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED AE Timmons DATE 1-10-41
NOTES CHKD. DATE
JOB NO. 6359 SURVEY OF Hellman Ave DS
SURVEY BY C.F. Butler
NOTES BY Arnold Duncan DATE 1-8-41
INDEXED C. Johnson DATE
F.B. 827 PG. 56.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					420.592	
	423.832	3	-3		-3.182	
BM A					417.391	BM A
					-4272	
BK 31	413.131				413.119	31 FB 9.50 FB 25.52
						.108

Notes Ck'd by		Survey of HELLMAN AVE. DR.	F.B. 827 PG. 57
Map No.		W. O. 6359 Tape No. 53	St'd 84°F
Office Work		Surveyed by BUTLER	
Checked		Notes "	Date 1/1941
Date		Indexed C. Johnson	

MAY 21 '41

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

J.N. 6359

HELLMAN AVE.

DRAINAGE SYSTEM

HELLMAN AVE.

CURTIS AVE. TO CAMPBELL AVE.

CAMPBELL AVE.

HELLMAN AVE TO GLENDON WAY.

& Survey
& Topogs. {Note: No topogs taken in park ways except So. park way Hellman Ave (Curtis Ave to Campbell Ave.)

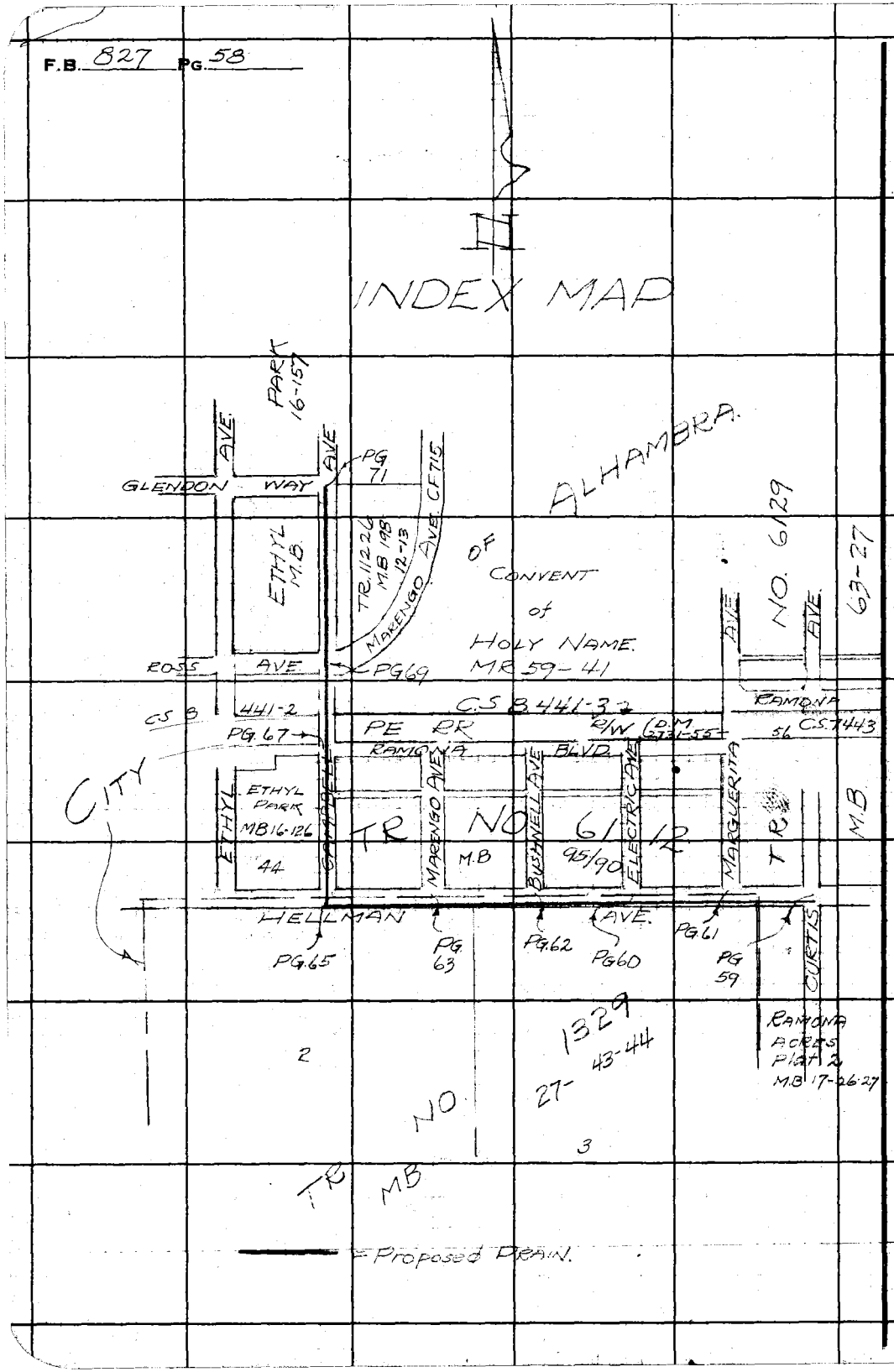
Note: For B.M's see pg. 51

" Profile & X Sect. see pg. 73

INDEX- NEXT PG

Butler
Nichols
Carrasco
Tierney

F.B. 827 PG. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of HELLMAN AVE D.S.
Map No.	W. O. 6359 Tape No. 53 St'd 84-F
Office Work	Surveyed by Butler
Checked	Notes " Date 6-29-41
Date	Indexed C. Johnson

F.B. 827 Pg. 59

W.S. 8

D-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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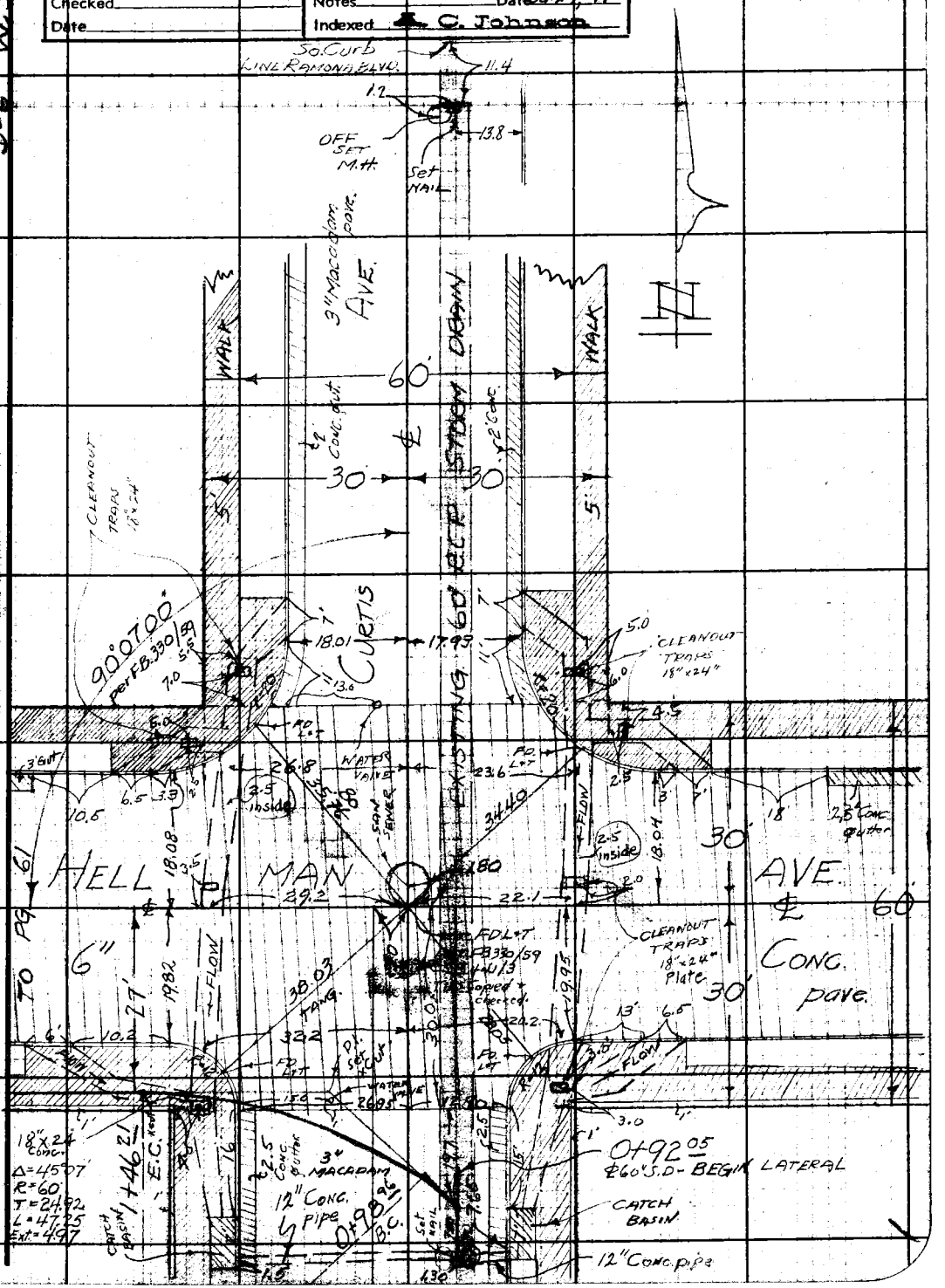
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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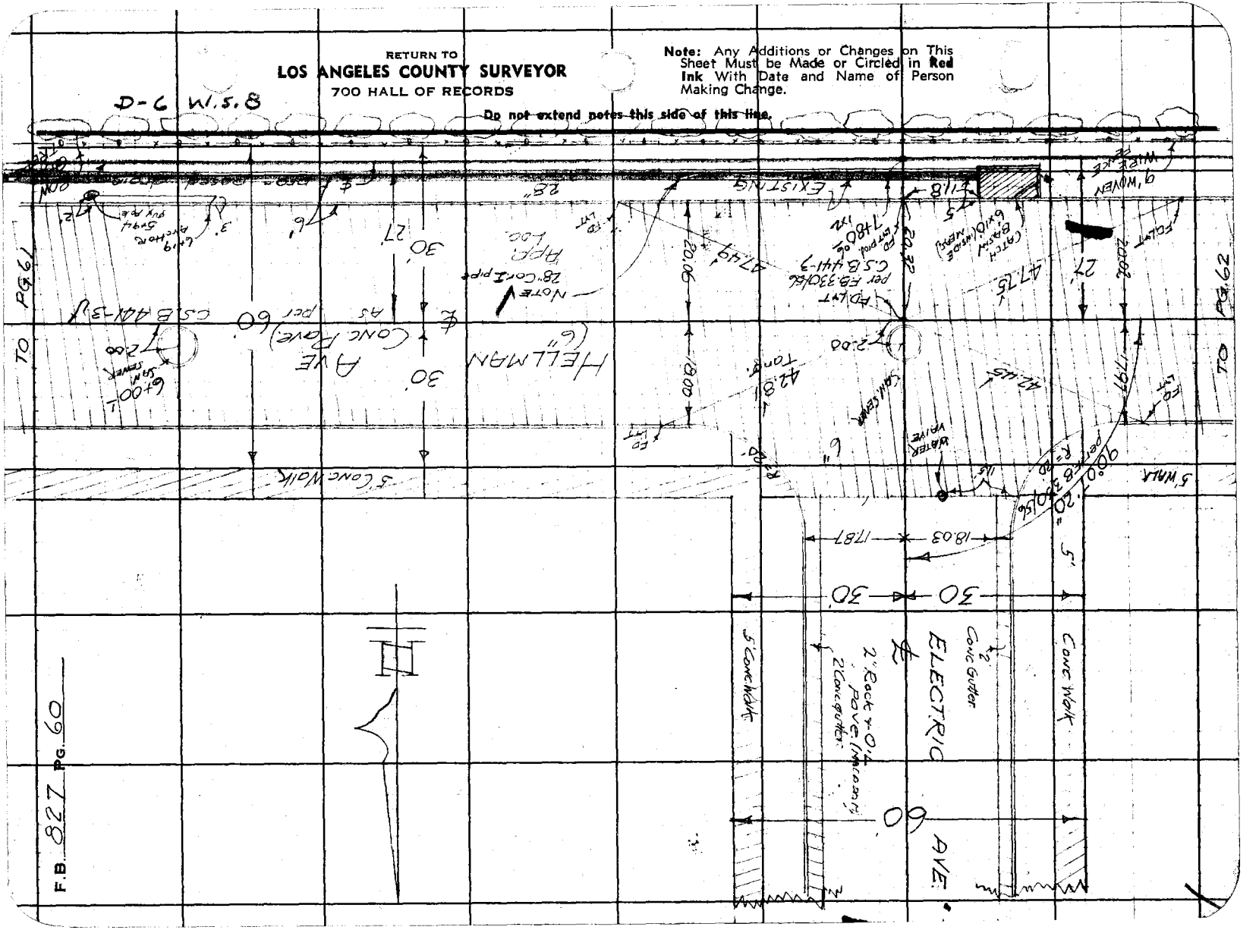
Do not extend notes this side of this line.

D-6 W.S.8



F.B. 827 PG. 60

PG. 61

PG. 62

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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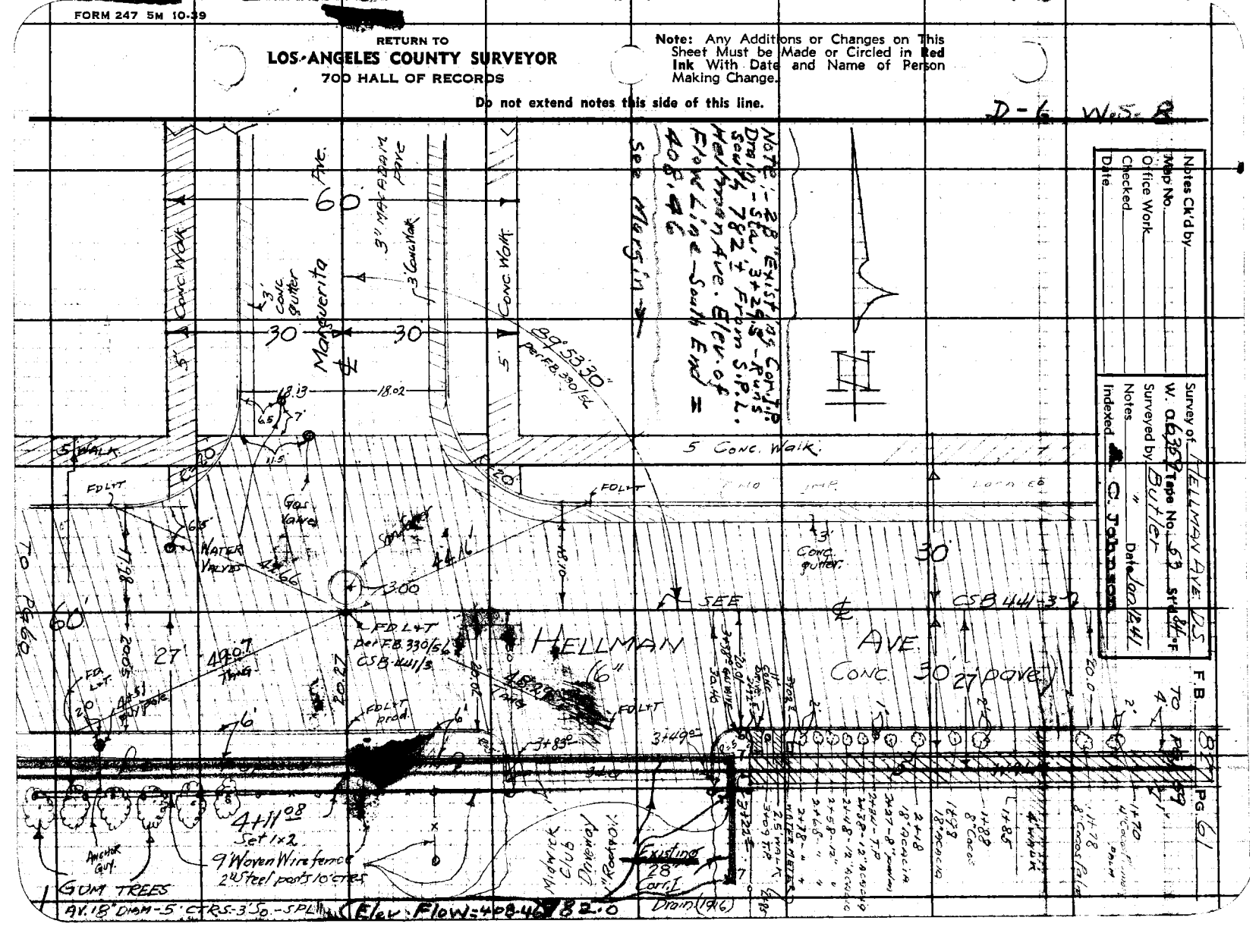
Do not extend notes this side of this line.

D-6 W.S. 8

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HELLMAN AVE. U.S.
W. of Tape No. 63 Sta 84+F
Surveyed by Butler "
Notes Date 1/24/44
Indexed C. Johnson

F.B. 87 PG. 61



F.B. 827 PG. 62

TO PG 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

D-6 W58

5' WALK

30' ℄ AVE. (CONC. PAVE.)

30'

FD L&T

89°52'25" per F.B. 330/65

18.09

20.04

5' WALK

FD L&T

C.S. 330/65 C.S. 441-3 4273

FD L&T pipe

20.26

87

31

11+44.95 left 1x2 STK

WIRE FENCE (2" Steel posts +10' CTRS.

TREES ± 5' So of prop line - Avalon 18" - ±5' CTRS

9' WOVEN ROW of GUM

PROPOSED

20.00

17.94

HELL MAN (6" 60

27'

WALK

5'

TO PG 63

60' AVE. BUSHNELL

30'

30'

3" Macadam pave

17.90

18.08

SEWER MAIN

GAS MAIN

SAN. SEWER

44.16

2.00

02

42.75 TANG.

48.77 TANG.

R=20'

R=20'

WALK

FD L&T

FD L&T

2+16.0 SAN. SEWER

2.00

C.S. 441-3

AS PER

2" pipe openings

9+45

1.0

27' ICONC. H.C.

1.0 x 4.2 H.C.

BEGIN

FD L&T

(0.19' I.T. FILE MAN)

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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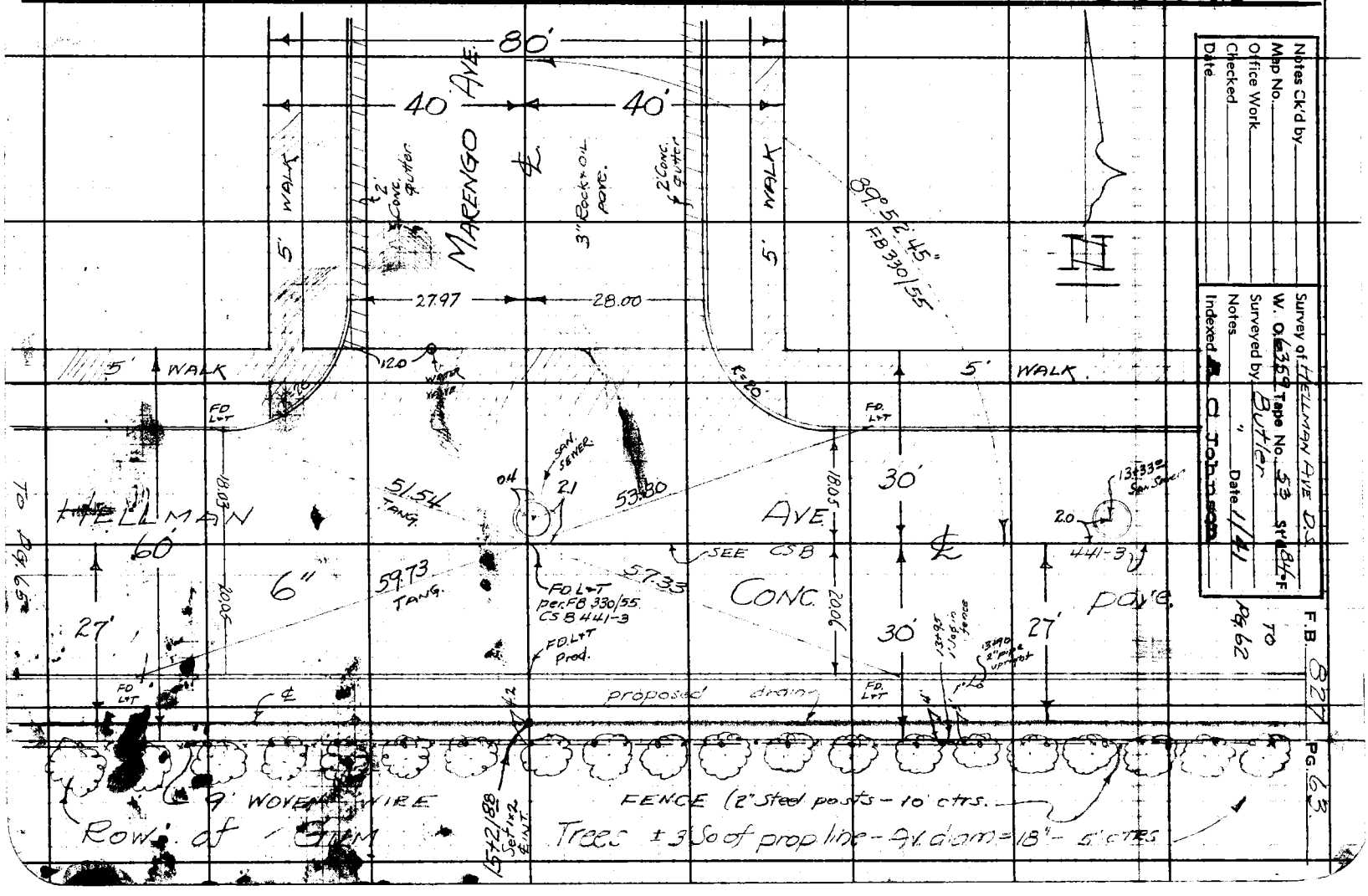
D-6 W.S.8

D-6 W.S.8


80'
40'
40'
AVE
MARENGO
3" Back of Curb
2' Conc. gutter
2' Conc. gutter
5' WALK
5' WALK
5' WALK
5' WALK
89° 52' 45" FB 330/55
27.97
28.00
R=20'
12.0
Water Valve
FD. L+T
FD. L+T
FD. L+T
SAN. SEWER
OH
2.1
51.54 TANG.
53.80
18.03
18.05
30'
30'
60'
HELLMAN
AVE
SEE CSB
CONC.
pav'g.
2.0
13.33 San Sewer
441-3
6"
59.73 TANG.
57.33
FD L+T per FB 330/55 CS B 441-3
FD L+T Prod.
20.06
20.06
27'
27'
FD L+T
proposed drainage
1.2
1.2
1.2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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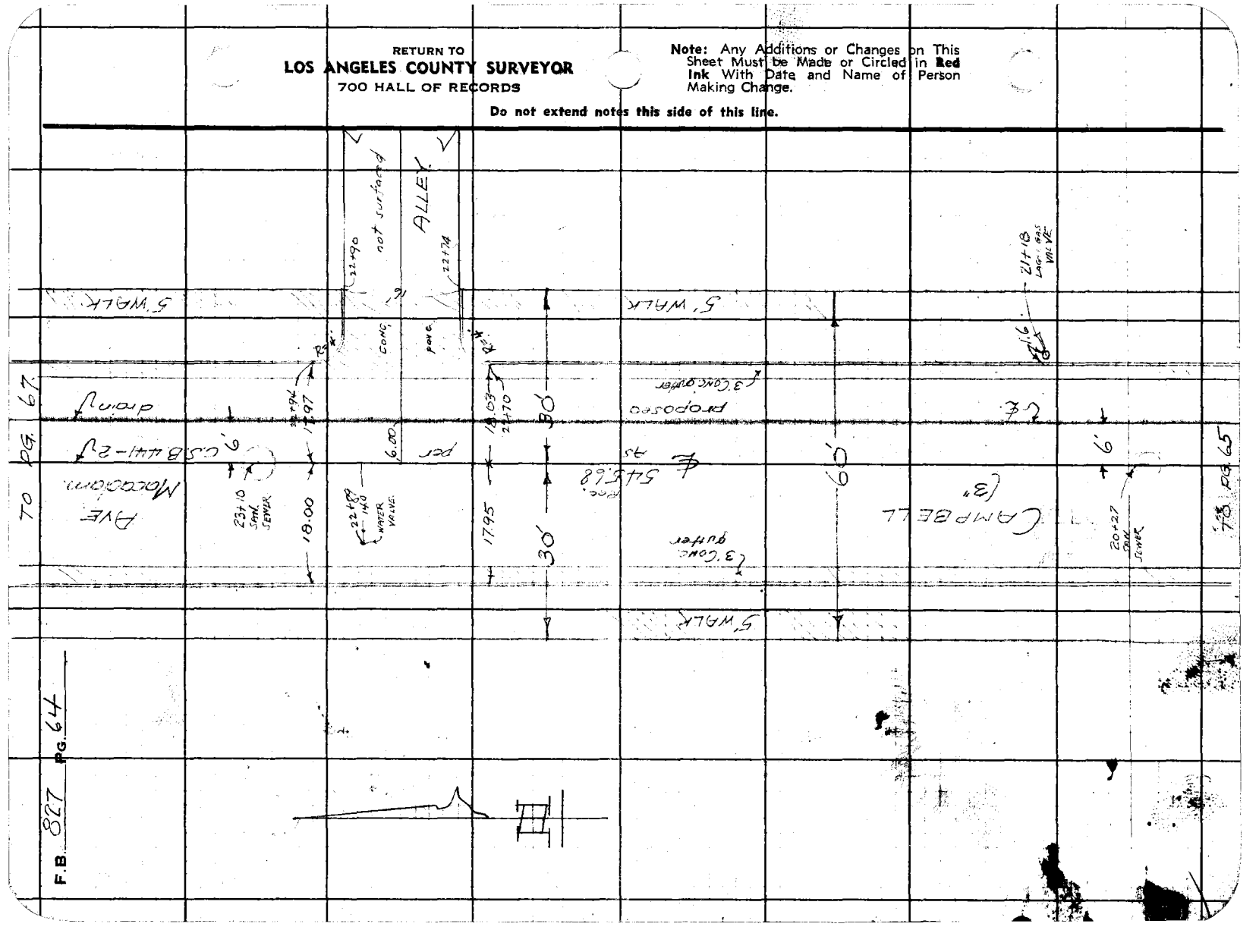

FORM 247 5M 10-39

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700 HALL OF RECORDS

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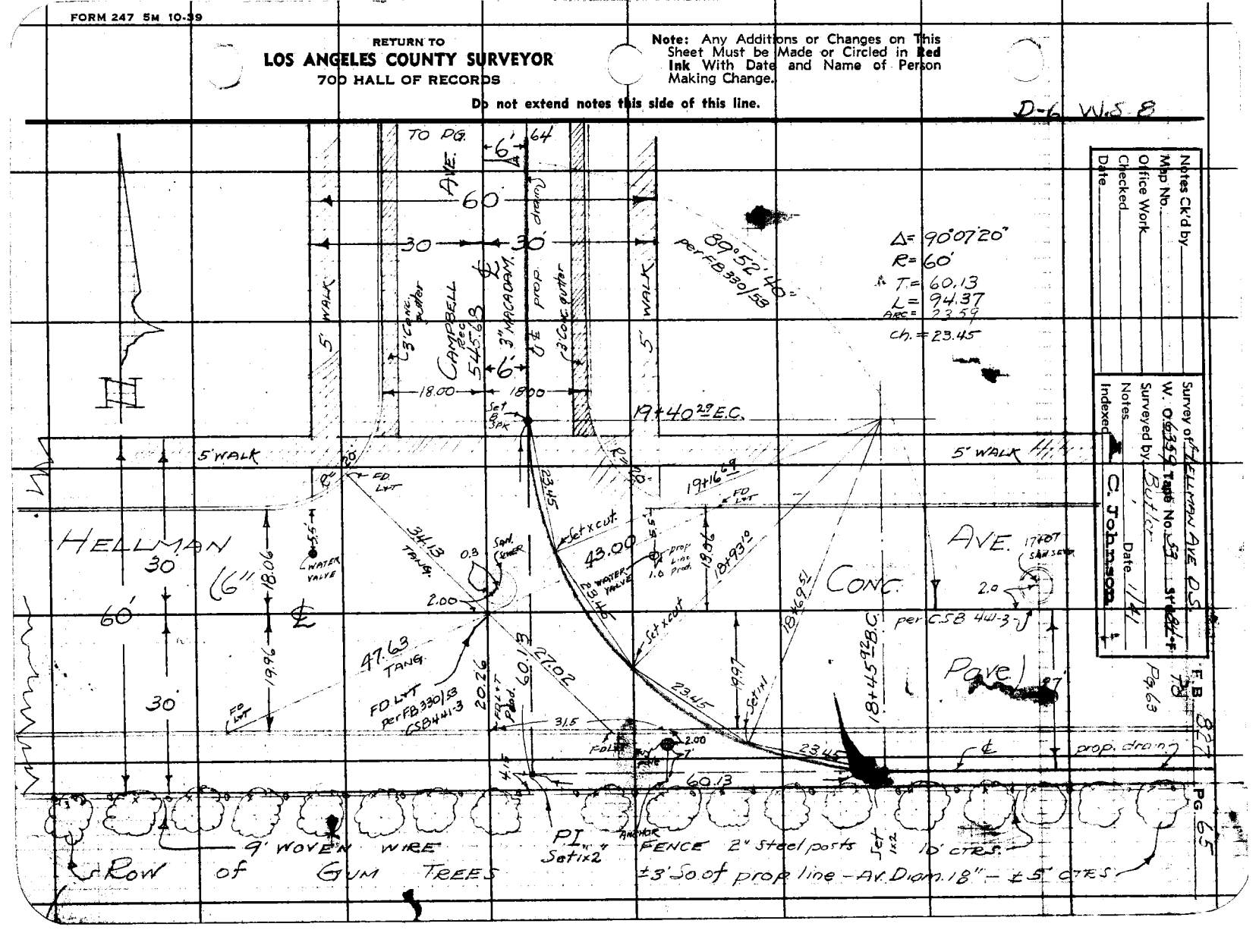
D-6 W.S. 8



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700 HALL OF RECORDS

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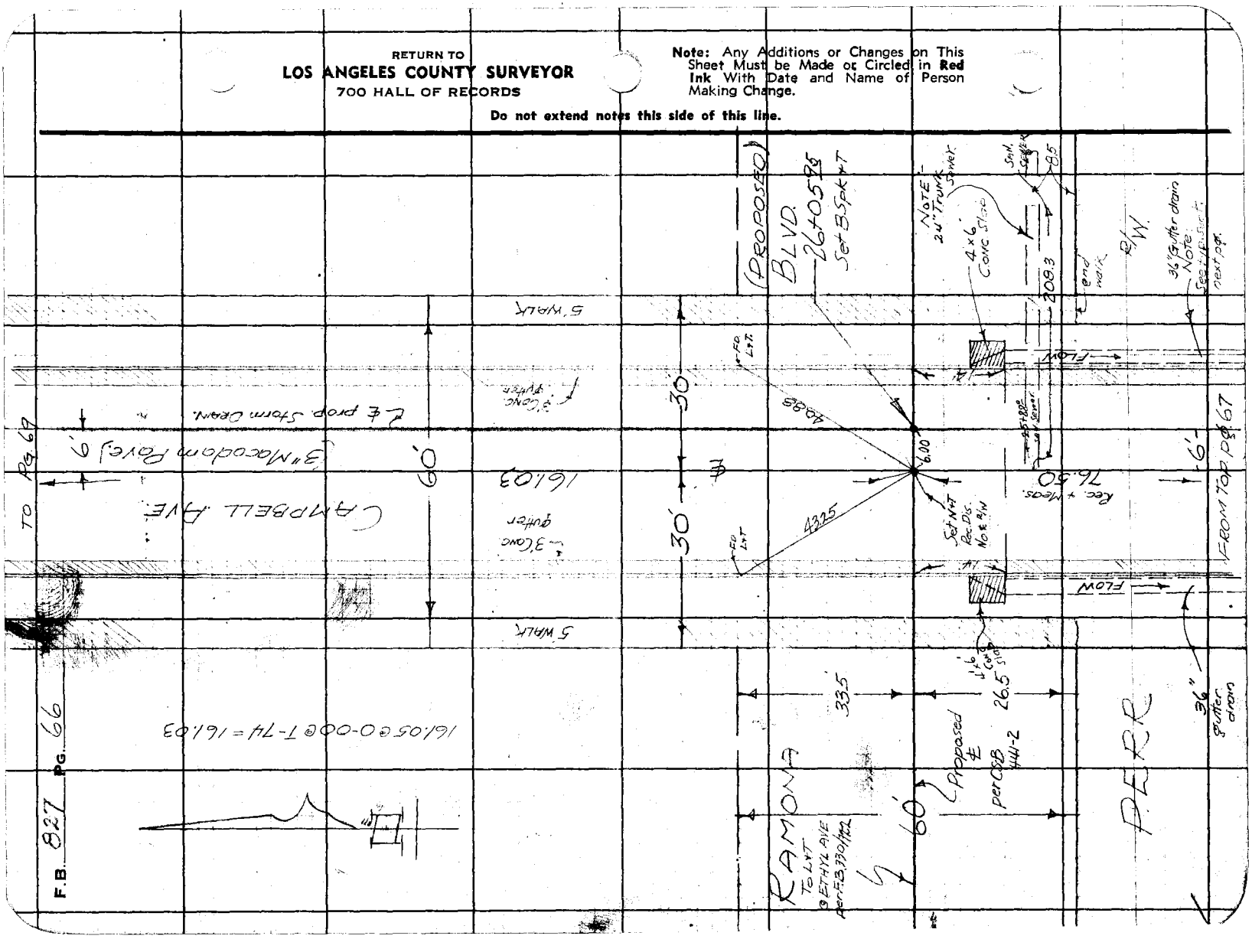

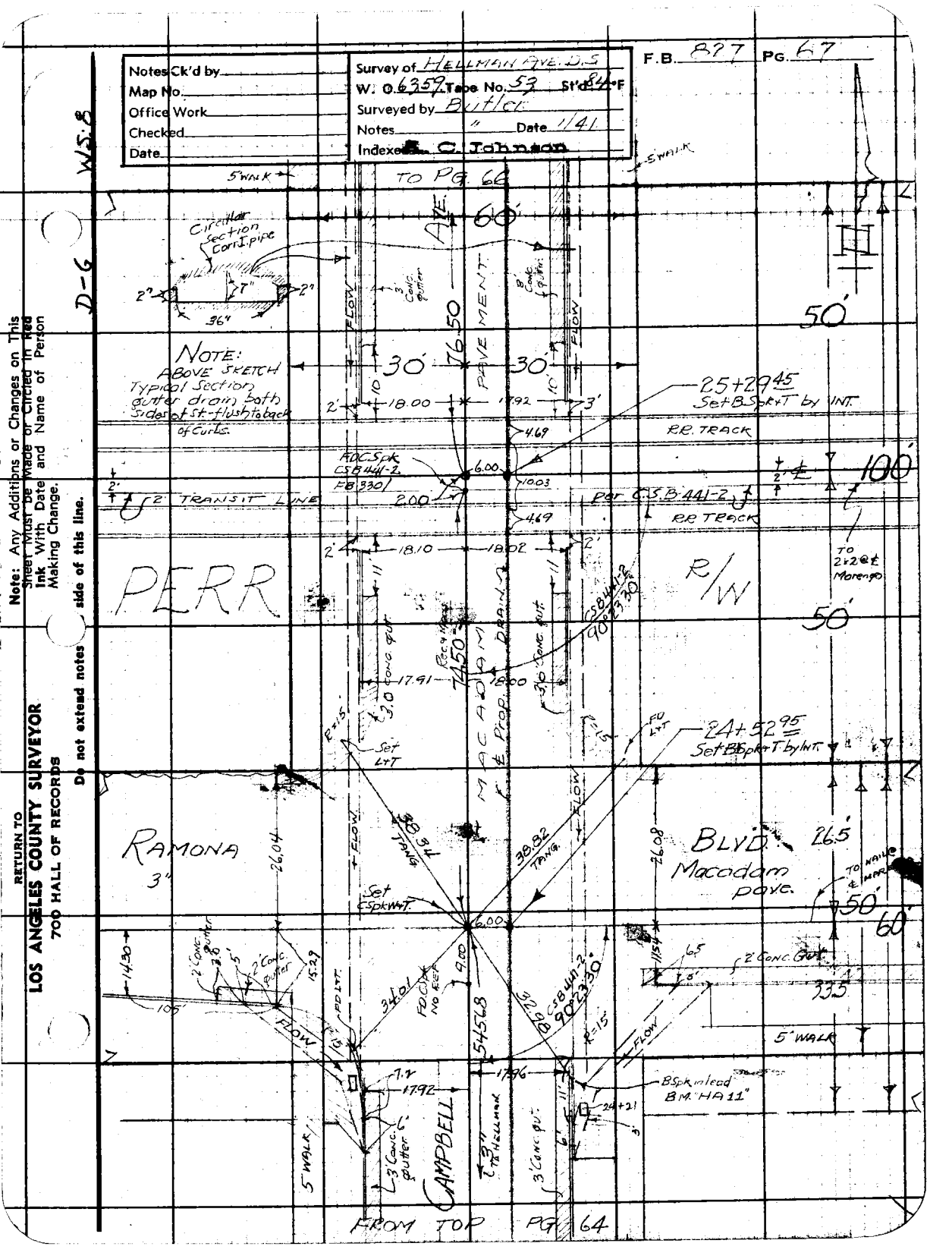
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of HELLMAN AVE. D.S
W. 0.6359 Tape No. 53 St'd 84°F
Surveyed by Butler
Notes " Date 11/41
Indexed C. Johnson
F.B. 827 PG. 67
W.S. 8
D-6
5' WALK
TO PG. 66
AVE.
60'
Circular section Corr. pipe
2"
7"
36"
3' Conc. gutter
FLOW
PAVEMENT
50'
NOTE:
ABOVE SKETCH
Typical Section
gutter drain both
sides of st. flush to back
of Curbs.
30'
30'
10'
10'
2'
18.00
17.92
3'
25+29.45
Set B.Spk.T by INT.
RR. TRACK
4.69
6.00
10.03
FD C.S. Spk
CSB 441-2
FB 330
2.00
Per C.S.B. 441-2
RR TRACK
2' ℄
2' TRANSIT LINE
18.10
18.02
100'
TO 2+2 @ ℄ Morengo
PERR
R/W
50'
11
3.0 Conc gut
Rec'd from
Hellman
Ave. Drains
17.91
18.00
74.50
CSB 441-2
FB 330
90°23'30"
R=15'
Set L.H.T.
24+52.95
Set B.Spk.T by INT.
FU L.H.T.
RAMONA
3"
26.04
38.84 TANG.
38.82 TANG.
FLOW
MACADAM PAVE.
26.08
BLVD.
26.5
TO WALL & MAT.
50'
60'
Set C.Spk.W.T.
6.00
14.30
106'
2' Conc. gutter
2.8'
5'
2' Conc. gutter
15.29
FLOW
34.01
FD C.S. No. 2 REF
9.00
54.68
CSB 441-2
90°23'30"
R=15'
11.54
6.5
2' Conc. Gut.
335'
5' WALK
FLOW
7.7
17.92
17.96
BSpk in lead
B.M. "HA 11"
24+21
5' WALK
3' Conc. gutter
CAMPBELL
T.37 TO HELLMAN
3' Conc gut.
FROM TOP PG. 64
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes beyond side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 827 PG. 68

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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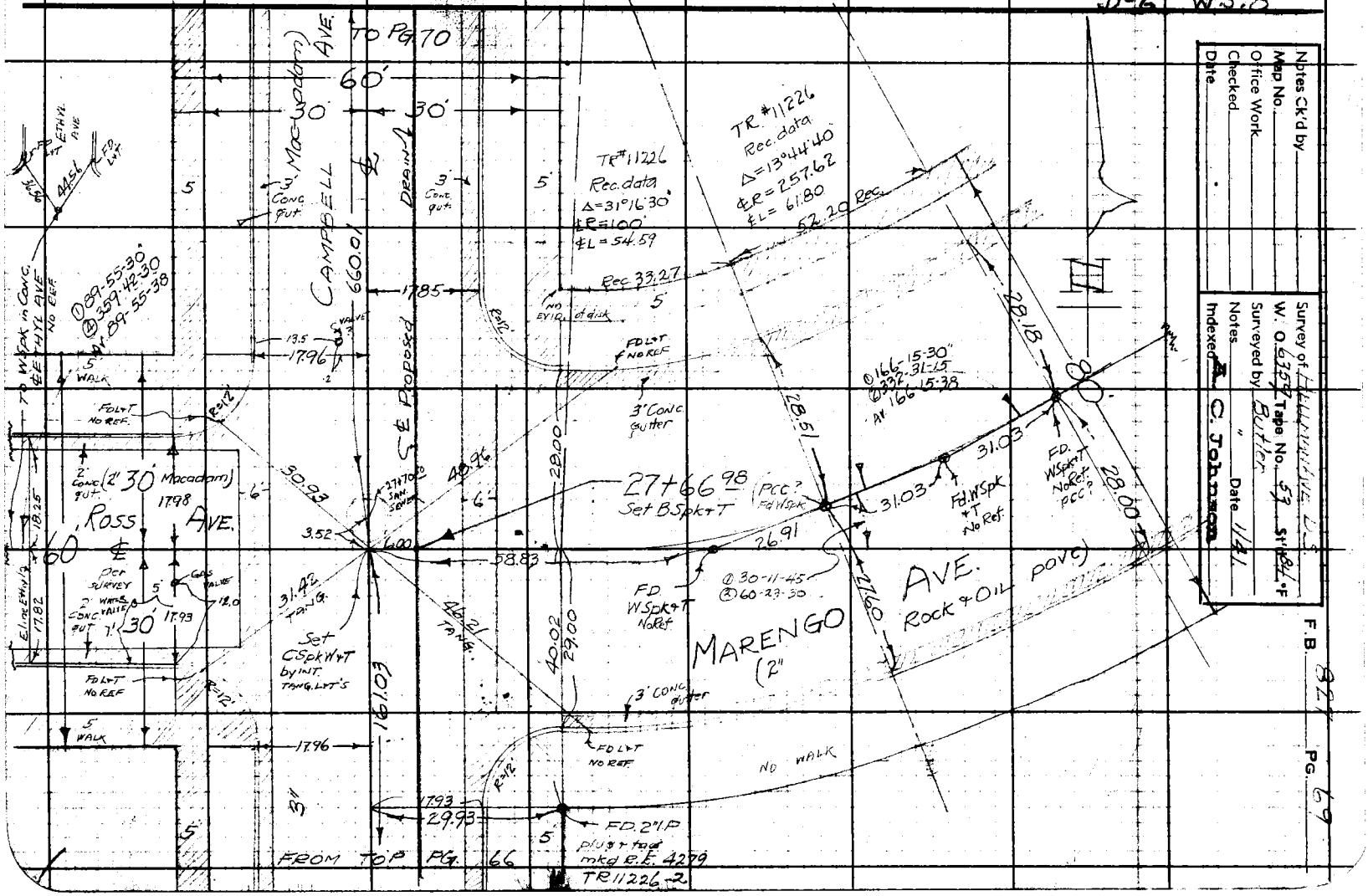
D-6 W.5.8



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700 HALL OF RECORDS

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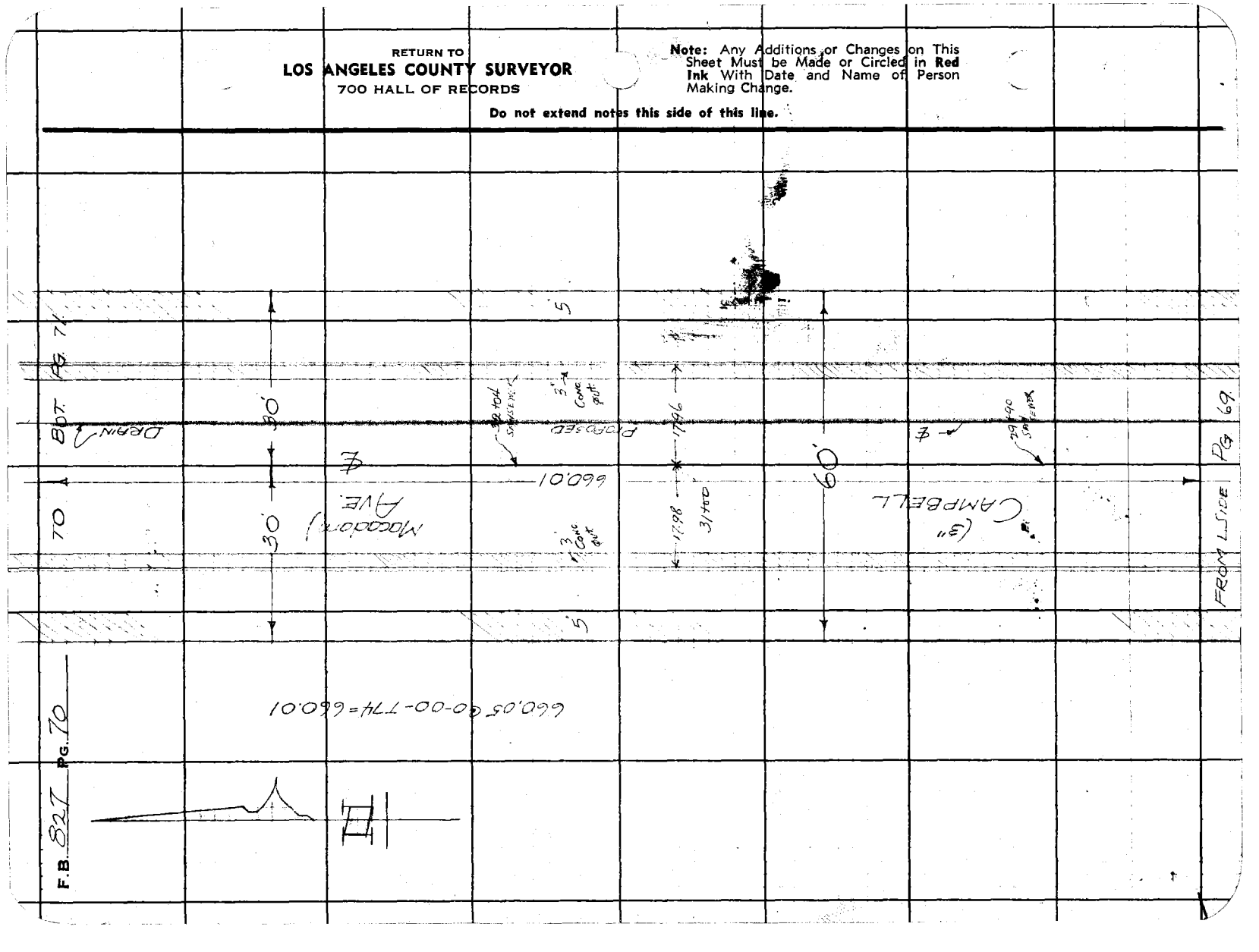

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HELLMAN AVE D.S
W. O. 6357 Tape No. 53 St'd 84 °F
Surveyed by BUTLER
Notes " Date 1/41
Indexed C. Johnson

F.B. 827 PG. 71

D-5 WS 8

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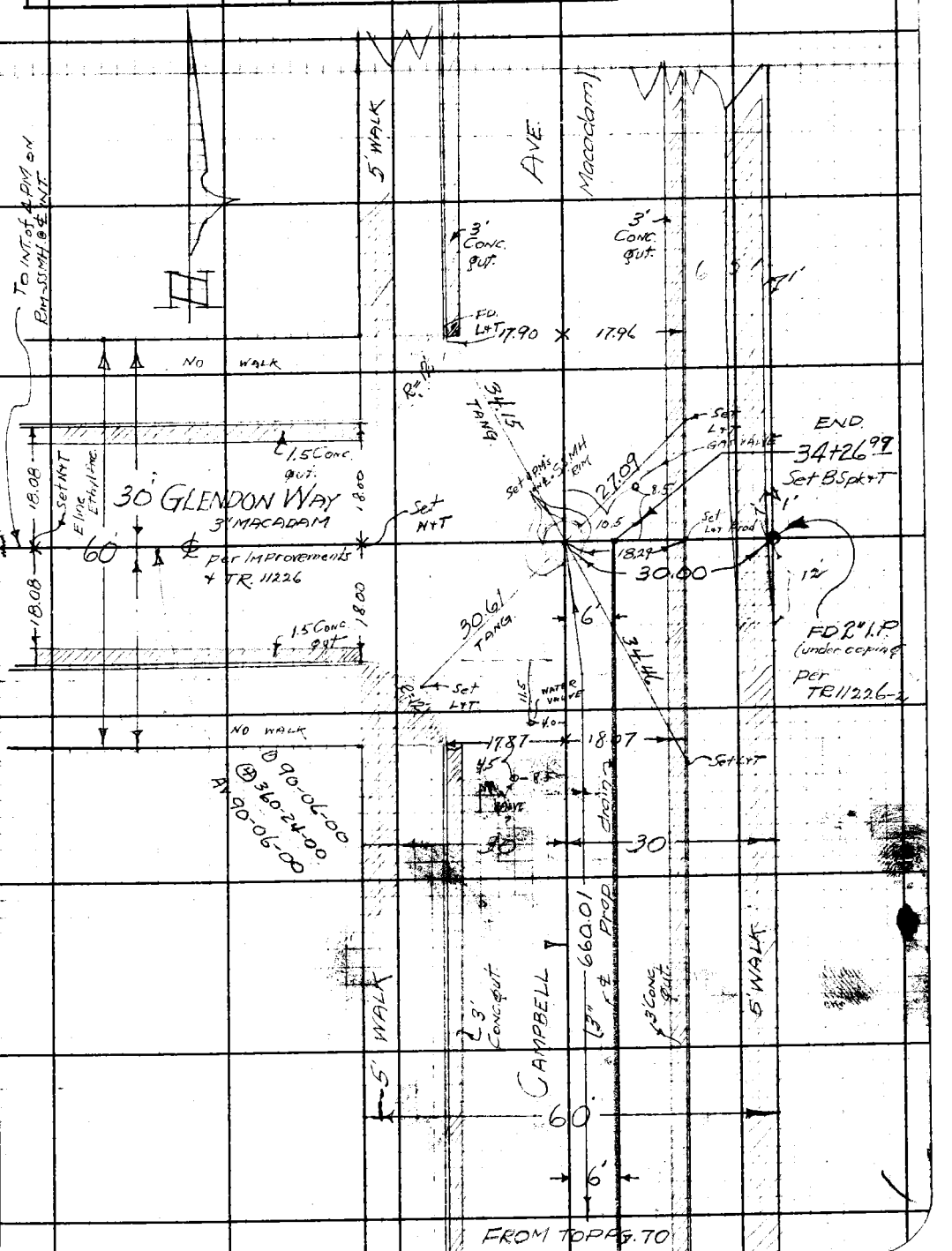
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



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F.B. 827 PG. 72

Profile No. | Notes Red. Date | Plotted Date | Job No. 6359 | Division No. | F B. 227 Pg. 73

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Hellman Ave SD | Survey by Butler | Notes Nichols | Date 1-13-41 | Map No. | Engineer Johnson | Date MAY 21

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

J.N. 6359

HELLMAN AVE.

DRAINAGE SYSTEM.

HELLMAN AVE.
CURTIS AVE to CAMPBELL AVE.

CAMPBELL AVE.
HELLMAN AVE TO GLENDON WAY.

PROFILE
& X SECTIONS.

Note:-
FOR B.M.'s see pg. 51
" Σ-top of see pg. 57

Butler
Nichols
Carrusco
TIERNEY.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
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F.B. 827 Pg. 74 | Job No. 6359 | Division No. | Profile
Survey of Hellman Ave & SD | Notes Red. C.V.C. | Plotted | No.
Survey by Cutler Notes Nichols | Date 2-27-41 | Date | X-Sec.
Indexed A. C. Johnson | Notes Chkd. C.V.C. | Checked | No.
Date | Date 1-30-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM HA-5				422 03⁶	B.M. HA-5-Elev. 422.036 - F.B. 827-52 Hellman Ave & Curtis Ave. - N.E. Cor. Bk. spk. in C6. - 20' E. of E. End C.R.
T	5 33³	427.369			
			5 65	421.72	T.C.
			6 38	420.99	Gut } Gutter drain So. Side Hellman Ave
			5 62	421.75	T.C. } 16' E of Prop. line of Curtis
			6 38	420.99	Gut
			5 36	421.01	So Edge So Walk Hellman. E Line Curtis
			5 67	421.70	T.C. So curb of Hellman " " "
			5 64	421.73	Gut " " " " " "
			5 56	421.81	Tp pav. 10'S ℄ of " " "
			5 46	421.91	℄ of Hellman "
			5 43	421.94	Pav ℄ of " opp. E. End N.E. C.R.
			5 51	421.86	Tp pav 9' N. ℄ of Hell. opp E. End N.E. C.R.
			6 08	421.29	Gut " " " " " "
			5 37	422.00	T.C. @ " " " " "
			5 08	422.29	N Edge Walk @ " " " "
			5 30	422.33	T.C.
			6 25	421.12	Gut } Gut. Drain N. Side of Hell. Ave
			5 35	422.02	T.C. } 1' E of N.E. C.R.
			6 22	421.15	Gut

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		427.369	5 41	421.96	℄ Hell. 50' E Curb	Pave.
			6.34	421.03	S Gut " " "	
			5 68	421.69	TC. " " "	So Side
			5 90	421.47	Gut " " "	No. "
			5 31	422.06	TC " " "	" "
			5.34	422.03	Pave ℄	
			6 10	421.21	So Gut.	
			5 63	421.74	T.C.	X Hellman 150 E.E
			5 84	421.53	No Gut	line Curbs
			5 21	421.16	T.C.	
			6 36	421.01	Bot. Clean out Trap. Flow line Cross Gut. N.E.C.R.	E. N.
			6.35	421.02	" " " " "	" " " " "
			5 18	422.19	S. Edge S. Walk	
			5 33	422.04	N " " "	
			5 45	421.92	So Curb N.E. Sur.CR.	
			5 49	421.86	Gut " " "	M.E. Mon. Tan. X Hellman 150 E.E.
			5 28	422.09	Pav. 10's ℄	S.H. CR.
			5 22	422.15	" ℄	
			5 26	422.11	" 9'N ℄	
			5 62	421.73	Gut. W.E. NW CR.	
			5 19	422.18	N Curb " " " "	

Profile Notes Rod. V.C. Plotted Job No. 1.3.50 Division No.
No. Date 1-29-41 Date Survey of
X-Sec. Notes Chkd C.V.C. Checked Survey by Butler Notes Date 1-13-41
No. Date 1-30-41 Date Map No. Indexed Date
F B. B27 Pg. 75

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 PG. 76 Division No. 6359 Notes Red. C.V.C. Plotted Profile No.
Survey of Hellman Ave S.D. Date 1-29-41 Date X-Sec. No.
Survey by Burns & Nichols Notes Chkd. C.V.C. Checked
Indexed Date 1-30-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		427.369	5 21	422.36	S.E. N Wall	X Hellman opp N.E. N.W. C.R.
			4 90	422.47	N " "	
			5 18	422.19	T.C. E.End	
			5 32	421.93	Gut	Gut. Drain N. Curb. Hellman
			5 18	422.24	T.C. W. End	L'N of N.E. N.W. C.R.
			5 29	421.98	" "	
			6 15	421.22	Flow Line X Gut. Clean out Tee	N. Hell. N.W. C.R.
			6 18	421.19	" " " " " "	" " " "
			4 12	423.25	E. Edge E Walk of Curtis	
			5 09	422.28	W " " " "	
			5 32	422.05	E. Curb " "	
			6 05	421.32	In Gut " Line	
			5 92	421.45	Out " " "	X Curtis Ave
			5 41	421.95	E/L 9' E &	N.E. C.R.
			5 26	422.10	&	" "
			5 23	422.13	[illegible] 9' W &	" "
			5 93	421.43	In Gut	
			5 72	421.64	Out " W Line	" "
			5 11	422.25	Gutter " "	" "
			4 95	422.42	W Walk E Edge	" "
			4 86	422.51	" W "	" "

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		427.359	5 22	422.15	T.C. S. End Gut Drain 11 N N.P.L. Hol E Co	
			6 19	421.18	Gut " " " "	" " " " "
			5 16	422.21	T.C. N. " " "	19 " " " " "
			6 13	421.24	" " " "	" " " " "
			5 08	422.29	T.C. S. End " "	11 " " " N "
			6 06	421.31	Gut " " "	" " " " "
			5 06	422.31	" " "	" " " " "
			5 96	421.41	" " "	" " " " "
			5 00	422.37	& Curtis	
			5 43	421.94	out edge Gut, E Line	
			5 53	421.84	" " " "	X Curtis 50' N N
			5 03	422.34	T.C.	Line Hollman
			5 31	422.06	out edge Gut, W Line	
			5 96	421.93	" " " "	
			4 96	422.41	T.C.	
			4 30	423.07	& Curtis	
			4 70	422.37	out edge Gut E L.	X Curtis 150' N N
			4 84	422.52	" " " "	Line Hollman
			4 40	422.97	TC	
			4 60	422.76	out edge Gut W L	
			4 73	422.64	" " " "	
			4 25	423.12	TC	

Profile
Notes Red. C.V.C. Plotted Job No. L359 Division No. 4
No. Date 1-29-41 Date Survey of Hollywood Area
X-Sec. Notes Chkd. C.V.C. Checked Survey by [illegible] Notes [illegible] Date [illegible]
No. Date 1-30-41 Date Map No. Traced Johnson Date

F B. 801 PG. 77

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 817 Pg. 78 | Job No. 6359 | Division No. | Notes Red. C.V.C. Plotted | Profile
Survey of Hellman-Ehrman Sub-3D | Date 1-24-41 Date | No.
Survey by Butler Notes Nichols | Notes Chkd. C.V.C. Checked | X-Sec.
Indexed E. C. Tabbert | Date 1-30-41 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		427.369	5 35	422.32	Curb	
			5 35	422.32	Gut	
			5 43	421.94	" out	
			5 40	422.97	E 1/4 9" E of ℄ Curtis	X CURTIS AVE
			5 27	422.10	℄ Curtis	No Line HELLMAN
			5 20	422.17	W 1/4 9" W " "	
			5 15	422.22	Gut out	
			5 12	422.25	"	
			5 12	422.25	T.C.	
			5 67	421.70	T.C.	
			5 67	421.70	Gut	
			5 72	421.65	" out	X Curtis Ave
			5 72	421.65	E 1/4 10 E of ℄ Curtis	So Line Hellman
			5 61	421.76	℄ Curtis	
			5 61	421.76	E 1/4 10 W " "	
			5 48	421.89	Gut out	
			5 44	421.93	"	
			5 44	421.93	T.C.	
Storm Drain MH			17.05	410.32	INV. 60" INLET W	W 1.74 1531 17.05	S 1.74 1531 17.05
11.4' S.S.C. Cor Nora						
13.8 W E.C. Curtis			17.05	410.32	" " OUTLET S	
Elev. taken to B Rim To bottom S.D.						

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rcd. C.V.C. Plotted Job No. 6379 Division No. B 921 Pg. 79
No. Date 1-29-41 Date Survey of
X-Sec. Notes Chkd C.V.C. Checked Survey by Curtis Notes
No. Date 1-30-41 Date Map No. Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		427.36	5.72	421.65	T.C. N end C.B. E.C.	15 S. S.L. Hellman
			6.60	420.77	Gut " " " "	"
			6.42	420.95	" out " " " "	"
	E Side Catch Basin E Curb Curtis		5.84	421.53	" " S " " " "	22 "
			6.67	420.70	" " " " " "	" " "
			6.54	420.83	" " " " " "	" " "
			6.72	420.65	INV 8" X 20" INLET N	" " "
			10.35	417.02	INV. 12" outlet W	" "
			5.68	421.73	T.C. N end C.B. W.C.	16 " "
			6.55	420.82	Gut " " " "	" "
			6.27	421.10	" out " " " "	" "
	W Side catch Basin W Curb Curtis		5.78	421.59	T.C. S " " " "	23 " "
			6.72	420.65	Gut " " " "	" "
			6.30	420.87	" out " " " "	" "
			6.67	420.75	INV 8" X 20" INLET N	" "
			9.89	417.48	INV. 12" OUTLET E	" "
			6.09	421.28	℄ Curtis	
			6.32	420.99	E'ly 10' E ℄ Curtis	X Curtis 50' S
			6.59	420.72	Gut	So line Hellman
			6.09	421.28	T.C.	
			6.20	421.17	W'ly 10' W " "	
			6.60	420.77	Gut	
			6.08	421.29	T.C.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 80 — Division No. — Profile — No. — X-Sec. — No.
Survey of Butler Ave SD — Notes Red. 2-V.C. Plotted — Date 1-27-41 — Notes Chkd. C.V.C. Checked — Date 1-30-41
Survey by A. C. Tate — Notes
Indexed — State

STATION	B. S.	H. I.	F. S.	ELEV.		
		427.369	6 95	42[illegible]	℄ Curtis	
			7 33	420.04	E℄ 10'E ℄ Curtis	
			7 [illegible]	[illegible]	Gut	
			7 20	[illegible]	T.C.	
			[illegible]	420.29	W℄ W " "	
			[illegible]	419.80	Gut	
			[illegible]	[illegible]	T.C.	
Storm Drain Mtt.			21 26	405.[illegible]	INV. 60" INLET N	N 6.07 / 15.19 / 21.26
26.70 So. of S.P.℄ Hellman			21 26	405.[illegible]	" 60" OUTLET S	S 6.07 / 15.19 / 21 26
7.60 W of E Curb Curtis			18 45	405.92	" 12" INLET E	E 6.07 / 12.38 / 18.45
Mtt. above sto ℄ 60" drain. Mtt offset-Mtt. is 1.30 E of ℄ DRAIN All depth elev. taken to W RIM.			17 77	406.60	" 12" " " W	W 6.07 / 11.70 / 17.77
			5 46	421.91	Pave. o' N. Sellue Hellman	
			5 33	422.34	" 1/4 20' " " "	℄ Curtis And South
			5 32	422.35	℄ Hellman 30' "	
			5 [illegible]	422.[illegible]	" 12' S "	
			5 31	422.[illegible]	" 1/4 31'	℄ Curtis And North
			5 30	422.37	℄ Hellman 30' "	
S.E. Mtt			14 87	412.[illegible]	INV 8" Inlet N	N 5.33 / 8.87 / .67 / 14.87
℄ Curtis			15 09	412.[illegible]	" " " S	S 5.33 / 9.09 / .67 / 15.09
1.80' N ℄			15 03	412.34	" " Outlet E	E 5.34 / 9.02 / .67 / 15.03
Hellman			15 09	412.28	" " Inlet W	W 5.32 / 9.10 / .67 / 15.09

× Curtis 150's So Line Hellman

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		427.369	5 49	421 88	Clean out Trap 2.50N &	Hellman
					22'E &	Curtis Ave (North)
					3.50 N &	Hellman
			5 23	422.14	" " " 28 W &	Curtis Ave
			6 48	420.39	Flow line X Drain Clean out	Trap S.L. Hellman
					3'E N.L. Curtis Ave S	
			6 66	420.71	Flow Line X Sur. Clean	2" N. S.L.
					2' W. E.L. Curtis Ave S.	
0+92 25			6 05	421.32	& 60" S.D.	
+98 96			5 62	421.55	& Proposed from	BC
1+22.58			5 59	421 78	M.O.C. & "	"
1+46 21			5 20	422.17	E.C. " "	"
2+00			4 85	422.52	& pro "	"
			4 84	422.53	C Walk S edge	
			4 88	422.49	C " N "	
			4 89	422.48	Curb	
			5 57	421.85	Gut	
			5 25	422.12	Pav. S¼ 10' S & pav	Hell.
			5 10	422.27	" &	"
			5 21	422.16	" N¼ 10'N & "	"
			5 44	421.93	Gut out	
			5 67	421.70	"	
			5 06	422.31	CB.	
2+00			4 85	422.52	N Walk S Edge	
			4 78	422.59	N " "	

Profile
No. X-Sec.
Notes Red. C.V.C. Plotted
Date 1-29-41 Date
Notes Chkd. C.V.C. Checked
Date 1-30-41 Date
Job No. 4259 Division No.
Survey of. Hollywood Riviera
Survey by. Notes
Map No. Date 1-13-41
Traced J. Date
F.B. 827 PG. 81

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 82 | Job No. 6359 | Division No. | Notes Red. C.V.C. Date 1-29-41 | Plotted | Profile
Survey of Zeltman Ave Arcade | Notes | Notes Chkd. V.C. Date 1-30-41 | Checked | Date | No. | X-Sec. No.
Survey by C. J. [illegible] | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		427.367	4.91	422.46	25' So proposed	S.D. & Ground
+50			4.52	422.85	& Proposed Drain	
3+00			4.36	423.01		
			4.60	422.77	25' So prop. drain	Ground
			4.26	423.11	2' L So edge Walk	
			4.50	422.87	N " " "	
			4.62	422.75	T. Curb	
			5.21	422.16	Gut	
			4.88	422.49	S 1/2 10' C & Pa	
			4.90	422.47	& Pave	
			4.93	422.44	N 1/4 10' N &	B.M. H A-6 - 422.77
			5.18	422.19	Gut out	0.24
			5.36	422.01	" "	423.01
			4.76	422.61	T.C.	8.13
			4.60	422.77		T.P. 414.88
			4.50	422.87	S. edge N Walk	4.77
					N. " "	419.65
					Flow Line S.D. South side Polo Field - Approx. 782 Long	11.19
B.M. H-A6	4.95	427.724	4.60	422.76	B.M. H.A.-6 - Elev. 422.769 - F.B. 827-52 - Kellman	408.46
3+29.5 - (Pg. 61.)				408.46	Ave & Marguerita Ave. - N.E. Cor. - Bk. Spk. - 15' E. of E. End C.R.	
3+50			5.46	422.26	E S D	
3+49			5.00	422.72	Curb 2' L & S D	ER
			5.51	422.21	Gut " " "	
3+66			9.12	418.60	100' L & S D	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+49		427.724	4 97	422.75	Cb 3'R & SD	EC
			5 43	422.29	Gut " "	
3+44			4 96	422.76	cb. 7'R & SD	BC
			5 47	422.25	Gut " " "	
			5 18	422.54	5/4 10' So & Hellman Conc	
			5 12	422.60	& Hellman "	
3+57½			5 37	422.35	3' R & SD Edge Conc pave	
3+66			5 29	422.43	" "	
3+74½			5 36	422.36	" "	
3+83			4 97	422.75	Cb " " "	ER
			5 55	422.17	Gut " " "	
			4 89	422.83	Cb 3' R & SD	EC
			5 46	422.26	Gut " "	
3+88			4 87	422.85	Cb 7' R & "	
			5 52	422.20	Gut " " "	
			5 21	422.51	pave 5/4 10' S & Hell	
			5 10	422.62	" " "	
4+00			5 10	422.62	& SD Gr.	
4+11.08			5 30	422.42	" "	
			5 04	422.68	cb 7' R & SD	
			5 68	422.04	Gut " "	

Profile
Notes Red. C.V.C. Plotted
Job No. 1209 Division No.
No. Date 1-29-41 Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Butler Notes
No. Date 1-30-41 Date Map No. Tracked Date
F.B. Pg. 83

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 84 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Hellman Ave SD | Date 1-24-41 | Date | No.
Survey by Butler & Nichols | Notes | Notes Clkd. C.V.C. | Checked | X-Sec.
Indexed by C. Jackson | Date | Date 1-30-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+11.2		427.724	5 35	422.37	Pave 17' R & S D	
			5 16	422.56	" 27' R & S D	
			5 07	422.65	& Pave Hellman	
			5 15	422.57	N 1/4 " 9' N E "	
			5 36	422.36	Gut out 15' " " " BC	X N E Cor Marguerita & Hell. Ave
			5 60	422.12	" 18 " " " " "	
			4 93	422.79	Cb. " "	
			4 75	422.97	S S Norwalk	
			4 63	423.09	N S No "	
			4 79	422.93	Cb EC	
			5 45	422.27	Gut	
			5 20	422.52	" out	
			4 85	422.87	Cb Cent Ret	
			5 51	422.21	Gut " "	
			5 28	422.44	" out "	
4+11.08			13 75	413.97	INV 8" Inlet N {5.12 7.96 .67} 13.75	E 513 830 67 7410 {514 816 67 13.97}
3' N & Hellman			5 14	422.58	S Rim S S MH	
			14 10	413.62	INV. 8" outlet E	
			13 97	413.75	" 8" Inlet W	
4+50			5 36	422.36	& Prop Drain	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		427.724	5 04	422.68'	pave & Marq.	
			5 00	422.72'	" E 1/4 " 9' East	
			5 18	422.54	Gut 3' out	
			5 45	422 27'	" in	
			4 77	422.95'	Cb	X Marquerita
			4 68	423.04'	W. Edge E Walk	No line
			4 57	423.15'	E " " "	Hellman Ave
			5 25	422 47'	pav W 1/4 9' West	
			5 42	422.33	Gut 4.4' out	
			5 48	422 24'	" in	
			4 83	422 89'	Cb	
			4 69	423.03'	E Edge W. W.	
			4 59	423.18'	W " W "	
			5 31	422 41'	pave & Hell.	
			5 37	422.35'	" N/4 9' No & Hell	
			5 62	422 10'	Gut 18'	BC N W Cor CR
			4 98	422 74'	Cb	Marq and
			4 80	422.92	S edge N Walk	Hellman Ave
			4 67	423.05	N " " "	
			4 87	422 85'	Cb	EC
			5 54	422.18'	Gut	"
			5 27	422.45'	" 3' out	

Profile
Notes Red. C.V.C. Plotted
No. Date 1-22-41 Date
X-Sec. Notes Chkd. C.V.C. Checked
No. Date 1-30-41 Date
Job No. Division No.
Survey of
Survey by Butler
Map No.
Notes Drawn SD Date 1-13-41
Indexed Checked Date

F.B. 822 PG. 85

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. C.V.C. Date 1-29-41 Notes Chkd. C.V.C. Date 1-30-41

Job No. 6359 Division No. ____

F.B. 827 Pg. 86

Survey of Hellman Ave SD

Survey by Butler Notes G. Nichols

Indexed A. C. Jones

STATION	B. S.	H. I.	F. S.	ELEV.		
		427.724	4.82	422.89	Cb Cen Mon	N.W. Cor Marg and Hellman Ave's
			5.49	422.23	Gut	
			4.58	423.14	Pave & Marg	
			4.68	423.04	" E'L 9'E & "	
			4.84	422.88	E Gut. 3' out	
			5.10	422.62	"	
			4.49	423.23	T.C.	X Marg 50' N N Line Hellman
			4.69	423.03	Pave W'L 9'W & Marg	
			4.92	422.80	W Gut 3' out	
			5.17	422.55	"	
			4.50	423.22	T.C.	
			4.68	423.04	Pave & Marg	
			4.00	423.72	" E'L 9'E " "	
			4.42	423.30	E Gut 3' out	X Marg 150' N N Line Hellman
			4.67	423.05	" "	
			4.07	423.65	T.C.	
			4.09	423.63	Pave W'L 9'W " "	
			4.79	423.13	W Gut 3' out	
			4.50	423.42	" "	
			3.86	423.76	T.C.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. [illegible] Plotted [illegible] Job No. 6377 Division No. [illegible]
No. [illegible] Date 1-27-41 Date [illegible] Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked [illegible] Survey by Hellman Notes [illegible] Date 1-13-41
No. [illegible] Date 2-1-41 Date [illegible] Map No. [illegible] Index [illegible] Date [illegible]

F B827 Pg 87

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		427.724	5 55	422.17	Gr. & SD	
			5 64	422.08	" 7'R & SD	
			6 31	421.41	Gut " "	
			5 91	421.81	Pave SD 17'	
			5 66	422.06	" & Hdl. 27'	
			5 69	422.03	" N/L 36' " "	
			5 95	421.77	Gut 45' " "	
			5 35	422.37	T.C. " "	
			5 19	422.53	C. Edge NW Walk 52" R " "	
			5 08	422.64	" 57" " "	
			6 21	421.51	3' L & SD	
			6 30	421.42	9' L " "	
			7.20	420.52	10' L " "	
			7.70	420.02	23' L " "	
			7.70	420.02	42' L " "	
			7.60	420.12	100' L " "	
5+50			6 00	421.72	38 " "	
TP	3 41	425.094	6 [illegible]	421.684		
6+00			3 [illegible]	421.89		
			3 63	421.49		
			4 10	420.99		
			4 30	420.79		

L & Prop SD in Polo field

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. C.V.C. Plotted ____ Date 1-24-41
Notes Chkd. C.V.C. Checked ____ Date 2-1-41

Division No. ____
Job No. 6359 SD.
Notes G. Nichols
Survey of Hellman Ave. SD
Survey by Burner
Indexed A. C. Johnson

F.B. 827 Pg. 88

STATION	B. S.	H. I.	F. S.	ELEV.			
6+00		425.094	3.64	421.45	Gr		℄ Prop. SD
			3.76	421.33	"	7'	R. " "
			3.42	421.67	Grt	7	" " " "
			3.98	421.11	Paves 1/4	17	" " " "
			3.78	421.31	" ℄	27	" " " "
			3.79	421.30	" N 1/4	36	" " " "
			4.04	421.05	"	45	" " " "
			3.42	421.67	"	45	" " " "
			3.32	421.77	Walk	52	" " " "
			3.19	421.90	"	57	" " " "
6+00			3.76	421.33	N. Rim SS M Hole		
			3.79	421.30	S " " " " "		
			10.66	414.43	Inv 8" outlet E	E: B 7.7, 6.22, 6.7 = 10.66	W: 3.78, 6.23, 6.7 = 10.68
			10.68	414.21	" 8" inlet W		
6+50			4.00	421.99	Gr		
7+00			3.45	421.54		3'	L ℄ Prop SD
			3.30	421.79		10'	In Polofield
			3.20	421.89		100	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
7+00		425.094	4 20	420.89	Gr	0	
			4 45	420.64	Cb	7	
			5 05	420.04	Gut	7	
			4 73	420.36	Pave	17	
			4 53	420.56	"	27	R & Prop SD
			4 54	420.55	"	36	
			4 77	420.32	"	45	
			4 19	420.90	"	45	
			4 05	421.04	Walk	52	
			3 90	421.19	"	57	
			4 95	420.14	Pave	27	
			5 00	420.09		36	
			5 08	420.01		48	BC.
			4 41	420.68		45	NE Cb Ret
			4 30	420.79	Walk	52	Hellman
			4 22	420.87	"	57	and
			4 41	420.68	"		Electric
			4 92	420.17	"		EC
			578	419.31	" 2' out		
			448	420.61	"		Con Ret
			503	420.06	"		

Profile
Notes Red. C.V.C. Plotted Job No. 1259 Division No.
No. Date 1-23-41 Date Survey of Valley Blvd
X-Sec. Notes Chkd. C.V.C. Checked Survey by Burton Notes Notes Date 1-13-41
No. Date 2-1-41 Date Map No. Ind. Dpt. Traffic Date

F B 827 Pg. 89

Form 307 5M 5-39

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Do not extend notes this side of this line

Profile No. X-Sec. No.

Job No. 6359 Division No. Notes Red. Plotted

F.B. 822 Pg. 90 Survey Date 1-24-41 Date

Survey by Butler Fellman Doc. 32 Notes G. Nichols Notes Chkd. Checked

Indexed A. C. Jameson Date Date 2-1-41

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		425.09	4 50	42[illegible] 59	Gr	& Prop. S.D.
			4 76	42[illegible] 33	Pav & Electric	
			4 86	42[illegible] 23	" E 1/4 9' E " "	
			4 93	42[illegible] 16	Gut 4' out	
			4 97	42[illegible] 12	"	
			4 49	[illegible]	Cb	
			4 28	42[illegible] 81	W. Edge E Walk	X Electric Ave
			4 26	42[illegible] 83	E " " "	N Line
			4 82	420 27	Pav W 1/4 9' W & Elect.	Hellman Ave
			5 02	42[illegible] 07	Gut 2' out	
			5 11	41[illegible] 98	"	
			4 65	42[illegible] 14	Cb	
			4 42	42[illegible] 37	E Edge W Walk	
			4 29	420 80	W " " "	
7+78 96			4 63	420 16	Gr & Prop S.D. 0'	
			501	420 58	Cb 7'	R & Pros SD.
			582	419 37	Gut 7'	
			572	419 37	Pave 17'	
			558	419 51	" 27'	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4379 Division No. ____
X-Sec. No. ____ Notes Chkd. L.W.C. Date 2-1-41 Checked ____ Survey of Hellman Ave SD
Date 1-23-41 Survey by Butler Notes Nichols Date 1-13-41
Date ____ Map No. ____ Indexed ____ Date ____

FB 997 PG. 91

STATION	B. S.	H. I.	F. S.	ELEV.		
		425.094				
			549	419.65	Pave & Hellman	
			529	419.80	Pave N¼ 9' N & Hell.	B.C.
			514	419.95	Gut	
			452	420.57	Cb	
			440	420.69	Walk	N.W.C.R.
			428	420.81	"	Electric Ave
			458	420.81	Cb.	and
			502	420.81	Gut	Hellman Ave
			492	420.17	" out 2'	EC
			456	420.53	Cb	Cen Ret
			511	419.89	Gut	
Y 7+78.06 2 No & Hellman			957	415.52	INV 8" INLET N → 549 / 3.41 / 67 / 9.57	
			553	419.56	S.Rm SS MH	
			997	415.12	INV 8" OUTLET E → 5.52 / 3.78 / 67 / 9.97	W 5.51 / 3.78 / 67 / 9.96'
			996	415.13	INV 8" INLET W	
7+90 Top Catch basin 8+00.50			500	420.09	Top Slab .0.5 N of ESD	7.69 — 417.40 Minus Shots Floor Catch Basin 417.31
			509	420.00	CB 7' " " "	7.78
			606	419.93	Gut 7' " " "	
			498	420.11	Top .0.5' N of " "	7.66 — 417.47
			501	420.08	Slab " .7' " " "	7.70 — 417.34
			602	419.97	Gut 7' " " "	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 92 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Hellman Ranch No. 2 | Date 1-29-41 | Date | No.
Survey by C. Johnson | Notes Buster Nichols | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+90		425.094	7.71	417.38	1'INV. OUTLET 27" C.M.P.	
			4.25	420.84	Pave & Elect	
			2.1	422.88	" E½ 9'E & Elect Anc	
			4.55	420.54	Gut 2'out	X Elect 50' N N.L. Hellman
			4.66	420.43	"	
			4.19	420.90	Cb	
			4.42	420.67	pave W½ 9'W " " "	
			4.68	420.41	Gut 2'out	
			4.81	420.28	"	
			4.34	420.75	Cb.	
			3.72	421.37	Pave & Elect	
			3.65	421.44	E½ 9'E " "	
			3.94	421.15	Gut 2'out.	
			4.05	421.04	"	X Elect 150 N N.L. Hellman
			3.58	421.51	Cb	
			3.72	421.37	Pave & Elect	
			3.86	421.23	W½ W " "	
			4.17	420.92	Gut 2'out	
			4.27	420.82	"	
			3.78	421.31	Cb	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		425.09	4 60	420.49	Gr	℄ prop SD
9+00			4 28	420.81	"	" "
			4 10	420.99	CB 7'	
			4 69	420.40	Gut 7'	
			4 39	420.70	Pave 5½ 17'	
			4 19	420.90	" ℄ 27'	R. Prop SD
			4 22	420.87	" N½ 36'	
			4 46	420.63	" " 45'	
			3 82	421.27	" " 45'	
			3 67	421.42	Pave½ 52'	
			3 53	421.56	" 57'	
			4 30	420.79	Gr. 3'	L ℄ Prop SD.
			2 26	422.83	" 10'	" ℄ " "
			2 00	423.09	" 3.5'	L " " "
			3 49	421.60	"	℄ " " "
9+50						
9+61			3 64	421.45	N.R.S.S.M.H.	
2'N.℄ Hellman			3 62	421.47	S " " "	E: 3.65, 5.58, .67, 10.13. W: 3.62, 5.81, .67, 10.10.
			1013	?414.76	INV 8" OUTLET E	
			1010	?414.99	" 8" INLET W	
9+25			2 92	422.17	E End Con. Walk Polo Field	3'L ℄ SD.
9+50			3.14	421.95	℄ " "	
57			3 62	421.47	W " "	

Profile

Notes Rcd. C.K.L. Plotted

No. Date 1-22-44 Date Job No. 13.79 Division No.

X-Sec. Notes Chkd. C.K.L. Checked Survey of Hollywood Area

No. Date 2-1-44 Date Survey by Butler Notes Dykstra Date 1-13-44

Map No. Traced Robinson Date

F B. 823 Pg. 93

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 94 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Hellman Ave. S.D. | Date 1-24-41 | Date | No.
Survey by Butler | Notes G. Nichols | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date 2-21-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		425.094					
					B.M. HA-7. Elev. 420.760 - F.B. 827-53		
					Hellman Ave. & Electric Ave. - N.E. Cor.		
B.M. HA-7	5.97	426.734	4.33	420.764	Bt. Spk. In C4 - 15' E. of E. End C.R.		
10+00			4.70	422.03	Ground.		℄ Prop SD
10+00			4.72	422.01	F.C.	7'	
			5.38	421.35	Gut	7'	
			5.02	421.71	Pave	17'	
			4.82	421.91	Pave	27'	ℓ ℄ Prop SD
			4.84	421.89	"	36'	
			5.02	421.71	"	45'	
			4.40	422.33	TC	45'	
			4.31	422.42	Walk	52'	
			4.17	422.56	"	57'	
			4.50	422.23	3'		
			4.00	422.73	3'		L ℄ Prop SD
			1.10	425.63	14'		
			1.20	425.53	50'		
10+50			4.07	422.66			℄ Prop SD

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. W.C. Plotted
No. Date 1-27-41 Date Survey of Hellman Ave SD
X-Sec. Notes Chkd. C.W.C. Checked Survey by Butler Notes Nichols Date 1-13-41
No. Date 2-1-41 Date Map No. Traced J. Johnson Date
Job No. 6350 Division No. F.B. 827 PG. 95

STATION	B. S.	H. I.	F. S.	ELEV.		
10+90		426.734	3 42	423.25	3'Sq & S.L	6" T.P. Storm outlet
11+00			3 60	423.13	Gr	& Prop SD
			3 65	423.08	Cb 7'	
			4 28	422.45	Gut 7	
			3 92	422.79	Pave ¼ S 17	
			3 72	423.01	" & 27	R&Prop SD
			3 74	422.99	" ¼ 36	
			3 98	422.75	" 45	
			3 35	423.39	" 45	
			3 19	423.54	Walk 52	
			3 08	423.65	" 57	
			3 40	423.33	Gr 3'	
			2 40	424.33	13'	
			1 90	424.83	50'	L&Prop SD
			1 87	424.86	70'	
			1 80	424.93	100'	
B.M. HA-8	.5	428.76	3 42	423.310	B.M. HA-8. Elev 423.303 - F.B. 827-53. - Hellman Ave &	
10+42			#6 47	422.29	Bushnell Ave. - N.E. Cor. - Bf spk. in Cb. - 15' E. of E. End C.F.	
			#5 17	423.59	T.C. H.C. 5'2" below T.C. This is to top "U" Cast iron pipe	
		?	11.54	417.22	?	5.17 11.64

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 96 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Hellman Ave SD | Date 1-29-41 | Date | No.
Survey by Butler | Notes Nichols | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Jorgensen | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		428.76	5.66	423.10	℄ Hellman	
			5.69	423.07	N¼ 9" N ℄ Hellman	
			5.91	422.85	Gut	
			5.29	423.47	T.C.	BC
			5.16	422.60	S.E. No Walk	
			5.01	423.75	Gut	
			5.15	423.61	C.b.	
			5.54	423.22	Gut	EC
			5.46	423.30	" 2" out	
			5.23	423.54	C.b.	Cent Ret
			5.31	423.45	Gut	
			4.[illegible]	423.[illegible]	Pave	℄ Bushnell
			4.[illegible]	423.83	" E ¼ 9E	
			5.52	423.24	But [illegible]	
			5.[illegible]	423.[illegible]	"	
			5.23	423.53	C.b.	
			[illegible]	423.76	¼ E E Walk	
			5.76	423.[illegible]	But " "	

Curb Return
N.E. Cor.
Bushnell
Hellman Ave

X Bushnell
No line
Hellman

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red. C.V.C. Plotted ____ Date ____
Notes Chkd. C.V.C. Checked ____ Date ____
Date 2-1-41 Map No. ____ Indexed Johnson Date ____

Job No. ____ Division No. ____
Survey of Hellman Ave. (S.P.)
Survey by ____ Notes V.C.P.'s Date ____

F B 227 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.			
		428.76	4.64	424.12	Pave W¼ 9'N & Bushnell		
			4.87	423.89	Gut 2' out		X Bushnell
			5.04	423.74	"		Hollne
			4.51	424.25	TC.		Hellman
			4.25	424.49	E.E. W Walk		
			4.50	424.46	W.E.		
			4.14	424.02	Pave & Hellman	BC	
			4.78	423.98	" N¼ 9'N "		
			5.08	423.71	Gut		
			4.31	424.35	TC		Curb Ret
			4.00	424.55	S.E. No Walk		N.W. Cor
			4.35	424.64	N " "		Bushnell
			4.46	424.30	Cb		&
			4.82	423.82	Gut	EC	Hellman
			5.17	423.47	Gut 2' out		
			4.59	424.26	Cb	Cent	
			4.99	423.78	Gut	Ret 5.14 5.91 .67 11.72	
1+22.48			M 72	417.04	INV. 8" INLET N		E 5.16 6.18 .67 12.01 W 5.14 6.13 .67 11.94
2'N. & Hellman			5.16	423.59			
			12.01	416.75	INV. 8" OUTLET E		
			11.94	416.82	INV. 8" INLET W		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____
X-Sec. ____ No. ____ Date ____
Notes Red. C.V.C. Date 1-29-41
Notes Chkd C.V.C. Checked ____
Date 2-1-41 Date ____
Division No. ____
Job No. 6359
Notes ____
Date ____
Survey of ____
Survey by C. Johnson
Indexed ____
F.B. 927 Pg. 1

STATION	B. S.	H. I.	F. S.	ELEV.		
		428.76	4[illegible]	42[illegible]	Pave & Business	
			4 96	423.32	" E 19'E "	
			5 30	423.52	Gut 2'cut	X Business
			5 90	423 3[illegible]	"	50' N
			4 96	42[illegible]	TC	No Line
			4 [illegible]	42[illegible]	Pave W/ 2% "	Hellman
			[illegible]	42[illegible]	Cut 2'cut	
			[illegible]	[illegible]	"	
			4 25	424.51	TC	
			[illegible]	42[illegible]	Pave " "	
			[illegible]	42[illegible]	" E/J 15' "	
			[illegible]	423[illegible]	Gut 2'cut	X Business
			[illegible]	423.77	"	150' N
			[illegible]	42[illegible]	T.C.	No line
			[illegible]	42[illegible]	Pave W/ 2% "	Hellman
			[illegible]	42[illegible]	Gut 2'cut	
			[illegible]	42[illegible]	"	
			[illegible]	424.15	T.C.	
			5 25	423.51	Pave & [illegible]	W & Hellman
					"	

[illegible] 4/4/93

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11 − 50		428.76	5.[illegible]	423.[illegible]	[illegible]	
11 + 84			3.69	42[illegible].07	[illegible]	
12 + 00			[illegible]	425.[illegible]	[illegible]	
			2.10	426.66	50' L & Prof SD	
			2.00	426.76	100' L & " SD	
					Balance Level Polo Field	
2+00			4.24	424.52	Gr.	
			4.46	424.30	TC.	
			5.[illegible]	423.[illegible]	[illegible]	
			4.71	424.05	[illegible]	
			1.[illegible]	424.23	[illegible]	
			[illegible]	424.21	[illegible]	
			4.82	423.94	[illegible]	
			4.23	424.53	[illegible]	
			4.[illegible]	424.72	[illegible]	
			[illegible]	424.99	[illegible]	
12+00			[illegible]	424.[illegible]	[illegible]	
			3.10	425.66	3' L & Prof SD	
13+00			2.00	426.76	14' L " "	
			1.10	427.66	50' " "	
			1.00	427.76	100' L " "	

Profile Notes Red. S. V. C. Plotted Job No. [illegible] Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. E. V. C. Checked Survey by Notes
No. Date 3-1-41 Date Map No. Indexed Date
Date

F.B. 827 Pg. 99

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 100 | Job No. 6359 | Division No. | Notes Red. C.V.L. | Plotted | Profile
Survey of Hellman Ave. SD | Date 1-25-41 | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.L. | Checked | X-Sec.
Indexed A. C. Tobiason | Date | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		428.76	[illegible]	425.54	Cr	
				425.64		
				425.02		
				425.34		
			3.20	425.56		
			3.26	425.50		
			3.55	425.21		
			3.01	425.75		
			2.84	425.92		
			[illegible]	426.01		
			[illegible]	425.91		
			[illegible]	425.94		
13+33			9.66	419.10	INV. 8" outlet E	E: 2.85, 6.14, .67, 9.66 / W: 2.82, 6.10, .67, 9.59
2' No ℄ Hellman			9.59	419.17	" 8" INLET W	
13+50			[illegible]	426.38	℄ S.D.	
			1.50	427.26	3'	
			1.40	427.36	3'	
			1.00	427.76	50'	
			0.90	427.86	100'	
					Ball Polo Field	

Form 307. 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		428.76	1.71	427.05		
				426.96		
			2.43	426.33		
				426.65		
				426.83		
				426.76		
				426.51		
				427.68		
			1.5	427.25		
				427.29		
B.M. HA-9		432.92		427.80	B.M. HA-9. Elev. 427.798 - F.B. 827-53 - Hermosa Ave & Morengo Ave. N.E. Cor. - B.T. Spk. In Cb. 1.5' E. of E. E. J.C.R.	
				427.87		
			5.18	427.74		
				427.69		
				427.43		
				428.07		
				428.17		
				428.29		
				428.16		
				427.54		

Profile Notes Red C.W.C. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.W.C. Checked Survey by Notes
No. Date Date Map No. Indexed Date

F.B. 827 PG. 161

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 102 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Hellman Ave. SD | Date 1-29-41 | Date | No.
Survey by Butler Notes GANichols | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		432.92		428.14	TC E C	C b Ret
				427.76	Gut " "	N E Cor
				427.85	" 2' cut " "	Marengo & Hell
				428.45	Pave E ¼ 14' E " "	
				428.18	" E ¼ 14' E " "	
				427.72	Gut 2' cut	
				427.62	"	
				428.13	TC	X Marengo
				427.33	W E E Walk	Pa Line
				428.46	E " "	Hellman
			4.38	428.54	Pave W ¼ 14' W " "	
				428.32	1" Curb	
				428.19	"	
				428.38	TC	
				428.19	E E W Walk	
				428.84	" "	
154 2188 & Marengo 2' N & Hellman			11.06	427.66	INV 8" INLET (N)	4.89 5.50 .67 11.06
				428.37	S Rim S M H	
			11.29	427.68	INV 8" OUTLET (E)	E 4.87 5.75 .67 11.29
			11.23	427.69	" 8" INLET (W)	W 4.87 5.69 .67 11.23
154 2188			5.16	427.76	Pave 18' N & Hellman	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		432.92	+ 4.46	428.46	Pave	℄ Hellman
			+ 5.58	428.34	"N¼ 9' N	
				428.08	Gut	
				428.71	TC	
				428.85	SE N. Walk	
			3.95	428.97	N " "	
				428.75	Cb.	
				428.25	Gut	
				428.39	" 2 out	
				428.66	Gut	Dent
				428.11	Cb	Dent
			4.96	428.96	Pave	
			+ 2.21	428.71	" E¼ M E ℄ Marengo	
			+ 4.69	428.23	Gut 2 out	
			+ 4.62	428.08	"	
			+ 3.99	428.55	TC	
			3.38	429.09	Pave N¼ 12' N	
			+ 2.21	428.71	Gut 2 out	
			+ 3.34	428.58	"	
			3.32	429.06	TC	

BC
CL Nat
N W Cor
Marengo
&
Hellman

EC

X Marengo
50' N
No Line Mk

Profile
Notes Red. C.V.S. Plotted
Job No. 6359 Division No.
No. Date 1-29-41 Date Survey of Hellman Ave
X-Sec. Notes Chkd. C.V.S. Checked Survey by Butler Notes Nichols Date 1-29-41
No. Date 2-1-41 Date Map No. Andrew Johnson Date

F B 877 Pg. 103

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Project No. _____ X-Sec. _____
Job No. 6359 Division No. _____ Notes Red. C.V.C. Plotted _____ No. _____
Survey of Hellman Ave SD Date 1-29-41 Date _____
Survey by Butler Notes GNichols Notes Chkd. C.V.C. Checked _____
Indexed J. C. Johnson Date _____ Date 2-1-41 Date _____

FB 827 Pg. 104

STATION	B. S.	H. I.	F. S.	ELEV.		
		432.92	3.10	429.82	Pave [illegible] 1 Marango	
				429.67	" E/4 14'E " "	
				429.64	Gut 2' out	X Marango 150' No
				429.91	"	No line
				429.40	TC	Hellman
				429.82	Pave W/4 M'W " "	
			1	429.51	Gut 2' out	
				429.41	"	
				429.89	TC	
154 CC				425.46	& Prop SD	
				425.74	2' L " "	BB
				430.52	6' L " "	Tp BB
			1 90	431.22	6' L " " "	Brk
			2 40	430.52	50' L " " "	Edge Pole Field
			2 30	430.62	100' L " " "	" "
155+50			4 30	428.62	Gr & Prop SD	
156+00			3 [illegible]	429.32	2' L " " " "	BB
			0 60	432.28	3' L " " " "	TB
			0 50	432.12	5' " " " "	Brk
			2 00	430.12	50 " " " "	
			1 90	431.22	100 " " " "	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
16+00		432.92	3.60	429.32	Gr	0	Rt & Prop. "D"
			3.79	429.13	TC	7	
			4.45	428.47	Gut	7	
			4.25	428.67	Pave 3/4	17	
			4.19	428.73	" ℄	27	
			4.27	428.65	" N 1/4	36	
			4.56	428.36	"	45	
			3.91	429.01	"	45	
			3.77	429.15	SE N Walk	52	
			3.68	429.24	NE " "	57	
16+50			3.20	429.72			
17+00			3.37	430.55	Gr	0	
			2.88	430.04	TC	7	
			3.51	429.41	Gut	7	
			3.34	429.58	Pave 3/4	17	
			3.28	429.64	" ℄	27	Rt ℄ Prop. "C"
			3.30	429.62	" N 1/4	36	
			3.57	429.35	"	45	
			3.00	429.92	"	45	
			2.90	430.02	SE N Walk	52	
			2.80	430.12	N " "	57	

Profile
Notes Red. [illegible] Plotted
No. Date Date Job No. 6350 Division No.
X-Sec. Notes Chkd. [illegible] Checked Survey of Butler Ave SD
No. Date 2-1-11 Date Survey by Butler Notes Nichols Date 2-1-11
Map No. A. Johnson Index Johnson Date

F B 822 Pg 105

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 106 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Hellman Ave SD | Date 1-30-41 | No.
Survey by Butler | Notes G Nichols | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00		432.12	2.37	43 .55	Gr. & Fnd	
			2.00	430. 12	" 2' L. & Prop SD	
			+0.50	43 .62	" 5' L. " "	
			+0.80	433.72	" 5' L. " "	
			0.70	43 .22	50' L. " "	
			0.50	43 .22	100' L. " "	
17+				42 .74	Top SSMH 2' N. & Hellman (N)	
				427.72	" " " " "	E W (S)
			9.27	423.65	INV 8" OUTLET E	320 3.19
			9.23	423.69	" 8" INLET W	540 5.37
						.67 .67
17+50			2.04	430 .88	&	9.27 9.23
18+00				431 .32	Gr.	
			1.97	43 .75	"	
			2.62	43 .30	" Gut	
			2.41	43 .51	" Pave ℄	
			2.35	43 .57	" ℄	Rt Prop ℄ SD.
			2.39	43 .53	" N ¼	
			2.35	43 .25	"	
			2.09	43 .59	"	
			1.96	43 .06	SE N Wall	52
			1.75	43 .17	N " "	57

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		432.92	1.60	431.32	Gr	℄ Prop SD
			1.30	431.62	" 1' R	" " "
			+2.10	435.02	" 2' "	" " "
			+0.5	433.4	" 50' "	" " "
			+0.4	433.3	" 100' "	" " "
BM. HA-10	5.16	437.05		431.89	B.M. HA-10. Elev. 431.885 - F.B. 827-53 - Hellman Ave & 11' E. of ℄ Campbell Ave. Prop - Bt Spk. In South Curb.	
			4.98	432.07	Gr SD	
			5.71	431.34	"	
			6.31	430.74	"	
			6.11	430.94	" Prop SD	
			5.03	431.02	" ℄	Rt & Prop. SD
			6.07	430.98	" NW	30'
			6.31	430.74	"	45'
			5.70	431.35	"	45'
			5.57	431.48	SE N Walk	52'
			5.42	431.63	N " "	57'
			4.59	432.46	2' bot Curb	
			2.75	434.90	3' Top "	L. & Prop SD

Profile
Notes Red. Plotted Job No. 6279 Division No.
No. Date 1-2-41 Date Survey of Hellman Ave SD
X-Sec. Notes Chkd. Checked Survey by Butler Notes Nichols Date
No. Date 2-1-41 Date Map No. Traversed Job No. Date
F.B. 827 PG. 107

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 108 | Job No. 6359 Division No. | Profile
Survey of Hellman Ave S.D. | No.
Survey by Butler Notes Nichols | Notes Red. C.V.C. Plotted | X-Sec.
Indexed C. Johnson Date | Date 1-30-41 Date | No.
Date | Notes Chkd. C.V.C. Checked
Date 2-1-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
18+6[illegible]		437.05	5.36	431.69	℄ S.D. on Curve.	
18+7[illegible]			5.66	431.39	" " "	
19+[illegible]			5.54	431.51	" " "	
19+[illegible]			5.18	431.87	" " "	
			5.[illegible]	431.28	[illegible] ℄ Hellman Bch	
			5.[illegible]	431.26	" " " "	
			6.06	430.99	Gut " "	
			5.63	431.43	T.C. " "	
			5.[illegible]	431.78	S.E. N.W. ℄ " "	Curb Ret
			5.[illegible]	431.[illegible]	N.E. " " "	N.E. C.R.
			[illegible]	431.26	T.C. " "	E.C.R. Campbell a.c. Hellman
			[illegible]	431.26	Gut " "	
			[illegible]	431.10	" 3 out " "	
			[illegible]	431.88	T.C. " "	Ret
			5.[illegible]	431.12	Gut " "	
Top S.S.M.H. ℄ Campbell 2'N ℄ Hellman			[illegible]	431.74	Top S.S.M.H. " "	
			[illegible]	431.73	" " " "	
			[illegible]	431.72	INV. 8" OUTLET E	E 5.30 5.52 W 5.28 5.42
			11.49	425.56	" 8" INLET W	11.4 67 11.37 W
			11.37	425.[illegible]	8" Pave ℄ Campbell-1.9'N ℄ Hellman	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. C.H.C. Plotted Job No. 6359 Division No.
No. Date 2-11-41 Date Survey of Hellman Ave. S.D.
X-Sec. Notes Chkd. C.H.C. Checked Survey by Butler Notes Niemann Date
No. Date 2-7-41 Date Map No. Traced Johnson Date

F.B. 621 Pg. 109

STATION	B. S.	H. I.	F. S.	ELEV.		
		437.25	5.39	431.86	Pave	℄ Campbell
			5.91	431.67	" 5 1/4 15' "	"
				431.34	Gut 3' out	
				431.21	"	
			5.12	431.73	TC	
			5.05	432.00	W.E.E.W Walk	
			4.97	432.08	E. " " "	
			5.19	431.86	Pave N 1/4 5' W.	"
			5.00	431.75	Gut 3' out	
			5.02	431.73	"	
			4.69	432.43	TC.	
			4.48	432.57	E.E.W.W Walk	
			4.21	432.64	W. " " "	
			4.36	432.49	Pave	℄ Hellman Ave
			4.95	432.54	" N 1/4 9' N	"
			5.32	431.13	Gut	"
			4.50	432.75	TC	"
			4.41	432.84	S.E.N.W Walk	"
			4.30	432.95	N. " " "	"
			5.21	432.46	TC	℄ Ret
			4.92	432.75	Gut	" "

X Campbell Ave
No. line
Hellman "

Curb Ret
N.W. Cor
Campbell &
Hellman Ave

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. 6359 Division No. ____ Notes Red. C.V.C. Plotted ____
Survey of Hellman Ave SD Date 1-30-41 Date ____
Survey by Butler Notes Nichols Notes Chkd. C.V.C. Checked ____
Indexed A. C. Johnson Date 2-1-41 Date ____

F.B. 827 Pg. 110

STATION	B. S.	H. I.	F. S.	ELEV.		
		437.05	[illegible]	43[illegible]	TC	Curb Ret NW Cor Campbell Ave & Hellman Ave
			[illegible]	43[illegible]	Gut " "	
			5[illegible]	43[illegible]	" 3' Gut " "	
			4 41	432.[illegible]	" [illegible]	
			4 91	432.14	" [illegible]	11 PL Prod. Campbell Ave
			4 69	432.36	Pave S 1/4 10' " Hellman	
			4 60	432.15	" " "	
			0 92	436.12	Pave & Hellman	
			1 03	436.02	" S 1/4 10'S " "	X Hellman 120'± W Prop Line Campbell Ave
			1 39	435.66	Gut 18" " "	
			0 92	436.33	TC So Bdry " "	
			0 96	436.29	Pave N 1/4 9' N " "	
			1 26	435.99	Gut 18" N " "	
TP		446.34	0.61	436.41	TC North	
	9.94		9.65	436.40	TA	
			6 34	440.00	Pave	
			[illegible]	43[illegible]	S 1/4 " "	
			6 54	43[illegible]	Gut 18" " "	X Hellman 200'± W Prop Line Campbell Ave
			5 90	439 44	T.C. South	
			6 34	440.00	Pave N 1/4 10' N " "	
			6 51	439.83	Gut 18" " "	
			6 85	439.49	TC North.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 6359
X-Sec. No. ____ Date 1-30-41 Date ____ Survey of ____
Notes Chkd. C.K.C. Checked ____ Survey by ____ Notes ____ Date 1-24-41
Date 2-1-41 Date ____ Map No. ____ Date ____

F B. 877 PG. 111

STATION	B. S.	H. I.	F. S.	ELEV.		
		446.34	2.50	443.84	Pave	℄ Hellman
			2.59	443.75	" S ¼ 10'S	" "
			2.72	443.52	Gut S 18'	" "
			2.18	444.16	TC " "	" "
			2.50	443.84	Pave N ¼ 10'N	" "
			2.68	443.66	Gut N 18'	" "
			1.99	444.35	TC " "	" "
			1.81	444.53	Pave "	℄ Hellman
			1.97	444.37	" S ¼ 10'S	" "
			2.23	444.11	Gut S 18'	" "
			1.63	444.71	TC S 18'	" "
			1.73	444.61	Pave N ¼ 10'N	" "
			1.66	444.68	" S ¼ 10'N	" "
	Ground		Climbs	Westerly	from	
TP		438.93	9.06	437.28		
SM-H.A-10	5.84	437.73	6.94	431.79	B.M. H.A-10. Elev. 431.895. F.B. 827-53 - Hellman - 11' E. of ℄ Campbell Ave. Prod. Bt. Spk. in S. Face	
20+00			5.45	432.28		℄ SD
			6.19	431.54	Gut 9'R	℄ SD
			6.32	431.41	" 12'R	" "
			5.72	432.01	TC " "	" "
			5.66	432.06	W.E. E walk 9'R	" "
			5.51	432.21	E " 21'R	" "

Sec 7, T.1S., R.11W.
Campbell Ave
℄ Hellman
350' N. of ℄ Pico
Campbell
℄ Ethel Ave

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. G.V.C. Plotted ____ Date 1-30-41
X-Sec. No. ____ Notes Chkd. G.V.C. Checked ____ Date 2-1-41

Job No. 6359 Division No. ____ Notes ____ Date ____
Survey of Hellman Ave SD Notes ____ Date ____
Survey By Butler Notes Nichols Date ____
Indexed E. C. Johnson Date ____

F.B. 821 Pg. 112

STATION	B. S.	H. I.	F. S.	ELEV.			
20+00		437.73	5.27	432.46	Pave	6' W &	SD
			5.29	432.44	" W/4	15' " "	" "
			5.59	432.14	Gut.	21' " "	" "
			5.77	431.96	"	24' " "	" "
			5.18	432.55	TC	" " "	" "
			5.09	432.69	E.E. W Walk	31' "	" "
			4.95	432.78	W " "	36' "	" "
20+27 ℄ Campbell			11.09	+26.64	N.R. S Flush Tank ℄		INVERT 8" OUTLET. 5.23 5.86 11.09
			5.22	432.51	S " " "		Note: This F.T. apparatus not assembled. ∴ F.T. not in use.
			5.24	432.49	E " " " "		
			5.21	432.52	W " " " "		
20+50			5.29	432.44			
21+00			5.06	432.67		℄	SD
			5.78	431.95	Gut 9' R	"	"
			5.94	431.79	" 12' "	"	"
			5.38	432.35	TC " "	"	"
			5.20	432.53	W.E.E. Walk 19' "	"	"
			5.16	432.57	" " " 24' "	"	"

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. C.V.C. Date 1-30-41 Checked ____ Survey of ____ Date ____
Date 2-1-41 Date ____ Survey by ____ Date ____
Map No. ____ Notes Indexed Johnson Date ____

F.B. 827 Pg. 1/3

STATION	B. S.	H. I.	F. S.	ELEV.			
21+00		437.73	4 97	432 82	Pave	6 L	
			4 93	432.80	" W/L	15 L	
			5 18	432 55	Gut	21 L	L & SD
			5 53	432 20	"	34 L	
			4 97	432 76	TC	24 "	
			4 80	432.93	E E Walk	31 "	
			4 77	432.96	W " "	36	
21+50			4 85	432.88			
22+00			4 80	432.93	& SD		
			5 36	432 37	Gut	9'	
			5 71	432.02	"	12'	
			5 06	432.67	TC	12'	R & SD
			4 97	432 76	W E E Walk	19'	
			4 85	432.88	E " "	24	
			4 63	433 10	Pave &	6'	
			4 60	433.13	" W/L	15'	
			4 78	432.95	Gut	21'	L & SD
			5 28	432 45	"	24"	
			4 59	433.14	TC	"	
			4 31	433 42	E E W Walk	31	
			4 24	433 49	W " "	36	

Form 307 5M 5-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 114 | Job No. 6359 | Division No. | Profile
Survey of Hellman Ave. SD | Notes Red. C.V.C. | Plotted | No.
Survey by Zeller, Nichols | Date 1-30-41 | Date | X-Sec.
Indexed C. Johnson | Notes Chkd. C.V.C. | Checked | No.
Date | Date 2-1-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		437.73				
22+50 TP	5.65	438.69	4.69	433.04	T.F.	
22+70			[illegible]	432.80	TC	
"			6.56	432.13	Gut	BC E.Cb
"			6.34	432.35	" 3'out	So line
22+73			5.78	432.91	TC	EC E Cb
"			6.12	432.57	Gut	Alley To East
"			5.66	433.03	TC	ER E Cb
"			5.66	433.03	Gut	
22+89			5.77	432.92	TC	EC E cb
			6.05	432.64	Gut	No line
			5.62	433.07	TC	ER " " Alley
			5.62	433.07	Gut	To East
22+94			5.86	432.83	TC	
			6.52	432.17	Gut	BC " "
			6.34	432.35	" 3'out	
			2.73	435.96	Gr. ℄ Alley	X Alley 50'E
			2.48	436.21	" S Line "	E line Campbell
			2.55	436.14	" N " "	
			1.93	436.76	Gr. ℄ "	X Alley 100'E
			1.76	436.93	" S Line "	E line Campbell
Hellman Ave.		E. 1/2 Ave.	1.80	436.89	" N " "	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile
Notes Red. _____ Plotted _____ Job No. _____ Division No. 63 59
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 827 PG. 115

STATION	B. S.	H. I.	F. S.	ELEV.			
23+00		438.69	5 59	433.10	Pave & Prop SD		
			6 33	432 36	Gut	9'	
			6 52	432.17	"	12'	
			5 86	432.83	TC	12'	R & Prop SD
			5 68	433.01	W E E Walk	19'	
			5 62	433.07	E " "	24'	
			5 36	433 33	Pave & Campbell	6'	
			5 50	433.19	" W 1/4	15'	
			5 80	432 89	Gut	21'	
			5 96	432.73	"	24'	L & Prop SD
			5 32	433.37	TC	24'	
			5 14	433.55	E E W Walk	31'	
			5 06	433.63	W " "	36'	
23+50			5.54	433 15			
24+00			5 48	433.21	Pave & prop SD	0	
			6 07	432.62	Gut	9'	
			6 76	432.43	"	12'	R & Prop SD
			5 56	433.13	TC	12'	
			5 45	433 24	W.E.E. Walk	19'	
			5 33	433 36	E " "	24'	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 116 | Job No. 6359 | Division No. | Notes Red. C.K.C. | Plotted | Profile
Survey of Hellman Ave SD | Date 1-30-41 | No. | Date | No. | X-Sec.
Survey by Butler & Nichols | Notes | Notes Chkd. C.K.C. | Checked
Indexed C. Johnson | Date | Date 2-1-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
24+00		438.69	5.35	433.34	Pave & Campbell	6'	L & Proposed S.D.
			5.40	433.29	" W 1/4	15'	
			5.60	433.09	Gut	21'	
			5.84	432.85	"	24'	
			5.03	433.66	TC	24'	
			4.93	433.76	E E W. Walk	31'	
			4.86	433.83	W " "	36'	
		O.K. See Topog Notes Pg. 64					
23+10		& Campbell	1315	425.54	Inv. 8" Outlet N	5.31	S 5.32
			13 1[illegible]	426.5[illegible]	Inv. 8" Inlet S	7.17	7.16
						.67	.67
						13.15	13.1[illegible]
			5.34	433.35	E " "		
			5.31	433.35	W " "		
24+095			4.97	433.72	TC		outlet for X Drain W.S. Campbell
			5.79	432.90	Gut		
			5.52	433.17	" 3' out		
24+15			4.94	433.75	TC		
			5.69	433.00	Gut		
			5.42	433.27	" 3' out		
24+23			5.73	432.96	Bot Clean out-Trap X Drain W.S. Campbell		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod. C.V.C. Plotted
No. Date 1 2 3 4 Date
X-Sec. Notes Chkd. C.V.C. Checked
No. Date 2-1-41 Date

Job No. 3259 Division No.
Survey of
Survey by [illegible] Notes Nichols Date 1-15-41
Map No. Inked J.O. Date

F.B. 827 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.		
24+~~13~~ 12		438.69	5 38	433.31	TC	
			6 16	432.53	Gut	outlet for
			5 96	432.73	" 3' out	X Drain
24+18			5 32	433.35	TC	E Side
			6 02	432.37	Gut	Campbell
			5 82	432.81	" 3' out	
24+21			6 26	432.43	clean out trap for X Drain bot. E S Campbell	
			5 33	433.36	Pave ℄ S D	0
			~~5 80~~		~~Gut~~	9
			~~5 96~~		~~"~~	12 L of ℄ S D
			~~5 30~~		~~TC~~	12 X Campbell Ave
			~~5 10~~		~~E E E Water~~	24 2' No of So proposed
24+22			5 16	433.53	Pave ℄ Campbell	6 Line of So Ramona
			5 11	433.58	" W ¼	15 Blvd. at BC of C.R.
			5 28	433.41	Gut	21 ℄ Campbell Ave
			5 40	433.29	"	24 West Side
			4 92	433.77	"	24
			4 82	433.97	W E W Water	36
24+26 ~~41~~ 42			5 25	433.44	Pave ℄ S D	
			5 65	433.04	Gut 4'R " " "	
			5 66	433.03	" 12'R " " "	
			5 23	433.46	TC. S End S E C.R.	12 R ℄ S D
			5 05	433.64	E E E Water	24 R ℄ S D

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 118 | Job No. 6359 | Division No. | Profile
Survey of Hellman Ave SD | Notes Red. C.V.L.C. | Plotted | No.
Survey by Butler | Notes G. Nichols | Date 1-30-41 | Date | No.
Indexed C. Tolmasoff | Date | Notes Chkd. C.V.L.C. | Checked | X-Sec. No.
Date 2-1-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		438.69	5.14	433.55	℄ Ramona 12'E℄ SD	
24+52 95			4.77	433.92	Inter Ramona & Campbell	
			4.87	433.82	℄ Ramona 24'L ℄ SD	
24+75			4.12	434.57	℄ SD	
24+94			3.78	434.91	℄ SD	
			3.18	435.51	Gut 3' out	9' R ℄ SD
			3.32	435.37	"	12' R " "
			3.02	435.67	TC	" R " "
			2.90	435.79	P.L.	24' " " " "
			3.36	435.33	Pave ℄ Camp	6' L " " "
			3.75	434.94	" W/4" "	15' L " " "
			3.02	435.67	Gut 3' out	21' L " " "
			3.11	435.58	"	24' L " " "
			2.77	435.92	TC NEnd NW	CR = 24'L ℄ SD
			2.64	436.05	Gr	36' L. ℄ SD
			5.35	433.34	Pave ℄ Ramona	
			5.58	433.11	Gut - 3 out	X Ramona Blvd
			5.65	433.04	"	3' E.E Inc Campbell
			5.19	433.50	TC EEnd S.E CR	Prod.
			5.02	433.67	S E S Walk	
			5.70	432.99	N/4 12'N ℄ Ramona	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		438.67	2 94	433.75'	Gut 2' out	X Ramona Blvd
			4 97	433.72'	"	3' E E line Campbell
			4 48	434.21'	TC E E line C C R	Prod
			5 15	433.52'	TC	So. cb. Ramona Blvd 6' E E line Campbell Ave
			5 83	432.85'	Gut	
			5 65	433.07'	" 2' out	
			5 13	433.56'	TC	Sock Ramona Blvd 10' E E line Campbell Ave
			5 84	432.85'	Gut	
			5 64	433.05'	" 2' "	
			4 26	434.43'	S E S Walk S Prop Line	0'
			4 28	434.41'	N " " "	5'
			4 52	434.17'	TC	12'
			4 83	433.70'	Gut	12'
			4 83	433.85'	" 2' out	14'
			4.49	434.20'	Pave	24'
			4 17	434.52'	"	34'
			4 07	434.62'	"	44'
			2 87	435.82'	Gr	50'
			1.75	436.94'	"	75'
			2 40	436.29'	Bot flange S Rail Track	
			2 36	436.33'	" " N " N "	

Drain Inlet

No. of So property W Ramona Blvd 50' E Line Campbell Ave.

Profile Notes Red. C.V.C. Plotted Job No. 4359 Division No.
No. Date 1-3-41 Date Survey of Hellman Ave. S.D.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Butler Notes G.H.N. Date 1-15-41
No. Date 2-1-41 Date Map No. Traced J. Johnson Date

F B. 827 Pg. 119

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 120 | Job No. 6359 | Division No. | Notes Red. C.V.E. | Plotted | No. | Profile
Survey of Hellman Ave S.D. | Date 1-30-41 | Date | No. | X-Sec.
Survey by Butler | Notes G. Nichols | Notes Chkd. C.V.E. | Checked
Indexed C. Johnson | Date | Date 2-1-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		438.69	3 55	432.14	S.E. S Walk So prop line	0'
			3 71	432.98	N. " "	5'
			3 77	431.32	TC	12'
			4 24	434.45	Gut	12'
			4 11	434.58	" 2' out	14'
			3 76	430.13	Pave	24'
			3 65	430.14	"	34'
			3 61	430.38	"	44'
			2 50	430.19	Gr	50'
			1 48	429.21	"	75'
			3 30	435.39	"	80'
			3 12	435.57	bot flange & Rail S Track	
			2 73	435.96	" " N " N "	
					Ground slopes East from Sta. 4	
			4 57	432.2	TC	So C. Ramona Blvd
			5 36	430.73	Gut	4'W of W line Campbell
			5 21	432.18	" 2' out	
			4 55	432.4	TC	So C. Ramona Blvd
			5 34	433.25	Gut	7'W of W line
			5 18	432.51	" 2' out	Campbell

N. of So. Property

Dr. Inlet

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		438.69	4 57	434.12	TC S.Cl. Ramona Blvd	
			5 31	433.38	Gut	
			5 21	433.48	" 2' out	
			5 01	433.68	Pave 10' No. of So Cl.	X Ramona Blvd
			4 88	433.81	" 20' " " "	at EC. C. Return
			4 72	433.95	" 30' " " "	3' W W line of Corridor
					/	
			4 69	434.00	Gut 2' out 39' " " "	
			4 71	433.78	" 41' " " "	
			4 18	434.51	End 26 Rot TC. N.Cl. Ramona Blvd	
			3 93	434.76	TC So Cl Ramona Blvd	
			4 43	434.26	Gut	
			4 28	434.41	Pave 10' No of So Cl.	
			4 18	434.51	" 20' " " "	X Ramona Blvd
			4 16	434.53	" 35' " " "	50' W of W Property
			4 33	434.36	" 40' " " "	Line Completion Sta
			2 59	436.10	Gr 45' " " "	
			3 10	435.99	" 70' " " "	
			1 92	436.77	Bot flange S Rail S Track	
			2 00	436.69	" " N " N "	

Profile

No. _____ Notes Red. C.M.C. Plotted _____ Job No. 4359 Division No. _____

X-Sec. _____ Date 1-31-41 Date _____ Survey of 4th Ave. Sta. 50

No. _____ Notes Chkd. C.M.C. Checked _____ Survey by Butler Notes GHN Date 1-15-41

Date 2-1-41 Date _____ Map No. _____ Made Johnson Date _____

F B. 827 PG. 121

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 122 | Job No. 6259 | Division No. | Notes Red. C.W.C. | Plotted | Profile
Survey of Hellman Ave. S.D. | Notes G. Nichols | Date 1-30-41 | Date | No.
Survey by Butler | Notes | Notes Chkd. C.W.C. | Checked | X-Sec.
Indexed R. C. Johnson | Date | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		438.69	3 42	435.27	TC. So Cb. Ramona Blvd	
			3 57	434.82	Gut	
			3 46	435.23	Pave 10' No. of So. Cb.	
			3 34	435.35	" 20' " " " "	X Ramona Blvd 150' N. of prop line Campbell Ave
			3 33	435.36	" 30' " " " "	
			3 58	435.11	" 40' " " " "	
			2 74	435.95	Gr 45' " " "	
			3 30	435.39	Gr 70' " " "	
			1 [illegible]	438.42	Bot flange S Rail Struct.	
			1 80	435.89	" " N " N "	
					Water drains West from here	
25+29 95			1 58	437.11	℄ of PE Tracks and ℄ Proposed SD (Hellman Ave)	
25+19 50			1 64	437.05	Top Rail	" " "
25+23 43			1 62	437.07	" "	" " "
+34 47			1 64	437.05	" "	" " "
25+39 16			1 66	437.03	" "	" " "
			1 70	436.99	" So Rail S Track	
			1 72	436.97	" N " " "	℄ E line
			1 73	436.96	" S " N "	Campbell Ave.
			1 75	436.94	" N " " "	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 1359 Division No. ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Date 1-30-41 Survey of Helman Ave
Date 2-1-41 Date ____ Survey by Butler & Johnson Notes Grid Date 1-15-41
Map No. ____ Traced ____ Date ____

F B. 827 PG. 123

STATION	B. S.	H. I.	F. S.	ELEV.		
		438.69	1 60	437.09	Top S. Rail S Track	
			1 57	437.12	" N " "	℄ Line of Campbell Ave
			1 59	437.10	" S " N "	
			1 60	437.09	" N " " "	
25+17			1 80	436.89	End E. Cb Campbell Ave	
25+17			1 80	436.89	Gut	
25+17			1 67	437.02	End W " " "	
			1 67	437.02	Gut	
25+42			1 65	437.04	End	
			1 65	437.04	Gut	
25+42			1 77	436.92	End E. "	
			1 77	436.92	Gut	
25+50			1 85	436.84	Pave ℄ of SD	
			2 19	436.50	Gut 9' R " " "	End of Gut
			2 23	436.46	" 12' R " " "	
			1 97	436.82	TC 12' " " " "	
			1 80	436.89	Gr. 24' " " " "	
			1 79	436.90	Pave ℄ Campbell 6'	
			1 87	436.82	" W 1/4 15'	L of ℄ SD
			2 04	436.65	Gut on ℄ 21'	End of Gut
			2 09	436.60	" 24'	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 124 | Job No. 6259 | Division No. | Profile
Survey of Hellman Ave SD | Notes Red. C.V.C. | Date 1-30-41 | No. | X-Sec.
Survey by Butler Notes G Nichols | Notes Chkd. C.V.C. | Date 2-1-41 | Checked | Date | No.
Indexed C. Tolmachoff | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
25+50		438.69	1.86	436.83	T.C.	24' L of SD	
			1.39	437.30	Gr	36' " "	" "
25+75			3.74	434.95	Pave	℄ SD 0	
			4.69	434.00	Gut	9'	
			4.75	433.94	"	12'	R of ℄ SD
			4.23	434.46	TC	12'	
			4.29	434.40	Gr	24'	
			3.47	435.22	Pave ℄ Ramp	6'	
			3.60	435.09	" W ¼	15'	
			4.31	434.38	Gut	21'	L of ℄ SD
			4.49	434.20	"	24'	
			3.96	434.73	TC	24'	
			3.56	435.13	Gr	30'	
~~25+80~~			~~4.22~~		~~EE Walk~~		
			~~4.56~~		~~W " "~~		
25+88 ℄ Campbell			15.14	423.55	INV 24" INLET (N)	4.27 / 8.87 / 2.00 = 15.14	S: 4.17 / 9.42 / .67 = 14.26
			14.26	424.43	INV. 8" INLET (S)		E: 4.23 / 8.90 / 2.00 = 15.13
			15.13	423.56	INV 24" OUTLET (E)		W: 4.21 / 8.90 / .67 = 13.78
			13.78	424.91	INV 8" INLET (W)		
SSMH 2083 East ℄ Campbell 8.5 No. No line PE. Rightaway	SEE SKETCH		15.59	423.10	INV 24" " W W	+2.62 / 16.21 / 2.00 = 15.59	E: +2.63 / 16.20 / 2.00 = 15.57
			15.57	423.12	INV " outlet E		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6359 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Hall of Records SD
Notes Chkd. C.V.C. Checked ____ Survey by Butler Notes C. V. C. Date 1-15-41
Date 2-1-41 Date ____ Map No. ____ Indexed Johnson Date ____

F B. 821 PG. 125

STATION	B. S.	H. I.	F. S.	ELEV.			
25+917		438.69	4 91	433 78	TC		
			5 74	432.95	Gut		R of SD
			5 45	433.24	" 3' out		
			4 88	433.81	Walk Top Drain		
25+963			5 51	433.18	Gut	9'	
			5 80	432.89	"	12'	R of SD
			4 95	433.74	TC	12'	Inlet of Drain
			4 98	433.71	Walk Top Drain	13'	
25+917			4 93	433.76	"	21'	
			5 12	433.57	"	24'	L of SD
			4 34	434.35	TC	24'	
			4 25	434.44	Walk Top Drain	28'	
25+962			4 95	433.74	Gut	21'	L of SD
			5 13	433.56	"	24'	
			4 38	434.31	TC	24'	
~~25+8~~					E E W Walk		
					W		
			4 05	434.64	Pave ℄ SD	0'	R. of Prop SD — X Campbell on Sc line of No Roadway Proc. (Ramona Blvd)
			5 03	433.65	Gut	9'	
			5 11	433.56	"	12'	
			4 47	434.22	TC	12'	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 821 Pg. 126 | Job No. 6259 | Division No. | Notes Red. C.V.A.C. | Plotted | Profile
Survey of Hellman Ave SD | Date 1-30-41 | Date | No.
Survey by Fuller Notes G. Nichols | Notes Chkd C.V.A.C. | Checked | X-Sec.
Indexed A. C. Townsend Date | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		438.69	4 85	433.84	W E of E W End of Walk	19	R of Prop SD
			4 84	433.85	E " " " " "	24	
			3 77	434.92	Pave & Campbell	6	X Campbell on Soline of No Roadway Prop (Ramona Blvd)
			3 87	434.72	" "	15	
			4 69	434.16	"	21	L of Prop SD
			4 74	433.95	"	24	
			4 12	434.57	TC	34	
			4 41	433.28	E E of W Walk E of walk	31	
			4 76	434.43	W " " " "	36	
			4 85	433.96	Ave & S D	0	
			5 33	433.36	Gut	9	
			5 51	433.18	"	12	R of Prop. SD
			4 87	433.82	TC	12	
			4 80	433.89	W E of E Walk	19	X Campbell on No line of N Roadway Prop (Ramona Blvd)
			4 67	434.02	E " " "	24	
			4 63	434.06	Pave & Campbell	6	
			4 66	434.03	" "	15	
			4 84	433.85	"	21	L of Prop SD
			5 05	433.64	"	24	
			4 42	434.27	TC	24	
			4 35	434.34	E E of W Walk	31	
			4 35	434.34	W " " "	36	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		438.69	1 50	437.19	Gr S line	3' E. E. line Campbell
			1 60	437.09	" ℄	
			2 30	436.39	" NL	
			1 50	437.19	" SL	50' E. E. line Campbell
			2 50	436.19	" ℄	
			2 80	435.89	" NL	
			+200	440.69	" SL	150' E. E. line Campbell
			+250	440.19	" ℄	
			+120	439.89	" NL	
			2 40	436.29	" SL	3' W. W. line Campbell
			2 00	436.69	" ℄	
			1 40	437.29	" NL	
			2 60	436.59	" SL	50' W. W. line Campbell
			2 60	436.39	" ℄	
			1 80	436.19	" NL	
			2 10	436.59	" SL	150' W. W. line Campbell
			2 30	436.39	" ℄	
			1 90	436.79	" NL	
26+50			4 78	433.91	℄ Prop. SD	
B.M. HA-12	4 98	439.25	4 41	434.28	BM H-A12 - Elev. 434.272 - F.B. 827 - 53 Campbell Ave. & Marengo Ave. - N.E. Cor. Bz. Spk. In E. Gr. - 17' N. of N.P.L.	

X Proposed No Roadway (Ramona Blvd.)

Profile
Notes Red. C.M.C. Plotted Job No. 1279 Division No. Ave SD
No. Date 1-13-41 Date Survey of Hellman
X-Sec. Notes Chkd. C.M.C. Checked Survey by Butler Notes Corn Date 1-15-41
No. Date 2-1-41 Date Map No. Traced Jan 1903 Date
F.B. 827 Pg. 127

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 128 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Hellman Ave SD | Date 1-30-41 | Date | No.
Survey by Butler | Notes G. Nichols | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
27+00		439.25	5 23	434.02	Pave	& prop S D	
			5 78	433.47	Gut	9'	
			5 94	433 31	"	12'	
			5 29	433 96	TC	12'	R. of prop S D
			5 20	434 05	W E E Walk	19'	
			5 08	434.17	E " " "	24'	
			4 00	435 25	Gr	27'	
			5 07	434 18	Pave	& Campbell 6'	
			5 02	434 23	"	1/4 15'	
			5 16	433 99	Gut	21'	
			5 45	433 80	"	24'	L of Prop S D
			4 84	434.71	TC	24'	
			4 72	434 53	E, E. W. Walk	31'	
			4 58	434 67	W " " "	36'	
			2 68	436 57	Gr	38'	
			5 12	434 13	Pave	6' L & S D	& Campbell
			5 24	434.01	"	& " "	
			5 69	433.61	Gut	9' R " " "	3.C.C.R. SE Cor
			5 89	433 36	"	12' " " " "	Marengo & Campbell
			5 23	434 02	TC	12' " " " "	
			5 14	434 11	W.E.E.Walk	19' " " " "	
			5 02	434 23	E " "	24 " " "	

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		439.25	5 13	434.12	Pave ℄ Campbell 6'L ℄SD	
			5 03	434 22	" W 1/4 15'" " "	
			5 15	434 10	Gut 21'" " "	B.C.CR SW Cor Ross & Campbell Aves
			5 35	433 90	" 24'" " "	
			4 70	434 55	TC 24'" " "	
			4 57	434 68	E E W Walk 31'" " "	
			4 46	434 79	W " " 36'" " "	
			4 46	434 79	S E S Walk	
			4 56	434 69	N " "	
			4 68	434 57	TC	
			5 32	433 93	Gut	
			5 21	434 04	" 2'out	
			5 05	434.20	Pave S 1/4	X Ross Ave
			5 00	434.25	" ℄	W Prop Line of
			4 97	434 28	" N 1/4	Campbell
			5 03	434 22	" 2'out	
			5 16	434.09	" "	
			4.54	434.71	TC	
			443	434 82	S S N Walk	
			433	43492	N " "	

Profile Notes Red. C.W.C. Plotted Job No. 2359 Division No.
No. Date 1-20-41 Date Survey of Hellman Ave S D
X-Sec. Notes Chkd. C.W.C. Checked Survey by Burgess Notes GHD Date 1-15-41
No. Date 2-1-41 Date Map No. Traced Johnson Date

F B. 847 Pg. 129

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 130 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | No. | Profile
Survey of Butler Hellman Ave S.D. | Date 1-30-41 | Date | No. | X-Sec.
Survey by [illegible] G. Johnson | Notes Chkd. C.V.C. | Checked
Indexed [illegible] | Date 2-1-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		439.25	5 02	434.23	Pave & Campbell G L & S D	E BC C.R. N W Cor Campbell & Rose Ave
			4 96	[illegible]	" W 1/4 15' " " "	
			4 98	434.27	Gut 21' " " "	
			5 19	434.30	" 24' " " "	
			4 54	434.71	" 24' " " "	
			4 42	432.83	E.E.W. Walks 31' " " "	
			4 34	432.91	W " " " 36' " " "	
			5 05	431.20	T.C. S Side	
			5 62	433.56	Gut	
			5 50	433.75	" 3' out	
			5 36	433.89	Pave 3 1/4	X Marriage E Line of Campbell Ave
			5 22	434.03	" ℄	
			5 12	434.13	" N 1/4	
			5 29	433.96	" 3' out	
			5 50	433.75	"	
			4 84	434.11	TC W Side	
			4 74	434.21	S.E. N Walk	
			4 73	434.22	N " " "	
27+70.50 ℄ Campbell			14 11	425.14	INV 8" INLET N 5.12	S 5.14 / E 5.15 / W 5.11
			15 38	423.87	" 24" OUTLET S 8.32	8.24 / 8.32 / 8.26
			14 14	424.11	" 8" INLET E .67 14.11	2.00 / .67 / 2.00
			15 37	423.88	" 24 INLET W	15.38 / 14.14 / 15.37

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.____ Notes Red. C.V.C. Plotted ____ Job No.____ Division No. 6359 F.B. 827 PG. 131
Date 1-20-41 Date ____ Survey of Hellman Ave SD
X-Sec. No.____ Notes Chkd. C.V.C. Checked ____ Survey by Butler & Johnson Notes GHR Date 1-15-41
Date 2-1-41 Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		439.25	4 91	434.27	Pave & Campbell 6'L & SD	
			5 12	434.13	" & of SD	
			5 43	433.82	Gut 9'R " "	B.C. Cb Ret
			5 68	433.57	" 12' " "	NE Cor Marengo
			5 00	434.25	TC 12' " "	& Campbell
			4 88	434.37	W.E.E.Walk 19' " "	
			4 74	434.51	E " " 24' " "	
S.S.M.H					Top S.S.M.H on Marengo	
± 180 So & Marengo			11 16	428.09	INV. 8" INLET N.E	3.84 6.65 6.7 11.16 / 3.82 6.67 6.7 11.16
.5 Westerly of PCC			11 16	428.09	" 8" OUTLET W	
on Marengo (Campbell)						
Pg 69						
27+66.98			5 76	433.99	W.E.W Gut	
			5 29	433.96	& " "	X Campbell Ave
			5 76	433.99	E.E. " "	on & Rose Ave W
			5 07	434.18	Pave W/&	& Marengo " E
			5 17	434.08	" & Campbell	
			5 33	433.92	" " SD	
			5 72	433.53	W.E.E. Gut	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 132 | Job No. 6359 Division No. | Notes Red. | Plotted | Profile
Survey of Hellman Ave SD | Date 1-13-41 | Date | No.
Survey by Butler G Nichols | Notes | Notes Chkd. C.A.R.C. | Checked | X-Sec.
Indexed F. C. Johnson Date | Date P-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		439.25	5 76	432.19	℄ E Gut	X Campbell on ℄ Ross's Ave (W) + ℄ Marengo (E)
			5 72	432.53	EE " "	
			4 37	434.88	T.C. S Side	
			4 95	434.30	Gut	
			4 86	434.39	" 2' out	
			4 40	434.85	S ¼	X Ross Ave
			4 20	435.05	℄ Ross	50' W. W. line
			4 31	434.94	N ¼	Campbell Ave
			4 68	434.57	Gut 2' out	
			4 81	434.44	"	
			4 19	435.06	TC N Side	
			3 84	435.41	TC, S Side	
			4 29	434.76	Gut	
			4 45	434.60	" 2' out	X Ross Ave
			3 83	435.42	S ¼	150 W. W. line
			3 63	435.62	℄ Ross	Campbell Ave
			3 67	435.58	N ¼	
			4 06	435.19	Gut 2' out	
			4 18	435.07	"	
			3 53	435.72	TC. N Side	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		439.25	410	435.15	T.C. S Side	
			475	434.50	Gut	
			455	434.70	" 3'out	
			416	435.09	3 1/4	X Marengo at PCC
			427	434.98	℄ Marengo	approx 30' E Eline
			463	434.62	N 1/4	Campbell on Radio line
			515	434.10	Gut 3'out	
			539	433.88	"	
			471	434.54	TC N Side	
			461	434.64	S.S. N.Walk	
			452	434.73	N. " " "	
			366	435.59	TC. S Side	
			437	434.88	Gut	
			412	435.13	" 3'out	
			386	435.39	3 1/4	X Marengo at PCC
			386	435.39	℄ Marengo	approx 60 E Eline
			417	435.08	N 1/4	Campbell on Radio line
			488	434.37	Gut 3'out	
			514	434.11	"	
			454	434.71	TC N Side	
			437	434.88	S.S. N.Walk.	
			429	434.96	N. " " "	

Profile
Notes Red. C.V.C. Plotted ____ Job No. 1358 Division No. ____
No. ____ Date 1-30-41 Date ____ Survey of Hellmann Ave S.D.
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Butler Notes Nichols Date 2-10-41
No. ____ Date 2-1-41 Date ____ Map No. ____ Traced Johnson Date ____

F B. 827 Pg. 133

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 PG. 134 | Job No. 6359 | Division No. | Profile
Survey of Tellman Ave SD | Notes Red. C.V.C. | Plotted | No.
Survey by Buehler & Nichols | Date 1-30-41 | Date | X-Sec.
Indexed | Notes | Notes Chkd. C.V.C. | Checked | No.
Date | Date 2-1-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
28+00		439.25	5.15	434.10	℄ Storm Drain Pave	
+50			4.86	434.39	" " "	
29+00			4.75	434.50	Pave ℄ SD	0'
			5.21	434.04	Gut 3' out	9
			5.40	433.85	"	12
			4.75	434.50	TC	12
			4.68	434.57	M.E.E. No. 1	13
			4.59	434.66	E " "	14
			4.60	434.65	Pave ℄ Comparison	6
			4.57	434.68	" M 14	15
			4.48	434.52	Gut 3' out	21
			4.89	434.36		24
			4.24	435.01	TC	24
			4.12	435.13	E.E. No. 1	3
			4.10	435.15	" " "	3
29+50			4.60	434.65	Pave ℄ SD	
TP	5.26	439.90	4.61	434.64	T.P.	
(29+90			11.98	427.92	INV 8" INLET N {5.13 / 6.18 / .67 / 11.98}	
Top SSMH)			12.03	427.87	" 8" OUTLET	
			5.15	434.75	ER SSMH Top	
			5.08	434.82	W " " " "	

R of ℄ SD

L of ℄ SD

S {5.13 / 6.23 / .67 / 12.03}

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.			
30+00		439.90	526	434.64	Pave & SD	3'	
			532	434.32	Gut	3'	
			501	434.09	" 3' out	12'	R & SD
			517	434.73	TC	12'	
			512	434.78	N.E.E. Walk	19'	
			502	434.86	E " "	24'	
			516	434.76	Pave & Concrete	16'	
			499	434.91	" N 1/4	15'	
			500	434.82	Gut 3' out	21'	
			531	434.69	"	24'	L & S.D.
			468	435.24	TC	24'	
			457	435.33	E.E.W. Walk	3'	
			435	435.45	W " " "	3'	
30+00.50			561	434.21	Rock [illegible] 3" E		Back of Curb
30+42			567	434.23	5" "	E	" " " "
30+50			506	434.84	& SD		
31+00			489	435.01	& SD	0	
			521	434.69	Gut out 3'	9'	
			548	434.52	"	12'	R of & S.D.
			486	435.04	TC	12'	
			471	435.19	W E E Walk	19'	
			474	435.26	E " "	24'	

Profile

Notes Rcd. C.W.C. Plotted

No. Date 1-30-41 Date

X-Sec. Notes Chkd. C.W.C. Checked

No. Date 2-1-41 Date

Job No. 6359 Division No.

Survey of Hellman Ave. S.D.

Survey by Butler Notes Nelson Date 1-15-41

Map No. Index Johnson Date

F B. 827 PG. 135

Form 307 5M 5-39

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Profile ____ No. ____ X-Sec. ____ No. ____

Notes Red. C.V.C. Plotted ____ Date 1-30-41 Date ____

Notes Chkd. C.V.C. Checked ____ Date 2-1-41 Date ____

Job No. 6359 Division No. ____ Notes G. Nichols Date ____

F.B. 827 Pg. 136 Survey of Hellman Ave SD Survey by Butler Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
31+50		439.93'	4.80	435.13'	Pave ℄ Campbell	6'
			4.68	435.25'	" W/4	15'
			4.83	435.10'	Gut 3' out	21'
			5.02	434.91'	"	24'
			5.41	434.52'	TC	24'
			4.33	435.60'	E E W Walk	31'
			4.33	435.60'	W " " "	36'
31+50				435.27'		
32+00			4.62	435.31'	Pave ℄ of SD	
			4.98	434.95'	Gut 3' out	9'
			5.18	434.75'	"	12'
			4.56	435.37'	TC	12'
			4.38	435.55'	W E E Walk	19'
			4.32	435.61'	E " " "	24'
			4.43	435.50'	Pave ℄ Campbell	6'
			4.38	435.55'	" W/4	15'
			4.60	435.33'	Gut 3' out	21'
			4.79	435.14'	"	24'
			4.16	435.77'	TC	24'
			4.01	435.92'	E E W Walk	31'
			4.00	435.93'	W " " "	36'

Lof ℄ SD

Rof ℄ SD

Lof ℄ SD

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.			
32+04 Top S.S.M.H.		439.99	10 63	429.27	INV. 8" INLET N		4.41 5.55 .67 10.63 / 4.42 5.56 .67 10.65
			10 65	429.25	" . 8" OUTLET S		
			4 42	435.48	Rim S.S.M.H		
			4 39	435.51			
32-44			4 90	435.00	4' Roof drain E		Cl/me of Canyon Rd
32+44.5			4 91	434.99	" " "		
+50			4 43	435.43	50-SD		
33+00			4 06	435.84	" " " Pave	0	
			4 49	435.47	Gut 3' out	9	
			4 68	435.22	"	12	
			4 09	435.81	TC	12	C of L SD
			3 90	436.00	W E E Walk	19	
			3 86	436.04	E " " "	29	
			3 93	435.97	Pole	6	
			3 93	435.97	" W/4	15	
			4 13	435.77	Gut 3' out	21	
			4 34	435.56	"	24	L of E & L
			3 70	436.20	TC	24	
			3 80	436.10	E E W Walk	31	
			3 71	436.19	W " "	36	
TP 33+50	6 52	442.77	3 65	436.25	T.P.		

Profile Notes Red. C.V.C. Plotted Job No. 6359 Division No. F B. 827 PG. 137
No. Date 1-30-41 Date Survey of Hellman Ave SD
X-Sec. Notes Chkd. C.V.C. Checked Survey by Bumby Notes Nichols Date 1-15-41
No. Date 2-1-41 Date Map No. Indexed Johnson Date

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 827 Pg. 138 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Hellman Ave SD | Date 1-30-41 | Date | No.
Survey by Butler | Notes Nichols | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date 2-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
33+90.50		442.77	6.61	436.16	4" Roof Drain.	E Cb of Campbell
			5.80	436.97	Pave & Campbell	
			5.80	436.97	" W 1/4	
			6.05	436.72	Gut 3' out	B.C. Cb Ret
			6.26	436.51	"	S/W Cor Glendonway
			5.60	437.17	TC.	and
			5.45	437.32	E E/W Walk	Campbell Ave
			5.29	437.48	W " "	
			5.36	437.41	TC.	
			5.87	437.90	Gut	
			5.76	437.81	" 1.5' out	X Glendonway
			5.33	437.44	Pave C/L	W Line
			5.09	437.68	" & Glendonway	Campbell
			4.91	437.86	N 1/4	
			4.88	437.89	Gut 1.5 out	
			4.94	437.83	" "	
			4.44	438.33	TC.	
			4.78	437.99	Pave & Campbell	
			4.75	438.02	" W 1/4	B.C. Cb Ret.
			4.86	437.91	Gut 3' out	N.W. Cor
			5.05	437.72	"	Glendonway
			4.44	438.33	TC	and
			4.30	438.47	E E/W Walk	Campbell
			4.19	438.58	W " "	

Form 307 5M 5-39

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Profile Notes Red. C.V.C. Plotted Job No. 6359 Division No.
No. Date 1-30-41 Date Survey of Hellman Ave. S.D.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Buttler Notes Nichols Date 1-15-41
No. Date 2-1-41 Date Map No. Indexed Tolman Date

F.B. 827 PG. 39

STATION	B. S.	H. I.	F. S.	ELEV.		
34+26.97	T.S.S.M.H. 442.77		12 18	430.59	Inv 8" Inlet N	5.28 6.23 .67 12.18
& Campbell and Glendonway			12 19	430 58	" 8" Outlet S	5.32 6.20 .67 12.19
			5 33	437 44		
			5 28	437 49		
			4 70	438.07	E.S.E. Alley	
			4 84	437 93	N " " "	
			4 93	437 84	T.C.	X E ½ of Comp & Glen
			5 51	437.26	Gut	
			5 40	437.37	" 3' out	
			5 00	437.77	E ¼	
			4 81	437.96	T.C. S Side Glen.	
			5 28	437.49	Gut	
			5 21	437.56	Gut 1.5 out	
			4 72	438.05	S ¼	X Glendonway & 50' W Line Campbell
			4 50	438 27	℄	
			4 34	438 43	N ¼	
			4 41	438.36	Gut 1.5 out	
			4 49	438.28		
			3 98	438.79	TC N Side Glen.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 Pg. 140 | Job No. 6359 | Division No. | Notes Red. C.V.C. | Plotted | Profile No.

Survey of Hellman Ave SD | Date 1-30-41 | Date | X-Sec. No.

Survey by Butler | Notes G Nichols | Notes Chkd. C.V.C. | Checked

Indexed C. Johnson | Date | Date 2-1-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		442.77	3.63	439.14	TC 5' Side Calera	
			4.16	438.61	Gut	
			4.04	438.73	" 1.5 out	
			3.62	439.15	S 1/4	X Glendon way
			3.42	439.35	℄ "	150' W W line
			3.31	439.46	N 1/4	Campbell
			3.39	439.38	Gut 1.5 out	
			3.44	439.33	"	
			2.96	439.81	T.C. No. Side "	
			4.06	438.71	T.C. E Side Campbell	
			4.72	438.05	Gut	
			4.47	438.30	" 3' out	
			4.11	438.66	E 1/4 "	X Campbell
			3.91	438.86	℄ "	50' N. No. line
			3.77	439.00	W 1/4 "	Glendon way
			4.00	438.77	Gut 3' out	
			4.24	438.53	"	
			3.60	439.17	T.C. W Side "	
			2.51	440.26	T.C. E Side Camp.	
			3.01	439.76	Gut	X Campbell
			2.80	439.97	" 3' out	150' N. N. line
			2.34	440.43	E 1/4 "	Glendon way
			2.18	440.59	℄ "	

Form 307 5M 5-39

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Do not extend notes this side of this line

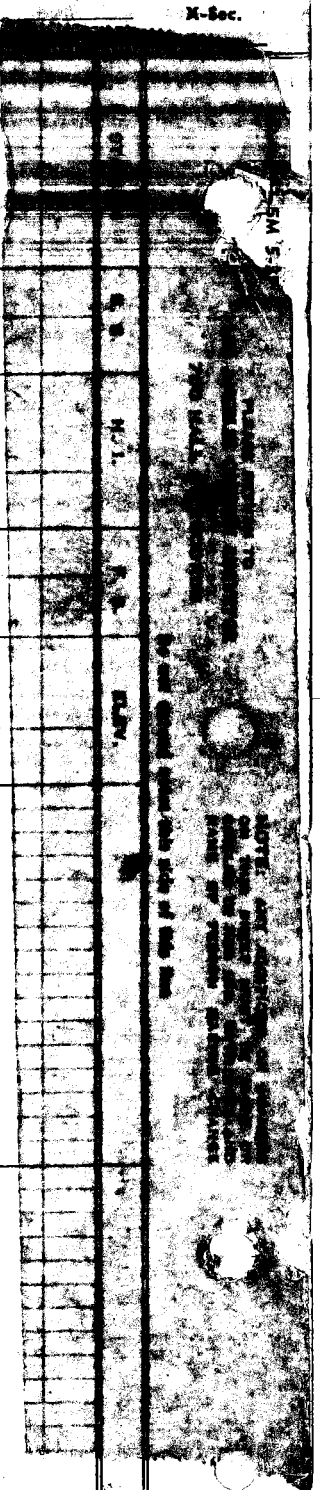
STATION	B. S.	H. I.	F. S.	ELEV.		
		442.77	2 11	440.66	W 1/4 Camp	
			2 24	440.53	3 W 3' out	X Campbell
			2 44	440.33	"	150' N N line
			2 44	440.33	No Cb Driveway	Glendon way
34+00			5 88	436.89	℄ of S D	
34+26.91			547	437.30	" " @ END ℄ Glendon Way.	
B.M. HA-13			5 50	437.27	B.M. HA 13 - Elev. 437.304 - F.B. 827-54 Campbell Ave. (E. Side) & Glendon Way. Bf. Soft. In Cb. - 3' S. of ℄ Prod.	

Profile Notes Red. C.V.C. Plotted Job No. 6359 Division No. F.B. 827 Pg. 14
No. Date 1-13-41 Date Survey of Hellman Ave S D
X-Sec. Notes Chkd. C.V.C. Checked Survey by Butler Notes Nichols Date 1-15-41
No. Date 2-1-41 Date Map No. Traced Johnson Date

F.B. 827 Pg. 142 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date

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