Ck'd by [illegible]	Survey of
Map No. CSB.1428-2	W. O. Tape No. St'd °F
Office Work RW.YC	Surveyed by
Checked	Notes Date
	Indexed A. C. Johnson

4-15-40

L.A. COUNTY COMMUNICATION SYSTEM

J. N. 8085

OLD TOPANGO CAN. RD.

POLE LINE LOCATION

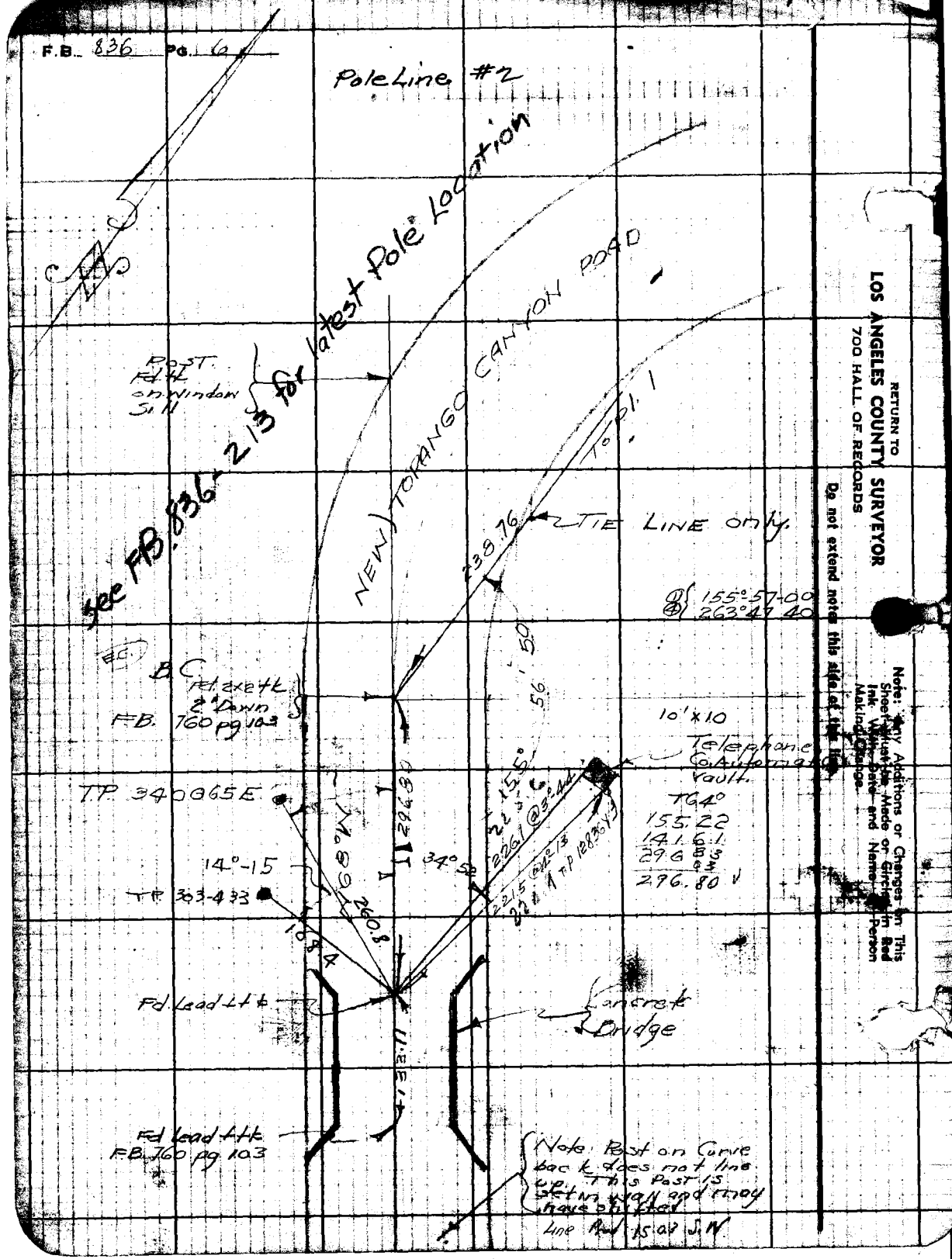
KNOWN AS LINE NO. 2

NOTE

RELOCATION - START OF LINE #2 FROM TOPANGA PATROL TO OLD TOPANGA CN. RD. SEE F.B. 856-20 (10-4-48) [illegible]

T. J. Stevenson
G. H. Nichols
A. Carrasco
R.W. Scott

F.B. 836 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

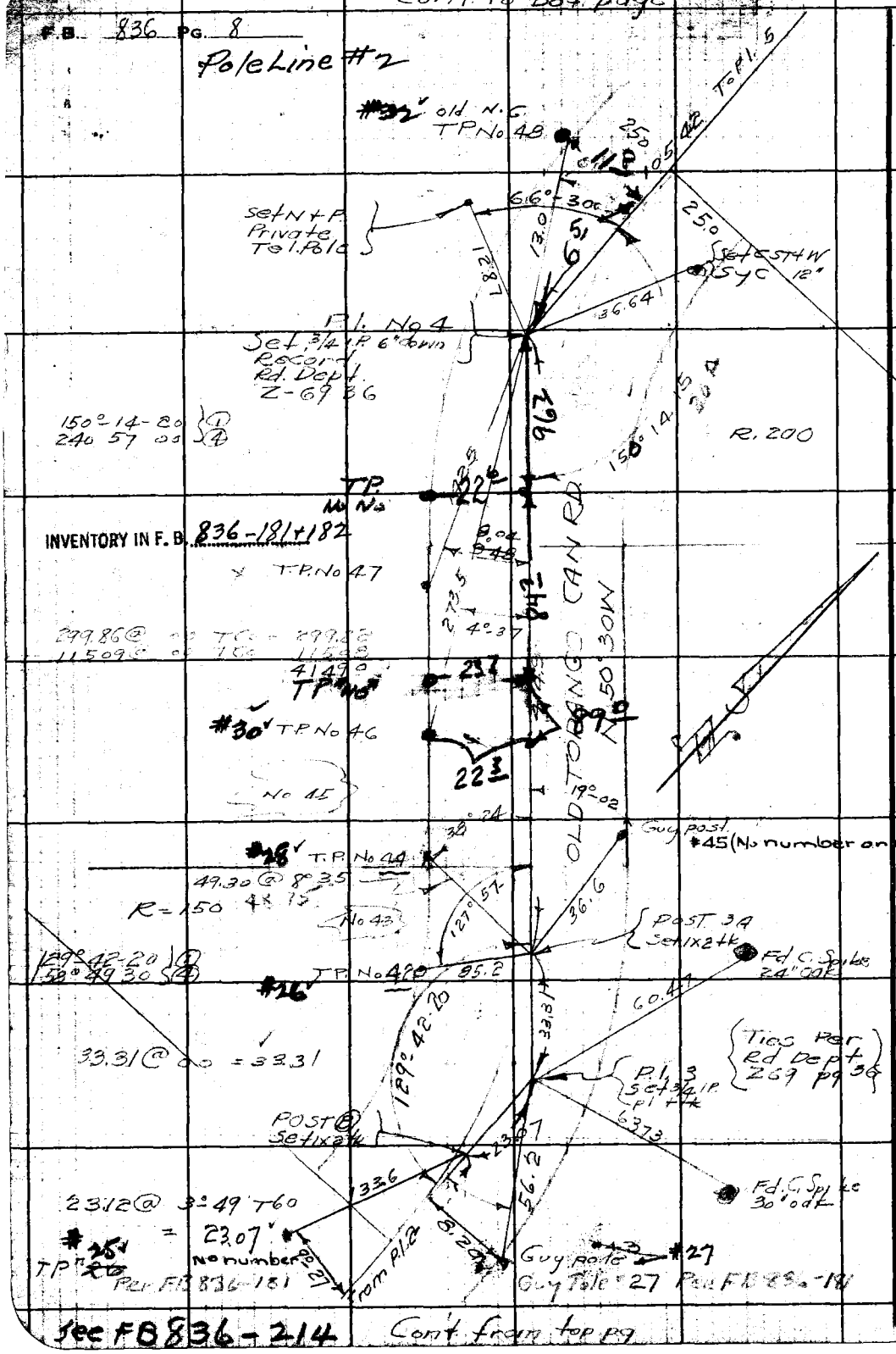
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of the line

Con't to bot page

F.B. 836 PG. 8

Pole Line #2



See FB 836-214

Con't from top pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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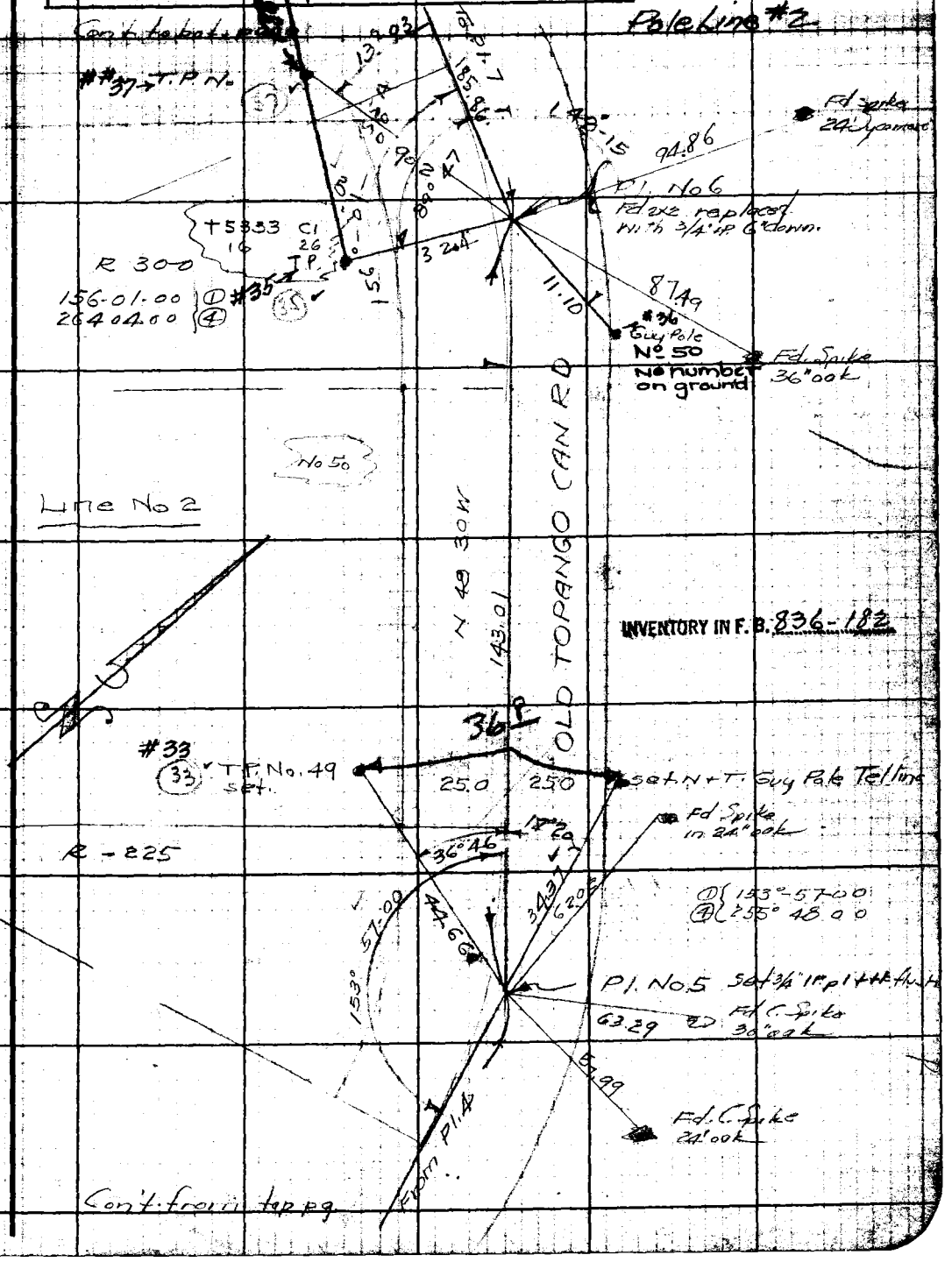
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of L.A. Forestry Tel. Line
Map No. [illegible]	W. O. 8085 Tape No. 67 St'd ___ °F
Office Work RWMC	Surveyed by Stevenson
Checked	Notes T.J.S. Date 4-3-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 9

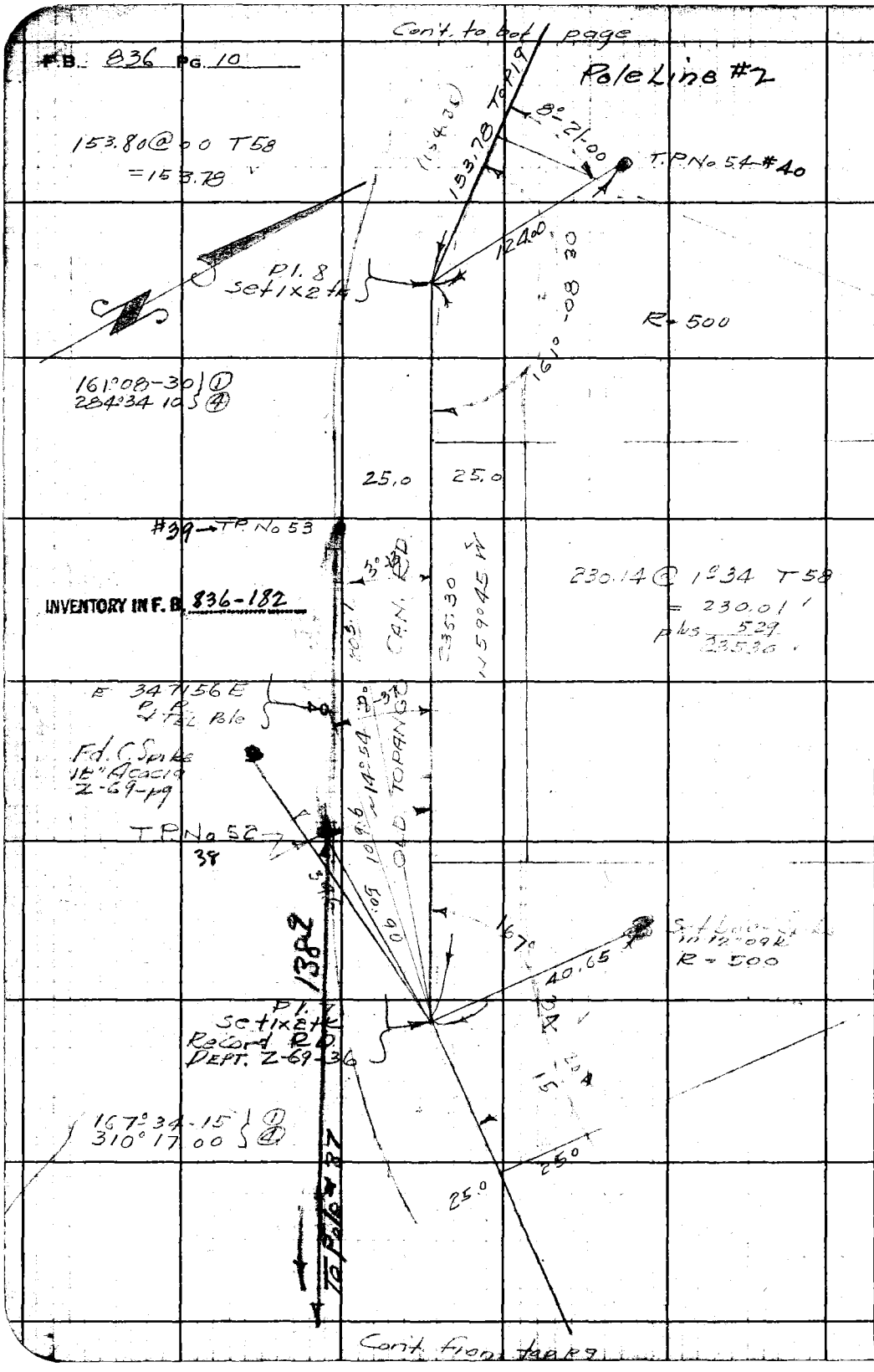


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



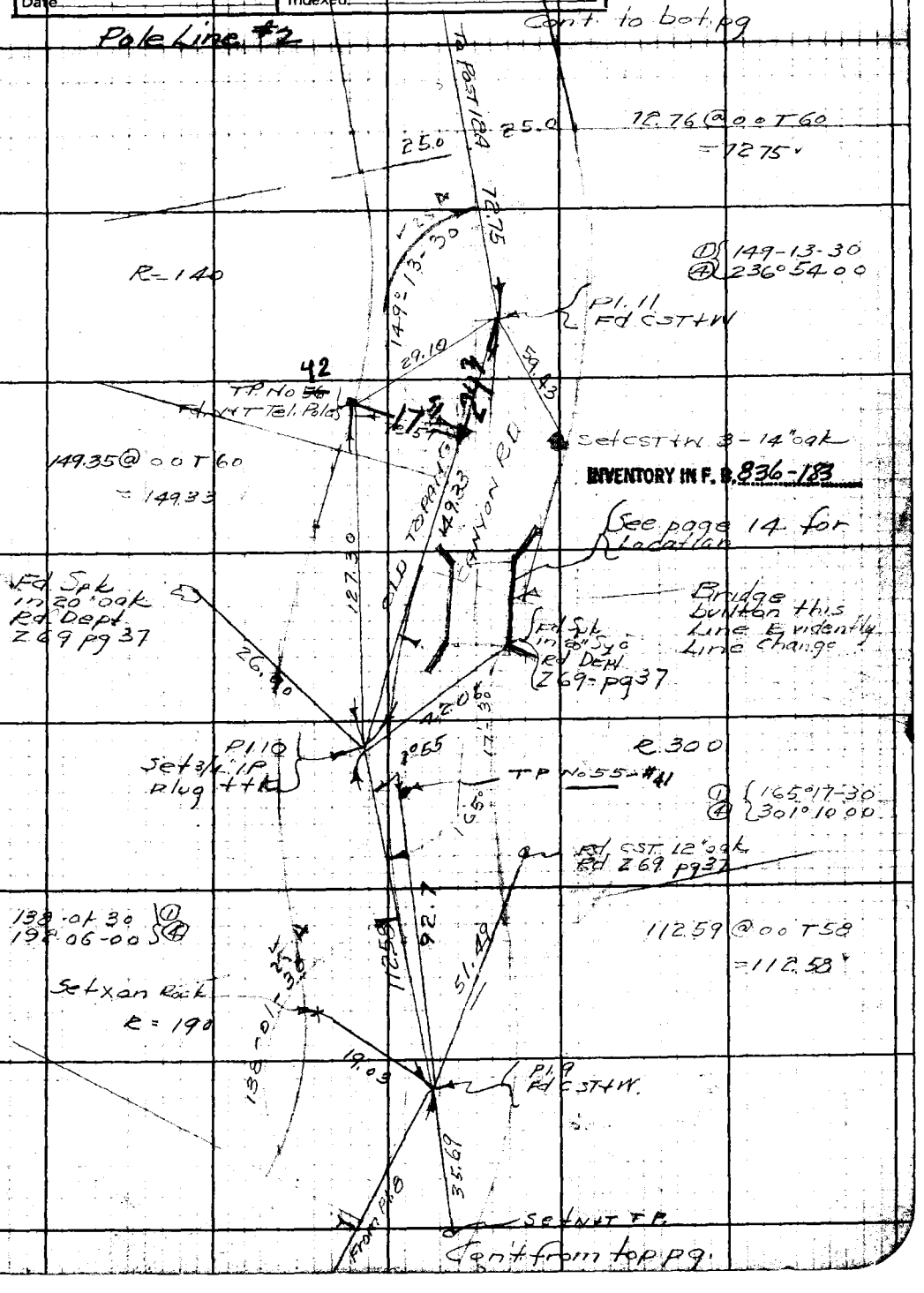
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by A.A.K.	Survey of L.A. Forestry Tel line
Map No. [illegible]	W. O. 8085 Tape No. 67 St'd °F
Office Work RWM	Surveyed by Stevenson
Checked	Notes T.J.S. Date
Date	Indexed A. C. Johnson

F.B. 836 PG. 11

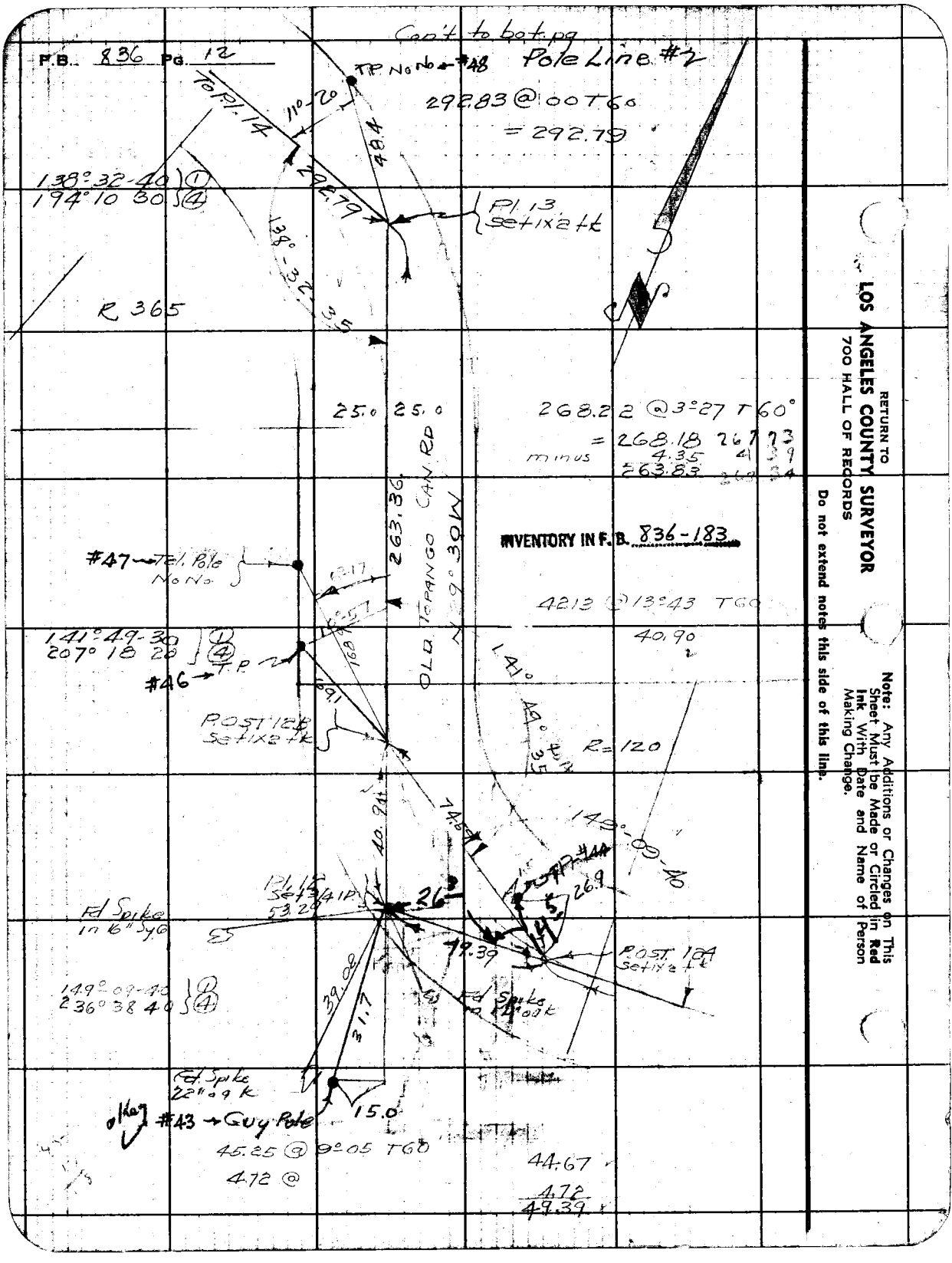


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



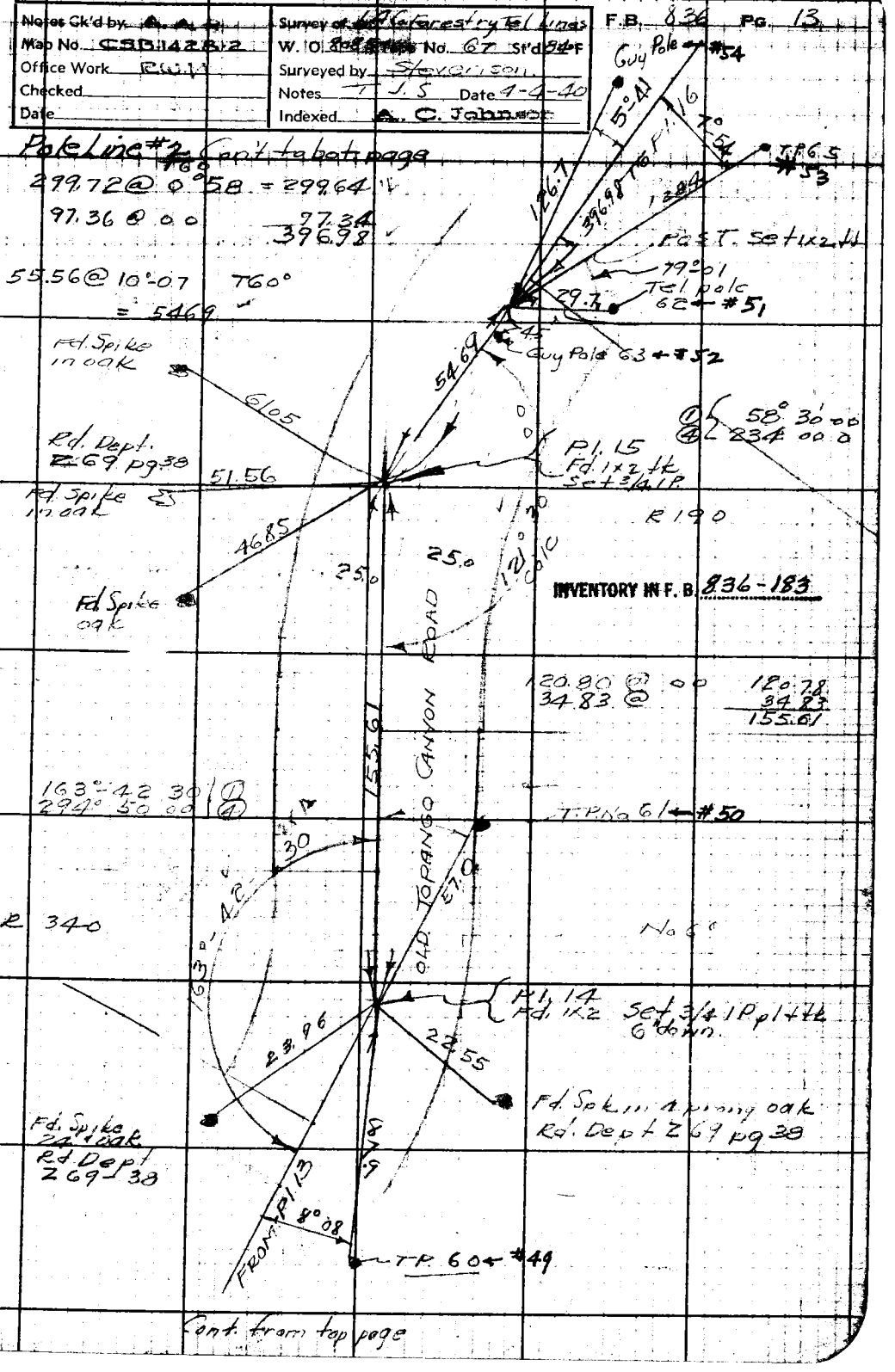
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by A. A.	Survey of LA Forestry Tel Lines
Map No. CSB142B12	W. O. 808 Type No. 67 St'd 84°F
Office Work RWM	Surveyed by Stevenson
Checked	Notes T. J. S. Date 4-4-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 13



Cont. from top page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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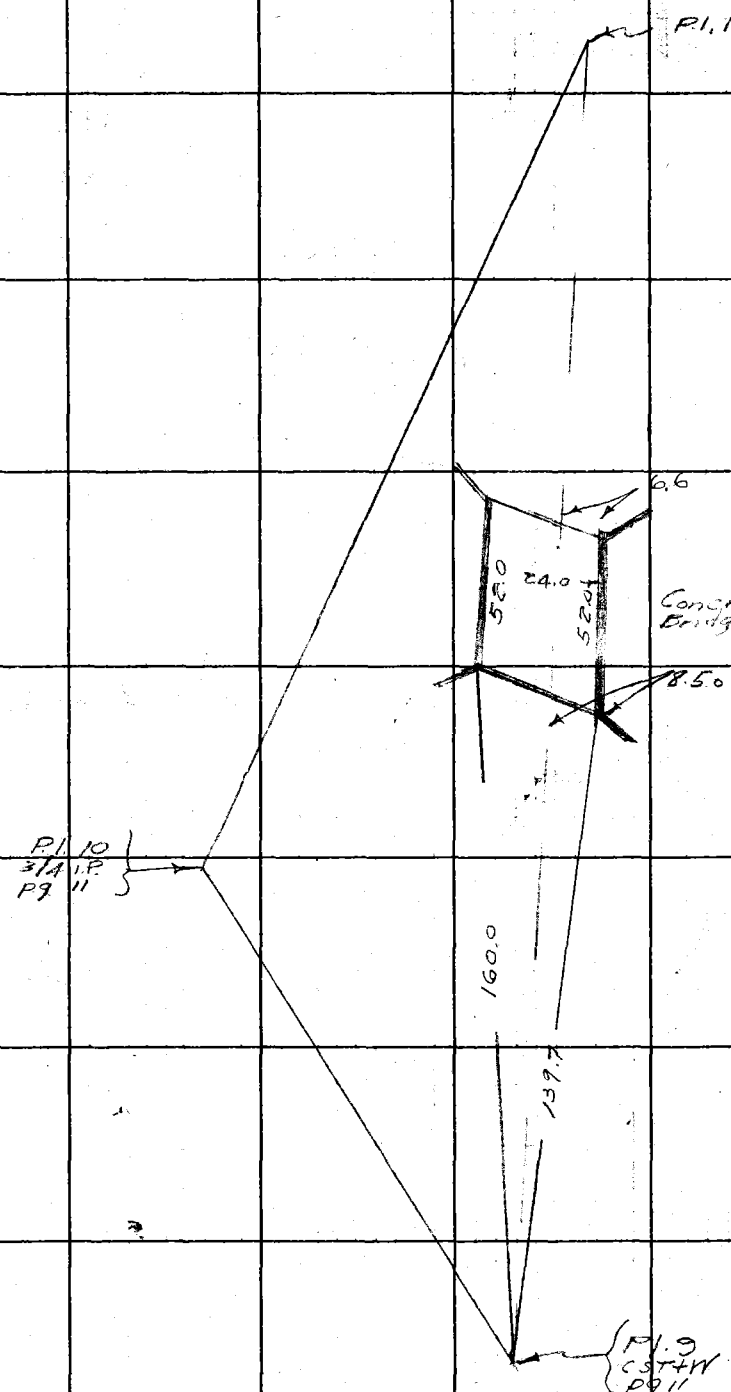
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

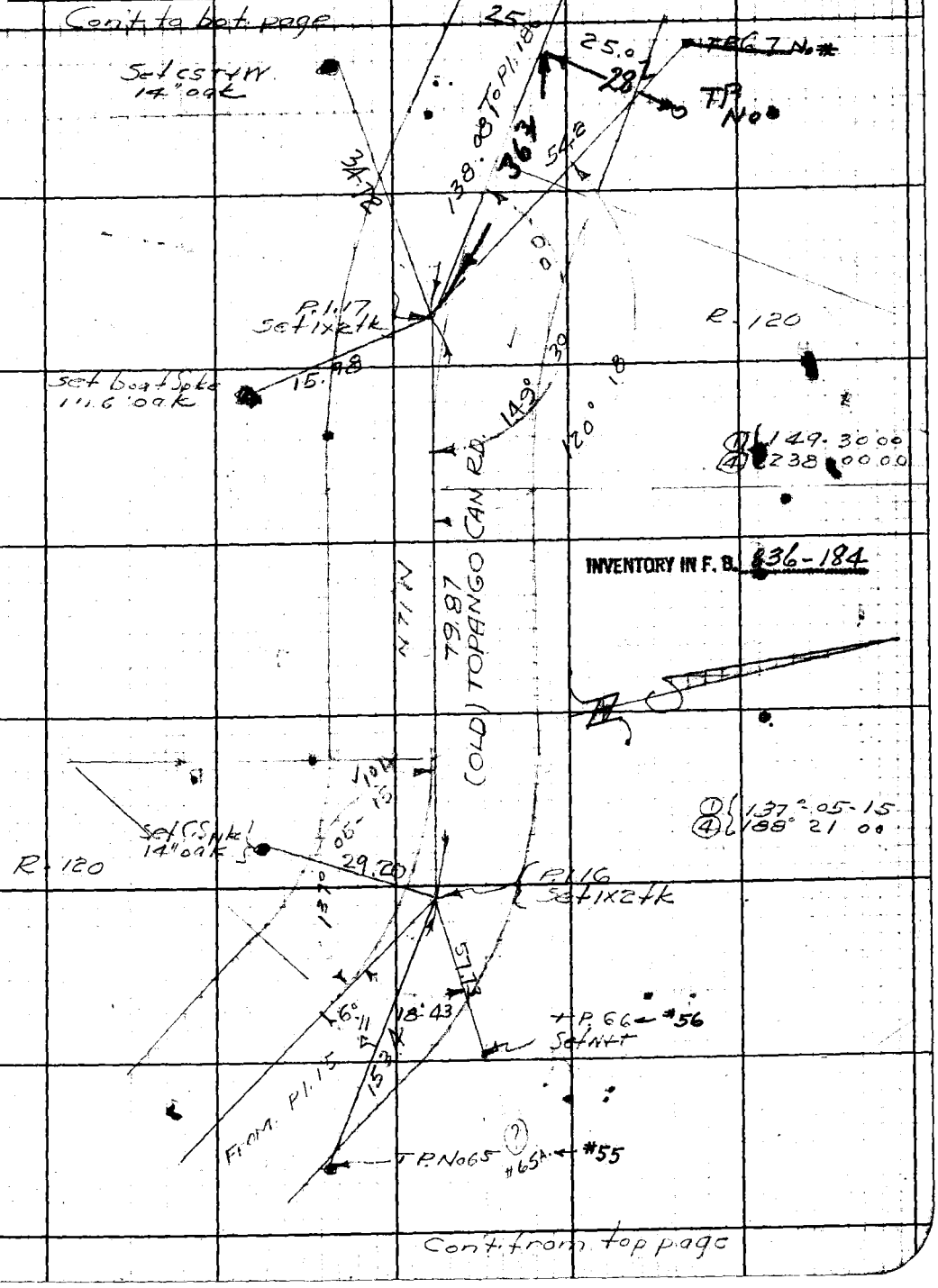
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by A. A. R.	Survey of LA Co. TEL LINES
Map No. CSD-1428-2	W. O. 8085 Tape No. 67 St'd 84 F
Office Work RWM	Surveyed by STEVENSON
Checked	Notes F. J. S Date 4-8-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 15

Pole Line #2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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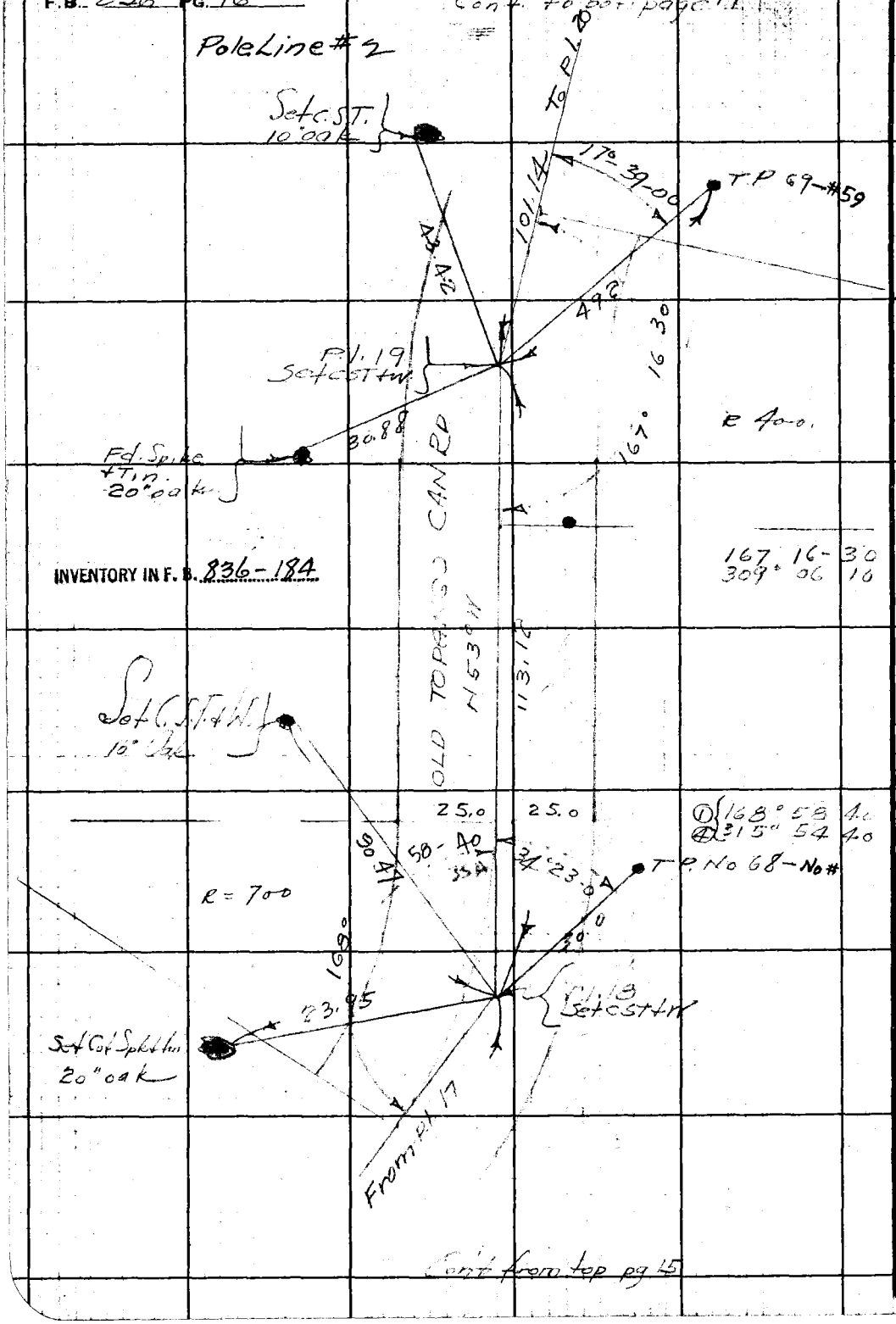
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 16

Cont. to bot. page 17

Pole Line #2

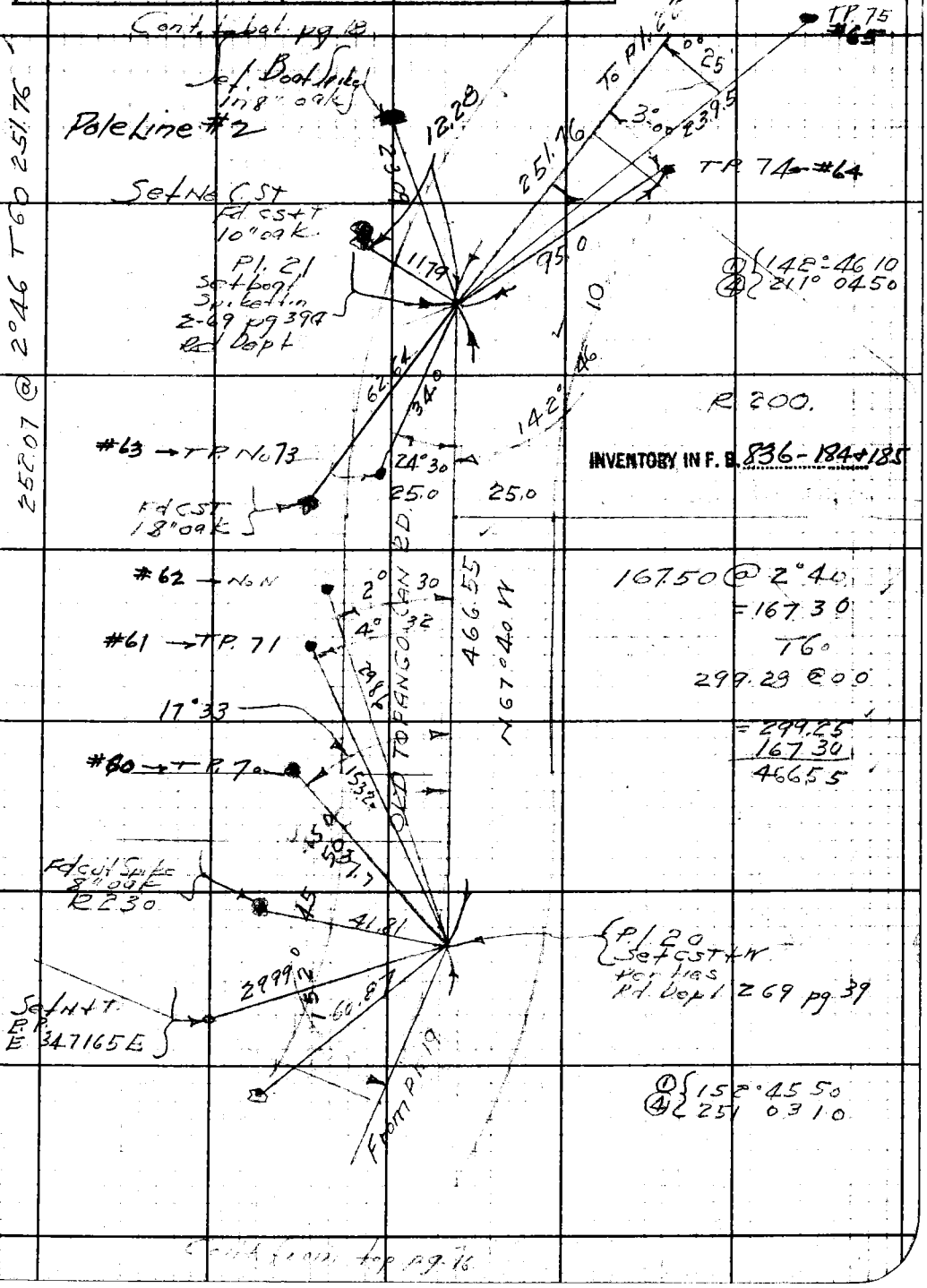


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. R.	Survey of L.A. Co. Forestry 1	F.B. 836 Pg. 17
Map No. CSD 1428.2	W. O. 8085 Tape No. 67 St'd 84°F	
Office Work RWMC	Surveyed by [illegible]	
Checked	Notes T.J.S. Date 4-8-40	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

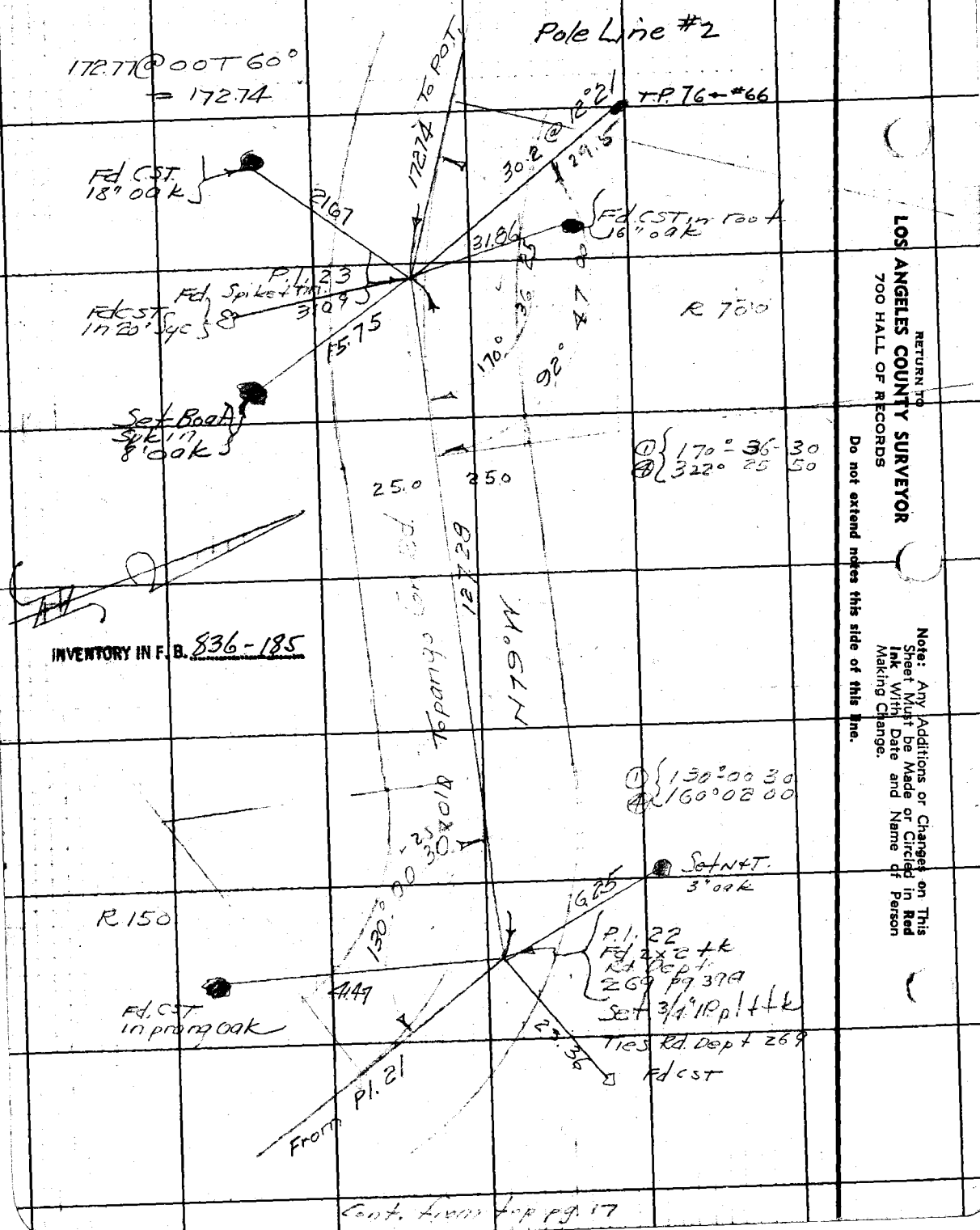
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 Pg. 18

Cont. to bot. pg 19

Pole Line #2



① 170° 36' 30"
② 322° 25' 50"

① 130°00'30"
② 160°02'00"

Cont. from top pg 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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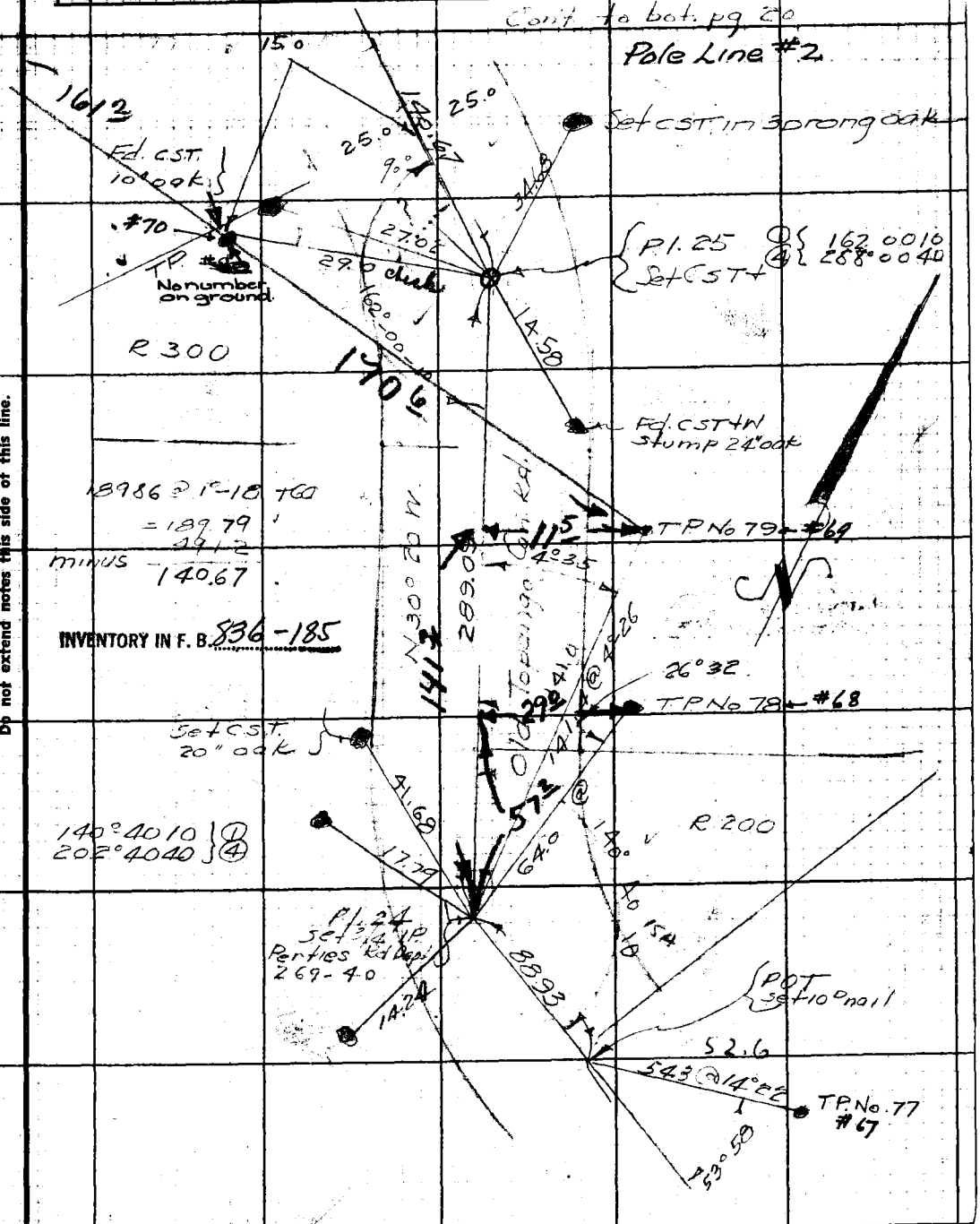
Notes Ck'd by A. A. R.	Survey of LA Co Forestry Tel Line F.B. 836 Pg. 19
Map No. CSB-1428-2	W. O. 8485 Tape No. 67 St'd 34°F
Office Work RWM	Surveyed by Stevenson
Checked	Notes T.J.S. Date 4-8-40
Date	Indexed C. Johnson

Cont to bot. pg 20



INVENTORY IN F. B. 836-185

Cont from top pg 18

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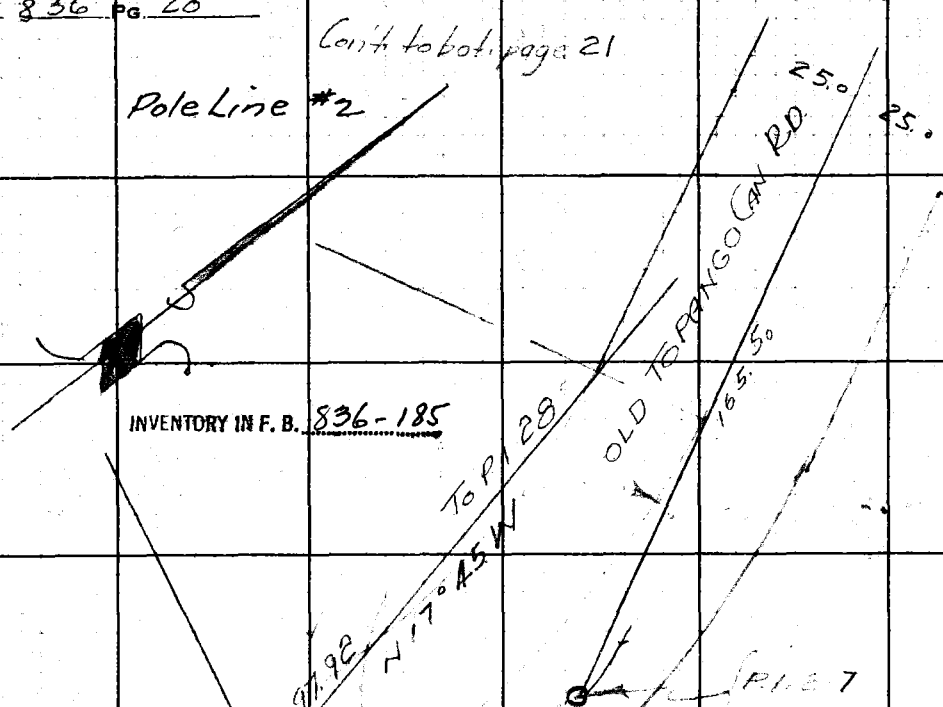
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 Pg. 20

Cont. to bot. page 21

Pole Line #2



INVENTORY IN F. B. 836-185

① 149° 37' 20"
② 334° 29' 00"

289.98 @ 0° 37' TG 4° = 289.94
57.98 0 0 57.98
297.92

Cont. from bot. page 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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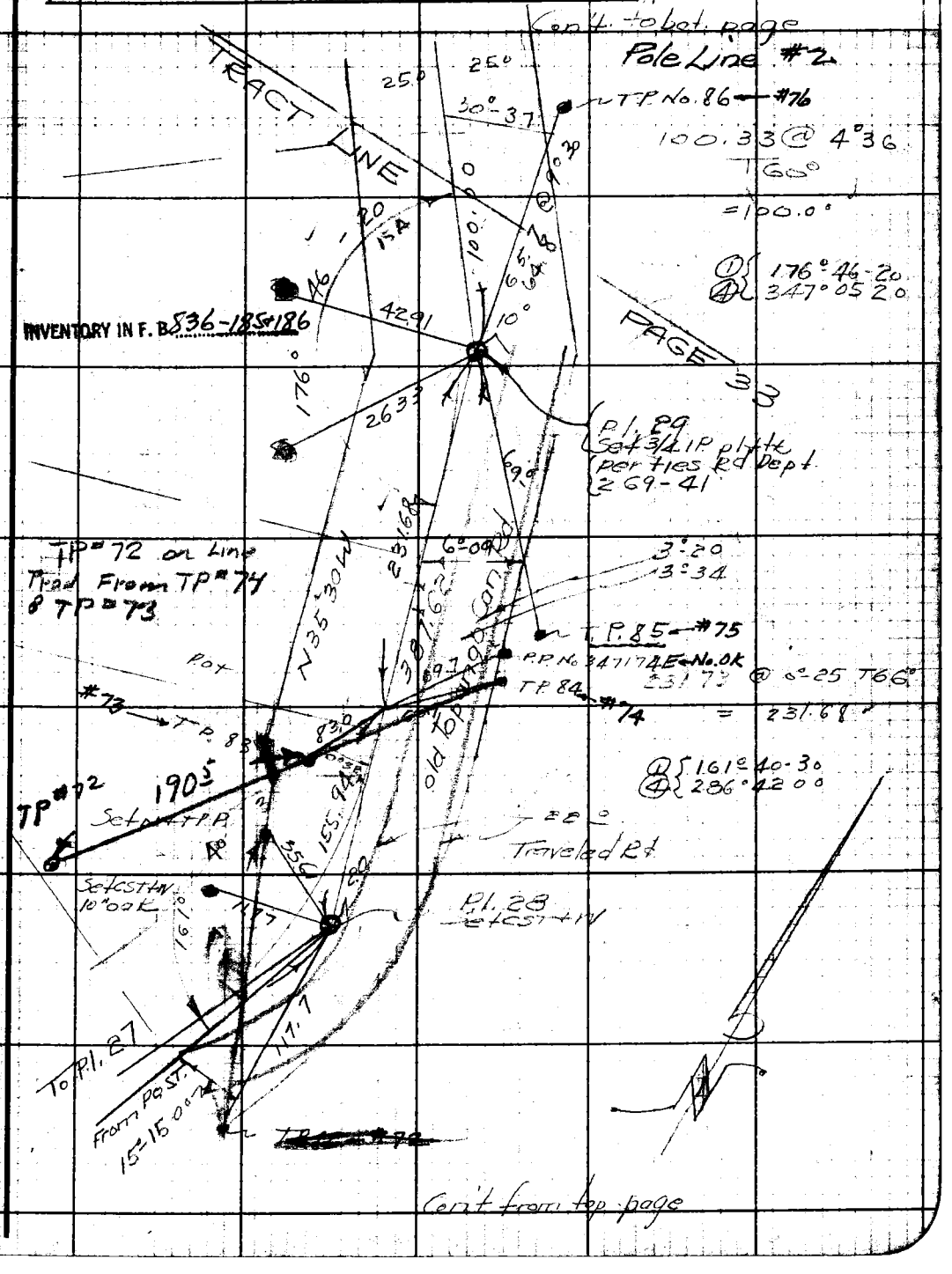
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. County Forestry Tel Line F.B. 836 PG. 21
Map No. QS-B-1428-2	W. O. 8085 Tape No. 67 St'd 24°F
Office Work RWM	Surveyed by Stevenson
Checked	Notes T.J.S. Date
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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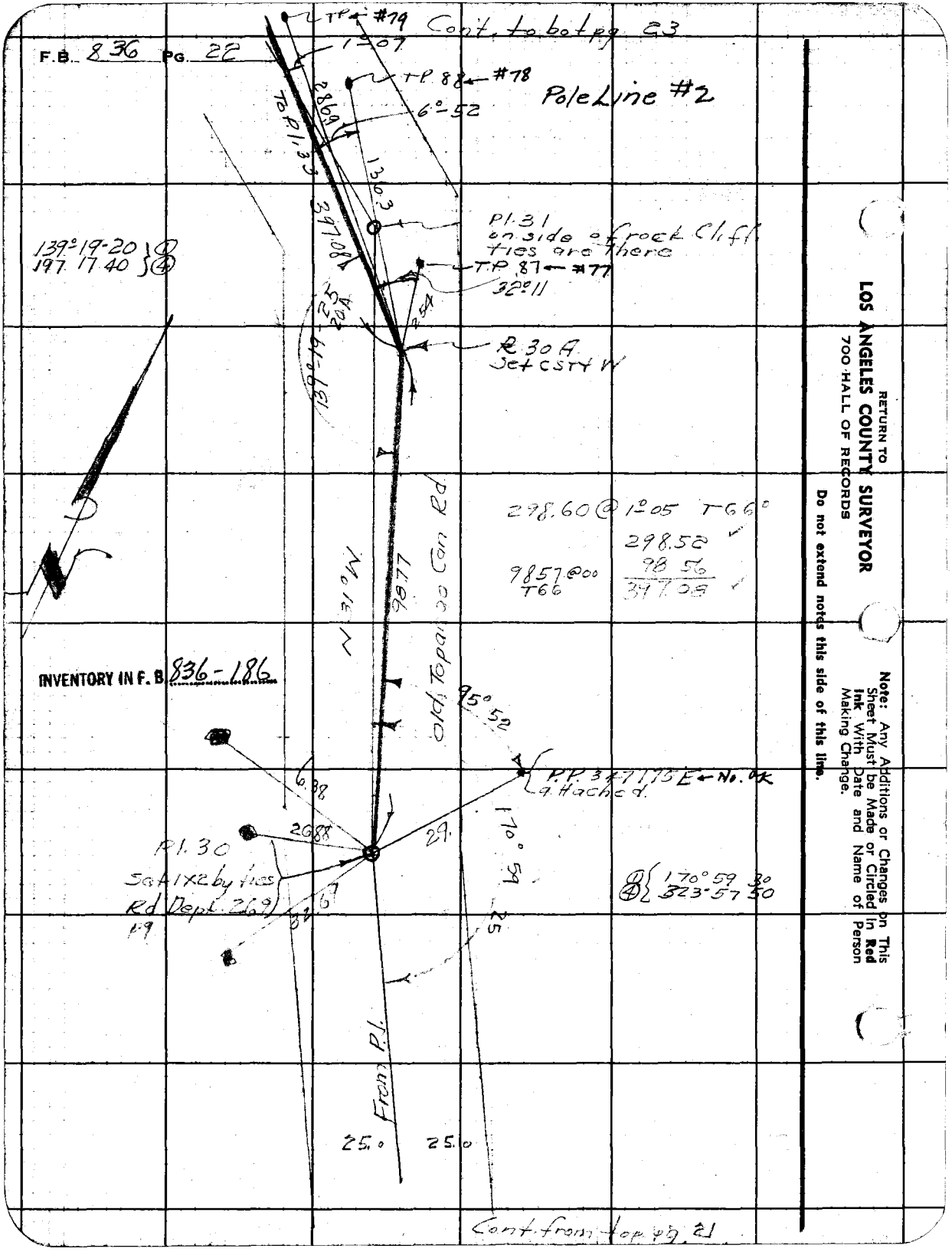
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

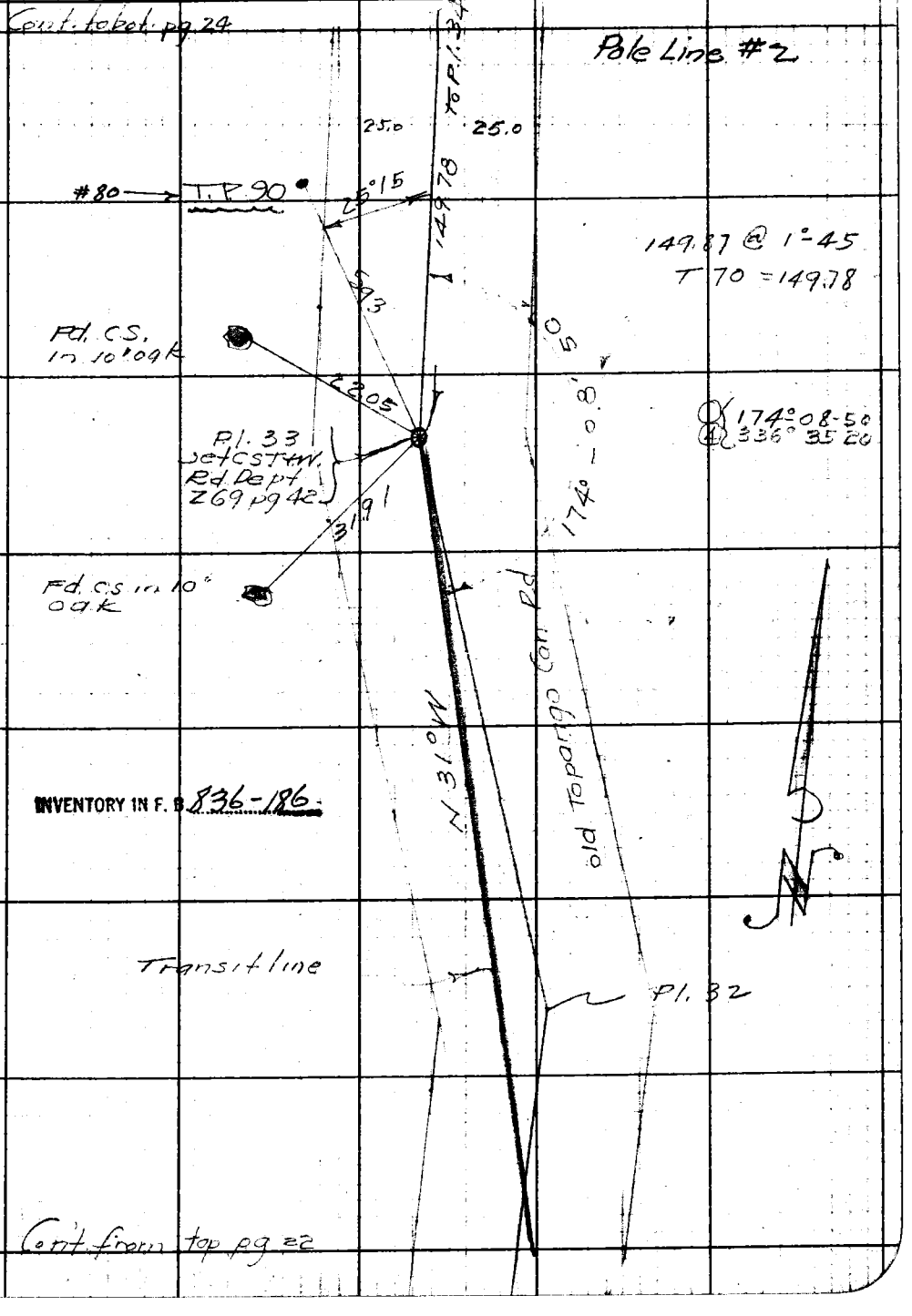
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of LA Coital Line
Map No. CSB1428.2	W. O. 8085 Tape No. 58 St'd 84°F
Office Work R.W.Y.	Surveyed by Stevenson
Checked	Notes T.J.S Date 4-9-40
Date	Indexed A. C. Johnson

F.B. 836 Pg. 23

Cont. to bot. pg. 24



INVENTORY IN F. B. 836-186

Cont. from top pg 22

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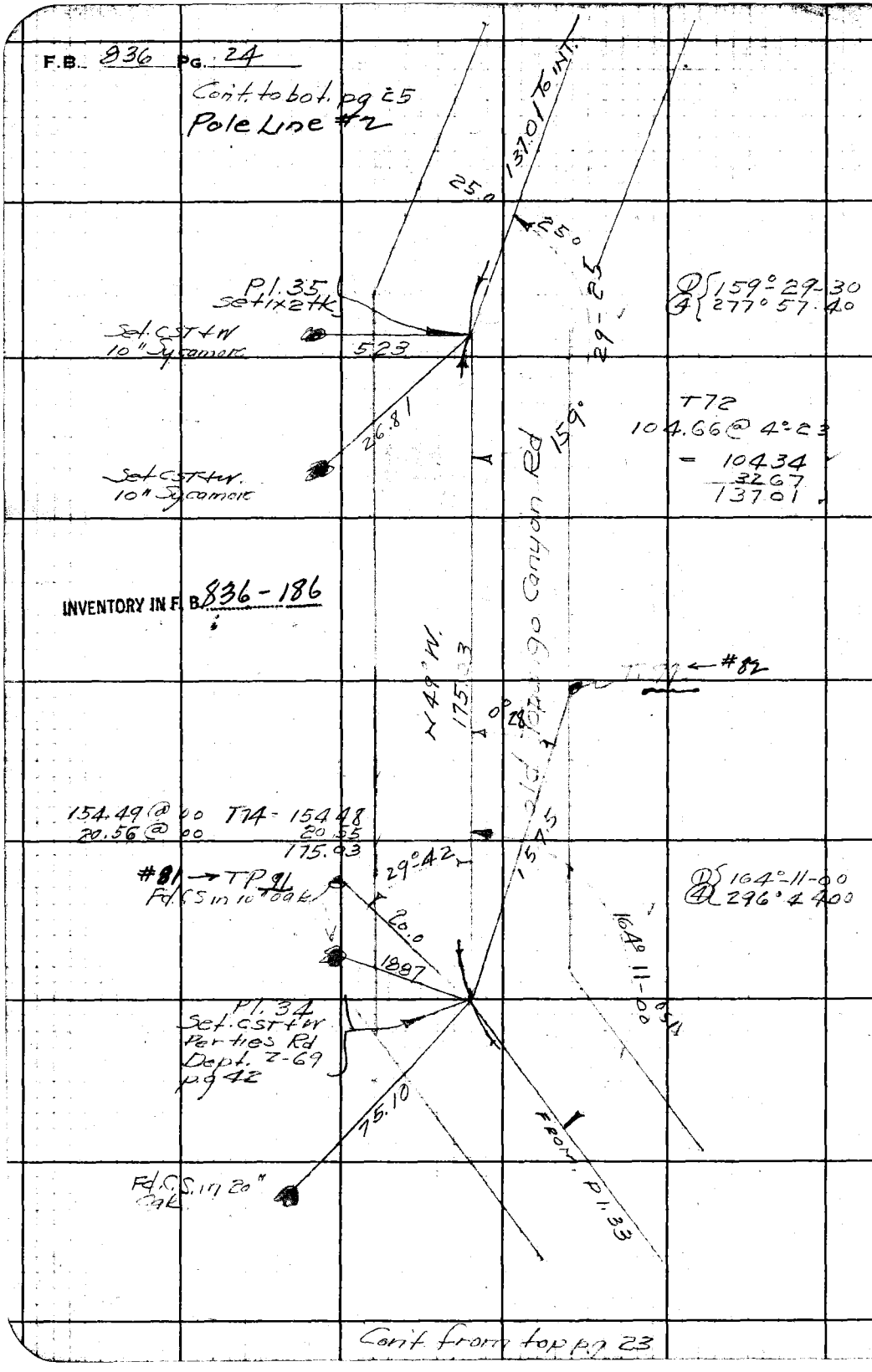
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 24

Cont. to bot. pg 25

Pole Line #2



Cont. from top pg 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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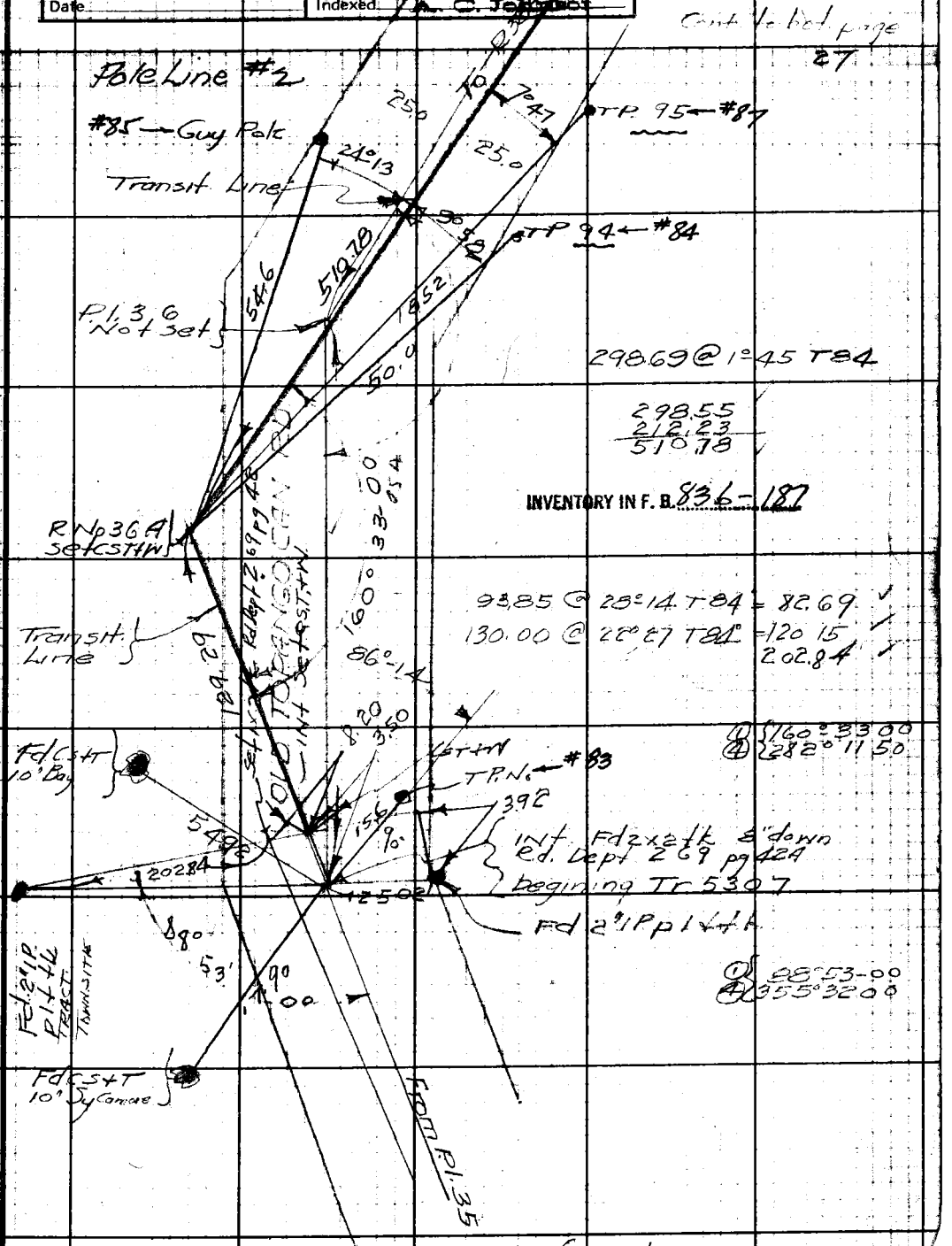
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A.Co. Tel Lines
Map No. CSB 1428.2	W. O. 8085 Tape No. 58 St'd 84 F
Office Work RWM	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 4-10-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 25

Cont. to bot. page 27



298.69 @ 1°45 T84

298.55
212.23
510.78

INVENTORY IN F. B. 836-187

93.85 @ 28°14 T84 = 82.69
130.00 @ 22°27 T84 = 120.15
202.84

① 160°33.00
④ 282°11.50

① 88°53.00
④ 355°32.00

Cont. from top pg. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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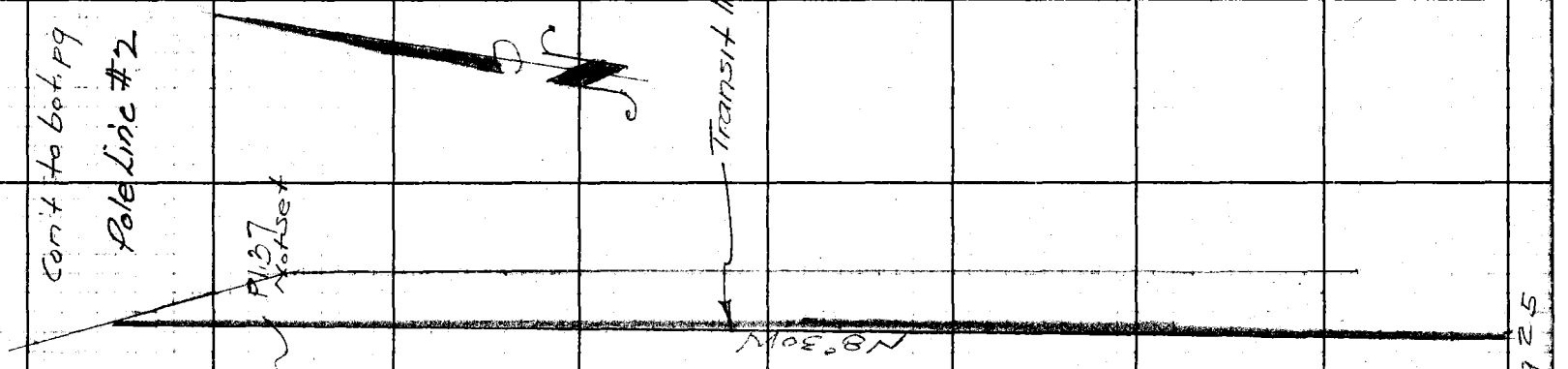


Cont from top pg 25

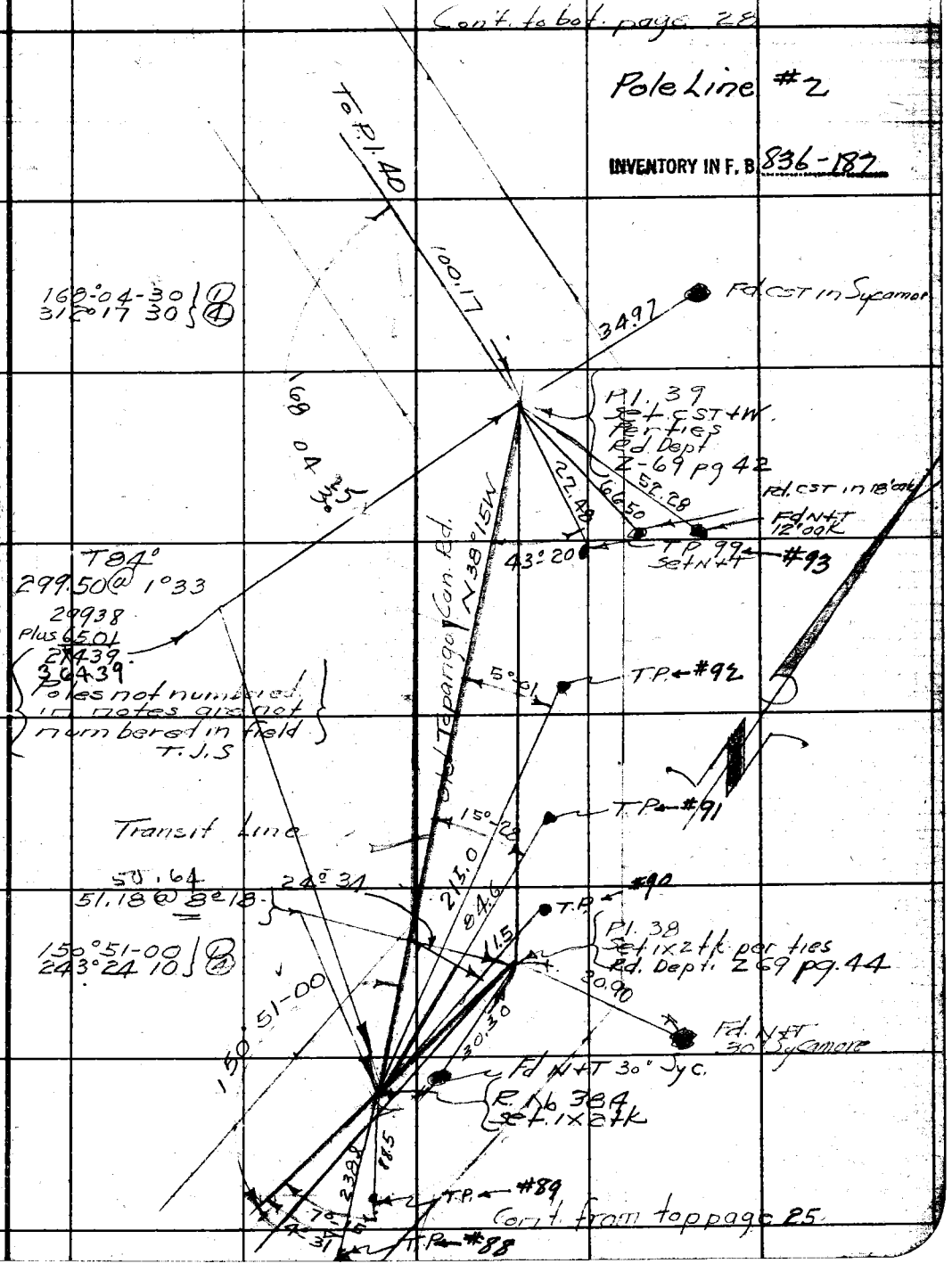
F.B. 836 PG. 26

Notes Ck'd by A. A. R.	Survey of L.A.C. Tel. Lines	F.B. 836 Pg. 27
Map No. CSB-1428-2	W. O. 8085 Tape No. 58 St'd 84°F	
Office Work RWMC	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 4-10-40	
Date	Indexed A. C. Johnson	

Cont. to bot. page 28

Pole Line #2

INVENTORY IN F. B. 836-187



Cont. from top page 25

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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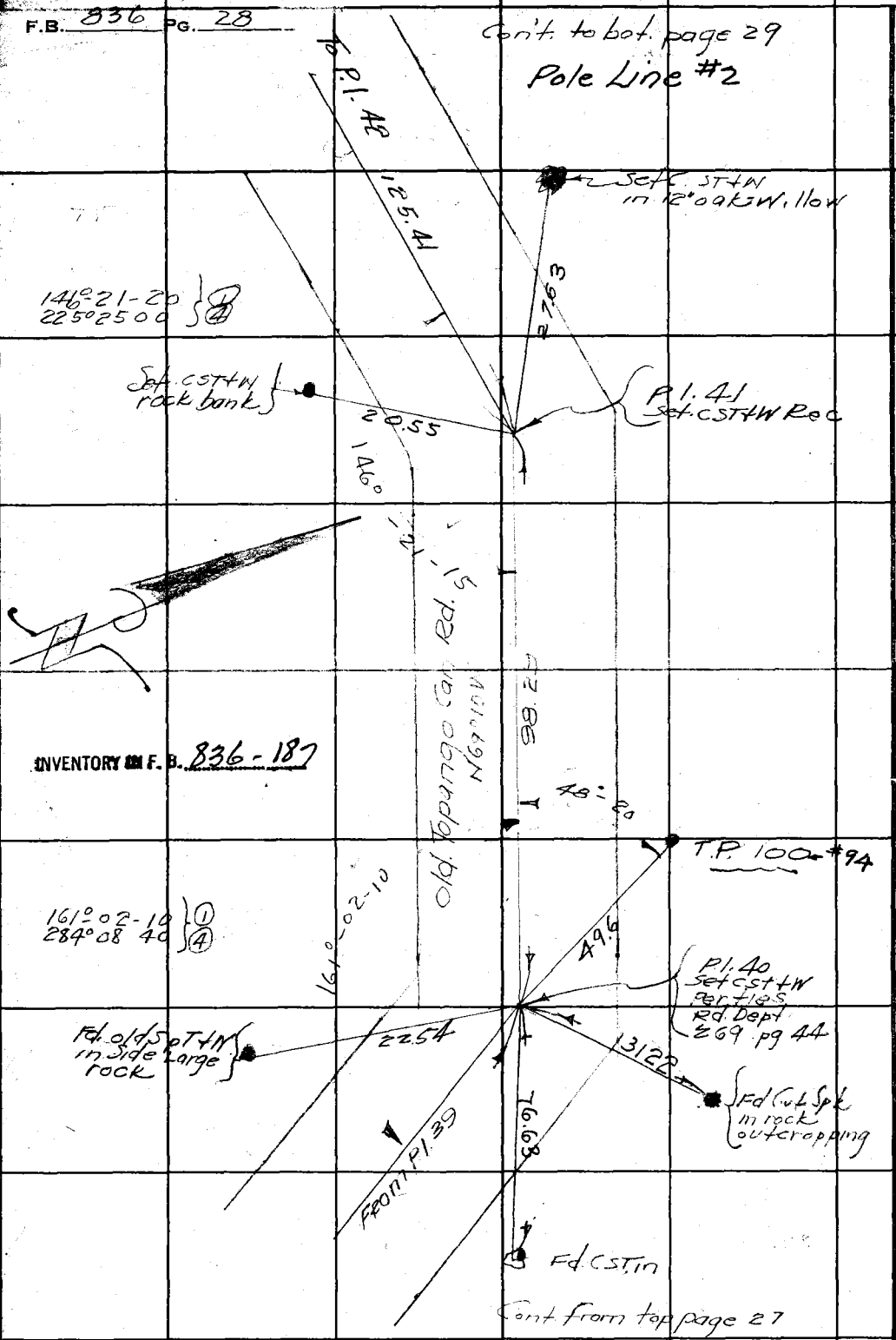
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 836 PG. 28

Con't. to bot. page 29

Pole Line #2



Cont from top page 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by A. A. R.	Survey of LA. Co. Tel. Lines	F.B. 836 PG. 29
Map No. CSD-142 & 2	W. O. 8085 Tape No. 58 St'd 84 of	
Office Work RWMC	Surveyed by Stevenson	
Checked	Notes T. J. S Date 4-10-40	
Date	Indexed A. C. Johnson	

Con't. to bot page 30

Pole Line #2

Transit Line

To Pl. 45

To Pl. 44

Fd CST in 8" Syc

~~300.03 @ 1°38 T 78~~
~~= 299.90~~

299.90
340.67

14.08

P.l. 43
Rt. 2" I.P.
Per. Rd. Dept.
Z69 pg 415

148°

159.92
180.80
340.72 00-00 T=62°=340.67
Rechained 1-16-41 LSH.

10
16.83
25

① 148°10 30
④ 232°41 40

Fd CST in 8" oak

2°

T.P. 102 ← #96

N60°30W
213.03

old Topanga Canyon Rd.

205.69 @ 4°09 T84
7.88 @ 00 = 205.16
7.88
213.04

1947 @ 3°59
= 194.2

INVENTORY IN F. B. 836-188

#95

T.P. 101
Set N+T.

38°47-00

① 137-41-20
④ 190°45 00

137-41-15

P.l. 42
Set CST+N
Rec

10.34

From Pl. 41

Set boatspike
in Bay Tree

Con't from top pg 28

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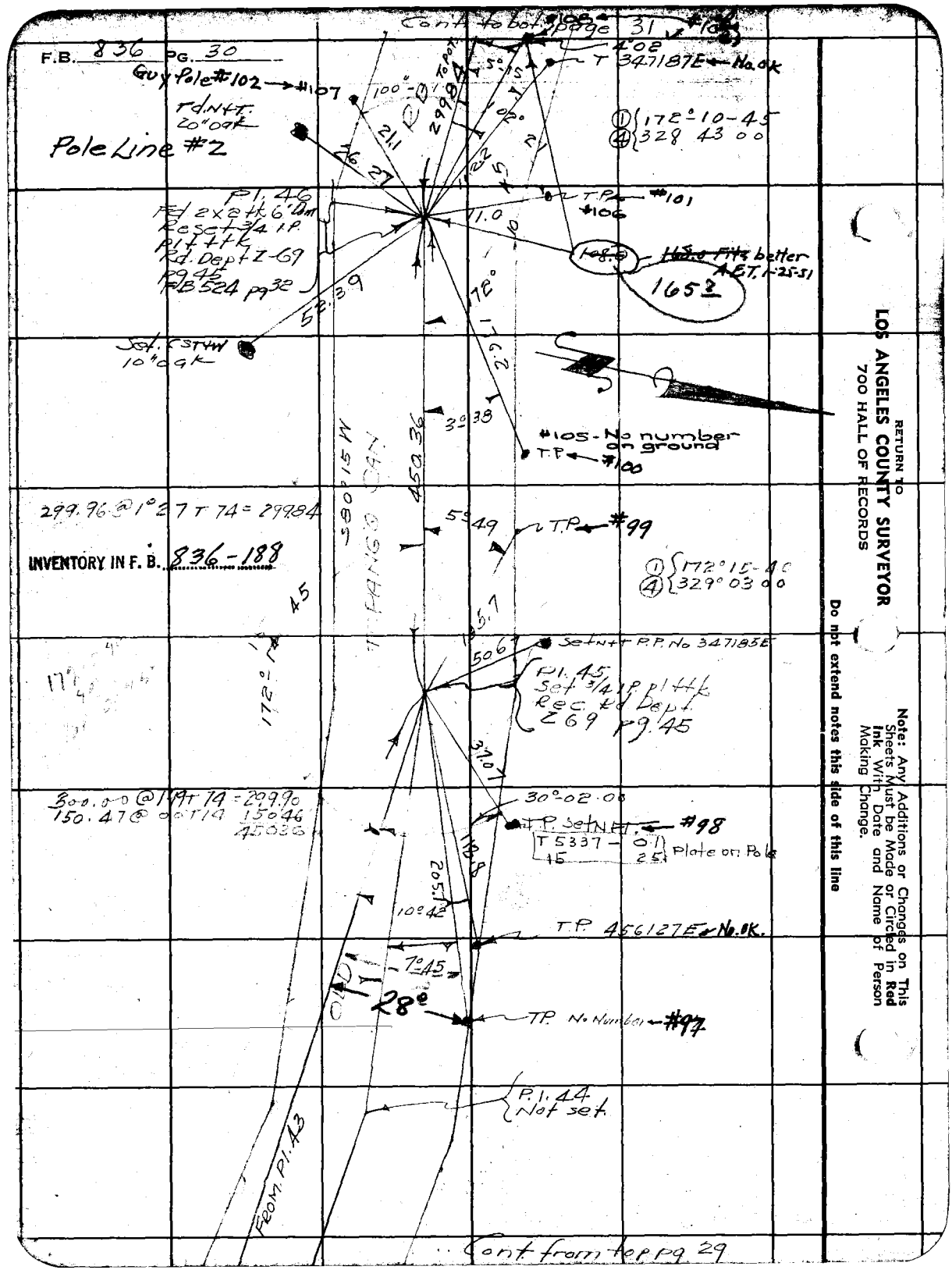
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by A. A. R.	Survey of LA Co Forestry Tel line	F.B. 836 PG. 31
Map No. CSB 14282	W. O. 8085 Tape No. 58 St'd 84 of	
Office Work RWM	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 4-11-40	
Date	Indexed A. C. Johnson	

Con't to bot pg 32

Pole Line #2

To P.1.48

145.38 N48W

155.03 @ 3°17 T80
= 154.78

#109 ahg

Guy Pole
T.P.
With Telephone
Entrance to
Red Rock Can.

#108

9°-53

OLD TOPANGO CAN RD.

EC Fd. Copper tk
FB 524 pg. 31

134°

① 134° 57-00
④ 179° 48 10

Set CST+W
14" oak

96.8

57°-49

28.51

154.78

57.1

.03

P.1.47
Fd 2x2 per
FB 524 pg 31
Replaced with
3/4 IP pl+tk
Also Rd Dept 269 pg 46

#110 ← #107
No number
on ground

13°37

123.8

217.70

35.99

177.15 @ 2°39 T80

176.95
40.75
217.70

#105
TP {T5338 C1
TS

21.7

P.O.T.
Set N+T

8.0

81°05

Set boat Spike
in base of
a group of
4 8" oaks

84°56

Guy Pole #106

135.5

#104 → Guy Pole #109

Con't from top pg 30

INVENTORY IN F. B. 836-189

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

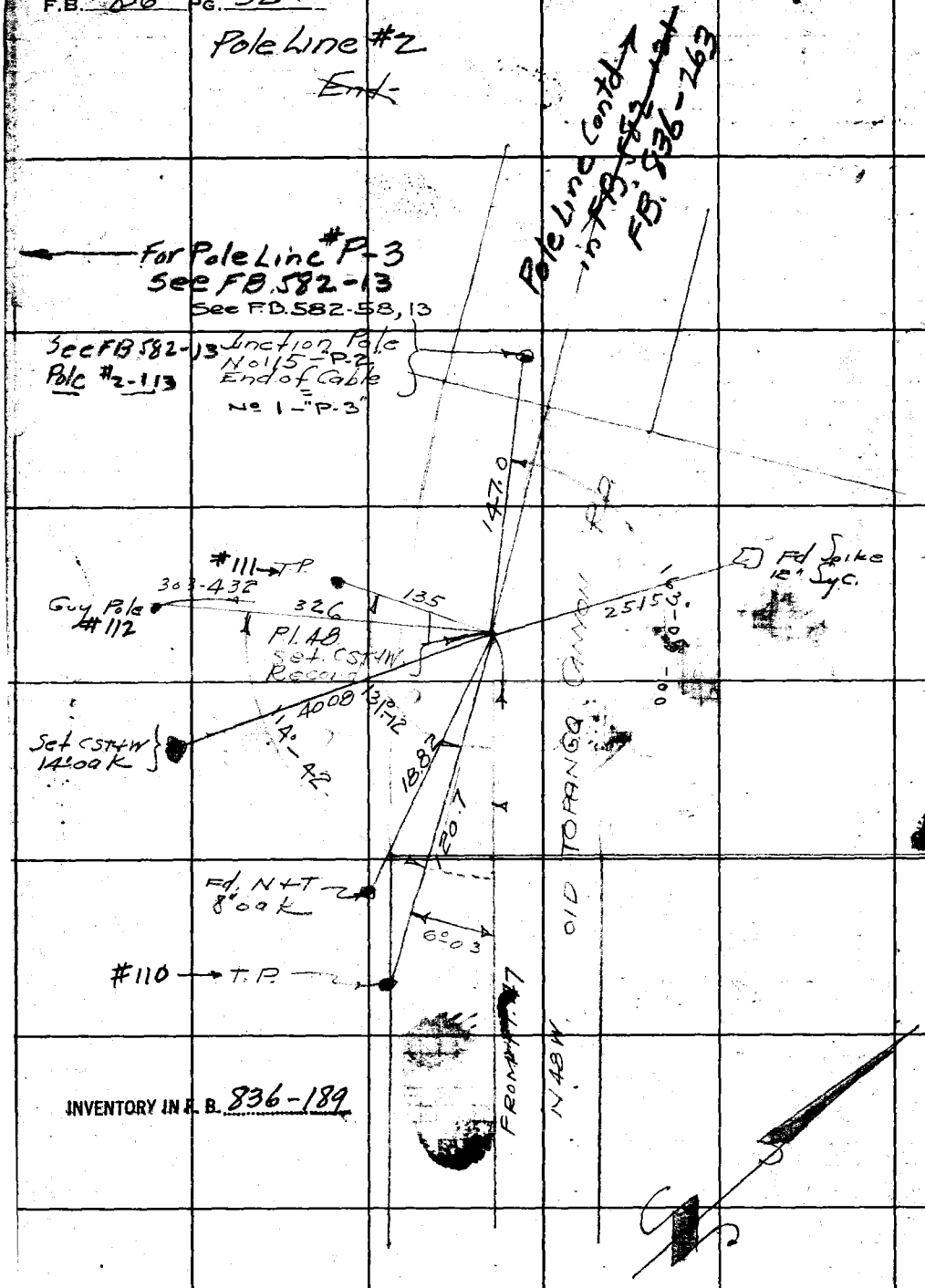
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 836 PG. 32

Pole Line #2

~~End~~



INVENTORY IN F. B. 836-189

Cont. from top page 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

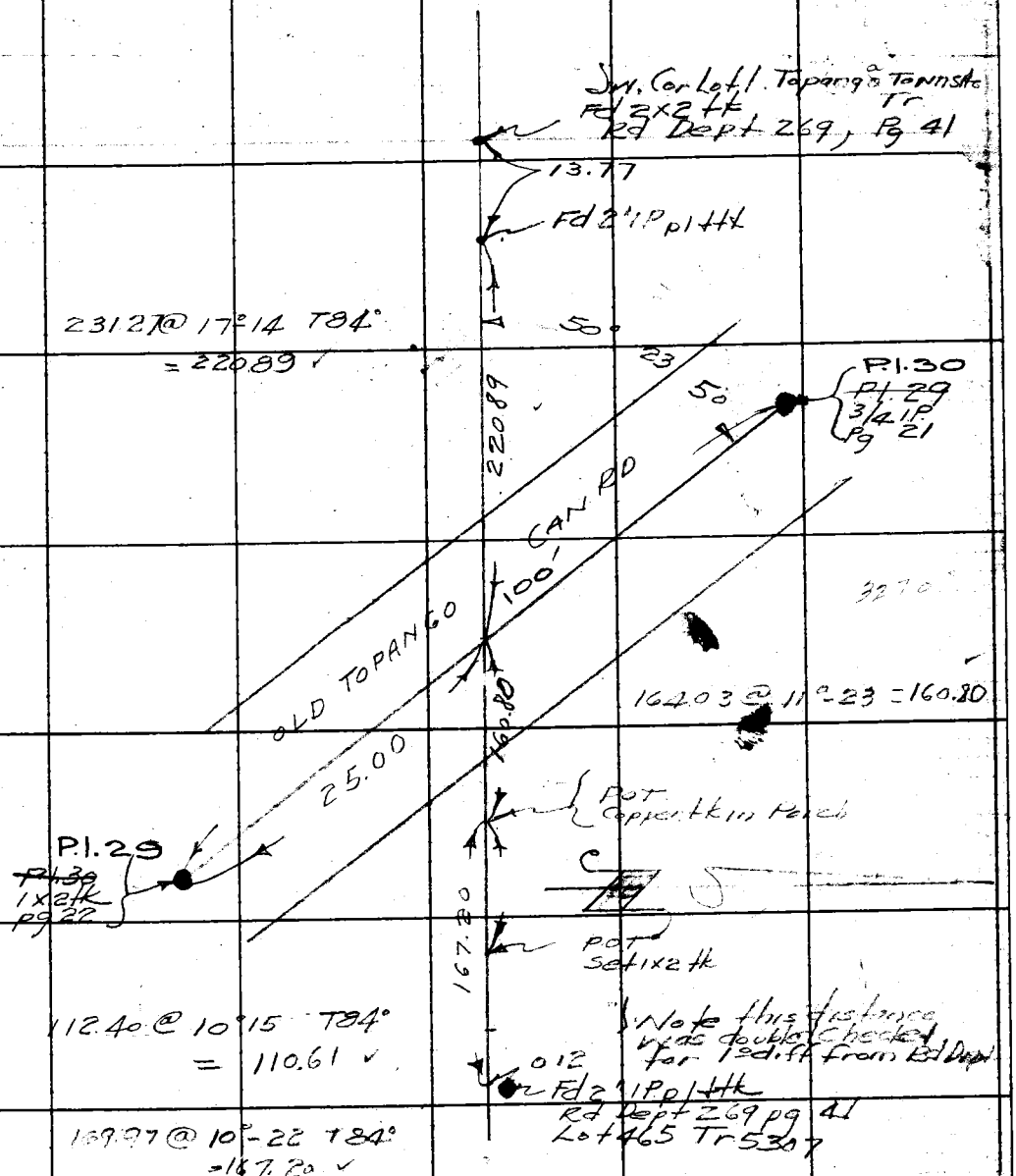
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by A. A. R.	Survey of LA Co Telephone lines
Map No. CSB1428.2	W. O. 8085 Tape No. 58 St'd 84 of
Office Work R.W.M.	Surveyed by Stevenson
Checked	Notes T.J.S. Date
Date	Indexed

F.B. 836 Pg. 33

Pole Line #2



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Notes Ck'd by A. A. R.	Survey of	F.B. 836 PG. ~~37~~ 35
Map No. CSB-1428-2	W. O. Tape No. St'd ___ °F	
Office Work RWM	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson 5-9-40	

Branch from Pole Line #3

LA Co FORESTRY COMMUNICATION SYSTEM
J N 8085

TOPANGO ~~CANYON~~ LOOKOUT TOWER
TO SUMMIT OF RED ROCK MO. WAY.

(NO CHANGE IN POLE LINE) (W.S.C 10-20-48)

T.J. Stevenson
G.F. Nichols
A. Carrasco
R.W. Scott

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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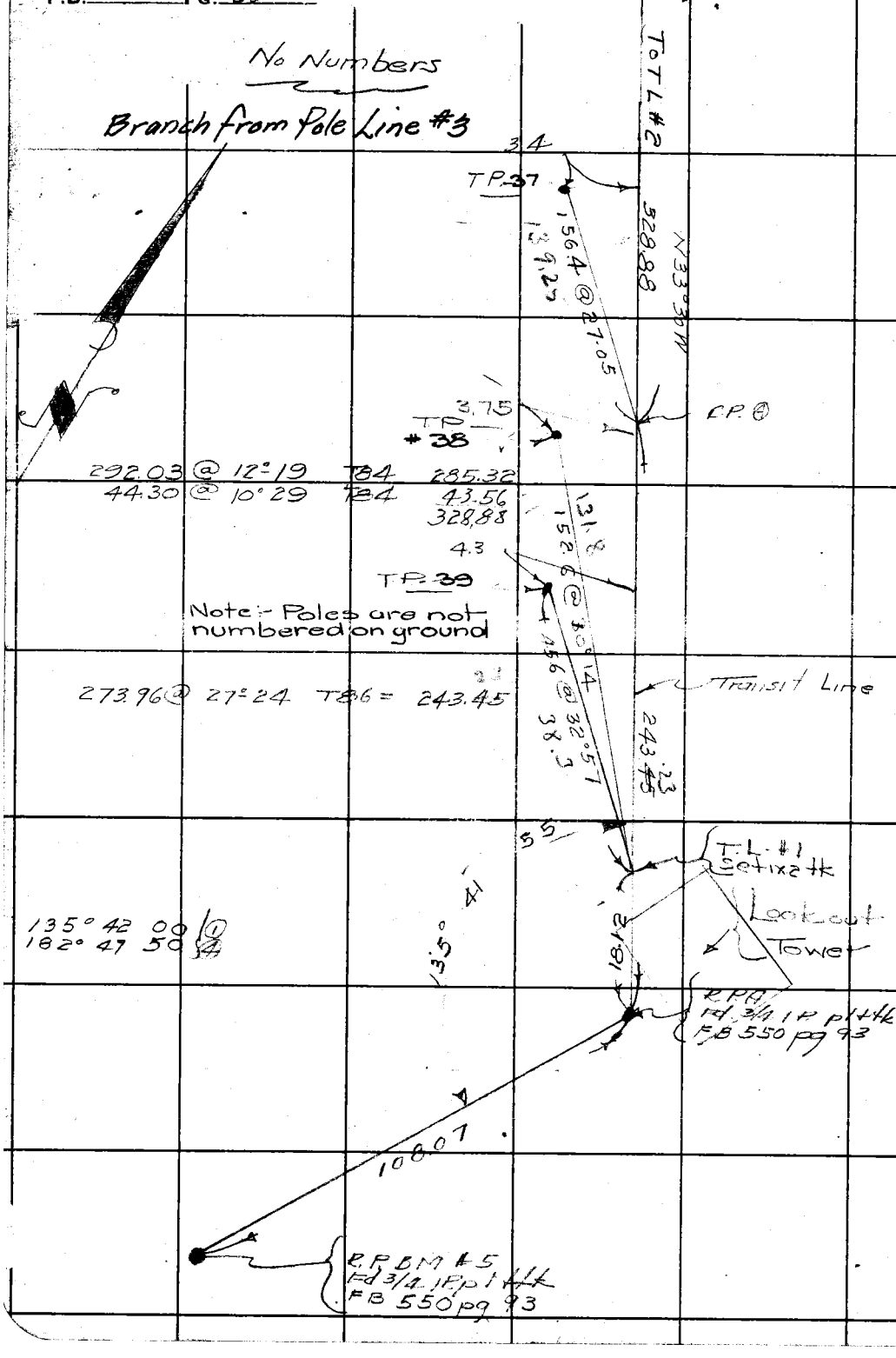
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 836 PG. 36

cont. to bot. pg 37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

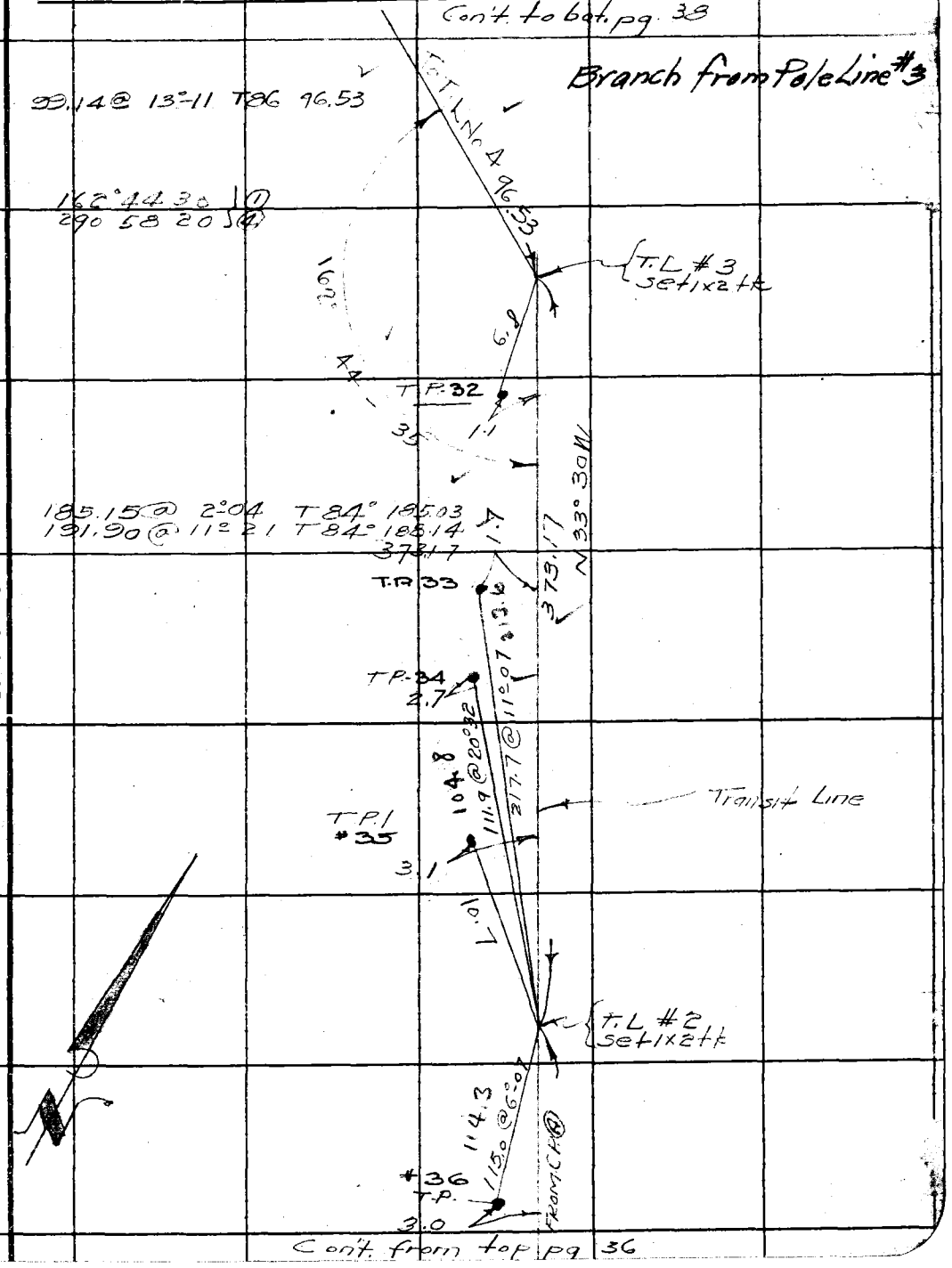
Do not extend notes this side of this line

Notes Ck'd by A. A. R.	Survey of LA Co Forestry Tel.
Map No. CSB.1428.2	W. O. 8085 Tape No. 58 St'd 84 °F
Office Work R.W.M.	Surveyed by Stevenson
Checked	Notes T.J.S. Date 4-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 37

Con't. to bot. pg. 38

Branch from Pole Line #3



Con't. from top pg 36

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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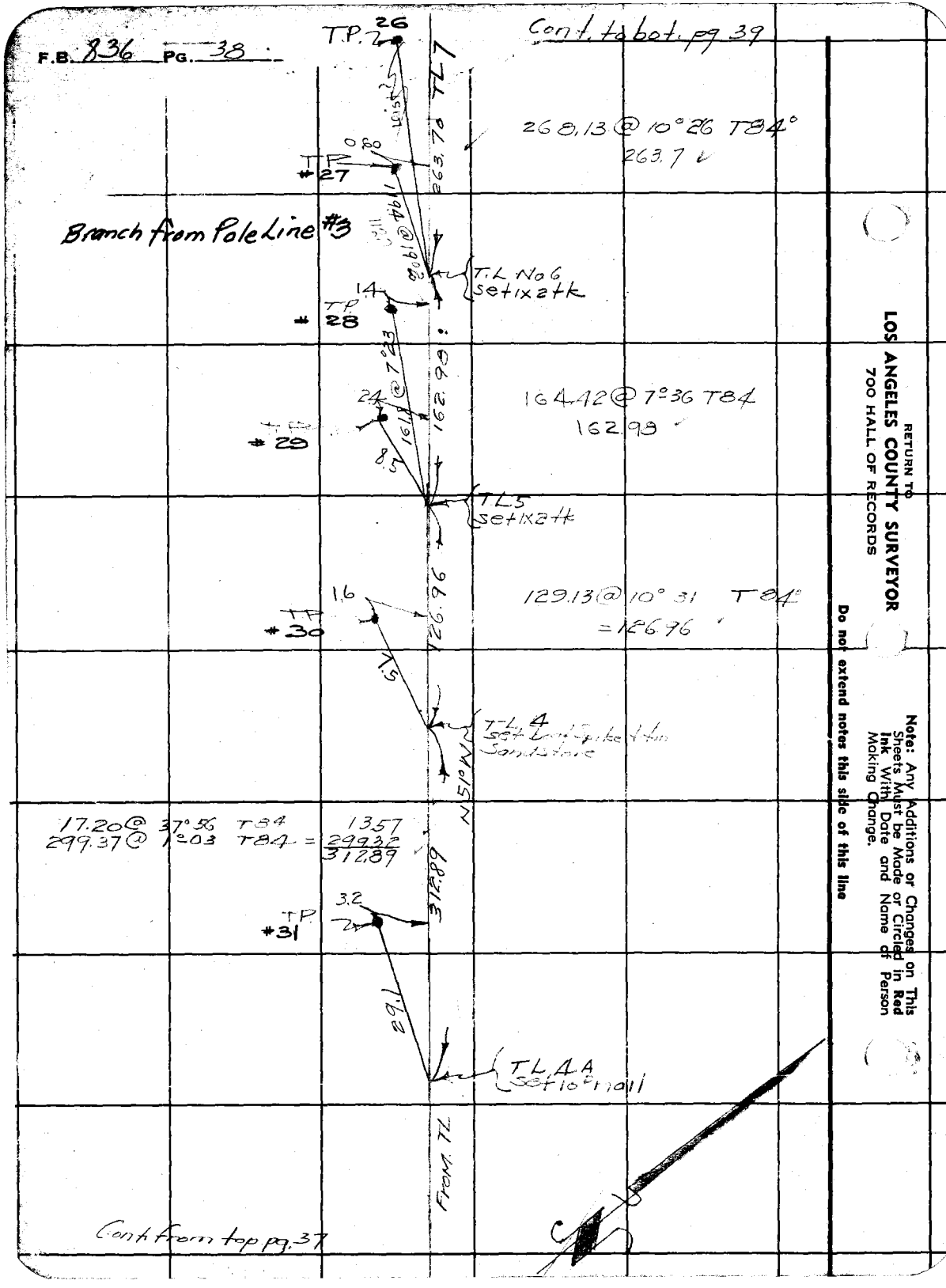
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 836 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

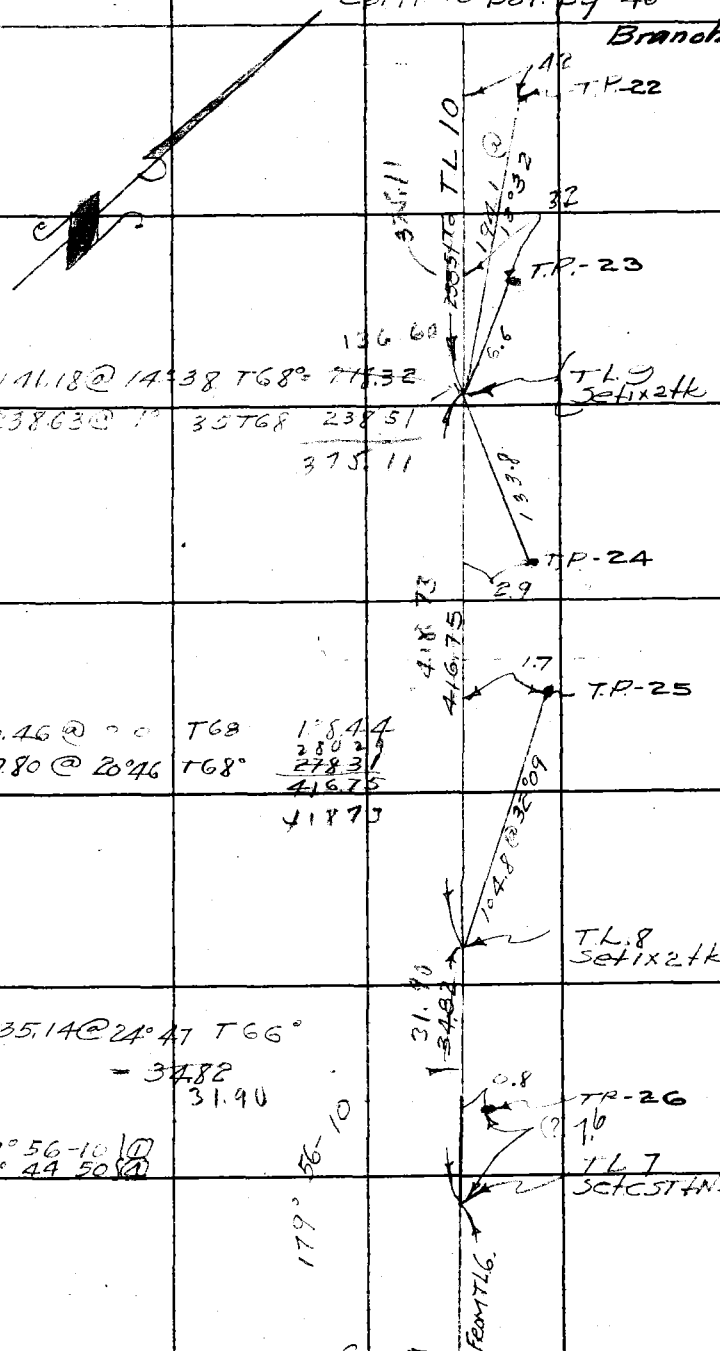
Do not extend notes this side of this line

Notes Ck'd by A. A. R.	Survey of L.A.C. Tel. Line
Map No. CSB1428-2	W. O. 8085 Tape No. 58 St'd 84°F
Office Work R.W.M.	Surveyed by Stevenson
Checked	Notes T.L.S. Date 4-12-40
Date /	Indexed A. C. Johnson

F.B. 836 Pg. 39

Cont to bot. pg 40

Branch from Pole Line #3



141.18 @ 14°38 T68° 218.32
238.63 @ 1° 35 T68 238.51
375.11

138.46 @ 0 0 T68 138.44
299.80 @ 20°46 T68° 278.31
416.75
418.73

35.14 @ 24°47 T66°
- 34.82
31.90

179° 56-10 (1)
359° 44 50 (4)

Cont from top pg 38

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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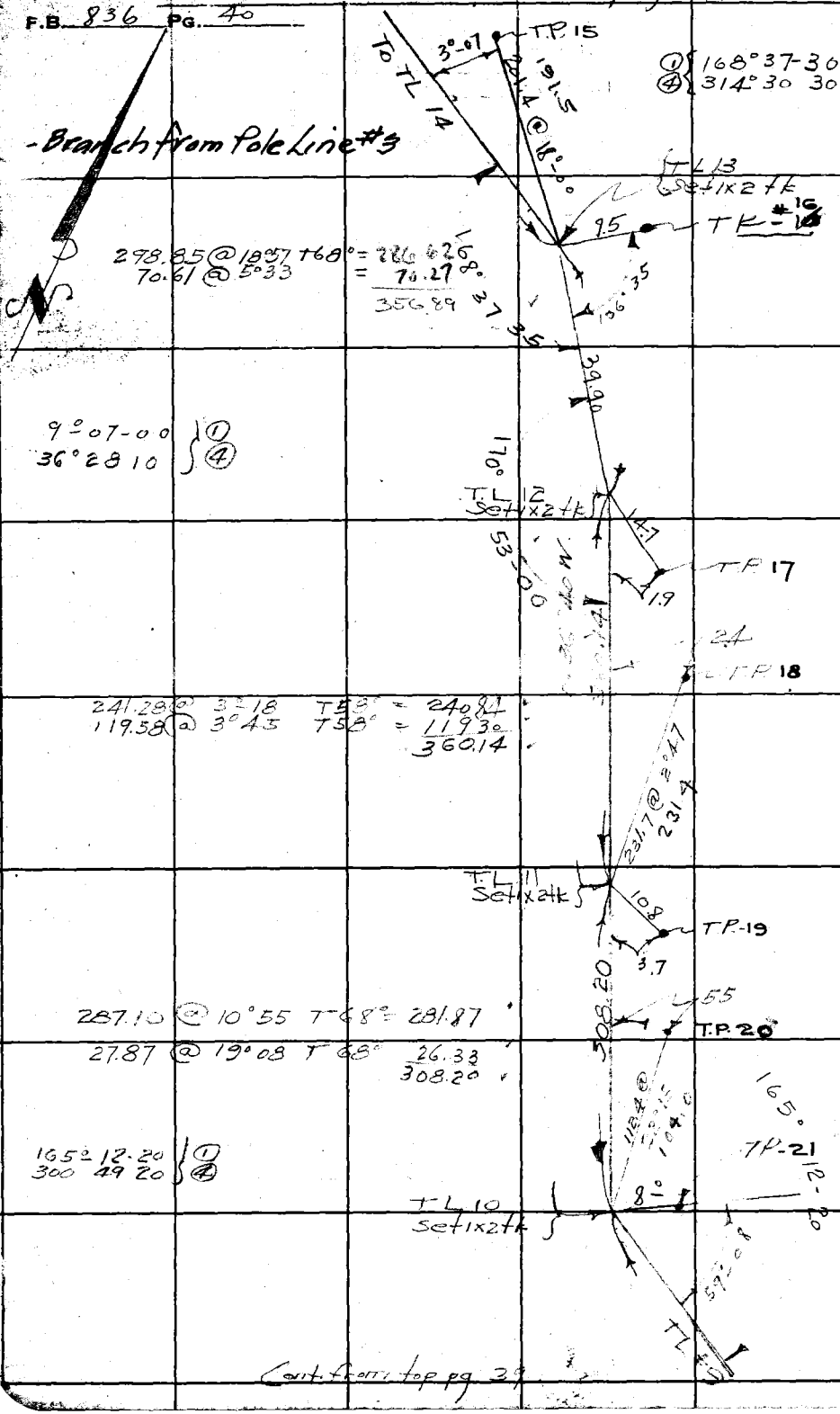
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. to bot. page 41

F.B. 836 PG. 40



Cont. from top pg 39

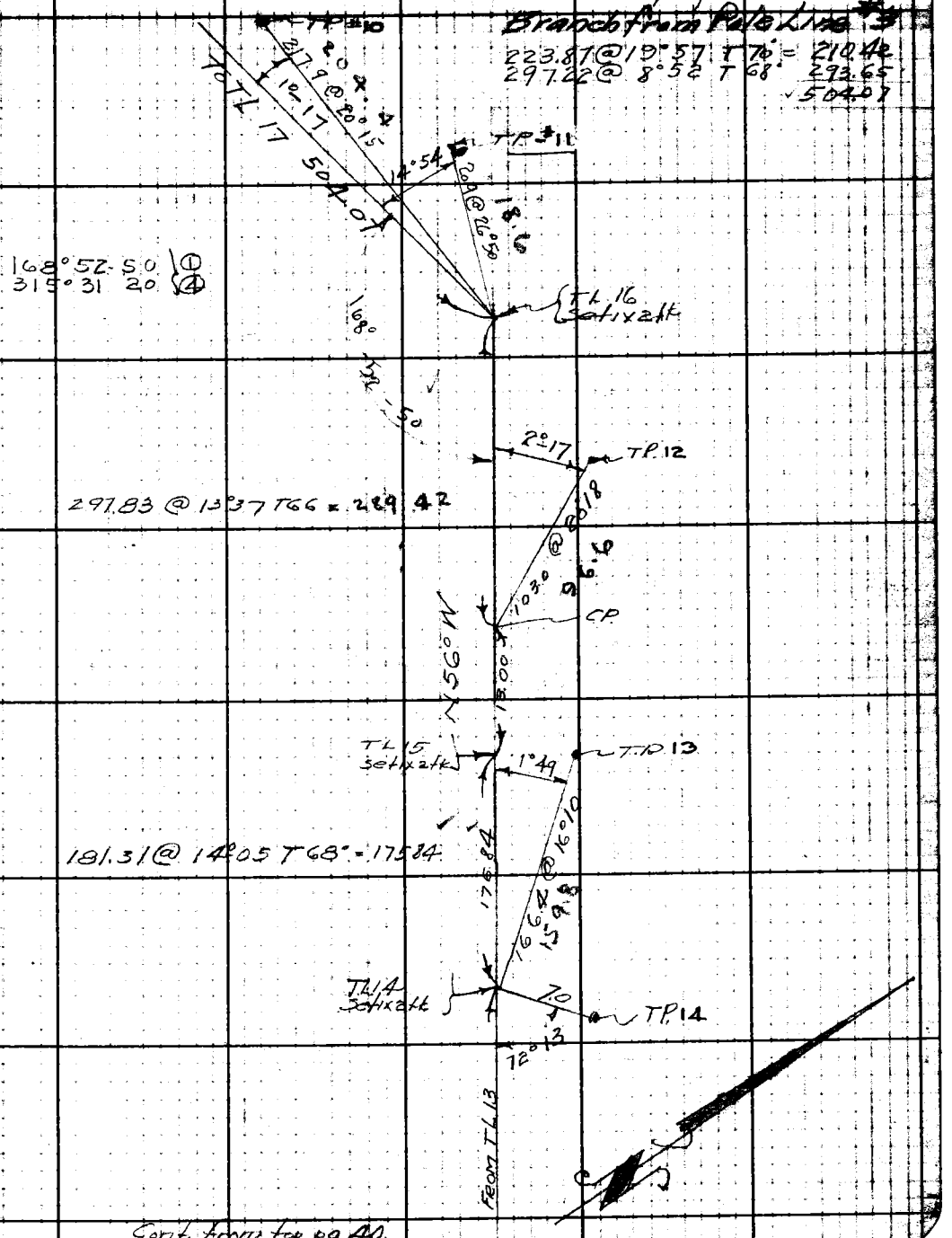
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by A. A. R.	Survey of L.A. Co. Forestry Tel Line	F.B. 836 Pg. 41
Map No. CSB 1428-2	W. O. 8085 Tape No. 58 St'd 84°F	
Office Work R.W. McC	Surveyed by STEVENSON	
Checked	Notes T.J.S. Date 4-16-40	
Date	Indexed A. C. Johnson	

Cont. to bot page 42



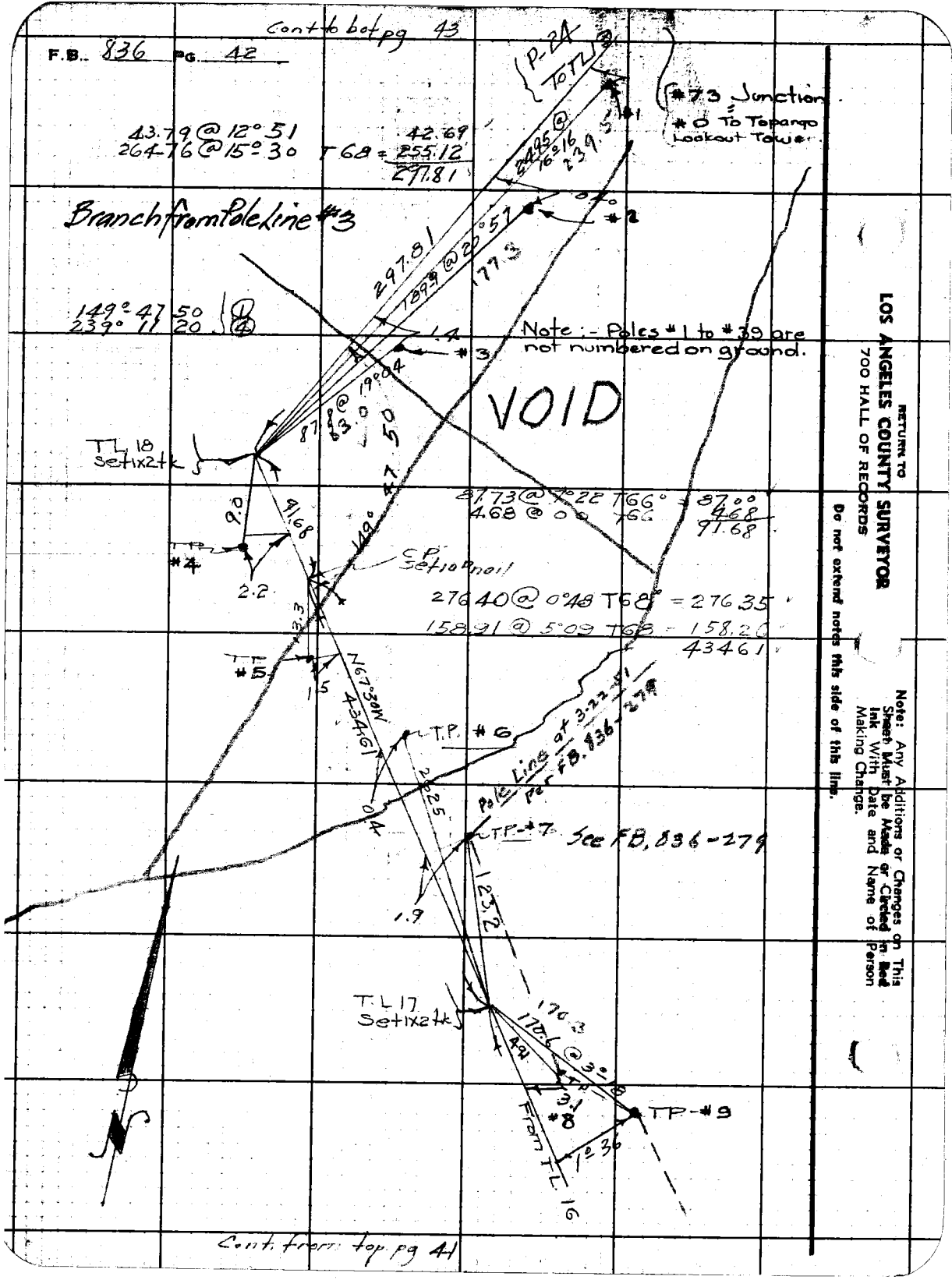
Cont. from top pg 40.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



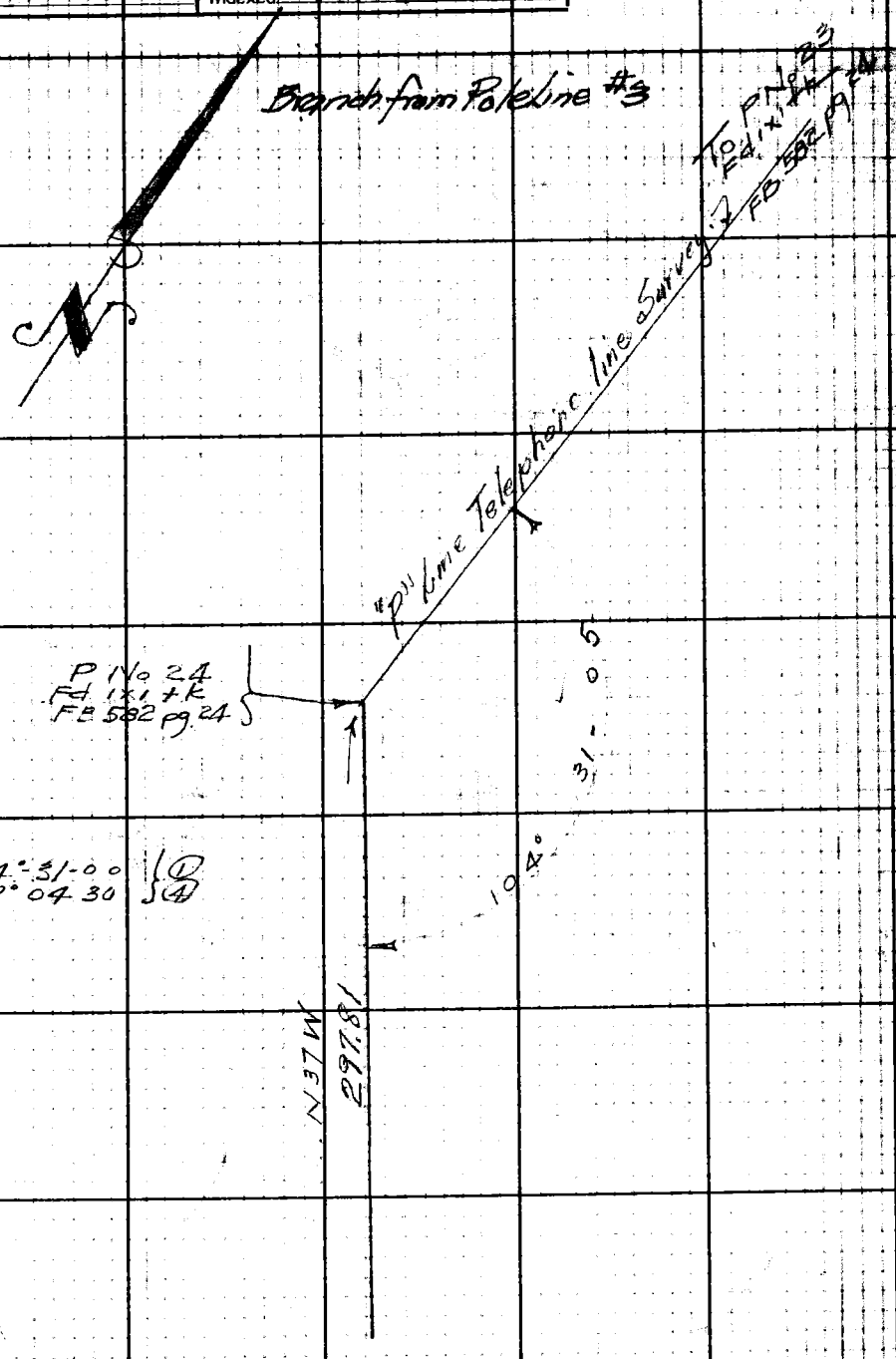
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by A. A. R.	Survey of LAC Forestry tel line
Map No. CSB 1428-2	W. O. 8085 Tape No. 58 St'd 84 °F
Office Work RWMc	Surveyed by STEVENSON
Checked	Notes T. J. S. Date 4-16-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 43



Con't. from top pg 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Notes Ck'd by A. A. R.	Survey of	F.B. 836 PG. 45
Map No. C.S.B.1428-2	W. O. Tape No. St'd °F	
Office Work R.W.McC	Surveyed by	
Checked	Notes Date	
Date	Indexed 5-9-40	

SURVEY OF

L.A. COUNTY FORESTRY COMMUNICATION SYSTEM FROM THE WEST 1/4 SEC 8 T1S R17-W TO TAPIA PARK

ALONG COLD CANYON ROAD

J.N 8085

(THIS LINE BURNED OUT NEW LINE PER FB 1487-5+34 W.S.C (10-19-48))

See FB 1487 5-34

T.J. Stevenson
G.H. Nichols
A. Carrasco
F.W. Scott

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

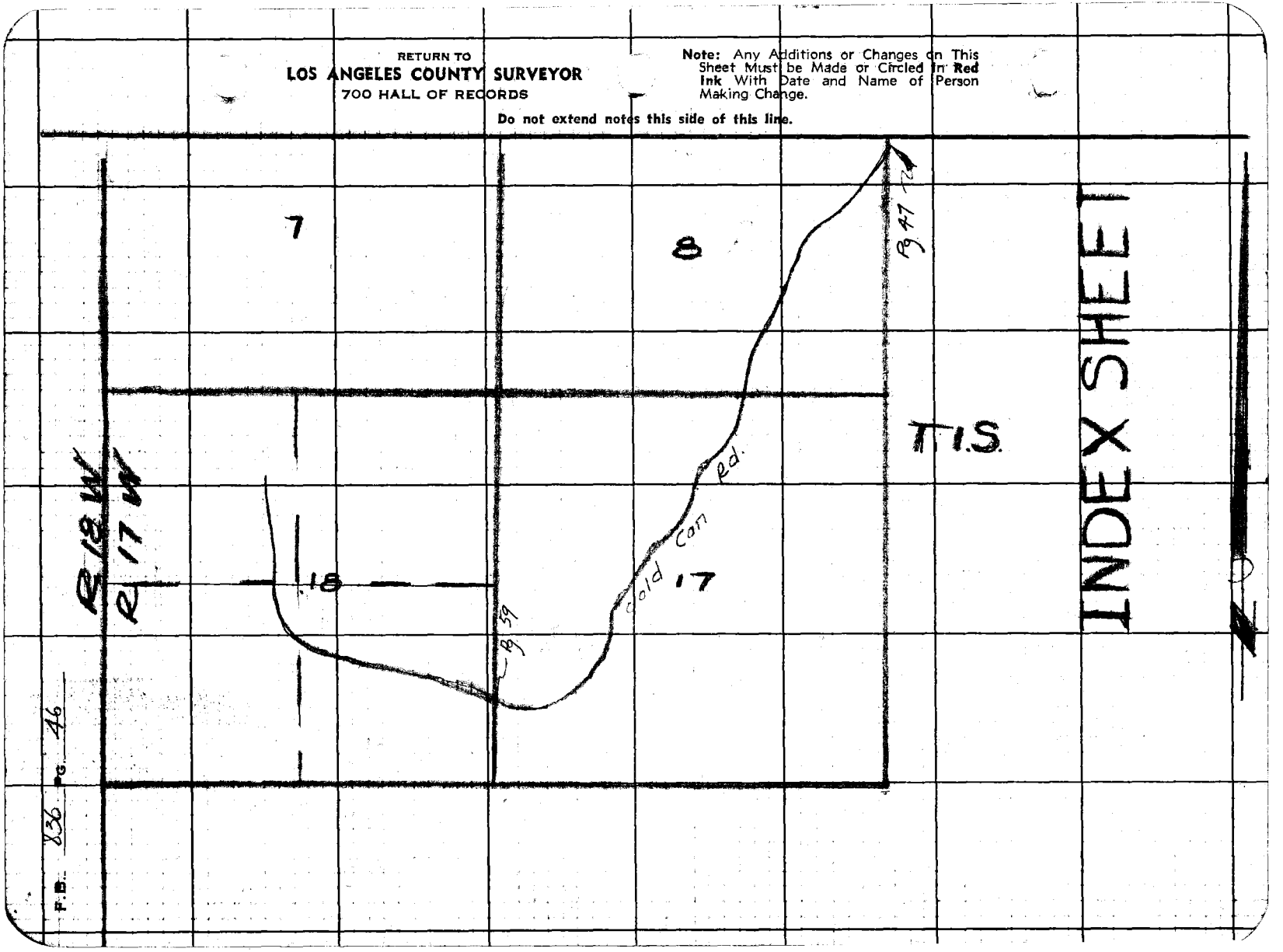
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

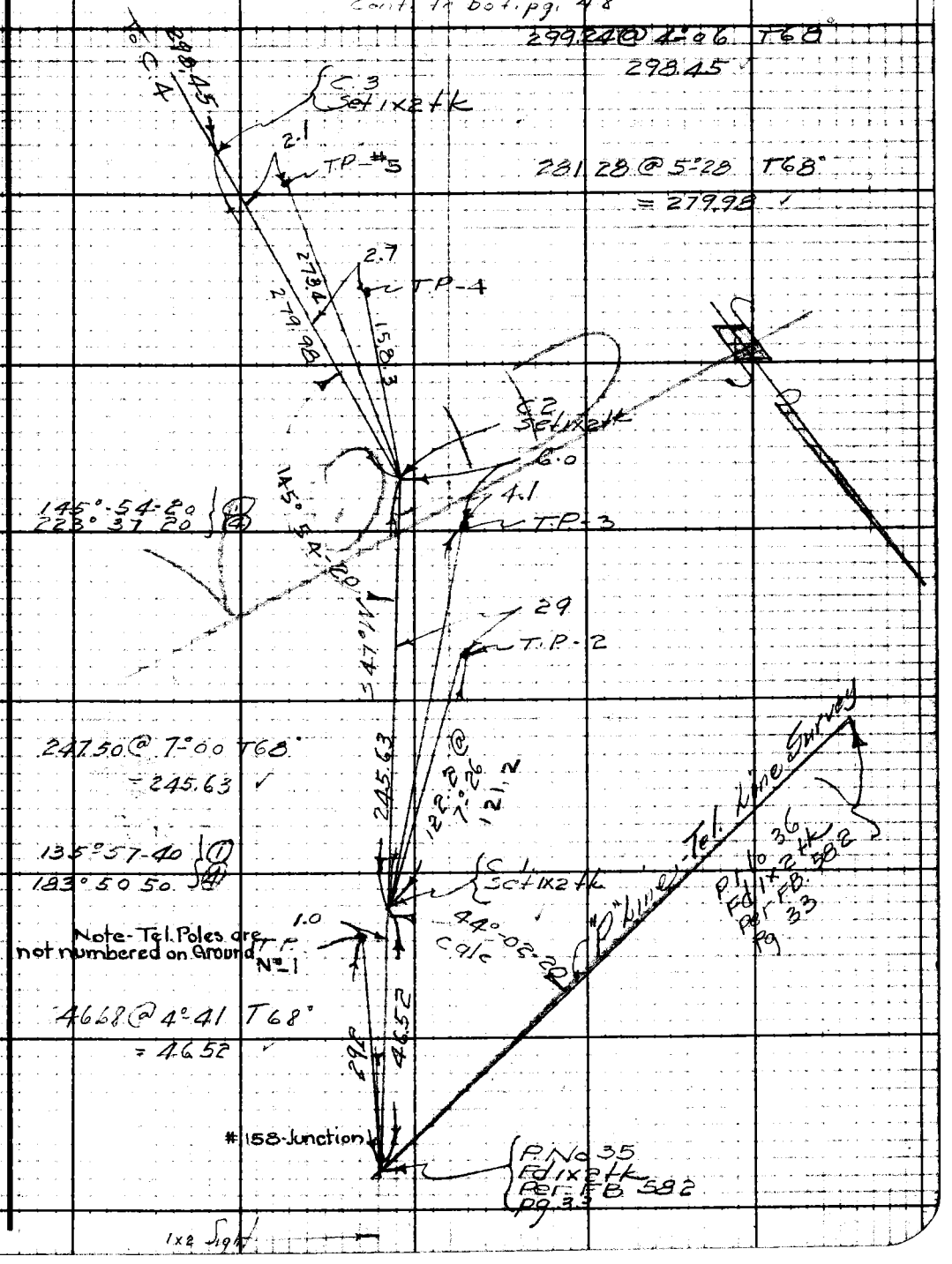
Do not extend notes this side of this line.



F.B. 836 Pg. 46

Notes Ck'd by A. A. R.	Survey of LAC Forestry Tel Line F.B. 836 PG. 47
Map No. CSB1428-2	W. 0.8085 Tape No. 58 Std. 84°F
Office Work R.W. McC	Surveyed by Stevenson
Checked	Notes T.J.S. Date 4-15-40
Date	Indexed A. C. Johnson

Cont. to bot. pg. 48



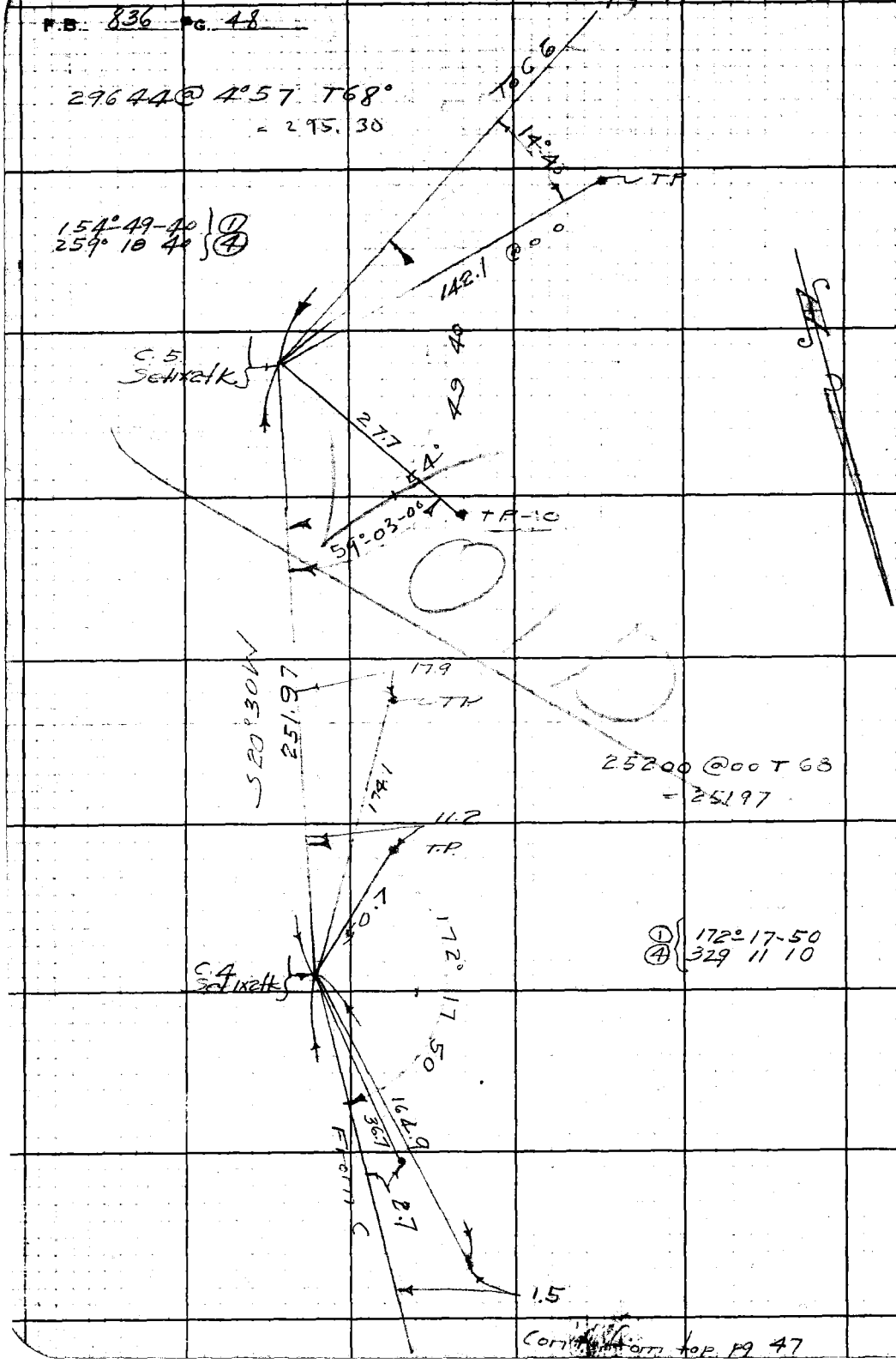
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Con't to bot. pg. 49

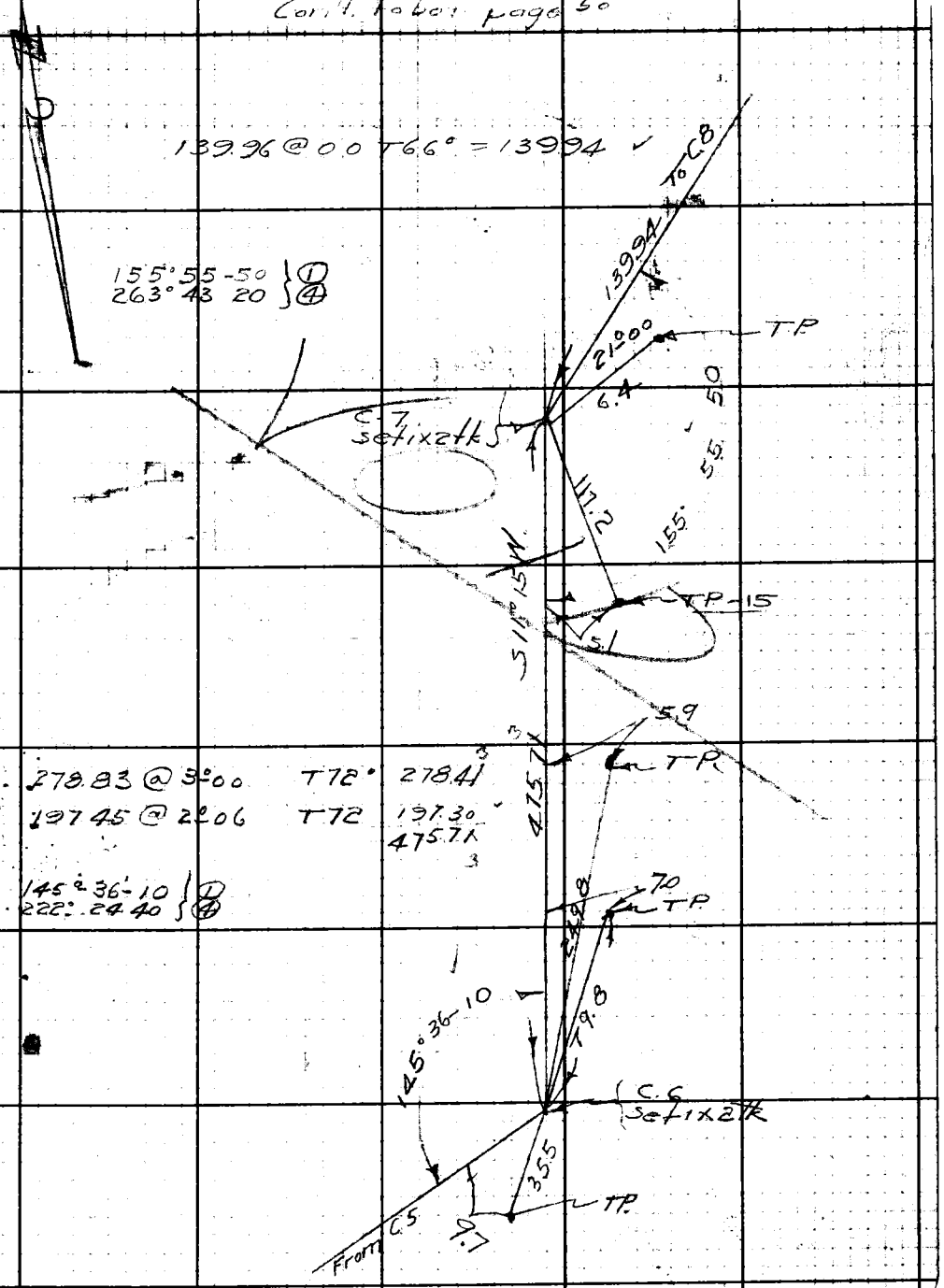


Con't from top pg 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of LACo Forest.	F.B. 836 PG. 49
Map No. CSB1428.2	W. O. 8085 Tape No. 58 St'd 84°F	
Office Work R(U)Mc	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 4-15-40	
Date	Indexed A. C. Johnson	

Cont. to bot page 50



Cont. from top pg 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

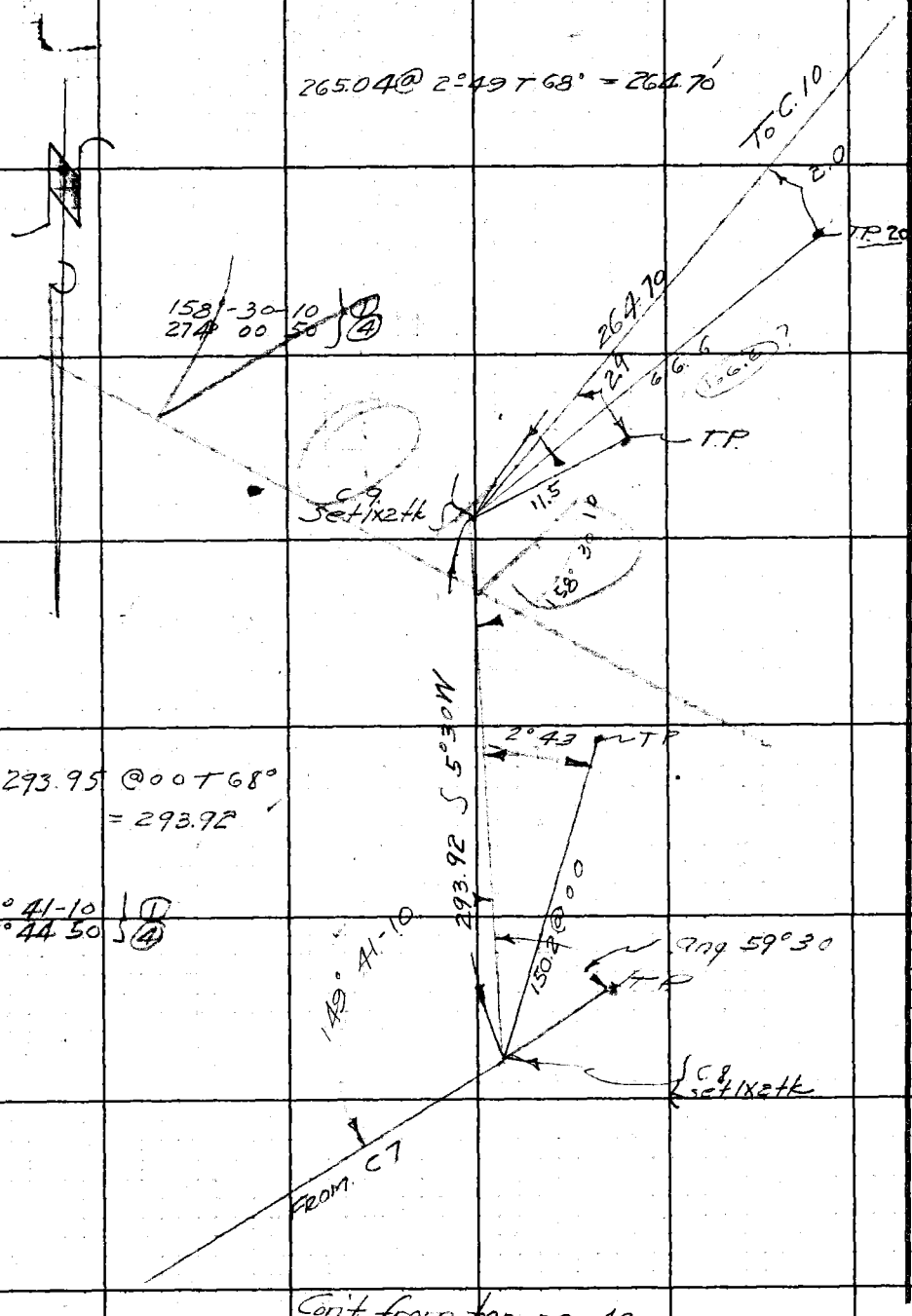
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 836 Pg. 50

Cont to bot. pg 51



Cont from top pg. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

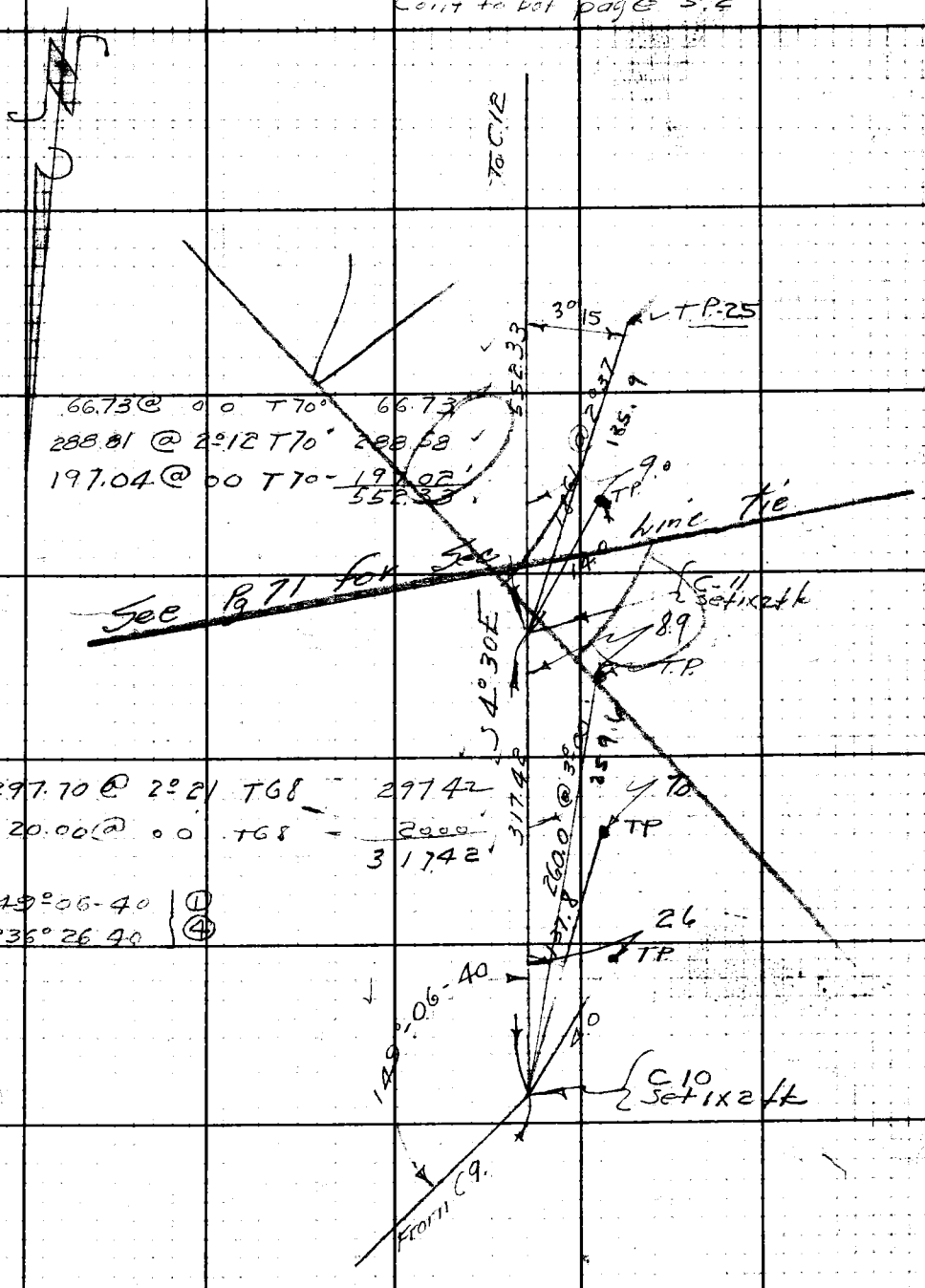
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of LA Co Forestry Tel Line
Map No. CSD1428.2	W. O. 8085 Tape No. 58 St'd. °F
Office Work RWMc	Surveyed by Stevenson
Checked	Notes T. J. S Date 4-15-40
Date	Indexed A. C. Johnson

F.B. 836 Pg. 51

Cont to bot page 52



Cont. from top pg 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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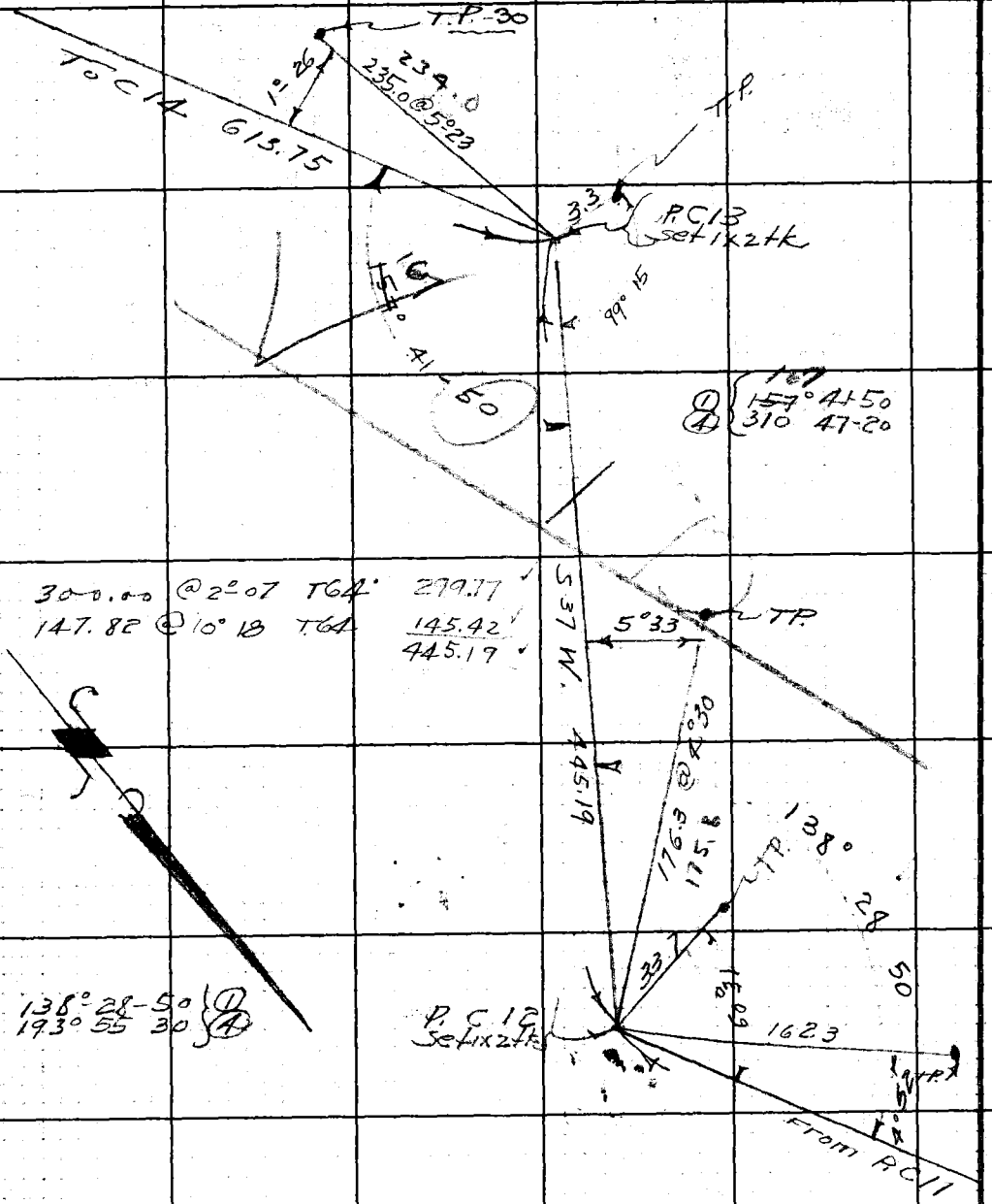
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 52

Cont. to bot. page 53

227.30 @ 5°57 T76° = 226.07 ✓
133.56 @ 00 T76° 133.55 ✓
254.58 @ 3°22 T78 254.13 ✓
613.75 ✓



Cont. from top pg 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

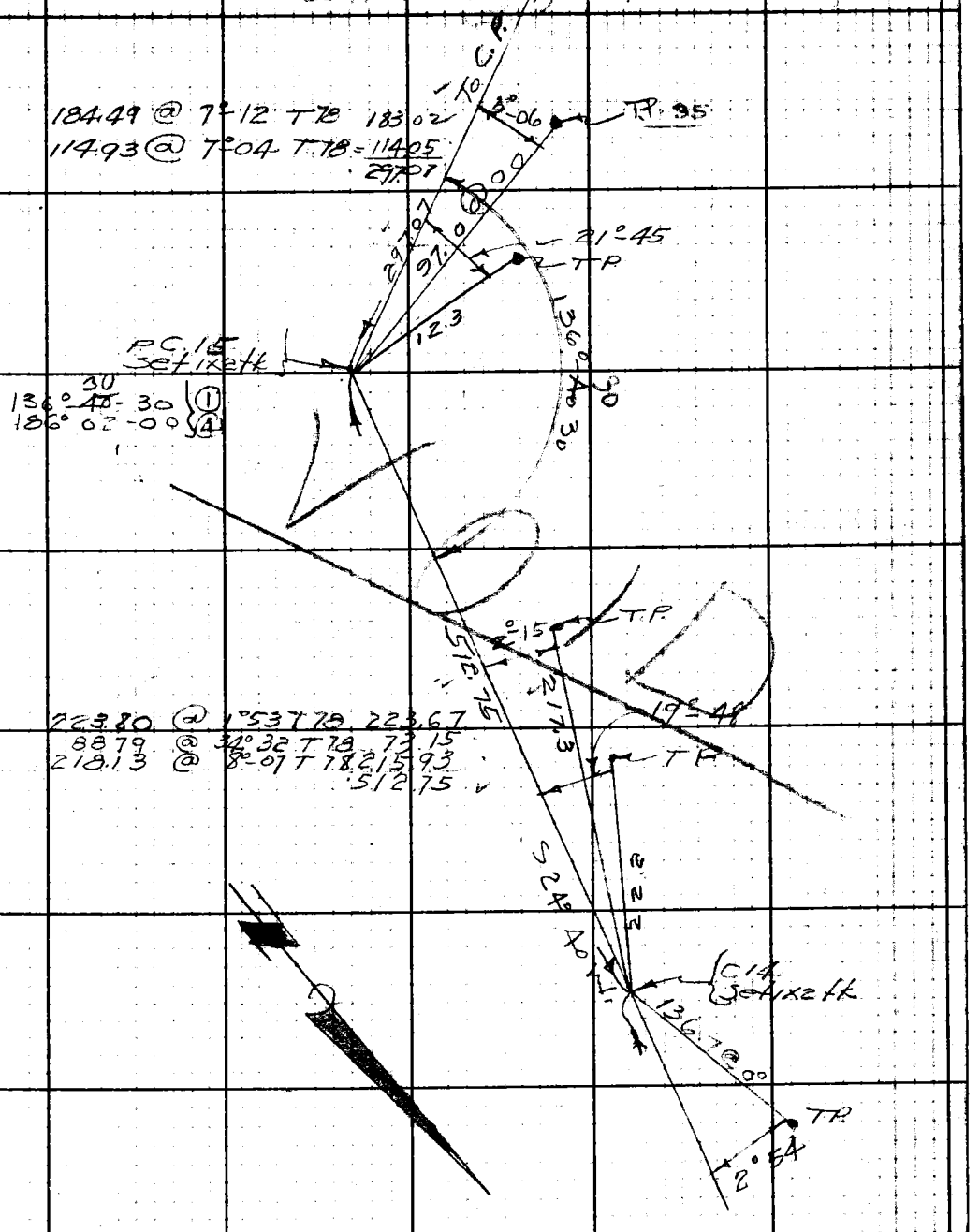
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by A. A. R.	Survey of L A Co. Forestry Tel Line
Map No. CSD 1428 2	W. O. 80 85 Tape No. 58 St'd 84°F
Office Work RWMc	Surveyed by Stevenson
Checked	Notes T. J. S. Date 4-18-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 53

Cont. to bot. page 54



Cont. from top pg 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

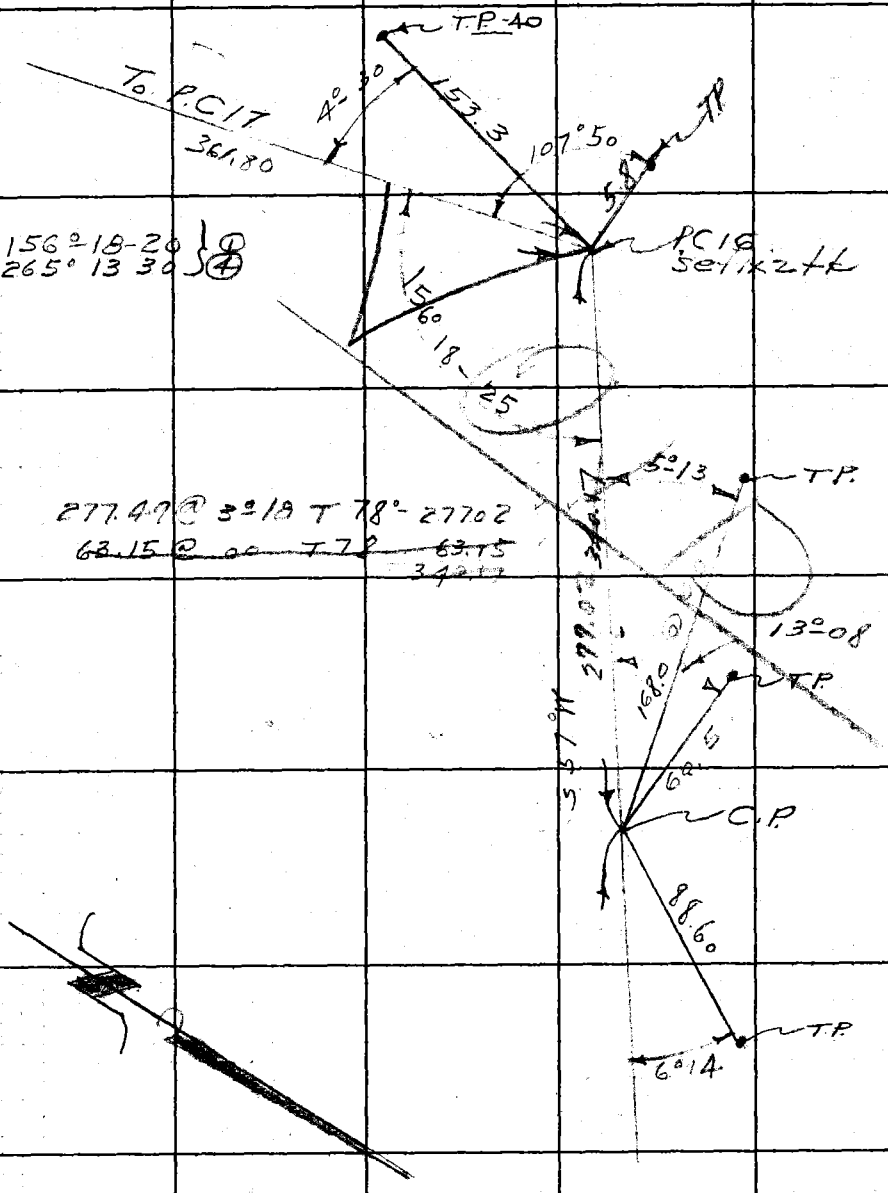
FORM 247 5M 10-39

F.B. 836 Pg. 54

299.36 @ 3°

=299.65
63.15
361.80

Cont. to bot. page 55



Cont. from top page 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

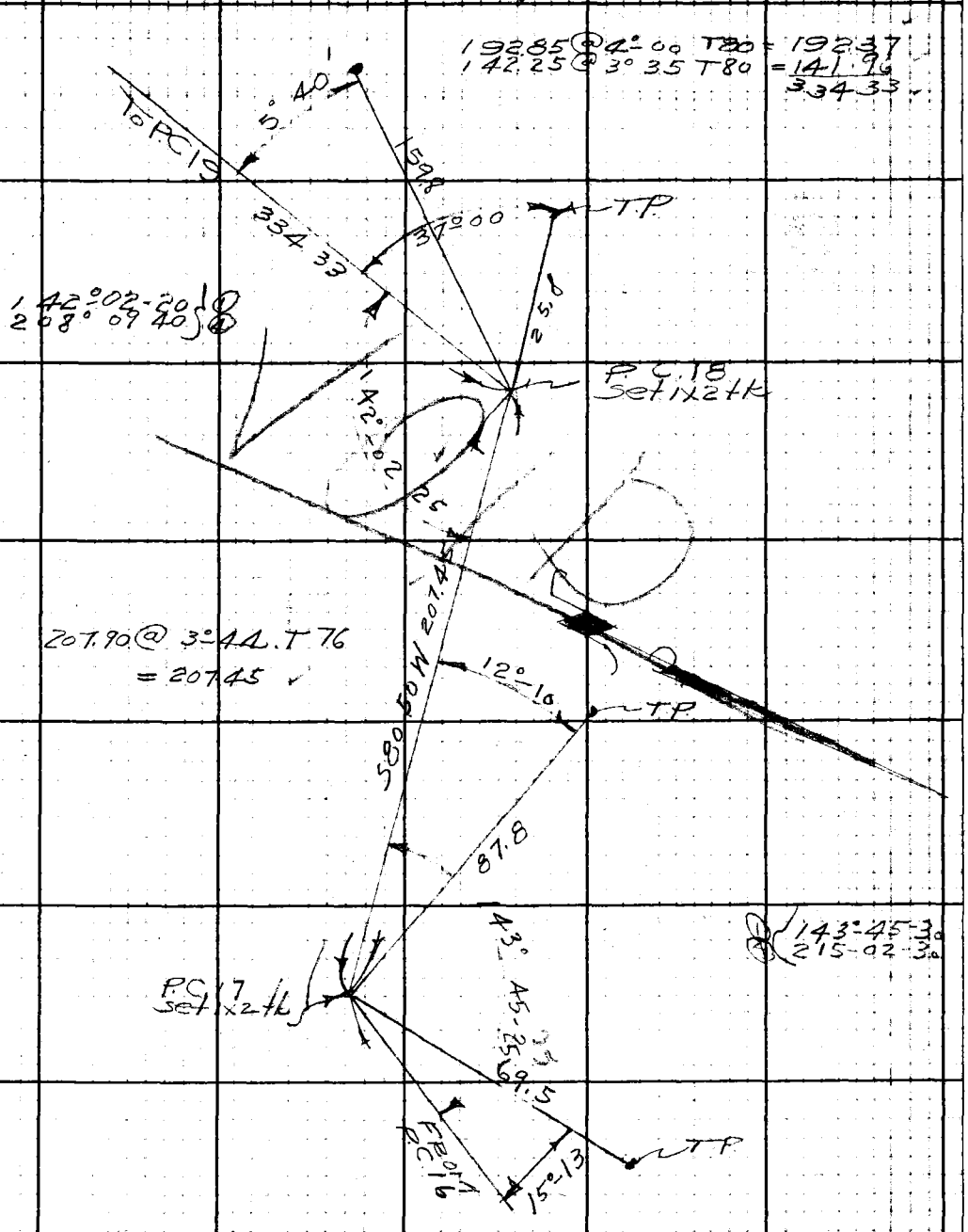
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of LACo Forestry Tel Line
Map No. CSB 1428-2	W. O. 8015 Tape No. 58 St'd 84°F
Office Work RWM	Surveyed by STEVENSON
Checked	Notes T.J.S Date 4-18-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 55

Cont to bot. page 56



Cont. from top page 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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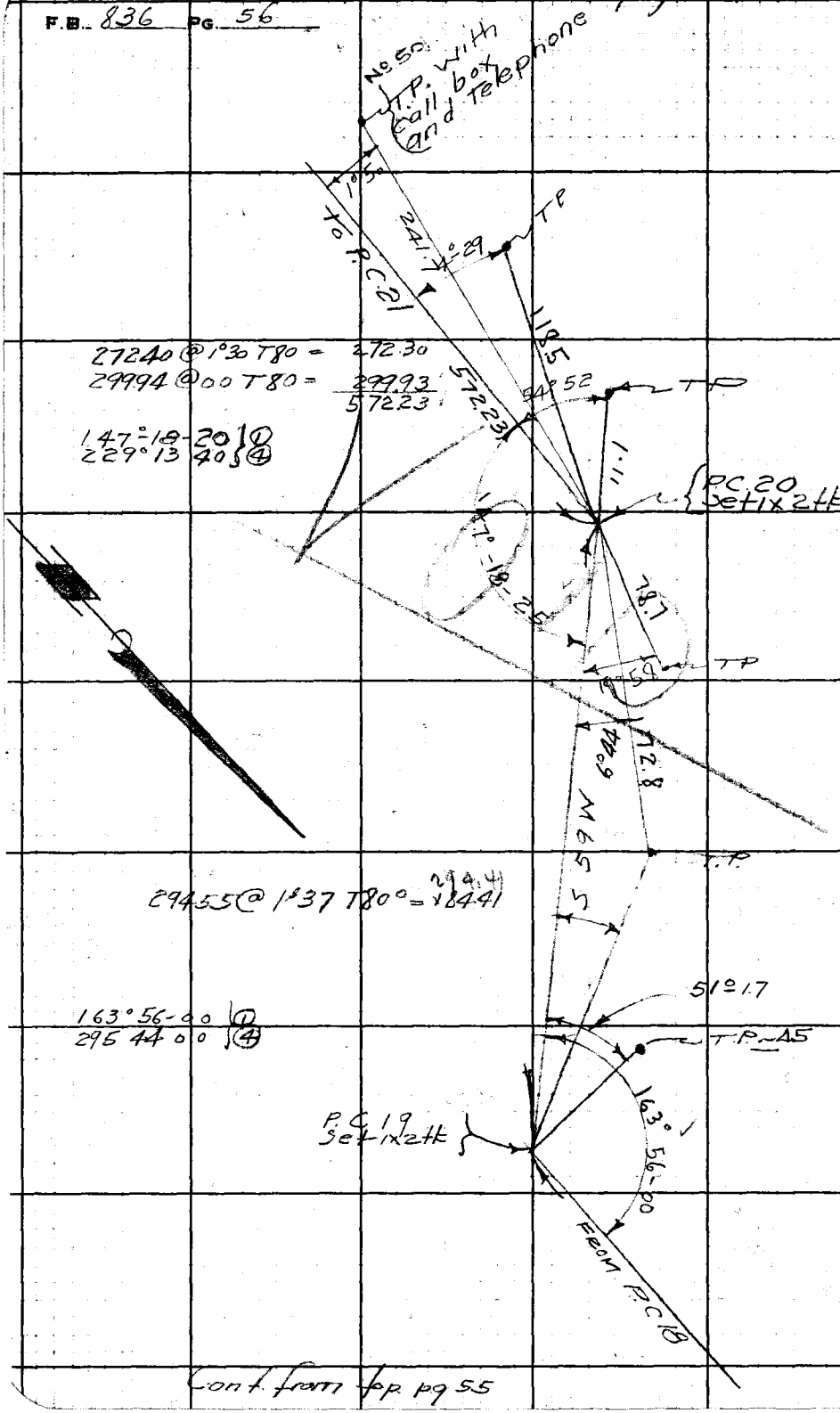
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. to bot page 57

F.B. 836 PG. 56



272.40 @ 1°30 T80 = 272.30
299.94 @ 00 T80 = 299.93
572.23

147°-18-20 (2)
229°-13-40 (4)

294.55 @ 1°37 T80° = 184.41

163°56-00 (1)
295 44 00 (4)

Cont. from top pg 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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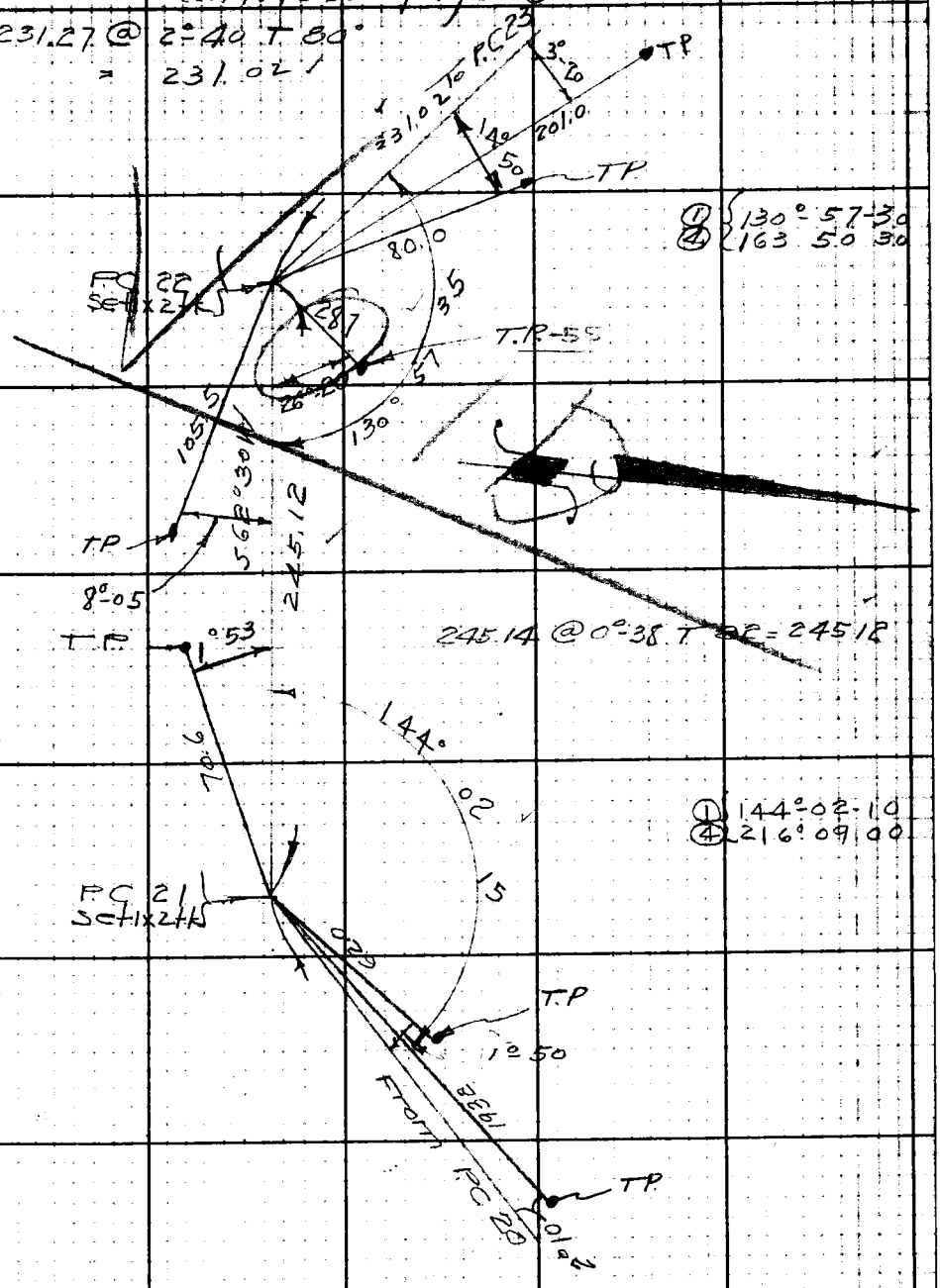
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. R.	Survey of 1 A.C. Tel Line
Map No. CS.B1428.2	W. 08085 Tape No. 59 St'd 84°F
Office Work R.W.M.	Surveyed by Stevenson
Checked	Notes T. I. S. Date 4-18-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 57

Con't. to bot. page 58



① 130°-57-30
④ 163 50 30

① 144°-02-10
④ 216°-09-00

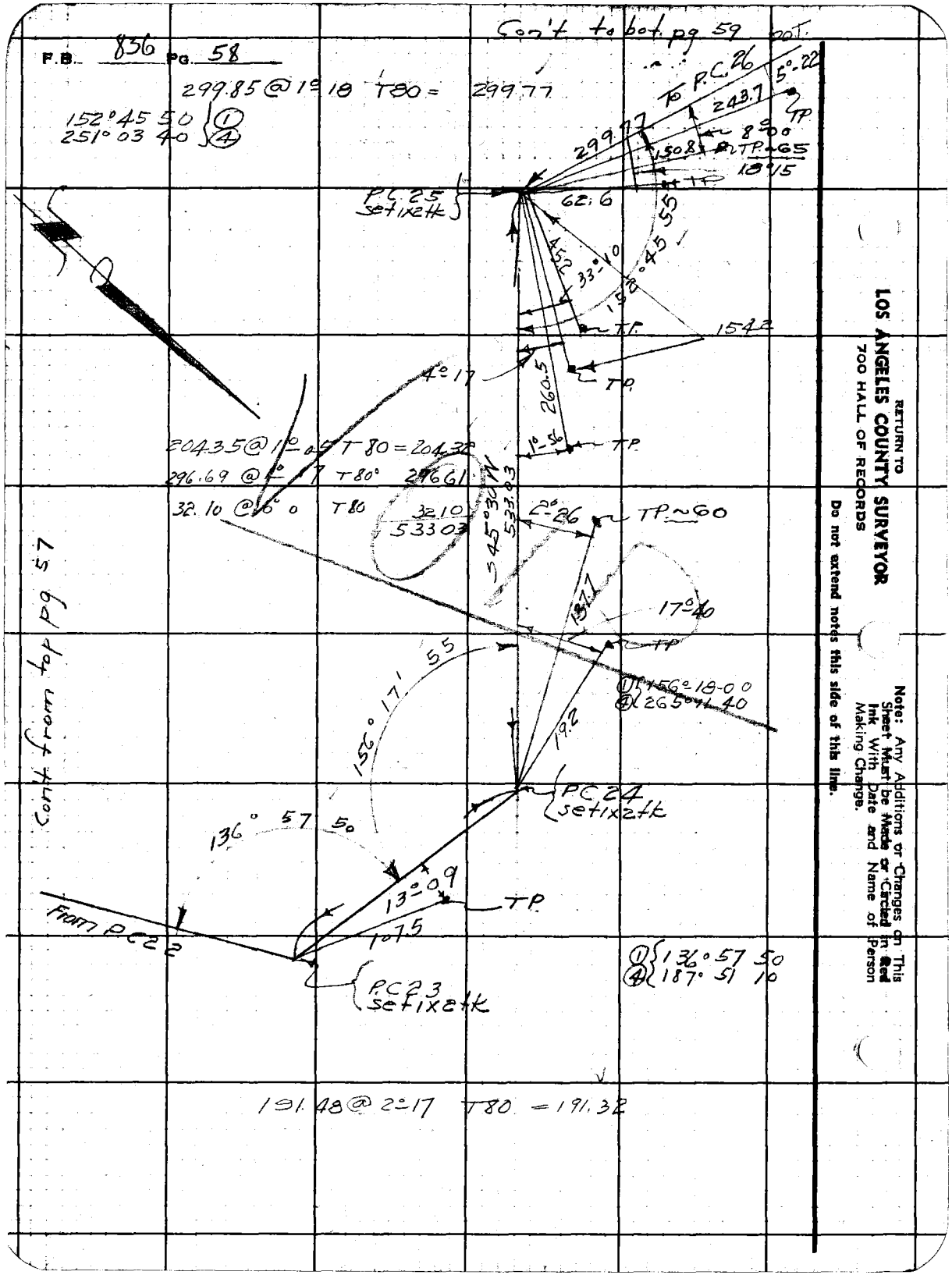
Con't. from top pg 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

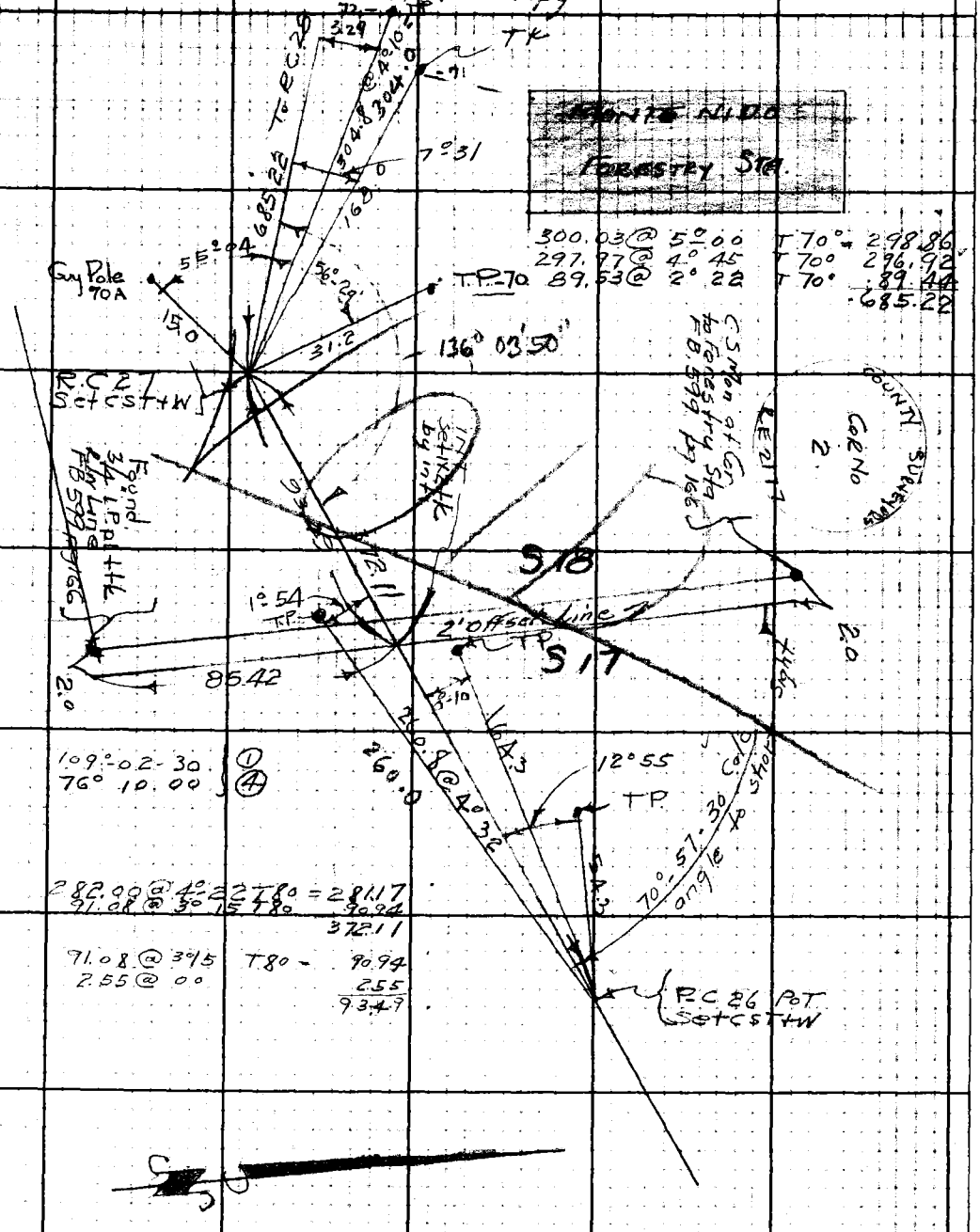
FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. Co. Forestry Tel Lines F.B. 836 Pg. 59
Map No. CSD 1428 2.	W. O. 8085 Tape No. 58 St'd 84°F
Office Work RWMc	Surveyed by Stevenson
Checked	Notes T. J. S. Date 4-18-40
Date	Indexed A. C. Johnson

Con't to bot. pg 60



Con't. from top pg. 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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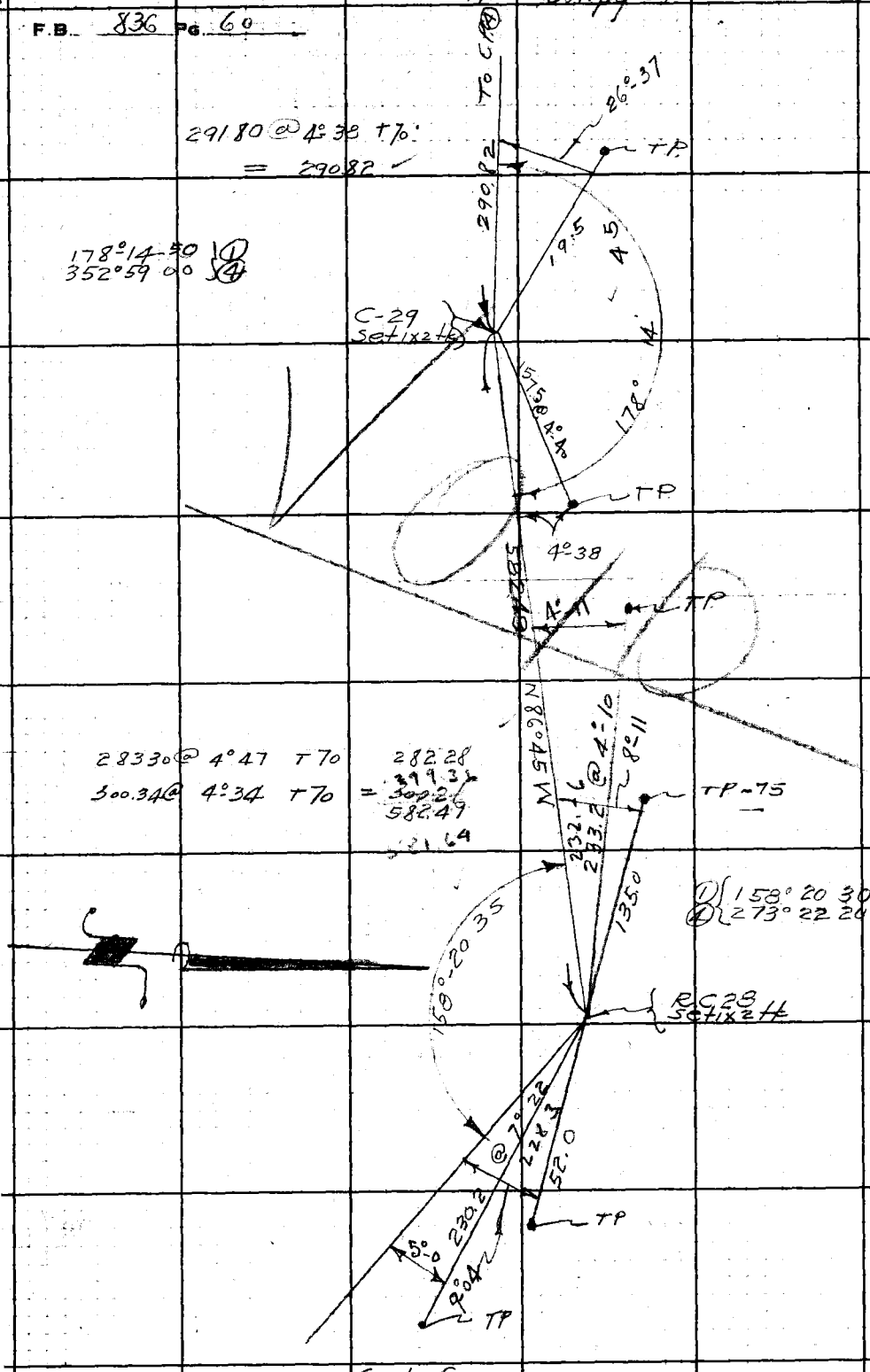
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. to bot. pg 61

F.B. 836 Pg. 60



Cont. from top page 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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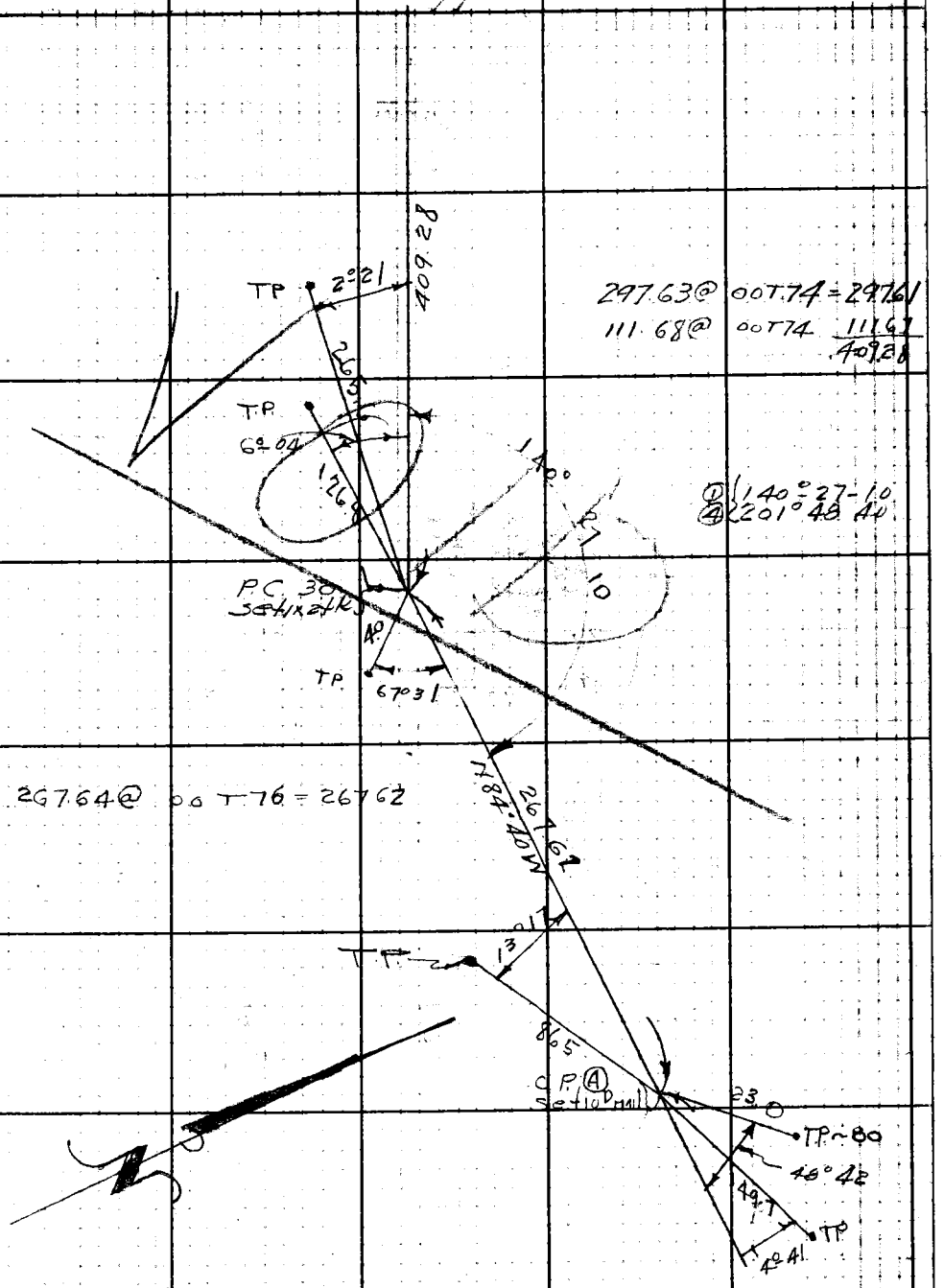
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. Co Forestry Tel line
Map No. CSB 1428.2	W. O. 8.85 Tape No. 58 St'd 84-F
Office Work RWM	Surveyed by Stevenson
Checked	Notes T. J. S. Date 4-19-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 61

Cont to bot. pg 62



Cont from top pg 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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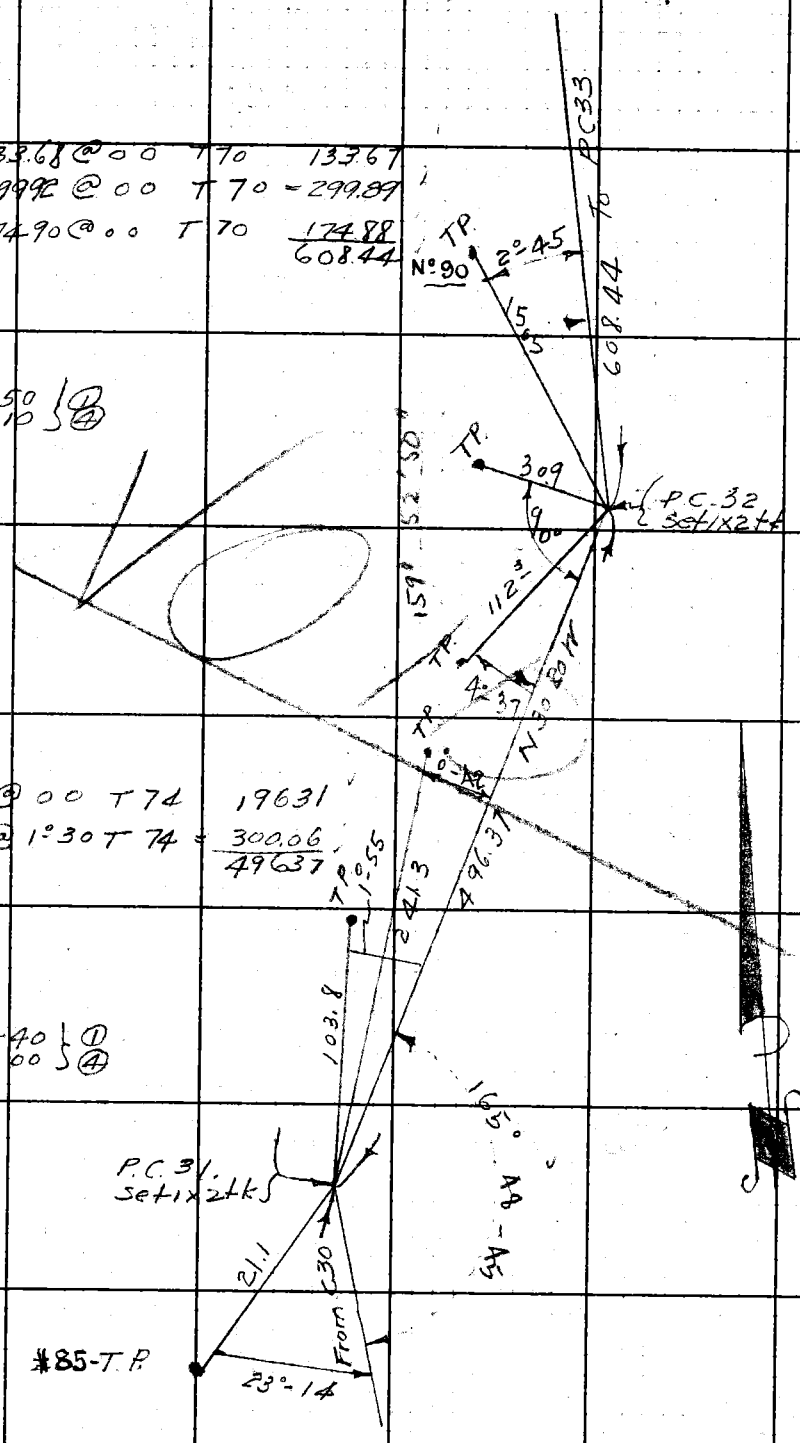
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 62

Cont. to bot. pg 63

133.68 @ 00 T 70 133.67
299.92 @ 00 T 70 = 299.89
174.90 @ 00 T 70 174.88
608.44



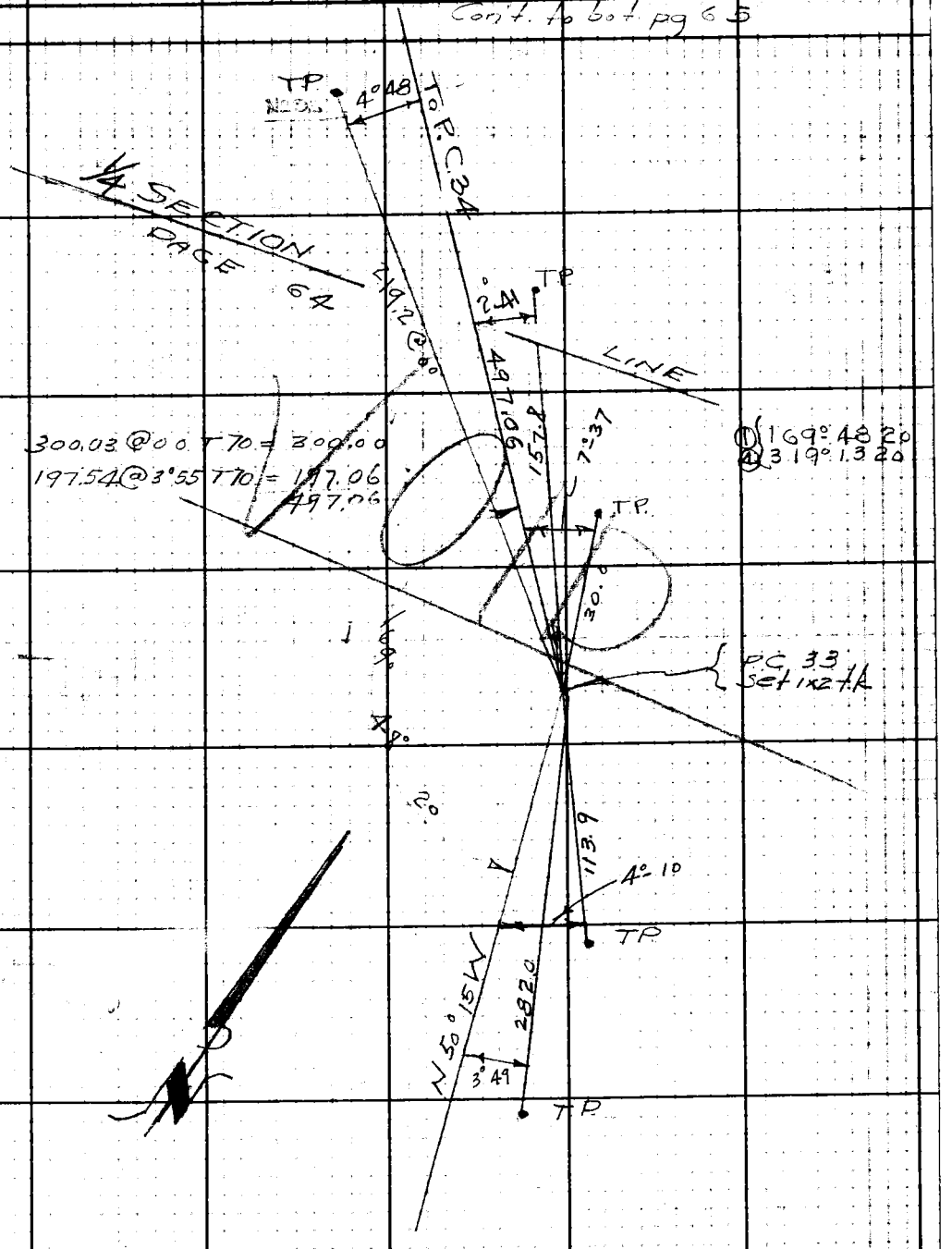
Cont from top pg 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A.C. Forestry Tel line
Map No. CSB 1428.2	W. O. 8085 Tape No. 58 St'd 84°F
Office Work RWM	Surveyed by Stevenson
Checked	Notes T.J.S. Date 4 40
Date	Indexed A. C. Johnson

F.B. 836 PG. 63

Cont. to bot. pg 65



Cont. from top pg 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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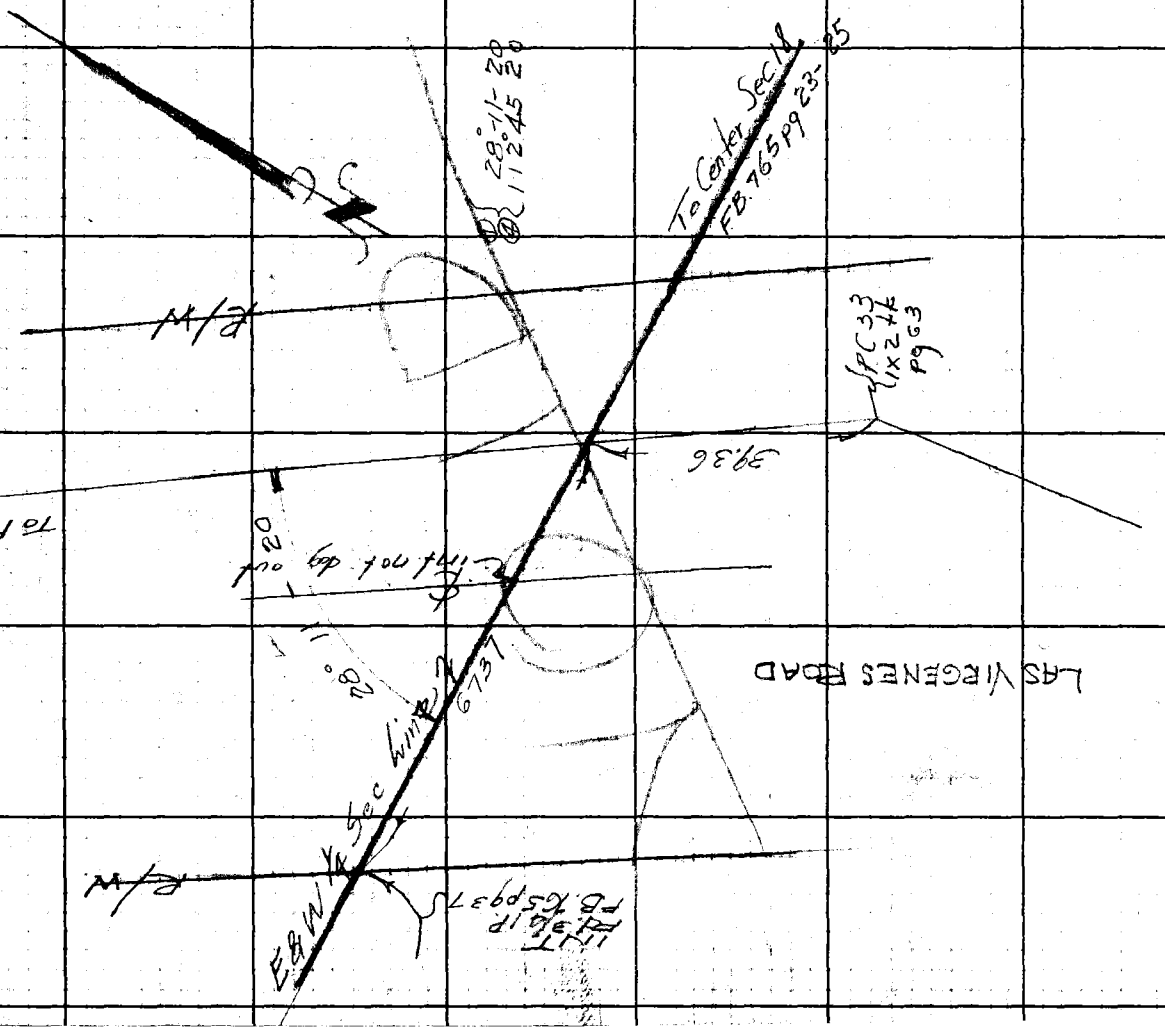
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

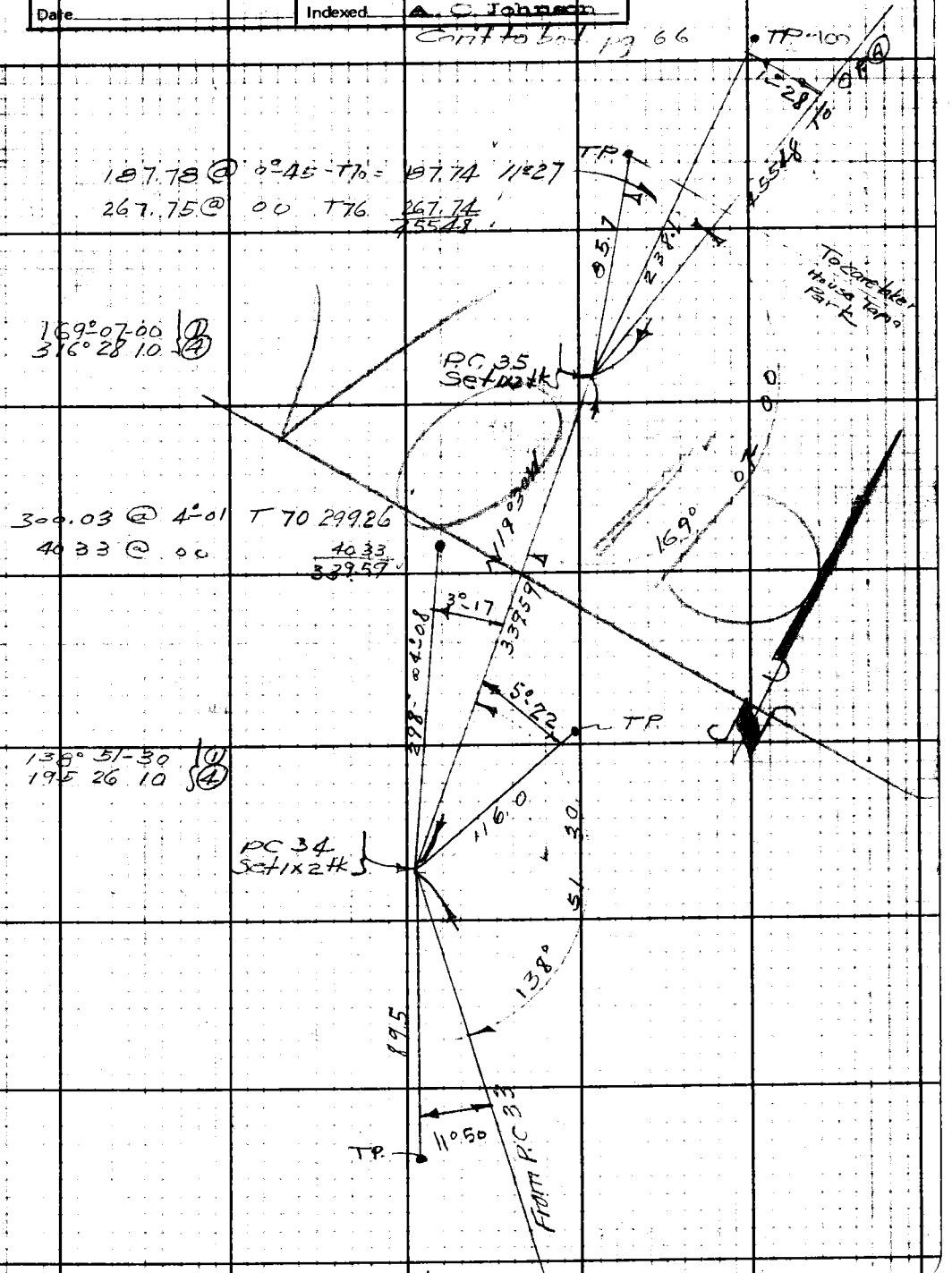


F.B. 836 PG. 64

Notes Ck'd by A. A. R.	Survey of L.A.C. Tel Lines
Map No. CSD-1428-2	W. O. 8085 Tape No. 58 St'd 84 F
Office Work R.W.M.C.	Surveyed by Stevenson
Checked	Notes T.J.S. Date 4-19-40
Date	Indexed A. C. Johnson

F.B. 836 Pg. 65

Cont to bot pg 66



Cont from top pg 23

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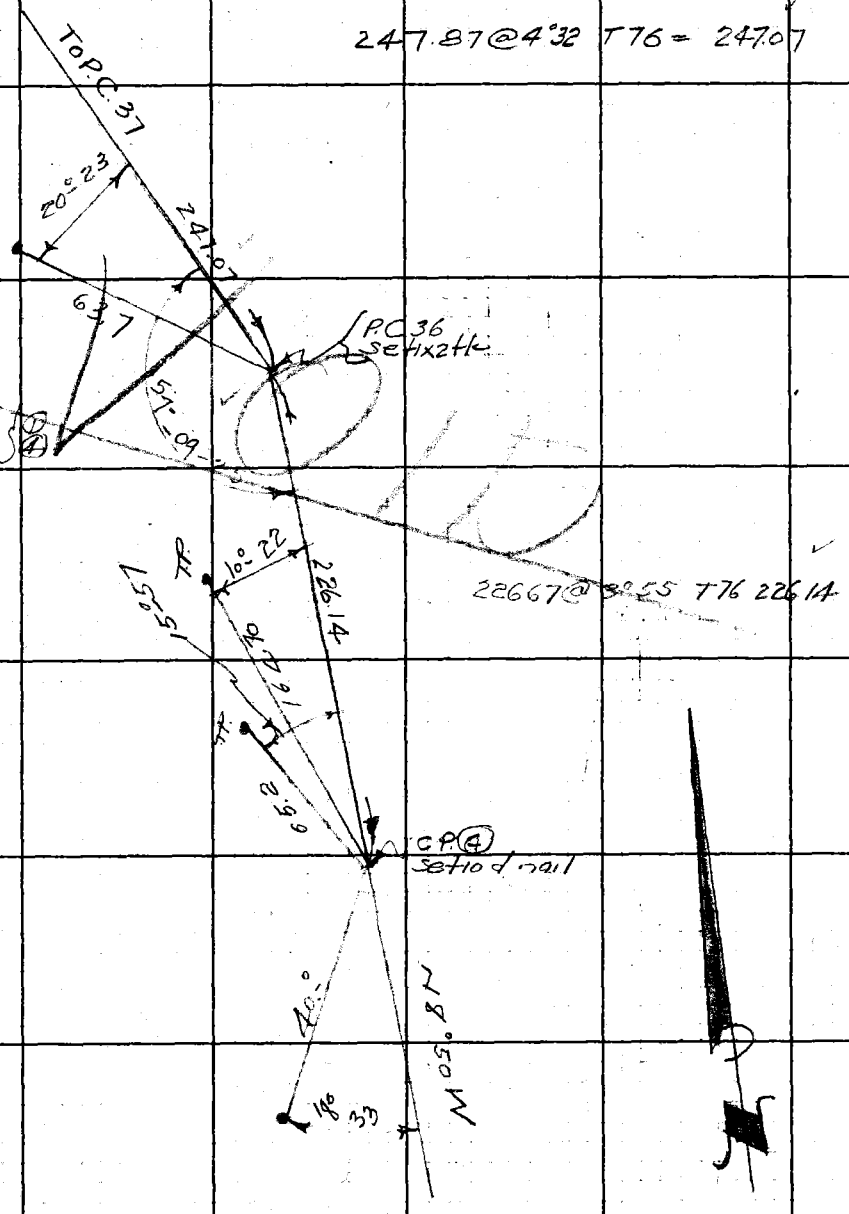
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. to bot. pg

F.B. 836 PG. 66



Cont. from top pg 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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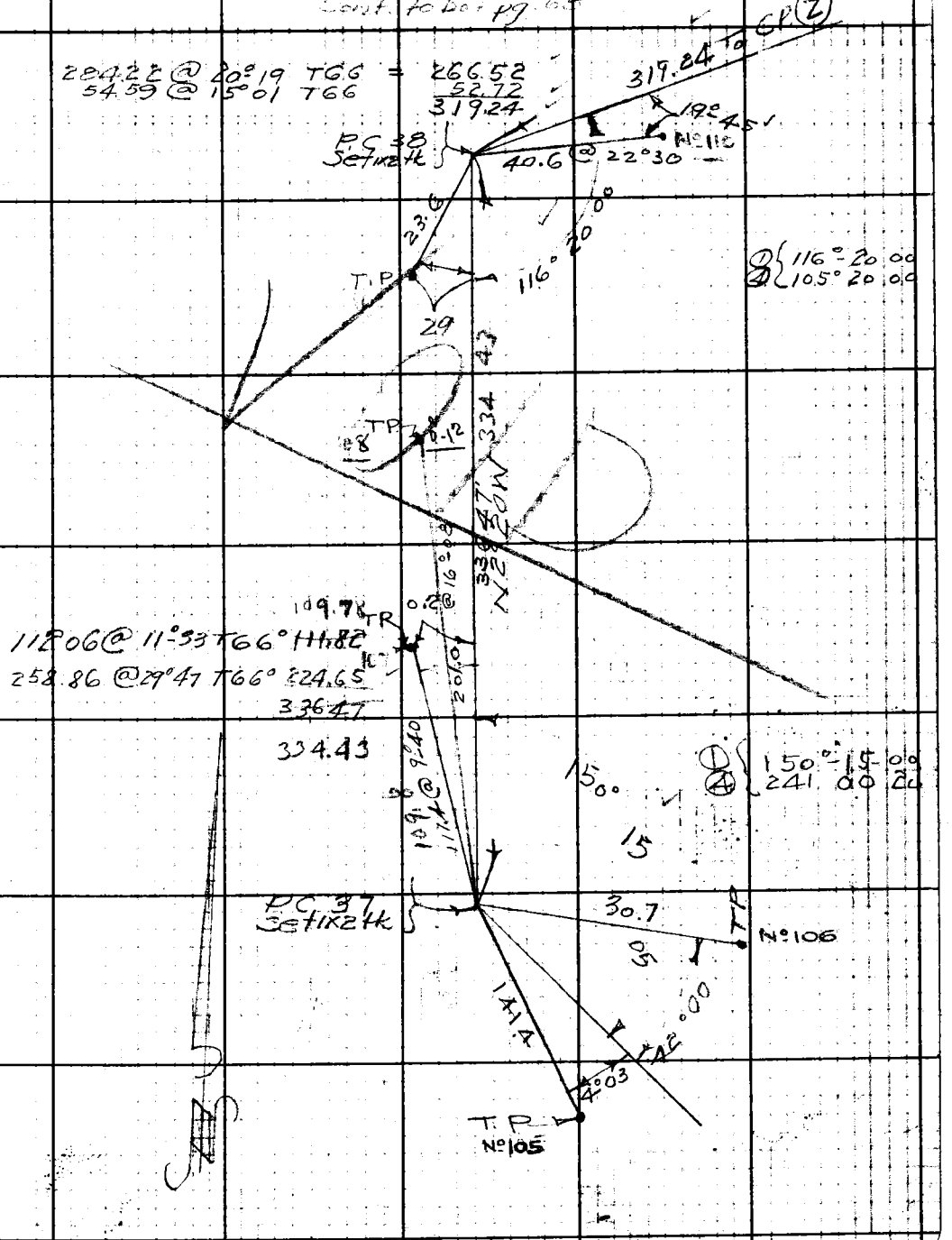
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of LA Co Forestry Tel Line F.B. 836 Pg. 67
Map No. CSB-1428-2	W. 0.8085 Tape No. St'd 84 °F
Office Work R.W.M.	Surveyed by Stevenson
Checked	Notes T.J.S. Date 4-23-40
Date	Indexed A. C. Johnson

Cont. to bot pg 68



Cont. from top pg 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

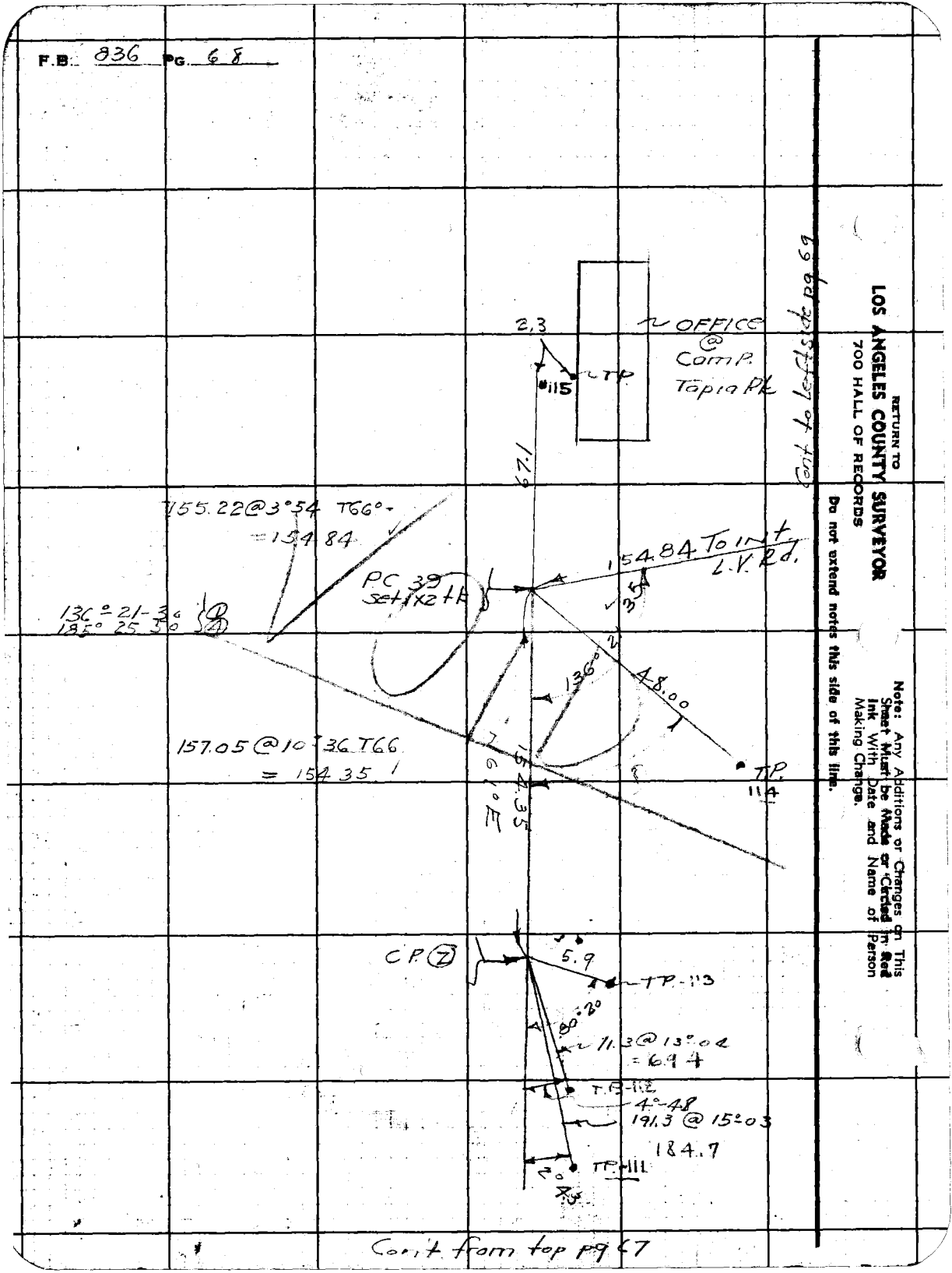
FORM 247 5M 10-39

F.B. 836 PG. 68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

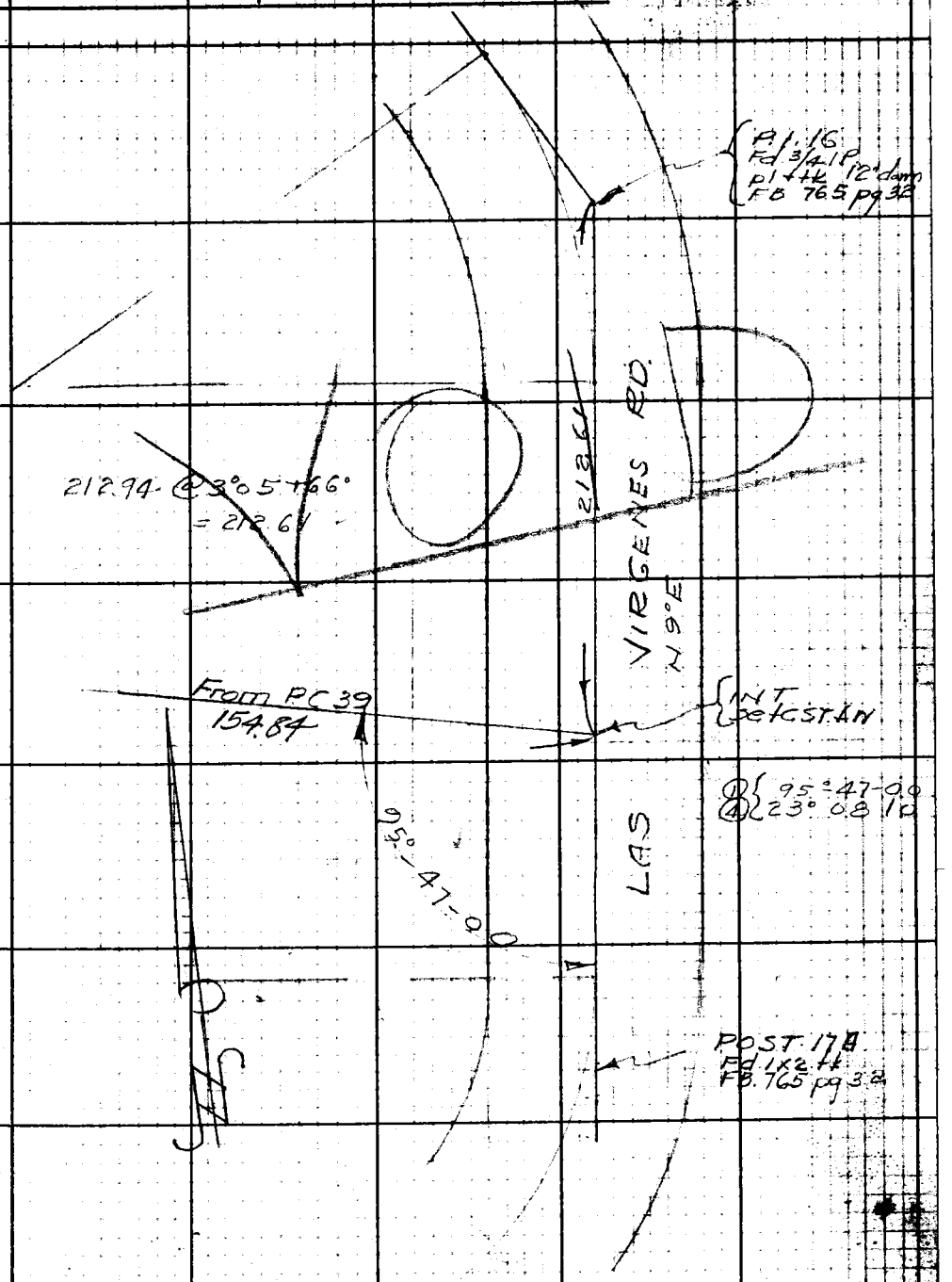
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Cont. from top pg 67

Notes Ck'd by A. A. R.	Survey of LAC Forestry Tel Lines F.B. 836 Pg. 69
Map No. CSD 1428-2	W. O. 8085 Tape No. 58 St'd °F
Office Work RWM	Surveyed by Stevenson
Checked	Notes T. J. S Date 4-23-40
Date	Indexed A. C. Johnson



Cont. from right side pg 68

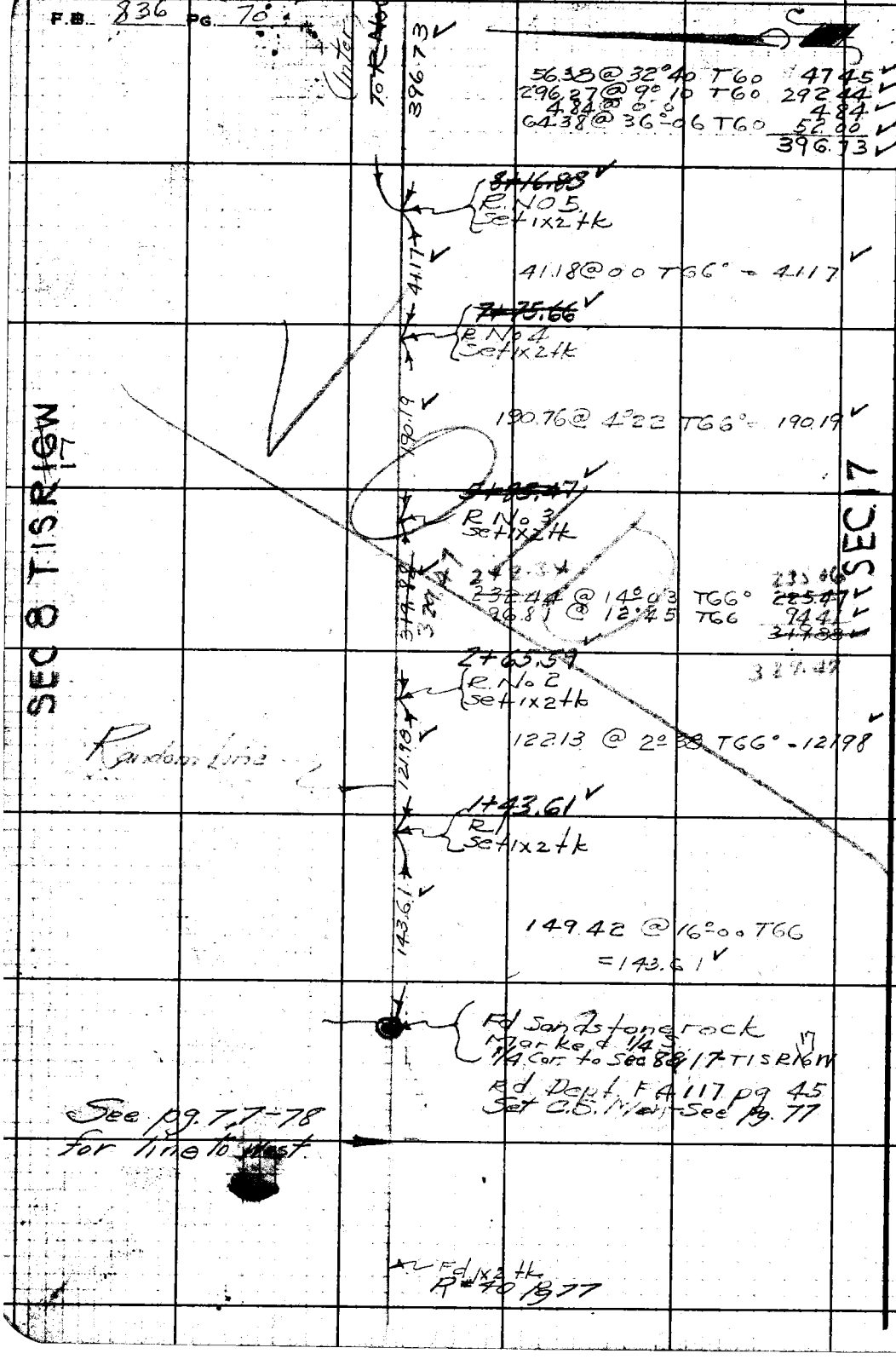
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 70



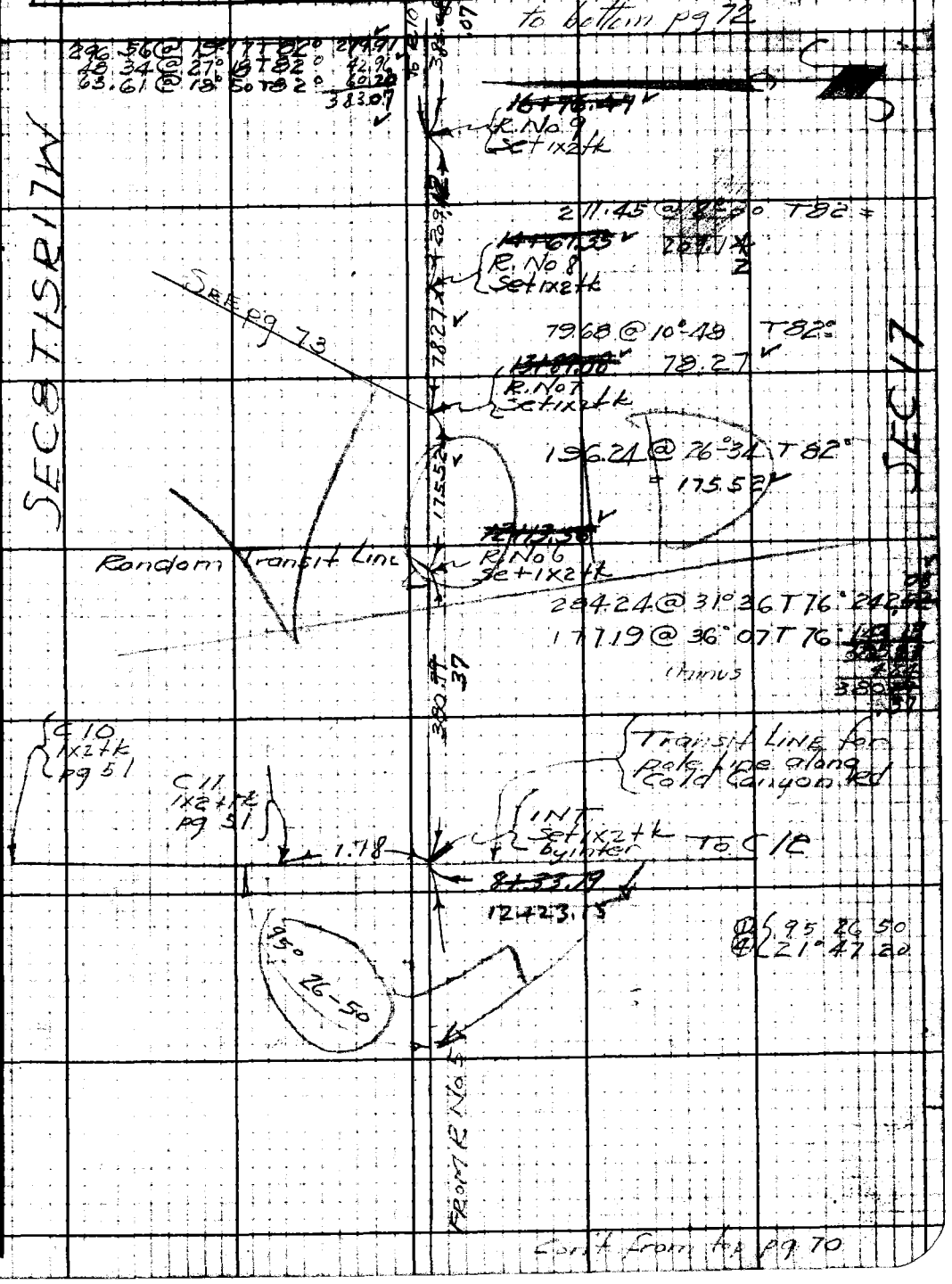
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. Co Forestry Tel Line
Map No. C.S.B.1428.2	W. O. 8085 Tape No. 58 St'd 84°F
Office Work R.W. McA.	Surveyed by Stevenson
Checked	Notes T.J.S. Date 4-24-40
Date	Indexed A. C. Johnson

F.B. 856 PG. 71



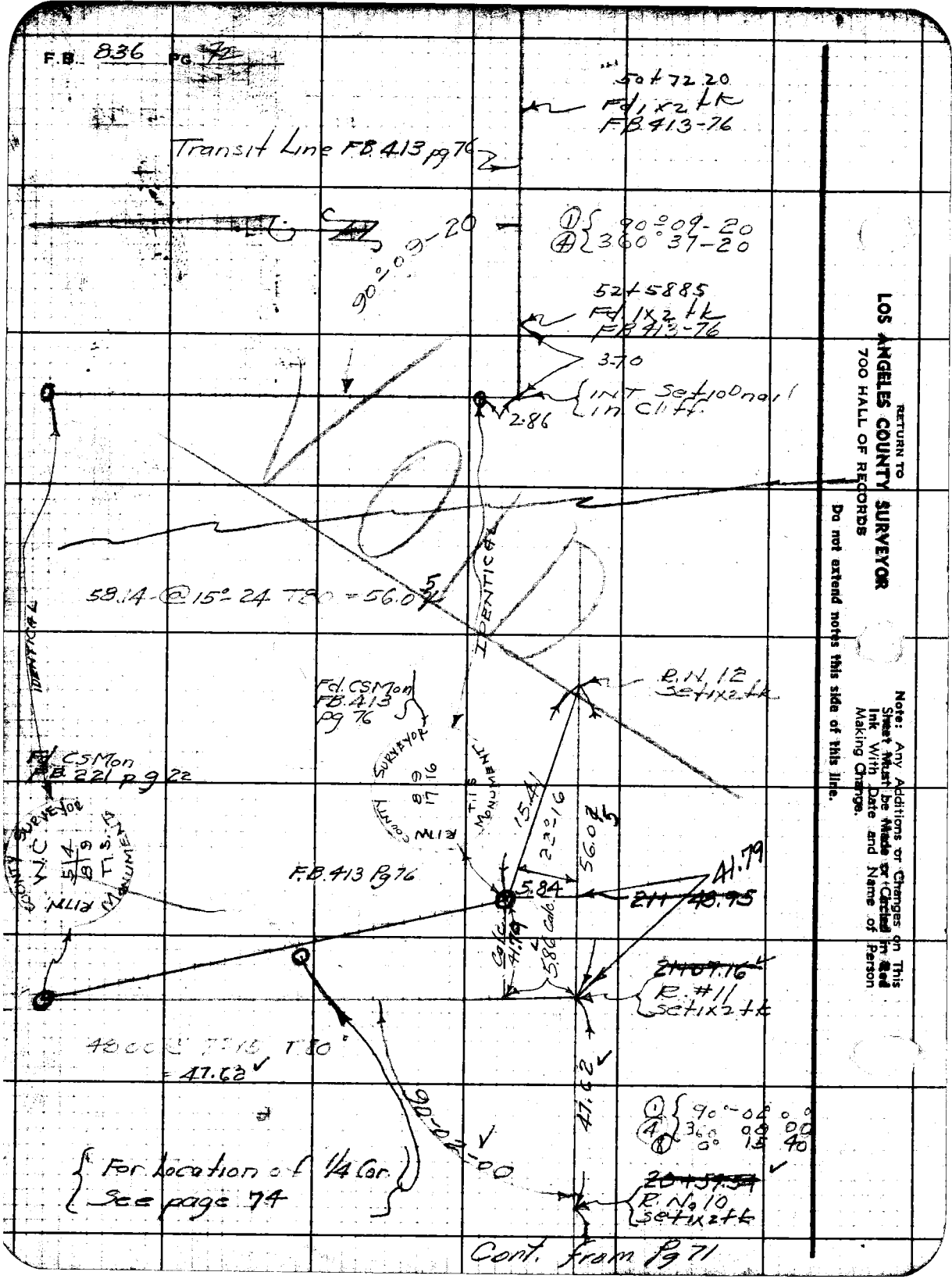
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG 72



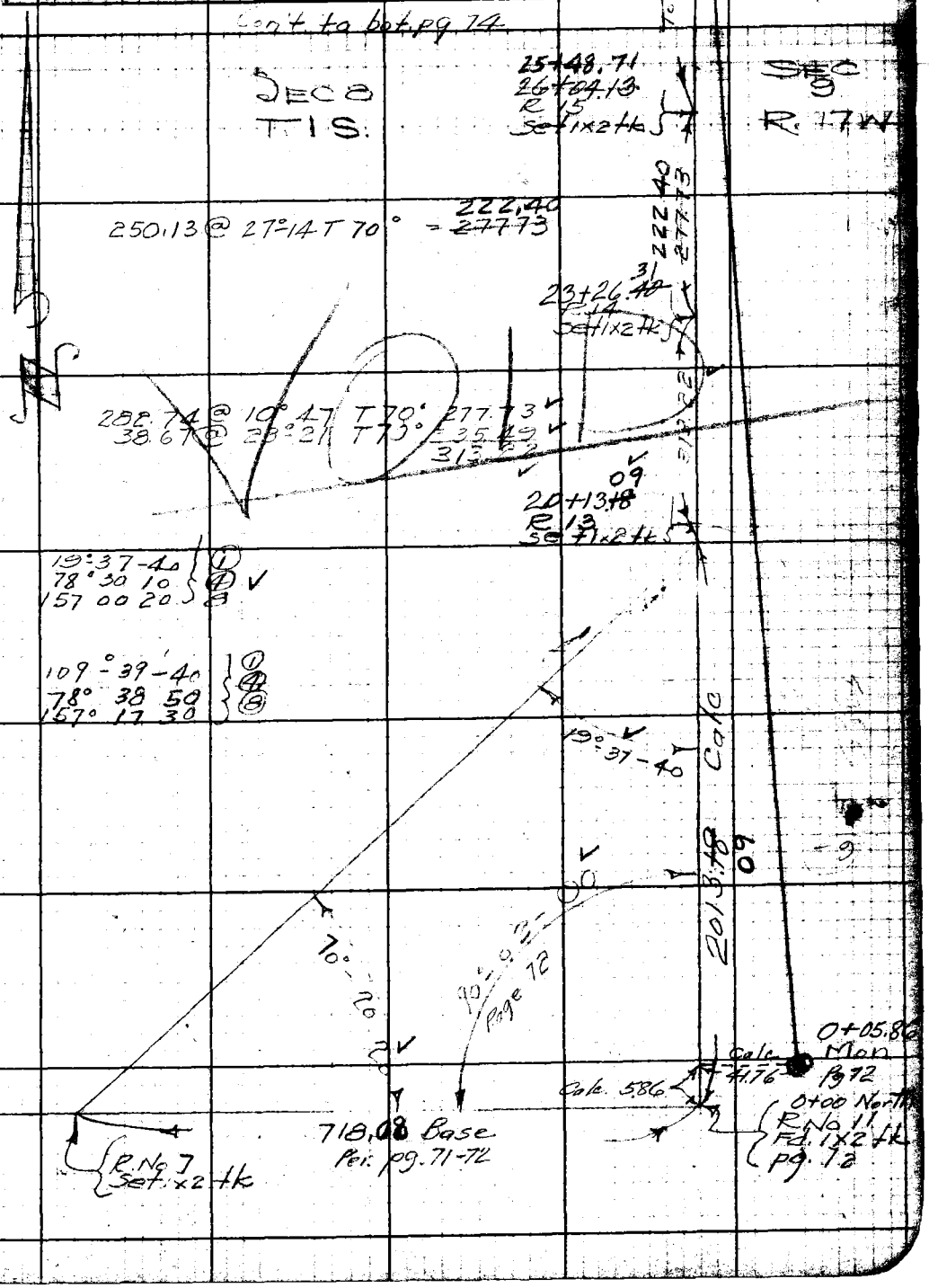
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of Sec line
Map No. C.S.B. 1428-2	W. O. 4999 Tape No. 58 St'd 84 F
Office Work R.W. McS	Surveyed by Stevenson
Checked	Notes T. J. S Date 5-15-40
Date	Indexed A. C. Johns 7-1-40

F.B. 836 PG. 73



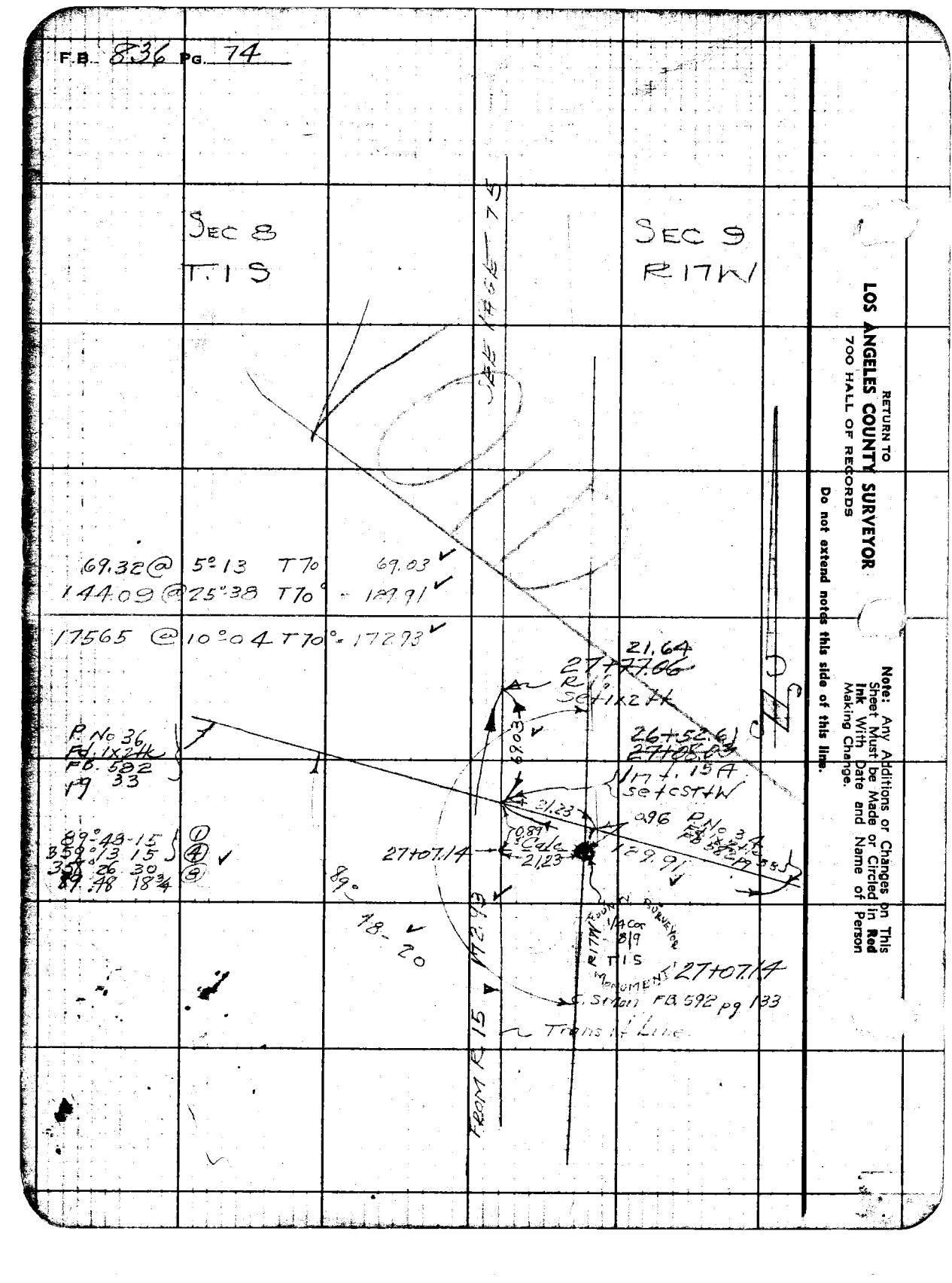
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by A.A.R.
Map No. CSD-1428-2
Office Work R.W.M.E
Checked
Date

Survey of Sections
W. O. 4997 Tape No. St'd OF
Surveyed by Stevenson
Notes T.J.S Date
Indexed A. C. Johnson

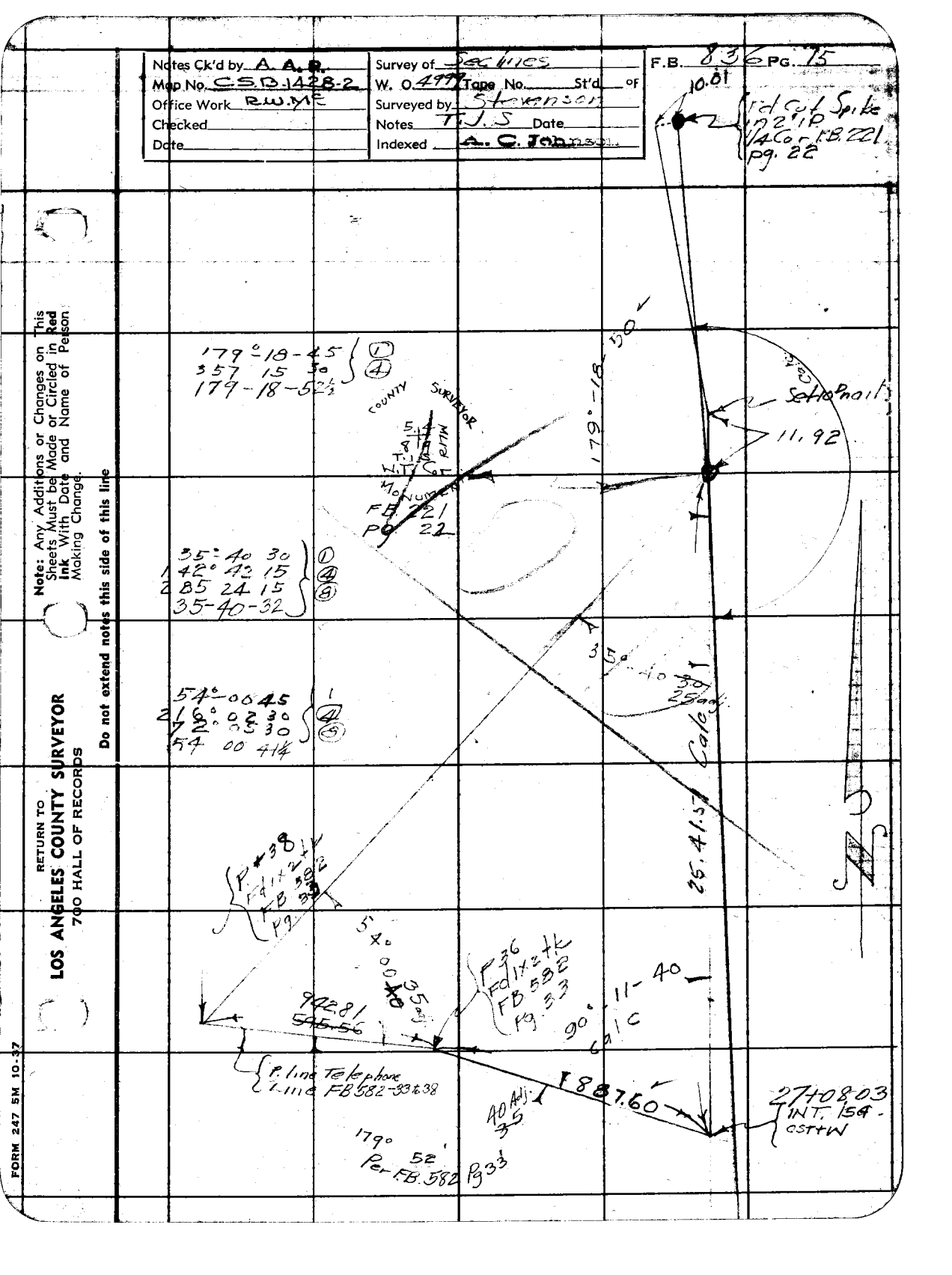
F.B. 836 PG. 75

Note: Any Additions or Changes on This Sheets Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



Notes Ck'd by A. A. R.	Survey of Sec Line
Map No. CSB 1428-2	W. O. 4999 Tape No. 58 St'd 84°F
Office Work R.W.M.E.	Surveyed by Stevenson
Checked	Notes T.J.S. Date 5-31-40
Date	Indexed A. C. Johns

F.B. 836 Pg. 77

Cont. to bot. pg 78

60.86 @ 16°58 58.21
299.61 @ 15°23 T84 288.88
170.22 @ 10°50 T84° = 167.19
514.28

514.28 To R42

15+19.76
R. No 41
Set 1x2 tk

134.29 @ 14°20 T84° = 130.11

130.11

13+89.65
R No 40
Fd old 1x2 tk
94 above ground

55.67 @ 30 55 T84 = 47.76

47.76

Fd. 2" IP pl tk
0.2 north of line

T.1.S. R.17W. SEC 8

SEC 17

1389.65

219.47 @ 11° 25 T80 215.11
51.24 @ 13°37 T80 49.81
62.80 @ 23°37 T80 57.54
300.93 @ 10°05 T80° 296.27
217.38 @ 8°51 T80 214.78
277.52 @ 3°20 T80 277.04
284.66 @ 11°20 T=80 = 279.10
1387.92
9.65

1387.92
1340.18
41.89

Random transit Line

R17W
T.1.S.
Sec 8
Sec 17
1/4 Cor.
COUNTY SURVEYOR

IDENTICAL

1/4 Cor. Per. pg. 70
Replaced with
C.S. Monument.

Transit line to east per pg. 70

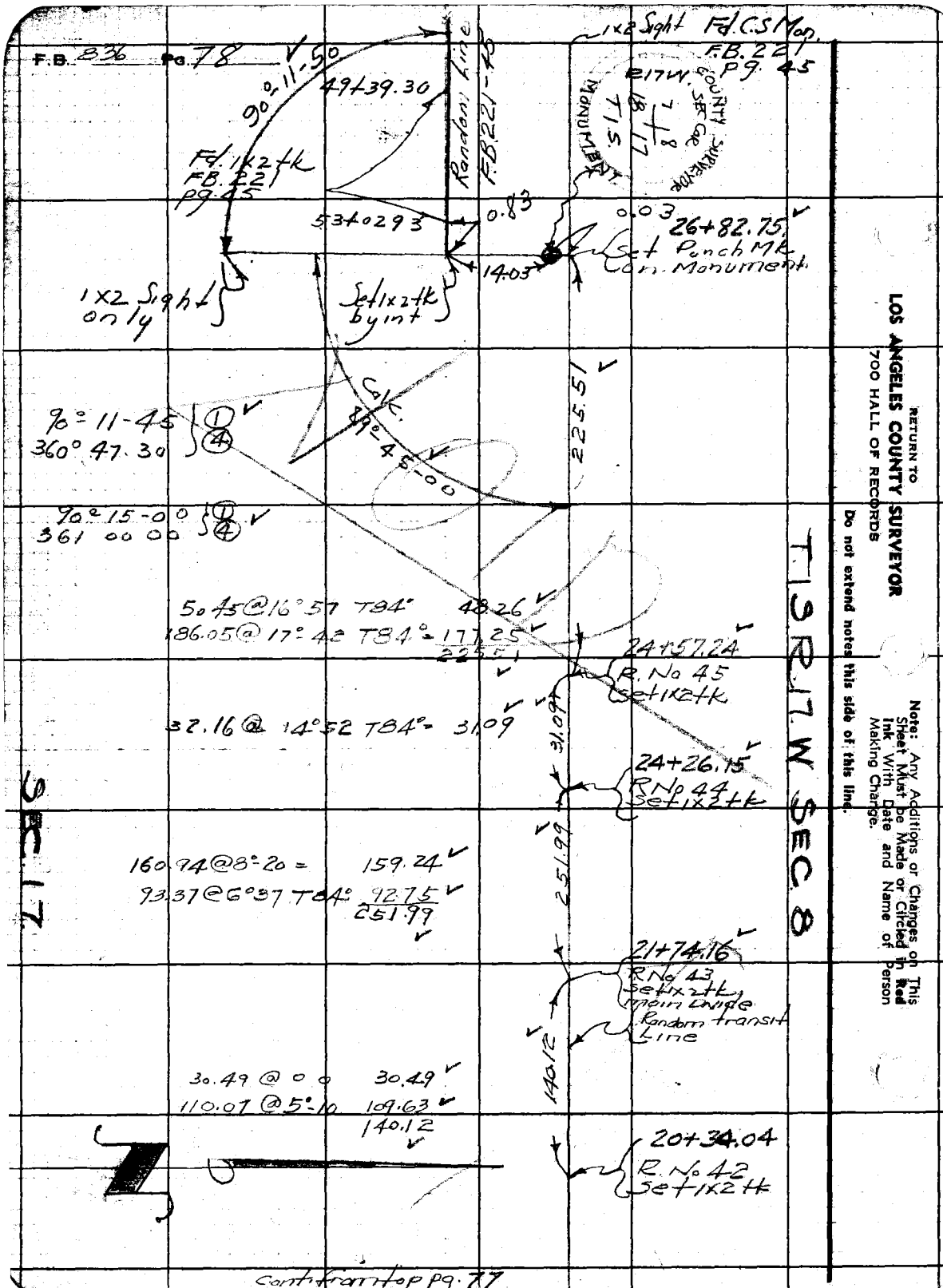
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 Pg. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont'd from top pg. 77

Notes Ck'd by A. A. P.	Survey of
Map No. CSB 1428-2	W. O. Tape No. St'd °F
Office Work RW McC	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johns

F.B. 836 PG. 81

SURVEY OF

L A COUNTY FORESTRY COMMUNICATION SYSTEM

J N 8085

FROM ~~POINT DUME~~ ZUMA PATROL STA. TO LATIGO

CANYON ROAD

(NO CHANGE IN LINE 12-20-48 WSC)

E. J. Stevenson
G. H. Nichols
A. Carrasco
R. W. Scott

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 82

121.23 @ 10°33 T64 = 121.00 (119.16)

Note: Poles #1 to #84 are not marked on ground.

90°-28-30 } 1
361 54 00

T.P. #84

7.0

Line to Point Dume See pg. 102

P.D 1 Setwatch

To P.D. 2 121.00

119.16 Cent to bot

155°-11-00

90° 28 30

STATE HWY

INVENTORY IN F. B. 1487-194

227.15 @ 00 T64° - 227.12

93°-40 50 } 1
14° 43 20 } 4

N83°40W 227.12

93°-40 50

RE 2177

COUNTY SURVEYOR

RE 2177

COUNTY SURVEYOR

West Line of Lot

10.00

ZUMA

~~POINT DUME~~ PATROL STATION

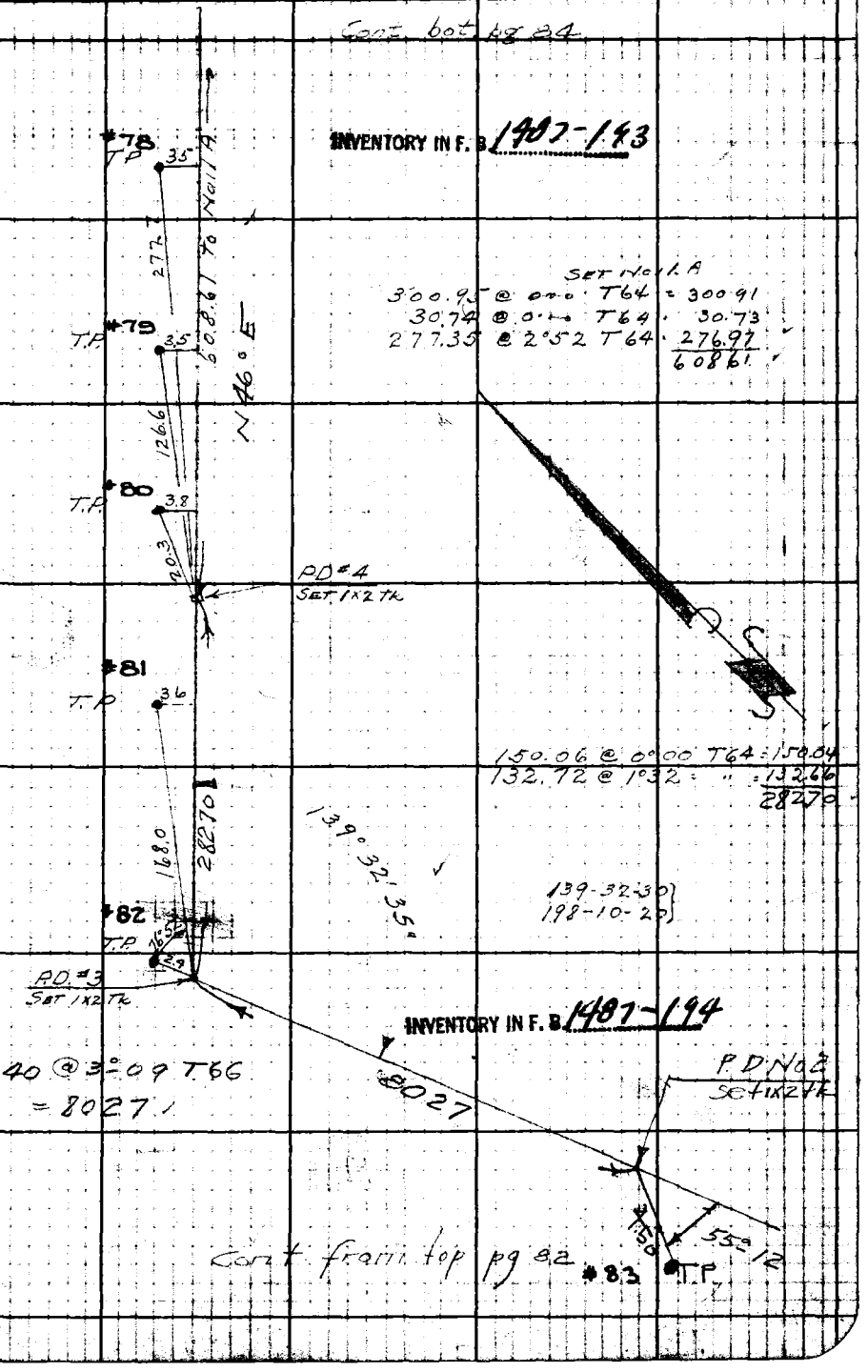
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. B.	Survey of L.A. Co. Rd. Tel. line
Map No. CSB-1428-2	W. O. 8485 Tape No. 58 St'd °F
Office Work RWM	Surveyed by T.J. Stevenson
Checked	Notes Nichols Date 4-25-40
Date	Indexed A. C. Johnson

F.B. 836 Pg. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

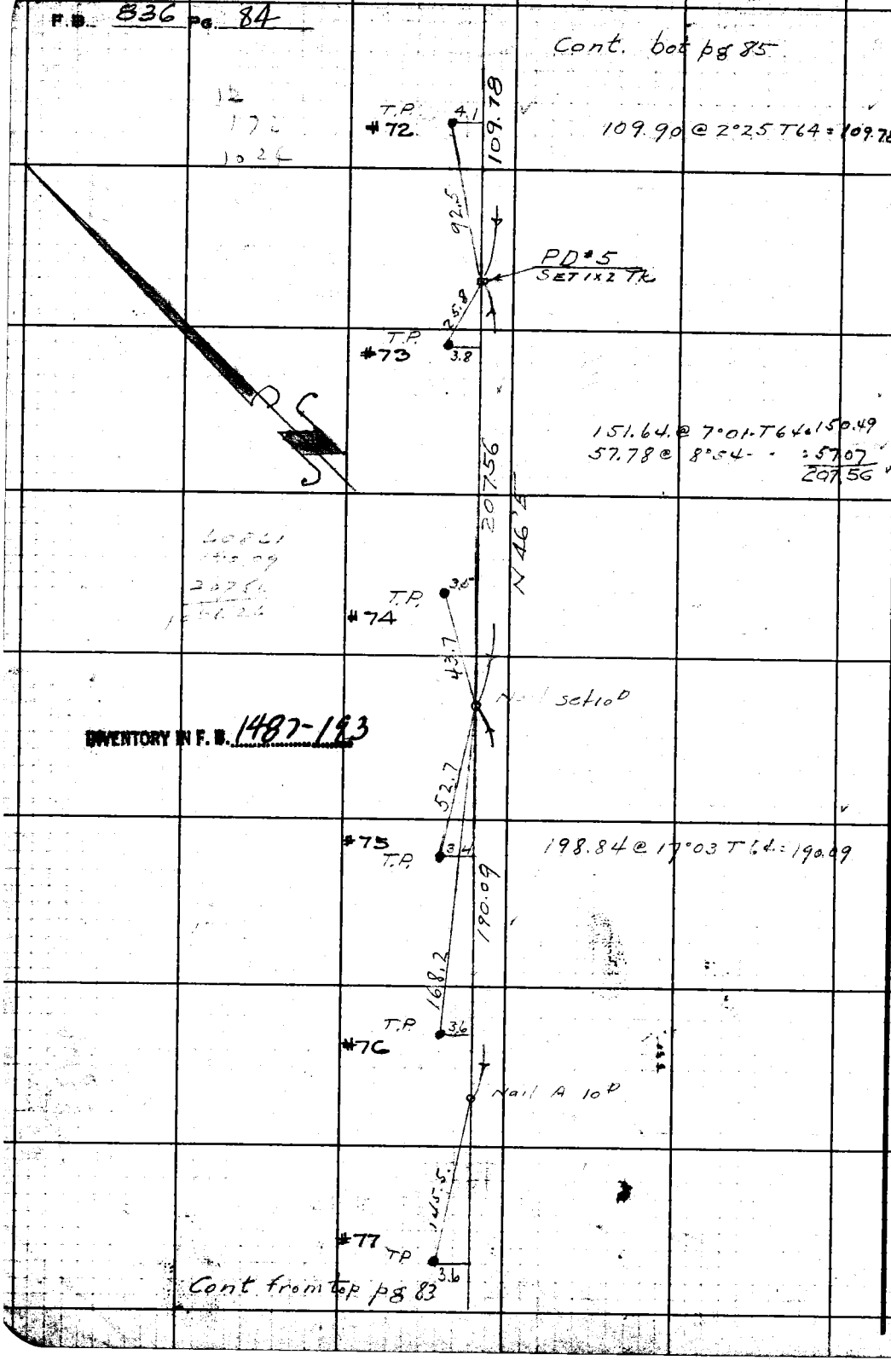
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 Pg. 84

Cont. bot pg 85



Cont from top pg 83

INVENTORY IN F.B. 1487-193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

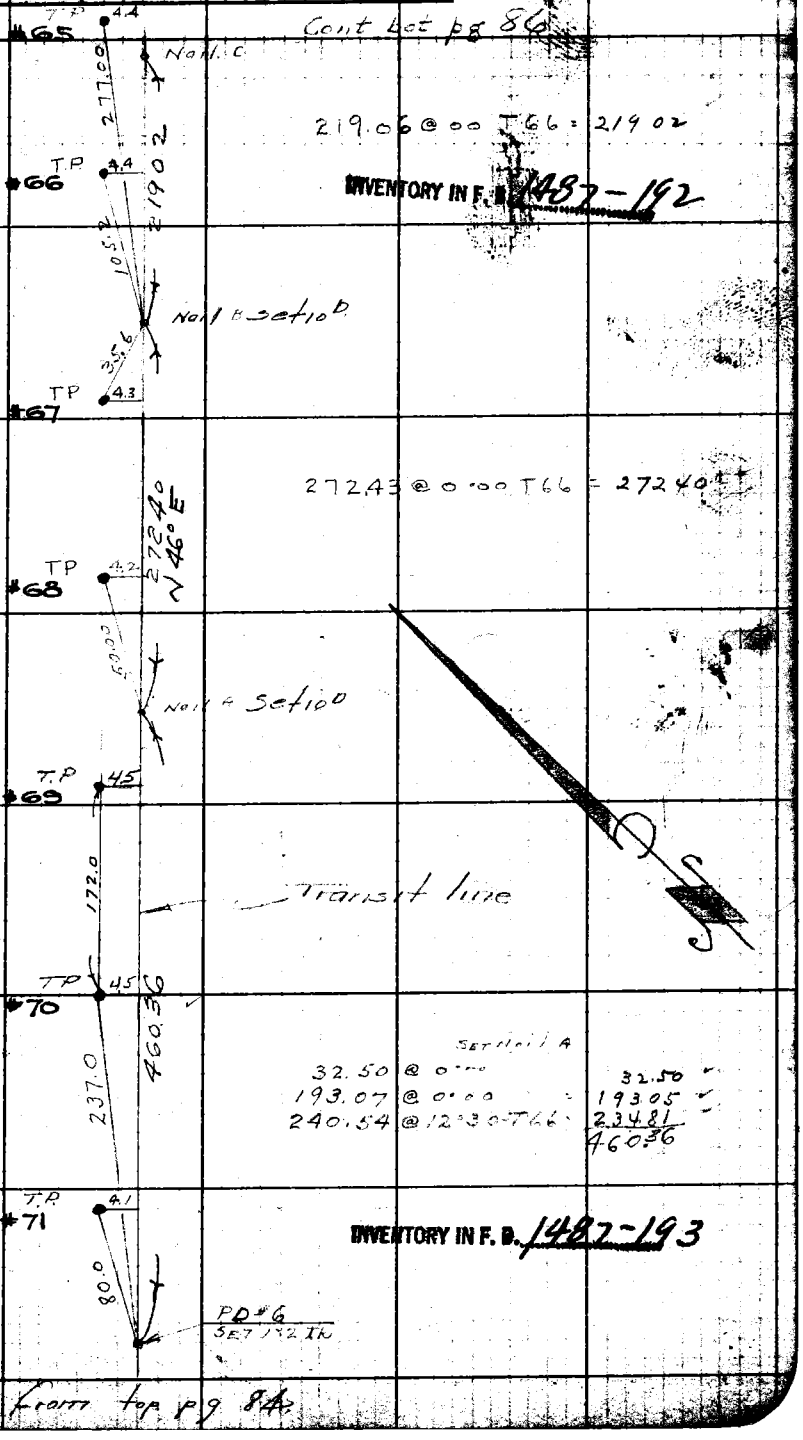
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: A. A. R.
Map No. CSD1428-2
Office Work: R.W.M.
Checked
Date

Survey of: L.A. Co. Forestry Tel Line
W. O. 8086 Tape No. 50 St'd 74°F
Surveyed by: T. I. STEVENSON
Notes: Nichols Date: 4-27-40
Indexed: A. C. Johnson

F.B. 836 Pg. 85



Cont. from top pg 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 836 PG. 86

Cont bot pg 87

INVENTORY IN F. B. 1487-191

PD#9
SET 1x2 tk

TP #58 4.8

TP #59 4.4

TP #60 4.3

262.17 @ ... = 262.14
246.93 @ 15°00 T64 = 238.49
500.63

#61 TP 4.5

PD#8
SET 1x2 tk

55.56 @ ... T64

PD#7
SET 1x2 tk

#62 TP 4.4

152.60 @ 11°55 T66 = 149.29

Nail E Set 10 Nail

TP #63 4.5

INVENTORY IN F. B. 1487-192

299.30 @ 11°38 T66 = 293.16

TP #64 4.4

Transit Line.

Nail D Set 10 Nail

124.14 @ ... T66 = 124.12

Nail C

Cont. from top pg 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. Coal Line
Map No. CSB 1428-2	W. O. 8085 Tape No. 58 St'd 84°F
Office Work RWM	Surveyed by Stevenson
Checked	Notes F.J.S Date 5-2-4[illegible]
Date	Indexed A. C. Johnson

F.B. 836 PG. 87

Cont. to bot. pg 88

#53 T.P. 4.7 — 50.5 — 457.26 To PD 10

9.95 @ 0 0 — 9.95
295.34 @ 14°-10 — 286.32
161.10 @ 1°57 T62° - 160.99
457.26

C.P. Section nail

4.6 TP #54 — 171.27

176.17 @ 13°30 T62 = 171.27

81.7 @ 16°03 — 35.1

176.53 @ 25°09 T62 - 159.77
13.27 @ 0 0 — 13.27
173.04

C.P. Section nail

INVENTORY IN F. B. 1487-191

4.6 #55 — 159.7 @ 24°28 — 173.04

4.6 TP #56 — 175.5 — 70.3 — 77.6 @ 25°08

Nail

4.7 #57 — 86.88 — 73.1

88.80 @ 11°55 [illegible] = 86.88

PD #9 1x2 set

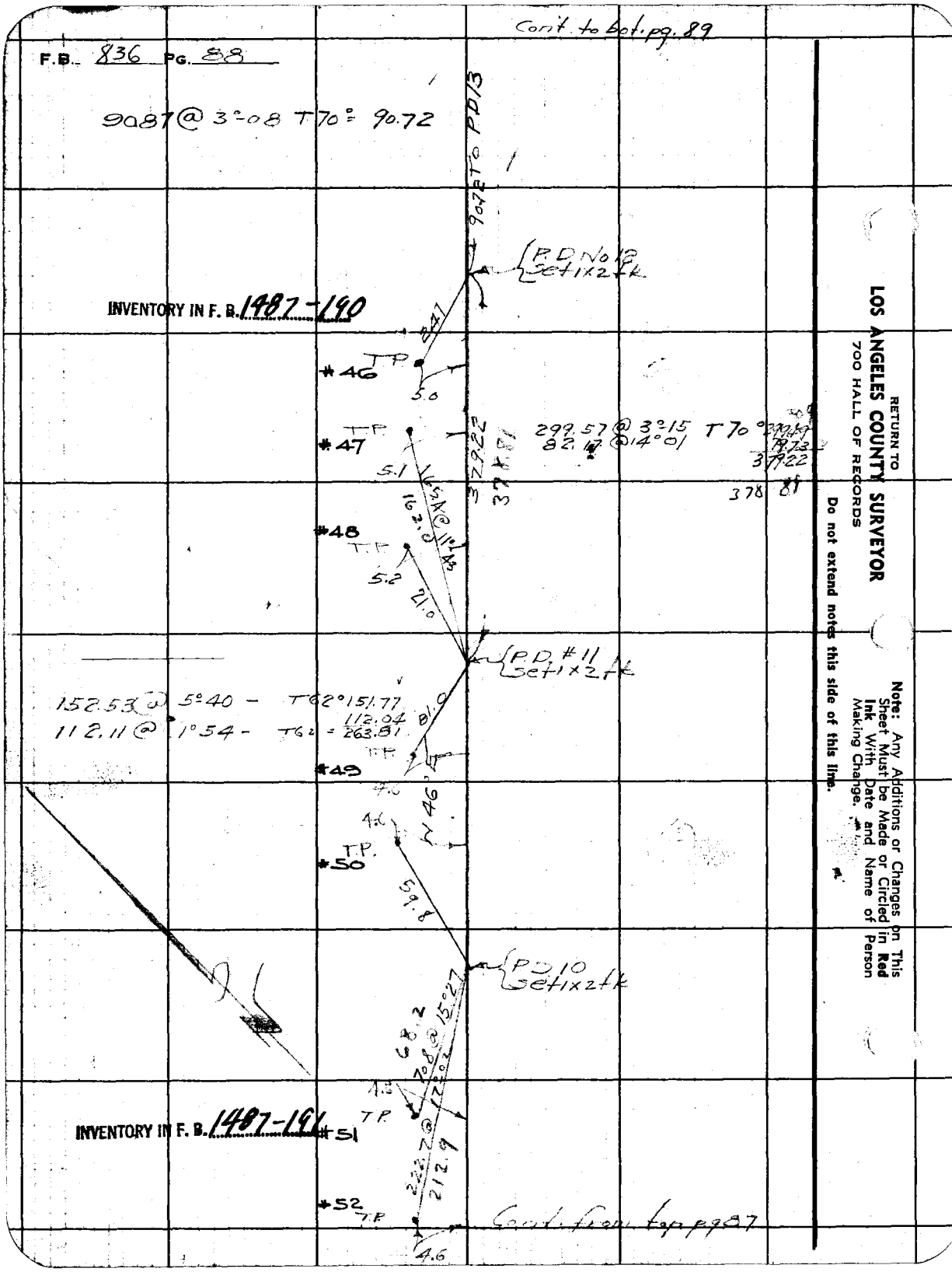
Cont. from top pg 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

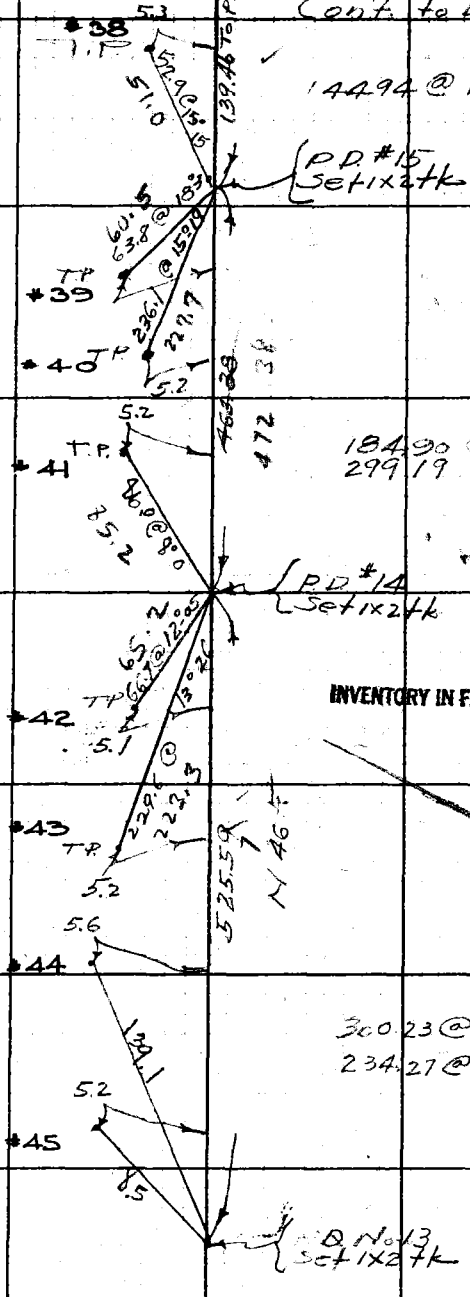
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


Cont. to bot. pg. 89
F.B. 836 PG. 88
9087 @ 3°-08 T70° = 90.72
90.72 To PD13
P.D. No 12 Set 1x2 ft
INVENTORY IN F. B. 1487-190
#46
T.P.
5.0
#47
T.P.
5.1
299.57 @ 3°15 T70°
82.17 @ 14°01
379.22
378.81
#48
T.P.
5.2
21.0
P.D. #11 Set 1x2 ft
152.53 @ 5°40 - T62° 151.77
112.11 @ 1°54 - T62 = 263.81
81.0
#49
T.P.
4.6
#50
T.P.
59.8
PD 10 Set 1x2 ft
68.2
708 @ 15°27
222.7 @ 17°02
212.9
INVENTORY IN F. B. 1487-191
#51
T.P.
#52
T.P.
4.6
Cont. from top pg 87
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. Co. Tel Line	F.B. 836 PG. 89
Map No. CSB1428-2	W. O. 8485 Tape No. 58 St'd 84°F	
Office Work R.W.M.	Surveyed by STEVENSON	
Checked	Notes T.J.S. Date 5-8-40	
Date	Indexed C. Johnson	

Cont. to bot. pg 90



14494 @ 15°47 T70° = 139.46

184.90 @ 9°45 T70° = 182.73
299.19 @ 14°30 T70° 289.65
463.38
472.38

INVENTORY IN F. B. 1487-140

300.23 @ 7°24 T70 297.70
234.27 @ 13°23 T70 227.89
525.57

Cont from top pg 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

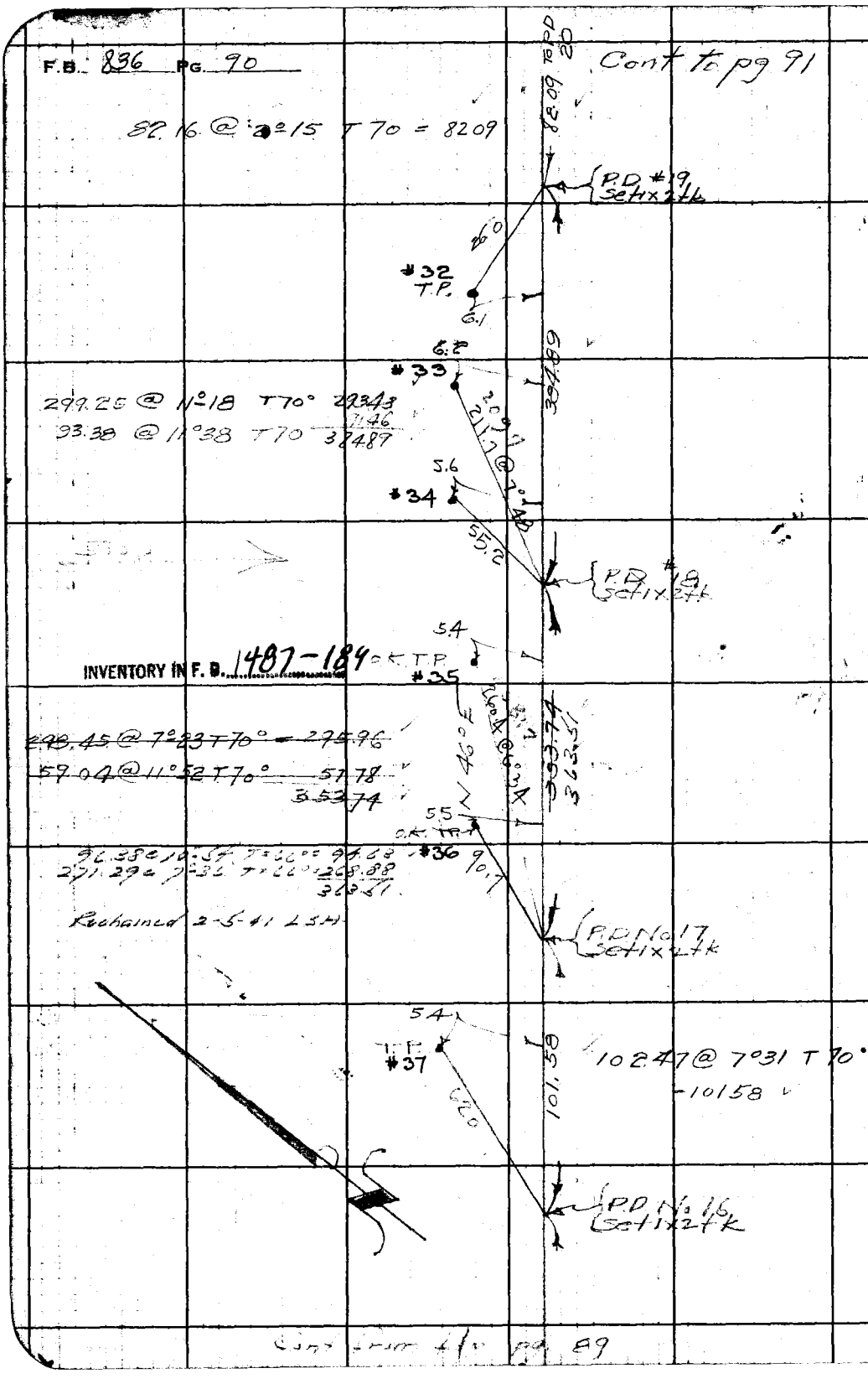
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 90

Cont to pg 91

82.16 @ 2°15 T 70 = 8209



Cont from 4/0 pg 89

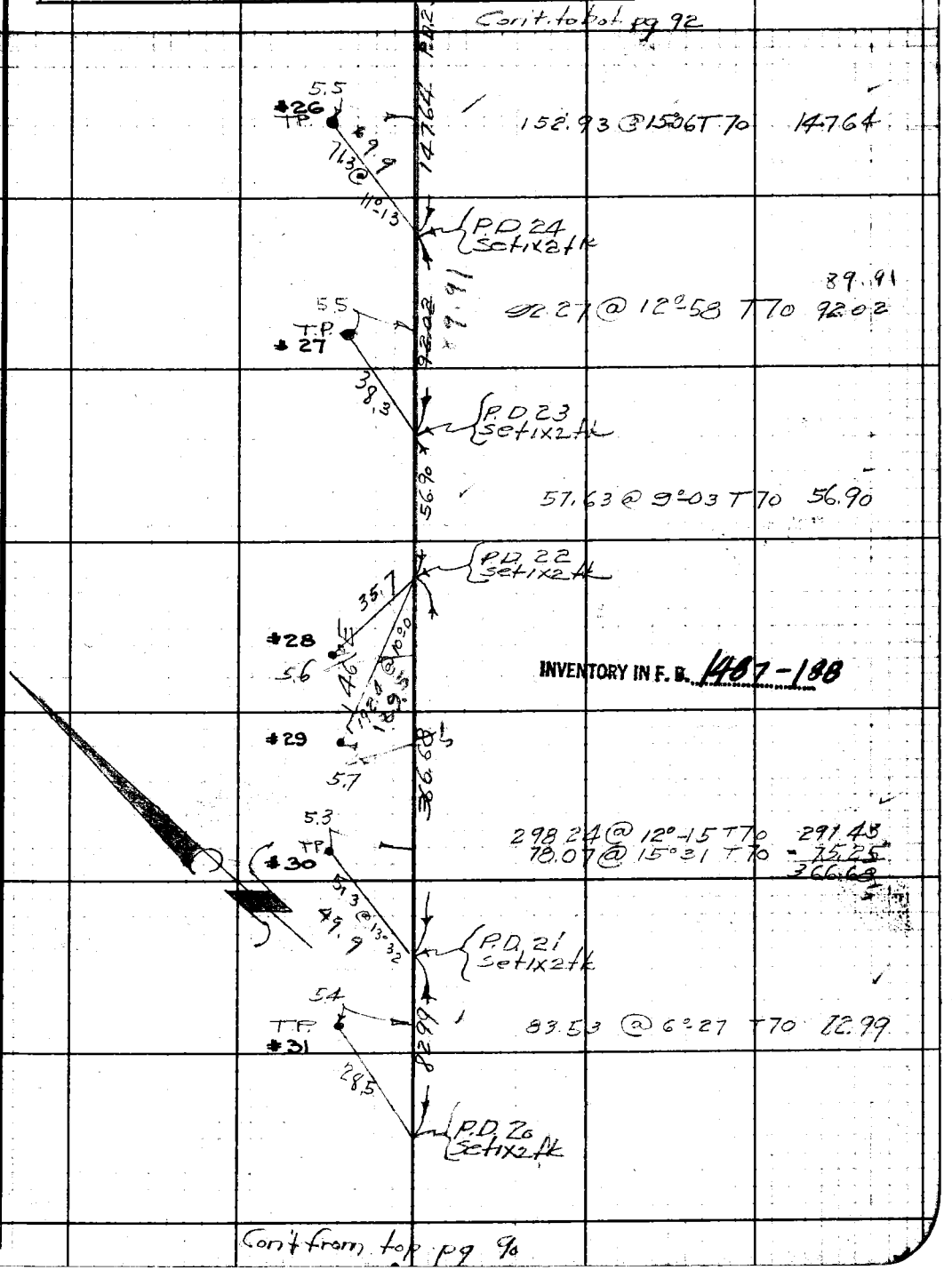
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by A. R.	Survey of LA Co Tel Line
Map No. CSB-1428-2	W. O. 8685 Tape No. 58 St'd 84°F
Office Work R.W.M.	Surveyed by Stevenson
Checked	Notes T.J.S. Date 5-2-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 91



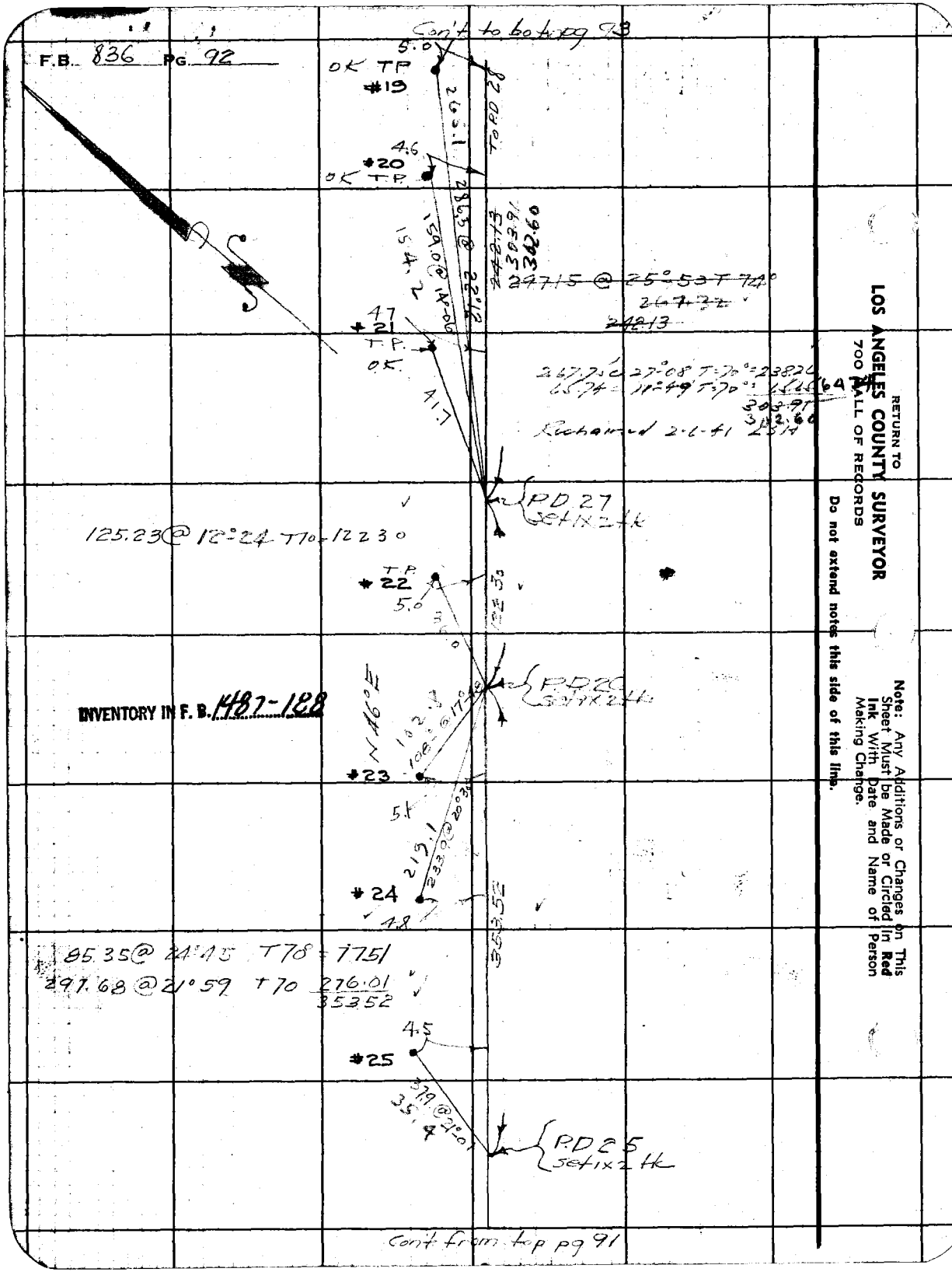
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 92



INVENTORY IN F. B. 1487-188

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

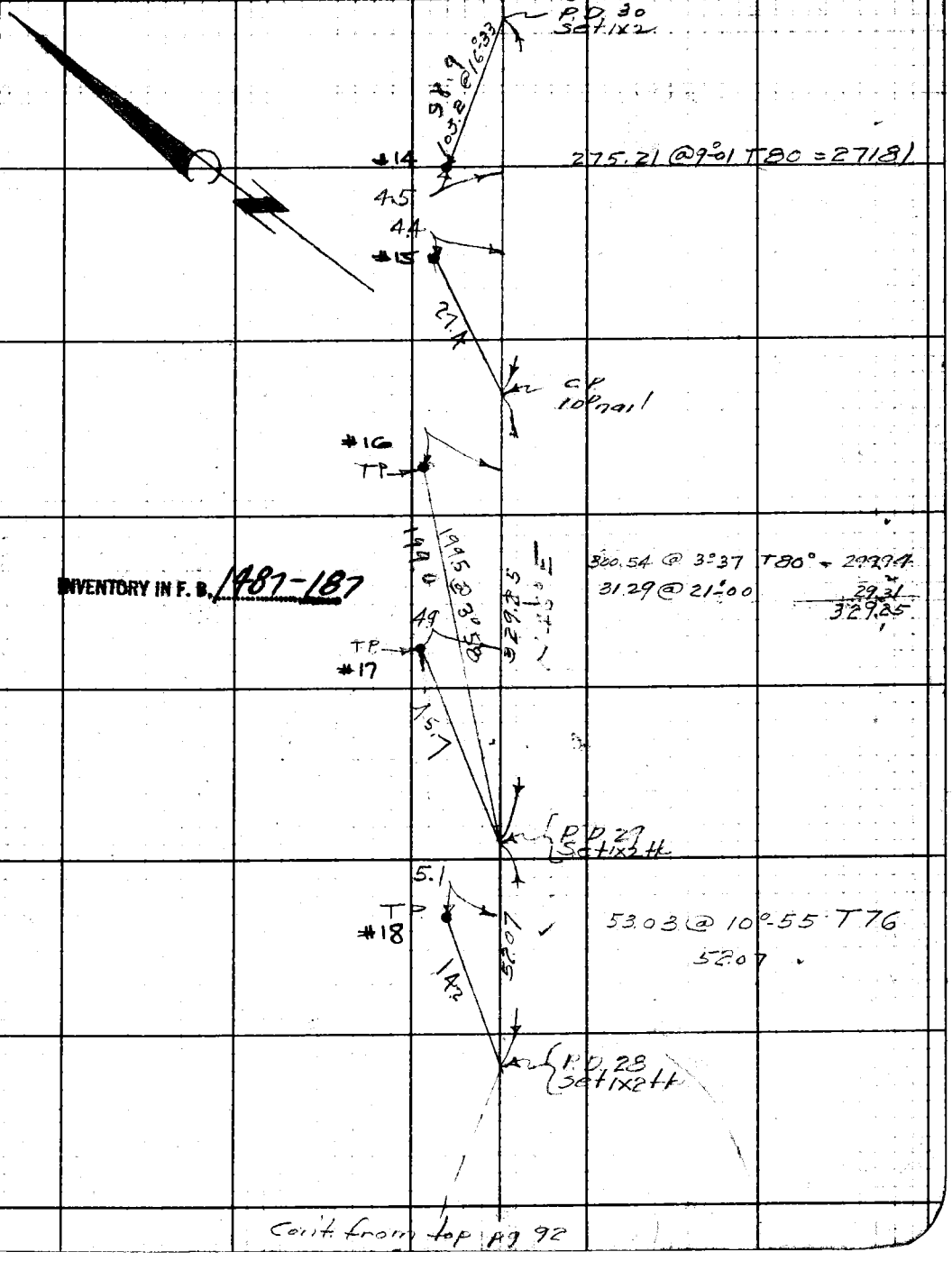
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by A.A.R.	Survey of L.G.T.E. Lines
Map No. CSD-142-8-2	W. O. 3085 Tape No. 58 St'd 84°F
Office Work R.W.M.	Surveyed by Stevenson
Checked	Notes T.L.S Date 5-8-40
Date	Indexed C. C. Johnson

F.B. 836 Pg. 93

Cont. to bot. pg 94



320.54 @ 3°37 T80° = 29994
31.29 @ 21°00
29.31
329.25

INVENTORY IN F. B. 1487-187

Cont'd from top pg 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

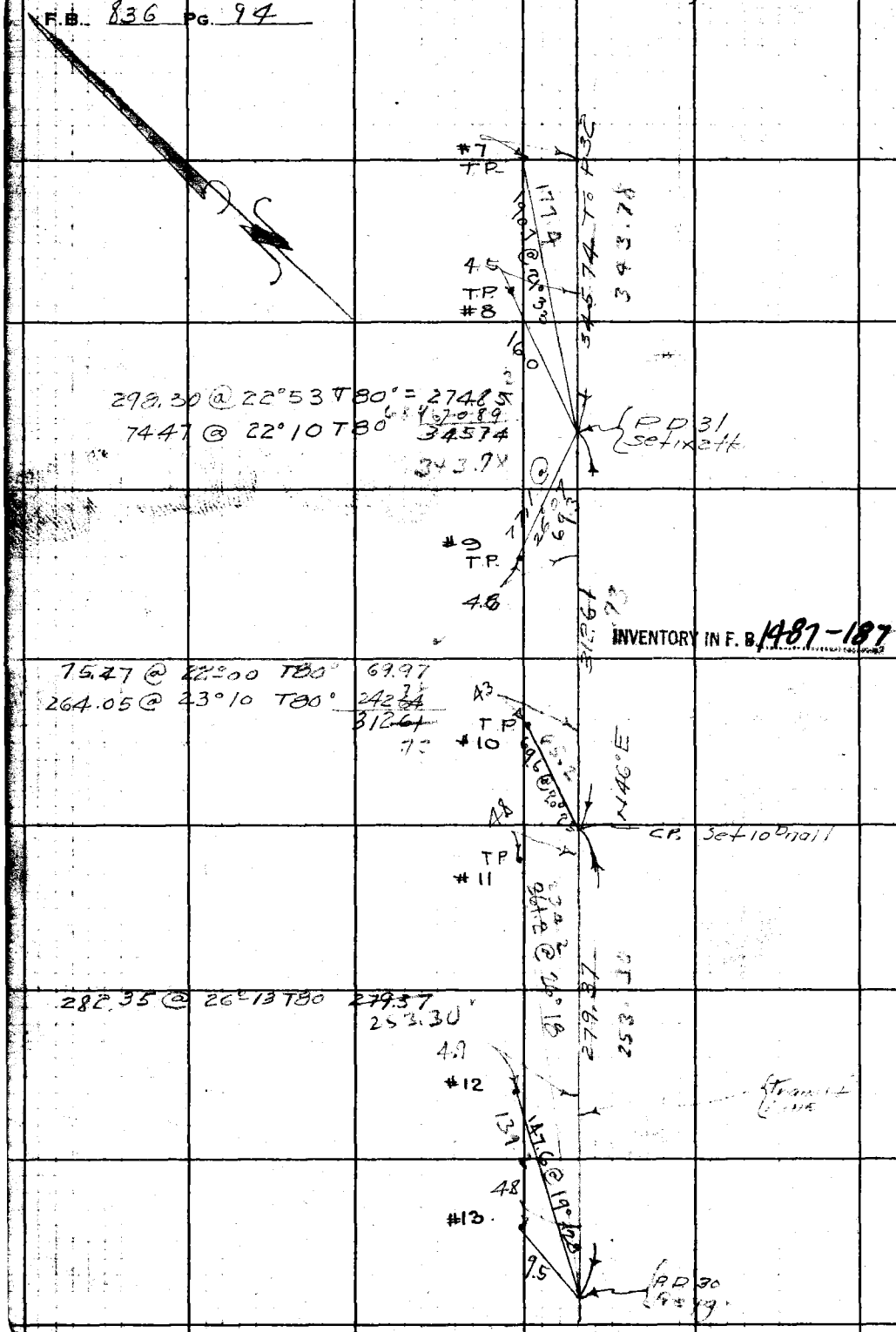
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont to bot. pg 95

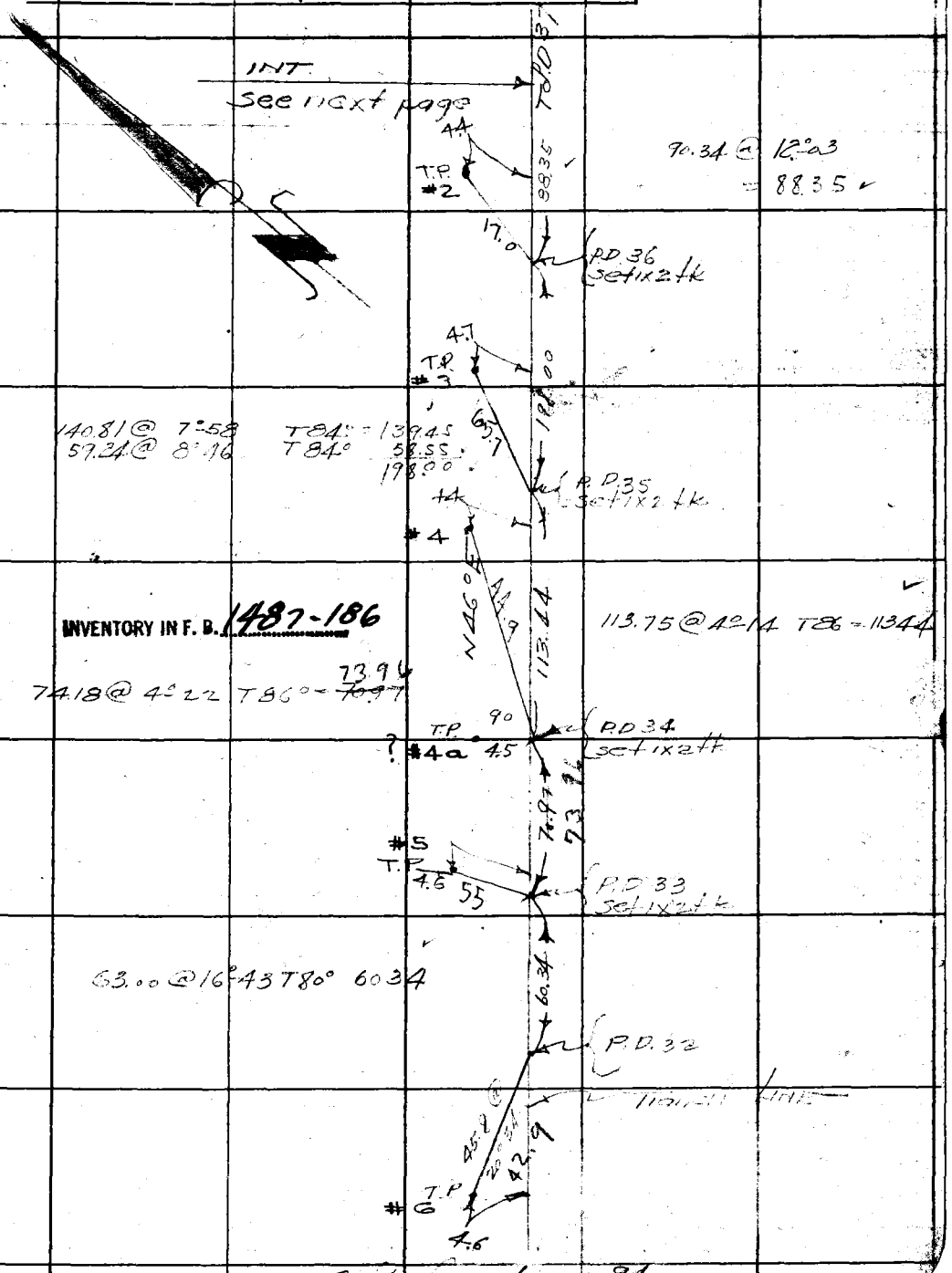
F.B. 836 PG. 94



Cont from top pg 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of LA Co Tel Line	F.B. 836 Pg. 95
Map No. CSB1428.2	W. O. 8209 Tape No. 58 St'd 84°F	
Office Work R.W.McS.	Surveyed by STEVENSON	
Checked	Notes T. J. S. Date 5-8-40	
Date	Indexed L. C. Johnson	



Cont. from top pg 94

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 836 PG. 96

T72

76.16 @ 9°51 = 75.32
166.18 @ 17° 48 = 158.52
72.04 @ 14° 41 = 69.69

30353

minus 3.42

300.11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. Co. Tel. Line
Map No. C.S.B. 1428-2	W. O. 8085 Tape No. 58 St'd 86 F
Office Work RWM	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 5-2-40
Date	Indexed A. C. Johnson

F.B. 836 PG. 97

SURVEY OF

L.A. COUNTY COMMUNICATION SYSTEM

J.N. 8085

CUT OFF BETWEEN PI. 46 AND

LATIGO CANYON RD.

(NO LINE CHANGE W.S.C. 8-12-49

Poles #148-156 SAME AS SHOWN IN FB 1487-230)

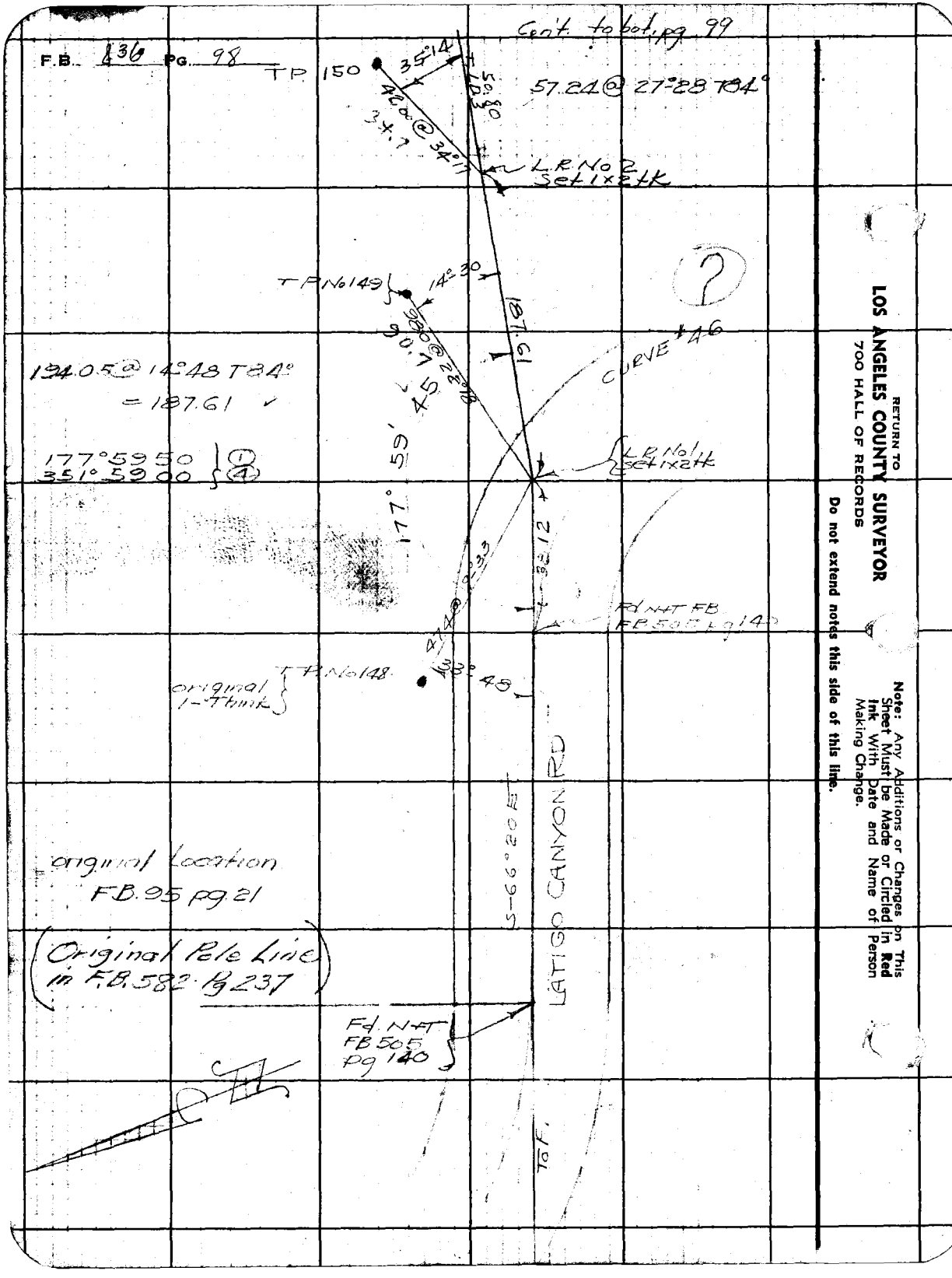
T. J. Stevenson
G. H. Nichols
A. Carrasco
R. W. Scott

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



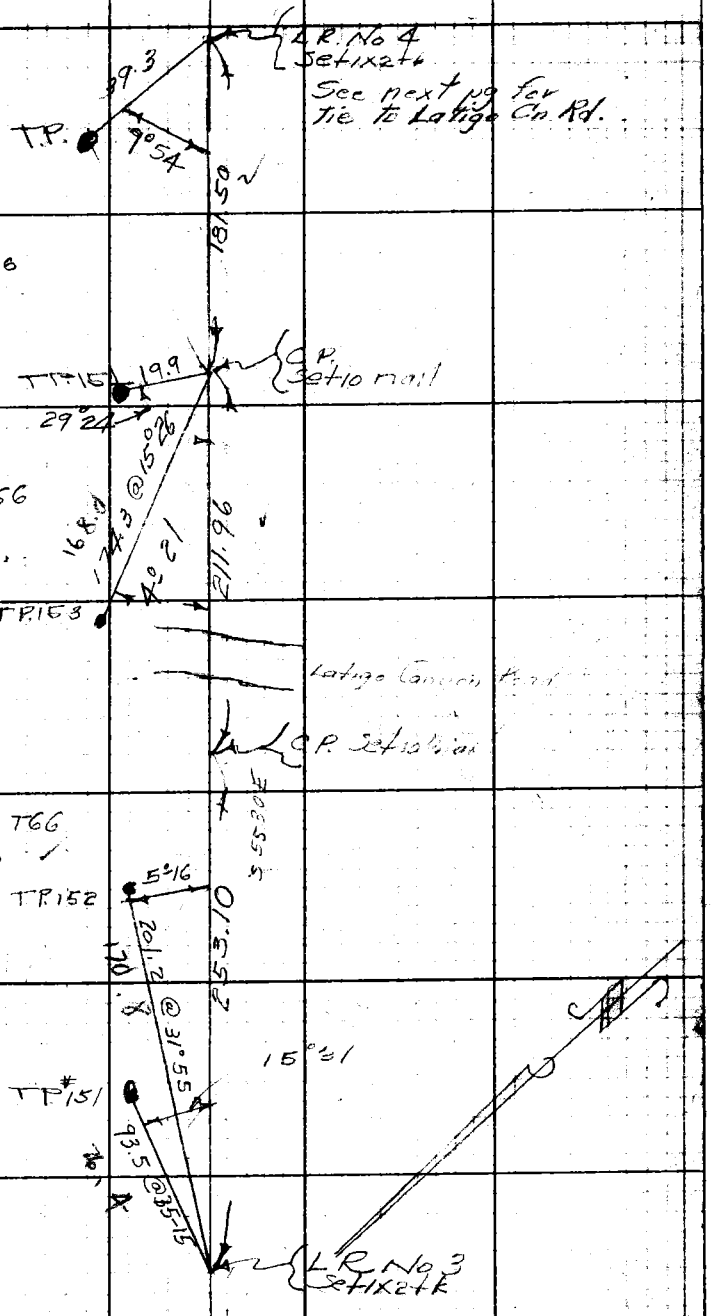
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of Latigo Line
Map No. CSD-1428-2	W. O. 8085 Tape No. 58 St'd 24F
Office Work R.W.M.S.	Surveyed by Stevenson
Checked	Notes T. I. S Date 5-21-40
Date	Indexed O. C. Johnson

F.B. 836 Pg. 99



Cont. from top pg 98

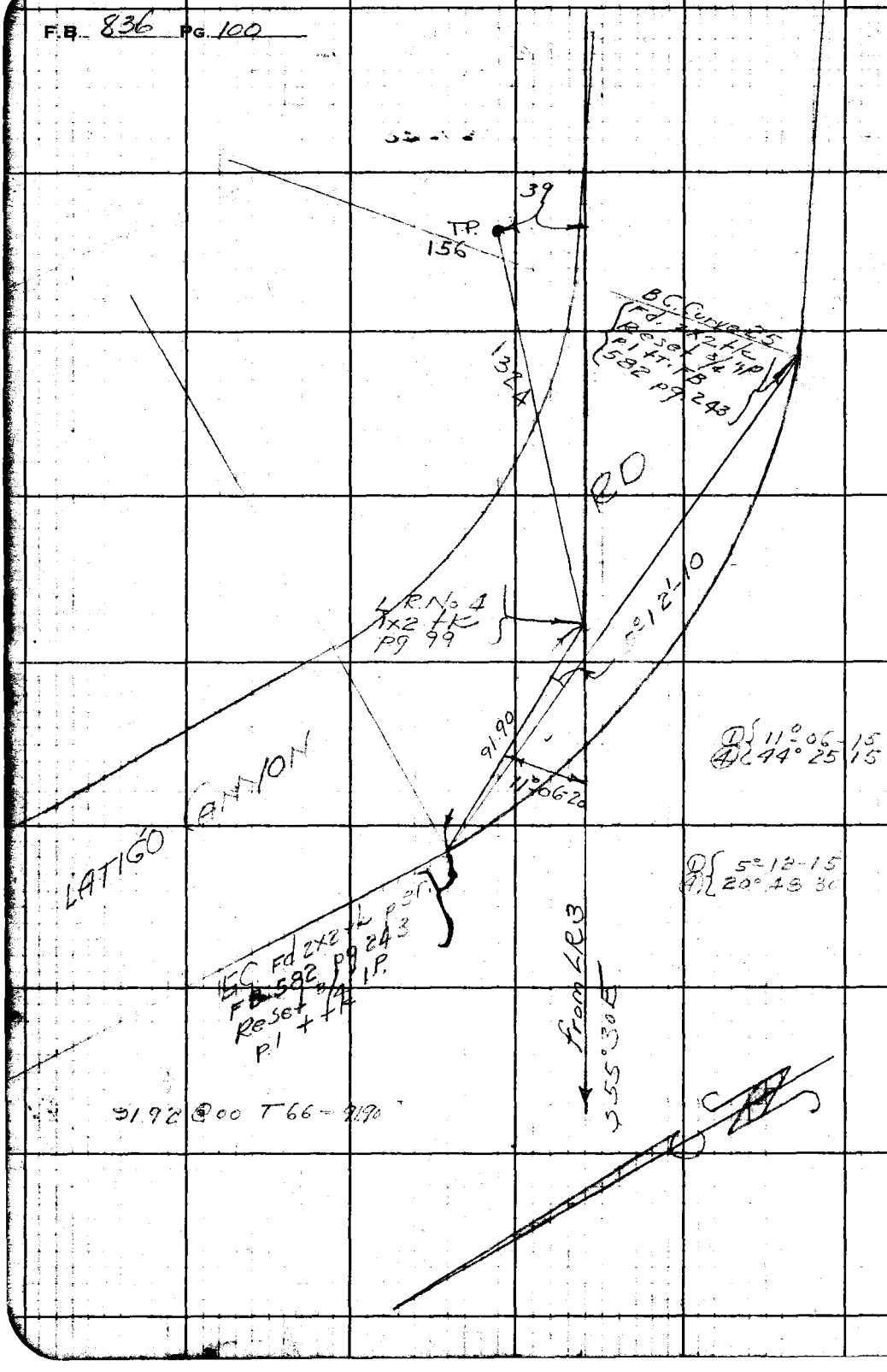
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by A A R	Survey of		F.B. 836 Pg. 101
Map No. C.S.D. 1428.2	W. O.	Tape No. St'd °F	
Office Work RW. Mc	Surveyed by		
Checked	Notes	Date	
Date	Indexed A. C. Johns	7-1-60	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

L.A. COUNTY COMMUNICATION SYSTEM

ZUMA

FROM ~~POINT DUME~~ PATROL STATION

TO POINT DUME FIRE TOWER LOC.

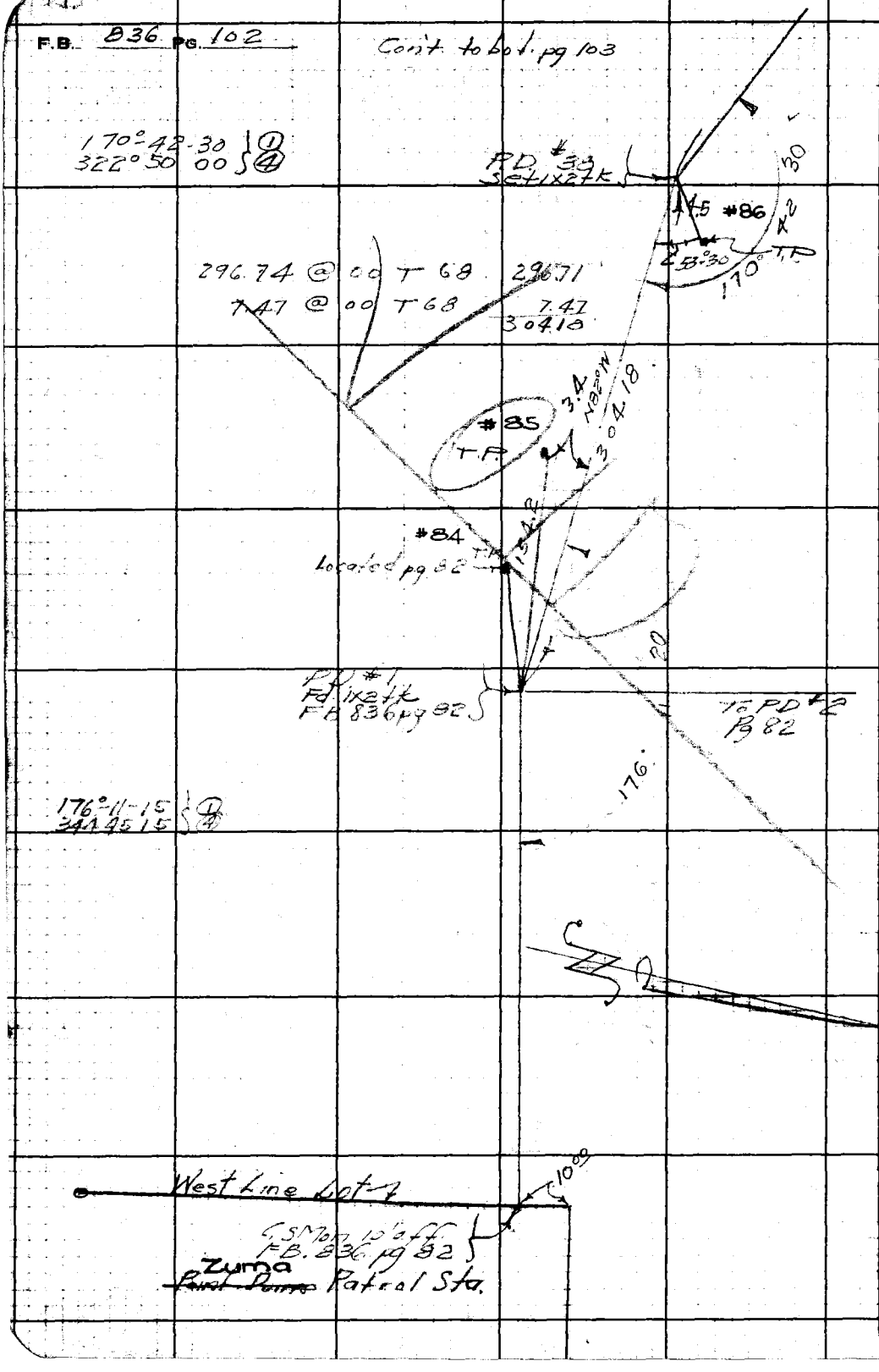
J.N. 8085

(THIS LINE OUT - DUME FIRE TOWER NOT IN USE
12-1-48 W.S.C

J. Stevenson
G. H. Nichols
A. Carrasco
R.W. Scott

F.B. 836 PG. 102

Con't to bot. pg 103

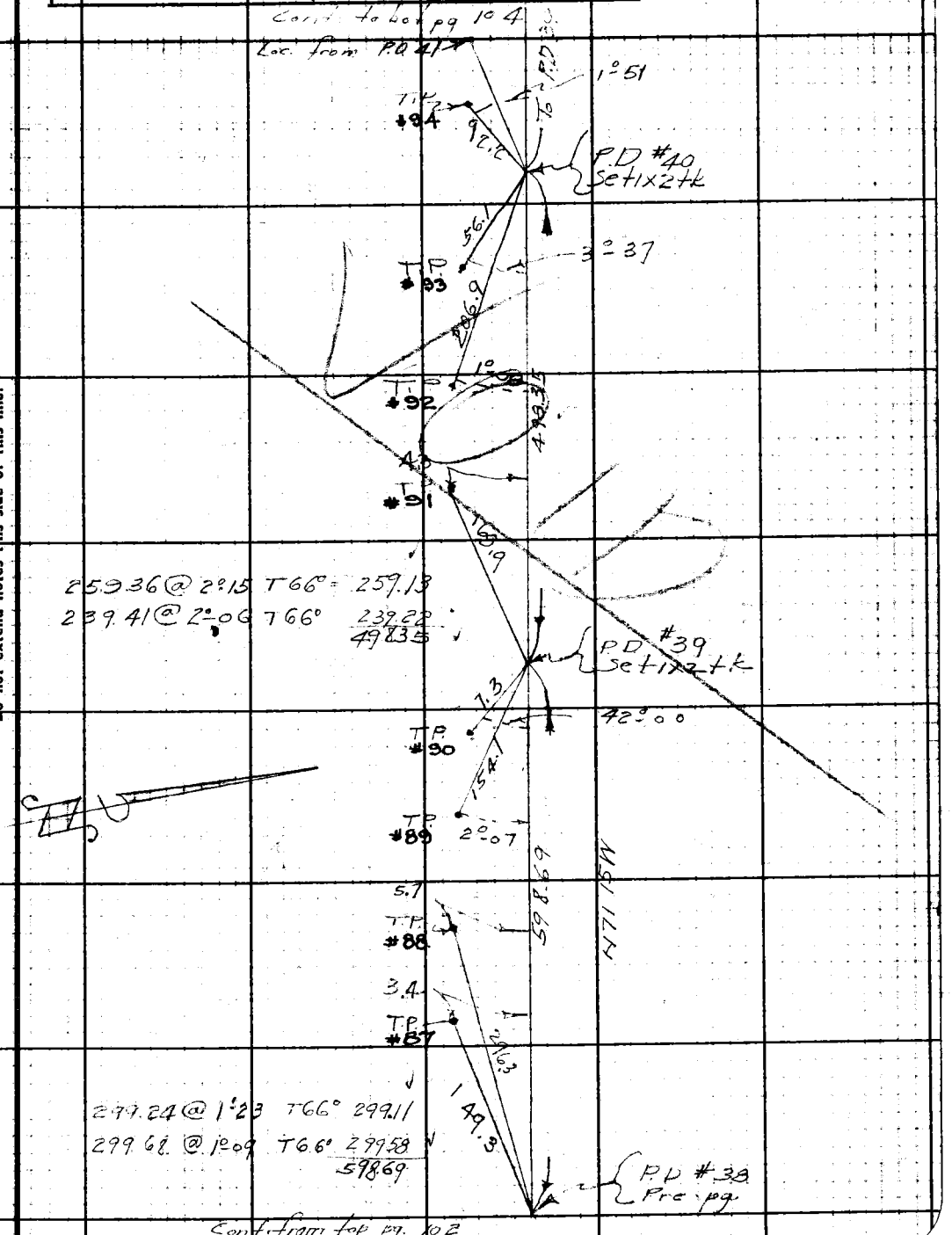


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. R.	Survey of A.C. Tel. Line	F.B. 836 Pg. 103
Map No. CSD-1428-2	W. O. 8085 Tape No. 53 St'd 84°F	
Office Work R.W. McC	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 5-23-40	
Date	Indexed A. C. Johns	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

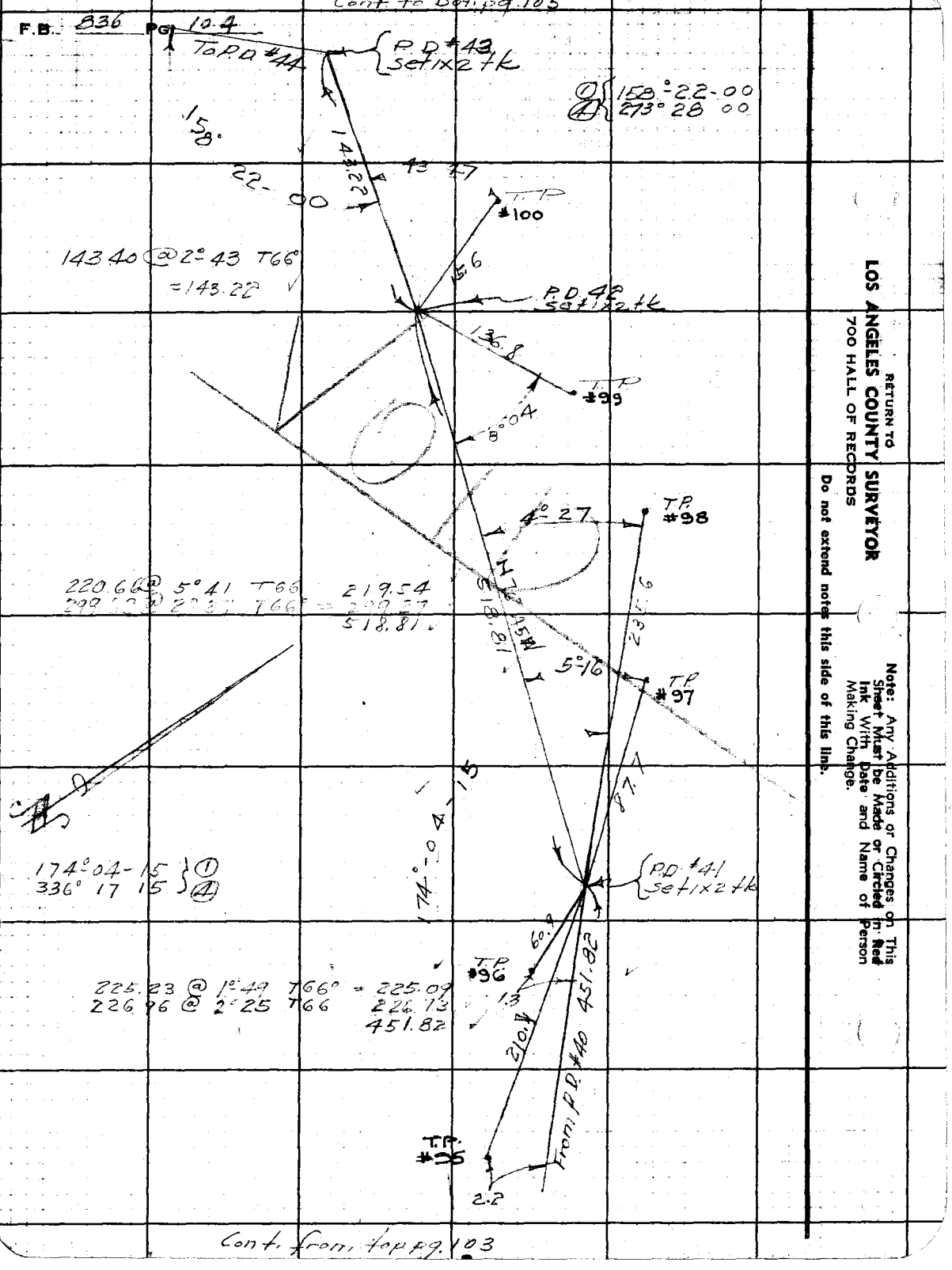
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont to bot. pg. 105

F.B. 836 PG 10.4



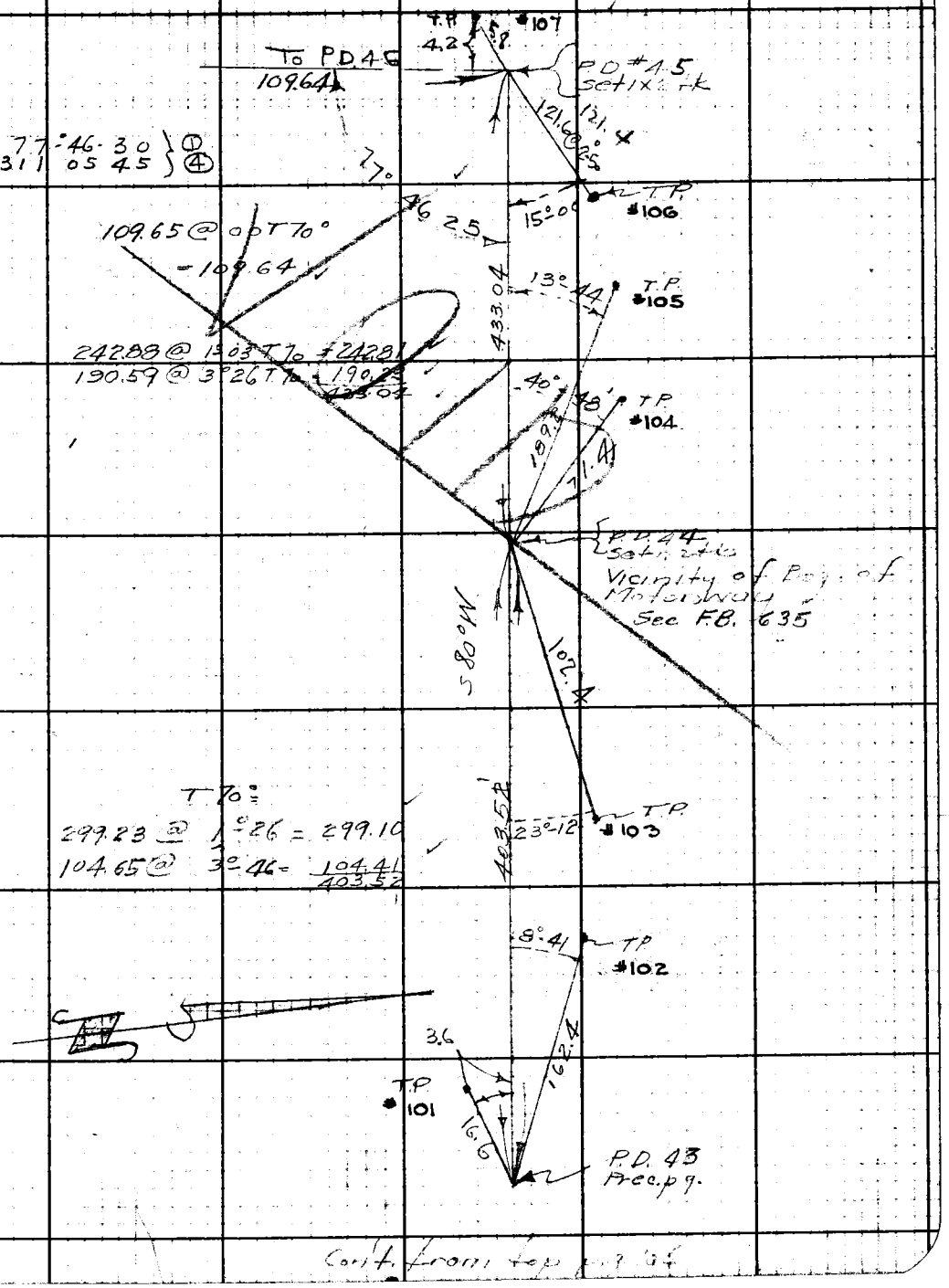
Cont. from top pg. 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of [illegible]	F.B. 936 PG. 105
Map No. CSD-1428-2	W. O. 8085 Tape No. 53 St'd 24°F	
Office Work RW[illegible]	Surveyed by Stevenson	
Checked	Notes [illegible] Date 5-23-40	
Date	Indexed A. C. Johnson	



Cont. from top pg 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. to bot pg 107

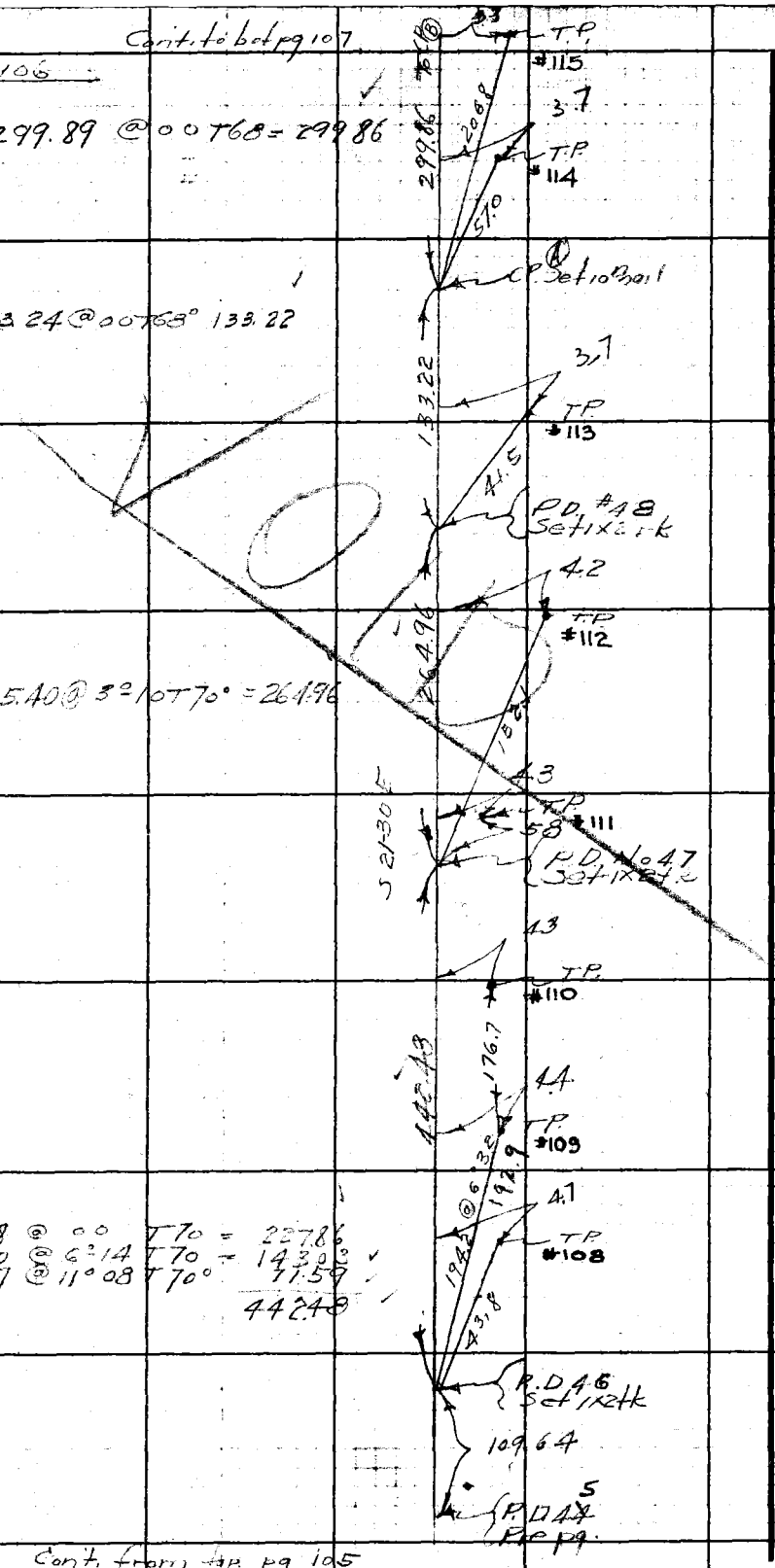
F.B. 836 PG. 106

299.89 @ 00 T68 = 299.86

133.24 @ 00 T68° 133.22

265.40 @ 3° 10 T70° = 264.96

227.88 @ 00 T70 = 227.86
143.90 @ 6° 14 T70 = 143.03
72.97 @ 11° 08 T70° 71.59
442.48



Cont. from top pg 105

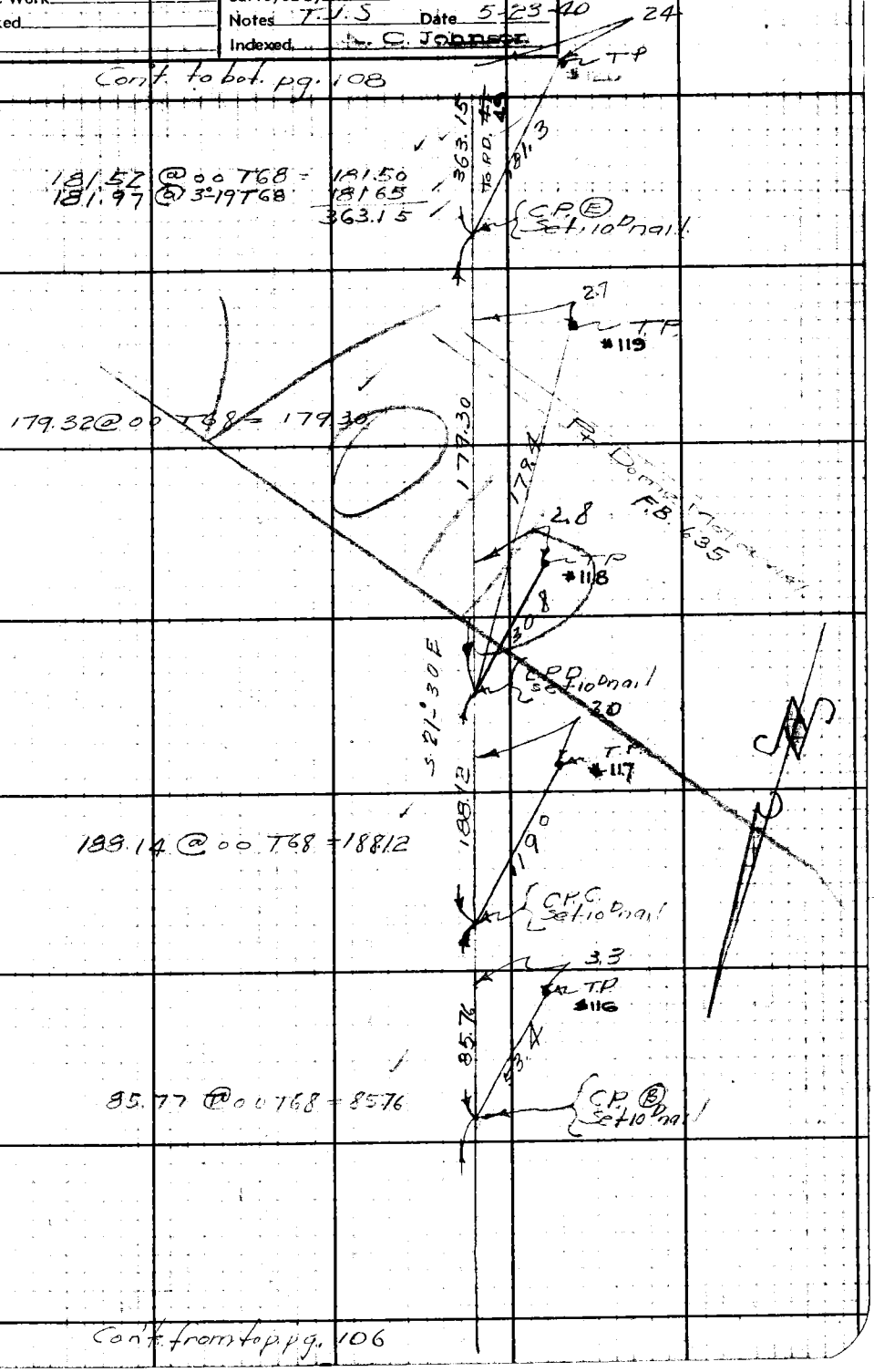
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of LA Co Tel Lines	F.B. 836 Pg. 107
Map No. CSB-1428.2	W. O. 8085 Tape No. 53 St'd 84°F	
Office Work R.W.M.	Surveyed by Stevenson	
Checked	Notes T.J.S Date 5-23-40	
Date	Indexed L. C. Johnson	

Cont. to bot. pg. 108



Cont. from top pg. 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

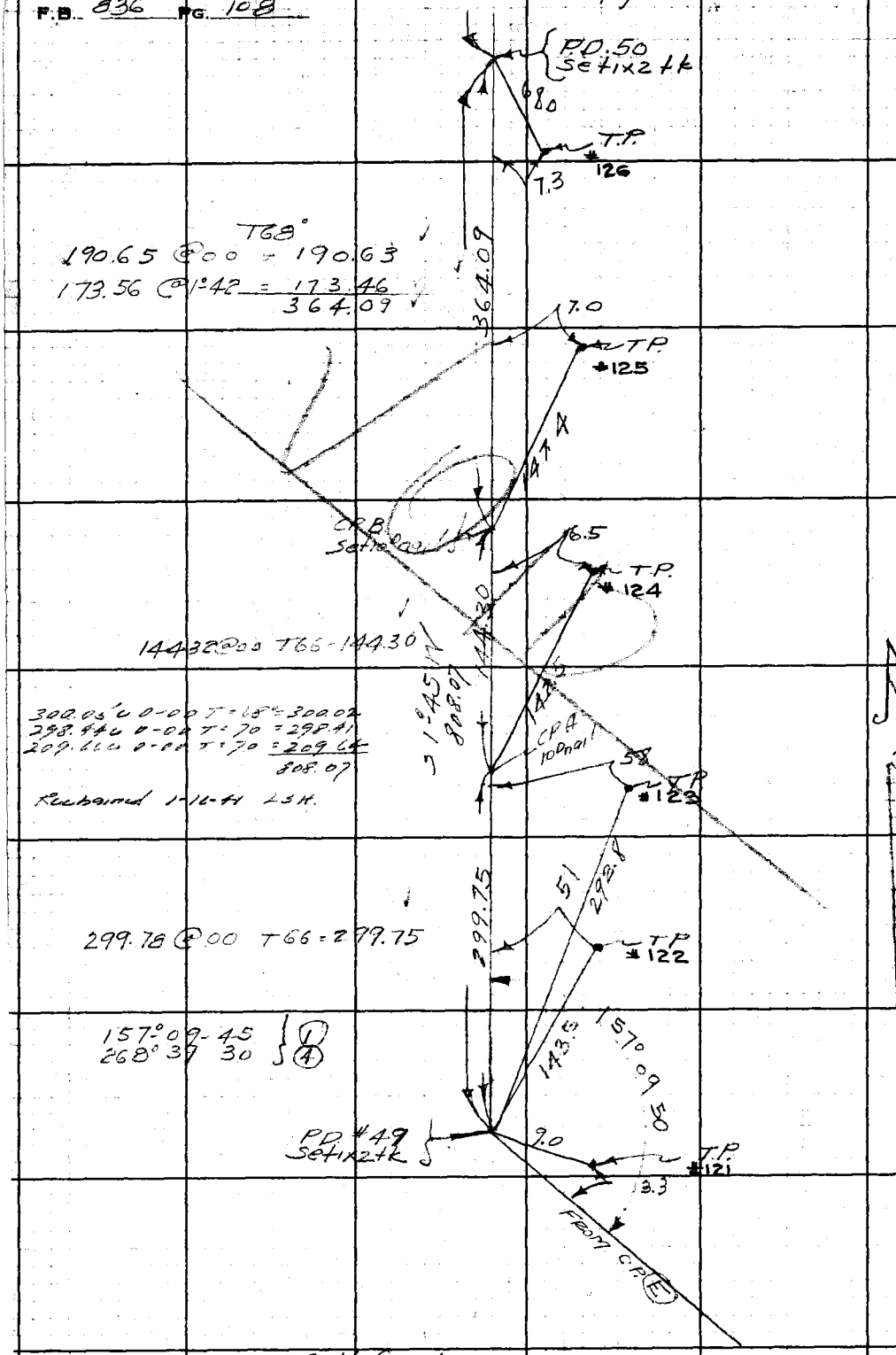
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Con't to bot pg 109

F.B. 836 PG. 108



Con't from top pg 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

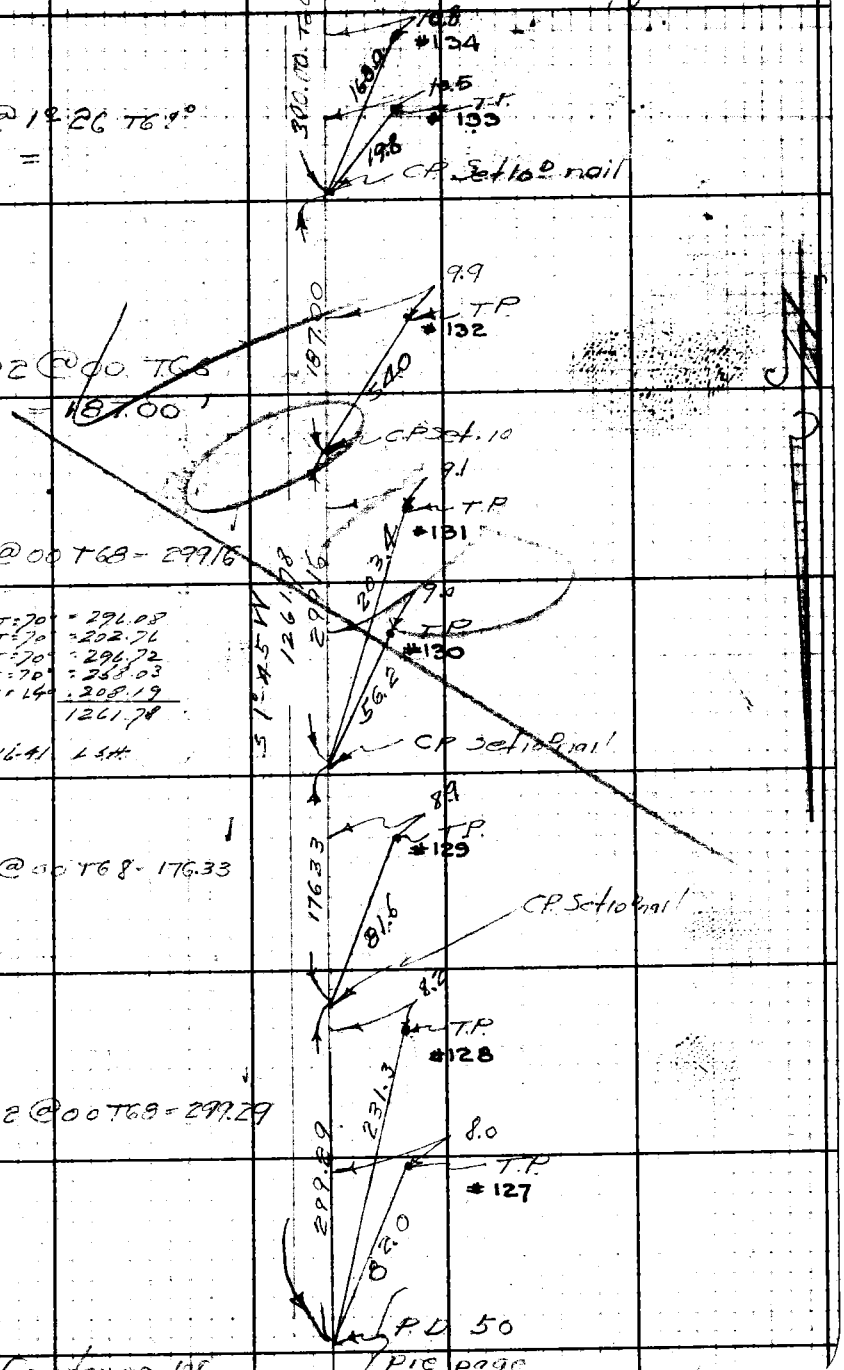
Do not extend notes this side of this line.

Notes Ck'd by A. A. R.	Survey of L.A.C. Tel. line
Map No. C.S.B.1428.2	W. O. 8085 Tape No. 53 St'd 84 F
Office Work R.W. ME	Surveyed by Stevenson
Checked	Notes T.J.S. Date 5-23-40
Date	Indexed C. Johnson

F.B. 836 PG. 109

Cont. to bot pg 110

300.12 @ 1°26 T 69°
=



187.02 @ 00 T 68
= 187.00

299.19 @ 00 T 68 = 299.16

296.11	± 0°-00' T=70°	= 296.08
202.78	± 0°-00' T=70°	= 202.76
296.75	± 0°-00' T=70°	= 296.72
258.05	± 0°-00' T=70°	= 258.03
208.22	± 0°-00' T=64°	= 208.19
		1261.78

Rechained 1-16-41 L.S.H.

176.35 @ 00 T 68 = 176.33

299.32 @ 00 T 68 = 299.29

Cont. from top pg 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

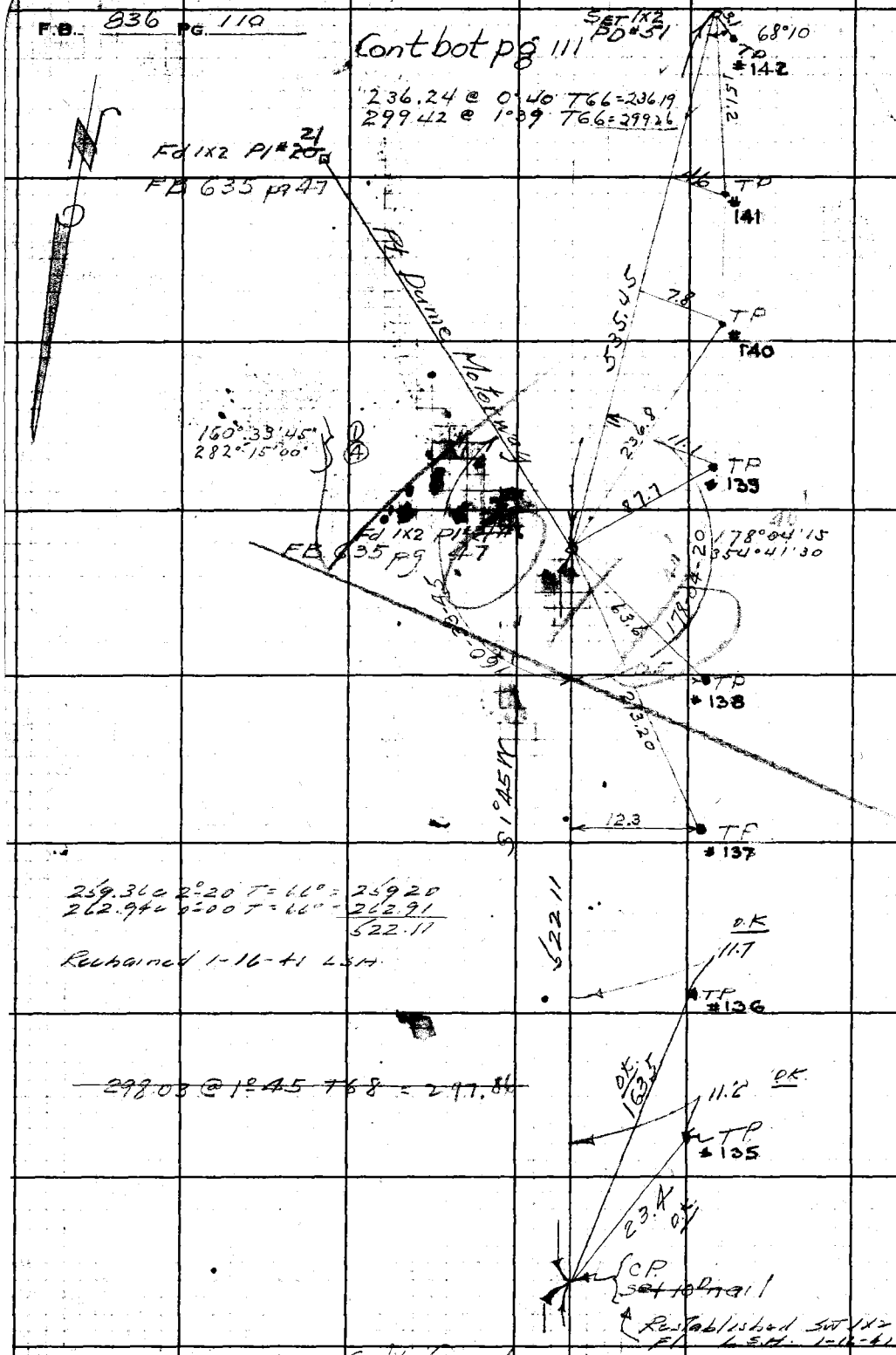
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 110

Cont bot pg 111



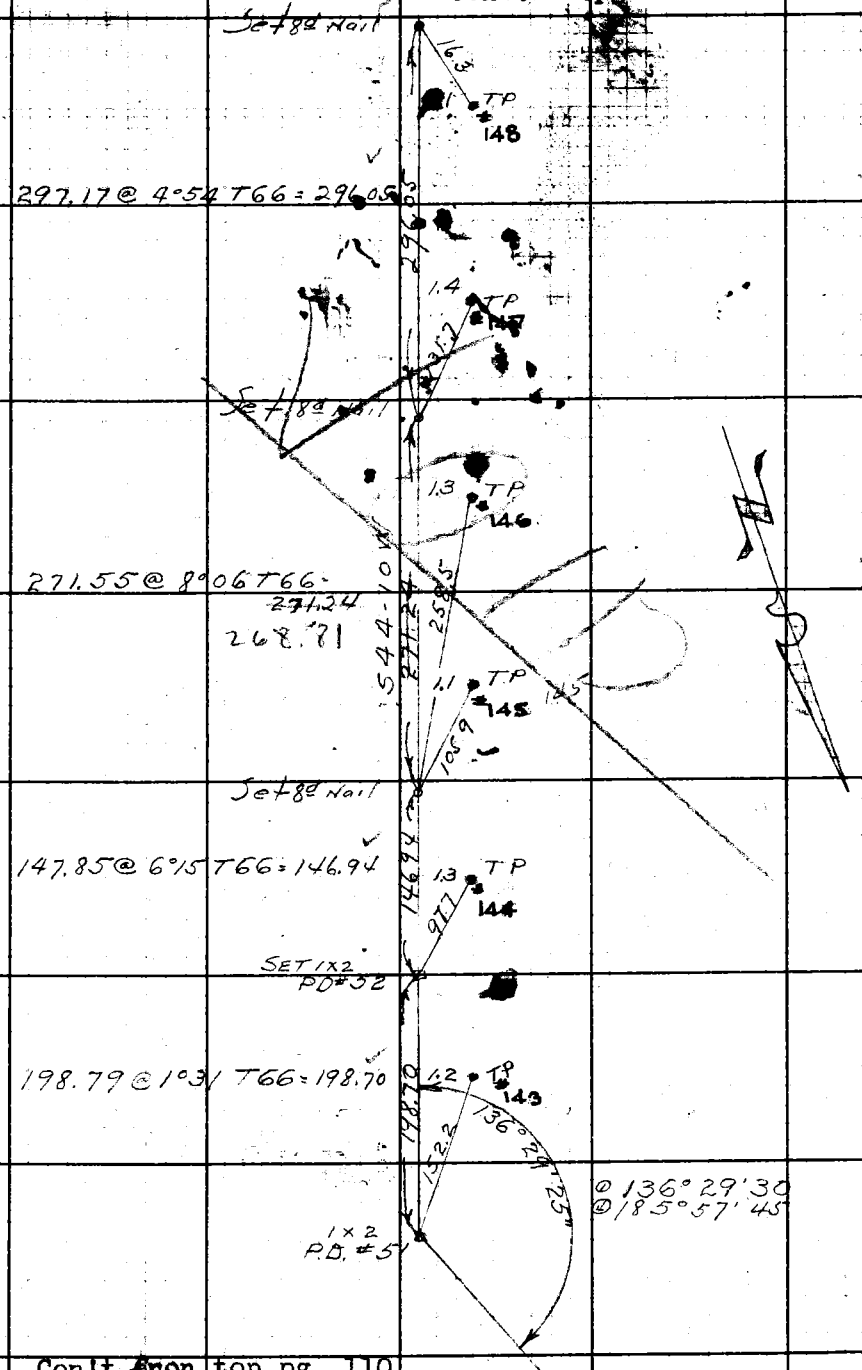
Cont. from top pg. 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A.Co. Tel. Line
Map No. C.S.D. 1428-2	W. O. 8085 Tape No. St'd °F
Office Work R.W.M.F.	Surveyed by Stevenson
Checked	Notes T.J.S. Date
Date	Indexed C. Johns

F.B. 836 Pg. 111

Cont. bot. pg. 112



Con't. from top pg. 110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

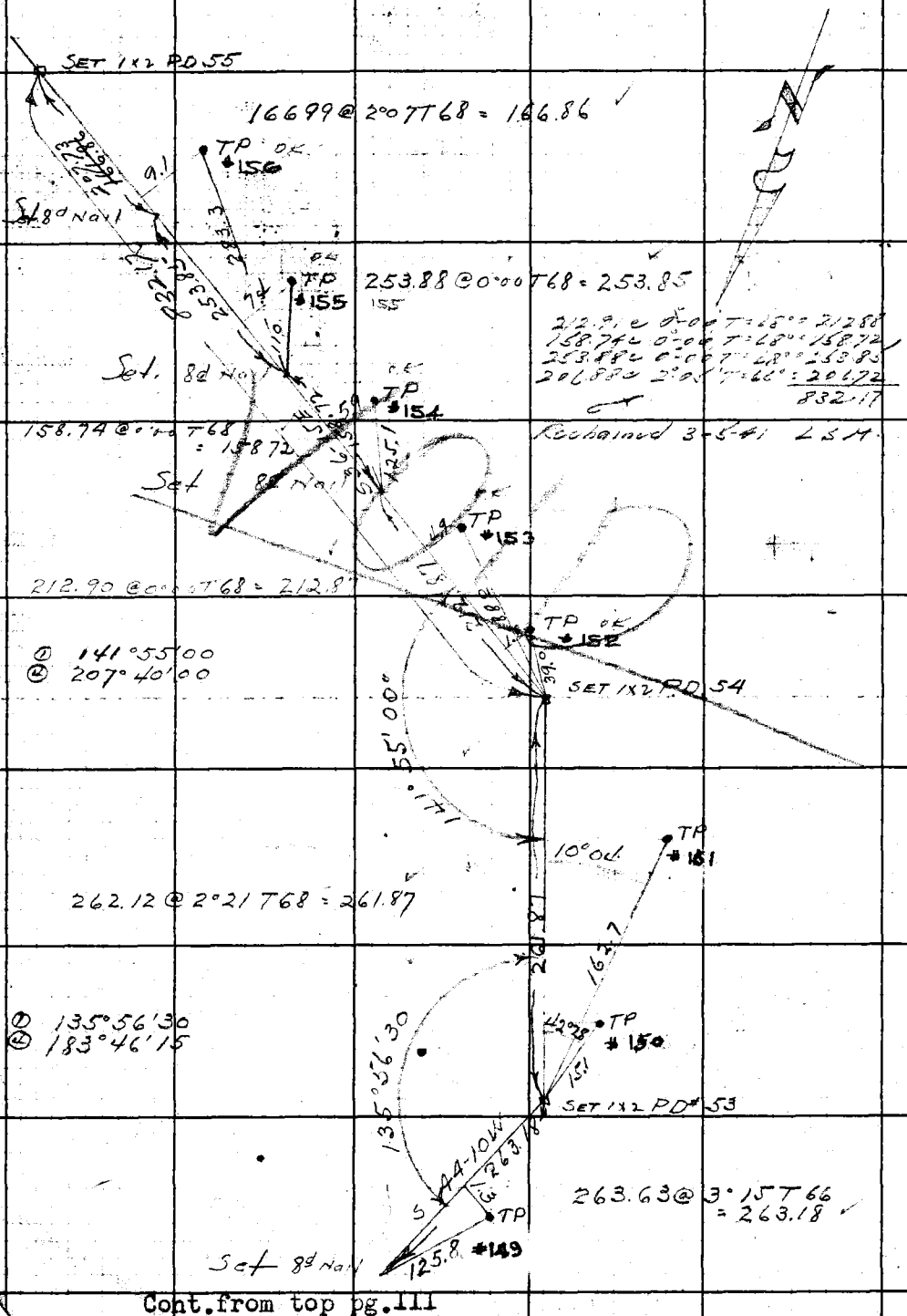
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 Pg. 112

Con't bot. pg. 113



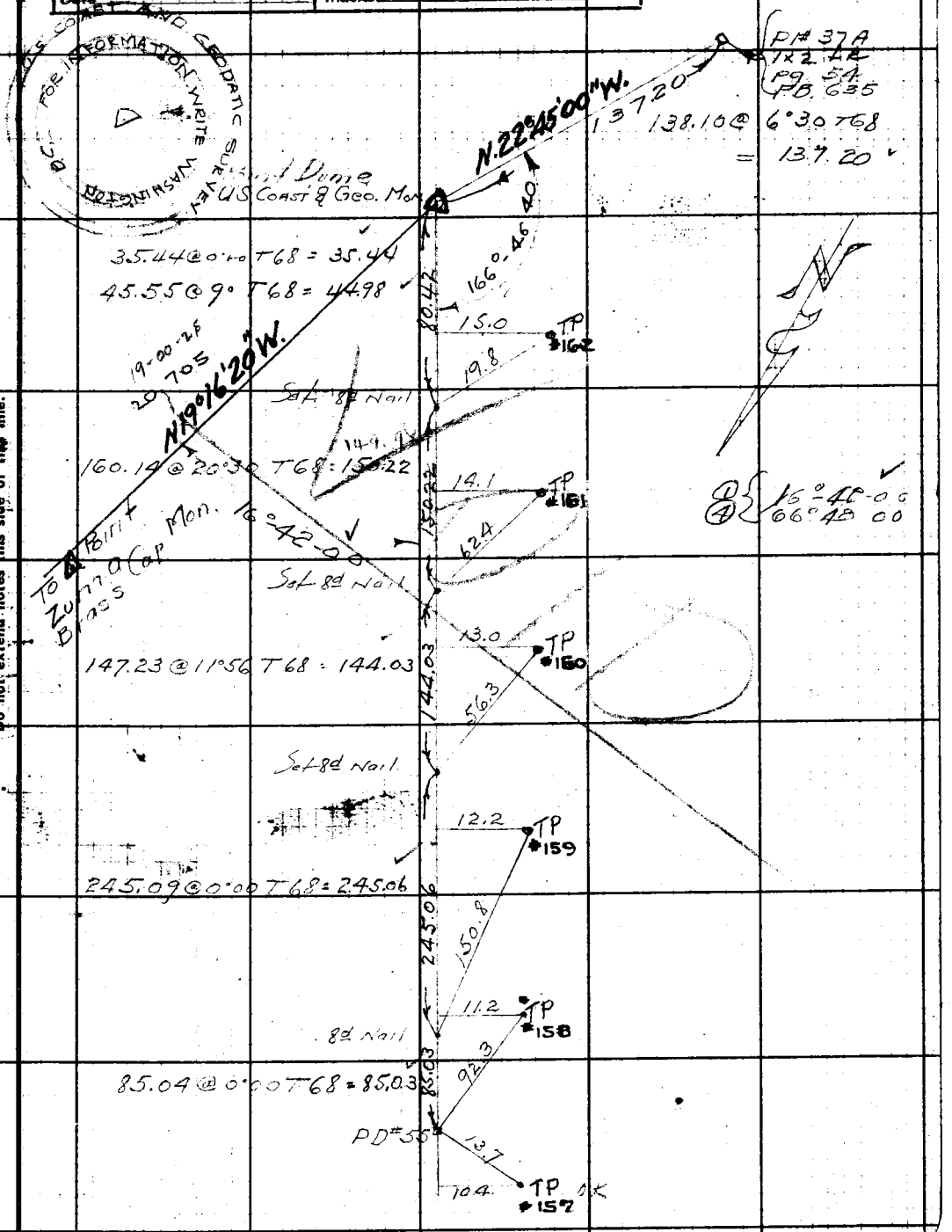
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Cancelled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont.from top pg.111

Notes Ck'd by A. A. B.	Survey of L. A. Co Tel. Line	F.B 836	Pg. 113
Map No. C.S.B. 1428.2	W. O. 2085 Tape No. ____ St'd ____ °F		
Office Work R.W.M.F.	Surveyed by Stevenson		
Checked	Notes Nichols Date		
Date	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. from bot. pg. 112

Notes Ck'd by A. R. R.	Survey of
Map No. CSD-1428-2	W. O. Tape No. St'd °F
Office Work R.W. McC	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 5-9-40

F.B. 836 PG. 115

Pole Line #4 - Branch to Call Box #28

LACo FORESTRY COMMINUCATION SYSTEM
J.N 8085
LINE 4 BOTTOM MALIBU CANYON TO
MALIBU LAKE SIDE

(NO CHANGE IN POLE LINE W.S.C. 11-12-48)

Note - Poles are all marked (No #) on pages 116 to 121 to agree with FB. 1487-61 to 63 Timmons 1-30-51.

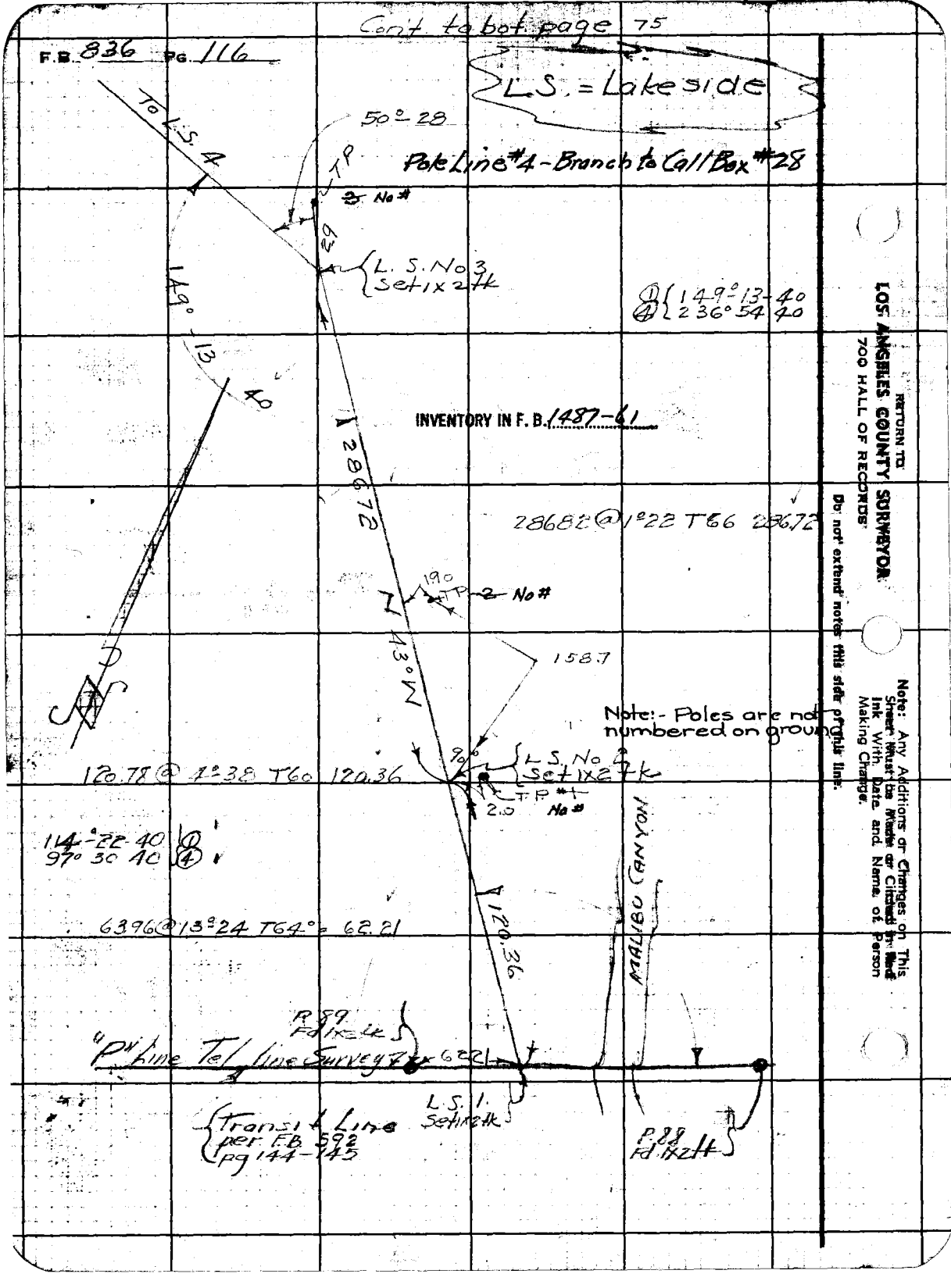
T.J. Stevenson
G.H. Nichols
A. Gonzalez
R.W. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

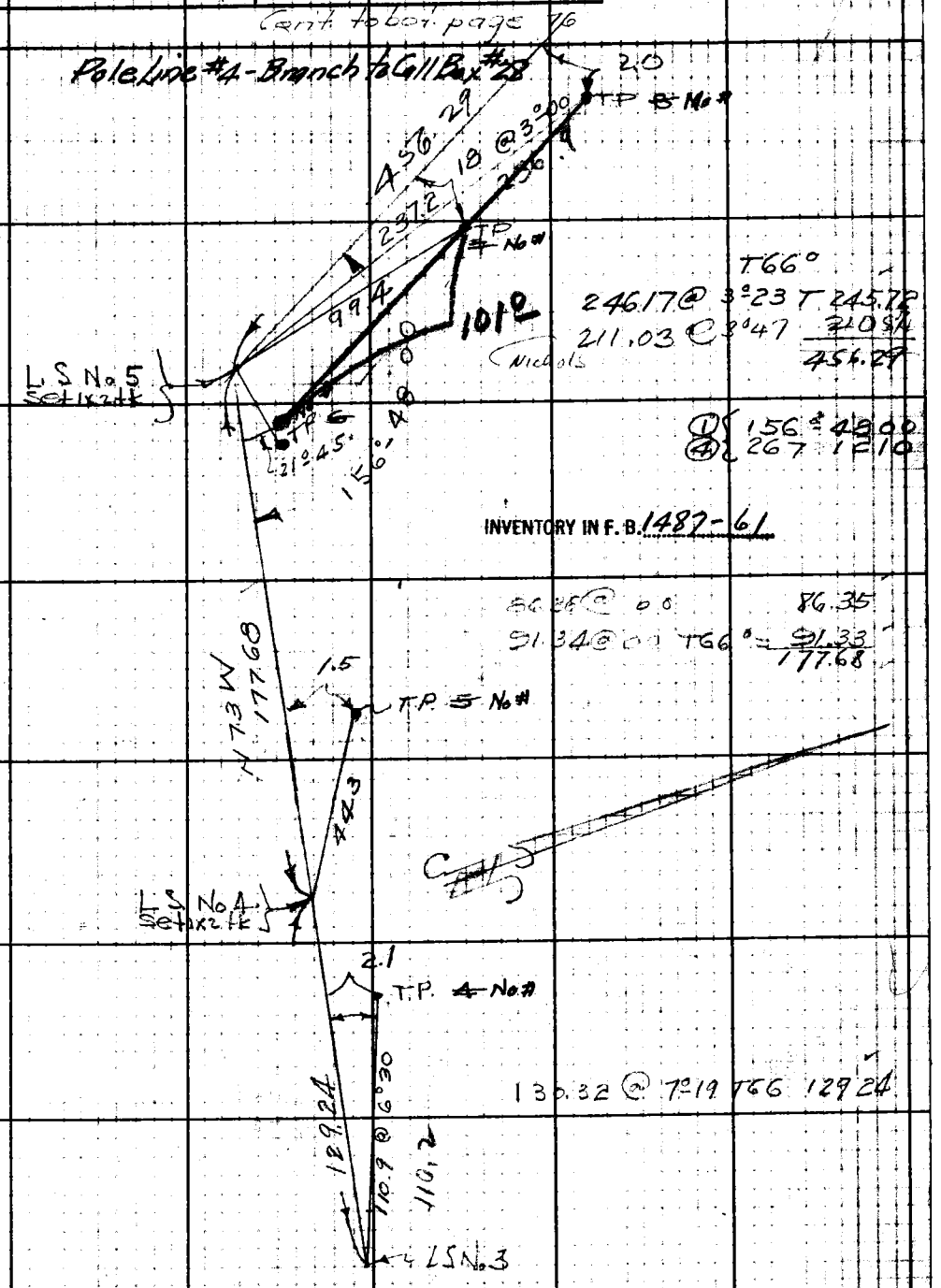
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


Con't to bot page 75
F.B. 836 PG. 116
L.S. = Lakeside
Pole Line #4 - Branch to Call Box #28
To L.S. 4
50° 28
T.P.
3 No #
29
L. S. No 3
Set 1x2 tk
149° 13 40
① 149° 13 40
④ 236° 54 40
INVENTORY IN F. B. 1487-61
28672
28682 @ 1°22 T66 286.72
19.0
T.P. 2 No #
43° W
158.7
Note:- Poles are not numbered on ground
90°
L.S. No 2
Set 1x2 tk
120.78 @ 4°38 T60 120.36
T.P. #1
2.0
No #
114° 22 40 ①
97° 30 40 ④
63.96 @ 13°24 T64° = 62.21
120.36
MALIBU CANYON
P.89
Fd 1x2 tk
"P" Line Tel line Survey 7
62.21
L.S. 1
Set 1x2 tk
Transit Line
per F.B. 592
pg 144-145
P.88
Fd 1x2 tk
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. Co Forestry Tel Line F.B. 836 Pg. 117
Map No. CSD 14282	W. O. 8685 Tape No. 58 St'd 84°F
Office Work R.W. M.	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 4-24-40
Date	Indexed A. C. Johnson

Cont. to bot. page 76



Cont. from top page 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

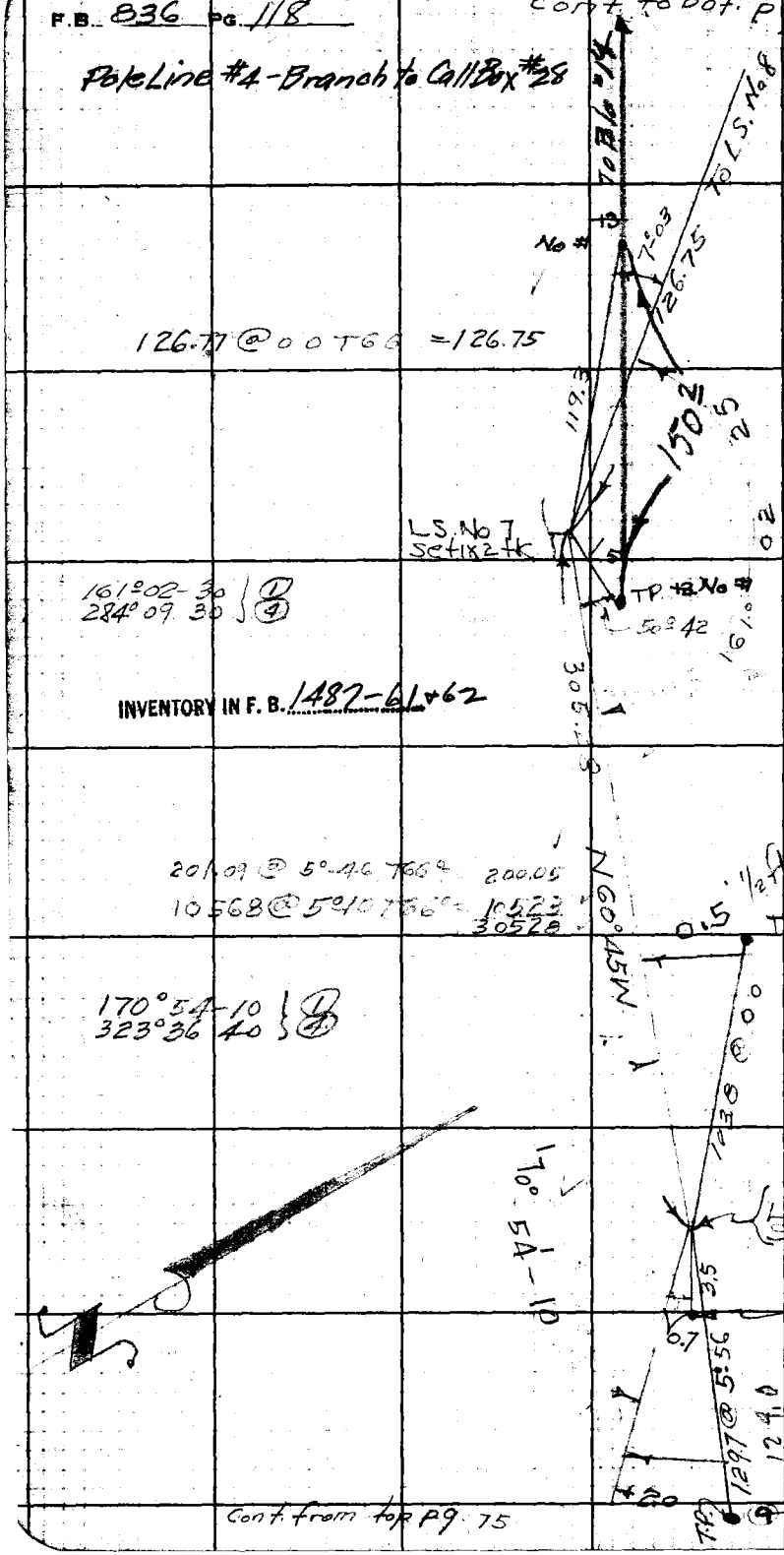
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 118

Cont. to bot. pg 77

Pole Line #4 - Branch to Call Box #28



Cont. from top pg. 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

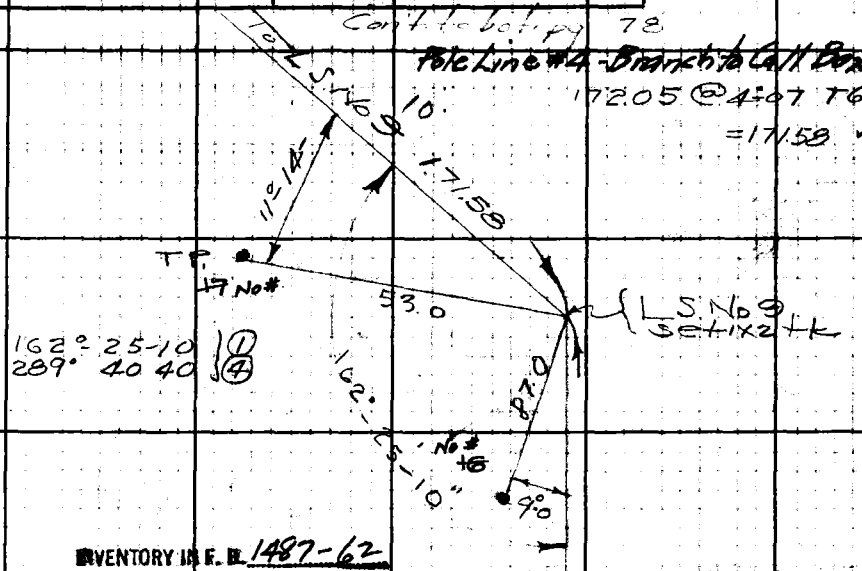
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L.A. Co. Forestry Tel. Line F.B. 836 Pg. 119
Map No. CSD 1428.2	W. O. 8085 Tape No. 58 Std 84°F
Office Work R.W.M.C.	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 4-24-40
Date	Indexed A. C. Johnson

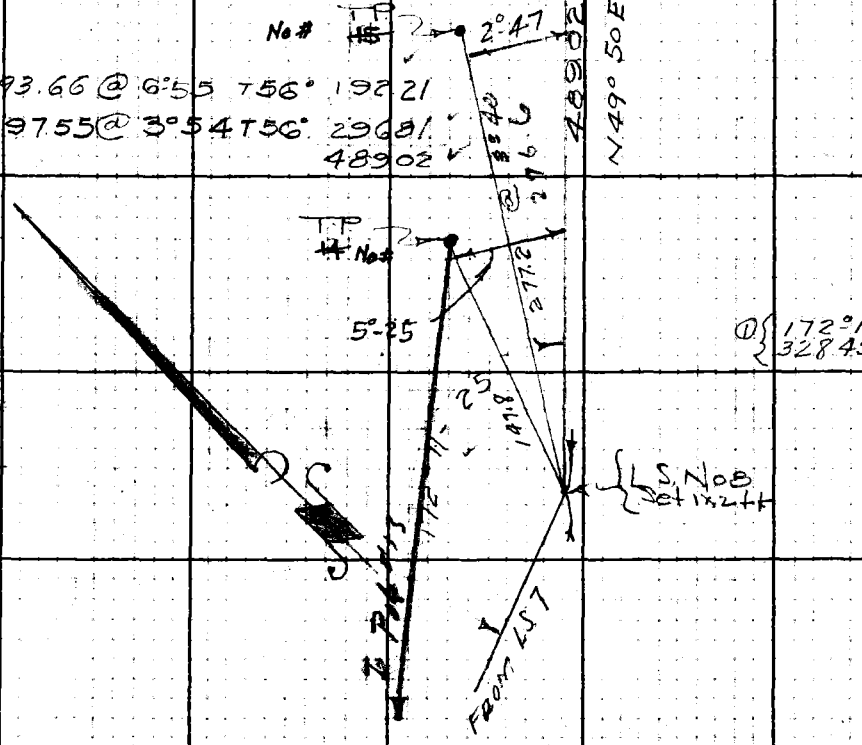
Cont. to bot. pg. 78

Pole Line #4 - Branch to Call Box #28

172.05 @ 4°07 T60 +
=171.58 ✓



INVENTORY IN F. B. 1487-62



Cont. from top pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

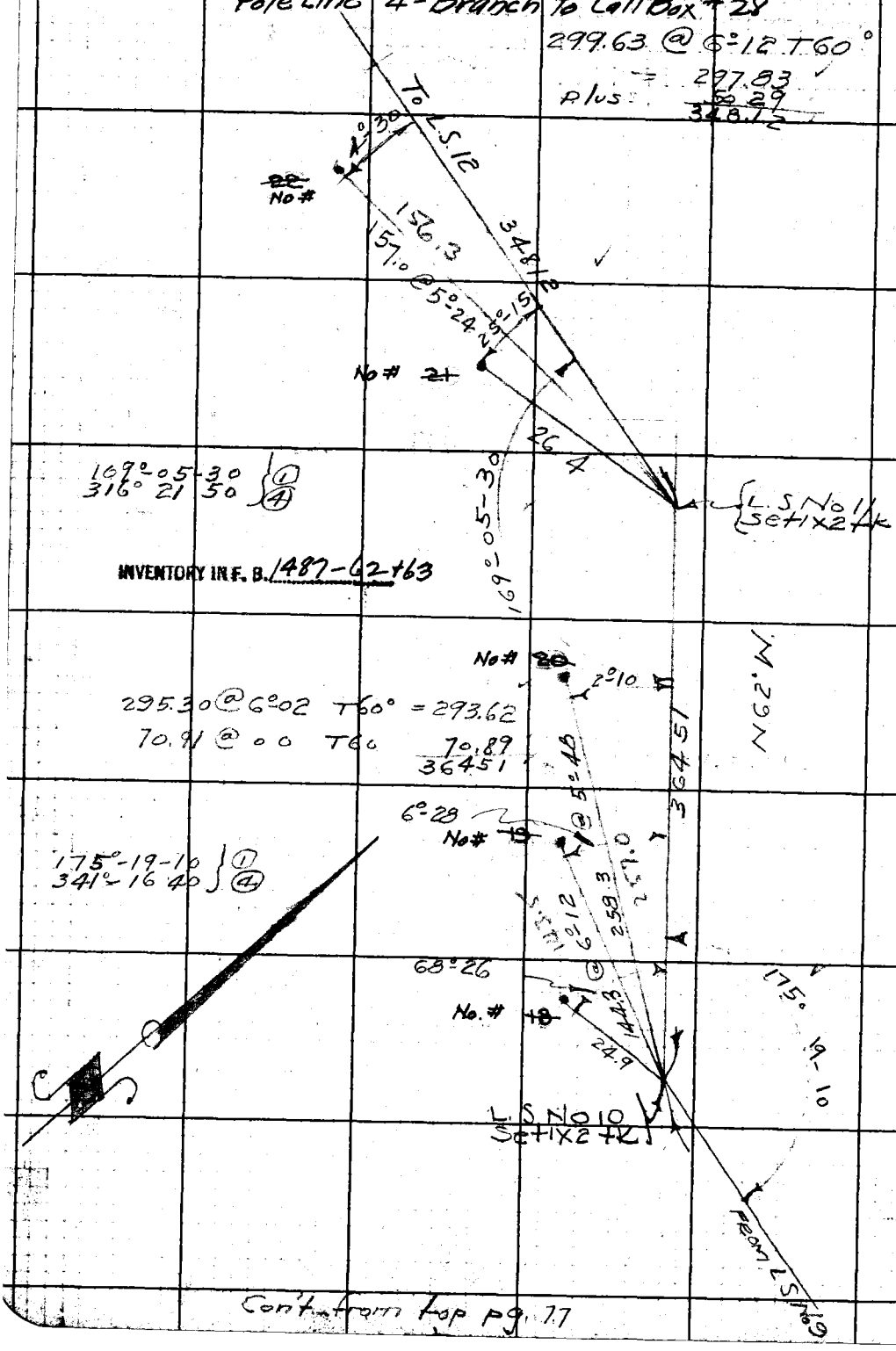
FORM 247 5M 10-39

Cont. to bot. pg 79

F.B. 836 PG. 120

Pole Line #4 - Branch to Call Box #28

299.63 @ 6°-12 T60°
= 297.83
plus 50.29
348.12

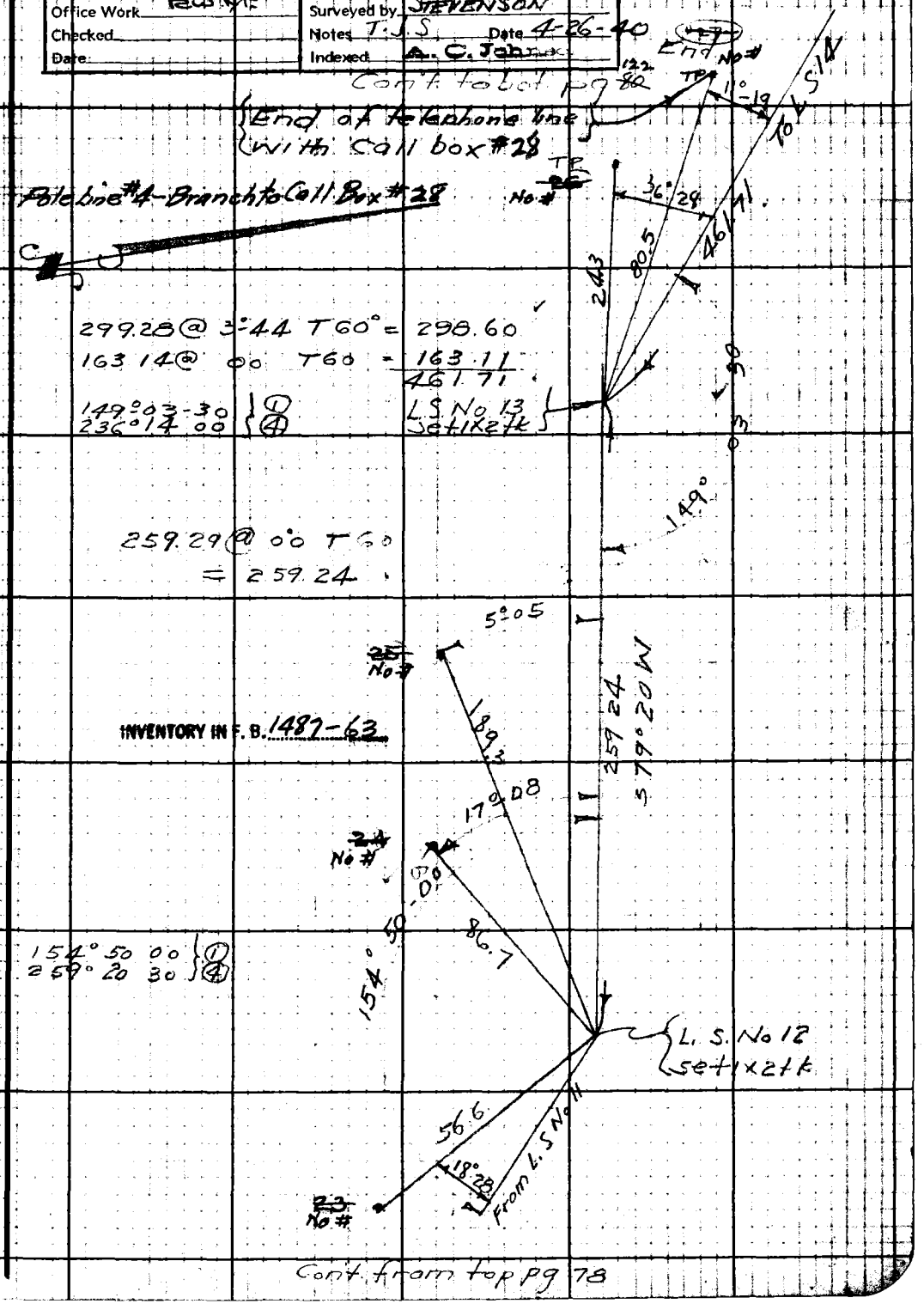


Cont. from top pg. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. A. R.	Survey of L A Co. Forestry Telling
Map No. CSG-1428-2	W. O. 8085 Tape No. St'd °F
Office Work RW ME	Surveyed by STEVENSON
Checked	Notes T. J. S. Date 4-26-40
Date	Indexed A. C. Johnson

F.B. 836 Pg. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

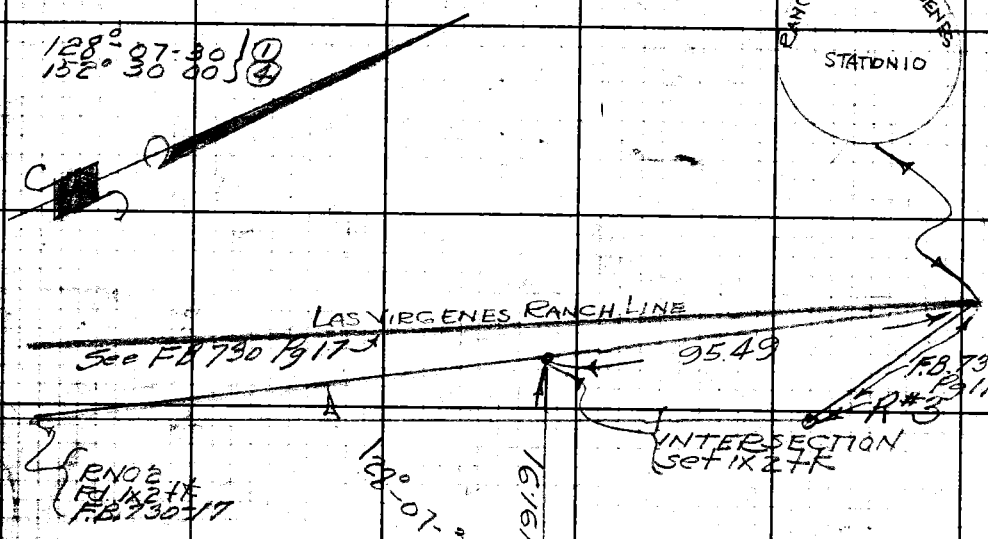
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 Pg. 122

FB 730



Cont. from top Pg 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

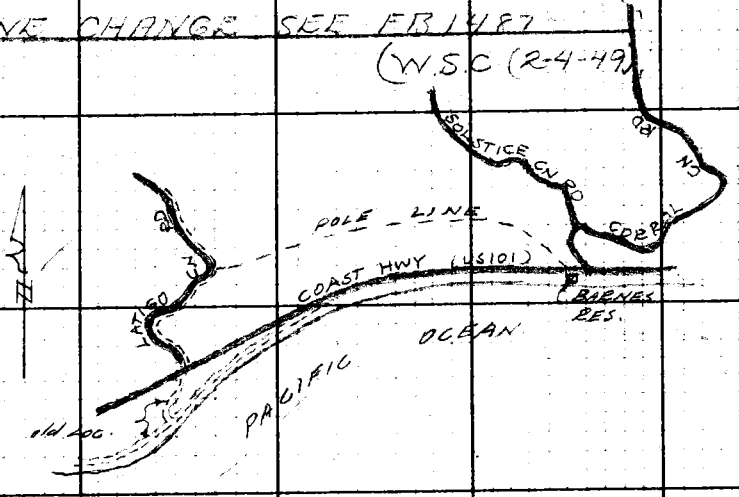
Notes Ck'd by	Survey of LA Co Tel Lines
Map No. CSD 1428.2	W. O. 8085 Tape No. 42 St'd 84°F
Office Work RWK	Surveyed by L S Hammond
Checked	Notes LSH Date 10-29-41
Date	Indexed 11-4-41

F.B. 836 PG. 123

LA COUNTY
COMMUNICATION SYSTEM
JN 8085

LOCATION OF SPUR LINE FROM LATIGO CN. POLE LINE #6 TO BARNES RESIDENCE ON COAST HIGHWAY AT INTER. SOLSTICE CN

LINE CHANGE SEE FB 1487
(W.S.C (2-4-49)



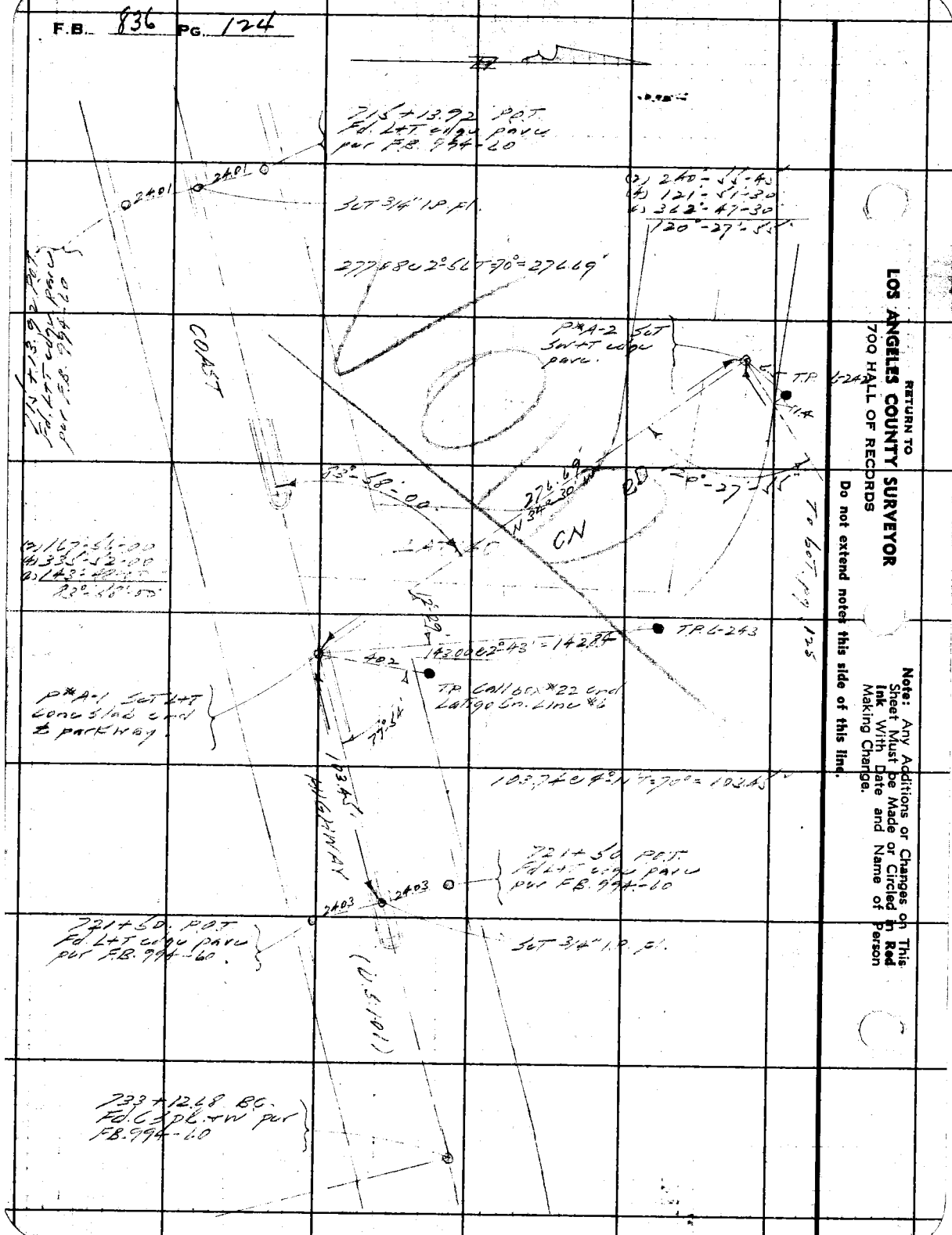
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 124



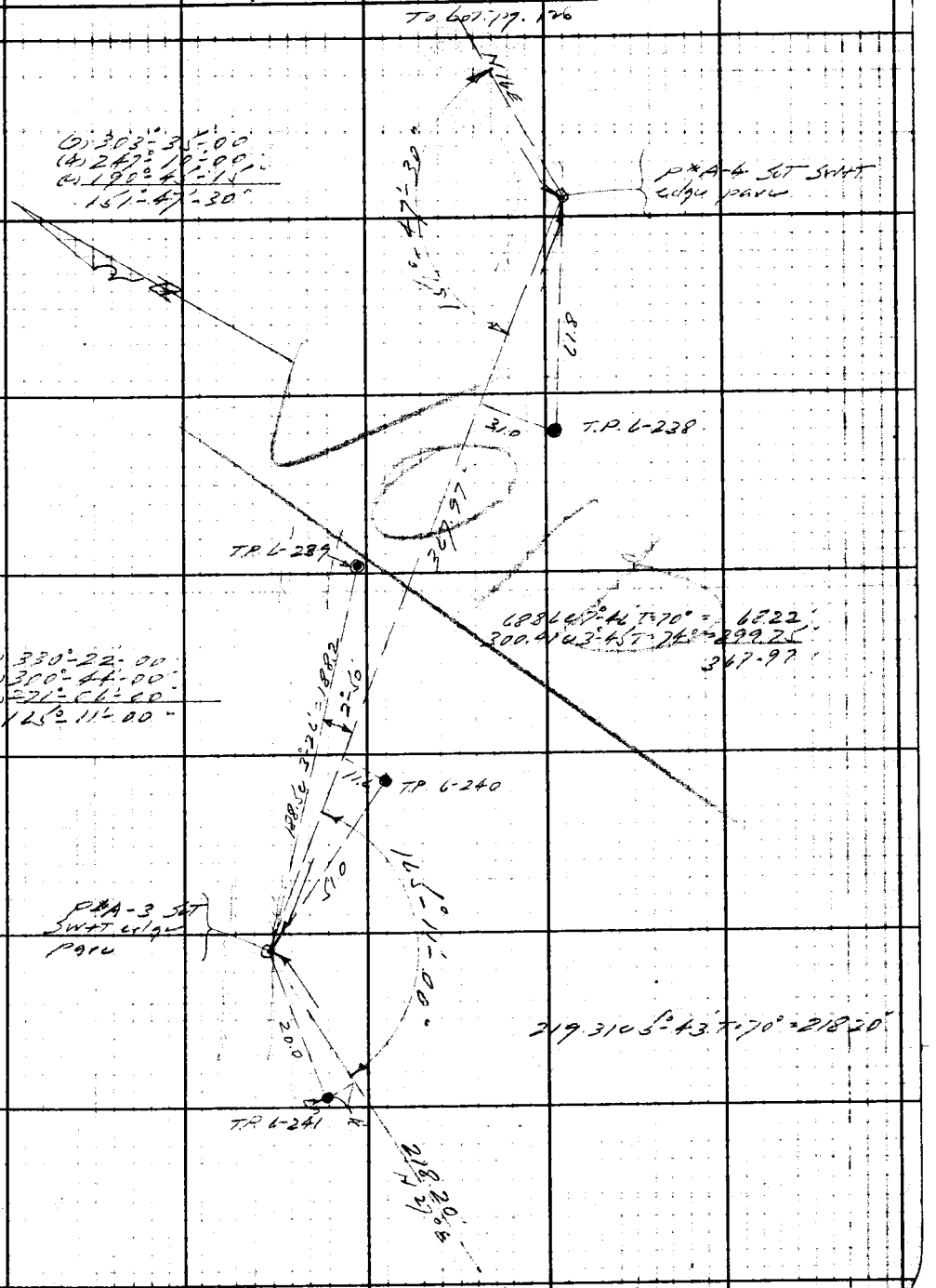
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. Tel. Lines
Map No. CSD-1428.2	W. O. 8085 Tape No. 42 St'd 84°F
Office Work RWMc	Surveyed by L.S. Hammond
Checked	Notes L.S.H. Date 10-29-41
Date	Indexed A. C. Jones

F.B. 836 PG. 125



From Rt. pg. 124

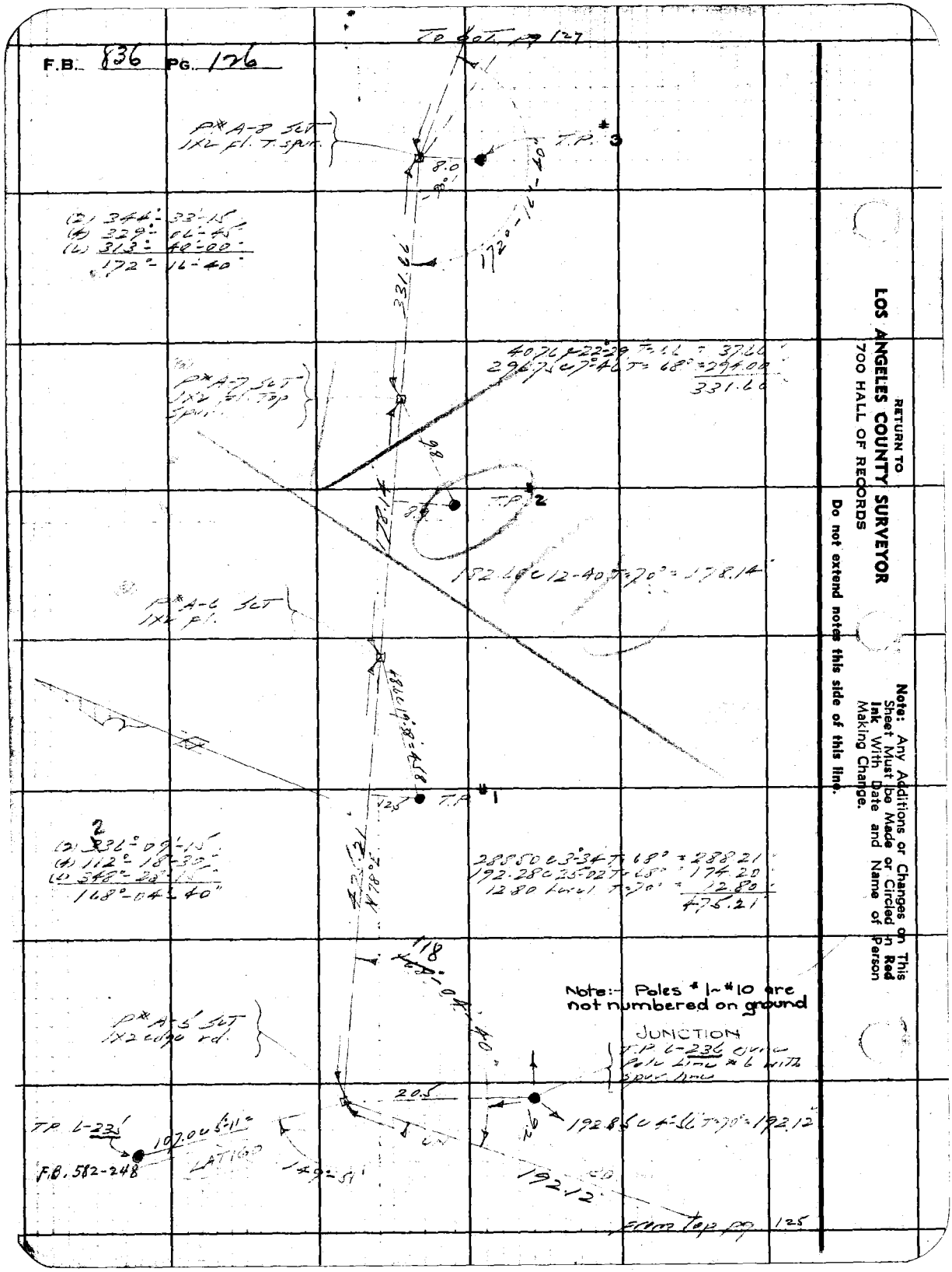
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 836 PG. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

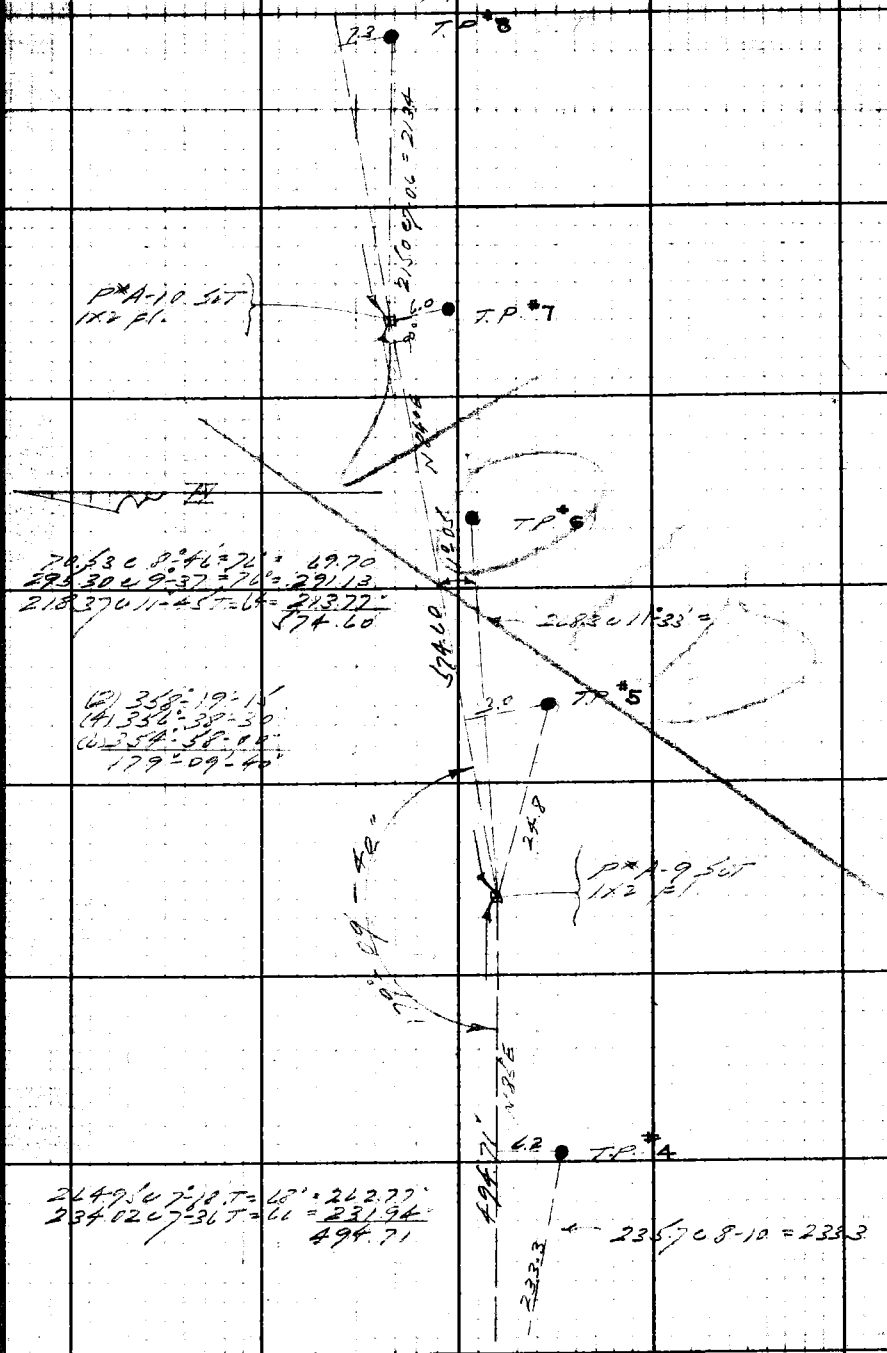
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	L.A. Co. Tel. Lines
Map No.	CSB-1428-2	W. O.	288 Tape No. 42 St'd 84 F
Office Work	R.W.M.	Surveyed by	L.S. Hammond
Checked		Notes	LSH Date 10-30-41
Date		Indexed	A. C. Johnston

F.B. 836 PG. 127

To Bot. pg. 128



70.53 @ 8°46' = 76' = 69.70
295.30 @ 9°37' = 76' = 291.13
218.37 @ 11°45' T = 64 = 213.77
574.60

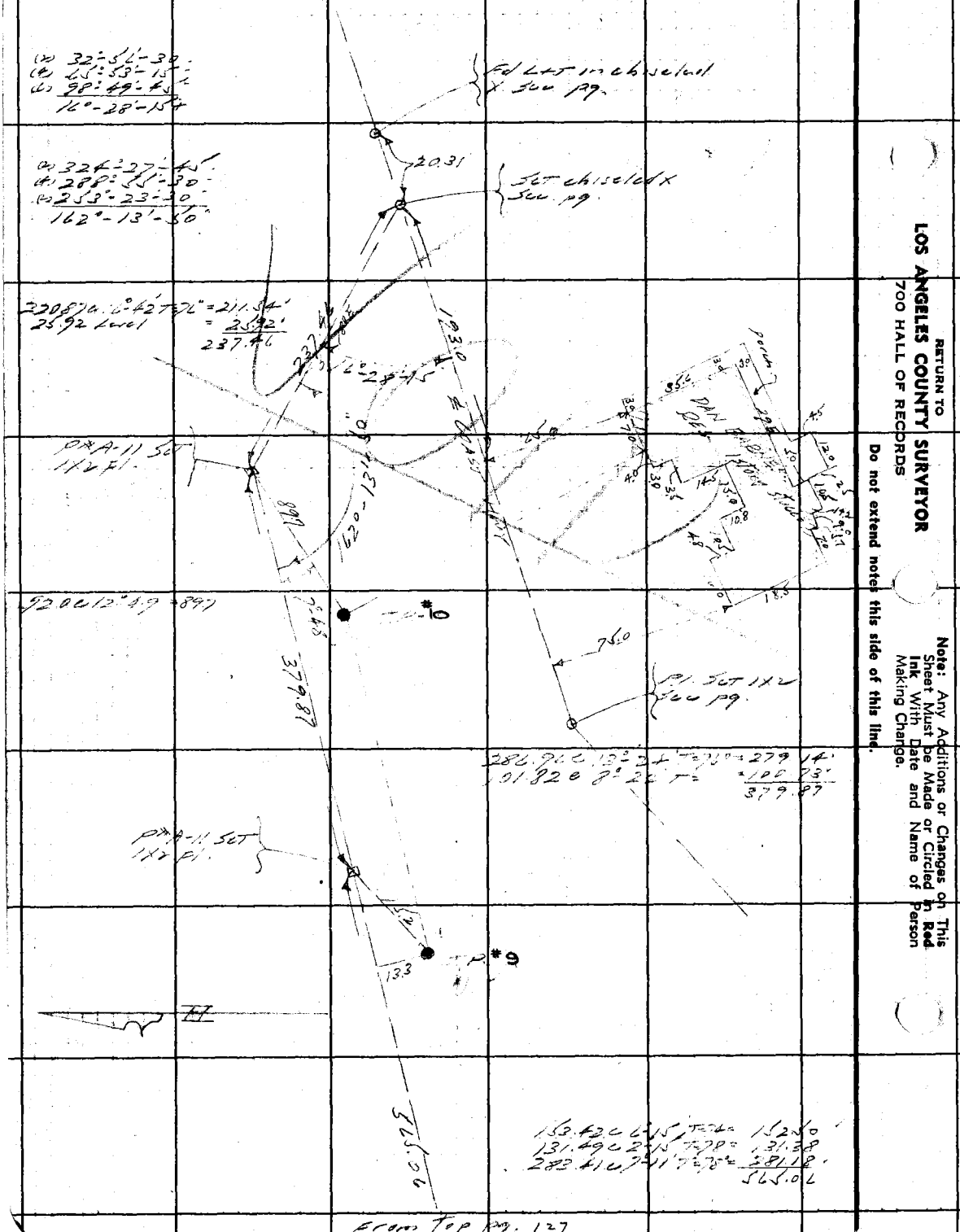
(2) 358°19'15"
(4) 356°38'30"
(6) 354°58'00"
179°09'40"

264.95 @ 7°18' T = 68' = 262.77
234.02 @ 7°36' T = 66 = 231.94
494.71

From top pg. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

F.B. 836 PG. 128



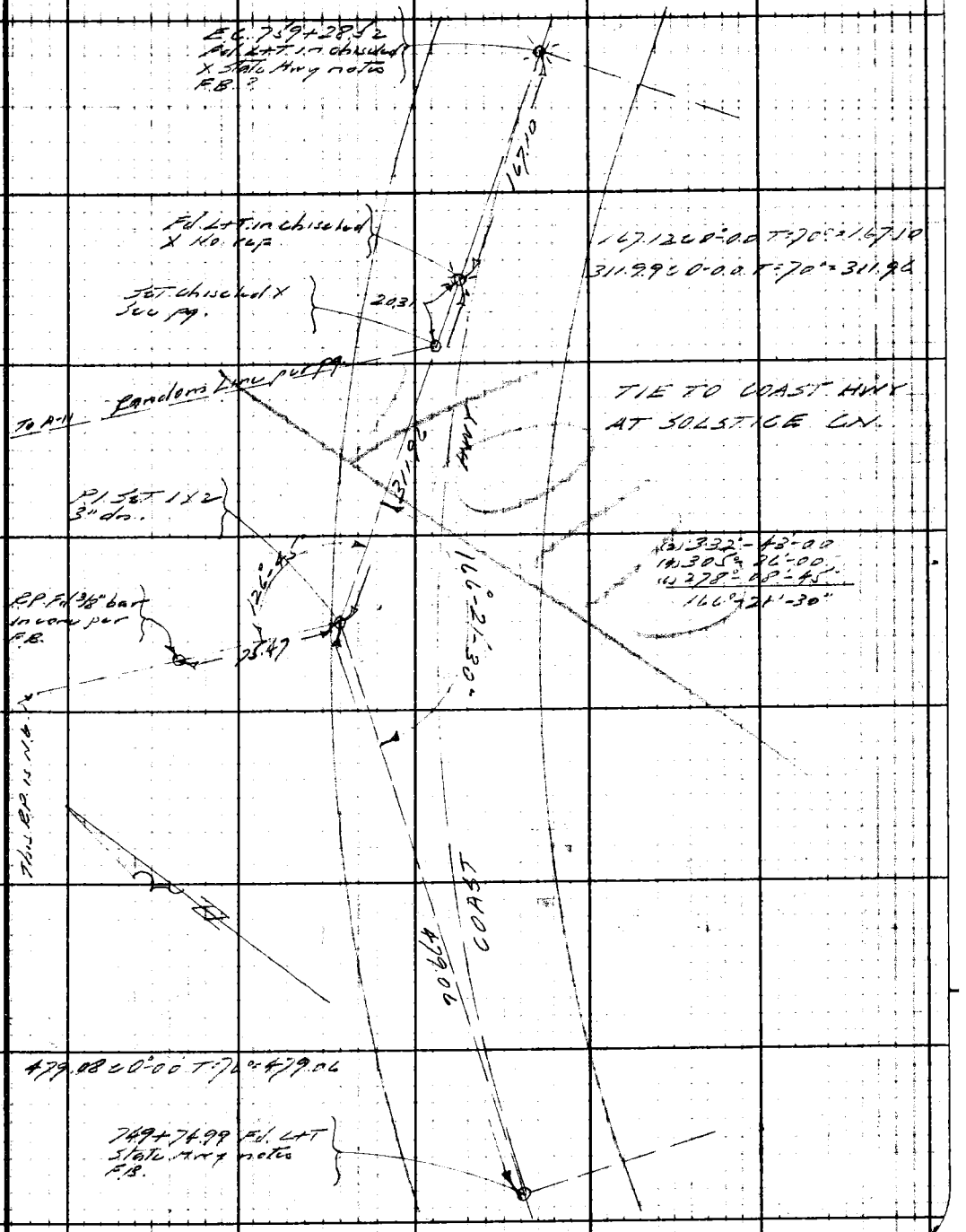
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. Tel Lines
Map No. CSD1428-2	W. O. 8085 Tape No. 42 St'd 84°F
Office Work R.W.Mc	Surveyed by L. S. Hammond
Checked	Notes L.S.H. Date 10-30-31
Date	Indexed A. C. Johnson

F.B. 836 PG. 129



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Malibu Div

Notes Ck'd by	Survey of L.A.Co. Fire Com Sys.
Map No. D14202 - 175 25	W. O. 8080 Tape No. 58 St'd 84 °F
Office Work Rawlins	Surveyed by Moore
Checked	Notes Moore Date 6-25-43
Date	Indexed A. C. Johnson 7-13-43

F.B. 836 Pg. 145

L.A.CO FIRE COMMUNICATIONS SYSTEM
MALIBU DIVISION
NEW POLE LINE FROM POLE #114
TO LAS FLORES FIRE STATION
POLE LINE #8

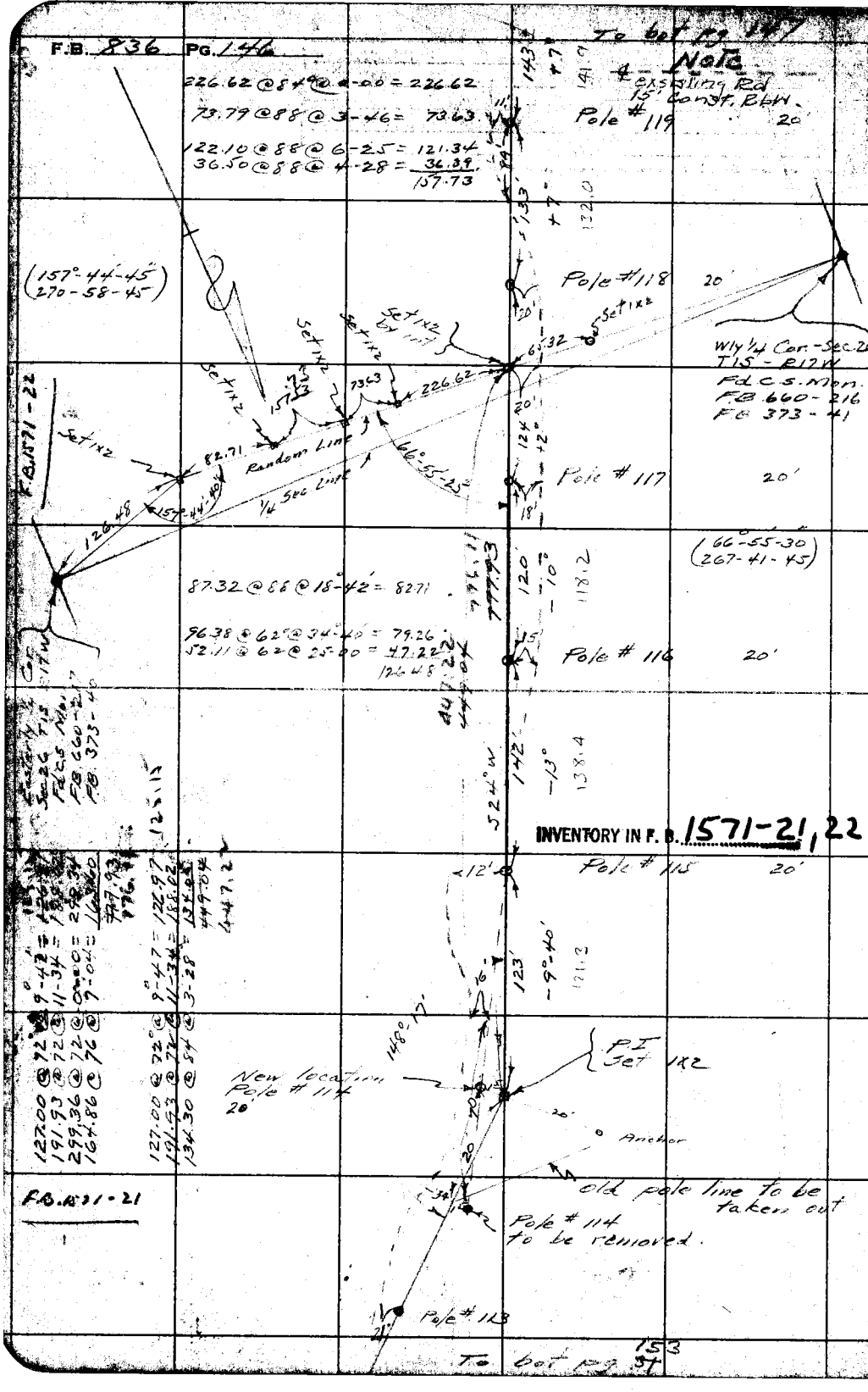
(NO CHANGES SAME AS SHOWN
W.S.C. 9-12-49)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 BM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Malibu Div

Notes Ck'd by	Survey of LACo Fire Com Sys
Map No. [illegible]	W. O. [illegible] Tape No. [illegible] St'd [illegible]
Office Work [illegible]	Surveyed by Moore
Checked	Notes Moore Date 6-25-43
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. [illegible]

Note
℄ 2x1st Ing Rd
15' const. RLW

To Lot Pg 148

For Later Survey See Pgs. 161 to 167

Pole # 127 - 25'
S.H.
Anchor
Pole # 126 - 20'
Anchor pole needed to clear road
Pole # 125 - 25'
BC
Pole # 124 - 20'
This pole changed
See pg - 163
Change starts here
Set 1x2
Pole # 123 - 20'
Pole # 122
20'
Pole # 121 - 30'
Anchor
P.I.
Set 1x2
Anchor
Pole # 120
20'
Anchor
P.I.
Set 1x2
Anchor

70.00 @ 74° @ level = 70.00
172.18 @ 74° @ 4°-40' = 171.60
241.60

(122°-08'-00"
128-32 15)

270.14 @ 74° @ 8°-57' = 266.83

INVENTORY IN F.B. 1571-22

233.21 @ 74° @ 7°-13' = 231.34

(126°-54-15"
147-37-00)

F.B. 1571-22

333.28 @ 76° @ level = 333.26

(120°-07-15"
120-29-15)

From top Pg. 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

To bot pg 149

F.B. 836 PG. 148

Pole # 135 - 40'
S.H

1079.39

135' +3°

134' -20° 125.9

Pole # 134 - 20'
Top knob

✓ 117.43 @ 70° @ 6°-45' = 116.61
✓ 271.79 @ 70° @ 1°-42' = 271.65
✓ 299.40 @ 78° @ 15°-22' = 288.69
✓ 143.70 @ 78° @ 7-57 = 142.31
✓ 262.93 @ 78° @ 8-21 = 260.13
1079.39

138' -8° 136.6

Pole # 133 - 20'
Top knob

P.O.T - Set 1x2

107' +7° 106.2

Pole # 132 - 30'
Bot swale

150' -5° 149.4

Pole # 131 - 20'
S.H

150' -15° 144.9

Pole # 130 - 20'
S.H

673.00

140' -12 136.9

Pole # 129 - 20'
S.H

✓ 174.34 @ 74 @ 11°-40' = 170.73
✓ 108.35 @ 74 @ 12-17 = 105.86
✓ 299.64 @ 74 @ 10-04 = 295.01
✓ 102.11 @ 80 @ 6-45 = 101.40
673.00

135' -12° 132.0

Pole # 128 - 20'
S.H

P.O.T
Set 1x2

241.60 129'

For Later Survey See Pgs. 161 to 167

From top Pg 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-428-2-175-20	W. O. 8085 Tape No. 58 Std 84 °F
Office Work RW.MF	Surveyed by Moore
Checked	Notes Moore Date 6-28-43
Date	Indexed A. C. Johnson

F.B. 836 Pg. 149

To Lot pg 150

Pole # 142 25'
S.H.

P.O.T. - Set 1x2

136.85 @ 70° @ level = 136.84
299.96 @ 70° @ 2-53 = 299.55
299.46 @ 70° @ 20°.00' = 281.37
59.89 @ 70° @ 14-10 = 58.06
775.82

71.76 @ 70° @ 11°-10' = 70.39

Pole # 141 - 20'
Top ridge

20' Anchor

P.I.
Set 1x2

177°-23'-00"

(177°-23'-00"
349-32-00)

For Later Survey See Pgs. 161 to 167

Pole # 140 - 20'
Top ridge

Pole # 139 - 20'
S.H.

Pole # 138 - 20'
S.H.

Pole # 137 - 25'
S.H.

Pole # 136 - 20'
Top ridge

1079.39

From top pg. 148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

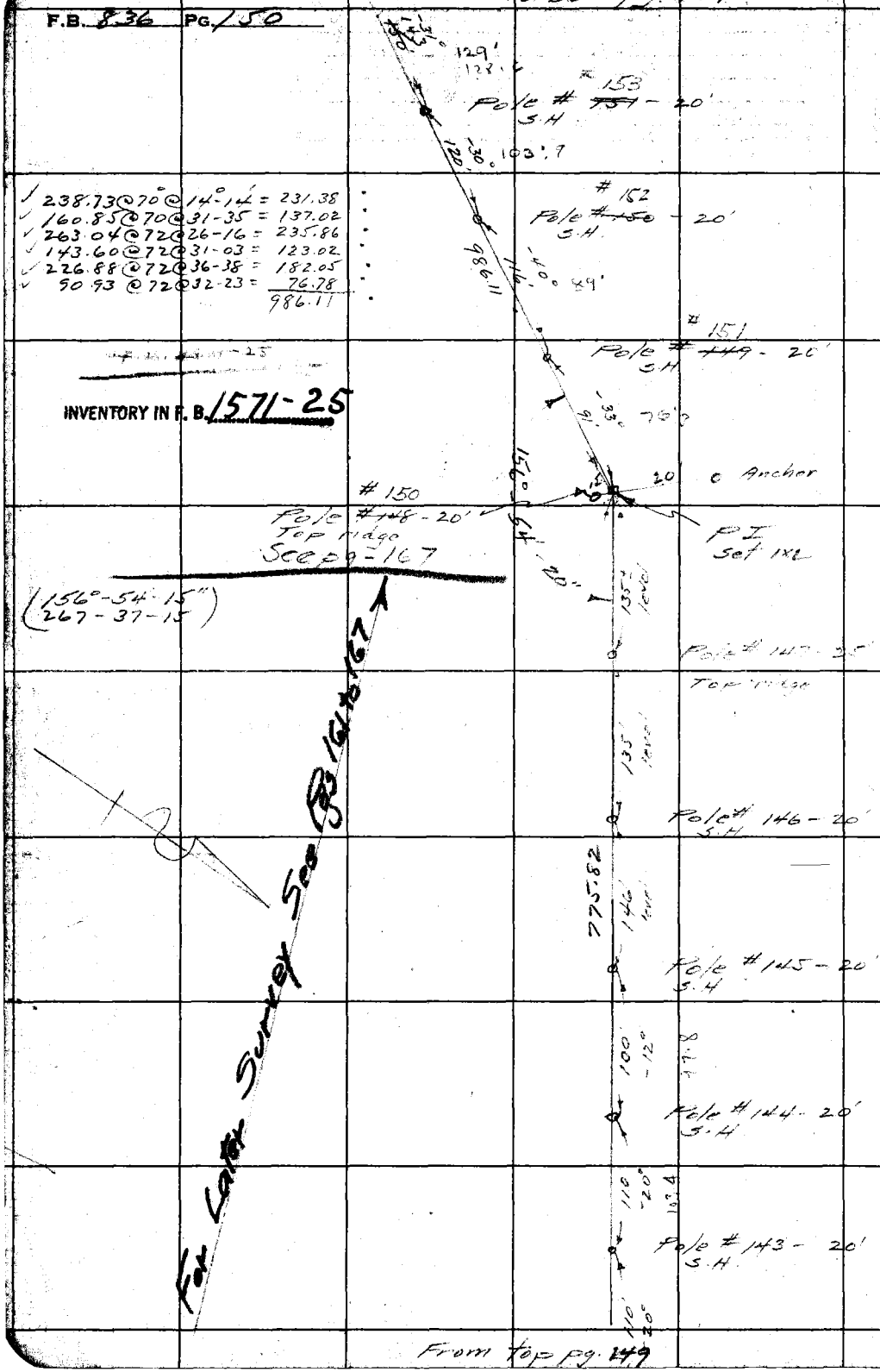
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 836 PG. 150

To bot. pg. 151



238.73 @ 70° @ 14°-14' = 231.38
160.85 @ 70 @ 31-35 = 137.02
263.04 @ 72 @ 26-16 = 235.86
143.60 @ 72 @ 31-03 = 123.02
226.88 @ 72 @ 36-38 = 182.05
90.93 @ 72 @ 32-23 = 76.78
986.11

INVENTORY IN F. B. 1571-25

From top pg. 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Malibu Div.

Notes Ck'd by	Survey of L.A.Co. Fire Com. Sys.
Map No. B-1428-2-17520	W. O. 808 Tape No. 58 St'd 84 °F
Office Work RWMc	Surveyed by Moore
Checked	Notes Moore Date 6-29-43
Date	Indexed A. C. Johnson

F.B. 836 PG. 151

To bot pg 152

Anchor

393.75

20'

105'

38°

P.I. - Set 1x2

#160

Pole # ~~158~~ - 20'

Top ridge

20'

27.36

Anchor

P.O.T. - Set 1x2

88°7'

67'

142°11'-50"

(142°-11'-45"
208-47-15)

#159

Pole # ~~157~~ - 20'

Top ridge

100'

-10°

98'.4

#158

Pole # ~~156~~ - 20

Bot slope - Top ridge

120'

-32°

102

INVENTORY IN F.B. 1571-25, 26

#157

Pole # ~~155~~ - S.H. - 20'

986.11

120'

-32°

102'

-7

-8

+3

#156

Pole # ~~154~~ - 20

S.H. Spur

~~144~~

-20°

135.3

~~132.5~~

#155

Pole # ~~153~~ - 30'

S.H.

~~122~~

-32°

96.7

~~103.5~~

11

#154

Pole # ~~152~~ - 20

S.H. Spur

~~129'~~ 122.6

128

~~130~~

-31°

From top pg. 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

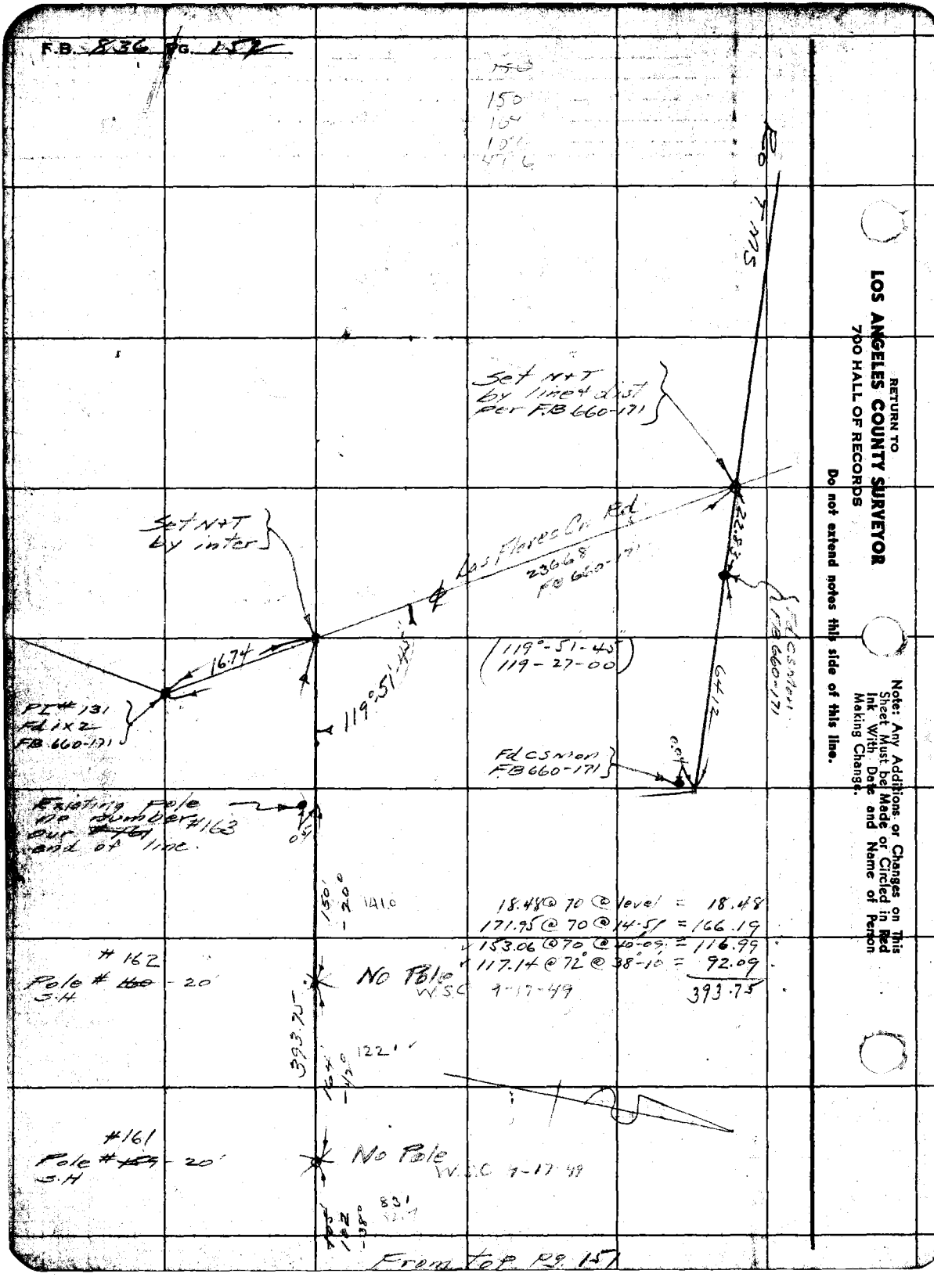
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 836 PG. 152

150
104
104
476



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Malibu Div.

Notes Ck'd by [illegible]	Survey of L.A.Co. Fire Com. Sys.	F.B. 836 PG. [illegible]
Map No. B 1420.2 175-20	W. 08085 Tape No. ___ St'd ___ °F	
Office Work R.W.M.F.	Surveyed by Moore	
Checked	Notes Moore Date 6-30-43	
Date	Indexed C. Johnson 7-20-43	

Telephone Line Code #8

154
32

Note
℄ Existing Rd
15' const.
R.L.W.

F.B. 1571-20

#103 Needs new X-arm
Prof from 105
18°10
166.0' @ -7°00' = 164.8

= 64.5
64.7' @ +4°00'
#104 Needs new Guy wire
10'

#105
48'
27'
120'
O.K.
228.4 @ +13°00' = 222.5

= 200.2
200.5' @ +3°00'
#106
90'
7'
O.K.
#107
35'
O.K.
152.2
153.0' @ -6°00'

#108
6'
115'
O.K.
235.4' @ 8°00' = 233.1

#109
42'
20'
O.K.
9'
159.6' @ +9°00' = 157.6

INVENTORY IN F. B. 1571-20, 21

#110 Needs new X-arm
70'
203.8' @ +4°00' = 203.3

#111
53'
Needs new X-arm
159.9 +11°00' = 157.0

#112
47'
Needs new X-arm
123.4' @ -1°15' = 123.4

#113
21'
O.K.
80'
6'
34'
Existing Pole #114 to be removed
212.6' @ -1°15' = 212.5

20'
34'
15'
New location Pole #114 pg. 24
Old Pole Line to come out
New P.I. 1X2-pg.24

From bot pg. 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

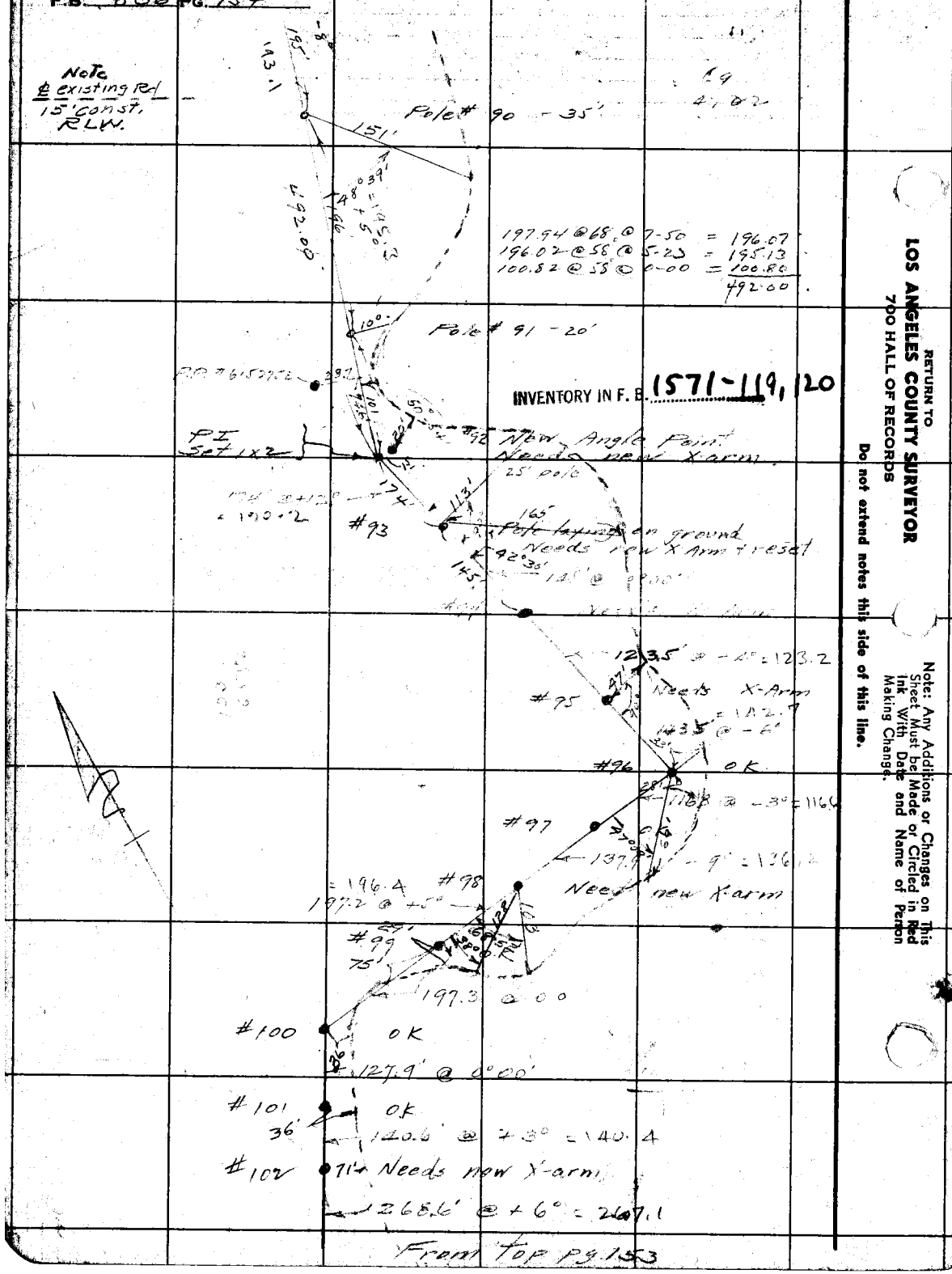
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 836 PG. 154

To Let pg. 155



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

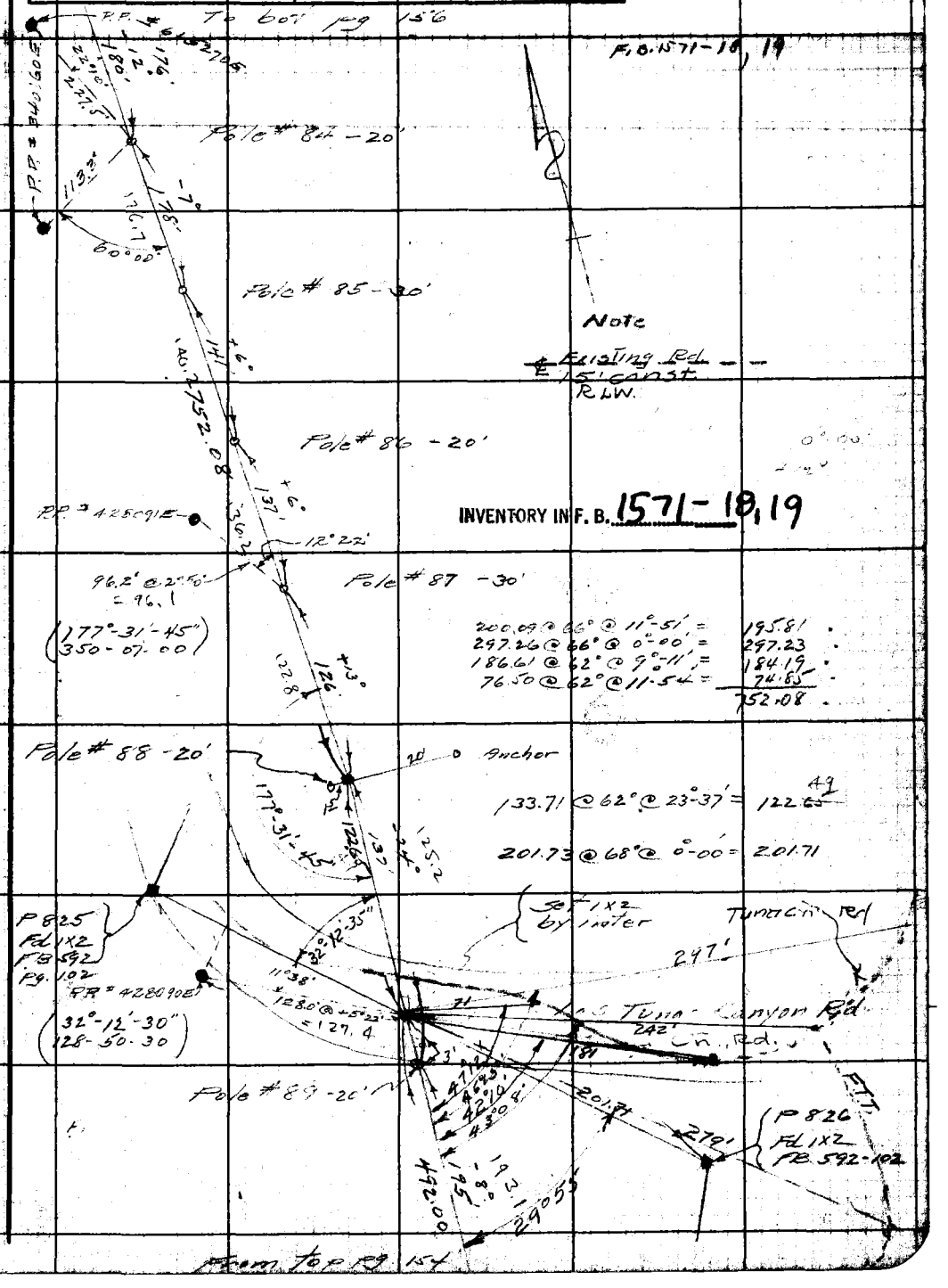
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Malibu Div

Notes Ck'd by Aak	Survey of LA Co Fire Com Sys
Map No. B-1428.2 - 175.20	W. O. 8083 Tape No. 45 St'd 84 °F
Office Work RWM9	Surveyed by Moore
Checked	Notes Moore Date 7-15-43
Date	Indexed A. C. Johnson

F.B. 836 Pg. 155



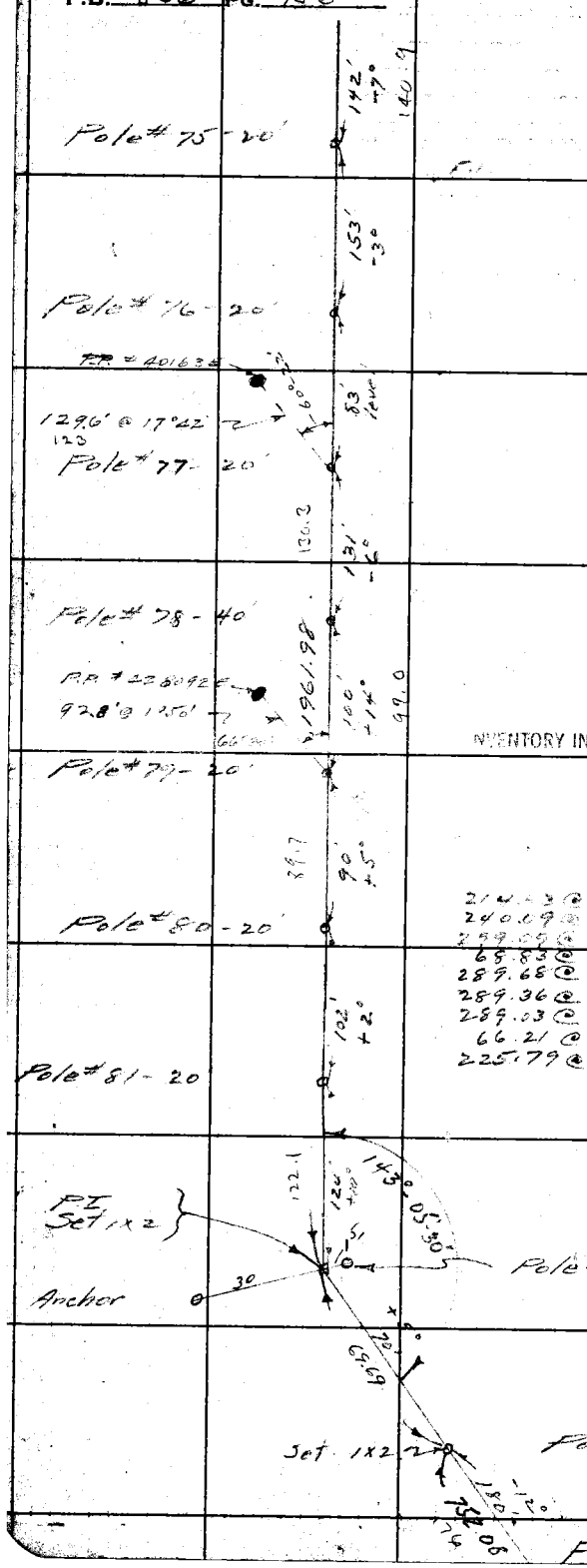
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 RM 11-41

F.B. 836 PG. 156



INVENTORY IN F.B. 1571-17-18

214.23	@ 60	@ 16-17	= 205.80
240.09	@ 60	@ 2-18	= 239.86
299.65	@ 60	@ 9-16	= 295.14
68.83	@ 60	@ 12-56	= 67.07
289.68	@ 60	@ 8-21	= 286.58
289.36	@ 74	@ 3-53	= 288.67
289.03	@ 74	@ 3-08	= 288.58
66.21	@ 74	@ 5-11	= 65.94
225.79	@ 66°	@ 6-26'	= 224.34
			1961.98

(143°-05'-30")
212-22-00

69.97 @ 66° @ 5°00 = 69.69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Malibu Div.

Notes Ck'd by [illegible]	Survey of Fire Com. Sys.
Map No. B-1428.2 175-20	W. 08085 Tape No. 14 Std 84°F
Office Work RW-MC	Surveyed by Moore
Checked	Notes Moore Date 7-15-43
Date	Indexed A. C. Johnson

F.B. 836 PG. 157

To bot pg. 158

260.72 @ 60° @ 1°57' = 260.53
240.18 @ 62 @ 3-41 = 239.65
500.18

Pole # 66 - 35'

500.18

Anchor 0 - 20'

Pole # 67 - 20'

(158° - 34' - 15"
274 - 17 - 00)

Pole # 68 - 30

F.B. 1571 - 16 - 17

Pole # 69 - 40'

146.0

Pole # 70 - needed to check total Distance

Pole # 70 in W.S.C. 9-16-49 F.B.

INVENTORY IN F. B. 1571-16, 17

Pole # 71 - 20

1961.98

Pole # 72 - 20

Pole # 73 - 20

Pole # 74 -

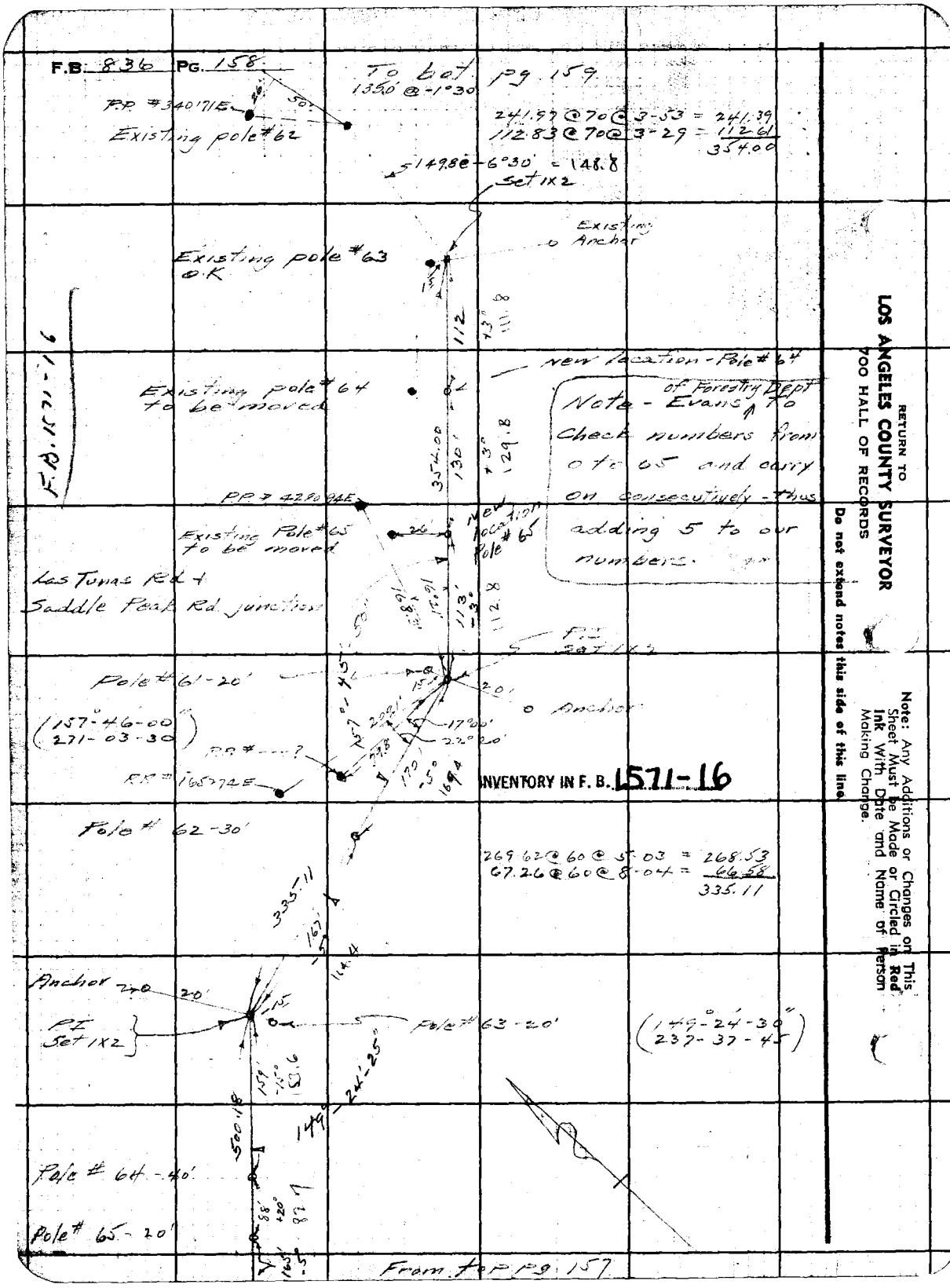
From top pg. 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

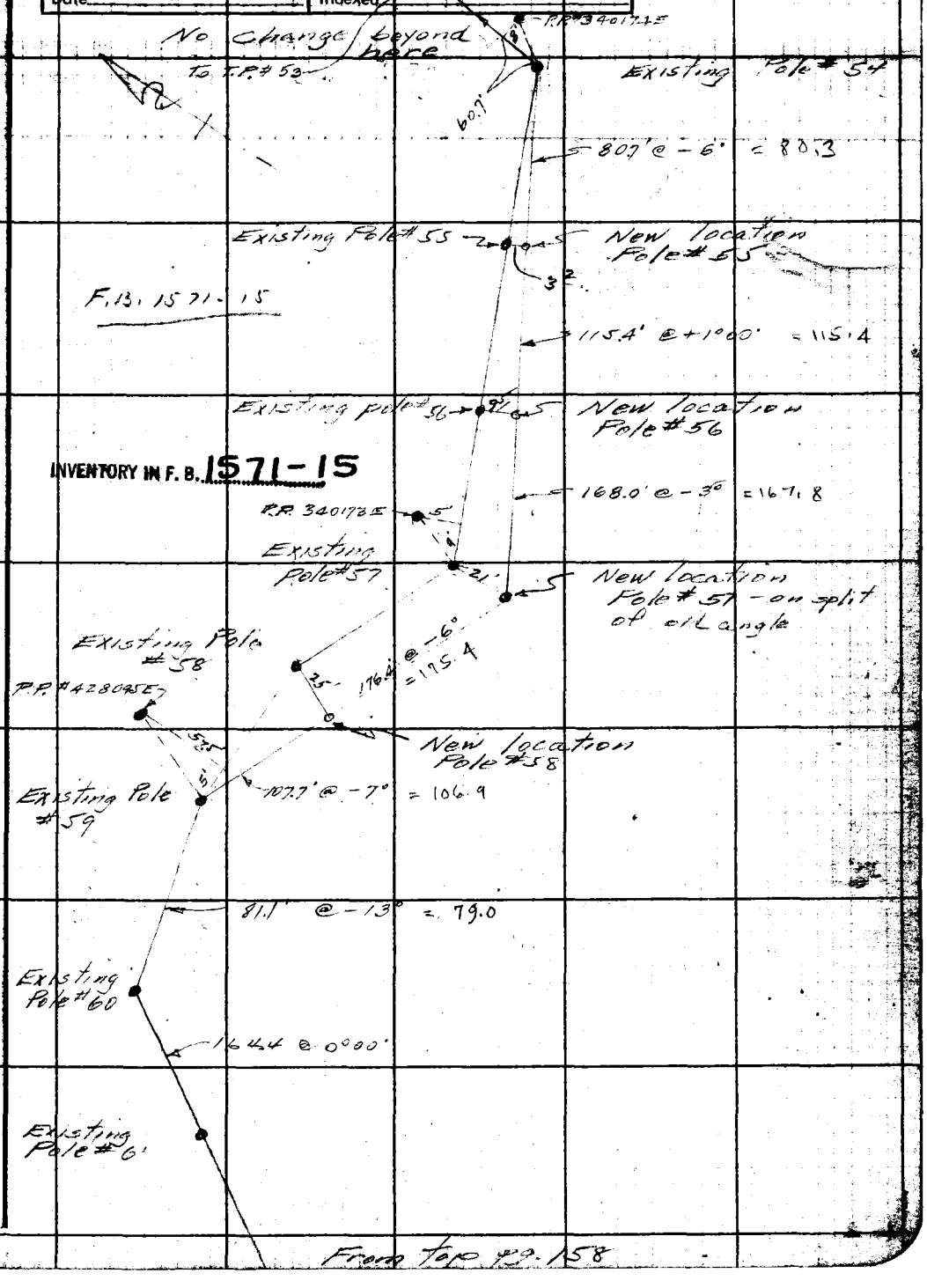
FORM 247 3M 12-40


F.B. 836 PG. 158
To bot. pg 159
135.0' @ -1°30'
P.P. #340'71E
Existing pole #62
241.97 @ 70 @ 3-53 = 241.39
112.83 @ 70 @ 3-29 = 112.61
354.00
149.8 @ -6°30' = 148.8
Set 1x2
Existing Anchor
Existing pole #63 O.K.
112
111.8
F.B. 1571-16
New location - Pole #64
Existing pole #64 to be moved
Note - Evans of Forestry Dept To Check numbers from 0 to 65 and carry on consecutively - thus adding 5 to our numbers.
354.00
130'
129.8
P.P. # 428094E
Existing Pole #65 to be moved
New location Pole #65
Las Tunas Rd + Saddle Peak Rd. junction
112.8
Pole #61 - 20'
Anchor
(157°-46-00" 271-03-30)
17°00'
22°20'
P.P. #---?
P.P. # 165274E
INVENTORY IN F. B. 1571-16
Pole # 62 - 30'
269.62 @ 60 @ 5-03 = 268.53
67.26 @ 60 @ 8-04 = 66.58
335.11
335.11
Anchor
20'
P.I. Set 1x2
Pole # 63 - 20'
(149°-24'-30" 237-37-45)
149°-24'-25"
500.18
Pole # 64 - 40'
Pole # 65 - 20'
From top pg. 157
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Malibu Div.

Notes Ck'd by [illegible]	Survey of Fire Com Sys
Map No. 1428-2 175-[illegible]	W. 08085 Tape No. 14 Std 84°F
Office Work MSA	Surveyed by Moore
Checked	Notes Moore Date 7-16-43
Date	Indexed C. Johns

F.B. 836 PG. 159

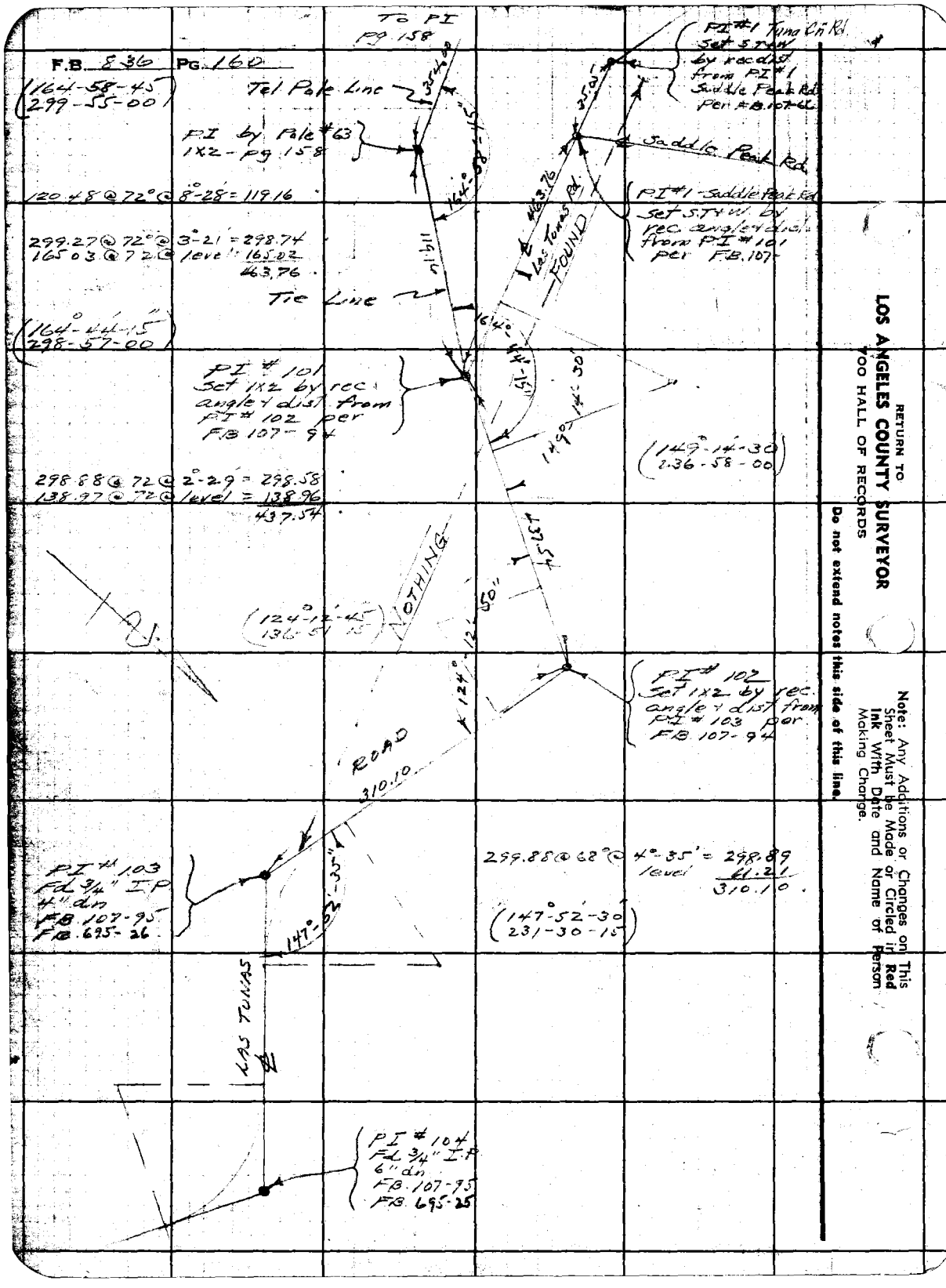


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Malibu Div

Notes Ck'd by	Survey of LA Co Fire Com Sys
Map No.	W. O. 8085 Tape No. 75 Std 84 °F
Office Work	Surveyed by F H Blanchard
Checked	Notes FHB Date 1-29-45
Date	Indexed A. C. Johns 1-30-45

F.B. 836 Pg. 161

SURVEY OF

L.A Co. FIRE COMMUNICATIONS SYSTEM

MALIBU DIVISION

CHANGE IN LINE BETWEEN POLE No 124 AND POLE No 148

JN 8085

1-24-45

Blanchard
Nichols
Cowhard
Cook

NO CHANGE IN POLE LINE

WSC 9-16-47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Malibu Division

Notes Ck'd by		Survey of	LA Co Fire Com Sys
Map No.		W. O.	1085 Tape No. 75 Std 84 °F
Office Work		Surveyed by	F H Blanchard
Checked		Notes	FHB Date 1-24-45
Date		Indexed	A. C. Johnson

F.B. 836 Pg. 163

cont bot pg-164

Set 1x2 Pole #127

98.90 @ 3°18' +64° = 98.73

Anchor

98.73

78.90 @ + 3°18'

20'

P1' Set 1x2 on prod of back line

Pole #126

131° 18' 30"
165° 14' 00
67° 51' 30
131° 18' 35"

20'

Anchor.

1145 @ 0°00

Pole #125

F.B. 1571-22

INVENTORY IN F. B. 1571-22

289.91

150.0 @ -10°

292.35 @ 7°20' +60° = 289.91

Pole #124 first pole changed

28.0 Level

underlined distances are between poles

Fd 1x2 per FB836-147

231.34

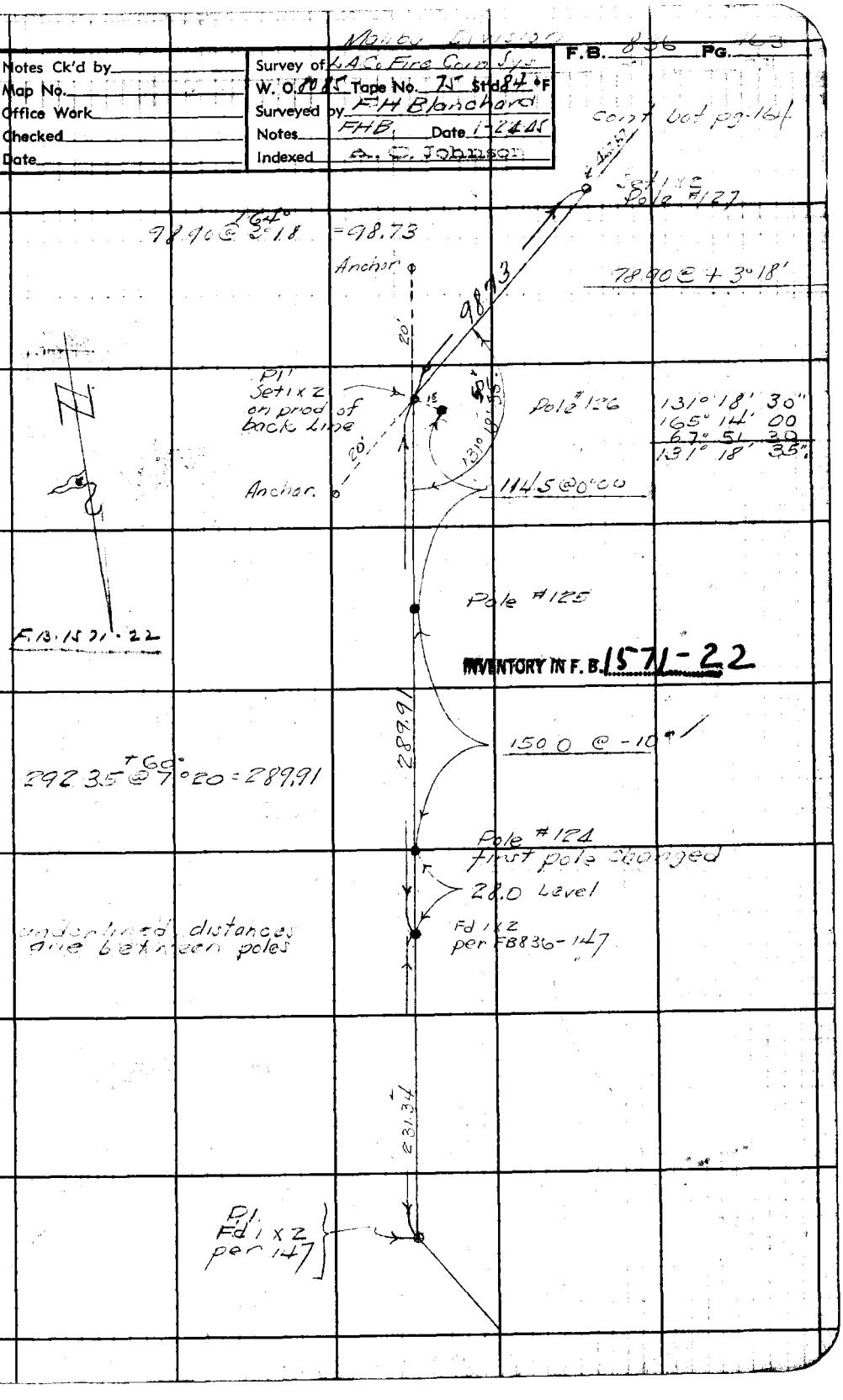
P1 Fd 1x2 per 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

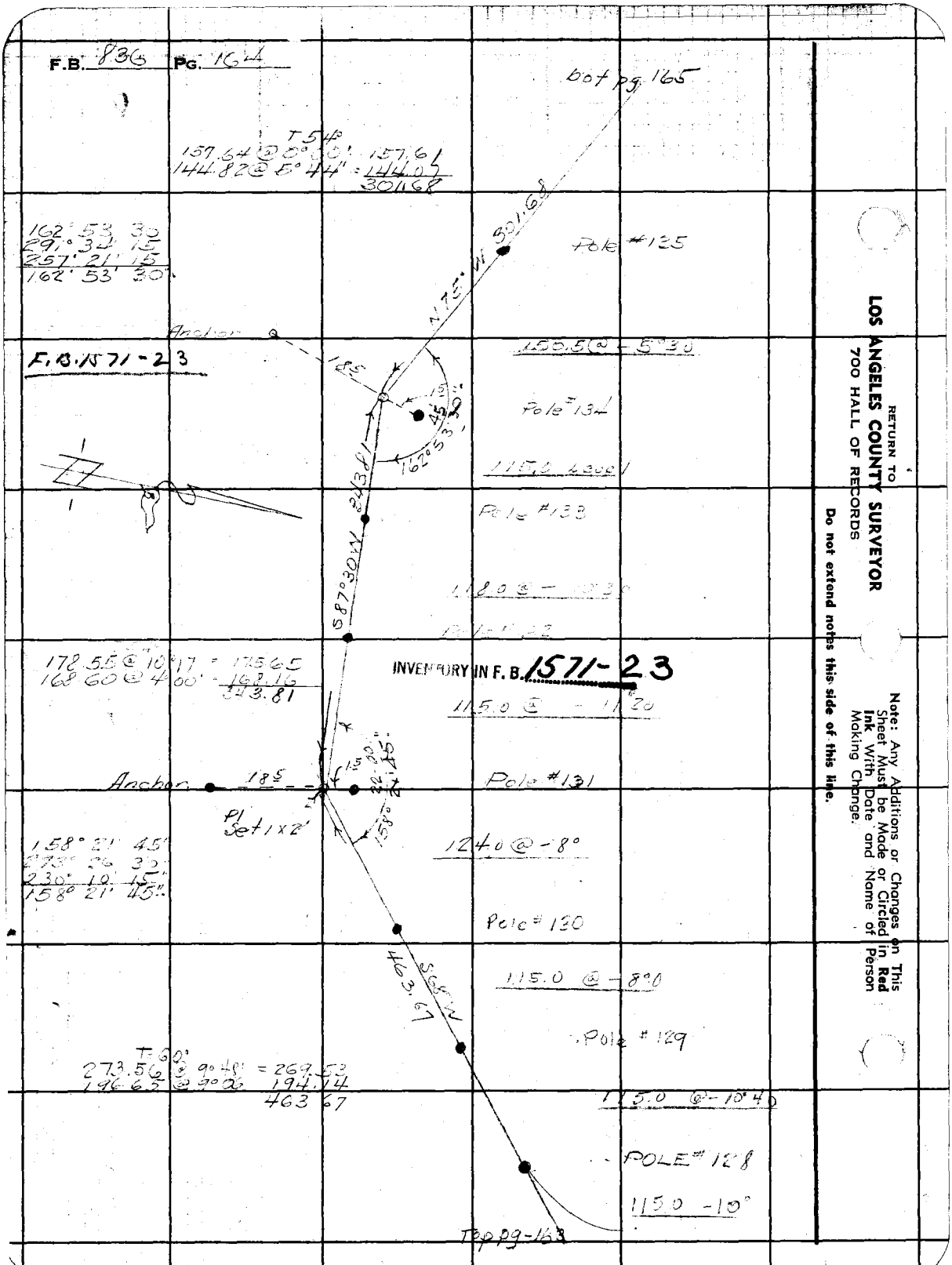
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10



F.B. 836 Pg. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	LA Co Fire Com Sys
Map No.		W. O.	8085 Tape No. 75 Std 84° F
Office Work		Surveyed by	F.H. Blanchard
Checked		Notes	FHB Date 1-26-45
Date		Indexed	S. C. Johnson

F.B. 836 Pg. 165

Bot pg 166

136.0 @ -4°00'

T66°
279.90 @ 5°56' = 278.37
267.14 @ 2°00' = 266.95
545.32

545.32

Pole #140

To Pl #15 FB 1139 pg 16

136.0 @ -9°00

F.B. 1571-24

185

40'

151°16'40"

Pl Set 1x2

Pole #139

T
51.91 @ 16°44'
= 49.70

49.70

Pl #14
Fd 3/4" I.P.
F.B. 1139 pg. 16.

15.98

124.4 @ -17°00'

151°16'15
245°05'15
187°38'15
151°16'20"

Set 1x2 by int

Las Flores M.W. Lateral
299.31
Pole #138

To Pl #13
FB 1139 pg 16

185.83

54°58'05"15"

T60°
193.71 @ 16°22 = 185.83

115.0 @ -16°30

54°58'15"
319°53'00
329°49'30
54°58'15"

INVENTORY IN F. B. 1571-24

T60°
156.36 @ 13°54 = 151.76

Pole #137

111.0 @ -14°40'

151.76

Fd 2" I.P. plug & T.C. in mound of rock 18" up

45.50

119°46'00"

8.76

119°46'00"

119°46'00"
119°04'00"
358°36'15"
119°46'00"

Pole #136

45.31

Pl Set 1x2

20'

anchor

301.68

150.5 @ 0°00

Top pg 164

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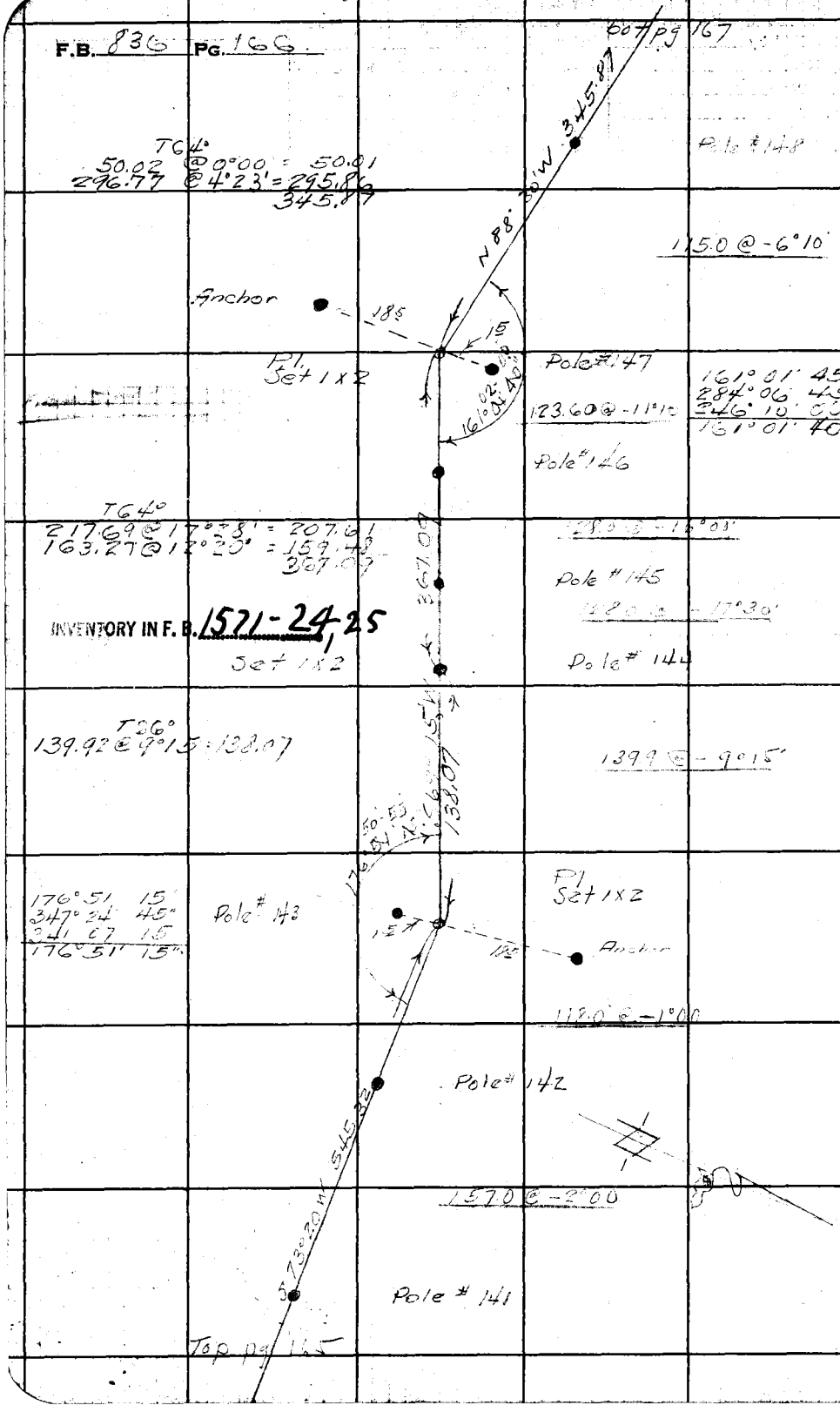
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 836 PG. 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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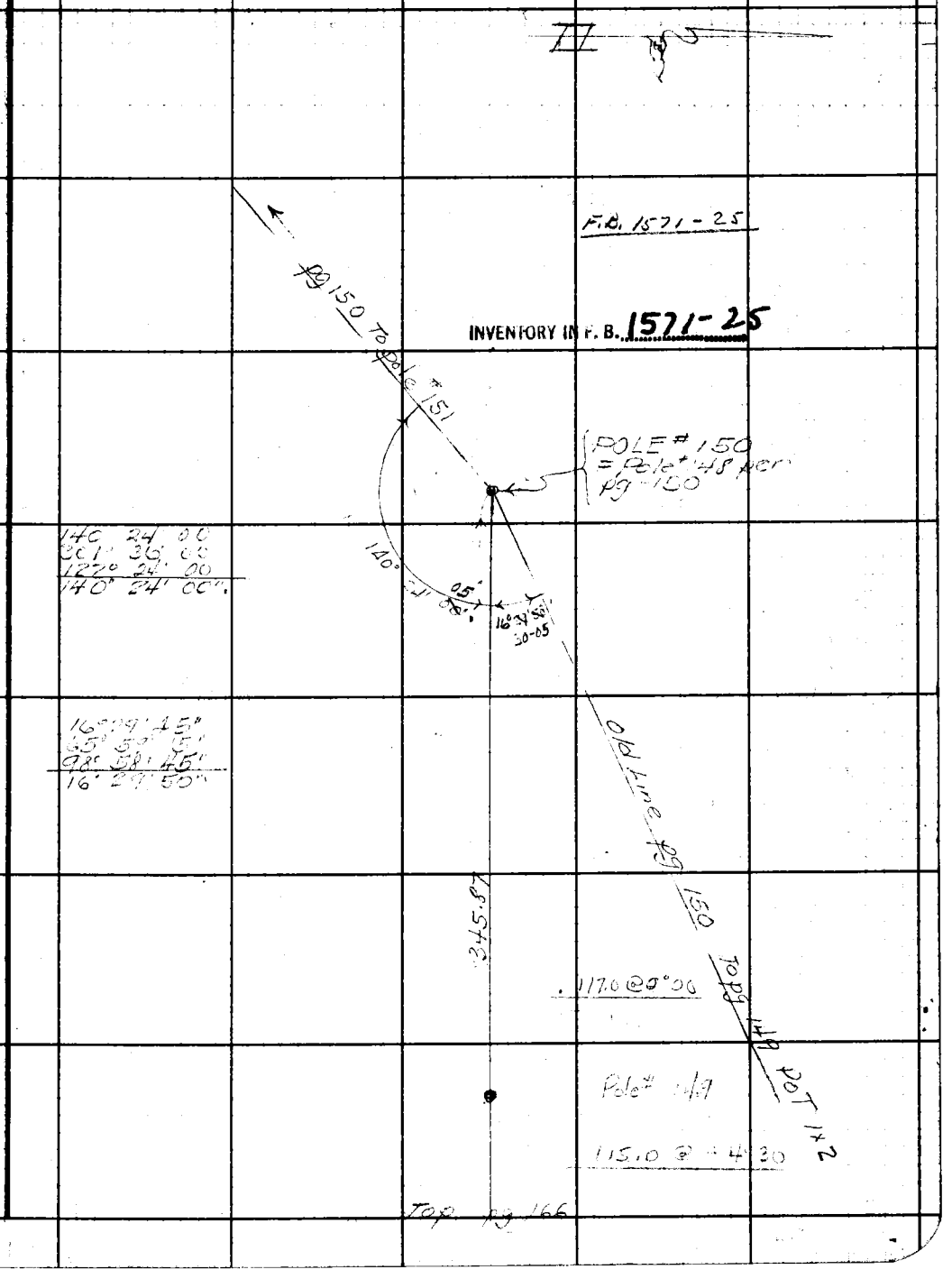
Do not extend notes this side of this line.

Malibu Division

Notes Ck'd by		Survey of	LA Co Fire Com Sys
Map No.		W. O.	8085 Tape No. 75 Std 84 °F
Office Work		Surveyed by	F.H. Blanchard
Checked		Notes	FHB Date 1-26-45
Date		Indexed	A. C. Johnson

F.B. 836 Pg. 167



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700 HALL OF RECORDS

FORM 247 3M 12-40

Notes Ck'd by McKinnon	Survey of Castro Peak Power
Map No. B-1928	W. O. 8413 Tape No. 36 Std. 84 °F
Office Work KRM-White	Surveyed by FHBlanchard
Checked Drew	Notes FHB Date 1-3-46
Date Feb. 1946	Indexed 1-4-46

F.B. 836 PG. 169

CASTRO PEAK POWER LINE
P-6 EASEMENT
JN 8413

From Castro Peak Lookout to Latigo On Road.

12-20-45 to 1-2-46

Reference
FB 463-47
FB 93-75

Party
Blanchard
Nichols
Liddle
Brown

(NO CHANGE IN POLE LINE) (W.S.C. 12-20-48)

H.C. 39-42
C.S.B-1928

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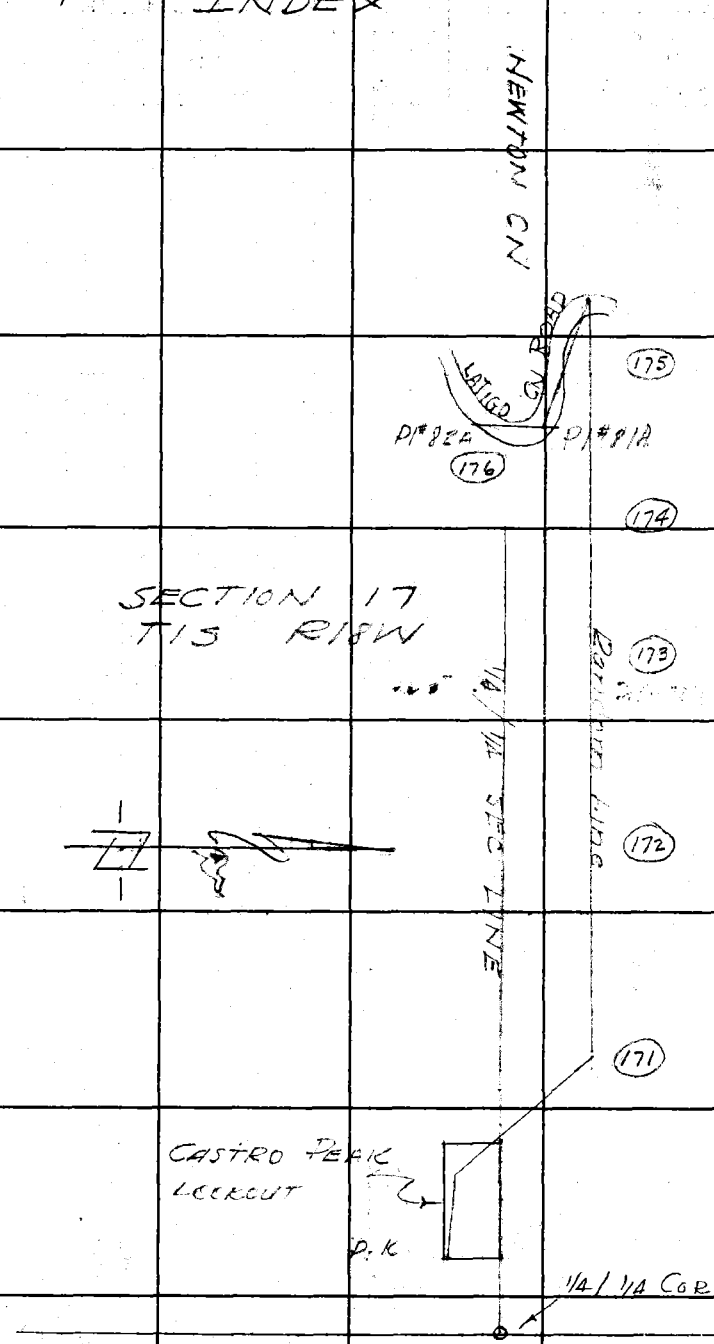
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 836 Pg. 170

INDEX



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700 HALL OF RECORDS

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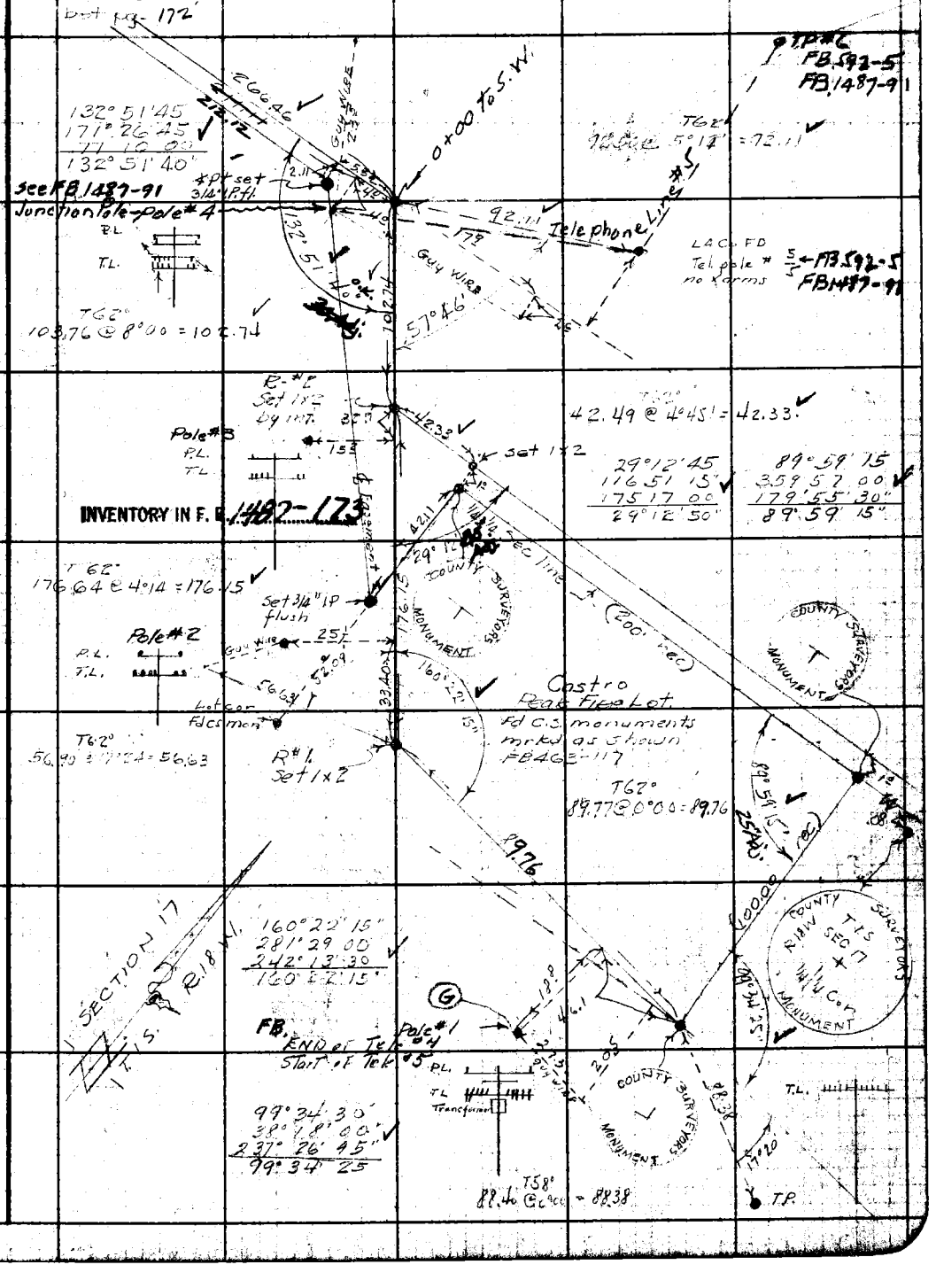
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by McPherson	Survey of Castro Peak Power Line
Map No. B-1928	W. O. 8413 Tape No. 36 Std 84 °F
Office Work K.R.M.-White	Surveyed by FH Blanchard
Checked Drew	Notes FHB Date 12-30-45
Date Feb. 1946	Indexed

F.B. 836 Pg. 171



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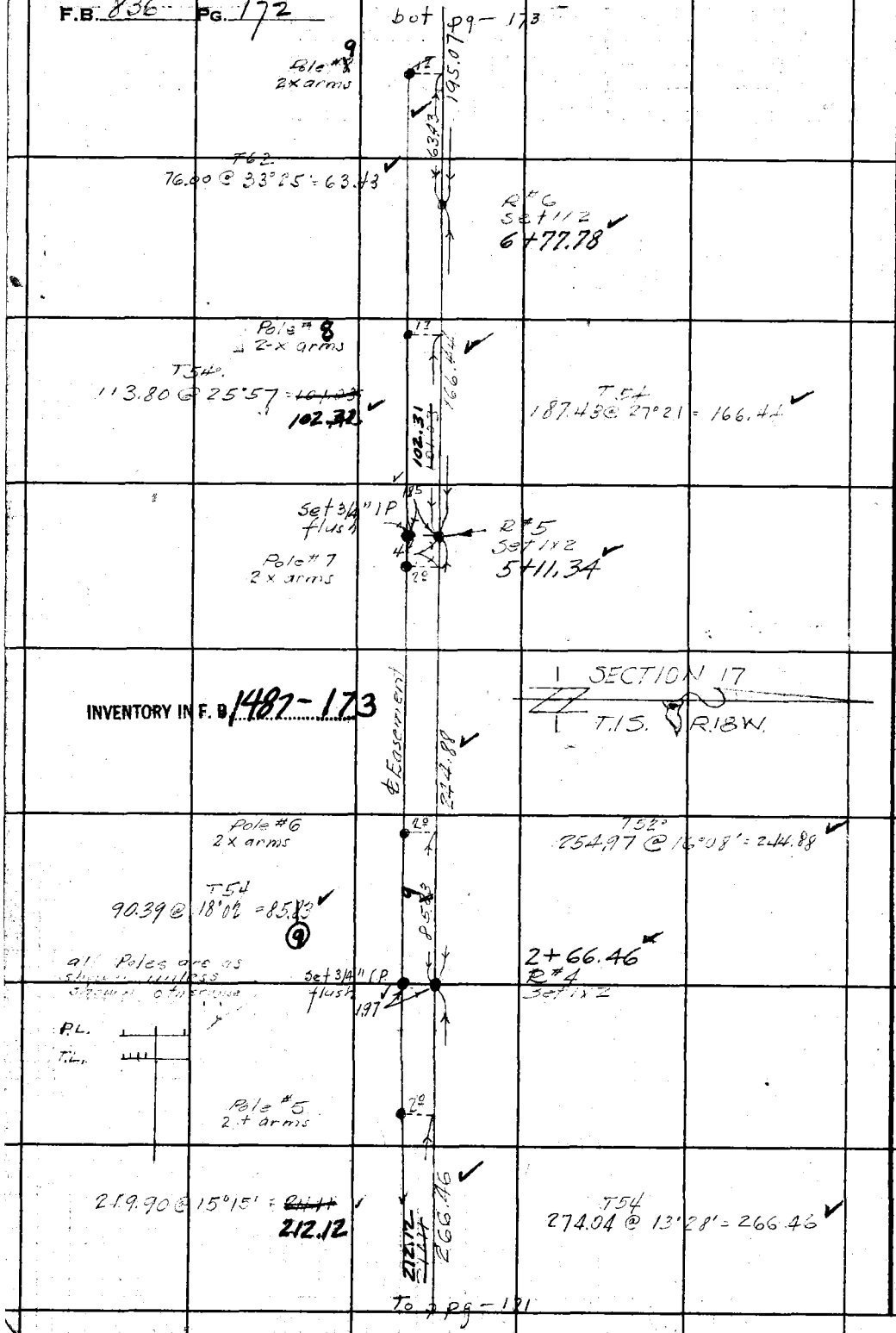
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 836 Pg. 172

bot pg - 173



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700 HALL OF RECORDS

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Notes Ck'd by McPherson	Survey of Castro Peak Power Line
Map No. B-1928	W. O. 8413 Tape No. 36 Std 84 °F
Office Work LRM-DAW.	Surveyed by FHBlomhood
Checked Drew	Notes FHB Date 12-20-45
Date Feb. 1946	Indexed A. C. Johnson

F.B. 836 Pg. 173

bot pg 174

T58
136.95 @ 35°50 = 111.01

14+54.00
Pole #14
2-x arms

T56
75.16 @ 29°27 = 65.44

13+88.56
R#8
Set 1x2

Set 3/4" I.P. flush

Pole #13
2x arms

T58°
258.69 @ 23°22 = 237.43

T58°
198.80 @ 23°42' = 182.00

INVENTORY IN F.B. 1487-174

Set 3/4" I.P. flush

Pole #12
2-x arms

11+51.13
R#7
Set 1x2

SECTION 17
T.1S. R.18W.

T.L.

Pole #11
1x arm

Guy wire 29.00

Guy wire 24.5

T58°
280.21 @ 7°37' = 278.28

T62
138.75 @ 0°00 = 138.73

℄ Easement

Pole #10
2x arms

8+72.85
chaining pt

T62°
219.29 @ 27°10' = 195.07

Top pg 172

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700 HALL OF RECORDS

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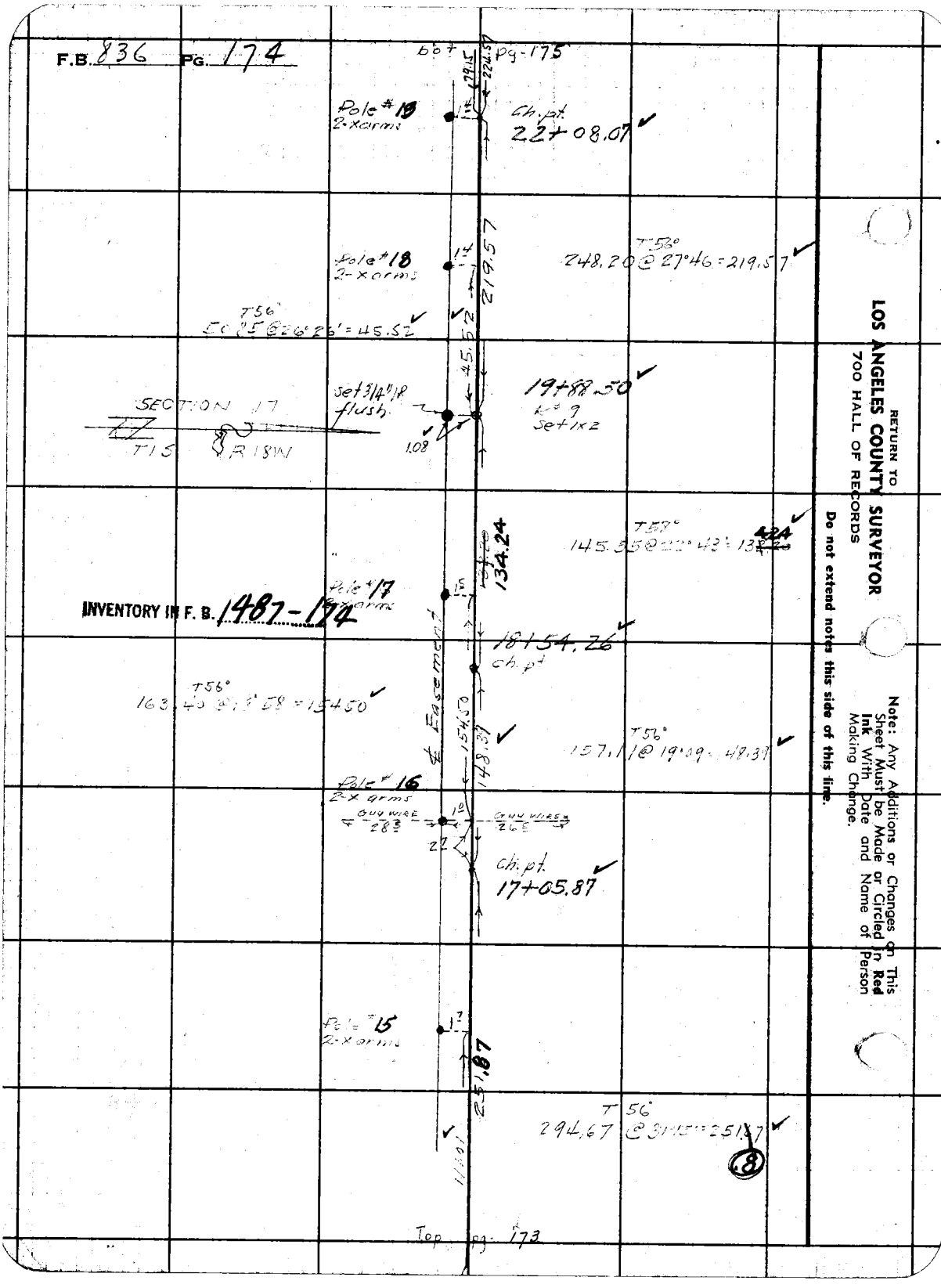
FORM 247 5M 12-40

F.B. 836 PG. 174



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700 HALL OF RECORDS

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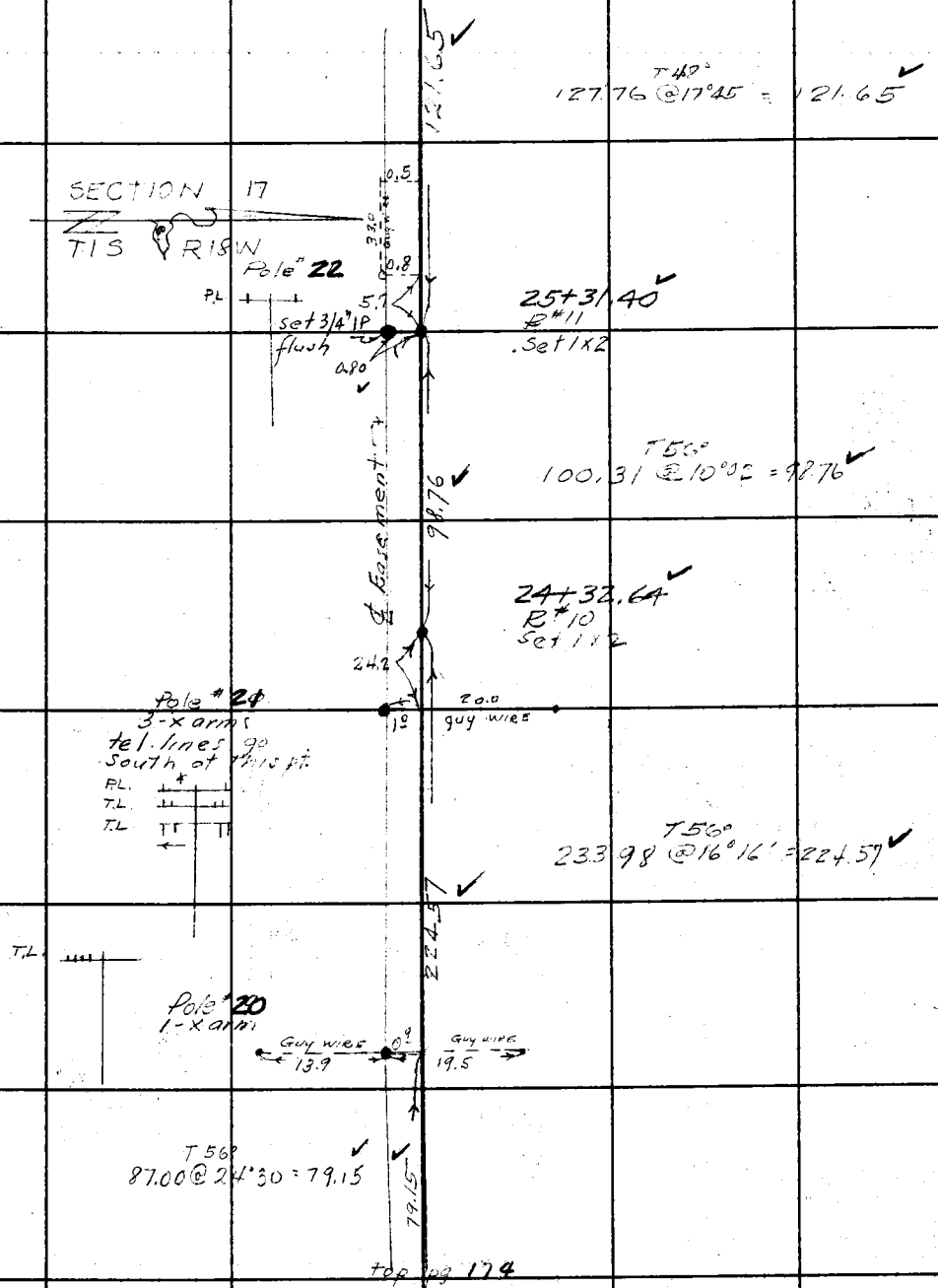
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McKinnon	Survey of Castro Rock Hower Line
Map No. B-1928	W. O. 84.3 Tape No. 36 Std 84 °F
Office Work KRM-DAW	Surveyed by F H Blanchard
Checked Drew	Notes F.H.B. Date 12-20-45
Date Feb. 1946	Indexed A. C. Johnson

F.B. 836 Pg. 175

rt side pg 176



top pg 174

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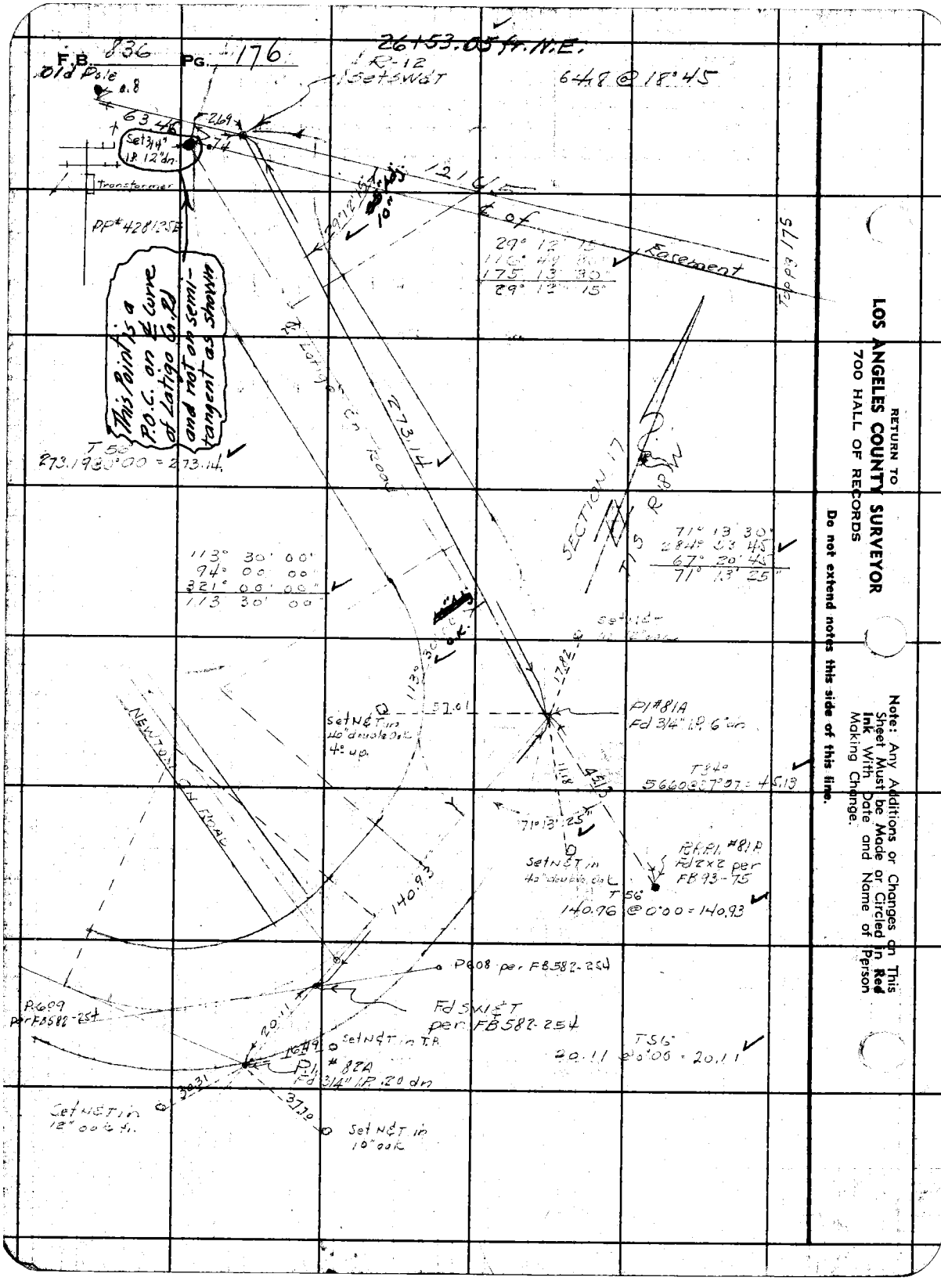
700 HALL OF RECORDS

FORM 247 5M 12-40



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700 HALL OF RECORDS

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F. B. 836 Pg. 2

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes A. C. Johnson Date 4-29-48
Date	Indexed 7-20-48

MASTER INDEX

LINE No.	LOCATION	PAGES
2	TOPANGA FIRE STATION NORTH TO CALABASAS	177-214
3	OLD TOPANGA & RED ROCK CAN. RD. WEST TO START LINE-4	214-246
3	SPUR LINE FROM SUMMIT OF RED ROCK MOTORWAY TO TOPANGA LOOKOUT	271-276
3	CHANGES IN LINE FROM OLD TOPANGA ETRD. TO STUNTS RANCH & CALL BOX #3	
	INFORMATION SEC.	247-255
	LOCATION SEC. (FOR LOCATION SEE ALSO F.B. 582-11 & 56)	257-260
3	EQUATIONS ~ LINE 3	261
3	EQUATIONS ~ SPUR TO TOPANGA LOOKOUT	277

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

Notes Ck'd by	Survey of Telephone Line #2	F. B. 836 Pg. 177
Map No.	W. O. 8085 Tape No. St'd °F	
Office Work	Surveyed by Geo. H. Nichols	
Checked	Notes GHN-WSC Date 4-29-48	
Date	Indexed R. C. Johnson	

Pole Line #2

LA. CO. FIRE COMM. SYSTEM MALIBU DIVISION

RELOCATION OF
FORESTRY TELEPHONE LINE No #2
and
INFORMATION REGARDING POLES-GUYS-ETC.

TOPANGA FIRE STATION
NORTH

JN 8085

Party
Nichols
Cowherd TS
Snowmaker HC
Dougherty RC

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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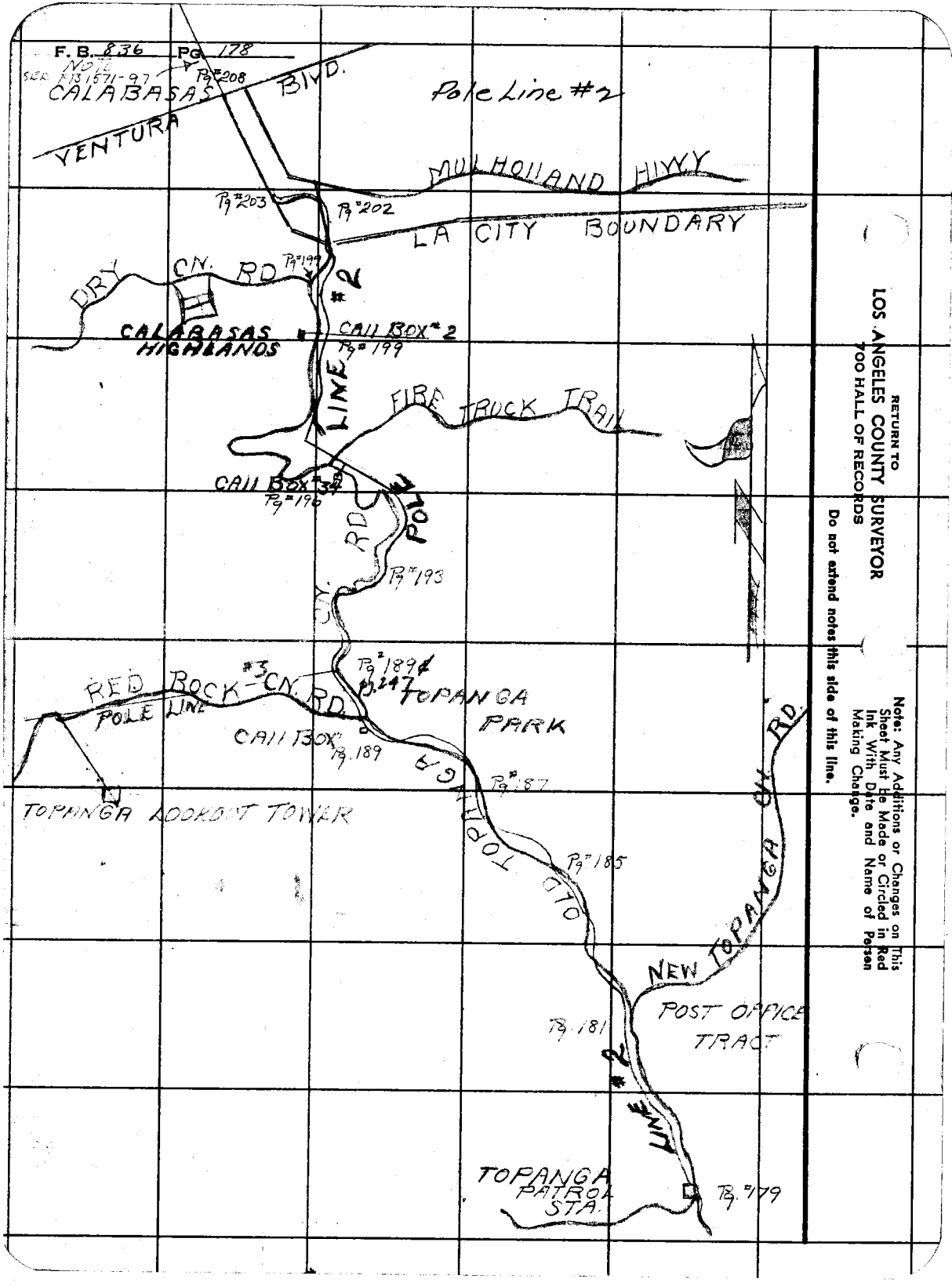
700 HALL OF RECORDS

FORM 247 5M 11-46



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FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.		H. I.	F. S.	ELEV.			Ht Wire	
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
↑			132 40						
9	28				9+41.10 ✓			27	To cable
			127 00						
8	39				8+14 10 ✓			26	
			173 40						
7	39				6+40 70 ✓			27	
SURVEY IN F. B. 836-212			119 10						
6	39				5+21 60 ✓			27	Back Cable tie to pole #1 Overhead Guy To Edison pole Clearance 19' #3400 60E Dist 54.30
			96 40						
across St 5	20								#5 overhead Guy across St 52.10 Has Down Guy DM
4	39				4+25.20			26	Terminal Can Edison 6' above cable
↓			86 90						
521215E ↑					3+38 30 ✓			21	1 down Guy DM
			195 40						
2	20				1+42 90 ✓			19	1 down Guy DM
SURVEY IN F. B. 836-211			102 60						
1	25				0+40.30			24	2 down Guy DM 1. Terminal Can
↓			40 30						
Topanga Cn Control Sta					0+00	Cable 11 Wire			

Pole Line #2

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8085 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Telephone Line #2
Notes Chkd KRM Checked ____ Survey by Geo. H. Nichols Notes G.H.N. Date 4-29-30
Date Feb. 6 49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 836 Pg. 179

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
Pole No.	Pole Ft Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
19 ↑	23.5			22+88 55	✓		22.5	cable Junction 2 down Guy D M.
		78 00						
18	23			22+10 55	✓		22	Pole Can
		141 50						
17	24			20+69 05	✓		21.7	
SURVEY IN F. B. 836-213		186 85						
16	24			18+82 20	✓		21.0	
		148 60						
15 ↓	19.5			17+33 60	✓		18.5	#340066E Tie Acrost St. To Edison pole 48.01 Clearance 18.60 down Guy back of E Pole
		109 90						
14 ↑	19			16+23 70	✓		18.0	Push away Guy 10'
		136 80						
13	20			14+86 90	✓		19	
SURVEY IN F. B. 836-212		167 80						
12	20			13+19 10	✓		19	
		128 40						
11	24			11+90 70	✓		23	
		117 20						
10 ↓	24			10+73 50	✓		23	Terminal Can

F.B. 836 PG. 180

Job No. 8085 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Telephone line #2 Date _____ Date _____ No. _____

Survey by Geo Nichols Notes G.H.N. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

Pole Line #2

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Ht Wire	Remarks
			102 40						
28	17.5				33+15 75	✓		15	Terminal box overhead Guy 19.8 Clearance 36.70 No# pole
SURVEY IN F. B. 836-8			105 00						
26	16				32+10 75	✓		14.8	overhead Guy across road 37.70 to pole #27 19.8 Clearance Cable 16.5 above drive to Blewit Ranch
			91 60						
25	19				31+19 15	✓		18.5	
			107 30						
24	18.5				30+11 85	✓		18	Down Guy D.M.
			59 30						
22	19.5				29+52 55	✓		18.5	Terminal box & down Guy DM
SURVEY IN F. B. 836-214			83 90						
21	24				28+68 65	✓		22	
			110 30						
75117-E					27+58 35	✓		20.2	Junction P#2 & P#10 Terminal box down Guy DM SEE Pg 274 For TYE
			161 00						
# 303/436	23				25+97 35	✓		17.5	Down Guy D.M. 17' clearance over drive to Topanga Shopping Center Edison Service Arm
SURVEY IN F. B. 836-213			154 80						
14096Y	24				24+42 55	✓		22	Associated Tel. pole
			154 00						21' Clearance across drive to Topanga Center

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8085 Division No. ____ F.B. 836 Pg. 101

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. KEM Checked ____ Survey by Geo Nichols Notes GHN Date 4-29-48

Date Feb '49 Date ____ Map No. Pole Line #2 Indexed A. C. Jordan Date ____

FORM 307 10M 10-46

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F.B. 836 PG. 182

Job No. 8085 Division No. Notes Red. Plotted

Survey of Telephone line #2 Date Date

Survey by Geo Nichols Notes G H N Notes Chkd. Checked

Indexed Date Date

Profile No.

X-Sec. No.

Pole Line #2

STATION	B. S.	H. I.	F. S.	ELEV.				Remarks
Pole No.	Pole Ht / X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Ht Wire	
↑		128 40						
40	25			44+67 05	✓		24	Terminal box down Guy Edison Service Wires @ Toppole 18' Clearance over Road
		157 60						
39	16½			43+09 45	✓		16	Down Guy DM Ground Wire
SURVEY IN F. B. 836-10		165 10						
38	20½			41+44 35	✓		19½	Down Guy DM 18½ Clearance over drive
		138 70						
37	24			40+05 65	✓		22½	
		88 [illegible]						
35	21			39+[illegible] 85	✓		20	Terminal box overhead Guy #36 19½ Clearance 39.10 Pole 20½ Toppole
SURVEY IN F. B. 836-9		92 30						
33	16			38+22 55	✓		15½	Overhead Guy Clearance 17.2 36.80 Tepole = 34 19' Toppole
		123 20						
# 32	19½			36+90 35	✓		18½	down Guy
		108 10						
# No	21½			35+91 25	✓		21	Down Guy
SURVEY IN F. B. 836-8		84 00						
# No	19½			35+07 25	✓		18	
		89 10						
30 ↓	20			34+18 15	✓		19	

FORM 307 10M 10-46

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STATION	B. S. X	H. I.	F. S.	ELEV.			Ht Wire	
Pole No.	Ht Arm Pole	Ln. Wire	Wire	Station	Wire Diagm Cable	Size		Remarks
↑		117 10						
# 53				57+52 35	✓		20	overhead Guy clearance 20' Pole #54 (25.80) DM
		123 00						
51	16.5			56+29 35	✓		15.6	overhead Guy clearance 17' Pole # 52 17' high Has down Guy 31.50
SURVEY IN F. B. 836-13		115 90						
50	19			55+13 45	✓		15	
		146 90						
49	22			53+66 55	✓		21	
↓ ↑		158 60						
48	20			52+07 95	✓		19	down guy
		137 70						Clearance across [illegible] 21.3
47	23			50+70 25	✓		22	
SURVEY IN F. B. 836-12		100 20						
46	19			49+70 05	✓		18	Down Guy
		113 50						
44	20			48+56 55	✓		19	overhead Guy 56.00 pole #43 20' high Guy has down Guy
↓ ↑		114 30						
42	20			47+42 25	✓		19	
SURVEY IN F. B. 836-11		146 80						
41 ↓	21			45+95 45	✓		20	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8085 Division No. ____ F.B. 836 Pg. 103

X-Sec. No. ____ Date ____ Date ____ Survey of Telephone Line #3

Notes Chkd. KRM Checked ____ Survey by Geo Nichols Notes GHN Date 4-29-48

Date Feb '49 Date ____ Map No. ____ Indexed ____ Jahnsen

Pole Line #3

FORM 307 10M 10-46

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F.B. 836 Pg. 184 | Job No. 8085 Division No. Notes Red. Plotted
Survey of Telephone line #2 Date Date
Survey by Geo Nichols Notes G H N Notes Chkd Checked
Indexed A. C. Johnson Date Date
Profile No. X-Sec. No.
Pole Line #2

STATION	B.S.	H.I.	F.S.	ELEV.	Wire Diagm	Size	Remarks
Pole No.	Ht Arm	Ln. Wire	Wire	Station			
		144 90					
64	25 5			70+11.85	✓		24 8
		128 00					
63	24 5			68+83 85	✓		23 5 Down Guy Ground Wire
SURVEY IN F. B. 836-17		137 70					
62	18 5			67+46 15	✓		17 6
		145 50					
61	22			66+00 65	✓		21°
		116 70					
60	21 5			64+83 15	✓		20 5 19' clearance over road
		91 10					
59	20			63+92 85	✓		19 2 Down Guy
SURVEY IN F. B. 836-16		143 20					
# No	17			62+49 65	✓		16 5
		119 10					
# No	16 5			61+30 55	✓		15 5
		163 30					
56	20			59+67 25	✓		18 7 down Guy
SURVEY IN F. B. 836-15		97 80					
55	20			58+69 45	✓		18 7

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Profile Notes Red____ Plotted____ Job No____ Division No. 2
No.____ Date____ Date____ Survey of Telephone
X-Sec. Notes Chkd 4-29-48 Checked____ Survey by G. Nichols Notes GHN Date 4-29-48
No.____ Date 5-6-48 Date____ Map No.____ Indexed A. C. Jacobsen Date June #3

F.B. 821 Pg. 1 & 5

STATION	B. S.	H. I.	F. S.	ELEV.					Remarks
Pole No.	Pole Ht Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	JT Wire		
		9 5			Cable				
#74	19 2 1			84+82.85			18 2		18 2 To cross arm
SURVEY IN F. B. 836-21		143 1							
#73	24 5			83+45.75			23 5		22 2 Clearance over road
		190 6							1 down guy DM ground wire
#72	27 2			81+55.15			26 2		22 5 Clearance over road
		153 6							
#71	23 3			80 +01.55			22 5		1 down guy DM
SURVEY IN F. B. 836-20		161 2							
#70	24 5			78+40.55			23 5		17 5 Clearance over road
		170 5							
#69	17 2			76+70.05			16 2		
SURVEY IN F. B. 836-19		85 80							
#68	17 2			75+84.25			16 2		1 down guy DM
		147 10							
#67	17 4			74+37.15	✓		16 4		
		136 90							
#66	17 2			73+00.25	✓		16 2		
SURVEY IN F. B. 836-18		143 50							
P #65	17 2			71+56.75	✓		16 2		1 down guy DM.
SURVEY IN F. B. 836-17									

FORM 307 10M 10-46

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700 HALL OF RECORDS

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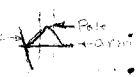
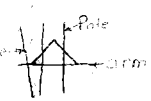
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
Pole No.	Pole Et	X Arm Ln. Wire	Wire	Station	Wire Diagm	Size	HT Wire	Remarks
#82	24°			95+81 55	Cable		23°	1 Down guy DM.
SURVEY IN F. B. 836-24		140 7						
#81	24⁵			94+40 85			23⁵	1 Down guy DM.
		117 4						
#80	24⁵			93+23 45			24°	1 Down guy DM.
SURVEY IN F. B. 836-23		169 2						24⁵ Clearance Above road
#79	27°			91+54 25			26°	1 Down guy DM. Terminal Box
		152 0						
#78	16³			98+02 25			15⁵	1 Down guy DM.
SURVEY IN F. B. 836-22		113 5						
#77	15⁸			88+88 75			15°	1 Down guy DM.
		131 0						
347175-E				87+57 75			19°	19° To cross arm on Edison Pole 4-Edison Cross arms Above
		36 9						
#76	17°			87+20 85			16°	1 down guy DM. 20° Clearance Across road
		128 8						
P#75	23⁶			85+92 35			22⁶	1 down guy DM. Terminal Box
SURVEY IN F. B. 836-21		93 7						
347174-E				84+98 35			18⁷	18⁷ To cross arm on Edison Pole 4-Edison Cross Arms Above

F.B. 836 PG. 186

Job No. 8085 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Telephone line #2 Date ____ Date ____ No. ____ X-Sec. ____

Survey by G.H.N. Notes 5-4-48 Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Jonnson Date ____ Date ____ Date ____ No. ____

Pole Line #2

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700 HALL OF RECORDS

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Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd. Date 5-4-48 Job No. 2334 Division No.____ Plotted____ Date____ Checked____ Survey of [illegible] Survey by GHN Notes H.C. Date 4-4-48 Map No.____ Indexed [illegible] Date____

F.B. 836 PG. 187

STATION	B. S.	H. I.	F. S.	ELEV.				Remarks
Pole No. ↑	Pole Ht Arm X	Ln. Wire	Wire	Station	Wire Diagm	Size	HT Wire	
#94	26E			108+91.45	Cable		26E	3- Down guys DM.
SURVEY IN F. B. 836-28		163 E						
#93 ↓	17E			107+28.25			16E	1 Down Guy
		134 E						
#92	19E			105+23.95			18E	
		133 E						
#91	16E			104+60.95			15E	1 Down Guy
SURVEY IN F. B. 836-27		73 E						Pole Line #2
#90	19E			103+87.95			15E	1 Down guy Terminal Box
		100 10						
#89	19E			102+87.85			18E	1 Down guy DM
		150 E						
#88	20E			100+37.45			19E	
↓		90 E						
#87	19E			100+47.25			19E	1 Down guy DM.
		135 E						
#84	25E			99+11.75			23E	31.3 Overhead guy To Pole #85 19' Clearance - Guy Pole has downguy
SURVEY IN F. B. 836-25		172 E						
P#83	26E			99+39.15			24E	Terminal Box Ground wire
↓		157 E						22E Clearance Above road

FORM 307 10M 10-46

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F.B. 836 Pg. 188 | Job No. 8051 Division No. | Profile | Plotted | No. | Notes Red | Date | X-Sec. | Date | No. | Date

Survey of Telephone Line #2 | Notes | Notes Chkd | Checked | Date

Survey by Geo Nie | Notes | Notes | Checked | Date

Indexed | Date

Pole Line

STATION	B.S. Pole Ft	Arm	H.I. Ln. Wire	F.S. Wire	ELEV. Station	Wire Diagm	Size	HT Wire	Remarks
Pole No.									20' Hi
#103 ↑					122+ [illegible] 35	Cable			30.3 Overhead To Guy Pole #104
			52 I						19° Clearance over road (Guy Pole has down guy)
347187 E					122+ [illegible] 05			21°	
			114 0						20' Hi
#101	21°				121+ [illegible] 45			20°	31.6 Overhead To Guy Pole #102
			172 20						19.5 Clearance over road (Guy Pole has down guy)
#100	24°				119+31 45			20°	
#SURVEY IN F. B. 836-30			139 8						
#99	23°				117+ [illegible] 65			20°	
			169 4						
#98	23°				116+22.25			18°	1 Down guy Terminal Box
			84 3						
456127 E					115+ [illegible] 25			19°	
			87 5						
#97	20°				114+ [illegible] 5			19°	1 Down guy DM.
			158 5						
#96	17°				112+9 95			16°	19' Clearance over road
SURVEY IN F. B. 836-29			180 0						
P #95	24.5				110+11 95			23.5	2 Down guys DM. Ground wire 20° Clearance over road
			220 5						

FORM 307 10M 10-46

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STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	HT Wire	Remarks
# 116 ↑		Single		6 Lines	134+11.25	6 5 4 3 2 1		14'	
			92.2						
# 115	16.2	Double 1/4 pole		"	133+19.05			15'	1 Down Guy D.M.
			121.9						
# 114	19	Double 1/4 pole		"	131+97.15			18'	
SURVEY IN F. B. 836-263			132.7						Junction Pole Line # 28
#113	23.0	Double 1/4 pole		6 Lines	130+64.45	⑥ ⑤ ④ ③ ② ① End of Cable		23.0	"Terminal Pole" Take off Pole Line #3 2. Down Guy Terminal Cor. Gr. Wire Guy ahead from end of arm To pole 114
			142.2						
#111 ↓ ↑	22.5				129+22.25			20.8	20.0 Overhead To Guy Pole #112 has down guy 16' pole
			128.9						
#110	20.0				127+93.35			19	
SURVEY IN F. B. 836-32			110.4						
#108	23.0				126+82.95			21.0	Edison Service Arm Top Pole Terminal Box - Fire Telephone on pole. 72.1 Overhead To Guy Pole # 109 cross Entrance To "Red Rock Canyon" 19' Clearance 19.5 Clearance over Topanga Cn. Rd
SURVEY IN F. B. 836-31			156.0						
#107	25.0				125+26.95			24.0	
			123.9						
P#105 ↓	21.2				124+03.05			20.0	39.4 Overhead To Guy Pole #106 19.0 Clearance over road Terminal Box 20' Hi
			132.7						

Pole Line #2

Profile Notes Red ____ Plotted ____ Job No. 8055 Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. KRM Checked ____ Survey by G H N Notes VC Date 5-4-48

No. ____ Date Feb '49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 836 Pg. 189

FORM 307 10M 10-46

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STATION	B.S.		H.I.	F.S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	HT Wire	Remarks
347197-E ↑		Double 16 Pin		6 Lines	146+62.05	5 6 3 4 1 2		15.8	
			158.8						
Edison Transformer No No Pole		Double 16 Pin		"	145+03.25	5 6 4 3 1 2 16 Pin Arm Double Pole		18.5	
			131.5						
#124	16°	Double 16 Pin		"	143+[illegible].75			15.5	1 Down guy
			104.4						
#123	16°	16 Pin		"	142+67.35			15.5	
SURVEY IN F. B. 836-264			111.8						
#122	20	"		"	141+55.55	5 6 4 3 1 2		19.2	
			108.0						
#121	23.5	16 Pin		"	140+[illegible].55	2 6 1 5 3 4		23	2 Down guys Assoc. Tel Cross Arm 2° Below
			111.1						
#120 ↓	24	Double 16 Pin		"	139+36.45			22	1 Down guy
			142.9						
#119	21	16 Pin		"	137+93.55			20	
			116.6						
#118	20.4	"		"	136+76.95	6 5 1 2 3 4		18.4	
SURVEY IN F. B. 836-263			122.4						
P#117 ↓	19.4	16 Pin		6 Lines	135+54.55	6 5 4 3 2 1		17.4	Down Guy
			143.3						

Pole Line #2

F.B. 836 PG. 190

Job No. 8085 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Telephone line #P2 Date ____ Date ____ No. ____

Survey by GHN Notes Drm Crushed Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	HT Wire	Remarks
#136 ↑	21.3	Double 16 Pin		6 Lines	158+65.95	5 6 1 2 3 4		19.8	1 Down Guy DM
			77 10						
#135	19.8	Double 16 Pin		"	157+88.85	5 6 1 2 3 4		18.0	1 Down Guy DM.
			92 8						
#134	19.4	Double 16 Pin		"	156+96.05	5 6 4 3 2 1		18.2	1 Down guy DM.
			128 1						
#133	20.5			"	155+67.95	5 6 3 4 2 1		19.8	
SURVEY IN F. B. 836-265			196 5						
#132	19.5	Double 16 Pin		"	153+71.45	5 6 3 4 2 1		19.0	1 Down Guy DM Lines cross road 27 clearance
			217 0						
#130	16.0	Double 16 Pin		"	151+54.45	5 6 3 4 2 1		15.5	1 Down Guy DM
			~~89~~ 6						
#~~129~~ 16612-Y	~~20.5~~ 25.0	~~Double 16 Pin~~ Single 16	92 4	"	~~150~~ +62.05 ~~+64.85~~	5 6 1 2 4 3		~~20~~ 19.5	1 Down Guy DM. "NOTE" Poles changed since Information Taken in 5-5-48 SEE F.B. 836-264+265 For Location
			~~135~~ 7						
#~~128~~ 16611-Y	~~15.0~~ 30.8	Single 16 Pin	130.2	"	~~149~~ +31.85 ~~+29.15~~	5 6 2 1 4 3		~~14.0~~ 25.0	
			~~133~~ 9						
#~~127~~ 16613-Y ↓	~~16.0~~ 25.1	Double 16 Pin	137 9	"	~~147~~ +93.95 ~~+95.25~~	5 6 2 1 4 3		~~15.0~~ 24.9	
SURVEY IN F. B. 836-264			~~96 1~~						
P#126	20.8		94 8	6 Lines	148+99.15	5 6 2 1 4 3		17.8	
↓			87 1						

Pole Line #2

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 5-5-48
Notes Chkd. KAM Checked ____ Survey by GHN Notes MC Date ____
Date Feb '49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 836 Pg. 191

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B.S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	HT Wire	Remarks
#146 ↑	15.8	Double 16 Pin		6 Lines	170+51.95	561243		15.0	20.7 Hi 49.8 Overhead Guy To Guy Pole #147 18' Clearance over road 1-Down Guy DM 1-Guy To P#144
			126.4						
#145	20.2	Double 16 Pin		" "	169+25.55	561243		19.4	1 Down Guy DM.
			107.5						18' Clearance over Road
#144	20.6	16 Pin		" "	168+18.05	561243		19.8	1 Guy Ahead To Guy Pole #147
			116.3						
#143	20	16 Pin		" "	167+01.75	56 3 4 2 1		19.2	
SURVEY IN F. B. 836-266			138.1						
#142	21	Double 16 Pin		" "	165+63.65	564321		20.2	
			96.7						
#141	20.6	Double 16 Pin		" "	164+66.95	564321		19.8	1 Down guy DM.
			103.5						
#140 ← #166 10-Y ?	19.8	Double 16 Pin		" "	163+63.45	564321		19	1 Down guy DM.
			114.6						
#139	20.2	16 Pin		" "	162+48.55	564321		19.4	
			111.6						
# No No	20			" "	161+37.25	6 5 1 2 3 4		19.2	
			130.4						
P# No No ↑	20.3	16 Pin		6 Lines	160+06.85	561234		19.4	
SURVEY IN F. B. 836-265			140.9						

Pole Line #2

F.B. 836 PG. 192

Job No. 8085 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Telephone line # P2 Date ____ Date ____ No. ____

Survey by Geo Nichols Notes Wm Cowherd Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	HT Wire	Remarks
# 158	21.7	4 Pin		4 Lines	184+47 45	1 2 4 3		21.2	
			90 6						
# 157	14.8	Double 4 pin		"	183+56 85	1 2 4 3		14.3	Down Guy DM
SURVEY IN F. B. 582-127			180 3						
# 156	24.4	4 pin		"	181+76 55	1 2 4 3		23.9	
			127 8						
# 155	16.5	Double 4 pin		"	180+48 75	1 2 4 3		16.0	Down Guy DM
			176 0						
# 154	20.6	4 pin		"	178+72 75	1 2 4 3		20.1	
			176 8						
# 153	16.3	4 pin		4 Lines	176+95 95	1 2 4 3		15.8	
SURVEY IN F. B. 582-126			130 7			End of			
# 152	15.2	Double 6 pin		6 Lines	175+65 25	5 6 1 2 4 3		14.8	2 down Guys DM
			135 5						
# 151	18.5	Double 6 pin		"	174+29 75	5 6 1 2 4 3		15.7	down Guy DM
			124 9						
# 150	15.0	Double 6 pin		"	173+04 85	5 6 1 2 4 3		14.5	down Guy DM
SURVEY IN F. B. 836-267			136 5						
P# 148	15.8	6 pin Double		6 Lines	171+68 35	5 6 1 2 4 3		15.1	19.5 Ht. G pole Overhead Guy To Guy Pole #149 18.8 Clearance over road 1-Down guy to guy pole
			116 4						

Pole Line #2

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8085 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Telephone line #2
Notes Chkd. KRM Checked ____ Survey by GHN Notes GHN Date 5-5-48
Date Feb. '49 Date ____ Map No. ____ Indexed A. B. Johnson Date ____

F.B. 836 PG. 193

FORM 307 10M 10-46

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STATION	B.S.		H. I.	F. S.	ELEV.					
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire	Diagm	Size		Remarks
#168	19	Double 6 pin		4 Lines	198+55 60	2 1	3 4		18.5	down Guy DM
			181 5							
#167	15.5	4 Pin		"	196+7[illegible] 10	2 1	3 4		15°	
			166 7							
#166	16	4 pin		"	195+[illegible] 40	2 1	3 4		15.5	
SURVEY IN F. B. 582-129			134 6							
#165	24.5	4 pin			193+72 80	2 1	3 4		24°	
			112 75							
#164	21.0	4 pin		"	192+60 05	2 1	3 4		20.5	
			75 8							
#163	20	4 Pin		"	191+84 25	2 1	4 3		15.5	
			86 5							
#162	21.2	Double 4 pin		"	190+97 75	2 1	4 3		20.7	Down Guy DM
SURVEY IN F. B. 582-128			184 5							
#161	19.7	4 pin		"	189+1[illegible] 25	2 1	4 3		19.3	
			151 0							
#160	14.5	4 pin		"	187+62 25	2 1	4 3		14°	
			101 6							
#159	20.1	4 pin		4 Lines	186+60 65	2 1	4 3		19.6	
			213 2							

F.B. 836 PG. 194

Job No. 8085 Division No. Notes Red Plotted Profile

Survey of Telephone line #2 Date Date No.

Survey by Geo H Nichols Notes G H N Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

Pole Line #2

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Profile Notes Red _____ Plotted _____ Job No. 8085 Division No. _____
No. _____ Date _____ Date _____ Survey of Telephone Line F.B.
X-Sec. _____ Notes Chkd. WSC Checked _____ Survey by WSC Notes WSC Date 10-4-48
No. _____ Date Feb '49 Date _____ Map No. _____ Indexed Johnson Date 1-20-49

F.B. 836 Pg. 197

STATION	B. S.	H. I.	F. S.	ELEV.	Wire Diagm	Size		Remarks
Pole No.	Pole Ht / Arm	Ln. Wire	Wire	Station				
≠ 198 ↑	20-5 4 Pin		4 Line	240+32.10	1 2 3 4		20	
		1079						
197	16-2		"	239+25.20	1 2	4 3	15-7	
		822						
196	15-5 "		"	238+43.00	1 2	4 3	15	
SURVEY IN F. B. 582-134		1007						
195	15-2 "		"	237+42.60	1 2	4 3	14-7	
		1016						
194	16		"	236+41.00	1 2	4 3	15-5	
↕		1440						
193	16 4 Pin		"	234+97.00	1 2	4 3	15-5	
		524						
192	15-5 Double 4 Pin		"	234+44.60	1 2	4 3	15	Down Guy DM
SURVEY IN F. B. 582-133		1214						
191	16 4 Pin		"	233+23.20	1 2 3 4		15-5	
		1886						
190	24 "		"	231+34.60	1 2	3 4	23-5	
		1373						
≠ 189 ↓	20 4 Pin		4 Line	229+97.30	1 2	3 4	19-5	
		1373						

Pole Line #2

FORM 307 10M 10-46

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STATION	B.S.	H.I.	F.S.	ELEV.				
Pole No.	Ft Arm X	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
# 199	16.5			252+59.80	21 34		16	Down Guy DM.
SURVEY IN F. B. 582-136		139.0						
198	16.5 Double 4 Pin			251+20.80	21 34		16	Down Guy DM.
		113.1						
197	23 4 Pin			250+07.70	21 34		22.6	
		127.8						
195	15.5 Double 4 Pin			248+79.90	21 4 3		15	Overhead Guy Across Topanga Canyon Rd. 35' To pole #196 15' Clearance - Cable 15.5 Above road
SURVEY IN F. B. 582-135		148.7						
194	15.5 4 Pin			247+31.20	21 43		15.0	
		147.6						
193	16			245+83.60	21 43		15.5	
		10.2						
# No	21.7			245+13.40	21 43		21	
		82.6						
191	15.5			244+30.30	21 43		15	18.5 Over side road
		104.2						
200	21 Double 4 Pin			243+26.60	21 43		20.5	Down Guy DM.
SURVEY IN F. B. 582-134		176.9						
# 199	24.5 4 Pin			241+49.70	21 43		24	
		116.6						

F.B. 836 PG. 198

Job No. 8085 Division No. Notes Red. Plotted Profile

Survey of Telephone Line #2 Date Date No.

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Pole Line #2 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	X	H. I.	F. S.	ELEV.				
Pole No.	Ht	Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
# No ↑	16.3	6 Pin		6 Lines	262+63.80	5 6 1 2 4 3		15.8	
SURVEY IN F. B. 582-137			951						
# No	16	Double 6 Pin			261+68.70	5 6 1 2 4 3		15.5	Down Guy DM.
↓			897						
# No ↑	15	6 Pin			260+79.00	5 6 1 2 4 3		14.5	
			861						
# No	16.3	Double 10 Pin		6 Lines	259+92.90	5 6 1 2 4 3		15.8	AT Inter Dry Canyon and Old Topanga Canyon Rd. 2 Telephone Lines lead in from P.P. across Topanga Canyon Rd. Call 5+6 Down Guy DM
			846						
(A) → # No	19.3	6 Pin		4 Lines	259+08.30	1 2 4 3		18.8	
			831						
# No	16	Double 6 Pin			258+25.20	1 2 4 3		15.5	Down Guy D.M.
SURVEY IN F. B. 582-136			1204						
# No	16	6 Pin			257+04.80	1 2 4 3		15.5	
			1349						
# No	16	6 Pin			255+69.90	2 3 1 4		15.5	
			1486						
# No	15.5	Double 6 Pin			254+21.30	2 1 3 4		15	Down Guy DM. [illegible] Telephone Line 70 Across Topanga Road To Call Box #2 Pole 16" High No. #
			804						
# 200 ↓	25	6 Pin		4 Lines	253+40.90	2 1 3 4		24.5	
			811						

Pole Line #2

Profile Notes Red ____ Plotted ____ Job No. 8085 Division No. ____ F.B. 886 Pg. 199
No. ____ Date ____ Date ____ Survey of Telephone Line #2
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by WSC Notes WSC Date 10-4-48
No. ____ Date Feb. '49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks	
# No	15.5	4 Pin	151.6		274+~~29~~ 30.00	2 1 34		15.0	
# No	16	Double 4 Pin	74.6	Lines	272+78.40	2 1 34		15.5	Down Guy DM.
SURVEY IN F. B. 582-138									
# No	19	6 Pin	100.3	"	272+03.80	2 1 34		18.5	
# No	16	6 Pin	158.9	"	271+03.50	2 1 34		16.5	Lines 5 & 6 go To Pole # 447609H
(B) # No	17	6 Pin	154.5	"	269+44.60	6 5 1 34 2		16.5	
# No	16	Double 6 Pin	106.7	"	267+~~84~~ 90.10	6 5 1 2 3 4		15.5	Down Guy DM.
# No	16.5	6 Pin	103.3	"	266+83.40	6 5 1 2 3 4		16	
SURVEY IN F. B. 582-137									
# No	16	"	105.6	"	265+80.10	6 5 1 2 3 4		15.5	
# No	19.5	"	104.4	"	264+74.50	6 5 1 2 3 4		19	Line off 5 & 6 To 351951E PP
# No	16	6 Pin	106.3	4 Lines	263+70.10	5 1 2 4 6 3		15.5	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Job No. 8085 Division No. Pole Line #2

Survey of Telephone Line #2

Survey by W.S.C. Notes W.S. Cowherd

Indexed A. C. Johnson Date

F.B. 836 Pg. 200

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 8085 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Tract 6000 #
Notes Chkd Date Feb. '49 Checked GHN Survey by____ Notes N/C Date 5-16-48
Date____ Date____ Map No.____ Indexed R. E. Johnson

F.B. 93 PG. 19

STATION	B. S.	H. I.	F. S.	ELEV.	Wire Diagram	Size	Remarks
Pole No.	Pole Ht / Arm X	Ln. Wire	Wire	Station			
178 ↑	25 [illegible]		4 Line	216+90.0	1 2 4 3	25	
		1569					
177	16 4pin			215+33.10		15Z	
		920					
176	16 4pin			214+41.10	1 2 4 3	15	
SURVEY IN F. B. 582-131		1555					
175	16 Double 4 Pin			212+85.60	1 2 4 3	15	Down Guy DM
		1498					
174	20 Double 4 Pin			211+35.80	1 2 4 3	20	Down Guy DM
↓ ↑		1873					
173	15 [illegible]			209+48.50	2 4 3 1 5	14	
		1368					
172	20			208+11.70	2 1 4 3	20	
SURVEY IN F. B. 582-130		1201					
171	24 [illegible]			206+91.60	2 1 4 3	24	
		265.5					
170	14 Double 4 Pin			204+26.10	2 1 3 4	14	Down Guy DM.
		1952					
#"169	2 Double 6 Pin		4 Lines	202+30.90	2 1 3 4	20	Down Guy DM
SURVEY IN F. B. 582-129		3753					

Pole Line #2

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.				
Pole No.	Ht Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
#188	15.5 4pin		Lines	228+60.00	1 2 3 4		15	
SURVEY IN F. B. 582-133		917						Lines cross Fire Trail clearance
187	16.5 "		"	227+68.30	1 2 3 4		16	
		1029						
186	14.5 4 Pin		"	226+65.40	1 2 3 4		14	
		938						
185	15 Double 4pin		"	225+71.60	1 2 3 4		14.5	Down Guy D M 4pt pole line line down to Call box #34 "Old Topanga Summit"
		1611						
184	16.5 4 Pin		"	224+10.50	1 2 3 4		16	
SURVEY IN F. B. 582-132		1221						
183	25 "		"	222+88.40	1 2 3 4		24.5	
		1013						
182	15 "		"	221+87.10	1 2 3 4		14.5	
		1187						
181	16.5 4pin		"	220+68.40	1 2 3 4		16.0	
		935						
180	16 "		"	219+74.90	1 2 3 4		15.5	
SURVEY IN F. B. 582-131		1132						
179	20.5 4pin		Lines	218+64.70	1 2 3 4		20	
		1717						

F.B. 836 PG. 196

Job No. 8085 Division No. Notes Red. Plotted Profile

Survey of Telephone line #2 Date Date No. X-Sec.

Survey by G H N Notes Geo Nichols Notes Chkd. Checked

Indexed A. C. Johnson Date Date Pole Line #2 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
# 229 ↑	19.5	Double 4 Pin		4 Lines	289+45.10	21 4 3		19.0	Down Guy DM.
			143.8						Lines cross Topanga Canyon Road 18' Clearance
228	18.5	Double 4 Pin		"	288+01.30	21 43		18.0	
			151.6						
227	20.5	Double 4 Pin		"	286+49.70	21 43		20.0	Down Guy DM
SURVEY IN F. B. 582-139			190.3						
226	16	4 Pin		"	284+57.40	21 43		15.5	
			138.7						
225	16	Double 4 Pin		"	283+20.70	21 43		15.5	Down Guy DM
			140.6						
224	16	4 Pin		"	281+80.10	21 43		15.5	
			133.7						
223	15.5	"		"	280+46.40	21 43		15.5	
SURVEY IN F. B. 582-138			150.3						
222	16	4 Pin		"	278+96.10	21 43		15.5	
			141.9						
# No	15	Double 4 Pin		"	277+54.20	21 43		14.5	
			157.5						
# No	16	4 Pin		4 Lines	275+96.70	21 3 4		15.5	
			166.7						

Pole Line #2

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8083 Division No. ____ F.B. 836 Pg. 201

X-Sec. No. ____ Date ____ Date ____ Survey of Topanga Line #2

Notes Chkd. KRM. Checked ____ Survey by W.S.C. Notes W.S.C. Date 10-5-48

Date Feb. '49 Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 836 PG. 202 | Job No. 8085 Division No. Notes Red. Plotted Profile
Survey of Telephone Line #2 Date Date No. X-Sec.
Survey by W.S.C. Notes W.S. Cawhern Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.
Pole Line #2

STATION	B.S.	H.I.	F.S.	ELEV.	Wire Diagm	Size	Remarks
Pole No.	Pole Ft Arm	Ln. Wire	Wire	Station			
#239 ↑	16⁵ Double 4 Pin		4 Lines	303+15.10	12 3 4	16	Down Guy DM. Lines cross Topanga Canyon Road 17' clearance
		1857					
#No	19⁵ 4 Pin		"	301+29.40	12 34	19	
		1292					
237	14⁵ "		"	300+00.20 ~~299+41.20~~	12 34	14	
		1307					
236	16 "		"	298+69.50	12 34	15⁵	
		1360					
235	15⁵ "		"	297+33.50	12 34	15	
SURVEY IN F. B. ~~532~~ 142		1292					
234	16 "		"	296+04.30	2 34 15	15	
		1429					
233	15⁵ "		"	294+61.40	21 34	15	
		1378					
232	15⁵ "		"	293+23.40	21 34	15	
		1393					
231	15⁵ "		"	291+84.30	21 34	15	
		1105					
#230 ↓	15⁵ 4 Pin		4 Lines	290+73.10	21 34	15	
		1287					

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
#249	16.5	Double 4 Pin		4 Lines	316+94.40	12 43		16	Down Guy D.M.
SURVEY IN F. B. 582-142			191.7						
248	16.5	4 Pin		"	315+02.70	12 43		16	
			141.7						
247	17			"	313+61.00	12 43		16.5	
			127.3						
246	16.5			"	312+33.70	12 43		16	
			136.9						
245	16	"		"	310+95.80	12 43		15.5	
			144.3						
244	15.5	"		"	309+52.50	12 43		15	
SURVEY IN F. B. 582-142			129.7						
243	16	4 Pin		"	308+22.80	12 43		15.5	
			117.2						
#242	16	"		"	307+05.60	12 43		15.5	
			129.4						
#No	15.5			"	305+76.20	12 43		15	
			128.7						
#240	16	4 Pin		4 Lines	304+47.50	12 43		15.5	
			132.4						

Pole Line #2

Profile Notes Red ____ Plotted ____ Job No. 8085 Division No. ____ F.B. 836 Pg. 203
No. ____ Date ____ Date ____ Survey of Telephone Line #2
X-Sec. Notes Chkd KRM Checked ____ Survey by WSC Notes WSC Date 10-5-48
No. ____ Date Feb 49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 836 Pg. 204 | Job No. 8085 Division No. | Profile | No. | X-Sec. | No.
Survey of Telephone Line #2 | Notes Red. | Plotted | Date | Date
Survey by W.S.C. Notes W.S. Copyfield | Notes Chkd. | Checked | Date | Date
Indexed K. C. Johnson Date | Pole Line #2

STATION	B.S. Pole Ft	X Arm	H.I. Ln. Wire	F.S. Wire	ELEV. Station	Wire	Diagm	Size	Remarks
Pole No. ↑									
II 259	19	Double 4 Pin		4 Lines	329+14.1	21	34	19	Down Guy DM. Pole Line #2 Leaves Topanga Canyon Rd. Goes West along dirt Rd. Lines cross Topanga Canyon Rd. 18' Clearance
SURVEY IN F. B. 582-143			913						
258	18	Double 4 Pin		"	328+22.20	21	34	17.5	Down Guy DM
			1043						
# No	16	4 Pin		"	321+18.50	21	34	15.5	
			1326						
256	16	"		"	325+85.20	1 2J	34	15.5	
			1313						
255	15.5	"		"	324+54.20	12	34	15	
			1341						
254	16	"		"	323+20.30	12	34	15.5	
SURVEY IN F. B. 582-142			1321						
253	16.5	"		"	321+88.10	12	34	16	
			1303						
252	16	"		"	320+58.10	12	34	15.5	
			1334						
251	16	4 Pin		"	319+24.70	12	34	15.5	
			1310						
# 250 ↓	16	Double 4 Pin		4 Lines	317+93.70	12 4 3		15.5	Down Guy DM.
			993						

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red No. Plotted Job No. 2065 Division No.
X-Sec. No. Date Date Survey of Tract 6065 Map No. #3
Notes Chkd. Date 2-6-49 Checked Date Survey by W.S.C. Indexed Johnson Notes W.S.C. Date 10-6-48 Date

F.B. 837 Pg. 205

STATION	B. S. Pole No.	Ht	Arm	H. I. Ln. Wire	F. S. Wire	ELEV. Station	Wire Diagm	Size	Remarks
# 271		16	12 Pin		4 Lines	340+49.20	2 1 4 3	15-5	
				1260					
270		16	"		"	339+23.20	2 1 4 3	15-5	
				1358					
269		16	12 Pin		"	337+87.40	2 1 4 3	15-5	Poles All off set along Walnut Grove
SURVEY IN F. B. 582-144				1278					
268		15-5	Double 4 Pin		"	336+59.60	2 1 4 3	15	Down Guy D.M.
				533					
267		16	Double 4 Pin		"	336+06.30	2 1 4 3	15-5	Down Guy D.M.
				1004					
266		24	4 Pin		"	335+05.90	2 1 4 3	23-5	
				1291					
264		19-5	Double 4 Pin		"	333+76.80	2 1 4 3	19-3	Overhead guy 32' To guy pole #265 Guy pole 16 high - Has down guy
SURVEY IN F. B. 582-143				934					
262		18-5	Double 4 Pin		"	332+83.90	2 1 4 3	18	Overhead guy 23' To Guy pole #263 Guy pole 15' high - Has down guy
				1508					
261		15-5	4 Pin		"	331+32.60	2 1 3 4	15	
				1105					
# 260		16	4 Pin		4 Lines	330+22.10	2 1 3 4	15-3	
				1080					

B/E Line #2

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks	
#281 ↑	19.3	4 Pin	1347	4 Lines	353+~~08~~ 10.20	2 1 34		18.8	
#No	20.5	10 Pin	1223	"	351+75.50	2 1 34		20	Last offset pole - end walnut grove
#No	16		1222	"	350+53.20	2 1 34		15.5	
SURVEY IN F. B. 582-145									
278	16	"	1251	"	349+~~24.00~~ 31.00	2 1 34		15.5	
277	16	"	1212	"	348+05.90	2 1 34		15.5	
276	16	"	1274	"	346+84.70	2 1 34		15.5	
275	16	"	1287	"	345+57.30	2 1 4 3		15.5	
274 ↓	16		1263	"	344+28.60	2 1 43		15.5	
273	16		1257	"	343+~~00~~ 02.30	2 1 43		15.5	
SURVEY IN F. B. 582-144									
#272 ↓	16	10 Pin	1274	4 Lines	341+76.60	2 1 43		15.5	

Pole Line #2

F.B. 836 PG. 206

Job No. 8085 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Telephone Line #2 Date ____ Date ____ No. ____

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
#291	19.5	4 Pin		4 Lines	365+75.10	12 43		19	
SURVEY IN F. B. 582-147			1257						
290	16	"		"	364+49.40	12 43		15.5	
			1290						
289	16	"		"	363+20.40	12 43		15.5	
			1244						
288	16	"		"	361+96.00	12 43		15.5	
			1226						
287	16	"		"	360+73.40	12 3 4		15.5	
SURVEY IN F. B. 582-146			1244						
286	16.3	"		"	359+49.00	12 34		15.8	
			1311						
285	16	"		"	358+17.90	12 34		15.5	
			1316						
284	16	"		"	356+86.30	12 34		15.5	
			1273						
283	16	"		"	355+59.00	12 34		15.5	
			1219						
#282	16	4 Pin		4 Lines	354+37.10	12 34		15.5	
			1269						

Pole Line #2

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8085 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Telephone Line #2
Notes Chkd. KRM Checked ____ Survey by WSC Notes WSC Date 10-6-48
Date Feb. 49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 336 Pg. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.		H.I.	F.S.	ELEV.				
Pole No.	Pole Lt	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
"NOTE" POLE LINE #2 INFORMATION & LOCATION CONTINUED IN FB. 571-97									
			118.4						
2-302	19.5	Single 10 Pin		8 Lines	380+80.6	XXXX 1 2 3 4		19.0	
SURVEY IN F. B. 1571-130			120.3						
2-301	19.0	"		" "	379+60.3	XXXX 2 1 4 3		18.5	
			123.3						
2-300	20.0			" "	378+37.0	XXXX 2 1 4 3		19.5	
			118.7						
2-299	24.5	Single 10 Pin		" "	377+18.3	XXX X 3 4 1 2		24.0	LINES CROSS NEW VENTURA HWY 21 Clearance
			122.8						
2-298	29.0	"		" "	375+[illegible]	XXXX 3 4 1 2		28.5	Headguy to guy pole 21.0 westerly Pole #297 Clearance 21.0
			180.1						Edison Co Cross Arm on top Pole. Tele Co Lines occupy All Peg positions on Left Half of Lower cross arm And inside Peg Position on right half of cross arm
2-296	35.0	"		8 Lines	374+15.4	XXXX 1 2 4 3		34.5	
SURVEY IN F. B. 1571-129			241.9						
No#	29	Double 10 Pin		8 Lines	369+31.6	XXXXX X 12 43	4' 24.5	24	Junction Pole all Lines in to Terminal Box. Temporary Spur Line To Call Box #4 Calabasas G. on To Engine Co #68 1/4 mile W. Calabasas S. Side Ventura Blvd.
			96.7						
293	25	Double 4 Pin		4 Lines	368+34.90	12 43		24.5	Lines cross Ventura Blvd at 21.5 clearance "Calabasas"
			111.1						
#292	22	Double 4 Pin		"	367+23.30	12 43		21.5	
			148.7						

F.B. 836 Pg. 208
Job No. 8085 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Telephone Line #2 Date ____ Date ____ No. ____
Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____
Pole Line #2

Notes Ck'd by K.M.M.	Survey of Telephone Line #2	F. B. 836	Pg. 209
Map No.	W. O. 8085 Tape No.	St'd 84 °F	
Office Work	Surveyed by W.S. Cowherd		
Checked	Notes W.S.C.	Date 10-8-48	
Date	Indexed	C. Johnson 1-20-49	

Pole Line #2

NEW LOCATION OF POLE LINE No #2
FROM TOPANGA FIRE STATION TO
OLD TOPANGA CANYON RD

JN 8085

PARTY
Chief W.S. Cowherd
Shoemaker
Whitaker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

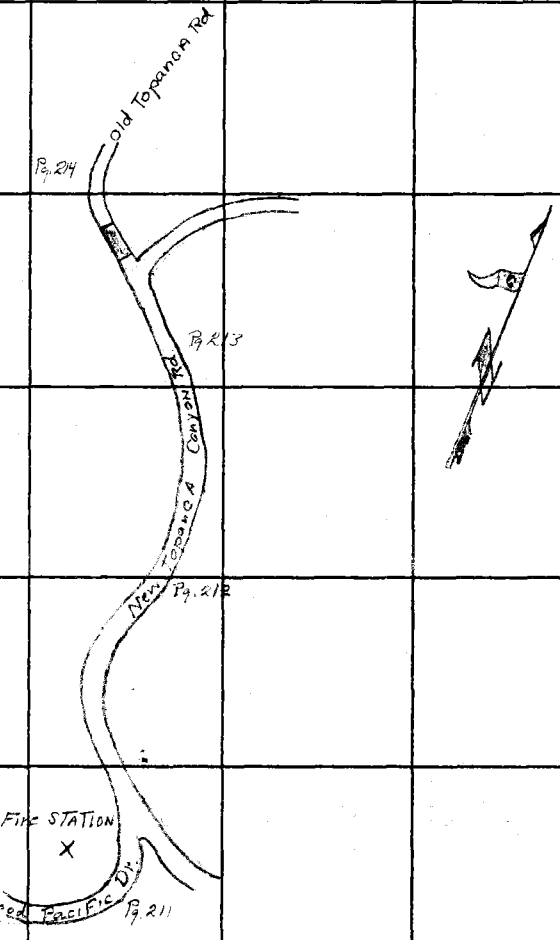
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 836 PG. 210

Pole Line #2

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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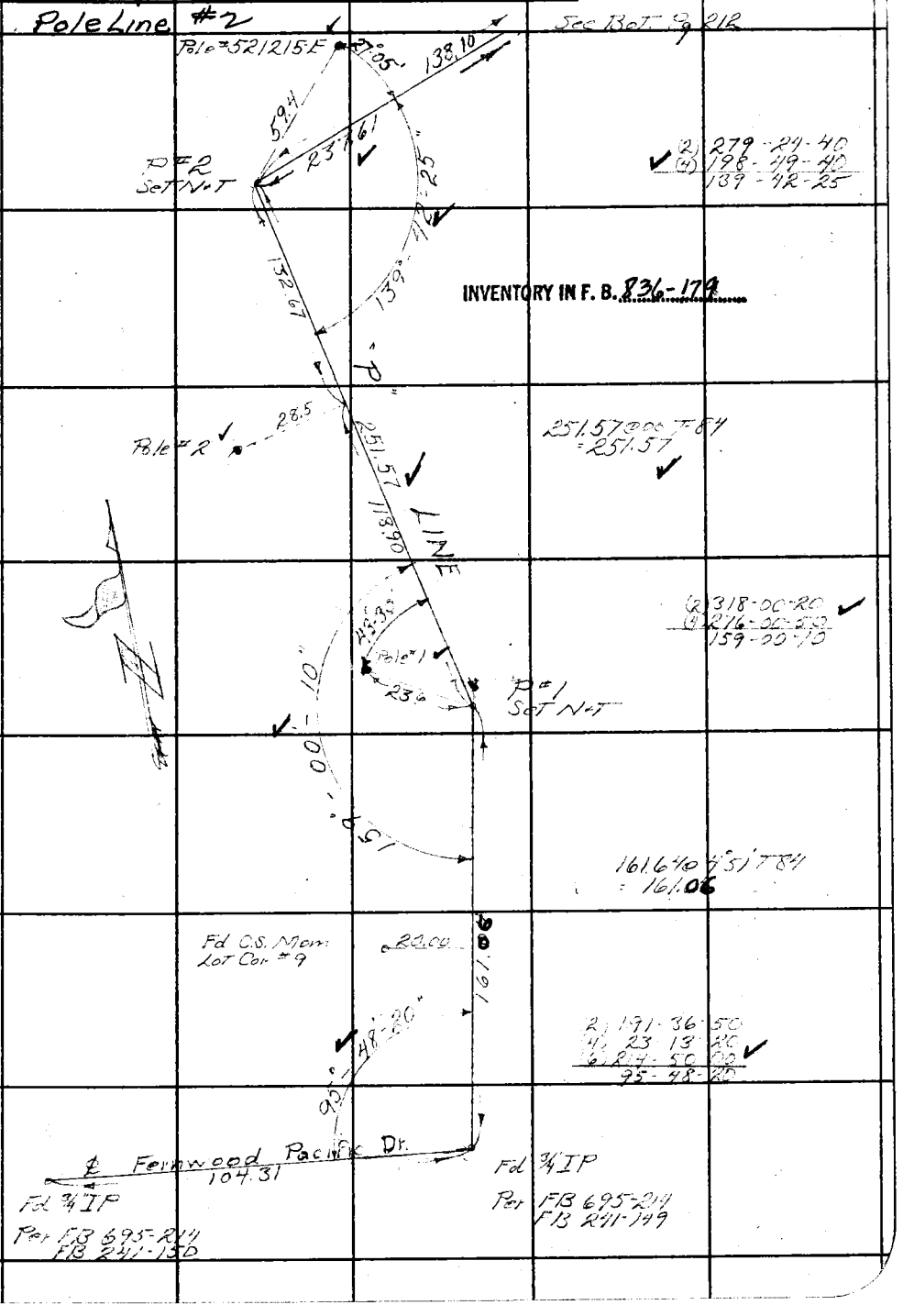
Notes Ck'd by KRM	Survey of Telephone Line #2	F. B. 836 Pg. 211
Map No.	W. O. 8085 Tape No. 83 St'd 84 °F	
Office Work	Surveyed by W. S. Cowherd	
Checked	Notes WSC Date 10-8-48	
Date	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

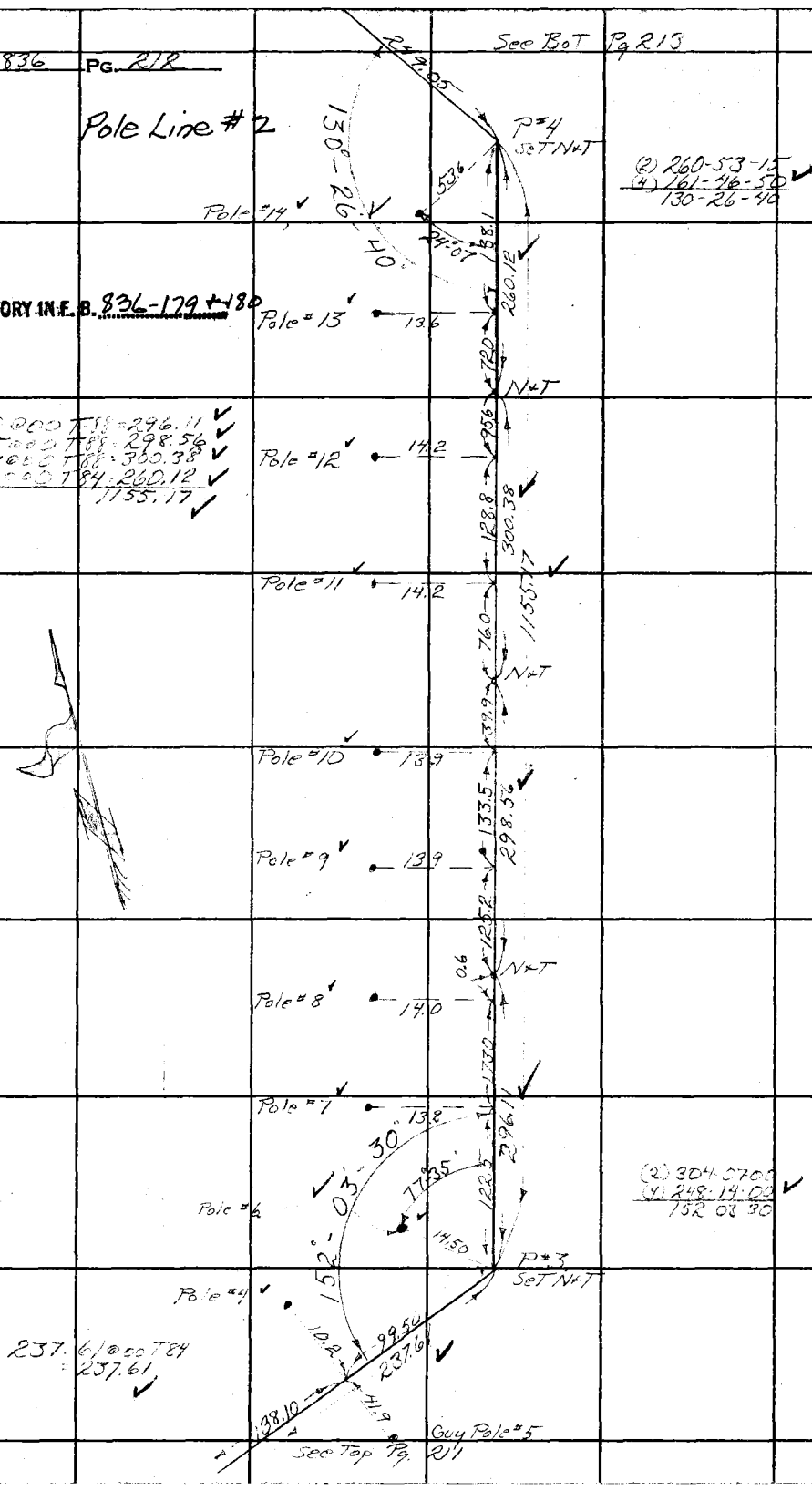
FORM 247 5M 11-46

F. B. 836 Pg. 212

See BoT Pg 213

Pole Line #2

INVENTORY IN F. B. 836-179 + 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Telephone Line #2	F. B. 836 Pg. 213
Map No.	W. O. 8085 Tape No. 83 St'd 84 °F	
Office Work	Surveyed by W.S. Cowherd	
Checked	Notes W.S.C. Date 10-8-48	
Date	Indexed A. C. Johnson	

Pole Line #2

See bot. pg 214

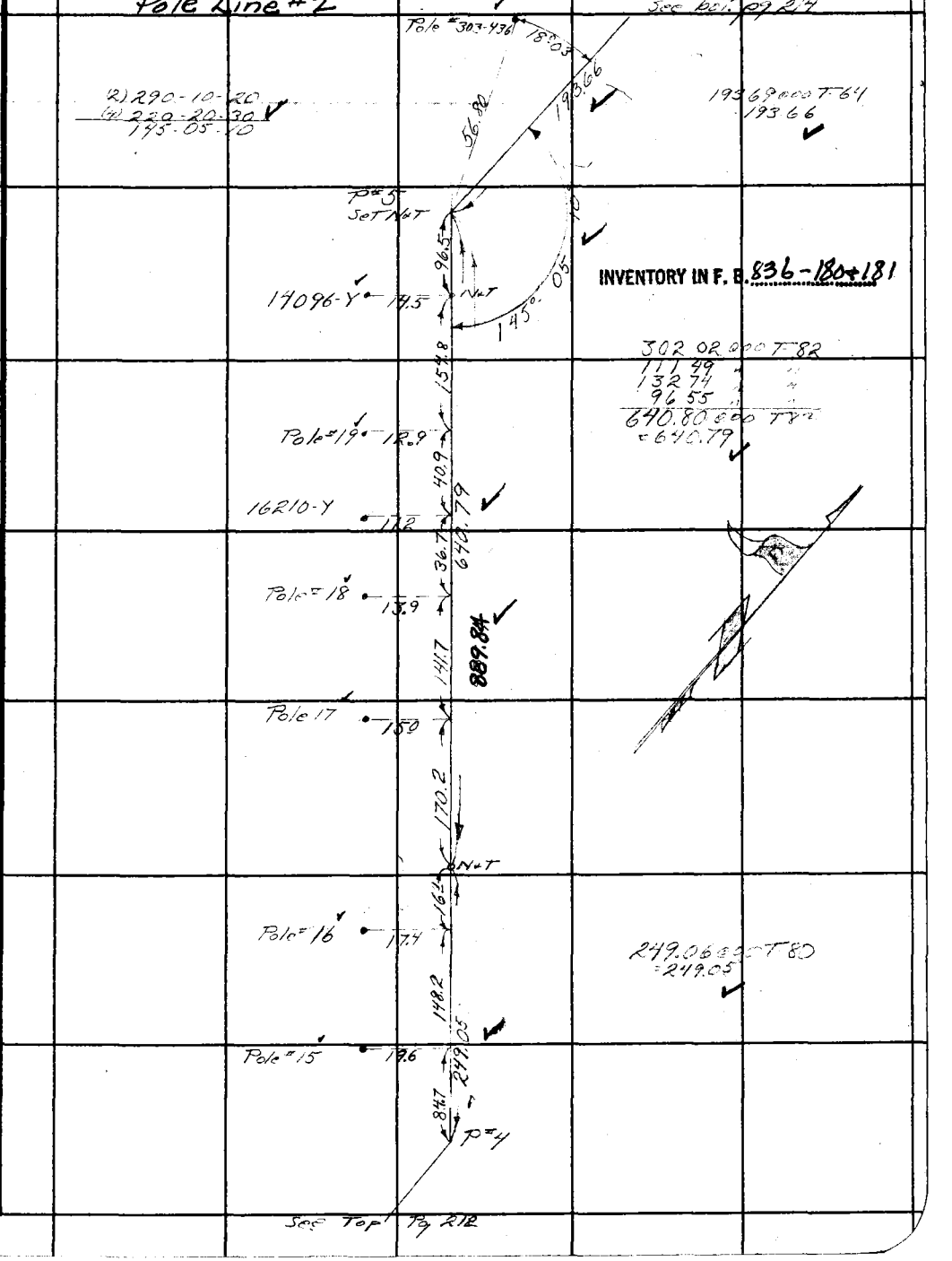
Pole #303-436 18°03

(2) 290-10-20
(4) 220-20-30
145-05-10

193.66

56.80

193.69 000 T-64
193.66



P#5
Set N&T

96.5

N&T

145°-05-10

14096-Y 14.5

INVENTORY IN F. B. 836-180+181

302.02 000 T-82
111.49 " "
132.74 " "
96.55 " "
640.80 000 T82
=640.79

154.8

Pole #19 12.9

40.9

16210-Y 11.2

640.79

36.7

Pole #18 13.9

889.84

141.7

Pole 17 15.0

170.2

N&T

16.1

Pole #16 17.4

249.06 000 T80
=249.05

148.2

Pole #15 19.6

249.05

84.7

P#4

See Top Pg 212

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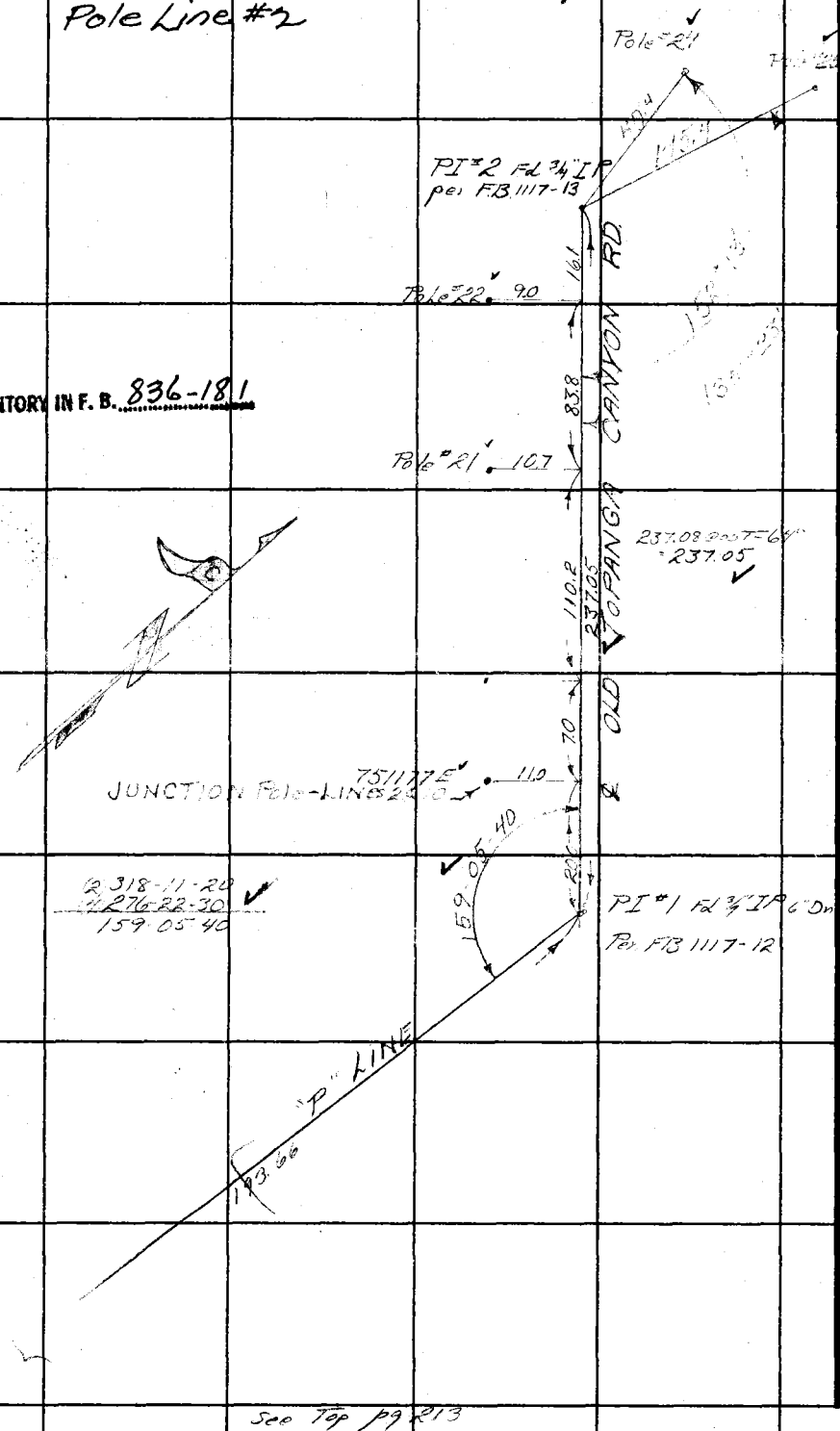
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 836 Pg. 214

Contd on page 8

Pole Line #2



INVENTORY IN F. B. 836-181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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See Top pg 213

Notes Ck'd by	Survey of Telephone Line #3	F. B. 836 Pg. 215
Map No.	W. O. 8085 Tape No. St'd °F	
Office Work	Surveyed by W.S. COWHERD	
Checked	Notes W S C Date 10-4-48	
Date	Indexed A. C. Johnson 1-20-49	

Pole Line #3

LA. CO. FIRE COMM SYSTEM MALIBU DIVISION

LOCATION OF
FORESTRY TELEPHONE LINE No # 3
and
INFORMATION REGARDING POLES-GUYS ETC

OLD TOPANGA CANYON RD. & RED ROCK CANYON RD
WEST TO START OF LINE #4

JN 8085

NOTE

SEE Pgs # 257-260 FOR CHANGES IN POLE LINE #3

Party
COWHERD-Chief
English
Shoemaker
WHITAKER

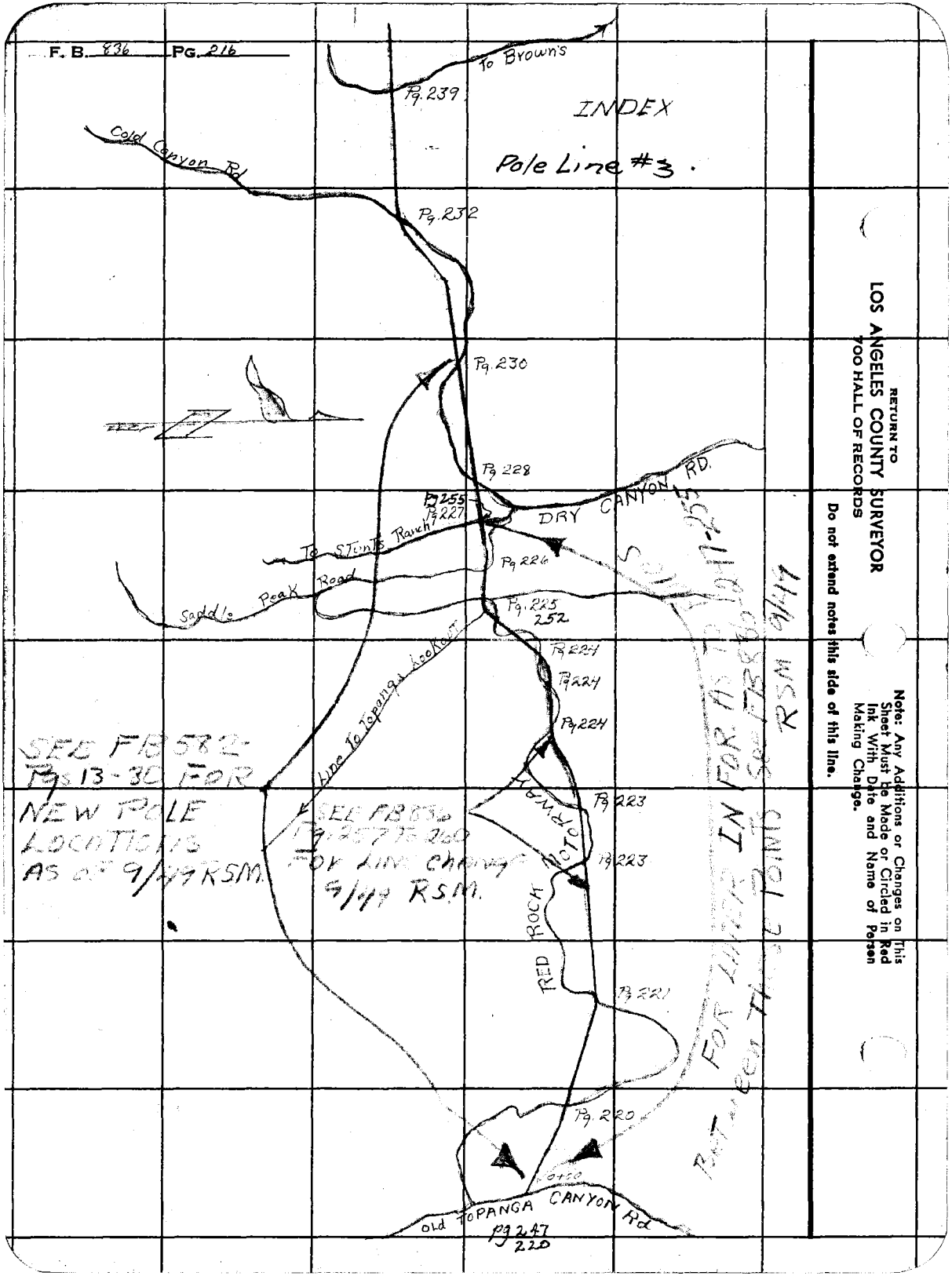
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 836 PG. 216



RETURN TO
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700 HALL OF RECORDS

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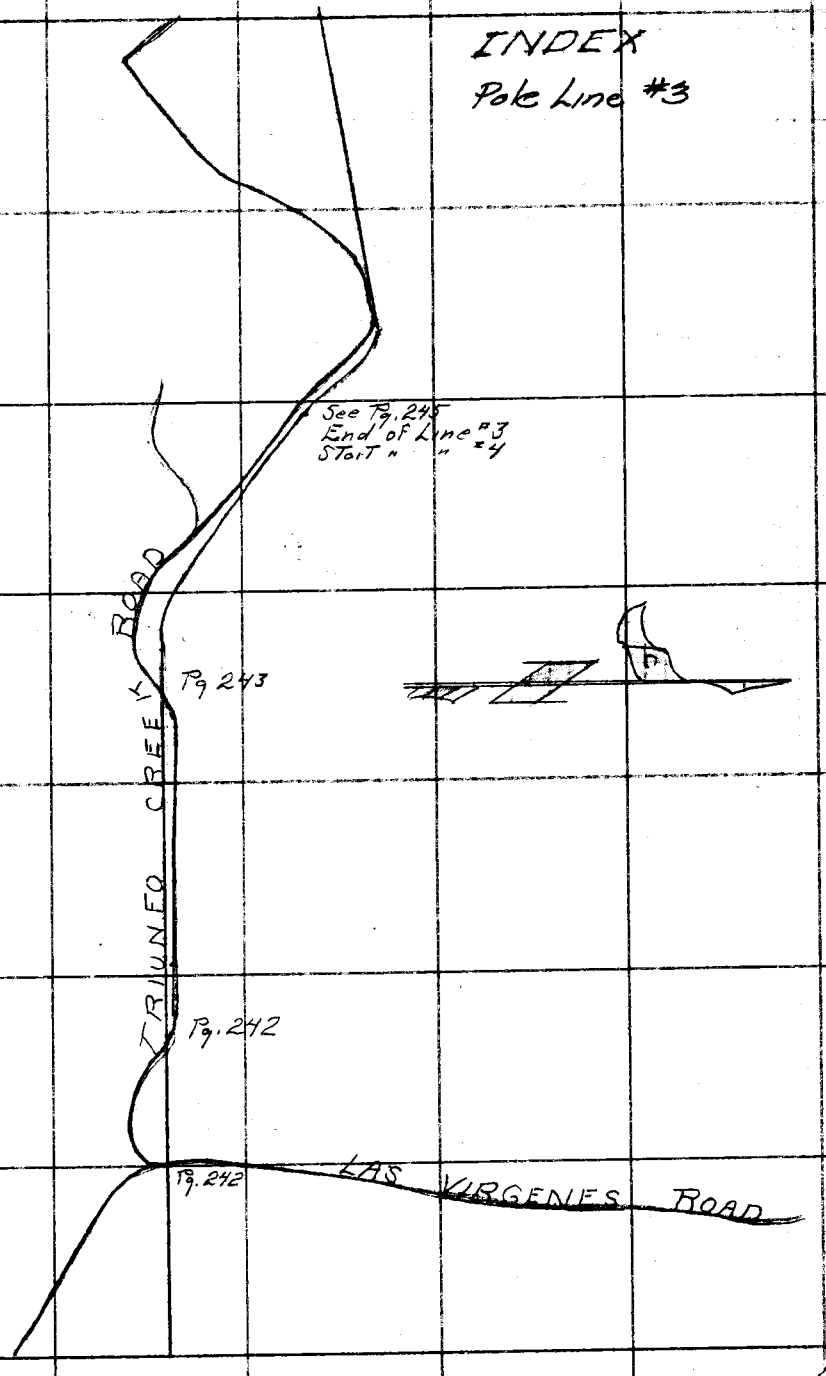
Notes Ck'd by	Survey of Telephone Line #3
Map No.	W. O. Tape No. 83 St'd 84 °F
Office Work	Surveyed by W.S. Cowherd
Checked	Notes W.S.C Date 10-4-48
Date	Indexed R. C. Johnson

F. B. 836 PG. 217

INDEX
Pole Line #3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 8255 Division No._____
No._____ Date_____ Date_____ Survey of L.A.C. Fire Comm. Sys. Mallard Tk. Line 3
X-Sec. Notes Chkd Miller Checked_____ Survey by W.S.C. Notes W.S.C. Date 10-11-48
No._____ Date Feb. 49 Date_____ Map No._____ Indexed Johnson Date_____

F.B. 836 PG. 219

STATION	B. S.	H. I.	F. S.	ELEV.			Remarks
Pole No.	Pole Ht	X Arm Ln. Wire	Wire	Station	Wire Diagm	Size	
		1257	10 Lines				
# 9 ✓	24.5	10 Pin		8+33.8 ✓	34125 610978		24
		1253					
# No	16	Double 10 Pin		7+08.30 ✓	34125 610978		15.5 Down Guy DM.
		731	" "				
# No ✓	16	10 Pin		6+35.20 ✓	34125 610978		15.5
		990	" "				
# No	16.5	10 Pin		5+36.20 ✓	1 2 5 6 7 8 4 9 3 10		16
		1080	" "				
# No ✓	18	Double 10 Pin		4+28.20 ✓	12345 678910		17.5
		517	" "				
4	14	10 Pin		3+76.50 ✓	12345 678910		13.5
		1002	" "				
3	19.5	"		2+74.70 ✓	12345 678910		19
		1243	" "				
# No	24.5	10 Pin		1+50.40 ✓	12345 678910		23.5 Down Guy DM.
		1180	" "				
# Line 3 Pole 1	16	Double 10 Pin		0+32.40 ✓	12345 678910		15.5 Down Guy DM.
		324	10 Lines				Cable from #113 To #1 See F.B. 836 pg 189 For in For. regarding Pole #113-1297 64.45
# 113	23.5			0+00			23

TO
See F.B. 836 - 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 836 PG. 220
Job No. 8085 Division No. Notes Red. Plotted
Survey of L.A.Co. Fire Comm. Sys. Malibu Div. To Line "J" Date Date No.
Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. Miller Checked X-Sec.
Indexed E. C. Johnson Date Date Feb. 49 Date No.
Profile

STATION	B S.	H. I.	F. S.	ELEV.			Remarks
Pole No.	Ft	Arm Ln. Wire	Wire	Station	Wire Diagm	Size	
		1864	10 Lines				
# No	24	10 Pin		18+22 30	43216 587109	19⅝	
		753	" "				
# No	16⅝			17+47 00	43216 587109	16	
		1465	" "				
# 17	16⅝			17+00 50	2 9 / 1 6 5 10 / 3 8 / 4 7	16	
		952	" "				
# No	16			16+05 30	21346 591087	15⅝	
		1245	" "				
# No	16⅝			14+80 80	21346 591087	16	
		720	" "				
# No	15⅝			14+08 30	21346 591087	15	
		987	" "				
# No	21			13+10 10	21346 591087	20⅝	2-Down Guys DM
		1080	" "				
# No	20⅝			12+22 10	21346 591087	20	Lines cross "Red Rock Roadway" 21' clearance
		796	" "				
# 11	21⅝			11+22 50	3 5107 / 4 1 6 9 8 / 1 2	21	
		1630	10 Lines				
# No	20⅝	10 Pin		9+59 50	34125 610978	20	

SEE F.B. 836 - 218.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.____ Notes Red____ Plotted____ Job No. X2052 Division No.____
X-Sec. No.____ Date____ Date____ Survey of LA County Surveyor Public Dir. Topo
Notes Chkd Muller Checked____ Survey by W.S.C. Notes W.S.C. Date 10-11-48
Date Feb 48 Date____ Map No.____ Notes C. Johnson Date____

F.B. 832 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.			Remarks
Pole No.	Pole Ht Arm Ln. Wire	Wire	Station	Wire Diagm	Size		R e m a r k s
		1130	10 Lines				
# No	16⁵ 10 Pin			30+02 20	34216 510978	15⁵	
		1398	" "				
# No	16 "			28+61 70	34216 510978	15⁵	
		582	" "				
# 29	19⁵ "			28+03 70	34216 510978	19	
		1438	" "				
# No	34⁵ "			25+69 20	2 1 6 7 / 1 6 5 8 / 4 9 / 3 10	34	Co. Box on Pole (Boy Scout Box)
		965	" "				35' clearance Cross Red Rock Motorway Down Guy DM
# No	38 "			25+63 40	21436 578910	37⁵	
		1221	" "				
# No	20⁵ "			24+42 80	21436 578910	20	
		1056	" "				
# No	24⁵ "			23+36 70	21436 578910		
		1350	" "				
# No	16⁵ "			22+00 70	21436 578910	16	
		737	" "				
# 22	16 "			21+27 00	4 / 3 6 5 8 10 / 2 7 9 / 1	13⁵	
		1183	10 Lines				
# 21	16⁵ 10 Pin			20+08 70	43216 587109	16	

F 13 836 - 2 + 77

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.		H.I.	F.S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
			1563	10 Lines					
# No	19.5	10 Pin			42+86 20	43125 687109		19	
			65 6	" "					
# No	16	Double 10 Pin			42+20 60	43125 687109		15.5	Down Guy DM
			22 3	" "					
# No	16	10 Pin			39+78 30	43125 687109		15.5	
			209 2	" "					
# No	16	"			37+69 10	1 2 3 4 5 6 9 10 8 7		15.5	
			101 6	" "					
# 37	20	"			36+67 50	12345 691087		19.5	
			112 6	" "					
# 36	16	"			35+54 90	12345 691087		15.5	
			113 8	" "					
# No	16.5	"			34+41 10	12345 691087		16	
			115 7	" "					
# No	16.5	"			33+25 40	12345 691087		16	
			88 7	" "					
# No	21	"			32+36 70	3 4 2 1 6 5 10 7 9 8		20.5	
			122 2						
# No	16.5	10 Pin		10 Lines	31+14 50	34216 510978		16	

VOID SEE F.B. 836 -250

F.B. 836 PG. 222

Job No. 8085 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of LACo Fire Comm Sys. Malibu Div. Tele Line #3 Date ____ Date ____ No. ____ X-Sec. ____

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 8085 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Los Angeles County Flood Control District
Notes Chkd Miller Date Feb 49 Checked____ Date____ Survey by WSC Notes WSC Date 10-13-48 Map No.____ Inked Johnson Date____

F.B. 836 Pg. 223

STATION	B. S.	H. I.	F. S.	ELEV.	Wire Diagm	Size		Remarks
Pole No.	Pole Ht Arm	Ln. Wire	Wire	Station				
#8-86	20°	980	10 Lines	55+05 30	21346	578910	19⁵	2 Down Guys DM
#No	25°	980	" "	54+07 30	21346	578910	24⁵	2 Down Guys DM
#No	16	1182	" "	52+89 10	21346	578910	15⁵	
#No	16	1232	" "	51+66 30	21346	578910	15⁵	
#No	16⁵	841	" "	50+82 80	21346	578910	16	
#No	21	1346	" "	49+47 80	1345 / 2 6	810 / 79	20⁵	
#48	21⁵ Double 10 Pin	1134	" "	48+33 80	12345	687109	21	2-Down Guys DM Lines cross Motorway 20' clearance
8-81	21⁵ "	1038	" "	47+3000	12345	687109	21	Down Guy DM Lines parallel Motorway 21' clearance
113-241	24⁵ Double 10 Pin	1253	" "	46+04 70	12345	687109	24	Down Guy DM Lines cross Motorway 24' clearance
#No	28 10 Pin	1622	10 Lines	44+42 50 ✓	4 / 3 5 / 1 / 2	687109	27⁵	

SEE E 13836-251

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.		H.I.	F.S.	ELEV.				
Pole No.	Pole Ht	Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks	
			84 8	10 Lines					
#No	20.5	10 Pin			66+94 80	43125 610987		20	
			111 2	" "					
#No	16	"			65+83 60	43125 610987		15.5	
			99 1	" "					
#No	16	10 Pin			64+84 50	43 2 6 97 / 1 5 108		15.5	
			53 4	" "					
#No	20	Double 10 Pin			64+3 10	43216 591078		19.5	Down Guy DM
			116 5	" "					Lines cross Motorway 21' clearance
#No	23.5	10 Pin			63+14 60	43216 591078		23	2-Down Guys DM
			322 0	" "					Lines cross Motorway 65' clearance
#No	16	"			59+92 60	43216 591078		15.5	2-Down Guys DM
			47 2	" "					
#No	16	"			59+46 40	43216 591078		15.5	
			124 3	" "					
#No	16	"			58+21 10	43216 591078		15.5	
			114 8	" "					Lines cross Motorway 16' clearance
#No	17.5	"			57+06 30	2 8 / 1 6 5 7 / 3 9 / 4 10		17	
			103 0	10 Lines					
#No	16.5	10 Pin			56+05 30 ✓	21346 578910		16	

FOLD SEE F.B. 836-252

F.B. 836 PG. 224 | Job No. 8085 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A.Co. Fire Comm Sys. Malibu Div. Tele Line #3 | Date | Date | No. | X-Sec.
Survey by W.S.C. | Notes W.S. Cowherd | Notes Chkd. | Checked | No.
Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No.____ Notes Red____ Plotted____ Job No. 2285 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Mulholland Highway
Notes Chkd Miller Date 6-24-48 Checked____ Date____ Survey by W.S.C. Notes W.S.C. Date 10-13-48
Map No. A. Johnson Date____

F.B. 220 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.			
Pole No.	Pole Ht	X Arm Ln, Wire	Wire	Station	Wire Diagm	Size	Remarks
		1240	10 Lines				
#79	15	10 Arm		76+43 30	34126	510987	15
		860	" "				
No #	16			75+78 30	34126	510987	15
		760	" "				
#77	15	"		74+78 30	34126	510987	15
		880					
#76	16	"		73+90 30	34126	510987	15
		780					
No #	15	"		73+12 30	34126	510987	14
		930					
No #	15	"		72+29 30	34126	510987	14
		860					Lines cross Motorway 15' clearance
No #	15	10 Arm		71+13 30	34126	510987	15
		907					Down Guy
4-77	16	Double Arm		70+53 30	4125 / 3	10987	16
		852					
No #	21			70+00 30	43125	610987	20
		2213	10 Lines				Lines cross Motorway 40' clearance
No #	6			67+79 60	43125	610987	15

Summit RED ROCK
Motorway Junction
Lines 1 & 2 have tape insulators & below and between insulators. Lines go to Topanga Lookout

EB 836-253

SEE

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.		H.I.	F.S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire	Diagm	Size	Remarks
			91 7	10 Lines					
#90	20.5	10 Pin			88+26 50	21435	678910	20	
			228 4	" "					Lines cross Motorway 21' clearanc
#88	15.5	"			85+[illegible] 10	21435	678910	15	
			146 5	" "					
No #	20	"			84+51 60	3 4 5 2 1	6 9 10 7 8	19.5	
			116 8	" "					
No #	21.5	"			83+34 80	34215	691078	21	
			123 0	" "					
No #	20	"			82+17 80	34215	691078	19.5	2-Down Guys
			108 1	" "					
No #	21	"			81+03 70	34215	691078	20.5	
			83 1	" "					
#83	16.5	"			80+20 60	34215	691078	16	
			105 3	" "					
No #	16	"			79+15 30	34215	691078	15.5	
			77 2	" "					
#81	16	"			78+[illegible] 10	34215	691078	15.5	
			56 8						
#80	16	10 Pin		10 Lines	77+87 30	3 4 1 2	6 10 8 5 9 7	15.2	2-Down Guys

KOID SEE PB 836-254

F.B. 836 PG. 226

Job No. 8085 Division No. Notes Red. Plotted No. Profile

Survey of LA Co Fire Comm Sys Malibu Dir Tele #3 Date Date X-Sec.

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	X	H. I.	F. S.	ELEV.				
Pole No.	Ht	Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
			470	10 Lines					Lines cross dirt road To "Stunts" Ranch
701615-E		10 Pin		" "	100+17 00	12436 587109		20⁵	cross arm on pole 701615 E
			1497						
#100	23			" "	98+67 30	12436 587109		22⁵	Down Guy DM.
			1149						
701616E				" "	97+52 40	12436 587109		14⁵	2-Down Guy DM. Cross Arm on pole 701616E
			773						
#No	16	"		" "	96+75 10	12436 587109		15⁵	
			1296						
701617-E				" "	95+45 50	12436 587109		23⁵	cross Arm on pole 701617E Down Guy DM
			1500						
#No	16	"		" "	93+95 50	12436 587109		15⁵	
			1239						
701618-E				" "	92+72 60	2435 7 9 / 16 8 10		16	Down Guy DM. Edison Power Pole cross Arm 16' up on 701618E
			1128						
#93	20⁵			" "	91+58 80	21435 678910		20	
			1430						
#No	20			" "	90+16 80	21435 678910		19⁵	2-Down Guys DM.
			976						
#91	16	10 Pin		10 Lines	89+18 20	21435 678910		15⁵	

VOID SEE FB 836 - 255

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8085 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LPC Tire Center Sig. Mallow Dr. Tele Line #3
Notes Chkd Miller Checked ____ Survey by WSC Notes WSC Date 10-13-48
Date Feb. 49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 836 Pg. 227

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.		H.I.	F.S.	ELEV.				
Pole No.	Pole Et	Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks	
			78 6	10 Lines					
#No	20.5	10 Pin		" "	1[illegible]+46 10	21435 610978		20	
			110 5						
#No	16	"		"	109+35 60	21435 610978		15.5	
SURVEY IN F. B. 582-28			104 0						
701611-E		"		"	108+32 60	21435 610978		15.5	cross arm on pole 701611E
			108 0						
#No	15.5	"		"	107+23 60	21435 610978		15	
			90 2			Back = 105+97.40 ahead			
701612E			140.9 ~~104.9~~	"	10[illegible]+33 40	12436 / 2 5 / 9 8 / 107		20	Cross arm on pole 701612E Lines cross Dry Canyon Rd 20' clearance
#No	25.5	"		"	105+28 50	12436 591087		23.5	Phone Co. Arm 1.5 above Co. Arm.
			120 0						
701613-E				"	104+08 50	12436 591087		15	Cross arm on pole 701613E
SURVEY IN F. B. 582-27			115 9						
#No	15	"		"	102+92 60	12436 591087		14.5	
			110 2						
701614E				"	101+82 40	12436 591087		15.5	Cross on pole 701614E
			118 4						
#102	20.5	10 Pin		10 Lines	100+64 00	12436 / 5 / 8 7 10 9		20	Lines 5+6 have take off Lines 250' North to Call Box #3 on DRY CANYON Rd.

Continued from FB 836 — 255

F.B. 836 PG. 228
Job No. 8085 Division No. Notes Red. Plotted Date No. Profile
Survey of L.A. Co. Fire Comm. Sys. Malibu Dir. Tele Line #3 Date Date No. X-Sec.
Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date Pole Line #3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 8285 Division No. _____
No. _____ Date _____ Date _____ Survey of Lake Elsinore Quadrangle Map Rev. Dec. 1948 Sheet #2
X-Sec. _____ Date _____ Date _____ Survey by W.S.C. Date 10-13-48
No. _____ Notes Chkd Miller Checked _____ Map No. _____ Notes W.S.C.
Date Feb. 49 Date _____ Date _____ Indexed Johnson Date _____
F.B. 836 Pg. 229

STATION	B. S.	H. I.	F. S.	ELEV.			
Pole No.	Pole Ht. / X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks
SURVEY IN F. B. 582-24		1645	10 Lines				
701607-E	10 Pin		" "	120+20 80	34126 587910	26	cross arm on pole 701607-E
" IRO	16 "	911	" "	119+29 70	342 1 5 7 10 6 8 9	15 5	
" 119	16 "	751	" "	118+54 60	34215 678109	15 5	
701608-E	"	972	" "	117+57 40	34215 678109	15 5	cross arm on pole 701608-E
" No	25 "	614	" "	116+96 00	34215 678109	24	
SURVEY IN F. B. 582-28		1568					
" 116	20 "	992	" "	115+39 20	34215 678109	20	
701609-E	"	1206	" "	114+39 20	34215 678109	16	cross arm on pole 701609-E
" No	16 "	1078	" "	113+18 70	34215 678109	15 5	
" No	23 5 "	862	" "	112+10 30	2 1 5 6 10 9 4 3 7 8	23	
701610-E	10 Pin		10 Lines	111+24 70	21435 610978	15 5	cross arm on pole 701610-E

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
Pole No.	Et Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
		1108	10 Lines					
#No	25	10 Pin	" "	130+87 90	43125 687910		24.5	
SURVEY IN F. B. 582-30		1120						
701603-E		"	" "	129+76 90	43125 687910		24	cross arm on pole #701603E
		1274						
#No	15.5	"	" "	128+48 50	43125 687910		15	
		1083						
#701604E		"	" "	127+40 20	43125 687910		15	cross arm on pole #701604E
		672						
#No	16	"	" "	126+73 00	3 12. 687910 / 4 5		15.5	
		1090						
#No	16	"	" "	125+64 00	34126 587910		15.5	
SURVEY IN F. B. 582-29		870						
701605E		"	" "	124+77 00	34126 587910		15.5	cross arm on pole #701605E
		1091						Lines cross Dry Canyon Rd 24' clearance
#No	20.5	"	" "	123+67 90	34126 587910		20	
		971						
#123	16.5	"	" "	122+10 80	34126 587910		16	
		855						
701606-E		10 Pin	10 Lines	121+85 30	34126 587910		19	cross arm on #701606E

F.B. 836 PG. 230

Job No. 8085 Division No. ___ Notes Red. ___ Plotted ___ Profile ___

Survey of L.A. Co. Fire Comm. Sys. Malibu Div. Tele Line #3 Date ___ Date ___ No. ___ X-Sec. ___

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. ___ Checked ___ No. ___

Indexed A. C. Johnson Date Pole Line #3 Date ___ Date ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 6013 Division No. _____
No. _____ Date _____ Date _____ Survey of Pole Line Survey Notes Pole Line #3 F.B. 32 Pg. 131
X-Sec. _____ Notes Chkd Miller Checked _____ Survey by W.S.C. Notes W.S.C. Date 10-11-46
No. _____ Date _____ Date Feb 47 Date _____ Map No. _____ Indexed Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks
SURVEY IN F. B. 582-31			1370	10 Lines				
#143	24	"		" "	143+15 80	21346 510978	23⁵	2 Down Guys DM
			1780					
#No	16	"		" "	141+38 80	21346 510978	15⁵	
			1082					
#No	16	"		" "	140+20 70	4 3 2 1 / 6 / 5 / 7 8 10 9	15⁵	
			1205					
#No	16	"		" "	139+09 20	43216 578109	15⁵	
			1316					
#No	16	"		" "	137+77 60	43216 578109	15⁵	
SURVEY IN F. B. 582-30			780					
#No	16	10 Pin		" "	137+39 60	43216 578109	15⁵	
			1122					
#701601-F		Double 10 Pin		" "	135+82 40	43216 578109	15⁵	cross arm on pole #701601-F 2-Down Guys DM
			1885					
#No	24	12 Pin		" "	133+98 30	43216 578109	23⁵	
			984					
#701602-F		"		" "	133+05 30	43 1 5 / 2 6 / 8 9 / 7 10	16	cross arm on pole #701602-F
			1012					
#No	16	12 Pin		10 Lines	131+90 70	43125 6879 10	15⁵	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.		H.I.	F.S.	ELEV.					
Pole No.	Pole Ft	X Arm	Ln. Wire	Wire	Station	Wire	Diagm	Size		Remarks
			972	10 Lines						Lines cross Dry Canyon Rd 23' clearance
#154	25	10 Pin		" "	155+13 30	34216	591087		24	
			829							
#No	16	Double 10 Pin		" "	154+31 00	1 2 3 4	591087 6		15.5	2-Down Guys DM
SURVEY IN F. B. 582-32			645							
#No	15.5	10 Pin		" "	153+66 50	12345	691087		15.0	
			1011							
#151	16	10 Pin		" "	152+65 40	12345	691087		15.5	
			1492							
#150	16	Double 10 Pin		" "	151+16 20	12345	691087		15.5	2 Down Guys DM
			1927							
#No	28	10 Pin		" "	149+23 50	12345	691087		27	
			1144							
#149	21	10 Pin		" "	148+09 10	12345	691087		20.5	
SURVEY IN F. B. 582-31			886							
#No	16	Double 10 Pin		" "	147+20 50	234 1	6107 598		15.5	2-Down Guys DM.
			1336							
#145	16	10 Pin		" "	145+86 90	21346	510978		15.5	
			1340							
#No	16	10 Pin		10 Lines	144+58 90	21346	510978		15.5	

F.B. 836 PG. 232

Job No. 8085 Division No. Notes Red. Plotted Profile

Survey of L.A. Co. Fire Comm. Sys. Malibu Div. Tele Line #3 Date Date No. X-Sec.

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

Pole Line #3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 8085 Division No.
No. Date Date Survey of Altadena-Sunset Valley Dr. Rule Rd. #3
X-Sec. Notes Chkd. Miller Checked Survey by W.S.C. Notes W.S.C. Date 10-14-48
No. Date Feb 49 Date Pole Line #3 Map No. Indexed Johnson Date

F.B. PG. 233

STATION	B. S. X	H. I.	F. S.	ELEV.				
Pole No.	Ht Arm	Ln. Wire	Wire	Station	Wire	Diagm	Size	Remarks
		1467	10 Lines					
#165 ↑	16 10 Pin		" "	164+79 20	34216	591087	15⁵	
#164	16 "	1011	" "	163+78 80	34216	591087	15⁵	
#162	24⁵ "	1400	" "	162-98 10	34216	591087	24	2 Down Guys DM
#161	25 "	850	" "	161+53 80	34216	591087	24⁵	2 Down Guys DM
SURVEY IN F. B. 582-33		973						
#160	19⁵ 10 Pin		" "	160+56 80	34216	591087	19	2 Down Guys DM
#159	15⁵ Double 10 Pin	862	" "	159+88 60	34216	591087	15	Switch Box on pole #159 Line leads Cold Canyon Rd
#158	25 10 Pin	1224	" "	158+47 20	34216	591087	24	
#157	26⁵ "	740	" "	157+73 20	34216	591087	26	
#156 ↓	26 "	772	" "	156+96 00	34216	591087	25	
SURVEY IN F. B. 582-32		849						
#155 ↓	21 10 Pin		10 Lines	156+11 80	34216	591087	20	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 836 Pg. 234 | Job No. 8085 Division No. Notes Red. Plotted
Survey of L.A. Co. Fire Comm. Sys. Malibu Div. Tele. Line #3 Date Date No. Profile
Survey by W.S.C. Notes W.S. Co. Yard Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.
Pole Line #3

STATION	B.S.	H.I.	F.S.	ELEV.	Wire Diagm	Size	Remarks
Pole No.	Ft. Pole Arm	Ln. Wire	Wire	Station			
	10 Pin	680	10 Lines				
"No	20 "		" "	1761+76 70	12435 678109		19 S
		960					
"175	16 "		" "	176+00 10	12435 678109		15 S
		1606					
"No	15 "		" "	174+39 50	12435 678109		15 S
		850					
"No	16 "		" "	173+54 50	243 6 89 / 1 5 7 10		15 S
SURVEY IN F. B. 582-38		742					
"No	25 S "		" "	172+80 30	21436 587910		25 S 2-Down Guys DM
		1995					
"170	16 "		" "	170+80 80	21436 587910		15 S
		1473					
"No	25 S "		" "	169+33 50	21436 587910		24 2-Down Guys DM
		959					
"No	25 "		" "	168+37 60	21436 587910		24
		905					
"167	25 "		" "	167+47 70	3 9 / 4 6 5 10 / 2 8 / 1 7		24 S 2-Down Guys DM
SURVEY IN F. B. 582-38		1212					
"No	16 10 Pin		10 Lines	166+25 30	34816 591087		15 S

FORM 907 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 2055 Division No. _____
No. _____ Date _____ Date _____ Survey of 1933 Compiled Sys. Alhambra Div. Tele Lines
X-Sec. _____ Notes Chkd Miller Checked _____ Survey by W.S.C. Notes W.S.C. Date 12-14-48
No. _____ Date Feb. 49 Date _____ Map No. _____ Traced A. C. Johnson Date _____

F.B. 582 Pg. 235

Pole Line #3

STATION	B. S.	H. I.	F. S.	ELEV.				R e m a r k s
Pole No.	Pole Ht / X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		
		16 Pin	1150	10 Lines				
#No ↑	16 "		" "	191+75 80	21345	687910	15 5	
SURVEY IN F. B. 582-42		1030						
#No	26 "		" "	190+72 80	1 34 2	6 7 10 5 8 9	25	2-Down Guys D.M.
		1283						
#No	16 "		" "	189+44 80	12346	578109	15 5	Down Guy D.M.
		2328						
#183	16 "		" "	187+11 70	12346	578109	15 5	
		2363						
#No	16 "		" "	184+75 40	12346	578109	15 5	
SURVEY IN F. B. 582-41		2180						
#No	16 "		" "	182+57 40	124 3	578109 6	15 5	
		1387						
#No	16 "		" "	181+18 70	12435	678109	15 5	
		1100						
#No	26 "		" "	180+08 70	12435	678109	25 5	
		914						
#No ↓	24 5 "		" "	179+14 30	12435	678109	24	2-Down Guys D.M.
SURVEY IN F. B. 582-38		1502						
#No	28 5 10 Pin		10 Lines	177+46 80 ✓	12435	678109	28	2-Down Guys D.M.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.		H.I.	F.S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks	
			680	10 Lines					
#No ↑	16	10 Pin		" "	202+17 20	43215 691087		15.5	
			1000						
#No	21	"		" "	201+17 20	43215 691087		20.5	
			1030						
#No	20.5	"		" "	200+14 20	43215 691087		20	2-Down Guys DM.
SURVEY IN F. B. 582-43			1180						
#No	20	"		" "	198+96 20	43215 691087		19.5	
			944						
#No	16	"		" "	198+01 80	43215 691087		15.5	
			1067						
#No ↓ ↑	16	"		" "	196+95 10	43215 691087		15.5	
			910						
#192	16	"		" "	196+04 10	2 1 5 6 8 7 3 4 9 10		15.5	
			1071						
#No	21	10 Pin			194+97 00	21345 687910		20.5	
SURVEY IN F. B. 582-42			958						
#No	16.5	Double 10 Pin			194+01 20	21345 687910		16	Down Guy DM.
			1104						
#No ↓	26	10 Pin		10 Lines	192+90 80	21345 687910		25	

F.B. 836 PG. 236

Job No. 8085 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of LA Co. Fire Comm. Sys. Malibu Div. Tele Line #5 Date ____ No. ____

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Pole Line #3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
			1316	10 Lines					
#No	16	10 Pin			211+64 80	43126 578910		15.5	
			1069	" "					
#No	24.5	"			210+57 80	43126 578910		24	2-Down Guys DM.
			890	" "					
#No	16				209+68 80	43126 5 10 9 7 8		15.5	
SURVEY IN F. B. 582-44			273	" "					
#No	25	"			209+41 60	43126 510978		24.5	
			1495	" "					
(A) #No	25	"			207+92 80	43126 510978		24.5	
			1230	" "					
#No	16.5	"			206+69 80	43126 510978		16	
			613						
#No	25	10 Pin			206+07 80	43126 510978		24.5	
			1563	" "					
#No	16	Doub 10 Pin			204+51 80	43126 510978		15.5	2-Down Guys DM.
SURVEY IN F. B. 582-43			835	" "					
#No	15.5	10 Pin			203+68 80	432 59 8 / 1 6 10 7		15.5	
			828	" "					
#No	16	10		10 Lines	202+83 80 ✓	43215 691087		15.5	Down Guy DM.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8085 Division No. ____ F.B. 836 Pg. 237

X-Sec. No. ____ Date ____ Date ____ Survey of Pole Line Comm. Sys. Nation Div. Pole Line #3

Notes Chkd. ____ Checked ____ Survey by W.S.C. Notes W.S.C. Date 10-14-48

Map No. ____ Indexed ____ Date ____ Date ____

Pole Line #3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 836 Pg. 238
Job No. 8085 Division No. Notes Red. Plotted
Survey of L.A. Co. Fire Comm. Sys. Malibu Div. Tele Line #5 Date No. Profile
Survey by W.S.C. Notes W.S. Cockerell Date Notes Chkd. Checked
Indexed E. C. Johnson Date Pole Line #1 Date No. X-Sec.

STATION	B.S.	H.I.	F.S.	ELEV.				
Pole No.	Pole Ft	Arm Ln. Wire	Wire	Station	Wire Diagm		Size	Remarks
		1427	10 Lines					
#No ↑	16	10 Pin	" "	223+94 80	4 8 / 3 5 6 7 / 2 1 12 9		15[5]	
		1084						
#No	23[5]		" "	222+86 40	43215	687109	23	2-Down Guys DM.
		771						
#No	24[5]		" "	222+09 50	43215	687109	24	
SURVEY IN F.B. 582-45		1135						
#No	16		" "	220+95 80	43215	687109	15[5]	
		1581						
(B)→#No	25[5]		" "	219+37 70	43215	687109	25	
		1770						
#No	17		" "	217+60 70	43215	687109	16[5]	
↓ ↑		1630						
#No	16		" "	215+97 70	43216 / 25	79 / 810	15[5]	
		758						
#No	21		"	215+21 20	43126	578910	20[5]	
SURVEY IN F.B. 582-44		1205						
#No	24[5]		" "	214+01 40	43126	578910	24	2-Down Guys DM
		1050						
#No ↓	24[5]	10 Pin	12 Lines	212+90 40	43126	578910	24	2-Down Guys DM.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
			58 6						
# No	16.5	12 Pin		12 Lines	241+88 40	12431112 5691078		16	
SURVEY IN F. B. 582-47			87 2						Junction Pole - Lines 3+4 have taps down to double 6 pin arm 4th below upper arm. 2 new Lines on upper arm go to Monte Nido + Headquarters. Call new Lines 11+12 also have Taps to Lower arm. See F31487 Page 25 Lines 4+3 Topanga Sta. 11+12 Monte Nido
# No	16.5	12 Pin		12 Lines	241+00 20	12431112 5691078	43 1112	11.5	
			84 2						
# No.	25	10 Pin		10 Lines	240+17 00	123 4 691078 5		24	
			103 5						
# No	24			" "	239+13 50	12346 591078		23.5	2-Down Guys DM.
			89 9						
(C) # No	24.5			" "	238+23 60	12346 591078		24	2-Down Guys DM.
			133 0						
# No	16			" "	236+90 60	12346 591078		15.5	
SURVEY IN F. B. 582-46			136 7						
# No	16			" "	235+53 20	12346 591078		15.5	
			88 1						
# No	16.5	10 Pin		" "	234+65 80	2345 1 6 108 97		16	
			108 3						
# No	16.5	Double 10 Pin		" "	233+57 20	21345 610987		16	3-Poles with 3 Down Guys DM. Lines cross a deep canyon
			820 0						
# No	16	Double 10 Pin		10 Lines	225+37 20	21345 610987		15.5	3-Poles with 3 Down Guys DM
SURVEY IN F. B. 582-45									

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8085 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LA Co Fire Comm Sys Station Div Pole Line #3
Notes Chkd Miller Checked ____ Survey by WSC Notes WSC Date 10-15-48
Date Feb. 49 Date ____ Map No. ____ Indexed ____ Date ____
Pole Line #3

F.B. 836 PG. 239

FORM 307 TOM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Et	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks	
			94 4						
# No	15.5	12 Pin			252+36 90	2143 1211 6510987		15	
			154 0						
# No	16	"			250+82 80	2143 1211 6510987		15.5	
SURVEY IN F. B. 582-48			47 4						
# 184	25	"			250+35 80	2143 1211 6510987		24	
			135 4						
# No	20	"			249+00 80	2143 1211 6510987		19.5	
			139 9						
(D) # No	25	"			247+60 80	2143 1211 6510987		24	
			76 6						
# No	16.5	"			246+83 60	2143 1211 6510987		16	
			121 3						
# No	16	"			245+62 80	1 43 11 5 9 7 2 12 6 10 8		15.5	
SURVEY IN F. B. 582-47			98 4						
# No	16.5	"			244+63 90	1243 1112 5691078		16	
			74 3						
# No	25	"			243+89 60	1243 1112 5691078		24.5	2-Down Guys D.M.
			142 6						
# No	25	12 Pin			242+47 00	1243 1112 5691078		24.5	2-Down Guys D.M.

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 8085 Division No.
Survey of L.A. Co. Fire Comm. Sys. Malibu Div. Tele Line #3
Survey by W.S.C. Notes W.S. Cowherd
Indexed A. C. Johnson Date Pole Line #3
F.B. 836 PG. 240

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 8085 Division No.____
No.____ Date____ Date____ Survey of Mid Line Sec Walker Div Tele Line #3
X-Sec. Notes Chkd Miller Checked____ Survey by W.S.C. Notes W.S.C. Date 10-15-48
No.____ Date Feb 49 Date____ Map No.____ Traced Johnson Date____

F.B. 128 Pg. 241

Pole Line #3

STATION	B. S.	H. I.	F. S.	ELEV.		
Pole No.	Ht Arm Ln. Wire	Wire	Station	Wire Diagm Size		Remarks
		853	12 Lines			
#No 1	16 12 Pin		" "	202+42.30	3412 11 12 6578910	15.5	
		1075				
#No 2	17 Double 12 Pin		" "	260+34.60	3412 11 12 6578910	16.5	2-Down Guys DM.
		742				
#No 4	21 Double 12 Pin		" "	260+60.40	3412 11 12 6578910	20.5	2-Down Guys DM
SURVEY IN F. B. 582-49		1388					
#No 5	26 12 Pin		" "	258+21.60	342 12 5 8 10 / 1 11 6 7 9	25.5	2-Down Guys DM
		1233					
(E) No	16 "		" "	257+98.30	3421 1211 6587109	15.5	
		802					
#No	16 "		" "	257+18.80	3421 1211 6587109	15.5	
		992					
#No	21		" "	256+18.80	3421 1211 6587109	20.5	
		852					
#No	16.5		" "	255+33.70	3421 1211 6587109	16	
		830					
#No	25		" "	254+50.70	3421 1211 6587109	24	
SURVEY IN F. B. 582-48		1194					
#No	25.5 12 Pin		12 Lines	253+31.80	2 10 / 1 9 / 1211 65 / 7 8 / 2 7	25	2-Down Guys DM

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
Pole No.	Ht Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
		1565	12 Lines					
351970-E	12 Pin	147.0 ~~188.5~~	" "	274+36 30	1234 1211 5678109		17	Cross arm 17' up on Edison Pole
#No	16 "		" "	272+48 40	1234 1211 5678109		15.5	
		1270						
#No	16.5 "		" "	270+21 40	1234 1211 5678109		16	
		896						
#No	16 12 Pin		" "	270+31 80	3 4 1211 6 8 9 2 5 7 10 1		15.5	
SURVEY IN F. B. 582-50		763						
351971-E	Double 12 Pin		" "	269+55 50	3421 1211 6587910		16	Cross arm on Edison Pole
		1020						Lines cross road 16.5 clearance
#No	27 12 Pin		" "	268+53 50	3421 1211 6587910		26.5	
		1130						
#No	24.5 12 Pin		" "	267+40 50	3421 1211 6587910		24	
		1805						
351972-E	Double 12 Pin		" "	265+60 00	3421 1211 6587910		23.0	Cross arm on Edison Pole Line to Call Box #5 Lines cross LOS VIRGENES RD. 23' clearance
		~~1090~~						
#No OUT	18.5 12 Pin	232		ROAD ALIGNMENT CHANGE			18	OUT LINE FROM Pole #351973-E TO 351972-E - ST. [illegible] THROUGH
				~~264+51 00~~	~~3421 1211 6587910~~			
SURVEY IN F. B. 582-49		~~1236~~						
351973-E			12 Lines	263+21 40	3421 11 6587910 12		18.0	Cross arm on Edison Pole 18' up

F.B. 836 Pg. 242

Job No. 8085 Division No. Notes Red. Plotted Profile

Survey of LACo Fire Comm Sys Malibu Div Tele Line #3 Date Date No. X-Sec.

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. Checked Date Date No.

Indexed K. C. Johnson Date Pole Line #3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.		H. I.	F. S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
SURVEY IN F. B. 582-52			101 0	12 Lines					
#No	24	12 Pin		" "	285+15 00	2134 1112 5610 9 78		23.5	2-Down Guys D.M.
			146 0						Lines cross Triunfo Creek Road
#No	35			" "	283+69 00	2134 1112 5610 9 78		34.5	
			88 0						
#No	23			" "	282+86 00	2134 1112 5610 9 78		22.5	
			85 4						
351962-E				" "	280+95 60	3 4 1112 6 1 2 5 8 7 9 10		17	Cross arm on Edison Pole 17' up
			139 2						
#No	16			" "	280+56 40	3412 1112 6587 9 10		15.5	
SURVEY IN F. B. 582-51			101 0						
#No	20			" "	278+55 40	3412 1112 6587 9 10		19.5	
			86 8						
351969-E				" "	278+68 60	3412 1112 6587 9 10		17.5	Cross arm on Edison Pole 17' up
			104 0						
#No	16			" "	278+64 60	3412 1112 6587 9 10		15.5	
			80 9						
#No	24			" "	276+83 90	3412 1112 6587 9 10		23.5	
			90 3						
#No	24	12 Pin		12 Lines	275+93 40	1 2 12 5 7 10 3 11 6 8 9		23.5	
SURVEY IN F. B. 582-50									

Profile Notes Red ____ Plotted ____ Job No. 8085 Division No. ____ F.B. 836 Pg. 243

No. ____ Date ____ Date ____ Survey of L.A. Co. Fire Comm. Sys. Mauba Div. Tele Line #3

X-Sec. Notes Chkd Miller Checked ____ Survey by W.S.C. Notes W.S.C. Date 10-15-48

No. ____ Date Feb. 49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Pole Line #3

F.B. 836 PG. 244

Job No. 8085 Division No.____ Notes Red.____ Plotted____ Profile

Survey of L.A. Co. Fire Comm Sys. Malibu Div. Tele Line #3 Date____ Date____ No.____

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd.____ Checked____ X-Sec.

Indexed A. C. Johnson Date____ Date____ Date____ No.____

Pole Line #3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B	S.	H. I.	F. S.	ELEV.			
Pole No.	Ht	Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks
↑			101 2	12 Lines				
4-27		Double 12 Pin		" "	295+2920	21341112 5610978	16	
			123 5					
#No		Double 12 Pin		" "	294+05 70	21341112 5610978	16	Down Guy DM 4' Extension
SURVEY IN F. B. 582-53								
			108 1					
#No		12 Pin		" "	292+97 60	21341112 5610978	16^{5}	6' Extension
			117 6					
#No		"		" "	291+80 00	4 3 1112 698 / 2 1 5 10 7	20	4' Extension
↓			99 0					
↑ #No		"		" "	290+80 00	4321112 6591087	21	Down Guy D.M. 5' Extension on pole with 4 power lines on cross arm
			121 0					
#No	16^{5}	12 Pin		" "	289+60 00	4321112 6591087	16	
			94 6					
#No	16	Double 12 Pin		" "	288+6540	4321112 6591087	15^{5}	Down Guy DM
SURVEY IN F. B. 582-52								
			68 0					
#No	16	"		" "	287+97 40	4321112 6591087	15^{5}	Down Guy DM
			81 7					
#No	16	Double 12 Pin		" "	287+15 70	4321112 6591087	15^{5}	Down Guy DM
			99 7					
351967-E ↓		12 Pin		12 Lines	286+16 00	2 1 1112 5 10 7 / 3 4 698		cross arm on Edison Pole 17' up

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 5005 Division No._____
No._____ Date_____ Date_____ Survey of LACo. Sys. Aerial Topo. Dist. Line #3
X-Sec. Notes Chkd Miller Checked_____ Survey by W.S.C. Notes W.S.C. Date 10-15-48
No._____ Date Feb. 49 Date Pole Line #3 Map No._____ Indexed Johnson Date_____

F.B. 336 PG. 34

STATION	B. S.	H. I.	F. S.	ELEV.			
Pole No.	Pole Ht / X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size	Remarks
#No ↑	28 Double 12 Pin		12 Lines	305+55.40 ✓	1 2 12 11 6 8 10 4 5 7 9 3	27.5	Down Guy D.M. END OF LINE #3 START of LINE #4
		1344					
#No	12 Pin		" "	304+21.00	12 4 3 12 11 6 5 8 7 10 9	28	Down Guy D.M. 4'-Extension
SURVEY IN F. B. 582-54		1327					
#No	27 Double 12 Pin		" "	302+88.30	12 4 3 12 11 6 5 8 7 10 9	26	Down Guy D.M. Lines 12+11 on same insulator
		1523					
#No	12 Pin		" "	300+36.00	12 4 3 12 11 6 5 8 7 10 9	27	Down Guy D.M. 4'-Extension
		1487					
#No	Double 12 Pin		" "	298+87.30	12 4 3 12 11 6 5 8 7 10 9	27	2-Down Guys D.M. 4' Extension
		1060					
#No	Double 12 Pin		" "	298+81.30	12 4 3 12 11 6 5 8 7 10 9	28	2-Down Guys D.M. 5'-Extension
		1199					
#No	12 Pin		" "	297+61.40	2 3 11 5 9 1 4 12 6 7 8 10	23	4' Extension
SURVEY IN F. B. 582-53		1310					
#383-303 ↓	12 Pin		12 Lines	296+30.40 ✓	2 13 4 11 12 5 6 10 9 7 8	14.5	5' Extension

F.B. 836 PG. 246 | Job No. 8085 | Division No. | Notes Red. | Plotted | Profile

Survey of LA Co Fire Comm Sys Malibu Div Tele #3 | Date | Date | No.

Survey by W.S.C. | Notes W.S. Cornherd | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.	Remarks
Pole No.					
Ft Arm Ln. Wire					
Wire Station					
Wire Diagm					
Size					

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.		F.	Wire	ELEV.			Size		
Pole No.	Pole Ht	X Arm	Ln.	Wire	No. Per Arm	Wire Station	Wire Diagm		or Side Vw	Wire Ht	Remarks
↑			127	4							
795935E		single 10 pin			10 Wires	7+07.0	34125	610978		14.0	Edison Co Pole
			71	8							REVISION
No Number	16.0	"			" "	6+35.2	34125	610978		15.5	TO RED TO SEE
SURVEY IN F. B. 582-14			101	0							
795934E		"			" "	5+34.2	1 2 3 4 5 6 7 8 9 10			15.0	Edison Co. Pole
↓			106	0							POLE LINE
No Number	18.0	"			" "	4+28.2	12345	678910		17.5	FROM CN. RD. ROCK STUNTS Ro. Rd. INDEX
			29	2							
95933E		"			" "	3+99.0	12345	678910		11.0	Edison Co Pole
			124	3							OLD ACCROSS DIVIDE.
3-3	19.5	"			" "	2+74.7	12345	678910		19.0	PG 216 B 178
SURVEY IN F. B. 582-13			91	4							
795932E		Single 10 pin			" "	1+83.3	12345	678910		25.0	Edison Co Pole #3
			3[illegible]	9							
No#	24	10 pin			" "	1+50.4	12345	678910		23.5	Down Guy D M.
			118	0							
No#1	16	Double 10 pin			" "	0+32.4	12345	678910		15.5	Down Guy D.M
			32	4							
#113 ↓	23				10 Wires	0+00.0				23.0	Cable from #113 To #1 See F.B. 836-189 For info regarding Pole #113-

Revision of FB836-219.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8085 Division No. Y
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Fire Comm Sys. Malibu Div. Line 3
Notes Chkd. ____ Checked ____ Survey by Mitchell Notes R.J.M. Date 9/49
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 12-22-49

F.B. 836 PG. 247

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.		F. S.	ELEV.						
Pole No.	Ht	X Arm	Ln.	Wire	Wire No. Per Arm	Wire Station	Wire	Diagm	Size or Side Vw	Wire Ht	Remarks
↑			77	6							
795938E	40.0	Single 10 pin			10 Lines	17+43.5	43126	587109		14.0	4 down guys Edison Pole
SURVEY IN F. B. 582-16			43	0							
3-17	16.5	"			"	17+00.5	2 1 3 4 6 5 9 10 8 7			16.5	
SURVEY IN F. B. 582-16			95	2							
No Number	16.0	"			"	16+05.3	21346	591087		16.0	
↓			125	2							
795937E		"			"	14+80.1	21346	591087		15.0	Edison Pole
			71	0							
No Number	15.5	"			"	14+09.1	21346	591087		15.0	
			98	7							
No Number	21.0	"			"	13+10.4	21346	591087		20.5	2 dn. guys to DM.
SURVEY IN F. B. 582-15			110	5							
795936E		Single 10			"	11+99.9	21346	591087		19.5	Edison Co Pole Line Crosses "Red Rock Mtwy" 21' clear
			77	2							
3-11	21.5	Single 10			"	11+22.7	3 4 1 2 5 10 8 6 9 7			21.0	
			152	0							
385082E		Single 10 pin			"	9+70.7	34125	610978		15.0	Edison Co. Pole Line 2 tied to same peg as Ln. 5 This is not a tramp.
↓			136	3							
3-9	24.5	Single 10 pin			10 Lines	8+34.4	34125	610978		24.0	
SURVEY IN F. B. 582-14											

Pole Line #3

F.B. 836 PG. 248

Job No. 8085 Division No. V Notes Red. Plotted No. Date

Survey of L.A. Co. Fire Comm. Sys. Malibu Line 3 Date Notes Chkd. Checked No. Date

Survey by R.J.M. Notes R.J.M. Date

Indexed A. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. Wire ELEV.				Size		
Pole No.	Ht	X Arm Ln.	Wire	No. Per Arm	Wire Station	Wire Diagm	or Side Vw	Wire Ht	Remarks
									POLE LINE #3
SURVEY IN F. B. 582 - 18									
SURVEY IN F. B. 582 - 17									
SURVEY IN F. B. 582 - 16									

Profile
No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. ____ PG.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	Wire ELEV.						
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
No #	20	single 10 Pin							
SURVEY IN F. B. 582-20									
SURVEY IN F. B. 582-19									Pole
SURVEY IN F. B. 582-18									

Pole Line #3

Job No. 8083 Division No. Y Notes Red. Plotted Date No. Profile
Survey of L.A. Co. Fire Comm. Sys. (Malibu) Line 3 Date Date X-Sec.
Survey by RJM Notes RJM Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date 9/40 Date

F.B 836 PG. 250

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.		F. S.	Wire No. Per Arm	ELEV.			Size or Side Vw		
Pole No.	Pole Ht	X Arm	Ln. Wire			Wire Station	Wire Diagm			Wire Ht	Remarks
↑			98								
8-86	19.5	Single 10 Pin			10 Lines	55+01.2	21436	578910		19.0	2 down guys to OM
SURVEY IN F. B. 836-258			91.2								
798158E		"			"	54+10.0	21436	578910		25.0	Edison Co Pole
↓			116.9								
No Number	15.0	"			"	52+93.1	21436	578910		14.5	
			120.9								
798157E		"			"	51+72.2	21436	578910		14.0	Edison Co Pole
SURVEY IN F. B. 582-21			86.4								
No Number	15.0	"			"	50+85.8	21436	578910		14.5	
↓			136.0								
798156E		"			"	49+49.8	1 4 3 / 2	5 8 10 / 6 7 9		19.0	Edison Co Pole
			111.9								
3-48	19.0	Double 10 Pin			"	48+37.9	12435	687109		18.5	2 down guys to OM
SURVEY IN F. B. 582-20			102.0								
798155E		"			"	47+35.9	12435	687109		20.5	2 down guys Edison Co Pole
			126.1								
113-241	25.0	"			"	46+09.8	12435	687109		24.5	
			162.4								
No # ↓	26.0	Single 10 Pin				44+47.4	3 4 5 / 2 1	687109		25.5	

POLE LINE #3

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 9/49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 836 PG. 251

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	Wire ELEV.						
Pole No.	Pole Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
798163 E		double 10 Pin	218 3	10 Lines	67+70 5	34125 610987		22 5	Edison Co Pole Junction Pole Lines 1 & 2 have tops to cable on ground. Cable runs to Topanga Lookout - See F.B. 836 Pg. F.B
SURVEY IN F. B. 836-260			195 8						
798162 E		Single 10 Pin		" "	65+74 7	34125 610987		15 0	
			97 2						
No Number	15 5	"		" "	64+77 5	342 / 1 / 6 9 7 / 5 10 8		15 0	
			53 8						
798161 E		double 10 Pin		" "	64+23 7	34216 591078		17 5	Edison Co Pole
SURVEY IN F. B. 836-259			115 0						
No Number	22 5	Single 10 Pin		" "	63+08 7	34216 591078		22 0	2 down guys to DM
			321 1						
798160 E		"		" "	59+87 6	34216 591078		15 0	Edison Co Pole
			48 2						
No Number	15 0	"		" "	59+39 4	34216 591078		14 5	
			122 2						
No Number	15 5	"		" "	58+17 2	34216 591078		15 0	
SURVEY IN F. B. 836-258			116 0						Lines Cross FT 20° clearance
798159 E		"		" "	57+01 2	2 / 1 / 3 / 6 / 5 / 8 / 7 / 9 / 10		17 0	Edison Co Pole
			101 8						
No Number	16 0	"		10 Lines	55+99 4	21436 518910		15 5	

Pole Line #3

F.B. 836 PG. 252

Job No. 8085 Division No. Y Notes Red. Plotted No. Profile

Survey of L.A. Co. Fire Comm Sys (Malibu) Line 3 Date Date X-Sec.

Survey by RJM Notes RJM Notes Chkd. Checked No.

Indexed C. Johnson Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION Pole No.	B. S. Ht	X Arm	H. I. Ln. Wire	F. S. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
↑			108 1						
798170E		Single 10 Pin		10 Lines	80+23 7	43215 691078		14 5	Edison Co. Pole
SURVEY IN F. B. 582-25			69 9						
3-81	15 5	"		"	79+53 8	43215 691078		15 0	
			60 6						
798169E		double 10 pin		"	78+93 2	43 1 2 6 10 8 5 9 7		14 5	" " "
↓			122 0						
3-79 ↑	15 5	Single 10 pin		"	77+71 2	43126 510987		15 0	
			89 6						
798168E		"		"	76+81 6	43126 510987		15 0	" " "
SURVEY IN F. B. 582-24			96 5						
3-77	15 0	"		"	75+85 1	43126 510987		14 5	
			90 5						
798167E ↓		"		"	74+94 6	43126 510987		15 0	" " Lines 4,3,1,2,6, leave in same order. Other lines enter cable & are assumed to leave in same order. Lines enter pole on lower cross arm & go out at 90° on upper arm. 1 5 above
↑			162 0						
798166E		2 double 10 Pins		"	73+32 6	43126 510987	43126 510987	24 0	Lines enter pole on upper arm. Lines 5,10,9,8,7 drop 1 5 on top to lower arm & leave in same order. Lines 4,3,1,2,6, enter cable and are assumed to leave in same order. (90°)
SURVEY IN F. B. 836-260			152 8						
798165E		"		"	71+79 8	43216 510987	43126 510987	25 0	
			191 0						
798164E ↓		double 10 Pins		10 Lines	69+88 8	3 1 2 4 5 10987 6		27 0	Lines Cross F.T.T. 19° [illegible]

POLE LINE #3

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8 [illegible] 85 Division No. ____ Survey of L.A. Co. Fire Comm. Sys (Malibu) Line 3

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by RJM Notes RJM Date ____ Map No. ____ Date ____ Checked Johnson Date ____

F.B. 836 Pg. 253

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.		F. S.	Wire No. Per Arm	ELEV.				Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln.	Wire			Wire Station	Wire	Diagm			
↑			112	9								
3-93	20 5						91+69 0	21345	678910		20 0	
			144	0								
798175E		"					90+25 0	21345	678910		20 5	Edison Pole
SURVEY IN F. B. 582-26			96	6								
3-91	15 5	"			"	"	89+28 4	21345	678910		15 0	
			93	2								
798174E		"			"	"	88+35 2	21345	678910		21 5	Edison Co. Pole
↓			197	6								25' clearance over FT circuit bvkr on Edison Lines. Edison Co Pole
798173E		"			"	"	86+37 6	21345	678910		22 0	
			175	4								
No Number	20 5	Single 10 Pins			10	Lines	84+62 2	4 3 2 1 5	6 9 10 7 8		20 0	
			118	6								
798172E		"			"	"	83+43 6	43215	691078		20 0	Edison Co Pole
SURVEY IN F. B. 582-25			120	3								
No Number	20 0	"			"	"	82+23 3	43215	691078		19 5	
			31	6								
798171E		"			"	"	81+91 7	43215	691078		18 0	Edison Co Pole
			59	9								
3-83 ↓	16 0	Single 10 Pin			10	Lines	81+31 8	43215	691078		15 5	

Pole Line #3

F.B. 836 PG. 254

Job No. 8085 Division No. Y Notes Red. Plotted No. Date
Survey of L.A. Co Fire Comm Sys (Mallow) Line 3 Date Checked No. Date
Survey by RJM Notes RJM Notes Chkd. Date
Indexed A. C. Johnson Date
X-Sec.
Profile

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION Pole No.	B. S. Ht	H. I. X Arm	Ln. Wire	F. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			Continued FB. 836-228						
			End of Change - See FB						
3-102		single to pin	46.7		100+83.8			19.5	
701615E		"		" "	100+37.1	12346 587109		20.5	Line Cross [illegible]
SURVEY IN F. B. 582-27			149.8						
3-100				" "	98+77.3	12346 587109		22.5	[illegible]
			153.0						
798176E		"		" "	97+24.3	12346 587109		18.0	
			165.6						
701617E		"		" "	95+58.7	12346 587109		25.0	
SURVEY IN F. B. 582-26			152.6						
No Number	15.5	"		" "	[illegible]	12346 587109		15.0	
			124.2						
701618E		single to pin		10 Lines	91+81.9	2345 7 9 / 16 8 10		15.5	

POLE LINE #3

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8005 Division No. ✓ F.B. 836 PG. 255

X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Free Comm. System Mojave Line #3

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R.J.M. Date 9/49

Map No. ____ Date ____ Notes R.J.M. Date ____

Indexed E. J. Johnson

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

Survey of ____ Notes ____ Date ____

Survey by ____

Indexed ____

F.B. 83 LAPG. 256

STATION	B. S.	H. I.		F. S.	Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire							

This Page is a REVISION of F.B. 582-21 to 24

Notes Ck'd by	L.A. Co. Fire Comm Sys. Mal. Bu D.
Map No.	Survey of Pole Line #3
Office Work	W. O. 8085 Tape No. 53 St'd. 84 °F
Checked	Surveyed by R.J. Mitchell
Date	Notes RJM Date 9/49
	Indexed A. C. Johnson 12-22-49

F. B. 836 PG. 257

2) 109 18 00
4) 218 36 10
Av. 54 39 02½

Contd to bot pg. 259

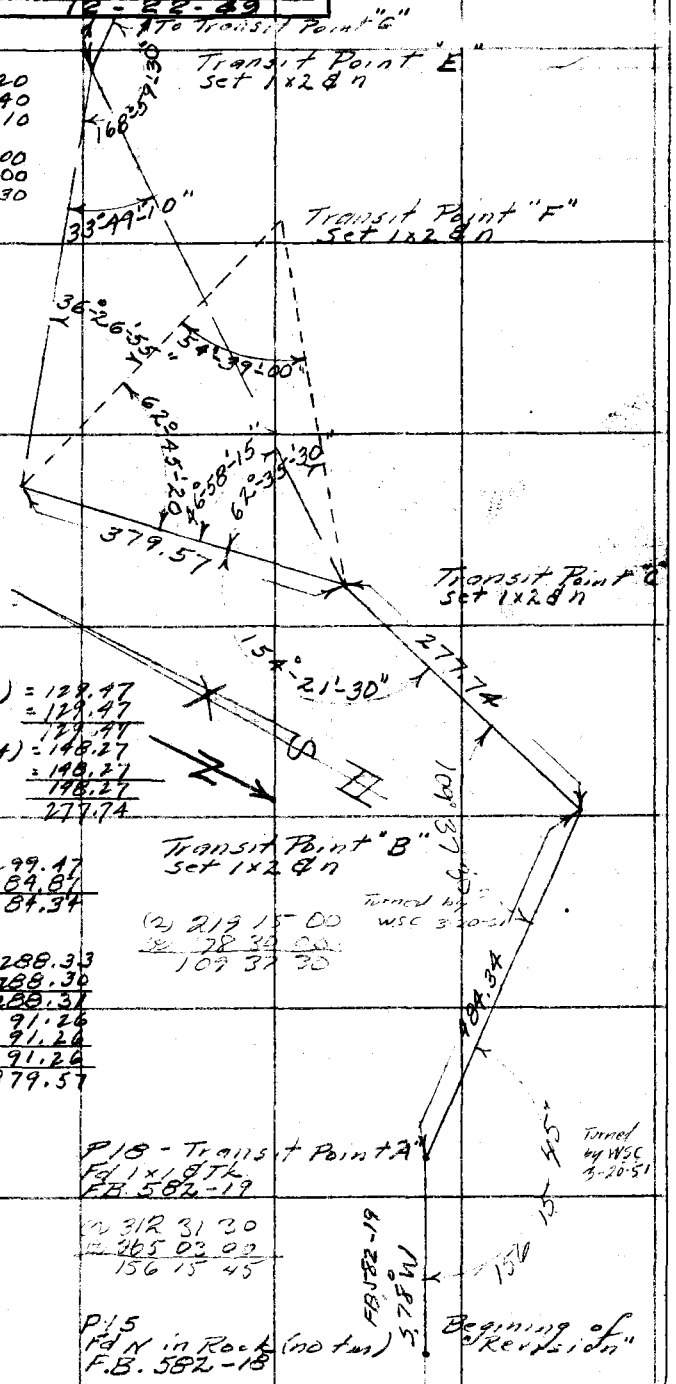
2) 125 30 40 2) 67 38 20
4) 251 01 20 4) 135 16 40
Av) 62 45 20 Av) 33 49 10

2) 72 53 50 2) 337 59 00
4) 145 47 30 4) 315 58 00
Av 36 26 52½ Av) 168 59 30

2) 93 56 20
4) 187 53 00
Av.) 46 58 15

2) 125 10 50
4) 250 22 00
Av) 62 35 30

2) 308 43 00
4) 257 26 00
Av) 154 21 30



SEE ALSO PG. 258

1) 129.92 @ 4°42' (T=70) = 129.47
2) 129.99 @ 5°05 " = 129.47
Av. 129.47
1) 149.04 @ 5°55' (T=104) = 148.27
2) 148.91 @ 5°30' " = 148.27
Av. 148.27
Total 277.74

299.50 @ Level (T=70) = 299.47
184.89 @ " " = 184.87
Total = 484.34

(2) 219 15 00
(3) 78 30 00
109 37 30

1) 292.21 @ 9°24' (T=106) = 288.33
2) 292.09 @ 9°17' " = 288.30
Av. = 288.31
1) 91.84 @ 6°30' " = 91.26
2) 91.90 @ 6°50' " = 91.26
Av. = 91.26
Total 379.57

P18 - Transit Point "A"
Fd 1x1 & Tk
F.B. 582-19

(2) 312 31 30
(3) 265 03 00
156 15 45

P15
Fd N in Rock (no tun)
F.B. 582-18

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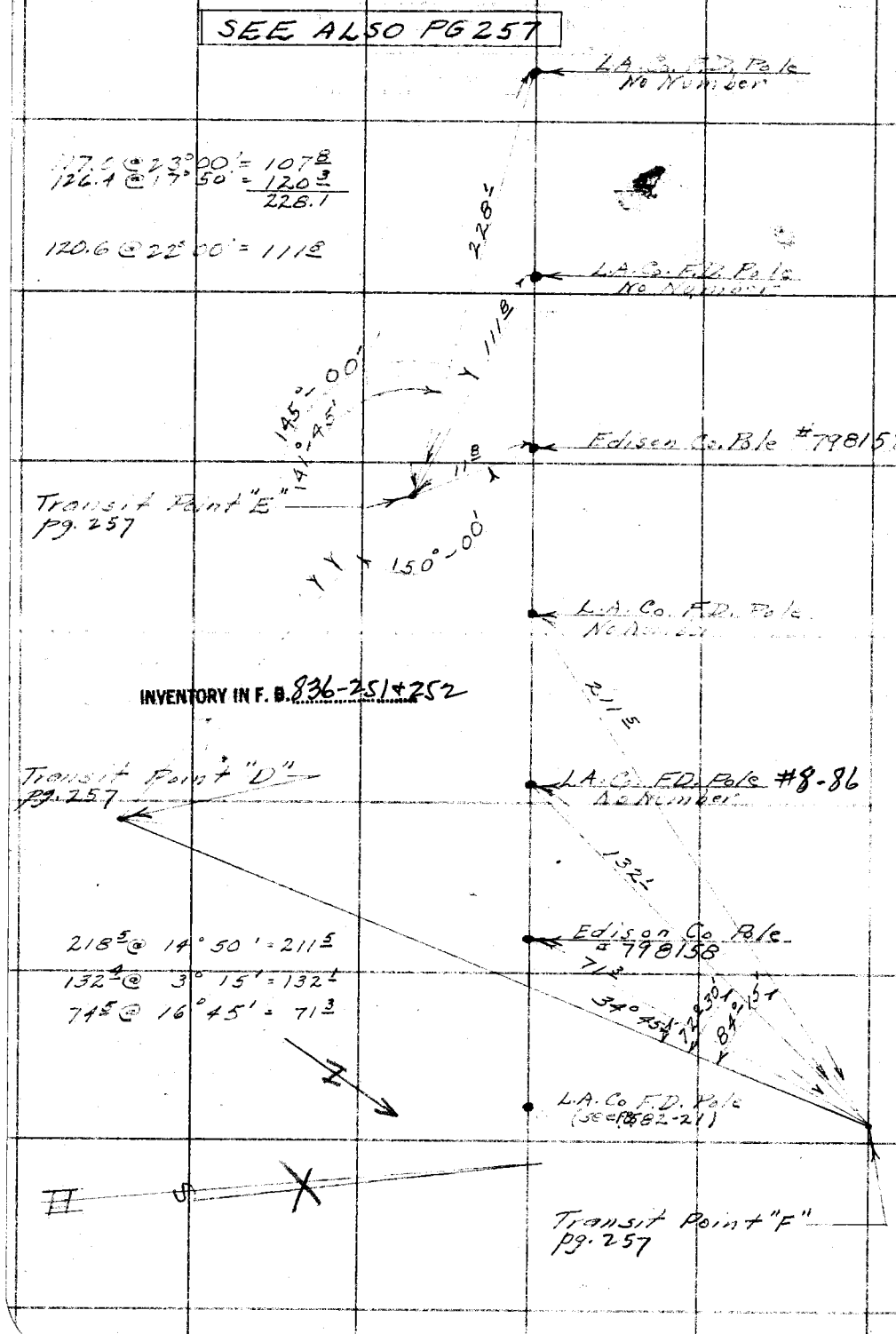
76F309S 247 10M 1-49

This Page is a REVISION of FB 582-2/624

F. B. 836 PG. 258

SEE ALSO PG 257



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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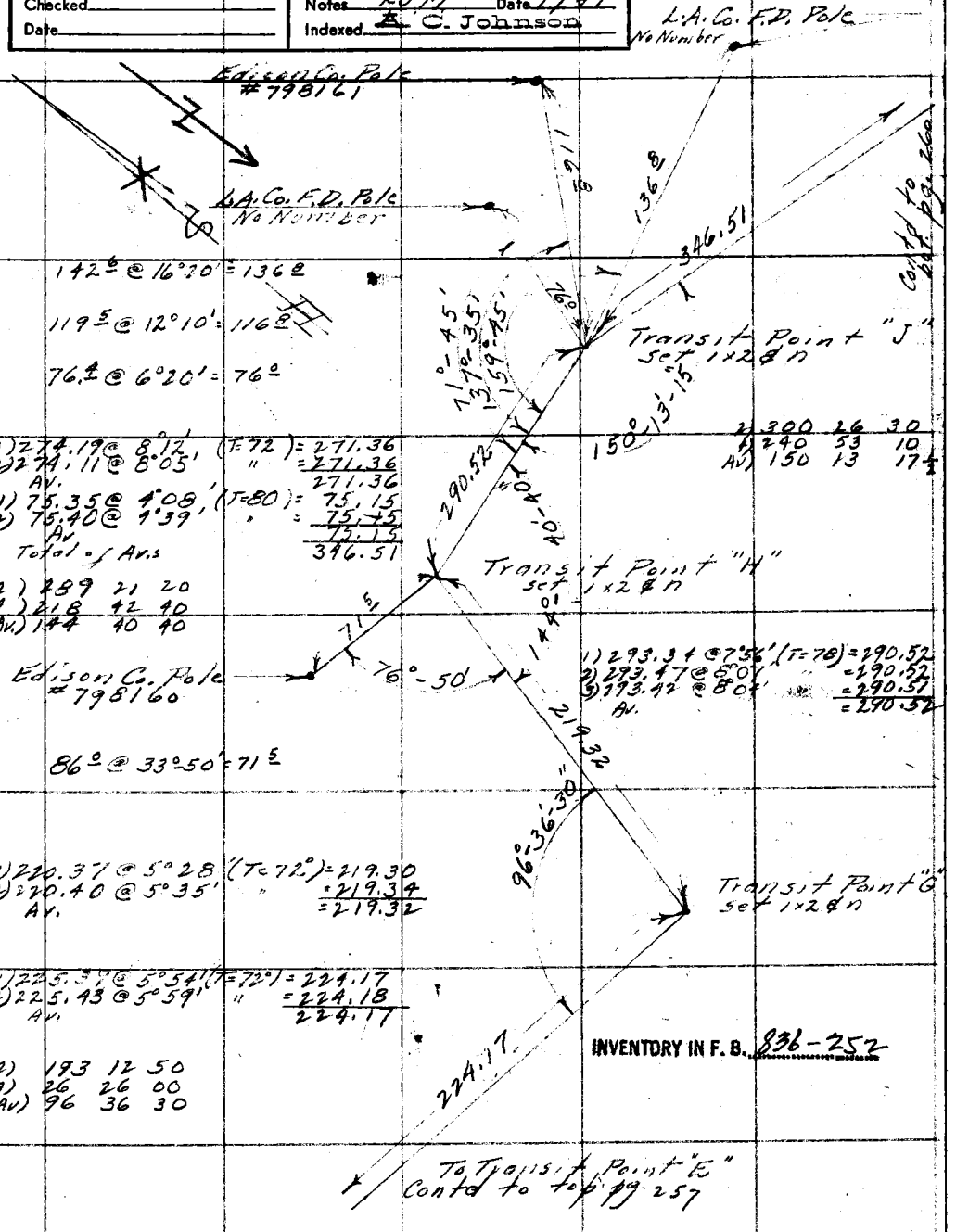
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

This Page is a REVISION of FB 582-21 to 24

Notes Ck'd by	Survey of L.A. Co. Fire Comm. Sys. Mat'l pole Line #3
Map No.	W. O. 8089 Tape No. 53 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 9/49
Date	Indexed A. C. Johnson

F. B. 836 PG. 259



142.6 @ 16°20' = 136.8

119.5 @ 12°10' = 116.8

76.4 @ 6°20' = 76°

1) 274.19 @ 8°12' (T=72) = 271.36
2) 274.11 @ 8°05' " = 271.36
Av. 271.36

1) 75.35 @ 4°08' (T=80) = 75.15
2) 75.40 @ 4°39' " = 75.15
Av. 75.15
Total of Avs 346.51

2) 289 21 20
4) 218 42 40
Av.) 144 40 40

2) 300 26 30
4) 240 53 10
Av.) 150 13 17½

1) 293.34 @ 7°56' (T=78) = 290.52
2) 293.47 @ 8°07' " = 290.52
3) 293.42 @ 8°04' " = 290.51
Av. = 290.52

86° @ 33°50' = 71.5

1) 220.37 @ 5°28' (T=72°) = 219.30
2) 220.40 @ 5°35' " = 219.34
Av. = 219.32

1) 225.37 @ 5°54' (T=72°) = 224.17
2) 225.43 @ 5°59' " = 224.18
Av. 224.17

2) 193 12 50
4) 26 26 00
Av.) 96 36 30

INVENTORY IN F. B. 836-252

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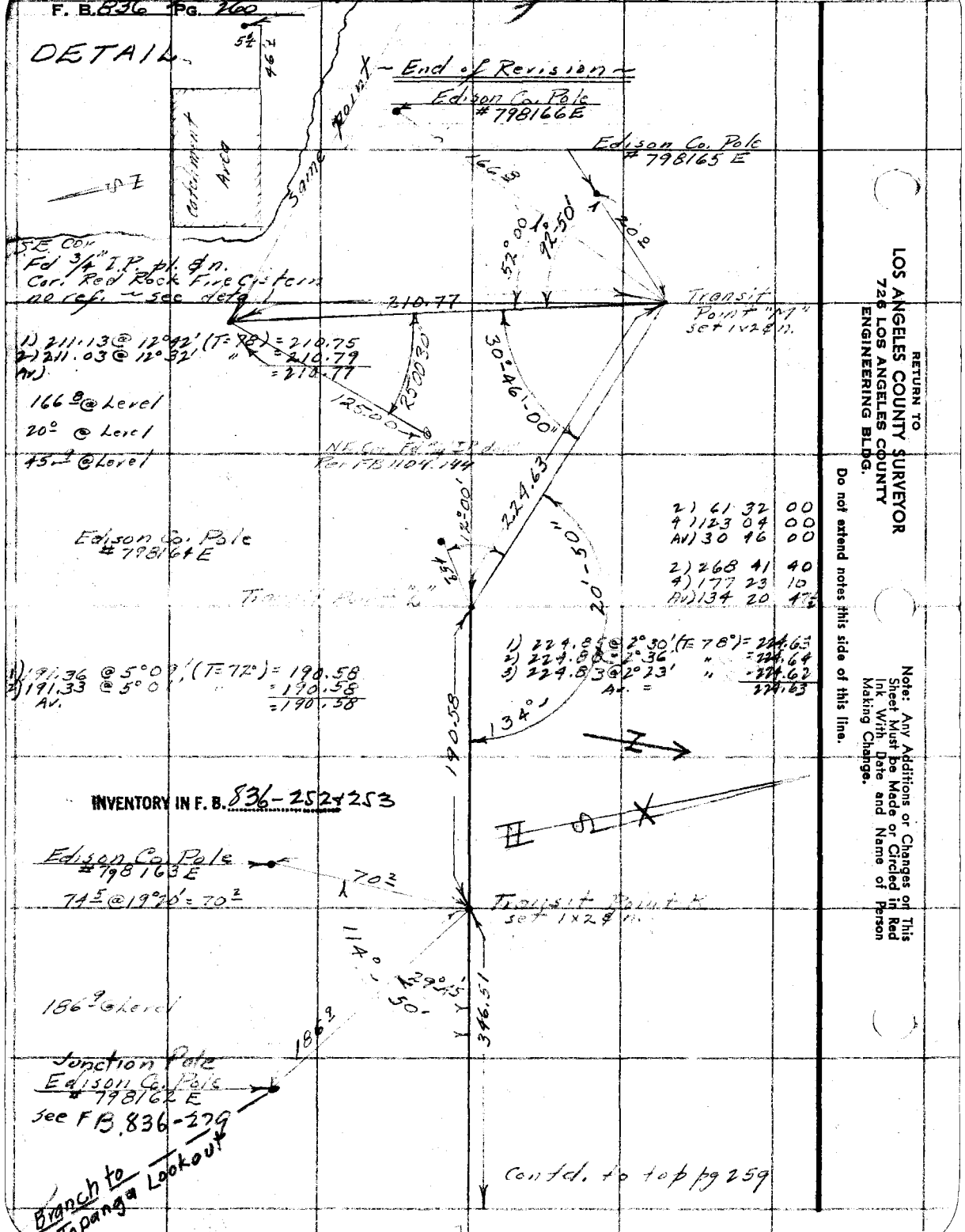
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

This Page is a REVISION of FB582-21 to 24

F. B. 836 Pg. 260

DETAIL



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes [illegible] Date 9/49
Date	Indexed A. C. Johnson

F. B. 836 PG. 261

"EQUATIONS" IN LINE 3

AT POINT OF EQUA.			AT END OF LINE		REMARKS	
PG	OLD	NEW	OLD	NEW	BY	DATE
227 255	100+17.0	100+37.1	305+55.4	305+75.5	RJM	9/49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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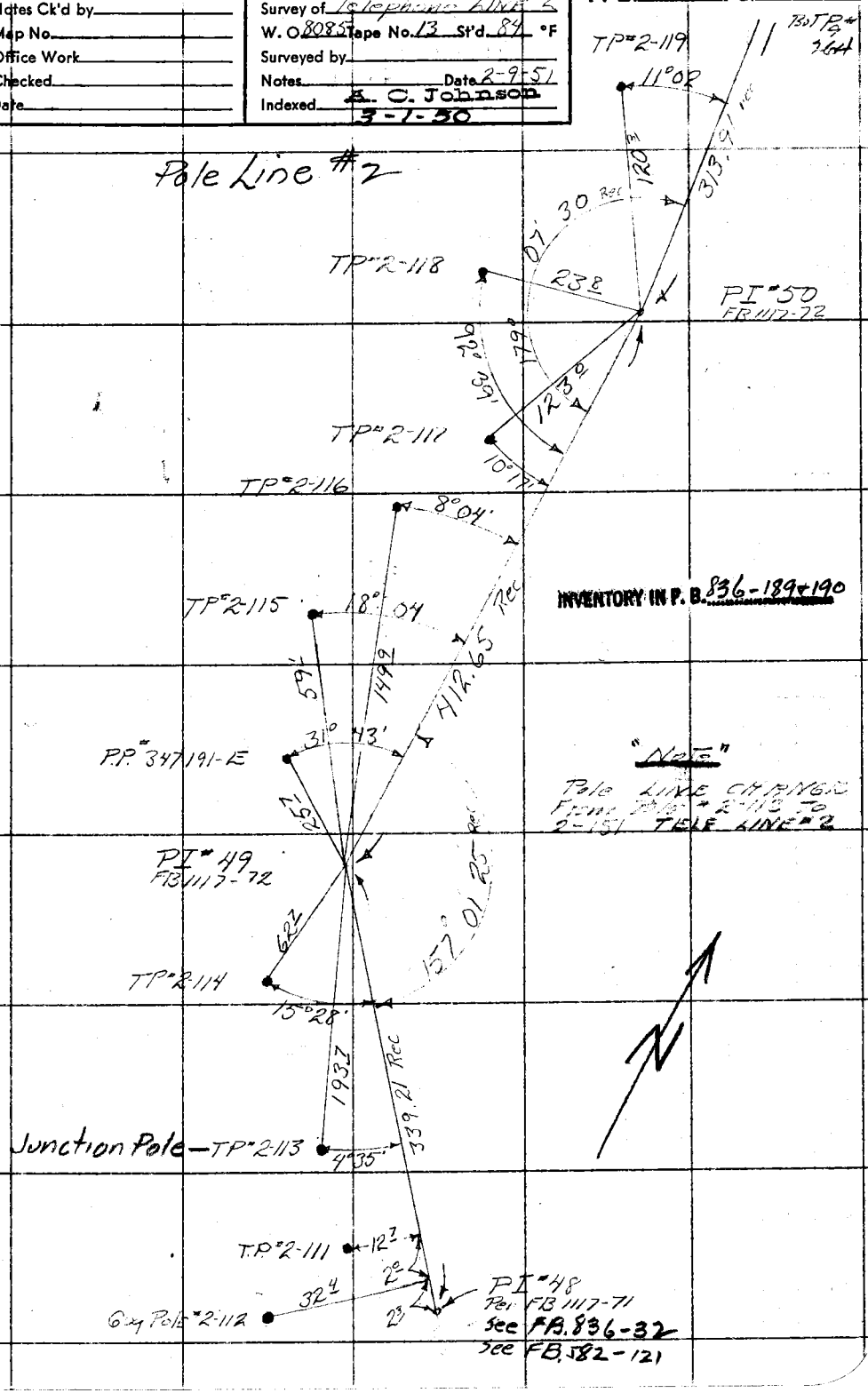
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Notes Ck'd by	Survey of Telephone LINE #2
Map No.	W. O. 8085 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date 2-9-51
Date	Indexed A. C. Johnson 3-1-50

F. B. 836 PG. 263



INVENTORY IN P. B. 836-189 & 190

"Note"
Pole LINE CHANGE
From Pole #2-113 to
2-151 TELE LINE #2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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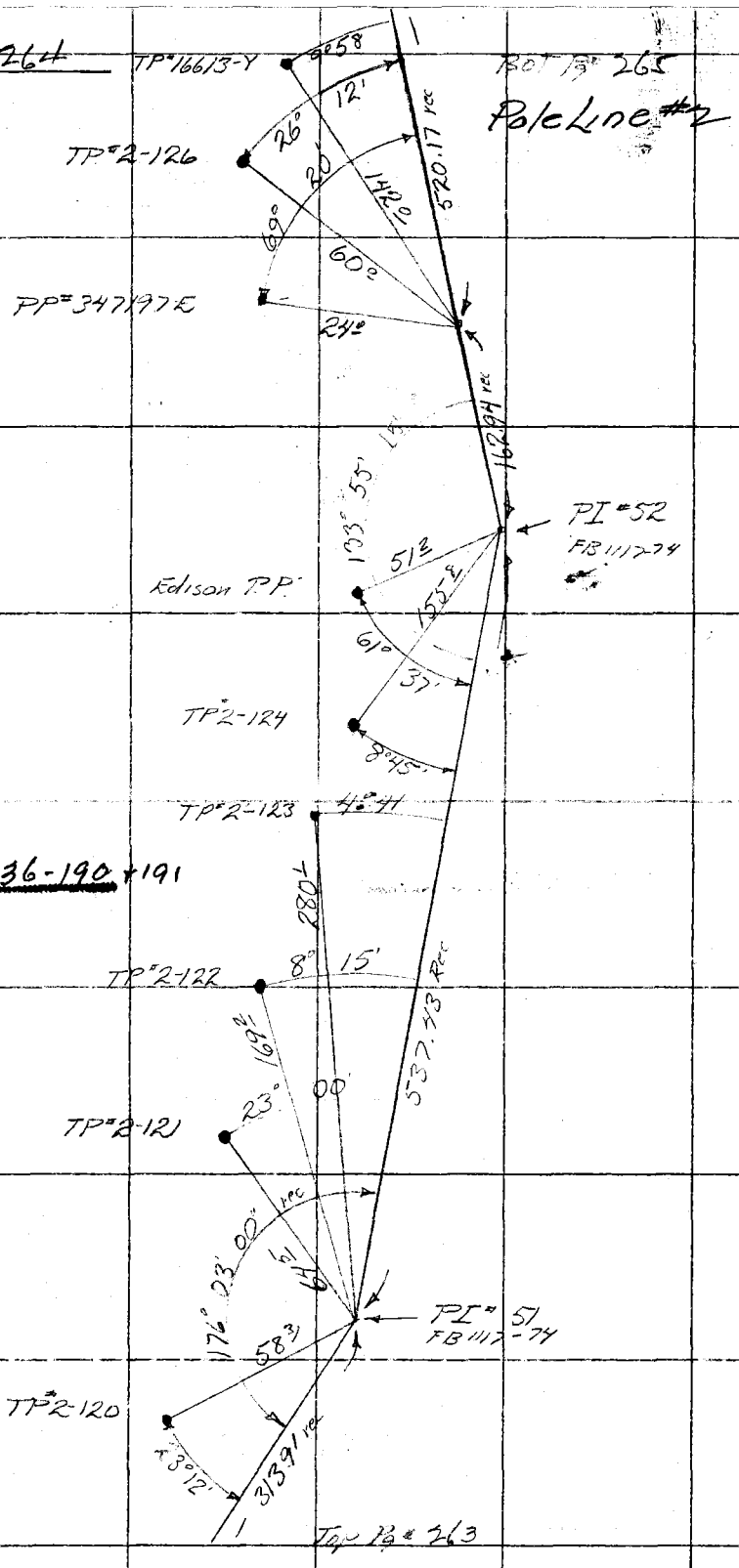
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 836 PG. 264



INVENTORY IN F. B. 836-190 + 191

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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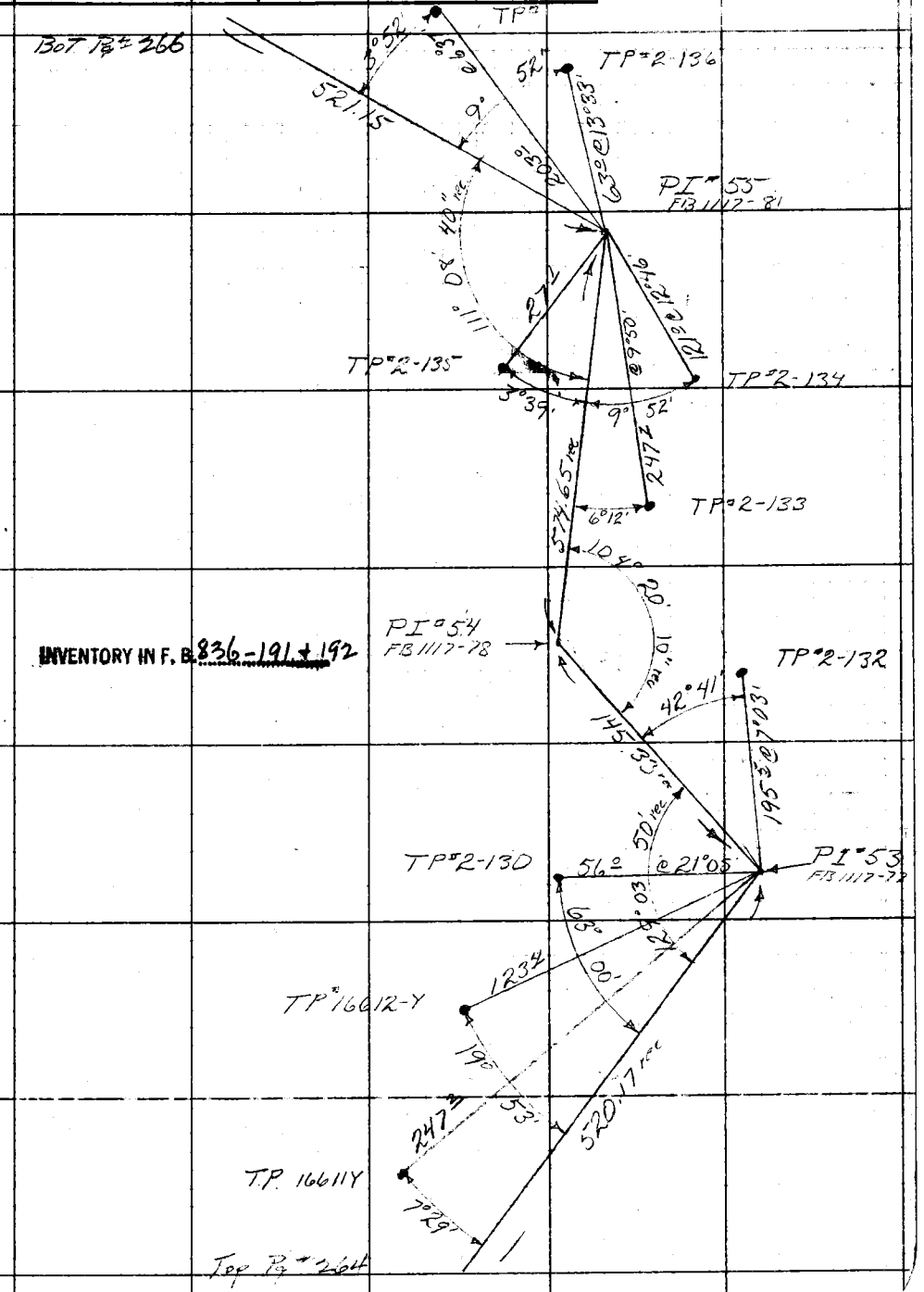
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Telephone Line #2
Map No.	W. O. 8085 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by W. S. COWHERD
Checked	Notes Date 2-9-51
Date	Indexed A. C. Johnson

F. B. 836 PG. 265

Pole Line #2



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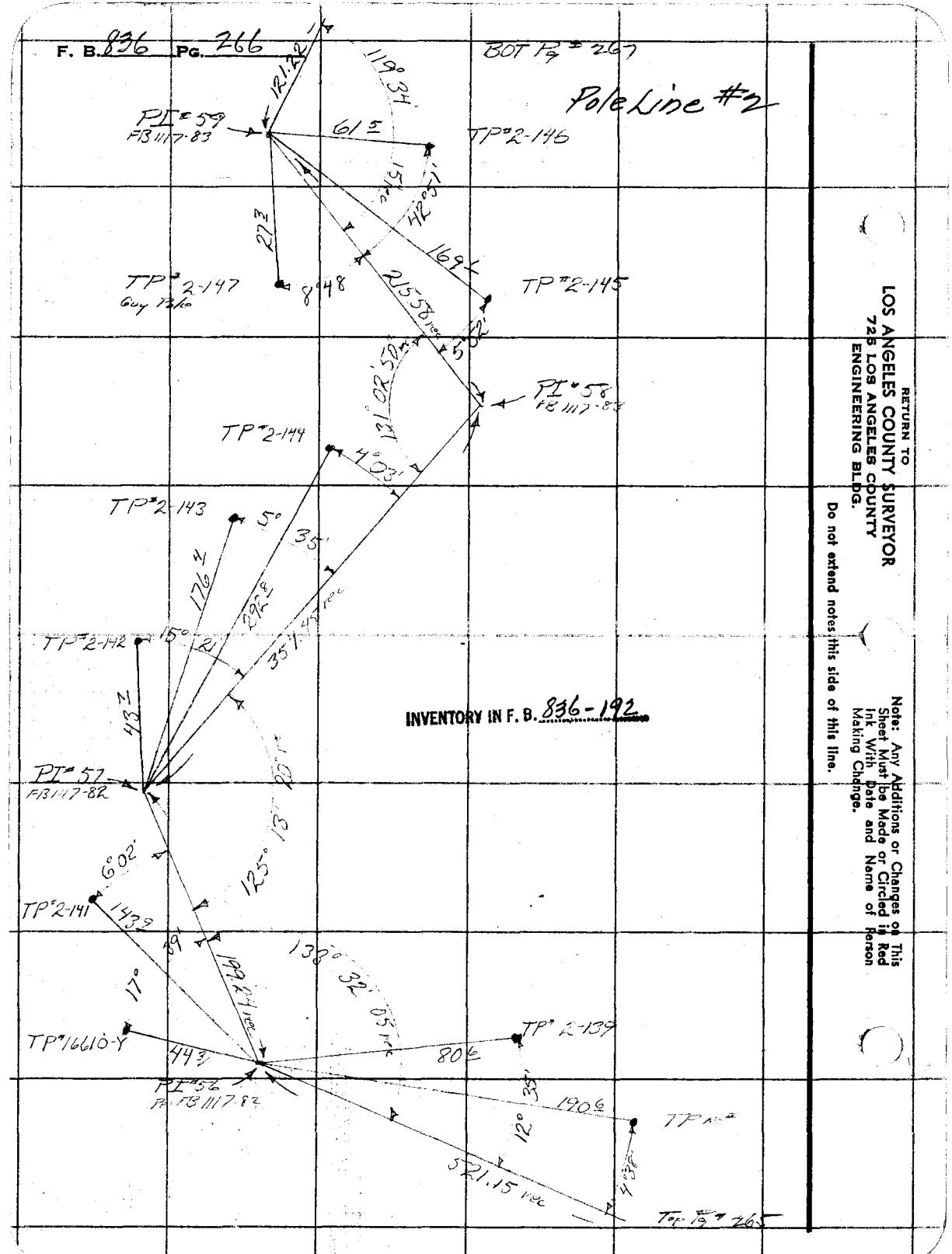
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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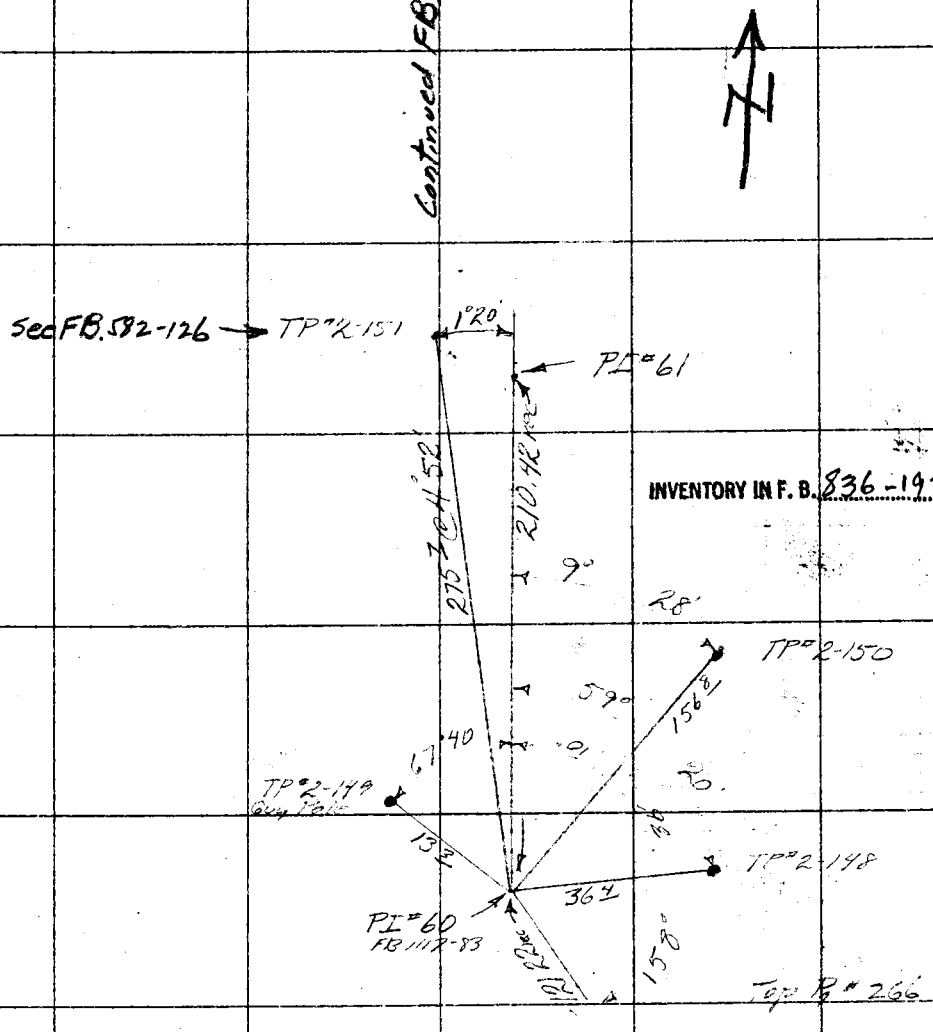
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pole Line #2
Map No.	W. O. 8085 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date 2-13-51
Date	Indexed A. C. Johnson

F. B. 836 PG. 267

Pole Line #2

Continued FB 582-126



INVENTORY IN F. B. 836-193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 247 10M 1-49

76L298 307 5-49

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STATION	B. S.	H. I.		F. S.	ELEV.						
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks		

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____
Date____ Date____ Survey of____
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

F.B. 936 PG. 269

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____

Job No. ____ Notes ____ Date ____

Survey of ____

Survey by ____

Indexed ____

F.B. 836 PG 270

STATION	B. S.	H. I.	F. Wire ELEV.					Size or Side Wire	
Pole No.	Ht	X Arm Ln.	Wire	No. Per Arm	Wire Station	Wire Diagm		Ht	Remarks

Notes Ck'd by		Survey of Telephone Line #3	F.B. 532 Pg. 271
Map No.		W. O.	Tape No.	St'd °F
Office Work		Surveyed by W.S. Cowherd	
Checked		Notes V.S.C.	Date 10-19-48
Date		Indexed	K. C. Johnson 1-20-49

Pole Line #3

LA CO. FIRE COMM. SYSTEM MALIBU DIVISION

INFORMATION REGARDING TELEPHONE LINE FROM SUMMIT RED ROCK MOTOR-WAY TO TOPANGA LOOKOUT TOWER

JN 8085

Party
W.S. Cowherd
E. Shoemaker
H. Culp
S. Whitaker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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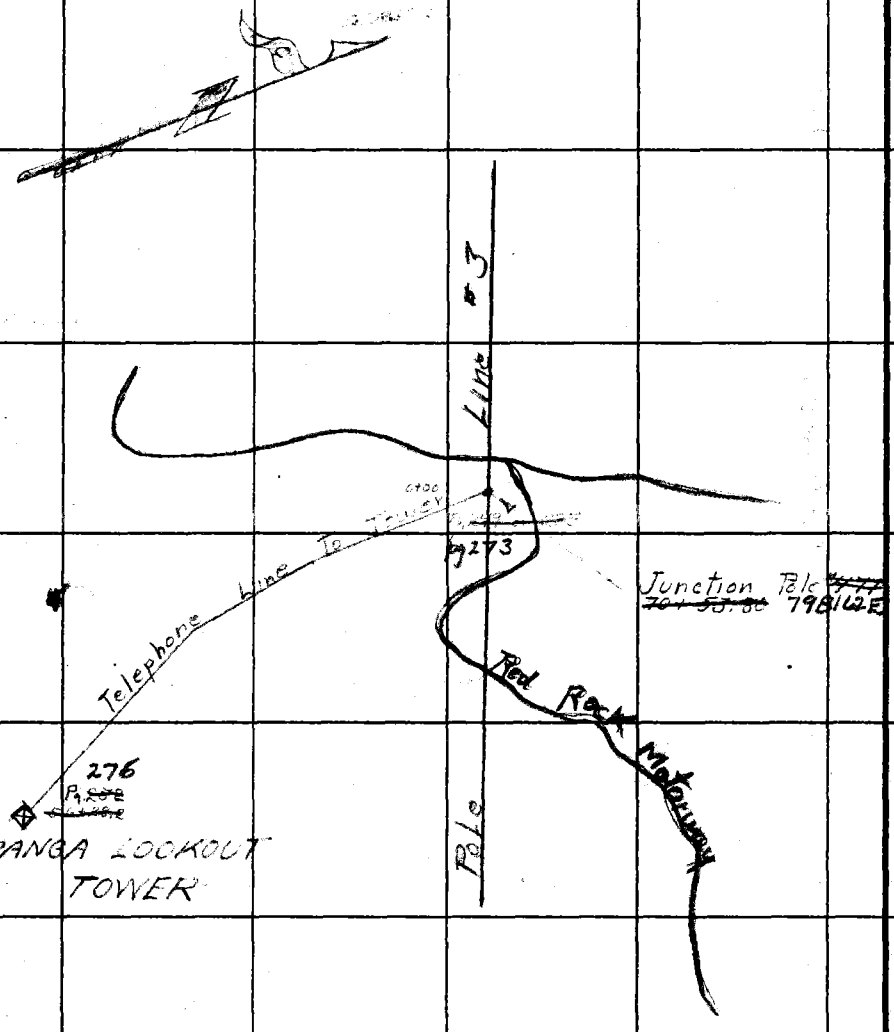
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 836 PG. 272

INDEX

Pole Line #3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 6083 Division No.
No. Date Date Survey of L.A. Co. Flood Control Sys. Maint. Dist. Line
X-Sec. Notes Chkd Miller Checked Survey by W.S.C. Notes W.S.C. Date 12-19-48
No. Date 6.6.49 Date Pole Line #3 Map No. Indexed Johnson Date

F.B. 235 Pg. 273

STATION	B. S. Pole No.	Ht.	X Arm	H. I. Ln. Wire	F. S. Wire	ELEV. Station	Wire Diagm	Size	Remarks
				1346					Branch from Pole Line #3 to Topanga Lookout Tower
# No		19				10+13 90 ✓	2 1		
				1217					
# No		16				8+92 20 ✓	2 1		
				1727					
# No		16				7+19 80 ✓	2 1		
				1392					
# No		16				5+80 60 ✓	2 1		
				1598					
# No		16				4+20 80 ✓	1 2		
				969			1		Down 6
# No		16				~~3+23 90~~ ✓	1 2		Lines enter cable and run along ground to Edison Co. Pole 798162
				300		3+00			pg. 252 300' d.s.t.
798162 ↔		15		~~970~~		0+00 →			Pole Out
~~# No~~		~~16~~				~~2+26 90~~ ✓	1 2		
				1025					
# No		21				~~1+24 70~~ ✓	1 2		Pole Out
				624					
# No		16				~~0+52 20~~	1 2		Sight Post with pegs on Pole Out No cross arm.
				620					
~~T 14-77~~						0+00 ✓	4125 10987 3 0		Sight Post Rock Canyon Rd. Junction Pole 14-77 and 1 & To Topanga Lookout Tower
707+53.83									

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.		H.I.	F.S.	ELEV.				
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
			1943						Branch from Pole Line #3 to Topanga Lookout Tower.
#No	16.5				26+35.70 ✓	2 1			
			2423						
#No	16				23+93.40 ✓	2 1			
			1144						
#No	16				22+79.00 ✓	1 2			
			584						
#No	16				22+20.60 ✓	1 2			Down Guy D.M.
			1977						
#No	19.5				20+21.90 ✓	1 2			
			1614						
#No	16.5				18+61.50 ✓	1 2			
			1693						
#No	16				16+92.20 ✓	1 2			
			1311						
#No	20.5				15+61.10 ✓	1 2			
			2146						
#No	16				13+46.50 ✓	2 1			
			1980						
#No	16.5				11+48.50 ✓	2 1			

F.B. 836 PG. 274

Job No. 8085 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of L.A. Co. Fire Comm. Sys. Mal. Div. Tele Line #3 Date _____ Date _____ No. _____ X-Sec. _____

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. _____ Checked _____ No. _____

Indexed A. C. Johnson Date _____ Date _____ Date _____ Pole Line #3

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.		H. I.	F. S.	ELEV.					
Pole No.	Pole Ht	X Arm	Ln. Wire	Wire	Station	Wire	Diagm	Size		Remarks
			1300							
#No	17				42+24 20 ✓	1	2			Branch from ~~Topanga~~ Pole Line #3 to Topanga Lookout Tower
			1532							
#No	16.5				40+71 00 ✓	1	2			
			1218							
#No	21.5				39+49 20 ✓	1	2			
			1596							
#No	16				37+89 60 ✓	2	1			
			1322							
#No	21				36+57 40 ✓	2	1			
			2018							
#No	16.5				34+55 60 ✓	2	1			
			1396							
#No	16				33+16 00 ✓	2	1			
			1887							
#No	21				31+27 30 ✓	2	1			
			1824							
#No	16.5				29+44 90 ✓		2 1			Down Guy D.M.
			1149							
#No	21.5				28+30 00 ✓	2	1			

Pole Line #3

Profile Notes Red ____ Plotted ____ Job No. 8085 Division No. ____
No. ____ Date ____ Date ____ Survey of LH & Line Comm. Sys. Madison Dr. Tele. Line #3
X-Sec. Notes Chkd. Miller Checked ____ Survey by W.S.C. Notes W.S.C. Date 10-19-48
No. ____ Date Feb. 49 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 836 Pg. 275

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
Pole No.	Et Arm	Ln. Wire	Wire	Station	Wire Diagm	Size		Remarks
								Down Guy DM.
#No	16.5			50+28 60	1 2			Last Pole. End of Exposed Wire. 41' Underground cable to "Topanga Lookout" "Tower"
		1070						
#No	20.5			56+21 60	2 1			
		2751						
#No	21			53+40 20	2 1			Branch from Pole Line #3 to Topanga Lookout Tower.
		750						
#No	18			52+71 20	2 1			
		1262						
#No	17			50+45 00	2 1			
		1005						
#No	20.5			50+44 50	2 1			
		1090						
#No	16			49+35 50	2 1			
		1533						
#No	16.5			48+82 20	1 2			Down Guy DM.
		1347						
#No	21			46+47 50	1 2			
		2933						
#No	16.5			48+54 20	1 2			

F.B. 836 PG. 276

Job No. 8085 Division No. Notes Red. Plotted Profile

Survey of LA Co Fire Comm Sys Malibu Div Tele Line #3 Date Date No. X-Sec.

Survey by W.S.C. Notes W.S. Cowherd Notes Chkd. Checked

Indexed R. C. Johnson Date Date Date No.

Pole Line #3

Notes Ck'd by	Survey of LAC. [illegible] Line 3 Malibu Div	F. B. 826 Pg. 277
Map No.	W. O. Tape No. St'd °F	Pole Line #3
Office Work	Surveyed by R.J. Mitchell	
Checked	Notes RJM Date 9/49	
Date	Indexed A. C. Johnson	

"EQUATIONS" IN SPUR TO TOPANGA LOOKOUT

AT POINT OF EQUA			AT END OF LINE		REMARK	
PG	OLD	NEW	OLD	NEW	BY	DATE
273	3+23.9	3+00	57+28.6	57+04.7	RJM	9/49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 836 Pg. 278

Notes Ck'd by	Survey of Tele Line #3 Malibu Div
Map No.	W. O. 8085 Tape No. 85 St'd 84 °F
Office Work	Surveyed by
Checked	Notes ... Date 3-22-51
Date	Indexed A. C. Johnson 4-24-51

F. B. 836 PG. 279

Branch from Pole Line #3 to Topanga Lookout Tower

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 10M 1-49

"NOTE"

TIE BETWEEN TOPANGA LOOKOUT SPUR LINE SURVEY IN FB 836-42 & Tele LINE #3 FB 836-259

F. B. 836 Pg. 280