FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO FIELD BOOK No. 849

DATE.	J.N.	LOCATION.	NOTES.	PAGE.
		ANTELOPE HIGHWAY, ET AL.--C.I.1026. (Sierra Highway.)		
		TOWN OF LANCASTER. -Preliminary Survey.		
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" "	"	ALLEY SOUTH OF 10th ST.:- From Alley West of Antelope Hwy.(Sierra Hwy.) to Cedar Ave. (See Pg. 128)	"	13-17
" "	"	ALLEY NORTH OF 10th ST.:-From Alley West of Antelope Hwy. to Date Ave(Pg. 131)	"	18-22
" "	"	EAST-HALF OF ANTELOPE HIGHWAY:-From Ave." I " to Ave." J ",(Pg.127& 136)	"	23-44
Aug. "	"	ANTELOPE VALLEY UNION HIGH SCHOOL:- Location of buildings. Bench Mark pursuit. Check on sewer outlets from buildings. Location of sewer outlets from buildings.	" B.M.s Levels Sketches.	45-50 51-52 53-58
Nov. "	"	INDEX NOTES.	Notes.	61
" "	"	10th ST.-South Side- From Alley East of Yucca Ave.,West to S.P.R.R.	Topog. Profile.	64-66 105-108
		South Side- From 1st Alley East of Yucca Ave.,E. to Division St.	" Topog.	95-104 67-70
		North " -" " " " W. of Sierra Hwy., " " " "	" Profile.	71-73 93-95
		From Date Ave. to Cedar Ave.	g	80
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" "	"	ALLEY WEST OF CEDAR AVE:-From 11th St. to 10th St. " 224' N. of " " to 12th St.	" Profile.	85 112-114
" "	"	AVE. " J ":- From Sierra Highway to Beach Ave.	g	84
" "	"	AVE. " I ":- " " " " " "	"	87-88
" "	"	CALIFORNIA AVE.:- " " " " "	" Profile	89 115-117
		(OVER)		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std.
Surveyed by
Notes
Date
Indexed

F.B. 849 Pg. Index

INDEX TO FIELD BOOK No. 849

F.B. 849 — PG. Index

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" "	"	" " " " " " " " to Ave." J ".	Profile.	117-127
" "	"	SIERRA HIGHWAY-EAST SIDE-:- From 10th St. to 11th St. (Pg.31-34)	"	127-128
" "	"	ALLEY SOUTH OF 10th ST.:-From Alley West of Sierra Hwy. to Cedar Ave.	℄	136
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" "	"	ALLEY NORTH OF 10th ST.:- " " " " " " to Date Ave.	"	18-22 & 160-162
			Profile.	131-134
" "	"	ALLEY BETWEEN BEACH AVE. & CEDAR AVE.:-From Alley North of 10th St. to 10th St.	"	132-133
" "	"	" " " " " " :- From 9th St. to 10th St.	℄	135
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		℄ TIES:		
2- 9-'42	"	SEWER R/W. NORTH OF 10th ST.:-Between Cedar Ave.& Date Ave.; & Between Beach Ave.& First Alley East.	℄ TIES.	160-162
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FORM 247 5M 5-46

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Notes Ck'd by
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Office Work
Checked
Date

Survey of
W. O. Tape No. Sk'd °F
Surveyed by
Notes Date
Indexed

F.B.
PG.

Date	J.N.	Description	Notes	Pages
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"	"	Elm Ave.---- " Ave. I to Ave. J	"	197-200
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"	"	Sierra Hwy.---from 10th St. to 14th St.---Water and Gas Main Location	Topog.	207-209
"	"	Ave. J--- from Fig Ave. to W. of Fern Ave. --N.Side Grammer School Site	"	210
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"	"	J Ave. (S.side) Fig Ave. W'ly 950'	-	225-232
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Index to T.B. 849 (cont'd)

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Notes Ck'd by	Survey of SIERRA HWY ETAL
Map No.	W. O. 1026 Tape No. St'd °F
Office Work	Surveyed by ROSECRANS
Checked	Notes Date 7/29-40
Date	Indexed A. G. John 8-1-40

F.B. 849 PG. 3

PRELIMINARY SURVEY OF SIERRA HIGHWAY ET AL

PROPOSED SEWERS IN TOWN OF LANCASTER

C.I. Nº 1026

J.N. Nº 1026

E.A. ROSECRANS & PARTY.

INDEX ON PG. 4

NOTE: SEE F.B. 763 ALSO.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

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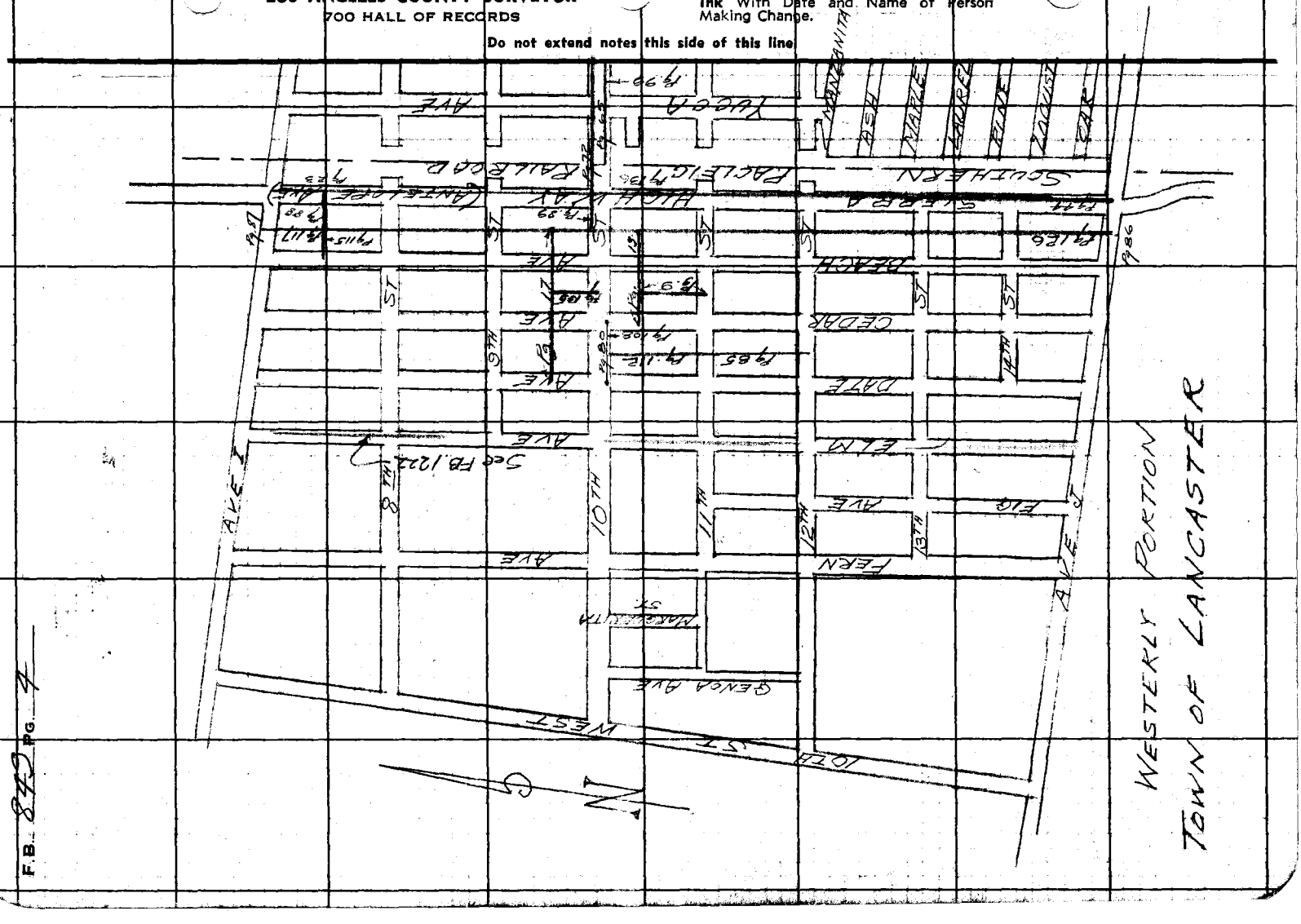

Notes Ck'd by		Survey of Lancaster 11 Mile	F.B. 949 PG. 5
Map No.		W. O. 1616 Tape No.	St'd °F
Office Work		Surveyed by Kaiser & Co.	
Checked		Notes	Date 7/29-40
Date		Indexed A. Q. Jr.	8-1-40

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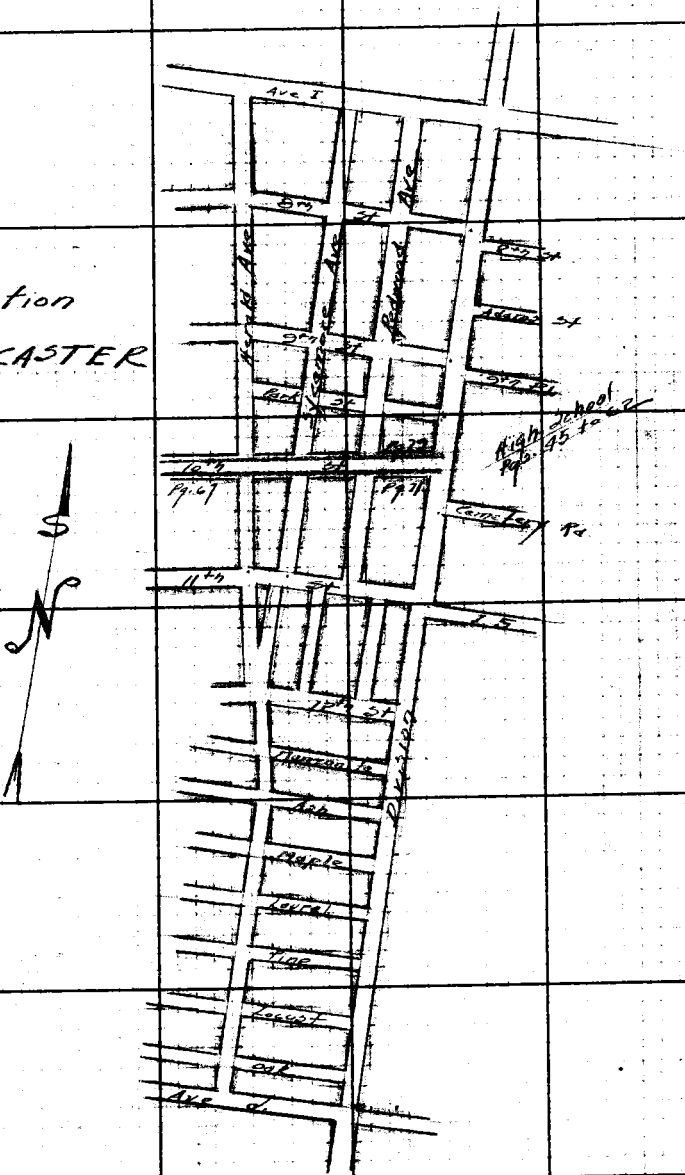
FORM 247 5M 10-39

Easterly Portion
TOWN OF LANCASTER


Ave I
Ave
Redwood
Ave
Ave
Ave

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F.B. 8229 PG. 6

Notes Ck'd by		Survey of LONGACRE CLUBS	F.B. PG. 7
Map No.		W. O. 1426 Tape No.	St'd °F
Office Work		Surveyed by ROBINSON	
Checked		Notes	Date 7/29/40
Date		Indexed	8-1-40

LOCATION OF IMPROVEMENTS IN VACATED ALLEY BETWEEN BEACH AVE AND CEDAR AVE FROM ALLEY SOUTH OF TENTH (0+00) TO ELEVENTH ST (4+58.02)

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FORM 247 5M 10-39

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F.B. 849 PG. 8

Notes Ck'd by	Survey of Lancaster C.I. 1026
Map No.	W. O. 1026 Tape No. 62 Sta 21+F
Office Work	Surveyed by Fossum
Checked	Notes Date 7-29-40
Date	Indexed 8-1-40

F.B. 347 PG. 9

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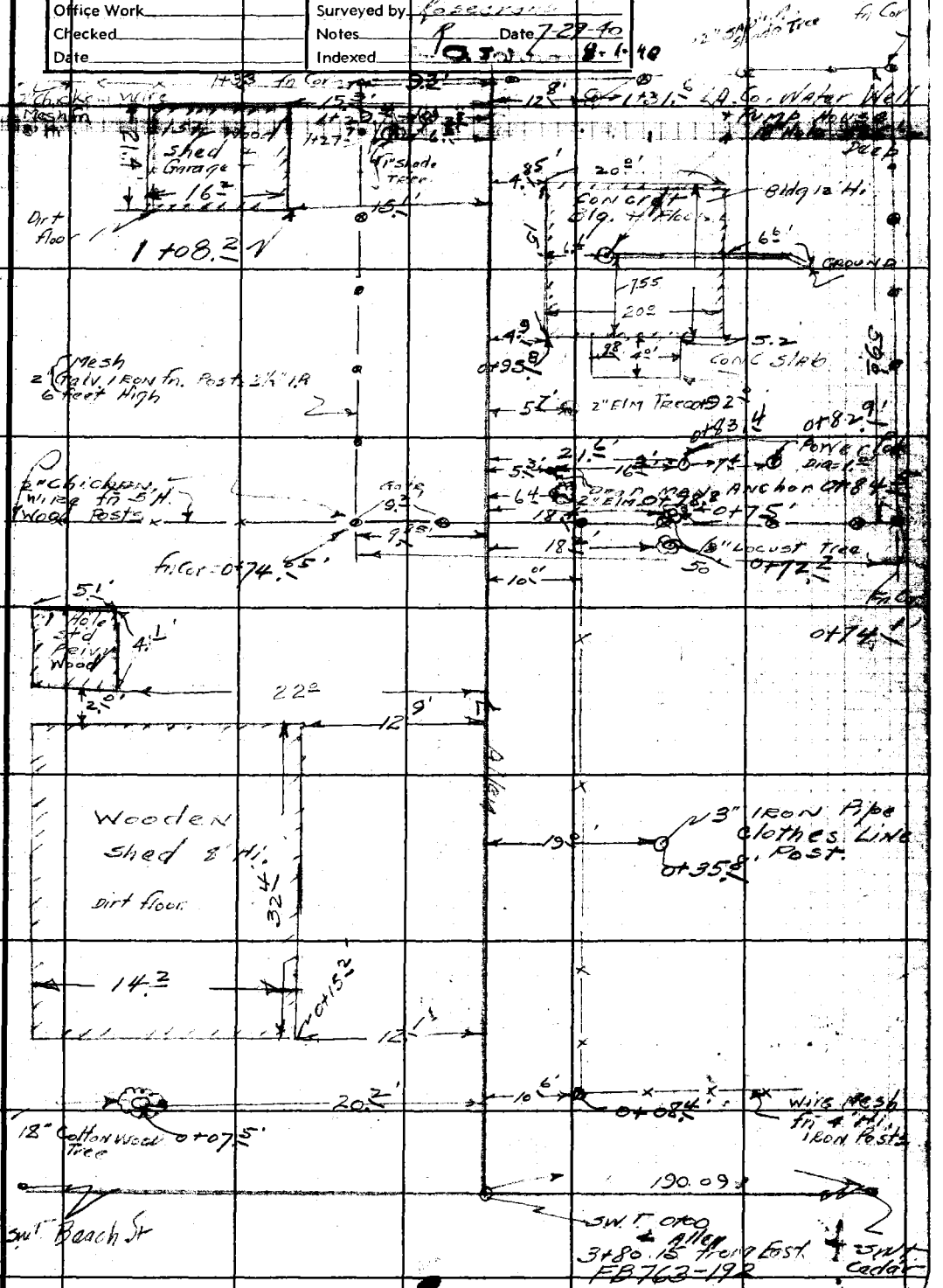
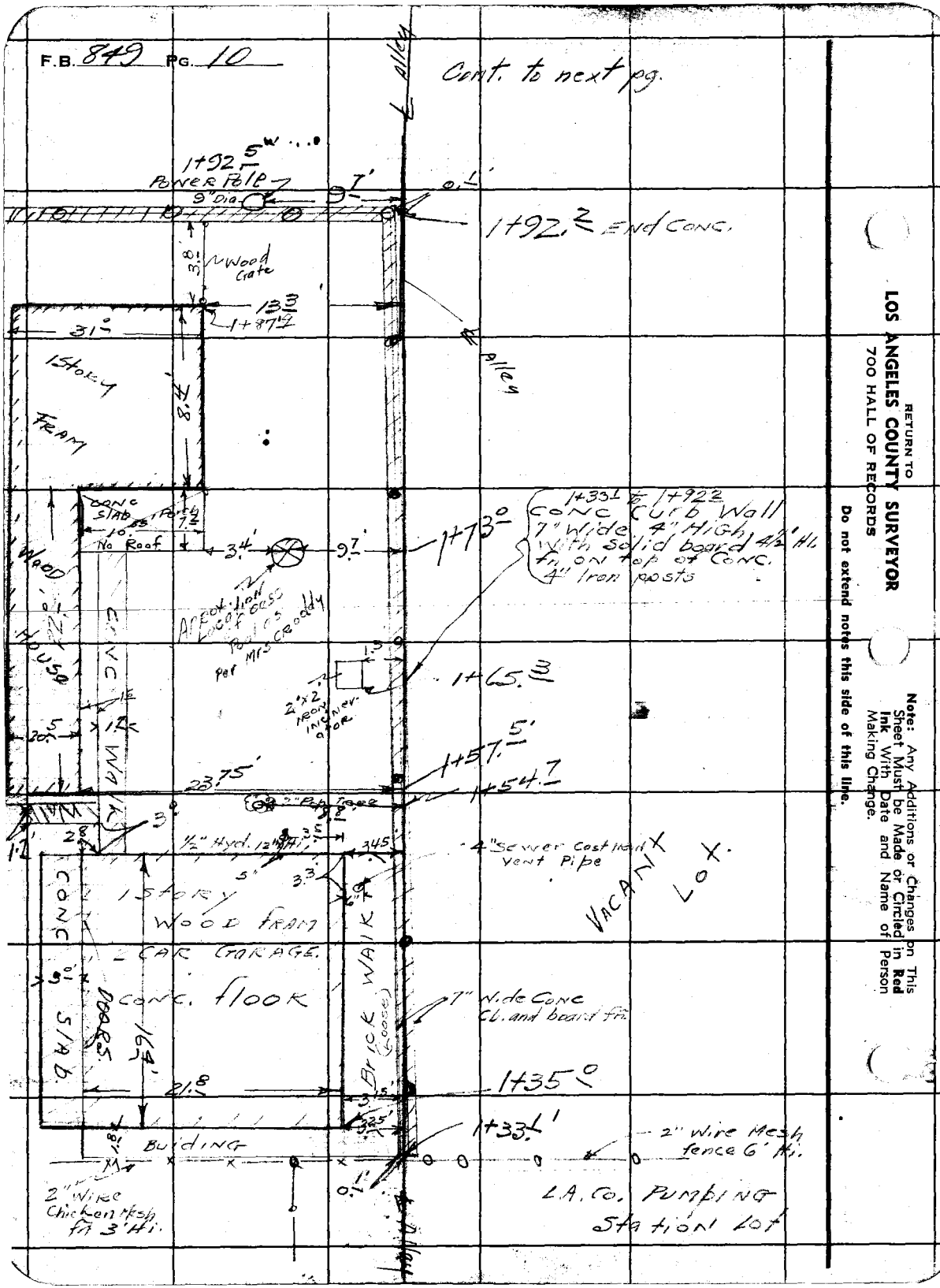
FORM 247 5M 10-39



F.B. 849 PG. 10



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700 HALL OF RECORDS

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Notes Ck'd by		Survey of Lancaster St. 1026	F.B. 849 PG. 11
Map No.		W. O. 1026 Tape No. 62 St'd 81°F	
Office Work		Surveyed by Lancaster	
Checked		Notes	Date 7-29-10
Date		Indexed	8-1-10

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700 HALL OF RECORDS

FORM 247 SM 10-39

3408.25 — 10.6'

21.73' — Balcony

36.2'

Outside Stairs Wood

22.7'

2+97.3 — 9.3'

Chittem hedge

floor

2 Story

Stucco House

1.5'

2+78.35

Wooden cesspool top. 3.2 3.2

2+74.7

18.3' — 11.4'

25.0'

Wooden toilet 3.5 3.5

Chitting Hedge. Size Variation 3"to6"

2+64.9

13.7'

2+54.88 (1x2) F.B. 763-192

3"x4" C.L. Post 2+72.7'

Fn End 2+50.9

2+50.9

8.8'

0.8'

4"x4" C.L. Post — 18.4' — 2+38.3

2" Ariz Ash Tree — 9.7' — 2+26.8

4"x4" C.L. Post — 18.5' — 2+18.3

2" Ariz Ash Tree — 9.5' — 2+15.9

Board Fence 5.4' High

2" Ariz Ash Tree — 9.5' — 2+02.7

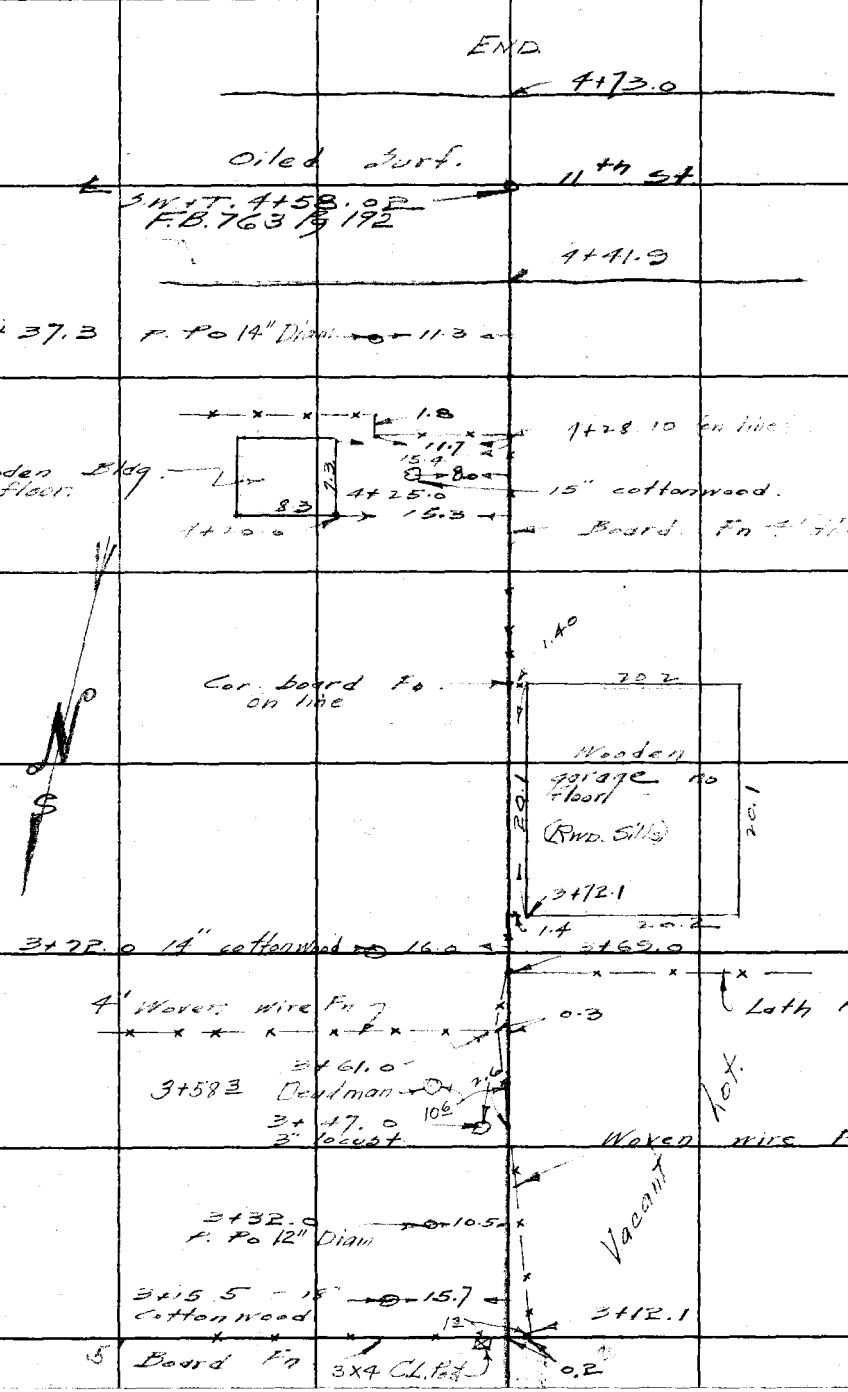
0.1'

1+92.2

Big N Solid Board fn 4½' Hi.

VACANT Lot

F.B. 849 PG. 12



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700 HALL OF RECORDS

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Notes Ck'd by		Survey of [illegible]	F.B. 949 Pg. 13
Map No.		W. O. 1026 Tape No.	St'd °F
Office Work		Surveyed by Rescorals	
Checked		Notes [illegible] Date 7-30-40	
Date		Indexed [illegible] Johnson	8-1-40

LOCATION OF IMPROVEMENTS
IN
ALLEY SOUTH OF TENTH ST
FROM
ALLEY WEST OF SIERRA HYW. (0+00)
TO
CEDAR AVE (5+70.23)

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700 HALL OF RECORDS

FORM 247 5M 10-39

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F.B. 8349 PG. 12

Notes Ck'd by	Survey of Lancaster Ct. 1926	F.B. 577 PG. 15
Map No.	W. O. 1926 Tape No.	St'd °F
Office Work	Surveyed by Fassett and	
Checked	Notes	Date 7-22-40
Date	Indexed	8-1-40

Cont to next pg.

Cont walk

Conc walk

Conc slab

6" curb

2' Conc gutter

10.8

7.0

5.6

7.85

7.95

7.8

7.7

1.35

4R

4R

2+09.8 - 10" Sa Col Conc to manhole

2+07.85 curb face

Macadam

Beach Ave

S.W.T. 1190.05

F.B. 763 Pg. 191.

curb Face 1+72.0

Conc curb.

Conc gutter

2.0

0.5

4.2

1+66.0 P. Po-10"

Conc walk

1+60.7

4.0

8.1

12.3

1+48.5

guy wire

5.6

1.6

10.4

20.3

2.3

2.3

Store & wood floor

One Bldg

7.5

1+27.5

12.3

21.1

1+22.6 old cesspool

10.6

1+24 old cesspool

1+14.0 cesspool

13.5

14.3

1+19.2 old cesspool

6.3

17.7

1+13.0

Lattice Fn

10"

0+07 Tel. pole

21.6

0+07.0

Oiled surf.

S.W.+T. 0+00.0

Alley

See F.B. 763 Pg. 191

0-08

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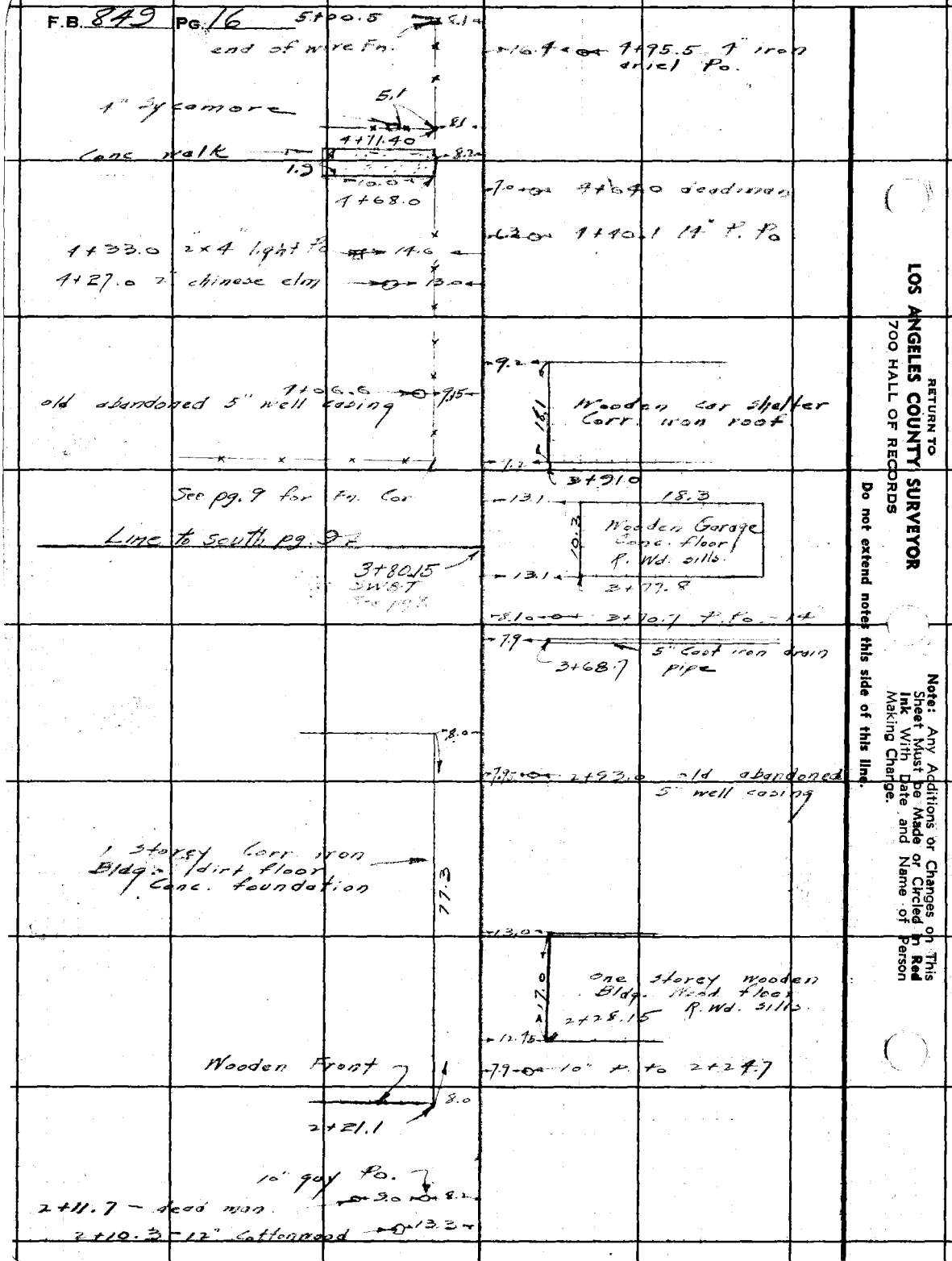
FORM 247 5M 10-39

F.B. 849 Pg. 16



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Notes Ck'd by		Survey of Lancaster C.I. 1026	F.B. 844 Pg. 17
Map No.		W. O. 1026 Tape No. 62 St'd 62°F	
Office Work		Surveyed by Fosecrans	
Checked		Notes	Date 7-29-40
Date		Indexed	8-1-40

(TITLE SHEET FOR FOLLOWING PAGES)

LOCATION OF IMPROVEMENTS

ALONG

TRANSIT LINE-225' NORTH OF 10TH ST

FROM

ALLEY WEST OF SIERRA HYW (0+00)

TO

DATE AVE

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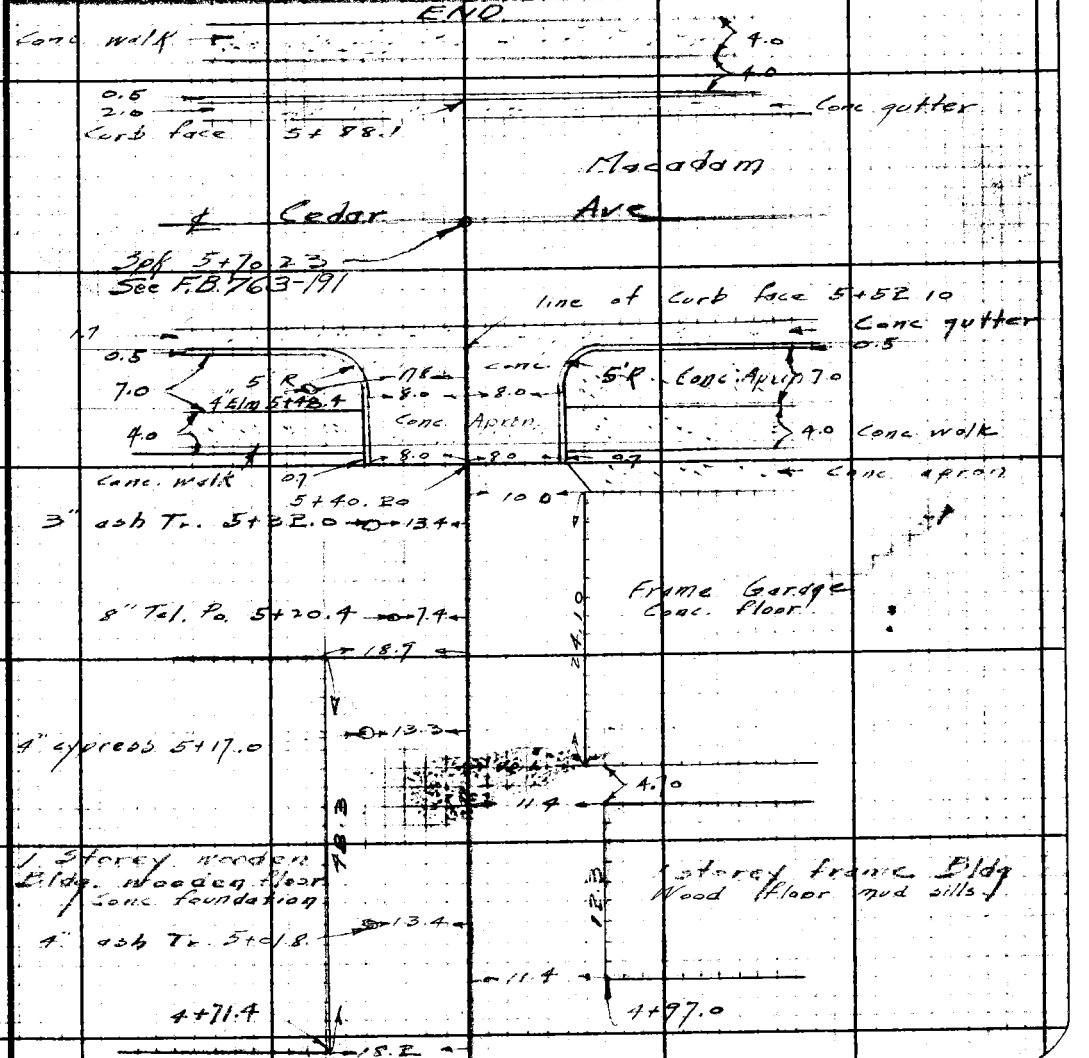
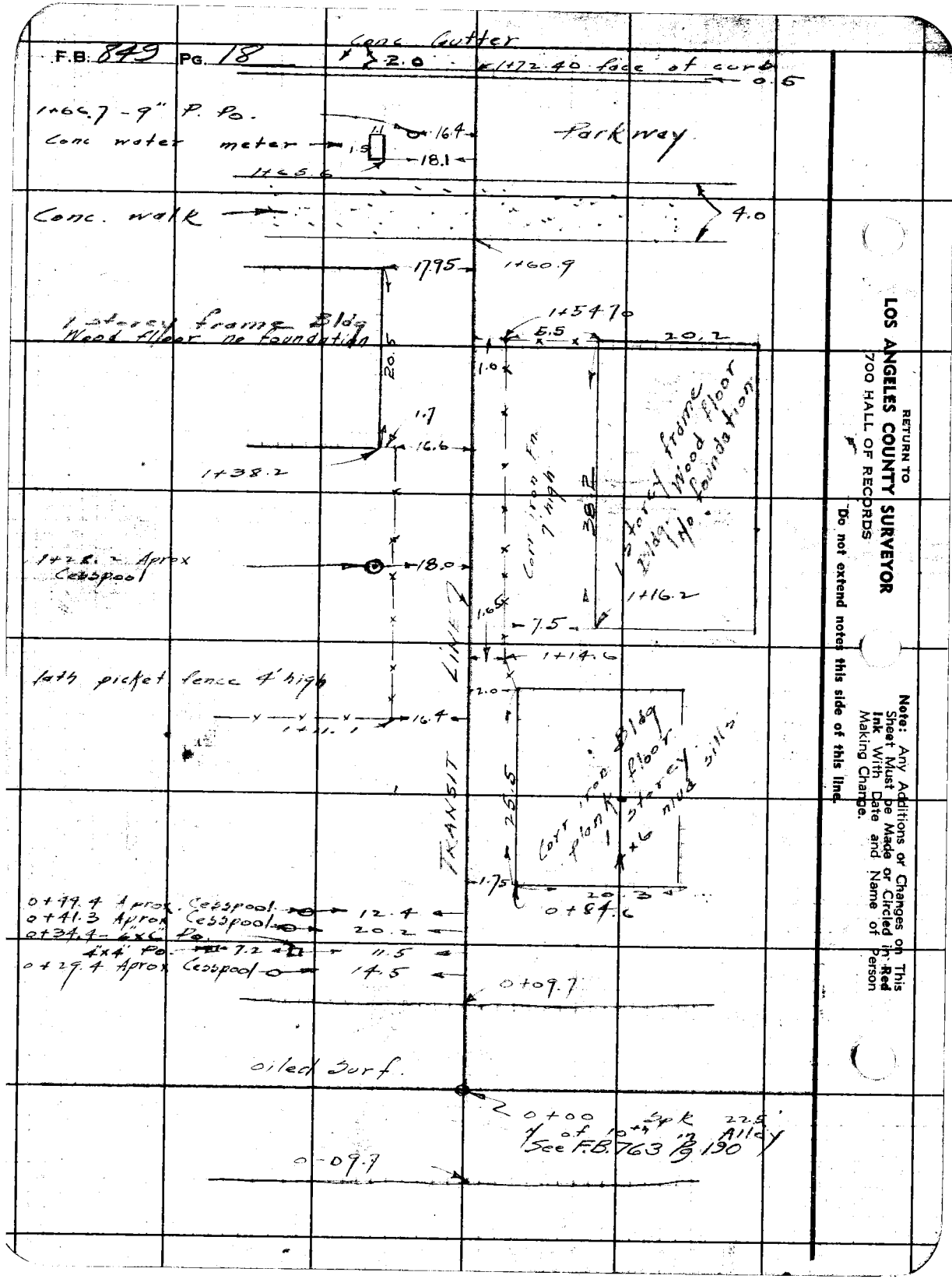
FORM 247 5M 10-39



F.B. 849 Pg. 18



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Notes Ck'd by	Survey of Lancaster C.I. 1026
Map No.	W. O. 1026 Tape No. 62 St'd 62 °F
Office Work	Surveyed by Fozzerans
Checked	Notes Date 7-30-40
Date	Indexed

F.B. 519 Pg. 19

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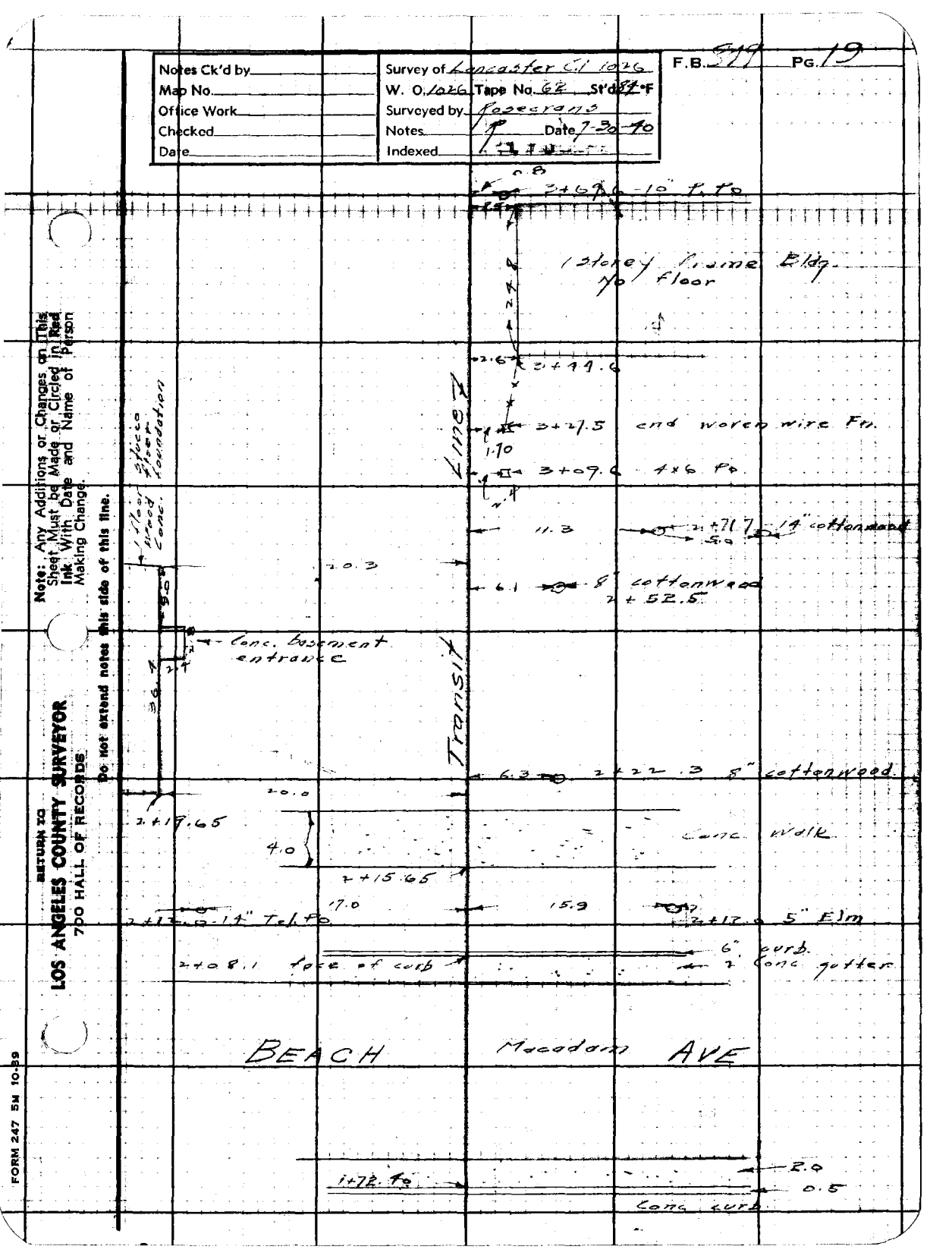
FORM 247 5M 10-39



Cont to pg 21

F.B 849 Pg. 20

5+31.2
10.8
18.2
5+32.2
3" locust.
Set 1"x2" top of pile
of dirt 5+24.32
Cesspool
9' deep at
present
13.6
11.7
10.8
3" locust
7.0
14.8
9+39.1 3" locust
17.2
Excavation for cesspool
and septic tank.
7' deep
NEW POST OFFICE SITE
1+80.3 14" Cottonwood
Wooden Shed
Transit Line
4+60.5
4+46.37
4+40.0
2.10
7.5
4+35.0 6" clothesline Po
Wooden Sheds
1+29.6
12.5
4.3
9.9
Stucco frame house
wood floor on conc.
foundation.
Wooden step
Board Fn 3' High
3+96.70
3+88.70
19

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Notes Ck'd by		Survey of Sierra Hwy Ft Ai.	F.B. 349 Pg. 21
Map No.		W. O. 6215 Tape No. 53 St'd 89°F	
Office Work		Surveyed by Rosecrans	
Checked		Notes	Date 7-21-40
Date		Indexed	

Cont Location next page 22

7.0

2

2

1.9

16.0

Wooden garage
No floor
No foundation

16.0

10.0

1.4

7+72.3

10.0 ℄ 6+06.9 2" Elm

5+99.73

Conc sidewalk

4.0

face of curb 5+88.23

6" curb
2' conc gutter

Cedar Ave

½" #3 - Macadam

face of curb 5+82.23

2' Conc gutter
& 6" curb

4.0

Conc sidewalk

5+40.8

2.06

5+40.19

Fd 6"x6" Conc. Mon. N.W. Cor. post office lot

I.E. 5+39.32

See pg 20

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FORM 247 SM 10-59

F.B. 849 Pg. 22

INDEX FOR FOLLOWING PAGES.

EAST ½ SIERRA HIGHWAY

FROM

AVE I

TO

AVE. J

(See Page 23)

END.

9+77.45

4.0 Conc. walk

6" curb

Curb face 9+68.45 2' Conc. gutter

Date

9+50.25

S.W.C.T. & Date 2.25'
N of 10th.

½" #5 Macadam

face of curb 9+31.80 2' Conc. gutter 6" curb

4.0 Conc. walk

9+21.8

9+35.5 Po. 4"x4" guy 10.0

9+21.0 Po. 10"x10" wood pole 5.6

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Sierra Hwy 57 Al
Map No.	W. O. 1026 Tape No. 162 St'd 84°F
Office Work	Surveyed by Pasecrans
Checked	Notes Date 7-31-40
Date	Indexed C. C. Johnson

F.B. 949 PG. 23

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont bottom next page 24

SIERRA HIGHWAY

Macadam surf

35' offset line

Conc walk & driveway

0+40.0

10.1

7.4

0+36.5 1" I.P. 8" up in Conc Base Grn. light fe. 0+25.5

9.7 4.9 4.9 7.9

0+38.7 4" iron Hwy marker

0+30.0 1" I.P.

Macadam surf

0+25.3

15' R.

0+12.0

5.0

7.0

Conc Shoulder

iron valve box

0+19.8

AVE M

Macadam

35.00

6.4 9.7

0+00 Set S.W.T. at ft. to Mon. Int. ℄ Antelope Ave and ℄ Ave I

0-10.5

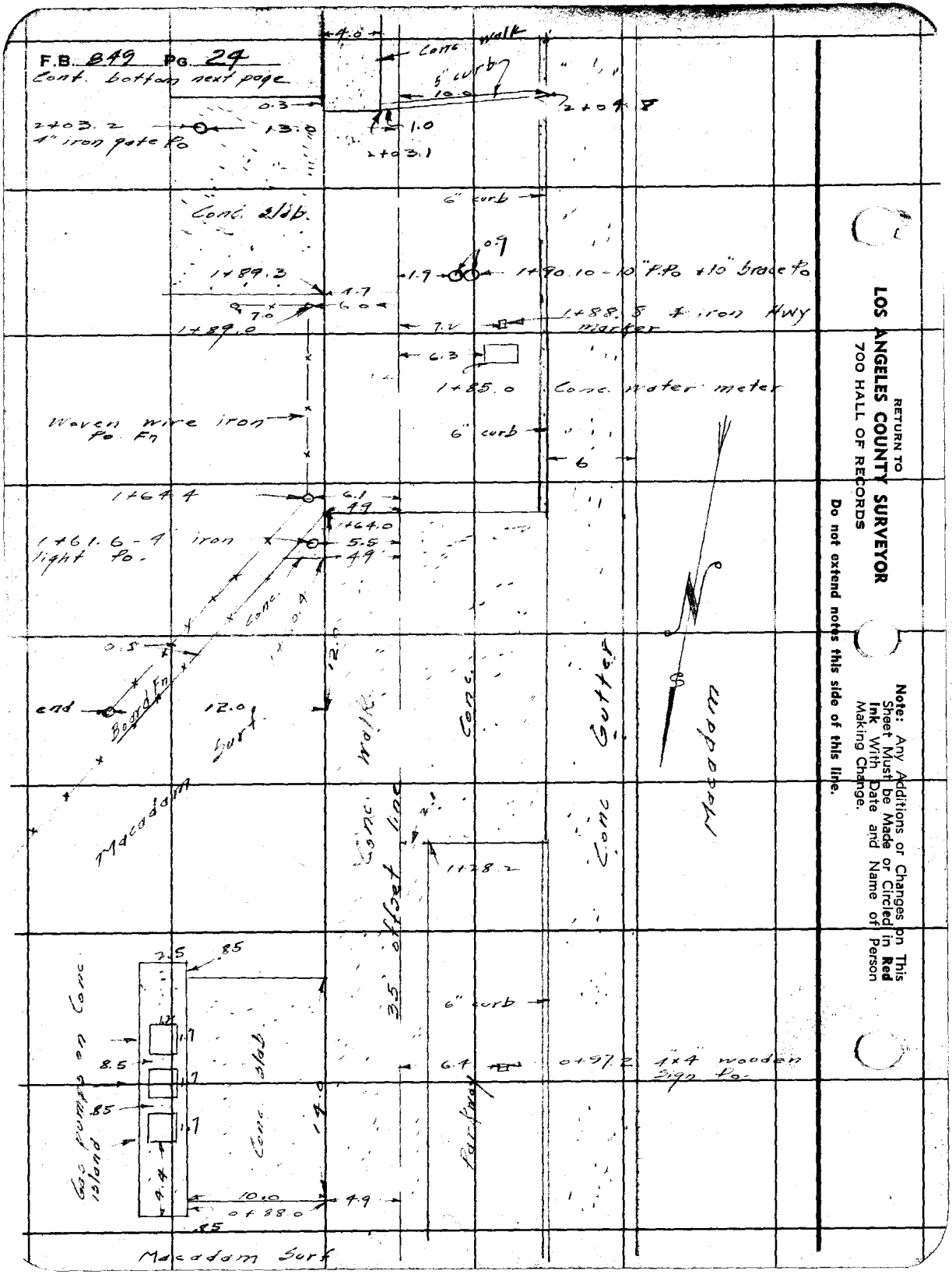
0-16.0

10' R 6" curb

0-26.0

10.1

to ℄ Mon. Ft. 19


F.B. 849 PG. 29
Cont. bottom next page
4.0
Conc. walk
5" curb
10.0
0.3
2+03.2
13.0
4" iron pipe Po
1.0
2+03.1
2+09.8
Conc. 2/Sb.
6" curb
0.9
1+89.2
1.7
1.9
1+90.10 - 10" P.Po +10" brace to
7.0
6.0
1+89.0
7.2
1+88.5 ± iron HWY marker
6.3
1+85.0 Conc. water meter
Woven wire iron Fo. Fn
6" curb
6
1+64.4
6.1
49
1+64.0
1+61.6 - 9" iron light Po.
5.5
49
Conc. 0.4
0.5
end
Board Fn
12.0
Gutter
Conc.
Curb
Macadam
1178.2
35' offset line
Conc.
Conc. Slab
7.5
85
8.5
6" curb
6.4
0+97.2 4x4 wooden sign Po.
Gas pumps on Conc. Island
17.0
Conc.
Parking
10.0
0+88.0
4.9
85
Macadam Surf
RETURN TO
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700 HALL OF RECORDS
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Notes Ck'd by		Survey of Sierra Hwy Ext #1	F.B. 849 PG. 25
Map No.		W. O. 1826 Tape No. 62 St'd 82°F	
Office Work		Surveyed by Roseerans	
Checked		Notes R Date 7-31-40	
Date		Indexed A. C. Johnson	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 10-39

Cont. bottom next page

2+96.5 12.75 9.0 1.0 Cone Walk 6.0 6" curb

1" sprinkler 3.8 2.9 Conc. walk 10 2+86.5 4.0 9.9 2+79.8

Bldg. Stucco front

Corr. iron fence

Conc slab 10 10 Conc driveway

1" sprinkler 9.1 2+65 10.1 2+61.5

6" curb

2+42.9 3" cypress 10.6 2.3 8.9 6" curb

2+40.80 1" sprinkler 2.9 2+37.1 14" Elm

1 Storey

Gutter

Asphalt

1.0 curb 20 10.2 2+31.8

2+30 2" shr

Conc. slab 60 Concrete Conc driveway Conc.

2+20.9 10 10.1 2+17.9

4" 2.3 1.5 1" sprinkler 10.2 curb 8.0 6" 3" cypress

2+16 2" shr 2+05 2" shr

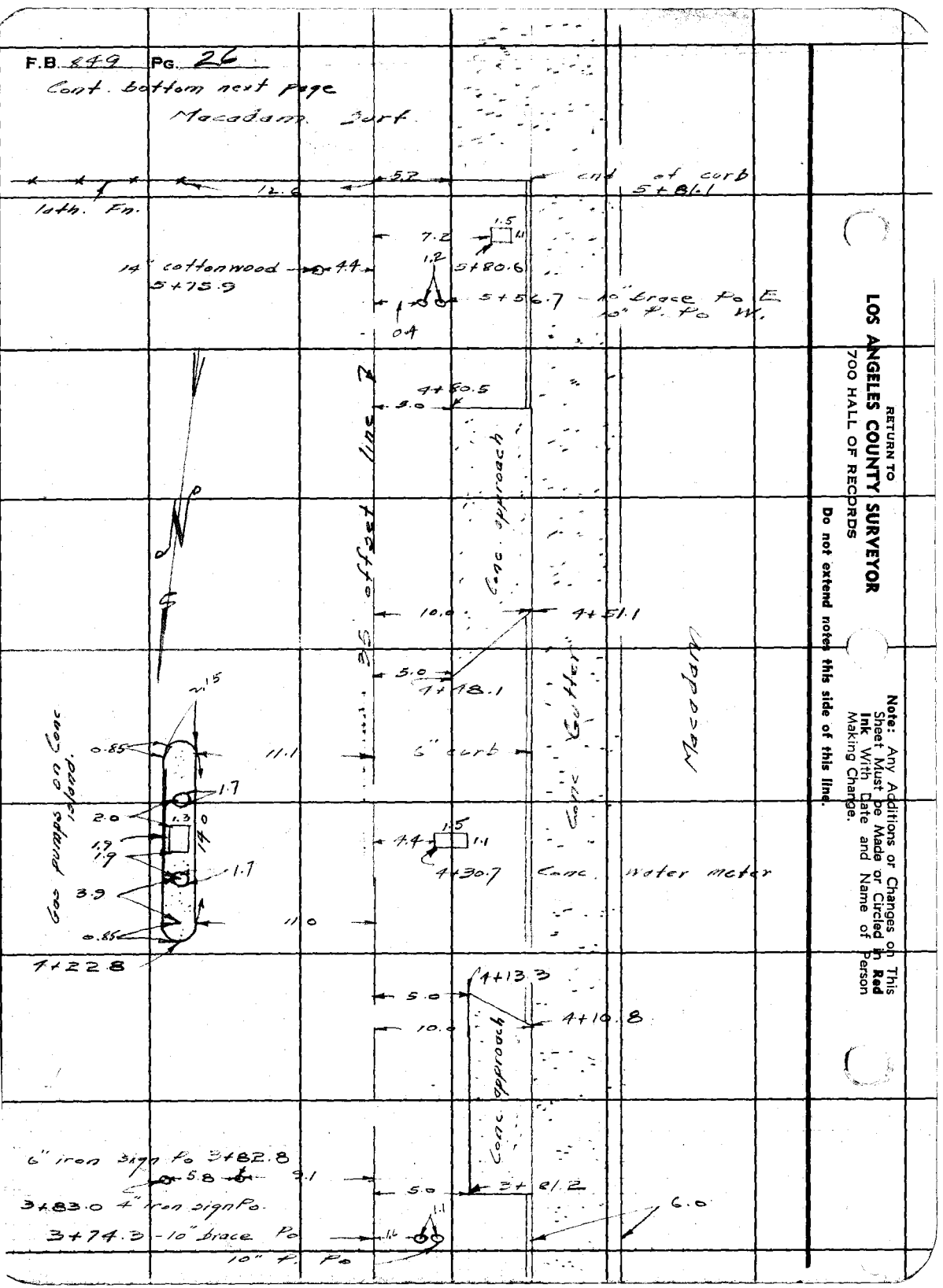
1" sprinkler 2+04.7 1" hydrant 11.3 11.8 12.8 2+03.5

35' Off set 3.5 2+11.50 12" Elm

F.B. 849 PG. 26

Cont. bottom next page

Macadam Surf.



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700 HALL OF RECORDS
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Notes Ck'd by	Survey of Sierra Hwy. Et Al.	F.B. 1 1	PG. 27
Map No.	W. O. 1026 Tape No. CE St'd 27-F		
Office Work	Surveyed by Foscante &		
Checked	Notes Date 7-31-40		
Date	Indexed A. C. Johnson		

Cont' bottom next page

Bldg.

12+63.6

Lumber piles

Woven Wire Fo.

9+91.2

12+29.2 dead man

12+21.6 12" P. Po.

Conc. Gutter

10+68.7 12" P. Po.

10+52.3 dead man

10+00 30 11.0

15.2

9+24.0 12" P. Po.

Conc. gutter

7+75.7 dead man

35' offset line

7+43 12" P. Po.

Highway

6+89.82 Fd. 4" I.P. filled with Conc. 3 ft Ctr. 6" up

6+89.2 3" iron Pipe 8.5 ft

496 51.1 6+39.8

S edge of Macadam

6.5 11.0

3/10 b

12

Conc

6+28.0

Macadam

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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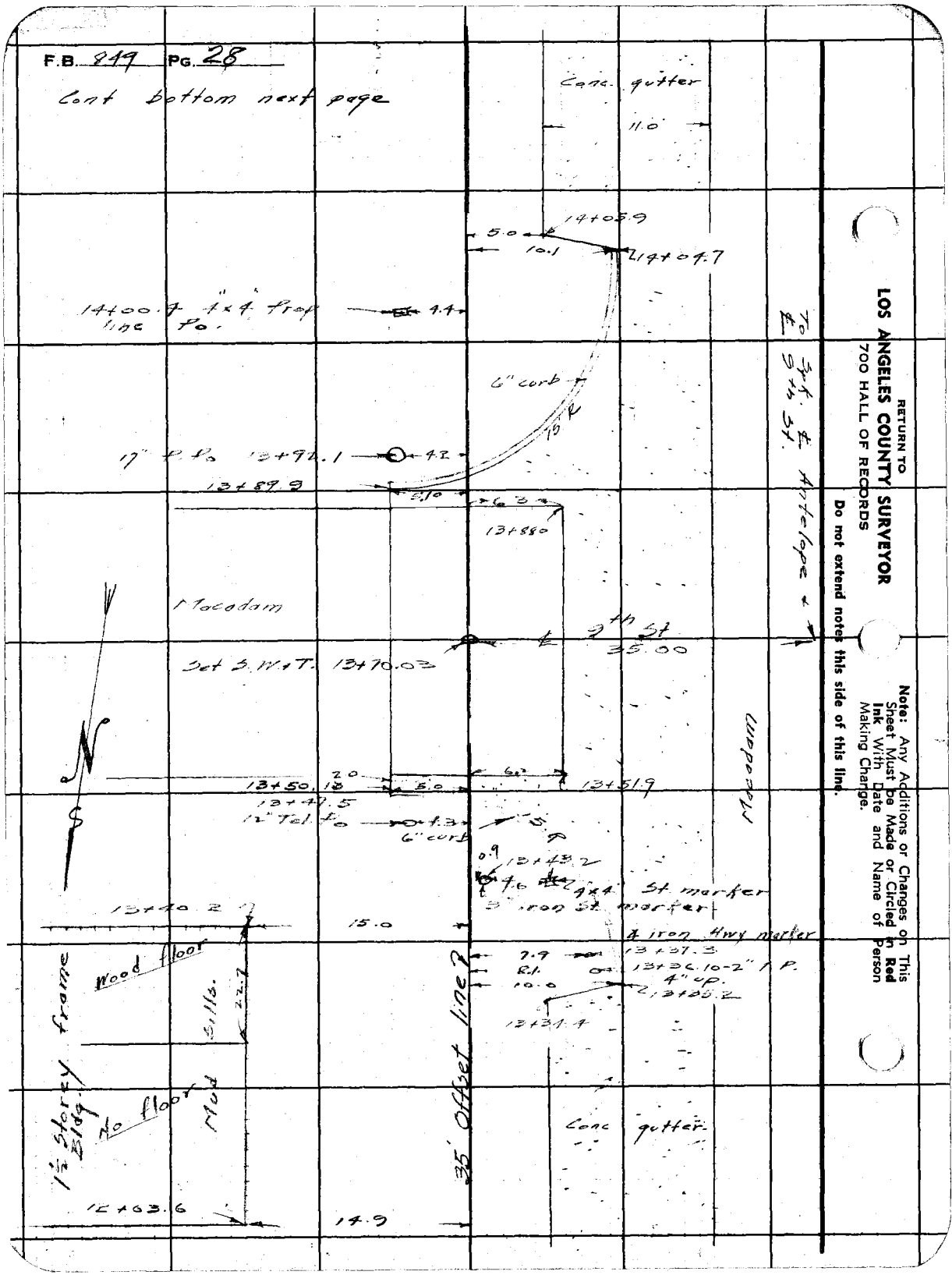
FORM 247 5M 10-39

F.B. 819 PG. 28



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of	
Map No.		W. O. 3216	Tape No. 32 St'd 62°F
Office Work		Surveyed by	
Checked		Notes	Date 7-31-40
Date		Indexed	A. C. Johnson

F.B. 812 PG. 29

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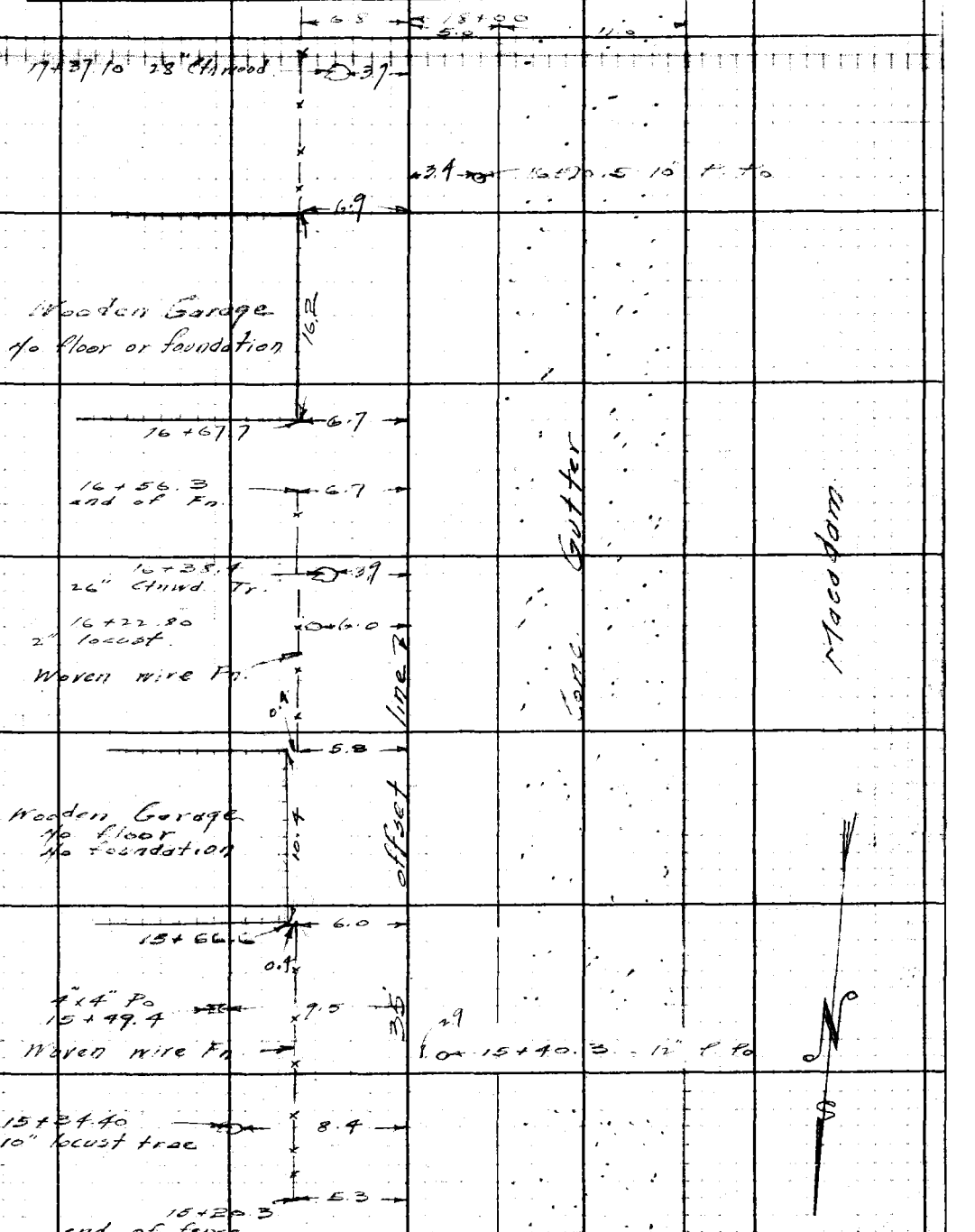
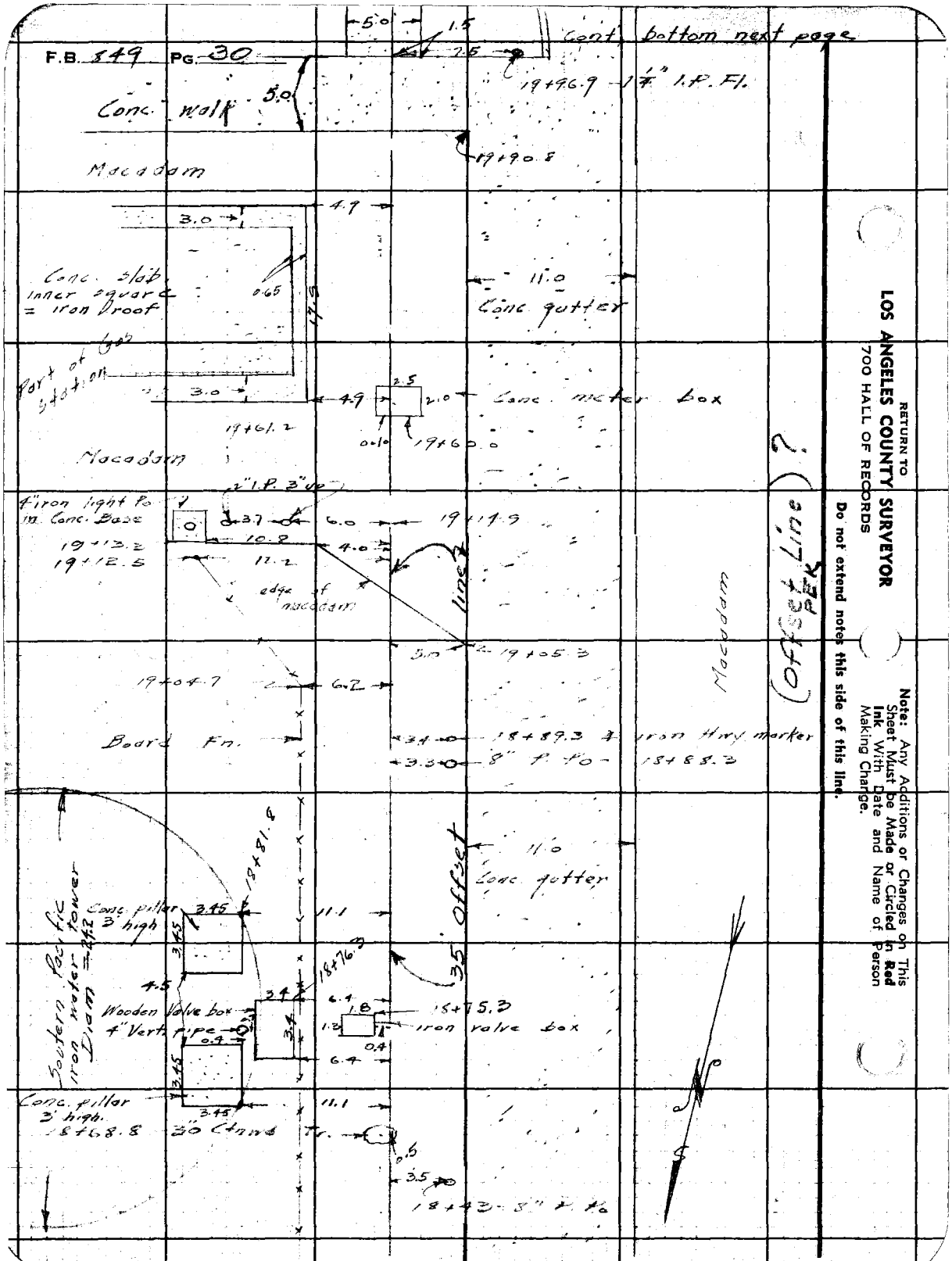
700 HALL OF RECORDS





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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Buena Park Lt. A.	F.B. 222 Pg. 31
Map No.	W. O. 1026 Tape No. 162 Sta. 21+F	
Office Work	Surveyed by Pascoe	
Checked	Notes Date 7-21-46	
Date	Indexed A. C. Johnson	

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700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. bottom next page

Cont. Sta. 19+75.5 Conc. walk

Iron roof. Bldg. of Gas station

4.8

16.0

3.9 21+25.9 12" P Po.

21+32.2 4.7

Macadam

Gutter

4 iron sign Po

Conc. base light Po 3.7 2.0 5.5 2.0 6.5

20+70.5

4" I.P. Fl. Conc. filled 12 Aug 02 5.19 5.1

offset to Cl.

5.0

Cont 11.0

30+84.7 20+85.1

8.5 20+83.7 1" I.P. Fl.

7.2 20+83.0 2" St. marker

7.9 20+80.5 8" gas meter

4.5 20+79.0 4x4 sign Po

Macadam 5.0

Dirt & Curb 15

4.90

20+70.1 10.7

20+68.5

6.3

9.5

Macadam

Conc. Gutter

℄ 10th St.

℄ 35' offset line

6.3 ℄ 20+12.4

Macadam

6" curb 20+10.1 2.0 4.5 2.5

20+08.9 -11" P. Po 3.5

20+07.9 Conc. base light post 6.6 2.0 6.7

20+06.4 - 4x4 sign Po

Macadam 5.0

15' R Curb & Gutter

Macadam

19.19

Note: These notes brought up to date 11-19-46 E A R

F.B. 849 PG. 32

Cont bottom next page

24+24.0
3/4" water pipe
Conc. Water meter 24+22.1
1½ Storey Corr iron Bldg. Conc. floor. Stucco front.

45.
25
W
7.6
7.3
49.5

are extends out over walk 7.3 from Bldg. 8.5 above walk

3/4" Gas line
41
23+84.7
44.
11.0
Conc. gutter
22+74.5
6"x6" sign Po 23+36.0
5.2

6"x6" sign Po 23+27.2
5.5
4.6

3.5
22+98.1 10" P. Po
Conc. walk
43.
1 Storey Corr. iron Bldg. Stucco front. Conc. floor

22+66.6
4.6
Woven wire iron gate
22+45.1
4.6
Conc. line
1 Storey Corr. iron Bldg Stucco front. Conc. floor.
offset
3.60

22+16.8
2.7
4.6
35
11
off set
10.6
1.6
1.5
5.5
4.50
22+14.9
22+14.7
22+13.9
22+12.8 ℄ end of walk
Macadam

Conc. Slab.
22+00.6
1.5
1.0
4.9
6.2
Conc water meters
21+88.0
1.5
11.0
Conc: gutter
10.9
21+92.5

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Sierra Hwy Et. Al.
Map No.	W. O. 1026 Tape No. 52 St'd 87°F
Office Work	Surveyed by Pascrano
Checked	Notes Date 8-1-40
Date	Indexed

F.B. 347 PG. 33

A.C. Johnson

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Lattice Fn - 25+40 — 4.8

2 - 9" elms 25+39.9 — 7.7

11.0 Conc. gutter

25+37.3 — 4.4

3.0 — 25+35.5 — 15" P.Pc

1 Storey Corr. iron Bldg. Conc. foundation Stucco front Dirt floor.

12.2

Offset line 7

25+12.1

1 floor Stucco Bldg Conc. floor.

13.10

24+99.2 - 3/4" gas line — 3.8

24+99.0

35'

3.0

4.5 — end of awning

24+76.0

Wooden floor

Macadam

24+66.5 - 3/4" gas line — 4.2

1/2 Storey Corr. iron Bldg. Stucco front

4.5 — 24+56.40 end of walk

11.0 Conc. gutter

52.0

floor

7.3 — c.i.c. extends out 7.3 from front of Bldg. 7.5 above walk.

4.5

Cont. 24+36.0 3/4" water pipe

24+24.0 — 4.5 — 3.7 — 24+15.0 - 12" P.Pc

Cont. bottom next page

F.B. 849 Pg. 37

3" elm 28+07.0 — 14.5 →

3" elm 27+95.0 — 13.7 →

11.0

Conc. gutter

Wooden meter box
27+89.5 — 5.5 →

To Sta. 2 left

5.0 → End of walk

27+84.96

Offset Line 2

1 Floor Corr. iron Bldg. Conc. floor

℄ 35.00
11th St.

Chiseled X in walk
27+10.46

35

5.00 → End of walk

26+84.8

1" iron 26+87.2 Sign Po. — 1.80 →

Conc. Water meter 26+81.0

26+81.2 8" Vert iron pipe

26+79.6 ℄ Po - 16"

26+40.0 — 5.0 →

Woodlawn

Conc. Ftg. 3' high

40.0

5.0 — 11.0

25+97.0

Conc. gutter

5.8 — 12.4 →

25+88.7

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO

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Notes Ck'd by		Survey of Sierra Hwy Ex Al	F.B. C19 Pg. 35
Map No.		W. O. 1026 Tape No. 62 St'd 64°F	
Office Work		Surveyed by Rosecrans	
Checked		Notes 1 P Date 8-1-40	
Date		Indexed A. C. Johnson	

Macadam

Cont. bottom next page

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

0.55 0.35 0.55 0.66
5.1
30+53.2
Conc. island
1.0 30+19.50 4 edge of Macadam
11.6
Conc. gutter
Wooden water meter box 1.1 4.6 2.3
30+12.0
29+99.0 5.5
Macadam Apron
Line 2
3.2 29+80.1 12" R.P.
5.0
29+71.0
10.3
Macadam
35' offset
29+51.8
29+29 1.6 13.7
Conc. threshold
6.3
5.1
29+01.4
13.5
28+96.5 0.1 14.8
28+96.0 4" Elm 1.6 13.8
28+95.0 Wooden water meter box
28+86.6 14.3
11.0
Conc. gutter
1' curb 1' high
6.3
5.1
28+61.2
28.1 28+26.0 15" R.P.
14.1
28+31.5

F.B. 849 PG. 36

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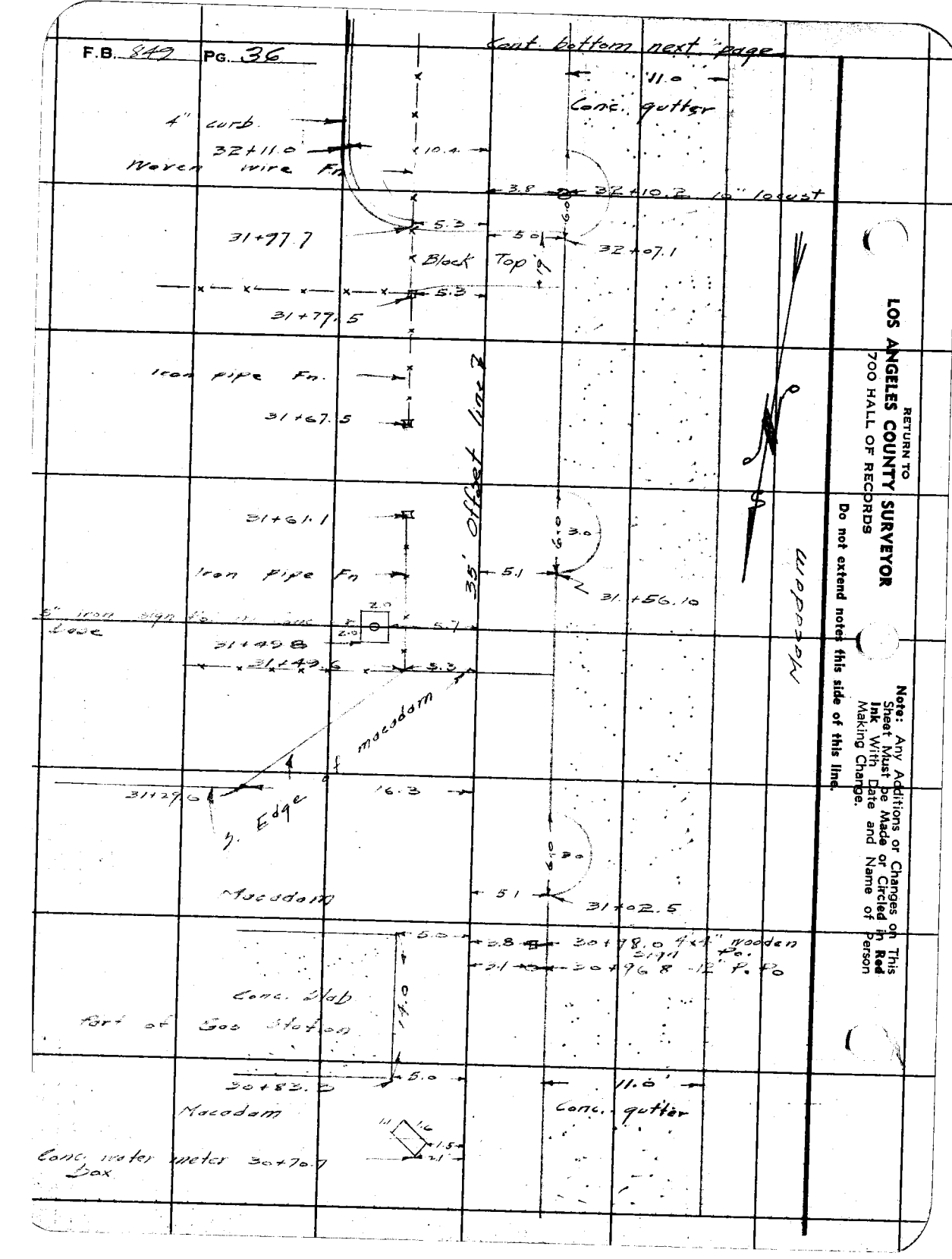

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by		Survey of Sierra Hwy. Et. Al.	F.B. 212 Pg. 37
Map No.		W. O. 1076 Tape No. LL St'd 24-F	
Office Work		Surveyed by Reverand	
Checked		Notes f Date 9-1-40	
Date		Indexed A. C. Johnson	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. bottom next page

Woven wire Fo.

Conc gutter

32+98.5

1.1

10.0

5.9

4" curb

Center line

Black Top

Offset

32+79.5

5.6

32+75.1

4" iron Hwy marker

3.8

8.2

12" P. Fo 32+73.4

Macadam

35'

32+66.0

10.0

Woven Wire Fo

4" curb

4.1

5.1

60°

32+60.5 - 7" locust

3" underground gasoline tank valve

3.6

32+53.5

1.6

1.1

1.0

Wooden water meter box 32+52.0

3" pine 32+35.7

6.5

5" pine 32+33.2

6.4

3.1

3" underground gasoline tank valve

6.2

Wooden fire box

4.0

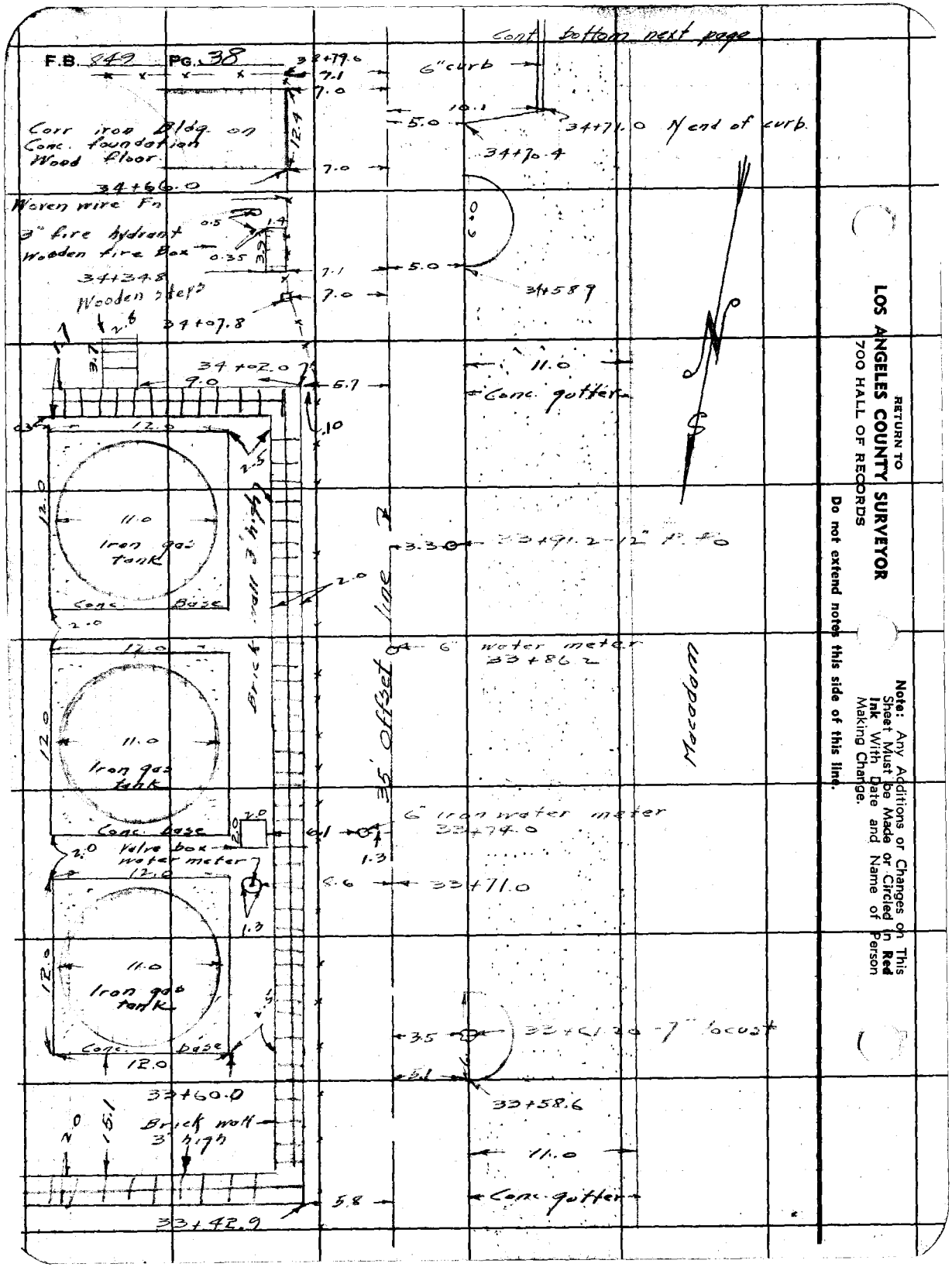
10

6.2

11.0

Conc gutter

32+17.5


F.B. 849 PG. 38
Cont. bottom next page
6" curb
Corr iron bldg on Conc. foundation Wood floor
34+66.0
Woven wire Fn
3" fire hydrant
Wooden fire Box
34+34.8
Wooden steps
34+07.8
34+02.0
9.0
12.0
11.0 Iron gas tank
Conc Base
Brick wall 3' high
35' offset line
Conc. gutter
34+91.2 12" R.C.P.
6" water meter 33+86.2
Recorded
6" iron water meter 33+74.0
Valve box water meter
33+71.0
33+60.0
Brick wall 3' high
33+58.6
Conc. gutter
33+42.9
34+79.6
34+71.0 N end of curb
34+70.4
34+58.9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by	Survey of Sierra Hwy Et. Al.	F.B. 893 Pg. 39
Map No.	W. O. 1426 Tape No. 62 St'd 37 F	
Office Work	Surveyed by Pasadena	
Checked	Notes Date 8-2-9?	
Date	Indexed A. C. Johnson	

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700 HALL OF RECORDS

FORM 247 5M 10-59

Cont. bottom next page. 5.0 37 + 12.5 6" locust

9.5 37 + 11.0

35' Offset line P

9.5 36 + 14.8

6" curb 6.0

30°

11.2

Conc. Slab

18.3

Conc. Slab

Macadam

11.2

35 + 72.3

6.6

35 + 69.7 - 12" P. Po

4.7 1.1 1.6

35 + 66.6

35 + 67.0

Conc. water meter box

6" curb 6.1

35 + 27.0

6"x6" sign Posts - Ea. 5.2 + 5.9

1-Story frame Bldg. Stucco front Mud sills Wooden floor.

28.4

9.6 35 + 15.0

6" curb 6" Conc. gutter

37 + 95.7 6.0

5.0

24 + 94.3 8" W.L.

F.B. 849 PG. 40

Cont. bottom next page

out

Woven wire Fn

Brick wall 7

39+49.7

9.6

6.4

39+08.5 -12" P Po

7.5

2.5

Brick walk 3.5

1 storey frame Bldg. Stucco front Brick floor. Mud sills

47.8

4.5

38+62.0 -3" locust

38+62.0

4.9

9.5

38+60.2

Line 7

Wooden Fn.

9.5

38+46.0

38+46.2

5.2

Conc. Brick wall

Offset

9.4

38+31.40

Brick Po.

0.2

1.6

4.8

10"

0.75

1.5

35

38+26.5

Macadam

9.5

37+92.0

6"curb

6' Conc. gutter

4/6

9-17-46

Conc. Scales Pit.

out 7

38.9

4.5

37+61.2 4" locust

6.4

37+52.7 9" +to

10.2

4/6

37+37.9

4.9

1.6

1.1

Conc. water meter

37+34.0

7.2

37+22.1 4"x4" sign Po.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Sierra Hwy Ft. M.
Map No.	W. O. 1026 Tape No. 67 St'd 99°F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-2-90
Date	Indexed A. C. Johnson

F.B. 572 PG. 41

Cont. bottom next page

Conc Apron

1.7 10.0 11.0 9.5

41+31.9

Conc. water meter box 41+27.10

9.6 11 1.6 7.8 4.1

41+27.5 - 4"x4" sign P.

41+12.9 4" locust

Barbed wire fn

40+76.5 9.5 40+75.0

6.3 6.7 40+76.9 40+79.3 deadman

12" rcp culvert 40+76.9

Line 2

40+57.0 deadman 2.8 6.1 40+57.5 - 12" P to

9.5 40+50.

Macadam

3.5' Offset

4.6 40+32.5 locust

39+81.0

39+84.1 4.8

9.5

15" valve box

10" " " 39+73.6

4.8 11 9.5 39+67

Woven wire Fn Out

6' curb 6' conc gutter

9.5 39+23.0

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-89

F.B. 849 Pg. 42

Cont. bottom next page

Woven wire iron P.O.P.

4.6 45+66.0 3" locust

4.1 45+15.7 5" locust

out

B'd'board

2.5°

44+68.2

11.5

14+51.1

5.6 44+99.0 .10" P. Po

5.1

4.4 44+65.2 4" locust

43168.5

B'd'board

15°

14.6

12+80.8

4.3 44+15.0 3" locust

5.2

4.1 43+65.10 3" locust

5.8 43+57.7 9" P. Po.

4.1 42+14.2 4" locust

9.5 42+87.8

Woven wire iron post fence

35' offset line

9.5 42+72.8

4.4 42+65.0 4" locust

7.2 42+38.7 guy wire

9.5 42+24.4

9.6 42+20.0

7.0 42+19.1 P. Po

4.4 42+14.10 4" locust

5.5

41+77.7

5.2

6'

48 41+64.8 5" locust

1 Storey Corr. iron Bldg. Wood front Wash float. Mud sills.

16.2

16.2

6" curb 6' Conc. gutter

5.4

7.0

41+50.5

WOODLAWN

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Sierra Hwy Ex Al.	F.B. S-12 PG. 43
Map No.		W. O 1026 Tape No. 62 Std. F	
Office Work		Surveyed by Peterson	
Checked		Notes P Date 8-2-40	
Date		Indexed A/C Johns	

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700 HALL OF RECORDS

FORM 247 5M 10-39

East bottom next page

Line 2

Offset 35' Median

4.8 — 50+00.2 — 4" locust

4.4 — 50+65.9 — 2" F. Po

3.5 — 50+18.1 — 4" locust

4.2 — 49+68.0 — 4" locust

4.8 — 49+13.1 — 2" F. Po

4.2 — 48+17.3 — 4" locust

4.5 — 47+79.2 — 2" F. Po

3.5 — 47+37.1

9.6 — 47+13.6

2.2 — 1.0 — 10.0 — 6" curb + 6' Conc. gutter

1.9 — 1.5 — Tank intake

Corr. iron roof part of gas station — 7.7 — 47+16.2 — 2" fire plug

Gas pumps on Conc. island — 4.0 — 47+15.8 — 5" locust

1.9 — 1.2 — 1.0 — 9.90

47+10.3

6.5 — 1.5 — 1.0 — Wooden water meter box — 47+07.6

7.5 — 46+90.7

3.5 — 46+72.1

4.1 — 46+65.8 — 6" locust

46+56.8 — 5.6 — Woven wire iron Po Fn

6.6 — 46+58.8 — 10" F. Po

4.10 — 46+15.8 — 3" locust

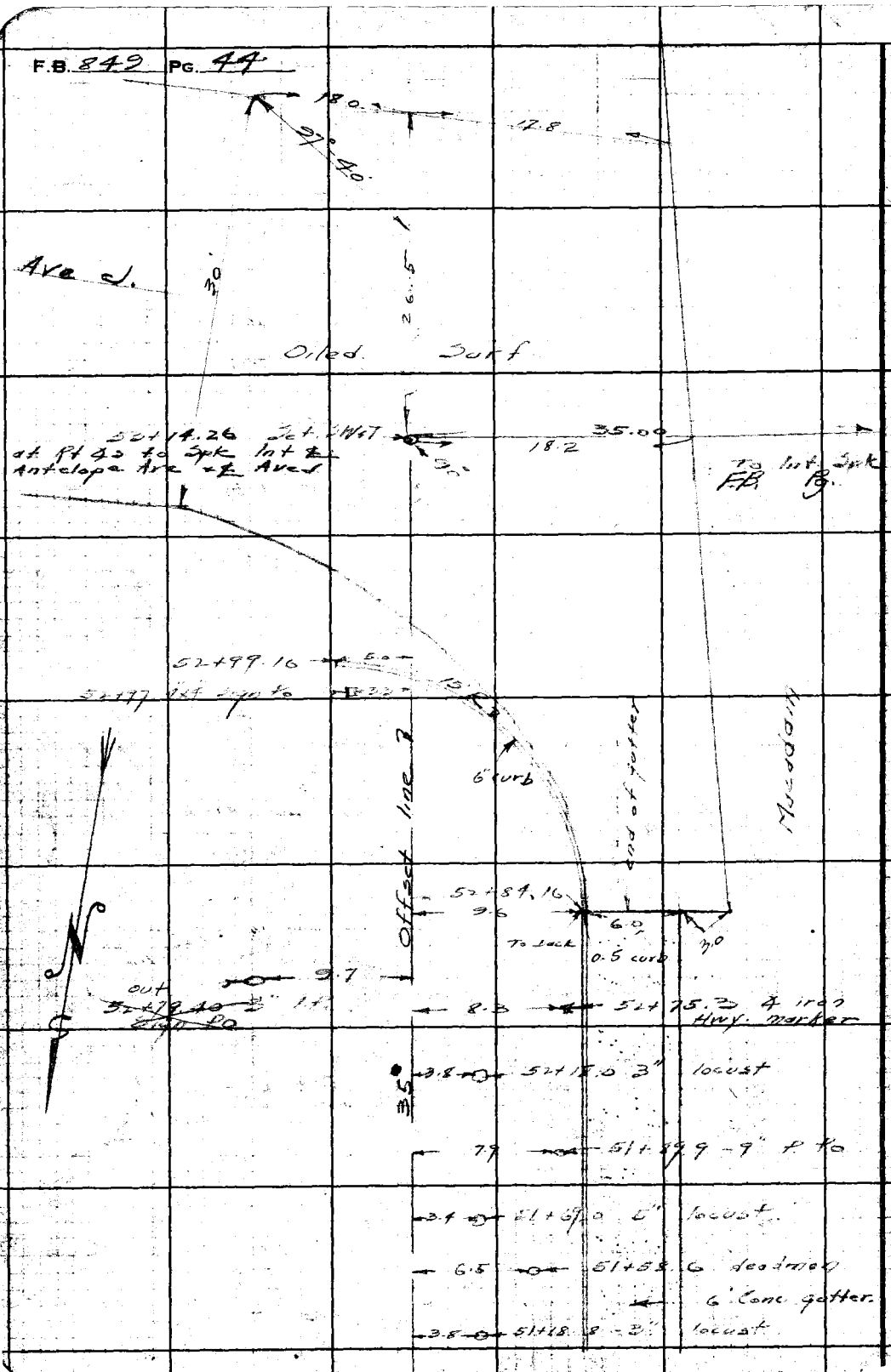
6" curb. — 6' Conc. gutter

S. 11° 0' W.

25°

45+42.2

F.B. 842 PG. 44



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700 HALL OF RECORDS

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Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	Sierra Hwy Et Al
W. O.	Tape No. 62 St'd 82°F
Surveyed by	Rosecrans
Notes	Date 8-26-40
Indexed	A. C. Johnson 9-6-40

F.B. 210 Pg. 45

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700 HALL OF RECORDS

FORM 247 5M 10-39

SIERRA HWY ET. AL.

C.I. 1026

Location of new buildings on Antelope Valley High School grounds also location of corn. of old Bldgs for the purpose of checking school map. Also sewer outlets

Party

Rosecrans
Crenquist
Pierce
Morrison

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700 HALL OF RECORDS

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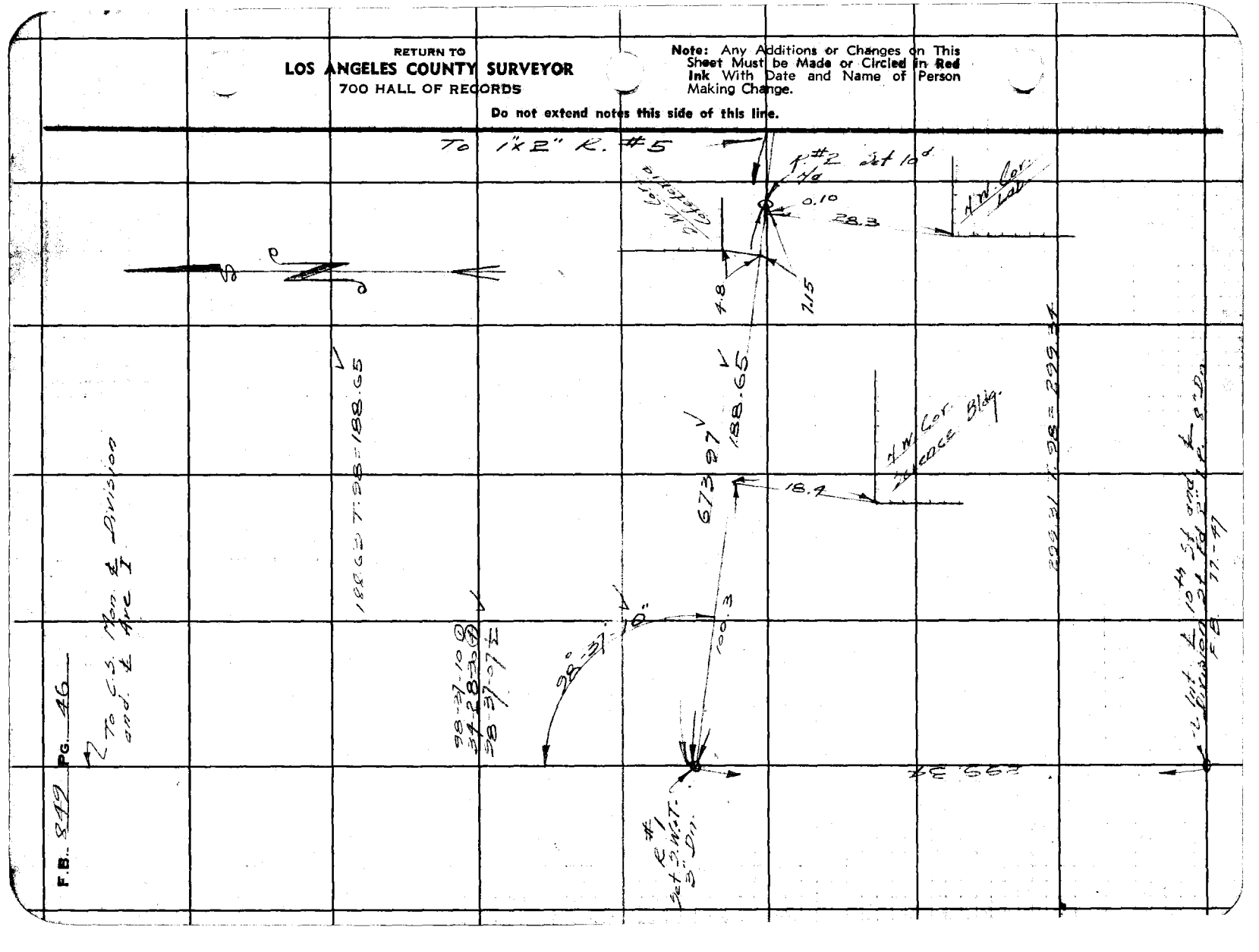

Notes Ck'd by	Survey of Sierra Hwy 14 All
Map No.	W. O. 6426 Tape No. 62 St'd 82-F
Office Work	Surveyed by Pasternak
Checked	Notes Date 8-20-40
Date	Indexed E. S. Johnson

F.B. 849 Pg. 47

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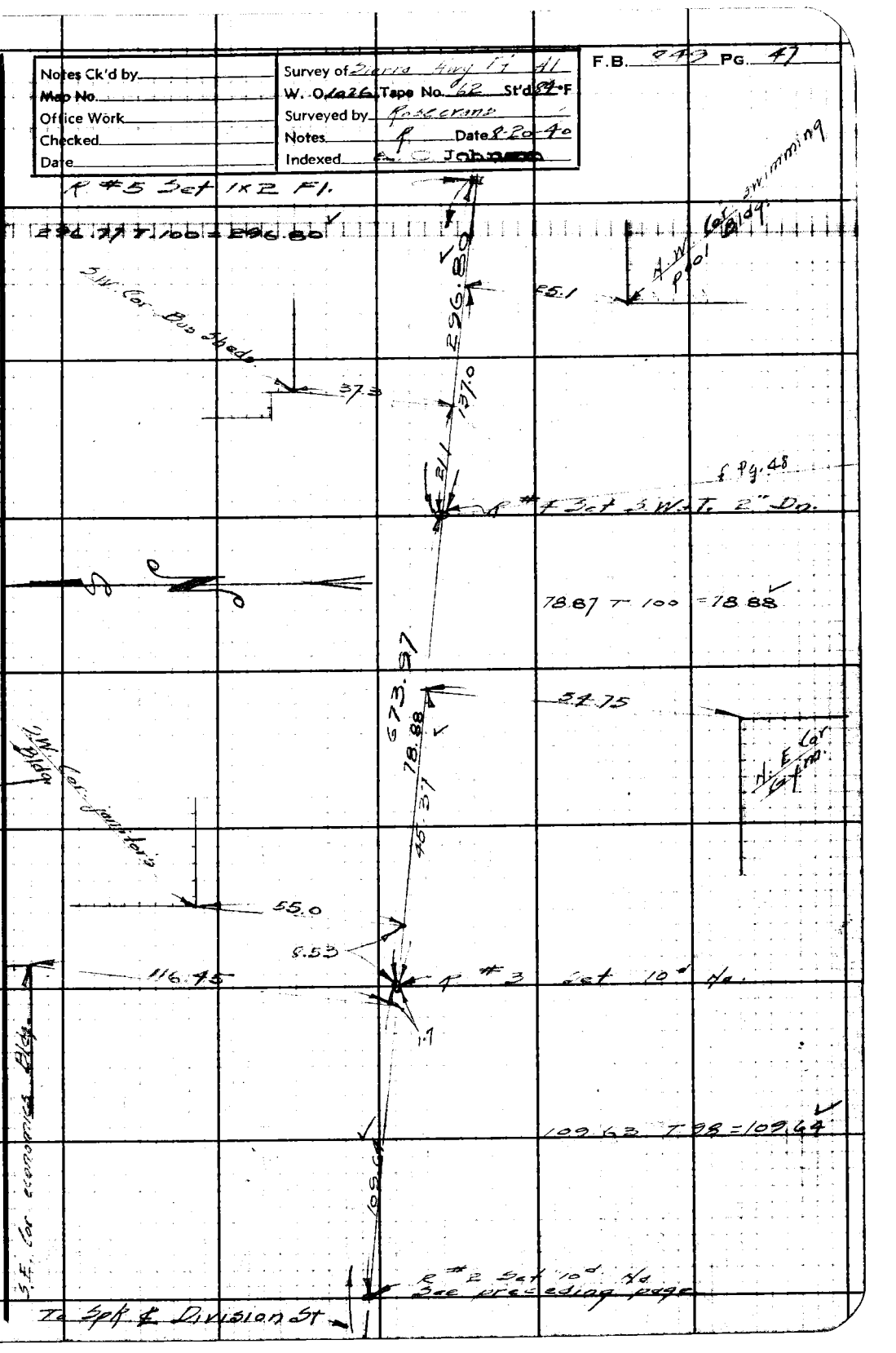
700 HALL OF RECORDS

FORM 247 5M 10-39



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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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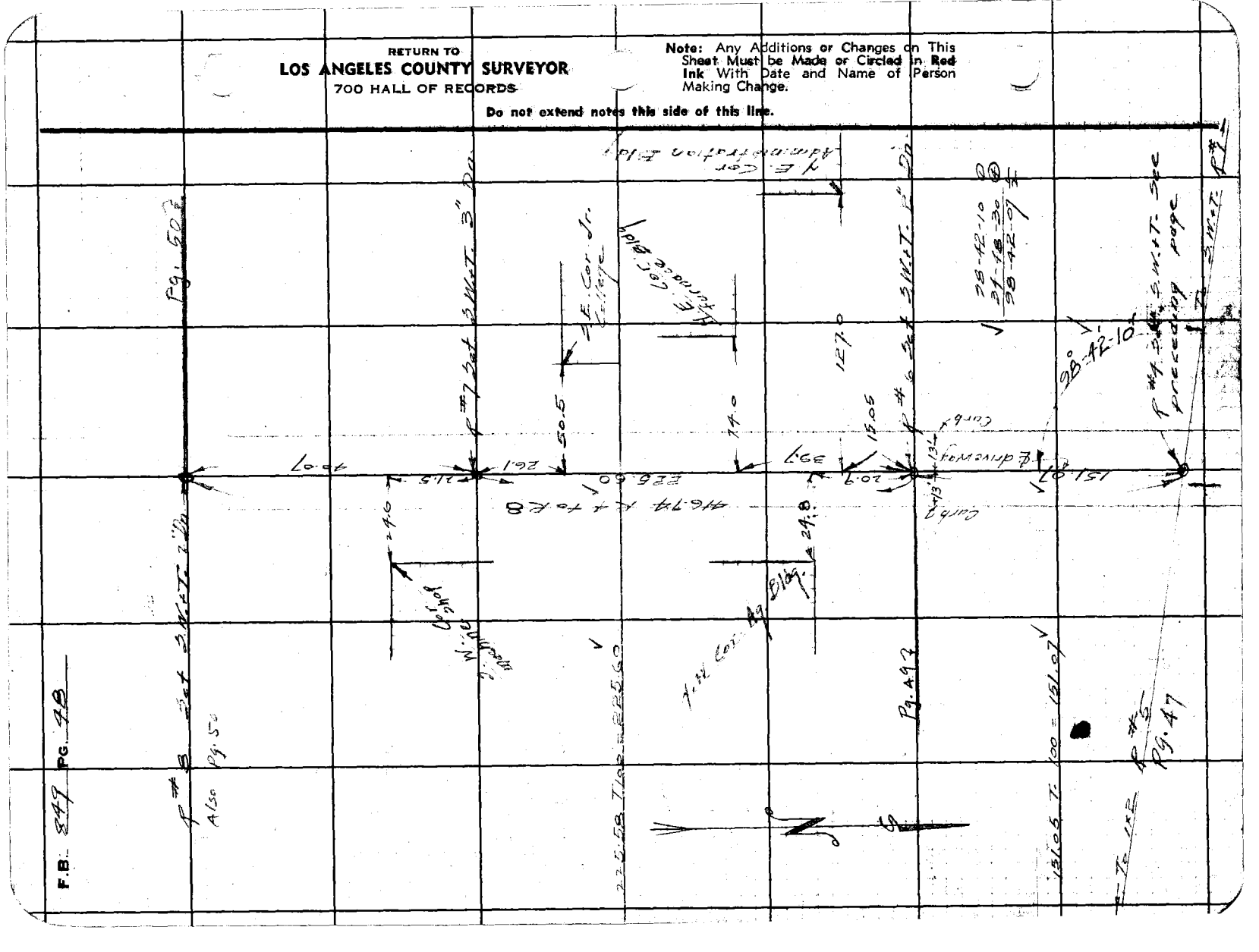
F.B. 849 PG. 48
Pg. 502
Also Pg. 50
Pg. 497
Pg. 47
38-42-10
Curb
Curb
Curb

Notes Ck'd by		Survey of Sierra Hwy Et Al	F.B. 512 Pg. 19
Map No.		W. O. 1216 Tape No. 62 St'd 34°F	
Office Work		Surveyed by [illegible]	
Checked		Notes [illegible] Date 8-20-40	
Date		Indexed [illegible]	

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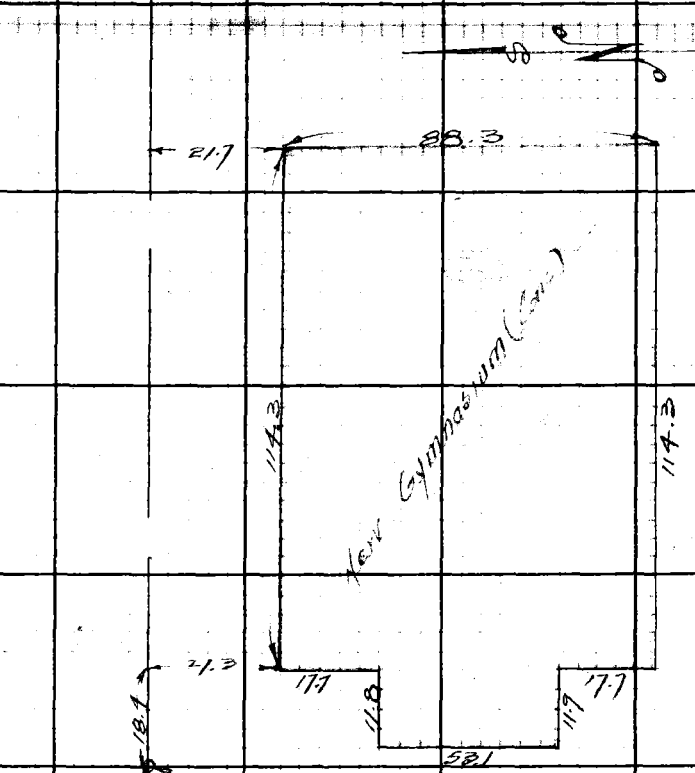

Set Temp Pt in sidewalk

139.10

90°-00'

136.09 T. 100 = 136.10

Transit line to P# 7 = Pg. 48

S.W.C.T. P# 6 See preceding page

FORM 247 5M 10-39

F.B. 849 PG. 50

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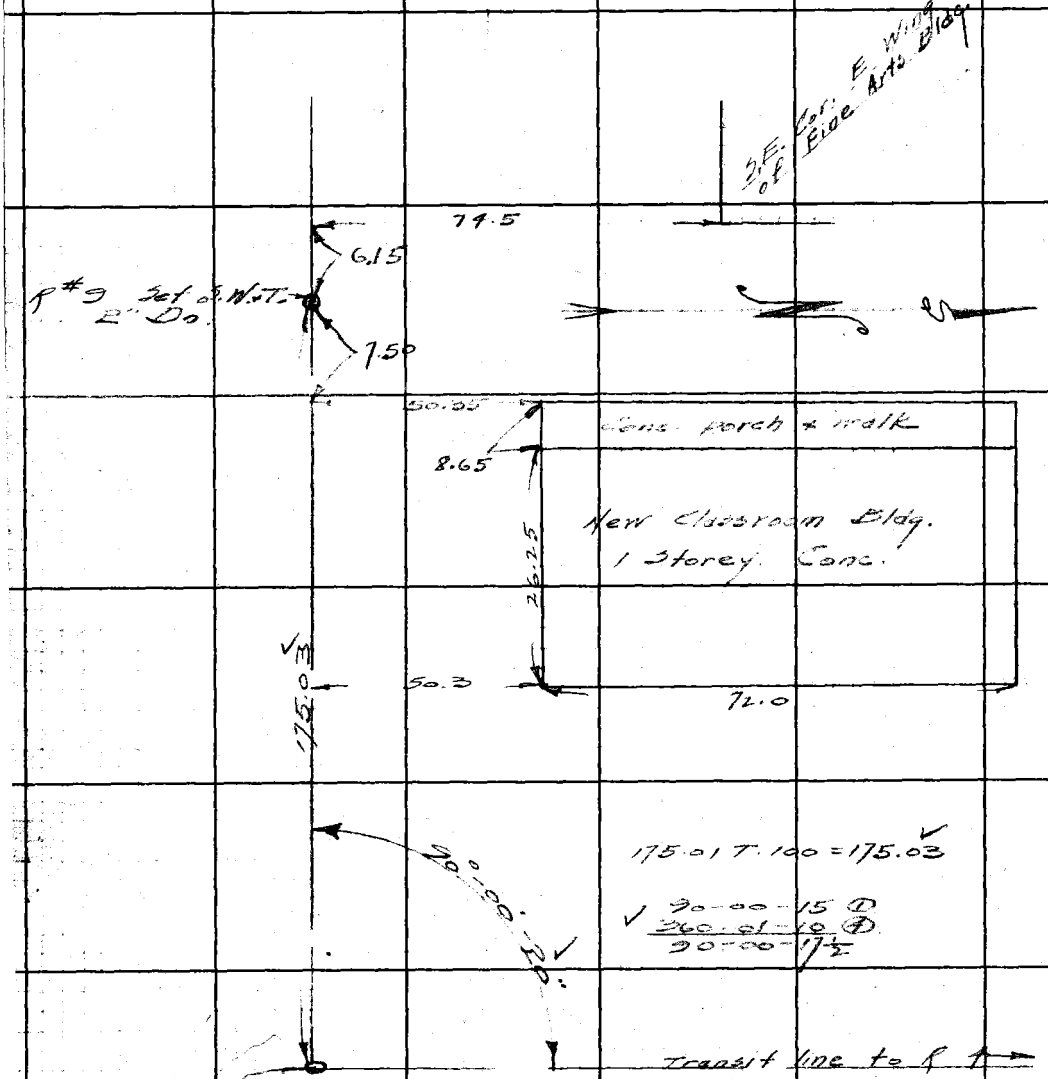

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1246 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Date ____ Survey of ____ F. B. 547 PG. 51
Date ____ Checked ____ Survey by Fezenmayer Notes ____ Date 8-20-42
Date ____ Map No. ____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
					Bench Levels.	
					Antelope Valley Joint Union High School	
B.M. #H10	4.318	1356.055		1237.77	Spk in curb N.W. Cor. Hendricks + 5th	
T.P.	7.770	61.140	5.685	56.500		
T.P.	5.867	62.587	4.420	56.720		
T.P.	5.720	63.718	4.589	58.048		
B.M.			2.930	60.848	L.+T. Lower step of High School E. of 4th	
"	2.792	63.720		60.840	Elev. 1360.81 per U.S. 121-14	
T.P.	4.155	62.747	5.364	58.356		1
R.#1	6.500	62.581	6.410	56.081	S.W.+T. Pg. 46	2
T.P.	4.255	62.866	4.720	58.321		3
				.957	- Adj - C.V.C. - 7-2-41	
B.M.#1			1.910	57.956	L.+T. in Conc slab 2.2 from S.W. Cor. 3 ft. S.	
					edge near gas pump at SW. Cor. of bus sheds	
R #4			1.947	57.917	S.W.+T. Pg. 47 (Use 2nd)	
				.959	- Adj - C.V.C. 7-7-2-41	
B M #1	4.565	62.821		57.956		4
R #6	5.760	64.421	4.160	58.661	S.W.+T. Pg. 48	5
T.P.	1.790	65.101	2.760	60.661		6
B.M.			1.767	60.834	L.+T. Lower High School step.	7

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 849 PG. 67 | Job No. 1026 Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy Et. Al. | Date | Date | No.
Surveyed by Fosgreens Notes by [illegible] | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] Date 8-30-10 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
Levels on sewer outlets in buildings through Valley Joint Union High School.					
BM #1	4.702	2362.658		2357.956	See preceding page
T.P.	5.095	62.678	5.075	57.583	
3 26			12.39	50.29	bottom of hook or Sump Pg. 58
S 26			4.55	58.13	top of Manhole Cover over " "
S 26			5.78	56.90	Invert. of inlet to " "
T.P.	5.032	62.670	5.020	57.658	
3 19			5.59	57.10	top outlet Pg 57
"			5.06	57.63	ground
3 18			5.70	56.99	top of outlet "
"			5.45	57.24	ground
3 #17			5.57	57.12	top of outlet "
"			5.00	57.69	ground
3 16			5.40	57.29	top of outlet "
"			4.13	58.56	ground (Where same enters wall)
3 15			1.23	61.46	top of outlet in Bldg. Pg 57
"			1.98	60.71	floor elev. in Bldg
"			3.61	59.08	ground + walk outside Bldg.
BM #1			4.712	57.948	2357.956 Elev
			Cont. on Pg. 59		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sierra Hwy. Ft. Al.
W. O. 1076 Tape No. 62 St'd 32°F
Surveyed by Reservoir
Notes A. C. James Date 8-22-40
Indexed

F.B. 849 PG. 53

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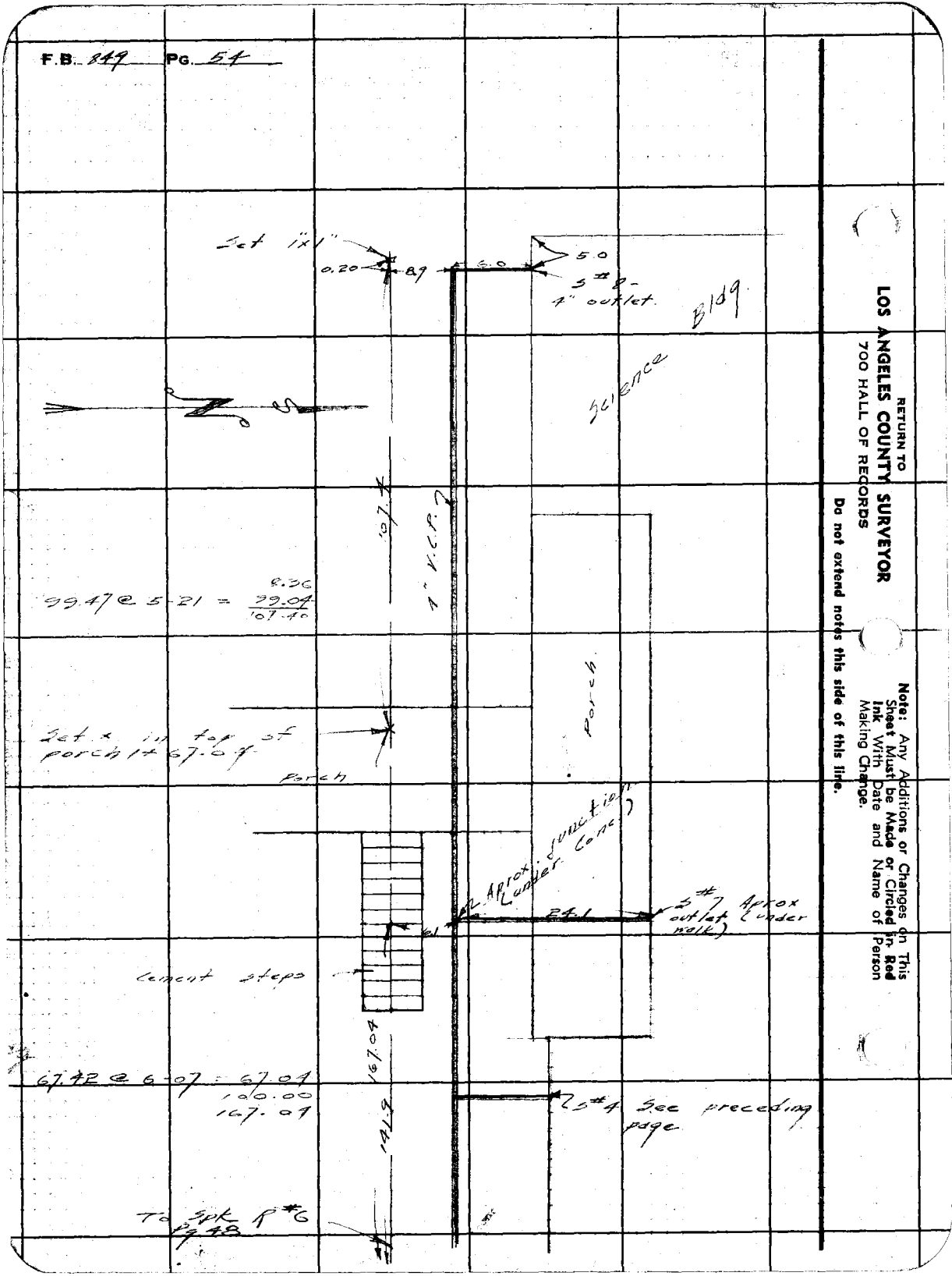
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 849 Pg. 54



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700 HALL OF RECORDS

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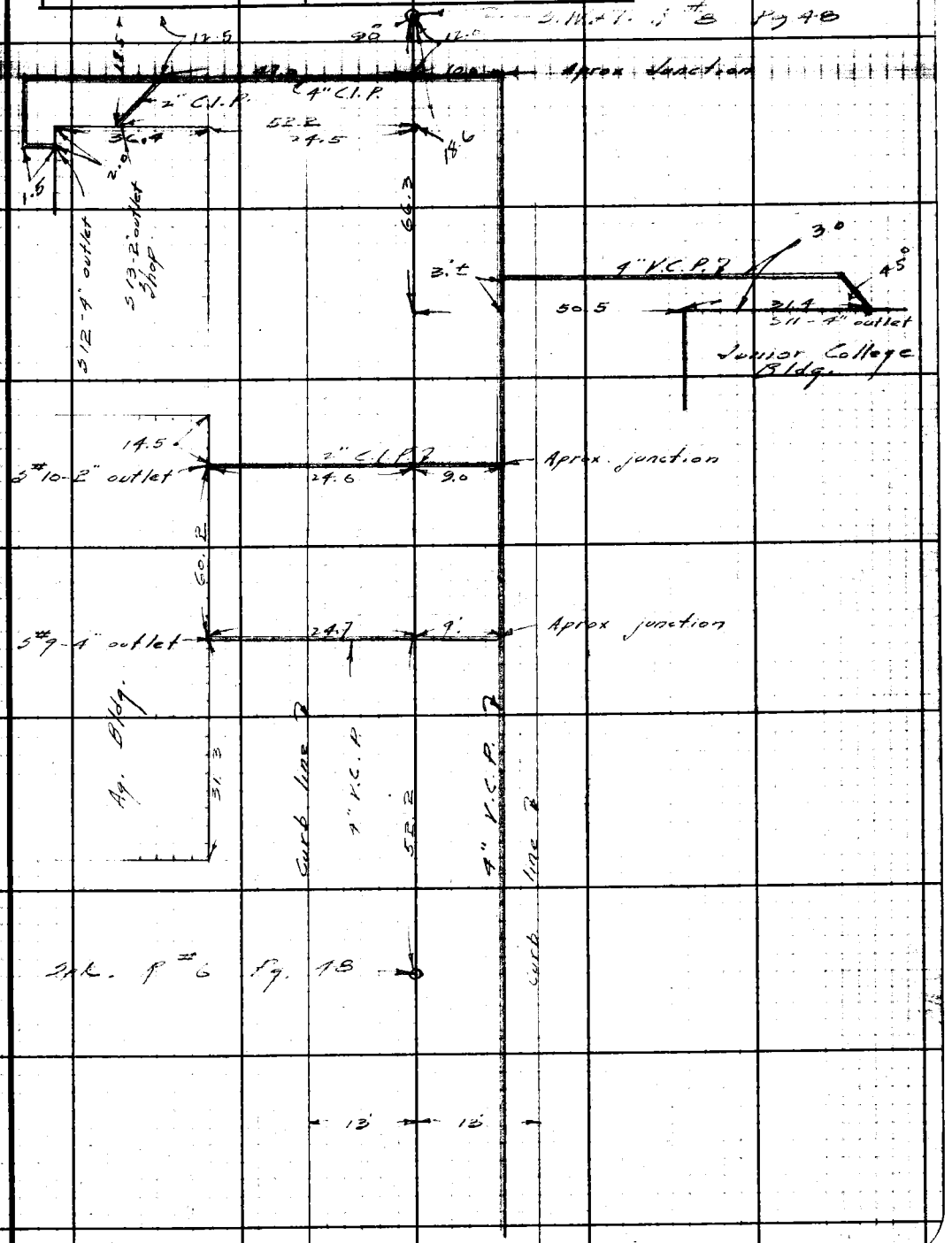
Notes Ck'd by	Survey of Lucia Vinyl Et. Al.
Map No.	W. O. 8780 Tape No. 162 St'd 84°F
Office Work	Surveyed by Rosecrans
Checked	Notes Date 8-27-42
Date	Indexed L. C. Johnson

F.B. 849 PG. 55



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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 10-39

RETURN TO
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700 HALL OF RECORDS

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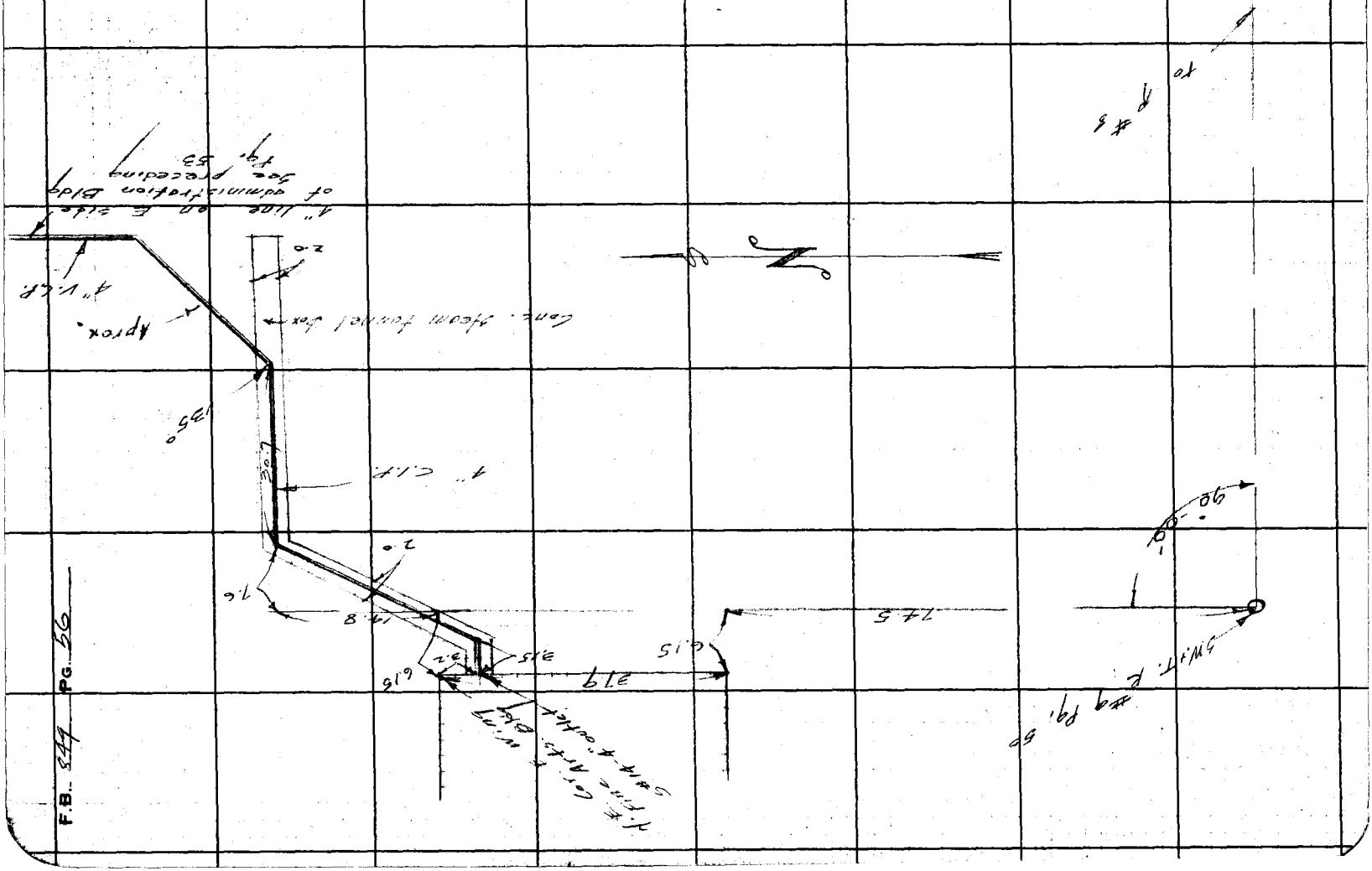

Notes Ck'd by	Survey of Sierra Hwy Ext #1
Map No.	W. O. 6126 Tape No. 62 St'd 82°F
Office Work	Surveyed by Rosecrans
Checked	Notes Date
Date	Indexed

F.B. 849 PG. 57

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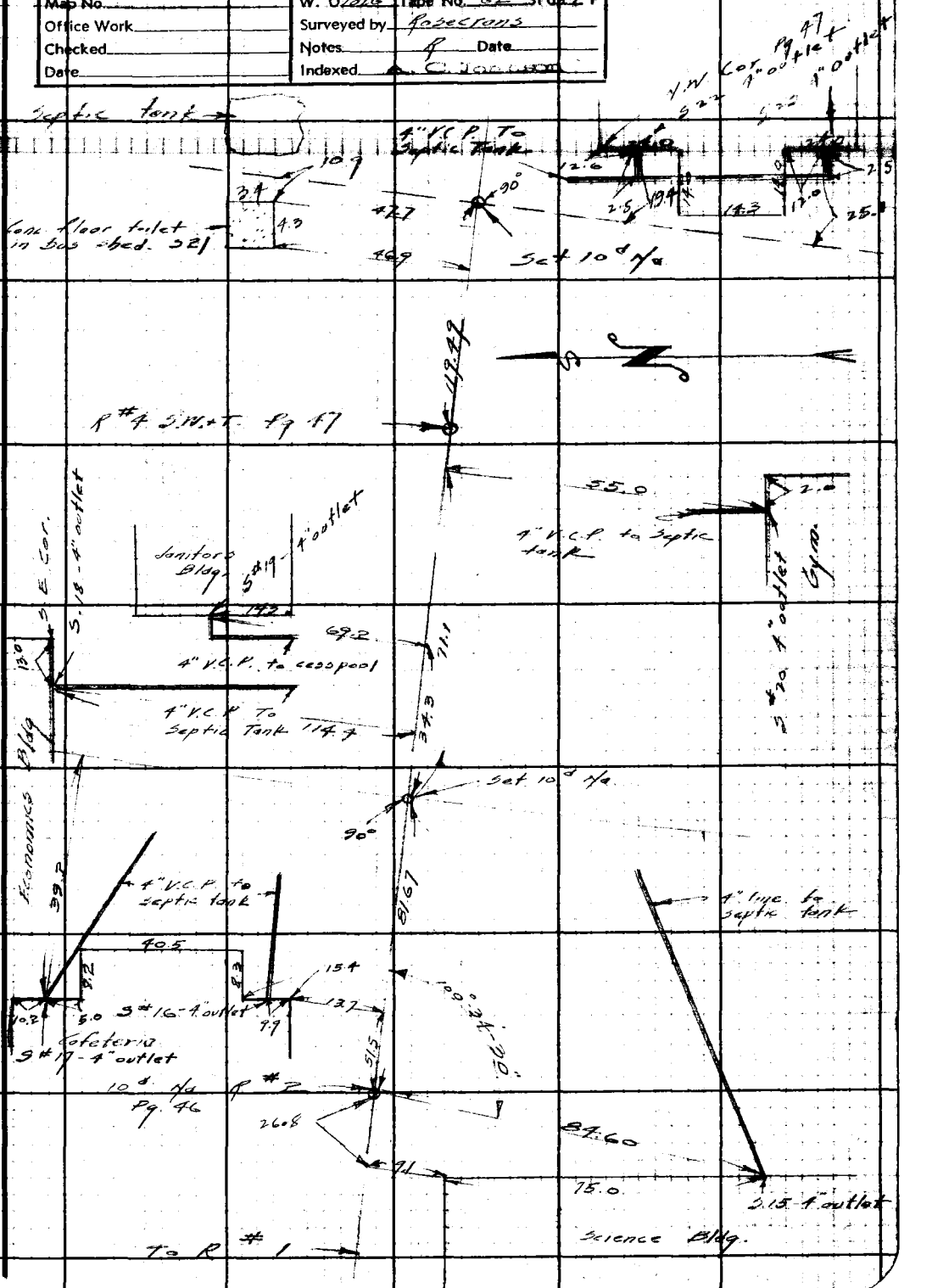
700 HALL OF RECORDS

FORM 247 SM 10-89



F.B. 849 PG. 58

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700 HALL OF RECORDS

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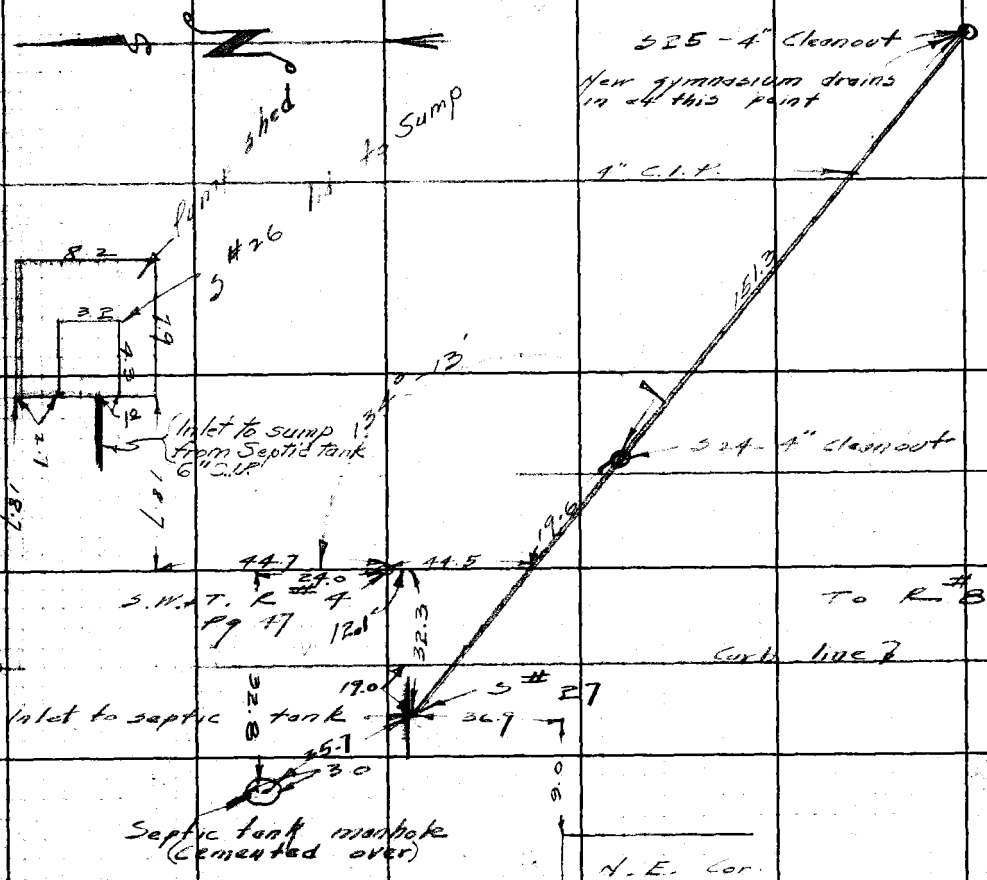

Form 307 5M 10-37

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Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Job No. 2255 Division No.
Plotted Date
Checked Date
Survey of
Survey by
Map No.
Notes pg. Date 5-20-40
Indexed A. C. Johnson

F. B. 449 PG. 52

STATION	B. S.	H. I.	F. S.	ELEV.		
		Sewer	outlets	outlines from	pg. 52	
B.M. #1	Conc.	63.016		2357.956	pg 51	
3 +10			5.61	57.30	top of outlet	pg. 67
"			1.80	58.51	ground	
3 23			3.44	59.57	Top of outlet	"
"			2.15	57.86	ground	
3 22			1.38	58.63	Top of outlet	
"			3.40	59.61	ground	
3 25			2.57	60.14	Top of cleanout	plug + ground pg 58
"			6.38	56.63	Flow line	
3 24			4.48	58.53	Top of cleanout plug	+ ground pg 53
"			8.15	54.86	Flow line	
3 2			5 Bo	57.81	Top of outlet	pg. 53
"			4 11	58.90	ground	
3 21			2 00	58.02	floor of top hat	pg. 57
T.P.	6.490	65.146	4 360	58.656		
33			6.42	58.73	top of outlet	pg 53
"			5.82	59.33	ground	
3 #4			7.04	58.11	top of outlet	pg 53
" "			5 10	60.05	sidewalk	

Form 307 5M 10-37

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F. B. 849 Pg. 60 | Job No. 1026 Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy Ft. Al. | Date | Date | No.
Survey by Assessions | Notes | Notes Chkd. | Checked | X-Sec.
Indexed L. C. Jr. | Date 8-20-40 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5 #7		65.196	4.86	60.27	sidewalk	Pg 54
5 #1			6.57	58.61	top of outlet	Pg. 53
"			5.10	60.05	ground.	
5 #1			6.40	58.75	top of outlet	Pg 55
"			2.80	57.35	ground.	
T. P.	4.722	65.111	4.757	60.389		
5 #5			6.25	58.76	top of outlet	Pg 53
"			5.12	59.98	ground	
3 cast iron line			7.27	57.74	top of pipe	
5 #6			6.43	58.68	top of outlet	Pg 53
"			5.15	57.96	ground	
3 cast iron line			7.30	57.81	top of pipe	
5 #10			6.70	58.41	top of outlet	Pg. 55
"			5.40	57.71	ground	
T. P.	5.451	65.579	4.982	60.128		
5 #14			6.64	58.94	top of outlet	Pg. 56
"			4.96	60.62	walk	
T. P.	4.475	65.324	4.730	60.849	3 IV. + T. R #9 Pg. 50	
5 #11			5.20	60.12	top of outlet	Pg 55
"			4.80	60.52	ground	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		65.324				
T.P.	4.795	65.405	4.714	60.610	3 W.+T. of #8 - Pg. 48	
S #13			4.77	60.63	top of outlet	Pg. 55
"			4.40	61.00	ground.	
Junct. 2"+4"			5.25	60.15	top of pipe	top Pg. 55
S #12			4.50	60.90	top of outlet and ground.	Pg. 55
T.P.	3.470	64.208	5.167	60.238		
T.B.M.			5.550	58.658	2 W.+T. of #6 Elev 2338.661	Pg. 51
B.M.	2.338	64.822		2360.84	L.+T. in lower high school step	Pg. 51
S #3			6.42	57.81	top of outlet	Pg. 54
"			4.50	59.73		
			6.42	57.81	elbow. 6' south.	
B.M.			3.388	60.84	L.+T. in lower step	Pg. 51
B.M. #1	5.14	62.70		2357.96	L.+T. gas pump base	Pg. 51
S #27			9.98	53.72	Top of inlet S.C.P.	Pg. 58
"			8.68	55.02	Top of deck of septic tank	
"			5.36	58.24	Ground	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date

F. B. 449 PG. 61

F. B. 849 PG. 62 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Sierra Hwy Et Al	F.B. 3-12	Pg. 23
Map No.	W. O. 1626 Tape No. 228 St'd 84°F		
Office Work	Surveyed by Associates		
Checked	Notes A Date 11-1-40		
Date	Indexed 11-27-40		

INDEX TO NOTES ON FOLLOWING PAGES

ALSO SEE PGS. 4 & 5

TOPOGRAPHY — S. SIDE 10th, ALLEY E. OF YUCCA TO S.P. R.R. Pgs. 65 & 66

" — S SIDE 10th ALLEY E. OF YUCCA TO DIVISION ST. Pgs. 67 TO 71

" — N. SIDE 10th ALLEY W. OF SIERRA HWY. TO DIVISION ST. Pgs. 12 TO 19

" — S SIDE 10th, CEDAR AVE. TO DATE AVE Pgs. 80 TO 83

℄ NOTES — 11th ST. CEDAR AVE TO DATE AVE Pg. 84

" — ? ℄ ALLEY E OF CEDAR AVE. 10th ST. TO 11th ST. Pg. 85

" — ℄ AVE J, SIERRA HWY TO BEACH AVE Pg. 86

" — ℄ AVE I, SIERRA HWY TO BEACH AVE Pg. 87

" — ℄ CALIFORNIA ST., SIERRA HWY. TO BEACH AVE Pg. 88

PROFILE LEVELS — N. SIDE 10th ST. FROM ALLEY W. OF SIERRA HWY TO DIVISION ST. Pgs. 89 TO 98

" — S SIDE 10th FROM S. P. R. R. TO DIVISION ST. Pgs. 99 TO 108

" — S SIDE 10th ST. FROM CEDAR TO DATE Pgs. 108 TO 111

" — ℄ OF ALLEY WEST OF CEDAR FROM ℄ N. OF ℄ OF 10th ST. TO ℄ 12th ST. Pgs. 112 TO 114

" — ℄ CALIFORNIA ST., SIERRA HWY TO BEACH AVE Pgs. 115 & 116

" — ℄ ALLEY W. OF SIERRA HWY. AVE I TO AVE J. 117 TO 127

" — E SIDE SIERRA HWY 10th ST. TO 11th ST. PGS 127 & 128

" — ℄ OF ALLEY S. OF 10th ST. FROM ALLEY W. OF SIERRA HWY TO CEDAR AVE PGS. 129 & 130

" — LINE 174' N OF N. PROP. LINE OF 10th ST. FROM ALLEY W OF SIERRA HWY TO DATE AVE PGS. 131 TO 134

" — ℄ OF ALLEY W. OF BEACH AVE FROM ℄ 10th ST. 124 N. Pg. 133

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700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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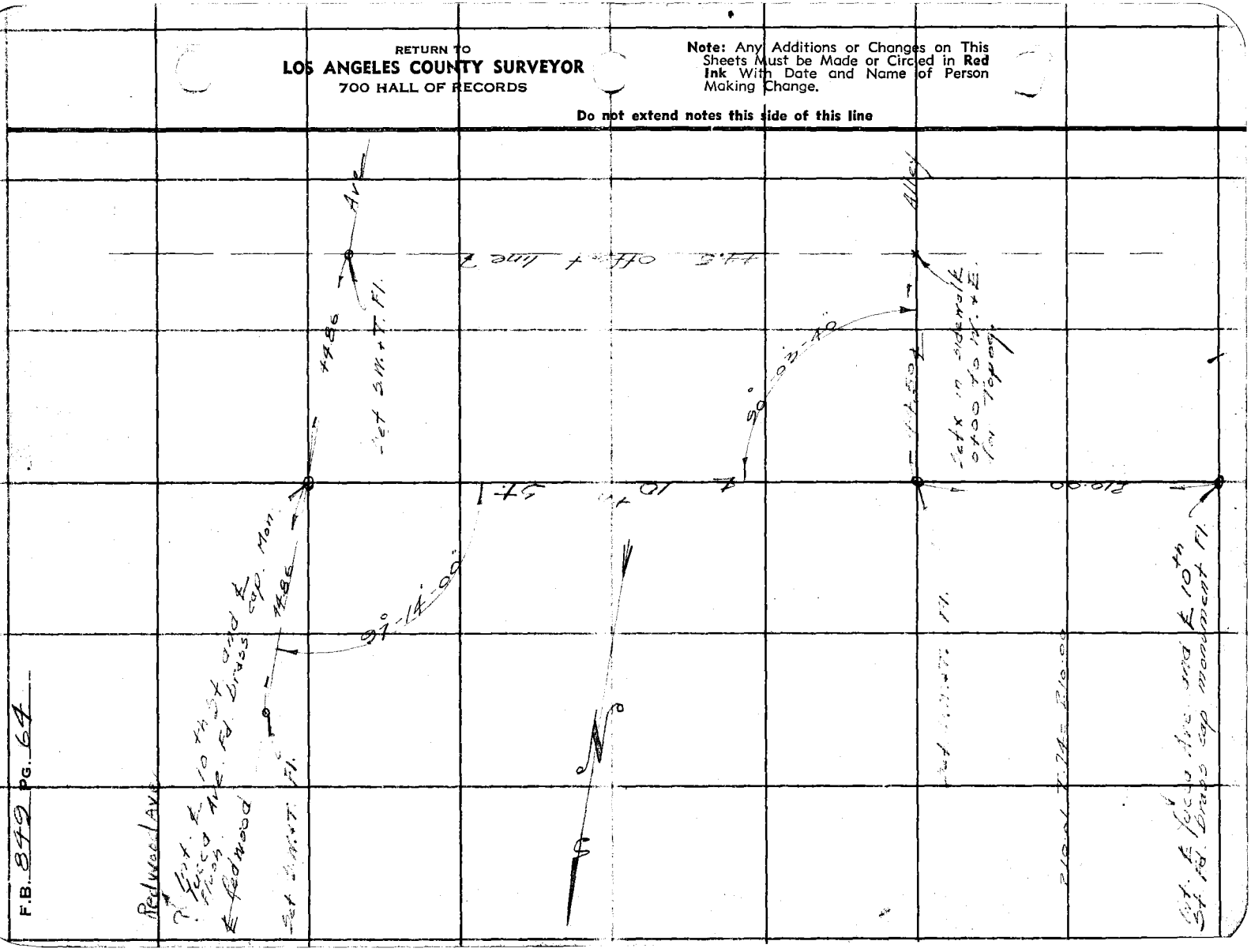

Notes Ck'd by		Survey of [illegible] Et Al	F.B. 212 PG. 5
Map No.		W. O. 1212 Tape No. 025 St'd 16 of	
Office Work		Surveyed by Rasmussen	
Checked		Notes	Date 11-1-40
Date		Indexed	C. Johnson

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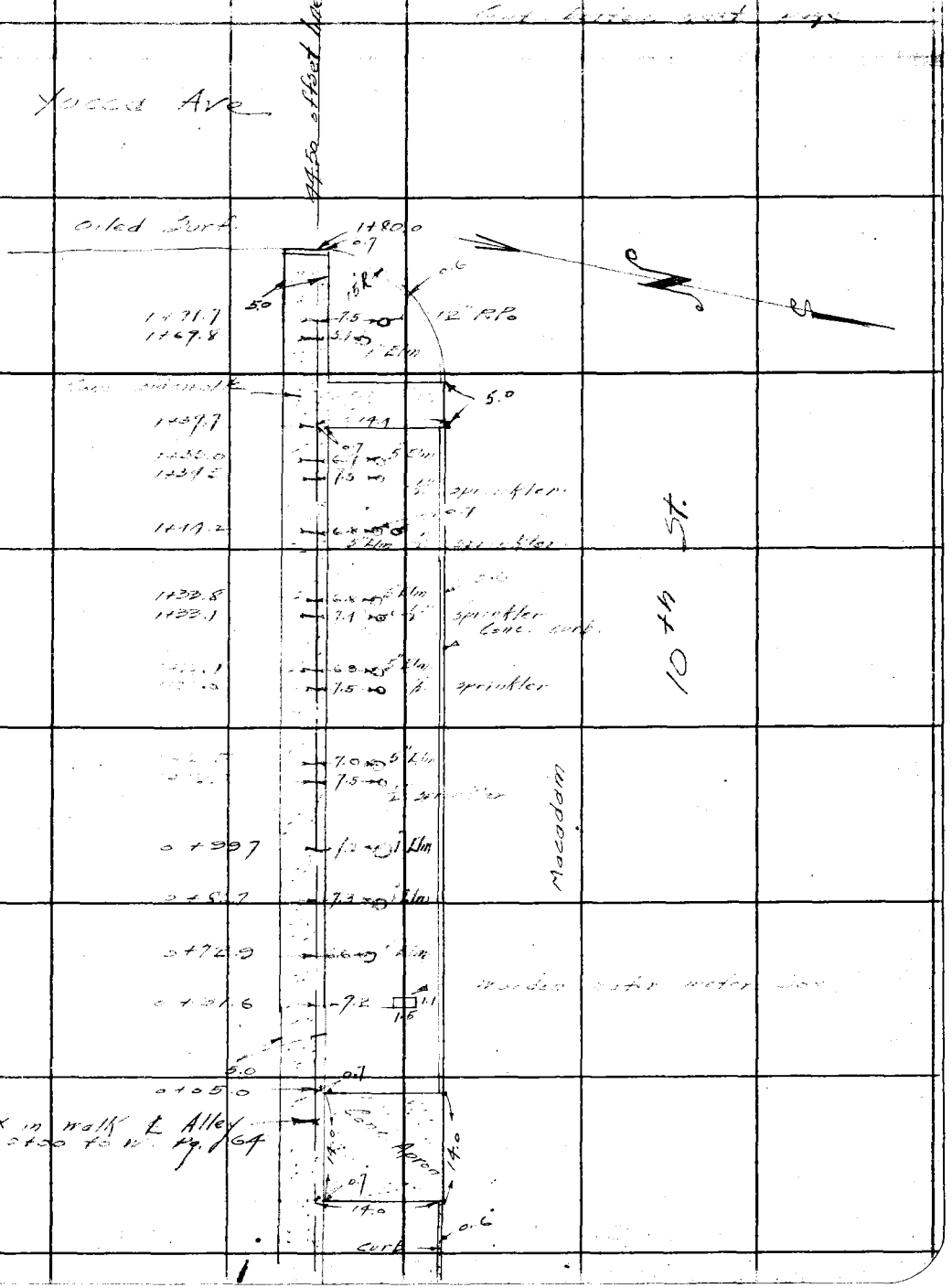
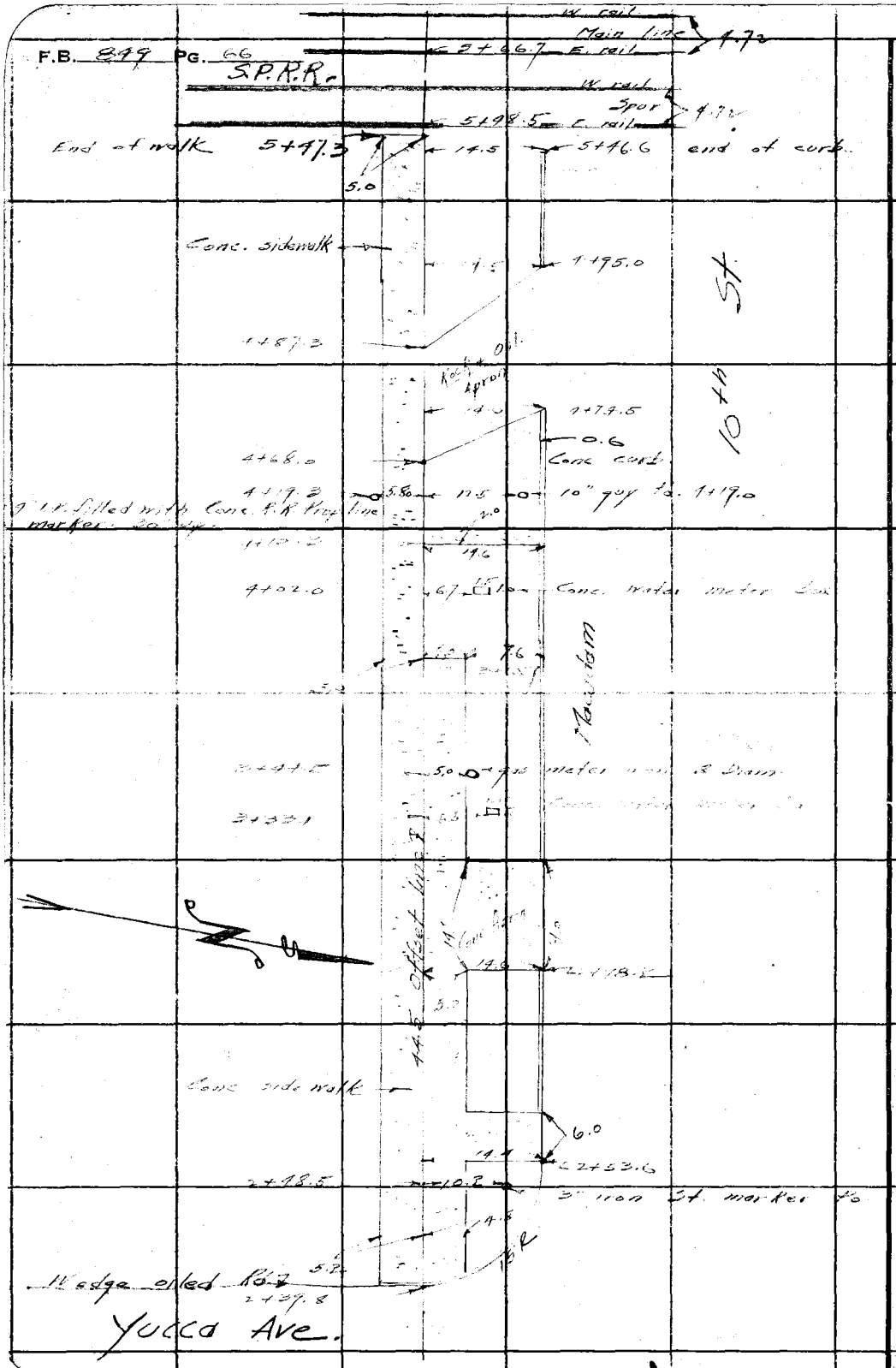
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 849 Pg. 66



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible] Hwy 67 Alt.	F.B. 11	Pg. 21
Map No.	W. O. 1076	Tape No. 228	St'd 76 of
Office Work	Surveyed by		
Checked	Notes	Date 11-4-40	
Date	Indexed		

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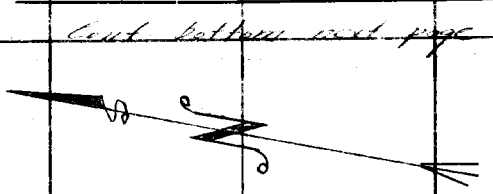

Herald Ave.

44.5 Offset Line

Iron water box 12" Diam.

11.3 1+75.2

0.4 1+71.9

Wedge oiled Rd. ↓

10' 1.0

3" iron St. marker Po.

0.5 1+67.5

1+61.7 44.0 ← Conc. sidewalk

2. 1+60.2

2" cypress 0.55 → 1+58.2

3.0

5" cypress

Conc. curb → 4.70 5.0

10th St.

6' umbrella 3.5 1+18.7

1+10.2

0.8

3" ash 8.7.6 1+05.8

3" ash 7.5 0+54.1

1.5

6.8

0+73.1

Conc. Apron

12.3

0.7

4.6

0.1

0+62.7

Meredith

0+61.8

17.6

Conc. water meter box. 1.0 8.8 0+21.0

13.8

0+09.0

Conc. Apron

10.0

13.0

0.7

℄ x in walk E. of Alley 0+00 to E. Pg. 64

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700 HALL OF RECORDS

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FORM 247 SM 10-37

F.B. 849 PG. 68

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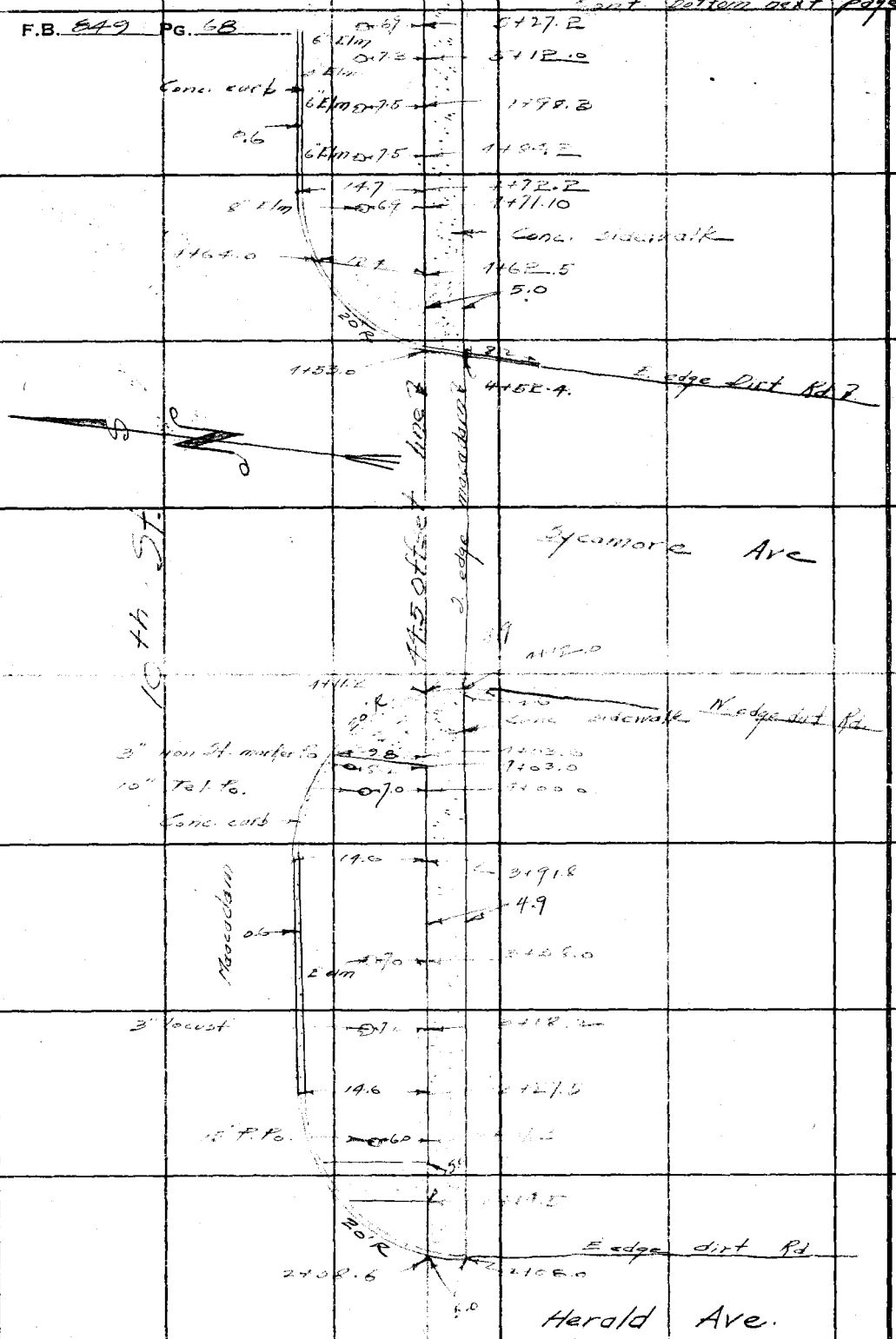

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Sierra Hwy Lt A1	F.B. 2149 Pg. 62
Map No.	W. O. 1076 Tape No. 038 St'd 76 °F	Cont. bottom next page
Office Work	Surveyed by Rosecrans	
Checked	Notes K Date 11-1-40	
Date	Indexed L. C.	

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700 HALL OF RECORDS

FORM 247 SM 10-37

Cont. bottom next page

7+19.2

Conc. sidewalk

7+06.8 — 14.7 — 7+04.2

Conc. water meter box

7+18.7

Conc. curb — 1" Elm — 9.0 — Flagstone

6+85.8 — 14.5 — 6+87.9

.6 — 2" Elm

6+75.3

2" poplar — 2.3

6+64.9 — 7.4 — 6+67.8

2" Elm

Conc. Apron

6+62.3

6+52.8

10th St.

Macadam

6+50.5 — 14.7 — 6+97

.6 — 4" Elm. — Flagstone — 6+91.8

14.6 — 6+24.8

6+10.0 — 6+14.9

Conc. Apron

6+18.0

6+06.0 — 14.7 — 6+08.0

6" Elm — 6+01.0

8" Elm — 5+86.5

5+71.4

6" Elm — 5+57.2

8" Elm — 5+42.3

Wooden water meter boxes — 5+33.0

5+28.6

F.B. 849 PG. 70

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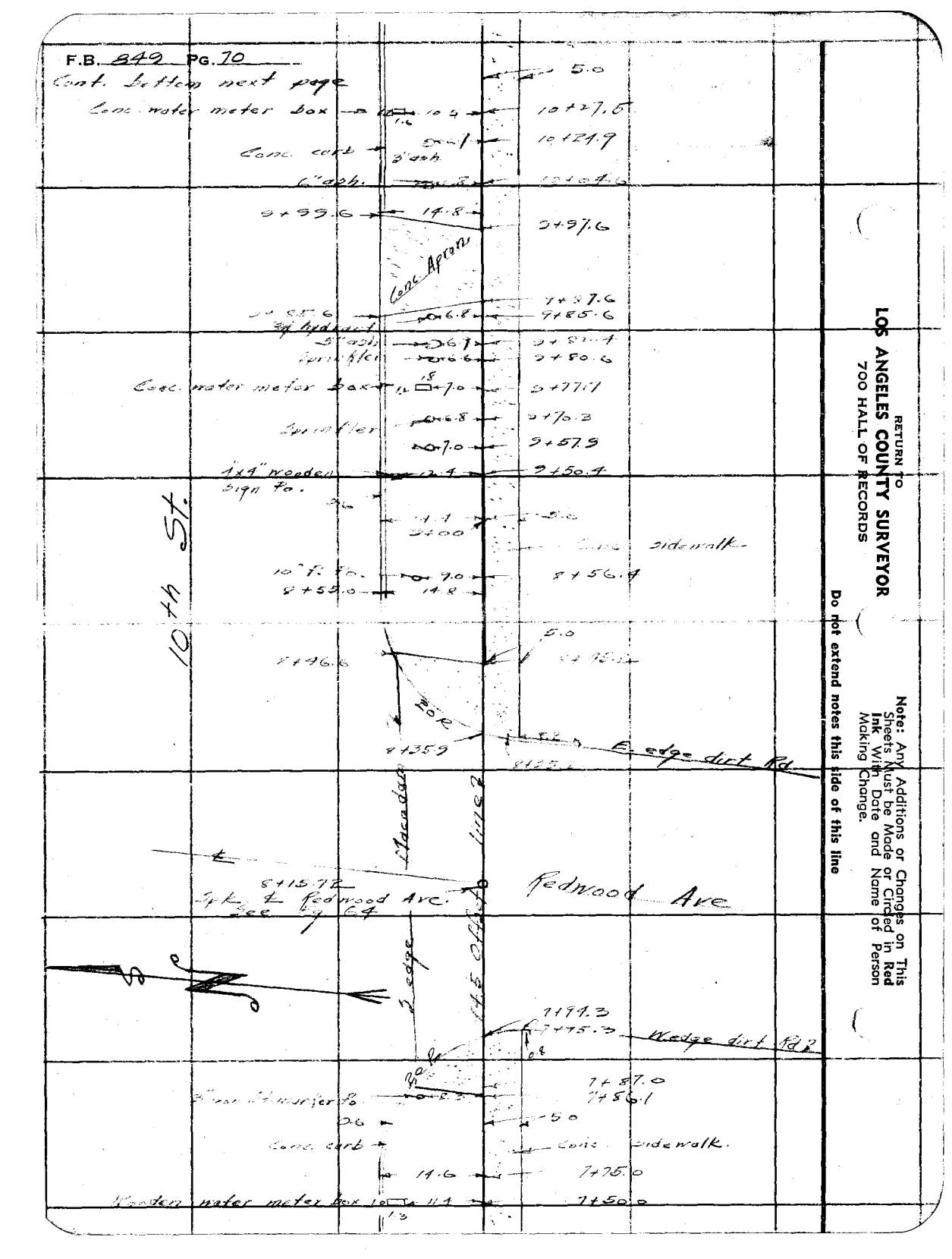

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700 HALL OF RECORDS

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Notes Ck'd by		Survey of Sierra Hwy 61 Ft	F.B. 542 Pg. 11
Map No.		W. O. 1026 Tape No. 629 St'd 76 OF	
Office Work		Surveyed by Peterson	
Checked		Notes R. C. Date 11-1-10	
Date		Indexed	

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700 HALL OF RECORDS

FORM 247 5M 10-87

Centerline

12" iron water meter box

Conc curb

Conc. water meter box

10th St.

Conc sidewalk

Drop in curb

Sprinkler

Conc. water meter

Tin valve box (water)

Conc Apron

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700 HALL OF RECORDS

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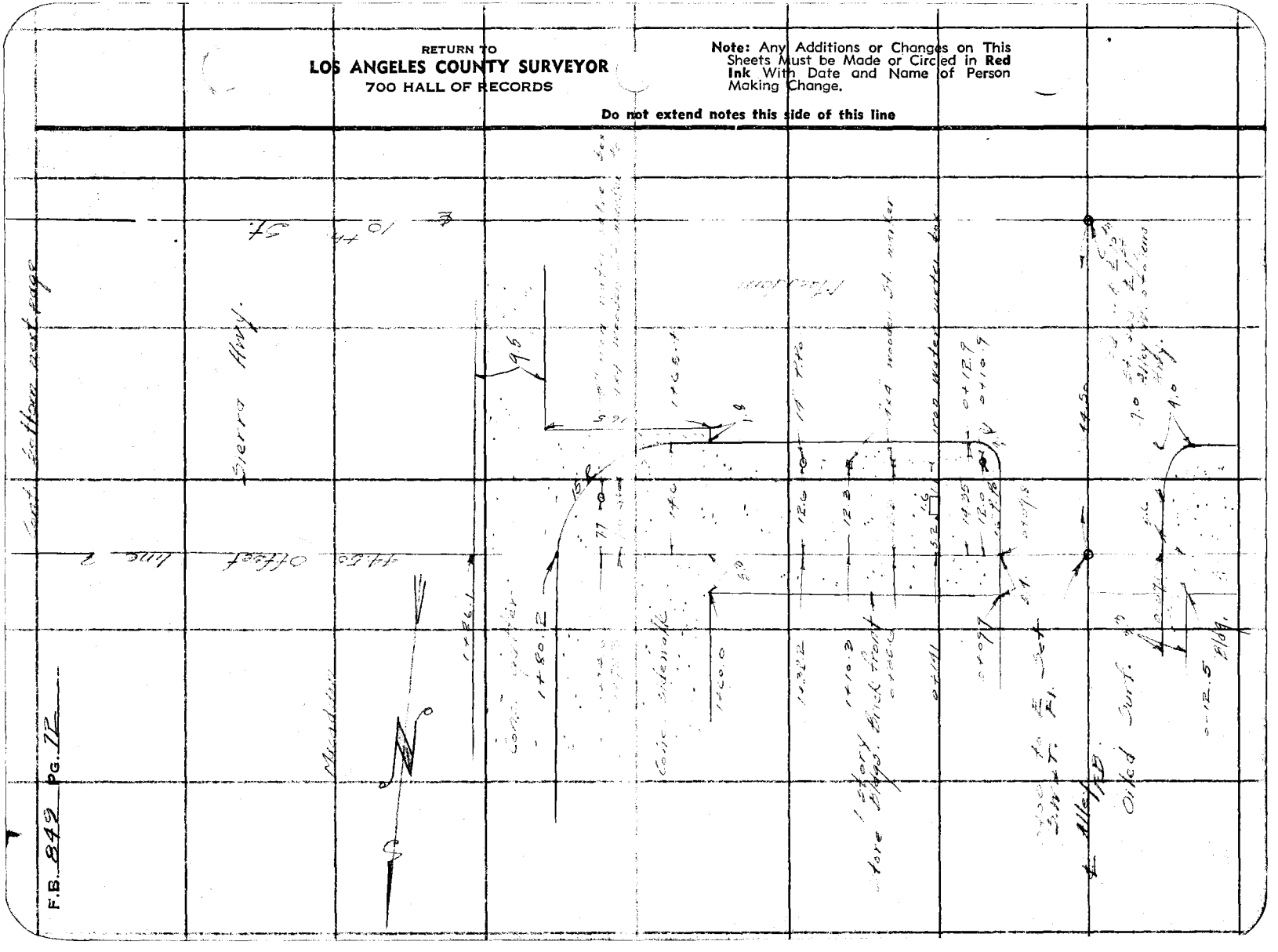
Sierra Hwy.
Line 2
Offset
Mulholland
Coyote Canyon
Coyote Creek
Old Ridge Route
Old Soledad Canyon Rd.
Soledad Canyon Rd.
Soledad Canyon
Soledad Canyon Rd.
Soledad Canyon Rd.
Soledad Canyon Rd.

Notes Ck'd by	Survey of Sierra Hwy Et Al	F.B. 249	Pg. 72
Map No.	W. O. 1016 Tape No. 028 St'd 76 OF		
Office Work	Surveyed by Fabrerans		
Checked	Notes R Date 11-7-40		
Date	Indexed E. C. Johnston		

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700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. bottom next page

4+76.3 — 12.1 — 14" R. Po.

1+70.5 — 12.2 — 12" Tel. Po.

Conc. sidewalk — 6" Conc. curb

1+55.6 — 10.0 — 6"x8" R.R. x sign Po.

1+51.5 — 12.4 — deadman

5.0 — 12.4 — 1+42.1

1+42.3 E. rail — 14.3

1+36.2 E. rail — Frog — spur

W. rail

1+25.7 W. rail — 4.72

4.72 flow line S.P.R.R.

W. rail 1+18.0

1+16.4 — 14.5 — 1+16.0

5.0 — 10.7 — 1.5 — Iron Wig Wag signal

1+01.1 — 10.7

1+01.2 — 7.0 — 2.8 — Wooden battery box.

7.0 — 6" Conc. curb

3+99.8 — 12.4 — 14" R. Po.

3+92.8 — 12.2 — guy wire

3+87.9 — 11.2 — 1"x4" St. marker Po.

3+28.3 — 10" R.Po

3+17.3 — E. end macadam Pkway

Conc. sidewalk

Macadam

11.3 — Lone 5" iron sign Po.

10.5 — 4"x4" wooden St. marker Po.

12.9 — 12" R.Po

14.4

2+90.1 — 2+93.6 Macadam — 12.8

5.0 — 16.3

2+35.0 — 6" curb — Conc. gutter

Macadam — 2+29.2

Sierra Hwy

10th St

Macadam

F.B. 849 PG. 74

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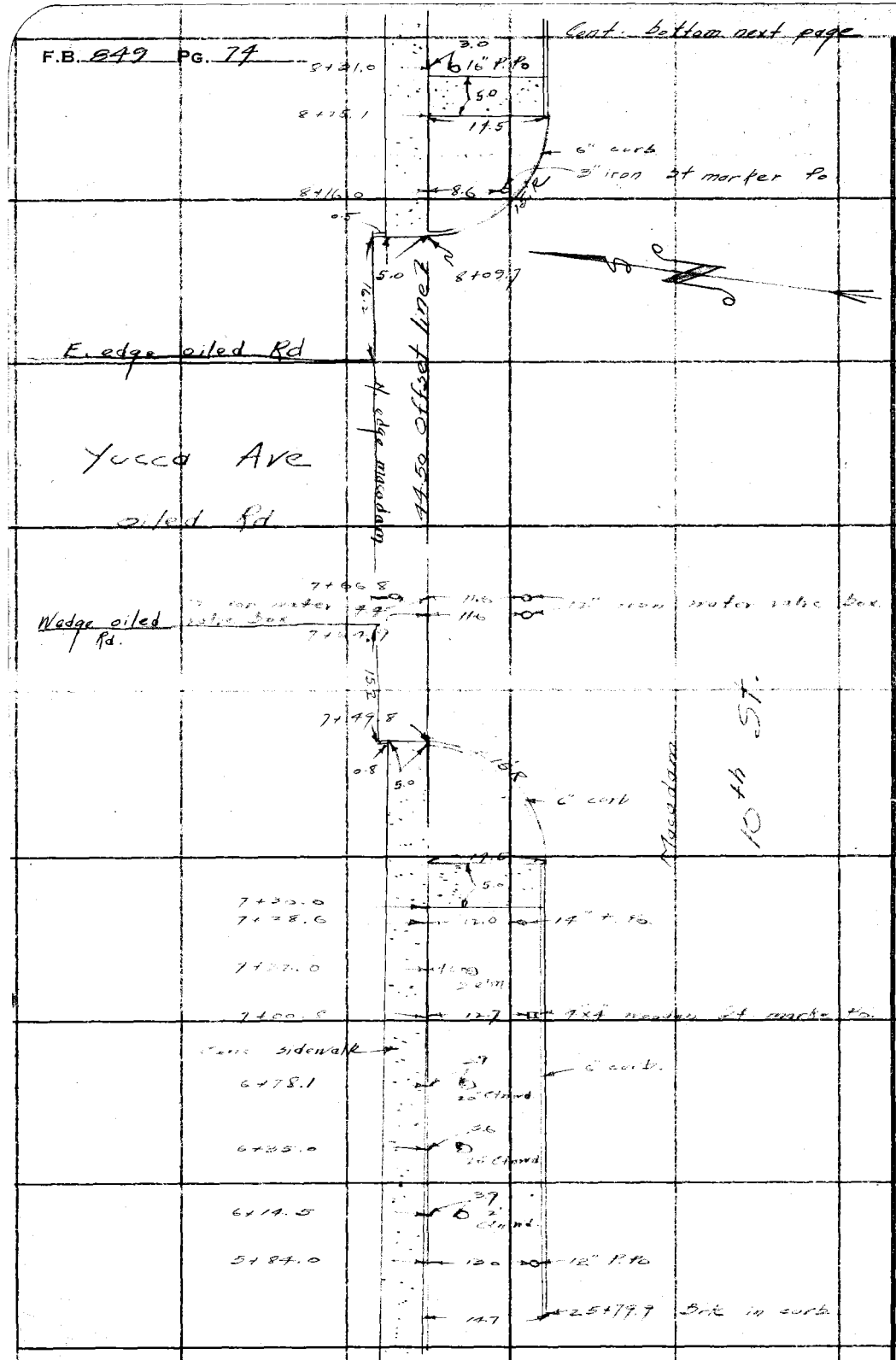

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700 HALL OF RECORDS

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Notes Ck'd by		Survey of Santa Ana Fwy Fl. 11	F.B. 849 PG. 75
Map No.		W. O. 1026 Tape No. 238 St'd 76 °F	
Office Work		Surveyed by Rosecrans	
Checked		Notes	Date 11-7-40
Date		Indexed	A. E. Johnson

Herald Ave

oiled Rd

Wedge oiled Rd

Compound Curve

Offset Line

5.5

11+46.6 +69.0

11+46.9

2.0

11.0

12" iron water valve Box

10.0

1.1

11+82.0

11+49.9

11+48.7

19.50

3.0

10+01.4

8.1

14" V. P.

9+99.2

Concrete Apron

Maple Ave

10th St.

9+64.4

14.5

9+76.4

6.5 ± elm.

Conc. sidewalk

3.0

9+63.2

Conc. sidewalk

6" curb.

9+53.9

6.6 ± 8" elm

9+47.0

8.6

1.7

1.6

Wooden water meter box

9+39.5

6.5 ± 10" elm

9+11.0

6.1 ± 8" elm

8+87.9

6.3 ± 8" elm

8+54.0

3.1

1.7

1.4

Wooden water meter box.

6.0

Conc. sidewalk

8+16.1

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700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 849 Pg. 76

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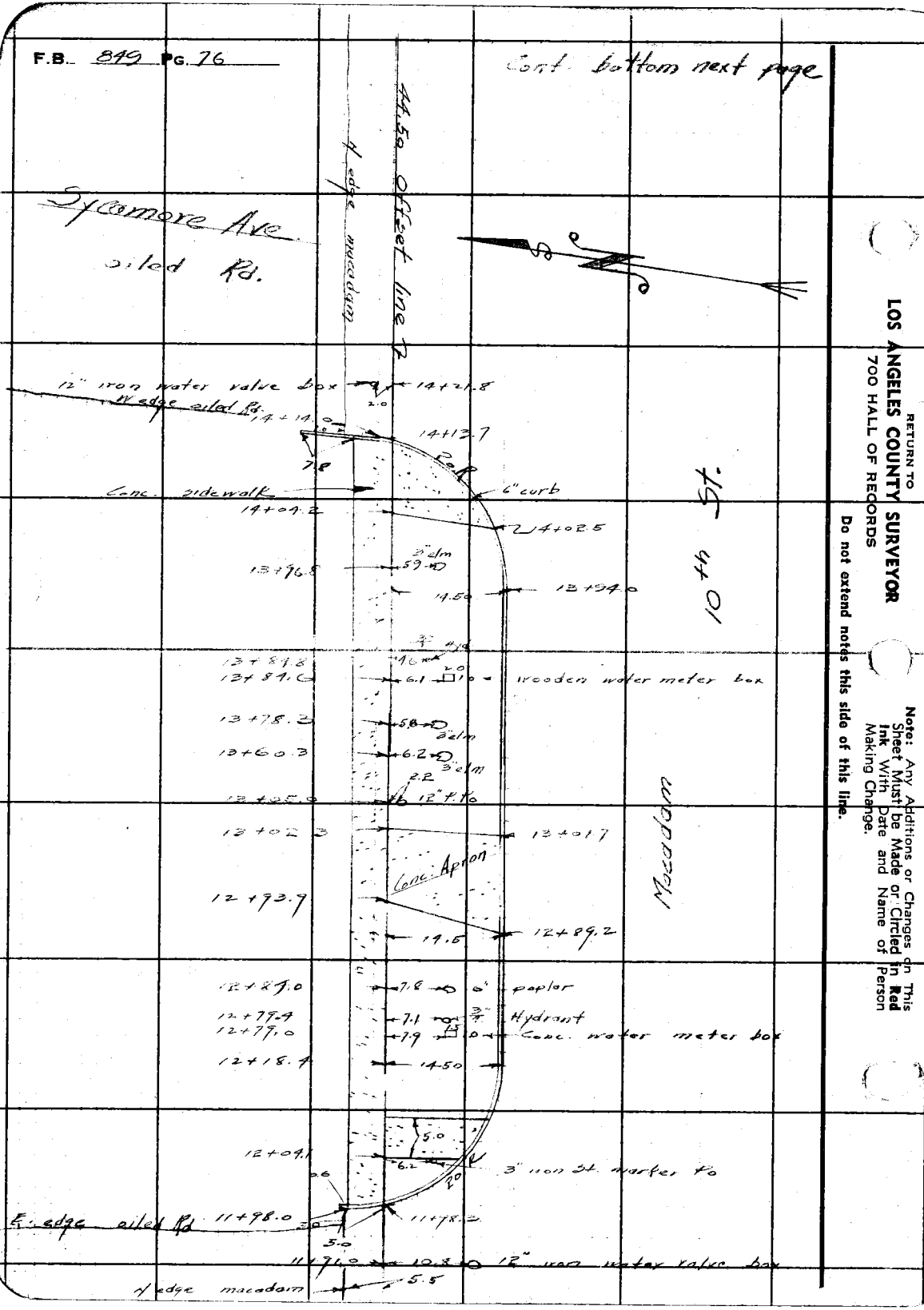

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700 HALL OF RECORDS

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Notes Ck'd by		Survey of Sierra Hwy. Ft Al	F.B. 594 Pg. 77
Map No.		W. O. 1076 Tape No. 228 St'd 76 OF	
Office Work		Surveyed by Goodrich	
Checked		Notes	Date 11-1-40
Date		Indexed	J. C. Johnson

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700 HALL OF RECORDS

FORM 247 5M 10-37

16+49.9	6.9	sprinkler
16+41.3	6.9	7" elm
16+36.1	6.8	sprinkler
16+55.1	6.8	Wooden water valve box
16+59.5	1.1	Conc water meter box
16+40.5	6.9	sprinkler
16+46.4	6.9	8" elm — 6" curb
16+43.1	7.0	sprinkler
16+36.1		Apron
16+25.2	14.5	16+23.2
16+18.5	7.0	2" elm
44.50 offset line		
15+47.5	6.9	2" elm
	2.5	Conc water meter box
15+32.0	7.9	12" P.Po.
15+23.3	6.8	1" elm
15+31.5	7.0	1" elm
15+17.8	7.0	3" elm
15+01.0	7.2	3" elm
14+87.8		
14+84.0	6.5	8" elm
14+75.5	14.50	
14+73.3	1.1	Conc. water meter box
14+69.0	6.0	10" elm
14+63.3	2.4	12" P.Po.
14+62.9		
14+62.4	6.6	3" iron St marker Po
14+62.0	1.0	
		20 R
		14+55.5

E edge oiled Rd. 14+54.9

E edge macadam

Macadam

St.

10th

F.B. 849 Pg. 78

Cont. bottom next page

15+46.3
15+45.3
E. edge dirt Rd 5.0 20'

3" iron 2' marker to.

18+21.3

Redwood Ave

Dirt Rd

18+25.2

Offset line 7

18+16.75
Set Spk & Redwood Ave.
and 44.20 offset line Pg. 64

44.50

N edge Meridian

17+99.4
18+00
17+97.0
17+79.5

12" iron water valve box

N edge dirt Rd

7.3

5.0

17+87.0
17+85.4

Inside sidewalk

7.0 Sprklr

17+80.1

14.6

17+77.2

St.

10 111

17+67.7

17+55.6

17+52.1
17+47.6

17+43.0
17+41.5

wooden valve box

17+27.0
17+26.0
17+24.5

17+27.9

17+22.4
17+22.8

wooden meter box

17+20.6
17+17.8
17+16.8
17+11.8

17+05.8
17+05.2

16+82.8

16+78.5

16+74.6

16+72.2

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Notes Ck'd by
Map No.
Office Work
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Date

Survey of Sears Roy Et Al
W. O. 1226 Tape No. 2-14 St'd 74 °F
Surveyed by Rasmussen
Notes
Date 1-4-40
Indexed

F.B. 849 PG. 79

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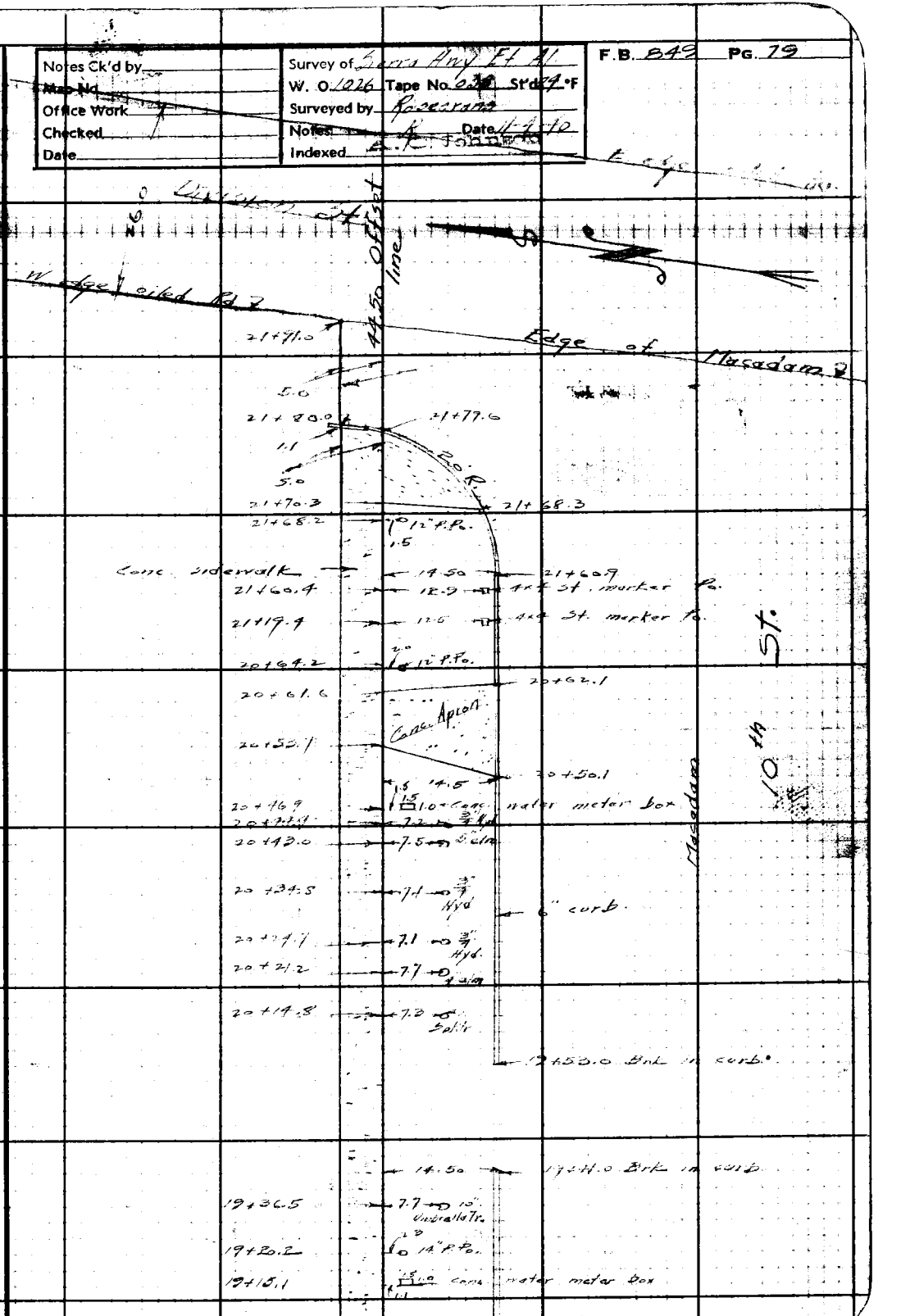
FORM 247 5M 10-39



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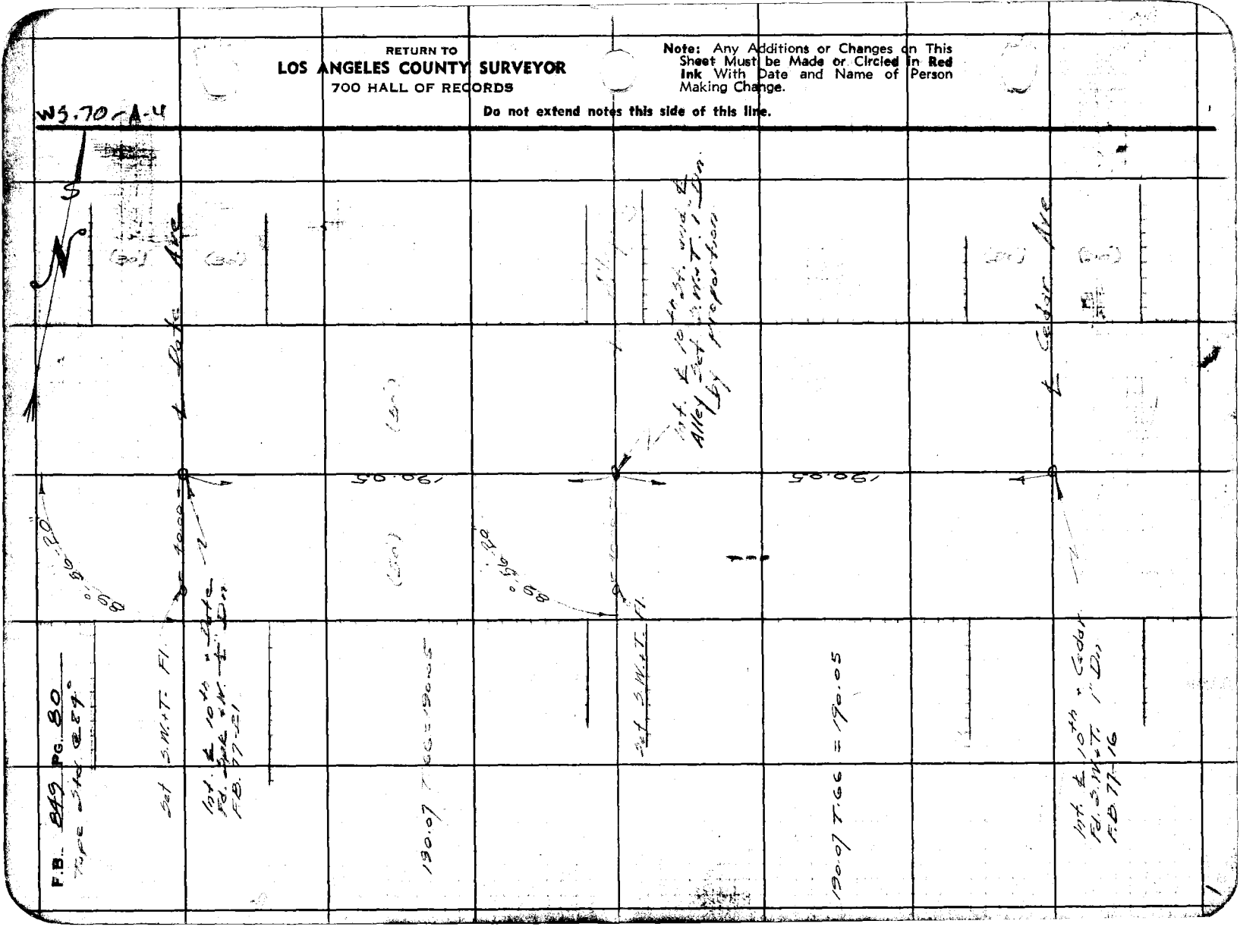
WS.70-A-4



Notes Ck'd by		Survey of	F.B. 8-12 PG. 81
Map No.		W. O. 1026 Tape No. 228 St'd 24 OF	
Office Work		Surveyed by	
Checked		Notes	Date 11-6-40
Date		Indexed	

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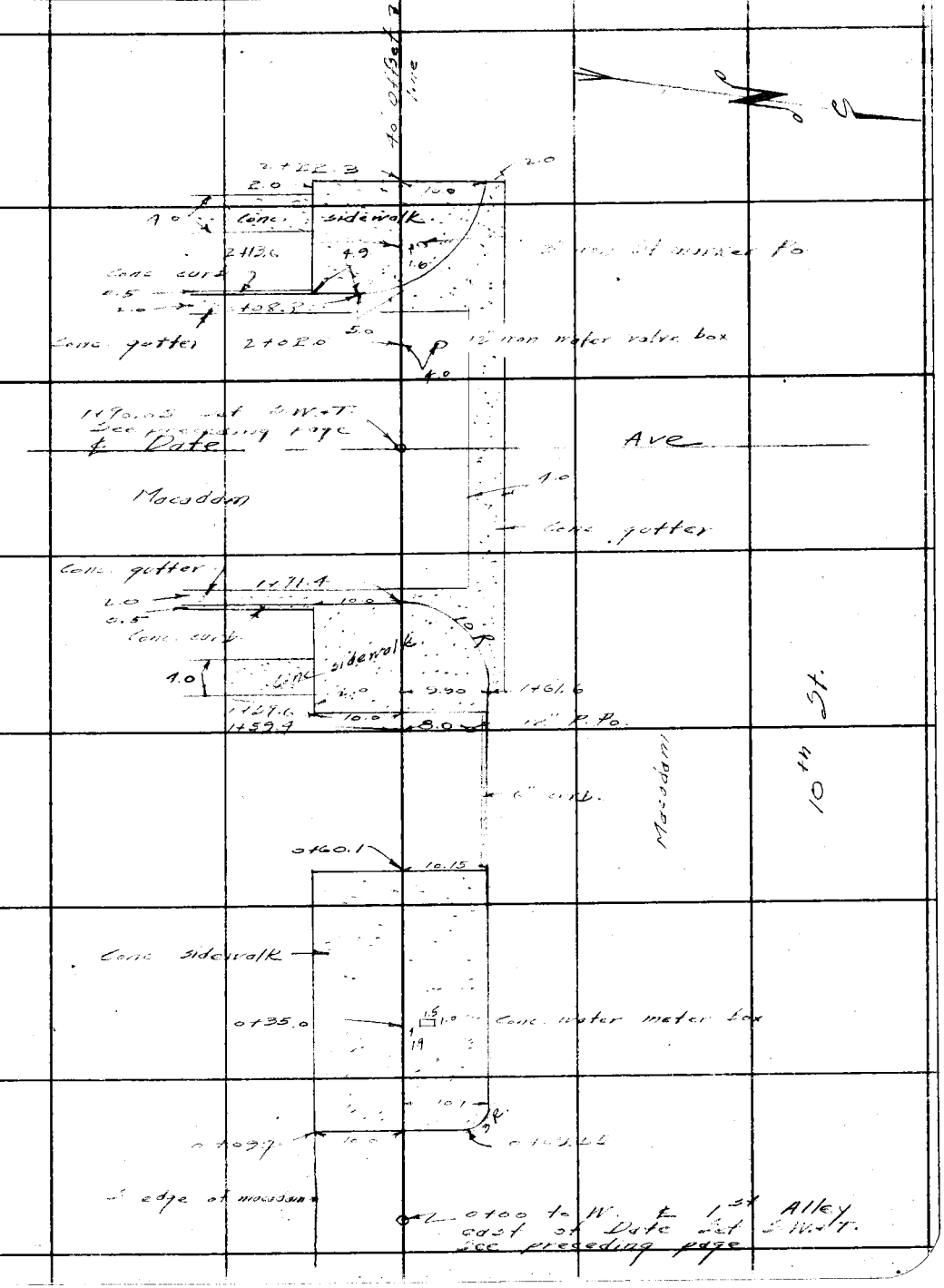

FORM 247 5M 10-37

F.B. 849 PG. 82

Cont. bottom next page

Cedar Ave

Roadway

offset line

10'

17" iron water valve box 1+49 — 1+82.4

1+72.7 — 6' curb

3" iron St marker Po 10R 2.1 — 1+68.7

1+63.7 — 4" conc. sidewalk — 4.0

1"x1" St marker Po 1+62.8 — 10.2 — 1+62.7 — 1+62.7

6.0

1"x1" St marker Po. 1.0 — 1+48.6

7" cypress

8" locust — 1+27.7

cypress — 1+26.5

8" locust — 1+16.0

1+12.0

Conc. Apron

1+01.1

0+94.0

cypress — 0+83.1

locust — 0+72.0

Conc. sidewalk

cypress — 0+62.0

Spkle — 0+55.2

Conc. water meter Box — 1.1 — 1.6 — 0+62.6

2.5

curb — 0+47.6

Spkle — 0+48.5

Conc. sidewalk

0+32.1

6.0

0+28.1

3.4 R

0+19.1

0+14.6

10.0 — 6.0

3" P

10.0

0+10.3 — 0+10.2

E. edge of roadway

N. 0° W. 47.7 ft. of Date — E. of alley

See preceding page

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F.B. 849 Pg. 84

W3.20-A-4

FORM 247 5M 10-37

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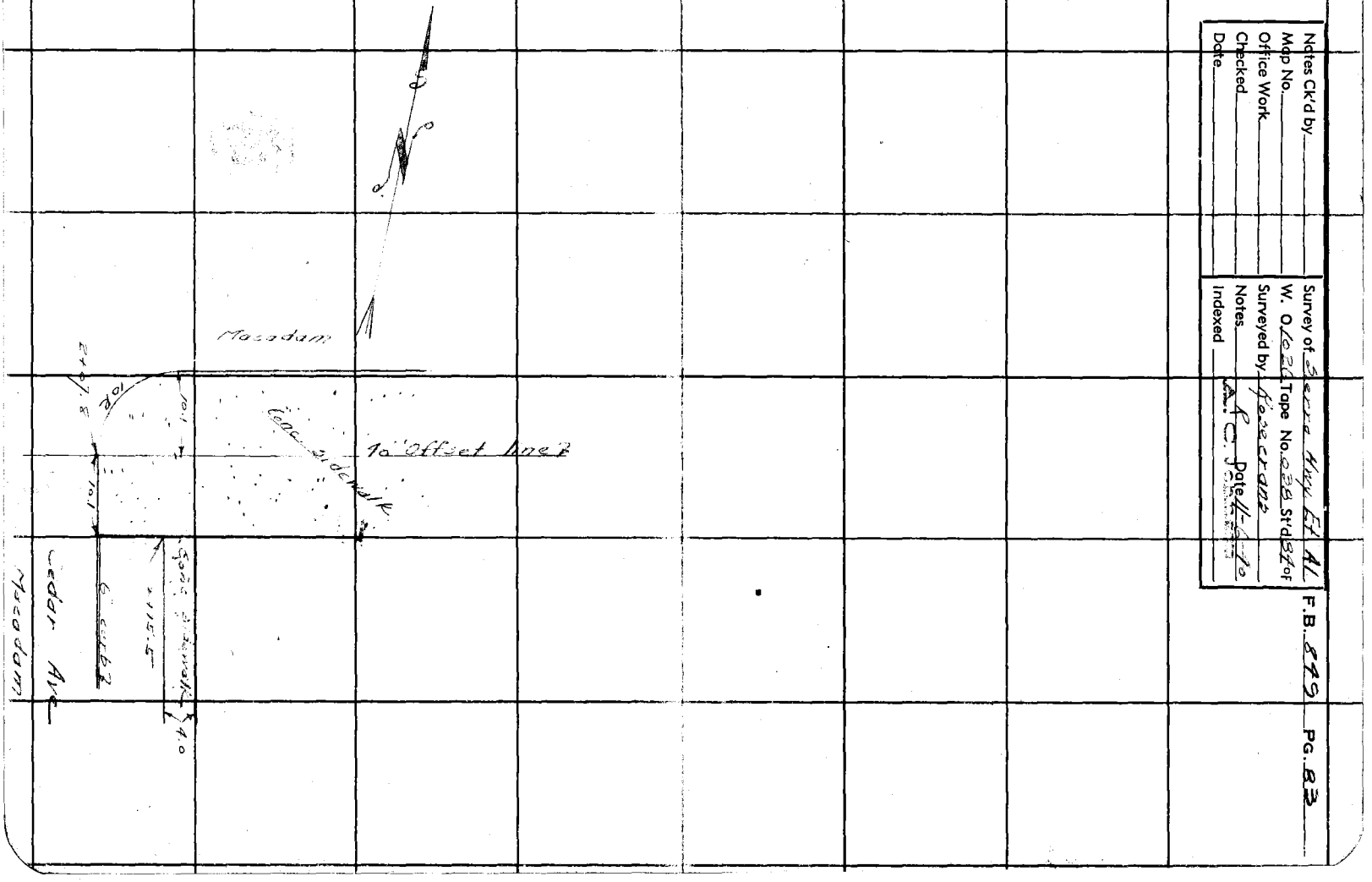
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sierra Hwy Ext AL F.B. 879 PG. 83
W. O. 7621 Tape No. 238 Std. 82 of
Surveyed by Forscrane
Notes
Indexed A.C. Date 4-6-70



WS. 70-A-4

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of Angeles Nursery Lot A
W. O. 1026 Tape No. — St'd 64 of
Surveyed by Roserans
Notes R Date 11-6-40
Indexed A. C. Johnson 11-27-40

F.B. 847 Pg. 85

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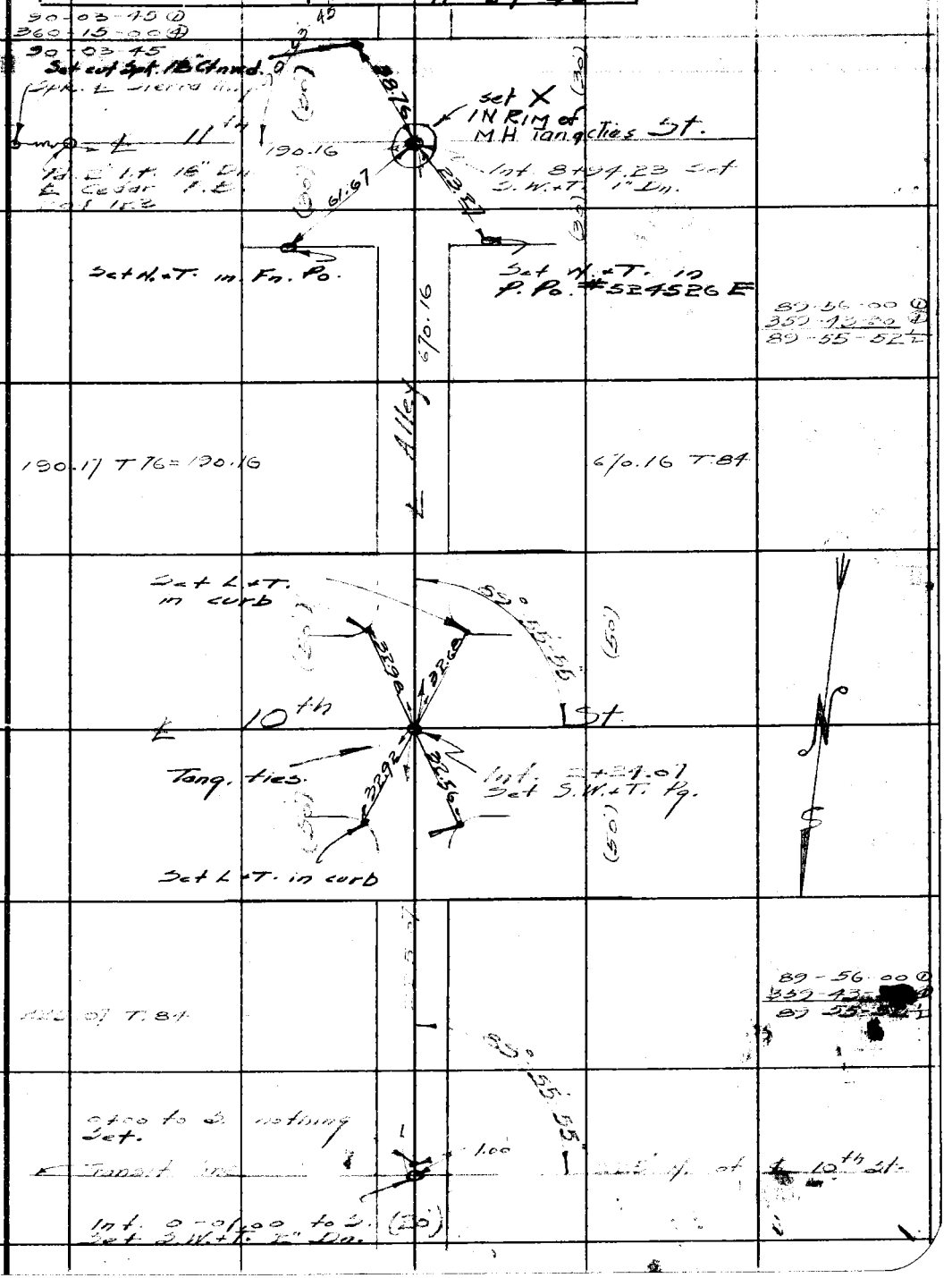
700 HALL OF RECORDS

FORM 247 5M 10-37



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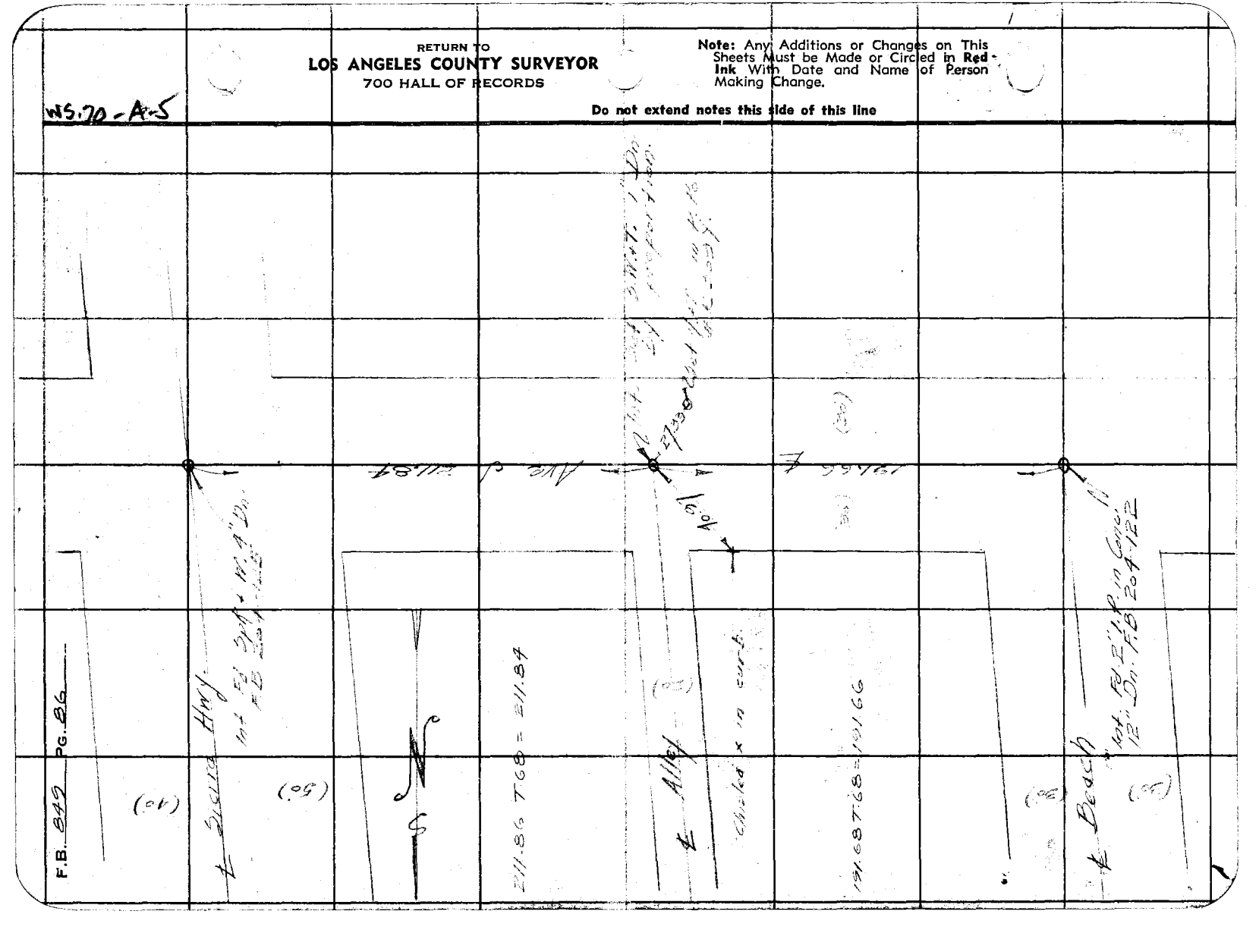
WS.70 - A-5



W5.79-A-4

Notes Ck'd by		Survey of Sierra Hwy 3rd Al	F.B. 842 Pg. 87
Map No.		W. O. 1076 Tape No. 6 St'd 84 OF	
Office Work		Surveyed by Peterson	
Checked		Notes A. C. Johnson Date 11-12-46	
Date		Indexed	

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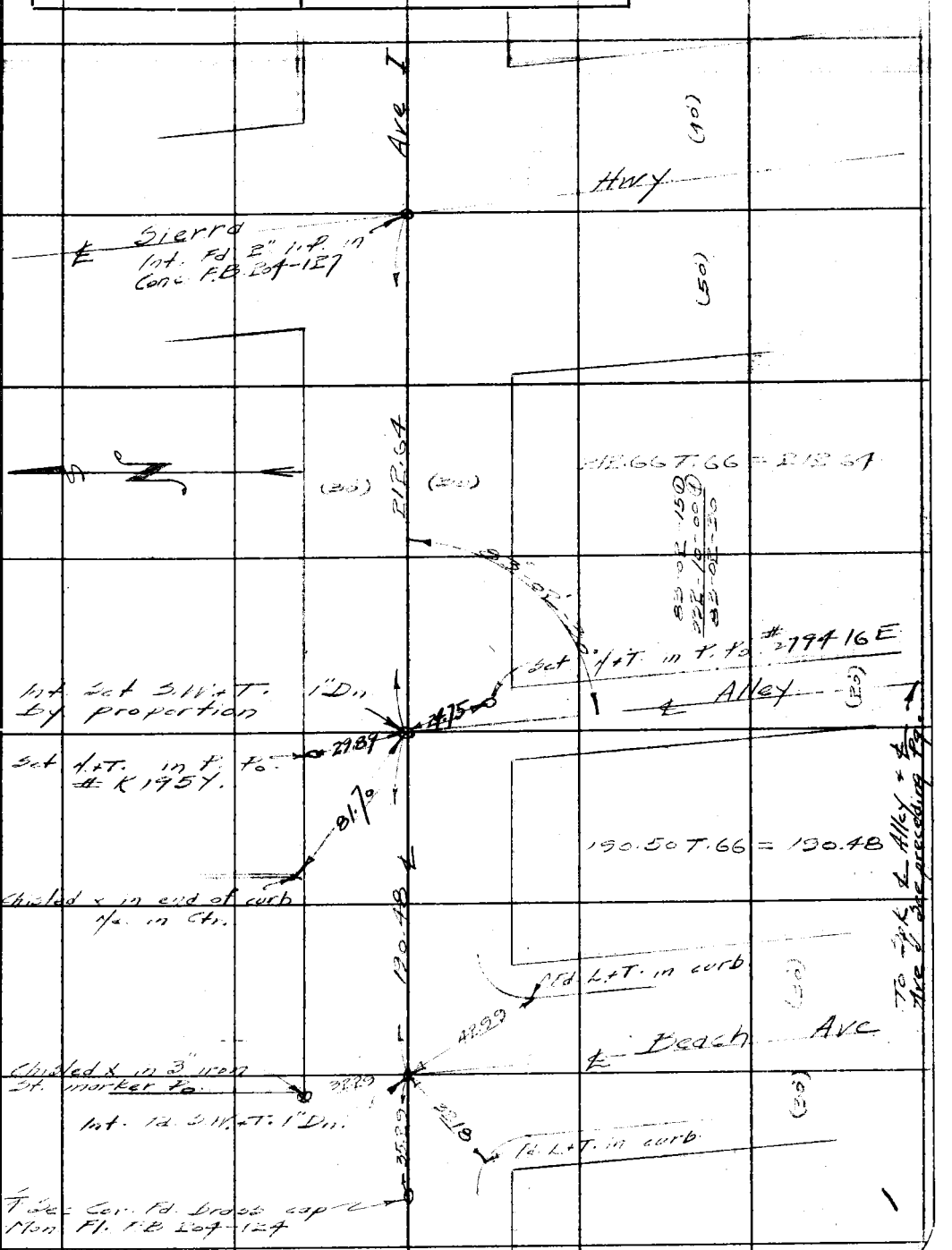
700 HALL OF RECORDS



FORM 247 5M 10-37

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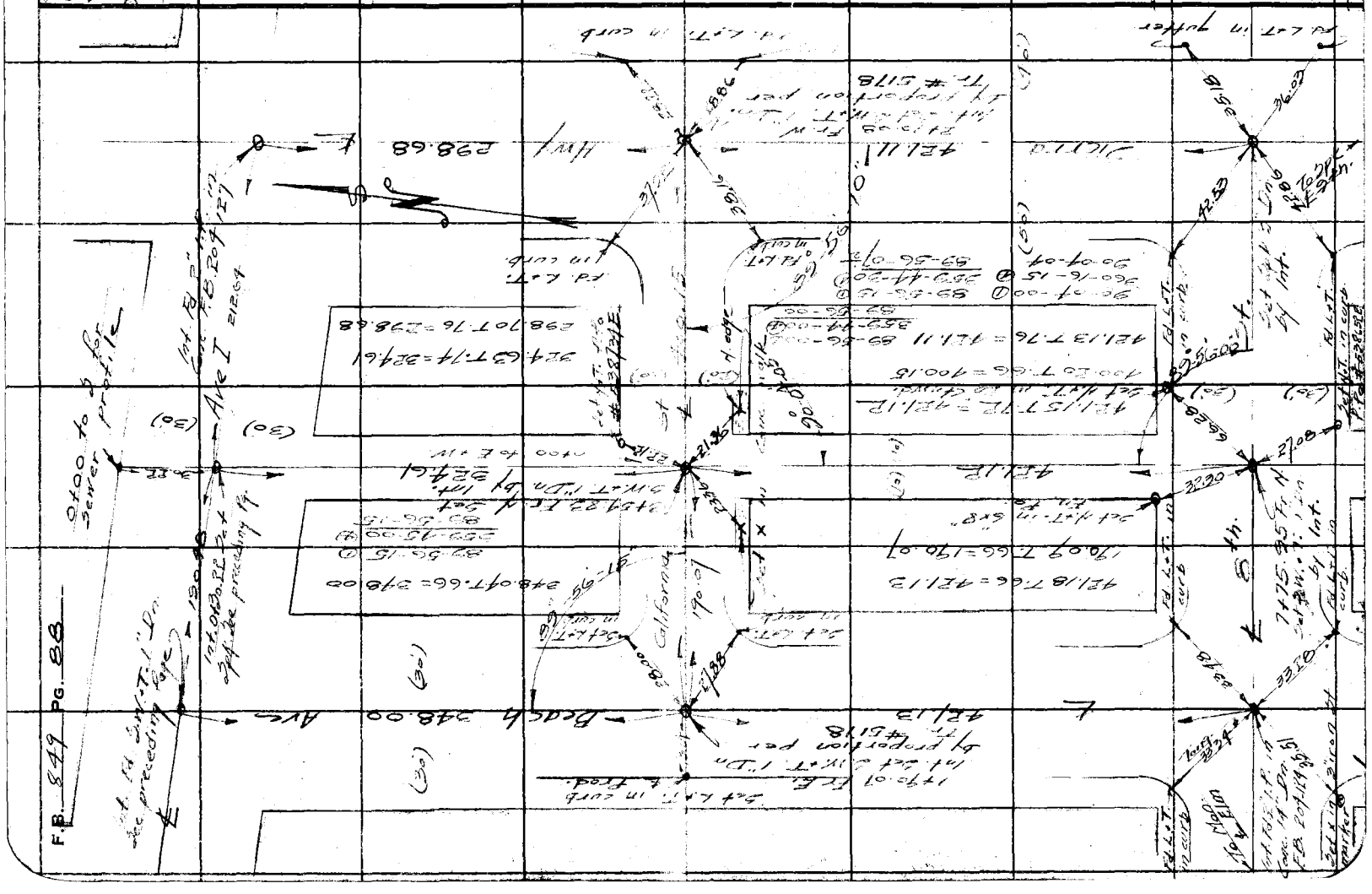
Do not extend notes this side of this line

W5.70-A-4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Beach
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California St
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Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1PG. 69

PROFILES ON PROPOSED SEWER LINE.

IN THE TOWN OF LANCASTER

Profile Line is 20' N. of & ℄ of 10th St.
N. side of 10th St. from Alley west of Sierra Hwy. to Division St.

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.B.O. B.M. #35	5.275	2360.805		2355.53	U.S.C.S. Ft. 2" [illegible] at N.W. cor. of Bank of America, [illegible] of Alley, bet. [illegible]	
0+00			5.45	2355.36		F.B. 8-22 FB-763-151
" "15.5R			5.75	54.86	6"x6" C.S. [illegible]	
0+10			5.43	55.38	Bot Cur in Valley	
0+10.1			5.00	55.81	Top Cb.	
0+10.1			4.27	55.54	" " 14.5 Right	
0+50			4.91	55.90	Sidewalk	
0+50			5.20	55.61	Top Curb 14.5' Right	
1+00			4.64	56.17	Walk	
1+00			4.94	55.87	Top Cb. 14.5' Right	

Date 27-40

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 849 Pg. 90 | Job No. 1226 Division No. | Notes Red. | Platted | Profile
Survey of Tract 4149 Lot EF AL | Date | No.
Survey by Patterson Kay | Notes | Date | Checked | X-Sec.
Indexed [illegible] | Date 11-15-43 | Notes Chkd. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.85				
1+50			4.76	235555.	Walk	
1+50			4.51	56.30	Top Ca. 14.5 Right	
1+60			4.12	56.69	Walk	
1+60			4.38	56.42	Top Ca. 14.5 Rgt.	
1+80.3			4.85	55.96	Top Ca.	Wall 3.0
1+80.4			5.09	55.12	Gutter	
1+80.4			4.83	55.13	14.5 Right	
T.P.	1.393	360.835	4.219	56.442		
2+00			1.94	54.90		
2+00 Lt.			4.47	55.95	curb Sierra Hwy.	
2+00 Rt.			1.82	54.01		
2+25			3.72	54.92	gutter	
2+25 Lt.			3.58	55.06		
2+25 Rt.			3.58	55.06	Top curb	
2+50			1.21	55.53	Sidewalk	
2+50 14.5 Lt.			5.37	55.37	gutter + curb	
2+00			5.02	55.12	Sidewalk	
2+00 14.5 Lt.			5.24	55.90	gutter + curb	
2+50			1.52	54.02	Sidewalk	
2+50 14.5 Lt.			5.00	55.54	T.C.	

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	+17	2356.10	sidewalk	
" 19.5 L			1.80	56.04	T.C.	
436.5			1.72	56.12	sidewalk	
" 19.5 R			1.80	56.04	T.C.	
1+16.-19.5 R			2.0	55.84	end of [illegible]	
416.1			2.15	55.69	" " sidewalk	
1+18.0			2.20	55.64	Top of W. rail main line	
422.7			2.18	55.66	" " E. " "	
[illegible]	6.300	61.875	5.1.0	[illegible]		
1+18.0-19.5 L			6.17	55.71	Top of W. rail main line	
422.7 19.5 R			6.14	55.74	" " E. " "	
1+428.7			6.50	55.38	Top of rail	
436.2			6.47	55.41	" "	
" 19.5 R			6.31	55.57	" "	
438.5			6.52	55.36	" "	
440.7			6.50	55.38	" "	
" 19.5 L			6.31	55.57	" "	
1+47.7			6.41	55.46	end of sidewalk	
1+31-19.5 R			6.22	55.65	" " curb	
1 50			6.12	55.76	Top of sidewalk	
" 19.5 R			6.12	55.76	" " curb	

Profile Notes Red. Plotted Job No. [illegible] Division No. [illegible]
No. Date Date Survey of [illegible] F. B. [illegible] PG. [illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes E. C. Johnson Date [illegible]
No. Date Date Map No. Indexed E. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 5419 PG. 92
Survey of Sierra Hwy. EF AL
Survey by Lasecraw Notes
Indexed A. C. Johnson Date 4-7-40

Job No. 1622 Division No. Profile
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
447.6		2361 +75	5.7	2355.61	sidewalk	
479.6			5.13	56.75	"	
	14.2 L		5.37	55.31	T.C.	
481.6	"		5.99	55.89	gutter	
484.0			1.78	57.10	sidewalk	
	14.2 L		5.71	56.17	gutter	
488.0			3.90	57.32	sidewalk	
	14.2 L		4.80	57.08	"	
478			2.11	58.37	"	
	14.5 R		1.25	57.63	"	
480	14.5 L		3.74	58.14		T.C.
6+00			2.4	58.74	"	
	7.0 R.		3.20	58.68		ground
	14.5 R		2.53	58.85		"
6+50			2.85	59.03	"	
	14.5 L		2.12	58.66		"
T.A.	7.100	62.166	4.82	2359.164		
7+00			1.20	57.07	"	
	14.5 R		1.00	58.72		"
425	14.5 R		1.56	58.71		"
419.8			1.48	58.79		"

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
71+00		23.63 ±69'	5.15	2358.12		gutter
	14.5 R		5.11	58.16		"
+50 ?			4.88	58.39	crown	
	14.5 R		5.15	58.12		"
8+00			5.11	58.16		crossdrain
+97.5			2.30	57.97		"
	14.5 R		5.41	57.86		
+99.7			4.11	57.56	7.5	
+12.5			4.33	58.64	Sta on ℄ R	
	14.5 R		4.50	58.47	"	
+50			4.22	58.75		
	14.5 R		1.90	58.37	"	
91+00			1.61	58.66	"	
	14.5 L		1.98	58.29	"	
+50			1.69	58.63	"	
	14.5 L		5.02	58.24	"	
T.T.	3.582	23.63 ±69'	1.005	2359 ±69'		
94+84.1			1.20	58.59	"	
	14.5 R		1.76	58.13	"	
+50.0	14.5 R		5.53	57.59		gutter
+99.2			4.54	58.55	"	

Profile

Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F. B. 67 PG. 23

No. _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 849 PG. 94 | Job No. 1026 Division No. | Profile No. | X-Sec. No.

Survey of Duluth Ave. Ext. No. 1 | Plotted

Survey by Pierce Engr. Co. Notes K | Date | Notes Red. | Date | Checked | Date

Indexed A.E. Bonner Date | Notes Chkd. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
199.2	4.5 C	2362.87	4.35	2358.14	TC	
197.7			5.22	57.65		gutter
10+50			4.66	58.43	sidewalk	
	4.5 R		5.17	57.92	"	
11+00			4.70	58.09		
	4.5 R		4.26	57.83	"	
11+50			4.40	58.03		
	4.5 R		5.22	57.77	"	
11+77			5.00	57.79	"	
12+13			6.02	57.07		"
	4.5 R		5.77	57.12		"
12+50			5.77	57.12		cross Gutter
	4.5 C		5.45	57.14		"
12+80			5.17	58.90		
	4.5 C		5.05	57.07		"
198.3			5.56	57.53	"	
11+18			5.40	57.53		
	4.5 R		5.60	57.49	"	
13+50			5.30	57.70		
	4.5 R		5.77	57.32	"	
T.P.	3.13	2361.19	5.285	57.805		

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+49.0		2361.15	2.75	2357.47	sidewalk	
	14.5R		1.10	57.12	TC	
+90.5	14.5R		4.66	56.56	gutter	
13+02.3			3.67	57.39	"	
	14.5R		4.18	57.04	"	
13+00.8			4.72	56.50	"	
+50			4.02	57.19	"	
	14.5R		4.41	56.81	"	
+99			4.27	56.85	"	
	14.5R		4.69	56.58	"	
12+94			4.88	56.34	"	
+14.1			5.70	55.52	"	
	14.5R		5.28	55.84	"	
+32			5.23	55.79	"	curb
	14.5R		5.42	55.79	"	
+50.1			5.58	55.63	"	
	14.5R		5.29	55.98	"	
+85.5			4.82	56.40	"	
+75.5			4.29	56.88	"	
	14.5R		4.60	56.62	"	
15+00			4.19	23.57.03	"	

Profile
Notes Red. _____ Plotted _____ Job No. 56166 Division No. _____ F. B. 872 PG. 25
No. _____ Date _____ Survey of _____
X-Sec. _____ Date _____ Survey by Hastings Notes K Date 11-7-56
No. _____ Notes Chkd. _____ Checked _____ Map No. _____ Indexed _____
Date _____ Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 844 PG. 96 | Job No. 1026 Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy 5F 4L | Date | Date | No.
Survey by Reserrans Notes K. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date 11-7-40 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
15+00	14.5 R	2331 [illegible]	4.52	2332.69		T.C.	
+50			1.00	57.22	Sidewalk		
	14.5R		4.37	2328.85		"	
T.K.	1973	2361.788	1.100	2332.815			
16+00			4.42	57.36	"		
	14.5 R		1.80	56.99		"	
+23			1.85	57.44			
423	14.5 R		1.74	57.05			
+25	14.5R		5.21	56.58			gutter
+36.1			4.30	57.49	"		
	14.5R		1.68	57.11		"	
+38.6	14.5R		5.21	56.58			"
+50			4.26	57.53	"		
	14.5R		4.64	57.15		" TC?	
17+00			4.10	57.69	"	" LFG?	
	14.5 R		4.50	57.29		"	
+50			3.99	57.80	"		
	7'R		4.85	57.44			ground
	14.5R		4.32	57.97		"	
+77.3			4.25	57.74	"		
	7R		4.20	2357.59			"

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
+77.3	14.5R	2361.788	1.74	2357.55	T.C.	
176.5			4.46	57.33	"	
196.6			5.08	56.71	gutter	
	14.5R		4.54	57.25	"	
1916.75			4.83	56.96	crown redwood tree	
	14.5R		4.35	57.44		
1835.2			5.08	56.71	"	
	14.5R		4.30	57.49	"	
138.3			4.38	57.41	"	
T.P.	5.96	2363.358	1.345	2357.392		
150			5.57	57.74	sidewalk	
156			5.49	57.89	"	
	14.5R		5.48	57.89	"	
19+00			5.00	58.33	"	
	14.5R		4.36	57.97	"	
+71.0			4.73	58.60	"	
	14.5R		5.15	58.18	"	
+47.0	14.5R		5.67	57.66	"	
+53.0	"	"	4.69	58.64	"	
	14.5R		5.06	58.27	"	
+30.5	14.5R		5.60	2357.73		"

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 1281 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Reservoir Survey Notes K Date 11-7-40
Notes Chkd. _____ Checked _____ Survey by Reservoir Survey Party
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 1999 PG. 97

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 249 PG. 98 | Job No. 836 Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy. Est. No. | Date | Date | No.
Survey by Jorgensen & C. Johansen | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date 11-7-40 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		2363 BM	4.43	[illegible].90	Sidewalk	
	4.5R		4.82	[illegible].50	T.C.	
+20			4.4	[illegible].22	"	
	4.5R		4.48	[illegible].85	"	
+60.7	4.5R.		5.05	[illegible].28		portion
+80			5.07	59.26	"	
	4.5R		4.43	[illegible].50	T.C.	
+60.1.	4.5R		5.07	[illegible].22		"
21+00			5.21	[illegible].42	"	
	4.5C		4.29	[illegible].64	"	
+20			5.57	[illegible].46	"	
	4.5R		5.44	59.54	"	
T.P.	5.5/0	2364 BM	[illegible].23	[illegible].71		
+60.9			5.42	[illegible].40	"	
	4.5R		5.47	[illegible].38	"	
+79.6			5.87	58.95	"	
+79.7			6.57	[illegible].23		"
	4.5R		6.41	[illegible].38		"
22+00			6.34	[illegible].48		Sierra Division A
	4.5R.		6.19	[illegible].68		
22+17.7			6.21	[illegible].61		"

Form 307 5M 10-37

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of ____ F. B. 11PG. 29
Date ____ Date ____ Date ____ Survey by ____ Notes ____
Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
22+13.8		2367.823	5.38	59.43	T.C.	
	4.5		5.25	59.47	"	
20.1			1.91	59.91		ground
1.4			2.910	2360.913	L.T. in inner step of high school [illegible]	
				Prod. E/C. 2360.0	L.B. 121-17.	
			Div. 1 & 1012		F.T. Tenant line	
B.M. #	4.014	2367.837		2360.823	L+T. in lower step high school	
12+29.0			4.16	60.72		ground
12+16.8			4.86	60.02	T.C.	
	4.5		5.02	59.86	"	
12+16.7			5.65	59.23		[illegible]
12+1.0			5.94	58.94		[illegible]
	4.5		5.78	58.90		
11+97.2			5.97	58.69		
	4.5		6.05	58.63		
11+97.4			5.85	59.53	"	
T.P.	2.30	2363.30	3.160	2361.129		
11+87.5			3.50	2359.65	[illegible]	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 844 Pg. 100 | Job No. 2826 Division No. | Profile
Survey of Sierra Hwy. Et Al | Notes Red. | Plotted | No.
Survey by Reference & C. Johnson | Notes | Date | X-Sec.
Indexed | Notes Clkd. | Checked | No.
Date 11-7-40 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
11+07.5	4.51 L	2312.	4.79	59.26	T.C.	
11+50			2.25	59.65	Sidewalk	
	4.52 L		1.27	59.23	"	
11+12.4			1.03	59.47	"	
	4.52 L		4.15	59.05	"	
11+10			5.02	55.47		yotic
10+98.4			4.13	59.37	"	
	14.52 L		4.52	59.98	"	
11+01			5.07	58.43		"
10+62.5			1.36	59.14	"	
	14.52 L		4.79	58.76	"	
10+50	14.52 L		3.2	59.18		"
10+38.5			1.30	59.20	"	
	14.52 L		4.57	58.65	"	
10+11.0			5.12	58.38		
10+00			1.68	58.82	"	
	14.52 L		3.01	58.46	"	
9+97.5			5.62	57.38		"
9+85.6			1.76	58.14	"	
	14.52 L		5.17	58.36	"	
9+85.1			5.10	235.90		"

Form 307 SM 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+50		2303.31	4.97	2358.53	Sidewalk	
	H.I.		5.20	58.33	T.C.	
9+00			5.99	58.31	"	
	H.I.		5.55	57.95		
T.P.	3.948	2352.312	5.060	2352.311		
8+45			4.25	58.04	"	
	H.I.		4.49	57.70	"	
8+00			4.20	57.99	"	
[illegible]			4.44	57.75	"	
[illegible]			4.80	57.55		
	H.I.		1.98	57.41	"	
8+15 T.P.			5.04	57.37		Sidewalk
	H.I.		5.00	57.39	"	
7+H+1			4.95	5744	"	
	H.I.		5.08	57.31	"	
7+H+2			4.71	5788	"	
7+75.0			1.60	57.79	"	
	H.I.		1.92	57.47	"	
7+00			1.65	57.74	"	
	H.I.		5.02	57.36	"	
7+21			4.75	235764	"	

Profile

No. X-Sec. Notes Red. Plotted Job No. Division No.

Date Date Survey of

No. Notes Chkd. Checked Survey by Notes

Date Date Date Map No. Indexed F.B. PG.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 849 PG. 10 P | Job No. 1626 Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy. Et Al. | Date | Date | No.
Survey by Associated | Notes R. | Notes Chkd. | Checked | X-Sec.
Indexed by C. Johnson Date 11-7-40 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+21.0		2362.372	5.10	2357.29	T.C.	
7+18.5			5.69	56.75		gutter
7+06.5			1.77	57.62	Sidewalk	
	14.5 L		5.12	57.37	"	
7+09.3			5.69	56.70		"
6+65.0			4.90	57.49		
	14.5 L		5.25	57.14	"	
6+61.5			5.80	56.59		"
6+51.0			4.93	57.46	"	
	14.5 L		5.31	57.09	"	
6+53.5	14.5 L		5.80	56.59		"
T.P.	3.208	2361.810	1.71	2358.367		
6+20			4.74	57.36	"	
	14.5 L		4.10	57.76	"	
6+17.5	14.5 L		5.46	56.44		"
6+06.0			4.60	57.30	"	
	14.5 L		4.90	56.96	"	
6+03.5	14.5 L		5.17	56.43		"
6+00			4.61	57.29	"	
5+80			4.73	57.17	"	
	14.5 L		5.14	2356.76	"	

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+00		2361.395	1.87	2357.03	Sidewalk	
	14.5L		5.26	56.64	T.C.	
1+47.2			1.98	56.92	"	
	4.5L		5.35	56.55	"	
1+53.0			5.11	56.79	"	
1+52.9			5.69	56.21	Top of Curb	
	14.5L		5.87	56.36	"	
1+22.8			5.81	56.59		Top of Curb
	4.5L		5.99	56.03	"	
1+11.3			5.67	56.23	"	
	4.5L		5.71	56.19	"	
1+11.1			5.14	56.76	"	
1+00			4.97	56.93	"	
0+91.0			4.87	57.03	"	
	4.5L		5.22	56.68	"	
0+00	5.82	2362.13	4.945	2357.19		
0+00			5.22	57.21	"	
	4.5L		5.67	56.87	"	
0+00			5.14	57.53	"	
	4.5L		5.42	57.12	"	
0+00			4.82	2357.72	"	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 5119 PG. 162

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B. 849 Pg. 104 | Job No. 1276 Division No. | Profile | Plotted | Notes Red. | X-Sec. No.
Survey of Alpine Hwy. Ext. A1 | No. | Date | Date | Date
Surveyed by A.C. Jones | Notes K | Checked | Notes Chkd. | Checked
Indexed | Date 11-7-40 | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
24.30	14.5 L	2362.543	5.18	2357.36	T.C.	
24+97.5			4.73	5781	sidewalk	
	14.5 L				"	
1+04.5			4.84	57.70	"	
24+08.5			5.42	57.12		gutter
	14.5 L		5.42	57.12		"
1+90.0			5.20	57.34		crown Hardy
	14.5 L		5.40	57.14		"
1+72.0			5.71	57.27		"
	14.5 L		5.30	57.24		"
1+71.9			4.82	57.72	"	
1+61.7			4.68	57.86	"	
	14.5 L		4.26	57.68	"	
1+43.0			4.50	58.04	"	
	14.5 L		4.82	57.72	"	
1+00			4.87	57.67	"	
	14.5 L		4.61	57.93	"	
T.P.	4.50	2363.12	1.290	2358.32		
0+75.0			4.86	58.26	"	
	14.5 L		5.12	58.00	"	
0+73.0			5.69	2357.43		"

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+61.8		2353.12	1.83	2358.29	Sidewalk	
	14.5L		5.08	58.04	T.C.	
0+69.3	"		5.66	57.46	"	Gutter
0+50			4.74	58.38	"	
	14.5L		5.06	58.06	"	
0+09.0			1.63	58.49	"	
	14.5L		5.02	58.10	"	
0+07.5			5.55	57.57		"
0+00			1.42	58.50		
	14.5L		5.55	57.57		
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]		2343.[illegible]	[illegible]	58.50	[illegible]	
[illegible]				57.57		
[illegible]			1.42	58.49	"	
	14.5L		1.95	58.14	T.C.	
0+02.5			1.53	57.60		"
0+50			1.32	~~57.60~~ 58.60	N.B.	
			4.94	2358.18	"	

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Division No.
Survey of
Survey by Notes Date
Map No. Indexed Date
F. B. PG.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 217 PG. 106 | Job No. 2226 Division No. | Profile
Survey of Sunset Blvd. Ext. No. | Plotted
Survey by A. C. Jones & Co. Notes Red. | Date
Indexed A. C. Jones & Co. Date | Notes Chkd. | Date | X-Sec. No. | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		2363.10	4.26	2358.76	Sunset	
	4.34		4.73	58.37	T.C.	
1+50			4.53	58.57	"	
	4.66		4.30	58.46		
1+81	4.71	2363.12	4.255	2358.865		
2+00			4.26	58.86		
	4.62		4.62	58.51	"	
2+50			4.28	58.36	"	
2+70.1			4.12	58.26		
	4.57		4.31	58.13		
3+00			4.27	58.45		Yucca
3+20			4.23	58.53		
3+39.1			4.05	58.36		
	4.68		4.15	58.29		
3+70.5			4.06	58.78	"	
3+82.6				58.96		
	4.45		4.70	58.74	"	
4+08.1			4.71	58.37	"	
	4.92		4.70	58.74	"	
4+50.2			4.20	58.96		
4+71.1			4.90	2359.04	"	

Form 307 SM 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	2383 [illegible]	[illegible]	2358.73		
[illegible]	[illegible]		[illegible]	59.38		
[illegible]			[illegible]	59.93		
			[illegible]	58.51		
[illegible]			[illegible]	58.51		
	[illegible]		[illegible]	58.21		
[illegible]	[illegible]	2362 [illegible]	[illegible]	2358. [illegible]		
			[illegible]	57.80		
	[illegible]		[illegible]	57.46		
[illegible]			[illegible]	57.66		
	[illegible]		[illegible]	57.18		
[illegible]	[illegible]		[illegible]	56.65		
[illegible]			[illegible]	57.30		
	[illegible]		[illegible]	56.78		
[illegible]			[illegible]	56.36		
[illegible]			[illegible]	57.22		
[illegible]			[illegible]	56.91		
	[illegible]		[illegible]	56.50		
[illegible]			[illegible]	56.12		
[illegible]			[illegible]	2356.12		

Profile

No. Notes Red. Plotted Job No. Division No.

X-Sec. Date Date Survey of F. B. [illegible] PG. [illegible]

No. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 11-7-[illegible]

Date Date Map No. Indexed [illegible] Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 847 Pg. 108 | Job No. [illegible] | Division No. [illegible] | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of [illegible]
Survey by A. C. Johnson
Indexed

Notes [illegible]
Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
5+48.5		2352.10	6.02	2346.08	Top of soil	
	4.5R		5.10	56.00	" " "	
			5.99	56.11	" " "	
	4.3R		6.08	56.02	" " "	
5+60.7			5.93	56.17	" " "	
	4.5R		5.98	56.12	" " "	
7+1.2			5.92	56.18	" " "	
	4.5R		6.00	56.10	" " "	
1+T.	1.00	60.24	4.10	56.14		
1+T.	4.72	60.24	4.07	56.17		
B.M.#35			4.89	2355.35	U.S.920 - B.M. #35 - Page 89 Elev. 2355.53 Pr. L.B. 1122	
2.	Side	of	10 4th	Set	[illegible]	Cedar
to	Cedar.	T	[illegible]	10th.	[illegible]	10th.
U.S.920 B.M. #35		2360.22		2360.22	See Above & Page 89	
T.P.	4.604	59.14		56.62		
T.P.	4.276	59.89	5.00	55.613		
2+17.8			6.20	53.34	[illegible]	
	10.4		4.69	2353.20	T.C.	

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ F.B. 317 PG. 195
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
2+07.8		2357 172	4.72	2353.17	T.C.	
2+07.7			5.21	52.65	gutter	
	10 L		5.28	52.61	"	
1+90.8			5.17	52.72	Conc. Curb & Gutter	
	"		5.28	52.61	"	
1+72.5			5.36	52.53	"	
	"		5.38	52.51	"	
1+72.4			4.98	52.91	"	
1+62.7			4.74	53.15	Sidewalk	
	"		5.09	52.79	"	
1+50			4.98	53.01	"	
	10 L		4.97	52.92	"	
1+41.0			4.76	53.13	"	
	10 L		5.05	52.84	"	
1+31.0	10 L		5.43	52.46	"	
1+21.0			4.78	53.11	"	
	10 L		5.32	52.37	"	
1+07			5.07	52.83	"	
0+92			4.79	53.01	"	
T.P.	4.595	2357 172	5.012	2352.577		
0+50	10 L		4.95	2352.72		

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Notes ____ Date ____ Date ____ Checked ____ Date ____

Survey by ____ Notes Chkd. ____ Date ____

Indexed ____

F. B. 239 PG. 110

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+13.2	10' L.	235.172	1.51	235.63	T.C.	
0+10.3			7.29	52.82	Manhole	
0+10.2	10' L		4.13	53.04		8" Iron
0+10.2			4.68	52.49		"
0+00			4.72	52.45		E. Alley
	10' L		4.10	52.07		"
[illegible]	[illegible]	[illegible]	5.34	[illegible]	Alley west [illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
0+00		235.172	4.72	52.45		E. Alley
	10' R		5.10	52.07		gutter
0+07.5			4.80	52.32		"
	10' R		4.12	52.94		
0+17.6			4.32	52.85	T.C.	
0+12.6	10' L		4.12	52.92	"	"
0+50			4.67	52.37	Manhole	
	10' R		4.31	52.46	"	"
	10' L		4.26	52.92	"	
0+65			4.45	52.72	"	
	10' L		4.74	52.43	"	

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+60.0	10 L	2357.172	4.70	2352.92	Sidewalk	
0+34.0			4.80	52.37		pipe
	10 L		4.85	52.32	T.C.	
1+00			5.00	52.17		
	10 R		4.75	52.37	"	
1+50			4.77	52.38		
	10 R		4.82	52.35		
1+67.5			4.72	52.45	"	
	10 R		4.81	52.36	"	
1+81.4			4.88	52.29	"	
1+91.5			5.10	51.77		gutter
1	10 L		5.42	51.75	"	
1+70.0			5.30	51.87		
	L		5.32	51.64		
2+05.0			5.43	51.74	"	
	10 R		5.61	51.56	"	
2+05.5			4.94	52.18		
2+12.5			4.91	52.25	"	
	10 R		5.10	52.07	"	
T.P.	5.13	2357.323	5.142	2352.020		

Profile
Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date
F. B. PG.

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 249 Pg. 112 | Job No. 4026 Division No. | Notes Red. | Date | Platted | Date | Profile | No.
Survey of Santa Ana Hwy Est All | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by Rasmussen & Jacobson | Notes C | Date 12-8-10
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ of Alley west of Cedar thru sta 0+00 of ℄ of 10th St to ℄ 12th St:				2351.1'		℄ of ℄
0+00		2351.78		2351.78	ground	
0+50				52.[illegible]	"	
1+00			1.83	52.49	"	
+50			1.80	52.52	"	
+71			[illegible]	52.37		℄ edge excavation
	5'R.		1.48	52.84	T.C.	
	10'L.		1.40	52.[illegible]	"	
T.P.	6.155	2359.188	5.293	2356.030		
1+44.4			6.[illegible]	51.37		gutter
	15'L		5.95	52.44	"	
	18'L		5.69	52.55	"	
2+29.0			5.55	52.54		℄ 10th St.
+50.0			6.12	52.97		[illegible]
+53.7			6.12	52.97		gutter
+74.5			5.[illegible]	52.77		℄ edge excavation
3+00			5.16	52.93		
+50			4.70	53.39	"	
4+00			[illegible]	53.56		
150			2.79	53.40		

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STATION	B. S.	H. I. 23 5-2 1189	F. S.	ELEV.		
T.P.	5.135	2360.023	3.276	2359.898	grade	
5+00			5.21	54.82	"	
+50			5.25	54.78	"	
6+00			4.78	55.25	"	
+50			4.54	55.49	"	
7+00			4.72	55.31	"	
+50			3.67	56.36	"	
T.P.	6.886	2363.054	3.865	2356.165		
8+00			5.98	57.07	"	
+50			5.52	57.53		
+87			5.13	57.92		4 edge of cl'd Rd
+91.23			4.83	58.22		℄ 11th St
9+13.2			5.35	57.70		3 edge of cl'd Rd
+18.7			5.78	57.07	"	
+50			3.96	59.09	"	
10+00			3.56	59.49	"	
+50			3.10	59.95	"	
T.P.	6.163	2366.122	3.075	2359.959		
11+00			5.55	60.57	"	
+50			4.91	61.21	"	
12+00			4.72	2361.90	"	

Profile
No. X-Sec.
Notes Red. Date Plotted Date Job No. 1226 Division No.
Notes Chkd. Date Checked Date Survey of Map No.
Survey by Notes Indexed
Date 12-5-40
F. B. 577 PG. 112

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B. 844 Pg. 114 | Job No. 1226 Division No. | Notes Red. | Plotted | Profile
Survey of Sewer Line in Ave. A | Date | Date | No.
Survey by Rose Crews Notes A.P. | Notes Chkd. | Checked | X-Sec.
Indexed by C. Johnson Date 11-8-40 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
12+50		2336.172	2.41	2333.68	ground
13+00			2.61	63.48	"
T.P.	5.150	2362.649	0.002	2362.179	
+50			1.16	63.69	"
14+00			1.01	62.46	"
+50			1.70	62.95	"
15+00			1.60	64.05	"
111.39			1.80	63.30	4" edge line farmer
	10 L		3.03	62.60	back of sidewalk
	10 L		3.01	63.44	"
+26.1			3.75	62.70	gutter
	15 R		3.35	63.10	TC
	15 L		3.26	63.19	"
+41.39			3.16	63.29	℄ 12" SD
+62.			3.49	63.16	gutter
	15 L		1.82	63.82	TC
	15 R		1.89	63.75	"
+99.4			1.97	63.68	4" edge line farmer
	10 L		1.51	63.93	back of sidewalk
	10 R		1.60	63.84	"
T.P.	9.145	2359.696	5.238	2362.701	

Form 307 SM 10-37

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Date ____ Notes ____ Map No. ____ Indexed ____ Date ____
F.B. 511 PG. 115

STATION	B. S.	H. I.	F. S.	ELEV.		
		2357.516				
B.M. #D12			1.660	2360.856	Brass cap in mon. at curve [illegible] Ref. SM 6a Dist. 12th St. Elev. 2362.87 L.B. 120-16	
					Pacific Ave. & California Ave. (Col. 400 ft. W. alley west of Antelope Valley Ave.)	
B.M. #A8	1.612	2250.100		2345.76	Spk. in N. face E. side Antelope [illegible]	*190612E
T.P.	5.116	50.668	1.860	1295.572		
B.M. #B5	3.111	50.580	3.531	47.131	.47, 11.6 - Adj. Back from B.M. #35 [illegible] E. Cor. 5th & Beach	*553568E.
T.P.	5.312	52.226	3.676	46.881		
T.P.	5.415	50.577	3.764	48.462		
T.P.	5.773	57.250	2.100	51.477		
T.P.	6.277	59.689	3.858	53.392	05.820	See Page 87
B.M. #2			4.132	55.557	[illegible]	2255.03
				55.52	L.B. 118-23	
B.M. #A8	3.647	49.350		45.72	Lowered fused Elev. adj. to conform with [illegible]	
T.P.	4.050	2348.150	1.250	49.100	of the Bank & will [illegible] in this circuit	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 849 PG. 116 | Job No. 1026 Division No. | Profile
Survey of [illegible] | Notes Red. | Platted | No.
Survey by Roberts & Schaefer | Date | Date | X-Sec.
Indexed [illegible] C. Jobson | Notes Chkd. | Checked | No.
Date 11-13-40 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+35.08		2318.150	4.37	2313.76	℄ California at	Prod curb
2+31.98			4.00	42.15	"	gutter
2+10.08			4.11	42.04	℄ California & ℄ Sierra Hwy.	
1+17.1			3.99	42.21	" "	gutter
	29 L		4.01	42.14		"
	27 L		3.38	42.77		T.C
	14 R		3.84	42.31		gutter
	14 R		3.12	43.03		T.C
1+60			3.76	42.59	" "	
	12 L		3.91	42.34		gutter
	12.1 R		3.07	43.18		T.C.
	12 L		3.93	42.32		gutter
	12.1 L		3.29	42.91		T.C.
T.P.	12 R	2347.172	4.16	2343.158		
1+00			4.72	42.77		
1+00			4.42	42.77		
0+90			4.22	42.97		
0+00			4.13	43.36		
	℄ California		24	from ℄ of Alley N. of ℄ Sierra Hwy to ℄ East		
0+00			4.13	43.36		
0+90			4.39	42.90		

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible]
Map No. ____ Indexed ____ Date ____

F. B. [illegible] PG. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		2347.492	4.64	2342.88	[illegible]	
+50			5.00	42.49	"	
+57			5.17	42.32	"	
	[illegible]		5.84	41.65	[illegible]	
	[illegible]		[illegible]	42.34	T.C.	
	[illegible]		5.33	41.83	[illegible]	
	[illegible]		4.99	42.50		
[illegible]			[illegible]	41.66	L [illegible]	
	15 L		5.65	41.84	[illegible]	
	15 L		4.91	42.58	T.C.	
	15 R		5.13	41.54	[illegible]	
	5 R		5.27	42.25	T.C.	
1+90.07			5.15	42.34	[illegible]	
1+08.			5.60	41.89	[illegible]	
2+05.1			4.11	[illegible]	" " "	curb
E of	Alley	N. of	Sierra	Hwy	0400 to 2. N Prop line Ave I	
S'ly.	to	Ave J.				
of D			6.85	40.64		
1+10			7.62	3987	gutter	
417.7			7.28	2340.21	N edge oil	

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 849 Pg. 118 | Job No. 4226 Division No. | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of Alley E/ of Alameda | Notes | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by Pasadena Office | Date 11-12-40
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00		2317.493	6.11	2311.75	℄ Alley	± Ave 1
0+10			1.00	40.49	S edge	street
+19.5			1.31	39.98	gutter	
+50			1.36	41.13	℄ Alley	
+87			5.51	41.65	"	Ave C
1+00			6.22	41.26	"	"
+50			6.02	41.46	"	"
2+00			5.30	42.19	"	"
+30			1.02	41.97	"	"
[illegible]			[illegible]	42.37	"	"
+10.5			1.17	42.52	"	gutter
+45			1.33	42.14	"	S edge street
+50			1.38	42.16		
[illegible]			1.3	43.36	"	± Oklahoma St
4+69.6			1.22	43.34	"	S edge road to gutter
4+00			2.77	43.12	"	"
+50			2.15	44.34	"	"
[illegible]	5.710	2350.309	2.894	2311.599		
[illegible]			5.71	44.60	"	"
+50			5.28	45.03	"	"
6+00			4.87	234.544	"	"

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Survey of ____ Date ____
Date ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 811 PG. 112

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		2356.30	4.84	2345.47	±	Alley
7+00			4.05	46.26	"	"
+50			3.96	46.35	"	"
T.P.	5.805	2351.51	4.522	2345.787		
7+61.4			5.75	45.84	"	" projection of N'ly edge of [illegible]
+75.95			5.71	45.88	"	" ± E 8th St.
+94			5.91	45.68	"	" projection of E'ly edge of [illegible]
8+00			5.70	45.69	"	"
+50			5.60	45.79	"	"
9+00			5.40	46.19	"	"
+50			5.25	46.31	"	"
10+00			4.72	46.87	"	"
T.P.	6.944	2354.324	4.212	2347.380		
+50			6.76	47.56	"	"
11+00			6.15	48.17	"	"
+50			5.11	49.21	"	"
12+00			5.00	49.32	"	"
+50			4.38	49.94	"	"
13+00			4.02	~~47.30~~ 50	"	"
+50			4.09	~~50.28~~	"	"
T.B.M.	4.122	2355.423	2.212	2351.01	Set 2" pf 10 P.K. Nail ± 680' E. side of Alley, 90' N'ly of 7th	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 849 Pg. 120 | Job No. 1026 Division No. | Notes Red. | Plotted | Profile
Survey of Alleys 4 by E.A.L. | Date | Date | No.
Survey by A.C. Johnson | Notes K | Notes Chkd. | Checked | X-Soc.
Indexed | Date 11-12-70 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		2350.132	1.45	2348.98	℄ Alley	
+09			5.69	44.74	" "	+ 1' edge oiled Rd
+26.15			5.41	50.02	" "	+ 2' 9"
+42			5.00	50.08	" "	
+50			5.35	50.08	" "	
15+00			1.62	50.81	" "	
+50			2.81	51.56	" "	
16+00			3.13	52.00	" "	
T.P.	5.778	2357.758	3.41	2352.00		
+50			5.47	52.32	" "	
17+00			5.15	52.67	" "	
+50			4.83	52.96	" "	
18+00			4.52	53.27	" "	
+50			4.21	53.75	" "	
T.P.	6.088	2359.838	4.09	2353.75		
19+00			5.70	54.13	" "	
+50			5.30	54.53	" "	
20+00			4.70	54.93	" "	
+50			4.44	55.39	" "	
+66.7			4.94	54.89	" "	gutter
+96.17			4.45	2359.38	" "	+ 2' 10"

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes & Date 11-13-40
No. Date Date Map No. Indexed Date

F. B. 340 PG. 161

STATION	B. S.	H. I.	F. S.	ELEV.		
21+26		2359.830	5.15	2354.68	± Alley + gutter	
	12 L		5.10	54.73	"	
	12.5 L		4.97	55.36		T.L.
	12 R		5.13	54.70	"	
	12.5 R		4.51	55.29		"
+76.2			4.72	55.10	" "	
	9.3 L		4.78	55.05	"	
	9.4 L		4.32	55.50		"
	9.3 R		4.66	55.17	"	
	9.4 R		4.40	55.43		"
U.S.C.&G.S. B.M. "33"			4.310	2355.549	Pg. 81 U.S.C.G.S. S/W Cor of Bank of Am.	
				2355.53 Elev.		L.B. 15-43
U.S.C.&G.S. B.M. "32"	5.565	2361.075		2355.330		
21+50			5.93	55.17	± Alley	
EI+00			5.67	55.43	" "	
+50			5.15	55.95	" "	
22+00			4.75	56.35	" "	
+50			4.43	56.67	" "	
23+00			4.22	56.88	" "	
T.P.	5.834	2362.709	4.220	2356.875		
+20			5.59	2357.12		

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 349 PG 122 | Job No. 1026 Division No. Notes Red. Plotted Profile
Survey of Sewer Hwy E. of L. No. X-Sec.
Survey by Peterson Notes K Date Checked
Indexed A. S. Johnson Date 11-13-40 Notes Chkd. Date No.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00		2362.709	5.20	2357.51	℄ Alley	
+50			5.06	57.65	" "	
26+00			4.64	58.07	" "	
+50			4.42	58.29	" "	
T.P.	5.065	2363.237	4.418	2358.291		2
27+00			4.97	58.27	" "	
+50			5.06	58.30	" " Gutter	
+66.31			4.52	58.84	" " ℄ ℄ 11th	
+87			4.93	58.43	" " Gutter	
28+00			4.85	58.51	" "	
+50			4.72	58.64	" "	
29+00			4.56	58.80	Adj = 2360.352 - Civil 7-1-41	3
T.B.M.	4.657	2365.009	5.012	2360.347	Spk. in ℄ No. E side Alley 50 S of 11th	
+50			5.90	59.10	" "	
30+00			5.60	59.40	" "	
+50			5.27	59.73	" "	
31+00			4.85	60.15	" "	
+50			4.60	60.40	" "	
32+00			4.34	60.66	" "	
T.P.	7.013	2368.079	5.918	2361.086		4
+50			7.05	2361.03	" "	

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
32+00		2368.099	6.32	2361.78	℄ Alley		
+50			5.50	62.60	" "		
+71			4.54	63.56	" "		
	10 L		4.36	63.74		gutter	
	10.1 L		4.28	63.82			T.C.
	10 R		4.47	63.63		"	
	10.1 R		4.36	63.74			"
+95.7			5.14	62.96	" "		
	14 L		5.12	62.98		"	
	15 L		4.36	63.74			"
	14 R		5.20	62.90		"	
	15 R		4.58	63.52			"
34+16.5			4.64	63.46	" "		crown 12" ø
+36.5			5.12	62.98	" "		
	14 L		5.10	63.00		"	
	15 L		4.44	63.66			"
	14 R		5.24	62.86		"	
	15 R		4.67	63.43			"
+46.5			4.57	63.53	" "		
	10 L		4.34	63.76		"	
	10.1 L		4.18	2363.92			"

Profile
No. X-Sec.
Notes Red. Plotted Job No. 1626 Division No.
Date Date Survey of
Notes Chkd. Checked Survey by Fleegers Notes by Date 4-14-40
Date Date Map No. Indexed Date
F. B. 379 Pg. 1 to 5

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 849 PG. 124 | Job No. 1026 Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy ETAL | Date | No.
Survey by Fraccaro Notes R | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 11-14-40 | Date | Date | No.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
21+46.5	10 R	2368.099	4.44	2363.66	gutter	
	10 R		4.31	2364.79		T.C.
+50			4.12	2364.67	L Alley	
25+00			4.29	2363.81	" "	
T.P.	6.162	2370.092	4.169	2363.930		5
+50			5.20	2364.89	" "	
26+00			5.41	2364.68	" "	
+50			4.97	2365.12	" "	
27+00			4.51	2365.58	" "	
+50			4.12	2365.97	" "	
T.P.	6.010	2372.354	3.750	2366.344		6
28+00			5.81	2366.54	" "	
+50			5.49	2366.86	" "	
29+00			5.00	2367.35	" "	
+50			4.39	2367.96	" "	
30+00			4.04	2368.31	" "	
T.P.	5.693	2374.611	3.334	2369.018		7
+50			5.79	2368.82	" "	
31+00			5.49	2369.12	" "	
+07			5.42	2369.19	" "	
	10 R		5.43	2369.18	gutter	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
"	10.1 R	2374.611	4.58	2370.03		TC
71 +18.5			5.29	69.32	℄ Alley + gutter	
	12 R		5.21	69.30	"	
	12.5 R		4.77	69.84	"	"
+38.5			4.69	69.97		crown 13" AC
+56			5.05	69.56	" " + S edge	oiled ft
72+00			4.24	70.39	" "	
+50			3.75	70.86	" "	
73+00			3.15	71.46	" "	
T.P.	5.999	2377.597	3.010	2371.601		8
+50			5.88	71.72	"	
74+00			5.32	72.28	"	
+50			4.85	72.75	"	
75+00			4.55	73.05	"	
+50			4.10	73.50	"	
T.P.	5.700	2378.997	4.302	2373.257		9
76+00			5.50	73.50	"	
+50			4.81	74.16	"	
77+00			4.90	74.10	" "	
+50			4.64	74.36	" "	
+71			4.58	74.42	" " N edge	

Profile
Notes Red. _____ Plotted _____ Job No. 1026 Division No. _____
No. _____ Date _____ Date _____ Survey of Cecilia Ave. et al
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by Pasadena Notes Date 11-14-40
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 642 PG. 125

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

F. B. 849 Pg 126 | Job No. 20-22 | Division No. ____

Survey of Alameda Ave. Ext. AL

Survey by Pass & Stone Notes K Date 11-14-40

Indexed A. E. Johnson Date 11-14-40

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
47+56.0		2378.997	4.23	2374.77	℄	Alley	Conc. 14' S.
48+00			4.43	74.57	"	"	Power pole Rt.
+25			4.76	74.24	"	"	
T.P.	5.645	2381.164	3.118	2377.519			10
49+00			4.60	75.56			
+50			5.15	76.01			
50+00			4.83	76.33			
+50			4.47	76.69			
51+00			4.14	77.02			
T.P.	5.759	2383.133	3.779	2377.385			11
+50			5.67	77.50	"	"	
52+00			5.28	77.86	"	"	
+50			4.98	78.16	"	"	
53+00			4.98	78.16	"	"	
+12			5.09	78.05	"	"	
+27			5.77	77.37	"	"	
+33.6			5.49	77.65	"	"	N edge oiled to
+42.73			5.18	77.96	"	"	
+56.6			5.18	77.66	"	"	S " " "
+62.			5.57	77.25			gutter
+65			5.44	2377.70			T. Bm.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____ Date ____
F. B. 849 PG. 127

STATION	B. S.	H. I.	F. S.	ELEV.		
		2362.125			Where & what is it?	
B.M. #B 15			5.980	77.155	Adjusted Elev. per RB. 763-152-3??	
E. Side Sierra Hwy 5' W. of E Prop. line 0+00 to 3						
on N Prop. line of 10th.						
U.S. 820 B.M. #35	5.833	2361.363		2355.53	U.S. 820 U.S.G.S. at Y.W.	Page 89 Cor. Surv. of America.
0+00			5.96	55.40		
+19.2			6.10	55.26	T.C.	
+19.3			6.19	55.17	gutter	
+50			5.87	55.49	℄ 10th	
+50.6			6.08	55.28	gutter	
+80.1			5.62	55.74	curb.	
+94.5			5.52	55.84		
1+00			5.70	55.66		
+50			5.13	55.93		
2+00			5.25	56.11		
T.P.	5.750	2362.251	4.962	2356.401		
+50			5.92	56.43		
3+00			5.55	56.80		
+50			5.13	2357.22		

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

F. B. 849 PG. 128 | Job No. 1026 Division No. ____ Notes Red. ____ Plotted ____

Survey of Sierra Hwy. E of Al. Date ____ Date ____

Survey by Petersen Notes R Notes Chkd. ____ Checked ____

Indexed E. C. Johnson Date 11-15-40 Date ____ Date ____

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		2362.357	4.75	57.60		
+31			4.50	57.85		
+34			4.00	58.35		
+50			3.97	58.38		
+66.			3.95	58.40		
+61.1			4.31	58.04		
8+00			4.19	58.16		
T.P.	2.930	2364.052	1.138	2358.122		
+50			5.35	58.74		
6+00			5.03	59.06		
+50			4.74	59.35		
+93.4			3.87	60.12		
+95.3			3.52	60.57		
7+20.16			3.52	60.52	℄ 11th Prod.	
T.P.	5.243	2364.186	5.150	2358.943		
T.P.	2.307	2361.201	6.192	2357.894		
℄ of Alley S of Sierra Hwy.			10th St	0+00 W'ly = ℄ of Alley W of		
0+00		2361.201	4.77	56.43		
+50			5.46	2355.74		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		2361.701	5.86	55.34		
+50			5.16	55.04		
T.P.	5.31	2360.570	6.003	2355.198		
+60.6			5.37	55.20	back sidewalk	
+75			5.50	55.07	T.C.	
+121			6.16	54.41	gutter	
+70			5.91	54.88	℄ beach	
+08			6.10	54.17	gutter	
	10R		6.47	54.10		
	11R		5.76	54.81	TC	
	10L		6.10	54.47	gutter	
	11L		5.18	54.79	TC	
+17			5.75	54.82		
	11R		5.62	54.95	gutter	
	8R		5.50	55.07	TC	
	11L		5.52	54.95	gutter	
	8L		5.57	55.06	TC	
+50			5.11	55.46		
5+00			5.00	55.57		
+50			5.10	55.47		
4+00			5.00	2355.57		

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 1265 Division No.
Survey of Sunset Blvd. Est.
Survey by
Map No.
Notes
Indexed
Date
R. C. Johnson
Date
F. B. 811 PG. 129

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 849 PG. 120 | Job No. 1026 Division No. | Notes Red. | Plotted | Profile
Survey of Alameda Ave. Eff. | Date | Date | No.
Surveyed by Hasselman Notes K | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Johnson Date 11-15-40 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2360.570				
T.P.	3.890	2359.504	4.956	2355.614		
4+50			4.05	55.45		
5+00			4.55	54.95		
+40 S			4.85	54.65		
	8' L		4.56	54.94	gutter	
	8' L		4.50	55.00	T.C	
	8' R		4.70	54.80	gutter	
	8' R		4.62	54.88	T.C.	
5+50			5.38	54.12		
+52			5.52	54.98	gutter	
	12 R		5.56	53.94		
	12 R		5.46	54.04	T.C.	
	12 L		5.37	54.13	gutter	
	12 L		4.75	54.75	T.C.	
+70.29			4.94	54.56	L Cedar	
+87.90			5.64	53.86	gutter	
+88.0			5.04	54.46	T.C.	
+96.5			4.95	54.55	back of sidewalk	
B.M. #10 T.B.M. C/O	5.933	2359.149	5.805	2353.196	Fd. cut 3pk P.C. curb flat on 10th & SE cor 10th + Cedar	F.B. 763 - 151 - Elev. 2353.200 L.B. 118 - 2
T.P.	5.690	2360.053	4.786	2354.363		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

60.053

STATION	B. S.	H. I. 2360.853	F. S.	ELEV.	Pg. 89
U.S.820 B.M. #35			4.537	2355.516	U.S.820 U.S.G.S. at N.W. Cor Bank of America 2355.53 Elev.
Line 174' N. of S.					Prop. line 0+00 W'ly. ± ℄ of Alley
W.	of Sierra	Hwy.			
U.S.820 B.M. #35	4.475	2360.328		2355.53	U.S.820 Mon. at N.W. Cor. of Bank Pg. 89 - same source
T.P.	3.858	2358.244	5.639	2354.286	
0+00			1.30	53.94	
+50			4.33	53.91	
1+00			4.76	53.48	
1+50			5.36	52.88	
+61			4.98	53.26	Back of sidewalk
+72.4			5.77	52.47	T.C.
+72.5			5.89	52.35	gutter
+91			5.33	52.91	crown Beach.
2+08.1			5.88	52.36	gutter
+08.2			5.83	52.41	T.C.
+19.7			5.08	53.16	Back of sidewalk
T.P.	5.450	2358.711	4.983	2353.261	
+50			5.43	53.28	
3+00			5.23	2353.48	

Profile
No. X-Sec. No.
Notes Red. Plotted Job No. 1026 Division No.
Date Date Survey of Sierra Hwy Est. Date 11-15-40
Notes Chkd. Checked Survey by Pasadena Notes by
Date Date Map No. Indexed
F. B. 571 PG. 131

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 877 Pg 132 | Job No. 226 Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy Rel Al. | Date | No.
Survey by Pasadena & C. Johnson | Notes | Date | Checked | X-Sec.
Indexed [illegible] Date 11-25-40 | Notes Chkd. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		2358.711	1.82	2353.89		
3+80.23 P.A.E.			1.66	54.05	= 0+00 ℄ of Alley to S.	
℄ of Alley between Beech & Cedar 0+00 - 179' N. of N. Prop line of 10th to ℄ of 10th.						
0+00		2358.711	1.66	54.05	For ℄ Survey See Pg 135 C.S. 78.	
+50			5.08	53.63		
1+00			4.71	53.94		
+50			4.96	53.75		
+72.2			5.26	53.51		
	10 R		5.32	53.49	gutter	
	10.1 R		4.75	53.96	T.C.	
	10 L		5.22	53.49	Gutter	
	10 L		1.62	54.09	T.C.	
+74			5.70	53.01	gutter	
	12 R		5.78	52.93	"	
	13 R		5.16	53.53	T.C.	
	12 L		5.56	53.15	gutter	
	13 L		5.01	53.70	T.C.	
2+00			5.63	2353.08		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1611 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Sheet 1 of 2 Sheets F. B. 119 PG. 122
Notes Chkd. ____ Checked ____ Survey by Jeffers & Notes A. C. Date 11-15-40
Date ____ Date ____ Map No. ____ Indexed ____ Job Date 11-15-40

STATION	B. S.	H. I.	F. S.	ELEV.		
2+24.0		2358.711	4.98	2353.73	℄ 10th.	
2+57.0			5.45	53.26	gutter	
2+97.1			4.75	53.96	T.C.	
3+19.0			4.26	54.45	Back of sidewalk	
	Line	174'	W. of	W.	Prop. line at 10th St. Conn.	
4+00			4.67	54.04		
+35			5.70	53.01	E. edge dirt	pile
+50			1.70	57.01	"	"
T.P.	2.164	2356.388	4.487	2354.224		
+77			0.71	55.68	"	"
+85			2.07	53.32	W. edge	dirt pile
5+00			3.30	53.09		
+38.			3.15	53.21		
+40.8			1.35	51.84	Back of sidewalk	
+50			4.76	51.43		
+52.2			1.74	51.65	T.C.	
+52.9			5.41	50.98	gutter.	
+70			4.85	51.54	℄ Cedar.	
+88			5.46	2350.93	gutter	

Form 307 5M 10-37

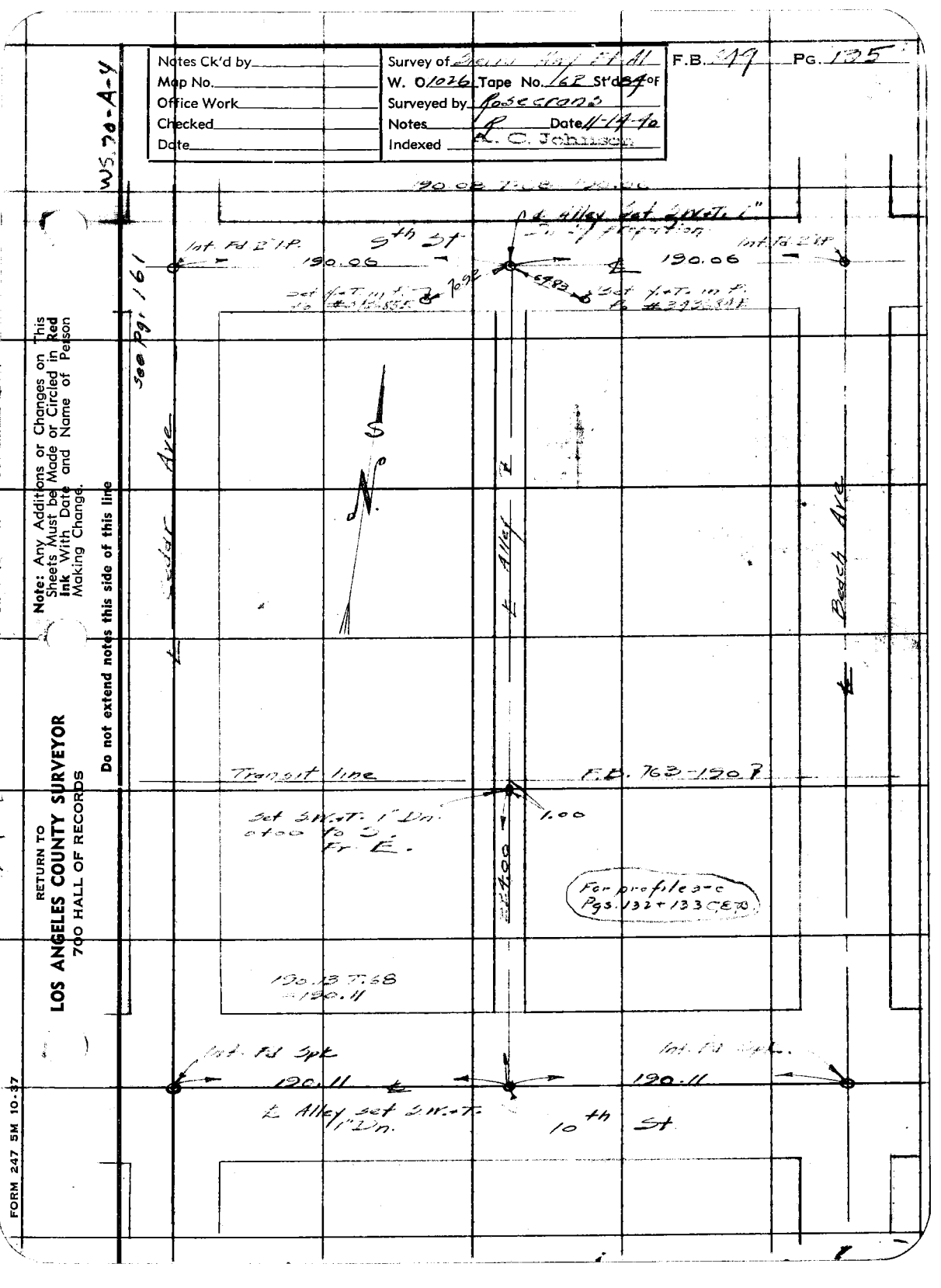
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 849 PG. 37 | Job No. L0326 Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy Ext. Al. | Date | Date | No.
Survey by Johnson Notes Kc | Notes Chkd. | Checked | X-Sec.
Indexed Johnson Date 11-15-40 | Date | Date | No.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
5+85 ℄		2356.788	5.360	2351.43	T.C.
+99.7			1.470	2.92	Back of sidewalk.
+50			1.10	2.29	
7+00			1.21	2.18	
T.P.	4.043	2356.914	4.217	2350.871	
+50			1.65	2.66	
8+00			1.50	2.71	
+50			1.62	2.59	
9+00			1.71	2.30	
+21.8			2.06	1.15	Back of sidewalk
+31.8			5.72	2.49	curb
+38			5.72	2.49	gutter
+40.25			5.62	2.59	℄
+48.3			5.12	3.09	gutter
+61.2			5.13	3.08	curb
+77.1			5.46	2.75	back of sidewalk
T.P.	4.737	2356.908	4.043	2352.865	
T.B.M. #10			3.705	2353.203	Sec Hy. 130 - Elev. 2353.195


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Sewer Map 2 of All
W. O. 1026 Tape No. 162 St'd 34 of
Surveyed by Rosecrans
Notes Date 11-19-40
Indexed R. C. Johnson
F.B. 119 Pg. 135
WS 30-A-4
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 10-37
See Pg. 161
Int. Fd 2" I.P.
5th St
190.06
Set 1"x1" in Pavement
Int. Fd 2" I.P.
190.06
Set 1"x1" in P.
Ave
Beach Ave
Transit line
F.B. 763-120?
Set 2M.x1" Dn.
0.00 to 5 Fr. E.
1.00
For profile 3-C Pgs. 132+133 CEB
190.13 T.68
=190.11
Int. Fd Spk
190.11
Int. Fd Spk.
190.11
L Alley set 2M.x1" Dn.
10th St

F.B. 849 PG. 196

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

11th St. (80')

35.00

℄ Int. fd. Spk. F.B. 763-188

7+20.16 chiseled ✕ in walk.

(40') (50')

Line 2 25.00' offset

Sixth Street

℄

10th St

35.00

℄ Int. fd. Spk. F.B. 763-188

Set 10d nail

50.00

✕ 0+00 ± Sta. for profile Set B.M.+T. flush.

FORM 247 5M 10-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 2216 Page No. 202 Std. 5 of
Surveyed by
Notes Date 8-11-42
Indexed

F.B. 2119 PG. 191

F.B. 849 PG. 138

J.N. 5262.

ANTELOPE VALLEY JOINT UNION

HIGH SCHOOL P.C. #193

Location of improvments for sewer plan

offsets and ties to center.

of trees, poles etc.

Grandquist
J.P. Pierce
P.R. Snyder

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 849 PG. 139

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Laurel Ave
W. O. 6262 Tape No. 22 St'd 64 °F
Surveyed by Fosecrans
Notes R Date 8-1-42
Indexed 8-12-42

Note: Any Additions or Changes on This Sheet Must Be Made or Certified in Red Ink With Date and Name of Person Making Change.

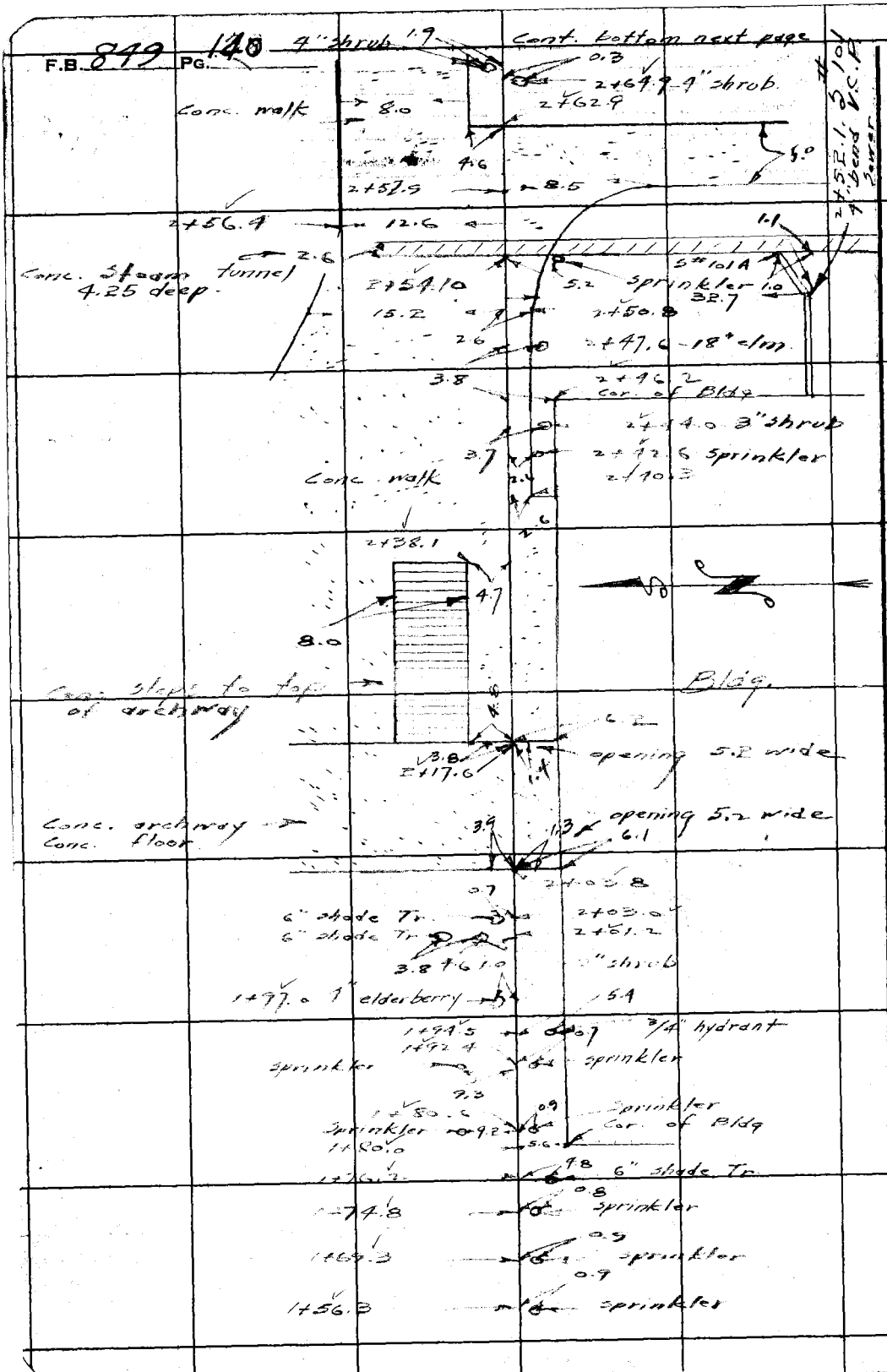
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 BM 11-41

1+54.0 +10.0 0.9 Cont bottom next page
1+41.3 sprinkler
1+40.6
1+38.7 3/4 riser
11.7
14.1
1+38.1 sprinkler
Three shrubs 1+31.1
19.1
1+32.7
3.0
1+23.2 W edge sidewalk
90°
0.9 sprinkler
4" shrub.
1+31.7
0.8
0+98.4 4" V.C.P sewer
3.7
1+10.1 sprinkler.
6.1
18.1
0.6
sprinkler
0+97.1
3 #100 4" elbow
8.6
4.8
sprinkler
sprinkler
0+85.8
3 edge Bldg
3.4
5.0
sprinkler
sprinkler
0+72.4
8.5
5.1
sprinkler
sprinkler
0+59.0
89-41-10 D
179-22-00 B
89-41-00
5.3
sprinkler
8.5
sprinkler
0+44.5
4.4
0+34.5 sprinkler
8.4
0+36.7 -14" ash.
0+33.5 -10" locust
11.0
0+32.0
5.4 sprinkler 0+34.5
Iron pipe Fn.
2' hedge
0+30.0
E. edge oiled Rd
0+27.0
89-41-00
0+00 E14 Ctr. manhole
Lt. of 14 punch marks
on rim.
Division St.
W edge oiled Rd
0+10.0

F.B. 849 PG. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 849 PG. 141

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lancaster Jr. High
W. O. 5267 Tape No. 72 St'd. 87 °F
Surveyed by Rosecrans
Notes K Date 8-1-42
Indexed Jr. Checked

Cont. bottom next page

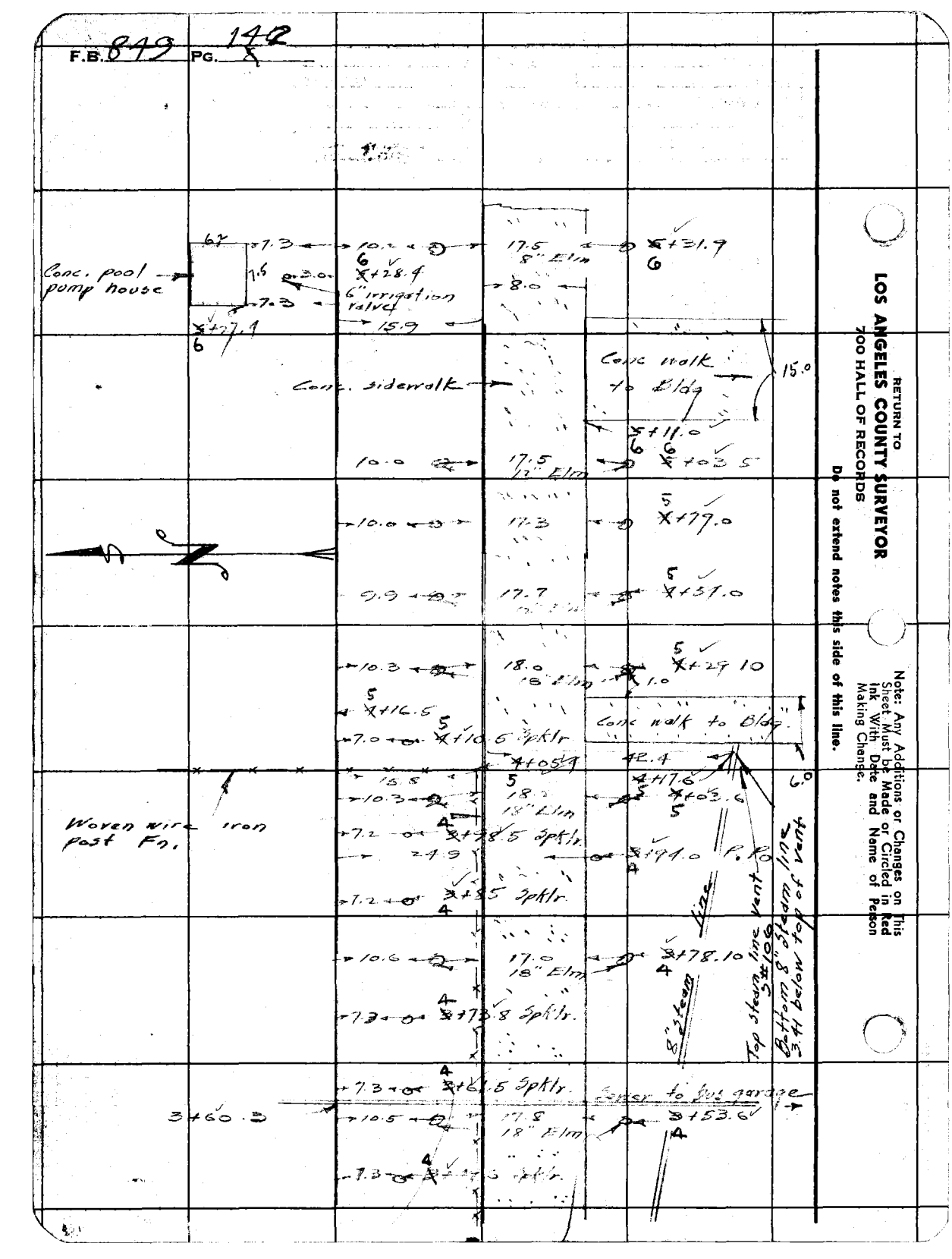
7.9 3+07.4 Spkl.
106.8 17.6 18" Elm 3+28.4 5.6
7.8 4 3+25.6 Spkl. Conc. sidewalk to Bldg 5.0
7.7 4 3+13.3 sprinkler 8" insulated steam pipe
10.6 17.8 18" Elm P1 0.3
7.9 4 3+01.0 sprinkler
15.8 Fn Cor 3+94.8
14.5 2" fire hyd. 3+94.1 1.6
5.8 Steam tunnel
5.3 3+16.2 4.2 9.0 4.2 30.8 4.6 curb 0.45
Sprinkler
3+86.1 3+72.95 to E. Set S.W.+T. Fl. Eo. 11 8.45
Int. 3+72.95 Fr W. Set S.W.+T. 1" Dn.
13.2
S.W.+T. P.#6 F.B. 849-48
Oiled driveway 3.0
To S.W.+T. P.# F.B. 849-48
3+59.9 9.5 curb 0.45
0.6 sprinkler 3.6
3+52.6 15" Elm 0.1
1" Shrub 3+48.0 3.5
3+41.9 4.8 6 Sprinkler
89-45-50 ①
359-45-50 ②
89-45-40 E
Conc. sidewalk
3+28.2 3.2 6 sprinkler
3+14.2 3.0 6 sprinkler
3+09.5 2.0 6 4" sycamore
3+00.7 2.8 6 sprinkler
2+86.7 2.6 6 Sprinkle
2+73.0 2.7 6 sprinkler
Edge of bldg
3 #102-3+07.2 4" elbow.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

FORM 247 SM 11-41

F.B. 849 Pg. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 849-148 Pg.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lancaster School
W. O. 5716 Tape No. 72 St'd 24 ft
Surveyed by Rosecrans
Notes C Date 8-7-42
Indexed A Johnson

Cont. bottom next page

1+21.7 -1" Shade Tr
18.3
1+02.6 -3" Shade Tr
18.3
1+89.7 -2" oak
18.2
1+66.8 -8" Elm
18.4
Fuel valve box
2" Iron pipe to house
1.7
1.7
to furnace
9" below top of curb
1+45.0
1+45.6 16" Palm
18.2
5' sidewalk
Conc
1+32.6
1+25.1 18" Palm
18.2
Water line
17.4
1+26.0
1+05.1 -10" Elm
18.4
0+85.0 -3" Shade Tr.
18.4
0+65.0 3" sycamore
18.0
0+47.0 8" locust
20.7
0+40.0
13.2
0+30.2
30.2
6" locust.
Row of sprinklers 13.5 apart back of curb.
30' R
93.1
0+10.2
35.0
Edge of Bldg
Conc. Toolshed
Row 18" Shade Trees
8.0
10.0
30'±
0.45 curb
Buried elect. conduit
1+63.8
Water line
1+38.6
9" below top curb.
1+28.4
1+76.2
1+74.5
7.7
0+77.3
Conc apron
Row 5" shrubs 10'± apart
23.1
13.1
0+18.0
21.0
0+09.3
0+20.5
90°
S.W. cor. T. R. 3 F.B. 849-48
0+00 to N for Topog.
0-06.6
0-18.5
30'±
11.0
4' Conc walk
To Bld
1+69.6
Row 5" shrubs 10'± apart
1+47.5
Conc walk to
4' Conc walk
To Bld
1+38.6
9" below top curb.
1+28.4
5' Conc walk
Buried electric conduit
1+76.2
7.7
1+74.5
0+77.3
Conc apron

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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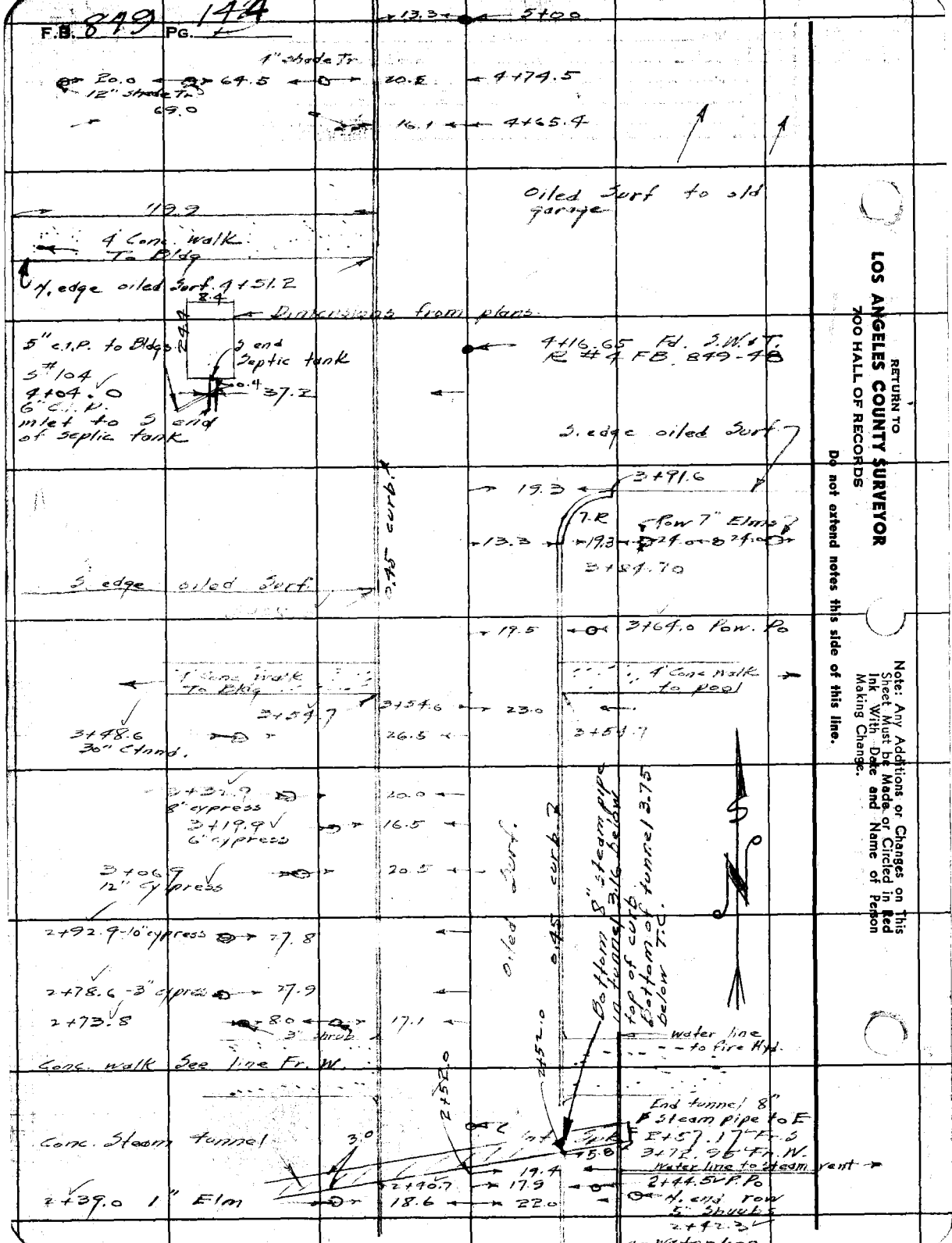
FORM 247 SM 11-41

F.B. 849 PG. 144


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
5+00
4+74.5
4+65.4
1" Shade Tr.
12" Shade Tr.
20.0
64.5
69.0
20.2
16.1
119.2
4' Conc. walk To Bldg
Oiled Surf to old garage
4' Conc. walk To Bldg
4+51.2
Dimensions from plans
5" c.i.p. to Bldg.
3 end Septic tank
3"104
4+04.0
6" c.i.p. inlet to 3 end of septic tank
37.2
4+16.65 Fd. 3.W.S.T. R/W FB. 849-48
3. edge oiled surf
3+91.6
19.3
7.R
Row 7" Elms
3+64.70
3. edge oiled surf
3.45 curb
3+64.0 Pow. Po
4' Conc Walk to pool
3+54.6
3+54.7
3+48.6 30" Cmnd.
23.0
26.5
2+31.9 8" cypress
3+19.9 6" cypress
3+06.9 12" Cypress
20.0
16.5
20.5
2+92.9-10" cypress
2+78.6-3" cypress
2+73.8
17.8
17.9
8.0
3" shrub
17.1
Conc. walk See line Fr. W.
Oiled Surf.
3.45 curb
Bottom 8" steam pipe in tunnel 3.16 Below top of curb
Bottom of tunnel 3.75 Below T.C.
water line
to Fire Hyd.
2+52.0
End tunnel 8" Steam pipe to E
E+57.17 Fr. S
3+72.96 Fr. W.
Water line to steam vent
Conc. Steam tunnel
3.0
2+39.0 1" Elm
2+40.7
18.6
19.4
17.9
22.0
2+44.5 P. Po
N. end row 5 Shrubs
2+42.2
Water line

F.B. 849 PG. 145

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Junior High School
W. O. 5716 Tape No. 72 St'd 89 °F
Surveyed by Pasierans
Notes K Date 8-11-42
Indexed A. C. Jarman

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

18.3
Conc. tennis courts.
8.1
6.8
2+00
Sewer outlet
#105-4" C.I. from bldg.
1+76.8 -7" cypress
15.2
180.2
1+69.1-7" cypress
1+61.8-8" cypress
17.6
2" Ctsnwd.
1+74.8
38.0
5.1
41.9
100.3
50.3
1+15.4 8" cypress
15.5
Woven wire iron
Bdy. Fcg.
15.5
1+41.8 2" water valve
Oiled Surf.
17.3
1+32.0 15" Ctsnwd
New Stucco Bldg. Garage
1+22.5 P.Po
18.0
20.0
1+24.7
Po
38.0
100.3
1+20.7 "cypress
Conc. Tennis courts
1+18.5 -6" cypr
1+06 -12" cypress
1+20.8
1+11.0
0+97.0-3" cypress
16.5
17.6
1+01.0 18" Ctsnwd
18.6
2" water line
0+94.6
14.4
0+87.5 4
Ft. in sewer line
18.2
0+73.5 14" Ctsnwd.
Water line 0+65.4
18.1
0+48.7 12" Ctsnwd
15.5
0+29.0 -2" water valve
18.1
0+15.7 16" Ctsnwd
19.8
0+07.6 P.Po
6.6
P.#8 0+00 to E
S.W.T.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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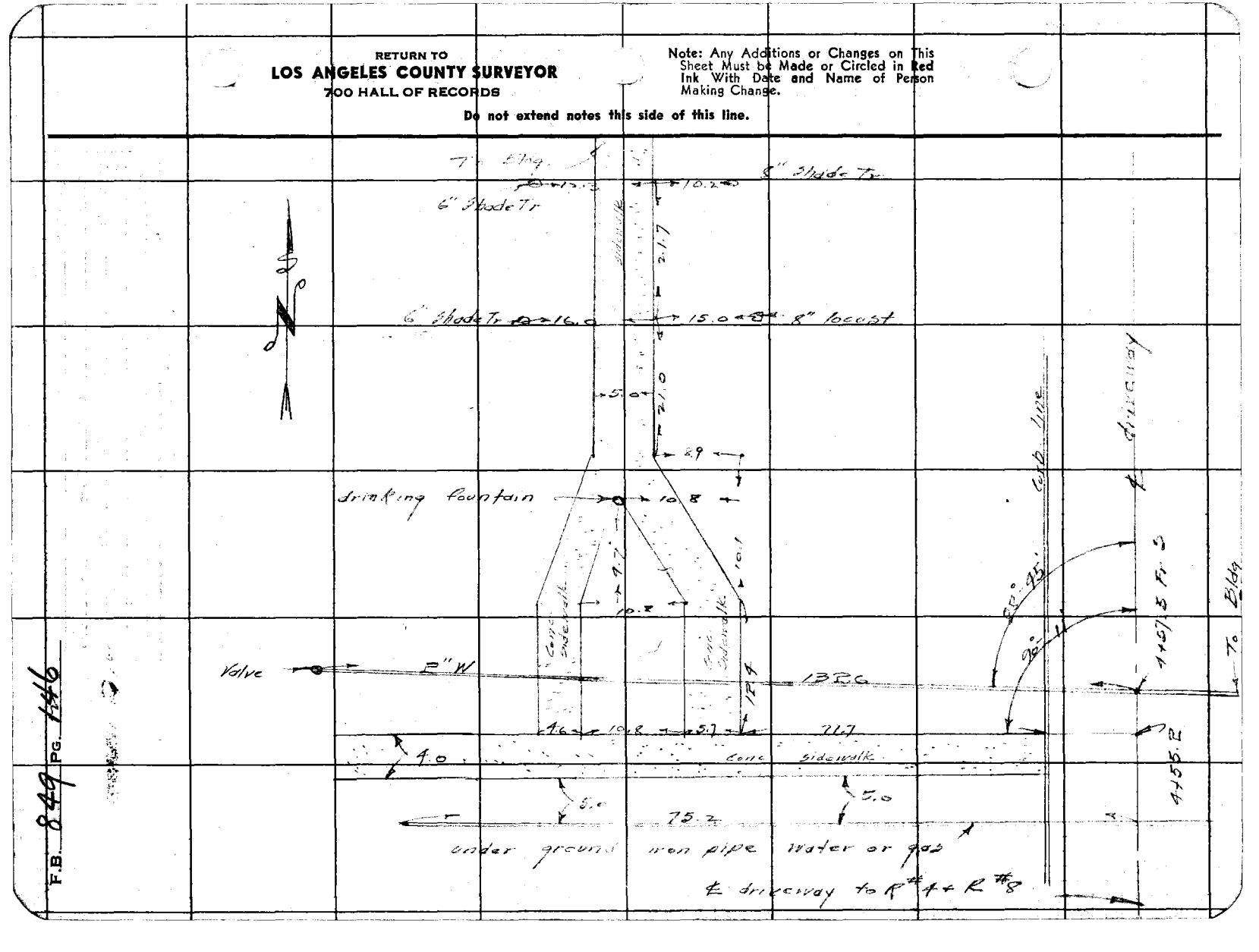
Do not extend notes this side of this line.



F.B. 849 PG. 146

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.K.C. Checked Survey by Russell Notes
No. Date 8-13-42 Date Map No. Indexed A. C. Johnson Date 8-11-42

F B 844 Pg 47

PROFILE LEVELS ON TRANSIT LINES
LANCASTER HIGH SCHOOL

Transit line 25 ft. from manhole

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	5.39	64.83		59.44	L+T: lower step at High School 2.10 ft E.
0+00			6.71	58.12	
0+02			14.25	50.58	Flow line 8" inlet Ft E.
0+27			6.65	58.18	
0+50			5.44	59.39	
0+75			5.11	59.72	
1+00			7.44	57.39	Flow line 4" elbow
1+00			4.97	59.86	
1+50			4.7	60.13	
T.P. #1	4.85	64.98	4.68	60.15	
2+00			4.86	60.12	
2+50			4.80	60.18	
3+00			7.41	57.57	Flow line 4" elbow
3+50			4.65	60.33	
4+00			6.09	58.89	Flow line 4" elbow
4+50			5.21	59.77	" " 45° elbow

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 842 PG. 148 Job No. Division No. Notes Red. Plotted Profile
Survey of Lancaster High School No. X-Sec.
Survey by [illegible] Date Date No.
Indexed G. Johnson Date 8-1-42 Notes Chkd. C.V.C. Checked Date 8-14-42

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		236.50	5.14	231.36		
4+00			5.33	231.17	Top curb.	
4+60.0			5.77	230.73	gutter	
172.95 E of N			3.76	232.74	Spk	
172.95 E			6.00	230.50	Spk	
T.P. #12	5.61	69.87	5.27	64.60		
3+86.0			6.57	63.30	gutter	
4+86.1			5.79	64.08	top curb	
" 16 R			5.07	64.80	4' edge walk	
5+00			5.61	64.26		
" 16 R			5.53	64.34	4' edge walk	
450			5.31	64.56		
" 16 R			5.16	64.71	4' " "	
5+00			1.78	68.09		
" 16 R			4.74	65.13	" " "	
2 #106			3.89	66.98	Steam pipe vent top.	
5+50			1.92	68.95		
" 16 R			1.34	69.53	4' edge walk	
6+00			1.79	69.08		
" 16 R			4.10	66.77	" " "	
T.P. # 13	1.85	64.08	5.64	58.44		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2364.06				
T.P. #2			3.47	360.61	S. 86°-1' W. 5 FB. 549-48	
		Transit line Ft.		R# 8 E1/4.		
1+ 5.0400	5.23	65.69		360.61		
0+50			5.15			
" 20 R			3.7			
" 17 L			5.0			
100			5.1			
" 20' R			1.1			
" 18 L			1.9			
150			5.1			
" 20' R			3.8			
" 18 L			1.3			
2+105			3.22	58.39	Fl. line 8" Cl. R. outlet	
"			4.2		ground	
2+00			1.76			
20' R			1.2	61.5		
18' L			1.7			
1+ #8			5.23	60.61	Sta. 1+50 E2	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed A. C. Date

F B 549 PG. 48

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 849 PG. 150

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Lancaster High School Date _____ No. _____ X-Sec. _____

Survey by Easterday Notes R.E. Notes Chkd. C.V.C. Checked _____

Indexed _____ Date 8-11-42 Date 8-14-42 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		Transit	line	from	R # 8 4/14	
R # 8-0+00	1.81	62.1		2360.61	from Sh. 149 - (2360.61)	
0+00-20'S			3.1	59		
" 100'S			2.9	59		
" 100'W			7.65	56		
" 200'W			7.65	57		
" 300'W			7.55	57		
0+09.9-21R			5.0	61	gutter	
"			1.79	60	T.C.	
0+10.2-13L			5.1	62	gutter	
"			1.9	60.55	T.C.	
0+10.0-13L			5.69	54.73	gutter	
" 13.5L			5.15	60.24	T.C.	
0+18.0 13R			5.13	60.14	gutter	
" 13.5R			1.79	60.13	T.C.	
0+50			5.35	60.11		
" -13'R			5.37	54.58	gutter	
" -13.5R			5.07	60.30	T.C.	
" 13L			5.74	54.24	gutter	
" 13.5L			5.24	60.10	T.C.	
T.P.3-R#5	2.69	64.30	1.81	60.61	Above	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		2364.30	1.56	59.74		
" 13R			1.92	59.21	gutter	
" 13.5R			1.35	59.13	T.C.	
13 L			1.87	59.43	gutter	
13.5 L			4.35	61.93	T.C.	
1+25.9 · 13.5L			1.52	59.70	T.C.	
1+45.0 · 13.5L			4.67	59.33	"	
1+50			4.59	59.41		
13 R			5.32	58.68	gutter	
13.5 R			4.61	59.61	T.C.	
13 L			5.26	59.04	gutter	
13.5 L			4.67	59.63	T.C.	
2+00			5.23	59.07		
13 R			5.61	58.69	gutter	
13.5 R			4.72	59.58	T.C.	
13 L			5.38	58.92	gutter	
13.5 L			4.88	59.42	T.C.	
2+50			5.25	59.82		
13 R			5.51	58.43	gutter	
13.5 R.			4.00	59.94	T.C.	
13 L			5.70	58.62	gutter	
13.5 L			5.09	59.21	T.C.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

F B 811 PG. 151

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 849 PG. 152

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Long Beach Blvd. Date 8-11-42 Date _____ No. _____

Survey by A. C. Johnson Notes Checked C.V.S. Checked _____ X-Sec. _____

Indexed A. C. Johnson Date 8-11-42 Date 8-14-42 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		23.51 30	5.82			
12 L			6.07			gutter
13.5 L			5.09			T.C.
12 L			6.07			gutter
13.5 L			5.07			T.C.
T.P. #1	4.53	6E. 87	5.96	82.31		
3+50			4.54			
13 L			4.80			gutter
13.5 L			4.11			T.C.
13 L			4.78			gutter
13.5 L			4.18			T.C.
3+81.7 - 13 R			4.92			gutter
13.5 R			4.36			T.C.
3+91.5 - 13 R			5.07			gutter
"			4.37			T.C.
4+00			4.79			
" 100 R			4.9			
" 150 R			5.5			
" 200 R			4.6			
" 12 L			5.14			gutter
13.5 L			4.58			T.C.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+04 - 37.2 L		2262.87	9.73	53.19	Flow line of 6" inlet to septic tank.	
					and F. line of 5" C.I.P. Fr. Bldg.	
9+00			5.80	57.07		
" 100 R			5.00	57.87		
" 50 R			7.50	55.37		
" 12 L			5.47	57.40	gutter	
" 13 L			7.87	55.00	T.C.	
8+50.2						
" 13 L			6.0	56.87	T.C.	
" 50 L			7.81	55.06	F. edge walk	
" 120 L			7.26	55.61	" " " E. edge Bldg.	
8+00			5.32	57.54		
" 38 R			5.19	57.67		
12 L			6.73	56.13	gutter	
13 L			5.13	57.73	T.C.	
6+00			5.47	57.40		
R#1			4.96	57.91	B.M.ST. F.B. 549.18 + 61 = 1.235	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes Date 8-11-42
No. Date 8-14-42 Date Map No. Indexed Tabulator
F.B. 244 PG. 155

F.B. 849 PG. 154 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1026 Division No. ____ F B. ____ Pg. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Sierra Hwy. Sta. 4. Survey by Peterson Notes K Date 8-14-42 Map No. ____ Indexed Johnson Date AUG 6 50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

(ANTELOPE HWY)
SIERRA HIGHWAY ET. AL.

L. H 1026

After Construction
Elevations on inverts of manholes with stub elevation (After Const.)

Permanent Benchmark Made Reference

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 849 Pg. 156 | Job No. 102 EG | Division No. | Notes Red. | Plotted | Profile
Survey of Sierra Hwy Et Al | Date | Date | No.
Survey by Abeelans & Johnson | Notes K | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 8-14-42 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Grade per plan.	
B.M.					B.M. in lower step of High School	
	4.00	2361.84		2357.84	℄ 10th St. Prod.	L.B. 121-19
			14.38	2350.51	2350.13-8" stub to N	Sheet (3A) J.C. Sta 115.76 ℄ Dir. St.
			14.31	2350.53	2350.39-8" " to E	" " ℄ " "
			14.13	2350.71	2350.39-8" outlet to S	" " " " "
					B.M. H-3 10th and Herald N.W. Cor. Spk	
B.M. H-3	4.01	2361.78		2357.77	in curb W. end curb return	2357.766 L.B. 763-98
			11.34	2350.44	2350.61 - 8" stub to S	J.C. 4+34.13 ℄
			11.50	2350.28	2350.31 - 8" inlet to E	Sheet (3B) " " " Sycamore Ave
			11.50	2350.28	2350.31 - 8" outlet " W	" " " "
					B.M 10th and Herald N.W. Cor. Spk	
B.M.	5.09	2362.86		2357.77	in curb W. end curb return	2357.766 L.B. 763-38
			14.19	2348.67	2348.73 - 8" outlet to N	
			14.10	2348.76	2348.93 - 8" inlet Fr E.	J.C. 2+28 ℄ Alley S side 10th. Between Yucca & Herald Sheet (3B) &C
			14.02	2348.84	2348.93 - 8 " Fr W	" " " " "
			13.95	2348.91	8" stub to S	" " " " "

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 1235 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Traced Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade per plan	
					10th and Yucca 1/E Cor.	
T. B.M.	5.25	63.71		2358.46	middle of curb	Ref. F.B. 2358.456 Ref. F.B. 1357
			3.70	60.01	2350.58 S" outlet E-FM.	Sheet (3C) 3+95 S. side 10th E of R.R.
			13.14	50.57	2350.68 - 8" stub W	" " " "
U.S. 820 B.M. #35					4" Brass cap 1/W. Cor. of Bank	10th St. and
	5.07	2366.77		2361.70	alley E of Beach	F.B. 1358 - 1357 Sheet (3F)
			13.60	2347.62	2347.66 S" outlet	4 (J.C. 0+69.25 S. side 10th W of R.R.
			13.91	2347.71	2347.86 - 6" stub S	" " " " "
			13.99	2347.73	2347.86 8" " E	" " " " "
					10th and Beach N.W. Cor.	1/E 2351.478
B-10 B.M.	5.17	2369.63		2351.48	1" iron and curb	Ref. F.B. 1357 - 1351
T.P. #1	5.62	60.35	4.92	54.73		Sheet (2C)
			13.45	46.90	46.94 8" stub S	J.C. 3+79.71 alley South of
			13.70	46.65	46.74 8" inlet W	10th St. between Beach and Ave
			13.72	46.63	46.74 8" outlet E	" " " " "
T.P. #2 B-10 B.M.	4.94	59.65	6.64	54.71		
			5.18	54.47	54.35 Elev. - See above	

Notes K. Johnson Date 8-14-42

F.B. Pg.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 824 Pg. 158 | Job No. 1026 Division No. | Notes Red. | Plotted | Profile
Survey of Storm Drain | Date | Date | No.
Survey by Pasadena Notes | Notes Chkd. | Checked | X-Sec.
Indexed [redacted] Date 8-14-42 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade per plan	
B.M. D-12					12th St and Date Ave	B.M. Cor. Spk in
	4.56	236.43		231.87	W end curb Ret	AB L.B. 2362.87 120-46
					(8" A.C. Wing Gutter) M.H 1514B	o-12th St between Cedar & Date
						Sheet 2B
			11.21	56.22	56.27 - 8" outlet on 4	
			11.09	56.34	56.27 5" inlet on 3.	

Notes Ck'd by	Survey of Sierra Hwy Et. Al	F.B 849	Pg. 159
Map No.	W. O. 1026 Tape No. 72 St. 84 °F		
Office Work	Surveyed by Rosecrans		
Checked	Notes Date 2-9-42		
Date	Indexed R. C. Johnson		

AUG 9 '58

C. I. 1026

ANTELOPE HIGHWAY, ET AL. S.S.

℄ TIES TO SEWER R/W. NORTH OF 10TH ST. BETWEEN CEDAR AVE. & DATE AVE. AND BETWEEN BEACH AVE. & 1ST. ALLEY EAST. (Plans Sht ② A.)

℄ TIES TO ALLEY BETWEEN CEDAR AVE. & DATE AVE. ON 9TH ST.

℄ TIE TO END SEWER M.H. AT ALLEY EAST OF BEACH AVE. AND AVE. "J" ①A

℄ TIES TO J.C.s,- N. & S. SIDES 10TH ST. AT ALLEY BETWEEN YUCCA AVE. & HERALD AVE. ③A;B/C

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

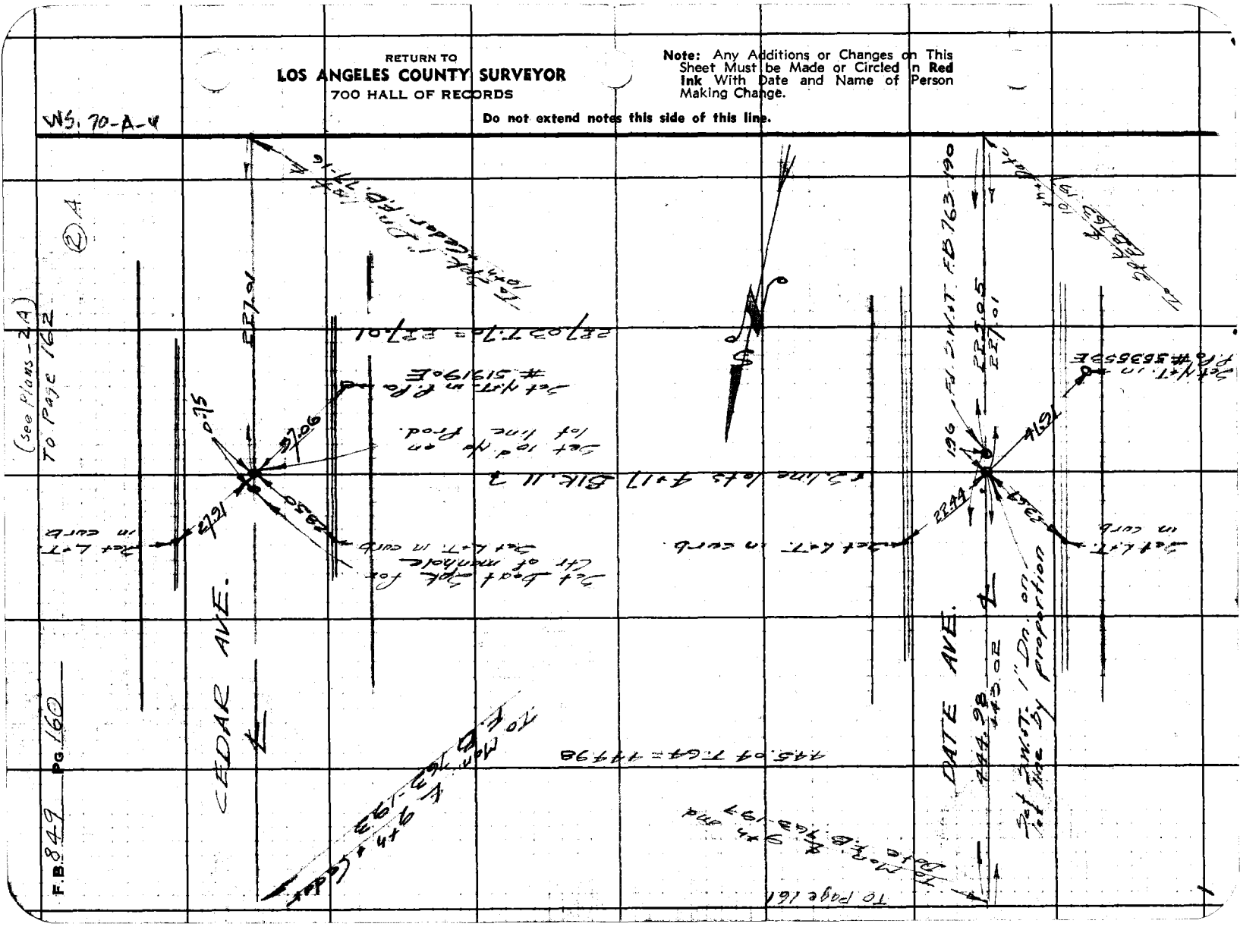
FORM 247 SM 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 70-A-4


CEDAR AVE.
DATE AVE.
F.B. 849 PG. 160
(See Plans - 2A)
To Page 162
To Page 161
2A
N 0° E
445.04 T.Ca = 447.98
Set Lead Tack for City of Monrovia
Set L.T. in curb
Set L.T. in curb
Set L.T. in curb

Notes Ck'd by	Survey of Sierra Hwy El Al
Map No.	W. O. 1026 Tape No. 22 St'd F
Office Work	Surveyed by Pezecrans
Checked	Notes Date 8-10-42
Date	Indexed E. C. Johnson

F.B. 849 Pg. 161

W.S. 70-A-4

(2) A

See pg. 135

CEDAR AVE.

Int. ℄ 9th & Cedar
Fd. Mon. F.B. 763-193

To Page 160

9th ST.

(30) (30)

190.06

190.12 T. 34 = 190.06

Set L.T. in curb

23.17

ALLEY

23.99

20

23.39

Set L.T. in curb

Set L.T. in P. Pa. #34268 E

190.12 T. 34 = 190.06

190.06

Set 3 W. & T. 1" D. ℄ of Alley by proportion

DATE AVE.

Int. ℄ 9th & Date Fd. Mon FB 763-197

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 849 Pg. 162

445.12 T. 34 = 444.98

225.10 T. 32 = 225.02

W.S. 70-A-4

Fd. P.K. & T. 1" Dp. F.B. 762-190

Lot line Prod. by proportion nothing set.

1.5

0.48

444.98

225.02

ALLEY

Set boat Spk. Ctr. manhole

To Spk. & Alley F.B. 763-188

To Spk. & Alley F.B. 763-188

S. line Lot 17 Blk 3

(2).4

Set X & T. in P.Pc. #5635.66E

Set X & T. in P. Pc. # 5681.50E.

65.05

22.81

Set boat Spk Ctr. manhole

& BEACH AVE.

225.50

Lot line Prod nothing set.

0.51

22.80

Set X & T. in T. Pc. #K131Y.

To Spk. & Beach F.B.

To Mon. & Beach F.B.

225.55 T. 50 = 225.50

From Page 160

(See Plans - (3) A)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

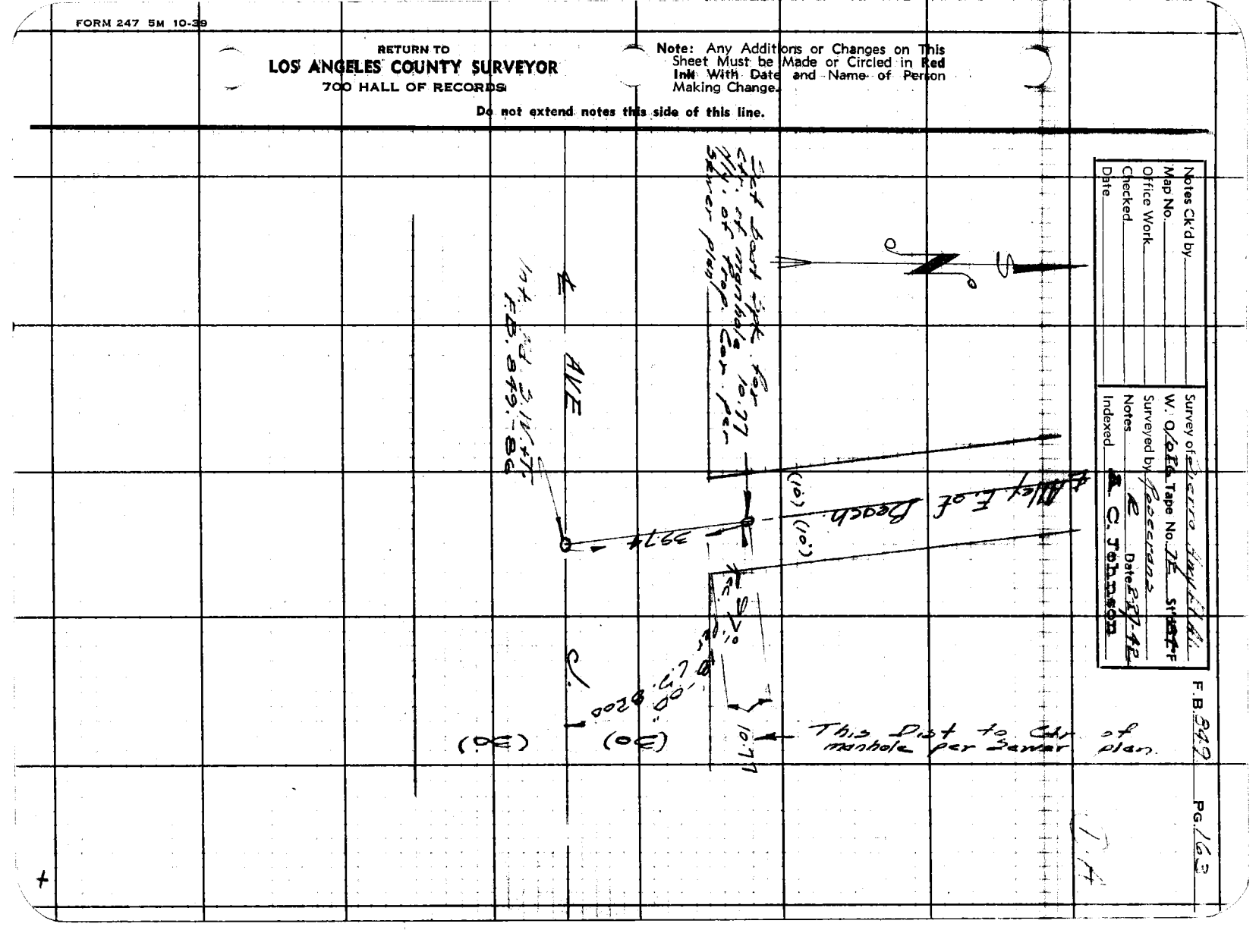
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 849 Pg. 164

W.S.D.-A-4

(3) A; B/C.

℄ HERALD AVE.

Inf. Fd. C.S. brass cap Mon. 1" Dn.

(30')

(30')

(50')

(50')

189.98 T.Lo = 189.96

92°-Ba-Ba Rec. per C.S. 20X00

Set N.+T. in P.P. #40892 1E.

Set L.+T. in curb

37.65

32.00

32.29

34.00

Chiseled X for Ctr. of C.

Impled X in Conc. for Ctr. of C.

30.99

31.65

Set L.+T. in curb.

Set L.+T. in curb.

209.95 ℄ 10th St.

Set S.W.+T. 1" D... by proportion.

209.97 T.Lo = 209.95

(50')

℄ YUCCA AVE

Int. Fd. C.S. brass cap Mon. 1" Dn.

(50')

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Caster Engineering
Map No.	W. O. 8194 Tape No. 1 Std 62 °F
Office Work	Surveyed by Rascrans
Checked	Notes C Date 3-21-45
Date	Indexed A. C. Johnson

F.B. 849 Pg 165

AUG 9 '50

ANTELOPE VALLEY JOINT UNION HIGH SCHOOL

Control stations for plane table

L.A. 8194

Party

L.A. Rascrans
J.P. Pierce
D.C. Folgate
V.T. Gibbons.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-49

F.B. 849 PG. 166

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

54° 10' 40"

C#4 Set 1x2 FT

102.48

102.50 T. 50 = 102.48

P#1 Fd. 3/4 I.P. T. 1 Dn. F.B. 849-46

ST.

498.65

498.73 T. 60 = 498.65

C#3 Set 1x2 FT.

184.08

184.12 T. 50 = 184.08

℄ DIVISION

C#1 Fd. 3/4 I.P. T. 1 Dn. F.B. 537-65

132.91

C#2 Set 1/2 I.P. T.

C#5 Set 1x2 FT. Cor. Bears 14.15 F.B. 537-65

Notes Ck'd by	Survey of W.V.U. High School
Map No.	W. O 8134 Tape No. 1 St'd 84°F
Office Work	Surveyed by Roberson
Checked	Notes R Date 3-20-48
Date	Indexed A. C. Johnson

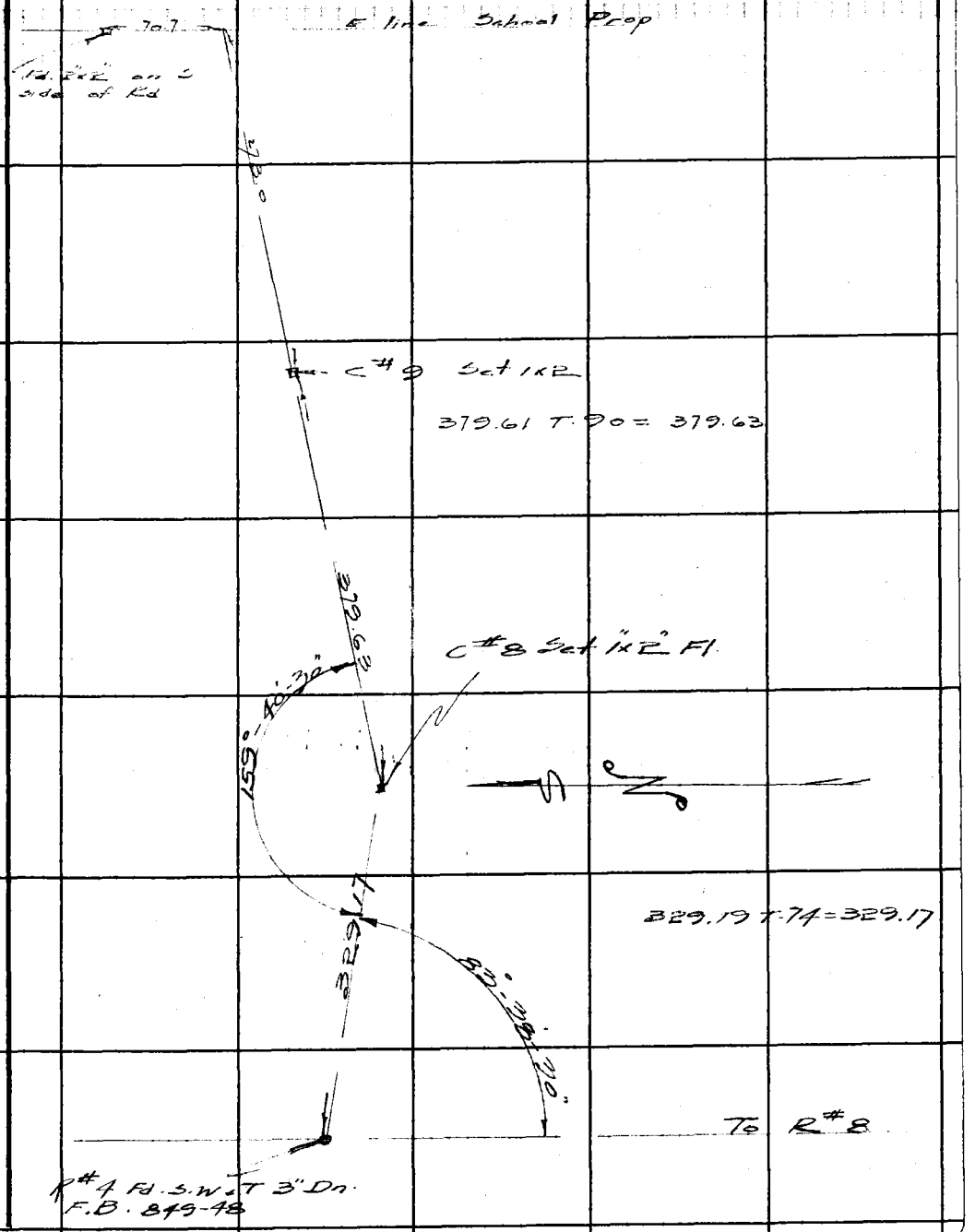
F.B. 849 Pg 169

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

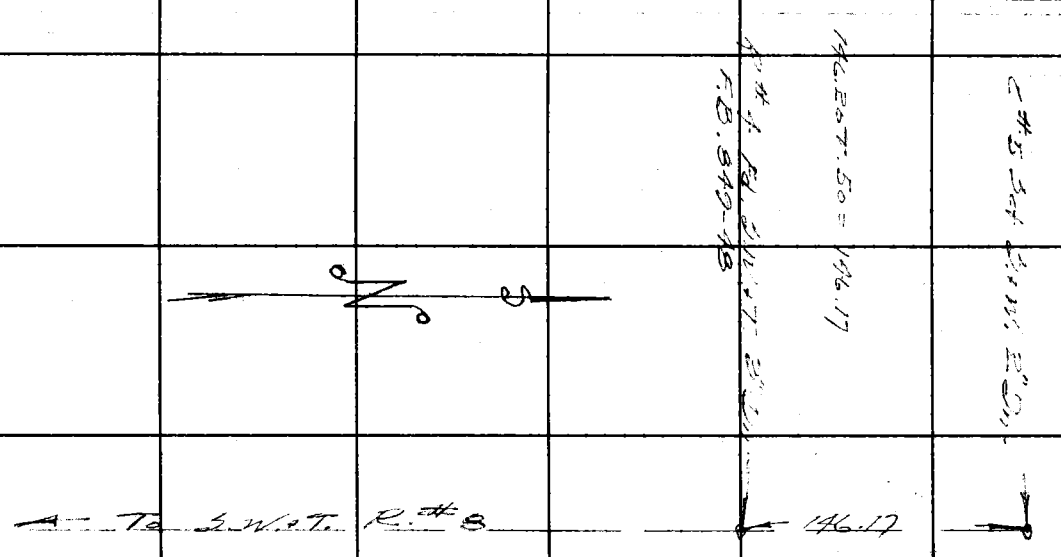
F.B. 849 PG. 170

FORM 247 5M 12-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 8184 Tape No. 1 Sht 54 °F
Surveyed by
Notes
Indexed
Date 3-27-45
C. Johnson

F.B. 549 Pg. 49

F.B. 849 PG. 168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 5121 Division No.
No. Date Date Survey of A. V. J. U. High School
X-Sec. Notes Chkd. Checked Survey by Fleming & Williams Notes R. C. Date 3-28-45
No. Date Date Map No. Checked Johnson Date AUG 9 '50

F.B. 849 PG. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
	A. V. J. U.		HIGH SCHOOL	LEVELS		
B. M.	2.90	2363.74		2360.84	L.+T. lower step of High School	
C #4	5.282	62.378	6.65	57.09	1" x 2"	
T #1			6.301	56.071	Elev. 56.081 F.B. 849-51	
B.M. #1	4.762	62.721		2357.959	L.+T. S.W. Cor bus sheds	F.B. 849-51
C #5			5.462	57.259	S.W.+T.	
R #8	4.888	2365.498		2360.610	S.W.+T.	F.B. 849-61
C #6	4.890	65.583	4.805	60.693	S.W.+T.	
C. #7	7.265	68.973	3.875	61.708		
B #1	3.992	69.065	3.900	65.073	3/4" I.P. Near S.E. School Fn. Cor.	
C #7	4.089	65.799	7.355	61.710		
C #6	4.755	65.446	5.108	60.691		
R #8			4.838	60.608	.002 error	
B.M. #1	6.215	2364.184		2357.959	L.+T. S.W. Cor. bus sheds	
C #8	4.155	64.283	4.150	60.039		
			6.324	57.965	.006 error	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 8849 Pg. 122 Job No. 8134 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Alvin High School Date _____ Date _____ No. _____
Survey by Peterson & Williams Notes K. C. Johnson Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed _____ Date 2-11-45 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
C #8	9.79	2364.824		2360.034		
C #9			4.750	60.074		
B.M.	4.110	2364.950		2360.84	L.+T. on lower step	administration Bldg.
			4.69	2360.26	Floor Elev. Adm. Bldg.	
T.P.	4.855	65.655	4.150	2360.800	Floor " Auditorium (West end.	
			8.065	2357.590	" "	Orchestra Pit.
			4.830	60.825	" " "	Stage
T.P.	3.980	2364.780	7.860	2360.800		
B.M.			3.980	2360.80		
B.M.	4.810	2365.680		2360.870		
			3.100	2362.580	Floor Elev Fine Arts Bldg.	
B.M.	4.66	2365.50		2360.84		
			4.56	2360.94	Floor Elev. New classroom Bldg.	
T.P.	3.92	2363.96	5.46	2360.04		
			11.710	2352.25	Floor Elev. Furnace room (Floor drain)	
			3.40	2360.56	" " Junior college	
S.W.+T.			5.32	2358.64	R #6 Elev. 2358.66	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 5124 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Fellows Notes Date 5-11-45
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
S.W.+T.	6.390	2365 05		2358.66	R #6	
			1.910	2360.14	Floor Elev.	E. end auditorium Bldg.
			1.83	2360 22	" "	Agriculture Bldg.
			3.62	2361. 43	" "	Mechanics "
			2.95	2362. 10	" "	Tool House.
S.W.+T.	7.06	2365 .72		2358. 66	R #6	
			4.08	2361. 64	Floor Elev.	New Bus Garage
S.W.+T.	4.77	2363. 43		2358. 66	R #6	
			5.62	2357. 81	Floor Elev.	old Bus Shed (West end)
			5.41	2358. 02	" "	" " " S.E. end
			4.35	2359 08	" "	Janitors house
			4.33	2359. 10	" "	Econ. Bldg.
			3.72	2359. 71	" "	Cafeteria.
			4.23	2359 20	" "	Candy Store
			2.67	2360 76	" "	Auditorium Bldg N end
S.W.+T.	6.67	2365. 33		2358. 66	R #6	
			3.97	61. 3 6	Floor Elev.	New Gymnasium

F B 548 PG 63

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

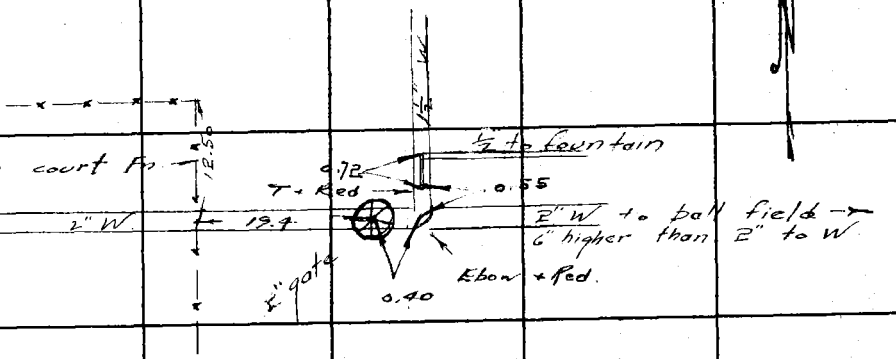
F. B. 584 Pg. 174 Job No. 834 Division No. Notes Red. Plotted Profile
Survey of Hall of Justice Date Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed Notes Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		7365.22				
			1.81	1360 52	Conc. walk S. side pool	
			5.30	23 02	" " E "	"
			11.85	7353.48	Bottom of pool E end	
			8.61	58.72	" " " W "	
			9.80	60.52	Conc. walk W side pool	
			1.67	60.66	Floor Elev. Swimming pool dressing rooms	
			5.30	60 02	Conc. walk N side pool	
			5.01	60 32	Floor Elev. pool dressing rooms	
			2.47	61 26	" " Hand ball court	
			3.67	61 66	" " Iron Bldg. 3 E. of pool.	

F.B. [illegible] Pg. [illegible]

Notes Ck'd by	Survey of A. V. J. U. High School
Map No.	W. O. 8174 Tape No. 1 St'd 24°F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 7-16-44
Date	Indexed A. C. Johnson

AUG 9 '50



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 849 PG. 806

Notes Ck'd by	Survey of Elm Ave. Sewer Dist
Map No.	W. O. 1166 Tape No. 282 St'd 68 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R. A. C. Johnson Date 10-18-46
Date	Indexed 11-1-46

F.B. B19 Pg. 179

ADDITIONAL PROPOSED SEWER LINES AND PROFILES ELM AVE. SEWER DISTRICT.

J.N. 1166

Party
E.A. Rosecrans
J.P. Pierce
J.C. Pierce
V.T. Gibbons
O.C. Folgate

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

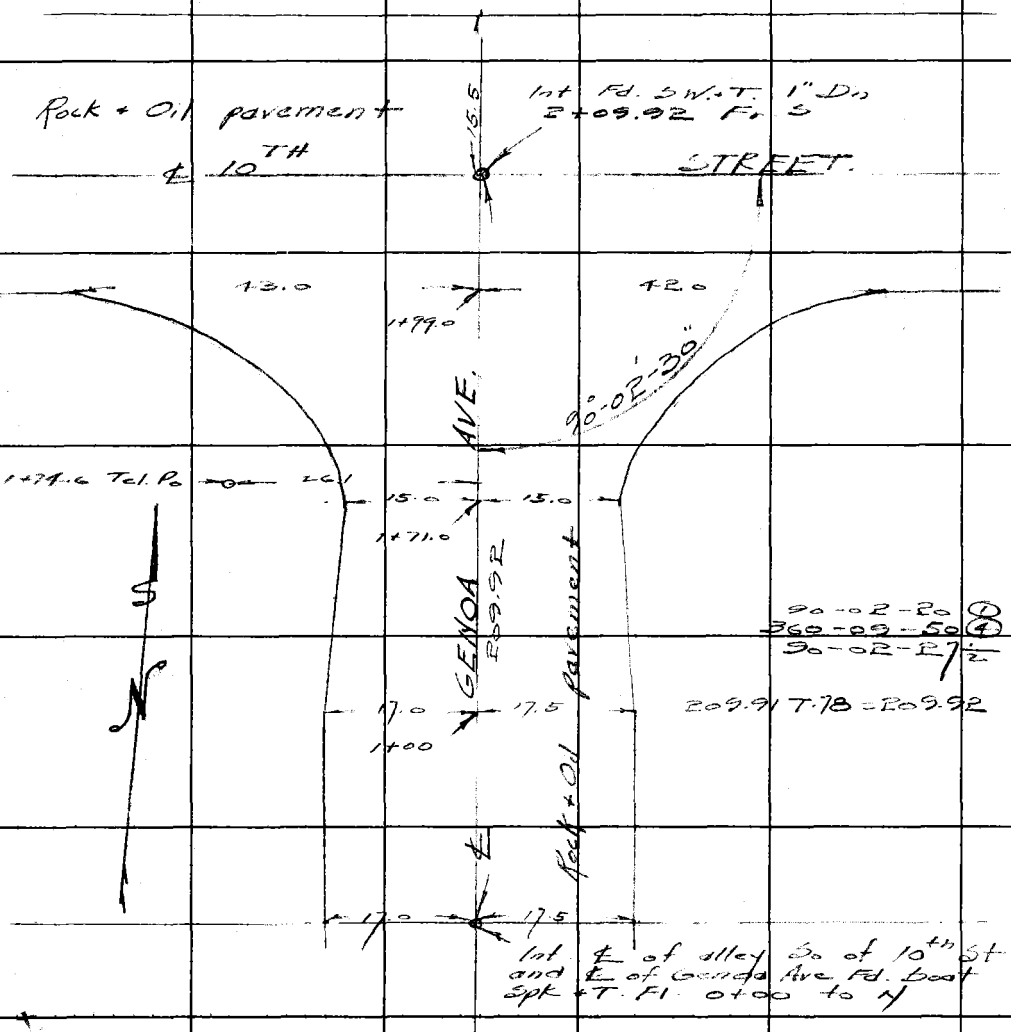
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 845 PG. 180

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of Elm Ave Sewer Dist
Map No.	W. O. 1166 Tape No. 882 St'd C.S. °F
Office Work	Surveyed by Rosecrans
Checked	Notes Date 10-18-46
Date	Indexed K. C. Johnson

F.B. 215 PG. 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

1+90.05
Int. Fd. S.W.+T. 1' Dn
℄ ALLEY
See alley line
12.0
14.5
1+50
15.6
14.2
1+00
190.05 T 68
14.5
19.6
0+50
15.0
4.0
15.5
190.05
0+33.25
30.05
0+32.85
29.9
14.1
3.0
4.0
4.5
4.0
2.0
20.0
5.5
15
15
0.5
0+18.3
45.6
47.8
45.15
0+15.95
6" Iron gas valve
0+18.0
℄ DATE
AVE.
Int. 0+00 to W
Fd. N+T. by ties.

F.B. 849 PG. 182

WS 70-A-4

(30') (30') (30') (30')

12.00 12.00

Int. Fd. Spk. F.B. 763-193

℄ ALLEY 30. OF 10TH.

Set N. & T. 4458.04 Ft. S. Set N. & T. 4458.03 Ft. S.

Int. Fd. Spk F.B. 763-193

CEDAR AVE.

12' OFFSET LINE

12' OFFSET LINE

BEACH AVE.

89-56-20 ①
359-45-00 ④
89-56-15

90-03-20 ①
360-14-00 ④
90-03-30

Set N. & T. 3480.14 Ft. E.

Set N. & T. 0+00 to N.

16' OFFSET LINE

℄ 11TH. ST.

10.00 10.00

Int. Fd. S.W. & T. F.B. 763-197

Set N. & T. 0+00 to N.

Set N. & T. 0+00 to N.

Int. Fd. S.W. & T. F.B. 763-196

12.00 12.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Elm Ave Sewer No. 1
Map No.	W. O. 1166 Tape No. 89 St'd 68 °F
Office Work	Surveyed by Pesecrane
Checked	Notes Date 10-23-46
Date	Indexed A. C. Johnson

F.B. 849 Pg. 183

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

To 4"T. on ℄ of Cedar
See next page

1440.0
20.0
11.0 1478.0 Pow. Po
1477.0
8.3 1.5
10.6 1463.0 guy wire
18.5
1458.0 E end of fence
1432 Fy. Cor.
18.6
380.14
Oiled Road
29.5
5.0
1400
19.5 0+84.5 6" Lo
Fence
380.14 T. 68
℄ 11TH ST.
10' Offset Line?
10.5 0+73.0 guy wire
17.7 0+71.2 10" Lo.
10.5 0+49.5 Tel. Po
20.0 0+39.0 18" Lo.
0+32.9
7.8
17.0
0.6 Sidewalk
2.0
4.0
7.0 curb
2.0
0.5
15' R
22.6
Conc. gutter
4.0
0+16.0
0+18.0
Int. Fd. 2" W.+T. 1" Dn.
℄ BEACH Ave
10.00
Pk + oil Surf.
1/4 T. 0+00 To W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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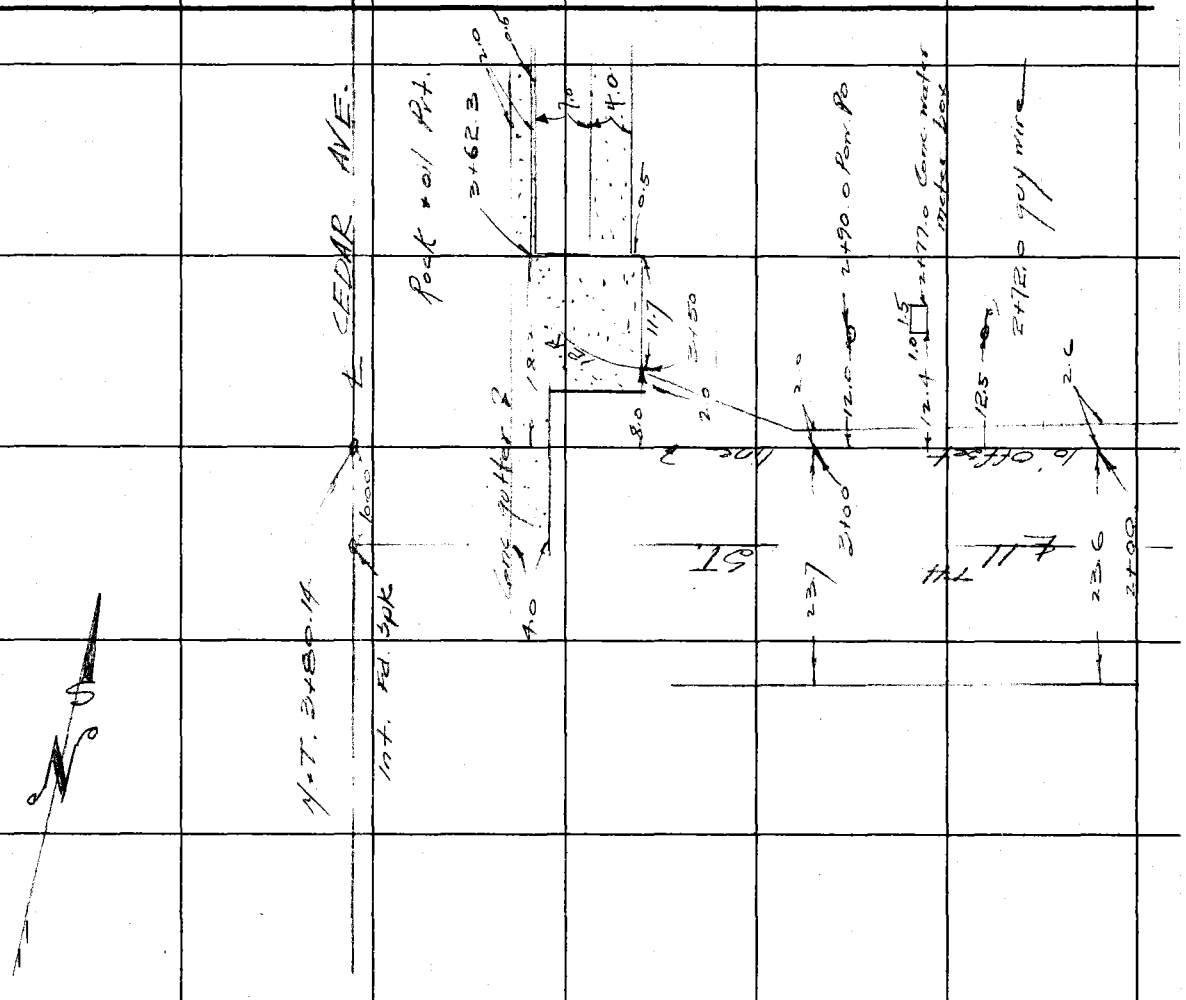
Do not extend notes this side of this line.



F.B. 849 PG. 184

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Elm Ave, Sewer Dist F.B. 817 Pg. 185
W. O. 1166 Tape No. 2 Std 68° F
Surveyed by Peterson
Notes R Date 10-24-46
Indexed A. O. Johnson

2183.0 - 6" Elm
2+71.0 - 5" Elm
2+67.0 Conc. meter box
2+51.0 Conc. meter box
1+17.0 - 3" Lo.
1+05.0 - 6" ash
1+02.0 Conc. meter box
458.01 T.74 = 458.03
0+88.0 - 3" Lo.
0+73.0 - 3" ash
0+61.0 - 4" Lo
0+38.0 - 6" Lo
4" fire plug 0+32.4
6" valve box
See 11th St line for location of curb return
℄ 11TH ST.
12.00
S.W.℄ Int.
N.℄ 0+00 to N.
To N.℄ See next page
2' Conc. gutter
6" curb
12' offset line
℄ BEACH
℄ Elm Ave.
Pave. & oil pavement.
6' sidewalk
7' Parkway
4' Conc. sidewalk
30.0
458.03

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 849 PG. 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Set N.+T. 4458.02
Fr. S.

℄ ALLEY 30. OF 10 TH.
Conc. apron

12.00 Int. Spk

4+50.8
10.8
3.5R
4+47.2
58

4+43.0-11" Chnwd. 83
4+39.0 guy wire 74
4+23.0 Conc. meter box 1.0 1.5 8.6
4+17.0 - 6" Lo 10.0
0.5

4.0 7.0 6.0 30.1
4+00

Conc. apron
3+94.5
3+92.0
3+54.5 Conc. meter box 1.0 1.5 6.6
3+32.0-6" umbrella Tr. 9.5

Conc apron
11.0
2+11.9
3+10

3+08.0-5" Elm 10.9
0.5
4.0 7.0 6.0 29.9
3+00
2+96.0-5" Elm 10.9

℄ BEACH AVE

12' offset line

Pack + oil pavement

2' Conc. gutter

6" Conc. curb

1 Parkway

4' Sidewalk

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Elm Ave corner 4th
W. O. 1166 Tape No. 22 St'd. 68 °F
Surveyed by Rosecrans
Notes Date 10-24-46
Indexed A. C. Johnson

F.B. S-C PG. 187

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

4' Conc. sidewalk
6" Conc. curb
30.0
29.9
Pave x all pavement
2' Conc. gutter
CEDAR AVE
29.9
2' Conc. gutter
6" curb
0.5
Conc. sidewalk
4.0

3+50.0 5" Elm.
3+20.0 -8" Elm
2+91.0 10" Chanrd
2+66.0 Conc. water meter box
Conc. apron
1+97.0
1+74.5 Conc. water box
1+71.0 -9" Elm
1+10.0 -3" Elm
0+78.0 -8" Elm
0+44.0 5" Elm

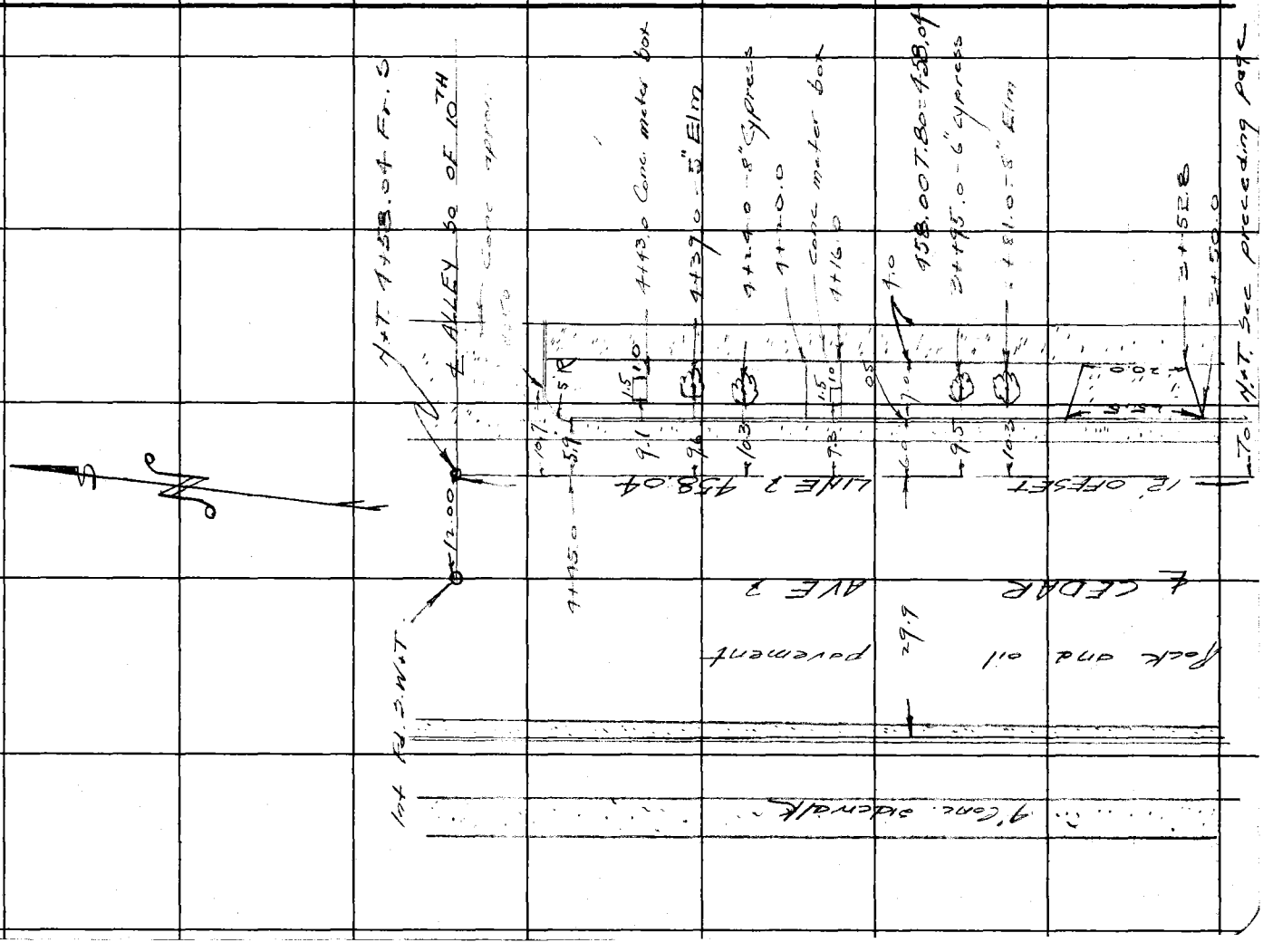
Set 11th St. line for location of curb return

℄ 11TH ST.
Int Spk.
12.00
℄ St. 0+00 to ℄

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 849 PG. 188

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND CROSS SECTIONS ℄ & ℄ OF GENOA AVE. FROM ALLEY So. OF 10TH ST. TO ℄ OF 10TH ST.						
BM. 24E	4.302	52.830		2349.528	Wire spk in T.P. SW. Cor	10th & Genoa P.E. 12.3' So
3+00			1.62	49 21'		
2+50			1.80	49 03'		
1+			1.92	48 91'		
17'L			5.5	48 3'	edge oil	
18'L			5.2	48 6'		
20'L			5.3	48 5'		
17.5R			5.42	48 41'	" "	
19'R			4.6	49 2'		
20R			4.7	49 1'		
+50			5.21	48 52'		
+83			6.12	47 71'	gutter	
2+			5.44	48 39'		
+09.92			5.35	4848'	int. Dirt	
+25			5.91	4792'	Edge of oiled Rd	
+09.92 - 20' N			7.3	465'		
" 200' N			7.8	460'		
B.M. #24E			4.302	2349.528		

Profile Notes Red. Plotted Job No. 1166 Division No.
No. Date Date Date
X-Sec. Notes Chkd. Checked Survey of Los Angeles County
No. Date Date Survey by A. Peterson Notes C. Johnson Date 10-18-46
Map No. Indexed Date
F.B. 219 PG. 183

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 519 Pg. 190 Job No. 1166 Division No. Notes Red. Plotted Profile
Survey of Elm Ave Sewer Date Date No. X-Sec.
Survey by Petersen Notes R Notes Chkd. Checked No.
Indexed C. Johnson Date 10-18-46 Date 11/4/46 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND CROSS SECTIONS ON SOUTH SIDE OF 10TH ST FROM DATE AVE TO ALLEY WEST OF DATE						
T.B.M. # 1	9.480	96.850		87.370	FB 1121 Pg. 82	L+T E end of curb Ret N.E. Cor. 10th + Date
0+00			7.56	89.29	1st	
" 100 S			4.35	92.50	L Date	
" 200 S			3.49	93.36	" "	
" 100 N			5.03	91.82	" "	
" 200 N			5.96	90.89	" "	
0+18.0-15.5R			9.60	87.25	curb	
" "			5.01	91.84	gutter	
0+18.5-15.6L			1.82	95.03	curb	
" "			5.30	91.55	gutter	
0+33.75-30.05L			4.62	92.23	curb	
" "			7.88	88.97	gutter	
0+32.85-29.9R			1.74	95.11	curb	
" "			5.09	91.76	gutter	
0+50			4.70	92.15		
	M L		1.97	94.88		
	26' L		5.66	91.19		
	30' L		4.4	92.45		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14.00		2356.58	4.54	2352.04		
" 12' L			4.91	51.97		
" 26' L			5.65	51.23	gutter	
" 31' L			4.2	52.7		
" 100' L			4.3	52.6		
14.50			4.91	51.97		
" 14' L			5.08	51.80		
" 26' L			5.80	51.08	gutter	
" 33' L			4.6	52.3		
1490.55 TP. 460		2405.470	5.050	2351.860		
TBM #2			4.309	2352.131	FB 1227: 88 Spk in PP & NE Cor. 16th & [illegible]	
					Elev 2352.141 + 0.01 correct	

Profile Notes Red. Plotted Job No. 1186 Division No.
No. Date Date Survey of Elm Ave. Storm Drain
X-Sec. Notes Chkd. Checked Survey by Assessors Notes K. Date 12-18-46
No. Date Date Map No. Adolf G. Johnson Date
F.B. 549 PG. 191

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 849 PG. 192 Job No. 1166 Division No. Profile
Survey of Elm Ave Sewer Dist No.
Survey by Pasquenza Notes R Date Notes Red. Plotted
Indexed C. Johnson Date 12-21-46 Notes Chkd. Date Checked Date
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE LEVELS ON CENTER LINE 16' NORTH OF ℄ OF 11TH STREET BETWEEN BEACH AVE AND CEDAR AVE.						
B.M. B.11	6.081	23.65.724		2.230	21.494	T.B. IRRI-99 11th St and Beach Ave S.E. Cor Wire Spk in So end curb Ret.
0+00			6.39	23 57 33		℄ Beach
0+17			6.75	56 97		Gutter
0+50			6.08	57 64		
1+			5.85	57 87		
+50			5.67	58 08		
2+			5.55	58 17		
+50			5.45	58 27		
3+			5.12	58 30		
+50			5.32	58 40		
+59			5.68	58 04		gutter
3+80.14			5.17	58 55		℄ Cedar
T.P.			5.42	58 104		
PROFILE LEVELS ON CENTER LINE 16' EAST OF ℄ OF CEDAR AVE. FROM 11TH ST TO ALLEY SO. OF 10TH.						
T.P.	3.635	1265.975		1258 104		See above
0+00			3.52	21 58 42		
0+50			4.00	57 94		

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+		236X.737	4.45	2357 49		
+50			4.91	57 03		
2+			5.39	56 55		
+50			5.75	56 19		
3+			6.20	55 74		
+50			6.64	55 30		
4+			7.07	54 87		
+50			7.52	54 42		
T.P.	1.570	2359 924	6.603	2355 334		
+58.04			5.57	54 35		
T.P.	5.020	60.937	4.577	5X 347		
PROFILE LEVELS ON OFFSET LINE 12' WEST OF ℄ OF BEAM AVE. FROM ALLEY S. OF 10TH ST. TO 11TH ST.						
		236X.437				
4+28.03			5.92	54.52	℄ of alley No of 10th	
T.P.	5.120	60.203	5.354	5X 083		
1+50			5.66	54 54		
4+			5.51	54 66		
3+50			5.32	54 87		
3+			5.16	55 04		

Profile
No. _____ Notes Red. _____ Plotted _____
X-Sec. No. _____ Date _____ Date _____
Notes Chkd. _____ Checked _____
Date 11/14/55 Date _____
Job No. 1166 Division No. _____
Survey of Fifth Ave. Dist.
Survey by Aerosurvey Notes by C. Johnson Date 10-24-55
Map No. _____ Checked _____ Date _____
F.B. 849 PG. 193

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 842 PG. 194
Job No. 466 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Elm Ave Sewer Dist Date ____ Date ____ No. ____
Survey by Rasmussen Notes R Notes Chkd ____ Checked ____ X-Sec. ____
Indexed J. C. Johnson Date 10-24-46 Date 11/14/46 No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		236.203	4.92	2355.28		
2+			1.66	55.54		
1+50			4.31	55.89		
T.P.	4.123	59.286	4.340	2359.463		
1+			5.95	56.34		
0+50			5.47	56.82		
0+00			5.07	57.22	℄ 11th St.	
BM #B 11			1.597	2359.691	2359.672 Elev.	Error 0.002
℄ PROFILE of 15th ST from ELM AVE WLY.						
Used same stations as before.					on 15' offset line	
T BM #E	3.205	2355.319		2352.114	NB 12RR-88 10th St. and Elm Ave 1/E Cor. 3ft ± S. face of P.Po.	
lot			3.82	51.53	lot ℄ 10th and ℄ Elm	
15+05.14			3.83	51.52	℄ "	
+50			3.93	51.42	" "	
16+			4.00	51.35	" "	
+50			4.12	51.23	" "	
17+			4.20	51.15	" "	
T.P.	4.490	2355.057	4.780	2350.567		
17+50			4.01	51.05		

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
18+		2355.059	4.15	2350.91	℄ 10th ST.	
+50			4.31	50.75	" "	
19+			4.26	50.80	" "	
T.P.	4.745	2354.661	5.143	2349.916		
B.M.#10			4.492	2350.169	Elev. 2350.170 F.B. 1822-159 10th St. [illegible]	
					Ave. & W. Cor. Spk in Pow. Po	
PROFILE OF ℄ OF			10th	ST. FROM	FERN AVE TO 10TH ST. W.	
Used same stations		as	on	offset line N		
B.M.F.10	4.715	2354.885		2350.170		
Int			4.91	49.98	℄ 10th at and	℄ Fern Ave
0+50			4.87	50.02	" "	
1+			4.89	50.00	" "	
+50			5.00	49.89	" "	
2+			5.19	49.70	" "	
+50			5.37	49.52	" "	
T.P.	4.817	53.812	5.890	48.995		
3+			4.41	49.40	" "	
+50			4.57	49.24	" "	
Int.			4.63	49.18	℄ 10th St and ℄	Mirguita Ave
4+			4.66	49.15	" "	
+50			4.73	49.08		

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. Date 10-24-45 Checked Date ____
Job No. 166 Division No. ____
Survey of ST. 1 [illegible]
Survey by Hydrographic Notes ℄ Date 10-24-45
Map No. ____ Ave. C. Johnson Date ____
F.B. 879 PG. 195

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile ____ No. ____ X-Sec. ____ No. ____

Job No. 1166 Division No. ____ Notes Red. ____ Plotted ____

Survey of Elm Ave. Sewer Dist. Date ____ Date ____

Survey by Rascoran Notes R Notes Chkd. [illegible] Checked ____

Indexed L. C. Johnson Date 10-24-46 Date 11/4/46 Date ____

F.B. 849 PG. 196

STATION	B. S.	H. I.	F. S.	ELEV.		
5+		2352.812	4.85	2348.96		℄ 10th St
T.P.	1.490	53.092	5.210	2298.602		
+50			1.14	48 95		"
6+			4.29	4880		"
+50			4.39	4870		"
7+			4.55	4854		"
Int			4.65	4844	℄ Genoa ×	℄ 10th
7+50			4.65	4844		" "
8+			4.68	4840		" "
T.P.	4.760	52.629	5.223	47.869		
+50			4.29	4834		" "
9+			4.41	4822		" "
+50			4.55	4808		" "
10+			4.76	4787		" "
+40			5.24	4739		" "
+50			5.51	4712	gutter	" "
Int			5.09	4754	℄ 10th St W ×	" "
B.M. 25 E			1.890	2347.182	Elev 2347.316 FB 1222-181 10th St × 10th Av W. N.E. Cor. Spk in Conc. Po. Error 0.027	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE LEVELS ON ELM AVE FROM AVE I TO AVE. J						
B.M. #1 E	4.425	43.231		38.806	F.B. 1232-83 DATE AVE + AVE. I S.W. Cor. L.+T. in curb So. of So. end curb return	
T.P.	6.310	43.716	5.825	37.406		
0+00			5.95	37.77	Int ℄ Ave I + ℄ Elm Ave Fd. S.W.C.	
0+18			6.30	37.42	gutter	
0+50			5.78	37.94		
1+			5.16	38.56		
2+			4.48	39.24		
T.P.	6.000	45.751	3.965	39.751		
3+			5.87	39.88		
4+			5.24	40.51		
5+			4.62	41.13		
6+ T.P.	6.000	47.811	3.880	41.871		
7+			5.30	42.57		
8+			4.66	43.21		
9+ T.P.	5.100	49.004	3.967	43.904		
9+25.5			4.96	44.04	Int ℄ Elm Ave + ℄ 8th St. Fd. Mon.	
10+			4.73	44.27		
11+			4.38	44.62		
12+ T.P.	5.720	50.819	3.905	45.099		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Survey of Elm Ave
X-Sec. No. Notes Chkd. Checked Survey by Peterson, Johnson Notes
Date 11/4/46 Date Date Map No. Indexed Date
Notes C. Johnson Date 10-24-46

F.B. 849 PG. 47

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 849 PG. 198
Survey of Elm Ave Sewer Dist — Job No. 1166 — Division No. — Notes Red. — Plotted — Profile
Survey by Abercrans — Notes K — Date — No. — Date — No. — X-Sec.
Indexed A. O. Johnson — Date 12-23-46 — Notes Chkd. — Checked — Date 1/14/46

STATION	B. S.	H. I.	F. S.	ELEV.		
13+		2350.819	5.30	2345.52		
14+			1.90	45 92		
15+ T.P.	6.550	52.899	4.70	2346.49		
15+75.11			5.98	46 98	1.1+ ℄ Elm Ave + ℄ 9th St	Fd. Mon.
16+			5.82	47 08		
17+			5.00	47 90		
18+ T.P.	5.775	54.192	4.185	48.717		
19+			3.05	49 44		
20+			4.35	50 14		
21+ T.P.	5.900	56.714	3.678	50.814		
22+			5.56	51 15		
~~+25~~ 46 ft			~~5.56~~			
T.B.M. 2	5.498	57.632	4.580	52.134	B.B. 1222-88 - 10th St and Elm Ave. N.E. Cor. Spk in Conc Po El. - 2352.144	
+16			6.94	50 69	gutter	
+44.92			6.15	51 48	1.1+ ℄ 10th St and ℄ Elm Ave	Fd wire Spk
+68			6.72	50 91	"	
23+			5.58	52 05		
24+			4.37	53 26		
25+ T.P.	6.756	61 028	3.360	54.272		
26+			5.65	55 38		
27+			4.62	56 41		

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2361.018				
28+ T.P.	6.112	2362.505	3.625	2357.393		
29+			5.21	58 30		
+14.79			1.85	58 66	Int ℄ of Elm Ave	℄ 11th St. Fd. Iron
+36			5.35	58 16	gutter	
+46			5.12	58 39		
30+			4.89	58 62		
31+ T.P.	5.348	64.222	4.530	2358.975		
32+			4.89	59 33		
33+			4.47	59 75		
34+ T.P.	5.855	66.088	3.190	60.233		
35+			5.14	60 95		
35+64.62			5.00	61 09	Int ℄ Elm Ave	℄ 12th St. Fd. Iron
+81			5.51	60 58	gutter	
36+			4.82	61 26		
37+ T.P.	5.315	67.282	4.160	61.928		
38+			5.05	62 23		
39+			4.52	62 76		
40+ T.P.	5.202	68.158	4.027	63.256		
41+			4.89	63 57		
42+			4.72	63 74		

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 1165 Division No.
Survey of
Survey by Notes
Map No. Date
F.B. 619 PG. 199

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 849 PG. 200
Job No. 1166 Division No. Notes Red. Plotted Profile
Survey of Elm Ave Sewer Date Date No.
Survey by Rasmussen Notes R Notes Chkd Checked X-Sec.
Indexed L. C. Johnson Date 10-25-46 Date 11/4/46 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
42+50		2368.458	4.52	2363.94'		
42+68			1.65	63.81'	gutter	
+84.45			4.29	64.17'	Int ℄ Elm Ave.	℄ 13th St 1d S.W.ly
43+00 T.P.	5.786	69.824	4.420	64.038	gutter	
+25			5.46	64.36'		
44+			4.89	64.93'		
45+			4.13	65.69'		
46+ T.P.	5.822	71.615	4.032	65.793		
47+			5.14	66.48'		
48+			1.32	67.30'		
49+ T.P.	6.450	71.755	3.310	65.305		
50+			5.10	66.65'		
51+			4.82	66.94'		
52+			4.28	67.48'		
53+			4.03	67.73'		
+18.40			3.78	67.98'	Int ℄ Elm Ave	℄ Ave J Rd. Spk.
B.M. #7E			4.088	67.667	Elev. 2370.684 F.B. 1122-75 C.S. Mon	
					N.W. Prop. Cor. Ave J & Elm Ave	
					0.017 Error	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 1466 Division No. ____ Survey of ____ Survey by Hazelquist & Notes C. Johnson Index Date 10-25-46 Map No. ____ Date ____ F.B. 849 PG. 201

STATION	B. S.	H. I.	F. S.	ELEV.	
PROFILE OF ℄ OF FIG AVE. FROM 13TH ST. TO AVE. J.					
					F.B. 1822-161 CS. Mon. Prop. Cor. S.E.
B.M. # 20E	5.395	= 67.271		234.876	Cor. 13th & Fig
0+00			5.97	61.30	Int ℄ Fig Ave & ℄ 12th ST.
0+18			6.27	61.00	gutter
0+30			6.16	61.11	
1+00			5.57	61.73	
2+			5.06	62.21	
3+			4.50	62.77	
4+ T.P.	6.550	= 70.726	3.785	= 63.486	
5+			5.66	64.38	
6+			4.57	65.45	
7+ T.P.	6.570	73.046	2.690	= 66.476	
8+			5.66	67.36	
9+			4.65	68.37	
+8474			3.57	69.45	Int ℄ Fig & J. Aves.
B.M. # 21E			3.478	69.518	Elev. 2307.530 F.B. 1222-164 CS Mon. N.E. Prop. Cor. Ave J & Fig

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 849 PG. 202
Job No. 1165 Division No.
Survey of Elm Ave. Sewer Dist.
Survey by A. Rasmussen Notes 12-25-96
Indexed A.C. Johnson Date
Profile No.
Plotted Date
Notes Red. Date
Notes Chkd. Date 1/14/97
X-Sec. No.
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE of ℄ of DATE AVE FROM 13TH ST. TO AVE. J						
B.M. #15E	5.865	2369.941		2364.076	FB 122-96, C.S. Mon. S.W. Cor. 13th + Elm	
0+00			3.91	66 031	1/4 ℄ 12th St and ℄ Date Ave	
1+ T.P.	5.160	71.826	3.275	2366.666		
2+			7.75	67 08.		
3+			4.25	67 48.		
4+ T.P.	6.115	73.857	4.082	67.774		
5+			2.64	68 22.		
6+			5.21	68 65.		
+30.23			4.82	69 04.	1/4 ℄ 14th St + ℄ Date Ave Fd. Mon	
7+ T.P.	6.890	76.759	4.490	67.869		
8+			6.05	70 ~~81~~ 21		
9+			5.08	71 18.		
10+			4.21	72 05.		
+83.50			3.44	72 82.	1/4 ℄ Date Ave.	
B.M. #10E			2.490	2373.769	Elev. 2373.781 FB. 122-96 Spike in guy	
					Po. S.W. Cor. Date + Ave. J.	
					Error 0.012	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. 11/16/46 Date ____ Checked ____ Date ____
Job No. 1165 Division No. ____
Survey of [illegible]
Survey by Pascuzzo Notes K Date 10-25-46
Map No. ____ Traced C. Johnson Date ____
F.B. 849 Pg. 203

PROFILE OF ℄ OF CEDAR AVE FROM 13TH ST. TO AVE. O.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. B12	4.405	74.129		2269.724	Spike P.Po. N.E.Cor. 13th & Cedar FB. 1222-96
0+00 T.P.	5.909	73.588	6.450	67.679	Int. ℄ 13th St and ℄ Cedar Ave Fd. Spk.
0+18			6.29	67 25'	gutter
0+32			5.95	67 64'	
1+			5.30	68 29'	
2+			4.73	68 86'	
3+			4.26	69 33'	
T.P.	4.133	75.196	2.525	71.063	Set Stake 12' east of east sidewalk at 3+
4+			5.41	69 79'	
5+			4.80	70 40'	
6+ T.P.	5.210	76.671	4.535	70.861	
+50 28			5.76	70 91'	Int ℄ Cedar Ave and ℄ 14th St R.M.
7+			5.50	71 17'	
8+			4.76	71 91'	
9+ T.P.	5.430	77.961	4.140	72.521	
10+			4.80	73 16'	
11+			4.37	73 59'	
+16			4.33	73 63'	gutter
+21.14			3.82	74 14'	
B.M. 11E			3.929	74.032	FB 1222-96 Elev 2374.050 L.T. M.C.R. N.E. Cor. Cedar [illegible]

F.B. 849 PG. 204

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Elm Ave Sewer Dist
Map No.	W. O. 1166 Tape No. 77 St'd 68 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 1-13-42
Date	Indexed [illegible]

AUG 0 '50

F.B. 849 PG. 226

ELM AVE SEWER DISTRICT

YUCCA AVE; 9TH ST. TO 10TH ST.

Improvements and stationing

W.O. 1166

Party

E.A. Rosecrans
J.P. Pierce
J.C. Pierce
R.T. Gibbons
O.C. Folgate

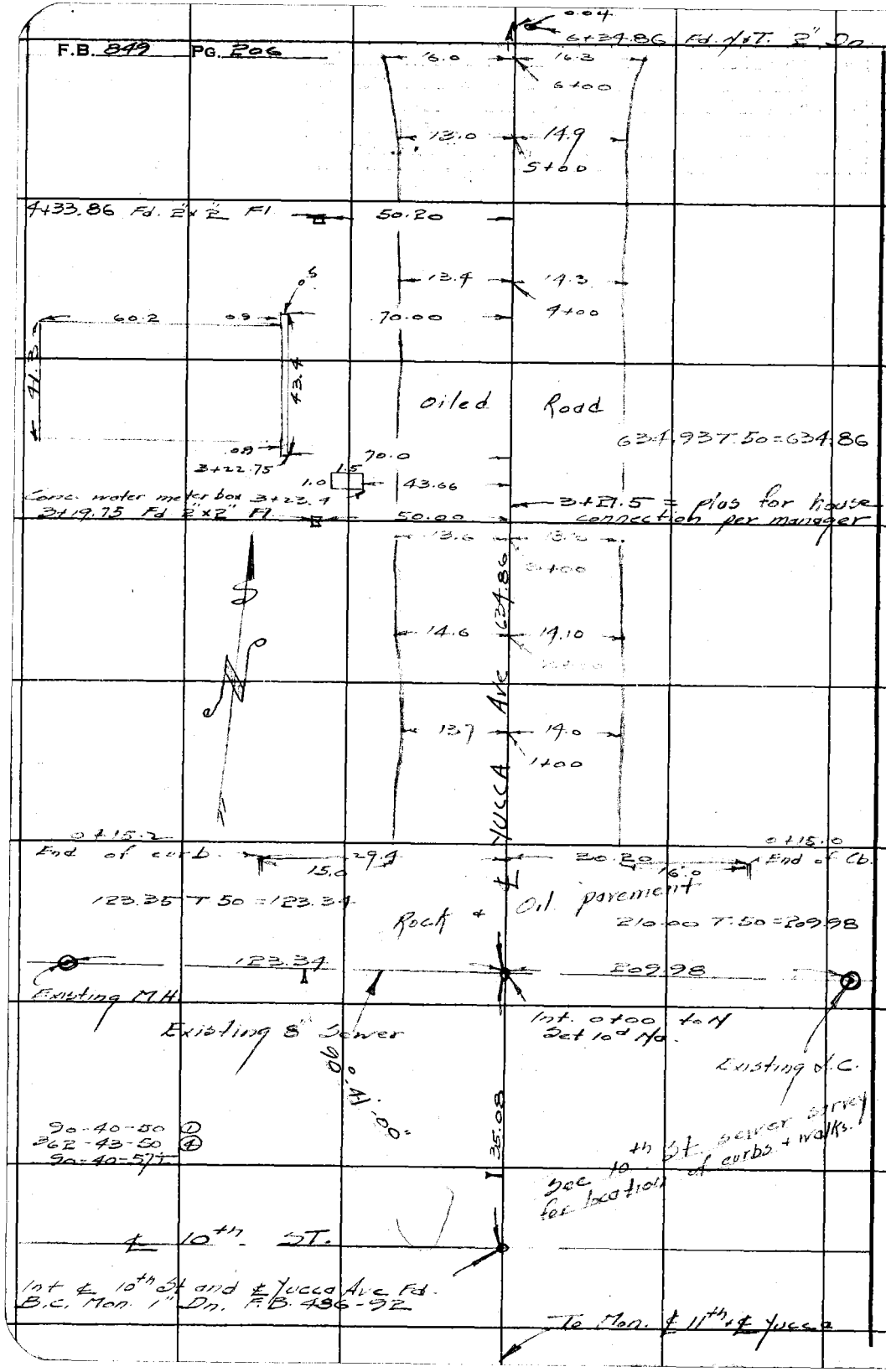
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM. 11-41

F.B. 849 PG. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Elm Ave Sewer Dist
Map No.	W. O. 1166 Tape No. 27 St'd 66 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 1-13-47
Date	Indexed A. C. Johnson

F.B. 849 PG. 20

AUG 0 50

ELM AVE SEWER DISTRICT

TEST HOLES FOR LOCATION OF GAS AND WATER MAINS

J N. 1166

E.A. Rosecrans
J.P. Pierce
J.C. Pierce
V.T. Gibbons
D.C. Edgate

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
L+00		2343.111 ✓	4.6	2338.5'	℄	
10 L			5.0	38.1'	gutter	
20 L			4.1	39.0'		
30 L			1.7	38.2'	"	
21 R			3.3	39.5'		
28 R			3.1	40.0'		
+50			4.8	38.3'	℄	
2+			5.0	38.1'	"	
18 L			5.5	37.6'	"	
30 L			4.7	38.4'		
100 L			4.0	39.1'		
14 R			6.3	37.8'	"	
22 R			4.0	39.1'		
30 R			3.8	39.3'		
100 R			3.8	39.3'		
+50			5.2	37.9'	"	
4+			5.4	37.7'	"	
14 L			5.7	37.4'	"	
30 L			5.7	37.4'		
14 R			5.7	37.4'	"	
20 R			4.4	38.7'		
30 R			4.4	38.7'		

Profile Notes Red Plotted Job No. 1166 Division No.
No. Date Survey of Elm Ave Sewer Dist
X-Sec. Date Survey by Pasternak Notes R.C. Date 1-25-47
No. Notes Chkd ZONK Checked Map No. Indexed Johnson Date
Date 1-20-47 Date

F.B. 340 PG. 57

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 249 Pg. 218 | Job No. 1166 Division No. | Notes Red. | Date | Plotted | No. | Profile
Survey of Elm Ave Sewer Dist | Date | Checked | No. | X-Sec.
Survey by Associates Notes 2 | Notes Chkd. T.C.M. | Date 1-20-47 | Date
Indexed C. Johnson Date 1-15-47

STATION	B. S.	H. I.	F. S.	ELEV.		
		238.111				
4+50 T.P.	9.715	242.173	5.653	236.158		
5+			4.7	31	E	
13.4L			5.5	36.7	gutter	
30 L			5.0	31.2		
16 R			5.3	36.9	"	
18 R			4.2	38.0		
30 R			4.1	38.1		
+50			5.0	3, 2	"	
6+			5.1	31.0	"	
12 L			3.7	36.	"	
30 L			5.6	30.		
100 L			5.9	36.8		
17 R			6.0	30.	"	
19 R			4.8	31.1		
30 R			4.7	31.5		
100 R.			5.1	37.		
+50			5.6	30.5	"	
7+			6.0	26.2		
12 L			7.0	32	"	
14 L			5.7	26.		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20L		346.173	5.9	36.3		
17R			5.5	30.7	gutter	
19R			5.5	30.7		
30R			5.0	36.7		
7+50			6.9	35.8	℄	
8+			6.8	35.9	"	
12L			7.6	31.6	"	
15L			6.9	36.3		
20L			5.6	34.6		
5R			7.2	34.6	"	
15R			6.2	35.2		
30R			6.5	35.7		
B.M. #1A	4.175	342.073	4.275	337.898	Set cut Spk. in Tel. P. #10 W. side 5th St. W. 750± N. of Ave I	
T.P.	5.637	13.000	1.610	31.153		
T.P.	6.225	45.025	4.280	38.810		
B.M. #1E			+.565	40.173	Elev. 340.476 0.006 error	

Profile
Notes Red_____ Plotted_____ Job No. 1166 Division No._____
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd [illegible] Checked_____ Survey by [illegible] Notes [illegible] Date 1-15-41
No._____ Date 1-20-43 Date_____ Map No._____ Indexed J. Olivieri Date_____

F.B. 331 PG. 32

F.B. 849 Pg. 220 | Job No. 1166 Division No. | Notes Red. | Plotted | Profile

Survey of Elm Ave. Sewer Dist. | Date | Date | No.

Survey by Rosecrans Notes R | Notes Chkd. RDM | Checked | X-Sec.

Indexed A. C. Johnson Date: 1-15-47 | Date 1-20-47 | Date | No.

AUG 9 '50

STATION | B.S. | H.I. | F.S. | ELEV.

ELM AVE. SEWER DISTRICT

J. N. 1166

PROFILE AND X SECTIONS

℄ OF YUCCA AVE. FROM 9th ST.

TO 10th ST.

Note: pages corrected beginning with pg 223 — next pg to right →

E A Rosecrans
J.P. Pence
A.C. Pence
V.T. Gibbons
B.C. Holgate

Party.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					EB.K-3 159 - 10th St and Yucca Ave. N.E.
T.B.M.	5.514	2364.030		2358.456	Cor. L & T. M.C.R
1+00			5.33	58.70	± 10th, ℄ Yucca
100 E			5.68	58.35	" "
100 N			5.76	58.27	" "
0+00			5.83	58.20	
8" inlet			18.93	2345.13	flow line manhole west of Yucca
8" outlet			18.95	2345.08	" " " " " "
8" "			17.94	2346.09	" " " east " "
8" inlet			17.89	2346.14	" " " " " "
8" "			17.88	2346.15	" " " " " "
0+15-30 L			5.75	58.25	gutter
" "			5.06	58.94	T.C.
0+15-30 R			6.18	57.82	"
" 30 R			5.50	58.53	"
0+00			6.19	57.82	
1+ T.P.	3.515	60.625	6.920	57.110	"
24 L			4.1	56.4	gutter
30 L			3.4	57.2	
50 L			2.5	58.1	
24 R			4.4	56.2	"
25 R			2.9	56.7	
50 R			3.5	57.1	

Profile
Notes Red _____ Plotted _____ Job No. 1166 Division No. 1
No. _____ Date _____ Date _____ Survey of _____ F.B. 319 Pg. 221
X-Sec. Notes Chkd Date 1-22-47 Checked Date _____ Survey by [illegible] Notes [illegible] Date 1-15-47
No. _____ Date _____ Map No. _____ Indexed Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 849 Pg. 22 Job No. 1166 Division No. ____ Profile No. ____ X-Sec. No. ____
Survey of Eng. Ave. Survey Unit ____ Notes Red. ____ Date ____ Plotted ____ Date ____
Survey by Noreen Notes ____ Date 1-17-47 Notes Chkd. LOM Date 1-20-47 Checked ____ Date ____
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
1+50		2360.625	4.00	56.625	
2+			7.60	53.025	
29 L			6.3	54.3	gutter
28 L			3.6	57.0	
50 L			2.8	57.8	
23 R			5.2	55.4	"
32 R			2.9	57.7	
50 R			2.1	57.5	
+50			5.13	55.60	
3+			5.63	55.10	E
21 L			6.42	54.31	gutter
31 L			6.0	54.7	
50 L			5.7	54.9	
100 L			5.4	55.2	
18 R			6.1	54.5	"
30 R			7.1	53.5	
50 R			4.5	56.1	
100 R			1.4	56.2	
+50			6.1	54.5	"
4+ T.P.	3.520	57.515	6.630	53.995	
20 L			4.1	53.4	"

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
31L		2357.515	3.2	54.3		
50L			2.8	54.7		
23R			4.2	53.3	gutter	
24R			2.0	55.5		
50R			2.4	55.1		
4+50			4.13	53.39		
5+			1.13	52.79	℄	
21L			5.6	51.9	"	
37L			3.4	54.1		
50L			3.4	54.1		
24R			5.5	53.0	"	
34R			3.1	54.4		
50R			3.2	54.3		
+50			5.32	52.20	"	
6+			3.93	51.59		
25L			6.9	50.6	"	
30L			5.6	51.9		
50L			5.7	51.8		
26R			6.5	51.0		
34R			3.8	53.7		
50R			3.6	53.7		

Profile
No.____ Notes Red____ Plotted____ Job No. 1166 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Fl. A. Date 1-12-47
Notes Chkd L.B.M. Checked____ Survey by Keeler & Notes K. C. Jobin Date____
Data 1-20-47 Date____ Map No.____ Indexed____ Date____

F.B. 549 PG. 22

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 349 Pg. 4 | Job No. 1665 Division No. | Profile | No. | X-Sec. | No.
Survey of Elsinore Area
Survey by Reference Notes Notes Red. Plotted
Indexed E. C. Johnson Date 1-15-47 Notes Chkd. TBM Date 1-20-47 Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	
6431.86		2357.515	6.79	2350.73	Lot ℄ 9th × ℄ Yucca
100 E			5.9	2351.6	" "
100 W			6.43	2351.09	" "
100 N			7.40	2350.12	
B.M. #1-4	1.150	57.215	1.350	2356.65	Chis. Cut in rock 40' #6 N.W. Cor. Lot 4 × Yucca dia
T.P.	6.540	60.805	3.050	2354.26	
T.P.	5.275	62.635	3.445	2357.36	
T.B.M.			1.180	2358.455	24" M.C. & 1/4 E. Cor 10th × Yucca Elev 2358.456
					Error .001

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. 1166 Division No. F.B. 543 PG. 225
Date Date Survey of
Notes Chkd. LDM Checked Survey by Rosecrans Notes R Date 1-16-47
Date 1-20-47 Date Map No. Indexed A.C. Johnson Date AUG 9 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

ELM AVE. SEWER DISTRICT

W.O. 1166

PROFILE AND X SECTIONS ON 21' OFFSET LINE ON SOUTH SIDE OF AVE. J FROM ℄ OF 116 AVE. WLY. 850'

E.A. Rosecrans
W.F. Pierce
J.C. Pierce
V.T. Gibbons
C.S. Holgate

Survey

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. 1165 Division No. Notes Red. Plotted

Survey of Elm Ave. Sewer Dist. Date Date

Survey by Rasmussen Notes Chkd. Checked

Indexed C. Osmus Notes Date 1-16-47 Date 1" = 20' 2-20-47

F.B. 849 PG. 22

STATION	B. S.	H. I.	F. S.	ELEV.		
#					F.B. 1222 - 161 Fig Ave and Ave J, N.E. Cor.	
B.M. 31E	2.301	374.657		2360.356	U.S. Mon. at property Cor.	
2+00			5.3	69.4	21' offset line	
1 N.			5.2	68.6	gutter	
11.7 N			5.5	69.4		Edg sil
21 N			5.35	69.51		℄
51 N			5.92	68.91		
7 L			5.1	69.8		
30' L			4.4	70.5		
0+50			5.3	69.5	" " "	
1+			5.1	69.7	" " "	
9' L			4.6	70.2		
30' L			3.4	71.5		
3' R			6.7	68.2	"	
10.8 R			6.0	68.9		" "
21' R			5.13	69.83		"
31 R			6.0	68.9	"	
51 R			5.4	69.5		
1+50			5.1	69.8		
2+			5.1	69.8	" " "	
9' L			4.8	70.1		
30' L			4.3	70.6		

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3' R		7374 857	7.0	67.9	gutter	
7.5 R			6.3	68.6	E oil.	
21 R			6.15	68.7	E	
38.5 R			6.8	68.1	"	
51 R			5.4	69.5		
2+50 T.P.	3.505	72.922	5.440	69.417		21 offset
3+			4.50	68.42		" "
9' L			3.0	69.9		
30 L			3.0	69.9		
2 R			5.5	67.1	"	
10.4 R			4.7	68.2	"	
21 R			4.40	68.52	"	
29.4 R			6.2	67.7	"	
51 R			4.3	68.6		
4+50			4.3	68.6		" "
4+			4.3	68.6		" "
9' L			3.4	69.5		
30' L			3.2	69.7		
2' R			5.7	67.2	"	
10.6 R			5.0	67.9	"	
21 R			4.7	68.2	"	

Profile
Notes Red Plotted Job No. Division No.
No. Date Survey of
X-Sec. Date Notes Date
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Inked Johnson Date

F.B. 529 PG. 227

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red. ____ Date ____

Job No. 466 Division No. ____ Dist. ____

Survey of Elm Ave. Sewer

Survey by Rasmussen ... Notes Chkd. [illegible] Checked ____

Notes 82 Date 1-20-47

Indexed C. Jamieson Date 1-16-47

F.B. 849 Pg. 218

STATION	B. S.	H. I.	F. S.	ELEV.		
		✓				
41 R		2372.972	5.3	67.6	gutter	
51 R			5.1	67.8		
1+50			4.5	68.4		21 offset.
54			4.0	65.9		" "
9 L			3.2	69.7		
30 L			3.3	69.6		
2' R			6.0	66.9	"	
11.6 R			5.4	69.5	E. of L	
21 R			5.15	69.7		
39 R			6.1	67.2	"	
51 R		✓	3.9	67.0	✓	
+50 T.P.	2.758	71.865	3.815	2369.107		" "
64			3.6	68.3		" "
9 L			2.8	69.1		
30 L			2.8	69.1		
100' L			2.0	69.9		
200 L			0.0	71.9		
5' R			5.3	66.6	"	
12' R			4.5	67.4	"	
21' R			4.45	67.42	"	
39.7 R			5.6	66.3	"	
51 R			2.7	69.7		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		2371.865	4.5	67.4		21 offset
7+			2.8	69.1		" "
9' L			3.1	68.8		
30' L			2.7	69.2		
7.1 H			5.6	66.2	gutter	
12.3 H			4.9	67.0	E oil	
21 R			4.52	67.35	E	
29 AR			5.8	66.1	"	
19 R			5.4	66.7		
53 R			1.7	70.2		
+50			4.2	67.7		" "
8+			4.8	67.1		" "
9 L			2.9	69.0		
30 L			3.6	68.3		
4 R			6.0	65.9		
12 R			5.2	66.6	"	
21 R			5.1	66.8		
39 R			6.0	65.9	"	
51 R			2.4	69.5		
55 R			2.7	69.2		
8+50			4.9	67.0		" "

Profile Notes Red. Plotted Job No. 1466 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date
Date 1-22-47 Checked C. Johnson Date

F.B. PG. 29

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 849 PG. 230

Job No. 1166 Division No. Notes Red. Plotted Profile

Survey of Elm Ave. Sewer Dist. Date Date No. X-Sec.

Survey by Rasmussen Notes R Notes Chkd. LGM Checked No.

Indexed C. Johnson Date 1-16-47 Date 1-21-47 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		2371.863				
T.P.	5.215	72.883	4.195	2367.72		
T.P.	5.510	73.965	4.430	68.455		
B.M. #21E			4.420	69.545	2369.636 Elev. error .003	

F.B. 8449 PG. 231

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Elm Ave Sewer Dist
W. O. 1166 Tape No. 77 St'd 68 °F
Surveyed by Rosecrans
Notes Y Date 1-31-47
Indexed E. C. Johnson

AUG ● 50

ELM AVE. SEWER DISTRICT

24' OFFSET LINE SO. OF & OF 10TH ST. FROM ELM AVE TO FERN AVE

J. N. 1166

Party

E. A. Rosecrans
J. D. Pierce
D. C. Pierce
V. T. Gibbons
O. C. Folgate

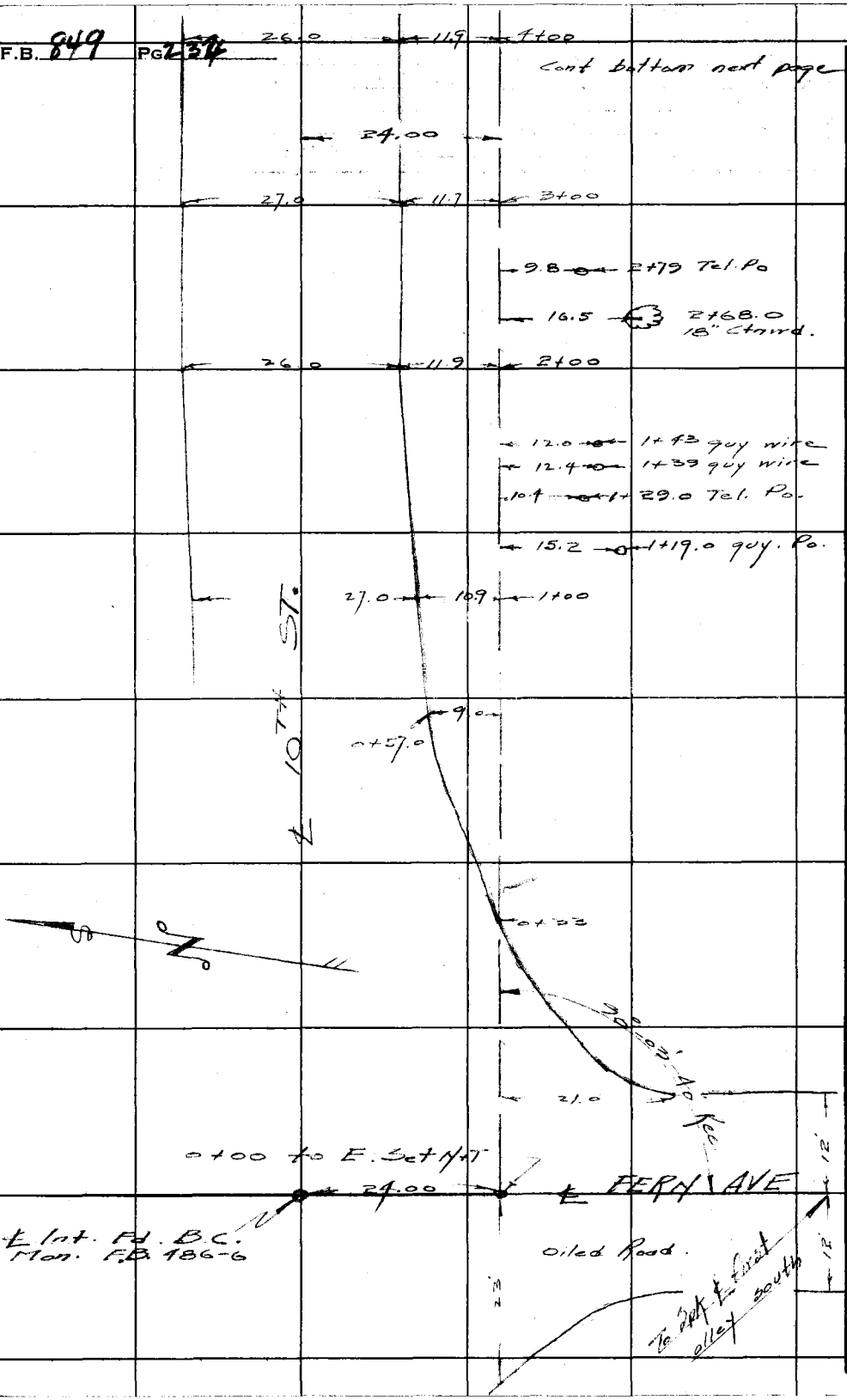
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 15-41

F.B. 849 Pg 234



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 844 PG. 23

Notes Ck'd by	Survey of Lincoln Senior Park
Map No.	W. O. 1166 Tape No. 77 Std 68 °F
Office Work	Surveyed by Foscroft
Checked	Notes Date 1-31-47
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-60

Elm. Ave

Int. ℄ 10th St. and ℄ Elm Ave Fd wire Spk ±T. 1' Dn. This point checked on Elm Ave survey

24.00

90°

762.03 Set N+T

26.7

16.0

7+48.0

7+41

762.14 T.46 = 762.03

10.0 7+16.0

10TH ST.

28.6 10.0 7+00

762.03

9.0 S 48 E Tel. Po

28.0 11.3 6+00

9.2 S 18½ E Tel. Po

℄

26.0 11.3 5+00

9.4 7+29.0 Tel. Po

To N. ℄ T. ℄ Fern Ave

24.00

F.B. 849 PG. 134

ELM AVE SEWER DISTRICT

PROPOSED ℄ OF FIG AVE. FROM 24' OFFSET LINE ON SO. SIDE OF 10TH ST. TO ℄ OF 11TH ST.

J.N. 1166

Forty

E.A. Rosecrans
J.P. Pierce
J.C. Pierce

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

F.B. 849 PG. 235

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sewer Main
W. O. 1166 Tape No. 27 St'd 68 °F
Surveyed by Rosecrans
Notes K Date 1-3-41
Indexed R. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

℄ 11TH ST.

To S.M.H. T. 12" C.I.

Int. 4+46.14 Fr. ℄ Rd. T.T. used on previous Sewer Survey

℄ edge oiled Rd.

6+30.2 — 23.0 — 5+97 - 5" Lo

PROPOSED ℄ FIG AVE.

23.2 — 5+76.5 - 5" Lo
26.2 — 5+72.0 - 1" hydrant
22.9 — 5+51.0 - 4" Lo
23.2 — 5+37.0 - 5" Lo
23.2 — 5+17.5 - 5" Lo
23.3 — 4+96.0 - 5" locust
25.7 — 4+88.0 1" hydrant
23.2 — 4+80.0 - 4" locust
23.4 — 4+63.0 - 6" locust
23.4 — 4+40 - 5" Elm
24.3 — 4+18.50 - 3" Elm

3+96.65 Fd. 2"x3" stake 3" up — 2.90

646.14 T.68

646.14

0+19.03 Set 1"x2"+Tk

90-03-40 ①
360-14-30 ④
90-03-37 ℄

40'

90°-03'

19.03

24' offset line 7
382.00

Int. 0+00 to S
Set 1"x2"

24.00

Set bent 2pc T
1" Dn

To Hat & Fern Ave.

TH ℄ 10 ST.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 849 PG. 230

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 1156 Division No.
No. Date Date Survey of Elm Ave Sewer Dist
X-Sec. Notes Chkd. Checked Survey by Notes Date 1-31-47
No. Date Date Map No. Date AUG 8 '50

F.B. 849 PG. 137

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEVATION CHECK IN MANHOLE AT 10TH and FERN						
					See F.B. 1222-163	
B.M. F10	5.789	2355.959		2350.170	FB 1222-159 - 10th St. and Fern Ave N.W. Cor. Spk. in Pow. Po.	
			17.29	2338.67	10" outlet	to north Flow line
			16.49	2339.47	" "	" " Top inside
			17.21	2338.75	8" inlet	from west Flow line
			16.55	2339.41	" "	" " Top inside
			17.26	2338.70	8" inlet	" east Flow line
			16.60	2339.36	" "	" " Top inside
			17.22	2338.74	10" inlet	" South Fl. line
			16.38	2339.58	" "	" " Top inside
BM F10			5.789	2350.170		
Note; Double checked inlets from south and east as they do not agree with elevations per FB. 1222-163						

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1166 Division No. ____

Survey of Elm Ave Sewer Dist

Survey by Fraserans Notes R

Indexed C. Jonnson Date 1-31-47

F.B. 249 PG. 38

AUG 9 '50

STATION	B. S.	H. I.	F. S.	ELEV.		
		ELM AVE SEWER DISTRICT J N. 1166				
		PROFILE AND X SECTIONS ON OFFSET LINE 24' So. OF ℄ OF 10TH ST. FROM FERN AVE TO ELM AVE				

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					F.B. 1222-159 -- 10th St and Farm Ave	
B.M. # F 10	5.789	2355.957		2350.170	N.W. Cor. Spk. in Pow. Po.	
0+00			6.77	49.49	℄ Farm +2.4' of 1st ℄	10'
0+50			6.79	49.77	"	" " " "
1+00			6.55	49.41	"	" " " "
10' L			6.05	49.91		
2' R			5.8	50.2		
30' R			5.1	50.9		
1+50			6.59	49.37		
T.P.	5.402	54.851	6.510	49.449		
2+00			5.29	49.56		
10' L			9.68	50.17		
2' R			4.8	50.1		
30' R			4.4	50.5		
+50			5.2	49.7		
3+			5.2	49.7		
10' L			4.41	50.44		
4' R			4.9	50.5		
30' R			4.2	50.7		
+50			5.14	49.71		
4+			4.97	49.88		
10' L			4.42	50.43		

Profile Notes Red. Plotted Job No. 45-3 Division No.
No. Date Date Survey of Flood Dist
X-Sec. Notes Chkd. Date Survey by [illegible] Notes Date 6-21-44
No. Date Checked Map No. Checked Date

F.B. 599 PG. 29

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 1166 Division No. 5 Notes Red. Plotted Profile
Survey of Elm Ave Sewer Dist Date Date No.
Survey by Cassidy Notes By Date Checked X-Sec.
Indexed E. C. Johnson Date 7-31-47 Notes Chkd. Date No.

B. 849 PG. 140

STATION	B. S.	H. I.	F. S.	ELEV.		
4+ -10'R		2354.851	3.45	51.10		
20'R			4.0	50.11		
T.P.	5.630	2355.511	4.960	2349.891		
+50			5.43	50.08		
5+			5.29	50.22		
10'L			4.73	50.78		
4'R			3.6	51.9		
30'R			4.3	51.2		
+50			5.1	50.4		
6+			5.02	50.49		
10'L			4.55	50.96		
5'R			4.0	51.5		
30'R			3.8	51.7		
+50			5.0	50.5		
T.P.	4.744	55.878	4.377	2351.134		
7+			5.15	50.73		
10'L			4.76	51.12		
5'R			4.0	51.9		
30'R			3.3	52.6		
+50			4.92	50.96		
7+62.0			4.91	50.97		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+62.03		2355.878 ✓				
30'			3.89	2352.04		
100' ℄			3.05	52.83		
200'			1.90	53.98		
T.B.M. #2			3.730	52.148 ✓	RE-Set 2-88 - 10" St. and Flm. [illegible]	
					N.E. Cor. Spk. in Sq. face of Conc. Pc	
					Elev. 2352.144 ✓	0.004 error

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date

Job No. 1166 Division No.
Survey of Flm Ave Sewer Dist
Survey by Rogers Notes RE Date 1-21-64
Map No. Entered Date

F.B. 541 Pg. 2

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.B. 849 PG. 244

Job No. 1166 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Elm Ave Sewer Dist Date _____ Date _____ No. _____

Survey by Rosecrans Notes R Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 12-3-47 Date _____ Date _____ No. _____

AUG 9 50

STATION	B. S.	H. I.	F. S.	ELEV.
ELM AVE SEWER DISTRICT				
	J. N. 1166			
PROFILE AND X SECTIONS ON PROPOSED				
℄ OF FIG. AVE FROM SO. SIDE OF				
10TH ST. TO 11TH ST.				

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					F.B. 122-88-10 th E/ 9th Elm Ave	
T.B.M.#2	35/0	2355.654		2352.144	N.E.Cor. Spk. in So. face Pow. Po.	
T.P.	5.138	56.136	4.656	2350.998		
0+00			6.2	49.8	Proposed ℄ Rig +24' offset So. curb	
0+03			5.3	50.8		
0+08			4.8	51.3		
+50			5.2	50.9		
1+			4.8	51.3		
30'L			4.5	51.6		
30'R			4.9	51.2		
T.P.	5.930	57.268	4.698	51.438		
1+50			5.6	51.8		
2+			5.2	52.2		
30'R			5.2	52.1		
30'L			5.2	52.2		
+30			4.1	53.0		
3+			3.8	53.6		
30'R			3.7	53.7		
30'L			3.9	53.5		
+50			3.3	54.1		
T.P.	6.475	60.583	3.260	54.108		
4+			5.5	55.1		

Profile
No. ____ Notes Red. ____
X-Sec. ____ Date ____ Plotted ____
No. ____ Notes Chkd. ____ Date ____ Checked ____
Date ____ Date ____
Job No. 1166 Division No. ____
Survey of Elm Ave Extension
Survey by Pederson Notes ____ Date 2-23-44
Map No. ____ Checked ____ Date ____

B 84/PG. 245

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1166 Division No. Notes Red. Plotted Profile
Survey of Elm Ave Sewer Dist. Date Date No.
Survey by Pasadena Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-3-47 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+ 30R		2360.382 ✓	5.5	55.1		
30L			5.1	55.5		
+50			5.1	55.5		
5+			4.8	55.8		
30R			4.7	55.9		
30'L			4.8	55.8		
+50			4.5	56.1		
6+			4.3	56.3		
30R			3.8	56.8		
30'L			3.6	57.0		
+24			3.7	56.7		
+31			4.9	55.7		
+46.14			4.43	56.15		
B.M. ## F11A			4.385	56.198 ✓	C.B. 12RD-160 - 11th St & Fig Ave S.W. Cor cut Spk in Cb. S. end C.P.	Elev. 2356.216 ✓ 198
						Error. .018

RB 809 PG. 24

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date 4/4/47 Date ____

Job No. 1166 Division No. ____ F.B. 849 Pg. 24
Survey of Elm Ave. Sewer Dist
Survey by Rosecrans Notes R Date 2-3-47
Map No. ____ Examined Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 BM 7-43

STATION	B. S.	H. I.	F. S.	ELEV.	
					ELM AVE SEWER DISTRICT
					J. H. 1166
					PROFILE ON 10TH ST. FERN AVE TO ALLEY WEST OF DATE AVE
					X SECTIONS ON N. SIDE OF 10TH ST. FERN AVE. TO ELM AVE; LOCATION OF IMPROVEMENTS INCLUDED.
					X SECTIONS AND LOCATION OF IMPROVEMENTS FULL WIDTH ON 10TH ST. FROM ELM AVE. TO ALLEY WEST OF DATE AVE.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red. ____ Job No. 1166 Division No. ____ X-Sec. ____ No. ____
Survey of Elm Ave. Sewer Dist. ____ Date ____ Date ____ Notes ____ No. ____
Survey by Escerra ____ Checked ____ Notes Chkd. ____ Date 2-3-47
Indexed L. C. Jones ____ Date ____

FB 814 PG. 14

STATION	B. S.	H. I.	F. S.	ELEV.		
					F.B. 1222-159 - 10th St. and Fern Ave	
B.M. F.10	4.840	2355.010		2350.170	N.W. Cor Spk. in Pow. Po.	
0+00			4.95	50.06	℄ 10th × ℄ Fern.	
0+50			4.91	50.10	℄ "	
0+21 - 48.4 L					Pow. Po.	
0+30 - 50' L					Fn. Cor. to N + E.	
0+61 - 32' L					S.W. Cor. Water meter box 1. E+W 1.5 N+S	
1+00			4.80	50.21	℄	
14 L			5.30	49.71	edge Pvt	
26' L			5.94	49.07	" gutter	
33 L			5.33	49.68		
50 L			5.30	49.71		
+20 - 50.5 L						Fn. Cor. to W + N.
+27.50 - 30.8 L						Pow. Po
1+50			4.61	50.37	℄	
2+			4.60	50.41	"	
14 L			5.09	49.92	edge Pvt	
27 8 L			5.9	49.1	"	
33 L			4.7	50.3		
50 L			5.1	49.9		
+50			4.4	50.60	℄	
T.P.	5.350	2355.033	5.527	2349.683		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		✓				
2+86. - 30.6	L	23.55.033			Pow. Po	
3+			4.23	50.80		
14.5 L			4.87	50.16	E. Pvt.	
27 L			5.76	49.27		gutter
32 L			4.69	50.34		
50 L			5.2	49.8		
3+50			4.23	50.80		
4+			4.31	50.72		
14 L			4.63	50.40	"	
25 L			5.5	49.5		"
50 L			4.8	50.2		
+01.6 50 L						Clump of 7-6" Cherries
+12 -31.9 L						Pow Po.
+50			4.20	50.83	℄	
5+			4.00	51.03	℄	
13 L			4.39	50.64	"	
30.3 L			5.14	49.89		"
32 L						6"x6" Sign Po
50 L			4.50	50.53		
T.P.	5.340	55.561	4.812	2850.701		
+50			4.33	51.23		

Profile Notes Red. Plotted Job No. 1166 Division No.
No. Date Date
X-Sec. Notes Chkd Date 2/6/47 Date
No. Date Checked
Survey of Eng. Atlas Power Dist
Survey by Rasmussen Notes Rasmussen Date 2-3-47
Map No. Checked Date

F.B. 248 PG. 24

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1166 Division No. Profile
Survey of Elm Ave Sewer Dist No.
Survey by Rosecrans Notes R Date X-Sec.
Indexed K. C. Johnson Notes Chkd. Checked
Date 2-3-47 Date Date
B. 849 PG. 138

STATION	B. S.	H. I.	F. S.	ELEV.		
5+94 - 32' N		2355.561 ✓			guy wire	
6+			4.30	51.26	℄	
15' N			4.75	50.81	edge Pvt	
28 L			5.5	50.1	gutter	
31 L			4.8	50.8		
34.5 L			4.0	51.6		
50 L			4.2	51.4		
+15 - 31' L						Pow. Po
+42 - 32' L						guy wire
+50			4.22	51.34		
7+			4.50	51.06	℄	
14.3 L			4.45	51.11	"	
28 L			5.30	50.26	"	
35 L			3.7	51.9		
50 L			2.5	52.1		
+29 - 24' L					Ctr. of water valve	box 12" in Diam
+29.5 - 13.1 L					4" fire plug	
+50			1.05	51.31		
+62.00			4.00	51.56	℄ 10th & ℄ Elm	
30' L			4.83	50.73	gutter	
50 L			4.38	51.18		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24.7 R		2355 561	4.62	50.94	gutter	
30 R			3.62	51.93		
T.P.	3.370	= 56.43	4.438	51.123		
7+84.-41 L					Pow. Po.	
+92.4-33 R					Tel. P.	
8+			4.87	51.62	℄	
20 L			5.48	51.01	E Pvt.	
27 L			5.62	50.87	gutter	
32.4 L			4.19	52.30		
50 L			2.6	52.9		
17.4 R			5.32	51.16	"	
26 R			5.70	50.79	"	
34 R			2.9	52.6		
50 R			3.7	52.8		
55 R			2.7	53.8		
+12-33 R					guy wire	
+20-36.5 R					6" Elm	
+19-35 R					4" Elm	
+50			4.80	51.69		
+80-34.8 R					6" Elm	
+82.6-36 R					water meter (N.W. Cor. 1. E+W 1.5 1/2)	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 1166 Division No.
Survey of Elm Ave. Sewer Dist
Survey by Peterson Notes R Date 2-3-41
Map No. Bud Ed Johnson Date
F.B. 88 Pg. 24

FORM 337 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1166 Division No. ____ Notes R. Date 2-3-47

Survey of Elm Ave Sewer Dist

Survey by Loseranz & Johnson

Indexed ____

844 PG. 19

STATION	B. S.	H. I.	F. S.	ELEV.	
8+93.30-43.9 L		2356.493			S.W. Cor. E+W. Sidewalk 8.2 wide
+99.90-31 L					S.W. Cor Conc. meter box 1 E+W. 15 N+S.
9+00			4.75	51.74	
14.5 N			4.95	51.54	E Prt
28.4 L			5.40	51.09	gutter
31.3 L			4.90	51.59	
44. L			4.52	51.96	edge walk
54.6 L			4.25	52.24	" "
12 R			4.82	51.66	"
25.9 R			5.7	50.8	"
27.7 R			4.7	51.8	
39.5 R			4.0	52.5	
50 R			3.53	52.96	
55 R			x 8	52.7	
+10-35' R					5" Elm
+21.9-34.8 L					S.W. Cor 6' N+S Sidewalk
+35.2-35 R					3" Elm
+38.3-32.7 L					Pow. Pole
+38.9-43.9 L					S.E. Cor. E+W. Sidewalk 8.2 Wide
9+52.0			4.65	51.84	Nail & Lead Plug in Pole 10th + E Alley W of Dale Ave
T.B.M. #2			4.340	52.153	Spk in Po. N.E. Cor. 10th + Elm Elev. 2352.144 ✓

0.009 error.