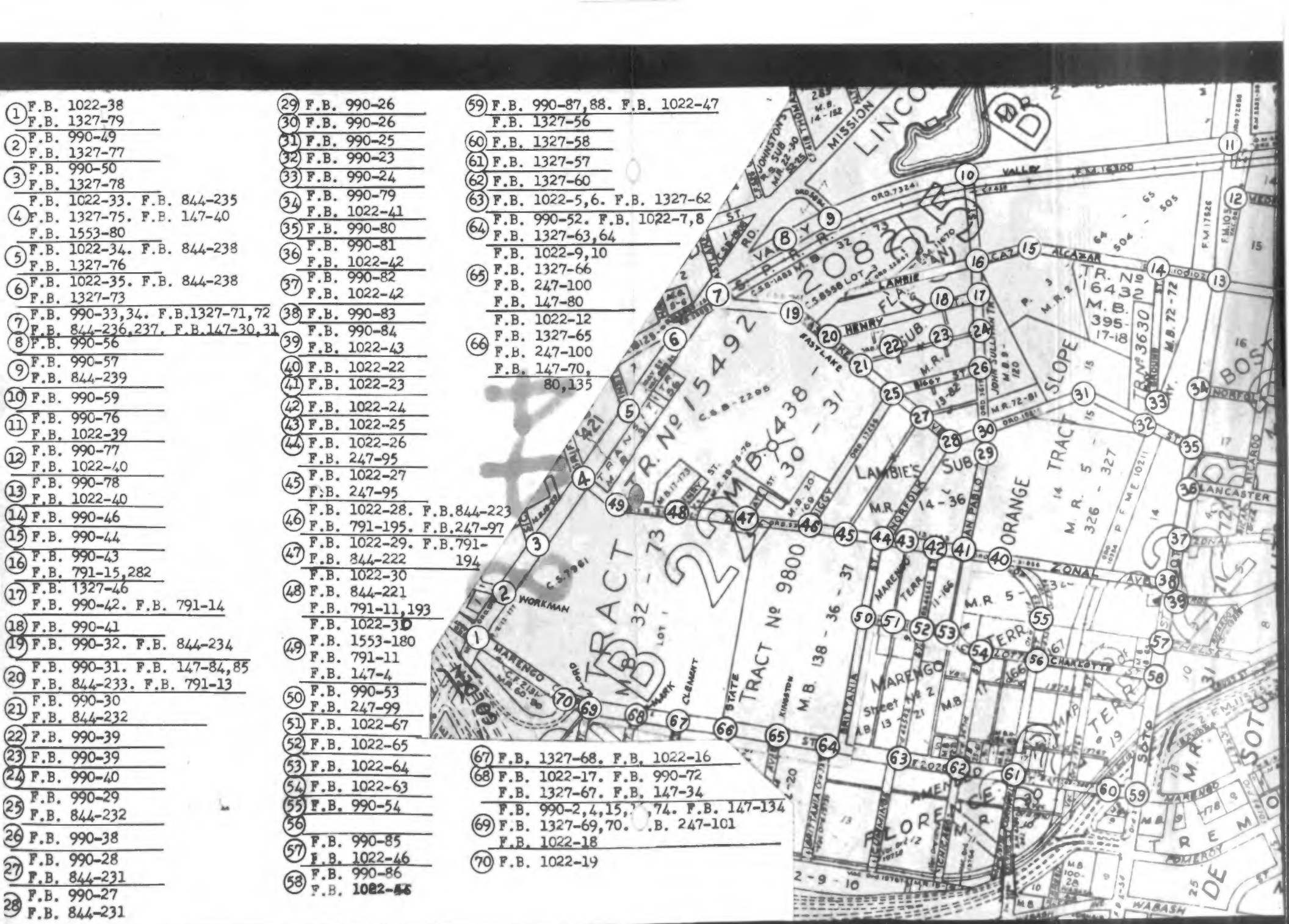

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   F.B. 1327-79
2. F.B. 990-49
   F.B. 1327-77
3. F.B. 990-50
   F.B. 1327-78
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   F.B. 1327-75. F.B. 147-40
   F.B. 1553-80
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   F.B. 844-236,237. F.B.147-30,31
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    F.B. 1022-41
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    F.B. 1022-42
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46. F.B. 1022-28. F.B.844-223
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INDEX TO FIELD BOOK No. 844

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July 1940	6354	BENCH MARK CIRCUIT:- From San Pablo St., on Lambie St., along Trunk line to Soto St. & Medford St.	B.M. Levels.	1-4
		SECTION " A "- J.N.6339- County Hospital D.S.		
		COUNTY HOSPITAL TRUNK — **CONSTRUCTION SURVEYS**		
3-19-40	6339	Ramona Blvd. to Eastlake Ave.	℄	5-18
3-14-40	"	" " "	Excav.Grades	19-38
5-23-40	"	189' S.W. of ℄ of Zonal Ave. to 50' N.E. of ℄ of Zonal Ave.-- Invert Grades that differ from Plan.	Invert Grades	39-42
8- 6-40	"	374' S.W. of ℄ of Eastlake Ave. to N.E. line of Eastlake Ave.-- Invert Grades that differ from Plan.	"	43-48
6-26-40	"	Flow line of Existing 60" R.C.Pipe at N.E. line of Eastlake Ave.(42+40)	Levels	49-50
6-14-40	"	Ramona Blvd. to Eastlake Ave. -- C.B's, M.H's & Connection Pipes.	Sketches & Excav.Grades	51-72
6- 4-40	"	Existing 15" R.C.Pipe 210' N.E. of ℄ of Zonal Ave. (28+60)	Levels	73-74
12-19-40	"	Ramona Blvd. to Eastlake Ave.-Check Up after Const.,C.B's,M.H's and Special Structures.	Loc. Report	75-76
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6-21-40	"	Replacing Curb in front of Matron's Cottage.	Sketch & Grades	77-80
7-17-40	"	Pavement resurfacing between Laundry Bldg. and Power House.	" "	81-86
		LORD STREET LATERAL		
3-14-40	"	From Co.Hosp.Trunk (8+98.36) to Existing Storm Drain near S.W. corner of Lord St. and Marengo St.	℄	87-88
3-29-40	"	" " " " " " " " "	Excav.Grades	89-92

Notes Ck'd by _____ Date _____
Checked _____
Office Work _____
Map No. _____
Surveyed by _____
W. O. _____ Tape No. _____ Std. _____ of _____
Notes _____ Date _____
Indexed A. C. Johnson

Survey of _____

F.B. 844 PG. INDEX

INDEX TO FIELD BOOK NO. 844 Comtd.

F.B. 844 PG. INDEX

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		ZONAL AVENUE LATERAL		
5- 1-40	6339	From 140'± West of ℄ of Henry St. to Biggy St.	Excav.Grades	93-98
12-19-40	"	" " " " " " Check Up after Const.-C.B's & M.H'S	Loc.Report	99-100
7-29-40	"	COUNTY SHOP GROUNDS, North of Zonal Ave., Resurfacing.	Grades	101-106
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6-27-40	"	Basements, Etc., Girls Dormitory, Hospital and Laundry, Etc.	Levels	107-108
8-28-40	"	Exploration Shaft on N.E. side of School Bldg., Location & Elevs. of Pipes.	Sketch & Levels	109-112
5-22-40	"	Play Area between School Bldg. and Girls Dormitory.	Grades	113-134
5-29-40	"	Area No. 2 along Mission Road.	"	135-142
8-29-40	"	Atheletic Field.	"	143-152
6-10-40	"	Girls Dormitory, Walks at North corner of.	"	153-158
8-29-40	"	School Bldg., Elevation of Drain Pipes at Northeast corner of.	Levels	159-160
9- 5-40	"	Walk between School Bldg. and Dining Hall(Main Detention Bldg.)	Grades	161-166
9- 6-40	"	School Bldg., Area South of.	"	167-172
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"	"	" " " Catch Basins & Connections.	Sketches & Grades.	189-194
8-21-40	"	" " " (Including all CHANGES IN GRADES differing from Plan)	Invert Grades.	195-206
12-26-40	"	" " " Check Up after Const. - M.H's, C.B's & Structures	Loc.Report	207-208
6-27-45	8404	PARTIAL DEVELOPMENT JUVENILE HALL-CONSTRUCTION NOTES	Sketches & El.	209-212
"	"	JUVENILE HALL	BENCH LEVELS	213,214
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NOTES RED. _____ JOB NO. 6354 SURVEY OF Co. Hospital D.S. Sec B

DATE _____ SURVEY BY Brunty

NOTES CHKD. _____ NOTES BY " DATE 7-2-40

DATE _____ INDEXED A. C. Johnson DATE 9-9-41

F. B. 844 PG. 1

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FORM 353 1M 8-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
COUNTY HOSPITAL D.S. - SECTION B"						
J.N. 6354						
BENCH MARK CIRCUIT						
From SAN PABLO ST + LAMBIE ST.						
To SOTO ST. + MEDFORD ST.						
C E Brunty						
H M [illegible]						
M A Van Deren						
N R Smith						

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "C.H.-11"					329.660	B.M. "C.H.-11" Elev. 329.660 F.B. 791 Pg. 5 San Pablo St. 1.5' S. of ℄ Lambie St. Prod. Bt. Spk. in W. Cb
+	5.103		5.101			
⊼		+0.763	+0.762		+0.763	
−	4.340		4.339			
Set B.M. "C.H.-11A"					330.423	Set B.M. "C.H.-11A" Elev. San Pablo St. 80' N. ℄ Lambie St. Prod. Bt. Spk. in W. Cb.
+	4.790		4.730			
⊼		+1.469	+1.471		+1.470	
−	3.321		3.259			
T.P.					331.893	1×2 - 3' W. of Rd.
+	5.907		5.897			
⊼		+2.187	+2.189		+2.188	
−	3.720		3.708			
T.P.					334.081	Nail S.E. edge Bridge
+	5.599		5.561	5.579		
⊼		+2.389	+2.384	+2.387	+2.387	
−	3.210		3.177	3.192		
B.M. "CH-12"					336.468	B.M. "CH-12" Elev. 336.466 F.B. 791 Pg. 5 Lambie St. N.Si. 425' E. of ℄ San Pablo St. Ct. ▫ on rim W.Si. of Sewer M.H.
+	6.740		6.700			
⊼		+6.615	+6.615		+6.615	
−	0.125		0.085			
Set B.M. "CH-12A"					343.083	Set B.M. "CH-12A" Elev. Lambie St. N.Si. 490' E. of ℄ San Pablo St. Ct. Spk. W. at Base (N.Si.) of 24" Pepper Tree
+	2.107		1.917			
⊼		−0.275	−0.278		−0.277	
−	2.382		2.195			
Set B.M. "CH-26"					342.806	Set B.M. "CH-26" Elev. 6.5' Left of S.D. Sta. 60+20 Bt. Spk. top of Culvert Headwall
+	3.092		3.078			
⊼		+0.769	+0.772		+0.771	
−	2.323		2.306			
Set B.M. "CH-27"					343.577	Set B.M. "CH-27" Elev. 50' Lt. of S.D. Sta. 62+86 Fd. Wire Spk. top of Culvert Headwall

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 6354 SURVEY OF Co. Hosp. D.S. Sec. B

SURVEY BY Brunty

NOTES BY " DATE 7-2-40

INDEXED A. C. Johnson DATE ____

F.B. 844 Pg. 2

FORM 353 1M 8-38

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NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
NOTES BY _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 6374 SURVEY OF Cahuenga Blvd. Sta. 5+00 to Sta. 8+00
SURVEY BY Brunty " & C. Jacobson DATE 7-2-40

F. B. 844 PG. 3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "CH-27"					343.577	B.M. "CH-27" See Prec. Pg.
+	2.144		2.193			
∧		-0.338	-0.336		-0.337	
—	2.482		2.529		343.240	1x2 Set P.I.
T.P.						
+	6.447		7.122			
∧		+5.658	+5.655		+5.656	
—	0.789		1.467			Set B.M. "CH-28" Elev. =
Set B.M. "CH-28"					348.896	66' Lt. of S.D. Sta. 66+55.3
+	4.112		4.103			Bf. Spk. in Conc. S.S. of Sewer M.H.
∧		+1.044	+1.045		+1.045	
—	3.068		3.058		349.941	1x1 - 40' S. of Tract 5
T.P.						
+	4.584		4.617			
∧		+3.462	+3.464		+3.463	
—	1.122		1.153			Set B.M. "CH-29" Elev. =
Set B.M. "CH-29"					353.404	14' Rt. of Sta. 69+90
+	1.122		1.153			Bf. Spk. 1'S. of [illegible] Culvert Headwall
∧		+0.241	0.243		+0.242	
—	0.881		0.910		353.646	1x1 - [illegible]
T.P.						
+	6.634		6.539			See Pgs. 10 & 28 ← F.B. 791
∧		+4.695	+4.696		+4.695	
—	1.939		1.843			Fd. B.M. Marked U-96-1931 (Cast)
Fd. U.S.B.M. "2636"					358.341	S.P.R.R. & P.E.Ry. at Sta. 5+45 Vine Blvd.
+	2.940		2.876			Brass Cap in S. Wall of P.E.Ry. Viaduct
∧		+0.042	+0.044		+0.043	20' E. of P.E.Ry.
—	2.898		2.832			Set B.M. "CH-30"
Set B.M. "CH-30"					359.384	Sta. 5+37 S.P.R.R. Co. at Valley Blvd.
						Fd. Bolt in C.L. N. end Sta. 5+37 S.P.R.R. Co.

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "CH-30"					353.314	B.M. "CH-30" see Prec. Pg.
+	0.392		0.358			
⊼		-5.071	-5.072		-5.071	
−	5.463		5.430			Set B.M. "CH-31" Elev.
Set B.M. "CH-31"					353.313	50 to St. & Medford St. - S.E. Cor. Fd. Ct. Spk. in Cb. 8' E. of E. end C.R.

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. ____ SURVEY OF Co. Hosp. D.S. Sec. B
SURVEY BY Brunty DATE 7-2-40
NOTES BY ____ DATE ____
INDEXED A. C. Johnson DATE ____

F.B. 844 PG. 4

Notes Ck'd by		Survey of County Hospital D.S.	F.B. 844 Pg. 5
Map No.		W. O 6339 Tape No 077 St'd 44 of	
Office Work		Surveyed by Brumby	
Checked		Notes Brumby Date 3-13-40	
Date		Indexed A. C. Johnson 9-10-41	

COUNTY HOSPITAL D.S.

JN 6339

COUNTY HOSPITAL TRUNK

& SURVEY

C E Brumby
H M Smith
M A Van Doren
J L Willey
N R Smith

Note - Stationing changed to conform with Plan and L.A. City Plan to Station 8+98.36

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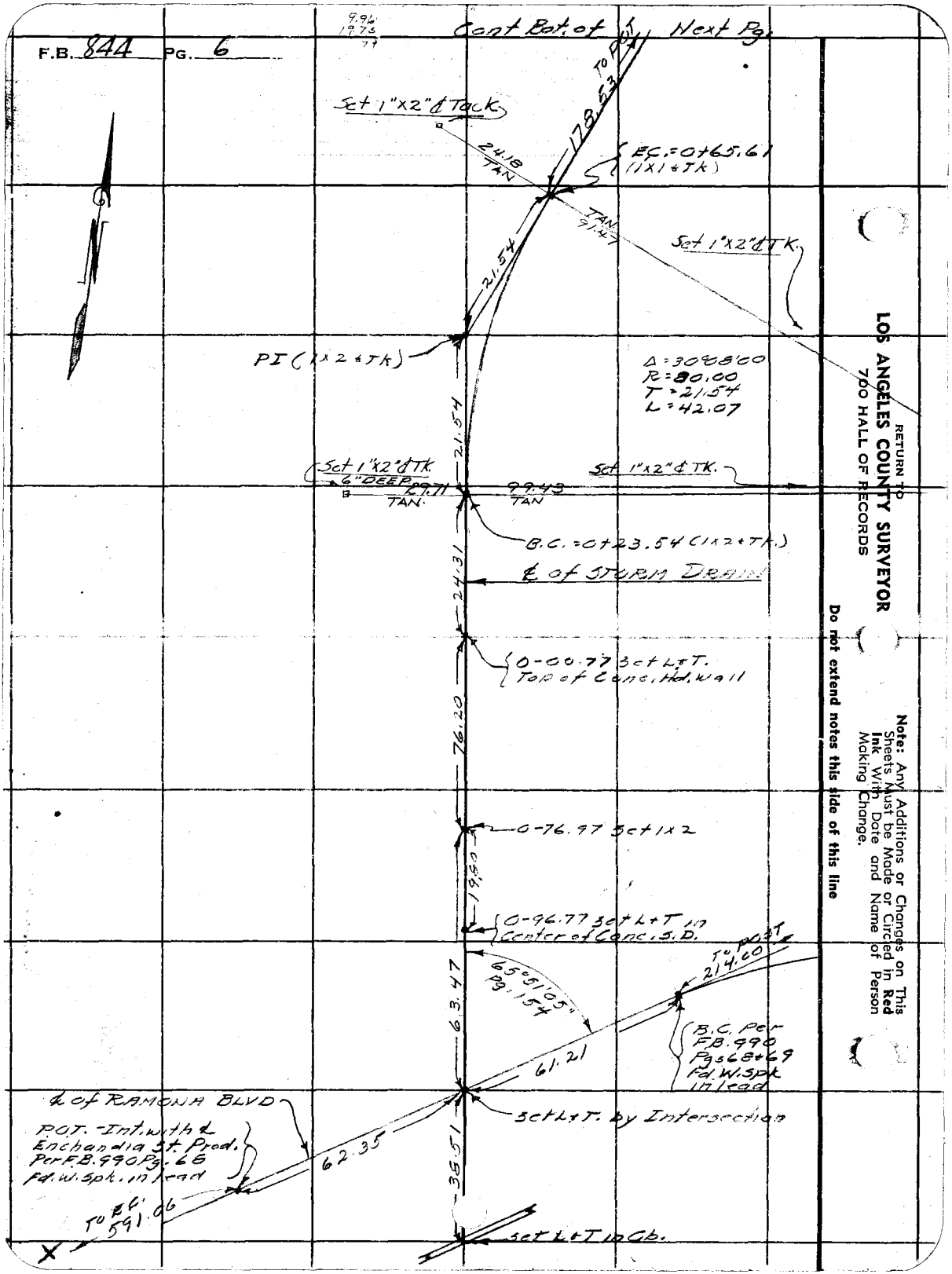
F.B. 844 PG. 6



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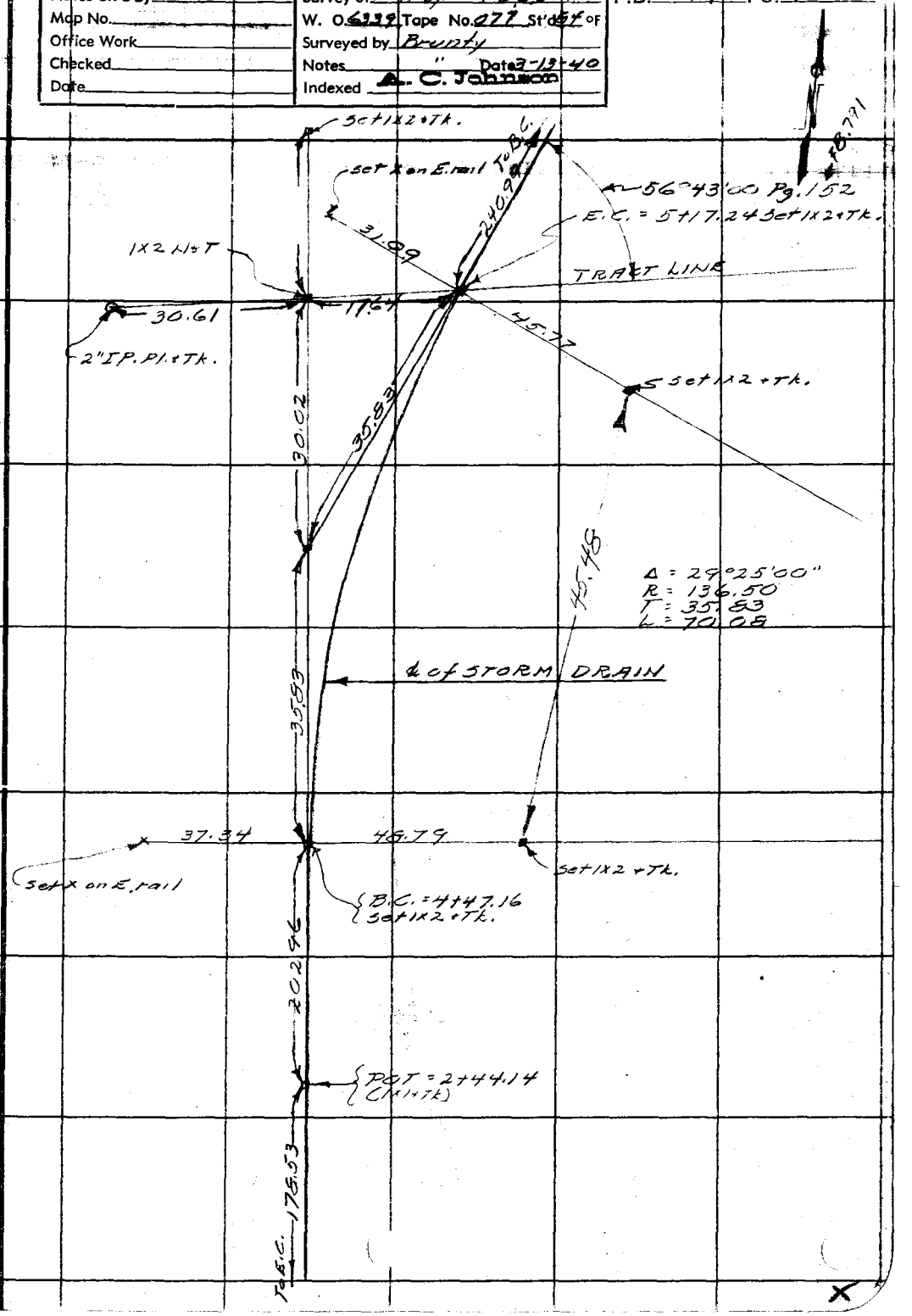
Notes Ck'd by	Survey of Centerpiral D.S. Sec. 4	F.B. 844 Pg. 7
Map No.	W. O. 6339 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-13-40	
Date	Indexed A. C. Johnson	



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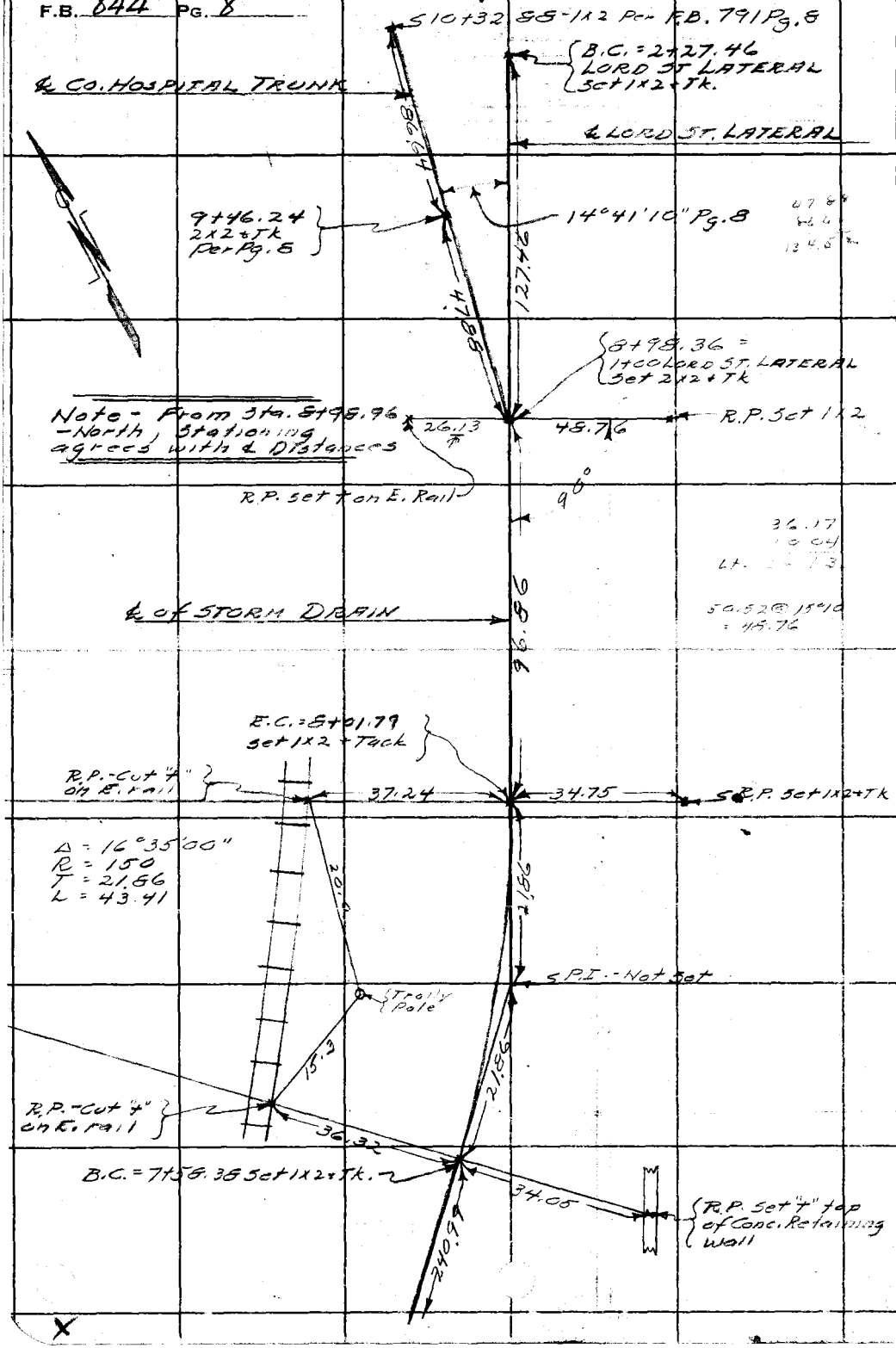
FORM 247 5M 10-37

Cont. Bot of Pg.

F.B. 844 PG. 8



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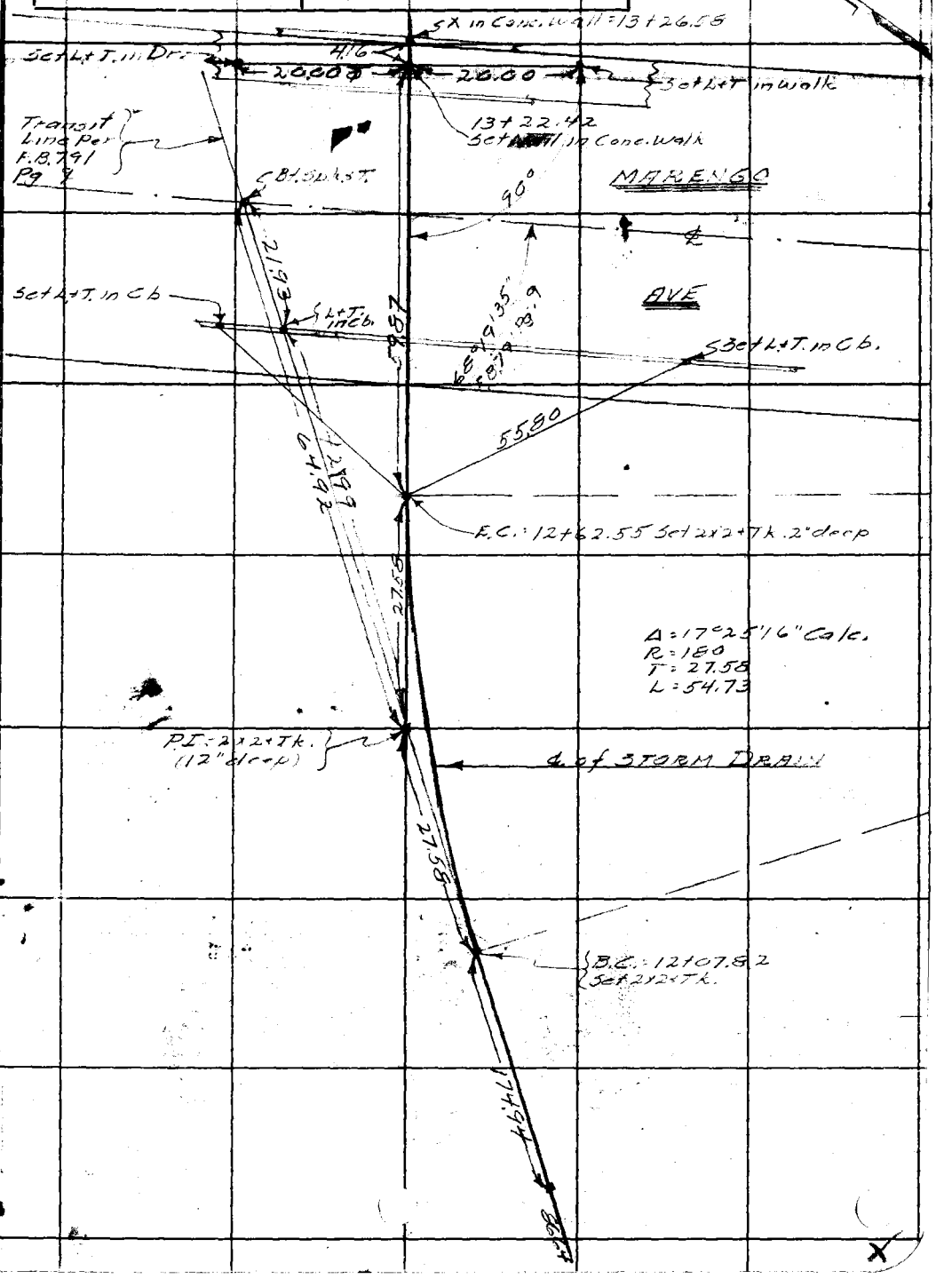
Notes Ck'd by	Survey of Co. Hospital DS Area	F.B. 844 Pg. 9
Map No.	W. 06339 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brandy	
Checked	Notes " Date 4-2-40	
Date	Indexed A. C. Johnson	



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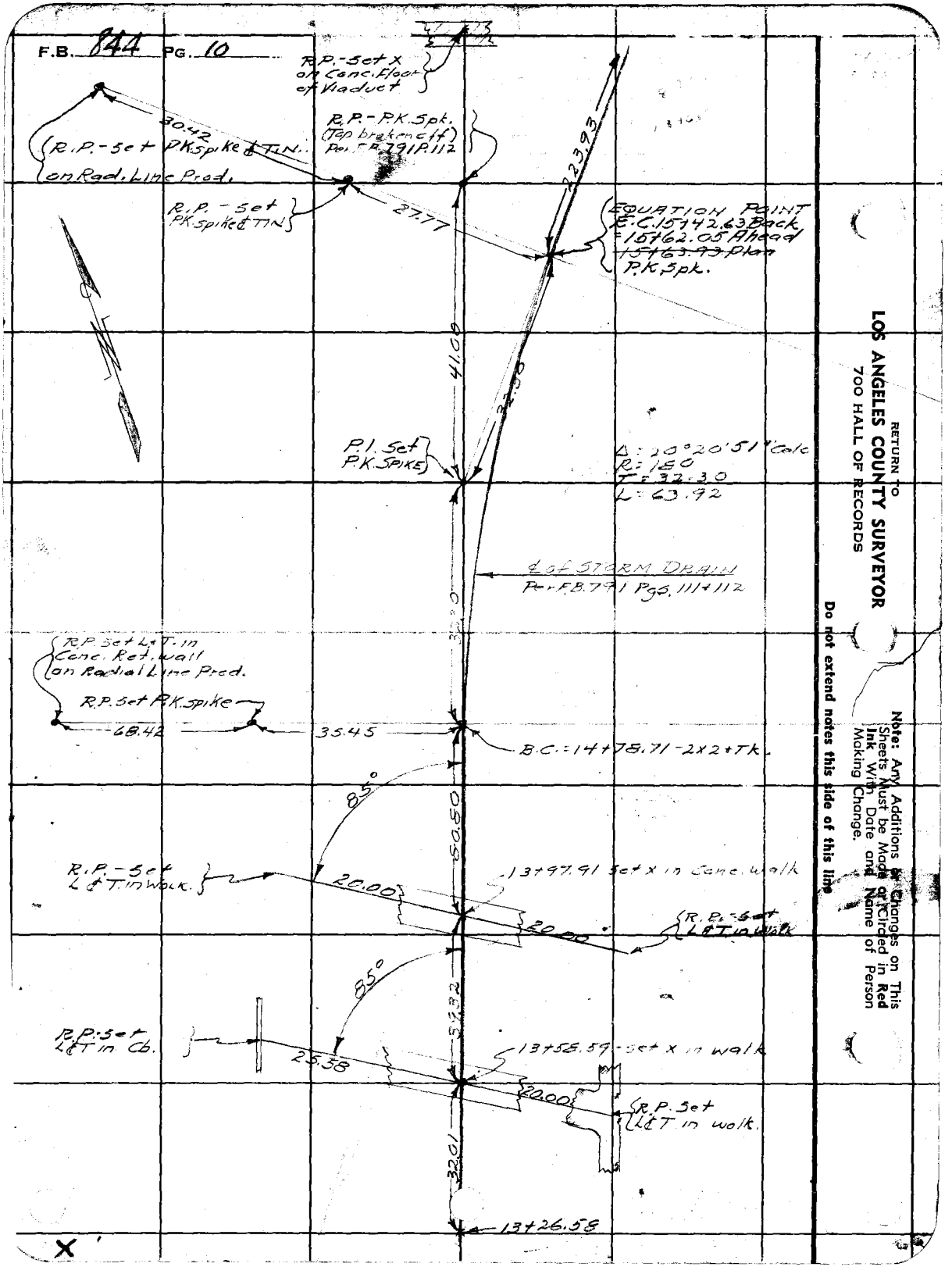
F.B. 844 PG. 10
R.P.-Set X on Conc. Floor of Viaduct
R.P.-PK.Spk. (Top broken off) Per F.B. 791 P. 112
30.42
R.P.-Set PK.Spike & TIN. on Rad. Line Prod.
R.P.-Set PK.Spike & TIN
27.77
123.93
EQUATION POINT
E.C. 15742.63 Back
=15762.05 Ahead
15763.93 Plan
P.K.Spk.
41.00
P.I. Set P.K. SPIKE
Δ = 10°20'51" Calc
R = 150
T = 32.30
L = 63.92
℄ of STORM DRAIN
Per F.B. 791 Pgs. 111 & 112
R.P. Set L & T. in Conc. Ret. wall on Radial Line Prod.
R.P. Set P.K. Spike
68.42
35.45
B.C. = 14+78.71 - 2x2 Tk.
85°
30.50
R.P.-Set L & T. in Walk.
20.00
13+97.91 Set X in Conc. Walk
20.00
R.P.-Set L & T. in Walk
85°
30.82
R.P. Set L & T. in Cb.
25.38
13+58.59 - Set X in walk
20.00
R.P. Set L & T in walk.
32.01
13+26.58
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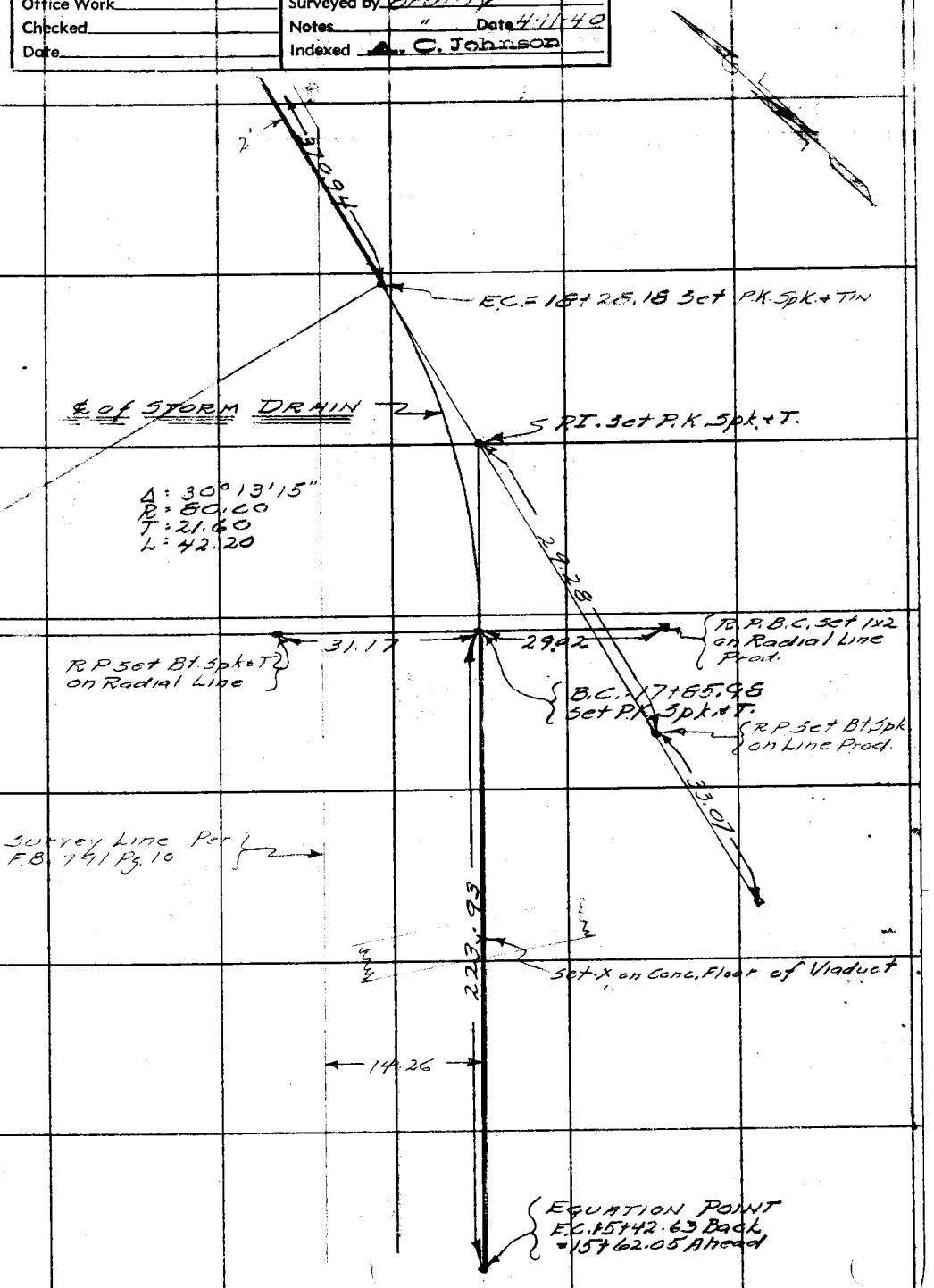
Notes Ck'd by	Survey of Co. Hosp.	F.B. 844 Pg. 11
Map No.	W. O. 6332 Tape No. 677 St'd Eq. of	
Office Work	Surveyed by Brunt &	
Checked	Notes " Date 4-11-40	
Date	Indexed C. Johnson	



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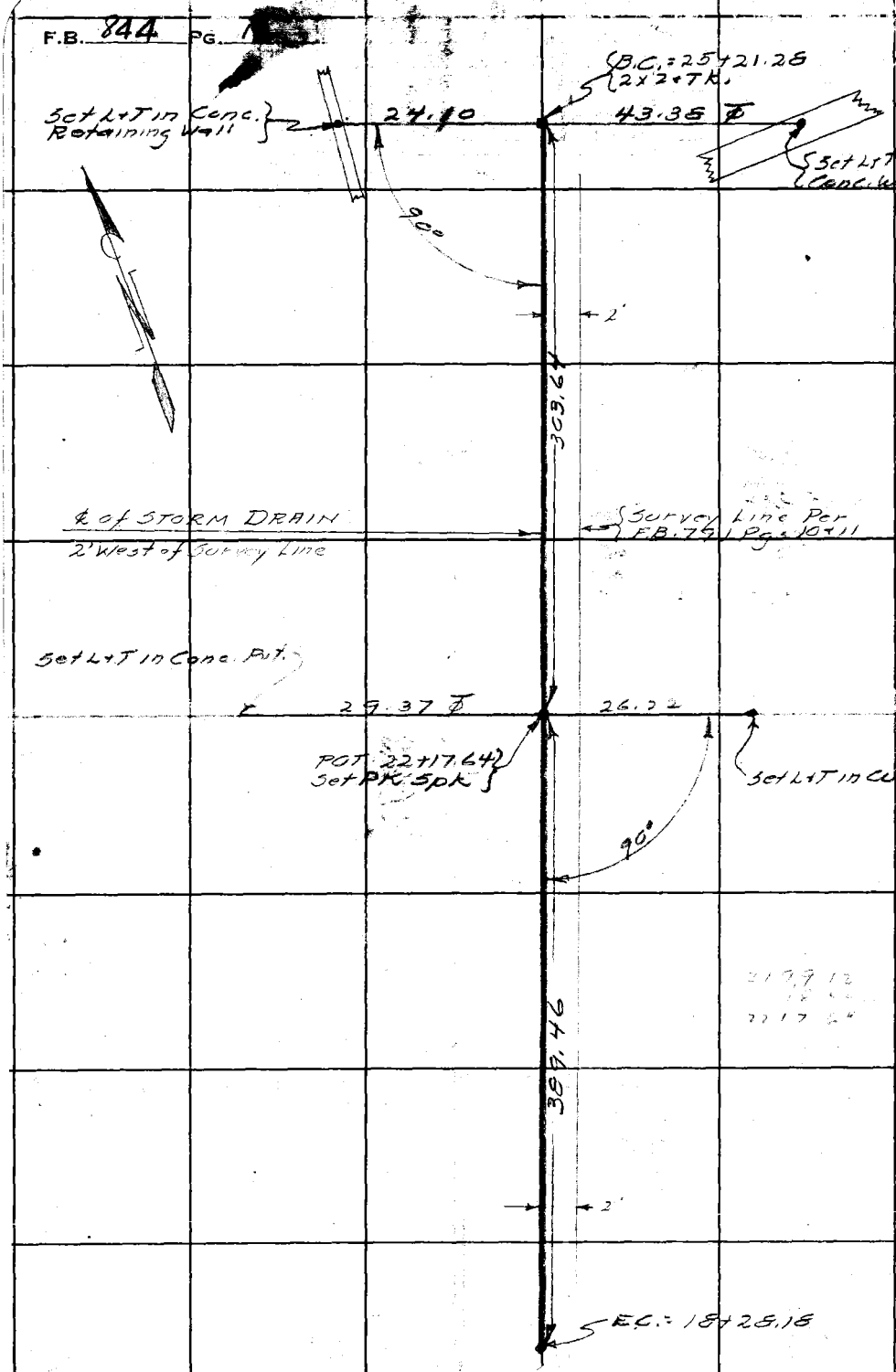
FORM 247 5M 10-37

F.B. 844 PG. [redacted]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

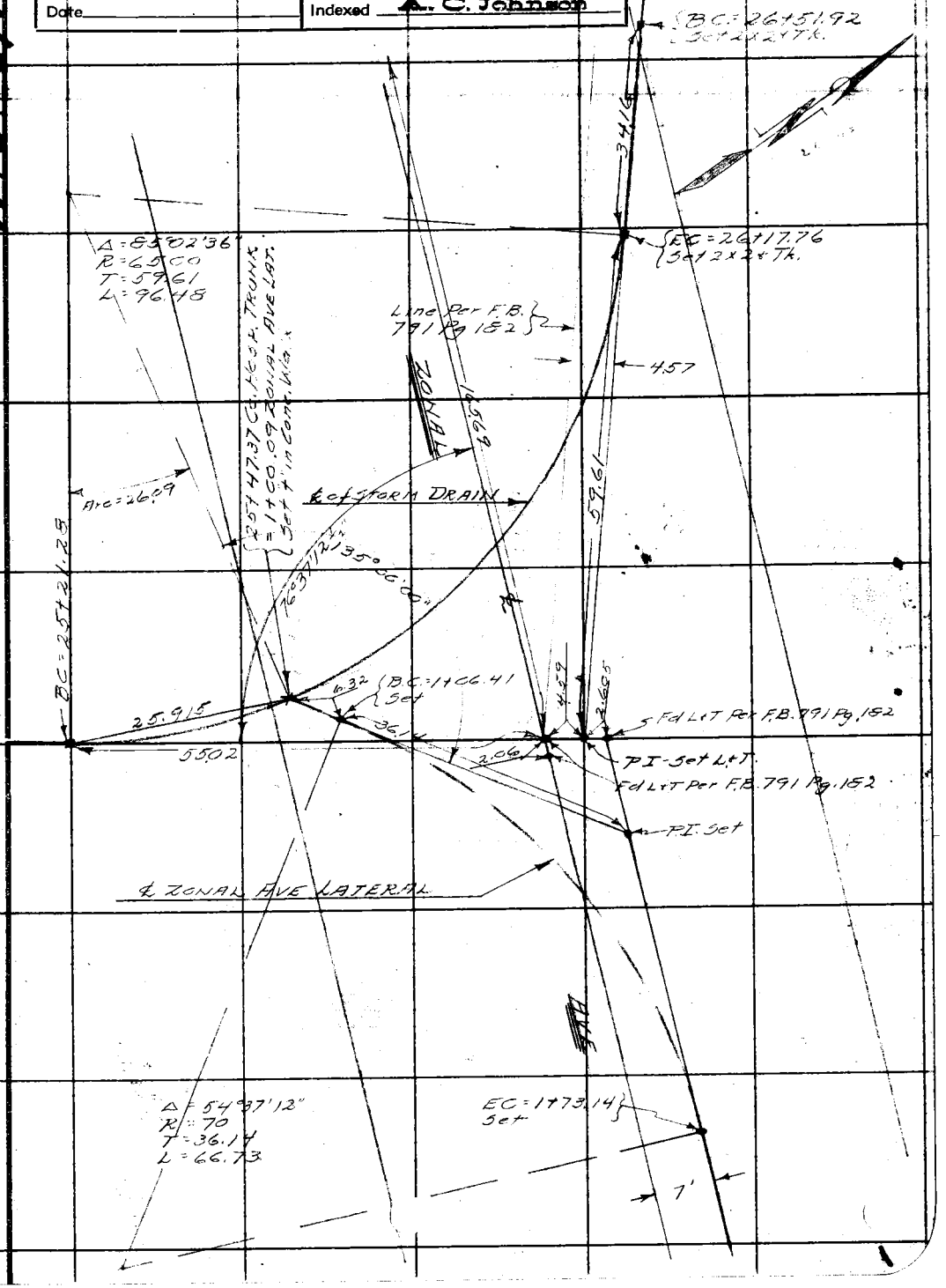
Do not extend notes this side of this line

X

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6339 Tape No. 077 St'd 54 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-24-40
Date	Indexed A. C. Johnson

044 Pg. 13

W.S. 8, A-6



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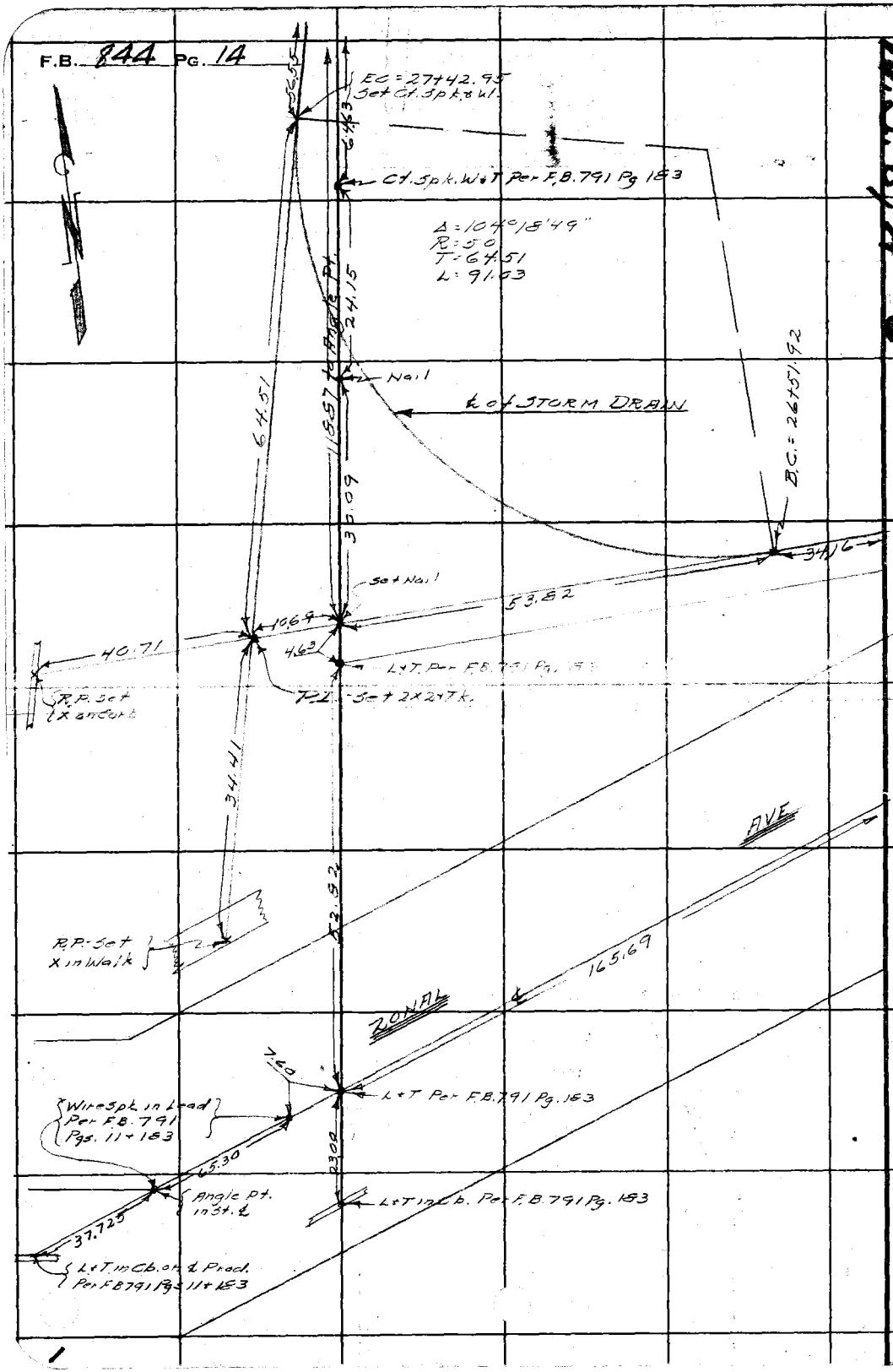
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 844 PG. 14



W.S. 844-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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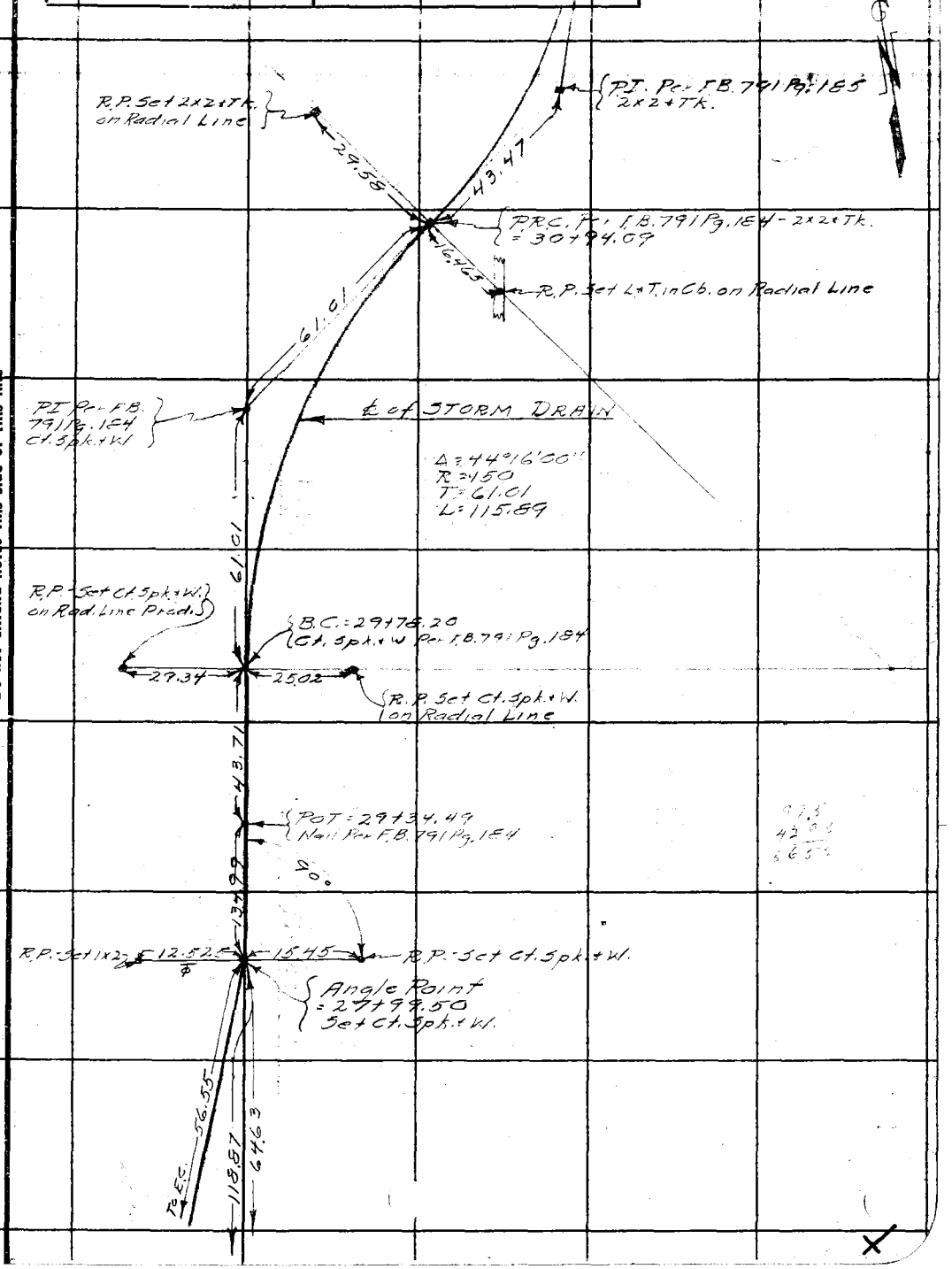
Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]	F.B. 844 Pg. 15
Map No.	W. O. 6339 Tape No. 077 St'd 84 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 4-24-40	
Date	Indexed A. C. Johnson	



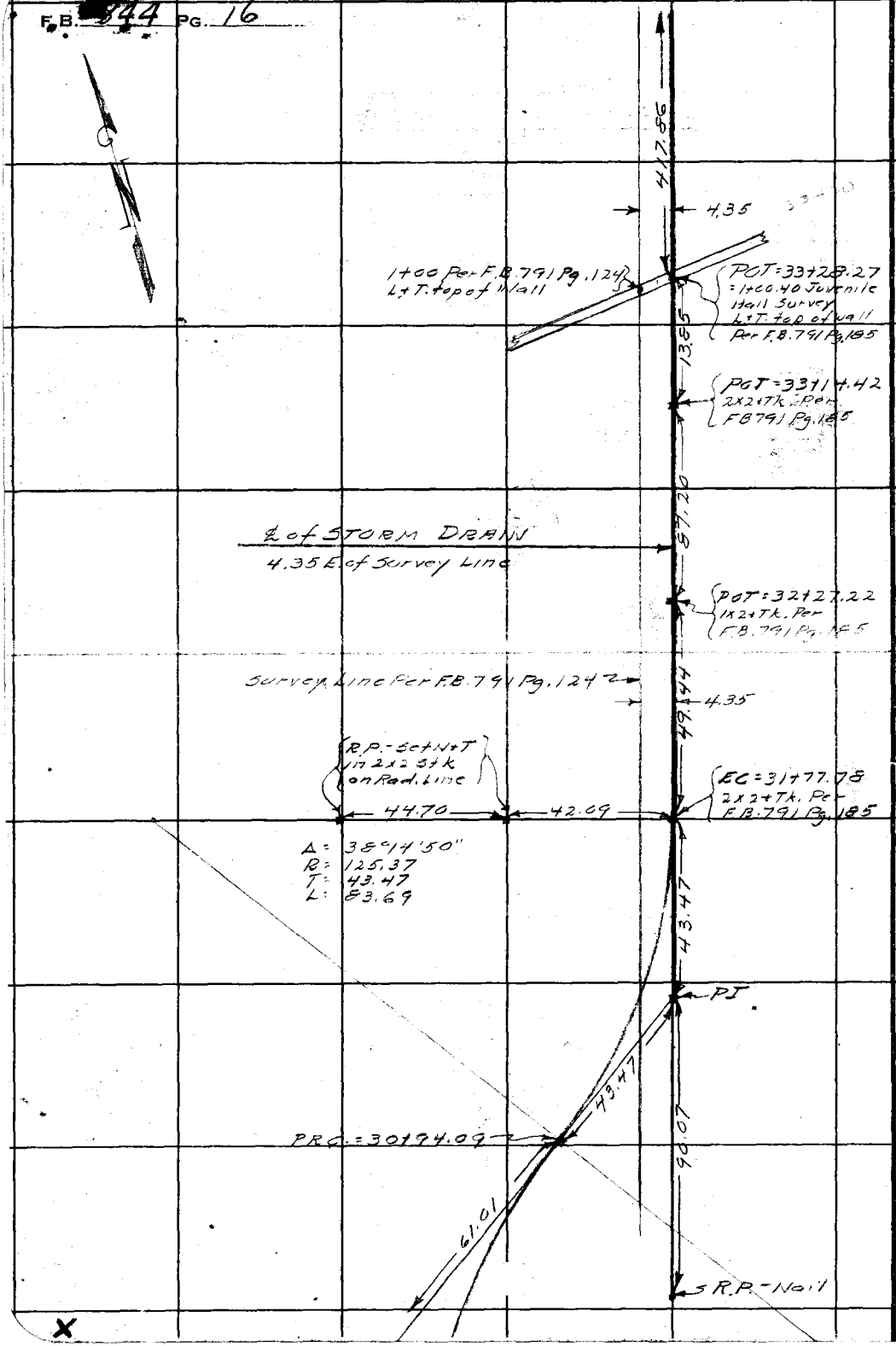
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 344 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Hosp. Dist. No. 4
Map No.	W. 06332 Tape No. 077 St'd 99°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-17-40
Date	Indexed A. C. Johnson

F.B. 844 Pg. 77

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

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700 HALL OF RECORDS

41+71.18 Set L+T top of wall

35+71.10

℄ of STORM DRAIN

L+T = 6+15.51 Per Pg. 125

4.35

E.C. = 38+17.08 Set 1X2

28.19

Δ = 18°02'40" Calc
R = 100.00
T = 15.98
L = 31.49

R.P. Set L+T. (on line)

P.I. Set 1X2

64.26

B.C. = 37+85.57 Set 1X2

26.37

56.27

R.P. Set L+T. on Radial Line Prod.

E.C. = 37+73.68 Set 1X2

26.01

57.71

R.P. Set L+T on Radial Line

Δ = 15°47'10"
R = 100.00
T = 13.87
L = 27.55

S.P.I. Set 1X2

R.P. Set L+T on Radial Line

B.C. = 37+46.13 Set L+T.

25.75

35.475

R.P. Set L+T

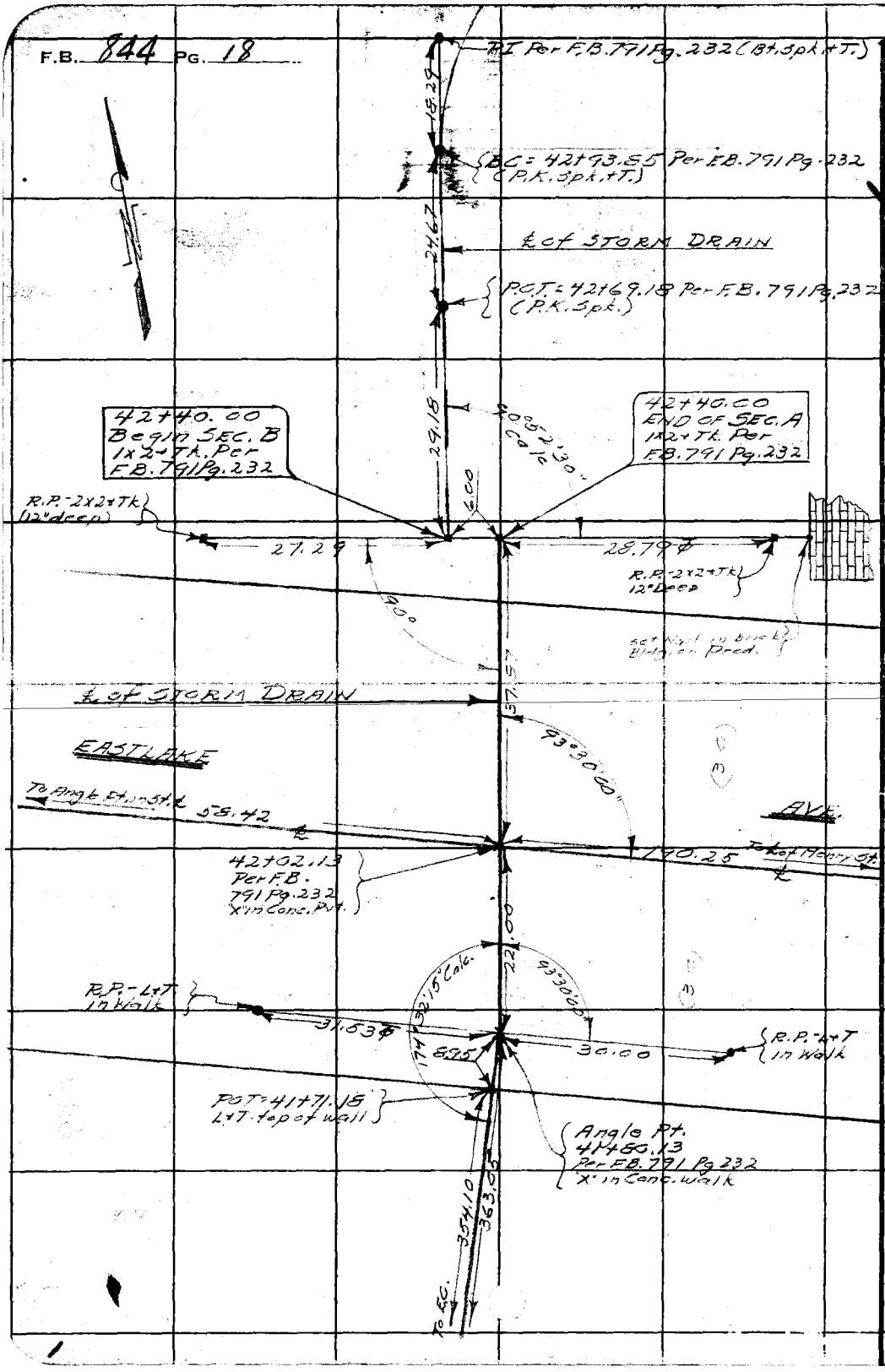
Transit Line per F.B. 791 Pg. 125

38+17.08

4.35

FORM 247 5M 10-37

F.B. 844 PG. 18



W.S. 8, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6339 | Division No. Sec H | F B 844 Pg. 12

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of County Hospital D.S. Sec H | Survey by Brunty | Notes Brunty | Date 3-14-40 | Map No. | Index H. C. Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION

COUNTY HOSPITAL D.S. SEC. H

JNG339

COUNTY HOSPITAL TRUNK

EXCAVATION GRADES

Staked 5.50 Ft. from outside edge of footing at the request of Supt. Buchanan

CE Brunty
HM Smith
MA Van Deren
JL Willey
NR Smith

Cuts refer to Invert Grade (Flow Line)

ELEV.

F. S.

H. I.

Prog: C.V.C.

B. S.

3-14-40

RECEIVED W.I.G. 3-14-40
REDUCED In Field
CHECKED C.V.C. 3-15-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Co. Hospital Trunk
								B.M. "C.H.-18" Elev. 294.315 F.B. 791 Pg. 147
B.M. "C.H.-18"				294.315				187'± N'ly from ℄ Int. Ramona Blvd. + Echandia St.
	0.595	294.91						Ct. □ on S. rim Sewer M.H. - 32' N of N. rail P.E.Ry.
0+20	End Spec Str. #1 Begin Sec. I		2.31	292.60		285.80	6.80	Set Stk. + T. 9.96 Left.
0+20.315	Begin Gate Str.		2.32	292.59		285.80	6.79	" " " " "
0+22	℄ Int. Gate Str. + Co Hospital Trunk		2.24	292.67		285.81	6.86	" " " " "
0+23.54 B.C.			2.00	292.91		285.82	7.09	Set Stk. + T. 9.96 + 9.98 Lt.
0+28.59	End Gate Str.		1.68	293.23		285.84	7.39	Set Stk. + T. 9.98 Lt.
0+35			1.52	293.39		285.87	7.52	
0+35	8" Inlet Lt.		1.52	293.39				Set Stks + T ins 9.98 Lt.
0+39.19			1.64	293.27	0.479	285.89	7.38	
0+49.79			1.45	293.46		285.94	7.52	
0+60.39			1.80	293.11		285.99	7.12	Set Stk. + T. 9.98 Lt.
0+65.61 E.C.			1.93	292.98		286.02	6.96	Set Stk. + T. 9.98 + 9.96 Lt.
0+75			1.93	292.98		286.06	6.92	Set Stk. + T. 9.96 Lt.
1+00			2.90	292.01		286.18	5.83	
+25			2.06	292.85		286.30	6.55	
+50			4.49	290.42		286.42	4.00	Set Stks. + T ins 9.96 Lt.
+75			4.89	290.02		286.54	3.48	
2+00			3.51	291.40		286.66	4.74	
"	8" Inlet Lt.		3.51	291.40				Set Stk. + T. 9.96 Lt.

EXCAVATION GRADES

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. C.V.C. Date 3-15-40
Job No. 6339 Division No. Sec. A
Survey of County Hospital D.S.
Survey by Brunty Notes Brunty
Indexed A. C. Johnson Date ___

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	COUNTY HOSPITAL TRUNK
2+25		294.91	2.79	292.12		286.78	5.34	Set Stk. + T. 9.96 Lt.
+50			3.67	291.24		286.90	4.34	
T.P.			3.30	291.61				
T	5.79	297.40						
2+75			5.62	291.78		287.02	4.76	
3+00			5.76	291.64		287.14	4.50	Set Stks. + Tins 9.96 Lt.
+25			7.03	290.37		287.26	3.11	
+50			6.45	290.95		287.38	3.57	
+75			5.67	291.73		287.50	4.23	
4+00			5.96	291.44		287.62	3.82	
+25			5.80	291.60		287.74	3.86	Set Stk. + T. 9.96 Lt.
4+47.16 B.C.			6.58	290.82		287.85	2.97	Set Stk. + T. 9.96 + 9.97 Lt.
4+57.50			5.42	291.98		287.90	4.08	
4+67.84			4.45	292.95		287.95	5.00	
4+78.18			4.61	292.79		287.99	4.80	
4+88.52			4.21	293.19		288.04	5.15	Set Stks + Tins 9.97 Lt
4+98.86			4.20	293.20		288.09	5.11	
5+02			4.44	292.96		288.11	4.85	
5+02	24" Inlet Left		4.44	292.96				
5+09.20			5.03	292.37		288.14	4.23	
X 5+17.24 E.C. - End Sec. 1			4.83	292.57		288.18	4.39	Set Stk. + T. 9.96 + 9.97 Lt.
Begin Sec. 2								

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A
X-Sec. No. ____ Date ____ Date ____ Survey of County Hosp. Dist.
Notes Chkd. 3-15-40 Checked ____ Survey by Brundy Notes Brundy Date 3-14-40
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B 844 Pg 3

F.B. 844 4 Pg. 22 | Job No. 6339 | Division No. Sec A | Notes Red. | Plotted | Profile

Survey of County Hospital D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

EXCAVATION GRADES

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut	COUNTY HOSPITAL TRUNK
B.M."C.H.-16"	T	297.40	1.28	296.12			B.M."C.H.-16" Elev. 296.114 F.B. 791 Pg. 147 240'± S.W. of W. end Pomeroy Ave. Ct. □ on N. rim of Sewer M.H.

X

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	Cut	COUNTY HOSPITAL TRUNK
B.M."CH.-16"				296.114		B.M."CH.-16" Elev. = 296.114 See Pg. 4		
T.	2.98	299.095						
-Note- Concrete Floor of Sec. II to be constructed 2½" below Invert Grade to allow for brick paving								
5+25			6.41	292.68		288.22	4.46	Set Stk. + T. 9.96 Left
5+50			4.87	294.22		288.34	5.88	
5+75			4.60	294.49		288.46	6.03	
6+00			3.89	295.20		288.58	6.62	
+25			2.73	296.36		288.70	7.66	Set Stk. + T. 9.96 Left
+50			3.72	295.37		288.82	6.55	
+75			3.56	295.53	0.479%	288.94	6.59	
6+77			3.78	295.31		288.95	6.36	
6+77	12" Inlet Right		3.78	295.31				Set Stk. + T. 9.96 Left
C.B.#8 - S. Side of Pomeroy Ave. - Not set because of insufficient data on plan								
C.B.#1 - N. Side of Pomeroy Ave			-7.80	306.89				Set "X" in Cb 7' E. of W. end
7+00			3.16	295.93		289.06	6.87	Set Stk. + T. 9.96 Left
T.P.			3.16	295.935				
T	7.495	303.430						
7+25			6.30	297.13		289.18	7.95	Set Stk + T 9.96 Left
+50			5.64	297.79		289.33	8.49	Set Stk + T. 9.96 Left
7+58.38	B.C.		5.77	297.66		289.34	8.32	Set Stk. + T 9.96 & 9.97 Left

3.78
1.13
2.61
7.52

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A
X-Sec. No. ____ Date ____ Date ____ Survey of County Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 3-18-40
Date 3-26-49 Date ____ Map No. ____ Index C. Johnson Date ____

F B 844 5 Pg. 23

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut	COUNTY HOSPITAL TRUNK
7+68.69		303.43	5.45	297.98	0.479%	289.38	8.60	Set Stk. + T 9.97 Left
7+79.00			4.63	298.80		289.44	9.36	
7+89.31			4.52	298.91		289.48	9.43	Set Stakes + Tins 9.97 Left
7+99.61			4.25	299.18		289.53	9.65	
8+01.79	E.C.		4.40	299.03		289.54	9.49	Set Stk. + T 9.97 + 9.96 Left
8+25			4.86	298.57		289.66	8.91	Set Stk. + T. 9.96 Left.
8+50			4.46	298.97		289.78	9.19	" " " " "
8+75			3.96	299.47		289.89	9.58	" " " " "
8+98	End Sec. II Begin Spec. Str. #2		3.45	299.98		290.00	9.98	Set Stk. + T. 9.96 Left
B.M. CH.-13'			3.845	299.585				B.M. CH.-13' Elev. 299.584 F.B. 791 Pg. 146 P.E. Ry. Spur in Brick Yard 230'± N. of Pomeroy Ave Ct. Sulphur W. top of stub of broken trolley pole - 2.5' N. of Tr. P.

EXCAVATION GRADES

Prog. C.V.C
3-18-40

RECEIVED W.I.G. 3-26-40
REDUCED In Field
CHECKED C.V.C. 3-26-40
GRADE SHEET MADE Rectigraphed X
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

F.B. 844 6 Pg. 24 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile No.
Survey of County Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 3-26-40 Date No.

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6335 Division No. 5 4

No. Date Date Survey of Culvert Line Notes Date 4-2-40

X-Sec. Notes Chkd. Checked Survey by Brewer Notes Brewer Date 4-2-40

No. Date Date Map No. Traced Johnson Date

F B 844 PG. 25

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut	COUNTY HOSPITAL IRVINE
B.M. "CH.13"				299.585				B.M. "CH.13" Elev. 299.585 Sec. 15 6
T	6.125	305.71						
8+98.36								
=1+00 LORD 3T LATERAL #2								
9+20.11	End Spec. Str. #2 Begin Trans Str. #3		6.57	299.14		290.40	8.74	Set Stk. + T. E. 50+E. 375 Left
9+30.11	End Trans Str. #3 Begin Spec 3		6.74	299.97		290.57	8.40	Set Stk. + T. E. 75' Left
9+50			6.97	298.74		290.75	7.99	
+75			6.27	299.42		290.97	8.45	
10+00			5.44	300.27		291.20	9.07	Set Stks + Tins E. 75 Left
+25			4.52	301.19		291.42	9.77	
+50			4.51	301.20		291.65	9.55	Set Stk + T. E. 75 Left
+75			4.54	301.17		291.87	9.30	Set Iron Stk. E. 75 Left
11+00			4.27	301.44		292.10	9.34	Set Stk. + T. E. 75 Left
+25			4.21	301.50		292.32	9.18	
+50			4.01	301.70		292.55	9.15	
+75			3.89	301.82		292.77	9.05	Set Stakes + Tins E. 75 Left
T.P.			3.57	302.14				
T	E.455	310.595						
12+00			8.38	302.22		293.00	9.22	
12+07.82	B.C.		E.46	302.14		293.07	9.07	
+18.61			5.15	302.42		293.16	9.26	Set Stk. + T. E. 75 Left

EXCAVATION GRADES

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 8448 Pg. 26 | Job No. 6339 Division No. 3 Sec. 4 | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S. | Date | No. | X-Sec.
Survey by Bruny | Notes Bruny | Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	INVERT GRADE	Cut	COUNTY HOSPITAL TRUNK
12+28.19		310.595	7.83	302.77	293.25	9.52	Set Stk. + T. 8.75 Left.
12+38.38			7.54	303.06	293.34	9.72	
12+48.56			7.26	303.34	293.44	9.90	Set Stakes + Tins 8.75 Left
12+58.75			7.25	303.35	293.53	9.82	
E.C. 12+62.55	End Seq. 3 / Begin Seq. 4	Grade Change	6.50	304.10	293.56	10.54	Set Stk. + T. 8.75 Left
12+75			5.46	305.14	293.64	11.30	Set Stk. + T. 8.75 Left
13+00			5.24	305.36	294.00	10.96	Set Spk. + T. 8.75 Left.
13+25			5.04	305.56	294.97	10.59	Set "T" in Walk 8.75 Left
							B.M. C.H.-1 Elev. 307.261 F.B. 791 Pg. 2
B.M. C.H.-1			3.335	307.260			MARENGO ST. + CO. HOSPITAL EMPLOYEE'S ENTRANCE
							W. SPK. IN C.B. 23' N. of N. end C.R.
14+33.50					297.41		

2.25%

EXCAVATION GRADES

Note:- At 12+98± Relay 12' of Sewer under Storm Drain, as per plan.

INKED W.I.G. 4-2-40
REDUCED In Field
CHECKED C.V.C. 4-3-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	Cut	CO. HOSPITAL TRUNK
						B.M. "CH-1" Elev.: 307.261 F.B. 791 Pg. 2		
B.M. "CH-1"				307.26		MARENGO ST. + Co. Hosp. EMPLOYEE'S ENTRANCE		
π	4.585	311.845				W. Spk. in Ob. 23' N. of N. end C.R.		
13+50			5.35	306.50	-2.25%	295.53	10.97	Set Stk. + T. 8.75 Left
+75			5.05	306.80		296.09	10.71	" " " " "
14+00			4.82	307.03		296.65	10.38	Set X in walk 8.75 Left
+25			4.83	307.02		297.22	9.80	Set Stk. + T. 8.75 Left.
14+33.50	End Sec. 4 Begin Spec. Str. #3		4.87	306.98		297.41	9.57	Set Stk. + T. 8.75 Left.
14+55.50	End Spec. Str. #3 Begin Sec. 4		4.12	307.73		297.60	10.13	Set Stk. + T. 8.75 Left.
B.C. 14+78.71			3.53	308.32		297.66	10.66	Set Stk. + T. 8.75 Left
T.P.			1.975	309.87				
π	7.91	317.78						
B.C. 14+78.71			5.35	312.43	0.262%	297.66	14.77	Set Stk. + T 8.75 Right
14+88.90			4.49	313.29		297.69	15.60	
14+99.08			4.68	313.10		297.71	15.39	
15+09.27			5.33	312.45		297.74	14.71	Set Stakes + Tins 8.75 Rt.
15+19.45			5.98	311.80		297.77	14.03	
15+29.64			5.90	311.88		297.79	14.09	
15+39.82			5.83	311.95		297.82	14.13	
E.C. 15+42.63	Back	Equation Point	5.85	311.93		297.83	14.10	Set Stk. + T. 8.75 Right
= 15+62.05	Ahead					297.83		

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec. 4 F B 844 Pg. 27
X-Sec. No. ____ Date ____ Date ____ Survey of County Hosp. D.C.
Notes Chkd. C.W.C. Checked ____ Survey by Brundy Notes Brundy Date 4-16-40
Date 4-17-40 Date ____ Map No. ____ Date ____

Form 30[illegible]5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 844 Pg. 28 | Job No. 6332 Division No. Sec A | Notes Red. | Plotted | Profile
Survey of Co. Hospital & D.S. | Date | Date | No.
Survey by Brunzy | Notes Brunzy | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-17-40 | Date | No.

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADES	CUT	Co. HOSPITAL TRUNK
T		317.78						
15+65	M.H. #1		5.65	312.13		297.84	14.29	Set Spk. + T. 6.75 Right
+75			5.53	312.25		297.86	14.39	
16+00			4.61	313.17		297.93	15.24	
+25			4.56	313.22		297.99	15.23	
+50			3.29	314.49		298.06	16.43	Set Spk. + Tins 6.75 Right
+75			2.46	315.32		298.13	17.19	
17+00			2.40	315.38		298.19	17.19	
+25			2.32	315.46		298.26	17.20	
+50			2.53	315.25		298.32	16.93	Set Spk. + T. 6.75 Right
+75			4.81	312.97		298.39	14.58	Set Spk. + T. 6.75 Right
B.C. 17+85.96	T.P.		4.53	313.25		298.42	14.83	
T	5.60	318.85						
17+96.41			5.35	313.50		298.44	15.06	
18+06.84			5.25	313.60		298.47	15.13	Set Spk. + Tins 6.75 Right
18+17.28			5.29	313.56		298.50	15.06	
18+27.71			5.55	313.30		298.53	14.77	
E.C. 18+28.18			5.58	313.27		298.53	14.74	
18+50			5.67	313.18		298.58	14.60	Set Spk. + T. 6.75 Right
B.M. "CH-2"			5.585	313.265				B.M. "CH-2" Elev. 313.270 F.B. 791 Pg. 2 Co. Hosp. Grounds at S.W. Cor. Incinerator Bldg. Bk. Spk. in Conc. 0.8' S. of Bldg.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	Cut	Co. Hospital Trunk
B.M. "C.H.-2"				313.27				B.M. "C.H.-2" Elev. = 313.270 See Pg. 10
π	5.69	318.96						
18+75			5.62	313.34		298.65	14.69	Set Spike + T. 8.75 Right
19+00			5.48	313.48		298.72	14.76	
+25			5.28	313.68		298.78	14.90	
+50			5.10	313.86	0.262%	298.85	15.01	
19+56.00	End Sec. 4 Begin Spec. Str. #4		5.05	313.91		298.86	15.05	
19+73.00	End Spec. Str. #4 Begin Sec. 5		5.01	313.95		298.91	15.04	
20+00			4.88	314.08		298.98	15.10	
WARNING	Electrical Conduit Crosses Line in Vicinity of Sta. 20+15					?		Warning
20+25			4.70	314.26		299.04	15.22	Set Spikes + Tins 8.75 Right
20+50			4.54	314.42		299.11	15.31	
Relay 24" V.C.P. at Sta. 20+58±								
20+75			3.49	315.47		299.17	16.30	
20+85	Grade Change		3.09	315.87		299.20	16.67	
21+00			2.49	316.47		299.27	17.20	
+25	T.P.		1.64	317.32	0.456%	299.38	17.94	
π	4.21	321.53						
21+50			3.80	317.73		299.50	18.23	
+75			3.50	318.03		299.61	18.42	
22+00			3.18	318.35		299.72	18.63	Set Spike + T. 8.75 Right.

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6339 Division No. 5C-4 Survey of ____ Survey by Brunty Date 4-16-40 Notes Brunty Date ____ Map No. ____ Date ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date 4-17-20 Checked ____ Date ____

F B 844 Pg. 29

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	Cut	CO. HOSPITAL TRUNK
22+25		321.53	2.79	318.74		299.84	18.90	set spk. + T. 8.75 Rt.
+50			2.76	318.77		299.95	18.82	" " " " "
+75			3.39	318.14		300.07	18.07	Set + in Conc. 8.75 Rt.
23+00			3.88	317.65		300.18	17.47	" Spk. " " " "
+25			4.54	316.99		300.29	16.70	" Spk. " " " "
+50			4.97	316.56		300.41	16.15	" X " " " "
+75			5.12	316.41		300.52	15.89	" X " " " "
24+00			5.15	316.38	0.466	300.64	15.74	" Spk. " " " "
+25			4.98	316.55		300.75	15.80	" X " " " "
+50			5.10	316.43		300.86	15.57	" Spk. " " " "
+75			5.22	316.31		300.98	15.33	" X " " " "
25+00			5.42	316.11		301.09	15.02	" X " " " "
B.C. 25+21.28			5.47	316.06		301.19	14.87	Set Stk. + T. 8.75 Right.
T.P.			2.76	318.77				
⊼	4.65	323.45						
B.M. "CH-3"			3.98	319.47				

Void

For changed grades see page 40

EXCAVATION GRADES

B.M. "CH-3" Elev. 319.459 F.B. 791 Pg. 3
30' W. of S.W. Cor. Psycopathic Bldg. + 45' N. of Sewer M.H.
Bt. spk. in Conc. Retaining Wall - Middle of curve

RECEIVED W.I.G.
REDUCED In Field
CHECKED C.V.C. 4-17-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Prog. C.V.C.
4-17-40

F.B. 844 12 Pg. 30
Job No. 6339 Division No. Sec A Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 4-17-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADES	Cut	Co. HOSPITAL TRUNK
						B.M. "CH-4" Elev. 314.378 F.B. 791 Pg. 3		
B.M. "CH-4"				314.38		ZONAL AVE. + Entrance to Co. Shop Store Room		
π	5.82	320.20				Bt. Spk. in E. Cb. of E. Walk - 7' S. of S. end		
B.C. 25+21.28	Note Change in side of offset		4.21	315.99	0.456%	301.19	14.80	Set Stk. + T. 8.75 + 8.78 Left.
25+31.82			3.96	316.24		301.24	15.00	" " " 8.78 Left
25+42.36			4.26	315.94		301.29	14.65	" " " 8.78 Left.
25+45.50	End Sec. 5 Begin Trans. Str. #3		2.37	317.83		301.30	16.53	set "+" in Wall 8.78 Left. Note - Grade Change
25+47.37 = 1+01.61 ~~1+00.09~~	Co. Hosp. Trunk Zonal Ave Lat.		5.78	314.42	1.579%	301.33	13.09	set "+" in Walk 8.73 Left
1+07.94 ~~1+06.41~~	Zonal Ave Lat.		5.50	314.70		301.80	12.90	Set + in Walk 8' Right
25+55	End Trans Str. #3 Begin Sec. 6		5.97	314.23		301.45	12.78	" " " 8.78 Left
25+65.50			6.48	313.72	0.857	301.54	12.18	Set + in Conc. 8.53 Left
25+75.99			6.20	314.00		301.63	12.37	
25+86.49			6.14	314.06		301.72	12.34	Set +'s in Conc. 8.53 Left
25+90	Grade Change		6.14	314.06		301.75	12.31	
26+00.50			6.27	313.93	4.875	302.26	11.67	
26+10.99			6.50	313.70		302.77	10.93	Set + in Conc. 8.53 Left.
E.C. 26+17.76			6.69	313.51		303.10	10.41	Set + in Conc. 8.53 + 8.50 Left
26+30	End Sec. 6 - M.H. #1 Begin Spec. Str. #5		7.16	313.04		303.70	9.34	Set + in Conc. 8.50 Left
26+43	End Spec. Str. #5 Begin Sec. 7		6.63	313.57		304.00	9.57	Set "+" on C.B. 9.00 Left
B.C. 26+51.92			6.50	313.70	0.628%	304.06	9.64	Set "+" on Walk 9.00 + 9.05 Left

VOID

For Changed Grades See Pages 40 + 41

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec. A

X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hosp. Trunk Date 4-16-40

Notes Chkd. G.V.C. Date 5-1-40 Checked ____ Survey by Bruity Notes Bruity Date

Map No. ____ Date ____ Indexed C. Johnson Date

F B 844 Pg. 31 13

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADES	CUT	Co. HOSPITAL TRUNK
26+62.70		320.20	6.22	313.98		304.12	9.86	Set "+" in Drive 9.05 Left
26+73.48			4.53	315.67		304.19	11.48	set stk + T. 9.05 Left
26+84.25			2.91	317.29		304.26	13.03	" " " " "
26+95.03			3.85	316.35		304.32	12.03	set "+" in Drive 9.05 Left
27+00	15" Inlet Left		3.38	316.82		304.35	12.47	set "+" in Drive " "
27+05.81			3.04	317.16		304.39	12.77	" " " " " "
27+16.59	Note - Change in side of offset		2.49	317.71		304.46	13.25	Set Spk. 9.05 Left → NOTE
"			2.15	318.05		304.46	13.59	Set Spk 9.05 Right
T.P.			2.15	318.05	0.62%			
π	6.63	324.68						
27+27.37			6.42	318.26		304.52	13.74	Set Spk. 9.05 Right
27+38.00	12" Inlet in top		6.17	318.51		304.59	13.92	" " " "
27+38.15			6.17	318.51		304.59	13.92	" " " "
E.C. 27+42.95			6.07	318.61		304.62	13.99	Set Spk + T 9.05 + 9.00 Right
27+50			5.96	318.72		304.66	14.06	Set Spk. 9.00 Right
+75			5.66	319.02		304.82	14.20	
27+99.50	Bk.	Angle Point	5.49	319.19		304.97	14.22	
"	Ah.		5.48	319.20		304.97	14.23	Set Spikes 9.00 Right
28+25			5.19	319.49		305.13	14.36	
+50			4.90	319.78		305.28	14.50	
+75			4.73	319.95		305.44	14.51	Set Spk 9.00 Right

EXCAVATION GRADES

F.B. 844 14 PG. 32 Job No. 6339 Division No. Sea A Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 5-1-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADES	Cut	Co. Hospital Trunk
29+00		324.68	4.48	320.20		305.59	14.61	Set Spike 9.00 Right
+25			4.21	320.47		305.75	14.72	" " " "
+50			4.07	320.61		305.90	14.71	" " " "
B.C. +64	15" Inlet Lt.		Not Set			305.99		
29+78.20			3.80	320.88		306.08	14.80	Set Spk. 9.00 & 9.01 Right
29+88.44			3.68	321.00		306.14	14.86	Set Spk. 9.01 Right.
29+98.68			3.65	321.03		306.21	14.82	
30+08.92			3.62	321.06		306.27	14.79	
+19.16			3.56	321.12		306.33	14.79	
+29.41			3.54	321.14		306.40	14.74	Set Spikes 9.01 Right
+39.65			3.51	321.17	0.62%	306.46	14.71	
+49.89			3.41	321.27		306.52	14.75	
30+54.00	12" Inlet in top		3.33	321.35		306.55	14.80	
+60.13			3.20	321.48		306.59	14.89	Set Spk. 9.01 Right
T.P.			3.19	321.49				
π	6.77	328.26						
30+70.37			6.67	321.59		306.65	14.94	Set Stk. + T 9.01 Right
+80.61			6.10	322.16		306.71	15.45	" " " " "
+90.85			5.42	322.84		306.78	16.06	" " " " "
P.R.C. 30+94.09			3.76	324.50		306.80	17.70	Set L+T. 9.01 Right
X 31+00	End Sec. 7 Begin Sec. 8		4.74	323.52		306.83	16.69	Set Stk. + T 9.01 Right
+10.29			4.87	323.39		306.90	16.49	" " " " "

EXCAVATION GRADES

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F B 844 15 Pg. 33

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date 5-1-40 Checked ____ Date ____ Survey of Co. Hospital D.C. Survey by Brunty Date ____ Map No. ____ Indexed C. Johnson Date ____ Notes Brunty Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. C.V.C. Date 5-1-40
Checked ____ Date ____

Division No. Sec. 4
Job No. 6337
Survey of Co. Hospital & Trunk
Survey by Bruney Notes Bruney
Indexed J. C. Johnson Date ____

F.B. 844 Pg. 34

EXCAVATION

STATION	B. S.	H. I.	F. S.	ELEV.	INVERT GRADES	CUT	CO. HOSPITAL TRUNK
31+26.58		328.26	4.77	323.49	306.96	16.53	Set Stk. + T. 9.01 Right
31+30.67			4.84	323.42	307.02	16.40	
+41.16			4.75	323.51	307.09	16.42	Set Stakes + Tins 9.01 Right
+51.45			4.53	323.73	307.15	16.58	
+61.74			3.99	324.27	307.22	17.05	
+72.03		Under Trailer			307.28		Set Stk. + T. 9.01 Right
T.P.			4.35	323.91			
PC	6.40	330.31					
31+77.78			5.52	324.79	307.32	17.47	Set Stk. + T. 9.01 + 9.00 Right
32+00			5.17	325.14	307.45	17.69	Set Stk. + T. 9.00 Right
+25			4.62	325.69	307.61	18.08	
+50			4.17	326.14	307.76	18.38	
32+69	12" Inlet Left		4.09	326.22	307.88	18.34	Set Stakes + Tins 9.00 Right
+75			4.07	326.24	307.92	18.32	
33+00			3.44	326.87	308.07	18.80	
33+20	M.H. #1		2.44	327.87	308.20	19.67	
33+25			2.33	327.98	308.23	19.75	Set Stk. + T. 9.00 Right
Prog - C.V.C. 4-24,25-40							
B.M. "C.H.-21"			2.01	328.30			B.M. "CH-21" Elev. 325.320 F.B. 791 Pg. 220. N.W. Cor. of County Shop Grounds Bt. Spk. in Conc. 1'S. of Center of Juvenile Hall Gate

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	% INVERT GRADE	Cut	CO. HOSPITAL TRUNK
							B.M. "C.H.-21" Elev. 328.320 F.B. 791 Pg. 220
B.M. "C.H.-21"				328.320			N.W. COR. OF COUNTY SHOP GROUNDS
⊼	4.692	333.012					Bt. Spk. in Conc. -1'S. of center of Juvenile Hall Gate
T.P.			4.788	Adj. 220 328.~~224~~			Set B.M. "C.H. ~~21A~~ 32" Elev. 328.969'
⊼	4.865	Adj. 085 333.~~089~~					Juvenile Hall Grounds - N.Si. of S. Wall
Set B.M. "C.H. ~~21A~~ 32"			4.112	Adj. 969 328.~~977~~			Bt. Spk. 47' Rt. of ℄ Storm Drain
⊼	5.649	Adj. 618 334.~~626~~					NOTE - Change in side of offset
33+50			5.80	328.82	308.38	20.44	Set Stk. 9.00 Left
+75			5.30	329.32	308.54	20.78	Set X in Walk 9.00 Left
34+00			4.42	330.20	308.69	21.51	Set Stk 9.00 Left
+25			3.75	330.87	308.85	22.02	Set X in Walk 9.00 Left
+34	12" Inlet Left.		3.59	331.03	308.90	22.13	Set Stk. 9.00 Left
+50			3.40	331.22	309.00	22.22	
+75 T.P.			4.253	Adj. 362 330.~~373~~	309.16	21.20	
⊼	6.836	Adj. 198 337.~~209~~					
35+00			7.06	330.14	309.31	20.83	Set Stakes 9.00 Left
+25			5.29	331.91	309.47	22.44	
+50			4.49	332.71	309.62	23.09	
+75			4.32	332.88	309.78	23.10	
36+00			4.15	333.05	309.93	23.12	
+25	T.P.		3.608	Adj. 586 333.~~601~~	310.09	23.50	Set Stk. 9.00 Left

0.62%

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. 5 Sec. A

X-Sec. No. ____ Date ____ Date ____ Survey of C.V.C. Date ____

Notes Chkd. C.V.C. Date 5-21-40 Checked ____ Survey by Brunty Date 5-20-40

Map No. ____ Index C. Johnson Date ____

F.B. 844 Pg. 35

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut	Co. Hospital Trunk
T	4.691	Adj. .277 338.~~292~~		Adj. .696 333.~~601~~				
36+50			4.48	333.80		310.24	23.56	Set Stk. 9.00 Left
+75			4.77	333.51		310.40	23.11	Set X in Conc. 9.00 Left
37+00			5.11	333.17		310.55	22.62	Set L+T. in Conc. 9.00 Left.
37+06	12" Inlet Left		5.08	333.20		310.59	22.61	Set Stk. 9.00 Left
Set B.M."CH-~~21B~~ 33"			4.989	Adj. .284 333.303				Set B.M."CH-~~21B~~ 33" Elev. 333.284 Juvenile Hall Grounds.- N.E. Cor. of School Bldg. Bt. Spk. in Conc. Dr. 9.5' N. of Bldg. on E. Bldg. Line Bed. 33.5 Left of Sta. 37+08
T	5.672	Adj. .956 338.~~975~~						
37+25			5.60	333.36		310.71	22.65	Set Stk 9.00 Left
B.C. 37+46.13			4.89	334.07		310.84	23.23	Set X in Walk 9.00+9.01 Left
+52.00	12" Inlet Left		4.79	334.17		310.88	23.29	Set Stk. 9.01 Left
+56.50			4.43	334.53		310.90	23.63	
+66.87			4.32	334.64		310.97	23.67	
E.C. 37+73.68			4.27	334.69		311.01	23.68	Set Stks 9.01 Left
B.C. 37+85.59			4.46	334.50		311.08	23.42	
+95.96			4.58	334.38		311.15	23.23	
38+06.33			4.66	334.30		311.21	23.09	
+16.69			4.76	334.20		311.28	22.92	Set Stk. 9.01 Left
E.C. 38+17.08			4.76	334.20		311.28	22.92	Set Stk. 9.01+9.00
38+25			4.75	334.21		311.33	22.88	Set Stk. 9.00
38+28	GRADE CHANGE					311.35		

EXCAVATION GRADES

062%

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. C.V.C. Date 5-21-40

Division No. Sec A Job No. 6339

Survey of Co. Hospital D.S.

Survey by Brunty Notes Brunty

Indexed A. C. Johnson Date

F.B. 944 18 PG. 36

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6337 Division No. 5 Dist. 4
No. Date Survey of
X-Sec. Date Survey by Brumley Date
No. Notes Chkd. C.V.C. Checked Notes Brumley Date
Date 5-8-40 Date Map No. Index C. Johnson Date

F.B. 344 PG. 37

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	Cut	CO. HOSPITAL D.S.
		Adj. 965						
38+50		335.975	4.61	334.35		311.48	22.87	Set Stk. 9.00 Left
+75			5.26	333.70		311.64	22.06	Set Stk. 9.00 Left
								Set B.M. "C.H. 34/216" Elev. 335.54'
Set B.M. "C.H. 34/216"			3.111	Adj. 841 335.864				Juvenile Hall Grounds - 19.6 Rt. of Sta. 1351+00
								Bt. Spk. in Conc. 0.6' N. of Conc. Pillar - Cor. Boys' Dorm
		Adj. 390						
T	2.549	335.413						
39+00			4.97	333.42		311.79	21.63	Set Stk. 9.00 Left
+03	12" Inlet Rt.		5.03	333.36		311.81	21.55	
C.B. to be stated later								
+25			4.95	333.41		311.95	21.46	
+50			4.86	333.53		312.10	21.43	
+75			4.89	333.50		312.26	21.24	
40+00			4.78	333.61		312.41	21.20	
+25			4.81	333.58		312.57	21.01	
+45	12" Inlet Rt.		4.88	333.51		312.69	20.82	
C.B. to be stated later								
				Adj. 456				
40+50	T.P.		4.928	333.485		312.72	20.74	
		Adj. 418						
T	4.960	338.445						
40+75			5.01	333.41		312.88	20.53	
41+00			4.91	333.51		313.03	20.48	
+25			5.21	333.21		313.19	20.02	Set Stk. 9.00 Left

VOID

For Changed Grades See pages 43+45

Set Stakes 9.00 Left

Existing Grades

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	Cut	CO. HOSPITAL TRUNK
41+50		Adj. 418 338.~~445~~	5.04	333.38		313.34	20.04	Set Stk. 9.00 Left
Set B.M. "C.H.-~~21D~~ 35"			4.836	Adj. .578 333.~~609~~				Set B.M. "C.H.-~~21D~~ 35" Elev. = 333.578 N.E. Cor. of Juvenile Hall Grounds Bt. Spk. in Walk - 5' South of Gdt.
π	3.807	Adj. .385 337.~~416~~						
T.P.			5.622	Adj. .760 331.~~794~~				
π	2.724	Adj. .484 334.~~518~~						
41+75	℄ Junc Str. #3		5.61	328.87	0.63%	313.50	15.37	Set X in Conc. 9.00 Left
30" Inlet Left to be determined after excavation								
41+80.13 Bk.	Angle Point		5.55	328.93		313.53	15.40	Set X in Conc. 9.00 Left
41+80.13 Ah.			5.55	328.93		313.53	15.40	" " " " " Left.
41+88±	21" Inlet Rt.		Not Set					
42+00			5.65	328.83		313.65	15.18	Set X in Conc. 9.00 Left
42+18 - 15" Inlet Right			5.75	328.73		313.77	14.96	" " " " " "
C.B. - N. Cb.			4.76	329.72				Set + in Curb 15' Rt. of ℄ S.D.
42+25	End Sec A Begin Spec Str. #6 - M.H. #1		5.20	329.28		313.81	15.47	Set Stk. + T. 9.00 Left
"			4.60	329.88		313.81	16.07	Set "+" in Conc. 9.00 Right
42+40	End Spec Str. #6		5.07	329.41		314.38		Set Stk. + T. 14.71 Left
"	"		4.83	329.65		Join		Exist. Inv. 60" R.C.P. - per page 50 " " " 9.00 Right
T.P.			0.863	Adj. .617 333.~~655~~				B.M. "C.H.-8" Elev. 337.703 F.B. 791 Pg. 4
π	7.733	Adj. .350 341.~~388~~						HENRY ST. + EASTLAKE AVE. - N.E. Cor.
B.M. "C.H.-8"			3.643	Adj. .703 337.~~745~~				Bt. Spk. in N. Cb. Eastlake - 70' E. of E. end C.R.

For Changed Grades see page 46

VOID

EXCAVATION GRADES

Job No. 6339 Division No. Sec. A Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-21-40 Date No.
F.B. 844 Pg. 38

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "CH-3"				319.46	B.M. "CH-3" Elev 319.459 See Page 2	
π	3.67	323.13				
T.P.			22.74	300.39		
π	4.12	304.51				
23+00			4.31	300.20	300.18 Check Shot	
+50			4.10		300.41	
+75			3.99		300.52	
24+00			3.87		300.64	
+25			3.76		300.75	5/23/40
+50			3.65		300.86	
+75			3.53		300.98	
25+00			3.42		301.09	
B.C. 25+21.28			3.32		301.19	
T.P.			1.98	302.53		
π	4.08	306.61				
25+77			1.13	305.48	301.64 Bot of steam tunnel	
T.P.			1.52	305.09	3.84 above Invert	
π	15.39	320.48			B.M. "CH-5" Elev. 318.071 F.B. 791 Pg 2	
B.M. "CH-5"			2.43	318.05	Zonal Ave & Henry St - NE Cor. Bt Spk in Ch. 15' E. of E. end O.R.	

See New Grades next page

Old Grade of invert
New " " " = 301.3 ✓ Calc.
305.48 Bot. Steam Tunnel
4.14
4.00 Box Sec. 6
0.14 Clearance
AET. 1-25-41

COUNTY HOSPITAL TRUNK
INVERT GRADES
Showing change in grade differing from plan.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A
X-Sec. No. ____ Date ____ Date ____ Survey of Co Hosp. D.S.
Notes Chkd. AET Checked ____ Survey by Brunty Notes ____ Date 5-23-40
Date 1-25-41 Date ____ Map No. ____ Indexed C. Johnson Date 9-10-41

F.B. 844 Pg. 39

Form 3 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. CH-5"				318.07	Elev. 318.071	
π	2.575	320.645				
T.P.		557 / 5 075	1557	305.075		
π	025	305325				
23+91	Grade Change		4.73		300.60	5/23/40 New Grades
24+00			4 71		300.62	
+25			4 64		300.69	
+50			4 58		300.75	
+75			4 51		300.62	
25+00			4 44		300.89	
B.C. 25+21.28			4 39		300 94	
T.P.			0.25	305.075		
π	15.535	320.61				
B.M. CH-5"			2.54	318.07	Elev. 318.071 F.B. 791 Pg. 3	
π	2.69	320.76				17.07
T.P.			17.52	303.24		
π	3.32	306.56				
25+21.28			5.62	300.94	300 94 Check Shot	5/24/40 New Grades
+31.82			5 24	301 32	300.97 C= 0.35	
+42.36			3.68	302.88	300.99 C= 1.89	
+45.50			3.80	302.76	301.00 C= 1.76	

F.B. 844 PG. 40

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. AET Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 1-25-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
25+47.37		306.56	3.81	302.75	301.03 C=1.72	
25+55			4.71	301.85	301.15 C=0.70	
+65.50			5.32	301.24	301.24 Grade	
+75.99			3.87	302.69	301.33 C=1.36	
T.P.			3.32	303.24		
π	17.52	320.76				5/24/40 New Grades
TP & π	3.185	306.87	17.075	303.685		
25+86.49			4.22	302.65	301.42 C=1.23	
+90					301.45 Not Set Falls on Pipe	
26+00.50			4.23	302.64	302.04 C=0.60	
+10.99 E.C.			4.24	302.63	302.63	
26+17.76			3.86		303.01	
			3.185	303.685		
π	17.05	320.735				
B.M. "CH-5"			2.665	318.07	B.M. "CH-5" Elev 318.071 F.B. 791 Pg 3	
π	2.59	320.66				
T.P.			5.38	315.28		
π	6.94	322.22				
27+49			16.46	305.76	304.65 Top of 6" V.C.P. Sewer Pipe	
			23.15	299.07	Flow Line of Sewer 16.9 Rt. of Sta. 27+25	
T.P.			6.94	315.28		

County Hospital Trunk
Invert Grades
Showing change in grades differing from plan.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6334 Division No. Sec A F B 844 Pg 41
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hosp. D.S.
Notes Chkd. AET Checked ____ Survey by Brunty Notes ____ Date 5-24-40
Date 1-25-41 Date ____ Map No. ____ Inspector C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. ____
Survey of ____ Date ____ No. ____ Date ____ Notes Chkd. A.E.T. Checked ____ X-Sec. ____ No. ____
Survey by ____ Notes ____ Date 1-23-41 Date ____
Indexed A. C. Johnson Date ____
F.B. 111 PG. 42

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. CH-5"				318.07	Elev. 318.071
T	2.34	320.41			
T.P.			18.00	302.41	
T	2.30	304.71			
B.C. 25+21.28			3.77	300.94	
+31.82			3.74	300.97	
+42.36			3.72	300.99	
+45.50			3.71	301.00	
+47.37			3.68	301.03	
+55.00			3.56	301.15	5/28/40
+65.50			3.47	301.24	New Grades.
+75.99			3.38 Not Set	301.33	
+86.49			3.29	301.42	
25+90			3.26	301.45	
26+00.50			2.67	302.04	
26+10.99			2.08	302.63	
E.C. 26+17.76			1.70	303.01	
T.P.			2.30	302.41	
T	15.21	320.62			
B.M. "CH-5"			2.54	318.08 07	Elev. 318.071
T	1.745	319.615			

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
39+00		316.40	5.10	311.30	310.96 Sub (Cut 0.34)	
39+25			4.96	311.44	311.12 Sub (Cut 0.33)	
+50			4.76	311.64	311.27 Sub (Cut 0.37)	
+75			4.54	311.86	311.43 Sub (Cut 0.43)	
T.P.			+15.445	331.845		
π	7.445	339.29				
B.M. "CH-21C"			3.445	335.845	B.M. "CH-21C" Elev = 335.841	
π	3.445	339.29				
T.P.			7.445	331.845		
π	-15.29	316.55				
38+17.08			6.16	310.39	311.28 · Fill 0.89	
38+28	Grade Change		5.93	310.62	311.35 · Fill 0.73	
38+50			5.79	310.76	311.56 · Fill 0.80	
+75			5.57	310.98	311.80 · Fill 0.82	
39+00			5.25	311.30	312.04 · Fill 0.74	New Grades
+03					312.07 ·	Stake
+25			5.12	311.43	312.28 · Fill 0.85	
+50			5.14	311.41	312.52 · Fill 1.11	Stake
+75	Grade Change		4.69	311.86	312.76 · Fill 0.90	
T.P.			+15.29	331.84		
X π + BH	6.08	337.92	4.64	333.28	B.M. "CH-21 B" Elev = 333.284	

County Hospital Trunk
Invert Grades
showing change in grade differing from plan.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A. F B 844 PG. 43
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hosp. D.S. Date 8-6-40
Notes Chkd. A.E.T. Checked ____ Survey by Brunty Notes ____ Date ____
Date 1-25-41 Date ____ Map No. ____ Indexed E. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#CH21C	2.57	338.41		335.84	B.M.#21C Elev. 335.841 See Pg 19	
T.P			6.85	331.56		
–	14.38	317.18				
39+75			5.32		F0.90 312.76.	CHECK SHOT.
40+00			4.32		312.86.	
+25			4.22		312.96.	8-6-40
+45	Left out.		4.14		313.04.	
+50			4.12		313.06. 1' OFF. RT.	
*			*		*	
B.M. "CH-21C"				335.84	B.M. "CH-21C Elev. 335.841	
T	2.56	338.40				
T.P.			6.84	331.56		New Grades
T	14.80	316.76				
39+75	Grade Change		4.90	311.86	312.76. Check Shot F=0.90	
40+00			3.90		312.86	
+25			3.80		312.96	
+50			3.70		313.06	
T.P.			3.70	313.06		8-9-40
T	3.25	316.31				
40+75			3.15		313.16.	
41+00			3.05		313.26.	

F.B. 844 Pg. 44 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. AET Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 1-25-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
41+25		316.31	2.95		313.36 - 8-9-40	
T.P.			+15.505	331.815		
Π	6.47	338.285				
B.M. "CH-21D"			4.705	333.58	B.M. "CH-21D" Elev. 333.578	
*		*			* *	
B.M. "CH-21C"				335.84	Elev. 335.841	
Π	2.70	338.54				
T.P.			6.73	331.81		
Π	-14.92	316.89				
40+75			3.73		313.16	
41+00			3.63		313.26	8-13-40
41+25			3.53		313.36	
T.P.			+14.92	331.81		
Π	6.68	338.49				
B.M. "CH-21D"			4.91	333.58	Elev. 333.578	
*	*		*	*	*	*
B.M. "CH-21C"				335.84	Elev. 335.841	
Π	2.98	338.82				
T.P.			6.93	331.89		
Π	-14.93	316.96				
41+00			3.70		313.26	

New Grades

Invert Grades

County Hospital Trunk

Showing change in grade differing from plan.

Profile Notes Red. ____ Plotted ____ Job No. 6339 Division No. 300.4 F B 844 PG 45

No. ____ Date ____ Date ____ Survey of Co. Hosp. D.S.

X-Sec. Notes Chkd. AET Checked ____ Survey by Brunty Notes ____ Date 8-13-40

No. ____ Date 1-25-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Division No. ____ Notes Red. ____ Date ____
Job No. ____ Notes Chkd. AET Date 1-25-41
Notes ____
Survey of ____
Survey by A. C. Johnson
Indexed ____

F.B. 844 Pg. 46

STATION	B. S.	H. I.	F. S.	ELEV.	
41+25		316.96	3.60	313.36.	
+45			3.52	313.44.	
TP			+14.93331.57		
T	7.29	339.15			
B.M."CH-21D"			5.60 333.58	Elev 333.578	
T	4.32	337.90			
T.P.			3.665 334.235		
T	-17.57	316.66			
41+45			3.22	313.44.	New Grades
41+70			3.12	313.54.	
			+17.57 334.235		
T	4.00	338.235			
B.M."CH-21D"			4.68 333.58	Same Above	(Elev. = 333.579)
T	2.41	335.99			
T.P			716328.83		
T	-11.89	316.94			
41+70			3.40.	313.54.	
41+80.43	L.P.C.		3.36	313.58.	
42+00	Grade Change		3.29	313.65.	
42+20			2.92	314.02.	(1.82 25%)
42+40			2.56	314.38.	

Profile	Notes Red.	Plotted	Job No. 6339	Division No. Sec. A	F B 844 PG 47
No.	Date	Date	Survey of Co Hosp. DS		
X-Sec.	Notes Chkd.	Checked	Survey by Bronty	Notes	Date 8-13-40
No.	Date	Date	Map No.	Indexed C. Johnson	Date

County Hospital Trunk
Invert Grades.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
T		316.94			
T			+11.89	328.83	
T	7.60	336.43			
B.M. "CH 212"			2.85	333.58	B.M. "CH 210" Elev. = 333.578

F.B. 844 Pg. 48 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Not Used

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No. 6339	Division No. 300A	F B. 844 PG. 49
No.	Date	Date	Survey of Co. Hospital D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 6-26-40
No.	Date	Date	Map No.	Indexed C. Johnson	Date 9-10-41

CO. HOSPITAL D.S. - SBC. A

JN6339

CO. HOSPITAL TRUNK

FLOW LINE OF EXISTING 60" R.C.P. AT STA. 42+40

North East line Eastlake Ave

C E Brunty
H M Smith
M A Van Deren
N R Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
41+75	4.39	333.26		328.87	Fd. X in walk 9' Left	See Sht. 20' Excavation Grades
42+00	4.43	333.26		328.83	Fd X in Conc. 9' Left	
Av. ⊼		333.26				
42+40			18.88	314.38	Flow Line of Existing 60" R.C.P. Noted in Plan	
42+25			3.38	329.88	Fd. X in Conc. 9' Right	See Sht. 20 Excavation Grades
42+40			3.61	327.65	Fd Stk. + T. 9' Right	" " "

328.87
4.39
333.26
18.88
314.38

5.62
5.9
12.47
18.88

F.B. 844 Pg. 50 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile
Survey of County Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty 6-26-40 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by		Survey of Co. Hospital D.S. Sec. A	F.B. 844 Pg. 51
Map No.		W. O. 6339 Tape No. 077 St'd 64 of	
Office Work		Surveyed by [illegible]	
Checked		Notes " Date 6-14-40	
Date		Indexed C. Johnson 9-10-40	

Co. Hospital D.S. - Sec. A

JN 6339

Co. Hospital Trunk

Survey of 15" Pipe S.D. from Sta. 27+00 to C.B. in Driveway between L.A. Co. Shop Bldg and L.A. Co. Shop Garage Bldg

CATCH BASINS and CONNECTIONS

C.E. Brunty
H.M. Smith
M.A. VanDeren
N.R. Smith
R.E. Cunningham

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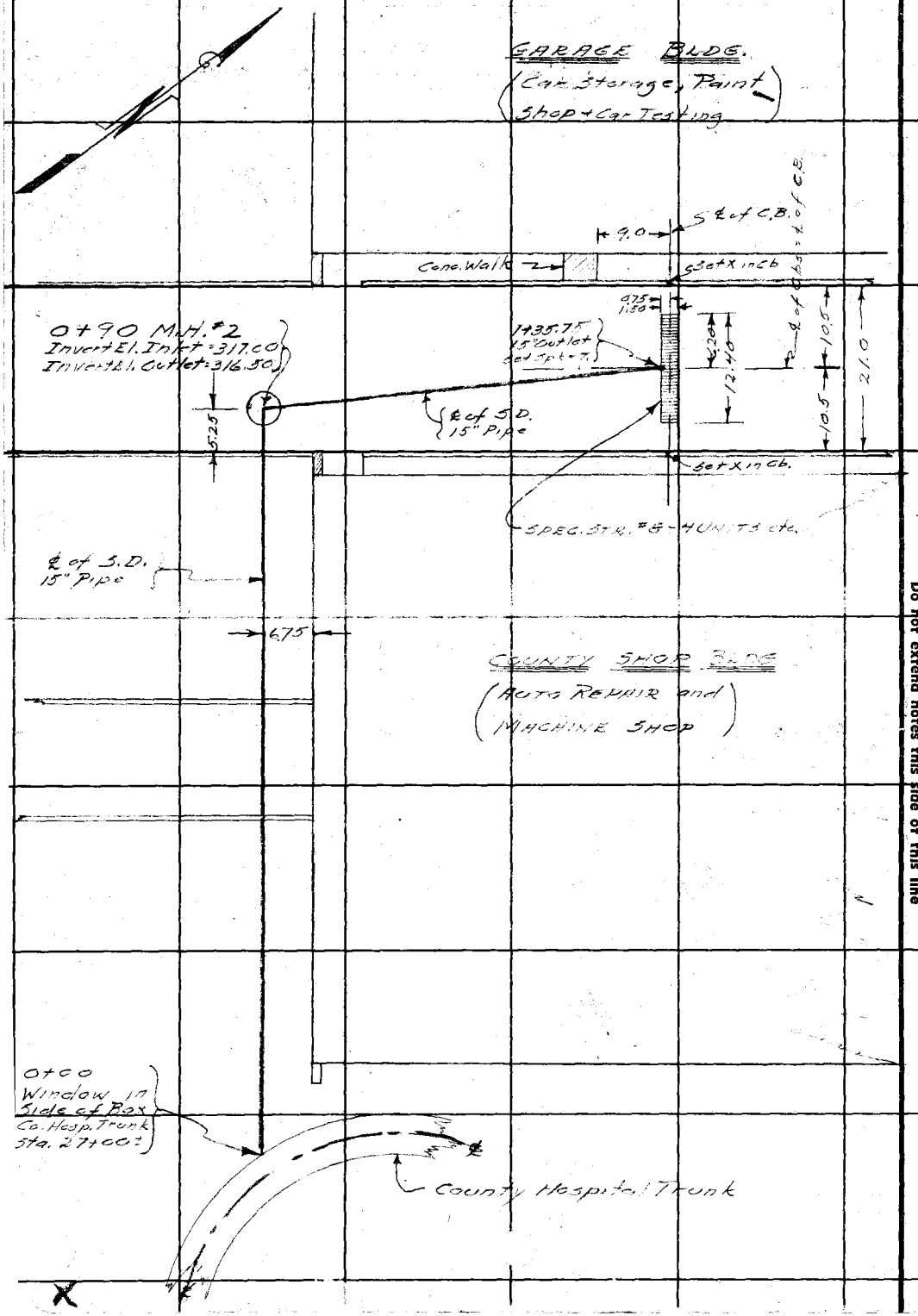
Prog. C.V.C.
6-14-40

RECEIVED W.I.G. 6-14-40
REDUCED
CHECKED
GRADE SHEET MADE
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

FORM 247 5M 10-37

F.B. 844 PG. 52

2. CATCH BASINS + CONNECTIONS



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Profile No. | Notes Red. Date | Plotted Date | Job No. 6339 Division No. Sec A | F B 844 3 Pg. 53
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Co. Hospital D. S. | Survey by Brunty Notes Brunty Date 6-14-40 | Map No. Indexed A. C. Johnson Date

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Form 307 5M 5-39

STATION

CATCH BASINS + CONNECTIONS

Co. Hospital D.S. - Sec. A

J.N. 6912

Co. HOSPITAL TRUNK

15" Pipe S.D. from Sta. 27+00 to C.B. in Driveway between L.A. Co. SHOP BLDG. and L.A. Co. SHOP GARAGE BLDG.

GRADES FOR 15" PIPE and SPEC. STR. #S (C.B.)

Set Pts. as indicated in the notes. - 8' Left of ℄ of 15" Pipe

C.E. Brunty
H.M. Smith
M.A. VanDeren
N.R. Smith
R.E. Cunningham

ELEV. For Sketch see Pg. 2 For Grades see Pg. 4

F. S.

H. I. Prog. C.V.C 6-14-40

B. S.

RECEIVED W.I.G. 6-14-40
REDUCED In Field
CHECKED C.V.C. 6-17-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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F.B. 844 Pg. 52 | Job No. 6337 | Division No. 3 Sec A | Profile | Notes Red. | Plotted | No. | X-Sec. | No.
Survey of Co. Hospital D.S. | Date | Notes | Date | Checked | Date
Survey by R. C. Johnson | Date | Notes Chkd. | Date | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut	
								B.M. Elev. = 322.405 L.B. 1E5 Pg. 156
B.M.				322.405				ZONAL AVE. + CO. SHOP GROUNDS
T	2.755	325.16						Bf. Spk. in Cb. 14' N. E'ly. from S.W. Cor of Co. SHOP BLDG.
27+00						304.35		Co. Hosp. TRUNK
0+00	15" Inlet		7.30	317.86		307.25	10.61	STK @ T
+25			4.62	320.54	2.5%	312.87	7.67	"
+30	Grade Change		4.47	320.69		314.00	6.69	"
+30			5.41	319.75		314.00	5.75	Set Spk. + T. 16' Left
+50			4.91	320.25	4.3%	314.86	5.39	Spk & T
+75			4.17	320.99		315.94	5.05	STK & T
+88	15" Outlet		4.67	320.49		316.50	3.99	Spk. + T
0+90 Bk.	℄ of M.H.							Spk. + T
0+90 Ah								Spk. + T
+92	15" Inlet		4.01	321.15		317.00	4.15	Spk + T.
1+00			3.44	321.72	1.6%	317.13	4.59	"
+25			3.69	321.47		317.53	3.94	"
1+35.75	15" Outlet		3.63	321.53		317.70 Top of Grate	3.83	"
℄ of C.B.	Elev. of Existing Pavement		3.06	322.10		321.20 Top of Grate	0.90	Set "X" on W'ly Cb. (Left) — Note-These cuts shown to top of Grate
℄ of C.B.			2.97	322.19		321.20 Top of Grate	0.99	Set "X" on E'ly Cb. (Right) — Note-These cuts shown to top of Grate
T.P. + T	3.34	330.91	2.59	322.57				B.M. # C.H. 21 Elev. 328.320 F.B. 791 Pg 220
B.M. # C.H. # 21			2.60	328.31				N.W. Cor of COUNTY SHOP Grounds Bf Spk in Conc. 1' So. of Cent. Thru. Hall Gate.

CATCH BASINS + CONNECTIONS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut		
					B.M. Elev. = 322.405 L.B. 185 Pg. 156			
B.M.				322.405	ZONAL AVE. + CO. SHOP GROUNDS			
⊼	2.70	325.105			Bt. Spk. in Cb. 14' N. Ely. from S.W. Cor. of Co. SHOP BLDG.			
T.P.			6.58	318.525				
⊼	4.46	322.985						
27+57.1 ~~27+38~~	12" Inlet top of Box			310.51		Elev. of Top of Box		
"	Cut Shown to Outlet		4.23	318.76	314.91	3.85	Set Stk. + T.	14' Left of ℄ Drive on ℄ C.B.
"	" " to top of Grate			318.76	318.41	0.35	" " " "	" " " " " " "
"	Cut Shown to Outlet		3.97	319.02	314.91	4.11	" " " "	" Right " " " "
"	" " " top of Grate			319.02	318.41	0.61	" " " "	" " " " " "
"			4.25	318.74			Existing Pavement	
T.P.			4.46	318.525				
⊼	6.69	325.215						
B.M.			2.81	322.405	B.M. Elev. = 322.405 See Above Description			
⊼	4.40	326.805						
T.P.			4.16	322.645				
⊼	4.92	327.565						
29+64				305.99		Invert of Co. Hospital Trunk		
0+00	15" Inlet		7.14	320.43	308.89	11.54	Set spk + T	8' Left
0+30 ~~+25~~			6.35	321.22	312.29	8.93	Set "	8' Left
+50			5.51	322.06	314.56	7.50	Set "	8' Left

Note - This CB Moved on Account of Steam Duct

CATCH BASINS + CONNECTIONS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. 300 A

X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.

Notes Chkd. C.V.C. Date 6-14-40 Checked ____ Survey by Brunty Notes Brunty Date 6-14-40

Map No. ____ Indexed Johnson Date ____

F.B. 844 Pg. 55

Form 307 5M 5-39

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STATION	B. S.*	H. I.	F. S.	ELEV.	Grade	Cut	
0+75		327 565	492	322.65	317.39	5.26	Set spk.+T. 8' Left.
0+86.90-15" Outlet			514	322 43	318.74	3.69	Set " 8' Left.
℄ of C.B. at ℄ of Drive and 70' N'ly of Co. Shop Bldg. - Set Spk.+T							
℄ C.B.			482	322.75	322 24	0.51	Set spk + T 10' W'ly. } Cut shown to top of Grate
℄ C.B.			475	322 82	322.24	0.58	Set " 10' E'ly. }
			500	322 57			Existing Pvt.
℄ of C.B. at Sta. 30+54± - 20' W'ly. and 30' N'ly from Warehouse Bldg.							
℄ of C.B.	Cut shown to Outlet		5.97	321 60	317.61	3.99	Set Spk.+T. 10' W'ly.
"	Cut shown to top of Grate		5.97	321 60	321.11	0.49	" " " " "
℄ of C.B.	Cut shown to Outlet		6.09	321 48	317.61	3.87	Set Spk.+T. 10' E'ly.
"	Cut shown to top of Grate		6.09	321 48	321.11	0.37	" " " " "
			623	321 44			Existing Pvt.
TP			6085	321 48			
T	822	329 70					
B.M. "CH 20"			286	326 84			

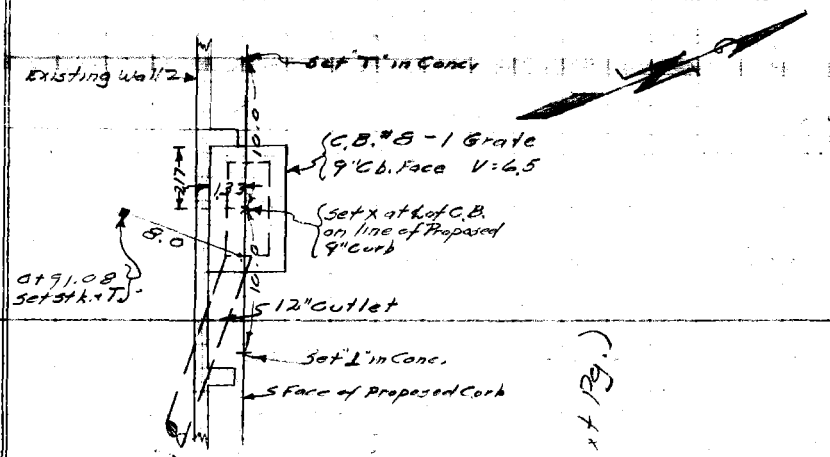
B.M. "CH. 20" Elev. 326.845 F.B. 791 Pg. 220
Co. Shop Grounds 230'± N. of N.W. Cor. Warehouse + 70'± W. of Bldg. Line Prod. + 80' S. of Juvenile Hall Wall
Bt. Spk. - Cov. Base (W. Sh.) Steam Tunnel M.H.

CATCH BASINS and CONNECTIONS

F.B. 844 Pg. 56 | Job No. 6339 | Division No. Sec A | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S. | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 6-19-40 | Date | No.

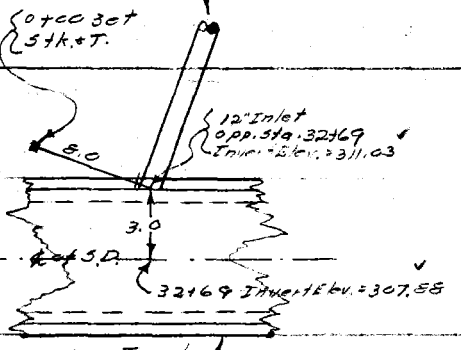
Profile No. | Notes Red. Date | Plotted Date | Job No. 6339 Division No. Sec. H | F B 844 Pg. 57
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Co. Hosp. D.S. | Survey by Brundy & C. Johnson | Notes Brundy | Date 6-17-40
Map No. | Indexed | Date

CATCH BASINS and CONNECTIONS



IDENTICAL

For Elevations See Pg. 5 (Next Pg.)



STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W. I. G. 6-24-40
REDUCED In Field
CHECKED C. V. C. 6-25-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
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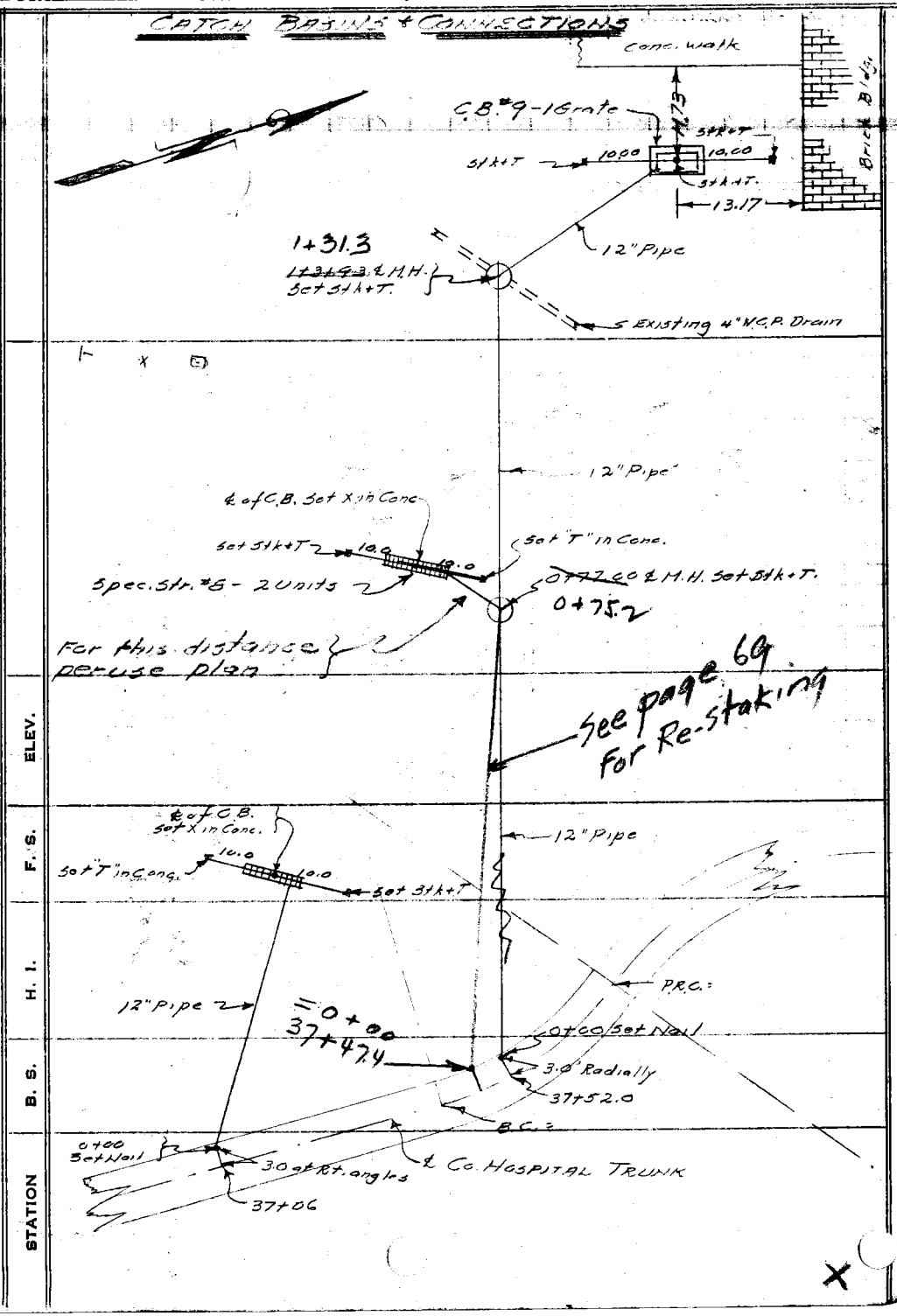
STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
B.M."CH-21"	4.35			328.32	B.M. "CH-21" Elev. 328.32 O.F.B. 791 Pg. 220 N.W. Cor. of Co. Shop Grounds Bt. Spk. in Conc. 1' S. of center of Juvenile Hall Gate			
⊼	4.35	332.67						
32+69	℄ Co. Hosp Trunk				307.88			
0+00	12" Inlet		6.48	326.19	311.03	15.16		Set Stk. + T. 8' Left
+25			6.35	326.32	316.84	9.48		Set Stk. + T. 8' Left.
+30	Grade Change		6.32	326.35	318.00	8.35		Set Stk. + T. 8' Left.
+45			6.07	326.60	318.74	7.86		Set Stk. + T. 8' Left
+50	Didn't Set							4.91%
+60			6.15	326.52	319.47	7.05		Set Stk. + T. 8' Left 6.5
+75			5.93	326.74	320.21	6.53		Set Stk. + T. 8' Left
0+91.08	12" Outlet		5.66	327.01	321.00	6.01		Set Stk. + T. 8' Left
T.P.			4.35	328.32				
⊼	4.70	333.02						
℄ C.B.			6.22	326.80	Cb. Grade 327.50		0.70	Set + in Conc.
10" Ely.			6.05	326.97	Cb. Grade 327.67		0.70	Set "⊥" in Conc. - 10' Ely from ℄ of C.B.
10" Wly.			6.20	326.82	Cb. Grade 327.52		0.70	Set "T" in Conc. 10' Wly. " " " "
Gutter Elevation at ℄ of C.B.			6.27	326.75				
B.M."CH-21A"			4.06	328.76	B.M. "CH-21A" Elev. 328.96 9 Pg. 17 Excavation Grades Juvenile Hall Grounds - N. Si. of S. wall Bt. Spk. 47' Rt. of ℄ Storm Drain			

CATCH BASINS & CONNECTIONS

F.B. 844 Pg. 58 | Job No. 6339 | Division No. Sec A | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S. | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-25-40 | Date | No.

Profile	Notes Red.	Plotted	Job No. 6337	Division No. Sec. A	F B 844 9 Pg. 59
No.	Date	Date	Survey of [illegible] D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 6-15-40
No.	Date	Date	Map No.	Indexed C. Johnson	Date



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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 6-23-40

Job No. 6337 Division No. Sec A Notes Pencil D.S.

Survey of Catch Basins & Connections Notes Pencil

Survey by C. Johnson Date

Indexed ____

P B 44 10 PG. 60

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
					B.M. "CH 2 1C" Elev. 335.841 Pg. 19 Excavation Grades			
B.M. "CH 2 1C"				332.54	Grades & Elev. Grounds 19.6' Rt. of Sta. 35+50			
T+TP	3.41	339.25	5.97	333.28	Ex. Spk. in Conc. 6.6' W. of Conc. Pillar. Cor. Bay's Dorm			
T	4.33	337.61						
37+52	& Co. Hosp. Drive				340.84			
0+00	-12" Inlet				347.08			
0+11			3.65	333.96	315.24	15.72		Set X in Conc. 5' Left
0+25			4.05	333.56	323.59	9.97		Set Spk. in T. 6' Left.
0+30	Grade Change		4.25	333.36	325.50	7.86		Set Spk. in T 6' Left
+50			4.44	333.17	326.17	7.00		Set Spk. in T 6' Left.
0+75	12" Outlet		5.21	332.40	327.00 Pencil Mk.	5.40		Set Spk. in T. 6' Left.
0+77	E.M.L.		5.17	332.44	326.50		0.06	Set Spk. in T 6' Left
	12" Inlet from C.B.							Void - See Pages 69+70
E of C.B.			5.07	332.54	Grade			Set X in Conc.
10' S'ly	Cut to Top of Grate		5.09	332.52	332.37 Outlet	0.15		Set Spk. in T
"	Cut to Outlet		"	332.52	328.87 Grate	3.65		
10' N'ly	Cut to Top of Grate		5.06	332.55	332.37 Outlet	0.18		Set T in Conc.
"	Cut to Outlet		"	332.55	328.87	3.68		
0+79	12" Inlet		5.09	332.52	327.25	5.27		Set Spk. in T 5' Left
1+00			5.26	332.35	327.66	4.69		Set X in Conc. 5' Left
1+25			5.47	332.14	326.15	3.99		" " " "

See Sketch Pg. 9

Form 307 5M 5-39

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Profile Notes Red. Plotted Job No. 5337 Division No. Field
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brumley Notes Brumley Date 6-15-40
No. Date 6-25-40 Date Map No. Index Cr. Johnson Date
F.B. 844 Pg. 61

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill		
T		337.61							
1+29.93	12" Outlet		5.54	332.07	328.25	3.82			Set X in Conc. ℄ Left
1+31.93	℄ M.H.		5.55	332.06	332.00	0.06		See Sketch Pg. 8	Void See Pages 69+70
	Ex. 4" Inlet		7.76	329.85					
1+33.93	12" Inlet from C.B.		5.59	332.02	328.50	3.52			
℄ C.B.	N.73 E. W.R. 13.17 ft of Bldg.								
10' S'ly	Cut to Grate		5.60	332.01	Grate 331.50	0.51			Set ℄ X in Conc.
"	Cut to Outlet		"	332.01	Outlet 329.00	3.01			
10' N'ly	Cut to Grate		5.53	332.08	Grate 331.50	0.58			" "
"	Cut to Grate		"	332.08	Outlet 329.00	3.08			
37+06					310.59				
0+00	12" Inlet Lt.				313.74				
℄ C.B.			4.50	333.11	Grate			See Sketch Pg 9	Set X in Conc.
10' S'ly.	Cut to Grate		4.42	333.19	332.94	0.25			Set T in Conc.
"	Cut to Outlet		"	333.19	Outlet 329.44	3.75			
10' N'ly	Cut to Grate		4.25	333.36	Grate 332.94	0.42			Set Stk. T
"	Cut to Outlet		"	333.36	Outlet 329.44	3.92			
B.M. "CH-21B"			4.34	333.27	B.M. "CH-21B" Elev. = 333.284 Pg. 18 Excavation Grades Juvenile Hall Grounds - N.E. Cor. of School Bldg. Bf. Spk. in Conc. Dr. etc.				

Catch Basins & Connections

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
B.M."CH-21C"				335.84	B.M."CH-21C" Elev. 335.84			Pg. 19 Excavation Grades
T	3.77	339.61						
℄ C.B.	N. Wall of Juvenile Hall -120' W. of Angle Pt. -16" S. of Wall		8.07	331.54				Set Stk. + T on Cb. line
10' W'ly.			8.35	331.26	Curb Grade 331.65		0.39	Set Stk. + T. 16" S. of Wall
"			"	331.26	Grate 330.90	0.36		
10' E'ly.			8.10	331.51	Curb Grade 331.65		0.14	Set Stk. + T. 16" S. of Wall
"			"	331.51	Grate 330.90	0.61		
40+45								
40+70 - 46.17 Rt. - ℄ C.B.			6.09	333.52				Set Stk. + T
" - 36.17 Rt.			6.15	333.46	Grate 333.00	0.46		Set Stk. + T
" - "			"	333.46	Outlet 329.50	3.96		
" - 56.17 Rt.			6.13	333.48	Grate 333.00	0.48		Set Stk. + T
" - "			"	333.48	Outlet 329.50	3.98		
B.M."CH-21D"			6.02	333.59	B.M."CH-21D" Elev. 333.57 & Pg. 20 Excavation Grades Juvenile Hall Grounds - N.E. Cor. Bt. Spk. in Walk - 5' S. of Gate			

CATCH BASINS + CONNECTIONS

F.B. 844 12 PG. 62 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Sec A Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-25-40 Date No.

Profile No. | Notes Red. Date | Plotted Date | Job No. 6339 | Division No. Sec H | Survey of Co. Hospital D.S. | F B 844 13 Pg. 63

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by Brunty | Notes Brunty Date 6-25-40 | Map No. | Indexed C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

Co. Hospital D.S. - Sec. H

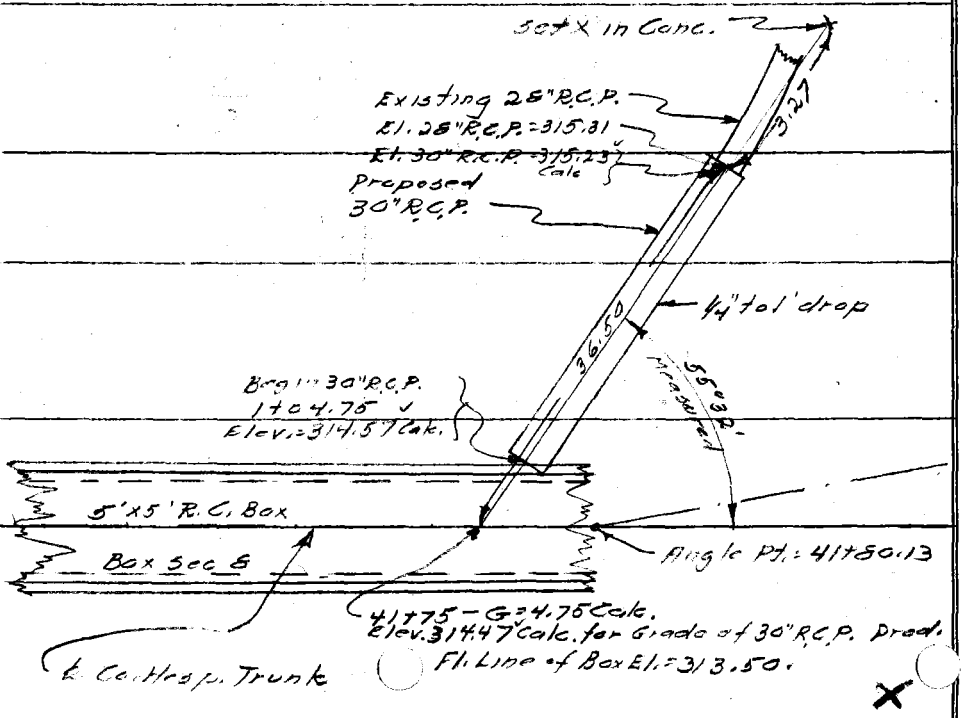
JN. 6339

Co Hospital Trunk

LINE + GRADE OF JUNCTION STRUCTURE #3 AT STATION 41+75

C E Brunty
H M Smith
M A Van Deren
N R Smith

STATION | B. S. | H. I. | F. S. | ELEV.



Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Invert Grade	Co. Hospital	Trunk
41+75	1.12	329.99		328.87		Fd. x in walk	9' Left of ℄ } see Pg. 20 Excavation Grades
42+00	1.16	329.99		328.83		" " in Conc.	" " " "
Av. ⊼		329.99					
41+75					313.50	Fl. Line of 5.0 x 5.0 R.C. Box (Sec 5)	
"					314.47	" " of 30" R.C.P. - Calc'y to 1' drop from 28" R.C.P.	
1+04.75			15.42	314.57	314.57	Set Stk. to Grade	
1+36.5					315.23	Fl. Line 30" R.C.P.	
"					315.31	" " 28" R.C.P.	

LINE + GRADE FOR JUNC. STR. #3 AT STA. 41+75

F.B. 14 PG. 64 Job No. 6339 Division No. Sec A Notes Red. Date Plotted Date No. Profile
Survey of Co. Hospital D.S. Notes Chkd. C.V.C. Checked Date No. X-Sec.
Survey by Brunty Notes Brunty Date 6-25-40
Indexed A. C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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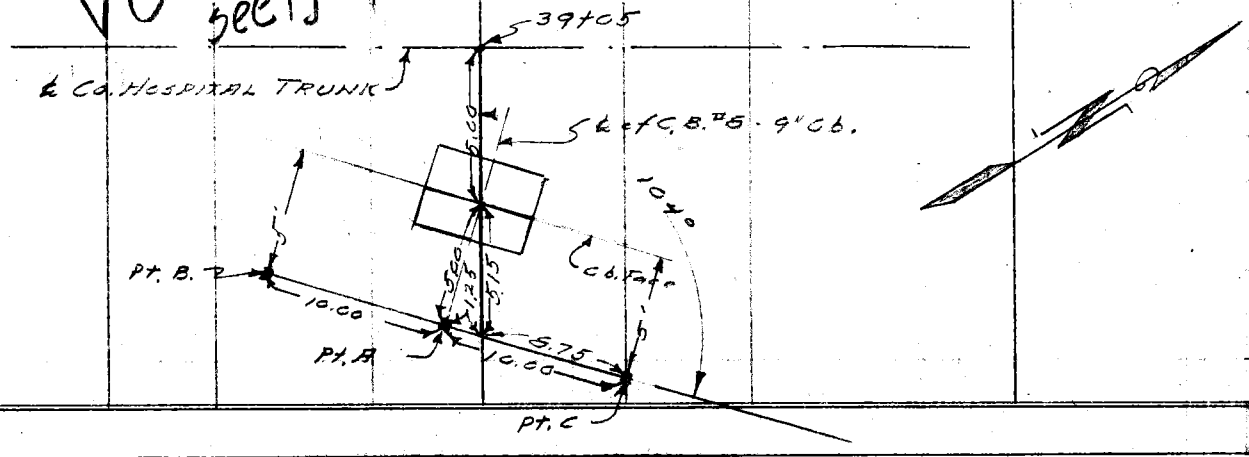
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	
B.M. "CH-~~21C~~ 34"				335.84	B.M. "C.H.-~~21C~~ 34" Elev. 335.841 Pg. ~~19~~ 37 Excavation Grades Juvenile Hall Grounds - 19.6 Rt. of Sta. 38+80 Bt. Spk. in Conc. 0.6' N. of Conc. Pillar - Cor. Boy's Dorm.	
⊼	4.11	339.95				
39+03 - 12" Inlet Rt.						
Pt. A - See Sketch Below			6.20	333.75	T.C. 333.75	Set Stk. + T. to Grade of Top Curb
Pt. B - " " "			6.20	333.75	T.C. 333.75	Set Stk. + T. " " " " "
Pt. C - " " "			6.20	333.75	T.C. 333.75	Set Stk. + T. " " " " "
T.P.			6.17	333.78		
⊼	3.94	337.72				
B.M. "CH-~~21B~~ 33"			4.44	333.28	B.M. "C.H.-~~21B~~ 33" Elev. = 333.284 Pg. ~~16~~ 36 Exc. Grds. Juvenile Hall Grounds - N.E. Cor. of School Bldg. Bt. Spk. in Conc. Dr. etc.	

VOID see Pg. 67



CATCH BASINS & CONNECTIONS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. 500A F B 844 Pg. 65

X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 8-22-40

Date 8-26-40 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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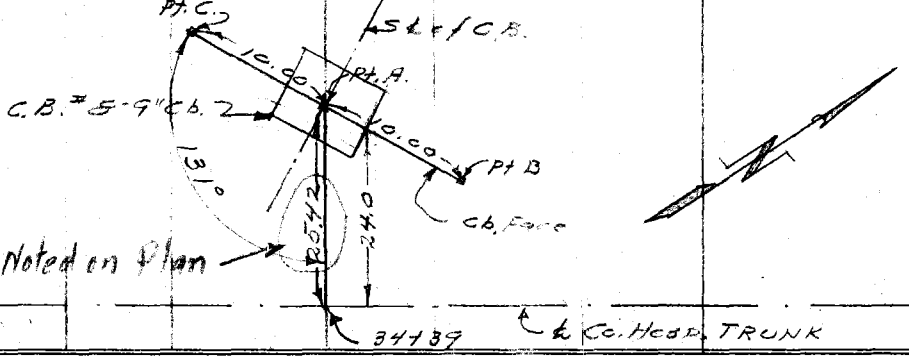
Do not extend notes this side of this line

F.B. 844 PG. 66 | Job No. 6332 | Division No. Sec. A | Notes Red. | Plotted | Profile
Survey of Co. Hospital D. S. | Date | No.
Survey by Brady | Notes Brady | Date | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 2-26-40 | Date | No.

CATCH BASINS & CONNECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	CUT
B.M. "CH-32-~~218~~"				325.97	B.M. "CH-32-~~218~~" Elev. 326.969 FB. 844-35 Juvenile Hall Grounds - N. Si. of S. Wall Bf. Spk. 47' Rt. of ℄ Storm Drain	
T	5.90	334.87				
34+34		+12" Inlet Lt.				
Pt. A - See Sketch Below			3.82	331.05	T.C. 329.75	1.30
Pt. B	"	"	3.60	331.07	T.C. 329.75	1.32
Pt. C	"	"	4.30	330.57	T.C. 329.75	0.82
T.P.			1.50	333.37		
T	4.91	338.28				
B.M. "CH-33-~~218~~"			5.00	333.28	B.M. "CH-33-~~218~~" Elev. = 333.284 Pg. ~~56~~ 36 Ex. Grnds Juvenile Hall Grounds - N.E. Cor. School Bldg Bf. Spk. in Conc. Drive etc.	



Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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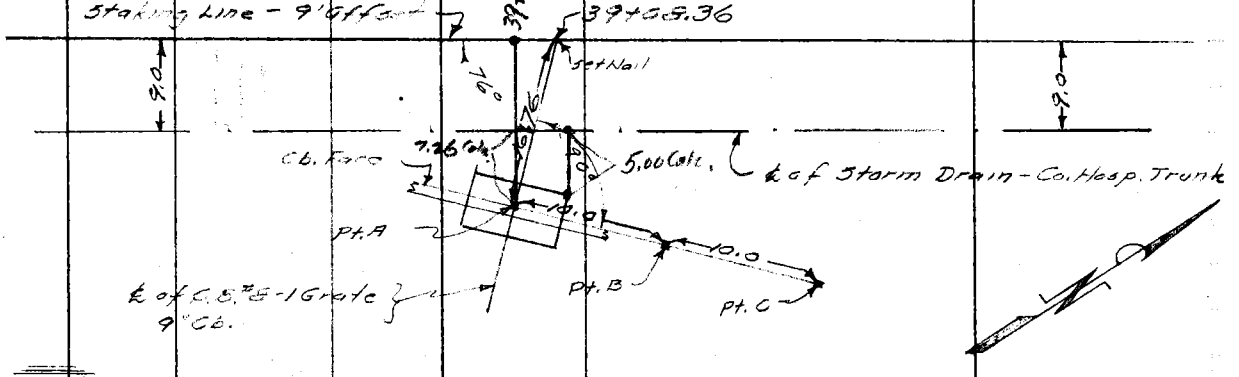
STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "CH-34"				335.84	B.M. "CH-34" Elev. = 335.841 Pg. 19 Excavation Grades JUVENILE HALL GROUNDS - 19.6' Rt. of Sta. 38+80 Bt. Spk. in Conc. - 0.6' N. of Conc. Pillar - Cor. of Boy's Dormitory
⊼	4.11	339.95			
39+03 - 12" Inlet Rt.					
Pt. A - See Sketch Below			6.20	333.75	Set Stk + T. to grade of T.C.
Pt. B	" "	"	6.20	333.75	" " " " " " " "
Pt. C	" "	"	6.20	333.75	" " " " " " " "
T.P.			6.17	333.78	
⊼	3.94	337.72			B.M. "CH-33" Elev. = 333.284 Pg. 18 Excavation Grades JUVENILE HALL GROUNDS - N.E. COR. SCHOOL BLDG. Bt. Spk. in Conc. Drive etc.
B.M. "CH-33"					



CATCH BASINS & CONNECTIONS

Note: This Pg. supercedes Pg. 15 and conforms to Mr. Eperrson's interpretation of the plans

Profile Notes Red. Plotted Job No. 6337 Division No. Sec A
No. Date Date Survey of Co. Hosp. Trunk
X-Sec. Notes Chkd. Checked Survey by Brunty Notes Brunty Date 8-30-40
No. Date Date Map No. Indexed C. Johnson Date

F B 844 17 Pg. 67

F.B. 884 PG. 68 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

CATCH BASINS & CONNECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

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700 HALL OF RECORDS

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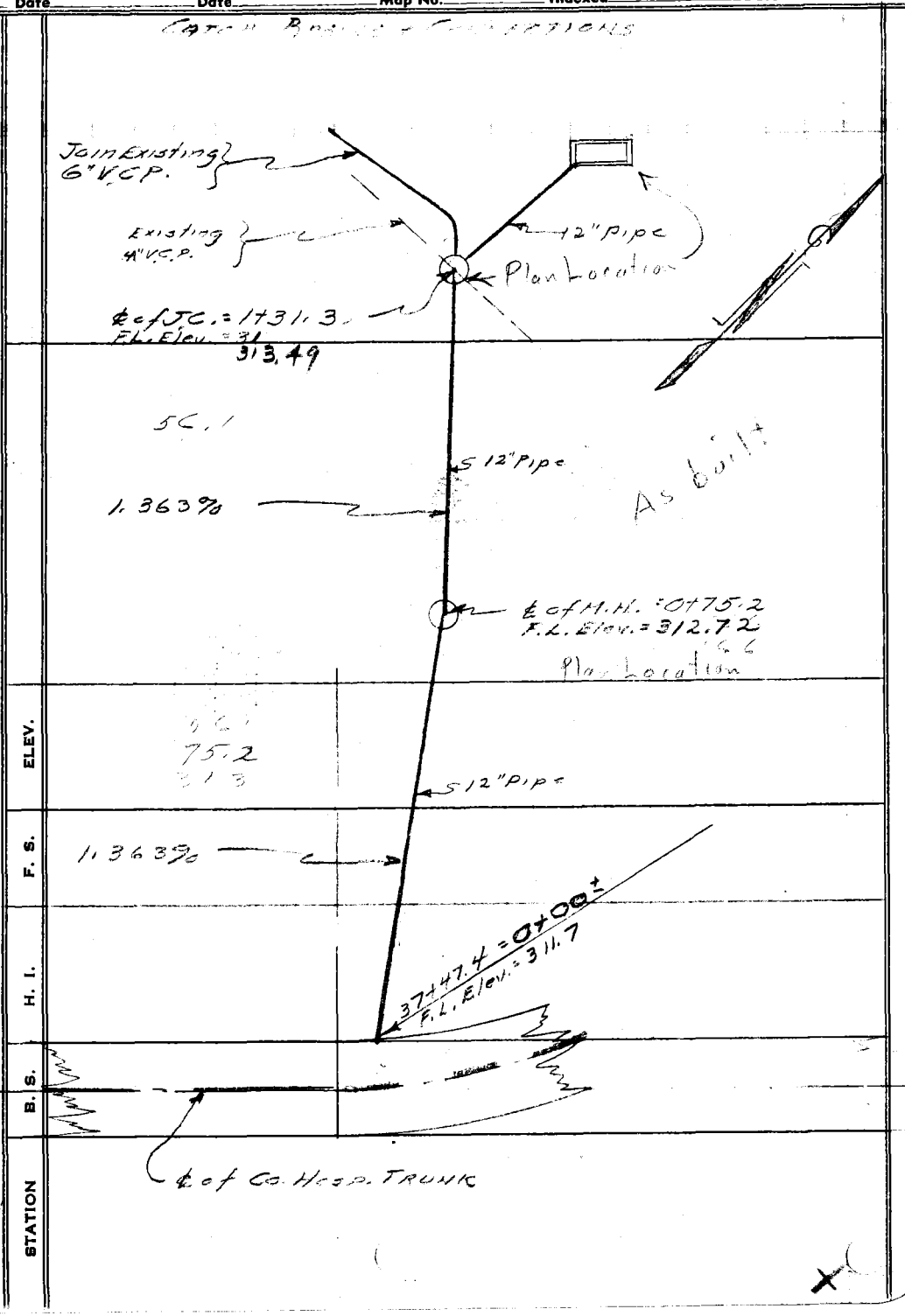
Profile	Notes Red.	Plotted	Job No. 6339	Division No. Sec A
No.	Date	Date	Survey of Co. Hosp. D.S.	
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty Date 9-5-40
No.	Date	Date	Map No.	Indexed C. Johnson Date

F B 844 19 Pg. 69



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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	Cut	
B.M. "CH-34"				335.84		B.M. "CH-34" Elev. = 335.841 Const. Notes JUVENILE HALL GROUNDS - 19.6' Rt. of Sta. 38+80 Bt. Spk. in Conc. - 0.6' N. of Conc. Pillar. etc.		
T	2.18	338.02						
0+00						311.70		
0+16.6			3.43	334.59		311.93	22.66	Set Stk. & T. 8' Right
0+75.2	℄ M.H		5.30	332.72		312.72	20.00	Set "X" in Conc. 8' Right
0+75.2	"		5.51	332.51		312.72	19.79	Set Stk. & T. 8' Left.
1+31.3	℄ J.C.		5.69	332.33		313.49	18.84	Set Stk. & T. 8' Right
1+31.3	"		5.96	332.06		313.49	18.57	Set X in Conc. 8' Left.
B.M. "CH-33"			4.74	333.28		B.M. "CH-33" Elev. 333.284 Const. Notes JUVENILE HALL GROUNDS. - N.E. COR. SCHOOL BLDG Bt. Spk. in Conc. etc.		

CATCH BASINS & CONNECTIONS

F.B. 844 20 PG. 70 Job No. 6339 Division No. Sec A Notes Red. Date Plotted Date No. Profile
Survey of Co. Hospital D.S. Date Checked Date No. X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. Date
Indexed A. C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
						15 3.90
B.M# C.H. 14				309 33	B.M# CH 14 Elev. 309.334 F.B. 791 P. 47 POMEROY AVE at L.A. BRICK YARD BT. spk in N.E. Cb. 46' S.E. OF N.W. end Cb.	
⊼	2 94	3 12 27			(near Sta 6+77) C.B. #9 SO. SIDE OF W. end OF POMEROY AVE. 4.5' E. OF W. end. Cb.	
℄ C.B.			634	305 93	CUT=1.67 SET "+" in DRIVEWAY	
10' EAST			543	306 84	" "+" " CURB	
10' WEST			668	305 59	" 1" X 2"	
B.M# CH 15			3 90	308.37	B.M# CH 15 Elev. 308.381 F.B. 791 147 POMEROY AVE at L.A. BRICK YARD BT. spk in S.W. Cb. 39' S.E. 39' S.E. of N.W. end.	

CATCH BASINS & CONNECTIONS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B 844 Pg. 71

F.B. 844 Pg. 72 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Not used

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
					307.76	
27+99.50	5 69	324 89		319 20	307.92	
28+25	5 39	324 88		319 49		
28+50				319 78	GONE	
28+75	4.93	324.88		319 95		
⊼		324 88				0.59 / 18.20
28+55.8			18 79	306 09	305.30 Top of 15" Pipe at Rt side	18 79
28+61.6			18 68	306 20	305.35 " " 15" " " Lt. "	0.59 / 18.09 / 18 [illegible]
					Pipe 10' Long)(1.74 Dia)	
28+60.0	-2.5' Left			304.67	Invert Elev. of 15" R.C.P. - 2.5' Lt. of Sta. 28+60	
28+60.0				305.49	Floor Elev. at Bot of Stub wall	

Conclusion 15" R.C.P. is 0.82' too low

LOCATION and Elevs. OF 15" R.C.P. at Sta. 28+60

County Hospital Trunk

X

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6337 Division No. 3 Sec A F B 844 Pg. 73
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Survey by Brunty Notes H.M.S. Date 6-4-40
Notes Chkd. ____ Checked ____ Date ____ Map No. ____ Mixed C. Johnson Date 9-10-41

F.B. 144 PG. 74 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Not used

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. 6339	Division No. Sec A	F. B. 844 Pg. 75
No.	Date	Date	Survey of Co. Hospital D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date [illegible]
No.	Date	Date	Map No.	Indexed C. Johnson	Date

COUNTY HOSPITAL D.S.-SEC. A

J.N. 6339

COUNTY HOSPITAL TRUNK

CHECK-UP AFTER CONSTRUCTION

C E Brunty
H M Smith
M A Van Deren
N. R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 244 Pg. 76 | Job No. 2332 Division No. Sec A | Notes Red. | Plotted | Profile No.
Survey of County Hospital D.S. | Date | Date | X-Sec. No.
Survey by County | Notes County | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

CHECK-UP AFTER CONSTRUCTION

STATION	B. S.	H. I.	F. S.	ELEV.	COUNTY HOSPITAL TRUNK

C.B.#9 at W. end of Pomeroy Ave (S. Side) - Built 4.5' E. of W. end Cb.
C.B.#1 " " " " " " (N. Side) - " 7.0' E. of W. end Cb
M.H.#1 - Built 4.3 Rt. of Sta. 1+22 Lord St. Lateral
M.H.#1 - Built 0.75' Rt. of Sta. 15+64.7
M.H.#1 - Built 0.7' Lt. of Sta. 26+30
M.H.#2 - Built 90' Lt. of 15" C.M.P. at Sta. 27+56 or 1.0' Lt. of Sta. 0+90 of Spec. Survey.
Spec. Str. #8 (30 Units) Built in Center of Drive and 9' E. of Conc. Walk or at Sta. 1+36.5
Spec. Str. #8 (40 Units) Built in Center of Drive at Sta. 27+57
Spec. Str. #8 (40 Units) Built in Center of Drive 70' N. of Co Store Bldg.
Spec. Str. #8 (4 Units) Built 20' W. + 30' N. of Warehouse Bldg.
C.B.#8 - N. Side of S. Wall of Juvenile Hall Grounds - Built according to Plan
M.H.#1 - Built 1.4' Lt. of Sta. 33+17.7
C.B.#8 - (Blind) E.E.B. Built 25.42 L-ft. of 4 S.D. Sta. 34+39
Spec Str. #8 (2 Units) with Inlet at Sta. 37+96. Built according to plan
M.H.#2 with S.D. Inlet at Sta. 37+27.4 Built 0+75.2 See Pg. 19 Catch Basins & Connections
Spec Str. #8 (2 Units) with Inlet as above M.H. Built according to plan
M.H.#2 Near Main Detention Bldg. Built at Sta. 1+31.3 See Pg. MC Catch Basins & Connections
C.B.#9 - Built 10' from walk and 11' from Main Detention Bldg.
C.B.#8 - Built according to plan and Pg. 17 of Catch Basins & Connections
C.B.#9 - Built 43.7 Rt. of ℄ S.D. Sta. 4+17.9
C.B.#8 - Built 120 W. of Angle Pt. #16 at N. Wall of Juvenile Hall Grounds
C.B.#2 - N. C.B. of East Lake Ave - Built 15.6 Rt. of ℄ of S.D.
M.H.#1 - Built 1.0' left of Sta. 42+39.3

M.H. Built

To other words this M.H. is built 1' to far South of Centerline Zonal Ave

Profile No. | Notes Red. Date | Plotted Date | Job No. 6339 | Division No. Sec A | F B 844 PG 77
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Co. Hospital D.S. | Survey by Brunty | Notes Brunty Date 6-21-40 | Indexed C. Johnson Date 9-10-41 | Map No.

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

CO. HOSPITAL D.S. - SEC. A

JN6339

CO. HOSPITAL TRUNK

LINE & GRADE FOR REPLACING CURB AFTER CONSTRUCTION - IN HOSPITAL GROUNDS
In front of Matrons Cottage

CE Brunty
HM Smith
MA Van Deren
NR Smith

Set Stakes & Tins on 3' offset E'ly.

RECEIVED W.I.G. 6-24-40
REDUCED In Field
CHECKED C.V.C. 6-25-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

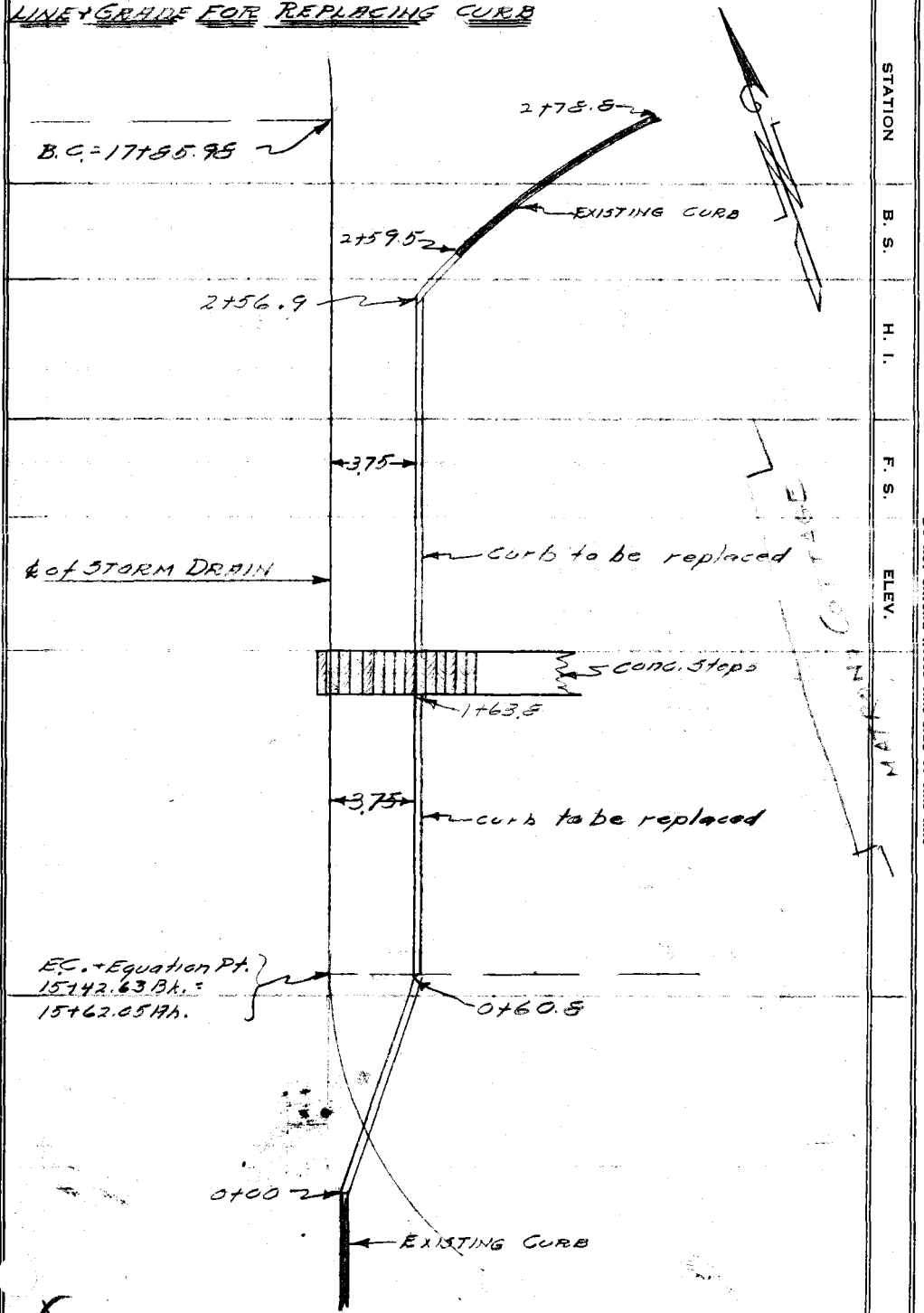
F.B. 844 2 PG. 78 | Job No. 6339 | Division No. 3 Sec A | Notes Red. | Plotted | Profile

Survey of CG. HOSPITAL D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

LINE & GRADE FOR REPLACING CURB



X

Form 372.5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
						B.M. "CH-1" Elev. 307.261 F.B. 791 Pg 2		
B.M. "CH-1"				307.26		Marengo Ave. + Co. Hosp. Employees Entrance		
π	3.46	310.72				W. Spk. in Cb. 23' N. of N. end CR.		
T.P.			3.03	307.69				
π	7.58	315.27						
0+00			6.90	308.37		308.37	Grade	Existing Curb
+25			6.56	308.71	3.50%	309.25		Fill=0.54
+50			4.28	310.99		310.12	0.87	
0+60.8	Back.	Angle Point	3.85	311.42		310.50	0.92	
"	Ah.		3.85	311.42		310.50	0.92	
0+75			3.53	311.74		310.71	1.03	
1+00			2.88	312.39		311.08	1.31	
+25			2.88	312.39		311.45	0.94	
+50			1.82	313.45	1.47%	311.81	1.64	
1+63.8			1.73	313.54		312.02	1.52	
T.P.			2.26	313.01				
π	6.58	319.59						
1+75			5.60	313.99		312.18	1.81	
2+00			5.48	314.11		312.55	1.56	
+25			5.36	314.23		312.92	1.31	
+50			5.31	314.28		312.92	1.36	

LINE + GRADE FOR REPLACING CURB

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. 3 Sec A
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 6-21-40
Date 6-25-40 Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 844 Pg. 79

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut		
2+56.9		319.59	5.65	313.94	337%	312.92	1.02		
2+59.5			6.58	313.01		313.01	0.0	Existing Cb.	
2+75.8			5.93	313.66		313.66	0.0	"	"
B.M. "CH-2"			6.33	313.26		B.M. "C.H.-2" Elev. = 313.270 F.B. 791 Pg. 2 Co. Hosp. Grounds at S.W. Cor. Incinerator Bldg. Bt. Spk. in Conc. 0.8' S. of Bldg.			

LINE & GRADE FOR REPLACING CURB

F.B. 844 Pg. 80 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 6-25-40 Date No.

Profile	Notes Red.	Plotted	Job No. 6337	Division No. Sec A	F B 844 PG 81
No.	Date	Date	Survey of Co. Hospital D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 7-17-40
No.	Date	Date	Map No.	Indexed C. Johnson	Date

Co. Hospital D.S. Section A - JN 6337

GRADES FOR RESURFACING IN HOSPITAL GROUNDS
Between Laundry Bldg + Power House

C E Brunty
H M Smith
M A Van Deren
N R Smith

Note. - Profile taken on existing improvements 8' left of ℄ of Pavement. - ℄ of pavement Grades calculated from existing improvements on a 0.03' to 1.00' drop.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 5-39

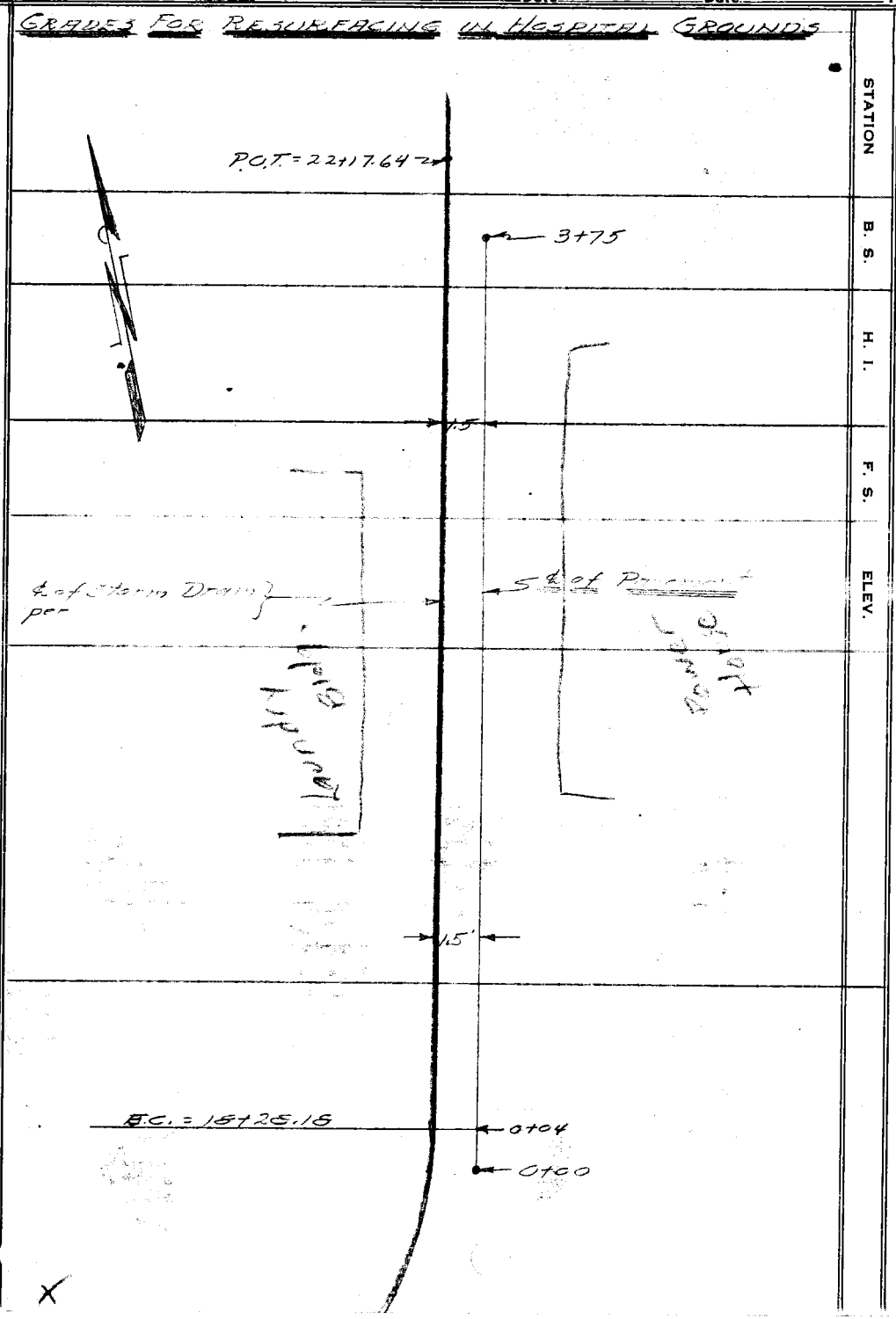
F B 844 2 Pg. 82 | Job No. 6339 | Division No. 5 cc A | Notes Red. | Plotted | Profile

Survey of Co. Hospital D. 5. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

GRADES FOR RESURFACING IN HOSPITAL GROUNDS



Form 307 5M 5-39

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Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. "CH-2" Elev. 313.270 F.B. 791 Pg. 2	
B.M. "C.H.2				313.27	Co. Hosp. Grounds at S.W. Cor. of Incinerator Bldg.	
⊼	753	32080			Bt. Spk. in Conc. 0.8'3. of Bldg.	
0+00			785	312 95	8' Left. (MK ON PILLAR)	
+27			765	313 15	8' Left.	
+50			753	313 27	" "	
+75			743	313 37	" "	
1+00			720	313 60	" "	
1+16			711	313 69	" "	
+47			685	313 95	" "	
+61			681	313 99	" "	
+79			668	314 12	" "	
+93			664	314 16	" "	
2+00			660	314 20	" "	
+29			611	314 69	" "	
+51			530	315 50	" "	
+52			528	315 52	" "	
+75			432	316 48	" "	
3+00			354	317 26	" "	
+25			308	317 72	" "	
X +52			268	318 12	" "	

GRADES FOR RESURFACING IN HOSPITAL GROUNDS

Note these elevations to establish grade of ℄ of pavement at 0.03' to 1.00' fall

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. 50-A
X-Sec. No. ____ Date ____ Date ____ Survey of Carbon Pool D.S.
Notes Chkd. C.V.C. Date 7-17-40 Checked ____ Survey by Brunty Notes Brunty Date 7-17-40
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 844 Pg. 3 83

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+53		320 80	2 64	318 16	8' Left	
3+75.5			2 49	318 31	8' Left	
					B.M. "C.H.-3" Elev. 319.459 F.B. 791 Pg. 3	
B.M. "CH-3"			1 33	319 47	30' W. of S.W. Cor. Psycopathic Bldg. + 45' N. of Sewer M.H.	
					Bt. Spk. in Conc. Ret. Wall - Middle of Curve	

F.B. 844 Pg. 84 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-17-40 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod. Plotted Job No. 6337 Division No. 3 Dist. 4
No. Date Date Survey of Compton Unit D-5
X-Sec. Notes Chkd. Checked Survey by Brandt Notes Brandt Date 7-17-39
No. Date Date Map No. Indexed C. Johnson Date
F B 844 Pg. 85

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M."CH-2"				313.27		B.M."CH-2" Elev. 313.2703 - Pg 3	
	7.53	320.80					
0+00			810		312.70	℄	GRADES FOR RESURFACING IN WESTBURY GROUNDS
+10			804		312.76	℄	
+25			794		312.86	℄	
+50			779		313.01	℄	
+75	+0.625%		763		313.17	℄	
1+00			747		313.33	℄	
+25			732		313.48	℄	
+50			716		313.64	℄	
+75			701		313.79	℄	
2+00	B.V.C.		685		313.95	℄	
2+20	PI - V.C. (40')		650	P.I. V.C.	314.30	℄	
2+40	E.V.C.		594		314.86	℄	
2+50	+3.92%		555		315.25	℄	
2+75	B.V.C.		457		316.23	℄	
2+90			404		316.76	℄	
3+05	PI - V.C. (60')		362		317.18	℄	
3+20			331		317.49	℄	
3+35	E.V.C.		311		317.69	℄	
3+50	+0.922%		295		317.82	℄	

F B 844 6 Pg. 86 | Job No. 6339 | Division No. Sec A | Notes Red. | Plotted | Profile

Survey of Co. Hospital D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

GRADES FOR RESURFACING IN HOSPITAL GROUNDS

STATION	B. S.	H. I.	F. S.	ELEV.
3+75		320.80	2.74	318.06
B.M. "CH-3"			1.33	319.47 B.M. "CH-3" Elev. 319.457 see Pg. 4

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Co. Hospital D.S. Sec. A F.B. 944 Pg. 87
Map No.	W. O. 6339 Tape No. 077 St'd 54 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 3/14/40
Date	Indexed C. Johnson 9-10-41

CO. HOSPITAL D.S. - SEC. A

JN6339

LORD ST. LATERAL

℄ SURVEY

CE Brunty
HM Smith
MA Van Deren
JL Willey
NR Smith

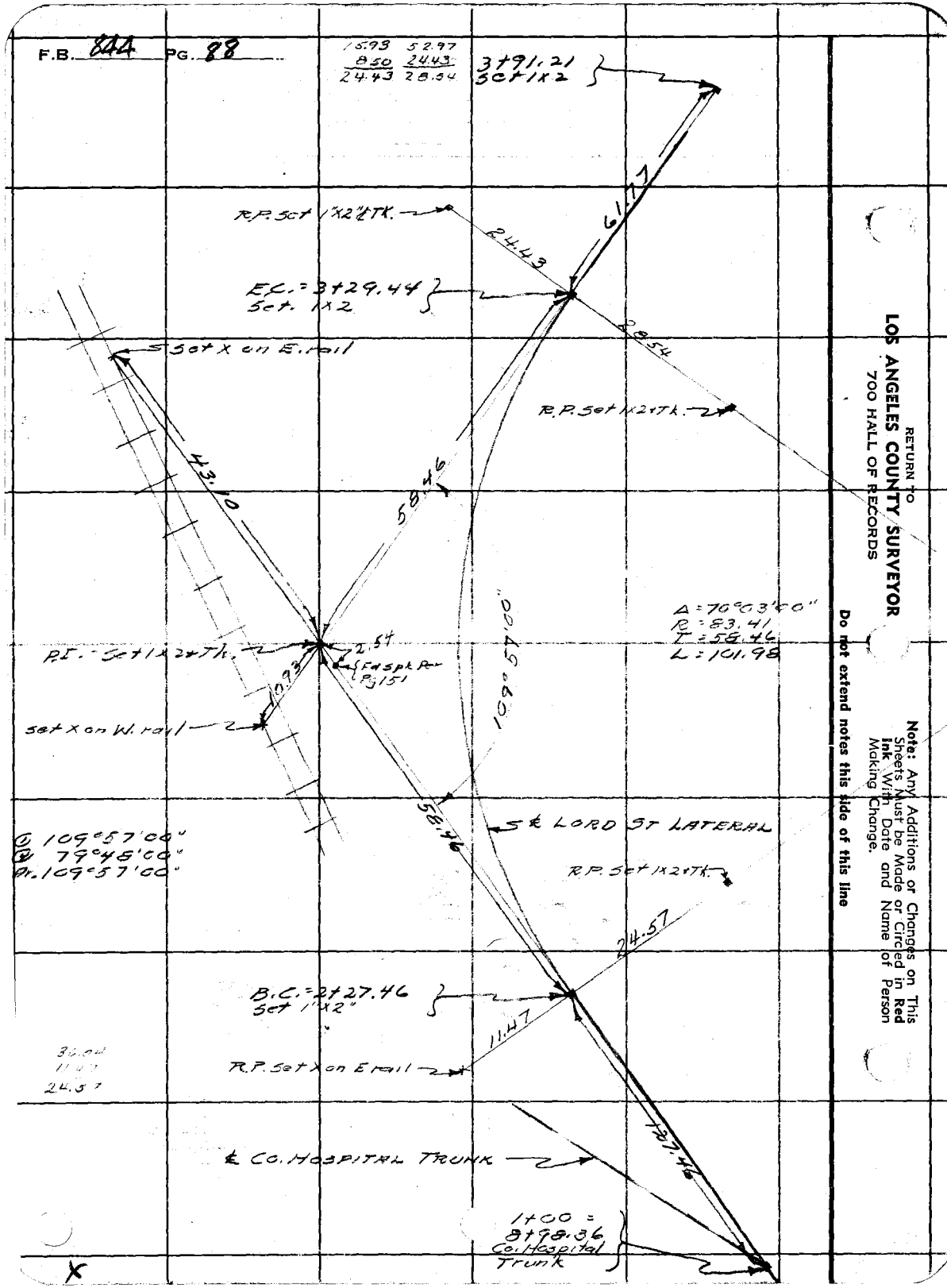
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 844 PG. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No. | Notes Red. | Plotted | Job No. 6339 Division No. Sec A | F. B 844 PG. 89
X-Sec. No. | Notes Chkd. | Checked | Survey of Co. Hospital D. 5.
Date | Date | Survey by Brunty | Notes Brunty Date 3-29-40
Date | Date | Map No. | Indexed C. Johnson Date

COUNTY HOSPITAL D.5. - SEC. A

LORD ST. LATERAL

EXCAVATION GRADES

J.N. 6339

Set Stakes & Tins as shown in notes — Cuts refer to INVERT GRADE

C.E. Brunty
H.M. Smith
M.A. Van Dercn
J.L. Willey
N.R. Smith

Note - This survey includes SPECIAL STRUCTURE #2

STATION	B. S.	H. I.	F. S.	ELEV.
		Prog. C.V.C. 3-29-40		

RECEIVED W.I. Gilchrist 3-29-40
REDUCED In Field
CHECKED C.V.C. 4-1-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 844 Pg. 90 | Job No. 6339 Division No. Sec A | Notes Red. | Plotted | Profile
Survey of Gaffey Hospital D.S. | Date | No.
Survey by Brandy | Notes Brandy | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-1-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	INVERT GRADE Cut	LORD ST LATERAL
						B.M. "CH-14" Elev. 309.334 F.B. 791 Pg. 147
B.M. "CH-14"				309.334		Pomeroy Ave. at L.A. Brick Co Yard
T	4.503	313.837				Bf. Spk. in N.E. Cb. 46' S.E. of N.W. end Cb.
						B.M. "CH-15" Elev. 305.381 F.B. 791 Pg. 147
B.M. "CH-15"			5.456	308.381		Pomeroy Ave. at L.A. Brick Co Yard
T	1.46	309.84				Bf. Spk. in S.W. Cb. 39' S.E. of N.W. end Cb.
T.P.			8.25	301.49		
T	4.395	305.88				
8+98	End Spec. 2 Begin Spec 34+"2		7.84	298.04	290.00	8.04 Set Stk. & T. 9.96 + 10.00 Rt.
8+98			5.90	299.98	290.00	9.98 " " " " " Lt.
9+98.36=1+00	LORD ST. LATERAL				290.01	
9+20.11	End Spec 34+"2 "Gain Trans 34+"		6.74	299.14	290.40	8.74 Set Stk. & T. 8.375 + 8.50 Left
9+30.11	End Trans 34+" Begin Spec		6.90	299.28	290.57	8.41 Set Stk. & T. 8.75 Left
1+21.64	End Spec 34+"2 Begin Spec "9		6.43	297.45	290.40	9.05 Set Stk. & T. 9.125 + 9.00 Rt.
1+21.64			6.55	297.33	290.40	8.90 " " " " 9.125 + 9.00 Lt.
1+26	M.H. #1		7.62	296.26	290.45	7.81 Set Stk. & T. 9.00 Left.
1+50			7.21	296.67	290.79	7.93
+75			7.53	296.35	291.05	7.30 Set Stks. & Tins 9.00 Left.
2+00			7.21	296.67	291.35	7.32
+25			Not Set		291.65	Set Stk. & T. 9.00 Left
2+27.46	B.C.		6.43	297.45	291.65	7.77 Set Stk. & T. 9.00 + 9.02 Left.

EXCAVATION GRADES

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	Cut	LORD ST LATERAL
2+37.91		305.88	6.43	299.45		291.81	7.64	Set stk. + T. 9.02 Left
2+48.35			6.29	299.59		291.93	7.66	
2+58.80			5.86	300.02		292.06	7.96	
2+69.24			6.10	299.78		292.19	7.59	
2+79.69			5.53	300.35		292.31	8.04	Set Stks. & Tins 9.02 Left
2+90.13			5.11	300.77		292.44	8.33	
3+00.58			4.04	301.84	1.2/90	292.57	9.27	
3+11.03			3.10	302.78		292.69	10.09	
3+21.47			4.08	301.80		292.82	8.98	Set stk. + T 9.02 Left
3+29.44 E.C.			3.75	302.13		292.91	9.22	Set stk. + T 9.02 + 9.00 Lt.
"			7.30	298.58		292.91	5.67	" " " 9.02 + 9.00 Rt.
T.P.			3.17	302.71				
T	5.92	308.63						
3+50			7.89	300.74		293.16	7.58	Set stk. + T. 9.00 Lt
3+61.50			11.49	297.14		293.30	3.84	Set stk. + T 9.00 + 8.71 Lt
"			11.38	297.25		293.30	3.95	" " " 9.00 + 8.71 Rt
3+69			(Not Set)			294.4		" " " 10.21 Left
"			(Not Set)			294.4		" " " 8.71 Right
3+76.5			7.78	300.85		29~~9~~5.5	~~4.35~~ 5.35	Set "t" on Conc. Footing 11.71 Left
"			2.23	306.40		29~~9~~5.5	~~6.90~~ 10.90	" " " 8.71 Right
T.P.			7.91	300.72				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. 5 Sec A F. B. 844 3 Pg. 91
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital U.S.
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Date 3-29-40
Date 4-1-40 Date ____ Map No. ____ Indexed C. Johnson Date ____

EXCAVATION GRADES

Form 307 5M 10-37

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F.B. 944 Pg. 92 | Job No. 6338 Division No. Sec A | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S. | Date | No.
Survey by Brandy | Notes Brandy | Date | Checked | X-Sec.
Indexed A. C. Johnson | Date | Notes Chkd. C. V. C. | Date 4-1-40 | No.

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	℄ INVERT GRADE Cut LCRD ST LATERAL
TP				300.72	
π	3.04	303.76			B.M. "CH-13" Elev. 299.584 F.B. 791 Pg. 146
B.M. "CH-13			4.17	299.59	P.R.R. Spur in Brick Yard - 230'± N. of Pomeroy Ave
					Ct. Spk. in W. face of Stub of broken trolley pole 2.5' N. of Trolley Pole

Profile No. | Notes Red. | Plotted | Job No. 6339 | Division No. Sec. A | F.B. 144 Pg. 95
Date | Date | Survey of Co. Hospital D.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 5-1-40
Date | Date | Map No. | Indexed | Date

COUNTY HOSPITAL D.S. SEC. A

JN 6339

ZONAL AVE LATERAL

GRADES FOR RCP. STORM DRAIN

Set Spikes or "t's" 6' Right and South of ℄ of Storm Drain

C E Brunty
H M Smith
M A Van Deren
N R Smith

Set "t's" in Concrete from 1+07.94 to 4+00 Inclusive

Set Spikes from 4+25 to 11+00 Inclusive

For ℄ Survey See F.B. 791-19L

ELEV.

F. S.

H. I.

B. S.

STATION

Prog. C.V.C.
5-1-40

RECEIVED W.I.G. 5-3-40
REDUCED In Field
CHECKED C.V.C. 5-6-40
GRADE SHEET MADE Rectigraphed
IND. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Form 307 5M 5-39

Form 307 5M 5-39

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Job No. 2332 Station No. Notes Red. Plotted
Survey of Co. Hospital D. 54 Date Date No.
Survey by County Notes Buddy Notes Chkd. G.M.C. Checked X-Sec.
Indexed C. Johnson Date 5-6-40 Date No.

GRADED East Side Henry Street

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	ZONAL AVE LATERAL
						B.M. "CH-5" Elev 318.07 F.B. 791 Pg. 3		
						Zonal Ave. & Henry St. - E. Cor.		
						Bt. 2pr. in C.b. 15' S.E. of S.E. end C.R.		
B.M. "CH-5"				318.07				
℄	3.70	321.77						
1+01.61 Zonal Ave Lateral								
=25147.37 Co. Hosp. Trunk								
B.C.								
1+07.94	Begin 36" R.C.P.		7.05	314.72		301.50	12.72	13.22
1+17.95		5.32	6.98	314.79		303.23	11.56	11.56
1+27.96		6+14-40	7.43	314.34	17.26	304.96	9.38	
1+37.97			7.07	314.70	18.37	306.69	8.01	
1+41.54	GRADE CHANGE		6.94	314.83		307.30	7.53	
1+51.55			6.66	315.11		307.56	7.55	
1+61.56			6.44	315.33		307.81	7.52	
1+71.57			6.26	315.51		308.07	7.44	
E.C.								
1+74.67			6.25	315.52	2.57	308.15	7.37	
2+00			5.73	316.04		308.80	7.24	
+25			5.38	316.39		309.44	6.95	
+50			4.91	316.86		310.09	6.77	
+75			4.46	317.31		310.73	6.58	
3+00			4.00	317.77		311.37	6.40	
3+05	End 36" R.C.P. & M.H. #2		3.90	317.87		311.50	6.37	
3+05	18" Inlet Left.		3.90	317.87		312.00	5.87	
Henry St. & Zonal Ave. C.B. - N.E. Cor.			3.56	317.91				4 ctr. in C.b. 7.5' E. of E. end C.R.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 2539 Division No. Sec. A
No. Date Date Survey of Co. Hwy. Dist. D5
X-Sec. Notes Chkd. C.K. Checked Survey by Bruny Notes Bruny
Date Date Map No. Map Bk. Notes Bk.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	CUT	ZONAL AVE. LATERAL
Henry St & 2nd Ave								
C.B.-N.E.Cor.		321.77	3.63	318.14				Set ⅞" in Cb. 7.5' N. of N. end of CR.
" "								
C.B.-N.W.Cor.			2.80	318.97				Set ⅞" in Cb. 12.5' N. of N. end of CR. of NE Cor.
3+05	Begin 33" R.C.P.		3.90	317.87		311.76	6.11	
3+25			3.51	318.26		312.23	6.03	
+50			2.99	318.78		312.81	5.97	
+75			2.48	319.29		313.39	5.90	
T.P.			2.80	318.97				
T	9.45	328.36						
4+00			8.56	319.80		313.97	5.83	
+25			7.94	320.42		314.56	5.86	Spk's from here on
+50			7.29	321.07		315.14	5.93	
+75			6.22	322.14		315.72	6.42	
5+00			5.24	323.12		316.30	6.82	
5+10	End 33" R.C.P. M.H.#2		4.78	323.58		316.54	7.04	
5+10	21" Inlet Rt.		4.78	323.58		316.90	6.68	
M.H.#3 W. Cor			3.06	325.30				Set ⅞" in Cb. at Approx. Location of M.H.
21" Outlet N.			3.06	325.30		321.00	4.30	" " " " " " " " " "
15" Inlet S.			3.06	325.30		321.50	3.80	" " " " " " " " " "
5+10	Begin 24" R.C.P.		4.75	323.58		317.29	6.29	
5+25			4.15	324.21		318.01	6.20	
5+50			3.06	325.30		319.22	6.08	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	ZONAL AVE LATERAL
5+75		328.36	1.93	326.43		320.43	6.00	
6+00 T.P.			0.88	327.48		321.64	5.84	
T	9.96	337.44						
6+25			8.69	328.75		322.84	5.91	
+50			7.43	330.01		324.05	5.96	
6+68	℄ Junc. Str. #2 #15" Inlet Left		6.49	330.95	4.83%	324.92	6.03	
C.B.-N.W. Cor.			5.95	331.49				Set t in W Cb 4'3 of N. end C.R. of N.E. Cor
6+75			6.09	331.35		325.26	6.09	
7+00			4.81	332.63		326.47	6.16	
+25			3.47	333.97		327.67	6.30	
7+47	GRADE CHANGE ℄ Junc. Str. and 12" Inlet Left		2.56	334.88		328.74	6.14	
C.B.-N.E. Cor.			3.35	334.09				Set t in Cb. 7.5' E. of E. end C.R.
7+75			1.42	336.02		329.67	6.35	
8+00	T.P.		0.71	336.73		330.50	6.23	
T	9.28	346.01						
8+25			8.57	337.44	3.33%	331.34	6.10	
+50			7.80	338.21		332.17	6.04	
+75			7.20	338.81		333.00	5.81	
9+00			6.48	339.53		333.83	5.70	
+25			5.68	340.33		334.67	5.66	
+50			4.87	341.14		335.50	5.64	

GRADES FOR R.C.P. STORM DRAIN

F.B. 96 Pg. 96 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 5-6-40 Date No.

Form 307 5M 5-39

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 69397 Division No. 5 & 6

No. ____ Date ____ Date ____ Survey of Ca. Hgwy. Dept.

Notes Checked Date 5-6-40 Map Checked Date ____ Survey by Brumley Map No. ____ Notes Brumley Date 7-11-40

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	ZONAL AVE LATERAL
9+75		346.91	4.05	341.93		336.33	5.60	
10+00	GRADE CHANGE		3.39	342.62		337.16	5.46	
+25			2.66	343.35		337.66	5.69	
+50			1.96	344.05		338.16	5.89	
+75	T.P.		1.35	344.66		338.66	6.00	
T	5.19	349.85						
11+00	M.H. #2		4.42	345.43		339.16	6.27	
11+00	18" Inlet Right		4.42	345.43		339.25	6.18	
C.B.-S.E.Cor.			3.66	346.19				3 ot + in Gb. 2.5' E. of Ex. Edge C.R.
11+00	21" Inlet Left		4.42	345.43		339.25	6.18	
C.B.-N.E.Cor.			4.50	345.05				3 ot + in Gb. 7.5' E. of E. End C.R.
C.B.-N.E.Cor.			3.73	346.12				3 ot + in Gb. 3.2.5 E. of E. End C.R.
								B.M. "CH-25" Elev. 344.65 F.B. 79 Pg. 22
B.M. "CH-25"			5.21	344.64				Zonal Ave. (S.S.) Co. Hosp. Dr. opp. Biggy St.
								Bl. Spk. middle of E. Curb Ret.

GRADES FOR R.C.B. 3 Way Drain

B 344 Pg. 98 | Job No. 6339 | Division No. Sec. A | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.

Blank

Profile	Notes Red.	Plotted	Job No. 6339	Division No. Sec. A	P.B. 844 Pg. 99
No.	Date	Date	Survey of Co. Hospital D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 12-19-40
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

COUNTY HOSPITAL D.S. - SEC. A

JN 6339

ZONAL AVE LATERAL

CHECK-UP AFTER CONSTRUCTION

C E Brunty
H M Smith
M A VanDeren
N R Smith

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	ZONAL AVE LATERAL
C.B. - N.E. Cor. Zonal Ave + Henry St. - Built 7.5' E. of E. end C.R. ✓					
C.B. - " " " " " " " - Built - 7.5' N. of N. end C.R. ✓					
C.B. - N.W. " " " " " " - Built - 12.5' N. of N. end C.R. of N.E. Cor. ✓					
M.H. #2 - Built 0.7' Rt. of Sta. 3+03 ✓					
M.H. #2 - Built at Sta. 5+09 ✓					
M.H. #2 - S.W. Cor. Zonal Ave. + Co. Hosp. Entrance - Built according to plan ✓					
C.B. - N.W. Cor. - Zonal Ave. + State St. - Built 4' S. of N. end C.R. of N.E. Cor. ✓					
C.B. - N.E. Cor. - " " + " " - Built 7.5' E. of E. end C.R. ✓					
M.H. #2 - Built 1.4 Lt. of 11+08 ✓					
C.B. - N.E. Cor. - Zonal Ave. + Biggy St. - Built 7.5 E. of E. end C.R. ✓					
C.B. - N.E. Cor. " " " " " - Built 32.5' E. of E. end C.R. ✓					
C.B. - S.E. Cor. " " " " " - Built 25' E. of Existing C.B. ✓					

CHECK-UP AFTER CONSTRUCTION

Job No. 6337 Division No. Sec A Notes Red. Plotted Profile
Survey of County Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

Profile No. | Notes Red. Date | Plotted Date | Job No. 6339 Division No. Sec A | F B 844 Pg. 101
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Co. Hospital D.S. | Survey by Brunty | Notes Brunt Date 7-29-46 | Map No. | Indexed | Date 9-10-47

COUNTY HOSPITAL D.S. - SEC A

JN 6339

GRADES FOR RESURFACING IN CO. SHOP GROUNDS.

CE Brunty
HM Smith
MA VanDoren
NR Smith

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 SM 5-39

Form 307 5M 5-39

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Job No. 6337 Division No. Sec A Notes Red Plotted Profile No.
Survey of Carlsbad #1 D.S. Date Date X-Sec. No.
Survey by Bruny Notes Bruny Notes Chkd. Checked
Indexed A. C. Johnson Date Date

GRADES FOR RESURFACING IN Ca. SHOP GROUNDS

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				322.405		B.M." Elev. = 322.405 L.B. 185 Pg. 156 Zonal Ave + County Shop Grounds Bt. Spk. in Cb. 14' N. Ely from S.W. Cor. of Shop Bldg.
T	3.165	325.57				
T.P.			6.13	319.44		
T	4.89	324.33				
480.30 Assumed			5.91	318.42		Top of Grate of C.B.
"			5.86	318.47		Conc. at C.B.
1+70.2			5.85	318.48		Top of Steam Tunnel
			5.67	318.66		Pvt. top of Steam Tunnel — E.V.C.
1+96.4						Break out for CB resurfacing
4+02.7				320.96		Original Elev. Before Excavation
"				320.91	320.91	Elev. after Excavation
3+27.5				320.16		Original Elev. "
"	12.5 Rt.		4.00	320.33		
2+27.5				319.15		Original Elev.
1+58.35				318.41		" "
1+00	- Left			315.43		W. edge Conc. Pvt.
1+34.3	Left - B.V.C.			317.53	317.53	N. edge " " N. end Pvt
1+52.3	P.T.V.C. - 36'			318.29	318.36	Existing Pvt.

Continued Pg

319.44
3.27
322.71
323.21
.992
.50

Pg. 1 of 2

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	% Grade		
		324.33					
1+70.3		5.45	5.60		318.73	℄	
1+80.2		4.75			318.42	℄ Top of Grate	
1+81.7					318.42	" " " "	
1+96.4			5.58		318.89	Breakout Line for C.B. Const.	
2+00			(Not set)		318.93	℄	
+25			5.28		319.19	"	89 33 22
+50			5.02		319.45	"	
+75			4.75		319.72	" 33 72 05	19 72 33 05
3+00			4.49		319.96	"	
+25			4.23		320.19	"	19 33 42
+50			3.97		320.43	"	
+75			3.70		320.66	"	
3+84.3			3.61		320.75	"	72 33 05
4+00			3.44		320.89	"	
4+02.7			3.42		320.91	Existing Pvt.	
					1.33		
					9.54		
					24		

Grades for Resurfacing in Co. Sup. Grounds

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A

X-Sec. No. ____ Date ____ Date ____ Survey of Collegiate Dist.

Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 7-29-40

Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F B 244 Pg 113

F.B. 244 Pg. 104 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile

Survey of Co. Hospital D.S. Date Date No.

Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

GRADES FOR RESURFACING IN CO. SHOP GROUNDS

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
T		324.33				
1+00					315.43	W. edge Conc. Pvt.
1+34.3	B.V.C.		6.50		317.53	" " "
1+43.3			6.31		316.02	12.5 Lt.
1+52.3			5.95		316.38	"
1+61.3			5.71		316.62	"
1+70.3	E.V.C.		5.60		316.73	"
1+80.3			5.41		318.92	"
1+96.4			5.11		319.22	"
2+00			5.07	(Not Set)	319.26	Set Stakes to grade on 1' offset Line Left
+25			4.86		319.52	and Set Spike & Tins 1' N of Edge Pvt.
+50			4.60		319.78	
+75			4.33		320.05	
3+00			4.10		320.28	
+25			3.86		320.52	
+50			3.63		320.75	
4+02.7			(Not Set)		321.24	
T.P.			3.39	320.94		
T	7.72	328.66		7 7 7 8 2 6		(B.M. "CH-20" Elev. 326.545 F.B. 7721 Pg. 220
B.M. "CH-20"		6 8 4 3	1.815	326.545		Co. Shop Grounds etc.
						Bt. 3pd. Conc. Base (Nov. 31) 5 feet Tangent N.

Profile No. Plotted Job No. 332 Division No. 3 CC A
No. Date Survey of Co. Shop Grounds D.S.
Sht. No. Checked Date Map Bk. 222 Pg. 16 Map Bk. Job Book No.
No. Date Map No. Grades per Instructions dated 1-26-60 Grounds
F.B. 7244 Pg. 11

T. B. 116 Pg. 116 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile

Survey of Co. Hospital D. S. Date Date No.

Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

Grades for resurfacing in Co. Shop Grounds

STATION	B. S.	H. I.	F. S.	ELEV.	

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Profile | Notes Red. | Plotted | Job No. 6339 | Division No. 300 A | F B 0[illegible] Pg 1[illegible]

No. | Date | Date | Survey of Co. Hospital D. S.

X-Sec. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date [illegible]

No. | Date | Date | Map No. | Indexed | Date [illegible]

Co. Hospital D.S. - Sec. A

JN 6339

Elevations of Basements etc. in Juvenile Hall Grounds

C E Brunty
H M Smith
M A VanDeren
N R Smith

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STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Bkd. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M."CH-21A" Elev. 328.969 Pg.17 Excavation Grades
B.M."CH-21A"				328.97	Juvenile Hall Grounds - N. 3'± of S. wall.
T	4.63	333.60			Bl. Sph. in Conc. 4.7' Rt. of Storm Drain L.
			11.30	322.30	Conc. Floor at Sump - E. Side of Girl's Dormitory
B.M."CH-21A"			4.63	328.97	B.M."CH-21A" See Above
*		*	*		* * *
					B.M."CH-21B" Elev. 333.28 Pg.16 Excavation Grades
B.M."CH-21B"				333.28	Juvenile Hall Grounds - N.E. Cor. of School Bldg.
T	5.99	339.27			Bl. Sph. in Conc. Dr. 9.5' N. of Bldg. on E. Bldg. Line Prod.
			9.16	330.11	Conc. Floor at C.B. - S. Side of N. Wing of Hospital Bldg.
T.P.			4.47	334.80	
T	5.14	339.94			
			12.06	327.88	Conc. Floor at C.B. - N. Side of N. Wing of Hospital Bldg. (At entrance to Laundry. CN.W'ly. Sump)
			10.06	329.88	Conc. Floor at C.B. - N. 3'± of N. Wing Hospital Bldg. N. 3'± of Laundry (CN.E'ly. Sump)
B.M."CH-21B"			6.66	333.28	B.M."CH-21B" See Above
T	3.71	336.99			
14.53			17.33	319.66	Conc. Floor at Sump 4'± S. of S. Wing Juvenile Hall
15.12			15.12	321.87	" " " " E. 3'± of Juvenile Hall
B.M."CH-21B"			3.71		B.M."CH-21B" See Above

Hospital Bldg.
Surveyed by R. Hardy
Notes Bkd. 1-21-54
Plotted by C. Johnson Date

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A F.B. 844 Pg. [illegible]

Date ____ Date ____ Survey of Co. Hospital D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date [illegible]

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Co. Hospital D.S. - Section A

JN 6339

Location of 6" V.C.P. - Y in Exploration Shaft - Juvenile Hall Grounds

C.E. Brunty
H.M. Smith
M.A. Van Dercn
N.R. Smith
Nichols

STATION	B. S.	H. I.	F. S.	ELEV.

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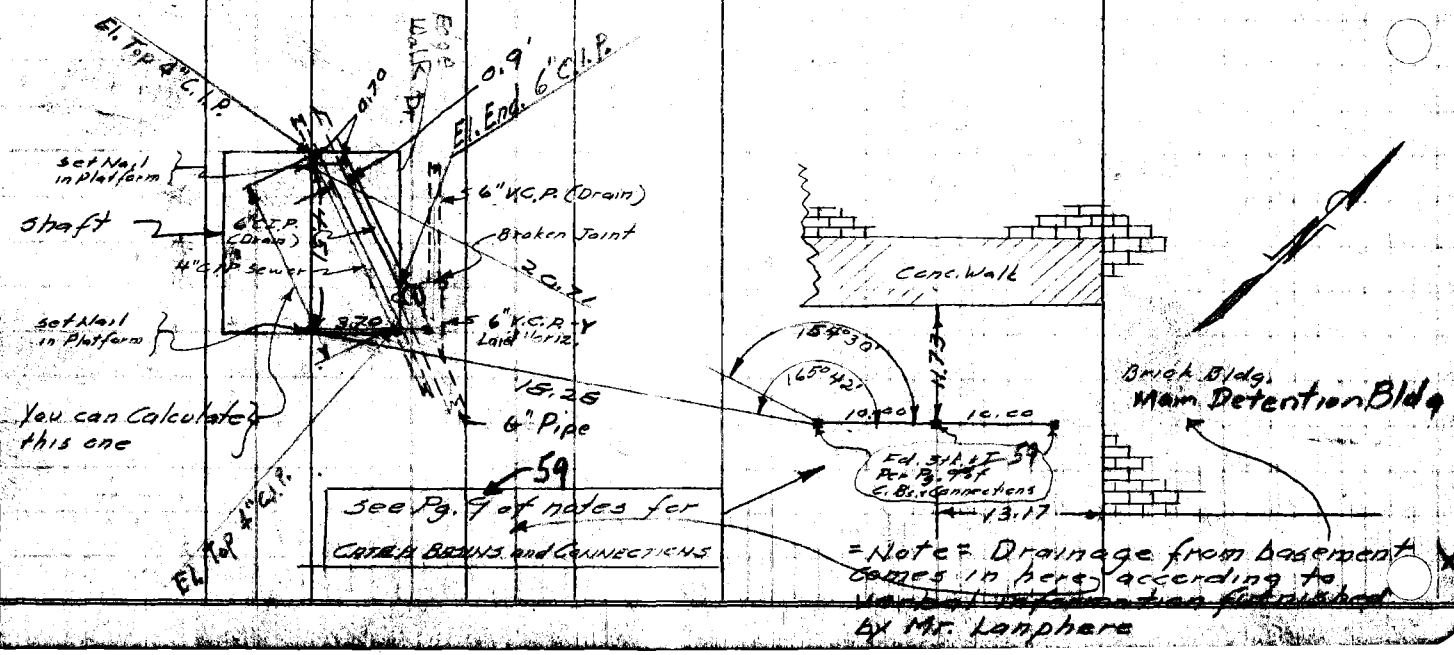
STATION	B. S.	H. I.	F. S.	ELEV.	
B.M."CH-21C"				335.84	B.M."CH-21C" Elev. 335.841 Pg. 19 Excavation Grades
I	2.46	338.30			
See Sketch Below			23.31	314.99	Top of ~~8~~ 6" V.C.P.-Y (Laid Horizontally) Invert " " "
B.M."CH-21B"			5.02	333.28	B.M."CH-21B" Elev. 333.284 Pg. 18 Excavation Grades



Survey of Co. Hospital D.S. Division No. See B Notes Red. Date Plotted Date No. Profile
Survey by Brunty Notes Brunty Date Notes Chkd. Date Checked Date X-Sec. No.
Indexed C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "CH-34" Elev. 335.841 Const. Notes
B.M. "CH-34"				335.84	JUVENILE HALL GROUNDS - 19.6' Rt. of Sta. 33+00
				1.34	
⊼	1.34	337.18		337.18	Bt. Spk. in Conc. 0.6' N. of Conc. Pillar - Cor. Boys Dorm.
			21.89	315.29	Top of 4" C.I.P. - W. end {Outside Circumference = 1.21
			21.93	315.25	" " " " E. "
			22.28	314.90	" " 6" " at 8" V.C.P. - Y
					B.M. "CH-33" Elev. 333.284 Const. Notes
B.M. "CH-33"			3.90	333.28	Juvenile Hall Grounds - N.E. Cor. School Bldg.
					Bt. Spk. in Conc. Dr. etc.

-Red 8.00

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A F.B. 844 Pg. 1

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Co. Hospital D.S. Survey by Brunty Notes Brunty Date 9-4-40 Map No. ____ Date ____ Date ____

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Notes ____ Date ____ Date ____ Checked ____

Survey by ____ Date ____ Notes Ckd. ____ Date ____

Indexed A. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. | Notes Red. Date | Plotted Date | Job No. 6339 | Division No. A | P.B. 844 Pg. 1[illegible]

Survey of COUNTY HOSPITAL

Survey by W.A. Miller | Notes | Date

Map No. | Indexed | Date

GRADE STAKES
FOR
AREA BETWEEN SCHOOL BLDG
AND
GIRLS DORMITORY
Juvenile Hall Grounds.

Miller
Livingston
Gunderson
Baker

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

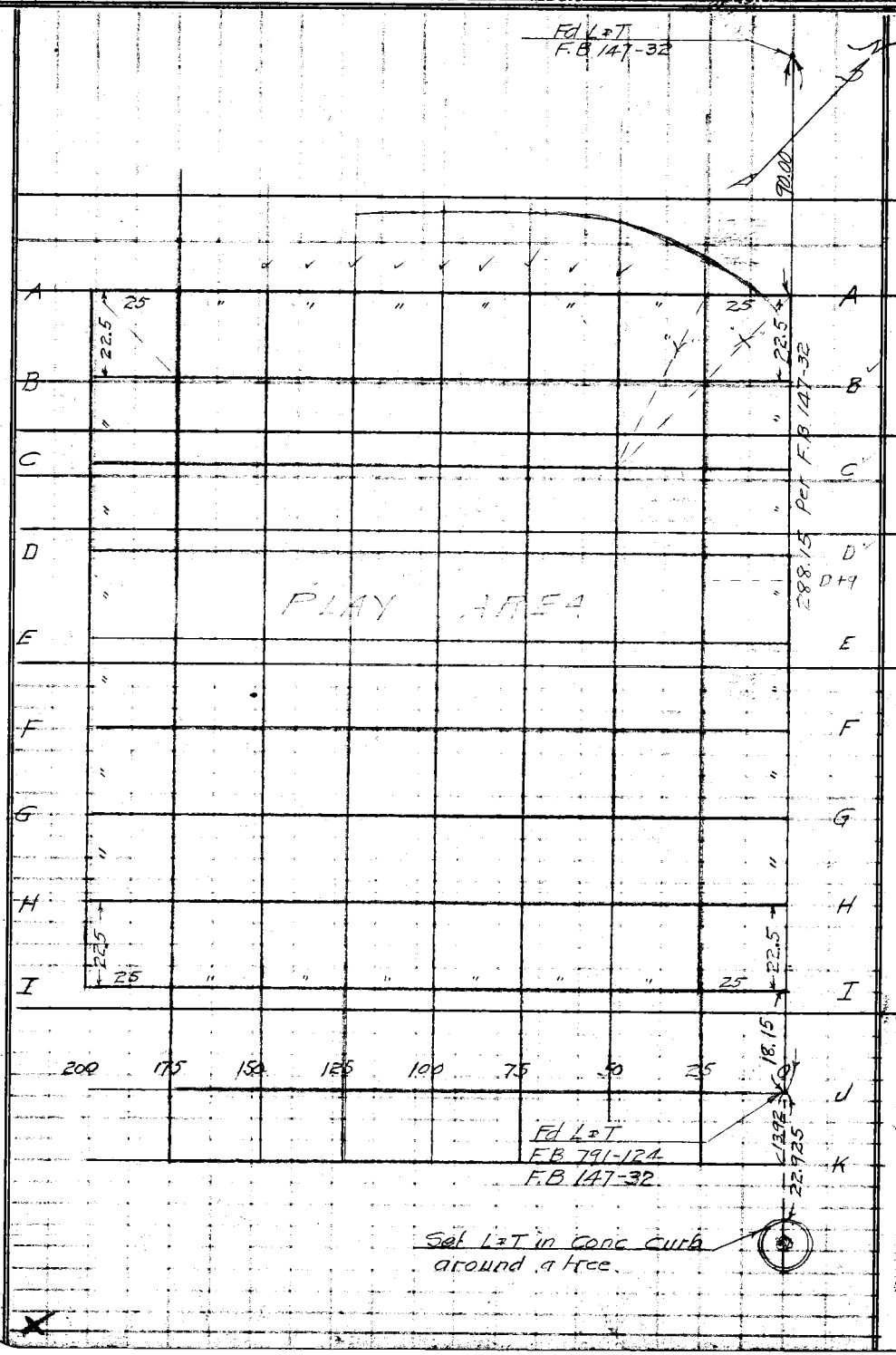
Form 307 SM 5-39

F.B. 844 PG. 2/4 Job No. 6339 Sec Division No. A Notes Red. Plotted Profile

Survey of COUNTY HOSPITAL D.S. Date Date No.

Survey by W.A. Miller Notes Miller Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.



Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 807 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. C.H-21	5 724	334 044		328 320		N.W. Cor. of Co. Shops grounds. Bt spk in Cor. 10.5 of Ctr of Juvenile Hall gate. Elev 328.320 F.B. 791-[illegible]
T.B.M. #1	4 845	334 214	4 675	329 369		Water meter at edge of walk, near [illegible] A-180.
B-35			3 71		330.50	
B-50			4 02		330.19	
B-75			4 13		330.08	
B-100			4 23		329.98	
B-125			4 30		329.91	
B-135			4 32		329.89	
B-150			4 28		329.93	
B-170			4 21		330.00	
B-184			4 21		330.00	
C-31			4 01		330.20	
C-50			4 10		330.11	
C-75			4 22		329.99	
C-100			4 33		329.88	
C-125			4 41		329.80	
C-135			4 43		329.78	
C-150			4 39		329.82	
C-175			4 28		329.93	
C-18[illegible]			4 21		330.00	

Profile No. ____ Notes Red. ____ Date ____ Notes Red. ____ Date ____ Job No. 6339 Division No. 580 A Survey of [illegible] Notes [illegible] Inspector [illegible] Date ____ Inspector [illegible] Date ____ F.B. [illegible] Pg. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
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334.10

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade
T.B.M. #1	4730	334.214 334.099	4845	329.369	
D-21			390		330.20
D-25			393		330.17
D-50			406		330.04
D-75			419		329.91
D-100			430		329.80
D-125			440		329.70
D-135			443		329.67
D-150			439		329.71
D-175			427		329.83
D-186			420		329.90
E-25			399		330.11
E-50			413		329.97
E-75			426		329.84
E-100			441		329.69
E-125			452		329.58
E-135			454		329.56
E-150			450		329.60
E-175			436		329.74
E-183			430		329.80
E-189			420		329.90

Profile
No. X-Sec.
Plotted Date Checked Date No.
Notes Red Date Notes Chkd. Date
Job No. 6339 Division No. A
Survey of COUNTY - HOSPITAL D.S.
Survey by W.A. Miller Notes W.A.M. 5-23-1940
Indexed C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	Grade
		334 10			
F-25			4.02		330.08
F-50			4.18		329.92
F-75			4.33		329.77
F-100			4.48		329.62
F-125			4.62		329.48
F-136			4.66		329.44
F-150			4.63		329.47
F-175			4.46		329.64
F-182			4.10		330.00
G-25			2.80	331.30	331.30 No Sur
G-37			4.10		330.00
G-30			4.00		330.10
G-50			4.18		329.92
G-75			4.34		329.76
G-100			4.51		329.59
G-125			4.66		329.44
G-150			4.78		329.32
G-165			4.70		329.40
G-171			4.60		329.50
G-177			4.10		330.00

Profile No. ____ Notes Ref. ____ Plotted ____ Job No. 6339 Division No. A
Date ____ Date ____ Survey of County Hospital
X-Sec. No. ____ Date ____ Survey No. W.A. Miller Notes Miller Date 5-23-1946
No. ____ Date ____ Map No. ____ Inst. C. Johnson

F.B. [illegible] Pg 177

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade
		334 10		Nu Sur	
H-25			1 85	332 25	332.20
H-41			3 80		330.30
H-50			3 90		330.20
H-75			4 23		329.87
H-100			4 39		329.71
H-125			4 56		329.54
H-150			4 73		329.37
H-162			4 90		329.20
H-168			4 90		329.20
H-174			4 10		330.00
H-178			3 60		330.50
H-184			3 54		330.56
H-192 Edge walk			3 46		330.64
T.B.M. #1			4 730	329 37	

Job No. 6339 Sec Division No. A Notes Red. Plotted Profile
Survey of COUNTY - HOSPITAL D.S. Date Date No.
Survey by W.A. Miller Notes W.A.M. 5-23-1940 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 SM 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
T.B.M. #1	4.561	333.93		329.369		
75-(A-20.6)			3.24	330.69	330.69	walk
75-(A-11)			3.37		330.56	
75-(A-1)			3.48		330.45	
75-(A+2)			3.61		330.32	
75-(A+5)			3.78		330.15	
100-(A-20.5)			3.53	330.40	330.40	walk
100-(A-10)			3.64		330.29	
100-(A-6)			3.68		330.25	
100-(A-3)			3.77		330.16	
100-A			3.84		330.09	
125-(A-19.2)			3.94	329.99	329.99	walk
125-(A-15)			3.88		330.05	
125-(A-10)			3.85		330.08	
125-(A-5)			3.87		330.06	
125-A			3.89		330.04	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6339 Division No. A Sec ____ F.B. 244 Pg. 119

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Cont. Hor. Dr. Survey by W.A. Miller Name Miller Date 5-24-1944

Map No. ____ Date ____ Abstract Jobs Checked ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		333.93				
150-(A-15.2)			4.28		329.65	A-O 335.09 / 3.05 / 332.04
150-(A-14)			4.23		329.70	
150-(A-12.5)			4.13		329.80	
150-(A-10)			4.03		329.90	
150-(A-7)			3.93		330.00	
150-A			3.93		330.00	
T.B.M.	5.721	335.09	4.561	32[illegible]3.69		
87.5-(A-20.4)			4.71	33[illegible].38	330.38 walk	
87.5-(A-10.5)			4.67		330.42	
87.5-(A-3.5)			4.74		330.35	
87.5-(A-0.5)			4.85		330.24	
87.5-(A+2.5)			4.97		330.12	
50-(A+7)					331.60	
50-(A+6)					330.87	
50-(A+9)			4.56		330.53	
50-(A+12)					330.23	
T.B.M. #1			5.721	32[illegible]3.69		

Job No. 6339 Sec Division No. A Notes Red. Plotted Profile No.
Survey of COUNTY HOSPITAL D.S. Date Date No. X-Sec.
Survey by W.A. Miller Notes W.A.M. 5-24-1940 Notes Chkd. Checked Date No.
Indexed C. Johnson Date Date

F.B. [illegible] Pg. [illegible] 8

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. C.H. - 21	5.641	333.961		328.320		
T.B.M. #1	5.161	334.532	4.590	329.371		
T.B.M. #2	0.425	334.103	0.854	333.678	Tail of N. Lion W. Entrance to School Bldg.	
(D+9) - 1.2			1.42	332.68	332.68	Walk
(D+9) - 5			1.54		332.56	
(D+9) - 7.5			1.80		332.30	
(D+9) - 12.5			3.80		330.30	
(D+9) - 14			3.93		330.17	
D - 1.2			1.52		332.58	Walk
D - 9			1.61		332.49	
D - 10			1.68		332.42	
D - 12			2.00		332.10	
D - 19			3.50		330.60	
D - 21			3.84		330.26	
C - 1.2			1.70		332.45	Walk
C - 9			1.79		332.31	
C - 17			1.94		332.16	
C - 19			2.20		331.90	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6337 Division No. 4 F.B. 244 Pg. 121

No. ____ Date ____ Date ____ Survey of Sec. Hwy

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 5-27-1940

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		334.103				
C-25			3.56		330.54	Walk
C-27			3.84		330.26	
C-29			3.88		330.22	
B-1.2			2.08		332.02	Walk
B-11.5			2.21		331.89	
B-23			2.33		331.77	
B-26			2.40		331.70	
B-30			2.66		331.44	
B-35			3.38		330.72	
B-38.5			3.77		330.33	
B-40			3.87		330.23	
X-0			2.07		332.03	Walk
X-14			2.20		331.90	
X-28			2.36		331.74	
X-31.5			2.50		331.60	
X-35			2.70		331.40	
X-40.5			3.70		330.40	
X-42			3.85		330.25	
X-43			3.87		330.23	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6339 Division No. A SEC
Survey of COUNTY HOSPITAL DS
Survey by W.A. Miller Notes W.A.M. 5-27-1940
Indexed C. Johnson Date
F.B. 844 Pg. 122 10

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		334 103				
Y-0			2.56		331.54	Walk
Y-11			2.67		331.43	
Y-22			2.78		331.32	
Y-24			2.85		331.25	
Y-26			3.00		331.10	
Y-29.5			3.70		330.40	
Y-30.5			3.82		330.28	
Y-31.5			3.87		330.23	
50-(A-16.4)			2.99		331.11	walk
50-(A-7)			3.10		331.00	
50-(A+6)			3.23		330.87	
50-(A+7.5)			3.35		330.75	
50-(A+9)			3.57		330.53	
50-(A+10.5)			3.76		330.34	
50-(A+12)			3.87		330.23	
62.5-(A-19.3)			3.18		330.92	walk
62.5-(A-7)			3.32		330.78	
62.5-(A+2)			3.44		330.66	
62.5-(A+3.5)			3.54		330.56	

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 6339 Division No. A

X-Sec. No. ___ Date ___ Notes Chkd. ___ Date ___ Checked ___ Survey of Survey by W.A. Miller Notes Miller Date 5-27-1940

Map No. ___ Date ___ Andrew Johnson Date ___

F.B. 844 Pg. 123

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		334.103				
62.5-(A+5)			3.68		330.42	
62.5-(A+6)			3.82		330.28	
62.5-(A+7)			3.91		330.19	
112.5-(A-20.3)			3.94		330.16 Walk	
112.5-(A-10)			3.92		330.18	
112.5-(A-5)			3.95		330.15	
112.5-A			4.04		330.06	
137.5-(A-18)			4.20		329.90 walk	
137.5-(A-12.6)			4.10		330.00	
137.5 A			4.10		330.00	
137.5-(A+3)			4.10		330.00	
150-(A-15.2)			4.45		329.65 walk	
150-(A-14.4)			4.40		329.70	
150-(A-12)			4.30		329.80	
150-(A-10)			4.20		329.90	0
150-(A-7)			4.10		330.00	
150-A			4.10		330.00	
150-(A+7.2)			4.10		330.00	

F.B. 144 Pg. 124 12 Job No. 6339 Sec Division No. A Notes Red. Plotted Profile
Survey of COUNTY HOSPITAL D.S. Date No.
Survey by W.A. Miller Notes Miller 5-27-1940 Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
T.B.M #1	4.23	334.103 / 333.60	4.72	329.38 / 369		
162.5 - (A - 11)			4.21		329.39	walk
162.5 - (A - 9)			4.00		329.60	
162.5 - (A - 7.2)			3.90		329.70	
162.5 - (A - 5)			3.80		329.80	
162.5 - (A - 2)			3.70		329.90	
162.5 - (A + 1)			3.60		330.00	
162.5 - (A + 16)			3.60		330.00	
175 - (A - 4.6)			4.25		329.35	walk
175 - (A - 1.5)			4.00		329.60	
175 - (A + 1.5)			3.90		329.70	
175 - (A + 4)			3.80		329.80	
175 - (A + 7.8)			3.70		329.90	
175 - (A + 12.6)			3.60		330.00	
	Section from A-200 to B-175					
(A-200) - 12.7			4.04		329.56	walk
(A-200) - 14.4			4.00		329.60	
(A-200) - 17.0			3.90		329.70	
(A-200) - 19.2			3.80		329.80	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. A Sec. ____ F.B. 844 Pg. 125 13

No. ____ Date ____ Date ____ Survey of County Hospital ____

X-Sec. ____ Notes Chkd. ____ Checked ____ Surveyed by W.A. Miller Notes Miller Date 5-27-1940

No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade
		333.60			
(A-200)-22.0			3.70		329.90
(A-200)-25.2			3.60		330.00
T.P.	4.735	333.995	4.34	33[illegible].26	
(C+11.25) - 1.2			1.50		332.49 walk
" - 9			1.59		332.40
" - 13.2			1.70		332.29
" - 15.4			1.99		332.00
" - 21.5			3.42		330.57
" - 24			3.73		330.26
(C+11.25) - 26.5			3.79		330.20
(B+11.25) - 1.2			1.77		332.22 walk
" - 10.5			1.89		332.10
" - 19.8			2.03		331.96
" - 23.5			2.32		331.67 ?
" - 29.0			3.36		330.63
" 31.5			3.70		330.29
" - 33.5			3.78		330.21
T.B.M. #2			0.32	333.675	

Survey of COUNTY HOSPITAL D.S. Job No. 6339 Sec Division No. A Notes Red. Plotted Profile
Survey by W.A. Miller Notes Miller 5-27-1940 Date Date No.
Indexed C. Johnson Date Notes Chkd. Checked X-Sec.
Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		Re-Set of Stakes lost in Grading			
		Area between School Bldg & Girls Dorm			
B.M. H.C.21	6261	334.581		328.320	B.M. CH21 El. 328.320 F.B. 791-220 KW Car Co Shop 8 B.Spk in Conc. 1.0 S. of Ctr Juvenile Hall Gate
T.P.	3402	333.420	4.563	330.018	
C-31			3.22		330.20
C-50			3.31		330.11
C-75			3.43		329.99
C-100			3.54		329.88
C-125			3.62		329.80
C-135			3.64		329.78
C-150			3.60		329.82
C-175			3.49		329.93
C-187			3.42		330.00
D-21			3.22		330.20
D-25			3.25		330.17
D-50			3.38		330.04
D-75			3.51		329.91
D-100			3.62		329.80
D-125			3.72		329.70
D-135			3.75		329.67

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6337 Division No. ____ F.B. 844 PG 127

No. ____ Date ____ Date ____ Survey of Co Hospital PS

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey By R.A. Miller Notes Miller Date 8-29-1940

No. ____ Date ____ Date ____ Map No. ____ Add'l Job Number ____ Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		333.42				
D-150			3.71		329.71	
D-175			3.59		329.83	
D-186			3.52		329.90	
E-25			3.31		330.11	
E-50			3.45		329.97	
E-75			3.58		329.84	
E-100			3.73		329.69	
E-125			3.84		329.58	
E-135			3.86		329.56	
E-150			3.82		329.60	
E-175			3.68		329.74	
E-183			3.62		329.80	
E-189					329.90	
F-25			3.34		330.08	
F-50			3.50		329.92	
F-75			3.65		329.77	
F-100			3.80		329.62	
F-125			3.94		329.48	
F-136			3.98		329.44	

Job No. 6339 Sec A Division No. Notes Red. Plotted Profile
Survey of Co Hospital D.S. Date Date No.
Survey by W. A. Miller Notes Miller 8-29-1940 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		333.42				
F-150			3.95		329.47	
F-175			3.78		329.64	
F-182			3.42		330.00	
TP	4.76	335.03	3.15	330.27		
T.B.M. 2	0.79	334.47	1.35	333.68		Tail of N. Lion at W. Entrance to School Bldg.
		9-6-1940				
G-30			4.37		330.10	
G-37			4.47		330.00	
G-50			4.55		329.92	
G-75			4.71		329.76	
G-100			4.88		329.59	
G-125			5.03		329.44	
G-150			5.15		329.32	
G-165			5.07		329.40	
G-171			4.97		329.50	
G-177			4.47		330.00	
H-25			2.27		332.20	
H-41			4.17		330.30	
H-50			4.27		330.20	
H-75			4.60		329.87	

Profile Notes Red. Plotted Job No. 6339 Division No. Sec A
No. Date Date Survey of Co. Hospital D.S.
X-Sec. Notes Chkd. Checked Survey by W.A. Miller Notes Miller Date 8-27-1940
No. Date Date Map No. Ans. Johnson Date

F B 844 PG 129

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.47				
H-100			4.76		329.71	
H-125			4.93		329.54	
H-150			5.10		329.37	
H-162			5.27		329.20	
H-169.5			5.45		329.02 C.B.	
H-174					330.00 Not set	
H-178			3.97		330.50	
H-184			3.91		330.56	
T.P.	3.85	333.81	4.51	329.96		
B.M. CH-21			5.48	32[illegible].33		B.M. CH-21 El. 328.32 F.B. 791-220 N.W. Cor. Cor. Shop Grounds. B.Spk in Conc. 1.0 S. of ctr Juvenile Hall Gate
		9-11-1940				
T.B.M.	4.49	338.17		33[illegible].68		Tail of N. Lion at W. Entrance of School Bldg.
K25			4.67		333.50	
K25 - 13.92 Nth			5.17		333.00	
K25 - 32.07 "			5.47		332.70	
K25 - 43.5 "			5.67		332.50	
K25 - 54.5 "			5.97		332.20	
K37.5			5.07	33[illegible]		Not Sur
K37.5 - 10.5 Nth					333.00	Not set

Profile
Plotted No.
Date
Checked No.
Notes Red.
Date
Notes Chkd.
Date
Job No. 6739 Sec A Division No.
Survey of Co HOSPITAL DS
Survey by W.A. Miller Notes Miller 9-6-1940
Indexed C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
K 37.5 – 32.07 Nth		338.17	5.52		332.65	
K 37.5 – 37.8 "			5.67		332.50	
K 37.5 – 45.4 "			6.17		332.00	
K 37.5 – 52.5 "			7.17		331.00	
K 37.5 – 54.57 "			7.52		330.65	
K 50			5.20	333.97	Not Svr.	
K 50 – 6.1 Nth			5.38	332.79		
– 13.42 "						
K 50 – 29.0 "			6.00		332.17	
K 50 – 32.1 "			6.07		332.10	
K 50 – 34.8 "			6.12		332.05	
K 50 – 40.6 "			6.37		331.80	
[illegible] – [illegible] "			7.17		331.00	
K 50 – 54.57			7.17		330.20	
K 75 –			5.55	Not svr 332.62	332.62	
K 75 – 11.0 Nth			6.03	332.14	Nth side walk	
K 75 – 13.72			6.05		332.12	
K 75 – 23.4 "			6.12		332.05	
33.1 "			6.37		331.80	

Profile Notes Red. ____ Plotted ____ Job No. 6337 Sec A Division No. ____ F.B. 844 PG 131

No. ____ Date ____ Date ____ Survey of Co Hospital DS

X-Sec. Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 9-11-1940

No. ____ Date ____ Date ____ Map No. ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		33817					
K75 - 37.8 Nth			717		331.00		
K75 - 41.1 "			807		330.10		
K75 - 51.6 "			827		329.90		
K75 - 54.57 "			830		329.87		
K100			605	332.12	332.12	walk	
K100 - 13.92 Nth			607		332.10		
K100 - 23.5 "			637		331.80		
K100 - 29.7 "			717		331.00		
K100 - 32.9 "			792		330.25		
K100 - 37.0 "			822		329.95	6.62	6.86
K100 - 41.5 "			827		329.90	[illegible]	6.77
K100 - 48.9 "			837		329.80	[illegible]	[illegible]
K100 - 54.57 "			846		329.71	6.86	
T.P.	433	336.56	594	332.23			
K125			461	331.95		walk	
K125 - 13.92 Nth			474		331.82		
K125 - 27.1 Nth			550		331.00		
K125 - 35.1 "			656		330.00		
K125 - 38.1 "			666		329.90		
K125 - 41.1 "			676		329.80		

F.B. 844 Pg. 132 Job No. 6339 Division No. Sec A Notes Red. Plotted Profile
Survey of Co Hospital DS Date Date No.
Survey by W.A. Miller Notes Miller 9-11-1940 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		335.56				
K125 - 45.1 Nth			6 86		329.70	
K125 - 50.6 "			6 96		329 60	
K125 - 54.57 "			7 02		329.54	
K150 -			4 66	331 70		Nat. Sur
K150 - 11.3 Nth			5 10	331.46		N side walk
K150 - 15.0 "			5 16		331.40	
K150 - 34.5 "			5 71		330 85	
- 37.5 "			6 16		330 40	
K150 - 40. "			6 41		330.15	
K150 - 44 "			6 76		329.80	
K150 - 50 "			7 06		329.50	
K150 - 54.57 "			7 17		329.37	
K162.5			500	331.56		Nat Sur
K 162.5 - 18.5 Nth			5 42	331 14		N Side Walk
K162.5 - 20.1 "			5 4.5		331.11	
K162.5 - 29.0 "			5 51		331.05	
T.P.	4 68	335 52	5 72	330 84		
K162.5 - 37.3 "			4 77		330.75	
45.4 "			5 52		330.00	

Profile Notes Red. Plotted Job No. 6339 Division No. Sec 4
No. Date Date Survey of
X-Sec. Notes Clkd. Checked Survey by W.A. Miller Notes Miller Date 7-11-39
No. Date Date Map No. Inked C. Johnson Date
F B 844 Pg. 38

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		335.52				
K162.5 - 51.1 Nth			6.22		329.30	
K175			4.12	331.40		Walk
K175 - 23.6 Nth			4.65		330.87	
K175 - 33.1 "			4.70		330.82	
K175 - 46.0 "			4.92		330.60	
K175 - 50.0			5.15		330.37	
			5.76	321.76		Curb of C.B.
T.P.	3.88	333.95	5.45	330.07		
BM CH 21			5.63	328.32		BM CH 21 El 328.32 F.B. 791-220 N.W. Cor Cor. Shop Grounds B.Spk in Conc 1.0 S. of Ctr Juvenile Hall Gate

F.B. 844 PG. 134 Job No. 6339 Sec A Division No. Notes Red. Plotted Profile
Survey of CO HOSPITAL D.S. Date Date No.
Survey by W.A. Miller Notes Miller 9-11-1940 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of CO. HOSPITAL U.S.	F.B. 844	Pg. 135
Map No.	W. O. Team No. Ck'd. of		
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date 5-21-42		
Date	Indexed A. C. Johnson		

SEC A.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247: 5M 10-37

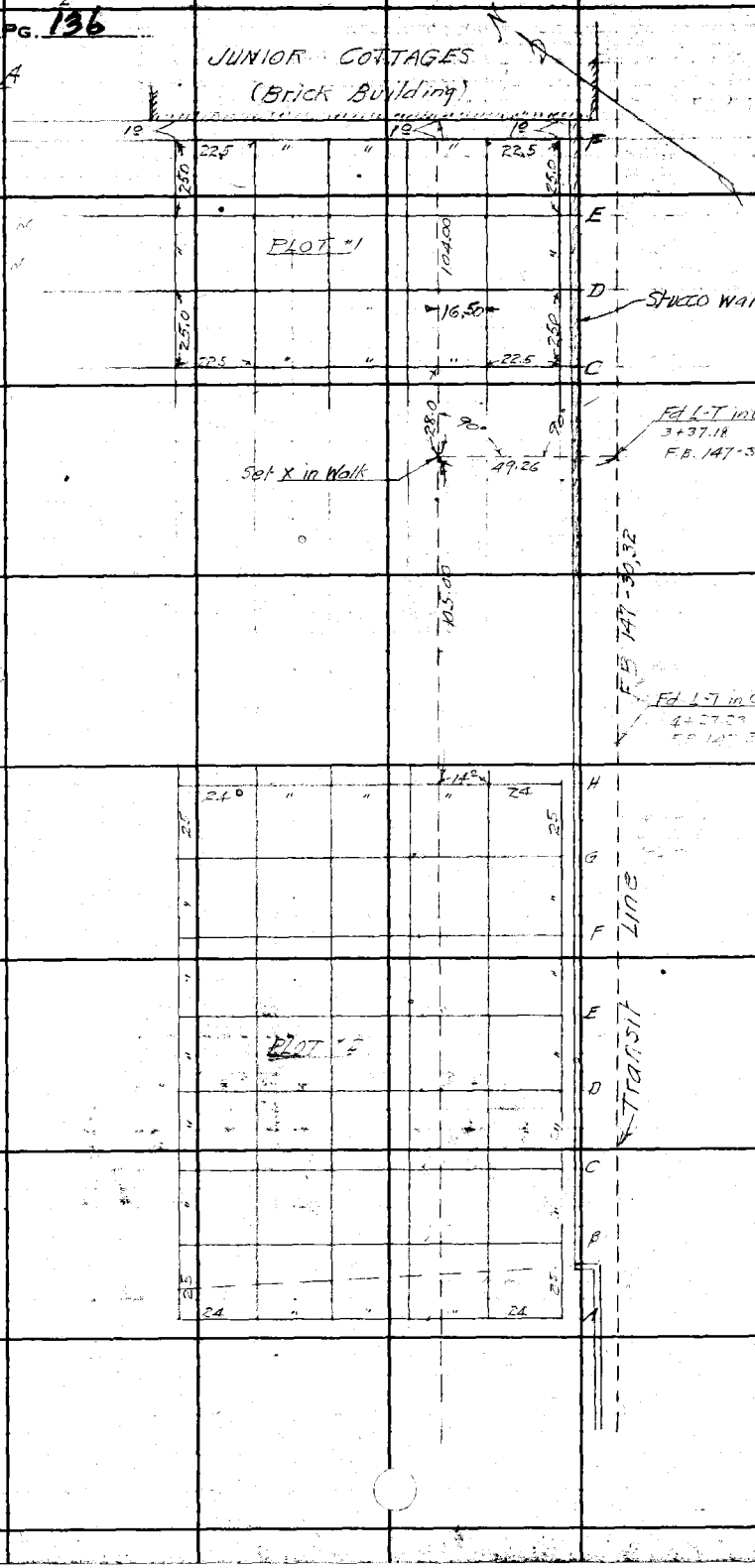
Juvenile Hall Grounds

GRADE STAKES FOR
AREA No 2 ALONG MISSION ROAD

Miller
Livingston
Gunderson
Baker

F.B. 844 P. 2 PG. 136

SEC. A



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700 HALL OF RECORDS

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Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. CH-21	6102	334422		328320		N.W. Cor Co Shops grounds Bt Spk in Conc. [illegible] of Ctr Juvenile Hall gate Elev 328.320 F.B. 791-[illegible]20
T.P. #1	4356	336658	212	332302		
T.B.M.	3735	336227	4166	332492		X in walk at back of Fr. Dwelling opposite small gate in Nthly wall of main ground
			363	332.60 ✓		on walk at Cor Fr. Dwelling
	PLOT #1					
(B+9)-0			373		332.50	
(B+19)-0			363		332.60	
(B+10)-22.5			373		332.50	
(B+13)-37			363		332.60	
(B+13.5)-54			353		332.70	
C-0			350		332.67	
C-22.5			352		332.71	
C-45			340		332.83	
C-67.5			333		332.90	
C-90			329		332.94	
C-112.5			331		332.92	
C-118			331		332.92	walk
D-0			327		332.96	
D-22.5			321		333.02	
D-45			311		333.12	

Profile No. 6339 Sec No. A
Survey of Co Hosp [illegible]
Survey by W.A. Miller Notes Miller Date 5-29-1940
Made by Johnson Date
No. Date Date Map No.
F.B. 844 Pg 137

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		336.227				
D-67.5			3.07		333.16	
D-90			3.03		333.17	
D-112.5			3.11		333.12	
D-118			3.13	333.10	333.10	walk
E-0			3.02		333.21	
E-22.5			2.96		333.27	
E-45			2.91		333.32	
E-67.5			2.88		333.35	
E-90			2.86		333.37	
E-112.5			2.85		333.38	
E-118			2.94	333.29	333.29	walk
F-0			2.80		333.43	
F-22.5			2.71		333.52	
F-45			2.73		333.50	
F-67.5			2.73		333.50	
T.P. #2	4.521	337.910	2.838	333.389		
F-90			4.35		333.56	
F-112.5			4.35		333.56	
F-118			4.40	333.51	333.51	Walk

P.B. 244 Pg. 4 Job No. 6339 Sec Division No. A Notes Red. Plotted Profile
Survey of Co. HOSPITAL D.S. Date Date No.
Survey by W.A. Miller Notes Miller 5-29-1940 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.910				
(B+14)-90			5.11		332.80	
(B+13)-112.5			5.05		332.86	
T.P. #3	4.24	337.17	4.98	332.93		
T.P. #1			4.685	332.485		
T.B.M.	4.365	336.857		332.492		
(G+23)-0			4.91		331.95	
(G+23)-24			5.24	331.62	331.77	Walk
H-48			5.14		331.72	
H-72			5.04		331.82	
H-96			5.00		331.86	
H-115			4.98		331.88	
(H+10)-72			4.66	332.20		Drive way
(H+10)-96			4.70	332.16		"
(H+10)-115			4.80	332.06		
T.P.	3.514	335.088	5.283	331.574		

Profile Notes Red. Plotted Sub No. 6339 Sec Plotted No. A F.B. 814 Pg 109
No. Date Date Survey of Co. Hospital U.S.
B.Sec. Name Chief Checked Survey by W.A. Miller Name Miller Date 5-29-1940
No. Date Date Map No. Index Jobnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		335.088				
(A+15) - 0			3.46		331.63	Top wall
(A+15) - 24			3.53		331.56	
(A+15) - 48			3.60		331.49	
(A+16) - 72			3.68		331.41	
(A+16) - 96			3.77		331.32	
(A+16) - 113			3.82		331.27	
B-0			3.43		331.66	
B-24			3.52		331.57	
B-48			3.60		331.49	
B-72			3.68		331.41	
B-96			3.76		331.33	
B-114			3.80		331.29	
C-0			3.39		331.70	
C-24			3.50		331.59	
C-48			3.57		331.52	
C-72			3.65		331.44	
C-96			3.73		331.36	
C-114			3.73		331.36	

F.B. 344 Pg. 160 Job No. 6339 Division No. A Notes Red. Plotted Profile
Survey of COUNT HOSPITAL D.S. Date No.
Survey by W.A. Miller Notes Miller Date Checked X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		335,088				
D-0			3 34		331.75	
D-24			3 47		331.62	
D-48			3 55		331.54	
D-72			3 63		331.46	
D-96			3 66		331.43	
D-114			3 66		331.43	
E-0			3 28		331.81	
E-24			3 43		331.66	
E-48			3 52		331.57	
E-72			3 59		331.50	
E-96			3 61		331.48	
E-114			3 59		331.50	
F-0			3 24		331.85	
F-24			3 40		331.69	
F-48			3 49		331.60	
F-72			3 54		331.55	
F-96			3 54		331.55	
F-114			3 52		331.57	

X

Profile Notes Rad. Plotted Sub No. 6339 Soc Division No. A F.B. 844 Pg 181
No. Date Date Survey of Co HOSPITAL DS
X-Sec. Notes Chkd. Checked Survey by W.A. Miller Notes Miller Date 5-29-1940
No. Date Date Map No. Ave. G. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		335.088				
G-0			3.19		331.90	
G-24			3.36		331.73	
G-48			3.44		331.65	
G-72			3.47		331.62	
G-96			3.44		331.65	
G-115			3.39		331.70	
T.P.	5.741	337.467	3.362	331.726		
T.P.	4.525	336.330	5.662	331.805		
T.P.	5.781	337.510	4.601	331.729		
B.M. C.H. 21 B			4.210	333.300		

F.B. 944 Pg. 149 Job No. 6339 SC Division No. A Notes Red. Plotted Profile
Survey of CO HOSPITAL DS Date Date No.
Survey by W.A. Miller Notes Miller 5-29-1940 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of CO. HOSPITAL DS	F.B. 844	Pg.
Map No.	W. O. 6339 Tape No.	Std.	of
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date 1940		
Date	Indexed Mrs. C. Johnson		

Juvenile Hall Grounds

GRADES
ATHLETIC FIELD

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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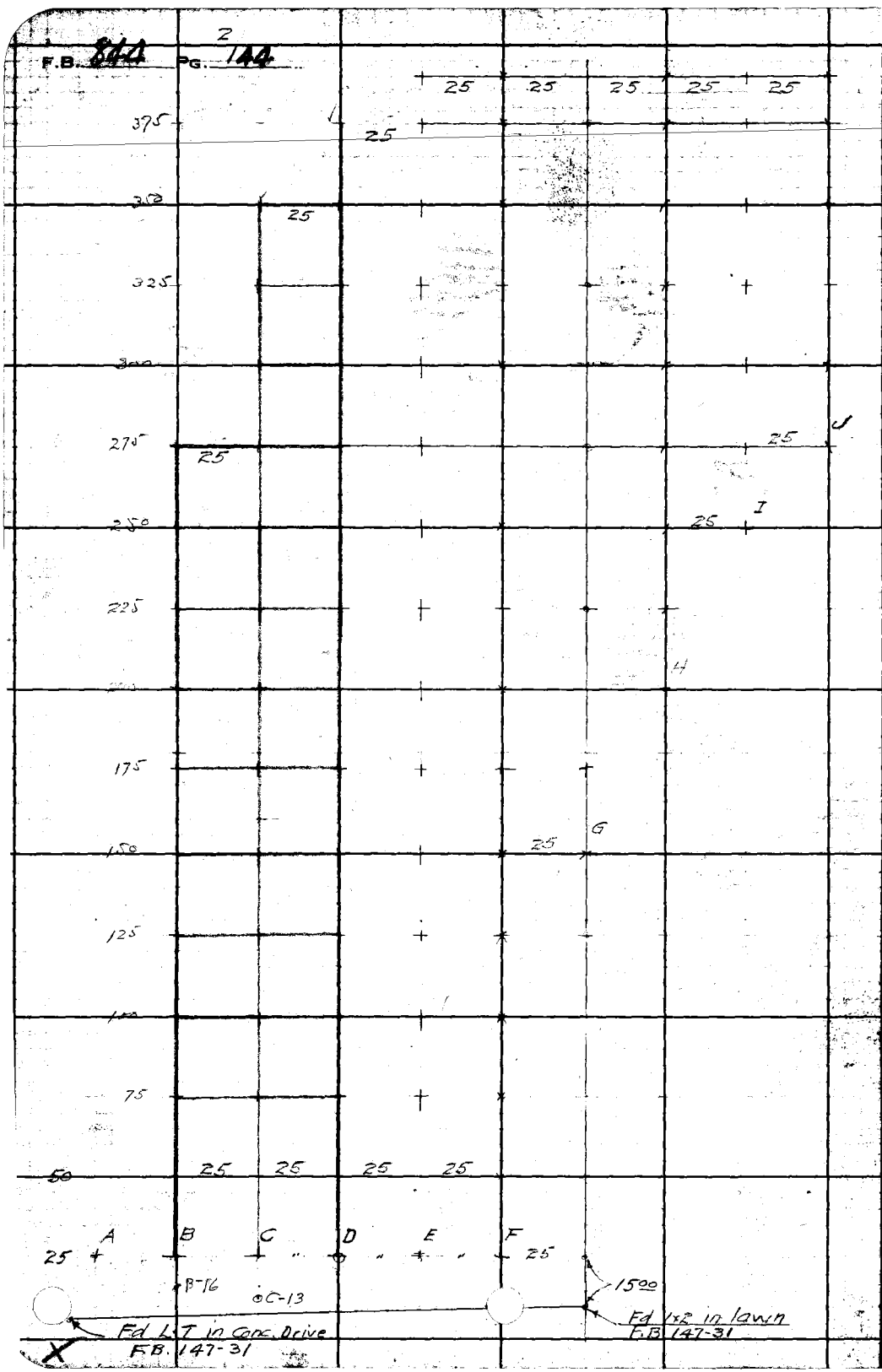
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 844 PG. 144



RETURN TO
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Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			GRADE STAKES ATHLETIC FIELD			
B.M. CH-21-C	0960	336.801		335.841		B.M. CH 21-6 El 335.841 19.6 R Sta 38-80 0.6 N of Conc Pillar at N.E. Cor Boys Dorm Book in Conc.
A-25			4.92		331.88	
C. Basin			5.35	331.45		
B-75			3.95		332.85	
B-100			3.54		333.26	
B-125			2.99		333.81	
B-150			2.97		333.83	
B-175			2.94		333.86	
B-200			2.91		333.89	
B-225			2.92		333.88	
B-250			3.30		333.50	
B-275			3.70		333.10	
C-13			4.57		332.23	
C-75			3.44		333.36	
C-100			3.09		333.71	
C-125			3.06		333.74	
C-150			3.07		333.73	
X C-175			3.06		333.74	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A
X-Sec. No. ____ Date ____ Date ____ Survey of Co Hospital Pk
Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 8-29-1940
No. ____ Date ____ Date ____ Map No. ____ Inst. C. Johnson Date ____

F B 844 PG 85

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		336.801				
C-200			3.03		333.77	
C-225			2.98		333.82	
C-250			2.89		333.91	
C-275			2.88		333.92	
C-300			2.88		333.92	
C-325			2.91		333.89	
C-350			3.22		333.58	
D-25			3.89		332.91	
D-75			3.19		333.61	
D-100			3.12		333.68	
D-125			3.18		333.62	
D-150			3.20		333.60	
D-175			3.18		333.62	
D-200			3.14		333.66	
D-225			3.07		333.73	
D-250			2.98		333.82	
D-275			2.97		333.83	
D-300			2.99		333.81	
D-325			3.00		333.80	
D-350			2.98		333.82	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6339 Division No. Sec A
Survey of Co HOSPITAL D.S
Survey by W.A. Miller Notes Miller 8-29-1940
Indexed A. C. Johnson Date
F.B. 4 PG. 146

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
D-375		336 801	2 99		333.81
T.P	3 719	337 480	3 04	333 761	
		SWALE ALONG WALL ON N SIDE OF ATHLETIC FIELD			
0+00			5 38		332.10
+25			5 57		331.91
+50			5 76		331.72
+75			5 95		331.53
1+00			6 14		331.34
+25			6 33		331.15
+50			6 52		330.96
1+68 C.B.			6 64		330.84 Inlet
T.P.	4 750	338 511	3 719	333 761	
BM CH 21-C	2 15	337 99	2 664	335 847 841	BM CH 21-C El 335.841 19.6 R Sta 3 780 0.6 N of Conc Pillar at N.E. Cor Boys' Dorm B.S. in Conc
		ATHLETIC FIELD 9-11-1940			
E-75			4 28		333.71
E-100			4 41		333.58
E-125			4 49		333.50
E-150			4 52		333.47
E-175			4 50		333.49
E-200			4 43		333.56

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A

X-Sec. No. ____ Date ____ Date ____ Survey of CO HOSPITAL D S

Notes Chkd. ____ Checked ____ Survey by W A Miller Notes Miller Date 8-29-1940

Date ____ Date ____ Map No. ____ Date ____

F B 844 Pg. 149

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		337.99				
F-75			4.19		333.80	
F-100			4.31		333.68	
F-125			4.60		333.39	
F-150			4.65		333.34	
F-175			4.61		333.38	
F-200			4.51		333.48	
H-200			4.14		333.85	
H-225			4.25		333.74	
H-250			4.42		333.57	
H-275			4.55		333.44	
H-300			4.65		333.34	
H-325			4.68		333.31	
I-250			4.14		333.85	
I-275			4.29		333.70	
I-300			4.48		333.51	
I-325			4.67		333.32	
J-275			4.18		333.81	
J-300			4.31		333.68	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. Sec A
Job No. 6339
Survey of Co. HOSPITAL D.S.
Survey by W.A. Miller Notes Miller 9-11-1940
Indexed C. Johnson Date
PG. 148

Form 307 5M 5-39

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STATION	S.	H. I.	F. S.	ELEV.		
J-325		337.99	4.42		333.57	
T.P.	4.88	338.68	4.16	333.83		
T.B.M.			5.04	333.68 64	Tail of N. Lion at W. Entrance of School Bldg	
		1-17-1940				
B.M. CH 21-C	1.31	337.151		335.841	B.M. CH 21-C El. 335.841 17.6 R Sta 38+60 0.6N of Conc. Pillar at N.W. Cor. Boys Dorm. B.Spl. in Conc.	
E-225			3.50		333.65	
E-250			3.41		333.74	
E-275			3.42		333.73	
E-300			3.46		333.69	
E-325			3.47		333.68	
F-225			3.57		333.58	
F-250			3.48		333.67	
F-275			3.53		333.62	
F-300			3.58		333.57	
F-325			3.59		333.56	
T.P.	5.339	339.041	3.449	333.702		
T.B.M.			5.41	333.68 63	Tail of N. Lion at W. Entrance of School Bldg.	
		9-23-1940				
B.M. CH 21-C	1.859	337.700		335.841	See above	
G-150			4.49		333.21	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ SECA

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of Co. Hospital DS

Survey By W.A. Miller Notes Miller Date 9-11-1940

Map No. ____ Date ____ Date ____ Date ____

F.B. 844 Pg. [illegible]

Form 307 5M 5-39

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Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co HOSPITAL D.S. Date No.
Survey by W.A. Miller Notes Miller 9-23-1940 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.700				
C. Basin			4.70		333.00	
G-175			4.38		333.32	
G-200			4.26		333.44	
G-350			4.22		333.48	
G-375			4.13		333.57	
G-390			4.07		333.63	
H-350			4.31		333.39	
H-375			4.20		333.50	
H-390			4.05		333.60	
I-350			4.25		333.45	
I-375			4.08		333.62	
I-390			4.04		333.66	
J-350			4.13		333.57	
J-375			4.07		333.63	
J-390					333.68	Not set
E-350			3.77		333.93	
E-375			3.94		333.76	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
E-390		337.70	3.90		333.80
F-350			4.11		333.59
F-375			4.00		333.70
F-390			3.99		333.71
T.P.	5240	339.634	3.306	334.394	
T.B.M.			5.973	333.661	Tail of N. Lion at W. Entrance of School Bldg.
		10-3-1940			
B.M. CH 21-C	3.079	338.92		335.841	B.M. CH 21-C El 335.841 19.6 R Sta 38+80 0.6 N of Conc. Pillar at N.W. Cor Boys Dorm. B.Sph. in Conc.
G-225			5.36		333.56
G-250			5.31		333.61
G-275			5.40		333.52
G-300			5.46		333.46
G-325			5.48		333.44
G-350			5.47	333.45	333.48 chk.
B.M. CH 21-6	1.849	337.69		335.841	
B-16			5.74		331.95
B-25			5.44		332.25
B-375			5.09		332.60

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A
X-Sec. No. ____ Date ____ Date ____ Survey of Co Hospital D S
Notes Chkd. ____ Checked ____ Survey by N. A. Miller Notes Miller Date 9-23-1940
Date ____ Date ____ Map No. ____ Jobson Date ____

F.B. 144 PG 137

Form 307 5M 5-39

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700 HALL OF RECORDS

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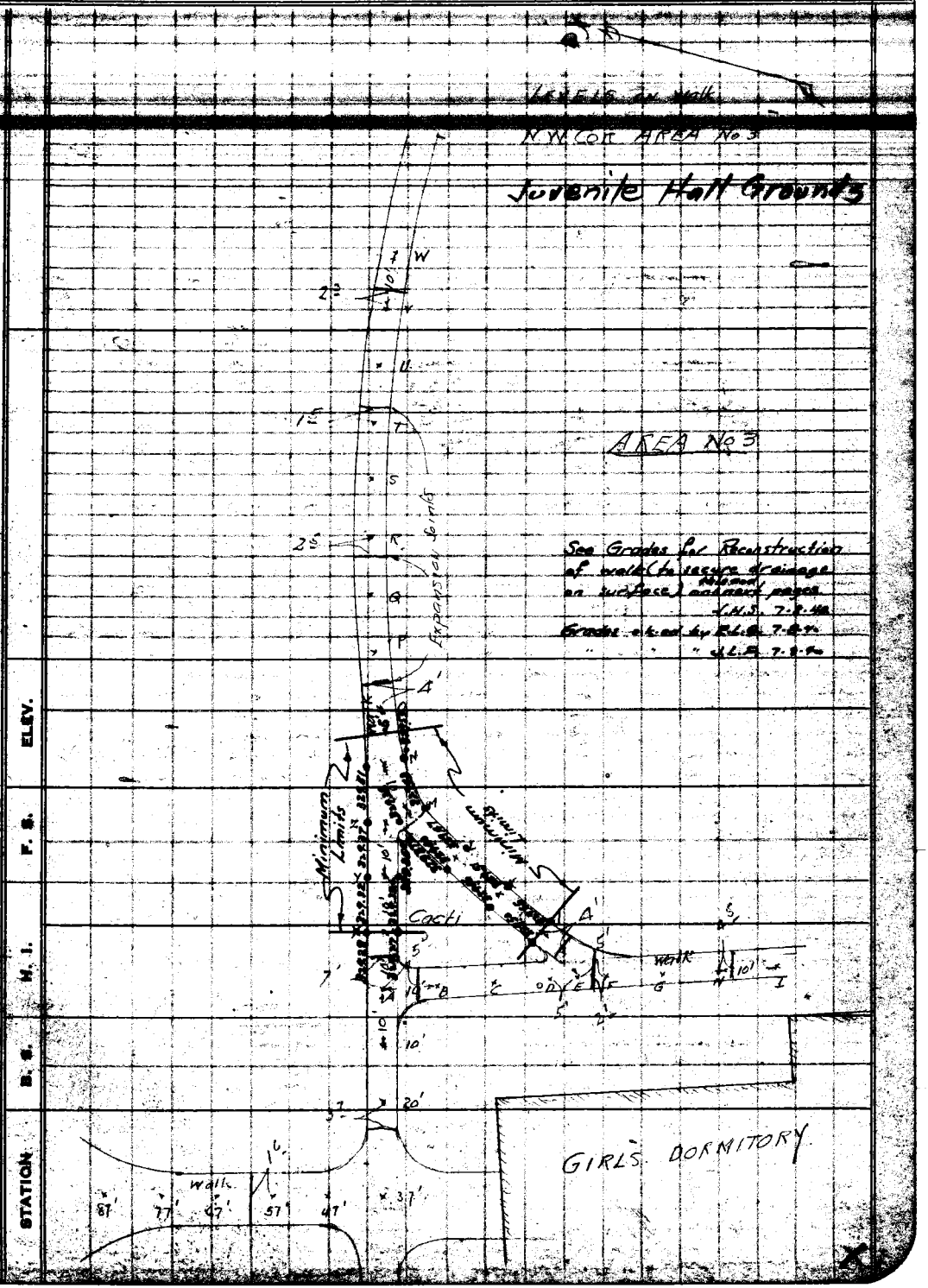
Job No. ____ Division No. ____ Notes Rad. ____ Plotted ____ Profile No. ____ X-Sec. No. ____
Survey of ____ Date ____ Date ____ Date ____
Survey by ____ Notes ____ Checked ____ Notes Chkd. ____
Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		337.69			
B-50			4.74		332.75
C-13					
C-25			5.06		332.63
C-35			4.79		332.90
D-25			4.78		332.91
(D+6)-4			5.19		332.50
(D+6)-17.5			5.09		332.60
E-0			4.93		332.73
E-17			4.69		333.90
E-25			4.57		333.12
F-25			4.00		332.69
	6.065	339.047	4.708	332.982	
BM "Lions Tail"			5.405	333.642	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. A

Date ____ Date ____ Survey of Co Hospital

Date 6-11-40 Date ____ Map No. ____



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Form 307 SM 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM CH-21	6.41	334.73		320	N.W. Cor of Co shops grounds. Juvenile Hall gate. Elev 328 320.	Bt. Spk in Conc 1.0 S of Ctr. of FB 791-220.
A			5.49	329.24	℄ Walk	
B E Side			5.44	329.29	Walk	
W "			5.41	329.32	"	
C E "			5.36	329.37	"	
W "			5.33	329.40	"	
D W			5.18	329.55	"	
E E Side			5.08	329.65	"	
W "			5.09	329.64	"	
F E "			5.04	329.69	"	
W "			5.07	329.66	"	
G E "			4.96	329.77	"	
W "			4.97	329.76	"	
H E "			4.86	329.87	"	
W "			4.78	329.95	"	
I E "			4.67	330.06	"	
W "			4.50	330.23	" New Grades	
J S "			5.18	329.55	329.55 Hoin	
N "			5.23	329.50	329.50 "	
K S "			5.28	329.45	329.51	
N "			5.26	329.47	329.45	

Survey of Co Hospital D.S.
Survey by W.A. Miller Notes Miller 6-10-1940
Indexed C. Johnson Date
Job No. 6339 Division No. 4 Notes Red. Date Plotted Date
Checked C.V.C. Date 6-11-40
Profile No. X-Sec. No.

Form 307 SM 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		334 73				New Grades.
L S side			537	329 36'	W & NL	329.47
N "			530	329 43'	"	329.40
M N S. "			538	329 35'	"	329.43
N S "			526	329 47'	"	329.53
N "			516	329 57'	"	329.51
O S "			507	329 66'	"	Join midway between "N" and "O" if desired.
N "			505	329 68'	"	
P S "			489	329 84'	"	
N "			483	329 90'	"	
Q S "			478	329 95'	"	
N "			467	330 06'	"	
R S "			467	330 06	"	
N "			456	330 17'	"	
S S "			451	330 22'	"	
N "			443	330 30'	"	
T S "			431	330 42'	"	
N "			426	330 47'	"	
U S "			428	330 45'	"	
N "			431	330 42'	"	
V S "			418	330 55'	"	
N "			412	330 61'	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6334 Division No. A
Date ____ Date ____ Survey of Co Hospital D.S.
Notes Chkd. [illegible] Checked ____ Survey by W.A. Miller Notes Miller Date 6-10-1940
Date 6-11-40 Date ____ Map No. ____ Mr. Johnson Date ____

F B 844 Pg. 135

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		334.73				
W S Side			3.92	33[illegible] 81	Walk	New Grades.
N "			3.85	33[illegible] 88	"	
X S "			5.46	329 27	"	329.27 Join
N "			5.45	329 28	"	329.28 Join
Y S "			5.38	329 35	"	329.32
N "			5.38	329 35	"	329.32
Z N Side			5.28	329 45	"	329.37
10 S "			5.55	329 18	"	
N "			5.63	329 10	"	
20 S "			5.70	329 03	"	
N "			5.78	328 95	"	
37 ℄			5.91	328 82	walks	
47 E Side			6.00	328 73	Walk	
W "			6.07	328 66	"	
57 E "			6.08	328 65	"	
W "			6.18	328 55	"	
67 E "			6.20	328 53	"	
W "			6.23	328 50	"	
77 E "			6.25	328 48	"	
W "			6.32	328 41	"	
87 ℄			6.43	328 30	"	
T.B.M. #1			5.365	329.369 / 329.365		

Job No. 6339 Sec Division No. A Notes Red. Plotted Profile
Survey of Co Hospital D.S. Date Date No.
Survey by W.A. Miller Notes Miller 6-10-1940 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-11-40 Date No.

Form 307 5M 10-37

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STATION		B. S.	H. I.	F. S.	ELEV.		
B.M. CH-21		6081	334.401		328.320		
"J"	S			4.85		329.55	
	N			4.90		329.50	
"K"	S			4.89		329.51	
	N			4.95		329.45	
"L"	S			4.93		329.47	
	N			5.00		329.40	
"M"	S			4.97		329.43	
"N"	S			4.87		329.53	
	N			4.89		329.51	
5' West of "O"	S			4.82		329.58	
	N			4.82		329.58	
"Z"	N			5.03		329.37	
	S			5.02		329.38	
"Y"	S			5.08		329.32	
	N			5.08		329.32	
X	S			5.13		329.27	
	N			5.12		329.28	
B.M. CH-21				6081	328.320		

Profile Notes Red. Plotted Job No. 6317 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F. B. 844 PG. 157

B. 144 Pg. 168 | Job No. | Division No. | Notes Rod. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Blank

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
						.38 8.98 12.00 .25 21.61 / .54 8.98 12.00 .21 21.74
		Juvenile Hall Grounds				
		Elevations of Drain Pipes at N.E. Cor. School Bldg				
B.M. CH 21-C	2909	338 750		335 841	B.M. CH 21-C El 335.841 of Conc Pillar at Cor. Boys Dorm. B Spk in Conc.	19.6 R Sta 38+85 O.C. V
T.P.	4287	336 517	652	332 23		
			21 74	314 78	Bottom 6" Pipe	
			21 61	314 91	" 4" Pipe	
T.P.	392	335 772	4665	331,852		
T.P.	452	332 982	731	328 462		
B.M. CH 21			4685	328 297	B.M. CH 21 El 328.320 F.B. 791-220 N.W. Cor. of Co Shops R. spk in Conc. 1.0 S of ctr Juvenile Hall Gate	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5339 Division No. Sec A

X-Sec. No. ____ Date ____ Date ____ Survey of Juvenile D.S.

Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 8-29-1940

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B 844 Pg 159

F.B. 84 PG. 160 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Notes Ck'd by	Survey of CO. HOSPITAL D.S.	F.B. 844	PG. 161
Map No.	W. 06339 Tape No. St'd of		Sec A
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date 9-5-1940		
Date	Indexed A. C. Johnson		

Juvenile Hall Grounds

LOCATION OF AREA
BETWEEN
SCHOOL BUILDING AND DINING HALL

Grades on following pages

Miller
Livingston
Gunderson

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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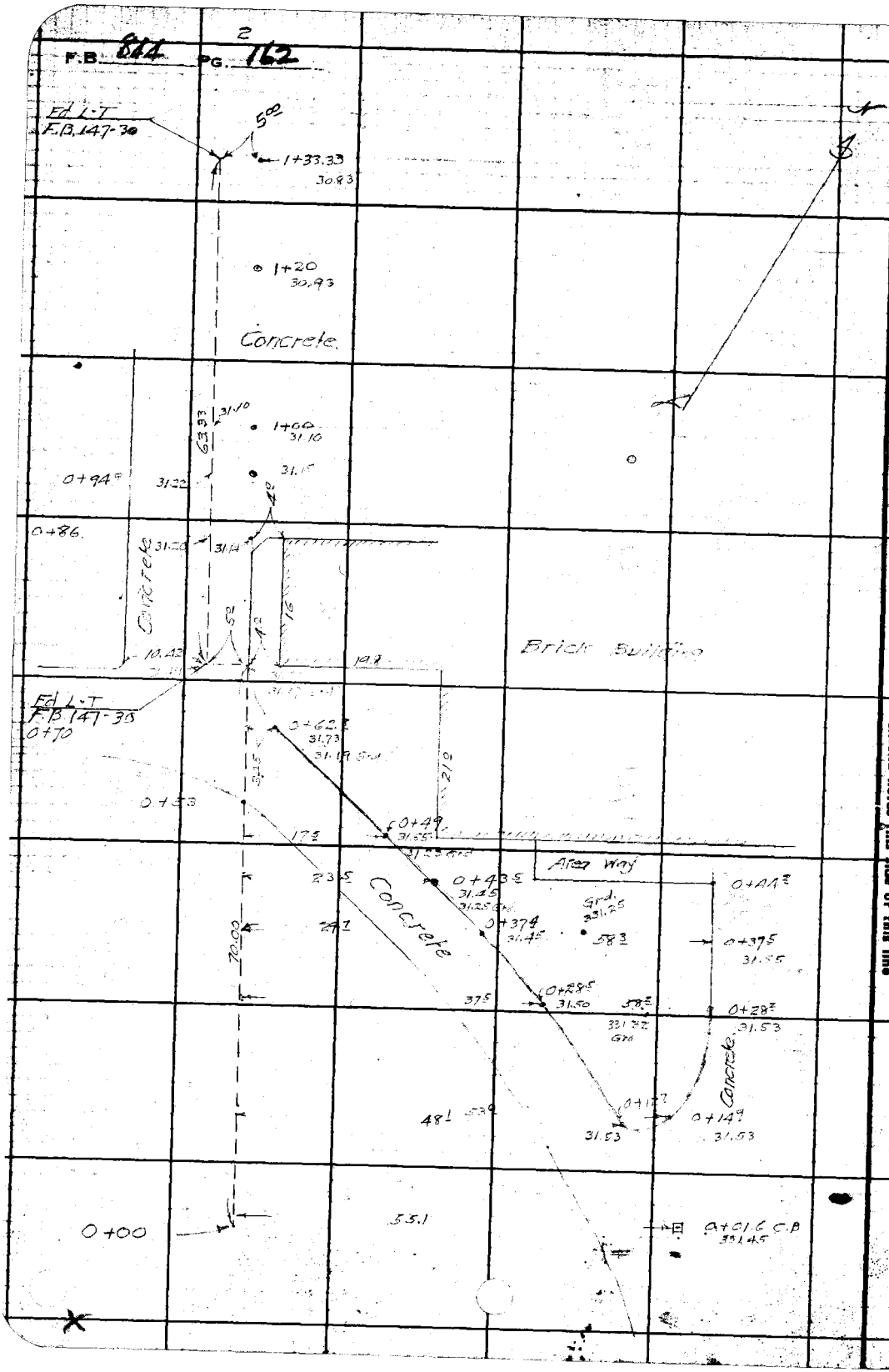
700 HALL OF RECORDS

FORM 247 5M 10-37



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STATION	B. S.	H. I.	F. S.	ELEV.	
GRADES FOR AREA BETWEEN SCHOOL BUILDING AND DINING HALL Location on preceding page					
BM CH-21-C	2.699	338.540		335.841	BM CH 21-C El 335.841 19.6 R Sta 38+00 0.6 N of Conc Pillar at Cor Boys Dorm B Spk in Conc.
T.P.	3.43	335.41	6.56	331.98	
0+01.6 C.B			3.96	331.45	
0+12.7			3.88	331.53	
+14.9			3.88	331.53	
+28.2			3.88	331.53	
+28.5			3.91	331.50	
+37.4			3.96	331.45	
+37.5			3.86	331.55	
+43.5			3.96	331.45	
+42.6					
+44.2					
+49			3.86	331.55	
+62.8			3.68	331.73	
+70			3.90	331.51	
+70 5L			3.92	331.49	
+86			4.27	331.14	
+86 5L			4.21	331.20	
+94			4.26	331.15	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. Sec A
X-Sec. No. ____ Date ____ Date ____ Survey of Co Hospital D.S.
Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 9-5-1940
Date ____ Date ____ Map No. ____ Title ____ Date ____

F B 844 Pg. 16

Form 307 5M 5-39

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Job No. 6339 Division No. D.S. Notes Red. Plotted Profile
Survey of Co. HOSPITAL Date No.
Survey by W.A. Miller Notes Miller 7-5-1940 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION		B. S.	H. I.	F. S.	ELEV.		
			335.41				
0+94	5L			4.79	330.22		
1+00				4.81	330.10		
"	5L			4.81	330.10		
1+20				4.48	330.93		
"	5L			4.49	330.92		
1+33.33				4.58	330.83		
	5L			4.58	330.83		
						Grade	
0+12.3	48.1 R			3.96		331.45	
+14.3	53.2 R			3.96		331.45	
+28.3	58.2 R			3.96		331.45	
+28.5	37.5 R			3.99		331.42	
"	47.5 R			4.09		331.32	
+37.4	29.7 R			4.04		331.37	
"	47 R			4.16		331.25	
+37.5	58.3 R			3.94		331.47	
+43.5				4.16		331.25	
+49				4.18		331.23	
+62.8				4.22		331.19	
+70				4.24		331.17	
+86				4.27		331.14	

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	2225	335.41 334.635	300	332.41		
B.M. CH. 21			633	328.305	B.M. CH. 21 El. 328.32 F.B. 791-220 N Cor of Shops B.Spk in Conc. 1.0 sth. of Ctr. Juvenile Hall gate	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Sec A Division No. ____ F B 844 PG. 1[illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.

Notes Chkd. ____ Checked ____ Survey by W. A. Miller Notes Miller Date 9-5-1940

Date ____ Date ____ Map No. ____ Map C. Johnson Date ____

Pg. 166 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Co HOSPITAL DS
W. 06339 Topo No. Std. of
Surveyed by W.A. Miller
Notes Miller Date 9-6-1940
Indexed A. C. Johnson

F.B. 844 Pg. 167

Scale

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FORM 247 SM 10-37

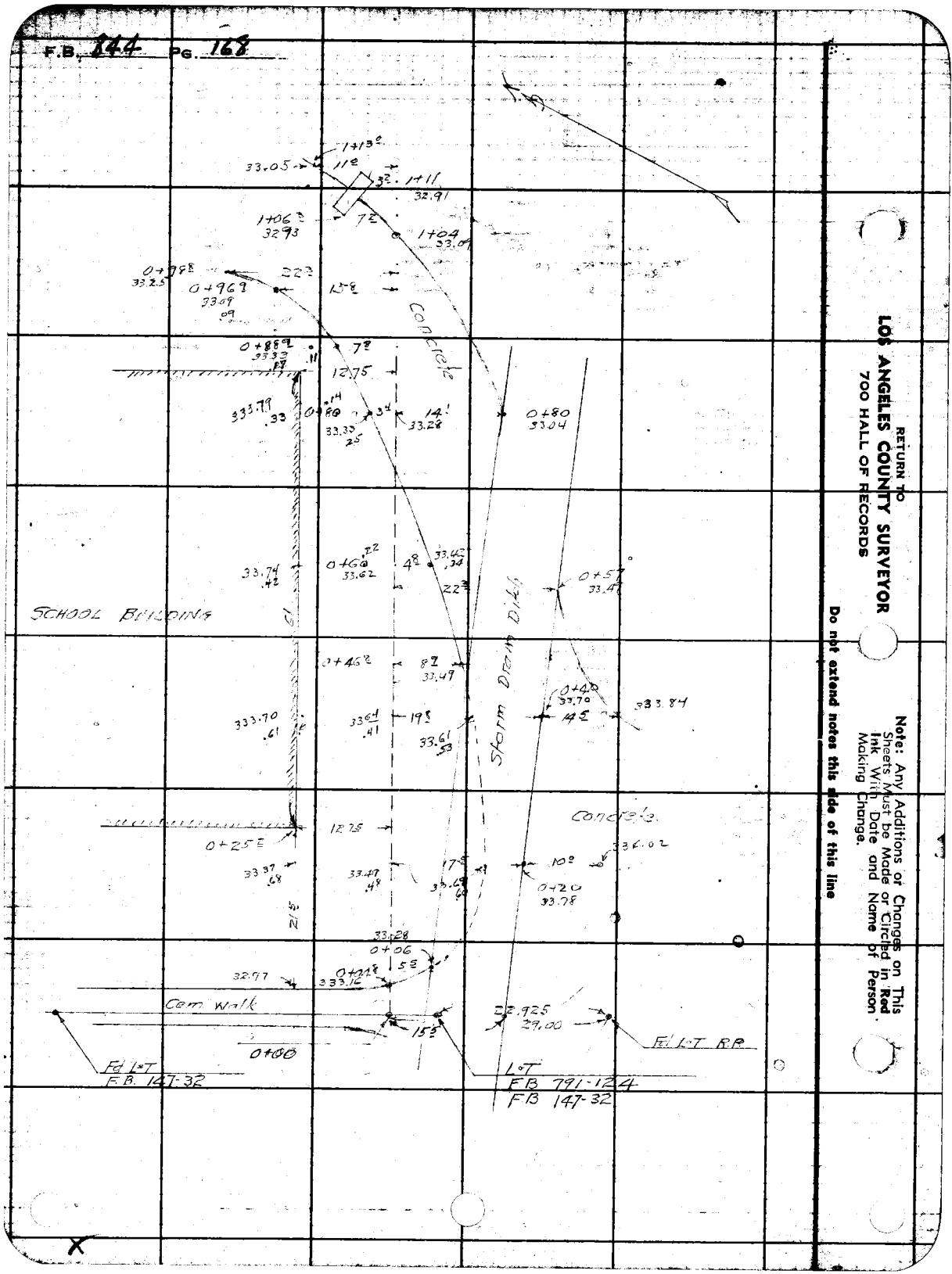
Juvenile Hall Grounds

AREA JUST SOUTH OF SCHOOL BUILDING

Grades on following pages

Miller
Livingston
Gunderson
Harris

F.B. 144 PG. 168



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STATION	B. S.	H. I.	F. S.	ELEV.
GRADES OF AREA JUST SOUTH OF SCHOOL BUILDING				
BMCH 21-C	3025	338.866		335.841
T.P.	335	337.506	4.710	334.156
0+04.8			4.35	333.16
15.5 R			3.84	333.67
12.75 L			4.54	332.97
0+06 5.5			4.23	333.28
0+20			4.02	333.49
17.5 R			3.73	333.78
12.75 L			4.14	333.37
0+40			3.87	333.64
19.8 R			3.81	333.70
12.75 L			3.81	333.70
0+46.3 8.2 R			4.02	333.49
0+57 22.3 R			4.02	333.49
0+60			3.88	333.63
4.8 R			4.09	333.42
12.75 L			3.77	333.74
0+80			4.23	333.28
14 R			4.47	333.04

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 6339 Division No. Sec A

Date ___ Date ___ Survey of Co Hospital P.S.

X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by W.A. Miller Notes Miller Date 8-6-1940

Date ___ Date ___ Map No. ___ Drawn by Johnson Date ___

F B 844 Pg. 15

Form 307 5M 5-39

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STATION		B. S.	H. I.	F. S.	ELEV.		
			337.506				
0+80	34 L			4.18	333.33		
	12.75 L			3.72	333.79		
0+88.9	7.8 L			4.18	333.33		
0+96.6	15.8 L			4.42	333.09		
0+98.8	22.3 L			4.26	333.25		
1+00				4.40	333.11		
1+04				4.42	333.09		
1+06.3	7.2 L			4.58	332.93	C.B.	
1+11	3.2 L			4.60	332.91	C.B.	
1+13	11.2 L			4.46	333.05		
0+20	27.5 R			3.49	334.02		
0+40	34.3 R			3.67	333.84		
0+20	℄			4.03		333.48	
	7.0 R			3.95		333.56	
	12.75 L			3.91		333.68	
0+40	℄			4.10		333.41	
	9 R			3.99		333.52	
	12.75 L			3.90		333.61	
0+60	4.8 R			4.17		333.34	
	4.2 L			4.29		333.22	

Job No. 6339 Division No. 520 M
Survey of Co HOSPITAL D.S.
Survey by W.A. Miller Notes Miller 9-6-1940
Indexed C. Johnson Date
Notes Chkd. Date
Notes Red. Date
Plotted Date
Profile No.
X-Sec. No.

Form 307 5M 5-39

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STATION		B. S.	H. I.	F. S.	ELEV.		
			337.506				
0+60	12.75 L			4.09		333.42	
0+80	3.4 L			4.26		333.25	
	17.5 L			4.37		333.14	
	12.75 L			4.18		333.33	
0+88.9	7.8 L			4.34		333.17	
	11.0 L			4.41		333.11	
	14.2 L			4.28		333.23	
0+96.9	15.8 L			4.42		333.09	
T.P.		4.395	337.871	4.03	333.476		
T.B.M.				4.23	333.641 (68)	Tail of N. Lion at W. Entrance of School Bldg.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. 5 & A ____ F.B. 844 Pg. [illegible]

No. ____ Date ____ Date ____ Survey of Co. Hospital DC

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Name Miller Date 9-11-1940

No. ____ Date ____ Date ____ Map No. ____ Mapped by [illegible] Date ____

Job No. 307 Division No. Notes Rec. Plotted Profile

Survey of CO HOSPITAL D.S. Date Date No.

Survey by W.A. Miller Notes Miller 9-6-1940 Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.

Blank

Profile No. ____ Notes Sent Date ____ Plotted Date ____ Job No. 6354 Division No. Sec B F.B. [illegible]

Survey of Co. HOSPITAL DS

X-Sec. No. ____ Notes Chkd. Date ____ Checked Date ____ Map No. ____ Indexed [illegible]

COUNTY HOSPITAL D.S. SECTION B

JN 6354

COUNTY HOSPITAL TRUNK

SPECIAL STRUCTURE No. 9 AT STA 45+91.73

EXCAVATION GRADES

Set Spikes + Tins 5.50' outside of edge of footing or 4.00' from edge of excavation

C.E. Brunty
H.M. Smith
M.A. VanDeren
N.R. Smith

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED C.V.C. 8-7-40

REDUCED In Field

CHECKED C.V.C. 8-7,8-40

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED ____

3 COPIES SENT OUT BY Bell

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Form 307-5M 5-39

Form 307 5M 5-39

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Profile No. X-Sec. No.
Date Checked Date
Notes Staff Vol. Page
Drawn Traced Notes Party
Excavation Grades

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	SPEC. STR. #9 AT STA. 45+91.73
B.M. "CH-36-LE"				327.72				B.M. "CH-36-LE" Elev. 327.72 Pg. 3 Excavation Grades
								L.A. Co. Rd. Dept. Yard. - S.E. Cor. of Shop Bldg.
T	5	24 333.56						Bk. Spk. in Conc. Footing - 2' Left of Sta. 44+75
B.C.	Join Existing 20° B.C.P.							
45+57.67	Begin Trans. Str. #2		491	328.65				Set Spk. + T. 9.07 Rt.
	End Trans. Str. #2							
45+62.67	Beg Sec. 12		485	328.71				Set Spk. + T. 8.52 Rt.
45+71.45			474	328.82				" " " 8.52 Rt.
E.C.	End Spec. 12							
45+82.23	Begin Spec. Str. #9		464	328.92	3/8.30			Set Spk. + T. 8.21 + E. 75 Rt.
45+91.73	℄ Intersection with Co. Hospital Trunk							
45+95.50	℄ Intersection with Co. Hospital Trunk							
46+00.50	48" Inlet		484	328.72	3/8.65			Set Spk. ET. 8.67 Left.
46+04.75	Begin 48" R.C.P.		482	328.74				Set Spk. + T. 8.00 Left.
46+05.25	End Spec. Str. #9		486	328.70				Set Spk. + T. 8.67 Left.
T.P.			311	330.45				
T	51 49	335.94						B.M. "CH-37-LE" Elev. 330.92 Pg. 5 Excavation Grades
B.M. "CH-37-LE"			5.02	330.92				L.A. Co. F.C. YARD. - S.E. Cor. WAREHOUSE #1
								Bk. Spk. in Conc. Footing

Profile No. | Notes Red. | Plotted | Survey of Co. Hospital D.S.
X-Sec. No. | Notes Chkd. | Checked | Map No. | Indexed C. Johnson Date

COUNTY HOSPITAL D.S. SECTION B.

IN 6354

COUNTY HOSPITAL TRUNK

EXCAVATION GRADES

NOTE

Set Points as indicated in notes 5.50 Ft. from outside edge of footing or 4.00 Ft. from edge of excavation.

C E Brunty
H M Smith
M A Van Deren
N R Smith

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED C.V.C. 8-7-40
REDUCED In Field
CHECKED C.V.C. 8-7,8-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
COPIES SENT OUT BY Bell

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4.09 OUT. 8.45
3.69 IN. 7.32

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	REMARKS
-35							35	
B.M. "CH-21-D"				333.678				B.M. "CH-21-D" Elev. = 333.678 Fd. 2.0 Ft. N. & 2.0 Ft. W. of Intersection Gradients
								M.H. Cor. of JUVENILE HALL GROUNDS
T	2.278	335.856						St. Spk. in W/L at -5.3 of Edge
T.P.			7.016	328.840				
T	3.952	332.792						
42+40 Sec. A		Join to Existing 50"x56" Box						
= 42+37.94 Sec. B			3.15	329.64		314.35	5.26	Set Sil. + T. 9.00 Rt.
B.C. 42+46.97			3.72	329.07				Set Sil. + T. 9.00 + 9.01 Rt.
42+59.21		End Sec. 10	4.14	328.65				Set "+" in Conc. 9.01 Rt.
42+67.00		Begin June 5th #5	4.19	328.60				Set Spk. + T 9.00 Rt.
E.C. + Intersection 42+70.86			4.26	328.53				Set Spk. + T. 9.01 Rt.
Pt. X		Join Existing 60" R.C.P.	4.56	328.23				Set Spk. + T. 9.01 Rt. (13.5 Ahead at Angle Pt.)
								For Final Grades as changed See Invert Grades on pages 195 & 241
B.C. 42+65.24		End June 5th #5 Begin 40"x36" Arch	4.85	327.94		319.00	8.94	Set Spk. + T. 8.65 + 8.49 Lt.
42+96.20			5.13	327.66		318.04	8.62	Set Spk. + T. 8.49 Lt.
43+07.16			5.19	327.60		319.09	8.51	Set Spk. + T. 8.49 Lt.
43+16.12			5.19	327.60		319.13	8.47	Set Spk. + T. 8.49 Lt.
E.C. 43+23.43			5.23	327.56		319.16	8.40	Set Spk. + T. 8.49 + 8.40 Lt.
43+50			5.15	327.64		319.27	8.37	Set Spk. + T. 8.40 Lt.
T.P.			4.800	327.992				

Gradients

Sta. 42+40 to Sta. 43+50 = 310 Ft.

Sta. 42+40 to Sta. 42+70.86 = 30.86 Ft.

Sta. 42+65.24 to Sta. 43+50 = 84.76 Ft.

Form 388 Rev. 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	CO. HOSPITAL TRUCK
T.P. & T	3796	331.2 ~~285~~		327.992				
B.C.								
43+65.24			3.82	327.97		319.00	8.97	Set Spk. at T. E. 45' Rt.
43+96.20			4.02	327.77		319.04	8.73	Set Spk. at T. E. 45' Rt.
43+07.16			4.21	327.58		319.09	8.49	Set Spk. at T. E. 45' Rt.
43+16.12			4.38	327.41		319.13	8.28	Set Spk. at T. E. 45' Rt.
E.C.								
43+23.43			4.48	327.31		319.16	8.15	Set Spk. at T. E. 45' Rt. & 40' Rt.
43+50			4.60	327.19		319.27	7.92	Set Spk. at T. E. 40 Rt.
+75			4.56	327.23		319.37	7.86	For Final Grade
44+00			4.43	327.36		319.47	7.89	as changed see
44+06.50	End 40"x36" Arch Begin Junc. Str. #6		4.57	327.22		319.50	7.72	Invert Grades Pages 195 to
44+09	24" Inlet Lt.	-Note- See Separate Grade Sheet for Structure						Set Spikes at Tops of Curbs
44+14.50	End Junc. Str. #6 Begin 4'6"x36" Arch		4.68	327.11		319.53	7.58	
44+25			4.78	327.01		319.57	7.44	
+50			4.77	327.02		319.66	7.36	Set Spk. at T. E. 40 Rt.
			Adj.					Set B.M. "CH 21E" Elev. = 327.725 Adj.
Set 36 B.M. "CH 21E"	T.P.		4.60	327.72				L.A. Co. Eng. Dept. Mon. - 5 C. Cor. Sunset & Vine
T	5837	333.5 ~~265~~						Tie Set in Curb Face 26' S. of Sta. 21
44+75			6.46	327.17		319.28	7.89	Set Spk. at T. E. 40 Rt.
45+00			6.66	327.51				
+25			5.46	327.7				
+50			5.15	328.0				

Map No. ... Date ... Scale ... Drawn ... Checked ... Traced ... Approved ... Date ... Sheet No. ... Exhibit ...

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91.5
15.95
1 75

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STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADES	CUT	CO. HOSPITAL TRUNK
π		333 565						
45+75			4.92	328.65		320.19	8.46	Set Spk. + T. 8.40 Right } NOTE
45+75	Note - change in side of offset		5.23	328.34		320.19	8.15	" " " 8.40 Left }
45+78.50	End 4'0"x3'6" Arch Begin Spec. Str. #9		5.16	328.41		320.20 -28.00%	8.21	" " " 8.40 + 8.50 Left
45+83.50	End Transition		5.06	328.51		318.80	9.71	Set Spk. + T. 8.50 Left
45+91.50			4.91	328.66		318.41	10.25	Set Spk. + T. 9.50 Left
45+91.73	℄ Intersection with 4'6"x4'6" Box Outlet		4.90	328.67		318.40	10.27	" " "
45+95.50	℄ Intersection with 48" R.C.P. Inlet		4.82	328.75		318.44	10.31	" " " "
45+96.50			4.78	328.79		318.45	10.34	" " " " "
46+06	End Spec. Str. #9 Begin Sec. 11		4.57	329.00		318.55	10.45	Set Spk. + T. 9.00 Left.
46+12	M.H. #1		4.47	329.10		318.59	10.51	Alt of 46+07.5
+25			4.35	329.22		318.67	10.55	
+50			4.15	329.42		318.83	10.59	
+75			3.89	329.68		318.99	10.69	
47+00			3.47	330.10		319.15	10.95	Set Spks. + Tins 9.00 Left
+25			3.22	330.35		319.30	11.05	
+37	18" Inlet Lt.		3.12	330.45		319.38	11.07	Set Spk + Tin 9.00 Lt.
+50			3.02	330.55		319.46	11.09	Stk and Tin " "
B.C. 47+54.10			2.95	330.62		319.49	11.13	" " " " "
T.P.			3.112	330.453				
π	5493	335946						

Note - See Separate Grade Sheet Spec. Str. #9

Excavation Grades

on page 73

Job No. 178 Co. Hospital D.S. Division No. 8 Name Co. Hospital Date 8-9-40 Printed Date Checked Date X-Sec. No.

Form 307 FM 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	% INVERT GRADE	CUT	CO. HOSPITAL TRUNK
⊼		335946					Set B.M. "CH-~~21~~ 37 E" Elev. 330.923 Adj.
Set B.M. "CH-~~21E~~ 37"	-T.P.		5018	Adj. 323 330~~928~~			L.A.Co. F.C. YARD - S.E. Cor. of Warehouse #1
⊼	5018	335946					Bt. Spk. in Conc. ~~Footing~~ Walk
T.P.			1120	334826			
⊼	5521	340847					
T.P.			2869	337478			
⊼	5290	342768					
B.M. "CH-9"			4403	338365			B.M. "CH-9" Elev. = 336.357 F.B. 791 Pg. 5
							HENRY ST. - 415' E. of ℄ EASTLAKE AVE
							Bt. Spk. in S.Ch.

No. ____ Date ____ Date ____ Date ____ Map No. ____ Index No. ____ Date ____

Job No. 2354 Survey of Co. Hospital D.S.

EXCAVATION GRADES

Form 307 5M 5-39

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Profile No. | X-Sec. No.
Plotted Date | Checked Date
Notes Stkd C.W.K. Date 8-26-40
Book No. | Page No.
Drawn by | Traced by | Checked by

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	Co. HOSPITAL TRUNK
								B.M. C.H-36 Elev. 327.725 Pg. 3
B.M. "C.H-36"				327.725				L.A.Co. RD. DEPT. YARD - S.E. COR. SHOP BLDG.
T	5.24	332.965						Bt. Sp. in Conc. Footing - 2' W. of Sta. 44+55
TP			2.48	330.485				
T	4.805	335.29						
TP			4.99	330.30				
T	2.42	332.72						
E.C. 48+34.70			(Not Set)			320.30		
48+37.35	Begin 40"x36" RC Arch					320.34		
48+50			3.34	329.38		320.46	8.92	Set Stk. + T. 8.46 Rt.
+75			2.77	329.95	1.07	320.73	9.22	7.25
49+00	Grade Change		2.12	330.60		321.00	9.60	
+25			3.65	329.07		321.11	7.96	Note - Line moved 1.15 E'ly. to conform with calculations made by W.I.G. & C.E.B. and accepted by W.P.A. superintendent.
+50			3.80	328.92		321.21	7.71	
+75			5.19	327.53		321.32	6.21	
50+00			4.24	328.48		321.43	7.05	
+25			3.27	329.45		321.53	7.92	
+50			2.29	330.43	0.75	321.64	8.79	
TP			2.29	330.43				
T	8.96	339.39						
50+75			7.40	331.99		321.74	10.25	7.25
51+00			5.00	334.39		321.85	12.54	Set Stk. + T. 8.46 Rt.

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	CO. HOSPITAL TRUNK
51+25		339.39	4.70	334.69	0.425	321.96	12.73	Set Stk. + T. ~~5.40~~ 7.25 Rt.
+50			4.72	334.67		322.06	12.61	
+75			5.09	334.30		322.17	12.13	Set Stk's. + Tins ~~5.40~~ 7.25 Rt.
52+00			5.08	334.31		322.28	12.03	
+25			5.67	333.72		322.38	11.34	Set Stk. + T. ~~5.40~~ 7.25 Rt.
T.P.			3.345	336.045				
π	3.34	339.385						
T.P.			7.45	331.935				
π	3.90	335.835		?				
B.M. "CH-37"			4.915	330.920				
53+22.93		(Not Set)				322.80		

B.M. "C.H.-37" Elev. 330.923 Pg. 5
L.A. Co. F.C. Yard - S.E. Cor. Warehouse #1
Bt. Spk. in Conc. Walk

RECEIVED W.I.G. 8-23-40
REDUCED Im Field
CHECKED C.V.C. 8-26-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY [illegible]

X

Project Neres Rd. Ph. No. 6354 Sec. B
Date 8-26-40 Date
Survey of Co. Hospital D.S.
Map No. Indexed Date
EXCAVATION GRADES

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	CO. HOSPITAL TRUNK
								B.M. "CH-36" Elev. 327.725 Pg. 3
B.M. "CH-36"				327.725				L.A. Co. Rd. Dept. Yard - S.E. Cor. Shop Bldg.
								Bt. Spk. in Conc. Footing - 28' Lt. of Sta. 44+56
T	5.19	332.915						
T.P.			2.39	330.525				
T	4.03	334.555						
T.P.			3.905	330.65				2" I.P. - 24.5' Lt. 47+28 (Most E'ly of Two Pipes)
T	4.22	334.87						
B.C. 47+54.10			4.25	330.62		319.49	11.13	Set Stk. + T. 9.00 + 9.05 Lt.
"			4.37	330.50		319.49	11.01	" " " 9.00 + 9.05 Rt.
47+64.88			4.73	330.14	0.6338	319.56	10.58	" " " 9.05 Lt.
"			2.91	331.96		319.56	12.40	" " " 9.05 Rt.
47+75.66			4.28	330.59		319.62	10.97	" " " 9.05 Lt.
"			2.58	332.29		319.62	12.67	" " " 9.05 Rt.
47+86.43			4.00	330.87		319.69	11.18	" " " 9.05 Lt.
"			2.20	332.67		319.69	12.98	" " " 9.05 Rt.
P.R.C. 47+94.28			4.76	330.11		319.74	10.37	" " " 9.05 Lt.
T.P.			5.32	329.55				
T	5.635	335.185						
48+05.06			7.48	327.71		319.81	7.90	" " " 9.05 Lt.
"			9.60	325.59		319.81	5.78	" " " 9.05 Rt.
48+15.84			9.90	325.29		319.88	5.41	" " " 9.05 Lt.

EXCAVATION GRADES

F.B. [illegible] Pg. 192 Job No. 6354 Division No. Sec. B Notes Red. Field Plotted Profile No.
Survey of Co. Hospital D.S. Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. Timmons Checked
Indexed C. Johnson Date Date 9-4-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADES	CUT	CO. HOSPITAL TRUNK
48+15.84		335.185	9.94	325.25	0.633%	319.88	5.37	Set Stk. + T. 9.05 Rt.
48+19.42	GRADE CHANGE END BOX SEC. 11 BEGIN SPEC. STR. #10		10.01	325.18		319.90	5.28	" " " " 9.05 Lt.
"			9.40	325.79		319.90	5.89	" " " " 9.05 Rt.
E.C. 48+34.70	END SPEC. STR. #10 BEGIN 4'0"x3'6" RC ARCH		7.12	328.07		320.30	7.77	" " " 8.55 Rt.
"	GRADE CHANGE		7.12	328.07		320.30	7.77	" " " 8.40 Rt.
T.P.			4.24	330.945				
⊼	4.59	335.535						
B.M. "CH-37"			4.61	330.925	1.07%			
49+00						321.00		

B.M. "CH-37" Elev. 330.923 Pg. 5 ✓
L.A. Co. F.C. YARD - S.E. Cor. WAREHOUSE #1
Bt. Spk. in Conc. Walk ✓

EXCAVATION GRADES

Profile No. ____ Date ____ Notes Red. Field Plotted ____ Job No. 6354 Division No. SEC. B. F.B. 844 Pg. 183
X-Sec. No. ____ Date ____ Notes Chkd. Transmitted ____ Date ____ Survey of Co. Hospital D.S. Survey by Brandy Notes Brandy Date 3-30-40
Map No. ____ Date 9-4-40 Date ____ Indexed C. Johnson Date ____

F.B. 344 Pg. 184 | Job No. 6354 | Division No. Seq. B | Notes Red. | Plotted | Profile

Survey of COUNTY HOSPITAL D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	% INVERT GRADES	CUT	CO. HOSPITAL TRUNK

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

540

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Fig'd Profiled Sub Map No. 1454 Drawing No. Sec. 12 F.B. 244 Pg. 185

No. Date Survey of Culver City No. 2 Tract No. 2-8440

X-Sec. Notes Chkd. Date Map No. Tract No. 8440 Sheet No. 1 of 1 Sheets

Date 9-4-40 Date Recorded Dec. 30, 1940 in Book 20 Page 1 of Maps

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	Co. HOSPITAL TRUNK
								B.M. "CH-11" Elev. 329.66 O.F.B. 791 Pg. 5
B.M. "CH-11"				329.66				SAN PABLO ST. 15' S. of ℄ LAMBIE ST. Prod.
								Bk. 30k. in W. Cb. of SAN PABLO ST.
T	7.70	337.36						
52+40			3.96	333.40		322.45	10.95	Set Stk. ± T. E. 40 Right
52+50		Not Set				322.49		
52+59.42 Bk.		Angle Pt.	3.97	333.39		322.53	10.86	
52+59.60 Ah.			3.94	333.42		322.53	10.89	
52+75			4.48	332.88		322.60	10.28	Set Stake at Toe 5.40 Right
T.P.			7.70	329.66				
T	4.65	334.31						
53+00		Under House				322.70		
53+22.93	GRADE CHANGE END 4%-3½" R. CURVE BEGIN 3½% STR. 11		2.39	331.92		322.80	9.12	Set Stk. ± T. E. 40 Right
								B.M. "CH-11A" Elev 330.423
B.M. "CH-11A"			3.585	330.425				SAN PABLO ST. - 80' N. of LAMBIE ST. Prod.
								Bk. 30k. in W. Cb. SAN PABLO ST.

Notes checked to here - Thomas 12-4-40

EXCAVATION Standard

X

F. B. [illegible] Pg. 186 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Q	INVERT GRADE	CUT	CO. HOSPITAL TRUNK
								B.M. "CH-11" Elev. = 329.66 C.B. 7 & 1 Pg. 5
B.M. "CH-11"				329.66				3rd N. Pablo St. 15' S. of E. Lambie St. Pablo
I	5.23	334.89						Bt. Spk. in W. C.B. of 3rd N. Pablo St.
53+22.93	End of 4'C'x3'6"R.C. Arch Begin Spec. Str. #11		2.96	331.93		322.50	9.13	Set Spk. + T. 12.0 Ft. 12 M.H. Rt. Assembly
This Pt. to be determined later								
53+35	End Spec. Str. #11 Begin 4'C"x4'6" R.C. Box		5.10	329.79		322.20	7.59	Set + in Walk 6.75 Rt.
53+53.7	M.H. #1		5.10	329.79		322.46	7.33	Set Spk. + T. 6.75 Rt.
53+55.5	End 4'C'x4'C" R.C. Box Begin Spec. Str. #12		5.02	329.87		322.50	7.37	Set Spk. + T. 6.75 Rt.
C.B. #11			5.25	329.64				Set + in W. C.B. 5' Lt. of C.L. of 3rd.
								B.M. "CH-11A" Elev. 330.423 - C.B. Sta. I
B.M. "CH-11A"			4.47	330.42				3rd N. Pablo St. - 60' N. of E. Lambie St. Pablo
								Bt. Spk. in W. C.B.

RECEIVED W.I.G. 9-26-40
REDUCED In Field
CHECKED C.V.C. 9-30-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Dell

X

Profile Notes Rec. Traced C.E. Sta. B.M. 3.67
X-Sec. Notes Chkd. C.V.C. 9-30-40 Map Blue Printed Map No. Engineering Grades
Map Checked Surveyed Map Drawn Inked C. Johnson

F.B. 84A Pg. 188

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6354 Division No. Sec B F B [illegible] Pg. [illegible]

Date ____ Date ____ Survey of Co. Hospital D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 6-7-40

Date ____ Date ____ Map No. ____ Indexed C. [illegible] Date ____

COUNTY HOSPITAL D.S. - SECTION "B"

J.N. 6354

CATCH BASINS + CONNECTIONS

STAKING SKETCHES and GRADES

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

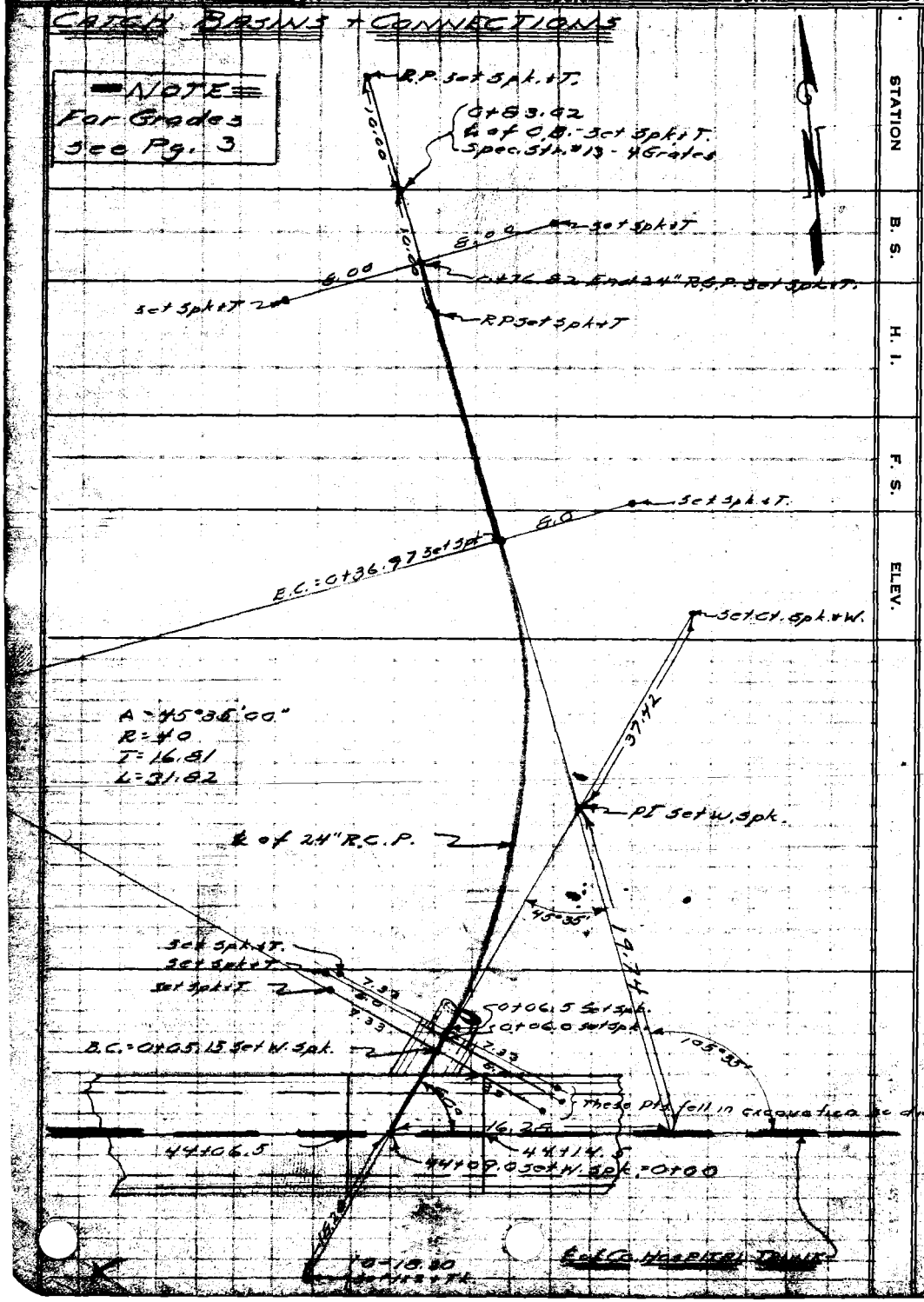
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED C.V.C. 8-7-40
REDUCED In Field
CHECKED C.V.C. 8-13-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Pg. 190 Job No. 6354 Division No. Sec. B Notes Red. Plotted Profile
Survey of Co. Hospital D. S. Date Date No.
Survey by Brunty Notes Brunty 8-7-40 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.



Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-59

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Checked ____ Date ____
Notes Checked 8-12-60 Date ____
Job No. 6534 Division No. 722.2
Survey of Los Angeles County Flood Control District
FB 1111 p. 11

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADE	CUT	
GRADES FOR 24" RCP and 5 Rec. Str. #13 Shown on Page 2								
B.M. "C H-21 E" (36)				327.73				B.M. "C H-21 E" (36) Elev. = 327.725 Per 3 Ex. Western Gen. L.A.Co. Rd. Dept. Yard. - S.E. Cor. Sheet 2 of 6 Bf. Spk. in Conc. Footing 28'L. of S. Face of Wall
T	3.90	331.63						
44+09	Co. Hosp. Trunk							
0+00	℄ Intersection					319.60		
B.C. 0+05.15			4.74	326.89		319.67	7.02	Set Spk. + 2.33 Left
0+06	Begin 24" R.C.P.		4.75	326.88		319.68	7.00	Set Spk. + T. & C.C. Left
0+06.5	End Junc. Str. #13		4.74	326.89		319.65	7.01	Set Spk. + T. & 2.33 Left
0+26.03			4.80	326.83	1.3%	320.01	6.82	Set Spk. + T.E.C.C. Right
0+26.05			4.99	326.64		320.14	6.50	
0+36.05			5.14	326.49		320.27	6.22	
0+36.97 EC.			5.16	326.47		320.28	6.19	Set Spk. + Top of Curb
+50			5.39	326.24		320.45	5.79	
0+76.62	End 24" R.C.P.		5.55	326.08		320.60	5.28	Set Spk. + T.E.C.C. Right
"	" " "		5.62	326.01		320.80	5.21	Set Spk. + T.E.C.C. Left
0+83.02	℄ C.B. Spec. St. #13		5.78	325.85		325.80	0.25	Set Spk.
"			5.68	325.95		326.50	0.45	Set Spk. at T. 10'N. Cut Shown on Sheet 2
"			5.76	325.87		326.50	0.37	Set Spk. + T. 10'E.
B.M. "C H-21 E" (36)			3.90	327.73				Set Plug

Job No. ____ Division No. ____ Notes Ref. ____ Plotted ____ Profile No. ____

Survey of Co. Hospital D.S. Date ____ Date ____ X-Sec.

Survey by Brunty Notes Brunty Notes Chkd C.V.C. Checked ____ No. ____

Indexed A. C. Johnson Date 8-12-40 Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

CATCH BASINS and CONNECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	
					B.M. "CH-37E" Elev. 330.92 3B.S. Excavation Grades		
B.M. "CH-37"				330.92	L.A.Co. F.C. Yard - S.E. Cor. of Warehouse #1		
T	4.65	335.57			Bt. Spk. in Conc. Footing.		
℄ C.B.			5.16	330.41	329.99	0.42	Cut to top of Grate
10'N			5.26	330.31	329.99	0.32	" " " " "
20'N			5.20	330.37	329.99	0.38	" " " " "
10'S + 42'E'	- Set for reference only						
B.M. "CH-37"			4.65	330.92	See Above Description		

Form 307 5M 5-39

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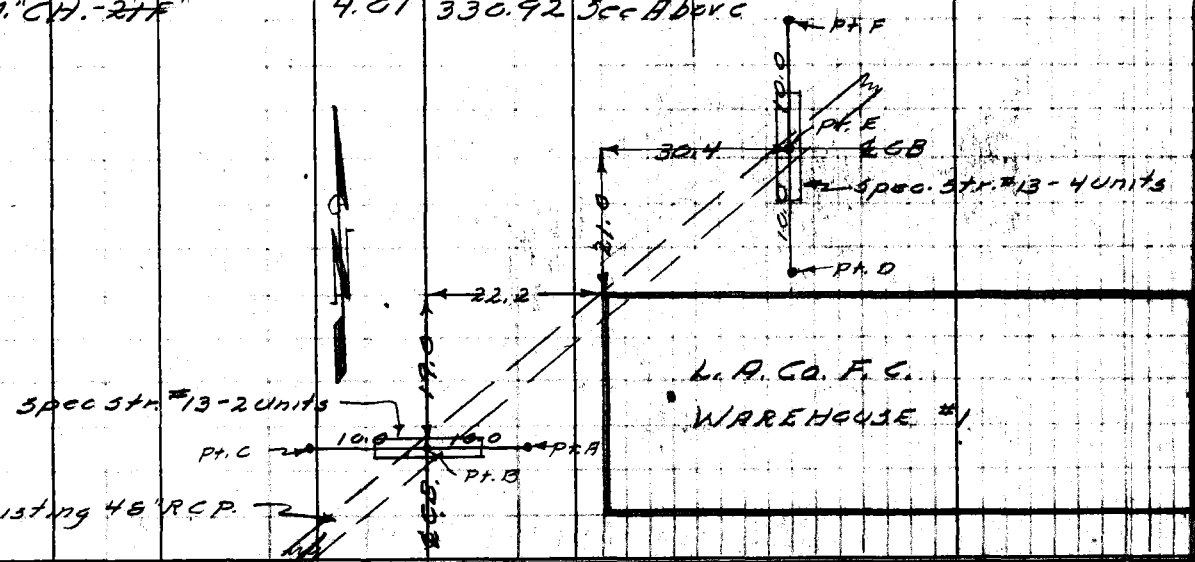
STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	
B.M. "CH-~~21F~~ 37"				330.92	B.M. "CH-~~21F~~ 37" Elev. = 330.923 See Pg. 4		
T	4.01	334.93					
Pt. A			4.49	330.44	329.94	0.50	Set Spk + T
Pt. B			4.74	330.19	329.94	0.25	" " "
Pt. C			4.72	330.21	329.94	0.27	" " "
Pt. D			4.08	330.85	330.45	0.40	" " "
Pt. E			4.23	330.70	330.45	0.25	" " "
Pt. F			4.07	330.86	330.45	0.41	Set Spk + T
B.M. "CH.-~~21F~~ 37"			4.01	330.92	See Above		

cuts refer to top of grade



Connecting with Co. Hosp. Trunk at Sta. 46+06

CATCH BASINS + CONNECTIONS

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 2354 Division No. Sec B
X-Sec. No. ____ Date ____ Notes Chk. C.V.G. Checked ____ Survey of Co. Hospital D.S.
Date 8-12-40 Date ____ Survey by Bounty Brunton 6-2-40
Map No. ____ Indexed C. Jeffers

F. [illegible] Pg. 194 | Job No. 6357 | Division No. Sec B | Notes Red. | Plotted | Profile

Survey of Co. Hospital D.S. | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

CATCH BASINS + CONNECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

Blank

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6354 Division No. Sec B F.B. 844 Pg. 195

Date ____ Date ____ Survey of Co. Hospital D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 5-21-40

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Co. Hospital D.S. Sec B

JN 6354

Co. Hospital Trunk

Invert Grades.

These notes show all changes in grades as constructed.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M."CH-36"				327.725	B.M."CH-36" Elev. = 327.725 Pg. 3 Excavation Grades L.A.Co.R.D. Dept. Yard. - S.E. Cor. Shop Bldg. Bt. Spk. in Conc. Footing - 28' Lt. of Sta. 44+58.	
π	5.165	332.89				
T.P.			9.54	323.35		
π	4.73	328.08				
45+57.67 Spec Str. #9		535	10.00	318.08	Existing 60" R.C.P. See Next Page	
45+50	Co. Hosp Trunk		7.99		320.09	See later grades set.
45+78.50	" "	"	7.88		320.20	
45+83.50	" "	"	9.28		318.80	
46+04.75	Spec Str. #9		8.60	319.48	Existing 48" R.C.P. Noted.	
T.P.			0.545	327.535		
π	7.13	334.665				
		923 3.74			2.78 5.82 8.60	
B.M."CH-37"			3.735	330.93	B.M."CH-37" Elev. = 330.923 Pg. 5 Excavation Grades L.A.Co.F.C. Yards. - S.E. Cor. Warehouse #1 Bt. Spk. in Conc. Footing	
*		*		*	*	*
B.M."CH-36"				327.725	Elev. = 327.725 Pg. 3 Ex. Grades	
π	4.97	332.695				
T.P.			10.50	322.195		
π	1.325	323.52				

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6354 Division No. Sec. B
Survey of Co. Hospital D.S.
Survey by Brunty Notes Brunty
Indexed by C. Johnson Date

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		323.52				
45+78.5			3.32		320.20 Check Shot	x
45+91.50			5.11		318.41	x
45+91.73			5.10		318.40	x
SPEC STR #9						
45+57.67 B.C.			5.36	318.16	318.16 Existing 60" R.C.P.	
45+62.67			5.33		318.19	
45+71.45			5.28		318.24	
45+82.23 E.C.			5.22		318.30	
SPEC. STR. #9						
T.P.			1.325	322.195		
⊼	9.925	332.12				
BM "CH-36"		4.395	4.395	327.725	Elev. 327.725 Pg. 3 Ex. Grades	
⊼	4.375	332.10		4375 / 2100		
T.P.			6.30	325.80		
⊼	4.95	320.85		4.95 / 0.85		
B.C. 42+85.24			1.85		319.00	x
42+96.20	T.P		1.81	319.04	319.04	x
⊼	4.54	323.58				
43+07.16			4.49		319.09	x
43+18.12			4.45		319.13	x

See new grades

See new Grades

OK

327.725
4375
332.100
63
325.80
4.95
0.85

Profile No. ___ Notes Rec. ___ Plotted ___ Job No. 6354 Division No. Sec. B F.B. 844 Pg. 197
X-Sec. No. ___ Date ___ Date ___ Survey of Co. Hosp. D.S.
Notes Chkd. ___ Checked ___ Survey by ___ Notes Brinty Date ___
Date ___ Date ___ Map No. ___ Indexed C. Johnson Date ___

INVERT GRADES

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		323.58				
43+23.43 E.C.			4.42		319.16	18.77 / 315.02 / 3.75
43+50			4.31		319.27	
+75			4.21		319.37	See later grades.
44+00			4.11		319.47	
+06.50			4.08		319.50	
+09.0		NOT	SET			
+14.50			4.05		319.53	
+25			4.01		319.57	
T.P			0.21	323.37		
⊼	8.47	331.84				
B.M #CH 36			4.23	327.71	B.M #CH 36 Elev 327.725 Exc. GeP33	
⊼	4.345	332.07		327.725		
T.P			4.425	327.645		
⊼	8.875	318.77				
42+40 Bk. = 42+36.89 Ah.			4.39		314.38	← Beginning of Sec. "B"
B.C. 42+46.86			4.14		314.63	
E.C. 42+57.12			3.89		314.88	8-30-40
42+61.74	End Sec 10 Begin Junc. Str. #5		3.77		315.00	
42+64.35			3.75		315.02	
42+75.62			3.63		315.14	

Job No. Division No. Notes Red. Plotted Profile
Date Date No.
Survey of Notes Notes Chkd. Checked X-Sec.
Survey by Date Date Date No.
Indexed L. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T & T.P.		318.77	48.875	327.645		
T	6.785	334.43				
B.M. "CH-36"			6.705	327.725	B.M. "CH-36 Elev. = 327.725 Pg 3 Ex. Grades	
T	6.465	334.19				
T.P.			8.405	325.785		
T	-5.565	320.22				
42+61.74	Beg Junc. Str. #5		5.22		315.00 ✓ ✓	
42+64.35 11.27	℄ Int.		5.20		315.02 ✓ ✓	
42+75.62	End Junc. Str. #5		5.08		315.14 ✓ ✓	
B.C. 42+85.24			4.99		315.23 ✓ ✓	9-4-40
42+96.25			4.87		315.35 ✓ ✓	
43+07.16			4.76		315.46 ✓ ✓	
43+18.12			4.65		315.57 ✓ ✓	
E.C. 43+23.43			4.59		315.63 ✓	
T.P.			4.585	315.635		
*		*		*	*	*
B.M. "CH-36				327.725	Elev. 327.725 Pg. 3 Const.	
T	3.96	331.685				
TP		4.865 6.820	4.865	326.82		
T	-6.31	320.51				

INVERT GRADES

Profile No. Notes Red. Plotted Job No. 6354 Division No. Sec. B. F B 844 Pg. 179
No. Date Date Survey of Co. Hosp. D.S.
X-Sec. Notes Chkd. Checked Survey by Notes Brown
No. Date Date Map No. Indexed Job Insert Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		320.51				
E.C. 43+23.43		5.63 / .88	4.87 / ~~4.88~~	315.64	315.63 ✓	
+50			4.61 ✓		315.90 ✓	
+75			4.35 ✓		316.16 ✓	
44+00			4.09 ✓		316.42 ✓	
+06.5			4.02 ✓		316.49 ✓	
+09	25		3.99 ✓		316.52 ✓	
+14.5			3.94 ✓		316.57 ✓	9-10-40
+25			3.83 ✓		316.68 ✓	
+50			3.57 ✓		316.94 ✓	
+75			3.31 ✓		317.20 ✓	
45+00			3.06 ✓		317.45 ✓	
+25			2.80 ✓		317.71 ✓ Check Shot	
T.P.			+6.31	326.82		
⊼	4.915	331.735				
B.M. "CH-36"			4.01		B.M. "CH-36" Elev. 327.725 Pg. 3 Const.	

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Pg. 200

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "CH-36"				327.725	B.M. "CH-36" Elev. 327.725 Const Notes	
T	5.225	332.95				
T.P.			3.56	329.39		
T	-7.605	321.785				
45+83.50		69 8.685	3.465		318.32	
45+91.50			3.385		318.40	
45+91.73			3.375		318.41	
45+78.50			3.515		318.27	
+50			3.815		317.97	9-4-40
+25			4.075		317.71	
45+95.5			3.345		318.44	
45+96.5			3.335		318.45	
46+06			3.235		318.55	
46+12			3.195		318.59	
T.P.			+6.90	328.685		
T	6.41	335.095				
B.M. "CH-37"			4.165	330.93	B.M. "CH-37" Elev. = 330.923 Const Notes	
				330.92		
T	3.88	334.80				
T.P.			6.13	328.67		
T	-4.73	323.94				

INVERT GRADES

Profile No. ____ Notes Rec. ____ Plotted ____ Job No. 6354 Division No. Sec. B. F B 844 Pg. 207

No. ____ Date ____ Date ____ Survey of Co. Hosp. D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes Brunty Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
46+12		323.94	5.35		318.59 Check Shot	15.59
		4 73				5.35
+25			5.27		318.67	23.94
+50		8 6 7	5.11		318.83	9-16-40
+75			4.95		318.99	
47+00			4.79		319.15	
T.P.			+4.73	328.67		
Π	4.94	333.61				
B.M."CH-36"			5.89	327.72	Elev. = 327.725	
*		*			* *	
B.M."CH-37"				330.923	Elev. = 330.923 Pg. 3 Const.	
Π	4.07	335.00				
		87				
T.P.		13	3.87	331.13		
Π	-7.49	323.64				
46+50			4.81		318.83	
46+75			4.65		318.99 Check Shots	
47+00			4.49		319.15	9-19-40
+25			4.34		319.30	
+37			4.26		319.38	
47+54.10	B.C.		4.15		319.49	
*		*	*		* *	*

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Index C. Johnson Date ____ Date ____ No. ____

E.B. 144 Pg. 202

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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4917

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "CH-37				330.923	B.M. "CH 37" Elev. = 330.923 Pg. 3 Const.	
π	4.917	335.84		4917 / 3840		
T.P.		5.59 / 25	5.59	330.25		
π	6.52	323.73				
B.C. 47+54.10		2.15 / 1.58	4.24		319.49 ✓ Check Shot.	
47+64.88			4.17		319.56 ✓	
47+75.66			4.11		319.62 ✓	
47+86.43			4.04		319.69 ✓	
P.R.C. 47+94.28		3025 / 4665 / 585	3.99		319.74 ✓	
48+05.06			3.92		319.81	9-24-40
+15.84			3.85		319.88 } Not set	
+19.42			3.83		319.90	
T.P.			2.15	321.58		
π	3.075	324.655		3075 / 4655		
48+37.35	Begin	4'0" x 3'6" RC Arch	4.315		320.34 ✓ Noted	
48+50			4.195		320.46 ✓	
48+75			3.925		320.73 ✓	
49+00			3.655		321.00 ✓	
+25			3.545		321.11 ✓	
+50			3.445		321.21 ✓	
T.P.+π	5.52	335.77	5.585	330.25		
B.M. "CH-37"		4.85	4.845	330.925		

INVERT GRADES

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 6354 Division No. Sec. B. F.B. [illegible]
No. ___ Date ___ Date ___ Survey of Co. Hosp. D.S.
No. ___ Notes Chkd. ___ Checked ___ Survey by ___ Name Brewster
No. ___ Date ___ Date ___ Map No. ___ Idx. C. Tch. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "CH-37"				330.92	Elev. = 330.923	
T	5.31	336.23				
T.P.		9065	7.165	329.065		
T	3.525	332.59				
T.P.			10.34	322.25		
T	3.70	325.95				
~~49+25~~			~~4.64~~		321.11 check Shot	
+50			4.74		321.21 check Shot	
+75			4.63		321.32	10-2-40
50+00			4.52		321.43	
+25			4.42		321.53	
+50			4.31		321.64	
*		*		*	* *	*
B.M. "CH-37"				330.92	Elev. = 330.923	
T	5.12	336.07				
T.P.			6.925	329.115		
T	3.885	333.00				
T.P.			9.35	323.65		10-8-40
T	2.845	326.495				
50+60			4.74	321.755	321.68 - Existing Slab	
50+75			4.68		321.~~74~~ 82	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No. Notes Date
Survey of
Survey by C. Johnson
Indexed

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
51+00		326.495	4.59	✓	321.~~88~~ 91	
+25			4.50	✓	322.~~00~~ ~~321.96~~	10-8-40
+50			4.42		322.~~06~~ 08	
+75			4.33	✓	322.17	
52+00			4.22	✓	322.28	
+25			4.12	✓	322.38	
+50			4.01	✓	322.49	
*		*		*		*
B.M. "CH-37"				330.923	Elev. = 330.923	
⊼	3.845	334.77		3845 4770		
T.P.		11.115 323.655	11.115	323.655		
⊼	5.865	329.52				
48+05.06		997 55	9.71		319.81	
+15.84			9.64	✓	319.88	19.42
+19.42	8.97		9.62	✓	319.90	~~19.29~~ 40
+28.39	½ way		9.40	✓	320.12	56.77 28.39
48+37.35	LPt.		9.18	✓	320.34	
48+34.70	Lt		9.48	320.04	Existing Box noted	
48+27.06	½ way Lt. (Bay)		9.55	✓	319.97	

19.42
34.10
54.12
27.06

INVERT GRADED

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 6354 Division No. Sec. B. P.B. [illegible]
Date ___ Date ___ Survey of Co. Hosp. B.S.
Notes Chkd. ___ Checked ___ Survey by ___ Notes Grunt
Date ___ Date ___ Map No. ___

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM#CH.12				336.466	BM#CH 12 Elev=336.466 FB 791 Pg 5 LAMBIE ST. N-side 25' E. & San Pablo ST. Cut sq on Ring W. side S.M.H.
⊼	2.44	338.905			
T.P.			6.74	332.165	
⊼	2.865	335.03			
T.P.			10.995	224.035	
⊼	2.25	226.285		226.285	26.285 / 322.53 / 3.755 — 26.285 / 322.80 / 3.485
52+59.52 BK= 52+58.90 AH			3.755	322.53	
+75			3.685	322.60	
53+00			3.585	322.70	
53+22.93			3.485	322.80	
53+28.12	Rt		4.185	322.10	
53+28.35	Lt		4.265	322.02	
53+38	⊙ 21.73		4.085	322.20	
53+45.7			3.955	322.33	
53+53.7			3.815	322.47	
53+55.5			3.785	322.50	

Survey of Pg 206 Job No. Division No. Notes Rod. Date Plotted Date No. Profile
Survey by A. C. Johnson Notes Date Checked Date No. X-Sec.
Indexed

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6354 Division No. Sec B

F B 844 PG. [illegible]

Survey of Co. Hospital D.S.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Brunty Notes Brunty Date 12-26-40

Map No. ____ Checked [illegible] Date ____

COUNTY HOSPITAL D.S. - SEC. B.

JN 6354

COUNTY HOSPITAL TRUNK

"CHECK-UP" AFTER CONSTRUCTION

C.E. Brunty
H.M. Smith
N.R. Smith
E.C. Nichols

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	COUNTY HOSPITAL TRUNK
					Spec. Str. #13 (4 Units) Built 23.2 N'ly. + 7' Ely. from LA Co. Rd. Dept. Shop Bldg. ✓
					M.H. #1 - Built 1.3' Left of Sta. 46+07.5 ✓
					Spec. Str. #13 (2 Units) with 15" Inlet at Sta. 47+37. Built according to plan ✓ (See Pg. 4 of CBs. + Connections) 192
					Spec. Str. #13 (2 Units) Built 22.2 W. + 19.0' S. of N.W. Cor. LA Co. F.C. Warehouse #1 (See Pg. 5 of CBs. + Connections) 193
					Spec. Str. #13 (4 Units) Built 21.0 N. + 30.4 E. of " " " " " " " " (" " " " ✓
					C.B. #11 - W. Cb. of San Pablo St. - Built 4.7' Rt. of ℄ of S.D. ✓
					M.H. #1 - Built 0.9 Rt. of Sta. 53+51.5 ✓

CHECK UP AFTER CONSTRUCTION

Survey of County Hospital D.S. Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey by Brunty Notes Brunty 12-3-40 Notes Chkd. Date Checked Date
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of JUVENILE HALL
Office Work	Surveyed by [illegible]
Date	Indexed A. C. Johnson

PARTIAL DEVELOPMENT
JUVENILE HALL

JN 8404

June 25-45
Porter
Brock
Barilotti
HAND

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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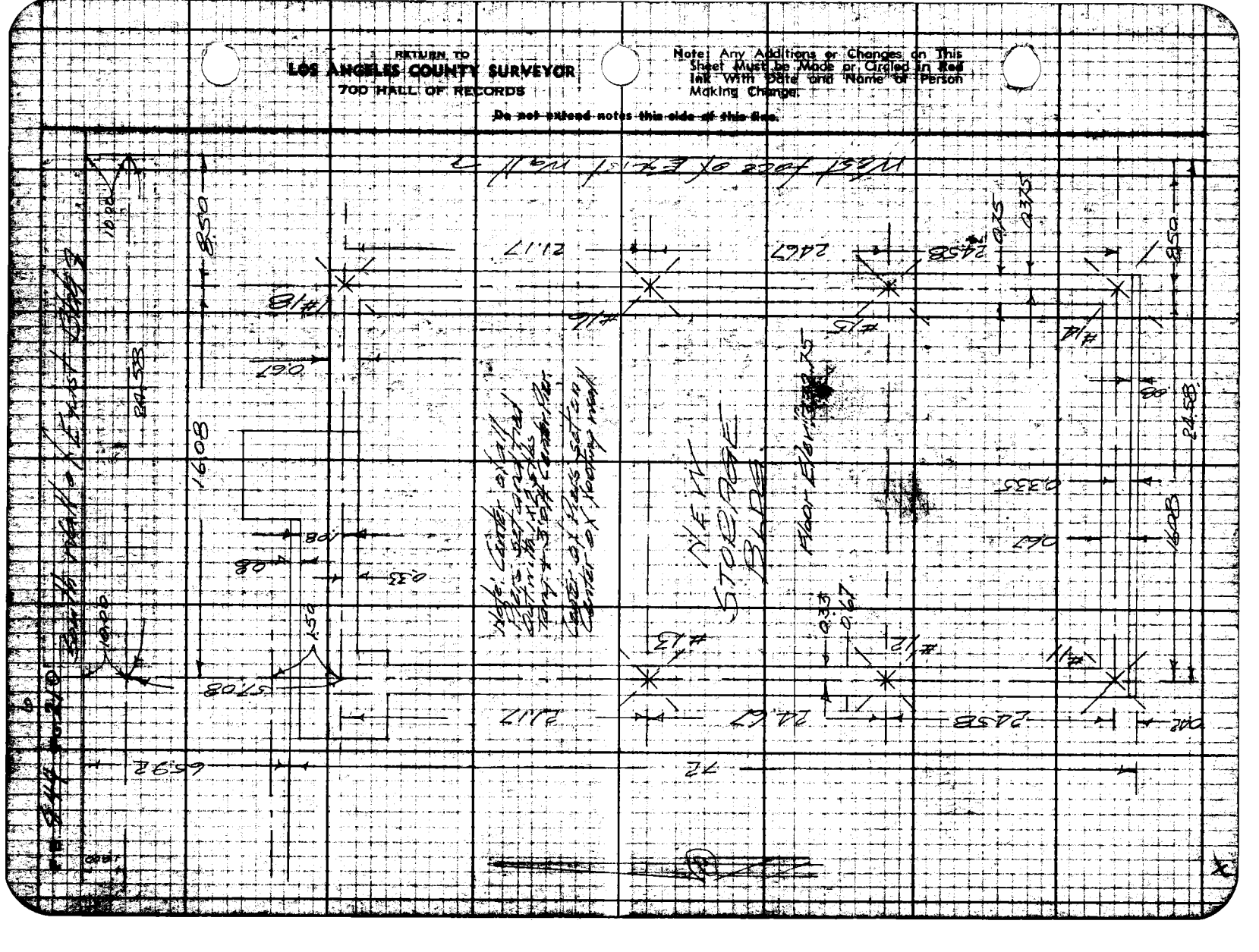
~~Do not extend notes this side of this line.~~



FORM 257 3M 12-69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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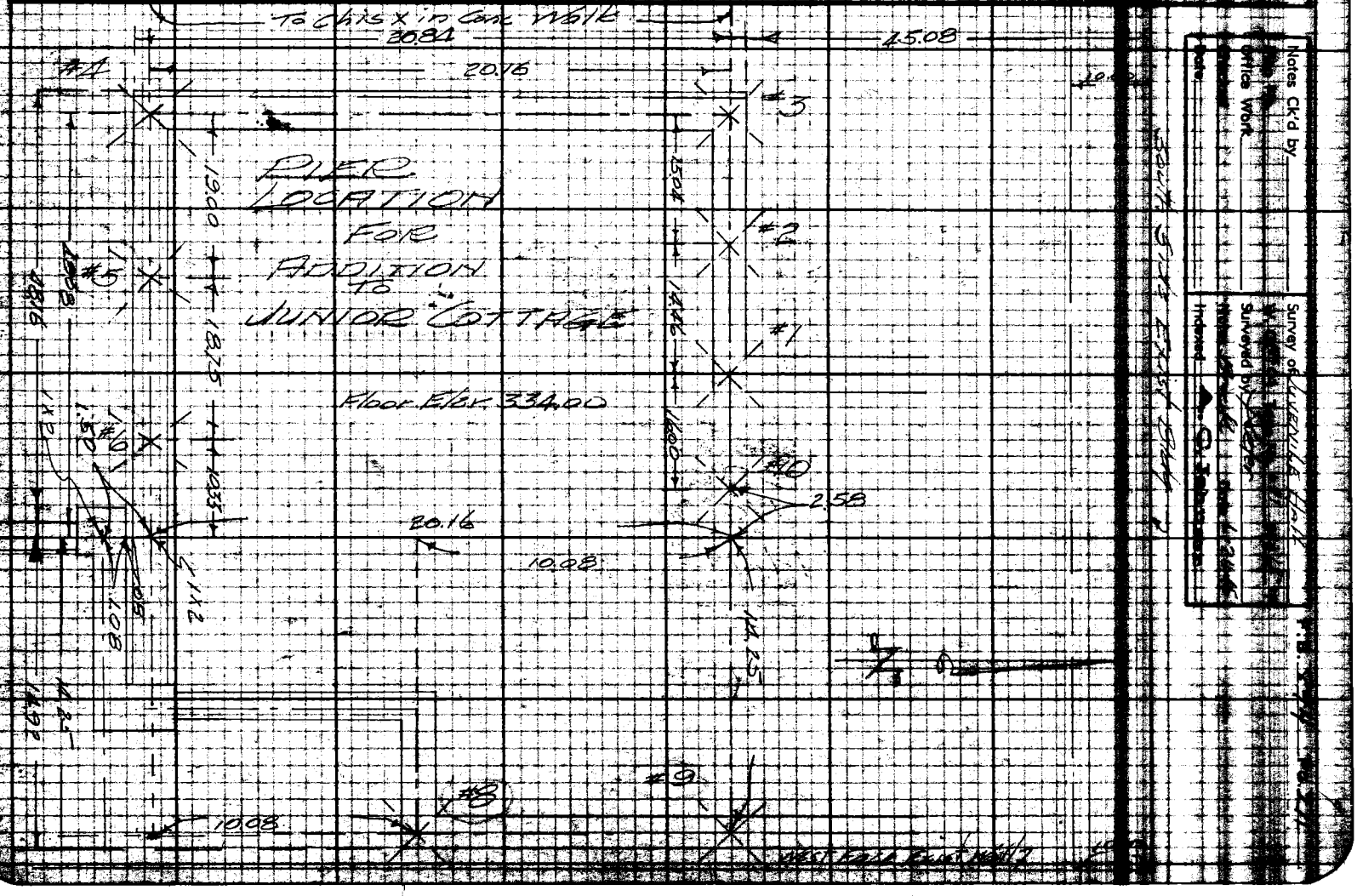
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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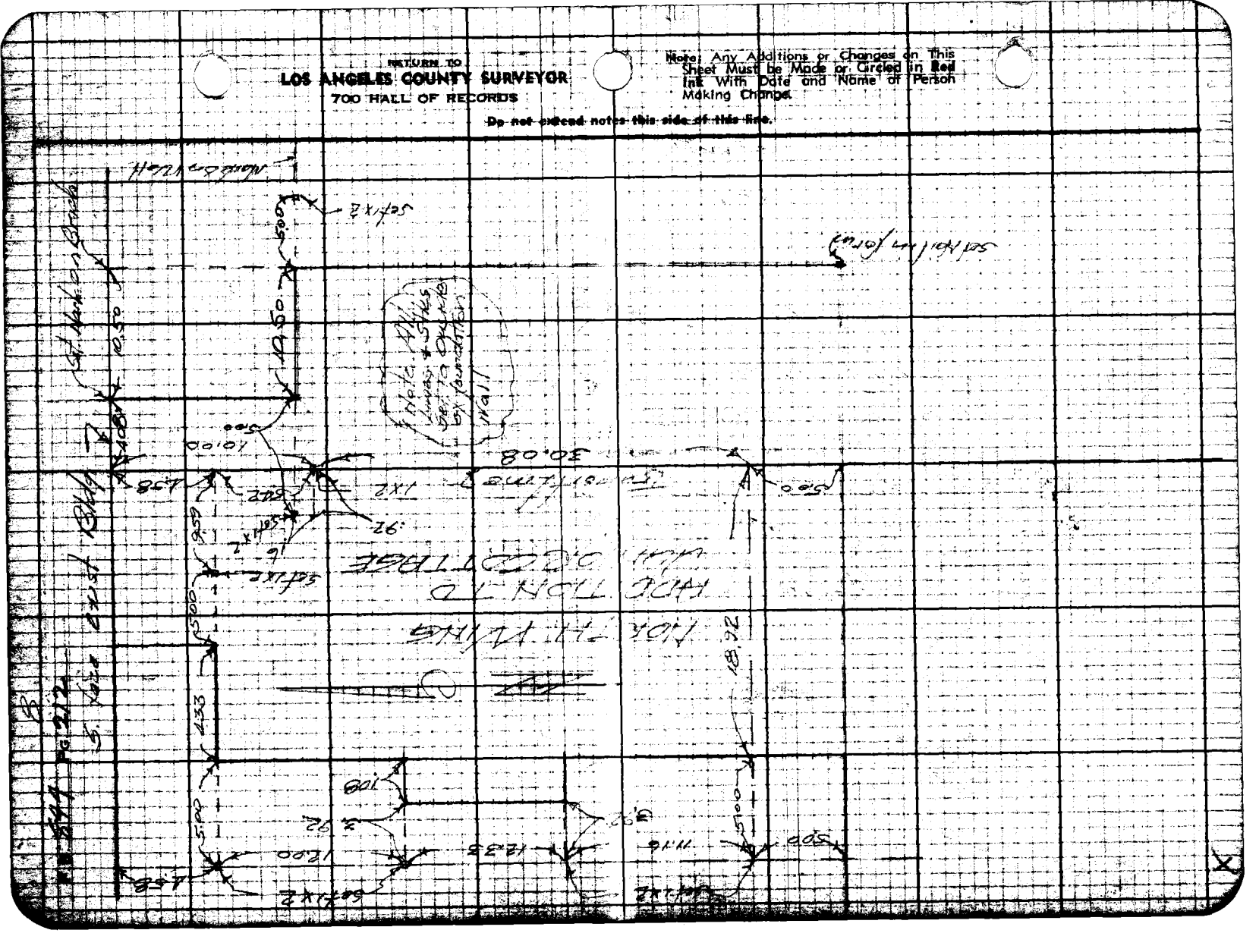
~~Do not exceed notes this side of this line.~~



Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8404 Division No. ____ F.B. 844 Pg. 97

Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date 6-26-65

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

JUVENILE HALL

BENCH LEVELS FOR CONSTRUCTION

J.N. 8404

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 EM 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1				322.405	B.M. #1 Elev. 322.405 At Co. shops Westerly drive 13' North of the S.W. cor. of the main Shop building. Bt. Spk. in E. curb 5 So. of office entrance LB. 185-157 F.B. 147-27	
	4480	326885				
T.P.			0240	326645		
	6443	333088				
T.P.			4172	328916		
	5562	334478				
T.P.			4048	330430		
	5365	335795				
T.P.			3865	331930		
	5601	337531			T.B.M. Chis X in top of anchor bolt. NE cor. RR cross. signal #4837A East side of Mission South of S.P. RR Tracks.	
T.B.M. "A1"			4222	333309		
	5219	338528			B.M. #4 Elev. 327.510 Co. Store. Bt. Spk. in lead in Conc. base of Fence. W. side of Gate on Eastlake Ave. F.B. 147-27	
B.M. #4			11013	327515		
T.B.M.				333.31	Above	
	398	337 29				
Storage Bldg Floor.			454	332 75	1X2 Stk. S.W. Cor of Exist Cottage.	

Survey of Survey by Indexed A. O. Johnson Job No. 8404 Division No. Notes Red. Date 6-26-45 Plotted Date Checked Date Profile No. X-Sec. No.

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 3104 Division No. _____ F.B. 844 Pg. 31

Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____ Map No. _____ Date _____

Elev. OF PIER FOOTINGS
AS Drilled
FOR
STORAGE BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. Storage Bldg. Floor.				33275	1X2 Stk S.W. Cor.	Exist Cottage
	435	33710				
Pier #13			1224	32486	Bot of Pier	
			46	3325	Top Ground.	
" #12			1844	31866	Bot of Pier	
			49	3322	Top Ground.	
" #11			1714	31996	Bot of Pier	
			48	3323	Top Ground	
" #14			1468	32242	Bot of Pier	
			47	3324	Top Ground	
" #15			1564	32146	Bot of Pier	
			46	3325	Top Ground	
" #16			1290	32420	Bot of Pier	
			46	3325	Top Ground	
" #18			1384	32326	Bot of Pier.	
			44	3327	Top Ground.	
BM			435	33275	BM (Above)	

Job No. 8404 Division No. Notes Red. Plotted Profile
Survey of Juvenile Hall Date 6-25-45 Date No.
Survey by Porter Notes Notes Chkd. Checked X-Sec.
Indexed C. Jordan Date Date No.

Profile	Notes Red.	Plotted	Job No. 8164	Division No.	F.B. 894 PG 217
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes	Date 6-25-45
No.	Date	Date	Map No.	[illegible]	Date

ELEV. OF PIER FOOTINGS

AS DRILLED

FOR

ADDITION TO JUNIOR COTTAGE

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM Storage Bldg				332.75	1x2 Stk. S.W. Cor	Exist Cottage.
	447	337.22				
Pier #1			1148	325.74	Bot of Pier	
			41	333.1	Top Ground	
2			1270	324.52	Bot Pier	
			40	333.2	Top Ground	
3			1341	323.81	Bot Pier	
			43	332.9	Top Ground	
4			1429	322.93	Bot Pier	
			47	332.5	Top Ground	
5			1403	323.19	Bot Pier	
			44	332.8	Top Ground	
6			1245	324.77	Bot. Pier	
			45	332.7	Top Ground	
8			1152	325.70	Bot Pier	
			43	332.9	Top Ground	
9			1173	325.49	Bot Pier	
			42	333.0	Top Ground	
10			1248	324.74	Bot Pier	
			42	333.0	Top Ground	
BM.			447	332.75	BM Above	

Survey of Porter Notes Date 6-25-45 Date 6-25-45 Notes Chkd. Checked Date Date
Indexed A. C. Johnson Date
Job No. 8404 Division No. Manuscript Plotted Profile

F. B. 844 Pg. 219

Notes Ck'd by: KRM	Survey of: Juvenile Hall Site
Map No. B-2295	W. O. [illegible] Sta. No. 109 Std. 68 °F
Office Work: Wilson	Surveyed by: Benson
Checked: [illegible]	Notes: Date 5-8-50 R. C. Johnson
Date: May 1950	Indexed: 5-11-50

J.N. 8560

JUVENILE HALL SITE

S'LY BOUNDARY SURVEY

Pgs. 219 to 229 incl.

5-8-50
C.A. Benson
J.S. Coates
J.J. Edwards
W.K. Challoner

C.S.B-2295
H.C. 60-18

&

J.N. 8610

JUVENILE HALL SUB MAP

TR. NO. 15492

Pgs. 219 to

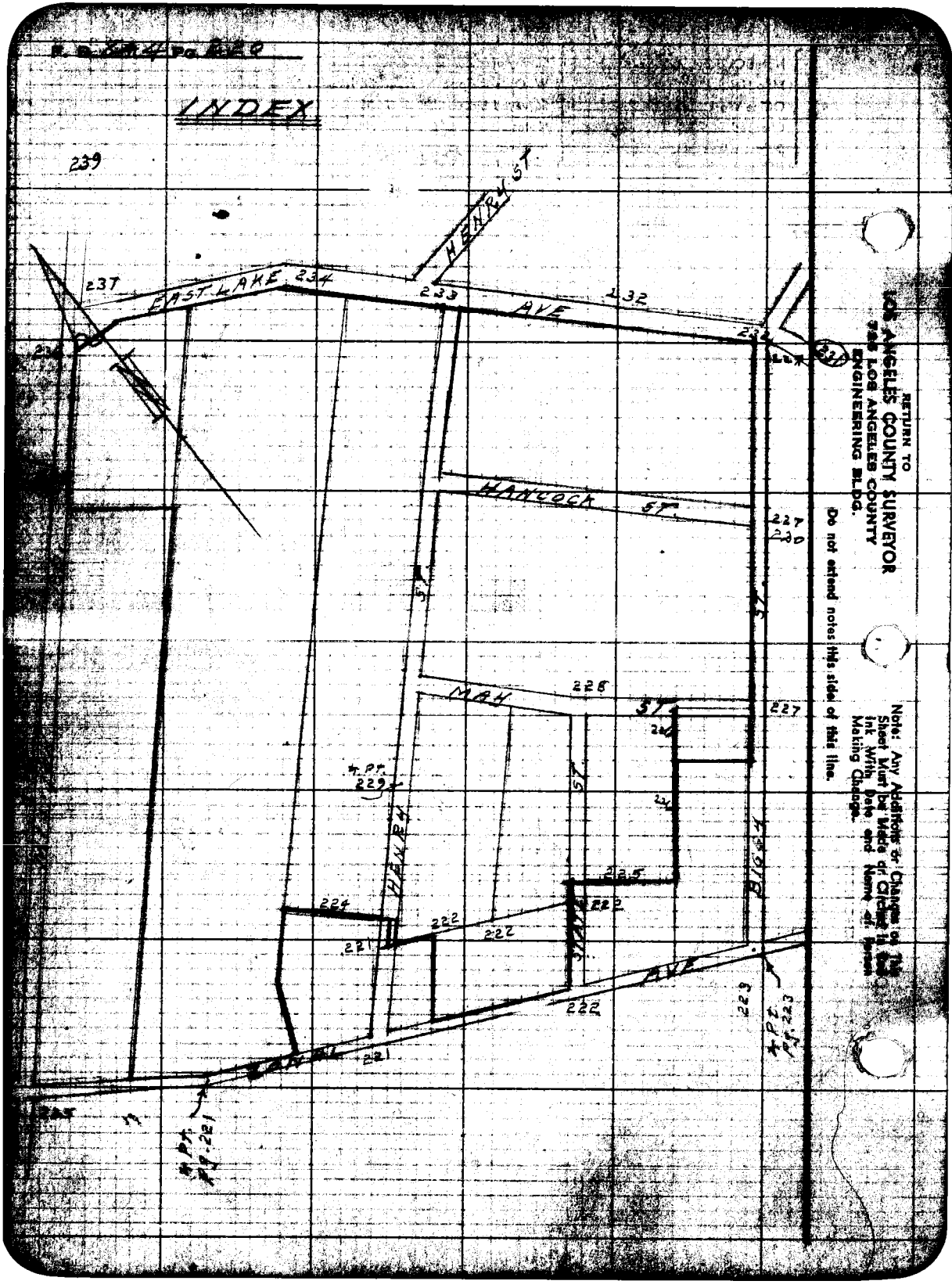
10-30-50
C.A. Benson
J.S. Coates
J.J. Edwards
R.N. Blauvelt

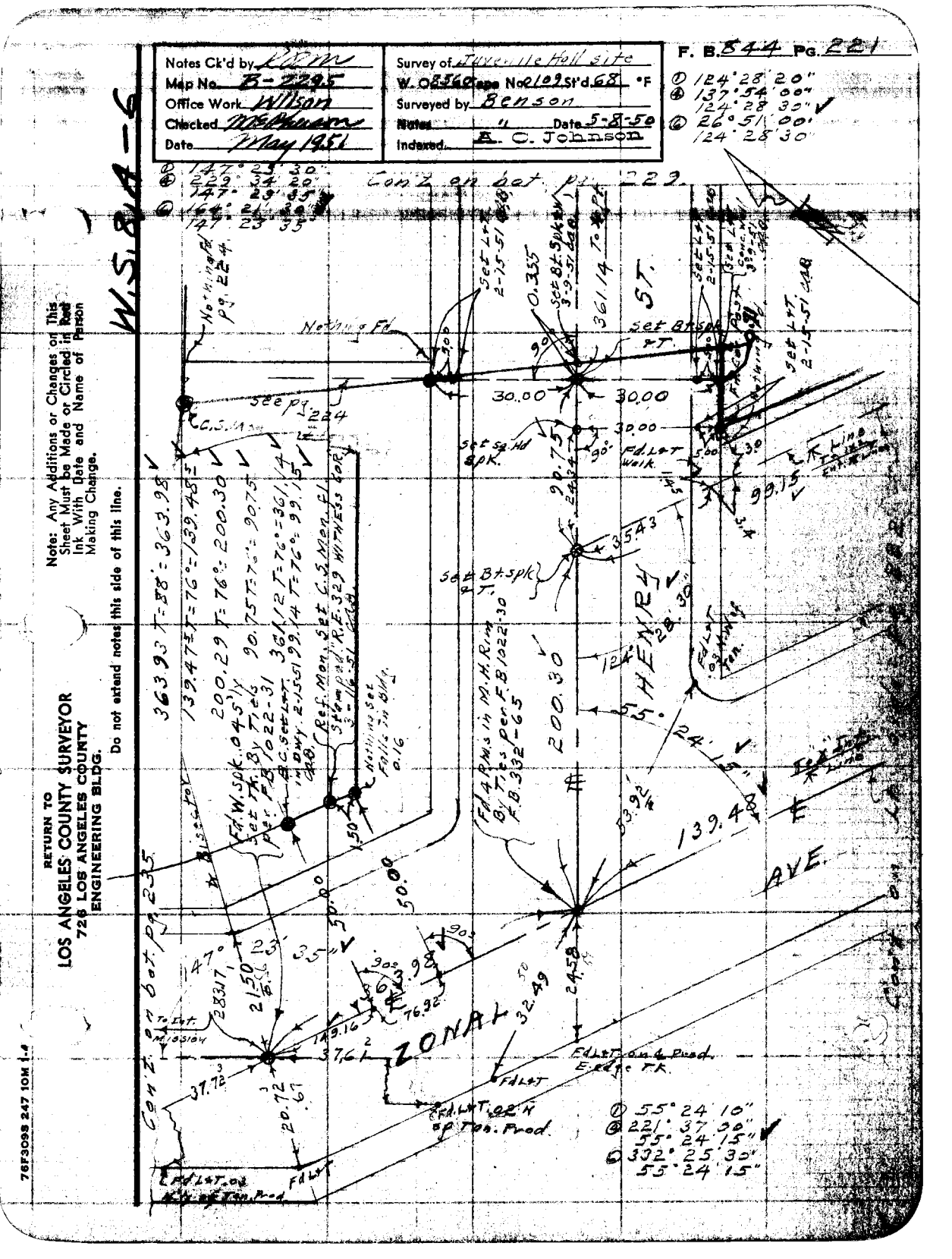
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49


INDEX
239
237
EAST LAKE
234
233
AVE
232
HENRY ST
HANCOCK ST
227
230
MAY ST
228
227
HENRY
BIG 4
STATE
225
224
222
221
AVE
223
CANAL
221
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by Wilson
Map No. B-2295
Office Work Wilson
Checked M.S. Benson
Date May 1951
Survey of Juvenile Hall site
W. O. 8560 Page No. 102 St'd. 68 °F
Surveyed by Benson
Notes " Date 5-8-50
Indexed A. C. Johnson
F. B. 544 Pg. 221
W.S. 844-6
Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Con'd on bot. pg. 223
Con'd on bot. pg. 225
See pg. 224
Nothing Fd
Set B&spk
Set Ø&spk
Set Ø&spk 3-9-51
Set L&T 2-15-51
Set B&spk Y.T.
Fd L&T
Fd L&T Walk
Fd 4"W. spk. Set T&B By T.E.S. 1022-31 Per F.B.
Fd 4"W. spk in M.H. Rim By T.E.S. Per F.B. 1022-30
Fd 4"W. spk in M.H. Rim By T.E.S. Per F.B. 332-65
Fd L&T "Acme Set L&T" Down 2.5 Ft. 448 (Ref. Mon.) Set C.S. Mon. Fd Stem Pipe "R.E. 329 WITNESS MON." 3.5-1.6 St. Cent.
Nothing Set Found Tin Bldg. 0.16
Fd L&T on Line
Fd L&T on Prod. E. Edge Tk.
Fd L&T on Prod. N. Edge of Top
Fd L&T
To Int. Mt. Vista
ZONAL
AVE.
363.93 T=58° = 363.98
139.47 T=76° = 139.48
200.29 T=76° = 200.30
90.75 T=76° = 90.75
36.12 T=76° = 36.14
99.14 T=76° = 99.15
30.00
50.00
139.48
200.30
90.75
99.15
36.14
24.58
32.49
37.72
20.72
76.32
23.35
21.50
28.17
14.16
37.61
124° 28' 20"
137° 54' 00"
124° 28' 30"
26° 51' 00"
124° 28' 30"
147° 23' 30"
229° 34' 20"
147° 23' 35"
64° 21' 30"
147° 23' 35"
55° 24' 10"
221° 37' 30"
55° 24' 15"
372° 25' 30"
55° 24' 15"
76F3098 247 10M 1-4

F. B. 844 Pg. 222

Con't. on bot. Pg. 228

① 114° 00' 40" ① 65° 59' 20"
④ 96° 02' 20" ④ 263° 57' 20"
114° 00' 35" 65° 59' 20"
⑥ 324° 03' 20" ⑥ 35° 56' 00"
114° 00' 33⅓ 65° 59' 20"
303.44 T=58° 303.42
~~304.60 T=70° 304.60~~ ① 66° 06' 20"
① 113° 53' 40" ④ 264° 26' 00"
④ 95° 34' 20" 66° 06' 30"
113° 53' 35" ⑥ 36° 39' 00"
⑥ 323° 21' 40" 66° 06' 30"
113° 53' 36⅔

WS. 8.4-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

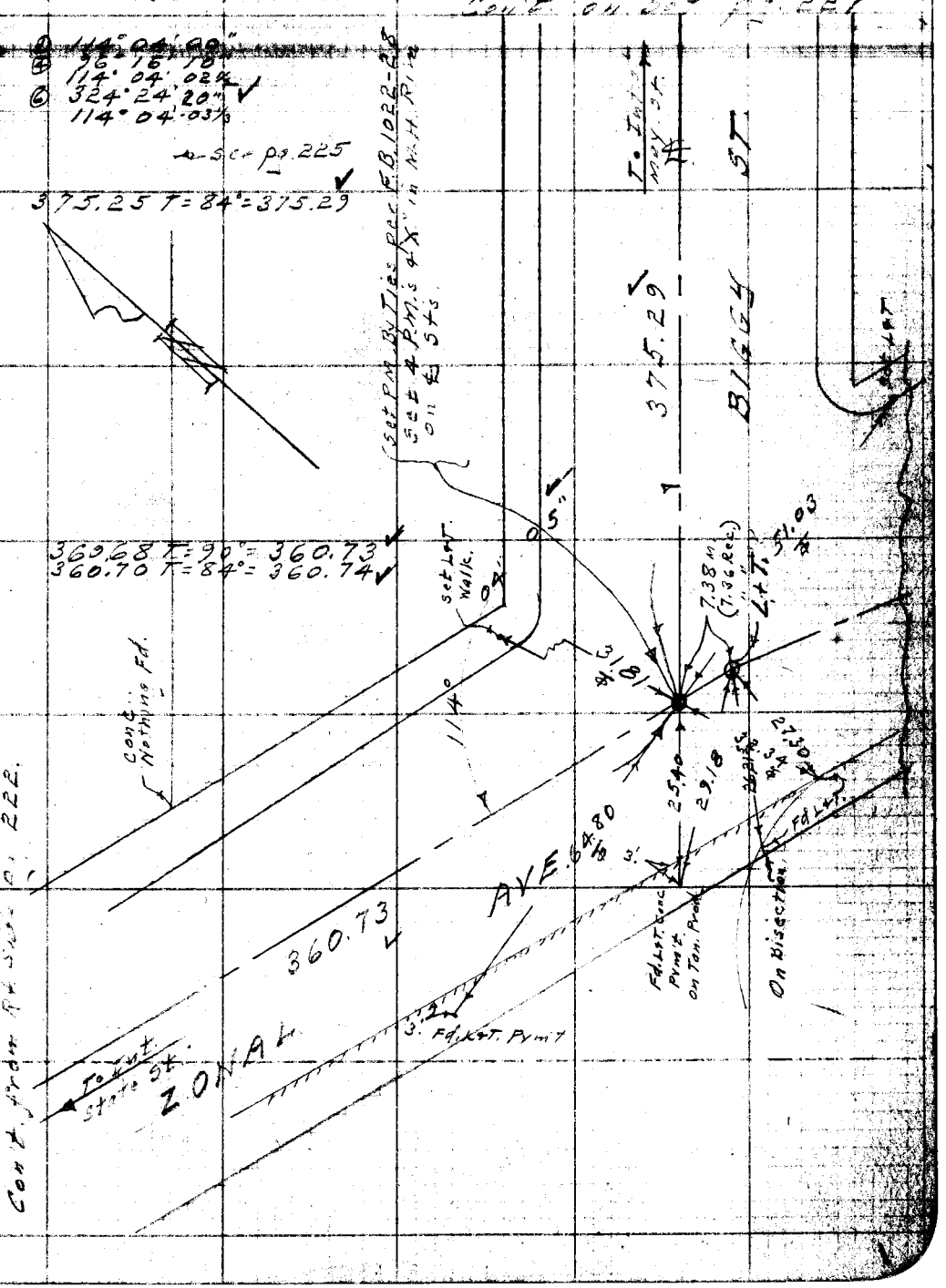
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Juvenile Hall Site
Map No. [illegible]	W. O. [illegible] Type No. 2109 Std. 68 °F
Office Work Wilson	Surveyed by Benson
Checked [illegible]	Notes " Date 5-9-50
Date May 1951	Indexed K. C. Johnson

F. B. 844 Pg. 223

W.S.8, B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

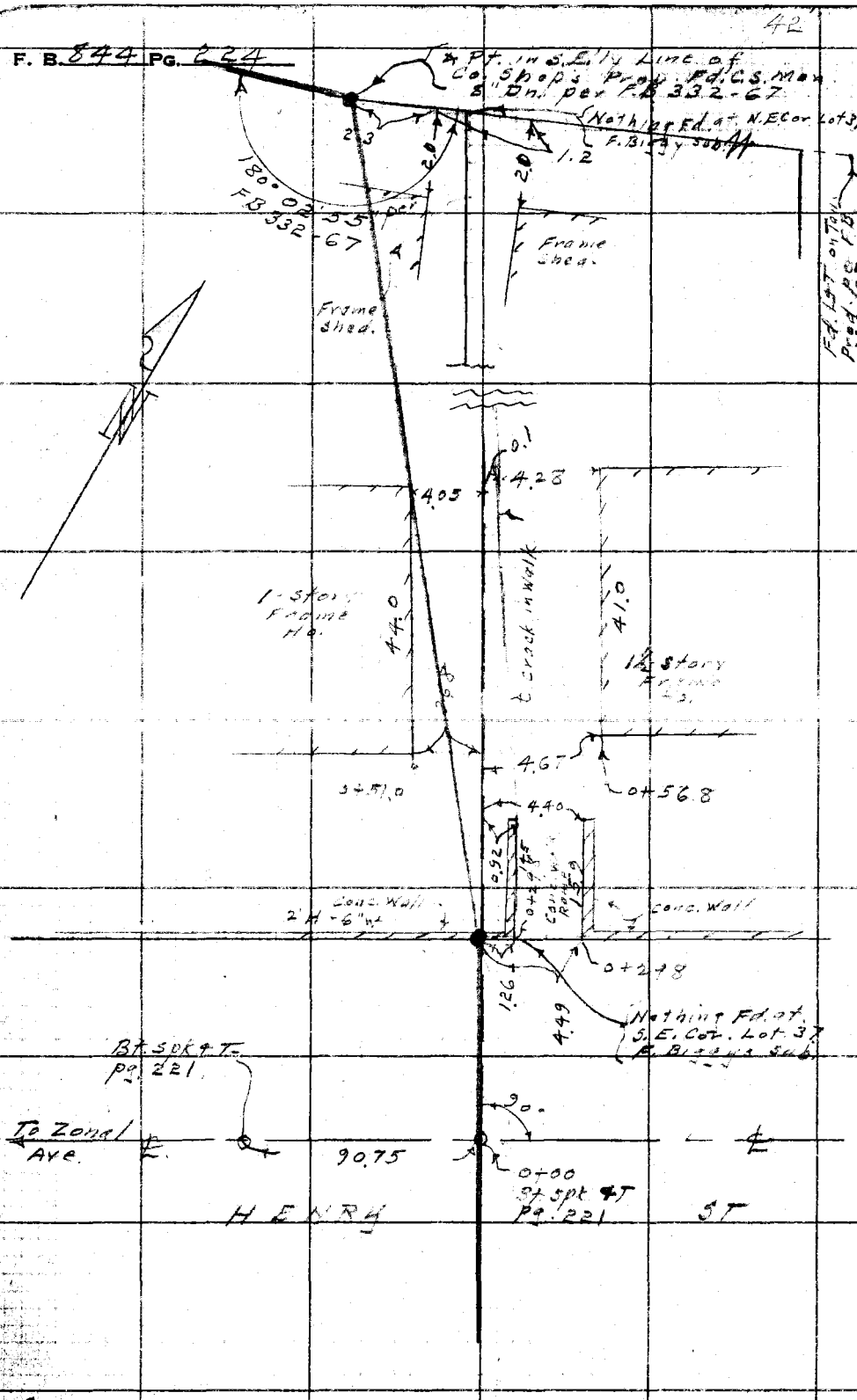
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-4

1022-28

F. B. 844 PG. 224



W.S.8.A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

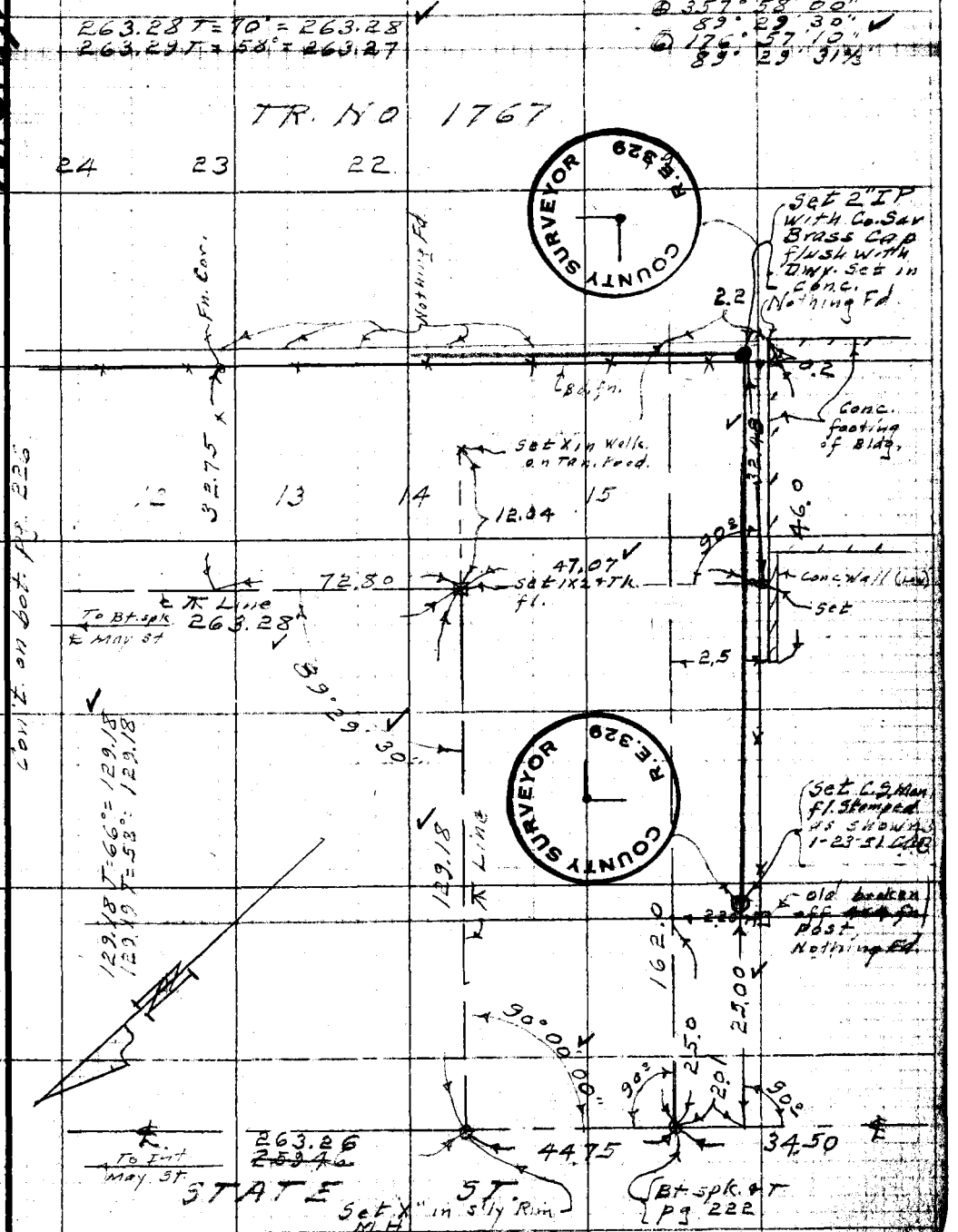
Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-2295	W. O. 856 Tape No. 0109 Std. 68 °F
Office Work Wilson	Surveyed by Benson
Checked McPherson	Notes " Date 5-10-50
Date May 1951	Indexed A. C. Johnson

F. B. 844 Pg. 225

① 90° 00' 00"
④ 360° 00' 00"
90° 00' 00" ✓
⑥ 180° 00' 00"
90° 00' 00"

① 89° 29' 40"
④ 357° 58' 00"
89° 29' 30" ✓
⑥ 176° 57' 10"
89° 29' 31⅓"

W.S.B.A-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

184.63

87.52
14.72
72.80

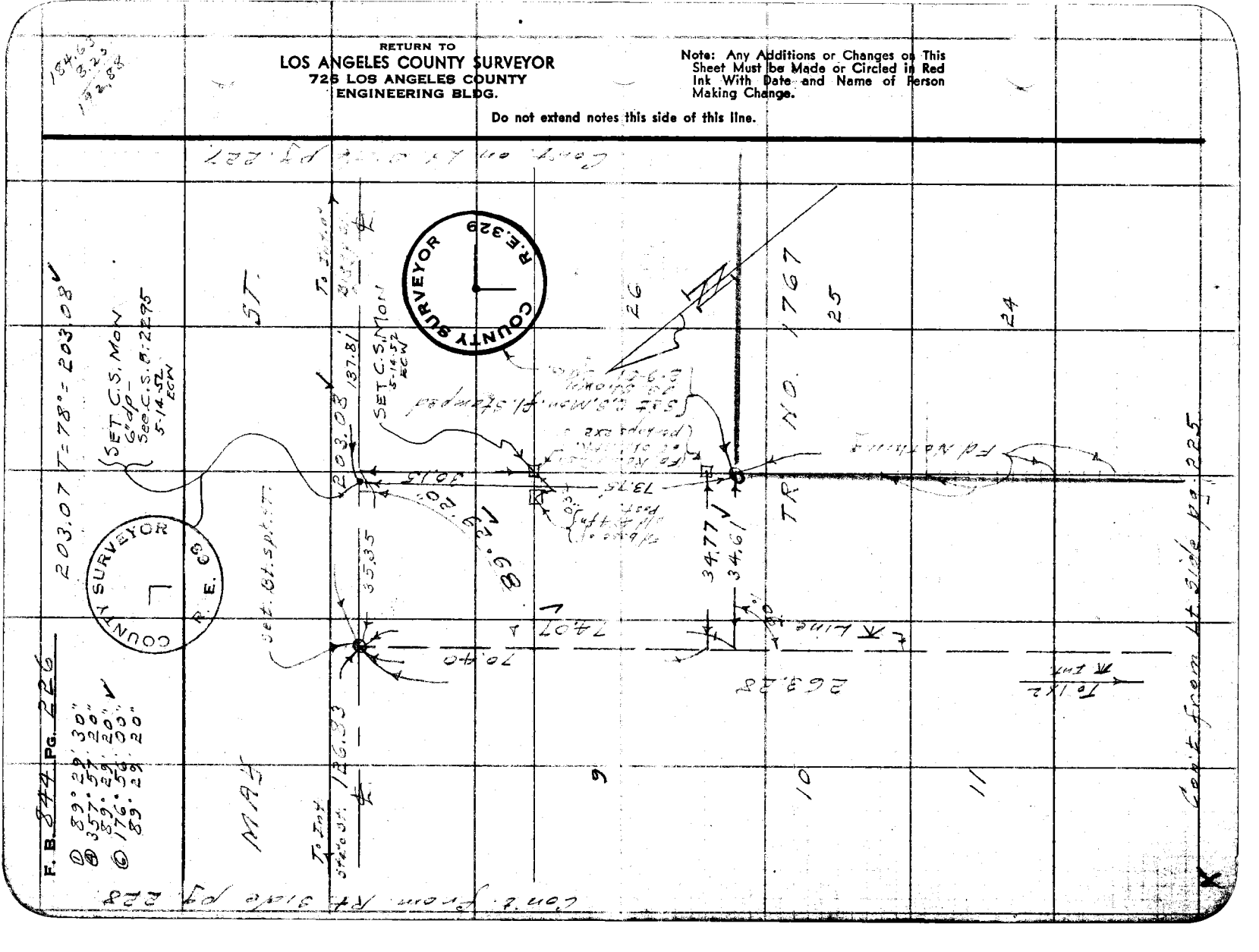
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

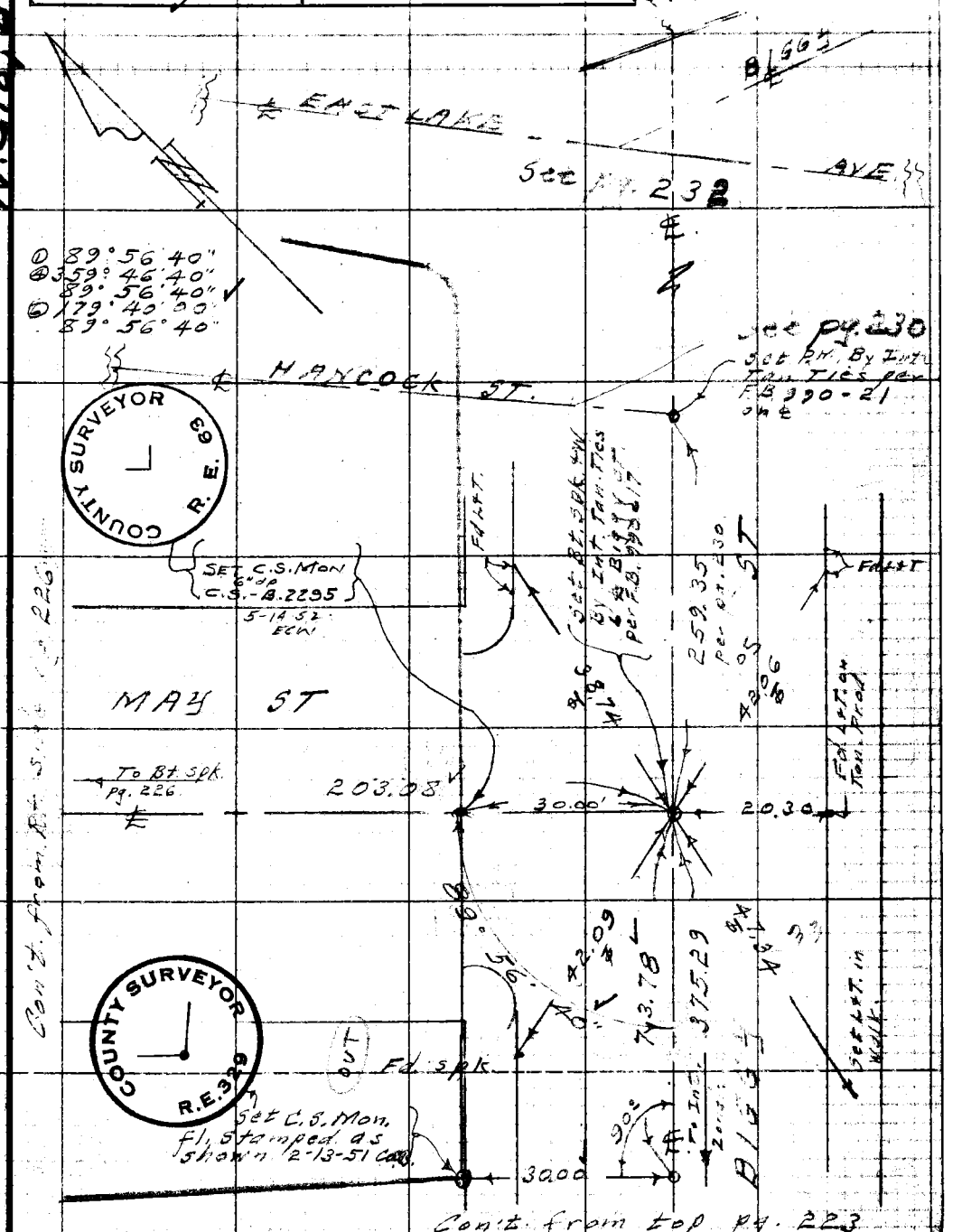
154.63
3.22
150.88



Notes Ck'd by RRM	Survey of [illegible]
Map No. B-2295	W. O. 8560 Tape No. 109 St'd. 68 °F
Office Work Wilson	Surveyed by Benson
Checked McPherson	Notes " Date 5-11-50
Date May 1951	Indexed A. C. Johnson

F. B. 844 Pg. 227

W.S.8, B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

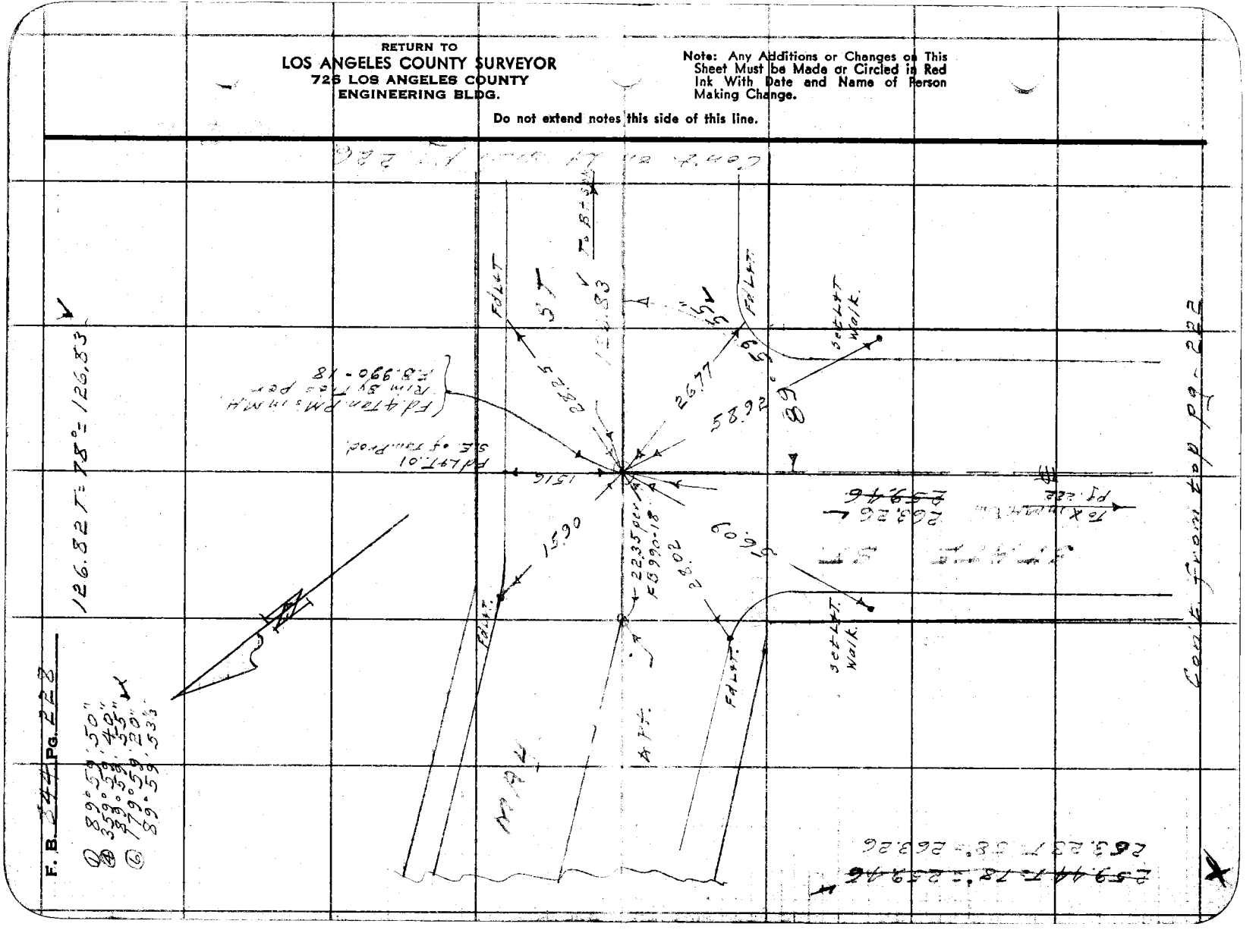
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

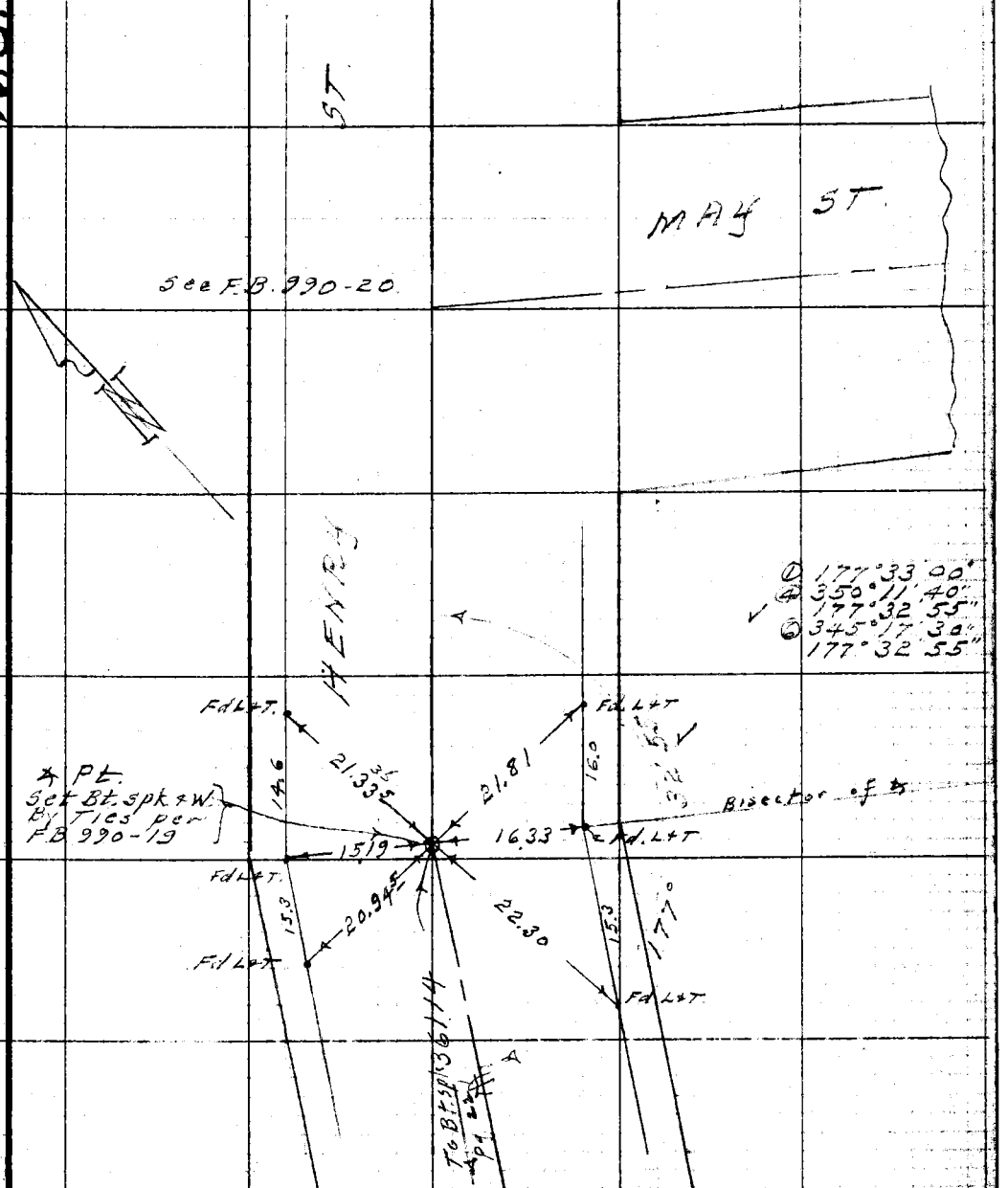
Do not extend notes this side of this line.



Notes Ck'd by RRM	Survey of [illegible]
Map No. B-2295	W. O. 8560 Tape No. 2109 St'd. 68 °F
Office Work Wilson	Surveyed by Benson
Checked McPherson	Notes " Date 5-11-50
Date May 1951	Indexed E. C. Johnson

F. B. 844 Pg. 229

Con't on Lt pg. 233



Con't from top pg. 221

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

GHEY

F. B. 844 PG. 230 Con't on Lt. side pg. 232

W.S. 8, 8-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

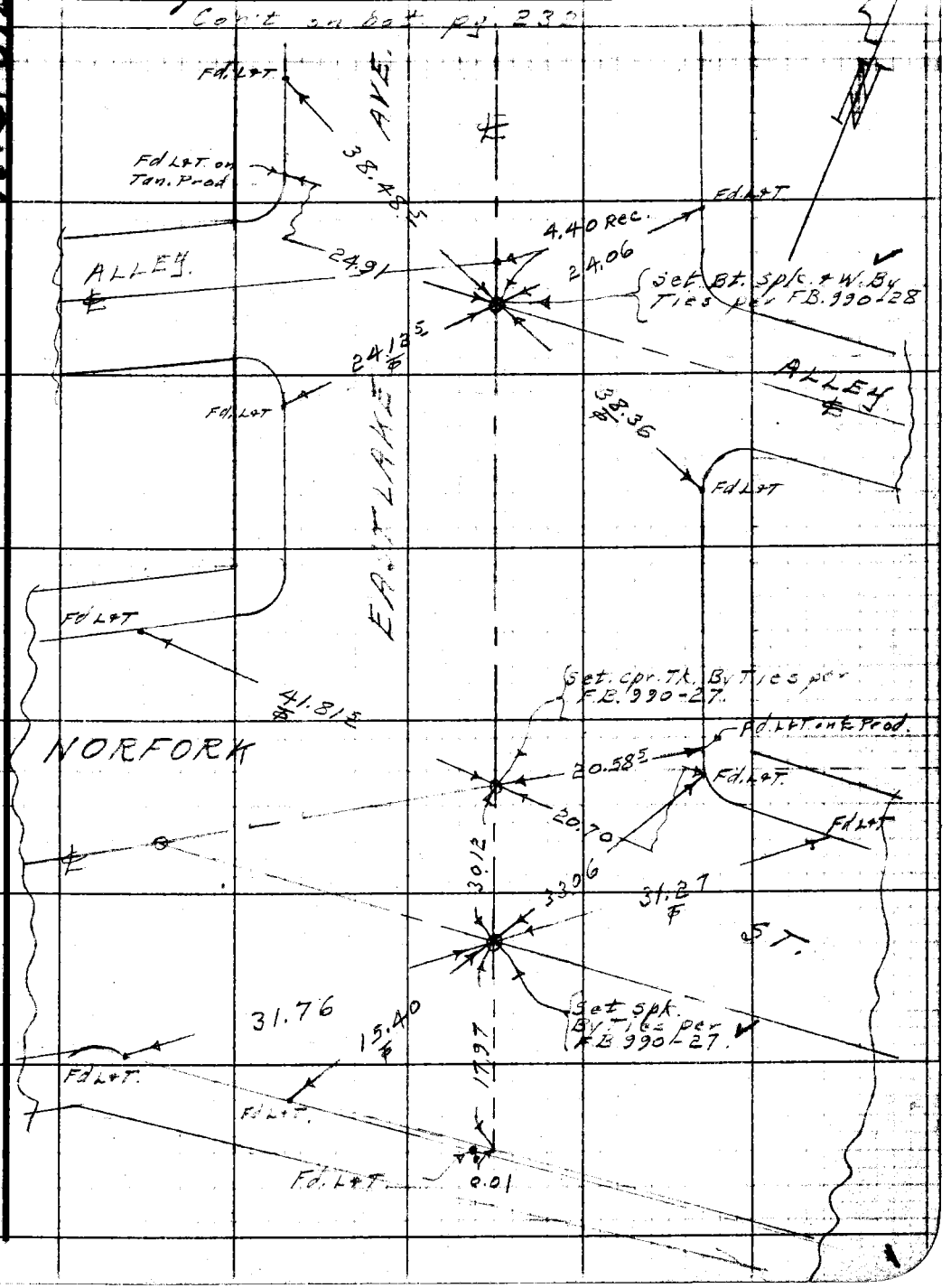
Con't from pg. 227

1

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2295	W. O. 8610 Tape No. 035 St'd. 68 °F
Office Work Wilson	Surveyed by Berson
Checked McPherson	Notes " Date 10-30-50
Date May 1951	Indexed A. C. Johnson 11-3-50

F. B. 844 Pg. 231

Con't on bot. pg. 232



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 844 Pg. 232

Cont. on bot. pg. 233

COUNTY SURVEYOR R.E. 3329

W.S. 8, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. from top pg. 231

Notes Ck'd by RRM	Survey of [illegible]
Map No. B-2295	W. O. 8610 Tape No. 085 Std. 68 °F
Office Work Wilson	Surveyed by Benson
Checked McPherson	Notes " Date 10-31-50
Date May 1951	Indexed A. C. Johnson

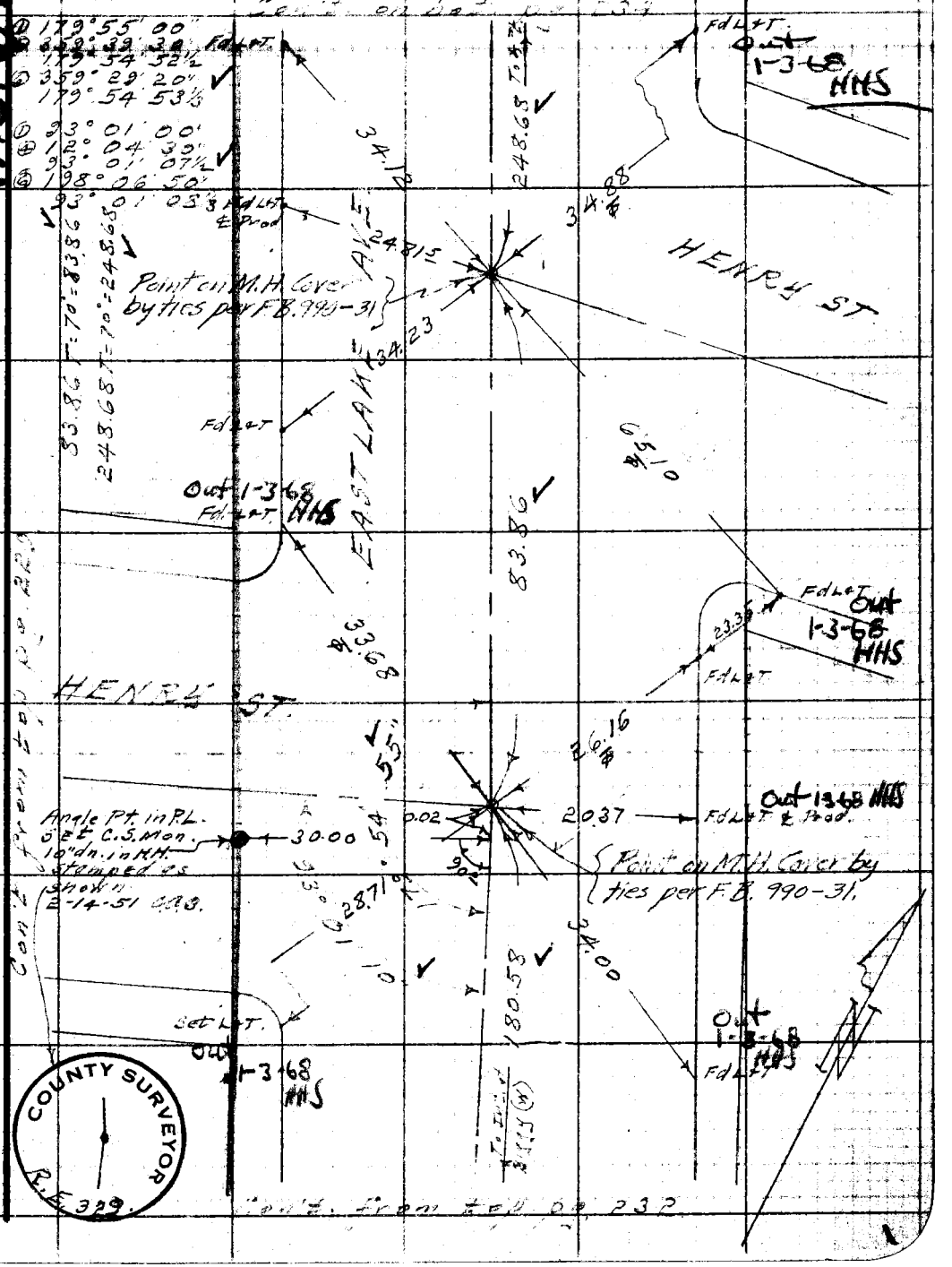
F. B. 844 PG. 233

W.S. 8-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



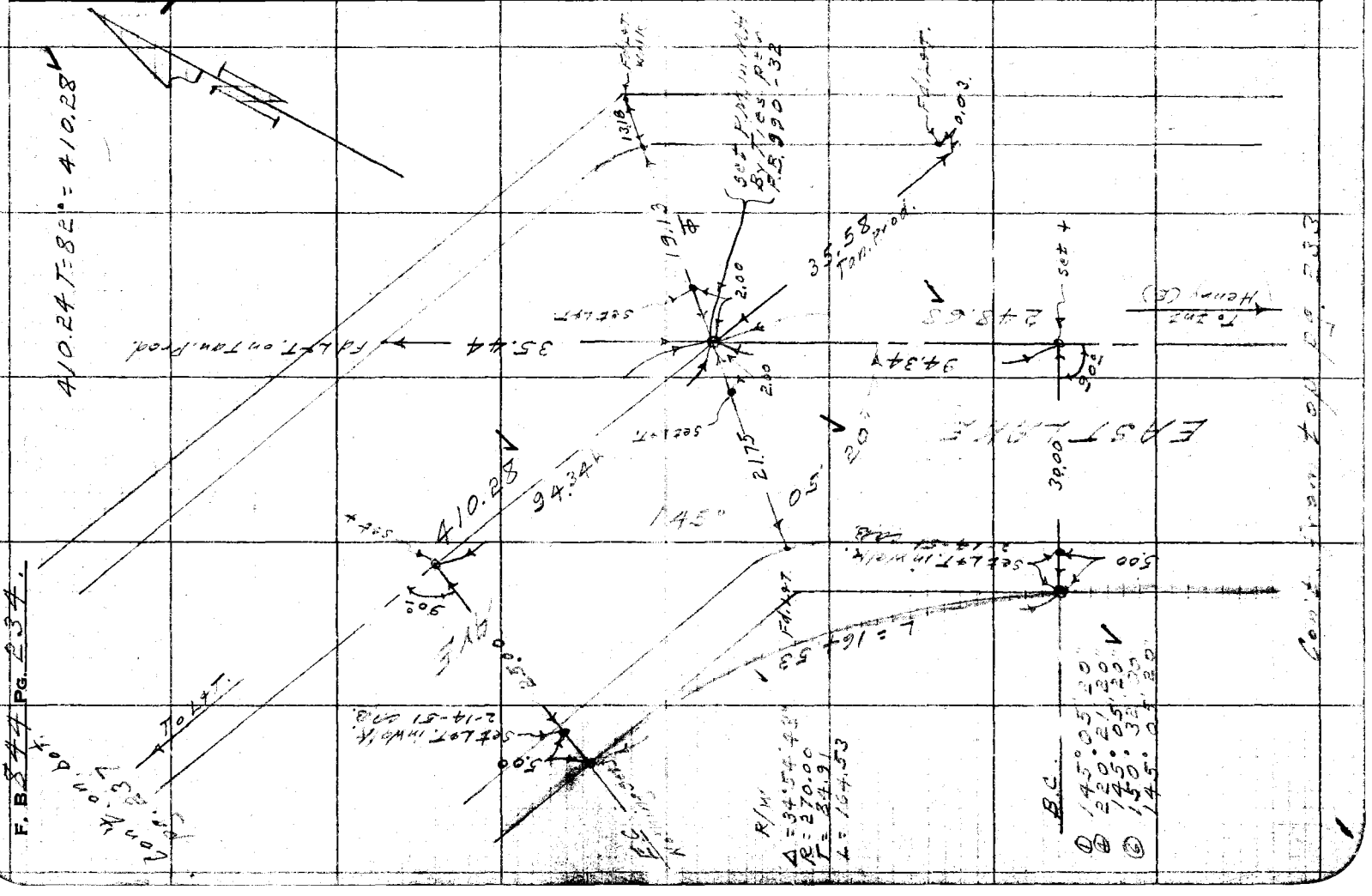
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

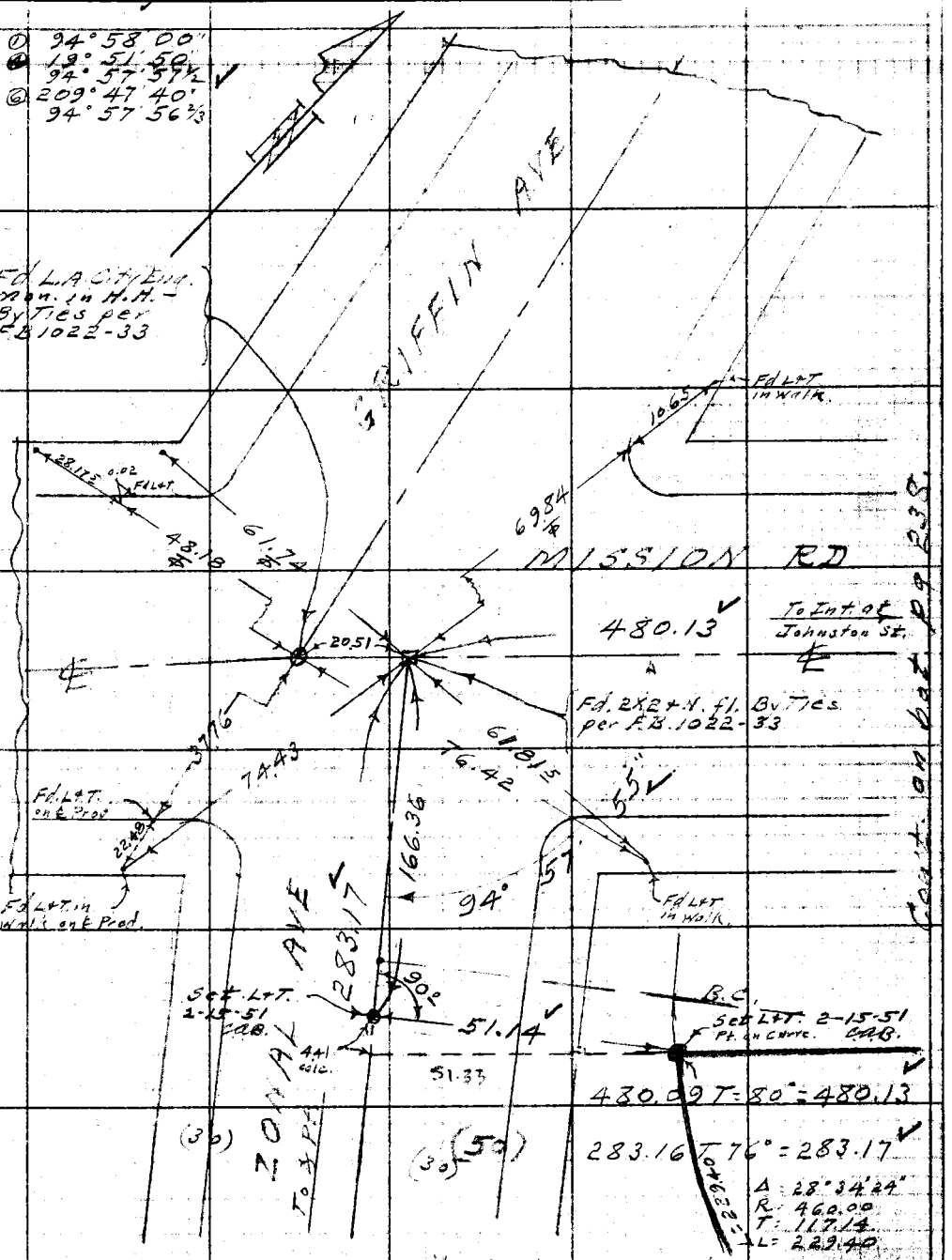
W.S. 8, B-6



Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2295	W. O. 8616 Tape No. 085 St'd. 68 °F
Office Work Wilson	Surveyed by Benson
Checked McPherson	Notes " Date 10-31-50
Date May 1951	Indexed A. C. Johnson

F. B. 844 Pg. 235

W.S. 8, A-6



Con't. from Lt side (bot.) pg. 221.

Con't. on bot. pg. 238.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

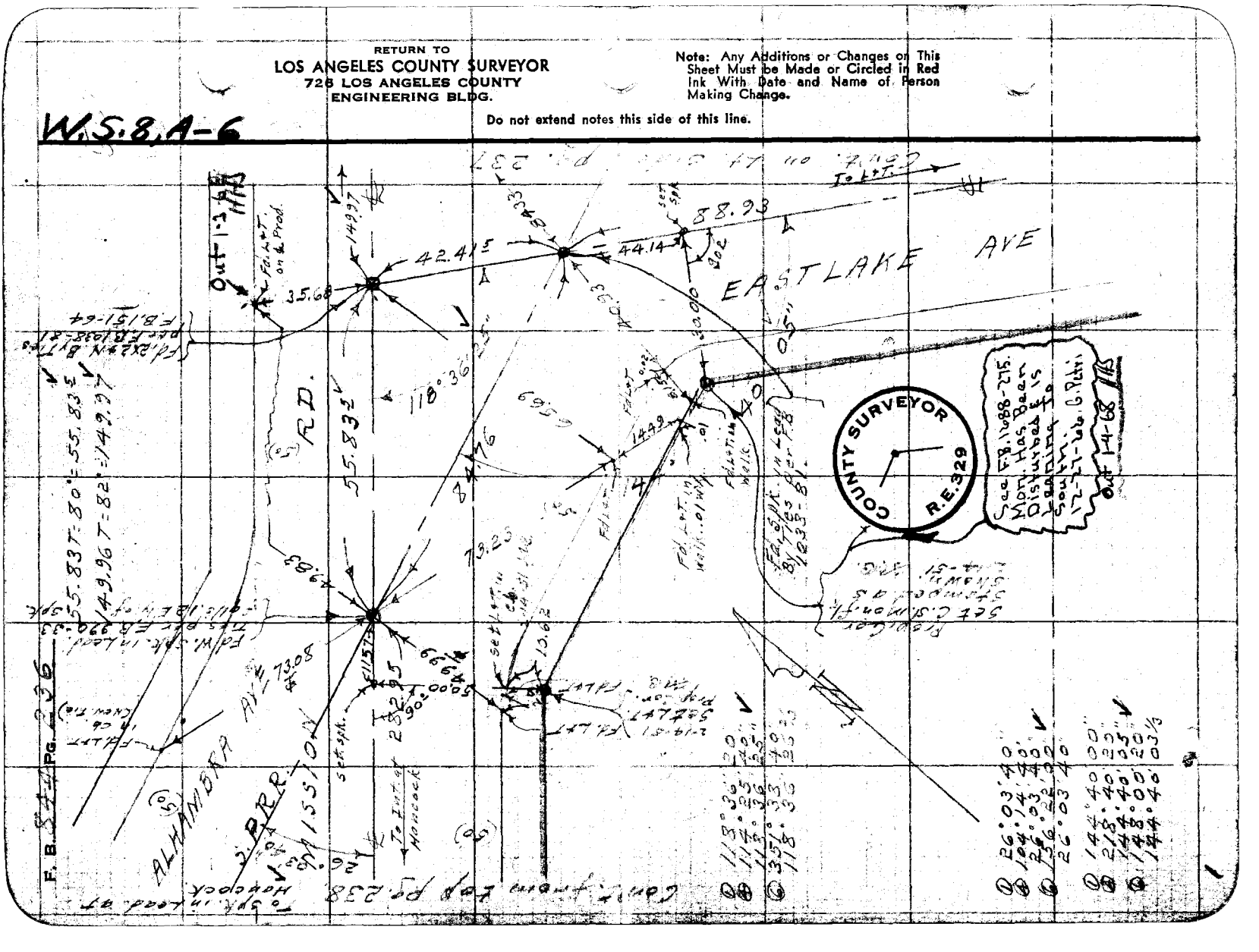
76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 8A-6

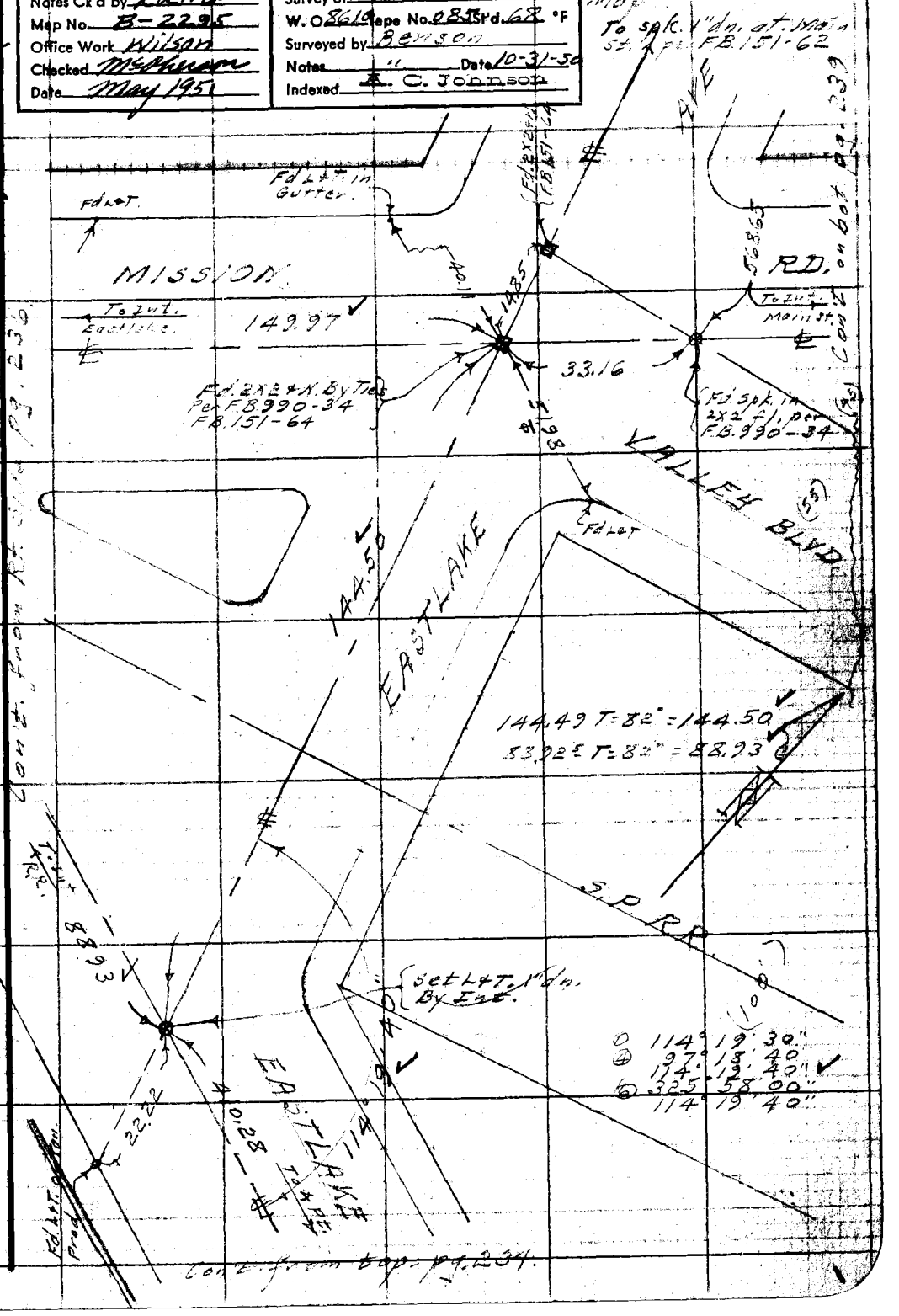


Notes Ck'd by KRM.	Survey of [illegible]
Map No. B-2295	W. O. 8610 Tape No. 085 St'd. 68 °F
Office Work Wilson	Surveyed by Benson
Checked McPherson	Notes " Date 10-31-50
Date May 1951	Indexed A. C. Johnson

F. B. 844 Pg. 237

88.93
4414
44 A

W.S.8.A-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 844 PG. 238

Con't. on Lt. side pg. 236

W.S. 8A-6

Con't. from Rt. side pg. 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

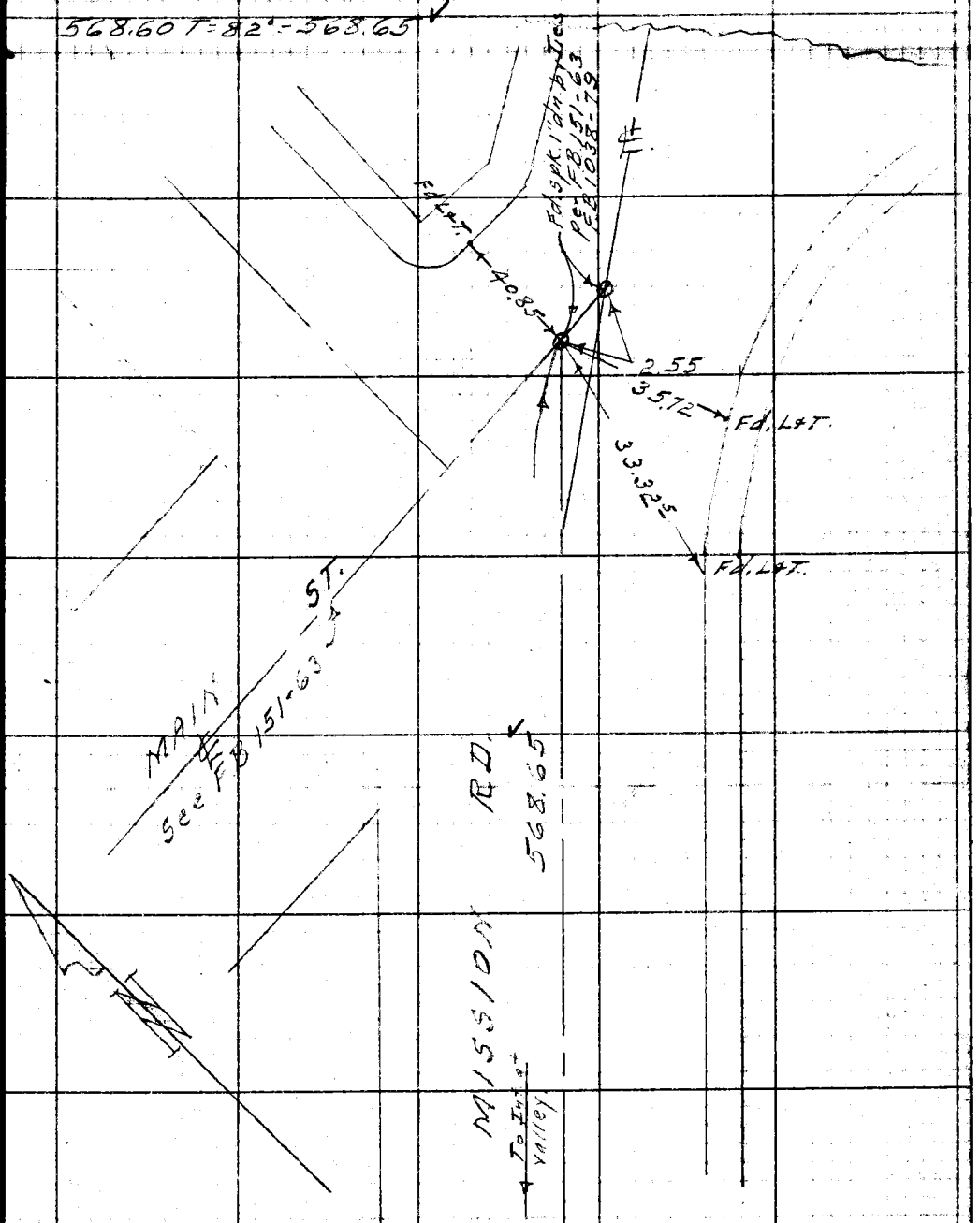
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] Hall Sub. Map.
Map No. B-2295	W. O. 8610 Tape No. 085 St'd. 68 °F
Office Work Wilson	Surveyed by Benson
Checked	Notes " Date 11-1-50
Date	Indexed A. C. Johnson

F. B. 844 Pg. 239

W.S.8.A-6



Con't from Rt. side (Top) pg. 237

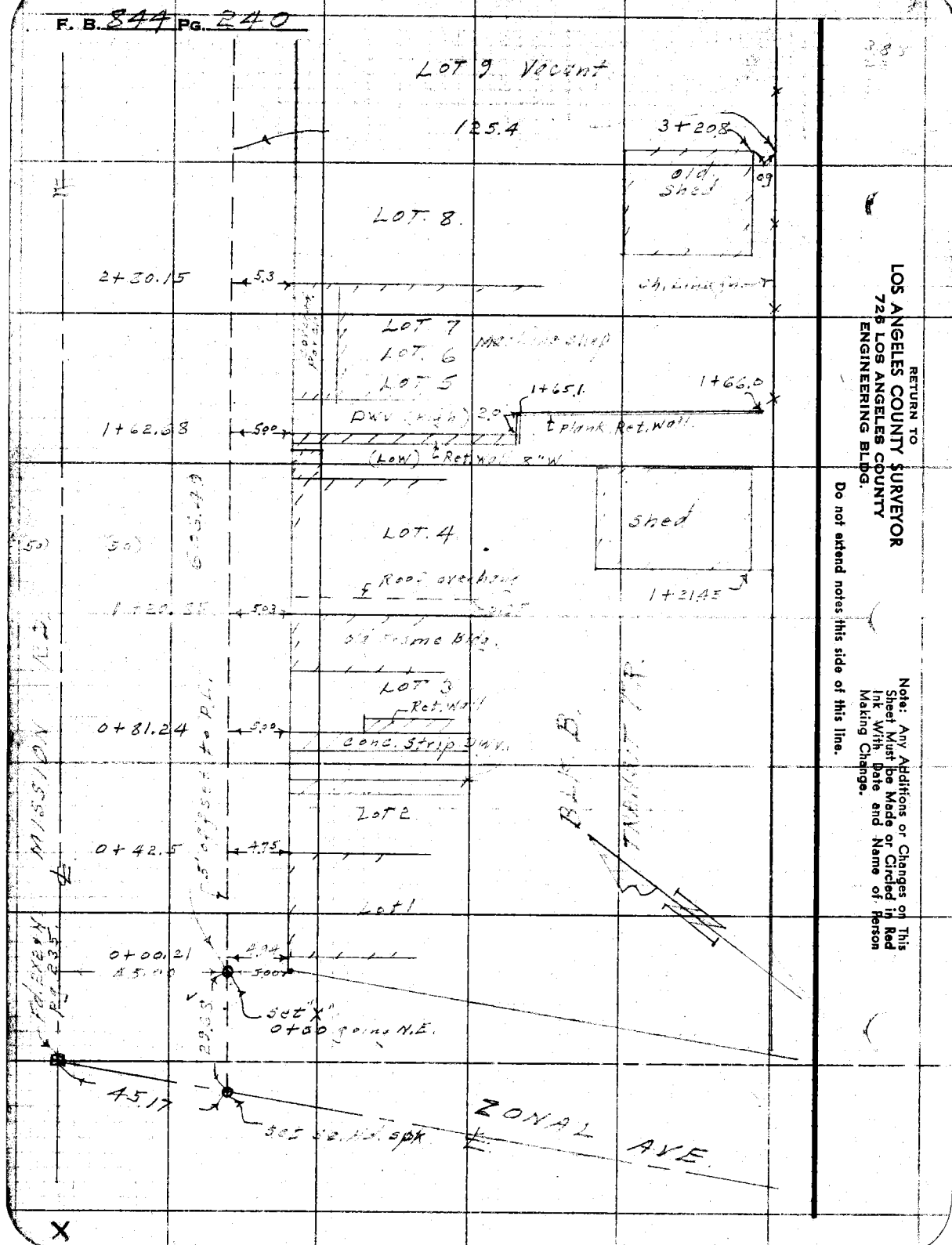
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 844 PG. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [redacted]	Survey of Juvenile Hall Sub.
Map No. [redacted]-2295	W. O. 861 Page No. St'd. 68 °F
Office Work Wilson	Surveyed by Benson
Checked	Notes " Date 11- -50
Date	Indexed A. C. Johnson 11-24-50

F. B. 244 Pg. 241

Map.

Reset C.S. Mon. 8/9/59 J.T. F.B. 333-76

Cont. on Bot. Pg. 240

Cong. Wall

Iron Carpenter Shop

139.24

℄ 6+31.5 — 5.71 — New 5' ch. Link fn. Approx. ℄ Vac. St. — 6+31.3

6+12.3 — 5.5 — Brick cb.

① 115°46'00"
④ 103°03'30"
115°45'58½
⑥ 334°35'20"
115°45'53⅓

6+08.1 — 6.1 — End fn.

6+06.49 Set + — End Conc. Wall 6" W. 8" H.

6+01.5 — 5.43

LOT 15.

Conc. Wall 6" W. 8" H.

5+66.6 — 5.36 — Old fn. Cor.

5+66.43 — 5.68 — Fd Lot. Inch

RD.

606.49 T.68

LOT 14.

BLK. B TRANSIT TR.

5+21.33 — 4.96 — 0.68

LOT 13

5+21.1

Shed

6' Bd. fn.

4+81.6 — 4.96 — 21.33 — Conc. Dwy.

4+79.8

Corrig. I.

Garage

LOT 12

LOT 11

LOT 10

Rest Cement

℄ 3+61.65 — 5.09 — 3+61.5

Cont. from top pg 240

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 844 Pg. 242

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 844 PG. 243

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Platted ____ Date ____ Job No. ____ Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____

Survey of Juvenile Hall Site

Survey by Lawson Notes ____ Date 2-11-52

Indexed J. C. Johnson Date 2-13-52

NEW
JUVENILE HALL SITE

Elevs. OF BASEMENTS
FOR TOPOG MAP.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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761298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 5-3	6 64	339 74		333 10	BM 5-3. Bt. Spk in Curb	FB. 147-87
Basement # 56			10 9	328 8		
# 57			9 3	330 4		
# 58			9 9	329 8		
# 59			9 0	330 7		
? # ~~55~~			~~8 5~~	~~331 2~~		
# 60			7 1	332 6		
TP # 1	4 33	342 74	1 33	338 41	Spk in Conc. footing.	
# 61			12 6	330 1		
# 62			10 9	331 8		
# 63			8 7	334 0		
# 64			12 4	330 3		
# 65			12 2	330 5		
TP # 2	2 45	340 69	4 50	338 24	High pt in Conc. footing	
# 66			8 0	332 ~~60~~ 80		
# 67			8 8	331 9		
# 68			10 5	330 2		
# 69			10 4	330 3		
BM.	3 62	337 62	6 69	334.00	BM. Spk in Curb	El. 333.98 FB 147-95
T.P.	4 24	334 83	7 03	330 59	Spk in Driveway	
# 70			13 5	321 3	1st Basement level	
# 70			21 1	313 7	2nd " "	

F.B. 844 PG. 244 Job No. Division No. Notes Red. Plotted CED No. Profile
Survey of Juvenile Hall Site Date 2-11-52 Date X-Sec.
Survey by Lawson Notes Notes Chkd. CED Checked
Indexed C. Johnson Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP	424	33483	703	33059	Spk in Driveway	
# 71			105	3243		
# 72			100	3248	1st Basement level	
# 72			140	3208	2nd " "	
# 73			118	3230		
# 74			77	3271		
# 75			84	3264		
T.P.	895	33663	715	32768	1 x 2" Edge of Sidewalk	
# 46			126	3240		
# 45			108	3258		
# 44			93	3273		
# 47			55	3311		
T.P.	186	33729	120	33543	Spk in Conc foundation	
# 78			71	3302		
# 43			104	3268		
# 42			105	3268		
# 41			93	3280		
# 40			89	3284		
# 39			69	3304		
# 50			65	3308		
X T.P.			233	33496	Spk in Curb	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of New Juvenile Hall Site
No. ____ Date ____ Date ____ Survey by Lawson Notes ____ Date 2-11-52
Map No. ____ Date ____ Checked Johnson Date ____

F.B. 844 PG. 2745

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	6 19	341 15		334 96	Spk in Curb.	
#49			11 7	329 5		
#48			12 0	329 2		
#55			8 5	332 7		
#54			8 3	332 9		
#53			8 4	332 8		
#52			8 0	333 2		
#51			8 2	333 0		
BM#	9 22	343 45	6 92	334.23	B.M.# L&T in Curb	FB 147-95 EL. 334.24
#32			12 9	330 6		
#31			11 9	331 6		
#30			11 7	331 8		
#29			11 2	332 3		
#28			8 6	334 9		
#27			7 6	335 9		
#26			7 1	336 4		
#25			7 8	335 7		
~~#76~~			~~9 0~~	~~334 5~~		
T.P.	3 83	342 50	4 78	338 67	Spk in Concrete foundation	
#20			8 2	334 3		
#21			7 6	334 9		
#76			8 7	333 8		

F.B. 844 PG. 24 Job No. Division No. Notes Red. Plotted CED Profile
Survey of New Juvenile Hall Site Date 2-11-52 Date No. X-Sec.
Survey by Lawson Notes Notes Chkd. CED Checked
Indexed A. C. Johnson Date Date Date No.

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	3 83	342 50	478	338 67	Spk. in Conc. foundation	
# 22			100	332 ~~0~~ 5		
# 23			81	334 4 ✓		
# 24			66	335 9 ✓		
# 11			80	334 ~~4~~ 5		
# 10			74	335 1 ✓		
# 9			77	334 8 ✓		
# 8			75	335 0 ✓		
# 12			84	334 1 ✓		
# 13			83	334 2 ✓		
# 14			77	334 8 ✓		
T.P.	3 47	344 51	146	341 04 ✓	Spk in Conc. foundation	
# 77			80	336 5 ✓		
# 7			82	336 3 ✓		
# 6			91	335 4 ✓		
# 5			87	335 8 ✓		
# 4			96	334 9 ✓		
# 3			93	335 2 ✓		
# 2			87	335 8 ✓		
# 1			104	334 1 ✓		
× # 16			93	335 2 ✓		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 844 Pg. 247

No. ____ Date ____ Date ____ Survey of New Juvenile Hall Site

X-Sec. Notes Chkd. ____ Checked ____ Survey by Lawson Notes ____ Date 2-11-52

No. ____ Date ____ Date ____ Map No. ____ xx Indexed ____ Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	3 47	344 51	1 46	341 04 ✓	Spk in Concrete foundation	
#15			94	335 1 ✓		
TP	4 04	342 09	6 46	338 05	Top of pipe in conc. walk.	
#19			74	334 7 ✓		
#18			96	332 5 ✓		
#17			83	333 8 ✓		
#38			81	334 0 ✓		
#37			92	332 9 ✓		
#36			88	333 3 ✓		
#34			84	333 7 ✓		
#35			109	331 2 ✓		
#33			77	334 4 ✓		
B.M. #			785	334 24 ✓	B.M. Elv. 334.24 FB 147-95	

F.B. 844 PG. 248 Job No. 8560 Division No. Notes Red. Plotted CED Profile
Survey of New Juvenile Hall Site Date 2-11-52 Date No. X-Sec.
Survey by Lawson Notes Notes Chkd. CED Checked
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by: V.O.J.	Survey of: NEW OSTEO. UNIT GEN. HOSP.
Map No.	W. O. 5027 Topo No. Sht'd of
Office Work	Surveyed by: Wallace
Checked: 10/26/53	Mtbd. EGW Date 10-27-53
Date: 10/26/53	Indexed: E. C. Johnson 10-28-53

F. B. 844 Pg. 247

J.N. 5027

NEW JN 0022.04

NEW OSTEOPATHIC UNIT

GEN. HOSP.

Wallace
Muslin
Manley
Palmer
Ryan

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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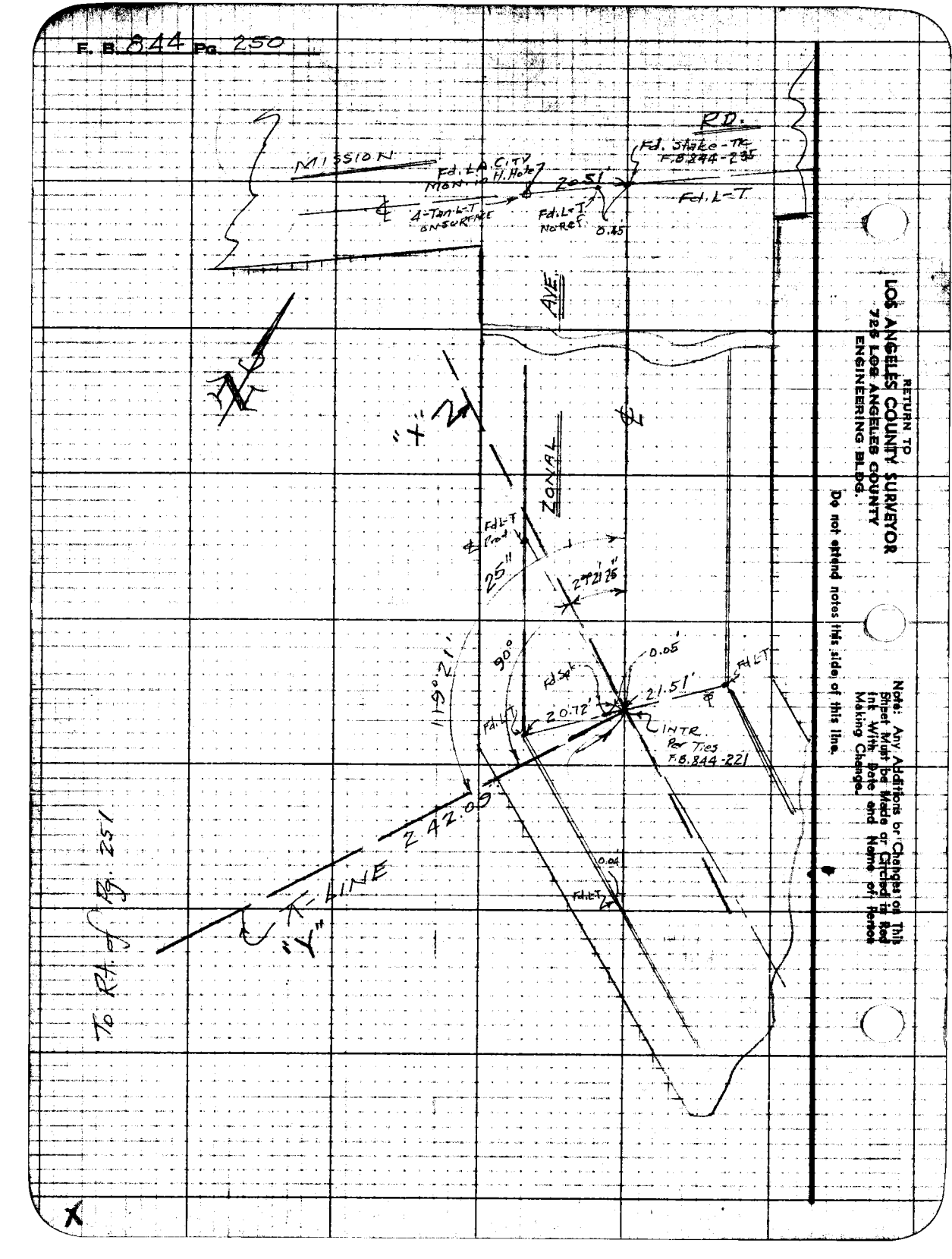
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

787308 247 10M 1-49

F. B. 844 Pg. 250



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725 LOS ANGELES COUNTY
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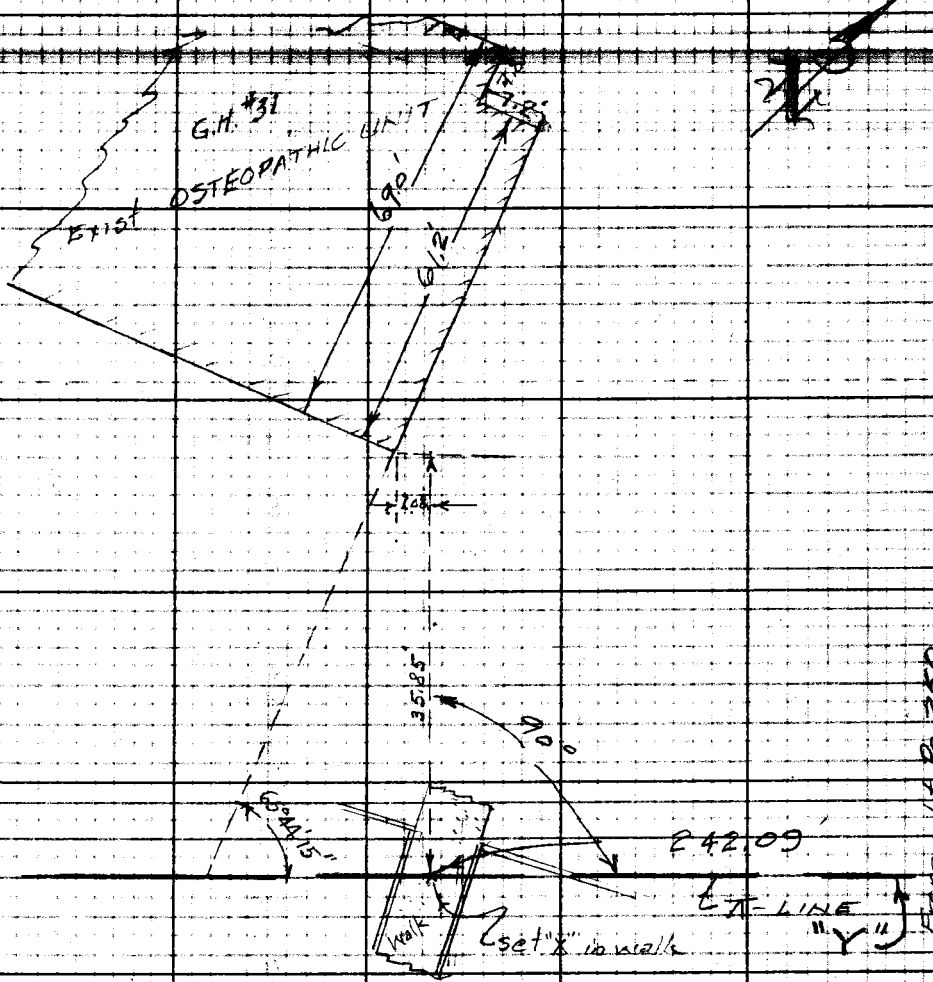
X

Notes Ck'd by VQJ	Survey of New Osteopathic Unit (Gen. Hosp)
Map No.	W.O. 5027 Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-22-53
Date 10-26-53	Indexed R. C. Johnson

F. B. 844 Pg. 251

208



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725 LOS ANGELES COUNTY
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F. B. 844 Pg. 252

F. B. 844 Pg. 253

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 0022.04 | Division No. | Survey of New Osteopathic Unit
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Wallace Notes ECW Date 5-28-54 | Map No. | Indexed E. C. Johnson Date 9-15-55

J.N. 0022.04

NEW OSTEOPATHIC UNIT

Elev. of Exist Footings of Old Ostep. Unit

Wallace
York
Bradoch

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

30.89
92
331.81

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. CH-3				319.47	B.M. CH-3 El. 319.47 F.B. 147-37 30'± S. of Southerly Cor of Psycho Ward B Spk. M.C.R	
T.B.M.				328.63	T.B.M. S. Eeasterly Cor. of existing Osteopathic Unit "X" Top of Retaining Wall	(Consider Mission Rd East & West)
T.P.				330.54		
Northerly end of Osteopathic unit Elev. of Point 10' ABOVE FOOTING				331.07		
PIER #40 West side Ostep. unit				331.81	Elev. of Point 17' Above bottom of Footing Pier #40	
					Bottom of Footing	331.81 17.00 314.81
Elev. of Ground Floor Exist Osteo. Unit				329.13		
T.P. #5				329.60	T.P. #5 - El. 329.60 F.B. 147-42 C. Spk. INTR. driveways North & East of Osteopathic Ut.	

F. B. 844 PG. 254 Job No. 0022.04 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of New Osteopathic UNIT Date ____ Date ____ No. ____
Survey by Wallace Notes ECW Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Profile	Notes Red.	Plotted	Job No. 7406.06	Division No.	F. B. 844 Pg. 255
No.	Date	Date	Survey of County Shops		
X-Sec.	Notes Chkd.	Checked	Survey by JSC	Notes JSC	Date 8-28-56
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 10-4-56

ELEVATIONS
FOR
ROUGH GRADE
FOR
CARPENTER MILL BLDG
J.N. 7406.06

COATES
OCHSNER
MOORMAN
WORKMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM #7A					BM #7A Elev. 328.647 FB 147-149		
					GRADE	CUT	
N.W. Cor				32[illegible]28	330.33	F1.05	Set 1"X2"
55'S. N.W. Cor.				[illegible]81	[illegible]0.33	F4.52	
S.W. Cor.				25.09	330.50	F5.41	
S. Side +50 going west From S.E. Cor				30.73	"	C0.23	
1+00				30.22	"	F0.28	
1+50				29.74	"	F0.76	
2+00				29.24	"	F1.26	
~~2+50~~					"		
S.E. Cor				29.74	"	F0.76	
N. Side							
50'S. N.E. Cor.				30.76	"	C0.26	
N.E. Cor				30.81		C0.31	
0+50 going west				30.57	"	C0.07	
1+00				30.38	"	F0.12	
1+20				30.27	"	F0.23	
"				30.27	330.33	F0.06	
~~1+50~~				30.18	"	F0.15	
2+00				29.85	"	F0.48	
Division of 6" + 8" Slab.				30.08	330.50 330.33	F0.42 F0.25	

F. B. 844 PG. 256 Job No. 7406.06 Division No. Notes Red. Plotted Profile
Survey of COUNTY SHOPS Date Date No.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB-GRADE	CUT or Fill	
				33046	330.0	C0.5 on contour	
				2993	329.0	C0.9 "	
				2877	328.0	C0.8 "	
				3097	330.0	C1.0 "	
				2945	329.0	C0.5 "	
				2826	328.3	G.K. "	
				2675	"	[illegible] "	
				2846	329.0	F0.5	
B.M.#1 for CONTRACTOR				32924		BM#1 Elev Mission Rd. (S. Side) 35' E. of N.W. Cor. Carpenter M[illegible] Bldg	
BM#2 for Contractor				33023		BM#2 Mission Rd (S. Side) [illegible] 20' E. of N.E. Cor. Carpenter M[illegible] Bldg	
BM#3 for CONTRACTOR				32864		BM#3 Bt Spk in [illegible] on S. P/L of CARPENTER Mill Bldg opp. Brick incinerator	

Profile Notes Red. ____ Plotted ____ Job No. 7406.06 Division No. ____ F. B. 844 Pg. 257
No. ____ Date ____ Date ____ Survey of COUNTY SURVEYOR
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 9-4-56
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 842 Pg. 258 Job No. 7406.06 Division No. Notes Red. Plotted Profile

Survey of COUNTY SHOPS Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Notes Ck'd by Coates 10-56	Survey of COUNTY SHOPS	F. B. 949 PG. 259	
Map No.	W. O. 7406.06 Tape No.	St'd.	°F
Office Work	Surveyed by J.S. COATES		
Checked	Notes JSC Date 9-4-56		
Date	Indexed C. Johnson		

STAKING LOCATION
OF
CARPENTER MILL BLDG
AT
COUNTY SHOPS
J.N. 7406.06

COATES
OCHSNER
WORKMAN
VANALLEN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

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ENGINEERING BLDG.

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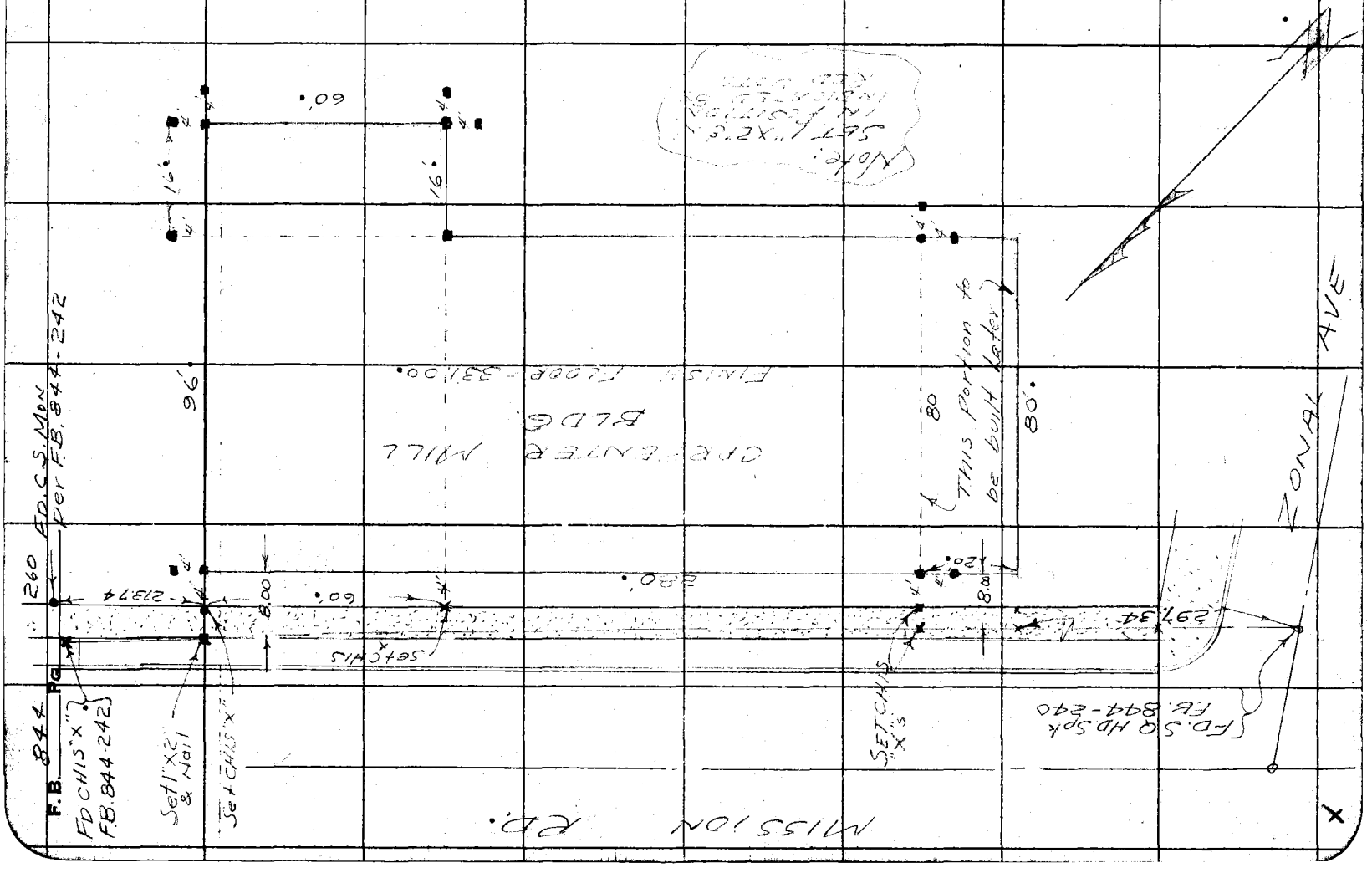

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7406.06 Division No. ____

Survey of COUNTY SHOPS

Survey by JSC Notes JSC Date 9-4-56

Map No. ____ Indexed C. Johnson Date ____

F. B. 844 Pg. 261

ELEVATIONS FOR FINISH GRADE FOR CARPENTER MILL BLDG. COUNTY SHOPS J.N. 7406.06

COATES
SCHNEIDER
WORKMAN
VAN ALLEN

Note: Assumed
MISSION RD
EAST & WEST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761.298 307 8-53

76L2[illegible] 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM #7A					BM#7A Elev. 328.647 F.B. 147-149			
N.W. Cor (20' E)				329 26	331.00	F1.74	CHIS "X"	4' N.
"	"			329 20	"	F1.80	1"X2" & N	4' W.
S.W. Cor	"			325 37	"	F5.63	"	"
"	"			324 23	"	F6.77	"	2' S.
INSide Cor (S. Side)				322 66	"	F8.34	"	
outSide Cor	"			323 11	"	F7.89	"	4' W
"				323.01	"	F7.99	"	4' S
S.E. Cor.				327 42	"	F3.58	"	4' S
"				327 55	"	F3.45	"	4' E
N.E. Cor.				330.20	"	F0.80	"	4' E
"				330.77	"	F0.23	CHIS "X"	4' N
BM#3 (for Contractor)				328 64			BM#3 Elev. 328 64	

F. B. 844 PG. 262 Job No. 7406.06 Division No. Notes Red. Plotted Profile
Survey of CARPENTER MILL BLDG Date Date No.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of JUVENILE HALL SITE
Map No.	W.O. 0058.01 Tape No. 0126 St'd. 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes V.B.A. Date 1-7-57
Date	Indexed A. C. Johnson 2-15-57

F.B. 844 PG. 263

HORIZONTAL CONTROL SET FOR TOPOG. OF JUVENILE HALL SITE - IN AREA ADJACENT TO ZONAL AVE. - HENRY ST. & STATE ST. - P.T. Sheets E-505 & E 506 E-507-508-509

J.N. 0058.01

PARTY:
J. P. MENNE
V. B. ANDERSON
D. A. DROWN
G. O. GUIZADO

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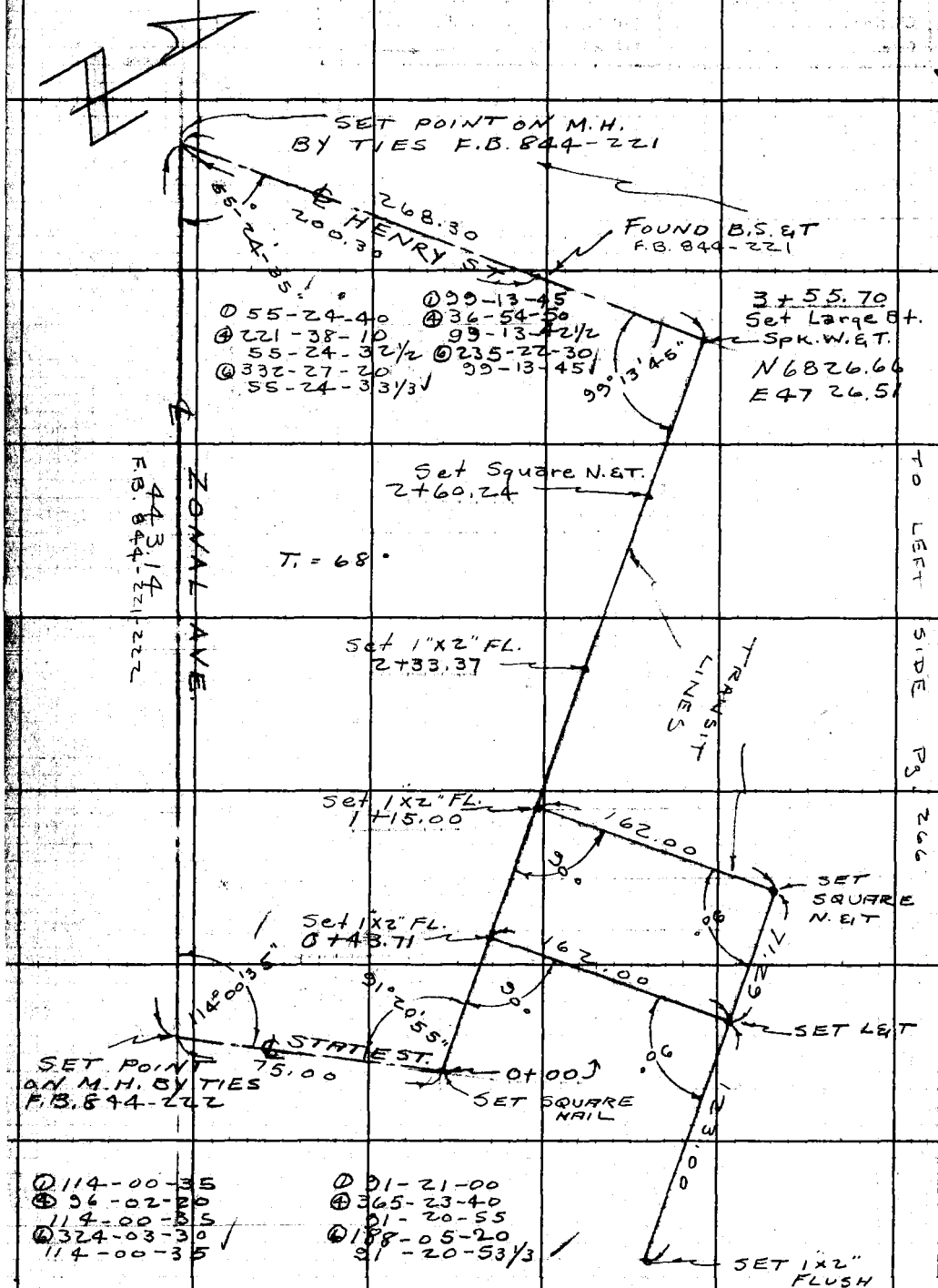
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 844 Pg. 264

W.S. 8, A-6



TO LEFT SIDE Pg. 266

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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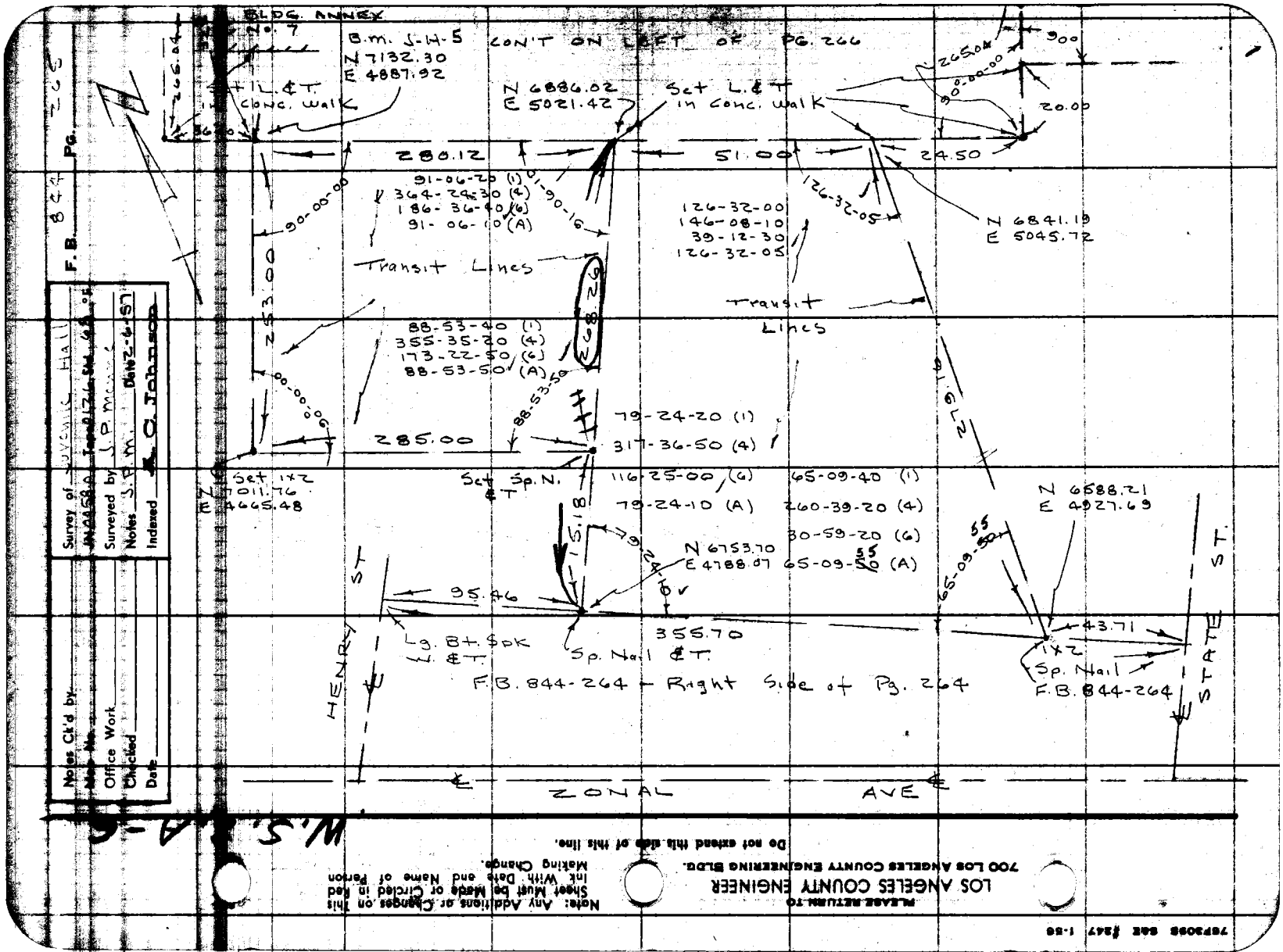
BLDG. ANNEX No. 7
B.M. J-H-5
N 7132.30
E 4887.92
CON'T ON LEFT OF PG. 266
Set L.&T. in Conc. Walk
N 6886.02
E 5021.42
Set L.&T in Conc. Walk
265.04
90-00-00
900
20.00
280.12
51.00
24.50
91-06-20 (1)
364-24-30 (4)
186-36-40 (6)
91-06-10 (A)
01-90-16
126-32-00
146-08-10
39-12-30
126-32-05
126-32-05
N 6841.19
E 5045.72
Transit Lines
Transit Lines
253.00
268.26
88-53-40 (1)
355-35-20 (4)
173-22-50 (6)
88-53-50 (A)
88-53-50
79-24-20 (1)
317-36-50 (4)
285.00
Set 1x2
N 7011.76
E 4665.48
Set Sp. N. & T
116-25-00 (6)
79-24-10 (A)
65-09-40 (1)
260-39-20 (4)
30-59-20 (6)
65-09-55 (A)
N 6588.21
E 4927.69
15.18
79-24-10
N 6753.70
E 4788.07
95.46
355.70
43.71
Lg. Bt. Spk W. & T.
Sp. Nail & T.
1x2
Sp. Nail
F.B. 844-264
F.B. 844-264 - Right Side of Pg. 264
HENRY ST
STATE ST
ZONAL AVE
W.S. A-6
Survey of Juvenile Hall
Surveyed by J.P. Mc
Notes J.P.M.
Date 2-6-57
Indexed A. C. Johnson
Notes Ck'd by
Office Work
Checked
Date
F.B. 844 PG. 265
PLEASE RETURN TO
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76F3098 S&E #247 1-58

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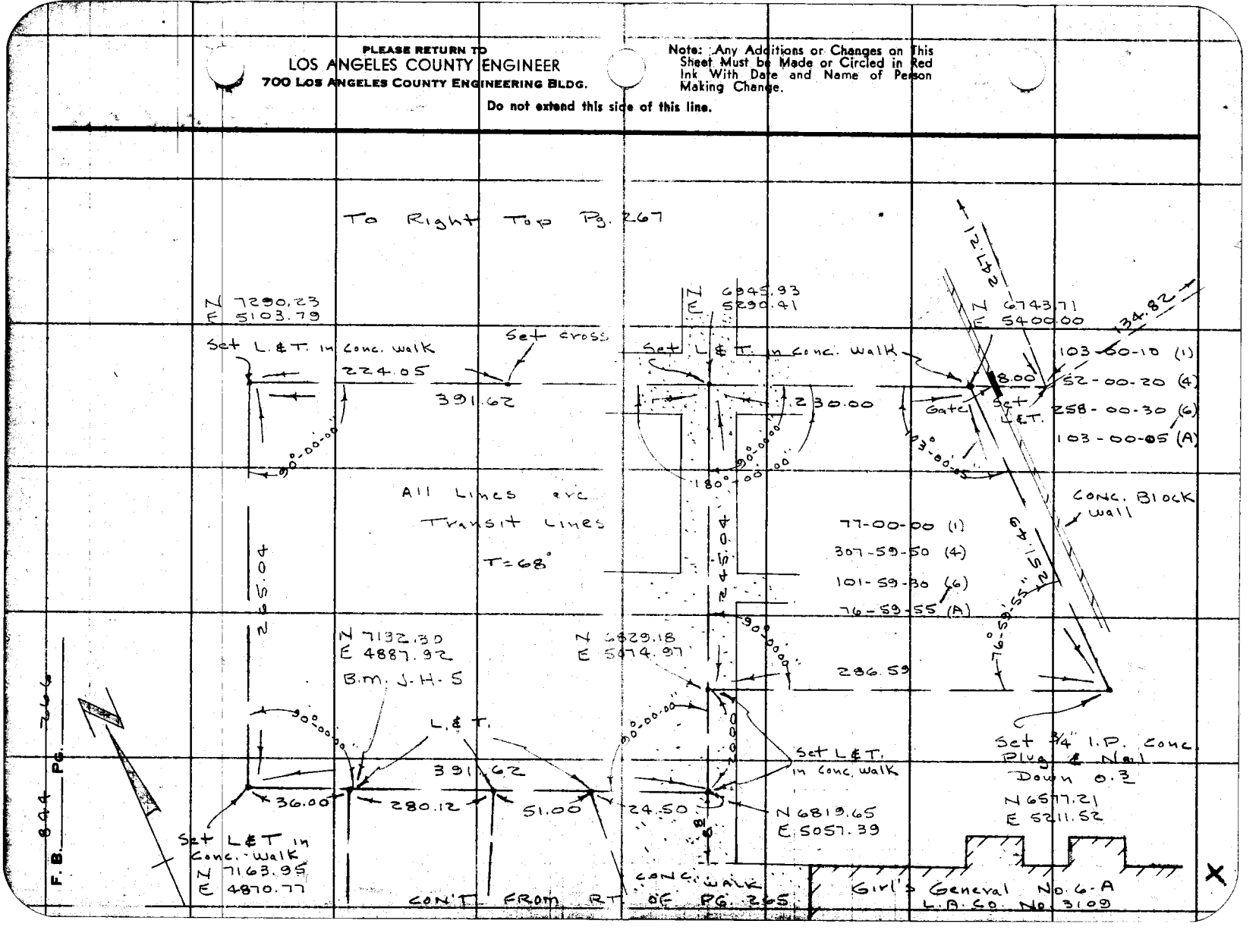
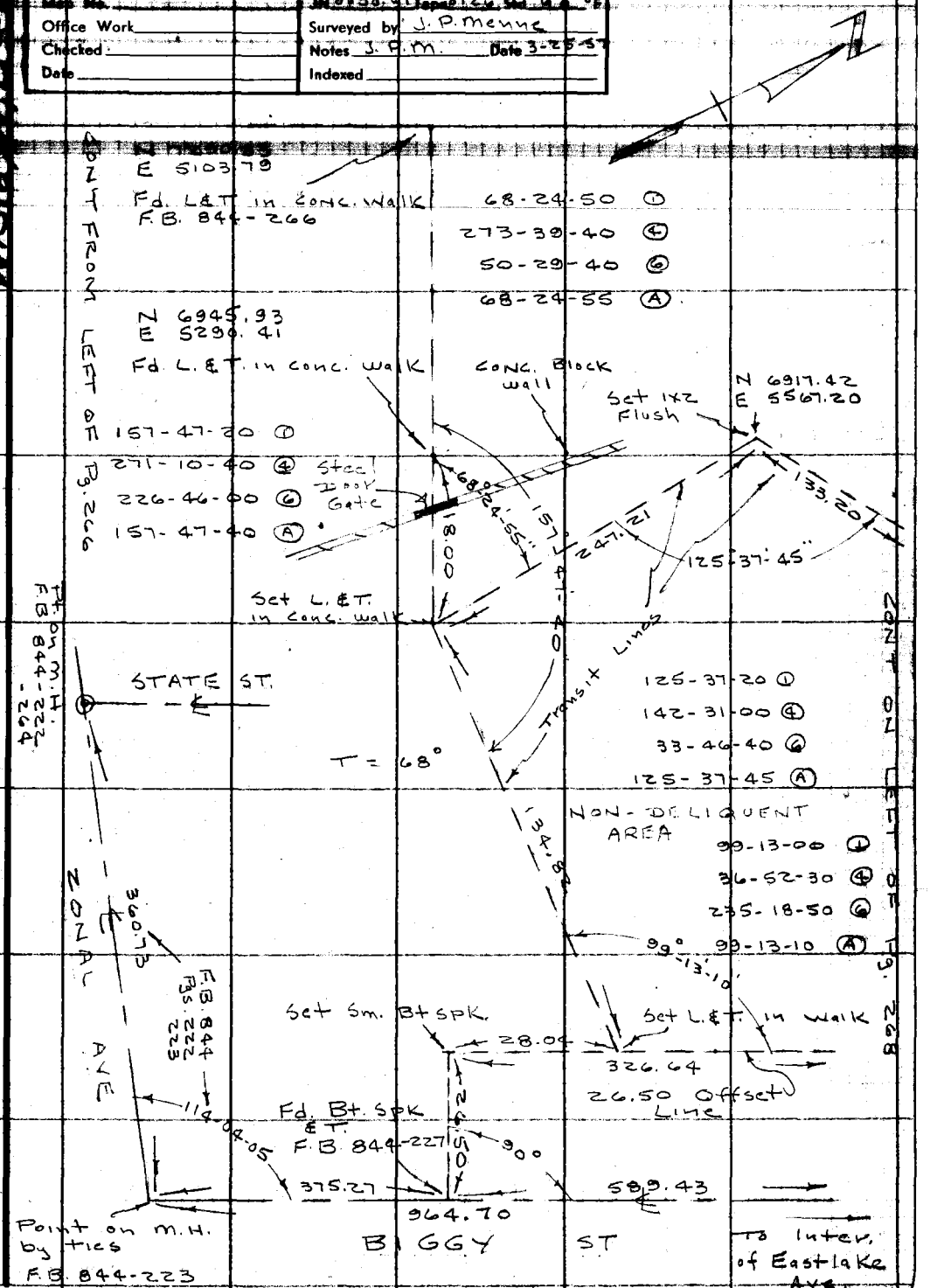


Notes Ck'd by	Survey of Juvenile Hall	F. B. 844 Pg. 267
Map No.	JN 0058.01 Tape 0126 Std. 68 °F	
Office Work	Surveyed by J. P. Menne	
Checked	Notes J. P. M. Date 3-25-57	
Date	Indexed	

W.S.8.A.B.&C



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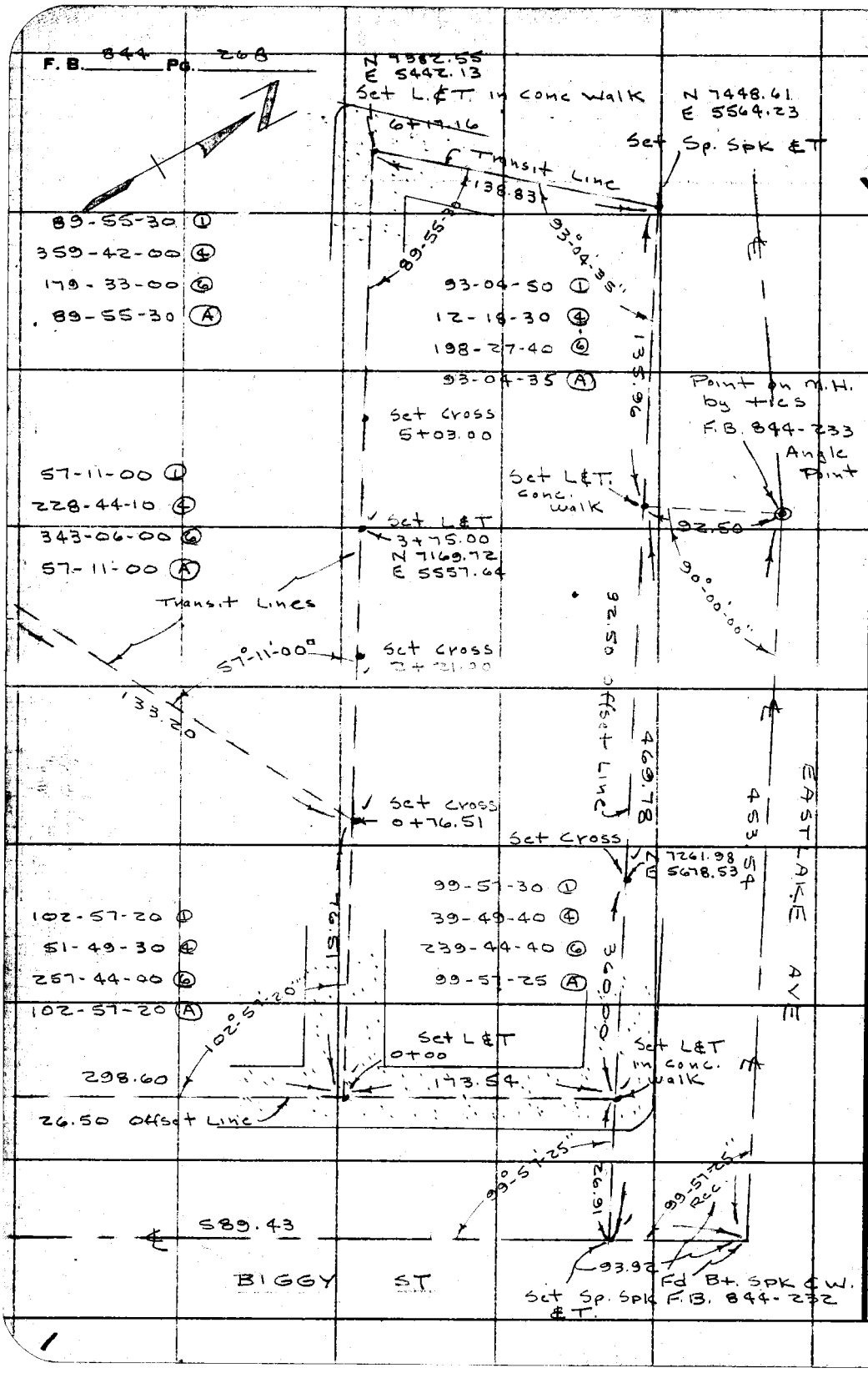
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7GF3098 S&E #247 1-56



W.S. 8, B-6

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CARPENTER MILL
JN 7406.06 Topo. Std. °F
Surveyed by J.S.COATES
Notes JSC Date 3-28-57
Indexed K.C. Johnson 3-29-57

BLDG F.B. 844 Pg. 27

J.N. 7406.06

COUNTY SHOP

CARPENTER MILL BLDG.

STAKING LOCATION
OF
LUB RACK BLDG

No Grade requested

COATES
OCHSNER
BLIDDEN
ALWIN

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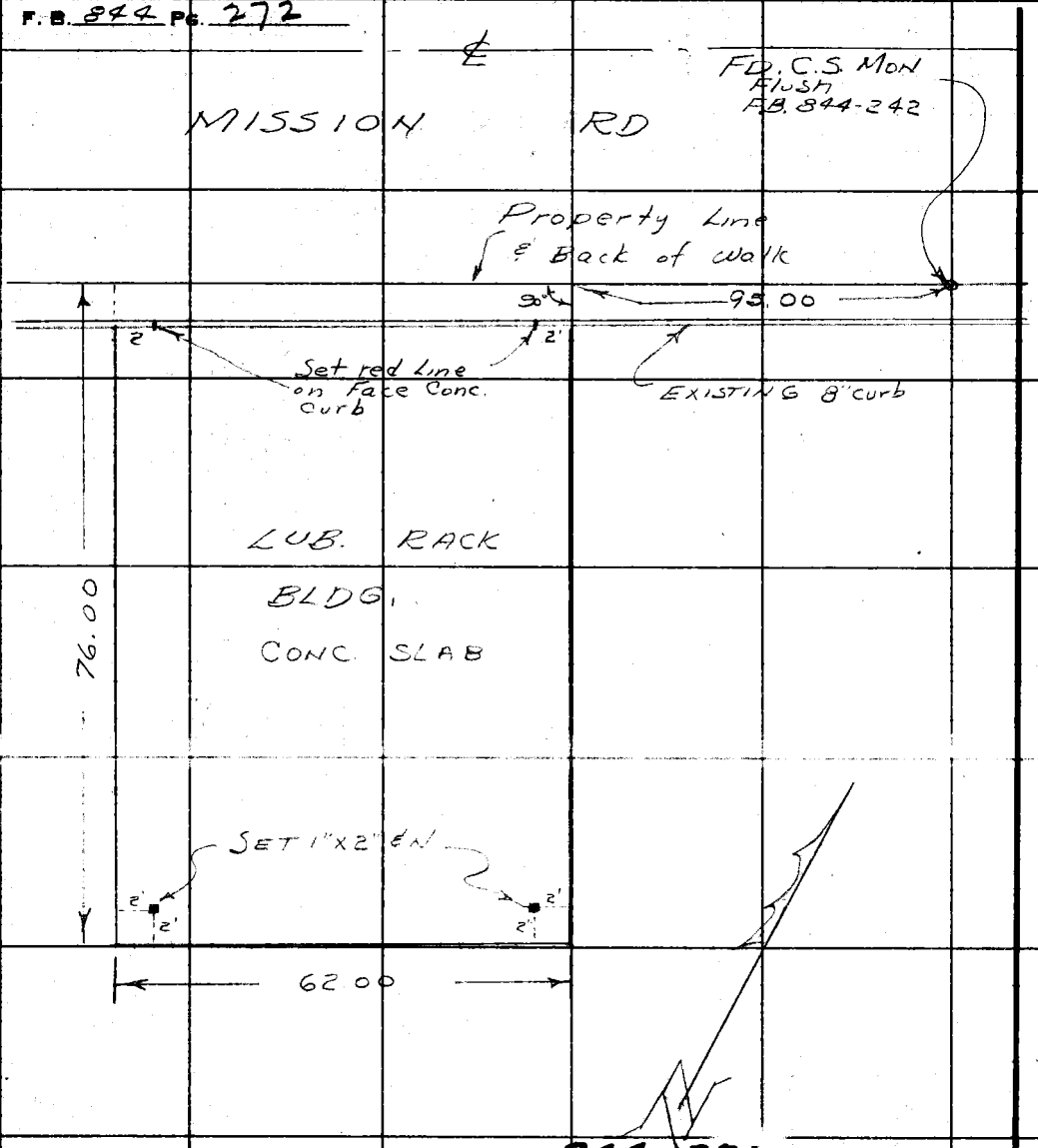
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

F. B. 844 Pg. 272



844-281

Note - See F.B. ~~1999~~ - ~~67~~

for as built Survey - 8/18-58 WEB.
also see P.T. sheet.

X

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700 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of CARPENTER MILL BLDG F.B. 844 Pg. 273
Map No.	JN 740606 Tape Std °F.
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 3-28-57
Date	Indexed C. Johnson

J.N. 740606

CARPENTER MILL BLDG
@
COUNTY SHOPS

GRID SYSTEM
FOR
PAVING GRADE STAKES

COATES
OCHSNER
GLIDDEN
ALWIN

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

76F3085 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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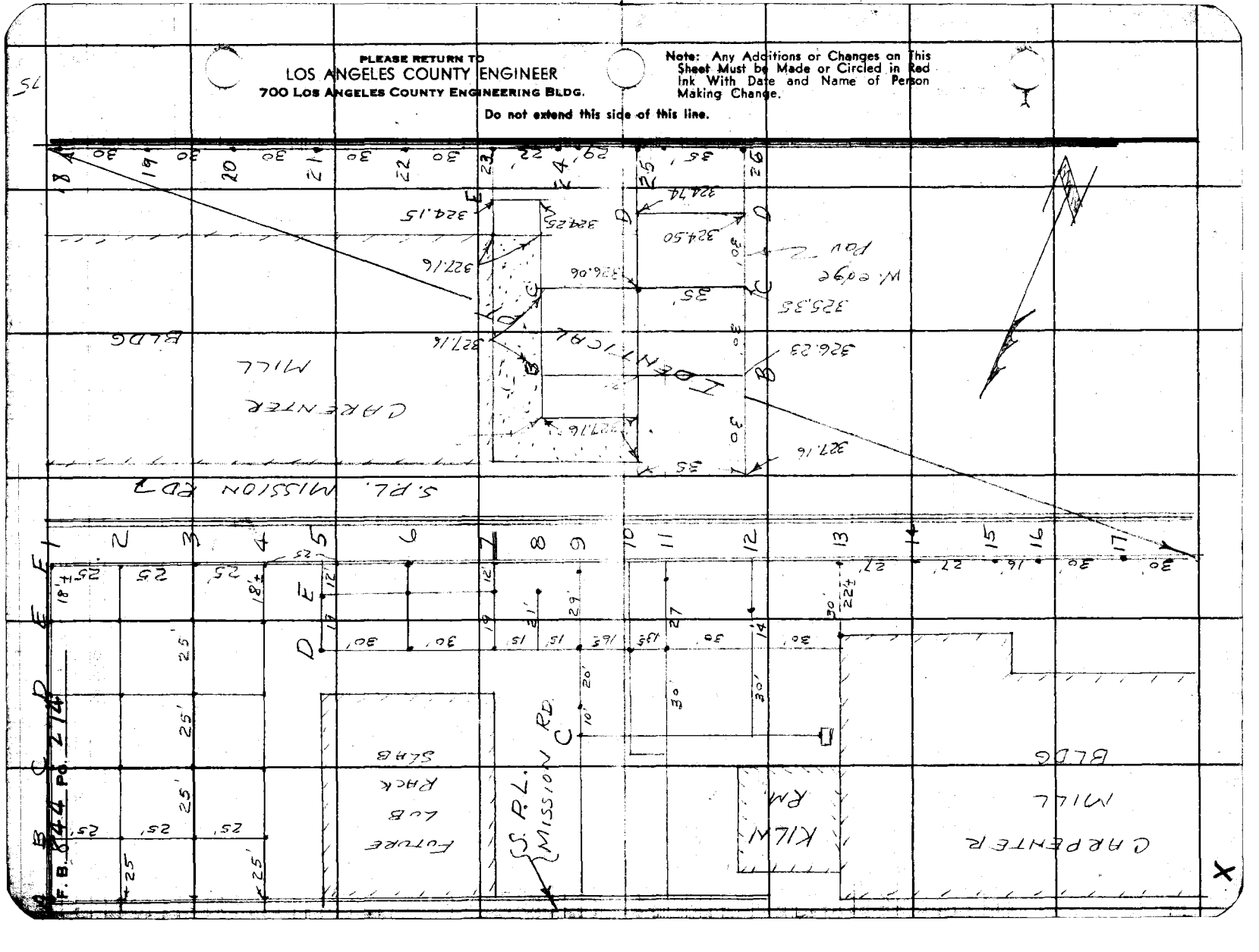

Profile No. | Notes Red. Date | Plotted Date | Job No. 7406.06 | Division No. | F. B. 844 Pg. 275
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of CARPENTER MILL BLDG
Survey by J.S.C. Notes JSC Date 3-28-51
Map No. Ed Johnson Date

J.N 7406.06

CARPENTER MILL BLDG

@

COUNTY SHOPS

PAVING GRADE STAKES

COATES
OCHSNER
GLIDDEN
ALWIN

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 844 Pg. 276 | Job No. 7406.06 | Division No. | Notes Red. | Plotted | Profile
Survey of CARPENTER MILL BLDG | Date | No. | X-Sec.
Survey by USC | Notes J.S.C. | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub Grade		
BM #3 for CONTRACTOR							BM #3 Elev. 328.64 FB. 844-257	
Line 1.								
A					33100	33000	Set Red	Line @ Sub grade on wall
B					33060	32960	"	"
C					33020	32920	"	"
D					32990	32890	"	"
E					32965	32865	"	"
F					32950	32850	"	"
Line 2								
A					33100	33000	"	"
B					33050	32950	Set 1"X2"	@ Sub grade
C					33000	32900	"	"
D					32974	32874	"	"
E					32947	32847	"	"
F					32940	32840	Set Red	Line " on wall
Line 3								
A					33100	33000	"	" "
B					33050	32950	Set 1"X2"	"
C					33000	32900	"	"
D					32967	32867	"	"

76298 S & E #307----7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub Grade		
Line 3								
E					32940	32840	Set 1"X2" @ Subgrade	
F					32930	32830	Set Red Line	on wall
Line 4								
A					33100	33000	"	
B					33050	32950	Set 1"X2"	
C					33000	32900	"	
D					32950	32850	"	
E					32932	32832	"	
F					32920	32820	Set red Line	on wall
Line 5								
D					32916	32816	Set 1"X2"	
E					32912	32812	"	
F					32910	32810	Set red Line	on wall
Line 6								
D					32916	32816	Set 1"X2"	
E					32903	32803	"	
F					32900	32800	Set red Line	on wall
Line 7								
D					32927	32827	Set 1"X2"	
E					~~32882~~ 32903	~~32782~~ 32803	"	
F					32900	32800	Set red Line	on wall
Line 8								
E					~~32880~~ 32903	~~32780~~ 32803	Set 1"X2"	
Line 9								
C					33038	32938	"	
C+10'					33000	32900	"	
X D					32952	32852	"	

Profile Notes Red. Plotted Job No. 74-0006 Division No.
No. Date Date Survey of CAPTAIN'S ROAD F. B. 844 Pg. 27
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 3/28/57
No. Date Date Map No. Date

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 844 Pg. 278 Job No. 7406.06 Division No. 2 Mill Bldg
Survey of JSC Carpenter Notes JSC Notes Chkd. JSC Checked C. Johnson
Survey by JSC Notes JSC Date Date Date
Indexed C. Johnson Date Date Date
Profile No. X-Sec. No.
Plotted Date
Notes Red. Date

STATION	B. S.	H. I.	F. B.	ELEV.	Finish Grade	Sub grade		
Line 9 E+10					32885	32785	Set 1"x2"	@ Sub grade
Line 10 D					32910	32810	"	"
Line 11 D					32934	32834	"	"
E+8					32900	32800	"	"
Line 12 D+14					32900	32800	"	"
Line 13 F					32900	32800	Set Red Line	"
14 F					32650	32550	Set Blue "	Finish Grade
15 F				32600	32400	32300	C-2'	Set Blue Line 2' above Finish GR.
16 F				32593	32393	32293	C-2'	
17 F				32581	32381	32281	C 2'	
18 F				32569	32369	32269	C 2	
19 F					32357	32257		Set Blue Line @ Finish Grade
20 F					32345	32245		
21 F					32333	32233		
21+20 F			New Drain 5-12-57		32324			
22 F					32321 27	32221		
23 F					32309 35	32209		
24 F				New Drain	32300 41	32200		
25 F					32326 48	32226		
26 F					32357	32257		
BM #3 for Contractor							BM #3 Elev. 328.64	FB. 844-257

844 279

F. B. ~~4444~~ PG. 67

Notes Ck'd by J.C.M.	Survey of Carpenter Mill
Map No. CSB2190-2	W. O. 0052.02 Tape No. St'd. °F
Office Work J.C.M.	Surveyed by Curtis
Checked B.V.D.	Notes Curtis Date Nov. 8-55
Date 11-25-55	Indexed A. C. Johnson 11-18-55

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J.N. 0052.02

Carpenter Mill

Location of House Connections along Mission Road.

Curtis
Maldonado
Martinez
Adams
Moore

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

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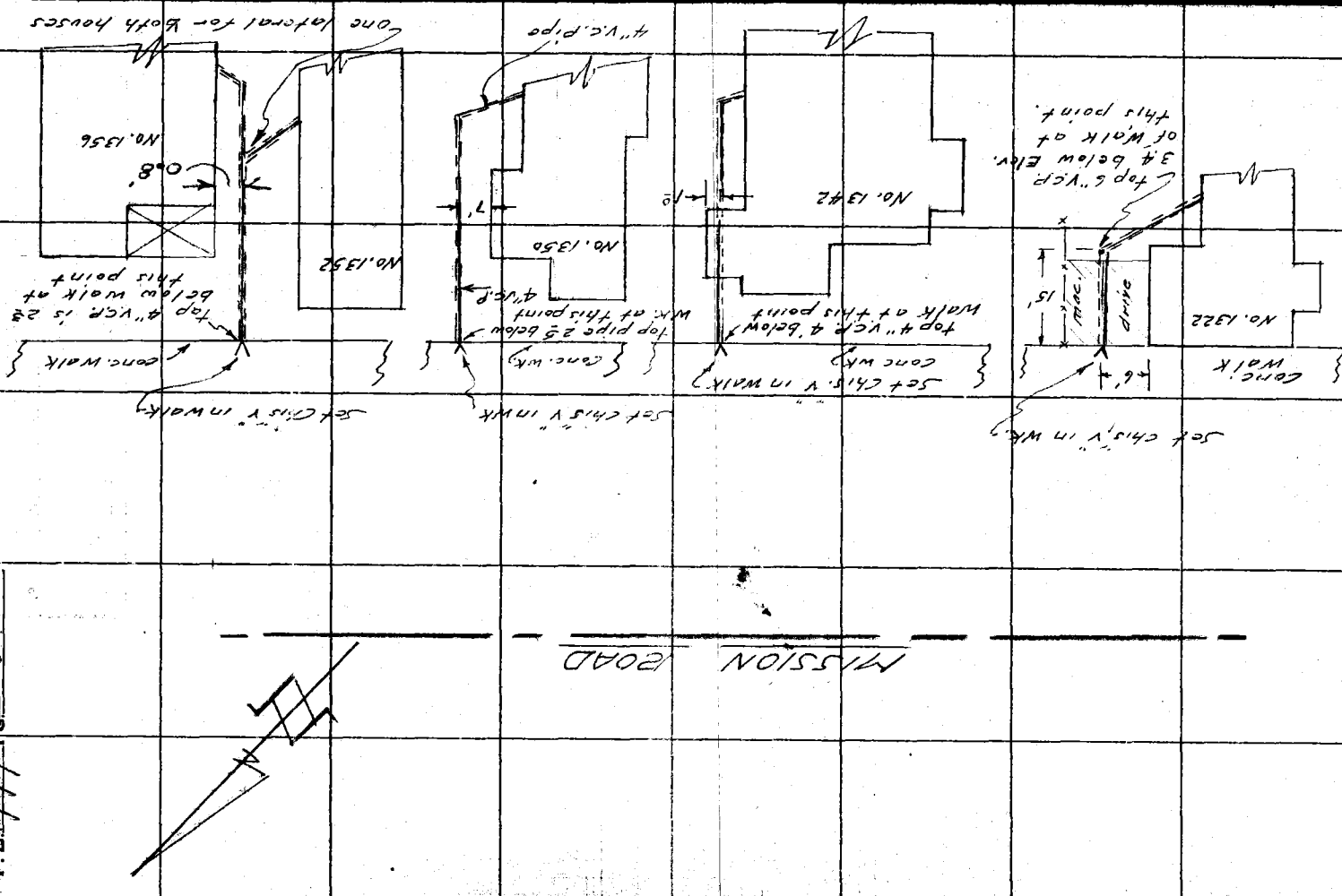

F.B. 844 1999 PG. 280 68

Notes Ck'd by	Survey of CARPENTER MILL SITE
Map No.	W. O. 0052 Tape No. 0165 St'd. 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J. T. Date 6-23-58
Date	Indexed A. G. Johnson 6-30-58

F. B. 844 Pg. 281

AS BUILT SURVEY

NEW LUBE RACK & GAS PUMP LOC.

CONTROL LINE FOR LOCATION OF UNDERGROUND PIPE & NEW GAS TANK LOCATION

J.N. 0052.02

PARTY
J. TERRANOVA
L. YORK
M. SONNENSCHEIN
J. MIER

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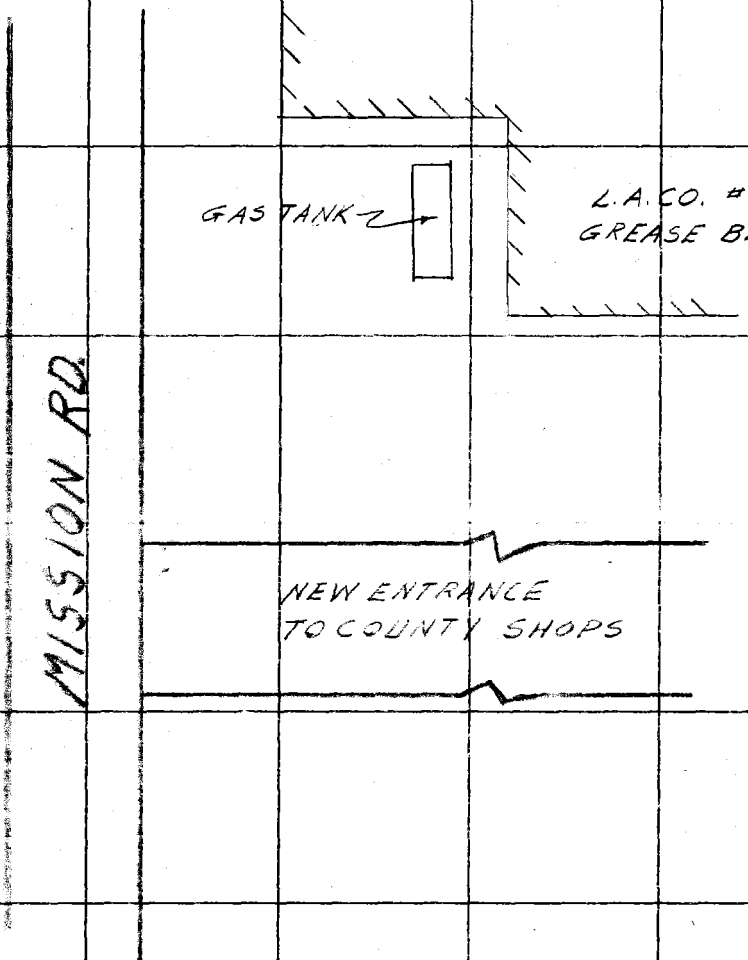
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 844 Pg. 282



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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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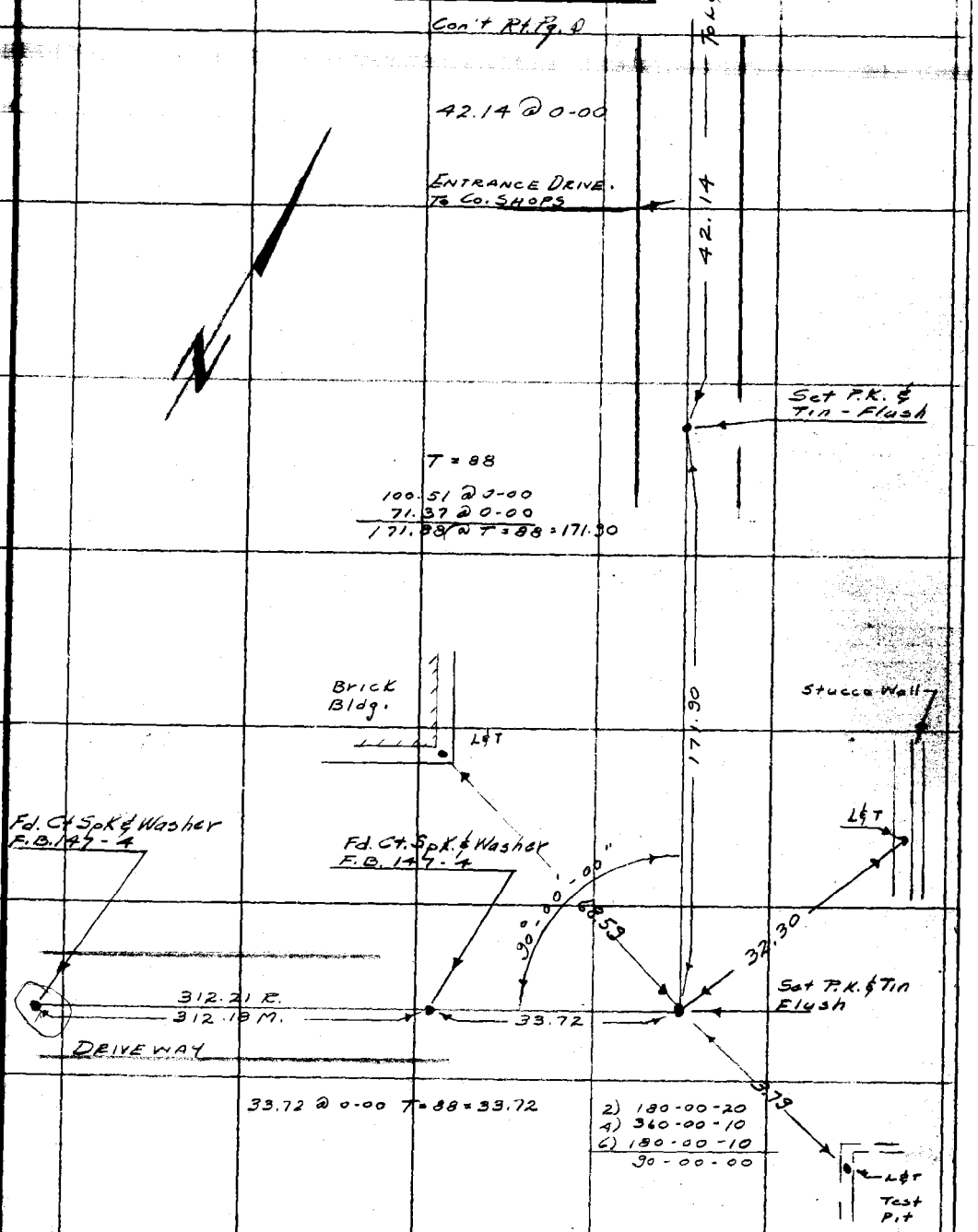
X

Notes Ck'd by	Survey of CARPENTER MILL SITE
Map No.	W. O. 0052.02 Tape No. 0165 St'd. 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 6-23-58
Date	Indexed C. Johnson

F. B. 844 Pg. 283



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247

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726 LOS ANGELES COUNTY
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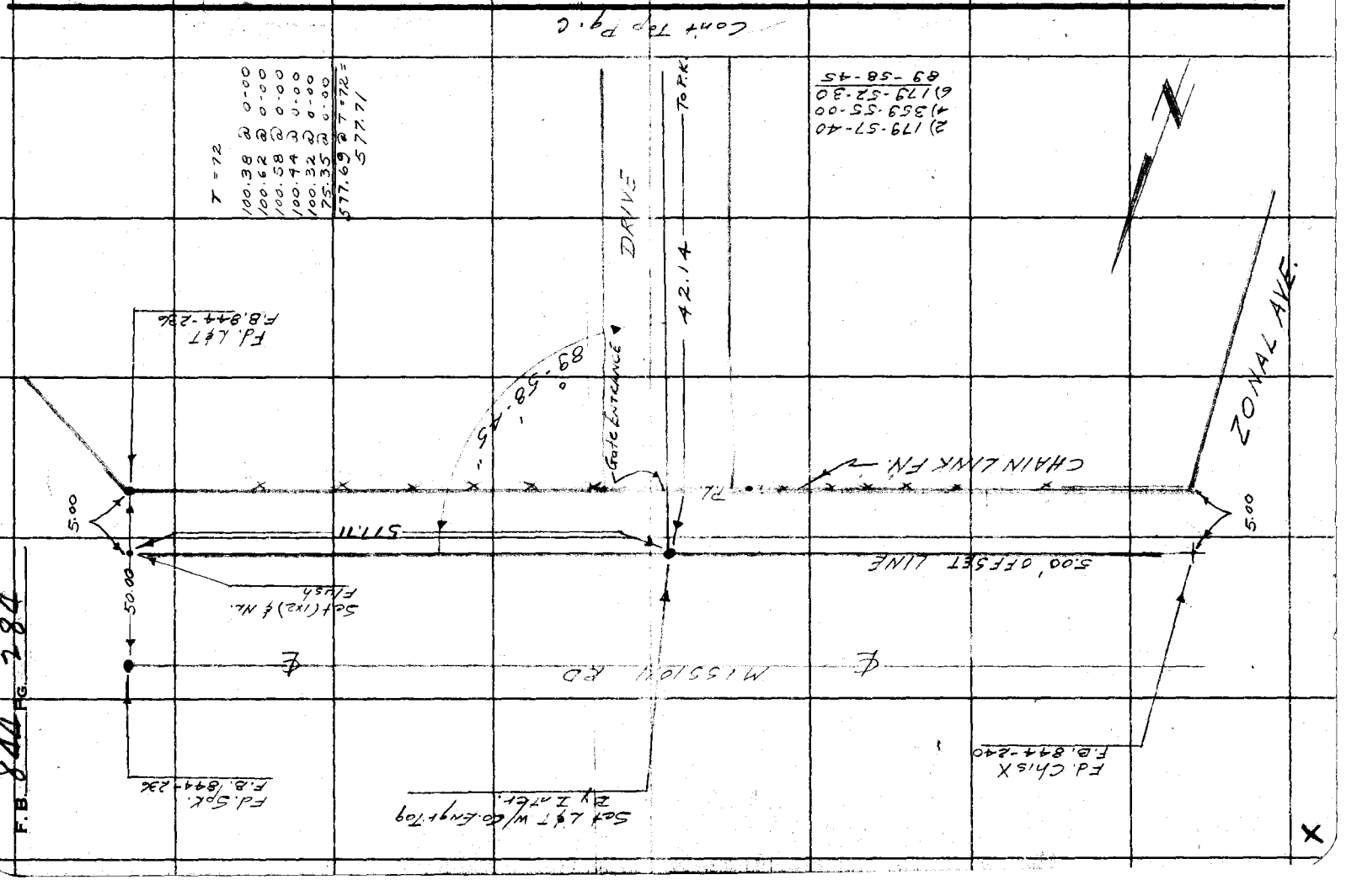
F.B. 844 PG. 284



F.B. 844 Pg. 285

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CARPENTER MILL SITE
W. O. 0052.09 Tape No. 0165 St'd. 68 °F
Surveyed by J. TERRANOVA
Notes J.T. Date 6-23-58
Indexed C. Johnson

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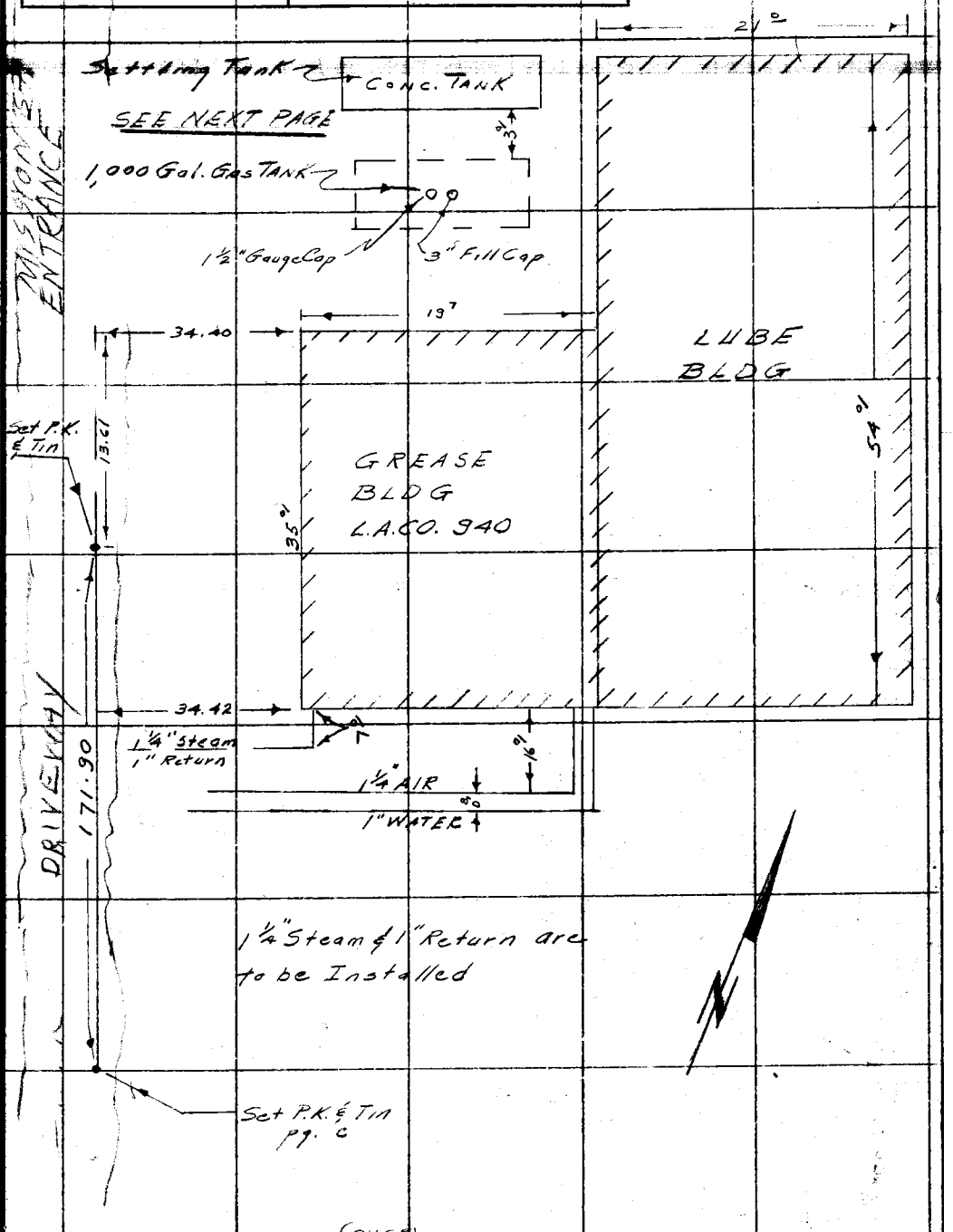
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

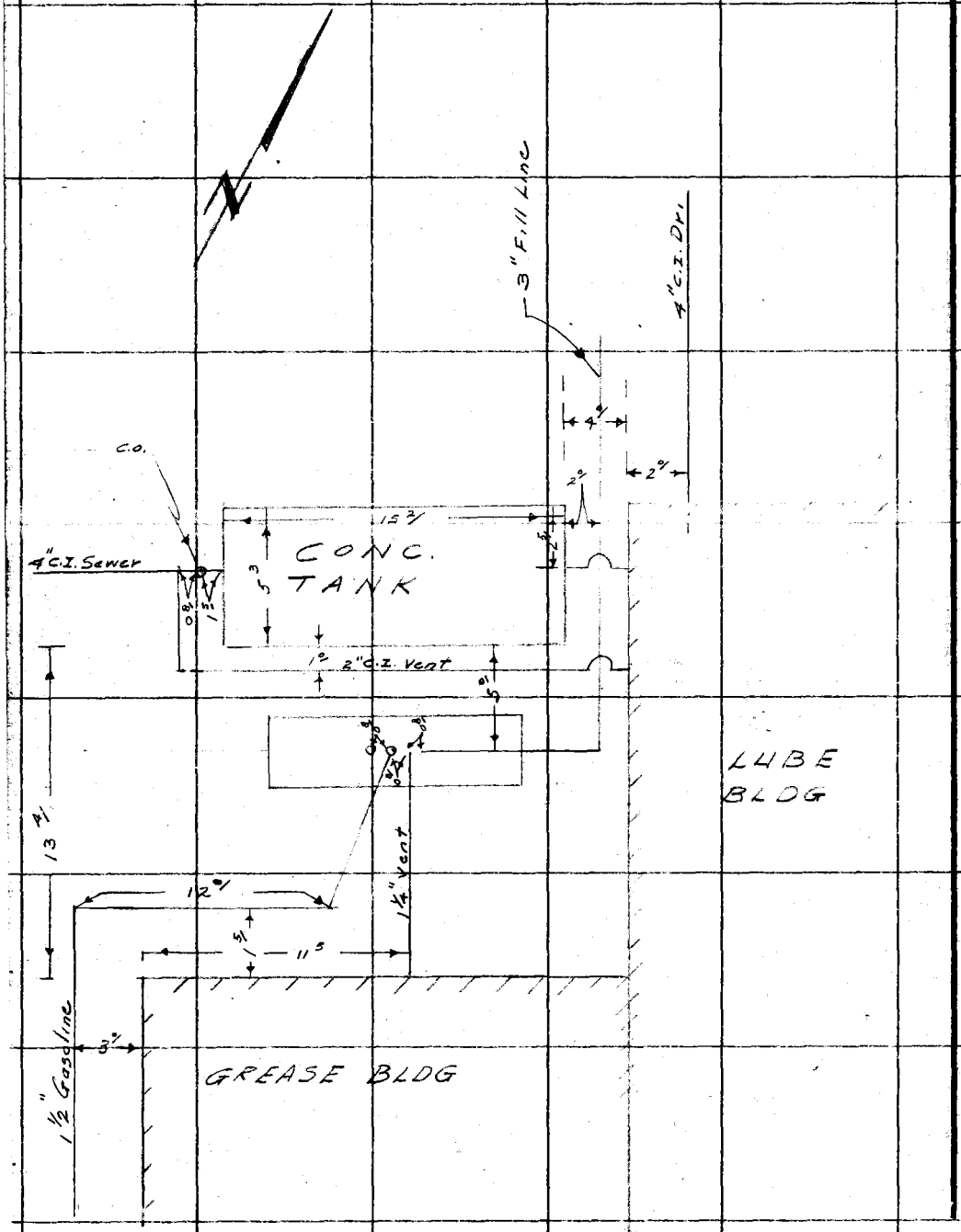


(OVER)

76F3088 S&E #247. 8-54

F. B. 844 Pg. 286

Gasoline Tank is 4'x12' per Building Spec.



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Notes Ck'd by	Survey of CARPENTER MILL SITE
Map No.	W. O. 0052.02 Tape No. 0165 St'd. 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J. T. C. J. Date 6-6-68
Date	Indexed

F. B. 844 PG. 237

CARPENTER MILL SITE

RESETTING OF N.W. COR.
AT JUVENILE HALL SITE
PER. F.B. 844-241

J.N. 0052.02

PARTY
J. TERRANOVA
L. YORK
M. SONNENSCHEIN
J. MIER

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76F3095 S&E #247. 8-54

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720 LOS ANGELES COUNTY
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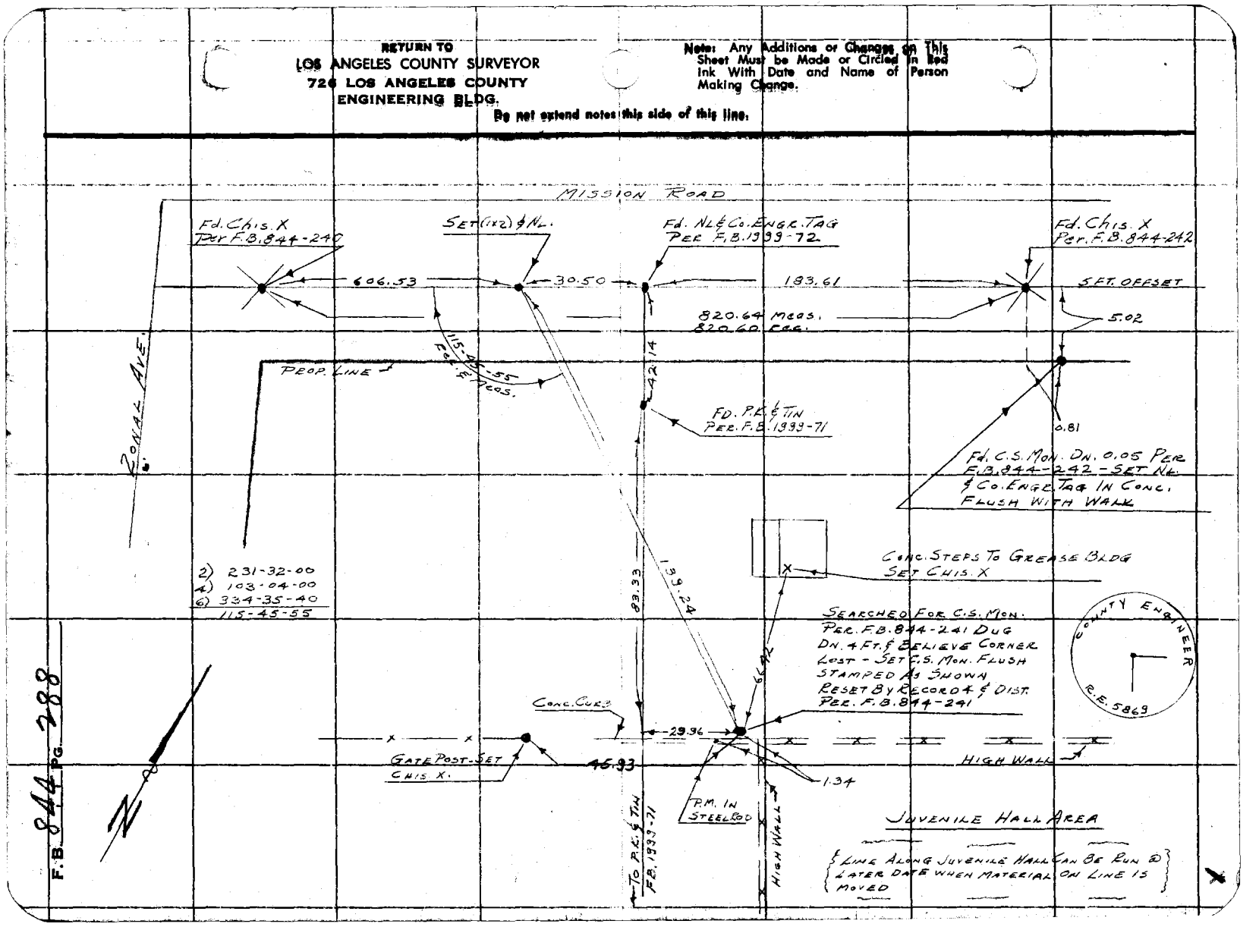
F.B. 844 Pg. 288



Notes Ck'd by	Survey of Lathrop Hall
Map No.	W.O. 8386.16 Page No. Std. °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 10-12-62
Date	Indexed R. L. Gauss 12 4 62

F. B. 844 PG. 257

J.N. 8386.16
L.A. Co. Juvenile Hall
Lathrop Hall
Location of
Parking Lot & Volley Ball Court.

Curtis
Carrasco
Yasui
Goshorn

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-60

F. B. 844 Pg. 290

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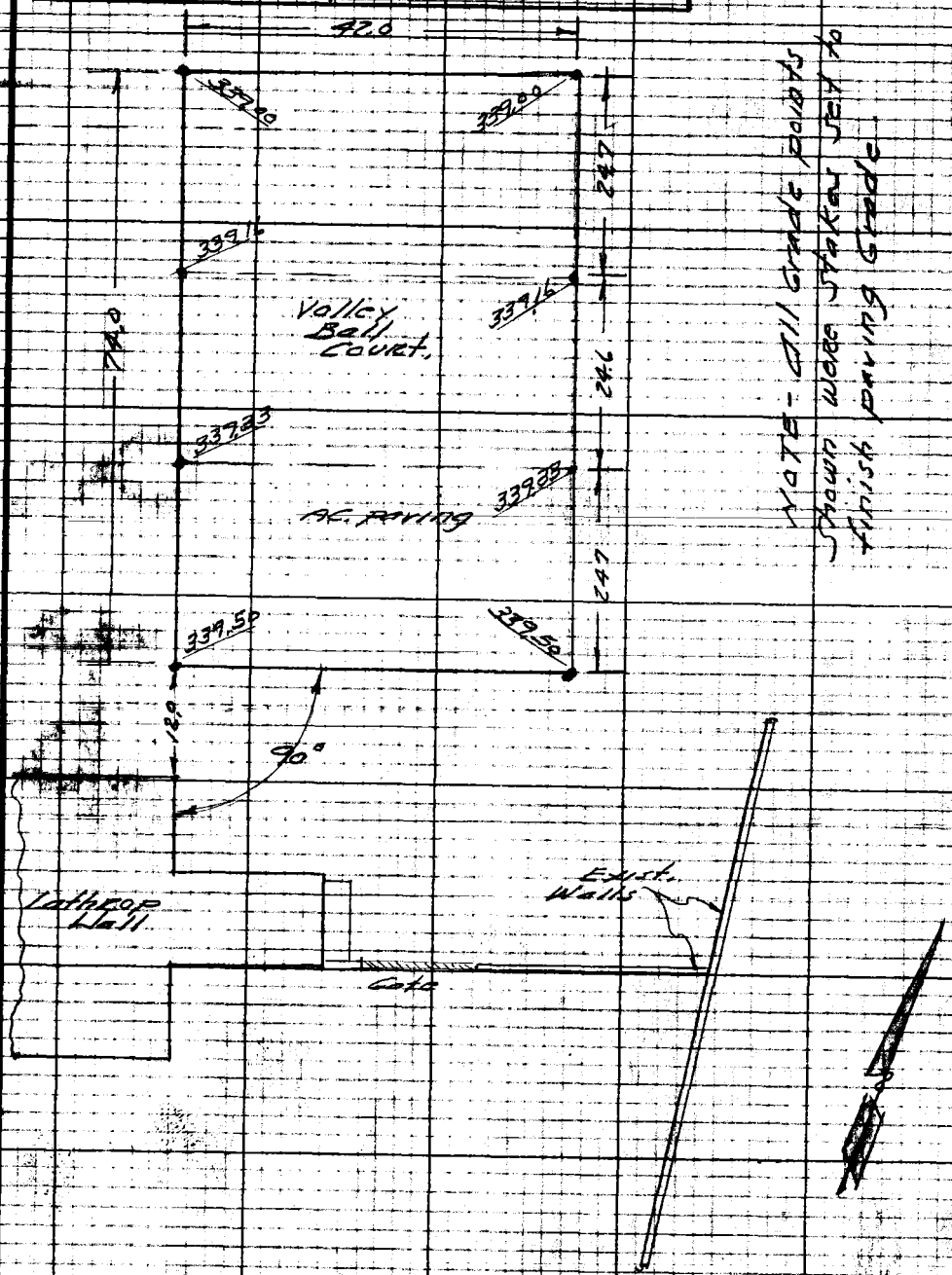
Notes Ck'd by	Survey of Lathrop Hall
Map No.	W. O. 8386.16 Tape No. Std. °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 10-12-62
Date	Indexed C. J. GALLI

F. B. 844 Pg. 291



NOTE - All Grade points Shown were Stakes set to finish paving Grade.

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726 LOS ANGELES COUNTY
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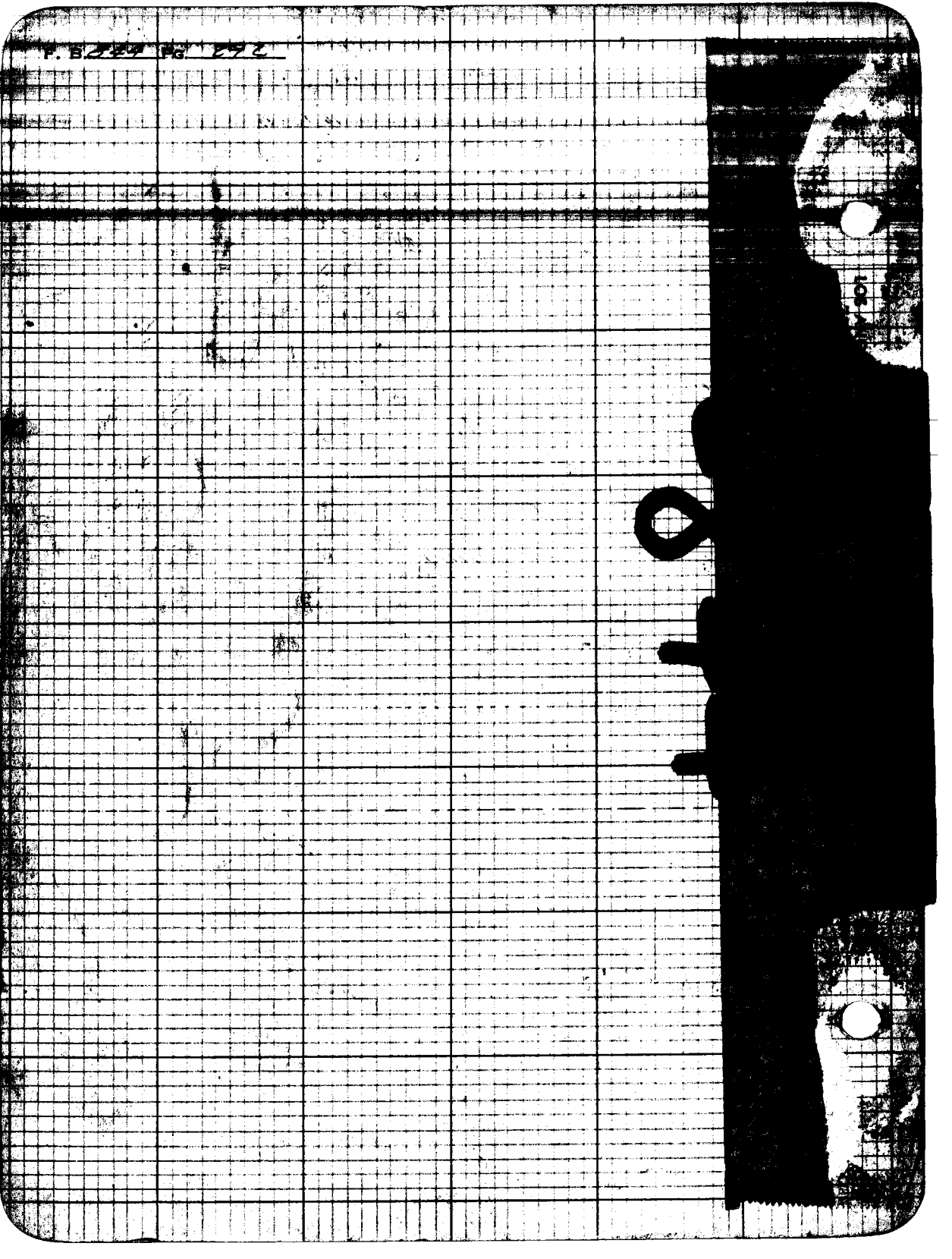
76F3098 247 10M 1-49

Cont from Lt. pg-290