Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lake Hughes Sts.
W. O. 8297 Tape No. 62 Sta. 84+F
Surveyed by Rosecrans
Notes [illegible] Date 8/4/10
Indexed [illegible] Johnson
8-27-40

F.B. 878 Pg. 5

LAKE HUGHES STREETS

J. H. 8297

Survey to establish center lines of streets in Tr. # 8546 Sec. 22 T. 7 N. R. 15 W.

Party. Rosecrans
Granquist
Fisher
Morrison

C.S. B-1620

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-

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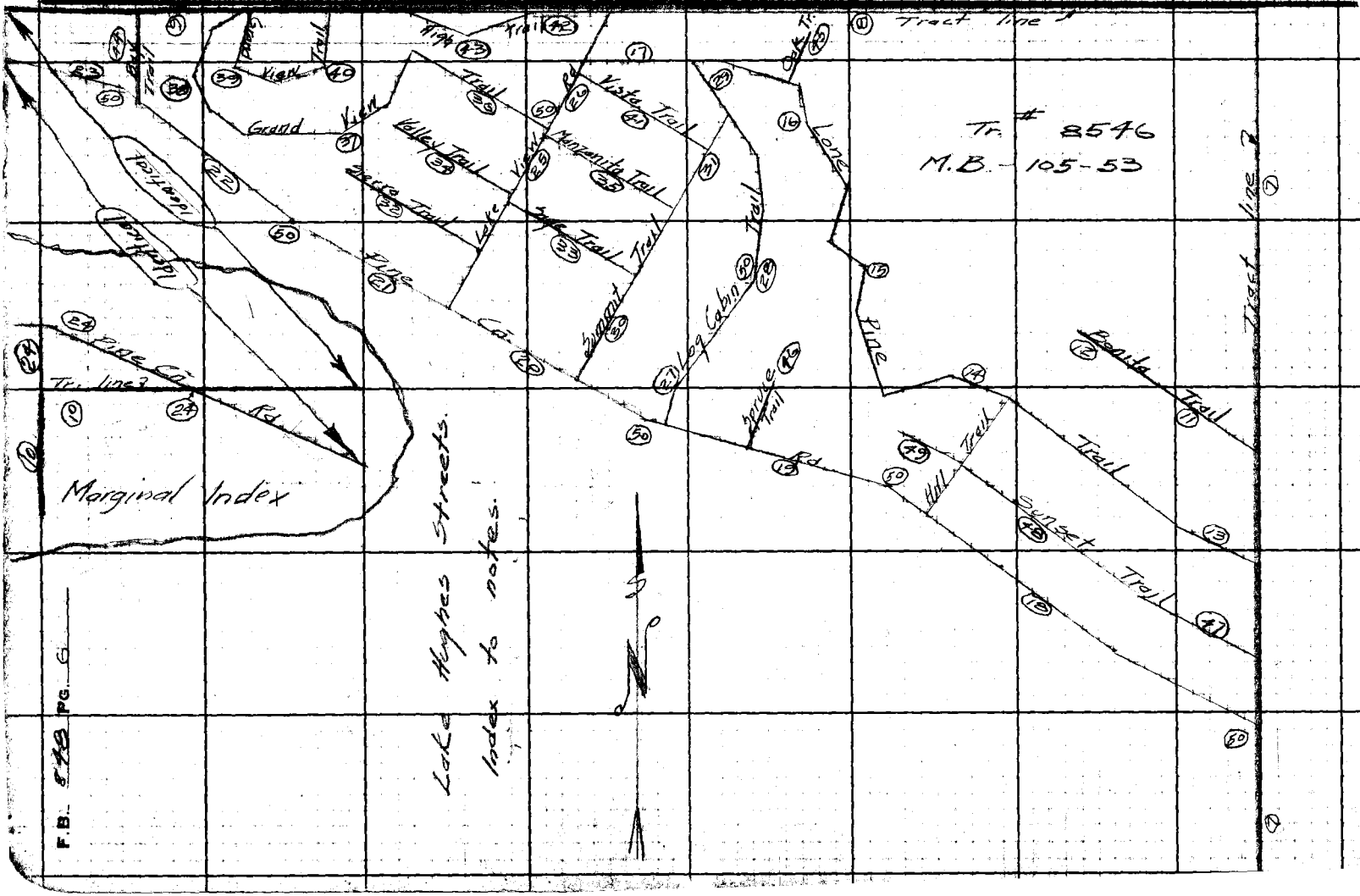

Notes Ck'd by K.P.M.
Map No. B-1620
Office Work by D. Price
Checked K.P.M.
Date Feb. 1941

Survey of
W. O. 8297 Tape No. 13 St'd 81°F
Surveyed by Pascoe and
Notes R.C. Johnson Date 1-3-40
Indexed

F.B. 848 Pg. 7

(North Line Tract 8546)

Adopted N.E. Corner of Tract by Int. with North Tract Line

Set 1" Pi

Ft. L. 1 ft. S up.
Tr. #5324-1

(See note on pg. 9)

-231.10 — 80.00

3x23.75 Set 1x2
Cont. bottom next page

80° 04' 00"

Tr. # 5324

1054.08 Calc.

231.64 @ 2-40 T 98 = 87.49

87.49 @ 9-17 T 98 = 86.25

20-04-00
360-16-00
90-04-00

115-07-50
180-24-10
115-07-50

172.25 @ 22-39 = 158.96
300.18 @ 18-05 = 285.35
300.77 @ 5-47 = 299.24
300.17 @ 4-15 = 299.34
1042.89
T 98 = 1042.98

1052.46
1042.98

Set 3.W.+T. 18" pine

Set 3.W.+T. 24" pine

P.I. #226 Pine Co.
Rd. Fd. 3.W.+T. 4" Dia.
F.B. 611-187

{Base of Bearings per C.S. 8168-1

N 45° 22' 20" W

N 00° 38' 15" W

231.46

H67.10

115° 07' 50"

Set 3.W.+T. 1" Dia. Removed.

231.44 T 94 = 231.46

191.72 T 98 = 191.74

Set 3.W.+T. E. line Tr. #5324 by proportion.
Set 1x2. Pi.

369.82 T 94 = 369.84

Set 1x2. Pi.

10.04

P.I. #225 Pine Co. Rd.
3.W.+T. 1" Dia.
F.B. 611-186 & 188

Set 3.W.+T. Fine

Rd. Tie 1" Dia. Pine
Rd. Tie 1" Dia. Pine

FOR NEW TIES SEE F.B. 848-236 & 11-19-69 C.P.

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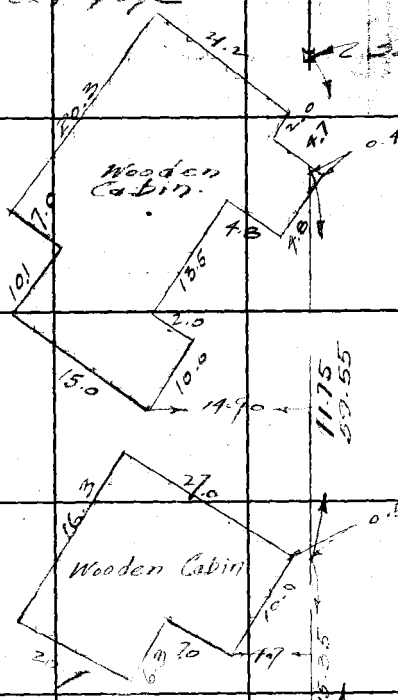
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 SM 10-39

F.B. 848 Pg. 8

Cont. bottom next page



2 3/4 + 1x2" - 7192.63

Set 1x2" - 7133.08

10.00

Set 1x2

259.69 @ 0-05'7.9" = 259.98

10.00

Set 1x2 - 7193.60

0.67

Fd. 1x2" - 12" up

9.31

123.22 @ 23-07'76 = 113.34

Set 1x2 - 7190.26

58.12 @ 13-11'7.96 = 56.51

1x2" - 7132.75

preceding page

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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of Tr. #5546
Map No. C S B-1620.	W. O. 5297 Topo No. 12 St'd 32°F
Office Work W.D. Price.	Surveyed by Roseciuti
Checked K.R.M.	Notes Date 7-3-40
Date Feb. 1941	Indexed A. C. Johnson

F.B. 518 PG. 2

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700 HALL OF RECORDS.

FORM 247 SM 10-39

Set 1"x2" -Ea +7.3 Ea
Kerb, both sides of Ave.

Tr. #5324

278.45 T.98 = 278.48

0.69

Fd. 2" I.P. Fl. N.W. Cor. Tr. #5546

2.97

32.87

Fd. 2"x3" stake in mound of rocks

7.36

Set 1"x2" 17+94.84

Tr. #5546

72.94 @ 2-11 = 72.89
200.08 @ 18-34 = 284.46
T.98 = 357.38

10.00

Set 1"x2"

Set 1"x2" -14+37.46

0.50

Fd. wire Spk. T. Fl.

0.11

267.26 @ 4-29 T.98 = 266.46

Set 1"x2" -11+71.00

Used pipe at 18+71.0 and 267.26 to determine the direction of the tract line from Tr. #5546 to the N.E. corner of the tract. Used pipe at 11+00 and the pipe at 10+36.05 to establish the line from Tr. #5546 to the N.E. corner of the tract. Set 1"x2" stake at 18+71.0 and 11+71.00 and proportioned the distance between the pipe at 18+71.0 and the pipe at 11+00.

10+36.05 Fd 2"x2" 5" up.

0.67

208.58 @ 9-04 = 205.97
0.20 T.98 = 172.37
378.37
378.37

Set #
0.82

I.P. 6" Dn. for E. Lake View Rd. & N. line Tr. 8546 by proportion between N.E. & N.W. Cors. Tr. 8546

Fd. View 2x3 pipe stake 8" up.

119.61

118.77

1"x2" -7+92.63

See preceding page

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700 HALL OF RECORDS

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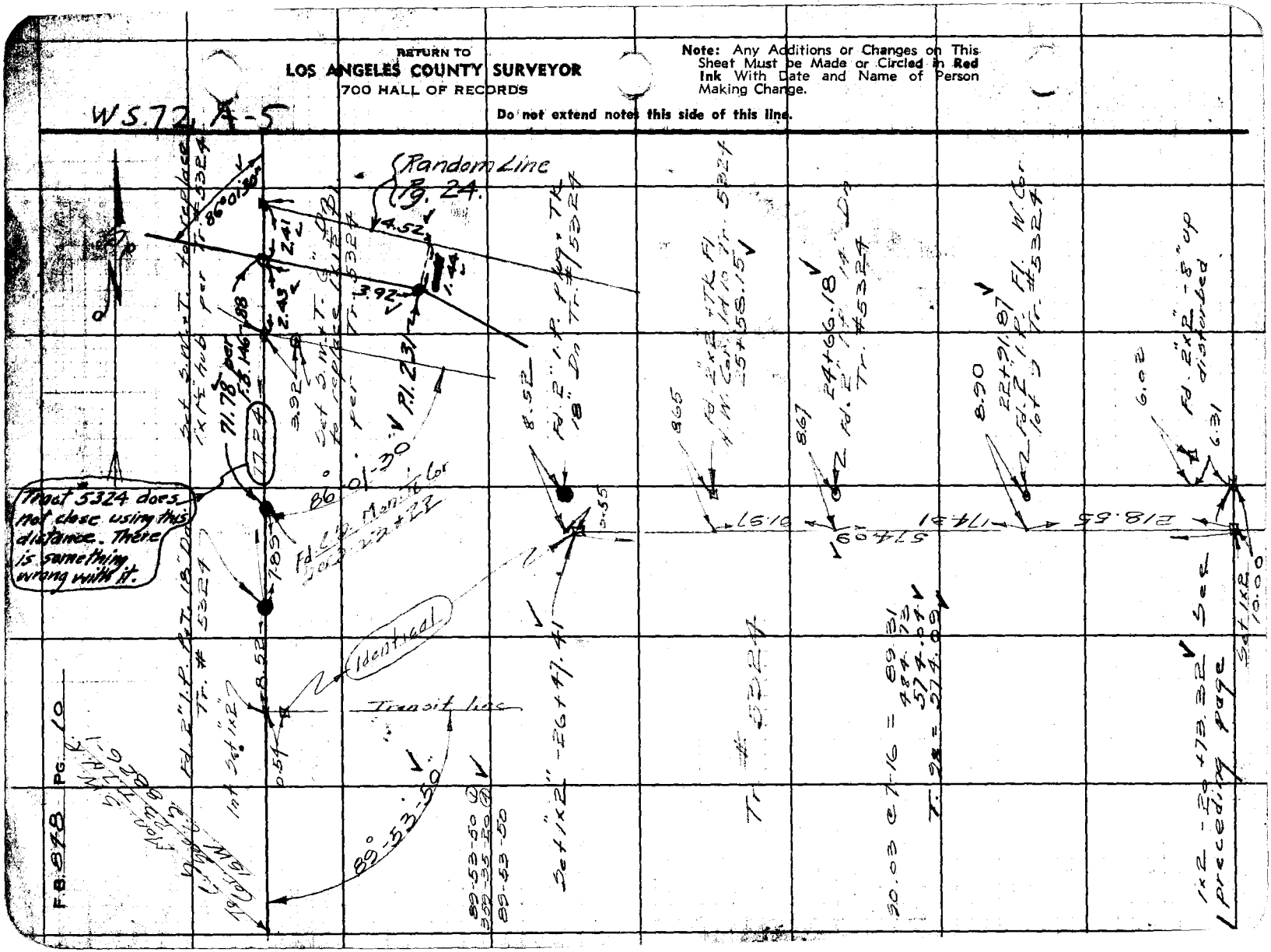
WS.72, A-5


Random Line
Fig. 24.
That 5324 does not close using this distance. There is something wrong with it.
Identified
Transit line
F.B. 878 Pg. 10
Proceed Ahead
Set 1x2
Fd. 2" I.P. Pkg. Tk.
Tr. #5324
Fd. 2" I.P. Flg. W.C.
Tr. #5324
Fd. 2"x2" - 8" up
disturbed
Set 1x2
10" Set
Fd. 2" I.P. Flg. W.C.
Tr. #5324
Fd. 2" I.P. Flg. Tk.
Tr. #5324
Fd. 2" I.P. Flg. Tk.
Tr. #5324
Fd. 2" I.P. Flg. Tk.
Tr. #5324
Set 3/4" I.P. Flg. Tk.
Tr. #5324
Set 5/8" I.P. Flg. Tk.
Tr. #5324
Set 1x2
Set 1x2
Set 1x2

Notes Ck'd by K.R.M.
Map No. B-1620
Office Work J.D. Perkins
Checked K.R.M.
Date Feb 1941

Survey of Tr # 8546
W. O. 8279 Tape No. 12 Sheet 1 of 1
Surveyed by Parsons
Notes [illegible] Date 7-5-40
Indexed A. C. Johnson

F.B. 948 Pg. 11

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FORM 247 5M 10-39

Tr # 8546

N 56° 30' 10" E 180.74 T. 84

Fd remains of old 2" I.P. 0.10' E. of old E. Ln. Tr. 8546

N 56° 30' 10" E 180.74

N 56° 30' 10" E 214.78

N 56° 50' 20" E Rec
Adopted

246.00

Point on E. Ln. Tr. 8546 at 1.1' S. of old E. Ln. Tr. 8546

Fd 1" I.P. in prep. for S.W. Cor. Tr. 8546 Set 1" I.P. between Tr. 8546 and Tr. 8547 at E. Cor. Lot 115 Replaced 1"x2" with 2" I.P. with Brass Cap marked as shown in Cons. 18 Dn. 11-18-40

Follow the next 12 courses along Trail

12" Dn.

102.72
60.00
60.00
22.26
245.98

T. 98 = 246.00

Mountain View Rd

N 0° 30' 15" W

153.02 T. 84

Fd remains of old 2"x2" 4" Dia. Post 1'N1" E. of E. Cor. Lot 122 Tr. 8546

19.98

153.02

S.W. + T. & Pine Co. Rd. and E. line Tr. 8546 by projection Pg. 7

4+18.99

5+00 North

N

S

W

E

Fd remains of old E.P. Lot 116

Fd 1" I.P. Cor. Lot 115

30.13

30.27

41.64

6327.77 Co. Cen. Rec

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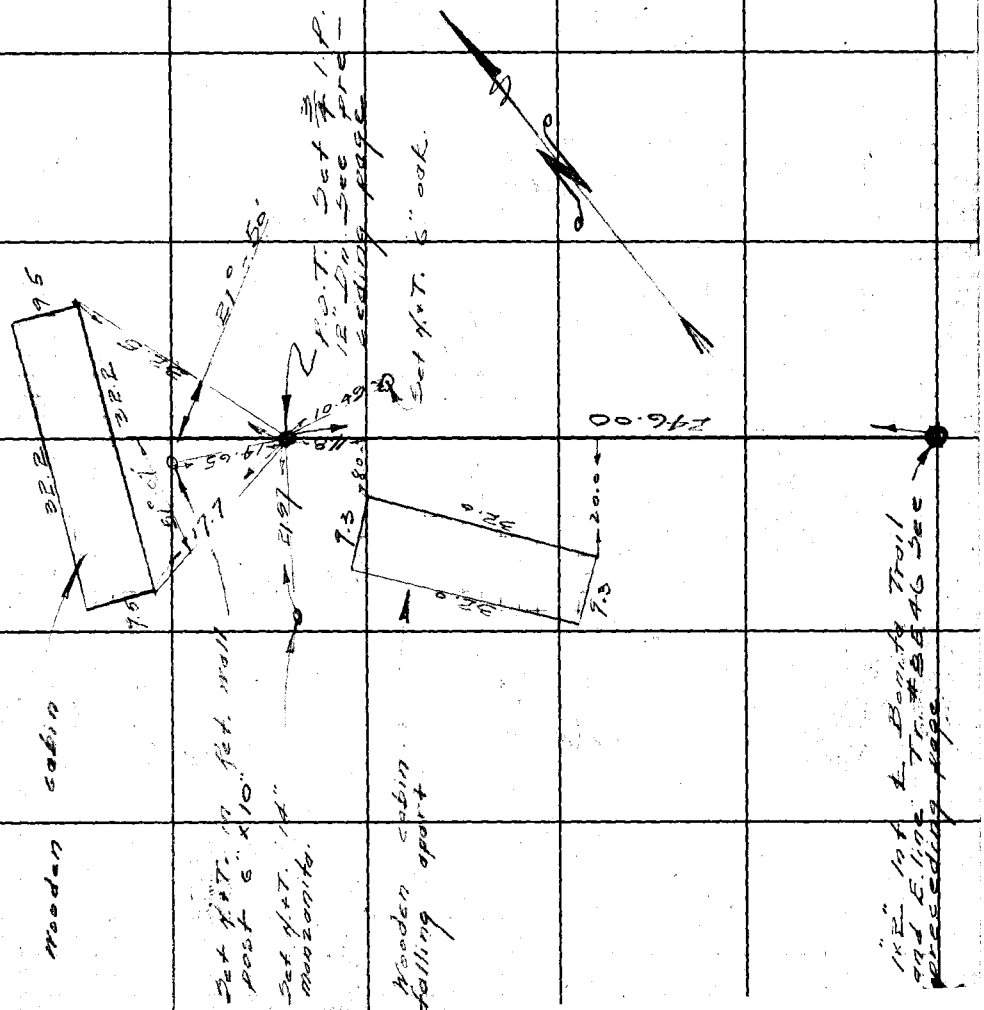
W.S. 72, A-5



F.B. 844 PG. 12

Notes Ck'd by: K.R.M.	Survey of Tr. #8546
Map No. B-1620	W. O. 825 Tape No. 13 St'd 22°F
Office Work J.D. Price	Surveyed by Gascoigne
Checked K.R.M.	Notes Date 7-9-40
Date Feb. 1941	Indexed C. Johnson

F.B. 818 Pg. 13

W.S. 72, A-5

Center Line of Lone Pine Trail has been established by proportion between P.I. #0 & P.I. #11

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FORM 247 5M 10-39

Set 6" I.P. in Pipe

County Survey R.E. 2177

N. 54° 21' W. 223.4

223.17 - 98 = 223.19

N.E. Cor. new double cabin

(12.5) (12.5)

0.02 W. 0.05

Bypassed P.I. #1

Set 6" I.P. with brass cap marked as shown in Cons. 18" Dn. 11-18-40

P.I. #1 Set 3/4" I.P. 6" Dn. removed

171-58-20 ①
221-52-30 ②
171-58-12½

Tr. #8546

N. 65° 22.45" W.

103.09

103.27 - 98 = 102.29

64-52-10 ①
259-28-10 ②
64-52-10

Lone Pine Trail

(30') Int. & E. line Tr. #8546 Bonita Trail

4-52-10 W. 0.05 Adj.

Mountain View Rd.

P.I. #0

Int. & E. line Lone Pine Trail and proportion line between #8546 and Lot 115 Bonita Rd.

Set 1½" I.P. at E. Cor. Replaced 1½" with 2" I.P. as shown in Cons. 18" Dn. 11-18-40 with brass cap marked

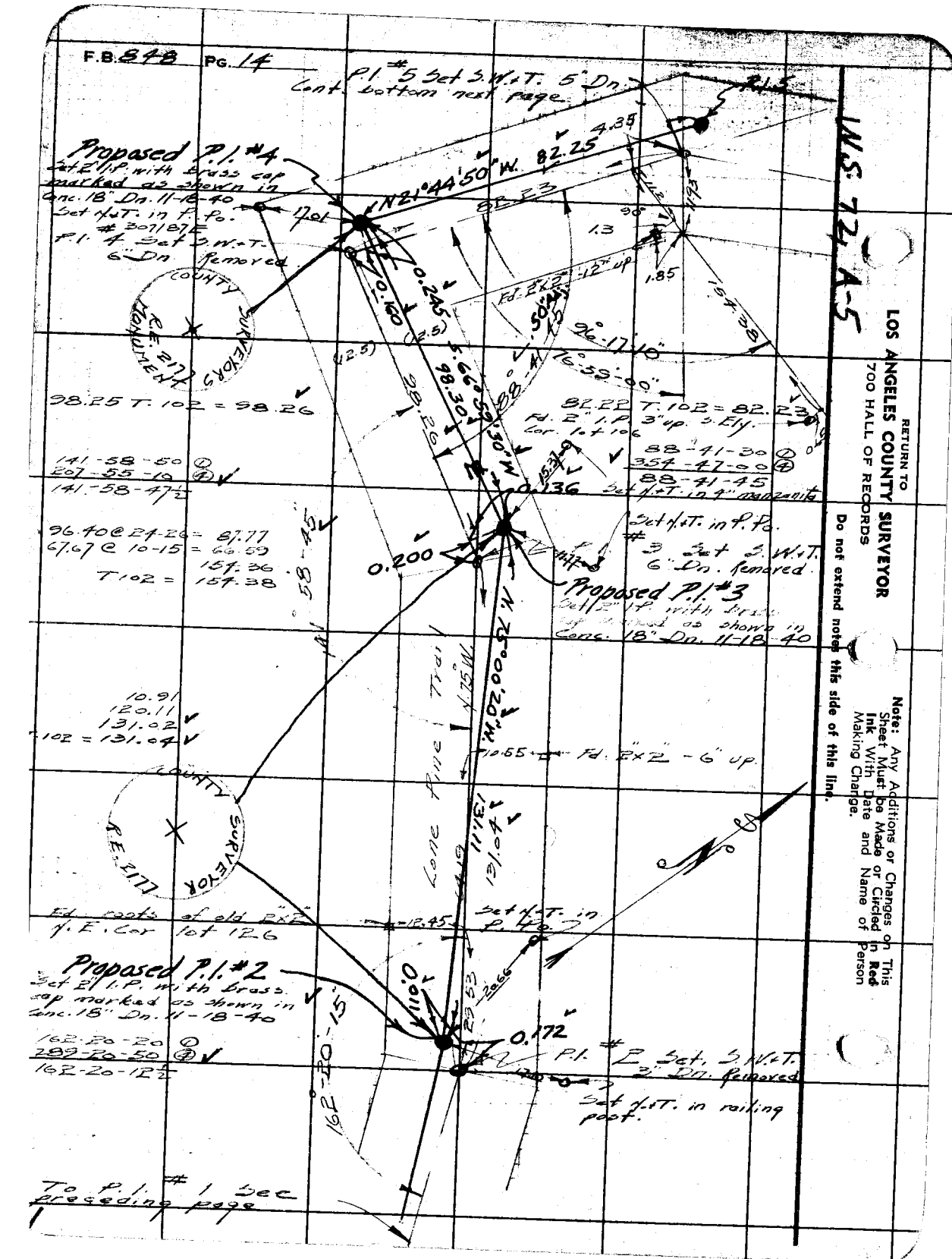
N. 0° 30' 15" W. 162.58

2+56.41

S.W. & T. Int. & Pine

To Rd. & E. line Tr. 8546

County Survey R.E. 2177


F.B. 848 PG. 14
P.I. #5 Set 3/4" I.P. 5" Dn.
Cont. bottom next page.
P.I. #5
Proposed P.I. #4
Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-18-40
Set 4"x4"T. in F. Pc.
#3071876
P.I. #4 Set 3/4" I.P. 6" Dn. Removed
N21°44'50"W. 82.25
4.35
Fd. 2"x2"
1.3
1.85
1.6' ±
Fd. 2"x2" -12" up
0.245
0.160
(2.5)
(12.5)
98.30
98.26
96°-17'-10"
76°-39'-00"
50.41
98.25 T. 102 = 98.26
82.22 T. 102 = 82.23
Fd. 2" I.P. 3" up. S. Ely Cor. Lot 106
141-58-50
207-55-10
141-58-47½
88-41-30
354-47-00
88-41-45
Set 4"x4"T. in 4" mound of Conc.
96.40 @ 24-26 = 87.77
67.67 @ 10-15 = 66.59
T 102 = 154.36
154.38
0.200
0.136
Set 4"x4"T. in F. Pc.
#3
Set 3/4" I.P. 6" Dn. Removed
Proposed P.I. #3
Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-18-40
10.91
120.11
131.02
T 102 = 131.04
N 2°00'-52" W
N. 75° W.
10.65
Fd. 2"x2" - 6" up
Lone Pine Trail
131.04
Fd. roots of old 2"x2" N.E. Cor. Lot 126
Set 4"x4"T. in P. Pc.
12.45
Proposed P.I. #2
Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-18-40
162-20-20
289-20-50
162-20-12½
0.011
0.172
P.I. #2 Set 3/4" I.P. 2" Dn. Removed
Set 4"x4"T. in railing post.
To P.I. #1 Sec preceding page
LOS ANGELES COUNTY SURVEYOR
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W.S. 72, A-5

Notes Ck'd by K.R.M.	Survey of Tr. # 8546	F.B. 248 Pg. 15
Map No. B-1620	W. O. 8822 Tape No. 12 Sta 21+F	
Office Work J. D. Pierce	Surveyed by Forestaire	
Checked K.R.M.	Notes, Date 7-3-40	
Date Feb. 1941	Indexed A. C. Johnson	

F.B. 248 Pg. 15

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700 HALL OF RECORDS

FORM 247 SW 10-39

W.S. 72-5

See next page

Proposed P.I. #8
Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-17-40

P.I. #8 Set S.W.+T. 6" Dn.

0.256
0.354
N 10° 20' 00" E 92.85
(12.9) (2.5)
Set 1" d.a. in stone ret. wall
COUNTY SURVEYOR
R.E. 2177
69.87 T 1.98 = 69.85
145-05-30
120-22-30
145-05-30
115-44-00
105-56-40
115-44-10

Proposed P.I. #7
Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-19-40

Set 4"x4" in Conc. ret. wall
0.400
0.007
16.68
chiseled x in sand stone ret. wall
chiseled x in sand stone ret. wall
69.87 T 1.98 = 53.37
N 45° 00' E 100.45

P.I. #7 Set S.W.+T. 6" Dn. removed

Proposed P.I. #6
Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-18-40
121-47-40
121-47-37

0.156
0.338
1.67
Fd. old 2"x2" - 3" up.
P.I. #6 Set S.W.+T. 6" Dn. removed

COUNTY SURVEYOR
R.E. 2177
69.87 T 1.98 = 69.89
Set S.W.+T. in E. pine

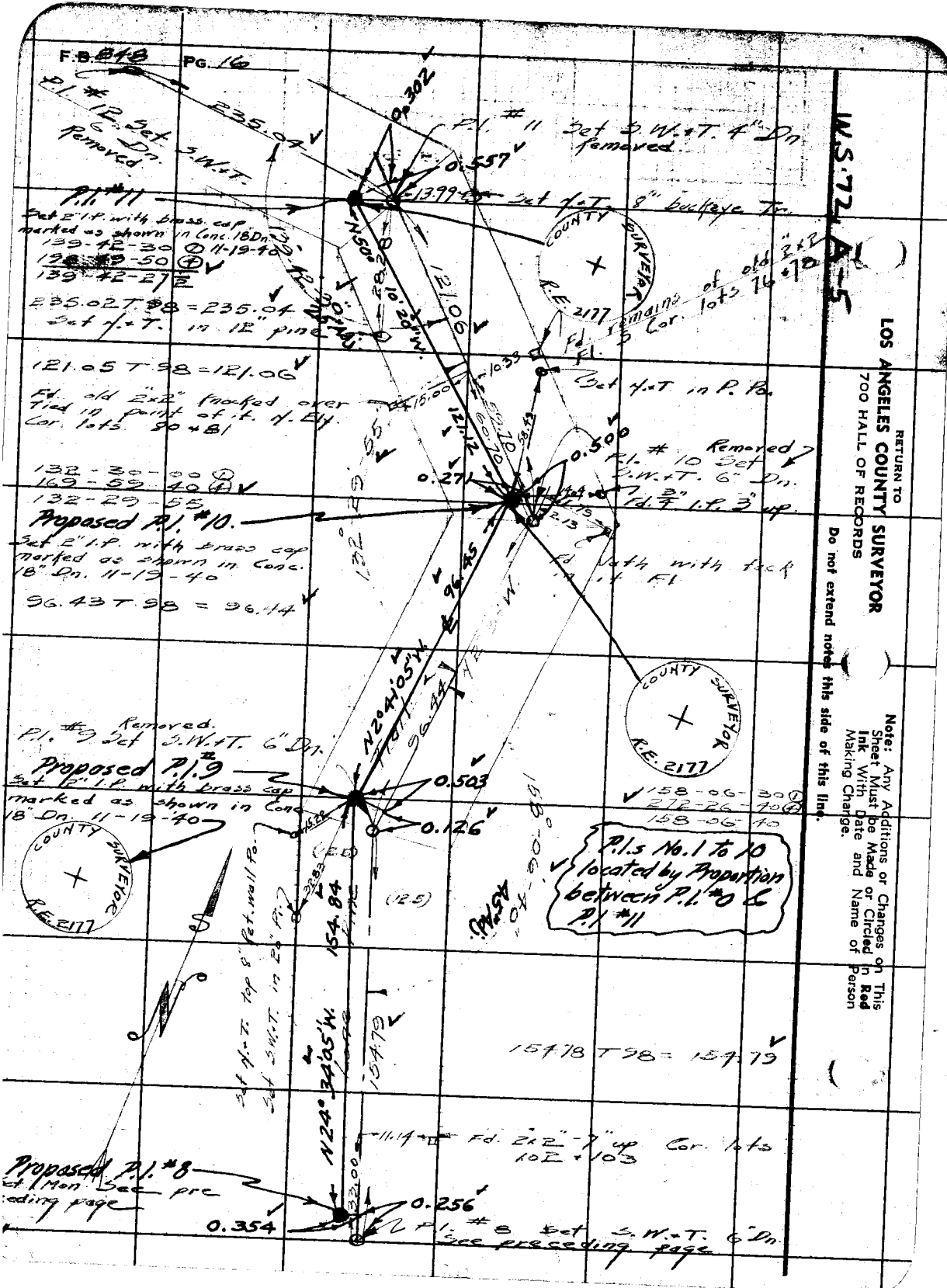
Proposed P.I. #5
Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-18-40

P.I. #5 Set S.W.+T. 6" Dn. removed

N 14° 16' 45" E 69.22
0.333
0.041
153-58-00
256-52-30
153-58-07½
Set S.W.+T. in P.P. # 30718 E.

COUNTY SURVEYOR
R.E. 2177

To P.I. # 4 See preceding page



W.S. 72 A 5

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Notes Ck'd by K.R.M.	Survey of T. #3546
Map No. B-1620	W. O. 2227 Tape No. 12 Sht. 2 F
Office Work J. D. Price	Surveyed by Rosecrans
Checked K.R.M.	Notes 1 Date 7-10-40
Date Feb. 1941	Indexed A. C. Johnson

F.B. 548 PG. 17

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FORM 247 SM 10-39

N 37° 35" E

Lake View

0.04 W

2.53

3"x4"x T. in Q by Xs
S 39° 34" E 1.9' +/-

Pt. #12 Set at Intersection of preceding Course & Removed Road

Sec 3 T. 6 N. R. 9 W. S.B.B.M.

0.60

22.63

3"x4"x T. in Pile
S 32° 53" E

Pt. #11 Set at Intersection of Lake View Rd. & Preceding Course

Fd. 1" I.P. with Tag "L.S. 4146" in Mound of Stones

Fd. Nail & Tag "L.S. 4146" in Pile of Stones

(5.)

Lake View Rd.

SURVEYOR

L.S. 4146

T. # 3546

(12.5) (12.5)

N 89° 30' 30" E

235.04

Pine Pine Trail

12.14 Fd remains of old 2"x2" Post 1'x1' Cor. late N 52

Log Cabin Trail (S.)

13.47

Fd 2"x2" - 5' up N.W. Cor. lat. 80

103.07

235.04 = Rec

(Identical)

X-T. 12" Pi.

X-T. 8" Buckeye Tr

Set Mon. Pg. 16 #11

Proposed P.l. at Rec. from E. Lake View Rd. & Parallel to N. Tract Boundary

P.l. #11 Set at S.W. & T. 4" Dn

See preceding Page

0.62

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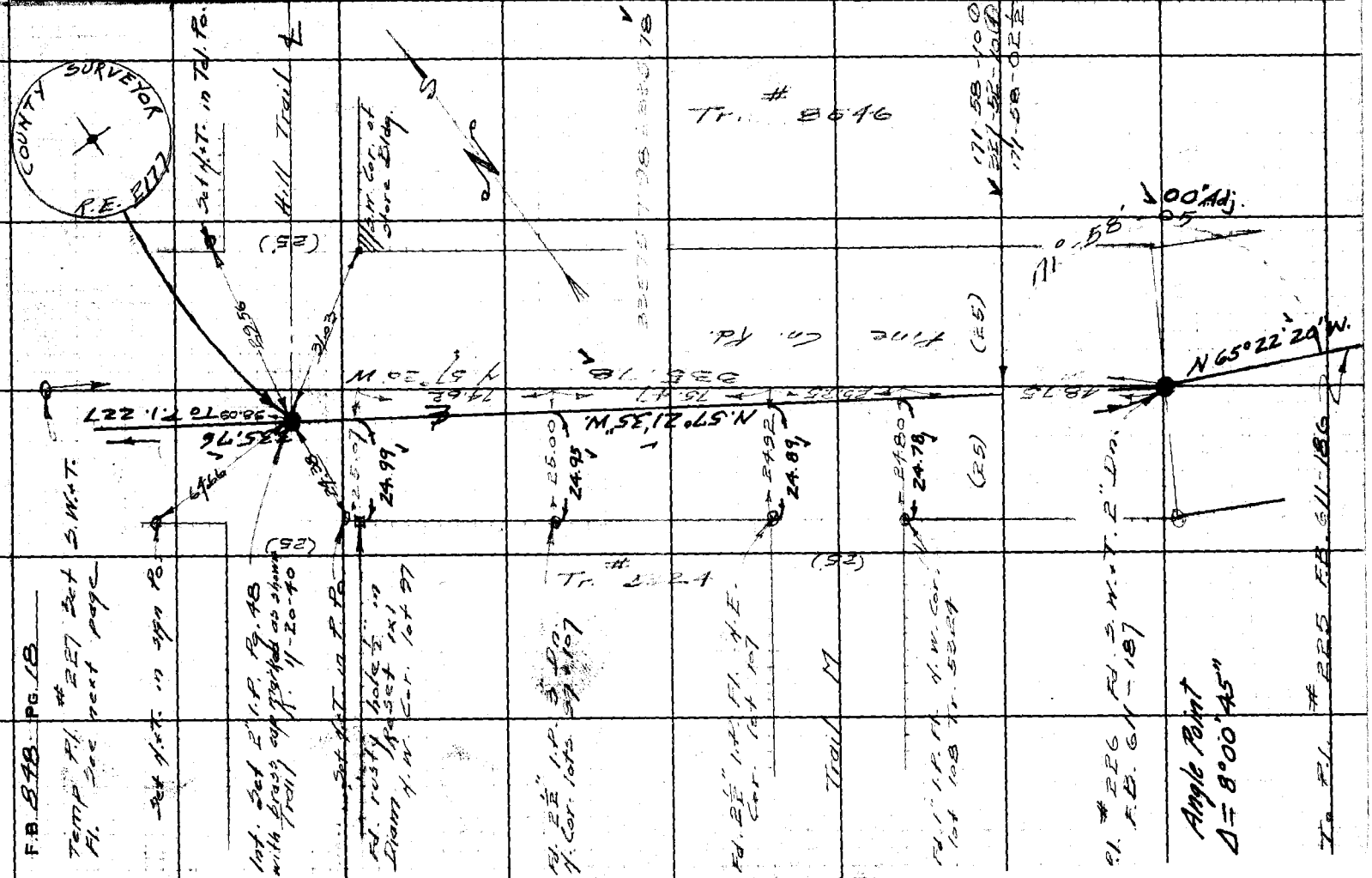
W.S. 72, A-5



Notes Ck'd by K.R.M.	Survey of T.T. #8546
Map No. B-1620	W. O. 8297 Tape No. 13 Sta 84+F
Office Work J. V. Price	Surveyed by [illegible]
Checked K.R.M.	Notes [illegible] Date
Date Feb. 1941	Indexed A. C. Johnson

F.B. 848 PG. 19

W.S. 72, A-5

Proposed P.I. 228 — 0.27

Temp. P.I. #228 Set 1/2" I.P. 3" Dn. See next page for remarks

Fd. remains of old 1x2 10" Dn.

27°-17'-30"

396.10

(25)

Fd. 2" I.P. plug + T.K. Ft. S.E. Cor. Lot 32

24.66

24.85

(25) Spruce Trail

396.03 T 98
=396.07 V

T. #4225

N. 0°-10'-10" W. 396.07

Set 1/4 T. in 6" oak

Set 1/4 T. in P. Po.

158-11-20 ⊕
272-45-10 ⊕ V
158-11-17 E

Δ = 21°48'35" V
R = 400 V
T = 77.06 V
L = 152.26 V

93.33

25 Adj.

158°-11'-20"

12.05

Temp. P.I. #227 Set
S.W.C.T. F.I. Removed

Proposed P.I. 227
By Prop. between
P.I. 226 & P.I. 228
Set 2" I.P. with brass cap inscribed as shown 6' Dn. 11-20-40

0.12 V
0.03 V
0.12 V
0.02 V

To P.I. #226 preceding page

T. #8546

COUNTY SURVEYORS

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FORM 247 5M 10-39

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700 HALL OF RECORDS

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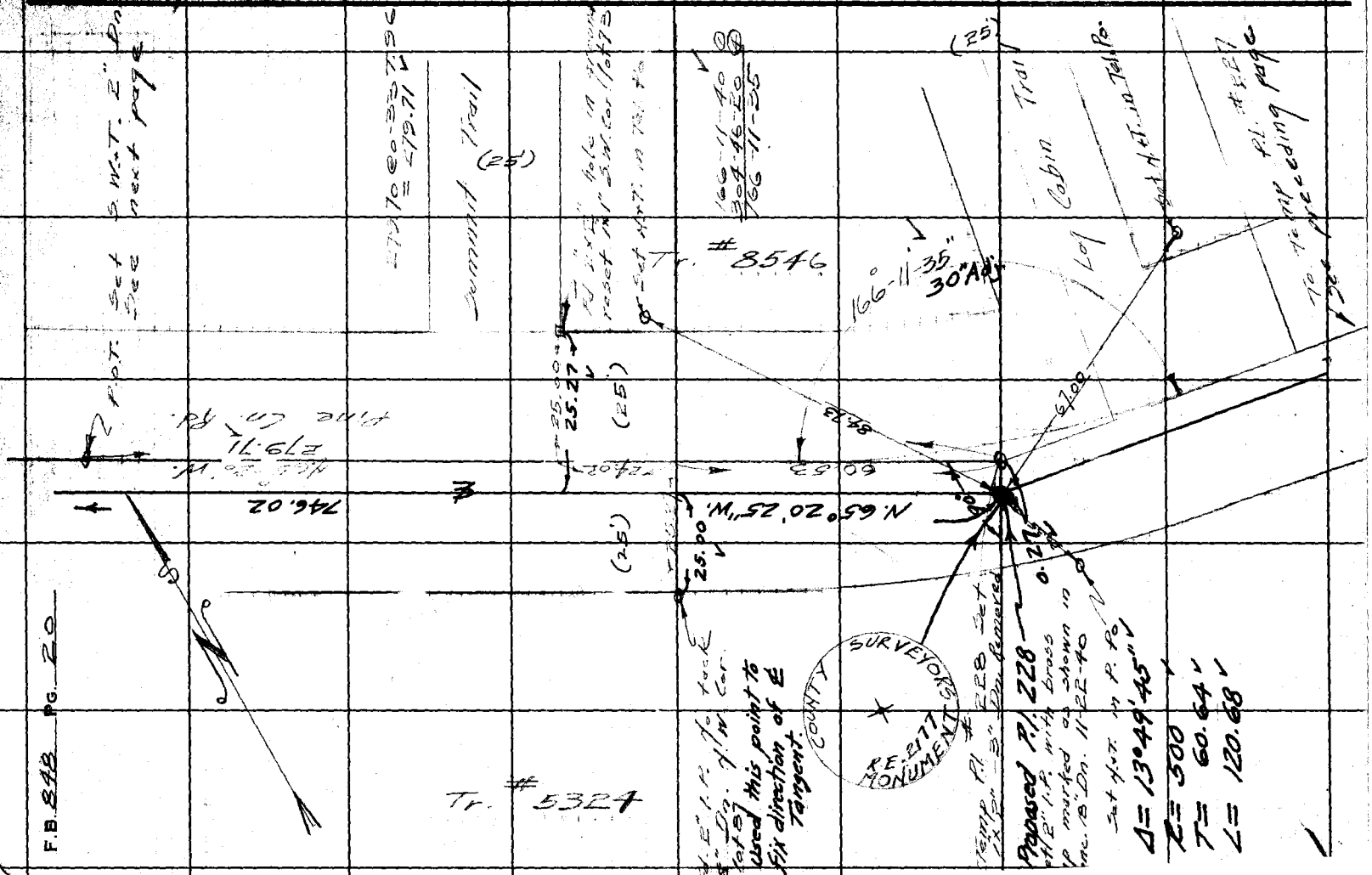
W.S. 72, A-5



Notes Ck'd by K.R.M.
Map No. B-1620
Office Work J. D. Price
Checked K.R.M.
Date Feb. 1941

Survey of Tr. # 3546
W. O. 829 Tape No. 13 St'd 24'F
Surveyed by Pasciuans
Notes Date 7-13-40
Indexed H. C. Johnson

F.B. 848 PG. 21

W.S. 72-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

To Temp. P.I. next page

24.75

Fd. 2" I.P. 12" Dn. Tr. # 3546

Set 4"x4" T. in P. Po.

42.16

43.50

168° 38' 20" ✓

Δ = 11° 23' 20" ✓
R = 500 ✓
T = 49.86 ✓
L = 99.39 ✓

Temp. P.I. # 229 Set S.W.x T. 1" Dn. Removed

Proposed P.I. 229

0.16 ✓

0.28

Set 4"x4" T. in guy Po.

(25)

49.90

49.74=R.

Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-25-40

168-38-20 ✓
314-33-10 ✓
168-38-1/2 E

Set 4"x4" T. at E. Cor. of cabin.

Used to fix direction of ℄ Tangent

Fd. 2" I.P. 20" Dn. Tr. # 5324

25.28
25.00

Fd. 2" I.P. 8" Dn. N.W. Cor. lot 69.

25.38
25.10

N.65° 20' 25" W. 746.02

466.47

Fine Cr.

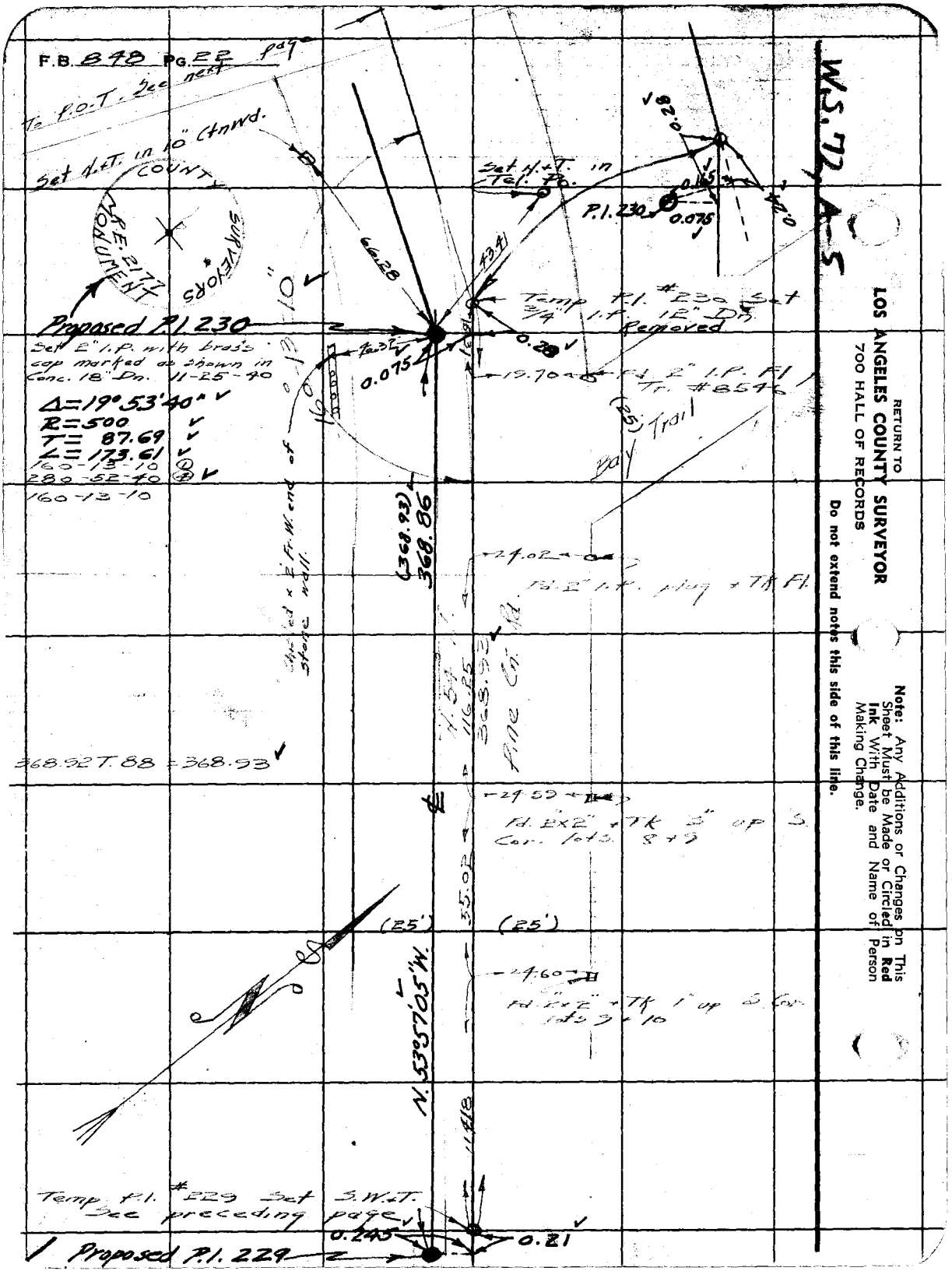
Lake View Rd

24.62
24.96

Fd. 2" I.P. P.I. S.W. Cor. lot 64

P.O.T. Set S.W.x T. See preceding page

166.21
200.26
166.17


F.B. 848 Pg. 22
To P.O.T. See next page
Set H.T. in 10" Ctnwd.
COUNTY SURVEYORS
Proposed P.I. 230
Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-25-70
Δ=19°53'40"
R=500
T=87.69
L=173.61
160-13-10
280-52-40
160-13-10
Set H.T. in Tel. Pk.
P.I. 230
Temp P.I. #230 Set 3/4" I.P. 12" Dn. Removed
Tr. #854
Trail
Stone wall
368.92 T.88 = 368.93
Fd. 2" I.P. Plug + Tk Ft.
Fd. 2x2" + Tk 3" up S. Cor. Lots 8+9
Fd. 2"x2" + Tk 1" up S. Cor. Lots 9+10
N. 53°57'05" W.
Temp P.I. #229 Set S.W.T. See preceding page
Proposed P.I. 229
W.S. 72 A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Lake Hughes "E"	F.B. 440 Pg. 23	
Map No. B-1620	W. 0822 Tape No. 112 Std. 04-F		
Office Work J. D. Price	Surveyed by Robertson		
Checked K.R.M.	Notes K Date 1-16-40		
Date Feb. 1941	Indexed A. C. Johnson		

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700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. bottom next page

Tie Temp. F.I. E 24

Fd. 2" I.P. 4' Dn
Cor. lot 20

F.E.

24.91

1.54

24.87

Fd. E" I.P. Fl. W. Cor. lot 2

W. S. 72.4

(5.2)

Trail B

522.05

25.80

24.94

24.20

Fd. remains of old 2"x2" Fl
post 1'x1" 5' Cor lots 8 & 9

522.05 7.84

(828.12)
828.03

6.57

F.O.T. Set 5 M.T. 1" Dn

(25')

(25')

N. 73°50'45" W.

306.15

Pine

25.00

24.70

Used to fix direction of ℄ Tangent.

0.30

Fd. remains of old 2"x2"
6" Dn post 1'x1' 2' Cor lots
3 & 4

5.99

300.47 @ 5.99 = 300.16

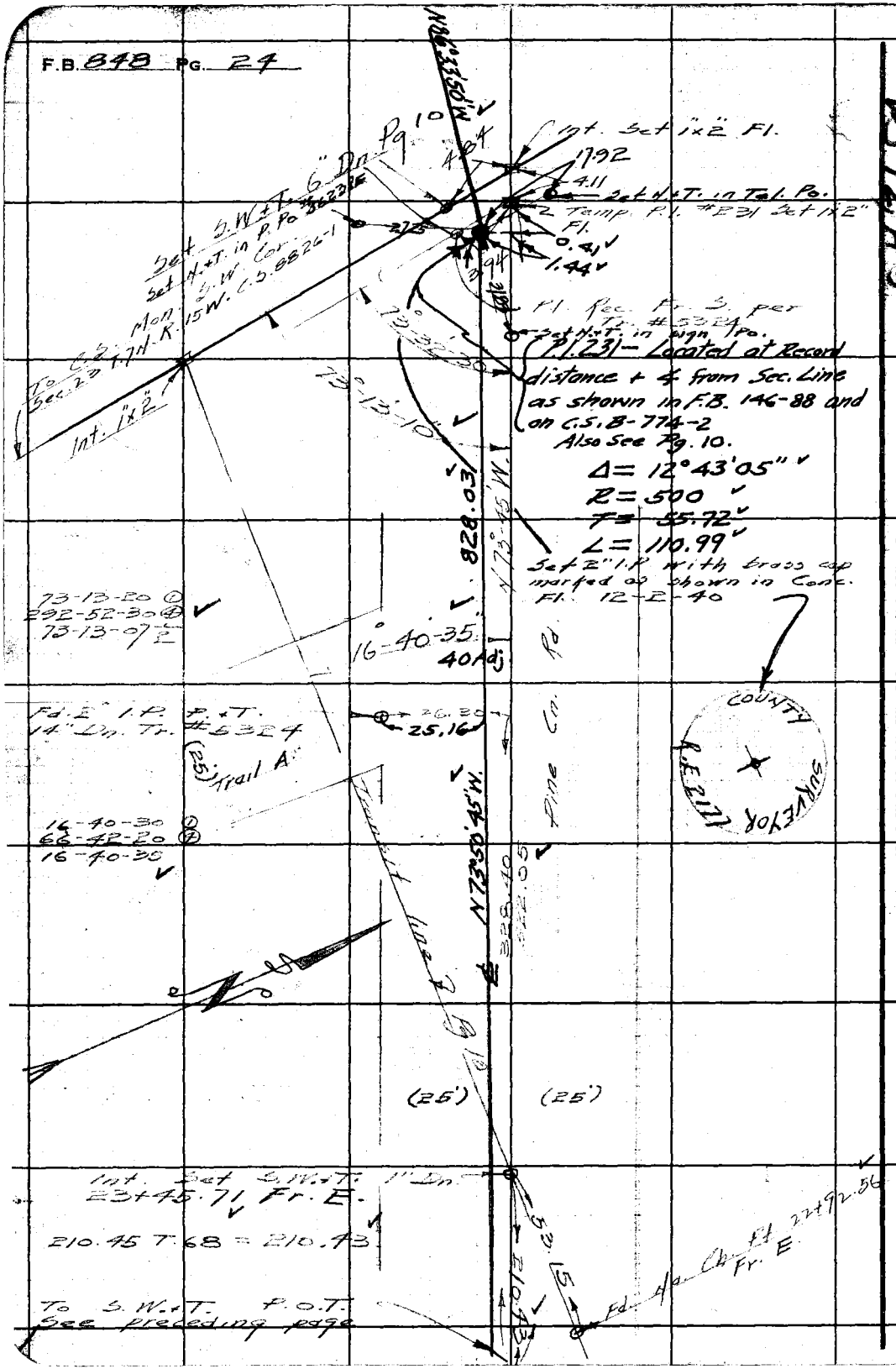
T. 1e4 206.15

Temp. F.I. E 30 Set 3" I.P.
See preceding page

0.165

0.24

F.B. 848 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 572 A-5

Notes Ck'd by K.A.M.	Survey of Cal. Hypso Sta. to	F.B. 840 Pg: 25	
Map No. B-1620	W. O. 8229 Tape No. 12 St 82°F		
Office Work J.D. Price.	Surveyed by Pasarenta		
Checked K.A.M.	Notes 4 Date 7-17-40		
Date Feb. 1941	Indexed A. C. Johns		

W.S.7 4-5

Cont bottom next page

Valley Trail (25')

Set S.W.I.T. 5" Dn. 1249.66

Sage Trail (25')

Late View Rd

15.24 Fd. old 2"x2" Fl. Reset 1"x1" N.W. Cor. lot 68

999.91 E

1.24° 30

25.16

25.00
75.10 @ 3-00 = 75.00
100.00
T.76 = 99.95
99.91

Set S.W.I.T. 5" Dn. 1249.67

Sierra Trail (25')

(15') (15')

89-58-00 D
359.21-40
89-57-55

149.97

COUNTY SURVEYOR

R.E. 2177

25.00
125.16 @ 5-00 = 124.68
149.68
T.76 = 149.67

Fd. 2" I.P. Fl. S.W. Cor. lot 69

#20

89-57-55

15.00

Set 2" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-25-40

Set ½"x T. in Tel. Po.

Pine Co. Rd.

24.48

20.46

(25')

45.06

0.27

S.W.I.T. P.O.T. between Temp. P.I. #228 + Temp. P.I. #229.

Set ½"x T. removed

225

90

(25')

Set ½"x T. in P. Po. #568247E.

Set ½"x T. in P. Po. #390141E

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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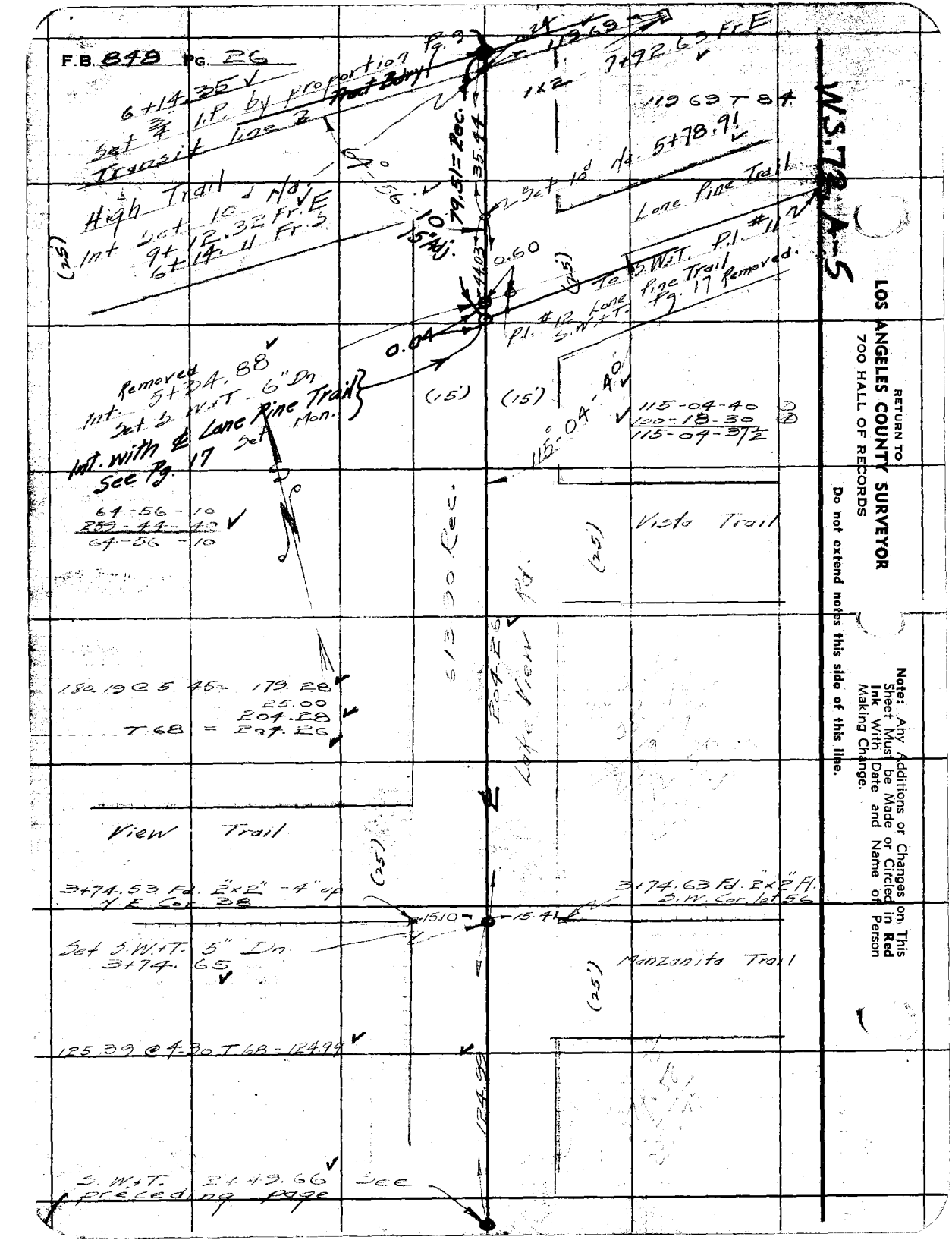
FORM 247 5M 10-39


F.B. 848 Pg. 26
W.S. 78-A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Transit Line
Point Beg.
High Trail
Lone Pine Trail
Vista Trail
View Trail
Manzanita Trail
Lake View Rd.
See Pg. 17
Int. with Lone Pine Trail
Removed
Set 3/4" I.P. by proportion
Set 5. W.+T. 6" Dn.
Set Mon.
Int. Lot 10
Int. Lot 56
Int. Lot 1
Int. Lot 2
Pl. #12 S.W.+T.
Pl. #11 S.W.+T.
Lone Pine Trail Pg. 17 Removed.
3+74.53 Fd. 2"x2" -4" up
3+74.63 Fd. 2"x2" Fl.
Set S.W.+T. 5" Dn.
3+74.65
S. W.+T. 3+49.66 See preceding page
(25)
(15)
(35)

Notes Ck'd by K.R.M.	Survey of Lake Hemet Tract
Map No. 3-1620	W. O. 8277 Tape No. 13 Sta. 34 F
Office Work J.D. Price	Surveyed by Rosecrans
Checked K.R.M.	Notes Date 1/15/40
Date Feb. 1941	Indexed C. C. Johns

F.B. 848 PG. 21

W.S. 72.4

Proposed P.I. #3
Set 2" I.P. with brass cap marked as shown
18" Dn. 11-22-40

0.35

Removed P.I. #2 Set 3" W.I.T. 3" Dn. Cont. Bal. on next page

0.015

COUNTY SURVEYOR

R.E. 2.17

Proposed P.I. #2
Set 2" I.P. with brass cap marked as shown 18" Dn. 11-22-40

116.08 T.84

Fd. 2"x2"-2' up E. Cor. lots 7 & 11

116.08 Calc. 7.36 E.

(42.5) (42.5) 116.03

174-56-00 (D)
32-45-00 (A)
174-56-15

174°-56'-15" 41.84 47.10 T.7

0.29

0.09

P.I. #2 Set 3 W.I.T. 3" Dn. Removed. Set H.T. & Monuments.

Fd. 2"x2" 6" up E. Cor. 11+12

Fd. 1" I.P. 6" up W. Cor. lots 10 & 11

154-09-00 (D)
256-36-00 (A)
154-09-05

65 lo T.84

T.L. # 8546

Proposed P.I. #1
Set 12" I.P. with brass cap marked as shown 18" Dn. 11-22-40

Trail

65.67 16.70

Set H+T in P. Po.

P.I. #1, Set 3 W.I.T. 3" Dn. Removed 0.015

0.28

77.85 T.84

45.6

154°-09'-05"

85-25-15 (D)
341-40-00 (A)
85-25-05

Set H+T in Tel. Po.

SURVEYOR

R.E. 2.17 MONUMENT

(50')

Log Cabin

77.85

77.82 Calc.

65°-25'-05"

Pine Ca. Rd. To Temp. P.I. #227

43.67

0.03

31.75

0.25

3 W.I.T. Temp. P.I. #2 Pg. 15

(31.82)

Rec. from Set 2 W.I.T. at 3. E. Cor. lot 92 Removed

2" I.P. at

52.85

Set H+T in P. Po.

31.84 Meas.

P.I. 228 Set Iron Pg. 20

Set H+T in P. Po.

Set 2" I.P. with brass cap marked as shown. 18" Dn. 11-22-40

P.I. #2 Set 2" I.P. with brass cap marked as shown 18" Dn. 11-22-40

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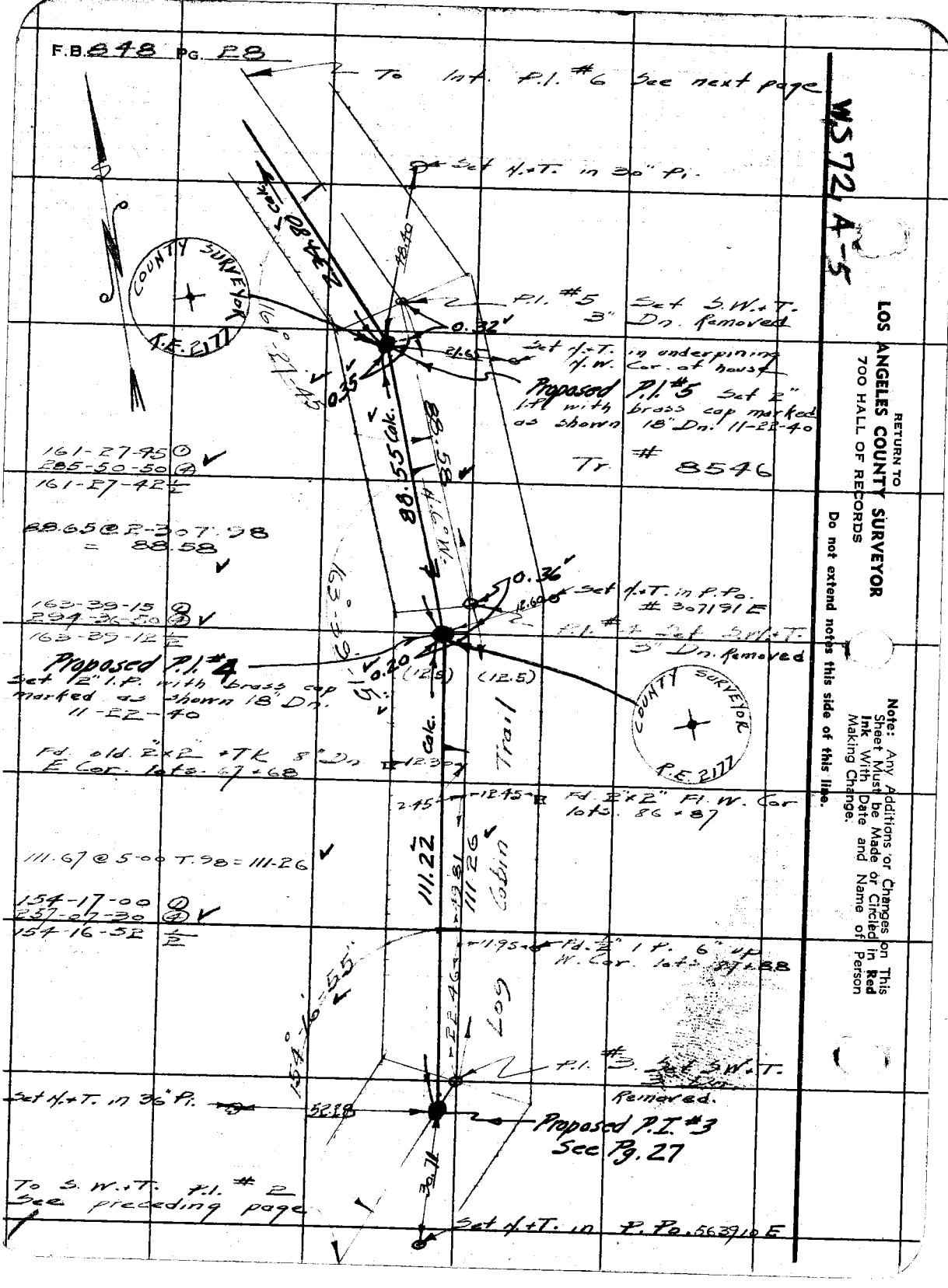
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 848 PG. 28
To Int. P.I. #6 See next page
WS 72 A-5
Set 4"x T. in 30" Pi.
COUNTY SURVEYOR
R.E. 2177
P.I. #5 Set 3" W.x T. Dn. Removed
Set 4"x T. in underpinning S.W. Cor. of house
Proposed P.I. #5 Set 2" I.P. with brass cap marked as shown 18" Dn. 11-22-40
Tr. # 8546
161-27-45 ①
285-50-30 ②
161-27-42½ E
88.65 @ 2-30 T. 98 = 88.58
163-39-15 ①
299-36-30 ②
163-39-12½ E
Proposed P.I. #4 Set 2" I.P. with brass cap marked as shown 18" Dn. 11-22-40
Fd. old 2"x2" T.K. 8" Dn. E. Cor. lots 67+68
Set 4"x T. in P. Pc. #307191 E
P.I. # Set 3" W.x T. Dn. Removed
88.55 Calc.
Trial
111.67 @ 5-00 T. 98 = 111.26
154-17-00 ①
257-07-30 ②
154-16-52½ E
111.22
111.26
Calc.
Fd. 2"x2" Pi. W. Cor. lots 86+87
Fd. 2" I Ft. 6" up W. Cor. lots 87+88
P.I. #3 Set 3" W.x T. Dn. Removed.
Proposed P.I. #3 See Pg. 27
Set 4"x T. in 36" Pi.
To S.W.x T. P.I. # 2 See preceding page
Set 4"x T. in P. Pc. 563910 E
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
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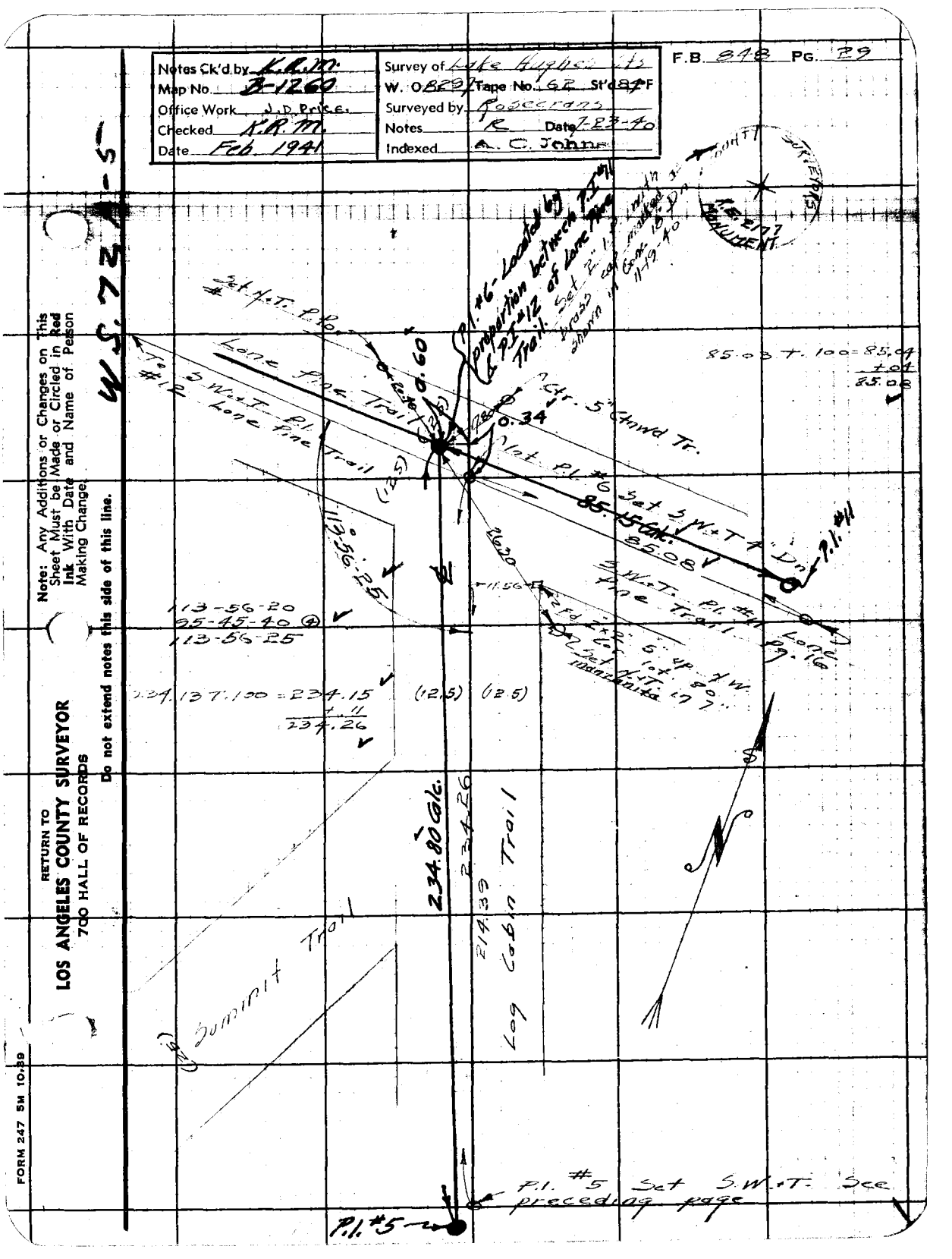
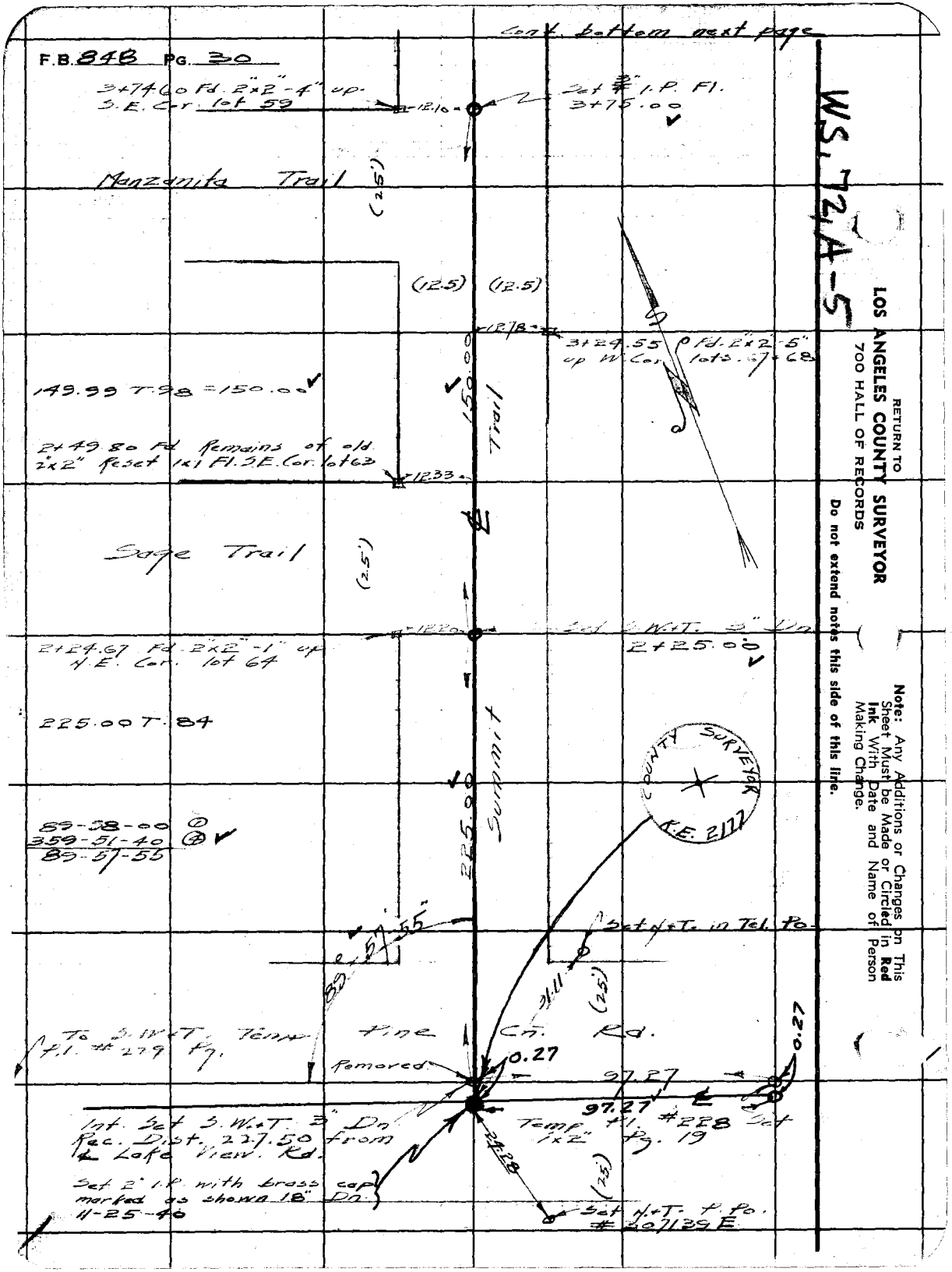

Notes Ck'd by K.R.M.
Map No. B-1260
Office Work J.D. Price.
Checked K.R.M.
Date Feb. 1941
Survey of Lake Hughes #3
W. O. 829 Tape No. 62 St'd 87 F
Surveyed by Fosserans
Notes R Date 7-23-40
Indexed A. C. Johns
F.B. 848 Pg. 29
W.S. 73-5
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39
Lone Pine Trail
Summit Trail
Log Cabin Trail
234.80 Calc.
234.26
214.39
P.l. #5 Set S.W.T. See preceding page
P.l. #5
85.08 T. 100 = 85.09
+.01
85.08
234.137.100 = 234.15
+.11
234.26
113-56-20
95-45-40
113-56-25
113-56-25
(12.5)
(12.5)


Cont. bottom next page
F.B. 848 PG. 30
3+74.00 Fd. 2"x2"-4" up S.E. Cor. lot 59
Set ¾" I.P. Fl. 3+75.00
Manzanita Trail
(25')
(12.5) (12.5)
3+29.55 Fd. 2"x2"-5" up W. Cor. lots 67+68
149.99 T.98 = 150.00
2+49.80 Fd. Remains of old 2"x2" Reset 1x1 Fl. S.E. Cor. lot 63
Sage Trail
(25')
Set 3. W+T. 3" Dn 2+25.0.0
2+29.67 Fd. 2"x2"-1" up N.E. Cor. lot 64
225.00 T.84
89-38-00
359-51-40
89-57-55
Set ¾"x T. in Tel. Po.
31.11
(25')
To 3. W+T. Temp. Tel. #279 Pg.
Pine Cr. Rd.
Removed
0.27
97.27
97.27
Temp. Tel. #228 Pg. 19
Int. Set 3. W+T. 3" Dn Rec. Dist. 227.50 from Lake View. Rd.
Set 2" I.P. with brass cap marked as shown 18" Dn. 11-25-46
24.29
(25')
Set W+T. ¾ Po. #20.7129 E.
COUNTY SURVEYOR
R.E. 2117
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS, 72, A-5

Notes Ck'd by K.A.M.	Survey of Lake Hughes 3½
Map No. B-1260	W. O. 8291 Tape No. CE St'd 81°F
Office Work N.D. Price	Surveyed by Rosecrans
Checked K.A.M.	Notes Date 1-24-40
Date Feb. 1941	Indexed C. Johnson

F.B. 848 Pg. 31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

U.S. 7 M-5

0.60 L
0.34 L

P.C. #6 Log Cabin Trail and P.T. Lone Pine Trail S.W.+T. 4 Dn. Fg. 29.

120.82 @ 3-40 7.98
= 120.58
+.11
120.69

1 Pg. 60
121.49
(12.5)
(12.5)

N.W. Cor. of house 5119 B.L.

0.68
3926

Log House Cabin

T.E. 2177

Set 2" I.P. with brass cap marked as shown 18 Dn. 11-22-40

Vista Trail

19.00 40

Set 4 x 4 T. 4 Dn. Removed

Pine Trail

(12.5)

1247 +

144.81

144.50 T.98 = 144.81

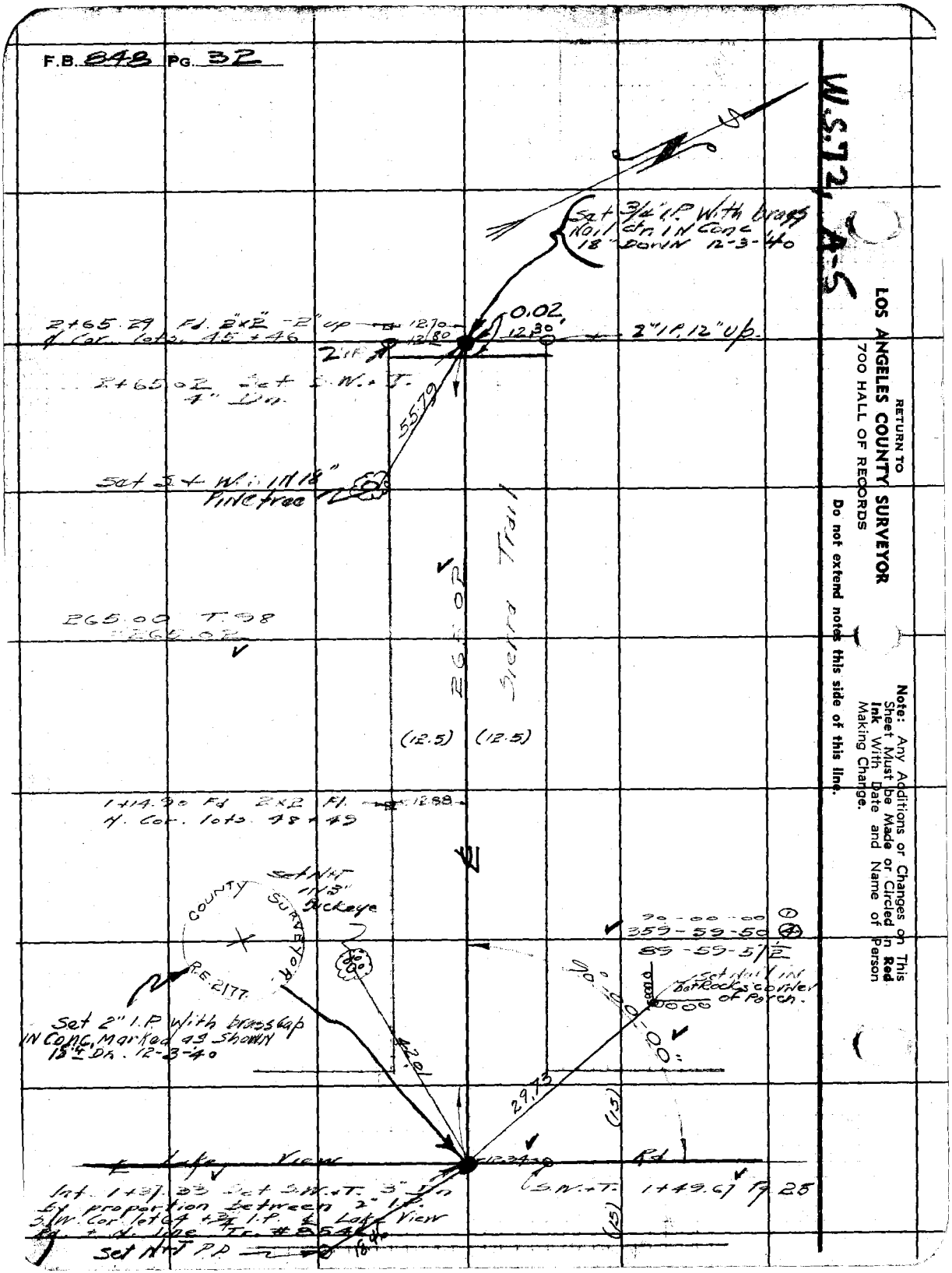
19-00-40 (B)
96-02-40 (B)
49-00-40

(12.5) (12.5)

1" I.P. 2+15.00

See preceding page

F.B. 848 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by K.R.M.	Survey of Lake Hughes Tks.
Map No. B-1260	W. O. 8227 Tape No. 62 St'd 99°F
Office Work J. D. Price	Surveyed by Rosecrans
Checked K.R.M.	Notes P Date 8-2-40
Date Feb. 1941	Indexed C. Johnson

F.B. 898 PG. 35

W.S. 73, 24-5

Set L.&T. in Cond. Lake

Summit Trail

Int. E 2+27.48 Set N.W.+T. "B" Dn. 2+37.61 Fr. S. Replaced Spk with 2" V.I.P. with brass cap marked as shown 18 Dn. 11-25-40

15.20 18.05 12.61

2 S.W.+T. 3" Dn. Pg. 320 E 2+25.00 Fr. S

Set N.+T. in 6" P.

SURVEYOR COUNTY R.E. 8177

90-00-00 1.35

Sage Trail

90-00-30 ①
360-01-30 ①
90-00-2.22

227.48

227.46 T 98 = 227.48

(12.5) (12.5)

90-00-00 ①
360-00-30 ①
90-00-0 7/8

0.00 +0.25" Adj.

90°

Set 3/4" I.P. IN CONC. 18" Dn. with copper Nail cvr. 12-3-40

Set N.+T. IN RR.

2" I.P. 12" up.

18.42 19.19

(30') 12.20

Lake View Rd.

S.W.+T. E+49.66 Pg. 25

20.02

Set S.W.+T. 3" Dn. V. 0+00 to E 2+27.46 Ft. S by prop. to between 2" I.P. S.W. Cor. lot 69 + 3/4" I.P. & Lake View Rd. and ℄ line T.I. #8646

Set N.+T. IN 12" PINE tree.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 24

W.S.T.R.A. 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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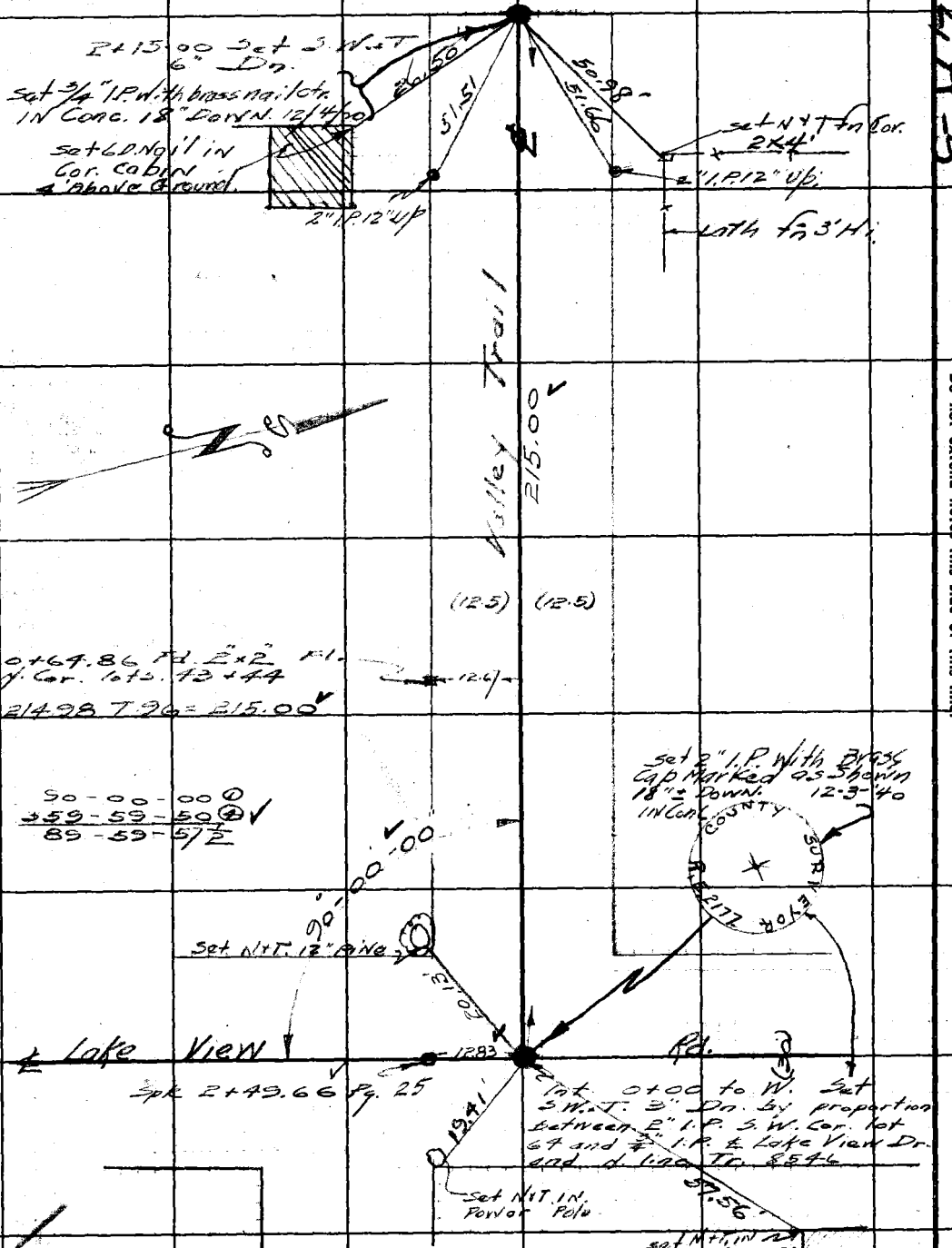
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by K.R.M.	Survey of Lake Nuyse. a/c
Map No. [illegible]	W. O. 8297 Tape No. 62 St'd 31'F
Office Work J.D. Price	Surveyed by Rosecrans
Checked K.R.M.	Notes P Date 3-6-40
Date Feb. 1941	Indexed A.C. Johnson

F.B. 918 PG. 56

W.S. 12.4-S

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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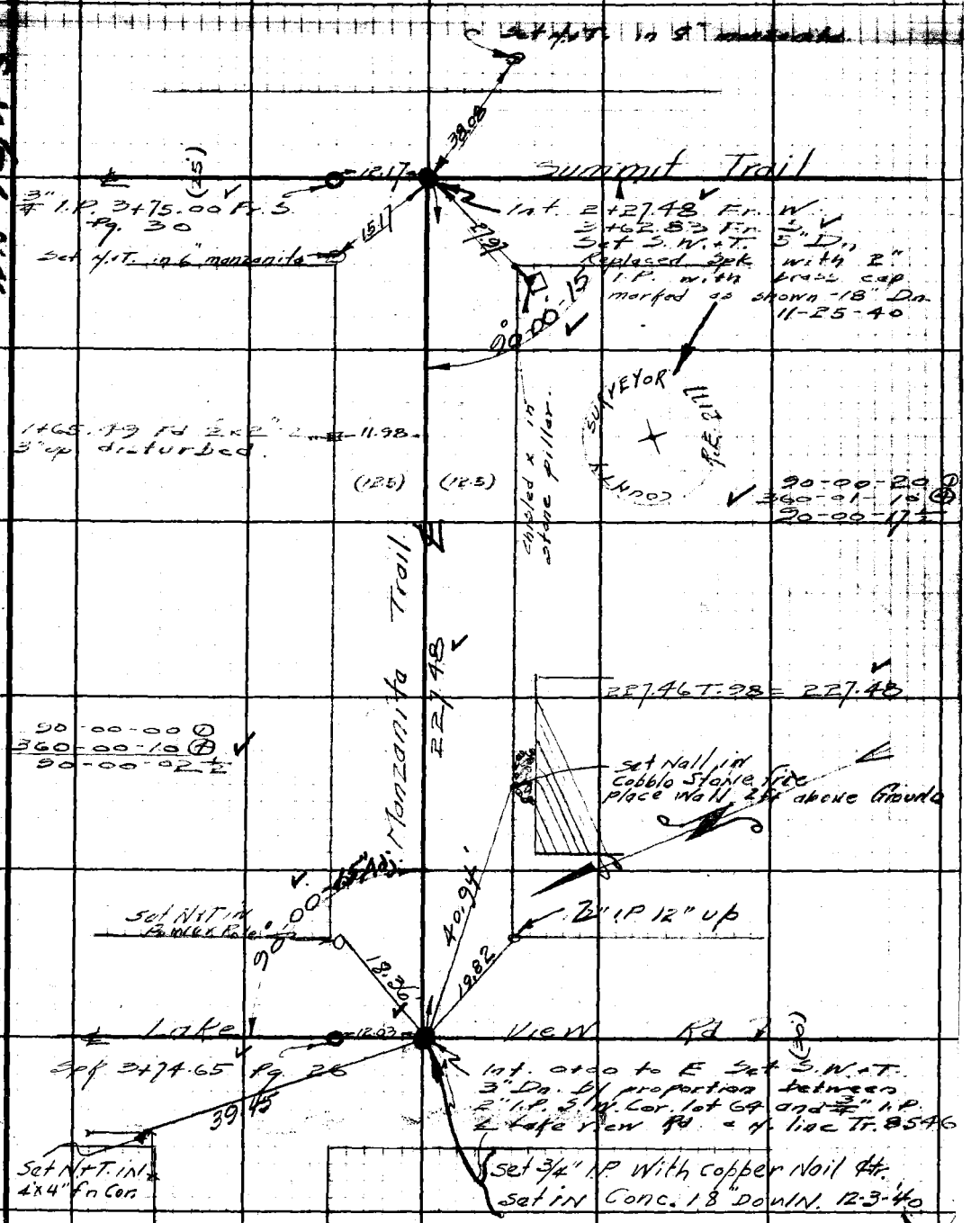
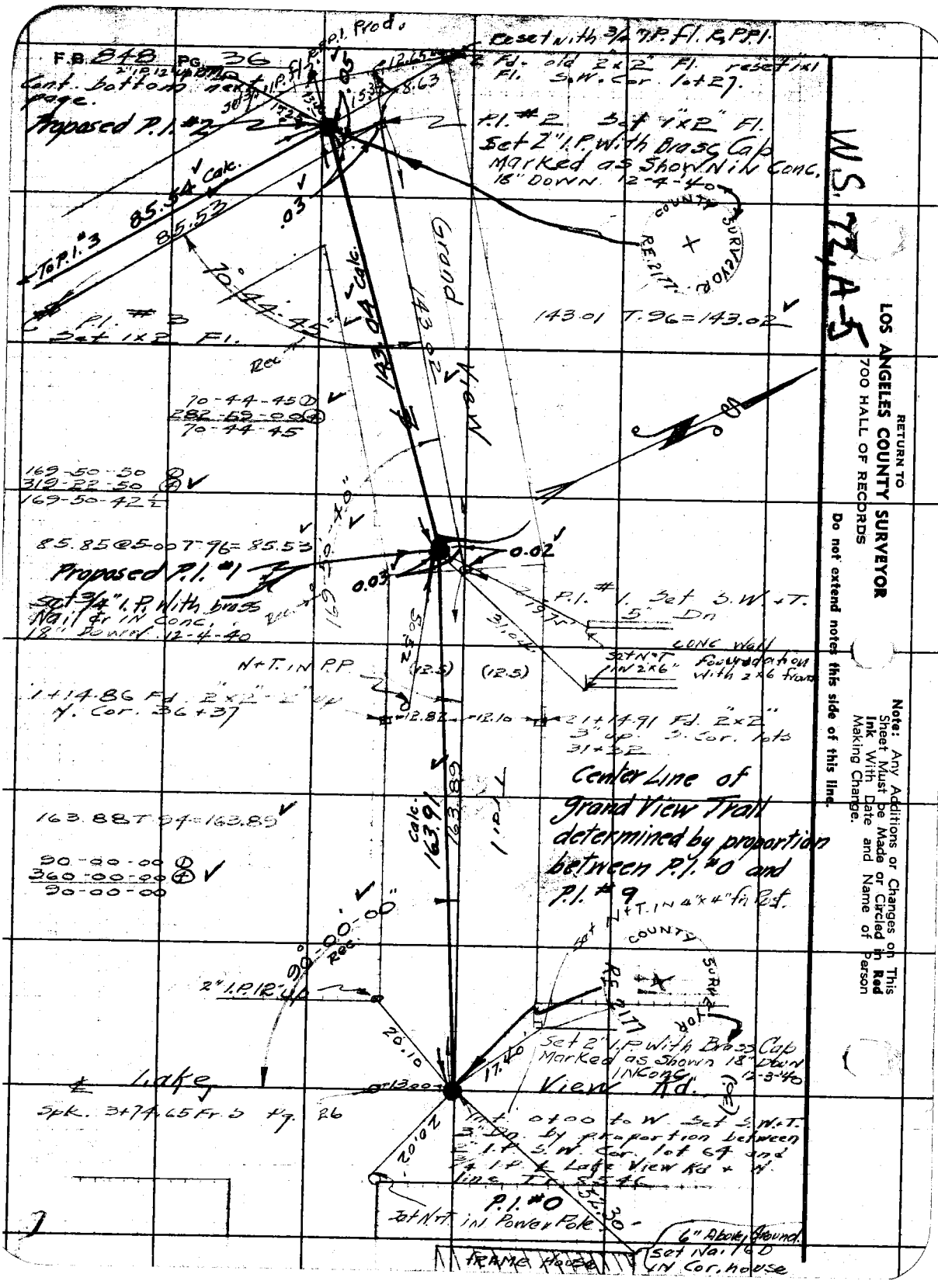
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39




W.S. 72, A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
F.B. 848 Pg. 36
Cont. bottom next P.I. page.
Proposed P.I. #2
Set 1"x2" Fl.
P.I. Prod.
Reset with 3/4" I.P. Fl. & P.P.
Fd. old 2"x2" Fl. reset 1"x1" Fl. S.W. Cor. Lot 27.
P.I. #2 Set 1"x2" Fl. Set 2" I.P.W. with Brass Cap Marked as Shown IN Conc. 18" DOWN. 12-4-40
COUNTY SURVEYOR
RE 2.17'
Grand View
143.01 T.96=143.02
85.54 Calc.
85.53
.03
To P.I. #3
70°44'45" Rad
70-44-45D
282-59-00
70-44-45
169-50-50
319-22-50
169-50-42½
85.85 @ 5-00 T.96=85.53
Proposed P.I. #1
Set 3/4" I.P. With brass Nail & Tag IN Conc. 18" Below. 12-4-40
0.02
0.03
P.I. #1 Set S.W. & T. .5" Dn
Long Wall Foundation with 2x6 from
Set N&T IN 2x6"
N&T IN PP
(12.5)
(12.5)
12.82
12.10
1+14.86 Fd. 2"x2" 3" up S.W. Cor. 36+37
2+14.91 Fd. 2"x2" 3" up S.W. Cor. Lots 31+32
Center Line of Grand View Trail determined by proportion between P.I. #0 and P.I. #9
163.88 T.04=163.85
90-00-00
360-00-00
90-00-00
N&T in 4"x4" fr Ref.
90°00'00" Rad
2" I.P. IR
20.10
Set 2" I.P. with Brass Cap Marked as Shown 18" Down IN Conc.
Grand View Rd.
12-3-40
Lake
Spk. 3+74.65 Fr. S Pg. 26
P.I. #0 Set N&T IN Power Pole
6" Above Ground
Set Nail & Tag
NW Cor. House
FRAME House

Notes Ck'd by K.R.M.	Survey of Lake Hughes Tr. 5
Map No. 3-1620	W.O. 829 Tape No. 62 St'd 94 F
Office Work J. D. Price.	Surveyed by Bracrans
Checked K.R.M.	Notes Date 8-6-40
Date Feb. 1941	Indexed E. C. Johnson

F.B. 848 Pg. 37

W.S. 72-4-5.

Cont. bottom next page

Proposed P.I. #5
Set 3/4" I.P. with brass cap & Marked as Above 18" Down in Conc. 12/5/40

2"I.P.12"up APPROX COR

Calc. 63.63

55.82

P.I. #5 Set 5. W. 4" Dn.

55.84 @ 1-30 T. 96 = 55.82

184.92 T. 96 = 184.93

482'

0.13

Set 3/4" I.P.P.I. #5

2"I.P.12"up APPROX Cor of Lots 11+12

Trav. 184.96 Calc.

148° 42' 05" Rec.

Rec.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

SET 3/4" I.P. with brass Nail & Ct. IN CONC. 18" Dn 12-4-40

Proposed P.I. #4

148-42-00 ⓒ
234-48-10 ⓑ
148-42-05 ⓐ

137-16-00 ⓒ
180-00-00 ⓑ
137-16-00

P.I. #4 Set 1"x2" 1" Dn.

0.06'

13.40

25.55

Rec.

2"I.P.12"up Approx Lot Cor to 20+21

2"I.P.12"up Approx Cor Lots 39+40

(12.5) (12.5)

Grand

105.45 Rec. Calc.

105.84 @ 5-00 T. 96 = 105.45

126-32-20 ⓒ
146-10-50 ⓑ
126-32-35

set 3/4" I.P.P.I. #3

Proposed P.I. #3

Set 3/4" I.P. with brass Nail & Ct. IN CONC. 18" DOWN 12-9-40

P.I. #3 Set 1"x2" Fl.

2"I.P.12"up R.P.P.I. Approx Lot Cor

Fd. 2"x2" 4' up Irr'y Cor. lots 34+39

12.40

63.4

Calc. 85.54

628

To P.I. #2 see preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 38

Set 2" I.P. with brass cap, in conc. marked as shown, 18" down, 12-5-40

N.T.T. in "Manzanita" tree

Transit line 2

Lot 14 + 15

95.46 @ 8-53 T. 96 = 94.32 + 3.05 = 97.27

SET 3/4" I.P. with 1/2 Brass Nail etc. in conc. 18" down, 12-5-40

P.I. #8 Set 1x2 - 3" Dn.

37-29-50 ①
145-58-40 ④
37-29-40

N.T. 6" oak

Proposed P.I. #8

8.21

0.15

2.27

3270

0.08

147°40'30" Rec.

N.T. in 3" oak, 15" ∠ 41

147°40'30" Rec.

181.67 @ 24-00 T 96 = 174.62

2" I.P. 12" up Approx cor lots 14+15

147-41-20 ② 147-40-30 ②
230-45-00 ④ 230-45-00 ④
147-41-15 147-40-30

116.63 @ 7-00 T 96 = 115.77

115.78 calc. Grand View 115.77 Rec.

P.I. #7 Set 1x2" 4" Dn.

N.T. in cor Wood Stairs

134-31-30 ② 134-31-30 ②
134-31-30 134-31-30

2" I.P. 12" up Approx Lot cor of 7+8

Proposed P.I. #7

0.04

0.16

134°31'30" Rec.

Set 2" I.P. with brass cap, marked as shown, in conc. 18" down, 12-5-40

COUNTY SURVEYOR R.E. 2177

58.54 @ 7-00 T 96 = 58.10

2" I.P. 12" up Approx. Lot cor of 8+9

(12.5)

(12.5)

S 61° E

Rec.

148-24-30 ② 148-24-30 ②
233-38-20 ④ 148-24-35
148-24-35

SET 3/4" I.P. with Brass Nail etc. in conc. 18" down, 12-5-40

P.I. #6 Set 3/4" I.P.W. 4" Dn.

Set 3/4" I.P.W. R.P.P. Rd. 2' N.L. 8" up disturbed

0.14

0.05

0.33

1230

12°

Proposed P.I. #6

2" I.P. 12" up R.P.P.

2" I.P. 12" up Approx Lot cors of 9+10

8-0

1.50

55.83 calc.

55.82 Rec.

To P.I. #5 See Preceding Page

Rec.

S 72° W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	K.R.M.	Survey of	Life Highway #6
Map No.	B-1620	W. O.	Tape No. 62 St'd 34°F
Office Work	J. D. Price	Surveyed by	Pesecrone
Checked	K.R.M.	Notes	Date
Date	Feb. 1944	Indexed	A. C. Johnson

F.B. 948 Pg. 39

W.S. 72-A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Set N+T. in 12" MANZANITA Tree

Set 3/4" I.P. with brass cap as shown in Conc. Core T. 8.5 ft.

Transit line

1x2-15+12.08 See preceding page

N. Boundary of Tract

1-63-30.00
259-34-00.00
67-53-30

Fd. 2x2" 6" up N.W. Cor. Lot 12

P.I. #10 Set 2" I.P. with brass cap marked as shown in conc. 18" Dn.

Z" I.P. 12" High Appx. Cor. Lot 14

25.93 calc.

P.I. #11 Set 3/4" I.P. with brass nail in conc. 18" Down, 12-6-40

Set N+T. in 8" Manzanita Tree

Set S.W.+T. in rock bank

Proposed P.I. #11

Located by Proportion along Tract Line

166-07-30
307-29-10
166-07-17

58.52 calc.

Set S.W.+T. in side C. bank.

58.52 T. 102 = 58.52

136-36-00.00
186-59-00.00
136-36-00

97-19-00.00
82-16-00.00
97-19-00

Grand View Trail

Set 3/4" I.P. with brass Nail etc. in Conc. 18" Down N. 12-6-40

65.26 T. 102 = 65.27

P.I. #12 Set 3" W.+T. 5" Dn.

23.48

S.W.+T. in cut bk.

136-36-00

"High Water Mark" 24"

Set S.W.+T. in Cut Bank

Z" I.P. 12" High

Proposed next P.I.

55.20 calc.

27.40

2" I.P. 2" High Appx. Cor. Lot 14

Fd. 3" I.P. 10" high S.E. Cor. Lot 14

2" I.P. 12" High Appx. Cor. Lot 18

Appx. Cor. Lot 15 & 18

Fd. 3" I.P. 4" up N. Cor. Lots 15-18

P.I. #13 Set 3" W.+T. 3" Dn.

Set 2" I.P. with brass cap marked as shown in conc. 18" Down N. 12-6-40

79.91 T. 96 = 79.98

Proposed P.I. #12

COUNTY SURVEYOR

R.E. 2177

F.B. 648 PG. 40

WS 72, A-5

This loop of Grand View Trail established by proportion between the 2 end points on the North Boundary of Tract 8546; these 2 end points being first established by proportion along Tract Line between N.W. Corner of Tract 8546 & E. of Lake View Road

Set 2" IP with brass cap, marked as shown in conc. 18" down 12-6-40

COUNTY SURVEYOR REP'N

Located by proportion on Tract Line

Set 3" IP 2 ft.

Int. Set S.W.+T. 3" Dia. 12+90.05 Fr. E

47.44

27.04

0.08

Transit Line

1"x2"-14+37.46 Pg. 9

Set S.W.+T. #1 APPROX Cor of Lot 23 AND 80'

12.62

0.27

2" I.P. 12" High APPROX Cor of Lot 26

(12.5) (12.5) 12.50

87-00-25

55.16@30-45 T% = 47.41

86.63 T% = 86.64

86.35 Calc. Grand View Trail

87-00-30

348-01-40

87-00-25

Fd. 2"x2"-4" up E Cor lots 23+25

12.10

0°-55'-45"

55-55

N+T. 3" Roof in Cut Bank

2" I.P. 12" High APPROX Pt of Lot 25

36.85

61.20

111-61-30

17.86

Set 3/4" I.P. with brass Nail & Tr. IN Conc. 18" Down N. 12-6-40

P.I. #13 Set 1"x2" Fl.

0.02

Proposed P.I. #14

4.29

Fd. 2"x2"-5" up W Cor lots 22+26

0.04

0.02

70.98

80.00 Calc. 0.07

Proposed P.I.

P.I. #12 Set S.W.+T.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	K.R.M.	Survey of	Lake Hughes
Map No.	B-1620	W. O.	Tape No. 62 St'd 31-F
Office Work	J.D. Price.	Surveyed by	Peacrans
Checked	K.R.M.	Notes	Date 8-5-40
Date	Feb. 1941	Indexed	A.C. Johns

F.B. 240 Pg. 41

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM. 10-39

W.S. 7.2

4 in. Cor. of house

Cabin

55.46

31.77

To Fg. 31

Log

5+19.8 Rec.

Spk Fg. 31

Int. S. Bdy of S.W.+T. 8" Dn. 1+88.04 Fr. S.

Summit Trail

Replaced Spk. with 2" I.P. with brass cap marked as shown 1B Dn. 11-22-40

SURVEYOR

RE 211

County

80.40S

90-00-00

360-00-00

90-00-00

1+45.45 Fd. 2"x2" 1.89

4" up. Sly. Cor. Lots

57+55

22.47

W.S. 12

(12.5) (12.5)

57.45 Z 7's = 57.47

90-00-00

359-59-60

89-55-57E

2" I.P. 12" Up.

Set N.T.I.K.P.P. (#3097538)

66.66

19.99

47.10

Lake View Rd (30)

Set Spk. 5+34.88

Fd. S. Fg. 26.

26.99

Set N.T.I.N. Fn. Core Post 4"x4"

Int. 2+00 to E. 1+87.78 Fr. S. Set W.+T. 8" Dn. by prolongation between W.+T. at S.W. Cor. Lot 69 + I.P. & Lake View Rd and N. line Tr. 9544

Reset Above Pt. With a 3/4" I.P. with Drill ctr. IN Conc. 18" Down. 12-3-40

Set X IN 6" Conc. Wall. tie

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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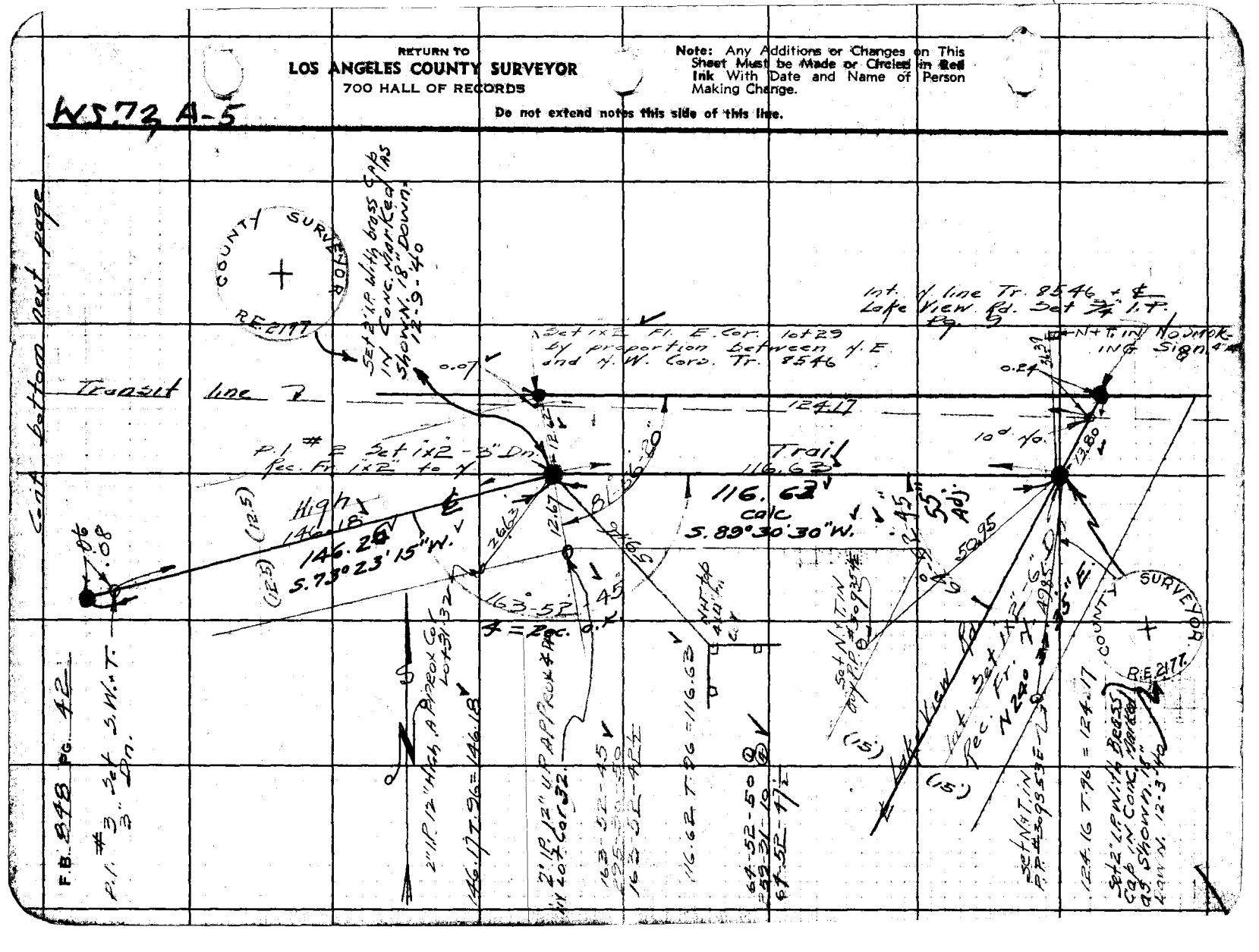
WS 73 A-5



Notes Ck'd by K.R.M.	Survey of Lake Hughes #1	F.B. 449	PG. 43
Map No. B-1620	W. O. 8297 Tape No. 62 St'd 99 of		
Office Work J.D. Price.	Surveyed by Rosecrans		
Checked K.R.M.	Notes 4 Date 6-8-40		
Date Feb. 1941	Indexed D.C. Johns		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 BM 10-37

WS 72A-5

C.S. Main. 20

148-22-15
233-29-00
148-22-W

S. 81°30.30" W.

128.55

128.65 @ 2-19 T. 96 = 128.55

℄ Grand View Trail
Pg. 40

12+61.67 Fr. E.

0.17

Set S.W.+T. IN Cut BANK.

7.02 Int. Set 1"x2" Fl.
12+61.50 Fr. E.

This Point Located by proportion between N.W. Cor. Tract 8546 & ℄ Lake View Road.

0.27

Set 2" I.P. With brass CAP marked as shown. IN CONC. 18" DOWN. 12-6-40

148-26-00

Fd. 2"x2"-6" up 1ot E9.
Set S.W.+T. IN cut Bank

31°34-25" calc.

Tract Line

31°37'45" = Rec.

148-26-10
33-49-00
148-26-00

N.58°51'45"W.

101.27

101.36 @ 5-37 T. 96 = 101.48

Trail

Pg. 41

132-15-00
162-00-00
132-15-00

(12.5) (12.5)

Set 3/4" I.P. Flush in Cut bank

2933

132°15'00" Calc.

Pl. #3 Set S.W.+T. 3" Dn

.08

19.31

Set 2" I.P. with brass Cap IN CONC. MARKED AS shown. 18" DOWN. 12-9-40

67.82

146.24

2" I.P. 12 High Appr. at Lot Cor. of 30 & 31

To INT. Pl. #2 See preceding page

F.B. 848 PG. 44

WS 172, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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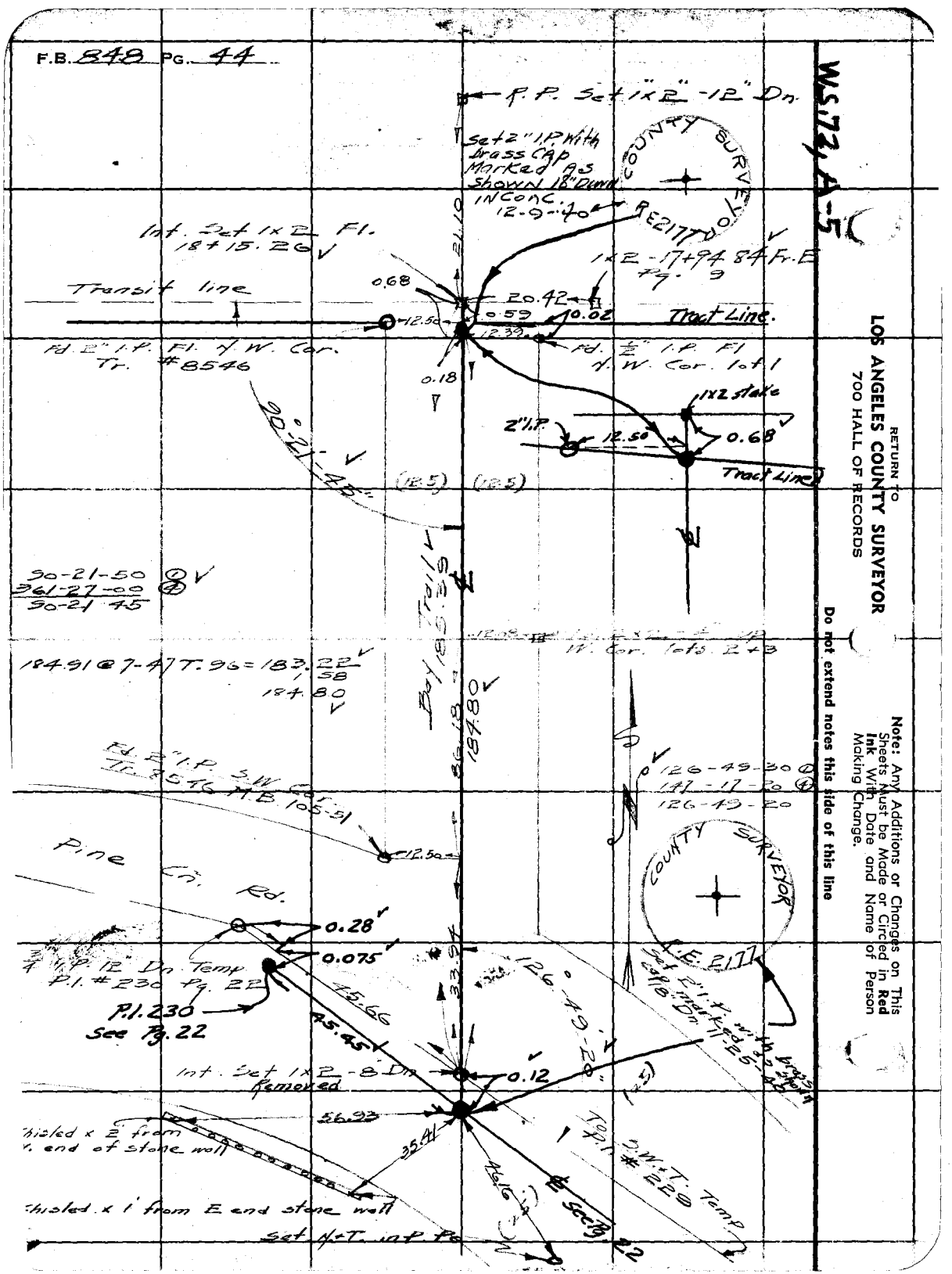

Notes Ck'd by K.R.M.	Survey of Lake Hughes #1	F.B. 948 PG. 45
Map No. B-1620	W. O. 8272 Tape No. 62 St'd 22 OF	
Office Work J.D.Price	Surveyed by Rosecrans	
Checked K.R.M.	Notes P Date 8-9-40	
Date Feb. 1941	Indexed A. C. Johnson	

W.S. 72A-5.

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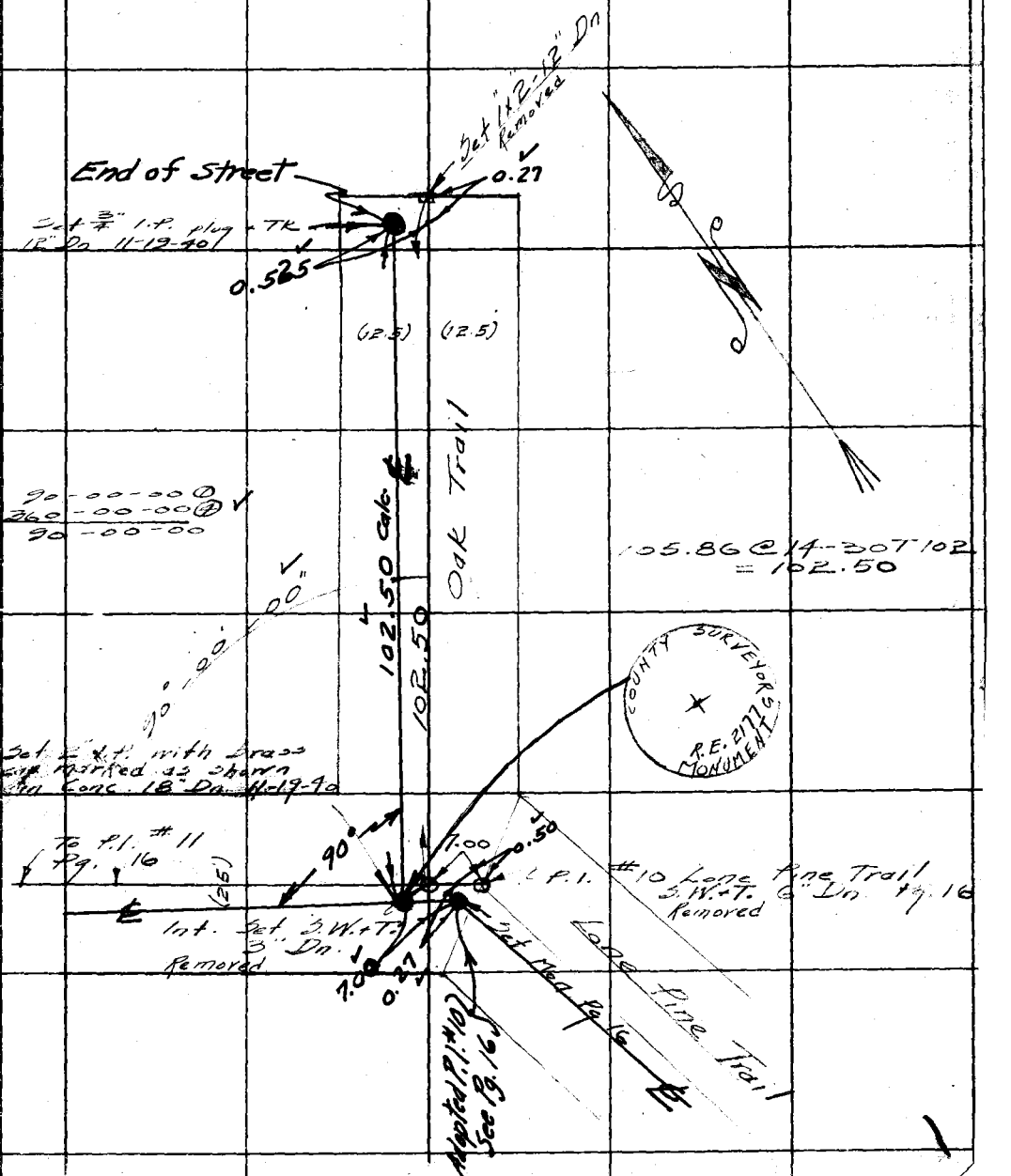
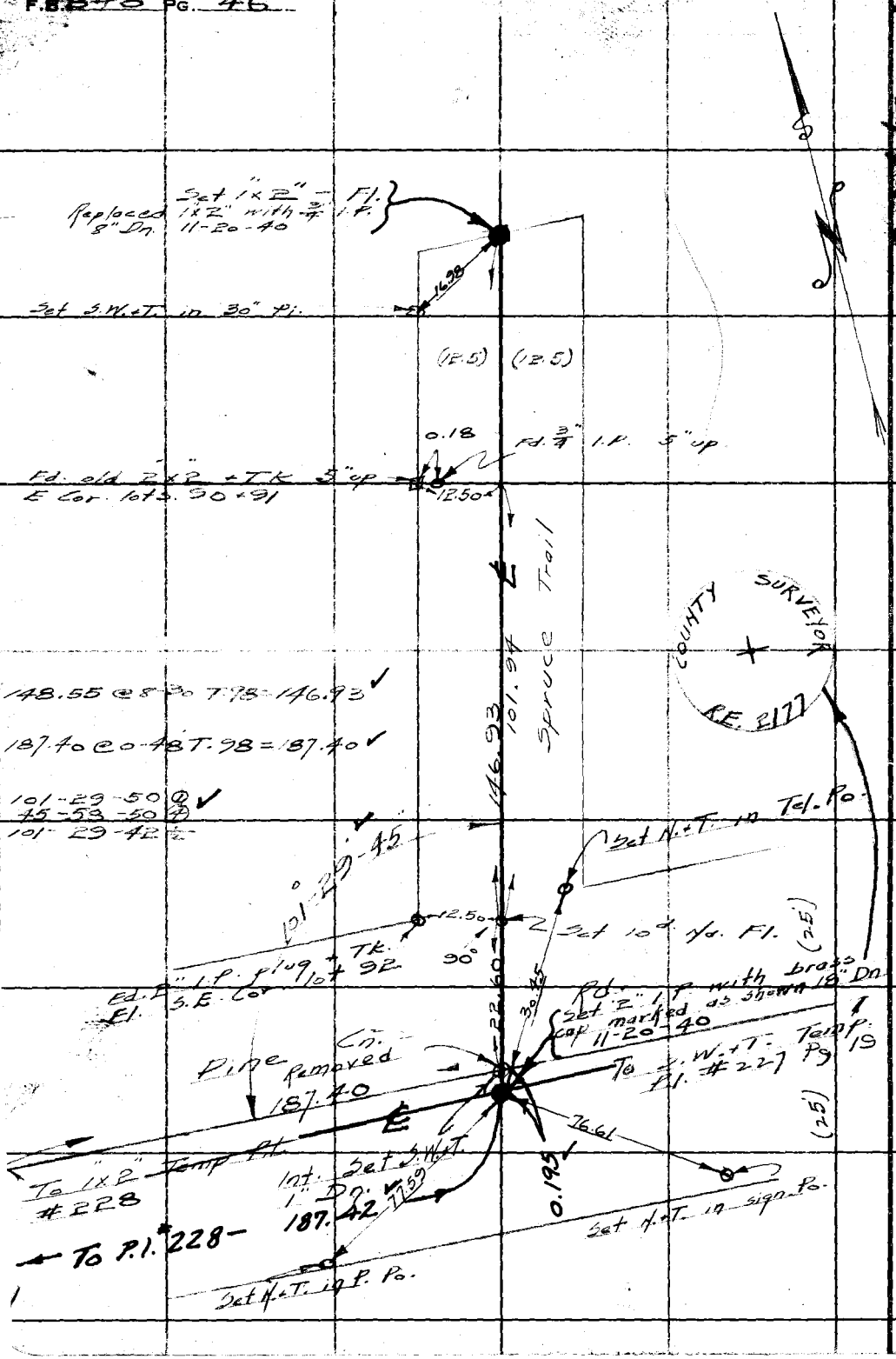
700 HALL OF RECORDS



FORM 247 SM 10-37

F.B. B-98 PG. 46

WS 72, A-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	K.R.M.
Map No.	B-1420
Office Work	J.D. Price
Checked	K.R.M.
Date	Feb. 1941

Survey of	Lots Hughes Sts. W. of B'Pd
Tract No.	62 Sheet F
Surveyed by	Fosecrans
Notes	Date 8-12-40
Indexed	C. Johnson

F.B. 348 PG. 47

WS 72-A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

Pl #2 Set S.W.+T.

Proposed P.I. By Prop.
Set ¾" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-20-40

P.I. #1 Set S.W.+T. 3" Dn. Removed

Set ¾" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-20-40

Set S.W.+T. in Chokecherry Tr.

Set N.T. in P. Po.

Sunset Trail

Mountain View Rd.

E. line Tr. 8546 & Sunset Trail and E line Tr. 8546 by prop. Cen Rd. & 2 I.P. with Set ¾" I.P. with brass cap marked as shown in Conc. 18" Dn. 11-20-40

Int. & E. line Tr. 8546 & Cen Rd. and E. line Tr. 8546 & 1st line Tr. Pg. 7 S.W.+T.

N.0°30'15"W.

118.55 ⊄ 3-0 aT.98 = 118.40

73.08 T.98 = 73.09

172.98 T.96 = 172.99

115-07-50
100-31-40
115-07-55

(73.09) 73.09

0.02

0.14

(12.5) (12.5)

(172.99) 172.99

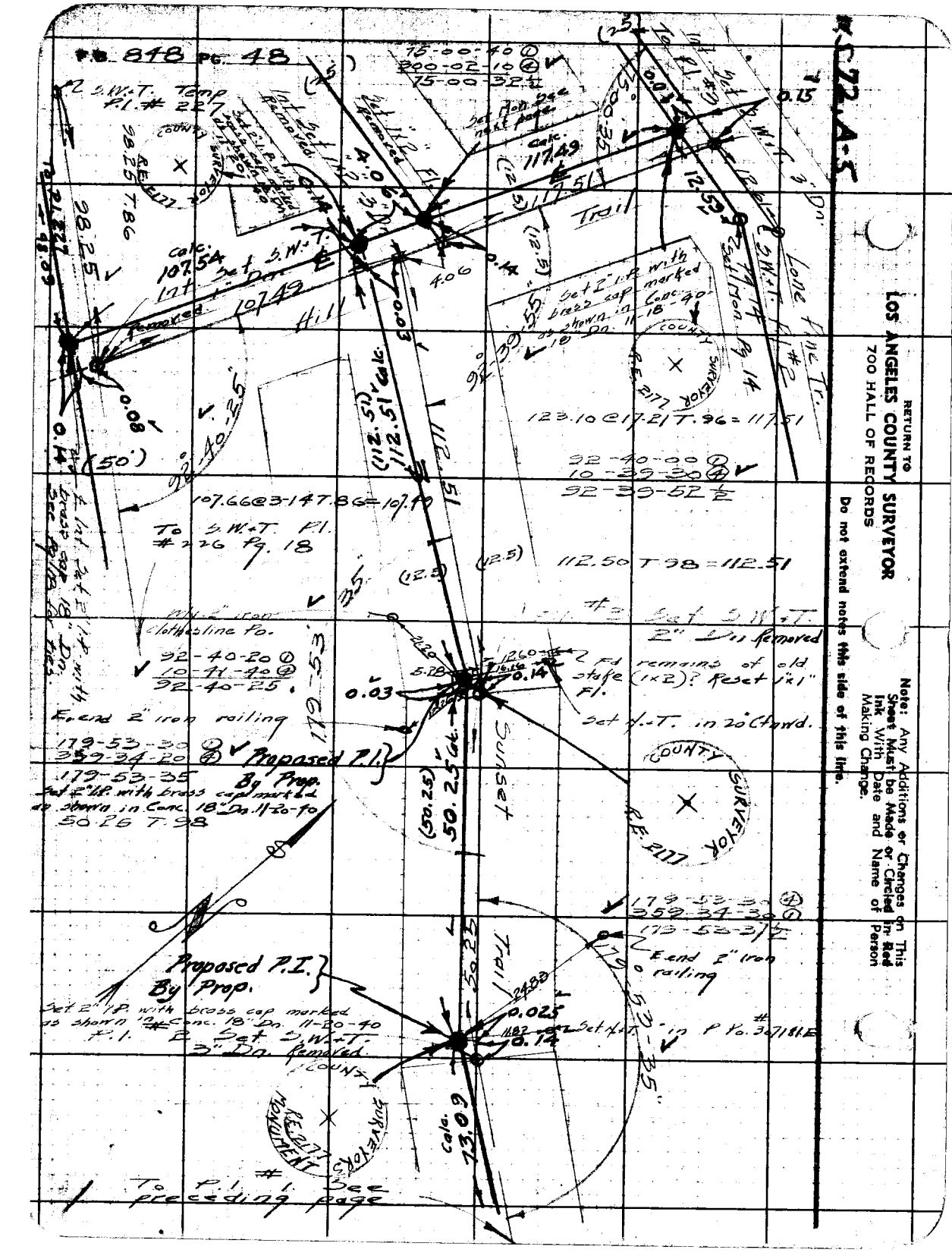
(33.14 Calc.)

115°07'55"

11°01'05"

171-58-10
321-55-30
171-58-07½

FORM 247 BM 10-39


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Street Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
M.C. 72-A-5
P.B. 848 PG. 48
Trail
Lone Pine Tr.
Sunset
Hill
Trail
Proposed P.I.
By Prop.
Proposed P.I.
By Prop.
To P.I. # 1 See preceding page
To P.I. # 26 Pg. 18
COUNTY SURVEYOR
R.E. 2177
R.E. 2211
R.E. 2211
R.E. MONUMENT

Notes Ck'd by: K.R.M.	Survey of: Lefe Hughes 2 Pts.	F.B. 848 Pg. 49	
Map No. 2-1220	W. O. 4297	Tape No. 62	St'd 82°F
Office Work: J. D. Price	Surveyed by: Fasecranz		
Checked: K.R.M.	Notes:	Date: 8-4-40	
Date: Feb. 1941	Indexed:	J. C. Johnson	

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 5M 10-38

W. Sta. 4-5

COUNTY SURVEYOR DEPARTMENT

End of Street.

Set 1" I.P. with brass cap marked as shown 18" On. 11-20-40 12.47

Set d.o.t. in 5" scrub oak

Set d.o.t. in 5" scrub oak

Fd. ± 1" I.P. 2" up. 1/2 Cor. lot 94

(12.5) (12.5)

109.77 109.77 Calc. Set at Trail

110.19 @ 5-00 T.86 = 109.77

COUNTY SURVEYOR DEPARTMENT

Set 2" I.P. with brass cap marked as shown 18" On. 11-20-40

103-57-00 @ 55-51-10 103-57-11 ±

Fd. remains of old 1" I.P. Fl. Reset 1/2" Fl. 0.2' Cor. lot 126

Hill Trail

Set d.o.t. in 5" scrub oak preceding page

Set d.o.t. in 5" scrub oak

Set 1" I.P. 2" Fl. Removed

Set d.o.t. in 5" scrub oak

Set 1" I.P. Fl. Removed

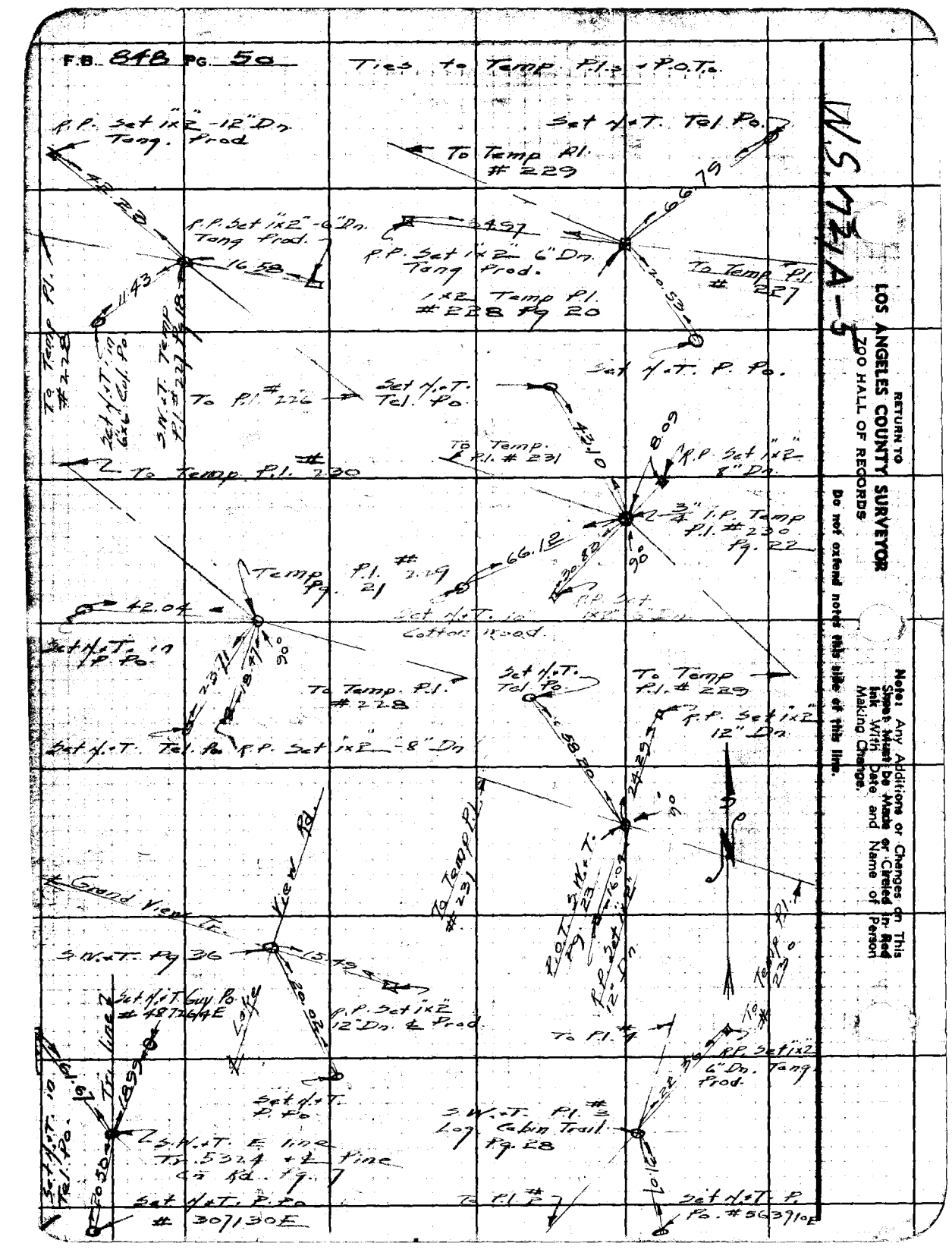
(2/6)

(2/6)

(2/6)

F.B. 848 PG. 50

Ties to Temp P.I.s - P.O.T.s



W.S. 172A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
ZOO HALL OF RECORDS

Do not extend notes into title of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of San Francisquito Cr. Rd	F.B. 848 Pg. 71
Map No.		W. O. 8280 Tape No. 62 St'd 84 OF	
Office Work		Surveyed by Rosecrans	
Checked		Notes R. Date 9-25-40	
Date		Indexed 10-2-40	

SAN FRANCISQUITO CN. ROAD

From Palmdale Elizabeth Lake rd in Sec. 33 T. 7 N. R. 14 W. southwesterly to South Fork Canyon.

S. M. 8280

Rosecrans
Engineer
Clerk
Morrison

C.S.B. 1640

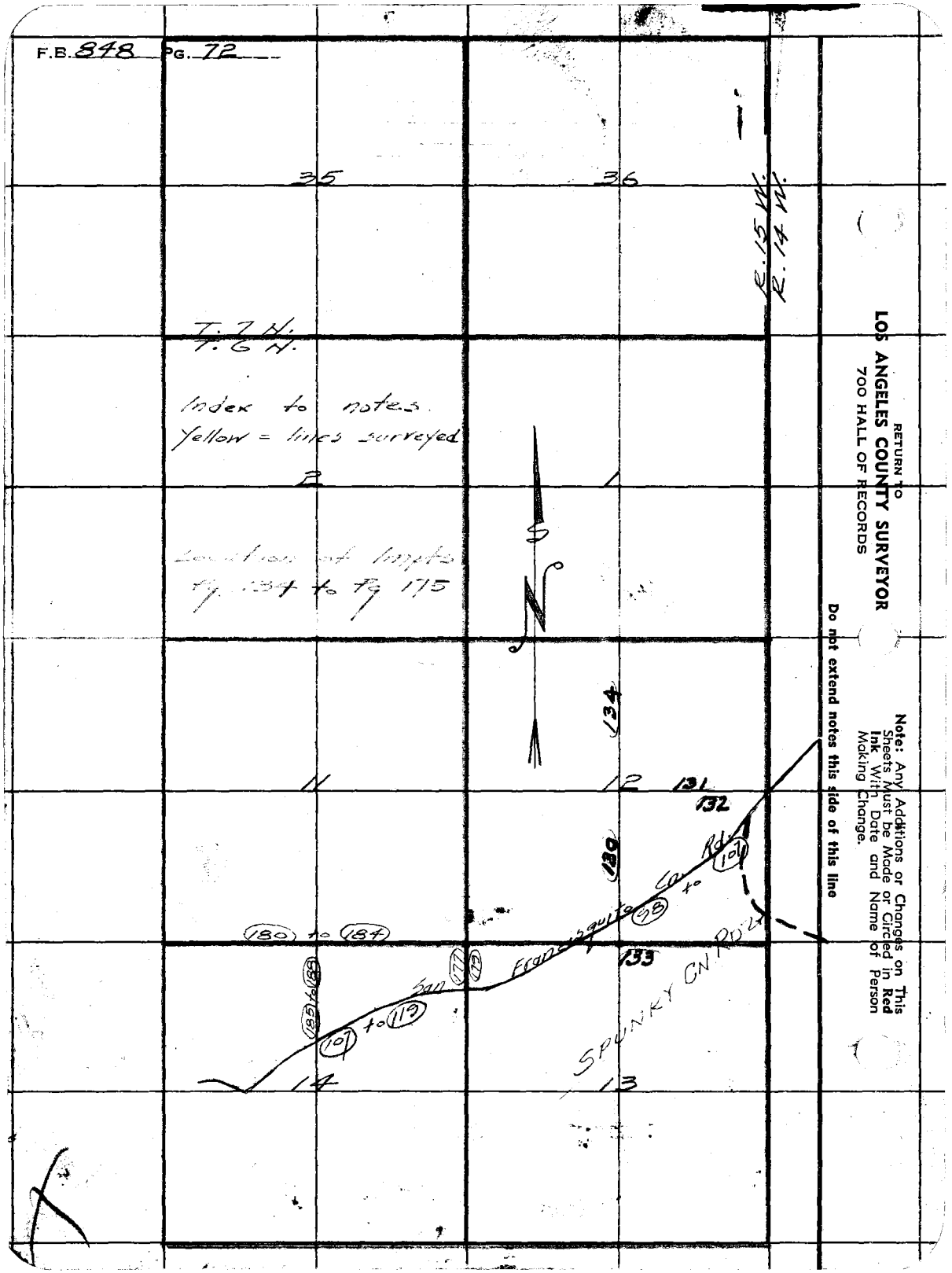
H.C. 32-56-1, 2.

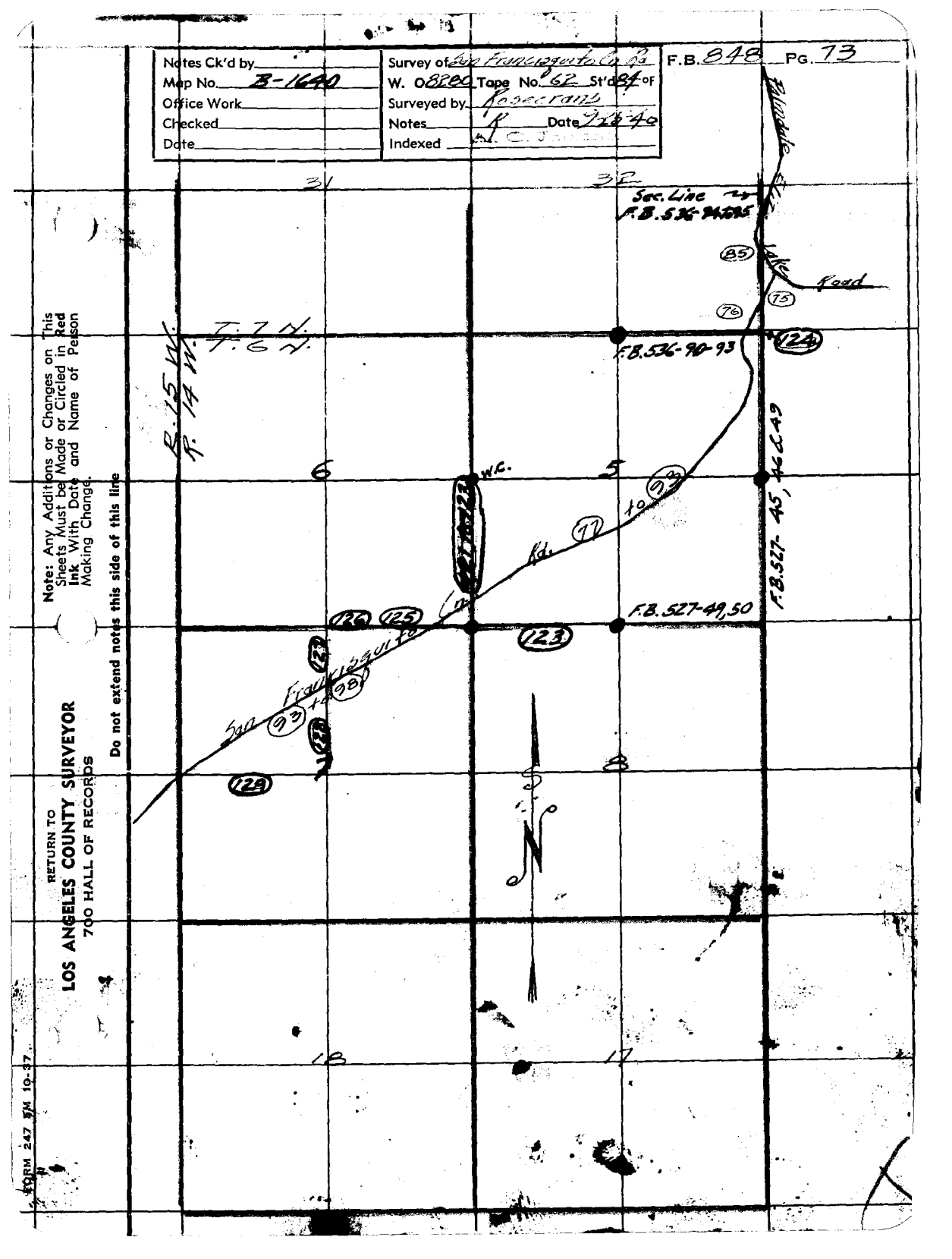
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37


F.B. 848 Pg. 72
35
36
T. 7 N.
T. 6 N.
R. 15 W.
R. 14 W.
Index to notes
Yellow = lines surveyed
Location of Imps
Fg 134 to Fg 175
134
132
131
130
133
(180) to (184)
(107) to (119)
SPUNKY CN RD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line


Notes Ck'd by
Map No. B-1640
Office Work
Checked
Date
Survey of San Francisquito Co. Rd.
W. 08800 Tape No. 62 St'd 84 OF
Surveyed by Rosecrans
Notes Date 7-28-40
Indexed
F.B. 848 PG. 73
Sec. Line
F.B. 536-94-95
F.B. 536-90-93
F.B. 527-45, 46, 49
F.B. 527-49, 50
Road
to
Rds.
W.C.
T. 7 N.
T. 6 N.
R. 15 W.
R. 14 W.
21
22
6
5
18
17
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 818 PG. 74

Notes Ck'd by K.R.M.	Survey of Sec. Fwy. and L.C.R.
Map No. B-1690-1	W. O. 8282 Tape No. 66 St'd 24°F
Office Work Timmons	Surveyed by Pascerons
Checked M.E. Thomson	Notes P. Date 8-16-42
Date June, 1942	Indexed C. Jan

F.B. 848 PG. 15

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700 HALL OF RECORDS

FORM 247 5M 10-39

Set #1 Sta 1+00 Sec. next page

Sta	Ch.	Ref
1+25	2-24-51	24.98
1+50	3-00-43	"
1+75	10-44-25	"
2+00	19-19-26	"
2+25	17-54-18	"
2+50	21-29-10	"
2+75	25-04-01	"
3+00	28-38-53	"
3+25	32-13-44	"
3+50	35-48-36	"
3+55.68 E.C.	36-37-25	5.68

Set #1 T. in P. Po. #5-41904E E side

To P.I. #90A

Not to Scale

E.C. Sta 3+55.68

N. 46°-30' W.

Set #1 T. in sign Po.

N. 43°-30' E.

Fd P.I. #90B Fd 3/4" I.P. 4 Dn. F.B. 536-82

Set #1 T. Sign Po.

Sec. 30 T. 2 N. R. 14 W.

Set #1 T. in Tel. Po. #111-698

106-45-E.C.
67-00-40
106-45-10

Δ 73-14-45
R. 200.00
T. 148.60
Lc 255.68
Ex 49.19

Fd 3/4" I.P. Dn

To #91

Cont. next page

F.B. 848 Pg. 76

P.I. #2 Fd. S.W.+T. 6" Dn.
F.D. 536-82
Not Fd Acty
12/28/64

T. 7 N. R. 14 W.

Station	Defl. ∠	Chd
2+61.94 B.C.		
+75	1-52-14	13.05
3+00	5-27-06	24.98
+25	9-01-58	"
+50	12-36-49	"
+74.31 E.C.	16-05-45	24.29

S 8-30 W 822.87

Set ¼+T. Tel. Pg.
242317

Fd
E.C. 3+74.31 Set S.W.+T. 3" Dn.

Δ 32°-11'-30" F.B. 536-83
T. 57.11
Lc. 112.37
R = 200.00

Set ¼+T. in Fn. Pg.

40.05

P.I. #1. Replaced 2×2 F.B. 536-83 with # 1.P 12" Dn

B.C. 2+61.94 Set S.W.+T. 3" Dn.

Set ¼+T. W side Fnc. Pg.
241904 E

To P.I. #30 D preceding

See page

76.11

76.9

Line 2

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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of San Francisquito #4	F.B. S-48	PG. 77
Map No. B-K640-1	W. O. 8280 Tape No. 62	St'd 27 OF	
Office Work Timmons	Surveyed by Peterson		
Checked McPherson	Notes R	Date 8-16-40	
Date June 1942	Indexed	A. C. John	

Cont. next page

P.I. # 3 in ~~W.~~ E.W. ± 6" Dn
F.B. 536-84
NOT Fd 17/28/64 ACE

T. 6 N. R. 14 W
T. 7 N. R. 14 W

Sec. 5
Sec. 32

Sec. line

270.82
S 24° W

NOT Fd ACE 17/28/64
E.C. 12+10.50 Set 2 W.T. 3" Dn.

Set ½ T. 761 Po.
29245 M.

Fd
Set ½ T. 944 Po.
29244 M.

28.19
34.11
11.45

P.I. # 2 Fd. 3 W. ± T. 6" Dn
F.B. 536-83

Set ½ T. 6x6 Col. Po.
NOT Fd 17/28/64 ACE

Δ 16-23-30 F.B. 536-83
R 500.00
T. 72.01
Lc. 143.04
Ex. 5.16

NOT Fd ACE
P.C. 10+67.46 Set ½ W.T. 3" Dn

To P.I. # 1 See preceding page

Station	Defl. Δ	Chd.
10+67.46 B.C.	1-51-45	32.52
11+00	4-42-15	49.38
+50	7-25-30	"
12+00	9-11-45	10.50
12+10.46 E.C.		

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FORM 247 5M 10-37

F.B. 848 PG. 78

Cont. next page

P.I. #4 Rd. S.W.+T. 6" Dn.
F.B 536-84

Station	Defl ∠	Chd.
17+74.36 B.C.		
18+	1 - 26 - 34	25.63
+25	4 - 30 - 08	24.99
+50	7 - 13 - 42	"
+75	9 - 56 - 31	"
19+	11 - 39 - 54	"
+25	14 - 23 - 06	"
+39.93 E.C.	15 - 18 - 10	14.33

S1° E. 455.74

E.C. 19+39.93 Set + 3 W.T. 3" Dn.
Not Fd 1/16, ack'g

Sec. 5

T. 2 N. R. 19 W.

Δ 31°-37'-20" F.B. 536-84
R. 300.00
T. 84.95
Lc. 165.57
Ex. 11.80

P.I. #3 Rd. S.W.+T. 6" Dn. F.B. 536-84
Not Fd 1/4 offset N

B.C. 17+74.36 Set + 2 W.+T. 3" Dn.
Not Fd. 1/4 offset N 4.5'

#2 see preceding page.

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Notes Ck'd by K.B.M.	Survey of Sunland-Tujunga, Cal.	F.B. 548 Pg. 79
Map No. B-1640-1	W. O. 6280 Tape No. 62 St'd 84 °F	
Office Work Timmons	Surveyed by Rosecrans	
Checked M.S.Hansen	Notes P Date 8-16-40	
Date June, 1942	Indexed A. C. Jones	

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

U.S. 66

Set #5 Fd 2"x2" flush E.P. 536.85 Feet S. 1.P.

Sec 5
T. 6 N. R. 14 W.

Set 1"x T. 6"x6" Cul. Po.

Δ 38°-33-25" F.B. 536-84
R 200.00
T 69.39
Lc 117.14
Ex 8.85

Set 1"x T. on Sign Po.

P.I. # 1 Id. S. W. of T. 6"x6" Cul. Po. F.B. 536-84

Set 1"x T. Tel. Po. # 2925 M.

Fd. 4" bronze, mark marked 42 Shown in Conc. 14" Sq 5" up.

No P.I. Page preceding P.I.

Set #5 Fd 2"x2" flush E.P. 536.85 Feet S. 1.P.

Sunland Blvd.

22+54.42 B.C.
2-55-51
6-21-43
10-09-35
13-41-25
16-16-13
21.54
20.56
14.98
"
"
23+75
+25
+50
+71.54 E.C.

E.C. 23+71.56 Set 1"x T. 3" Dn.

12.23
12.41
12.84
55.65
24.63
383.47

U.S. Hwy 66

GEODETIC SURVEY INFORMATION WRITE TO THE DIRECTOR U.S. COAST & GEODETIC SURVEY WASHINGTON, D.C. FOR INFORMATION CONCERNING

BEND
No. E
1932

F.B. 548 PG. 80

Cont next page

Pl. #6 Fd. S.W.T. 6" Dn.
F.B. 536 - 86

W.S. 78, E-1

Station	Defl. ∠	Chd
BG 1+10.04 BC		
+25	3-59-58	13.93
+50	11-09-11	24.94
+75	18-19-24	"
27+	25-29-08	"
+25	32-38-50	"
+50.13 EC	39-50-50	25.07

N 39°-41'-40" W
100.00
83.46
139.09
30.21

EC 27+50.13 Set 5 W.T. 3" Dn

Sec 5
T. 6 N. R. 14 W.

Rt. Lv. Ex.

50°-18'-20"

Fd. 5/8" Rebar

Fd. 5/8" Rebar

Fd. 5/8" Rebar

Notes Ck'd by K.R.M.	Survey of Los Angeles County	F.B. 519	Pg. 21
Map No. B-1640-1	W.O. 08780 Tape No. 62 St'd 84°F		
Office Work Timmons	Surveyed by Rosecrans		
Checked McPherson	Notes 4 Date 8-19-42		
Date June, 1942	Indexed A.C.J.		

Cont. next page

P.I. #1 Fd. 2x2 Fl. F.B. 536-86

Sec. 5
T. 6 N. R. 14 W.

S. 20° W. 313.86

E.C. 21+01.73 2c+3W+T.3" Dn.

Δ 18° 49'-00" F.B. 536-85
R 600.00
T. 99.45
Lc. 197.05
Ex 8.18

P.I. #2 P.I. #6 Fd. 3W+T.6" Dn. F.B. 536-86

All tangents

E.C. 29+04.68 3c+3W+T.3" Dn.

To P.I. #5 See preceding page

Station	Defl. ∠	Tan.
29+04.68 BC		
+30	1-02.58	45.51
30+	1-34.05	49.53
+30	6-56.19	
31+31.73 EC	9-27.30	51.72

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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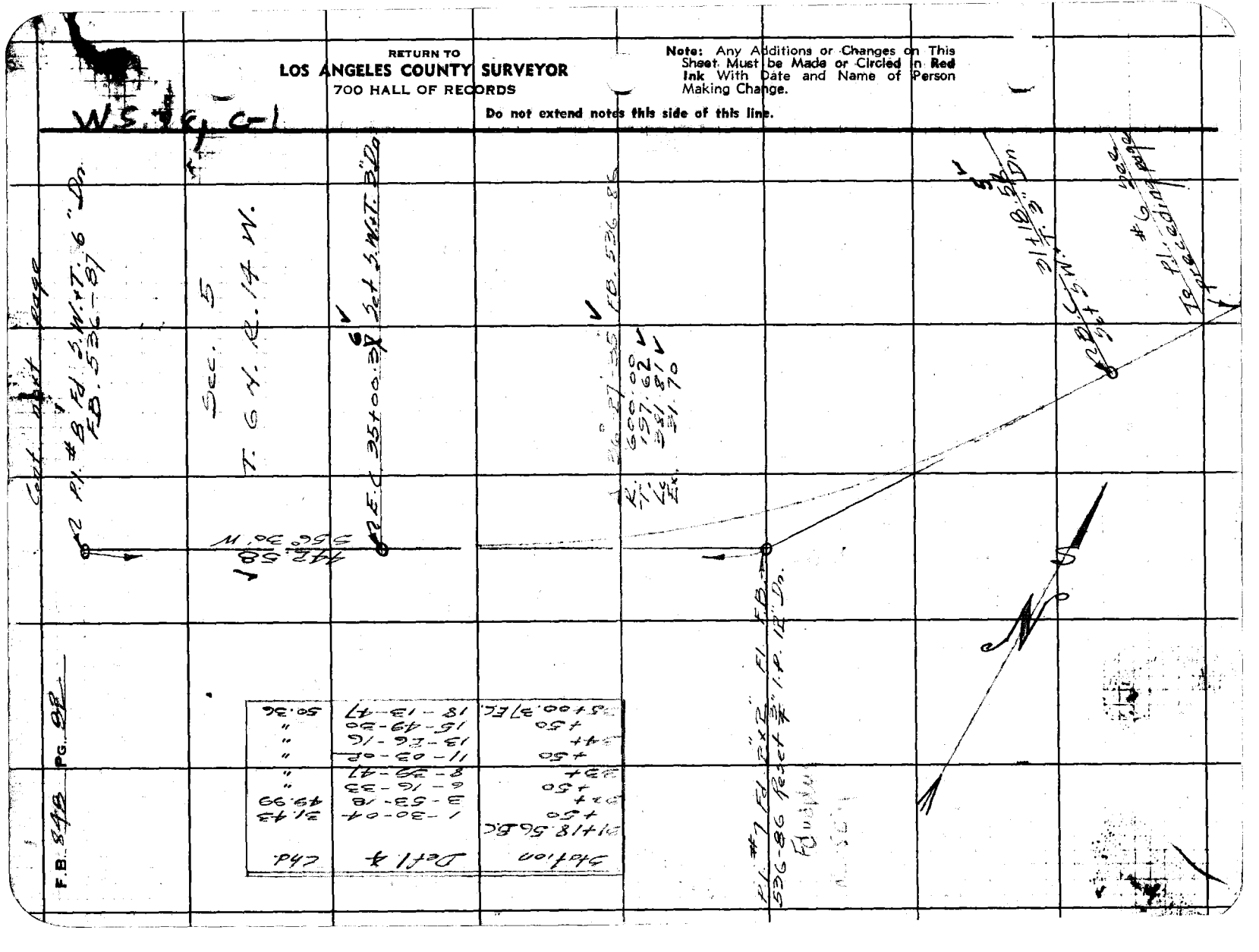
W.S. #6, C-1



Sta.	Defl. ∠	Chd.
34+00		
31+18.56 EC.		
+50	1-30-04	31.43
+50	3-53-18	49.99
+50	6-16-33	"
+34	8-39-47	"
+50	11-03-02	"
+44	13-26-16	"
+50	15-49-30	"
35+00.37 EC.	18-13-47	50.36

F.B. 548 PG. 98

Notes Ck'd by K.R.M.
Map No. B-Kaa-1
Office Work Timmons
Checked McThomas
Date June, 1942

Survey San Francisquito
W. O. 2280 Tape No. 62 St'd 27 F
Surveyed by Fosecrans
Notes F Date 8-12-40
Indexed A. C. Johnson

F.B. 410 Pg. 23

Pl. #5 N. 5 Mont. 6" Dn.
F.B. 536-87

E.C. 38+22.28 Sta 3. W.+T. 3" Dn.

Sta. 27+50 = 2-20-42
Sta. 28+00 = 3-46-38
Sta. 28+22.28 E.C. = 4-24-50

Δ 8°-49-40" F.B. 536-87
R. 1000.00
T. 77.19
Lc 154.07
Ex. 2.95

Pl. #8 Fd. 3 W.+T. 6" Dn.
F.B. 536-87

Sec. 5
T. 6 N. R. 14 W.

B.C. 26+68.14
Sta 3 W.+T. 3" Dn.

No Pl. #1 See Page 1
Casing Sta.

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FORM 247 5M 10-39

F.B. 848 PG. 84

Cont. on Pg. 86

P.I. #10 12" Dn 29.86 I.P.

N 24°47' W
N 23°14' W

E.C. 40+86.88 2" Set S.W.-T. 3" Dn.

Δ 26°43'10" F.B. 536-87
R 500.00
T. 118.75
Lc. 233.17
Ex. 13.90

Station	Delt. ∠	Chd.
B.C. 34+53.68	2-39-15	46.30
37+50	5-31-18	49.98
40+50	8-23-11	"
46+50 E.C.	11-15-05	"
	13-21-38	36.84

P.I. #9 Fd. S.W.-T. 6" Dn. F.B. 536-87

Sec 5
T. 6 N. R. 14 W.

B.C. 38+53.68
34+20 T.B.

#8 See page 1107

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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of San Francisquito Co. Rd	F.B. 18	Pg. 85
Map No. B-1660	W. O. 8280 Tape No. 22 Sht'd 1 of		
Office Work Timmons	Surveyed by Rosecrans		
Checked McPherson	Notes C Date 10-10-32		
Date June 1942	Indexed A. C. Johns		

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247-SM 10-37

W.S. 72-6

T.1 # 31 Fd 3" I.P. 0.4 Dn. F.B. 536-82

To C.S. Mon. Cor. Secs. 32, 33, T.6N. R.14W. F.B. 84-113

0.12 0.31 Fd old 3pk. + W. 0.4 Dn. Believe Boyer should have held to this 3pk. as it checks closer to Rec. C.S. 8750-2 Fd 12/28/64

32.05 39.62

1.00 Int Set B.W.+T. 3" Dn

1.86 Fd 12/28/64 per Sec. line Joint-Taog. Int Set 3/4" I.P. C" Dn.

0.51 89.55

Int. Set B.W.+T. 3" Dn.

Chaled X in mon Fd to.

32.03

328.24 Calc. 328.36 per F.B. 536-82

Sec 31

T.7N. R.14W.

Sec 32

290.31

Set B.W.+T. Tel. No. 29237 M

32-38-30

Adopted by

251.87 @ 5-53 = 290.33
T.14 = 290.21

32-35-10
32-35-15
1.00
32-35-00 D
130 20-30 @
32-35-07

Set 1"x2" Fl.

32-38-30
130-34-00
32-38-30

45.04

P.I. 90B.

Fd 2"x2" #3 F.B. 536-94

Fd 3 W.+T. 0.4 Dn. F.B. Sec 82

Fd & Reclaimed 1/4" IPC 0.4 12/17/64 Calc

Boyer's Transit line Fr. S.

Section Line

See F.B. 536-94

To C.S. Mon. Cor. Secs. 1, 5, 32 + 33 T.6+7 N. R.14W. F.B. 84-110

F.B. 848 PG. 86

P.I. #11 Set S.W.+T.
12" Dn. See next page

S 55° W 615.01

Sec. 5
T. 6 N. R. 14 W

208.60 @ 4-33 = 207.94
300.46 @ 5-29 = 299.20
108.16
615.10
T. 62 = 615.01

E.C. Set S.W.+T. 3" Dn
43+20.+
08

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R=3699
L=60.99
90°
159°-34'-00"

Fd. Ex2 R.P. Fl.
F.B. 536-87

159-34-00 ⓪
218-16-00 ⓐ
159-34-00

P.I. #10 replaced S.W.+T. F.B. 536-87 with 3/4 I.P. 12" Dn

Δ 20°-26'-00"
R. 600.00
T. 108.14
Lc. 213.98
Ex. 9.67

Fd. 4" bronze mark, marked as shown in Lone Star

U.S. GEOLOGICAL SURVEY IN COOPERATION WITH LOS ANGELES COUNTY
ELEVATION ABOVE SEA LEVEL
FEET
K 17
1929
FOR $50 DOLLARS THIS FINE MARK DISTURBING

U.S. 1448-Elev. = 370.57 (1929 Adj.)

P.C. Set 41+06.12 S.W.+T. 3" Dn
0

Station	Defl. ∠	Chd.
41+06.12 P.C.		
+50	2-05-12	49.98
42+	1-29-48	49.99
+50	6-52-12	"
43+	9-15-26	"
+10.10 P.T.	10-12-00	20.10

To P.I. #9 See preceding page
To P.I. #12 See page 84

Notes Ck'd by [illegible]	Survey of San Francisquito Co. Rd. F.B. 5[illegible] Pg. 8[illegible]
Map No. 23-1640-1	W. O. 9[illegible] Tape No. 12 Std 24 OF
Office Work Timmons	Surveyed by Fosecrans
Checked McPherson	Notes F Date 4-5-49
Date June 1942	Indexed A. C. Jo[illegible]

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

P.I. # 12 Set 3" I.P.
12 Dia. See next page

Sec 5
T. 6 N. R. 14 W.

S 60° W. 167.80

300.01 @ 4-58 = 53.00
228.88
115.99
467.87
T. CR = 167.80
6
E.C. 49+42.69
Set 3" W.+T. 3" Dia.

Δ 6°-38-15
R 2000.00
T. 115.98
Lc. 231.69
Ex. 3.26

P.I. # 11 Set 3" W.+T. 12" Dia.

10.76

71.95 @ 10-26 = 10.76

P.I. # 10 Set 3" I.P. Fl.

25.02

21.86 @ 6°-38-15 = 25.02

173-41-40 ①
333-27-00 ②
173-41-45

10.97

41+11.00 BC.
+ 00
451
+ 00
494
+42.69 E.C.

Station	Defl. Δ	Chd.
41+11.00 BC.	0-33-30	37.00
+ 00	1-16-29	50.00
451	1-09-21	"
+ 00	2-42-15	"
494	3-19-07	42.69
+42.69 E.C.		

P.I. # 13 Set 3" W.+T.
Set 3" I.P. Fl.

To P.I. # 10 See
See preceding page

F.B. 548 PG. 88

P.I. #13 Set ¾" I.P. ½" Dn.
See next page

196.77 @ 4-58 = 196.03 ✓
300.33 @ 5-02 = 299.17 ✓
200.50 @ 6-00 = 298.85 ✓
791.60 ✓
T.66 = 793.96 ✓

793.96 ✓

S50°W.

Sec. 5
T. 6 N. R. 14 W.

E.C. Set 3" I.W. + Tag 3" Dn.
53+82.29 ✓

Δ 19°11'-05 ✓
R 1000.00
T 99.24
L 178.00 ✓
Ex. 3.97

84°54'-00"
5°06" ✓

R.P. Set ¾" I.P. Fl.

50.00

P.I. #12 Set ¾" I.P. ½" Dn

36.00

R.P. Set ¾" I.P. Fl.

163-15-00
319-12-30
163-13-05

36.06 @ 3-21 = 36.00

P.C. 52+06.29 ✓
R = 1000.00

Station	Ref. to	Chd.
52+06.29 P.C.		
+50	1-16-51	44.71
53+	2-42-48	47.99
+50	4-08-44	"
+82.29 E.C.	5-05-51	33.29

To P.I. #11 See preceding page

X

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of San Francisquito Co. Rd
Map No. B-1640-1	W. O. 8280 Tape No. 13 St'd 34 OF
Office Work Timmons	Surveyed by Goodrow
Checked McPherson	Notes Date 4-5-42
Date June, 1942	Indexed

F.B. 848 PG. 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

P.I. #14 Set 3" I.P. 12" Dn.
See next page

S. 64° W. 669.72

Sec. 5
T. 6 N. R. 14 W.

242.57 @ 4-15 = 241.90
300 2.4 @ 5-59 = 299.12
128.71
669.80
T. 66 + 669.72

Δ 14°-40'-25"
R. 1000.00
T. 128.76
Lc 256.10
Ex 3.26

82°-39'-
166°-19'-30"
35"

P.I. #13 Set 3" I.P. 12" Dn.
51.09
47.92
R.P. Set 3/4" I.P. Fl.

R.P. Set 3/4" I.P. Fl.
51.19 @ 3-30 = 51.09

165-19-30 ②
301-18-20 ①
165-19-35

Station	Ref. ∠	Chd.
59+59.2 B.C.		
60 +	1-10-00	+0.73
+50	2-35-57	49.99
61 +	4-01-57	"
+50	5-27-50	"
62+	6-53-47	"
+15.3 E.C.	7-20-12	15.37

P.I. #12 Set 3" I.P. 12" Dn.
See preceding page

FORM 247 5M 10-37

F.B. 848 PG. 90

P.I. #15 Set 3" I.P. 12" Dn.
See next page

1799.63

Sec. 5
T. 6 N. R. 14 W.

S 50° W.

2.42
300.75 @ 2-58 = 300.00
300.49 @ 4-17 = 299.65
299.79 @ 5-00 = 298.65
300.52 @ 3-50 = 299.32
300.64 @ 2-45 = 300.29
300.51 @ 6-00 = 298.86
1799.82
7.68 = 1799.63

EC 68+86.85
Set 3" W.F.T. 3" Dn.

Δ 15-02-05
R. 1000.00
T. 132.11
L.C. 262.70
E. 8.68

Set N.T.T. Tag Po
29275 N

Set N.T.T. Tag Po.
30895E

P.I. #14 Set 3" I.P.
12" Dn.

R.P. Set 3" I.P. Fl.

41.54 @ 12-14 = 40.60

Station	Det. Δ	Ch.
66+24.23		
+50	0-44-18	25.77
67+	2-10-15	49.99
+50	3-36-11	"
68+	5-02-08	"
+50	6-28-04	"
+86.85 EC	7-31-32	36.93

P.C. Set 3" W.F.T. 3" Dn.
66+24.23

To P.I. #15
Proceeding
See next page

P.R. Set 3" I.P. Fl.

164.47 @ 3-00 = 164.36
299.47 @ 1-00 = 299.47
164.56 = 164.55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M. | Survey of San Francisquito Co. R/W 348 Pg. 21
Map No. B-1640-1 | W. O. 8888 Tape No. 12 St'd 22
Office Work Timmons | Surveyed by Hazeltine
Checked McPherson | Notes [illegible] Date [illegible]
Date June, 1942 | Indexed

Cont bottom next page ℄ P.O.T. 89+78.65 Set 3" W.+T. 1" Dn.

Sec. 5
T. 6 N. R. 14 W.

424.49

300.71 @ 2-11 = 17.22 / 300.15 / 101.05 / 424.42

T 81

℄ 86+64.19 Set 3" W.+T. 3" Dn.

Δ 6°-07'-25"
R 2000.00
T 107.03
L 213.85
Ex 2.86

86°-56'-15"
113°-52'-20"

P.I. #13 Set 3" I.P. 4996 54.73 Set 3" I.P. Fl.

173-52-20
335-29-40
173-52-25

84+47.43 34 3" Dn.

℄ Set 3" W.+T.

Station	Defl. Δ	Chd
84+47.43 B.C.		
85+	0-45-10	52.57
+50	1-28-09	50.00
86+	2-11-07	"
+50	2-54-05	"
+61.28 E.C.	3-03-47	11.28

To P.I. #14 See preceding page

X

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 848 PG. 92

Cont. bottom next page

Station	Dist.	Chd.
94+73.02 B.C.	0-30-55	2698
95+50	1-28-13	50.00
96+50	2-25-31	"
97+50	3-22-49	"
97+30.75 E.C.	4-20-06	"
	4-55-20	20.75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

To P.L. 17

E.C. 97+30.75 Set 3. W.+T. 3" Dn.

85°-04'-40" 170°-09'-25"

170-09-20
320-37-10
170-09-25

#16 Set 3/4" I.P. 1.F. 12" Dn.

48.26

26.60

C.P. Set 3/4" I.P. Fl.

Δ 9°-50'-40"
R. 1500.00
T. 129.18
Lc. 257.73
Ex. 2.55

72.92

B.C. 94+73.02
Set 3. W.+T. 3" Dn.

T. 6 N. R. 14 W.

Sec. 6

1975 @ 14-03 = 48.26

128.56 @ 4-00 = 128.25
299.40 @ 4-17 = 298.56
426.81
T. 80 = 426.80

Set N.+T. in Tel. Po. #29289 M.

56°-40'-05"

Sec. 5

Set 2. W.+T. in 10" oak

12.58

16.47 @ 6-58 = 16.12

Int. P.O.T. 91+75.30
3+87.61 Fr. 3.
Set 3/4 I.P. 6" Dn

Set N.+T. Tel. Po. #29288 M

197.16 @ 4-07 T 84 196.65

P.O.T. 89+78.75 Set 3. W.+T. 6" Dn. See preceding page

Notes Ck'd by K.R.M.
Map No. 3-1440-1
Office Work Timmins
Checked K.R.M.
Date June 1942

Survey of San Francisquito Co. Rd.
W. O. 8280 Tape No. 12 St'd 84°F
Surveyed by Pasadena
Notes 1 Date 6-/-40
Indexed A.C. Johnson

F.B. 848 Pg. 92

72 G.I. #18
Sec.
next page

W.S. 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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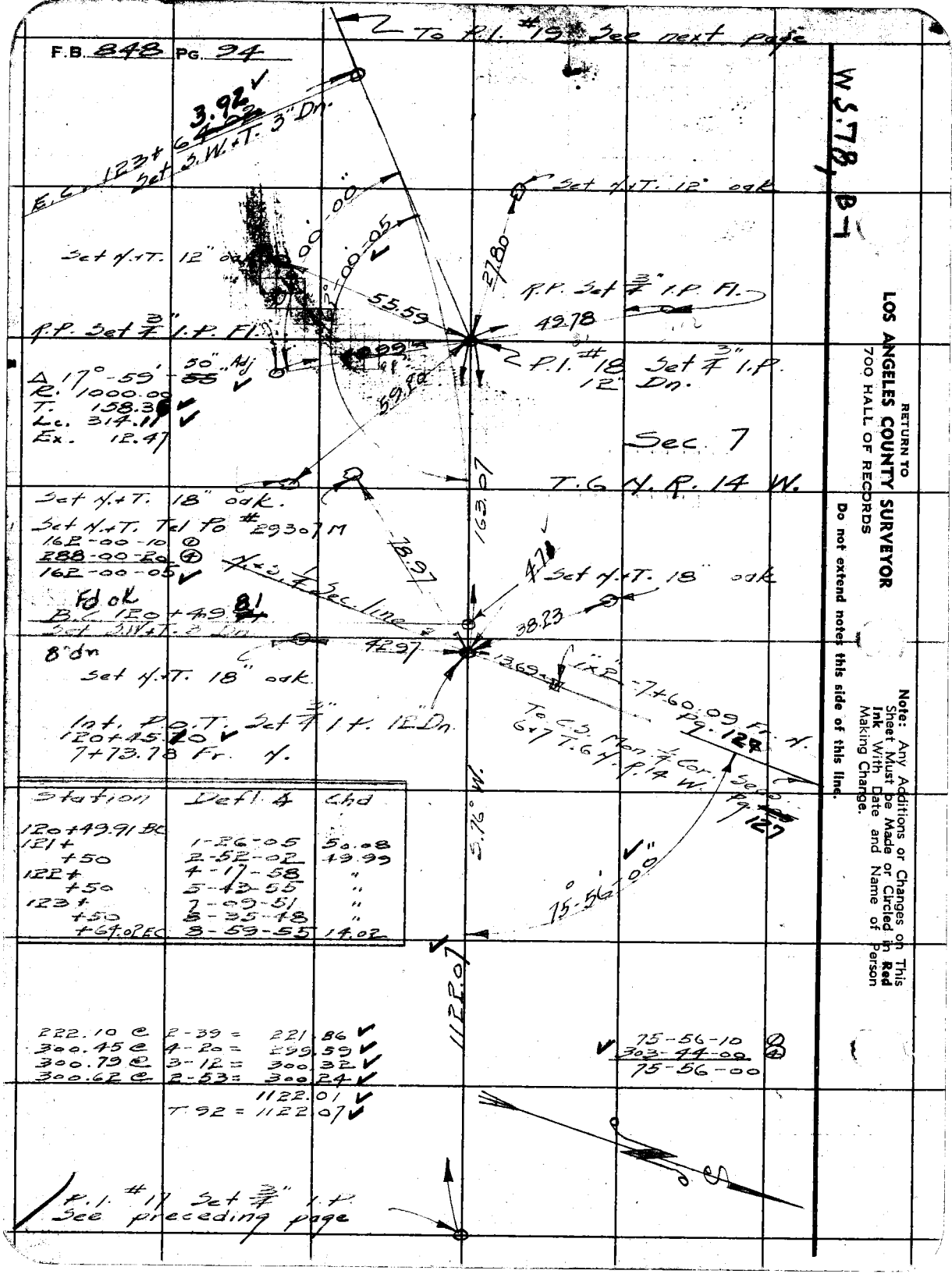
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 94



Station	Def. Δ	Chd
120+49.91 BC		
121+	1-26-05	50.08
+50	2-52-02	49.99
122+	4-17-58	"
+50	5-43-55	"
123+	7-09-51	"
+50	8-35-48	"
+64.02 EC	8-59-55	14.02

222.10 @	2-39 =	221.86
300.45 @	4-20 =	299.59
300.79 @	3-12 =	300.32
300.62 @	2-53 =	300.24
		1122.01
	T 92 =	1122.07

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S.78, B-1

Notes Ck'd by K.R.M.	Survey of San Francisquito Co.	F.B. 448 Pg. 95	
Map No. 5-1640-2	W. O. 8280 Tape No. 13	Std 84°F	
Office Work Timmons	Surveyed by Robertson		
Checked by McPherson	Notes:	Date 6-10-42	
Date June, 1942	Indexed		

VAS. 79 B-1

< To P.O.T. See next page

Fd. 2"x2" Fl. Tr. #8830 133+37.96 = 29.90

142.76

300.08 @ 2-35 = 299.77
300.20 @ 4-16 = 299.37
742.69
T 98 = 742.76

0.03

133+ 17.95 Fd. 1" I.P. 5" ± S.F. Co. Rd. and ± Calle Manzanita Tr. #8830

2 Dn. lot

18.94 20.01

= 29.91

Fd. 2"x2" - 4" up Tr. #8830 132+98.01

S. 58° W. 150.57

N. line Tr. #8830

150.92 @ 3-51 T 98 = 150.57

Sec. 7 T. 6 N. R. 14 W.

2 P.O.T. 131+67.35 Fd. 1" I.P. 5" Dn. N. line Tr. #8830 MB. 121-42

3E-02-50 ① ITB-11-E0 ② 3E-02-50

56.77

461.52 21° 48'

355.89

Fd. 2"x2" - 4" up Tr. #8830

300.47 @ 3-29 = 35.95 299.91 355.86

T 98 = 355.89

32° 02' 50"

2 P.O.T. 128+11.49 Set 3" I.P. S.W. of T. 3" Dn.

Fd. 1" I.P. 12 Dn. Tr. #8830

0.04

5.43 300.51

300.41 @ 3-15 = 299.98 605.87

T 98 = 605.93

209.77 @ 9-38 = 251 To 209.76 461.76

T. 104 = 461.52

605.93

2 To 1"x2" W. ¼ Cor. N.E. ¼ Sec. 7 T. 6 N. R. 14 W.

2 P.I. #18 Set 3" I.P. See preceding page.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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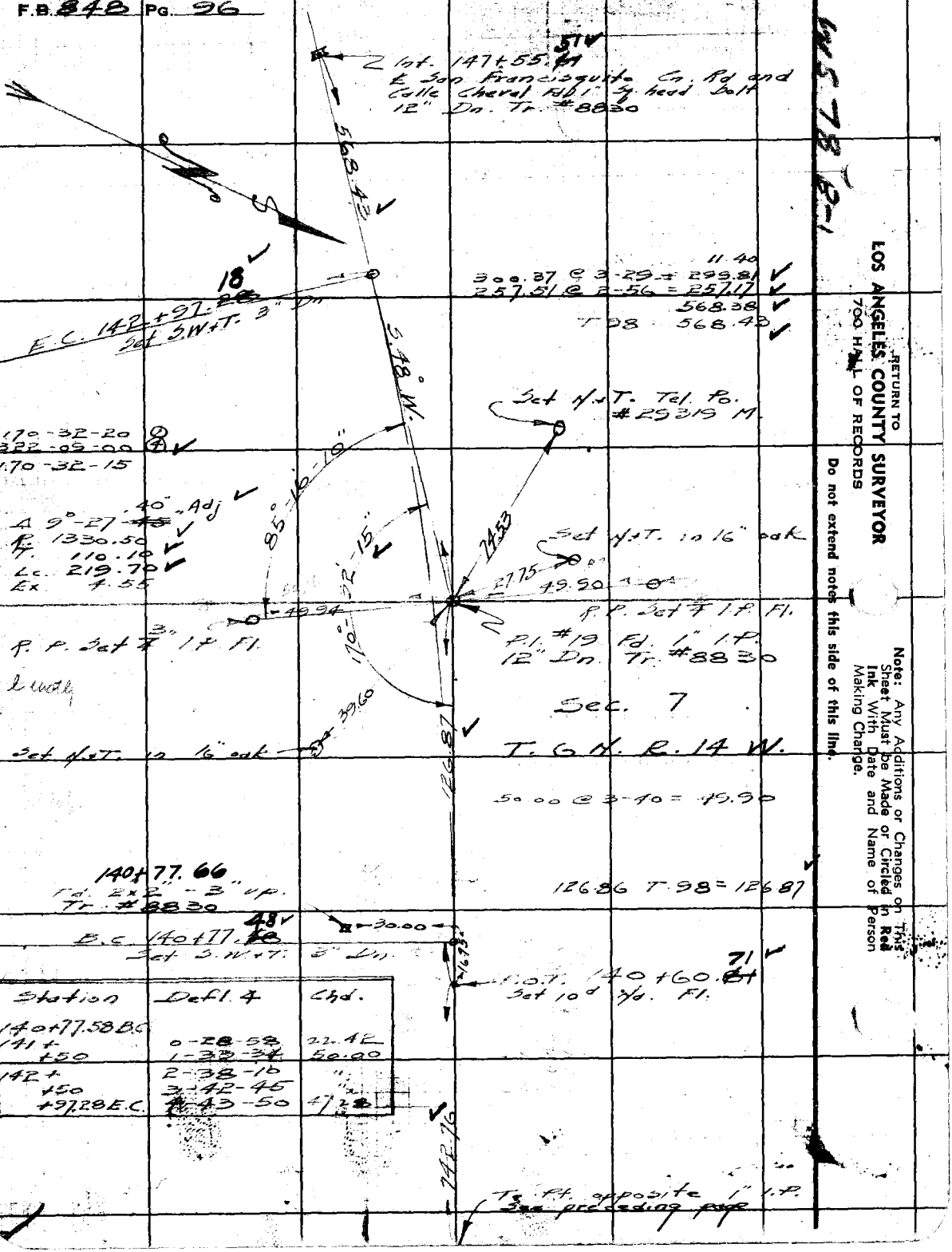
FORM 247 5M 10-56

Cont. bottom next page

F.B. 848 Pg. 26



Station	Defl. Δ	Chd.
140+77.58 B.C.		
141+	0-28-53	22.42
+50	1-32-35	50.00
142+	2-38-15	"
+50	3-42-45	"
+97.28 E.C.	4-43-50	47.28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by KRMcK.	Survey of San Francisquito Co. Rd.	F.B. 848 Pg. 97	
Map No. A-K40-2	W. O. 9220 Tape No. 13 Sp. 24-F		
Office Work Timmons	Surveyed by Pasterans		
Checked McKinnon	Notes	Date 6-11-42	
Date June, 1942	Indexed		

W.S. 78 B-1

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

"Ap" Tr. #8830 +30.28

2.6

152+15.58 ℄ for Secs 7 & 12
T. 6 N., R. 14 W., Fd. C.S.

℄ Int. 152+96.4
℄ San Francisquito Co. Rd.
and ℄ Calle Vaquitas Tr. #8830
Fd 1" I.P. 6' Dn.

Station	Deflection	Chord
147+70.38 B.C.		
148+	0-13-11	29.61
+50	0-25-28	50.00
149+	0-57-44	"
+53.62 E.C.	1-21-37	53.62

+30.08

152+66.19
Fd 2"x2" 4' up Tr. #8830 53
E.C. 149+53.62
Set 3.W.+T. 3" Dn.

453.60

Set Y.T. in 8" oak
Δ 2°-43-22 15 Az
R. 3858.50
T. 91.63
Lc 183.23
Ex 1.09

300.53 @ 1-38 = 153.15
T. 98 = 153.60

P.P. Set 3" I.P. Fl.
on Fn. line

P.P. Set 3" I.P. Fl. +48.39 +12.95

P.I. # 20 Fd. 1" I.P. Flush
Head Bolt 12" Dn.
Tr. # 8830

177-16-40
349-06-40
177-16-40

Set
T. 6 N. R. 14 W.

Set Y.T. 8" oak.

106.41 7.98 = 106.42

Set Y.T. Tel. Po. # 29322 M.

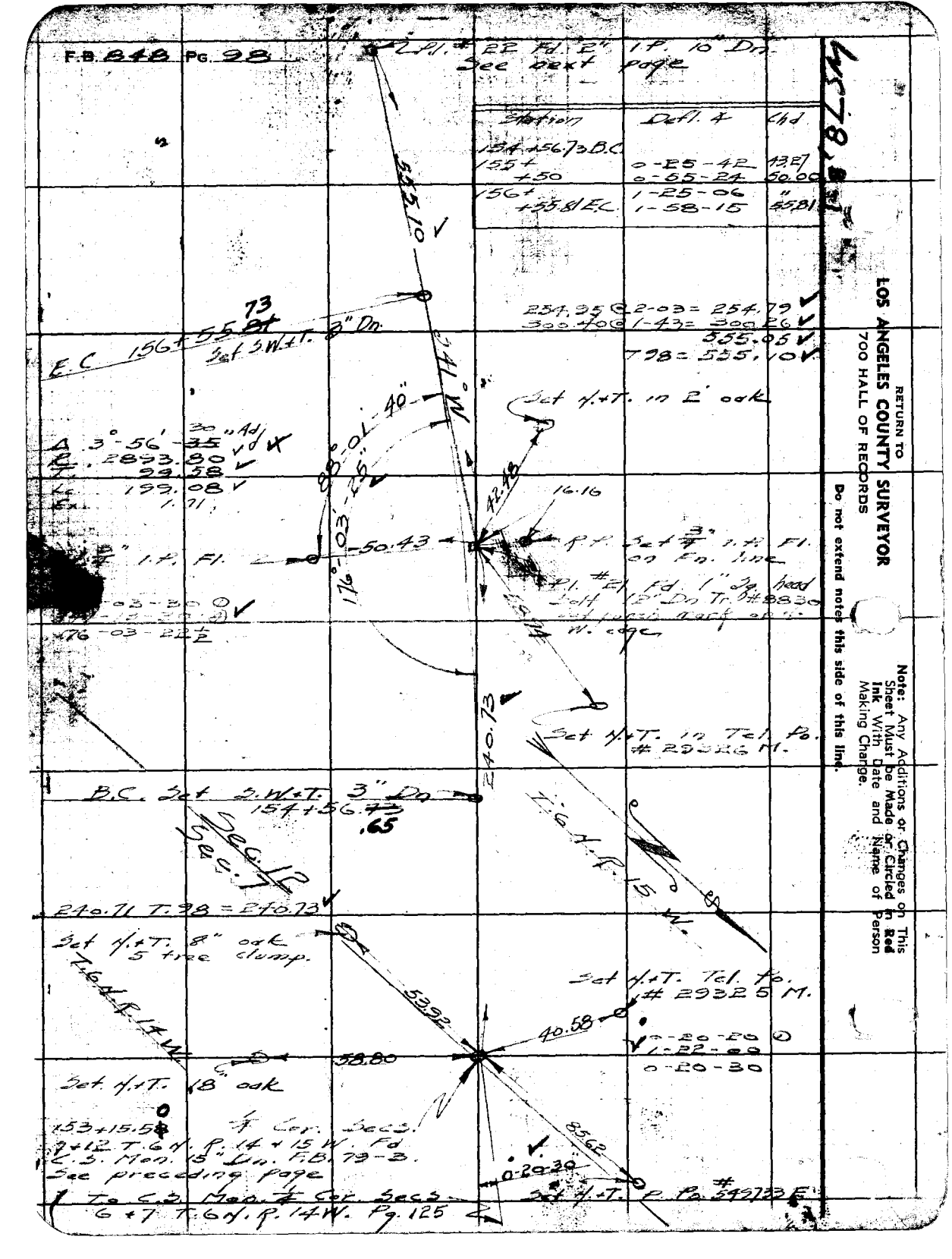
B.C. 147+70.38
Set 3.W.+T. 3" Dn.

℄ Int. 147+55.51
Fd 1" I.P. Head Bolt 12" Dn.
See preceding page

+30.05

Fd remains of old 2"x2"-6" Dn. Tr. #8830
147+40.50

F.B. 848 Pg. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by R.R.McPh. | Survey of San Fernando Valley Co. No.
Map No. 8-1442-2 | W. 0.8220 Tape No. 13 St'd 82 °F
Office Work Timmons | Surveyed by Forecrans
Checked R.R.McPherson | Notes
Date June, 1942. | Indexed | Date 4-12-40

F.B. 848 Pg. 39

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

W.S.T.B. 1

Co. Surveyor No. 15
U.S. 1942
2922.62
(1929 Adjustment Elevations)

P.I. #23 Fd old 1x2 P.
see next page

Sec 12
T. 6 N. R. 15 W.

Set Y.T. P.B. # 5919 65E
267.05 @ E-02 = 266.88
300.16 @ E-42 = 300.13
567.91
T 192 = 567.08
Set Y.T. Tel. P.B. # 1 / 5918 54E

S.F.M.W.

Fd. 1" Brass mkr. in 8" sq. Conc. monument marked as above. 6' up.

Set Y.T. Tel. P.B.

Set Y.T. in Conc. Gas pump base.

Set Y.T. Tel. P.B. # 5923 1M

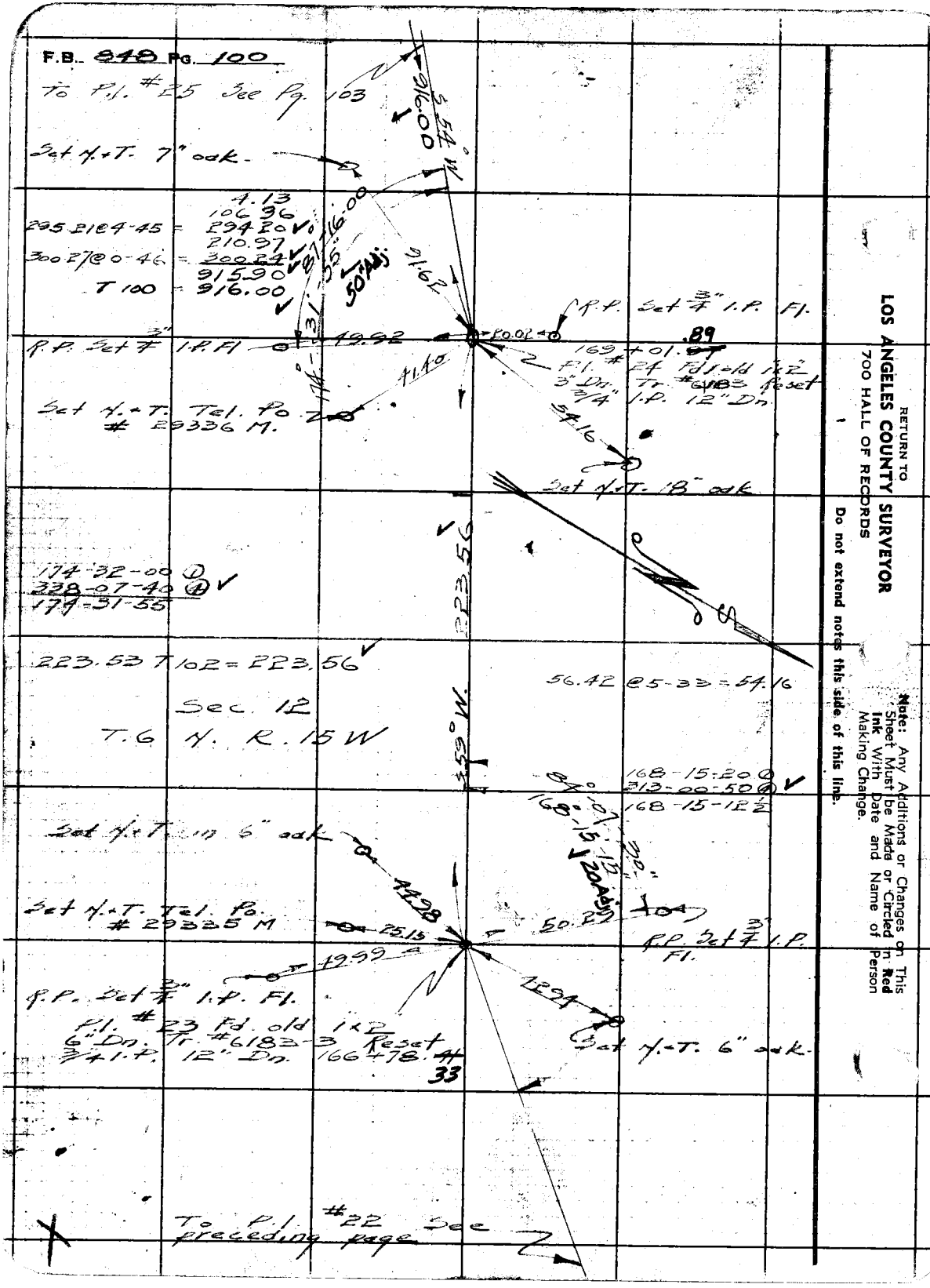
Fd. 1" Brass mkr. in 8" sq. Conc. monument marked as above. 6' up.

Fd. 1/2" Pl. ed. Tang. Prod.

Set 3/4" I.P. Fl. Tang Prod. on Fa. Line

Set Y.T. in Tel. P.B. # 5923 1M

Fd. P.I. #21 See preceding page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.McK.	Survey of San Francisquito Co's
Map No. 5-164472	W. O. 5780 Tape No. 13 St'd 67°F
Office Work Timmons	Surveyed by A. Rosecrans
Checked K.R.McKenzie	Notes Date 6-13 to
Date June, 1942	Indexed

F.B. 840 Pg. 101

Temp Pt. Set 10" Nail at P.C. Dist.

1.42

Set Pt. 14" Nail and Tack

Set Pt. 14" Nail and Tack

Sec. 12

T. 6 N. R. 15 W.

Temp Pt. Set 10" Nail at P.C. Dist.

0.935

Pt. #25 Set 3/4" I.P. Pg. 100

917/393 = 0.935/1.42

Pt. #24 Set 3/4" I.P. Pg. 100

To Pt. #23 Pg. 100

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 102

Set 4" x 12" Dr. & Dagget and P.C.S.T. San Fernando Co. Rd. Rec. from 12"x12" S.W. Cor. lot 2 Blk 1 Tr 6183 and Rec. from 2"x2" E'ly. Cor. lots 8 x 9 Blk 2 Tr 8955

178.59

177.40 @ 3.45 = 177.02 (1.57)

T. 92 = 178-60

Fd. 2"x2" x Tk. 6" Dn. E'ly. Cor. lots 8 x 9 Tr. 8955

0.14 — 15.00 — Set 10d Nail & Tin Flg.

N. 42° W.

125.53 T 92 = 125.54

Fd. 2x2 Fl. S.E. Cor. lot 9 Tr. 8955

15.00

15.00 — Fd. 2x2 Fl. S.W. Cor. lot 2 Tr. 6183

Set 10d Nail & Tin Flg. Tr. # 6183

Fd. 2x2 Fl. N.E. Cor. lot 12 Tr. #8955

14.99

Fd. 2x2 Nail & Tin Flg. N.W. Cor. Lot 1 Tr. 6183

180.28 @ 2.30 T 92 = 179.95

Tr # 8955

15.00 — Fd. 2"x2" Fl. W'ly. Cor. lots 1 x 2 Blk 2 Tr. 6183

Fd. 2x2 - 4" up E'ly. Cor. lots 12 x 13 Tr. 8955

14.99

179.51

Fd. 2x2 Fl. S.E. Cor. lot 13 Tr. 8955

15.00 — Fd. 2x2 S.W. Cor. lot 2 Tr. # 6183

15.00

16.09

10.95

Set 1"x2"

85.79

67.85 @ 13.83 = 65.96

85.79 T 92

Fd. 2"x2" S.E. Cor. lot 8 Tr. # 8955

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by K.R.M.
Map No. B-K22-2
Office Work Timmons
Checked M.E.Pearson
Date June, 1942

Survey of San Francisquito Co.
W. O. 8330 Tape No. 13 St'd 33°F
Surveyed by Pesecrans
Notes K Date 6-4-40
Indexed A. C. Johnson

F.B. 948 PG. 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 10-39

W.S.E.

2 1/2" I.P. Set & Bogsett and T.C.S.T. San Francisquito Co. Rd. Set Pg. 147, 137 Ow. Fg. 102

176.75 @ 1.46 = 176.69
300.20 @ 4-12 = 299.36
476.05
T. 102 = 476.11

Set N.+T. P. P.

89°55'30"

80.55

Set N.+T. Tel. Po. #25342 M.

12.77

49.98

49.87

P.P. Set 3/4" I.P. Fl.

P.P. Set 3/4" I.P. Fl.

#25 Set 3/4" I.P. 12" Dn. by proportion. Pg. 161

178+17.97
.89

44.31

179°51'00"

50.55' Adj.

405.30

S.54°W.

Set N.+T. 8" oak

44.52 @ 5-35 = 44.31

299.31 @ 4-21 = 298.40
106.87
405.27
T 94 = 405.30

179-51-00 ⊙
359-24-00 ⊕
179-51-00

Set N.+T. Tel. Po.

96.12

P.O.T. 174+12.59
Set S.W.+T. 3" Dn.

Sec. 12
T. 6 N. R. 15 W.

96.62

510.70

Set N.+T. 12" oak

300.30 @ 0-44 = 210.39
300.28
510.67
T 94 = 510.70

3/4" I.P. P.I. #24 Sec Pg. 100

F.B. 848 PG. 104

2 P.L. # 27 Set 3/4" I.P. 12" Dn. Sec from 2½" I.P. of S.W. Cor. Sec 12 T.6N. R.15W. per Tr. # 8955-2 See next page

See notes on d.s.3 # Sec line Pg. 129 for method used in setting P.L. # 27

156.16

Fd. old 1"I.P. +TK Fl. reset new 1"x2'-6" Dn.

0.34

E.C. 185+13.10 Set 3. N.+T. 3" Dn

Station	Defl Δ	Chd
182+21.98 B.C.		
+50	0-40-08	28.02
183+	1-51-46	50.00
+50	3-03-22	"
184+	4-15-00	"
+50	5-26-37	"
185+	6-38-14	"
+13.10 Ec.	6-57-00	13.10

187.62 E 4-57 = 186.99
200.15
487.14 ✓

T 94 = 487.17 ✓

487.17

Δ 13°-54-00"
R 1200.00 ✓
T. 146.28 ✓
Lc. 291.12 ✓
Ex. 8.88

Set N.+T. 904 Po. # 29347 M.

Set N.+T. Tel. Po. # 29346 M

83°-03-00"

429.81

293

P.P. Set ¾" I.P. Fl.

19.10

P.P. Set ¾" I.P. Fl.

166-06-00 ✓
30-54-00 ✓
166-06-00

166°-06'-00"

60.17

74.15

P.L. #26 Set ¾" I.P. 12" Dn. Sec. Dist. 74.15 from P.O.S.T. per Tr. #8955-2

Sec 12
T.6 N. R.15 W.

Set N.+T. 2' oak

Fd. ¾" I.P. 18" up loosely Set

23.84

34.06

Int. of Daggett and P.O.S.T. San Francisquito Cn. Rd. Set ¾" I.P. 12" Dn. Pg. 102

Daggett Pg. 102

18.05

84°-

20.91

56.67

Fd. ¾" I.P. 12" up loosely Set

33°-50'-00"

56.73

Set N.+T. P Po

56.73 @ 2-38 = 56.67

B.C. Set 2 N.+T. 3" Dn. 182+21.98

Set N.+T. Tel. Po # 29344 M.

84-34-00 ✓
238-15-20 ✓
184-33-50

70 ¾" I.P. P.L. # 25 See preceding page

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.
Map No. 3-1441-2
Office Work Timmons
Checked McSheam
Date June, 1942

Survey of San Francisquito Co.
W. O. 8240 Tape No. 13 St'd 32° F
Surveyed by Rosecrans
Notes C. C. Johns Date 6-27-40
Indexed

F.B. 848 PG. 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Station	Defl. Δ	Chd.
189+43.55 P.T. 190+40.54 EC	0-21-13 4-02-37 6-56-45	6.45 43.57 40.51

To F.I. #29 See next page

E.C. 190+40.54 Set 3 W+T. D.H.

P.P. Set 3/4" I.P. F.I.

56.27

P.I. #28 Set 3/4" I.P. 12" Dn.

78.63

P.P. Set 3/4" I.P. F.I.

166-06-30 D
204-55-30 C
166-06-22

Δ 13°-53'-35"
R 400.00
T. 48.78
Lc. 96.99
Ex. 2.96

B.C. 188+43.55 Set 3 W+T. R.H. Dn.

Sec. 12.
T. 6 N. R. 15 W.

156-42-30 D
266-49-40 C
156-42-25

138.30 T. 78=138.29

Tel. Po. #29350 N.

75 Set 4"x T. in 6"x6" Cul. Po.

S 71°-23' W. 138.29

78°-21'

156°-42'-25"

140°

71.54

188+53.89
P.I. #27 Set 3/4" I.P. 12" Dn. X Pt. per Fc. 8955-P
See Pg. 129

20.42

29.22

P.P. Set 3/4" I.P. F.I.

Set 4"x T. in 6" oak

18.75

R.P. Set 3/4" I.P. F.I.

Set 4"x T. 6" oak post #26

P.I. 3/4" I.P. preceding page

FORM 247 5M 10-39

F.B. 548 Pg. 106

P.I. #30 = P.I. L.A. Fd. remains of 1"x2"-3' Dn. F.B. 121-31 Reset ¾" I.P. 12" Dn. See next page

Station	Dept. A	Chd.
192+57.47 P.C.	3-02-45	42.50
193+57.47	6-37-37	99.97
194+02.06 E.C.	10-21-20	52.02
193+50		

17.31
300.51 @ 4-34 = 299.57
31 6.88
T.80 = 316.87
Sec. 12
T. 6 N. R. 15 W.

E.C. 192+~~02.06~~ 01.96 Set S.W.-T. 2" Dn.

Δ 20°-12'-40" ✓
R. 400.00
T. 73.09 ✓
Lc. 144.59 ✓
Ex. C.C.2

S. 50°-48'-W. ✓

29°-08'-40"
29°-17'-20" ✓

Set S.W.-T. Tel. Po. #19251 M.

#29 Set ¾" I.P. 12" Dn.

R.P. Set ¾" I.P. Fl.

62.25

24.56

159.17

9280

R.P. Set ¾" I.P. Fl.

Set S.-T. in 8" oak.

159-17-20 @ ✓
E77-09-10 @

159-17-17 ✓
E.C. 190+57.47 Set S.W.-T. 2" Dn.

138.75 ✓

139.11 @ 4-06 T.80 = 138.75 ✓

To P.I. #28 See preceding page ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R.M.	Survey of San Francisquito Co. Rd.
Map No. 3-1661-2	W. OBRBO Tape No. 62 Std 84°F
Office Work Timmons	Surveyed by Rosecrans
Checked MS Thurmond	Notes: Date 8-15-40
Date June, 1942	Indexed A. C. Johnson

F.B. 848 Pg. 102

B-2

MS 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

To P.I. # 31 See next page

157-15-00.0 ✓
269-00-20 ✓
157-15-05

.15 .05 157-15

P.O.T. 195+79.02

Fd. 1" I.P. P.I. F.B. 121-31

2 Transit lines 1x2 F.B. 121-38

Int. P.O.T. 195+78.74 Set 1x2" P.I.

T. 6 N. R. 15 W.

S. 67° W. 1332.5

133.57 T. 84 ✓

E.C. 194+95.52

See Pg. 133 F.B. 121 Det. A

Tangent Station 193+45.77 D.C. 193+50 E.C. 194+50.62

P.P. Set 3/4" I.P. P.I.

30.00 54.92

P.P. Set 3/4" I.P. P.I.

P.I. # 30 = P.I. 4 F.B. 121-31 Fd. 1" I.P. 1x2" Reset 3/4" I.P. Do

169-06-30 ✓
169-06-25

Δ 10° 53' 25" ✓
R 525.17 ✓
T. 50.07 ✓
L.C. 99.85 ✓
Ex. 2.38

E.C. 193+95.77 Set 5/8" I.P. Do

To P.I. #29 See preceding page

F.B. 648 Pg. 10B

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R.S. 78, B. 2

To P.I. #32 See next page

E.C. Set S.W.I. 3" Dn.
202+16.27
.17

S. 41° W.

R.P.P.I. Set 3/4" I.P. Fl.

Δ 26°-00'-00" ✓
R. 435.09 ✓
T. 100.45 ✓
Lc. 197.44 ✓

P.I. #31 = P.I. L #5
F.B. 121-32 Fd 1" I.P. Fl.

199.96

153°-59'-55" ✓

199.32

Sec 13
T. 6 N. R. 15 W.

154-00-00 ✓
155-59-40 ✓
163-09-55

162.32

R.P. P.I. Set 3/4" I.P. Fl. Tang. Prod.

B.C. 200+18.73 Set S.W.I. 3" Dn.

162.32 T. 84 ✓

P.O.T. 199+56.86 Fd. remains of old 1x2 Fl. Reset new 1x2 F.B. 121-32

157.47 @ 3-33 = 157.17 ✓
221.54 @ 4-11 = 220.95 ✓
T. 84. 378.12 ✓

378.12

1"x2" P.O.T. 195+78.74
See preceding page

Station	Delta	Chd
200+88.3 Ex.	2-03-08	3.15
+50	5-20-35	49.97
201+	8-38-12	"
+50	11-55-43	16.17
202+	13-00-00	
+16.27 E.C.		

Notes Ck'd by A.M.M.
Map No. B-1640-2
Office Work J. Simmons
Checked McPherson
Date June, 1942

Survey of San Francisquito Co. #4
W. O. 8280 Tape No. 62 St'd 84°F
Surveyed by Rasmussen
Notes
Date 8-28-40
Indexed C. C. Johnson

F.B. 848 Pg. 109

U.S. 7 B-2

Joint Location
next page

P.O.T. 207+33.20
to remains of old 1"Ø"
Do F.B. 121-22

Station	Defl. Δ	Chd.
P.C. 204+94.2		
205+	0-22-01	5.58
+50	3-39-21	49.97
206+	6-56-41	"
+50	10-14-01	"
+74.72 E.C.	11-51-35	24.71

150.55 @ 4-45 T 94 = 150.04

150.04
5.65 N.

62
E.C. P.C. 206+74.72 Set 3" W.T. B. Dp.

156-16-45 ①
E65-57-10 ①
156-16-47½

Δ 23°-43-10"
R. 435.53
T. 91.46
Lc. 180.30

156°-16'-50"

50.08

P.P. P.I. Set 3"
I.P. Fl. Tang
Prod.

P.I. #22 = P.I. #6
F.B. 121-33 Fd 1"
I.P. 12" In.

Sec. 13
T.6N. R.15W.

49.75

P.P. P.I. Set 3"
I.P. Fl. Tang. Prod.

4982 @ 2-57 = 49.75

.32 Set Tack
B.C. 204+94.2

470.06

275.23 @ 3-26 = 274.74
195.30
470.04
T 90 = 470.06

To P.I. #31 See preceding page

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. next page

F.B. 848 PG. 110

P.I. #34 Fd 2"x2" Fl. Checks fairly close for ± Dist. to N.+T. L #8 F.B. 121-35 Reset ¾" I.P. 12" Dn.

Sec. 13

T. 6 N. R. 15 W.

48.05
300.07 @ 4-00 = 293.34
347.39
T 94 = 347.41

Station	Defl. ±	Chd.
210+79.51 BC.	0-42-58	20.46
211+30	2-31-45	49.99
+91.12 E.C.	3-55-45	41.11

Set S.W.+T. in 5' oak

E.C. 211+71.12

Set S.W.+T. 3" Dn

172-00-40 ②
328-02-00 ④ ✓

172-00-30

Δ 7-59-30
R. 800.00
T. 55.88
Lc. 111.58

62.58

00-30"
86-00-15"

R.P. set ¾" I.P. Fl. 1' out of ground

P.I. #33 Set 3" I.P. Fl. 1' out of ground

distance from 1"x2" P.O.T. F.B. 121-34

172

Set S.W.+T. 3" Dn

59.64

75.11

49.87

Set S.W.+T. 6' Chained to

Fd. 2"x2" Fl.

Set N.+T. in Tel. Pb. # 19302 M.

Fd. 2" I.P. 6" up. leaning to N.

1.52

P.O.T. 210+59.71
Fd. old 1"x2" Fl. F.B.

109.59 @ 1-36 = 109.55
67.37
300.25 @ 4-04 = 299.50
476.42
T 94 = 476.45

476.45

I.P. 1" I.D. 1.½ Fl. #22 See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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1578, #-2

Notes Ck'd by K.R.M.
Map No. B-1640-2
Office Work Timmons
Checked M.S.Rhodes
Date June, 1942

Survey of San Francisquito Co.
W. O. 5580 Tape No. 62 St'd 84 F
Surveyed by Rosecrans
Notes
Date 8-28-40
Indexed

F.B. 848 PG. 111

W.S. 78, B-2

Pl. #25 Pl. #1.9 F.D. 121-25
to old nail Pl. reset 3/4" I.P. 0.6 ft. E. 12" Dp.
Cont. next page

Station	Dist.	Ch.
2+49.23		249.23
8+32.16	582.93	832.16
13+46.97	514.81	1346.97
2+14+37.70 B.C.		
+50		
2+57 +42.01 E.C.		

300.37 @ 1-45 = 13.82 / 200.23 ✓
T. 94 = 314.06 / 314.08 ✓

Chiseled X in E/W 4" iron gate Po

Pl. #24 replaced old EXE with I.P. 1.4' 1E. Dp.

R.P. Set 3/4" I.P. Fl. on Fn. line

Set S.W.T. in 5" Willow Tr.

Set S.W.T. in 4" Willow Tr.

Pl. #23 See To Pl. preceding page

Sec. 13
T. 6 N. R. 15 W.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

Cont. bottom next page

F.B. 848 PG. 112

Fd. 2"x2" - 2' Dn.
F.B. 121-9

Fd. 2"x2" disturbed
0.10
F.B. 121-9

#36 Set 3/4" I.P. 12" Do
Rec. 4' and Dist. from old 2"x2" on the south
F.B. 121-9 = 221+27.40

34.38

300.33 @ 2-13 = 300.10
33.78
T 94 = 334.50

Sec. 14

Pg 179

Sec. 13
T. 6 S. R 15 W.

334.50
N. 75° W.

Line 2

E.C. 218+~~78~~ .68 Set S.W.+T. 3" Do

Set S.W.+T. in 30" oak.

Sec.

Station
217+13.26 B.C.
+50
187+50
+71.76 E.C.

Chd.
26.74
53.00
R=78

Delta
0-52-38
2-04-15
3-15-52
3-48-30

172-23-10
189-32-
172-23-00

Fl. #35 = Fl. #L9 F.B. 121-35 Fd. 10" 3/4" Dn. Reset 3/4" I.P. 12" Dn.

49.62

32.42

R.P. Set 3/4" I.P. Fl.

30.78

R.P. Set 3/4" I.P. Fl.

33.95

Set S.W.+T. in 18" oak W. 0.0' W.

Δ 7°-37'-00"
R 1200.00
T. 79.86
L. 159.52

Set W.+T. Tel. Po. #29366 M.

35.18 @ 22-50 = 23.42
26.87 @ 29-33 = 23.38

B.C. 117+13.26 .16 Set S.W.+T. 3" Do.

To P.I. #34 See Preceding page

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700 HALL OF RECORDS

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Notes Ck'd by	K.R.M.S.	Survey of	San Francisquito Creek
Map No.	2-1640-2	W.O. 240	Tape No. GE St'd 24°F
Office Work	Timmons	Surveyed by	Rosecrans
Checked	McKeever	Notes	Date 2-3-40
Date	June, 1942		Indexed

F.B. 648 Pg. 11B

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

RETURN TO
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700 HALL OF RECORDS

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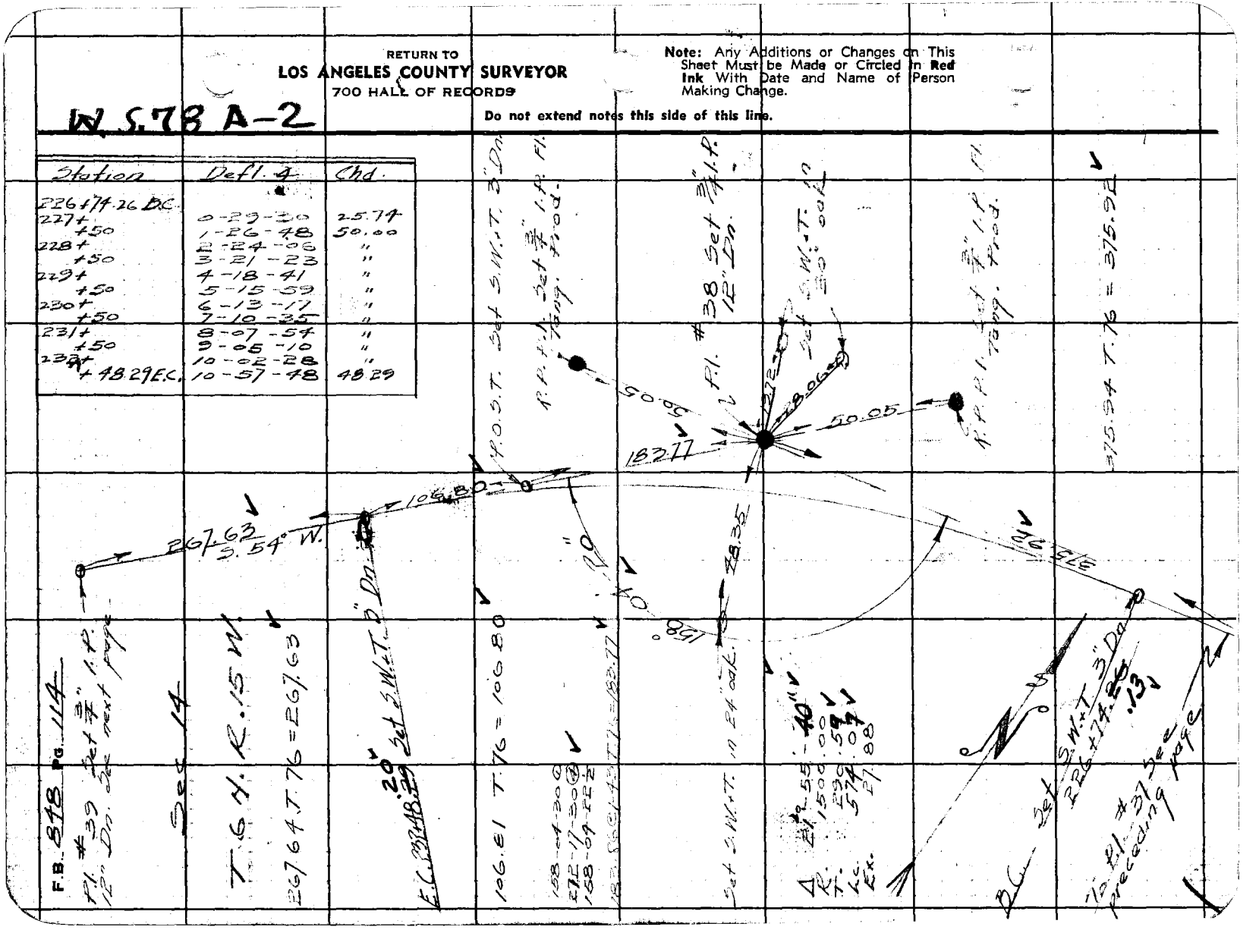
W.S.78 A-2

Station	Defl. ∠	Chd.
226+74.26 P.C.		
227+	0-29-30	25.74
+50	1-26-48	50.00
228+	2-24-06	"
+50	3-21-23	"
229+	4-18-41	"
+50	5-15-59	"
230+	6-13-17	"
+50	7-10-35	"
231+	8-07-54	"
+50	9-05-10	"
232+	10-02-28	"
+48.29 E.C.	10-57-48	48.29



Notes Ck'd by LRM	Survey of San Francisquito Subd	F.B. 548	Pg. 115
Map No. B-1640-2	W. O. 8780 Tape No. 62 St'd 3'F		
Office Work Timmons	Surveyed by Rosecrans		
Checked MS Rhuin	Notes R Date 9-18-40		
Date June, 1942	Indexed A. C. Johnson		

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

P.I. #40 Set 3/4" I.P. 12" Dn.
See next page

101.86 @ 3-12 = 101.70
236.73 @ 4-00 = 236.15
275.67 @ 3-48 = 275.06
300.60 @ 3-18 = 299.94
912.85
T.76 = 912.80

912.80

EC 236+71 Set 3/4" I.P. 3" Dn.
.49

Sec 14
T. 6 N. R 15 W.

168-04-00 ②
312-15-30 ④
168-03-58 ½

366.30 N.

84°-00'-00"
168°-03'-58"

P.I. #39 Set 3/4" I.P. 12" Dn.

19.97

R.P. Set 3/4" I.P. Fl.

50.01

R.P. Set 3/4" I.P. Fl.

50.00

Δ 11°-56'-10"
R. 1500.00
T. 156.82
L. 312.49
Ex. 8.18

Station	Defl. Δ	Chd.
233+59.09 B.C.		
234+	0-16-52	40.91
+50	1-44-11	50.00
235+	2-41-28	"
+50	3-38-46	"
236+	4-36-04	"
+50	5-33-22	"
+71.61 E.C.	5-58-07	21.61

.09

Set ½" I.P. 3" Dn.

B.C. 233+59.09

To P.I. #38 see preceding page

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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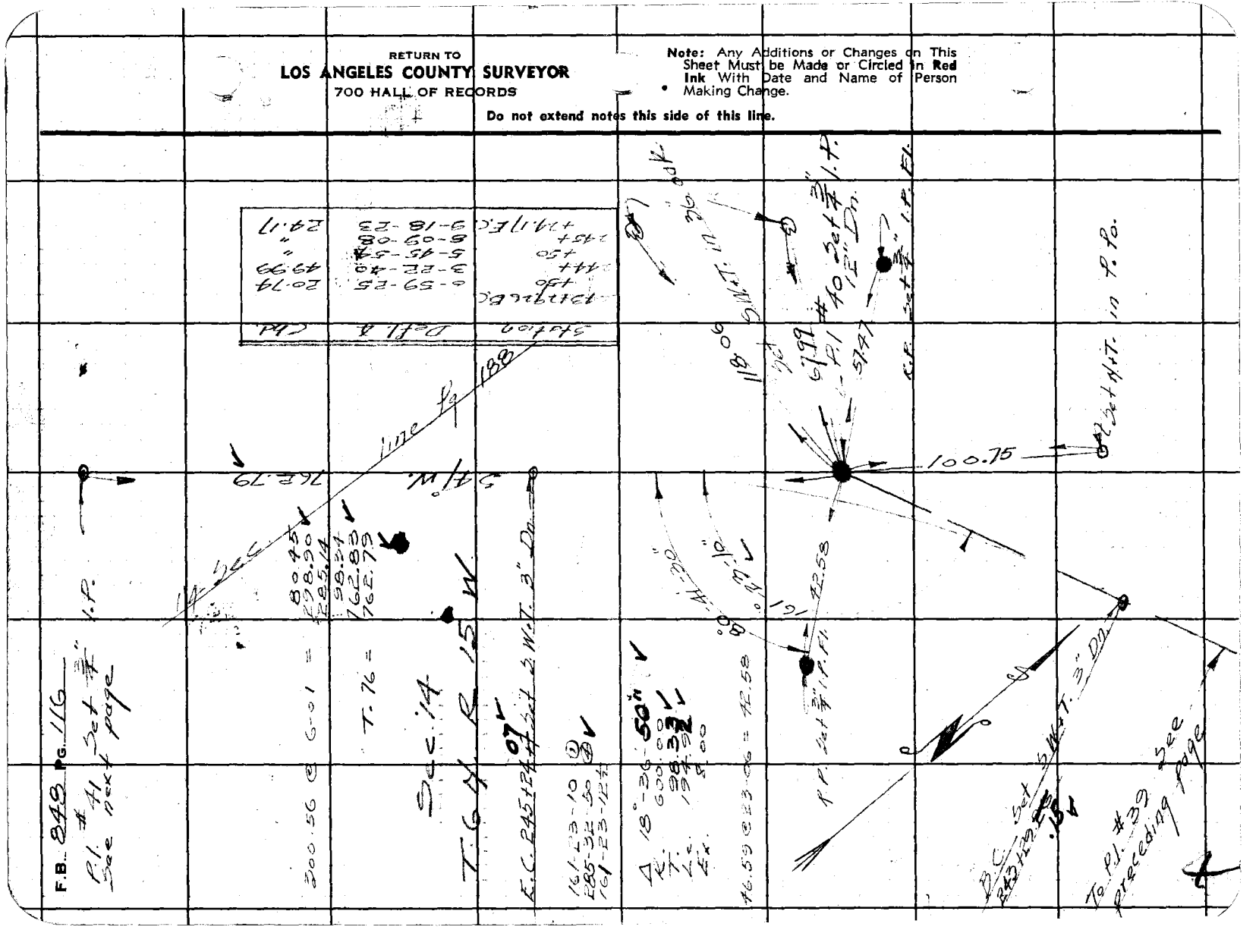

Notes Ck'd by K.R.M.	Survey of Antelope Co. Rd.	F.B. 248	Pg. 117
Map No. B-1440-2	W. O. 8780 Tape No. GE St'd 64 F		
Office Work Timmons	Surveyed by R. Reeves		
Checked McPherson	Notes R. C. Johnson Date 9-19-40		
Date June, 1942	Indexed		

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

+.1 #-1 Set 3/4" I.P. Fl. Tang. Prod. See next page

111.66 @ 7-32 = 110.70
@ 5-08 = 234.49
345.19
T.74 345.17

Station	Defl. ∠	Chd
250+78.45 EC		
251+	4-06-56	218.52
+25	8-53-24	249.7
+50	12-39-52	"
+75	16-26-12	"
252+	23-12-50	"
+25	27-59-18	"
+50	32-45-47	"
+68.52 EC	36-18-08	18.51

345.17

E.C. Set P.K. Nail & T. 6 Y. D.

Sec 14
T. 6 N. R. 15 W.

N 41° 01' W

107-24-00 (P)
89-35-20 (M)
107-23-50

R.P. Set 3/4" I.P. Fl. Tang. Prod.

P.I. #41 Set 3/4" I.P. 12" Dn.

Δ 72° 36' 10" (15" Dn)
R 150.00
T 110.19
Lc 190.08
Ex 36.12

107°-23'-50"

R 150.51
50.70

Fd. 4" I.P. with Brass cap marked as shown 1.8' Dn.

A.P.I. Set 3/4" I.P. Fl. Tang. Prod.

GEOLOGICAL SURVEY
DISTURBING THIS MARK
ELEVATION ABOVE SEA DATUM 2603.559 FEET L.A.

B.C. Set D.W.T. 2" Dn 250+78.45

To Pt #40 See preceding page

Co. Surveyor's B.M. No. is U.S. 470
Elev. = 2603.559
(1928 Adjusted Elevations)

Cont. bottom next page

F.B. 848 PG. 118

P.O.S.T. Set 3/4" I.P. Fl.

Station	Defl. ∠	Chd.
254+02.67 BC		
+25	2-11-44	2229
+50	6-46-25	2498
+75	10-21-28	"
255+	13-56-20	"
+25	17-31-11	"
+50	21-06-02	"
+75	24-40-55	"
+89.46 EC	26-45-12	1445

Dec. 14
T. 6 N. R. 15 W.

213.92

S. 65° W.

313.94 T.74 = 213.92

R.P.P.I. Set 3/4" I.P. Fl. Tonq. Prod.

Do

E.C. 255+89.46 Set S.W.L.T. 3" Dn.
.35

Δ 53° -20'-25" Adj.
R 200.00
T. 100.82
Lc. 186.77
Ex. 23.98

S 02° E

-46'-30"

R.P.P.I. #42 Set 3/4" I.P. 6" Dn.

126-D-10
148-58-10
126-29-32

B.C. 254+02.67
.58
Set S.W.L.T. 3" Dn.

R.P.P.I. Set 3/4" I.P. Fl. Tonq. Prod.

51.11

To P.I. #41 preceding page

Space

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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.
Map No. B-1640-2
Office Work Timmons
Checked W.M. Thomson
Date June, 1942.

Survey of San Francisquito Rd
W. 08280 Tape No. 1/2" St'd 82°F
Surveyed by Pasecrans
Notes
Date 9-17-40
Indexed

F.B. B-18 PG. 119

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700 HALL OF RECORDS

FORM 247 5M 10-39

Fd. 1"x2" P.I. #12
F.B. 121-23

24-27-10 ⓑ
57-48-50 ⓐ ✓
24-27-12 ✓

Sec. 14
T. 6 N. R. 15 W.

To line for closure only
Holmes 4/5-42

130.58 @ 4-51 = 130.11 ✓
279.79 @ 6-17 = 278.11 ✓
408.22 ✓
T.74 = 408.19 ✓

N. 35° 30' W.
408.19 ✓

24°-27'-15"

Fd. 1"x2" P.I. #12
F.B. 121-23

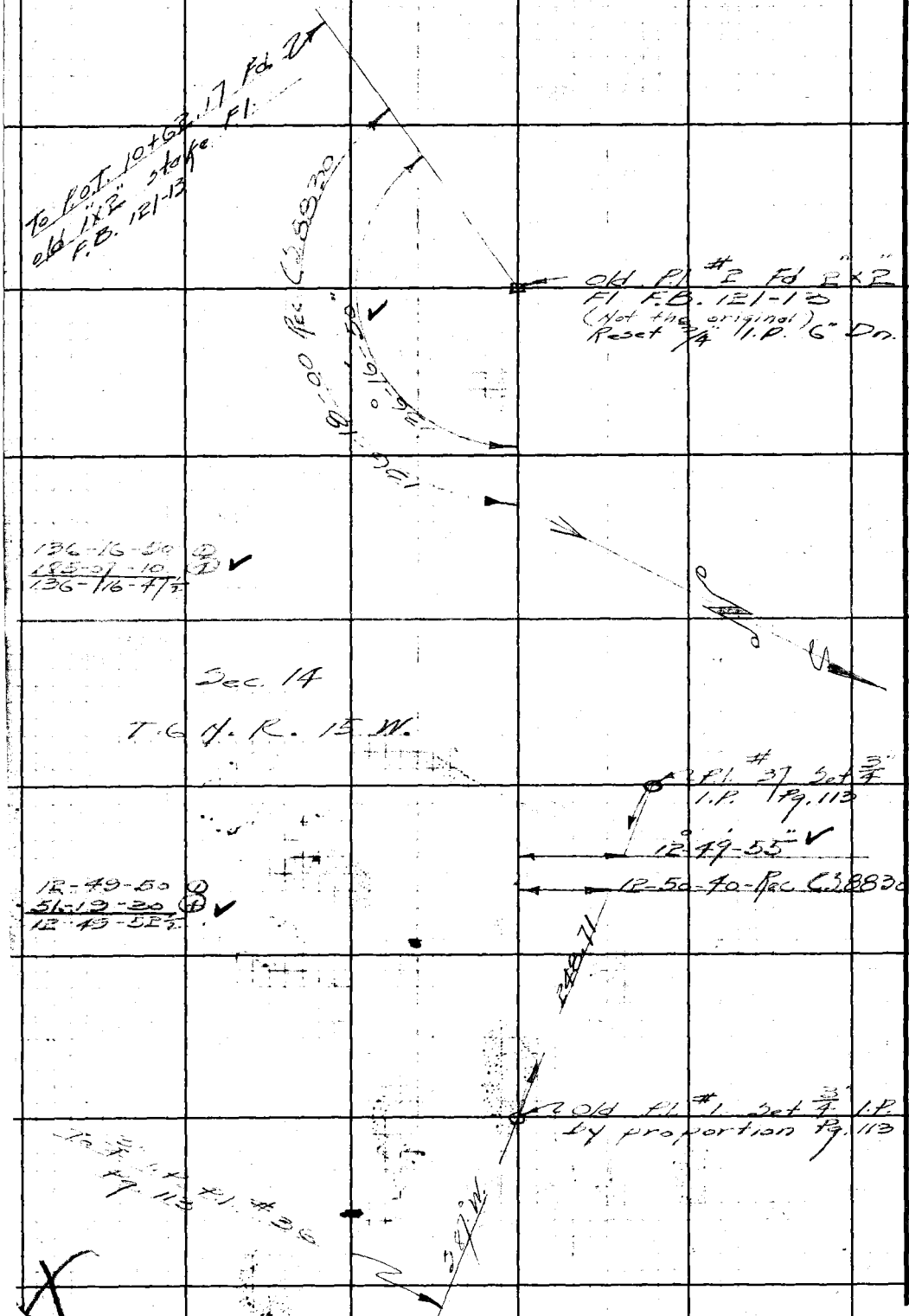
149-04-10 ✓

2 P.O.S.T. Set 3/4" I.P. P.I.
See preceding page

149-04-20 ⓓ
236-16-40 ⓒ ✓
149-04-10

Fd. 1"x2" P.I. #12
See preceding page

F.B. 848 PG. 120



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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.
Map No. 3-1660#1
Office Work Timmons
Checked McWilliams
Date June, 1942

Survey of San Francisquito
W. O. 622 Tape No. 12 St'd 64 of
Surveyed by Rodgers
Notes R Date 7-10-40
Indexed A. C. Johnson

F.B. 848 Pg. 121

WS 78 B

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

Key ... cont. bottom next page

To 1"x2" 12+12.42

3' trail 8+69 on 7

0 4.35° E

7+74.0

300.00 @ 13-24 = 102.21
284.07 @ 5-06 = 281.23
164.62 @ 8-58 = 164.49
10.76
778.69

7.82 = 778.68

Tel. Po. Line

1+43.8

Set 1" I.P. Fl. line on true 0 E. 0

4.58

1+32.74

30.0

Tel. Po. 0

0.89 S

1+13.0

line

San Francisquito

See Pg. 92 for E

4.59° E

Sec. 6

T. 6 N. R. 14 W.

Sec. 5

432.74

30

Dry wash

5.60° W.

233.87 @ 5-16 = 232.88
200.97 @ 1-50 = 200.87
433.76
7.82 = 433.74

COUNTY SURVEYOR
T. 6 N.
R. 14 W.
6 | 5
7 | 8
R.E. 2177

Replaced 2" I.P. with B" I.P. with Brass cap marked as shown in Conc. 4" above Surf. 4.72 E. 40

N. 55° E. 37.53 Set X.+T. in 3" buckthorn

S. 71° W. 14.83 Set X.+T. in 6" oak

0.09 to X. Cor. Secs. 5, 6, 7 + 8 T. 6 N. R. 14 W. Id 2" I.P. in mound of rocks. E. base 0.5 high. Original 8"x8"x12" granite stone with 5 notches on each of two sides lying by the pipe.

S. 88° E. 41.62

Set X.+T. in 7" oak

F.B. 848 PG. 122

Cont. on next page

2 Set 1x2 - 25+13.48 on side hill

Set 1x2 - 12+76.5

3.60° E.

Baseline

12.82

T. 84.

251.44 @ 8-33 = 2-18.65
94.57 @ 12-35 = 92.30
420.23

2 Set 1x2" - 20+93.19 Brk. ↑ top of hill

20+46.4

True

T. 84

155.32 @ 1-39 = 155.26
131.78 @ 8-51 = 130.17
300.96

2 Set 1x2" - 17+92.73 on side hill

15.0

15.0

17+35 Bot 3 in

15.0 to line fire break

15+95.3

Sec. 6

T. 6 N. R 14 W

Sec 5

580.31

3.12° E.

14+17.6

3 Trail 2

4.84° W.

34.14 @ 25-19 = 30.86
34.97 @ 13-39 = 32.98
173.42 @ 20-06 = 162.86
168.72 @ 29-04 = 147.47
162.28 @ 32-24 = 137.02
88.41 @ 39-26 = 68.12
580.31

T. 84

Set 1x2 - 12+[illegible] on S. slope

11+40 Toe of Slope

To 1x2 - 11+32.74 Sec Next preceding page

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by L.R.M.	Survey of San Francisquito Rd. F.B. 848 PG. 123.
Map No. B-1640-1	W. 08280 Tape No. 13 St'd 24 of
Office Work Timmons	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 7-11-40
Date June, 1942	Indexed [illegible]

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

MS. 78 C.L.B.

Replaced stone with 2" I.P. with brass cap marked as shown in Conc. 6" above Surf. 7-15-40

Set 1/2" I.P. in 5" manzanita

25+77.95

5.38

5.77

6.47

6.69

Witness Cor. Fd. 15"x8"x7" granite stone marked C 1/4 on W. face. It has been obliterated. It is in the ground. Mound of stones 2½' base 1½' high 3' W. of Cor. C.S. 3171

Fully 150 ft. N. of Mon.

Set 1/2" I.P. in 6" manzanita stump.

175-17-10

SURVEYOR
COUNTY
T. 6 N.
6 5
R. 14 W.
WITNESS
1/4 COR.
2177

Set 1"x2" 25+13.48 Ft. S See preceding page

6.69

175-17-15 ①
341-08-40 ②
175-17-10

Sec. 6

Sec. 5

T. 6 N. R. 14 W.

45°-56'-40" Adj

144-45-50 ③
219-03-20 ④
144-45-50

2513.48
2500.55

45-56-40 ①
182-16-20 ②
227-32-00 ③
45-56-38

45-22-00 ①
173-28-00 ②
45-22-00

90-41-40 ①
342-47-00 ②
90-41-45

90°-41'-45"

Set 1"x2" Ft.

2617.03 Calc

12.93

2" I.P. Cor. Secs. 5, 6, 7 & 8 T. 6 N. R. 14 W. Set C.S. Mon See 2nd. preceding page

U.S. Mon. & Cor. Secs 5 & 8 T. 6 N. R. 14 W. F.B. 527-50

1" I.P. F.B. 527-50

45°-50"

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700 HALL OF RECORDS

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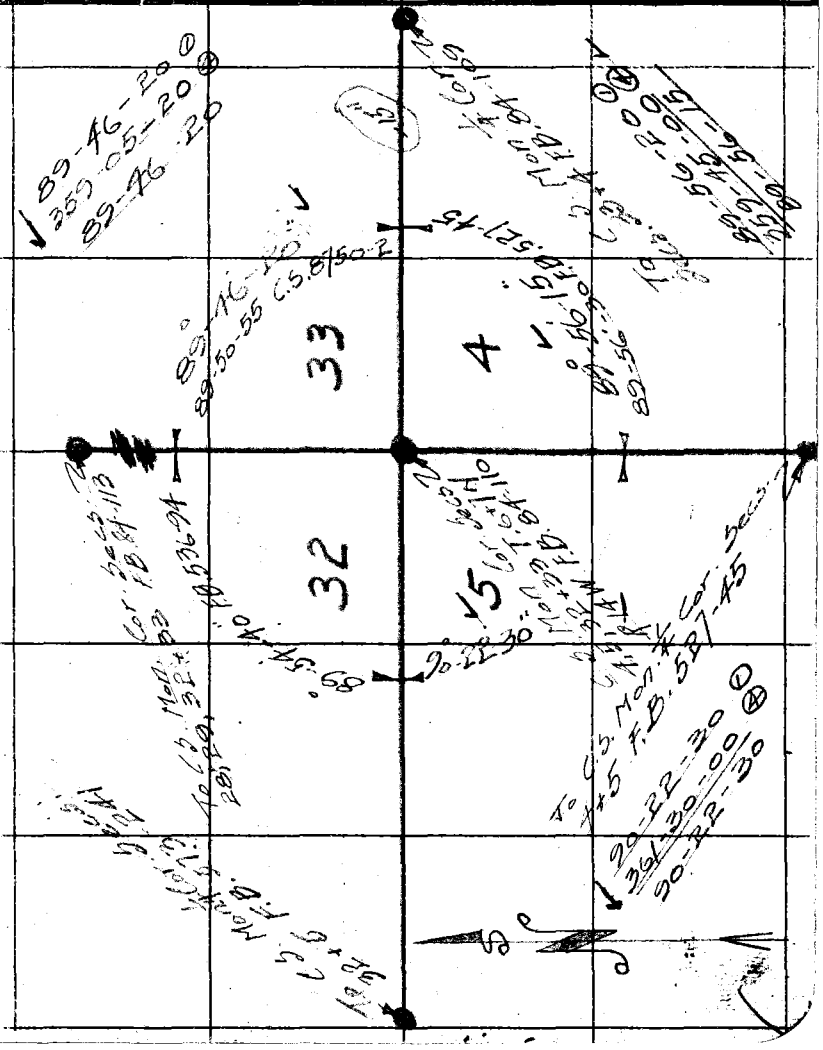
WS, 72, C-6


33
4
32
5
89-46-20
350.05-20
89-46-20
89-46-20
89.50-55 C.S. 8150-2
S.89°46'20"E.
S.89°46'20"E.
S.89°46'20"E.

Notes Ck'd by K.R.M.	Survey of San Francisquito Co Rd F.B. 849 Pg. 125
Map No. 3-1640-1	W. O. 8280 Tape No. 13 St'd 24 of
Office Work Timmons	Surveyed by Passerello
Checked McPherson	Notes Date 4-16-40
Date June, 1942	Indexed A. C. Johnson

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700 HALL OF RECORDS

U.S. 76, Pg. 1

Cont. bottom next page

1-Set 1"x2" 11+42.20 top low 4+52 ridge

2 10+89.3 Pow + Tel. line

0 N.51° E.

534.54
527.45
519.39
T.74 = 519.36

Tel. Po.

7+243

Graded San Francisquito Rd

Sec 1

6+70.9

Set 1"x2" - 6+22.90

N.65° E. 25'

N.49° E.

Rd Co

Pg. 93 for Road

T.6N. R.14W. S.B.B.M.

Sec 6

3" I.P. 4+32 Pg. 120

5' dry wash 5+16.0

243.30 @ 2-05 = 243.55
190.87 @ 4-17 = 190.34
189.25 @ 2-40 = 189.05
622.94
T.74 = 622.90

S.51° W.

S.06° E. 229

87-44-20
350 58 20 60
87-44-31/2

S.7° A. 35"

0+00 to W. Cor. Secs. 5, 6, 7+8 T.6N. R.14W. Set C.S. Mon Pg. 120

Sec 8

Sec 5

FORM 247 5M 10-37

F.B. 848 PG. 126

Replaced stone with 2" I.P. with brass cap marked as shown in Conc. 6" above surf. 4-17-70

¼ Sec. Cor. 26+49.71. Fd. granite stone 16"x 8"x6"-12" in ground marked ¼ on it. Small mound of earth on the N. side L.S. 3171

COUNTY SURVEYOR

T.6.N. R.14W. S.B.B.&M.

2177

Toe slope 25+18

112.00
300.95 @ 15.06 = 230.56
45.19 @ 14.16 = 93.80
T. 80 = 446.36
446.35

Set 1x2" - 22+03.36
T.R. Bear N 4° E.

1.0
10. mound of rocks 2' base 1' high.

33.66 @ 5.30 = 21.67
300.48 @ 17.03 = 289.27
311.21
T. 80 = 312.92

Toe of slope 19+29.0

18+85.1

10.3

8.6

18+82.4

Conc. Reservoir

Woven wire Fn.

30.2

55.9

15.0

13.6

19.5

263.94 T. = 263.93

39.0

18+30.2

Set 1x2" - 16+19.58 in flat 2

N.+S.

14+63.8
Dry wash

20

300.98 @ 2.04 = 300.78
177.68 @ 7.10 = 176.19
477.27
T. 74 = 477.24

477.27

1x2" - 11+42.26 See preceding page

T. 6 N. R. 14 W.

Sec. 6

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700 HALL OF RECORDS

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M.S. 78-9.1

Notes Ck'd by K.R.M.	Survey of San Francisquito Cañon F.B. 848 Pg. 12-7
Map No. 8-1640-1	W. O. 8880 Tape No. 13 Sht. 4 of
Office Work Timmons	Surveyed by Forecians
Checked McPherson	Notes Date 4-17-40
Date June, 1942	Indexed

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Tel. Po. line 7+90 — 7+87 — S 72° W — Cen. Rd. S 72° W.

San Francisquito

Graded Rd. See Pg. 94 for ℄

7+64 — 2.72° W. — 6 Barbed wire Fn.

Set 1"ø - 7+60.09 — 7+58.6 — Cor. to Fn. F.B. 848 Pg. 13

U.S. Mon. 7+12.15 W.

207.05 @ 6-01 = 205.31
300.23 @ 6-51 = 298.05
2.00
256.21 @ 7-12 = 254.19
760.15
T. 64 = 760.09

Sec. 7

T. 6 N. R. 14 W.

87-54-00 ①
351-26-30 ②
87-54-00

134-34-50 ③
178-19-10 ④
134-34-772

75-25-10 Calc.

1760.09

87°-54'-00"

134°-34'-50"

1"ø - 22 to 36 preceding page

Fr. E

Cor. Secs. 6 & 7 T. 6 N. R. 14 W. Mon. Set preceding page

40.14 @ 6-51 = 39.85

N 35.86°

Set ¾"-T. 6" mon. conc.

83-17-00 ⑤
166-34-30 ⑥
83-17-15

11°-17'-15"

176.23 @ 11-17 T. 84
= 172.82

172.82

Sec. 6

Fd portion of old decayed post lying on mound of stones 2' base 0.5' high L.S. 18-13

F.B. 848 PG. 128

Set C.S. Mon. See next page

26+48.11 Fd Granite Stone 5"x8"x10" with faint chisel marks. Could not make anything out of them. Reset 1x2" Flush.

49.75 @ 5-52 = 49.49
300.44 @ 9-19 = 296.48
28.24
374.31
T 90 = 374.32

Set 1x2" 22+73.79 on W. Slope

225.20 @ 13-38 = 218.85
142.26 @ 12-05 = 140.18
359.03
T 90 = 359.04

Set 1x2" - 19+14.75 Bottom Valley.

172.56 @ 4-45 = 171.97
300.01 @ 23-00 = 298.00
469.97

Sec. 7

Set 1x2 - 14+64.76 T.P. Bear S. 30° W.

120.40 @ 22-35 = 111.17
32.21 @ 29-50 = 27.94
139.11
T 90 = 139.12

13+25.64 Set 10" N. 10" W. wooden pin on W. Slope Not good line.

13+23.86 Fd old 1x2" Fl. replaced with new 1x2" Fl. 0.13

300.24 @ 21-38 = 275.17
286.61 @ 2-06 = 286.48
565.65
T 56 = 565.65

1x2 - 7+60.09 See preceding page

Bottom Dr

89°36'30"

S 0°50' E

13+79

10.4' N 10° W to Cor. Set F.B. 79-3

19+45 Toe of slope

89-36-30
32-46-00
89-36-30

19+24 Toe of slope

Note: This replaced old found 1x2"

1.78

Flash

Toe of Slope 11+12.0

S 26°15' E

10+76.6

10+46.6

S 0° W.

S 0° W. to P.T. line

W.S. 78, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.McM.	Survey of San Francisquito Co.	F.B. 348 Pg. 129	
Map No. B-1640-1	W. O. 8280 Tape No. 13 St'd 64°F		
Office Work Timmons	Surveyed by Rosecrans		
Checked McPherson	Notes	Date 6-6-42	
Date June, 1942	Indexed		

W.S. 78, B-1

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

44-38-30 ⓞ ✓
179-54-15 ⓑ ✓
44-58-34

Sec 6

Fd. Cor. Secs. 6 & 7 T. 6 N. R. 14 W. Set C.S. Mon.

Sec. 12 T. 6 N. R. 15 W.

Sec. 7 T. 6 N. R. 14 W.

45°-25-10 QSAdj. 1184.92 ✓

2.5 Adj. 44°-58-25 38 Adj.

2668.52 Calc.

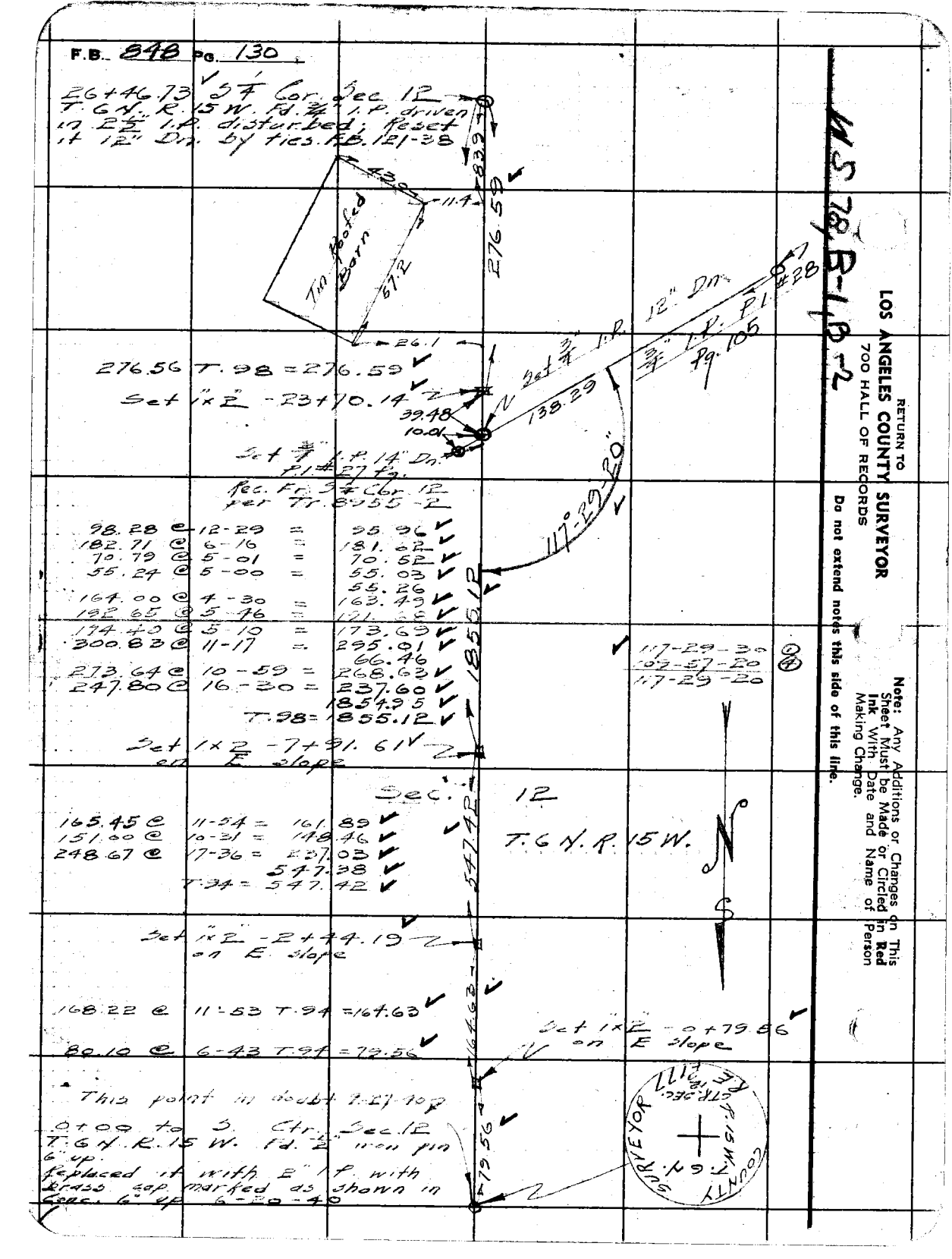
1"x2" Ctr. Sec. 7 See preceding page.

Replaced 1"x2" with 2" I.P. with brass cap marked as shown in Conc. 6" above Surf. 7-20-42

Fd. Cor. Secs. 7 & 12 T. 6 N. R. 14 & 15 W. Fd. C.S. Mon. 15" Dn. F.B. 79-3

COUNTY SURVEYOR T.6N. R.14W. CENTER SEC. 7 R.E. 2117

F.B. 848 Pg. 130



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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of San Francisquito Co Rd	F.B. 848 Pg 131	
Map No. 3-1680-1	W.O. 5280 Tape No. 12 Sta 84+F		
Office Work Timmons	Surveyed by Rosecrans		
Checked [illegible]	Notes [illegible] Date 6-1-40		
Date June 1942	Indexed [illegible]		

Cat. bottom next page

2 Sc + 1"x2" - 16+38.45

Barbed wire Fn

15+63.6

4.6

2 Tac of slope Hedge of brush

13+35.1

N. end at R.R.

1.5

297.53 @ .11-RR = 80.36
286.26 @ 1a-97 = 286.58
507.65
T 88 = 6.04.67

Set 1"x2" - 10+33.78

300.19 @ 8-22 = 77.67
297.00
374.67
T 88 = 371.68

Sec. 12

T. 6 N. R. 15 W.

N1.85
3340 @ 3-15 = 193.49
114.78
300.39 @ 16-00 = 288.70
2096
652.08
T 88 = 649.10

Set 1"x2" - 6+59.10

To 2"x2" Sec. 12 F.B. 121

89-21-00 E
259-09-00 E
89-31-00
Tunned in N.E.

2+37

Bottom Dr.

50°-29'-00" E 25 Adj.

Set 1"x2"

0+00 to E. Cor. Sec. 12 T. 6 N. R. 15 W. Fd 2" iron pipe 6" up Tr. #8955 on E slope of side hill.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 848 PG. 132

W.S. 76 P-1

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700 HALL OF RECORDS

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Sec. 7, T. 6 N., R. 14 W.

To 1" round headed bolt P.I. 20 Ft. 97

E 6+30.66
+ Cor. Secs. 7+12, T. 6N., R. 14 + 15 W., S.B.B.M. 15" Dn. F.B. 79-3

4 bolts in Rd.

135° 22' RT. 20 Adj.

135-22-40 ✓
135-22-40 ✓
135 22 20

4 × 5° W

2 — 25+90.8

4 × 41° E

2 — 25+58.9

Sec. 12
T. 6 N. R. 15 W.

SS 2.20 ✓

Barbed wire Fn.

19+41.8 1 bp

N.

103.81 @ 1-48 = 103.76 ✓
300.97 @ 1-32 = 300.86 ✓
287.43
300.47 @ 2-41 = 300.14 ✓
992.19 ✓
7.86 = 992.20 ✓

15+19.5

To 1×2 16+28.45
See preceding page

2.8

Notes Ck'd by K.R.M.	Survey of San Fernando Valley Co. No.
Map No. B-1680-1	W. O. 8289 Tape No. 13 St'd 99°F
Office Work Timmons	Surveyed by Rosecrans
Checked McPherson	Notes
Date June, 1942	Indexed A.E. Johnson

F.B. 348 Pg. 133

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

W.S.T.R.

2 Fd. 1"x2" Fl. F.B. 121-38

9.91

2 Ist P.O.T. 195+ 78.84
Set 1"x2" Fl. Pg. 107

Sta. Fernando Rd.

See Pg. 107

T. 3 N. R. 15 W.

Sec. 12

90-39-50
362-39-40
90-39-55

542.69 Rec. F.B. 121-38

Fd. 2" I. P. Fl.

99°29'55"

Fd. 2"x2" Post Ctr. Sec. 12 T. 3 N. R. 15 W. Set Nail & Tag Ctr. Sec. 12 T. 3 N. R. 15 W. F.B. 121-38

Fd. 2" I. P. Fl. Ctr. Sec. 12 T. 3 N. R. 15 W. F.B. 129

12.76

276.59

13.20

0.06

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700 HALL OF RECORDS

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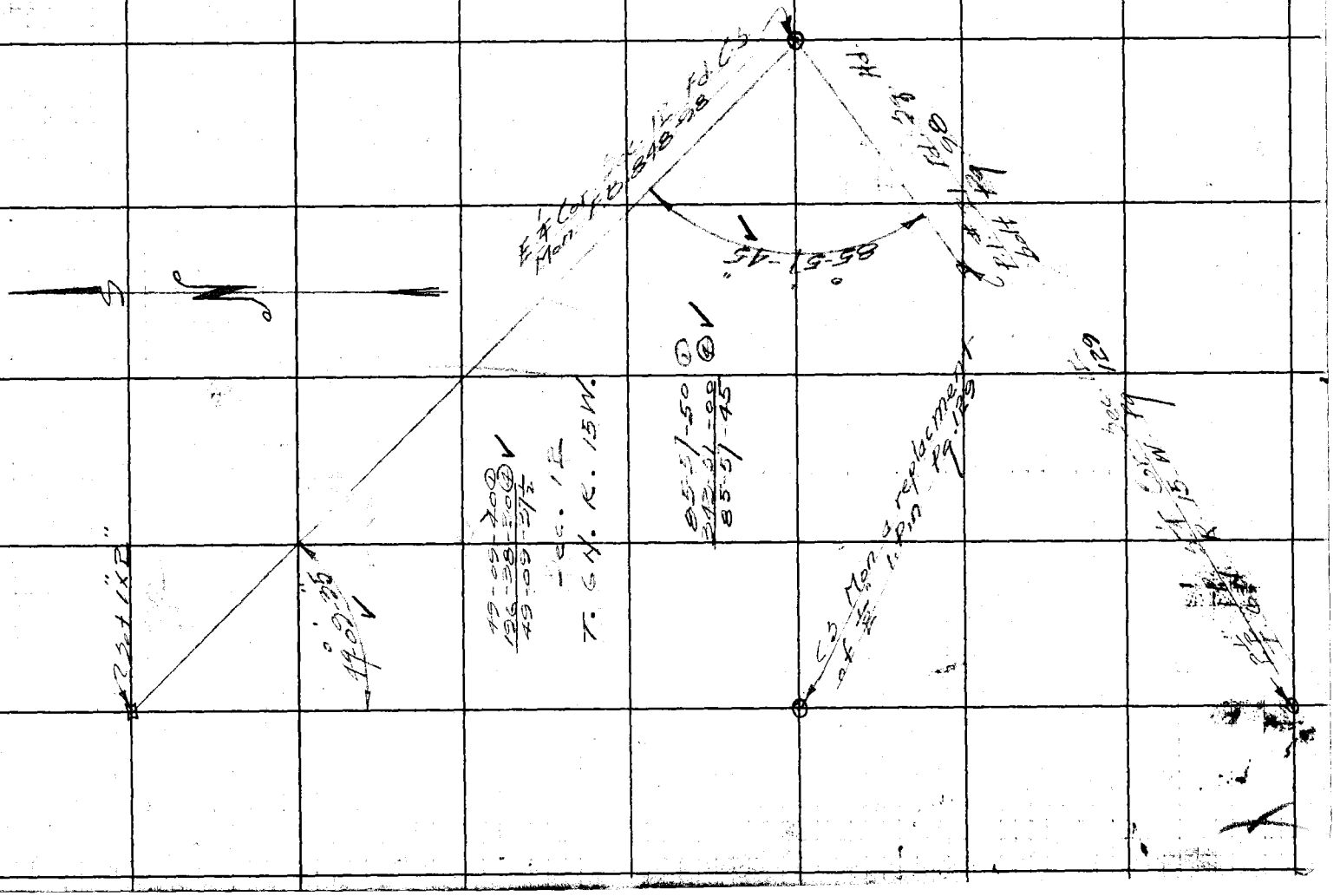
T. 6 N. R. 15 W.
T. 5 N. R. 15 W.
S 37° 15' 50" E
1 1/4" Iron pipe replacement pg. 125
2 1/2" Iron pipe 1/4" above ground
2 1/2" Iron pipe 1/4" above ground
2 1/2" Iron pipe 1/4" above ground

Notes Ck'd by K.R.M.	Survey of Santa Fe System Lines	F.B. 848	Pg. 135
Map No. B-1640-1	W. O.	Tape No.	St'd of
Office Work Timmons	Surveyed by Granquist		
Checked McKinnon	Notes Granquist Date 2-7-30		
Date June 1942	Indexed A. C. Johnson		

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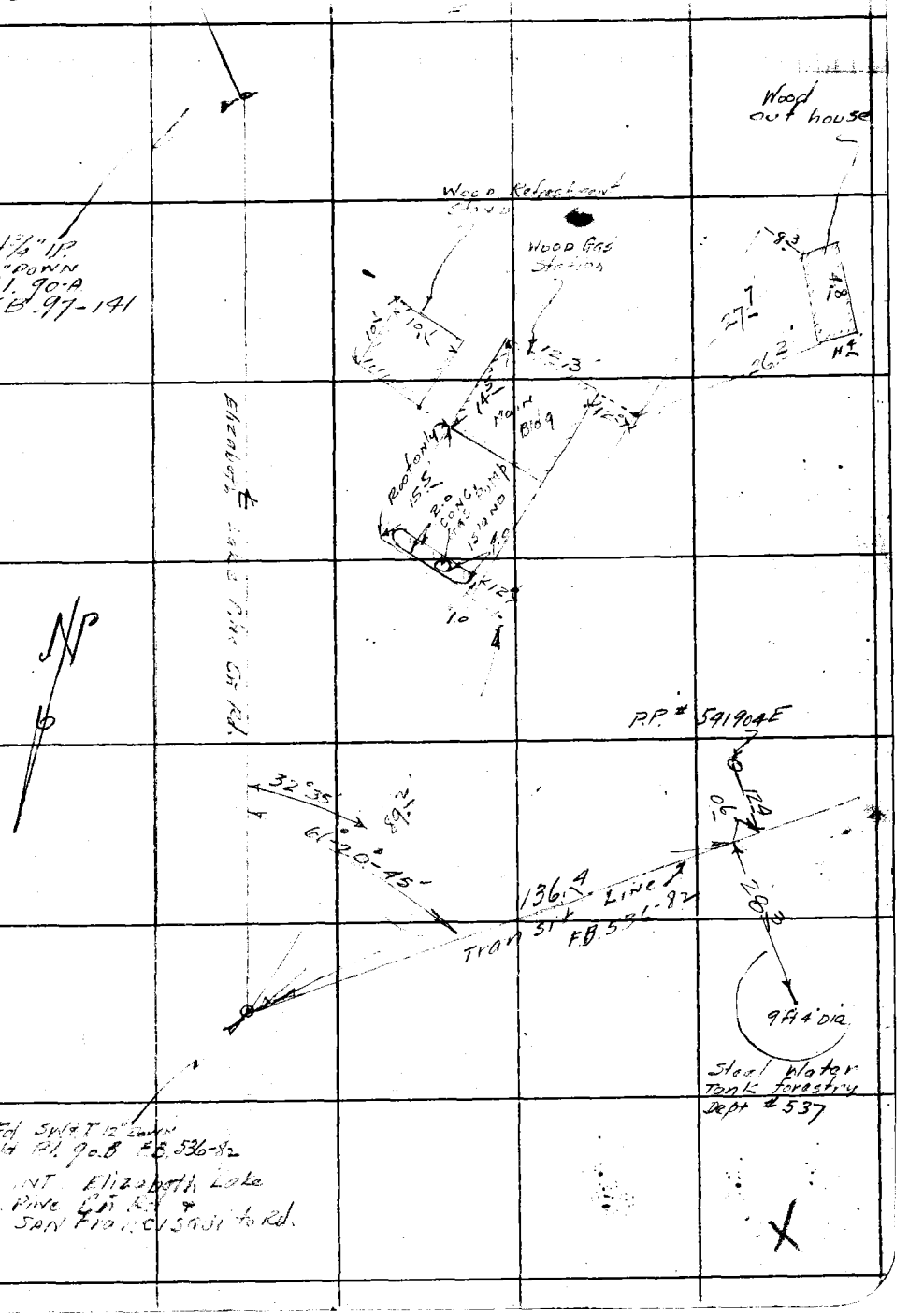
700 HALL OF RECORDS

FORM 247 5M 10-37



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F.B. 848 PG. 136

Notes Ck'd by
Map No. K-90-1
Office Work Timmons
Checked MS Kuhn
Date June 1942

Survey of [illegible]
W. O. 8280 Tape No. 64 St'd °F
Surveyed by Rosecrans
Notes 4 Date 8/19/40
Indexed A. C. Johns 10-2-40

F.B. 848 PG. 137

Station	Offset	Course		Distance	Sta	Offset	Course
	25R	Edge	Fd			71L	"
	0L	Edge	oil			87L	Fn.
	9L	E	Fd.			9R	E Fd
	12L	Fn				17R	B.C.
0+04	27R	3 cors of 3' Corr. iron Cal.				21R	T.C.
0+20	10L	½ end of 3' Corr. iron Cal.			475	10R	E Rd
0+25	8L	E	fd.			13R	B.C.
	2L	Edge	of oil			19R	T.C.
						49L	E Rd
	13L		Fn		+87	62L	2' Chinaood
	15R	Edge	oil		+86	19R	Tel. Po.
	29R	E	fd	24		11R	E Rd
0+50	13R	Edge	oil			14R	B.C.
	22R	E	Rd			18R	T.C.
	6L	Edge	oil			30L	E Rd.
	13L	E	Rd		+23	46L	3' Chinwd
	11L	Fn			+25	18L	E Rd.
0+75	20R	E	Rd			17R	"
	3R	Edge	oil			15R	B.C.
	14L	"	"			19R	T.C.
	21L	E	fd.		+37	42.5L	2' willow
	23L		Fn		+23	45L	"
17	9L	Edg	oil.		+45	13L	P.S. end of Fn.
	25L	"	"				
	33L	"	Rd		+50	8L	E Rd
	39L		Fn			13L	Fn
	16R	E	fd			19L	E & W Fn
17	2 12" Trail	Fire	Bear W.			11R	E Rd
						16R	B.C.
17	32R	½ end	cut			20R	T.C.
+75	11R	E	fd		+62	11L	E Rd.
	19R	B	C.			15R	B.C.
	20R	T.	C.			19L	T.C.
	24L	Edge	oil			7L	E Rd
	47L	"	"			12L	Fn
	60L		Fn.			26L	E & W. Fn.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 138

Station	offset	Remarks	Station	offset	Remarks
2+73	11L	Fn Cor. to N, S, & E	5+10	18'L	12" locust
			+18	16'L	group 4-6" willows
+75	11L	Fn.			
	7L	E. Rd.	+30	16'L	10" locust
	12R	"	+50	10L	E. Rd.
	17R	end cut		20'L	Fn.
+94	25L	group 3-10" willows.		13'R	E. Rd.
			+63	29'R	Tel. Po.
2+	8L	E. Rd.	6+	14R	E. Rd.
	10L	Fn.		11L	" & B.C.
	10R	E. Rd.		18L	T.C.
+25	20'L	group 4-10" willows.		25L	Fn.
	12L	"	+18	25L	4-24. Fn.
	9L	E. Rd.	+48	33L	12" Locust
	10R	"	+50	20'L	Fn.
+50	9R	"		17L	T.C.
	11L	"		14L	B.C.
	15L	Fn.		11L	E. Rd.
+62	16L	12" locust		14R	"
+74	12L	E. Rd.	7+	28L	Fn.
	16L	Fn.		16L	T.C.
	10L	E. Rd.		12L	E. Rd.
+87	20'L	12" locust		15R	"
+89	20'R	Tel. Po.	+25	45'L	6" locust
4+	11R	E. Rd.	+35	27L	Tel. Po.
	12L	"	+50	46L	Fn.
	16L	Fn.		15L	T.C.
+03	21'L	6" locust		11L	E. Rd.
+08	23'L	12" "		17R	"
+16	24'L	10" "	+57	48R	Fn. Cor. to N & E
+32	22'L	12" "	+59	54R	Fn. Cor. to S, E) & W.
+50	10L	E. Rd.			
	16.5L	Fn.	8+	18R	E. Rd.
	12R	E. Rd.		8L	"
+55	21L	12" locust		15L	"
+68	20L	12" "		59L	Fn.
+86	17L	6" "	+50	14L	T.C.
5+	11L	E. Rd.		8L	E. Rd.
	17L	Fn.		18R	"
	12R	E. Rd.			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of San Francisquito Canyon
Map No. 3-1642-1 W. O. 8280 Tape No. 62 St'd 66°F
Office Work Timmons Surveyed by Roscioni
Checked McKinnon Notes _____ Date 8-19-40
Date June, 1942 Indexed _____

F.B. 848 Pg. 129

Station	Offset	General's	Station	Offset	General's
B+	17L	E Rd	12+50	17L	E Rd
	17K	"		16L	B C
	17L	T. C.		28L	T.C
+45	43'L	10" oak		13R	E.Rd.
+48	25'R	Tel Po	13+	13R	"
+50	17L	T. C.		11L	"
	12L	B C		14L	B.C.
	9L	E Rd		28L	T.C.
	15R	"	+28	21R	Tel Po
+80	16L	end cut	50	13R	E.Rd.
10+	12L	E Rd		13L	"
	12R	"		25L	T.C.
+24	20L	Y end cut	14+	12L	E Rd
+50	15L	E Rd		17L	B.C.
	23L	T. C.		23L	T.C.
	13R	E Rd		12R	E Rd
+67	12R	"	+50	11L	"
	15L	"		23L	S end cut
	26L	T. C.		13R	E Rd
11+	11R	E Rd	+80	E 10	Rd Bear E
	13L	"	15+	9L	E Rd
	28L	T C.		14R	"
+04	29R	N end 2' Corr iron Col.	+05	26R	Tel. Po.
+40	17L	E end 2' Corr iron Col.	+50	16R	E.Rd.
				6L	"
+50	10L	E Rd	+60	17L	Y end Cut
	18L	B C	16+	28R	E Rd.
	26L	T C.		2L	"
	12R	E Rd.		8L	B.C.
+64	22L	Guy Po		15L	T.C.
+61	20'R	Tel. Po	+41	31R	4x4 Posted 3dy. No. #P 8
12+	13R	E Rd	+50	21R	E Rd.
	11L	"		5L	"
	15L	B.C.		21.	B.C.
	27L	T.C.		12L	T.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 140

Station	Offset	Remarks	Station	Offset	Remarks
16+58	27'R.	8"x8" Forest Sdy Sign Po.	—	+39 0L	E Rd.
				6L	B.C.
+90	30'R	Tel. Po.		16L	T.C.
17+	21R	E Rd.		19R	E Rd.
	1R	"		+50 19R	"
	4L	B.C.		0L	"
	16L	T.C.		9'L	B.C.
+50	22R	E Rd.		17L	T.C.
	1R	"	2+	2L	E Rd
	4L	B.C.		8L	B.C.
	19L	T.C.		15L	T.C.
+74	7L	B.C.		18R	E Rd.
	19L	T.C.	+32	26R	Tel. Po
	21R	E Rd.			
	0R	"		+50 3L	E Rd.
18+00	20R	"		8L	B.C.
	3L	"		18L	T.C.
	8L	B.C.		17R	E. Rd.
	16L	T.C.	2/+	6L	"
+25	21R	E Rd.		8L	B.C.
	1L	"		16L	T.C.
	7L	B.C.		16R	E Rd.
	14L	T.C.	+45	31R	T-1 Po
+50	0L	E Rd	+50	14R	E Rd.
	3L	B.C.		9L	"
	13L	T.C.		19L	T.C.
	21R	E Rd.	22+	6L	E Rd
+72	51R	T-1 Po		10L	B.C.
+75	22R	E. Rd.		17L	T.C.
	0L	"		13R	E Rd.
	4L	B.C.	+54	15R	E.Rd.
	13L	T.C.		8L	"
19+00	0L	E Rd.		15L	T.C.
	5L	B.C.	+75	8L	E Rd.
	15L	T.C.		14L	T.C.
	21R	E Rd.		14R	E.Rd.
+25	20R	"	+83	30R	T-1 Po
	0L	"		48R	deadman
	7L	B.C.	+87	Pow.	line Bear
	16L	T.C.			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. 8-1640-1
Office Work Timmons
Checked McPherson
Date June, 1942

Survey of San Francisquito Lab
W. O. 8280 Tape No. 62 Std. 24°F
Surveyed by Pasceranas
Notes Date 8-19-40
Indexed

F.B. 948 Pg. 141

Station	Offset	Remarks	Station	Offset	Remarks
22+77	12L	Rd. Bank		11L	ER
23+	7L	E Rd.		13R	B.C.
	10L	Sand cut		20R	T.C.
	14R	E Rd		21L	E.Rd.
+25	10R	"	+25	19L	"
	7L	"		9R	"
+39	27L	N end 2' Corr. iron		13R	B.C.
		Cul.		20R	T.C.
+50	6L	E. Rd.	+50	7R	E Rd
	9L	"		13R	B.C.
+57	14R	S end 2' Corr. iron Cul.		16R	T.C.
+72	11R	E Rd		15L	E. Rd.
	7L	"	+75	16L	"
24+	13R	"		8R	"
	8L	"		13R	B.C.
+41	35R	Jeadman		17R	T.C.
+45	54.5R	Tel. Po	27+	7R	E Rd.
+45	11L	N end cut		11R	B.C.
+50	8L	E Rd.		15R	T.C.
	12L	T.C.		16L	E Rd
	13R	E. Rd.	+25	13L	"
25+	9L	"		8R	"
	17L	T.C.		12R	B.C.
	12R	E Rd.		16R	T.C.
	18R	N end cut	+50	7R	E Rd.
+50	6R	E Rd.		13R	B.C.
	11R	B.C.		17R	T.C.
	22R	T.C.		12L	E Rd.
	15L	E Rd.	28+	12L	"
	19L	B.C.		9R	"
	22L	T.C.		13R	B.C.
+70	21L	end of cut		16R	T.C.
26+	25L	E Rd.	+50	11R	E Rd.
	8R	"		13R	B.C.
	19R	B.C.		16R	T.C.
	20R	T.C.		11L	E Rd

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 142

Station	offset	remarks	Station	offset	remarks
29+	10 L	E Rd	32 +50	11 L	E Rd
	11 R	"		20 L	B.C.
	14 R	B.C.		23 L	T.C.
	16 R	T.C.		14 R	E. Rd.
+04	11 R	E Rd	33+	13 R	"
	14 R	B.C.		13 L	"
	16 R	T.C.		20 L	B.C.
	11 L	E Rd.		23 L	T.C.
+50	11 L	"	+50	13 L	E Rd.
	12 R	E Rd		18 L	B.C.
	15 R	B.C.		22 L	T.C.
	16 R	T.C.		17 R	E Rd.
30+	12 R	E Rd	34+	15 R	E. Rd.
	13 R	B.C.		15 L	"
	18 R	T.C.		18 L	B.C.
	10 L	E. Rd.		21 L	T.C.
	13 L	½ end cut	+30	17 L	E Rd.
+50	9 L	E Rd		[illegible]	[illegible]
	[illegible]	B.C.		[illegible]	T.C.
	14 L	T.C.		15 L	E. Rd.
	11 R	E Rd	+76	℄ 16' Rd. Bear N 83° E.	
	17 R	½ end cut			
31+02	9 L	E Rd	35+	14 R	E Rd.
	13 L	B.C.		14 L	"
	15 L	T.C.		17 L	B.C.
	12 R	E Rd.		20 L	T.C.
+18	11 R	"	+50	11 R	E. Rd.
	9 L	"		12 L	"
	13 L	B.C.		[illegible]	[illegible]
	15 L	T.C.	36+	12 L	E. Rd.
	10 L	E Rd		20 L	T.C.
+50	13 L	B.C.		7 R	E. Rd.
	15 L	T.C.	+11	16 R	W end 2' Corr Iron Col.
	[illegible]	E Rd.	+28	17 L	E end Col.
32+	15 R	"		19 L	S end cut
	12 L	"	+50	9 R	E. Rd.
	16 L	B.C.		12 L	"
	18 L	T.C.	+68	12 L	"
				10 R	"
				18 R	½ end cut

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. 9-1640-1
Office Work Timmons
Checked McPherson
Date June 1942

Survey of San Francisquito Cr Rd
W. O. 8289 Tape No. 62 St'd 66°F
Surveyed by Rosecrans
Notes 1 Date 5-2-42
Indexed A. C. Johnson

F.B. 848 Pg. 143

Station	Offset	Accessories	Station	Offset	Remarks
37+	12 R	E Rd	450	19 R	E Rd
	16 R	B C		15 L	"
	22 R	T C		24 L	T C
	11 L	E Rd	+86	10 R	E Rd
	17 L	℄ end cut		27 R	Tel Po
+50	11 L	E Rd		16 L	E Rd
	14 L	B C		19 L	B C
	19 L	T C		24 L	T C
	14 R	E Rd	41+06	17 L	E Rd
	17 R	B C		19 L	B C
38+	11 R	end of cut. C Rd		24 L	T C
	12 L	"		13 R	E Rd
	15 L	B C	+10	℄ 15' Rd. Bear N 55° W	
	21 L	T C	+40	37 L	S end cut
+12	13 L	E Rd			
	15 L	B C	+45	℄ 10' Rd. Bear S 7° W	
	20 L	T C	+50	13 L	T Rd
	11 R	E Rd		13 R	"
+54	12 R	"		23 R	℄ end cut
	12 L	"	42+	11 L	E Rd
	14 L	B C		13 R	"
	18 L	T C		17 R	B C
39+	10 L	E Rd		20 R	T C
	13 L	B C	+50	15 L	℄ Rd
	19 L	T C		7 R	"
	12 R	E Rd		12 R	B C
+50	11 R	"		21 R	T C
	11 L	"	134	18 L	E Rd
	13 L	B C		3 R	B C
	21 L	T C		10 R	T C
40+	14 L	E Rd	+20	0 R	E Rd
	17 L	B C		10 R	T C
	21 L	T C		18 L	E Rd
	10 R	E Rd	+50	0 R	"
				11 R	T C
				21 L	E Rd

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

F.B. 848 Pg. 144

Station	offset	Remarks	Station	offset	Remarks
44+	1 R	E. Rd.	48 +50	19 R	T.C.
	13 R	T.C.		3 R	B.C.
	17 L	E. Rd.		2 R	E. Rd.
+50	3 R	E. Rd.		17 L	"
	17 R	T.C.	49+	9 L	"
	14 L	E. Rd.		9 R	"
45+	8 R	E. Rd.		12 R	B.C.
	18 R	T.C.		22 R	T.C.
	10 L	E. Rd.	+43	4 L	E. Rd.
+50	11 R	"		14 R	"
	15 R	B.C.		18 R	B.C.
	18 R	T.C.		25 R	T.C.
	6 L	E. Rd.	+50	3 L	E. Rd.
46+	3 L	"		14 R	"
	15 R	"		20 R	B.C.
	19 R	B.C.		25 R	T.C.
	23 R	T.C.	+80.3 50+	36 L	Tel. Po.
+50	1 L	E. Rd.		0 L	E. Rd.
				1 R	"
	18 R	"		21 R	B.C.
	21 R	B.C.		26 R	T.C.
	28 R	T.C.	+16	18 R	W. end 25' Conc. 19" Col.
47+	2 L	E. Rd.	+25	5 L	E end Col.
	15 R	"	+30	0 L	E. Rd.
	19 R	B.C.		14 R	"
	25 R	T.C.		24 R	T.C.
+11	3 L	E. Rd.	51+	14 R	E. Rd.
	13 R	"		19 R	T.C.
	18 R	B.C.		5 L	E. Rd.
	29 R	T.C.	+50	7 L	"
+50	9 L	E. Rd.		11 R	"
	5 R	"		14 R	B.C.
	11 R	B.C.		19 R	T.C.
	27 R	T.C.	+59	20 L	dead man
48+	1 R	E. Rd.		38 L	Tel. Po.
	3 R	B.C.	52 +05	11 L	E. Rd.
	16 R	T.C.		10 R	"
	16 L	E. Rd.		15 R	B.C.
+19	36 X L	Tel. Po.		23 R	T.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of San Francisquito C.B.
Map No. B-1640-1 W. O. 8280 Tape No. 6E St'd 74°F
Office Work Timmons Surveyed by Rosecrans
Checked McPherson Notes _____ Date 8-28-40
Date June, 1942 Indexed A. C. Tobin

F.B. 848 Pg. 145

Station	Direct	Reverse	Station	Offset	Remarks
97+94	12R	E Rd	56+	14R	E Rd
	20R	B C		4R	"
	15R	T C		10R	B C
	10L	E Rd		13R	T C
52+	8L	"	+50	15L	E Rd
	13R	"		5R	"
	20R	B C		10R	B C
	29R	T C		15R	T C
+36	17L	dead ends	+86	29L	Tel Po
	10L	Tel Po	57+	12L	E Rd
+50	8L	E Rd		7R	"
	11R	"		10R	B C
	14R	B C		16R	T C
	15R	T C	+50	11L	E Rd
+83	11R	E Rd		9R	"
	13R	B C		15R	B C
	17R	T C		16R	T C
	5L	E Rd	58+	9L	E Rd
54+	8L	"		10R	"
	10R	B C		16R	B C
	12R	B C		19R	T C
	16R	T C	+50	8L	E Rd
+50	8R	E Rd		11R	"
	15R	T C		17R	B C
	11L	E Rd		21R	T C
55+	12L	"	+08	22L	Tel Po
	7R	"	59+	7L	E Rd
	9R	B C		12R	"
	15R	T C		18R	B C
+15	35L	Tel Po		20R	T C
+50	14L	E Rd	+50	6L	E Rd
	5R	"		11R	"
	9R	B C		17R	B C
	13R	T C		20R	T C

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
760 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 146

Station	offset	Remarks	Station	offset	Remarks
59+59	6L	E Rd.	63+	15R	B.C.
	11R	"		9R	T.C.
	18R	B.C.	+50	17L	E. Rd.
	21R	T.C.		2R	"
60+	4L	E Rd.		7R	B.C.
	11R	"		14R	T.C.
	15R	B.C.	64+	13L	E Rd.
	21R	T.C.		6R	"
+02	13R	W. end 24" Corr. iron Cul.		11R	B.C.
+13	10L	E end "		16R	T.C.
+50	5L	E Rd.	+04	21L	Tel. Po.
	14R	"	+50	8L	E. Rd.
	18R	B.C.		12R	"
	22R	T.C.		16R	B.C.
+55	18L	Tel Po.		20R	T.C.
	53L	Headwall	65+	13R	E. Rd.
61+	3L	E Rd		18R	B.C.
	17L	"		24R	T.C.
	22L	B.C.		5L	E. Rd.
	26L	T.C.	+50	4L	"
+50	3L	E Rd.		14R	"
	18R	"		30R	B.C.
	24R	B.C.		34R	T.C.
	28R	T.C.	+73	28L	Tel. Po.
62+	5L	E Rd.	66+	5L	E Rd.
	15R	"		10R	"
	25R	B.C.		17R	B.C.
	30R	T.C.		19R	T.C.
+15	14R	E Rd	+05	13R	W. end. 18" Corr iron Cul
	22R	B.C.	+14	10L	E. end "
	25R	T.C.	+24	7L	E. Rd.
	6L	E. Rd.		9R	"
+33	13L	Tel. Po		15R	T.C.
+50	9L	E Rd.	+30	10L	E Rd
	12R	"		7R	"
	21R	B.C		16R	T.C.
	24R	T.C.	+53	14R	2" hydrant
63+	13L	E Rd.		19R	2" valve
	6R	"			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. B-1640-1
Office Work Timmons
Checked McPherson
Date June 1942

Survey of San Francisquito to L Rd
W. O. 8280 Tape No. 162 St'd 71.4°F
Surveyed by Rosecrans
Notes 1 Date 8-22-40
Indexed A. C. Johnson

F.B. 848 Pg. 147

Station	Offset	Remarks	Station	Offset	Remarks
67+	15L	4 Rd.	70+50	1R	E Rd.
	5R	"		25R	"
	10R	B.C.		31R	B.C.
	15R	T.C.		37R	T.C.
+50	17L	E Rd.	71+	7R	E Rd.
	4R	"		27R	"
	12R	B.C.	+32	35L	Tel. Po.
	15R	T.C.		36R	Sand cut
			+29	38R	16" oak
+83	22L	dead man	+50	27R	E Rd.
	37L	Tel. Po.	72+	8R	"
				7R	"
68+	16L	E. Rd.		26R	"
	6R	"	+50	29R	"
	12R	B.C.		6R	"
	16R	T.C.	+93	4 and cut	
+50	14L	E Rd.		26.R	
	7R	"	73+	1R	E. Rd.
	14R	B.C.		21R	"
	19R	T.C.		26R	T.C.
			+13	31L	Tel. Po.
+87	10R	E. Rd.	+50	2L	E Rd.
	17R	B.C.		20R	"
	23R	T.C.		29R	T.C.
	11L	E. Rd.	74+	4L	E Rd.
	9L	"		18R	"
69+	12R	"		23R	T.C.
	19R	B.C.	+50	16R	E Rd.
	24R	T.C.		21R	T.C.
	7L	E. Rd.		5L	E. Rd.
+50	17R	"	+85	30'L	Tel. Po.
	25R	B.C.	75+	6L	E Rd.
	30R	T.C.		15R	"
	39L	Tel. Po		21R	T.C.
+69			+40	9L	12 oak
70+	0L	E Rd.	+50	7L	E. Rd.
	20R	"		15R	"
	28R	B.C.		21R	T.C.
	33R	T.C.			

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 148

Station	offset	Remarks	Station	offset	Remarks
76+	8L	E Rd.	+59	12R	Tel. Po.
	12R	"	81+	15L	E. Rd.
	15R	B.C.		4R	"
	19R	T.C.	+50	4R	"
+50	12R	E. Rd.		16L	"
	17R	B.C.	+80	21R	6-3" oaks
	21R	T.C.	82+	4R	E. Rd.
	7L	E Rd.		16L	"
+54	26L	T. Po	+07	42.R	6" Ctn wood
	47L	dead man.	+18	15R	6" "
77+	6L	E Rd.	+22	10R	N. end rock wall 6" high. - 1' thick
	13R	"	+27	27R	dead man
	17R	B.C.	+33	27.5R	Tel. Po.
	21R	T.C.	+28	25'R	rock wall face
+50	13R	E. Rd.	+28	42R	6" locust
	17R	B.C.	+50	15L	E. Rd.
	20R	T.C.		6R	"
	6'L	E Rd		26 R	face rock wall 1'th. & 18" high.
+91	20R	2 end cut	+64	26'R	N edge of 2' rock walk 90° to ℄
78+	13R	E Rd	+94	36'R	Clump of 3" oaks. (10)
	5L	"			
+38	10L	T.C. Po	+97	27R	face rock wall
+50	6L	E Rd	83+	8R	2. end. E Rd.
	12R	"		13L	"
79+	10R	"	+02		℄ 12' driveway Bear. N.43°W.
	9L	"			
+28	20'R	N. end cut	+13	13R	N end cut
+34	37'L	30" oak	+36	24R	10" oak.
			37+	8L	8" "
+50	12L	E. Rd.	+50	8R	E. Rd.
	9R	"		13L	"
	19R	B.C.		12R	B.C.
	23R	T.C.		16R	T.C.
80+	7R	E. Rd.	+53	23R	6" oak
	12R	B.C.	+59	33L	10 oak
	17R	T.C.	84+	12R	E Rd
	14L	E Rd.		14R	B.C.
+12	18R	8" oak		9L	T.C.
+50	16L	E Rd		9L	E Rd
	4R				
	12R	3 end cut			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-1640-1
Office Work Timmons
Checked McSherry
Date June, 1942

Survey of San Fernando Rd
W. O. B280 Tape No. 62 St'd 66°F
Surveyed by Rosecrans
Notes
Date 8-22-40
Indexed

F.B. 348 Pg 149

Station	Offset	Remarks	Station	Offset	Remarks
844+00	72R	Tel. Po	864+61	16R	F Rd
+06	36R	Second Mtg		20R	B.C.
+35	26L	6-6" oaks		24R	T.C.
+47	7'L	E. Rd.		4L	E. Rd.
	16R	"		26L	10" oak
	21R	B.C.	+72	34L	12" "
	27R	T.C.	87+	8L	E. Rd.
+50	28L	6" oak		12R	"
+51	30R	6" "		15R	B.C.
851+	1R	E Rd.		23R	T.C.
	20R	"	+09	24L	4" oak
	28R	B.C.		27L	3-6" oaks
	32R	T.C.		25R	6" oak
+09	13L	8" oak	+19	35R	6" "
+14	15L	12" oak	+35	21R	5" "
	45R	6" "	+50	12R	E Rd
+24	34R	3 end cut		16R	B.C.
+36	10R	5" oak		20R	T.C.
+45	17L	5-3" oaks		9L	E Rd.
+50	3R	E Rd		28L	6" oak
	22R	"	+66	53R	Tel. Po
	38R	7 end cut	88+	9'R	E Rd
+54	11L	3-4" oaks		16R	B.C.
+74	14L	6-4" oaks		18R	T.C.
+91	53R	Tel. Po		11L	E. Rd.
867+	23R	E Rd.	+50	11L	"
	26R	B.C.		5R	"
	30R	T.C.		13R	B.C.
	1R	E. Rd.		15R	T.C.
+13	32R	10" oak	+62	4.8' trail bears N. 20° W.	
	24L	3-5" oaks	+71	30'L	4-5" oaks
+23	4L	E Rd.	89+	12L	E Rd.
+50	17R	"		7R	"
	21R	B.C.		14L	B.C.
	23R	T.C.		17L	T.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
760 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 150

Station	offset	Remarks	Station	offset	Remarks
89+44	51'R	Tel. Po	93+32	12'L	5" oak
+50	17R	T.C.	+50	4'R	E. Rd.
	13R	B.C.		24R	"
	7R	E. Rd.		34R	B.C.
	12L	"		39R	T.C.
+57	27R	4-3" oaks		30L	2-6" oak
90+	11L	E. Rd.	+72	10L	6" oak
	7L	"	+90	34L	3-3" oaks
	16R	B.C.	94+	4R	E. Rd.
	20R	T.C.		23R	"
+50	12R	E. Rd.		30R	B.C.
	20R	B.C.		33R	T.C.
	23R	T.C.	+36	32R	T.C.
	10L	E. Rd.		42R	Tel. Po
91+	8L	"	+50	2R	E. Rd.
	14R	"		19R	"
	23R	B.C.		26R	B.C.
	26R	T.C.		29R	T.C.
+14	47R	Tel. Po.	+73	18R	E. Rd.
+27	41R	5" oak		21R	B.C.
+50	29R	T.C.		27R	T.C.
	26R	B.C.		2R	E. Rd.
	16R	E. Rd.	95+	1L	"
	5L	"		14R	"
+72	13L	12" oak		17R	B.C.
92+	18R	E. Rd.		24R	T.C.
	28R	B.C.	+50	5L	E. Rd.
	30R	T.C.		8R	"
	2L	E. Rd.		12R	B.C.
+50	0L	"		16R	T.C.
	21R	"	+63	11R	Mend 15" Corr. iron Col.
	29R	B.C.	+73	10L	E. end Col.
	33E	T.C.	+95	24L	2-8" oaks
+77	44R	Tel. Po.	96+	7L	E. Rd.
	38L	6" oak		7R	"
93+	3R	E. Rd.		9R	B.C.
	23R	"		15R	T.C.
	33R	B.C.			
	37R	T.C.			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. 8-1640-1
Office Work Timmons
Checked McPherson
Date June, 1942

Survey of [illegible]
W. 08°30 Tape No. 6E St'd 84°F
Surveyed by Rosecrans
Notes K Date 8-25-40
Indexed A. C. Johnson

F.B. 843 PG. 151

Station	Offset	Remarks		Station	Offset	Remarks
96+[illegible]	[illegible]	[illegible]		99	+89	43L 5-8" oaks
	35R	Tel. Po.		100+		0L E. Rd.
+50	9L	E Rd				18R "
	7R	"				24R B.C.
	10R	B C				27R T.C.
	9R	T. C.			+15	19L 18" oak
97+	9L	E. Rd.			+50	5L E Rd
	7R	"				15R "
	10R	B. C.				19R. B.C.
	16R	T. C.				22R. T.C.
+17	49L	2' 8" oaks.			+73	34L 10" oak
+31	8L	E. Rd.			+82	27L 18" "
	9R	"		101+	+96	37L 12" "
	14R	B C				6L E. Rd.
	18R	T. C.				13R "
						18R "
+34	18L	14" oak				23R "
+50	7L	E Rd			+10	37L 12" oak
	10R	"			+20	31L 16" "
	18R	A end cut			+30	30R Tel. Po.
+67	22R	2 - 4" oaks			+47	14L 16" oak
+87	35R	Tel. Po.			+50	9L E Rd.
98+	5L	E. Rd.				10R "
	13R	"				19R B.C.
+05	28R	3-5" oaks				25R T.C.
+50	18R	E Rd			+71	30L 14" oak
	3L	"			+87	37L 10" "
99+	0L	E Rd.			+98	36L 20" oak
	18R	"		102+		9L E Rd.
	36R	16" oak				10R "
+03	35R	18" oak				15R B.C.
+28	40L	14" "				22R T.C.
+50	0L	E Rd.			+08	28R 8" oak
	19R	"			+23	17L 18" "
+55	30R	Tel Po			+50	9L E Rd
	6R	15" oak				8R "
+73	26R	4 end cut.				15R 5 end cut

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 152

Station	offset	Remarks		Station		offset	Remarks
102+70	22R	12"	oak	107+		9R	E Rd.
+78	22R	12"	oak			12L	"
103+	7R	E	Rd		+39	21L	30" oak
	10L	"			+50	14L	E Rd
+09	27R	Tel.	Po			7R	"
+50	5R	E	Rd.			12R	B.C.
	11L	"				16R	T.C.
+68	16R	5 - 6"	oaks		+65	5+R	N end of Fn.
					+66	16R	S end cor
+69	22L	10"	oak	108+		8'R	E. Rd.
+96	17R	10-6"	oaks			11L to R	" Fn.
104+	4R	E	Rd.		+10	23L	Tel. Po.
	9R	N end	cor		+60	23R	Fn. - 3 strand barbed
	13L	E	Rd			9L	E. Rd.
+50	17L	"				10R	"
	0R	"			+71	6.8	Trail Bear S 40 E
	3R	E.	C.		+92	23R	Fn. + 2 wires running N 45° W
	11R	T.	C.			10R	E Rd.
+90	25R	Tel.	Po	109+		23R	Fn.
105+	5R	"	Rd.			8L	E. Rd.
	3R	B.	C.		+50	7L	"
	9R	T.	C			13R	"
	18L	E.	Rd.			23R	Fn.
+30	Tel.	"			+97	20L	Tel. Po.
	0R	"		110+		9L	E. Rd.
	3R	B.	C.			10R	"
	10R	T.	C.			22R	Fn.
+75	22L	12"	oak		+50	7L	E Rd.
106+	3L	E	Rd.			13R	"
	5R	"				23R	Fn.
	13R	B.	C.	111+		6L	E Rd.
	17R	T.	C.			12R	"
+50	8R	E	Rd.			23R	Fn.
	16R	B	C			98R	30" oak
	20R	T.	C.		+05	22L	18" oak
	12L	E.	Rd.		+50	10L	E Rd.
+80	22R	Tel.	Po.			13R	"
+86	42R	Stadia	Rod			23R	Fn.
107+	20R	T.	C.				
	14R	B.	C.		+55	13L	12" oak

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1640-1
Office Work Timmons
Checked McShane
Date June 1942

Survey of Sun Fernando Rd
W. O. 8280 Tape No. 162 St'd 84°F
Surveyed by Rosecrans
Notes & Date 8-19-40
Indexed A. C. Johnson

F.B. 998 Pg. 153

Station	offset	Remarks		Station	offset	Remarks
N1+70	8L	E. Rd.		1145+	9L	E. Rd.
	11R	"			12R	"
	23R	Fn.			18R	Fn.
+88	34R	Tel. Po		+50	10L	E. Rd.
1124+	11R	E. Rd.			9R	"
	22R	Fn.			16R	Fn.
	8L	E. Rd.			17R	20" oak
	50L	Tel. Po		1164+	10L	E. Rd.
+11	21L	8" oak			9R	"
+28	22L	12" "			19R	Fn.
+36	41L	30" oak		+22	13L	Tel. Po
+50	9L	E. Rd.		+50	9L	E. Rd.
	11R	"			8R	"
	25R	Fn.			21R	Fn.
+62	26L	24" oak		+70	21R	30" oak
+79		2-5" oaks		+85	35R	8" oak
+94	25R	4 Pt Fn		+90	32L	14" "
1134+	19R	E. Rd.		+97	20L	10" "
	5L	"		1174+	9L	E. Rd.
+14	53R	4 Pt Fn			9R	"
+19	61R	4 Pt Fn			21R	Fn.
+46	23L	⊥ to				
+50	L 8	driveway		+50	9L	E. Rd.
		Bear N 15°E			10R	"
	8L	E. Rd			21.5R	Fn.
+61	23R	4 Pt. Fn		+84	13R	Tel. Po
1144+	2R	E. Rd.		1185+	10L	E. Rd.
	7R	Fn.			9R	"
	6L	E. Rd.			20R	Fn.
+23	38L	12" oak		+05	20R	8" oak
+35	13L	dead man		+50	8R	E. Rd.
+50	8L	E. Rd.			18R	Fn
	11R	"			9L	E. Rd.
	19R	Fn.		+62	16L	14" oak
+59	20R	Tel. Po		1194+	10L	E. Rd.
	25R	dead man			8R	"
	12L	Tel. Po			15R	Fn.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 154

Station	offset	Remarks	Station		offset	Remarks
1194 30	42L	12" oak	1234	13	13R	10" Juniper
+50	10L	E. Rd.		+15	18R	4 ft. Fn.
	8R	"		+20	20R	Tel. Po
					42R	deadman.
				+50	6R	E. Rd.
	12R	Fn.			16R	Fn.
+31	15L	Tel. Po.			12L	E. Rd.
+68	10'R.	14" oak		+64	12L	"
1207	6R	E. Rd.			6R	"
	13R	Fn.			16R	Fn.
	11L	E. Rd.	1247		5R	E. Rd.
+43	42'L	16" oak			16R	Fn.
+49	11L	E. Rd.			11L	E. Rd.
	7R	"		+50	11L	"
	15R	Fn.			4R	"
+55	36'R	16" oak			16R	Fn.
+90	49R	18" oak		+90	21R	Tel. Po
	52L	12" oak	1257		16R	Fn.
1217	11L	E. Rd.			7R	E. Rd.
	9R	"			12L	"
	17R	Fn.		+20	14L	"
+11	40'	3-5" oaks.			4R	"
+22	14L	Tel. Po			17R	Fn.
+28	30'L	18" oak	1267		16R	"
+31	50'R	20" "			3R	E. Rd.
+50	20R	Fn.			14L	"
	10R	E. Rd.		+30	26L	10" oak
	9L	"		+50	16L	E. Rd.
+68	22L	18" oak			3R	"
1227	7L	E. Rd.			16R	Fn.
	9R	"		+77	25R	Tel. Po.
	22R	Fn.		+83	31L	12" oak
+34	18R	10" oak	1277		16L	E. Rd.
+47	27'L	14" oak			5R	"
+50	9L	E. Rd.			17R	Fn.
	8R	"		+50	16L	E. Rd.
	22R	Fn.			6R	"
+93	30'L	[illegible]			18R	Fn.
					36R	6" oak
1237	25R	Fn.				
	7R	E. Rd.				
	10L	"				

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. 8-1640-2
Office Work Timmons
Checked McKeown
Date June, 1942

Survey of San Fernando Tunnel
W. 0.8280 Tape No. 5' St'd 84°F
Surveyed by Kaserman
Notes K Date 8-25-40
Indexed A.C.

F.B. 942 PG. 155

Station	Offset	Remarks	Station	Offset	Remarks
1274	4R	E. Rd.	132	+21	24R Tel. Po
	16L	"		+50	24R Fn.
	18R	Fn.			9R E Rd.
+50	3R	E. Rd			11L "
	16L	"		+91	18L 12" oak
	18R	Fn.		+94	26R 8" oak
	27R	Tel. Po.			29L 36" "
+63	18R	12" oak.	133+		13L E. Rd.
+74	43L	8" "			8R E. Rd.
+83	19R	7" "			18R ℄ end cut
129+	19R	Fn.			26R Fn
	4R	E. Rd.		+50	14L E. Rd.
	16L	"			6R "
+50	16L	"			12R BC
	4R	"			19R T.C.
	20R	Fn.			22R Fn.
+78	47L	2-8" oaks		+62	29R 14" oak
130+	15L	E. Rd.		+71	33L 3-6" oaks
	4R	"		+78	47L 3-8" "
	21R	Fn.	134+		16L E. Rd.
+34	29R	Tel. Po			4R "
+50	22R	Fn.			12R B.C.
	6R	E. Rd.			16R T.C.
	14L	"			23R Fn.
131+	13L	"		+02	46L 2-8" oaks
	7R	"		+21	35R Tel. Po
	23R	Fn.		+21	45L 10" oak
+30	20L	12" oak		+50	16L E Rd.
+45	31R	12" "			6R "
+50	12L	E. Rd.			14R BC
	5R	"			16R T.C.
	24R	Fn.			23R Fn.
132+	24R	"	135+		22R "
	10R	E. Rd.			14R T.C.
	11L	"			12R B.C.
					5R E Rd.
					16L "

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 156

Station	offset	Remarks	Station	offset	Remarks
135+50	15 L	E Rd.	+50	5 L	E. Rd.
	4 R	"		14 R	"
	9 R	B C.		32 R	Fn.
	15 R	T. C.	+62	21 L	6" oak
	23 R	Fn.	+72	31 R	12" "
+59	26 L	12" oak	+94	30 L	2 - 16" oaks
+84	35 R	Tel. Po	139+	2 L	E. Rd.
136+	37 L	4 - 8" oaks		17 R	"
	14 L	E. Rd.		32 R	Fn.
	3 R	"			
	8 R	B. C.	+24	36 R	Tel. Po
	14 R	T. C.	+45	15 L	30" oak
	24 R	Fn.	+50	0 L	E. Rd.
+50	12 L	E. Rd.		19 R	"
	3 R	"		34 R	Fn.
	10 R	B. C.		2 L	E Rd.
	14 R	T. C.	140+	17 R	"
	25 R	Fn.		32 R	Fn.
+80	35 L	6 - 8" "	+45	6 12" Rd. Back 2.25 E.	
+96	16 L	2 - 10" "	+50	14 R	E Rd.
137+	11 L	E Rd.		28 R	Fn.
	6 R	"	+62	42 L	6" oak
	13 R	B. C.	+78	39 L	12" oak
	15 R	T. C. end		9 L	E. Rd.
	25 R	Fn.		11 R	"
+10	36 R	18" oak		26 R	Fn.
+35	36 R	Tel. Po.		37 R	Tel. Po.
+39	38 L	2 - 7" oaks		58 R	dead man
+50	10 L	E Rd.	141+	23 R	Fn.
	9 R	"		9 R	E. Rd.
	27 R	Fn.		10 L	"
+83	26 L	20" oak	+50	14 L	"
	29 R	12" "		6 R	"
138+	30 R	Fn.		21 R	Fn.
	11 R	E Rd	+57	21 L	20" oak
	7 L	"	+90	31 R	12" "
+21	31 R	12" oak	+96	12 R	oak clump
+32	30 L	12" "	142+	6 R	E. Rd.
				15 L	"
				19 R	Fn.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by
Map No. B-1640-2
Office Work Timmons
Checked McKinnon
Date June, 1962

Survey of San Fernando CB
W. O. 8180 Tape No. 62 St'd 64'F
Surveyed by Pascerano
Notes 4 Date 5-22-62
Indexed

F.B. 848 PG. 157

Station	Offset	Remarks		Station	Offset	Remarks
144+18	38R	16"	oak	145	+50	19L E Rd.
+50	17R	Fn.				8R "
	3R	E. Rd.				17R Fn.
	15L	"			+82	37L 12" oak
+52	38R	Tel. Po.		146+		37L 3-6" oaks
	58R	dead man				11L E Rd.
+97	14L	E. Rd.				8R "
	7R	"				17R Fn
	16.5R	Fn.		→	+13	33R Tel. Po
					+16	39L 6" oak
144+09	15R	10"	oak		+50	11L E Rd.
+18	29L	12"	oak			7R "
+25	17R	12"	"			16R Fn.
+38	46L	10"	"		+53	14L 10" oak
+43	40L	8"	"			39L 3-6" oaks
					+59	38L 12" oak
					+68	36L 8" oak
	8R	"			+75	10L 4-6" oaks
	18R	Fn.		147+		13L E Rd.
+92	46L	10"	oak			2R "
144+	43L	10"	"			15R Fn.
	10L	E. Rd.			+50	5R E. Rd.
	10R	"				15R Fn.
	18R	Fn.			+56	4.12' Rd. Bear S 40° E
	38R	2-8"	oaks.		+70	14L E Rd.
+21	35R	Tel.	Po			5R "
+45	40L	18"	oak			14R Fn.
+50	8L	E. Rd.			+84	43L 16" oak
	9R	"			+88	27L 12" oak
	19R	Fn.			+92	21R Tel. Po
+53	11L	30"	oak		+95	45L 14" oak
+56	19R	Fn. + Fn. Bear. 175°W.		148+		48L 10" "
						18L E Rd.
145+	9R	E. Rd.				5R "
	18R	Fn.				14R Fn.
	10L	E. Rd.			+05	28L 10" oak
+26	29L	13"	oak		+15	27L 10" "
+32	44L	16"	"		+42	35L 16" "

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-59

F.B. 848 Pg. 158

Station	offset	Remarks	Station	offset	Remarks
148+50	15L	E. Rd	152+90	P.O.	line Bear N 26° W
	5R	"		23R	Fn. Cor. N 48 E. & N 30° W.
	14R	Fn			
+32	19L	2 - 7" oaks	153+	℄	8' Rd. Bear S 48° E.
+45	32L	16+30" oaks	+29	℄	10' Rd. Bear N 18° W
149+	14L	E Rd		38R	Tel. Po.
	5R	"	+45	28R	Fn. Cor. to W; N 46° W, & S 48° W.
	15R	Fn	+50	27.5R	Fn.
+08	28L	24" oak		18R	E. Rd.
+54	12L	E Rd		7L	"
	6R	"		43L	6-7" oaks
	16R	Fn	154+	15R	E Rd
+78	34R	Tel. Po.		23R	Fn.
150+	11L	E Rd		6L	E. Rd.
	7R	"	+09	47L	36" oak
	18R	Fn.	+18	55R	30" "
+41	27L	36" oak	+19	12L	36" "
+[illegible]	[illegible]	E Rd	+50	12R	E. Rd.
	7R	"		22.5R	Fn.
	19R	Fn.		9L	E. Rd.
151+	8L	E Rd.	155+	11L	"
	10R	"		11R	"
	20R	Fn.		20R	"
+07	24L	10" oak	+07	36R	Tel. Po.
+50	13L	24" oak	+50	49R	10" oak
	6L	E Rd.		19R	Fn.
	11R	"		10R	E Rd
	20R	Fn.		12L	"
	40R	Tel. Po.	+92	12.1R	10" oak
+88	27L	3-14" oaks	+95	18'R	20" oak
152+	6L	E Rd.	156+	7R	E. Rd.
	12R	"		13L	"
	19R	Fn.		18R	Fn.
+19	35L	18" oak	+56	8R	E. Rd.
+50	6L	E Rd.		13L	E Rd.
	13R	"		19R	Fn.
	19R	Fn.			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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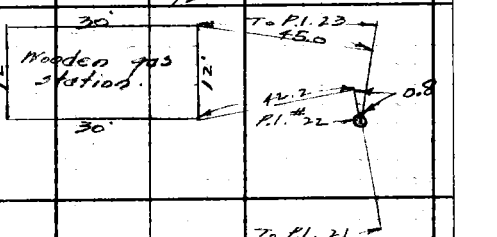
Notes Ck'd by
Map No. 8=1640-2
Office Work Timmons
Checked McPherson
Date June, 1942

Survey of San Fernando & Ca Rd
W. O. 8280 Tape No. 62 St'd 82°F
Surveyed by Goselaud
Notes Date 8-26-96
Indexed A. C. Johnson

F.B. 848 PG. 159

Station	Offset	Remarks		Station	Offset	Remarks
156+77	22R	Fd.	Po	169+77	℄ 19	Fd. Bear 71° E.
+57	23R	16"	oak			
+94	23L	16" +18"	"	160+90	41.R	Fd. Cor. N 24° W. + 4.96° E
157+	13L	E. Rd		161+	10R	E. Rd.
	9R	"			7L	"
	21R	Fn.				
+10	20L	3 12"	oaks			
+50	10L	E. Rd.				
	11R	"				
	23R	Fn.				
158+	8L	E. Rd.				To Pl. 21
	12R	"		161+18	℄ 20' Bear	oiled Rd 3.6° E.
	25R	Fn.		+50	10R	E Rd.
+12	33R	6"	oak	162+	13L	"
+27	24L	Tel	Po		9R	"
+50	9L	E. Rd.		+23	15L	Tel Po
	40L	dead man		+37	17L	dead man
	13R	"		+50	9L	E Rd.
	28R	Fn.			9R	"
+61	36R	Tel.	Po			
+68	12L	"				
+73	37L	"		163+	9R	"
+87	37R	dead man			10L	"
159+	31R	Fn		+50	11L	"
	13R	E. Rd.			7R	"
	8L	"		164+	6R	"
+50	9L	"			12L	"
	13R	"		+01	19L	Tel. Po.
	33R	Fn		+50	13L	E. Rd.
+97	24R	T. Po			5R	"
160+	10L	E. Rd.		165+	5R	"
	11R	"			13L	"
	35R	Fn		+44	20'L	Tel Po
+48	21L	Tel	Po	+50	12L	E. Rd.
+50	13L	E. Rd.			6R	"
	9R	"		166+	7R	"
	38R	Fn			12L	"



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 160

Station	offset	Remarks
166+50	9 L	E Rd.
	9 R	"
	14 R	¼ end cut
+78	17 R	T C
	11 R	E Rd.
	8 L	"
+87	23 L	Tel. Po
	43 L	deadman
167+	9 L	E Rd
	9 R	"
	12 R	B C
	16 R	T. C.
+18.	23 L	6"+8' oak
+50	15 L	E. Rd.
	2 R	"
	4 R	B. C.
	10 R	T. C.
168+	17 L	E. Rd.
	0 R	"
	2 R	B. C.
	6 R	T. C.
+50	19 L	E Rd.
	0 R	"
	2 R	B. C.
	7 R	T. C.
+72	29 L	Tel. Po.
+80	5 R.	Semi cut
169+02	18 L	E Rd.
	0 R	"
+50	13 L	E Rd.
	6 R	"
+90	22 L	8" oak
170+	9 L	E Rd.
	9 R	"
+07	18 L	7" oak
+35	33 L	4-6" oaks
450	17 R	E Rd.
	8 L	"

Station	offset	Remarks
170+62	29 R	Tel. Po
	46 R	deadman
+68	16 L	Tel Po
	℄	8' Rd. Bear N. 56° W.
+97	27 R	8" cypress
	12 R	E Rd.
	8 L	"
	42 R	8" cypress
+13	28 R	8" "
+50	7 L	E. Rd.
+52	46 R	40" oak
+59	18 R	10" "
+60	℄	8' 19 [illegible]
+70	12 L	47° E
		16" oak
+80	10 L	10" "
	7 L	E Rd.
	12 R	"
+11	35 L	36" oak
+17	20 L	8" "
+21	22 L	3-3" oaks
+32	33 L	4-6" "
+50	14 L	Tel. Po.
	8 L	E Rd
	11 R	"
	10 R	"
	9 L	"
+71	47 L	3-10" oaks
+50	11 L	E Rd
	9 R	"
	14 R	¼ end cut
	8 R	E. Rd.
	10 R	B. C.
	13	T. C.
	11 L	E Rd.
+27	16 L	Tel. Po
+50	11 L	E Rd.
	7 R	"
	10 R	B C
	15 R	T. C.

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by
Map No. 8-1642-2
Office Work Timmons
Checked McPherrin
Date June, 1942

Survey of San Francisquito Cn Rd
W. O. 8280 Tape No. 62 St'd 77°F
Surveyed by Rosecrans
Notes 4 Date 8-26-42
Indexed A. C. Johnson

F.B. 848 Pg. 161

Station	offset	Remarks	Station	offset	Remarks
174+62	10 R	10 6" oak	178+24	16 L	Tel. Po
+72	17 L	6" oak	+50	11 L	E. Rd.
175+	11 L	E. Rd.		13 K	"
	9 R	"		13 R	B.C.
	15 R	T.C.		18 R	T.C.
+50	10 R	E. Rd.	+74	℄ 8' Rd. Bear N. 85° E.	
	14 R	B.C.	+77	19 L	5" oak
	20 R	T.C.	+87	37 R	P. Po
	10 L	E. Rd.	179+	16 R	20" oak + T.C.
176+	10 L	"		14 R	B.C.
	9 R	"		9 R	E. Rd.
	14 R	B.C.		11 L	E. Rd.
	19 R	T.C.	+50	9 L	"
+33	16 L	Tel. Po.		10 R	"
+50	10 L	E. Rd.		14 R	B.C.
	9 R	"		18 R	T.C.
	13 R	B.C.	180+	9 R	E. Rd.
	19 R	T.C.		13 R	B.C.
177+	10 R	E. Rd.		18 R	T.C.
	15 R	B.C.		9 L	E. Rd.
	21 R	T.C.	+29	15 L	Tel. Po.
	11 L	E. Rd.	+50	9 L	E. Rd.
+50	10 L	"		9 R	"
	10 R	"		13 R	B.C.
	15 R	B.C.		18 R	T.C.
	20 R	T.C.	+57	31 R	Tel. Po
+87	32 R	5" oak	+89	30 L	20" oak
178+	19 R	T.C.	181+	9 L	E. Rd.
	14 R	B.C.		9 R	"
	11 R	E. Rd.		14 R	B.C.
	10 L	"		17 R	T.C.
+17	11 L	"	+50	9 L	E. Rd.
	12 R	"		31 L	6" oak
	15 R	B.C.		9 R	E. Rd.
	19 R	T.C.		14 R	B.C.
				17 R	T.C.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 162

Station	Offset	Remarks	Station	Offset	Remarks
181+84	27 L	3-6" oaks	184+50	15 R	T.C.
182+	11 L	E. Rd.		12 R	B.C.
	7 R	"		7 R	E. Rd.
	11 R	B.C.		13 L	"
	16 R	T.C.	185+	12 L	"
+13	25 L	3-4" oaks		9 R	"
+22	11 L	E. Rd.		17 R	B.C.
	6 R	"		17 R	T.C.
	11 R	B.C.	+13	10 R	E. Rd.
	15 R	T.C.		14 R	B.C.
+30	14 L	Tel. Po.		15 R	T.C.
	11 R	" "		12 L	E. Rd.
	32 R	dead man	+42	24 L	16" oak
+42	33 R	T. Po.	+50	12 L	E. Rd.
+50	15 R	T.C.		9 R	"
	11 R	B.C.		13 R	B.C.
	5 R	E. Rd.		19 R	T.C.
	10 L	"		illegible	illegible
+57	37 L	2-6" oaks	+68	illegible	3" oak
183+	5 R	E. Rd.	186+	10 R	E. Rd.
	10 R	B.C.		15 R	B.C.
	13 R	T.C.		20 R	T.C.
	13 L	E. Rd.		11 L	E. Rd.
+15	24 L	2' oak	+11	16 R	oak stump
+50	13 L	E. Rd.	+25	24 R	4" oak
	5 R	"	+27	28 L	8" "
	7 R	B.C.		34 L	20" "
	14 R	T.C.	+50	9 L	E. Rd.
184+	5 R	E. Rd.		11 R	"
	10 R	B.C.		21 R	B.C.
	13 R	T.C.		24 R	T.C.
	13 L	E. Rd.	+64	29 L	4" and 5" cypress hedge 3' wide
+10	16 L	Tel Po.	+72	28 R	4" oak
	14 R	" "	187+	20 R	T.C.
	36 R	dead man		19 R	B.C.
+41	47 L	4-6" oaks		12 R	E. Rd.
+48	35 R	Tel Po.		10 L	"
				23 L	Hedge

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. 8-1640-2
Office Work Timmons
Checked McSherry
Date June, 1942

Survey of San Fernando to Cr Rd
W. O. 8280 Tape No. 62 St'd 62°F
Surveyed by Rosecrans
Notes
Date 8-26-40
Indexed A. C. Johnson

F.B. 845 Pg. 163.

Station	Offset	Remarks	Station	Offset	Remarks
187+10	20 L	2-3" Chamise	189+	3R	E. Rd.
+16	15 L	Clump 7" Chamise		8R	B.C.
+21	23R	16" oak		12R	T.C.
+37	39R	Tel. Po			
+41	19L	3" Chamise	+10	10R	S. end cut
+50	19R	T.C.	+25	7.5R	N end 24" Corr iron Col.
	14R	B.C.	+44	3R	E. Rd.
	10R	" Fg		9R	N end cut
	7L	"		12L	E. Rd.
	22L	Hedge		22L	S end Col.
+86	20'L	S end Cypress Hedge		48L	Cypress Hedge 3' wide
+90	15'L	N end Hedge Bear. S 35 E. Wood Col. 30" high		52L	Fn.
			+50	12L	E. Rd.
+93	L S' [illegible] Bear. S 35° E			3R	"
188+	8R	E Rd		5L	B.C.
	12R	B.C.		7L	T.C.
	18R	T.C.	190+	12L	E. Rd.
+03	15L	S. end Col.		5R	"
+07	21R	10" oak		7R	B.C.
+10	18L	Cor. Hedge		15R	T.C.
		Bear. S 35 E + 5 Ft.	+41	8L	E. Rd.
+22	44L	20" oak		7R	"
+24	30L	Fn. Cor. S 16 W. + 5 67° W		13R	B.C.
+36	24R	3-5" oaks		24R	T.C.
+43	14L	6" oak	+57	19R	"
+43	24L	4 Ft. Fn.		16R	B.C.
+54	7L	E. Rd.		9R	E Rd.
	19'L	Hedge		8L	"
	25L	Fn.	191+	15R	T.C.
	11R	E Rd		15R	B.C.
	16R	B.C.		7R	E. Rd.
	22R	T.C.		10L	"
+59	19L	4" oak		44L	3-6" oaks
+82	37L	4 Ft. Fn.	+26	16R	16" oak
189+	12'L	E. Rd.	+50	6'R	E Rd
	35L	Hedge		10R	B.C.
	41L	Fn.			

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. B48 Pg. 164

Station	Offset	Remarks	Station	Offset	Remarks
191+50	20R	Tel Po + T.C.	195+50	25L	E. Rd.
				5L	"
	12L	E. Rd.		0R	B.C.
192+02	7R	"		4R	T.C.
	12R	B.C.	+60	3R	dead man
	14R	T.C.		7R	Tel. Po
	9L	E. Rd.	+79		T.C.
+50	7L	"	196+	30'L	E. Rd
	11R	"		15L	"
	18R	B.C.		9L	B.C.
	21R	T.C.		4L	T.C.
+59	42R	14" oak	+42	33'L	50" oak
193+	13R	E. Rd.	+50	33L	E. Rd.
	21R	B.C.		17L	"
	23R	T.C.		15L	B.C.
+12	15L	4-8" oaks		12L	T.C.
+40	38'L	3-10" "		36L	E. Rd.
	35L	10" oak	197+	19L	"
+50	7L	E. Rd		16L	B.C.
	12R	"		13L	T.C.
	18R	B.C.	+32	4R	Tel. Po
	26R	T.C.	+50	45R	2' oak
+63	24R	Tel. Po		7L	T.C.
+96	9R	E. Rd.		13L	B.C.
	17R	B.C.		16L	E. Rd.
	22R	T.C.		30L	"
	7L	E. Rd.	+90	25R	6" oak
	32'L	3" oak	198+	0L	T.C.
194+03	19L	4" "		4L	B.C.
+50	12L	E. Rd.		9L	E. Rd.
	5R	"		28L	"
	11R	B.C.	+06	21R	8" oak
	17R	T.C.	+08	35R	5" "
+80	22L	5" oak	+11	21R	8" "
+96	16L	E. Rd	+21	26R	8" "
	0R	"		41R	16" "
	7R	B.C.	+27	0R	B.C.
	11R	T.C.	+27	7R	16" oak
				28L	4" "

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. B-1640-2
Office Work Timmons
Checked McPherson
Date June, 1942

Survey of San Francisquito Rd
W. O. 822 Tape No. 62 St'd 84°F
Surveyed by Peacemaker
Notes
Dated 5-26-40
Indexed A. C. Johnson

F.B. 848 PG. 165

Station	Ft.	Remarks		Station	Ft.	Remarks
198+	Pt	RR	1" pk	145.5	2R	Tel. Pole
	+50	8R	T.C.		+50	12R	Fn.
		5R	B.C.			20R	Jeadline
		5L	E. Rd.			1L	T.C.
		22L	"			4L	B.C.
	+57	21R	4-6" oaks			8L	E Rd.
		38R	16" oak			27L	"
					+65	33L	7" oak
	+60	10R	6" "		+73	℄ 8" Rd. Bear. S. 73° E.
		38L	24" "		+83	30R	2' oak
	+96	4R	Tel. Pole	201+		16R	Fn.
		36L	12-3" oaks			7R	T.C.
	199+	21L	E Rd.			3R	B.C.
		5L	"			2L	E. Rd.
		3R	B.C.			21L	"
		8R	T.C.		+37	40R	10" oak
	+12	2L	11" and 8" Corrugation Col.		+50	20R	Fn.
		35L	2 8" oaks			14R	T.C.
	+25	25L	2 end Col.			12R	B.C.
	+30	0L	T.C.			6R	E Rd.
						14L	"
		23L	E. Rd.	202+		8L	"
		6L	"			13R	"
		1L	B.C.			18R	B.C.
	+37	0L	T.C.			21R	T.C.
		4L	B.C.			22R	Fn.
		7L	E. Rd.		+16	7L	E. Rd.
		24L	"			15R	"
	200+	3L	T.C.			21R	B.C.
		6L	B.C.			22R	T.C.
		7L	E Rd.			24R	Fn.
		25L	"		+29	30L	Tel. Pole
	+19	27L	"		+50	3L	E. Rd.
		7L	"			18R	"
		3L	T.C.			22R	B.C.
		12R	4" end Fn.			26R	T.C. + Fn.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 166

Station	Offset	Remarks	Station	Offset	Remarks
203+	2 L	E Rd.		17 R	B.C.
	18 R	"		22 R	T.C.
	27 R	Fn + Sand Cut.		28 R	Fn.
+50	2 L	E Rd.	+15	40 R	2-8" oaks
	16 R	"	+50	28.5 R	Fn.
	27.5 R	Fn.		16 R	T.C.
+65	± 5'	Drain Bear N 18° W +318 E		13 R	B.C.
				10 R	E. Rd.
+84	30 R	Ely. Gate Po.		10 L	"
+96.5	30 R	Sly. Gate Po.	+75	12 L	"
204+	30 R	Fn.		7 R	"
	19 R	E Rd.		11 R	B.C.
	6 L	"		14 R	T.C.
	± 8'	Rd. Bear N. 29° W.		28 R	Fn.
+28	21 R	Fn. + Ely. edge of oak	207+	14 L	E Rd.
+41	19 R	4 Pt. Fn.		5 R	"
+50	19 R	Fn.		8 R	B.C.
	7 R	E Rd.		25 R	Fn.
	7 L	"	+22	26 L	Tel. Po
	30 L	Tel. Po.	+23	45 L	deadman
+52	47 L	deadman	+50	22 L	Fn. Cor. ⅄ + 235° E
+50	4" iron water pipe line Bear 255° W and N 55° E.			24 L	Fn.
				18 L	E Rd.
+66	30 R	30" oak		0 R	"
+94	9 R	E Rd		9 R	B.C.
	12 R	N end cut +4" I.P. line		11 R	T.C.
	24 R	Fn		27 R	Fn.
	10 L	E Rd.	+77	28 L	3' willow Tr.
205+25	39 R	20" oak	208+	0 R	B.C.
+50	27 R	Fn.		3 L	E Rd.
	25 R	4" I.P. line		20 L	"
	22 R	T.C.		26 L	Fn.
	15 R	B.C.		8 R	T.C.
	12 R	E Rd		21 R	Fn.
	9 L	"	+12	26 L	2' willow
+72	10 L	Tel. Po	+18	11 R	26" oak
206+	6 L	E Rd	+34	27 L	2' willow
	12 R	"	+36	27 L	18" "

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. 3-K 402
Office Work Timmins
Checked WE Thurman
Date June, 1942

Survey of San Francisquito Cr Rd
W. O. 8880 Tape No. 62 St'd 64 F
Surveyed by Rosecrans
Notes
Date 9-26-40
Indexed N. C. Johnson

F.B. 848 PG. 167

Station	Offset	Remarks	Station	Offset	Remarks
	26L	24" willow	210+	26L	Fn
+50	26L	10" Wood + Fn		17L	E Rd
	22L	E. Rd		2L	"
	4L	"		2R	S end cut
	2L	B.C.		16R	Fn.
	4R	T.C.			E 10' Rd Bears S 20° E
	18R	Fn.	+22	15R	& Pt Fn.
+58	35R	30" oak	+29	24R	& Pt Fn.
+62	27L	2' willow			+7 end rock wall 1' wide
+73	27L	3' "			2' high.
+77	27L	3' "	+50	1R	E. Rd.
+90	27L	2' "		24R	Face rock wall
209+	28L	Fn.		25R	Fn.
	23L	E. Rd.		18L	E. Rd.
	6L	"		23L	Fn.
	3L	B.C.	+59	25L	Fn. Bears S 20° E
	3R	T.C.	+80	23.5L	Fn.
	17R	Fn.		16L	E. Rd.
+07	28L	2' Willow		2R	"
+11	28L	20" "		26R	Face rock wall
+15	28L	20" "		27R	Fn.
+16	21R	Tel. Po	+83	27.5L	6" Chnwd.
+18	32R	dead mon	+89	15R	Tel. Po.
+19	28L	18" Willow	+96	32L	6" quince
+30	28L	20" "		24L	Fn.
+39	27L	36" "	211+	16L	E Rd
+50	27L	18" "		3R	"
		+ Fn.		26R	face wall
	21L	E. Rd.		27.5R	Fn.
	4L	"			
	1L	B.C.	+06	40L	12" pear Tr
	2R	T.C.	+19	40L	12 pear
	17R	Fn.	+30	32R	end rock wall
+62	27L	36" Willow	+33	33R	end Fn
+82	27L	30" "	+33	40L	10" pear Tr
			+43		E 10' Rd Bears N 17° W.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-89

F.B. 848 Pg. 168

Station	Offset	Remarks	Station	Offset	Remarks
+42	35R	N. end Fo		20R	B.C.
+50	32R	Fo.		26R	T.C. + Fn.
	17R	N end cot	+79	26R	30" oak
	3R	E Rd	2144	29R	+ Fn. Bear N37W Fn.
	13L	"		21R	T.C.
	23L	Fn.		18R	B.C.
+59	19R	+ Pk Fn.		12R	E. Rd.
+91	5R	E. Rd.		8L	"
	16R	B.C.		19L	Fn.
	9R	T.C.		23L	edge of pond.
	21R	Fn.	+14	25L	6' willow
	13L	E. Rd.	+38	21L	edge of pond
	20L	Fn.		18.5L	Fn.
+92	23L	5' oak		5L	E. Rd.
2124	19L	Fn.		16R	"
	12L	E. Rd.		19R	B.C.
	5R	"		23R	T.C.
	6L	Fn.		23R	Fn.
	17R	T.C.	+40	15.5L	4' willow
	21R	Fn.	+50	39R	Fn.
+50	8R	E. Rd.		24R	T.C.
	18R	B.C.		20R	B.C.
	29.5R	T.C. + Fn.		16R	E. Rd.
	11L	E. Rd.		3L	"
	18L	Fn.		19L	Fn.
+38	45L	30" willow		20L	edge of pond
+72	30R	Tel. Po			
2134	30R	T.C.	+67	23L	S.W end of Dam Bear S 32°E 6' wide 54' long
	26R	Fn.	+72	30L	6' willow
	21R	B.C.	+75	52L	8' stream
	10R	E. Rd.		45L	top bank
	10L	"		22.5L	Fn.
	18L	Fn.		3L	E. Rd.
+22	21R	5" oak		18R	"
	22L	6' willow		20R	B.C.
+50	37L	edge of pond		27R	T.C.
	19L	Fn.		35R	Fn.
	10L	E. Rd.		44R	Tel. Po
	10R	"			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1644-2
Office Work Timmons
Checked McKeown
Date June, 1942

Survey of San Fernando Cal.
W. O. 8220 Tape No. 6C St'd 97°F
Surveyed by Reserans
Notes Date 9-26-40
Indexed A. C. Johnson

F.B. 848 PG. 169

Station	West	Remarks	Station	East	Remarks
194+	224+	#Pt. Fn.	219	225	23R 6"194+
+96	29L	12" cypress		+50	14R T.C.
	42L	1" oak			11R E.Rd.
215+	51L	Top of bank			8L "
	29L	gate Po.			26L Fn + Top bank
					30L 5' stream
	5L	E. Rd.			33L Top bank
	17R	"	217+		11L E. Rd.
	19R	B.C.			26L Fn + T.B.
	24R	T.C.			30L 2' stream
	29R	2 end of Fn			33L T.B.
+14	E 8' Rd. Bear S 18° E.				8R E Rd.
					25R T.C.
+14	30L	Gate Po.			7R E.Rd.
+24	65L	top of bank		+10	14R T.C.
	29.5L	Fn.			12L E Rd.
	5L	E Rd			29L Fn.
	15R	"			31L T.B.
	16R	B.C.			32.5L 3' stream
	22R	T.C.			34L T.B.
+50	55L	top bank		+50	12L E Rd
	23L	4 Pt Fn.			30L Fn.
	5L	E Rd.			32L T.B.
	13R	"			34L 2' stream
	16R	B.C.			37L T.B.
	20R	T.C.			5R E Rd.
+69	15L	deadman			20R T.C.
+92	16L	Tel. Po		+68	26L Tel Po.
216+	39L	Top bank		+69	42L deadman
	33L	5' stream			
	26L	Top bank = EQ.		+83	19R 2' oak
			218+		13R T.C.
+12	34L	deadman			7R E Rd.
+13	27L	Fn Ely +3.5' W.			11L "
216+00	13R	E. Rd.			24L Fn.
	15R	B.C.			27L T.B.
	18R	T.C.			30L 2' stream
					33L T.B.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 170

Station	Offset	Remarks	Station	Offset	Remarks
218+36	27'R	4' oak		5L	E. Rd
+50	15R	T.C.		16L	T.B.
	11R	B.C.		18L	2' stream
	8R	E. Rd.		21L	T.B.
	9L	"		28L	Fn
	19L	Fn.	+50	7R	E Rd
	22L	T.B		8R	B.C.
	25L	3' stream		13R	T.C
	28L	T.B.		8L	E. Rd.
+73	8L	E Rd		17L	T.B.
	19L	Fn.		19L	3' stream
	21L	T.B.		22L	T.B.
	29L	3' stream		30'L	Fn.
	26L	T.B.	221+	11L	E.Rd
	9R	E Rd.		22L	T.B.
	11R	B.C.		23L	2' stream
	17R	T.C.		25L	T.B.
219+	10R	E Rd.		30L	Fn.
	11R	B.C.		4R	E Rd
	17R	T.C.		5R	B.C.
	7L	E. Rd.		11R	T.C
	18L	Fn.	+27	3R	E Rd
	23L	T.B		5R	B.C.
	27L	2' stream		10R	T.C
	30'L	T.B		13L	E. Rd.
+49	9L	Tel. Po		23L	T.B.
+50	4'L	E. Rd.		25L	2' stream
	16L	T.B.		27L	T.B.
	20L	3' stream		33L	Fn.
	23L	T.B.	+50	9L	E. Rd
	26L	Fn		21L	T.B
	12R	E Rd		23L	2' stream
	15R	B.C.		24L	T.B.
	18R	T.C.		30'L	Fn.
+52	32'R	6' oak		3R	E Rd
+91	46'R	5' oak		10R	B.C.
220+	19R	T.C.		6R	T.C.
	14R	B.C.			
X	11R	E Rd			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. 8-1640-2
Office Work Timmons
Checked McPherson
Date June 1942

Survey of San Francisquito 1 B
W. O. 8880 Tape No. 62 St'd 24'F
Surveyed by Rescrans
Notes Date 12-3-40
Indexed A. C. Johnson

F.B. 848 PG. 171

Station	Offset	Remarks	Station	Offset	Remarks
2224	46R	Tk. Rd.		7R	Fd.
	75R	Headwall		13R	B.C.
	25R	T.C.		18R	T.C.
	19R	B.C.	+63	20L	E end Fn
	16R	E. Rd.	+81	15L	Tel. Po
	4'L	E. Rd.	2224	8L	E. Rd.
	11L	T.B.		15L	Fn
	13L	2' stream		8R	E. Rd.
	16L	T.B.		19R	end cut
	22L	Fn	+16	43R	5' oak
+15	22R	14" oak	+50	9L	E. Rd.
+50	27R	T.C.		12.5L	Fn.
	17R	B.C.		10R	E. Rd.
	16R	E. Rd.	2254	8L	"
	2L	E. Rd.		10.5L	Fn.
	22L	T.B.		11R	E. Rd.
	24L	2' stream	+38	11R	"
	27L	T.B.		8L	"
	35'L	Fn 4 Pt.		11.5L	Fn.
2234	6'L	E. Rd.	+50	11L	"
	28L	T.B.		8L	E. Rd.
	32L	2' stream		10R	"
	38L	T.B.	2264	9L	"
	75L	Fn		9R	"
	10R	E. Rd.		15L	Fn.
	12R	B.C.	+40	8R	E. Rd.
	25R	T.C.		9L	"
+06	19L	30" willow		15L	Fn.
	25L	24" "	+44	22.5L	Tel. Po
+13	27L	" "	+74	9L	E. Rd.
+46	32L	12" "		13R	"
+50	50L	T.B.		19L	Fn.
	53L	2' stream	2274	9L	E. Rd.
	56L	T.B.		9L	"
	7L	E. Rd.		15.5L	Fn.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 172

Station	Sheet	Remarks	Station	offset	Remarks
+50	9L	E Rd	+08	E 8'	trail. Bear S32°E.
	9R	"	+45	18L	P. Po
	20L	Fn.	+50	18L	Fn.
22-8+	8R	E Rd		17L	E. Rd.
	10L	"		8R	"
	9L	Fn.		10R	B.C.
+30	9R	E Rd		15R	T.C.
	9L	"	232+	9R	E Rd
	20L	Fn.		12R	B.C
229+	9R	E Rd.		14R	T.C.
	9L	"		10L	E Rd
	20.5L	Fn.		16L	Fn.
+20	45R	3' oak	+48	15L	"
+39	43R	3' "		6L	E Rd
+40	33R	2-10" "		13R	"
+50	11R	E Rd		19R	W end cut
	10L	"	233+	17R	E Rd.
	20L	Fn.		2L	"
+57	46R	3' oak		13L	Fn.
+77	18L	18" "		L 8'	Rd Bear. S75°W
+87	21R	5' "	+21	54R	2-14" oaks
	54L	dead wood	+50	0L	E. Rd.
+88	37L	P. Po		13L	Fn.
+89	21L	dead wood		20R	E. Rd
230+	15R	E end cut		50R	16" oak
	9R	E Rd	+59	0L	E. Rd.
	10L	"		13L	Fn.
	17L	Fn.		20'R	E Rd.
+50	9R	E Rd	+70	E 8'	Trail Bear. S 31° E
	14R	B.C.	+76	36'R	P. Po.
	19R	T.C.	+92	10'L	5-4" oaks
	11L	E Rd	234+	1L	E. Rd
	17L	Fn.		14L	Fn.
+54	28R	6" oak		16R	E. Rd.
231+	12L	E Rd	+06	14L	6" oak
	17L	Fn.	+39	19R	E end cut
	8R	E Rd	+50	14R	E Rd
	12R	B.C.		16R	B.C.
	16R	T.C.		22R	T.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. 3-1680-2
Office Work Timmons
Checked McKinnon
Date June, 1942

Survey of San Francisquito Co Rd
W. O. 8280 Tape No. 162 St'd 66°F
Surveyed by R. Secrans
Notes R Date 7-13-40
Indexed C. Jorgensen

F.B. 848 PG. 173

Station	Offset	Remarks	Station	Offset	Remarks
+50	5L	E Rd	+61	5R	R.R.
	16L	Fn.	2354	13R	T.C.
2354	10L	E. Rd		9R	B.C.
	21L	Fn		4R	E. Rd.
	9R	E. Rd.		16L	E Rd.
	10R	B. C.		32L	Fn.
	15R	T. C.	+50	18L	E. Rd.
+50	7R	E Rd.		39L	Fn.
	13R	B. C.		2R	E. Rd
	16R	T. C.		8R	B.C.
	11L	E Rd		14R	T.C.
	23L	Fn.	2374	10R	W end cut
2364	11L	E Rd		3R	E Rd.
	22L	Fn.		19L	"
	8R	E Rd.		40L	Fn
	15R	B.C.		30L	E end cut
	18R	T. C..	+18	42L	40" oak + Fn. Cor. Ely and. 32°E
+50	7R	E Rd			
	13R	B.C.	+50	19L	E. Rd.
	15R	T.C.		29L	B.C
	11L	E Rd		32L	T.C.
	23L	Fn		6R	E.Rd.
+72	12L	E Rd.	+90	8R	deadman
	24L	Fn.	+95	27R	P.P.O
	8R	E Rd.	2404	0R	E Rd.
	12R	B.C.		20L	"
	15R	T.C		27L	B.C.
2374	6R	E Rd		31L	T.C.
	11R	B C.	+50	19L	E Rd.
	14R	T C.		23L	B.C.
	12L	E Rd		25L	T.C.
	26L	Fn.		1L	E.Rd.
+50	14L	E Rd.	2414	3L	"
	28L	Fn.		20L	"
	6R	E Rd		25L	B.C.
	9R	B C.		28L	T.C.
	14R	T C.			

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 174

Station	Offset	Remarks
+50	0R	E Rd
	17L	"
	22L	B C
	23L	T C
242+	5R	E Rd
	14L	"
	18L	B C
	28L	T C
+50	14R	E Rd
	5L	"
	11L	B C
	28L	T C
243+	21R	E Rd
	3R	"
	4L	B C
	20L	T C
+29	3R	E Rd
	24L	B C
	18L	T C
	21R	E Rd
	35R	P Po
	63R	deadman
+50	22R	E Rd
	2R	"
	2L	B C
	21L	T C
244+	℄ 8'	Rd N 80° W Bear
	5L	E Rd
	7L	B C
	23L	T C
	13R	E Rd
+50	10L	"
	21L	B C
	30L	T C
	12R	E Rd
245+	9R	"
	12L	"
	24L	B C
	32L	T C

Station	Offset	Remarks
+27	9R	E Rd
	11L	"
	22L	B C
	30L	T C
+40	30L	30" oak
+50	11L	E Rd
	29L	W end cut
	9R	E Rd
+52	16R	E end guard Fn
+58	10'R	4 Pt guard Fn
+62	℄ 12'	Rd Bear S 18° E
+85	15'L	E end guard Fn
+91	9L	4 Pt guard Fn
+94	60L	Tel Po
246+	6L	E Rd
	9L	guard Fn
	11R	E Rd
	12R	guard Fn
+32	5R	W end 9" Corr iron Culv
+44	65L	3 " 3" " "
+48	5L	N end
	18L	S end
+50	12R	14" Corr iron drain
	14R	E Rd
	3L	guard Fn
	9L	E Rd
247+	2L	Guard Fn
	6.4L	E Rd
	13R	guard Fn
	16R	E Rd
+47	18R	4 Pt Guard Fn
+50	7L	guard Fn
	3L	E Rd
	13R	E "
+51	44R	E end cut
+52	7L	4 Pt guard Fn
+56	23R	W end guard Fn
+98	13L	W end " "
248+	15L	Tel Po
	8L	E Rd
	13R	"
	21R	B C
	40R	T C

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-1640-2
Office Work Timmons
Checked McPherson
Date June 1942

Survey of San Francisquito Co. Rd
W. O. 8280 Tape No. 62 St'd 64 OF
Surveyed by Roseville
Notes
Date 9-23-40
Indexed

F.B. 848 PG. 175

Station	Offset	Remarks	Station	Station	Offset	Remarks
248+50	8 L	E. Rd		+50	13 R	T.C.
	12 R	E. Rd.			8 R	B.C.
	18 R	B.C.			6 R	E. Rd.
	36 R	T.C.			14 L	"
249+	9 L	E. Rd.		+75	14 L	"
	12 R	"			7 R	"
	19 R	B.C.			8 R	B.C.
	28 R	T.C.			14 R	T.C.
+50	9 R	E. Rd	252+		16 R	"
	18 R	B.C.			12 R	B.C.
	22 R	T.C.			8 R	E. Rd
	9 L	E. Rd.			12 L	"
+11	18 L	E end 24" Corr. iron Col.		+20	20 R	Tel. Po.
+84	20 R	Tel. Po		+25	20 R	T.C.
+97	15 R	W end 24" Corr. iron Col.			16 R	B.C.
250+	9 R	E. Rd			8 R	E. Rd.
	16 R	B.C.			10 L	"
	17 R	T.C.		+29	32 R	Goldman
	9 L	E. Rd.		+50	11 R	T.C.
					18 R	B.C.
+50	19 R	T.C.			11 R	E. Rd
	14 R	B.C.			7 L	"
	9 R	E. Rd.		+69	8 L	"
	9 L	"			11 R	"
+78	9 L	"			16 R	B.C.
	10 R	"			21 R	T.C.
	13 R	B.C.	253+		10 L	E. Rd
	18 R	T.C.			9 R	"
251+	16 R	T.C.			12 R	B.C.
	11 R	B.C.			16 R	"
	9 L	E. Rd.		+50	7 R	E. Rd.
	11 L	"			8 R	W end cut
+25	12 L	"			9 L	E. Rd.
	7 R	"	254+03		℄ 19' Rd Bear S 15° E.	
	16 R	B.C.				
	15 R	T.C.				

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 848 Pg. 176

Station	Offset	Remarks	Station	Offset	Remarks
254+03	6'K	E Rd.			
	13'R	E end cut			
	10L	E Rd			
1+75	13L	"			
	4R	"			
	7R	B C.			
	13R	T. C.			
+50	3R	E Rd			
	6R	B C			
	11R	T. C.			
	13L	E Rd			
+75	7L	"			
	6R	"			
	8R	B C.			
	11R	T C.			
255+	9R	E Rd			
	4R	B C			
	5L	E Rd			
+25	3L	"			
	14R	"			
	31R	W. end cut			
+50	17R	E. "			
	13R	E Rd			
	4L	"			
+75	5L	"			
	8R	"			
	12R	B C			
	15R	T. C.			
+89	7R	E Rd.			
	17R	T. C.			
	6L	E. Rd.			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of San Francisquito No. 1	F.B. 912 Pg. 177
Map No. B-1660-1	W. O. & B. Tape No. Std. °F	
Office Work Timmons	Surveyed by Rosecrans	
Checked McPherson	Notes Date 1-22-41	
Date June, 1942	Indexed E. S. Johnson	

W.S. 78 B-2

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Stadia line for searching

Set 1X2 1.31 38 o d. slope of mountain

10.26

25.07

Set 1X2 - To Cor. on line between Sec. 13 & 14 Sec. Dist. from S.T.

Sec. 14

Sec. 13

T. 6 N. R. 15 W.

9.70

112.1 56.35

1.2.00 @ 7-16 = 96.35 T.50

Fd. 3/4" Ina. Cap Stamped [illegible]

E.V. 2 12 on S.W. face. The 3 of the 12 is made backwards. The blaze + scribing into coarse oak with 1" of new wood and bark. See Cor. notes 1-23-1918

12 00
0 60
11.40 @ 7-16 = 1121.8

0°-26-50" Calc.

Set 1X2 - 2+16.2 Top of spur W.

90-00-00 @
360-00-00 @
90-00-00

1.69

1.00

114.8

2+91.4 Set 1X2 on W. slope of sidehill

175
1 00
75 @ 2.55 = 74.8

146
300
146 @ 10.15 = 151.1

Fd. 1X2" T.E. F.B. 121-28

Sec. 12

Sec. 11

F.B. 848 PG. 178

Cont. bottom next page

9453.26 Set 1x2 — Base of mountain

138.03 @ 25-18 T. 5.2 = 124.76

7+28.50 Set 1"x2" on S. slope

6+20.0

S 36° W.

Sec. 13

137.48 @ 16-28 = 151.12
270.82 @ 15-39 = 260.79
411.91
T. 56 = 411.84

Sec 14

2+16.66 Set 1"x2" on S.E. slope

T. 6 N. R. 15 W.

2+62 T.P. Bear. S.30° W.

102.62 @ 9-21 T. 60 = 101.21

2715.95 Set 1x2 top 2" of spur Bear W.

89-23-00 ①
268-11-20 ②
89-32-50

14.92 @ 6-00 T. 02 = 14.39

1441.96 Set 1x2 on W. slope

S 0°32'-50" E

S 89°30'45" E

143.70 @ 10-36 T. 52 = 141.06

0.08

C Fd. 1"x2" T. R. F.B. 121-38 — 130.25

Transit Line per F.B. 121-38

0+00 to S. Cor. Secs 11, 12, 13 & 14 T. 6 N. R. 15 W. Fd. C.S. Mon. F.B. 121-26

Sec. 12

Sec. 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by K.R.M.S.P.	Survey of San Francisquito #5	F.B. 848	Pg. 179
Map No. B-1640-1	W. O. [illegible] Tape No. 36	Sta 84 °F	
Office Work Timmons	Surveyed by Rose-Evans		
Checked McPherson	Notes [illegible]	Date 12-9-41	
Date June 1942	Indexed A. C. Johnson		

SP 78.3-2

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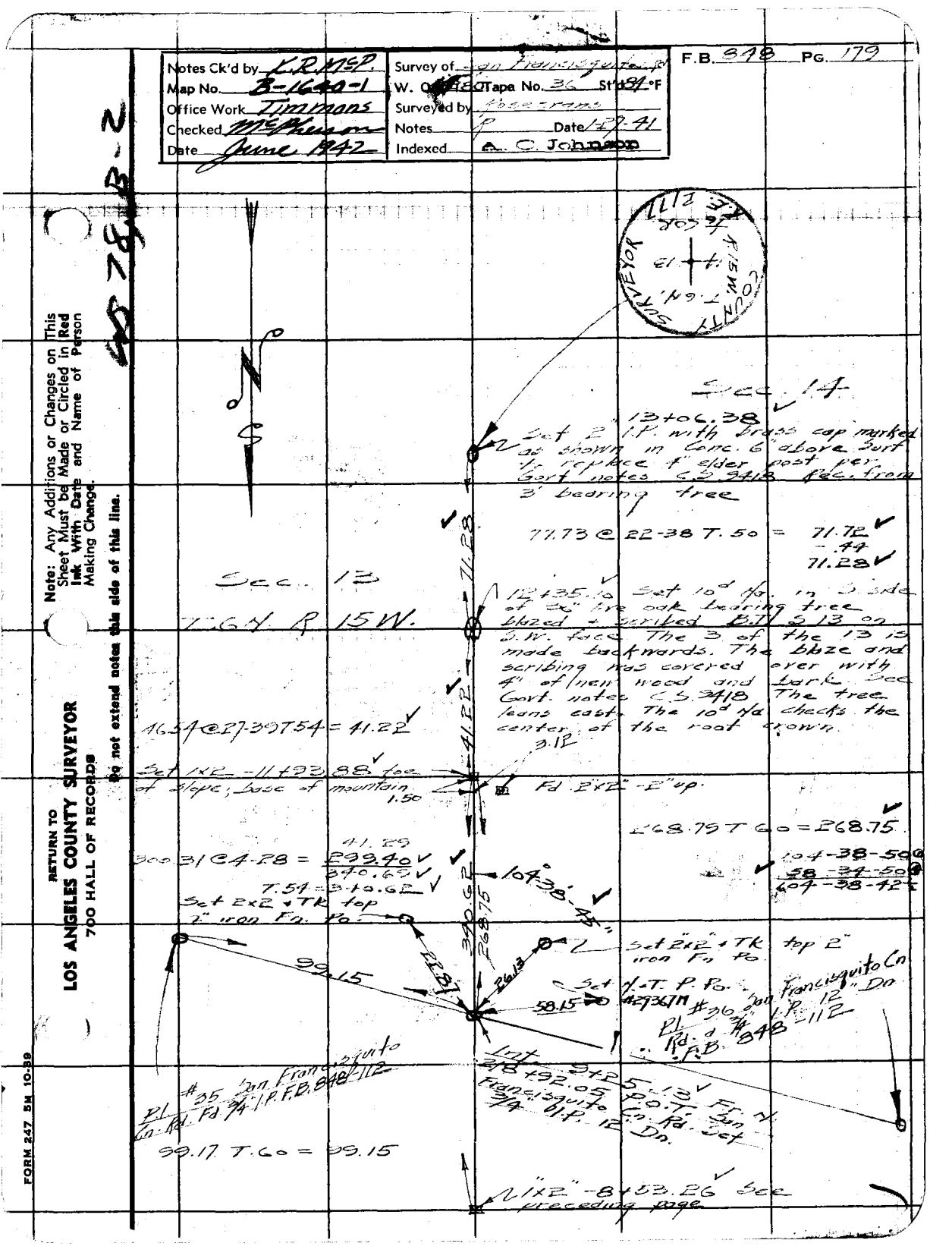
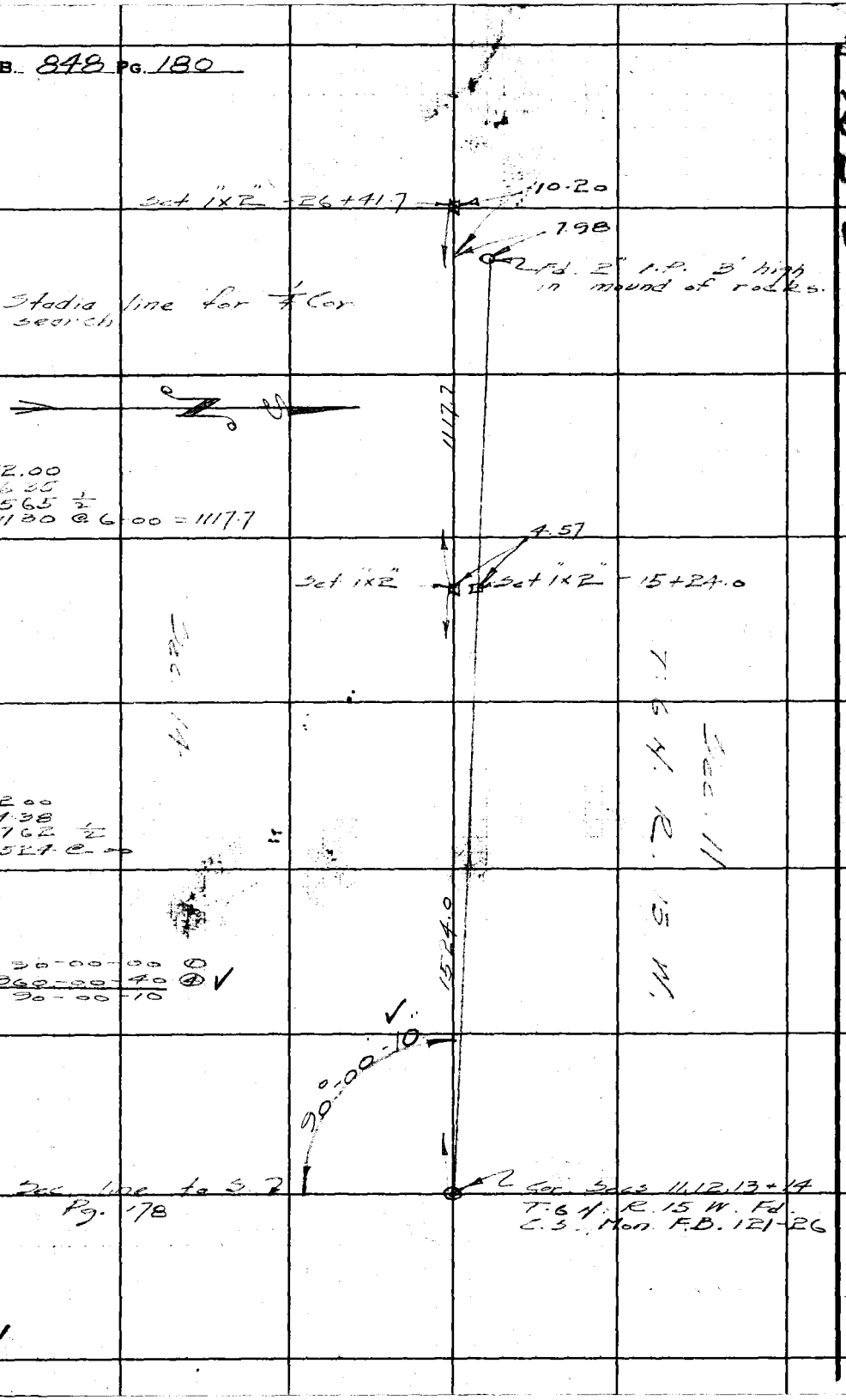
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 848 Pg. 180



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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of San Fernando Sub. No.	F.B. 816	Pg. 181
Map No. B-1640-1	W. O. 8280 Tape No. 26 Std. 82°F		
Office Work Timmons	Surveyed by Forscrans		
Checked McPherson	Notes	Date 6-28-41	
Date June, 1942	Indexed	A. C. Johnson	

W.S.28, B-2

Cont bottom next page

15+17.38 Set 1x2
T.P. Bear S.45°E.

Bottom Dr

S.45° E. 11+54.0

82 91 @ 5-52 =	82 98	
50 15 @ 10-13 =	49.35	
300 29 @ 9-31 =	256.16	
	49.00	
	38.05	
256.42 @ 3-45 =	257.87	
	772.91	
T-54 =	772.76	

772.76

10+02.4 T.P. Bear S 35° E

N 8+55.0

S. 20° W.

Bottom Dr.

7+44.62 Set 1x2
T.P. Bear S.

Sec. 11
T. 6 N. R. 15 W.

104 45 @ 5-25 =	103 98	
165 53 @ 9-33 =	163.24	
195 32 @ 9-10 =	192.83	
300 00 @ 18-22 =	284.32	
	144.71	
T.54 =	744.62	

744.62

14+96.5

2 14+77.5 - 3" live oak

90-10-40 ①
360-43-00 ②
90-10-45

90°10'45"

Sec line to S.7

Pg. 178

2400 to W. Cor. Secs. 11, 12, 13 & 14, T.6N., R.15W., No. U.S. Mon. F.B. 121-26

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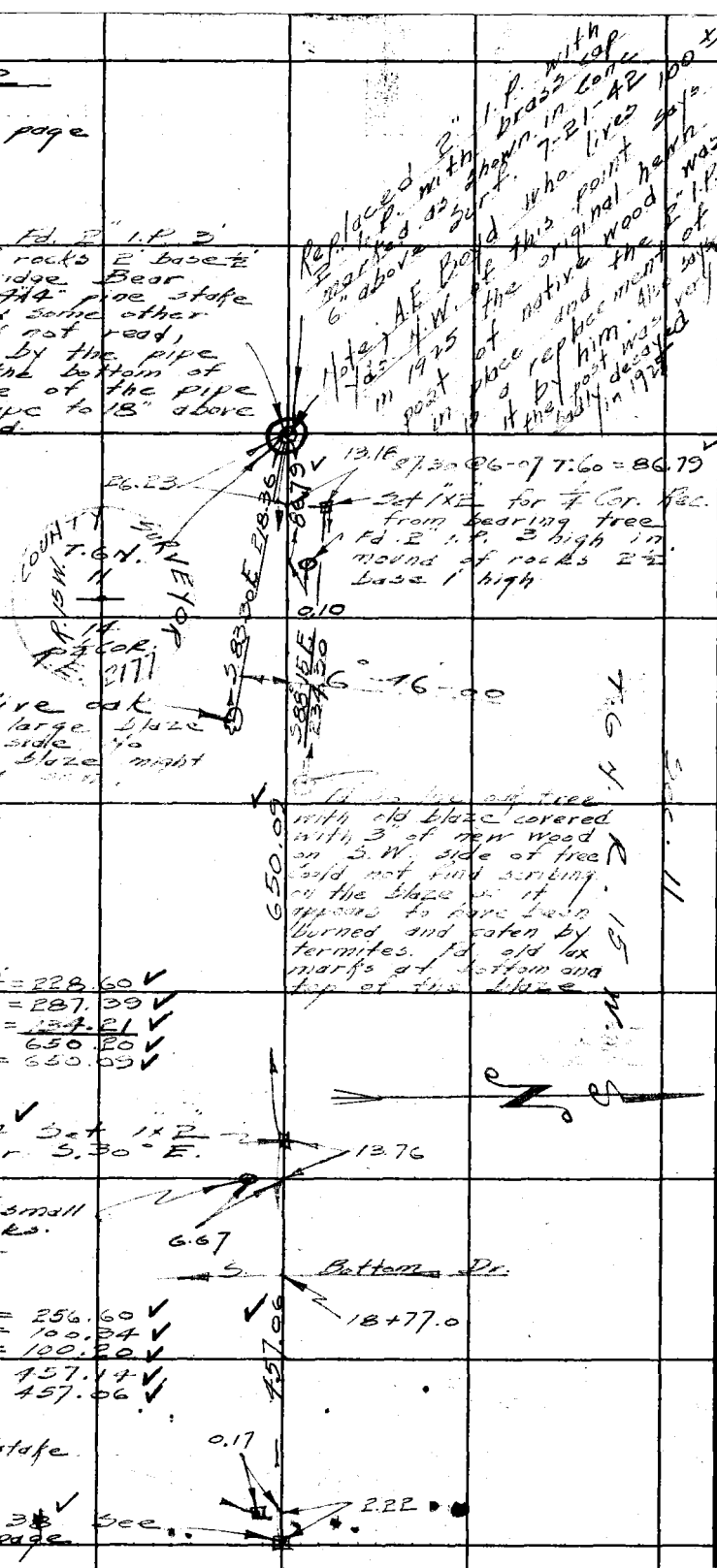
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 Pg. 182

Cont on next page



Notes Ck'd by K.R.McS.	Survey of San Fernando Co. Rd.	F.B. 848 Pg. 183
Map No. 3-1640-1	W. 082880 Tape No. 26 St'd 66°F	
Office Work Timmons	Surveyed by Rosecrans	
Checked McPherson	Notes	Date 1-19-41
Date June, 1942	Indexed	J. C. Junior

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

Set "x2" 1/1+12.70

33-43.10

2119.17 Calc.

105.76
240.01
129.76
66.97
155.07
142.23
108.56
271.52
1225.88
1.68 = 1225.75

73-44-00 ⓓ
274-55-50 ⓐ
73-43-50

73°-43.50'

Set 1x2 Fl.

1225.75

+24.53 Fr E

Mon. Cor. See preceding page

See preceding Mon.

See Set C.S. See Pg. 182

107-27-30 ⓓ
69-56-10 ⓐ
107-27-32½ turned in N.E.

Set C.S. to 11,12,13+14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Sec 78/9-2

T. 6 S. R. 15 W.

Sec. 4

Sec. 17

F.B. 818 Pg. 134

Notes Ck'd by LR.H.SP.	Survey of [illegible]
Map No. B-1640-1	W. O. 2280 Tape No. 136 St. 84°F
Office Work Timmons	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 1-31-41
Date June, 1942	Indexed [illegible]

F.B. 348 Pg. 185

Cont to bottom next page

1" P. in mound of rocks
6124.52 ft. E Pg. 182

Set 1x12

1953.32 ft. E/C.

Set C.S. Mon. Pg. 182

1.18

Set

53° 30'

52-43-10

90-58-0

1x12 at T Cor. Pg. 182

32-43-10 ①
26-01-10 ②
32-43-10

90-58-10 ①
263-01-20 ②
90-58-0

36-18-40 ①
145-19-50 ④
36-18-42½

T. 6 N. R. 15 W.

Sec. 14

36 24 53

36-18-45"

Cor. Secs. 11, 12, 13 & 14
T. 6 N. R. 15 W. Fd. C.S.
Mon. Pg. 182-26

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 848 PG. 186

58-21-40 ✓
25289.86 ✓
58-21-40

See next page

75.84 @ 9-38 = 74.77
119.09 @ 17-30 = 113.58
38.06 @ 20-04 = 35.75
224.10

T. 68 = 224.08

Cor. Sec. 14 T. 6 N. R. 15 W. Fd. 3/4" elder post 4" Indian, 4' long, 2' in ground by three large stones. Drive 1x2" in center of stone

190.1 Calc

25289.86 ✓

58° 21' - 40

See Man next page

Set Q in

227.0

Calc. 1175.4

Set 1x2 - 351.91 S. on W. edge of E. stream

2' stream

68.29 @ 19-36 T. 66 = 62.13

175.22 @ 19-29 T. 68 = 167.10

Set 1x2 - 1452.32 on edge of road

Mr. A. K. Lake who lives in W½ Sec 14 says his post has been here for at least 14 years

1.29° E

Fd

1671.0

155.80 @ 12-36 T 66 = 151.93

Sec. 14
T. 6 N. R. 15 W.

208.20 @ 12-36 T 66 = 198.10

Set 1x2 - 2241.42 S. of E+W. Fence

Set 1x2 - 1945.32 Ft. N. of See preceding page

RETURN TO
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700 HALL OF RECORDS

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MS 781 V 2

Notes Ck'd by	K.R.M.S.P.	Survey of	San Francisco Juncture
Map No.	2-K-3941	W. O.	8282 Tape No. 136 Std. 8F
Office Work	Timmons	Surveyed by	Rosecrans
Checked	McKinnon	Notes	T.P. Date 8-3-41
Date	June, 1942	Indexed	A.C. Johnson

F.B. 848 Pg. 187

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

W.S. 784-R

2+11.78 on E. slope

Cont. on next page

old 16 ft. type F pavement roadbed not in use

4+81.0

N 42° W.

268.41 @ 6-20 7.60 = 166.67

4+25.0 Entrance to old mine shaft.

170

166.64

10'

2+02.0

145° E 7.0

Sec 14 T. 6 N. R. 15 W.

Private Rd.

3 1/2 E T.S. + 1/2 Cone of wash

Set 1x2" -2+51.14 in creek bed.

18.8 - 92.06 = 110.86

T 68 = 110.86

Cr. 2+26.3 Cr. narrows about 15a downstream.

2+00 T.S. + S edge of wash.

S 35° W 110.86

Set 1x2" -1+45.26 on W. slope

40.06 @ 4-17 T 68 = 140.26

T.6 N. COUNTY SURVEYOR'S MONUMENT CENTER

Sec. 14

T.R. 2177

1+63.0 Bottom Dr. 8a wide

0+27.2 Str. clump 4 ash trees 6 = Diam of clump

Replaced 1"x2" with 2" I.P. with brass cap marked as shown in Conc. 6" up. 6-26-42

Set 1/2" T. in 2" scrub oak stump.

0+00 to 1/2" I.P. in rock mound Ctr. Sec. 14 See preceding page

4.61

8.10

Set 1/2" T. in 3" scrub oak

FORM 247 5M 10-39

F.B. 848 PG. 188

Sec. 14

T. 6 N. R. 15 W.

Set 1x1 - 12+95.8

14+25 Bottom middle Dr. 30 wide

5+73
3+00
2+73 @ 2-20 = 27.5

Set 1x1 - 11+23.3 top lon ridge

19'

Private Rd

150' E

6+00
4+50
1+50 @ 10-02 = 145.4

Set 1x1" - 9+77.9

1+04
2+99
1+94 @ 12-40 = 39.0

#40 a 3" I.P. 12" Dn

5+35
4+00
1+35 @ 3-26 = 134.5

Set 1x2 T. 8+78.9

Set 1x2 7+44.39
Tg. 185

Private Rd

248.35

Int. P.O.T. 7+30.80 Tg. 5
24 ft. 74.20 ± Rd.
Set 1" I.P. 12" Dn.

Set 1x2 in guard Rail

13.59
18.29
20.36
13.73

19-32-30
19+80-00
42-32-30

#41

179.97

180.15 @ 2-24 T.68 = 179.97

248.80 @ 3-07 T.68 = 248.40
.05
248.35

Set 1x2 - 5+67.78
on E. slope

46.64 @ 00 T.68

1x2 5+67.78
preceding page

RETURN TO
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700 HALL OF RECORDS

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SW 78, A 2

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnston FEB 9 '55

F. B. 848 PG. 201

FEB 9 55

SURVEY OF SEC. 23
T 1N R 15 W
AND SUBDIVISION OF
SE QUARTER OF SAME
FOR FIRE STATION SITE No 78
PINE CANYON
IN S½ SE¼ SW¼ SE¼ SEC. 23

T.M. 0302.01

T.M. 0038.33

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REF

C.S. B 774
C.S. B 1350
C.S. B 1620
F.B. 577
F.B. 848
F.B. 1869
F.B. 1869
C.S. 9199

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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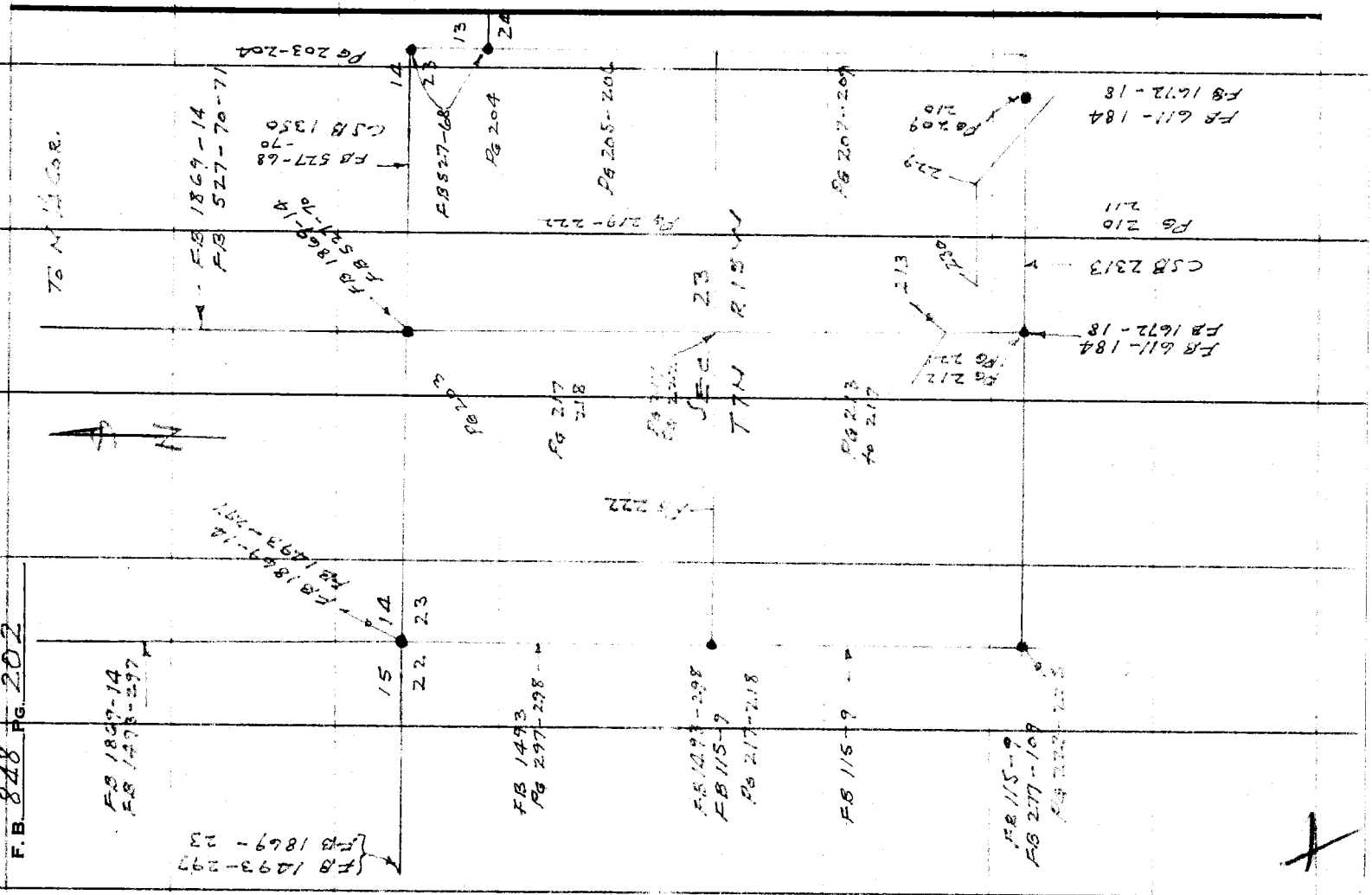

Notes Ck'd by	Survey of SECTION LINES
Map No.	W. O. Tape No. 123 Std. 84 °F
Office Work	Surveyed by
Checked	Notes Date DEC 65
Date	Indexed

F. B. 948 Pg. 203

W.S. 72-4

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SEC 14
T7N R15W

0.03

Closing Cor
Fd Spike
in P.P. 0.68 -

Tie 1x2 at
2+11.26 South
Pg. 204

Ⓓ 164° 02' 50"
Ⓐ 296° 11' 40"
Ⓑ 232° 29' 10"
164° 02' 53¾"

Set 1x2

Reset 1x2
on true line

26.21

164° 02' 55"

Reset 2x2
on true line

P.No 142
Fd 2x2 - 4' up
No Tack Drive
flush & set nail
in center
1.8 S 27.1 - 68

SEC 23

P.No 143
Fd 2x2 - 4" up
No Tack Drive
flush & set nail
in center
P.P. 0.77 to

24.41

Reset 2x2
on true line

168° 53' 30"
Pg 2.18

Set 1x2

Reset 1x2
on true line

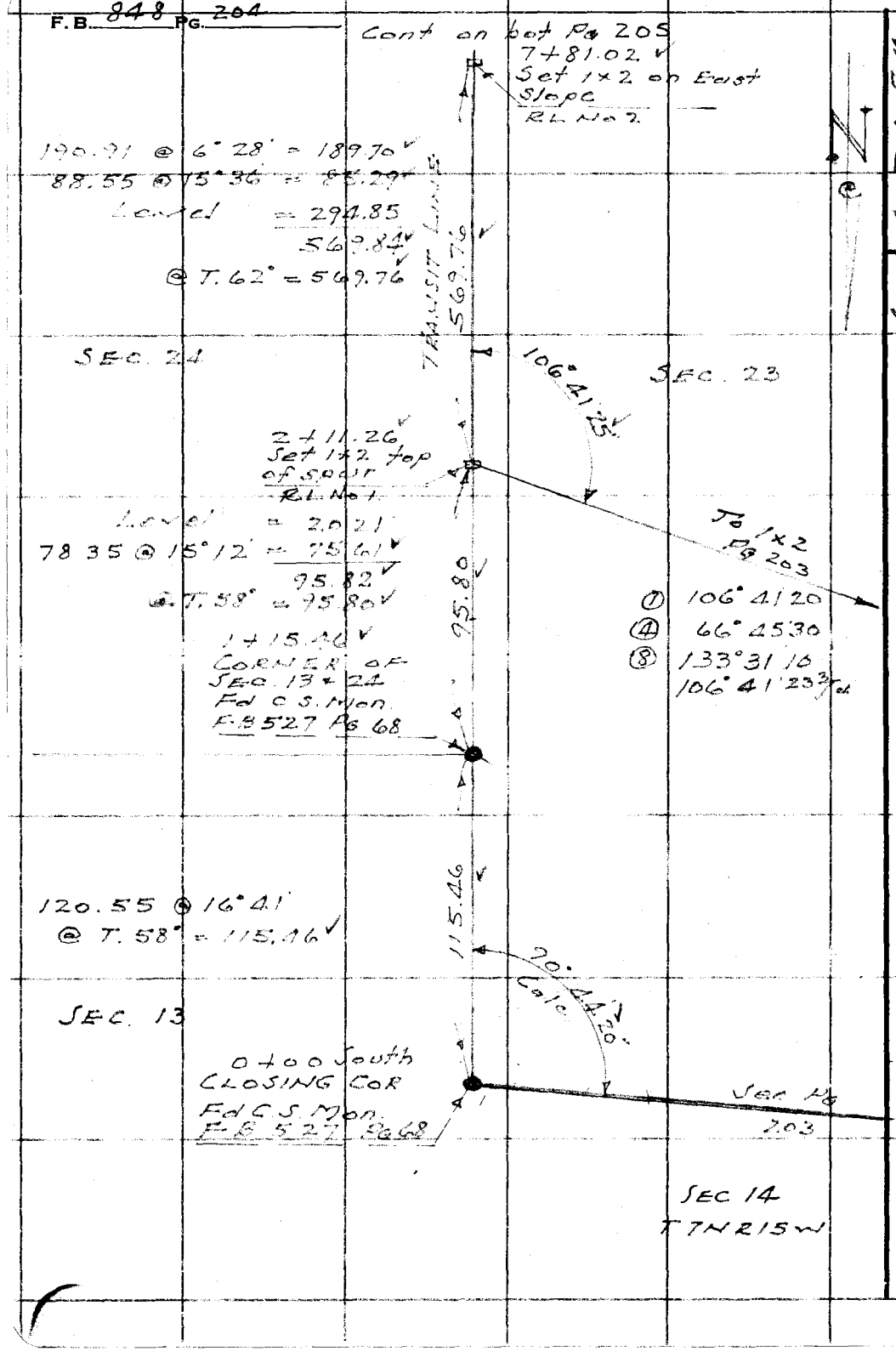
1/4 SEC COR
Fd Spike
E.P. 5.27 Pg 70

Tie 1x2 at
51+04 -
Pg 218

0.03

76F3095 S&E #247. 8-54

F.B. 848 PG. 204



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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 848 Pg. 205

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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

2.06

17+53.65

116.04 @ 8°22' = 114.78

114.78

Barley Fld.

16+42.9

16+38.8

Sidehill Brush

SEC. 24 T7N R15W

SE'ly 23

Lone S'

208.36 @ 16°46' = 203.17

274.16 @ 9°09' = 272.65

538.59

@ 7°40' = 538.44

TRANSIT LINE

11+00.43

Sidehill Brush

236.91 @ 1°17' = 236.85

Lone S'

319.85

@ 7°40' = 319.41

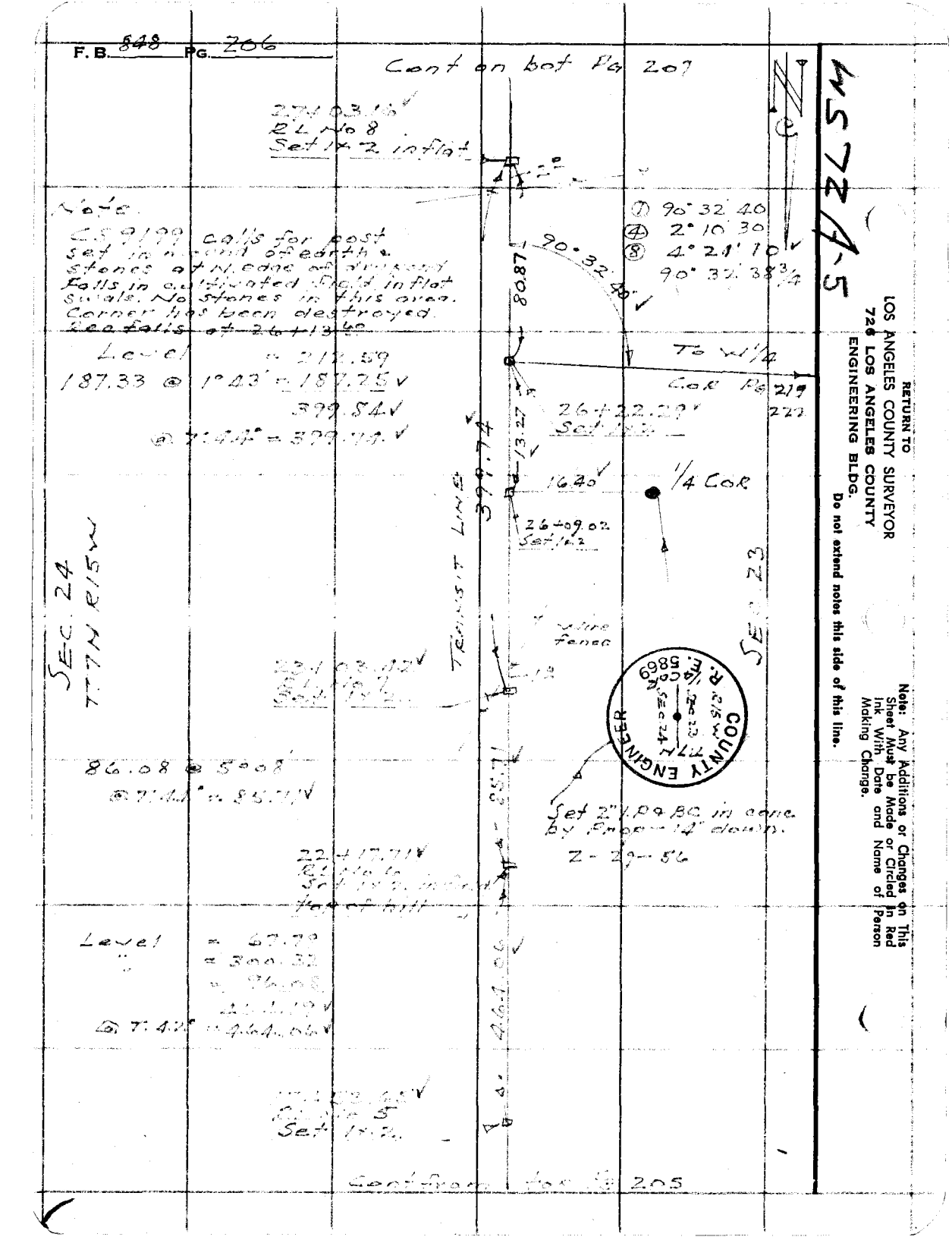
7+81.02

Sidehill Brush

RL No 2

Cont from top of 204

F. B. 848 PG. 206


Cont on bot Pg 207
2.74 0.3 16.5
2L No 8
Set 1" x 2" in flat
Note.
L.S. 9199 calls for post set in mound of earth & stones at NE cor of pavement falls in cultivated field in flat swale. No stones in this area. Corner has been destroyed. See tails at 26+13.46
Level = 212.59
187.33 @ 1°23' = 187.25
399.84
@ 7°44' = 399.74
80.87
90° 32' 40"
① 90° 32' 40"
④ 2° 10' 30"
⑧ 4° 21' 10"
90° 32' 38 3/4"
To W 1/4 Cor Pg 219 220
26+32.29
Set 1" x 2"
13.27
16.40
1/4 Cor
26+09.02
Set 1" x 2"
399.74
Transit Line
x wire fence
SEC. 24
T. 7 N. R. 15 W.
SEC. 23
86.08 @ 5°08'
@ 7°44' = 85.71
Set 2" I.P. 9.8 BC in cone by 5 feet - 12" down.
Z - 29 - 56
22+17.71
Set 1" x 2" in flat top of hill
Level = 67.39
= 300.32
= 367.71
@ 7°44' = 464.06
Set 1" x 2"
Cont Sheet for Pg 205
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726 LOS ANGELES COUNTY
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R. E. 5869
COUNTY ENGINEER
Sec 23 T 7 N R 15 W

76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
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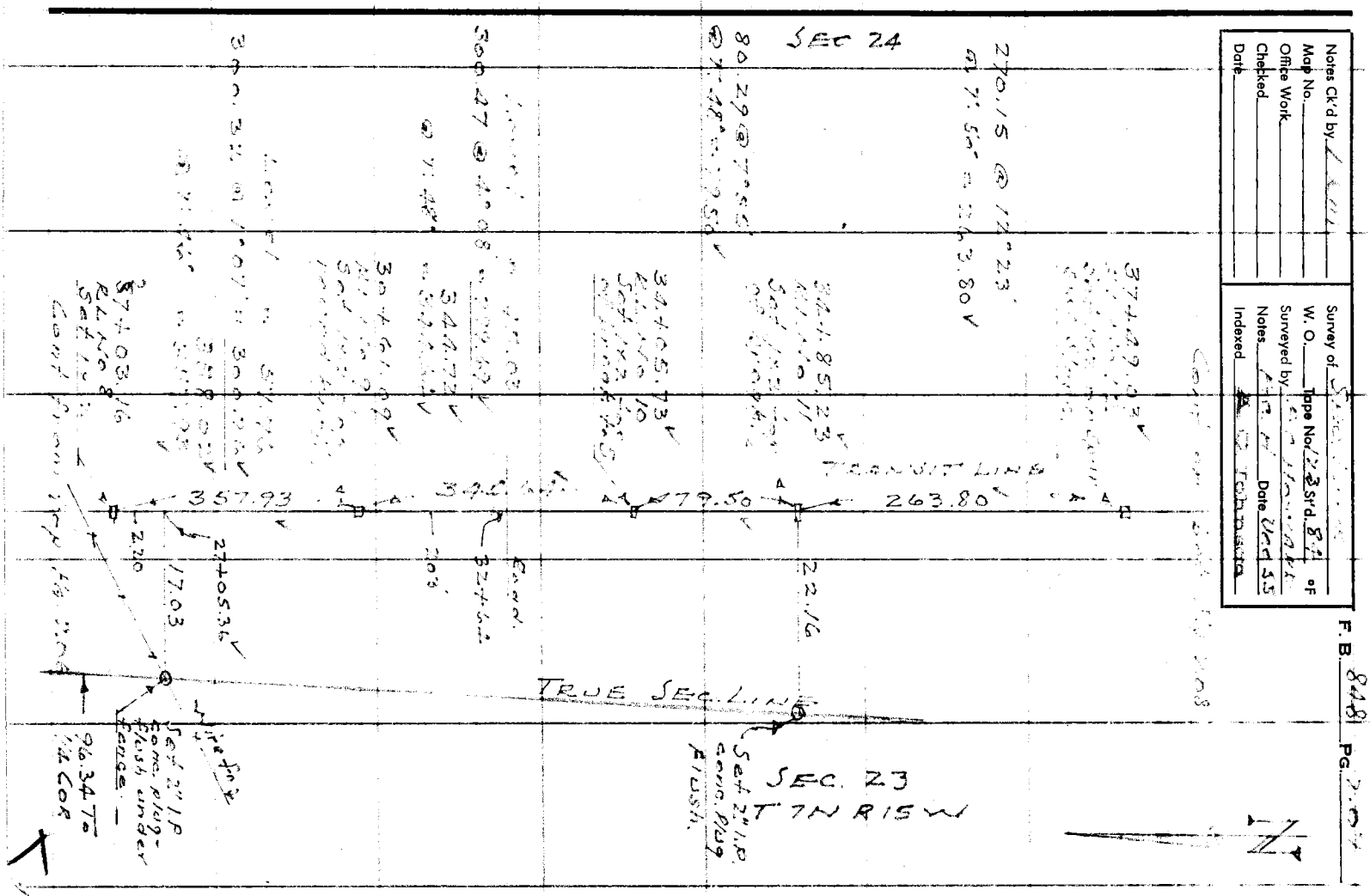

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. 2 3 Std. 8.21 of
Surveyed by _____
Notes _____ Date 1/54 55
Indexed _____

F. B. 8418 PG. 2.0

F. B. 848 PG. 208

Cont on Sht No 209

42+24.84 ✓
RL No 16
Set 1x2 on S. Slope.

58.10 @ 25°01' = 52.65 ✓
58.69 @ 26°14' = 52.65 ✓
@ T 52° = 52.64 ✓

52.64

41+72.20 ✓
RL No 15
Set 1x2 Top Stake
S.S. Slope.

295.06 @ 20°02' = 277.15 ✓
294.52 @ 19°46' = 277.17 ✓
Average = 277.16 ✓
@ T 52° = 277.10 ✓

277.10

TRANSIT LINE

39+26.62.3

25.06

3.15.25

12" Cor.
Set 2" I.P. & B.C. in conc by prop
Flush
2-29-56

Sec. 24

T1N R15W

Sec. 23

124.39 @ 29°36' = 108.19 ✓
123.09 @ 28°36' = 108.17 ✓
Average = 108.18 ✓
@ T 52° = 108.16 ✓

108.18

R.E. 5869
REGISTERED ENGINEER
COUNTY SURVEYOR
1/0/1
SEC 23 T1N R15W
SEC 24 T1N R15W

37+86.21 ✓
RL No 13
Set 1x2 on Steep
S. Slope

40.51 @ 20°30'
@ T 52° = 37.71 ✓

37.71

37+48.03 ✓
RL No 12
Set 1x2

Cont from Sht No 207

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of SEC LINE
Map No.	W. O. Tape No 123 St'd. 84 °F
Office Work	Surveyed by R.C. Hammond
Checked	Notes R.C.H. Date JAN 56
Date	Indexed A. C Johnson

F. B. 848 Pg. 209

WS 774-5

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Level = 0.55

45+35.51
R.L. No 12
Set 1x2 nail
tag Illegible

43+65.15
R.L. No 17
Set 1x2-5 stamped

42+24.84
R.L. No 16
Set 1x2-5 stamped

Sec. 23

Sec. 24

Cont from top Pg 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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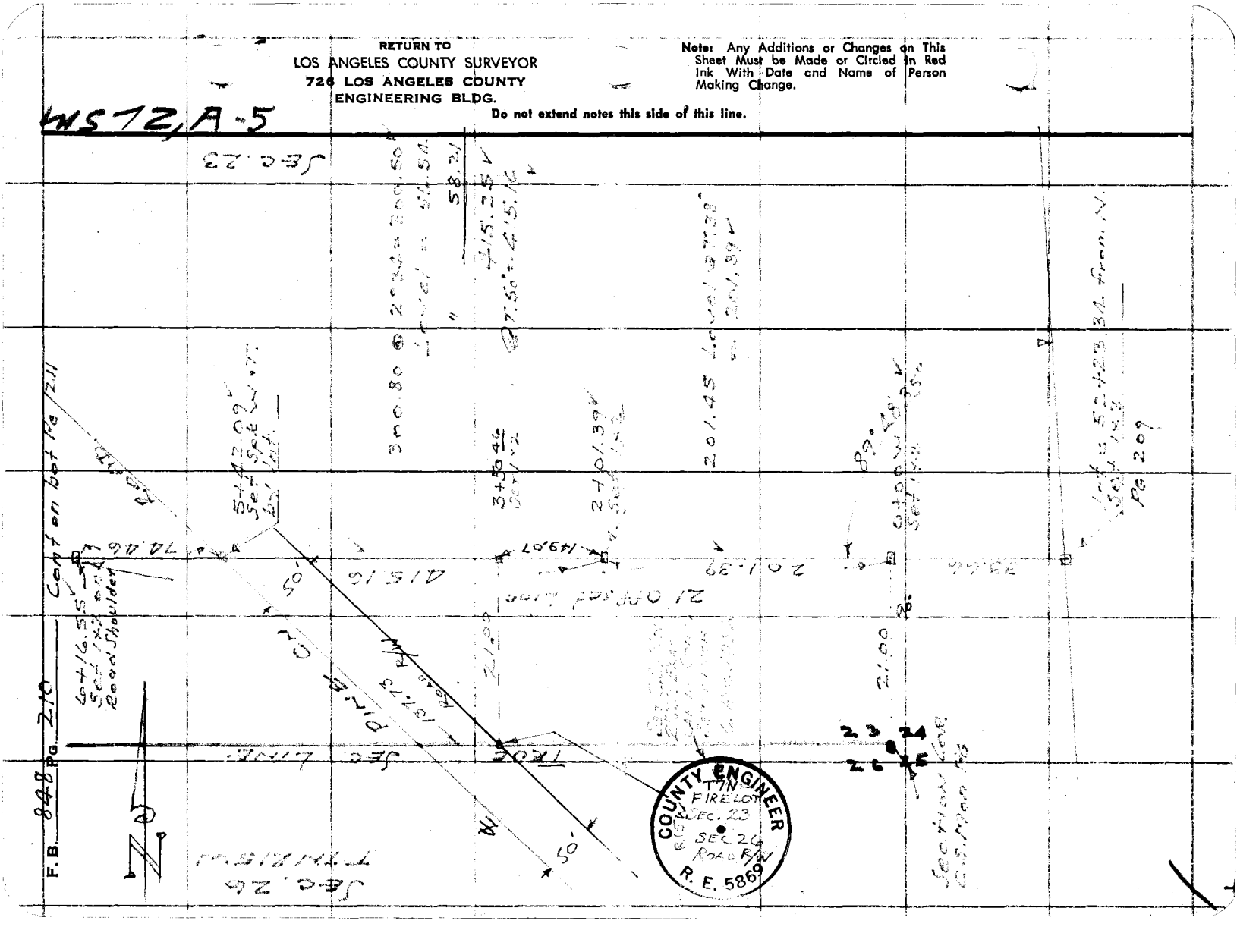
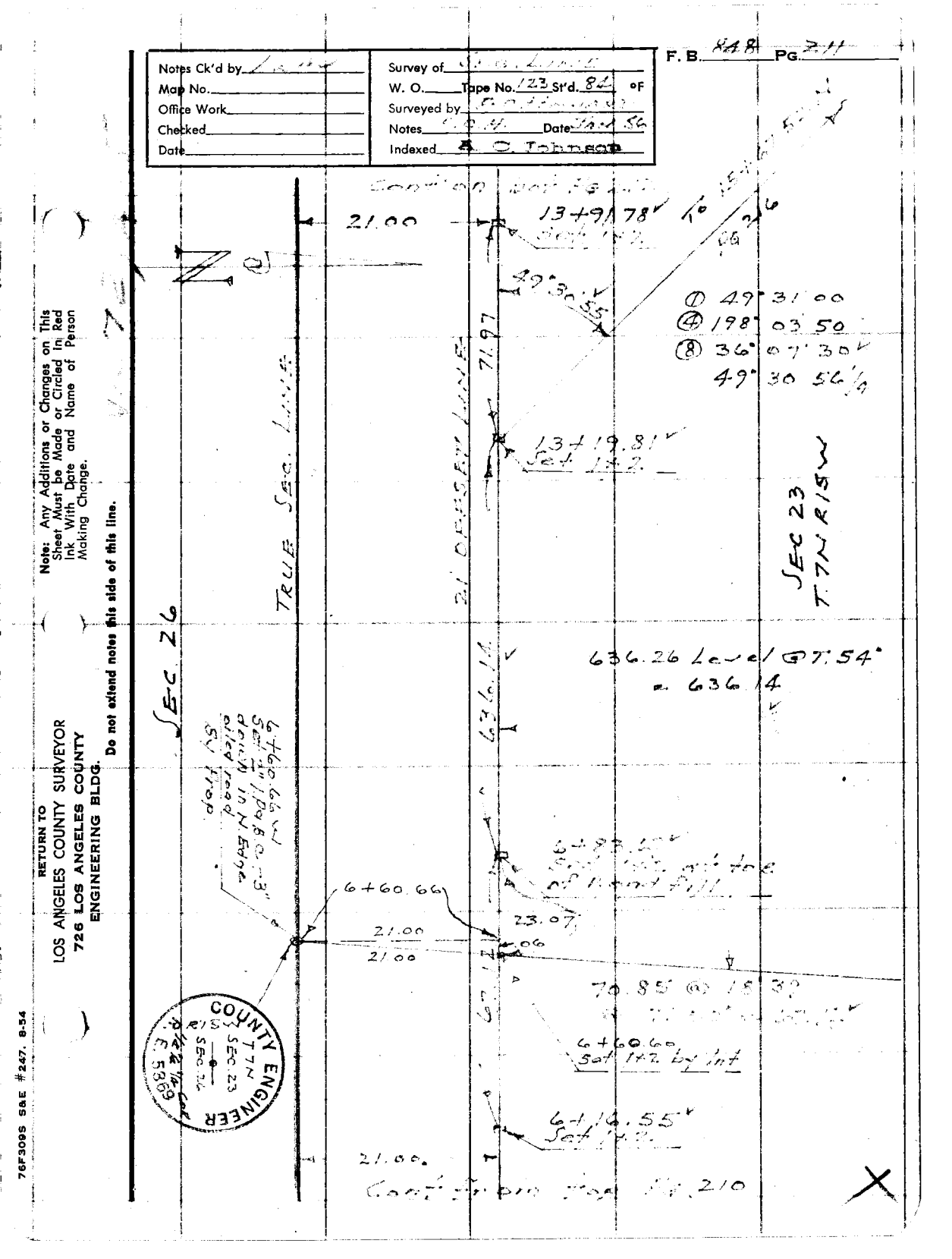
WS 72, A-5





76F3095 S&E #247. 8-54

F. B. 848 PG. 212

SEE PG. 225

Set 3 W.T. NE Face 42" Pine - 36" up.

Tool Shed

Set 3 W.T. E Face 32" Pine - 24" up.

113.30

74.98

42.39

38.97

21.00

0.04'

SEE PG.

2.13

26+42.64
1/4 Cor
Fd L.T. top of granite stone 8" down
F.B. 1672 - 18

Replaced with 2" I.P. + B.C. in cone - 15" down.

FOR NEW TIES 11-19-69 SEE F.B. 848-256 J.C.P.

26+42.60
Set 1 x 2 Hub

89°54.06'

① 89°54'10"
② 359°36'20"
③ 359°12'30"
89°54'03"

COUNTY ENGINEER
R.P.S. T 7 N R 15 W Sec. 23
1/4 Cor
L.E. 5869

1250.82

263.07 @ 1°43' = 262.99'
Level = 253.15
" = 299.83
" = 204.76
" = 230.37
1251.06'
@ 7.54' = 1250.82'

SEC. 23

SEC. 26
T. 7 N. R. 15 W.

TRUE SEC. LINE

COUNTY ENGINEER
R 15 W Sec. 23
1/4 Cor
L.E. 5869

13+91.78
Set 1 x 2

70.46

1/4 1/4 Cor
Set 2" I.P. & B.C. in cone - 6" deep
by pressure pin.

21.00

13+21.32

21.00

Const. from Sec. Pg. 224

1972-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Map No.	W. O. Tape No. St'd. °F
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Date	Indexed

F. B. Pg.

W.S. 12.4-5

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

1/4 SEC. LINE

3+02.57
Set 1"x2"

Set Sw'ly
by 1"x2"

Set 1"x2" Top conc. Radially of conc. culvert

Pg 212

21' off line
Pg 212

0+21.00 N.
1"x2" at Ind.
Pg. 212

0+00 N
1/4 SEC. COR
Fd L.T. top granite
Stone - 8" down

NORTH THRU CENTER
SEC. 23

76F309S S&E #247. 8-54

F.B. 848 PG. 214

Cont on bat Pg 215

7+68.20
Set 1x2

72.00 @ 3°19
@ T. 68° = 71.87

Heavy growth of Brush

71.87

Set Nail 20.00

6+96.33
Set 1x2

1000

6+86.33
Fd C.S. Mon - 12" down, Int of Sonoma Trail & Tract Line
FB 848-11

11.36

173.65 @ 4°26
@ T. 68° = 173.11

½ Sec. Line

54+23.77
Fd C.S. Mon 6" down, Int of Tract Line & Loma Vista Trail
FB 848-12

11.07

0.55

5+23.22
Set 1x2

138.12 @ 4°38
@ T. 68° = 137.66

137.99

Fd C.S. Mon
12" long - 12" down
Lying on Side
Int of Tract Line & Sunset Trail
FB 848-17

10.8

0.26

3+85.56
Set 1x2

83.00 Level @ T. 68°
= 82.99

82.99

3+02.57
Set 1x2

Cont from top Pg 213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 122 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes R.O.W. Date JAN 56
Date	Indexed A. C. Johnson

F. B. 244 PG. 245

WS 72A-5

Cont on bk of pg 216

½ Sec. Lines

14+51.91
Set 1x2 top brk.

81.02

88.23 @ 23°18' @ T 70° = 81.02

13+70.89
Set 1x2 on S.H.
SE 3 IOPC

42.83

49.10 @ 29°17' = 42.83
48.85 @ 28°45' = 42.83
@ T 76° = 42.83

① 89°59'30"
② 359°58'10"
③ 359°56'20"

89°59'32½"

13+28.06
Set 1x2 on S.
S line

5.49

To ¼¼ Cor Pg 237

35°37'20"

13+10.53
Fd 2" I.P. w/ wood plug - No tack
0.8' Up, Leans to East
FB 848-J

12.56 Calc.

17.53 Calc.

89°59'35"

172.74 @ 22°32' = 159.55
172.70 @ 53°36' = 159.55
157.55

182.24 @ 19°45' = 171.52
182.19 @ 19°41' = 171.54
171.53

233.03 @ 10°55' = 228.81

559.89

@ T 76° = 559.86

¼¼ Cor
Set 2" IP & 8.0 in conc w/ flush by circle

COUNTY ENGINEER
T 7N
SEC 23
E. ¼¼ Cor
R. E. 5869

7+68.20
Set 1x2

Continued top Pg 214

RETURN TO
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726 LOS ANGELES COUNTY
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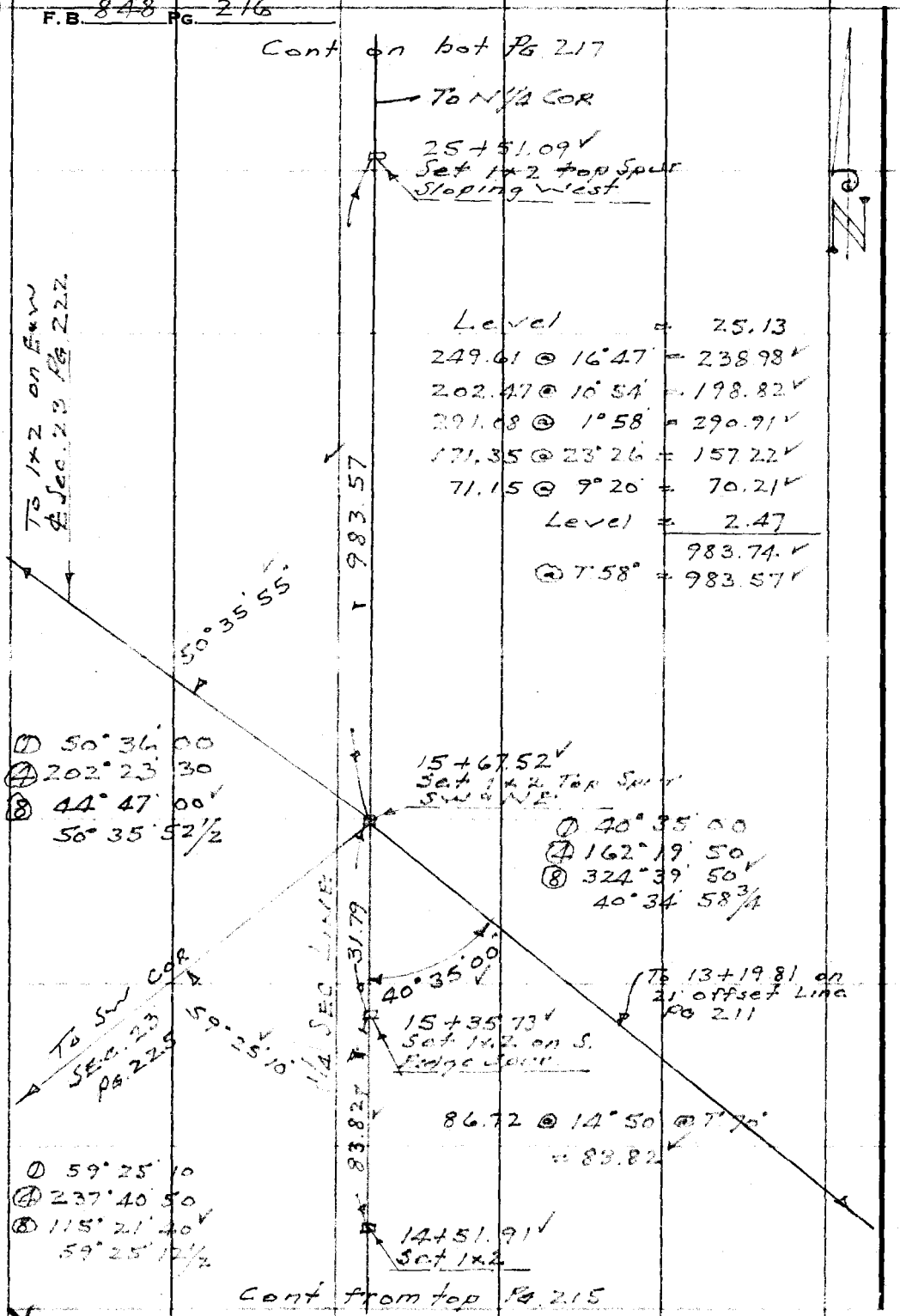
76F3095 S&E #247. 8-54

F.B. 848 PG. 216



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726 LOS ANGELES COUNTY
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F. B. 948 Pg. 217

W.S. 7241-5

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont on Col 4 & 218

To N 1/4 Cor

30+31.69 Set 1x2 on C.S. line. 0.4' in. Head

41°10'50"

164°43'30"

329°21'50"

41°10'51"

To S 1/4 Cor T3 S R12W pg 224

122.00 @ 23°36' = 111.80
122.59 @ 23°58' = 111.79 } 111.80

396.13

81.31 @ 35°08' = 66.80
80.60 @ 34°36' = 66.48 } 66.49

235.07 @ 31°50' = 199.71
235.65 @ 32°04' = 199.70 } 199.70

Level 18.18

396.17
@ 7°68" = 396.13

Trap Gulch

a = 264.69

26+55.71 Fd old 1x2, 3 stack in small rock F 1.0' 5.48

26+45.14

L 6.58

26+38.56 Set 1x2

To W 1/4 Cor

TRANSIT LINE FROM E 1/4 Cor

COUNTY ENGINEER T7N R15W SEC 23 R.E. 5869

89°

Calc 89°44'40"

58.22

40.95 @ 17°1' @ 7.58' = 68.72

25+80.34 Set 1x2

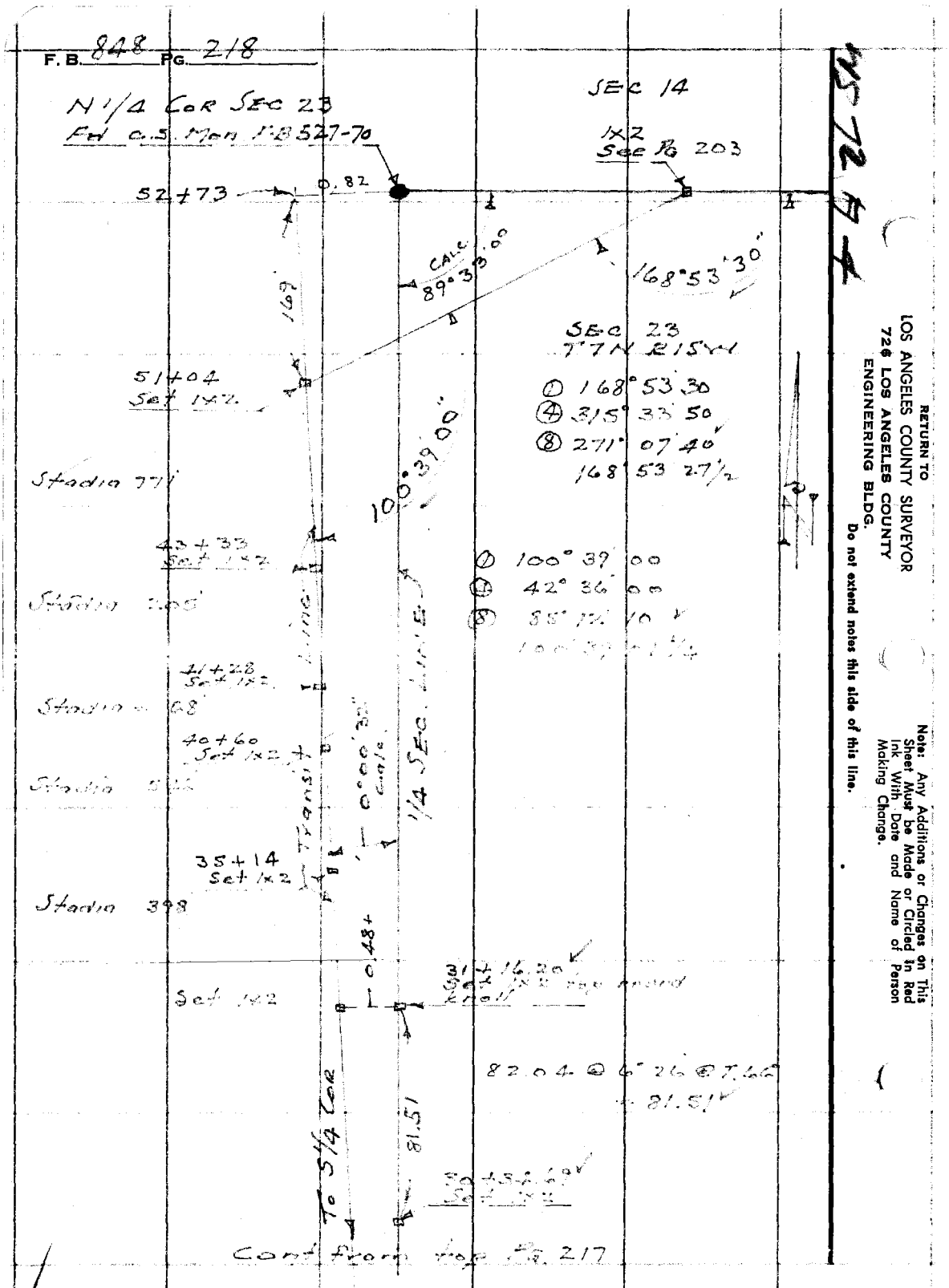
29.25

25+51.09 Set 1x2

Cont from top Col 216

76F309S S&E #247. 8-54

F.B. 848 Pg. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F.B. 248 PG. 219

Notes Ck'd by
Map No.
Office Work
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Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed E. O. Johnson

WS 72 A-3

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

5+20.58
Set 1x2 on
W. Side

220.25 @ 6°11'
@ T. 40° = 218.91

3+01.67
Set 1x2 top
flat ridge

N 187.75 @ 2°23'
@ T. 40° = 187.54

1+14.13
Set 1x2
Under wire
fence

114.53 @ 4°36'
@ T. 40° = 114.13

(1) 90°32'40"
(4) 2°10'40"
(8) 4°21'30"
90°32'41¼"

0+00
26+22.29 S.
Set 1x2 in 206

27+03.16
1x2 in 206

80.87
8104

TRANSIT LINE WEST THRU SEC 23 T4N R15W

COUNTY ENGINEER R.P. PLS 5869

FROM N. PROP. LINE

Jet 4 TIP 8.2. to cone by Prop 14" deep 2-Z9-56

218.91

187.54

114.13

16.40

13.27

12.41 N

12.89 N

11.87 N

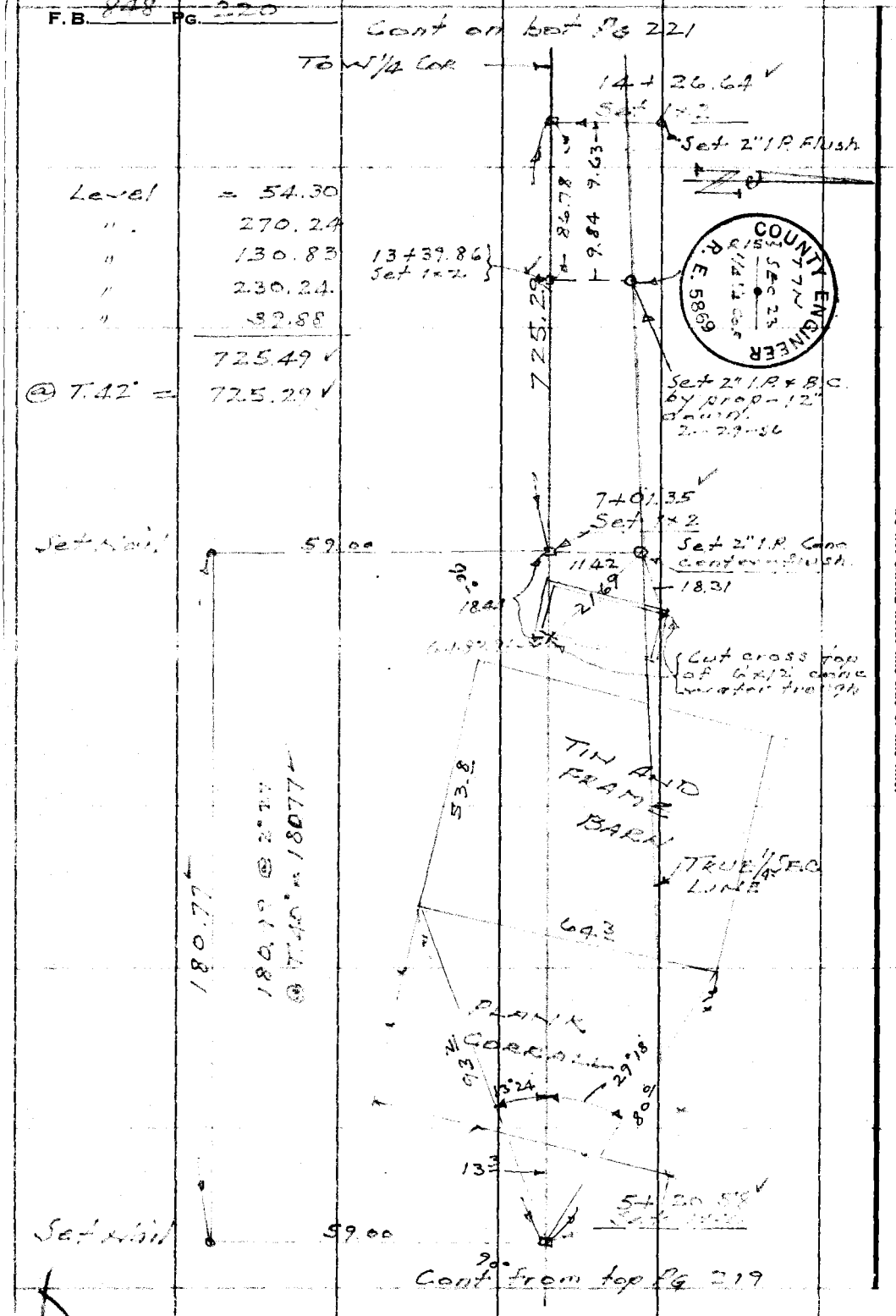
68°34'

S. 01°08'30" E.

206.04

76F309S S&E #247. 8-54

F. B. 948 Pg. 220



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ENGINEERING BLDG.

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Map No.	W. O. Tape No. St'd.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

Cont on Left Pg 222

To w/ Hub Cap

23+85.6 ✓
Set [illegible]

7.26 N

54.89 @ 18°36' = 52.97 ✓
3°5.49 @ 17°18' = [illegible] ✓
52.78 ✓
@ T.48° = 52.97 ✓

52.97 ✓

23+32.6 ✓
Set [illegible] top
Sheep wire Stake.

7.39 N

Level = 100.63
300.54 @ 2°57' = 300.14 ✓
183.52 @ 4°19' = 183.00 ✓
Level = 71.66
655.43 ✓
@ T.48° = 655.28 ✓

655.28

16+77.36 ✓
Set [illegible]

9.0 N

Level = 85.29
165.61 @ 2°03' = 165.50 ✓
250.79 ✓
@ T.44° = 250.72 ✓

250.72

Gate Post ✓

Hub Tack

1.6 o

14+26.6 ✓
Set [illegible]

55

wire fence

Cont from both Pg 220

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 848 PG. 222

① 90° 24 30
④ 1° 38 20
⑧ 3° 16 40 ✓
90° 24 35"

To foresight Ton Spur

90° 24' 30"

340' ±

Pg 223

To SW. Cor SEC. 23 PG 225

FB 848-10
CSB 1620
CSB 774-2

Stadia = 105'

53+25± Fd C.S. Mon. C.S.B 774-2 F.B 1493-298

1057.1' ±

0.35

42+78± Fd old 2x2 + tack 7" up

4.78

42+73± Set 1x2 Top Spur

2.66 N

Stadia = 299'

39+72.13 3.34 N. Set 1x2

① 39°08 40
④ 156° 35 00
⑧ 313° 10' 10"
39°08 46½

1567.52' N

39°08' N

1310.97 Calc.

6.58 N

26+63.16 N1 =

26+38.56 N1 Set 1x2 by lot

To 1/4 Cor Pg 212

Sec. Pg 217

27.87

29.96 @ 21°31 @ 7.58 = 27.87

89° 44' 30"

26+35.29 Set 1x2

6.64 S N

299.16 @ 38°25 = 249.71
299.49 @ 38°30 = 249.74
Av = 249.72
@ 7°58" = 249.68

249.68'

23+85.61 Set 1x2

SEE Pg 217

Cont from top Pg 221

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. Pg.

PS 72451 4-4

Sec. Cor
Fd 1/2" I.P.
PG 226

Fd 3/4" I.P.
Top broke
PG 1493 - 298

1/4 Sec Cor
Fd C.S. Mon
PG 1493 - 298

TRANSIT LINE
FROM E.M.S.T.
PG 222

① 179° 56' 00"
④ 359° 42' 10"
⑧ 359° 28' 50"
179° 56' 00"

SEE PG
231 - 232

Sec Cor
Sec PG 225

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
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F.B. 648 PG. 2-24

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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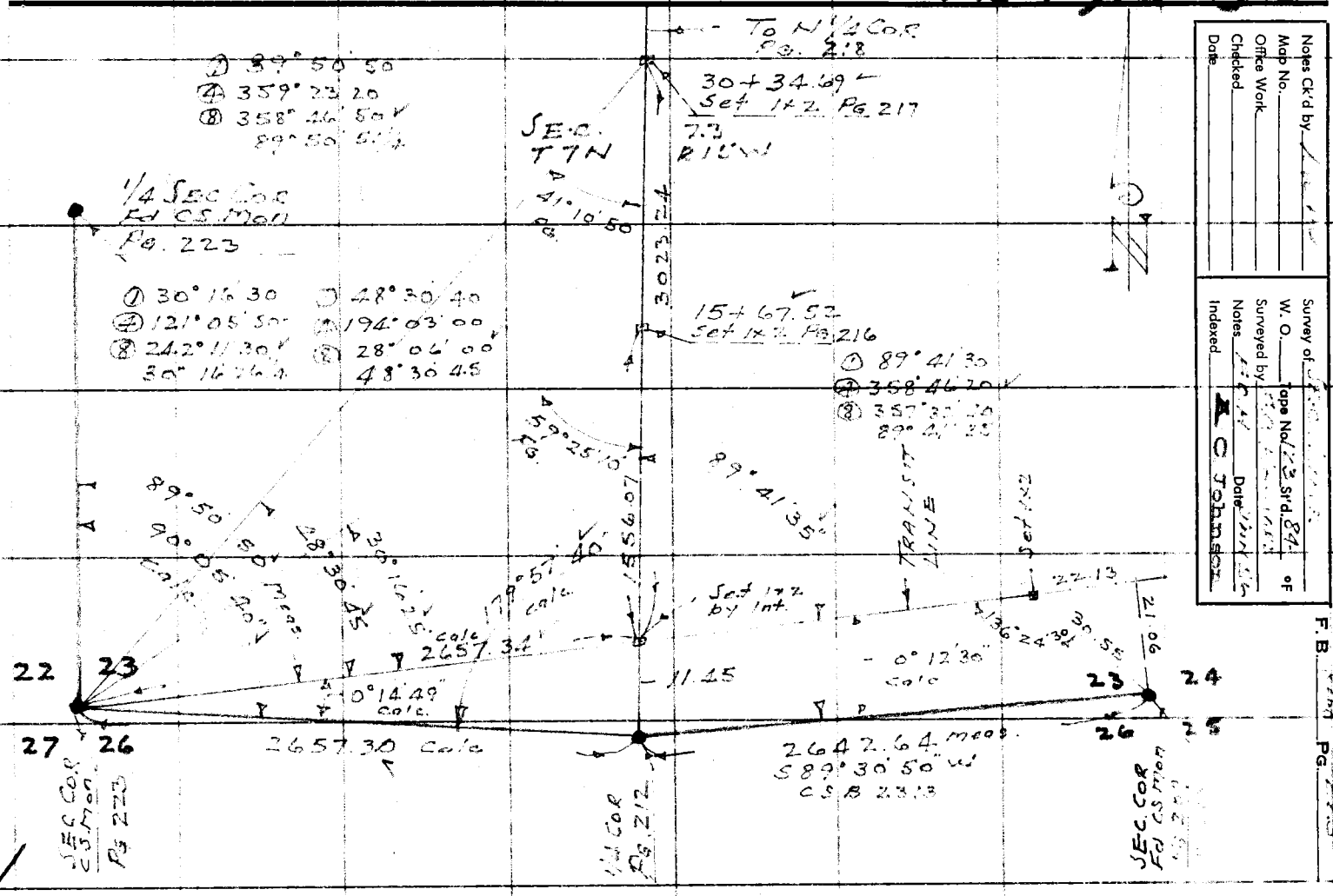
WS73A-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std.
Surveyed by
Notes Date
Indexed C Johnson

F.B. PG.

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726 LOS ANGELES COUNTY
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WS 72, A-E A-5

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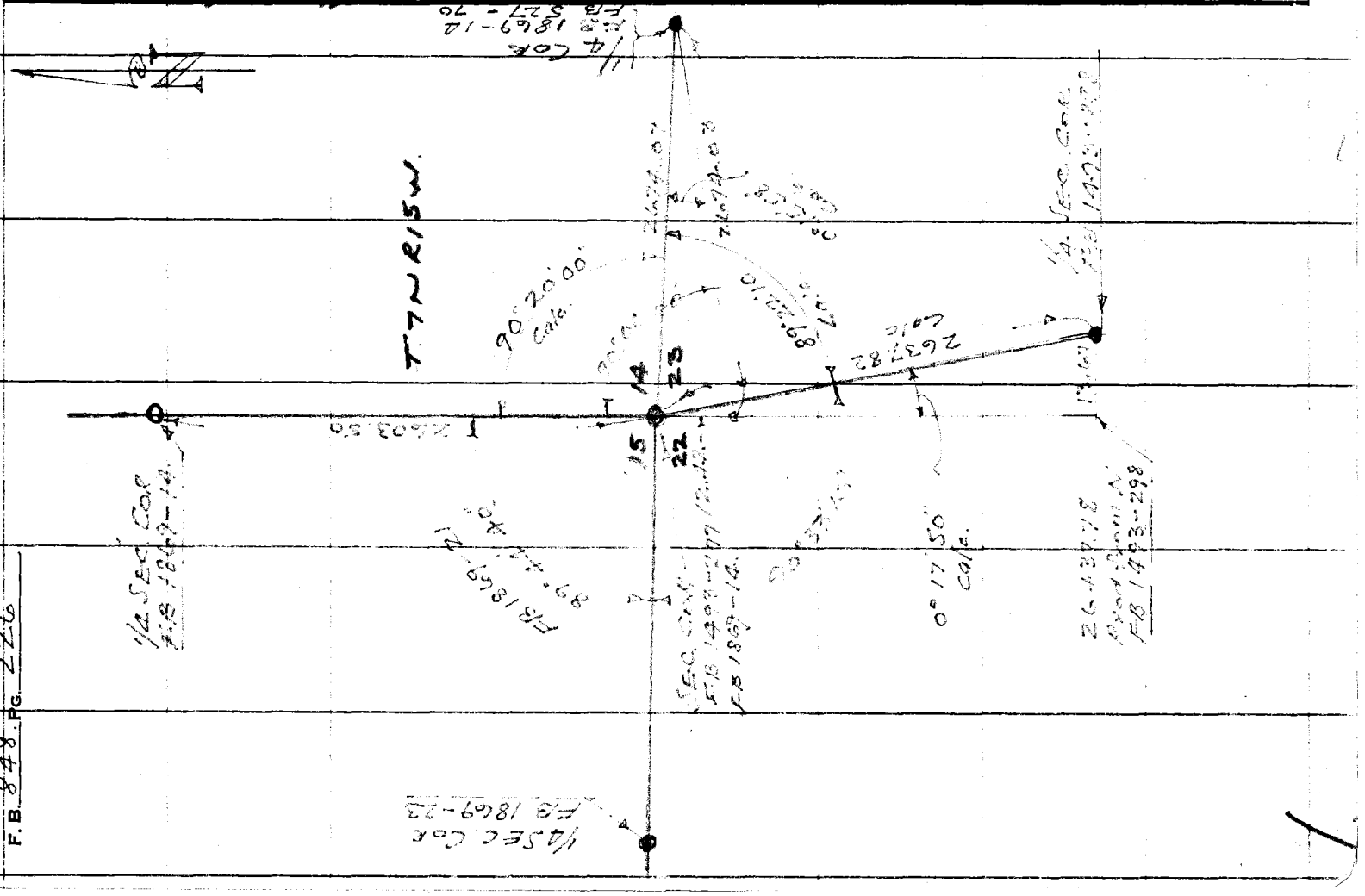
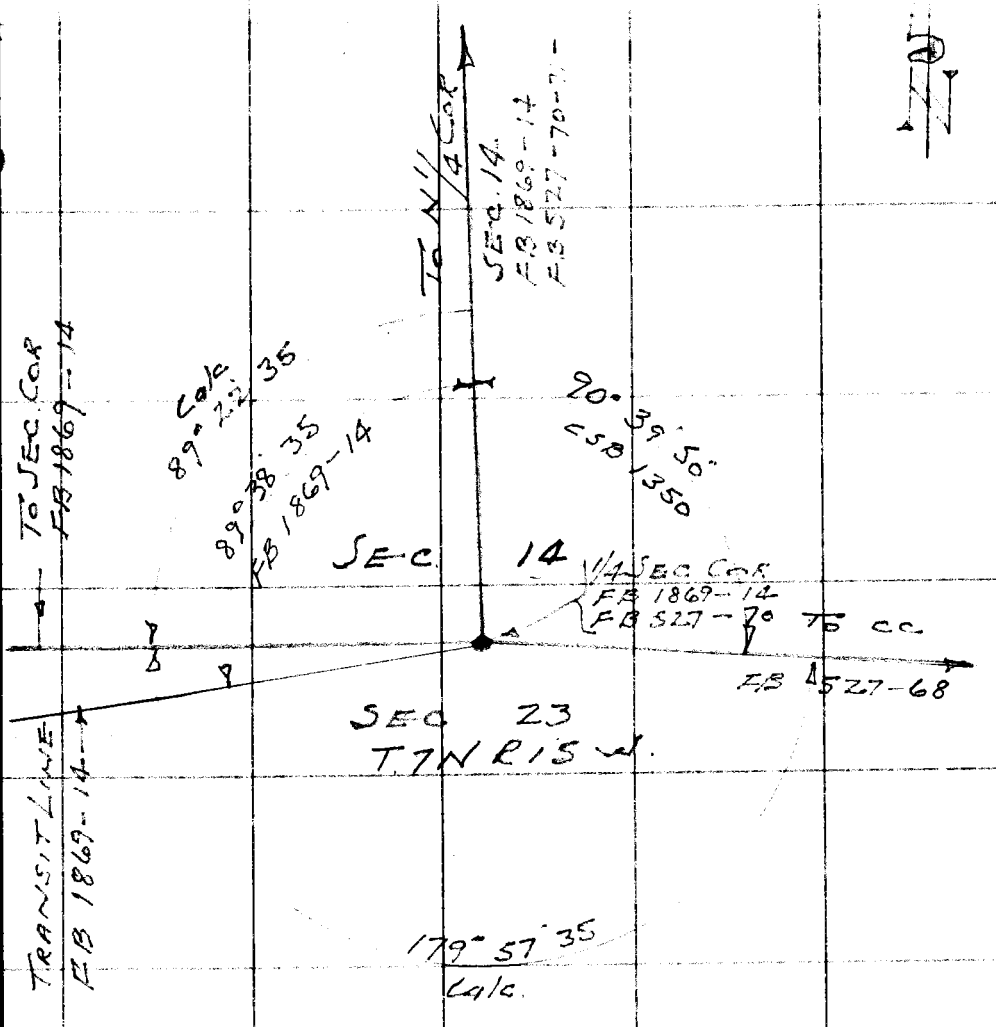


F.B. 848 PG. 226

WS 724-4

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 123 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes FC 11 Date 7-24-56
Date	Indexed A. O. Johnson

F. B. 848 Pg. 227



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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

RETURN TO
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F.B. 948 PG. 228

Notes Ck'd by	Survey of FIRE STATION 78
Map No.	W. O. Tape No. 23 St'd. 84 °F
Office Work	Surveyed by E.C. MOURET
Checked	Notes EC M Date 2-2-56
Date	Indexed E. C. Johnson

F. B. 848 Pg. 229

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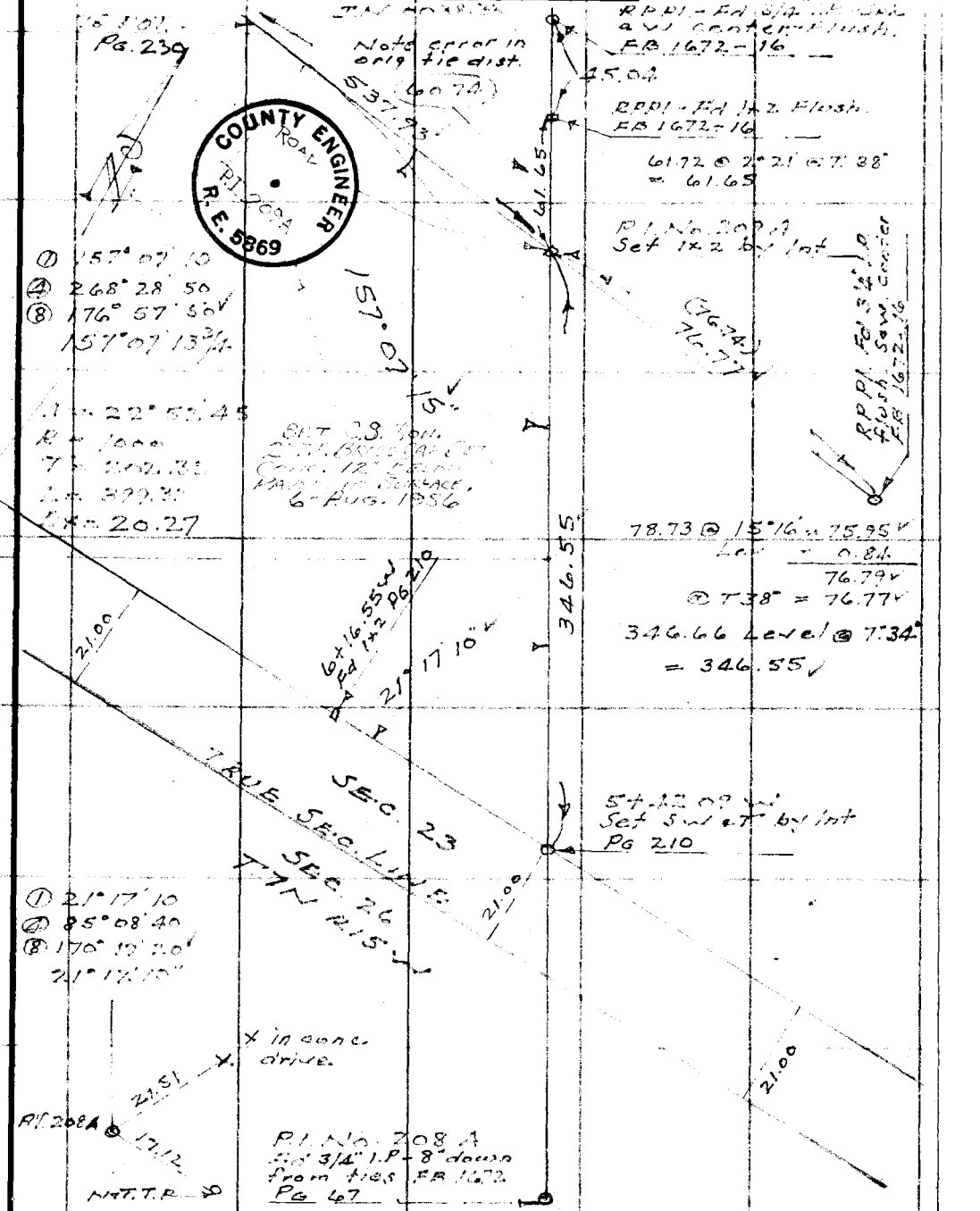
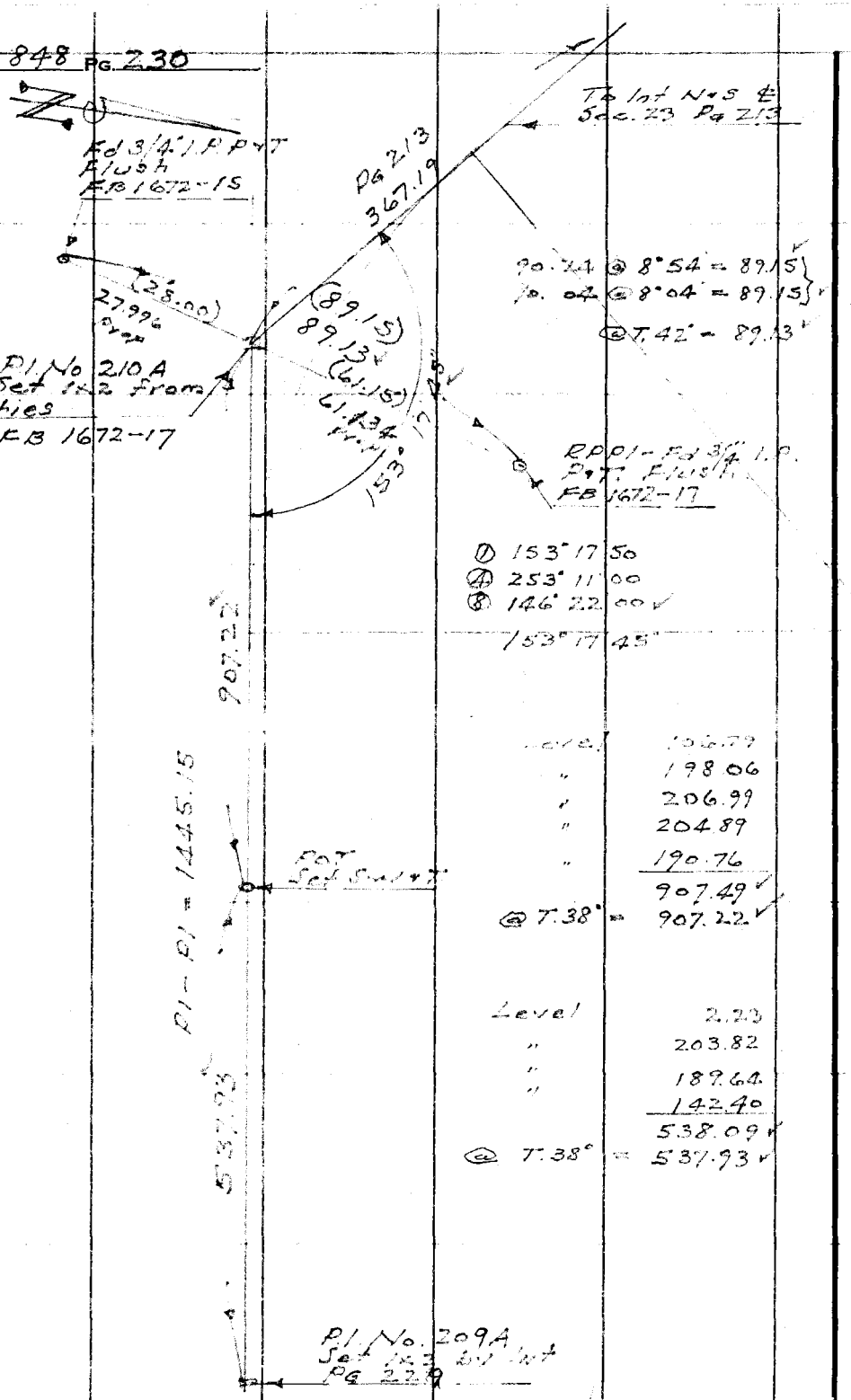
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



F. B. 848 Pg. 230



RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 2241-5

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 133 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date 2-28-56
Date	Indexed A. C. Johnson 3-28-56

F. B. 2214 Pg. 234

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

13+76.88
Set ship spk in AC pavement 1.38' from S. Edge

13+60.12
Set 1½" IP in Road Shoulder

13+27.13
Fd 0.5" iron 3½' down in side road - on line
C.S.B. 1620

300.22 @ 5° 22' = 298.90
300.33 @ 5° 40' = 300.31
Level = 191.11
Level = 75.25
Level = 212.68
988.25
@ 7° 56' = 988.04

988.04

36.99

12.76

136.41

S 10° E

Area Intersection

36° 24' 40"

20° 05' 40"

0.00 N.
Sec. Cor.
Fd C.S. Mon
Pg 223, 225

22 23
27 26

T 7 N R 15 W

76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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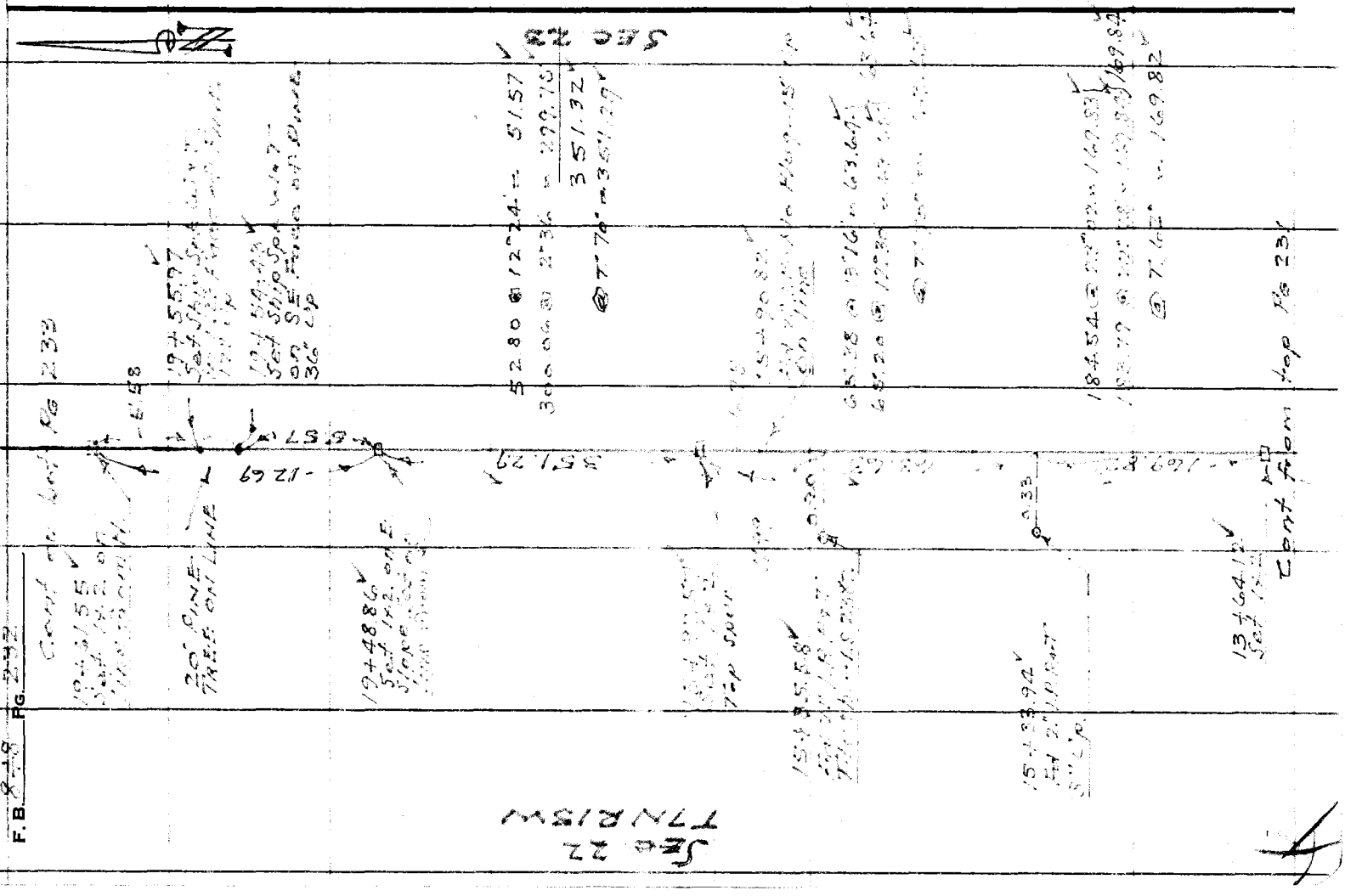

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

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RETURN TO
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726 LOS ANGELES COUNTY
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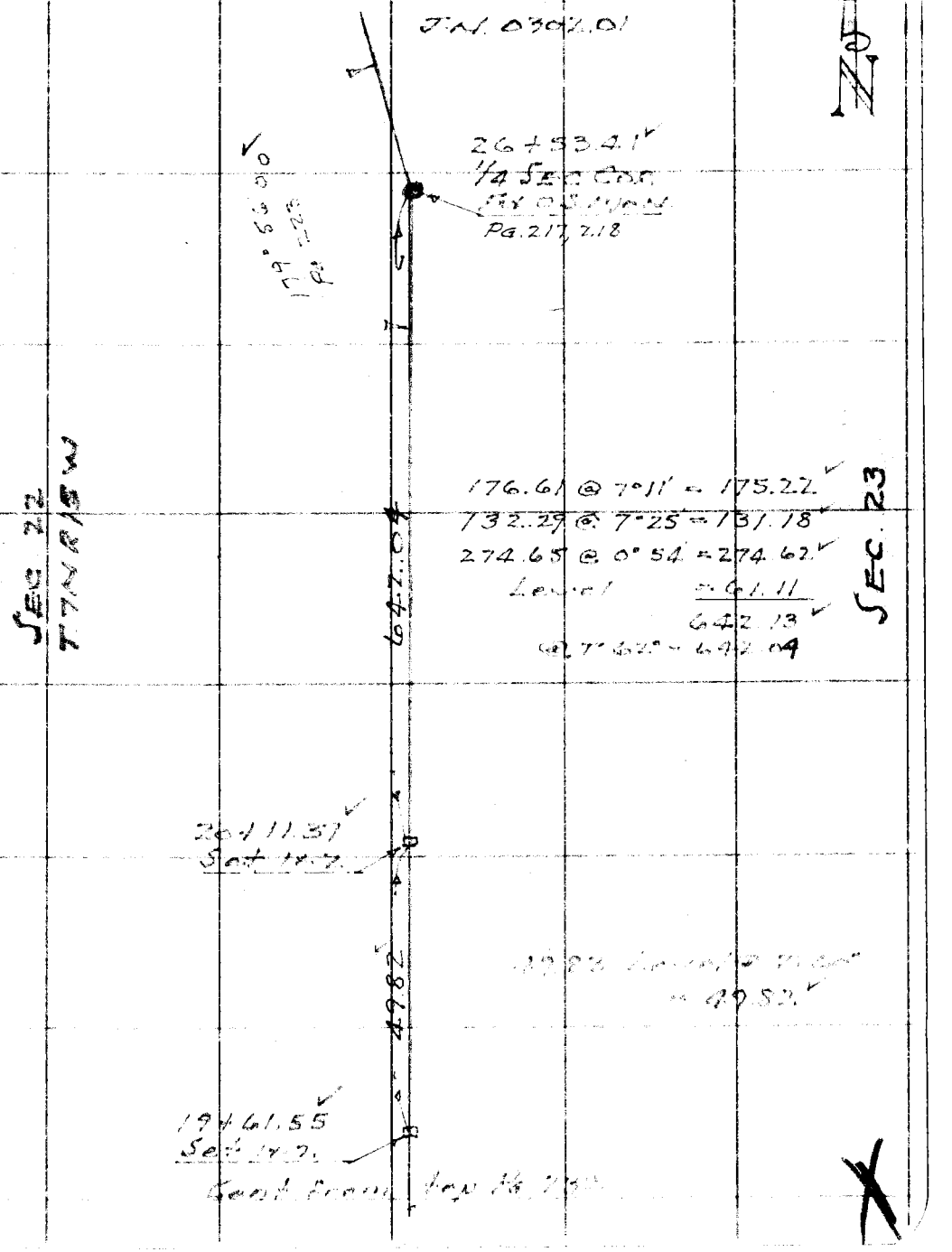
76F3095 S&E #247. 8-54



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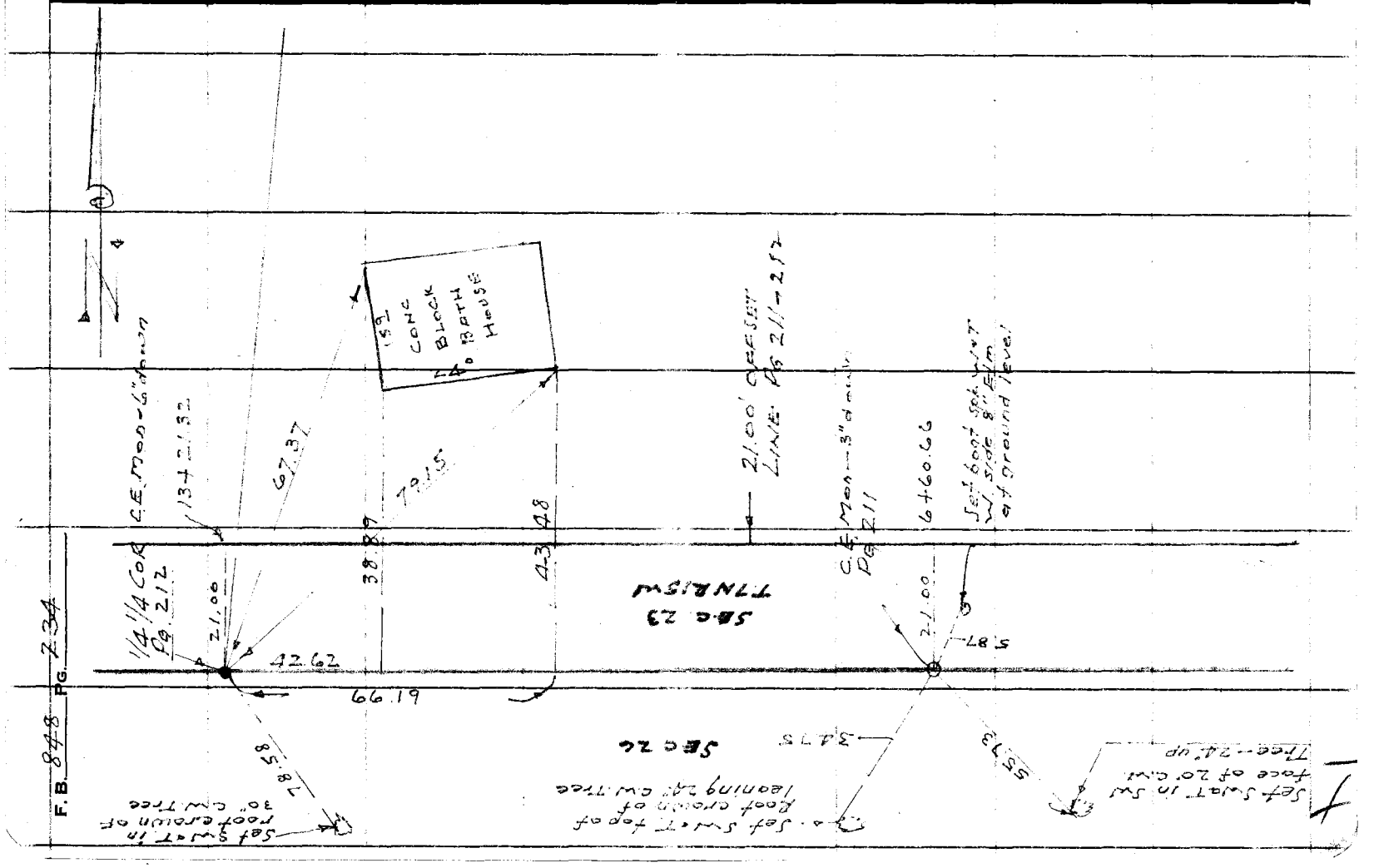

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 23 Std. 84 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 842 Pg. 235

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Bond on Mon 13 236

1+60.55
Set 1"x2" Top 2nd
N. of Road.

① 88°15'40"
④ 35°08'30"
⑧ 34°06'00"
88°15'52½"

141.12 @ 8°31' @ T.72° = 139.55

27.74 @ 17°27' @ T.72°
= 26.46

8°15'52"

1+34.09
Set 5"x2" T
by Int.

56.13

E.L.T. LAKE-PINE No. 2
81.80
Pg 230

POT Set 5"x2" T
Pg 230

139.55

1+13.09 Calc.

P.I. No. 2094
Pg 229

① 90° 08' 30"
④ 0° 33' 56"
⑧ 1° 07' 46"
90° 08' 32½"

90.08.30

134+21.32
West

0+21.00 N = 134+21.27
Set 1½" by Int

21' OFFSET LINE

134+99.78
Fd 1"x3" Pg 212

1.46

21.00

Sec 23
Sec 26

0+00 N
1/4 1/2 COR Set 3" I.P.
E.L.T. Calc. 6" down
.06

76F309S S&E #247, 8-54

F. B. 848 PG. 236

Cont on bot Pg 237

11+13.72
Set 1x2

455.76 @ 29°51' = 117.58
135.39 @ 29°43' = 117.58
260.80 @ 19°45 = 245.46
260.39 @ 19°30' = 245.45
363.04
@ 7°68° = 363.00

363.04

7+50.72
Set 1x2

Set 1x2 35.00

Set 1x2 to avoid cutting thru heavy shrubs on same row.

264.11 @ 8°44 = 201.74
175.41 @ 8°25 = 173.52
375.26
@ 7°72° = 375.26

① 89°53'
② 359°32' 20
③ 89°04' 56
89°53' 06/4

Set 1x2 35.00

3+75.49
Set 1x2

89°53'

3+31.51
Set 1x2

1.49

172.36 @ 7°16' @ 7.72°
= 170.96

3+30.02
Set 1x2 by cross

1+60.55
Set 1x2

Cont from top Pg 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 23 St'd. 84 °F
Office Work	Surveyed by E.C. HOWARD
Checked	Notes E.C.H. Date MAR-54
Date	Indexed C. Johnson

F. B. 848 Pg. 237

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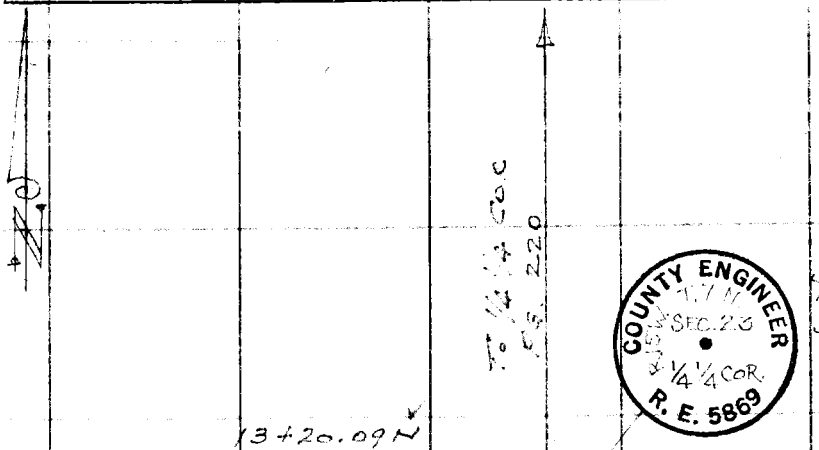
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



T. 1/4 1/4 COR

13+20.09 N
1/4 1/4 COR
CENTER SEC.
SEC. 23 SOL.
I.N.

13+22.30
From East

7 1/4 1/4 COR.
Pg. 215

457.40

24.61 @ 29°44 = 21.32
2[illegible] @ 29°00 = [illegible]

21.32

20°02'15"
R=239

12+98.72
Sol. I.N.

211.54 @ 29°00 = 183.29
210.91 @ 29°33'+ = 182.00
185.01
@ 7.72° = 185.00

185.00

11+13.72
Sol. I.N.

Cont from Fld Bk 236

F. B. 848 PG. 238

Cont on Def Pg 237

This point falls on steep East slope of canyon - Unable to turn angle

To 1/4 1/4 1/4 Cor

Pg. 240

1.68

6+59.47
Set 1x2

225.31

228.63 @ 9°45' = 225.33
228.75 @ 7°54' = 225.34 } 225.33

@ 7° 7½' = 225.31

6+34.16
Set 1x2

365.71

266.64 @ 28°15' = 234.88
266.11 @ 28°02' = 234.87 } 234.88

140.48 @ 21°19' = 130.87
140.28 @ 21°07' = 130.86 } 130.87

365.75

@ 7° 68' = 365.71

0+68.45
Set 1x2 Top Lvld

352.4

38.49 @ 23°43' = 35.24
38.73 @ 24°31' = 35.24

@ 7° 66' = 35.24

0+33.21
Set 1x2 Top Lvld

89°55'10"
35°40'30"
31°21'

89°55'

33.21 Lc

0.0

33.21

0+00 W
1/4 Cor
Fd 2x8

SEC 23

To Sec. Cor
Pg 209

SEC. 24
T 7 N R 15 W

3+95.10 S
Fd 1x2 Pg 208

25.06

Transit Line

31.525

Pg 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 123 St'd. 84. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 848 Pg. 239

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

T4 1/4 1/4 Cor.
10.235

1/4 1/4 Cor.
13+22.3 ± W
Set 1x2 ± flt

T4 1/4 1/4 Cor.
10.220

① 90° 02' 10"
② 0° 08' 50"
③ 0° 17' 35"
90° 28' 35"

90° 02' 10"

64.34 @ 21° 53' = 59.70
64.11 @ 21° 22' = 59.76 } 59.70

280.59 @ 13° 03' = 273.34
280.40 @ 12° 52' = 273.36 } 273.35

123.57 @ 9° 46' = 121.78 } 121.78

Error = 20.60
475.43
@ 7' 74" = 475.40

475.40

8+46.90
Set 1x2 top spur
Extremities of this line are visible from this point

300.52 @ 16° 44' = 287.79
300.63 @ 16° 49' = 287.77 } 287.78

84.14 @ 22° 35' = 77.69
84.33 @ 22° 53' = 77.69 } 77.69

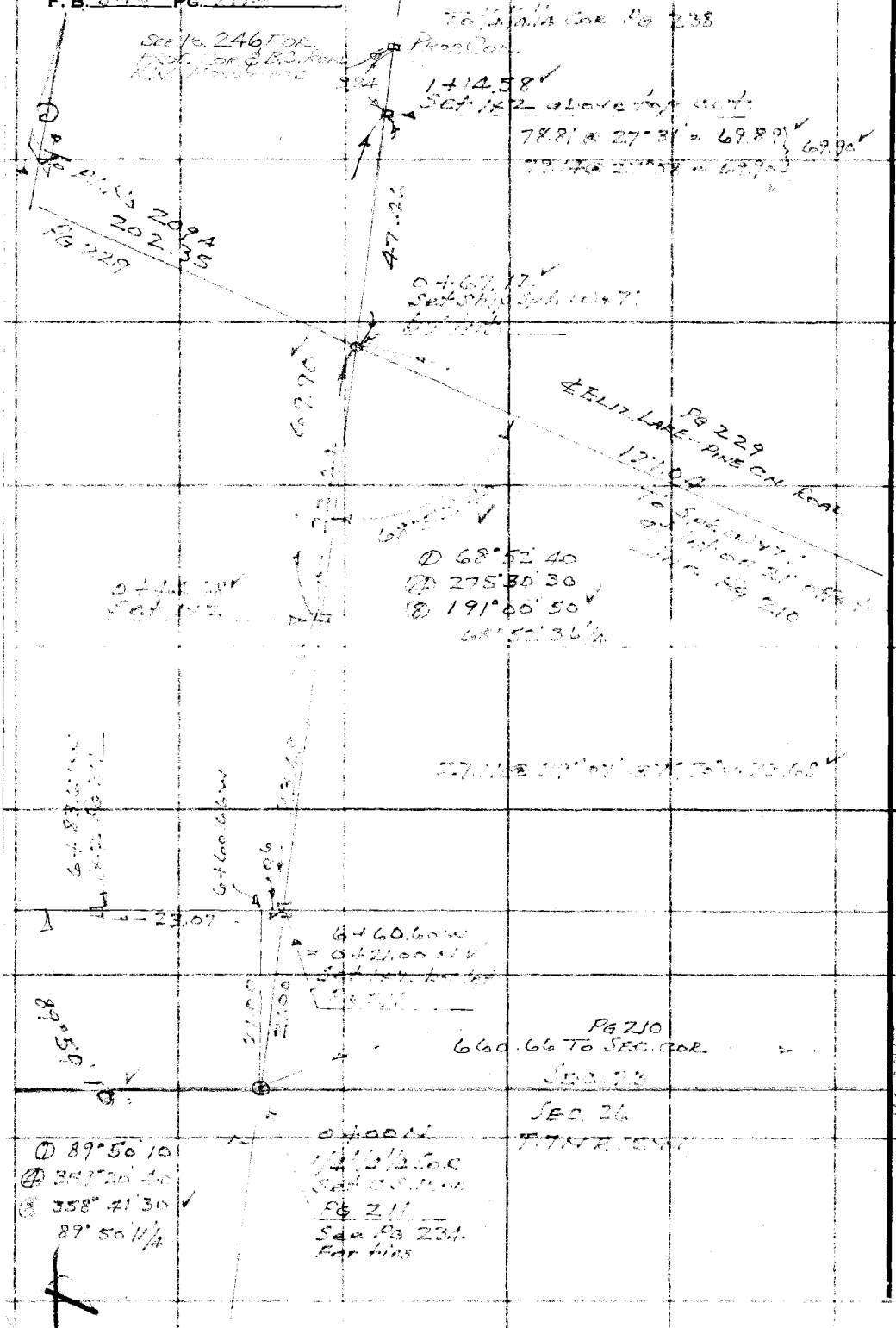
Error = 27.79
412.76
@ 7' 76" = 412.74

412.74

4+34.16
Set 1x2

Cont from Top Pg 238

F.B. 848 PG. 220



RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. Pg.

COUNTY ENGINEER R. E. 5869

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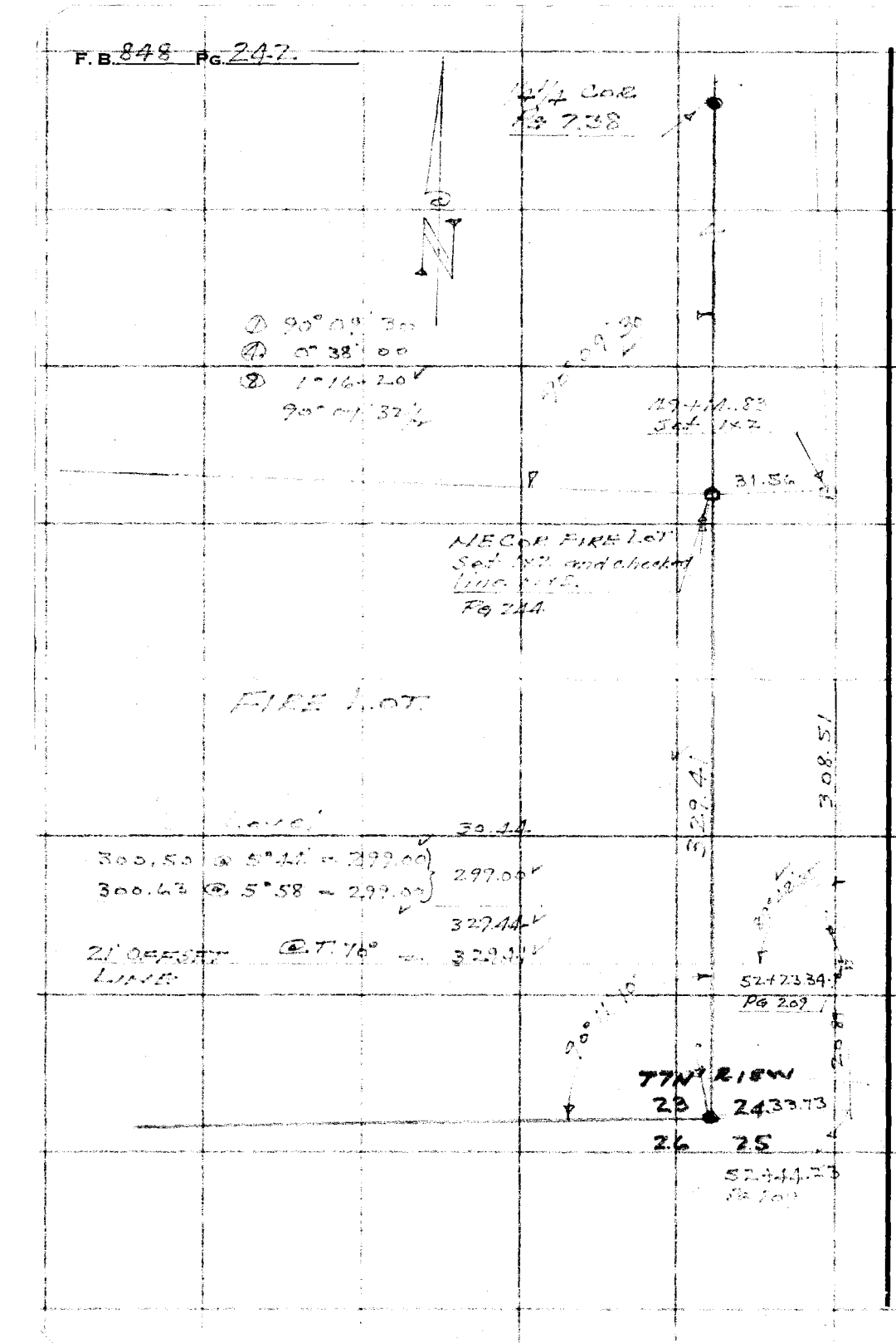
76F309S S&E #247. 8-54

F. B. 848 Pg. 247



RETURN TO
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720 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

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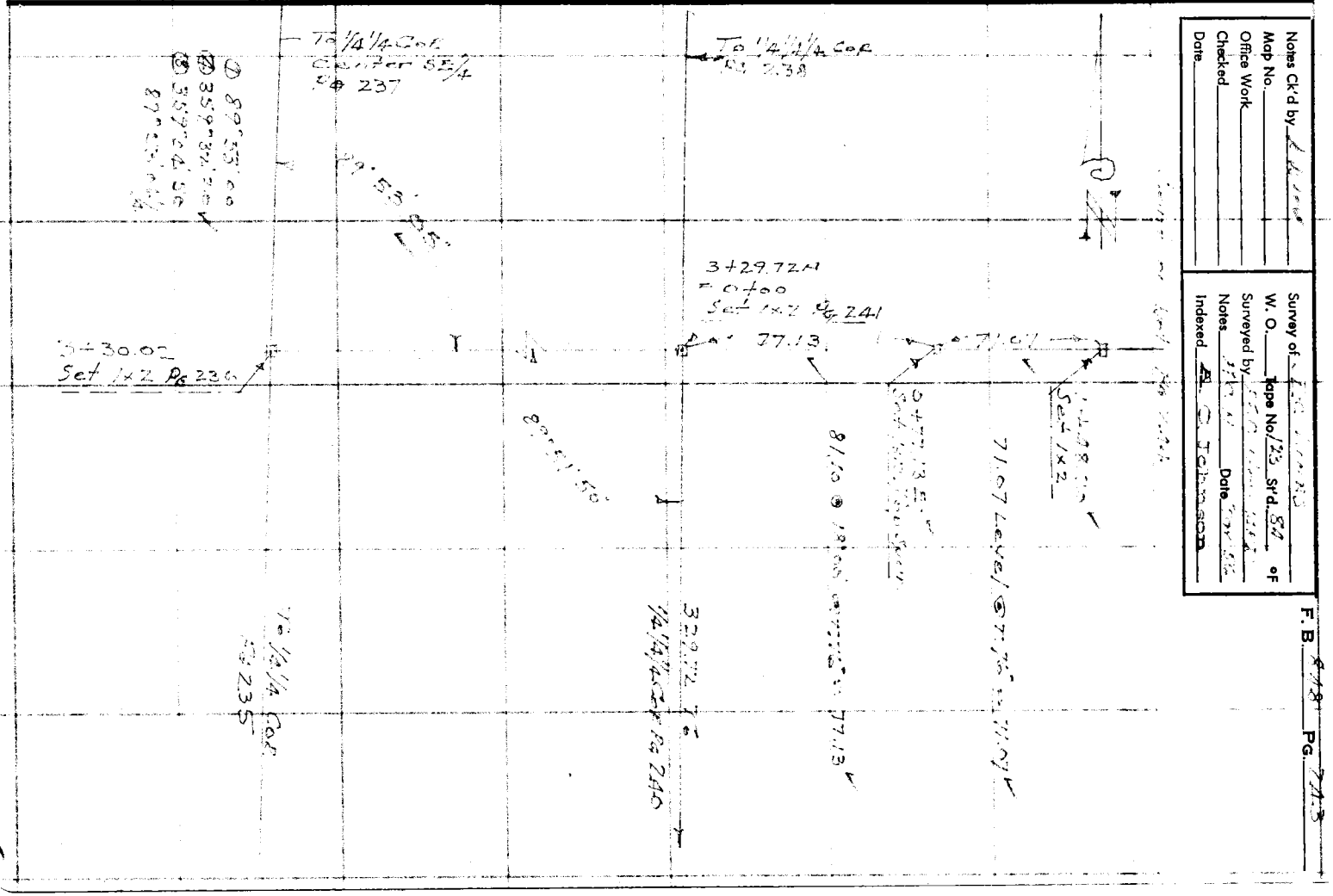

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No./23 Std. 54 of
Surveyed by Date
Notes
Indexed Johnson

F. B. 4181 Pg. 24-3

F. B. 84-8 PG. 244

6460.77E
Set 1"x2"
Pg 242

Sec. 24
To 1/4 Cor
Pg 235

329.41
To Sec. Cor
Pg 209, 242

Sec. 23
T 1N, R 15W

S 72° 24' W
60.06

NE Cor
Fire Lot

378.51

L.C.C.
257.69 @ 12°36' = 113.76
121.43 @ 53°15' = 264.82
378.58
Δ 71°51' = 378.51

Fire Lot

2482.26
Set 1"x2"

134.06

135.22 @ 7°31' R 71.72 = 134.06

1448.20
Set 1"x2"

Court from Liber Pg 242

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720 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

W.S. 724-5

COUNTY ENGINEER
R 15 W SEC 23 T 7 N SEC 24
COR. FOR LOT
R.E. 5869

SET C.S. MON. 2" I.P. FLUSH IN CONC. 3 - AUGUST 1956

Set 1"x2" Pg. 241

S 89°39'50" W

660.78

Set 1"x2" Pg. 241

89°50'30" pg 244

90°08'10" pg 243

S½ SE¼ SE¼ SW¼

L.A. CO. FIRE STATION SITE No 78

PUBLIC COMMON

C.N. 0038.38

N 0°12'40" W 329.24'

N 0°10'40" W 329.24'

89°50'10"

90°11'10" pg 242

T 7 N R 15 W
23 24
26 25

S 89°39'50" W 660.78'

1/4-1/4-1/4 Cor E. Mon Pg 240

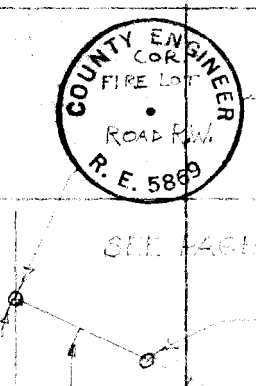
SET 2" I.P. C.S. MON.

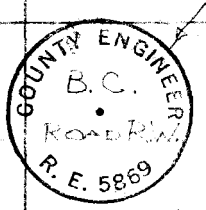
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. 23 Sr'd 24 of
Surveyed by
Notes
Indexed Date

F. B. 2441 Pg. 1112

F. B. 848 PG. 245





SEE PAGE 240

1+19.58 - 1x2
Per Pg 240

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76F309S S&E #247. 8-54

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
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F. B. ____ Pg. ____

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. 0038.33 Division No.
Date Date Survey of L.A. Co. Fire Station No. 78
Notes Chkd. Checked Survey by J.P. Menne Notes Anderson Date 6-27-56
Date Date Map No. Indexed A.C. Johnson Date 7-2-56

F.B. 848 PG. 249

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B.S.	H.I.	F.S.	ELEV.	
					Levels For Topography L.A. Co. FIRE STATION SITE No. 78 Sheet No. E-489 E-116 J.N. 0038.33 J.P. Menne V.B. Anderson J.S. [illegible] H.L. Young G.O. Gallegos

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

X

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 848 PG. 25

Survey of L.A. Co. Fire Sta. No. 78 Division No. 2038.33 Job No. 6
Survey by J.P. Menne Notes Anderson Date Notes Red Plotted Profile
Indexed C. Johnson Date Notes Chkd Date Checked Date Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				3278.527	Sec. Cor. C.S.MON. T.1N-R.15W. Secs. 23, 24, 25, 26 EL. = 3278.527	F.B. 848-245 F.B. 1650-95
	11 803	3290.33				
T.P. "A"			0 32	3290.01	1"x2"	
	11 57	3301.58				
T.P. "B"			0 32	3301.26	1"x2" 10° So Butane Tank	
	11 725	3312.985				
T.P. "C"			1 045	3311.940	1"x2" 25° So. of N.E. Cor.	
	6 380	3318.320				
T.P.			4 235	3314.085	N.E. Cor. Fire Stn. Prop.	F.B. 848-
	5 315	3319.400				
T.P. "D"			1 290	3318.110	1"x2" Side Hill	
	11 640	3329.750				
T.P. "E"			0.120	3329.630	1"x2" "	
	11 210	3340.840				
T.P. "F"			0.310	3340.530	1"x2" "	
	12 035	3352.565				
T.P. "G"			0.010	3352.555	1"x2" "	
	11 256	3363.805				
T.P. "H"			0.060	3363.745	1"x2" "	
	11 200	3374.945				
T.P. "I"			0.080	3374.865	1"x2" "	

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	11680	3386545 ✓				
T.P. "J"			0465	3386080 ✓	1"x2"	Side Hill
	11515	3397595 ✓				
T.P. "K"			0405	3397190 ✓	1"x2"	"
	11645	3408835 ✓				
T.P. "L"			0460	3408375 ✓	1"x2"	"
	11150	3419525 ✓				
T.P. "M"			0600	3418925 ✓	1"x2"	"
	6610	3425535 ✓				
T.P.			2795	3422740 ✓	1"x2" - 378.51 W. of N.E. Prop. Cor. P.O.T.	
	11613	3434350 ✓				
T.P. "N"			0070	3434280 ✓	1"x2"	
	11125	3445405 ✓				
			3930	3441475 ✓	"x2" - P.O.T. on N. P/L 512.57 W. of N.E. Prop. Cor.	
	5410	3446885 ✓				
T.P.			5235	3441650 ✓	1"x2" - P.O.T. on N. P/L. 593.64 W. of N.E. Prop. Cor.	
	0.100	3441750 ✓				
T.P. "N"			1074	3431005 ✓	1"x2" W. Side Hill	
	0600	3431605 ✓				
T.P. "O"			8780	3422825 ✓	1"x2"	"

Profile
Notes Red _____ Plotted _____ Job No. 6038.32 Division No. _____
No. _____ Date _____ Date _____ Survey of _____
X.Sec. _____ Notes Chkd _____ Checked _____ Survey by J.R. Mennis Notes A. Anderson Date 6-27-56
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ C. Johnson Date _____

F.B. 848 PG. 251

76L298 227 10-51

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Do not extend notes this side of this line.

F.B. 848 PG. 252 Job No. 8338.33 Division No. Notes Red. Plotted
Survey of Elec. Sta. No. 78 No. Date Date
Survey by J. P. Means Notes Anderson Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
	2130	3424.55 ✓				
T.P.			8045	3416.91 ✓	1"x2" N.W. Prop. Cor. FB 848-241	
	1675	3418.585 ✓				
T.P. "P"			11105	3407.480 ✓	1"x2" So. Side Hill	
	0720	3408.200 ✓				
T.P. "Q"			11495	3396.705 ✓	1"x2" "	
	1365	3398.070 ✓				
T.P. "R"			11235	3386.835 ✓	1"x2" "	
	0960	3387.795 ✓				
T.P. "S"			11740	3376.055 ✓	1"x2" "	
	0930	3376.985 ✓				
T.P. "T"			11435	3365.550 ✓	1"x2" "	
	0500	3366.050 ✓				
T.P. "U"			12140	3353.910 ✓	1"x2" "	
	0375	3354.285 ✓				
T.P. "V"			11870	3342.415 ✓	1"x2" "	
	0360	3342.775 ✓				
T.P. "W"			11905	3330.870 ✓	1"x2" "	
	1835	3332.705 ✓				
T.P. "X"			11455	3321.550 ✓	1"x2" "	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	0830	3322080 ✓				
T.P. "Y"			12030	3310050 ✓	1"X2"	So. Side Hill
	0535	3310585 ✓				
T.P. "Z"			11945	3298640 ✓	1"X2"	"
	0825	3299465 ✓				
T.P. "A-1"			12010	3287455 ✓	1"X2"	"
	1160	3288615 ✓				
T.P. "A-2"			11570	3277045 ✓	1"X2"	"
	1405	3278450 ✓				
T.P. "A-3"			11860	3266590 ✓	1"X2"	"
	1150	3267780 ✓				
T.P. "A-4"			12080	3255700 ✓	1"X2"	"
	0370	3256070 ✓				
T.P. "A-5"			7670	3248400 ✓	Spk. in Pave.	
	6620	3255020 ✓				
			4010	3251010 ✓	Lg. Bt Spk W. & T. int. & Elizabeth Lake Pine Cn. Rd. Prop. & Per. C.S. B. 2313 & W. P/L Fire Stn #78	
T.P.	5770	3256780 ✓				
			3575	3253205 ✓	Lg. Bt. Spk. W. & T. int & Elizabeth Lake Pine Cn. Rd. Prop. & Per. C.S. B. 2313 & 21.00 off. Line	
	1150	3265105 ✓				
			11650	3263905 ✓		

Profile

Notes Red _____ Plotted _____ Job No. 88323 Division No. _____ F.B. 848 PG. 253

No. _____ Date _____ Date _____ Survey of Line 2 Line 3 Line 4 Line 5 Line 6 Line 7 Line 8

X-Sec. Notes Chkd. _____ Checked _____ Survey by J.P. Mennes Notes Axx Date 6-27-58

No. _____ Date _____ Date _____ Map No. _____ Notes Ex. G. Johnson Date _____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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F.B. 848 P 254 Job No. 6838.33 Division No. Notes Red. Plotted
Survey of Five Sta. No. 78 Date Date
Survey by J. Pimentel Notes Andrews Notes Chkd. Checked
Indexed E. C. Johnson Date Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
	11760	3275700 ✓				
T. P.			0360	3215340 ✓	1 X 2" - 22.1 W. of E. P/L	
	7800	3283140 ✓			on 21° Off. Line	
B. M			4630	3278510 ✓	C.S. Mon. T. 7 N. R 15 W. Secs,	
					23, 24, 25, 26 F.B 848-245	
					EL. 3278.527 FB 1650-95	

1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T.7N., R.15W.
JN 0302.01 Tape 186 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 11-19-69
Indexed

F.B. 848 Pg. 255

J.N. 0302.01
SECTION LINES
T.7N. R.15W.
TIES TO ¼ CORNER TO SECTIONS 23 & 26

PIERCE
KING
TALBOT
MITCHELL

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7652098 CE#910 9-67

F.B. 848 Pg. 256

SEC. 23 T. 7N. R. 15 W.

SET ℄ TIN
PP# 172128-E
S. SIDE UP 60"

FD. SCAR IN 42" PINE WHERE
SPK. W. ℄ T. HAD BEEN
PER F. B. 848 - 212
SET NEW BT SPK. W. ℄ TIN
IN NE FACE UP 36"

104.47

74.97

104.49 @ LEV (T=52) = 104.47

74.99 @ LEV. (T=52) = 74.97

4.41

FD NAIL ℄ TIN
IN 4"X4" WOOD
FENCE POST
NO REFERENCE

¼ CORNER SECTIONS
23 & 26 T.7N. R.15 W.
FD. A CO. ENG'R. B.C. MON.
12" BELOW SURFACE MK'D. AS
SHOWN PER F.B. 848 - 212

4.41 @ LEV (T=52) = 4.41

62.03 @ LEV (T=52) = 63.02

113.61 @ LEV (T=52) = 113.59

63.02

113.59

FD N ℄ T
IN 3" WOOD
LIGHT POST
E. SIDE UP 6"
NO REFERENCE

COUNTY ENGINEER
T.7N.
R.15W.
SEC 23
SEC 26
¼ COR
R.E. 5899

FD SCAR IN 36" PINE
WHERE SPK W. ℄ T. HAD
BEEN PER F.B. 848 - 212
SET NEW SPK. W. ℄ T.
IN E. FACE UP 14"

SEC. 26

MS 72A-5

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ Sh'd._____ oF
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ Pg._____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. of
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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F. B. ____ PG. ____