Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 851 PG.

64.8
74.0

[redacted]

LO:

∞

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 857 PG. 2

BELL GARDEN PARK

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Comfort Sta	11-14
Water Line to Comfort Sta	15-16
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Curbs & Gutter Perry Rd - Loveland St	21-32 43-46
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RETURN TO
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700 HALL OF RECORDS

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FORM 247 5M 10-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
W. O.____ Tape No.____ Std.____ °F
Surveyed by____
Notes____ Date____
Indexed____

F.B. 837 - Pg. 3

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700 HALL OF RECORDS

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F.B. _____ PG. _____

Notes Ck'd by	Survey of BELL GARDENS PK	F.B. 851 Pg. 5
Map No. B-1496	W. O. 5244 Tape No. St'd °F	
Office Work F.A.W.	Surveyed by T. Walsh	
Checked K.C. McPherson	Notes T.W. Date 10-21-40	
Date 10/28/40	Indexed 10-25-40	

BELL GARDENS PARK

MONUMENTING BOUNDARY

J.N. 5244 OCT. 1940

T. Walsh
F. J. McNeal
E. Nichols

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 854 Pg. 61

Notes Ck'd by		Survey of	
Map No		W. O.	Tape No. Std
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

Fd 2" Spk. FB 806-16

BM #3

LOVELAND

S 66°22'10" E 300.00

150.00

Δ = 11°27'35" R = 900

S 77°49'45" E 146.00

See Pg. 218 R.C.W.

Fd 2"x2" Stk 18" under Per F.B. 806-21 Replaced with C.S. Mon. 6" under

BM No 4

BM No. 5

Fd 2"x2" Stk. 18" under Per F.B. 806-22 COR. 7" Fd. 2" I.P. & Tag (R.E. 1797) Flush Removed Pipe & Replaced 2"x2" With C.S. Mon. 6" Under

COUNTY SURVEYORS R.E. 2177

Fd 2"x2" Stk 18" under Per F.B. 806-19 Fd. 2" I.P. & Tag (R.E. 1797) Flush. Removed Pipe & Replaced 2x2 with C.S. Mon. 6" under 20"

Monuments set are 3" I.P. with Brass Cap marked as shown.

BM No 1 Fd 2"x2" Stk. 18" under Per F.B. 806-16 Replaced with C.S. Monument 6" under

ROAD

1518.88

N 23°37'35" E

BELL GARDENS PARK

Note - For elevations of B.M.'s see Pages 8 to 10

BM No 6 Fd 2"x2" Stk 18" under Per F.B. 806-18 Fd. 2" I.P. & Tag (R.E. 1797) Flush Removed Pipe & Replaced 2x2" With C.S. Mon. 6" Under

Mon. Reset See pg. 221 Elev. N.G. R.C. Wilson 12-10-57

BM No 7 Fd 2"x2" Stk. 18" under Per F.B. 806-17 Fd. 2" I.P. & Tag (R.E. 1797) Flush. Removed Pipe & Replaced 2"x2" with C.S. Mon. 6" Under

N 23°37'35" E 176.95

N 28°11'25" E 291.11

EMPTY

PERQ

Fd Nail FB 806-17

BM No 2

S 82°43'15" E 604.44

Fd 2"x2" Stk 18" under FB 806-17 Replaced with C.S. Mon. 6" under.

FLORENCE PLACE S 82°43'15" E

208.43

2054

(Bc)

2"x2" Flush FB 806-17

Note: Any Additions or Changes on This Survey must be made in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not write below this line

MOM 1-67 2M 10-69

OFFICE OF LOS ANGELES COUNTY SURVEYOR

OCTOBER 1937

J.N.6895

T.5's. 32 & 36.

Refer to J.N. 6331

BELL GARDENS SANITARY SEWERS

BENCH MARKS

BASED ON U.S.G.S. 1934 ELEVATIONS

Sheet 3 of 8 Sheets

B.M.	U.S.G.S. ELEV.	F.B. PAGE	LOCATION	DESCRIPTION
H63	123.079	728 - 56	Compton - Jaboneria Rd. & Ludell St. S.W.Cor.	Ct. Spk. & W. Top 30" stump, 27' W. & 40' S. of ℄.
H64	125.791	56	Compton - Jaboneria Rd. 400' N.of Ludell St.	Ct. Spk. & W. Top 36" stump, 28' W. of ℄
H65	125.284	57	Compton - Jaboneria Rd. & ~~Ludell~~ Lubec St. S.W.Cor.	Bt. Spk. Conc. Found. S.E. Cor. Dance Floor.
H66	126.275	57	Lubec St. & El Cortez Ave.	Spk. S. side Conc. porch to Ho. #6026, 50' S. & 25' E. Inter.
H67	125.368	57	Lubec St. 210' W. of Colmar Ave.	Square on W. edge of M.H.ring.
H68	125.872	58	Lubec St. & El Salinda Ave. N.W. Cor.	Ct. Spk. N. side P.P. #496272E.
H69	126.171	58	Lubec St. & Purdy Ave. N.W. Cor.	Ct. Spk. P.P. #489649E.
H70	126.349	59	Lubec St. & Ajax Ave. N.E. Cor.	Spk., S.W.end Conc. Step to Ho.#6642
H71	125.587	62	Compton - Jaboneria Rd. 455' N.of Lubec St.	Bt. Spk. N. edge Conc. Dr.to No.#6617
H72	127.614	63	Compton - Jaboneria Rd. & Loveland St., N.W. Cor.	Ct. Spk. Pole #U7 6/13.
H73	129.692	63	Compton - Jaboneria Rd. & Gage Ave.S.E.Cor.	Spk. Conc. Hd. Wall S. end Culvert.
H74	130.569	64	Gage Ave. 570' W. of Compton - Jaboneria Rd.	Bt. Spk. 1' N. of S. edge Conc. Pav.
H75	129.564	65	Gage Ave. & Colmar Ave.	Bt. Spk. 1' S. of N. edge, Pav. ℄ Colmar Prod.
H76	130.055	65	Gage Ave. 555' W. of Colmar Ave.	Bt. Spk. 1' S. of N. edge Conc. Pav. 6' W. of end.
H77	130.456	65	Gage Ave. & El Salinda Ave.	Bt. Spk. 1' S. of N. edge Conc. Pav. ℄ Prod.
H78	129.735	66	Gage Ave. & Ajax Ave.	Bt. Spk. 1' S. of N. edge Conc. Pav. ℄ Ajax Prod.
H79	117.186	70	Clara St. & Garfield Ave.	Bt. Spk. S.W.Cor. Conc. Walk 23' E. & 50' N. Inter.
H80	118.315	70	Clara St. at Perry Rd. to North	Ct. Spk. & W. 12' S. of Inter. on ℄ Prod.
H81	119.288	71	Perry Rd. 850' N. of Clara St.	Bt. Spk. S.E.Found. of Windmill 135' W. of ℄.
H82	121.711	72	Perry Rd. & Florence Ave. S.W. Cor.	Ct. Spk. E. side P.P. 21' S. & 15' W. of Inter.
H83	124.768	72	Perry Rd. (W.side) at angle Pt. 875' N. of Florence Ave.	Ct. Spk. in E. Face P.P. #293060E.
H84	126.849	73	Perry Rd. 1700' S. of Foster-Bridge Blvd.	Square N. edge of Stand.Pipe 60' W. of ℄
H85	135.125	74	Perry Rd. 550' S. of Foster-Bridge Blvd.	Bt. Spk. S.W. Cor. Conc. Weir Box 22' E. of ℄.
H86	137.074	74	Perry Rd. & Foster-Bridge Blvd.	Bt. Spk. S.W. Cor. Conc. Weir Box 60' N. on ℄ Prod.
H87A	134.288	75	Gage Ave. & Garfield Ave. N.E. Cor.	L. & N. Conc. Head wall ℄ culvert.
H87	134.121	76	Gage Ave. & Garfield Ave. N.W. Cor.	Bt. Spk. N. end Conc. headwall.
H88	131.380	77	Gage Ave. 880' W. of Garfield Ave.	Bt. Spk. 1' S. of N. edge Conc. Pvt. S.W.Cor. Edison tower.

OFFICE OF LOS ANGELES COUNTY SURVEYOR

OCTOBER 1937

Refer to J.N.6331

J.N. 6895
W.S. 32 & 36

BELL GARDENS SANITARY SEWERS

BENCH MARKS

BASED ON U.S.G.S.1934 ELEVATIONS

B.M.	U.S.G.S. ELEV.	F.B. PAGE	LOCATION	DESCRIPTION
#1	135.980	728 3	Gage Ave. & Riverside Dr.	Ct.Spk.Conc.Pvt.13'N.of ℄ Inter.
#1B	109.748	34	Perry Rd. & S.P.Ry. S.W.Cor.	Ct.Spk.E.Face of Brick Bldg.1'N. of S.E.Cor.
#2	135.619	3	Gage Ave. & Riverside Dr.	Ct.Spk.Conc.Pav.17'S. ℄ Inter.
#3	130.937	4	Gage Ave. & E.end L.A.River bridge	Ct.Spk.Conc.Pav.12'S.& 6'E.of W.end Conc. Pav.
#4	131.001	4	Gage Ave. & E.end L.A.River bridge	Ct.Spk.Conc.Pav.12'N.& 6'E.of W.end Conc.Pav.
#6	130.345	5	Gage Ave. 520'E.of Bell Gardens Ave.	Ct.Spk.1'N.of S.edge Conc.Pav.
#8	129.629	6	Gage Ave. & Eastern Ave.	Bt.Spk.1'S.of N.edge Conc.Pav.50'E. of ℄ Eastern
#9	130.321	66	Gage Ave. 300'W.of El Selinda Ave.	Spk.1'N.of S.edge Conc.Pav.opp. Ho.#5846
#9	134.118	76	Garfield Ave. 65'N.of Gage Ave.(W'ly)	Ct.Spk.1'S.of N.end Conc.Pav.13'E. ℄
#10	130.353	66	Gage Ave. 300'W.of El Selinda Ave.	Spk.1'S.of N.edge Conc.Pav.opp. Ho.#5846
#10	134.217	76	Garfield Ave.59'N.of Gage Ave. (W'ly)	Ct.Spk.1'S.of N.end Conc.Pav.13'W ℄
#11	115.025	17	Eastern Ave. & Clara St. N.W.Prop.Cor.	Spk.Conc.Mon.18"Dn.52'N.& 50'W. ℄ Inter.
#11	129.572	65	Gage Ave. & Colmar Ave. ℄	Spk.1'N.of S.edge conc. Pav.
#15	121.120	8	Eastern Ave. & Florence Ave.N.W.Prop. Cor.	Spk.Conc.Mon.18"Dn.47'N.& 50'W.℄ Inter
#15A	134.985	75	Foster-Bridge Blvd.100'E.of Garfield Ave.	L&T 3'W.of E.end of Conc. Gas Island 18'S. ℄
#15B	135.185	75	Foster-Bridge Blvd.124'E.of Garfield Ave.	L&N S.end 2nd Conc. Gas Island 35'N. ℄
#16	131.191	77	Gage Ave. 970'W.of Garfield Ave.	Ct.Spk.1'S.of N.edge Conc.Pav.
#17	133.567	76	Gage Ave. 156'W.of Garfield Ave.	Ct.Spk.1'N.of S.edge Conc.Pav. 20'E.of B.C.
#21	127.209	5	Gage Ave. & Eastern Ave. N.W.Cor.	Ct.Spk.Conc.Mon.18"Dp.52'N.& 50'W. ℄
#23-86	116.302	47	Clara St.160'E.of Compton-Jaboneria Rd.	Square 1'S.of N.edge Conc. Pav.
#23-88	121.442	53	Florence Ave.160'W.of Compton-Jaboneria Rd.	Square 2'S.of N.edge Conc. Pav.
#23-92	129.563	67	Gage Ave. & Colmar Ave. 1'W. ℄	Square 1'S.of N.edge Conc. Pav.

Profile Notes Red. Plotted Job No. 5244 Division No. F B 851 Pg.

No. Date Date Survey of BELL GARDENS

Survey by Ted Walsh Notes T.W. Date 10-16-40

No. Date Date Map No. Indexed

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

BELL GARDENS PARK
BENCH LEVEL CIRCUIT

J.N. 5244 OCT 1940

These notes should be accompied by Page 6

T. Walsh
F. J. McNeal
E. Nichols

A LINE OF LEVELS TO ESTABLISH BENCH MARKS AT PARK

Note:-
Based upon a circuit ran for Bell Gardens sanitary sewers in 1937 under J.N. 6895 and based upon U.S.G.S. 1934 Adj.

ELEV.

F. S.

H. I.

B. S.

STATION

Form 300-GM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #H87				134 121	BM H87 Gage & Garfield Ave. N.W. Corner El. 134.121
	5013	139 134			Roof Spk. N. end conc. headwall F.B. 728-75
BM #H87A			4 846	134 288	BM H87A Gage & Garfield Ave. N.E. Corner
	5001	139 289			L.B. Nail in conc. headwall conc. headwall &
BM #15A			4 316	132 973	Elev. 134.288 F.B. 728-75
	3 722	138 695	4 561	134 134	BM 15A. Foster Bridge Blvd. 100' E. of
	5 295	139 429	4 340	135 089	Garfield Ave. L&T. 3' W of east end of conc
	3 960	139 049	6 246	132 803	gas. island 18' so. of ℄ Elev. 134.985 F.B. 728-75
	3 901	136 704	5 120	131 584	
	3 880	135 464	5 046	130 418	
BM #1	3 424	133 842	6 660	127 182	BM No 1 C.S. Mon. (Button) N.W. Cor of
	3 744	130 926			Bell Gardens Co. Park. 20' E. of ℄ of Perry
T.P.			3 865	127 061	Road 30' So. of ℄ Loveland St. Under
	2 960	130 021			surface.
				123 277	See Pg # 70.
BM #2			5 740	~~123 281~~	BM No 2 C.S. Mon. (Button Cap) ~~[illegible]~~
	4 600	128 881	5 240	123 641	of Bell Gardens Park. 20' E. of ℄ Perry Rd.
	4 172	127 813	5 445	122 368	214' No. of Inter. of Perry Rd. & Florence Pl.
	4 329	126 697	5 091	121 606	Under
	4 580	126 186	5 852	120 334	
	4 337	124 671	4 802	119 860	

Notes Made: Bell Gardens Date 10-16-40 No. X-Sec
Notes Checked: T.M. Date 10-29-40 No.
Notes Checked: J.A.L.
Notes Checked: A. C. Johnson Date

Form 307 [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile ____ Noted Red ____ Plotted ____ Job No. 5244 Division No. ____ F B 857 Pg 9
No. ____ Date ____ Date ____ Survey of Bell Gardens Park
[illegible] 1A1 [illegible] Ted Walsh [illegible] 10-16-40
Date 10-27-40

STATION	B. S.	H. I.	F. S.	ELEV.	
				119 869	
	4 132	124 001			
BM#H81			4 722	119 279	BM#H81 Perry Road 850' N. of Clara St. Boot
					Spk in S.E. Foundation of Windmill [illegible]' W. of
Circuit Around Park Bndry					℄ Perry Road Elev. 119.288 FB 728-[illegible]
BM#1				127 182	See Page 8
	5 636	132 818			
BM#3			5 311	127 507	BM No 3. C.S. Mon. Property corner, Bell
					See Pg 76
	6 340	133 847			Gardens Park See Page 6 For location
BM#4			5 741	128 106	BM No 4 C.S. Mon. Property Corner Bell
	5 166	133 272			Gardens Park See Page 6 For location.
BM#5			5 257	128 015	BM No 5 C.S. Mon. N.E. Cor. of Bell Gardens
	4 906	132 921			Park, See page 6 For location.
			4 316	128 605	
	3 180	131 785			
BM#6			6 301	125 484	B.M. No 6 C.S. Mon. Property corner Bell
	5 574	131 058			Gardens Park See Page 6 For location.
BM#7			6 221	124 837	B.M. No 7 C.S. Mon. S.E. Corner of Bell
	5 470	130 307			Gardens Park See page 6 For location
			4 666	125 641	

Form 307 | 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
BM #2	4030	129 671	5381	125 641
				124 290

BM No 2 Elev. 124.281 Page 8.

Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Park Date Date No.
Survey by Ted Walsh Notes T.W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 10-16-40 Date Date No.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5244 Tape No. 251 St. 458 °F
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 5-20-1941
Date	Indexed A. C. Johnson 10-2-42

F.B. 851 Pg. 11

LOCATION
COMFORT STATION
Mech Dept PE-1
C.S. Map B-1641

Miller
Livingston
Gunderson
Harris

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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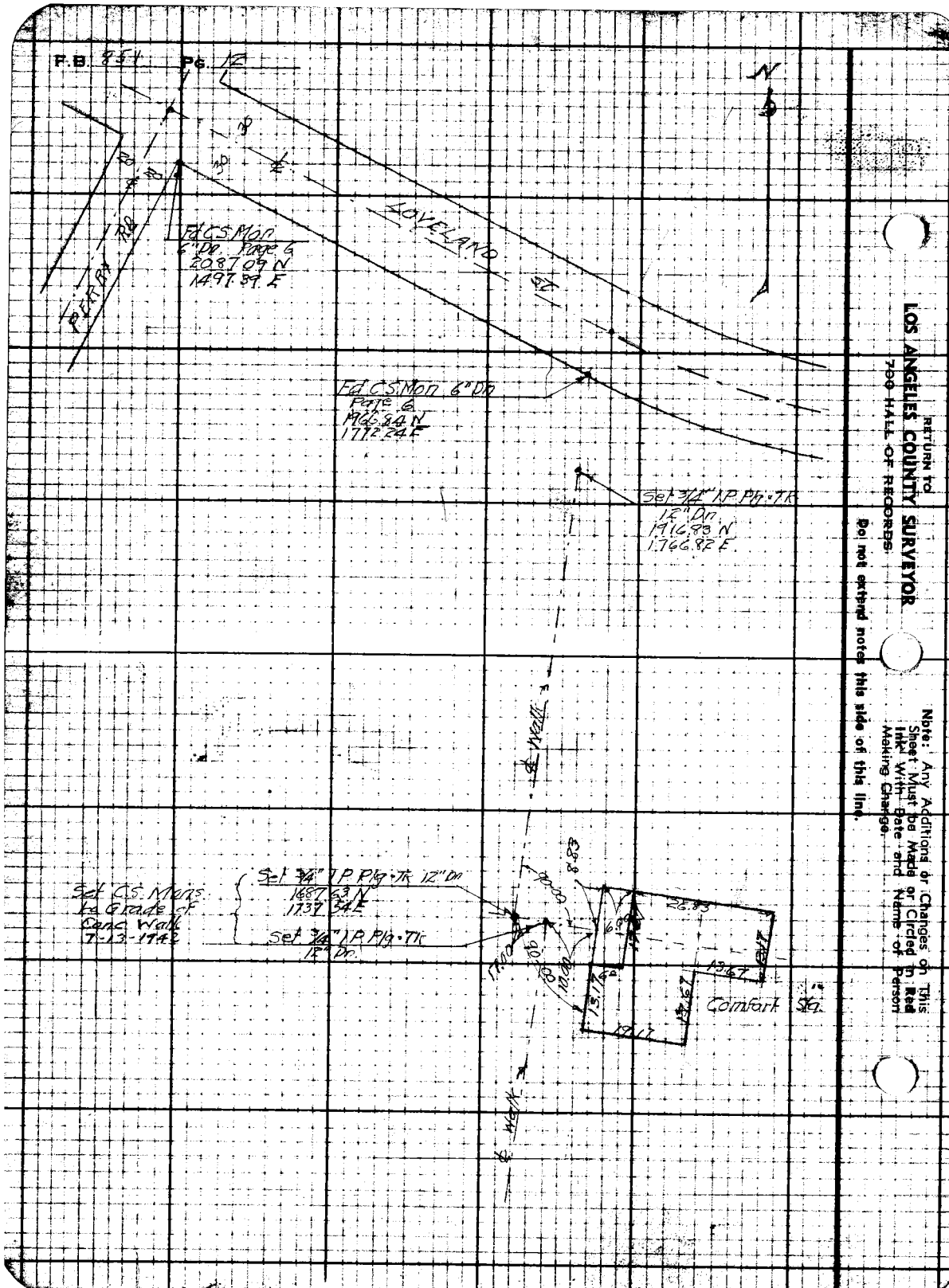
FORM 247 5M 10-39



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700 HALL OF RECORDS

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Profile No. ____ Notes Rad. ____ Date ____ Plotted ____ Date ____ Job No. 5244 Division No. ____ F.B. 857 Pg. 13

Survey of BELL GARDENS PARK

T. Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W. A. Miller Notes Miller Date 5-20-1941

Map No. ____ Indexed A. C. Jonasson

GRADES

COMFORT STATION

Miller
Livingston
Gunderson
Harris

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

E.B. 851 Pg. 14 | Job No. 5244 | Division No. | Notes Red. | Plotted F.J.M. | Profile

Survey of BELL GARDENS PARK | Date | Date 3-7-44 | No.

Survey by W.A. Miller | Notes Miller 5-20-1941 | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #1	5485	132667		127182	BM #1 El 127.182 Page 6 & 8
Fin. Floor Level			4167		C.S. Mon. N.W. Prop. Cor.
B.M. #3			515	127517	128.50
					BM #3 El 127507 Page 6 & 9
					C.S. Mon at BC of PL Curve of Loveland St.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5744 Tape No. 051 Sheet 8 of
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 5-23-1941
Date	Indexed

F.B. 851 Pg. 15

LOCATION
OF
WATER LINE
TO
COMFORT STATION
Mech. Dept. PE-1

Miller
Gunderson
Harris

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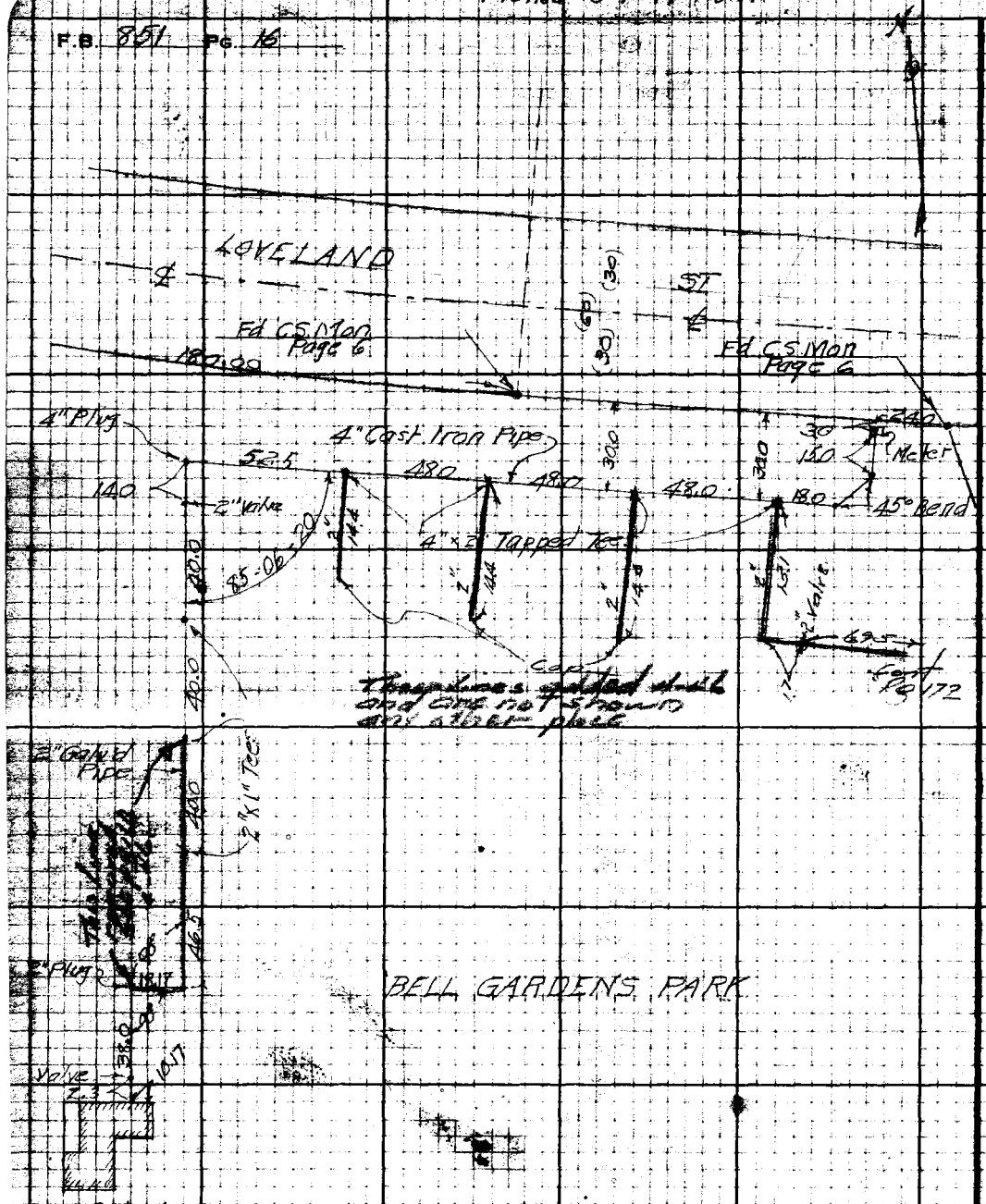
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

Plotted 3-7-44 R.J.H.

F.B. 851 PG 16



RETURN to
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700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS PARK
[illegible]	[illegible]
Office Work	Surveyed by [illegible]
Checked	Notes Miller Date 2-24 1942
Date	Indexed [illegible]

LOCATION
OF
SWITCHBOARD BUILDING
BELL GARDENS PARK
JN 5244

Note: Any Additions [illegible]
Making Changes [illegible]

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

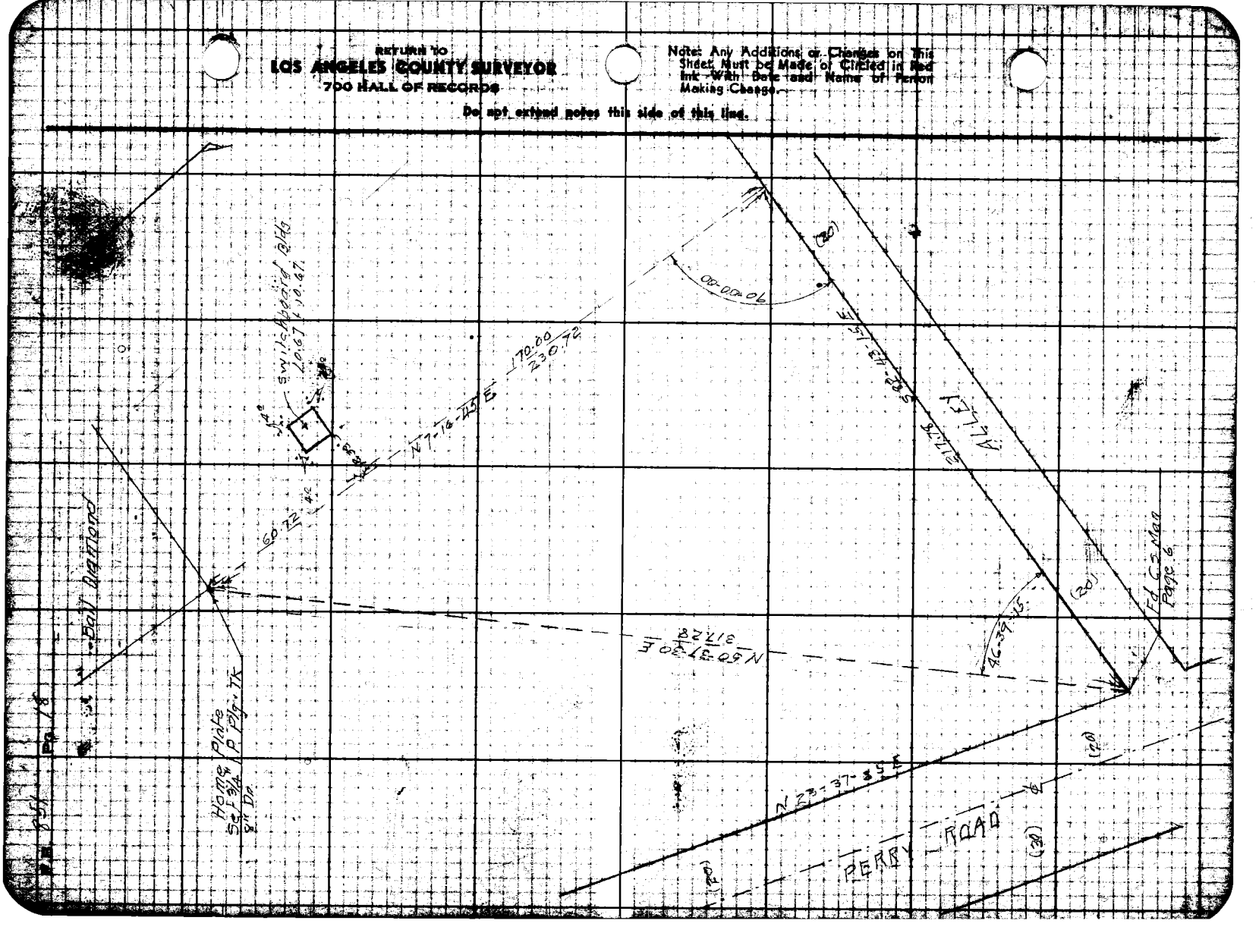
Do not [illegible]

2.3
38
46.5
60
12.6.8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5244 Division No. ____ Survey of BELL GARDENS PARK

F B 851 Pg 19

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W.A. Miller Notes Miller Date 2-24-194_

Map No. ____ Indexed by C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

FLOOR ELEVATION

SWITCHBOARD BUILDING

BELL GARDENS PARK

J.N. 5244

Miller
Willey
Wollermire
Langan

Form 807 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2	5 470	129 751		124 281	B.M. #2 El. 124.281 C.S. Mon. (Button Cap) Page 8 S.W. Cor. of Park	
(T.P.)	5 00	130 30	4 45	125 30	Set 1x2 blue tap 1' below center of Bldg. Finished Floor Elev. of 126.3	
B.M. #7			5 47	124 83	B.M. #7 El. 124.837 C.S. Mon. Page 9 S.E. Cor. of Park	

Job No. 5244 Division No. Notes Red. Plotted F.J.M. Profile
Survey of BELL GARDENS PARK Date Date 3-7-49 No.
Survey by W.A. Miller Notes Miller 2-24-1942 Notes Chkd. Checked X-Sec.
Indexed Date Date No.

P.B. 851 Pg. 20

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5244 Tape No. 776 Sta 158
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 2-24-1942
Date	Indexed A. C. Johnson 10-2-42

F.B. 851 PG. 21

LOCATION OF CURB
BELL GARDENS PARK
J N 5244

Grades pages 27 - 32
Gutter grades pages 44-46

Miller
Willey R.L.
Walkermire
Lanigan

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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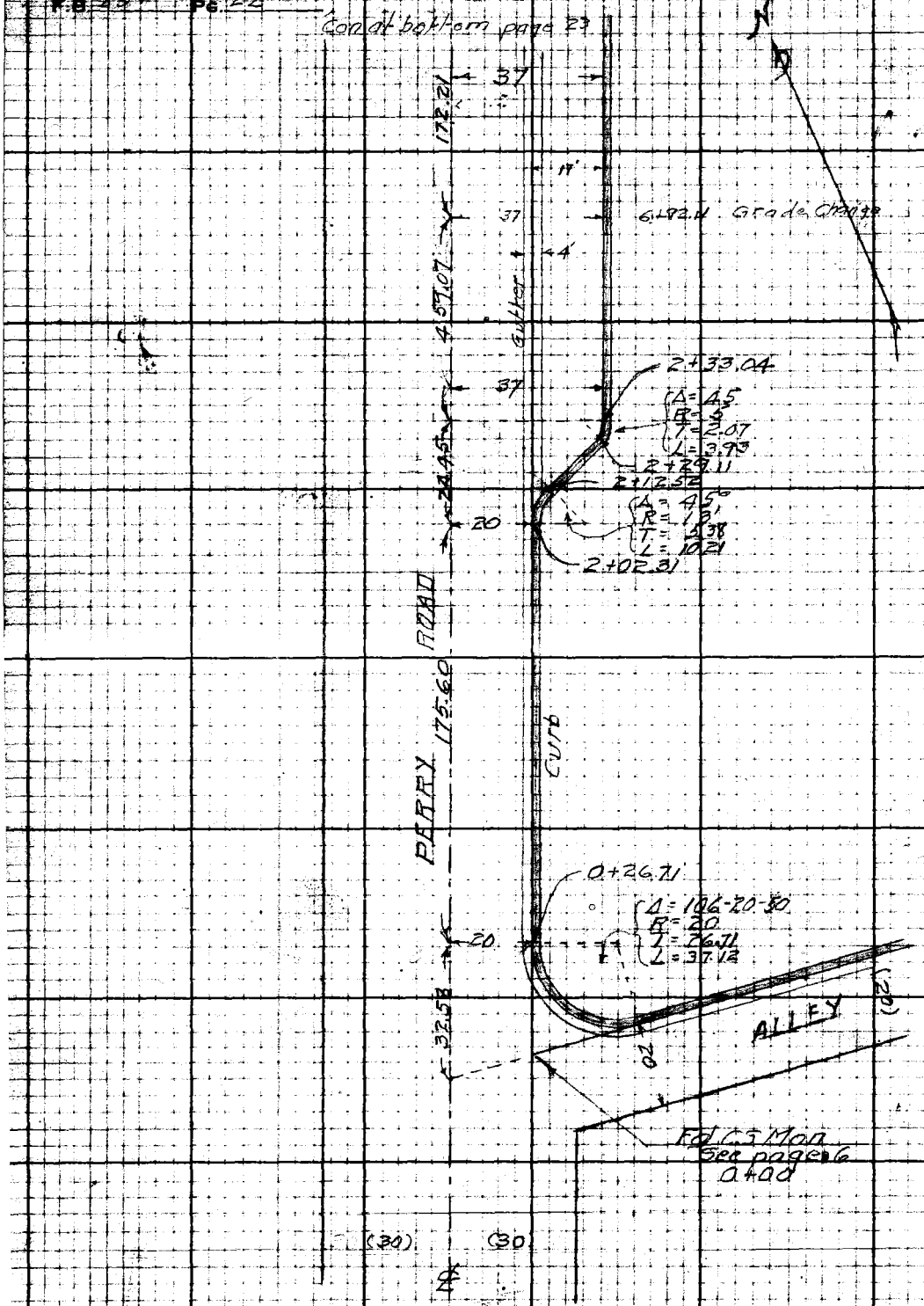
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 95 Pg. 22

Con at bottom page 23



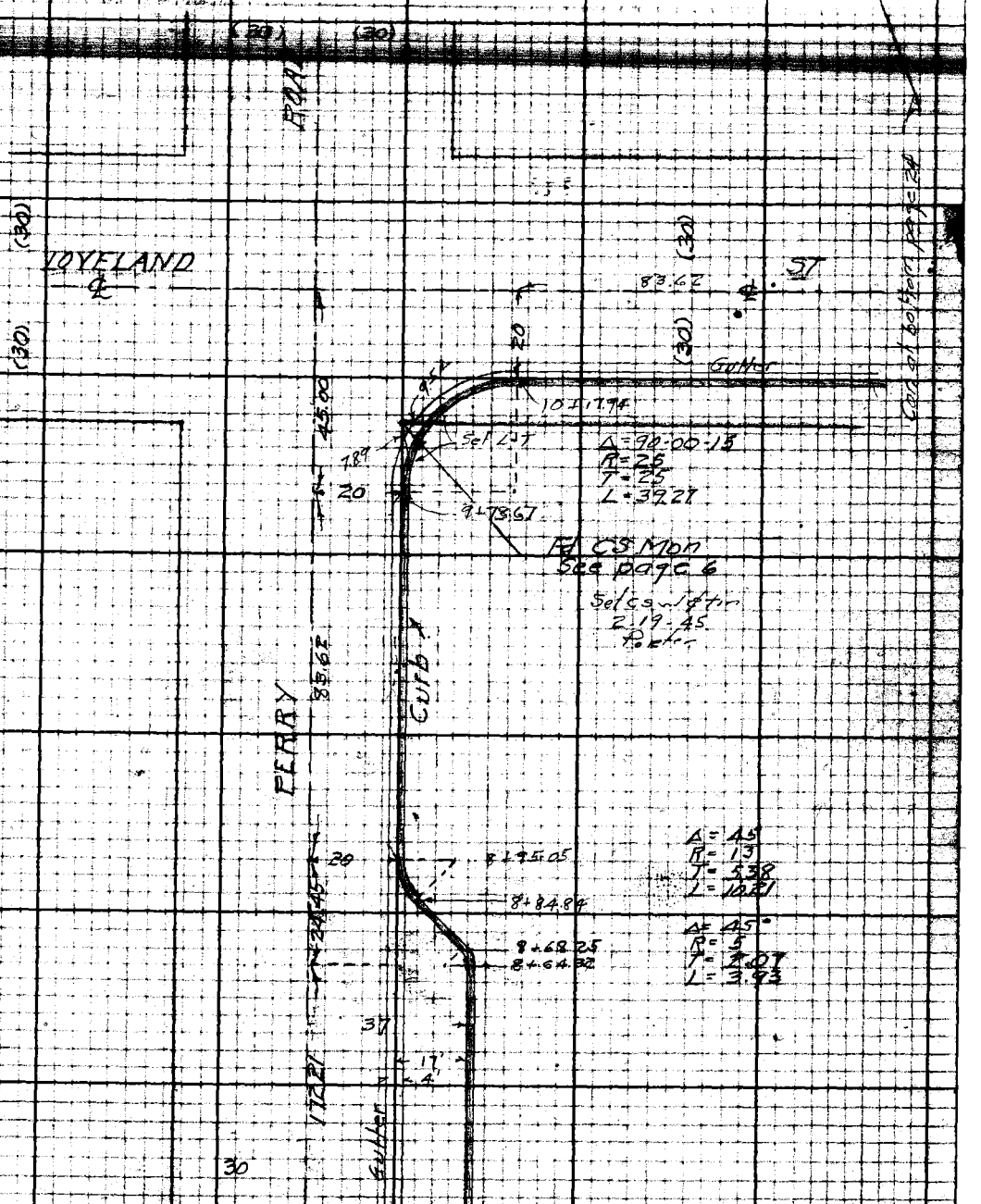
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS PARK
Map No.	W. O. 5248 Tape No. 076 Sht 68
Office Work	Surveyed by W. A. Miller
Checked	Notes Miller Date Feb. 1942
Date	Indexed A. O. Johnson

F.B. 951 Pg. 23



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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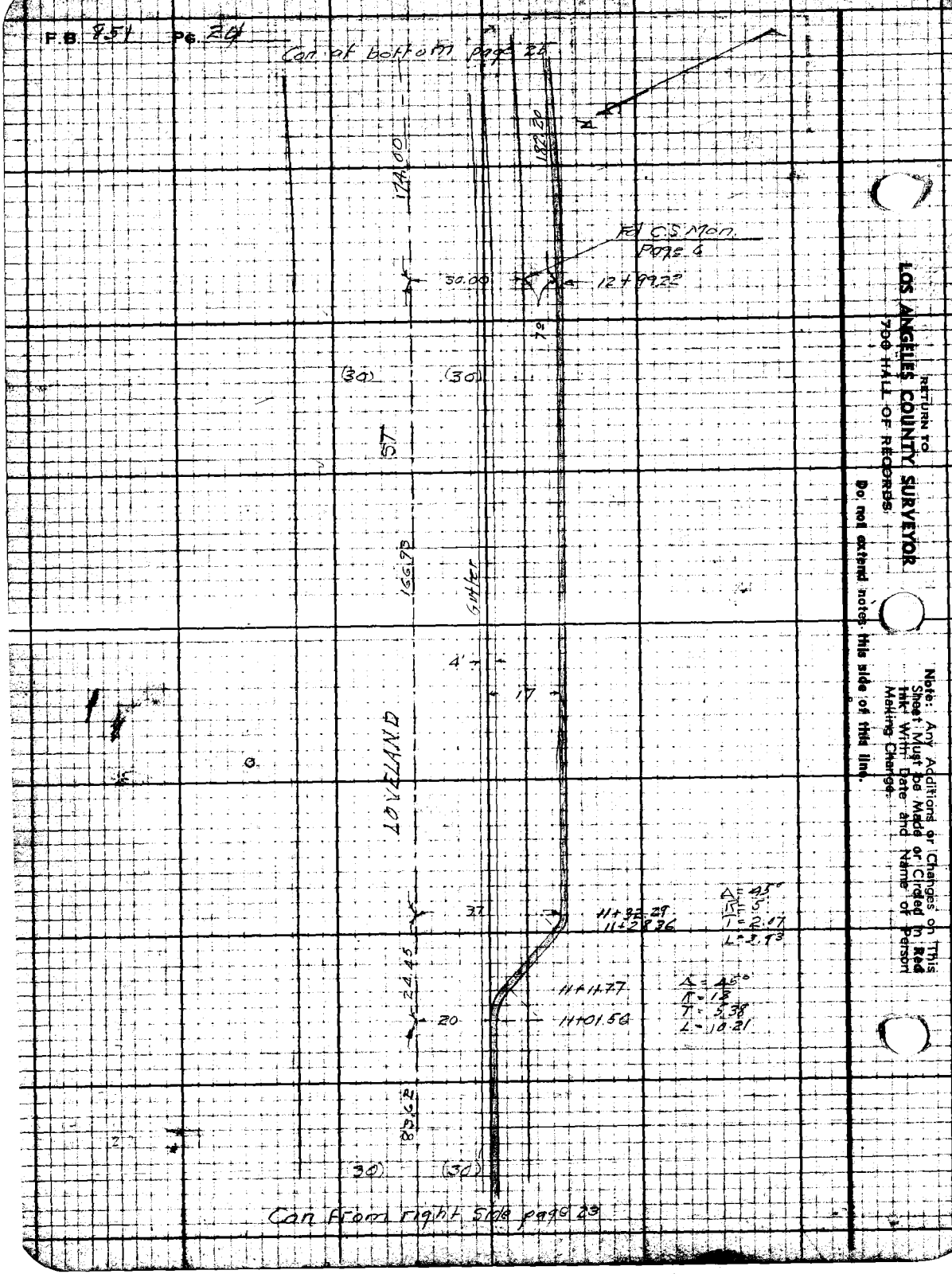
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 Sm 10-39

F.B. 851 Pg. 24

Con at bottom page 22



Con from right side page 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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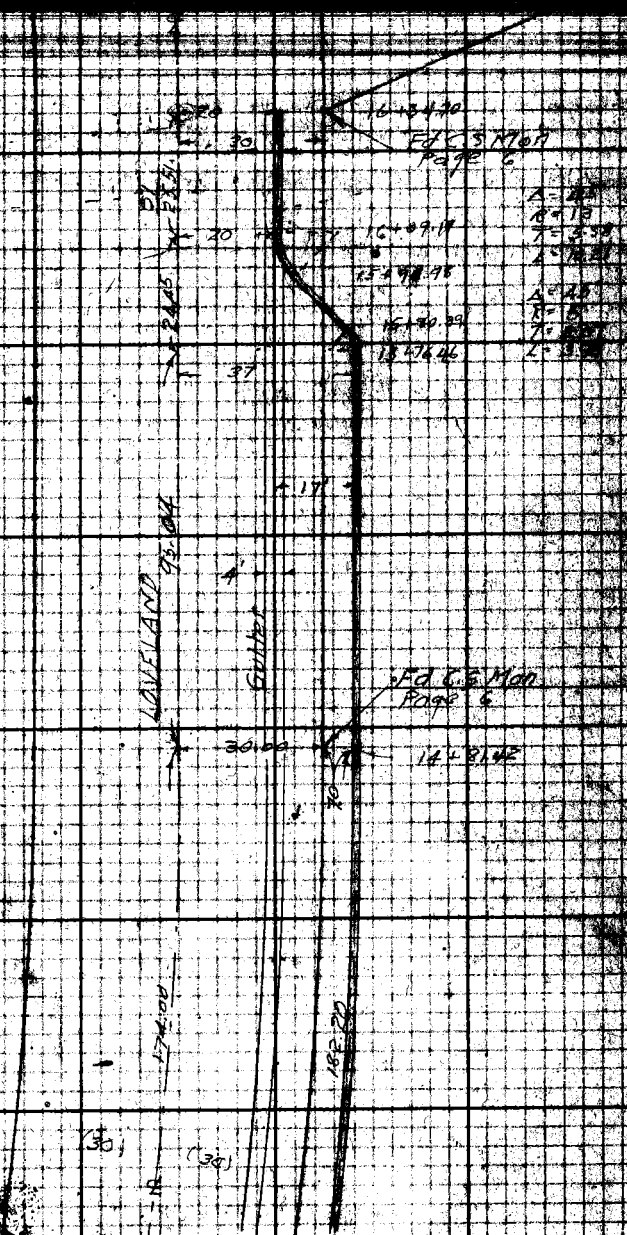
Note: Any Additions or Changes on This Sheet Must be Made or Cleared by Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
	Surveyed by
Checked	Notes Muller Date Feb 1942
Date	Indexed ▲ C Johnson



From top page 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 851 PG. 26

Profile No. | Notes Red. | Plotted | Job No. 5244 | Division No. | F B. 851 Pg. 27

Date | Date | Survey of BELL GARDENS PARK

Re-Doc. No. | Notes Chkd. | Checked | Survey by W. A. MILLER | Notes MILLER | Date 2-25-194-

Date | Date | Map No. | Indexed C. J.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CURB GRADES
BELL GARDENS PARK
J.N. 5244

Sketch on pages 21-26

Miller
Wiley
Waltermire
Lanigan

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade T.C.		
B.M. #2	5.79	130.07		124.281			B.M. #2 El 124.281 C.S. Man. (Button Cap) Page 8 S.W. Cor of Park
0+26.71			5.75		124.32		
+50			5.67		124.40		
+75			5.58		124.49		set 1x2 4' Rt.
1+00			5.49		124.58	0.3494%	
+25			5.41		124.66		
+50			5.32		124.75		
+75			5.23		124.84		
2+02.31			5.14		124.93	B.C.R.	
+12.52			5.06		125.01	E.C.R.	
+29.11			4.93		125.14	B.C.R.	
2+33.04			4.90		125.17	E.C.R.	0.781%
+50			4.84		125.23		
+75			4.75		125.32		
3+00			4.67		125.40		
+25			4.58		125.49	0.3464%	
+50			4.49		125.58		
+75			4.41		125.66		
4+00 T.P.	4.99	130.74	4.32	125.75	125.75		
+25			4.91		125.83		

F.B. 851 Pg. 28 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date No.
Survey by W.A. Miller Notes Miller Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade T.C.	
		130.74				
4+50			4.82		125.92	
+75			4.73		126.01	
5+00			4.65		126.09	
+25			4.56		126.18	
+50			4.47		126.27	0.3464 %
+75			4.39		126.35	
6+00			4.30		126.44	
+25			4.21		126.53	
+50			4.13		126.61	
+75			4.04		126.70	
+92.11			3.98		126.76	Grade change
7+00			3.94		126.80	
+25 TP	500	131.92	3.82	126.92	126.92	
+50			4.87		127.05	
+75			4.75		127.17	
8+00			4.63		127.29	
+25			4.50		127.42	
+50			4.38		127.54	
+64.32			4.31		127.61	BCR
+68.25			4.31		127.61	ECR

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F.B. 8851 PG. 29

X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS PARK

Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date Feb 1972

Date ____ Date ____ Map No. ____ Indexed by C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade T.C.		
		131.92					
8+84.84			4.34		127.58	B.C.R.	
+95.05			4.35		127.57	E.C.R.	
9+00			4.33		127.59		4.82
+25			4.20		127.72		
+50			4.08		127.84		
+75			3.96		127.96		
+78.67			3.94		127.98	B.C.R.	
BM #1	5.82	133.00	4.74	127.18		BM #1 El 127.82 C.S. Mon (Button Cap) Page 8 N.W. Cor of Park	
9+91.76			4.88		128.12	131.78	3.66
10+04.85			4.74		128.26		3.52
+17.94			4.60		128.40	E.C.R.	3.38
+25			4.59		128.41		3.37
+50			4.57		128.43		3.35
+75			4.55		128.45	133.05	4.60
11+09.54			4.52		128.48	B.C.R.	4.57
+11.77			4.46		128.54	E.C.R.	
+28.36			4.35		128.65	B.C.R.	
+32.29			4.33		128.67	E.C.R.	
+50			4.31		128.69		
+75			4.29		128.71		

Division No. 52 H. Job No. 2551 Pg. 30
Notes Red. Date Notes Chkd. Date
Position Date Checked Date
Profile No. X-Sec. No.
Survey of BELL GARDENS PARK
Survey by W.A. Miller Notes W.A. Miller Eff 1942
Indexed J.C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade T.C.	
		133.00				
12+00			4.26		128.73	
+25			4.24		128.76	
+50			4.22		128.78	
+75			4.19		128.81	
12+99.22	4.56	133.39	4.17	128.83	128.83	B.C
13+25			4.53		128.86	
+50			4.51		128.88	
+75			4.49		128.90	
14+00			4.46		128.93	
+25			4.44		128.95	
+50			4.41		128.98	
+75			4.39		129.00	
14+81.42			4.38		129.01	E.C
15+00			4.36		129.03	
+25			4.33		129.06	
+50			4.31		129.08	
+76.46			4.28		129.11	B.C.R
+80.37			4.30		129.09	E.C.R
+96.98			4.37		129.02	B.C.R
16+09.19			4.42		128.97	E.C.R

Profile Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 PG. 31

No. ____ Date ____ Date ____ Survey of BELL GARDENS PARK

N-Sec. Notes Sided ____ Checked ____ Survey by W.A. Miller Notes Miller Date Feb 1942

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 851 Pg. 32 | Iab No. 5244 | Division No. | Notes Red. | Plotted | Profile

Survey of BELL GARDENS PARK | Date | Date | No.

Survey by W.A. Miller | Notes Miller 2-26-1942 | Notes Chief | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.		
16+34.70						
B.M. #5		133.39				
			4.39			
			5.37			
				128.02		
					129.00	
						BM #5 El. 128.015 CSMon NE Cor Park Page 1

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W.O. 5244 Zone No. 04 Grid 08
Office Work	Surveyed by [illegible]
Checked	Notes Miller Date Feb 1962
Date	Indexed A. C. Johnson

LANDSCAPING GRID
BELL GARDENS PARK
J.N. 5244

Miller
Wiley
Waltermire
Lanigan

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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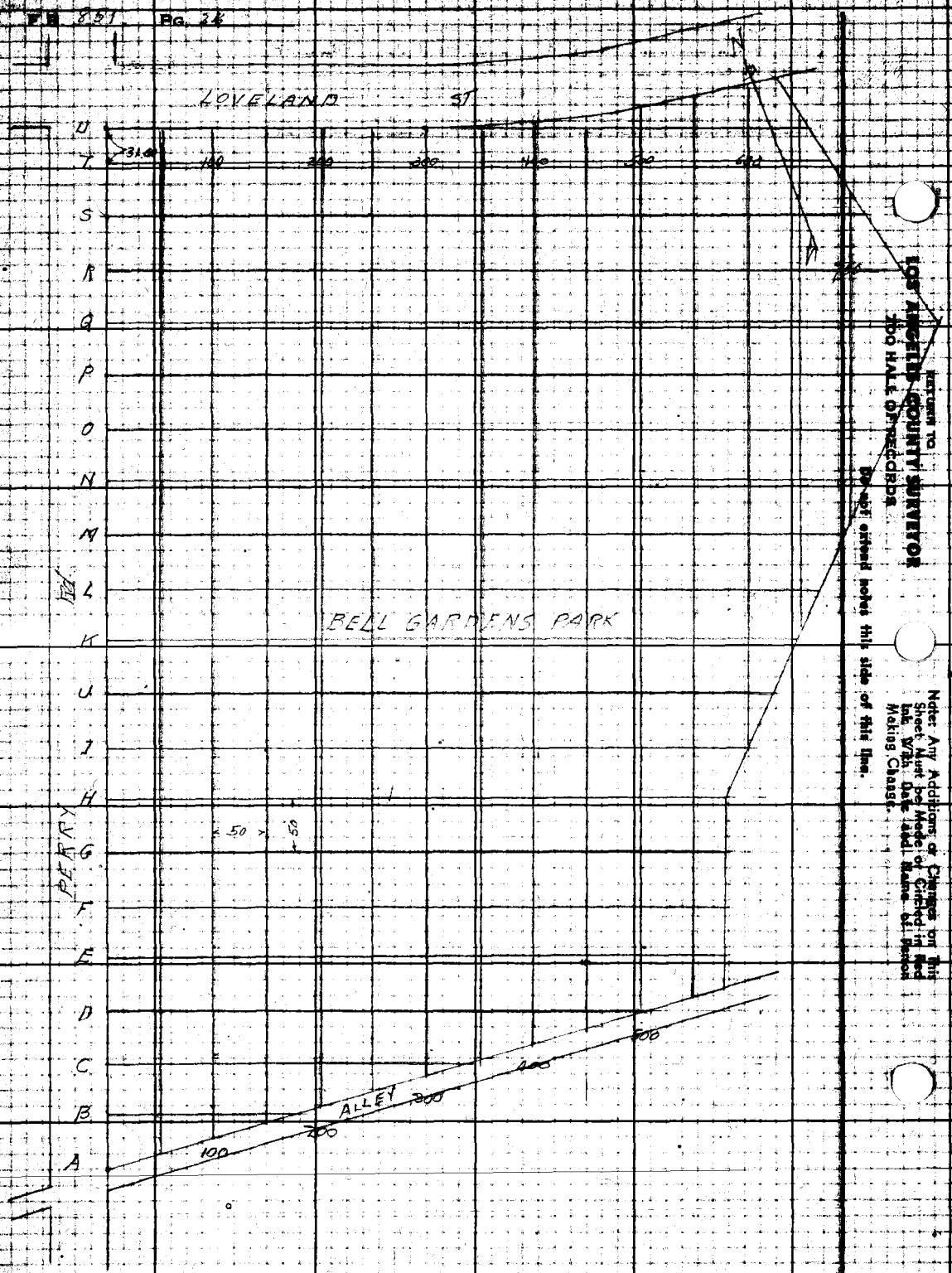
FORM 247 SM 11-61



Return to
LOS ANGELES COUNTY SURVEYOR
100 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 Pg. 36

Date ____ Date ____ Survey of BELL GARDENS PARK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date Feb. 194[illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

LANDSCAPING GRADES

BELL GARDENS PARK

J.N. 5244

Miller
Willey
Waltermire
Lanigan

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 151 Pg. 36 | Job No. 5244 Division No. | Notes Red. | Plotted | Profile No.
Survey of BELL GARDENS PARK | Date | Date | No. X-Sec.
Survey by W.A. Miller Notes Miller 2-27-1942 | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
BM #2	5.46	129.74		124.281			
B-50			5.19		124.55	✓	
B-100			5.08		124.66	✓	
B-150			4.96		124.78	✓	
B-171			4.90		124.84		
C-50			5.06		124.68	✓	
C-100			4.95		124.79	✓	
C-150			4.84		124.90	✓	
C-200			4.74		125.00	✓	
C-250			4.64		125.10	✓	
C-300			4.52		125.22	✓	
C-340			4.43		125.31		
T.P.	4.85	130.16	4.43	125.31			
D-50			5.35		124.81	✓	
D-100			5.26		124.90	✓	
D-150			5.15		125.01	✓	
D-200			5.06		125.10	✓	
D-250			4.94		125.22	✓	
D-300			4.84		125.32	✓	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade.	
		130 16				
D-350			4.71		125.45	✓
D-400			4.61		125.55	✓
D-450			4.49		125.67	✓
D-500			4.41		125.75	✓
E-50			5.21		124.95	✓
E-100			5.11		125.05	✓
E-150			5.05		125.11	✓
E-200			4.93		125.23	✓
E-250			4.83		125.33	✓
E-300			4.71		125.45	✓
E-350			4.61		125.55	✓
E-400			4.49		125.67	✓
E-450			4.39		125.77	✓
E-500			4.28		125.88	✓
E-550			4.15		126.01	✓
E-579			4.11		126.05	✓
B.M. #7	5.89	130 73	5.31	124.837 85		B.M. #7 El 124.837 C.S. Mon Page 9 S.E. Cor Park
F-50			5.61		125.12	✓
F-100			5.56		125.17	✓

Profile Notes Red. Plotted Job No. 5244 Division No. F B. 851 PG. 37

No. Date Date Survey of BELL GARDENS PARK

X-Sec. Notes Chkd. Checked Survey by W.A. Miller Notes Miller Date Feb 1942

No. Date Date Map No. Indexed

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		130.73					
F-150			5.46		125.27	✓	
F-200			5.38		125.35	?	
F-250			5.27		125.46	✓	
F-300			5.17		125.56	✓	
F-350			5.06		125.67	✓	
F-400			4.95		125.78	✓	
F-450			4.83		125.90	✓	
F-500			4.73		126.00	✓	
F-550			4.63		126.10	✓	
F-579			4.58		126.15		
G-50			5.47		125.26	✓	
G-100			5.41		125.32	✓	
G-150			5.33		125.40	✓	
G-200			5.23		125.50	✓	
G-250			5.13		125.60	✓	
G-300			5.03		125.70	✓	
G-350			4.94		125.79	✓	
G-400			4.83		125.90	✓	
G-450			4.72		126.01	✓	

F.B. 851 Pg. 38 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller Feb 1942 Notes Chkd. Checked X-Sec.
Indexed C. Jackson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		130.73				
G-500			4.62		126.11	✓
G-550			4.53		126.20	✓
G-579			4.48		126.25	✓
H-50			5.30		125.43	✓
H-100			5.26		125.47	✓
H-150			5.19		125.54	✓ Not set
H-200			5.07		125.66	✓
H-250			4.99		125.74	✓
H-300			4.90		125.83	✓
H-350			4.81		125.92	✓
H-400			4.71		126.02	✓
H-450			4.61		126.12	✓
H-500			4.51		126.22	✓
H-550			4.43		126.30	✓
H-579			4.39		126.34	✓
I-50			5.18		125.55	✓
I-100			5.15		125.58	✓
I-150			5.04		125.69	✓

Profile Notes Red ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 PG. 39
No. ____ Date ____ Date ____ Survey of BELL GARDENS PARK
[illegible] Date ____ Date ____ Survey by W.A. Miller Notes Miller Date Feb 1942
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		130.73					
I-200			4.95		125.78	✓	
I-250			4.84		125.89	✓	
I-300			4.75		125.98	✓	
I-350			4.67		126.06	✓	
I-400			4.58		126.15	✓	
I-450			4.48		126.25	✓	
I-500			4.40		126.33	✓	
I-550			4.32		126.41	✓	
I-600			4.23		126.50	✓	
J-50			5.04		125.69	✓	
J-100			4.99		125.74	✓	
J-150			4.88		125.85	✓	
J-200			4.79		125.94	✓	
J-250			4.69		126.04	✓	
J-300			4.60		126.13	✓	
J-350			4.50		126.23	✓	
J-400			4.41		126.32	✓	
J-450			4.34		126.39	✓	
J-500			4.24		126.49	✓	

F.B. 881 Pg. 40 | Job No. 5244 | Division No. | Notes Ref. | Plotted | Profile
Survey of BELL GARDENS PARK | Date | Date | No.
Survey by W.A. Miller | Notes Chkd. | Checked | X-Sec.
Notes Miller - Feb 1942 | Date | Date | No.
Indexed A. C. Johnson | Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		130.73					
J-550			4.18		126.55	✓	
J-600			4.10		126.63	✓	
J-626			4.06		126.67	✓	
T.P.	4.57	129.69	5.61	125.12			
B.M. #2	5.72	130.00	5.40	124.29 281		B.M. #2 El. 124.281 S.W. Cor. Park	C.S. Man. Page
T.P.	5.64	131.39	4.25	125.75		3-4-1942	
K-50			5.57		125.82	✓	
K-100			5.49		125.90	✓	
K-150			5.39		126.00	✓	
K-200			5.29		126.10	✓	
K-250			5.19		126.20	✓	
K-300			5.09		126.30	✓	
K-350			5.01		126.38	✓	
K-400			4.92		126.47	✓	
K-450			4.84		126.55	✓	
K-500			4.75		126.64	✓	
K-550			4.68		126.71	✓	
K-600			4.61		126.78	✓	
K-650			4.54		126.85		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 PG. 47
Date ____ Date ____ Survey of FELIX GARDENS PARK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W. H. Miller Notes Miller Date Feb. 1942
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		131.39					
L-50			5.41		125.98	✓	
L-100			5.32		126.07	✓	
L-150			5.22		126.17	✓	
L-200			5.12		126.27	✓	
L-250			5.02		126.37	✓	
L-300			4.93		126.46	✓	
L-350			4.84		126.55	✓	
L-400			4.75		126.64	✓	
L-450			4.68		126.71	✓	
L-500			4.60		126.79	✓	
L-550			4.52		126.87	✓	
L-600			4.45		126.94	✓	
L-650			4.38		127.01	✓	
L-671			4.35		127.04	✓	
M-50			5.23		126.16	✓	
M-100			5.14		126.25	✓	
M-150			5.04		126.35	✓	
M-200			4.94		126.45	✓	

Con on page 53

F.B. 851 Pg. 42 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller Mar. 1942 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 951 PG. 43

Date ____ Date ____ Survey of BELL GARDENS PARK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 3-2-1942

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

GUTTER GRADES

BELL GARDENS PARK

J.N 5244

sketch on pages 22-25

Miller
Wiley
Wattermire
Lanigan

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade ℄ Gutter	Cut Fill			
BM #2	6.06	130.341		124.281			BM #2 El 124.281 Page 8 CS Mon		
							S.W. Cor. Park		
2+02.31			5.05	125.29	124.26	C 1.03			
+25			4.98	125.36	124.34	C 1.02			
+50			4.91	125.43	124.42	C 1.01			
+75			4.79	125.55	124.51	C 1.04			
3+00			4.74	125.60	124.60	C 1.00			
+25			4.61	125.73	124.68	C 1.05			
+50 (T.P)	4.860	130.676	4.525	125.816	124.77	C 1.04			
+75			4.83	125.85	124.86	C 0.99			
4+00			5.01	125.67	124.94	C 0.73			
+25			4.91	125.77	125.03	C 0.74			
+50			4.89	125.80	125.12	C 0.68			
+75			4.81	125.89	125.20	C 0.67	3-31-42 LOM		
5+00			4.69	125.99	125.29	C 0.70	127.18 BM #1		
+25			4.76	125.92	125.37	C 0.55	+ 4.60		
+50 ✓			4.90	125.78	125.46	C 0.32	131.78 HI		
+75			4.76	125.72	125.55	C 0.17		Rod El. Q or F	
6+00			4.82	125.86	125.63	C 0.23		5.93 125.85	C 0.22
+25			4.64	126.04	125.72	C 0.32		5.76 126.02	C 0.30
+50			4.36	126.32	125.81	C 0.51		5.56 126.22	C 0.41

0.3454%

Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 3-2-1942 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade & Gutter	Cut Fill	HI	Rod	El	Cut
		130.676					131.78			
6+75			425	126.43	0.3454% 125.87	C 0.54		5.37	126.41	C 0.52
+85.83			428	126.40	125.95	C 0.47		5.55	126.23	C 0.30
7+00			433	126.35	126.00	C 0.35		5.51	126.27	C 0.27
+25			422	126.46	126.12	C 0.34		5.35	126.43	C 0.31
+50 (T.P.)	4780	131.451	4005	126.671	126.25	C 0.42		5.10	126.68	C 0.43
+75			440	127.05	0.4932% 126.37	C 0.68		4.95	126.83	C 0.46
8+00			464	126.81	126.49	C 0.32		4.98	126.80	C 0.31
+25			457	126.88	126.62	C 0.26		5.00	126.78	C 0.16
+50			459	126.86	126.74	C 0.12		4.99	126.79	C 0.05
+75			438	127.07	126.86	C 0.21		4.92	126.86	C
+82.49			441	127.04	126.90	C 0.14	= 2.60 127.18	4.77	127.01	C 0.14
B.M. #1	561	132.792	4255	127.196 (182)			B.M. #1 El 127.182 Page 8 C.S.M. N.W. Cor. Park			
11+01.56			498		127.81		127.18 + 5.87 133.05 HI	5.24		
+25			496		127.83			5.22		
+50			493		127.86			5.19		
+75			491		0.0993% 127.88			5.17		
12+00			488		127.91			5.14		
+25			486		127.93			5.12		
+50			483		127.96			5.09		
+75			481		127.98			5.07		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F.B. 851 Pg. 45
Date ____ Date ____ Survey of Bell Gardens Park
Notes Chk. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 3-2-1945
Date ____ Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade ℄ Gutter		
		132.792				Y 33.05	
12+92.94 (T.P)	4.970	132.972	4.79	128.002	0.0993% 128.00	5.05	
13+00			4.96		128.01	5.04	
+25			4.94		128.03	5.02	
+50			4.91		128.06	4.99	
+75			4.89		128.08	4.97	
14+00			4.86		0.1011% 128.11	4.94	
+25			4.84		128.13	4.92	
+50			4.81		128.16	4.89	
+70.94			4.79		128.18	4.87	
+75			4.79		128.18	4.87	
15+00			4.76		128.21	4.84	
+25			4.74		128.23	4.82	
+50			4.71		0.1004% 128.26	4.79	
+75			4.69		128.28	4.77	
+90.43			4.67		128.30	4.75	
B.M. #5			4.960	128.012		B.M. #5 El. 128.015 N.E. Cor. Park	Page 9 C.S. Mon
						128.01 5.04	

F.B. 851 Pg. 46 Job No. 5444 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 3-2-1942 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W.O. [illegible]
Office Work	Surveyed by WM Miller
Checked	Notes Miller Date 3-2-1962
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 47

LOCATION OF CURD
ALLEY
BELL GARDENS PARK
J.N. 5244

Grades on pages 50-51

Miller
Willey
Watermire
Lanigan

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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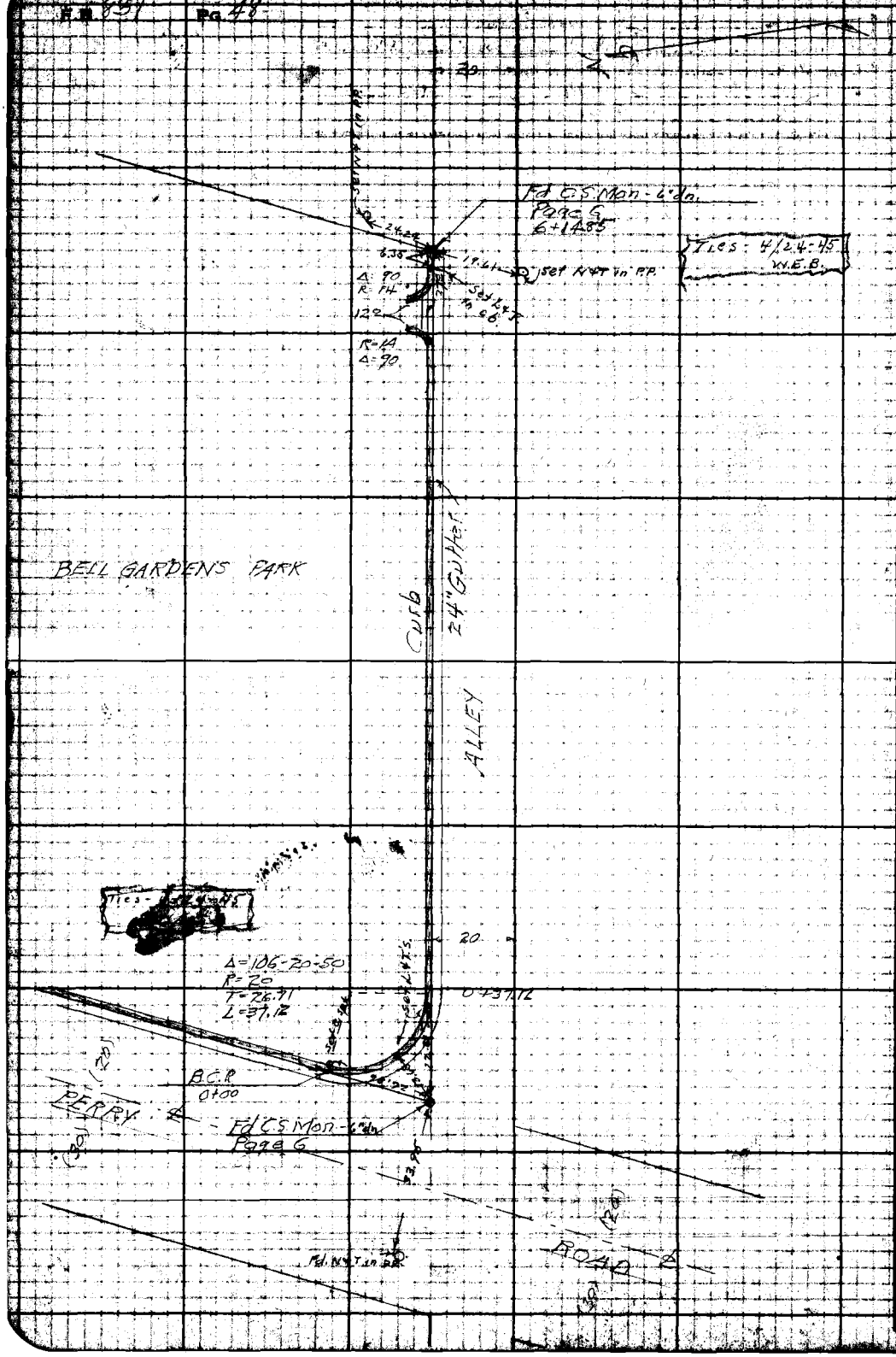
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 Pg. 49

Date ____ Date ____ Survey of BELL GARDENS PARK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 3-2-1942

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

CURB Grades
ALLEY
BELL GARDENS PARK
J.N 5244
Sketch on page 48

Miller
Willey
Waltermire
Lanigan

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade T.C.		
BM #2	5.40	129.681		124.281		BM #2 El 124.281 Page 8 C.S. Man. S.W. Cor Park	
0+00			5.36		124.32	B.C.R.	
+12.37			5.33		124.35		
+24.74			5.31		124.37		
0+37.12			5.28		124.40	E.C.R.	
+62.12			5.22		124.46		
+87.12			5.15		124.53		
1+12.12			5.08		124.60		
+37.12			5.01		124.67		
+62.12			4.94		124.74		
+87.12			4.87		124.81		
2+12.12			4.80		124.88		
+37.12			4.73		124.95		
+62.12			4.66		125.02		
+87.12			4.59		125.09		
3+12.12			4.52		125.16		
+37.12			4.45		125.23		
+62.12 (T.P)	4.92	130.21	4.39	125.29	125.29		
+87.12			4.85		125.36		
4+12.12			4.78		125.43		

0.2769%

F.B. 851 Pg. 50 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 3-2-1942 Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 807 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade T.C.		
		130.21					
4+37.12			4.71		125.50		
+62.12			4.64		125.57		
+87.12			4.57		125.64		
5+12.12			4.50		125.71		
+37.12			4.43		125.78		
+62.12			4.36		125.85		
+87.12			4.29		125.92		
6+12.12			4.22		125.99		
+14.85			4.21		126.00		
BM. #7			5.37	124.84		BM #7 El 124.837 Page 9 C.S. Mon. S.E. Cor Park	

0.2769%

Profile No. ____ Date ____ Notes Sed. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 PG. 51

X-Ins. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of RFH Gardens Park

Checked ____ Date ____ Survey by H.A. Miller Notes Miller Date 3-2-1942

Map No. ____ Indexed A. C. Johnson

F.B. 851 Pg. 52 | Job No. 524A | Division No. | Notes Rcd. | Plotted | Profile

Survey of BELL GARDENS PARK | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
Con from page 42		131 39				
M-250			4 84		126 55	✓
M-300			4 75		126 64	✓
M-350			4 67		126 72	✓
M-400			4 59		126 80	✓
M-450			4 50		126 89	✓
M-500			4 43		126 96	✓
M-550			4 35		127 04	✓
M-600			4 29		127 10	✓
M-650			4 22		127 17	✓
M-694			4 15		127 24	
N-50			5 04		126 35	✓
N-100			4 95		126 44	✓
N-150			4 85		126 54	✓
N-200			4 76		126 63	✓
N-250			4 67		126 72	✓
N-300			4 57		126 82	✓
N-350			4 48		126 91	✓
N-400			4 40		126 99	✓
N-450			4 32		127 07	✓

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 857 Pg. 53

No. ____ Date ____ Date ____ Survey of BELL GARDENS PARK

No. ____ Date ____ Date ____ Survey by W.A. Miller Notes Miller Date 3-11-1942

Notes Chkd. ____ Checked ____ Map No. ____ Indexed by C. [illegible] Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		131.39					
N-500			4.25		127.14	✓	
N-550			4.18		127.21	✓	
N-600			4.11		127.28	✓	
N-650			4.04		127.35	✓	
N-700			3.98		127.41	✓	
N-717			3.95		127.44	✓	
T.P.	5.58	132.03	4.94	126.45			
B.M. #1	4.88	132.06	4.85	127.18		B.M. #1 El 127.182 Page 8 C.S. Man N.W. Cor. Park	
T.P.	5.67	131.89	5.84	126.22			
O-50			5.34		126.55	✓	
O-100			5.25		126.64	✓	
O-150			5.15		126.74	✓	
O-200			5.05		126.84	✓	
O-250			4.96		126.93	✓	
O-300			4.88		127.01	✓	
O-350			4.79		127.10	✓	
O-400			4.72		127.17		
O-450			4.64		127.25		
O-500			4.57		127.32	✓	
O-550			4.50		127.39	✓	

F.B. 851 Page 4 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 3-4-1942 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		131.89				
0-600			4.43		127.46	✓
0-650			4.36		127.53	✓
0-700			4.31		127.58	✓
0-745			4.25		127.64	✓
T.P.	4.46	132.80	3.55	128.34		
P-50			6.03		126.77	✓
P-100			5.95		126.85	✓
P-150			5.85		126.95	✓
P-200			5.75		127.05	✓
P-250			5.67		127.13	✓
P-300			5.58		127.22	✓
P-350			5.51		127.29	✓
P-400			5.44		127.36	✓
P-450			5.36		127.44	✓
P-500			5.29		127.51	✓
P-550			5.22		127.58	✓
P-600			5.15		127.65	✓
P-650			5.09		127.71	✓
P-700			5.04		127.76	✓
P-750			4.98		127.82	✓

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 PG. 55

No. ____ Date ____ Date ____ Survey of BELL GARDENS PARK

No. ____ Date ____ Date ____ Survey by W.A. Miller Notes Miller Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		132.80				
P-762			4.96		127.84	✓
Q+50			5.80		127.00	✓
Q-100			5.72		127.08	✓
Q-150			5.63		127.17	✓
Q-200			5.54		127.26	✓
Q-250			5.46		127.34	✓
Q-300			5.37		127.43	✓
Q-350			5.29		127.51	✓
Q-400			5.22		127.58	✓
Q-450			5.15		127.65	✓
Q-500			5.08		127.72	✓
Q-550			5.02		127.78	✓
Q-600			4.96		127.84	✓
Q-650			4.90		127.90	✓
Q-700			4.84		127.96	✓
Q-750			4.80		128.00	✓
Q-7+79			4.77		128.03	✓

F.B. 8 Pg. 5C Job No. 5221 Division No. Notes Red. Plotted No.
Survey of BELL GARDENS PARK Date Date No.
Survey by V.A. Miller Notes Miller 3-5-1942 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		132 80				
(Q+35)-35			5 25		127.55	
(Q+35)-50			5 50		127.30	
R-35			5 00	127 80	128.80	F1.00 ✓
R-50			5 00	127 80	128.80	F1.00
R-65			5 00	127 80	128.80	F1.00 ✓
R-70			5 53		127.27	✓
R-100			5 47		127.33	✓
R-150			5 40		127.40	✓
R-200			5 31		127.49	✓
R-250			5 23		127.57	✓
R-300			5 15		127.65	✓
R-350			5 07		127.73	✓
R-400			5 00		127.80	✓
R-450			4 93		127.87	✓
R-500			4 87		127.93	✓
R-550			4 81		127.99	✓
R-600			4 75		128.05	✓
R-650			4 69		128.11	✓
R-700			4 64		128.16	✓

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 Pg. 57

No. ____ Date ____ Date ____ Survey of BELL GARDENS PARK

No. ____ Date ____ Date ____ Survey by WA Miller Notes Mike Date 5 [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade			
		132.80						
R-745			4.61		128.19	✓		
S-25			5.00	127.80	128.80	F 1.00		
S-40			4.80	128.00	129.50	F 1.50		
S-50			4.80	128.00	129.50	F 1.50		
S-100			4.80	128.00	129.50	F 1.50	✓	
S-105			5.22		127.58		✓	
S-150			5.14		127.66		✓	
S-200			5.05		127.75	✓		
S-250			4.96		127.84	✓		
S-300			4.90		127.90	✓		
S-350			4.84		127.96	✓		
S-400			4.76		128.04	✓		
S-450			4.70		128.10	✓		
S-500			4.64		128.16	✓		
S-550			4.58		128.22	✓		
S-600			4.54		128.26	✓		
S-650			4.48		128.32	✓		
S-700			4.44		128.36	✓		
S-709			4.43		128.37	✓		

F. B. 857 Pg. 58 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 3-5-1942 Notes Chkd. Checked X-Sec.
Indexed S. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		132.80				
T-25			4.60	128.20	128.70	F 0.50
T-50			4.65	128.15	129.15	F 1.00
T-85			4.30	128.50	129.50	F 1.00
T-100			4.30	128.50	129.50	F 1.00
T-135			4.30	128.50	129.50	F 1.00
T-150			4.40		128.40	✓
T-200			4.55		128.25	✓
T-250			4.45		128.35	✓
T-300			4.40		128.40	✓
T-350			4.37		128.43	✓
T-400			4.43		128.37	✓
T-450			4.44		128.36	✓
T-500			4.40		128.40	✓
T-550			4.35		128.45	✓
T-600			4.33		128.47	✓
T-650			4.26		128.54	✓
T-673			4.25		128.55	✓
U-500			3.80		129.00	✓
U-550			4.14		128.66	✓

Profile Notes Red. Plotted Job No. 5244 Division No. F B. 851 Pg. 59
No. Date Date Survey of BELL GARDENS PARK
[illegible] Checked Survey by W.A. MILLER Notes Miller Date 3-[illegible]
No. Date Map No. Indexed A. C. Johnson

Survey of BELL GARDENS PARK Date Date No.
Survey by W. A. Miller Notes Miller 3-5-1942 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
U-600		132.80			128.65	
U-650		4.15				
BM #5		4.13			128.67	BM #5 El. 128.67 Park & C.S. Mon. NE Cor Park
			4.77	12[illegible].3		

Notes Ck'd by	Survey of
Map No.	W.O. Trip No.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

CENTRE POINT
PICNIC AREA

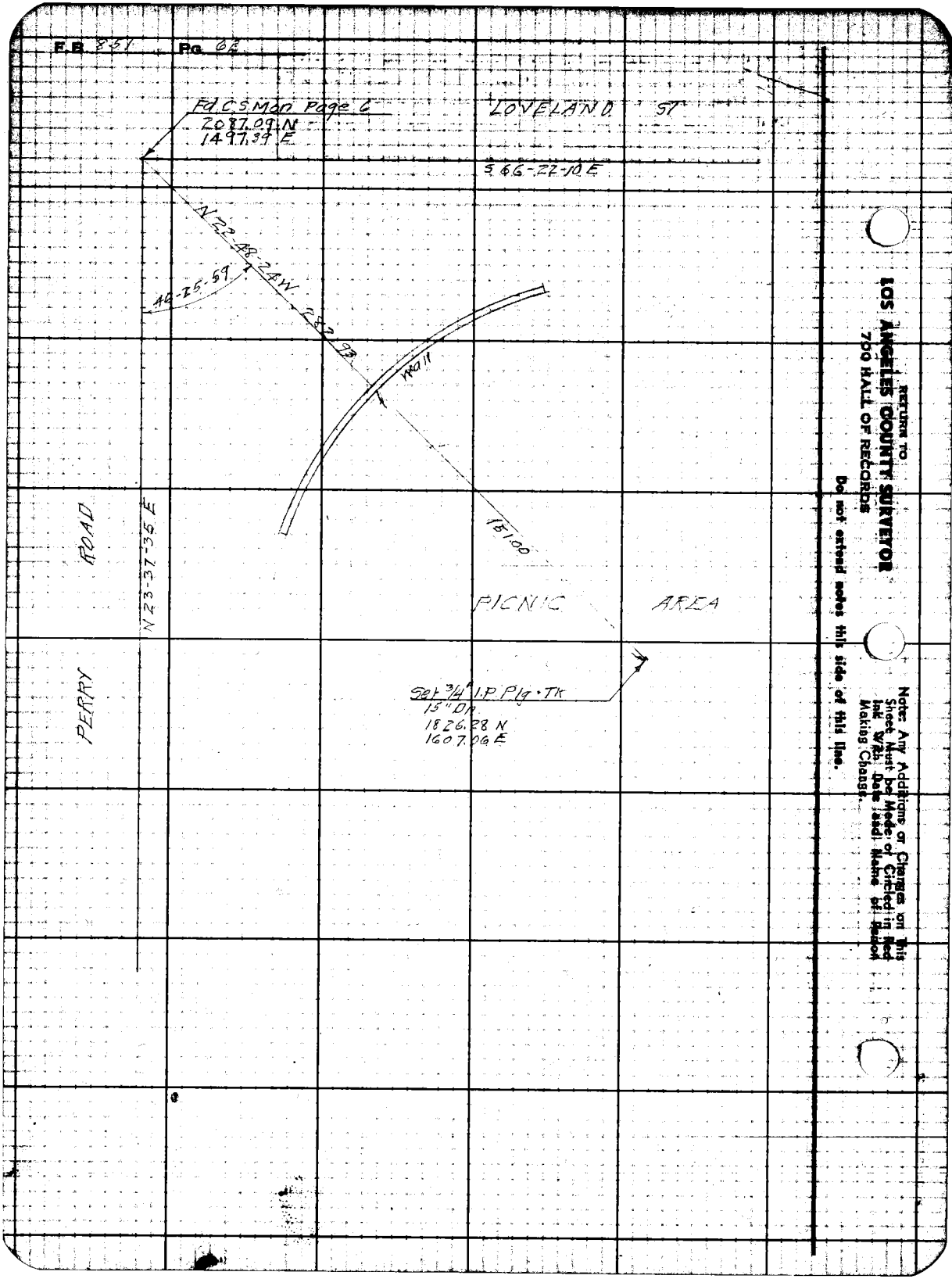
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-67

F.B. 851 Pg. 62



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Sf'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

FM 854 No. 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 FM 11-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 831 PG. 44

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5244 Tape No.
Office Work	Surveyed by N.A. Miller
Checked	Notes Miller Date 5-9-1942
Date	Indexed A. C. Johnson

F.B. 861 Pg. 64

BLEACHERS
BELL GARDENS PARK
UN 5244

Miller
Willey
Larrigan
Hall

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

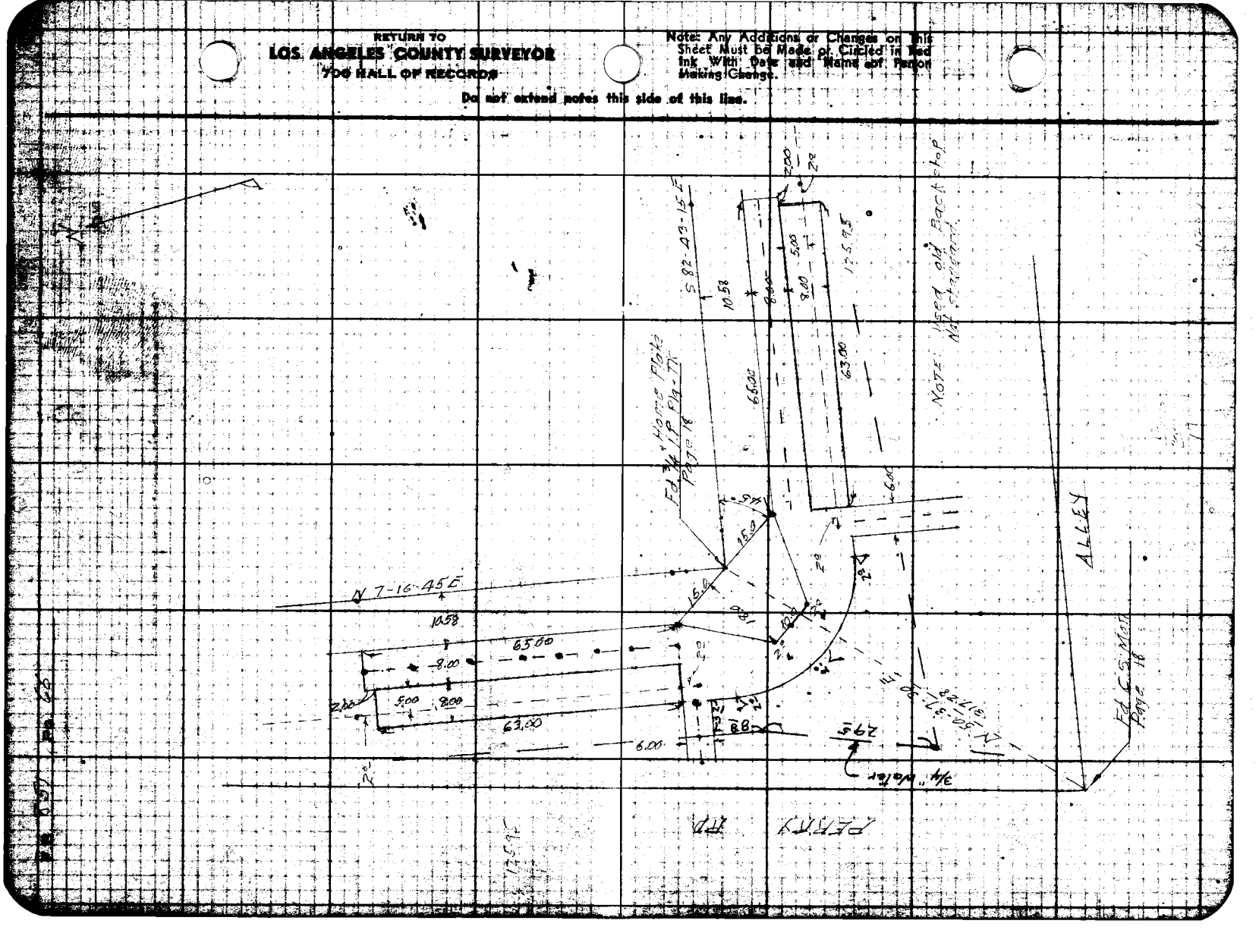
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 15-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile | Notes Red. | Plotted | Job No. 5244 | Division No. | F B 851 Pg. 67

No. | Date | Date | Survey of BELL GARDENS PARK

Notes Chkd. | Checked | Survey by W.A. Miller | Notes Miller | Date 6-9-17

No. | Date | Date | Map No. | Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

GRADE FOR BLEACHERS
BELL GARDENS PARK
05 above ground grade
JN 5244
Sketch page 66

Miller
Willey
Lanigan
Hall

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. #2	5.76	130.04		124.281	C.S. Mon. SW Cor of Park	Page 8
			4.59	125.45	125.95 set 0.5 Low	
B.M. #2			4.76	125.28	See above	
10-14-42 McNeal, Willey, Lanigan Muslin						
B.M. #7	5.80	130.637		124.837	C.S. Mon. S.E. Cor Park	See Pg 9
	4.45	130.10	4.987	125.650		
B.M. #2			6.840	123.260	C.S. Mon S.W. Cor Park	See Pg 8 & Pg 70
			5.425	124.675	3/4" I.P. @ Home Plate	-10" Down

F.B. 557 Pg. 68 Job No. 5244 Division No. Notes Red. Plotted Date No.
Survey of Bell Gardens Park Date No. X-Sec.
Survey by W A Miller Notes RLW 6-9-42 Notes Chkd. Checked Date No.
Indexed C. Jones Date

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B 851 Pg. 69

Date ____ Date ____ Survey of BELL GARDENS PK.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W. A. Miller Notes Miller Date 6-9-1942

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson 10-[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

LOWERED C.S. MONUMENT
(BUTTON TOP) SOUTH WEST
CORNER BELL GARDENS
PARK = B.M #2
JN 5244

Miller
Willey
Lanigan
Hall

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #2	4.984	129.265		124.281	C.S. Mon SW cor Park	Page 8
T.P.	4.924	129.263	4.926	124.339		
BM #2			4.980	124.283		
T.P.	4.924			124.339		
B.M #2 Reset	5.911	129.188	5.986	123.277		
T.P.			4.850	124.338		

F. B. 851 Pg. 70 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Park Date Date No.
Survey by W A Miller Notes 6-9-42 Notes Chkd. L.H.S. Checked X-Sec.
Indexed C. Johnson Date Date 10-5-42 Date No.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes Miller Date 7-12-1942
Date	Indexed A. C. Johnson 10-2-42

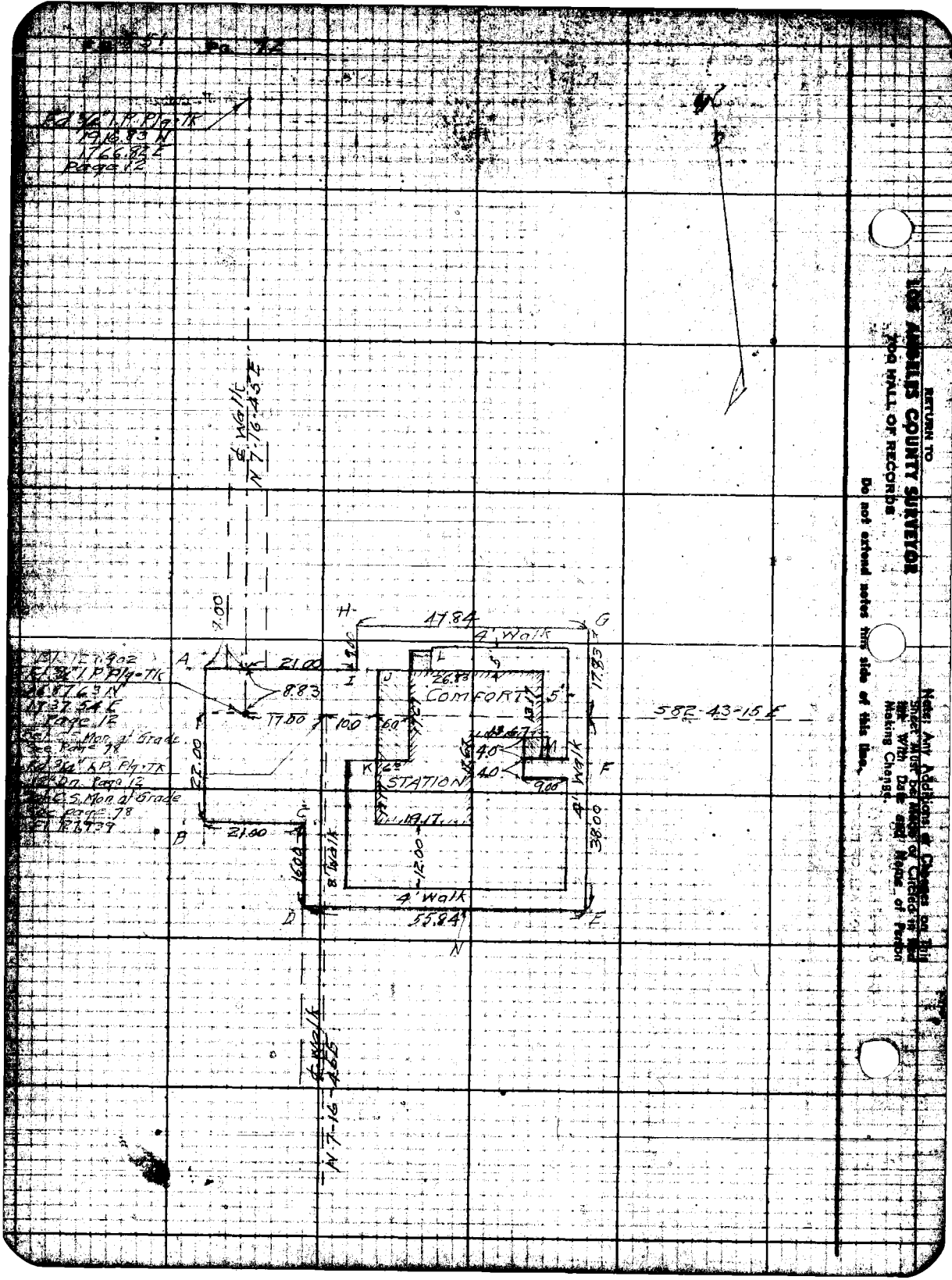
LOCATION WALKS AT COMFORT STATION

Miller
Brandon
Van Deren
Twombly

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F B. 851 PG. 73

Date ____ Date ____ Survey of RVH GARDENS PK

X-Sec. Notes Chkd. ____ Checked ____ Survey by W A Miller Notes Miller Date 7-13-1942

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

WALK GRADES
AT
COMFORT STATION
Sketch on page 72

Miller
Braden
Van Deren
Twombly

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M. #5	5.20	133.215		[illegible].015		B.M. #5 El 128.015 Pages 6-9	C.S. Mon. N.E. Cor.
T.P.	4.24	132.620	4.835	12[illegible].320			
Fin. Fl. Level			4.03	12[illegible].59			
A			4.71		127.91	✓	
B			4.80		127.82	✓	
C			4.73		127.89	✓	
D			4.79		127.83	✓	
E			4.72		127.90	✓	
F			see below				
G			4.69		127.93	✓	
H			4.66		127.96	✓	
I			4.66		127.96	✓	
J			4.62		128.00	✓	
K			4.62		128.00		
L			4.62		128.00	✓	
T.P.	4.44	132.64	4.42	128.20			
M			4.64		128.00	✓	
F			4.72		127.92	✓	
N			4.78		127.86	✓	
B.M. #3			5.12	127.52		B.M. #3 El 127.507 Pages 6-9	C.S. Mon. Property Cor.

F.B. 8[illegible] Pg. 74 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 7-13-1942 Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5244 Division No. ____ F B. 851 Pg. 75

Survey of BELL GARDENS PARK

Survey by W A Miller Notes Miller Date 7-13-1942

A. C. Johnson

No. ____ Date ____ Date ____ Map No. ____ Indexed ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					TIES PROPERTY COR C S MON & TRANSFER OF B.M TO CURB
					Miller Brades Van Doren Twombly

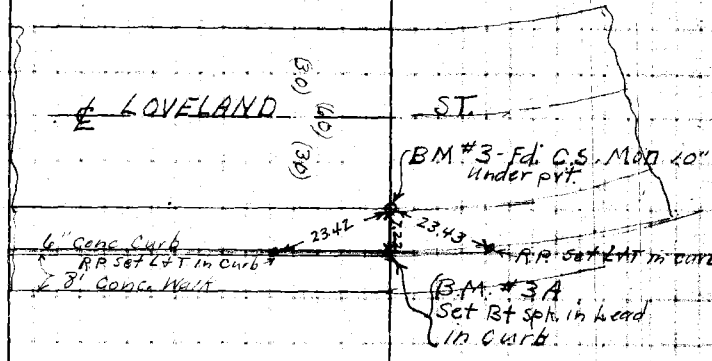
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #3				127.507	BM #3 - C.S. Mon. Property Corner, Bell Gardens
	6.014	133.521			Park. See F.B. 851-6 For location
Set BM #3A			4.671	128.850	BM #3A. Set Bt Spk. Head in curb 7.22' South of C.S. Mon. - (Chs. BM #3A in curb.)
	4.838	133.688			
BM #3			6.181	127.507	BM #3 check back



F.B. 851 Pg. 76 Job No. 5244 Division No. Notes Red. Checked No. Profile
Survey of Bell Gardens Park Date Date Date
Survey by W.A. Miller Notes WEB 7/13/42 Notes Chkd. Checked No. X-Sec.
Indexed C. Johnson Date Date Date

Job No. 5244 Division No. F B 851 Pg. 77

Survey of BELL GARDENS PARK

Survey by W A Miller Notes Miller Date 7-13-1942

Map No. Indexed A. C. [illegible]

C.S. MONUMENTS
AT
COMFORT STATION

Sketch on page 72

Miller
Braden
Van Deren
Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 FM 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #5				128.015	B.M. #5 Elev. 128.015 F.B. 851-9 C.S. Mon. N.E. Cor. of Bell Gardens Park F.B. 851-6	
	4.950	132.965				
C.S. Mon.	5.03	132.932	5.063	127.902	Sil. at Grade { N 1687.63 E 1737.54	
C.S. Mon.	4.90	132.839	4.993	127.939	set at Grade	
B.M. #3 A			4.00	128.839	Bt. spk in Lead page 76	

Survey of BELL GARDENS PARK
Survey by W.A. Miller Notes WEB 7/13/42
Indexed A. C. Johnson Date
Notes Chkd. Date
Plotted Date
Checked Date
Proofing No.
X-Sec. No.

Profile Notes Red. Plotted Job No. 5244 Division No.

F.B. 851 Pg. 77

No. Date Date Survey of BELL GARDENS PARK

X-Sec. Notes Chkd. Checked Survey by W. A. Miller Notes Miller Date [illegible]

No. Date Date Map No. Indexed A. G. [illegible]

REPLACING LOST
LANDSCAPE GRADING POINTS
J.N. 5244

see sketch on page 34

Miller
Bradon
Van Daren
Bentley
Salazar

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade
BM #2	6.89	130.17		123.277	BM #2 El. 123.277 Page 70 C.S.M. on S.W. Cor Park.
D-450			4.50		125.67
E-200			4.94		125.23
G-100			4.85		125.32
H-150			4.63		125.54
H-350 T.P.	5.51	131.42	4.26	125.91	125.92
H-577			5.08		126.34
I-200			5.64		125.78
J-100			5.68		125.74
J-626			4.75		126.67
K-650			4.57		126.85
L-250			5.05		126.37
L-350			4.87		126.55
L-671			4.37		127.04
M-694			4.18		127.24
M-400			4.62		126.80
M-200			4.97		126.45
N-50			5.07		126.35
N-100			4.98		126.44
N-150			4.88		126.54
N-200			4.79		126.63

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Notes Date
Job No. 5244 BELL GARDENS PARK
Survey No. Survey by W. A. Miller Notes Miller 9-2-1942
Inferred C. J. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		131 42			
N-250			4.70		126.72
N-300			4.60		126.82
N-350			4.51		126.91
N-717			3.98		127.44
O-745			3.78		127.64
O-600			3.96		127.46
O-350 T.P.	5.59	132.69	4.32	127.10	127.10
O-300			5.68		127.01
O-250			5.76		126.93
O-200			5.85		126.84
O-150			5.95		126.74
O-100			6.05		126.64
O-50			6.14		126.55
P-50			5.92		126.77
P-100			5.84		126.85
P-150			5.74		126.95
P-600			5.04		127.65
P-700			4.93		127.76
P-762			4.85		127.84
(Q+35)-35			5.14		127.55
(Q+35)-50			5.39		127.30

Profile No. ____ Date ____ Plotted ____ Job No. 5244 Division No. ____ F.B. 851 Pg. 81

Survey of BELL GARDENS PARK

Survey by W.A. Miller Notes Miller Date 9-2-[illegible]

Map No. ____ Indexed ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		132.69				
R-35			4.89	127.80	128.80	F 1.0
R-50			4.89	127.80	128.80	F 1.0
R-65			4.89	127.80	128.80	F 1.0
R-70			5.42		127.27	
R-100			5.36		127.33	
R-745			4.50		128.19	
S-650			4.37		128.32	
S-550			4.47		128.22	
S-105			5.11		127.58	
S-100			4.69	128.00	129.50	F 1.5
S-50			4.69	128.00	129.50	F 1.5
S-40			4.69	128.00	129.50	F 1.5
S-25			4.89	127.80	128.80	F 1.0
T-25			4.49	128.20	128.70	F 0.5
T-50			4.54	128.15	129.15	F 1.0
T-85			4.69	128.00	129.50	F 1.5
T-100			4.69	128.00	129.50	F 1.5
T-135			4.69	128.00	129.50	F 1.5
T-150			4.29		128.40	
T-200			4.44		128.25	
T-250			4.34		128.35	

F.B. 807 Pg. 82 Job No. 5244 Division No. Notes Red. Checked Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 9-2-1942 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		132.69				
T-300			4.29		128.40	
T-350			4.26		128.43	
U-650			4.02		128.67	
U-600			4.04		128.65	
U-350			4.03		128.66	
U-500			3.69		129.00	
B.M. 3-A			3.80	128.89		B.M. 3-A El 128.85 Page 76 Bt Spk in Cb

Notes Red. Plotted Job No. 5244 Folder No. F-841 Page 82
No. Date Date Survey of BELL GARDENS FARM
X-Sec. Notes Chkd. Checked Survey by W.A. Miller Notes Miller Date 9-2-1942
No. Date Date Map No. Indexed A. C. Johnson Date

FB. 857 Pg. 84

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of BELL GARDENS PARK
Map No.	W. O. 5244 Tape No. Sh'd.
Office Work	Surveyed by WAMMY
Checked	Notes Miller Date Feb 1942
Date	Indexed A. C. Johnson

F.B. 837 PG. 80

LOCATION OF GAS LINE
TO
COMFORT STATION
J.N. 5244

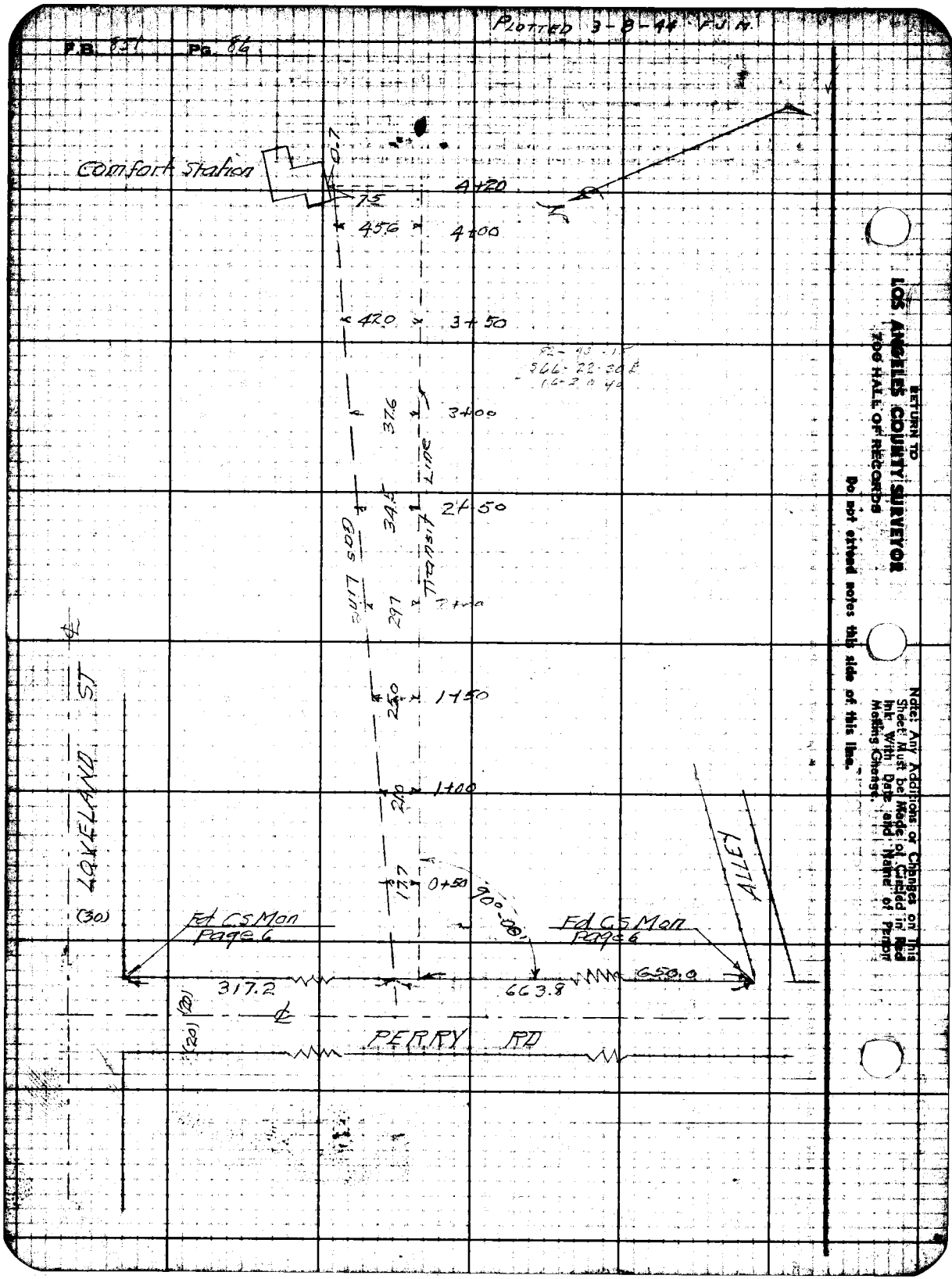
Miller
Willey
Waltermire
Lanigan

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-41



PLOTTED 3-8-44 F.J.H.
P.B. 851 PG. 86
Comfort Station
0.7
7.5
4+20
45.6
4+00
42.0
3+50
37.6
3+00
34.5
2+50
Gas Line
Transit Line
29.7
2+00
25.0
1+50
21.0
1+00
17.7
0+50
90°-00'
LOVELAND ST
(30)
Fd CS Mon Page 6
Fd CS Mon Page 6
ALLEY
317.2
663.8
650.0
(20)
(20)
PERRY RD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS PK	F.B. 851 Pg. 87
Map No.	W. O. 5244	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller	
Date	Indexed A. C. Johnson 2-15-44	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

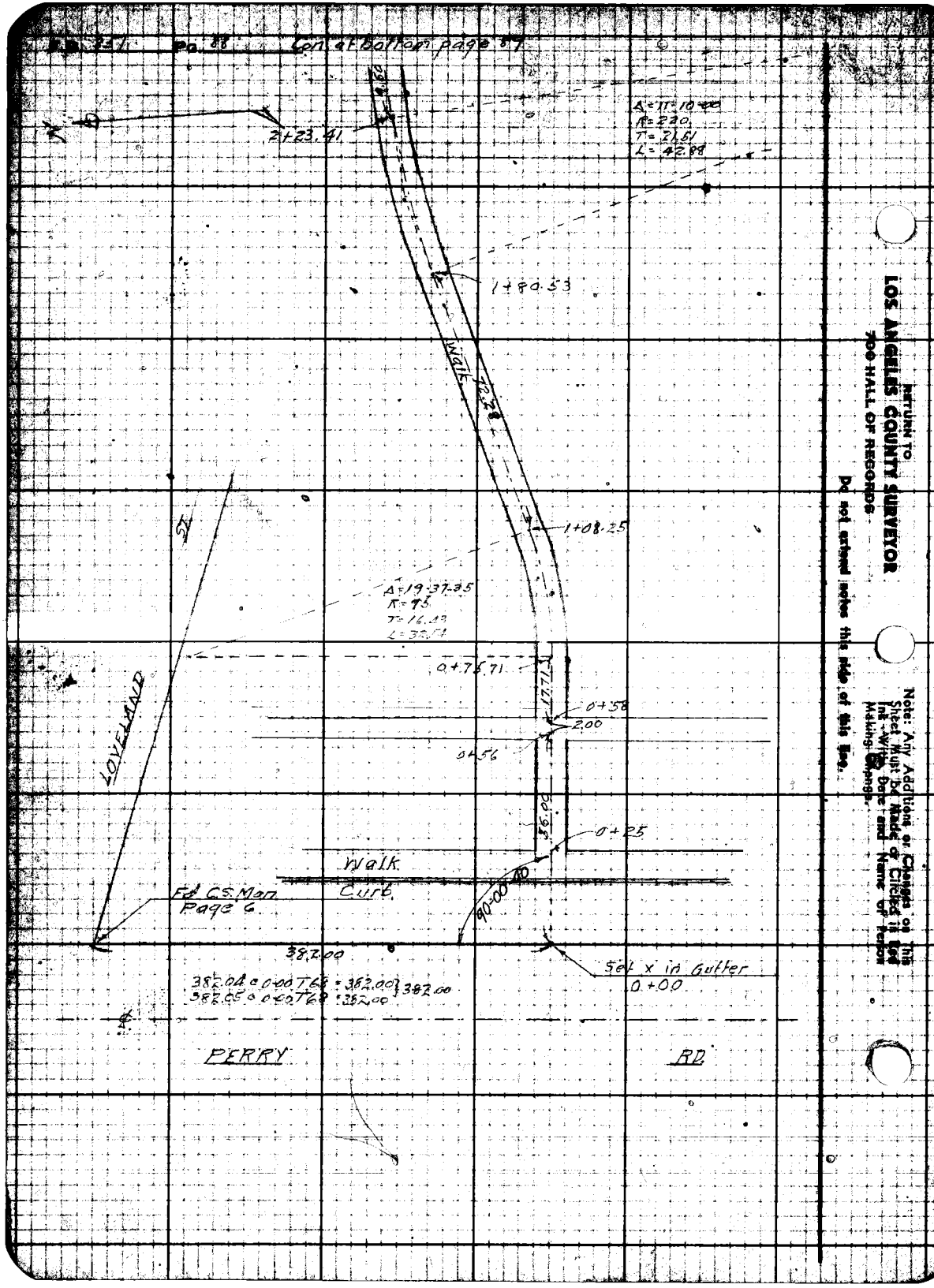
RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

FORM 247 5M 12-41

WALKS
BELL GARDENS PARK
J.N. 5244

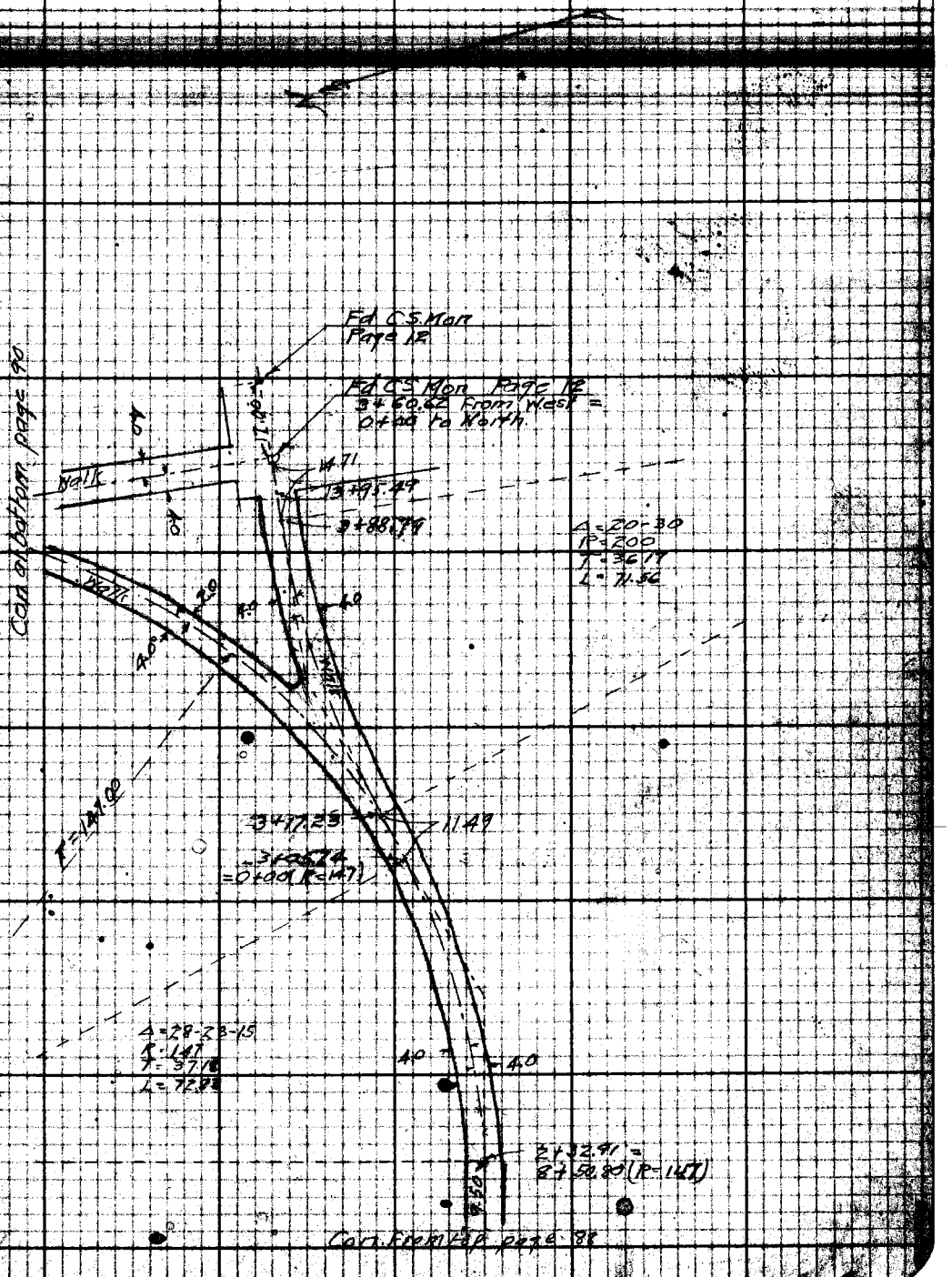
Grades on pages 92-94

Miller
Willey
Smith
Sonnenschein



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink - With Date and Name of Person Making Change.

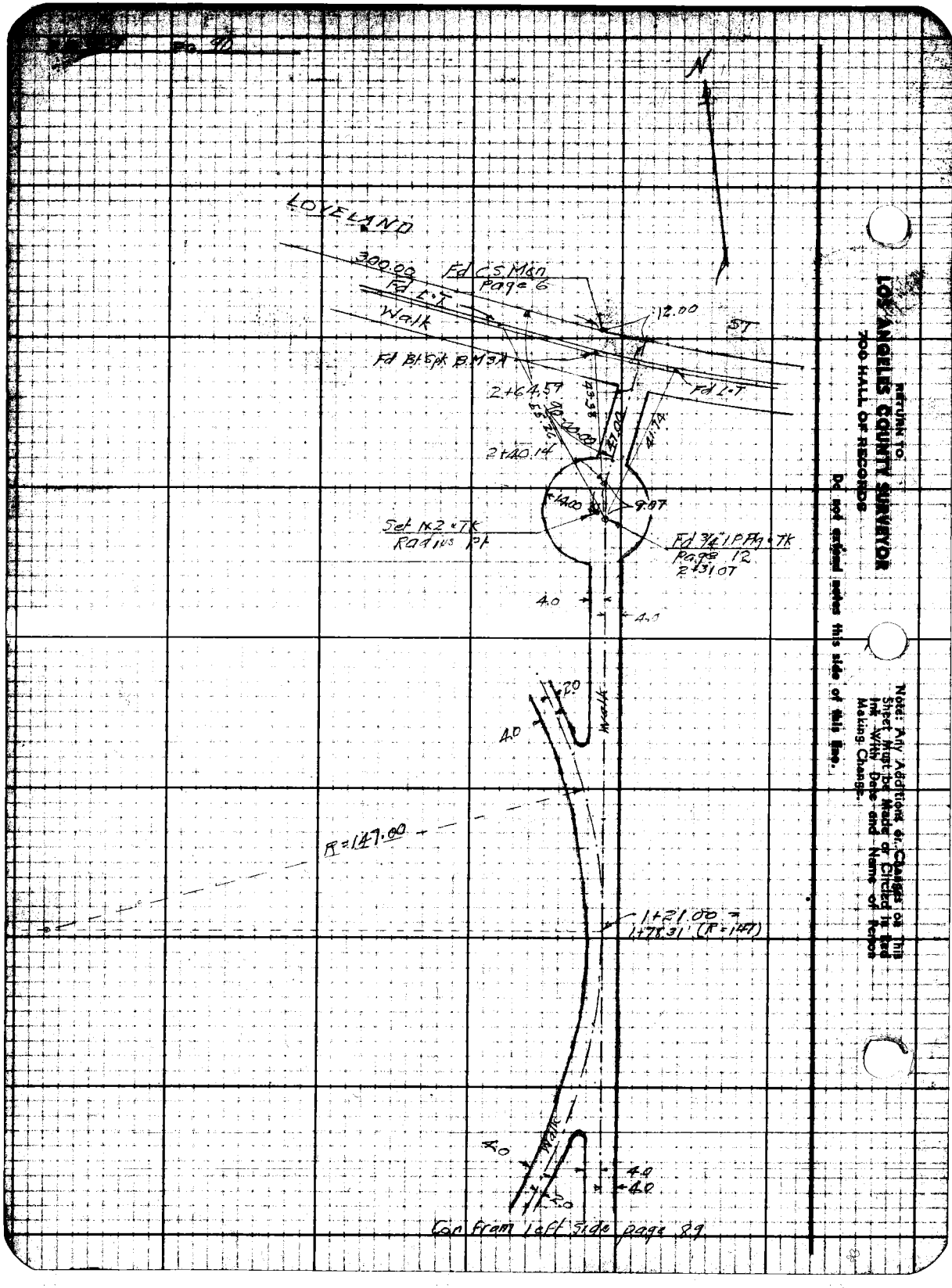
Notes Ck'd by	Survey of BELL GARDENS AV
Map No.	[illegible]
Office Work	Surveyed by W. A. Miller
Checked	Notes [illegible] Date [illegible]
Date	Indexed ▲ ○ Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red Plotted Job No. 5244 Division No. F.B. 851 Pg. 91

No. Date Date Survey of BELL GARDENS PARK

X-Sec. Notes Field Plotted Survey by W A Miller Notes Miller Date 1-12-1948

No. Date Date Map No. Indexed C. Johnston

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B.S.	H.I.	F.S.	ELEV.	
					WALK PROFILE BELL GARDENS PARK J.N 5244 Sketch on pages 88-90 Miller Willey Smith Sonnenschein

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
BM #2	706	130 34		123 277	BM #2 El 123 277 Pages 9-70 C.S. Mon S.W. Cor. Park		
T.P.	516	131 29	421	126 13			
0+25			471	126 58	126.58	E edge walk	
+30					126.51		
+31			468	126 61			
+35					126.45		
+45					126.25		
+55			494	126 35	126.21		
+58			501	126 28			
+75.71			515	126 14	126.27	B.C.	
+91.98			507	126 22	126.31		
1+08.25			500	126 29	126.36	E.C.	
+25			508	126 21	126.41		
+50			512	126 17	126.48		
+80.53			503	126 26	126.56	B.C.	
2+01.97			497	126 32	126.62		
+23.41			469	126 60	126.68	E.C.	
+32.91 = 8+50.80 (R=147)			441	126 88	126.71	B.C.	
+46.30			452	126 77	126.75		
+69.33			439	126 90	126.81		
+85.93			430	126 99	126.86		
3+05.74 = 0+00 (R=147)			451	126 78	126.91	E.C.	
+17.23			449	126 80	126.94		

Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 1-13-1943 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

P.B. 851 Pg. 72

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		131.29				
3+35.12			4.21	127.08	126.99	
43.02					127.02	
+53.01			4.10	127.19	127.05	
+63.01					127.30	
+70.90			3.85	127.44		
+ +75.49					127.62	
+ +85.49					127.81	
+88.79			3.56	127.73		E.C.
+95.49			3.42	127.87	127.87	
8+04.75			4.92	126.37	126.60	
+24.57			4.83	126.46	126.64	
+44.38			4.56	126.73		
0+19.81			4.39	126.90		
+39.62			4.25	127.04	127.03	
+59.44			4.09	127.20	127.12	
+79.25			3.81	127.48	127.22	
+99.06			3.74	127.55	127.32	
1+18.87			3.68	127.61	127.40	
+38.68			3.79	127.50	127.49	
+58.50			3.69	127.60	127.58	
+78.31 = 1+21			3.66	127.63	127.66	
+98.12			3.60	127.69	127.74	
2+17.93			3.59	127.70	127.84	
+37.74			3.51	127.78	127.88	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F.B. 851 PG. 93

Date ____ Date ____ Survey of BELL GARDENS PK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 1-13-1943

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
T.P.	4.70	131.29 132.41	3.58	127.71			
0+08.83 +18.83			4.46	127.95	127.95 127.92		
+25 +28.83 +43.83			4.54	127.87			
+50 +58.83 +73.83			4.68	127.73	127.81 127.60		
+75			4.85	127.56	127.47 127.46 127.47		
1+00			4.89	127.52	127.57		
+21			4.78	127.63	127.66		
+25			4.79	127.62	127.68		
+50			4.70	127.71	127.79		
+75			4.64	127.77	127.90		4.66
2+00			4.48	127.93	128.00		.99 5.65
+31.07 +34.59			4.11	128.30	128.14 128.16		8.66 1.07 5.75
+40.14 +44.59 +54.59			4.01	128.40	128.32 128.73		
+55 +59.59			3.55	128.86	128.92		
+64.59			3.42	128.99	128.99	S edge Walk	
Radius Pt.			4.09	128.32			
B.M. 3A			3.53	128.88	B.M. 3A El 128.850 page 76 Bt Spk in Cb.		

F.B. 831 Pg. 94 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 1-14-1943 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5244 Tape No.
Office Work	Surveyed by W. A. Miller
Checked	Notes Miller Date 1-14-1943
Date	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

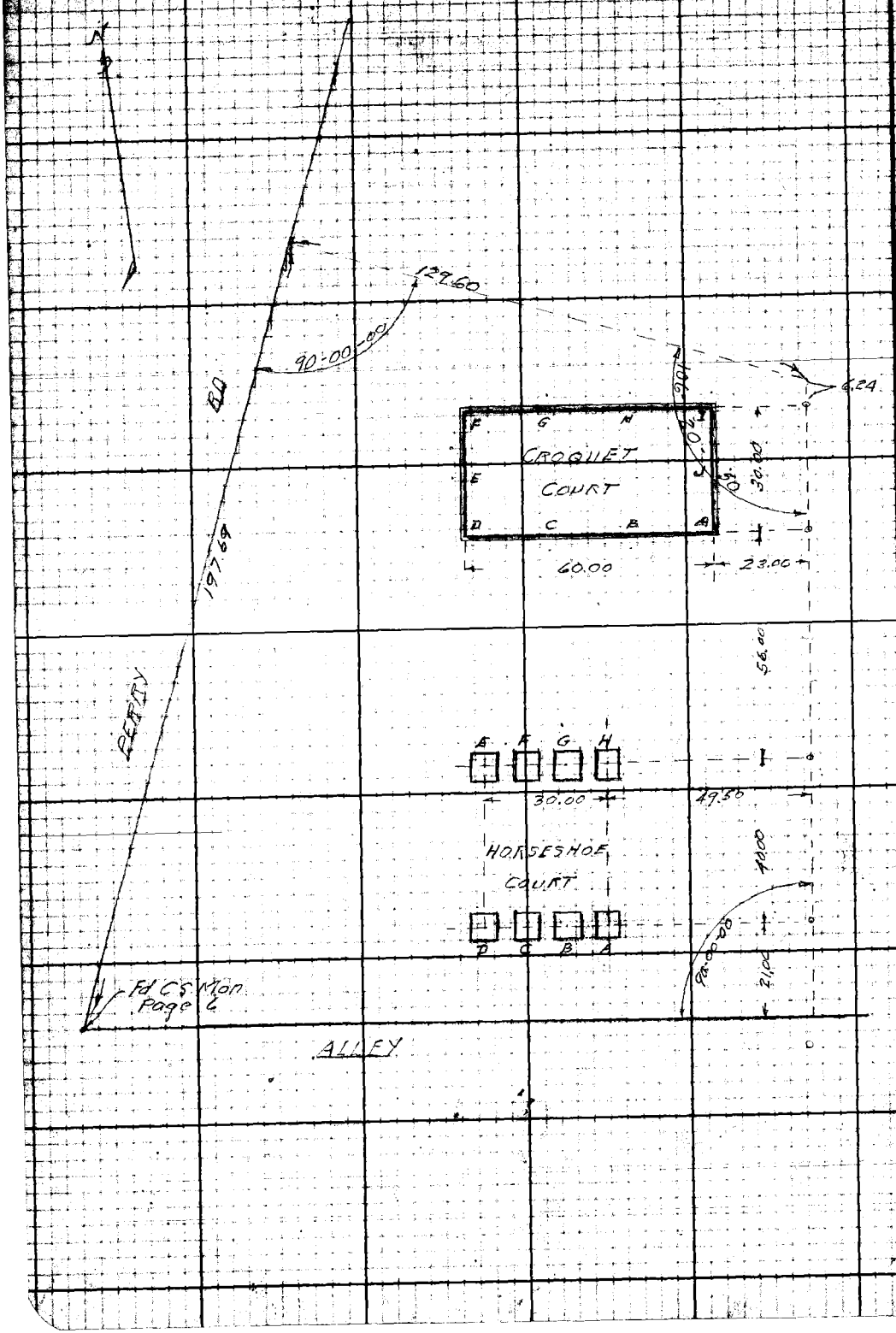
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CROQUET COURT
AND
HORSESHOE COURT
JN 5244
Grades on page 99

Miller
Willey
Smith
Sonnenschein

FORM 247 5M 1-41

F.B. 351 Pg. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 5244 Division No.

F.B. 851 Pg. 77

No. Date Date Survey of BELL GARDENS PK

Notes Red. Plotted Survey by W. A. Miller Notes Miller Date 1-14-1943

No. Date Date Map No. Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

GRADES

CROQUET COURT
AND
HORSESHOE COURT

IN 5244

Sketch on page 96

Miller
Willey
Smith
Sonnenschein

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
	CROQUET COURT						
B.M. #2	6.49.5	129772		12[illegible]277		B.M. #2 C.S. Mon pages 6-70	
A-J-I			4 87		124.90		
B-H			4 87		124.90		
C-G			4 87		124.90		
D-E-F			4 87		124.90		
	HORSESHOE COURT						
A			5 05		124.72		
B			5 08		124.69		
C			5 10		124.67		
D			5 13		124.64		
E			5 06		124.71		
F			5 03		124.74		
G			5 01		124.76		
H			4 98		124.79		
B.M. #2			6 49		124.28		

F.B. 851 Pg. 98 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 1-14-1943 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5244 Tape No. Std.
Office Work	Surveyed by W A Miller
Checked	Notes Mr Nel Date 3-12-1943
Date	Indexed A. C. Johnson

P.B. 851 PG. 99

LOCATION

SANDBOX & PERGOLA

J.N. 5244

Miller
Willey
Smith
Sonnenschein

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

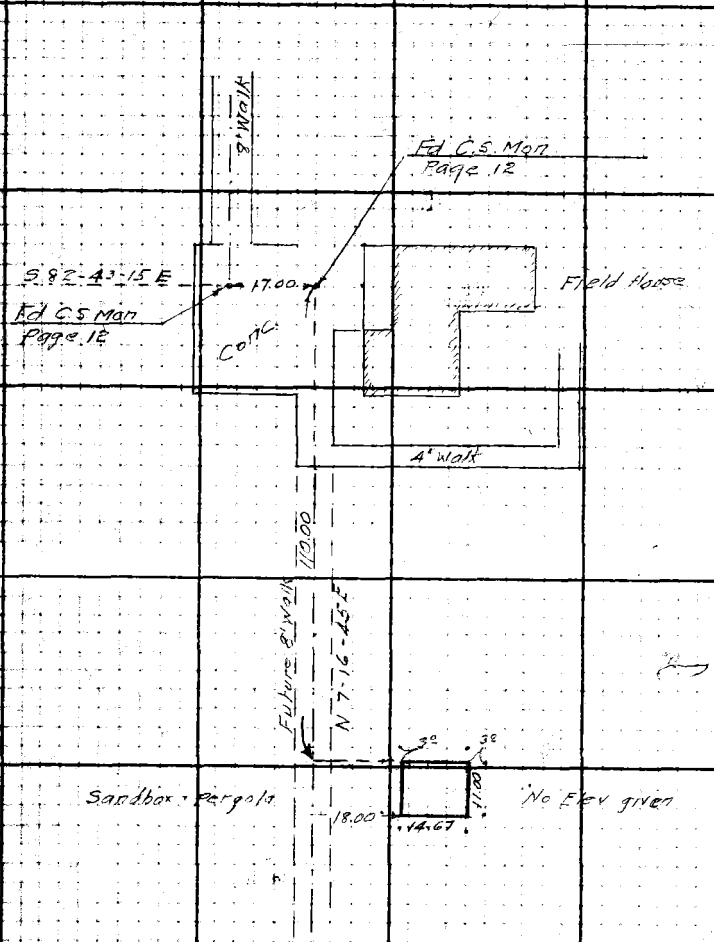
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

PLOTTED 3-8-44 F.J.M.

F.B. 651 PG. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5244 Tape No. Std. °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 4-1-1943
Date	Indexed A. C. Johnson

F.B. 861 PG. 101

LOCATION OF WALK
SOUTH FROM FIELD HOUSE
J.N. 5244

Levels - Grades Page 106

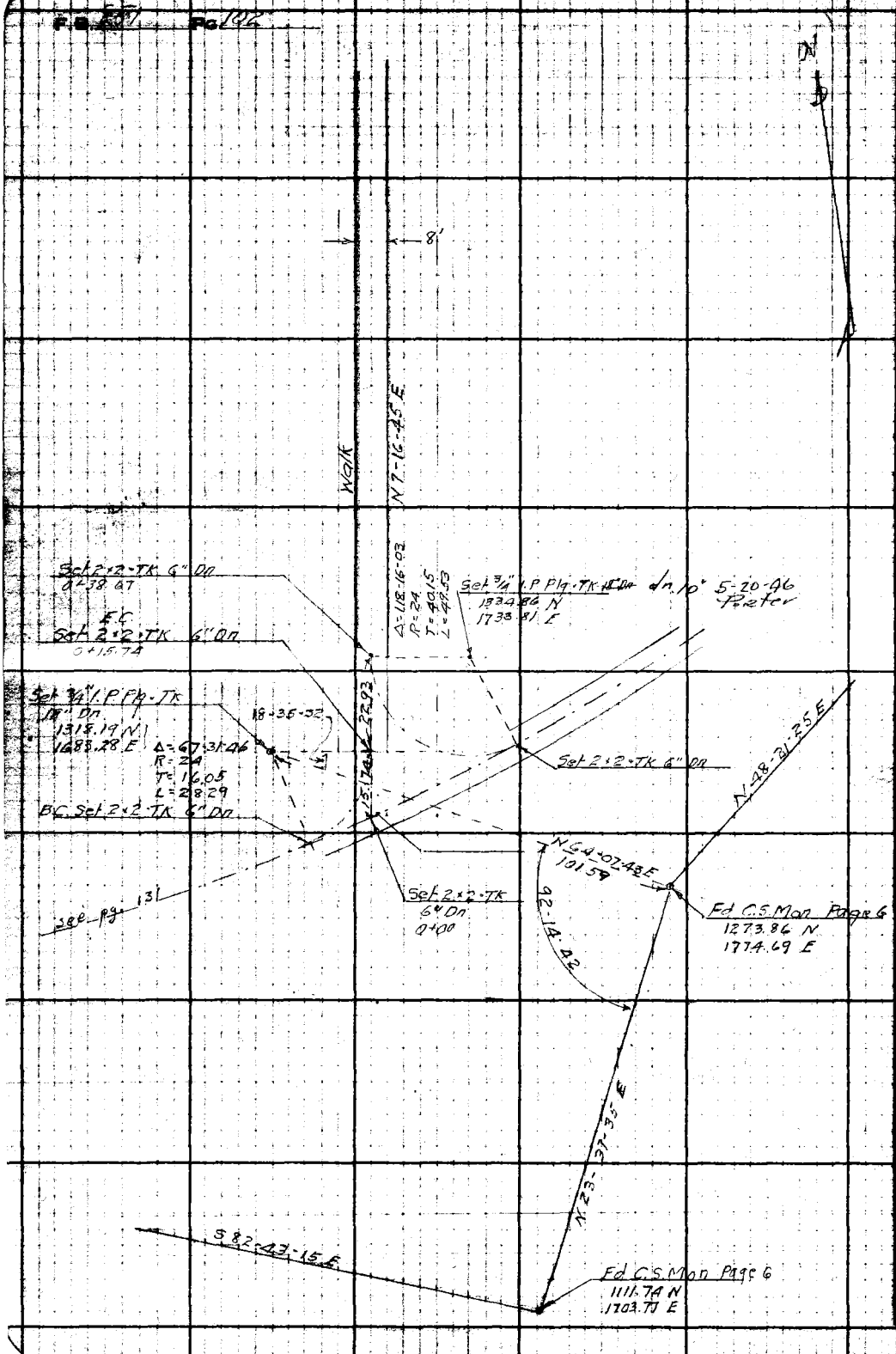
Miller
Willey
Smith
Sonnenschein

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

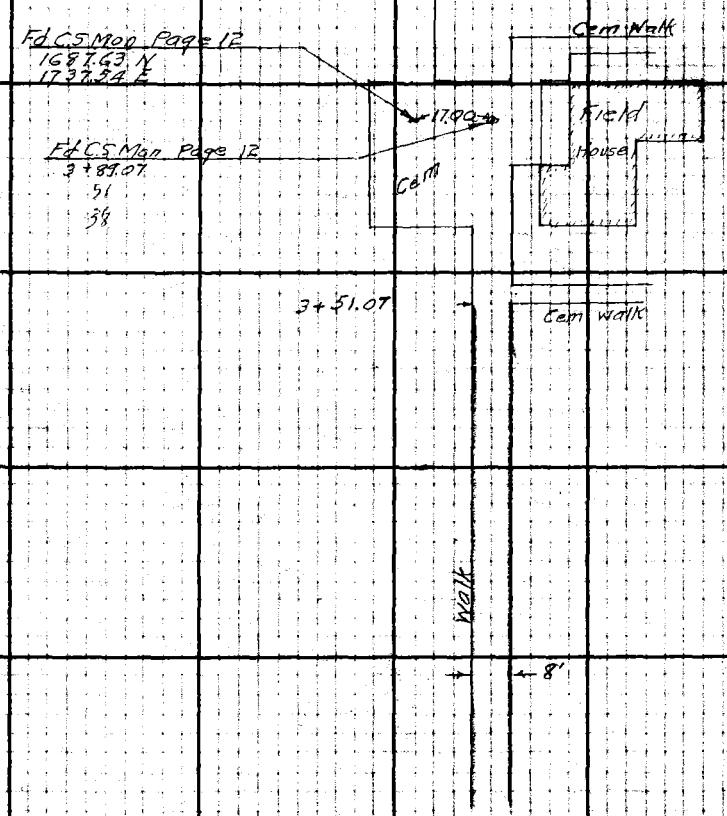
FORM 247 3M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS PK
[illegible] No.	W. O. [illegible] Tape No. Std.
Office Work	Surveyed by W.A. Miller
Checked	Notes Mello Date 4-1-1943
Date	Indexed A. C. Johnson

F.B. 651 Pg. 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 85A PG 104

Profile Notes Red. Plotted Job No. 5244 Division No. F.B. 851 Pg. 105

No. Date Date Survey of BELL GARDENS PK

X-Sec. Notes Chkd. Checked Survey by N.A. Miller Notes Miller Date 4-1-1943

No. Date Date Map No. Indexed J. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM NO. 2M 11-41

STATION	B. S.	H. I.	F. S.	ELEV.	
					GRADES OF WALK SOUTH FROM FIELD HOUSE J.N. 5244 Location page 102-103 Miller Willey Smith Sonnenschein

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Rod	Grade		
							BM. No 6 El. 125.484 Page 6	
BM. No 6	5.955	131.439		125.484			C.S. Mon. at Pt. Ely side of Park.	
0+00			5.16	126.28		126.21		131.60
+15.74			5.12	126.32		126.24		
+38.67			5.15	126.29	5.16	126.28	24	
+60			5.24	126.20	5.10	126.34	29	
+80			5.19	126.25	5.05	126.39	29	
1+00			4.98	126.46	5.00	126.44		
+20			4.91	126.53	4.94	126.50		
+40			4.91	126.53	4.89	126.55		
+60			4.98	126.46	4.84	126.60		
+80			4.84	126.60	4.78	126.66		
2+00			4.65	126.79	4.73	126.71		
+20			4.79	126.65	4.68	126.76		
+40			4.61	126.83	4.63	126.81		
+60			4.64	126.80	4.57	126.87		
+80			4.54	126.90	4.52	126.92		
3+00			4.40	127.04	4.47	126.97		
3+10					4.38	127.06		
+20			4.39	127.05	4.17	127.27		
+31					3.88	127.56		
+46			3.81	127.63	3.67	127.77		
+51.07			3.60	127.84	3.60	127.84	Existing edge Cem.	

Project
Survey of BELL GARDENS PK.
Survey by W.A. Miller
Recorded C. Johnson
Date
Checked
Date
Profile No.
X-Sec. No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		131.439				
C.S. Mon.	4.385	132.324	3.50	127.939	B.M. #3A El. 128.850 Page 78-76	
B.M. #3A			3.46	128.864	Bt Spk in Lead in Cb. Loveland St.	

Job No. 5244 Division No.

Survey of BELL GARDENS FR

Map No. Indexed R. C. Johnson

F.B. 851 Pg. 108

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 851 No. 109

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5244 Tape No. Std. °F
Office Work	Surveyed by W. A. Miller
Checked	Notes Miller Date 4-9-1943
Date	Indexed A. C. Johnson

BASKETBALL COURT NO. 1

Miller
Willey
Smith
Sonnenschein

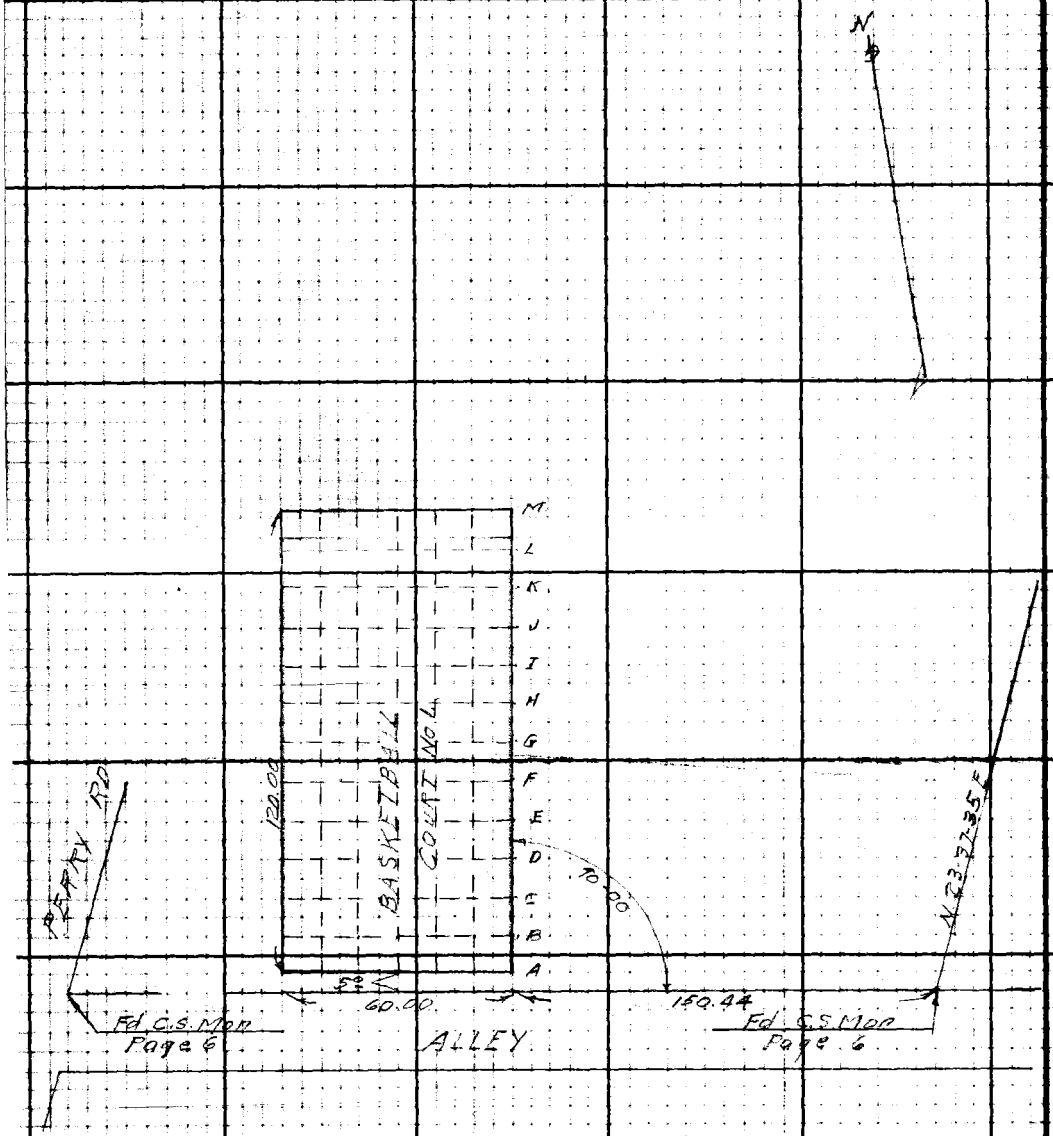
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 857 Pg. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F.B. 851 Pg. 111

No. ____ Date ____ Date ____ Survey of BELL GARDENS PK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 4-11-43

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 4M 11-41

STATION	B.S.	H.I.	F.S.	ELEV.

GRADES

BASKETBALL COURT No 1

Miller
Willey
Smith
Sonnenschein

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
A - 00					125.60		
A - 10					125.575		
A - 20					125.55		
A - 30					125.525		
A - 40					125.50		
A - 50					125.475		
A - 60					125.45		
B - 0					125.64 ✓		
B - 10					125.615		
B - 20					125.59		
B - 30					125.565		
B - 40					125.54		
B - 50					125.515		
B - 60					125.49		
C - 0					125.68 ✓		
C - 10					125.655		
C - 20					125.63		
C - 30					125.605		

F.B. 851 Pg. 112 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PK Date Date No.
Survey by W.A. Miller Notes Miller 4-1943 Notes Chkd. Checked X-Sec.
Indexed Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade
C-40					125.58
C-50					125.555
C-60					125.53
D-0					125.725
D-10					125.70
D-20					125.675
D-30					125.65
D-40					125.625
D-50					125.60
D-60					125.575
E-0					125.77
E-10					125.745
E-20					125.72
E-30					125.895
E-40					125.67
E-50					125.645
E-60					125.62
F-0					125.81

Notes Red. Plotted Job No. 5244 Division No.
No. Date Date Survey of BELL GARDENS FR
Notes Cited Checked Survey by W. A. Miller Notes Miller Date
No. Date Date Map No. Indexed A. C. Johnson

F.B. 851 Pg. 113

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade
F-10					125.785
F-20					125.76
F-30					125.735
F-40					125.71
F-50					125.685
F-60					125.66
G-0					125.85
G-10					125.825
G-20					125.80
G-30					125.775
G-40					125.75
G-50					125.725
G-60					125.70
H-0					125.89
H-10					125.865
H-20					125.84
H-30					125.815
H-40					125.79
H-50					125.765

F.B. 851 Pg. N4 Job No. 5244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of BELL GARDENS PK Date ____ Date ____ No. ____
Survey by W.A. Miller Notes Miller Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
H-60					125.74		
I-0					125.93		
I-10					125.905		
I-20					125.88		
I-30					125.855		
I-40					125.83		
I-50					125.805		
I-60					125.78		
J-0					125.975		
J-10					125.95		
J-20					125.925		
J-30					125.90		
J-40					125.875		
J-50					125.85		
J-60					125.825		
K-0					126.02		
K-10					125.995		
K-20					125.97		

Job No. 5244 Division No.
Survey of BELL GARDENS PK
Survey by W.A. Miller Notes Miller Date
Map No. Indexed A. C. Johnson Date
Notes Reg. Plotted Date
Notes Chkd. Checked Date
No. Date
No. Date

F.B. 851 Pg. 115

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
K-30					125.945		
K-40					125.92		
K-50					125.895		
K-60					125.87		
L-0					126.06		
L-10					126.035		
L-20					126.01		
L-30					125.985		
L-40					125.96		
L-50					125.935		
L-60					125.91		
M-0					126.10 ✓		
M-10					126.075		
M-20					126.05		
M-30					126.025		
M-40					126.00		
M-50					125.975		
M-60					125.95 ✓		

Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PK Date No.
Survey by W.A. Miller Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

F.B. 851 Pg. 116

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. [illegible] Tape No. Std.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 4-9-194[illegible]
Date	Indexed A. C. Johnson

F.B. 251 Pg. 117

PADDLE TENNIS & BADMINTON COURT
ALSO
SHUFFLEBOARD UNIT No 1

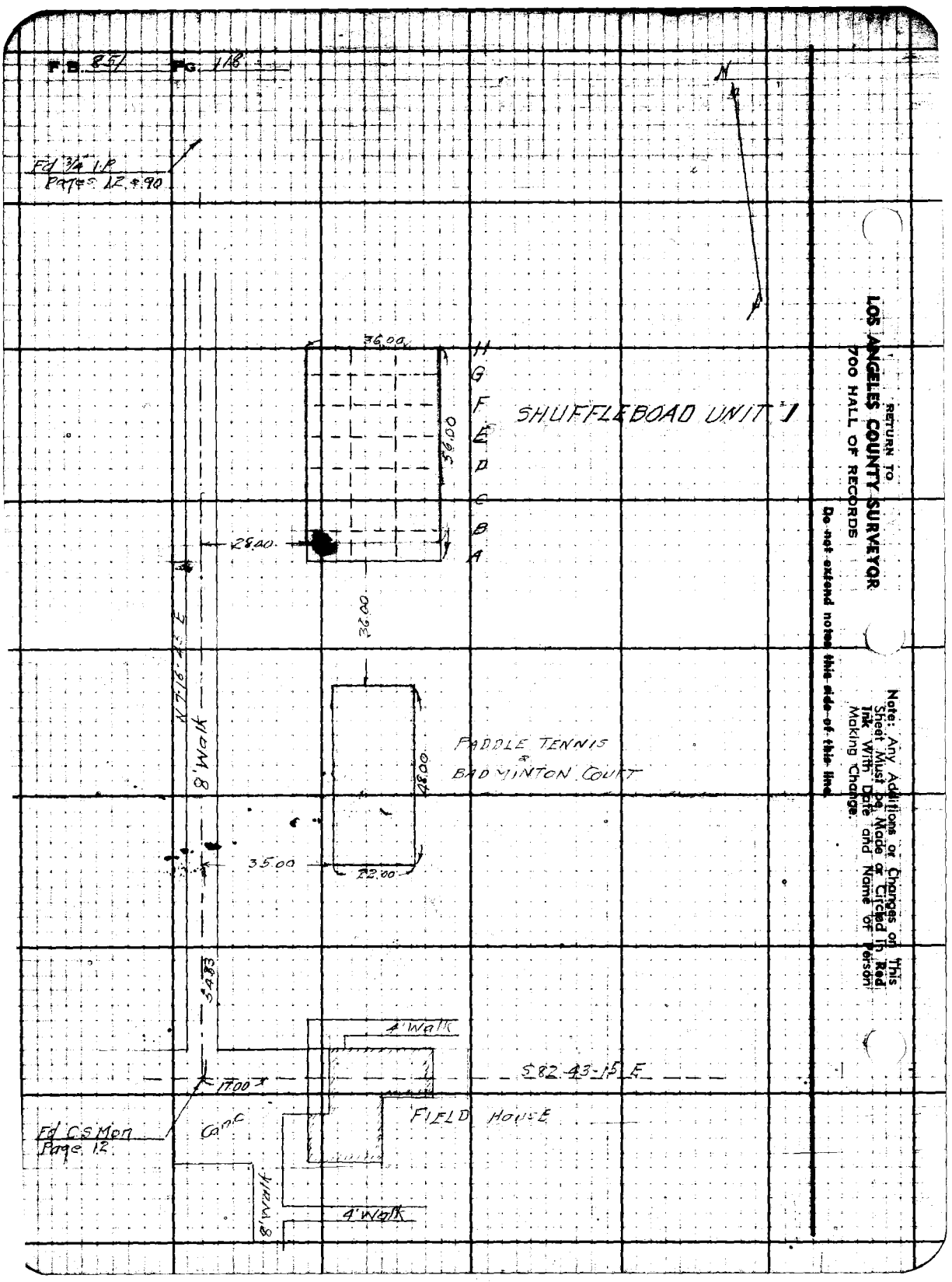
Miller
Willey
Smith
Sonnenschein

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Rad. Plotted Job No. 5244 Division No. F.B. 851 Pg. 119

No. Date Date Survey of BELL GARDENS PK

Notes Chkd. Checked Survey by W.A. Miller Notes Miller Date 4-7-1943

No. Date Date Map No. Indexed A. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B. S.	H. I.	F. S.	ELEV.

PADDLE TENNIS & BADMINTON COURT
ALSO
SHUFFLEBOARD UNIT No 1.

Miller
Willey
Smith
Sonnenschein

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
BM #3A	3.94	132.79		128.850		BM #3A El. 128.850 Page 76 & 78 Bt Spk in Lead in Cb. Loveland St.	
PADDLE TENNIS & BADMINTON COURT							
S.E Cor			5.14		127.65		
12 N			5.09		127.70		
24 N			5.04		127.75		
36 N			4.99		127.80		
N E Cor.			4.94		127.85		
11 W			4.99		127.80		
N.W. Cor.			5.04		127.75		
12 S			5.09		127.70		
24 S			5.14		127.65		
36 S			5.19		127.60		
S.W. Cor.			5.24		127.55		
Ctr. S. side			5.19		127.60		
12 N			5.14		127.65		
24 N			5.09		127.70		
36 N			5.04		127.75		
Ctr N. side			4.99		127.80		
SHUFFLEBOARD UNIT No 1							
A-O			4.79		128.00		

F.B. 851 Pg. 120 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS, PK Date Date No.
Survey by W.A. Miller Notes Miller 4-12-1943 Notes Chkd. Checked X-Sec.
Indexed by C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade
		132.79			
A-12			4.84		127.95
A-24			4.89		127.90
A-36			4.94		127.85
B-0			4.75		128.04
B-12			4.80		127.99
B-24			4.85		127.94
B-36			4.90		127.89
C-0			4.72		128.07
C-12			4.77		128.02
C-24			4.82		127.97
C-36			Not set		127.92
D-0			4.68		128.11
D-12			4.73		128.06
D-24			4.78		128.01
D-36			Not set		127.96
E-0			4.65		128.14
E-12			4.70		128.09

Sheet No. Date Plotted Job No. 5244 Division No. F.B. 851 Pg. 126
Notes Checked Date Checked Survey of BELL GARDENS PK Survey by W.A. Miller Notes Miller Date 4-12-84
No. Date Date Map No. Indexed A. C. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		132.79					
E-24			4.75		128.04		
E-36			Not set		127.99		
F-0			4.61		128.18		
F-12			4.66		128.13		
F-24			4.71		128.08		
F-36			4.76		128.03		
G-0			4.58		128.21		
G-12			4.63		128.16		
G-24			4.68		128.11		
G-36			4.73		128.06		
H-0			4.54		128.25		
H-12			4.59		128.20		
H-24			4.64		128.15		
H-36			4.69		128.10		
B.M. #5			4.75	128.04		B.M. #5 El 128.015 Pieces 6 & 9 C.S. Man N.E. Co[illegible]	

F.B. 851 Pg. 122 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PK Date No.
Survey by W.A. Miller Notes Miller 4-12-1943 Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. [illegible] Tape No. Sta.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date
Date	Indexed A. C. Johnson

F.B. 851 Pg. 123

VOLLEY BALL COURT No. 1

MECH. DPT. C.P. / B.G. 500A

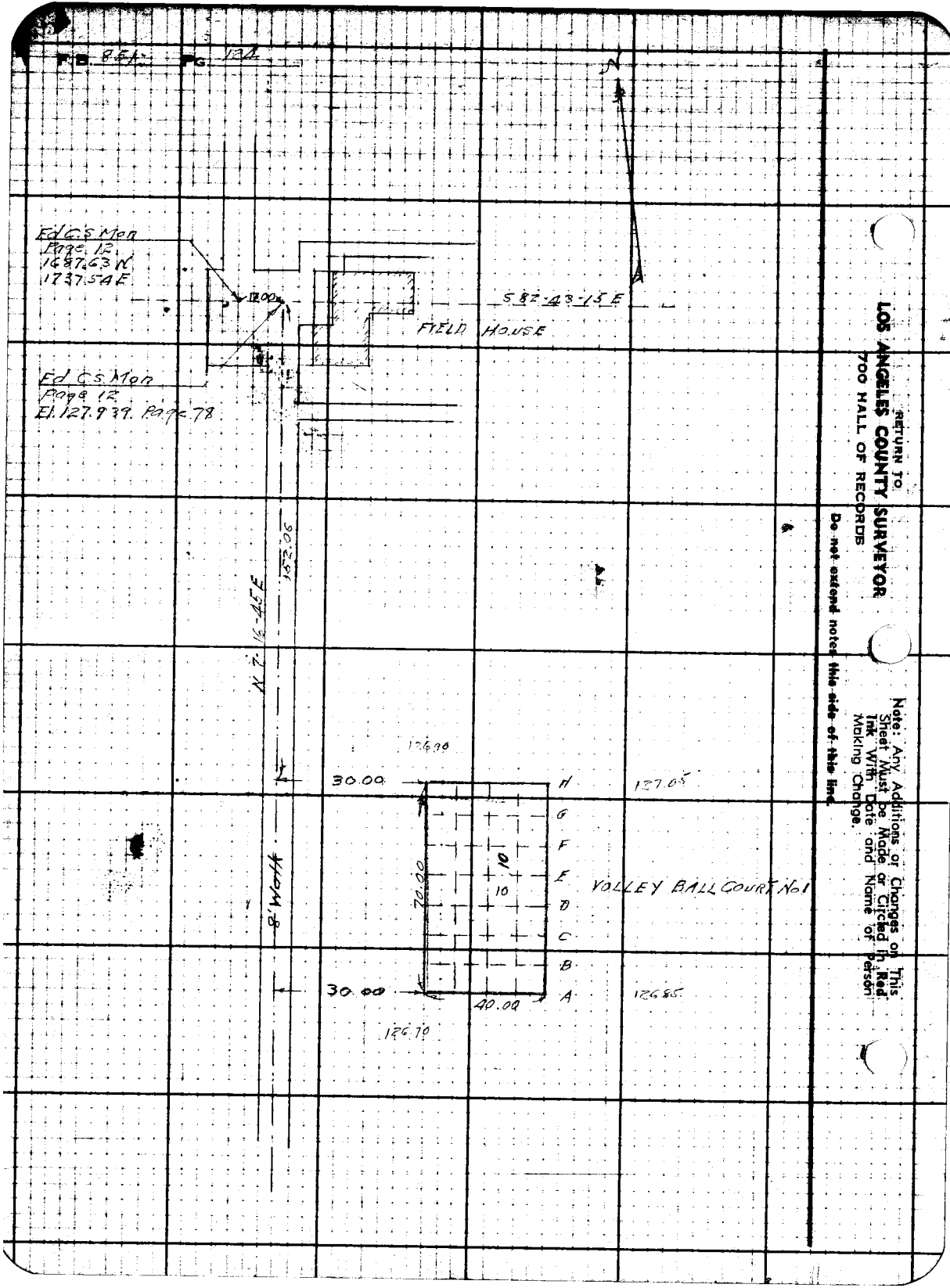
Miller
Willey
Smith
Sonnenschein

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-60


F.B. 851 PG. 124
N
Ed C.S. Mon
Page 12
1687.63 N
1737.54 E
12.00
S 82-43-15 E
FIELD HOUSE
Ed C.S. Mon
Page 12
El. 127.939. Page 78
152.06
N 7-16-45 E
126.90
30.00
H
127.05
G
F
E
D
C
B
A
10
10
70.00
VOLLEY BALL COURT No 1
8' Walk
30.00
40.00
126.85
126.70
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5244 Division No. ____ FB. 851 Pg. 125

Survey of BELL GARDENS PK

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W A Miller Notes Miller Date 4-12-1943

Map No. ____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					GRADES YOLLEY BALL COURT No 1 Miller Willey Smith Sommerschain

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M.# 6	6 116	131 600		125 484		B.M.#6 E 125.484 C.S. Mon E. Bndry	Pages 6-9 Part
A-0			4 75		126 85		
A-10			4 79		126.81		
A-20			4 82		126.775		
A-30			4 86		126.74		
A-40			4 90		126.70		
B-0			4 72		126.88		
B-10			4 76		126 84		
B-20			4 79		126.805		
B-30			4 83		126.77		
B-40			4 87		126.73		
C-0			4 69		126.91		
C-10			4 73		126.87		
C-20			4 76		126.835		
C-30			4 80		126.80		
C-40			4 84		126.76		
D-0			4 66		126.94		

F.B. 851 Pg. 126 Job No. 3244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 4-12-1943 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade
		131 60			
D-10			4 70		126.90
D-20			4 73		126.865
D-30			4 77		126.83
D-40			4 81		126.79
E-0			4 64		126.96
E-10			4 68		126.92
E-20			4 715		126.885
E-30			4 75		126.85
E-40			Not Set.		126.81
F-0			4 61		126.99
F-10			4 65		126.95
F-20			4 685		126.915
F-30			4 72		126.88
F-40			4 76		126.84
G-0			4 58		127.02
G-10			4 62		126.98
G-20			4 635		126.945
G-30			4 69		126.91

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____
Date ____ Date ____ Survey of BELL GARDENS PK
E-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes A. C. Miller Date 4-12-1943
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 851 PG. 127

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		131.60					
G-40			4.73		126.87		
H-0			4.55		127.05		
H-10			4.59		127.01		
H-20			4.625		126.975		
H-30			4.66		126.94		
H-40			4.70		126.90		
			3.67	127.13			
T.B.M.						T.B.M. El. 127.939 Page 78	
						C.S. Mon in walk at Field House	

F.B. 851 Pg. 128 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by H.A. Miller Notes Miller 4-12-1943 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of BELL GARDEN PK
Map No.	W. O. 5244 Tape No. Std.
Office Work	Surveyed by N.A. Miller
Checked	Notes Miller Date 5-4-1943
Date	Indexed A. C. Johnson

F.B. 851 No. 128

8' WALK

EASTERLY OFF PERRY RD & NORTHERLY OF SERVICE YARD

J.N. 5244

Profile Pages 133-136

Grades Pages 137-140

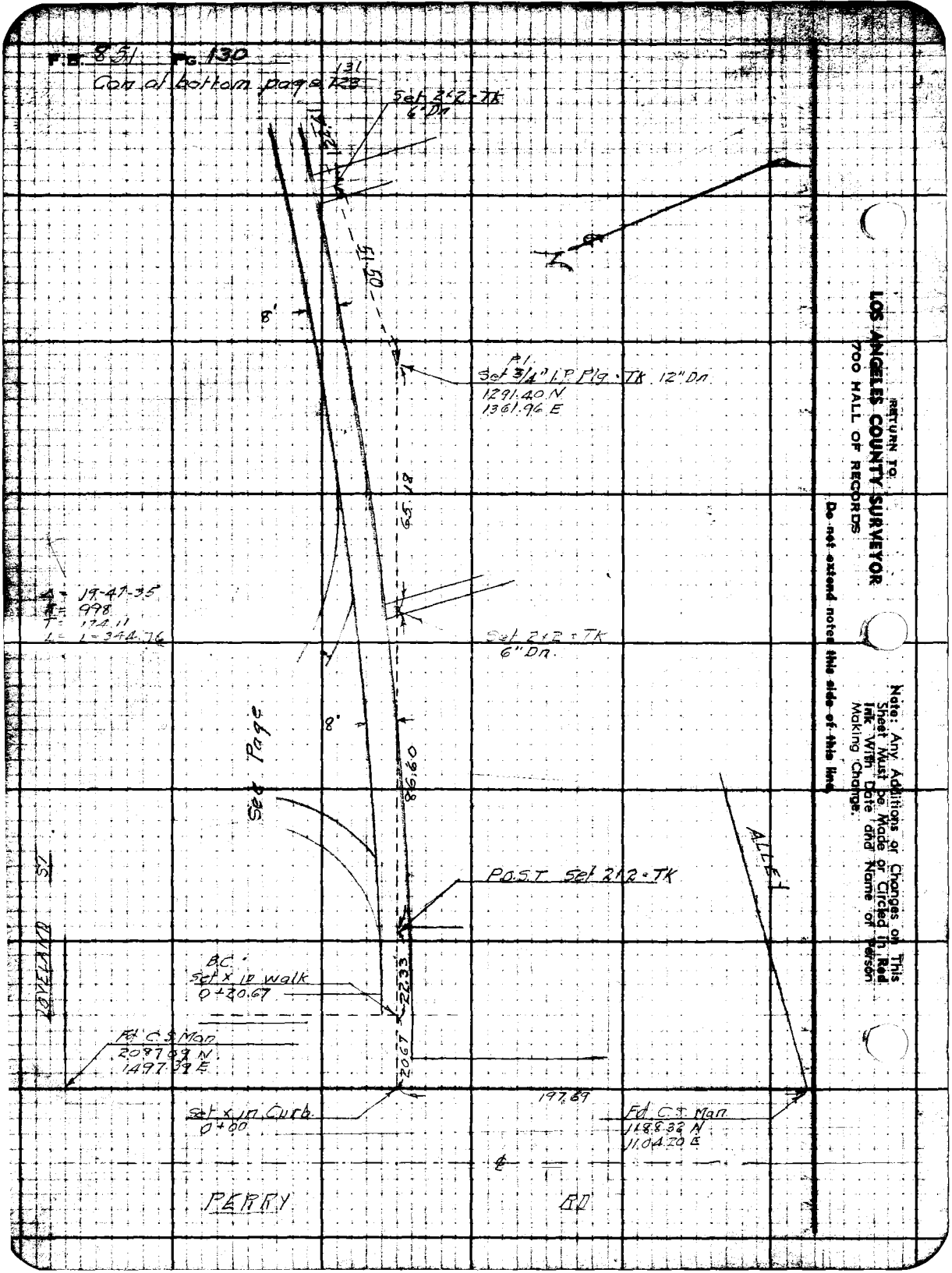
Miller
Gregory
Waltermire
Sonnenschein

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-42



RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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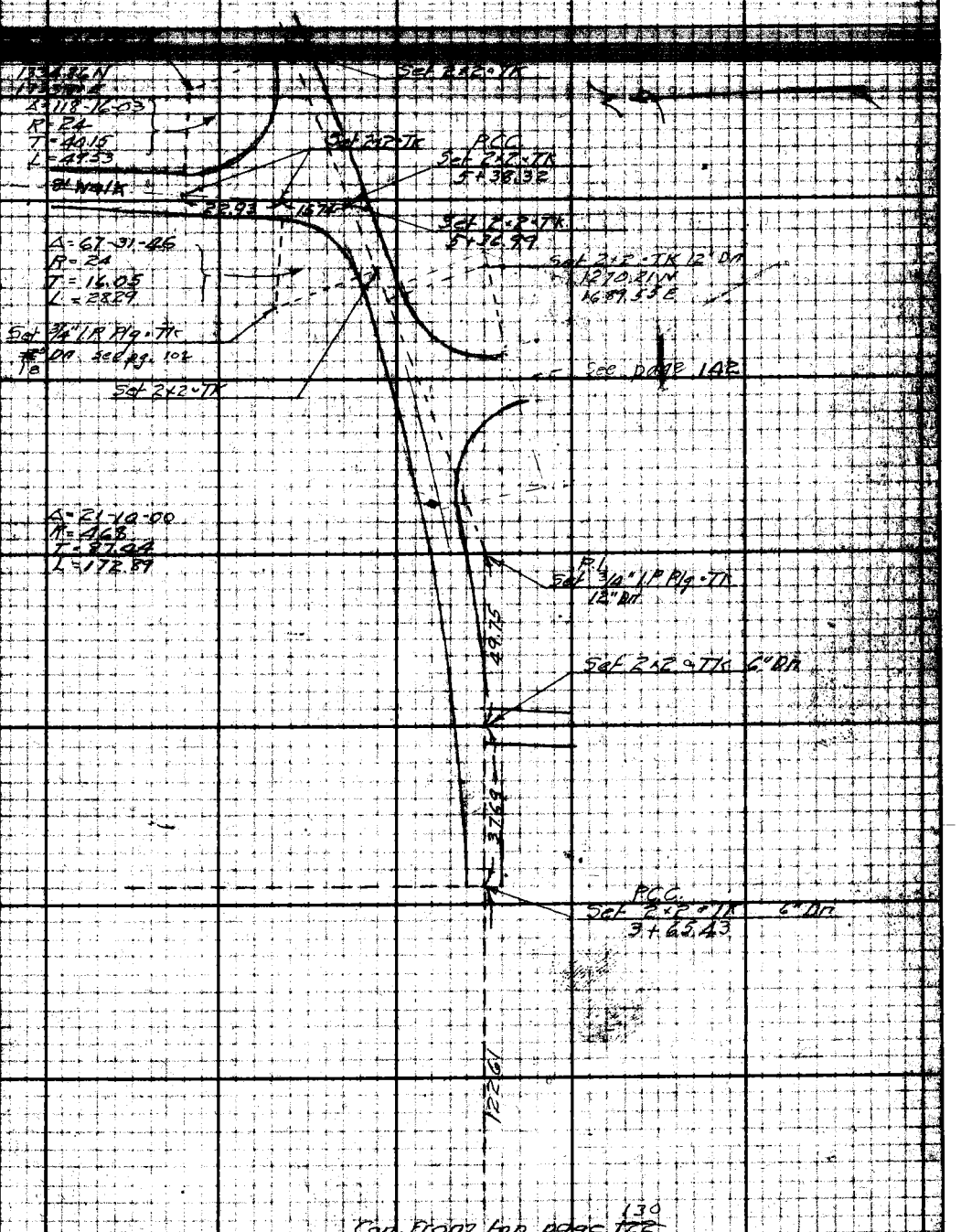
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	[illegible]
Office Work	Surveyed by W.A. Miller
Checked	Notes [illegible]
Date	Indexed A. C. Johnson



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Con. From top page 130 122

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 8K Pg. 132

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F.B. 851 Pg. 133

Date ____ Date ____ Survey of BELL GARDENS PK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 5-5-1943

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

PROFILES 8' WALK

IN 5244

Sketch on pages 129-131

Miller
Gregory
Waltermire
Sonnenschein

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #2	7.135	130.412		123.277	B.M. #2 El. 123.277 Page 6 & 70 C.S. Mon S.W. Cor Park
0+00			5.50	124.91	Curb
+20.67			5.18	125.23	Walk
+25			5.14	125.27	Edge existing walk
+40			5.29	125.12	
+45					
+60			5.38	125.03	
+80			5.27	125.14	
1+00			5.36	125.05	
+20			5.23	125.18	
+40			5.31	125.10	
+60			5.23	125.18	
+80			5.22	125.19	
2+00			5.14	125.27	
+20			4.99	125.42	
+40			4.99	125.42	
+60			4.94	125.47	
+80			4.95	125.46	
3+00			4.88	125.53	
+20			4.73	125.68	
+40			4.74	125.67	

F.B. 851 Pg. 134 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 5-5-1943 Notes Chkd. Checked X-Sec.
Indexed C. John Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
		130.412		
3+60			4.67	125.74
+80			4.51	125.90
4+00			4.37	126.04
+20			4.35	126.06
+40			4.36	126.05
+60			4.30	126.11
+80			4.25	126.16
5+00			4.25	126.16
+20			4.20	126.21
+21.01			4.24	126.17
5+38.32 P.C.S.			4.07	126.34
+60			4.02	126.39
+76.57			3.90	126.51
+80			3.91	126.50
6+00			4.05	126.36
5+76.57 = 0+00			3.90	126.51
+9.91			3.94	126.47
+19.82			3.99	126.42
+29.73			4.00	126.35
+39.64			4.10	126.31

Profile Notes Red. Plotted Job No. 5244 Division No.
No. Date Date Survey of BELL GARDENS PK
2 Sec. Notes Chkd. Checked Survey by W. A. Miller Notes Miller Date 5-5-1943
No. Date Date Map No. Indexed A. C. Johnson

F.B. 851 Pg. 135

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

4.14
12 6 27

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+49.53		130 412				
= 0+38.67			417	12[illegible]24		
5+21.01						
= 0+00			424	12[illegible].17		
+09.43			421	12[illegible]20		
+19.86			414	12[illegible]27		
+28.29						
= 0+15.74			411	12[illegible]30		
B.M. #6			4910	12[illegible]502		

F.B. 851 Pg. 136 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS PARK Date Date No.
Survey by W.A. Miller Notes Miller 5-5-1943 Notes Chkd. Checked X-Sec.
Indexed A. C. John Date Date No.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5244 Division No. ____ Survey of BELL GARDENS PK

X-Sec. No. ____ Notes Cited ____ Date ____ Checked ____ Date ____ Survey by W.A. Miller Notes Miller Date 5-5-1943 Map No. ____ Indexed A. C. Johnson Date ____

FB 951 PG. 132

STATION	B. S.	H. I.	F. S.	ELEV.

WALK GRADES

J.N 5244

Sketch on pages 129-131

Miller
Gregory
Smith
Sonnenschein

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 367 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	P. S.	ELEV.	Grade		
B.M #2	7135	130.412		123.277		BM #2 El. 123.277 C.S. Mon	Pages 6-8-70
0+00					124.91		
+20.67					124.23		
+25					125.27		
+30			5 16		125.25		
+35			5 23		125.18		
+45			5 29		125.12		
+55			5 29		125.12		
+60			5 28		125.13		
+80			5 27		125.14		
1+00			5 26		125.15		
+20			5 25		125.16		
+40			5 23		125.18		
+60			5 22		125.19		
+80			5 17		125.25		
2+00			5 11		125.30		
+20			5 05		125.36		
+40			5 00		125.41		
+60			4 94		125.47		
+80			4 88		125.53		

V.C. → V.C. → V.C. → S=.00067 → S=.002812

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 5244 Division No. BELL GARDENS PARK
Survey of
Survey by W.A. Miller Notes Miller 5-5-1943
Indexed A. C. Johnson Date
P.B. 851 Pg. 138

FORM 307 ZM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade				
		130.412							
3+00			4.83		125.58				
+20			4.77		125.64		+38.67	[illegible].17	126.24
+40			4.71		125.70		+60	[illegible].14	126.27
+60			4.66		125.75		+80	[illegible].12	126.29
+80			4.60		125.81				
4			4.55		125.86				
+20			4.49		125.92				
+40			4.43		125.98				
+60			4.38		126.03				
+80			4.32		126.09				
5			4.26		126.15				
+20			4.21		126.20				
+21.01 = 0+00					126.20				
+38.32			4.16		126.25				
+60			4.10		126.31				
+76.57 = 0+00			4.05		126.36				
+80			4.04		126.37				
6+00			3.99		126.42				
0+00 = 5+21.01			4.21		126.20				
0+09.43			4.19		126.22				

Profile No. ____ Notes Rad. ____ Plotted ____ Job No. 5244 Division No. ____ F.B. 851 Pg. 139
Date ____ Date ____ Survey of BELL GARDENS PARK
F-Sec. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 5-5-1943
No. ____ Date ____ Date ____ Map No. ____ Subdivision ____ Job Title ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		130.412					
0+19.86			4 17		126.24		
0+28.29 = 0+15.74			4 15		126.26		
5+76.57 = 0+00			4 05		126.36		
0+09.91			4 07		126.34		
+17.82			4 09		126.32		
+27.73			4 10		126.31		
+39.64			4 12		126.29		
+49.53 = 0+38.67			4 13		126.28		
B.M. #6			4910	125.502		B.M #6 El. 125.484 Pages 6-9 C.S. Mon.	

F.M. 851 Pg. 120

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed by C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of BELL GARDENS PK
Map No.	W. O. 5244 Tape No. [illegible] Stud [illegible]
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 5-19-1948
Date	Indexed A. C. Johnson

F.B. 851 Pg. [illegible]

LOCATION OF WALKS
N. FROM SERVICE YARD
J.N. 5244
Grades page 144

Miller
Gregory
Smith
Sonnenschein

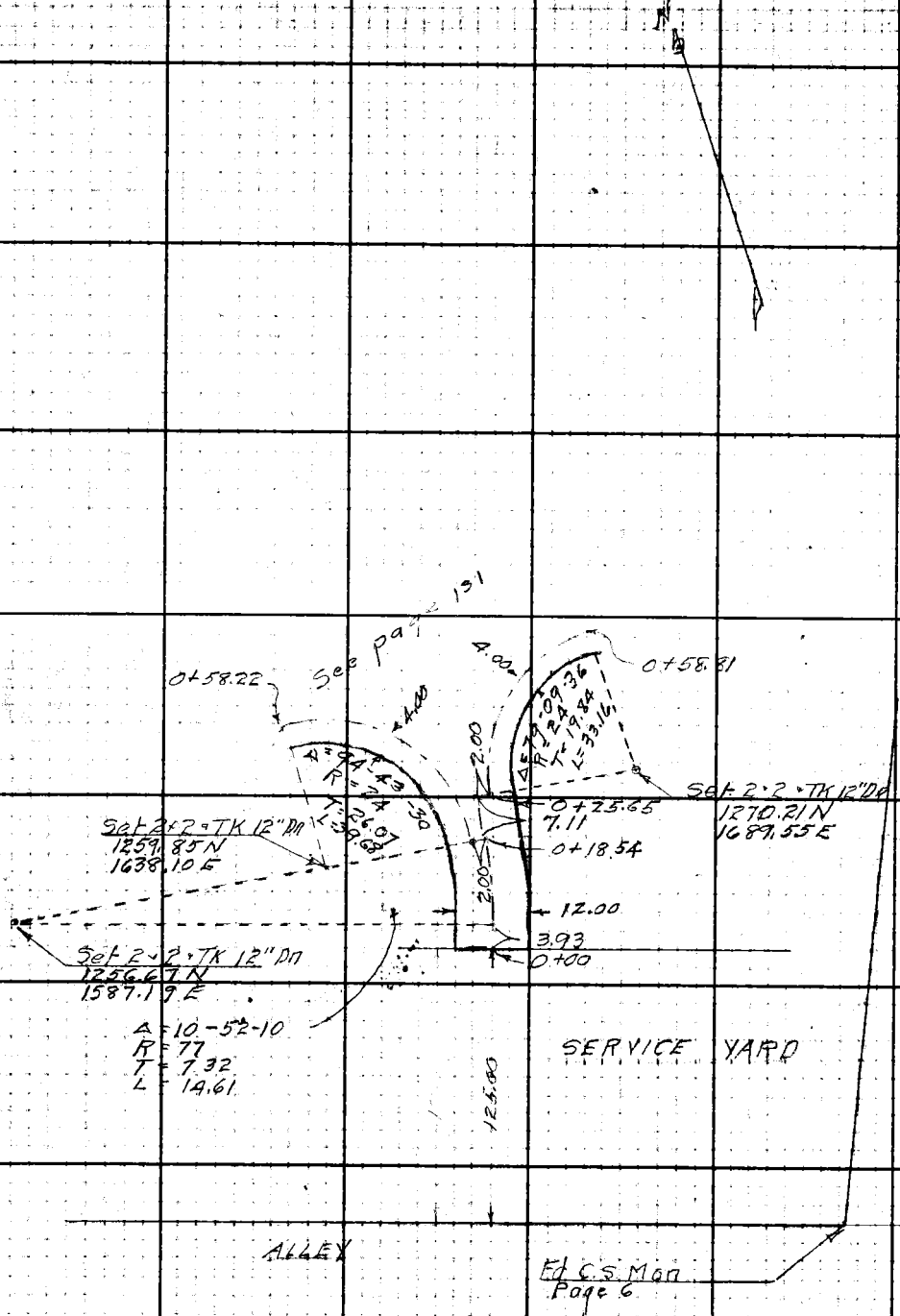
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 747 5M 12-50

F.B. 851 PG. 142

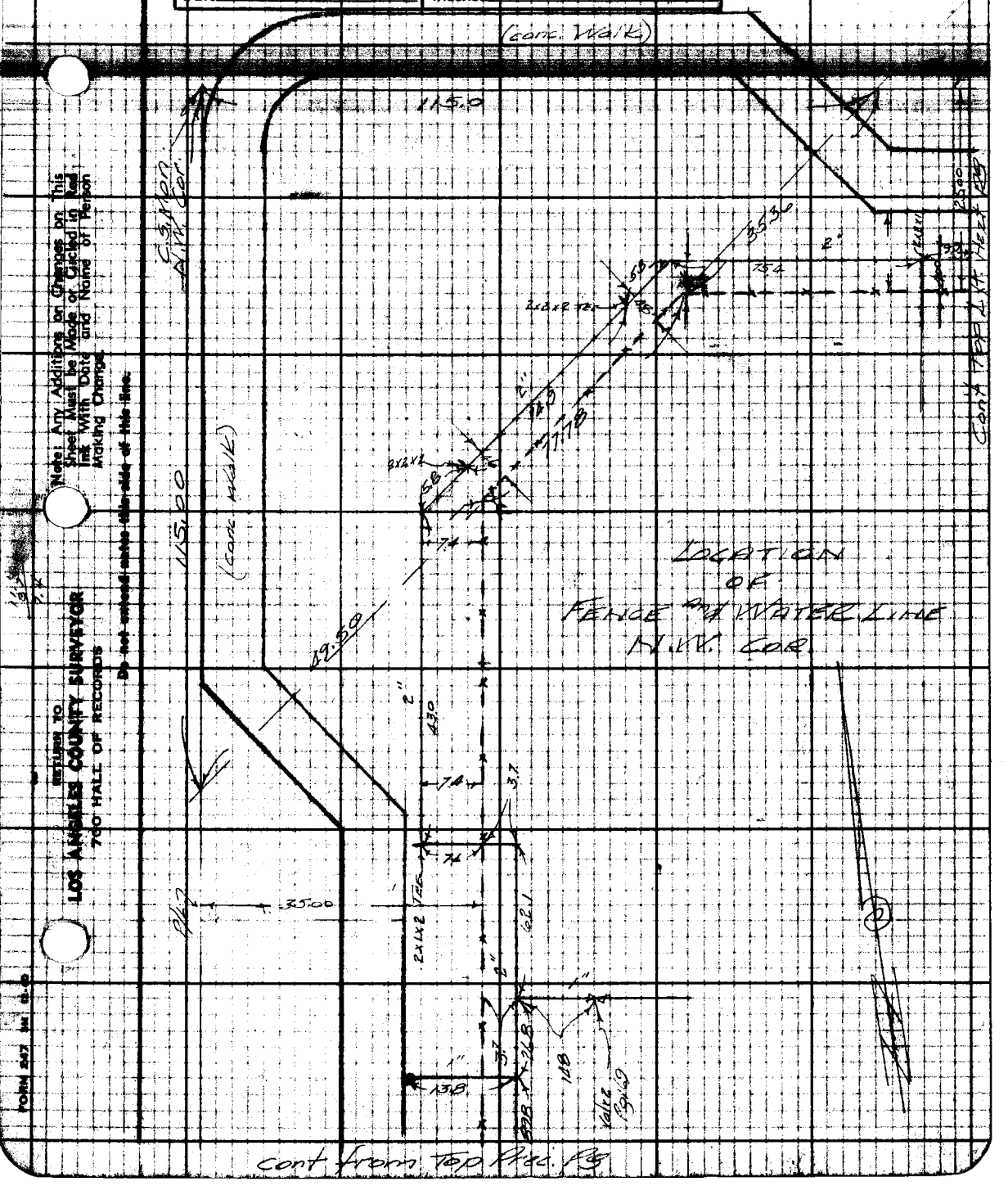


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bell Gardens Tpk
Map No.	W. 05244 Tape No. Std
Office Work	Surveyed by Porter
Checked	Notes Brack Date 5-46
Date	Indexed A. C. Johnson

F.B. 351 Pg. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

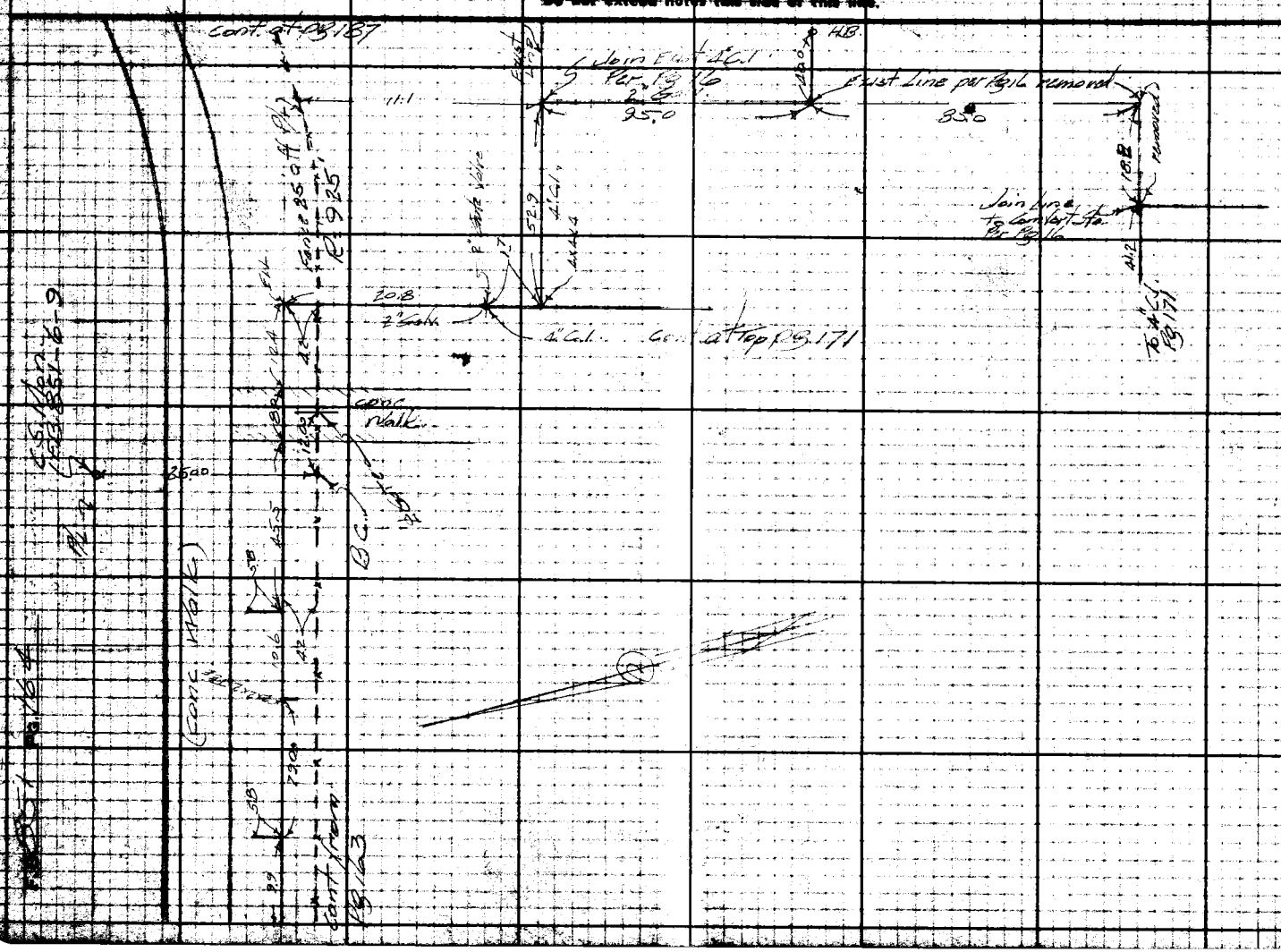
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

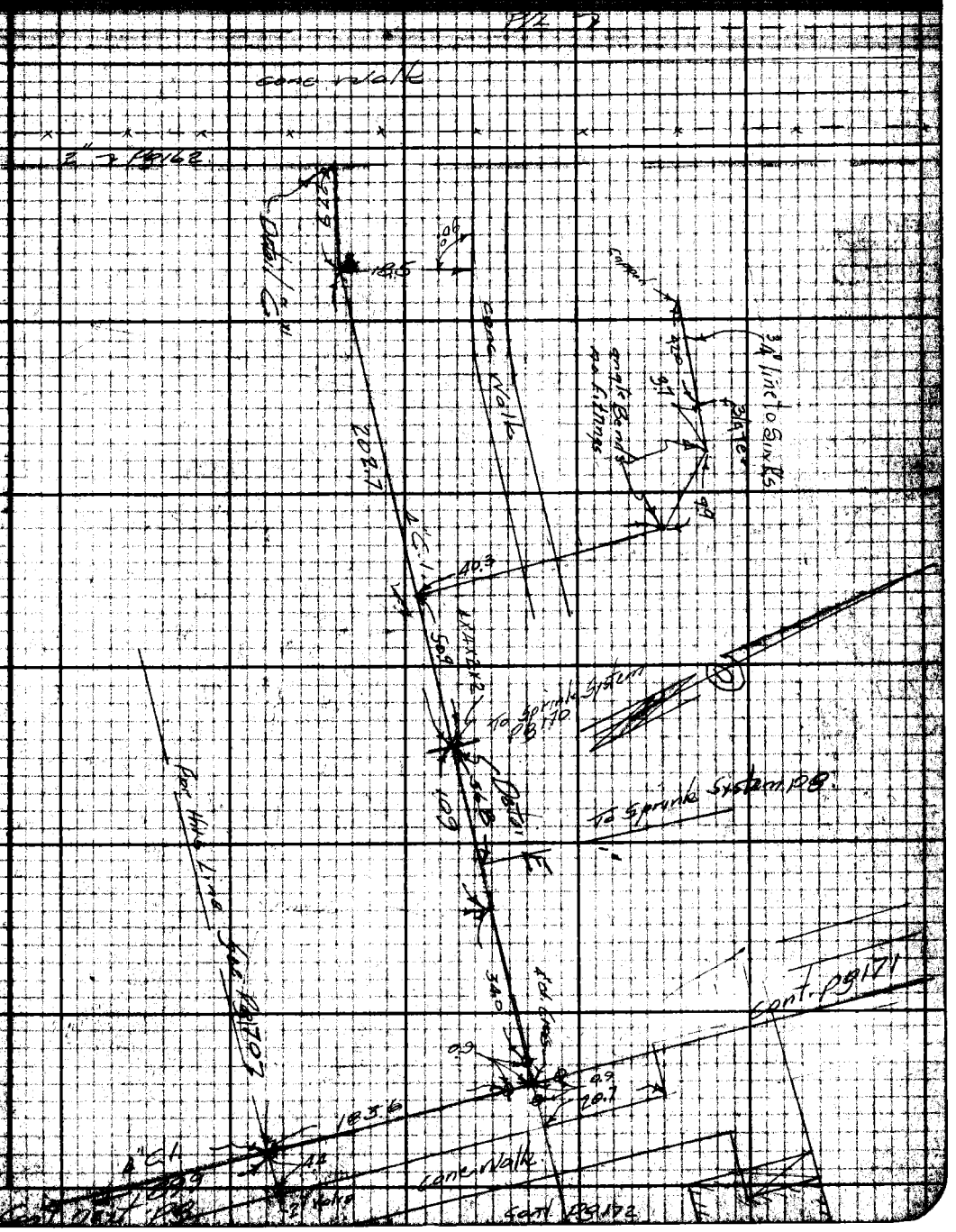
~~Do not extend notes this side of this line.~~



Notes Ck'd by	Survey of [illegible]
[illegible]	[illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 851 Pg. 165

WATER LINE



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

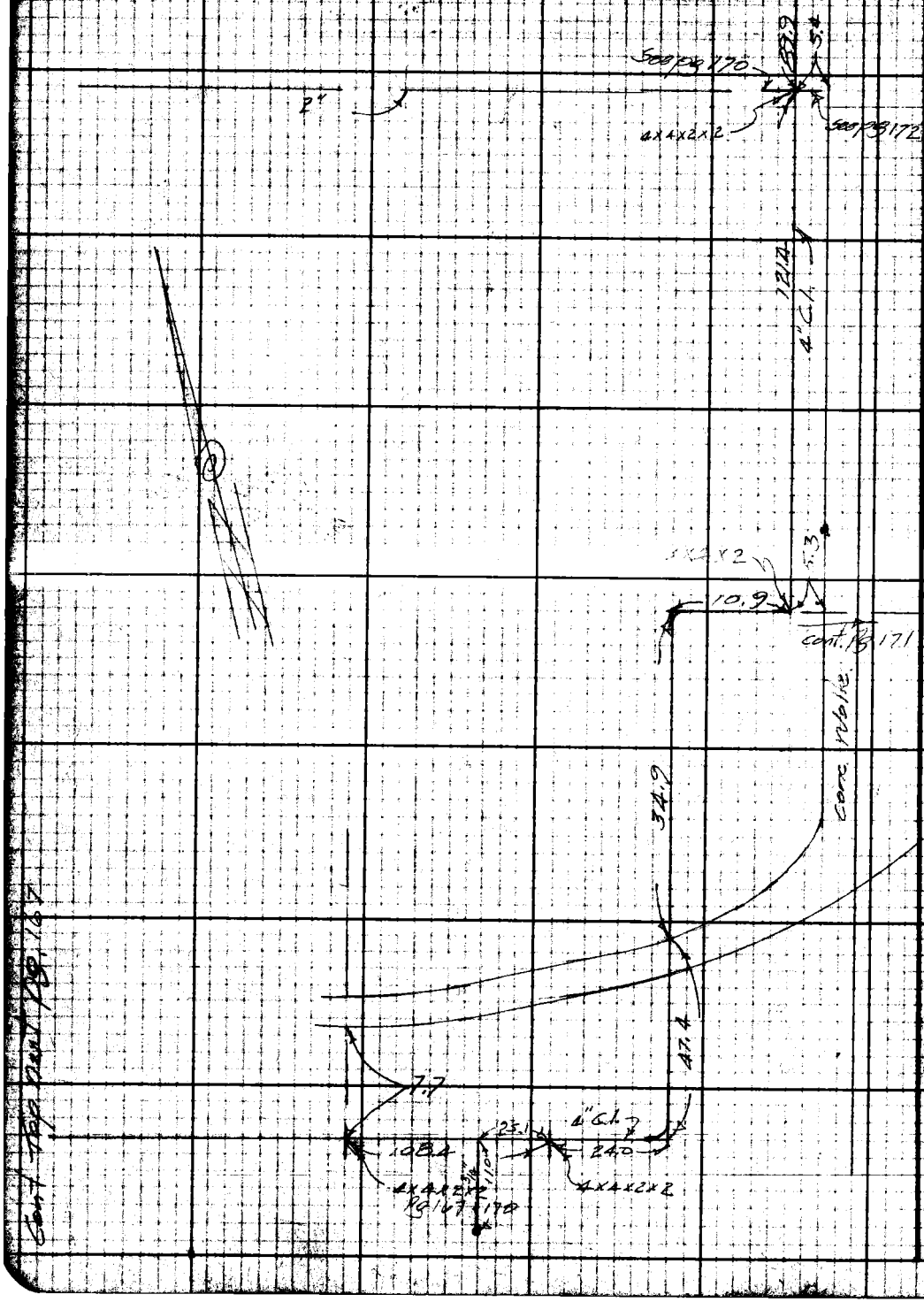
Be not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 851 Pg. 166

Cont from Lft bot pg 165

WATER LINE

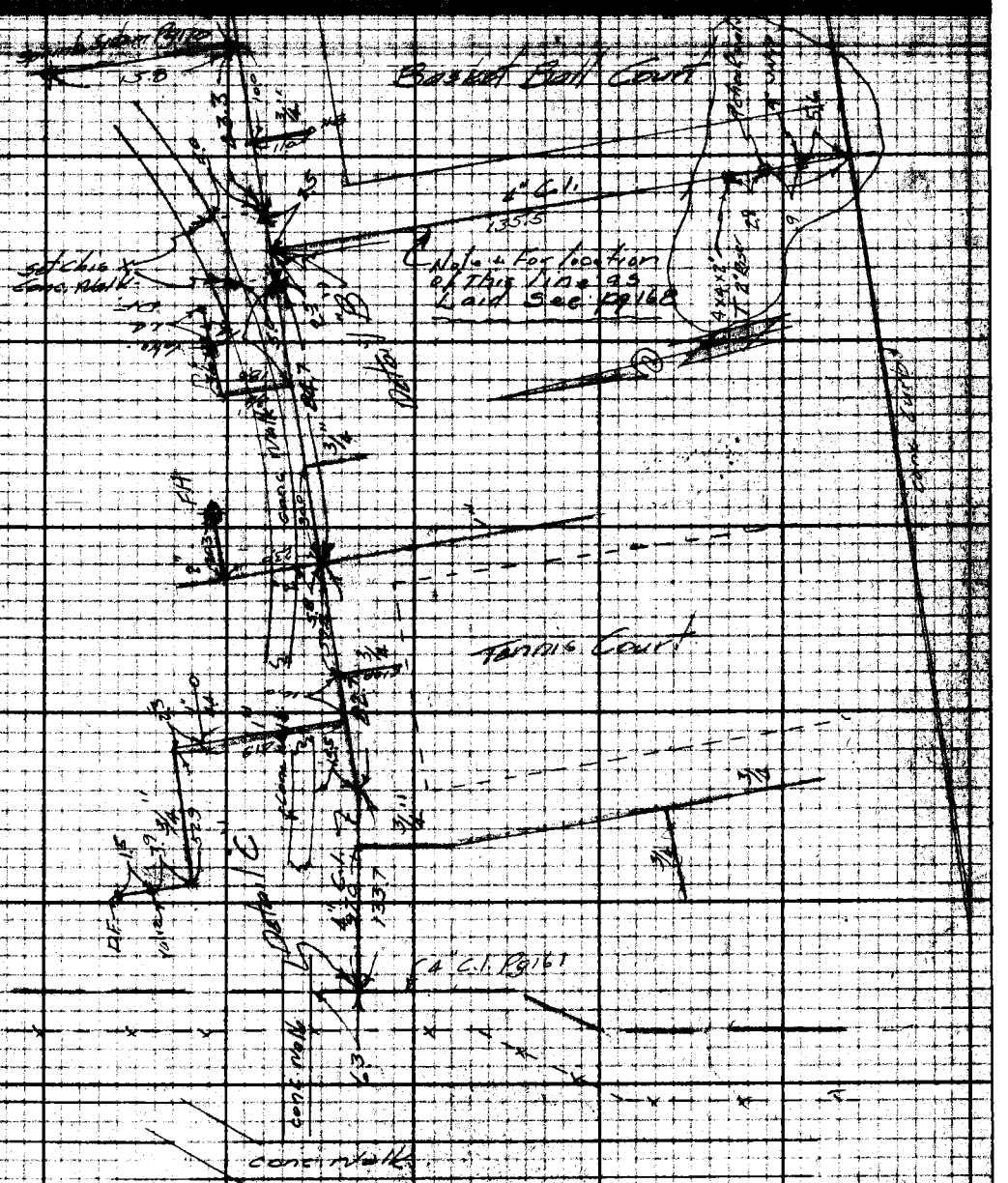


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ball Gardens Park
Office Work	Surveyed by Porter
Checked	Notes
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. [illegible]

Cont. from bot. Lft. [illegible] Pg 166

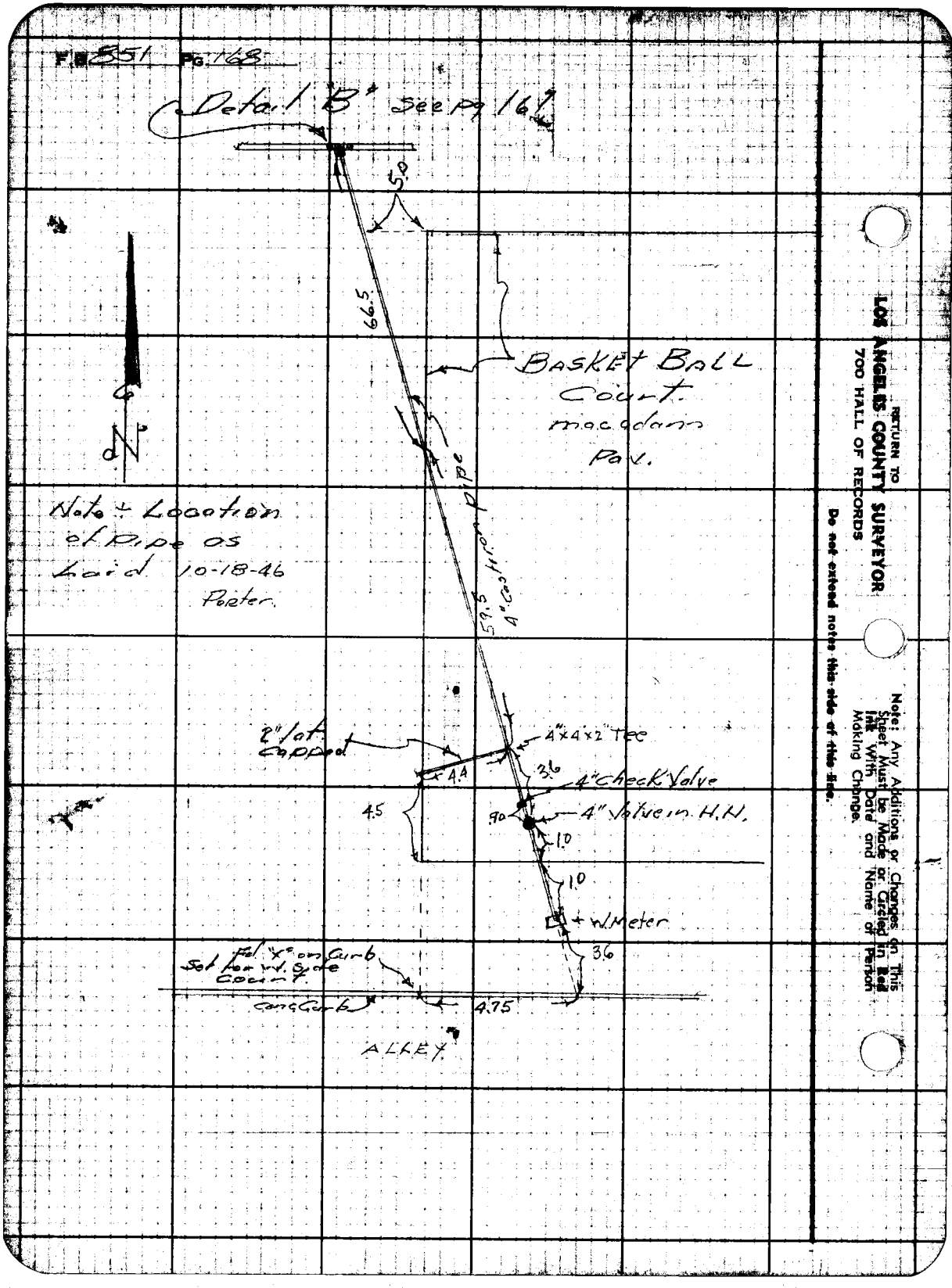


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

F. 851 Pg. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bell Garden Blvd
Office Work	Surveyed by Porter
Date	Indexed A. C. Johnson

F.B. 5-1 Pg. 169

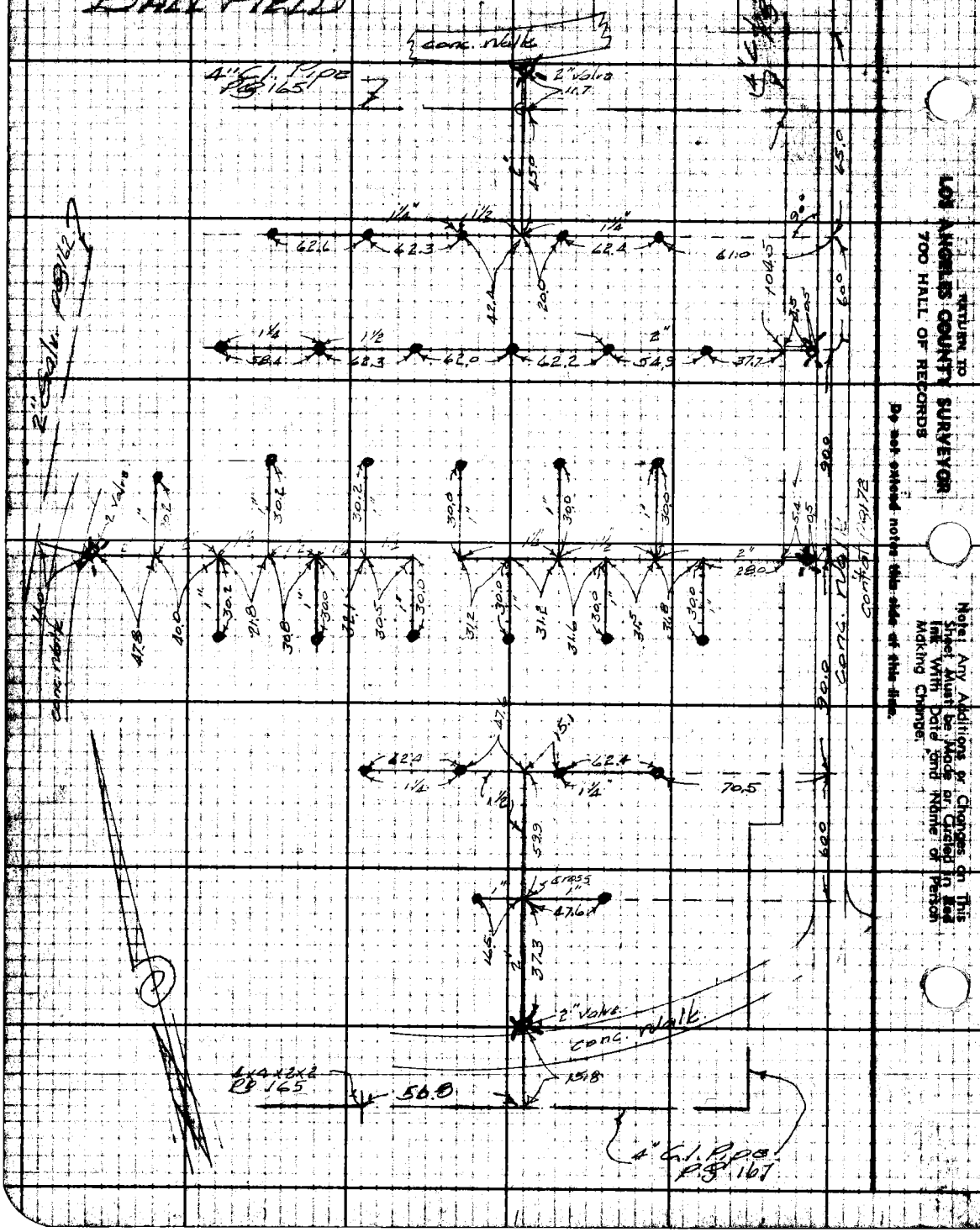
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FILE No. 170

SPRINKLER SYSTEM
BALL FIELD

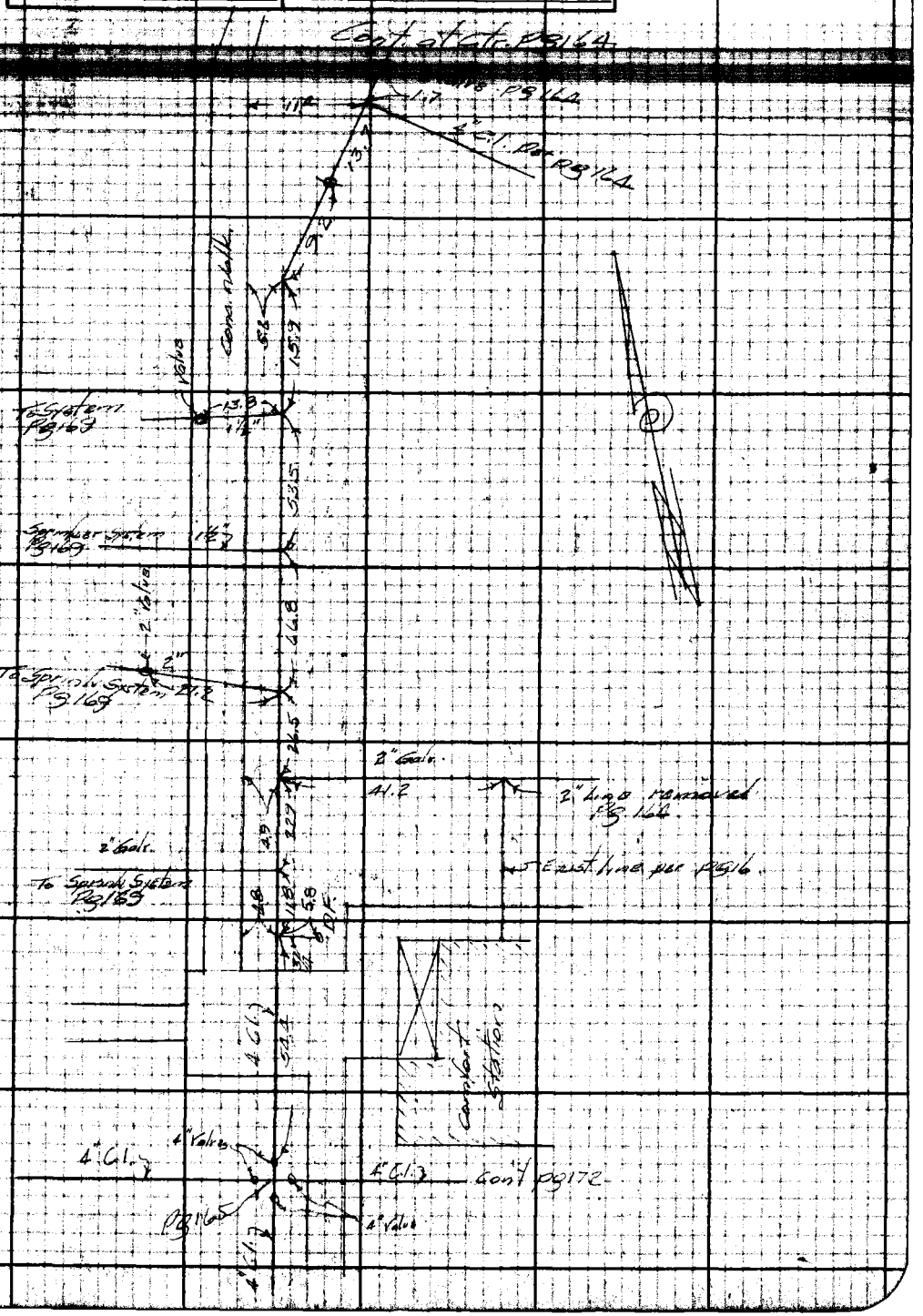


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not exceed notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Original In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bell Gardens Park	F.B. 251 Pg. 171
Map No.	W. 0.52 Sec. Tape No. Std.	
Office Work	Surveyed by Porter	
Checked	Notes [illegible] Date 3-46	
Date	Indexed C. Johnson	



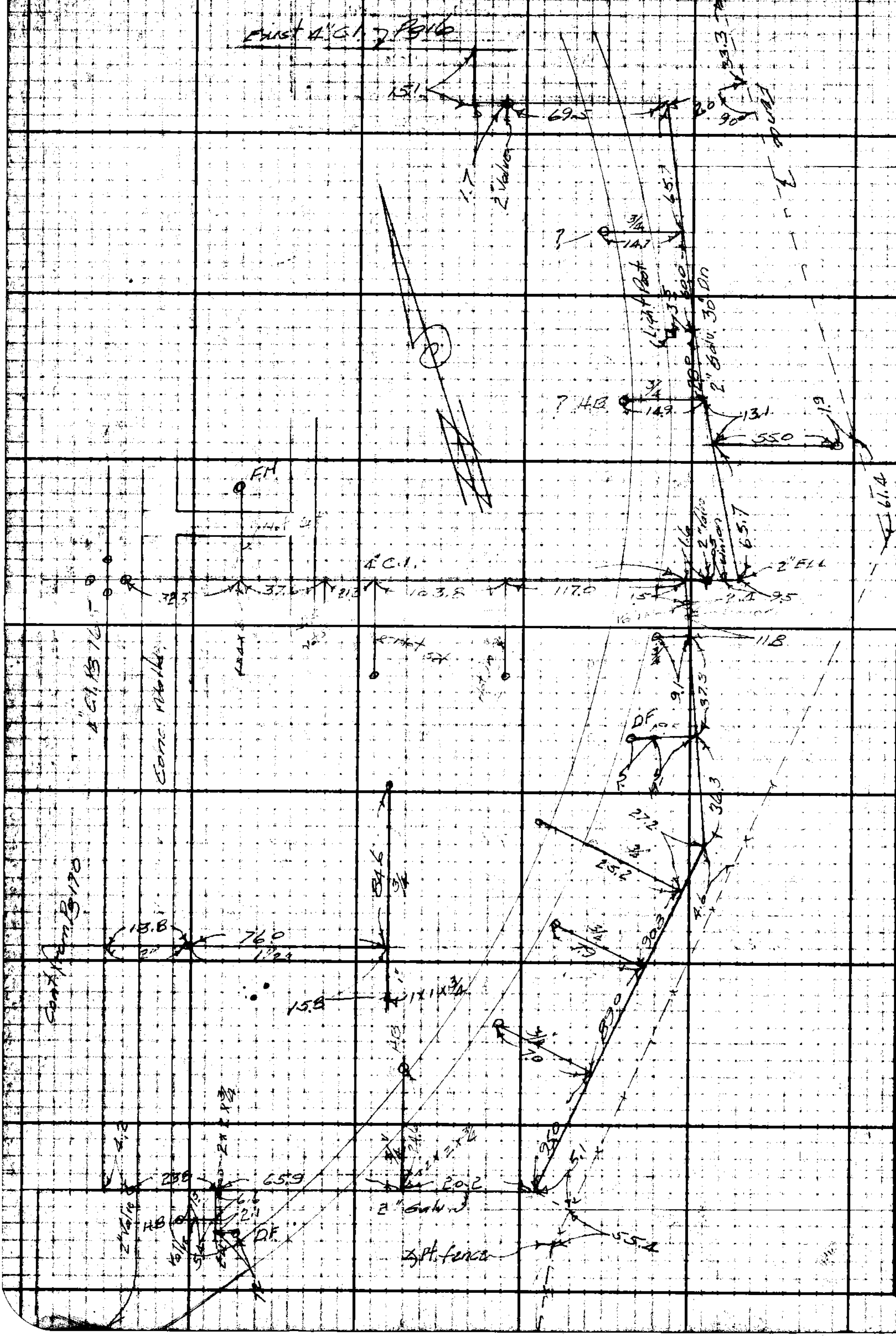
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 3M 12-40

F.B. 851 PG. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. [illegible] Pg. [illegible]
Map No.	W.O. [illegible] Page No. [illegible]	
Office Work	Surveyed by [illegible]	
Checked	Notes Date [illegible]	
Date	Indexed [illegible] O. Johnson [illegible]	

LOCATION
OF
WALK LIGHTS
AND
CONDUIT

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

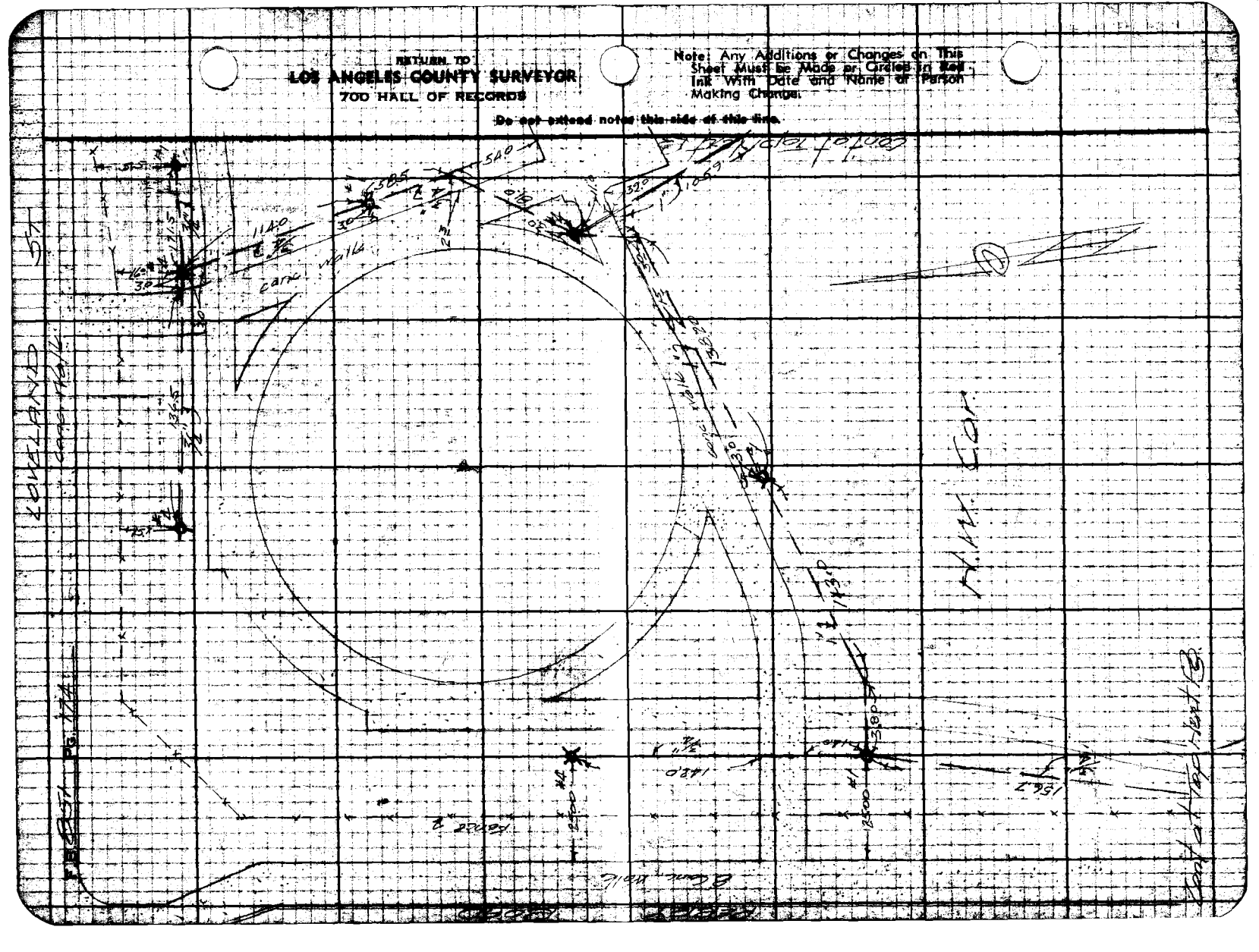
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



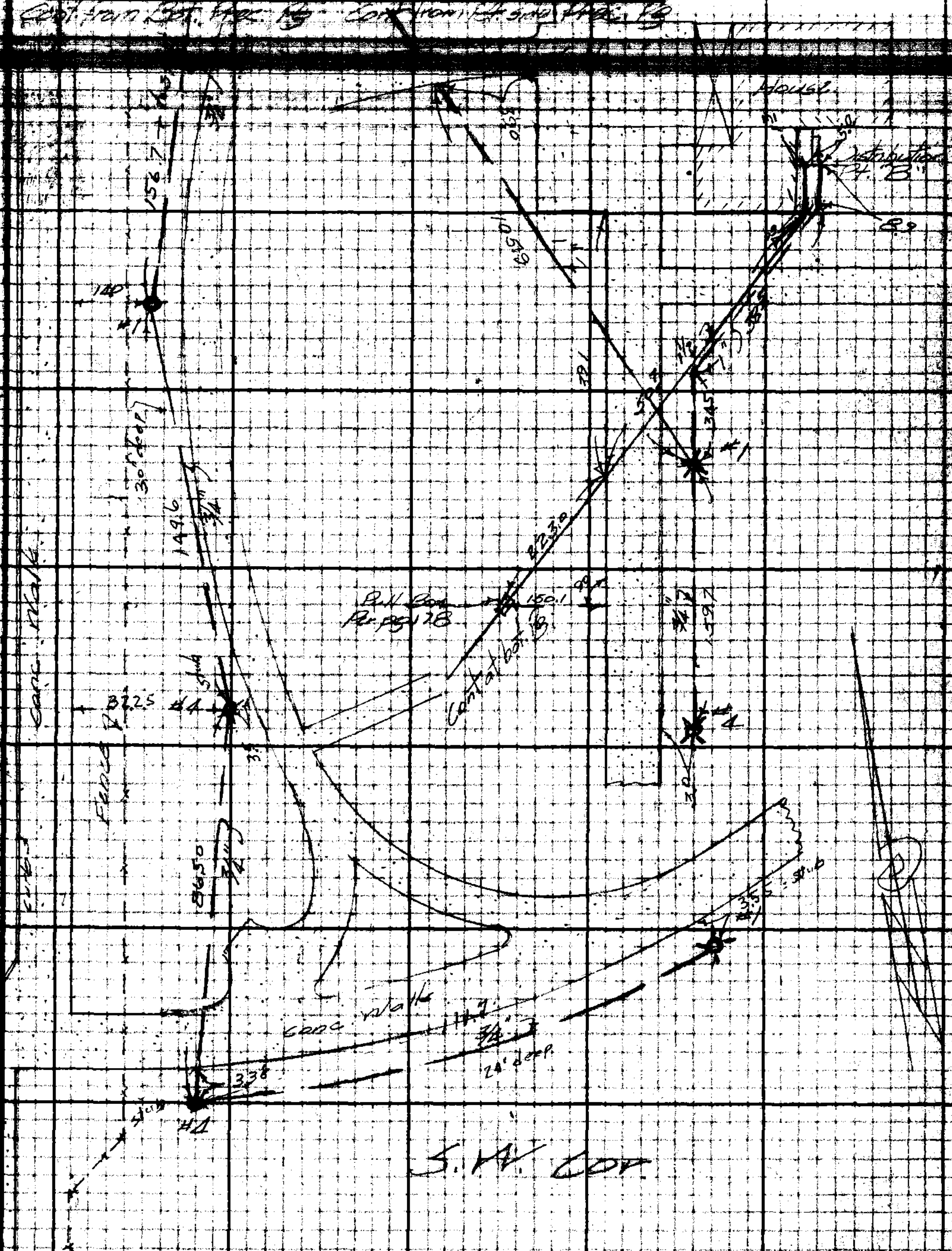
Notes Ck'd by	Survey of
Map No.	
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

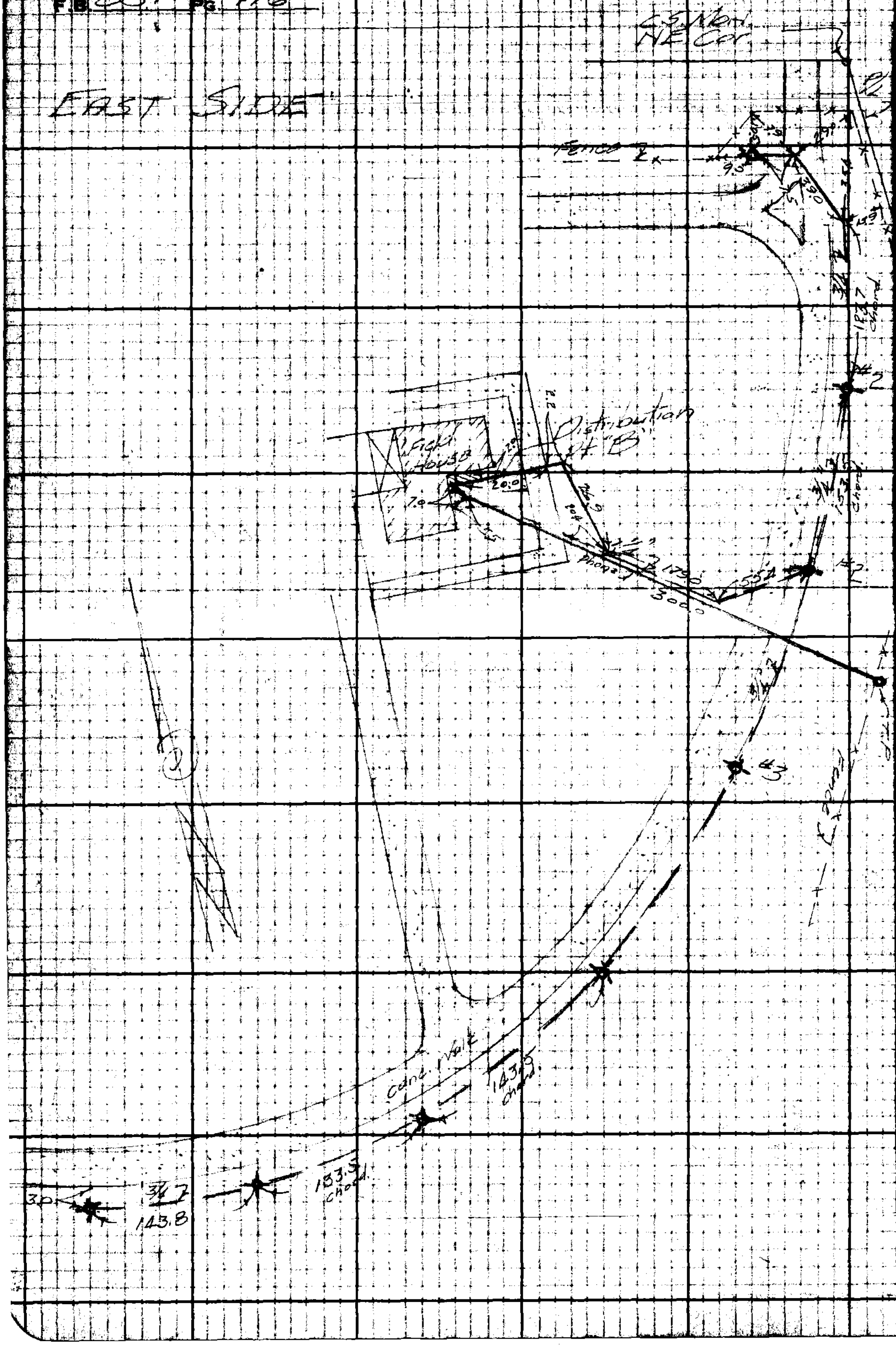
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 262 5M 12-40

F.B. 851 PG. 476

EAST SIDE

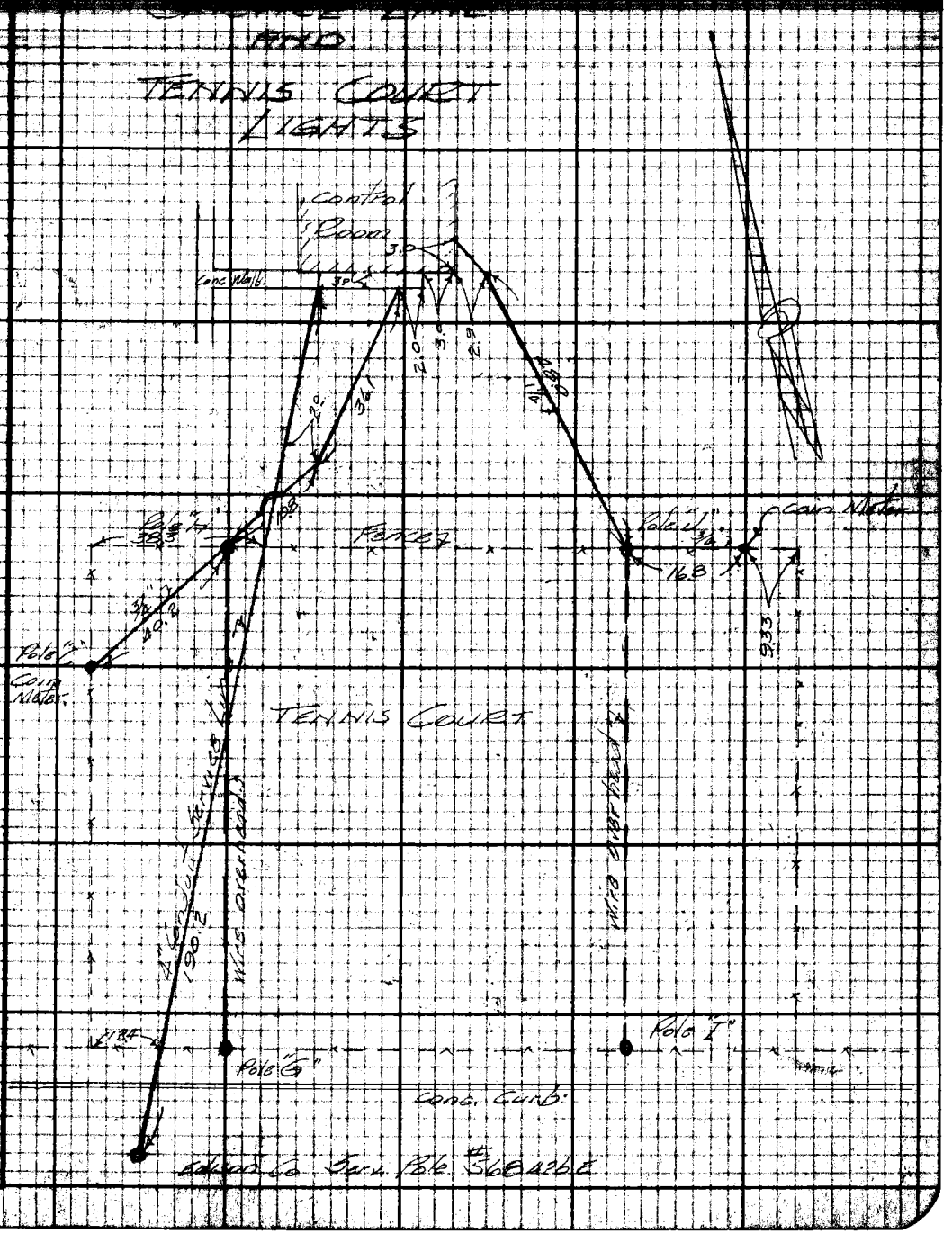


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Cradled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 851 Pg.
Map No.	W.O. Tape No. Std.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

FILE 951 PG. 118

LOCATION OF BALLFIELD FLOOD LIGHTS AND CONDUIT

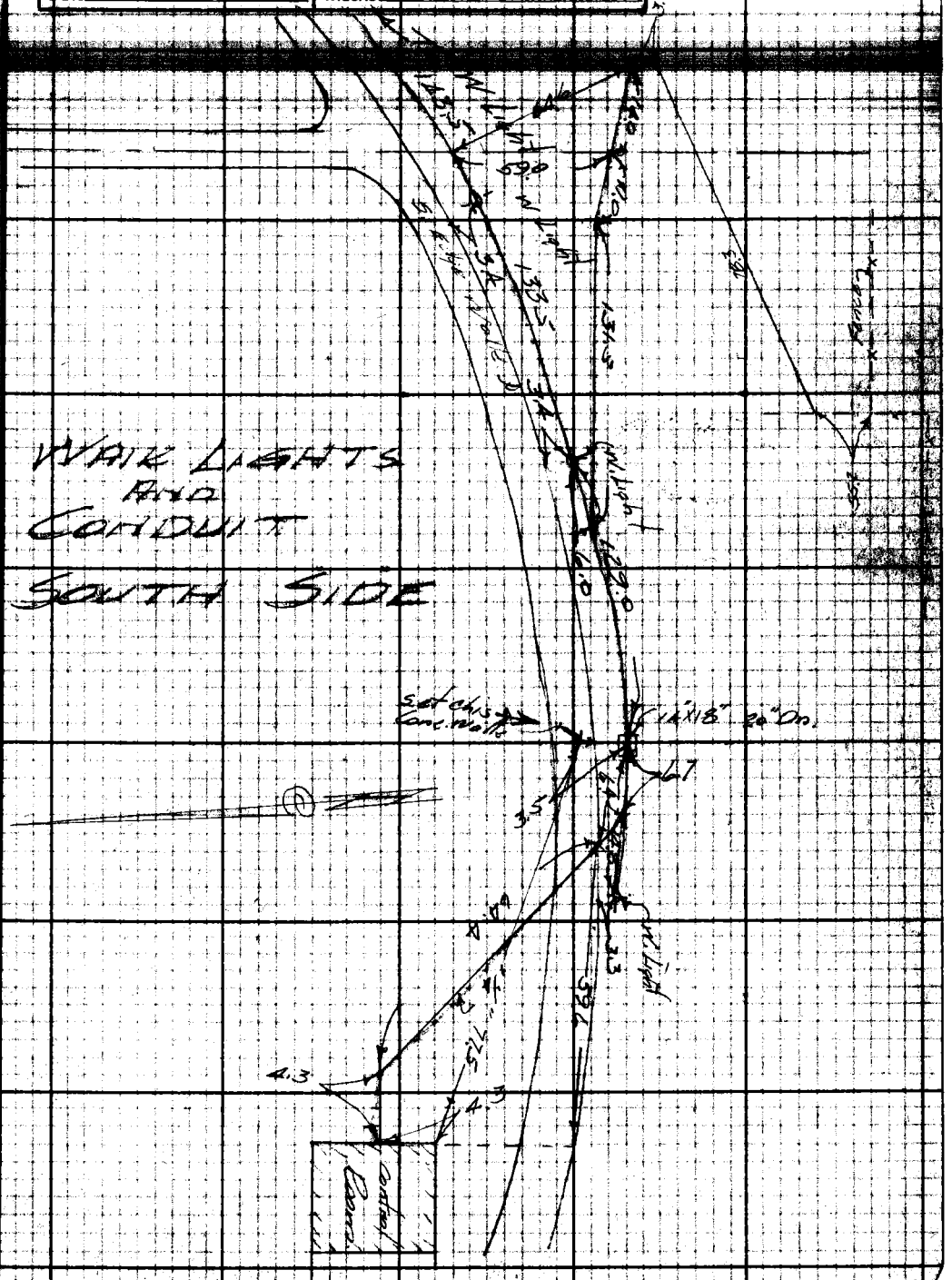
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not exceed note this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Ordered in Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 3-26
Date	Indexed R. C. Johnson

F.B. 851 Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

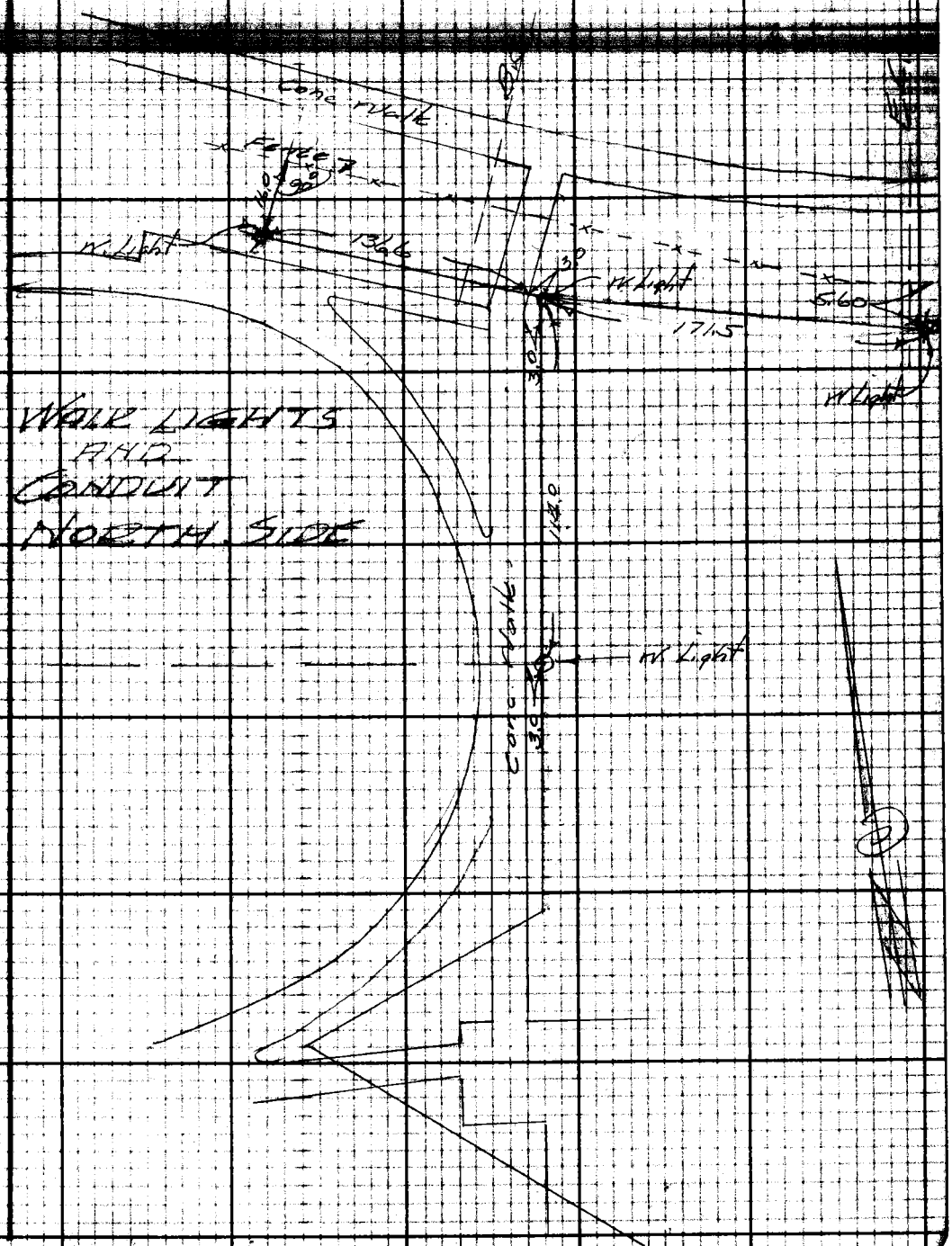
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

~~Do not extend notes this side of this line.~~

FB 851 PG 180

Notes Ch'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. Std.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 3-46
Date	Indexed R. C. Johnson

F. B. 851 Pg. 181



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

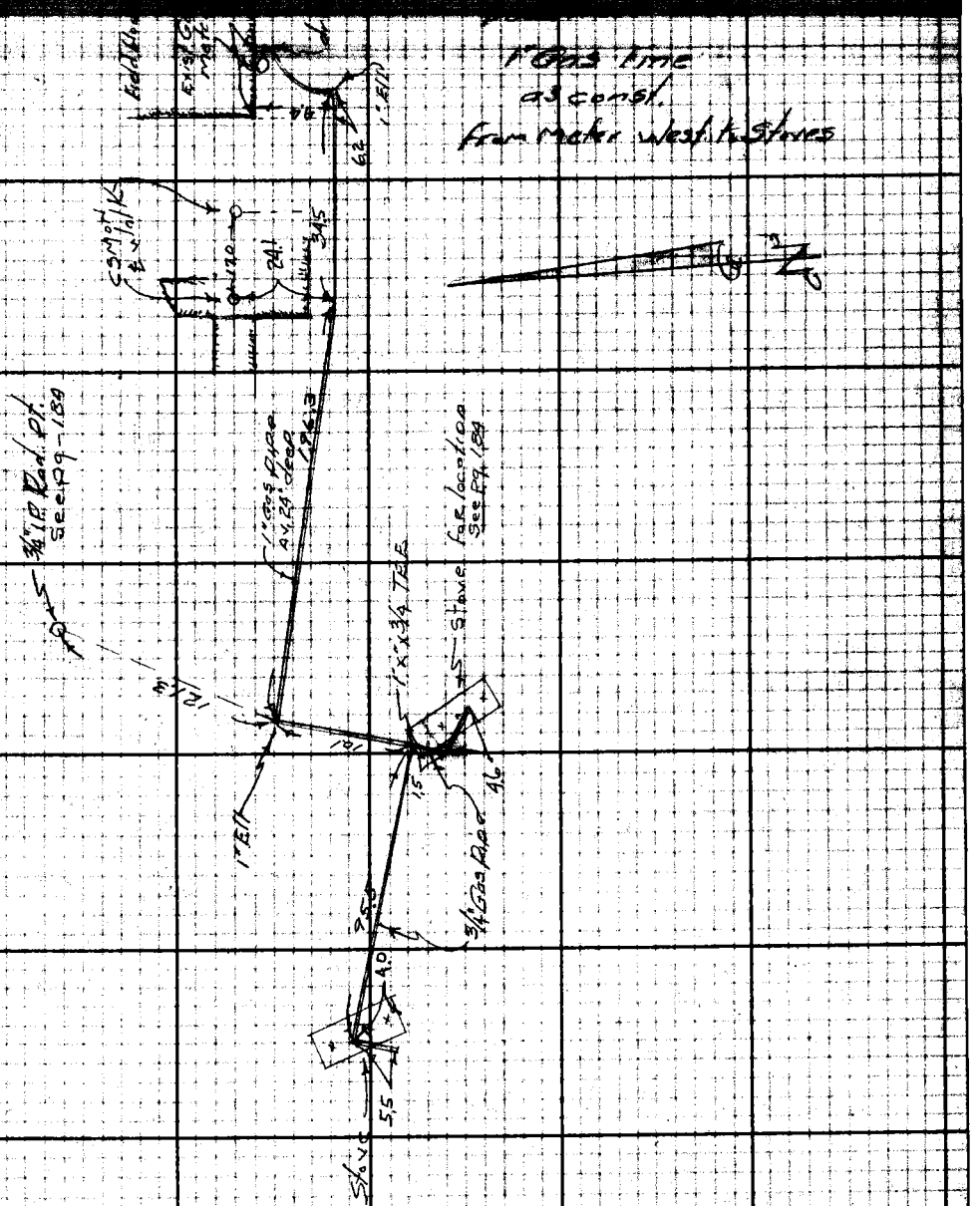
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 851 Pg. 132

Notes Card by	Survey of Bell Gardens Park
Map No.	W. O. 5294 Tage No. 287
Office Work	Surveyed by Poeler
Checked	Notes Poeler Date 4-24-46
Date	Indexed A. C. Johnson 11-3-49

F.B. 831 Pg. 123



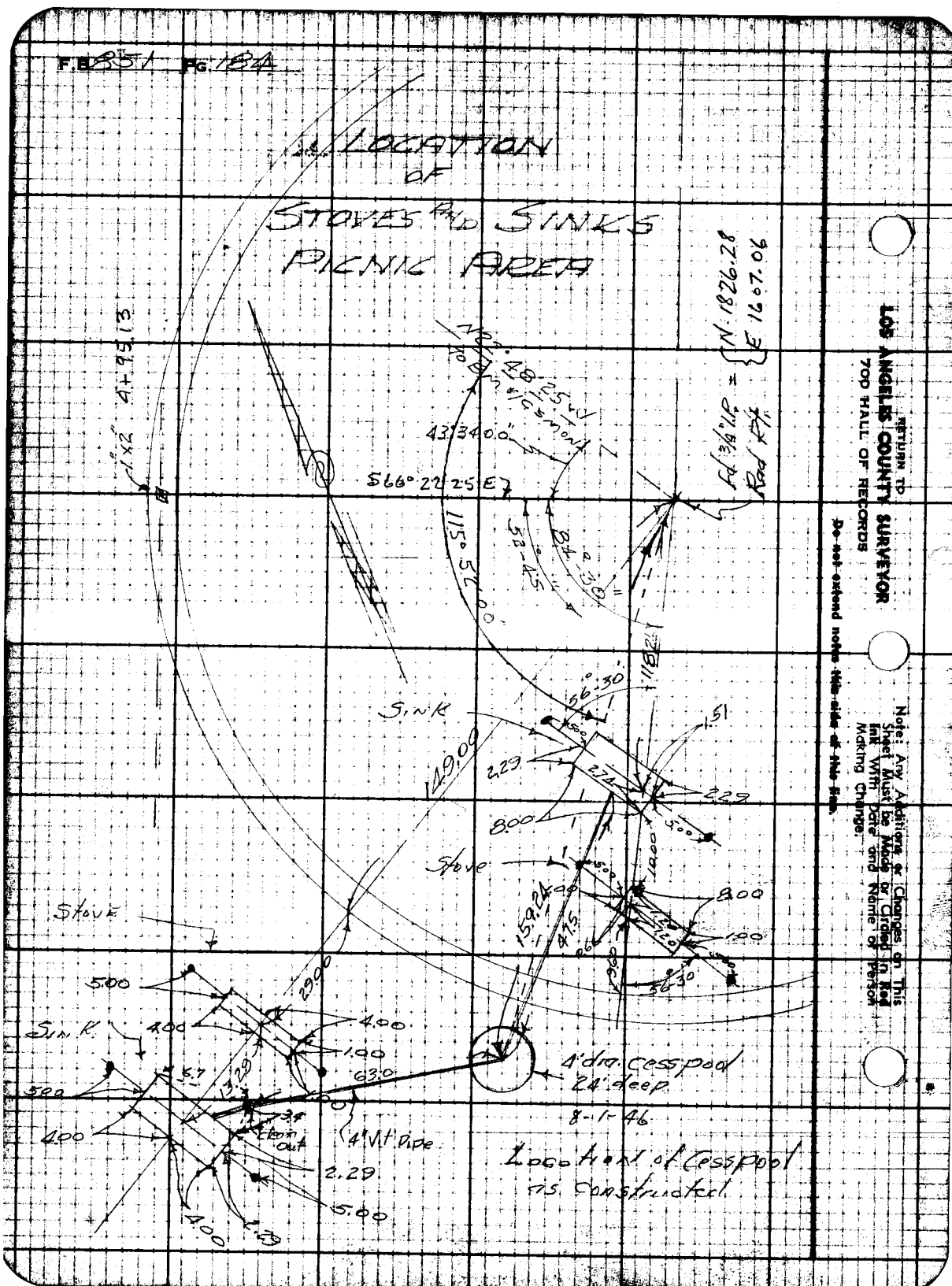
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 11-49

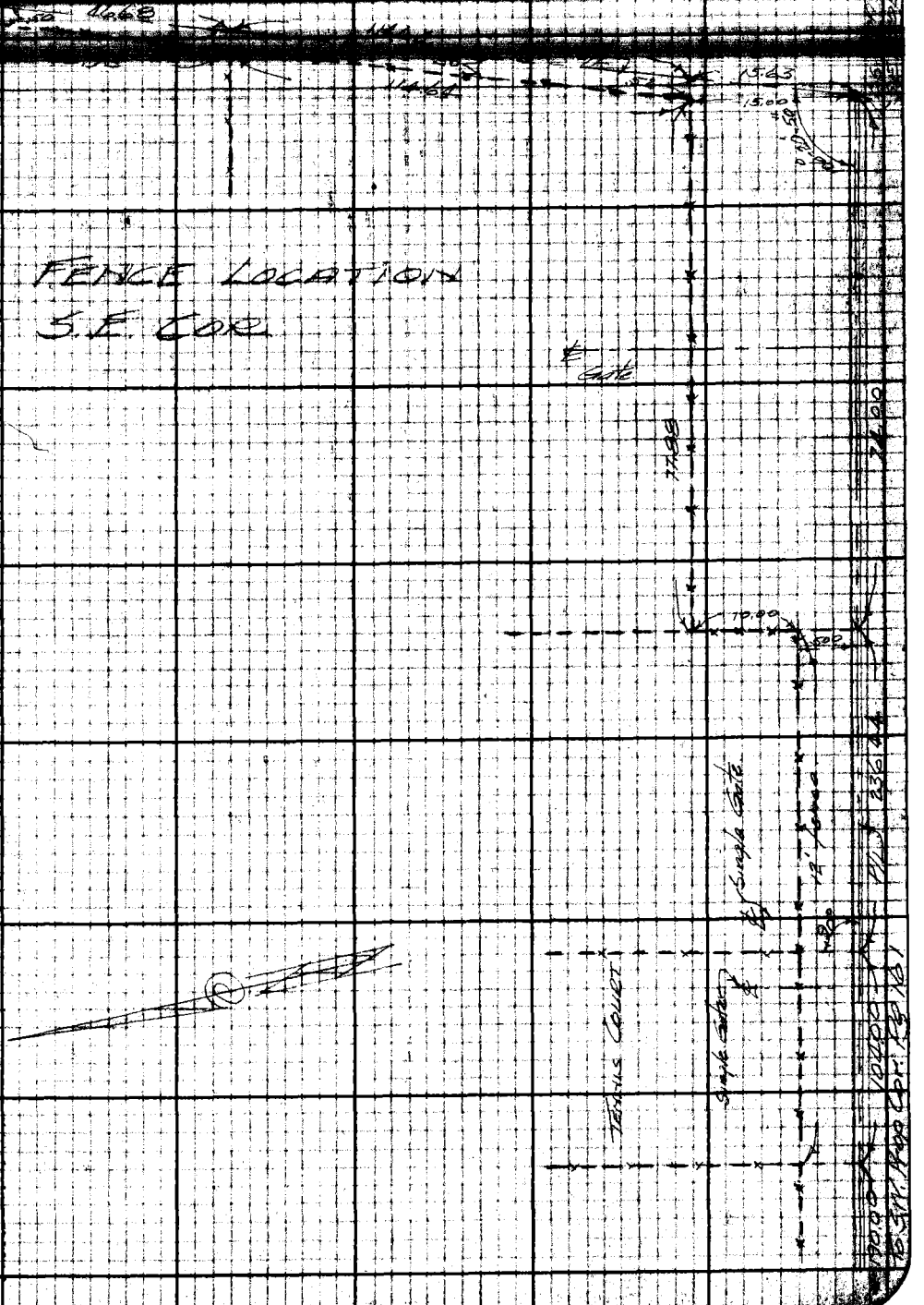
F.B. 851 PG. 184



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bellfontaine Park
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes Date 4-4-6
Date	Indexed A. C. Johnson 11-8-49

F.B. 851 Pg. 185



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

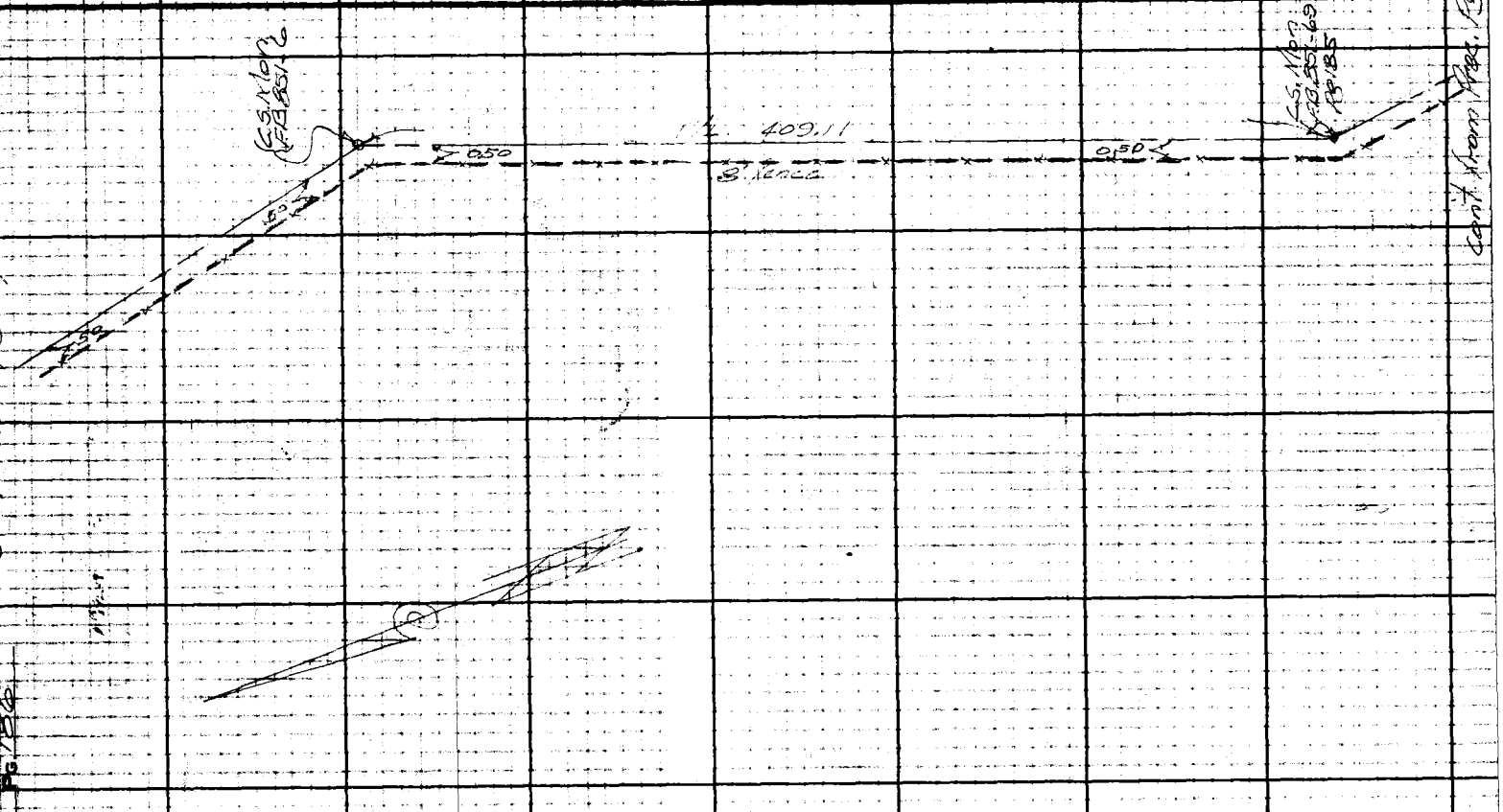
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

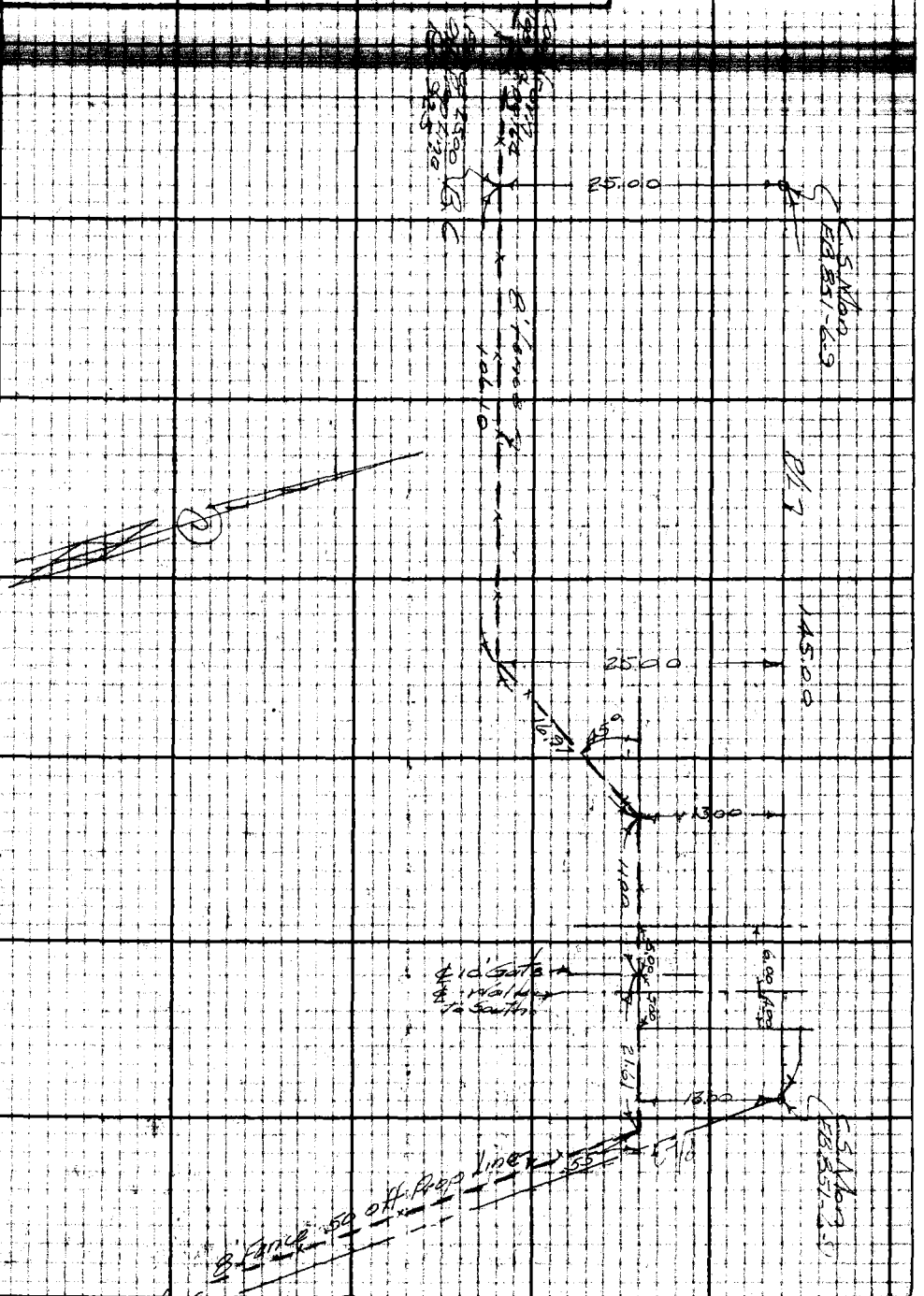
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Bellgardens Park
Map No.	W. O. [illegible] Tape No. Std.
Office Work	Surveyed by Carter
Checked	Notes Date 4-46
Date	Indexed K. C. Johnson

F.B. [illegible] Pg. [illegible]



Cont from Top Prec. pg. 186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

~~Do not extend notes this side of this line.~~

FB 351 PG 188

Notes Checked by _____
Book No. _____
Office Work _____
Checked _____
Date _____

Survey of [illegible]
Tape No. _____ Rod _____ H
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible]

F.B. [illegible] Pg. [illegible]

Δ = 47-28-00 $\frac{\Delta}{2}$ $\frac{\Delta}{2}$ = 5-25-03
EC = 478.00 Chord Ta = 198.00
L = 586.40 Tat " 10.00 - 99.83
T = 332.54 " 9.86 98.43

B.C. = 0+51.65

Sta	$\frac{\Delta}{2}$	Ch.	Tan. Ord.	Elev.
0+51.65				
+60	0-28-49.2	8.34	8.23	
+70	1-03-20.1	10.00	9.86	
+80	1-37-51.1	"	"	
+90	2-12-21.9			
1+00	2-46-52.8			125.77
+10	3-21-23.7			
+20	3-55-54.6			128.68
+30	4-30-25.5			
+40	5-04-56.4			129.59
+50	5-39-27.3			
+60	6-13-58.2			129.51
+70	6-48-29.1			
+80	7-23-00			128.42
+90	7-57-30.9			
2+00	8-32-01.8			128.33
+10	9-06-32.7			
+20	9-41-03.6			128.24
+30	10-15-34.5			
+40	10-50-05.4			128.15
+50	11-24-36.3			
+60	11-59-07.2			128.07
+70	12-33-38.1			
+80	13-08-09			127.98
+90	13-42-39.9			
3+00	14-17-10.8			127.89
+10	14-51-41.7			
+20	15-26-12.6			127.80

-0.44

Cont. Top 09 190

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend note on other side of this form.

Form 267 Rev. 12-59

FB 851 Pg 190

Sta.	Dist.	℄ Ch.	Left Ch.	Elev.
3 + 30	16-09-43.5	10.00	9.86	
+ 40	16-35-14.4			127.71
+ 50	17-09-15.3			
+ 60	17-44-16.2			127.63
+ 70	18-18-47.1			
+ 80	18-53-18.			127.54
+ 90	19-27-48.9			
4 + 00	20-02-19.8			127.45
+ 10	20-36-50.7			
+ 20	21-11-21.6			127.41
+ 30	21-45-52.5			
+ 40	22-20-23.4			127.33
+ 50	22-54-54.3			
+ 60	23-29-25.2			127.34
+ 70	24-03-56.1			
+ 80	24-38-27			[illegible]
[illegible]	[illegible]			
5 + 00	25-47-25.3			127.27
+ 10	26-21-59.7			
+ 20	26-56-30.6			127.23
+ 30	27-31-01.5			
+ 40	28-05-32.4			127.20
+ 50	28-40-03.3			127.18
+ 60	29-14-34.2			127.13
+ 70	29-49-05.1			
+ 80	30-23-36			127.03
+ 90	30-58-06.9			
6 + 00	31-32-37.8			126.93
+ 10	32-07-08.7			
+ 20	32-41-39.6			126.85
+ 30	33-16-10.5			
PCC + 38.25	33-44-00	8.05	7.94	
+ 40				126.73
+ 50				126.69

cont. top Pg 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 2M 9-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		WALK	GRADE		EAST SIDE	
BM. #5				128.015	BM #5 Elev. 128.015 NE Cor. Park per DS	
	4.53	132.54				
S. Edge Exist. Walk			3.35	129.19	1x2 Set 7' Rt. (West) of ℄	
0+00 P/L					"	"
0+51.65 B.C.			3.56	128.98	"	"
+60			3.60	128.94	"	"
+80			3.69	128.85	"	"
1+00 V.P.I.			3.77	128.77	"	"
+20			3.86	128.68	"	"
+40			3.95	128.59	"	"
+60			4.03	128.51	"	"
+80			4.12	128.42	"	"
2+00			4.21	128.33	"	"
+20			4.30	128.24	"	"
+40			4.39	128.15	"	"
+60			4.47	128.07	"	"
+80			4.56	127.98	"	"
3+00			4.65	127.89	"	"

PARK WALK GRADE
STAKES SET TO FIN GRADE
7' RT (WEST) OF ℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5444 Division No. ____
Date ____ Date ____ Survey of Bell Gardens Park
Notes Chkd. ____ Checked ____ Survey by Forte Notes Book Date 3-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 851 Pg. 191

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		132.54				
3+20			4.74	127.80	1x2 Set 7' Rt (West) of ℄	
TP 3+20			4.74	127.80	"	"
	3.64	131.44				"
3+40			3.73	127.71	"	"
+60			3.81	127.63	"	"
+80			3.90	127.54	"	"
4+00 V.P.I.			3.99	127.45	"	"
+20			4.03	127.41	"	"
+40			4.06	127.38	"	"
+60			4.10	127.34	"	"
+80			4.13	127.31	"	"
5+00			4.17	127.27	"	"
TP			4.17	127.27		
	4.17	131.44				
5+20			4.21	127.23	"	"
+40			4.24	127.20	"	"
+50 V.P.I.			4.26	127.18	"	"
+60			4.31	127.13	"	"
+80			4.41	126.03	"	"
6+00			4.51	126.93	"	"

F.B. 837 Pg. 192
Survey of Bell Gardens Park
Survey by Porter
Indexed L. C. Johnson
Job No. 5244 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		131 44				
6+20			4.61	126.83	1x2 set 7' Rt (West) of ℄	
6+38.05 P.C.C.					"	
+50 X.P.I.			4.76	126.68	"	
+60			4.81	126.63	"	
+80			4.91	126.53	"	
7+00			5.00	126.44	"	
+17			5.08	126.36	℄ Walk	Join Exist. Walk
BM #6			5.96	125.48	BM #6. Elev. 125.484	
	CHECK ON BM. #5 - #4 - #3-"A"					
BM #5				128.015	BM #5 Elev 128.015 Per pg	
	5.513	133.528				
BM #4			5.500	128.028	BM #4 Elev 128.106 Per pg	
	5.245	133.273				
BM #3-"A"			4.409	128.864	BM #3-"A" Elev 128.850 Per pg	
	4.529	133.393				
BM #HF-"4"			5.430	127.963	BM-HF-4 Elev 127.927 Per F.B.	

Per Hellstrom U.S.C.

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey By ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
PROFILE OF 1" GAS LINE from meter West to Stoves					
BM.	3 38	131 28		127 902	CSMON {N. = 1687.63 E. = 1737.54 & Walk to North Pg 78
			5 39	125 89	Bot drip @ Meter
0+00			4 82	126 46	= 1" Ell angle pt.
+50			6 06	125 22	top Pipe
+50			3 44	127 84	Ground
1+00			6 48	124 80	top pipe
1+00			4 25	127 03	Ground
1+50			6 64	124 64	top Pipe
2+00			6 73	124 55	"
2+30.9			6 66	124 62	top 1" Ell
2+30.9			4 53	126 75	Ground
2+41			6 09	125 19	1"x1"x3/4" TEE
3+00			5 83	125 45	top Pipe
3+36.6			5 83	125 45	top 3/4" Ell
3+36.6			4 90	126 38	Ground
BM.			3 38	127 90	

F.B. 351 Pg. 192 Job No. 5244 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Bell Gardens Notes Chkd. Date Checked Date X-Sec.
Survey by Porter Notes Porter Date
Indexed A. C. Johnson

Notes Ck'd by		Survey of Bell Gardens Park	F.B. 851 Pg. 195
Map No.		W. O. 5244 Tape No.	Std. °F
Office Work		Surveyed by Porter	
Checked		Notes Porter	Date 4-24-46
Date		Indexed A. C. Johnson	

Cont from Pg. 190

8' Walk East Side

RCC 6+38.05 ℄ Rad = 598.0

		℄ ch.	7' off = 591. Rad
6+50	0° 34 20.9	11.94	11.80
+60	1° 03 05.5	10.00	9.885
+70	1° 31 50.1	"	"
+80	2° 00 34.7	"	"
+90	2° 29 19.3	"	"
7+00	2° 58 03.9	"	"
+10	3° 26 48.5	"	"
7+17 =	Join old Exist walk		"
7+20	3° 55 33.1		

Set 1"x2" 7' Right of ℄

Grades = See Pg. 191 - 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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~~Do not extend notes this side of this line.~~

FB 851 PG 192

FORM 307 [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Grades - 6' walk (West side)				
BM#2				123 27.7	CS Mon. S.W. Cor. Park FB 851-6-8-70	
	707	130 35				
-0.50			4 99	125 36	Exist 6' walk	
BC 0+00			4 99	125 36		
+20			4 89	125 46		
+40			4 79	125 56		
+60			4 69	125 66		
+80			4 59	125 76	+0.493%	
1+00			4 49	125 86		
+20			4 39	125 96		
+40			4 29	126 06		
1+50 V.P.I			4 25	126 10		
+60			4 24	126 11		
+80			4 22	126 13		
2+00			4 19	126 16	+0.126	
EC 2+05.25			4 18	126 17		
+20			4 16	126 19		
BC 2+37.74			4 14	126 21		
+50			4 12	126 23		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Checked No. ____
Date ____ Date ____ Survey of ____
Misc. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 851 Pg. 197

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+70		130.35	4 10	126 25	+0.126	
EC 2+82.13			4 08	126 27		
3+00			4 06	126 29		
3+04.14			4 05	126 30		So Edge Exist. Walk
3+12.14			4 05	126 30		No " " "
3+25	See Next Pg		3 90	126 45		
~~3+30~~			3 84	126 51	+1.184	
~~3+40~~			3 72	126 63		
~~3+50~~			3 60	126 75		V.P.I.
~~3+60~~			3 55	126 80		
~~3+80~~			3 45	126 90		
~~4+00~~			3 35	127 00		
~~+20~~			3 25	127 10		
~~+40~~			3 15	127 20	+0.50%	
~~+60~~			3 05	127 30		
~~+80~~			2 95	127 40		
4+95.13			2 88	127 47		
B.M.			2 42	127 93		C.S. MON. 127.902 Pg 78

F.B. 851 Pg. 198 Job No. 5244 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Bell Gardens Park Notes Porter Date Checked Date No. X-Sec.
Survey by Porter Notes Porter Date Checked Date
Indexed E. C. Johnson Date 5-6-46

FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	3 13	131 03		127 902	B.M. #2 CSMON Pg 78	
3+25			4 58	126 45		
3+50 VPI			4 28	126 75	VPI	
+75			4 16	126 87		
4+00			4 03	127 00		
+25			3 91	127 12		
+50			3 78	127 25	+0.50%	
+75			3 65	127 38		
4+95 13			3 56	127 47		
5+45.13			3 33	127 70	Nowing outside	
0+00			3 56	127 47	0+00 = 4+95 13 6' off inside 6' walk	
+25			3 73	127 30		
+50			3 83	127 20		
+75			4 03	127 00		
1+00			4 13	126 90		
+25			4 23	126 80		
+50			4 43	126 60		
+75			4 53	126 50		
2+00			4 45	126 58		
2+04 3			4 42	126 61	End Exist Walk	

Grade Prime Plan

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens Park
Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 5-7-46
Date ____ Date ____ Map No. ____ Indexed JOHNSON Date ____

F.B. 851 PG. 199

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		131 03				
5+00			3 53	127 50		8' Walk. NW Quad
+25			3 40	127 63		
+50			3 28	127 75		
+75			3 16	127 87		
6+00			3 03	128 00		
+25			2 91	128 12		
+50			2 78	128 25		
+75			2 66	128 37		
6+90 B.V.C.			2 58	128 45		
7+15			2 49	128 54		
7+40 V.P.I.			2 45	128 58		
T.P.			3 13	127 90		BM #2 127.90 Pg 78
	4 76	132 66				
0+00			4 10	128 56		6' Walk NE Quad 0+00 = 7+2605
+25			4 18	128 48		
+50			4 26	128 40		
+75			4 46	128 20		
1+00			4 66	128 00		
+25			4 76	127 90		
1+34.9			4 77	127 89		End Exist 6' Walk

+0.50%

From Plan

F.B. 85 Pg. 200

Job No. 5244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Bell Gardens Park Date ____ Date ____ No. ____

Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date 5-7-46 Date ____ Date ____ No. ____

FORM 307 [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	5 04	132 94			BM #2 127.90 Pg 78	
6+90 BVC			4 49	128 45	BVC	
7+15			4 40	128 54		
0+25 ✓			4 46	128 48	✓ shot 6' Walk	
0+50 ✓			4 54	128 40	✓ shot " "	
7+40			4 36	128 58		
7+65			4 40	128 54		
7+90			4 49	128 45	EVC	
8+00			4 54	128 40	VPI	
8+36 12			4 78	128 16	℄ Exist Walk	
8+70			4 53	128 41	VPI	
9+00			4 35	128 59		
+25			4 20	128 74	+0.60%	
+50			4 05	128 89		
+75			3 90	129 04	BVC	
10+00			3 80	129 14	VPI	
+25			3 80	129 14	EVC	
+50			3 85	129 09		
+75			3 89	129 05	-0.2%	
11+00			3 94	129 00		
+25			3 99	128 95		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____ F.R. 85 Pg. 201
Date ____ Date ____ Survey of Ball Gardens Park
Sheet No. ____ Notes Chkd. ____ Checked ____ Survey by Peter ____ Date 5-9-91
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 2M 8-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		132 94				
11+45			4 04	128 90		
			4 93	128 01	BM #5 128.02	
Elev For Basket Ball & Tennis Courts						
	5 35	130 19		124 84	BM Elev - 124.84 Pg-6-9	
					5 35	
SE Cor BB			4 19	126 00		
60' No. ℄ Court			3 37	126 82		
NE Cor			4 19	126 00		
NW Cor			4 19	126 00		
1/2 ℄ court			3 37	126 82		
SW Cor			4 19	126 00		
			3 99	126 20	grade for stand Pole BB court	
SE Cor			4 39	125 80		
60' N. ℄ Court			4 14	126 05		
NE Cor			4 39	125 80		
NW Cor			4 39	125 80		
60' So ℄ Court			4 14	126 05		
SW Cor			4 39	125 80		

F.B. 85 Pg. 262 Job No. 5244 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Park Date Date No. X-Sec.
Survey by Porter Notes Porter Notes Chkd. Checked
Indexed R. C. Johnson Date 5-7-46 Date Date No.

FORM 807 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Grades for drive at Service yard					
	5 65	130 49		124 837	BM#7 - Pg 6-9	
			4 28	126 21	Exist Walk E. side	No grades given
			4 40	126 09	" " W "	Picked from Contours
			3 94	126 55	End @ gate E side	on sheet.
			4 14	126 35	" " " W "	
			4 27	126 22	middle W side	
			4 11	126 38	" E side	
			5 65		BM#7	
	5 79	130 63		124 84	2nd trip	
			4 08	126 55		
			4 28	126 35		
			4 41	126 22		
			4 25	126 38		
	5 59	130 43		124 84	B.M. #7	
			4 23	126 20	N.W cor Ser. yard	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5244 Division No. ____ F.B. 851 Pg. 203
Date ____ Date ____ Survey of Bell Gardens Park
Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 5-14-46
No. ____ Date ____ Date ____ Map No. ____ Title Johnson Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

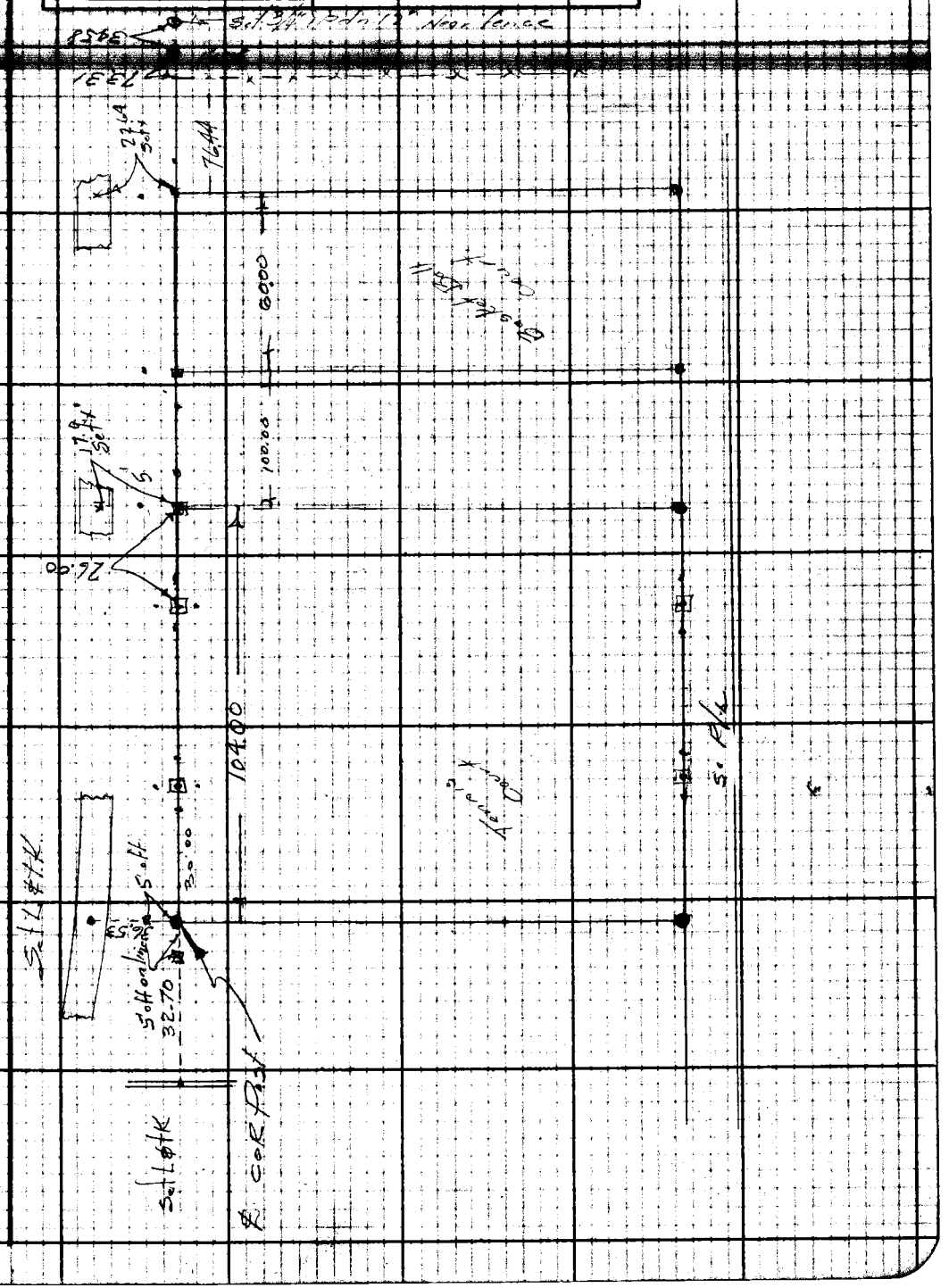
STATION	B. S.	H. I.	F. S.	ELEV.	Grades at Service Yard
	5 53	130 37		124 84	BM #7 CSMON SE Cor Park
			4 37	126 00	SECOR } BB Court
			3 77	126 60	60' No. E Court } BB Court
			4 37	126 00	N.E COR Court } BB Court
			4 46	125 91	SECOR Fence
			4 46	125 91	E Ent Gate
			4 56	125 81	SW Fence Cor
			4 37	126 00	56' N. " line
			4 17	126 20	NW Cor
			3 37	127 00	around Bldg
			3 97	126 40	int Bldg line @ E Fence
			3 57	126 80	12' } Wes side
			3 77	126 60	19' } Wes side
			3 97	126 40	18 } Wes side
			4 17	126 20	19 } Wes side
			4 37	126 00	17 } Wes side
			3 57	12[illegible] 8	13'
			3 77	12[illegible] 6	17
			3 97	126 9	18
			4 17	126 2	18
			4 37	126 0	18

Profile
Job No. ____ Division No. ____ Notes Red ____ Plotted ____ No. ____
Date ____ Date ____ X-Sec.
Survey of ____ Notes ____ Notes Chkd ____ Checked ____ No. ____
Survey by C. JOHNSON Date ____ Date ____ Date ____
Indexed ____

P.B. 651 Pg. 204

Notes Ck'd by	Survey of Bell Gardens Park
Map No.	W. O. 5244 Tape No. Std.
Office Work	Surveyed by
Checked	Notes Date 5-13-46
Date	Indexed A. C. Johnson

F.B. 851 Pg. 205



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

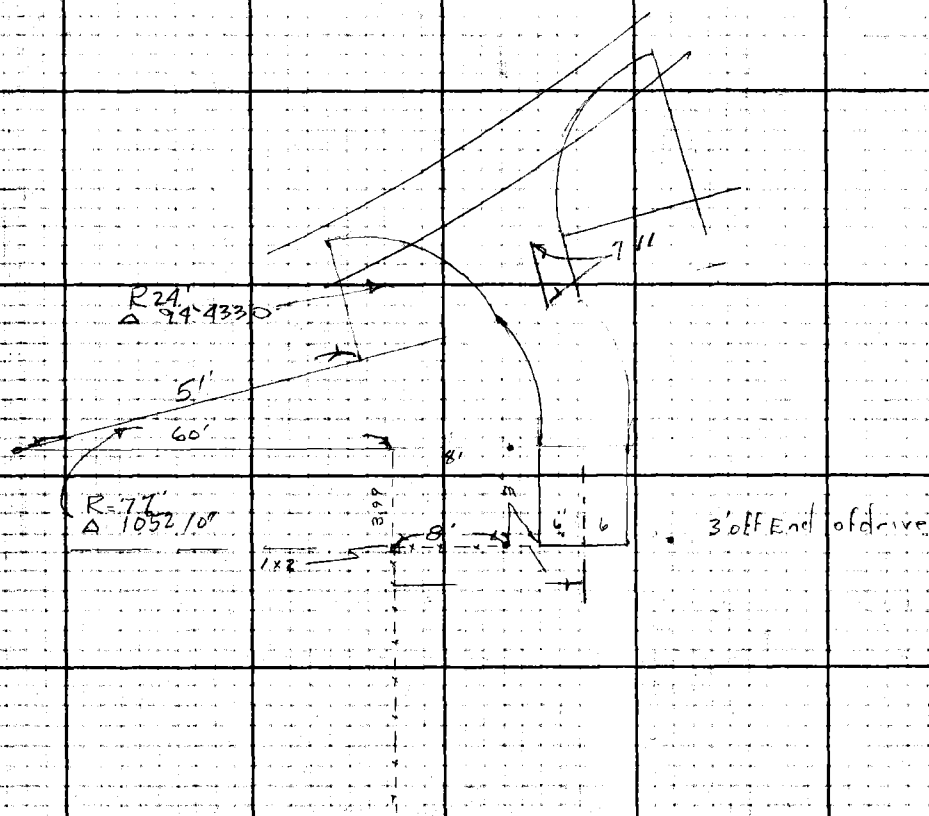
Do not extend notes this side of this line.

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

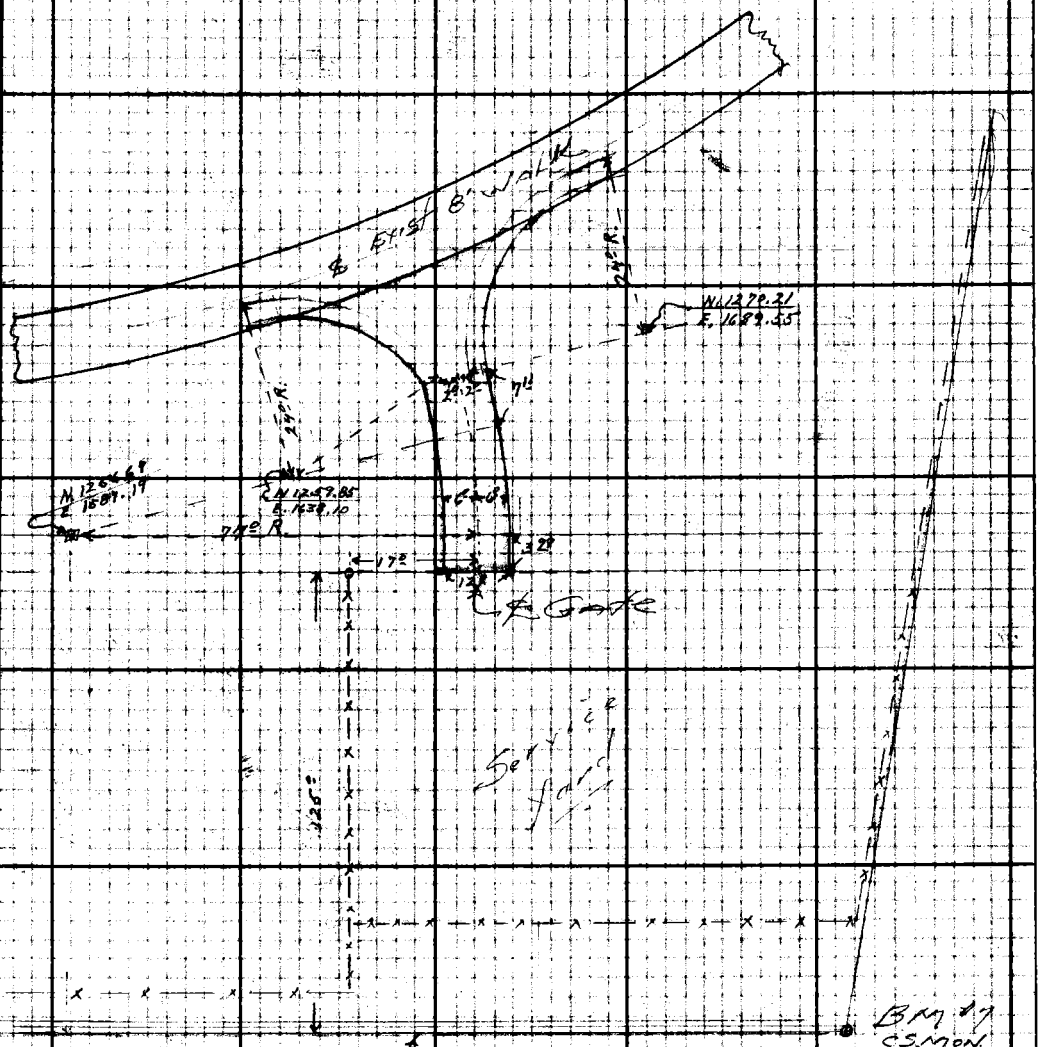


77 77
12 16
68 51

F.B. 651 PG 206

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 651 Pg. 207



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not attach note this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 851 Pg. 206

LOCATION OF NEW STANDARD

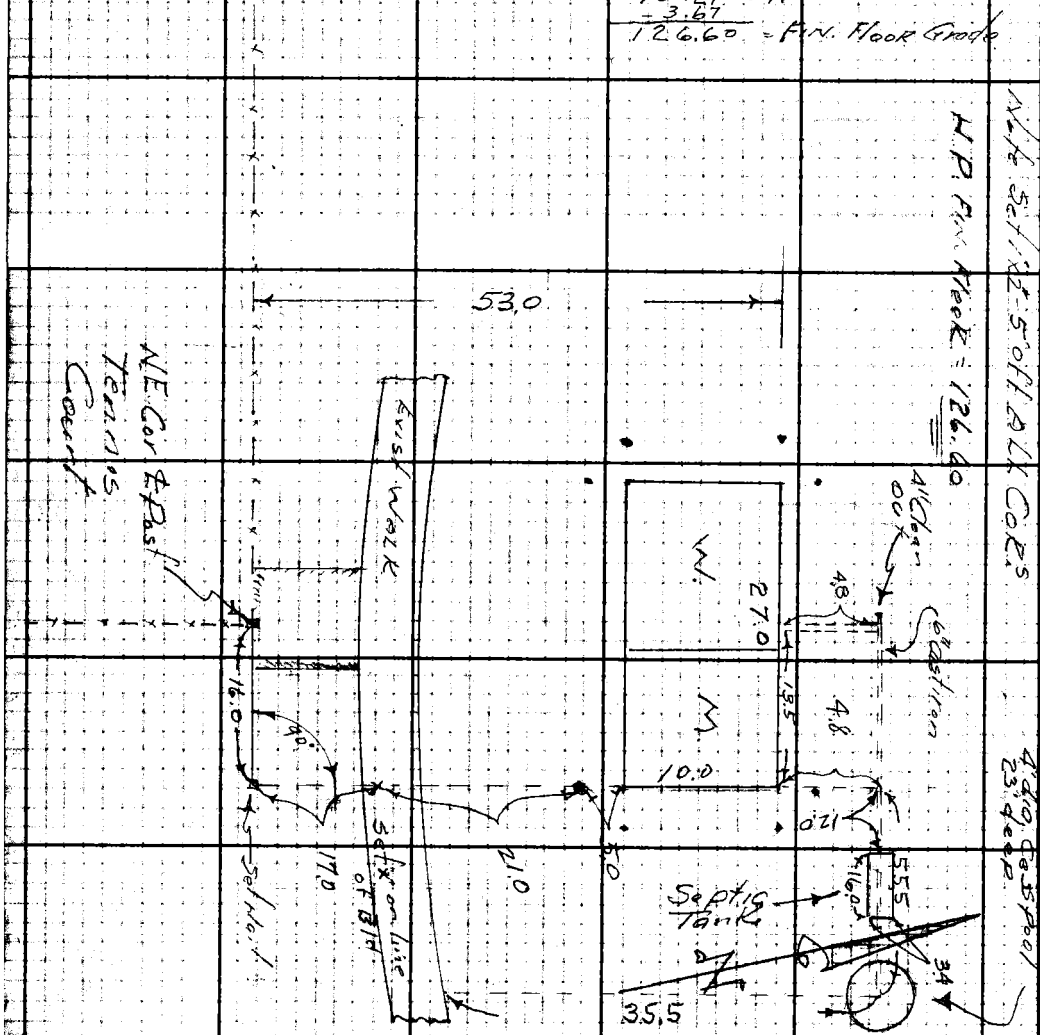
COMFORT STATION
(With out tool Room)

CSP #242

Elev -

BM #7

124.84
+5.43
130.27 = π
-3.67
126.60 = Fin. Floor Grade



3.4 x 16.0
12' c Bldg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

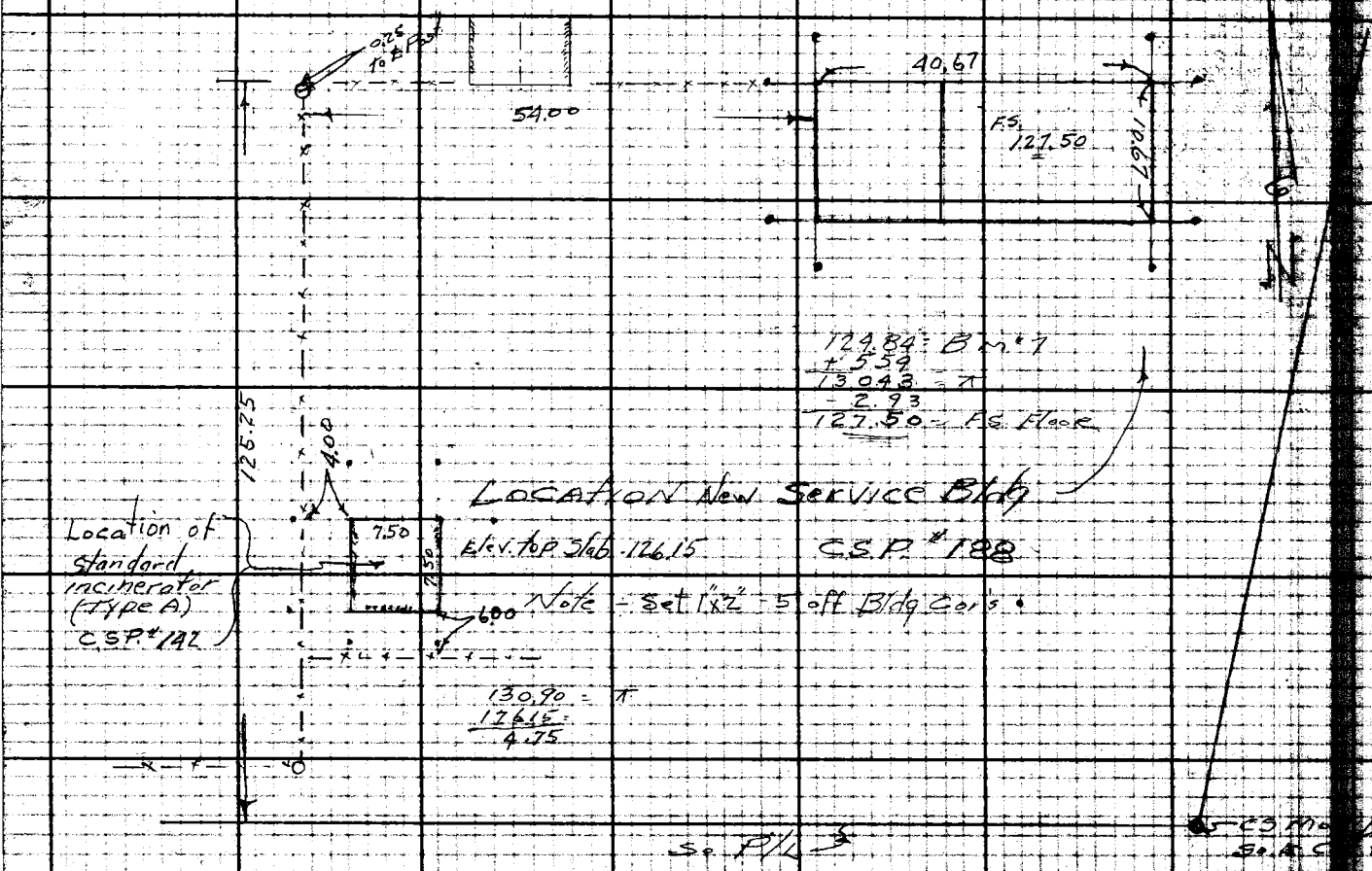
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 12-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.



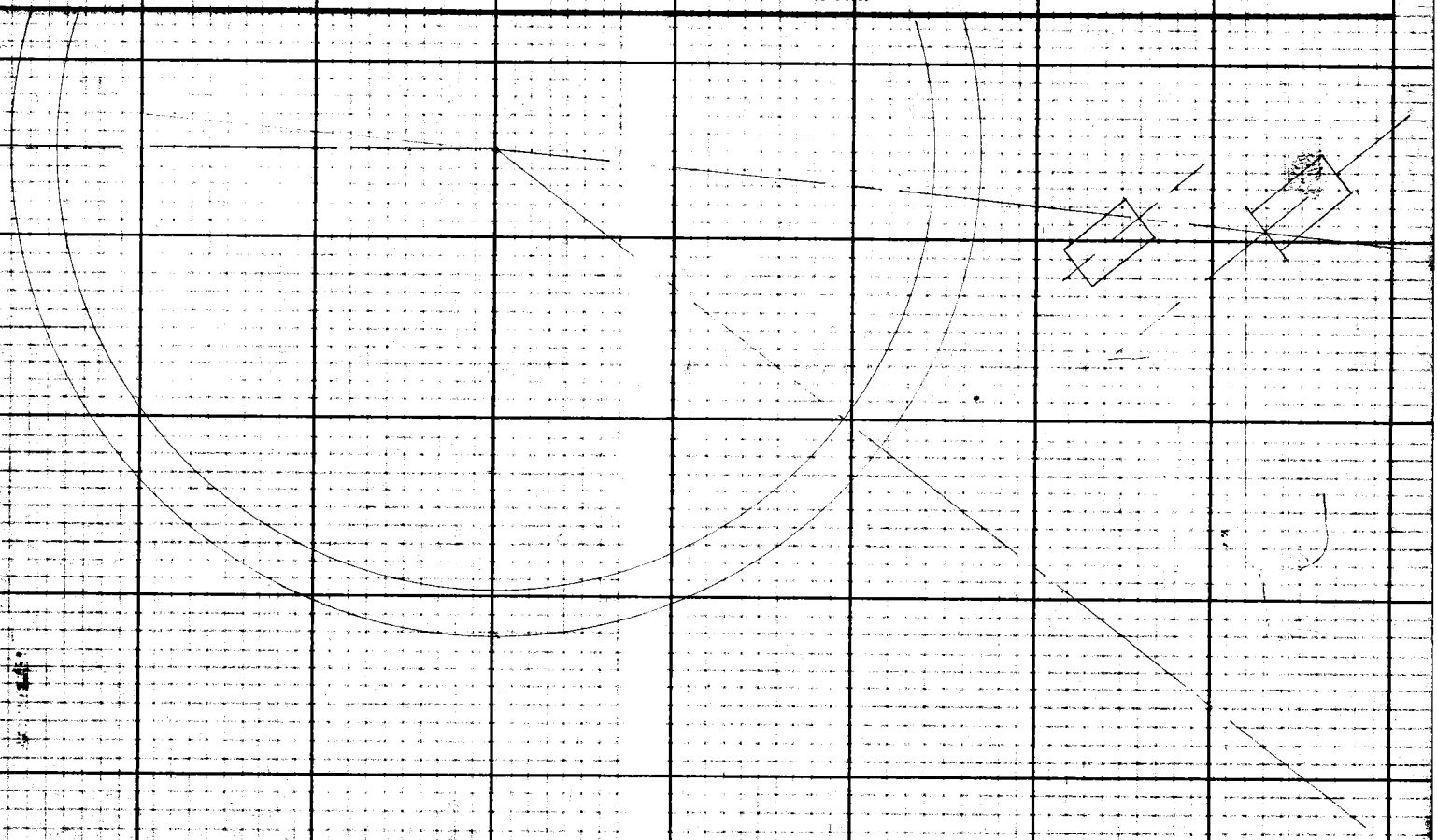
Checked
Date
Survey of
W.O.
Topo No.
Surveyed by
Notes
Indexed
Date
C. J.
11-3-49

F.B. 847 Pg 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FB 851 PG 210

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				Grades for draw		So & East of Exist Bldg
	3 80	131 70		127 90	B.M. C.S. Mon. in Walk	El 127.902 - Fg-78
"A"			4 50	127 20	No. End Bldg 22 E. of Walk	
"B"			4 70	127 00	E Walk 37' east	
"C"			4 90	126 80	19' N Volley Ball 22' east	
"D"			5 10	126 60	38' So " " 5' east	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 857 Pg. 21

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Date ____ Date ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

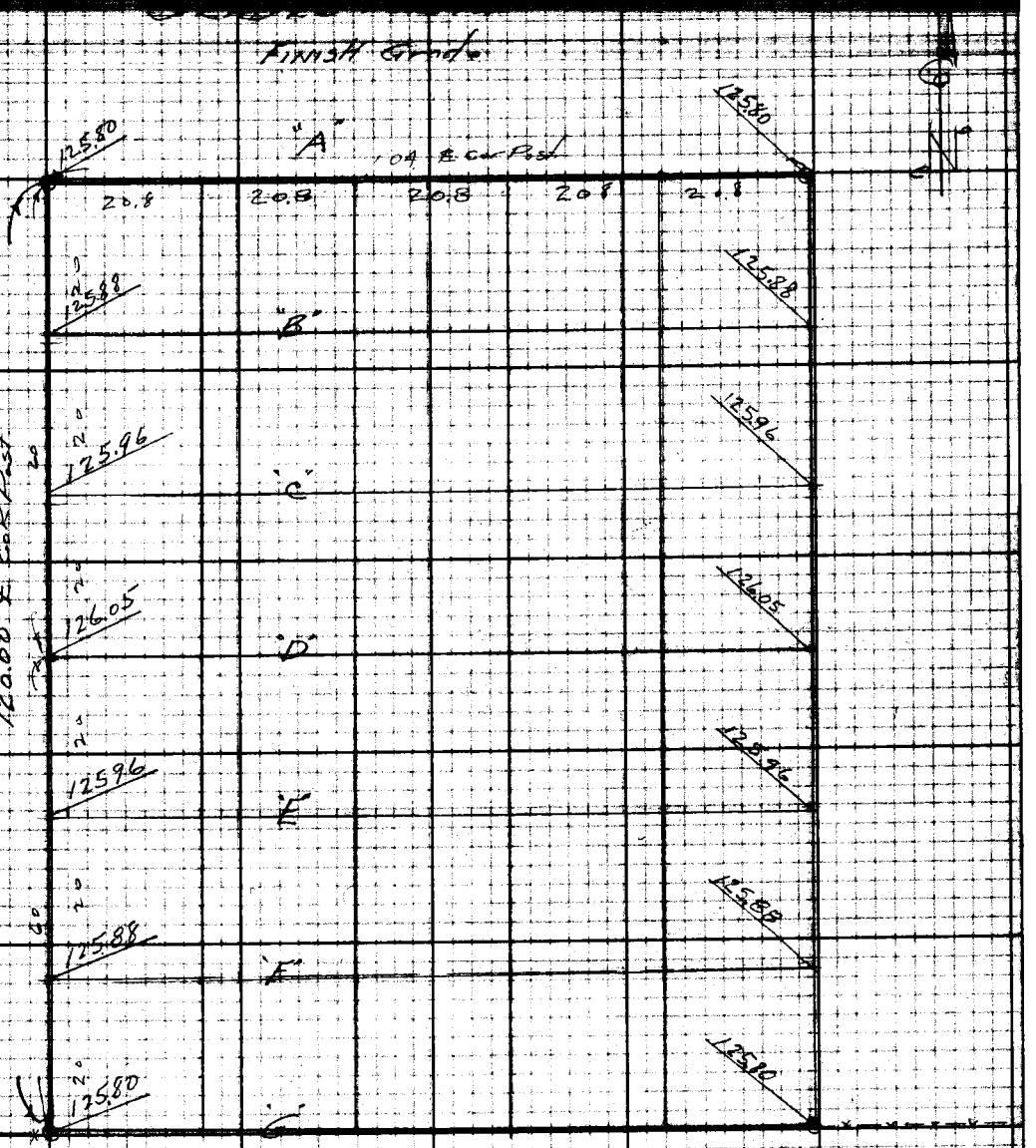
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV. Grade		
BM #7	5 49	130 33		124 84	CS MON SE Cor Park	
			4 53	125 80	"A" line No End Court	
			4 45	125 88	"B" " 20' So.	
			4 37	125 96	"C" " 40' So	
			4 28	126 05	"D" " 60' So. ℄ Court.	
			4 37	125 96	"E" " 80' So	
			4 45	125 88	"F" 100' So.	
			4 53	125 80	"G" 120 So. fenceline	
			5 49	124 84	B.M. #7 ✓	
		Grades for tennis Courts				
BM #7	5 40	130 24		124 84	Reset 8-27-46	
			4 44	125 80	"A" line	
			4 36	125 88	"B" "	
			4 28	125 96	"C" "	
			4 19	126 05	"D" "	
			4 28	125 96	"E" "	
			4 36	125 88	"F" "	
			4 44	125 80	"G" "	
			5 40	124 84	= BM #7	

F.B. 851 PG. 212 Job No. 5244 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bell Gardens Park Date ____ Date ____ No. ____
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed J. C. Johnson Date 5-21-46 Date ____ Date ____ No. ____

Notes Gk'd by	Survey of Bell Gardens Park
Map No.	W. O. 5244 Tape No.
Office Work	Surveyed by Porter
Checked	Notes Porter Date 5-21-44
Date	Indexed C. C. Johnson 11-3-49

F.B. 851 PG 213

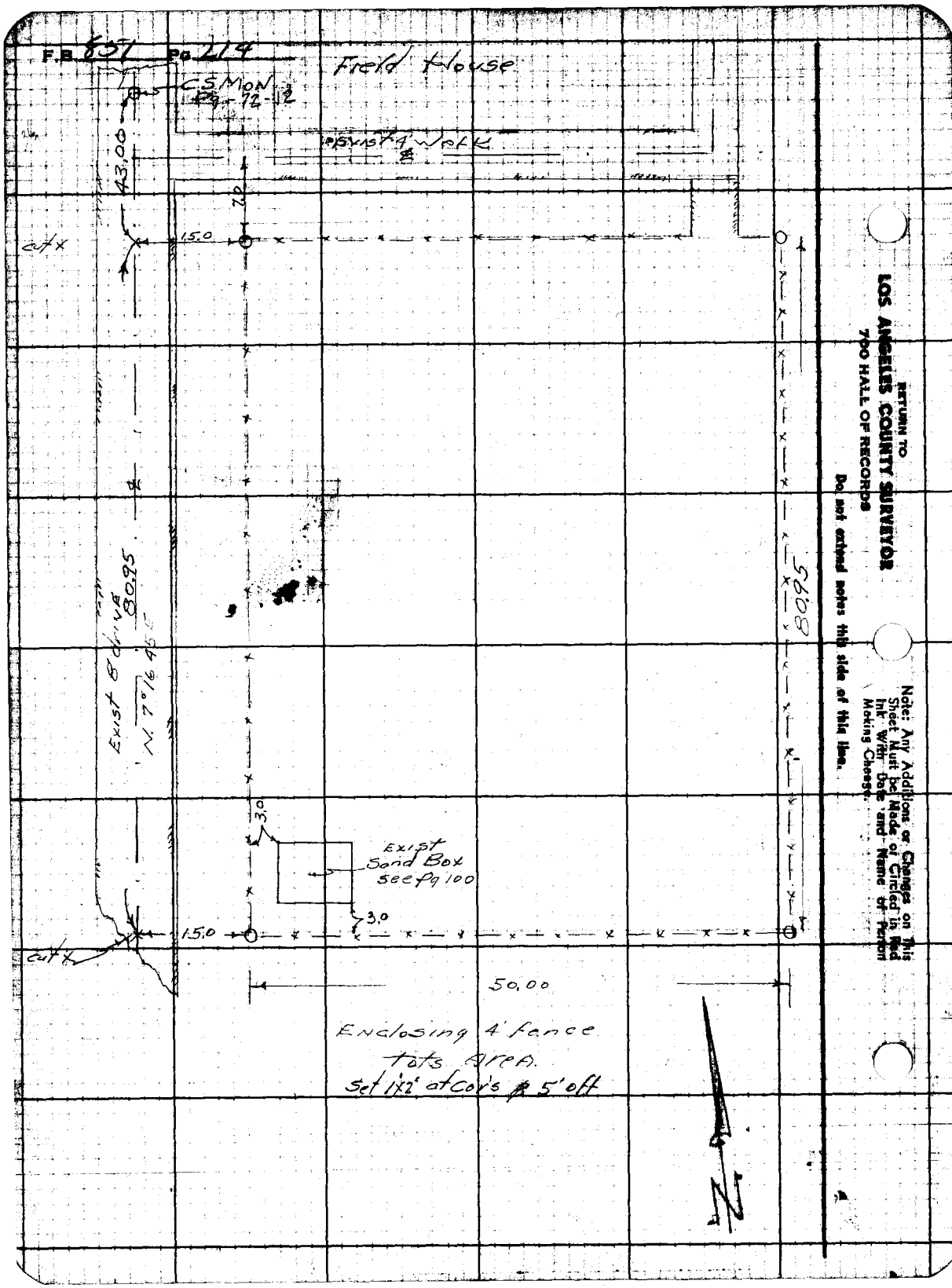


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

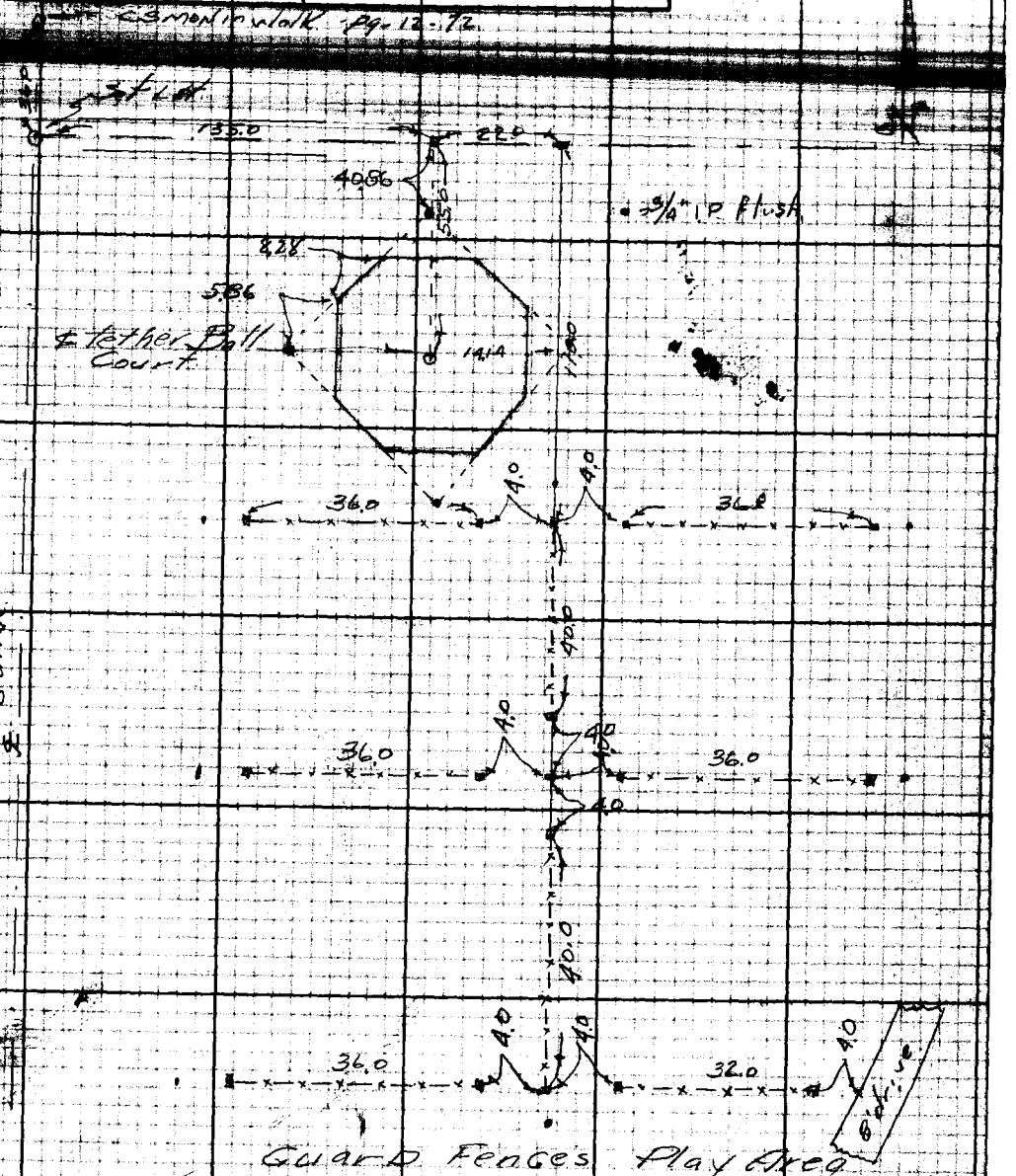
FORM 247 EM 11-41


F.B. 851 Pg. 214
Field House
CS Mon Pg-72-12
Exist 4' Walk
43.00
7.0
15.0
cut X
Exist 8' drive 80.95
N. 7°16.45E
80.95
3.0
Exist Sand Box see Pg 100
3.0
15.0
cut X
50.00
Enclosing 4' fence
Tots Area.
Set 1x2' at Cor's @ 5' off
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note Cald by
Map No.
Office Work
Checked
Date

Survey of Ball Gardens Park
W.O. Map No.
Surveyed by Foster
Notes Foster Date 6-10-46
Indexed C. Johnson

F.B. 851 Pg. 210



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 60 Pg. 274

Notes Ck'd by Aja	Survey of Bell Gardens PK
Map No. A 1223-1	JN0054.16 Tape 106 Std RA°F
Office Work T. Burns	Surveyed by R. C. Wilson
Checked Aja	Notes R. C. Wilson Date 7-30-57
Date Dec. 1957	Indexed R. C. Johnson 8-8-57

F. B. 851 Pg. 217

BOUNDARY SURVEY

BELL GARDENS PK
J. N. 0054.16

SURVEY TO ESTABLISH
CORNERS OF LOTS
32 TO 37
TRACT Nº 11763
(ADDITION TO PARK)

R.C. WILSON
M.A. WALSH JR. T
R.G. MASSEY Ch.
J.L. MIER Ch.
7-30-57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this time.

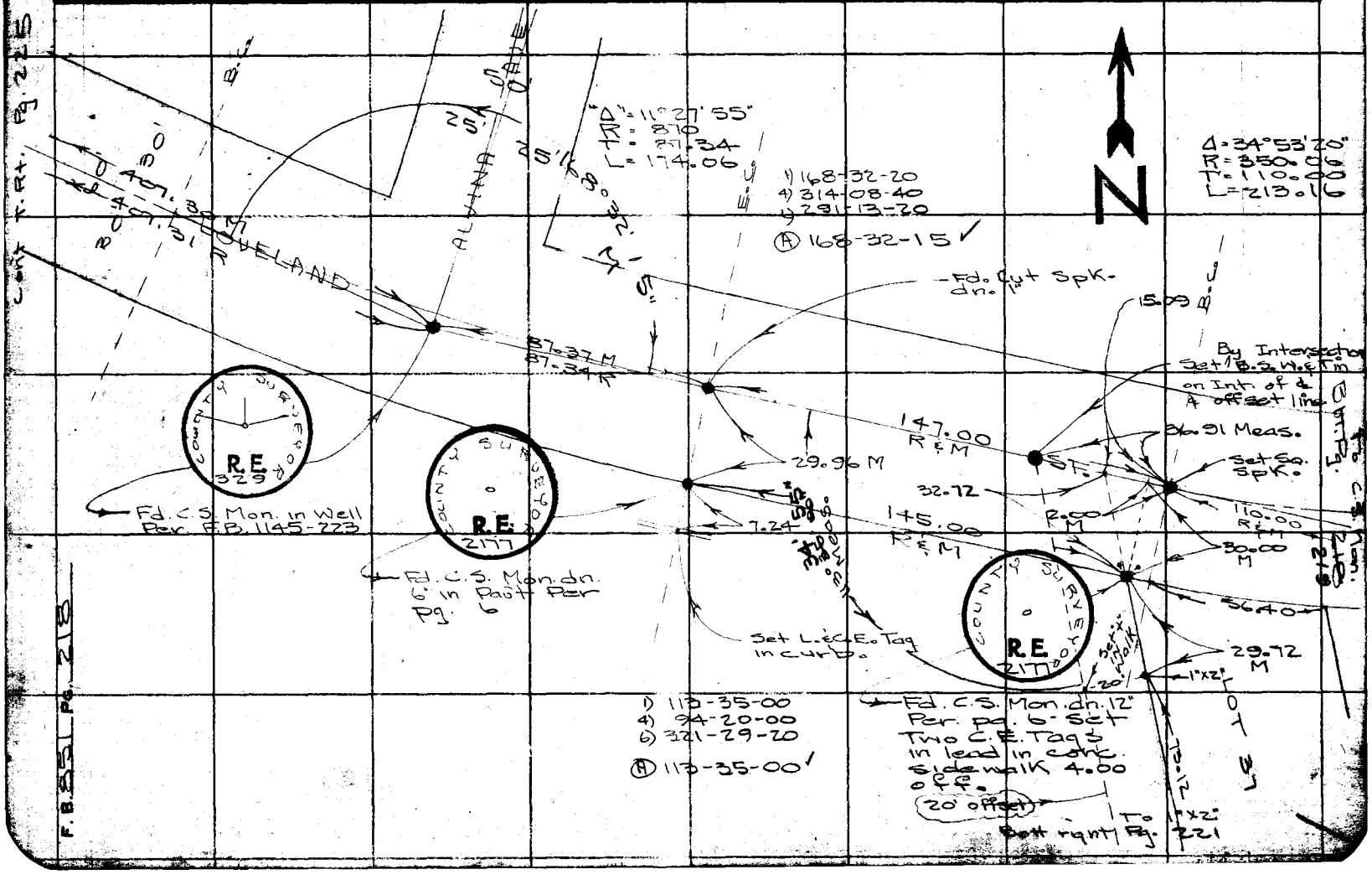
78F3095 SBE #247 1-56

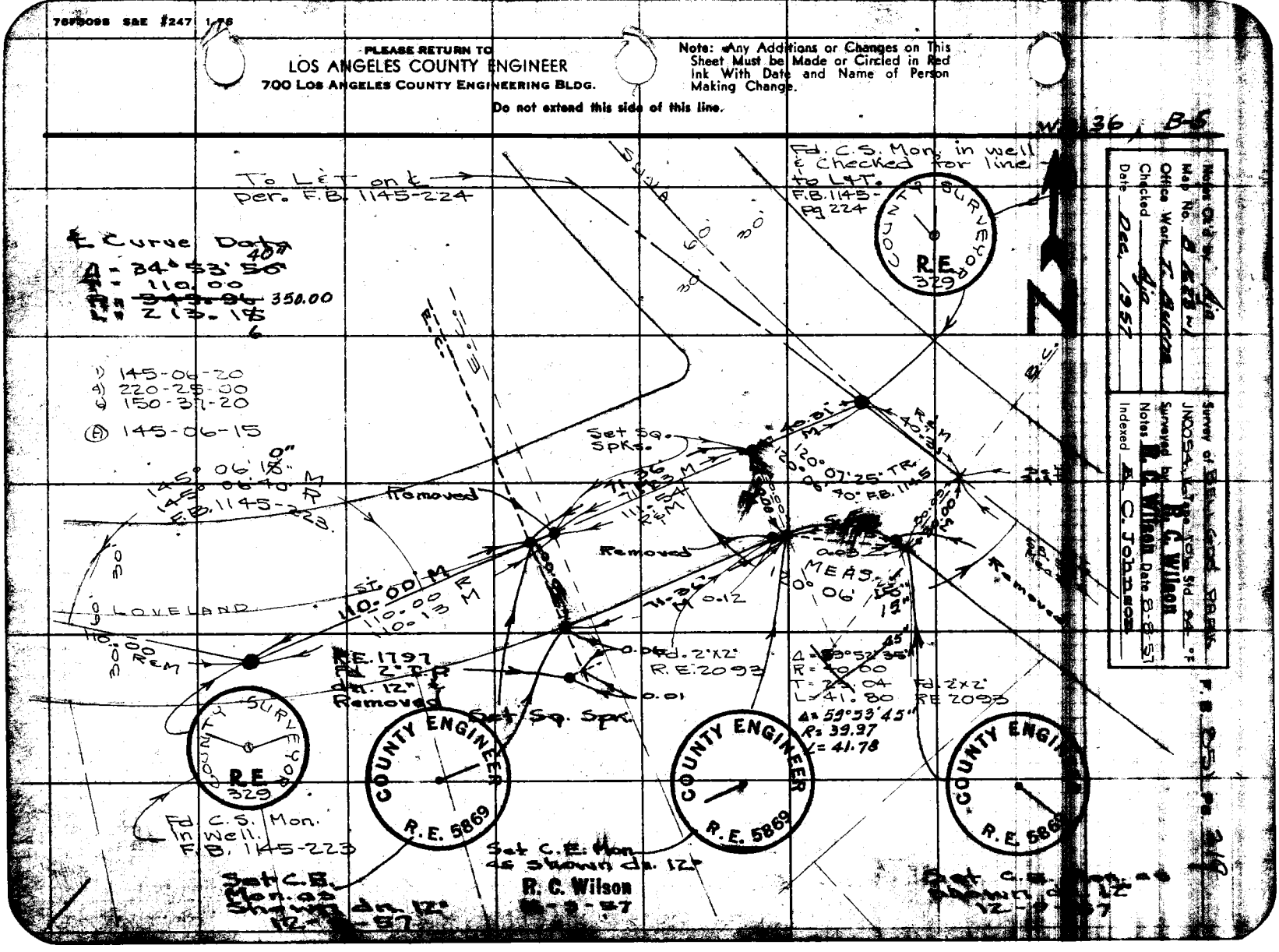
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS.36-B-5



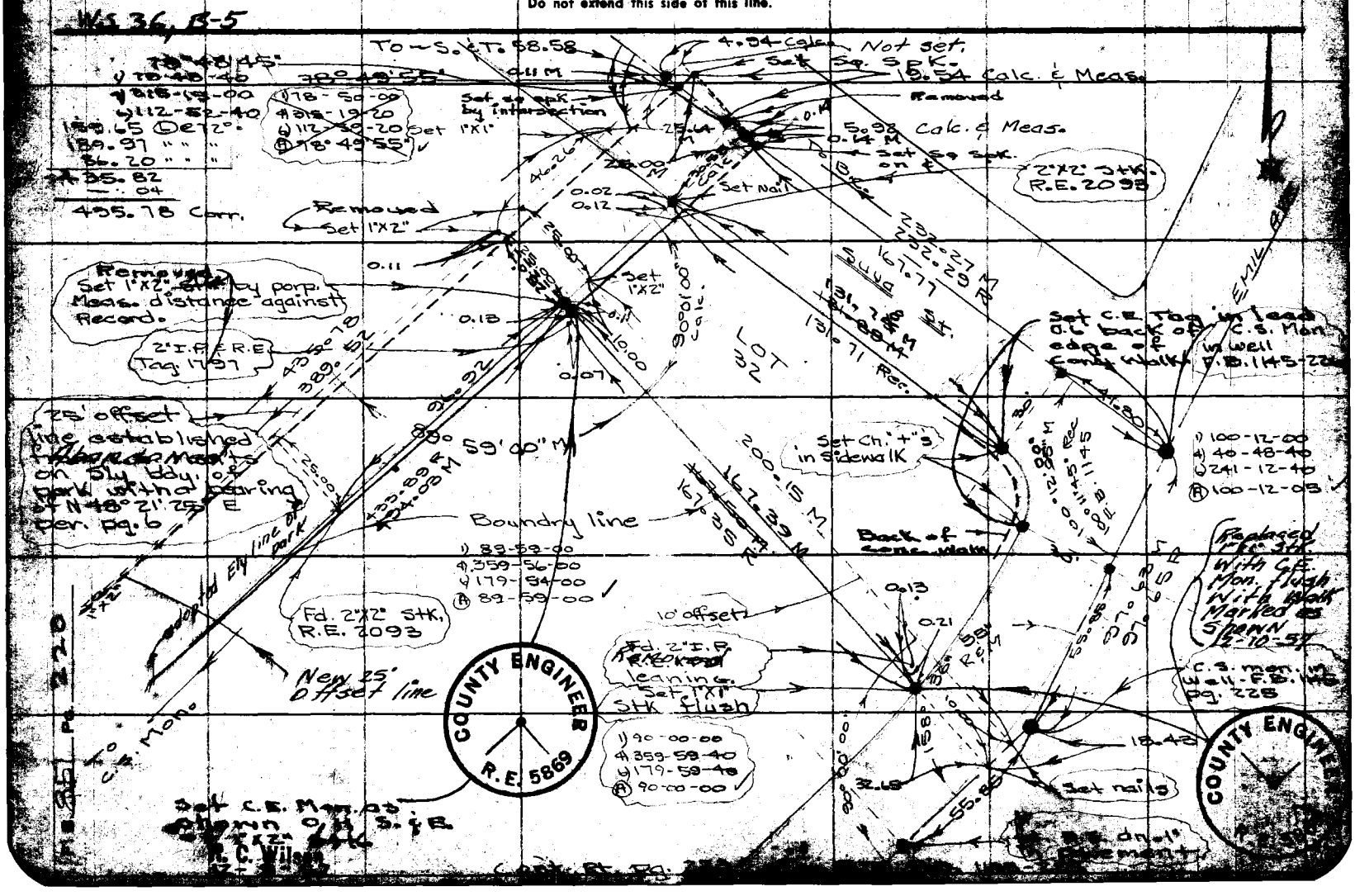


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
To L&T on ℄ per. F.B. 1145-224
Fd. C.S. Mon. in well & Checked for line to L&T. F.B. 1145-Pg 224
℄ Curve Data
Δ = 34° 53' 40"
T = 110.00
R = 350.00
L = 213.16
1) 145-06-20
4) 220-25-00
6) 150-37-20
(A) 145-06-15
145° 06' 15" M
145° 06' 40" R
F.B. 1145-223
Removed
Set Sq. Spks.
Removed
Removed
LOVELAND
110.00 M
110.00 R
110.13 M
110.00 R&M
R.E. 1797
Fd. 2" T.P. dn. 12" & Removed
Set Sq. Spk.
Fd. 2"x2" R.E. 2093
Δ = 59°53'45"
R = 40.00
T = 23.04
L = 41.80
Fd. 2"x2" RE 2093
Δ = 59°53'45"
R = 39.97
L = 41.78
Fd. C.S. Mon. In Well. F.B. 1145-223
Set C.E. Mon. as shown dn. 12"
R. C. Wilson
COUNTY SURVEYOR R.E. 329
COUNTY ENGINEER R.E. 5869
Notes Ck'd by
Map No.
Office Work
Checked
Date Dec. 1957
Survey of
Surveyed by R. C. Wilson
Notes R. C. Wilson Date 8-8-57
Indexed C. Johnson

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

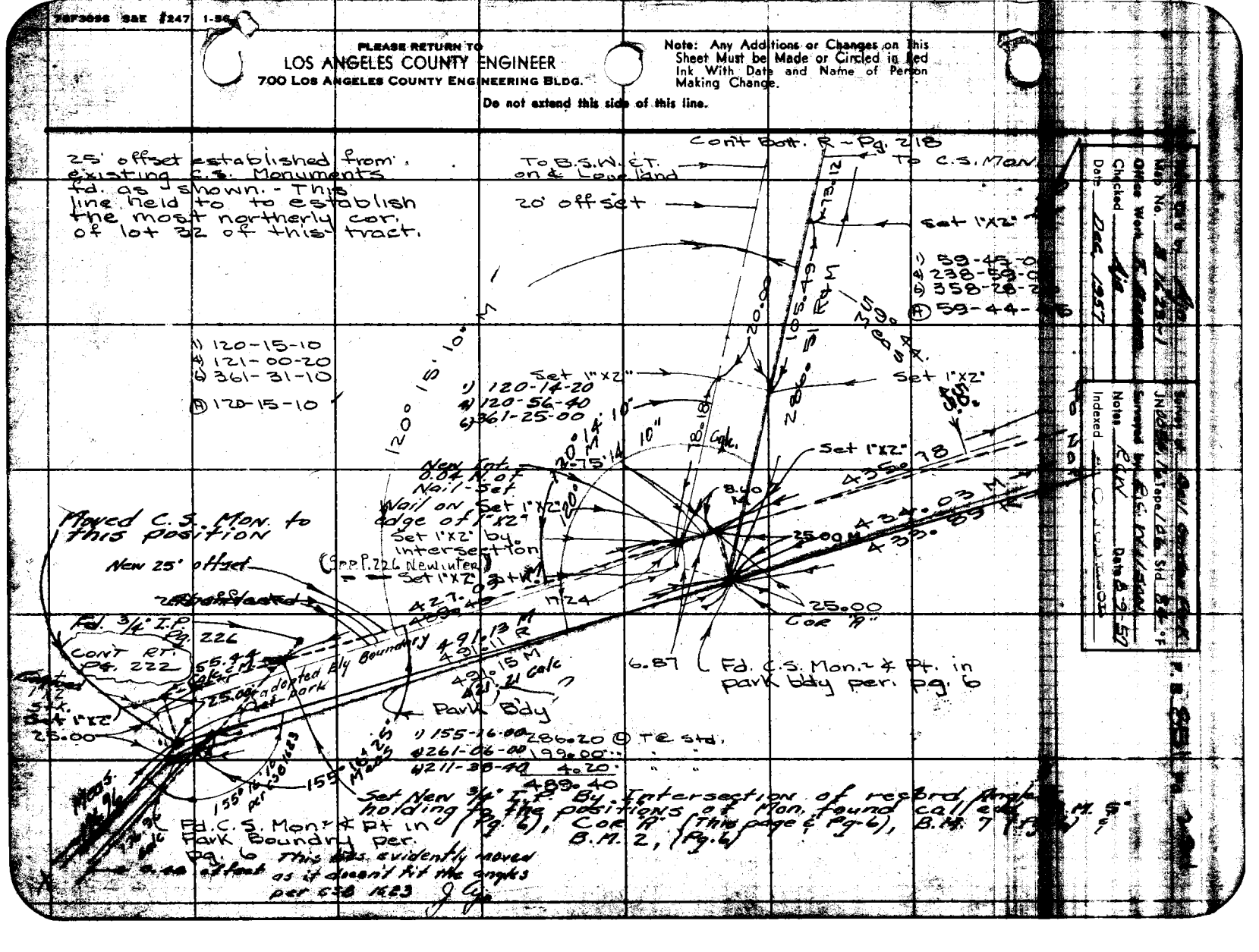


78F3098 SAE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

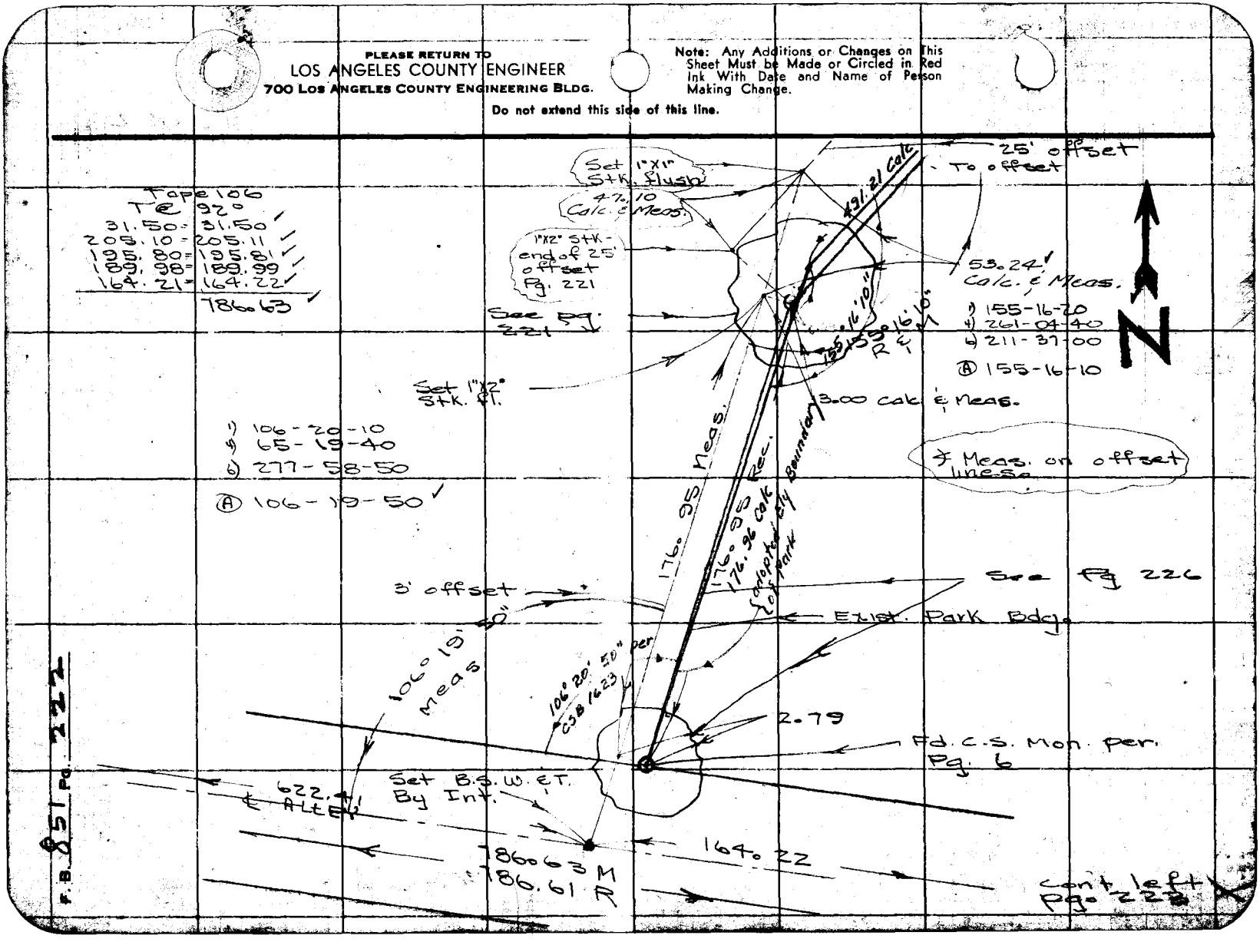
Do not extend this side of this line.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

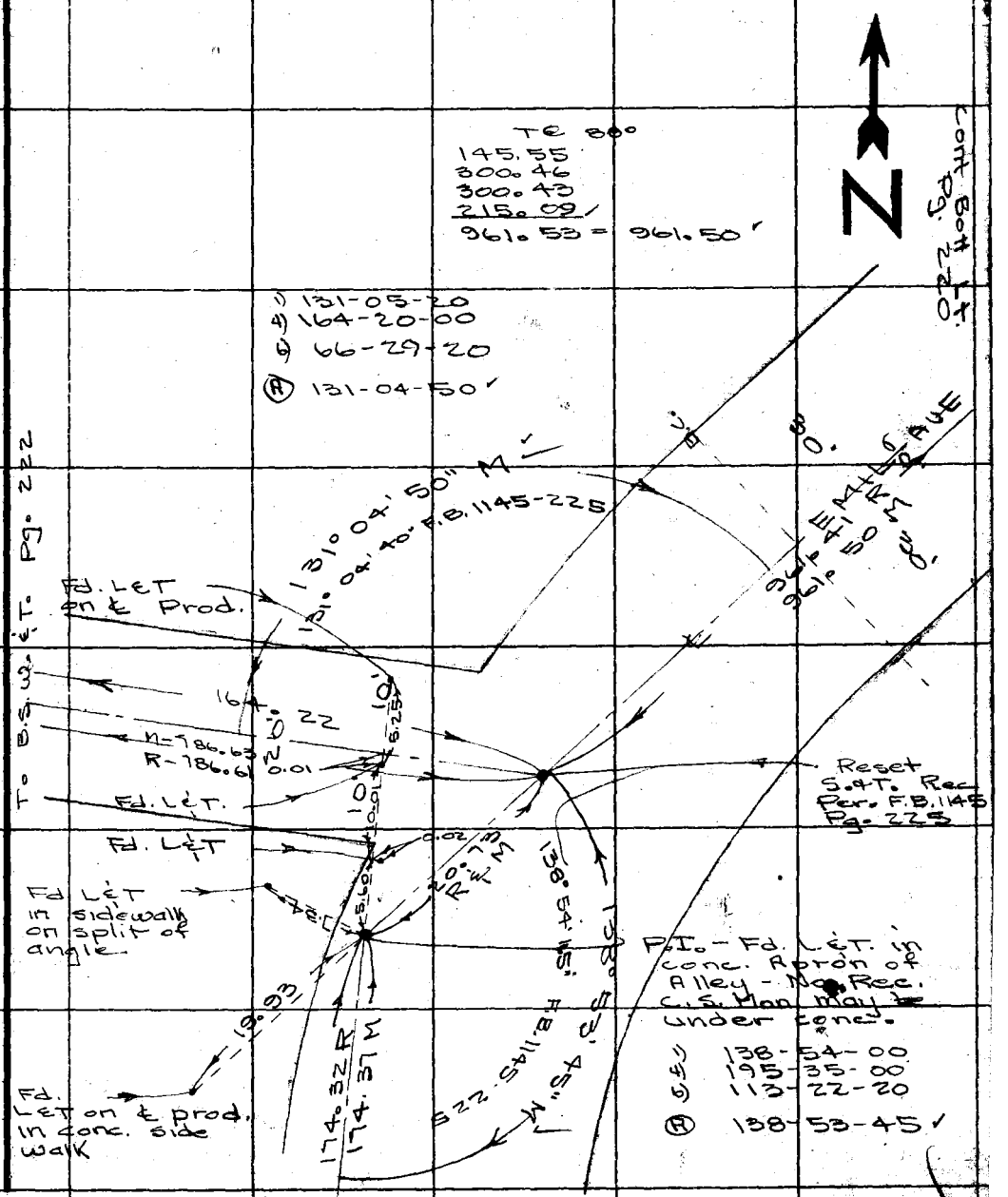


F.B. 851 Pg. 222

Notes Ck'd by Ajo	Survey of Bell Gardens Park
Map No. B 1623-1	W. O. 0054.16 Tape No. 106 Ct'd. 54 °F
Office Work Tom Burns	Surveyed by R. C. Wilson
Checked Ajo	Notes R. C. Wilson Date 8-16-57
Date Dec 1957	Indexed A. C. Johnson

F. B. 851 Pg. 223

WE 36 B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

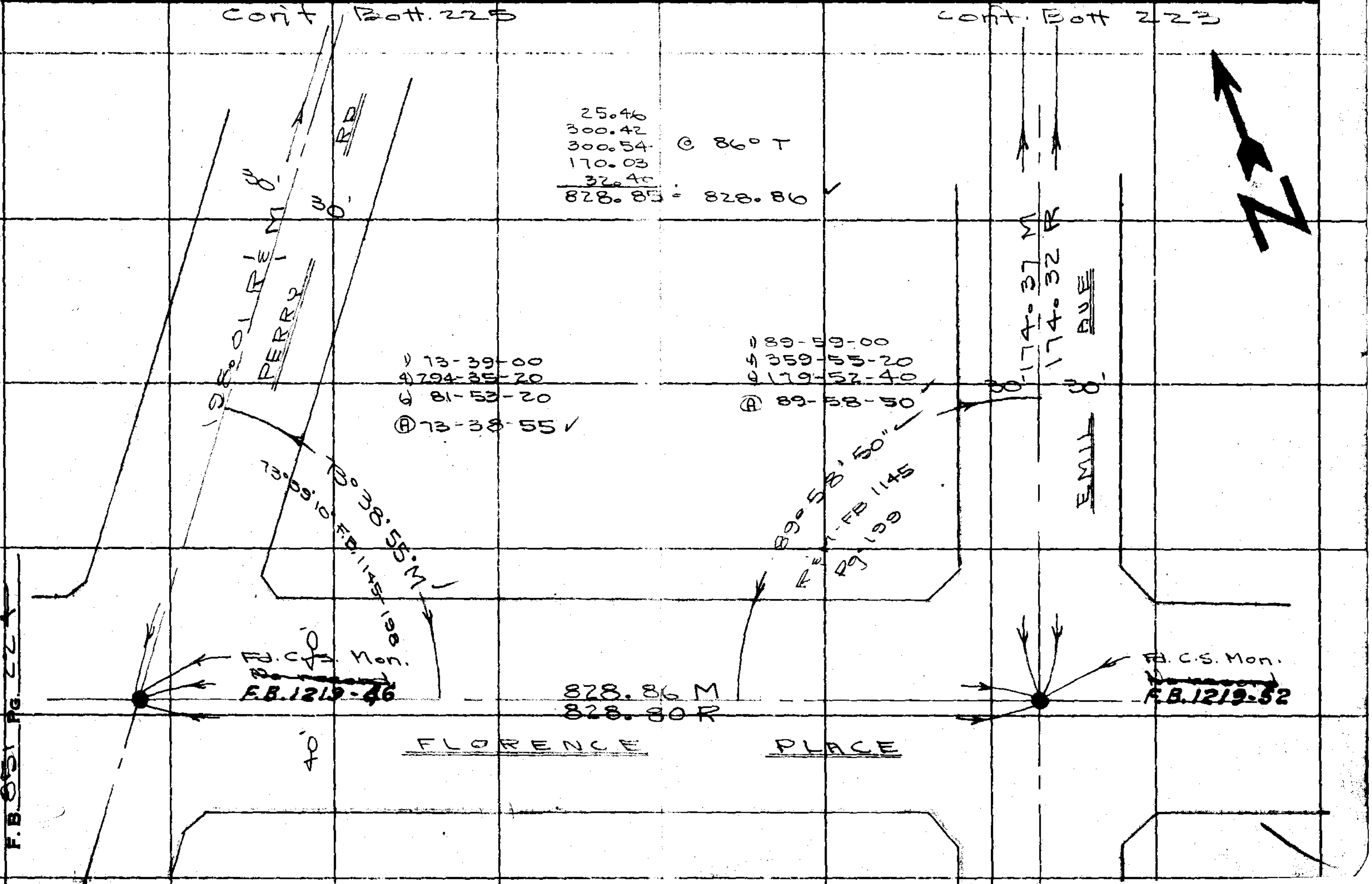
76F3098 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

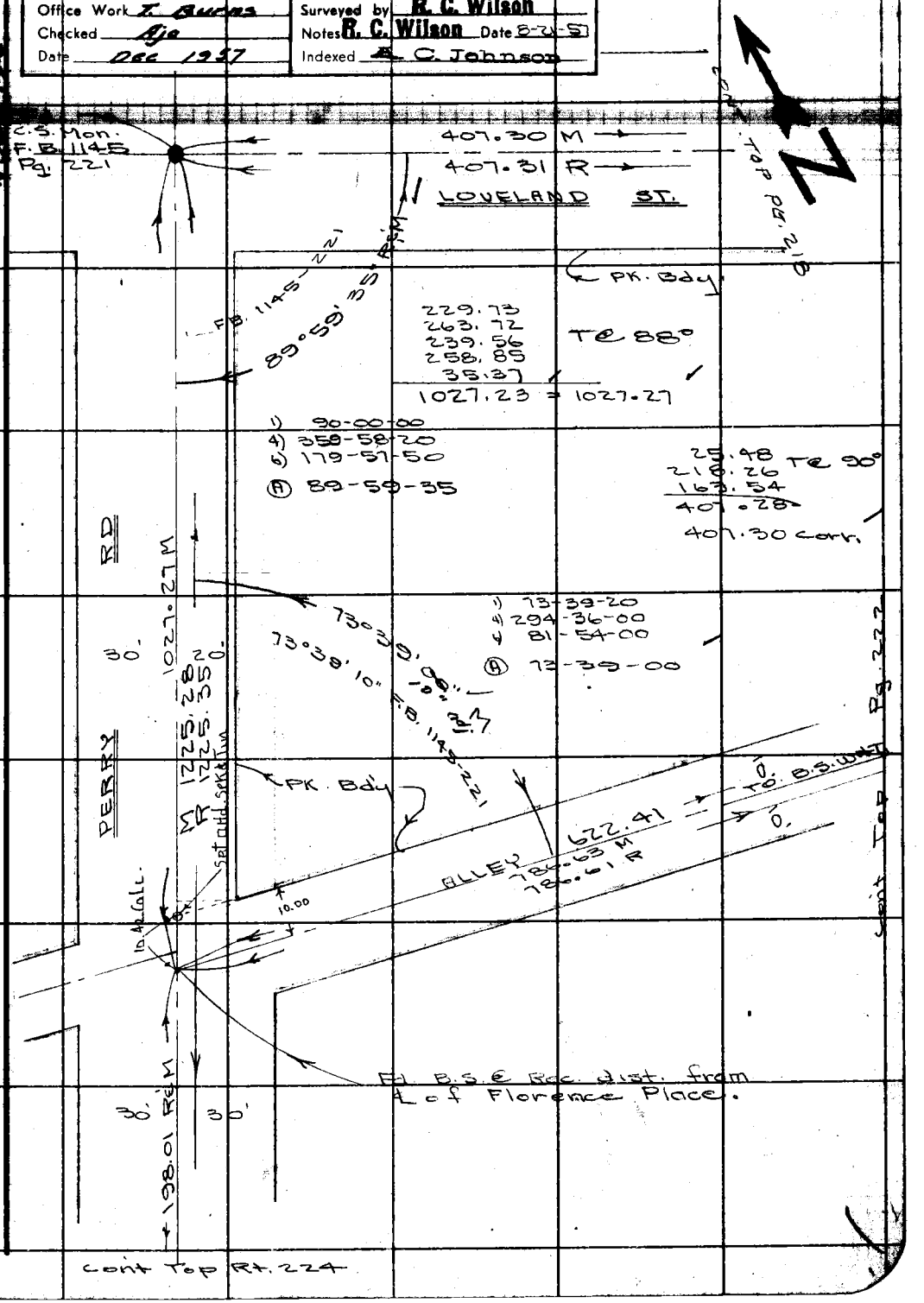
WS 36 B-6



F.B. 851 PG. 224

Notes Ck'd by Aja	Survey of Bell Gardens Pk.
Map No. B 1623-81	JN0054.16 Tape 106 Std 84 °F
Office Work T. Burns	Surveyed by R. C. Wilson
Checked Aja	Notes R. C. Wilson Date 8-21-57
Date Dec 1957	Indexed A. C. Johnson

F. B. 851 Pg. 225

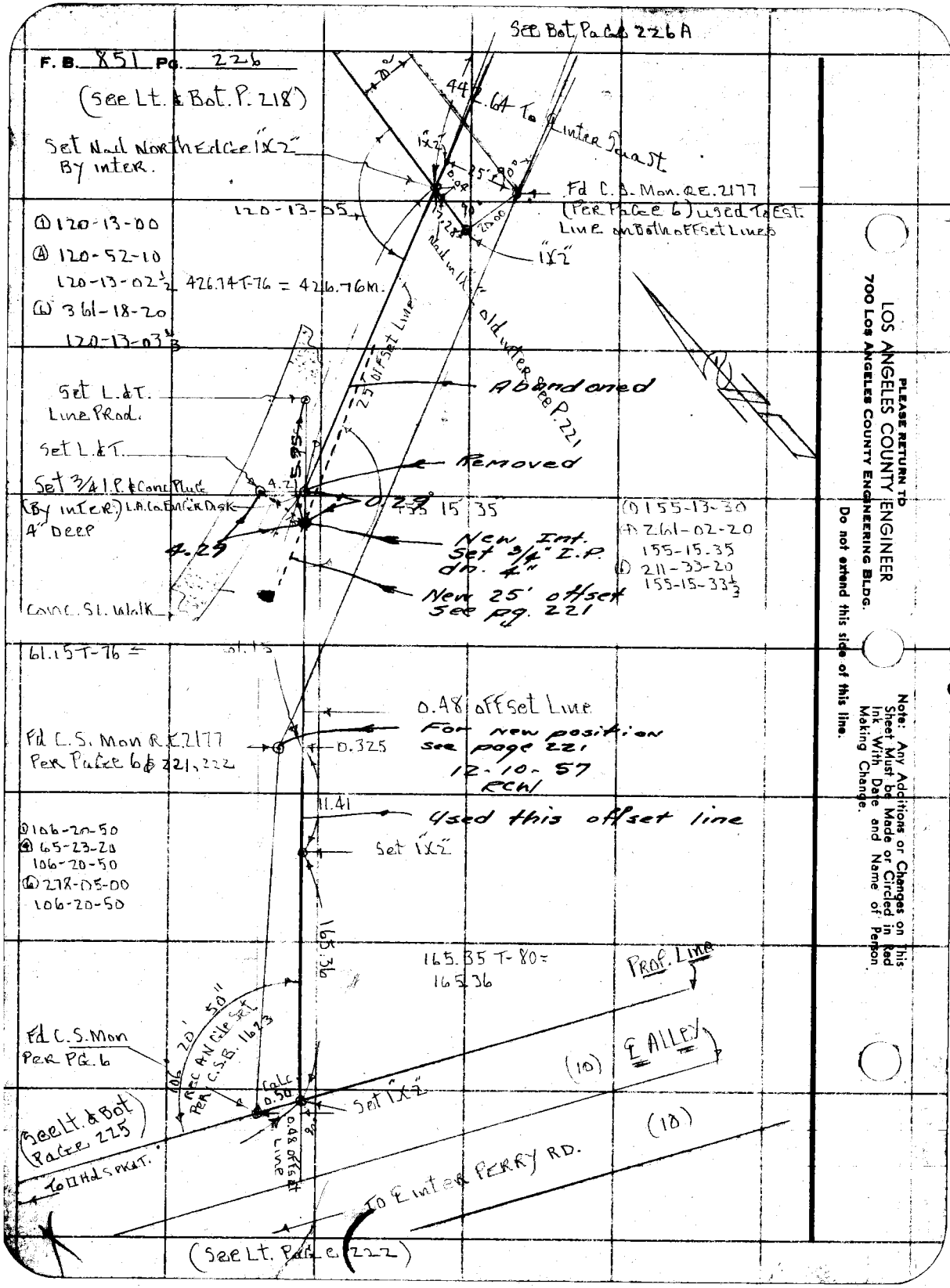


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

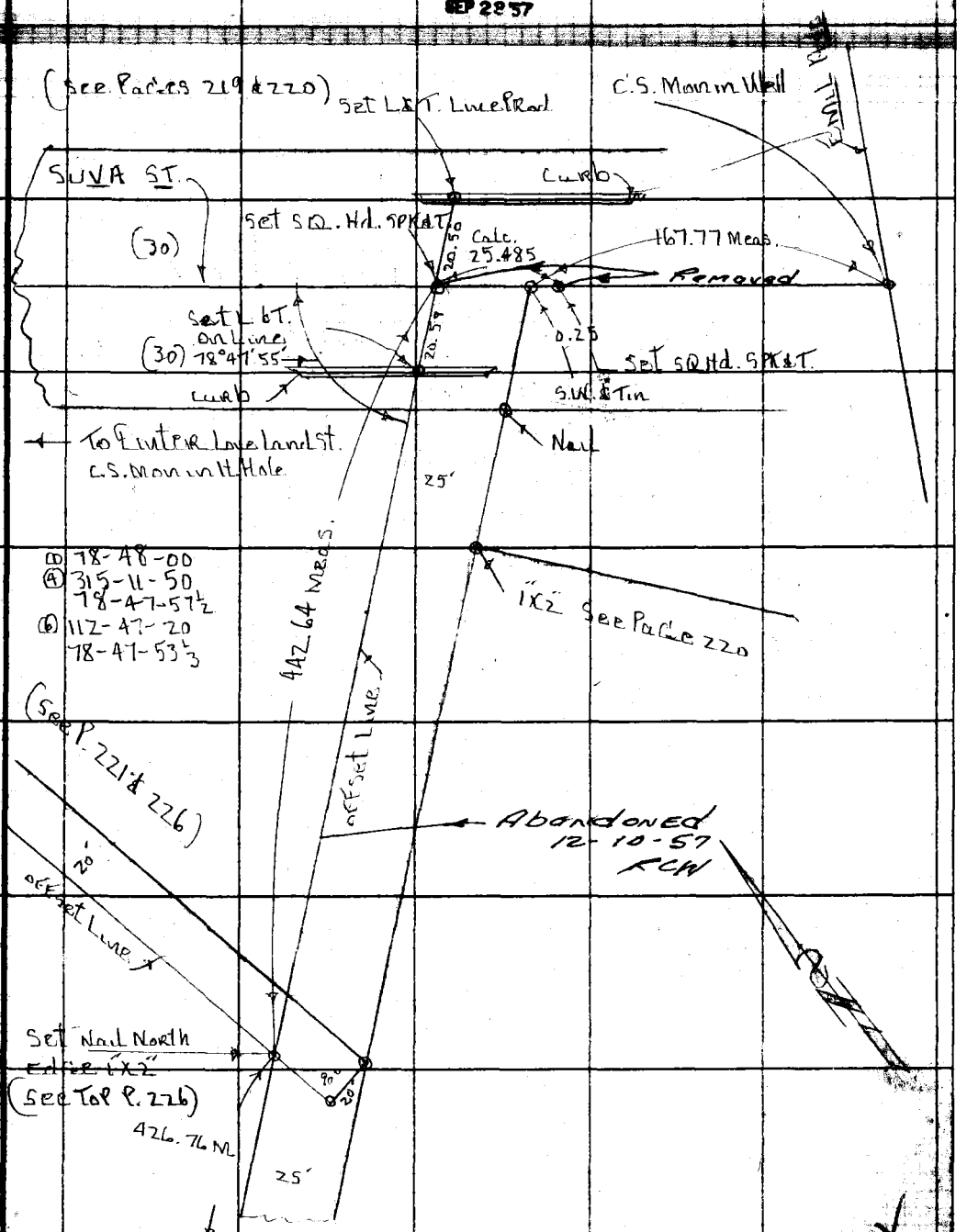
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(226 A)

Notes Ck'd by Aja	Survey of Bell Garden Park
Map No. B 1623-21	JN 0054.16 Tape 0146 Std 68 °F
Office Work T. Burns	Surveyed by A. Carrasco
Checked Aja	Notes Carrasco Date 9-19-57
Date Dec 1957	Indexed A. C. Johnson

F. B. 851 Pg. 227

SEP 28 57



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 851 PG. 228

Profile	Notes Red.	Plotted	Job No. 0054.16	Division No. 10	F. B. 851 Pg. 229
No.	Date	Date	Survey of Bell Gardens Park		
X-Sec.	Notes Chkd.	Checked	Survey by R. Wilson	Notes RW	Date 8-6-57
No.	Date	Date	Map No.	Index Johnson	Date 8-13-57

STATION	B. S.	H. I.	F. S.	ELEV.	
					BELL GARDENS PARK J.N. 0054.16
					INVERT & RIM ELEV. OF MAN HOLES ON 8" V.C.P. MAIN ON LOVELAND STREET AND SUVA STREET
			R.C. Wilson		
			M.A. Walsh Jr. R.G. MASSEY		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

F. B. 851 Pg. 230 | Job No. 005416 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Bell Gardens Park | Date | No. | X-Sec.
Survey by RCW | Notes RCW | Notes Chkd. Miller | Checked
Indexed L. C. Johnson | Date | Date 8-13-57 | No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 5	6 24	134 26		128 02	C.S. Mon. N.E. Cor	of park - F.B. 851-6
T.P.	4 86	134 12	5 00	129 26	L.+T. in sidewalk Monument.	10' ± West of
Rim			5 50	128 62	N. Rim of M.H. 6+49.71 on Loveland.	
Inlet			12 37	121 75	flow line 8" V.C.P.	~ Inlet
Outlet			12 38	121 74	" " " "	~ Outlet
T.P.	5 11	134 64	4 59	129 53	N. Rim of M.H. 8+75.13 on loveland	
Outlet			12 21	122 43	flow line 8" V.C.P.	~ Outlet
(Note: No inlet this Manhole - end of line)						
Inlet			13 03	121 61	flow line 8" VCP - 3+50.60 Ma.Ho. on Suva.	
Outlet			13 10	121 54	" " " " - " "	" " "
T.P.	5 15	134 75	5 04	129 60	N. Rim of M.H. 3+50.60 on Suva	
Inlet			14 73	120 02	Inlet from N.W. ~ 8" VCP ~ flow line - 0+00	
"	Mon hole 0+00 @ int. of Suva & Emil		14 78	119 97	" " N.E. ~ " "	~ " " - "
"			14 70	120 05	" " S.E. ~ " "	~ " " - "
Outlet			14 92	119 83	Outlet to S.W. ~ " "	~ " " - "
T.P.	5 89	134 94	5 70	129 05	N. Rim of M.H. 0+00	
T.P.	4 98	134 24	5 68	129 26	L.+T.	
B.M. 5			6 22	128 02	Elev. 128.02 (see top of Page)	

Notes Ck'd by	Survey of Bell Gardens Park	F. B. 851 Pg. 231
Map No.	JN 8845.06 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes MRS Date 11-30-60	
Date	Indexed DEC 23 '60	

J.N 8845.06
BELL GARDENS PARK
Location of Recreation Bldg.
6996 Perry Rd.

As Staked 11-30-60

Snyder
Corrected
Moyer

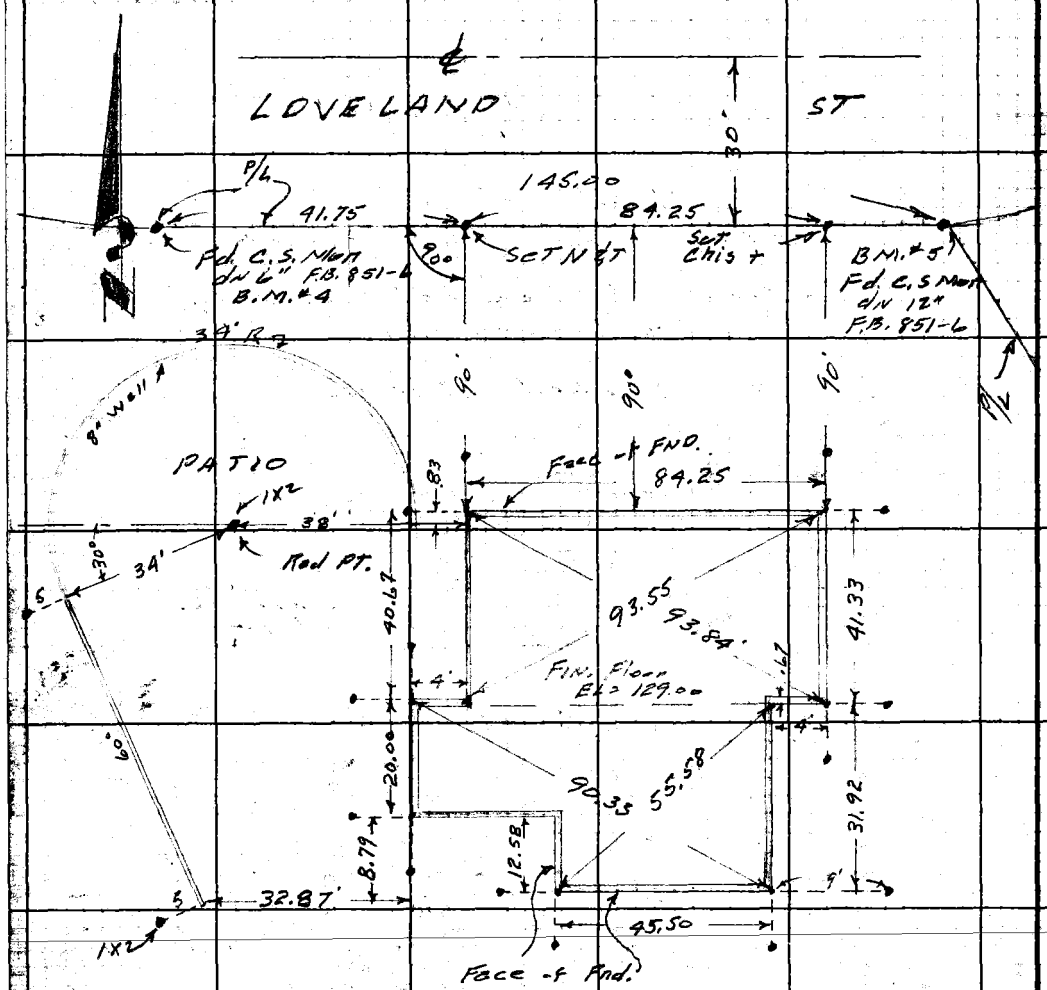
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765093 CE #247—7-53

F. B. 851 PG. 232



• = 1X2 with N & T set 5' off or as Noted.

Note - All Ref. To Face of Foundation

RECREATION BLDG
BELL GARDENS PARK

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8845.06	Division No. 11	F. B. 851	Pg. 233
No.	Date	Date	Survey of Bell Gardens Park			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 11-30-60	
No.	Date	Date	Map No.	Indexed H. E. OTI	Date DEC 28 '60	

J.N. 8845.06

BELL GARDENS PARK

Add. B.M. for Rec. Bldg.

See pg. 232

Snyder
Carrasco
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #4				128 11	BM #4 EL 128.106 F.B. 851-9 C.S. Mon Prop. Cor. See Pg 6 for location	
T.B.M. #1				129 35	Chis "□" base of Lamp Post - 60' N & 38' W. of N.W. Cor of Bldg. Pg 232 Fin. Floor Elev.	
Cor # 1				128 14	129.00	Exist. ground. See Pg 232 for location
2				128 38		
3				128 05		
4				127 90		
5				127 74		
6				127 55		
7				127 80		
T.B.M. #2				129 30	Chis "□" base of Lamp Post. 70' N. & 10' W. of N.E. Cor of Bldg Pg. 232	
B.M. #5				128 03	BM #5 EL 128.015 F.B. 851-9 C.S. Mon N.E. Cor Park. Prop. Cor. See Pg 6 for location	

F. B. 851 Pg. 234 Job No. 8845.06 Division No. 11 Notes Red. Plotted Profile
Survey of Bell Gardens Park Date Date No. X-Sec.
Survey by Snyder Notes P125 Notes Chkd. Checked No.
Indexed Date 11-30-60 Date Date

Notes Ck'd by	Survey of Bell Gardens City PE
Map No.	JN 3014.09 Tape 0205 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 2-17-64
Date	Indexed C. J. GAINS MAR 1 8 '64

F. B. 851 PG. 235

J.N. 3014.09

BELL GARDENS CITY PARK

LOC. OF PARK BDRY MONUMENTS TO DETERMINE E'LY LINE OF PARK

SKETCH ON NEXT PAGE SHOWS MONUMENTS WHICH WERE SHOWN TO MR. ROY SAMPLE, MAINTENANCE DIRECTOR, FOR FENCING PURPOSES.

Sappell
Foulger
Dupuis
Yamamoto

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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76F3095 CE #310 6-62

F. B. 851 PG. 236

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.							

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Date ____ Date ____ No. ____
Notes Chkd. ____ Checked ____ X-Sec.
Date ____ Date ____ No. ____
Survey of ____ Notes ____
Survey by ____ Date ____
Indexed ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M. #6	5.15	130.63		125.484			
0+00			4.28		126.35		
+03.93 B.C.			4.35		126.28		
+11.23			4.47		126.16		
+18.54 P.C.C.			4.58		126.05		
+28.46			"		"		
+38.38			"		"		
+48.30			"		"		
=4+64.77							
+58.22 E.C.			4.58		126.05		
0+18.54 P.C.C.			4.58		126.05		
+25+65 B.C.			4.58		126.05		
+33.94			4.55		126.08		
+42.23			4.51		126.12		
+50.52			4.48		126.15		
=5+14.76							
+58.81 B.C.			4.44		126.19		
B.M. #7			5.79	124.84		124.837	

Profile Notes Red. ____ Plotted ____ Job No. 5244 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 5-19-1943
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B 851 Pg 6