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F. B. PG.

835

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3098 247 10M 1-49

FORM 247 5M 10-39

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		Additional Cross-Sections on Cudahy ST.	Cross-Sect.	113-1[illegible]
		Additional Cross-Sections on EAST side of Mountain View St. From Santa Ana St. to Cudahy ST.	" "	153-15[illegible]

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F.B. 835 - Pg Index

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5- 1-40	"	GOLF DRIVING RANGE, portion on N.E. side of L.A.& S.L.R.R., from Atlantic Ave. Sely. 1000' Permit for use.	Engrg. Survey	223-224
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F. B. 835
Pg. INDEX

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Map No.	W. O. 6331 Tape No. 076 St'd 76 of	
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Date	Indexed A. C. Johnson	

AUG 16 '50

CENTER LINE SURVEY
OF
RELOCATION IN CUDAHY STREET
OF SANTA ANA STREET LINE
EAST COMPTON CREEK D. S. NO. 1.
J. N. 6331

From [illegible] St. & Mountain View Ave.
To [illegible] St. & Sainte Fe Ave.

April 1940
C.A. Benson
W.E. Br[illegible]
H.F. Ne[illegible]
[illegible]

TOPOG. = See pgs. 7 to 17 incl.
Profile & X-Sec. " " 19 to 47 incl.

RECEIVED W.I.G. 5-14-40
PROGRESSED C.V.C. 4-12-40
BOOK INDEXED C.V.C. 5-16-40
MAP INDEXED C.V.C. 5-16-40
RECORD INDEXED C.V.C. 5-16-40
CARD INDEXED C.V.C. 5-16-40

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FORM 247 5M 10-37

F.B. 835 PG. 2

Con't on bot. pg. 3

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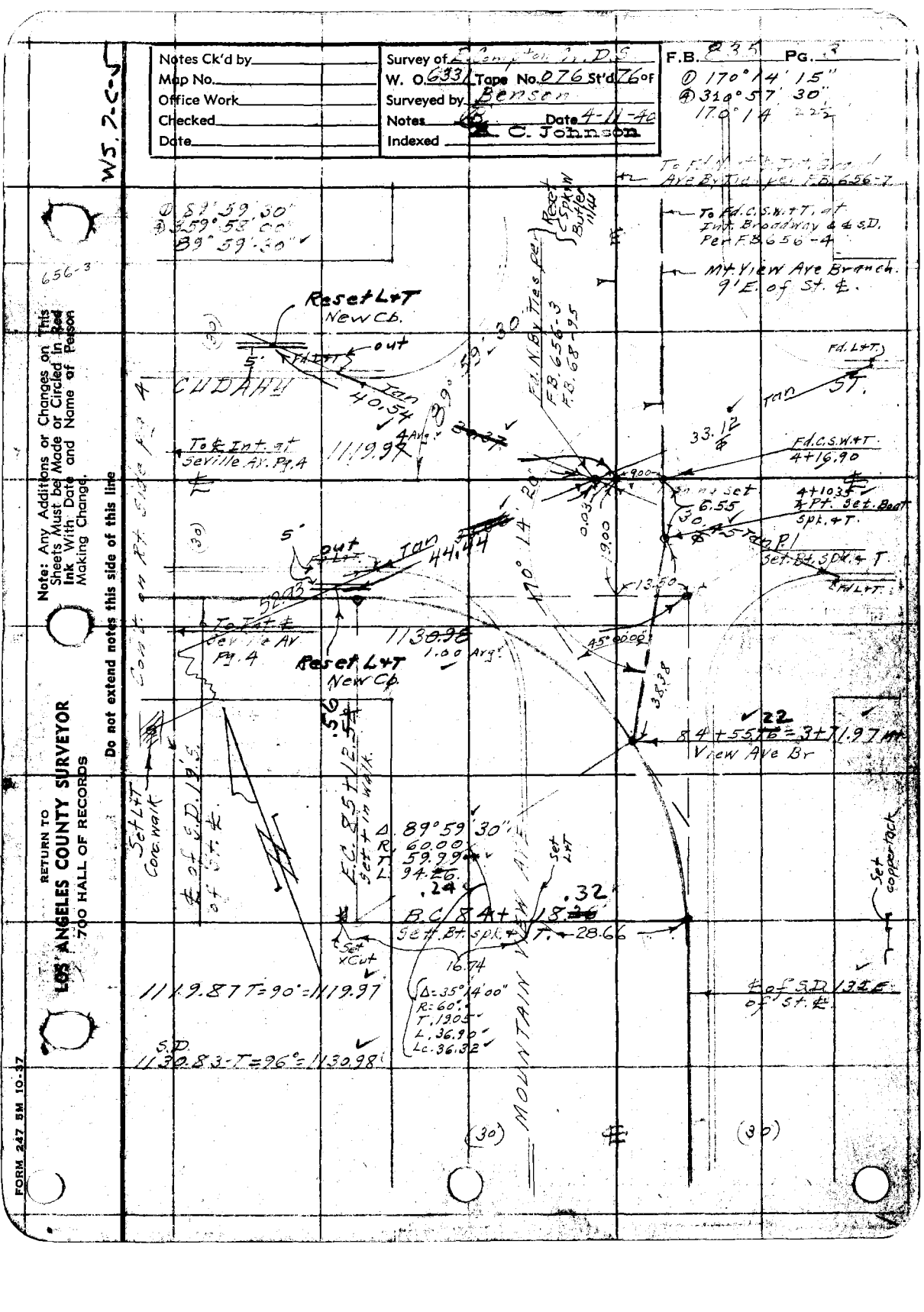
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Date
Survey of
W. O. 633 Tape No. 276 St'd 76 OF
Surveyed by Benson
Notes
Date 4-11-40
C. Johnson
Indexed
F.B. 235 Pg. 3
① 170° 14' 15"
④ 314° 57' 30"
170° 14' 22"
W5.2-C-V
656-3
To Int. of Mt. View Ave & Broadway per F.B. 656-7
To Ad. C.S.W.I.T. at Int. Broadway & 4 S.D. Per F.B. 656-4
Mt. View Ave Branch 9' E. of St. ℄.
Reset L+T New Cb.
Reset Spike & Buster in Wall
Ad. L+T.
St.
Tan
33.12
Ad. C.S.W.I.T. 4+16.90
Fd. N.B. & Ties per F.B. 656-3 & F.B. 68-95
To ℄ Int. at Seville Av. Pg. 4
1119.99
89° 59' 30"
out
Tan 40.54
5'
CUDAHY
Tan 44.44
1130.98
1.00 Arc
Reset L+T New Cb.
To ℄ at Seville Av Pg. 4
Set L+T Conc. Walk
℄ of S.D. 12.5' E. of St. ℄
Set 4+10.37 ℄ Pt. Set Boat Spk. + T.
Set Bt. Spk. + T.
Fd. L+T.
Set L+T
Set Tack P/
13.50
45° 00' 00"
38.98
84+55.22 = 3+11.97 M
View Ave Br
Set L+T
Conc. Walk
℄ of S.D. 12.5' E. of St. ℄
EC 85+12.54
Set 4" Conc. Walk
Δ 89° 59' 30"
R 60.00
T 59.99
L 94.26
.24
B.C. 84+18.32
Set Bt. Spk. + T. 28.66
Set L+T
Set X Cut
16.74
Δ=35° 14' 00"
R=60'
T. 19.05
L. 36.90
Lc. 36.32
MOUNTAIN VIEW AVE.
Set copper rock
℄ of S.D. 132 E. of St. ℄
1119.87 T=90°=1119.99
S.D. 1130.83-T=96°=1130.98
(30)
(30)
(30)
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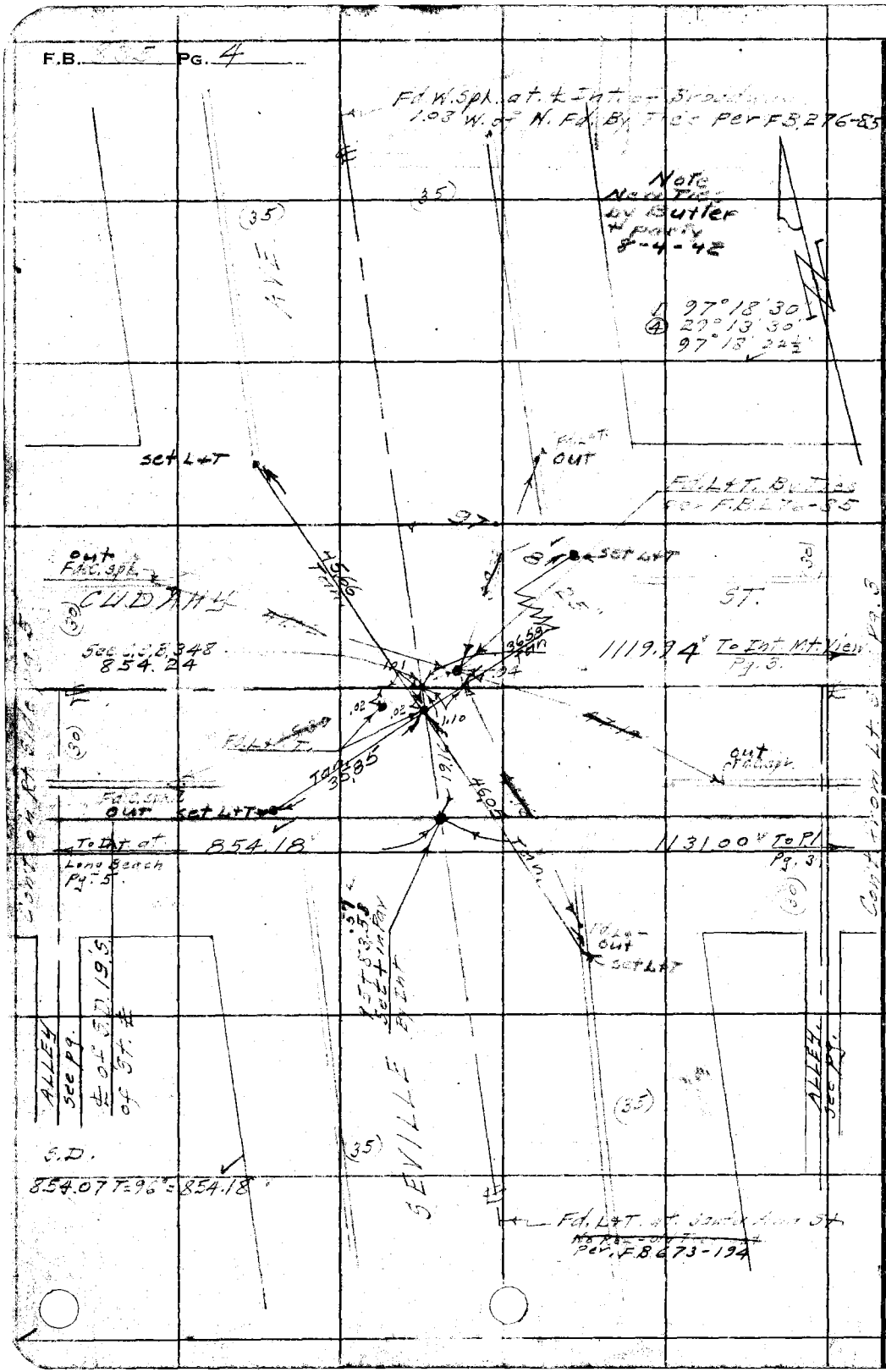
FORM 247 5M 10-37

F.B. [illegible] PG. 4



WS. 7-C-5

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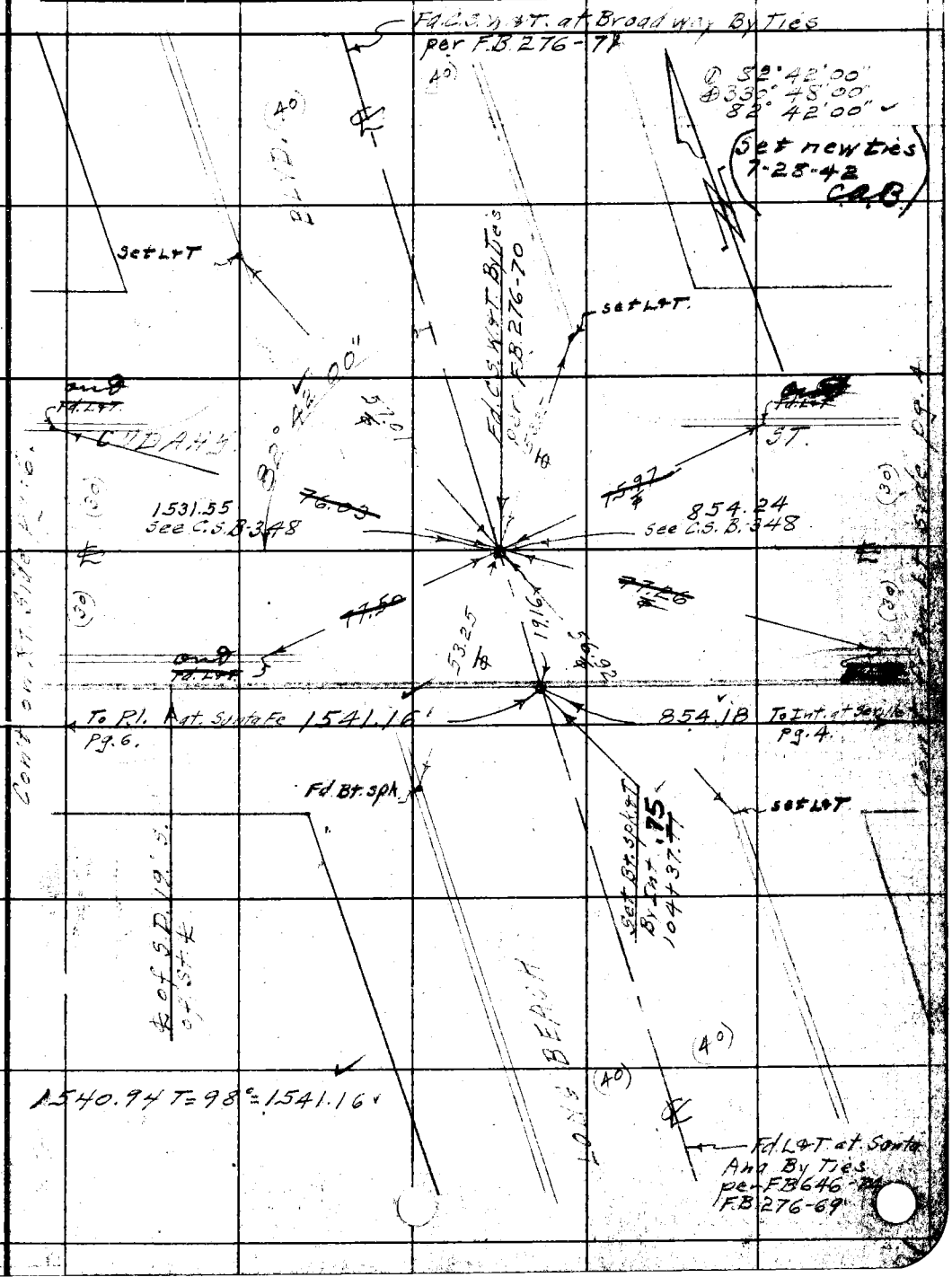
WS 7-C-5



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FORM 247 5M 10-37

F.B. 335 PG. 6

W-2C-5

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F.B. 835 Pg. 7

AUG 15 '50

TOPOGRAPHY

of

RELOCATION IN CUDAHY STREET
OF SANTA ANA STREET LINE
EAST COMPTON CREEK D.S. NO. 1

J.N. 6331.

From: Santa Ana St. & Mountain View Ave
To: [illegible] St. & [illegible] Ave.

April - 1940.
C.A. Benson
W.E. Bradley
[illegible]
[illegible]

Note :- ADDITIONAL TOPOG.
PAGES 10-A & 10-B
AND 95-112 Incl.
10-28-40

℄ Survey See pg. 1 to 6 incl
Profile & X-Sec See pg. 19 to 47 incl.

RECEIVED W.I.G. 5-14-40
PROGRESSED C.V.C. 5-3, 9, 10-40
BOOK INDEXED C.V.C. 5-15-40
MAP INDEXED C.V.C. 5-16-40
RECORD INDEXED C.V.C. 5-16-40
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FORM 247 5M 10-37

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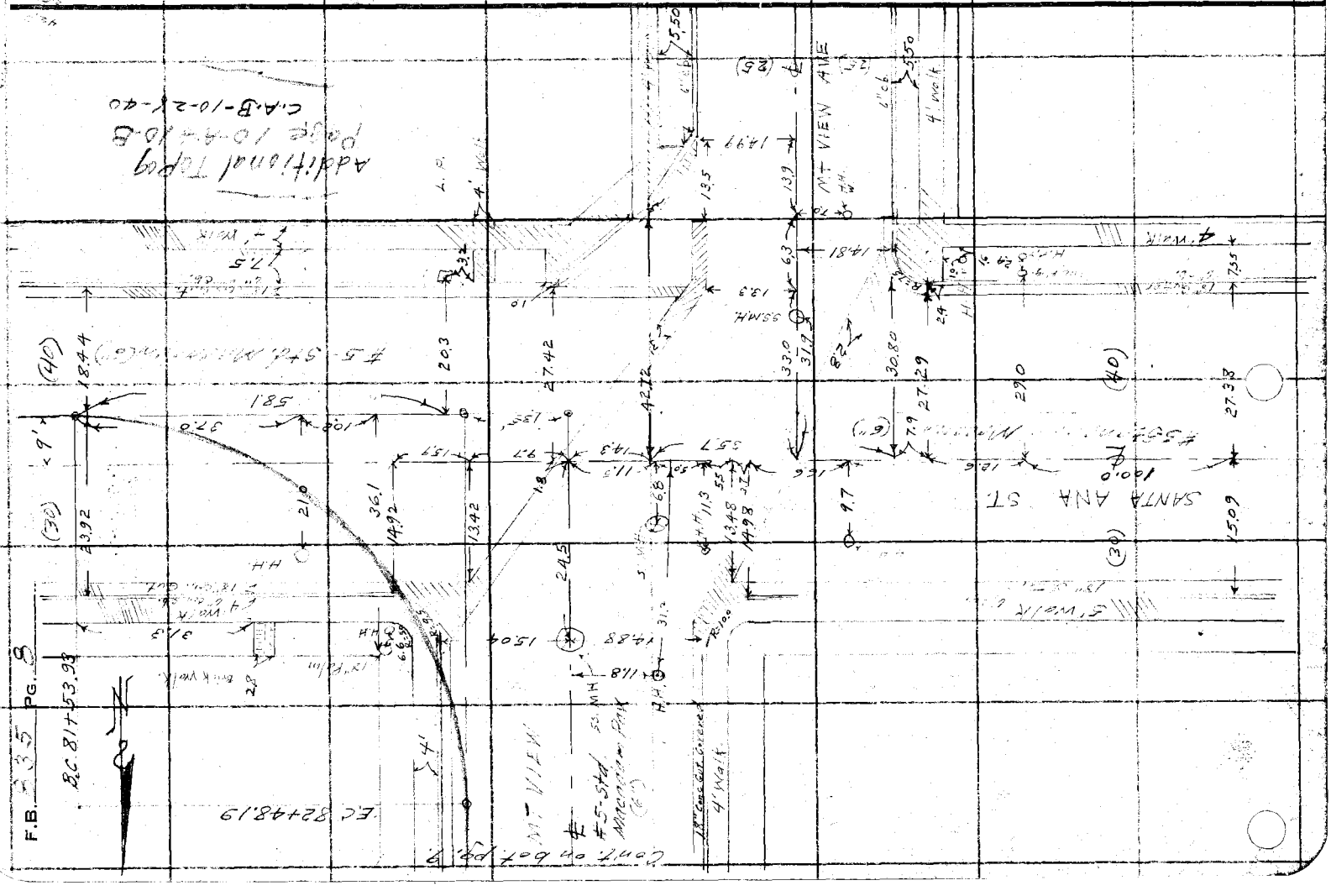

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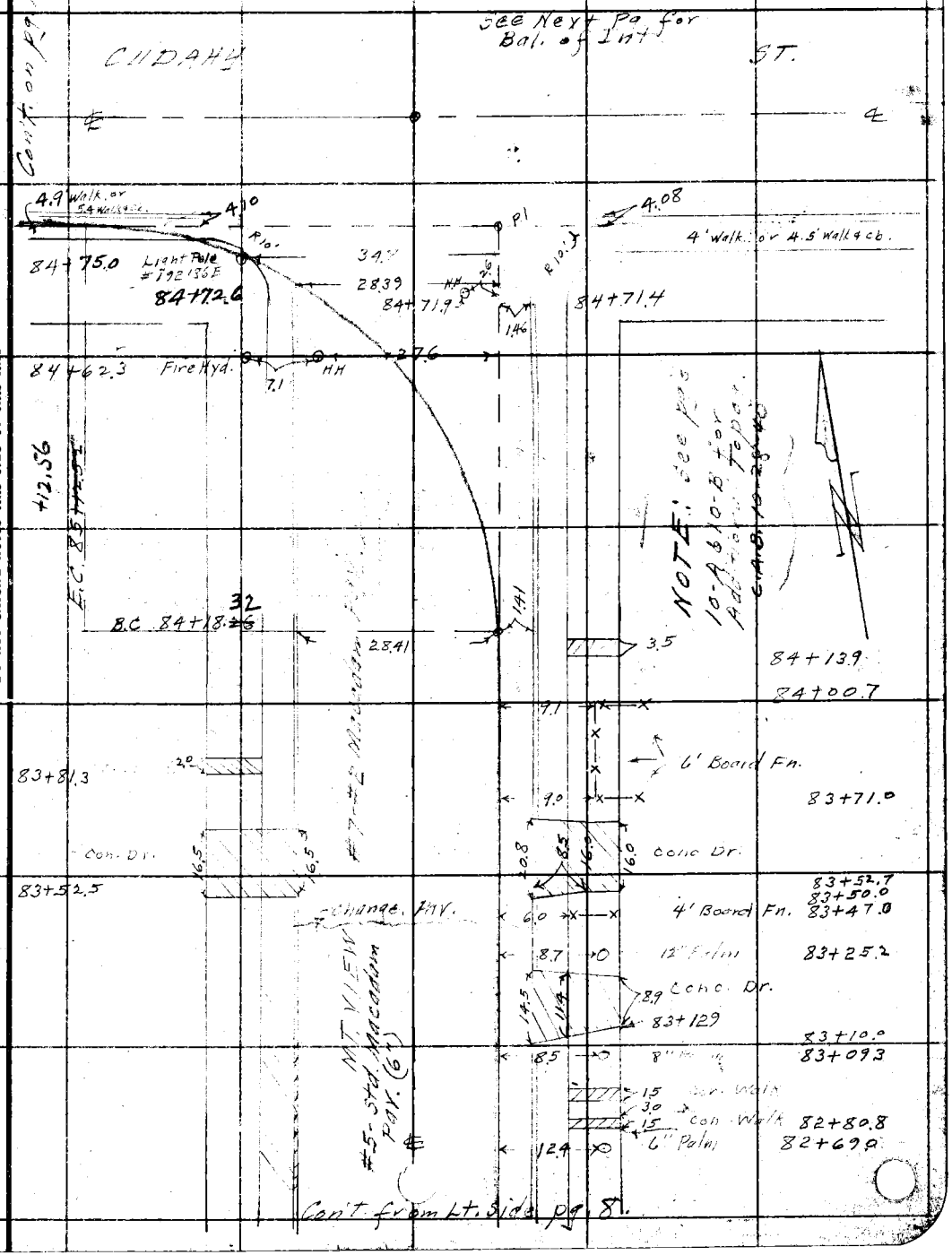

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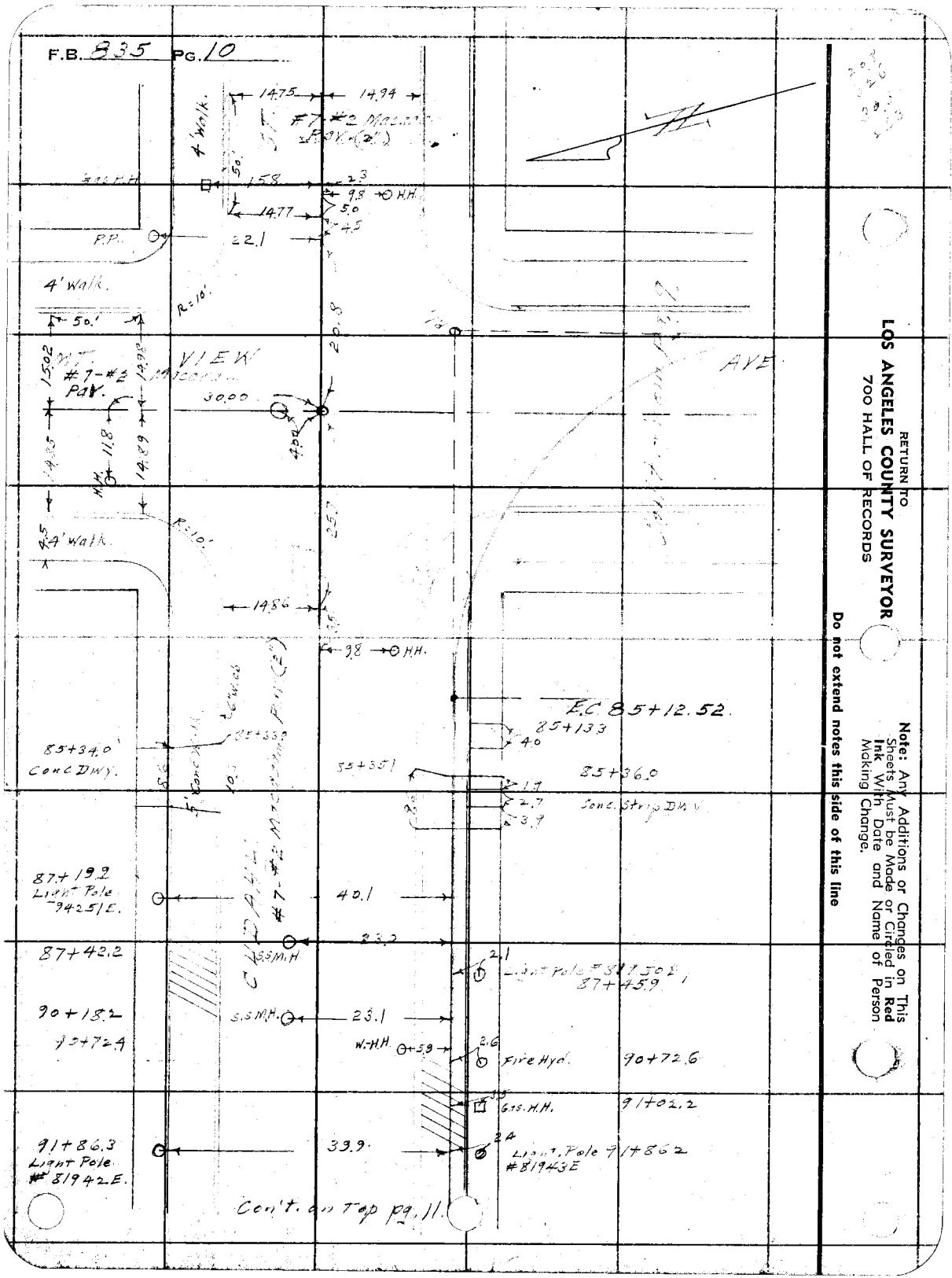

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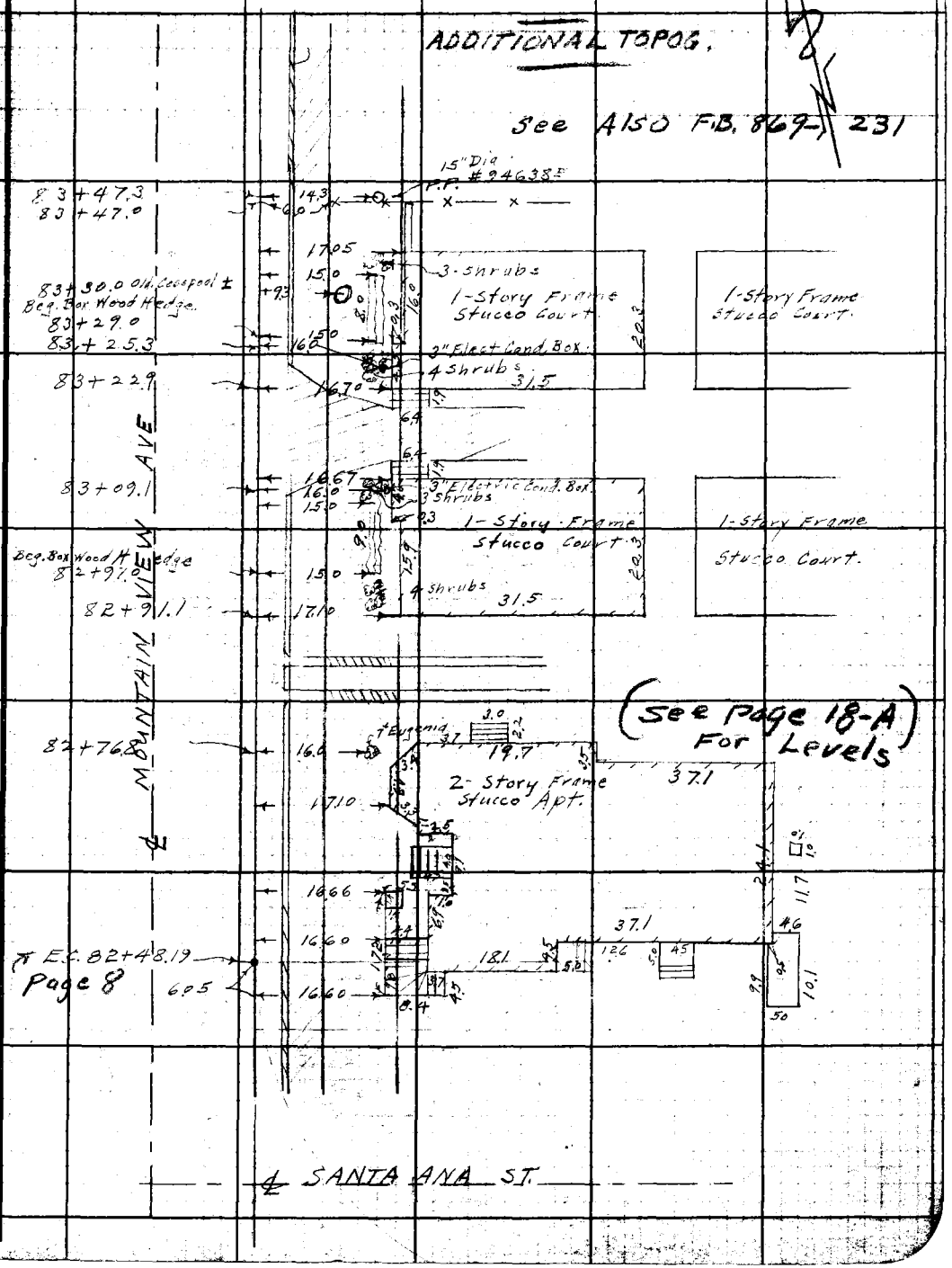

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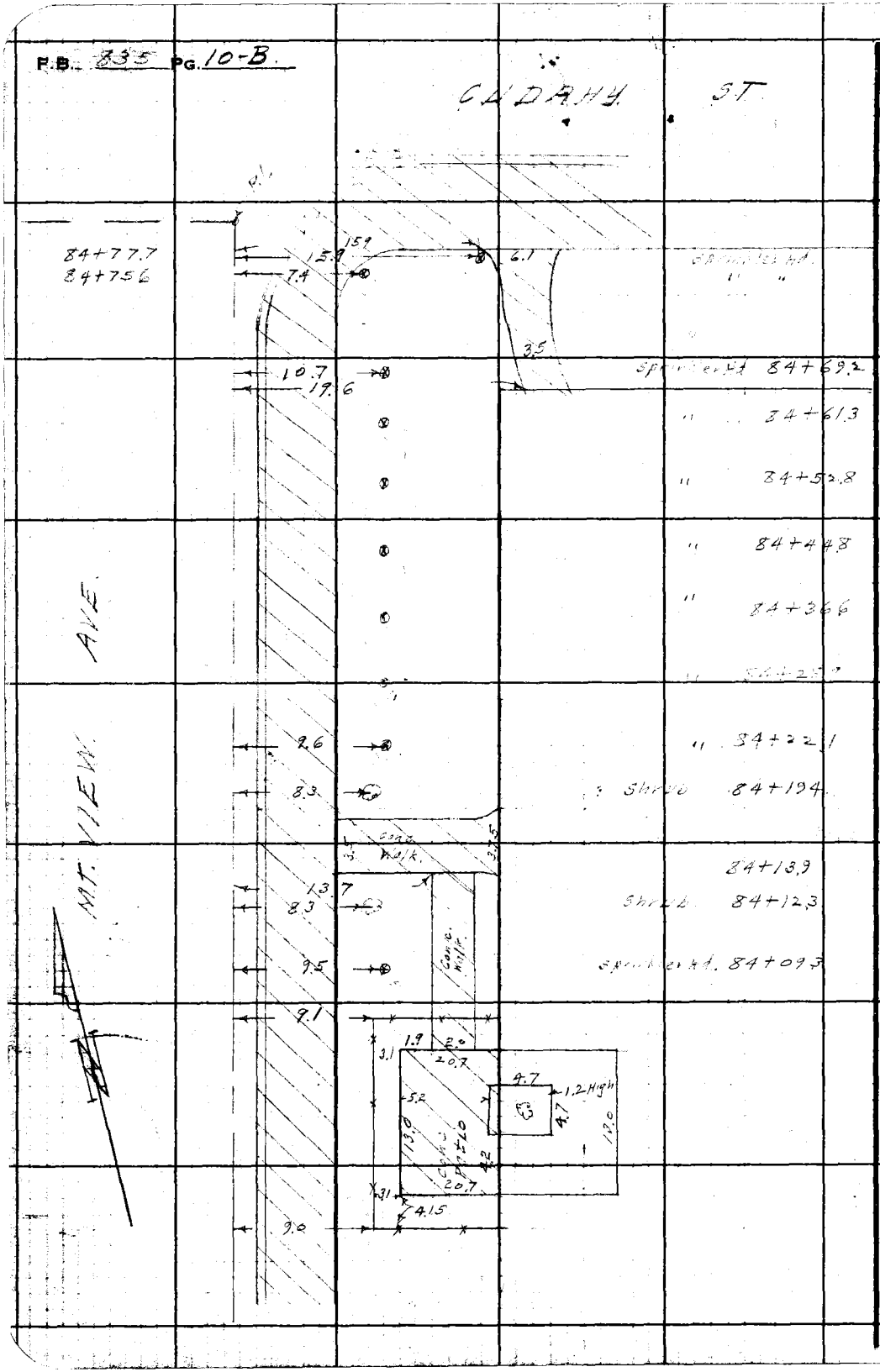
FORM 247 5M 10-39

F.B. 835 PG. 10-B



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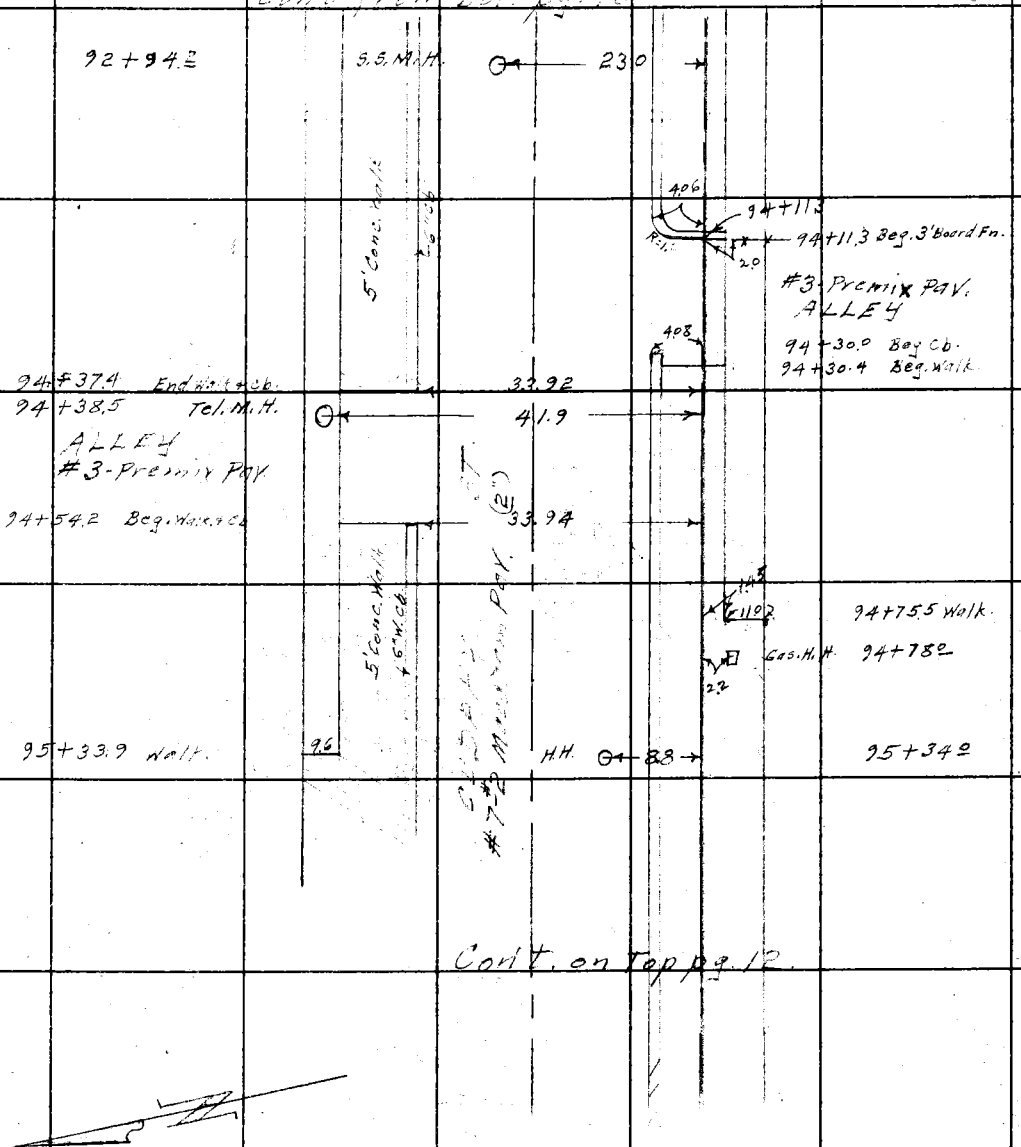

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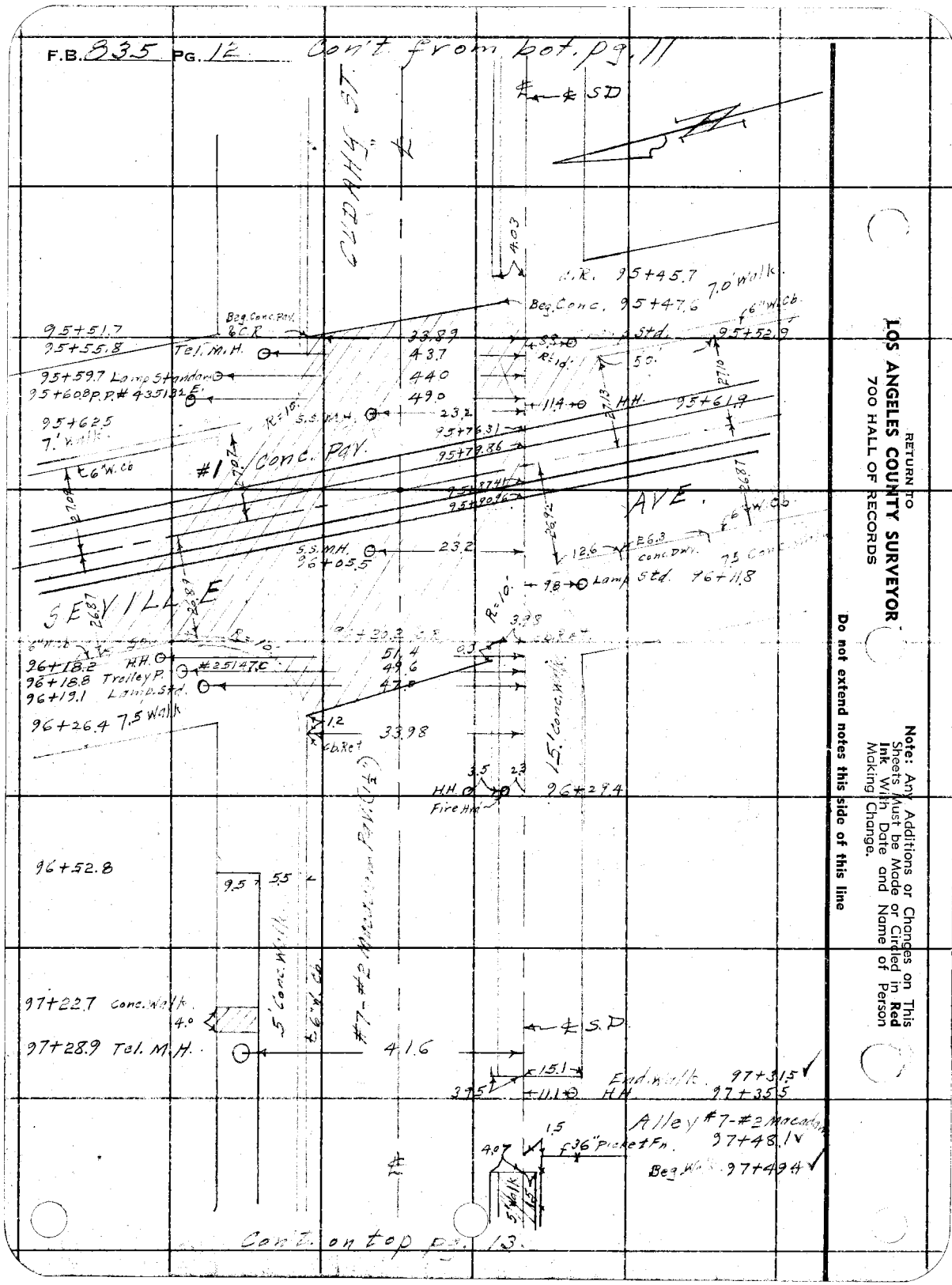

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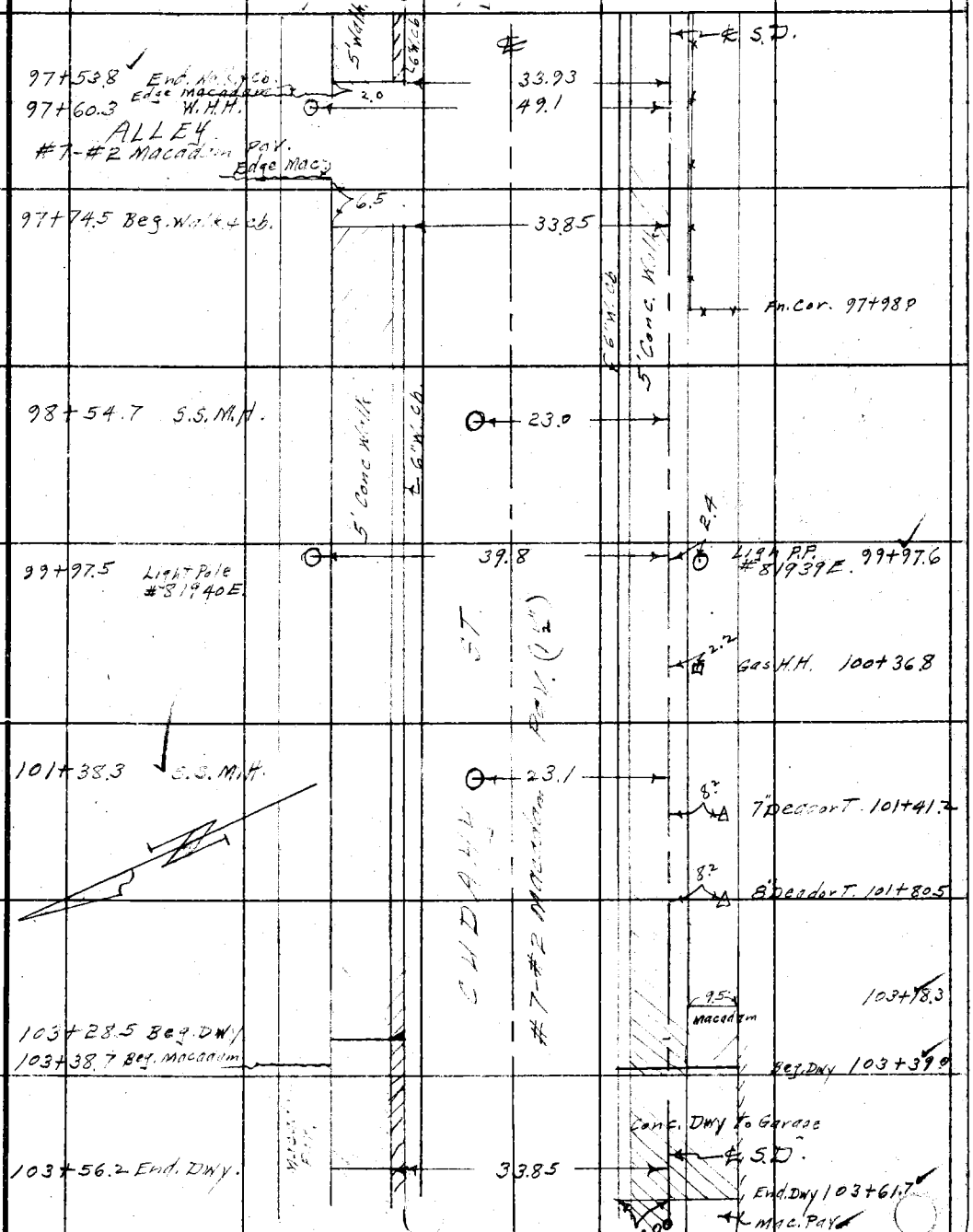

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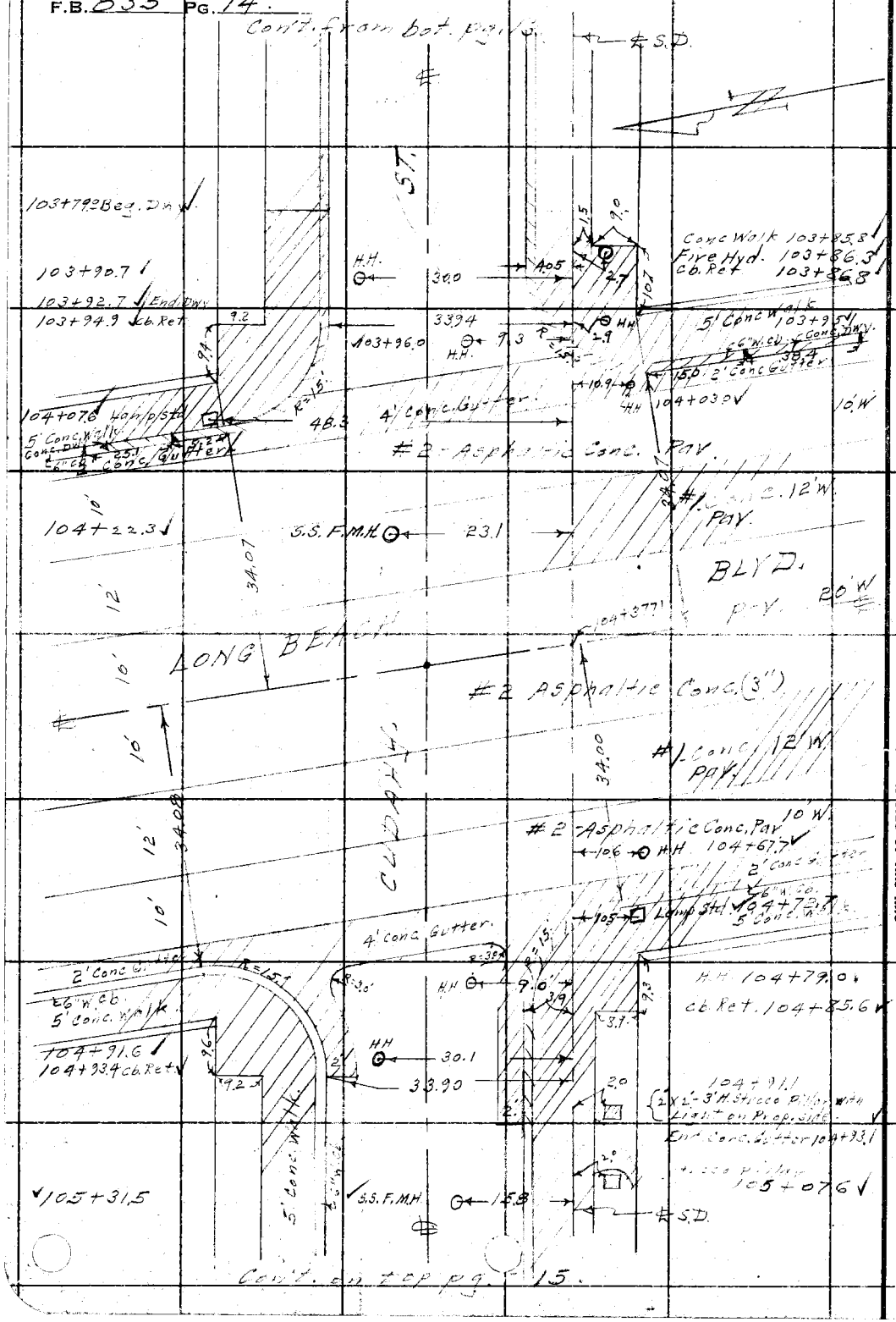

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Date	Indexed A. C. Johnson	

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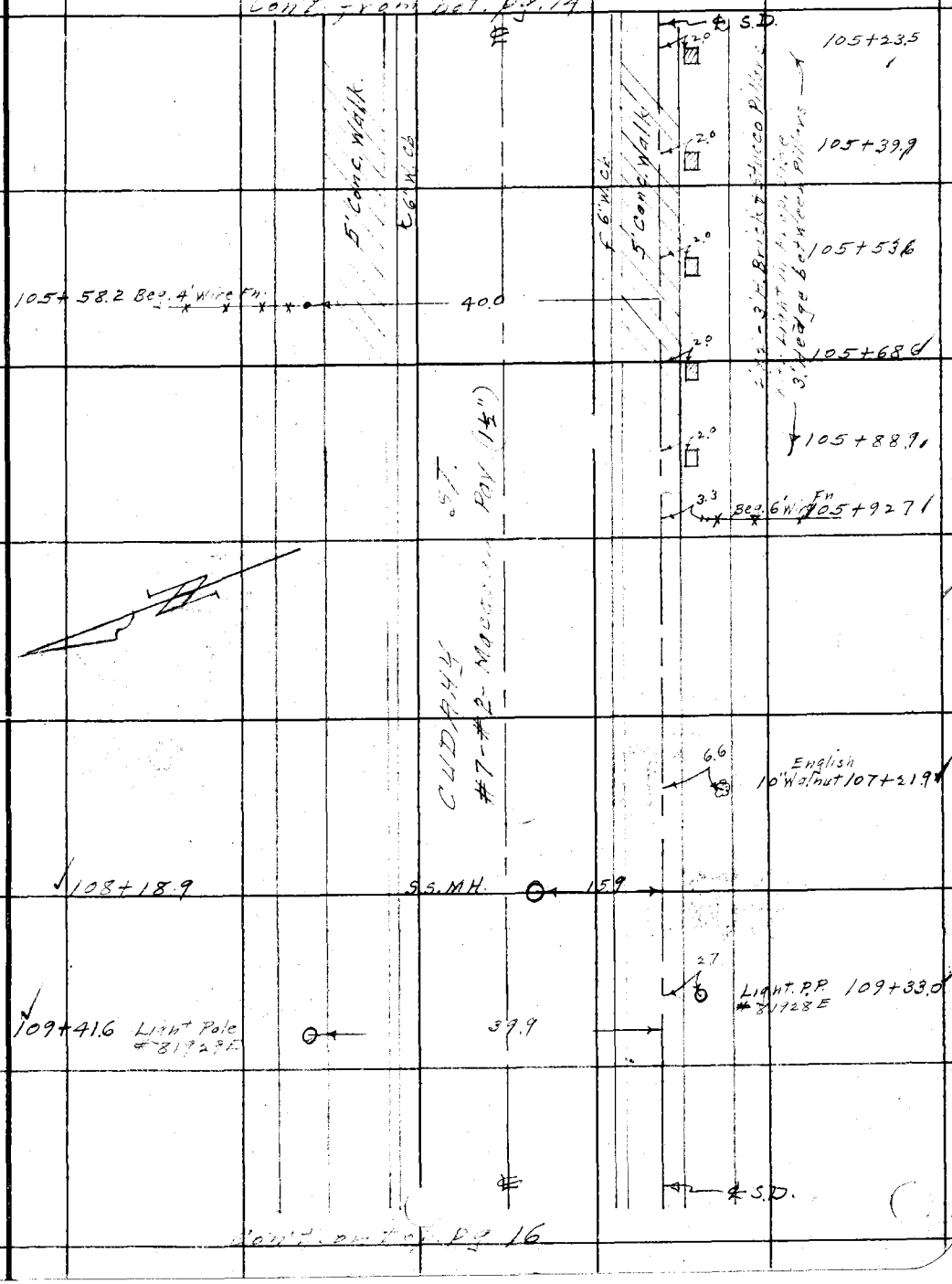

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700 HALL OF RECORDS

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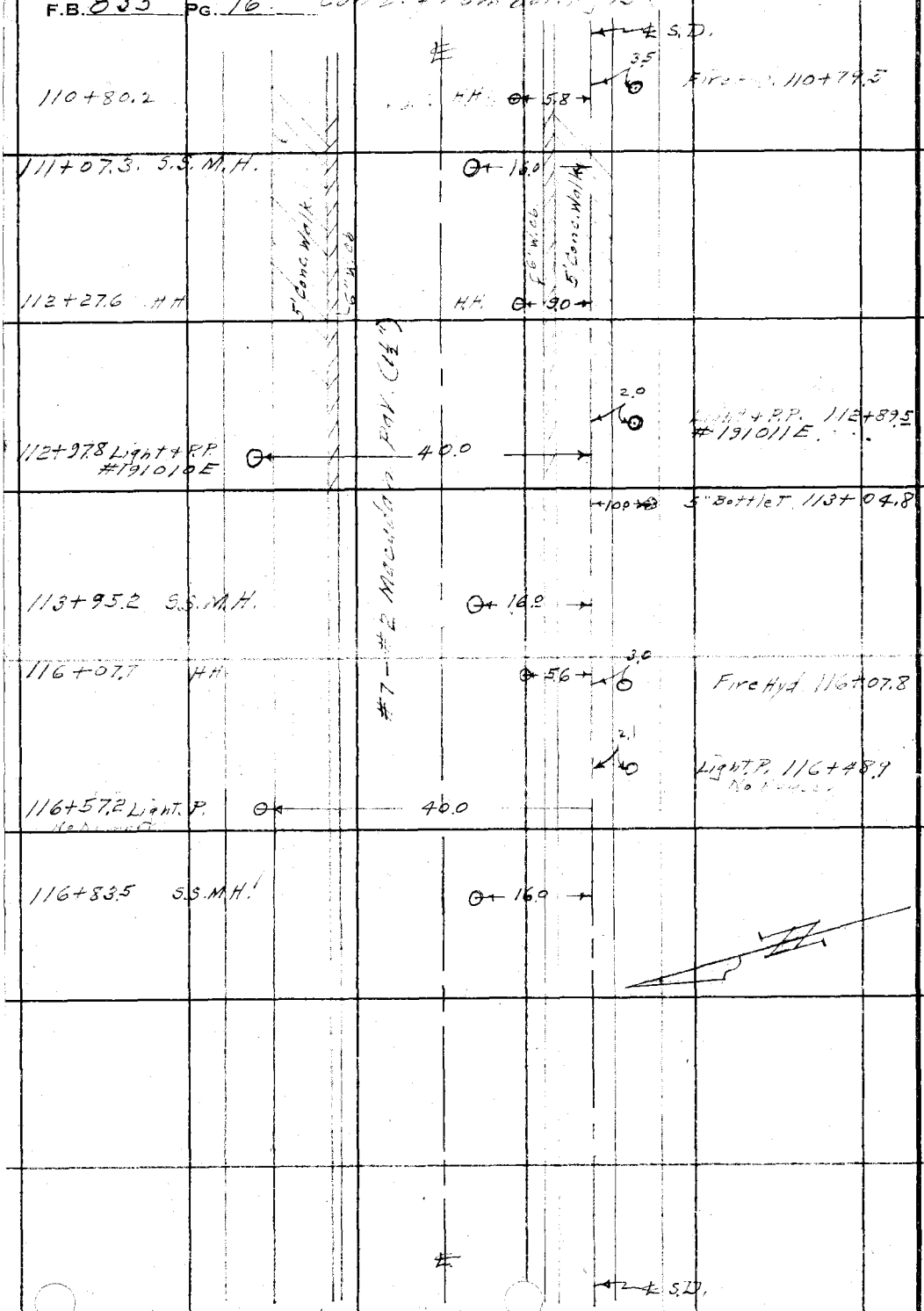

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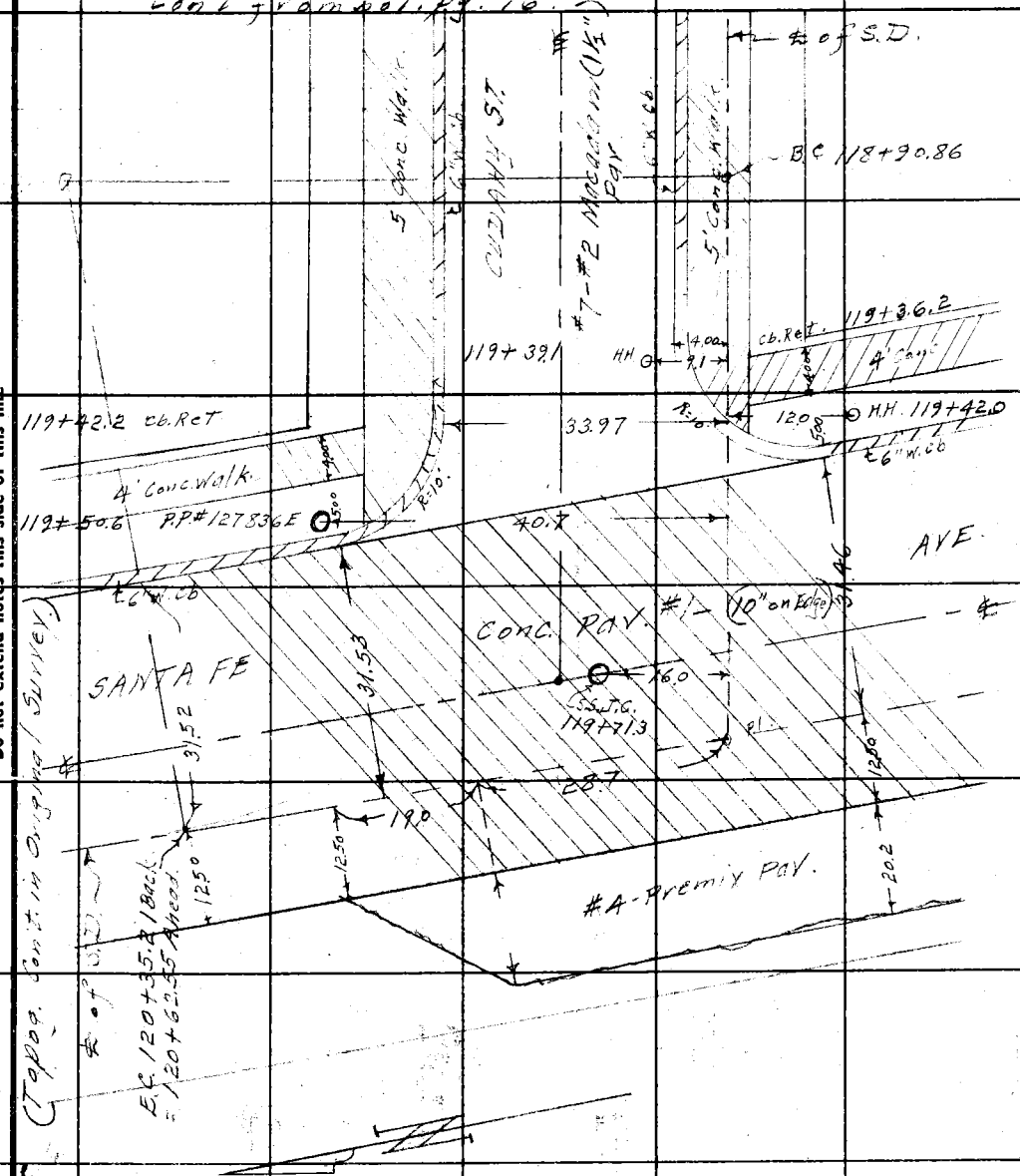
Date		Indexed C. Johnson	

Cont from not. Pg. 16.



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 10-37

174

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Survey of ____ Survey by ____ Map No. ____ Division No. ____ Notes ____ Date ____ Date AUG 15 50

F B 835 Pg. 184

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.
				Note:— See Page 10-A & 10-B For Topog.

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#EL.106	6.27	139.31		133.04	B.M.#EL.106-Elev. 133.037-F.B.639-101 Mountain View & Santa Ana St. SW Cor. Bt. Spk. 6' W. of W. end C.R.
Top of Foundation			3.68	135.63	on N. side of 2 story Frame & Stucco Apt. at N.E. Cor. of Mountain View Ave & Santa Ana
" "			4.10	135.21	on W. side of 1st Court N. of 2 story apt.
" "			4.10	135.21	on W. side of 2nd Court N. of 2 story apt.
SW. Cor.			4.22	135.09	Conc. floor of Patio on part of Lot at SE Cor. of Santa Ana St. & Cudahy St.
N.W. Cor.			4.10	135.21	
SW. Cor.			4.12	135.19	of [illegible] Center of [illegible]
N.E. Cor.			4.05	135.26	" " "
B.M.#EL.107			3.82	135.49	B.M.#EL.107-Elev. 135.492-F.B.639-101 Mountain View Ave & Cudahy St. SE Cor. L&T. 4' E. of E end C.R.

F.B. 835 Pg. 18-B Job No. 6331 Division No. Notes Red. Date Plotted Date No. Profile
Survey of E. Compton D.S. #1 Survey by C.A. Benson Notes W.E.B. Date 1/7-40 Checked Date No. X-Sec.
Indexed A. C. Johnson

Profile	Notes Red.	Plotted	Job No. 331	Division No.	F. B. 835 PG. 19
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes B.	Date 4-15-40
No.	Date	Date	Map No.	Indexed E. C. Johnson	Date AUG 18 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

ELEV. | F. S. | H. I. | B. S. | STATION

PROFILE & CROSSECTION

of

RELOCATION IN [illegible]

OF [illegible] STREETLINE

EAST COMPTON CREEK D. S. NO. 1.

J. A. 331.

[illegible]

[illegible]

April [illegible]

[illegible]

H. E. Snider

[illegible]

[illegible]

NOTE:- ADDITIONAL X-SECTIONS ON PAGES 113 TO 156
10-21-40

℄ Survey Pgs. 1 to 6 Incl.

Topography Pgs. 7 to 17 Incl.

RECEIVED W. I. G. 5-14-40

PROGRESSED C. V. C. 4-16-40 + 5-1,2-40

BOOK INDEXED C. V. C. 5-15-40

MAP INDEXED ✓

RECORD INDEXED C. V. C. 5-16-40

~~CARD INDEXED~~ C. V. C. 5-16-40

REDUCED In Field

CHECKED C. V. C. 5-15-40

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#EL.-106	5.535	138.572		133.037		BM#EL.106 Elev. 133.037 F.B.639-101, Santa Ana St. + Mt. View Av. S.W. Cor. Bt. Sp. 6'N of W. end C.R.
51+00 ℄			5.27	133.30		
3 Rt.			5.22	133.35		
11 Rt.			5.30	133.27		
22.5 Rt.			5.63	132.94		
24 Rt.			5.07	133.50	Top Sh.	
24 Rt.			5.37	132.90	Gutter	
29.5 Rt.			4.97	133.60	Back [illegible]	
5 Lt.			5.50	133.07		
17 Lt.			5.86	132.71		
18.5 Lt.			5.48	133.09	Top Sh.	
18.5 Lt.			5.96	132.61	Gutter	
30. Lt.			5.19	133.38	Back Walk	
51+53.933 ℄			5.30	133.27		
+75			5.27	133.30		
82+00			5.52	133.05		
+09			5.72	132.85	[illegible]	
+09			5.09	133.48	Top Sh.	
+25			4.95	133.62		
+37			5.02	133.55	Top Sh.	

F. B. 865 PG. 20 | Job No. 633 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. D.S. #1 | Date | Date | No.
Survey by C. A. Benson | Notes C.H.B. | Notes Chkd. C.V.G. | Checked | X-Sec.
Indexed A. C. Johnson | Date 4-15-40 | Date 5-15-40 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		138.57				
82+37			5.45	133 12		
82+45.7 E.C.			5.40	133 [illegible]		
1.4 [illegible]			4.95	133 [illegible]	[illegible]	
1.4 [illegible]			5.42	133 [illegible]	[illegible]	
6.[illegible]			4.83	133 [illegible]	Back Walk.	
6.2			5.22	133 35		
15.5 L			5.05	133 [illegible]		
21.L			5.19	133 [illegible]		
23.5 L			[illegible]	133 [illegible]	Top Cb.	
"			5.35	133 [illegible]	Gutter	
33 L			4.[illegible]	133 [illegible]	Back Walk.	
1.7 E. of [illegible]			5.55	133 [illegible]	☆ in So. Cb. S.E. Cor. Top Cb.	
			6.12	132 25	Gutter	
15.3 S. of Cb. Line Prod. 14.3 W. of [illegible]			5.68	132 89	☆ in So. Cb. S.E. Cor. Top Cb.	
			6.29	132 28	[illegible]	
25.5 S. of Cb. Line [illegible] E. Cb. Line of [illegible]			5.74	132 [illegible]	☆ in E. Cb. S.E. Cor. Top Cb.	
"			6.35	132 [illegible]	Gutter	
7.5 W. Cb.			6.04	132 [illegible]		
15 W. Cb. [illegible]			5.94	132 63		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 21

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 4-15-40

Date 5-15-40 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
S. End S.W.C.R.			5.62	13[illegible] 95	Top Cb.	
"			6.22	13[illegible] 35	Gutter.	
75 E "			[illegible]	13[illegible] 5[illegible]	1/4 Pt.	
15 E "			5.93	13[illegible] 6[illegible]	℄ Pav.	
N. End S.W.C.R.			5.[illegible]	13[illegible] 98	Top Cb.	
" "			6.1[illegible]	13[illegible] 25	Gutter.	
15 N "			6.04	13[illegible] 53	"	
10 N. "			[illegible].68	13[illegible] 89	1/4 Pt.	
21 N. " ℄ Pav.			5.42	13[illegible] 15	℄ Pav.	
21 N			5.46	13[illegible] 11	1/4 Pt.	
40 N			5.58	13[illegible] 99	Gutter	
42 N - N. Cb.			5.06	13[illegible] 51	Top Cb.	
" "			5.65	13[illegible] 92	Gutter	
50' W of W. End S.W.C.R.			5.1[illegible]	13[illegible] 40	℄ Pav.	
10 N			5.2[illegible]	13[illegible] 33	1/4 Pt.	
19 N.			5.[illegible]	13[illegible] 10	Gutter	
21 N.			5.02	133 55	Top Cb.	
"			5.53	13[illegible] 04	Gutter	
10 S			5.28	13[illegible] 29	1/4 Pt.	
19 N			5.[illegible]	13[illegible] 68	Gutter	
21 N.			[illegible]	13[illegible] 11	Top Cb.	
"			[illegible]	13[illegible] 61	Gutter	

F. B. 835 PG. 22 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. D.S. #1 | Date | Date | No.
Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 4-16-40 | Date 5-15-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		133.50				
150 W of W.[illegible]			4.92	133 65	[illegible]	
10[illegible] N			5.04	133 55	[illegible]	
19[illegible] N			5.36	133 21	[illegible]	
21[illegible] N			4.90	133 [illegible]	[illegible]	
"			5.44	133 13	[illegible]	
10[illegible] S			5.11	133 [illegible]	[illegible]	
19[illegible] S			5.57	133 [illegible]	[illegible]	
21[illegible] S			5.13	133 [illegible]	Top [illegible]	
"			5.63	132 91	[illegible]	
W.[illegible] N.W.C.R.			5.14	133 38	Top [illegible]	
" "			5.67	132 [illegible]	[illegible]	
1[illegible] S			5.64	132 [illegible]		
10[illegible] S			5.83	132 [illegible]	[illegible]	
[illegible] S			5.75	132 7[illegible]	[illegible]	
S.E. N.W.C.R.			5.16	133 21	Top [illegible]	
"			5.69	132 88	[illegible]	
[illegible]			5.07	133 50	Top [illegible]	
" "			5.74	132 83	[illegible]	
[illegible] N.E.C.R.			5.07	133 50	Top [illegible]	
" "			5.74	132 83	[illegible]	

Profile
Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 535 PG. 23
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 4-16-40
No. ____ Date 5-15-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]			14.09	124.48	5.15 / 8.91 / 14.09	W. Rim; F.L. 8" outlet W; M.H. 2.3 E. of ℄ [illegible]
E.			14.03	124.54	5.20 / 8.83 / 14.03	E Rim; F.L. 8" Inlet E; F.L. 12" [illegible]
N. Inlet 12"			18.49	120.08	5.64 / 12.85 / 18.49	F.L. 8" Inlet W
N. Inlet 8"			17.79	120.78	5.64 / 12.15 / 17.79	F.L. 12" outlet S.
S. outlet 12"			18.53	120.04	5.64 / 12.89 / 18.53	F.L. 8" Inlet E
E. Inlet 8"			17.67	120.90	5.64 / 12.03 / 17.67	F.L. 12" Inlet N
N. Inlet 12"			18.34	120.23	5.64 / 12.90 / 18.34	F.L. 12" outlet S.
S. outlet 12"			18.55	120.02	5.45 / 13.08 / 18.55	33.5 N of [illegible] W.
E. Inlet or stub. 8"			18.16	120.41	5.45 / 12.71 / 18.16	F.L. 8" stub. E
W. " " " 8"			18.20	120.37	5.45 / 12.75 / 18.20	F.L. 8" stub. W.
T.P.	5.360	139.972	[illegible]	13[illegible]		
83+00 ℄			6.37	133.60		
83+50 ℄			5.98	133.99		
1.4 R.			5.64	13[illegible].33	Top cb	
"			6.05	133.92	Gutter	
5.9 R.			5.51	13[illegible]	Back walk	
6.1 L			5.69	13[illegible].28	1/4 pt	
13.6 L			5.54	13[illegible]	℄ Pav.	
21.1 L			5.62	13[illegible].35	1/4 pt.	
28.6 L			5.53	13[illegible]	Top	
"			6.07	13[illegible].90	Gutter	
33.1 L			5.34	13[illegible].63	Back walk	
84+00			5.86	13[illegible].11		

F. B. 835 Pg. 24 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. D.S. #1 | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 4-16-40 | Date 5-15-40 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		139.972				
84+18.26 B.C.E.			5.74	134 [illegible]		
+25			5.65	134 [illegible]		
+50			4.91	135 [illegible]		
+75			5.07	134 [illegible]		
+79.4			5.28	134 [illegible]	Gutter	
+79.4			4.57	135 [illegible]	Top Cb.	
+84.5			4.31	135 [illegible]	[illegible]	
85+00			4.38	135 [illegible]		
85+12.52 E.C.			4.44	135 [illegible]		
Mt. View & [illegible] ℄ Int.			4.34	135 [illegible]		
25' S. Int.			4.57	135 [illegible]	℄ Mt. View	
7.5 E			4.85	135 [illegible]	1/4	
15.0 E.			4.87	135 10	Top Cb. S.E. of S.E.C.R.	
"			5.41	134 [illegible]	Gutter	
19.5 E			4.77	135 [illegible]	Back walk	
7.5 W			4.80	135 [illegible]	1/4.	
15.0 W.			4.53	135 [illegible]	Top Cb. S.E. of S.W.C.R.	
"			5.20	134 [illegible]	Gut	
19.5 W.			4.31	135 [illegible]	Back walk.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Date 5-15-40 Checked ____ Date ____ Survey by Benson Notes 4-16-40 Date 4-16-40
Map No. ____ Date ____ Andrew Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		139.972				
15' E. of ℄ Int.			5.26	13[illegible] 71	℄ Cudahy.	
25' E. " " "			4.95	13[illegible] 02	" "	
7.5 S.			5.08	13[illegible] 89	1/4 Pt	
15. S.			4.90	13[illegible] 07	Top Cb. E.E. of S.E.C.R.	
"			5.31	13[illegible] 6[illegible]	Gut	
19.5 S.			4.70	13[illegible] 27	Back Walk	
7.5 N			4.98	13[illegible] 99	1/4 Pt.	
15. N			4.52	13[illegible] 15	Top Cb. E.E. of N.E.C.R.	
"			5.07	13[illegible] 9[illegible]	Gutter.	
19.5 N.			4.40	13[illegible] 57	Back Walk.	
75' E. of ℄ Int.			4.68	13[illegible] 29	℄ Cudahy	
7.5 S			4.87	13[illegible] 10	1/4.	
15. S.			4.80	13[illegible] 17	Top Cb.	
"			5.25	13[illegible] 7[illegible]	Gut	
19.5 S			4.71	13[illegible] 2[illegible]	Back Walk.	
7.5 N			4.76	13[illegible] 21	1/4.	
15 N.			4.45	13[illegible] 52	Top Cb.	
"			4.97	13[illegible] [illegible]	Gut.	
19.5 N.			4.35	13[illegible] [illegible]	Back Walk.	

F. B. 835 PG. 26 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Jr. D.S. #1 | Date | Date | No.
Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 4-16-40 | Date 5-15-40 | Date | No.

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		139.972				
17.5 E ℄ Int			4.42	135 53	℄ Cudahy	
7.5 S			4.60	135 37	1/4	
15 S			4.69	135 28	Top Cb.	
"			5.17	134 85	Gutter	
19.5 S			4.63	135 32	Back Walk	
7.5 N			4.54	135 [illegible]	1/4	
15 N			4.38	135 59	Top Cb.	
"			4.81	135 [illegible]	Gutter	
19.5 N			4.28	135 69	Back Walk	
25' N. of ℄ Int			4.23	135 74	℄ St Vien	
7.5 E			4.53	135 [illegible]	1/4	
5 E			4.60	135 37	Top Cb. N.E. of N.E. C.R.	
"			5.20	134 77	Gutter	
7.5 W			4.[illegible]	134 18	1/4	
15 W			4.12	135 85	Top Cb. N.E. of N.W. C.R.	
"			4.83	135 [illegible]	Gutter	
1.5' W. of ℄ Int			5.10	134 87	℄ Cudahy	
25' W. " "			4.73	135 [illegible]	" "	
7.5 N			4.67	135 [illegible]	1/4	
15 N			4.10	135 87	Top Cb. W.E. of N.W. C.R.	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 33 Division No. ____ F. B. [illegible] PG. [illegible]
X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Survey of ____ Survey by Bo[illegible] Notes [illegible] Date 4-16-40
Date 5-15-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. X-Sec. No.

F. B. 835 Pg. 28 | Job No. 6331 | Division No. | Notes Red. | Plotted
Survey of Elevation | Date | Date
Survey by Benson & C. Johnson | Notes | Notes Chkd. | Checked
Indexed | Date 4-1-40 | Date 4-15-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		139.972				
15 N			4.74	135.23	Gut.	
20± N			3.99	135.98	Back of W.	
7.5/5 S			4.80	135.17	¼	
15 S			4.54	135.43	Top Co. W.E. of S.W.C.R.	
"			5.04	134.93	Gut.	
20± S.			4.14	135.83	Back W/Walk.	
4 N & 1 W - S.S.M.H			17.97	122.00	4.27 / 13.70 / 17.97	F.L. 8" Inlet E.
			18.13	121.84	4.27 / 13.86 / 18.13	F.L. 8" " W.
"			18.37	121.60	4.27 / 14.10 / 18.37	F.L. 12" " N.
			18.54	121.43	4.27 / 14.27 / 18.54	F.L. 12" Outlet S.
BM#EL.107	5.08	140.567	4.485	135.487	BM#EL107 Elev. 135.492 FB 639-101 Mt. View Av. & Gurdan St. N.E. Cor. L&T. 4 E of E. end C.R.	
86+00			4.91	135.66		
87+00			4.91	135.66		
88+00			4.75	135.82		
4± R			4.77	135.63	Top Co.	
" "			5.36	135.04	Gutter.	
11 6/5 R			4.96	135.44	¼.	
19. R.			4.67	135.73	± Gutter.	
26 9/5 R			4.37	136.03	¼.	
34± R			4.48	135.92	Top Co.	
"			4.91	135.49	Gutter.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		140.567				
39± R			4.31	[illegible]	Back walk.	
1.± "			4.73	[illegible]	" "	
87+42.2-23' R+			17.50	123.07	4.70 E. Rim 12.80 17.50.	F.L. 5" Outlet E
" " -28' R+.			17.42	123.15	4.68 W. Rim 12.74 17.42.	F.L. 5" Inlet W.
B.M. #E.C.110.	4.610	140.659	4.515	136.049	B.M. #E.C.110. Elev. 136.558 [illegible] 55-50 Cut in S.W. & 2.70'± N. & N.W. face B.M. Spk. N.20.8'W. 0.32 S.W. & N.E. 25±	
89+00 ±			4.89	135.77		
90+00			4.83	135.83		
S.S.M.H. 90+18.5-23' R+			10.55	124.08	4.40 E. Rim 12.18 16.58.	F.L. 5' Outlet E
" "			16.57	124.09	4.40 W. Rim 12.17 16.57.	F.L. 8" Inlet W.
91+00 ±			4.69	132.97		
4 R+			4.80	135.86	Top cb.	
"			5.20	135.46	Gutter.	
11.6 R+			4.80	135.86	¼ Pt.	
19.± R+			4.50	136.16	℄ St.	
26.± R+			4.51	136.15	¼ Pt.	
34.± R+			4.40	[illegible]	Top cb.	
"			4.51	132.55	Gutter	
39.± R+.			4.23	136.43	Back walk	

Profile Notes Red. Plotted Job No. 633 Division No. F. B. PG.
No. Date Date Survey of Notes Ck'd.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Date 4-16-40
No. Date Date Map No. Indexed Johnson Date

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
91+00		140.659				
1.4 Lt			4.64	136.02	Back Walk	
T.P.	2.715	140.847	2.527	138.132	T.P. on Top F[illegible]	
92+00 ℄			4.8[illegible]	13[illegible].98		
S.S. M.H. 92+94.1 - 23' Rt.			15.72	125.13	4.62 E. Rim / 11.0 / 15.72	F.L. 8" outlet E.
" "			15.68	1[illegible].17	4.60 W. Rim / 11.08 / 15.68	F.L. 8" Inlet W.
93+00 ℄			4.93	135.92		
B.M. #E.C. 111	5.160	141.000	5.007	135.840	B.M. #E.C. 111 Elev. 135.8 F.B. Cudahy St. & 250' ± E. of ℄ Seville Ave. Bt spk. in S cb 4' E of W. side Ho. #2724	
94+00 ℄			5.01	135.99		
4' R.			5.08	135.92	Top cb.	
4' R			5.54	13[illegible].46	Gutter	
11.2 R			5.04	13[illegible].96	1/4 Pt.	
19 R.			4.78	13[illegible].22	℄ St.	
26.6 R			4.79	13[illegible].21	1/4 Pt.	
34 1/2 R.			4.60	136.40	Top cb.	
34 1/2 R.			5.02	135.98	Gutter.	
39.6 R.			4.4[illegible]	136.56	Back Walk	
1.± L.			4.99	136.01	Back Walk	
94+11.3 ℄			5.04	135.96	Top E. cb. of Alley	
" ℄			5.09	135.91	Gutter.	
94+20.8 ℄			5.14	135.86	℄ Alley.	

F. B. 835 PG. 30 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. DS #1 | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed E. C. Johnson | Date 5-1-40 | Date 5-15-40 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.000				
94+30.5 ℄			5.04	135.96	Int. [illegible]	
95+00 ℄			[illegible]	136.06		
95+45.7 ℄			5.02	135.98		
4 R			5.07	135.93	Top Cb. E.E.C. Ret. S.E. Cor	
4 R			5.48	135.52	Gutter	
11.6 R			5.14	135.86	1/4	
19.2 R			4.83	136.17	℄ Pav.	
1.4 L			5.01	135.99	Walk	
10.6 L			4.82	136.18	Back Walk	
95+51.4 ℄			5.02	135.98	—	
19 R			5.27	135.73	℄ Pav.	
26.6 R			5.09	135.91	1/4	
34 R			4.50	136.50	Top Cb. E.E.C. Ret. N.E. Cor.	
" R			5.07	135.93	Gutter	
39.6 R			4.32	[illegible]	Walk	
39.2 R			4.17	[illegible]	Back Walk	
95+53.6 ℄			5.05	[illegible]	Top Cb.	
" ℄			5.57	135.43	Gutter	
T.P.	4.245	140.232	5.013	135.987	T.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. ____ PG. 31
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 5-1-40
Date 5-15-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		140.232				
S.S.M.H 95+62.5 - 23 Rt			14.02	12[illegible].21	4.45 E. Rim / 9.57 / 14.02	F.L. 8" Outlet E
" "			13.97	12[illegible].26	4.47 W. Rim / 9.50 / 13.97	F.L. 8" Inlet W.
			13.88	12[illegible].35	4.46 / 9.[illegible] / 13.88	F.L. 8" Inlet S.
			13.73	12[illegible].50	4.46 / 9.27 / 13.73	F.L. 8" " N.
95+69.8 ℄			4.29	13[illegible].94	1/4 Pt.	
+76.2 ℄			4.11	13[illegible].12	Top E. Rail of E. Track.	
+79.7 ℄			4.10	13[illegible].13	" W. " " " "	
+83.53 ℄			4.21	13[illegible].02	℄ St	
+87.3 ℄			4.15	13[illegible].08	Top E. Rail of W. Track.	
+91.9 ℄			4.13	13[illegible].10	" W. " " " "	
95+97.0 ℄			4.32	13[illegible].91	1/4 Pt.	
96+00 ℄			4.40	13[illegible].83		
S.S.M.H 96+05.0 - 23 Rt			13.73	126.50	4.25 / 9.48 / 13.73	F.L. 8" Outlet E
			13.60	126.[illegible]3	4.25 / 9.35 / 13.60	F.L. 8" Inlet S
			13.64	12[illegible].59	4.25 / 9.39 / 13.64	F.L. 8" " W.
"			13.58	126.65	4.25 / 9.33 / 13.58	F.L. 8" " N.
96+11.9 ℄			4.32	13[illegible].91	Top cb. in Ret.	
" "			4.81	13[illegible].42	Gutter.	
96+19.4 ℄			4.21	136.02		
4' Rt.			4.30	135.93	Top cb. W. End. C. Ret. S.W. Cor.	
"			4.74	13[illegible].49	Gutter	
11.6 Rt.			4.57	13[illegible].66	1/4 Pt.	
19.7 Rt.			4.45	135.72		

F. B. 835 PG. 32 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. [illegible] | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.O. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-1-40 | Date 5-15-40 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		140.232				
95+19.5 1.4 Lt.			4.18	136.05	Walk	
10.9 Lt.			4.03	136.20	Back walk	
96+26.7 ℄			4.18	136.05		
19' R.			4.21	136.02	℄ St.	
26.5 R.			4.19	136.04	1/4 Pt.	
34.1 R.			3.74	136.49	Top Cb. W.E.C.Ret.	N.W.Cor.
"			4.33	135.90	Gutter	
3[illegible] R			3.67	136.56	Walk	
49.6 R			3.64	136.59	Back walk	
97+00 ℄			4.07	136.16		
℄ of St. Int.			4.00	136.23	Seville & Cudahy St.	St. Int. = 0+00. N & S.
0+20. N ℄			3.74	136.49	℄ Seville	
13.5 Rt.			3.84	136.39	1/4 Pt.	
27.0 Rt.			3.72	136.51	Top Cb. N.E.C.R.	N.E.Cor.
"			4.32	135.91	Gutter	
0+30.0 N ℄			3.62	136.[illegible]1	℄ Seville	
13.5 Lt.			3.81	136.42	1/4	
27.0 Lt.			3.77	136.46	Top Cb. N.E.C.R.	N.W.Cor.
"			4.41	135.82	Gutter	
0+80 N ℄			3.21	137.02	℄ Seville	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible] F. B. ____ PG. ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date 5-15-40 Checked ____ Date ____ Survey by Benson Notes B Date 5-1-40 Map No. ____ Indexed C Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		140.232				
0+80						
13.5 R			3.29	136.94	1/4 Pt	
27.0 R			3.21	137.02	Top cb	
"			3.81	136.42	Gutter	
13.5 L			3.41	136.82	1/4 Pt	
27 L			3.33	136.90	Top cb	
"			3.92	136.31	Gutter	
1+80.0 N ℄			2.31	137.92	℄ Serville	
13.5 R			2.42	137.81	1/4 Pt	
27.0 R			2.20	138.03	Top cb	
"			2.78	137.45	Gutter	
13.5 L			2.51	137.72	1/4 Pt	
27.0 L			2.43	137.80	Top cb	
"			3.03	137.20	Gutter	
0+21.0 S. ℄			4.22	136.01	℄ Serville	
13.5 R			4.37	135.86	1/4 Pt	
27.0 R			4.35	135.88	Top cb. S.E.C.R.	S.W. Cor
"			4.97	135.26	Gutter	
0+29.5 S. ℄			4.30	135.93	℄ Serville	
13.5 L			4.88	135.35	1/4 Pt	

F. B. 835 Pg. 34 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of L. Compton Street D.S. #1 | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed R. C. Johnson | Date 5-1-40 | Date 5-15-40 | Date | No.

Form 307 5M 10-37

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Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 2339 Division No.
Survey of L. County
Survey by Bell & Gray Notes by Date 5-1-40
Map No. Andrew Johnson Date
F. B. 335 PG. 53

STATION	B. S.	H. I.	F. S.	ELEV.		
		140.232				
0+295.50 ±			4.32	135.91	Top. M. S. E.C.R.	S.E. Cor.
"			5.00	135.23	Gutter	
0+80.3 ±			4.70	135.53	& Sewer Mh	
13 ± R			4.90	135.33	1/4 Pt	
27 R			4.51	135.42	Top Cb.	
"			5.45	134.78	Gutter	
13 ± L.			4.51	135.42	1/4 Pt	
27 L			4.72	135.51	Top Cb.	
"			5.33	134.90	Gutter	
T.P.	5.032	141.547	3.717	136.515	T.P. on C. Spl. 3' W. of W. End C.R.	N.W. Cor.
B.M.#EC.112			4.940	136.607	B.M.#EC.112 Elev. 136.643 - F.B. 335-5 Cudahy St. & Seville Av. N.W. Cor.	
"	5.162	141.798		136.636	8± Spk. 50'± W. of W. End C.R.	
97+31.5 ±			5.63	136.17	W. end Sidewalk	
"			5.70	136.10	Gutter	
+40.5 ±			5.71	136.09	& Alley	
+49.5 ±			5.59	136.33	Macadam & Beg. N. Rim	
96+22 ± S.S.M.H.			5.48	136.33		
95+55.0 - 23 I.P.±			14.19	127.61	5.20 E. Rim 892 / 14.19	F.L. 8" Outlet E
"			14.11	127.69	5.19 W. Rim 892 / 14.11	F.L. 8" Inlet W

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Profile No. ____ X-Sec. No. ____

Job No. 6331 Division No. ____ Notes Red. ____ Plotted ____

Survey of Long Beach Blvd. Date ____ Notes Chkd. C.J.C. Checked ____

Survey by Bellson Notes 48 Date 5-13-40 Date ____

Indexed E. C. Johnson Date 5-23-40

F.B. 835 PG. 36

STATION	B. S.	H. I.	F. S.	ELEV.		
		141.795				
99+00 ℄			5.40	136.40		
4' R			5.52	136.28	Top Cb.	
"			5.85	135.95	Gutter	
11.5 R			5.38	136.42	¼ Pt.	
19. R.			5.13	136.67	℄ St	
26.5 R			5.09	136.71	¼ Pt.	
34 R			4.99	136.81	Top. Cb.	
"			5.46	136.34	Gutter	
39.5 R			4.86	136.94	Back Walk	
1.4 L			5.35	136.45	" "	
100+00 ℄			5.45	136.35		
B.M.#EC 113	6.020	142.415	5.403	136.395	B.M.#EC 113 Elev. 136.405 F.B. 835-50 Curb on St. & 599 ± E. of ℄ Long Beach Blvd. St. Spk. in S 56 11 E of W Side No. #2632	
101+00 ℄			5.88	136.54		
33 M.E.						
101+38.5-23.3 R			13.60	125.82	566 E. Rim 794 13.60	
"			13.55	125.87	565 W. Rim 710 13.55	F.L. 8" Outlet E. F.L. 8" Inlet W.
102+00.4 ℄			5.60	136.82		
4' R.			5.66	136.76	Top Cb.	
" "			6.09	136.33	Gutter	
11.5 R			5.77	136.65	¼ Pt.	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.415				
19' R.			5.56	136.85	℄ St.	
26½ R			5.54	136.88	℄ St.	
34' R			5.10	137.32	Top Curb	
"			5.83	136.59	Gutter	
39½ R			5.32	137.10	Back Walk	
1.4 L			5.57	136.85	" "	
103+00 ℄			5.37	137.05		
10[illegible]			5.18	137.24		
4' R.			5.00	137.42	Top Ab. E.E.C.R.	S.E. Cor.
"			5.37	136.85	Gutter	
11½ R			5.27	137.15	℄	
19½ R			5.10	137.32	℄ St.	
1.4 L			5.17	137.25	Back Walk	
10½ L			4.86	137.56	" " Cor.	
103+93.5 ℄			5.10	137.32		
19' R.			5.04	137.38	℄ St.	
26½ R.			5.04	137.38	℄ St.	
34' R.			5.01	137.41	Top Ab. E.E.C.R.	N.E. Cor.
"			5.11	137.31	Gutter	
39½ R.			4.90	137.52	Back Walk	

Profile

Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. ____ Pg. ____

No. ____ Date ____ Date ____ Survey of Lakewood Village

X-Sec. ____ Notes Chkd. C.V.C. Checked ____ Survey by Reynolds & Johnson Notes ____ Date 5-2-40

No. ____ Date 5-15-40 Date ____ Map No. ____ Added Topography Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.415				
4.87			4.48	137.94	Back Walk (Cor)	
103+97.0 ℄			5.13	137.29	Top Cb.	
" ℄			5.51	137.91	Gutter.	
104+00 ℄			5.61	137.81		
104+03.9 ℄			5.71	137.71	Gutter Line.	
104+20.3 ℄			5.06	137.36	1/4 Pt. Long Beach	
S.S. M.H. 104+22.0 - 23.4 R			12.48	137.94	{4.96 E. Rim {7.52 12.48 4.94 W. Rim	F.L. 8" Outlet E. of F.M.H.
" "			—			
104+37.71 ℄			4.79	137.63	Int. ℄ of Long Beach Blvd.	
+54.91 ℄			4.86	137.56	1/4 Pt. of " "	
+72.1 ℄			5.26	137.16	Gutter Line	
+76.0 ℄			4.88	137.54	Top Cb.	
" ℄			5.27	137.15	Gutter.	
104+86.1 ℄			4.96	137.46		
4 R.			5.05	137.37	Top Cb. W.E.C.R.	
"			5.26	137.16	Gutter	
11.6 R			5.06	137.36	1/4 Pt.	
19.5 R			4.88	137.54	℄ St.	
15 L			4.86	137.56	Back Walk	
10.4 L			4.49	137.93	" " (Cor.)	

F. B. 835 Pg. 38 | Job No. 3331 | Division No. | Notes Red. | Plotted | Profile
Survey of L. Compton Creek D.S. | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-2-40 | Date 5-15-40 | No.

Form 307 5M 10-37

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 33 Division No. ____ F. B. 33 PG. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Beverly Blvd. Date 5-2-40
Notes Chkd. C.V.C. Checked ____ Survey by Bowman Notes ____ Date ____
Date 5-15-40 Date ____ Map No. ____ Inked Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.45				
104+93.5 ℄			4.94	137.43		
19' R.			4.71	137.74	± S+.	
26.6 R.			4.71	137.71	¼ P+.	
34 ± R			4.55	137.87	Top Cb. W.E.C.R. N.W.Cor	
" "			4.96	137.46	Gutter	
39.6 R			4.33	138.09	Back Walk R.	
48.8 ± R			3.58	138.84	" " (Cor)	
105+00 ℄			4.93	137.49		
3+00 ± ℄			4.65	137.77	Ent. Curb by ℄ Long Beach. Bldg = 3+00.50	
3+21.5 N. ℄			4.47	137.95	± Long Beach	
17° R (or ℄)			4.73	137.69	¼ P+	
34.9 R			4.65	137.77	Top Cb. N.E.C.R. N.E.Cor	
" "			5.31	137.11	Gutter	
3-35° N.			4.44	137.98	℄ Long Beach	
17° L			4.46	137.96	¼ P+	
34.9 L			4.31	138.11	Top Cb. N.E.C.R. N.W.Cor	
" "			4.34	137.88	Gutter	
3-33.2 N. ℄			3.57	138.55		
17' R			4.16	138.26	¼ P+	
34' R.			4.10	138.32	Top Cb	

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.415				
[illegible]						
34 R.			4.74	137.68	Gutter	
17 L.			3.94	13[illegible].45	1/4	
34 L			3.65	138.77	Top Cb.	
"			4.27	13[illegible].13	Gutter	
1+85° N. ℄			2.95	139.47	℄ Long Beach	
17 R.			3.22	139.20	1/4 Pt.	
34 R			3.13	139.29	Top Cb.	
"			3.77	13[illegible].65	Gutter	
17 L			2.97	139.45	1/4 Pt.	
34 L			2.72	139.70	Top Cb.	
"			3.36	139.06	Gutter.	
0+24.0 S. ℄			4.82	137.60	℄ Long Beach	
17 R. (W)			4.94	137.48	1/4 Pt.	
34 R.			4.75	137.67	Top Cb. S.E.C.R.	S.W. Cor.
"			5.39	13[illegible].03	Gutter.	
0+36° S. ℄			4.91	13[illegible].51	℄ Long Beach.	
17 L			5.14	137.28	1/4 Pt.	
34 L			5.14	13[illegible].28	Top Cb. S.E.C.R.	S.E. Cor.
"			5.80	13[illegible].62	Gutter.	

F. B. 835 Pg. 40 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Creek DS #1 | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-15-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.415				
3+86.8 S.			5.18	137.24	℄ Long Beach	
17 R			5.42	137.00	1/4	
34 R			5.25	137.17	Top Cb.	
"			5.83	136.54	Gutter	
17 L			5.45	136.97	1/4 Pt.	
34 L			5.47	136.95	Top Cb.	
"			6.09	136.33	Gutter	
B.M. # EC 114			4.830	137.585 .618	B.M. #EC 114 El. 137.618 - F.3.835 [illegible] Cudahy St. & Long Beach Blvd. S.W. Cor. Bt. spk. 16' S. of S. End C.R.	
"	5.583	143.194		137.611	5.42 E. Rim	
S.S.M. -- F.M.H. 105+31.5-16 R						
"			12.69	130.50	5.41 W. Rim / 7.28 / 12.69	F.L. 8" Outlet W. of F.M.H.
106+00 ℄			5.45	137.74		
107+00 ℄			5.15	138.04		
3.8 R			5.25	137.94	Top Cb	
"			5.62	137.57	Gutter	
11.3 R			5.02	138.17	1/4 Pt	
18.8 R			4.83	138.31	℄ St.	
26.3 R			4.97	138.29	1/4 Pt.	
33.8 R			4.84	138.35	Top Cb.	
"			5.26	137.93	Gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. G.V.C. Date 5-15-40 Checked ____ Date ____ Survey by ____ Date 5-22-40

Map No. ____ Notes ____ Indexed ____ Date ____

Johnson

Form 307 5M 10-37

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W 8.85 9.50 876 E 9.40

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		143.194				
107+00 39.3 R			4.70	138.49	Back Wal.	
1.6 L			5.12	138.07	" "	
108+00 ℄			4.84	138.35		
B.M.#E.C.115	4.990	143.694	4.490	138.704	B.M.#E.C.115 Elev. 138.703 - F.B.835-51 Cudahy St & 350. ± W. of ℄ Long Beach Blvd. Bt. spk. in N. cb. 12' W. of W. side No. #2541	
S.S.M.H. 108+19.5-16' R.			14.35	129.34	4.95 E Rim 9.40 14.35	F.L. 8" Inlet, E.
" "			14.42	129.27	4.90 W. Rim 9.52 14.42	F.L. 5' Outlet W.
109+00 ℄			5.10	138.59		
110+00 ℄			4.78	138.91		
4' R			4.86	138.83	Top cb.	
"			5.28	138.41	Gutter	
11.5 R			4.77	138.92	1/4 Pt.	
19.0 R.			4.56	139.13	℄ St.	
26.5 R			4.62	139.07	1/4 P	
34.0 R			4.40	139.29	Top cb.	
"			4.88	138.81	Gutter	
39.5 R.			4.27	139.42	Back Walk	
1.5 L			4.75	138.94	" "	
111+00 ℄			4.57	139.12		

F. B. 835 Pg. 42 | Job No. 633' | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. D.S. #1 | Date | Date | No.
Survey by Bergen | Notes AB | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-2-40 | Date 5-15-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		143.694				
88 M+ 111+07.5-16 R			15.74	128.05	44.8 E.R.in. 11.16 15.34 45' W.R.in. 11.09 15.60	F.L. S. in. & E.
"			15.60	128.09		F.L. S. "D.I." & W.
112+00 ±			4.56	139.13		
T.P.	5.335	143.942	5.087	138.607	T.P.	
118+00 ±			5.06	138.88		
4 R			5.21	138.73	Top Ck.	
"			5.59	138.36	Gutter	
11½ R			5.15	138.79	½ P+	
19 R			4.85	139.09	± S+	
26 R			4.90	139.04	¼ P+	
34 R			4.84	139.10	Top Ck.	
"			5.14	138.80	Gutter	
39½ R			4.72	139.22	Back Walk	
15 L 88 M+			5.00	138.94	"	
113+95 -16 R			16.97	127.97	51.2 E.R.in. 11.85 16.97 51.2 W.R.in. 11.39 17.05	F.L. S. "D.I." & E.
"			17.08	127.86		F.L. S. "D.I." & W.
114+00 ±			5.41	138.53		
B.M. #L.C. 116	4.380	142.847	5.475	138.467	B.M. #L.C. 116, El. 138.458 - F.B. 835-51 Cut on C+ & 575 ± E. of ± 3+ 3+ Spk. in S.Cb. 7' W. of E. Side Ho. #1451	
115+00 ±			4.75	138.10		
116+00 ±			4.94	137.91		

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date 5-15-42
Plotted Date
Checked Date
Job No. Division No.
Survey of
Survey by Bowen Notes
Map No. Indexed Johnson
F.B. Pg.
Date 5-2-42
Date
Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

12.26

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | X-Sec. No.

Job No. 6331 Division No. | Notes Red. | Plotted
Survey of E. Compton Storm Drain Sys. #1 | Date | Date
Survey by Benson | Notes Chkd. C.V.C. | Checked
Indexed E. C. Johnson Date 5-2-40 | Date 5-15-40

F. B. 835 PG. 44

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.847				
116+00.						
4' Rt			4.99	137.86	Top Ch.	
"			5.45	137.40	Gutter	
11½ Rt.			5.20	137.65	¼ Pt.	
19½ R.			5.94	136.91	± S.T.	
36½ R.			5.13	137.72	¼ Pt.	
34½ R.			4.85	137.00	Top Ch.	
"			5.35	136.50	Gutter	
39½ R			4.84	137.01	Back of Ch.	
15½ L			4.94	136.91	"	
S.S.M.H.					5.04 ± Rim	
116+83½-16'8.			17.17	125.68	12.13 5.04 W. Rim	F.L. 5" Inlet E,
"			17.30	125.55	12.26 17.30	F.L. 8" Outlet W.
117+00			5.09	137.76		
B.M.#E.C.117			5.150	137.697	B.M.#E.C.117 Elev. 137.690 - F.B. 835-57	
	5.100	142.754		137.654	Cut on S.W. ± 26' ± E. of Sta. 116 84 Spk. in 3.0 ft. W. of E. Side Ho. #2422	
118+00			5.17	137.61		
118+93.5 ℄			5.43	137.35		
4 R.			5.45	137.33	Top Ch.	
"			5.73	137.05	Gutter	
11½ R			5.31	137.47	¼ Pt.	
19½ R			4.99	137.79	± S.T.	

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.784				
118+00 SG						
[illegible]			5.10	137.68	1/4 Pt	
34.9 [illegible]			5.17	137.61	Top Cb.	
"			5.50	137.28	Gutter	
39.5 R			5.0[illegible]	137.69	Back walk	
1.5 L			5.39	137.39	" "	
119+00 ℄			5.47	137.31		
+15 ℄			5.58	137.20	Top Cb.	
" ℄			5.50	136.98	Gutter	
+25 ℄			5.[illegible]	137.12		
+50 ℄			5.62	137.16		
+54 ℄			5.70	137.08	Gutter Line	
+75 ℄			5.35	137.43		
120+00 ℄			5.[illegible]4	137.44		
+25 ℄			5.32	137.4[illegible]		
E.C. 120+35.21 ℄			5.28	137.50		
9.5 R.			5.15	137.63	℄ [illegible]	
20.5 R			5.09	137.6[illegible]	1/4 Pt	
31.5 R			4.96	137.82	Top Cb.	
"			5.25	137.53	Gutter	
40.5 R			4.65	138.13	Back wall	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. ____ PG. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 5-2-40
Date 5-15-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.784				
120+35.21 12.5 L.			5.58	137.20	Edge Conc. Pav. & Gutter Line	
22.5 L			5.22	137.56	Dirt.	
0+00 Int. St. ℄ SSMH			5.49	137.29		
0+03.1 S			18.30	12[illegible].48	5.53 E. Rim / 12.77 / 18.30	F.L. 8" Inlet East
"			18.61	12[illegible].17	5.50 N Rim / 13.11 / 18.61	F.L. 10" Inlet N
"						
"			18.64	12[illegible]	5.52 S. Rim / 13.12 / 18.64	F.L. 10" outlet S.
0+31.5 S. ℄			5.67	137.11	℄ Santa Fe	
11 R			5.81	13[illegible].97	1/4 Pt	
22 R			6.08	13[illegible].70	W. Edge Conc. Pav.	
32 R			5.75	137.03	Macadam Dwy.	
11 L			5.65	137.13	1/4 Pt	
22 L			5.62	137.16	Top Cb	
22 L			5.94	13[illegible].84	Gutter	
0+30.5 E. ℄			5.50	137.28	℄ Cudahy	
7.5 L (N)			5.50	137.28	1/4 Pt	
15.0 L			5.26	137.52	Top Cb	
"			5.55	137.23	Gutter	
0+36.5 E. ℄			5.37	137.41	℄ Cudahy	
7.5 R			5.41	137.37	1/4 Pt	

F. B. 835 Pg. 46 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. D.S. #1 Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 5-2-40 Date 5-15-40 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of | Survey by | Notes | Date 5-2-42
Map No. | Traced J. Johnson | Date | F. B. | PG.

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.784				
0+36.5 E. 15° R.			5.58	137.20	Top ±b.	Note:-See Page 248 For Additional Cross-Sections C.V.C.-7-7-42
"			5.72	137.06	Gutter.	
2+18.5 N. 11° R.			5.41	137.37	± Curb Face	
			5.34	137.44	1/4 Pt	
22° R.			5.22	137.56	Top ±b.	
"			5.52	137.26	Gutter	
3.00 # L.L. 141			5.13	137.647	B.M. # E.L. 141 Elev. 137.269 F.B. 635-116 Conc. Fd. At ± Sta. at ± Median. B.M. ±pk. 17' N of N. end E.R.	
		2-F.M.H. on Sewer			±e ± & South of Curb	
B.M. # E.C. 111	5.160	141.008		135.848	B.M. # E.C. 111 Elev. 135.861 - F.B. 835-50 Conc. at ± & 250 ± E. of Sewer Edge. B.M. ±pk. in S.C.6. 4' E. of W. side Fd. # 2724	
T.P. F.M.H. on E. side St. - 145. S. of E. ± St. 237 E.	4.556	140.545	5.013	135.995	T.P.	
			13.57	126.98	6.15 / 7.42 / 13.57	F.L. 8" outlet N. of F.M.H.
F.M.H. on W. side St. 133.5 S. of E. ± St. 228 W.			13.20	127.35	5.95 / 7.25 / 13.20	F.L. 5" outlet N. of F.M.H.
T.P.	5.035	141.560	4.020	136.525	T.P.	
B.M. # E.C. 112			4.942	136.618	B.M. # E.C. 112. Elev. 136.543 - F.B. 835-50 Conc. St. & Sewer. ± Ave. N.W. of St. ±pk. 50 ± W. of W. Edge of R.	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM#EL.141	4.45	142.12		137.669	BM#EL.141 [illegible] 137.669. [illegible] St. N.E. Cor. [illegible] 17 N [illegible]	
0+00 ±Int.			4.81	137.31	±Int. [illegible] & Santa Fe.	
0+18 ±			4.70	137.42	± Santa Fe.	
5 R			4.65	137.47	[illegible]	
10 R			4.64	137.48	"	
15 R			4.67	137.45	"	
20 R			4.79	137.33	"	
25 R			4.81	137.31	[illegible]	
22 R			4.54	137.58	Top [illegible] N.E.C.R.	
27 R			4.40	137.72	[illegible]	
31 R			4.33	137.79	[illegible]	
36 R			3.95	137.17	[illegible]	
5 L			4.75	137.37	[illegible]	
10 L			4.84	137.28	"	
15 L			4.96	137.16	"	
20 L			5.10	137.02	"	
22 L			5.13	137.97	" edge Conc. Pav.	
27 L			5.07	137.05	" [illegible]	
32 L			4.75	137.37	" "	
34 L			4.70	137.42	" " edge	
37 L			4.48	137.64	Ground	

VOID - See Page 248

Copyed
C.V.C.
7-7-42

F. B. 835 Pg. 48 | Job No. 6331 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of [illegible] | Date 7-7-42 | Date | No.
Survey by Benson | Notes Benson | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-6-42 | Date 7-7-42 | Date | No.

NOTES RED. _____ JOB NO. 6331 SURVEY OF E. Compton CR. D.S. #1 F. B. 335 PG. 47

DATE _____ SURVEY BY C.A. Benson

NOTES CHKD. _____ NOTES BY [illegible] DATE April - 1940

DATE _____ INDEXED [illegible] C. Johnson DATE AUG 15 '50

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION

BENCH LEVELS
of
RELOCATION IN CUDAHY STREET
OF SANTA ANA STREET LINE
EAST COMPTON CREEK D.S. NO. 1.
J.N. 6331

ADJ. ELEV.

From :- Santa Ana St. & Mountain View Ave.
To :- Cudahy St. & Santa Fe Ave.

3RD RUN

April - 1940
C.A. Benson
W.E. Bradden

2ND RUN

H.F. Naumann
J.T. Mc[illegible]

DIFF.

RECEIVED W.I.G. 5-14-40
PROGRESSED C.V.C. 4-16-40
BOOK INDEXED C.V.C. 5-15-40

1ST RUN

MAP INDEXED C.V.C. 5-16-40
RECORD INDEXED C.V.C. 5-16-40
CARD INDEXED C.V.C. 5-16-40

B.M.

REDUCED C.V.C. 5-15-40
CHECKED C.V.C. 5-15-40
B. M.s ADJUSTED C.V.C. 5-15-40
B. M.s LISTED C.V.C. 5-16-40

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.S. DATE 2-15-40
NOTES CHKD. DATE
JOB NO. 4331 SURVEY OF E. Compton C.R. D.S. #1
SURVEY BY C.A. Renson DATE 2-10-40
NOTES BY K. C. Johnson DATE
INDEXED
F.B. 835 Pg. 50

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. EL-106	133.037'				133.037'	B.M. EL-106 Elev. 133.037' F.B. 639-101
+	6.210		6.105	6.052		Santa Ana St. & Mt View Av. S.W. Cor.
H.I.	139.247'	+2.448	+2.453	+2.450	+2.450	Bt. spk. 6' W. of W. end C.R.
−	3.762		3.655	3.602	.472	used To Adj.
B.M. EL-107	135.485'				135.492'	B.M. EL-107 Elev. 135.492 F.B. 639-101
+	5.482		5.424			Mountain View Av. & Cudahy St. N.E. Cor.
H.I.	140.967'	+0.564	+0.566		+0.565	L & T-4' E. of E. end C.R.
−	4.918		4.858			Set B.M. #E.C. 110.
Set B.M. #E.C. 110	136.049'				136.052'	Cudahy St. 6270 ± W. & Mt View ~~W. Side~~
+	5.332		5.240	5.200		Bt. Spk. in N. Cb. - 2' W. of E. Side No. #2825
H.I.	141.381'	−0.173	−0.168	−0.169	−0.170'	
−	5.505		5.408	5.375		
T.P.	135.876'				135.882'	T.P.
+	4.756		4.645			
H.I.	140.632'	−0.023	−0.032		−0.030	
−	4.784		4.680		.561	Set B.M. #E.C. 111
Set B.M. #E.C. 111	135.848'				135.852'	Cudahy St. & 250 ± E. of & Serville Ave.
+	5.534		5.612	5.405		Bt. spk. in S. Cb 4' E. of N. Side No. #2724
H.I.	141.382'	+0.788	+0.782	+0.750	+0.781'	
−	4.746		4.830	4.625	.643	Set B.M. #E.C. 112.
Set B.M. #E.C. 112	136.636'				136.638'	Cudahy St. & Serville Ave. N.W. Cor.
+	5.322		5.245	5.172		Bt. spk 80' W. of W. End C.R.
H.I.	141.958'	−0.235	−0.241	−0.240	−0.245'	
−	5.557		5.486	5.412	.405	Set B.M. #E.C. 113
Set B.M. #E.C. 113	136.401'				136.403'	Cudahy St. & 390 ± E. of & Long Beach Blvd.
+	5.048		4.963			Bt. spk. in S. Cb, 11' E. of W. Side No. #2632
H.I.	141.449'	+0.170	+0.171		+0.170'	
−	4.878		4.792			
T.P.	136.571'				136.573'	T.P.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

113+87
117+06

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	136.571				136.563	T.P per prec. pg-50
+	5.883		5.820			
⊼	142.454	+1.040	+1.042		+ 1.041	
−	4.843		4.778		.615	Set B.M. #E.C. 114.
Set B.M. #E.C. 114	137.611				137.~~554~~	Cudahy St. & Long Beach Blvd. S.W. Cor.
+	5.445		5.353	5.298		Bt. spk. 16' S. of S. End C.R.
⊼	143.059	+1.091	+1.083	1.083	+ 1.083	
−	4.357		4.270	4.215	.703	Set B.M. #E.C. 115
Set B.M. #E.C. 115	138.702				138.~~687~~	Cudahy St. & 350± W. of ℄ Long Beach Blvd.
+	4.970		4.903	4.861		Bt. spk. in N. Cb. 12' W. of W. Side Ho# 2541
⊼	143.672	+0.222	+0.231	0.224	+ 0.223	
−	4.748		4.672	4.637		
T.P	138.924				138.[illegible]	T.P
+	5.470		5.402			
⊼	144.394	−0.470	−0.470		− 0.470	
−	5.940		5.872		.458	Set B.M. #E.C. 116
Set B.M. #E.C. 116	138.454				138.~~440~~	Cudahy St. & 575± E. of ℄ Santa Fe.
+	4.480		4.375			Bt. spk. in S. Cb. 7' W. of E. side Ho# 2454.
⊼	142.934	−0.770	−0.770		− 0.770	
−	5.250		5.145		.690	Set B.M. #E.C. 117
Set B.M. #E.C. 117	137.684				137.~~670~~	Cudahy St. & 260± E. of ℄ Santa Fe
+	4.663		4.583			Bt. spk in S. Cb. 7' W. of E. side Ho# 2422
⊼	142.347	−0.021	−0.022		− 0.022	
−	4.684		4.605		.669	Fd. B.M. #E.L. 141 - Elev. 137.669 F.B. 639-116
Fd. # B.M. E.L. 141	137.663				137.~~648~~	Santa Fe Av. & Cudahy St. N.E. Cor.
+	3.753		3.732			Bt. spk. 17' N. of N. end C.R.
⊼	141.416	−1.979	−1.976		− 1.977	
−	5.732		5.708		.696	Fd. B.M. #E.L. 140 - Elev. 135.696 F.B. 639-116
Fd. B.M. #E.L. 140	135.684				135.~~671~~	Santa Ana St. & Santa Fe Ave. N.E. Cor.
						Bt. spk. 3' N. of N. end C.R.

NOTES RED. C.M.O.
DATE 5-15-40
NOTES CHKD.
DATE
JOB NO. 6331 SURVEY OF E. Compton C.R. DS#1
SURVEY BY C. Johnson
NOTES BY [illegible] DATE 4-16-40
INDEXED A. C. Johnson DATE

F. B. 835 PG. 51

Notes Ck'd by	Survey of E. Compton Creek 1940 A-3 F.B. 835 Pg. 53
Map No.	W. O. 6913 Tape No. 076 St'd 76 of
Office Work	Surveyed by C. A. Benson
Checked	Notes Date 7-8-40
Date	Indexed R. C. Johnson

AUG 15 '50

SEC. A-3.

EAST COMPTON CREEK D.S. No. 1.

LOT. 2. BLK. "K" TR. # 349 M.B. 14-194-5.

W.O. 6913.

July-1940.
C.A. Benson.
H.F. Neumann
J.T. Maxwell
W.D. Mefford.

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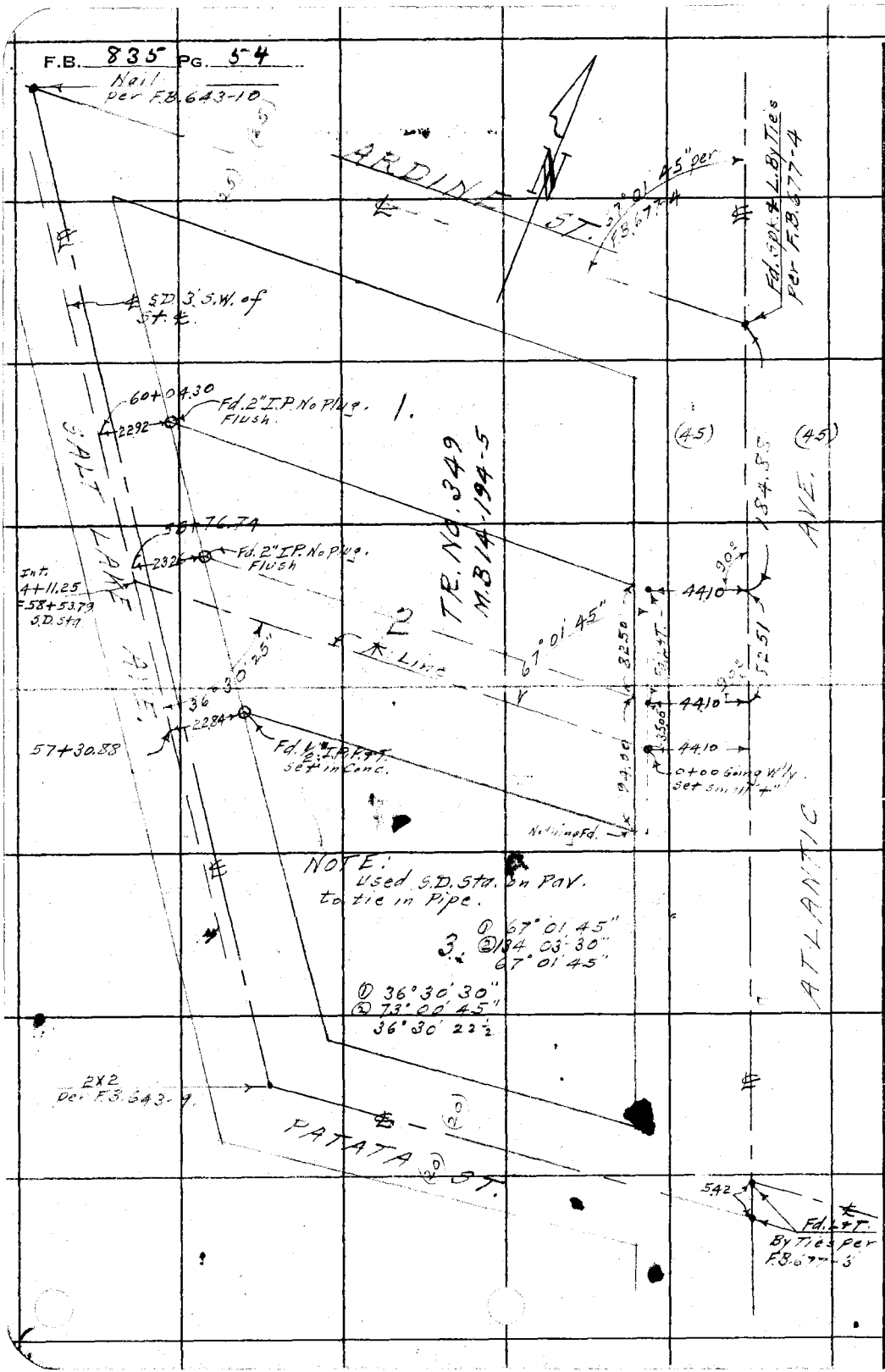
700 HALL OF RECORDS

FORM 247 5M 10-37



W5.7-E-6

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700 HALL OF RECORDS

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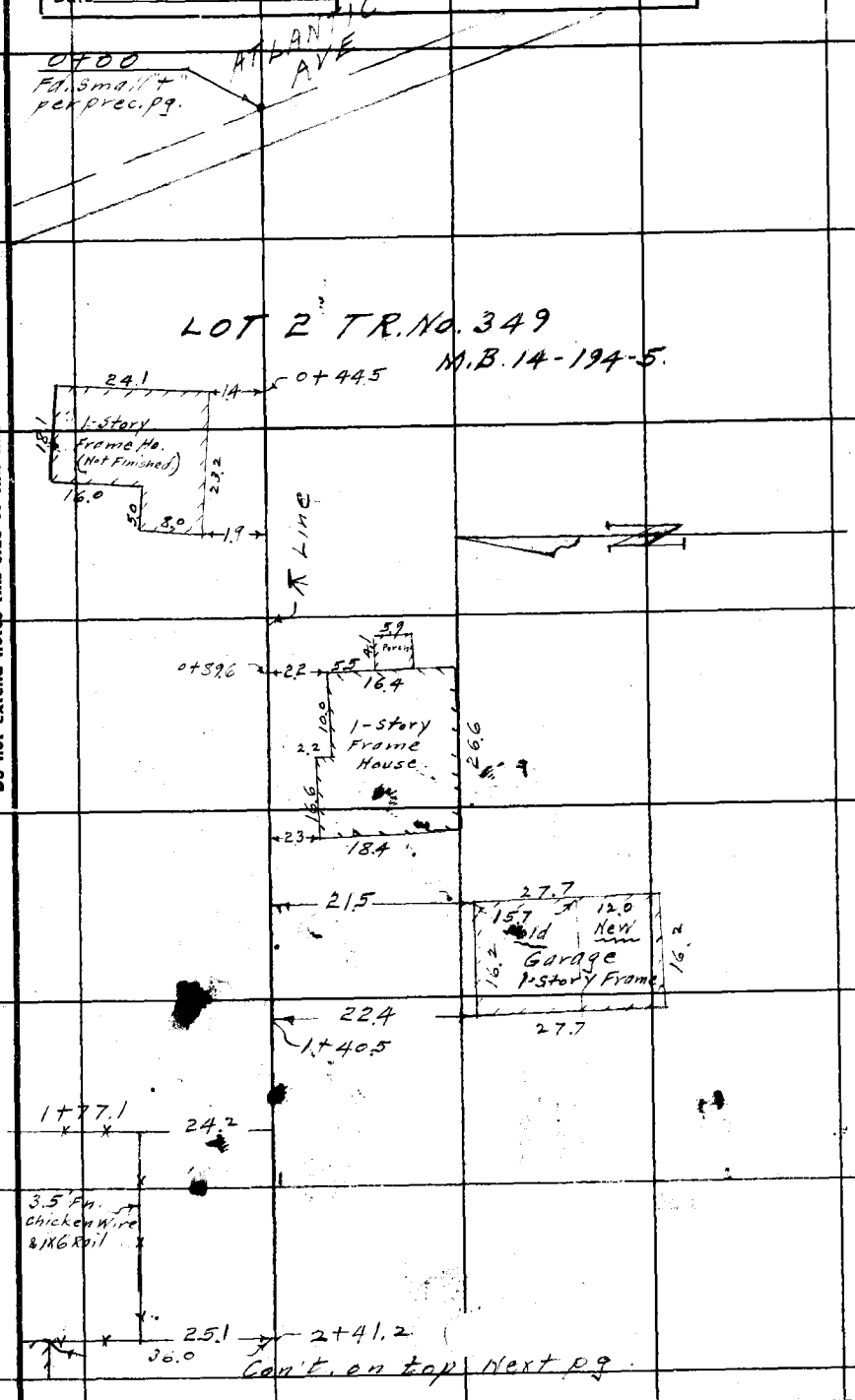
Notes Ck'd by	Survey of E. Compton Cr. D.S. #1 Seg
Map No.	W. O. 6913 Tape No. 076 St'd 76 of
Office Work	Surveyed by Berson
Checked	Notes B' Date 7-9-40
Date	Indexed R. C. Johnson

A3 F.B. 835 PG. 55



Con't. on top Next pg.

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RETURN TO
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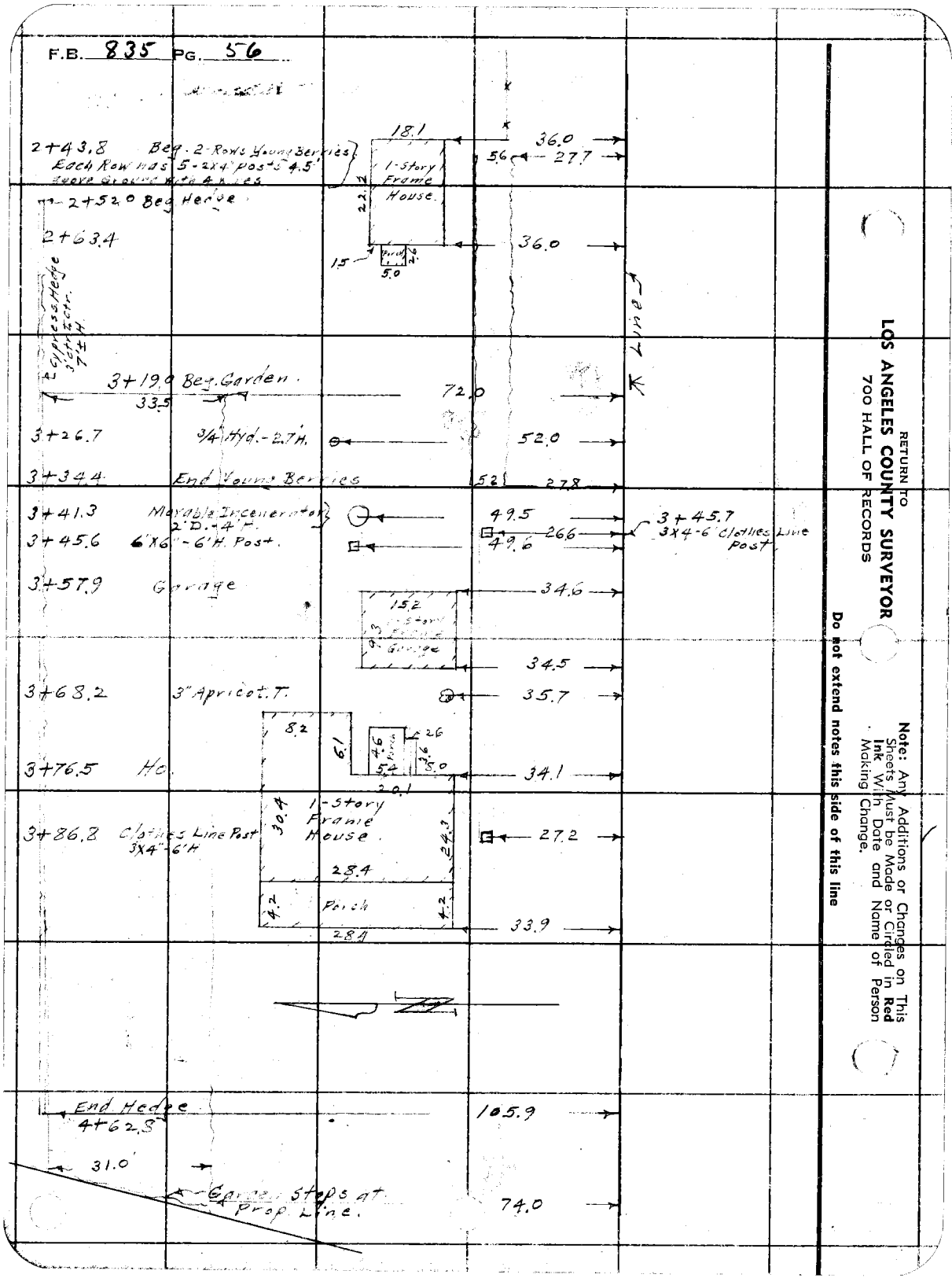
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 835 PG. 56



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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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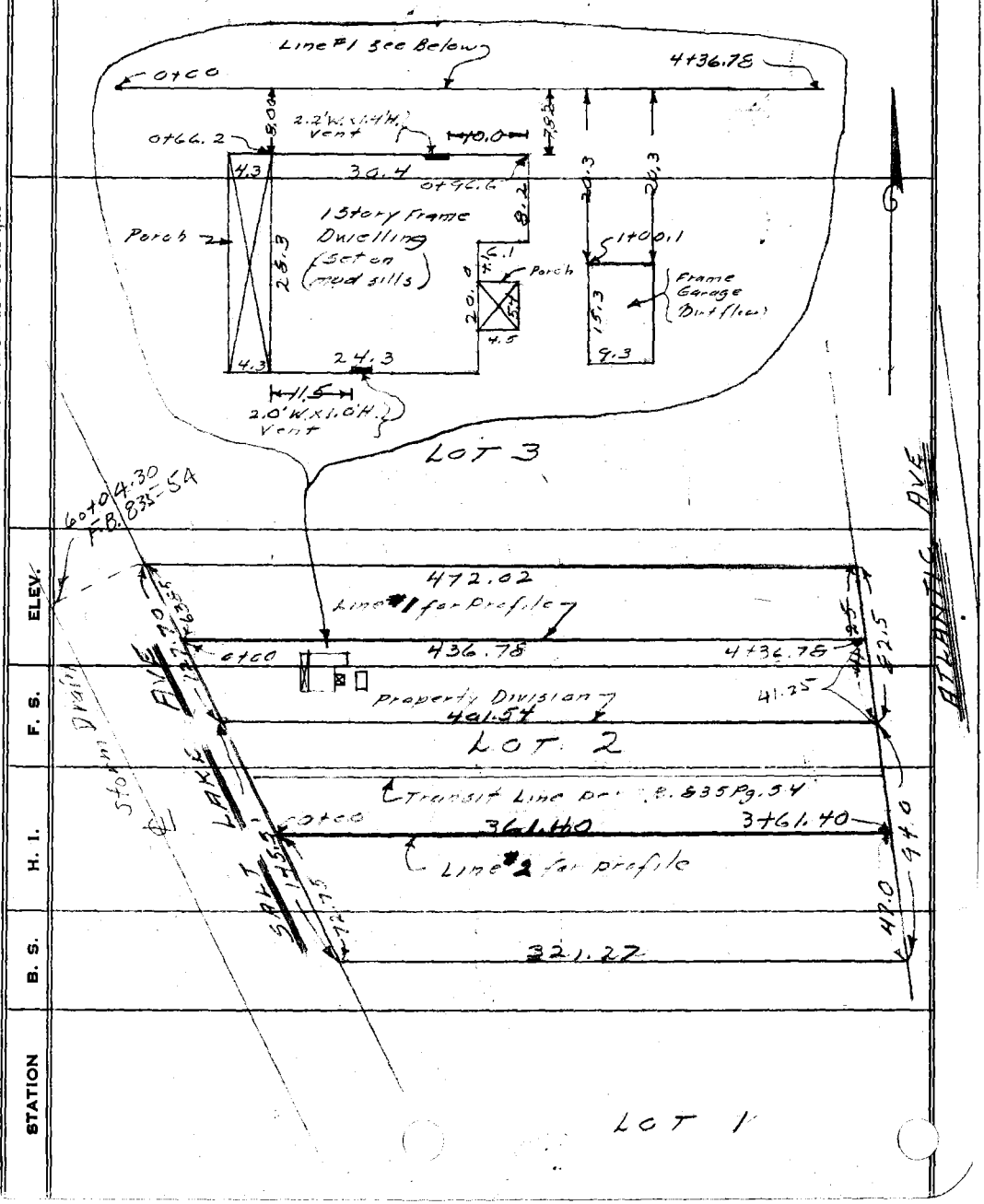
Profile	Notes Red.	Plotted	Job No. 6913	Division No. Sec A-3	F B.835 Pg. 57
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 10-1-40
No.	Date	Date	Map No.	Indexed E. C. Johnson	Date AUG 15 '50

E.C. CREEK D.S. #1 - SEC. A-3

ELEVATIONS ON LOT 2 BLK. K TR. 349

See Next Pg. for Levels



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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. C.H.C. Checked
Date 10-2-40 Date

F.B. 835 Pg. 58 | Job No 6713 Division No. 3568.3 #1
Survey of E.C. Cook & Dist. #1
Survey by Beverly Notes Beverly
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF LINE #1
					B.M. S.C.-11 Elev. = 120.354 / F.B. 634 Pg 11
B.M. SC-11				120.354	HARDING ST. + U.P.R.R.
T	3.06	123.415			Br. Cor. N. Cor. Sec. 5 Prin. Base = 50'53" + 13'E) 9.4
T.P.			5.90	117.515	
T	2.295	119.81			
0+00			43	115.5	E.P.L. Salt Lake Ave — PROFILE OF LINE #1
+25			43	115.5	℄
+50			42	115.6	℄
0+66.2			4.4	115.4	8' RT GROUND
"			2.47	117.34	" " FLOOR FRAME BLDG.
+75			4.4	115.4	℄
0+86.6			4.07	115.74	7.8' RT TOP MUD SILL
"			4.5	115.3	" GROUND
0+96.6			4.5	115.3	7.8' " "
1+00			4.6	115.2	℄
1+05			4.6	115.2	20.3' R.T Ge. at GARAGE
+25			4.5	115.3	
+50			4.8	115.0	
+75			4.9	114.9	
2+00			5.1	114.7	
+25			5.2	114.6	

LOT 2 BLK K TRACT 349

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		119.81'				
+50			51	114.7'		
+75			52	114.6'		
3+00			53	114.5'	PROFILE OF LINE #1	
T.P.			533	114.48'		
⊼	499	119.47'				
+25			49	114.6'		
+50			48	114.7'		
+75			47	114.8'		
4+00			47	114.8'		
+25			46	114.9'		
4+37			415	115.32'	℄ Back walk at Atlantic Ave	
4+45.3			429	115.18'	" Top Cb " " "	
"			506	114.21'	" Gut. " " "	
B.M.# E.C. 10			471	114.76'	B.M.# EC 10 Elev. 114.739 F.B. 639 P.10 Atlantic Ave & Potata St. Ct. spk in Pav. 100' N and 9' E of ℄'s	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6713 Division No. 3 F.B. 835 Pg. 59

X-Sec. No. ____ Date ____ Date ____ Survey of F.C. Crest D.S. #1

Notes Chkd. C.V.C. Date 10-2-40 Checked ____ Date ____ Survey by Brunty Date 10-1-40 Notes Brunty Date ____

Map No. ____ Indexed Johnson Date ____

LOT 2 BLK K TRACT 349

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF LINE #2
					B.M# E.C. 11 Elev. = 120.354 F.B. 639 P11
BM# E.C. 11				120 354	ARDINE ST. and U.P.R.R.
⊼	306	123 415			BT spk N. Cor Conc Signal Base 50' Sly + 13' Ely bs
T.P.			590	117 515	
⊼	259	120 105			
T.P.			327	116 835	
⊼	217	119 005			
0+00			38	115 2	℄
+25			45	114 5	"
+50			47	114 3	"
+75			44	114 6	"
1+00			45	114 5	"
+25			49	114 1	"
+50			50	114 0	"
+75			51	113 9	"
2+00			52	113 8	"
+25			47	114 3	"
+42.7			48	114 2	℄ W END OF HOUSE (13' to one shown on sketch)
T.P.			412	114 885	
⊼	483	119 715			

PROFILE OF LINE #2

LOT 2 BLK "K" TRACT 359

F.B. 835 PG. 60 Job No. 6913 Division No. 3 Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Sec A-3 Date Date No.
Survey by Brunt Notes H.M. Smith Notes Chkd. C.V.C. Checked X-Sec.
Indexed A.C. Johnson Date 10-2-40 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF LINE #2	
		119715				
2+75			54	114 3		
3+00			56	114 1		
+25			53	114 4		
+50			49	114 8		
3+61.4			449	115 23	℄ Back of Walk	at Atlantic Ave.
3+69.9			464	115 08	" Top Cb	" " "
3+69.9			540	114 32	" Gut	" " "
B.M#E.C.10			494	114 775	B.M#E.C. 10 Elev. 114.739 F.B. 639 Pg 10 Atlantic Ave & Potata St. Cut sp. k in Pav. 100' N and 9' E. of ℄'s	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. 5-C-A-3 F.B. 835 Pg. 61

X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek D.S. #1

Notes Chkd. C.V.C. Date 10-2-40 Checked ____ Date ____ Survey by Brundy Notes H.H. Smith Date 10-1-40

Map No. ____ Indexed Johnson Date ____

LOT 2 BLK A Tr. [illegible]

Notes Ck'd by	Survey of E.C. Creek D.S. #1 Sec. A-3
Map No.	W. O. 6913 Tape No. 277 St'd 64 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-5-40
Date	Indexed A. C. Johnson

F.B. 835 PG. 63

AUG 15 '50

E.C. CREEK D.S. #1 SEC. A-3

J.N. -6913

SALT LAKE AVE TRUNK

TOPOGRAPHY AT S.E. COR. OF SALT LAKE AVE. & SANTA ANA ST.

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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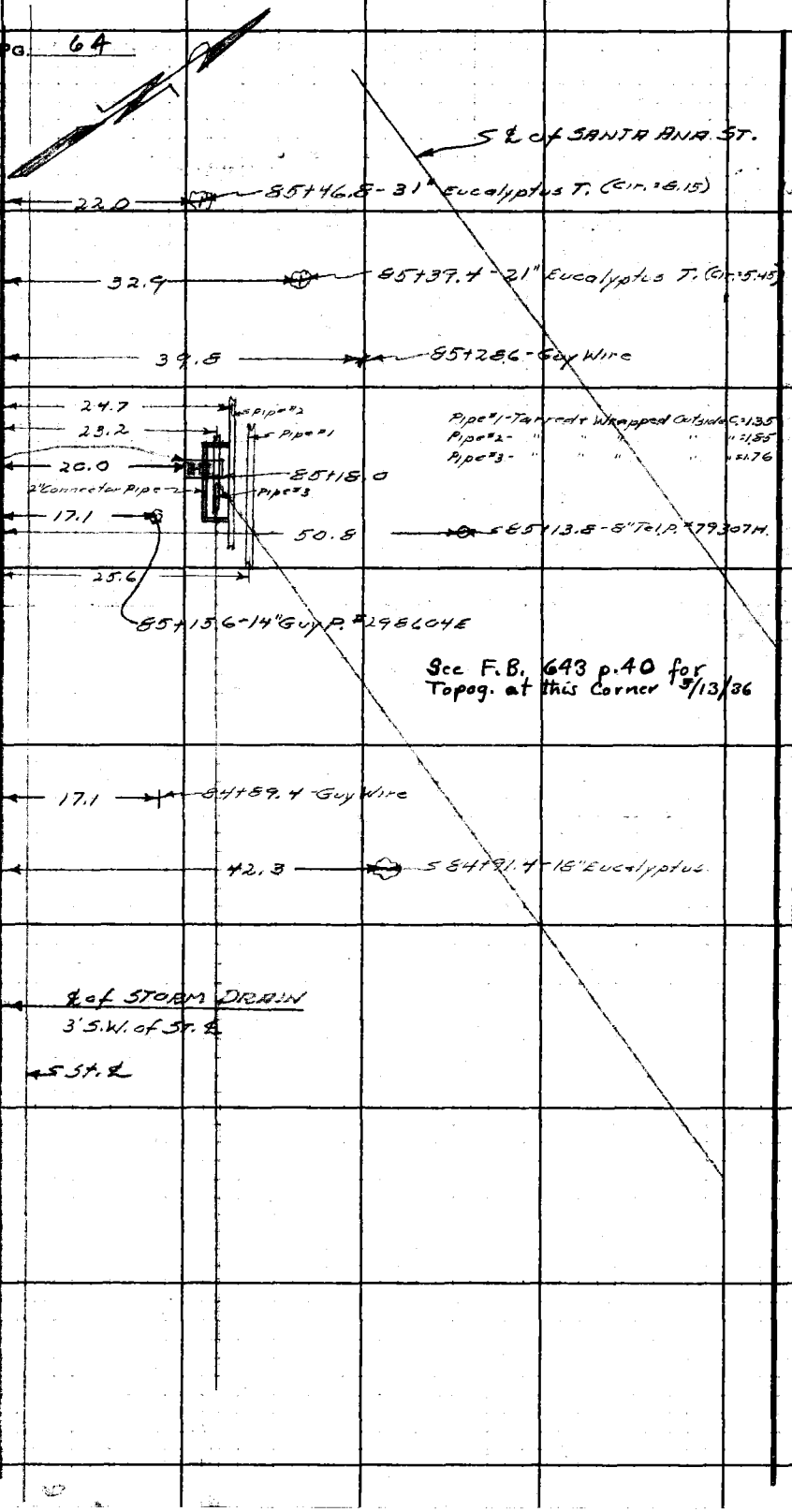
FORM 247 5M 10-39

F.B. 835 Pg. 64



RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E.C. Creek D.S. #1 Sec A-3
Map No.	W. O. 6913 Tape No. 272 St'd 82° F
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-8-40
Date	Indexed A. C. Johnson

F.B. 835 Pg. 65

AUG 15 '50

E.C. CREEK D.S. #1 - SEC. A-3

JN 6913

SANTA ANA ST LINE

LOCATION OF PILING DRIVEN BY U.P.R.R. FOR R.R. TRESTLES CROSSING THE SANTA ANA ST. LINE

CE Brunty
H M Smith
M A Van Deren
H R Smith

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 835 PG. 66

NOTE - STATIONING SHOWN TO CENTERS AND OFFSETS SHOWN TO NEAR EDGES

OFFSETS TAKEN AT APPROX. SUB-GRADE

4+00 (Angle Pt.)

11.04 — 2+91.85
2.45
10.62
2.85
9.98
2.85
10.50
2.95
10.86
2.90
10.97 — 2+77.85

2+82.80 — 9.25
2.45
9.85
2.75
10.15
2.80
10.45
2.85
10.26
2.45
2+69.50 — 10.30

℄ SANTA ANA ST. LINE

10.25 — 1+91.65
2.00
10.58
4.60
10.58
2.50
10.19
2.80
10.02
3.50
10.92
2.20
11.05
2.85
10.85
6.00
10.35
3.35
10.53
2.15
10.11
6.40
10.25
3.60
10.53 — 1+49.70

1+87.45 — 10.05
3.45
10.52
5.85
10.43
2.70
10.53
3.00
10.23
6.10
10.45
2.40
10.08
3.40
10.07
2.35
10.30
3.50
9.95
2.10
10.48
3.55
10.27
4.10
1+44.95 — 10.25

0+63.12 SANTA ANA ST. LINE
= 85+75 SALT LAKE AVE TRUNK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. 6913	Division No. Sec. A-3	F B. 835 Pg. 67
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 9-24-40
No.	Date	Date	Map No.	Indexed Johnson	Date AUG 15 '50

E.C. Creek D.S. #1 - SEC. A 3

JN 6913

SALT LAKE AVE TRUNK

PATATA ST. and SALT LAKE AVE

CROSS SECTIONS

℄ Intersection of PATATA ST. and SALT LAKE AVE
1+00 to the East and 54+77.75 to the N.W.

For levels taken 6/30/37
see F.B. 643 pages 263-265

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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Do not extend notes this side of this line

3+46 ±

F.B. 835 Pg. 68 | Job No. 6913 Division No. Sec. A-3 | Notes Red. | Plotted | Profile
Survey of E.C.C. Creek D.S. #1 | Date | Date | No.
Survey by Brunzy | Notes Brunzy | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date | Date | No.

Cross Sections

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "EC-10" Elev. = 114.739 F.B. 639 Pg. 10
B.M. "EC-10"				114.74	Atlantic Ave. + Patata St.
	T 3.61	118.55			Ct. Spk. in Conc. Pvt. 10¢ N. + 9' E. of ℄'s
54+77.75 to N.W.					
= 1+00 to E.				115.00	Calculated Elev. of top of Conc. Storm Drain
1+25			4.95	113.60	15' Lt. - Gutter
"			4.11	114.44	20' Lt. - P.L.
"			4.01	114.54	23.5' Lt. - Edge Pvt.
"			3.99	114.56	45.5 Lt.
"			3.60	114.95	74.2 Lt. - Pvt. at Bldg.
"			2.87	115.68	75.2 Lt. - Floor Elev. of Bldg
1+50			4.27	114.28	℄ of Patata St.
"			5.02	113.53	11.6' Lt. GUTTER
"			4.56	113.99	20' Lt P.L.
			4.25	114.30	31.6 Lt.
"			3.99	114.56	42.3' Lt.
"			3.61	114.94	77.5' - Pvt. at Bldg.
1+56.6			4.30	114.25	℄ of Patata St.
"			5.01	113.54	11.5 Lt. - Gutter
"			4.67	113.88	20' Lt. - P.L.
"			4.25	114.30	34.7 Lt.
			4.04	114.51	45.7 Lt. - Angle Pt. in Fence

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	47.5	
1+56.6		118.55	3.90	114.65	47.5' N. of Angle Pt. in Fence	on Lot Line (Low Spot)
"			3.76	114.79	91' N. " " " " "	
"			4.11	114.44	118' N. " " " " "	
1+75.0			4.38	114.17	℄ of Patata St.	
"			5.05	113.50	11.5 Lt. - Gutter	
"			4.57	113.98	20' Lt. - P.L.	
"			4.22	114.33	40' Lt.	
"			3.93	114.62	90' Lt.	
"			3.36	115.19	142.5' Lt. - Pvt. Elev. at Cafe'	
2+00			4.35	114.20	℄ of Patata St.	
"			5.04	113.51	11.0 Lt. - Gutter	
"			4.48	114.07	20' Lt. - P.L.	
"			4.17	114.38	37' Lt. -	
"			3.92	114.63	77' Lt.	
"			3.31	115.24	141.5' Lt. - Pvt. Elev. at Cafe'	
2+25			4.47	114.08	℄ of Patata St.	
"			5.09	113.46	11.8 Lt. - Gutter	
"			4.52	114.03	20' Lt. P.L.	
"			4.21	114.34	24' Lt. Pvt.	
"			4.07	114.48	28.2 Lt. Pvt.	
"			3.63	114.92	28.5 Lt. - Top of Gone. Gas Island	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. Sec A-3 F B. 835 Pg. 69
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek V.S. #1
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 9-24-40
Date ____ Date ____ Map No. ____ Andexed Johnson Date ____

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+25		118.55	4.04	114.51	43.3 Lt. - Pvt.	
"			3.57	114.98	44.0 Lt. - Top Conc. Gas Island	
"			4.06	114.49	46.5 Lt. - Conc.	
"			4.09	114.46	62.3 Lt.	
"			3.70	114.85	65' Lt. - Floor Elev. of Service Sta.	
T.P.			4.09	114.46		
π	5.73	120.19				
2+25			5.25	114.94	96' Lt.	
"			5.02	115.17	140.7 Lt. - N. edge Pvt.	
2+15±			4.75	115.44	145 Lt. - Floor Elev. of Cafe'	
2+75			5.94	114.25	℄ Patata St.	
"			6.60	113.59	20' Lt. - P.L.	
"			6.82	113.37	26' Lt - Gutter	
"			5.80	114.39	47' Lt. - "	
"			5.68	114.51	64' Lt. - Bk. Line of Walk	W. Side of Atlantic.
"			5.33	114.86	75' Lt. - Fr. "	
"			5.38	114.81	83' Lt. - Top Curb	
"			6.17	114.02	83 Lt. - Gutter	
"			6.32	113.87	15 Rt. - S. edge Pvt	
"			6.67	113.52	20 Rt. - S.P.L.	
3+99.5			5.35	114.84	℄ Patata St.	

CROSS SECTIONS

F.B. 835 4 Pg. 70 Job No. 6913 Division No. Sec A-3 Notes Red. Date Plotted Date Profile No.
Survey of E.C. Creek D.3, #1 Date Checked Date X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. Date Checked Date
Indexed R. C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Notes Rcd. Date Notes Chkd. Date

Plotted Date Checked Date

Job No. 6713 Division No. Sec. D-3

Survey of L.A.C. Co. Rd. Dept.

Survey by Brumby Date 8-24-46

Notes Brumby Date

Map No. Rec'd. Johnson Date

F B. 835 Pg. 71

STATION	B. S.	H. I.	F. S.	ELEV.		
2+99.5		120.19	7.56	112.63	41.3 Lt. - Fl. Line - W. end 4'(W) x 1.6'(H) Conc. Box Culvert	
2+50			6.01	114.18	℄ Patata St.	
"			6.78	113.41	15' Lt. - Gutter	
"			6.46	113.73	20' Lt. - N.P.L.	
"			6.14	114.05	25.5' Lt. - Low Spot -	
"			5.44	114.75	49' Lt.	
"			5.20	114.99	82.4 Lt. - Pvt. at Gas Island	
"			4.78	115.41	91.4 Lt. - Top of Conc. Gas Island	
"			5.10	115.09	100' Lt. - Pvt	
"			5.18	115.01	123.6' Lt. - Bk. Line of W walk at Patata	
3+22			4.36	115.83	℄ Patata St.	
"			7.03	113.16	36.2 Rt. - Fl. Line W. end 36" Conc. I.P. Culvert	
3+45±			3.76	116.43	± Int. - Patata St. + Atlantic Ave	
					B.M. "EC-9" Elev. 116.749 F.B. 639 Pg. 9	
B.M. "EC-9"			3.44	116.75	ATLANTIC AVE. + S.P.R.R.	
					Ct. Spk. in Conc. Pvt. 15' S. + 9' E. of ℄'s	

CROSS SECTIONS

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "EC-10" - Elev. 114.739
B.M. "EC-10"				114.74	Atlantic Ave. & Patata St.
"	4.34	119.08			Bt. Spk. in Pvt. 100' N. + 9' W. of ℄s
55+00			4.90	114.18	25' Rt.
"			4.53	114.55	29.7' Rt. - Edge of Yard Pvt.
"			4.37	114.71	60' Rt.
55+32			4.65	114.43	25' Rt.
"			4.71	114.37	29.7' Rt. - Low spot
55+19			4.62	114.46	60' Rt. " "
56+00			4.53	114.55	25' Rt.
"			4.64	114.44	29.7' Rt.
"			4.35	114.73	60' Rt.
					B.M. "EC-9" Elev. 115.749
B.M. "EC-9"			2.34	115.74	Atlantic Ave. & S.P. R.R.
					Ct. Spk. in Pvt. 15' S. + 9' E. of ℄s
			4.33	[illegible]	Top To bar @ E.C.

Copied by W.L.G. from notes by C.E. Brunty

CROSS SECTIONS

F.B. 835 6 Pg. 72 Job No. 6913 Division No. Sec A-3 Notes Red. Date Plotted Date Profile No.
Survey of E.C. Creek D.S. #1 Notes Chkd. Date Checked Date X-Sec. No.
Survey by Brunty Notes Brunty
Indexed C. Johnson Date

Form 307 5M 5-39

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J.N 6913

EAST COMPTON CREEK D. S. No. 1 - Section A-3
SALT LAKE AVE. & PATATA ST. - N.E. Cor.
Cross Sections on Lot

See F.B. 643 page 63 for original sections on Salt Lake Ave.

9-25-40

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. E.C.10				114.74	B.M. E.C.10-El. 114.739 - F.B. 639 p.10
⊼	3.84	118.58			Atlantic Ave. & Patata St. -
					Ct. Spl. in Conc. Pvmt. 100' N. & 9' E. of ℄'s
54+91			4.04	114.54	29.7 R - Corner of Pvmt (℄ = ℄ S.D.)
55+00			3.63	114.95	87.5 R - side of Bldg. - Top of Pvmt
"			4.12	114.46	107.5 R - " " "
54+84.7			3.62	114.96	95.0 R - Top of Pvmt - Corner of 1 S. Stucco Garage
55+10			3.71	114.87	70.0 R " " " - " " " "
55+20.4			4.10	114.48	62.5 R. " " " Gutter in Pavement
55+32			4.20	114.38	29.7 R " " " + edge
55+20.4			3.64	114.94	79.7 R. Floor of Garage Bldg (1 S. Stucco)
T.P.	4.93	119.29	4.22	114.36	
55+54.5			5.2	114.1	23' R - ground at Fence
"			4.95	114.34	29.7 R - top + W. edge of Pvmt
"			4.57	114.72	56' R - " of pvmt
"			4.39	114.90	81' R " " "

Profile No. ____ Notes Red. C.V.G. Plotted ____ Job No. 6913 Division No. A-3 F.B. 835 PG. 73
X-Sec. No. ____ Date 9-25-40 Date ____ Survey of E. Compton Creek D.S. #1
Notes Chkd. C.V.G. Checked ____ Survey by C.E. Brunty Notes W.I.G. Date 9-25-40
Date 9-25-40 Date ____ Map No. ____ Indexed ____ Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		119 29				
55+54.5			4.59	114.70	112.2' R	Top + edge of Pvmt. + Conc. apron to garage
"			4.27	115.02	115.7 R	" Garage Floor - Corner of 1-S-S Garage
"			4.7	114.6	" "	Ground
"			4.9	114.4	152.7 R	Ground at Fence - N.P.L.
55+75			5.2	114.1	23 R	" " "
"			8.88	110.41	29.7 R	Edge Pvmt
56+00			5.0	114.3	23.0 R	Ground at Fence
"			4.86	114.43	29.7 R	Edge Pvmt
"			4.69	114.60	49. R	Top "
"			4.50	114.79	73.5 R	" + Corner of Pvmt
"			5.2	114.1	121.3 R	Ground at Fence - N.P.L. of Lot
56+01			4.64	114.65	65.4 R	Top + Corner of Pvmt
56+17.5			5.15	114.14	23.0 R	" of Pvmt at Fence
"			4.84	114.45	29.7 R	" "
"			4.80	114.49	47.0 R	" " " + edge pvmt.
"			3.12	116.17	58.5 R	{Corner Top. Wall of Concrete Pit.
"			6.78	112.51	59.5 R	Floor of Concrete Pit
56+39			5.20	114.09	23 R	N.W. Con. Pvmt
"			3.6	115.7	30 R	Top earth berm
"			5.8	113.5	40 R	Ground near tanks
56+60 (+ & offset to ℄ Tank)			4.55	114.74	48 R	Base of S.W. Tank 20' diam

F.B. 835 PG. 74 Job No. 6913 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Date 9-25-40 Date No.
Survey by C.E. Brunty Notes W.L.G. 9/25/40 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-25-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

116.74

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
		119.29				
56+78.0			4.14	115.15	39 R Base of	N. Tank 15' Diam
56+39			4.66	114.63	65 R " "	E " 15' "
57+00			3.1	116.2	27 R Ground	
"			6.9	112.4	31 R "	
"			6.9	112.4	39± R "	
"			3.4	115.9	45 R Ground at Fence	
57+30			4.3	115.3	23 R Fence Corner	
T.P.			4.75	114.54		
	7.04	121.58				
B.M. E.C.9			4.82	116.76	B.M. E.C.9 - El. 116.749 F.B. 639 p.9	
					Atlantic Ave. & S.P. R.R.	
					Ct. Spk. in Conc. Pvmt - 15' S. & 9' E. of ℄'s	

Profile Notes Red. Plotted Job No. Division No.

No. Date Survey of.

X-Sec. Notes Chkd. C.V.C. Checked Survey by C.E. Brunty Notes W.L.G. Date 9/23/40

No. Date Map No. Traced John Doe Date

F.B. 835 PG. 75

F.B. 835 PG. 76 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnston | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
56+95 - 17.3' L of ℄ R.R.				
west end 24" Conc. Pipe under R.R.				
Invert 5.5' below top of rail = El. 112.8				
N. E. end not accessible - covered by excavated dirt				

Form 307 5M 5-39

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Profile No.	Notes Red. Date	Plotted Date	Job No. 6913	Division No. Sec A-3	F B. 835 Pg. 77
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of E.C. Creek D.S.M.1		
			Survey by Brunty	Notes Brunty	Date 9-30-40
			Map No.	Indexed Johnson	Date AUG 1 8 50

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700 HALL OF RECORDS

Form 307 5M 5-39

ONE OF MANY SURVEYS REQUESTED BY MR. EPPERSON

See Next Pg. for Levels

STATION | B. S. | H. I. | F. S. | ELEV.

℄ of STORM DRAIN

SALT LAKE AVE TRUCK

17.8 — 57+48.8 Sewer M.H.

23.4 — 57+30

36.67 — 25.74 — 11.5℄ — 24" Calco Gate — 57+44.4

24" R.C.P.

Existing 24" R.C.P. (Very Rotten)

Invert Elev = 107.58

INSIDE WALL OF S.D.

55+66

Invert Elev. to be determined by Inspector

℄ of Proposed C.B. = 55+64

24" Calco Gate

23.9 — 5 Fence ℄ Corner 54+85

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "EC-10"				114.74	B.M. "EC-10" Elev. 114.739 F.B. 639 Pg 10 ATLANTIC AVE + PATATA ST. Ct. Spk. in Conc. Pvt. 100'N. + 9'E. of ℄s.
⊼	4.41	119.15			
T.P.			4.80	114.35	
⊼	5.35	119.70			
55+64			5.4	114.3	23.5 Rt. - Bot. of Fence
56+44.4			7.16	112.54	37.30 Lt. - Flow Line - E. end 24" R.C.P.
56+44.4			6.91	112.79	74.17 Lt. - " " W. end 24" R.C.P.
57+			5.56	114.14	Rt. - Top of Sewer M.H.
T.P.			5.35	114.35	
⊼	6.66	121.01			
B.M. "EC-9"			4.26	116.75	B.M. "EC-9" Elev. 116.749 F.B. 639 Pg. 9 ATLANTIC AVE. + S.P. R.R. Ct. Spk. in Conc. Pvt. 15'S. + 9'E. of ℄'s.

F.B. 835 PG. 78 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6913 | Division No. | Survey of E.C. Creek D.S. #1 | Survey by Brunty | Notes Brunty | Date 10-4-49 | Checked | Date | Map No. | Indexed J. Johnson | Date AUG 15 50

X-Sec. No. | Notes Chkd. | Date

F B. 835 Pg. 79

E.C. CREEK D.S. #1 SEC. A-3

JN 6913

SALT LAKE AVE TRUNK

MORE X-SECTIONS AT SALT LAKE AVE AND PATATA ST.

CE Brunty
HM Smith
MA Van Deren
NR Smith

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "E.C.-10" Elev. 114.739 F.B. 639 Pg. 10
B.M. "E.C.-10"				114.74	ATLANTIC AVE. + PATATA ST.
T	4.70	119.44			Ct. Spk. in Pvt. 100' N. + 9' E. of E's
54+91.10			4.94	114.50	29.7 Rt. - S.W. Cor. Pvt.
55+00			4.89	114.55	29.7 Rt. - W. edge Pvt.
"			4.92	114.52	35' Rt.
"			4.89	114.55	40' Rt.
"			4.87	114.57	45' Rt.
55+10			4.90	114.54	29.7 Rt. - W. edge Pvt
"			4.95	114.49	35' Rt.
"			4.94	114.50	40' Rt.
"			4.87	114.57	45' Rt.
55+20			4.95	114.49	29.7' Rt. - W. edge Pvt.
"			4.92	114.52	35' Rt
"			4.89	114.55	40' Rt.
"			4.87	114.57	45' Rt.
55+27 1			5.06	114.38	45' Rt. - Low Spot
55+28 4			5.05	114.39	40' Rt. - " "
55+30			5.05	114.39	29.7' Rt. - W. edge Pvt
"			5.05	114.39	35' Rt
"			5.01	114.43	40' Rt.

F.B. 835 2 PG. 80 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E. Comp. Cr. D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed R.C.T. Date Date 10-4-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
55+30		119.44	4.90	114.54	45' Rt.	
55+30.6			5.07	114.37	35' Rt. - Low Spot	
55+32.0			5.06	114.38	29.7 Rt. - Wedge Pvt. - Low spot	
55+40			5.06	114.38	29.7 Rt. - " " "	
"			4.93	114.51	35' Rt.	
"			4.87	114.57	40' Rt.	
"			4.74	114.70	45' Rt.	
55+50			5.11	114.33	29.7 Rt. - Wedge Pv	
"			4.93	114.51	35' Rt.	
"			4.88	114.56	40 Rt.	
"			4.75	114.69	45 Rt.	
55+60			5.01	114.43	29.7' Rt. - Wedge Pvt.	
"			4.95	114.49	35' Rt	
"			4.87	114.57	40' Rt.	
"			4.84	114.60	45' Rt.	
55+70			5.02	114.42	29.7' Rt. - Wedge Pvt.	
"			4.96	114.48	35' Rt.	
"			4.87	114.57	40' Rt.	
"			4.79	114.65	45' Rt.	
55+80			5.01	114.43	29.7' Rt. - Wedge Pvt.	
"			4.98	114.46	35' Rt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6713 Division No. 30-8-3 F B. 8835 PG. 81
X-Sec. No. ____ Date ____ Date ____ Survey of L.C. Creek D.S. #1
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 10-4-40
Date 10-4-40 Date ____ Map No. ____ Checked Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
55+80		119.44	4.86	114.58	40' Rt	
"			4.80	114.64	45' Rt.	
55+90			5.01	114.43	29.7' Rt. - W. edge Pvt.	
"			5.00	114.44	35' Rt.	
"			4.92	114.52	40' Rt.	
"			4.85	114.[illegible]	45' Rt.	
56+00			4.99	114.45	29.7' Rt. - W. edge Pvt.	
"			5.01	114.43	35' Rt.	
"			4.96	114.48	40' Rt.	
"			4.88	114.56	45' Rt.	
56+03.3			5.00	114.44	29.7 Rt. - Angle Pt. in Pvt.	
56+09.6			4.88	114.56	23' Rt. - S. edge Dr. - Cor of Pvt	
"			4.97	114.47	26' Rt.	
"			5.02	114.42	29.7 Rt.	
"			4.94	114.50	35' Rt.	
"			4.90	114.54	40' Rt.	
"			4.91	114.53	45' Rt.	
56+12			5.14	114.30	23' Rt.	
"			5.05	114.39	26' Rt.	
"			5.02	114.42	29.7' Rt	
"			4.94	114.50	35' Rt	

F. B. 835 4 PG. 82 Job No. 6913 Division No. Sec A-2 Notes Red. Plotted Profile
Survey of E. C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty 10-4-40 Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 10-4-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
56+12		119.44	4.92	114.52	40' Rt.	
"			4.94	114.50	45' Rt.	
56+15			5.24	114.20	23' Rt	
"			5.04	114.40	26' Rt.	
"			4.96	114.48	29.7' Rt.	
"			4.94	114.50	35' Rt.	
"			4.96	114.48	40' Rt.	
"			4.93	114.51	45' Rt.	
56+19.2			4.95	114.49	45' Rt. - N. edge Pvt.	
56+20			5.27	114.17	23' Rt.	
"			5.10	114.34	26' Rt	
"			5.00	114.44	29.7' Rt	
"			4.97	114.47	35' Rt.	
"			4.97	114.47	40' Rt.	
56+23.5			4.96	114.48	40' Rt - N. edge Pvt.	
56+25			5.28	114.16	23' Rt.	
"			5.13	114.31	26' Rt.	
"			5.03	114.41	29.7 Rt.	
"			4.99	114.45	35' Rt.	
56+28.2			5.00	114.44	35' Rt. - N. edge Pvt	
56+30			5.33	114.11	23' Rt.	

Profile Notes Red. ____ Plotted ____ Job No. 6913 Division No. Sec A-3 F B 835 PG. 83 5

No. ____ Date ____ Date ____ Survey of E.C.C. & D.W.

X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 10-4-40

No. ____ Date 10-7-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
56+30		119.44	5.18	114.26	26' Rt.
"			5.03	114.41	29.7' Rt.
56+33			5.45	113.99	23' Rt.
"			5.15	114.29	26' Rt.
56+33.3			5.02	114.42	29.7' Rt. - N. edge Pvt.
56+35			5.42	114.02	23' Rt.
"			5.02	114.42	26' Rt.
56+36.3			5.00	114.44	26' Rt. - N. edge Pvt.
56+38.9			4.80	114.64	23' Rt. - N. edge Dirt & N.W. [illegible]
57+14.8			4.73	114.71	26.8 Lt. - Top. of E. rail of spur } spur rail is 0.39 high
"			4.82	114.62	31.5 Lt. - Top. of W. " " "
"			1.26	118.18	54.6 Lt. - Top. of E. rail of U.P.R.R. } U.P.R.R. rail is 0.47' high
"			1.26	118.18	59.4 Lt. - " " W. " " "
South end of spur at Approx. Sta. 56+90					
B.M. "EC-9"			2.69	116.75	B.M. "E.C.-9" Elev. = 116.749 F.B. 639 Pg. 9 S.P.R.R. & ATLANTIC AVE. - Ct. Spkn. Pvt. 15' S + 9' E. of ℄

F. B. 835 Pg. 84 6 | Job No. 6913 | Division No. See A-3 | Notes Red. | Plotted | Profile
Survey of E.C. Creek D.S. #1 | Date | Date | No.
Survey by Brunty | Notes Brunty 10-4-40 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed S. C. Johnson | Date | Date 10-4-40 | Date | No.

Notes Ck'd by	Survey of E.C. Creek D.S. #1 - #2 F.B. 835 Pg. 85
Map No.	W. O. 6912 Tape No. 977 St'd 24 of F
Office Work	Surveyed by Brundy
Checked	Notes " Date 6-24-40
Date	Indexed E. C. Johnson

AUG 16 50

E. C. CREEK D. S. #1 SEC. A-2

J.N. 6912

SURVEY OF LOT BOUNDED BY ATLANTIC AVE, S.P.R.R. AND L.A.+S.L.R.R. R/W (U.P.R.R.)

C.E. Brundy
H.M. Smith
M.A. VanDeren
N.R. Smith

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 835 Pg. 86

RETURN TO
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Profile	Notes Red.	Plotted	Job No. 6331	Division No.	F B. 835 PG. 87
No.	Date	Date	Survey of E. C. Creek D. S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 10-24-40
No.	Date	Date	Map No.	Indexed C. Johnson	Date AUG 15 '50

E. C. CREEK D. S. #1

J.N. 6331

SANTA ANA ST. and CALIFORNIA AVE

CROSS SECTIONS

C.E. Brunty
H.M. Smith
M.A. VanDoren
H.R. Smith

ELEV.

F. S.

H. I.

Prog: C.V.C.

B. S.

10-24-40

RECEIVED W.L.G. 10-25-40

REDUCED In Field

CHECKED C.V.C. 10-25-40

~~GRADE SHEET MADE~~

STATION

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Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "EL-11" Elev. 129.463 F.B. 639 Pg. 51
B.M. "EL-11"				129.46	SANTA ANA ST. + CALIFORNIA AVE. - N.E. Cor.
T	5.08	134.54			Bt. Spk. in Cb. 5' E. of E. end C.R.
0+00			5.26	129.28	℄ Intersection of Santa Ana + California
0+22.5			5.19	129.35	℄ Calif. Ave.
0+22.5			5.03	129.51	E. end C.R. - N.E. Cor. - Top Cb. - 23' Rt
"			5.61	128.93	" " " " " - Gutter - " "
"			4.98	129.56	W. " " - N.W. Cor. - Top Cb. - 23' Lt
"			5.54	129.00	" " " " - Gutter - " "
0+30			5.13	129.41	℄ Calif. Ave.
"			5.24	129.30	7.5 Lt
"			5.39	129.15	15.0 Lt - Gutter
"			4.95	129.59	" Lt. - Top Cb
"			5.28	129.26	7.5' Rt. -
"			5.49	129.05	15' Rt. - Gutter
"			4.95	129.59	15' Rt. - Top Cb.
0+80			5.01	129.53	℄ Calif. Ave
"			5.04	129.50	7.5' Lt
"			5.22	129.32	15' Lt. - Gutter
"			4.64	129.90	15' Lt. - Top Cb
"			5.07	129.47	7.5' Rt.
"			5.29	129.25	15' Rt. - Gutter
"			4.72	129.82	15' Rt. - Top Cb.

F.B. 835 Pg. 48 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. John Date 10-25-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+30		134.54	4.70	129.84	℄ Calif. Ave	
			4.75	129.79	7.5' Lt.	
			4.86	129.68	15' Lt. - Gutter	
			4.10	130.44	15' Lt. - Top Cb.	
			4.77	129.77	7.5' Rt.	
			4.96	129.58	15' Rt - Gutter	
			4.43	130.11	15' Rt. - Top Cb.	
B.M. "E.L.-12"			4.80	129.74	B.M. "E.L.-12" Elev. 129.749 F.B. 639 Pg 51 Santa Ana St. + California Ave. - N.W. Cor. Bt. Sph. in Cb. 5' N. of N. end of R.	

Cross Sections - Santa Ana St. + California Ave

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F B 835 Pg. 89

X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Sheet D.S. #1

Notes Chkd. C.V.C. Date 10-25-40 Checked ____ Date ____ Survey by Brunty Notes Brunty Date 10-24-40

Map No. ____ Indexed Johnson Date ____

Profile No. | Notes Red. Date | Plotted Date | Job No. 6331 | Division No. | F B 835 Pg 91

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E. C. Creek D.S. #1 | Survey by Brunty & C. Johnson | Notes Brunty Date 10-24-40 | Map No. | Indexed Date AUG 15 '50

E. C. CREEK D. S. #1

J.N. 6331

SANTA ANA ST. and STATE ST.

CROSS SECTIONS

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.
	Prog. C.V.C. 10-24-40			

RECEIVED W.L.G. 10-25-40
REDUCED L.M. Field
CHECKED C.V.C. - 10-25-40

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date 10-25-40

Notes Red. ____ Date ____ Notes Chkd. C.W.C.

Division No. ____ Job No. 6331 D.S. #1

Survey of E. Compton Creek

Survey by Reynolds Notes Brandt

Indexed C. Johnson Date

F.B. 835 Pg. 92

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "E.L.-SS" Elev. 135.510 F.B. 639 Pg. 94
B.M. "E.L.-SS"				135.51	SANTA ANA ST. & STATE ST. - S.W. Cor.
T	5.05	140.56			Bt. Spk. in Cb. 5' W. of W. end C.R.
0+00			5.25	135.31	℄ Intersection Santa Ana St. & State St.
0+23			5.11	135.45	℄ State St.
"			5.60	134.96	46.5' Rt. - Gutter
"			5.28	135.28	" Rt. - Top Cb. (Dr. at E. end of C.R.)
"			5.28	135.28	50' Lt. - Gutter - W. end C.R. - N.W. Cor
"			4.70	135.86	50' " - Top Cb " " " " "
0+42.5			4.95	135.61	℄ State St.
"			4.99	135.57	7.8' Lt
"			5.12	135.44	15.6' Lt. - E. edge Conc. Pvt.
"			5.47	135.09	28' Lt. - Gutter
"			4.73	135.83	" " - Top Cb.
"			5.05	135.51	7.8' Rt.
"			5.32	135.24	15.6 Rt. - W. edge Conc. Pvt.
"			5.55	135.01	28' Rt. - Gutter
"			4.83	135.73	35' Rt. - Back of Walk - No Cb.
0+92.5			4.77	135.79	℄ State St.
"			4.81	135.75	7.8' Lt
"			4.95	135.61	15.6' Lt. - E. edge Conc. Pvt.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. X-Sec. No. | Notes Red. Date | Plotted Date | Job No. 6331 Division No. | Survey of CC&R Date 10-24-40 | Survey by Brumby Notes Brumby Date 10-24-40 | Map No. Noted Johnson Date

Notes Chkd. C.W.L. Date 10-25-40 | Checked Date

SANTA ANA ST. & STATE ST. — X SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.		
0+92.5		140.56'	5.31	135.25'	28' Lt. - Gutter	
"			4.60	135.96'	" " - Top Cb.	
"			4.90	135.66'	7.8' Rt.	
"			5.11	135.45'	15.6' Rt. - W. edge Conc. Pvt.	
"			5.44	135.12'	28' Rt. - Gutter	
"			4.75	135.81'	" " - Top Cb.	
1+42.5			4.44	136.12'	℄ State St.	
"			4.54	136.02'	7.8' Lt.	
"			4.66	135.90'	15.6' Lt. - E. edge Conc. Pvt.	
"			5.05	135.51'	28' Lt. - Gutter	
"			4.31	136.25'	" " - Top Cb.	
"			4.54	136.02'	7.8' Rt.	
"			4.79	135.77'	15.6' Rt. - W. edge Conc. Pvt.	
"			5.09	135.47'	28' Rt. - Gutter	
"			4.48	136.08'	" " - Top Cb.	
B.M. "EL-87"			6.93	133.63'	B.M. "EL-87" Elev. 133.640 F.B. 639 Pg 93 SANTA ANA ST. & DEARBORN AVE. - S.W. Cor. Bt. Sph. in Cb. 5' W. of W. end of R.	

F B 835 Pg 93

Notes Ck'd by	Survey of E. Compton Cr. D.S.
Map No.	W. O. 6331 Tape No. 013 Std. 76°E
Office Work	Surveyed by Benson
Checked	Notes Date 10-23-40
Date	Indexed C. Johnson

F.B. 335 Pg. 95

AUG 15 '50

ADDITIONAL TOPOGRAPHY

of

RELOCATION IN CUDAHY STREET.

OF SANTA ANA STREET L.I.N.E

EAST COMPTON CREEK D.S. No. 1.

L.T.N. 6331

ON South side CUDAHY ST.

From :- 85+00

To :- 119+00

See Page 7

oct. 1940

C.A. Benson
W.E. Bradley
J.T. Maxwell
G.G. Porter

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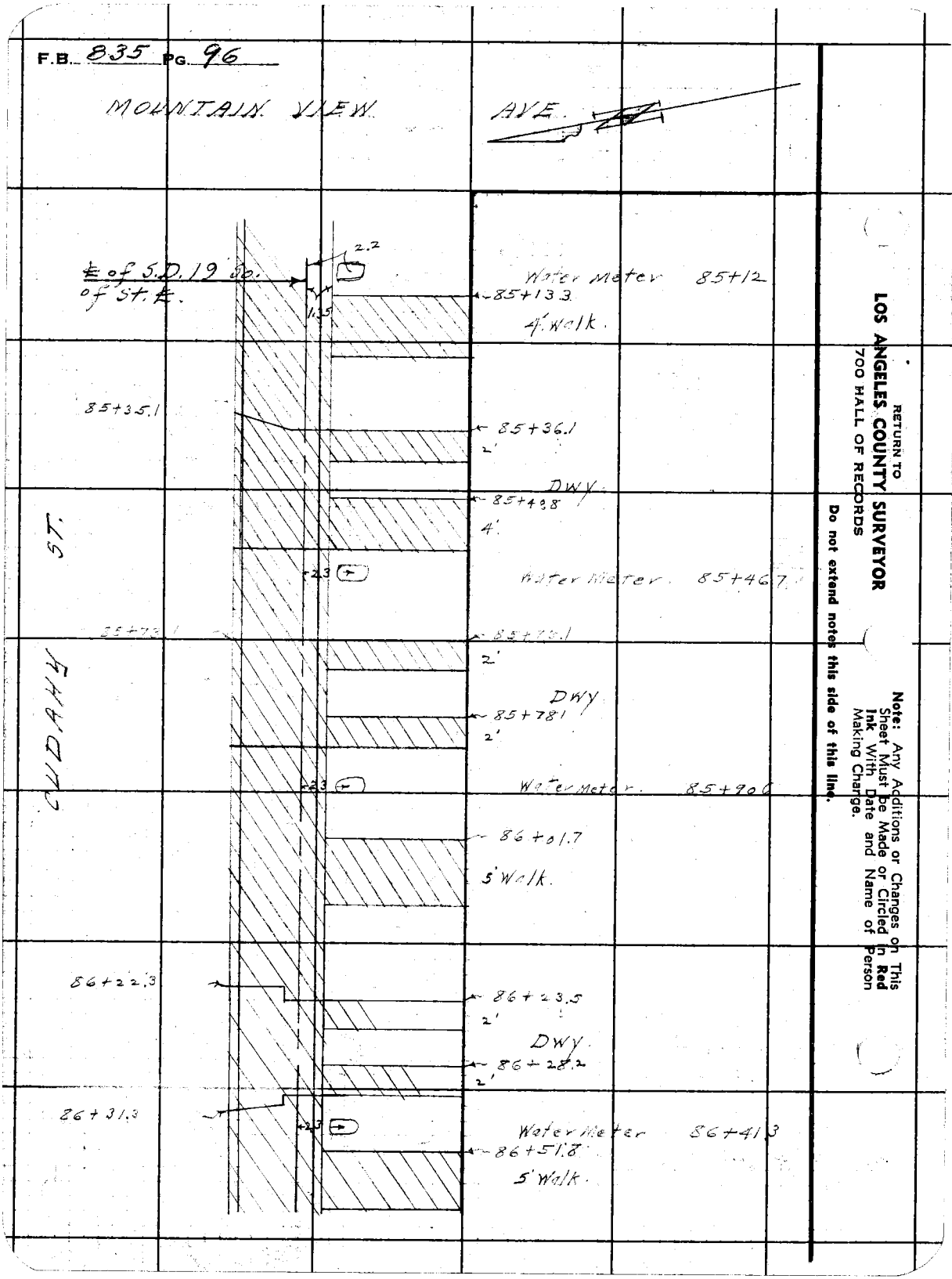
FORM 247 5M 10-39

F.B. 835 PG. 96



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700 HALL OF RECORDS

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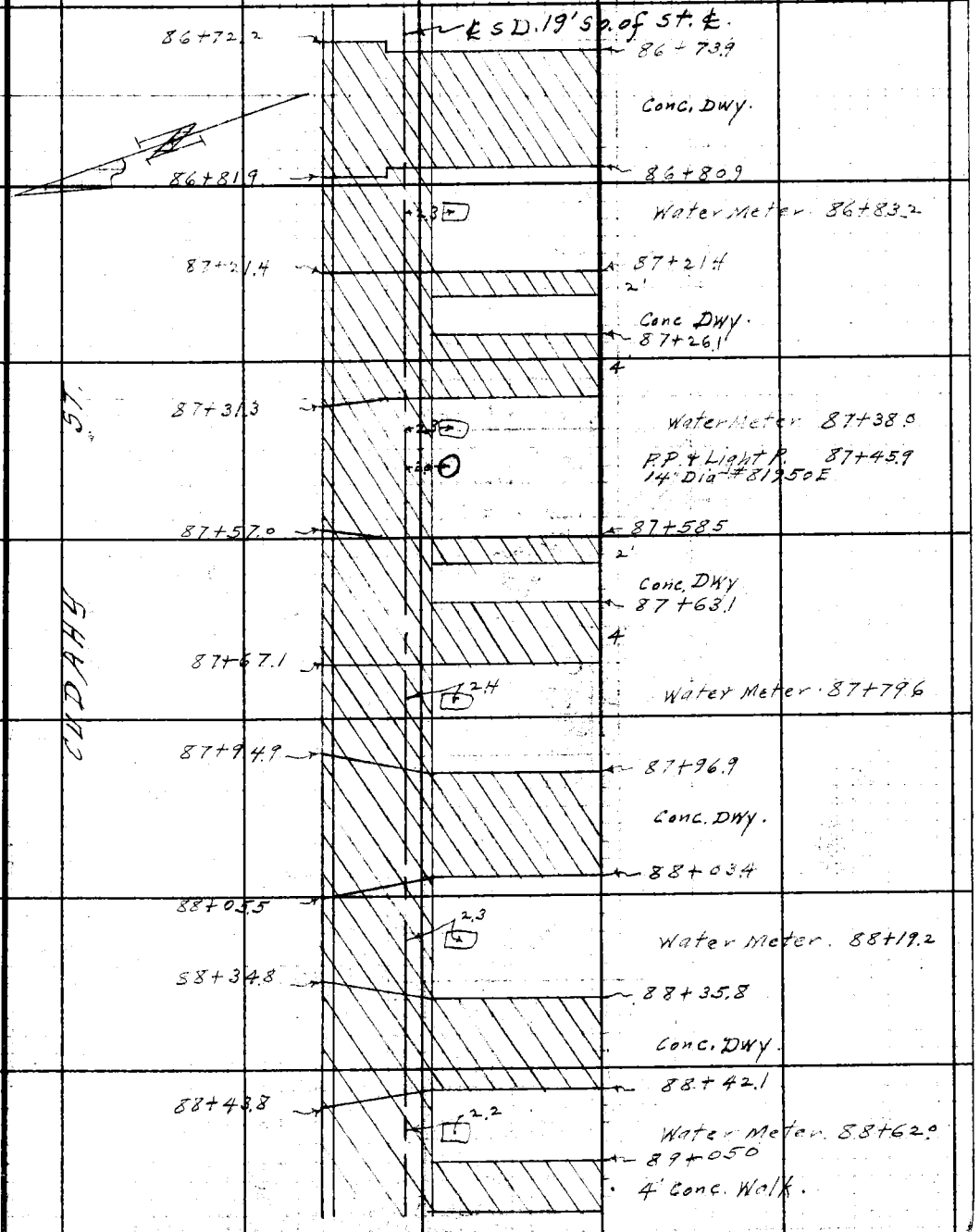
Notes Ck'd by	Survey of E. Compton Cr. U.S.#1
Map No.	W. O. 6332 Tape No. 013 Std 76°F
Office Work	Surveyed by Ransom
Checked	Notes Date 10-23-40
Date	Indexed C. Johnson

F.B. 935 Pg. 97



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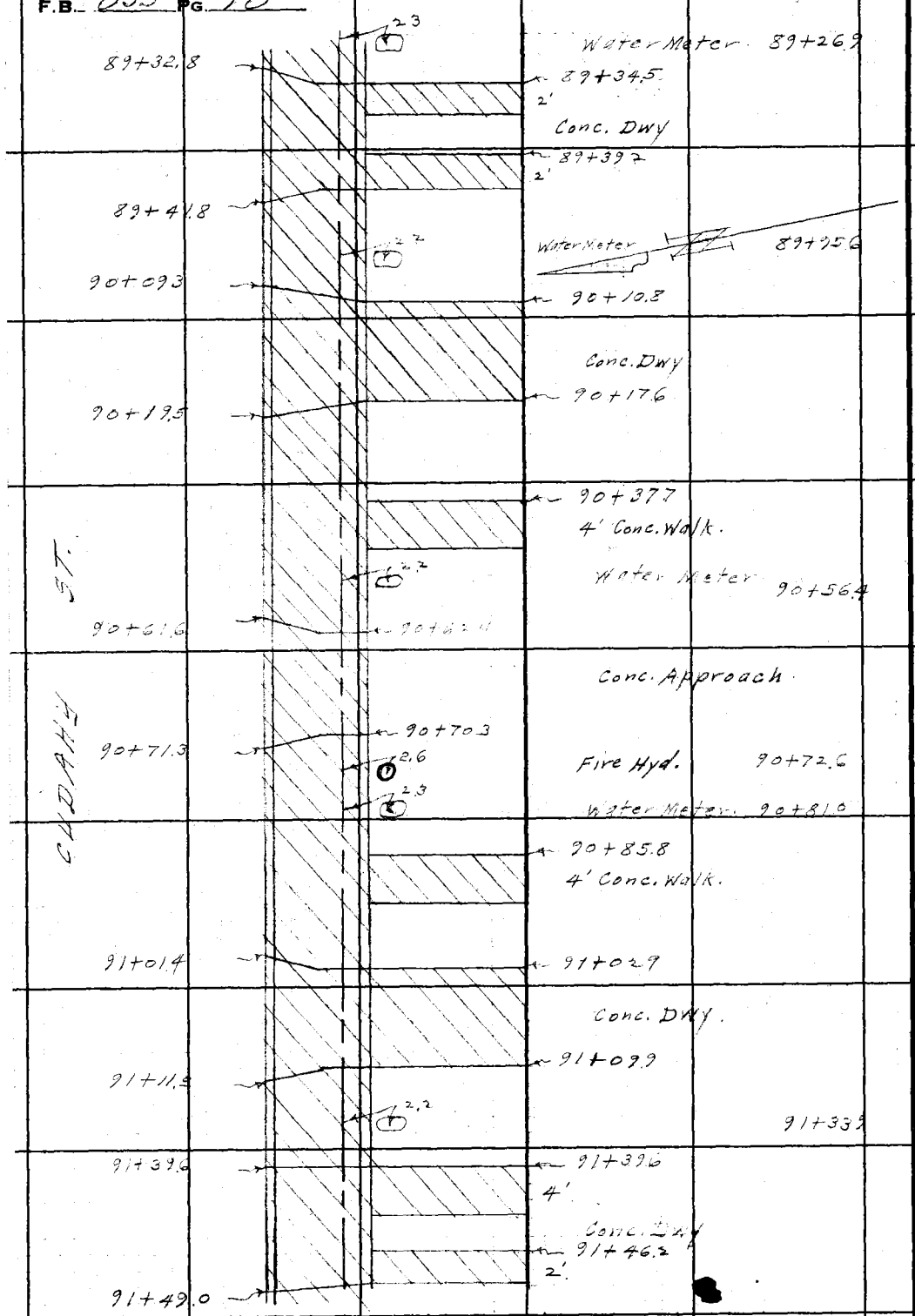
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 835 PG. 98



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700 HALL OF RECORDS

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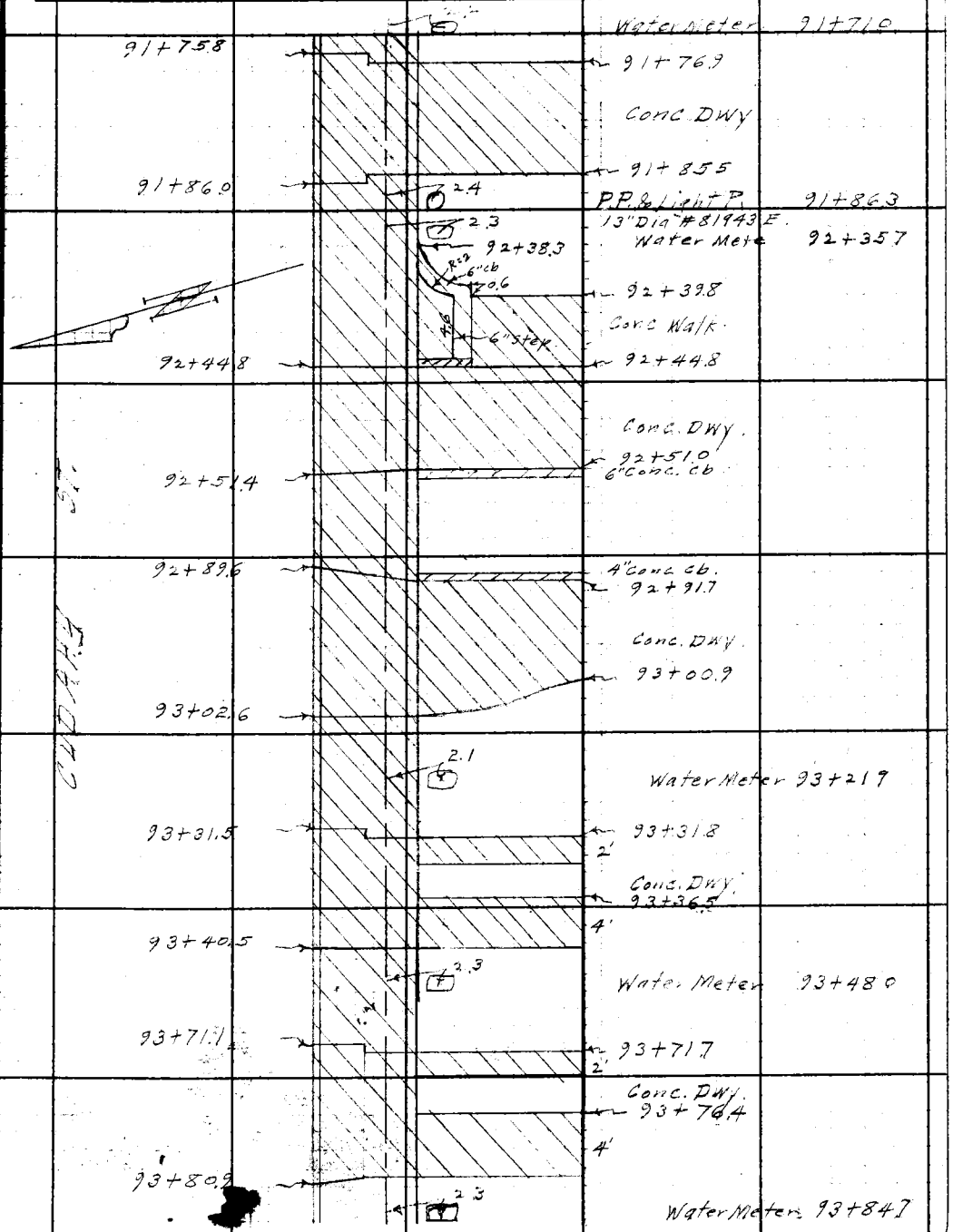
Notes Ck'd by	Survey of E. Compton Cr. DS #1
Map No.	W. O. 6331 Tape No. 013 Std 76°F
Office Work	Surveyed by Benson
Checked	Notes AB Date 10-23-40
Date	Indexed A. C. Johnson

F.B. 835 PG. 99



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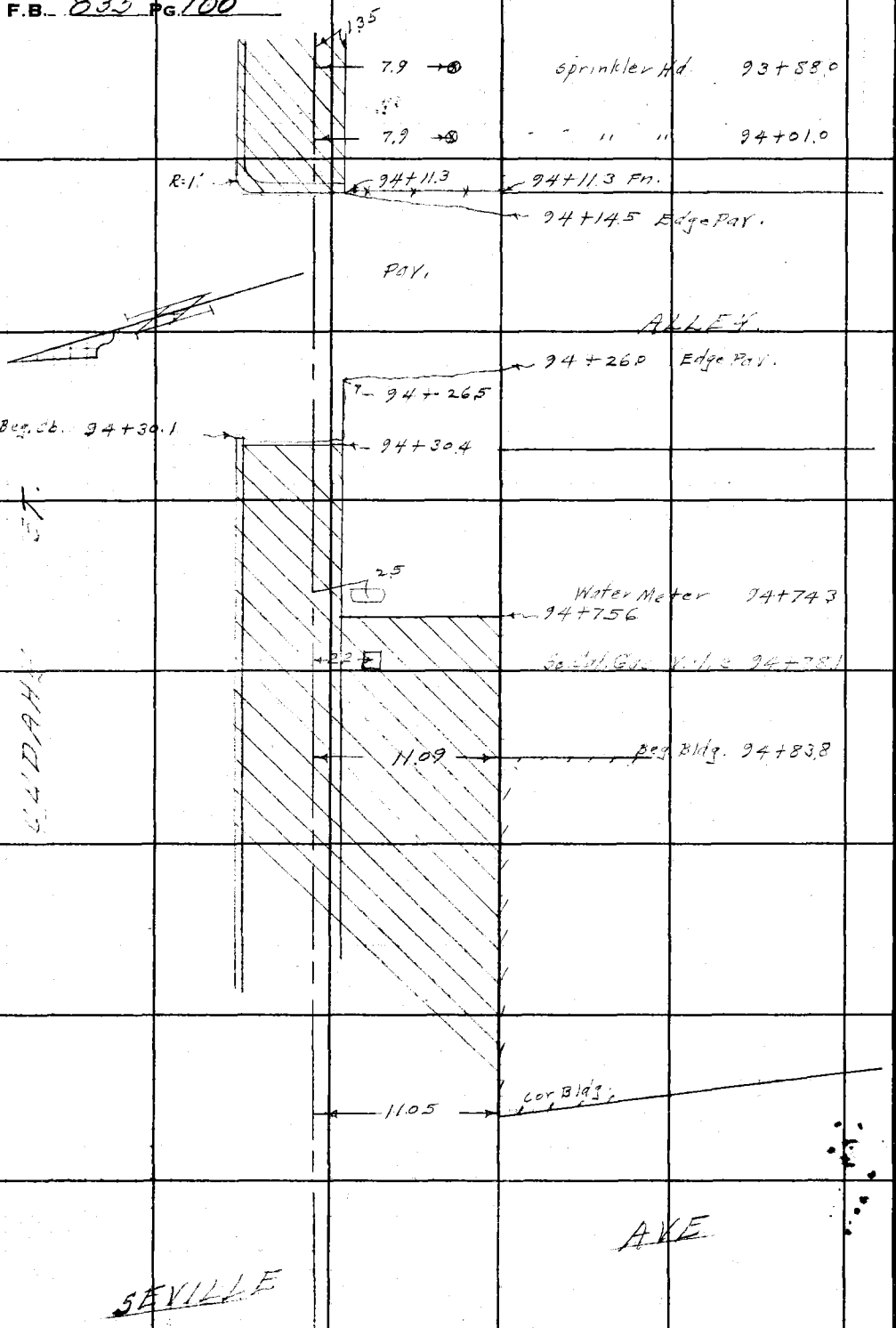
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 835 PG. 100



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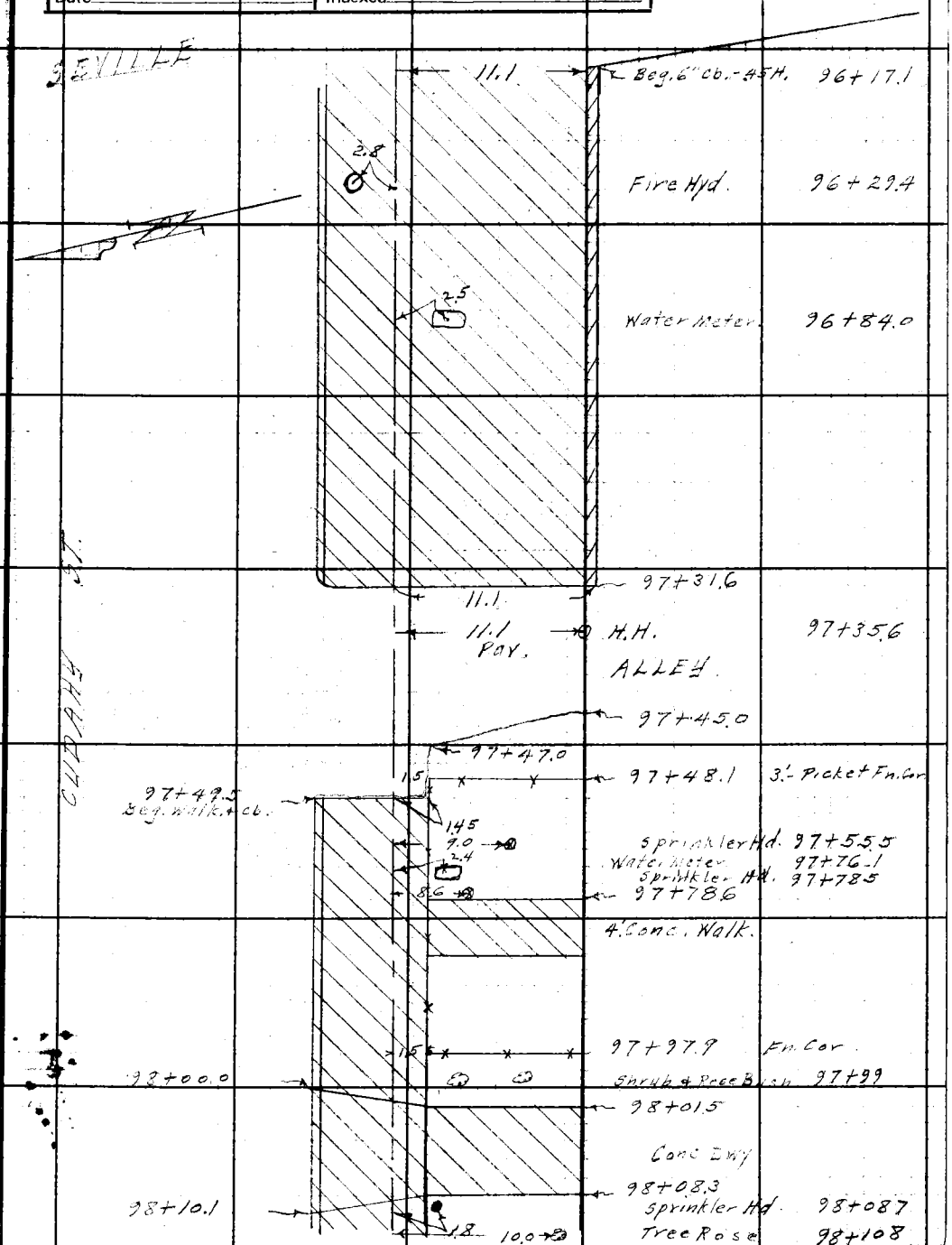
Notes Ck'd by	Survey of E. Compton Cr. 3.3 #1
Map No.	W. O. 6331 Tape No. 013 Std 76°F
Office Work	Surveyed by Benson
Checked	Notes AB Date 10-22-40
Date	Indexed A. C. Johnson

F.B. 835 PG. 101



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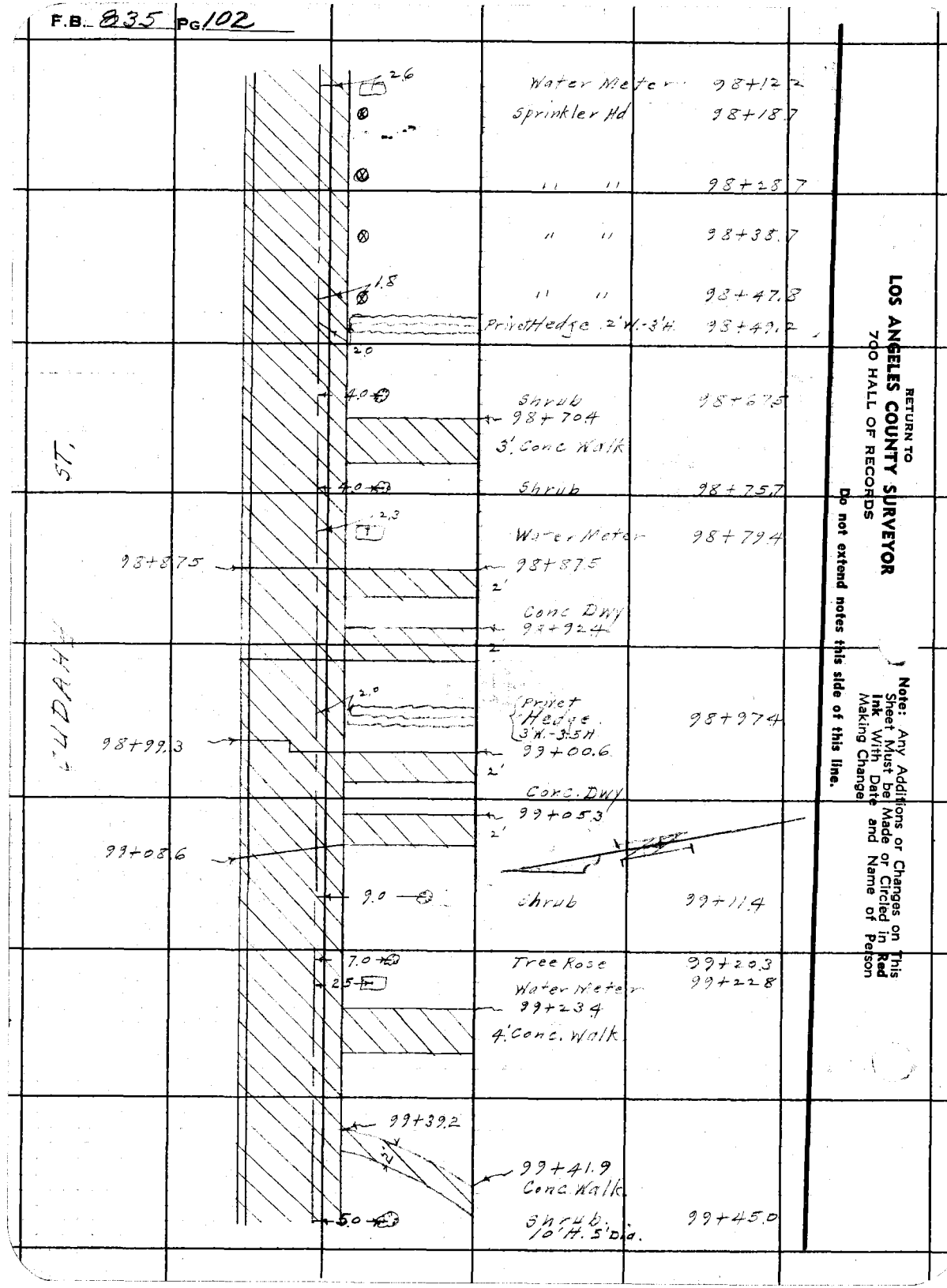
FORM 247 5M 10-39

F.B. 835 PG. 102



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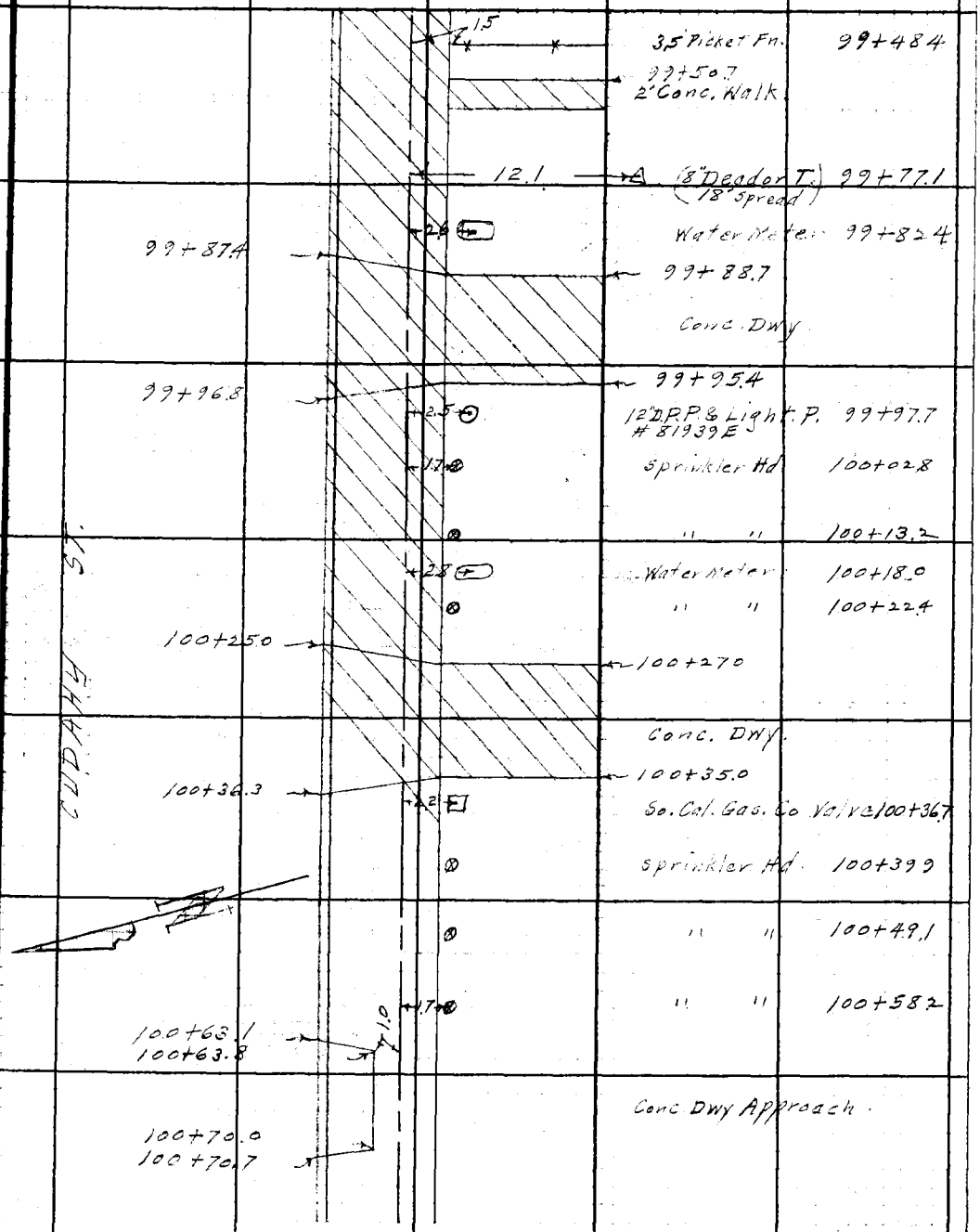
Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. Std °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	C. Johnson

F.B. 835 Pg. 103



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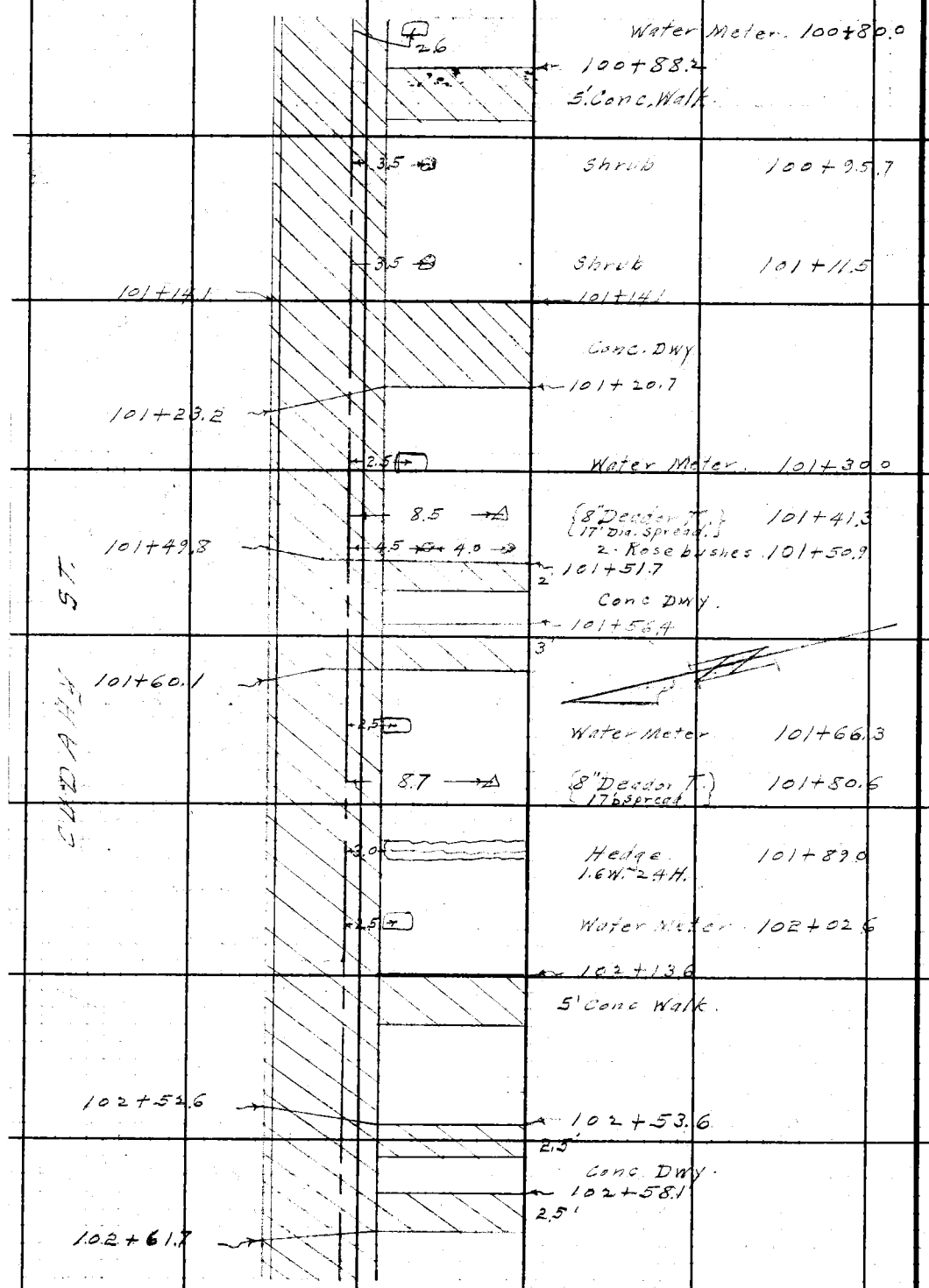
FORM 247 5M 10-39

F.B. 835 PG. 104



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 835 Pg 105

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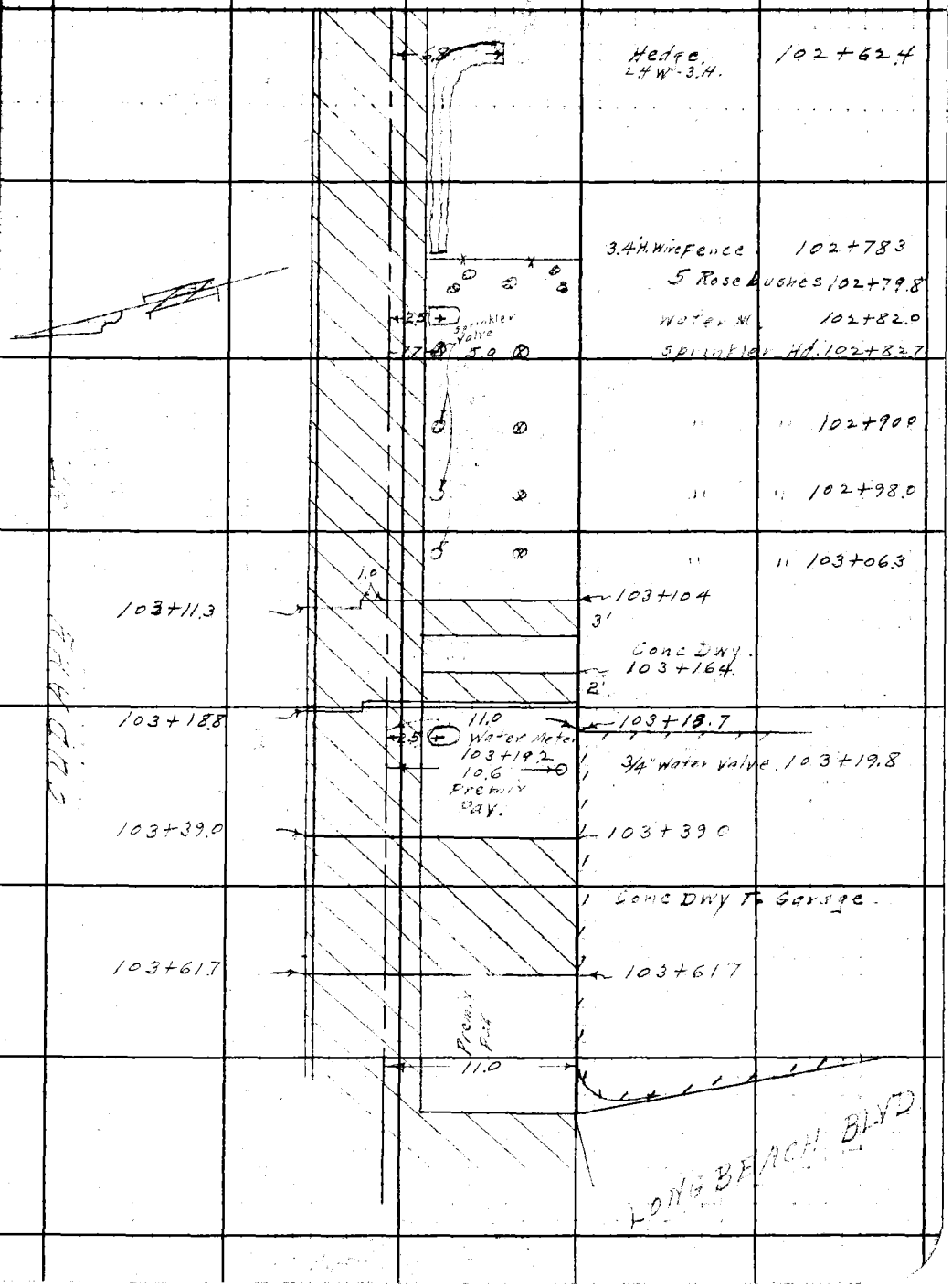
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



Notes Ck'd by	Survey of COMPTON CR. D. S. #1
Map No.	W. O. 6331 Tape No. St'd °F
Office Work	Surveyed by C. A. Benson
Checked	Notes W.E.B. Date 10-24-40
Date	Indexed C. Johnson

F.B. 835 PG. 107

LONG BEACH BLVD.

Flood Light

24" 24"

Conc. Pillar 3' high Brick cap. Linked with Log chain in Hdg.

3' Boxwood Hdg.

12" Palm 104+89.3

Stucco & Brick Pillar 1.9 X 1.9 - 3.1 H With 4" cap 2 X 2' Flood Light on Prop. side 104+93.0

Spk. Hd. 104+98.0

104+93.1

104+98.5

105+06.9

105+11.7

Conc Walk.

105+07.4

105+07.6

Spk Hd. 105+12.4

105+12.4

Spk Hd. 105+23.8

14" Palm 105+23.0

105+23.5

Conc. Walk.

6" Curb

Spk Hd. 105+33.1

Spk Hd 105+40.7

105+40.0

Spk Hd. 105+48.6

105+53.6

105+55.6

Spk Hd. 105+59.0

105+58.2

Conc Dwy.

105+66.2

Spk. Hd 105+66.5

105+68.8

105+68.8

Spk. Hd. 105+76.6

Spk Hd. 105+86.5

105+89.0

Rose Bush 105+89.6

6' W. Fn. 105+92.7

CUDAHY ST.

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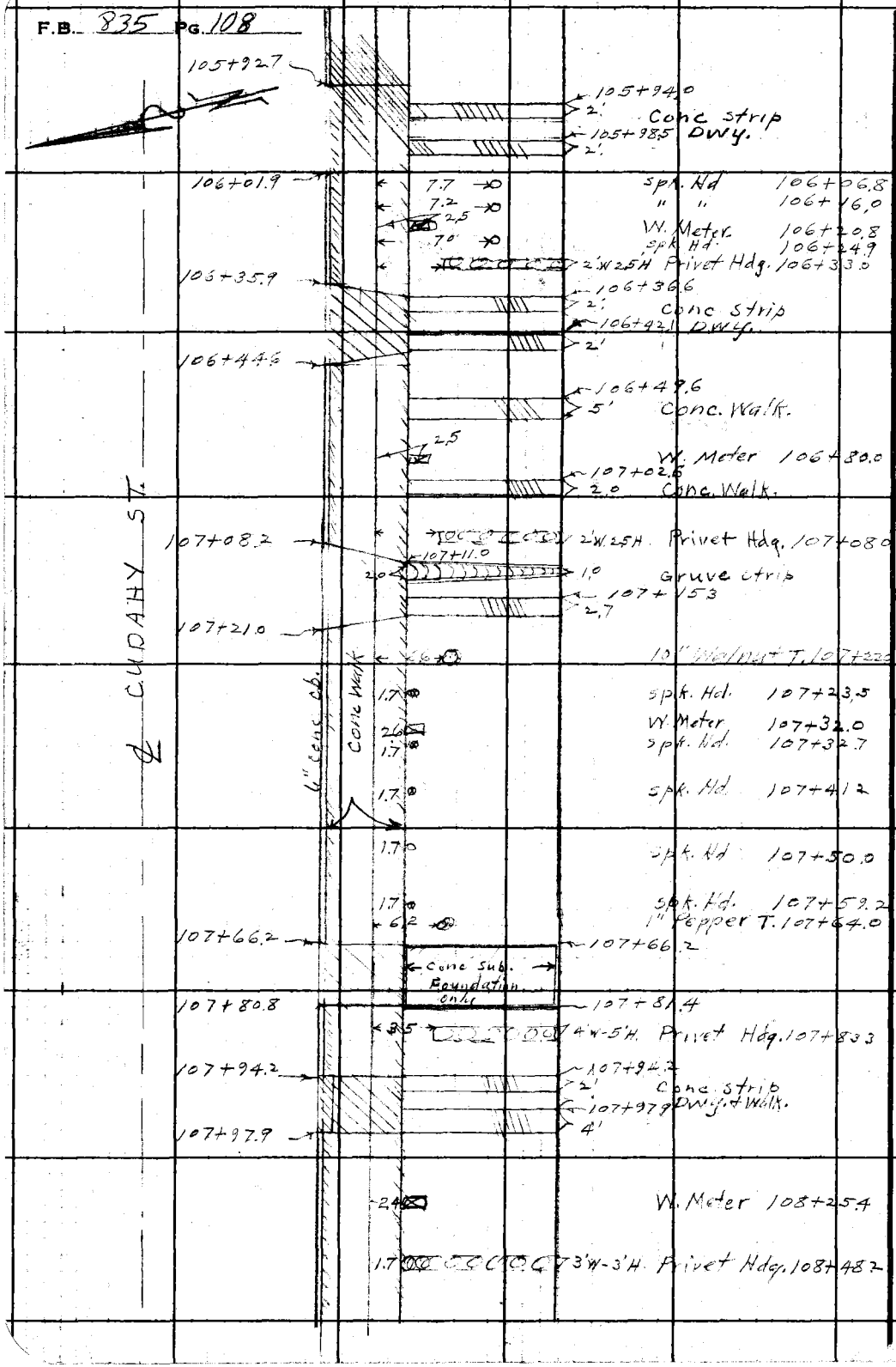
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 835 PG. 108



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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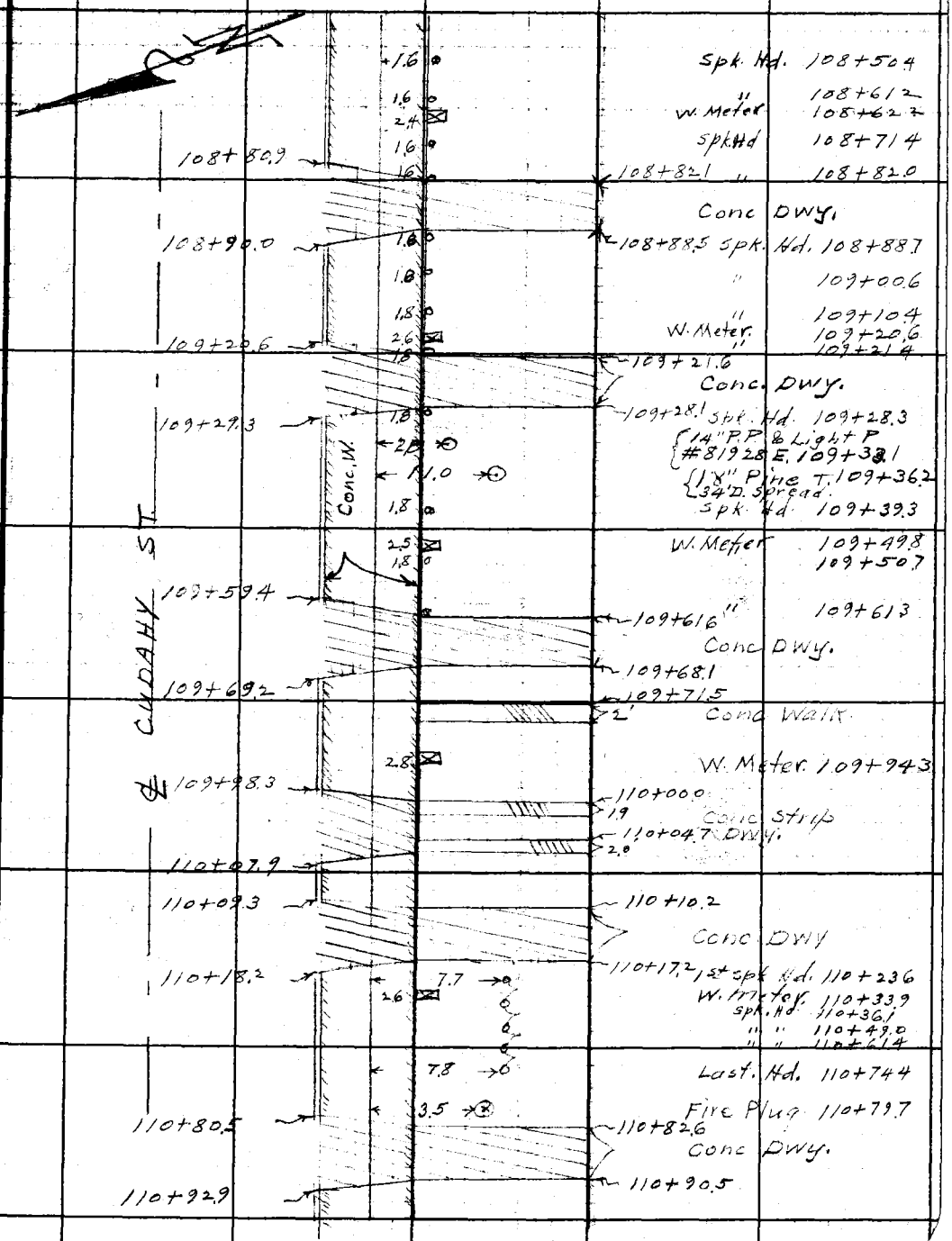
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Compton Cn D.S. 41
Map No.	W. O. 6331 Tape No. St'd °F
Office Work	Surveyed by CA Benson
Checked	Notes WEB. Date 10-24-40
Date	Indexed E. C. Johnson

F.B. 835 Pg. 109



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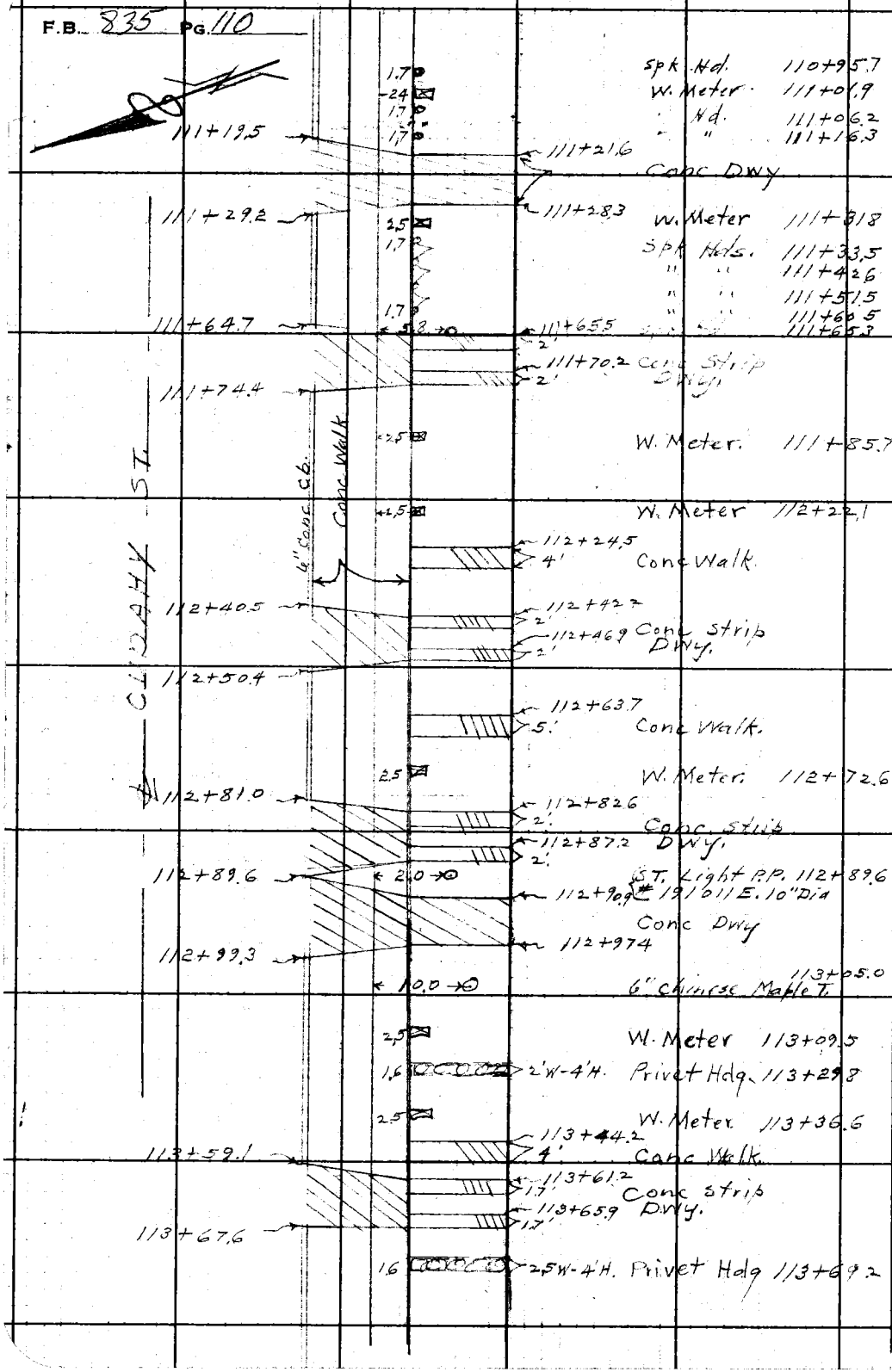
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 835 PG. 110



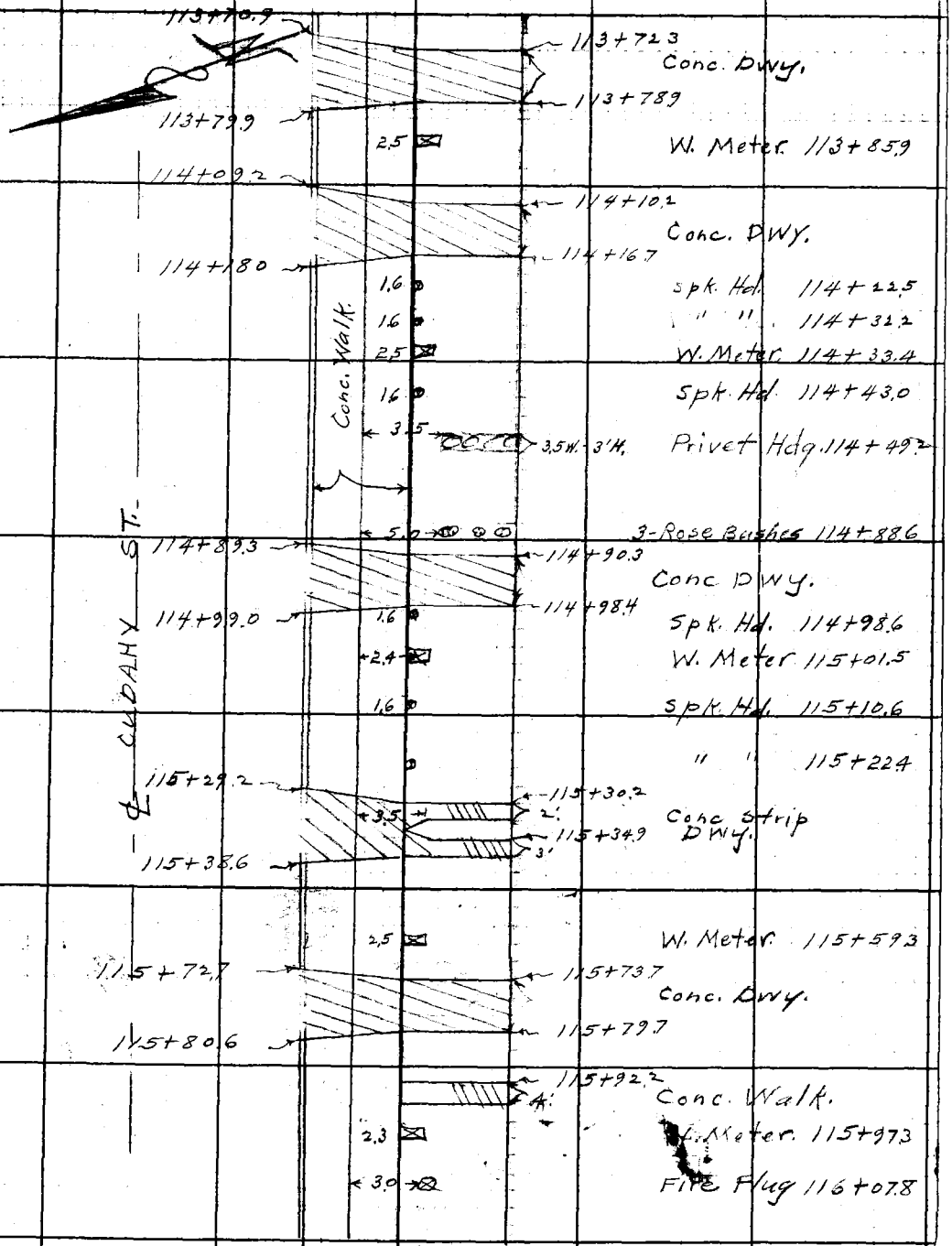
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Compton Cr. D.S. #1
Map No.	W. O. 4331 Tape No. St'd °F
Office Work	Surveyed by C.A. Benson
Checked	Notes W.E.B. Date 10-24-40
Date	Indexed L. C. Johnson

F.B. 835 PG. 111



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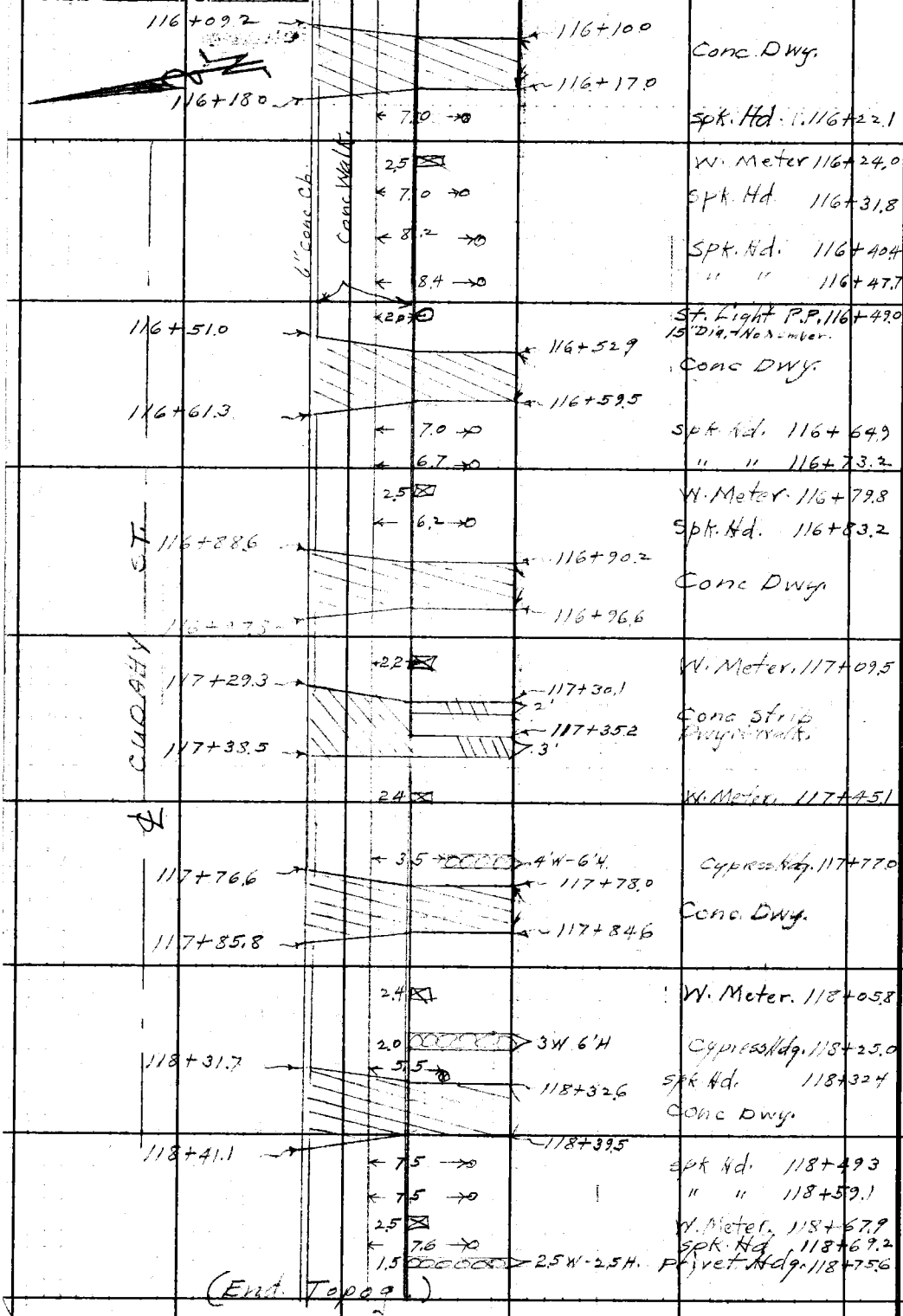
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 835 Pg. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6331	Division No.	F B 835 PG. 113
No.	Date	Date	Survey of E. Compton Cr. D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 10-18-40
No.	Date	Date	Map No.	Indexed S. C. Johnson	Date AUG 18 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

ADDITIONAL X-SECTIONS

of

RELOCATION IN CUDAHY STREET

OF SANTA ANA STREET LINE

EAST COMPTON CREEK D.S. NO. 1.

J.N. 6331

South ½ of CUDAHY ST.

From :- 85+12

To :- 118+90

Oct. 1940

See Page 19

ELEV.

F. S.

C.A. Benson
W.E. Braden
J.F. McNeal
~~H.F. Naumann~~
J.T. Maxwell

H. I.

B. S.

STATION

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 835 Pg. 114 | Job No. 331 Division No. ____ Notes Red. 6-22 Plotted 6-15 Profile
Survey of E. Cudahy Add. to C.R. Dist. No. 41 Date 12-23-43 Date 10-30-40 No.
Survey by Stinson Notes W.E.S. Notes Chkd. WTM Checked ____ X-Sec.
Indexed K.C. Tomlinson Date 12-28-43 Date ____ No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					639.101
3 M.P.L 107	5.048	140.540		135.492	3 M.P.L 107 Elev. 135.492 F.S. 5.05 - 30
					Mountain View & Cudahy St. N.E.Cor.
					Lat. - E. - Elev. 135.
Mountain View & Cudahy S.W. Cor.			5.08	135 46	Curb. S.E.C.R.
"			5.74	134 78	Gutter "
"			5.17	135 37	Curb @ S P.L. Prod.
"			5.82	134 72	Gutter " "
"			4.93	135 61	Back of Walk "
"			5.30	135 24	Curb 25' S. of S.E.C.R.
"			5.95	134 57	Gutter "
"			5.12	135 42	Back of Walk "
"			5.09	135 45	Curb W.E.C.R.
"			5.54	134 98	Gutter " "
85+12.56 E.C.			5.00	135 54	℄ S.D.
11' Lt.			4.6	135 9	Prop. L.
41 Rt			5.08	135 46	Curb
"			5.55	134 99	Gutter
8' "			5.45	135 09	Pvt
19' "			5.00	135 54	St. ℄
85+15.3			4.98	135 56	℄ S.D.
11' Lt.			4.68	135 86	℄ 4' Walk.
85+37			4.95	135 59	℄ S.D.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		140.540				
11' Lt.			4.64	135 90	℄ 19 Dr. strip	
85+42.8			4.96	135 58	℄ S.D.	
11' Lt.			4.62	135 92	℄ 4' strip + Walk	
85+50			4.93	135 61	℄ S.D.	
11' Lt.			4.6	135 9	P.L.	
4' Rt			5.04	135 50	Curb	
"			5.45	135 09	Gutter	
8' "			5.29	135 25	Pvt	
19' "			4.95	135 59	℄ St.	
85+74.0			4.90	135 64	℄ S.D.	
11' Lt			4.83	135 71	℄ 2' strip	
+79'			4.90	135 64	℄ S.D.	
11' Lt			4.80	135 74	℄ 2' strip	
86+00			4.88	135 66	℄ S.D.	
11' Lt.			4.7	135 8	P.L.	
4' Rt			5.00	135 54	Curb	
"			5.42	135 12	Gutter	
8' Rt			5.21	135 33	Pvt	
19' "			4.92	135 62	℄ St.	
86+04			4.88	135 66	℄ S.D.	

C.V.C.

Profile No. ____ Notes Red. G.R.H. Plotted ____ Job No. 6331 Division No. ____ F.B. 835 Pg. 115
Date ____ Date ____ Survey of E. Compton Cr. D.S. #1
X-Sec. No. ____ Notes Chkd. J.T.B. Checked ____ Survey by Benson Notes WEB Date 10/18-40
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		140.540				
11' Lt.			4.71	135 83	℄ 5' Walk	
86+24.4			4.89	135 65	℄ S.D.	
11' Lt.			4.80	135 74	℄ 2' Dr. strip	
+29.0			4.86	135 68	℄ S.D.	
11' Lt.			4.77	135 77	℄ 2' " "	
+50			4.81	135 73	℄ S.D.	
11' Lt			4.7	135 8	P.L.	
4' Rt.			4.91	135 63	Curb	
			5.35	135 19	Gutter	
8' "			5.19	135 35	Pvt	
19 "			4.92	135 62	℄ St.	
86+54			4.82	135 72	℄ S.D.	
11' Lt			4.63	135 91	℄ 5' Walk.	
+73.9			4.85	135 69	℄ S.D.	
11' Lt			4.72	135 82	E. edg conc pr.	
+80.8			4.87	135 67	℄ S.D.	
11' Lt.			4.69	135 85	W edg " "	
87+00			4.86	135 68	℄ S.D.	
11 Lt.			4.4	136 1	P.L.	
4' Rt			4.97	135 57	Curb	

F.B. 835 Pg. 116 Job No. 6331 Division No. Notes Red. GGP Plotted Profile
Survey of E. Compton Cr. D.S. #1 Date 10-23-40 Date No.
Survey by Benson Notes W.E.B. Notes Chkd. JJM Checked X-Sec.
Indexed A. C. Johnson Date 10-18-40 Date 10-23-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red. GGP Plotted _____ Job No. 533 Division No. _____
No. _____ Date 10-22-40 Date _____ Survey of E. Compton Blvd. Sta. 37 to 41
X-Sec. Notes Chkd. JTW Checked _____ Survey by BEB & RW Notes WEB Date 10-22-40
No. _____ Date _____ Date _____ Map No. _____ Traced G. Johnson Date _____

F B 335 PG. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
		140.546				C.V.C.
			5.40	135 14	℄ curb	
8' Rt			5.21	135 33	P.T.	
19' -			4.90	135 64	℄ St	
B.M. EC 110	-1.752	142.814	4.478	136.064		B.M. = EC 110 Elev. 136.058 - Set Tack in Top of Curb at P.T. Station 37 + 270 ± 11' ℄ P.T. Visible (37 spk) Elev. 137.06 - 2' W. of ℄ Sidewalk Elev. 136.25
37+22.4			5.12	135 70	℄ S.D.	
11' Lt			4.43	136 39	℄ 2' strip	
138'			5.08	135 74	℄ S.D.	
11' Lt			4.75	136 37	℄ 4' strip	
+50			5.12	135 70	℄ S.D.	
11' Lt			4.4	136 4	P.L.	
41' Rt			5.30	135 52	curb	
8' Rt			5.71	135 11	Gutter	
19' -			5.46	135 37	P.T.	
+59.4			4.92	135 90	℄ St	
11' Lt.			5.05	135 74	℄ S.D.	
+65'			4.77	136 05	2.2' St.	
11' Lt			5.03	135 79	℄ S.D.	
+93.2			4.75	136 07	℄ 4' strip	
			4.93	135 89	℄ S.D.	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		140.316				
11' Lt.			4.73	136 09	E edg. Dr.	
88+00			4.98	135 84	℄ S.D.	
11' Lt			4.73	136 09	on Dr.	
41' Rt			5.14	135 68	curb	
			5.48	135 14	Gut	
8' –			5.38	135 44	Pvt.	
(?) 19' –			4.91	135 91	℄ St	
+03.4			4.97	135 85	℄ S.D.	
11' Lt			4.76	136 06	W edg Dr.	
+35.6			4.78	135 84	℄ S.D.	
11' Lt			4.63	136 19	E. edg. Dr.	
+42.1			4.96	135 86	℄ S.D.	
11' Lt.			4.60	136 22	W edg. Dr.	
+50			4.95	135 87	℄ S.D.	
11' Lt.			4.4	136 4	P.L.	
41' Rt.			5.08	135 74	curb	
			5.43	135 39	Gut	
8' –			5.29	135 53	Pvt	
19' –			4.80	136 02	℄ St.	
89+00			5.01	135 81		

F B. 835 Pg. 118 Job No. 6331 Division No. Notes Red. GGP Plotted Profile
Survey of E. Compton Creek D.S. #1 Date 10-23-40 Date No.
Survey by Benson Notes W.E.B. Notes Chkd. JTM Checked X-Sec.
Indexed A. C. Johnson Date 10-22-40 Date 10-23-40 Date No.
C.V.C.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		140.816				
11' Lt.			4.4	136 4	P.L.	
4' Rt.			5.09	135 73	Curb	
" "			5.52	135 30	Gut	
8' "			5.28	135 54	Pvt.	
19 "			4.77	136 05	℄ St.	
89+07'			5.02	135 80	℄ S.D.	
11' Lt.			4.75	136 07	℄ 4' Walk.	
+35±			5.05	135 77	℄ S.D.	
11' Lt			4.34	136 48	℄ 2' strip	
140'			5.07	135 75	℄ S.D.	
11' Lt.			4.33	136 49	℄ 2' strip.	
89+50			5.08	135 74	℄ S.D.	
11' Lt.			3.9	136 9	P.L.	
4' Rt.			5.13	135 69	Curb.	
" "			5.52	135 30	Gut.	
8' "			5.14	135 68	Pvt.	
19' "			4.67	136 15	℄ St.	
90+00			4.95	135 87	℄ S.D.	
11' Lt.			4.0	136 8	P.L.	
4' Rt			5.04	135 78	Curb.	

Profile Notes Red GGP Plotted _____ Job No. _____ Division No. _____ F B 835 Pg. 119
No. _____ Date _____ Date _____ Survey of _____ B.S. #1
X-Sec. Notes Chkd. JTM Checked _____ Survey by Benson Notes W.E.B. Date 10/18-40
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		140.816				
4' Rt			5.43	135 39	Gut	
8' Rt			5.12	135 70	Pvt.	
19' –			4.54	13[illegible] 28	℄ St.	
90+10 8			4.95	13[illegible] 87	℄ S.D.	
11' Lt.			4.42	136 40	E. edg. Dr.	
+1.7 6			4.90	135 92	℄ S.D.	
11' Lt			4.30	136 52	W. edg Dr.	
90+39 6			4.95	135 92	℄ S.D.	
11' Lt.			4.40	136 42	℄ 4 Walk	
+50			4.94	135 88	℄ S.D.	
11' Lt.			4.0	136 8	P.L.	
4' Rt			5.02	135 80	Curb	
–			5.42	135 40	Gut	
8' –			5.11	135 71	Pvt.	
19' –			4.60	136 22	℄ St.	
+87 6			4.89	135 93	℄ S.D.	
11' Lt			4.32	136 50	℄ 4' Walk.	
91+00			4.80	136 02	℄ S.D.	
11' Lt.			4.2	13[illegible] 6	P.L.	
4' Rt			4.93	135 89	Curb	

F.B. 835 PG. 120 Job No. 6331 Division No. Notes Red. GGP Plotted Profile
Survey of E. Compton Creek DS #1 Date 10-23-40 Date No.
Survey by Benson Notes W.E.B. Notes Chkd. JTM Checked X-Sec.
Indexed A. C. Johnson Date 10-22-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		140.816				
4' Rt			5.34	135 48	Gut	
8' "			5.15	135 67	Pvt.	
19 "			4.65	136 17	℄ St.	
T.P.	-.732	140.583	2.665	138.151		
91+02.9			4.85	136 03	℄ S.D.	
11' Lt.			4.33	136 55	E. edg. Dr.	
+09			4.79	136 09	℄ S.D.	
11' Lt.			4.33	136 55	W. edg. Dr.	
+37.4			4.88	136 [illegible]	℄ S.D.	
11' Lt.			4.23	136 65	℄ 4' Strip.	
+47.2			4.81	136 07	℄ S.D.	
11' Lt			4.21	136 67	℄ 2' Strip	
+50			4.82	136 06	℄ S.D.	
11' Lt			41	136 8	P.L.	
4' Rt			4.91	135 97	Curb	
" "			5.35	135 53	Gut	
8' "			5.12	135 76	Pvt.	
19' "			4.71	136 17	℄ St.	
91+76.7			4.84	136 04	℄ S.D.	
11' Lt.			4.23	136 65	E. edg Dr.	

C.V.C.

Profile Notes Red. [illegible] Plotted _____ Job No. 331 Division No. _____ F B. 835 Pg. 121
No. _____ Date _____ Date _____ Survey of [illegible] #4
X-Sec. Notes Chkd. JTM Checked _____ Survey by Benson Notes WEB Date 10/18-40
No. _____ Date 10-23-40 Date _____ Map No. _____ Indexed [illegible] Date _____

Form 307 5M 5-39

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F.B. 835 Pg. 122 | Job No. 6331 | Division No. | Notes Red. GG P | Plotted | Profile
Survey of E. Compton Cr. Dist. #1 | Date 3-23-40 | No. | X-Sec.
Survey by E. C. Johnson Notes [illegible] | Notes Chkd. LTM | Checked
Indexed [illegible] | Date 10-21-40 | Date 10-31-40 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		140.333			
91+85 4			4.88	135 [illegible]	℄ S.D.
11' Lt.			4.33	136 [illegible]	W. edg Dr.
92+00			4.89	[illegible]	℄ S.D.
11' Lt.			5.0	[illegible]	P.L.
4' Rt			4.99	[illegible]	Curb.
"			5.40	[illegible]	Gut
8' L			5.18	[illegible]	Pvt.
19' L			4.47	[illegible]	℄ St.
BM SEC. 11			S.S.7.	135.866	{BM=SEC.11 El=V. 135.861 F.B. 835-50 {Cudahy St + 250± E. of ℄ Seville Ave {BM Spike in S.C.G. 41± E. of W. side Hy + 2724
	5.330	141.91		135.861	
92+39.7 ℄			5.25	[illegible]	℄ S.D.
11 Lt.			4.65	[illegible]	P.L. Edge Conc DWY.
92+50 ℄			5.28	[illegible]	℄ S.P.
11 L			4.71	[illegible]	P.L.
4' R			5.77	[illegible]	Gutter
"			——		Top Cb.
5 R.			5.60	135 59	
19 R			5.00	136 19	
92+50 ℄			5.29	135 90	℄ S.D.
11 L			4.68	136 51	W. edge DWY.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.18'				
11 L			3.83	137 36	Top Cb .4' on W. edge DWY	
92+91.6 ℄			5.26	135 93	℄ S.D	
11 L			4.63	136 56	E edge Conc DWY at P.L.	
"			4.31	136 88	Top Cb. on ℄ Spec DWY	
93+00			5.25	135 94	℄ S.D.	
11 L			4.66	136 53	P.L.	
4 R			5.70	135 49	Gut	
5 R			5.45	135 74	Cb	
19 R			4.85	136 34	℄ St.	
93+01.0			5.25	135 94	℄ S.D	
11 L			4.67	136 52	W. edge DWY	
93+32.8			5.25	135 94	℄ S.D.	
11 L			4.69	136 50	℄ 2' Strip at P.L. DWY	
93+38.5			5.23	135 96	℄ S.D.	
11 L			4.67	135 52	℄ 4' Strip at P.L.	
93+50			5.20	135 99	℄ S.D.	
11 L			4.5	136 1	P.L.	
4 R			5.27	135 98	Top Cb.	
"			5.71	135 48	Gut	
8 R			5.45	135 74		

Profile Notes Red. GLP Plotted _____ Job No. 6331 Division No. _____ F.B. 235 PG. 123
No. _____ Date 10-23-40 Date _____ Survey of L. Compton Blvd. Sta. 92+91.6 to Sta. 93+38.5
X-Sec. Notes Chkd. JTW Checked _____ Survey by Engr. Dept. Notes _____ Date 10-21-40
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.191				
			4.91	136 28	℄ St.	
93+73.4			5.14	136 05		
11 L			4.61	136 58	℄ 2' strip	
+78.4			5.17	136 02		
11 L			4.58	136 61	℄ 4' strip	
94+00			5.17	136 02		
11 L			4.5	136 7	Ground.	
4 1/2 R			5.25	135 94	Top. cb.	
✓			5.68	135 51	Gut.	
8 R.			5.46	135 73		
19 R.			4.94	136 25	℄ St.	
94+11.3			5.20	135 99	W. end, Walk & cb.	
11 L			4.8	136 4	Ground P.L.	
94+21.3			5.26	135 93	℄ Alley (Aprox)	
11 L			4.58	136 61	Pav. " P.L. Prod	
36 L			4.83	136 36	" "	
94+30.4			5.25	135 94	Beg. Walk	
11 L			4.52	136 67		
94+50			5.13	136 06		
11 L			4.88	136 31	P.L.	

F.B. 835 PG. 124 | Job No. 6331 | Division No. | Notes Red. GGD | Plotted | Profile
Survey of Lampton Cr. DS #1 | Date 10-23-40 | Date | No.
Survey by Bellson | Notes | Notes Chkd. JTM | Checked | X-Sec.
Indexed K. C. Johnson | Date 10-21-40 | Date 10-23-40 | Date | No.
C.V.C.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		141.191				
94+50 4 L R.			5.21	135 98	Top. cb.	
"			5.66	135 [illegible]	Gut	
8 R.			5.49	135 [illegible]		
19 R			5.04	136 15	℄ st.	
94+75 6			5.13	136 06	Beg.	
11 L.			5.03	136 [illegible]	E. edge Walk.	
94+83 8			5.11	136 08		
11 L			5.00	136 [illegible]	P.L. at N.W. Cor. Bldg.	
95+00			5.09	136 10		
11 L			4.97	136 [illegible]	P.L. at Bldg.	
4 L R			5.18	136 01	Top. cb.	
"			5.61	135 58	Gut	
8 R.			5.38	135 [illegible]		
19 R			4.93	136 [illegible]	℄ st.	
			5.20	135 [illegible]	Top Cb. E. end S. E. Cb. Ret. at Seville	
			5.63	135 56	Gut	
			5.23	135 96	S. end S. E. cb. Ret.	
			5.92	135 27	Gut	
			5.29	135 [illegible]	Top cb. & walk.	On Seville Av. opposite P. Cor. S. E. Cor.
			5.14	136 05	Top. Walk. at E. P.L.	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F B 235 PG. 125

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] #1

Notes Chkd. [illegible] Checked ____ Survey by Benson Notes [illegible] Date 10-21-40

Date [illegible] Date ____ Map No. ____ Indexed Job [illegible] Date ____

C.V.C.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		141.191			
			5.48	[illegible] 71	Top. cb. 25' S. of S. end. S.E.C. Ret.
			6.1[illegible]	135 08	Gut.
			5.32	13[illegible] 87	Back Walk. at E.P.L.
			5.19	13[illegible] [illegible]	W. end. S.W. Cb. Ret.
			5.63	13[illegible] [illegible]	Gut.
			5.25	13[illegible] 94	S. end S.W. Cb Rt.
			5.86	13[illegible] 33	Gut.
			5.30	13[illegible] [illegible]	Walk + Cb.
			5.00	13[illegible] [illegible]	Walk. at. P.L
			6.07	13[illegible] [illegible]	Gut - Dwy 25' S. of S. end C.R. S.W. Cor.
			(5.50)	135 69	Top. Cb. - Calc 25' S. of S. end C.R.
			5.23	13[illegible] 96	Back Walk. " "
96+50			5.03	136 [illegible]	
11L			4.86	13[illegible] [illegible]	Back. Walk
4-R			5.13	136 [illegible]	Top Cb.
✓			5.57	135 62	Gut
8R			5.34	135 85	
19R.			4.90	136 29	℄ St.
B.M.#E.C.112			4.540	136.651	B.M.#E.C.112 El. 136.643 F.B. 835-50 Cudahy St. & Seville Av. N.W. Cor. Bt. Spk. 80'± W. of W. end C.R.
	4.640	141.283		136.643	

F.B. 835 Pg. 126 | Job No. 633 | Division No. | Notes Red. GGP | Plotted | Profile
Survey of [illegible] | Date 10-23-40 | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. JTM | Checked | X-Sec.
Indexed A. C. [illegible] | Date 10-23-40 | Date | No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.283				
97+00			5.09	136 19		
11 L			4.82	136 46	R.L. Bot. Wall.	
11 5 L			4.40	136 88	Top Private 6" cb.	
4 R			5.15	136 13	Top cb	
"			5.56	135 72	Gub	
8 R			5.31	135 97		
19 R.			4.86	136 41	± ST	
97+315			5.12	136 16	End Wall	
11 L			4.90	136 38	Back Walk.	
11 5 L			4.37	136 91	Top C.B. end	
97+405			5.16	136 12	± Pav. & Flev.	
11 L			4.88	136 40	" " "	
36 L			4.72	136 56	" " "	
97+495			5.00	136 28	Beg. Wall.	
97+50			5.00	136 28		
11 L			4.95	136 33	Ground.	
4 R.			5.13	136 15	Top cb.	
"			5.47	135 81	Gub	
8 R			5.20	136 08		
19 R			4.80	136 48	± ST.	

Profile Notes Red. [illegible] Plotted _____ Job No. [illegible] Division No. _____
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by [illegible] Notes [illegible] Date 10-9-39
No. _____ Date _____ Date _____ Map No. _____ Indexed [illegible] Date _____

F B [illegible] PG. 127

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.283				
97+80 I			4.97	13[illegible] 31		
11 L.			4.87	[illegible]	℄ Walk at P.L.	
98+00			4.94	13[illegible] [illegible]		
11 L			4.9	13[illegible] 4	Ground	
4' R.			5.02	136 26	Top cb.	
✓			5.35	135 93	Gut	
8 R			5.19	13[illegible] 09		
19 R			4.76	13[illegible] [illegible]	℄ St.	
98+01 5			4.94	136 34		
11 L.			4.90	136 38	E. edge Conc DWY	
98+08 3			4.98	136 30		
11 L			4.86	136 42	W. edg Conc. DWY	
98+50			4.93	13[illegible] 35		
11 L			4.7	136 6		
4' R			5.04	136 24	Top cb.	
✓			5.42	135 86	Gut	
8 R			5.22	136 06		
19 R			4.73	136 55	℄ St.	
98+71.8			4.88	136 40		
11 L			4.86	136 42	℄ 3' Walk	

F.B. 835 Pg. 128 Job No. 6331 Division No. Notes Red. GGD Plotted Profile
Survey of E. Compton Cr. D.S. Date 10-23-40 Date No.
Survey by Benson Notes Notes Chkd. J.T.M. Checked X-Sec.
Indexed A. C. Johns Date 10-21-40 Date 10-23-40 Date No.
C.V.C.

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		141.283				
98+88.4			4.90	136 33		
11 L.			4.84	136 44	℄ 2' strip at P.L.	DWY.
98+93.4			4.88	136 40		
11 L			4.80	136 48	℄ 2' " " "	"
99+00			4.86	136 42		
11 L			4.8	136 5	Ground	
4½ R.			4.99	136 29	Top. Cb.	
✓			5.29	135 99	Gut	
8 R			5.10	136 18		
17 R.			4.60	136 68	℄ St.	
99+01.5			4.5	136 41		
11 L			4.81	136 47	℄ 2' strip at P.L.	DWY.
99+06.3			4.86	136 42		
11 L			4.82	136 46	" " " "	"
99+25.4			4.85	136 43		
11 L			4.75	136 53	℄ 4' Walk	
99+40.1			4.84	136 44		
99+43.3 = 11 L			4.53	136 75	℄ 2' Walk.	

Profile No. ____ Notes Red. ____ Plotted C.L.K. Job No. 6331 Division No. ____ F B. 835 Pg. 129

X-Sec. No. ____ Date ____ Date 10-30-40 Survey of Lisbon Co. Sta.

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes BB Date 6-21-40

Date 10-29-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.283				
99+50			4.85	136.43		
11 L			4.57	136.71	Ground	
4' R			4.97	136.31	Top cb.	
"			5.21	136.07	Gut	
8 R			5.07	136.2[illegible]		
19 R			4.54	136.7[illegible]	℄	
B.M.#E.C.113			4.873	136.410	B.M.# E.C.113 El. 136.405 F.B.835-50 Cudahy St. & 390'± E of ℄ Long Beach Blvd Bt. spk. in s. cb. 11' E of W. side Ho #2632.	
"	5.260	141.665		136.405		
99+517			5.22	136.45		
11 L			4.95	136.72	℄ 2' Walk.	
99+887			5.33	136.34		
11 L			5.27	136.4[illegible]	E. edge Dwy	
99+953			5.30	136.37		
11 L			5.25	136.4[illegible]	W edge "	
100+00			5.31	136.3[illegible]		
11 L			5.2	136.5[illegible]	Ground	
4' R			5.45	136.2[illegible]	Top cb.	
"			5.60	136.0[illegible]	Gut	
8 R			5.56	136.[illegible]		
19 R			5.12	136.5[illegible]	℄ St.	

F.B. 835 Pg. 130 | Job No. 6331 | Division No. | Notes Red. | Plotted C.L.K. | Profile
Survey of E. Compton Cr. F.S. #1 | Date | Date 10-31-40 | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 10-3[illegible] | Date 10-29-[illegible] | Date | No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.665				
100+26.9			5.24	136 43		
11 L			5.21	136 46	E. edge Dwy	
100+35.0			5.18	136 49		
11 L			5.22	136 45	W. edge Dwy.	
100+50			5.18	136 49		
11 L			5.1	136 6[illegible]	Ground.	
4½ R			5.27	136 40	Top. cb.	
"			5.67	136 00	Gut	
8 R			5.50	136 17		
19 R			4.93	136 [illegible]	℄ St.	
100+90.6			5.11	136 56		
11 L			5.03	136 64	℄ Walk	
101+00			5.09	136 58		
11 L			5.00	136 67	Ground	
4½ R			5.20	136 47	Top. cb.	
			5.62	136 05	Gut	
8 R			5.37	136 30		
19 R			4.90	136 77	℄ St	
101+14.3			5.00	136 67		
11 L			5.01	136 66	E. edge Dwy	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 331 Division No. ____ F B 825 Pg. 121
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. DS #1
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 10-21-40
Date 10-29-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.665				
101+20 6			4.99	13[illegible] 68		
11 L			4.99	[illegible]	W. edge Dwy	
101+50			4.94	[illegible]		
11 L			4.9[illegible]	[illegible]	Ground.	
4 1/2 R.			5.00	13[illegible]	Top cb.	
"			5.40	136 [illegible]	Gut.	
8 R			5.27	136 [illegible]		
19 R			4.85	[illegible]	℄ st.	
101+52 6			4.93	[illegible]		
11 L			4.95	13[illegible]	℄ 2' strip.	
101+57 9			4.90	[illegible]		
11 L			4.95	136 [illegible]	℄ 3' strip.	
102+00			4.82	136 85	℄ S.D.	
11 L			4.7[illegible]	137 [illegible]	Ground.	
4 1/2 R			4.88	136 79	Top cb.	
"			5.30	136 37	Gut	
8 R			5.17	136 [illegible]		
19 R.			4.77	13[illegible]	℄ st.	
102+16 0			4.81	136 [illegible]		
11 L			4.72	136 [illegible]	℄ 5' Walk.	

F.B. 835 PG. 132 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. D.S. #1 Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 10-21-40 Date 10-29-40 No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		141.665				
102+50			4.70	136.97		
11L			4.7	137.0	Ground	
4½R			4.77	136.90	Top Cb.	
✓			5.14	136.53	Gut	
8.R			5.06	136.61		
19R.			4.66	137.01	℄ st	
102+54.9			4.67	137.00		
11L			4.77	136.90	℄ 25' strip DWy.	
102+59.2			4.65	137.02		
11L			4.76	136.91	℄ 25 strip "	
103+00			4.59	137.08		
11L.			4.6	137.1	Ground	
4½R.			4.70	136.97	Top. Cb.	
✓			5.10	136.57	Gut	
8 R			4.99	136.68		
19 R.			4.55	137.12	℄ st	
T.P.	4.912	142.114	4.543	137.122	T.P.	
103+11.2			5.02	137.09		
11L			5.03	137.08	℄ 3' strip	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5331 Division No. ____ F B 835 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. D. #1
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes CB Date 10-21-40
Date 10-29-40 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.114				
103+17.3			5.01	137 10		
11 L			5.02	137 [illegible]	℄ 2' strip	
103+19.0			4.99	137 12		
11 L			4.95	137 16	Macadam at N.E. Cor. Garage	
103+39.0			4.93	137 18		
11 L			4.53	137 58	E. edge Conc. DWY	
103+50			4.97	137 14	in DWY.	
11 L			4.56	137 55	"	
4½ R			5.40	136 71	Gut.	
			—		(Calc. for prop. Top cb.)	
8 R			5.15	136 96		
19 R.			4.90	137 21	℄ st.	
103+61.7			4.91	137 20		
11 L.			4.55	137 56	W. edge Conc. DWY	
			4.86	137 25	Top cb. E. end. S.E. C.R. ct.	
			5.20	136 91	Gut.	
			4.80	137 31	Top cb. S. end S.E. C.R. ct.	
			5.46	136 65	Gut. "	
			4.52	137 59	P.Cor.	

F. B. 835 Pg. 134 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of E. Compton Cr. D.S. #1 Date Date X-Sec.
Survey by Benson Notes Notes Chkd. C.V.C. Checked No.
Indexed A. C. Johnson Date 10-21-40 Date 10-24-40 Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.114				
			5.61	136 50	Gut. 25' S of S. end. C. Ret. S.E. Cor.	
					Top. Cb. Sile.	
			4.88	137 23	Back-walk.	
			4.60	137 51	P.L.	
			4.40	137 71	Top. Cb S. end. of S.W. Cb Ret.	
			5.04	137 07	Gut. "	
			4.25	137 86	Back. Walk.	
			4.13	137 98	Prop. Cor. - Cor. Walk.	
			4.58	137 53	Top. Cb. 25' S. of S. end Cb. Ret. S.W. Cor.	
			5.22	136 89	Gut. "	
			4.47	137 64	Back. Walk. "	
			4.69	137 42	Top. Cb. W. end. S.W. Cb. Ret.	
			4.92	137 19	Gut "	
			4.52	137 59	Back. Walk. "	
B.M.# E.C.114	5.125	142.744	4.495	137.619	B.M. # E.C. 114 El. 137.618 F.B. 835-51 Cudahy St & Long Beach Blvd. SW Cor Bt. spk. 16' S. of S. end CR	
104+93 L			5.22	137 52	opposite Eledge Walk at Back Walk.	
105+00			5.21	137 53		
11 L			4.9	137 8	Ground.	
39 R			5.33	137 41	Top Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 835 PG. 135
X-Sec. No. ____ Date ____ Date ____ Survey of Compton Sts #1
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes LB Date 10-22-40
Date 10-29-40 Date ____ Map No. ____ Indexed J. Johnson Date ____

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F.B. 335 Pg. 136 | Job No. 2331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. D. S. #1 | Date | No.
Survey by Benson | Notes Chkd. S.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 10-22-40 | Date 10-25-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.744				
32 R			5.57	137.17	Gut	
8 R			5.41	137.33		
19 R			4.95	137.79	℄ S.T.	
105+03.6			5.18	137.56	℄ S.D.	
11 L			5.06	137.68	Int. E. edge Walk & P.L.	
105+07.4			5.18	137.56	opposite W. edge Walk & Brick Walk.	
105+12.2			5.17	137.57	℄ S.D.	
11 L			5.02	137.72	Int. W. edge Walk & P.L.	
105+50			5.06	137.68		
11 L			4.9	137.8	Ground	
32 R			5.16	137.58	Top. Cb.	
"			5.53	137.21	Gut.	
8 R			5.21	137.53		
19 R			4.78	137.96	℄ S.T.	
105+58.2			5.06	137.68		
11 L			5.00	137.74	E. edge Dwy	
105+66.2			5.03	137.71		
11 L			4.99	137.75	W. edge Dwy.	
105+95.2			4.98	137.76		
11 L			4.92	137.82	℄ 2' Strip	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.744				
105+99.6			4.97	137.77		
11L			4.91	137.83	℄ 2' strip	
106+00			4.97	137.77		
11L			4.91	137.83		
32R			5.42	137.32	Gut.	
—			—	—	Top. cb (Calc)	
8R			5.06	137.68		
19R			4.58	138.16	℄ St.	
106+37.5			4.81	137.93		
11L			4.58	138.16	℄ 2' strip DWY	
106+43.0			4.80	137.94		
11L			4.59	138.15	" 2' " "	
106+50			4.80	137.94		
11L			4.70	138.04		
32R			4.86	137.88	Top. cb.	
"			5.22	137.52	Gut.	
8R			4.93	137.81		
19R			4.42	138.32	℄ St.	
106+52.0			4.80	137.94		
11L			4.70	138.04	℄ 5' Walk.	

Profile Notes Red. ____ Plotted ____ Job No. 331 Division No. ____ F.B. 835 Pg. 137
No. ____ Date ____ Date ____ Survey of L. Compton Cr. D.S.#1
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 10-22-40
No. ____ Date 10-29-40 Date ____ Map No. ____ Index C. Johnson Date ____

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.744				
107+00			4.66	138.08		
11L			4.5	138.2	Ground	
3 1/2 R.			4.75	137.99	Top. cb.	
✓			5.12	137.62	Gut	
8 R			4.80	137.94		
19 R			4.40	138.34	℄ st.	
107+03 Z			4.65	138.09		
11 L			4.59	138.15	℄ 3' Walk.	
107+12 O			4.62	138.12		
11 L			4.54	138.20	℄ 1' strip Dwy	
107+16 Z			4.58	138.16		
11 L			4.53	138.21	℄ 3' strip	
107+50			4.52	138.22		
11 L			4.1	138.6	Ground	
3 1/2 R			4.60	138.14	Top cb.	
✓			5.02	137.72	Gut	
8 R			4.74	138.00		
19 R			4.25	138.49	℄ st	
107+65 S			4.45	138.29		
			5.00	137.74	E. edge Dwy. (Conc. Sub Grade) Not Complete	

F.B. 835 Pg. 138 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. D.S. #1 | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 10-22-40 | Date 10-29-40 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.744				
107+81 L			4.37	138.37		
11 L			4.43	138.31	W. edge Dwy. (conc sub grade.)	
107+95 L			4.34	138.40		
11 L			4.20	138.54	℄ 2' strip Dwy	
108+00			4.32	138.42		
11 L			4.12	138.62	℄ 4' strip Dwy	
3 1/2 R			4.82	137.92	Gutter	
"			—		Top. cb. (calc)	
8 R.			4.48	138.26		
19 R.			4.00	138.74	℄ St.	
B.M. #E.C.115			4.04	138.700	B.M. #E.C.115 El. 138.703 F.B. 835-51 Cudahy St. & 350 ± W. of ℄ Long Beach Blvd. Bt. spk. in N. cb. 12' W. of W. side Ho #2541	
"	4.970	143.673		138.703		
108+50			5.09	138.58	℄ SD.	
11 L			4.7	139.0	Ground	
3 1/2 R			5.18	138.49	Top. cb.	
"			5.62	135.05	Gut	
8 R			5.28	138.39		
19 R			4.80	138.87	℄ SD.	
108+82 3			5.10	138.57		
11 L			4.54	139.13	E. edge Dwy	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0331 Division No. ____ F B 835 PG 139

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Date 10-29-40 Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		143.673				
108+88 5			5.07	138 60		
11 L			4.58	139 09	W. edge DWY	
109+00			5.07	138 60		
11 L			4.5	139 2	Ground	
3 9 R			5.12	138 55	Top cb.	
✓			5.50	138 17	Gut	
8 R			5.20	138 47		
19 R			4.73	13[illegible] 94	℄ ST	
109+21 6			5.02	13[illegible]		
11 L			4.40	13[illegible] 2[illegible]	E. edge DWY	
109+28 1			4.95	13[illegible]		
11 L			4.36	13[illegible]	W. edge DWY	
109+50			4.88	13[illegible] 7[illegible]	℄ S.D	
11 L			4.5	139 2	Ground	
3 9 R			4.96	138 71	Top cb.	
✓			5.45	138 22	Gut	
8 R			5.15	138 52		
19 R			4.64	139 03	℄ ST	
109+61 6			4.89	138 78		
11 L			4.60	139 07	E. edge DWY	

F.B. 835 Pg. 140 Job No. 6331 Division No. Profile
Survey of E. Compton Sr. D.S. #1 Notes Red. Plotted No.
Survey by Benson Notes B Date Date X-Sec.
Indexed A. C. Johnson Date 10-22-40 Notes Chkd. C.V.C. Checked No.
Date 10-24-40 Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		143.67				
109+68			4.88	138.79		
11L			4.68	138.99	W. edge Dwy	
109+72			4.86	138.81		
11L			4.42	139.25	& 2' Walk.	
110+00			4.75	138.92		
11L			4.4	139.3	Ground	
3 R.			5.25	138.42	Gut.	
V			—	—	Top of b. (calc.)	
8 R			4.96	138.71		
19 R.			4.53	139.14	& St.	
110+00			4.75	138.92		
11L			4.38	139.29	E. 2' strip - Dwy	
110+05			4.77	138.90		
11L			4.37	139.30	E. 2' strip - V	
110+19			4.79	138.88		
11L			4.41	139.25	E. edge Dwy	
110+17			4.80	138 87		
11L			4.43	139 25	W edge Dwy	
110+50			4.65	138 99		
11L			4.3	139 4	Ground	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.G. Checked Survey by Notes
No. Date 10-29-40 Date Map No. Indexed Date 10-22-40 Date

F.B. 335 PG. 41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
110+50 -		143.673				
39 R			4.71	138.96	Top cb.	
"			5.10	138.57	Gut	
8 R			4.86	138.81		
19 R			4.47	139.20	℄ st.	
110+82 6			4.63	139.04		
11 L			4.46	139.21	E. edge Dwy.	
110+90 4			4.50	139.17		
11 L			4.47	139.25	W. " "	
111+00			4.53	139.14		
11 L			4.1	139.6	Ground	
39 R			4.66	139.01	Top cb.	
"			5.15	138.52	Gut	
8 R			4.90	138.77		
19 R			4.40	139.27	℄ st.	
T.P.	4.820	143.928	4.565	139.108	T.P.	
111+21 6			4.70	139.23		
11 L			4.63	139.30	E. edge Dwy.	
111+28 3			4.72	139.21		
11 L			4.63	139.30	W. " "	

F.B. 835 PG. 142 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of S. Compton Cr. D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed R. C. Johnson Date 10-22-40 Date 10-29-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		143.928				
111+50			4.79	139.14		
11L			4.4	139.5	Ground.	
3 2 R			4.86	139.07	Top. cb.	
✓			5.30	138.63	Gut.	
8 R			5.07	138.86		
19 R			4.60	139.33	℄ St	
111+66 2			4.79	139.14		
11 L			4.67	139.26	℄ 2' strip Dwy.	
111+71 2			4.79	139.14		
11 L			4.70	139.23	℄ 2 ✓ ✓	
112+00			4.80	139.13		
11 L			4.4	139.5	Ground	
3 2 R			4.87	139.06	Top cb.	
✓			5.33	138.60		
8 R			5.12	138.81		
19 R			4.70	139.23	℄ St.	
112+26 6			4.76	139.17		
11 L			4.73	139.20	℄ 4' Walk.	
112+43 2			4.82	139.11		
11 L			4.79	139.14	℄. 2' strip Dwy	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F B 835 Pg. 143

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Ton Cr. Dg #1

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 10-22-40

Date 10-29-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		143.928			
112+479			4.85	139 08	
11L			479	139 13	℄ 2' strip DWY
112+50			4.84	139 09	
11L			4.6	139 3	Ground
32R			4.98	138 95	Top Cb.
"			5.44	138 49	Gut
8R			5.22	138 71	
19R			4.83	139 10	℄ St
112+662			4.94	138 99	
11L			4.75	139 18	℄ 5' Walk.
112+836			4.98	138 95	
11L			4.65	139 28	℄ 2' strip DWY
112+882			5.00	138 93	
11L			4.66	139 27	℄ 2' " "
112+908			4.98	138 95	℄
11L			4.80	139 13	E. edge DWY
112+9[illegible]			4.99	138 94	
11L			4.83	139 10	W. " "
113+00			5.05	138 88	
11L			4.8	139 1	Ground

F. B. 835 PG. 144 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. D.S. #1 Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 10-22-40 Date 10-29-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		143.928				
32 R			5.18	138 75	Top cb.	
✓			5.59	138 34	Gut	
8 R			5.37	138 56		
19 R			4.84	139 09	℄ St.	
113+46.2			5.22	138 71		
11 L			5.10	138 83	℄ 4' Walk	
113+50			5.23	138 70		
11 L			5.05	138 88	Ground	
32 R			5.33	138 60	Top cb.	
✓			5.80	138 13	Gut	
8 R.			5.62	138 31		
19 R.			5.10	138 83	℄ St.	
113+62.0			5.25	138 68		
11 L			5.16	138 77	℄ 1.7 strip Dwy.	
113+66.7			5.29	138 64		
11 L.			5.18	138 75	℄ 1.7 " "	
113+72.3			5.32	138 61		
11 L			5.28	138 65	E. edge Dwy.	
113+78.9			5.30	138 63		
11 L			5.20	138 73	W. " "	

Profile Notes Red. _____ Plotted _____ Job No. 331 Division No. _____ F B 835 PG 145

No. _____ Date _____ Date _____ Survey of Elempton Dr. U.S. #1

X-Sec. Notes Chkd. C.V.C. Checked _____ Survey by Benson Notes [illegible] Date 10-22-40

No. _____ Date 10-29-40 Date _____ Map No. _____ Indexed Johnson Date _____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 835 Pg. 146 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. D.S. #1 | Date | No.
Survey by Beam, Sill, Notes 43 | Date 10-22-40 | Notes Chkd. C.W.J. | Checked | X-Sec.
Indexed A. C. Johnson | Date 10-22-40 | Date 10-29-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		143.925				
114+00			5.42	138 51		
11 L			5.25	138 68	Ground	
31 R			5.56	138 37	Top cb.	
v			6.00	137 93	Gut.	
8 R			5.80	138 13		
19 R			5.16	138 77	℄ St.	
B.M. #E.C. 116			5.480	138.448	B.M. #E.C. 116 El. 138.458 F.B. 835-51 Cuding St. & 575'± E. of ℄ Santa Fe St. spot in So. cb 7' W. of E. side No. #2454	
	4.500	142.958		138.458		
114+10.2			4.45	138 51	± S.D.	
11 L			4.33	138 63	E. edge Dwy.	
114+16.2			4.46	138 50		
11 L			4.40	138 56	W. " "	
114+50			4.60	138 36		
11 L			4.5	138 46	Ground.	
3 R			4.76	138 20	Top cb.	
v			5.18	137 78	Gut.	
8 R			4.97	137 99		
19 R			4.50	138 46	℄ St.	
114+90.2			4.8	138 15	~~E.C.~~	
11 L			4.73	138 23	E. edge Dwy.	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.958				
114+98 1/2			4.83	138 13	℄ S.D.	
11L			4.75	138 21	W. edge Dwy.	
115+00			4.85	138 11		
11L			4.78	138 18	Ground	
3 1/2 R			4.93	138 03	Top. cb.	
"			5.40	137 56	Gut	
8R.			5.23	137 73		
19R			4.82	138 14	℄ st	
115+31 1/2			4.94	138 02		
11L			5.00	137 96	℄ 2' strip Dwy	
115+36 1/2			4.93	138 03		
11L			4.98	137 98	℄ 3' " "	
115+50			4.97	137 99		
11L			4.9	137 81	Ground.	
3 1/2 R			5.07	137 89	Top. cb.	
"			5.44	137 52	Gut.	
8R			5.38	137 58		
19R.			5.06	137 90	℄ st.	
115+73 1/2			5.00	137 96		
11L			5.05	137 91	E. edge Dwy	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 831 Division No. ____ F B 835 Pg 147
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. DS #1
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 10-22-40
Date 10-29-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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F. B. 335 Pg. 148 | Job No 2331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. & D.S. #1 | Date | No.
Survey by Ellison Notes CB | Notes Chkd. C.W.C. | Checked | X-Sec.
Indexed L. C. Johnson Date 10-22-40 | Date 10-25-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		142.958			
115+79±			4.97	99	℄ S D
11 L			5.02	94	W edge Dwy
115+94±			5.01	95	
11 L			5.09	87	± 4' Walk
116+00			5.05	91	
11 L			5.1	90	Ground
39 R			5.09	91	Top cb
—			5.58	32	Gut
8 R			5.47	43	
19 R			5.14	76	℄ S T
116+10±			4.99	91	
11 L			5.00	90	E edge Dwy
116+17±			4.99	91	
11 L			5.05	85	W " "
116+50			5.10	80	
11 L			5.2	78	Ground
39 R			5.20	76	Top cb
"			5.59	37	Gut
8 R			5.50	46	
19 R			5.15	81	℄ S T

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 333/ Division No.
No. Date Survey of E. Cudahy Ind. Area Tr. #
X-Sec. Notes Chkd. C.V.C. Date Survey by Benson Notes by CB Date 10-22-40
No. Checked Indexed Johnson
Date 10-29-40 Date Map No. Date

F.B. 835 Pg. 149

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.958				
116+52.8			5.09	137.87		
11 L			5.15	137.81	E. edge Dwy	
116+59.5			5.11	137.85		
11 L			5.15	137.81	W. " "	
116+90.2			5.20	137.76		
11 L			5.18	137.78	E. " "	
116+96.6			5.18	137.78		
11 L			5.12	137.84	W. " "	
117+00			5.20	137.76	℄ S.D.	
11 L			5.14	137.82	Ground	
3 = 8			5.30	137.66	Top Sb.	
"			5.71	137.25	Cut	
5 R			5.53	137.43		
10 P.			5.12	137.84	± S.F.	
BM. ± EC. 117			5.280	137.678	BM. ± EC. 117 El. 137.690 FB. 835-51 Cudahy St. & 260'± E of ℄ Santa Fe S. spk. in s. ca. 7' W of E. side Ho. # 2412	
	4.980	142.670		137.690		
117+31.2			4.92	137.75		
11 L			4.96	137.71	℄ 2' strip Dwy.	
117+36.7			4.91	137.76		
11 L			4.99	137.68	℄ 3' " "	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.670				
117+50			4.98	137 69	℄ SD.	
11 L			4.8	137 9	Ground	
3 9 R			5.08	137 59	Top ab.	
✓			5.46	137 21	Gut	
8 R			5.31	137 36		
19 R			4.83	137 84	℄ ST	
117+78 1			5.03	137 64		
11 L			4.96	137 71	E. edge Dwy	
117+84 6			5.01	137 66		
11 L			5.02	137 65	W. " "	
118+00			5.04	137 63	℄ S.D.	
11 L			4.9	137 [illegible]	Ground	
3 9 R			5.18	137 49	Top ab.	
✓			5.50	137 17	Gut	
8 R			5.35	137 32		
19 R			4.85	137 [illegible]	℄ St.	
118+32 6			5.17	137 50	℄ SD	
11 L			5.10	137 57	E. edge Dwy.	
118+39 5			5.16	137 51		
11 L			5.13	137 54	W. " "	

F. B. 875 Pg. 150 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. D.S. #1 Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 10-22-40 Date 10-29-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.670				
118+50			5.21	137 46		
11 L			5.08	137 59	Ground.	
3 R			5.28	137 39	Top cb.	
"			5.55	137 12	Gut	
8 R			5.30	137 37		
19 R			4.75	137 92	℄ St.	
8+90.90 B.C.			5.27	137 40	℄ SD.	
11 L			4.75	137 [illegible]	Ground	
3 R			5.32	137 35	Top cb.	
"			5.55	137 12	Gut	
8 R			5.28	137 39		
19 R			4.84	137 83	℄ St.	
			5.42	137 25	Top.cb. E. end. S.E. Cb. Ret.	
			5.56	137 11	Gut.	
			5.46	137 21	Top.cb. S. end. " " "	
			5.78	136 89	Gut.	
			5.40	137 27	W. edge Walk. on S. P.L. Prod.	
			5.21	137 46	E. " " " " " "	
			5.58	137 09	Top.cb. 25' S. of S. end. C.Ret. S.E. Cor.	
			5.94	136 73	Gut. " " " "	

Profile No. ____ Notes Red. ____ Plotted [illegible] Job No. 6331 Division No. ____ F B 835 PG. 151

X-Sec. No. ____ Date ____ Date [illegible] Survey of Elizabeth Cr. Jr. #1

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 10-22-40

Date 10-29-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.670				
			549	137.18	W. edge walk 25' S. of S. end Co. Ret. S.E. Cor.	
			535	137.32	E. " " " "	
B.M. #E.L. 141			5000	137.670	B.M. #E.L. 141 El. 137.669 F.B. 835-51 639-116 Santa Fe Ave. & Cudahy St. N.E. Cor. Bt. spl. 17' N. of N. end C.R.	

F.B. 835 Pg. 152 Job No. 6331 Division No. #1 Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. S.V.C. Checked X-Sec.
Indexed A. C. Johnson Date [illegible]-22-40 Date 10-29-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		X-Sec. on E½ of [illegible] Ave. Between [illegible] St. & [illegible] St.				
B.M. #EL.106	6.175	139.212		133.037	B.M. #EL.106 Elev. 133.037 F.S. 6.39 [illegible]	
			5.70	133 51	Top Cb. E. end. N.E. C. Ret. [illegible]	
			6.39	132 82	Gut.	
			5.72	133 49	Top Cb. [illegible] E. P.L. Prop.	
			5.65	133 56	Back. Walk.	
			5.70	133 51	Top Cb. [illegible]	
			6.37	132 84	Gut	
82+48.19 E.C.			6.04	133 17		
8' L.			5.78	133 43		
13' L.			5.72	133 49	℄ St.	
1' R.			6.33	133 16	Gut	
1' R.			5.58	133 63	Top Cb.	
6' R.			5.47	133 74	Back [illegible]	
16' R.			5.0	134 2	Ground. E. P.L.	
52+8[illegible]			—			
16' R.			4.44	134 77	℄ Strip [illegible] 16' W.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 153

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Date 10-29-40 Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed Johnson Date AUG 18 '50

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		13[illegible]			
82+86			—		
16 5 R.			4.85	13476	[illegible]
83+00			5.01	13360	[illegible]
3 L			[illegible]	13358	
13 5 L			[illegible]	13391	[illegible]
14 R			5.6[illegible]	13356	[illegible]
✓			[illegible]	13401	Top [illegible]
6 R			[illegible]	13414	[illegible]
16 5 R.			4.7	13[illegible]5	Ground P.L.
83+13[illegible]			—		
16 5 R.			4.[illegible]	13474	[illegible] Cond. [illegible]
83+2[illegible]			—		
16 5 R			4.48	13473	N. " " "
83+50			5.22	13399	[illegible]
3 L			4.3[illegible]	13436	
13 5 L			4.76	13445	[illegible]
14 R			5.23	13[illegible]73	[illegible]
✓			4.85	13433	Top [illegible]
6 R			4.73	13448	[illegible]
16 5 R			4.8	1344[illegible]	[illegible]

F. B. 235 PG. 154 Job No. 331 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes Notes Chkd. C.V.J. Checked X-Sec.
Indexed A. C. Johnson Date [illegible] Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
83+52.6						
16 E R			4.47	134 74	[illegible]	
83+64.7			—			
16 E R			[illegible]	134 83	[illegible]	
84+00			5.09	134 12	± S.L.	
8 L			4.51	134 70		
16 E L			4.39	134 82	± St.	
14 R			5.16	134 05	[illegible]	
✓			4.51	134 70	Top [illegible]	
6 R			4.44	134 77	[illegible] Work.	
16 E R			4.1	135 1	P.L.	
84+15.8			—			
16 E R			3.50	135 41	± 3.5 [illegible]	
84+[illegible]			4.98	134 23		
8 L			[illegible]	134 83		
13 E L			4.26	134 95		
14 R			5.11	134 10	Gut	
✓			[illegible]	134 74	Top [illegible]	
6 R			4.28	134 93	Back [illegible]	
16 E R			3.7	135 5	P.L. - Ground	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B 8 PG. 153

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Date ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
			[illegible]	135 11	Top [illegible] S. end [illegible]	Mt. [illegible]
			[illegible]	134 59	[illegible]	
			4.1[illegible]	135 07	Top [illegible] " "	" " "
			[illegible]	134 65	Gut.	
			[illegible]	135 08	Top [illegible] E. [illegible]	
			3.[illegible]	135 26	[illegible]	"
			[illegible]	135 4	[illegible]	
			4.10	135 11	Top [illegible] 25' E. of E. end C.R. S.E. Cor.	
			4.48	134 73	Gut. "	"
			3.92	135 29	Br[illegible] "	"
			3.7	135 5	P.L. "	"
EM#EL.107			3.720	13[illegible]	B.M. #EL.107 El. 135.492 [illegible] Mt. View Av. & [illegible] St. N.E. Cor. L&T. 4' E. of E. end C.R.	

F.B. 235 PG. 156 Job No. 6331 Division No. [illegible] Notes Red. Plotted Profile No.
Survey of [illegible] Date Date X-Sec.
Survey by [illegible] Notes Checked
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of E. C. Cr. D.S. #1 Sec. 8-1
Map No.	W. O. 6914 Tape No. 222 St'd 54°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-29-40
Date	Indexed E. C. Johnson

F.B. 835 Pg. 157

AUG 18 '50

E. C. CREEK D. S. #1 SEC. 8-1

J.N. 6914

SANTA ANA ST.

(SOUTH SIDE)

FROM GARDEN VIEW AVE. TO EVERGREEN AVE

TOPOGRAPHY

C E Brunty
H M Smith
M A Van Doren
N R Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

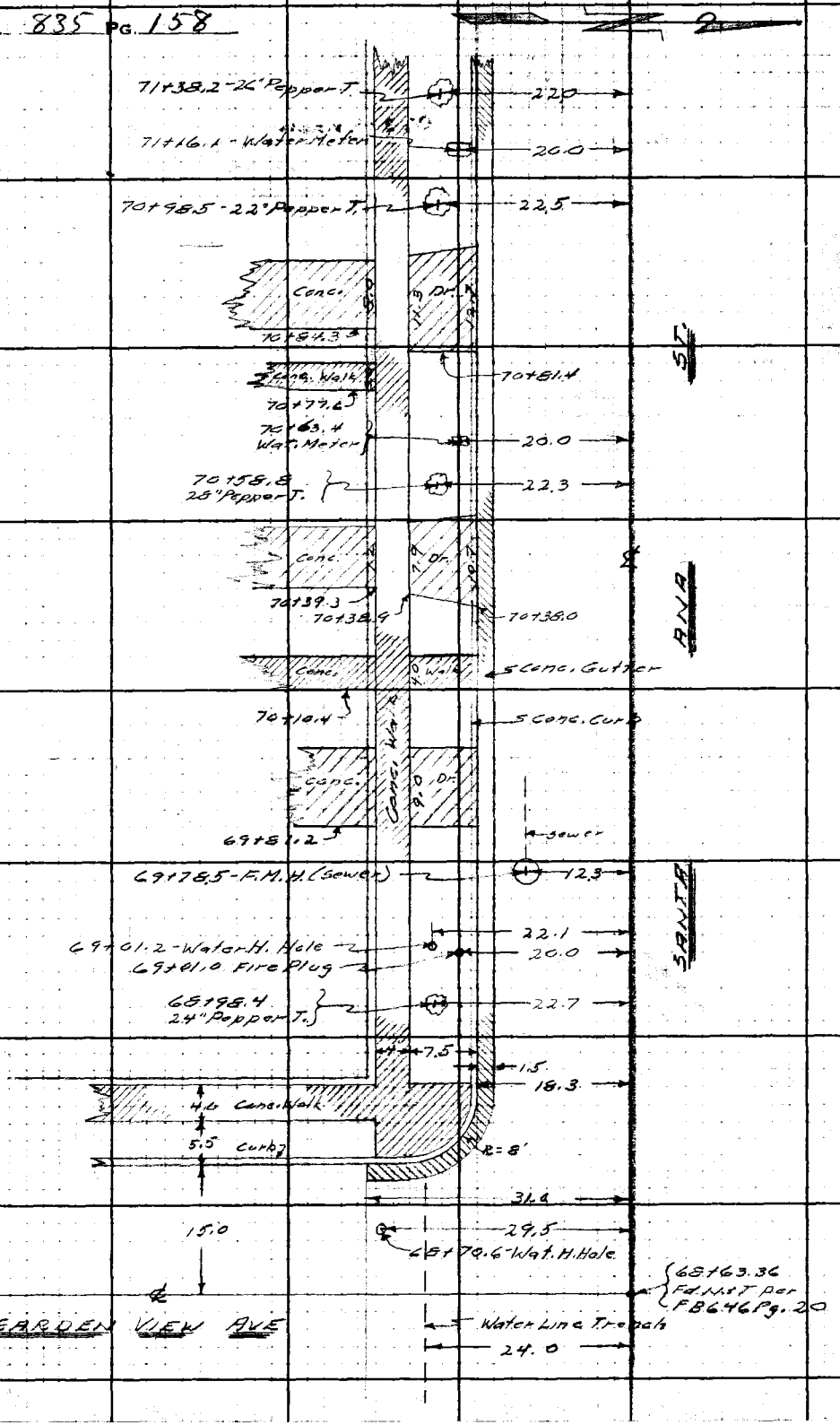
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED	10/31/40 W.L.G.
PROGRESSED	C.V.C. 11/1/40
BOOK INDEXED	10/31/40 W.L.G.
MAP INDEXED	" "
RECORD INDEXED	" "
CARD INDEXED	" "
REDUCED	In Field
CHECKED	

FORM 247 5M 10-39

F.B. 835 Pg. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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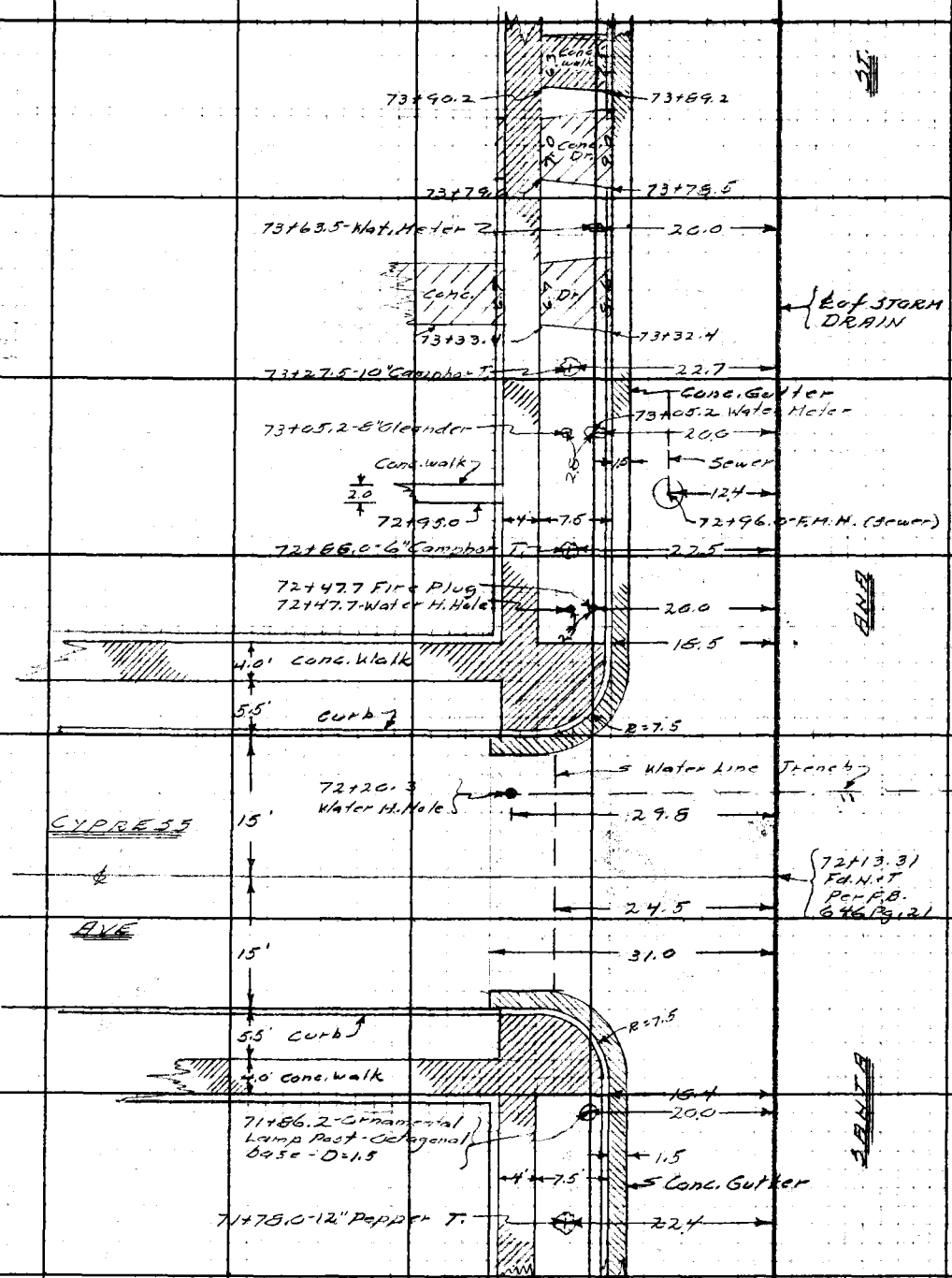
Notes Ck'd by	Survey of E.C.Cr. D.S. #1 Sec B-1
Map No.	W. O. 6914 Tape No. 077 St'd 64°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-29-40
Date	Indexed A. C. Johnson

F.B. 835 PG. 159



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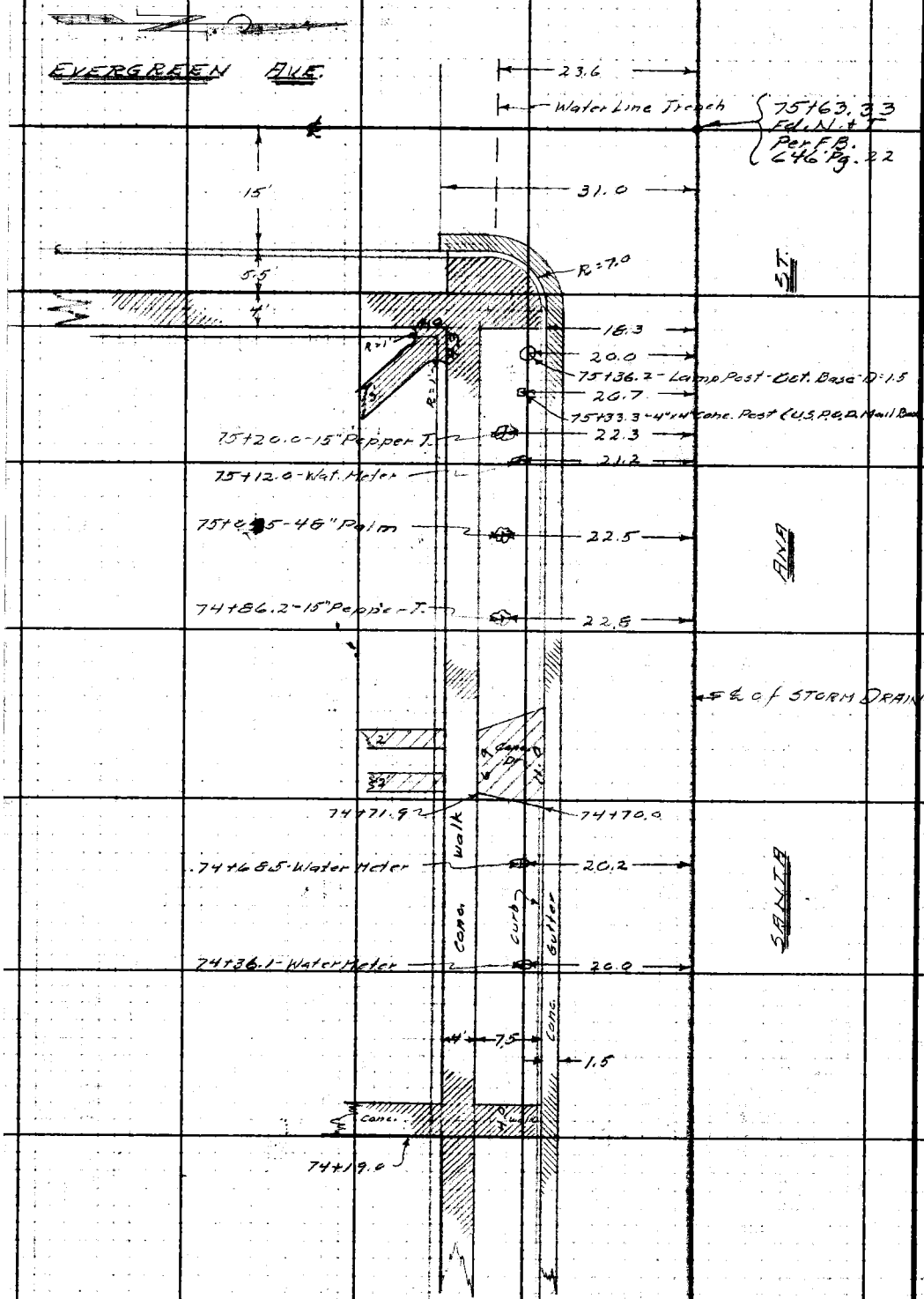
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 835 PG. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile	Notes Red.	Plotted	Job No.	Division No. B-1	F B. 835 Pg. 161
No.	Date	Date	Survey of	E.C.C.D. DRAINAGE SYSTEM	
X-Sec.	Notes Chkd.	Checked	Survey by BRUNTY	Notes 5	Date 10-29-40
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date AUG 15 '50

ELEVATION OF FLUSHING MANHOLES.

EAST COMPTON CREEK DRAINAGE SYSTEM.

SECTION B-1

J.N. 6914.

F.M.H AT 69+78.5 12.3 SOUTH ℄ West of Garden View Av.
AT 72+96.0 12.4 SOUTH ℄ West of Cypress Av.

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEREN
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M#EL 102 Elev. 133.860' FB639 P100	
B.M#EL102				133 86	SANTA ANA & GARDEN VIEW AVE S.W.COR.	
	4 96	138.82			BT. spk 6' W. OF W. end C.R.	
F.M.4 69+78.5			11 63	127 19	12.3 LEFT ℄ 8" OUT. WEST	484
					0.67 PIPE 0.67	418
T.P			4 86	133 96	±5.94 CHAIN ±5.62	
					5.02 ROD 4.81	
	4 93	138 89			11.63 11.10	
F.M.4 72+96.0			11 10	127 79	12.4 LEFT ℄ 8" OUTLET WEST	
					B.M#EL.103 Elev. 134.408' FB639 P100	
B.M#EL.103			4 48	138 41	SANTA ANA & CYPRESS AVE. S.W. COR	
					BT spk 7' W. OF W. end Cb.R.	

F.B 835 PG. 162 Job No. 6914 SEC B-1 Division No. Notes Red. Plotted Profile
Survey of E. COMP. CR. D.S. Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of E.C. Creek D.S. #1 Sec A-3	F.B. 835 Pg. 163
Map No.	W. O. 6913 Tape No. 077 St'd 84°F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 10-31-40	
Date	Indexed A. C. Johnson	

AUG 15 '50

E. C. CREEK D.S. #1 SEC A-3

JN 6913

LOT SURVEY

This lot surveyed according to description furnished by Mr. [illegible]

N.W. COR. OF ATLANTIC AVE. + CECELIA ST

C.E. Brunty
[illegible]
[illegible]
[illegible]

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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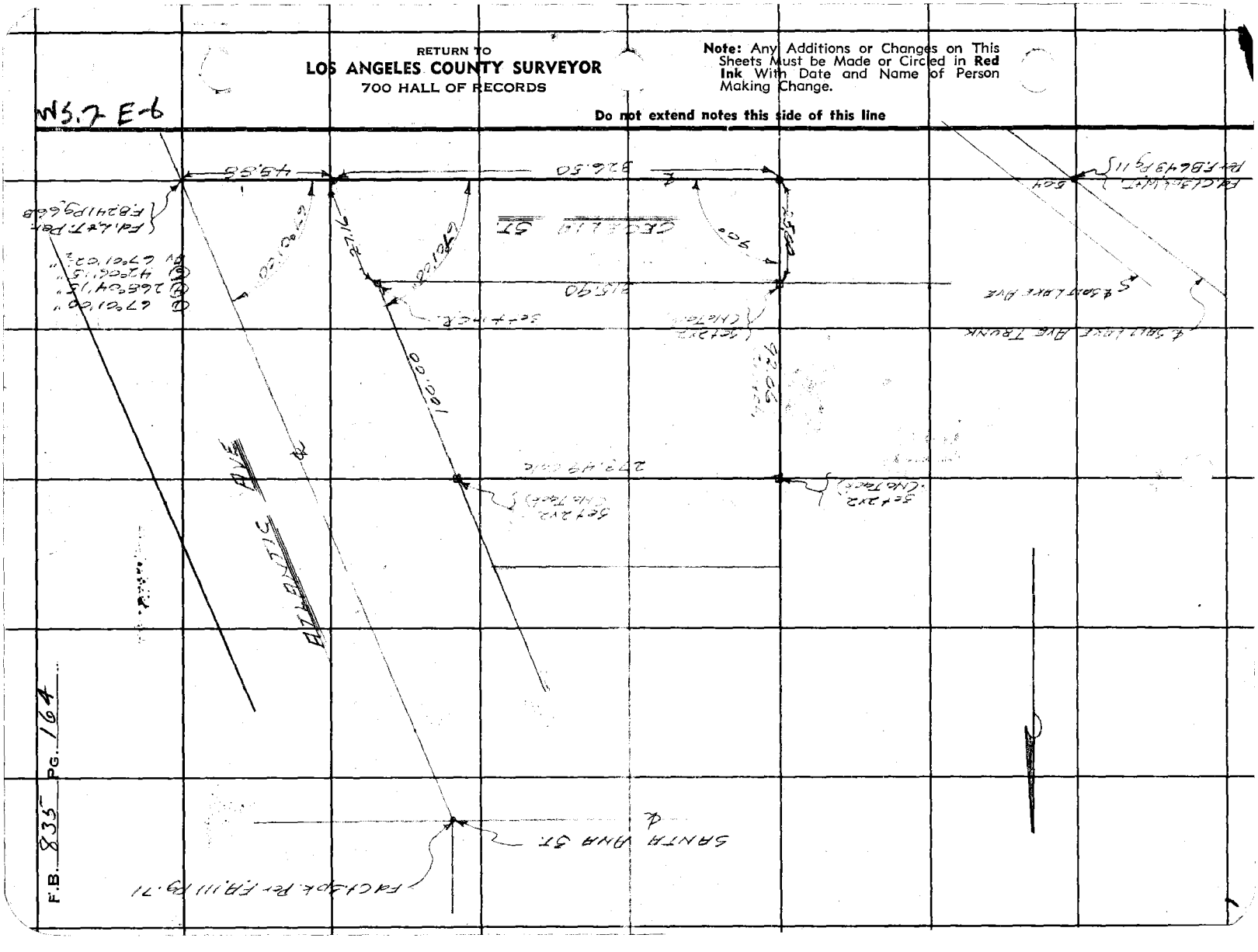
W5.7 E-6



Notes Ck'd by	Survey of E.C. Cr. D.S. 1 Sec A-1
Map No.	W. O. 6911 Tape No. 977 St'd 54 °F.
Office Work	Surveyed by Brumly
Checked	Notes " Date 11-1-40
Date	Indexed A. C. Johnson

F.B. 835 Pg. 165

AUG 16 '50

E.C. CREEK D.S. 1 SEC. A-1

JN6911

SALT LAKE AVE TRUNK + RAYO AVE.

SURVEY OF DRAINAGE CONDITIONS AT PUREX PLANT

C.E. Brumly
H.M. Smith
M.A. Van Doren
H.R. Smith

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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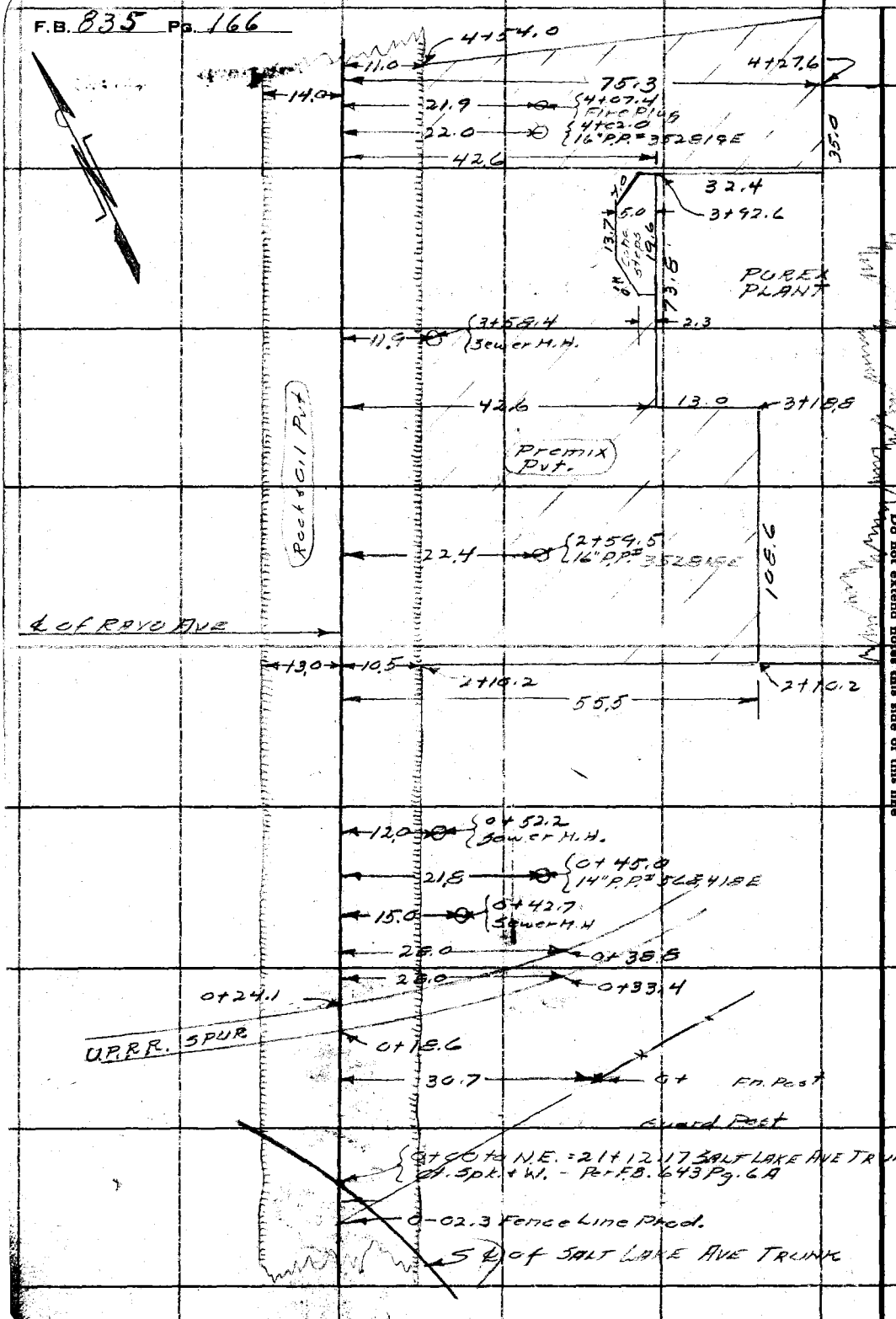
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 835 Pg. 166



RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. "E.C.5" Elev. 108.870 F.B. 639 Pg. 7	
B.M. "E.C.5"				108.87	L.A.S.L.R.R. and Rayo Ave.	
⊼	2.05	110.92			Bt. Spk. in Conc. Footing S.E. end oil loading plan for	
0+00			3.23	107.69	℄ Pvt.	
0+18.6			4.57	106.35	Top Rail	
0+24.1			4.66	106.26	" "	
0+33.4			5.45	105.47	28' Rt. - Bot. Rail	Rails are 0.40 high
0+38.5			5.57	105.35	" " " "	
0+42.7			4.71	106.21	15' Rt. - Top of M.H.	
0+52.2			5.36	105.56	17' Rt. - " " "	
1+00			5.68	105.24	℄	
"			5.99	104.93	12' Rt. - edge Pvt.	
"			6.0	104.9	28' Rt.	
"			6.0	104.9	40' Rt.	
2+10.2			6.01	104.91	℄	
"			6.36	104.56	10.5' Rt.	
"			7.06	103.86	21.0' Rt. - Low Spot	
"			6.37	104.55	37.0' Rt.	
"			6.04	104.88	55.5' Rt.	
3+18.8			5.80	105.12	℄	
"			6.25	104.67	11' Rt.	

SURVEY OF DRAINAGE CONDITIONS AT PUREX PLANT

Profile Notes Red. Plotted C.L.K. Job No. 6911 Division No. Sec. A-1 F.B. 835 Pg. 167
No. Date Date 11-13-40 Survey of E.C. Crank D.S. #1
X-Sec. Notes Chkd. Checked Survey by Brunty Notes Brunty Date 11-1-40
No. Date Date Map No. Indexed Town Sec. Date AUG 15 '50

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+18.8		110.92	6.85	104.07	18.5' Rt. - Low Spot	
"			6.03	104.89	42.6' Rt.	
"			5.60	105.32	55.5' Rt.	
"			6.24	104.68	14' Lt.	
"			6.3	104.6	19' Lt. -	
"			5.6	105.3	20' Lt.	
"			5.6	105.3	40 Lt.	
T.P.			5.94	104.98		
T	4.50	109.48				
3+58.4			4.63	104.85	11.9 Rt. - Top of M.H.	
3+92.6			4.33	105.15	℄	
"			4.62	104.86	11' Rt.	
"			5.17	104.31	21' Rt. - Low spot	
"			4.75	104.73	42.6 Rt	
"			4.43	105.05	75.3 Rt.	
"			4.65	104.83	13' Lt.	
"			4.7	104.8	19' Lt.	
"			4.1	105.4	23' Lt.	
"			4.1	105.4	40' Lt.	
4+54.0			4.20	105.28	℄	
"			4.60	104.88	11' Rt.	
"			5.03	104.45	19' Rt. - Low Spot	
T.P.	6.10	110.98	4.60	104.88		
B.M. "E.C.-5"			2.12	108.86	Elev. 108.87 Per. Pg. 167	

F.B. 835 Pg. 168 Job No. 6911 Division No. 5-CA-1 Notes Red. Date Plotted CLK Date 11-13-40 Profile No. X-Sec. No.
Survey of E.C. Creek D.S. #1 Notes Chkd. Date Checked Date
Survey by Brunty Notes Brunty Date
Indexed C. Jo[illegible] Date

Profile	Notes Red.	Plotted	Job No. 6331	Division No.	F B. 835-1 PG. 169
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 11-29-40
No.	Date	Date	Map No.	Indexed Jackson	Date AUG 15 '50

E.C. CREEK D.S. #1

J.H. 6331

CROSS SECTIONS

AT

SALT LAKE AVE and BROADWAY

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

ELEV.

F. S.

H. I.

Prog. C.V.C.
11-29-40

B. S.

RECEIVED W.I.G. 11-29-40
REDUCED In Field
CHECKED C.V.C. 11-30-40

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

F.B. 835 Pg. 170 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile

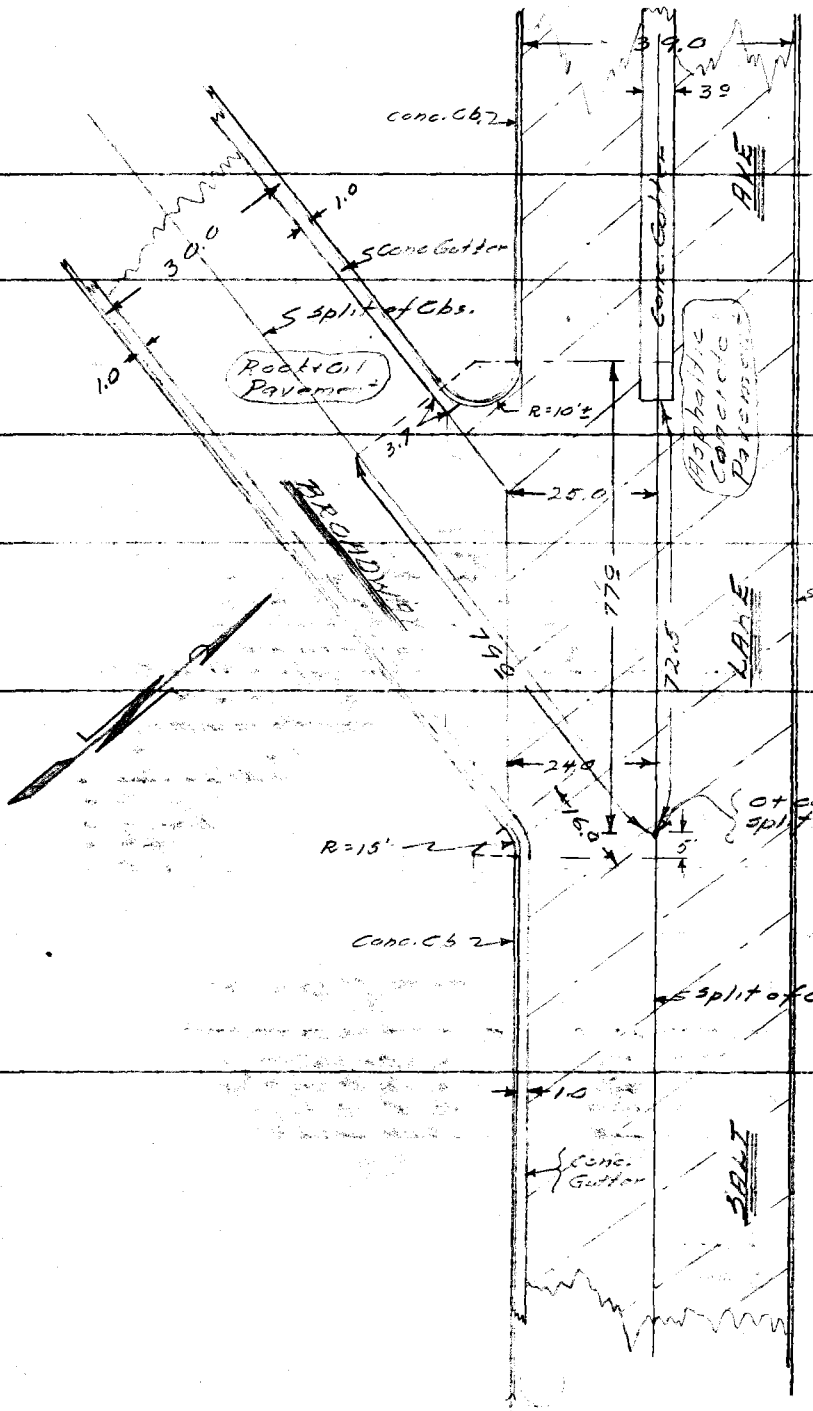
Survey of E.C. Creek D.S. #1 | Date | Date | No.

Survey by Brunty Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | No.

CROSS SECTIONS AT SALT LAKE AVE + BROADWAY

STATION | B. S. | H. I. | F. S. | ELEV.



Form 307 5M 5-39

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700 HALL OF RECORDS

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Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "EC-14" Elev. 129.886 F.B. 639 Pg. 14
B.M. "EC-14"				129.89	Salt Lake Ave. + Otis Ave
⊼	2.70	132.59			Bt. spk. in W. Cb. of R.R. X'ing. 6.5' S. of H. end
0+00			5.93	126.66	
0+79			5.52	127.07	℄ Broadway
"			5.65	126.94	7' Lt. + S.
"			6.01	126.58	14' Lt. + S. - Edge Gutter
"			6.05	126.54	15' Lt. + S. - Gutter
"			5.22	127.37	15' Lt. + S. - Top Cb.
"			5.64	126.95	7' Rt.
"			5.90	126.69	14' Rt. - Edge Gutter
"			5.95	126.64	15' Rt. - Gutter
"			5.25	127.34	15' Rt. - Top Cb. - W. end C.R.
1+29			5.45	127.14	℄ Broadway
"			5.56	127.03	7' Lt
"			5.90	126.69	14' Lt. - Edge Gutter
"			5.95	126.64	15' Lt. - Gutter
"			5.19	127.40	15' Lt. - Top Cb
"			5.56	127.03	7' Rt.
"			5.86	126.73	14' Rt. - Edge Gutter
"			5.92	126.67	15' Rt. - Gutter

CROSS SECTIONS AT SALT LAKE AVE. + BROADWAY

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 835 Pg. 171
X-Sec. No. ____ Date ____ Date ____ Survey of L.C. Creek D.S. #1
Notes Chkd. C.V.C. Date 11-30-40 Checked ____ Survey by Brunty Date 11-29-40
Notes Brunty Date ____ Map No. ____ Indexed ____ Date AUG 15 '50

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 835 4 PG. 172 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed R. C. Johnson Date 11-30-40 Date No.

CROSS SECTIONS AT SALT LAKE AVE + BROADWAY

STATION	B. S.	H. I.	F. S.	ELEV.		
1+29		132.59	5.20	127.39	15' Rt. - Top Cb.	
1+79			5.42	127.17	℄ Broadway	
"			5.52	127.07	7' Lt.	
"			5.89	126.70	14' Lt - Edge Gutter	
"			5.93	126.66	15' Lt. - Gutter	
"			5.17	127.42	15' Lt. - Top Cb	
"			5.53	127.06	7' Rt	
"			5.81	126.78	14' Rt. - Edge Gutter	
"			5.89	126.70	15' Rt. - Gutter	
"			5.17	127.42	15' Rt. - Top Cb	
0+72.5			5.94	126.65	℄ Improvement - Salt Lake Ave. - S. end Conc Gutter	
0+77.0			5.93	126.66	" " " " "	
"			5.90	126.69	1.5 Lt. - Edge Conc.	
"			5.88	126.71	10.5 Lt.	
"			5.88	126.71	19.5 Lt. - Gutter	
"			5.17	127.42	19.5 Lt. - Top Cb. - N.W. end C.R.	
"			5.90	126.69	1.5 Rt - Edge Conc.	
"			5.73	126.86	10.5 Rt.	
"			5.62	126.97	19.5 Rt. - Gutter	
"			4.91	127.68	19.5 Rt. - Top Cb.	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 2331 Division No.
No. Date Date Survey of LCC Rock Dr. 1st
X-Sec. Notes Chkd Checked Survey by Brunt & C Notes Brunt Date 11-29-40
No. Date Date Map No. Indexed Date

F.B. 835 Pg. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
1+02		132.59	5.86	126.73	℄ Improvement 3.L. Ave.	
"			5.82	126.77	1.5 Lt. - Edge Conc.	
"			5.86	126.73	10.5 Lt.	
"			5.86	126.73	19.5 Lt. - Gutter	
"			5.12	127.47	19.5 Lt. - Top Cb.	
"			5.82	126.77	1.5 Rt. - Edge Conc.	
"			5.67	126.92	10.5 Rt.	
"			5.49	127.10	19.5 Rt. - Gutter	
"			4.83	127.76	19.5 Rt. - Top Cb.	
1+52.			5.82	126.77	℄ Improvement - 5 L. Ave	
"			5.75	126.81	1.5 Lt. - Edge Conc.	
"			5.77	126.82	10.5 Lt.	
"			5.67	126.92	19.5 Lt - Gutter	
"			5.04	127.55	19.5 Lt. - Top Cb.	
"			5.79	126.80	1.5 Rt. - Edge Conc.	
"			5.60	126.99	10.5 Rt.	
"			5.39	127.20	19.5 Rt. - Gutter	
"			4.73	127.86	19.5 Rt. - Top Cb	
		Cont. Next Pg.				

Sta. 33 Section 3 of Split Flow at Brockway

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+52		132.59	5.62	126.97	℄ Improvement	5L Ave
"			5.59	127.00	1.5 Lt - Edge Conc.	
"			5.55	127.04	10.5 Lt.	
"			5.49	127.10	19.5 Lt. - Gutter	
"			4.82	127.77	19.5 Lt. - Top Cb.	
"			5.60	126.99	1.5 Rt. - Edge Conc.	
"			5.37	127.22	10.5 Rt.	
"			5.07	127.52	19.5 Rt. - Gutter	
"			4.40	128.19	19.5 Rt. - Top Cb.	
T.P.			9.03	13[illegible].56		
⊼	4.60	137.16				
T.P.			3.06	134.10		
⊼	4.55	138.65			B.M. "EC-15" Elev. = 129.817 F.B. 637 Pg. 15	
B.M. "EC-15"			8.80	129.85	Salt Lake Ave (E.St.) & Olive St. N.E. Cor.	
					St. Spk. Sand walk - House # 4051	

CROSS SECTIONS AT SALT LAKE AVE & BROADWAY

F.B. 835 Pg. 174 6 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E.C. Creek D.S. #1 | Date | Date | No.
Survey by Brundy | Notes Brundy | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johns | Date 11-30-40 | Date | No.

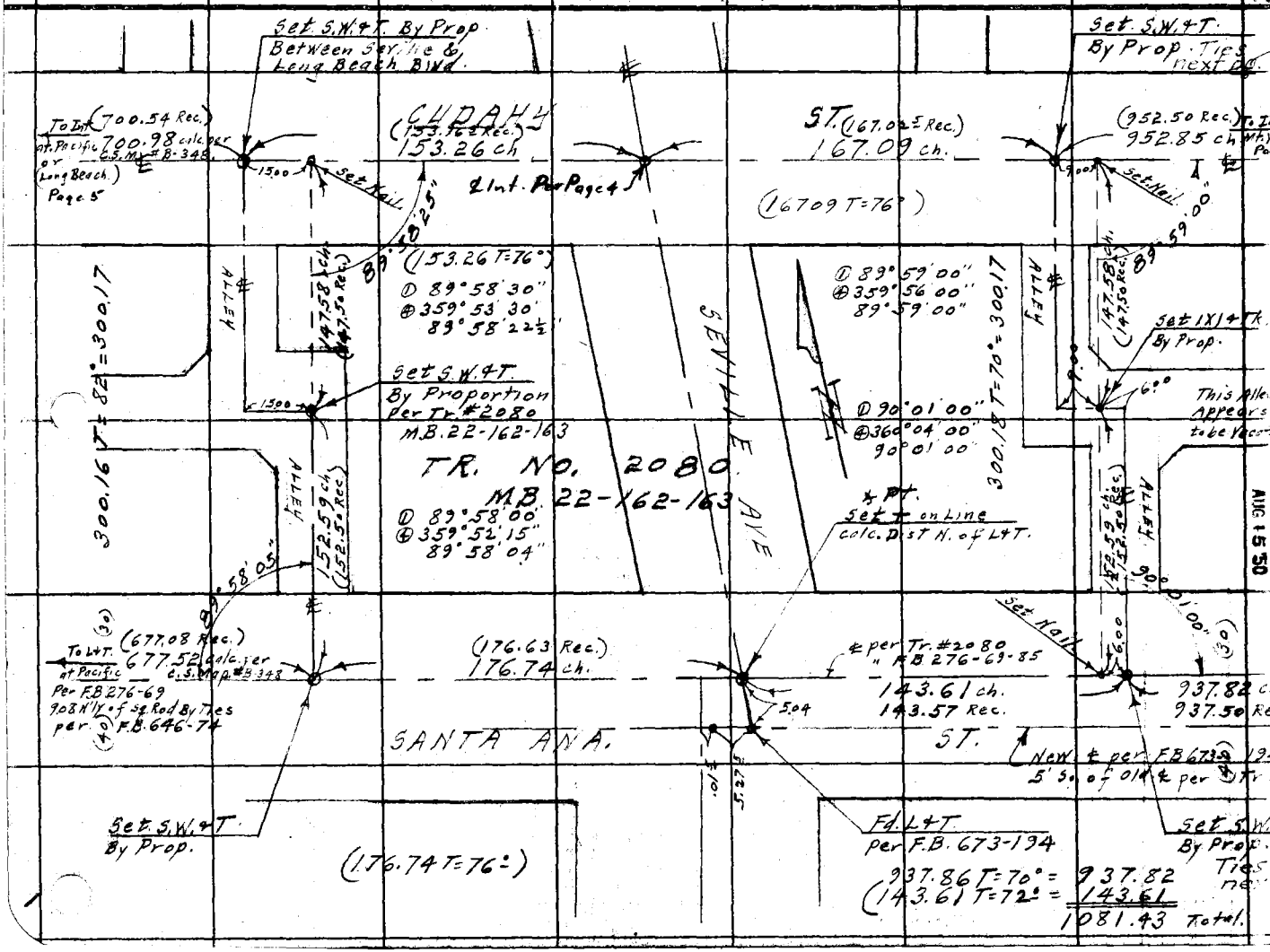
FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS7-C5



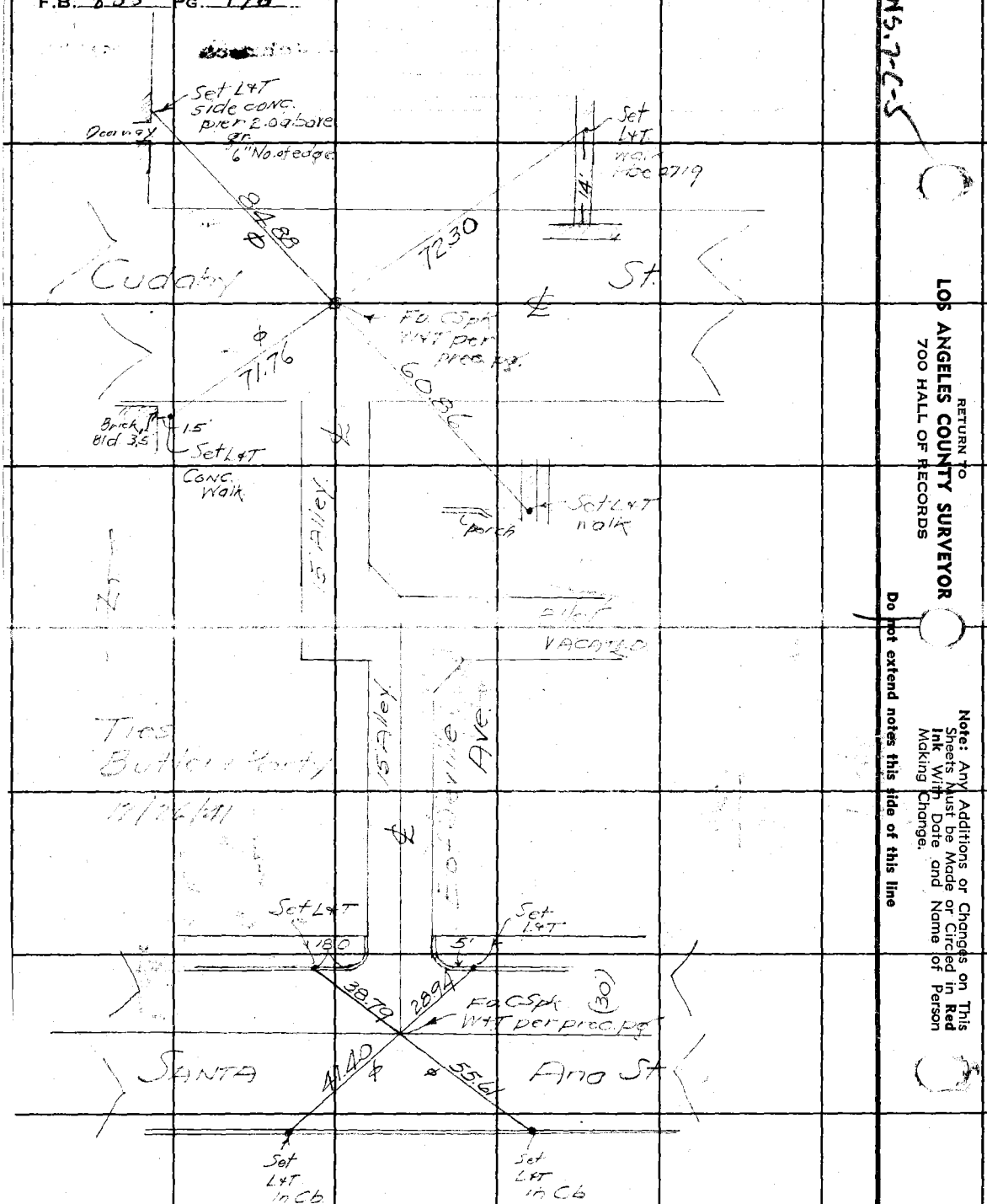
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. Compton Cr. DS #1
W. O. 6331 Tape No. 013 Std. 76 of
Surveyed by Benson
Notes
Indexed
Date 11-14-40
A. C. Johnson

AUG 15 '50

F.B. 835 Pg. 175

F.B. 835 PG. 176



W5.7-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No. | Notes Red. Date | Plotted Date | Job No. 6912 | Division No. Sec A-2 | F B 835 Pg. 177

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E.C. Creek D.3. #1 | Survey by Brouty | Notes Brouty | Date 1-9-41 | Map No. | Indexed Johnson | Date AUG 15 50

E.C. CREEK D.3. #1 SEC A-2

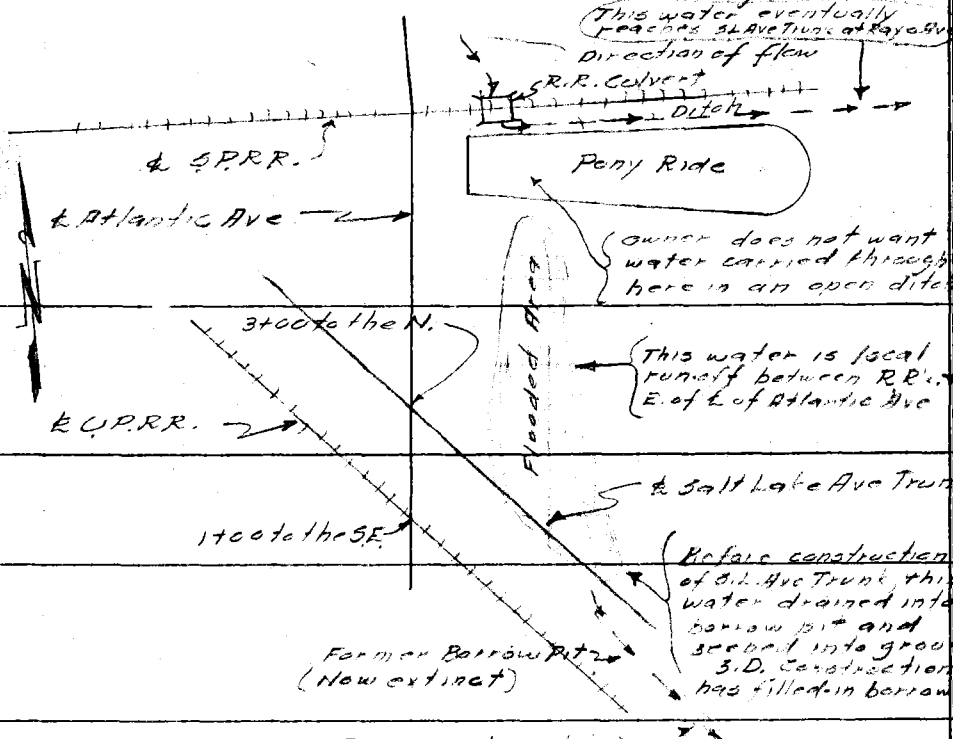
JN 6912

ATLANTIC AVE.

(U.P.R.R.)
From L.A. & S.L.R.R. to S.P.R.R.

(South of Patata ST.)
CROSS SECTIONS AT GOLF DRIVING RANGE TO DETERMINE METHOD OF DRAINING OFF STORM WATERS.

FOR IMPROVEMENTS SEE F.B. 677 Pgs 177-180 INCL.



STATION | B.S. | H.I. | F.S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "EC-9"				116.75	B.M. "E.C.9" Elev. = 116.749 F.B. 639 Pg. 9 S.P.R.R. + Atlantic Ave Ct. Spk. in Conc. Pvt. 15' S. + 9' E. of ℄'s.
⊼	3.05	119.80			
1+00			4.46	115.34	20' Rt. - E. edge Conc. Pvt.
"			4.24	115.56	70' Rt. - ℄ U.P.R.R.
"			5.8	114.0	90' Rt. - Borrow Pit used to be here
"			5.8	114.0	102' Rt.
"			5.7	114.1	126' Rt.
"			5.3	114.5	153' Rt.
1+25			3.77	116.03	20' Rt - E. edge Conc. Pvt
"			4.15	115.65	50' Rt. - ℄ U.P.R.R.
"			5.7	114.1	75' Rt.
"			5.7	114.1	88' Rt.
"			5.7	114.1	107' Rt.
"			5.4	114.4	150' Rt
1+50			3.46	116.34	20' Rt. - E. edge Conc Pvt.
"			4.00	115.80	32' Rt. - ℄ U.P.R.R.
"			5.7	114.1	64' Rt.
"			5.7	114.1	85' Rt.
"			5.4	114.4	120' Rt.
"			5.2	114.6	150' Rt.

F.B. 835 Pg 178 Job No. 6912 Division No. Sec A-2 Notes Red. Date Plotted Date No. Profile
Survey of E.C. Creek D.S. #1 Date Checked Date No. X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Date 1-10-41
Indexed R. C. Jo[illegible] Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+75		119.60	3.38	116.42	20' Rt. - E. edge Conc Pvt.	
"			4.1	115.7	42' Rt.	
"			5.8	114.0	55' Rt.	
"			5.8	114.0	66' Rt.	
"			5.6	114.2	93' Rt.	
"			5.3	114.5	120 Rt.	
2+00			3.50	116.30	20' Rt. - E. edge Conc. Pvt.	
"			3.9	115.9	35' Rt.	
"			5.7	114.1	57' Rt.	
"			5.7	114.1	66' Rt.	
"			5.3	114.5	94' Rt.	
"			5.3	114.5	120' Rt.	
2+25			3.54	116.26	20' Rt. - E. edge Conc. Pvt	
"			4.2	115.6	39' Rt.	
"			5.7	114.1	61' Rt.	
"			5.6	114.2	73' Rt.	
"			5.4	114.4	120' Rt.	
2+50			3.50	116.30	20' Rt. - E. edge Conc. Pvt.	
"			4.1	115.7	42' Rt.	
"			5.9	113.9	66' Rt.	
"			5.6	114.2	87' Rt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6912 Division No. Sec A-2 F B835 Pg 179
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Crack Dist #1
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 1-8-40
Date 1-10-41 Date ____ Map No. ____ Indexed [illegible] Date AUG 15 '50

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		119.80	5.5	114.3	120' Rt.	
2+75			3.49	116.31	20' Rt.-E. edge Pvt.	
"			4.1	115.7	40' Rt.	
"			5.8	114.0	66' Rt.	
"			5.9	113.9	79' Rt.	
"			5.7	114.1	96' Rt.	
"			5.3	114.5	120' Rt	
"			5.3	114.5	152' Rt.	
3+00			3.44	116.36	20' Rt.-E. edge Conc Pvt.	
"			4.0	115.8	46' Rt.	
"			5.8	114.0	71' Rt.	
"			5.8	114.0	82' Rt.	
"			5.6	114.2	95' Rt.	
"			5.3	114.5	120' Rt.	
"			5.0	114.8	150' Rt.	
3+25			3.40	116.40	20' Rt.-E. edge Conc Pvt.	
"			3.4	116.4	40' Rt.	
"			5.8	114.0	70' Rt.	
"			5.7	114.1	77' Rt.	
"			5.5	114.3	95' Rt.	
"			5.3	114.5	150' Rt.	

F. B. 835 Pg. 180 Job No. 6912 Division No. Sec A-2 Notes Red. Date Plotted Date Profile No.
Survey of E.C. Creek D.S. #1 Notes Chkd. C.V.C. Checked Date X-Sec. No.
Survey by Brunty Notes Brunty Date 1-10-41
Indexed Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		119.80	3.38	116.42	20' Rt. - E. edge Pvt.	
"			3.5	116.3	42' Rt.	
"			5.7	114.1	73' Rt.	
"			5.6	114.2	97' Rt.	
"			5.6	114.2	120' Rt.	
"			5.3	114.5	150' Rt.	
3+75			3.35	116.45	20' Rt. - E. edge Conc. Pvt.	
"			3.5	116.3	42' Rt.	
"			5.4	114.4	84' Rt.	
"			5.6	114.2	120' Rt.	
"			5.6	114.2	150 Rt.	
4+00			3.35	116.45	20' Rt. - E. edge Conc. Pvt.	
"			3.6	116.2	35' Rt.	
"			4.6	115.2	57' Rt.	
"			5.7	114.1	91' Rt.	
"			5.5	114.3	116 Rt. - Top Bnk	
"			8.3	111.5	135 Rt. - Bot. Ditch	
4+21			8.2	111.6	72' Rt. - Bot. Ditch	

See Next Pg. for Elevations along U.P.R.R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6912 Division No. Sec. D.2 F B 835 5 Pg. 181

X-Sec. No. ____ Date ____ Date ____ Survey of E. C. Creek D.S. #1

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 1-8-40

Date 1-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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5.07

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
Note - ℄ Int. of Atlantic Ave + U.P.R.R. = 1+00 to the S.E. along ℄ of U.P.R.R.					
2+50		119.80	4.3	115.5	℄ U.P.R.R.
"			5.7	114.1	20' Lt
3+00			4.5	115.3	℄ U.P.R.R.
"			5.6	114.2	20' Lt.
3+50			4.7	115.1	℄ U.P.R.R.
"			5.8	114.0	16' Lt.
4+00			4.8	115.0	℄ U.P.R.R.
"			6.3	113.5	15' Lt.
5+00			5.1	114.7	℄ U.P.R.R.
"			6.6	113.2	20' Lt.
B.M. "EC-10"			5.07	114.73	B.M. "E.C.-10" Elev. = 114.739 F.B. 639 Pg. 10 Atlantic Ave + Patata St. Ct. Spk. in Conc. Pvt. 100' ℄ + 9' E. of ℄'s.

F.B. 835 Pg. 182 Job No. 6912 Division No. Sec A-2 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed E. C. Tom Date Date 1-10-41 Date No.

Profile No. | Notes Red. Date | Plotted Date | Job No. 6911 | Division No. Sec A-1 | F B 835 Pg. 183

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of East Compton Creek D.S. | Survey by Brunty & C. Johnson | Notes Brunty Date 12-29-39 | Map No. | Indexed | Date AUG 1 1940

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

EAST COMPTON CREEK DRAINAGE SYSTEM - SECTION A-1

J.N. 6911

SALT LAKE AVE TRUNK

EXCAVATION GRADES

set 3 stakes on ℄ and slope stakes Left + Right at 1 to 1 slope from a point 18" outside of the outside edge of footing

Also set reference stakes at locations shown

C E Brunty
H M Smith
M A Van Deren
J L Miller
N R Smith

STATION	B. S.	H. I.	F. S.	ELEV.
	Prog. C.V.C. 12-28, 29, -39 1-2, 3, -40			

Sec 3 ½ W = 28.62

RECEIVED W. I. G. 1-5-40

REDUCED In Field

CHECKED C.V.C. 1-5-40

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Notes Chkd. C.V.C. Date 1-3-64
Job No. 6211 Division No. A-1 Notes Brunt
Survey of Str. - Salt Lake Ave Trunk Checked ____ Date ____
Survey by Brunt & Co.
Indexed E. C. Tr.
F.B. 835 Pg. 184

STATION	B. S.	H. I.	F. S.	ELEV.	To	Sub Grade	Cut	½ Trench Width at Bottom	Ref Stk Left	Slope Stk Left	Slope Stk Right	Ref. Stk. Rt.
						B.M. "E.C.-4" Elev. 102.025 F.B. 639 Pg. 6 SALT LAKE AVE. & 1st ALLEY S. OF SOUTHERN AVE. N.W. COR. L. N. IN C.B. 2' N. of N. end C.R.						
B.M. "E.C.-4"				102.025								
T	4.43	106.455										
						B.M. "E.C.-3" Elev. 102.294 F.B. 639 Pg. 5 SALT LAKE AVE & SOUTHERN AVE. - S.W. COR. L. N. IN W.C.B. 90' S. of SOUTHERN AVE						
B.M. "EC-3"			4.16	102.295								
T	7.435	109.73										
9+25			7.59	101.84		94.31	7.53	29.00		C=11.1 40.1	C=7.8 36.8	C=7.8 40.8
9+50	End Sec 1A		7.64	102.09		94.32	7.77	29.00		C=11.1 40.1	C=8.2 37.2	C=8.2 41.5
9+50	Begin Sec 1		7.64	102.09		94.49	7.60	28.75				
9+75			7.59	102.14		94.51	7.63	"		C=8.2 37.0	C=7.7 36.5	C=7.7 40.5
E.C. 9+95.37			7.54	102.19		94.52	7.67	"		C=7.8 36.6	C=7.8 36.6	C=7.8 40.6
10+00			7.19	102.54		94.52	8.02	"				
+50			7.16	102.57		94.54	8.03	"		C=8.5 37.3	C=7.6 36.4	C=7.6 40.4
11+00			7.02	102.71		94.57	8.14	"		C=8.9 37.7	C=8.4 37.2	C=8.4 41.2
+50	TP.		6.59	103.14		94.59	8.55	"		C=8.5 37.3	C=8.2 37.0	C=8.2 41.0
T	5.52	108.96										
12+00			5.94	103.02		94.62	8.40	"		C=8.6 37.4	C=8.3 37.1	C=8.3 41.1
+50			5.86	103.10		94.64	8.46	"		C=8.9 37.7	C=9.7 38.5	C=9.7 42.5
12+60	End Sec 1		6.08	102.88		94.65	8.23	28.75				
12+60	Begin Sec 2		6.08	102.88		94.27	8.61	29.00				

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6711 Division No. A-1
No. Date Surveyed by Hall & Bruin
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brumley Notes Brumley Date 1-3-40
No. Date Date Map No. Traced by Date

F.B. 835 Pg. 185

STATION	B. S.	H. I.	F. S.	ELEV.	%	Sub Grade	Cut	½ Trench Width at Bottom	Ref. Stk. Left	Slope Stk Left	Slope Stk Right	Ref. Stk. Right
137+00		108.96	3.95	105.01		94.29	10.72	29.00		C=8.8 37.8	C=8.7 37.7	C=8.7 41.7
137+48	End Sec. 2		6.28	102.68		94.31	8.37	29.00		C=10.6 39.6	C=8.9 37.9	C=8.9 41.9
137+48	Begin Sec. 1		6.28	102.68		94.69	7.99	28.75				
140+00	M.H. "6" + 4 Windows		5.43	103.53		94.72	8.81	"	C,10.2 39.0	C=10.2 38.2	C=8.4 37.2	C=8.4 41.2
+50			5.35	103.61		94.74	8.87	"		C=9.4 38.2	C=8.6 37.4	C=8.6 41.4
151+00			5.32	103.64		94.77	8.87	"		C=8.5 37.3	C=8.9 37.7	C=8.9 41.7
+50	T.P.		5.07	103.89		94.79	9.10	"		C=8.9 37.7	C=8.9 37.7	C=8.9 41.7
T	5.53	109.42										
161+00			5.52	103.90		94.82	9.08	"		C=8.7 37.5	C=9.0 37.3	C=9.0 41.8
+50			5.32	104.10		94.84	9.26	"		C=9.1 37.9	C=9.1 37.9	C=9.1 41.9
171+00			5.35	104.07		94.87	9.20	"		C=9.9 38.7	C=9.0 37.8	C=9.0 41.8
+50			5.12	104.30		94.89	9.41	"		C=9.0 37.8	C=9.4 38.2	C=9.4 42.2
181+00			4.63	104.79		94.92	9.87	"		C=10.5 39.3	C=9.9 38.7	C=9.9 42.7
B.C. 181+15.46			4.70	104.72		94.93	9.79	"		C=10.3 39.1	C=9.7 38.5	C=9.7 42.5
+50			4.51	104.91		94.94	9.97	"		C=9.8 38.6	C=9.0 38.7	C=9.0 42.7
191+00			4.29	105.13		94.97	10.16	"		C=10.5 39.3	C=9.9 38.7	C=9.9 42.7
+50			4.35	105.07		94.99	10.08	"		C=9.9 38.7	C=9.8 38.6	C=9.8 42.6
201+00	T.P.		4.22	105.20		95.02	10.18	"		C=10.1 38.9	C=10.1 38.9	C=10.1 42.9
T	8.46	113.66										
201+50			8.51	105.15		95.04	10.11	"		C=9.3 38.1	C=10.1 38.9	C=10.1 42.9
201+94	End Sec. 1		5.04	108.62		95.07	13.55	28.75				

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. C.H.C. Date 1-2-40
Division No. A-1
Job No. 671
Survey of Gulf Lake Ave Tracts
Survey by C. Johnson Notes Brandy 1-3-40
Indexed ____ Date ____
F.B. 835 Pg. 186

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	CUT.	½ TRENCH WIDTH BOTTOM	REF STK LEFT.	SLOPE STK LEFT	SLOPE STK RIGHT	REF STK RIGHT.
		113.66										
20194	Begin Sec. 2		5.04	108.62		94.69	13.93	29.00		—	—	—
21+00			5.94	107.72		94.69	13.03	"		C=14.5 13.5	C=11.0 20.0	C=11.0 40.0 4
21+12.17	E Rayo Ave		6.03	107.63		94.69	12.94	"		—	—	—
						B.M. "E.C.-5" Elev. 108.670 F.B. 639 Pg. 7						
B.M. "E.C.-6"			4.80	108.86		U.P.R.R. 210' ±N.W. of Rayo Ave						
				108.97		Bl. Spk. in Conc. footing S.E. end of Loading Platform						
T	2.50	111.37										
21+50			5.02	106.35		94.71	11.64	29.00		C=10.8 39.5	C=11.7 40.7	C=11.7 44.7
22+00			5.45	105.89		94.74 94.74	11.15	29.00 29.00		C=11.6 40.6	C=10.8 39.8	C= 19.8 43.8
22+05	End Sec 2 Begin Sec 3		(Not set)			95.20		28.62				
22+50			5.24	106.13		95.22	10.91	28.62		C=11.1 39.7	C=10.6 39.2	C=10.6 43.2
23+00			5.11	106.26		95.25	11.01	"		C=10.2 38.8	C=10.8 39.4	C=10.8 43.4
23+50			4.95	106.42		95.27	11.25	"		C=11.5 40.1	C=11.0 39.6	C=11.0 43.6
24+00	MH #6 ±N.W. corner		4.92	106.55		95.30	11.25	"		C=12.1 40.7	C=11.0 39.6	C=11.0 43.6
24+50			4.60	106.77		95.32	11.45	"		C=10.3 38.9	C=11.3 39.9	C=11.3 43.9
25+00	Grade Change		4.42	106.95		95.35	11.60	"		C=11.3 39.9	C=11.6 40.2	C=11.6 44.2
25+50	T.P.		4.31	107.06		95.46	11.60	"		C=11.2 39.8	C=11.6 40.2	C=11.6 44.2
T	5.24	112.30										
26+00			5.06	107.24		95.56	11.68	"		C=12.1 40.7	C=11.8 40.4	C=11.8 44.4
26+50			4.89	107.41		95.67	11.74	"		C=12.0 40.6	C=11.7 40.3	C=11.7 44.3
27+00			4.70	107.60		95.77	11.83	28.62		C=12.5 41.1	C=11.5 40.1	C=11.5 44.1

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2911 Division No. B.L.
X-Sec. No. ____ Date ____ Date ____ Survey of La Habra Blvd. Pvt. Rd.
Notes Chkd. C.V.C. Checked ____ Survey by Beverly Notes Beverly Date 1-3-40
Date 1-5-40 Date ____ Map No. ____ Index No. Job ____ Date ____

F. B. 835 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	CUT	% TRENCH WIDTH AT BOTTOM	BEG STK LEFT	Slope STK LEFT	Slope STK RIGHT	BEG STK RIGHT
T		112.30										
27+17.59	Ex T.		4.66	107.64		95.91	11.82	25.62				
27+50			4.72	107.58		95.88	11.70	"		C=11.9 40.5 C=10.3 38.9	C=11.8 40.4 C=11.4 40.0	C=11.8 40.4 C=11.4 40.0
28+00			4.68	107.62		95.98	11.64	"				
28+05	End Sec 3		4.62	107.68		96.00	11.68	25.62				
28+08	Beg Sec 2		4.62	107.23		95.54	12.14	24.58				
28+50			4.61	107.67		95.63	12.06	"		C=10.4 39.4 C=12.2 41.2	C=11.9 40.9	C=11.9 24.9 25.1
29+00			4.55	107.75		95.73	12.02	"				
29+35	End Sec 2		4.19	108.11		95.81	12.30	24.58				
29+38	Beg. Sec 3		4.19	108.11		96.27	11.84	25.62				
T.P.			4.19	108.11								
T	4.70	112.81										
29+50			4.82	107.99		96.53	11.69	25.62		C=10.9 39.5 C=11.6 40.1 C=10.4 39.0 C=10.9 39.5 C=10.6 39.2	C=11.4 40.0 C=11.6 40.2 C=11.2 40.2 C=11 39.7 C=12.0 40.6	C=11.2 44.0 C=11.6 44.2 C=11.2 44.2 C=11.1 43.7 C=12.0 44.6
29+[illegible]	[illegible]		4.76	108.05		96.40	11.65	"				
29+[illegible]			4.77	108.04		96.51	11.53	"				
30+[illegible]			4.87	107.92		96.61	11.31	"				
450			4.82	107.99		96.72	11.27	"				
32+00			2.24	110.57		96.82	13.75	"				
32+03.74	E. Firestone Blvd.		2.17	110.64		96.83	13.81	25.62		C=11.6 43.2	C=12.5 41.1	
						B.M. "E.C.6" Elev. 112.125 F.B. 637 Pg. 8						
B.M. E.C.6			0.71	112.10		UPRR + FIRESTONE BLVD. - N.E. Cor.						
						B.M. Spk. Ledge Pvt. 12' ± E. of E. Rail						

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 835 PG. 188 | Job No. 6911 Division No. A-1 Notes Red. Plotted Profile
Survey of Salt Lake Five Tunnel Date No. X-Sec.
Survey by County Notes Date Notes Chkd. Checked
Indexed A. C. Johnson Date 1-3-40 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	SOB GRADE	CUT	2 TRENCH WIDTH AT BOTTOM	REF STK LEFT		Slope STK LEFT	Slope STK RIGHT	REF STK RIGHT
B.M. "E.C. 6"				112.12		See Prec. Pg.							
T	1.36	113.48											
32+50			3.23	110.25		93.73	13.32	2.62			C=15.2 43.8	C=11.3 39.9	C=11.3 43.9
33+00			5.42	108.06		97.03	11.03	"			C=11.2 39.8	C=11.2 39.8	C=11.2 43.8
+50			5.07	108.41		97.14	11.27	"			C=10.4 39.0	C=11.2 39.8	C=11.2 43.8
34+00			4.83	108.65		97.24	11.41	"			C=11.2 39.8	C=11.2 39.8	C=11.2 43.8
+50			4.92	108.56		97.35	11.21	"			C=10.3 38.9	C=11.5 40.1	C=11.5 44.1
35+00			5.29	108.19		97.45	10.74	"			C=9.9 35.5	C=11.2 39.5	C=11.2 43.8
+50			5.37	108.11		97.56	10.55	"			C=9.6 35.2	C=10.5 39.4	C=10.8 43.4
36+00	[illegible]		5.16	108.32		97.66	10.66	"			C=10.2 38.8	C=11.0 39.6	C=11.0 43.6
36+05	End Sec 3		5.22	[illegible]		97.68	10.58	2.62			———	———	———
36+05	Beg Sec 4		5.22	[illegible]		97.55	10.71				———	———	———
" " End Compton Creek #1-Sec. A-1													
B.M. "E.C. 7"			2.05	111.43		B.M. "E.C. 7" 2 Iron 111.419 F.B. 437 Pg. 7 U.R.R.A. + Firestone Bldg. + 2.00 Lt. Bt. Spk. S. edge Conc. Pvt. 15' W. of W. Rail								

[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	Cut	½ Trench width at Bottom	Slope Stake Left	Slope Stake Right	Reference Pt. Right	
						B.M. "E.C. 4" Elev 102.025 F.B. 639 Pg. 6						
B.M. "EC-4"				102.025		SALT LAKE AVE. + 1st Alley S. of SOUTHERN AVE. - N.W. COR.						
π	6.285	108.31				L+N. in Cb. 2' N. of N. end C.R.						
T.P.			6.065	102.245								
π	9.275	111.52										
4+22.39 BC.			2.24	109.28		93.85	15.43	29.00	C-8.7 / 37.7	C-13.7 / 42.7	Railroad Rocks	
4+25			2.61	108.91		93.85	15.06	"				
+50			9.00	102.52		93.86	8.66	"	C-8.1 / 37.1	C-17.0 / 46.0	C-17.0 / 50.0	
+75			9.55	101.97		93.88	8.09	"	C-8.5 / 37.5	C-16.6 / 45.6	C-16.6 / 49.6	
5+00			10.22	101.30		93.89	7.41	"	C-8.7 / 37.7	C-15.5 / 44.5	C-15. / 48.5	
+25			8.40	103.12		93.90	9.22	"	C-8.1 / 37.1	C-14.0 / 43.0	C-14.0 / 47.0	
+50			6.37	105.15	0.05%	93.91	11.24	"	C-7.6 / 36.6	C-11.1 / 40.1	C-11.1 / 44.1	
+75			7.40	104.12		93.93	10.19	"	C-8.5 / 37.5	C-9.6 / 38.6	C-9.6 / 42.6	
6+00			8.28	103.24		93.94	9.30	"	C-7.7 / 36.7	C-8.4 / 37.4	C-8.4 / 41.4	X in Conc.
+25			8.85	102.67		93.95	8.72	"	C-8.0 / 37.0	C-8.0 / 37.0	C-8.0 / 41.0	X in Conc.
+50			9.09	102.43		93.96	8.47	"				X in Conc.
6+53.09 EC. (T.P.)			9.09	102.43		93.97	8.46	29.00	C-7.7 / 36.7	C-7.8 / 36.8	C-7.8 / 40.8	L+T.
π	4.94	107.37										
6+75			4.96	102.41		93.98	8.43	29.00				
7+00			4.94	102.43		93.99	8.44	"	C-7.4 / 36.4	C-7.9 / 36.9	C-7.9 / 40.9	
7+00			4.94	102.43		94.20	8.23	29.00				

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. 6711 Division No. 30 & A-1 F.B. 835 Pg. 189

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date 5-1-40 Checked ____ Date ____ Survey of E.C. Creek D.S. #1 Survey by Brunty Notes Brunty Date 2-27-40

Map No. ____ Indexed C. Job [redacted] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	SUB GRADE	Cut	½ Trench width at Bottom	Slope Stake Left	Slope Stake Right	Reference Point Right
7+25		107.37	4.94	102.43		94.21	8.22	29.00			
+50			4.92	102.45		94.22	8.23	"	C-7.6 / 36.6	C-7.5 / 36.5	C-7.5 / 40.5
+75			4.90	102.47		94.24	8.23	"			
8+00			4.81	102.56		94.25	8.31	"	C-7.3 / 36.3	C-8.0 / 37.0	C-8.0 / 41.0
+25			4.69	102.68		94.26	8.42	"			
8+32.66 B.C.			4.65	102.72		94.27	8.45		C-7.8 / 36.8	C-8.1 / 37.1	C-8.1 / 41.1
8+50			3.94	103.43		94.28	9.15	29.00	C-6.7 / 35.7	C-7.7 / 36.7	C-7.7 / 40.7
T.P.			5.90	101.47							
Π	1.72	103.19									
8+75			4.16	99.03		94.29	4.74	29.00	C-7.0 / 36.0	C-7.8 / 36.8	C-7.8 / 40.8
9+00			7.31	95.88		94.30	1.58	29.00	C-8.7 / 37.7	C-4.5 / 33.5	C-7.3 / 40.3
9+25	Existing Invert		7.82	95.35 / 95.37		94.31			C-4.1 / 40.1		
T.P.			1.69	101.50							
Π	8.815	110.315									
B.M. "EC-3"			8.02	102.295							

B.M. "EC-3" Elev. - 102.294 F.B. 639 Pg. 5
SALT LAKE AVE. + SOUTHERN AVE. - S.W. COR.
L+N-mW. Cb. 90' S. ℄ SOUTHERN AVE

EXCAVATION GRADES

F. B. 835 8 PG. 190 | Job No. 6911 | Division No. 30-A1 | Notes Red. | Plotted | Profile
Survey of E.C. Creek D.S. #1 | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 5-1-40 | Date | No.

Profile No. | Notes Red. Date | Plotted Date | Job No. 6911 | Division No. Sec. A-1 | F B 835 Pg 191

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E.C. Creek D.S. #1

Survey by Brunty | Notes Brunty Date 11-29-40

Map No. | Indexed To Map | Date AUG 16 50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 SM 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					E. C. CREEK D.S. #1 SEC. A-1 JN 6911 CATCH BASINS + CONNECTIONS SALT LAKE AVE TRUNK AT RAYO AVE C.E. Brunty H.M. Smith M.A. Van Dorn N.R. Smith

RECEIVED W.L.G. 12-4-40

REDUCED In Field

CHECKED C.V.C. 12-5-40

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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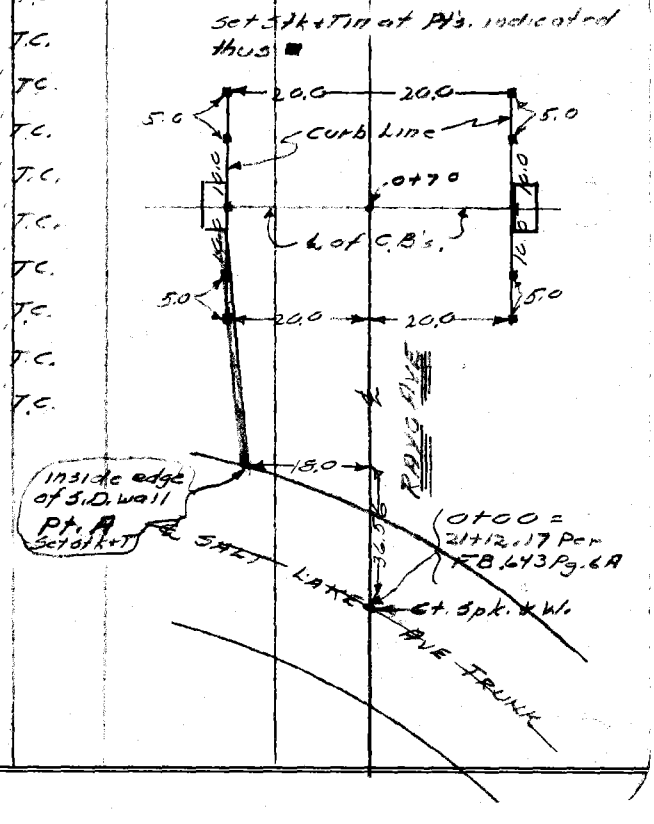
STATION	B. S.	H. I.	F. S.	ELEV.	Grade	SALT LAKE AVE TRUNK
						B.M. "E.C.-5" Elev. 108.870 F.B. 639 Pg. 7
B.M. "EC-5"				108.87		L.A.+S.L.R.R. - 210'± N.W. of Rayo Ave
⊼	2.28	111.15				Bt. Spk. Conc. Footing S.E. end Oil Loading Platform
0+70-20' Rt. - ℄ C.B.			6.15	105.00	105.00	T.C.
0+55-20' Rt. -15' S. of ℄ C.B.			6.15	"	105.00	T.C.
0+60-20' Rt. -10' S. of ℄ C.B.			6.15	"	105.00	T.C.
0+80-20' Rt. -10' N. of ℄ C.B.			6.15	"	105.00	T.C.
0+85-20' Rt. -15' N. of ℄ C.B.			6.15	"	105.00	T.C.
0+70-20' Lt. - ℄ C.B.			6.15	"	105.00	T.C.
0+55-20' Lt. -15' S. of ℄ C.B.			6.15	"	105.00	T.C.
0+60-20' Lt. -10' S. of ℄ C.B.			6.15	"	105.00	T.C.
0+80-20' Lt. -10' N. of ℄ C.B.			6.15	"	105.00	T.C.
0+85-20' Lt. -15' N. of ℄ C.B.			6.15	105.00	105.00	T.C.
Pt. A			4.97	106.18		
T.P.			3.30	107.85		
⊼	5.51	113.36				
B.M. "E.C.-5"	See Above		4.49	108.87		



CATCH BASINS + CONNECTORS AT RAYO AVE

F.B. 835 Pg. 192 Job No. 6911 Division No. Sec A-1 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 6911	Division No. Sec. A-1	F B. 835 PG. 193
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 4-1-40
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date AUG 18 '50

E.C. Creek D.S. #1 Section A-1

J.N. 6911

SANITARY SEWER ACROSS SOUTHERN AVE.
AT B.C. STA. 8+32.66

SEWER GRADES

Set 2"x3" + 36" Stakes 7.66' Rt. and East of ℄ of sewer.

CE Brunty
HM Smith
MA Van Deren
JL Willey
NR Smith

Supplementary Grade Sheets made out and distributed in the field

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W.I.G. 4-2-40
REDUCED In Field
CHECKED C.V.C. 4-3-40
GRADE SHEET MADE In Field
GRD. SHT. CHECKED
COPIES SENT OUT BY Brunty

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

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F.B. 835 Pg. 194 | Job No. 6911 Division No. Sec. B-1 Notes Red. Plotted Profile
Survey of E.C. Creek D.5 #1 Date Date No.
Survey by Brumley Notes Brumley Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnstone Date 4-3-40 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut	
							B.M. "EC 3" Elev. 102.294 F.B. 439 Pg. 5
B.M. "EC 3"				102.295			Salt Lake Ave & Southern Ave. - S.W. Cor.
T	7.11	109.405					L+N in W.C. 90' S. of & Southern Ave.
T.P.			11.445	97.96			
T	0.98	98.94					
0+00			3.64	95.30		93.95	1.35
0+06.67				95.30		93.96	1.34
0+19.33				95.30		93.98	1.32
0+30				95.30		94.00	1.30
0+40.67				95.30		94.02	1.28
0+51.33				95.30		94.04	1.26
0+60				95.30		94.05	1.25
T.P.			0.98	97.96			
T	11.48	109.44					
B.M. "EC-3"			7.142	102.295			See Above Description

Profile No.	Notes Red.	Plotted	Job No. 6711	Division No.	F. B. 835 Pg. 195
	Date	Date	Survey of E.C. Creek D.S. -		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 1-7-40
	Date	Date	Map No. Made by Johnson		Date AUG 16 50

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Form 307 5M 10-37

E.C. CREEK D.S. #1 SECTION A-1 (15) B

JN 6911

SANITARY SEWER IN RAYO AVE

SEWER GRADES

Set stakes + Tins 8' left and NW. of & of Sewer

C E Brunty
H M Smith
M A Van Deren
J L Willey
N R Smith

Note - Supplementary grade sheets made out and distributed in the field

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W. I. G. 2-8-40
REDUCED In Field
CHECKED C.V.C. 2-9-40
GRADE SHEET MADE In Field
GRD. SHT. CHECKED
? COPIES SENT OUT BY Brunty

Form 307 5M 10-37

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 2-9-40

Job No. 6911 Division No. Sec. P.W. Notes Brumley

Survey of E.C. Creek Div. St. #1

Survey, by Brumley Notes ____ Date ____

Indexed E.C. Tolman Date ____

F. B 8335 PG. 2 196

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut	SEWER IN RAYO AVE
							B.M. "E.C.-5" Elev. 105.670 F.B. 639 Pg 7
B.M. "EC-5"				105.67			U.P.R.R. + RAYO AVE. - 210' N.W.
							Ft. Spk. in Conc. footing - 3. end of loading platform
T	3.42	112.29					
T.P.			10.74	101.55			
T	2.12	103.67					
12+06.91	15" V.C.P. Stub S.W.		5.31	98.36	94.27	4.09	Set Spk + T. 8' Left + N.W.
12+08.91	Bk. } & M.H.		5.58	98.09	94.27	3.82	
12+08.91	Ah. }		8.55	95.12	94.27	0.85	
12+10.91	16" C.I.P.	Inlet N.E.	8.67	95.00	94.27	0.73	
+25			7.84	95.83	94.29	1.54	
+50			8.03	95.64	94.32	1.32	
T.P.			1.78	101.89			
T	10.04	111.93					
12+75			8.12	103.81	94.35	9.46	
12+93.43	16" C.I.P.	Outlet S.W.	6.12	105.81	94.37	11.44	Spk + T
12+95.43	Bk } & M.H.		6.19	105.74	94.37	11.37	Spk + T
12+95.43	Ah }		6.09	105.84	94.37	11.47	Spk + T (R-1)
12+97.43	15" V.C.P.	Stub N.E.	6.14	105.79	94.38	11.41	Spk + T (R-1)
B.M. "EC-5"			3.06	108.87			B.M. "EC-5" See Above

SEWER GRADES

(5) B

(1)

Profile	Notes Red.	Plotted	Job No.	Division No.	F B. 835 Pg. 197
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 12-26-40
No.	Date	Date	Map No.	Indexed R. C. Johnson	Date AUG 15 '50

E.C. CREEK D.S. #1 SEC. A-1

J.N. 6911

SALT LAKE AVE TRUNK

CHECK-UP AFTER CONSTRUCTION

NOTE - This does not include the two catch-basins on Rays Ave as shown on Change of Plan Order #2 See FB 835-199

C. E. Brunty, D.H.
H. M. Smith
N. R. Smith
E. C. Nichols

Checked On Plans.
C.V.C. 1-3-40

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	SALT LAKE AVE TRUNK
M.H. #6 - Built 24.85' Rt. of Sta. 9+00					
M.H. #6 - Built 24.85' Rt. of Sta. 14+00					
M.H. #6 - Built 24.65' Rt. of Sta. 18+99.6					Where M.H. falls on a curve Sta. + Offset taken Radially with relation to the ℄ of S.D.
M.H. #6 - Built 24.1' Rt. of Sta. 24+00					
M.H. #6 - Built 24.4' Rt. of Sta. 30+00					
M.H. #6 - Built 24.4' Rt. of Sta. 36+00					Plan = Lt. (Built Rt. Side)
					↑ O.K. Built.

CHECK-UP AFTER CONSTRUCTION

F.B. 835 2 PG. 198 Job No. 6911 Division No. Sec A-1 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6911 Division No. Sec A-1 | F B 835 Pg. 179

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of E.C. Creek D.S. #1 Survey by Brundy & C. Johnson Notes Brundy Date 1-8-41 Map No. ____ Indexed ____ Date AUG 15 50

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STATION	B. S.	H. I.	F. S.	ELEV.	
					E.C. CREEK D.S. #1 - SEC A-1 J.N. 6911 SALT LAKE AVE TRUNK change of Plan Order No. 7 CHECK-UP AFTER CONSTRUCTION CATCH BASINS ON RAYO AVE
					C.E. Brundy H.M. Smith M.A. Van Dorn N.R. Smith

F.B. 835 PG. 200 | Job No. 6911 | Division No. Sec A-1 | Notes Red. | Plotted | Profile

Survey of E.C. Creek D.S. #1 | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
C.B. #2	Staked 20' left of Sta. 0+70				Built 20' left of Sta. 0+69.2	(Plan 0+70)
C.B. #2	" " Right " "				Built 20' ~~left~~ Right of Sta. 0+70	
					C.V.C.	

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6211 Division No. Sc-111

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lennox Dist. Survey by Brumley Date 4-5-40 Notes Brumley Date ____ Indexed John Jackson Date ____ Map No. ____

F.B. 835 Pg. 201

STATION	B. S.	H. I.	F. S.	ELEV.	½	Grade	
						B.M. E.C. 6" Elev. 112.125 F.B. 637, Pg. 8	
B.M. E.C.-6				112.13		U.P.R.R. + Firestone Blvd. - N.E. Cor.	
T 1.58	113.71					Bl. spk. Wedge Pvt. - 12' E. of E. Rail	
0+00			5.30	108.41		108.41 Existing Pvt.	108.41 / 2.75 / .285 / .960 / 109.235 / .510 / .785 / 110.660
0+25			5.02			108.69	
-+50			4.75			108.96	
+75			4.47			109.24	
- 1+00			4.20			109.51	
+25			3.92			109.79	
+50			3.65			110.06	Grades on N. Side of Detour - East of U.P.R.R.
+75			3.37			110.34	
2+00			3.10			110.61	
+25			2.82			110.89	
+50			2.55			111.16	112.15 / 108.41 / 3.74 / .011 / 3.740 / 3.74 / 110.66 / 2.7 / 3 / 6.1 / 8.6 / 1.6 / 13 / 1.71 / 1.6 / 112.15
+75			2.27			111.44	
3+00			2.00			111.71	
+25			1.72			111.99	
+40			1.56	112.15		112.15	
3+52			1.56	112.15		East Rail	
		See Next Pg.					48 Pvt. / 15 Rail } 208

Grades for Detour at Firestone Blvd.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	% Grade		
⊼		113.71					
0+00			4.98	108.73	108.73	Existing Pvt.	Grades for South side of detour — East of U.P.R.R.
+25			4.55		109.16		
+50			4.12		109.59		
0+65			3.86		109.85		
+75			3.70		110.01		
1+00			3.27		110.44		
+25			2.84		110.87		
+50			2.41		111.30		
+75			1.99		111.72		
2+00			1.56	112.15	112.15		
2+08			1.56	112.15	112.15	East Rail	
T.P.			1.95	111.76			
⊼	1.07	112.83					
0+00			3.82	109.01	109.01	Existing Pvt.	Grades for North side of Detour — West of U.P.R.R. These grades set at the request of Supt. Ed Jones
+25			3.52		109.31		
+50			3.21		109.62		
+75			2.91		109.92	4.01	
1+00			2.61		110.22	4.04	
+25			2.31		110.52	4.11	
+50			2.00		110.83	4.09	
+75			1.70		111.13	3.99	

1.71%

1.21%

GRADES For Detour at Firestone Blvd.

Cont. Pg. 3

F.B. 835 2 Pg. 202 Job No. 6911 Division No. Sec 1-9 Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of E.C. Creek D.S. #1 Date Checked Date
Survey by Brunty Notes Brunty Notes Chkd. Date
Indexed Date

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	% Grade		
2+00		112.83	1.40		111.43	3.74	Grades for West side of Detour — West of U.P.R.R.
+25			1.10		111.73		
+50			0.80		112.03		
2+62			0.80	112.03	112.03	West Rail	These Grades are for instructional purposes only. Do not look for grade
0+00			3.85	108.98	108.98	Existing Pvt.	Grades for South side of Detour — West of U.P.R.R.
+25			2.99		109.84	"	
+50			2.14		110.67	"	
+75			1.28		111.55	"	
+86			0.91		111.92	"	
+98			0.91	111.92	111.92	West Rail	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Date
No. Date Date Map No. Indexed Date

F B 835 PG. 203

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
T		112.53				
0+00			3.82	109.01	109.01	Edge Conc.
+25			3.89	108.94		Edge Conc. Opp.
+50			3.92	108.91		" " "
+75			4.01	108.82		" " "
1+00			4.04	108.79		" " "
+25			4.11	108.72		" " "
+50			4.09	108.74		" " "
+75			3.99	108.84	108.84	" " "
2+00			2.93		109.90	
+25			1.87		110.96	
+50			0.80		112.03	
2+62			0.80	112.03	112.03	W. Rail
B.M. "EC-7"			1.41	111.42		

B.M. "EC 7" Elev. 111.419 F.B. 639 Pg. 7
U.P.R.R. & Firestone Blvd - S.W. Cor.
Bt. Sbk. 15 edge Pvt. 15' W. of W. Rail

GRADES for Detour at Firestone Blvd.

F.B. 835 Pg. 204 Job No. 6911 Division No. 3001.A Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of E.C. Creek D.S. #1 Date Notes Chkd. Date Checked Date
Survey by Brunty Notes Brunty Date
Indexed C. Schmidt Date

Notes Ck'd by	Surveyed E.C.Crack D.S.	F.B. 835	Pg. 205
Map No.	W. O. 6911 Tape No. St'd of	Sec. 1-A	
Office Work	Surveyed by		
Checked	Notes Date 4-12-40		
Date	Indexed A. C. Johnson		

AUG 16 '50

EXISTING PAVEMENT ON FIRESTONE BLVD. BEFORE CONSTRUCTION

4-12-40

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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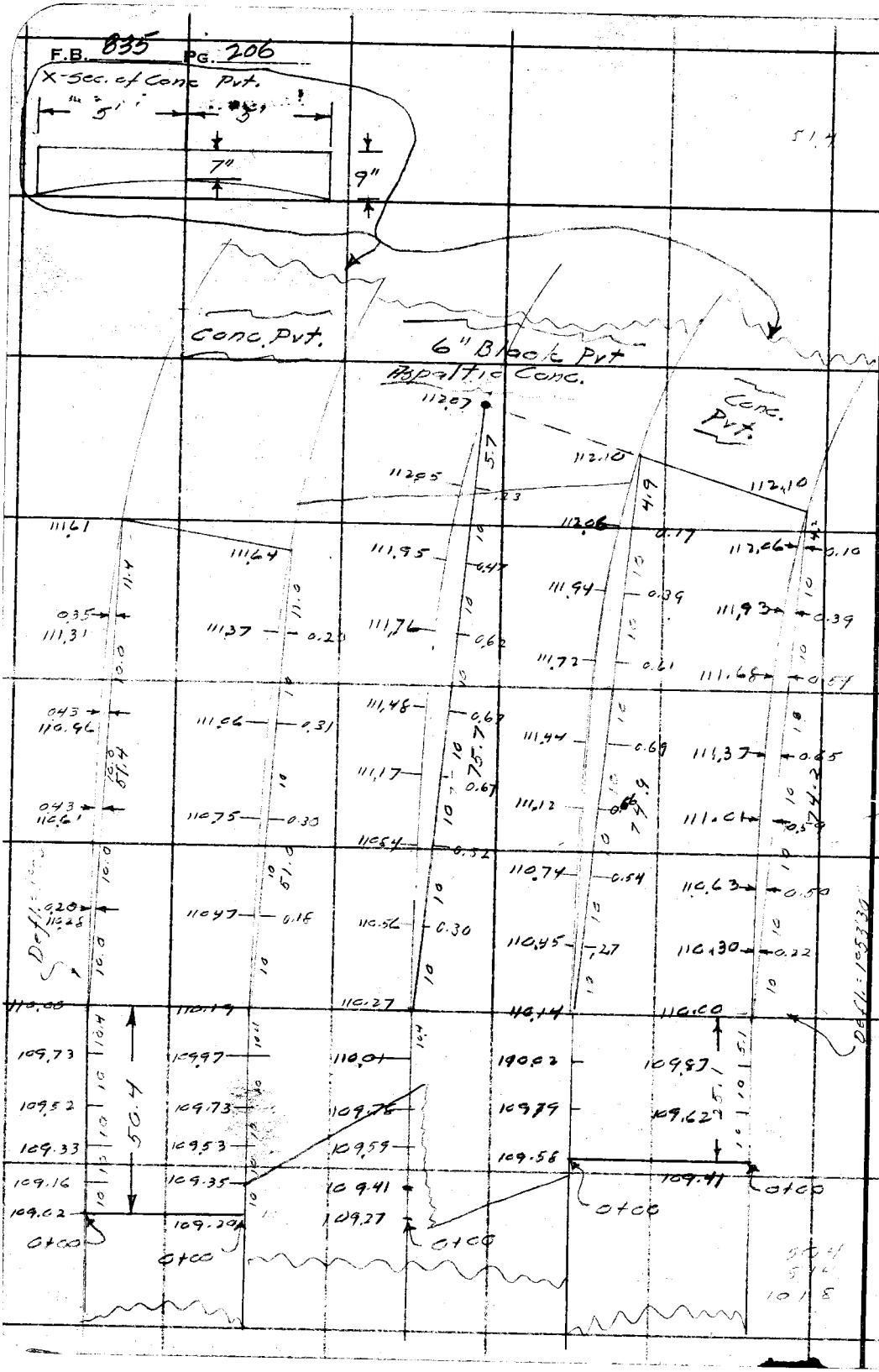
FORM 247 5M 10-37



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700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. C911	Division No. Sec 1-A	F B. 835 Pg. 207
No.	Date	Date	Survey of E. Compton Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date 5/24/40
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date AUG 16 '50

Grades for replacing Pvt at
Firestone Blvd. 5/24/40

Restaked 5-27-40

C E Brunty
H M Smith
M A VanDeren
R E Cunningham

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade
B.M."EC-7"				111.42	B.M."EC-7" Elev. 111.419 F B639 Pg 7 UPRR + Firestone Blvd. - S.W. Cor. Bt. Spk. Sledge Conc. Pvt. 15' W. of W. rail
⊼	2.70	114.12			
Stakes for S. Side of S. Conc. Str.					
0+00			5.10		109.02 Existing Pvt.
+10			4.96		109.16
+20			4.79		109.33
+30			4.60		109.52
+40			4.39		109.73
+50.4	B.C.		4.12		110.00 5/24/40
+60.4			3.84		110.28
+70.4			3.51		110.61
+80.4			3.16		110.96
+90.4			2.81		111.31
1+01.8			2.51		111.61 Existing Pvt
Grades for N. Side of S. Conc. Str.					
0+00			4.92		109.20 Existing Pvt.
+10			4.77		109.35 " "
+20			4.50		109.53
+30			4.39		109.73
+40			4.15		109.97

F.B. 835 2 Pg. 208 Job No. 6911 Division No. Sec 1-A Notes Red. Plotted Profile
Survey of E. Compton Creek D.S. #1 Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

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Profile Notes Red. Plotted Job No. 6911 Division No. Sec. 1-4
No. Date Date Survey of E. Compton Creek #1
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+83.4	B.C.	114.12	3.93	X	110.19	
+60.4			3.65	X	110.47	
+70.4			3.37	X	110.75	
+80.4			3.06	X	111.06	
+90.4			2.75	X	111.37	
1+01.4			2.45	X	111.67	Existing Pvt.
Grades for ℄ of Pvt.						
0+20			4.53	X	109.59	
+30			4.37	X	109.75	
+40			4.11	X	110.01	
+50.4	B.C.		3.95	X	110.27	
+60.4			3.56	X	110.66	Resulted 5/30/40
+70.4			3.24	X	110.54	
+80.4			2.95	X	111.17	
+90.4			2.64	X	111.48	
1+00.4			2.36	X	111.76	
+10.4			2.17	X	111.95	
+20.4			2.07		112.05	Existing Pvt.
1+26.1			2.65	✓	111.47	Existing Pvt
			Cont. Pg. 4			

F B 835 Pg. 24

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F.B. 835 Pg. 210 | Job No. 6911 | Division No. Sec 1-A | Profile
Survey of E. Compton Creek D.S. #1 | Notes Red. | Plotted | No.
Survey by E. C. Jones | Date | Date | No.
Indexed | Notes | Notes Chkd. | Checked | X-Sec.
Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade
		114.12			
		9.41			
Grades for S. Side of N. Conc. Stub					
0+00			4.54	109.58	Existing Pvt.
+10			4.33	109.79	
+20			4.10	110.02	
0+25.1 B.C.			3.98	110.14	
+35.1			3.67	110.45	
+45.1			3.38	110.74	
+55.1			3.00	111.12	
+65.1			2.68	111.44	
+75.1			2.40	111.72	
+85.1			2.18	111.94	
+95.1			2.06	112.06	
1+00			2.02	112.10	Existing Pvt.
Grades for N. Side of N. Conc. Stub					
0+00			4.71	109.41	
+10			4.50	109.62	
+20			4.25	109.87	
0+25.1 B.C.			4.12	110.00	
+35.1			3.82	100.30	
+45.1			3.49	100.63	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	
0+55.1		114.12	3.11		111.01	
+65.1			2.75		111.37	
+75.1			2.47		111.65	
+85.1			2.19		111.93	
+95.1			2.06		112.06	
0+99.3			2.02		112.10	Existing Pvt.
B.M. 20-7			2.70	111.42	Elev = 111.419 Sec. Pg. 2	

Profile Notes Rcd. Plotted Job No. 6911 Division No. Sec. 1-A
No. Date Date Survey of E. Compton Creek D. 3 #1
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Johnston Date
F B 835 Pg. 211

Profile	Notes Red.	Plotted	Job No. 6912	Division No. Sec A-2	F B 835 PG 213
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 5-3-40
No.	Date	Date	Map No.	Indexed C. Johnson	Date AUG 15 50

E.C. Creek D.S. #1 Sec. A-2

JN 6912

SALT LAKE AVE TRUNK

SPECIAL STRUCTURE #1

EXCAVATION GRADES

C E Brunty
H M Smith
M A Van Dorn
N R Smith

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED W.I.G. 5-3-40
REDUCED In Field
CHECKED C.V.C. 5-6-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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F.B. 885 Pg. 214 | Job No. 712 | Division No. 5 | Sec. 9-2 | Notes Rcd. | Date | Notes Chkd. | Date | Profile | No. | X-Sec. | No.

Survey of Excavation & D.S. | Date | Checked | Date

Surveyed by Brunt | Notes Brunt | Plotted

Indexed by C. J. Hinrichs | Date

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	Sub Grade	Cut	Slope Stk Left	Slope Stk Right	
									T.B.M. #4 Elev. 97.625 Ref. Pg. 703 Sec. 4 / Invert Grade
T.B.M. #4				97.625					34' Right of Sta. 5+25
									PK. Spk. in 2"x3"x36" Stake
	T 1202	109.645							
	T.P.		1585	109.060					
	T 359	111.65							
3+47.74			1339	98.26	94.00	4.26	C=1.9 / 63.5	C=1.3 / C=16.5 / 42.0 / 35.9	11 to river @ Rt. Angles
					~~93.75~~	~~4.51~~			
3+62.67			1033	101.32	94.03	7.29			
					~~93.77~~	~~7.55~~			
3+90.17			326	108.39	94.08	14.31			
					93.83	14.56			
					93.84	16.67	C=9.8 / 35.5		
4+17.67			114	110.51	~~94.29~~	~~16.42~~			
					93.88	15.43	C=13.9 / 89.6		
4+22.39 B.K.			237	107.28	~~94.18~~	~~15.10~~			
									SET T.S.M. #7
T.B.M. #7			367	107.98					± STA 4+25 75'± Rt. & S.D.
									Cut Spk. E. SIDE T. Pole. # 425022
	T 0475	108455							
	T.P.		4795	103.66					
	T 387	107.53							
	T.P.		480	102.73					
	T 707	109.80							
									B.M. # EC 3 Elev. 102.294 F.B. 639 Pg. 5
B.M. # EC 3			751	102.29					SALT LAKE AVE - 90'± SO. & SOUTHERN AVE
									L.A. CO. W. CO.

0.188 5%

0.05 5%

Profile	Notes Red.	Plotted	Job No. 6912	Division No. Sec A-2	F B 835 Pg. 215
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date 4-29-40
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date AUG 15 '50

EAST COMPTON CREEK D.S. - SECTION A-2

JN 6912

SALT LAKE AVE TRUNK

EXCAVATION GRADES

set stakes on ℄ and slope stakes left + right on a 1 to 1 slope from a point 18" outside of outside edge of footing

CE Brunty
HM Smith
[illegible]
NR Smith

STATION	B. S.	H. I.	F. S.	ELEV.

Proj. C.V.C.
4-29-40

RECEIVED W.I.G. 4-30-40
REDUCED In Field
CHECKED C.V.C. 5-1-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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Form 307 5M 5-39

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C.V.G. Date 5-1-40

Division No. 3 C 8-2 Job No. 6912 Pg. 216

F.B. 995 Pg. 2

Survey of E. Compton Blvd. St. #1

Survey by ____ Notes ____ Date ____

Indexed A. C. Jahnke Date ____

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	℄ Cut	Slope Stk. Left.	Slope Stk. Right	
						B.M. E.C.-7 Elev. 111.419 F.B. 639 Pg. 8			
B.M. "E.C.-7"				111.419		U.P.R.R. + FIRESTONE BLVD. - S.W. COR.			
						Bt. Spk. S. edge Conc. Pvt. + 15' W. of W. rail			
ℸ	4483	115.902							
T.P.			3965	111.937					
ℸ	2702	114.639							
36+08	END SECTION II BEGIN SPEC. STR. II				97.56				
36+19.72	E.C.		893	105 71	97.60	8.11			
36+22.38	S.L. AVE. BR. =	→	787	106 77	97.61	9.16			
0+90.72	WILCOX AVE BR.								
1+39.36	WILCOX AVE. BR.		586	108 78	97.76	11.02		C=10.5 / 23.7	½ TW. = 12.8' ±5
36+34.00	BACK =	ANGLE PT. →	6.35	108 29	97.65	10.64			
36+33.51	AHEAD	= EQUA PT.							
36+60.44	ANGLE POINT		681	107 83	97.74	10.09			
36+65.00	END SPEC. STR. # II Begin Sec. IV		613	105 51	97.76	10.75	C=10.4 / 30.8	C=10.6 / 31.0	½ TW. = 12.4'
T.P.			5887	108.752					
ℸ	5388	114.140							
37+00			547	105 67	97.92	10.75	C=10.9 / 31.3	C=10.7 / 31.1	
1+50			565	106 49	98.16	10.33	C=11.2 / 31.6	C=10.6 / 31.0	
38+00			497	104 17	98.39	10.78	C=10.8 / 31.2	C=10.8 / 31.2	
+50			454	109 60	98.62	10.98	C=10.3 / 30.7	C=10.4 / 30.8	

S = 0.466%

S = 0.354

Form 307 SM 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. Notes Rcd. Plotted Job No. 6712 Division No. Sec. 4, 2, 3 #1
X-Sec. No. Date Date Survey of E.L.C.C. Sec. 2, 3, 4 #1
Notes Chkd. C.V.C. Checked Survey by Brumley Notes
Date 5-1-40 Date Map No. Indexed Date 4-29-40

SALT LAKE AVE TRUNK

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	℄ CUT	ABOUT ℄ Left	Slope ℄ Right
T		114.140						
39+00			445	109.69	98.56	10.83	C=10.7 31.1	C=10.7 31.
+50			411	110.03	99.09	10.94	C=11.2 31.6	C=10.7 31.1
T.P.			1749	112.391				
T	5202.	117.593						
40+00			721	110.38	99.32	11.06	C=11.4 31.8	C=10.9 31.3
+50			706	110.53	99.55	10.98	C=11.7 32.1	C=11.0 31.4
41+00			647	111.12	99.79	11.33	C=11.8 32.2	C=11.3 31.7
+50			626	111.33	100.02	11.31	C=11.7 32.1	C=11.8 31.7
42+00			579	111.80	100.25	11.55	C=10.9 31.3	C=10.4 30.8
42+24.60	End Sec 4 Begin Sec 3 #3		608	111.51	100,37	11.14	C=11.8 32.2	C=12.5 32.9
42+44.00	End Sec 4 #3 Begin Sec 5		4.54	113.05	100.46	12.59	C=12.3 33.1	C=12.3 33.1
SET T.B.M. #6			4668	112.925	99.40	13.25		
T	5275	118.200						
T.P.			4444	113.756				
T	5.688	119.444						
T.P			4.447	114.997				
T	5149	120.146						
B.M#EC.8			6500	113.646				

Set T.B.M. #6 Elev = 112.915 Adj: -Sec 13.4
135' Left of station 42+97±
Fd. L-T. in Conc. Curb on Conc. Slab

B.M#EC.8 Elev. 113.620 FB 639 Pg
L.A. & S.L. R.R. & ATLANTIC AVE.
Spk in Conc. Pav. 140'S & 9'E. of E's

120.146
13.620
6.3 26

.5' high

½ W 20'

F.B. 639 Pg 2/7

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	℄ Cut	Slope Stk. Left	Slope Stk. Right	SALT LAKE AVE TRUNK
B.M#E.C.8				113.620	See	PRECEDING		PAGE.	
⊼	7292	120.912							
B.M#E.C.9			4166	116.746	B.M# E.C. 9 Elev. 116.749 F.B 639 P. S.P. Ry. & ATLANTIC AVE. C. spk in Pav. 15' So & 9' E of ℄'s				
B.M#E.C.8	See Pg. 3			113.646	B.M# E.C. 8 Elev. 113.620 See Pg. 3				
⊼	6185	119.831							
T.P.			4837	114.994					
⊼	4139	119.133							
T.P.			5378	113.755					
⊼	4304	118.059							
T.B.M#6			5141	112.918	T.B.M#6 See Pg. 3 Elev. = 112.915 Adj.				
⊼	4470	117.388							
T.P			5006	112.382					
⊼	4488	116.870							
T.P.	3655	116.146	4379	112.491					
T.P	3779	115.820	4105	112.041					
B.M#E.C.7			4405	111.415	B.M# E.C. 7 Elev. 111.419				
⊼	4405	115.820							
B.M#E.C.6			3705	112.115	B.M# E.C. 6 Elev. 112.125 F.B 639 Pg 8. L.A. & S.L. Ry. & FIRESTONE BLVD N.E. COR. BT. spk N. edge Pav. 12' E. OF E. RAIL.				

EXCAVATION GRADES

F.B. 835 Pg. 218 Job No. 6912 Division No. See A-2 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date No. Date X-Sec.
Survey by Brunty Notes Checked No.
Indexed B. C. John Date Date Date

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	℄ CUT	Slope Stk. Left	Slope Stk. Right	SALT LAKE AVE TRUNK
					T.B.M. #6 Elev. 112.915 Pgs 3+4				
T.B.M. #6				112.915	138' Left of Sta. 42+97±				
⊼	4.975	117.89			Fd. L+T. in Conc. Curb on Conc. Slab.				
42+37.58	℄		8.35	109.54	100.43				Set stakes to grade of bottom of casings
"	12.5' Left		8.35	109.54	100.43				
"	16.4 Right		8.35	109.54	100.43				Note - offsets left + right selected at random
42+50			4.94	112.95	99.83	13.12			
43+00			5.00	112.89	100.06	12.83	C=13.25 34.0	C=13.25 34.0	
+50			4.46	113.43	100.29	13.14	C=12.55 33.3	C=13.15 33.9	
44+00			4.29	113.60	100.53	13.07	C=12.35 33.1	C=13.1 33.85	
44+10	End Sec 5 Begin Trans Str. #7		4.30	113.59	100.57	13.02			Note - Walls of Trans. Structure #7 to Vary in width, per Verbal Instructions from Mr. Partin
44+20	End Trans. Str. #7 Begin Sec 4		4.19	113.70	100.62 101.28	13.08 12.42	C=12.15 32.9	C=13.05 33.8	
44+50			4.25	113.64	101.42	12.22	C=11.7 32.1	C=12.3 32.7	
45+00	T.P.		4.09	113.80	101.65	12.15	C=11.2 31.6	C=12.2 32.6	
⊼	5.02	118.82							
45+50			4.83	113.99	101.89	12.10	C=11.2 31.6	C=12.2 32.6	
46+00			4.71	114.11	102.12	11.99	C=11.2 31.6	C=12.3 32.7	
+50			4.86	113.96	102.35	11.61	C=10.2 30.6	C=11.9 32.3	
47+00			4.73	114.09	102.58	11.51	C=11.2 31.6	C=11.7 32.1	
+50			4.61	114.21	102.82	11.39	C=10.4 30.8	C=11.4 31.8	
48+00			4.72	114.10	103.05	11.05	C=10.9 31.3	C=11.2 31.6	

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6912 Division No. Sec A2 F B835 Pg 219

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of E.C. Creek U.S. #1 Survey by Brunty Notes Brunty Date 5-16-40

Date 8-5-40 Date ____ Map No. ____ Indexed ____ Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 135 Pg. 220 | Job No. 6512 | Division No. Sec A-2 | Notes Red. | Plotted | Profile
Survey of E.C. Creek D.S. #1 | Date | No.
Survey by Brunt | Notes Brunt | Notes Chkd. C.W.C. | Checked | X-Sec.
Index 5 C. Johnson | Date | Date | Date | No.

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	± CUT	Slope Stk. Left	Slope Stk. Right	SALT LAKE AVE TRUNK
T		115.82					C=10.2	C=10.9	
48+50	T.P.		4.90	113.92	103.28	10.64	30.6	31.3	
T	6.89	120.81							
49+00	(Not Sat - fall on Putting Green)				103.52				
							C=5.5	C=10.2	
+50			7.18	113.63	103.75	9.88	28.9	30.6	
50+00			4.89	115.92	103.98	11.94	C=12.4 32.8	C=9.6 30.2	
50+33	GRADE CHANGE		4.55	116.26	104.13	12.13	C=12.4 32.8	C=11.5 32.2	
+50			4.28	116.53	104.14	12.39			
50+62	End Spec. 4 Begin Spec. Str. #5		4.23	116.58	104.14	12.44	C=12.3 32.7	C=12.1 32.5	
50+95.42	℄ 27" Sewer		4.25	116.56	104.16	12.40			
51+00			4.27	116.54	104.16	12.38	C=9.5 29.9	C=12.4 32.8	
51+29	End Spec. Str. #5 Begin Spec. 4		5.12	115.69	104.18	11.51	C=9.0 29.4	C=12.5 32.9	
B.M. "EC-9"			4.05	116.76					

B.M. "EC-9" Elev. 116.749 F.B. 639 Pg. 9
S.P.R.R. + ATLANTIC AVE
Ct. Spk. in Conc. Pvt. 15.3 ± 9' E. of ℄'s.

Note :- No Rectigraph Grade Sheet Were Made

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	℄ CUT	Slope Stake Left	Slope Stake Right	
B.M."EC-9"				116.75	B.M."E.C.9" Elev.= 116.749 See Prec. Pg.				
T	2.80	119.55							
52+28	End Sec. 4 Begin Trans. Str. #6		4.53	115.02	104.23	10.79	C=9.2 / 29.6		
+56			4.85	114.70	104.24 / 103.58	10.46 / 11.12			
+58	End Trans Str. #6 Begin Sec. 6		4.91	114.64	103.58	11.06	C=10.35 / 25.1	C=11.45 / 26.2	
53+00			4.60	114.95	103.60	11.35	C=11.35 / 26.1	C=11.55 / 26.3	
+50			2.83	116.72	103.63	13.09	C=11.15 / 25.9	C=11.95 / 26.7	
54+00			4.16	115.39	103.65	11.74			
54+12.39 B.C.			4.61	114.94	103.66	11.28	C=12.95 / 27.7	C=13.45 / 28.2	
Ext. 54+29.73			3.15	116.40	103.67	12.73			
P.R.C. 54+47.07			3.37	116.18	103.68	12.50	C=11.15 / 25.9	C=10.65 / 25.4	
Ext. 54+64.41			2.15	117.40	103.69	13.71			
54+72	End Sec. 6 Begin Sec. 7		2.71	116.84	103.69 / 104.35	13.15 / 12.49			End Sec A-2 Begin Sec A-3
E.C. 54+81.75			5.36	114.19	104.35	9.84	C=12.4 / 26.6	C=9.2 / 23.4	
B.M."E.C.-10"			4.80	114.75	B.M."EC-10" Elev. 114.739 F.B. 639 Pg. 10 Atlantic Ave. + Patata St. Ct. Spk. in Conc. Pvt 100' N. + 9' E. of ℄'s.				

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6912 Division No. A-2 F.B. 835 PG. 221
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Circle D.S. #1
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 7-16-40
Date 8-5-40 Date ____ Map No. ____ Indexed Johnson Date ____

Notes Ck'd by	Survey of E.C. Dist. No. 1 Sec. A-2
Map No.	W. O. 6912 Tape No. 277 St'd 24 OF
Office Work	Surveyed by Brandy
Checked	Notes " Date 5-1-40
Date	Indexed A. C. Johnson

F.B. 825 Pg. 223

AUG 1 5 '50

Survey of Parcel for Permit to use at Golf Driving Range

E.C. Dist. No. 1 Sec. A-2

J.N. 6912

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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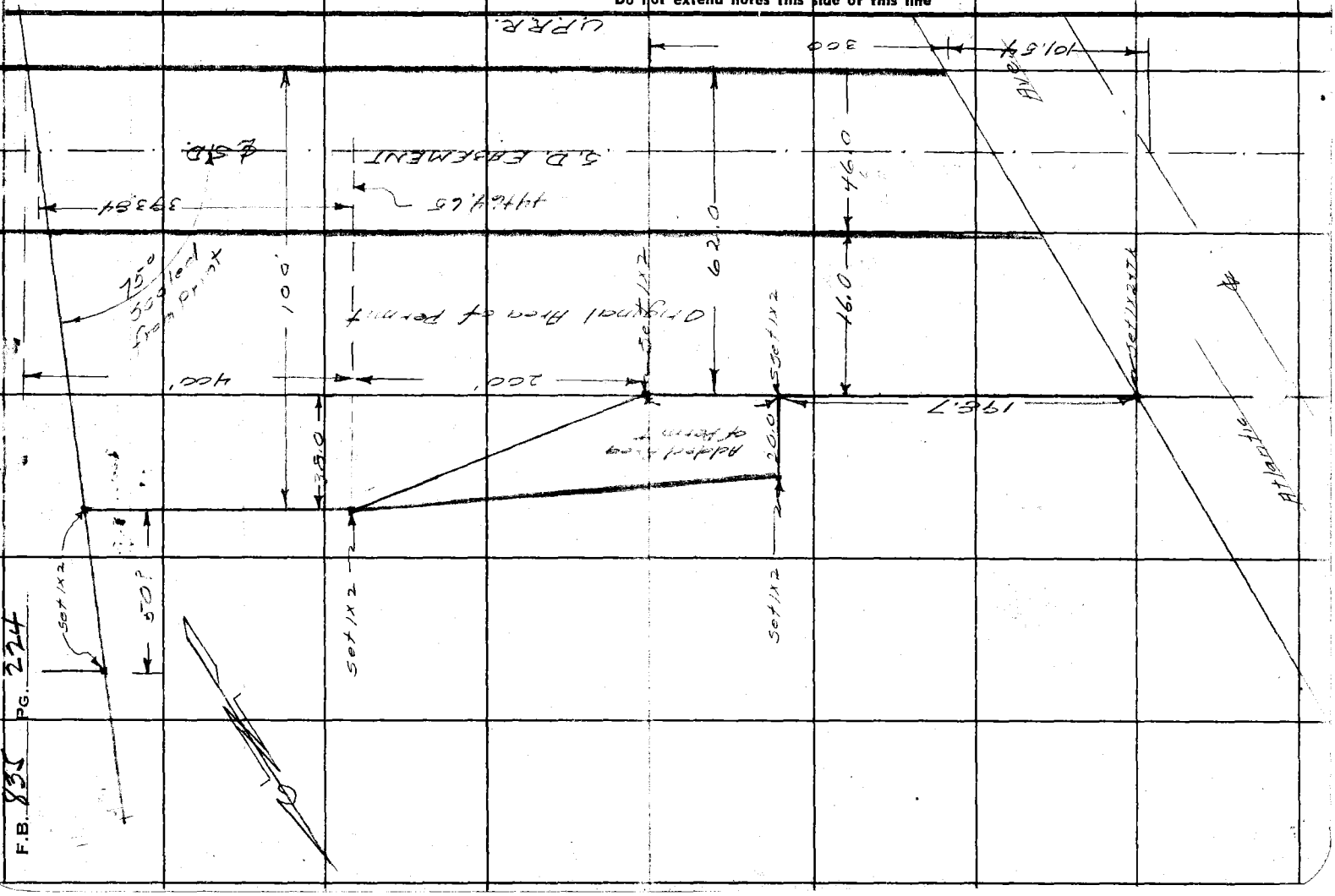

Notes Ck'd by	Survey of E.C. Creek D.S.#1 Sec A-2
Map No.	W. O. 6912 Tape No. 077 St'd 24 OF
Office Work	Surveyed by C.E. Brunty
Checked	Notes " Date 5-25-40
Date	Indexed A. C. Johnson

F.B. 835 PG. 225

AUG 16 '50

E. C. CREEK D.S.#1 - SEC. A-2

JN 6912

SALT LAKE AVE TRUNK

TOPOGRAPHY FOR LOCATION OF TEMPORARY DETOUR AT ATLANTIC AVE

C.E. Brunty
H.M. Smith
M.A. VanDeven
R.E. Cunningham

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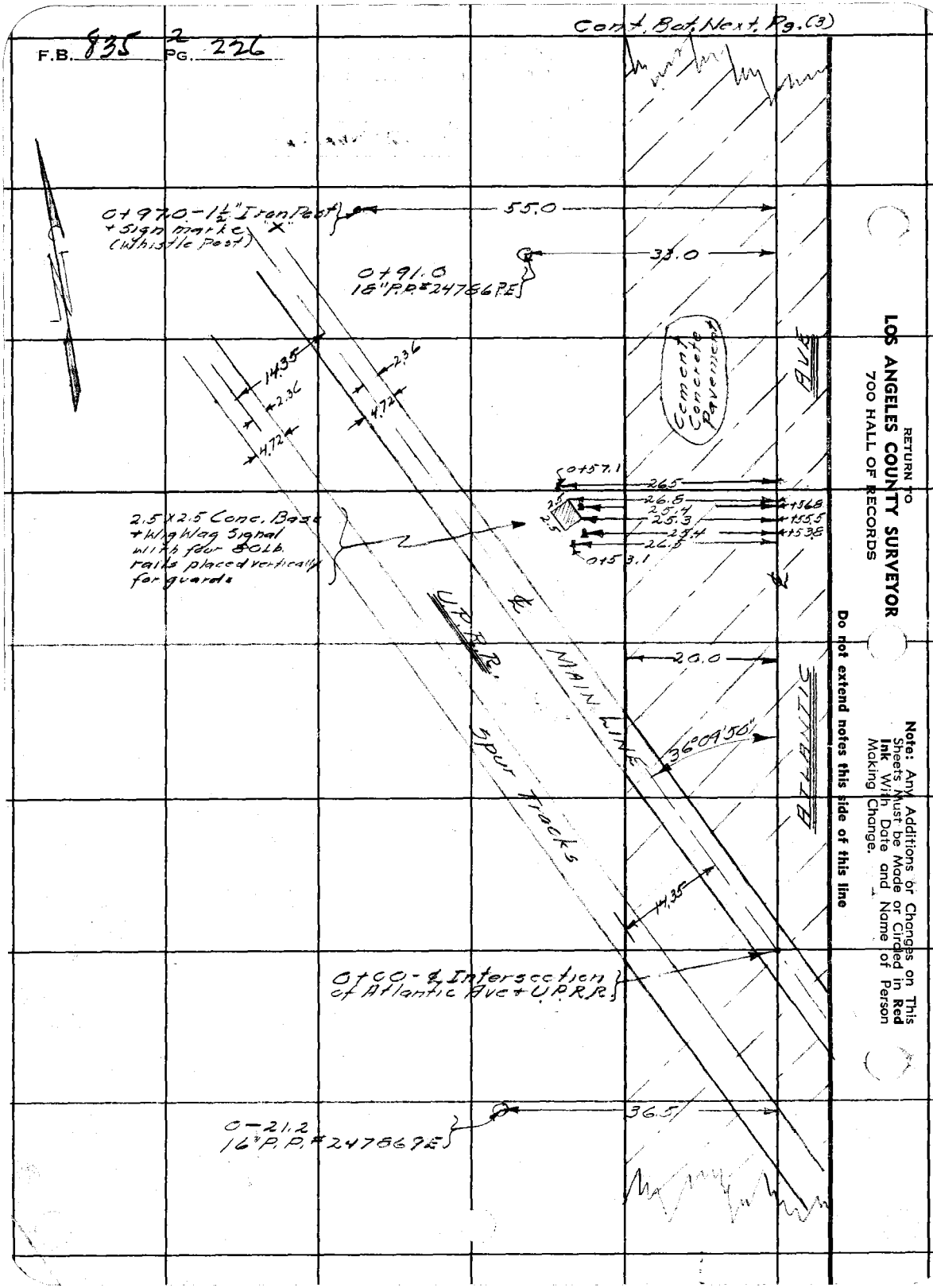
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 835 2 PG. 226



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible] F.B. 821 3 Pg. 227
Map No.	W. 06912 Tape No. 077 St'd 66 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-25-40
Date	Indexed A. C. Johnson

Cont. Bot. Pg. 4

2+45.2
12"P.P.=247570E

32.2

℄ of SALT LAKE AVE TRUNK

20'

AVE

92.0

1+84.9 - 6"
Telegraph Pole

Cement Concrete Pavement

ATLANTIC

23'

40'

℄ of 4 P.R.R.

1+06.76 =
50+66.19
Salt Lake
Ave Trunk

From Top of Pg 2

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

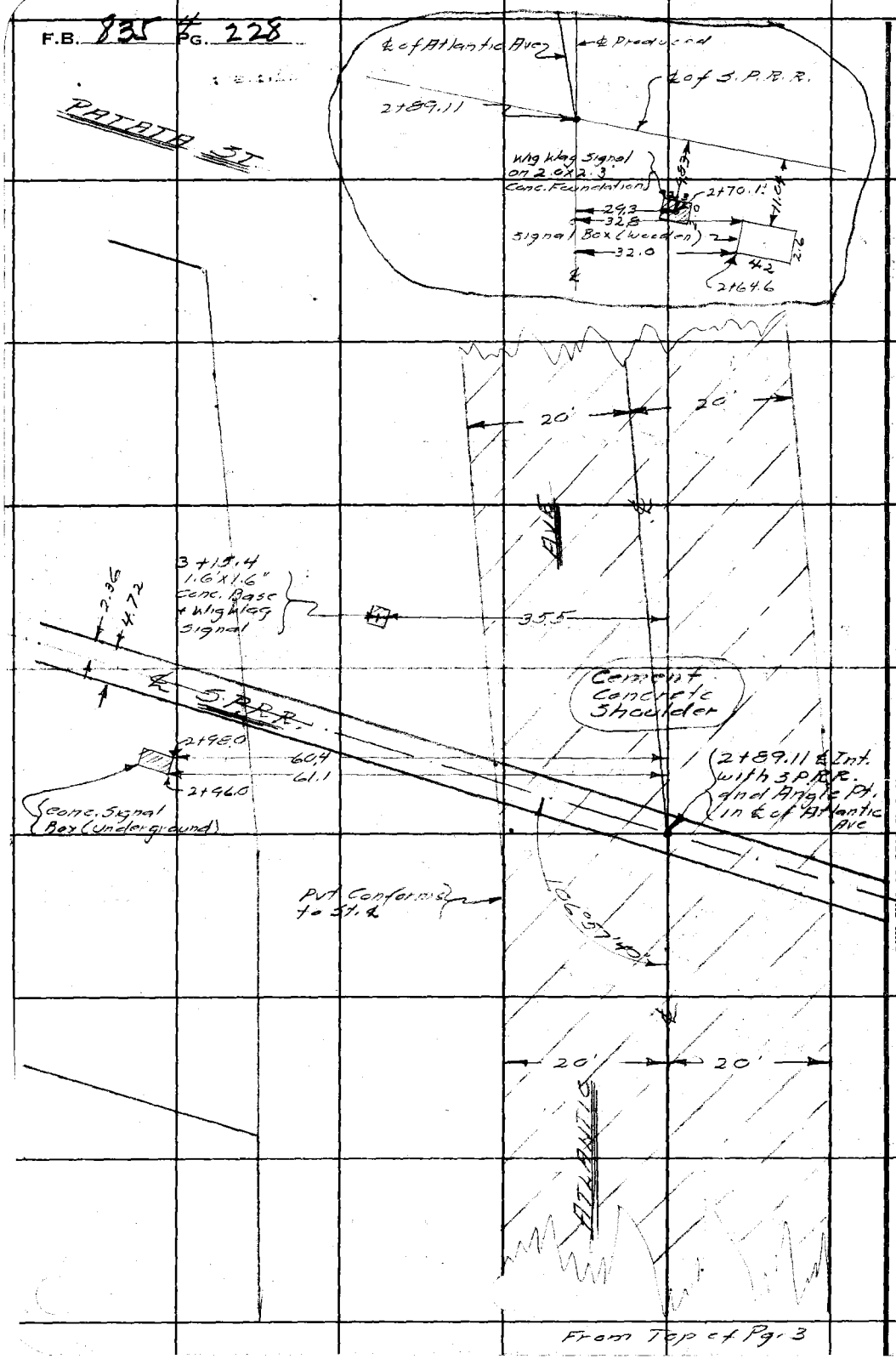
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 835 Pg. 228

PATATA ST.



From Top of Pg. 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 6912	Division No. Sec. A-2	F B 835 Pg 229
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Smith	Date 5-21-40
No.	Date	Date	Map No.	Indexed A.C. Johnson	Date AUG 16 '50

E.C. Creek D.S. #1 Sec. A-2

JN 6912

Profile
~~Grade~~ of existing Concrete Pvt. at Atlantic Ave. Before excavation.

C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith
R.E. Cunningham

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1352 Pg. 230 | Job No. 6912 | Division No. Sec. A-2 | Notes Red. | Plotted | Profile
Survey of E.C. Creek D.S. #1 | Date | No.
Survey by Brunt | Date | No.
Indexed C. Jones | Notes Chkd. | Checked | X-Sec.
Notes Brunt | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					S.M. "E.C.S" Elev. 113.62 O.F.B. 639 Pg. 9
B.M. "E.C.S"				113.62	Atlantic Ave + U.P.R.R.
T	7.23	120.85			Ct. Spk. in Conc. Pvt. 140'S + 7'E of L.S.
0+00			4.37	116.48	℄ Int Atlantic Ave + U.P.R.R.
0+20			4.33	116.52	℄
0+30			4.35	116.50	℄
"			4.38	116.47	10'Lt
"			RAILROAD		20'Lt - Edge Conc. Pvt.
"			4.44	116.41	15'Rt
"			4.61	116.24	20'Rt. - Edge Conc. Pvt.
0+40			4.34	116.51	℄
+50			4.33	116.52	℄
+60	"		4.47	116.38	20' LEFT edge Pav
			4.31	116.54	℄
+70			4.31	116.54	℄
+80			4.29	116.56	℄
+90			4.27	116.58	℄
1+00			4.27	116.58	℄
1+06.76			4.26	116.59	℄ Int. Atlantic Ave + Salt Lake Ave Trunk
"			4.29	116.56	10'Lt
"			4.37	116.48	20'Lt. - Edge Pvt.
"			4.31	116.54	10'Rt.

Grade of Existing Pvt. on Atlantic Ave
Profile

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+06.75		120 85	4 52	116 33	20' Rt. - Edge Pvt.	
1+10			4 26	116 59	℄	
+20			4 26	116 59	℄	
+30			4 24	[illegible]	℄	
+40			4 20	116 65	℄	
+50			4 22	116 63	℄	
+60			4 20	116 65	℄	
+70			4 11	116 74	℄	
+80			4 13	116 72	℄	
1+90			4 12	116 73	℄	
"			4 22	116 63	10' Lt.	
"			4 26	116 59	20' Lt. - Edge Pvt	
"			4 18	116 67	10' Rt.	
"			4 42	116 43	20' Rt. - Edge Pvt.	
B.M. "EC-9"			4 10	116 75	B.M. "EC-9" Elev. 116.749 FB [illegible] Atlantic Ave + S.P.R.R. Ct. [illegible] Conc. Pvt. 15' S. + 9' E. of ℄'s.	

Profile

Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 5-21-40

No. ____ Date ____ Date ____ Map No. ____ Made Tomlinson Date ____

Grade of Existing Pvt. on Atlantic Ave Profile

F B 835 3 PG. 231

Profile	Notes Red.	Plotted	Job No.	Division No.	F B 835 PG. 233
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 12-27-28
No.	Date	Date	Map No.	Indexed E. C. Johnson	Date AUG 15 '50

E. C. CREEK D.S. #1-SEC A-2

J.H. 6912

SALT LAKE AVE TRUNK

CHECK-UP AFTER CONSTRUCTION

C. E. Brunty
H. M. Smith
N. R. Smith
E. C. Nichols

Checked on Plans
C.V.C. 1-3-41

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

F.B 835 2 PG. 234 Job No. 6712 Division No. Sec A-2 Notes Red. _____ Plotted _____ Profile

Survey of E.C. Creek D.S. #1 Date _____ Date _____ No. _____

Survey by Brundy Notes Brundy Notes Chkd. _____ Checked _____ X-Sec.

Indexed [redacted] C. John[redacted] Date _____ Date _____ No. _____

CHECK-UP AFTER CONSTRUCTION

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					Salt Lake Ave Trunk

M.H. #6 Built 16.1 Rt. of Sta. 41+00
MH #6 Built 16.2 Rt of Sta 46+00
MH #6 Built 16.2 Rt of Sta 51+50

Notes Ck'd by	Survey of E.C. Creek D.S. #1 F.B. 83 Pg. 23
Map No.	W. O. 6912 Tape No. 277 St'd ~~E~~ OF
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-14-40
Date	Indexed J. C. Johnson
	AUG 15 '50

EAST COMPTON CREEK D.S. #1 - SECTION A-2

J.N. 6912

R.R. SHOOFLY AT ATLANTIC AVE AND PATATA ST.

& SURVEY

C E Brunty
H M Smith
M A Van Deren
A. B. Landtiser

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

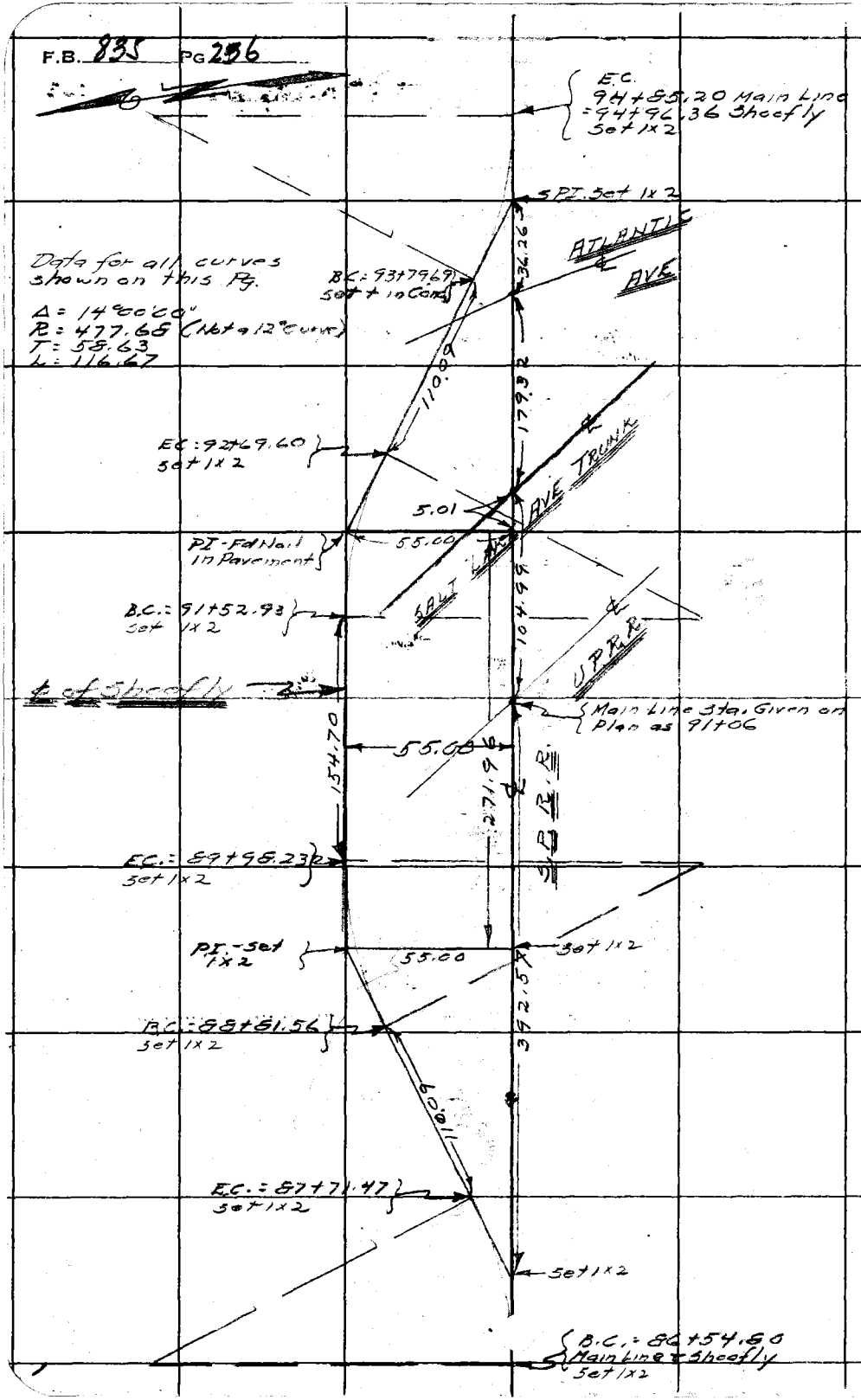
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

RECEIVED W.I.G. 5-16-40
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
EDUCED
CKED
M.s ADJUSTED
JUSTED

FORM 247 5M 10-37

F.B. 835 PG 256

W5.7-E-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No. | Notes Red. Date | Plotted Date | Job No. 6912 | Division No. Sec A-2 | F B 835 Pg 237
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of EC Creek D.S. #1
Survey by Brunty | Notes Brunty Date 6-20-40 | Map No. | Indexed A.C. Johnson Date AUG 15 '50

E.C. Creek D.S. #1 - SEC. A-2

J.N. 6912

S.P.R.R. JIMCOFLY at PAIATA ST

GRADES FOR TOP OF RAIL

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
	6-20-40	Prog. C.V.C.		

RECEIVED W.I.G. 6-21-40
REDUCED In Field
CHECKED C.V.C. 6-21-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 F 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 815 PG. 238 | Job No. 6712 Division No. Sec A-2 Notes Red. Plotted Profile
Survey of E.C. Cree & D.S. #1 Date No.
Survey by Brunk Notes Brunk Date X-Sec.
Indexed E. C. Jan 1940 Notes Chkd. C.W.S. Checked No.
Date 6-24-40 Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Fill	SPRR SHOOFLY AT DATA & ST.
									B.M. EC-9" El. 116.749 FB639 Pg. 9
B.M. "EC-9"				116.75					S.P.R.R. & ATLANTIC AVE
									Cut Spk. in Conc. Fill, 13'S & 9'E of Cs
T.	4.99	121.74							
T.P.			4.48	117.26					
T	5.39	122.65							
T.P.			5.51	117.14					
T	4.15	121.29							
B.C. E6+54.60			2.35	118.94		118.94	Grade		Top of Rail
"			2.51	118.78		118.94		0.46	℄
E6+75			2.50	118.79		118.88		0.39	℄ - M+T
E7+00			2.51	118.78		118.82		0.34	℄
+25			3.45	117.84		118.75		0.91	℄
+50			4.43	116.86		118.68		1.82	℄
E.C. E7+71.47			5.19	116.10	-0.27%	118.62		2.52	℄
+75			5.50	115.79		118.61		2.82	℄
E8+00			5.40	115.89		118.54		2.65	℄
+25			5.73	115.56		118.47		2.91	℄
+50			5.74	115.55		118.41		2.86	℄
+75			6.06	115.23		118.34		3.11	℄
B.C. E8+81.56			6.01	115.28		118.32		3.04	℄
E9+00			5.62	115.67		118.27		2.60	℄

GRADES FOR TOP OF RAIL

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Fill	S.P.R.R. SHOOFLY AT PATATA ST.
89+25		121.29	6.24	115.05		118.20		3.15	℄
+50			6.96	114.33		118.13		3.80	℄
+75			7.36	113.93		118.06		4.13	℄
E.C. 89+98.23			7.34	113.95	-0.274	118.00		4.05	℄
90+00		Not Set				117.99			℄
+25			3.93	117.36		117.93		0.57	℄
90+34.44			3.39	117.90		117.90	Grade		℄ - W Rail of U.P.R.R.
90+42.35			3.40	117.89		117.89	Grade		℄ - E Rail of U.P.R.R.
T.P.			3.79	117.50					
π	1.42	118.92							
90+50			2.06	116.86		117.87		1.01	℄
+75			3.91	115.01		117.79		2.78	℄
91+00			4.39	114.53	-0.31939	117.71		3.18	℄
+25			4.96	113.96		117.63		3.67	℄
+50			5.37	113.55		117.55		4.00	℄
B.C. 91+52.93			5.29	113.63		117.54		3.91	℄
+75			5.01	113.91		117.47		3.56	℄
92+00			5.12	113.80		117.39		3.59	℄
+25			5.32	113.60		117.31		3.71	℄
+50			5.33	113.59		117.23		3.64	℄
E.C. 92+69.60			4.98	113.94		117.16		3.22	℄

GRADES FOR TOP OF RAIL

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6912 Division No. 3 Sec. 2 F B 835 3 Pg. 239
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek D.S. #1
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 6-20-40
Date 6-24-40 Date ____ Map No. ____ Indexed Job No. ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Fill	SPRR SHOOFLY AT PATATA ST.
92+75		118.92	4.92	114.00	+0.3193%	117.15		3.15	℄
93+00			5.30	113.62		117.07		3.45	℄
+25			4.67	114.25		116.99		2.74	℄
93+27.28			4.55	114.37		116.98		2.61	℄
93+37.28			4.42	114.50		116.95		2.45	℄
93+47.28			Covered		-0.30%	116.92			℄
+37.51 = 3+~~47.55~~	Atlantic Ave Branch								
93+57.28			Covered			116.89			℄
93+67.28			2.40	116.52		116.86		0.34	℄ Spk. + T
93+75			2.19	116.73		116.84		0.11	℄ X in Conc.
B.C. 93+79.69			2.17	116.75		116.82		0.07	℄ X in Conc.
94+00			2.17	116.75	-0.2944%	116.76		0.01	℄ X in Conc.
+25			2.17	116.75		116.69	0.06		℄ Spk. + T
+50			2.65	116.27		116.62		0.35	℄ X on Rail Flange
+75			2.81	116.11		116.54		0.43	℄
94+96.36	Shoofly		2.90	116.02		116.48		0.46	℄
=94+85.20	Main Line								
"			2.44	116.48		116.48	Grade		Top of Rail
B.M. "EC-10"			4.18	114.74		B.M. "EC-10" Elev. 114.739 F.B. 639 Pg 10 ATLANTIC AVE. + PATATA ST. Ct. Spk. in Conc. Pvt. 100'N + 9' E. of ℄'s.			

GRADES FOR TOP OF RAIL

F.B. 835 Pg. 240 Job No. 6912 Division No. Sec A-2 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 6-24-40 Date No.

Notes Ck'd by	Survey of E.C. Creek D.S. #1 Sec. A-2 F.B. 835 Pg. 247
Map No.	W. 06912 Tape No. 077 St'd 24 OF
Office Work	Surveyed by Brumly
Checked	Notes Date 5-14-40
Date	Indexed A. C. Johnson

AUG 28 '50

E.C. CREEK D.S. #1 SECTION A-2

J.N. 6912

ATLANTIC AVE BRANCH + S.P.R.R. SUCCELY

L SURVEY

C E Brumly
H.M. Smith
M A Van Deren
A B Landtiser

As per Change of Plan Order No 1.
of East Compton Creek DS No 1 - Section A-1

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

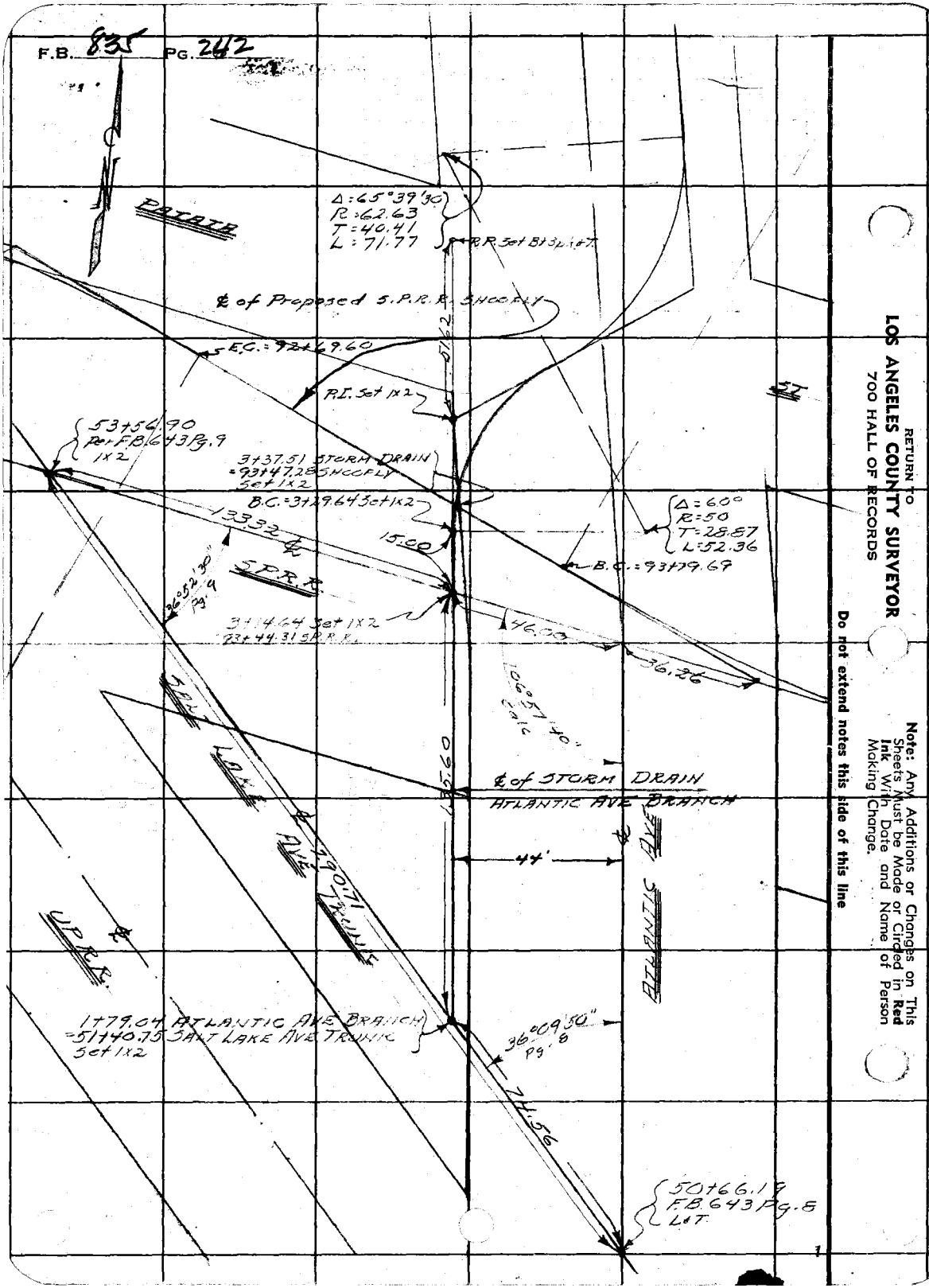
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED W.I.G. 5-16-40
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED
CHECKED
B. M.s ADJUSTED
B. M.s LISTED

FORM 247 5M 10-37

F.B. 835 PG. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 6912	Division No. See A-2	F B 835 PG 243
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 5-14-40
No.	Date	Date	Map No.	Indexed Johnson	Date AUG 18 '50

E.C. Creek D.S. #1 · Section A-2

J.N. 6912

Atlantic Ave Branch and S.P.R.R. Shoofly

{as per Change of Plan Order No. 1
{of East Compton Creek D S No. 1 - Section A-1

Grades

Cuts shown on ℄ of Storm Drain are to Sub Grade

Cuts or fills shown on ℄ of Shoofly are to top of rail of main line taken at right angles to ℄ of main line at shoofly stationing shown.

C E Brunty
H M Smith
M A Van Deren
A B Landtiser

ELEV.

F. S.

H. I.

Prog. C.V.C.
5-14-40

B. S.

STATION

RECEIVED W.I.G. 5-16-40
REDUCED In Field
CHECKED C.V.C. 5-17-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Sub-Grade	Cut	Fill	
					B.M.# 89Y Elev. 113.913 FB.639 Pg. 10			
B.M.# 89Y				113.91	ATLANTIC AVE & S.P.R.R. (S. of Patata St.)			
⊼	7.49	121.40			Cop. Disk. N.E. Cor. R.R. Culvert 69.5 E. Atlantic & N.N.E. Track			
℄ S.D. 3+05.64			6.09	115.31	105.12	10.19		Slope stk Left C=10.8 / 16.6 ℄ C=11.6 / 17.4 Slope stk. Right
" 3+14.64			4.98	116.42	105.16	11.26		℄ Int. with S.P.R.R. (Main Line)
" 3+23.64			5.88	115.52	105.20	10.32		Slope stk Left C=11.1 / 16.9 ℄ C=11.3 / 17.1 Slope stk Right
" B.C. 3+29.64			5.93	115.47	105.23	10.24	0.49	
" 3+37.51			6.92	114.48	105.27	9.21		
Shoofly 93+47.28			6.92	114.48	116.92		2.44	To Top of Rail
℄ S.D. 3+47.55			4.91	116.49	105.32	11.17		114.48 / 2.44 / 116.92
" 3+57.58			5.20	116.20	105.37	10.83		
S.P.R.R. (℄ Main Line)		93+18.83	4.42	116.95				Top of Rail
" "		93+28.53	4.45	116.95				" " "
" "		93+38.23	4.48	116.92				" " "
" "		93+47.94	4.51	116.89				" " "
" "		93+57.64	4.54	116.86				" " "
℄ Shoofly 93+27.28			6.96	114.44	116.98		2.54	
" 93+37.28			6.79	114.61	116.95		2.34	
" 93+57.28			4.55	116.85	116.89		0.04	
" 93+67.28		(spk)	4.87	116.53	116.86		0.33	
B.M. "EC-9"			4.65	116.75				

To establish Top of rail (Grade) on Shoofly

B.M. "EC-9" Elev. 116.749 FB639 Pg 9
S.P.R.R. & ATLANTIC AVE
Ct. Spk. in Conc Pvt. 15' S. & 9' E. of ℄

F.B. 835 2 PG. 244 Job No. 6712 Division No. Sec A-2 Notes Red. Plotted Profile
Survey of EC Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Date Checked X-Sec.
Indexed C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 6912	Division No. Sec A-2	F B 835 Pg 245
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 9-20-40
No.	Date	Date	Map No.	Indexed Johnson	Date AUG 16 '50

E.C. CREEK D.S. #1 SEC. A-2

J.N. 6912

ATLANTIC AVE BRANCH

From STA. 3+05.64 to STA. 3+23.64

EXCAVATION GRADES

Set Pt's. as indicated in notes

C.E. Brunty
H.M. Smith
M.A. Van Deren
H.R. Smith

Note - ℄ of S.P.R.R. is at Sta. 3+14.64

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 SM 5-39

Form 307 5M 5-39

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Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____

F.B. 83 Pg. 246

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	ATLANTIC AVE BRANCH
								B.M. "EC-10" Elev. = 114.739 F.B. 639 Pg. 10
B.M. "EC-10"				114.74				ATLANTIC AVE. + PATATA ST.
								Ct. Spk. in C&G. e. Pvt. 100'N. + 9'E. of ℄'s.
	6.24	120.98						
3+05.64			5.01	115.97	0.49	106.04	9.93	Set Spk. + T. 8.75 Lt.
"			4.11	116.87		106.04	10.83	Set Spk. + T. 8.75 Rt.
3+14.64	℄ of S.P.R.R.					106.08		
3+23.64			5.22	115.76		106.12	9.64	Set Spk. + T. 8.75 Lt.
"			4.28	116.70		106.12	10.58	Set Spk. + T. 8.75 Rt.
						SUB GRADE		
3+05.64			4.05	116.93		105.12	11.81	Set Spk. + T. 4.25 Lt.
"			4.05	116.90		105.12	11.78	Set Spk. + T. 4.25 Rt.
3+14.64	℄ of S.P.R.R.					105.16		
3+23.64			5.19	115.79	0.49	105.20	10.59	Set Spk. + T. 4.25 Lt.
"			4.53	116.45		105.20	11.25	Set Spk. + T. 4.25 Rt.
								B.M. "EC-9" Elev. = 116.749 F.B. 639 Pg. 10
B.M. "EC-9"			4.24	116.74				ATLANTIC AVE. + S.P.R.R.
								Ct. Spk. in C&G. Pvt. 15'S. + 9'E. of ℄'s.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6915 | Division No. So. B-2 | F B. | PG.
X-Sec. No. | Notes Chkd. C.V.C. | Date 7-7-42 | Checked | Date | Survey of East Compton Creek #1, D.S. | Survey by C.A. Benson | Notes | Date 7-6-42 | Map No. | Indexed Johnson | Date AUG 16 '50

ADDITIONAL CROSS-SECTIONS
AT
CUDAHY ST.
AND
SANTA FE AVE.
FOR
LOCATION OF CATCH BASIN

See Page 47
For other Cross-sections.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #E.141	4.45	142.12		137.66	B.M. #E.141 - Elev. 137.669 - F.B. 639-11.6 Santa Fe Ave & Cudahy Dr. - N.E. Cor. Bt. spk. in Cb. - 17' N. of N. end CR.	
0+00 ℄ Int.			4.81	137.31	℄ Int. Cudahy & Santa Fe	
0+18 ℄			4.74	137.42	℄ Santa Fe	
5' Rt			4.65	137.47	Pav. Conc.	
10 R			4.64	137.48	"	
15 R			4.67	137.45	"	
20 R			4.79	137.33	"	
22 R			4.81	137.31	Gutter	
22 R			4.54	137.58	Top Cb. N. end N.E. CR.	
27 R			4.40	137.72	Edge Walk	
31 R			4.33	137.79	Ink edge "	
36 R			3.95	137.17	Ground	(42'R & 47'R - Pg. 249)
5 Lt			4.75	137.37	Pav. Conc.	
10 L			4.84	137.28	" "	
15 L			4.96	137.16	"	
20 L			5.10	137.02	"	
22 L			5.15	137.97	Edge Conc. Pav.	
27 L			5.07	137.05	Pav. - Mountain	
32 L			4.75	137.37	" "	
34 L			4.73	137.42	" " - edge	
37 L			4.48	137.64	Ground	

F.B. 835 Pg. 248 Job No. 6915 Division No. Sec. B-2 Notes Red. Plotted Profile No.
Survey of East Compton Grade Sec. B-2 Date Date X-Sec.
Survey by Benson Notes Notes Chkd. C.V.C. Checked No.
Indexed A. C. [illegible] Date 7-6-42 Date 7-7-42 Date

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.12				
0+18						
42 R			4.30	137.82		
47 R			4.20	137.92		
0+44 ℄			4.56	137.56	℄ Santa Fe	
5 R			4.51	137.61	Conc. Pav.	
10 R			4.49	137.63	" "	
5 R			4.50	137.62	" "	
20 R			4.64	137.48	" "	
22 R			4.66	137.46	Gutter	
22 R			4.[illegible]	137.72	Top Ck.	
27 R			4.29	137.83	[illegible]	
31 R			4.15	137.97	back "	
36 R			3.62	138.50	Ground	
5 L			4.60	137.52	Conc. Pav.	
10 L			4.71	137.41	" "	
15 L			4.85	137.27	" "	
20 L			4.97	137.15	" "	
22 L			5.04	137.08	" " edge	
27 L			4.78	137.34	Mac. "	
32 L			4.67	137.45	" " edge	
37 L			4.25	137.87	Ground	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. Sec-B-2 F.B. [illegible] Pg. 240

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Co. DS #1

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 7-6-42

Date 7-7-42 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.12 ✓				
42 L			4.31	137.81	Ground	
47 L			4.25	137.87	"	
0+70 ℄			4.45	137.67	℄ [illegible]	
5 R			4.41	137.71	[illegible]	
10 R			4.40	137.72	" "	
15 R			4.42	137.70	" "	
20 R			4.50	137.62	" "	
22 R			4.56	137.56	[illegible]	
22 R			4.59	137.83	[illegible]	
27 R			4.[illegible]	137.[illegible]	[illegible]	
31 R			[illegible]	137.[illegible]	[illegible] "	
36 R			4.4[illegible]	137.67	Ground	
[illegible] L			4.49	137.63	[illegible]	
10 L			4.58	137.54	" "	
15 L			4.71	137.41	" "	
20 L			4.[illegible]	137.27	" "	
22 L			4.[illegible]	137.24	" " edge	
27 L			4.76	137.36	[illegible]	
32 L			4.[illegible]	137.[illegible]	" " edge	
37 L			4.41	137.71	Ground	

F B. 835 PG. 250 Job No. 6915 Division No. Sec. B-2 Notes Red. Plotted Profile
Survey of East Compton Creek #1, D-5 Date Date No.
Survey by C. A. Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed R. C. Johnson Date 7-6-42 Date 7-7-42 No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		142.12				
42 L			4.0	138.12	Ground	
47 L			3.88	138.24	"	
T.P.	4.15	141.53	4.74	137.35	T.P.	
B.M. #EL.140			5.84	135.69	B.M. #EL.140, I.A. – 135.696 – F.B. 639-116 Santa Fe & Santa Ana St. N.E. Cor. Bt. spk. 3' N. of N. end C.R.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. Sec. 3-2 F.B. 835 PG 251

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Date ____ Survey of East Compton Creek F.C.D.S. Survey by C.A. Benson Notes C Date 7-6-42

Date 7-7-42 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

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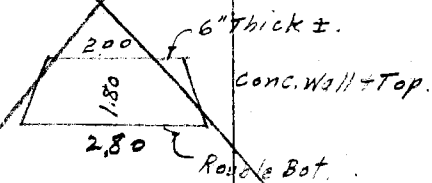
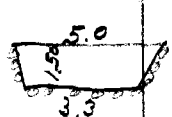
STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev. of Box. Culv. under Calaveras St. 150'± E. of ℄ Garfield
			2.66.		Top. Cb. to F.L. of Box. at So. Cb.
			2.40		" " " " " Rouble Drain. on N.W. (Dwy) Cb.



37' from So Cb. to change of Rouble sides & Bot. with Conc. Dwy slab over same.

12'± of



Rouble Drain

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6352 Division No. ____ F.B. ____ PG. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 8-13-40

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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Profile No. X-Sec. No.

Job No. Division No. Notes Red. Plotted

Date Date

Survey of Notes Notes Chkd. Checked

Survey by Date Date

Indexed Date Date

F. B. PG.

STATION	B. S.	H. I.	F. S.	ELEV.

835