Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of ____
W. O. ____ Tape No. ____ St'd ____ of
Surveyed by ____
Notes ____ Date ____
Indexed ____ 12-13-40

F.B. 843 PG. Index

DATES	J.N.		NOTES	PAGES
7-2-40	6341	PAC. ELEC. RY.(Santa Ana Br.), North Side, from San Gabriel River to Paramount Blvd.	X-Secs.	1-18
7-5-40 to 10-18-40	"	EXISTING OPEN DITCH from San Gabriel River at 7th.St. to Spring St. at 600'± West of Lakewood Blvd.	Trav. Line X-Secs.	19-38 39-84
10-16-40	"	LAKEWOOD BLVD.-from 2200' S. of Spring St. to Wardlow Rd.-Check of Long Beach City and State Hwy. Bench Marks	BM Levels	85-88
7-18-40	"	PACIFIC COAST HWY. ~~HATHAWAY AVE.~~-from San Gabriel River to Colorado St.	B.M. Levels	89-94
8-30-40	2	ALAMITOS SLOUGH-from Marine Stadium to East End of Slough	B.M. Levels	95-101
Jul.Aug.'40	"	STORM DRAIN PROPOSED LINE-from Marine Stadium at Alamitos Slough to Anaheim St. at 2300' West of San Gabriel River	Traverse Plane Table Control X-Sect's.	103-108 109-112 115-139
10-19-40	"	MARINE STADIUM-at Alamitos Slough-Soundings Across	Sketch Levels	141-142 143
Oct.'40	"	ALAMITOS SLOUGH BRIDGES-from Marine Stadium to ~~Hathaway Ave.~~ Pac. Coast Hwy.	Sketches & Levels	145-154
Oct.'40	"	PACIFIC COAST HWY ~~HATHAWAY AVE.~~ BRIDGE over Alamitos Slough-Soundings Under	Levels	155
Nov.'40	"	TRAVERSE LINE--1 Mile N.of Carson St.--From Lakewood Blvd.to Cherry Ave.	Trav. Line Cross-Sect.	157-159 161-180
1-9-41	"	CONSTRUCTED CONCRETE STORM DRAIN, along Spring St. and Lakewood Blvd., from 642.2' West of ℄ Lakewood Blvd. to 2640.7' North of ℄ of Spring St.	Sketch & Profile	181-185
Jan.-1941	"	TRAVERSE LINE:-Line # 2., from Junction of Existing Ditches ½ Mile W. of ~~From Simons Ave. on Hathaway Ave. South-Easterly 1389.67', thence North-Easterly 1954.79' to Sta.125+25.81 per Pg.34.~~ Bellflower Blvd - S.W'ly.- 1355' to Pacific Coast Highway	Sketch & Topog. Cross-Sect.	187-189 191-194
" "	"	Line Change:- (Traverse Line of Page 34.); & TIE of Section Line between Sections 27 & 28,T.4S., R.12 W.	Sketch Cross-Sect.	195-197 199-202
Feb. 1941	"	TRAVERSE LINE # 3:- Runs parallel to, & ± 525' East of Bellflower Blvd., From 2nd curve on Bellflower, to 100' N.of Spring St., thence west Parallel to Spring St. to a point which is ± 513' East of ℄ Clark Ave., thence North to ℄ Carson St. at ± 505' East of Clark Ave.	Sketch Cross-Sect.	203-206 207-~~246~~ 236
" "	"	Line 3A:- From Line # 3 at Bellflower & Spring Sts., East ± 640'	" " "	205;~~241-242~~ 239-240
		Line 3B:-West from Sta.165+11 of Line 3, to Conc. Storm Drain N. side of Airport Field on Lakewood Blvd.	" " "	206;24[illegible]-24[illegible]

F.B. 843 Pg. Index

Profile	Notes Red.	Plotted	Job No.	Division No.	F B. 843 PG. 1
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by W.A.M.	Notes	Date
No.	Date	Date	Map No.	Indexed D. D. Johnson	Date

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Form 307 5M 5-39

PROFILE AND CROSS-SECTION

P.E. RY

SAN GABRIEL RIVER TO PARAMOUNT BLVD.

NORTH SIDE

Pages 1-16

Miller
Livingston
Gunderson
Harris

ELEV.

RECEIVED ~~W.I.C. 7-5-40~~
RECEIVED
PROGRESSED

F. S.

BOOK INDEXED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
RECORD INDEXED
CARD INDEXED

H. I.

REDUCED Field
CHECKED A.E.T. 7-5-40

B. S.

STATION

Form 307 5M 5-39

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F.B. 843 PG. 72 | Job No. 334 | Division No. D.5. | Profile | No. | X-Sec. | No.

Survey of LOS CERRITOS | Notes Red. Field | Plotted | Date | Checked | Date

Survey by C. Johnson | Notes Misc. | Notes Chkd. A.E.T. | Date 7-5-40 | Date

Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. B-17	4.355	69.950 ✓		✓	B.M. B 17 Elev. 65.595 L.B. 374-47 Artesia Ave & Palo Verde Ave. NE Cor. Ctr. Spk. N. end Conc. H.W. of Culvert. (C.I. 794)
T.P.	5.51	71.88	4.03	65.82	
T.P.	10.40	79.06	3.72	65.66	
0+00			2.16	76.90	Top Rail
1+35			15.00	64	Inter Sect.
1+38					N. Face Stone Bridge
2+05			3.82	75.44	Top Rail
2+72	100 N		2.4	76.8	Top Conc. Bridge
2+90			2.1	76.4	
3+33					End Trestle
3+70					Right of Way Line
4+00			5.02	74.54	Top Rail
43 N			11.3	68.3	S. Ditch
60 N.			10.0	71.1	
84 N.			10.4	70.7	
5+00			6.05	75.10	Top Rail & Pole Point ±
6+00 - 45 N			13.0	68.1	ditch
57 N			11.6	69.5	N Rail
80 N			11.3		
T.P.	4.93	77.12	6.870	72.19	
9+25 40 N			11.6	65.5	ditch

NOTE: Used ℄ South Track of P.E.Ry as Base Line. Tracks 15' C. to C. 100' R/W.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		77 12				
9+25 57N			7 5	69 6		
100 N			8 0	[illegible]		
12+00			4 62	72 56	Top Rail	
44 N			13 0	64 1	ditch	
56 N			7 8	67 3	N R/W	
100 N			9 2	67 9		
15+00			4 45	72 67	Top Rail	
~~12N~~ 42N			14 0	63 1	ditch	
56 N			9 2	67 9	N R/W	
100 N			9 0	68 1		
T.P.	4 43	76 88	4 67	72 45		
18+00			4 04	72 81	Top Rail	
45 N			14 0	67 9	ditch	
57 N			8 0	68 9	N R/W	
100 N			8 6	68 3		
20+09					East end Pile bent Trestle	
20+55			12 7	64 2	Bot. ditch	6 Span pile bent [illegible]
21+02					West end	
21+02			3 44	73 44	Top Rail	
44 44N			9 7	67 2	ditch	

Profile No. ____ Notes Red. Field Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. A.E.T. Date 7-5-41 Checked ____ Survey by ____ Notes ____ Date 7-7-1940

Map No. ____ Indexed A. C. John Date ____

F B 845 Pg. 3

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		76 88				
21+02 - 57 N			9 3	[illegible]	N R/W	
100 N.			8 3	[illegible]		
24+00			3 60	[illegible]	Top Rail	
45 N			11 0	[illegible]	ditch	
57 N			8 0	[illegible]	N R/W	
100 N			8 9	[illegible]		
T.P.	5 14	78 42	3 60	[illegible] 28		
27+00			5 05	[illegible]	Top of Rail	
48 N.			13 3	[illegible]	ditch	
57 N			10 0	[illegible]	N R/W	
80 N.			9 7	[illegible]	Ctr. of Pavement	
30+00			4 31	[illegible]	Top Rail	
45 N			14 5	[illegible]	ditch	
57 N			10 6	[illegible]	N R/W	
75 N			10 2	[illegible]	Ctr. of Pavement	
30+35					East end of Trestle.	13 span pile bent trestle
30+65			13 6	[illegible]	Bot. of ditch.	
32+17			13 4	[illegible]	ditch	
32+45					West end of Trestle	
33+00			4 17	[illegible]	Top Rail	

F.B. 843 Pg. 4

Job No. 6341 Division No. Notes Red. Field Plotted Profile

Survey of Los Cerritos D.S. Date Date No.

Survey by [illegible] Notes Notes Chkd. A.E.T. Checked X-Sec.

Indexed A. C. Johnson Date Date 7-5-40 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		78 42.				
33+00. 45N.			15 2	6	ditch	
57 N			10 6	27	N R/W	
78 N			10 1	68	Ctr of Pavement	
T.P.	5 13	79 23.	4 32	74 10		
36+00			4 25	74 28	Top Rail	
46 N			14 0	65	ditch.	
57N.			10 5	68 7	N R/W	
80 N			10 4	68 8	Edge of pavement	
37+50			4 93	74 30	Approx ℄ Woodruff Ave.	Top of Rail
183 N.			4 78	74 45	Top of Rail N. Track	
91 N			8 8	70 4	℄ Woodruff & Flora Vista	
200 N.			10 3	68 9	" " "	
300 N.			10 1	69 1	" "	
39+00. 45N.			14 0	65 2	ditch	
57 N			9 3	69 9	N R/W	
77 N			9 9	69 6	Ctr of Pavement	
				69 90 ✓	B.M. B109 E/ 69.900 ✓ ℄ 279-134 Woodruff Ave & Flora	
B.M.# B-109	8 53	78 43.	9 31	69 92	Vista St Spk+Shr in H.H. N.W. Cor.	(C.I. 794)
42+00			3 55	74 88	Top of Rail	
48 N			9 7	68 7	ditch	
57 N			8 8	69 6	N R/W	

Profile Notes Red. Field Plotted Job No. 8341 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. A.E.T. Date Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. 2413 Pg. 5

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		78 43				
42+00 - 77 N.			7 8	[illegible] 6	Ctr. of Pavement	
45+00. 48 N			8 8	[illegible] 6	ditch	
57 N			7 2	71 2	N R/W	
77 N			7 4	[illegible] 0	Ctr of pavement	
T.P.	4 37	79 57	3 23	75 20		
46+36			4 28	[illegible] 29	Approx ℄ CORNUTA. Top of Rail	
18 N			4 06	[illegible] 51	Top of N. Rail	
68 N			7 5	[illegible] 1	℄ St.	
100 N			7 1	[illegible] 5	℄ St.	
200 N			7 1	[illegible] 5	℄ St	
48+00			4 05	[illegible] 52	Top of Rail	
57 N			7 6	[illegible] 0	N R/W	
100 N.			7 3	[illegible] 3		
T.P.	4 18	79 82	3 93	75 64		
51+00 - 57 N.			8 6	[illegible] 2		
100 N.			8 3	[illegible] 5		
54+00			3 56	[illegible] 26	Top of Rail	
57 N			7 2	[illegible] 6		
100 N.			7 0	[illegible] 8		
T.P.	5 01	81 60	3 23	76 59		

F.B. 843 PG. 6 Job No. 6341 Division No. Notes Red. Field Plotted Profile
Survey of LOS CERRITOS U.S. Date Date No.
Survey by [illegible] Notes Notes Chkd. A.E.T. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-5-40 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		81 60				
57+00 45N			8 0	73 6	℄ SPUR	
57N.			8 5	73 1		
100N.			7 4	74 3		
59+00			5 02	76 58	Top of Rail	
38N			6 2	75 4	℄ SPUR	
57 N.			7 2	74 4		
100 N			7 0	74 6		
150N			7 0	74 6		
62+00 465 N.			6 5	75 1	℄ SPUR.	
57 N.			6 6	75 0		
100 N.			7 1	74 5		
150 N.			7 0	74 6		
T.P.	5 00	81 55	5 05	76 55		
63+12					East end P.E. Sub Station	10
					Face of bldg 60'N.	32' N&S. dimension
63+76					West end P.E. Substation	
64+00 47N.			6 2	75 1	℄ SPUR	
100 N.			7 0	74 6		
150 N.			7 2	74 4		

Profile No. ____ Notes Red. Field Plotted ____ Job No. 6341 Division No. ____ F B. 843 PG. 7

X-Sec. No. ____ Date ____ Notes Chkd. A.E.T. Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		81 55				
T.P.	4 91	78 78	7 68	73 87		
				73 317	B.M. B29 El. 73 317 L.B. 379-49 Somerset Ave & Oak Ave	
B.M.# B-29	5 583	78 900	5 51	73 27	B.Sph. S Cb Oak 45' ± W. ℄ Somerset.	(C.I. 794)
T.P.	7 60	81 52	4 98	73 92		
65+79.5			4 90	[illegible]	℄ Bellflower Ave. Top of Rail	
18 N			4 90	[illegible]	N. Rail	
55 N			5 1	[illegible]	℄ SPUR	
100 N			6 4	[illegible]	℄ St	
137 N			7 5	[illegible]	" "	
200 N			7 3	[illegible]	" "	
T.P.	3 55	80 15	4 92	76 60		
67+00 43.5 N.			4 8	[illegible]		
57 N.			6 2	74 0		
100 N.			6 0	[illegible]		
70+00			3 77	[illegible]	Top of Rail	
45 N			9 5	[illegible]	ditch	
57 N			6 6	[illegible]		
100 N			6 7	[illegible]		
T.P.	3 73	80 20	3 68	[illegible]		
73+00			3 74	76 46	Top of Rail	
43.5 N.			9 0	[illegible]		

F.B. 843 Pg. 8 Job No. 6341 Division No. Notes Red. Field Plotted Profile
Survey of LOS CERRITOS D.S. Date Date No.
Survey by [illegible] Notes Notes Chkd. A.E.T. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-5-40 Date No.

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STATION		B. S.	H. I.	F. S.	ELEV.		
			80 20				
73+00	57N			6 0	74 2		
	100 N.			6 0	74 2		
76+00	43 N			10 5	69 7	ditch	
	57N			6 7	73 5		
	100N			7 0	73 2		
79+00				3 70	76 50	Top of Rail	
	43N.			9 7	70 5	ditch	
	57N			7 2	73 0		
	100N			7 1	73 1		
T.P.		3 58	79 95	3 83	76 37		
82+00	43N.			13 5	66 5		
	57N			7 4	72 6		
	100N			7 6	72 4		
85+00				3 52	76 43	Top of Rail	
	43N.			12 0	68 0	ditch	
	57N			6 7	73 3		
	100N.			7 4	72 6		
86+56	295N			9 7	70 3	Flow line of Culvert N end	30" drain 295 N
	143 S			9 0	71 0	S. end.	143

Profile No. ____ Notes Red. Fold Plotted ____ Job No. 6341 Division No. ____ F B 846 PG. 9

X-Sec. No. ____ Date ____ Notes Chkd. A.E.T. Date ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION		B. S.	H. I.	F. S.	ELEV.		
			79 95				
88+00	45N			11 8	[illegible]	ditch	
	57N			7 8	[illegible]		
	100N			8 5	[illegible]		
B.M.# B48-A		7 355	80 540	6 72	[illegible]	B.M. B48A El 73.185 L.B. 805-4 Center St & Flora Vista St. Chis II in W end Con. H.W. 16' N ℄ Inter. (J.N 6857)	
90+55.5				3 88	[illegible]	Top of Rail ℄ Center St	
	29N			3 86	[illegible]	Top of Rail " "	
	57NE			3 92	[illegible]	" "	
	152NE			8 00	[illegible]	℄ INT. of Center St & Flora Vista St	
	200NE			8 6		℄ Center St	
	[illegible]NE			8 5	[illegible]	" " "	
92+30.	15S.			11 0	[illegible]	Flow line of 30" Culvert	
	32N.			10 7	[illegible]	" " " "	
	48N			12 0	[illegible]	ditch	
	57N.			8 6	[illegible]		
	79N			8 0	[illegible]	℄ Pave.	
T.P.		4 91	81 45	4 00	76 54		
95+00	42N.			12 4	[illegible]		
	56N			8 3	[illegible]		
	78N.			8 3	[illegible]	Pave.	

F.B. 843 Pg. 10 Job No. 6341 Division No. Notes Red. Field Plotted Profile
Survey of LOS CERRITOS D.S. Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. A.E.T. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-5-40 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		81 45				
76-[illegible]			4 78	[illegible]	℄ Clark Ave Top Rail	
167 N			4 66	[illegible]	" " " "	
72 N			7 7	[illegible]	℄ INT. Clark & Rendalia Sts	
100 N			8 3	[illegible]	℄ "	
200 N			8 3	[illegible]	℄ "	
99+00 45 N			12 0	[illegible]	ditch	
57 N			8 4	[illegible]		
100 N			8 7	[illegible]		
T.P.	3 81	80 87	4 39	77 06		
102+00			3 74	[illegible]	Rail	
48 N			14 0	[illegible]	ditch	
57 N			8 8	72 1		
100 N			8 6	72 3		
105+00 45 N			13 0	67 9	Ditch	
57 N			7 8	[illegible]		
100 N			7 8	[illegible]		
108+00			3 65	[illegible]	Rail	
45 N			14 6	[illegible]		
57 N			8 3	[illegible]		
100 N			8 0	72 9		

Profile No. ____ Notes Red. Field Plotted ____ Job No. [illegible] Division No. ____ F B 43 PG 11

X-Sec. No. ____ Date ____ Notes Chkd. A.E.T. Date ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes ____ Date 7 3 [illegible]

Date [illegible] Date ____ Map No. ____ Indexed [illegible] Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		80 87				
T.P.	4 20	81 54	3 53	77 34		
111+00			3 85	[illegible]	Rail	
45N			15 0	[illegible]		
57N			8 5	[illegible]		
100N			8 4	[illegible]		
114+00 45N			13 0	[illegible]	Ditch	
57N			8 0	[illegible]		
100N			8 0	[illegible]		
117+00			3 35	[illegible] 19	Rail	
45N			10 2	[illegible] 3		
57N			7 4	[illegible]		
100N			7 6	[illegible]		
T.P.	4 40	~~82 59~~	3 85 ~~3 35~~	77 69 78 19		From here to Paramount Blvd use Elevations [illegible] recorded. See Checklist following Cross-sections
120+00 45N			8 0	[illegible]	Ditch	
57N			5 6	[illegible]		
100N			5 8	[illegible]		
123+00			4 10	[illegible] 99 ~~[illegible] 49~~	Rail	
45N			8 7	[illegible] 4		
57N			6 0	[illegible] 1		
100N			6 4	[illegible]		

F.B. 843 PG. 12 Job No. 6341 Division No. Notes Red. Field Plotted Profile
Survey of Los Cerritos Ave Date Date No.
Survey by W. [illegible] Notes 3 Notes Chkd. A.E.T. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-5-40 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82 09 ~~82 59~~				
T.P.	4 90	83 39 ~~83 84~~	3 60	78 49 ~~78 99~~		
126			4 90	78 49 ~~78 [illegible]~~	Top Rail	
45 N			[illegible]	77 8 ~~78 3~~		
57 N			5[illegible]	78 0 ~~78 5~~		
100 N			5[illegible]	78 4 ~~78 4~~		
127+11			4 [illegible]	78 64 ~~79 14~~	Top Rail & Lakeward Air	
14 N			4 [illegible]	78 67 ~~79 17~~	Top N.Tr.	"
1[illegible] N			4[illegible]	79 0 ~~79 5~~		"
[illegible] N			40	79 4 ~~79 4~~		"
130 [illegible]			[illegible]	78 3 ~~78 4~~		
[illegible]			52	78 2 ~~78 3~~		
100 N			50	78 4 ~~78 4~~		
T.P. 131+00	3 63	82 39 ~~82 89~~	[illegible]	78 76 ~~79 26~~		
133+00			3 58	78 81 ~~79 31~~	Rail	
45N			80	78 4 ~~78 4~~	Ditch	
57N			54	78 0 ~~78 5~~		
100 N.			50	78 4 ~~78 4~~		
136+00 45N.			73	75 1 ~~75 6~~	Ditch	
57N			60	76 4 ~~76 4~~		
100N			56	76 8 ~~77 [illegible]~~		

Profile Notes Red. Field Plotted Job No. [illegible] Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. A.E.T. Checked Survey by [illegible] Notes [illegible] Date 3
No. Date 7-5-40 Date Map No. Indexed [illegible] Date

F B. 843 Pg 13

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 813 Pg. 14 | Job No. 6341 Division No. | Notes Red. Field | Plotted | Profile
Survey of LOS CERRITOS DS | Date | No.
Survey by | Notes | Date | Notes Chkd. JET | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 7-5-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~82 89~~ 82 37				
139+00			3 20	~~71 69~~ 71 19	Rail	
45N			8 1	~~71 2~~ 71 3		
57N			6 0	~~71 7~~ 71 4		
T.P.	5 15	~~84 84~~ 84 34	3 20	~~79 69~~ 79 19		
140+66			4 97	~~71 32~~ 71 37	Rail & Compton Blvd.	- See Pg. 18
30 E			4 95	~~71 39~~ 71 39	Rail " " "	
86 E			5 2	~~71 1~~ 71 1	" " "	
190 E			7 4	~~76 9~~ 76 9	" " "	
250 E.			7 5	~~3 8~~ 3 8	" " "	
142+00 45N			9 2	~~71 6~~ 71 1		
57N			6 8	~~71 5~~ 71 5		
68N			6 3	~~71 1~~ 71 0	& SPUR.	
100N			6 8	~~71 4~~ 71 4		
T.P.	3 93	~~93 05~~ 93 55	4 72	~~80 12~~ 80 12		
143+00 66 N			—	~~71 84~~ 71 84	& SPUR	
146+00			3 71	~~80 12~~ 80 12	Rail	
45N.			8 0	~~71 1~~ 71 2	Ditch	
57N.			4 0	~~71 6~~ 71 6		
100 N.			4 0	~~71 6~~ 71 6		

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		83.55 ~~84.05~~		726		
149+00 WSN			110	~~73.1~~	Ditch	
57N			60	776 ~~78.1~~		
100N			56	78.0		
		83.70		80.17		
T.P.	3.53	~~84.20~~.	338	~~80.67~~.		
152+00			350	~~80.64~~ 80.14	Rail	
45N			76	76.6 1		
57N			57	78.5 0		
100N			52	78.2 3		
155+00, WSN			75	76.7 2	Ditch	
57N			55	78.7 2		
100N			51	78.6 ~~79.1~~		
		~~84.67~~		79.80		
T.P.	4.87	~~85.17~~.	390	80.30		
158+96			495	79.72 ~~84.22~~	E New York Ave.	Top of Rail
17.5 N			50	79.7 ~~84.2~~	" " " " " "	
69 N			71	776 ~~78.1~~	" " " "	
100 N			77	77.5 0	" " "	
200 N			80	76.7 ~~77.2~~		
				729		
162+00 WSN.			118	~~79.4~~	Ditch	
57N			90	75.7 ~~76.2~~		
100 N			86	76.8 1		

Profile Notes Rec. Field Plotted Job No. 62-1 Division No.
No. Date Date Survey of
X-Sec. Notes Ckkd. ALT Checked Survey by W. [illegible]
No. Date Date Map No. Indexed A. C. Johnson Date 12-2-1940
Date Date Notes

F.B. 243 Pg. 15

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		84 67 ~~85 17~~				
T.P.	3 27	82 81 ~~83 31~~	5 13	79 54 ~~80 04~~		
165+00			3 40	79 41 ~~79 91~~	Rail	
45N.			10 2	72 6 ~~73 1~~	Ditch	
57N			6 8	76 0 ~~76 5~~		
100N			6 4	76 4 ~~76 9~~		
168+00. 45N.			10 0	[illegible]		
57N.			7 0	[illegible]		
100N.			6 7	76 1 ~~76 6~~		
171+00			3 58	79 23 ~~79 72~~	Rail	
45N.			10 9	72 8 ~~73 3~~		
57N.			7 6	75 2 ~~75 7~~		
100N.			7 4	75 4 ~~75 9~~		
T.P.	3 23	82 46 ~~82 96~~	3 58	79 23 ~~79 73~~		
174+00. 45N.			11 6	70 9 ~~71 4~~	Ditch	
57N			7 5	75 5 ~~75 5~~		
100N.			7 3	75 2 ~~75 7~~		
177+00			3 18	79 28 ~~79 78~~	Rail	
45N			8 0	74 5 ~~74 5~~	Ditch	
57N			6 2	76 3 ~~76 8~~		
100N.			5 8	76 2 ~~76 2~~		

F.B. 843 PG. 16 Job No. 5341 Division No. LOS CERRITOS D.S. Notes Red. Field Plotted Profile
Survey of Date Date No.
Survey by Notes 7-3-19 Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 7-5-46 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82 46 ~~82 96~~				
T.P.	3 40	82 68 ~~83 18~~	3 18	79 28 ~~79 78~~		
180+00 45N			7 2	75 5 ~~76 0~~		
57N			5 4	77 3 ~~8~~		
100N			5 4	77 3 ~~8~~		
183+00			3 73	78 95 ~~79 45~~	Rail	
45N			9 0	73 7 ~~74 2~~		
57N			6 8	75 9 ~~76 4~~		
100N			6 4	76 3 ~~76 8~~		
T.P.	4 03	82 98 ~~83 48~~	3 73	78 95 ~~79 45~~		
186+00 45N			12 4	70 6 ~~71 1~~	Ditch	
57N.			8 4	74 6 ~~75 1~~		
100 N.			8 0	75 0 ~~5~~		
T.P.	5 25	83 75 ~~84 25~~	4 48	78 50 ~~79 00~~		
189+00			5 25	78 50 ~~79 00~~	Rail	
46N			11 6	72 2 ~~7~~	Ditch	
57N			9 6	74 2 ~~7~~		
108N			8 4	75 4 ~~9~~	℄ Rosecrans Ave.	
190+03			5 15	78 6 ~~79 15~~	℄ Paramount Blvd.	Rail
32N			4 9	78 9 ~~79 4~~	℄ " " & Rosecrans Ave	
100N			5 7	78 1 ~~6~~	" " "	

Profile No. ____ Notes Rad. Field Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. AET Checked ____ Survey by ____ Notes ____ Date 7-3-1940
Date 7-5-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 843 Pg. 17

Form 307 M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		83.75 ~~84.25~~				
190+03 150N.			67	~~6~~ 1	℄ Paramount Blvd	
200N			66	~~7~~ 2	" "	
B.M. H-113	2.865	81.582	505	~~78.20~~ 78.717	B.M. H 113 El. 78.717 L.B. 813-2 Paramount Blvd & Rosecrans Ave S.W. Cor L & T 3' E of W. end C.R.	(J.N. 6858)
T.P.	533	82.33	4.58	77.00		
B.M. H 112			4.58	77.75	B.M. H 112 El. 77.737 L.B. 813-7 Paramount Blvd & Rose St N.W. Cor Bt Spk MCR	(J.N. 6858)
		CHECK LEVELS				
B.M. B 48-4	7370	80.555		77.85	B.M. B 48-4 L.B. 805-4 Center St & Flora Vista St to North Chis □ in W. end Conc. H. Wall 16 N ℄ Inter. See page 10	
T.P. (95+[illegible])	[illegible]	80.56	[illegible]	76.51	[illegible]	
T.P. (102+[illegible])	[illegible]	[illegible]	3.48	[illegible]	[illegible]	
T.P. (107+[illegible])	[illegible]	[illegible]	3.77	[illegible]		
T.P. ([illegible])	3.77	81.43	3.46	77.56	[illegible]	
T.P. (117+[illegible])	[illegible]	81.83	3.45	77.98	78.17	
T.P. (124+[illegible])	495	83.22	3.56	77.27		
1[illegible]+91			4.63	77.59	Top Rail ℄ Lakewood Ave	
T.P. (131+[illegible])	378	82.45	[illegible]	[illegible]	[illegible]	
T.P. (137+[illegible])	379	82.76	3.48	79.97		
140+66			3.46	79.30	Top Rail ℄ Cor[illegible]	79.37 Pg. 14

F.B. 843 PG. 18 Job No. 6341 Division No. LOS CERRITOS D.S. Notes Red. Field Platted Date Profile No.
Survey of Date Notes Chkd. A.E.T. Checked Date X-Sec. No.
Survey by [illegible] Notes 7-3-1940 Date 7-5-46
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 63-41 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed 12-13-40

F.B. 643 PG. 19

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700 HALL OF RECORDS

TRAVERSE LINE FOR CROSS-SECTIONS
EXISTING OPEN DITCH & PORTION ANAHEIM ST
SAN GABRIEL RIVER To ~~BELLFLOWER BLVD.~~ SPRING ST.
See page 39 for Cross-Sections

Miller
Livingston
Gunderson
Harris
Smith N.R.

RECEIVED ..... W.L.G. ~~7-11-40~~
PROGRESSED .....
BOOK INDEXED .....
MAP INDEXED .....
RECORD INDEXED .....
CARD INDEXED .....
REDUCED .....
CHECKED .....

FORM 247 5M 10-39

F.B. 843 PG. 20

W5.31-C-5

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700 HALL OF RECORDS

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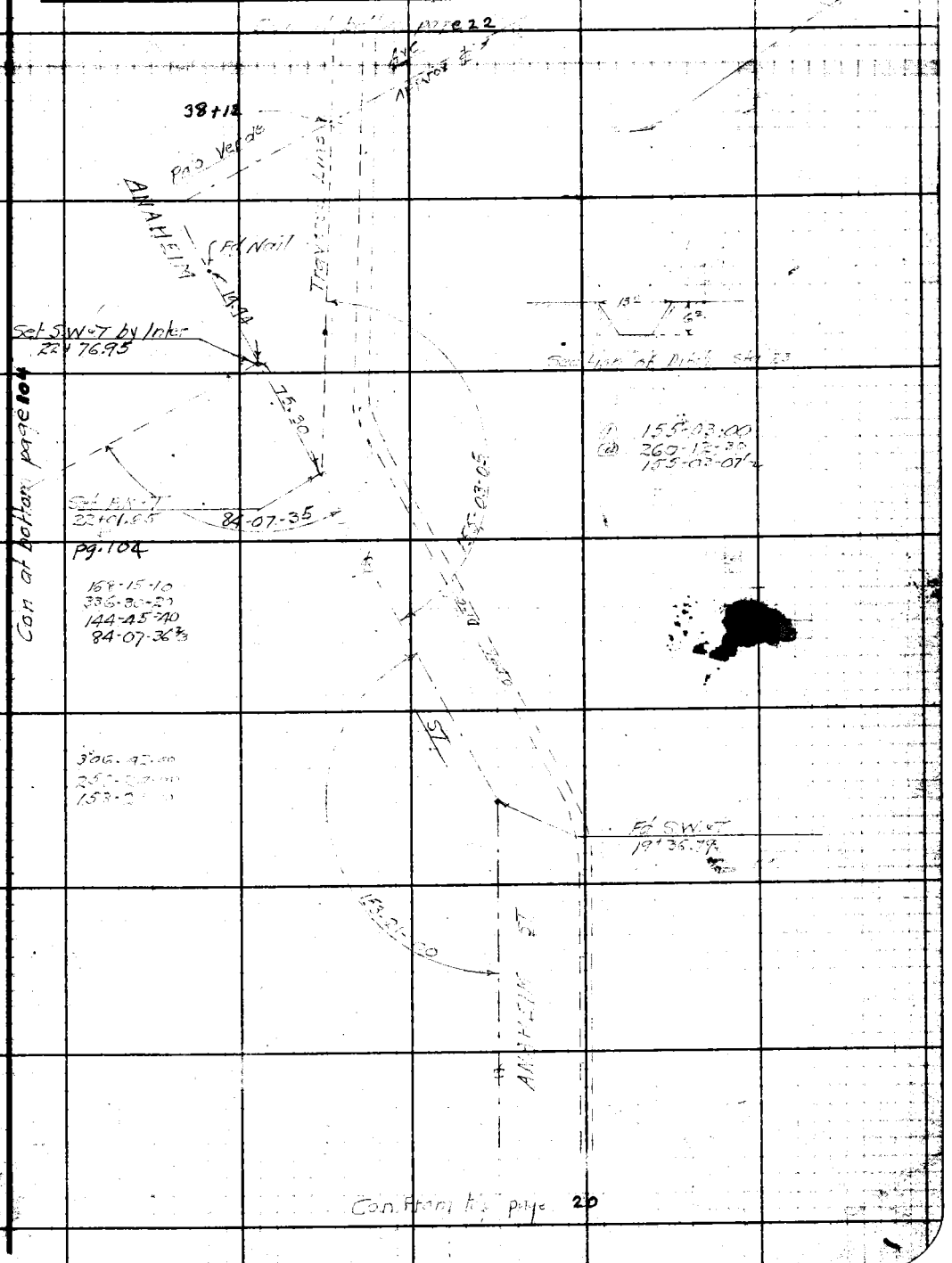
Note: Any Additions or Changes on This Sheet Must be Made or Circled In **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6341 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Miller Date 1-3-1940
Date	Indexed C. Johnson

F.B. 848 Pg. 21

WS. 31-B-5, C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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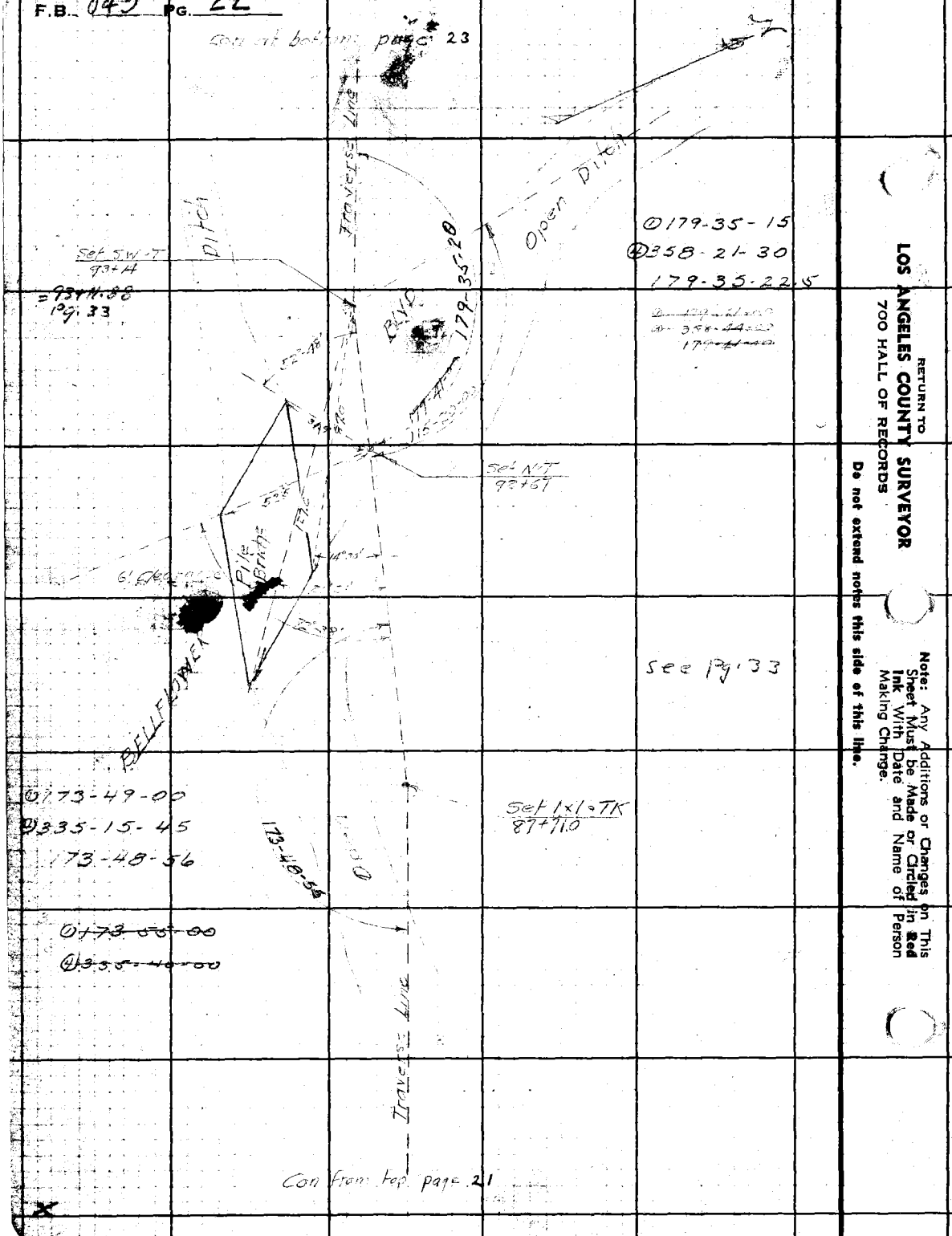
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 843 PG. 22



RETURN TO
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700 HALL OF RECORDS

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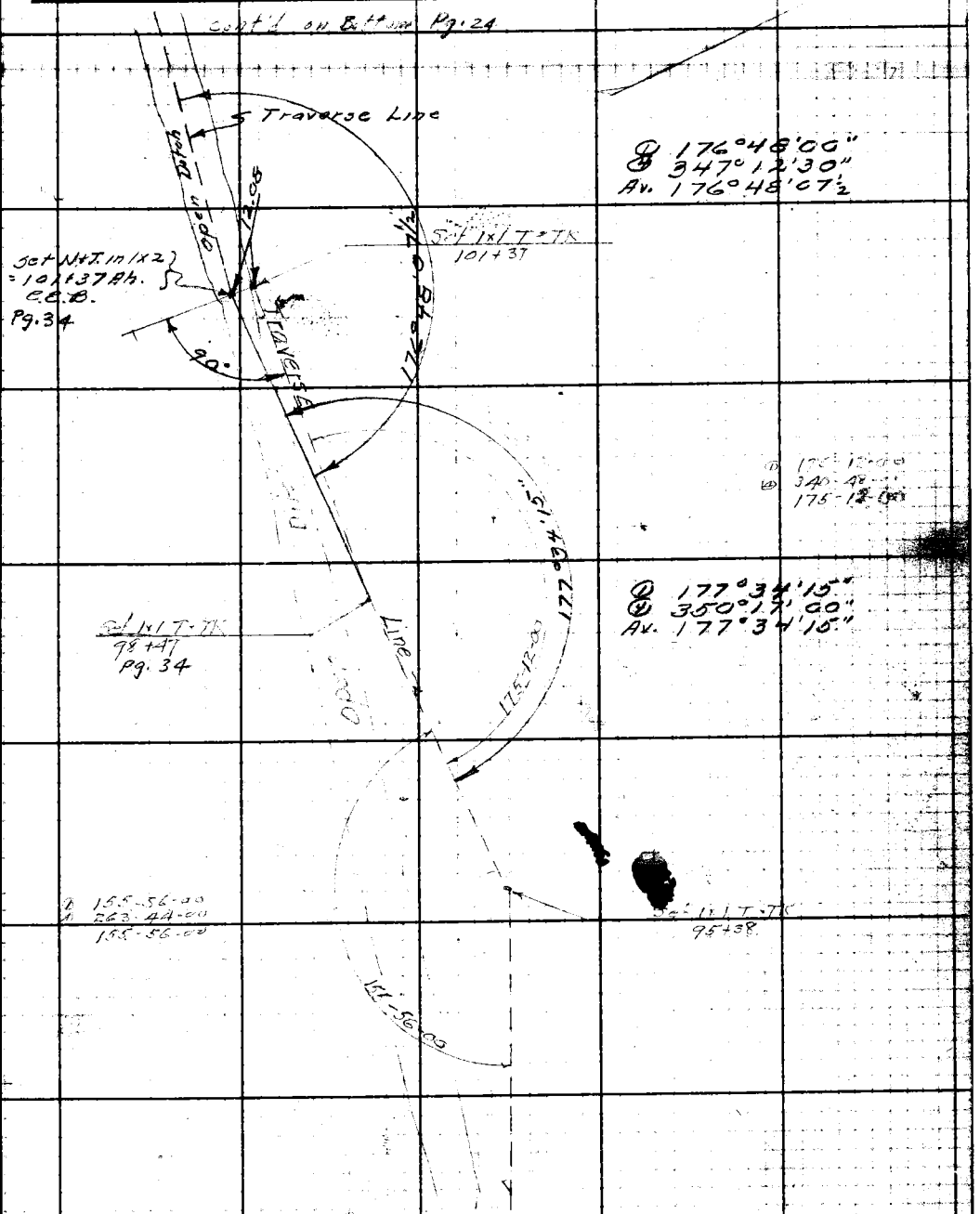
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6341 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 7-10-1940
Date	Indexed [illegible]

F.B. 843 PG. 23

cont'd on Bottom Pg. 24



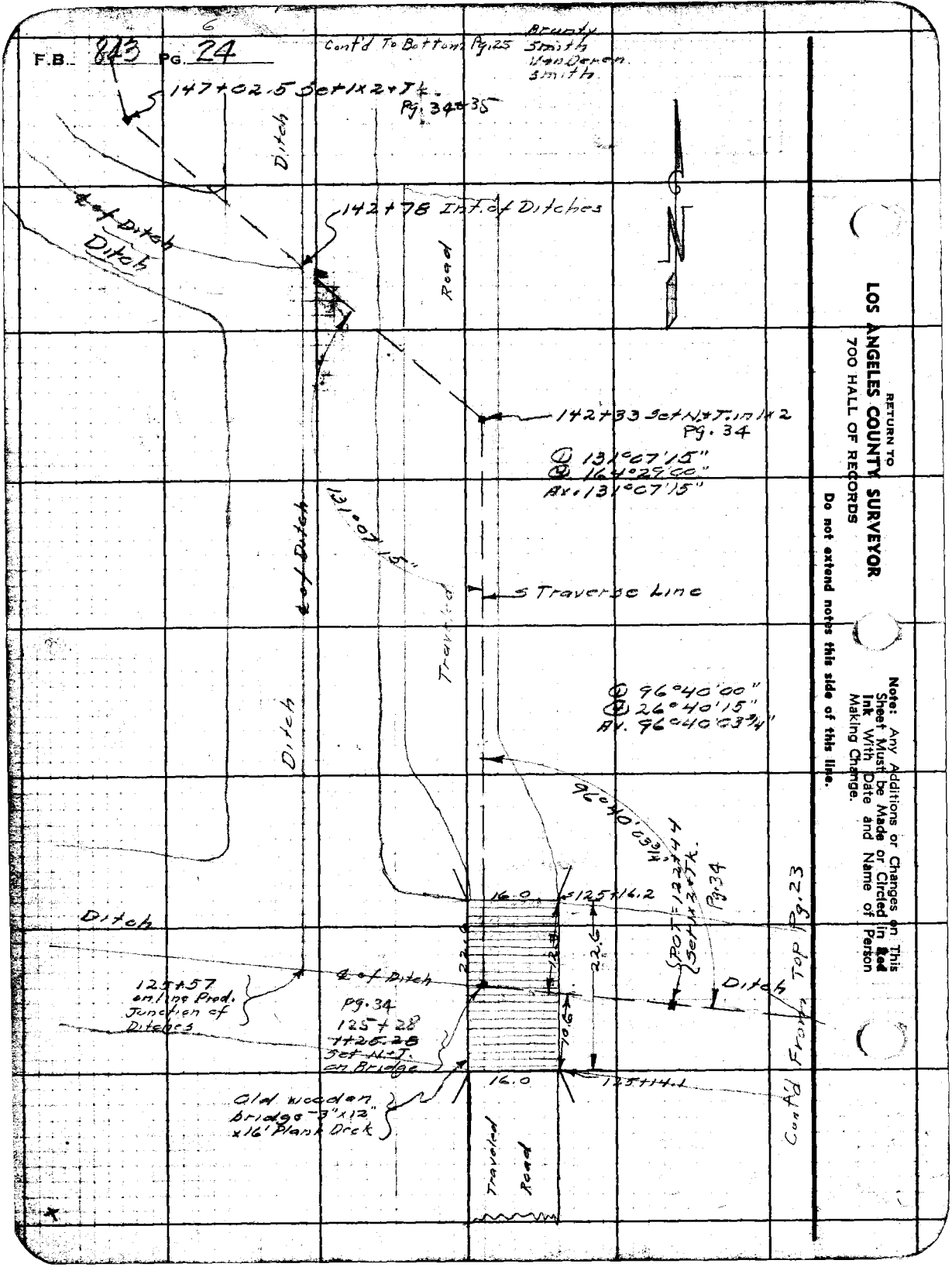
Con from top page 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 843 PG. 24
6
Cont'd To Bottom Pg.25
Brunty
Smith
VanDeren
Smith
147+02.5 Set 1x2+Tk.
Pg. 34+35
Ditch
℄ of Ditch
Ditch
142+78 Int. of Ditches
Road
142+33 Set N.+T. in 1x2
Pg. 34
① 131°07'15"
② 164°29'00"
Av. 131°07'15"
131°07'15"
℄ of Ditch
Traverse Line
Traveled
Ditch
① 96°40'00"
② 26°40'15"
Av. 96°40'03¾"
96°40'03¾"
16.0
125+16.2
POT=122+44
Set 1x2+Tk.
Pg.34
Ditch
22.6
12.3
22.6
℄ of Ditch
125+57
on line Prod.
Junction of
Ditches
Pg.34
125+28
1+26.28
Set N.+T.
on Bridge
10.6
Ditch
Top Pg.23
16.0
125+14.1
Old wooden
bridge 3"x12"
x16' Plank Deck
Traveled
Road
Cont'd From
RETURN TO
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700 HALL OF RECORDS
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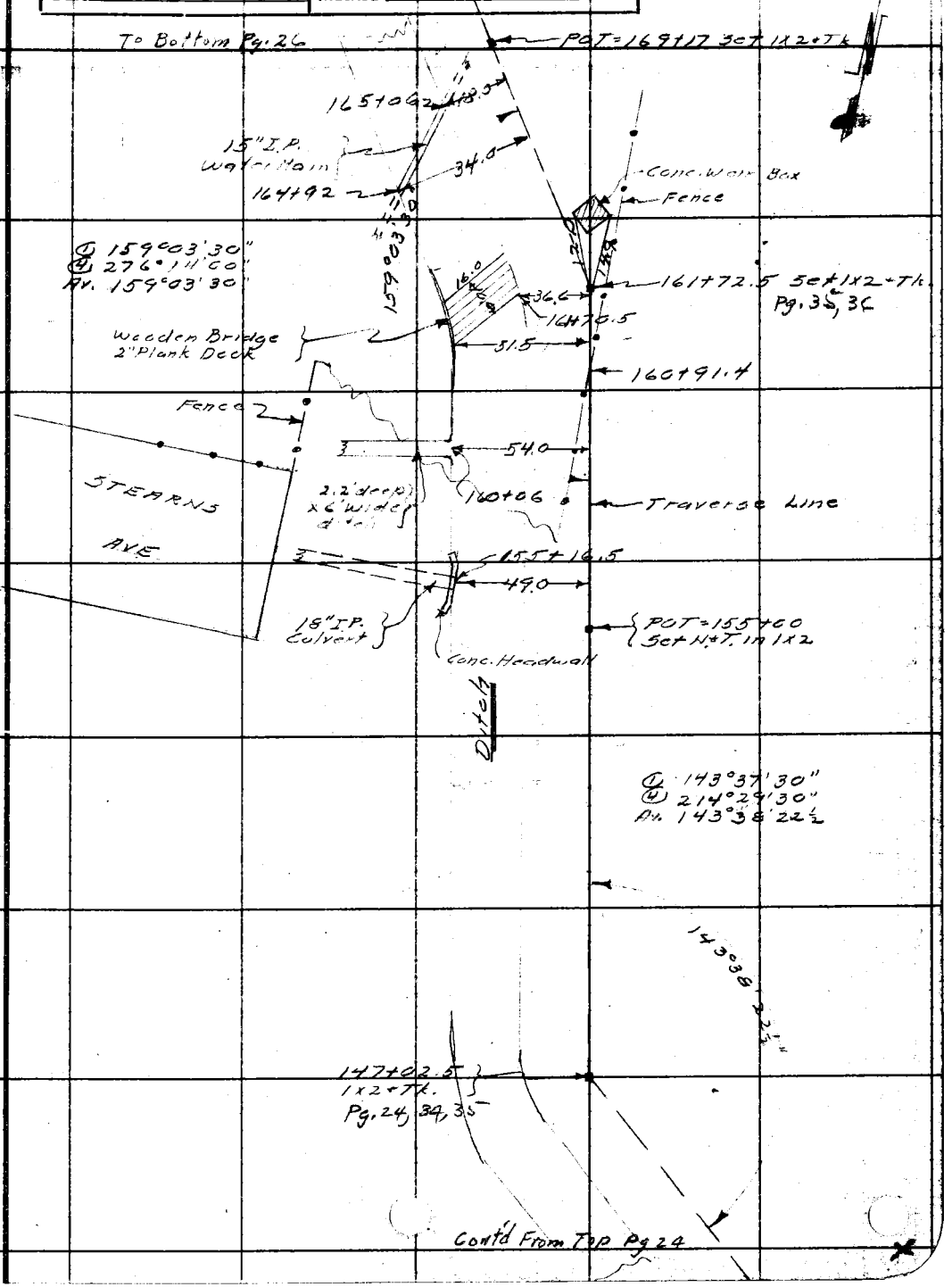
Notes Ck'd by	Survey of Los Cerritos D.S.	F.B. 843 Pg. 25
Map No.	W. O. 6341 Tape No. St'd of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-13-40	
Date	Indexed A. J. Johnson	



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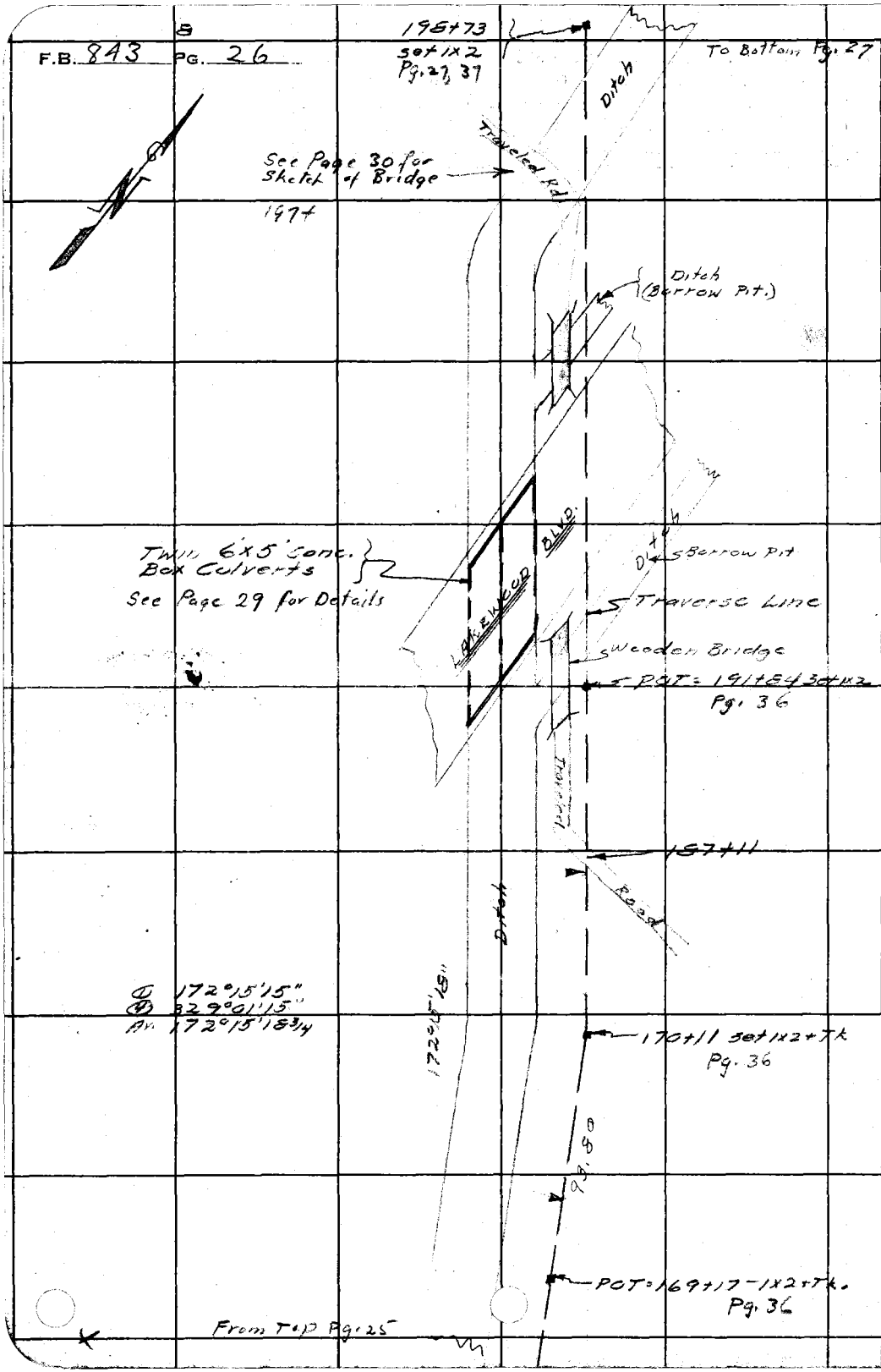
FORM 247 5M 10-37

F.B. 843 PG. 26



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700 HALL OF RECORDS

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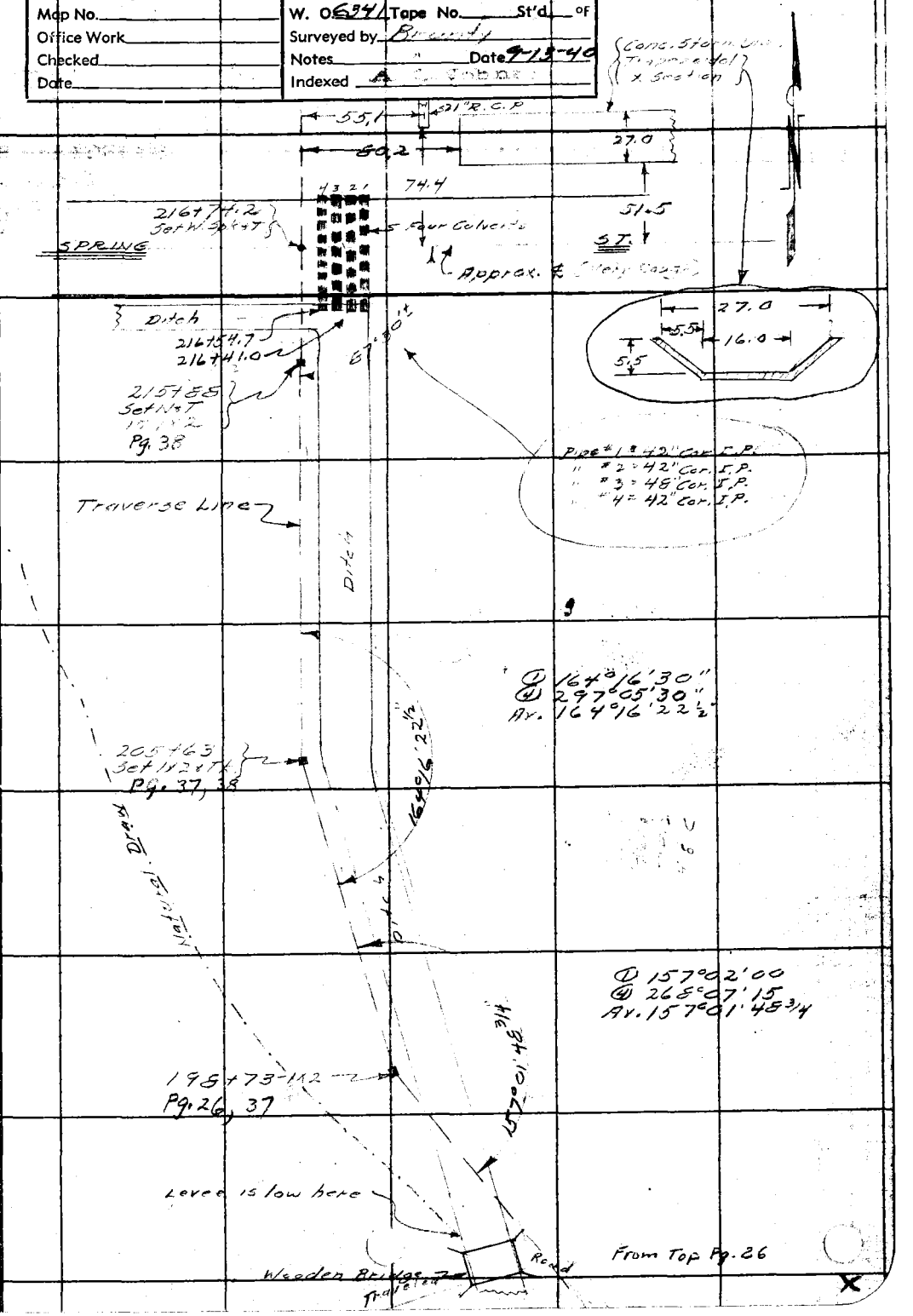
Notes Ck'd by	Survey of Los Cerritos M.S.	F.B. 843 Pg. 27
Map No.	W. O. 6341 Tape No. St'd of	
Office Work	Surveyed by Brandy	
Checked	Notes Date 9-13-40	
Date	Indexed A. C. Robinson	



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FORM 247 5M 10-37

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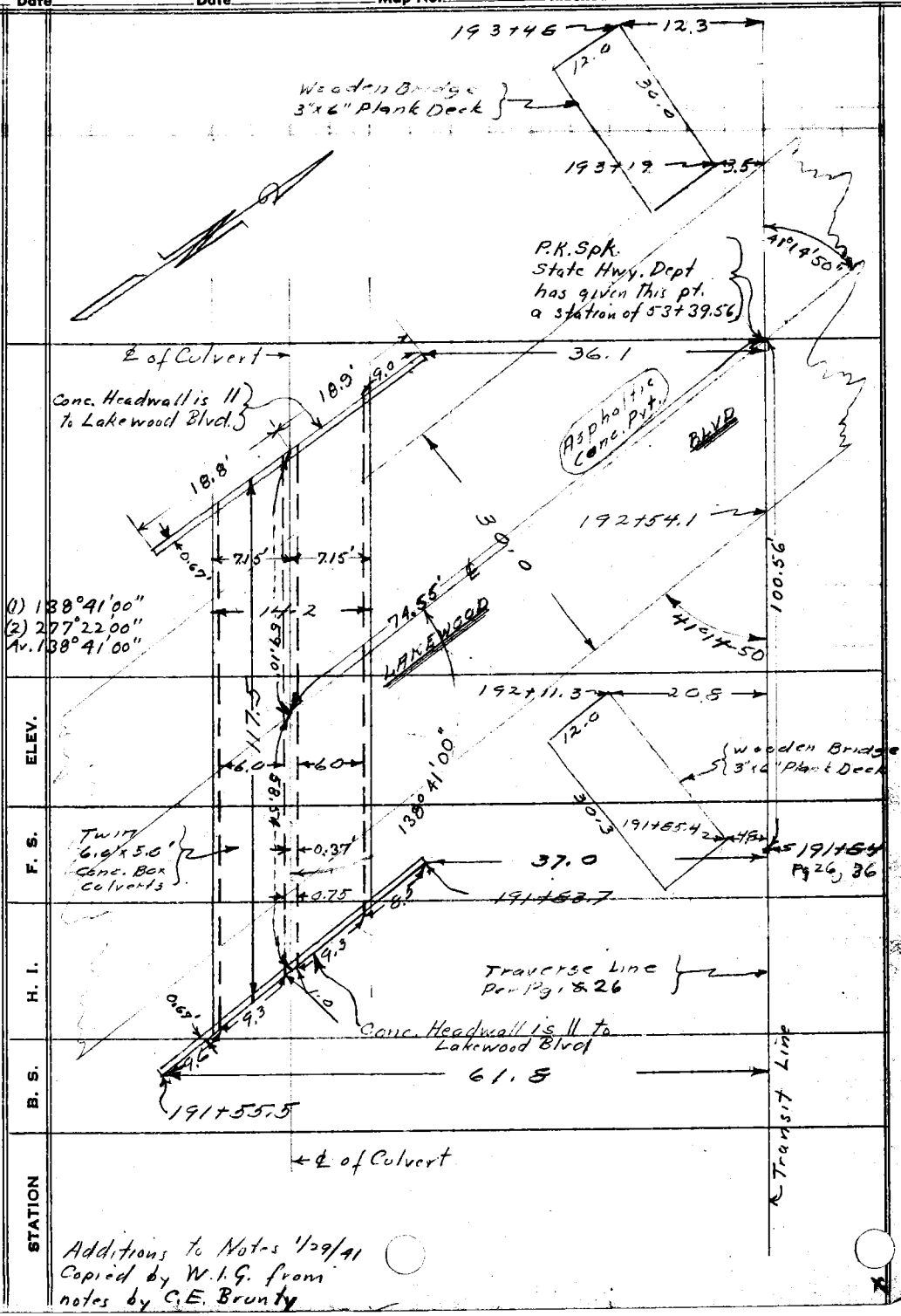
F.B. 843 Pg. 28

Profile	Notes Red.	Plotted	Job No. 6341	Division No.	F B. 843 PG. 29
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 9-23-40
No.	Date	Date	Map No.	Indexed A. C. Johns	Date



Additions to Notes 1/29/41
Copied by W.I.G. from
notes by C.E. Brunty

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Form 307 5M 5-39

F.B. 843 Pg. 30 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION | B. S. | H. I. | F. S. | ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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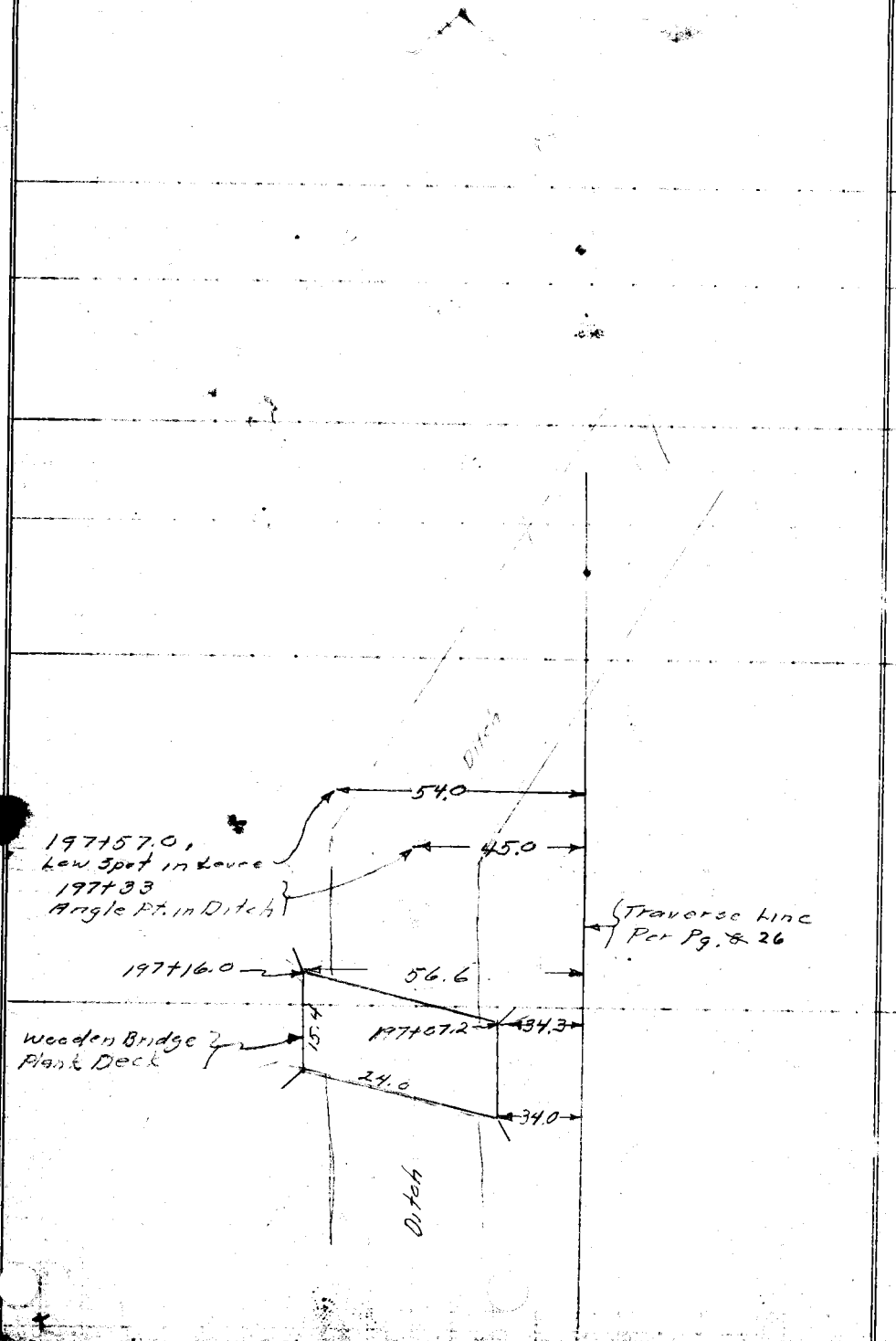
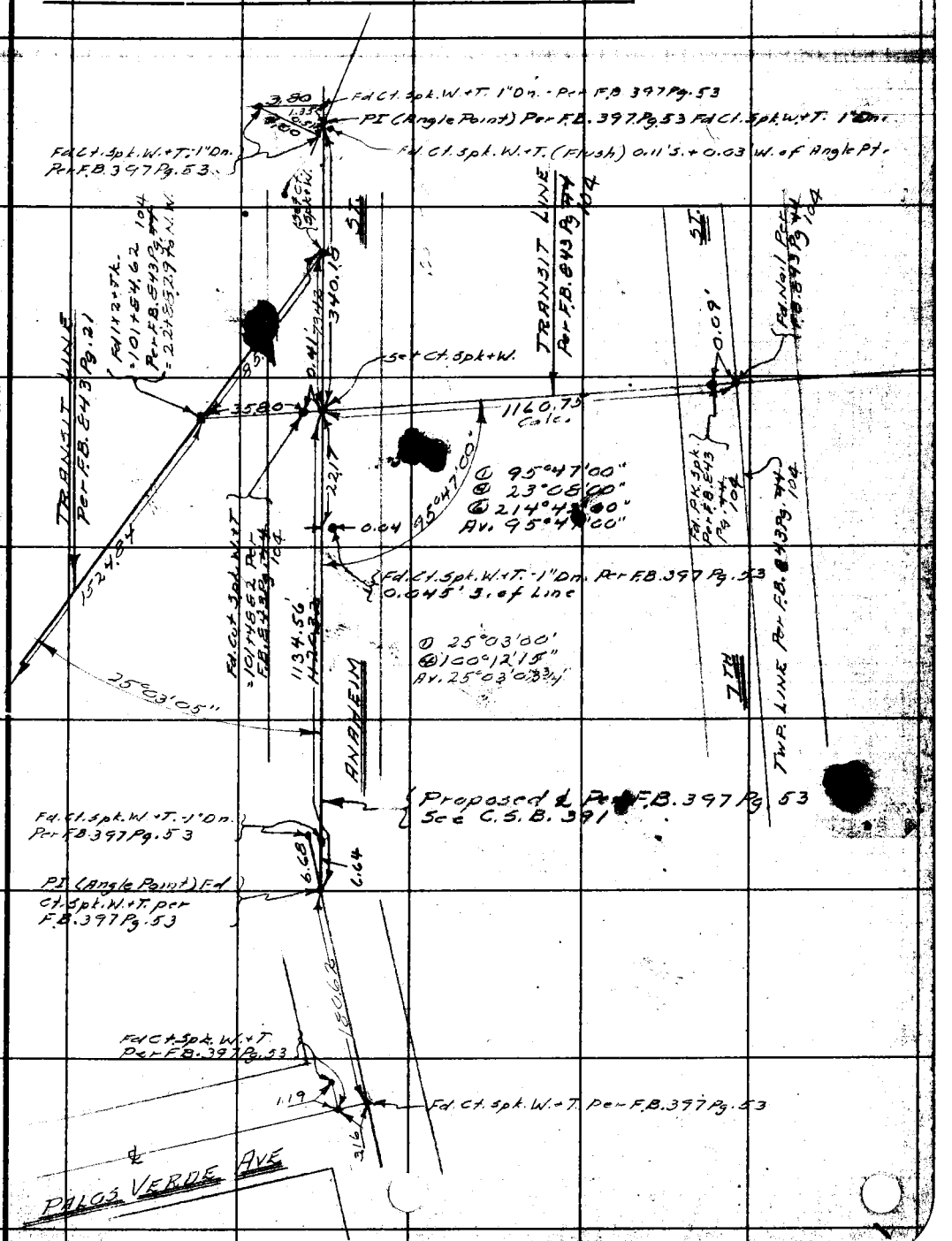


WS 31-B-5,C-5

Notes Ck'd by	Survey of Los Cerritos D.S.	F.B. 843 Pg. 31
Map No.	W. O. 341 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 8-19-40	
Date	Indexed	



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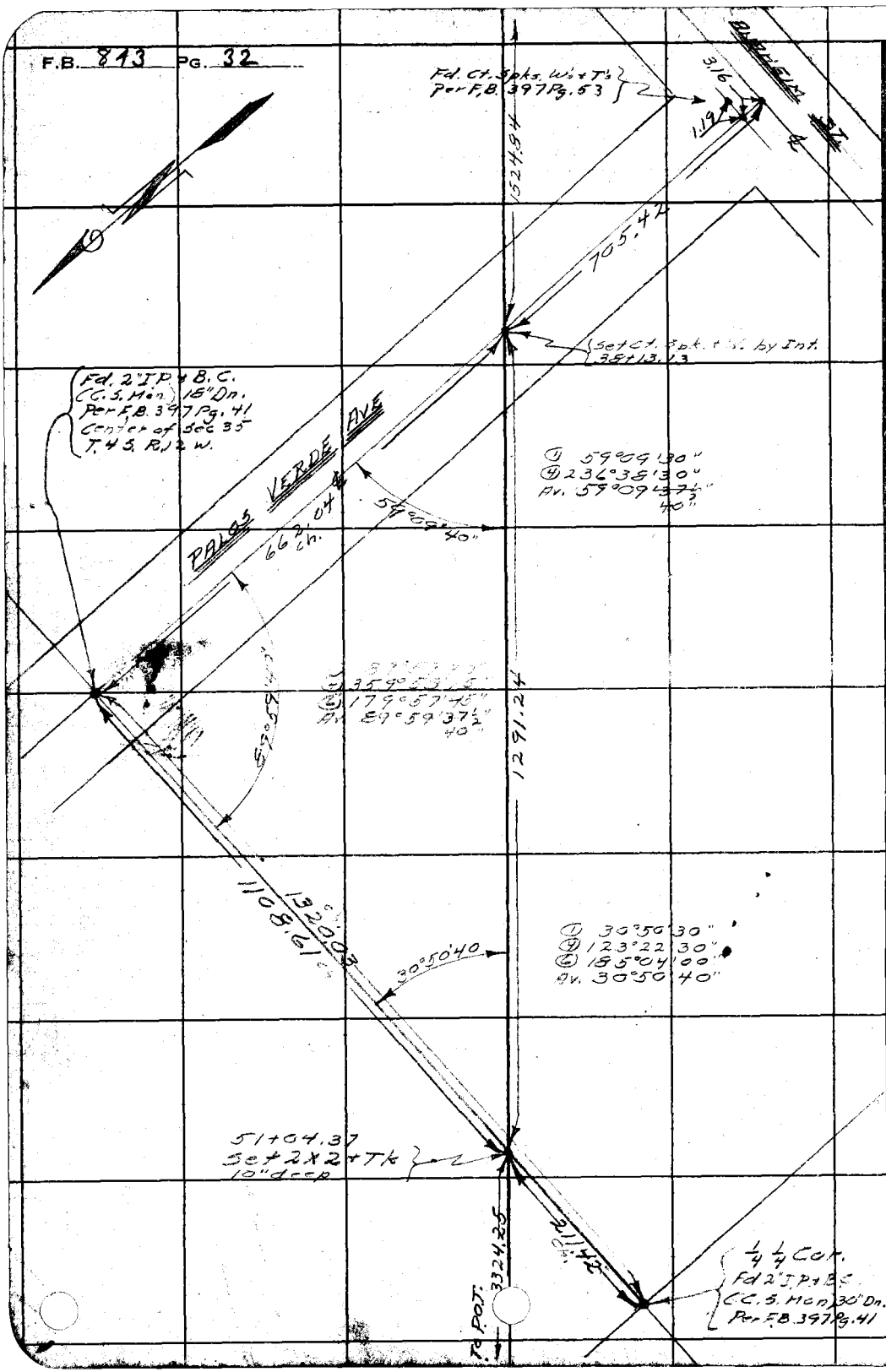
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 843 PG. 32



WS.31-B-4, B-5

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700 HALL OF RECORDS

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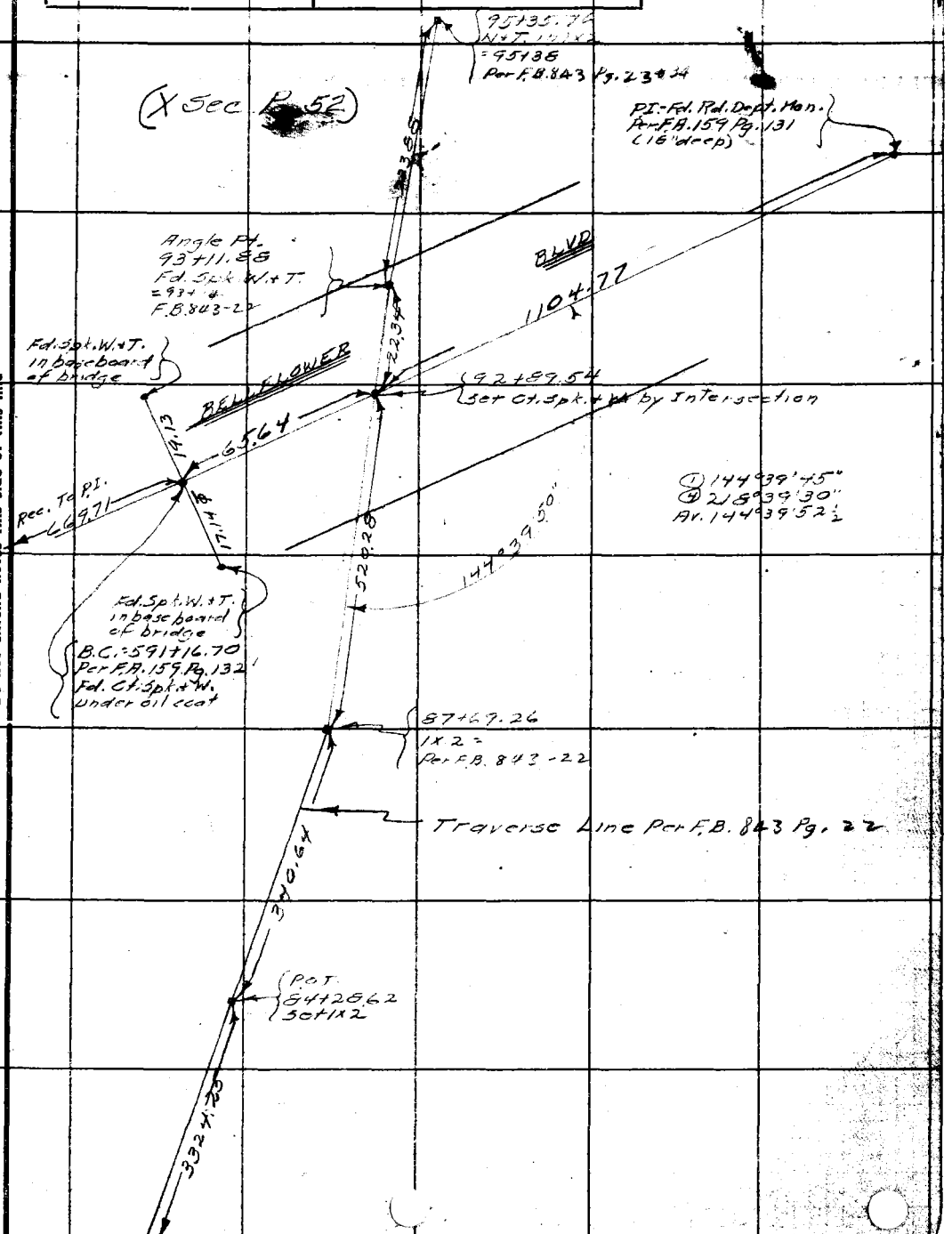
Notes Ck'd by	Survey of Los Cerritos D.S.	F.B. 843 Pg. 33
Map No.	W. O. 6341 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 10-17-40	
Date	Indexed	

WS 31-B-4



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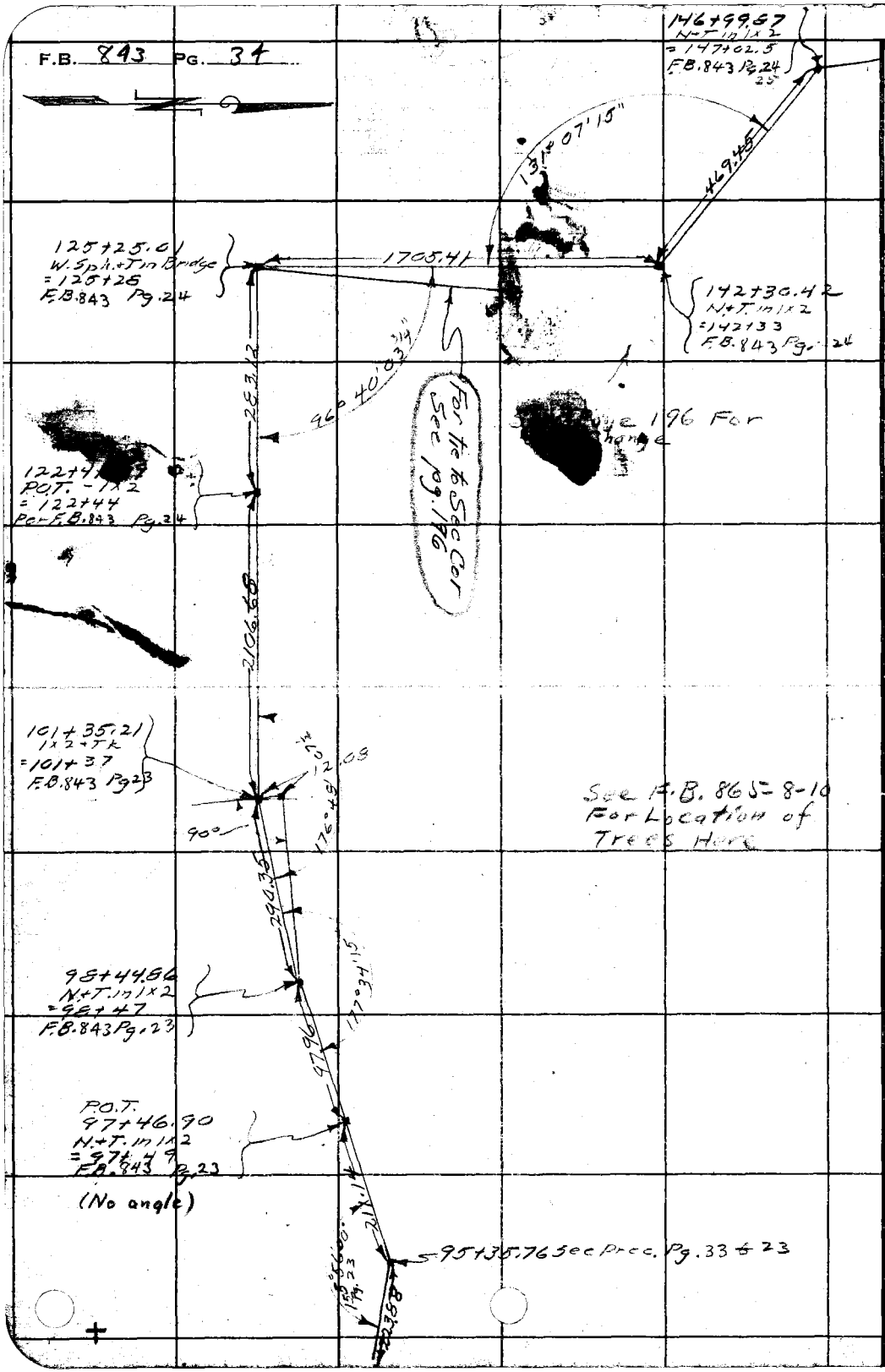
700 HALL OF RECORDS

FORM 247 5M 10-37



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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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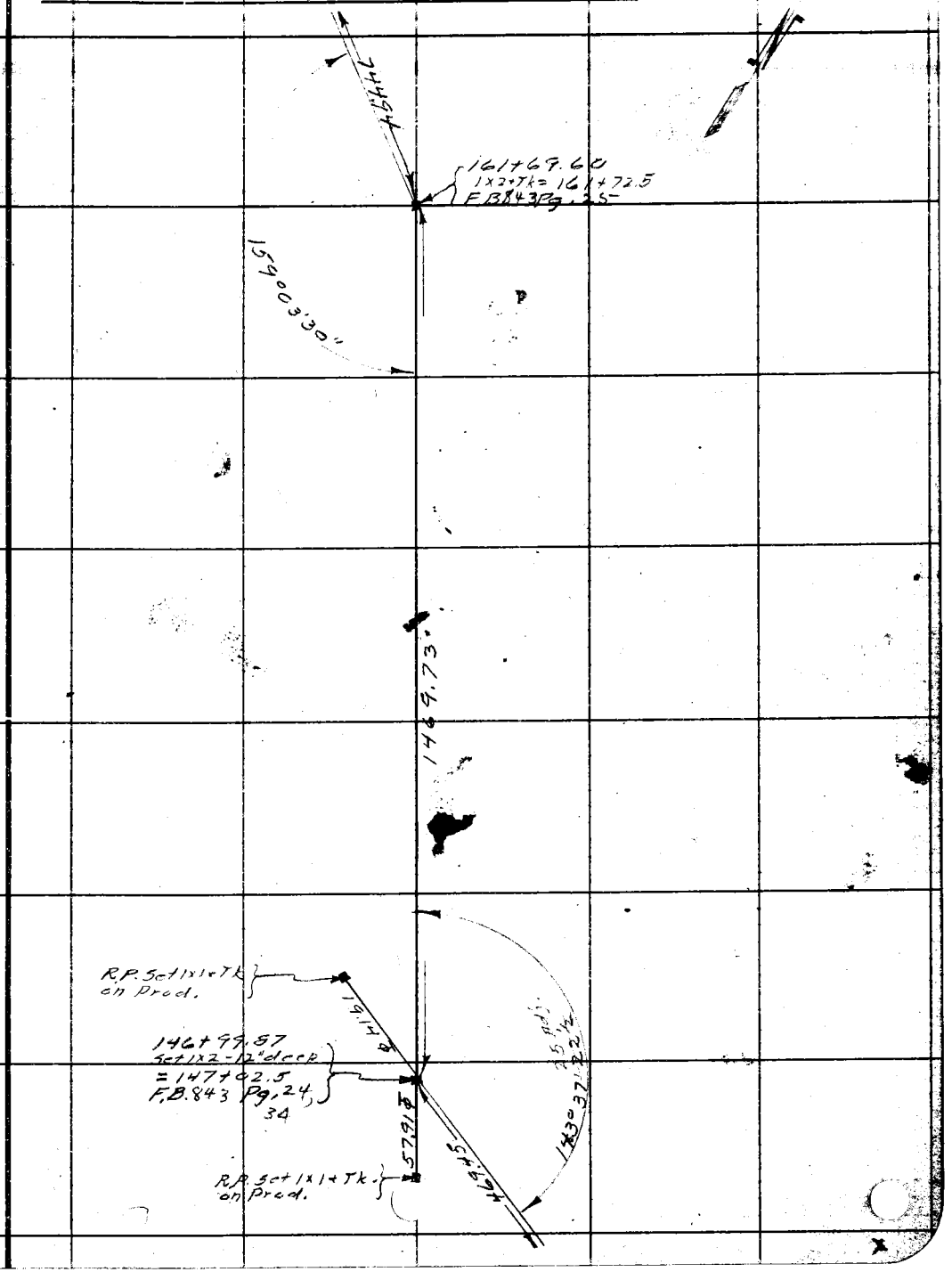
Notes Ck'd by	Survey of Los Cerritos D.S.	F.B. 843 Pg. 35
Map No.	W. O. 6341 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 10-23-40	
Date	Indexed	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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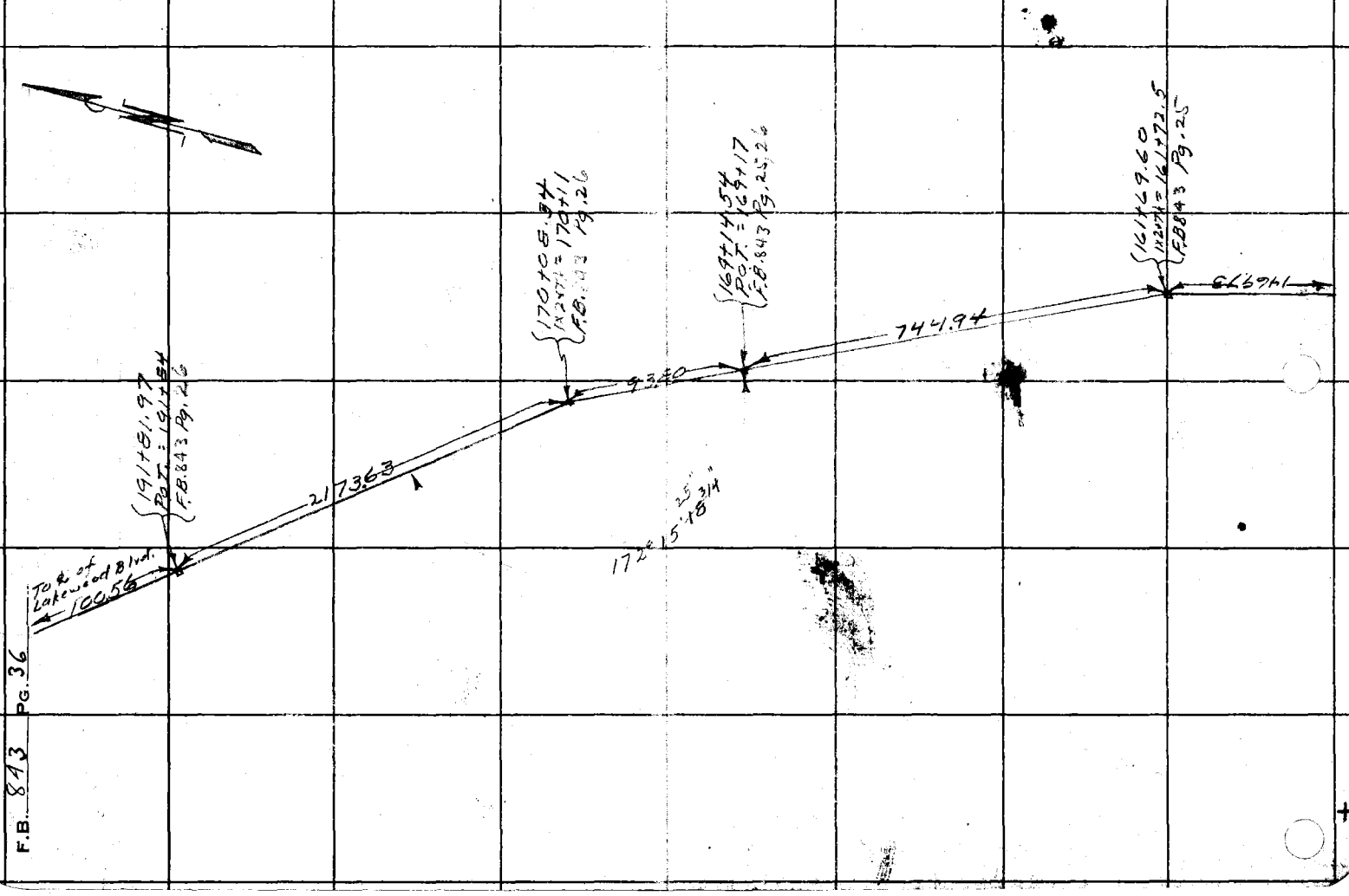

F.B. 843 Pg. 36

W.S. 31-A-3

Notes Ck'd by	Survey of Los Angeles D.S. F.B. 843 Pg. 37
Map No.	W. O. 6347 Tape No. 277 St'd 54 OF
Office Work	Surveyed by Brunty
Checked	Notes " Date 12-22-49
Date	Indexed

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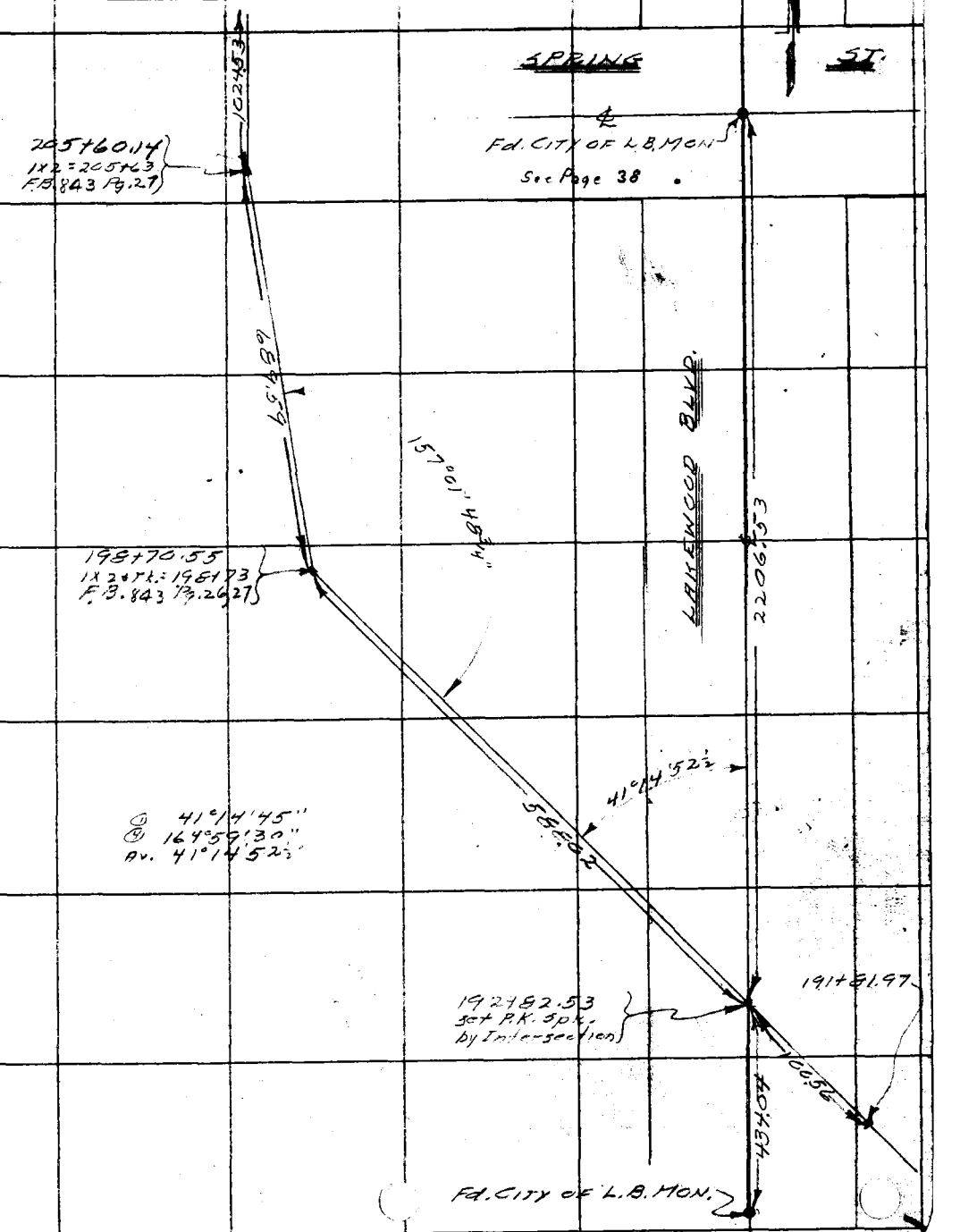
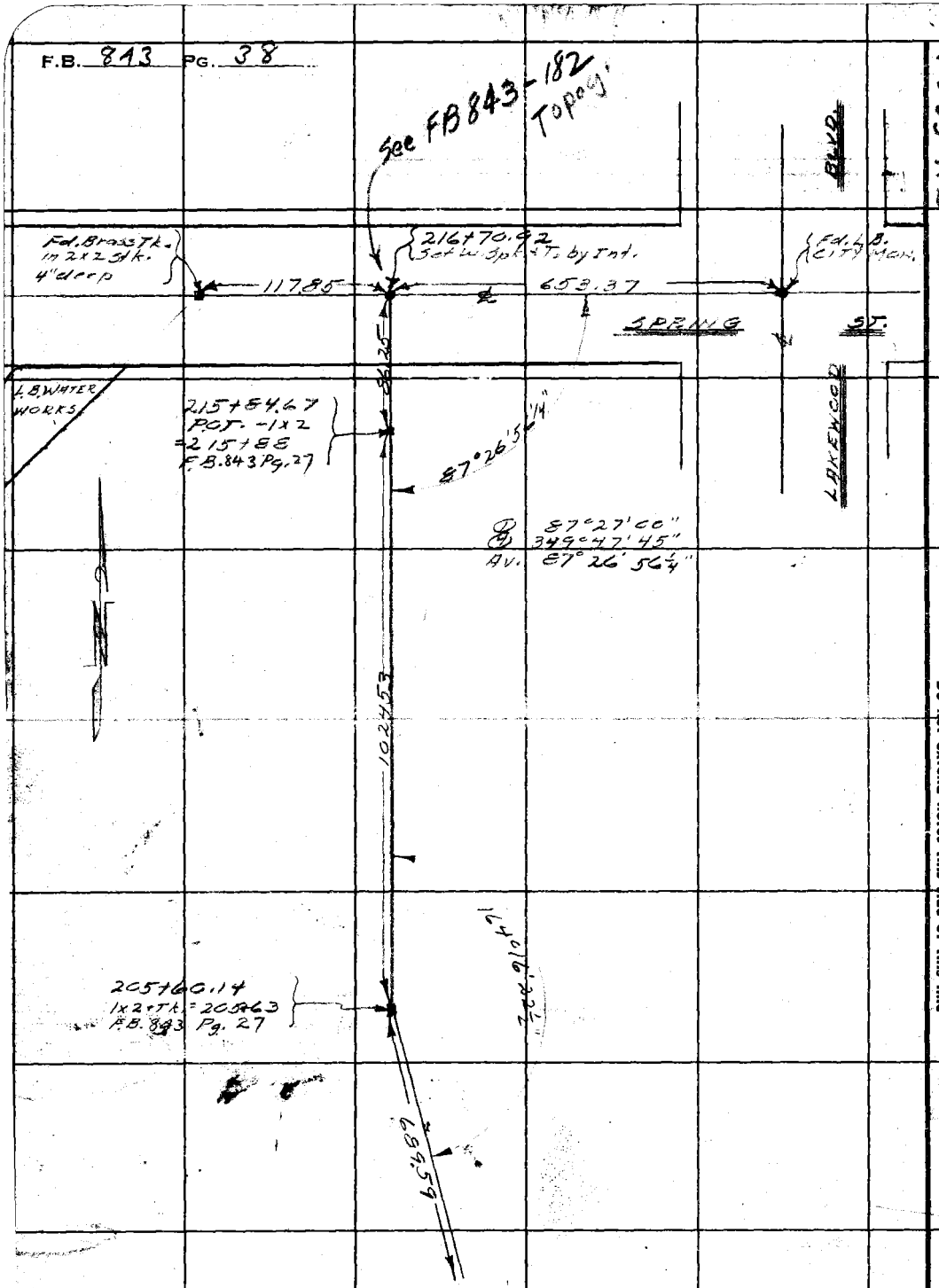


FORM 247 SM 10-37

F.B. 813 PG. 38



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W.S. 30-E-3
W.S. 55-A-3

Survey of LOS CERRITOS D.S.

No. Date Date Map No. Indexed Date

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Form 307 5M 5-39

PROFILE & CROSS-SECTIONS

EXISTING OPEN DITCH & PORTION ANAHEIM ST

SAN GABRIEL RIVER TO BELLFLOWER BLVD.

See page 19 for Traverse Line.

Note:- See Pages 115 To 140 For Additional Cross-Sections South of Anaheim ST.

Miller
Livingston
Gunderson
Harris
Smith N.R.

RECEIVED W.L.G. 7-11-40

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED Field

CHECKED A.E.T. 7-12-40

B.M.s ADJUSTED X

B.M.s LISTED X

ELEV. F.S. H.I. B.S. STATION

Form 307 5M 5-39

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700 HALL OF RECORDS

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Job No. 634 Division No. D.S. Plotted Profile
Party Chief W.A. Miller Date 7-5-1940 No. X-Sec.
Entered A. C. Johnson Date 7-12-40 Notes Red. Field Date
Notes Clkd. A.E.T. Checked Date
Notes Miller 7-5-1940 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					1934 Adj. U.S. U.S. 2186
△ 'Bixby' B.M. R.S. 1923 U.S. 2186	4.627	83.777		Adj 79.150	B.M. R.S. 1923 'Bixby' L.B. 720-36 El. 79.153 Adj 79.150 Abt. 2 miles E of Long Beach ½ Mile W of Palo Verde Ave. on S. Side Anaheim St. U.S.G.S. Standard Disk Stamped R.S. 1923 & Set in Conc. Post.
T.P.	2.850	80.691	5.936	77.841	
T.P.	4.690	77.161	8.220	72.471	
T.P.	1.665	73.696	5.130	72.031	
T.P.	0.722	63.657	10.761	62.935	
T.P.	1.315	54.234	10.738	52.919	See Note F.B. 902-113
T.P.	0.661	43.705	11.190	43.044	Adj. 15.822
T.P.	0.590	32.580	11.715	31.990	
T.P.	1.067	22.634	11.013	21.567	El. 16.766 All used Elev. F.C. El. = 15.714
B.M. 73-1A	0.736	16.518	6.852	15.782	B.M. L.A. Co. F.C. 73-1A L.B. 720-36 Anaheim St. S. Side 2500' W of San Gabriel River at Foot of hill On top of and 6" From East end of Conc. Wall part of Bixby Ranch. Bl. Spk in Ctr. Chiseled Cross. S. Side Anaheim St. 2200' W of San Gabriel River C. Spk in Ph. Pole 6067 U.S.
T.P. Set T.B.M. #1	4.700	15.128	4.610	10.428	10.408
T.P.	4.910	14.886	5.152	9.976	1
T.P.	4.825	14.311	5.400	9.486	2
T.P.	5.271	13.312	6.270	8.041	3
T.P.	5.070	12.837	5.545	7.767	4
T.P. Set T.B.M. #2	9.621	20.935	1.523	11.314	5 Use 16.146
	4.460	20.614	4.781	16.154	6 N.W. Cor Anaheim St & 7th St C. Spk in Ph. Pole 6051 U.S.
0+00			1.60	4.6	River bed
0+93.2			17.50	3.1	Flow Line 24" C.M.P.

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		20 614			
1+18			0.80	17.8	Line of Top of Levee ℄ 7th St.
100 N			2.0	18.6	Top Levee
100 S			2.8	17.8	" "
2+00			2.4	18.2	℄ Int Anaheim & 7th
2+50			4.3	16.3	℄ Anaheim St
30 R			5.8	~~16.8~~ 14.8	
40 R			11.7	8.7	
100 R			13.0	7.6	
3+82			9.0	11.6	℄ Anaheim
13 R			9.4	11.2	
29 R			16.2	4.4	Flow Line End 7" Pipe
42 R			11.2	9.4	
100 R			13.0	7.6	
T.P.	2.50	13 814	9.30	11.314	
6+00			6.1	7.7	℄ Anaheim St.
18 R			5.6	8.2	
24 R			10.2	3.6	Ditch
28 R			5.4	8.4	
100 R			5.0	8.8	
[illegible]	5.385	13 009	6.19	7.624	

Profile No. ____ Date ____ Notes Red Field Plotted ____ Job No. 6341 Division No. ____ F.B. 923 Pg. ____

No. ____ Date ____ Date ____ Survey of LOS CENTITOS DS

No. ____ Date 7-12-70 Date ____ Map No. ____ Indexed ____ Sheet No. ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		13 009				
9+00			48	82	℄ Anaheim St.	
18 R			42	88		
24 R			92	38	Ditch	
28 R			60	70		
100 R			40	90		
T.P.	5.295	13,939	4.365	9 644		
12+00			48	91	℄ Anaheim St.	
18 R			52	87		
24 R			100	39	Ditch	
28 R			58	81		
100 R			55	84		
T.P.	5.110	14.459	4.590	10 9349		
15+00			52	93	℄ Anaheim St.	28 4.7
19 R			57	88		100 5.0
25 R			110	35	Ditch	
28 R			60	85		
100 R			62	83		
18+00			46	99	℄ Anaheim St.	
18 R			47	98		
24 R			108	37	Ditch	

Job No. 6396 Division No. Notes Red. Field Plotted Profile
Survey of LOS CERRITOS D.S. Date Date No.
Survey by W.A. Miller Notes Miller 7-5-1940 Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johns Date Date 7-12-40 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		14 459				
18+00 28 R			47	9.8		
100 R			50	9.5		
T.P.	5,010	14 959	4510	9.949		
21+00			49	10.1	℄ Anaheim St.	
18 R			51	9.9		
24 R			115	3.5	Ditch	
28 R			57	9.3		
100 R			52	9.8		
			49	10.1	℄ Anaheim St	
17 R			52	9.8		
24 R			110	4.0	Ditch	
28 R			57	9.3		
100 R			61	8.9		
				10.428	10.408	
T.B.M. #1	4820	15 248	4555	10.404	S side Anaheim St. 2200' W of San Gabriel River C.Spk in Ph.P. 6067 U.S.	See page 40
T.P.	6910	16 918	5240	10.008		
B.M. 73-1A	9.102	24.893	1.127	15.791	BM LA Co FC 73-1A El. 15.766-L.B. 720-36 Ad Anaheim St. S.Side 2500' W of San Gabriel River at foot of hill on top of #6" from East end Conc wall. Part of Bixby Ranch. Bt Spk in Ctr. of Chiseled Cross. F.C. Elev. 15.714	
T.P.	10.342	34.885	0.350	24.543		
T.P.	10.541	44.596	0.830	34.055		
T.P.	9.720	53.061	1.255	43.341		
T.P.	9.025	60.636	1.450	51.611		

Profile No. ____ Notes Red. Field Plotted ____ Job No. 6341 Division No. ____ F.B. 843 Pg. 33
No. ____ Date ____ Date ____ Survey of La Crescenta DS
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by W.A. Miller Notes Miller Date 7-5-1940
Date 7-12-40 Date ____ Map No. ____ Indexed A. C. John Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		60 636 ✓				
T.P.	9466	68 292 ✓	1810	58 826 ✓		
T.P.	7063	73 034 ✓	2321	65 971 ✓		
T.P.	5990	77 294 ✓	1730	71 304 ✓		
T.P.	7645	79 638 ✓	5301	71 993 ✓		
T.P.	6615	83 963 ✓	2290	77 348 ✓	U.S. 2186	
"Bixby" B.M. R.S 1923			4748	79 215	(B.M. R.S 1923 "Bixby" L.B. 720-24 El 79.153 Adj. U.S. 1934 Adj 79.150 Abt. 2 mi. E. of Long Beach 1/3 mi W. of Palo Verde Ave. on S side Anaheim St. U.S.G.S. Standard Disk Stamped R.S. 1923 & Set in Conc Post.	
T.B.M. #1	3335	13 763 ✓		428 ✓	See page 40	10.408
23+00 5 R			44	94		
10 R			100	38	Ditch	
18 R			40	98		
150 R			47	91		
43 L			36	102	℄ Anaheim St	
26+00 3 R			52	86		
10 R			90	48	Ditch	
16 R			52	86		
150 R			50	88		
150 L			40	98		
T.P. (sta 26+00)	5665	14 418 ✓	501	8 753 ✓		

Job No. 6341 Division No. Notes Red. Field Plotted Profile
Survey of LOS CERRITOS D.S. Date Date No.
Survey by W.A. Miller Notes Miller 7-5-1940 Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 7-12-40 Date No.

Form 507 5M 5-39

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Vol 0 V-W

STATION		B. S.	H. I.	F. S.	ELEV.		
			14.418				
29+00	4 R			57	8.7		
	10 R			93	5.1	Ditch	
	19 R			54	9.0		
	150 R			57	8.7		
	150 L			52	~~8.2~~ 9.2		
T.P.		5445	14.188	5675	8.7		
32+00	4 R			50	9.2		
	12 R			95	4.7	Ditch	
	20 R			5.0	9.2		
	150 R			5.0	9.2		
	150 L			5.0	9.2		
35+00	4 L			4.9	9.3		
	12 L	?R		10.5	3.7	Ditch	
	18 L			4.8	9.4		
	150 L			4.3	9.9		
	150 R			4.3	9.9		
T.P.		7260	16.818	4630	9.558		
38+12				49	11.9	℄ Palo Verde St	
	14 No			46	12.2	" " " ℄ Frame Culvert 5'H x 10'W x 27'L	
	100 No			54	11.4	" " "	
	150 No			55	11.3	" " "	

Profile No. ____ Notes Red. Field Plotted ____ Job No. 6341 Division No. ____ F.B. 847 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos DS
Notes Chkd. AET Checked ____ Survey by W.A. Miller Notes HWG Date 7-9-1940
Date 7-12-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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F.B. 243 Pg. 16 | Job No. 6341 | Division No. | Notes Red. Field | Plotted | Profile
Survey of LOS CERRITOS D.S. | Date | No.
Survey by W.A. Miller | Notes A.W. Gunderson 7-8-40 | Notes Chkd. A.E.T. | Checked | X-Sec.
Indexed A.C. Johnson | Date | Date 7-12-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		16 818				
38+12. 100 So			46.	12.2	℄ Palo Verde St.	
200 So			1.6	15 2	" " " "	
41+00 6R			64	10 4		
13R			13 0	3 8	Ditch	
20R			6 3	10 5		
150R			6 3	10 5		
150L			6 6	10 2		
T.P.	4184	14590	6 412	10 406	1	
44+00 6R			48	9 8		
12R			9 5	5 1	Ditch	
18R			4 8	9 8		
150R			3 8	10 8		
150L			4 5	10 1		
47+00 6R			44	10 2		
12R			10 0	4 6	Ditch	
18R			4 0	10 6		
150R			3 5	11 1		
150L			5 5	9 1		
T.P.	5 17	15 33	4.43	10 16	1	
50+00 9R			5 0	10 3		

Form 307 5M 5-39

35
95

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		15 33				
50+00 20R			120	3 3	Ditch	
29R			42	11 1		
150R			40	11 3		
150L			56	9 7		
53+00 9 R			47	10 6		
19 R			130	2,3	Ditch	
30R			35	11 8		
150R			46	10 7		
142L			40	11 3	Toe slope	
T.P.	4 69	1530	4 72	10 61		
56+00 11 R			48	10 5		
16R			11 3	40	Ditch	
30R			42	11 1		
150R			43	11 0		
140L			36	11 7	toe slope	
TP	4 89	15 27	4 92	10 38		
59+00 12R			46	10 7		
22R			11 1	4 2	Ditch	
32R			41	11 2		
150R			40	11 3		

Profile No. ____ Notes Red. E/c/d Plotted ____ Job No. 634 Division No. ____
Date ____ Date ____ Survey of Los Angeles P.S.
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by W.A. Miller Notes H.W.G. Date 7-9-1940
Date 7-12-40 Date ____ Map No. ____ Indexed A. C. Job Detail

F B 843 PG. 47

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 843 Pg. 48 | Job No. 6341 | Division No. | Profile | Plotted | Notes Red. Field | No. | Date | X-Sec. | No.
Survey of LOS CERRITOS D.S. | Date | Date
Survey by W.A. Miller | Notes H.W.G. 7-9-1940 | Notes Chkd. AET | Checked
Indexed C. Johnson | Date | Date 7-12-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		15 27 ✓				
59+00 140 L			3 0	12 3	Toe Slope	
TP	5 145	15 715 ✓	4.70	10 57 ✓		
62+00 16 R			4 7	11 0		
23 R			11.8	3 9	Ditch.	
30 R			4 7	11 0		
150 R			4 8	10 9		
145 L			3 3	12 4	Toe Slope	
TP	4 69	15 59 ✓	4 815	10900 ✓		
65+00 16 R			4 6	11 0		
26 R			132	2 4	Ditch	
35 R			4 0	11 6		
150 R			4 0	11 6		
115 L			4 0	11 6	Toe Slope	
T.P.	4 39	15 60 ✓	4 38	11 21 ✓		
68+00 15 R			4 2.	11 4		
27 R			11 3	4 3	Ditch	
38 R			2 6	13 0		
150 R			3 0	12 6		
100 L			3 0	12 6	Toe Slope.	
T.P.	4 36	15 49 ✓	4 47	11 13 ✓		

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		15 49 ✓				
71+00 19R			50	10 5		
29R			11 3	4 2	Ditch.	
40R			48	10 7		
150R			46	10 9		
120			26	12 9	Toe Slope	
TP	4 27	15 49 ✓	4 27	12 11 22 ✓		
74+00 20R			44	11 1		
28R			120	3 5	Ditch	
36R			40	11 5		
150R			35	12 0		
100L			34	12 1		
77+00 20R			55	10 0		
27R			107	4 8	Ditch.	
36R			50	10 5		
150R			50	10 5		
150L			20	13 5		
TP	6 19	16 26 ✓	5 42	13 10 07 ✓		
80+00 18R			50	11 2		
28R			11 2	5 1	Ditch.	
40R			60	10 3		

Profile Notes Red. Field Plotted Job No. 6341 Division No. F B 843 PG. 49
No. Date Date Survey of Los Cerritos D.S.
X-Sec. Notes Chkd. AET Checked Survey by W.A. Miller Notes H.W.G. Date 7-9-1940
No. Date 7-12-40 Date Map No. Indexed A. C. Johnson Date

Form 307 5M 5-39

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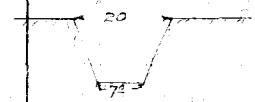
STATION		B. S.	H. I.	F. S.	ELEV.		
			16.26 ✓				
80+00	150R			60	10.3		
	150L			47	11.6		
T.P.		4.605	15.235 ✓	5.6[illegible]	14 [illegible]3 ✓		
83+00	23 R			50	10.2		
	33 R			105	4.7	Ditch	
	43 R			34	11.8		
	150 R			35	11.7		
	150 L			41	11.1		
Set					15	Ad. Elev. 11.876	
T.[illegible]		3.72	15.64 ✓	3.3[illegible]		Set Spk W.T. in Ph.P. B2018Y ± 600' South of 7th ST.	Sta 84+30
84+50	15 R			38	11.2		
	24 R			82	[illegible]4	Ditch	
	32 R			85	7.1	Ditch	
	41 R			36	12.0		4.3
	150 R			34	12.2		
86+00	4 R			84	7.2	Ditch	
	14 R			84	7.2	Ditch	
	23 R			40	11.6		
	150 R			42	11.4		
	3 L			54	10.2		
	150 L			50	10.6		



Sta 83+00

F.B. 813 PG. 50 Job No. 6341 Division No. Notes Red. Field Plotted Profile
Survey of LOS CERRITOS DS. Date Date No.
Survey by W.A. Miller Notes H.W.G. 7-9-1940 Notes Chkd. A.E.T. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-12-40 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S.	ELEV.		
			15 64 ✓				
T.P.		3 22	15 60 ✓	326	16 12 38 ✓		
87+71	150 R			32	12 4		
	4 L			48	10.8		
	12 L			81	9 5	Ditch	
	22 L			84	7 2	Ditch	
	31 L			53	10 3		
	125 L			58	9 8	The slope	
T.P.		4 61	15 09 ✓	512	17 10 47 ✓		
90+00	150 R			38	11 3		
	12 L			46	10 5		
	22 L			78	7 3	Ditch	
	32 L			76	7 5	Ditch	
	40 L			50	10 1		
	156 L			40	11 1		
T.P.		9 13	19 98 ✓	424	18 10 85 ✓		
92+00	9 R			95	10 5	Top bank Ditch to the North	
	150 R			92	10 8		
	6 L			74	12 6	Ditch	
	25 L			121	7 9	June Ditches	
	40 L			120	8 0	Ditch	

Profile No. ____ Date ____ Notes Red. Field Plotted ____ Job No. 5541 Division No. ____ F B 843 PG 51

X-Sec. No. ____ Date ____ Notes Chkd. AET Date ____ Checked ____ Survey of ____ Survey by W.A.M. Notes W.A.M. Date 7-10-1940

Map No. ____ Date 7-12-40 Indexed A. C. Johnston

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		19 98 ✓				
47 L			9.5	10.5		
48 L			3.5	[illegible]		
92+09			116	[illegible]		
+34			110	[illegible]		
+55			52	[illegible]		
+91			47	[illegible]		
100 N			60	[illegible]	℄ Bellflower Blvd.	
200 N			66	[illegible]	℄ " "	
[illegible]			40	[illegible]	℄ " "	
83 S			36	[illegible]	℄ " "	
200 S			33	12.7	℄ " "	
93+00			48	[illegible]		
23 L			48	[illegible]		
37 L			123	[illegible]	Ditch	
46 L			117	[illegible]	Ditch	
60 L			76	13.00		
100 L			6.5	13.5		
150 L			6.8	13.[illegible]		
0+76 on Ditch to the North 1 R			6.4	13.[illegible]		
10 R			10.5	9.5		

F.B. 843 PG. 52 Job No. 6341 Division No. Notes Red. Field Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by W.A. Miller Notes W.A.M. 7-10-1940 Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 7-12-40 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		17 98				
28 R			107	9 3		
37 R			60	14 0		
45 R			74	12 6		
150 R			70	11 0		
2+86 on Ditch to the North 6 R			100	10 0	Ditch	
19 R			44	15 6		
37 R			44	15 6		
50 R			63	13 7		
6 L			100	10 0	Ditch	
17 L			61	13 9		
48 L			70	13 0		See Page 40 F.B. 865 15.128
Set T.B.M. #4	4 18	19 36	480	15 18	Adj. Elev. 15.13 Set spk W.T in top of end Pile of Bridge on Bellflower Blvd.	
T.P.	5 04	16 70	770	11 66		→ L.C. -14 Per F.B. 865-18
94+85 100 R			50	11 7		
37 L			38	12 9		
44 L			86	8 1	Ditch	
51 L			87	8 8	Ditch	
57 L			34	13 3		
100 L			34	13 3		
200 L			05	16 2		

Profile No. ____ Date ____ Notes Red. Field Plotted ____ Job No. 6311 Division No. ____ F.B. 843 Pg. 53

X-Sec. No. ____ Date ____ Notes Chkd. AET Checked ____ Date ____ Survey of ____ Survey by W.A. Miller Notes W.A.M. Date 7-10-1940

Map No. ____ Date 7-12-40 Date ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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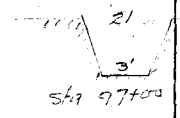
STATION		B. S.	H. I.	F. S.	ELEV.		
			16 70				
T.P.		4 42	16 92	4 20	12 50		
97+00	50 R			43	12 6		
	100 R			45	12 4		
	21 L			50	11 9		
	31 L			70	9	Ditch	
	42 L			33	13 6		
	100 L			26	14 3		
	175 L			+ 10	17 92		
T.P		3 57	16 28	4 21	12 71		
T.P.		4 51	17 65	3 14	13 14		
99+00	125 R			45	13 2		
	150 R			58	11 9		
	3 L			50	12 7		
	10 L			91	8 6	Ditch	
	17 L			93	8 4	Ditch	
	28 L			38	13 9		
	100 L			17	16 0		
	135 L			00	17 7		
		6 09	18 31	5 43	12 22		
101+70	100 R			50	13 3		



P.B. 43 Pg. 54 Job No. 6341 Division No. Notes Red. Field Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by W.A. Miller Notes W.A.M. 7-10-1940 Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date Date 7-12-40 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		18 31				
101+70 150 R			47	13 6		
1 L			48	13 5		
7 L			100	8 3	Ditch	
16 L			98	8 5	Ditch	
23 L			37	14 6		
100 L			05	17 8		
T.P.	4 57	17 80	508	13 23		
T.P.	6 [illegible]	18 38	5 62	12 18		
T.B.M. 4	6 24	21 42	3 21	19 18 ~~15 17~~	used See page ~~21~~ 53 Adj. Elev. 15.13	
T.P.	9 57	27 69	3 30	20 18 12		
T.P.	8 21	34 94	0 96	21 26 73		
T.P.	11 95	45 54	1 35	33 59		
T.P.	11 01	56 06	0 49	23 45 05		
T.P.	8 45	63 59	0 92	55 14		
T.P.	0 90	58 91	5 58	25 58 01	U.S. 162	See F.B. 865 p. 17
U.S.G.S. B.M. A-11 1923			4 02	26 ~~8 18~~ 54 89	B.M. U.S.G.S. A-11 1923 El. 54.828 LB 720-32 Anaheim St. & Dirt Road to Bryant Ranch 39' W. of E. Dirt 23.5 N. of ℄ Anaheim St. 1' S. of line of Pepper trees Standard Disk in Conc. Post flush stamped A-11 1923 = U.S. 162 = Long Beach #514	

Profile No. ____ Date ____ Notes Red. Field Plotted ____ Job No. 6341 Division No. ____ F.B. 843 Pg. 55

X-Sec. No. ____ Date ____ Notes Chkd. AET Checked ____ Survey of [illegible] Survey by W.A. Miller Notes W.A.M. Date 7-10-1949

Date 7-12-49 Date ____ Map No. ____ Indexed C. John [illegible]

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile ____ Plotted ____
No. ____ Date ____ X-Sec. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Checked ____ No. ____
Date ____ Date ____ Date ____

Job No. 6341 Division No. ____
Survey of Los Cerritos D.S.
Survey by Brunt Notes Brunt 9/17/40
Indexed A. C. Johnson Date ____

Pg. 56

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS - Continued from Miller's Notes
					C.E. Brunty H.M. Smith M.A. Van Deren N.R. Smith.
					(T.B.M. #4 Elev. 15.~~18~~13 - F.B. 843 Pg. 53
T.B.M. #4	1.525	16.705		15.18	BELLFLOWER BLVD. (W.S.) ½ Mi. N. of ANAHEIM ST.
					Ct. Spk. W. + T. top of end Piling - N.W. Cor. Bridge #B 806
T.P.	4.045	12.22	8.53	8.175	
T.P.	5.245	13.44	4.025	8.195	
T.P. 101+37 Ahead	8.98	17.405	5.015	8.425	Bot. Ditch
102+00			8.8	8.6	Bot. Ditch
103+00			9.0	8.4	Bot. Ditch
"			1.0	16.4	16' Lt. - Top Bnk
"			0.3	17.1	66' Lt.
"			0.1	17.3	78' Lt. - Higher farther out
"			4.7	12.7	11' Rt. - Top Bnk.
"			4.6	12.8	50' Rt.
"			3.8	13.6	100' Rt
			4.0	13.4	150' Rt - Practically Level farther out.
104+00			9.2	8.2	Bot. Ditch
T.P.			8.865	8.54	
"	8.95	17.49			

Form 307 SM 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
105+00		17.49	8.2	9.3	Bot. Ditch
106+00			9.1	8.4	Bot. Ditch
"			2.1	15.4	12' Lt. - Top Bnk.
"			0.9	16.6	62' Lt. - Higher Farther out
"			4.6	12.9	11' Rt.
"			3.7	13.8	100' Rt. - Level ± to the right
107+00			9.0	8.5	Bot. Ditch
T.P.			7.97	9.~~4~~5 2	
Π	9.12	18.~~5~~6 4			
108+00			10.6	~~7~~8.~~9~~0	Bot. Ditch
109+00			10.0	8.~~5~~6	Bot. Ditch
"			3.1	15.~~4~~5	12' Lt. - Top of Bnk.
"			1.9	16.~~6~~7	100' Lt. - Higher to the left
"			5.1	13.~~4~~5	11' Rt. - Top of Bnk
"			4.9	13.~~6~~7	100' Rt. - Level ± to the right
110+00			9.8	8.~~7~~8	Bot. Ditch
T.P.			6.565	2.075 ~~11.975~~	
Π	6.45	18.~~4~~5 25			
111+00			10.0	8.~~4~~5	Bot. Ditch
112+00			8.9	9.~~5~~6	Bot. Ditch
"			3.0	15.~~4~~5	12' Lt. - Top Bnk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 843 PG. 57
Date ____ Date ____ Survey of Los Cerritos D.S.
Notes Chkd. C.V.K. Checked ____ Survey by Brunty Notes Brunty Date 9-17-46
Date 10-15-46 Date ____ Map No. ____ Indexed A. C. Jon Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
112+00		18.~~4~~5 25	2.0	16.~~4~~5	102' Lt. - Higher to left
"			4.9	13.~~5~~6	9' Rt. - Top Bnk.
"			5.1	13.~~3~~4	100' Rt.
"			5.1	13.~~3~~4	200' Rt. - Level ± to the Rt.
113+00			10.3	8.~~X~~2	Bot. Ditch
T.P.			9.34	9.~~0~~1 85	
π	8.795	17.~~8~~9 8			
114+00			9.6	8.~~3~~4	Bot. Ditch
115+00			9.6	8.~~3~~4	Bot. Ditch
"			3.1	14.~~8~~9	11' Lt. - Top Bnk.
"			2.9	15.~~0~~1	101' Lt. - Higher to the Lt.
"			5.3	12.~~6~~7	9' Rt. - Top Bnk.
"			4.0	13.~~9~~14	100' Rt. - Slightly higher to the right
116+00			9.4	8.~~5~~6	Bot. Ditch
T.P.			8.43	9.~~4~~5	
π	8.45	18.00 ~~17.90~~			
117+00			9.7	8.~~2~~3	Bot. Ditch
118+00			9.4	8.~~5~~6	" "
"			2.9	15.~~0~~1	12' Lt. - Top Bnk.
"			2.7	15.~~2~~3	162' Lt. - Higher to the left.
"			4.9	13.~~0~~1	10' Rt. - Top Bnk.

F.B. 843 PG. 58 Job No. 6341 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Los Cerritos D.S. Date ____ Date ____ No. ____
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 10-15-40 Date ____ No. ____

Form 307 SM 5-39

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Profile Notes Red. Plotted. Job No. 6341 Division No.
No. Date Survey of Los Angeles County
X-Sec. Notes Chkd. Date Survey by Brunzy Notes Brunzy & C.
No. Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
118+00		18.00 +2.96	3.7	14.3	100' Rt. - Slightly higher to the right
119+00			9.6	8.4	Bot. Ditch
T.P.			8.82	9.18	
T	10.26	19.34			
120+00			11.2	8.2	Bot Ditch
121+00			10.3	9.1	" "
"			4.1	15.3	12' Lt. - Top Bnk.
"			4.0	15.4	20' Lt. - Higher to the left
"			4.9	14.5	10' Rt. - Top Bnk.
"			4.9	14.5	100' Rt. - Level to the right
122+00			10.8	8.6	Bot. Ditch
122+49 T.P.			9.76	8.68	1x2 #No. 1
T	10.22	19.90			
123+00			11.3	8.6	Bot. Ditch
124+00			11.1	8.8	"
"			5.1	14.8	12' Lt. Top Bnk.
"			4.4	15.5	20' Lt. - Higher to the left
"			5.1	14.8	11' Rt. - Top Bnk.
"			5.2	14.7	100' Rt. - Level to the right
125+00			10.6	9.3	Bot. Ditch
T.B.M. (T.P.)			3.12	16.81	Top [illegible]

Fd. W. Sp. in Pile Bent (Meas. to B.M.) SE. Cor. B[illegible]

F.B. 843 Pg. 59

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				16.~~6~~7 8	See Proc. Pg.	
⊼	3.57	20.~~2~~3 5				
125+28			2.7	17.~~6~~7	~~W.Spk.~~ top of bridge - Floor Elev.	
125+57 - Line Produced			8.7	11.~~6~~7	Intersection of Ditches	
126+00	"	"	9.7	10.~~6~~7	Bot Ditch	
"	"	"	5.3	15.~~0~~1	11' Lt.	
"	"	"	2.9	17.~~4~~5	16' Lt. - Top Levee	
"	"	"	1.1	19.~~2~~3	25' Lt. - " "	
"	"	"	4.9	15.~~4~~5	41' Lt.	
"	"	"	6.2	14.~~1~~2	60' Lt.	
"	"	"	5.8	14.~~5~~6	160' Lt.	
"	"	"	5.5	14.~~8~~9	13' Rt. - Top Bnk	
"	"	"	4.8	15.~~5~~6	47' Rt.	
"	"	"	5.4	1~~4~~5.~~9~~0	100' Rt.	
"	"	"	4.9	15.~~4~~5	200' Rt.	
T.P.			5.175	15.~~0~~1 75		
⊼	5.105	20.~~1~~2 8				5.0
127+00	Line Produced		9.4	10.~~6~~9	Bot. Ditch	
128+00	"		8.6	11.~~6~~7	Bot. Ditch	
"	"	"	5.3	1~~4~~5.~~9~~0	12' Lt.	
"	"	"	0.8	19.~~4~~5	27' Lt. - Top Levee	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. C.V.C. Date 10-15-40

Job No. 6341 Division No. Notes Brunty Date

Survey of Los Cerritos D.S.

Survey by Brunty

Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	
T		20.~~X~~2 8			
128+00	Line Produced		5.2	15.~~0~~1	45' Lt. - Bot Levee
"	"	"	5.7	14.~~5~~6	160' Lt.
"	"	"	5.6	14.~~6~~7	260' Lt. - Slightly higher to the left
"	"	"	4.5	15.~~7~~8	13' Rt. - Top Bnk.
"	"	"	5.3	1~~4~~5.~~9~~0	200' Rt. - Level ± To the Rt.
T.P.			5.105	15.~~0~~1 75	
T	5.175	20.~~2~~3 5			T.B.M.+5 Elev. = 16.~~6~~7 8 Per Pg 59
T.B.M.+5	(T.P.)		3.57	16.~~6~~7 8	½ Mi. W. of Bellflower Blvd + ½ Mi. N. of Anaheim St.
T	6.21	22.~~8~~9 9			W. 3 pt. top of Pile Bent S.E. Cor. bridge
126+00			13.2	9.~~7~~8	34' Lt. - Bot Ditch
127+00			12.7	10.~~2~~3	36' Lt. - " "
128+00			5.0	1~~7~~8.~~5~~0	
"			4.2	18.~~7~~8	16' Lt. - Top Bnk.
"			12.2	10.~~7~~8	32' Lt. - Bot Ditch
"			7.3	15.~~6~~7	47' Lt. - Top Bnk.
"			7.7'	15.~~2~~3	147' Lt. - "
"			8.1'	14.~~8~~9	247' Lt.
"			7.9	15.~~0~~1	347' Lt. - Slightly Higher to Left.
"			5.8	17.~~X~~2	4' Rt.
"			[illegible]	[illegible]	35' Rt.
"			[illegible]	[illegible]	100' Rt.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B. 843 Pg. 61

Date ____ Date ____ Survey of Los Cerritos D.S.

X-Sec. No. ____ Notes Chkd C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 9-17-40

Date 10-15-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
128+00		22.~~8~~9	8.4	14.~~5~~6	200' Rt.
"			8.4	14.~~5~~6	300' Rt. - Slightly Lower to Rt.
129+00			12.4	10.~~5~~6	33' Lt. - Bot. Ditch
T.P.			3.78	19.~~1~~2	Set Bt 3 pkin 9" Willow - 18' Lt. Sta. 129+50 ±
⊼	1.92	21.~~0~~1 3			
130+00			10.2	10.~~8~~9	35' L BOT DITCH
131+00			2.9	18.~~1~~2	TRANSIT LINE
"			2.2	18.~~8~~9	18' L Top bk.
"			10.1	1~~0~~11.~~9~~0	35' L bot DITCH
"			3.9	17.~~1~~2	50' L Top bk
"			6.1	1~~4~~15.~~9~~0	110' L
"			5.5	15.~~5~~6	210' L SLIGHTLY HIGHER WEST.
"			3.9	17.~~1~~2	2' R
"			5.6	15.~~4~~5	35' R
"			5.7	15.~~3~~4	100' R
"			5.8	15.~~2~~3	200' R - (LEVEL ±)
132+00			10.0	11.~~0~~1	35' L BOT DITCH.
T.P			3.08	1~~7~~18.~~5~~0	
⊼	3.91	21.~~8~~9 6			
133+00			11.0	1~~0~~11.~~8~~0	3[illegible] L BOT DITCH

F.B. 3 Pg. 62 Job No. 6341 Division No. Profile
Survey of Los Cerritos D.S. No. Date Plotted
Survey by Brunty Notes Brunty Date Notes Chkd. C.V.O. Date 10-15-40 Checked X-Sec.
Indexed A. C. Johnson Date No.

Form 307 SM 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
		21.~~8~~9 6			
134+00			40	18.~~7~~0 ~~9~~	TRANSIT LINE
"			36	18.~~3~~4	18' L Top bank
"			109	11.~~0~~1	35' L Bot DITCH
"			49	17.~~0~~1	53' L Top bank
"			66	15.~~3~~4	113' L
"			60	16 ~~15~~.~~9~~0	210' L SLIGHTLY HIGHER WEST
"			64	15.~~5~~6	50' R
"			68	15.~~1~~2	100' R
"			69	15.~~0~~1	200' R
"			69	15.~~0~~1	300' R SLIGHTLY LOWER EAST
135+00			115	10.~~4~~5	36' L bot ditch
T.P			397	17.~~8~~9	
⊼	4.07	2.0 ~~2.9~~6			
136+00			11.4	10.~~6~~7	35' L bot ditch
137+00			38	18.~~2~~3	TRANSIT LINE
"			33	18.~~7~~8	17' L Top bk
"			10.9	11.~~1~~2	37' L bot ditch
"			49	17.~~1~~2	55' L Top bk
"			67	15.~~3~~4	100' L
"			57	16.~~3~~4	200' L HIGHER WEST

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6341 Division No. ____ Survey of Los Cerritos D.S. Survey by B Notes 5 Date 8-20-40 Map No. ____ Indexed A. C. John Date ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date 10-15-40 Checked ____ Date ____

F B. 843 PG. 63

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		2.0 ~~2.56~~			
137+00			4.8	17.3 ~~2~~	2' R
"			6.5	15.5 ~~5~~	100' R
"			6.8	15.3 ~~2~~	200' R LOWER EAST
138+00			11.3	10.8 ~~7~~	35' L bot DITCH
T.P			3.64	18.5 ~~2~~	
⊼	4.20	22.6 ~~52~~			
139+00			11.4	11.2 ~~1~~	35' L bot ditch
140+00			3.1	19.5 ~~4~~	TRANSIT LINE
"			2.8	19.8 ~~7~~	17 L Top bk
"			11.5	11.1 ~~0~~	33' L bot ditch
"			4.1	18.5 ~~4~~	52' L Top bk
"			6.4	16.2 ~~1~~	57 L
"			5.3	17.3 ~~2~~	107' L
"			4.5	18.1 ~~0~~	200' L (HIGHER WEST)
"			4.3	18.3 ~~2~~	3' R
"			5.9	16.9 ~~6~~	30' R
"			6.5	16.1 ~~0~~	100' R
"			6.8	15.8 ~~7~~	200' R (LOWER EAST)
141+00			11.8	10.8 ~~7~~	34' L bot ditch
T.P			2.445	20.1 ~~0~~75	

F.B. 843 PG. 64 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B. Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 10-15-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
⊼	3.76	23.935		20.175	
142+00			12.5	11.34	35' L bot ditch
142+33 LP					TRANSIT LINE
100' N. LP TAN		PROD	11.9	12.0	36' L bot ditch
200' "	" "	"	3.7	20.2	TRANSIT LINE
"			2.6	21.3	20' L Top bk
"			11.8	12.1	38' L bot ditch
"			5.4	18.5	52' L Top bk.
"			5.0	18.9	102 L
"			5.2	18.7	180 L (LEVEL ± WEST)
"			5.7	18.2	3' R
"			6.2	17.7	30' R
"			6.6	17.3	100' R (LOWER EAST)
142+33 LP T.P			4.41	19.525	
⊼	4.18	23.705			
142+54			3.4	20.3	Top bk.
142+78			12.8	10.9	INTER OF DITCHES (BOT ditch)
143+11			4.3	19.4	Top bk.
144+00			11.2	12.5	29' L bot ditch
145+00			4.7	19.0	TRANSIT LINE
"			5.1	18.6	100' R

57

142+33

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B 843 PG. 65

X-Sec. No. ____ Date ____ Date ____ Survey of LOS CERRITOS D.S.

Notes Chkd C.V.G. Checked ____ Survey by B Notes 5 Date 9-20-40

Date 10-15-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		23.~~6~~7 05				
145+00			4.9	18.~~7~~8	26'L Top bk.	
"			11.0	12.~~6~~7	48'L bot ditch	50' Rt. - 55
"			3.4	20.~~2~~3	72L Top bk.	
"			4.8	18.~~8~~9	83'L	
"			5.0	18.~~6~~7	183'L	
"			5.0	18.~~6~~7	283'L	
147+02.5	T.P		3.84	19.~~7~~8 65	1"X2" L Pt.	Begin 9-23-40
π	4.99	24.~~7~~8 55				
146+00			12.1	12.~~7~~8	60' Lt. - Bot. Ditch	
146+70			11.7	13.~~1~~2	63' Lt. - Bot. Ditch	
147+05.5	(Angle Pt.)		4.2	20.~~6~~7	6' Lt.	At 90° to Line Ahead
"			4.7	20.~~1~~2	18' Lt.	" " " " "
"			11.6	13.~~2~~3	34 Lt. - Bot Ditch	" " " " "
"			5.8	19.~~0~~1	58' Lt. - Top Bnk	" " " " "
"			5.1	19.~~7~~8	108' Lt.	" " " " "
"			5.7	19.~~1~~2	208' Lt.	" " " " "
"			5.4	19.~~4~~5	308' Lt. (Higher to Left)	" " " " "
"			5.5	19.~~3~~4	50' Rt - Slightly Lower to Right	" " " " "
148+00			11.0	13.~~8~~9	30' Lt - Bot. Ditch	
149+00			10.3	14.~~5~~6	38' Lt. - Bot. Ditch	

P.B. 843 PG. 66 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 10-15-40 Date No.

Form 307 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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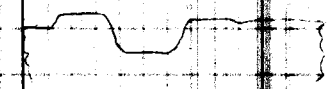
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		24.~~7~~8 55	4.55	20.~~2~~3 05		
⊼	7.055	27.~~2~~3 6				
150+00			6.9	20.~~4~~5	Transit Line	
"			5.8	21.~~5~~6	9' Lt.	
"			5.6	21.~~7~~8	22' Lt.	
"			12.8	14.~~5~~6	37' Lt. - Bot. Ditch	
"			7.2	20.~~1~~2	60' Lt.	
"			8.2	19.~~1~~2	160' Lt.	Typical section
"			7.3	20.~~0~~1	260 Lt. (Higher To Left)	
"			7.9	19.~~4~~5	100' Rt.	
"			7.9	19.~~4~~5	200' Rt. (Level ± to Right)	
151+00			12.5	14.~~8~~9	38' Lt. Bot. Ditch	
T.P.			7.08	20.~~1~~2 8		
⊼	5.51	25.~~6~~7 9				
152+00			10.6	15.~~1~~2	39' Lt. Bot. Ditch	
153+00			4.9	20.~~8~~9	Transit Line	
"			4.2	21.~~5~~6	8' Lt.	
"			4.2	21.~~5~~6	26' Lt.	
"			10.2	15.~~5~~6	43' Lt. Bot. Ditch	
"			3.0	22.~~7~~8	59' Lt.	
"			5.3	20.~~4~~5	94' Lt.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6341 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd C.V.C. Checked ____ Survey of Los Angeles D.S. Survey by Brunty Notes Brunty Date 9-23-40

Date 10-15-40 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 843 Pg. 67

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
153+00		25.~~6~~7 9	5.7	20.~~0~~1	194' Lt
"			4.5	21.~~2~~3	294' Lt. (Higher to Left)
"			5.5	20.~~2~~3	100' Rt.
"			5.7	20.~~0~~1	200' Rt. (Level ± to the right)
154+00			9.8	~~15~~16.~~9~~0	42' Lt. - Bot. Ditch
155+00			9.0	16.~~7~~8	43' Lt. - Bot. Ditch
155+00 (T.P.)			4.865	20.~~8~~9 25	Transit Line
T	5.40	26.~~2~~3 25			
155+16.5			9.07	17.~~15~~26	49' Left - Fl. Line 18" I.P. Culvert
156+00			4.7	21.~~5~~6	Transit Line
"			4.4	21.~~8~~9	4' Lt.
"			2.7	23.~~5~~6	10' Lt.
"			2.3	~~23~~24.~~9~~0	22' Lt.
"			9.7	16.~~5~~6	40' Lt. - Bot. Ditch
"			6.6	19.~~6~~7	56' Lt.
"			5.6	20.~~6~~7	85' Lt.
"			5.8	20.~~4~~5	135' Lt. (Slightly Higher to Left)
"			5.6	20.~~6~~7	100' Rt.
"			5.7	20.~~5~~6	200' Rt. (Level ± to the right)
157+00			9.3	~~16~~17.~~9~~0	42' Lt. - Bot. Ditch
158+00			9.4	16.~~8~~9	44' Lt. - " "

F.B. 843 PG. 68 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed E. C. Johnson Date Date 10-15-40 Date No.

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		26.~~2~~3 25	4.09	22.~~1~~2 35	
⊼	4.97	27.~~1~~2 05			
159+00		5 52 / 21 8 45	4.8	22.~~3~~2	Transit Line
"			4.6	22.~~5~~6	4' Lt
"			3.0	24.~~1~~2	9' Lt
"			2.7	24.~~4~~5	26' Lt
"			10.0	17.~~1~~2	46' Lt. - Bot. Ditch
"			6.1	21.~~0~~1	72' Lt.
"			6.5	20.~~6~~7	172' Lt.
"			5.8	21.~~3~~4	272' Lt. (Higher to Left.)
"			6.3	20.~~8~~9	25' Rt.
"			6.4	20.~~7~~8	100' Rt.
"			6.2	~~20~~ 21.~~9~~0	200' Rt. (Level to the right)
160+00		7.7	10.2	~~16.9~~ 17.0	44' Lt. - Bot Ditch
160+06		7.9	9.7	17.~~4~~5	54' Lt. - Bot. Small intersecting ditch 2.2' deep + 6' wide
T.P.			5.57	21.~~5~~6 35	
⊼	5.085	26.~~6~~7 2			
161+00			9.7	~~16.9~~ 17.0	47' Lt. - Bot. Ditch
161+70			5.2	21.~~4~~5	40' Lt. - Deck of Bridge
161+72.5	L Pt.		4.68	~~21.9~~ 22.04	Transit Line
162+00			4.9	21.~~7~~8	" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 843 PG. 69

X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 9-23-40

Date 10-15-40 Date ____ Map No. ____ Indexed C. John

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
162+00		26.~~6~~7 2	5.2	21.~~4~~5	29' Lt.	
"			9.1	17.~~5~~6	37' Lt. - Bot. Ditch	4.3
"			5.9	20.~~7~~8	52' Lt.	1.4
"			5.9	20.~~7~~8	152' Lt.	
"			5.9	20.~~7~~8	252' Lt. (Higher to Left)	
"			5.3	21.~~3~~4	100' Rt.	
"			5.6	21.~~0~~1	200' Rt. (Level ± to the right).	
162+61			9.0	17.~~6~~7	23' Lt. - Angle Pt. in Bot. of Ditch	
TP			2.66	~~23.~~24.~~9~~6		
T	4.77	28.~~7~~8 3				
164+00			11.2	17.~~5~~6	26' Lt. - Bot. Ditch	
164+92			9.11	19.~~6~~7 2	34' Lt. - Top of 15" I.P. (Water Main)	
165+06			9.57	19.~~1~~2 6	18' Lt. " " " " "	
165+00			5.6	23.~~1~~2	Transit Line	
"			6.5	22.~~2~~3	6' Lt.	
"			11.6	17.~~1~~2	22' Lt. - Bot Ditch	
"			8.0	20.~~7~~8	36' Lt.	
"			7.4	21.~~3~~4	136' Lt.	
"			7.5	21.~~2~~3	236' Lt. - Level ± to Left	
"			5.8	~~22.~~23.~~9~~0	8' Rt.	
"			7.2	21.~~5~~6	14' Rt.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. C.V.C. Date 10-15-40

Job No. 6341 Division No.

Survey of Los Cerritos D.S.

Survey by Brunty Notes Brunty

Indexed A. C. Johnson Date

F.B. 843 PG. 70

Form 307 5M 5-39

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700 HALL OF RECORDS

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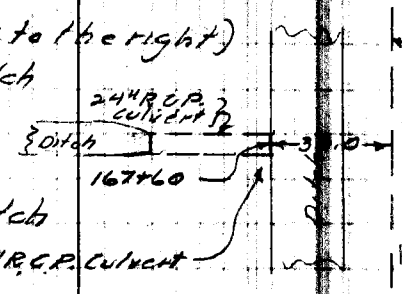
STATION	B. S.	H. I.	F. S.	ELEV.	
165+00		28.~~X~~3 (8)	7.3	21.~~X~~5	100' Rt.
"			7.3	21.~~X~~5	200' Rt. (Level ± to the right)
166+00			11.6	17.~~X~~2	24' Lt. - Bot. Ditch
T.P.			5.52	23.~~2~~1	
⊼	5.04	28.~~X~~5 (3)			
167+00			10.9	17.~~X~~5	23' Lt. - Bot. Ditch
167+60			9.0	19.~~X~~4	38' Lt. - Fl. Line - 24" R.C.P. Culvert
168+00			4.4	~~23.~~24.~~X~~0	Traverse Line
"			4.8	23.~~X~~6	12' Lt.
"			10.4	~~17.~~18.~~X~~0	27' Lt. - Bot. Ditch
"			6.8	21.~~X~~6	41' Lt.
"			6.5	21.~~X~~9	141' Lt. (Higher to left)
"			4.2	24.~~X~~2	6' Rt.
"			6.2	22.~~X~~2	12' Rt.
"			6.5	21.~~X~~9	100' Rt.
"			6.6	21.~~X~~8	200' Rt. (Level ± to right)
169+00			10.0	18.~~X~~4	33' Lt. - Bot. Ditch
169+17	T.P.		3.86	24.~~X~~9	
⊼	2.38	26.~~X~~7			
170+10	LP		5.42	21.~~X~~5	2"X2" LP
"			8.7	18.~~X~~2	47' L bot ditch



Profile Notes Red. Plotted Job No. 6341 Division No.
No. Date Date Survey of Los Co. Los D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brunty Notes Brunty Date 9-23-40
No. Date 10-15-40 Date Map No. Indexed A. C. Jon Date

F.B. 843 PG. 71

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		26.~~7~~ 8			
171+00			4.6	22.~~2~~ 3	TRANSIT LINE
"			4.6	22.~~2~~ 3	15'L
"			3.0	23.~~8~~ 9	26'L Top bk
"			8.7	18.~~1~~ 2	47'L bot ditch
"			4.9	~~21.9~~ 22.0	65'L Top bk
"			4.9	~~21.9~~ 22.0	165'L
"			4.2	22.~~6~~ 7	265'L SLIGHTLY HIGHER WEST
"			4.6	22.~~2~~ 3	100'R
"			5.0	21.~~8~~ 9	200'R SLIGHTLY LOWER EAST
172+00			8.4	18.~~4~~ 5	52'L bot. d[illegible]
173+00			8.4	18.~~4~~ 5	48'L "
T.P			2.46	24.~~31~~ 4	WIRE spk. W. SIDE P[illegible] 14328E
⊼	3.12	27.~~43~~ 5			
174+00			4.3	23.~~1~~ 2	Transit Li[illegible]
"			3.7	23.~~7~~ 8	7' Lt.
"			2.0	25.~~4~~ 5	27' Lt.
"			9.0	18.~~4~~ 5	51" Lt. - Bot. Ditch
"			5.6	21.~~8~~ 9	62' Lt.
"			5.2	22.~~2~~ 3	162' Lt. - Slightly higher left
"			5.5	~~21.9~~ 22.0	100' Rt. -

P.B. 843 Pg. 72 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Brunty Notes Brunty 10-3-40 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 10-15-40 Date No.

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
174+00		27.~~4~~5 3	5.2	22.~~2~~3	200' Rt. - Level ± to the Rt.
175+00			9.3	18.~~1~~2	49' Lt. - Bot. Ditch
176+00			9.1	18.~~3~~4	49' Lt. - Bot. Ditch
T.P.			4.08	23.~~3~~4 5	
π	5.95	29.~~3~~4 0			
177+00			5.8	23.~~5~~6	Transit Line
"			5.1	24.~~2~~3	9' Lt.
"			3.5	25.~~8~~9	25' Lt.
"			10.7	18.~~6~~7	50' Lt. - Bot. Ditch
"			6.9	22.~~4~~5	61' Lt.
"			7.0	22.~~3~~4	161' Lt. - Slightly higer to the left
"			6.9	22.~~4~~5	100' Rt.
"			6.7	22.~~6~~7	200' Rt. - Level ± to the Right
178+00			10.6	18.~~7~~8	50' Lt. - Bot. Ditch
179+00			10.6	18.~~7~~8	48' Lt. - Bot. Ditch
T.P.			4.83	24.~~4~~5 7	
π	6.915	31.~~3~~4 5			
180+00			7.7	23.~~7~~8	Transit Line
"			6.9	24.~~5~~6	12' Lt.
"			4.5	~~26.9~~ 27.0	25' Lt.
"			12.5	~~18.9~~ 19.0	48' Lt. - Bot. Ditch

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. C.V.C. Date 10-15-40
Plotted Date Checked Date
Job No. 6341 Division No.
Survey of Los Cerritos D.S.
Survey by Brunty Notes Brunty Date 10-3-40
Map No. Indexed A. C. Johnson

F B. 843 PG. 73

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
180+00		31.~~38~~4 5	9.3	22 X 2	61' Lt.
"			8.3	23. X 2	161' Lt. - Higher to the Left
"			8.8	22. ~~6~~ 7	100 Rt.
"			8.0	23. ~~4~~ 5	200 Rt. - Level± to the right
181+00			12.3	19. X 2	48' Lt. - Bot. Ditch
182+00			12.0	19. ~~4~~ 5	48' Lt. - Bot. Ditch
183+00			6.5	~~24.9~~ 25.0	Transit Line
"			6.1	25. ~~3~~ 4	11' Lt.
"			4.8	26. ~~6~~ 7	24' Lt.
"			11.8	19. ~~6~~ 7	48' Lt. - Bot Ditch
"			8.2	23. ~~2~~ 3	60' Lt. -
"			7.6	23. ~~8~~ 9	160' Lt. - Higher to the Left
"			8.0	23. ~~4~~ 5	100' Rt.
"			8.0	23. ~~4~~ 5	240' Rt. - Level± to the Right
T.P.			6.18	25. ~~2~~ 3 05	
π	4.62	29. ~~8~~ 9 25			
184+00			1[illegible]	19. ~~6~~ 7	48' Lt. - Bot. Ditch
185+00			10.0	19. ~~8~~ 9	48' Lt. - Bot. Ditch
186+00			5.3	24. ~~5~~ 6	Transit Line
"			4.7	25. X 2	8' Lt.
"			1.7	28. X 2	25' Lt.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 10-15-40
Division No. ____ Notes Brunty Date ____
Job No. 6341
Survey of Los Cerritos Dis.
Survey by Brunty
Indexed C. J. [illegible]
F.B. 843 Pg. 74

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
186+00		29.~~8~~9 25	9.0	20.~~8~~9	46' Lt. - Bot Ditch
"			5.8	24.~~0~~1	62' Lt. -
"			5.0	24.~~8~~9	162' Lt. - Higher to the left.
"			5.4	24.~~7~~5	100' Rt.
"			5.9	~~23.9~~ 24.0	200' Rt. - Level t to the Right
186+84			5.5	24.~~3~~4	
186+90			4.1	25.~~7~~8	S. edge of Tr. Rd.
187+00			8.8	21.~~0~~1	47' Lt. - Bot
+26			4.0	25.~~8~~9	N. edge of Tr. Rd.
187+41			5.1	24.~~7~~8	
188+00			9.4	20.~~4~~5	48' Lt. - Bot. Ditch
T.P.			2.90	~~26.~~ 27.025	
π	4.125	31.~~0~~1 5			
189+00			6.5	24.~~6~~7	Transit Line
"			6.3	24.~~8~~9	3' Lt.
"			3.9	27.~~2~~3	11' Lt.
"			4.7	26.~~4~~5	31' Lt.
"			10.2	~~20.9~~ 21.0	49' Lt. - Bot. Ditch
"			3.0	28.~~7~~2	72' Lt.
"			5.4	25.~~7~~8	86' Lt.
"			5.4	25.~~7~~8	186' Lt.

Profile Notes Rd. Plotted Job No. 6341 Division No.
No. Date Date Survey of Los Cerritos D.S.
X-Sec. Notes Chkd. G.V.C. Checked Survey by Brunty Notes Brunty 10-8-40
No. Date 10-15-40 Date Map No. Indexed C. Johnson

F.B. 843 PG. 75

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
189+00		31.~~0~~1.5	4.0	27.~~1~~2	250 Lt.	
"			7.2	~~23.9~~ 24.0	100' Rt.	
"			7.7	23.~~4~~5	200' Rt. - Level ± to the right	
190+00			9.3	21.~~8~~9	49' Lt. - Bot. Ditch	
191+00			9.9	21.~~2~~3	49' Lt. - Bot. Ditch	
~~191+84~~ Pot.	T.P.		4.48	26.~~5~~6.7		
⊼	4.63	31.~~2~~3.0				
192+00			5.4	25.~~8~~9		
192+10			5.6	25.~~6~~7		
192+26			8.8	22.~~4~~5	Bot. of Borrow Pit	
192+39			5.7	25.~~5~~6	Top Fill	
192+54.1			5.12	26.~~0~~1.8	E. edge Pvt.	837
192+76.8			4.98	26.~~2~~3.2	℄ Lakewood Blvd	555
192+99.5			4.89	26.~~8~~4.1	W. edge Pvt.	1392
193+29			5.4	25.~~8~~9	Top Fill	696
193+44			9.3	~~21.9~~ 22.0	Bot. of Borrow Pit	
193+60			5.1	26.~~1~~2		
191+69.6			10.70	20.~~5~~6.0	49.8' Lt. - Fl. Line - E. end 6'0" x 5'0" Double Conc. Culvert	
"			4.61	26.~~5~~6.9	" - Top of Head wall	
191+98.3			4.86	26.~~3~~4.4	12.8 Lt. - Top of Deck of Bridge	
192+87.1			10.23	~~20.97~~ 21.07	49.6' Lt. - Fl. Line - W. end 6'0" x 5'0" Double Conc. Culvert	

F.B. 843 PG. 76 Job No. 6341 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of Los Cerritos D.S. Notes Chkd. C.V.C. Date 10-15-40 Checked Date
Survey by Brunty Notes Brunty Date
Indexed A. C. Johnson

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6341 Division No.
No. Date Survey of Los Angeles County Flood Control D. 5.
No. Date Survey by Brewer Notes Brewer & Co. 3 Pages
No. Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
192+87.1		31.20	4.00	27.20	49.4' Lt. - Top of Headwall
193+34			5.08	26.12	14' Lt. - Top of Deck of Bridge
T.P.			5.77	25.43	C.S. Mon. Clearwater G 13 - See Pg. 88
T	5.62	31.85			CITY OF LONG BEACH HAS EXCAVATED TO W. END OF DACOTAH BOX CULVERT AT LAKEWOOD BLVD. FROM SPRING ST.
194+00			4.5	26.7	Traverse Line
"			5.4	25.8	7' Lt.
"			4.2	27.0	21' Lt. - L Tr. Rd.
"			4.3	26.9	27' Lt.
"			9.7	21.5	43' Lt. - E. edge Bot. Ditch
"			10.6	21.6	59' Lt. - W. " " "
"			3.6	27.6	73' Lt. - Top Levee
"			6.3	24.9	79' Lt.
"			5.4	25.8	179' Lt. - Higher
"			5.6	25.6	35' Rt.
"			7.7	23.5	45' Rt. - Bot. Borrow Pit
195+00			9.6	21.6	40' Lt. - E. Edge - Bot. Ditch
"			9.7	21.5	56' Lt. - W. Edge - "
196+00			9.7	21.5	42' Lt. - E. Edge - "
"			9.7	21.5	55' Lt. - W. " - " "

B. 813 Pg. 77

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		31.~~0~~15	4.16	26.~~9~~9	w. spk. at Sta. 197+00
π	5.18	32.~~0~~17			
197+00					
197+00			3.9	28.~~2~~3	46' Lt. - Deck of Bridge
197+33			6.6	25.~~5~~6	
"			5.7	26.~~4~~5	25' Lt.
"			10.3	21.~~8~~9	34' Lt. - E. edge - Bot. Ditch
"			10.3	21.~~8~~9	52' Lt. - W. edge " "
"			5.1	27.~~0~~1	65' Lt. - Top Levee
"			7.5	24.~~6~~7	72' Lt. - Bot Levee - Natural Ground
"			5.8	26.~~3~~4	112 Lt. - ℄ Tr. Rd.
"			5.4	26.~~7~~8	212 Lt. - Higher to Left
"			7.8	24.~~3~~4	10' Rt.
"			6.2	~~25.9~~ 26.0	25' Rt.
"			6.7	25.~~4~~5	100' Rt.
"			6.2	~~25.9~~ 26.0	200' Rt. - Slightly to Rt.
197+57			7.6	24.~~5~~6	54' Lt. - Low Spot Top of Levee
197+64			6.0	26.~~1~~2	
197+71			4.3	27.~~8~~9	
197+99			5.0	27.~~1~~2	
198+15			10.5	21.~~8~~7	E. Edge - Bot. Ditch

Continued on page 78A

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. C.V.C. Checked
Date 10-15-40 Date
Job No. 6341 Division No.
Survey of Los Cerritos D.S.
Survey by Brunty Notes Brunty
Indexed L. C. Johnson Date
F.B. 843 PG. 78

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
198+42		32.~~0~~1 7	10.7	21.~~4~~5	W. edge - Bot. Ditch
198+52			6.5	25.~~6~~7	Top Levee
198+73			6.14	~~25~~ 26 ~~9~~ 0 3	℄ Pt. in Traverse Line - 1:2
"			6.7	25 ~~4~~ 5	7' Rt. - "
"			10.7	21.~~4~~5	12' Rt. - W. edge - Bot. Ditch
"			10.4	21.~~7~~8	22' Rt. - E. edge - " "
"			1.3	30.~~8~~9	39' Rt. - Top Levee
"			5.3	26.~~8~~9	47' Rt.
"			7.4	2~~3~~4 ~~7~~8	64' Rt.
"			6.1	25.~~6~~7	72' Rt.
"			6.4	2~~4~~5 ~~7~~8	172' Rt. - Level ± to the Rt.
"			6.3	2~~4~~5 ~~8~~9	7' Lt.
"			4.4	2~~6~~7 ~~7~~8	15' Lt.
"			5.7	2~~3~~6 ~~4~~5	24' Lt. -
"			9.8	2~~1~~2 ~~3~~4	37' Lt. - E. edge Bot. Natural Drain
"			9.9	2~~1~~2 ~~2~~3	48' Lt. - W. edge Bot. Natural Drain
"			7.2	2~~3~~5 ~~9~~0	55' Lt.
"			7.3	2~~3~~4 ~~8~~9	100' Lt.
"			5.7	2~~5~~6 ~~4~~5	200' Lt. - Higher to Left
200+00			9.8	22 ~~3~~4	11' Rt. - W. edge Bot. Ditch
"			10.0	22 ~~1~~2	22' Rt. - E. " " "

This X section taken at 90° to line Ahead

Continued on Page 78B

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.
Notes Chkd. C. V. E. Checked ____ Survey by Brunty Notes Brunty Date 10-10-40
Date 10-15-40 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 843 PG. 78A

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.

Notes Red. Plotted Date

Notes Chkd. C.V.C. Checked Date 10-15-40

Job No. 6341 Division No. D.5.

Survey of Los Cerritos

Survey by Brundy Notes Brundy

Indexed A. C. Johnson Date

F.B. 843 Pg. 78B

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		32.87	5.93	26.94	
1	7.20	33.14			
201+00			11.4	21.80	10' Rt. - W. edge Bot. Ditch
"			11.6	21.58	21' Rt. - E. edge " "
202+00			6.7	26.87	Traverse Line
"			7.7	25.87	5' Rt. - Top Bank
"			11.7	21.87	9' Rt. - W. edge Bot. Ditch
"			11.7	21.87	19' Rt. - E. " " "
"			4.7	28.87	32' Rt.
"			7.0	26.84	43' Rt.
"			6.7	26.87	100' Rt. - Level ± to the right
"			7.8	25.76	12' Lt.
"			7.4	26.10	47' Lt.
"			6.8	26.56	57' Lt.
"			10.7	22.87	69' Lt. - E. edge Bot. Drain
"			10.9	22.65	87' Lt. - W. edge " "
"			9.0	24.54	100' Lt.
"			8.3	25.24	200' Lt. - Higher to the left
203+00			11.7	21.87	9' Rt. - W. edge Bot. Ditch
"			11.6	21.68	17' Rt. - E. " " "
T.P.			6.06	27.38	

Continued on Page 78C

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted. Job No. 6341 Division No.
No. Date Date Survey of Los Angeles D. S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brandt Notes Brandt Date 10-15-40
No. Date Date Map No. Indexed A. C. Jr.

F B 843 Pg 78C

STATION	B. S.	H. I.	F. S.	ELEV.	
T	5.42	32.80		27.38	
204+00			10.8	22.0	4' Rt. - W. edge Bot. Ditch
"			10.6	22.2	15' Rt. - E. " " "
205+00			10.5	22.3	7' Rt. - W. " " "
"			10.1	22.7	17' Rt. - E. " " "
205+63			5.39	27.41	Traverse Line & Pt. - 1x2
"			5.6	27.2	6' Rt.
"			10.9	21.9	11' Rt. - W. edge Bot. Ditch
"			10.6	22.2	15' Rt. E. " " "
"			6.3	26.5	24' Rt.
"			4.4	28.4	33' Rt.
"			6.4	26.4	42' Rt.
"			5.8	27.0	100' Rt. - Level to the Rt.
"			6.3	26.5	8' Lt.
"			6.6	26.2	81' Lt.
"			8.3	24.5	88' Lt. - E. edge Bot. Natural Drain
"			8.3	24.5	127' Lt. - W. edge " "
"			6.1	26.7	182' Lt.
"			7.3	25.5	200' Lt. -
"			6.0	26.8	300' Lt. - Higher to the Left.

This is a good place to start a traverse

Continued on page 78 D

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B 843 Pg 78D | Job No 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos D.S. | Date | No. | X-Sec.
Survey by Beatty | Notes Beatty | Date | Notes Chkd. G.V.C. | Checked | No.
Indexed A. C. Johnson | Date 12-15-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
206+00		32.80	10.3	22.5	9' Rt. - W. edge Bot. Ditch
"			10.5	22.3	17' Rt. - E. edge " "
207+00			10.2	22.6	10' Rt. - W. " " "
"			10.4	22.4	21' Rt. - E. " " "
T.P.			4.62	28.18	
T	5.98	34.16			
208+00			11.3	22.9	9' Rt - W. edge Bot. Ditch
"			11.6	22.6	17' Rt - E. " " "
209+00			7.0	27.2	Traverse Line
"			7.2	26.8	8' Rt.
"			11.7	22.3	10' Rt. - W. edge Bot. Ditch
"			11.6	22.4	19' Rt. - E. " " "
"			7.2	26.8	23' Rt.
"			4.7	29.3	31' Rt.
"			6.8	27.2	39' Rt.
"			7.4	26.6	48' Rt.
"			7.3	26.7	100' Rt. - Level to Rt.
"			7.7	26.3	103' Lt.
"			9.3	24.7	115' Lt. - E. edge Bot Nat. Drain
"			9.6	24.4	130' Lt. - W. " " " "
"			7.7	26.3	150' Lt.

Continued on Page 79

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
209+00		34.~~0~~1 6	8.3	25.~~6~~9	200' Lt.
"			7.5	26.~~6~~7	300' Lt. - Higher to the left
210+00			11.4	22.~~7~~8	9' Rt. - W. edge Bot. Ditch
"			11.3	22.~~8~~9	17' Rt. - E. " " "
211+00			11.0	23.~~1~~2	10' Rt. - W. " " "
"			11.3	22.~~8~~9	17' Rt. - E. " " "
T.P.			6.44	27.~~6~~7 2	
T	4.50	32.~~1~~2 2			
212+00			4.6	27.~~5~~6	Traverse Line
"			4.7	27.~~4~~5	4' Rt.
"			9.0	23.~~1~~2	9' Rt. - W. edge Bot. Ditch
"			9.3	22.~~6~~9	17' Rt. - E " " "
"			4.9	27.~~2~~3	22' Rt.
"			3.0	29.~~1~~2	31' Rt.
"			5.4	26.~~7~~8	43' Rt.
"			4.0	28.~~1~~2	75' Rt.
"			5.3	26.~~8~~9	175' Rt. - Level ± to the right
"			6.0	26.~~1~~2	7' Lt
"			6.7	25.~~4~~5	15' Lt.
"			6.4	25.~~7~~8	34' Lt.
"			5.2	27.~~2~~0	40' Lt.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 843 PG. 79

X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 10-10-40

Date 10-15-40 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Date 10-13-40
Job No. 6341 Division No. D.3 Carnitas D.3 Notes Bruff Date ____
Survey by Bruff Notes C. Johnson Date ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	
212+00		32.2 X 2	5.2	26.9	10' Lt. Level to the left
213+00			9.7	22.5	9' Rt. W. edge Bot. Ditch
"			9.6	22.6	17' Rt. E. " " "
214+00			8.8	23.4	8' Rt. W. " " "
"			8.8	23.4	16' Rt. E. " " "
215+00			4.6	27.6	Traverse Line
"			4.8	27.4	3' Rt.
"			9.1	22.1	9' Rt. W. edge Bot. Ditch
"			9.1	23.1	17' Rt. E. " " "
"			4.7	27.5	22' Rt.
"			3.4	28.8	31' Rt.
"			5.0	27.2	50' Rt.
"			4.1	28.1	70' Rt. - Level to the Rt.
"			6.2	25.9	40' Lt.
"			5.4	26.8	45' Lt.
"			5.6	26.6	100' Lt. - Level to the left
T.P.			3.83	28.39	245+88 - 1x2 — See Pg. 84
A	4.94	33.3 X 3			
216+41			10.0	23.3	28' Rt. Intersection of Ditches
216+54.7		5.78	9.28	24.0	18' Rt. F.L. Line - Steel Pipe #1
"		5.82	9.32	24.0	13.5' Rt. " " Steel Pipe #2

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
216+54.7		33.~~2~~3	9.68	23.~~5~~6 5	8.5' Rt. Fl. Line - S. end Pipe #3
"			9.28	~~23.9~~ 24.0 5	4' Rt. " " " " " #4
216+35			5.3	~~27.9~~ 28.0	Traverse Line
216+41			9.2	24.~~0~~1	" " Bot. Ditch
216+49			5.4	27.~~6~~9	" "
216+65.2			4.5	28.~~7~~8	" " S. edge Pvt.
216+74.2			4.35	28.~~8~~9 8	" " ℄ Spring St.
216+85.7			4.6	28.~~6~~7	" " N. edge Pvt
216+93.7			4.80	28.~~4~~5 3	" " Top Conc. Hd. wall
216+94.2			9.18	24.~~0~~1 5	20' Rt. - Fl. Line - N. end Pipe #1
"			9.19	24.~~0~~1 4	15.6' Rt. - " " " " " #2
"			9.71	23.~~5~~6 2	10.6' Rt. " " " " " #3
"			9.24	~~23.9~~ 24.0 9	6' Rt. " " " " " #4
217+48.6			7.94	25.~~2~~3 9	55.1' Rt. " " S. " 21" R.C.P.
217+39.2			9.58	23.~~6~~7 5	80.2' Rt. " " Trapezoidal Conc. S. Drain
216+74.2			4.59	28.~~6~~7 4	100' Rt. - ℄ Spring St.
"			5.0	28.~~2~~3	" Rt. + 12' N. - N. edge Pvt.
"			6.0	27.~~2~~3	" Rt. + 18' N. - Gutter
"			5.0	28.~~2~~3	" Rt. + 28' N. -
"			4.31	~~28.9~~ 29.0 2	" Rt. + 51.5' N. - Top S. Side Conc. S. D.
"			4.9	28.~~3~~4	" Rt. + 8.5' S. - S. edge Pvt

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 843 PG. 81

X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date [illegible]

Date 10-15-40 Date ____ Map No. ____ Indexed A. C. Job Bottom

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
216+74.2		33.~~2~~3	6.0	27.~~2~~3	100' Rt. + 22' S. - Gutter
"			4.3	~~28.9~~ 29.0	" " + 27' S. - Top Bnk.
"			5.40	27.~~8~~9 3	200' Rt. - ℄ ± Spring St.
"			5.70	27.~~5~~6 3	300' Rt. " " " "
"			6.1	27.~~1~~2	" " + 12.5 N. - N. edge Pvt.
"			6.6	26.~~6~~7	" " + 20.5 N. - Gutter
"			5.5	27.~~7~~8	" " + 24.5 N.
"			4.66	28.~~5~~6 7	" " + 51.5 N. - Top S. Sl. Conc. S.D.
"			6.40	26.~~8~~9 3	" " + 9.8' S. - S. edge Pvt.
"			7.1	26.~~1~~2	" " + 19.5 S. - Gutter
"			5.3	~~27.9~~ 28.0	" " + 27.0 S. - Top Bnk.
"			4.95	28.~~2~~3 8	100' Lt. - ℄ ± Spring St.
"			5.5	27.~~7~~8	" + 11.5 N. - N. edge Pvt.
"			6.2	27.~~0~~1	" + 19.5 N. - Gutter
"			5.0	28.~~2~~3	" + 25' N.
"			4.8	28.~~4~~5	" + 36' N.
"			5.0	28.~~2~~3	" + 7.5' S. - S. edge Pvt.
"			5.3	~~27.9~~ 28.0	" + 19' S.
"			5.3	~~27.9~~ 28.0	" + 25.5 S.
"			8.8	24.~~4~~5	" + 29.5 S. - Bot. Ditch
"			8.7	24.~~5~~6	" + 35.5 S. - " "

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. C.V.C. Checked
Date 10-15-60 Date
Job No. 6841 Division No.
Survey of Los Cerritos D.3.
Survey by Brunty Notes Brunty
Indexed A. C. Johnson Date
P.B. 81 Pg. 82

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 4341 Division No.
No. Date Date Survey of Lee Camp Tract No. 2
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brunzell Const. Co. Inc.
Date 10-15-40 Date Map No. Tindered A. C. Jeffers

STATION	B. S.	H. I.	F. S.	ELEV.	
216+74.2		33.23	4.3	29.0	100' Lt. + 39' S. - Top Bnk
"			6.2	27.0	" Lt. + 41' S.
"			4.65	28.58	200' Lt. - E. - Spring St.
"			4.18	29.05	300' Lt. " " "
"			4.7	28.53	" Lt. + 115' N. - N. edge Pvt.
"			5.6	27.63	" Lt. + 28' N. - Gutter
"			4.1	29.13	" Lt. + 25.5 N.
"			4.1	29.13	" Lt. + 32' N.
"			4.4	28.83	" Lt. + 5' S. - S. edge Pvt.
"			4.4	28.83	" Lt. + 185' S.
"			4.4	28.83	" Lt. + 25' S. - Top Bnk
"			7.6	25.63	" Lt. + 295' S. - Bot. Ditch
"			8.4	24.83	" Lt. + 335' S. - Bot. Ditch
"			4.3	29.0	" Lt. + 40' S. - Top Bnk
"			4.3	29.0	" Lt. + 60' S.
Long Beach Airport B.M. ?			4.23	29.10	Spring St. - N.S.V. - 600' W. of ℄ Lakewood Blvd. Elev. 29.13 W. Spk. + T. in S.S.I. of Tel. P. #B 4420 V - Marked
T.P. ①	3.085	33.895	2.52	30.81	
T.P. ②	4.905	35.215	3.585	30.31	Spring St. S.S.I. - Marked Elev. 32.07 W. Spk. AT. N.S.I. P.P. - 1/4 N. East of U.S. Army Hangars At Eulv. Water
T.P. ③	4.72	36.785	3.15	32.065	
T.P. ④	5.70	37.845	4.64	32.145	
T.P. ⑤	5.98	39.015	4.81	33.035	
T.P. ⑥	5.93	40.685	4.26	34.755	Marked Elev. [illegible]
T.P. ⑦		1.925	37.76		

R.B. 8413 PG. 53

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

653.32 T = 96°

Profile No. X-Sec. No.
Plotted Date
Notes Rod. Date
Notes Chkd. Date
Checked Date
Job No. 4444 Division No. Notes Book 2-5
Survey of Lakewood Blvd. Notes Book 4444
Survey by Brandy Notes
Notes A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
SPRING ST. – From Culvert – East to Lakewood Blvd. (From Traverse Line to Lakewood Blvd. along ℄ of Spring St. is ℄ 53.37')					
T.P. 215+88	4.82	33.21		28.39 (28.17 Page 80)	Elev. 28.39 - 1X2 T.P. Par. Pg. 80
3+00			5.59	27.62	℄ SPRING STREET
T.P.	4.33	31.38	6.16	27.05	
4+00			3.89	27.49	℄ " "
"			2.70	28.68	50.6' LEFT Top. So. edge Conc. Dr.
5+00			4.02	27.36	℄ Spring Street
"			2.90	28.48	54.0' LEFT Top. So. edge Conc. Dr.
5+77			4.13	27.25	℄ Spring Street
6+00			4.82	26.56	" " "
"			2.96	28.42	131' Left Top E edge Conc. Dr.
6+15			5.21	26.17	℄ Spring St. - Cross Gut.
7+43.3			4.24	27.14	" " " - W. edge Par. Lakewood
7+58.3			4.16	27.22	" " " ℄ Par. "
7+73.3			4.31	27.07	" " " E. edge Par.
7+03.3			4.37	27.01	" " "
8+03.3			4.31	27.07	" " "
6+58.3			4.21	27.17	100' L - ℄ Par. Lakewood
"			4.37	27.01	100' R - " " "
B.M. #529			5.33	26.05	25.838 Adj. Page 80 ℄ 4+18 - B.M. #529 Elev. 25.838

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos D.S.

DATE _____ SURVEY BY Brunty

NOTES CHKD. _____ NOTES BY " DATE 10-16-40

DATE _____ INDEXED A. E. Johnson DATE 12-13-40

F.B. 893 Pg 86

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						LOS CERRITOS D. 3.
						T.N. 6341
						Tie-in to City of Long Beach and State Hwy B.M's.
						C. E. Brunty H. M. Smith M. A. Van Deren N. R. Smith

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV. Green	DESCRIPTION
215+88					28.~~370~~ 170	Traverse Line Sta. 215+88 - F.B.843-30 Elev = 28.~~24~~ 39 Cross Section Notes 1x2 top of levee
+	4.292		4.336			
π		-1.332	-1.332		-1.332	
-	5.624		5.668			
T.P.					27.058	Spk. in Pvt. 17' N. of P.P. #515589 E.
+	4.203		4.958			
π		-0.999	-0.997		-0.998	Also C.S. ~~B.M.~~ Mon. Clearwater G-11
-	5.202		5.955	F.B. 865 p.29	25.838	City of L.B. - B.M. #529 Elev. 25.617
B.M. #529					26.060	Spring St. + Lakewood Blvd. & Mon
+	5.085		5.060			
π		+1.553	+1.553		+1.553	
-	3.532		3.507	F.B. 865 p.29	27.407	State Hwy. B.M. #6A Elev. 27.741
B.M. #6A					27.613	Spring St. - N.Si. - 164' E. & Lakewood Blvd.
+	3.507		3.092			Ct. spk. W. Si. Tel. P. # 844264
π		-0.666	-0.666		-0.666	
-	4.173		3.758			
T.P.					26.947	Spk. E. edge Pvt. 60' ± N. & Spring St.
+	4.984		4.922			
π		+0.205	+0.201		+0.203	
-	4.779		4.721			
T.P.					27.150	Spk. E. edge Pvt.
+	5.081		5.056			
π		+0.198	+0.202		+0.200	
-	4.883		4.854	F.B. 865 p.57	27.130	City of L.B. - B.M. #530 Elev. 26.815
B.M. #530					27.350	Lakewood Blvd. + L.B. City Bdry (N. of Spring St.) & Mon.
+	5.098		5.082			
π		+0.342	+0.342		+0.342	
-	4.756		4.740			
T.P.					27.692	Spk. E. edge Pvt.

NOTES RED. _____ DATE _____
NOTES CHKD. G.V.C. DATE 10-17-40
JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Brunty DATE 10-16-40
NOTES BY C. Johnson DATE _____
INDEXED _____

F.B. 843 2 PG. 86

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					27.692	See Pg. ~~2~~ 86
+	5.102		5.137	5.072		
π		+0.306	+0.299	+0.301	+0.300	
−	4.796		4.838	4.771		
T.P.					27.992	Spk. E. edge Pvt
+	5.234		5.267			
π		+0.588	+0.590		+0.589	
−	4.646		4.677			
T.P.					28.581	Spk. E. edge Pvt.
+	5.143		5.161			
π		+0.504	+0.507		+0.506	
−	4.639		4.654			
T.P.					29.087	Spk. E. edge Pvt.
+	5.169		5.121			
π		+0.532	+0.529		+0.530	
−	4.637		4.592			
T.P.					29.617	Spk. E. edge Pvt.
+	5.191		5.228			
π		+0.506	+0.505		+0.506	
−	4.685		4.723			
T.P.					30.123	Spk. E. edge [illegible]
+	5.215		5.242			
π		+0.409	+0.408		+0.408	
−	4.806		4.834	F.B. 865 p55	29.943	City of L.B. - B.M. #531 Elev. = 29[illegible]
B.M. #531					30.531	Lakewood Blvd. + Hardtow Av.
						℄ Mon. = State Hwy 8-D 30.[illegible]
						See F.B. 865-55

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos D.S.
DATE _____ SURVEY BY Brunty
NOTES CHKD. C.V.C. NOTES BY " DATE 10-16-40
DATE 10-17-40 INDEXED [illegible] DATE

F.B. 843 Pg. 87

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Clearwater G-12				= L.C. 33 F.B 865 p.27	25.343 25.530	Co. Surveyors Mon. Clearwater G-12 Elev. = See X Section Notes F.B. 843-77 ℄ Lakewood Blvd.
+	6.172		6.163			
π	+ 1.313		+1.313		+1.313	
−	4.859		4.850	F.B. 865 p. 28	26.666 26.843	State Hwy B.M. #4B Elev. 27.27 83' Rt. of Lakewood Blvd. Sta. 52+02 2x2 Hub 12" deep N. Dike of Canal
B.M. #4B						
*	*		*		*	* * *
(7) T.P. (3)					38.760	(7) T.P. (3) Elev. = 38.760 F.B. 843-83 See Cross Section Notes Spring St. + Newport Ave. W. Spk. in P.P. # 428572E Marked 38.74
+	3.622		3.592			
π		-0.716	-0.714		-0.715	
−	4.338		4.306			
T.P.					38.045	Spk. N. 35. Pvt.
+	5.668		5.652			
π		+1.509	+1.513		+1.511	
−	4.159		4.139			
City of L.B. B.M.					39.556	City of L.B. B.M. Elev. 39.064 F.B. 1409-52 Municipal Airport Beacon Light L.+T. N.E. Cor. Conc. Foundation
*	*		*		*	* * *

25.53

JOB NO. 6341 SURVEY OF Los Cerritos D.S. NOTES RED.
SURVEY BY Brunty DATE
NOTES BY " DATE 10-16-40 NOTES CHKD. C.V.C.
INDEXED A. C. Johnson DATE DATE 10-17-40

F.B. 843 PG. 88

NOTES RED. JOB NO. 6341 SURVEY OF Los Cerritos D.S.
DATE SURVEY BY Brunty
NOTES CHKD. NOTES BY " DATE 7-18-40
DATE INDEXED A. C. Johnson DATE 12-13-40

F. B. 843 PG. 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 353 1M 8-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
LOS CERRITOS D.S. Circuit 1						
JN6341						
BENCH LEVELS						
PACIFIC COAST HIGHWAY ~~HATHAWAY AVE.~~ From SAN GABRIEL RIVER to COLORADO ST. (STATE HWY 101)						
CE Brunty						
HM Smith						
MA VanDeren						
~~NR Smith~~						
B.M. Circuit #1						

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV. Green	DESCRIPTION
L.A.Co.F.C. B.M. 72-45					16.219	L.A.Co.F.C. B.M. 72-45 Elev. = 16.219 L.B. 720 Pg 54 San Gabriel River Bridge & ~~Hathaway Ave~~ Pacific Coast Hwy (State Hwy. 101) Bronze Tablet in walk at S.E. Cor of bridge Tablet Stamped "L.A.C.F.C.D." F.C.
+	4.851		4.070	3.968		
⊼		+0.271	0.265	0.268	+0.268	
−	4.580		3.805	3.700		
T.P.					16.487	Spk. in 5th Exp. Jt. from E. end of Bridge - N. Cb
+	4.971		4.215			
⊼		+0.349	0.349		+0.349	
−	4.622		3.866			
T.P.					16.836	Fd L&N - W. end of N. Cb. of bridge
+	~~3.506~~		3.307	3.107		
⊼		~~−2.129~~	2.134	2.133	−2.133	
−	~~5.635~~		5.441	5.240		
T.P.					14.703	Spk. 1'S. of N. edge Pvt. - 250' W. of Bridge
+	2.897		~~2.519~~	2389		
⊼		−3.810	~~3.802~~	3.808	−3.809	
−	6.707		~~6.321~~	6.197		
T.P.					10.894	Spk. 1'S. of N. edge Pvt. - 500' W. of Bridge
+	3.566		~~3.372~~	3.648		
⊼		−1.626	~~1.614~~	1.622	−1.624	
−	5.192		~~4.986~~	5.270		
T.P.					9.270	Spk. 1'S. of N. edge Pvt. - Cpp E. end Cooling Tower
+	4.501		4.022			
⊼		−0.762	0.759		−0.761	
−	5.263		4.781			
T.P.					8.509	Spk. 1'S. of N. edge Pvt. - Fn. Line Prod from S.
+	4.902		4.803			
⊼		−1.425	1.428		−1.426	
L.B. K-6" −	6.327		6.231			Fd. L.A. Co. Surveyor's Mon. "Long Beach K-6" Pacific Coast Highway ~~Hathaway Ave~~ (State Hwy. 101) - 1300' W. of San Gabriel River
Fd. L.A. Co. Sur. Mon					7.~~083~~ .079	

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Brunty DATE 7-18-40
NOTES BY " DATE ____
INDEXED A. C. Johnson DATE ____

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FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos D.S.
DATE _____ SURVEY BY Brumly
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED A. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Long Beach K-6				7	~~7.879~~ 7.880	L.A.Co. Surv. Mon. "Long Beach K-6" See Pg. 90
+	5.746		5.596			
⊼		+0.666	0.664		+0.665	
−	5.080		4.932			
T.P.			~~5.598~~	8	7.748	8pk. 1' S. of N. edge Pvt. - 2.75' W. of K-6
+	5.042		4.953			
⊼		+0.327	0.325		+0.326	
−	4.715		4.628			
T.P.				9	8.074	3pk. 1' S. of N. edge Pvt - 5.50' W. of K-6
+	5.307		~~5.278~~	5.348		
⊼		+0.796	~~0.802~~	0.798	+0.797	
−	4.511		~~4.476~~	4.550		
T.P.				10	8.871	3pk. 1' S. of N. edge Pvt - 8.00' W. of K-6
+	4.902		4.841			
⊼		+0.339	0.338		+0.336	
−	4.563		4.503			
T.P.				11	9.209	3pk. 1' S. of N. edge Pvt - 50' E. of G. Pipeline
+	4.909		4.712			
⊼		-0.154	0.151		-0.152	
−	5.063		4.863			
T.P.				12	9.057	5pk. 1' S. of N. edge Pvt.
+	~~4.804~~		4.739	4.568		
⊼		~~-0.150~~	0.173	0.175	-0.174	
−	~~4.954~~		4.912	4.743		
T.P.				13	8.883	5pk. 1' S. of N. edge Pvt. & Prod. Oil Line
+	4.433		4.541			
⊼		-0.671	0.672		-0.672	
−	5.104		5.213			
T.P.				14	8.211	5pk. 1' S. of N. edge Pvt - Opp. P.P.

F.B. 843 Pg. 91

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FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Bruntz
NOTES BY J. C. Johnson DATE 7-12-40
INDEXED DATE
NOTES RED DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					8.211	
T.P.						Spk. 1'S. of N. edge Pvt. Opp P.P. (See Pg. 3)
+	~~4.535~~		4.501	4.298		
⅄		~~-0.442~~	0.497	0.498	- 0.497	
−	~~5.027~~		4.998	4.796		
			L 5.06			
T.P.					7.714	Spk. 1'S. of N. edge Pvt. - Opp P.P.
+	~~4.533~~		4.948	4.789		
⅄		~~+0.286~~	0.302	0.298	+ 0.299	
−	~~4.547~~		4.647	4.491		
			L 5.05			
			- 9.33			
T.P.					8.013	Spk. 1'S. of N. edge Pvt. - 20' W. of Transformer
+	5.278		5.150			
⅄		+0.700	0.702		+ 0.701	
−	4.578		4.448			
T.P.					8.714	Spk. 1'S. of N. edge Pvt. - Opp E. end Cor. E. Bldg.
+	5.342		4.692			
⅄		+1.719	1.718		+ 1.719	
−	3.623		2.974			
T.P.					10.433	Spk. 1' N. of S. edge Pvt. - at Prov. Property Sign
+	~~5.141~~		5.094	5.327		
⅄		~~+1.893~~	+1.823	+1.826	+ 1.825	
−	~~3.360~~		3.271	3.501		
T.P.					12.258	Spk. in Pvt. - 20' S. of St. at E. end of Bridge
+	5.309		5.297			
⅄		+0.623	0.625		+ 0.624	
−	4.686		4.672			
Fd. B.M. (52)					71 20 12.882	Use Fd. B.M. (52) Elev. 12.875 Per L.B. 720, Pg. 68. Pacific Coast Highway ~~Highway~~ Brdg. & Alamitos Slough Bridge Chis. Square 0.5' N. of S. C.L. - 190 E. of N. end Bridge
+	4.640		4.658			
⅄		-0.114	0.114		- 0.114	
−	4.754		4.772			
Set B.M. "L.C.S."					57 21 12.768	Set B.M. "L.C.S." Pacific Coast Highway ~~Highway~~ Brdg. & Alamitos Slough Bridge BK. Gal. on Cap. at N. end of S. Wing

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "L.C.-1"				21	12.7~~68~~ 57	B.M. "L.C.-1" See Prec. Pg.
+	2.363		2.473			
⊼		-3.101	3.103		-3.102	
−	5.464		5.576			
T.P.				22	9.666	Spk. 1' E. of W. edge Pvt. - 30' N. of P.
+	4.041		3.903			
⊼		-1.105	1.103		-1.104	
−	5.146		5.006			
T.P.				23	8.562	Spk. 1' E. of W. edge Pvt.
+	4.486		4.264			
⊼		-0.573	0.570		-0.572	
−	5.059		4.834			
T.P.				24	7.990	Spk. 1' E. of W. edge Pvt.
+	4.642		4.410			
⊼		-0.261	0.264		-0.262	
−	4.903		4.674			
T.P.				25	7.728	Spk. 1' E. of W. edge Pvt.
+	5.157		5.149			
⊼		+0.474	0.477		+0.475	
−	4.683		4.672			
T.P.				26	8.203	Spk. 1' E. of W. edge Pvt.
+	5.009		5.168			
⊼		+0.766	0.765		+0.766	
−	4.243		4.403			
T.P.				27	8.969	Spk. 1' E. of W. edge Pvt. - 6' S. of Bait Stand
+	6.576		6.717			
⊼		+3.662	3.665		+3.663	
−	2.914		3.052			
T.P.				28	12.632	Spk. W. edge Conc. Pvt. at Exp. St. at [illegible] P.

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos D.S.
DATE _____ SURVEY BY Brunty
NOTES CHKD. _____ NOTES BY _____ DATE 7-18-40
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 843 Pg. 93

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				24	12.632	See Pg. ~~5~~ 93
+	6.167		6.100			
⊼		+2.660	2.664		+2.662	
−	3.507		3.436			
T.P.				27	15.294	Spk. 1' W. of W. edge Conc. Pvt.
+	5.968		5.849			
⊼		+3.529	3.526		+3.528	= U.S. 2926 U.S.G.&C.S.
−	2.439		2.323			Fd. B.M. "F-168" Elev. 18.806 – 1934 Adj.
Fd. B.M. F-168				30	18.8~~22~~ 06	Pacific Coast Highway ~~Hathaway Ave.~~ & Colorado St. – S.W. Cor. Bronze Disc. in Conc. 50' W. + 40' S. of ℄'s

= L.B. B.M. #564 – El. 18.525
Level Net of 1940 – Pg. ~~64~~ 11

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Brunty DATE 7-18-40
NOTES BY " DATE
INDEXED A. C. Johnson DATE

F.B. 341 Pg. ~~54~~ 94

II

NOTES RED. _____ DATE _____ NOTES BY _____ DATE _____

JOB NO. 6341 SURVEY OF Los Cerritos D.S.

SURVEY BY Benson

NOTES BY Benson DATE 8-28-40

INDEXED A. C. Johnson DATE 12-13-40

F.B. 843 Pg 95

(2)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
B.M. Circuit #2						
BENCH LEVELS. of LOS CERRITOS D.S. T. N. 6341. From: Marine Stadium - N. Side To:- N'ly end of Alamitos Slough						
		Aug. 1940 C.A. Benson W.E. Braden H.F. Naumann G.G. Porter F.L. Willey				

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. #5.2	12.875				12.875	Fd. Pacific Coast Hwy B.M. #5.2 El. 12.875 L.B. 720-88 - F.B. 843 p. 92 ~~Hathaway Av.~~ & Alamitos Slough Bridge Chis. sq. 0.5 N. of S. Cb. - 190' E. of W. end of Bridge
+	5.572		5.533			
⊼	18.447	- 0.116	- 0.117		- 0.117	
-	5.688		5.650			
Fd. B.M. L.C. 1	12.759				12.758	Fd. B.M. #L.C. 1 - El. 12.757 F.B. 843-92 ~~Pacific Coast Hwy.~~ & Alamitos Slough Bridge P.K. spk. in Conc. at W. end of S. Walk.
+	2.572		2.864			
⊼	15.331	- 6.271	- 6.274		- 6.272	
-	8.843		9.138			
T.P.	6.488				6.486	T.P. 1x2+N.
+	4.481		4.752			
⊼	10.969	+ 1.114	+ 1.112		+ 1.113	
-	3.367		3.640			
T.P.	7.602				7.599	T.P.
+	4.413		4.468			
⊼	12.015	+ 4.307	+ 4.310		+ 4.308	
-	0.106		0.158			
Set B.M. L.C. 2	11.909				11.907	Set B.M. #L.C. 2 N.W. side Alamitos Slough 675 ± S.W. of ~~Hathaway St.~~ Pacific Coast Hwy. + in Top. 1¼" Anchor bolt in So. Conc. Pier of Standard oil Co. - "San Gabriel #23"
+	0.903		0.410			
⊼	12.812	- 3.427	- 3.430		- 3.429	
-	4.330		3.840			
T.P.	8.482				8.478	T.P. cut. spk
+	4.975		5.005			
⊼	13.457	+ 0.086	+ 0.088		+ 0.087	
-	4.889		4.917			
Set T.B.M. #3	8.568				8.565	Set T.B.M. #3. N.W. side Alamitos Slough & 100' ± N.W. of Bridge on 1st Private Rd. S.W. of ~~Hathaway St.~~ Pacific Coast Hwy Bt. spk. in S. side of S. P.P. of 2 poles.
+	4.468		4.517			
⊼	13.036	- 0.699	- 0.696		- 0.697	
-	5.167		5.213			
T.P.	7.869				7.868	T.P. cut spk

JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Benson DATE 8-28-40
NOTES BY [illegible] DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. G.V.C. DATE 11-19-40

F.B. 843 PG. 96

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend, notes this side of this line

(2)

NOTES RED. ____ JOB NO. 6941 SURVEY OF Los Cerritos D.S. F.B. 843 Pg. 97

DATE 11-19-40 INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	7.869				7.868	T.P. Per Pg. 96
+	5.637		5.580			
⊼	13.506	+ 1.337	+1.338		+ 1.337	
−	4.300		4.242			Set B.M. #L.C.3.
Set B.M. #L.C.3	9.206				9.205	N.W. Side Alamitos Slough & N.E. Side Marine Stadium
						Bt. spk. in Conc. Base of N.W. Gate Post 60±
						N.W. of N.W. end Bridge
Fd. B.M. #52.	12.875				12.875	Fd. B.M. #52 El. 12.875 LB 720 88
+	3.683		3.793	3.757		Pacific Coast Hwy ~~Hathaway Av.~~ & Alamitos Slough Bridge
⊼	16.558	− 4.102	−4.094	4.095	− 4.097	Chis sq. 0.5 N. of S. cb. 190' E. of W. end of Bridge
−	7.785		7.887	7.852		
T.P.	8.773				8.778	T.P.
+	3.520		3.702	3.653		
⊼	12.293	− 4.140	−4.133	−4.132	− 4.135	
−	7.660		7.835	7.785		Set B.M. #L.C.4 - Elev. -4.643
Set B.M. #L.C.4	4.633				4.643	500'± N. of Alamitos Slough Bridge on Pac. Coast Hwy ~~Hathaway Av.~~
+	2.767		2.143	2.128		Bt. spk. in Conc. Base of N. Cor. Standard Oil
⊼	7.400	− 2.365	−2.357	−2.364	− 2.362	Co. Well - " San Gabriel #15
−	5.132		4.500	4.492		
T.P.	2.268				2.281	T.P.
+	9.990		9.532			
⊼	12.258	+ 6.035	+6.039		+ 6.037	
−	3.955		3.493			set T.B.M. #4 - Elev. 8.317
T.B.M. #4	8.303				8.318	on S. side Alamitos ~~Bay~~ Slough & 900'± N. of Pac. Coast Hwy ~~Hathaway~~
+	4.297		4.855	4.837		Bridge. 1X2+N. Flush. B"-3 - Sta. 14+760
⊼	12.600	+0.097	+0.103	+0.099	+ 0.100	
−	4.200		4.752	4.738		set T.B.M. #5 - Elev. 8.417
T.B.M. #5	8.400				8.418	On S. side Alamitos ~~Bay~~ Slough & 1100'± N. of Pac. Coast Hwy ~~Hathaway~~
						1X2+N. Flush. B"4 Sta. 18+[illegible]

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.#5	8.400			5	8.418	T.B.M.#5 Page 97
+	4.982		5.050			
⊼	13.382	+0.479	+0.480		+ 0.480	
−	4.503		4.570		7.	set T.B.M.#6. Elev - 8.897
T.B.M.#6	8.879			6	8.898	On S. side Alamitos ~~Bay~~ Slough & 500'± E'ly of. Long
+	4.905		4.957			Beach City Bdy. 1X2+N. Flush. B.5 · 20+4752
⊼	13.784	+ 0.025	+0.027		+ 0.026	
−	4.880		4930		3.	set T.B.M.#7. - Elev - 8.923
T.B.M.#7.	8.904			7	8.924	On S. side Alamitos ~~Bay~~ Slough & 600'± E'ly of L.B. City Bdy.
+	3.942		3.885			1X2+N. Flush. B.6 - 22+29.19
⊼	12.846	− 5.878	-5.877		− 5.878	
−	9.820		9.762		5.	Set B.M.#L.C.5. - Elev. 3.045
Set B.M.#L.C.5	3.026			8	3.046	S. side Alamitos ~~Bay~~ Slough - 2000'± N.E. of ~~Hathaway Ave.~~ Pac. Coast Hwy
+	10.657		10.153			Bridge. Bt. Spk. in W. side of 2'X4' Conc.
⊼	13.683	+5.347	+5.346		+ 5.346	Pump Base for 4" Water Main.
−	5.310		4.807			
T.P.	8.373			9	8.392	T.P. cut. spk.
+	6.070		6.050			
⊼	14.443	−0.257	-0.253		− 0.255	
−	6.327		6.303		5.	set T.B.M.#8 - Elev. - 8.135
T.B.M.#8	8.116			10	8.137	S. side Alamitos Slough - B.#8.
+	5.522		5.818	5.788		1X2+N. - Sta. 28+68.25.
⊼	13.638	+1.117	+1.126	+1.125	+ 1.123	
−	4.405		4.692	4.663	58	set T.B.M.#9 - Elev. 9.258
T.B.M.#9	9.233			11	9.260	S. side Alamitos Slough - B #9
+	4.487		4.407			1X2+N. Sta. 30+99.92
⊼	13.720	−0.525	-0.526		− 0.525	
−	5.012		4.933			
T.P.	8.708			12	8.735	T.P. 1X2+N

NOTES RED. _____ DATE _____ NOTES CHKD. C.V.C. DATE 11-19-40

JOB NO. 6341 SURVEY OF Los Cerritos DS

SURVEY BY Benson 8-30-40

NOTES BY [illegible] DATE 8-28-40

INDEXED A. C. Johnson DATE _____

F.B. 843 PG. 98

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	8.708			12	8.735	T.P. per prec. pg 98
+	4.785		4.790			
⊼	13.493	-0.688	-0.684		- 0.686	set
−	5.473		5.474			TBM. #10 - Elev. 8.047
TBM. #10	8.020			13	8.047	S. side Alamitos Slough - B. #11.
+	5.497		5.748			1X2+N. Sta. 37+06.62
⊼	13.517	+0.654	+0.658		+ 0.656	
−	4.843		5.090			
T.P.	8.674			14	8.705	T.P. (8)
+	4.770		4.848			
⊼	13.444	+0.390	+0.395		+ 0.392	set
−	4.380		4.453			T.B.M. #11 - Elev. 9.095
T.B.M. #11	9.064			15	9.095	S. side Alamitos Slough - B-12.
+	4.270		4.437			1X2+N. Flush. Sta. 42+56.81
⊼	13.334	-5.047	-5.043		- 5.045	
−	9.317		9.480			
T.P.	4.017			16	4.052	T.P. on 46+00
+	5.430		5.163			
⊼	9.447	+0.655	+0.658		+ 0.657	set
−	4.775		4.505			T.B.M. #12 - Elev. 4.706
T.B.M. #12	4.672			17	4.709	E. side Alamitos Slough B. 14
+	4.622		4.610			1X2+N. Sta. 48+99.92
⊼	9.294	-0.931	-0.932		- 0.932	
−	5.553		5.542			set. T.B.M. #13 - Elev. - 3.774
T.B.M. #13	3.741			18	3.774	E. end. Alamitos Slough 22' E. of Sec. Line
+	6.462		6.483			1X2+N. Sta. 51+35.54 - B 15,
⊼	10.203	+1.379	+1.381		+ 1.380	
−	5.083		5.102			
T.P	5.120			19	5.157	T.P. cut spk.

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos Ds F.B. 843 Pg. 99

DATE _____ SURVEY BY Berson

NOTES CHKD C.V.C. NOTES BY [illegible] DATE 8-28-40 & 8-30-40

DATE 11-19-40 INDEXED E. C. Johnson DATE

(2)

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

3,857

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	5.120			19	5.157	T.P. per prec. Pg. 99
+	4.790		4.780			
⊼	9.910	+4.107	+4.107		+4.107	
−	0.683		0.673			
T.P.	9.227			20	9.264	T.P. on 1X29N. - 22' E. of Sec. Line + Top Burm
+	0.847		1.040			
⊼	10.074	−3.833	−3.833		3.833	
−	4.680		4.873			
T.P.	5.394			21	5.431	T.P. 1x1 & N. - 4' E. of Sec. Line Fence 300' So. of Burm
+	4.645		5.187			
⊼	10.039	+1.330	+1.330		+1.330	
−	3.315		3.857			
T.P.	6.724			22	6.761	T.P. 1x1 & Na. 1.0 E. of Sec. Line Fence 650' So. of Burm
+	4.730		4.933			
⊼	11.454	−0.560	−0.565		−0.562	
−	5.290		5.498			
T.P.	6.764			23	6.199	T.P. 1x1 & Na. 1.0 E. of Sec. Line Fence 950' So. of Burm
+	4.792		5.047	4.988		
⊼	10.956	+0.069	+0.075	+0.073	+0.072	
−	4.723		4.972	4.915		
Set BM # L.C. 6	6.233			24	6.267	Set BM # L.C. 6 - Elev. - 6.267 S. 1/4 Cor. of Sec. 2 T.5S. - R12W. Inverted N. in Ctr. of 8" Conc. Mon.
+	4.305		4.200	4.125		
⊼	10.538	−0.032	−0.043	−0.037	−0.037	
−	4.337		4.243	4.162		
T.P.	6.201			25	6.234	T.P. C. Spk. N. Edge of Rd. 110' W. of Sec. Line Fence 300' So. of Mon.
+	2.692		2.652	2.593		
⊼	8.893	−0.658	−0.658	−0.657	−0.658	
−	3.350		3.310	3.250		
T.P. ~~B.M.~~	5.543			26	5.576	T.P. ~~B.M.~~ C. Spk. N.W. Side of P.P. 235' S.W. of Prec. turn

check 9-3-40 CAB

JOB NO. 6341 SURVEY OF Los Cerritos DS NOTES RED. DATE
SURVEY BY Benson DATE 8-28-40 9-3-40 NOTES CHKD C.V.C. DATE 11-19-40
NOTES BY B. DATE
INDEXED A. C. Johnson DATE

F.B. 843 Pg. 100

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	5.543			26	5.576	T.P. per prec. pg. 100
+	3.335		5.623			
⊼	8.878	+0.633	+0.633		+ 0.633	
−	2.702		4.990			
T.P.	6.176			27	6.209	T.P. 1X1 N.E. Cor. Sump
+	2.260		2.100			
⊼	8.436	−0.585	−0.587		− 0.586	
−	2.845		2.687			
T.P.	5.591			28	5.623	T.P. 1X1 E. edge Rd.
+	2.720		2.783			
⊼	8.311	−2.135	−2.130		− 2.133	
−	4.855		4.913			
T.P.	3.456			29	3.490	T.P. 1X1 in Flat
+	4.510		4.405			
⊼	7.966	+0.417	+0.415		+ 0.416	
−	4.093		3.990			
T.P.	3.873			30	3.906	T.P. 1X1 in Flat
+	3.423		4.032			
⊼	7.296	−0.680	−0.678		− 0.679	
−	4.103		4.710			
T.P.	3.193			31	3.227	
+	7.397		7.049			
⊼	10.590	+3.855	+3.859		+ 3.857	
−	3.542		3.190		.079	Fd. B.M. Long Beach. K-6. Elev. 7.079 F.B. 843-~~50~~ 90
Fd. B.M. Long. Beach. K6	7.048			32	7.084	~~Hathaway Av.~~ Pacific Coast Hwy (St. Hwy. #101) 1300' W. of San Gabriel River
						Bronze Disc in Conc. Mon. 25' N. of St. ℄

C = .0001563

NOTES RED. _____ JOB NO. 1341 SURVEY OF Los Cerritos D.S.

DATE _____ SURVEY BY Benson DATE 8-30-40

NOTES CHKD. S.V.C. NOTES BY Benson DATE 11-19-40

INDEXED A. C. Johnson DATE

F.B. 843 Pg. 101

(2)

B.M. 1436 102

(2)

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M. Circuit #2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 383 1M 8-38

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of	F.B.	Pg.
Map No.	W. O. Tape No. St'd of		
Office Work	Surveyed by W. H. Miller		
Checked	Notes Miller Date July 1940		
Date	Indexed E. C. Johnson 12-18-40		

Note: Any Additions or Changes on This Sheets Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

TRAVERSE LINE FOR CROSS-SECTIONS SOUTH TO MARINE STADIUM FROM POINT ON ANAHEIM ST ABOUT 2300 FEET WEST OF SAN GABRIEL RIVER

Moore
Fenner
Lawson
Clute

Miller
Livingston
Gunderson
Harris
Smith N.R

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 843 PG. 104

To bottom pg 105

WS.31-B-5,C-5

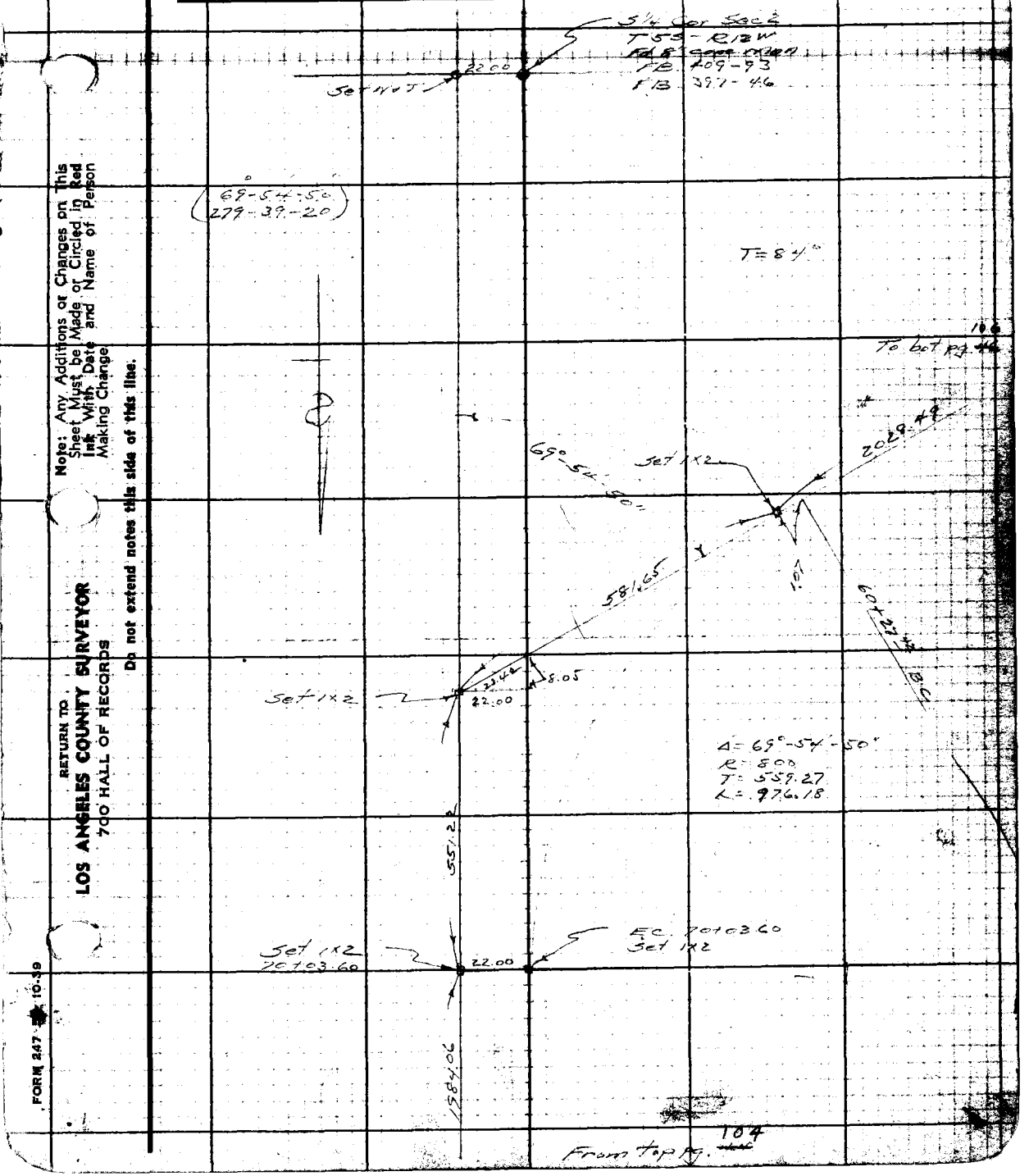
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Angeles Co.
Map No.	W. O. 6341 Tape No. St'd 84°F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 7-19-40
Date	Indexed A. [illegible]

F.B. [illegible] PG. ~~[illegible]~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

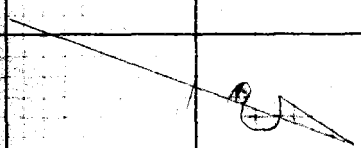
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10-39

F.B. 843 PG. ~~46~~ 106

To pg. ~~47~~ 107



40+00
Set 1x2

2028.45

From top pg. ~~46~~ 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5.31-B-1

Notes Ck'd by	Survey of Los Co. [illegible]
Map No.	W. O. 634' Tape No. St'd 84°F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 7-22-40
Date	Indexed A. C. Johnson

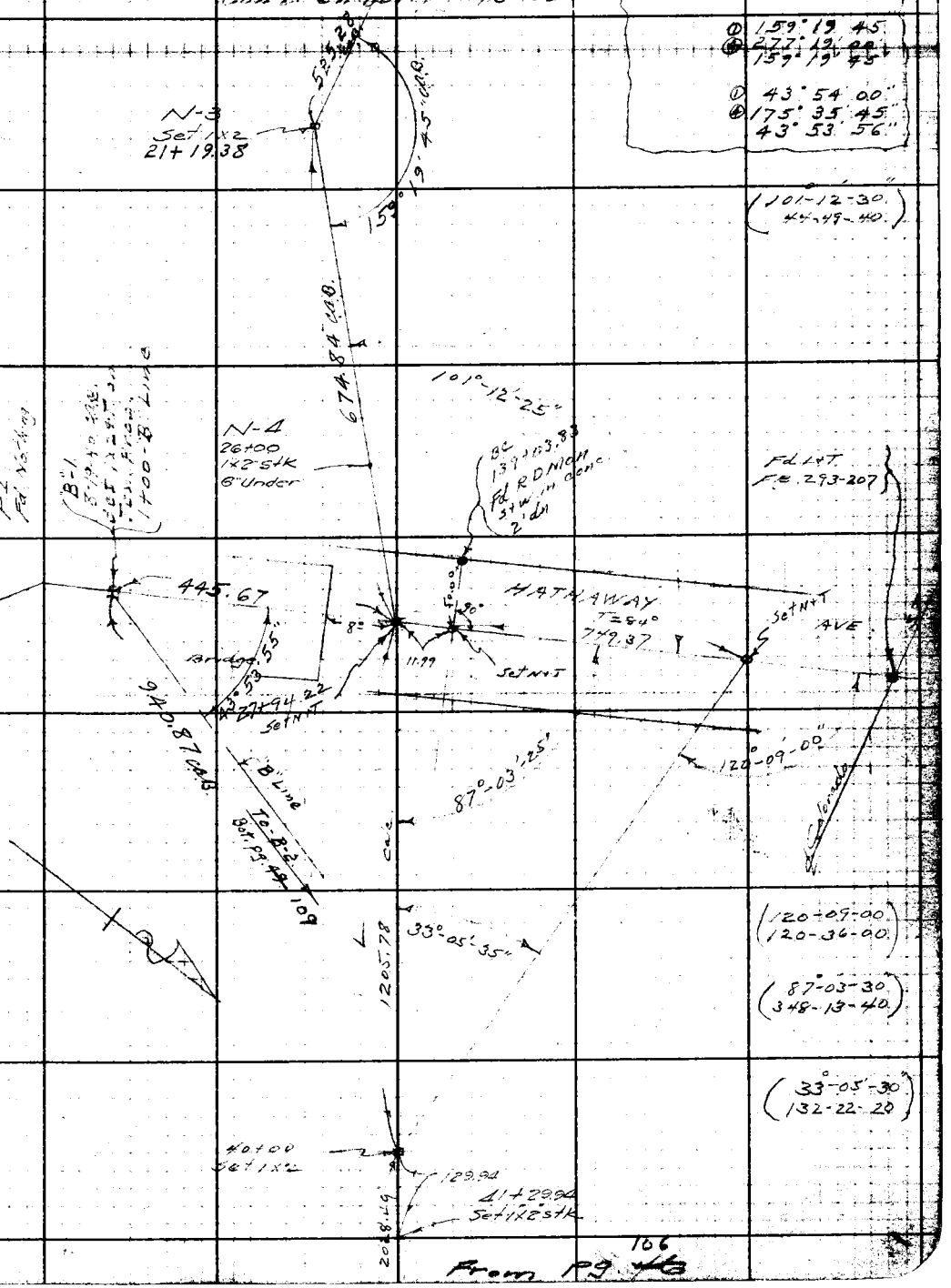
F.B. 843 Pg. ~~47~~ 107

8-19-40 C.A.B.
Tape #013 Std @ 76°F.
445.63 T = 90° = 445.67
674.84 T = 76° = 674.84
525.28 T = 76° = 525.28
940.85 T = 80° = 940.87

Cont. on bot. pg. ~~73~~ 108

① 159° 19' 45"
④ 277° 19' 00"
159° 19' 45"

① 43° 54' 00"
④ 175° 35' 45"
43° 53' 56"



From Pg. ~~46~~ 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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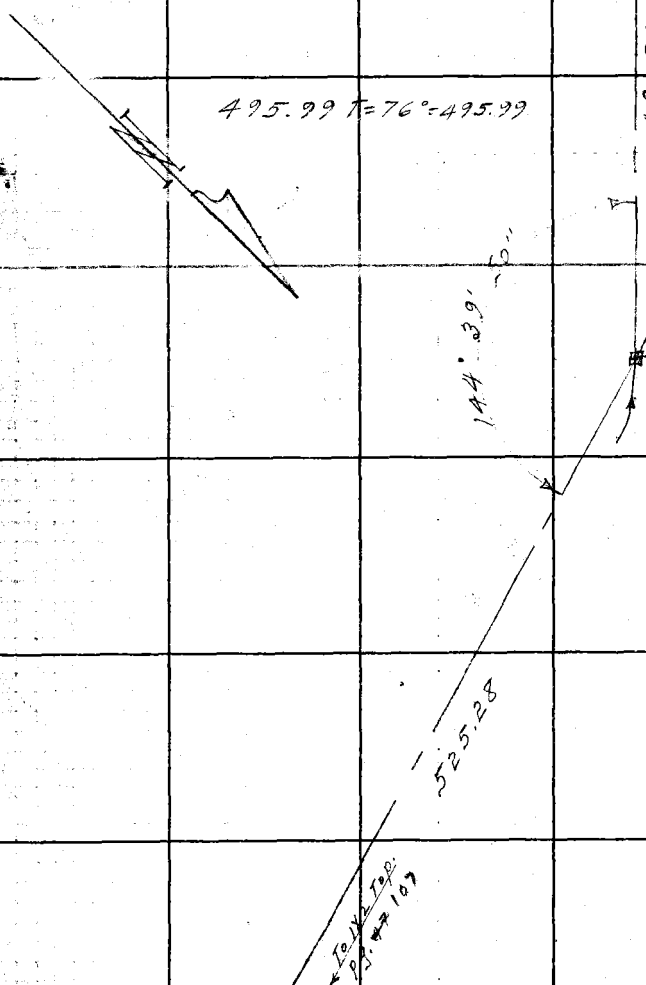
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

108

F.B. 843 PG. 48

C.A. Benson & Party
8-19-40.
Tape #013 Std. @ 76° F.



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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

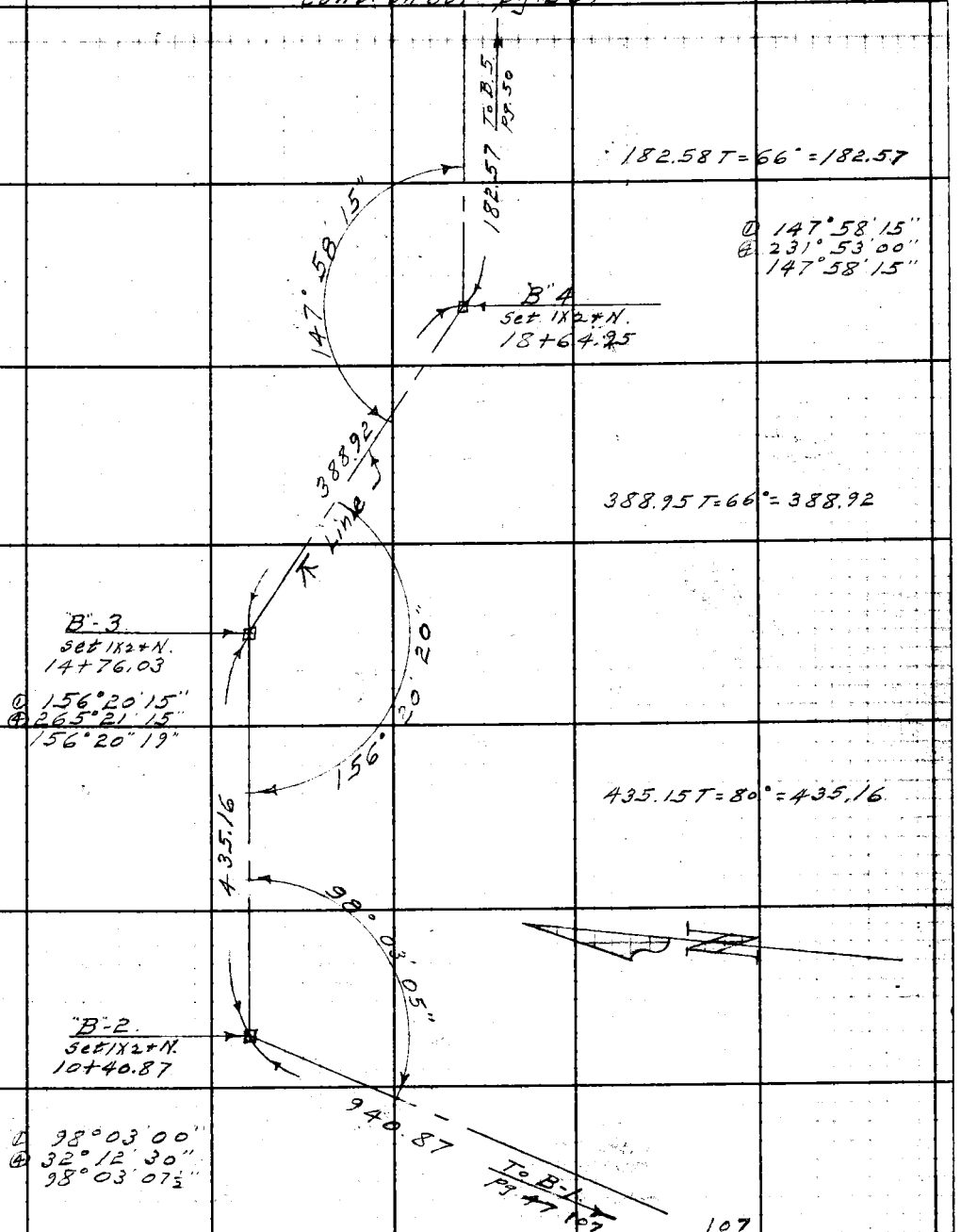
Do not extend notes this side of this line.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6341 Tape No. 013 Std 76°F
Office Work	Surveyed by Benson
Checked	Notes Benson Date 8-19-40
Date	Indexed A. C. Johnson

F.B. 243 PG. ~~49~~

"B"-LINE

Con't. on bot. pg. ~~50~~ 110



Con't. from pg. ~~47~~ 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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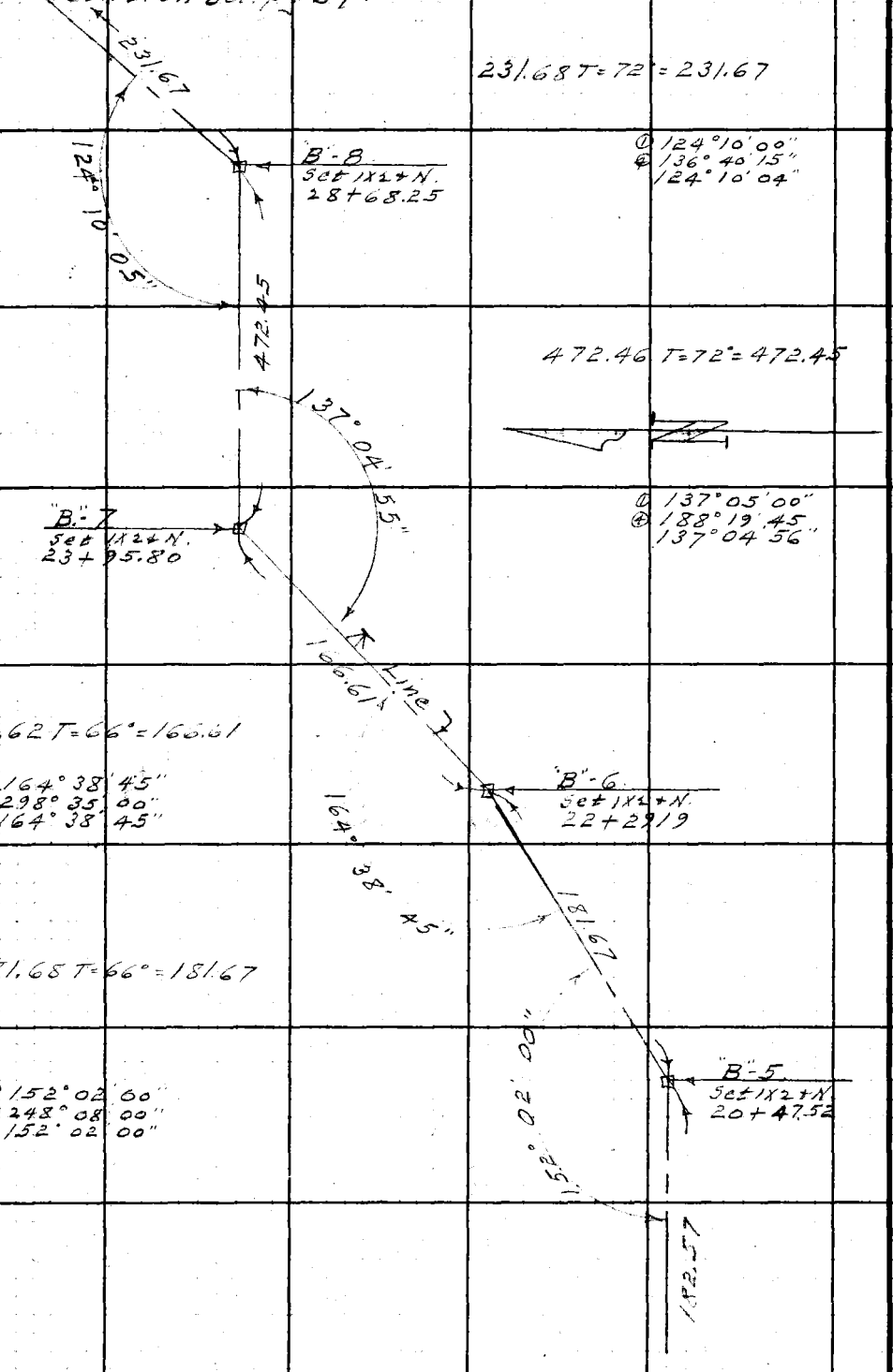
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

110

F.B. 843 Pg. ~~50~~ 111

Cont. on bot. pg ~~54~~.



231.68 T=72° = 231.67

① 124° 10' 00"
④ 136° 40' 15"
124° 10' 04"

472.46 T=72° = 472.45

① 137° 05' 00"
④ 188° 19' 45"
137° 04' 56"

166.62 T=66° = 166.61

① 164° 38' 45"
④ 298° 35' 00"
164° 38' 45"

181.68 T=66° = 181.67

① 152° 02' 00"
④ 248° 08' 00"
152° 02' 00"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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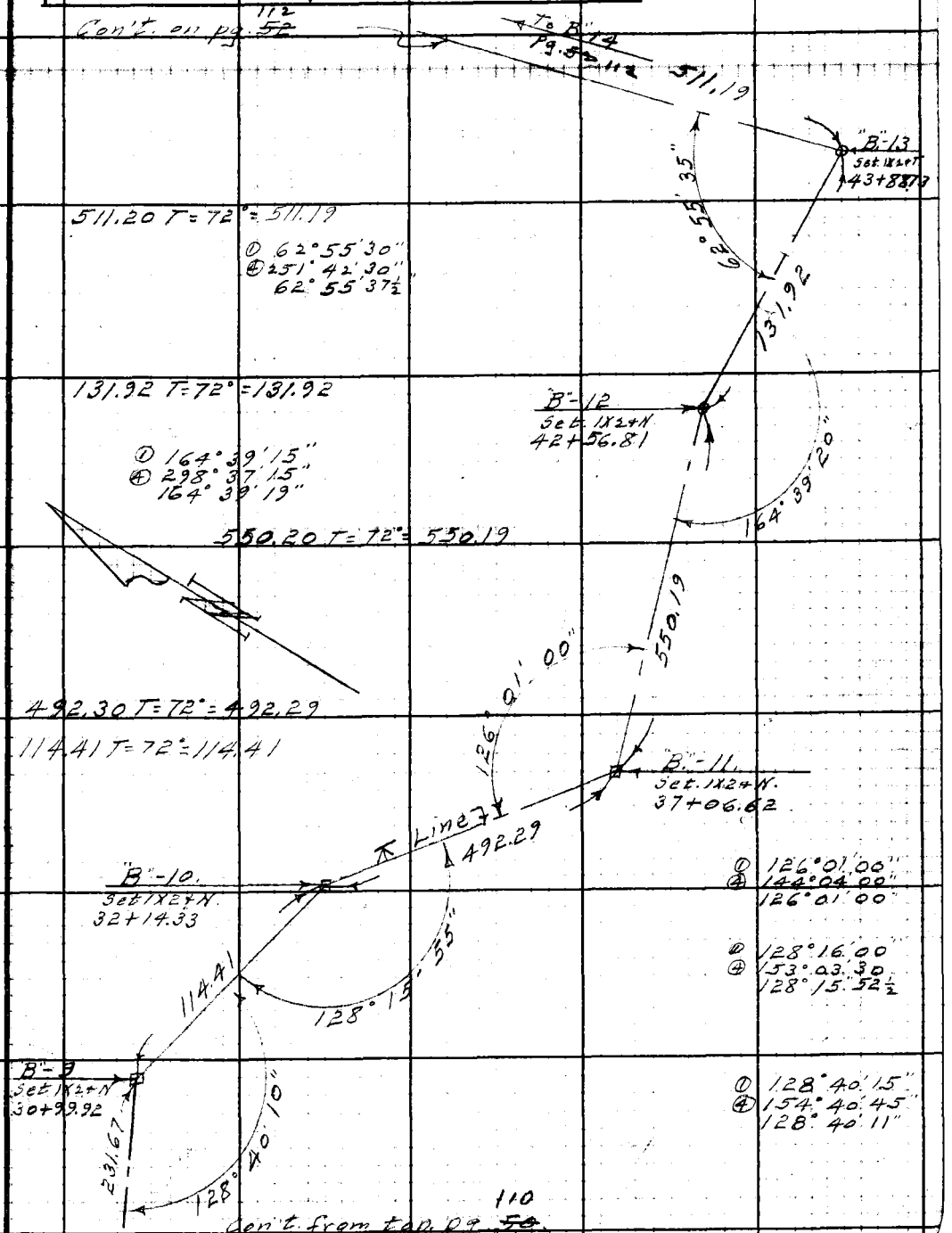
Notes Ck'd by	Survey of Los Cerritos DS
Map No.	W. O. 6341 Tape No. 013 St'd 76°F
Office Work	Surveyed by Benson
Checked	Notes B Date 8-21-40
Date	Indexed A. C. Johnson 8-26-40

F.B. 843 Pg. ~~51~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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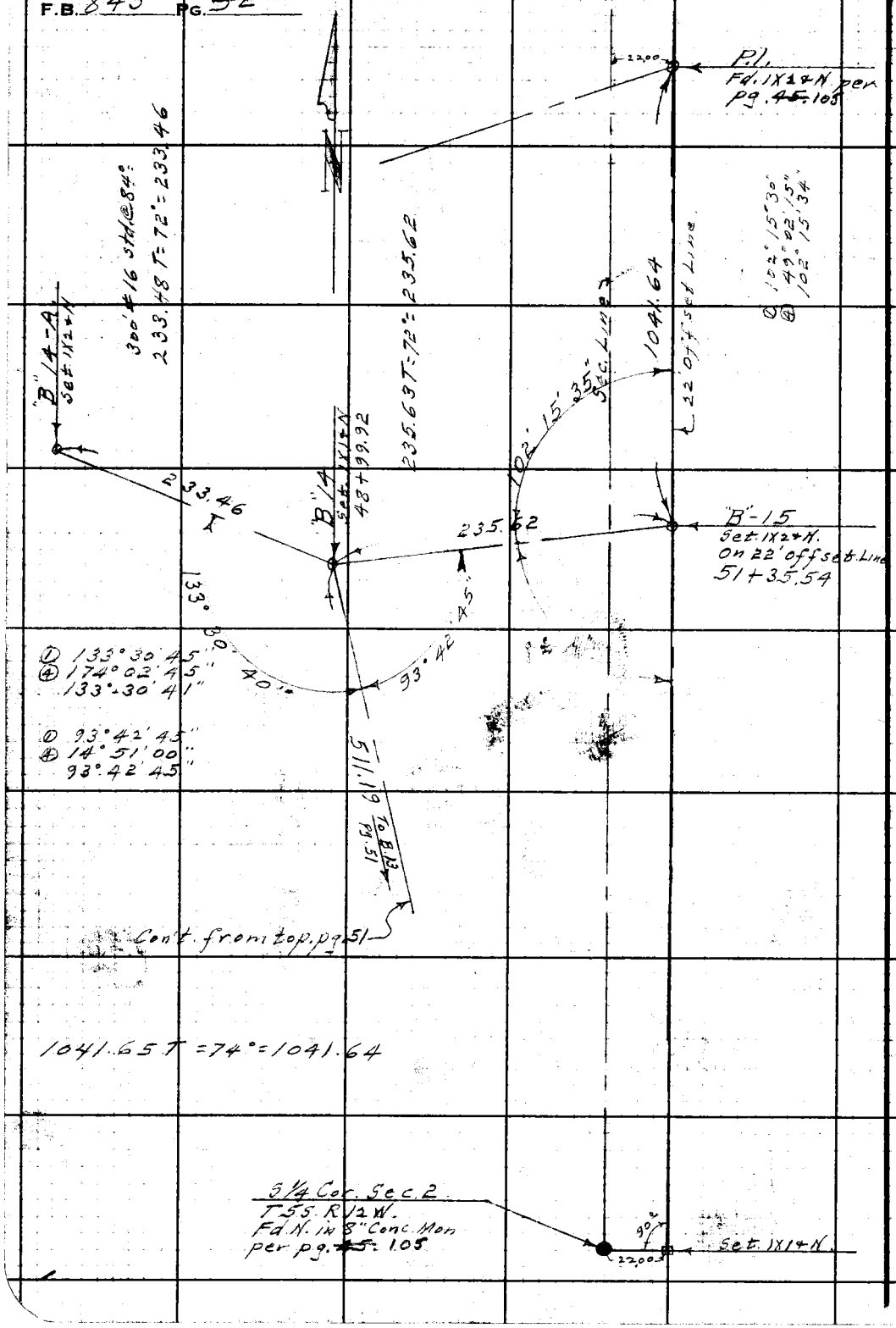
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 843 Pg. 52

112



WS. 31-B-5+6

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. _____ PG. _____

813-113

Notes Ck'd by Van Fleet	Survey of DDI #9
Map No.	W. O. 6909 Tape No. St'd °F.
Office Work	Surveyed by Evans
Checked 11-20-35	Notes HE Date 11/19/35
Date	Indexed C. Johnson

F.B. 613 Pg. 109

23 / 2.0	20 / 14.0	122 / 2.5	141 / 0.0	138 / 3.9	49 / 24.0
159.4	159.7	149.5	147.6	147.9	156.8

B.M. #3 - F.B. 613/3. Fd. L & T. in E. end N. Hdwl. of culvert at Broadway & A.T. & S.F. R.R. Adj. El. = 160.944

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

843-114

Profile No. | Notes Red. Date | Plotted Date | Job No. 6341 Division No. | F B. 843 Pg. 115

X-Sec. No. | Notes Chkd. A.E.T. Date 7-22-40 | Checked Date | Survey of Los Cerritos Unit | Survey by Brundy | Notes Brundy Date 7-19-40 | Map No. | Indexed C. Johnson Date 12-13-40

LOS CERRITOS U. S.

J.N. 6341

LOS ALAMITOS TRUNK

For Alignment see pages 104 - 107 incl.

CROSS SECTIONS

C E Brundy
H M Smith
M A Van Doren
N C Smith

Note:- See Pages 39 To 84 For Additional Cross-Sections North of Anaheim St.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED Field
CHECKED A E Timmons 7-22-40

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
						B.M. (52) Elev. = 12,~~852~~ 75 Pg. 92 ~~Pg. 4 of~~ Bench Levels 9 L.B. 720 p.33
B.M. (52)				12,882		Hathaway Ave. + Alamitos Slough Bridge
T	4.672	17.554				Chis. Square 0.5' N of S.Cb. - 190' E. of W. end of bridge
T.P.			5.296	12.258		
T	1.467	13.725				
T.P.			6.78	6.945		
T	4.84	11.785				
T.P.			6.505	5.28		
T	0.665	5.945				
T.P.			3.65	2.295		
T	10.59	12.885				
1x2 on S. Bnk. of Channel			5.24	7.645		Approx. Sta. 37+00
			9.885	3.00		
	4.01	7.01				
39+50			7.9	-0.9	℄	Edge of water
+88			5.5	.5	℄	Bot. Bnk.
+89			3.6	3.4	℄	Top "
40+00			4.00	3.01	℄	
"			4.2	2.8	100 Lt.	— Level ± for 500± More
"			3.4	3.6	21' Rt	- Top Bnk.
"			5.4	1.6	23' Rt.	- Bot. "

CROSS SECTIONS

F.B. 843 2 PG. 116 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. A.E.T. Checked X-Sec.
Indexed A. C. Johnson Date 7-22-48 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
41+00		7.01.	4.5	2.5	℄	
"			4.1	2.9	100 Rt.	
"			3.0	4.0	187 Top Bnk	
"			4.9	2.1	189 Bot Bnk	
42+00			4.2	2.8	℄	
"			3.5	3.2	100' Lt.	
"			3.9	3.1	200' Lt.	
"			4.9	2.1	257 Rt. Bot. Bnk	
"			4.3	2.7	252 Rt. Top Bnk	
"			4.1	2.9	200 Rt.	
"			4.3	2.7	100 Rt.	
43+00			3.9	3.1	℄	
"			4.2	2.8	100 Rt	
"			3.9	3.1	200 Rt.	
"			4.6	2.4	305' Rt. Top Bnk.	
"			5.5	1.5	315' Rt. Bot Bnk.	
T.P.			3.935	3.075		
T	4.20	7.275				
44+00			4.2	3.1	℄	
"			4.3	3.0	160 Rt Top Bnk.	

Profile Notes Red. Plotted Job No. 6341 Division No. F B 8123 Pg. 117
No. Date Date Survey of Los Angeles D.S.
X-Sec. Notes Chkd. A.E.T. Checked Survey by Brunty Notes Brunty Date 7-22-40
No. Date 7-22-40 Date Map No. Indexed C. John Date

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
45+00		7.275	4.0	3.3	℄
"			4.2	3.1	100 Lt.
"			4.2	3.1	200 Lt.
"			3.9	3.4	94' Rt Top Bnk.
"			4.8	2.5	100' Rt. Bot "
46+00			4.2	3.1	℄
"			3.8	3.5	94 Rt. - Top Bnk.
"			5.1	2.2	100' Rt. - Bot. "
"			4.2	3.1	200' Lt.
47+00			4.0	3.3	℄
"			3.8	3.5	200' Lt.
"			3.7	3.6	150' Rt. - Top
"			4.0	3.3	80' Rt
"			3.8	3.5	100' Lt.
48+00			3.8	3.5	℄
"			4.0	3.3	260' Rt. - Top Bnk.
T.P.			3.80	3.475	
$\overline{\wedge}$	4.95	8.425			
49+00			4.8	3.6	℄
"			4.8	3.6	100 Lt
"			4.8	3.6	200 Lt

CROSS SECTIONS

F. B 843 PG. 58 4 118

Job No. 6341 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Los Cerritos D.S. Date _____ Date _____ No. _____

Survey by Brunty Notes Brunty Notes Chkd. A F T Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date 7-22-48 Date _____ No. _____

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
49+00		8.425	5.3	3.1	390' Rt. Top Bnk.	
"			5.3	3.1	300' Rt.	
"			5.1	3.3	200' Rt.	
"			4.9	3.5	100' Rt.	
50+00			4.8	3.6	℄	
"			5.0	3.4	200' Lt.	
"			5.3	3.1	410' Rt. - Top Bnk.	
51+00			4.7	3.7	℄	
"			5.3	3.1	200'	
"			4.8	3.6	100"	
"			5.1	3.3	420' Rt. - Top Bnk	
"			4.8	3.6	315' Rt.	
"			4.8	3.6	200 Rt.	
52+00			4.5	3.9	℄	
"			5.1	3.3	440' Rt. - Top Bnk.	
T.P.			4.50	3.925		
T	3.645	7.57				
53+00			3.8	3.8	℄	
"			4.4	3.2	95' Lt	(Small Mud Flat)
"			5.0	2.6	100' Lt.	
"			3.9	3.7	500' Rt. Top Bnk.	

Cross Sections

Profile Notes Red. Plotted Job No. 6341 Division No.
No. Date Survey of
X-Sec. Notes Chkd. AET Date Survey by Brewer Notes Brewer Date 7-22-40
No. Date 7-22-40 Checked Indexed C. Johnson Date
Date Map No.

F B 843 PG. 5-119

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
53+00		7.57	3.4	4.2	390' Rt.	
"			3.5	4.1	280' Rt.	
"			5.0	2.6	120' Lt.	
"			4.1	3.5	125' Lt.	
"			4.2	3.4	200' Lt.	
"			3.6	4.0	175 Rt.	
54+00			4.5	3.1		
"			4.5	3.1	200 Lt.	
"			5.2	2.4	640 Rt. Top Bnk.	
55+00			4.6	3.0	℄	
"			4.6	3.0	60 Lt.	
"			4.2	3.4	70 Lt.	
"			4.3	3.3	100' Lt.	
"			4.4	3.2	200' Lt.	
"			3.8	3.8	620' Rt. - Not Top of Bnk	
"			3.0	4.6	530' Rt.	
"			3.0	4.6	430' Rt.	
"			3.2	4.4	320' Rt.	
"			3.0	4.6	215 Rt.	
			4.3	3.3	100 Rt.	
T.P.			4.12	3.45		

CROSS SECTIONS

F.B. 843 Pg. 6 120 Job No. 6341 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.

Survey of Los Cerritos D.S. Notes Chkd. AET Checked

Survey by Brunty Notes Brunty Date 7-22-48 Date

Indexed A. C. [illegible] Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T	4.18	[illegible]		3.45		
5[illegible]			4.2	3.4	℄	
5[illegible]			4.[illegible]	3.3	℄	
			4.3	3.8	100' Lt.	
"			4.4	3.2	[illegible]	
"			4.3	3.3	[illegible]	
"			4.[illegible]	3.4	20[illegible]' Rt.	
"			4.7	2.9	[illegible]' Rt.	
"			4.6	3.0	330' Rt.	
"			3.8	3.8	42[illegible]' Rt.	
"			2.6	5.0	[illegible]' Rt.	
58+00			4.[illegible]	3.3	℄	
"			4.3	3.3	200' Lt.	
59+00			4.1	3.5	℄	
"			4.4	3.2	[illegible]	
"			4.4	3.2	[illegible]	
"			4.1	3.5	300 Rt	
"			3.[illegible]	3.7	[illegible] Rt.	
"			4.1	3.5	[illegible] Rt	
B.C. 60+27.42	T.P.		4.05	3.55	℄	
T	4.03	7.58				

CROSS SECTIONS

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B [illegible] PG. 7121

No. ____ Date ____ Date ____ Survey of [illegible] D.S.

X-Sec. Notes Chkd. AET Checked ____ Survey by Brunty Notes Brunty Date 7-22-40

No. ____ Date 7-22-40 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.C. 6P+27.42		7.58	4.1	3.5	100' Lt.	1
"			4.3	3.3	100' Rt	
"			4.3	3.3	[illegible] Lt.	
"			3.8	3.8	[illegible]	
61+00			3.6	4.0	℄	
+48			4.0	3.6	℄	
[illegible]			4.7	2.9	℄	
"			4.7	2.9	[illegible]	
"			3.8	4.3	18' Lt.	
"			3.7	3.9	[illegible] Lt.	
"			0.7	6.9	195 Lt. [illegible] Plowed [illegible]	
"			3.5	4.1	24' Rt	
"			4.1	3.5	[illegible] Rt.	
"			[illegible]	4.1	140' Rt - Top [illegible]	
"			[illegible]	1.3	[illegible] Rt. [illegible]	
"			3.6	4.0	150' Rt. Top Bnk. 3.6	
"			3.8	3.8	212' Rt.	
62+08			4.8	2.8	℄	
+23			4.1	3.5	℄	
63+00			3.8	3.8	℄	
"			3.6	4.0	40 Lt.	

CROSS SECTIONS

F.B. 8 83 PG. 5 22 Job No. 6341 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Los Cerritos D.S. Date ____ Date ____ No. ____

Survey by Brunty Notes Brunty Notes Chkd. AET Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 7-22-46 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
63+00		7.58	3.1	4.5	75' Lt.	
"			1.4	6.2	110' Lt. - Edge of Plowed Ground	
"			+1.8	9.4	202' Lt.	
		Blank				
"			4.1	3.5	22' Rt - Top Bnk	
			6.0	1.6	25' Rt - Bot Ditch	
			4.0	3.6	28' Rt - Top Bnk	
			3.6	4.0	103' Rt.	
"			3.6	4.0	210' Rt.	
64+00	T.P.		3.46	4.12	℄	
T	6.445	10.565				
64+00			7.2	3.4	45' Lt.	
"			6.3	4.3	54' Lt.	
"			5.7	4.9	90' Lt.	
"			4.2	6.4	105' Lt. - Edge of Plowed Ground	
"			1.5	9.1	200' Lt.	
"			7.1	3.5	3' Rt. Top Bnk	
"			8.3	2.3	5' Rt Bot Ditch	
"			6.4	4.2	7' Rt. Top Bnk.	
"			5.5	5.1	73' Rt.	
			5.2	5.4	145' Rt.	

Profile Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B [illegible] PG. 123

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. AET Checked ____ Survey by Brunty Notes Brunty Date 7-22-46

No. ____ Date 7-22-46 Date ____ Map No. ____ Indexed C. John Date ____

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
64+00		10.565	5.5	5.1	230' Rt.	
64+07			6.5	4.1	℄ Top. Bnk.	
+12			8.1	2.5	℄ Bot. Ditch	
+20			6.4	4.2	℄ Top Bnk.	
65+00			6.4	4.2	℄	
"			6.5	4.1	25' Lt. Top Bnk	
"			7.8	2.8	27' Lt. Bot Ditch	
"			6.6	4.0	29' Lt. Top Bnk	
"			6.4	4.2	109' Lt.	
"			4.6	6.0	128' Lt. - Edge Plowed Ground	
"			2.4	8.2	222' Lt.	
"			6.3	4.3	36' Rt.	
"			5.1	5.5	72' Rt.	
"			5.1	5.5	105' Rt.	150 / 3.1
"			4.0	6.6	145' Rt.	91
"			4.3	6.3	260' Rt.	Red 16.0 Vert. = 2°R1' / Δ = 9.115 / 31 / 6.0
65+70			5.9	4.7	℄	
+76			5.7	4.9	℄	
66+00			5.9	4.7	℄	
"			6.2	4.4	6' Lt.	
"			7.0	3.6	15' Lt.	

CROSS SECTIONS

F.B. 843 PG. 124 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date Date 7-22-46 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
66+00		10.565.	5.4	5.2	50' Lt.	
"			5.1	5.5	55' Lt. Top Bnk.	
"			7.4	3.2	57' Lt. Bot Ditch	
"			5.1	5.5	59' Lt. Top Bnk.	
"			6.4	4.2	70' Lt.	
"			6.0	4.6	147' Lt. - Edge of Plowed field	
"			2.4	8.2	248' Lt.	
"			5.2	5.4	63' Rt.	
"			3.6	7.0	108' Rt.	
"			3.6	7.0	200' Rt.	
67+00			5.9	4.7	℄	
"			5.5	5.1	21' Lt.	
"			6.8	3.8	33' Lt.	
"			5.4	5.2	50' Lt. Top Bnk	
"			6.6	4.0	52' Lt. Bot Ditch	
"			5.0	5.6	54 Lt. Top Bnk	
"			4.5	6.1	72 Lt. Top Bnk	
"			8.0	2.6	75 Lt. Bot Ditch	
"			4.5	6.1	78' Lt. Top Bnk.	
"			5.8	4.8	130' Lt. - Edge Plowed Ground	
"			3.5	7.1	205' Lt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 634 Division No. ____ F B. 343 Pg. 11 125

X-Sec. No. ____ Date ____ Notes Chkd. AET Date ____ Checked ____ Survey of ____ Date ____

Date 7-22-40 Date ____ Survey by Brunty Notes Brunty Date 7-22-40

Map No. ____ Indexed C. Johns Date ____

CROSS SECTIONS

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
67+00		10.565	5.7	4.9	20' Rt.	
"			4.0	6.6	52' Rt.	
"			3.6	7.0	68' Rt.	
"			4.8	5.8	90' Rt.	
"			3.7	6.9	125' Rt.	
"			2.7	7.9	210' Rt.	
T.P.			5.865	4.70		
π	5.425	10.125				
66+60			7.0	3.1	50' Lt. - Junction of Ditch Bottoms	
68+00			4.8	5.3	℄	
"			4.2	5.9	30' Rt.	
"			3.4	6.7	105' Rt.	
"			1.2	8.9	217' Rt.	
"			4.1	6.0	75' Lt. Top Bnk.	
"			5.3	4.8	78' Lt. Bot. Ditch - This ditch "peters out"	
"			4.6	5.5	81' Lt. Top Bnk.	
"			5.1	5.0	100' Lt. " "	
"			7.4	2.7	101' Lt. Bot Ditch	
"			4.9	5.2	102' Lt. Top Bnk.	
"			3.1	7.0	200' Lt.	

CROSS SECTIONS

F. B843 PG. 12 126 66 Job No. 6341 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Los Cerritos D.S. Date ____ Date ____ No. ____
Survey by Brunty Notes Brunty Notes Chkd. AET Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 7-22-46 Date ____ No. ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
69+00		10.125	5.0	5.1	℄	
"			4.7	5.4	90' Lt.	
"			3.8	6.3	100' Lt.	
"			5.5	4.6	107' Lt. - Top Bnk.	
"			4.2	5.9	110' Lt. - Bot Ditch	
"			5.0	5.1	123' Lt. - Top Bnk.	
"			7.1	3.0	125' Lt. - Bot. Ditch	
			4.7	5.4	127' Lt. - Top Bnk + Edge of Plowed Ground	
"			3.1	7.0	200' Lt.	
"			5.1	5.0	40' Rt.	
"			3.5	6.6	100' Rt.	
"			3.4	6.7	115' Rt. - Edge of Grain field	
"			1.8	8.3	200' Rt.	
70+00.6 E.C.					Fn. Cor. - N. + S. Fn. + Fn. to the West All ground to the West + North [illegible]	
70+03.60			3.9	6.2	℄	
"			4.0	6.1	75' Rt.	
"			2.7	7.4	150' Rt. - Edge of grain field to the East	
"			2.2	7.9	200' Rt.	
"			4.7	5.4	10' Lt.	
"			4.1	6.0	120' Lt. Top Bnk.	
"			7.1	3.0	123' Lt. Bot Ditch	

CROSS SECTIONS

Profile Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B [illegible] 13 PG. 127
No. ____ Date ____ Date ____ Survey of Los Angeles D.R.
X-Sec. Notes Chkd. AET Checked ____ Survey by Brunty Notes Brunty Date 7-22-40
No. ____ Date 7-22-40 Date ____ Map No. ____ Indexed C. John Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 243 Pg. 128 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos D.S. | Date | Date | No.
Survey by Brundy | Notes Brundy | Notes Chkd. AET | Checked | X-Sec.
Indexed A. C. Thrasher | Date | Date 7-22-46 | Date | No.

CROSS SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.	
E.C. 70+03.60		10.125	4.8	5.3	126' Lt. - Top Bnk.
"			4.2	5.9	200' Lt.
71+00			4.2	5.9	℄
T.P.			2.435	7.69	Ct. Spk. W. 5' of tree at Sta. 71+60
π	4.40	12.09			
72+00			5.1	7.0	℄
73+00			4.7	7.4	℄
"			5.2	6.9	125' Lt. - Top Bnk.
"			8.8	3.3	125' Lt. - Bot. Ditch
"			5.5	6.6	131' Lt. - Top Bnk.
"			6.1	6.0	200' Lt.
"			5.4	6.7	75' Rt.
"			6.0	6.1	125' Rt.
"			4.4	7.7	200' Rt.
"			4.4	7.7	225 Rt. - Wedge of grain field
74+00			4.1	8.0	℄
75+00			3.8	8.3	℄
T.P.			4.67	7.42	
π	5.59	13.01			
76+00			4.5	8.5	℄
"			6.0	7.0	100' Lt.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
76+00		13.01	6.6	6.4	130' Lt. - Top Bnk.	
"			8.9	4.1	132' Lt. - Bot. Ditch	
"			6.5	6.5	135' Lt. - Top Bnk.	
"			6.1	6.9	200' Lt.	
"			4.5	8.5	100' Rt.	
"			4.0	9.0	200' Rt.	
77+00			4.3	8.7	℄	
78+00			4.2	8.8	℄	
T.P.			4.465	8.545		
⊼	4.09	12.635				
79+00			4.2	8.4	℄	
"			5.5	7.1	100' Lt.	
"			5.3	7.3	125 Lt. Top Bnk.	
"			9.6	3.0	125 Lt. Bot Ditch	
"			5.6	7.0	131' Lt. Top Bnk	
"			5.5	7.1	200' Lt.	
"			3.9	8.7	100 Rt.	
"			3.2	9.4	200 Rt.	
80+00			5.00	7.6	℄	
T.P.			5.405	7.23	(℄ 79+99.67)	
⊼	4.59	12.12				

Profile Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B. 843 75 PG. 129

No. ____ Date ____ Date ____ Survey of Los Angeles D.S.

X-Sec. Notes Chkd A.E.T. Checked ____ Survey by Brunty Notes Brunty Date 7-22-40

No. ____ Date 7-22-40 Date ____ Map No. ____ Indexed A. C. Jr. Date ____

CROSS SECTIONS

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
81+00		12.12	4.4	7.7	℄
82+00			4.4	7.7	℄
"			4.7	7.4	65' Lt.
"			5.0	7.1	120' Lt. Top Bnk
"			7.1	5.0	123' Lt. Bot Ditch
"			5.0	7.1	125' Lt. Top Bnk
"			3.7	8.4	200' Lt.
"			4.0	8.1	100' Rt.
"			3.4	8.7	200' Rt.
83+00			4.2	7.9	℄
T.P.			4.16	7.96	
⊼	4.75	12.71			
84+00			4.9	7.8	℄
85+00			4.7	8.0	℄
"			4.5	8.2	65' Lt.
"			3.8	8.9	120' Lt. Top Bnk.
"			5.4	7.3	122' Lt. Bot Ditch.
"			3.7	9.0	124' Lt. Top Bnk.
"			2.7	10.0	200' Lt.
"			3.6	9.1	100' Rt.
"			4.3	8.4	200' Rt.

CROSS SECTIONS

F. B 843 Pg. 76 130 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 7-22-46 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
86+00		12.71	4.6	8.1	℄	
T.P.			4.42	8.29		
T	4.86	13.15				
87+00			4.5	8.6	℄	
88+00			3.7	9.4	℄	
"			2.6	10.5	100' Lt.	
"			2.2	10.9	200' Lt.	
"			4.5	8.6	100' Rt.	
"			5.2	7.9	200' Rt.	
89+00			3.0	10.1	℄	
T.P.			2.315	10.835		
T	8.34	19.175				
89+47			8.0	11.2	℄ Bot. Fill	
"			9.72	9.45	3' Rt. — Fl. Line 3 end 18" Cor. I.P. Culvert (Not in use)	
"			7.6	11.6	100' Lt - Bot. Fill	
"			7.2	12.0	200' Lt "	
"			6.8	12.4	300' Lt. "	
"			10.1	9.1	100' Rt. "	
"			11.1	8.1	200' Rt. "	
"			10.0	9.2	300' Rt. "	
89+62			5.0	14.2	℄ — Top Fill	
"			4.3	14.9	100' Lt. " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B. 47 PG. 131

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. AET Checked ____ Survey by Brandy Notes Brandy Date 7-22-40

Date 7-22-40 Date ____ Map No. ____ Indexed C. C. Johnson Date ____

CROSS SECTIONS

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	73	80
89+62		19.175	3.3	15.9	200' Lt	- Top Fill
"			2.6	16.6	300' Lt	"
"			5.4	13.8	100' Rt	"
"			5.6	13.6	200' Rt.	"
"			6.1	13.1	300' Rt.	"
89+73			4.15	15.03	℄	— S. edge Pvt.
"			3.46	15.72	100 Lt	"
"			2.68	16.50	200' Lt	"
"			2.15	17.03	300' Lt.	"
"			4.46	14.72	100' Rt	"
"			4.72	14.46	200' Rt	"
"			5.39	13.79	300' Rt	"
89+80			3.82	15.36	℄	
89+87.66			3.67	15.51	℄ Intersection with 7TH St.	
"			3.20	15.98	100' Lt. ℄ 7TH St.	
"			2.63	16.55	200' Lt. " " "	
"			1.92	17.26	300' Lt. " " "	
"			4.20	14.98	100' Rt. " " "	
"			4.58	14.60	200' Rt. " " "	
"			4.97	14.21	300' Rt. " " "	
89+95			3.76	15.42	℄	

CROSS SECTIONS

F B 843 PG. 132 78 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Angeles D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 7-22-40 Date No.

Form 307 5M 5-39

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Survey of
X-Sec. Notes Chkd. Checked A E T Survey by Notes
No. Date 4-22-40 Map No. Indexed Date 7-22-40
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
90+02.5		19,175	4.02	15.16	℄ - H. edge Pvt.	
"			3.54	15.34	100' Lt. "	
"			2.98	16.20	200' Lt. "	
"			2.33	16.85	300' Lt. "	
"			4.64	14.54	100' Rt. "	
"			4.57	14.31	200' Rt. "	
"			5.21	13.97	300' Rt "	
90+14			5.5	13.7	℄ - Top Fill	
"			4.5	14.7	100' Lt. "	
"			3.6	15.6	200' Lt. "	
"			2.8	16.4	300' Lt. "	
"			5.5	13.7	100' Rt. "	
"			5.5	13.7	200' Rt. "	
"			5.6	13.6	300' Rt. "	
90+25			5.5	10.7	℄ - Top Bnk (Wkend)	
"			9.65	9.35	℄ - Fl. Line - Notched 16" Cal. I.P. Calvert & Bartlett 1939	
"			5.2	11.0	100' Rt. - Top Bnk.	
"			5.2	11.0	200' Rt. "	
"			5.7	10.5	300' Rt. "	
90+27.5			9.9	9.3	℄ - Bot. Ditch	
"			12.2	7.0	100' Rt. "	
"			12.7	6.5	200' Rt. "	

F B. 15 PG. 132

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
90+27.5		19.175	13.1	6.1	300' Rt. - Bot Ditch
"			8.7	10.5	2' Lt. - Bot Fill to west
"			7.3	11.9	100' Lt. - " "
"			7.0	12.2	200' Lt. - " "
"			6.8	12.4	300' Lt. - " "
9[illegible]+30			9.8	9.4	℄ - Bot Ditch (N+S.)
"			8.5	10.7	2' Left - Top Bnk
"			7.7	11.5	100' Left. " "
"			7.3	11.9	200' " " "
"			7.0	12.2	300' " " "
"			8.5	10.7	2' Rt. " "
"			9.2	10.0	100' Rt. " "
"			10.0	9.2	200' Rt. " "
"			10.1	9.1	300' Rt. " "
90+32			9.8	9.4	3' Lt. - Bot. Ditch (Ditch [illegible] (N+S) + (E+W) ditches
"			9.1	10.1	100' Lt. " "
"			9.1	10.1	200' Lt. " "
"			8.9	10.3	300' Lt. " "
90+36			10.1	9.1	3' Lt. N+S. Ditch
"			6.8	12.4	5' Lt. Top Berm
"			8.1	11.1	100' Lt. " "

CROSS SECTIONS

F. B 843 PG. 134 20

Job No. 6341 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Los Cerritos D.S. Date ____ Date ____ No. ____

Survey by Brunty Notes Brunty Notes Chkd. AET Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 7-22-40 Date ____ No. ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
90+36		19.175	7.3	11.9	200' Lt - Top Berm	
"			6.2	13.0	300' Lt. - " "	
90+41			8.7	10.5	℄	
"			9.8	9.4	3' Left Bot. N. to S. Ditch	
"			8.0	11.2	6' Bot. Berm [illegible]	
"			8.2	11.0	100' Lt. " "	
"			8.3	10.9	200' Lt. " "	
"			7.8	11.4	300' Lt. " "	
91+00			9.9	9.3	℄	
92+00			10.3	8.9	℄	
T.P.			10.87	8.305		
π	5.01	13.315				
93+00			4.6	8.7	℄	
94+00			4.6	8.7	℄	
95+00			4.3	9.0	℄	
96+00			3.4	9.9	℄	
"			4.8	8.5	3' Lt. - Ditch	
"			3.4	9.9	6' Lt.	
"			3.4	9.9	100' Lt.	
"			2.6	10.7	200' Lt.	
"			1.4	11.9	300' Lt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B. [illegible] 21 Pg. 135

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. A ET Date 7-22-40 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 7-22-40

Map No. ____ Indexed [illegible] Date ____

Cross Sections

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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101+46.82

STATION	B. S.	H. I.	F. S.	ELEV.		
96+00		13.315	4.3	9.0	100' Rt.	46.82
"			4.7	8.6	200' Rt.	
97+00			4.0	9.3	℄	
98+00			4.4	8.9	℄	
99+00			5.0	8.3	℄	
T.P.			4.88	8.435		
⊼	5.575	14.01				
100+00			5.4	8.6	℄	
101+00			4.5	9.2	℄	
"			7.2	6.8	3' Lt. - Bot Ditch (Irrigation Drainage)	
"			5.6	8.4	10' Lt.	
"			5.7	8.3	100' Lt.	
"			5.9	8.1	200' Lt.	
"			5.3	8.7	300' Lt.	
"			3.1	10.9	400' Lt.	
"			5.3	8.7	100' Rt.	
"			5.4	8.6	200' Rt.	
T.B.M.#1 - T.P.			3.54	10.~~47~~	T.B.M.#1 Elev. = 10.~~428~~ .408 ✓ F.B. 843 Pg. 40 ✓	
⊼	3.67	14.30		10.43 ✓		
101+29			6.6	7.7	℄ - Bot Ditch	
101+42.6			4.63	9.67	℄ - S. edge Pvt.	

CROSS SECTIONS

F.B. 843 ~~22~~ 136 PG. ~~46~~

Survey of Los Angeles Dist.

Survey by [illegible] Notes [illegible]

Indexed [illegible] Date

Job No. 6341 Division No.

Notes Red. Date

Plotted Date

Notes Chkd. AET Checked

Date 7-22-46 Date

Profile No.

X-Sec. No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. AET Date Survey by Notes
No. Date Checked Date Map No. Indexed Date
Date 7-22-48

STATION	B. S.	H. I.	F. S.	ELEV.		
101+55		14.30	4.14	10 16	℄ Pvt. - Anaheim St.	
101+67			4.57	9.73	℄ N. edge Pvt.	
101+76			5.9	8.5	℄ Top Bank	
101+79			6.5	7.5	℄ Bot Ditch	
101+89			5.7	8.6	℄ Top Bank	
101+95			5.0	9.3	℄	
101+55			4.13	10.17	100' Lt. || to ℄ Anaheim St. — ℄ Pvt.	
"			4.44	9.86	100' Lt. "	+ 12' S. - S. edge Pvt.
"			6.1	8.2	100' Lt. "	+ 26' S. - Bot Ditch
"			5.7	8.6	100' Lt. "	+ 30' S.
"			4.40	9.90	100' Lt. "	+ 12' N - N. edge Pvt.
"			5.3	9.0	100' Lt. "	+ 21' N. - Top Bank
"			6.1	8.2	100' Lt. "	+ 24' N. - Bot Bank
"			4.8	9.5	100' Lt. "	+ 27' N. - Top Bank
"			4.10	10.20	152' Lt. "	℄ Pvt.
"			4.48	9.82	200' Lt. "	℄ Pvt.
"			4.92	9.38	200' Lt. "	+ 12' S. - S. edge Pvt.
"			5.6	8.7	200' Lt. "	+ 26' S. - Ditch
"			5.1	9.2	200' Lt. "	+ 32' S.
"			4.71	9.59	" " "	+ 14' N. - N. edge Pvt.
"			5.6	8.7	" " "	+ 26' N.

F B. 23 Pg. 137

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 843 Pg. 24 / 138

Job No. 634 / Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Los Angeles County Flood Control District

Survey by Burdett Date _____ Notes _____ Date _____ No. _____

Indexed A. C. Jones Notes Checked A E T Date 7-22-40 X-Sec. _____

CROSS SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.		
101+55		14.30	4.9	9.4	200' Lt.	℄ Rustic Rd. 33' + 30' N.
"			4.54	9.46	240' Lt.	" " - ℄ Pvt.
"			4.29	10.01	273 Lt.	" " - ℄ Pvt.
"			3.94	10.36	300 Lt.	" " - ℄ Pvt.
"			4.30	10.00	" "	" " +12'S. - S. edge Pvt.
"			4.3	10.00	" "	" " +21'S.
"			4.9	9.4	" "	" " +31'S.
"			4.27	10.03	" "	" " +13' N. - N. edge Pvt.
"			5.00	9.30	" "	" " +28' N. -
"			4.4	9.9	" "	" " +30' N. -
"			4.4	9.9	" "	" " 50' N.
"			2.46	11.84	400 Lt.	" " ℄ Pvt.
"			2.59	11.71	" "	" " +11'S. - S. edge Pvt.
"			2.9	11.4	" "	" " +33'S.
"			2.78	11.52	" "	" " +13' N. - N. edge Pvt.
"			3.4	10.9	" "	" " +25' N.
"			3.3	11.0	" "	" " +30' N.
"			4.5	9.5	" "	" " +100' N.
"			4.24	10.06	100' Rt.	" " ℄ Pvt.
"			4.50	9.80	" "	" " +13'S. - S. edge Pvt.
"			6.1	8.2	" "	" " +19'

Form 307 5[illegible] 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
101+55		14.30	4.14	10.16	200' Rt. 11 to ℄ Anaheim St.	
"			4.32	9.98	" " "	+10' S. - S. edge Pvt
"			5.8	8.5	" " "	+19' S.
T.B.M. #1			3.87	10.43	T.B.M. #1 Elev. 10.~~426~~ 408	F.B. 543 Pg. 40

Profile Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 543 Pg. 139 25

No. ____ Date ____ Date ____ Survey of Los Angeles D.S.

X-Sec. Notes Chkd. AET Checked ____ Survey by Brunty Notes Brunty Date 7-22-40

No. ____ Date 7-22-40 Date ____ Map No. ____ Indexed A. C. Jones Date ____

CROSS SECTIONS

F.B. 843 Pg. ~~26~~ 140 ~~80~~ Job No. 6341 Division No. Notes Red. Plotted Profile

Survey of Los Cerritos D. 5. Date Date No.

Survey by Brumly Notes Brumly Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

CROSS SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Los Cerritos D. S.
Map No.	W. O. 6841 Tape No. St'd °F.
Office Work	Surveyed by Ted Walsh
Checked	Notes T. Walsh Date Oct 1940
Date	Indexed A. C. Johnson 12-13-40

F.B. 813 PG. 141

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOS CERRITOS DRAINAGE SYSTEM

SOUNDINGS ACROSS MARINE STADIUM
DETAILS OF BRIDGES ACROSS CHANNEL

JN 6331

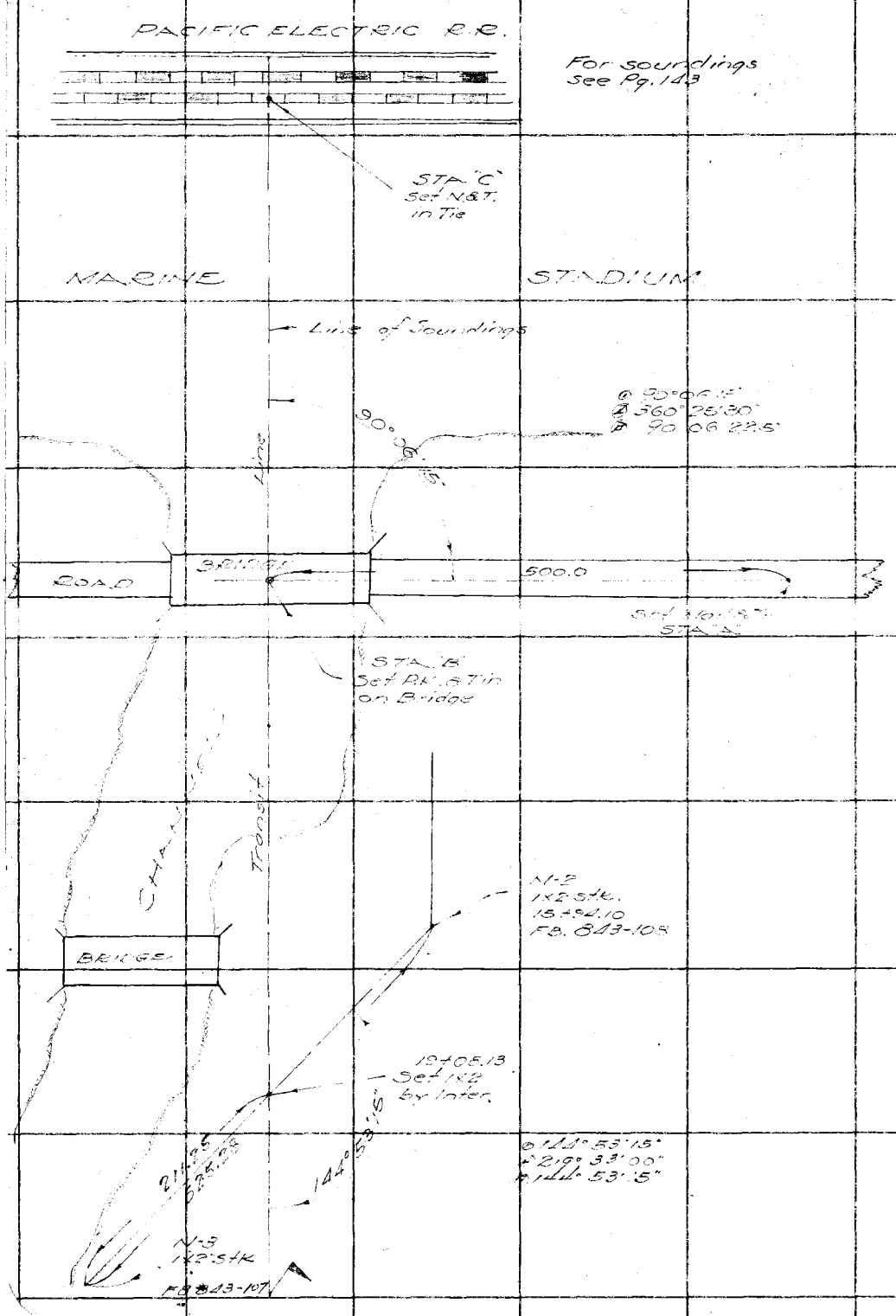
OCT. 1940

Walsh
E. Nystedt
E. Nichols
J. Bowron

See C.S. Map

FORM 247 10M 11-35

F.B. 843 Pg. 112



RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			SETTING GAGE.			
BM L.C. #3				9.206	BM L.C. #3 Page 97	
	76	168				
0.0 on Gage			79 89 168	0.0		

SOUNDINGS ACROSS STADIUM

Point No	Chain	Gage	Elev.	Angle (To Right) ∠ on Sta # A	
1	9.0	1.7	-7.3	60°00'	Point "C" Under RR. See Pg. 142
2	12.0	"	-10.3	59°45'	
3	23.0	"	-21.3	58°15'	
4	23.5	"	-21.8	55°15'	
5	23.5	"	-21.8	51°15'	
6	22.5	"	-20.8	46°45'	
7	22.6	"	-20.9	41°45'	
8	23.0	"	-21.3	31°45'	
9	20.5	"	-18.8	18°30'	
10	14.2	"	-12.5	13°00'	
11	12.8	"	-11.1	6°00'	
12	12.5	"	-10.8		Under So. westerly Side of bridge ℄.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63 Division No. ____ F. B. 843 PG. 143
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Ted Walsh Notes T.W. Date 10-1940
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B843 PG. 144 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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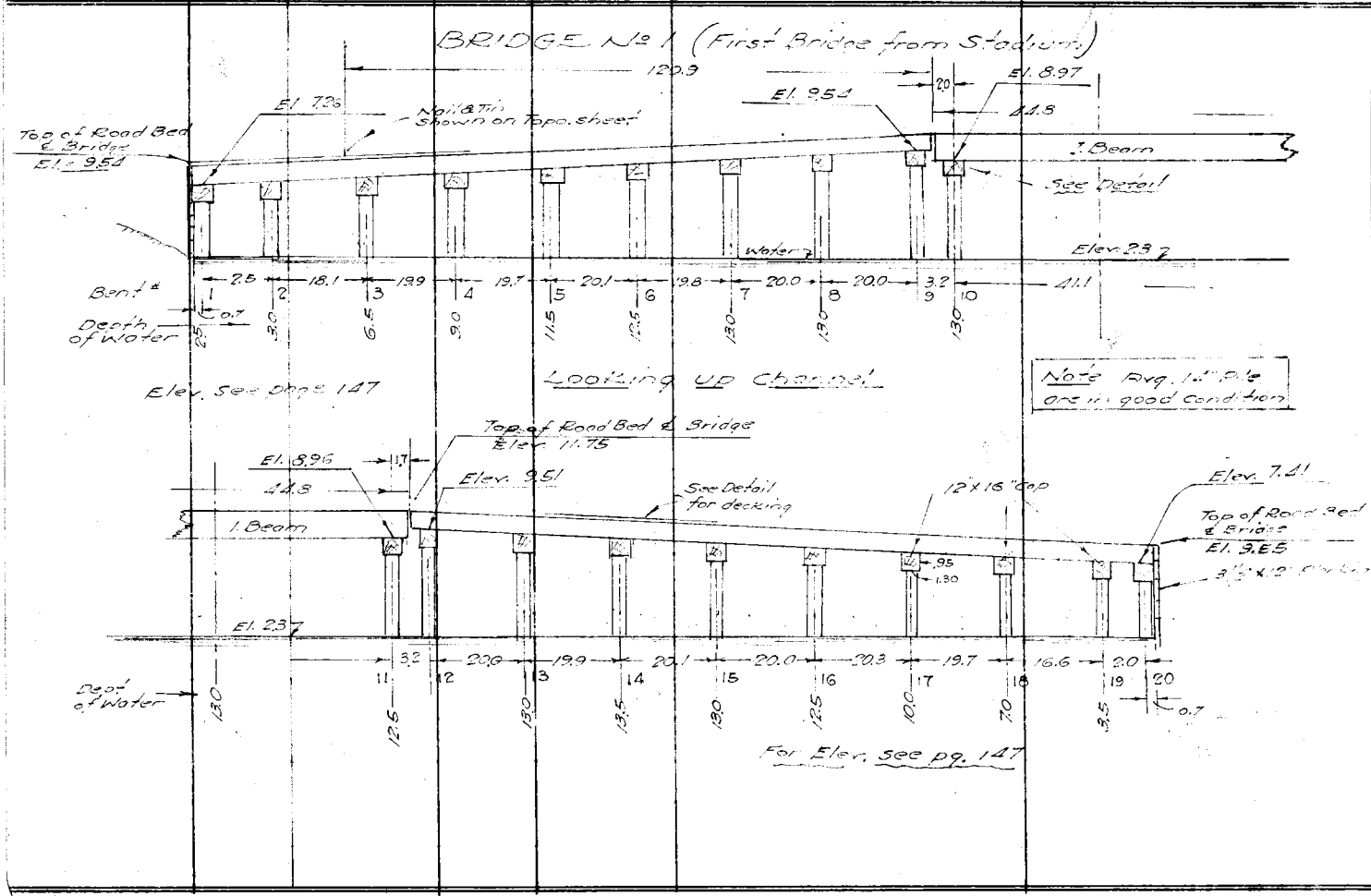
STATION	B. S.	H. I.	F. S.	ELEV.



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 634 Division No. ____ F. B. 843 PG. 145

X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles Dept. of Surveyors

Notes Chkd. ____ Checked ____ Survey by Ted Walsh Notes T.W. Date 9-17-40

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 12-13-40

Form 307 5M 10-37

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700 HALL OF RECORDS

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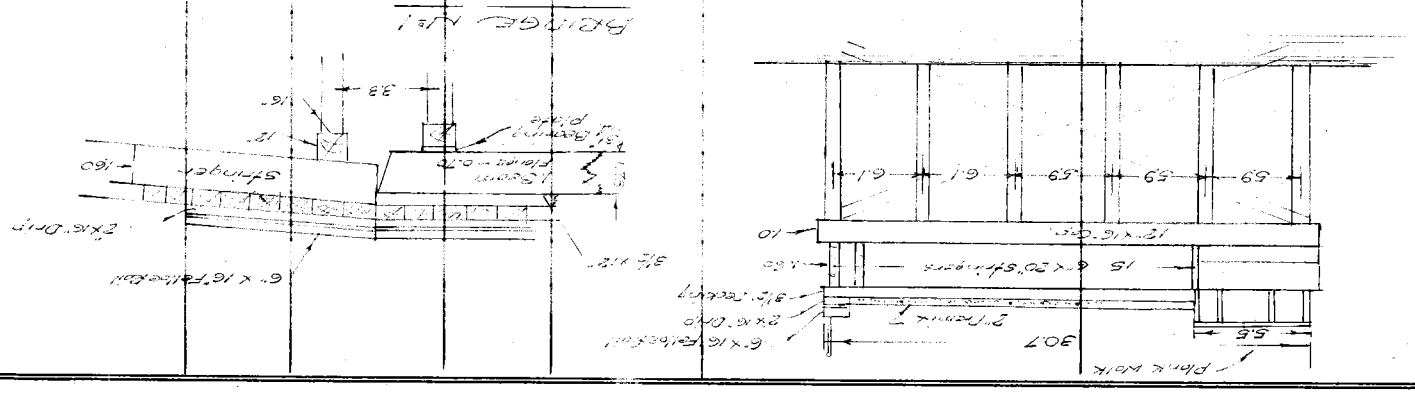
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.



F.B. 843 PG. 16

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed by C. Johnson Date _____ Date _____ Date _____ No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		BRIDGE No 1				
BM LC.3				9 206.5	Page 97	
	754	16 75				
			949	7 26	Top cap Bent #1	
			721	9 54	" " " #9	
			778	8 97	" " " #10	
			779	8 96	" " " #11	
			724	9 51	" " " #12	
			934	7 41	" " " #20	
			720	9 55	Southerly End of Bridge ℄ Top	
			500	11 75	" " " Main span ℄ Top	
			500	11 75	Northerly " " " " " "	
			721	9 54	" " " Bridge	
CK.			696	9 79	N + Tin Shown on topo sheet E-180 (on Bridge)	

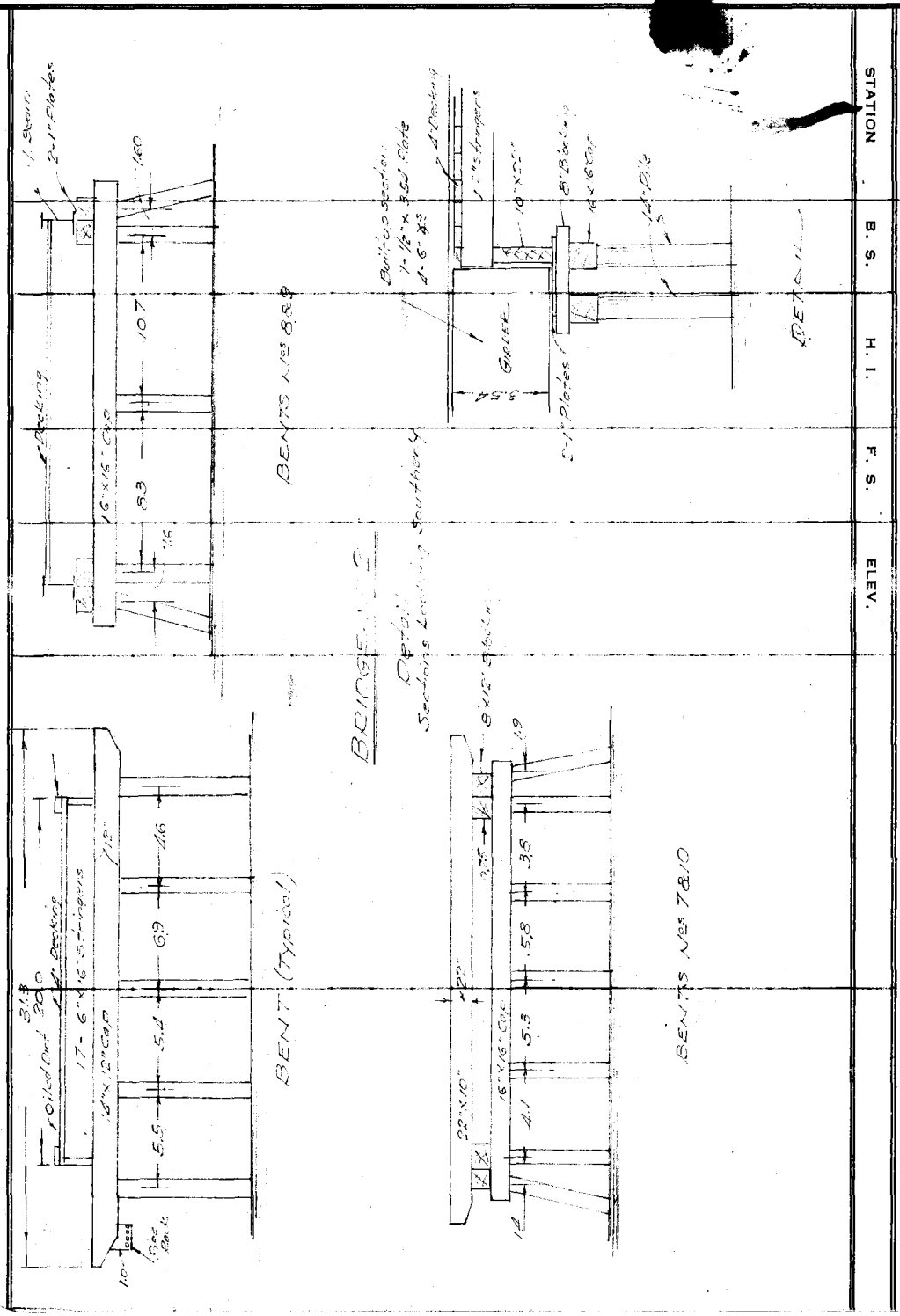
Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63 Division No. ____ F. B. 843 PG. 147
X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles Drainage System
Notes Chkd. ____ Checked ____ Survey by Ted Wolsh Notes T.W. Date 9-17-40
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 843 Pg. 148 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____



STATION | B. S. | H. I. | F. S. | ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 10-37

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700 HALL OF RECORDS

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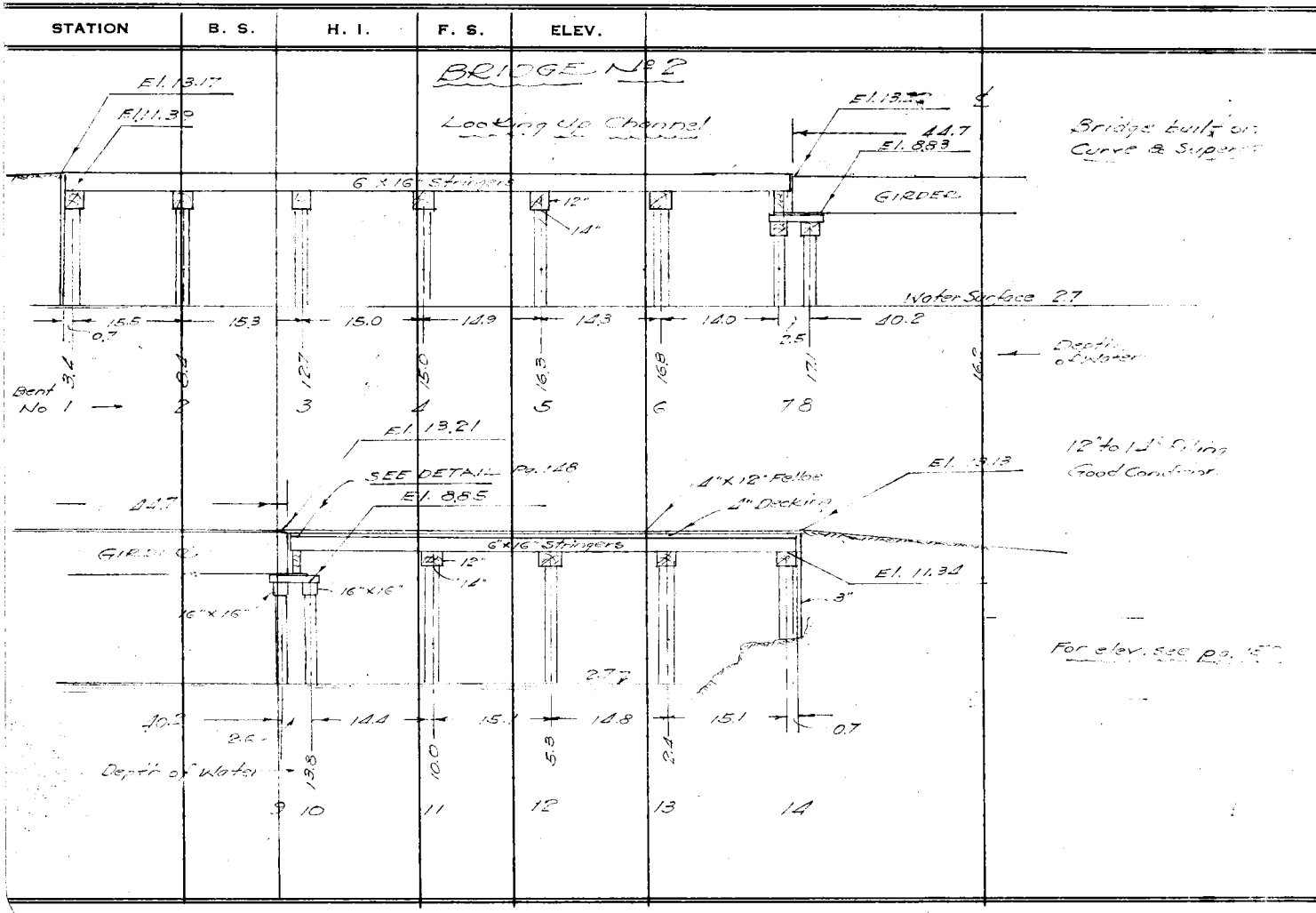

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 634 Division No. ____ F. B. 843 PG. 149

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Walsh Notes Walsh Date 10-1940

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM Lc #2				11 91	Page 96
	6 12	8 03			
℄ Bridge N end			4 36	13 17	Top of Surfacing
2 Top Cap			6 64	11 39	Bent No 1
3 " "			9 20	8 83	" No 8
4 Top Girder			4 81	13 22	Northerly end
5 Top Cap			9 18	8 85	Bent No 9
6 Top Girder			4 82	13 21	Southerly end.
7 Top Cap			6 69	11 34	Bent No 14
8 ℄ Bridge S. end			4 90	13 13	Top Surfacing
TBM #3			9 48	8 55	Page 96

BRIDGE No 2

F. B. 843 PG. 150

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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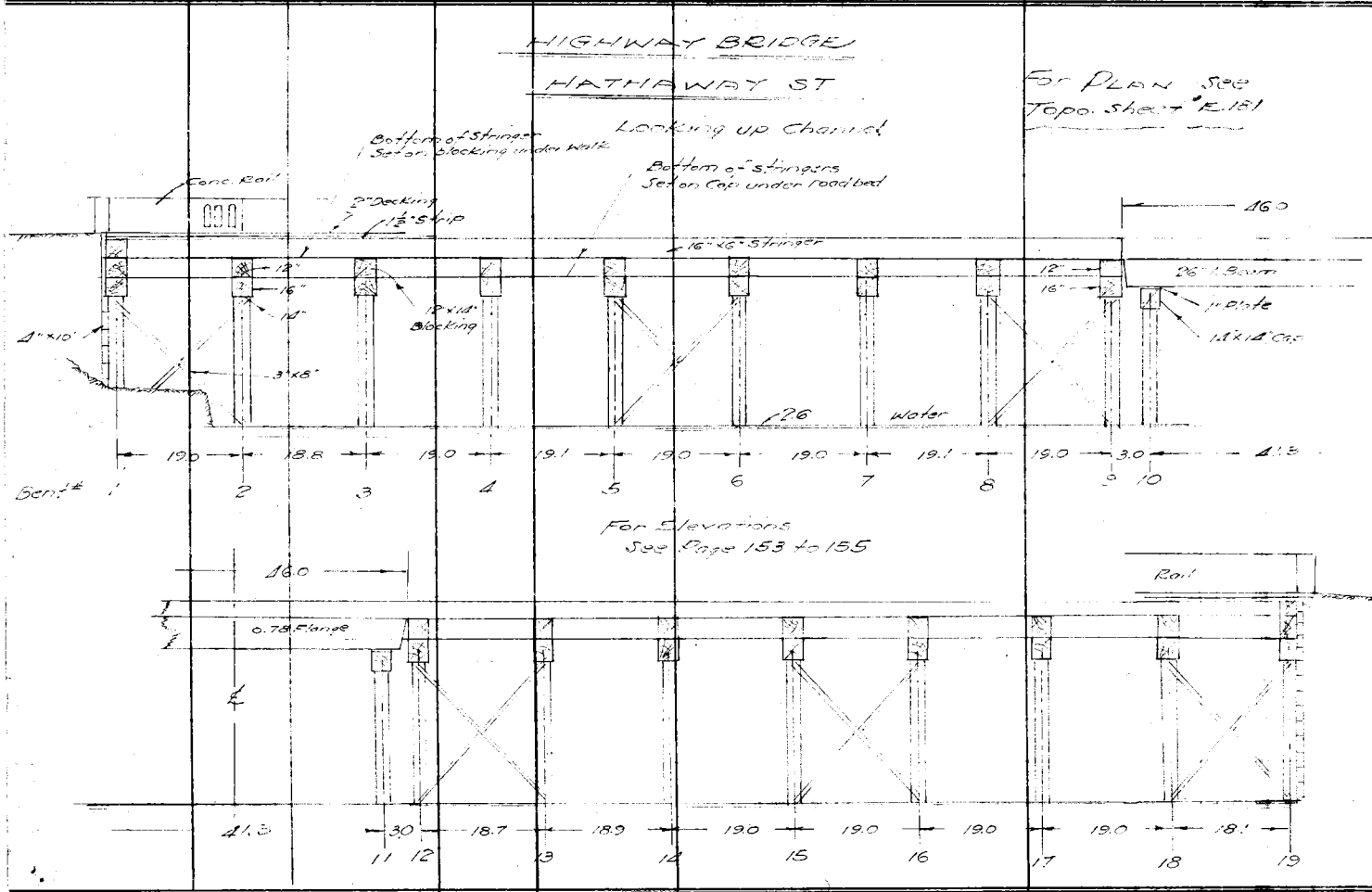
STATION	B. S.	H. I.	F. S.	ELEV.		



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 634 Division No. ____ F. B 843 Pg. 151

X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles Drainage System

Notes Chkd. ____ Checked ____ Survey by T. Walsh Notes T.W. Date Oct 1940

Date ____ Date ____ Map No. ____ Indexed A. C. Jo Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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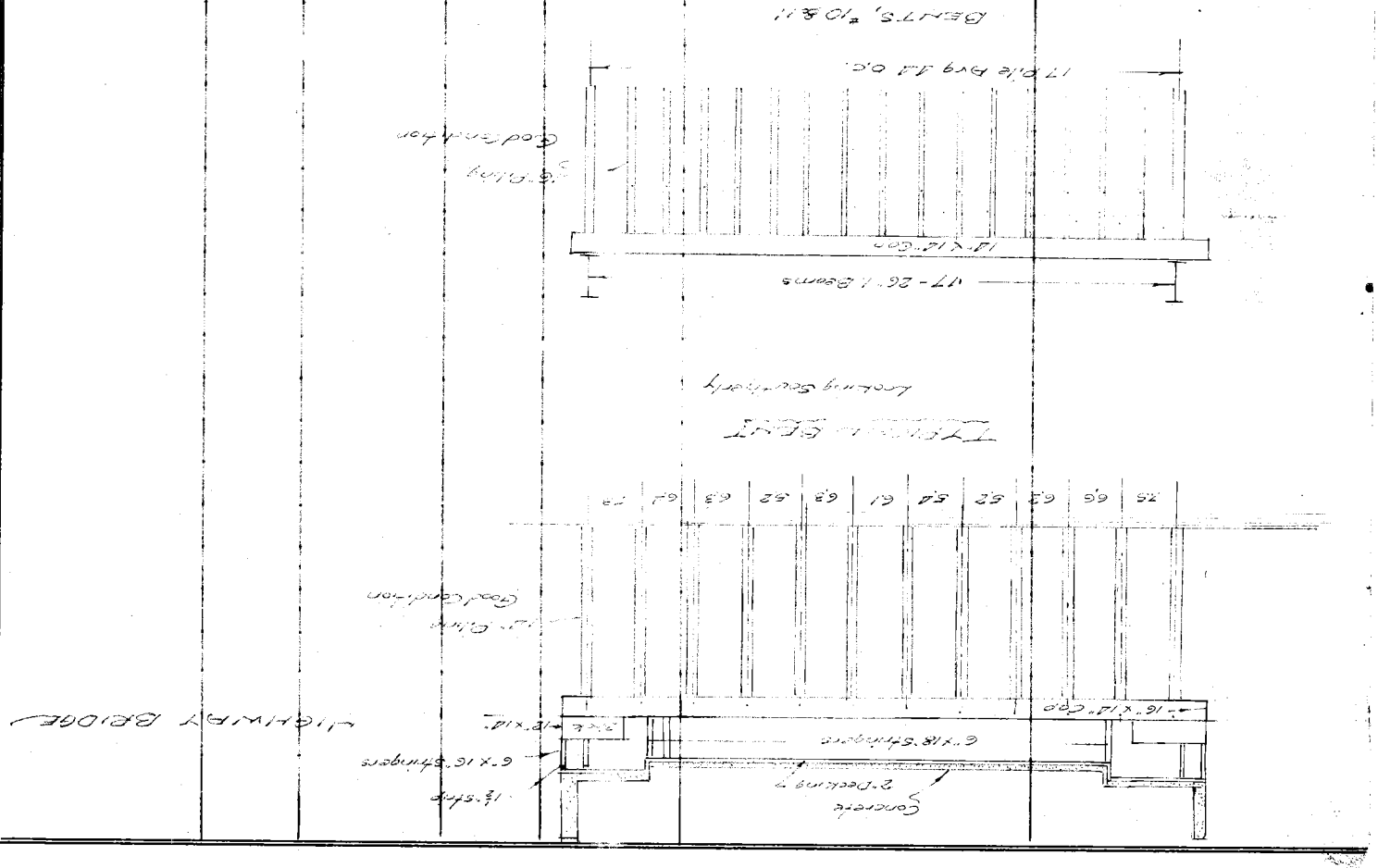
Profile No. X-Sec. No.

Survey of Plotted Date
Survey by Notes Checked Date
Indexed Notes Chkd. Date

Job No. Division No. Notes Red. Date

F. B. 849 Pg. 152

STATION	B. S.	H. I.	F. S.	ELEV.



Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM #LS1				12 76		Page 96		
	563	18 39		Westerly Side of Bridge		Easterly Side of Bridge		
Bent #1			751	10 88	7.86	10.53	Top Block (12"x14")	
#2			727	11 12	7.65	10.74	do	
#3			703	11 36	7.63	10.76	do	
#4			695	11 44	7.50	10.89	do	
#5			683	11 56	7.50	10.89	do	
#6			689	11 50	7.36	11.03	do	
#7			675	11 64	7.29	11.10	do	
#8			668	11 71	7.24	11.15	do	
#9			658	11 81	7.23	11.16	do	
#10			869	9 70	9.25	9.14	Top Cap (14"x14")	
#10			861	9 78	9.23	9.16	" 1" Plate. Bot of I-beam	
#11			867	9 72	9.27	9.12	Top Cap	
#11			865	9 74	9.19	9.20	" 1" Plate " " "	
#12			660	11 79	7.21	11.18	Top Block	
#13			659	11 80	7.28	11.11	do	
#14			672	11 67	7.30	11.09	do	
#15			672	11 67	7.34	11.05	do	
#16			679	11 60	7.40	10.99	do	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 634 Division No. ____ F. B. 843 PG. 153
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by T. Walsh Notes T.W. Date 10-40
Date ____ Date ____ Map No. ____ Indexed A. C. [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____
Survey of ____ Date ____ Date ____ X-Sec. No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed A. C. Jr. Date ____ Date ____ Date ____
F. B. 963 Pg. 154

STATION	B. S.	H. I.	F. S.	ELEV.			
		18 39		Westerly Side of Bridge	—	Easterly Side of Bridge	
Bent #17			6 93	11 46	7.55	10. 84	Top Block
" 18			7 02	11 37	7.68	10.71	do
19			7 17	11 22	7.87	10.52	do
			6 43	11 96	℄ Road bed		N end bridge
			5 76	12 63	"	" "	" " Spoon
			5 76	12 63	"	" "	S " "
			6 30	12 09	"	" "	N " bridge
BM #52			5.52	12 87			PG. 96

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 6361 Division No. ____ Survey of Los Angeles County Surveyor Survey by T. Walsh Notes T.W. Date 10-1942 Map No. ____ Indexed ____ Date 12-13-42 F.B. 443 Pg. 155

SOUNDINGS UNDER HIGHWAY BRIDGE

Water Surface El. = 2.6

STATION	B. S.	H. I.	F. S.	ELEV.		
		West Side		East Side		
	Gage	Chain	Elev.	Gage	Chain	Elev.
Bent #1	2.6	—	—	+2.6	00	+2.6
#2		2.0	+0.6		7.0	- 4.4
#3		7.0	- 4.4		18.0	- 15.4
#4		15.0	- 12.4		24.0	- 21.4
#5		22.5	- 19.9		27.2	- 24.6
#6		26.0	- 23.4		28.6	- 26.0
#7		27.5	- 24.9		28.5	- 26.2
#8		29.0	- 26.4		28.6	- 26.0
#10		28.7	- 26.1		29.0	- 26.4
℄ Span		29.0	- 26.4		29.0	- 26.4
11		29.0	- 26.4		28.7	- 26.1
13		28.5	- 25.9		28.3	- 25.7
14		27.8	- 25.2		26.0	- 23.4
15		27.0	- 24.4		23.8	- 21.2
16		24.2	- 21.6		17.6	- 15.2
17		18.0	- 15.4		10.8	- 8.2
18		10.0	- 7.4		4.8	- 2.2
19		1.4	+ 1.2		—	

F. B. 843 PG. 156 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Los Cerritos D. S.
Map No.	W. O. 6341 Tape No. 277 St'd 24 OF
Office Work	Surveyed by Brunty
Checked	Notes Date 10-24-40
Date	Indexed 12-13-40

F.B. 643 PG. 101

LOS CERRITOS D. S.

J.N. 6341

TRAVERSE LINE for X-SECTIONS from LAKEWOOD BLVD to CHERRY AVE - 1/2 N. of CARSON ST.

C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith

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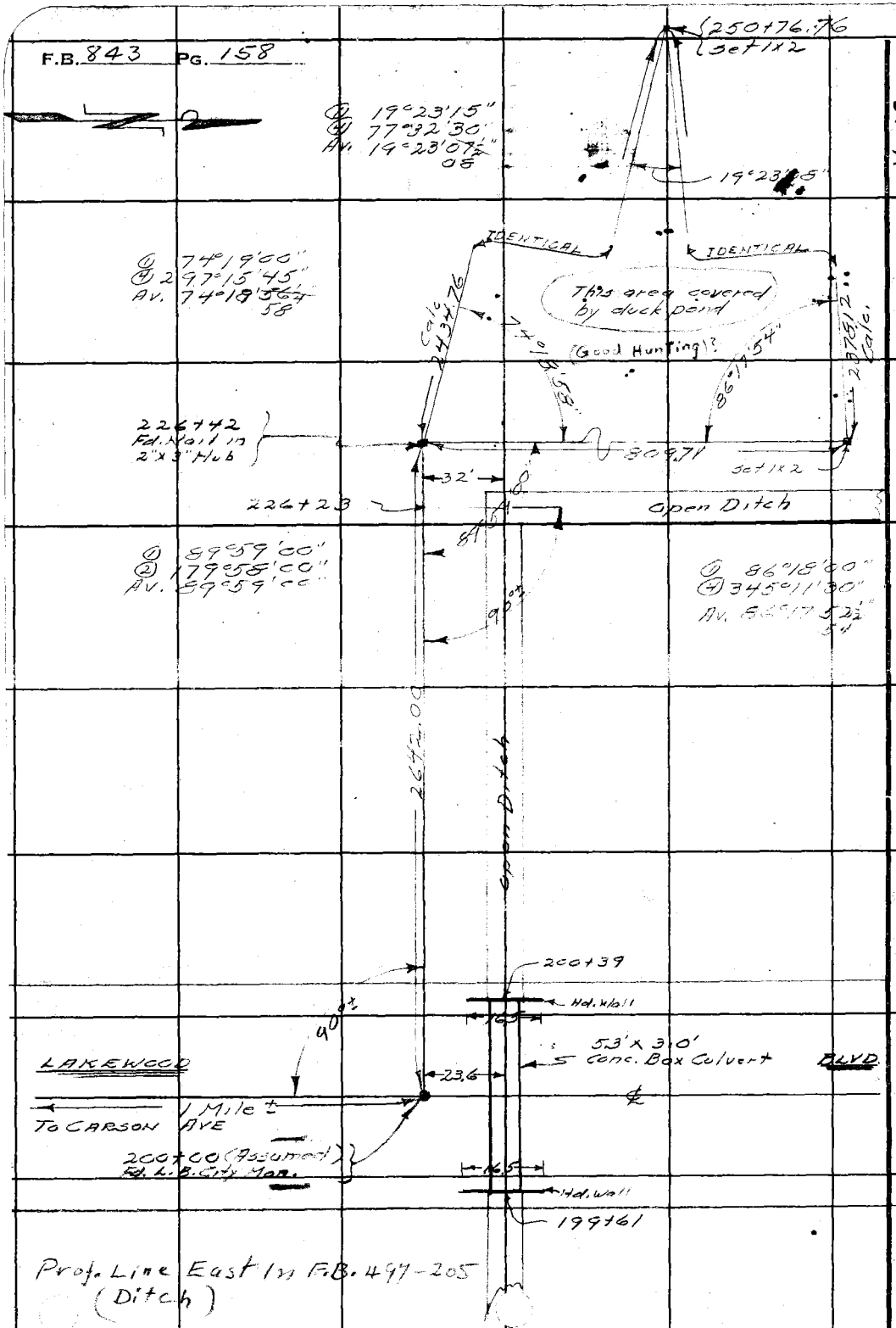
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 843 PG. 158

W 5,31 A-1



Prof. Line East in F.B. 497-205 (Ditch)

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700 HALL OF RECORDS

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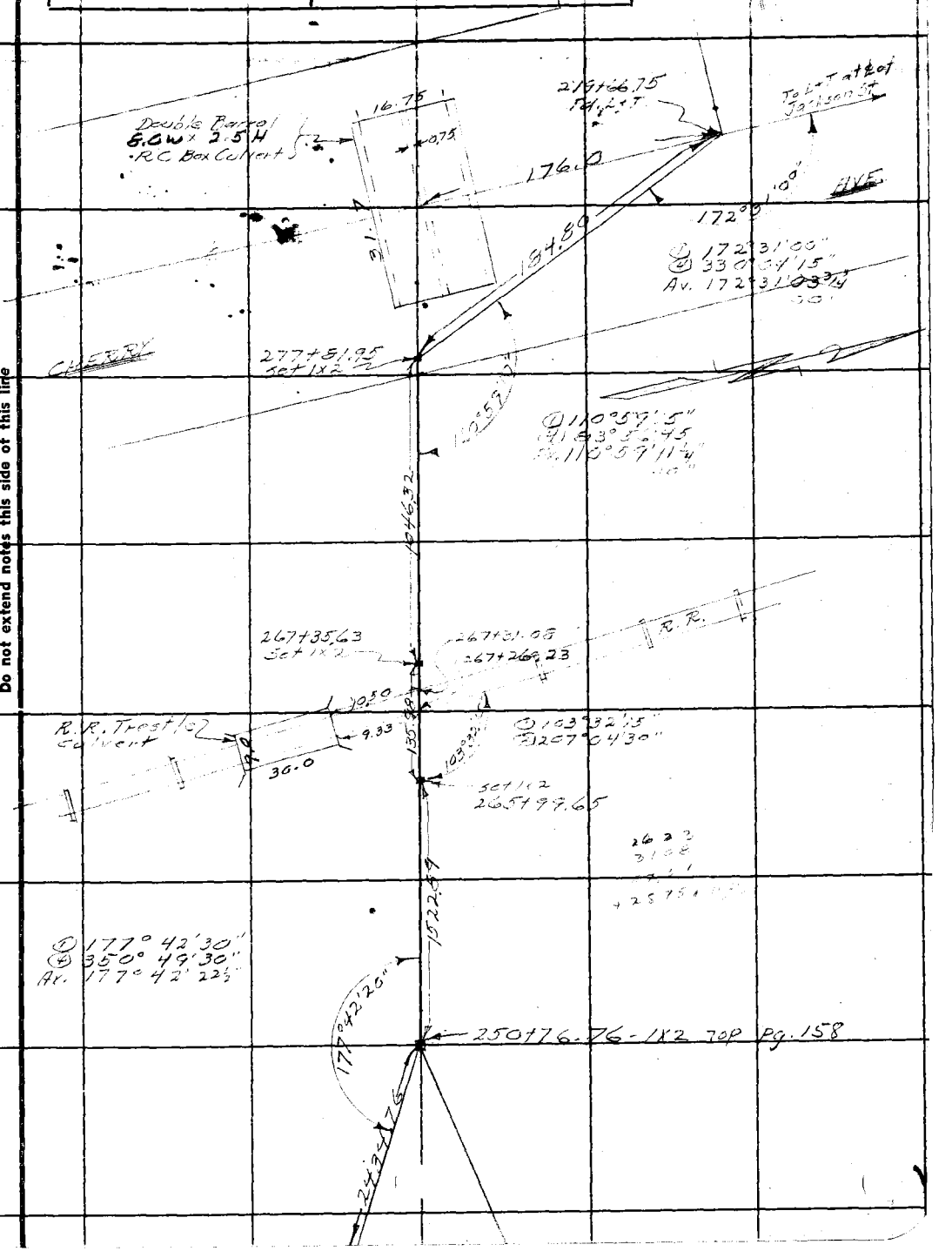
WS 370-D-1

Notes Ck'd by	Survey of Los Cerritos [illegible]	F.B. 573 Pg. 159
Map No.	W. O. 6341 Tape No. 377 St'd 84 °F	
Office Work	Surveyed by	
Checked	Notes " Date 11-19-40	
Date	Indexed	



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700 HALL OF RECORDS

FORM 247 5M 10-37

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F.B. 843 PG. 160

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B 843 Pg. 101

Date ____ Date ____ Survey of Los Cerritos

X-Sec. Notes Chkd. ____ Checked ____ Survey by B Notes S Date 10-28-40

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

LOS CERRITOS D.S.

[illegible]

CROSS SECTIONS

From LAKEWOOD BLVD to CHERRY AVE

1 Mi. N. of CARSON ST.

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

TRAVERSE LINE - PAGES 157-159

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. Elev. 51.47 - F.B. 497-142
B.M.				51.47	Arbor Road + Lakewood Blvd. - S.E. Cor.
T	4.515	55.985			Bt. Spk. in Cb. 13' S. of S. end C.R.
T.P.			4.935	51.050	
T	4.415	55.465			
T.P.			5.460	50.005	
T	4.580	54.585			
T.P.			5.675	48.910	
T	4.520	53.430			Fd. B.M. Elev. 47.17 F.B. 497 Pg. 150
B.M.			6.44	46.99	Lakewood Blvd. (W.S.) 5310' N. & Carson St.
T	6.345	53.335			"+" N. end Conc. Headwall of culvert
199+61			6.85	46.49	23.6 Rt. - Top Conc. Headwall
"			11.19	42.15	" " - Fl. Line 5.3'x3.0' Conc. Box Culvert
199+80			5.11	48.23	E. edge Pvt. of Lakewood Blvd
199+95			4.85	48.49	℄ of " " " "
"			4.61	48.73	100' Lt. - ℄ of Pvt. of Lakewood Blvd
"			5.03	48.31	100' Rt. - " " " " " "
200+10			4.90	48.44	W. edge " " " " "
200+39			6.32	47.02	23.6' Rt. - Top Conc. Headwall
"			10.87	42.47	" " - Fl. Line 5.3'x3.0' Conc. Box Culvert
200+30			6.0	47.3	Gutter

F.B. 843 Pg. 182 Job No. 1341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johns Date Date 12-11-60 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
201+00		53.335	1.6	51.7	
"			1.8	51.5	6' Rt.
"			5.1	48.2	16' Rt.
"			8.9	44.4	22' Rt. - Bot. Ditch
"			8.9	44.4	28' Rt. - " "
"			5.1	48.2	32' Rt. - Top Bnk
"			5.5	47.8	100' Rt.
"			5.4	47.9	200' Rt. - Slightly Higher to right
"			1.9	51.4	4' Lt.
"			4.3	49.0	15' Lt.
"			4.5	48.8	100' Lt.
"			3.8	49.5	200' Lt. - Higher to the left.
202+00			9.4	43.9	22' Rt. - Bot Ditch
"			9.4	43.9	28' Rt. - Bot Ditch
T.P.			4.09	49.245	
π	4.145	53.390			
203+00			9.6	43.8	22' Rt. - Bot. Ditch
"			9.6	43.8	28' Rt. - Bot. Ditch
204+00			1.5	51.9	
"			2.1	51.3	9' Rt.
"			5.0	48.4	16' Rt.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.
Notes Chkd C.V.G. Date 12-11-40 Checked ____ Survey by Brunty Date 10-28-40
Map No. ____ Indexed A. C. Johnson

F B 843 PG. 163

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F B 843 Pg 164 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos D.S. | Date | No.
Survey by Brundy | Notes Brundy | Date | Notes Chkd. C.V.G. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 12-11-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
204+00		53.39 ✓	9.6	43.8	23' Rt. - Bot. Ditch
"			9.6	43.8	23' Rt. - Bot. Ditch
"			5.5	47.9	32' Rt. - Top Bnk.
"			5.2	48.2	100' Rt. -
"			5.4	48.0	150' Rt.
"			5.2	48.2	200' Rt. - Slightly Higher to the right
"			1.7	51.7	4' Lt.
"			4.4	49.0	20' Lt.
"			4.4	49.0	100 Lt.
"			3.5	49.9	200' Lt. - Higher to the left
205+00			9.4	44.0	23' Rt. - Bot. Ditch
"			9.4	44.0	28' Rt. - Bot. Ditch
T.P.			2.43	50.96	
T	2.76	53.72 ✓			
206+00			10.00	43.7	24' Rt. - Bot. Ditch
"			10.00	43.7	28' Rt. - Bot. Ditch
207+00			1.2	52.5	
"			1.9	51.8	9' Rt.
"			4.5	49.2	17' Rt.
"			9.4	44.3	25' Rt. - Bot. Ditch
"			9.4	44.3	28' Rt. - Bot. Ditch

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile Notes Rad. Plotted Job No. 6341 Division No.
No. Date Date Survey of Les Serritos D.S.
X-Sec. Notes Chkd. C.V.L. Checked Survey by Bewley Notes Bewley Date 12-26-40
No. Date 12-11-40 Date Map No. Indexed A. C. Johnson

F B. 843 Pg. 165

STATION	B. S.	H. I.	F. S.	ELEV.		
207+00		53.72	5.2	48.5	34' Rt. - Top Bnk.	
"			5.2	48.5	100' Rt.	
"			5.5	48.2	200' Rt.	
"			5.4	48.3	300' Rt. - Slightly Higher to the Right	
"			1.7	52.0	5' Lt.	
"			3.4	50.3	13' Lt.	
"			3.2	50.5	100' Lt.	
"			3.3	50.4	200' Lt. - Slightly Higher to the left.	
208+00			9.8	43.9	25' Rt. - Bot Ditch	
"			9.8	43.9	28' Rt. - Bot Ditch	
208+50			3.5	50.2	Top Dyke	
209+00			9.7	44.0	25' Rt. - Bot Ditch	
"			9.7	44.0	28' Rt. - " "	
209+18			6.1	47.6		
"			6.0	47.7	10' Rt.	
"			8.2	45.5	19' Rt. -	
"			9.0	44.7	23' Rt. - Bot. Ditch	
"			9.0	44.7	28' Rt. - " "	
"			7.8	45.9	34' Rt. - Top Bnk.	
"			7.0	46.7	100' Rt.	
"			5.6	48.1	200' Rt. - Slightly Higher to the right.	
"			6.8	46.9	13' Lt.	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
209+18		53.72	7.1	46.6	100' Lt.
"			6.5	47.2	200' Lt. - Higher to the left
T.P.			7.55	46.17	
T	5.845	52.015			
210+00			7.8	44.2	23' Rt. - Bot. Ditch
"			7.8	44.2	28' Rt. - " "
211+00			8.3	43.7	23' Rt. - " "
"			8.3	43.7	28' Rt. - " "
212+00			1.3	50.7	
"			1.4	50.6	10' Rt.
"			4.8	47.2	19' Rt.
"			8.6	43.4	24' Rt. - Bot. Ditch
"			8.6	43.4	29' Rt. - " "
"			4.2	47.8	35' Rt. - Top Bnk.
"			4.5	47.5	100' Rt.
"			4.3	47.7	200' Rt. - Slightly Higher to the right
"			1.3	50.7	2' Lt.
"			3.3	48.7	10' Lt.
"			3.3	48.7	100' Lt. - Higher to the left
213+00			8.5	43.5	24' Rt. - Bot. Ditch
"			8.5	43.5	28' Rt. - " "

F.B. 843 Pg. 166 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-11-40 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. 6341 Division No.
No. Date Date Survey of Los Cerritos D.S.
X-Sec. Notes Chkd. C.W.L. Checked Survey by Brawley Notes Brawley Date 12-26-40
No. Date Date Map No. Indexed A. C. Johnson

F B. 843 Pg. 167

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		52.015	2.57	49.445	
T	4.57	54.015			
214+00			10.3	43.7	24.5' Rt. Bot. Ditch
"			10.3	43.7	27.5' Rt.
215+00			1.0	53.0	Rt.
"			1.7	52.3	9' Rt.
"			5.0	49.0	16' Rt.
"			10.0	44.0	25' Rt. - Bot. Ditch
"			10.0	44.0	25' Rt. " "
"			5.0	49.0	35' Rt. - Top Bank
"			5.4	48.6	100' Rt.
"			5.7	48.3	200' Rt.
"			6.2	47.8	300' Lt.
"			5.6	48.4	400' Lt. - Slightly Higher to the right
"			3.8	50.2	12' Lt.
"			4.5	49.5	100' Lt.
"			3.8	50.2	200 Lt.
216+00			10.0	44.0	27' Rt. - Bot Ditch - 3' Wl. at Bot.
217+00			9.6	44.4	27' Rt. - " " " " "
T.P.			2.79	51.225	
T	2.845	54.070			

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STATION	B. S.	H. I.	F. S.	ELEV.	
218+00		54.07	2.4	51.7	
"			2.7	51.4	11' Rt.
"			5.1	49.0	19' Rt.
"			9.6	44.5	27' Rt. - Bot. Ditch - 3' W. at Bot
"			5.1	49.0	35' Rt. - Top Bnk.
"			5.4	48.7	100' Rt.
"			5.6	48.5	200' Rt.
"			6.2	47.9	300' Rt.
"			6.2	47.9	400' Rt. - Slightly Higher to the right
"			4.4	49.7	10' Lt.
"			4.8	49.3	100' Lt.
"			4.8	49.3	200' Lt.
"			4.5	49.6	300' Lt. - Higher to the Left.
219+00			9.8	44.3	27' Rt. - Bot Ditch - 3' W. at Bot.
220+00			10.1	44.0	28' Rt. - " " " " "
T.P.			5.71	48.36	
π	4.585	52.945			
221+00			2.2	50.7	
"			1.2	51.7	13' Rt.
"			4.8	48.1	22' Rt.
"			8.6	44.3	29' Rt. - Bot. Ditch - 3' W. at Bot.

F.B. 843 PG. 168 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.G. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-11-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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900 HALL OF RECORDS

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Profile Notes Red. Plotted. Job No. 4341 Division No.
No. Date Date Survey of Lee Cent. Rds. Dist.
X-Sec. Notes Ckkd. C.V.C. Checked Survey by Brumby Notes Brumby Date 12-26-40
No. Date Date Map No. Indexed A. C. Johnson

F B. 843 Pg. 162

STATION	B. S.	H. I.	F. S.	ELEV.	
221+00		52.945	4.5	48.4	35' Rt. - Top Bnk.
"			4.8	48.1	100' Rt.
"			5.1	47.8	200' Rt.
"			5.2	47.7	300' Rt. - Slightly Higher to the Right
"			3.6	49.3	10' Lt.
"			4.2	48.7	100' Lt.
"			4.8	48.1	200' Lt.
"			4.5	48.4	300' Lt.
222+00			9.6	43.3	29' Rt. - Bot. Ditch - 3' W. at Bot.
223+00			9.2	43.7	Rt. - " " " " " "
224+00			2.5	50.4	
"			2.6	50.3	12' Rt.
"			5.6	47.3	22' Rt.
"			9.1	43.8	29' Rt. - Bot. Ditch - 3' W. at Bot.
"			5.2	47.7	35' Rt. - Top Bnk.
"			5.2	47.7	100' Rt.
"			4.8	48.1	160' Rt.
"			5.3	47.6	260' Rt.
"			5.4	47.5	360' Rt. - Slightly Higher to Right
"			4.5	48.4	10' Lt.
"			4.7	48.2	100' Lt.
"			4.4	48.5	200' Lt. - Higher to Left

Form 307 5M 5-39

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F.B. 843 Pg. 120 | Job No. 634 | Division No. | Notes Red. | Plotted | Prefile
Survey of Lee Canyon Rds | Date | Date | No.
Survey by Brunty | Notes Brunty | Checked | X-Sec.
Indexed A. C. Johnson | Date | Notes Clkd. C.V.G. | Date 12-11-40 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		52.945	2.60	50.345	
I	2.54	52.885			
225+00			9.1	43.8	Rt. - Bot. Ditch - 5' W. of Bot.
226+23			8.7	44.2	Rt. - Angle Pt. - Bot. Ditch
226+42	T.P.		4.235	48.65	2x3 Hub
I	3.61	52.26			
T.P.			3.595	48.365	
I	4.46	52.825			
T.P.			4.025	48.800	
I	5.17	53.97			
T.P.			4.58	49.39	
I	3.665	53.055			
T.P.			4.895	48.16	
I	5.125	53.285			
T.P.			4.37	48.915	
I	4.445	53.36			
T.P.			4.325	49.035	
I	4.53	53.565			
T.P.			4.30	49.265	Set W. Fork. N. Fn. Post
I	3.97	53.235			
T.P.			4.465	48.770	Set W. Fork. N. Fn. Post

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
T	3.695	52.465		48.770	T.P.
T.P.			4.665	47.80	1x2 = Sta 250+76.8
T	4.10	51.90			
250+76.76			4.1	47.8	
251+00			4.9	47.0	
"			5.0	46.9	100' RT
"			4.3	47.6	200' RT
"			4.1	47.8	300' RT Higher North
"			5.1	46.8	36' LT
"			4.5	47.4	100' "
"			4.0	47.9	200' "
"			3.5	48.4	300' " higher South
252+00			5.0	46.9	
253+00			5.1	46.8	
254+00			4.9	47.0	
"			5.5	46.4	50' RT
"			4.3	47.6	100' "
"			4.0	47.9	200' " higher North
"			4.4	47.5	100' LT
"			3.7	48.2	200' " higher South
T.P			4.68	47.22	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 843 PG 171

X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.

Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 11-20-40

Date 12-11-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	38
⊼	4.54	51.76		47.22	T.P.
255+00			4.7	47.1	
256+00			4.7	47.1	
257+00			4.5	47.3	
"			5.1	46.7	50' RT
"			4.3	47.5	90' "
"			3.9	47.9	200' " Higher N
"			3.8	48.0	100' LT
"			3.4	48.4	200' LT HIGHER SO
T.P			41.9	47.57	
⊼	4.95	52.52			
258+00			4.9	47.6	
+50			5.6	46.9	
+85			5.5	47.0	
259+00			5.0	47.5	
"			5.9	46.6	60' RT
"			5.4	47.1	100' RT
"			5.3	47.2	200' RT higher N
"			4.9	47.6	50' LT
"			5.8	46.7	110' LT
"			6.1	46.4	205 LT

F.B. 843 PG. 172 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los CERRITOS D.S. Date Date No.
Survey by A. C. Johnson Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 12-11-40 Date No.

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		52.52				
259+00			53	47.2'	260' LT.	
"			48	47.7'	350' LT.	
260+00			50	47.5'		
+60			50	47.5'		
+94			63	46.2'		
261+00			60	46.5'		
+27			52	47.3'		
262+00			50	47.5'		
"			61	46.4'	30' LT	
"			60	46.5'	120' LT.	
"			56	46.9'	250' LT	
"			43	48.2'	300' LT higher	left
"			52	47.3'	100' RT.	
"			50	47.5'	200' RT higher	Rt.
T.P			4.94	47.58		
⊼	4.39	51.97				
262+30			53	46.7'		
+75			56	46.4'		
263+00			54	46.6'		
+30			50	47.0'		

Profile Notes Red. Plotted Job No. 6341 Division No.
No. Date Date Survey of Los Cerritos DS
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes 3 Date 11-20-40
No. Date 12-11-40 Date Map No. Indexed A. C. Job

F B 843 PG 173

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		51.97 ✓				
264+00			4.8	47.2		
"			5.2	46.8	50' RT	
"			5.5	46.5	80' RT	
"			5.3	46.7	115' "	
"			4.5	47.5	135' "	
"			4.2	47.8	200' " higher RT.	
265+00			4.8	47.2		
+60			4.9	47.1		
+74			5.5	46.5		
+89			4.6	47.4		
+92			3.8	48.2	Top Dyke PARALLELS Ry.	
265+99.65			3.6	48.4	CENTER OF Dyke.	
"			3.8	48.2	50' LT	
"			3.8	48.2	" 8' EAST	
			4.7	47.3	" 11' EAST	
			5.1	46.9	" 25' "	
			4.1	47.9	" 8' WEST	
			5.4	46.6	" 12 "	
			5.6	46.4	" 23' "	
			4.4	47.6	" 28' "	

F.B. 843 Pg. 174 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-11-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		5+97			
265+99.65			35	485.	100' LT. Top Dyke - Higher South.
			35	485.	" 7' EAST.
			42	478.	" 10' "
			46	474.	" 18' "
			42	478.	" 25' "
			39	481.	" 8' WEST
			47	473.	" 10' "
			48	472.	" 18' "
			40	480.	" 23' "
"			36	484.	50' Rt Top Dyke
			35	485.	" 6' EAST
			48	472.	" 10' "
			53	467.	" 20' "
			40	480.	" 7' WEST
			60	460.	" 12' "
			61	459.	" 21' "
			45	475.	" 29' "
"			32	488.	160' RT Top Dyke higher North.
			32	488.	" 7' EAST
			48	472.	" 13' "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 843 Pg. 175
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.
Notes Chkd. G.V.C. Checked ____ Survey by B Notes 3 Date 11-20-40
Date 12-11-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
265+99.65		51.97	5.0	47.0	160' RT	25' EAST
			4.1	47.9	"	43' "
			4.0	48.0	"	7' WEST
			5.4	46.6	"	14
			4.1	47.9		23 "
266+07			3.9	48.1		
+12			5.6	46.4		
+22			5.6	46.4		
+25			4.9	47.1		
T.P.			3.62	48.35	1"x2" 265+99.65	
$\bar{x}$	8.09	56.44				
266+68			9.1	47.3		
267+00			10.1	46.3		
+11			8.5	47.9		
+19			4.1	52.3		
267+26.23			2.01	54.43	Top E. Rail } Rail is 0.40 high	
267+31.08			2.04	54.40	Top W. Rail }	
267+35.63			3.11	53.33	1x2	
267+37			3.6	52.8		
267+46			8.8	47.6		
267+64			10.3	46.1		

F.B. 843 Pg. 176 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-11-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted. Job No. 6341 Division No.
No. Date Date Survey of Los Angeles D 5.
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes B
No. Date 12-14-40 Date Date Map No. Indexed A. C. Johnson Date 12-5-44

F B 843 Pg. 17 177

STATION	B. S.	H. I.	F. S.	ELEV.	
267+28.75 ℄ R.R.		56.44	10.1	463'	25' Lt - Bot Ditch under ℄ of R.R. Tracks
267+28.75		2.30 2.32 PP	2.31	54.13'	200' Rt - Top of Rails
"			3.0	53.4'	" " + 5' E.
"			8.7	47.7'	" " + 24' E.
"			9.5	46.9'	" " + 36' E. - Bot Borrow Pit
"			8.5	47.9'	" " + 40' E.
"			2.9	53.5'	" " + 5' W.
"			4.3	52.1'	" " + 12' W.
"			8.4	48.0'	" " + 21' W.
"			11.0	45.4'	" " + 35' W. - Bot Borrow Pit.
"			9.0	47.4'	" " + 40' W.
"			1.92	54.52	200' Lt - Top of Rails
"			2.5	53.9'	" " + 5' E
"			3.3	53.1'	" " + 11' E
"			9.4	47.0'	" " + 21' E
"			10.7	45.7'	" " + 31' E - Bot Borrow Pit
"			8.6	47.8'	" " + 37' E
"			2.6	53.8'	" " + 5' W.
"			3.8	52.6'	" " + 11' W.
"			9.4	47.0'	" " + 21' W.
"			10.6	45.8'	" " + 32' W. - Bot Borrow Pit

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
267+28.75		56.44	9.0	47.4'	200' Left + 41' W.	
267+60			10.4	46.0'	30' Left - Low Spot	
268+00			9.3	47.1'		
"			9.7	46.7'	15' Left - Bot. Small Swale	
269+00			9.0	47.4'		
"			10.0	46.4'	34' Lt. - Bot Small Swale(	
"			9.0	47.4'	100' Lt.	
"			9.8	46.6'	149' Lt. -	"
"			8.5	47.9'	209 Lt. - Higher to the Left.	
"			8.8	47.6'	100' Rt.	
"			8.6	47.8'	200' Rt.	
T.P.			8.97	47.47'		
⊼	4.64	52.11				
270+00			4.8	47.3'		
+29			5.5	46.6'	Bot. - small swale	
+42			5.6	46.5'	15 Rt - Angle Pt. in Bot. of small Swale	
+70			5.5	46.6'		" " " "
271+00			4.9	47.2'		
"			5.4	46.7'	18' Lt.	" " " "
272+00			4.3	47.8'		
"			5.2	46.9'	78' Lt	" " " "

F.B. 843 Pg. 178

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by ____ Notes ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 12-11-40 No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
272+00		52.11	3.8	48.3	150' Lt. - Higher to the left
"			5.3	46.8	95' Rt.
"			4.3	47.8	200' Rt.
273+00			4.6	47.5	
T.P.			4.55	47.56	
π	4.51	52.07			
274+00			4.7	47.4	
275+00			4.8	47.3	
"			5.2	46.9	30 Lt.
"			4.8	47.3	100' Lt.
"			3.9	48.2	200' Lt. - Higher to left
"			5.6	46.5	70' Rt.
"			3.8	48.3	200' Rt.
276+00			4.6	47.5	
T.P.			4.73	47.34	
π	6.94	54.28			
277+00			7.2	47.1	
277+81.95			6.14	48.14	1x2
Cherry Ave-176' S.4		52ND St	3.22	51.06	℄ Cherry Ave Pvt. at ℄ of Culvert
" "	" " "	" "	7.62	46.66	Conc. Fl. Line-E. end Conc. Culvert
" "	" " "	" "	7.76	46.52	" " " W. end Conc. Culvert

Profile Notes Red. Plotted. Job No. 6341 Division No.
No. Date Date Survey of Los Cerritos D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by B. Notes B. Date 12-5-40
No. Date 12-11-40 Date Map No. Indexed A. C. Johnson

F B 843 Pg. 179

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		54.28	6.35	47.93	Cherry Ave (Ul. Si.) 170'± S. of ℄ 52ND St. + 30.2 W. ℄ Cherry Brass Cap in Conc. Filled 4" I.P. (Marked City of Long Beach)	
City of Long Beach B.M.# 383	5.85	53.78	6.41	47.37	City of L.B. - B.M.# 383 Elev. = 47.721 ? Cherry Ave + 52ND St. - N.W. Cor. Brass Cap Mon. 12" Deep - 7' S. of N.P.L. + 40.2 W. of W.P.L.	

F.B. 843 PG. 180

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. C.V.C. Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 12-11-40 Date ____ No. ____

Profile	Notes Red. Timmons	Plotted	Job No. 6341	Division No.	F B. 8431 PG. 181
No.	Date 1-10-41	Date	Survey of Los Cerritos D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 1-9-41
No.	Date	Date	Map No.	[illegible]	Date 10-7-[illegible]

LOS CERRITOS D.S.

J.N. 6341

Profile of LINE #1 as indicated on Index Map
See title below —
C.E. Brunty
H.M. Smith
M.A. VanDeren
N.R. Smith

Watchman said this S.D. overflowed its banks during Christmas Rains - Per information from State Hwy. Dept. Survey Party

Sketch + Profile
of
Constructed Concrete Storm Drain
along
Spring St. and Lakewood Blvd.
from
642.2' West of ℄ Lakewood Blvd
to
2640.7' North of ℄ of Spring St.

ELEV.

F. S.

H. I.

B. S.

STATION

Indexed AET.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

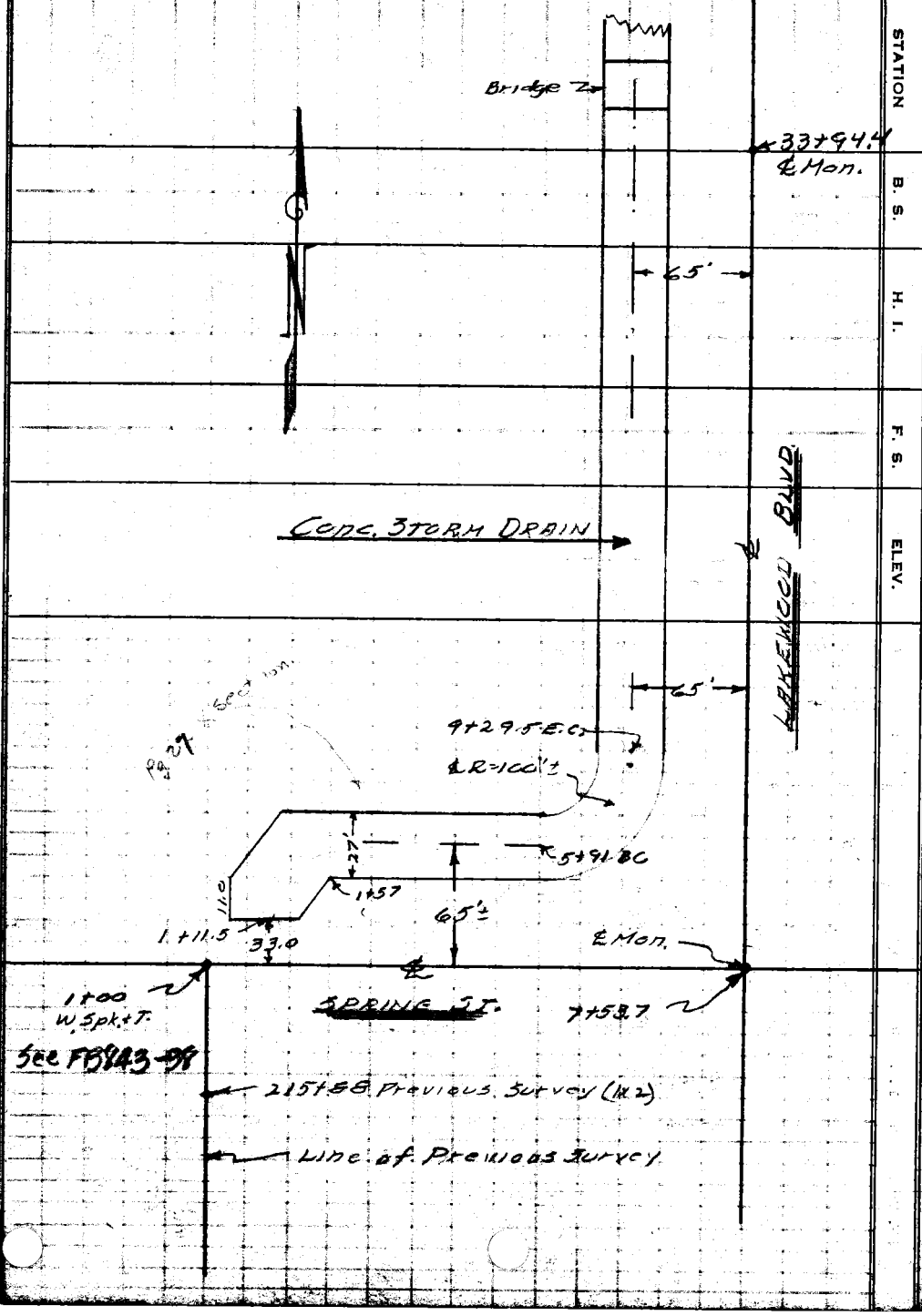
F.B. 843 Pg. 182 Job No. 6341 Division No. _____ Notes Red. Timmons Plotted _____ Profile

Survey of Los Cerritos D.S. Date 1-10-41 Date _____ No. _____

Survey by Brunty Notes Brunty Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

PROFILE OF LINE #1



STATION | B. S. | H. I. | F. S. | ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Transcribed Job No. 2941 Division No.
No. Date 1-10-41 Date Survey of Los Cerritos D.S.
X-Sec. Notes Chkd. Checked Survey by Bennett Notes Recorded by L.S. Hall
No. Date Date Map No. Time Date

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. 215+85				28.39 ✓	Elev. = 28.39 ✓ 3rd EB 843 Pg. 80 1 x 2 = TK. at 37th - 215+85
T	5.25	33.64			
1+00			4.73	28.91	E Spring St. - To be used to determine T of 215+85
1+11.5			10.13	23.51	33' Lt. - ℄ S.D.
1+47.0			8.29	25.35	76' Lt. - 21' R.C.P. Inlet Lt. - Flow Line
1+57.0			9.97	23.67	65' Lt. - ℄ S.D.
2+00			9.92	23.72	" " "
3+00			9.67	23.77	" " "
4+00			9.82	23.82	" " "
T.P.			5.13	28.51	" " "
T	5.01	33.52			
5+00			9.59	23.93	" " "
5+91			9.47	24.05	" " " B.C.
City L.B. B.M. #529			7.51	26.01	Elev. ~~26.060~~ 25.838 - F.B. 865 p. 29 W.C. Lakewood Blvd. & Spring St. Mon. at ℄ Intersection F.B. 843 p. 86
T	7.14	33.15			
9+29.5			8.98	24.17	45' Lt. - ℄ S.D.
10+00			8.97	24.18	" " " "
11+00			8.89	24.26	" " " "
T.P.			6.44	26.71	

26.01
25.84
.17
$0.17

PROFILE OF ALLEY NO. 41

F B 843 P 83

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				2671	See Prec. Pg.	2 52
⊼	6.88	3359				
12+00			9.16	2443	65' Lt. - ℄ S.D.	
12+46			8.28	2531	18" Inlet Lt.	
12+70	Scientific Approximation Gate bolted shut		8.06	2553	18" (Automatic Drainage Gate) Calco Gate Model 100 - Inlet Rt.	
13+00			9.15	2444	65' Lt. - ℄ S.D.	
14+00			9.06	2453	" " " "	
15+00			8.95	2464	" " " "	
T.P.			4.70	2889		
⊼	4.86	3375				
16+00			9.02	2473	65' Lt. - ℄ S.D.	
16+46			8.21	2554	24" Inlet Lt.	
17+00			8.94	2481	65' Lt. - ℄ S.D.	
18+00			8.83	2492	" " " "	
19+00			8.74	2501	" " " "	
20+00			8.65	2510	" " " "	
20+20	Another Scientific Approximation		7.27	2648	18" Inlet Rt. - Calco Gate Model 100	
T.P.			4.57	2918		
⊼	5.23	3441				
21+00			9.19	2522	65' Lt. - ℄ S.D.	
22+00			9.16	2525	65' Lt. - ℄ S.D.	
23+00			8.96	2545	65' Lt. - ℄ S.D.	

PROFILE OF LINE #1

F.B. 8434 Pg. 184 Job No. 6341 Division No. ____ Note [illegible] Timmons Plotted ____ Profile ____
Survey of Los Cerritos D.S. Date [illegible] 41 Date ____ No. ____
Survey by Brunty Notes Brunty Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		34 41			
24+00			8.84	25 57	65' Lt. - ℄ of S.D.
25+00			8.82	25 59	" " " " "
T.P.			3.52	30 89	
π	4.37	35 26			
26+00			9.65	25 61	65' Lt. - ℄ of S.D.
27+00			9.54	25 72	" " " " "
27+70	Another	S.A.	7.74	27 52	18" Inlet Rt. - Calco Gate Model 100
28+00			9.42	25 84	65' Lt. - ℄ of S.D.
28+48			8.67	26 59	33" Inlet Lt.
29+00			9.40	25 86	65' Lt. - ℄ of S.D.
30+00			9.39	25 87	" " " " "
T.P.			4.56	30 70	
π	5.51	36 21			
31+00			10.20	26 01	65' Lt. - ℄ S.D.
32+00			10.11	26 10	" " "
33+00			10.05	26 16	" " "
33+94.4			9.98	26 23	" " "
L.B. # B.M. 531			5.74	30 47	30.531 LAKEWOOD BLVD. + WARDLOW AVE. Mon. at ℄ Intersection F.B. 843-87 State Hwy Sta.: 101+86.76

PROFILE OF LINE #1

Profile No. ____ Notes Red. Timmons Plotted ____ Job No. 6341 Division No. ____
Date 1-10-41 Date ____ Survey of Los Cerritos D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 1-9-41
Date ____ Date ____ Map No. ____ Indexed Date ____

F B 843 Pg. 185

F.B. 843 Pg. 186 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Los Cerritos D.S.	F.B. 843 PG. 187
Map No.	W. O. 6341 Tape No. 677 Std. 5 1/6 F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 1-9-41	
Date	Indexed A. C. Johnson	

LOS CERRITOS D. S.

J.N. 6341

PROFILE OF LINE #2 PER INDEX MAP.

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

FROM HATHAWAY AVE. AT 340'± W. OF ℄ PARK AVE
N.E'LY. 1355' TO EXISTING DITCH

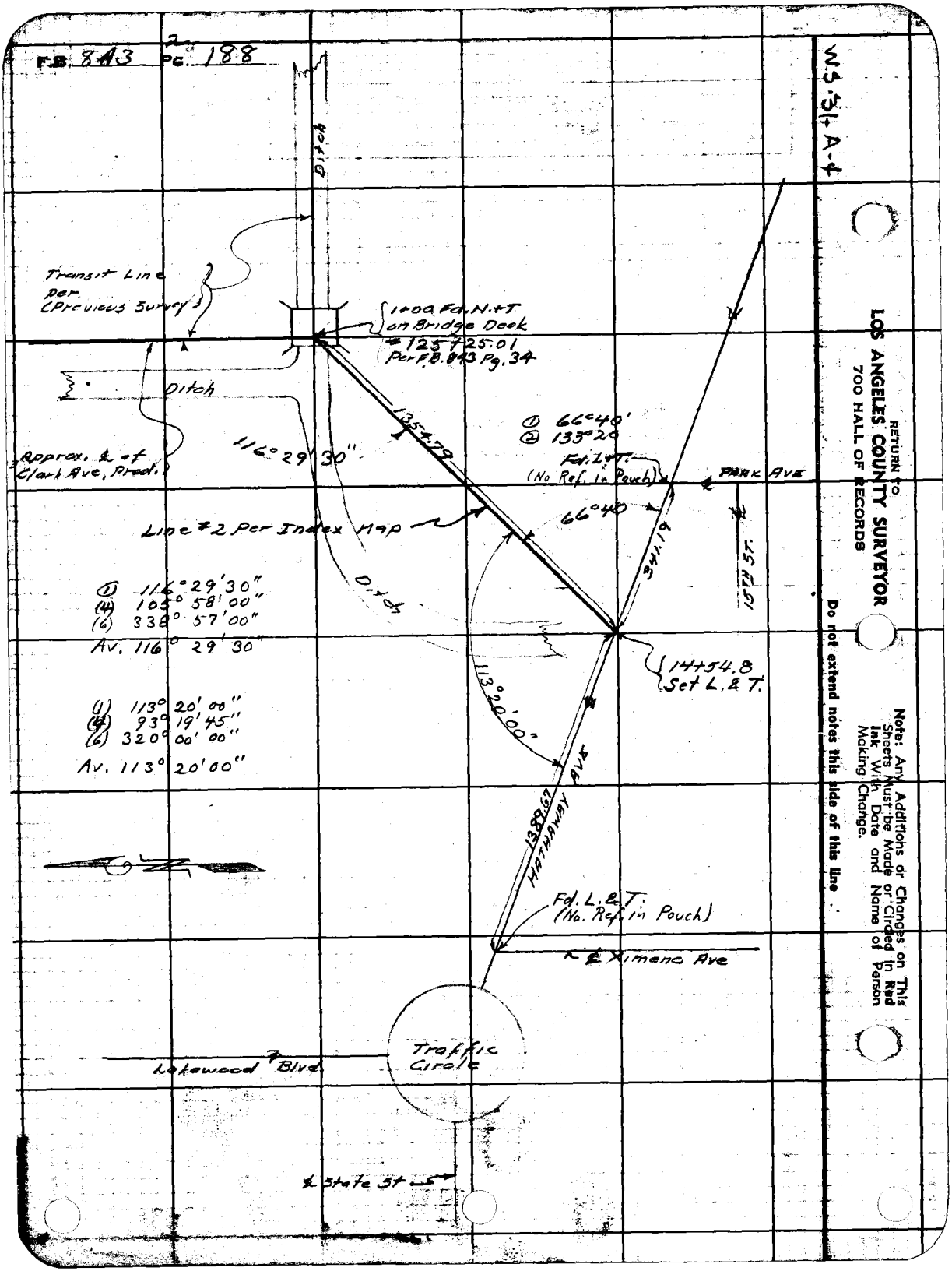
RECEIVED	1-16-41	W.L.G.
PROGRESSED		
BOOK INDEXED		
MAP INDEXED		
RECORD INDEXED		
CARD INDEXED		
REDUCED	1-16-41	W.L.G.
CHECKED	"	"
B. M.s ADJUSTED		
B. M.s LISTED		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

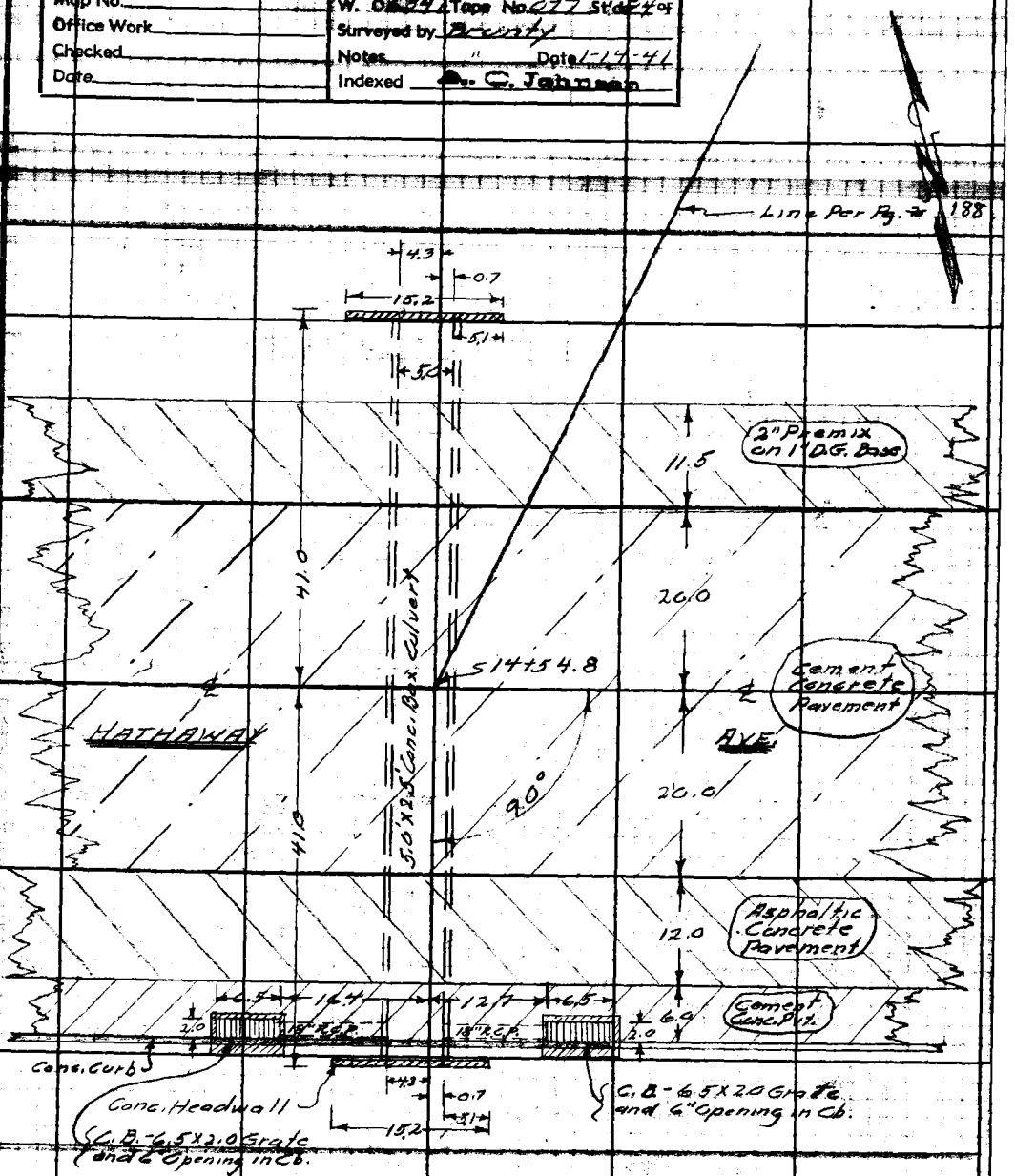
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 843 PG. 188
W.S. 31-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
Ditch
Transit Line per (Previous Survey)
1+00 Fd. N.+T on Bridge Deck
#125+25.01
Per F.B. 843 Pg. 34
Ditch
Approx. ℄ of Clark Ave, Prod.
116° 29' 30"
1354.79
① 66°40'
② 133°20
Fd. L.+T. (No Ref. in Pouch)
PARK AVE
66°40
341.19
15TH ST.
Line #2 Per Index Map
Ditch
① 116° 29' 30"
(4) 105° 58' 00"
(6) 338° 57' 00"
Av. 116° 29' 30"
14+54.8
Set L. & T.
113° 20' 00"
(1) 113° 20' 00"
(4) 93° 19' 45"
(6) 320° 00' 00"
Av. 113° 20' 00"
1389.67
HATHAWAY AVE
Fd. L. & T. (No. Ref. in Pouch)
℄ Ximeno Ave
Traffic Circle
Lakewood Blvd
℄ State St

Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	W. O. 634 Tape No. 077 St'd 24 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 1-14-41
Date	Indexed A. C. Johnson

F.B. 843 Pg. 3 189



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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F.B. 843 PG. 190

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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33 33 53

STATION	B. S.	H. I.	F. S.	ELEV.		
					T.B.M. Elev = 16.78'	F.B. 843 Pg. 59
T.B.M. #5				16.78'	½ Mile W. of Bellflower Blvd.	
T	4.16	20.94'			W. Spk. in Timber - 3 E. Cor. of Bridge	
1+00			3.4	17.5'	N+T on bridge deck	
"			11.8	9.1'	Bot. Ditch	
1+44			0.8	20.1'	Top of levee	
1+80			5.7	15.2'		
2+00			6.0	14.9'		
3+00			6.3	14.6'		
"			9.3	11.6'	120 Rt. - Bot. Ditch	
T.P.			6.13	14.81'		
T	4.81	19.62'				
4+00			5.5	14.1'		
5+00			4.7	14.9'		
5+62			4.8	14.8'		
"			4.2	15.4'	253 Rt	
"			0.5	19.1'	273 Rt - Top Bnk	
"			7.2	12.4'	306 Rt - PI of Ditch - Bot Ditch	
"			4.4	15.2'	115 Lt - Ground is higher to the left.	
6+00			5.0	14.6'		
7+00			4.8	14.8'		

Profile Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____
No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 1-9-41
No. ____ Date ____ Date ____ Map No. ____ Date ____

F B 843 Pg. 191

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		19.62				
8+00			4.7	14.9		
T.P.			4.41	15.21		
T	7.99	23.20				
9+00			8.1	15.1		
10+00			7.6	15.6		
"			7.6	15.6	100' Lt.	
"			6.1	17.1	175' Lt. - Ground is higher to the left	
"			6.2	17.0	110' Rt.	
"			3.9	19.3	126' Rt. - Top Bnk.	
"			10.4	12.8	153' Rt. - Bot Ditch	
11+00			7.5	15.7		
12+00			7.0	16.2		
13+00			5.5	17.7		
"			6.6	16.6	15' Lt.	
"			6.7	16.5	75' Lt.	
"			7.7	15.5	100' Lt.	
"			5.5	17.7	180' Lt.	
"			5.2	18.0	6' Rt.	
"			2.7	20.5	24' Rt. - Top Bnk	
"			9.8	13.4	58' Rt. - Bot Ditch	
T.P.			5.25	17.95		

F. B. 843 Pg. 192 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date No.
Survey by Brunty Notes Smith Date Checked X-Sec.
Indexed A. C. Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				17.95	
⊼	364	21.59			
14+00			1.7	19.9	
14+18			5.5	16.1	GUTTER
14+22			5.59	16.00	edge SHOULDER
14+			4.96	16.63	" Conc. PAVEMENT
14+54.8			4.82	16.77	℄ INT. TRANSIT LINE ℄ ℄ HATHAWAY
"			4.91	16.68	10' N. EAST (1/4)
"			5.00	16.59	20' N. EAST edge Pav.
"			5.55	16.04	33' " " Shoulder
"			5.55	16.04	" " Gut.
"			4.97	16.62	41' " Top Conc. H.W.
"			8.97	12.62	41' " F.L. CULVERT (N.E. end)
"			4.85	16.74	10' S. WEST (1/4)
"			4.85	16.74	20' " Edge Pav.
"			4.90	16.69	32' " " Conc. GUTTER
"			5.17	16.42	38' " GUT
"			4.68	16.91	" " Tp. CURB
"			—		—
"			4.61	16.98	41' Top Conc. H.W.
"			8.61	12.98	41' F.L. CULVERT (N.E. end)
12.7' S.E.			7.73	13.86	38' S. WEST F.L. C.B.

220
548

Profile Notes Red. Plotted Job No. 6341 Division No.
No. Date Date Survey of Los Angeles D.S.
X-Sec. Notes Chkd. Checked Survey by Brunty Notes Smith Date 1-14-41
No. Date Date Map No. Index C. Tainman Date

F.B. 843 Pg. 193

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

2.26
5.49
7.73

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		21.59				
14454.8			4.57	17.02	100' (S.E) SOUTH ℄ HATHAWAY AVE	
"			3.96	17.63	200' " -E.℄ " "	
16.4 NORTH-West			7.73	13.86	38' (S.W) WEST F.L.C.B	
14454.8			4.67	16.92	100' NORTH-W.℄ HATHAWAY AVE	
"			4.41	17.18	200' " -W. " " "	
T.P			4.67	16.92		
⊼	5.57	22.49				
T.P			4.34	18.15		
⊼	5.49	23.64				
T.P			4.33	19.31		
⊼	6.10	25.41				F.B. 865-35
B.M			4.48	20.93	FD B.M HATHAWAY AVE & XIMENO AVE S.E. COR. L&N in Cb. 45' SOUTH OF CB.R.	
⊼	4.765	25.695				
B.M. # 105			5.145	20.550	FD B.M. MARKED L.B.B.M. #105 - L.B.El. 20.660 HATHAWAY AVE & XIMENO AVE S.E. COR. BRASS CAP MONU 23' E ℄ XIMENO AVE 23' SO. Cb. R.	

F.B. 843 Pg. 194 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Brunty Notes Smith Notes Chkd. Checked X-Sec.
Indexed C. Jones Date Date No.

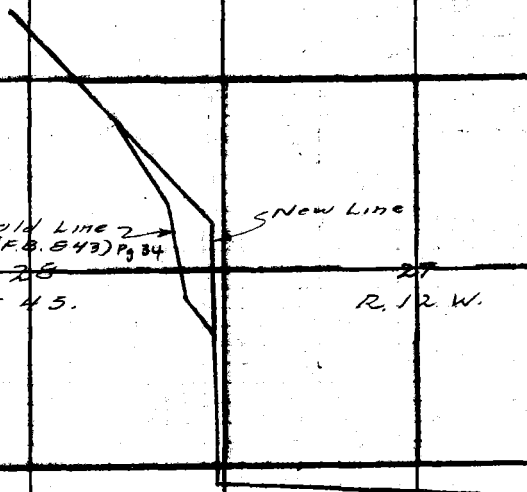
Notes Ck'd by	Survey of Los Cerritos D.S.	F.B. 843 Pg. 195
Map No.	W. 06341 Tape No. 277 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 1-31-41	
Date	Indexed A. C. Johnson 10-7-43	

LOS CERRITOS D.S.

JN6341

TRANSIT LINE CHANGE

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith



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RETURN TO
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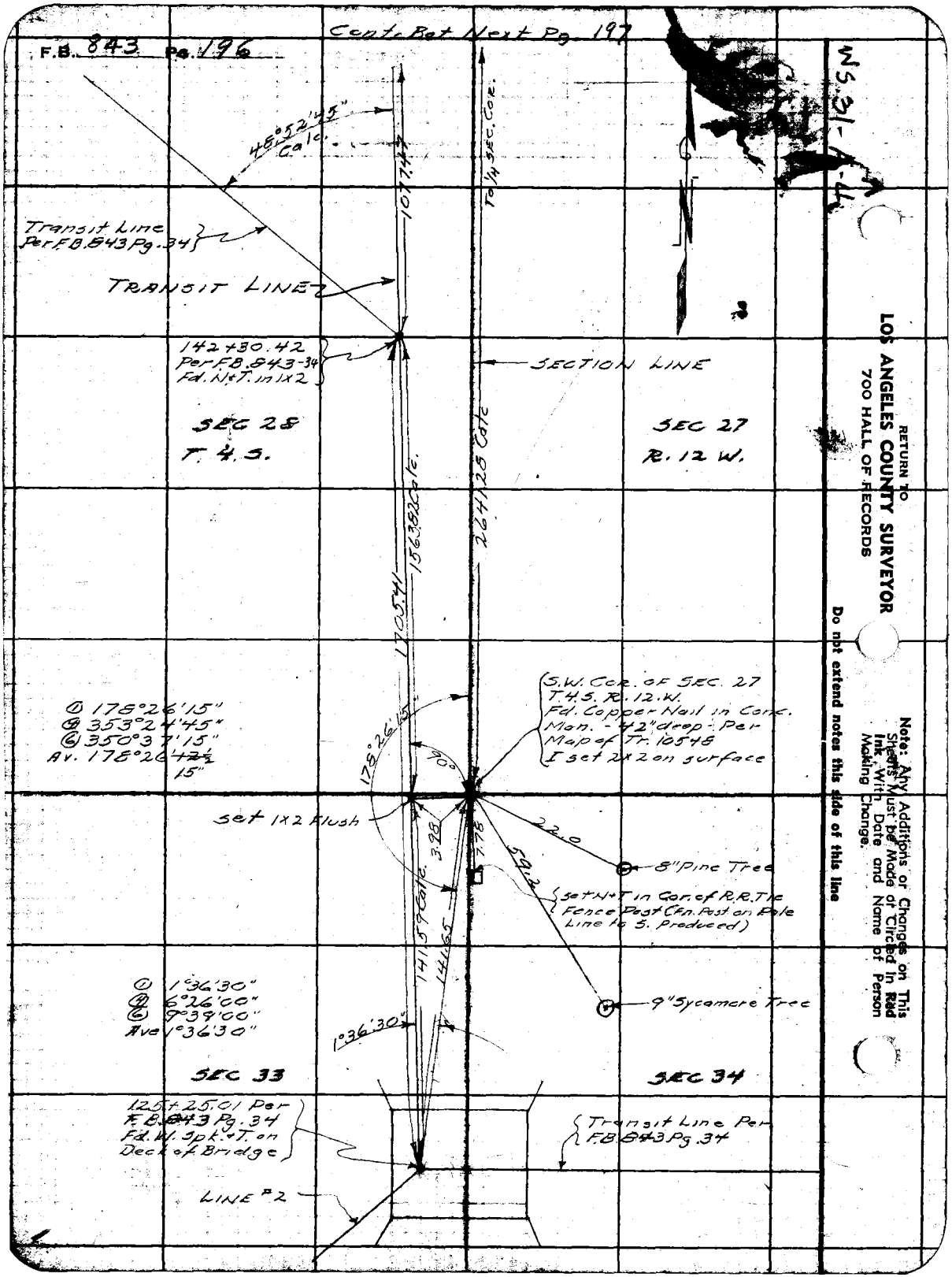
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
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700 HALL OF RECORDS

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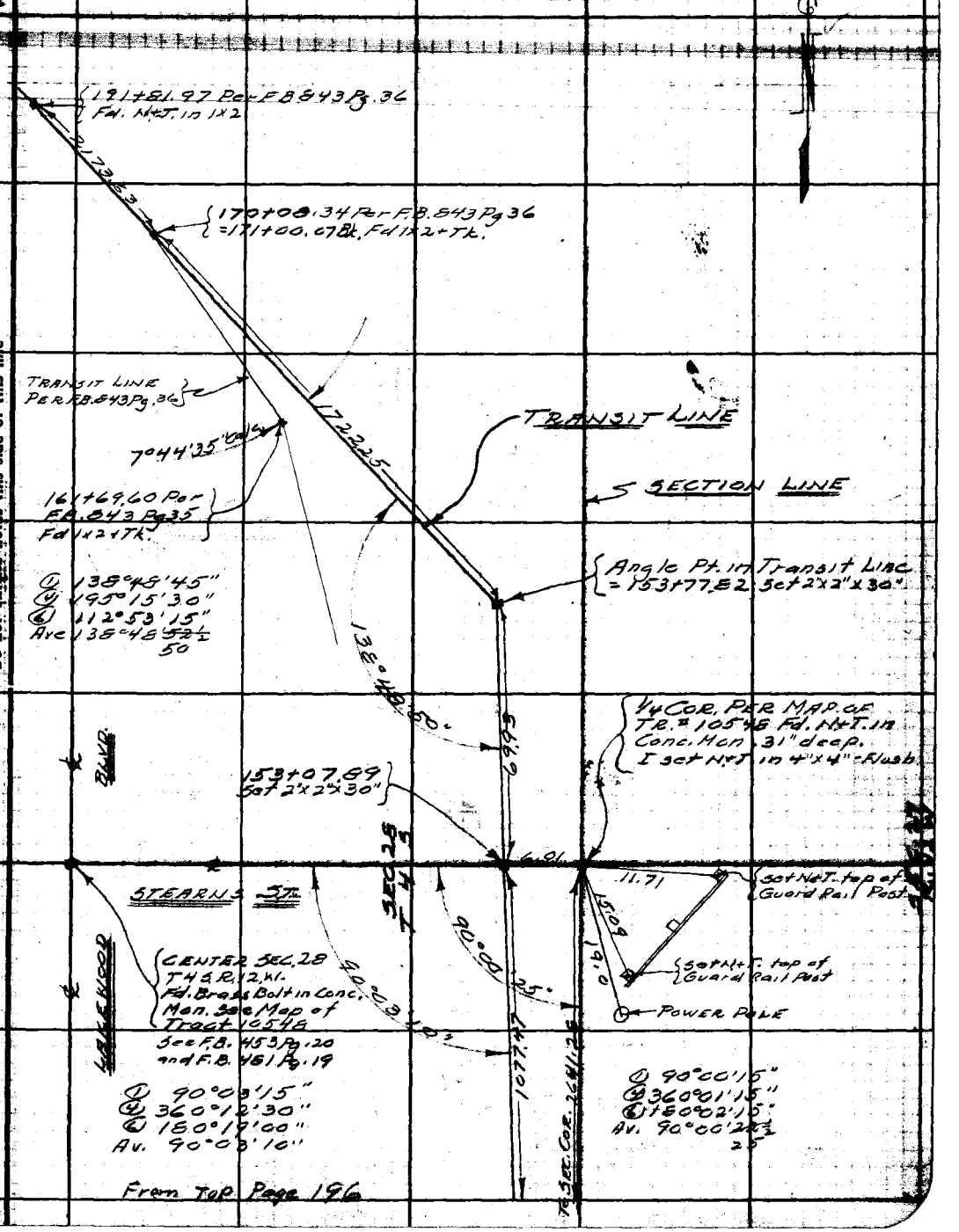
Notes Ck'd by	Survey of Los Cerritos D. S.	F.B. 843 Pg. 197
Map No.	W. 06341 Tape No. 077 St'd 84 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 1-31-41	
Date	Indexed A. C. Johnson	

WS. 31 A-4



From Top Page 196

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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F.B. 843 Pg. 198

Profile	Notes Red. A.E.T.	Plotted	Job No. 6341	Division No.	F B. 843 Pg. 199
No.	Date 1-31-41	Date	Survey of Los Cerritos D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by B	Notes S	Date 1-31-40
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

LOS CERRITOS D. S.

J.N. 6341

CROSS - SECTIONS

ON

TRANSIT LINE CHANGE

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
+33 Pg. 65					
142+30.42				19.53	1"X2" N&T
	5.70	25.23			
142+30.4			14.3	109	33' L ℄ DITCH
143+30.4			13.5	117	33' L " "
144+30.4			13.0	122	33' L " "
145+30.4			4.9	203	TRANSIT LINE edge ROAD
"			6.1	191	4' R bot bk.
"			7.7	175	50' R
"			8.5	167	100' R
"			4.0	212	17' L Top bk
"			13.8	114	33' L bot DITCH
"			6.0	192	51' L Top bk
"			6.5	187	100' L
146+30.4			13.0	122	
T.P			4.52	20.71	
⊼	5.10	25.81			
147+30.4			12.4	134	33' L bot ditch
148+30.4			5.1	207	TRANSIT LINE Edge Rd.
"			6.2	196	4' R bot bk.
"			7.5	183	50' R
"			8.5	173	100' R

F.B. 843 PG. 200 Job No. 6341 Division No. Notes Red. A.E.T. Plotted Profile
Survey of Los CERRITOS Date 1-31-41 Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed C. Jones Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		25.81			
148+30.4			4.1	21.7	18'L Top bk
"			12.4	13.4	33'L bot ditch
"			6.1	19.7	50'L Top bk
"			6.0	19.8	100'L
T.P			5.36	20.45.	
T	4.24	24.69.			
TP			5.08	19.61.	2"X2" LP STA 153+77.82
T	8.08	27.69.			
100' NORTH 153+77.82			7.5	20.2	bot bk
"			8.2	19.5	100'R
"			4.9	22.8	6'L Top bk
"			5.1	22.6	16' " "
"			14.6	13.1	32' " bot ditch
"			7.8	19.9	42' " Top bk
200' NORTH		"	15.8	11.9	33'L bot ditch
300'	"	"	6.9	20.8	TRAN. LINE bot bk
"			8.3	19.4	100'R
"			4.2	23.5	5'L Top bk
"			4.2	23.5	11'L Top bk
"			14.1	13.6	29'L bot ditch
"			7.1	20.6	41'L Top bk

Profile
Notes Red. A.E.T. Plotted Job No. 6341 Division No.
No. Date 1-31-41 Date Survey of '03 CERRITOS D.S.
X-Sec. Notes Ckkd. Checked Survey by B Notes 5 Date 1-31-41
No. Date Date Map No. Indexed: J. Jamieson Date

F.B. 843 PG. 201

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
153+77.82		27.69	8.1	196		
153+93			7.5	202	bot bk	
154+00			6.0	217	Top bk	
+05			6.0	217	" "	
+29			14.2	135	bot ditch	
+45			8.1	196	Top bk	
155+00			8.0	197	TRANSIT LINE	
"			7.8	199	100' L	
156+00			7.7	200	TRANSIT LINE	
157+00			7.4	203	"	
"			7.4	203	100' L	
"			7.3	204	100' R	
158+00			6.9	208	TRANSIT LINE	
159+00			7.4	203	" "	
"			6.8	209	100' L	
"			6.9	208	100' R	
T.P.			6.71	20.98		
π	4.87	25.85				
161+69.60 (OLD LINE) +72.5 Pg 69			3.82	22.03	1"x2" Elev. Page 69 = 22.04	

F.B. 843 Pg 202 Job No. 6341 Division No. Notes Red. A.E.T. Plotted Profile
Survey of Los Cerritos D.S. Date 1-31-41 Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of Los Cerritos D.S.	F.B. 843 Pg. 203
Map No.	W. O. 6341 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes [illegible] Date 1-16-41	
Date	Indexed [illegible]	

LOS CERRITOS D.S.

J.N. 6341

TRANSIT LINES #3 #3A + #3B

C.E. Brunty
H.M. Smith
M.A. VanDeren
N.R. Smith

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RETURN TO
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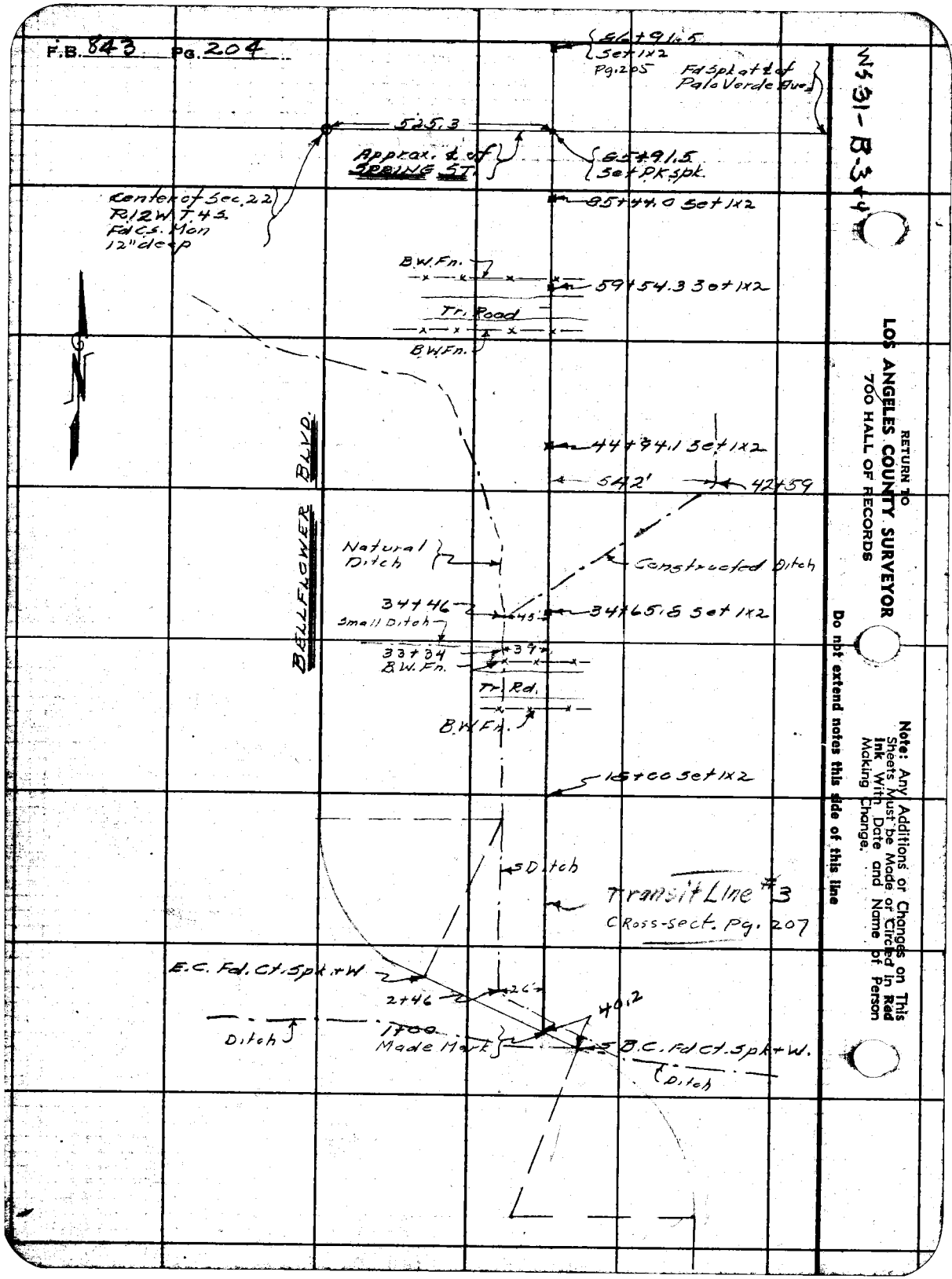
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 843 Pg. 204



W 31 - B - 3 + 4

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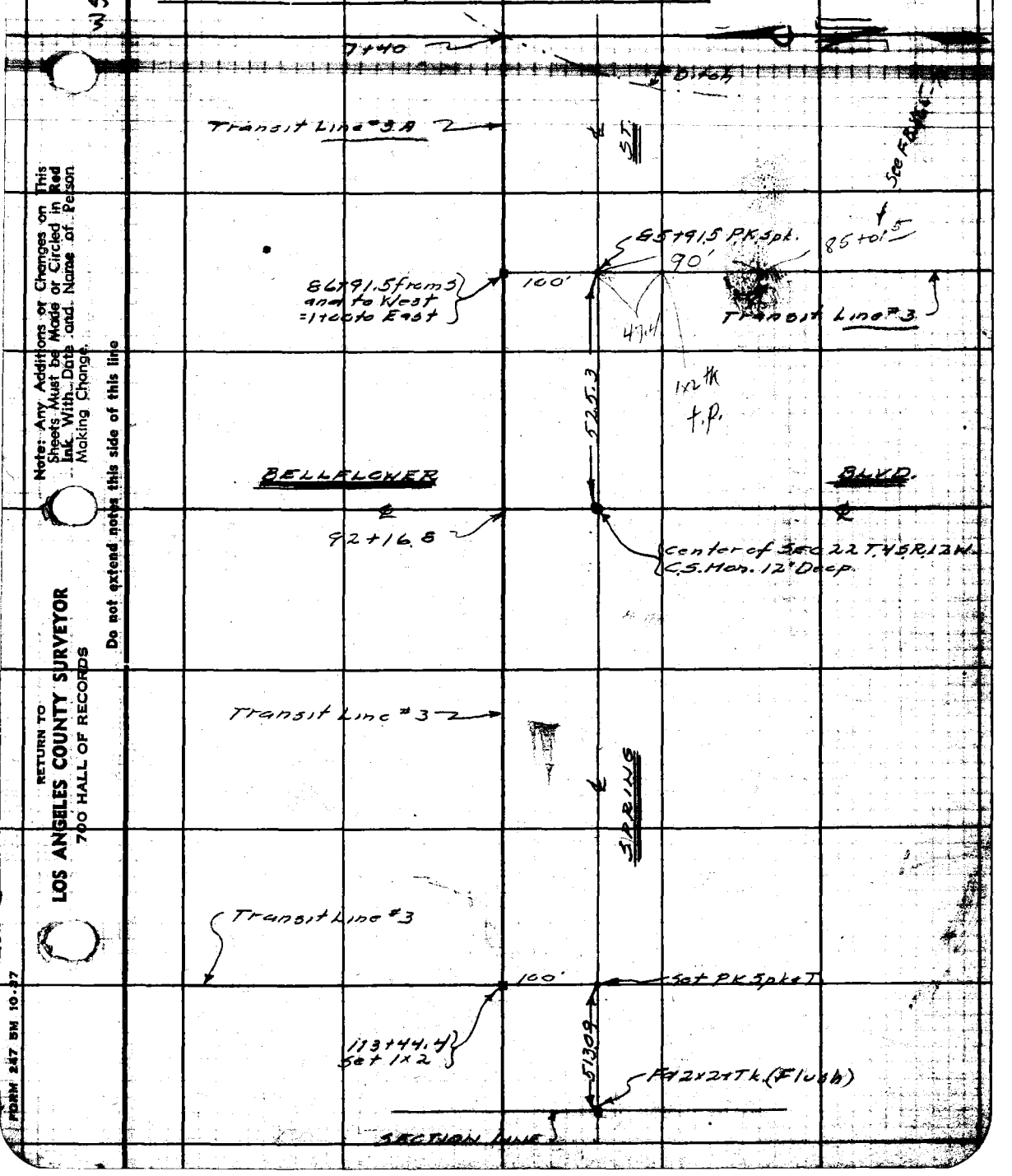
WS.31-A-3-B

Notes Ck'd by	Survey of Los Cerritos D.S.	F.B. 843 Pg. 205
Map No.	W. O. 6341 Tape No. 077 St'd 84 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-3-41	
Date	Indexed C. C. Johnson	



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RETURN TO
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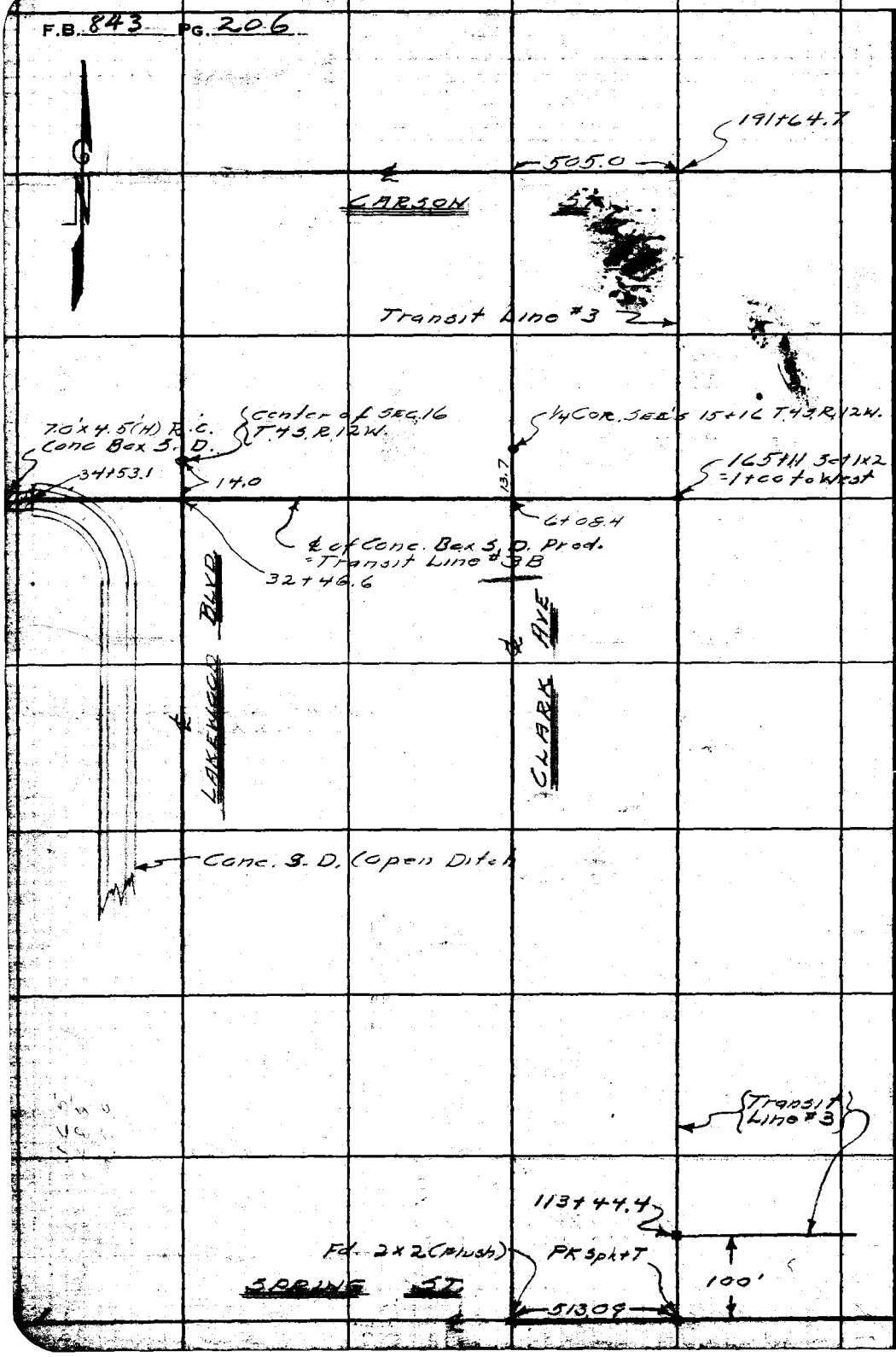
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 843 PG. 206



WS31-A-2

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B. 843 Pg. 207

Date ____ Date ____ Survey of Los Cerritos D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 1-21-41

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

LOS CERRITOS D.S.

JN 6341

X-SECTIONS

LINE #3 PER INDEX MAP

C.E. Brunty
H.M. Smith
M.A. VanDoren
N.R. Smith

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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= L.C.-14-F.B.865-18

STATION	B. S.	H. I.	F. S.	ELEV.	
					T.B.M. #4 Elev. = 15.13 Per Pg. 53 & 56
T.B.M. #4				15.13	Bellflower Blvd. ½ Mi. N. of Anaheim St.
π	2.15	17.28			Ct. Spk. W. & T. top of piling. N.W. Cor. Bridge #B806
1+00			1.55	15.73	℄ Bellflower Blvd.
1+30			2.4	14.9	Edge Pvt.
1+45			2.9	14.4	Top Bnk.
1+65			7.5	9.8	Bot. Bnk. - Edge Ditch
1+95			8.2	9.1	Bot. Bnk. - " "
2+15			2.6	14.7	Top Bnk.
2+46			8.0	9.3	26' Lt. - ℄ Ditch - Angle Pt.
3+00			4.7	12.6	
"			7.5	9.8	35' Lt. - ℄ Ditch
4+00			8.0	9.3	35' Lt. - " "
5+00			8.0	9.3	34' Lt. - " "
T.P.			0.85	16.43	
π	4.76	21.19			
6+00			4.3	16.9	Transit Line - Top Levee
"			4.7	16.5	16' Lt. - Top Bank
"			11.3	9.9	28' Lt. -
"			11.6	9.6	33' Lt. - Bot Ditch
"			11.1	10.1	36' Lt.

LINE #3

F.B. 843 Pg. 208 Job No. 6341 Division No. Notes Red. C.V.C. Date 2-7-[illegible] Notes Chkd. C.V.C. Date 2-10-41 Profile No. X-Sec. No.

Survey of Los Cerritos D.S.
Survey by Brunty Notes Brunty
Index C. Johnson Date

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
6+00		21.19	6.3	14.9'	50' Lt. - Top Bank
"			7.4	13.8'	100' Lt.
"			6.9	14.3'	200' Lt.
"			7.2	14.0'	17' Rt.
"			7.2	14.0'	100' Rt.
"			7.2	14.0'	200' Rt. - Level to the right
7+00			11.3	9.9'	34' Lt. - Bot. Ditch
8+00			11.3	9.9'	33' Lt. - Bot. Ditch
9+00			11.3	9.9'	33' Lt. - Bot. Ditch
10+00			11.0	10.2'	31' Lt. - Bot. Ditch
TP			4.20	16.99'	
T	6.70	23.69			
11+00			6.6	17.1'	Survey Line
"			7.2	16.5'	15' Lt. - Top Bnk.
"			13.4	10.3'	26' Lt.
"			14.0	9.7'	32' Lt. - Bot. Ditch
"			13.4	10.3'	37' Lt.
"			8.3	15.4'	48' Lt. - Top Bnk.
"			9.0	14.7'	100' Lt.
"			9.4	14.3'	200' Lt.
"			6.6	17.1'	5' Rt. - Top Levee

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6341 Division No. ____ F B. 843 Pg. 209
Date 2-7-41 Date ____ Survey of Los Cerritos D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 1-21-41
Date 2-10-41 Date ____ Map No. ____ Date ____

Line #3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		23.69	8.8	14.9	25' Rt.	
"			8.8	14.9	100' Rt.	
"			9.1	14.6	200' Rt. - Level ± to the right	
12+00			13.8	9.9	32' Lt. - Bot. Ditch	
13+00			13.5	10.2	32' Lt. - Bot. Ditch	
14+00			14.3	9.4	31' Lt. - Bot. Ditch	
15+00			14.3	9.4	31' Lt. - Bot. Ditch	
16+00			5.1	18.6	Transit Line	
"			6.3	17.4	12' Lt. - Top Bnk	
"			13.4	10.3	23' Lt. -	
"			13.5	10.2	29' Lt. - Bot Ditch	
"			13.0	10.7	35' Lt. -	
"			7.6	16.1	45' Lt. - Top Bnk.	
"			8.4	15.3	100' Lt.	
"			7.9	15.8	200' Lt.	
"			5.2	18.5	9' Rt. - Top Levee	
"			7.4	16.3	20' Rt.	
"			8.1	15.6	100' Rt.	
"			8.1	15.6	100' Rt. - Level ± to the right	
T.P.			5.25	18.44		
Π	3.70	22.14				

F.B. 843 Pg. 210 Job No. 6341 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Los Carritos Dis. Date 2-7-41 Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 2-10-41 No.

LINE #3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
17+00		22.14	12.0	10.1'	30' Lt. - Bot. Ditch
18+00			3.72	18.42	Transit Line 1X2 P.O.T. (Good for TBM)
"			12.2	9.9'	30' Lt. - Bot. Ditch
19+00			12.7	9.4'	29' Lt. - Bot. Ditch
20+00			12.6	9.5'	28' Lt. -
21+00			3.0	19.1'	Transit Line
"			3.2	18.9'	8' Lt. Top Bnk.
"			11.2	10.9'	18' Lt.
"			11.7	10.4'	27' Lt. - Bot. Ditch
"			11.2	10.9'	34' Lt.
"			4.5	17.6'	47' Lt. - Top Bnk.
"			5.7	16.4'	100' Lt.
"			6.4	15.7'	200' Lt.
"			2.9	19.2'	8' Rt. - Top Levee
"			5.7	16.4'	30' Rt.
"			6.0	16.1'	100' Rt.
"			6.0	16.1'	200' Rt. - Level ± to the right
22+00			12.3	9.8'	27' Lt. - Bot. Ditch
T.P.			4.19	17.95	
$\bar{\pi}$	3.82	21.77			
23+00			11.4	10.4'	26' Lt. - Bot. Ditch

Profile
No. ____ Date 2-7-41 Date ____
X-Sec. Notes Chkd. C.V.C. Checked ____
No. ____ Date 2-10-41 Date ____

Notes Red. C.V.C. Plotted ____
Job No. 6341 Division No. ____
Survey of Los Cerritos D.S.
Survey by Brunty Notes Brunty Date 1-21-41
Map No. ____ Index ____ Date ____

F B.843 PG.211

Line P 3

Form 307 5M 5-39

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 634-L Division No. Notes Red. C.V.C. Plotted Profile
Survey of Los Cerritos D.S. Date 2-7-41 Date No.
Survey by County Notes Brunty Notes Chkd C.V.C. Checked X-Sec.
Indexed C. Jackson Date Date 2-10-41 Date No.
B 843 Pg 212

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00		21.77	11.5	10.3	26' Lt. - Bot Ditch	
25+00			11.3	10.5	25' Lt. - Bot Ditch	
26+00			2.2	19.6	Transit Line	
"			2.3	19.5	7' Lt. - Top Bnk	
"			10.8	11.0	21' Lt. -	
"			11.6	10.2	24' Lt. - Bot Ditch	
"			10.6	10.2	30' Lt.	
"			3.5	18.3	44' Lt. - Top Bnk	
"			5.1	16.7	100' Lt.	
"			5.4	16.4	200' Lt.	
"			2.0	19.8	8' Rt. - Top Levee	
"			4.8	17.0	30' Rt.	
"			5.5	16.3	100' Rt. -	
"			5.1	16.7	200' Rt. - Level lt to the right	
27+00			11.8	10.0	24' Lt. - Bot Ditch	
T.P.			2.30	19.47		
"	3.00	22.47				
28+00			12.2	10.3	25' Lt. - Bot. Ditch	
29+00			11.8	10.7	25' Lt. - " "	
30+00			11.2	11.3	24' Lt. - " "	
31+00			4.0	18.5	Transit Line	

Line #3

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
31+00		22.47	4.3	18.2	15' Lt. - Top Bnk.
"			10.4	12.1	28' Lt.
"			11.2	11.3	34' Lt. - Bot. Ditch
"			10.1	12.4	40' Lt.
"			5.9	16.6	52' Lt. - Top Bnk.
"			5.4	17.1	90' Lt. - Barns to the left
"			4.0	18.5	8' Rt. - Top Levee
"			4.7	17.8	16' Rt.
"			5.0	17.5	100' Rt.
"			5.3	17.2	200' Rt. - Level ± to the right
32+00			11.0	11.5	34' Lt. - Bot. Ditch
33+00			10.7	11.8	30' Lt. - " " at Bridge
T.P.			5.16	17.31	1x1 S. edge Rd. - 6' N. of B.W. Fn.
T	4.72	22.03			
33+34			10.0	12.0	39' Lt. - Int. of Ditches
"			8.2	13.8	139' Lt. - Bot. of Smaller Ditch
34+00			11.0	11.0	46' Lt. - Bot. Ditch
34+46			10.1	11.9	45' Lt. - Int. of Ditches
34+65.8			1.39	20.64	1x2 P.O.T.
35+02			9.6	12.4	Bot. Constructed Ditch
36+00			5.0	17.0	Transit Line

Profile
No. ____ Date 2-7-41 Plotted ____ Job No. 6341 Division No. ____
X-Sec. No. ____ Notes Chkd. C.V.C. Date 2-10-41 Checked ____ Date ____ Survey of Los Cerritos D.S. Survey by Brunty Notes Brunty Date 1-21-41 Map No. ____ Index Jackson Date ____

F B.843 PG 213

LINE #3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
36+00		22.03	4.7	17.3	36' Lt. - Top Bnk.	
"			9.2	12.8	45' Lt. - Bot Ditch - E edge	
"			8.8	13.2	62' Lt. - Bot. Ditch - W. edge	
"			4.2	17.8	81' Lt. - Top Bnk.	
"			4.0	18.0	100 Lt.	
"			4.6	17.4	200 Lt.	
"			4.3	17.7	65' Rt. - Top Bnk.	
"			9.3	12.7	85' Rt. - Bot. Ditch	
"			1.9	20.1	109' Rt. - Top Bnk.	
"			0.3	21.7	121' Rt. - " Levee	
"			0.7	21.3	135' Rt.	
"			2.6	19.4	144' Rt.	
"			4.1	17.9	200' Rt. Level ± to the right.	
37+00			5.1	16.9		
38+00			4.7	17.3		
T.P.			4.58	17.45	1x1 at sta. 38+00	
⊼	5.36	22.81				
39+00			5.5	17.3		
40+00			5.0	17.8		
41+00			4.7	18.1		
"			4.6	18.2	100' Lt.	

F.B. 843 Pg. 214 Job No. 6341 Division No. ____ Notes Red. C.V.C. Plotted ____ Profile ____
Survey of Los Cerritos D.S. Date 2-7-41 Date ____ No. ____
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed C. Jones Date 2-10-41 Date ____ No. ____

LINE #3

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red C.V.C. Plotted Job No. 634 Division No.
No. Date 2-7-41 Date Survey of Lee Tract No. 5
X-Sec. Notes Ckkd. C.V.C. Checked Survey by Beverly Notes Beverly Date 1-21-41
No. Date 2-10-41 Date Map No. Tracing Johnson Date

F B. 843 Pg 215

STATION	B. S.	H. I.	F. S.	ELEV.		
41+00		22.81	4.6	18.2	146' Lt - Top Bnk	
"			7.4	15.4	154' Lt - Bot Ditch (E. edge)	
"			7.0	15.8	179' Lt - Bot Ditch (W. edge)	
"			3.8	19.0	244' Lt - Top Bnk	
"			4.9	17.9	300' Lt.	
"			4.6	18.2	100' Rt.	
"			6.2	16.6	200' Rt.	
"			4.8	18.0	300' Rt.	
"			4.6	18.2	400' Rt.	
"			4.9	17.9	452' Rt. - Top Bnk.	
"			9.9	12.9	463' Rt. - Bot. Ditch (W. edge)	
"			10.4	12.4	473 Rt. - Bot. Ditch	
"			9.9	12.9	482' Rt. - Bot Ditch (E. edge)	
"			2.1	20.7	500' Rt. - Top Levee	
42+00			4.2	18.6		
42+59			10.6	12.2	542' Rt. - L.P.I. Bot. Ditch	
43+00			4.3	18.5		
44+00			4.2	18.6		
44+94.1	T.P.		3.87	18.94	1x2 P.O.T.	
T	5.11	24.05				
46+00			5.0	19.1		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 843 Pg. 2/6 | Job No. 634 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of Los Cerritos D.S. | Date 2-7-41 | Date | No.
Survey by Brandy | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date 2-10-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
46+00		24.05	5.2	18.9	100' Lt.
"			5.6	18.5	127' Lt. - Top Bnk.
"			9.1	15.0	138' Lt.
"			9.7	14.4	150' Lt. - Bot Ditch
"			9.1	15.0	162' Lt.
"			5.0	19.1	175' Lt. - Top Bnk
"			5.8	18.3	200' Lt.
"			6.5	17.6	300' Lt.
"			5.8	18.3	200' Rt.
"			6.2	17.9	400' Rt.
"			5.5	18.6	509' Rt. - Top Bnk
"			10.2	13.9	531' Rt. -
"			11.2	12.9	545 Rt. - Bot. Ditch
"			10.4	13.7	560 Rt.
"			5.4	18.7	576 Rt. - Top Bnk - Level to Rt.
47+00			5.1	19.0	
48+00			4.8	19.3	
49+00			4.7	19.4	
50+00			5.2	18.9	
Line #B T.P.			4.92	19.13	
T	4.83	23.96			

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
51+00		23.96	4.7	19.3		
"			4.4	19.6	100' Lt.	
"			5.3	18.7	200' Lt.	
"			5.5	18.5	211' Lt. - Top Bnk.	
"			7.2	16.8	217' Lt. - Bot. Bnk.	
"			8.3	15.7	306' Lt. - Bot Bnk.	
"			4.5	19.5	317' Lt. - Top Bnk.	
"			5.8	18.2	200' Rt. -	
"			4.5	19.5	380' Rt. - Top Bnk.	
"			10.5	13.5	391' Rt. -	
"			11.4	12.6	406' Rt. - Bot Ditch	
"			10.5	13.5	418' Rt. -	
"			6.2	17.8	437' Rt. - Top Bnk.	
"			5.0	19.0	500' Rt. - Level t to the Rt.	
52+00			4.3	19.7		
53+00			4.8	19.2		
54+00			4.6	19.4		
55+00			4.6	19.4		
T.P.			4.72	19.24	1x1 at Sta. 55+25	
T	5.35	24.59				

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6941 Division No. ____ F B 843 PG 217

Date 2-7-41 Date ____ Survey of Los Angeles D.S.

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 1-21-41

Date 2-10-41 Date ____ Map No. ____ Indexed Date ____ Date ____

LINE #3

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
56+00		24.59	5.6	19.0'		
"			4.6	20.0'	184' Lt.	
"			5.7	18.9'	502 Lt.	
"			2.1	22.5'	507' Lt.	
"			2.5	22.1'	538'± Lt. - ℄ Bellflower Blvd	
"			5.0	19.6'	225 Rt.	
"			5.0	19.6'	420 Rt. - Top Bnk.	
"			10.8	13.8'	443 Rt. -	
"			11.7	12.9'	459 Rt. - Bot Ditch	
"			10.2	14.4'	473 Rt.	
"			5.6	19.0'	485 Rt. - Top Bnk	
"			5.2	19.4'	535 Rt.	
57+00			5.5	19.1'		
58+00			5.2	19.4'		
59+00			5.0	19.6'		
59+54.3			4.54	20.05'	1X2 POT.	
60+00			4.8	19.8'		
61+00			4.8	19.8'		
"			5.0	19.6'	240' Lt	
"			4.2	20.4	400' Lt.	
"			4.8	19.8'	135' Rt.	

LINE #3

F.B. 843 Pg. 218 Job No. 6341 Division No. ____ Notes Red. C.V.G. Plotted ____ Profile ____
Survey of Los Cerritos D.S. Date 2-7-41 Date ____ No. ____
Survey by Brunty Notes Brunty 1-23-41 Notes Chkd. C.V.G. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 2-10-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
61+00		24.59	3.7	20.9	223 Rt. - Top Bnk.
"			9.8	14.8	255' Rt.
"			11.2	13.4	269' Rt. - Bot Ditch
"			9.7	14.9	281' Rt.
"			4.6	20.0	305' Rt. - Top Bnk.
"			4.6	20.0	360' Rt.
62+00			4.5	20.1	
T.P.			4.33	20.26	
π	5.33	25.59			
63+00			5.2	20.4	
64+00			4.8	20.8	
65+00			4.1	21.5	
66+00			4.8	20.8	
"			5.1	20.5	200' Lt.
"			4.5	21.1	400' Lt.
"			5.2	20.4	171' Rt.
"			4.9	20.7	311' Rt. - Top Bnk.
"			10.8	14.8	329' Rt.
"			12.0	13.6	341' Rt. - Bot Ditch
"			11.4	14.2	353' Rt.
"			6.2	19.4	371' Rt. - Top Bnk.
			5.3	20.3	420' Rt.

Profile Notes Red. C.V.C. Plotted Job No. 6341 Division No. F B843 PG219
No. Date 2-7-41 Date Survey of Los Angeles D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brunty Notes Brunty Date 1-23-41
No. Date 2-10-41 Date Map No. Indexed Date

LAW 4 #13

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 843 Pg. 220 | Job No. 634 | Division No. | Notes Red. G.V.C. | Plotted | Profile
Survey of Los Cerritos D.S. | Date | No.
Survey by Brundy | Notes Brundy 1-23-41 | Checked | X-Sec.
Indexed C. Johnson | Date 2-10-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
67+00		25.89	4.1	21.5	
68+00			3.9	21.7	
69+00			3.6	22.0	
T.P.			3.52	22.07	
T	4.84	26.91			
70+00			5.0	21.9	
71+00			5.1	21.8	
"			4.6	22.3	200' Lt.
"			4.4	22.5	400' Lt.
"			5.6	21.3	164' Rt.
"			5.1	21.8	298' Rt. - Top Bnk.
"			12.0	14.9	364' Rt. -
"			13.0	13.9	376' Rt. - Bot. Ditch
"			12.4	14.5	388' Rt.
"			5.8	21.1	398' Rt. - Top Bnk.
"			5.2	21.7	430' Rt.
LINE #3 72+00			4.9	22.0	
73+00			4.7	22.2	
74+00			4.2	22.7	
75+00			4.4	22.5	
76+00			3.8	23.1	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
76+00		26.91	3.7	23.2'	200' Lt	
"			4.2	22.7'	400' Lt	
"			4.0	22.9'	122' Rt.	
"			4.5	22.4'	223' Rt. - Top Bnk	
"			10.5	16.4'	261' Rt. -	
"			11.0	15.9'	276' Rt. - Bot Ditch	
"			10.5	16.4'	300' Rt. -	
"			4.2	22.7'	320' Rt. - Top Bnk	
"			3.6	23.3'	370' Rt.	
T.P.			3.80	23.11		
T	6.01	29.12				
77+00			6.0	23.1'		
78+00			5.2	23.9'		
79+00			5.2	23.9'		
80+00			5.0	24.1'		
81+00			4.7	24.4'		
"			4.3	24.8'	200' Lt	
"			6.2	22.9'	400' Lt.	
"			4.2	24.9'	47' Rt.	
"			5.6	23.5'	71' Rt.	
"			6.7	22.4'	353' Rt. - Top Bnk	

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6341 Division No. ____ F B843 PG221
Date 2-7-41 Date ____ Survey of Los Angeles Co. Notes Brown Date 1-23-41
X-Sec. No. ____ Notes Chkd C.V.C. Checked ____ Survey by Brown Date ____
Date 2-10-41 Date ____ Map No. ____ Indexed ____ Date ____

LWA #3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

T.B. 843 Pg. 222 | Job No. 634 | Division No. | Notes Red. C.V.C. | Plotted | Prelim
Survey of Los Cerritos D.S. | Date 2-7-41 | Date | No.
Survey by Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date 2-18-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
81+00		29.12	11.9	17.2	391' Rt.	
"			12.8	16.3	496' Rt.-Bot. Ditch	
"			10.8	18.3	451' Rt.	
"			5.3	23.8	466' Rt.-Top Bnk.	
82+00			4.5	24.6		
83+00			4.7	24.4		
T.P.			4.56	24.56		
T.	5.10	29.66				
84+00			4.7	25.0		
85+00			5.1	24.6		
T.B.M. 85+44			4.62	25.04	1"x2" Pot - T.B.M. Page 242	
85+66			5.1	24.6	Top bk.	
71			6.5	23.2	Gut	
+88			5.55	24.11	edge Pau.	
85+91.5			5.22	24.44	E. Spring ST.	T.B.M. Pg. 223
"			5.40	24.26	100' L.	
"			5.63	24.03	200' L.	
"			5.52	24.14	100' R.	
"			5.75	23.91	200' R.	
86+06			5.62	24.04	edge Bk.	
86 11			6.3	23.4	Gut	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		29.66				
86+17			4.5	25.2	Top bk	(Pg. 204)
86+91.5			4.5	25.2	100' NORTH SPRING ST.	Pg. 242 X-Sect.
85+91.5	T.B.M	+T.P.	5.22	24.44	spk int SPRING ST & TRANSIT LINE	Pg. 242 & 204
⊼	3.59	28.03				
88+00			3.1	24.9		
89+00			4.0	24.0		
90+00			4.3	23.7	Transit Line	
"			4.2	23.8	100' Rt.	
"			3.9	24.1	200' Rt.	
"			3.9	24.1	75' Lt. - Top Bnk	
"			5.3	22.7	81' Lt. - Gutter	
"			4.61	23.4	88' Lt. - Edge Pvt (N)	
"			4.29	23.74	100' Lt. & Spring St.	
"			4.52	23.21	111' Lt. - Edge Pvt (S)	
"			5.7	22.3	120' Lt. - Gutter	
"			4.6	23.4	125' Lt. - Top Bnk.	
91+00			4.6	23.4		
T.P.			4.68	23.35		
⊼	3.93	27.28				
92+16.8			4.7	22.6	& Bellflower Blvd (Under Construction	

LINE #8

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6341 Division No. ____ F B.843 PG.223
Date 2-7-41 Date ____ Survey of Los Angeles D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 2-3-41
Date 2-10-41 Date ____ Map No. ____ Indexed Job Number ____ Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 843 Pg. 224 | Job No. 6341 | Division No. | Notes Red. G.V.C. | Plotted | Profile
Survey of Los Cerritos D.S. | Date 2-7-41 | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. G.V.C. | Checked | X-Sec.
Indexed A.C.J. | Date | Date 2-10-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
92+16.8		27.28	3.70	23.58	100 Lt. - ℄ Int. - Ball ℄ Lower Blvd & Spring St.	
91+86.8			5.20	22.08	57' Lt. - Flow Line E. end 40'X 1.0' W. RC Gutter	
92+46.8			5.31	21.97	57' Lt. - " " " W. " " " " " " "	
93+00			3.7	23.6		
94+00			3.5	23.8		
95+00			3.7	23.6	Transit Line	
"			3.6	23.7	100' Rt	
"			3.7	23.4	200' Rt	
"			4.5	22.8	75' Lt. - Top Bnk	
"			5.3	22.0	80' Lt. - Gutter	
"			4.63	22.65	65' Lt. - N. edge Pvt.	
"			4.15	23.13	100' Lt. - ℄ Spring St.	
"			4.60	22.68	111' Lt. - S. edge Pvt.	
"			5.4	21.9	120' Lt. - Gutter	
"			3.9	23.4	125' Lt. - Top Bnk.	
T.P.			4.91	22.37		
T	5.74	28.11				
96+00			4.3	23.8		
97+00			4.5	23.6		
98+00			4.6	23.3		
99+00			4.9	23.2		

LINE #3

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Rod C.V.C. Plotted Job No 6344 Division No.
No. Date 2-7-41 Date Survey of Los Coyotes D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brewster Notes Brewster Rodod 2-3-41
No. Date 2-10-41 Date Map No. Rodod Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
100+00		28.11	4.9	23.2'	Transit Line	
"			4.8	23.3'	100' Rt.	
"			4.8	23.3'	200' Rt.	
"			4.4	23.7'	70' Lt. - Top Bnk.	
"			6.7	21.4'	61' Lt. - Gutter	
"			5.25	22.86'	88' Lt. - N. edge Pvt.	
"			5.05	23.06'	100' Lt. - E. Spring St.	
"			5.58	22.53'	110' Lt. - S. edge Pvt.	
"			6.5	21.6'	120' Lt. - Gutter	"
"			4.7	23.4'	125' Lt. - Top Bnk.	
100+85			4.5	23.6'		
101+00			5.3	22.8'	7.0 9.3	
T.R.			5.98	22.13		
π	5.90	28.03				
102+00			7.0	21.0'		
102+15			8.0	20.0'		
102+60			6.1	21.9'		
103+00			7.0	21.0'		
103+92			10.50	17.53'	88' Lt. - N. end of 48" Conc. T.R. Culvert	
103+96			10.50	17.53'	88' Lt. - " " " 48" " " "	
103+69			10.73	17.30'	120' Lt. - S. " " 48" " " "	

F B. 843 Pg. 225

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
103+74		28.03	10.73	17.30	120' Lt. - S. end of - 48" Can I.P. Culvert
104+00			8.3	19.7	
104+12			8.7	19.3	Top Bnk
+18			9.6	18.4	
+55			10.3	17.7	℄ Ditch
104+92			9.6	18.4	
105+00			7.8	20.2	Top Bnk
"			4.1	23.9	70' Lt. - Top Bnk.
"			6.2	21.8	80' Lt. - Gutter
"			4.94	23.09	89' Lt. - N. edge Pvt.
"			4.40	23.63	100' Lt. - ℄ Spring
"			4.82	23.21	111' Lt. - S. edge Pvt.
"			5.5	22.5	118' Lt. - Gutter
"			3.8	24.2	130' Lt. - Top Bnk
105+24			4.5	23.5	Top Bnk.
106+00			4.0	24.0	
107+00			3.5	24.5	
108+00			3.5	24.5	
T.P.			4.77	23.26	
⊼	6.31	29.57			
109+00			5.2	24.4	

LINE #3

F.B. 843 Pg. 226 Job No. 6341 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Los Cerritos D.S. Date 2-7-41 Date No.
Survey by Brunty Notes Brunty Checked X-Sec.
Indexed A. C. Johnson Date 2-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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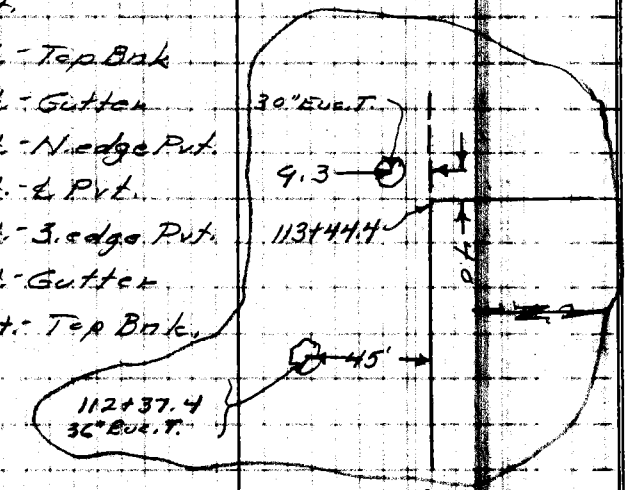
STATION	B. S.	H. I.	F. S.	ELEV.	
110+00		29.57	5.3	24.3	
"			4.9	24.7	100' Rt.
"			4.6	25.0	200' Rt.
"			4.7	24.9	70' Lt. - Top Bnk
"			6.5	23.1	84' Lt. - Gutter
"			5.80	23.77	89' Lt. - N. edge Pvt.
"			5.50	24.07	100' Lt. - ℄ Pvt.
"			5.84	23.73	111' Lt. - S. edge Pvt.
"			6.4	23.2	118' Lt. - Gutter
"			5.1	24.5	124' Lt. - Top Bnk.
111+00			5.1	24.5	
112+00			4.7	24.9	
113+00			3.9	25.7	
113+44.4			3.88	25.69	1x2
T.P.			4.61	24.96	PK Spk + T. - ℄ Spring St. 100' S. of 113+44.4
π	4.69	29.65			Fd. City of Long Beach BM #552 LBE - 23.585
City of L.B. BM #552			5.87	23.78	Spring St. + Clark Ave. - S.E. Cor.
π	6.45	30.23			City of L.B. Brass Cap Mon 18" Dp. - 5.5' E + 27' [illegible] ℄ Int.
T.P.			4.54	25.69	
π	5.22	30.91			
114+00			5.2	25.7	



See F.B. 86 S-86 - El. 4.99

LINE #3

Profile No. ____ Date 2-7-41 Notes Red. C.V.C. Plotted ____ Job No. 6341 Division No. ____

X-Sec. No. ____ Date 2-10-41 Notes Chkd. C.V.C. Checked ____ Survey of Los Cerritos D.3.

Map No. ____ Date ____ Survey by Bounty Date 2-3-41

Indexed ____ Date ____

F B 843 PG. 227

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
115+00		30.91	5.0	25.9		
"			5.3	25.6	100' Lt.	
"			5.0	25.9	200' Lt.	
"			5.1	25.8	100' Rt.	
"			5.4	25.5	200' Rt.	
116+00			4.7	26.2		
117+00			4.7	26.2		
118+00			4.4	26.5		
T.P.			4.49	26.42		Cultivated Ground
T	5.56	31.98				
119+00			5.3	25.7		
120+00			5.3	25.7		
"			5.3	25.7	100' Lt.	
"			5.1	25.9	200' Lt.	
"			5.7	25.3	100' Rt.	
"			5.6	25.4	200' Rt.	
121+00			4.8	26.2		
122+00			4.6	26.4		
123+00			4.5	26.5		
124+00			4.6	26.4		
T.P.			4.64	27.34		

LINE #3

F.B. 843 Pg. 228 Job No. 6341 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Los Cerritos D.S. Date 2-10-41 Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 2-10-41 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
π	5.23	32.57		27.34	T.P.
125+00			4.9	27.7	
"			5.1	27.5	100' Lt
"			5.0	27.6	200' Lt
"			5.1	27.5	100' Rt.
"			5.5	27.1	200' Rt.
126+00			4.7	27.9	
127+00			4.6	28.0	
128+00			4.4	28.2	
129+00			4.3	28.3	
T.P			4.51	28.06	1"X2" 2' N. of Fence
π	4.03	32.09			
130+00			4.1	28.0	
"			4.3	27.8	100' Rt.
"			4.1	28.0	160' Rt.
"			6.3	25.8	200' Rt.
"			8.6	23.5	260' Rt.
"			4.6	27.5	375' Rt.
"			4.4	27.7	100' Lt.
"			4.5	27.6	200' Lt.
131+00			4.3	27.8	

Cultivated Land

Profile Notes Red. C.V.C. Plotted Job No. 6341 Division No.
No. Date 2-10-41 Date Survey of Los Cuntos D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Bruntz Notes Bruntz Date 2-3-41
No. Date 2-10-41 Date Map No. Indexed Date

F B843 PG.229

LWB #3

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
132+00		32.09	4.8	27.3	
133+00			4.8	27.3	
134+00			4.0	28.1	
135+00			3.7	28.4	
"			3.5	28.6	100' Rt.
"			3.5	28.6	200' Rt.
"			3.6	28.5	100' Lt.
"			4.2	27.9	200' Lt.
T.P.			3.54	28.55	1x2
T	4.87	33.42			
136+00			4.8	28.6	
137+00			4.8	28.6	
138+00			4.8	28.6	
139+00			4.1	29.3	
140+00			4.1	29.3	
"			4.0	29.4	100' Lt.
"			4.0	29.4	200' Lt.
"			4.0	29.4	100' Rt.
"			4.4	29.0	200' Rt.
141+00			3.9	29.5	
T.P.			2.28	31.14	1x2

LINE #3

F.B. 843 Pg. 230 Job No. 6341 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Los Corrales D.S. Date 2-10-41 Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 2-10-41 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
⊼	4.23	35.37		31.14	T.P.	
142+00			5.7	29.7		
143+00			5.2	30.2		
144+00			4.8	30.6		
145+00			4.6	30.8		
"			4.6	30.8	100' Lt.	
"			4.9	~~29~~ 30.5	200' Lt.	
"			4.9	~~29~~ 30.5	100' Rt.	
"			5.0	30.4	200' Rt.	
146+00			4.6	30.8		
147+00			4.4	31.0		Cultivated Land
148+00			4.0	31.4		
T.P.			4.09	31.28		
⊼	5.55	36.83				
149+00			5.2	31.6		
150+00			4.8	32.0		
"			4.9	31.9	100' Lt.	
"			4.7	32.1	200' Lt.	
"			5.1	31.7	100' Rt.	
"			5.2	31.6	200' Rt.	
"			7.0	29.8	330' Rt. - Top Bnk.	

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6341 Division No. ____ F.B. 843 Pg. 231
Date 2-10-41 Date ____ Survey of Los Cerritos D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 2-4-41
Date 2-10-41 Date ____ Map No. ____ Indexed Job Checked ____ Date ____

LINE #3

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
150+00		36.83	15.0	21.8	344' Rt. -
"			15.0	21.8	354' Rt. - Bot. Ditch
"			15.2	21.6	364' Rt.
"			6.0	30.8	402' Rt. - Top Bnk
151+00			4.7	32.1	
152+00			4.4	32.4	
152+80			4.6	32.2	
153+00			5.2	31.6	
T.P.			7.14	29.69	
π	6.60	36.29			
153+50			6.6	29.7	
154+00			8.7	27.6	Top Bnk.
154+10			12.6	23.7	
154+18			13.4	22.9	Bot Ditch
154+34			8.0	28.3	Top Bnk.
155+00			5.1	31.2	
"			5.5	30.8	100' Rt.
"			5.5	30.8	200' Rt.
"			5.3	31.0	86' Lt. - Top Bnk
"			12.5	23.8	50' Lt. - Bot Ditch
"			5.8	30.5	62' Lt. - Top Bnk.

LINE #3

F. B. No. 3 Pg. 232 Job No. 6341 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Los Corritos D.S. Date 2-10-41 Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 2-10-41 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
155+00		36.29	3.5	32.8	80' Lt. - Top of Dirt Pile
"			10.8	25.5	100' Lt.
"			10.9	25.4	106' Lt. } Borrow Pit.
"			10.7	25.6	112' Lt.
"			5.6	30.7	125' Lt.
"			3.9	32.4	200' Lt.
156+00			4.8	31.5	
157+00			4.4	31.9	
158+00			4.2	32.1	
159+00			4.1	32.2	
T.P.			4.05	32.24	
π	6.16	38.40			
160+00			5.8	32.6	
"			5.6	32.8	100' Lt.
"			5.5	32.9	200' Lt.
"			5.5	32.9	100' Rt.
"			5.2	33.2	200' Rt.
161+00			5.1	33.3	
162+00			4.6	33.8	
163+00			4.1	34.3	
164+00			3.7	34.7	

Profile Notes Red. C.V.C. Plotted Job No. 6341 Division No.
No. Date 2-10-41 Date Survey of Los Cerritos D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brunty Notes Brunty Date 2-4-41
No. Date 2-10-41 Date Map No. Indexed Date

LVNE #13

F B. 843 PG. 233

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F B 843 Pg 234 | Job No. 6341 Division No. | Notes Red. C.V.C. Plotted | Profile No.
Survey of Los Cerritos D.S. | Date 2-10-41 Date | X-Sec. No.
Survey by Bruntz Notes Bruntz | Notes Chkd. C.V.C. Checked
Indexed C. Jacquemin Date | Date 2-10-41

STATION	B. S.	H. I.	F. S.	ELEV.		
165+00		138.40	3.1	35.3		
"			3.2	35.2	100'LT	
"			3.5	34.9	200'LT	
"			3.2	35.2	100'RT	
"			3.2	35.2	200'RT.	
165+11.0 = 1100 to W.	T.P.		3.16	35.24	1 x 2 - Page 244 & 206.	
T	5.28	40.52				
166+00			5.2	35.3		
167+00			4.9	35.6		
168+00			4.8	35.7		
169+00			4.5	36.0		
170+00			4.1	36.4		
"			3.9	36.6	100'LT	
"			3.8	36.7	200'LT.	
"			4.4	36.1	100'RT.	
"			4.3	36.2	200'RT.	
171+00			3.9	36.6		
T.P.			3.74	36.78		
T	5.16	41.94				
172+00			5.0	36.9		

LINE #3

Form 307 5M 5-39

560

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
173+00		41.94	4.8	37.1		
174+00			4.6	37.3		
175+00			4.5	37.4		
"			4.3	37.6	100' Lt.	
"			4.1	37.8	200' Lt.	
"			5.7	36.2	100' Rt.	
"			5.0	36.9	200' Rt.	
176+00			4.7	37.2		
177+00			4.5	37.4		
T.P.	~~5.60~~		4.50	37.44		
T.	5.60	43.04				
178+00			5.1	37.9		
179+00			5.0	38.0		
180+00			4.6	38.4		
"			4.5	38.5	100' Lt.	
"			4.6	38.4	200' Lt.	
"			4.7	38.3	100' Rt.	
"			4.5	38.5	200' Rt.	
181+00			4.2	38.8		
182+00			4.3	38.7		
183+00			4.1	38.9		

Profile No. ____ Notes Red C.V.C. Plotted ____ Job No. 6341 Division No. ____ F.B. 843 PG 235

X-Sec. No. ____ Date 2-10-41 Date ____ Survey of Los Angeles D.S.

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 2-4-41

Date 2-10-41 Date ____ Map No. ____ Indexed Date ____

LINE #3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

6

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		43.04	3.83	39.21		
⊼	5.55	44.76				
184+00			5.6	39.2		
185+00			6.0	38.8		
"			6.3	38.5	75' Lt Bank	
"			9.9	34.9	96' Lt	
			11.3	33.5	100' Lt. — Bot. Ditch	
"			9.7	35.1	107' Lt.	
			5.9	38.9	114' Lt. — Top Bnk	
"			5.2	39.6	200' "	
"			5.2	39.6	100' Rt.	
"			5.4	39.4	200' Rt.	
186+00			6.4	38.4		
187+00			5.4	39.4		
187+42			4.5	40.3	Top Bnk	
T.P.			4.76	40.00	1x1 at Sta. 187+42	
⊼	3.70	43.70				
187+75			8.3	35.4		
187+95			9.6	34.1	Bot. Ditch	
188+05			8.5	35.2		
188+29			5.3	38.4	Top Bnk.	
189+00			4.8	38.9	Top Bnk.	
"			9.2	34.5	5' Rt.	

F.B. 843 PG 236 Job No. 6341 Division No. Notes Red. C.V.C. Plotted Date 2-10-41 Profile No. X-Sec. No.
Survey of Los Cerritos D.S. Notes Chkd. C.V.C. Checked Date 2-10-41
Survey by Brunty Notes Brunty
Indexed C. Johnson Date
LINE #3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
189+00		43.70	9.2	34.5	9' Rt - Bot. Ditch	
"			9.2	34.5	12' Rt.	
"			4.6	39.1	20' Rt. - Top Bnk.	
"			3.1	40.6	29' Rt. -	
"			3.7	40.0	45' Rt.	
"			3.7	40.0	100' Rt.	
"			3.9	39.8	200' Rt.	
"			4.6	39.1	10' Lt.	
"			5.9	37.8	100' Lt.	
"			4.2	39.5	200' Lt.	
189+39			4.5	39.2	Top Bnk	
190+00			8.9	34.8		
"			9.0	34.7	4' Rt. - Bot Ditch	
"			9.0	34.7	8' Rt.	
"			4.8	38.9	14' Rt. - Top Bnk	
"			4.5	39.2	6' Lt - Top Bnk	
191+00			8.1	35.6	Bot. Ditch	
"			8.1	35.6	5' Lt	
"			4.3	39.4	12' Lt. - Top Bnk	
"			8.0	35.7	5' Rt. -	
"			4.3	39.4	12' Rt. - Top Bnk	

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6341 Division No. ____ F B. 843 PG. 237

X-Sec. No. ____ Date 2-10-41 Date ____ Survey of Los Corrales D.S.

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 2-5-41

Date 2-10-41 Date ____ Map No. ____ Indexed ____ Date ____

LINE #3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		43.70			
T.P.			4.39	39.31	S.W. Cor. Bridle Path Bridge
⊼	4.51	43.82			
191+13.6			9.50	34.32	2' Lt. - F.L. - S. end 36" Cor. I.P. Culvert
"			9.55	34.27	2' Rt. - F.L. - " " " " " "
191+34			5.5	38.3	S. Gutter Line of Carson St.
191+51.7			4.80	39.02	S. edge A.C. Pvt.
191+64.7			4.65	39.17	℄ Carson St.
"			4.75	39.07	100' Lt.
"			4.67	39.15	100' Rt.
191+77.7			4.86	38.96	S. edge Conc. Pvt.
191+67.7			4.97	38.85	N. edge Conc. Pvt.
192+02.5			5.54	38.28	N. Gutter of Carson St.
192+20			8.93	34.89	Bot of Catch Basin
T.P.			4.80	39.02	
⊼	4.37	43.39			City of LB-B.M. #555 Long Beach Elev. = 38.338
City of L.B. B.M. #555			4.88	38.51	Clark Ave. & Carson St. - N.E. Cor.
					City of L.B. Mon. (12" deep) 6.1' N. & 26.3' E. of Ch's

F.B. 843 PG. 238 Job No. 6341 Division No. ____ Notes Red. C.V.C. Plotted ____ Profile ____
Survey of Los Cerritos D.S. Date 2-10-41 Date ____ No. ____
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed ____ Date ____ Date 2-10-41 Date ____ No. ____

LINE #3

Profile No. | Notes Red. C.V.C. | Plotted | Job No. 6341 | Division No. | F B. 843 Pg. 239

No. | Date 2-10-41 | Date | Survey of Los Cerritos D-5

X-Sec. No. | Notes Clrkd C.V.C. | Checked | Survey by Brunty | Notes Brunty 1-23-41

No. | Date 2-10-41 | Date | Map No. | Indexed | Date

Los Cerritos D-5

JN 6341

PROFILE OF LINE #3A

C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

3.88

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M 85+44				25.04	1x2 POT LINE #3	Page 222 & 204
T	3.29	28.33				
1+00 to the East = 86+91.5 From 3.			3.14	25.19	Pg 223 & 205	
2+00			3.0	25.3		
2+40			3.2	25.1		
2+72			3.9	24.4		
3+00			4.2	24.1		
4+00			4.8	23.5		
5+00			4.8	23.5		
6+00			5.1	23.2		
7+00			4.2	24.1	Top Bnk	
+18			11.2	17.1		
+40			12.7	15.6	Bot Ditch	
+65			11.2	17.1		
+82			4.6	23.7	Top Bnk	
T.B.M. 85+91.5			?	24.44	PK Spk POT	Page 223 & 204

LINE #3A

F.B. 843 Pg 240 Job No. 6341 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Las Carritas D.S. Date 2-10-41 Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 2-10-41 Date No.

Profile No. | Notes Red. C.V.C. | Plotted | Job No. 6341 | Division No. | F B 843 Pg 241

Date 2-10-41 | Date | Survey of Los Cerritos D.S.

X-Sec. No. | Notes Clrd. C.V.C. | Checked | Survey by Brunty | Notes Brunty Date 2-5-41

Date 2-10-41 | Date | Map No. | Indexed [redacted] Date

LOS CERRITOS D. S.

JH 6341

X - SECTIONS

LINE # BB -

C.E. Brunty
H.M. Smith
M.A. VanDeren
N.R. Smith

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 843 Pg. 242 | Job No. 634 | Division No. | Profile
Survey of Las Cerritos | Notes Red. C.V.C. | Plotted | No.
Survey by Brunty | Date 2-10-41 | Date | No.
Indexed C. Johnson | Notes Chkd. C.V.C. | Checked | X-Sec.
Date | Date 2-10-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
165+11.0 From 3 = 1+00 to the W.					T.P. per Pg. 234	
				35.24	See Notes on Line #3 - Transit Line Pg. 206	
T	4.53	39.77				
2+00			4.4	35.4'		
3+00			4.6	35.2'		
4+00			4.8	35.0'		
5+00			5.2	34.6'		
"			5.6	34.2'	100' Lt	
"			5.7	34.1'	200' Lt.	
"			5.0	34.8'	100' Rt.	
"			4.7	35.1'	200' Rt.	
5+74			4.3	35.5'	Top Bnk.	
5+81			11.1	28.7'		
+84			11.7	28.1'	Bot. Ditch	
"			11.3	28.5'	100' Lt - Bot. Ditch	
"			11.1	28.7'	100' Rt. - Bot.	
+88			10.3	29.5'		
+95			4.9	34.9'	Top Bnk	
6+00			5.1	34.7'		
LINE #3B T.P.		39.18	5.56	34.21'	1/4 Cor. Mon. Sacks. 15 & 16	Pg. 206 - Transit Line T. 4 S. R. 12 W.
T	4.97					

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		39.18			
6+75					Enter Cattle Corrals
7+00			3.9	35.3'	
8+00			3.2	36.0'	
9+00			3.2	36.0'	
10+00			3.2	36.0'	
"			3.9	35.3'	100' Lt.
"			4.2	35.0'	200' Lt.
"			3.4	35.8'	100' Rt.
"			3.1	36.1'	200' Rt.
11+00			3.0	36.2'	
11+02					Leave Cattle Corrals
T.P.			3.49	35.69'	
π	4.92	40.61			
12+00			5.0	35.6'	
13+00			4.9	35.7'	
14+00			4.9	35.7'	
15+00			4.7	35.9'	
"			4.9	35.7	100' Lt.
"			5.3	35.3'	200' Lt.
"			4.5	36.1'	100' Rt.
"			4.0	36.6'	200' Rt.

Profile No. ____ Notes Red C.V.C. Plotted ____ Job No. 6341 Division No. ____ F B 843 PG. 243
Date 2-10-41 Date ____ Survey of Los Cerritos
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 2-5-41
Date 2-10-41 Date ____ Map No. ____ Indexed Tracing Date ____

LINE #3 B

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 843 Pg 244 Job No 6341 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Los Cerritos D.S. Date 2-10-41 No. X-Sec.
Survey by Bundy Notes Bundy Notes Chkd. C.V.C. Checked
Indexed C. Johnson Date Date 2-10-41 Date No.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		40.61				
16+00			4.3	36.3		
17+00			4.3	36.3		
18+00			4.7	35.9		
T.P.			4.51	36.10		
T	4.88	40.98				
19+00			5.5	35.5		
20+00			4.9	36.1		
"			5.1	35.9	100' Lt.	
"			5.4	35.6	200' Lt.	
"			4.3	36.7	100' Rt.	
"			4.3	36.7	200' Rt.	
21+00			4.4	36.6		
22+00			4.3	36.7		
23+00			4.6	36.4		
T.P.			4.44	36.54		
T	4.51	41.05				
24+00			4.5	36.6		
25+00			4.4	36.7		
"			4.4	36.7	100' Lt.	
"			4.9	36.2	200' Lt.	
"			4.6	36.5	100' Rt.	

Alley #3B

Survey of Los Cerritos Drain
Survey by Brusty Notes Brusty Date 2-5-44
Date 2-10-44 Date Map No. Traced Jenkins Date

LINE #3B

STATION	B. S.	H. I.	F. S.	ELEV.	
		41.05			
25+00			5.5	35.6'	200' Rt.
26+00			4.3	36.8'	
27+00			4.7	36.4'	
28+00			5.2	35.9'	
29+00			5.4	35.7'	
T.P.			5.27	35.78	
T	4.53	40.31			
30+00			5.9	34.4'	
"			4.9	35.4'	100' Lt.
"			5.2	35.1'	200' Lt.
"			5.2	35.1'	100' Rt.
"			5.1	35.2'	200' Rt.
31+00			5.1	35.2'	
31+70			5.3	35.0'	
32+00			3.2	37.1'	
32+16			5.4	34.9'	E. Gutter - Lakewood Blvd.
32+26.6			5.10	35.21'	E. edge Pvt. - " "
32+46.6			4.87	35.44'	" "
"			5.07	35.24'	100' Lt
"			4.67	35.64'	100' Rt.
32+56.6			4.96	35.35'	W. edge Pvt. - " "

F.B. 843 Pg. 246 Job No. 6341 Division No. _____ Notes Red. C.V.C. Plotted _____

Survey of Los Cerritos Dist. Date 2-11-41 Date _____

Survey by Brenty Notes Chkd. C.V.C. Checked _____

Indexed C. Jones Date Date 2-10-41 Date _____

LINE # 3B

33+[illegible]	3.6	36.[illegible]	
33+[illegible]8.3	4.20	36.11	Edge of S.D. - Top
33+[illegible]6.3	9.73	30.58	" " " - Bot
34+53.1	9.73	30.58	Flow Line - E. and 7.0 x 4.5' R.C. Box Storm Drain
City of L.B. B.M. # 532	5.38	34.93	City of L.B. - B.M. # 532 L.B. Elev. = 34.757 Lakewood Blvd. & N. Boundary of Airport - ½ Mi. S. of Carson St. City of L.B. Mon. at ℄ Int.

35.03 B.M.'s of J.N. 6341
34.93
.10 Add.