Notes Ck'd by	Survey of Inglewood Freeman Blvd
Map No. B-1653	W. O. 8305 Tape No. 07 St'd 8W oF
Office Work	Surveyed by Moore
Checked Cor	Notes Moore Date 11/40
Date Oct 41	Indexed 12-2-40

F.B. 853 Pg. 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY
OF
INGLEWOOD-FREEMAN BLVD.
FROM
MANHATTAN BEACH BLVD.
NORTH TO
LA TIJERA BLVD
Job # 8305

Moore
Fenner
Lawson
Chiu's
Scott
Jeon

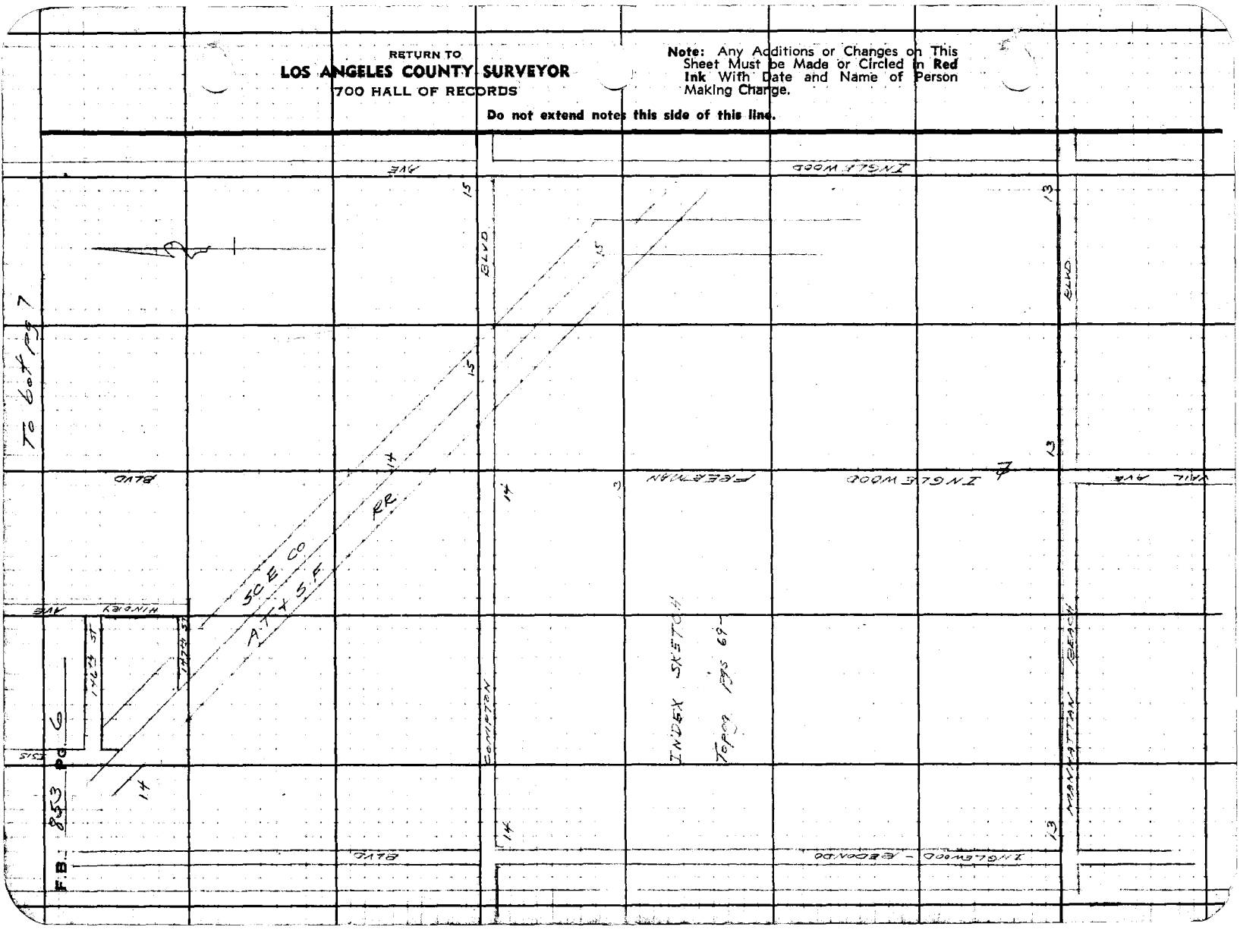
H.C. 38-38-1-2+3

FORM 847 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No. B-1637	W. O. 8305 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked Clark	Notes Moore Date 11/40
Date Oct. 41	Indexed

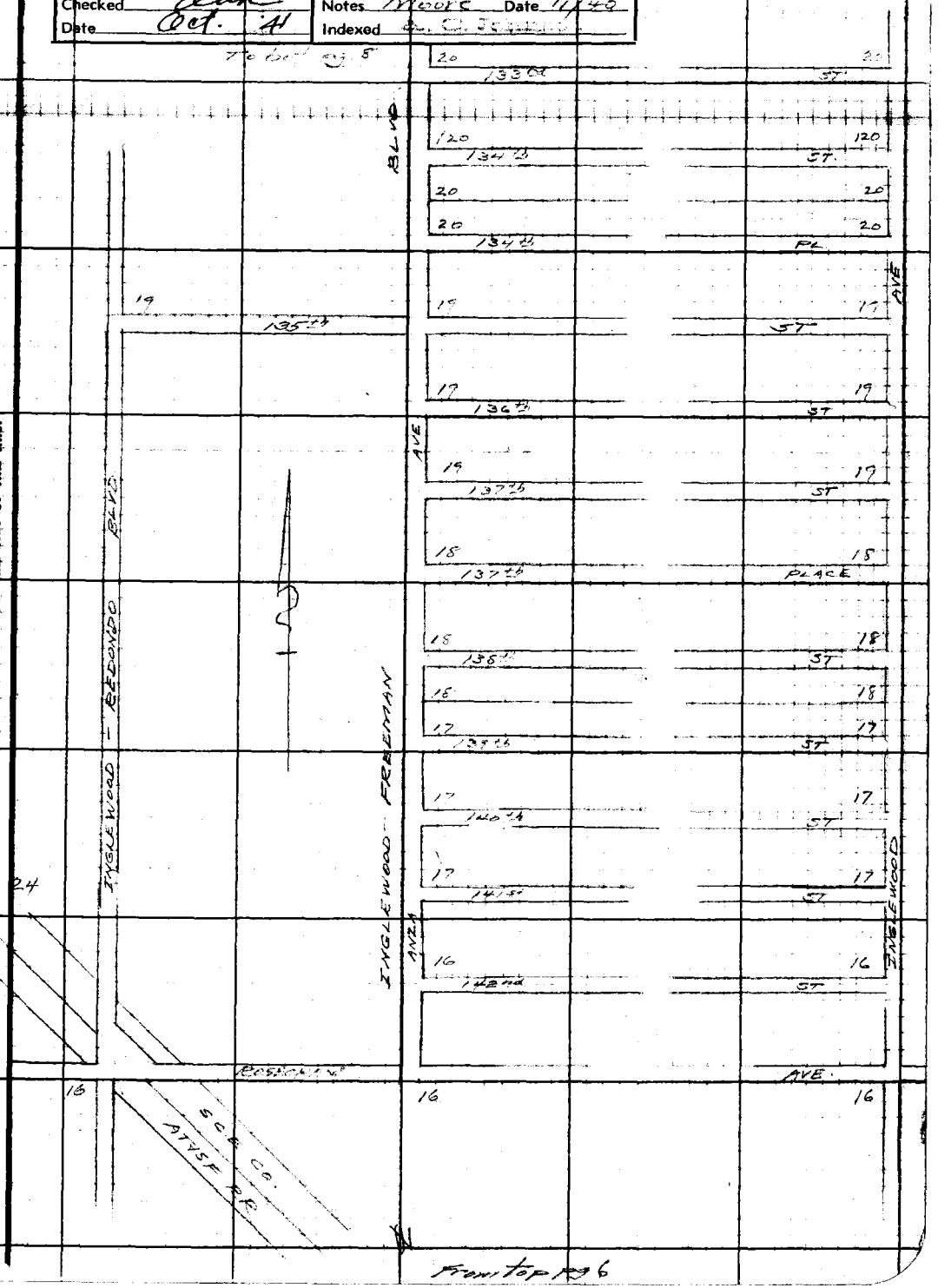
F.B. 853 PG. 7

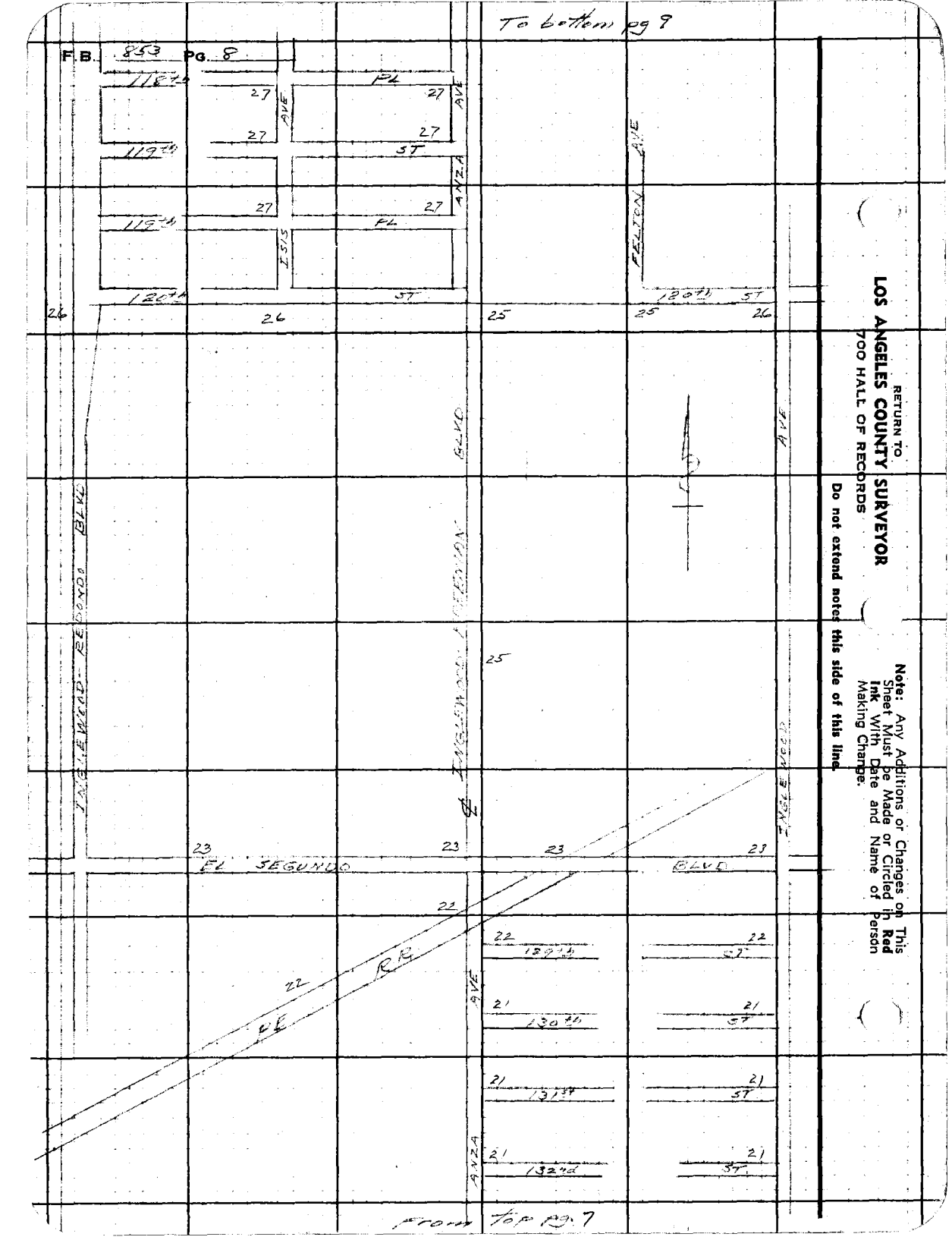
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by A. [illegible]
Map No. R-2611
Office Work
Checked
Date Oct. 41

Survey of
W. O. 5303 Tape No. Sht'd °F
Surveyed by [illegible] Date 1941
Notes
Indexed

F. B. 85 PG. 9

INGLEWOOD - REDONDO BLVD

ISIS AVE

INGLEWOOD - FREEMAN BLVD

ANITA AVE

IRWIN AVE

REDFERN AVE

FELTON AVE

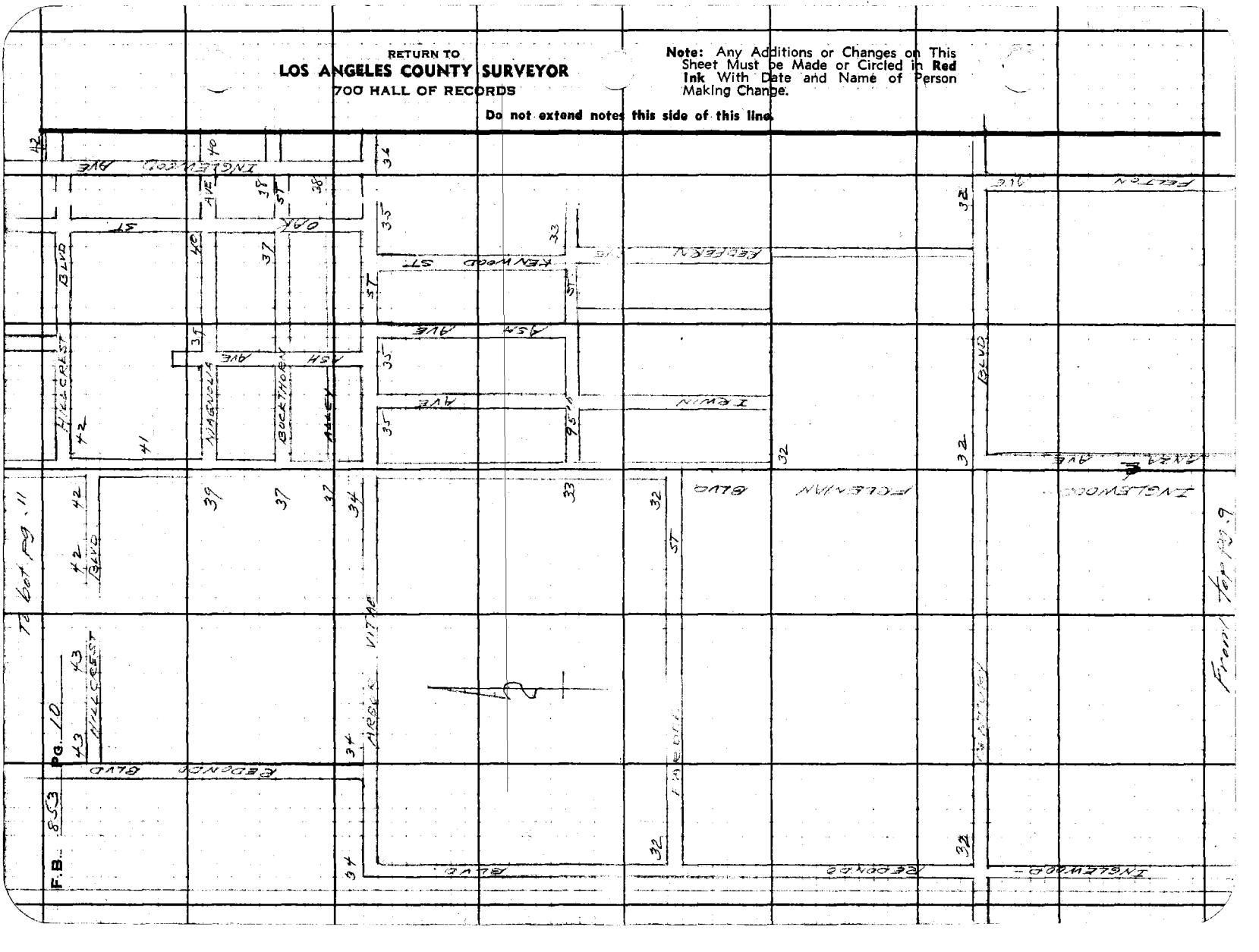
LENNOX

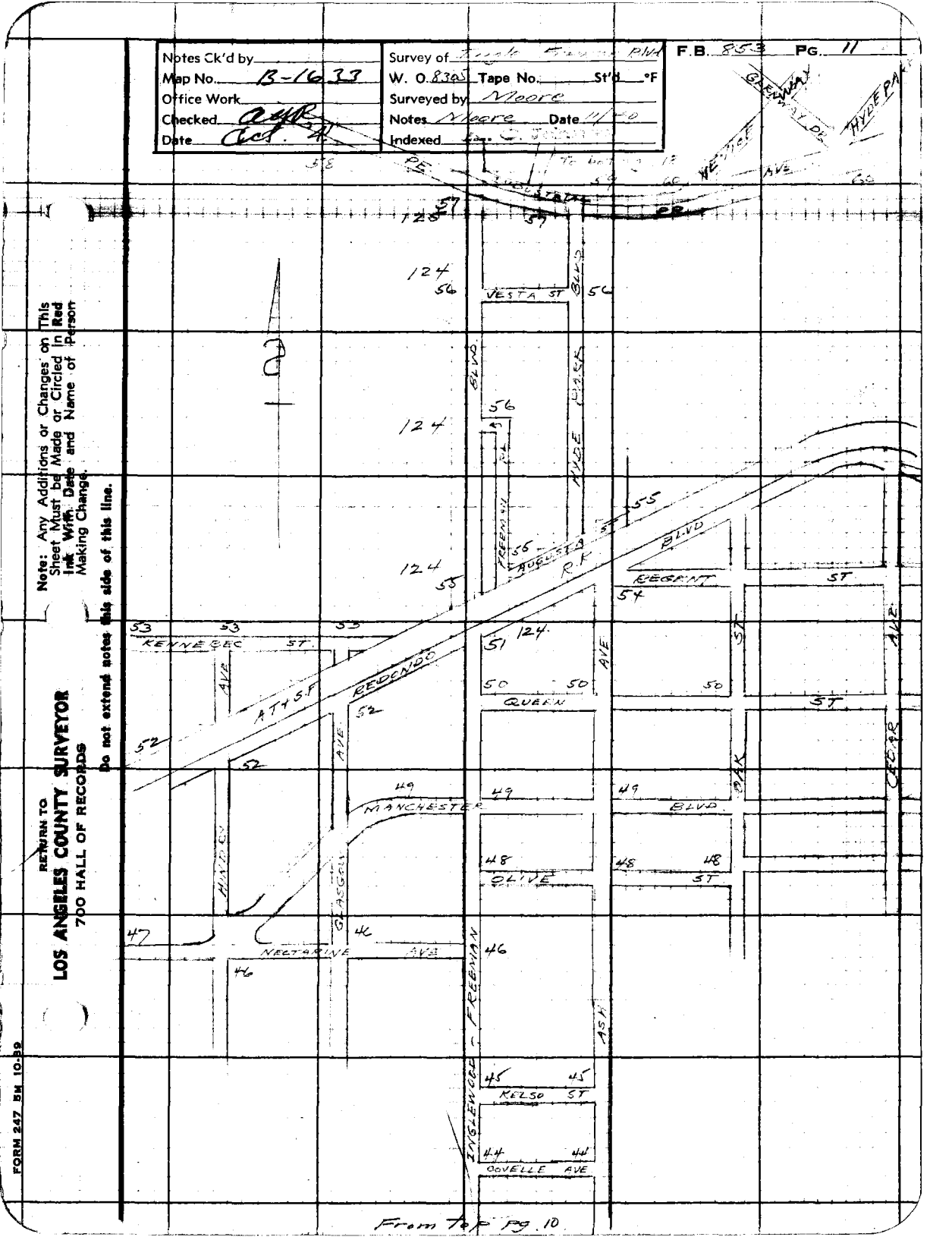
FROM MAP NO 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

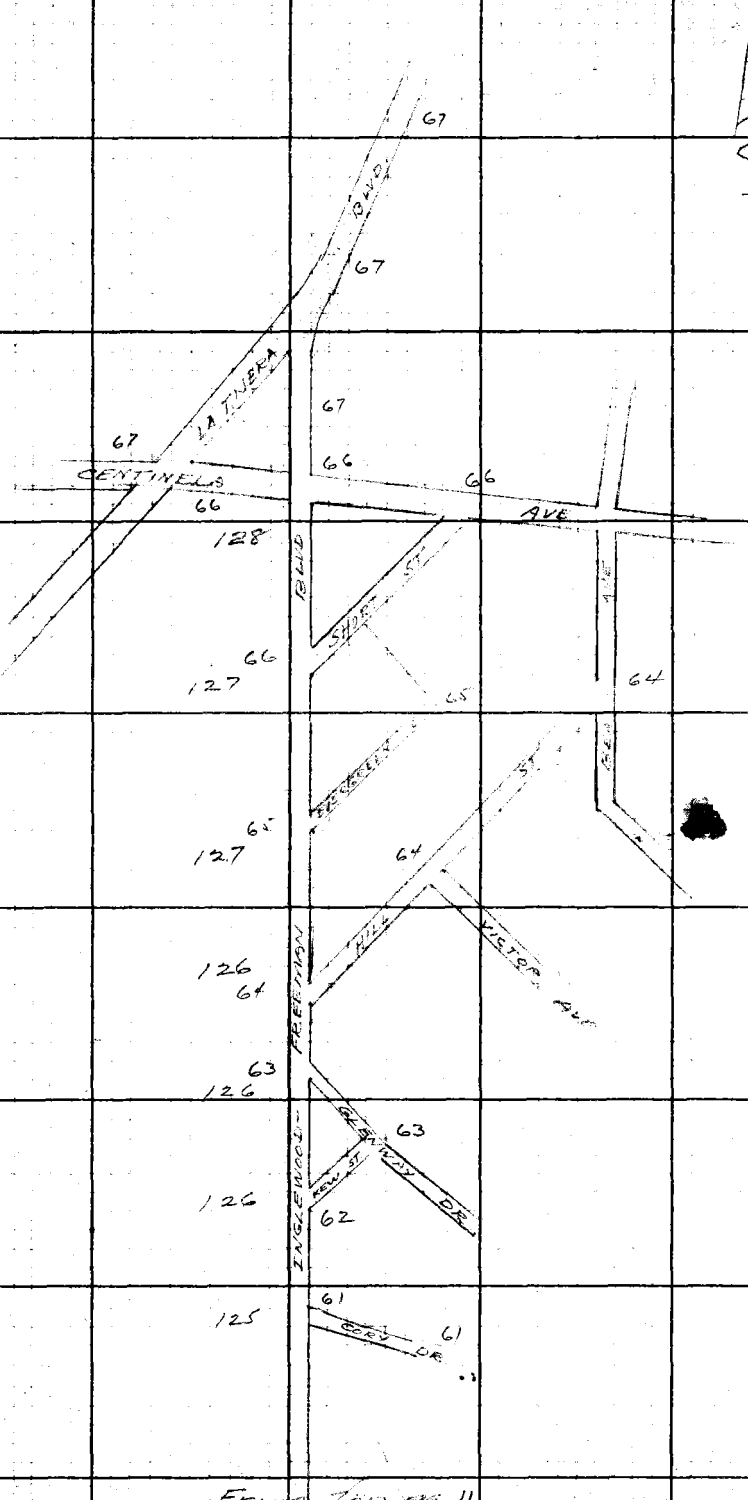
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by
Map No. B-1633
Office Work
Checked
Date Oct. 71
Survey of
W. O. 8305 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 11-70
Indexed
F.B. 853 PG. 11
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-69
VESTA ST
ROSE HILLS
FREEMAN
AUGUSTA
R.R.
REGENT
QUEEN
MANCHESTER
OLIVE
NECTARINE
KELSO
ROVELLE AVE
KENNEDY ST.
REDONDO
ATT&SF
MAPLE
GLASGOW
INGLEWOOD
ASH
PARK
CEDAR
GLENWAY
HYDE PARK
From Top Pg. 10

F.B. 853 Pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

From Tap pg. 11

Notes Ck'd by
Map No. 13-1633-4
Office Work H.M.M.
Checked Oak
Date Oct 41

Survey of Eagle Rock Tract
W. O. 8305 Tape No. 197 St'd 82°F
Surveyed by Moore
Notes W. Moore Date 10-10-40
Indexed

F.B. 853 PG. 28

T.O. Cal. Gas Co. L.P. 14

W.S. 28 E 13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 10-39

93.39 Rec'd

Tel P 1/22

0.5

320+80 Z°
P.O.T.
Set ¾" I.P.
12" in.
(90°-01'-00")
(360°-04'-00")

336.02 @ 70° = 335.99
2304.78 @ 70° = 2306.57
(89°-58'-45")
(359°-54'-30")

INGLEWOOD BLVD

N.00° 02' 20"E

2306.57

FD 3 T+W
FB 470-56 98
FB 236-69
FB 399-85

KELLOGG ROAD

Fd 3 T+W
2 Gum

10'R

90°-01'-00"

89°-58'-45"

Set ¾" I.P.

N. 89° 58' 50" W.

36.39

MANHATTAN BEACH BLVD

S89°59'05"E

FD 3 T+W
Top of N

(CENTER ST)

Fd 4 T+W
FB 238-71
FB 422-14

Fd 4 T+W

(20)

N.89°40'E

29.7+73.69
S 1/4 Sec. Cor
Sec. 20 T3S, R14W
Fd C.S. Mon
10" Ln. - Set 2x2
Flush & 4 Tang
PK Spks
FB 450-56.99

(90°-05'-40")
(360°-23'-00")

VAIL RANCH 50-0 Tract

Set ¾" I.P.

(89°-54'-30")
(359°-38'-00")

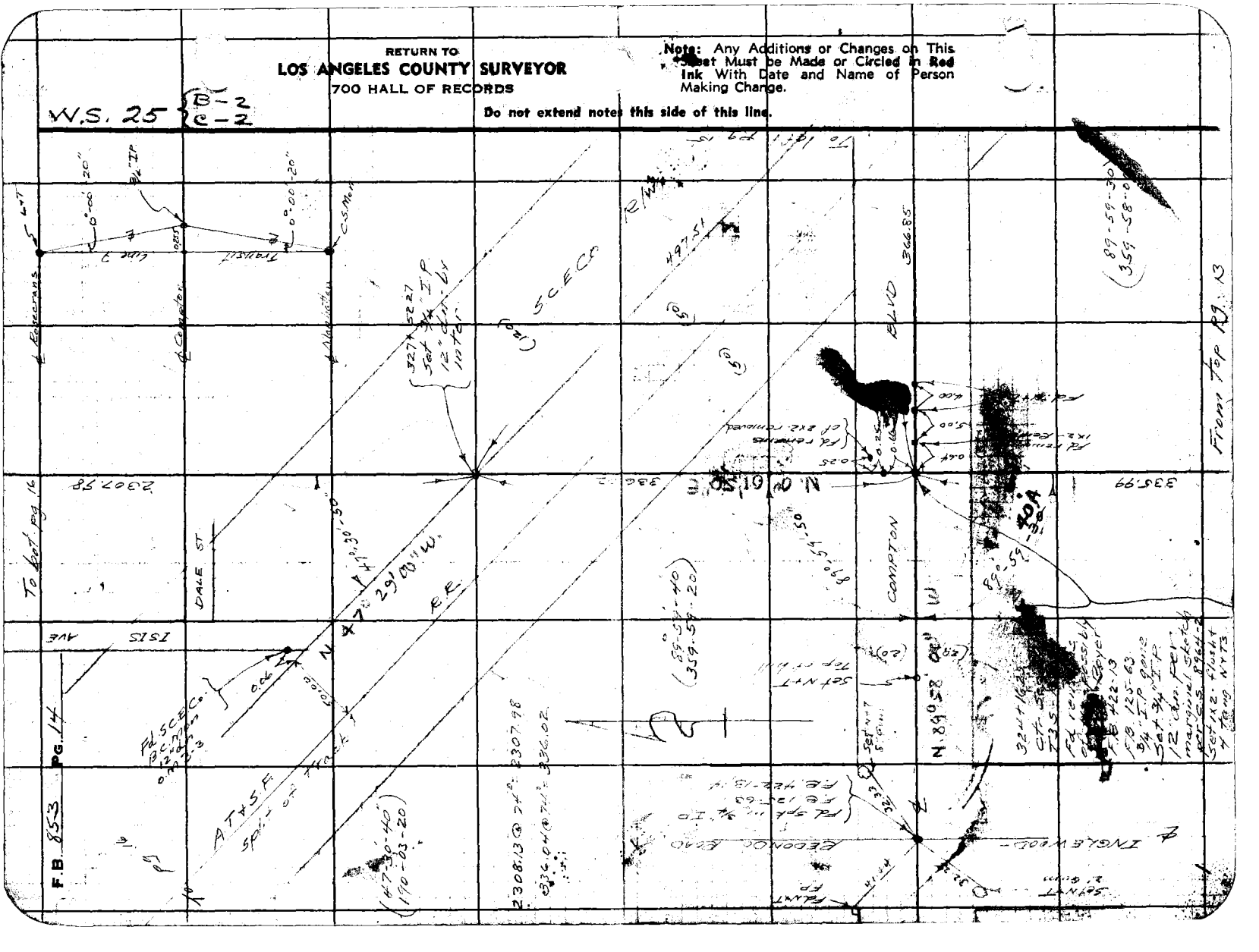
From F.B. 450-99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25 B-2 C-2



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

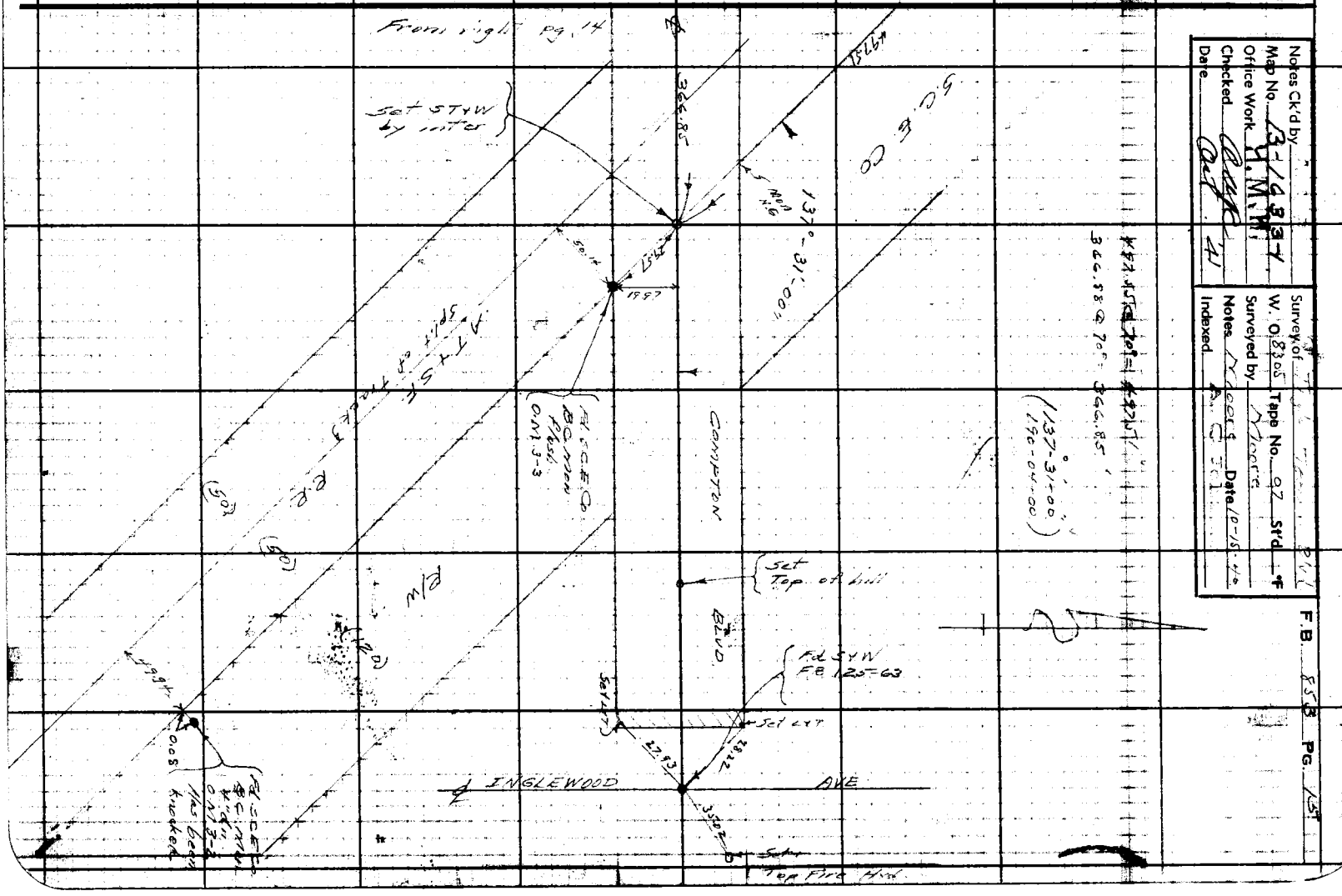
W.S. 26 C-2

Notes Ck'd by _____
Map No. 23-4-3-37
Office Work _____
Checked _____
Date _____

Survey of W. 83rd
Surveyed by _____
Notes _____
Indexed _____

Tape No. 02 Std. F
Date 10-15-42

F.B. 853 Pg. 15

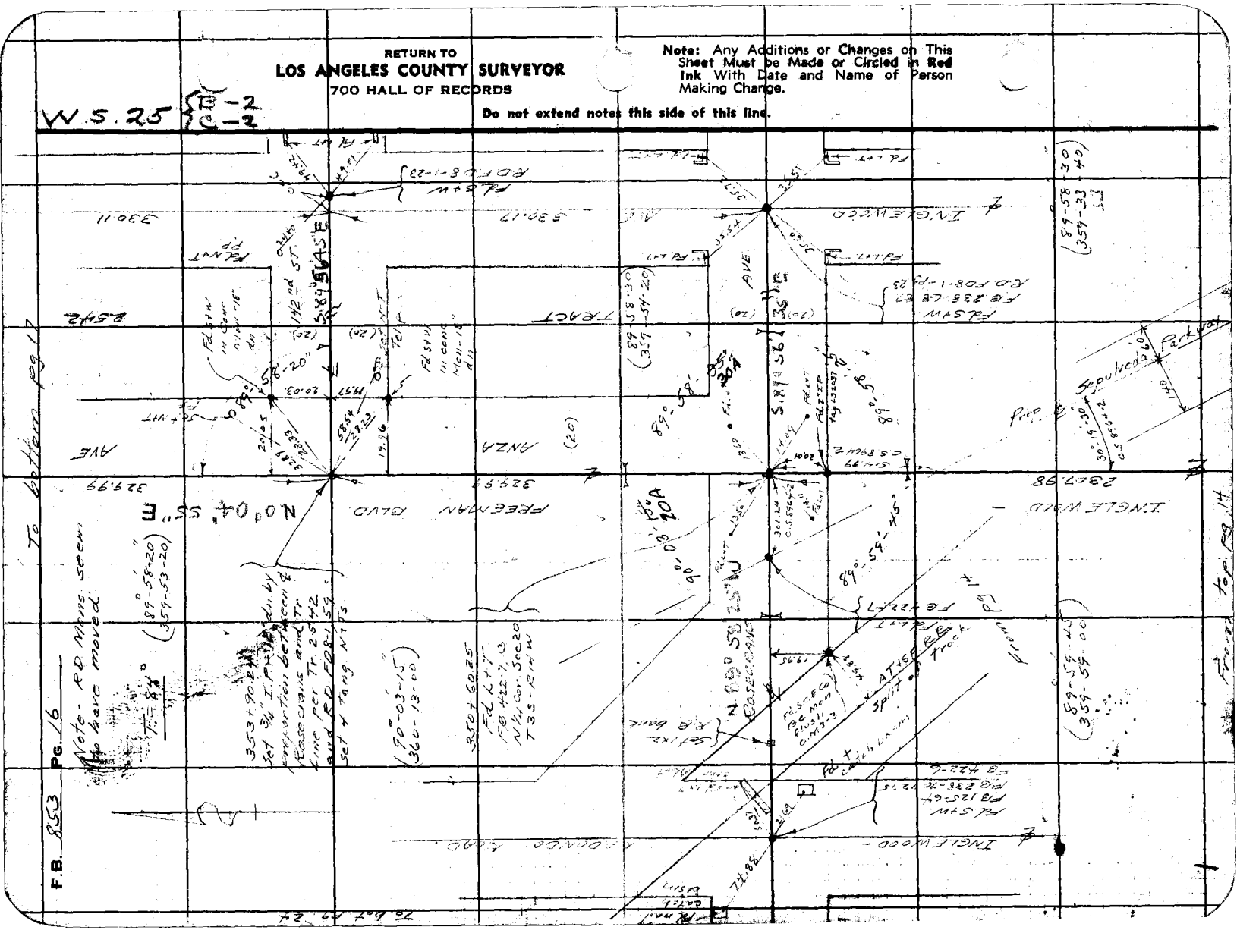


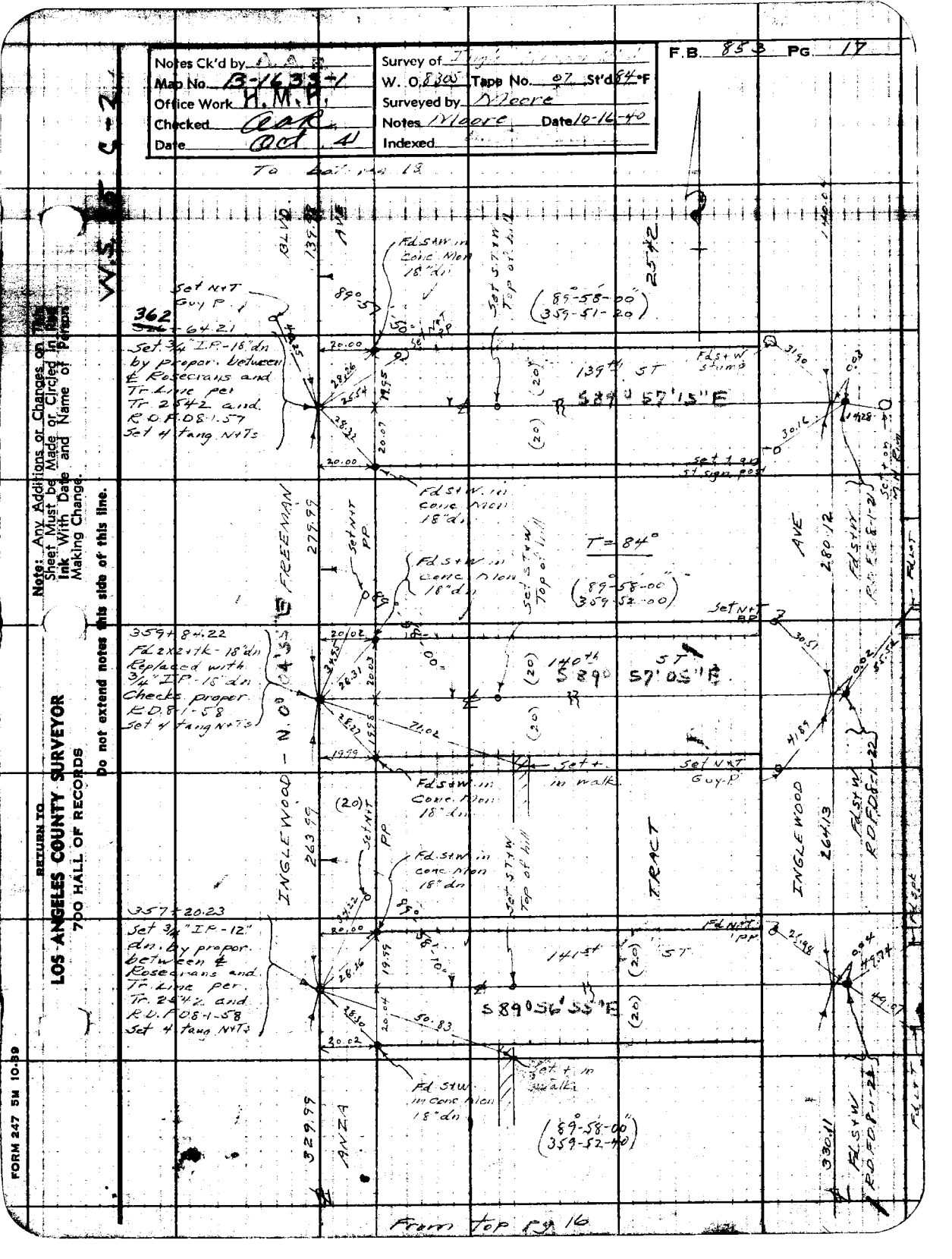
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

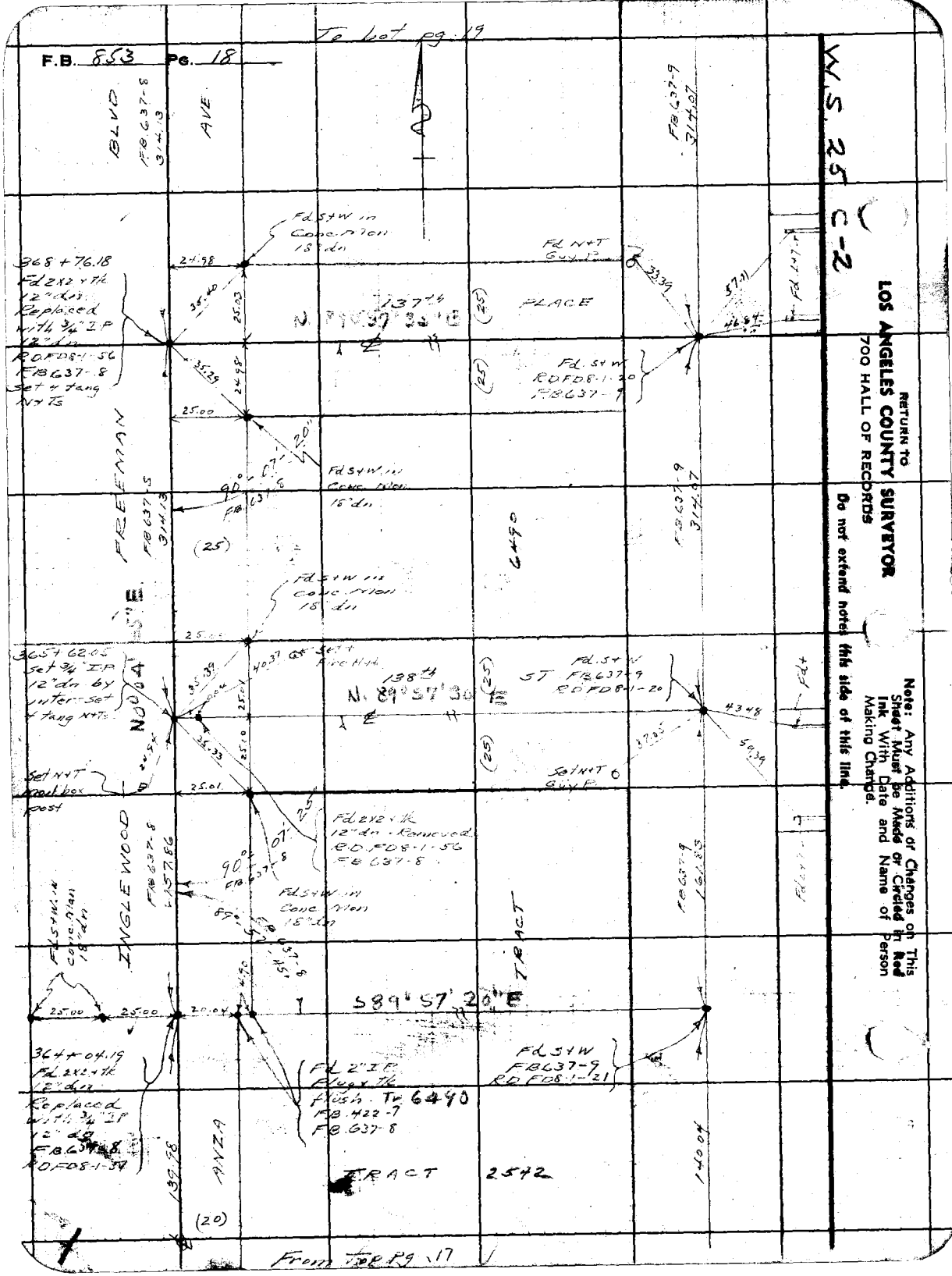
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5.25 E-2 C-3




Notes Ck'd by
Map No. B-1633+1
Office Work H.M.P.
Checked CAR
Date Oct. 4
Survey of Topo
W. O. 8300 Tape No. 07 St'd 84°F
Surveyed by D. Moore
Notes D. Moore Date 10-16-40
Indexed
F.B. 853 PG. 17
To Sht. No. 18
W.S. 18 C-2
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39
139th ST
140th ST
141st ST
FREEMAN AVE
INGLEWOOD
IMPERIAL HWY
TRACT
Set N+T Guy P.
362 + 64.21
Set 3/4" I.P.-18" dn by propr. between & Rosecrans and Tr. Line per Tr. 2542 and R.O.F.08-1-57 Set 4 tang N+Ts
Fd. S+W. in Conc. Mon 18" dn
Set S+W Top of hill
Set N+T PP
Fd S+W in conc. mon 18" dn
Fd S+W stamp
Set 1 per st. sign post
Fd S+W R.O.F. 8-1-57
359+84.22
Fd 2x2+tk - 18" dn Replaced with 3/4" I.P. - 15" dn Checks proper R.O.F. 8-1-58 Set 4 tang N+Ts
Set +- in walk
Set N+T Guy P.
357+20.23
Set 3/4" I.P. - 12" dn. by propr. between & Rosecrans and Tr. Line per Tr. 2542 and R.O.F. 08-1-58 Set 4 tang N+Ts
Fd. S+W in conc. mon 18" dn
Fd. S+W R.O.F. 08-1-58
(89°-58'-00" 359-51-20)
(89°-58'-00" 359-52-40)
T = 84°
S 89° 57'15" E
S 89° 57'05" E
S 89°56'55" E
N 0° 04'45" W
N 0° 04'55" W
275.55
280.12
263.99
264.13
329.99
330.11
From top Sh. 16


To lot pg. 19
F.B. 853 Pg. 18
W.S. 25 C-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
BLVD
AVE
PLACE
FREEMAN
INGLEWOOD
ANZA
TRACT
6490
2542
N. 89° 57' 30" E
1377.4
1387.4
S 89° 57' 20" E
1400.4
368+76.18
Fd 2X2 x 4'k
12" dn.
Replaced
w/4'k 3/4" I.P
12" dn
RD FD 8-1-56
FB 637-8
Set 4 tang
N 7½ E
Fd 3/4" W in
Conc. Mon
18" dn
Fd NAIL
Guy P
Fd 3/4" I.P
Flush
Fd 3/4" I.P
Flush
Tr 6440
FB 422-7
FB 637-8
364+04.19
Fd 2X2 x 4'k
12" dn
Replaced
w/4'k 3/4" I.P
12" dn
FB 637-8
RD FD 8-1-56
Fd 3/4" W in
Conc. Mon
18" dn
Fd 2X2 x 4'k
12" dn. Removed
RD FD 8-1-56
FB 637-8
Fd 3/4" W in
Conc. Mon
18" dn
Set 3/4" I.P
12" dn by
witness
4 tang N 7½ E
Set NAIL
Guy P
Set NAIL &
Shop Box
post
Fd 3/4" I.P
Flush
Fd 3/4" I.P
Flush
Tr 6440
FB 422-7
FB 637-8
FB 637-9
RD FD 8-1-21
FB 637-9
RD FD 8-1-20
FB 637-9
FB 637-9
RD FD 8-1-20
FB 637-9
FB 637-9
314.07
FB 637-9
314.07
FB 637-9
314.07

F.B. 853 PG. 19

Notes Ck'd by
Map No. 13-1
Office Work
Checked
Date

Survey of Inglewood Area
O.S. 8305 Tape No. 07 St'd. 81°F
Surveyed by Moore
Notes Moore Date 10-17-40
Indexed

To Col. Pg 20

R.S. 2 PG 1-2

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

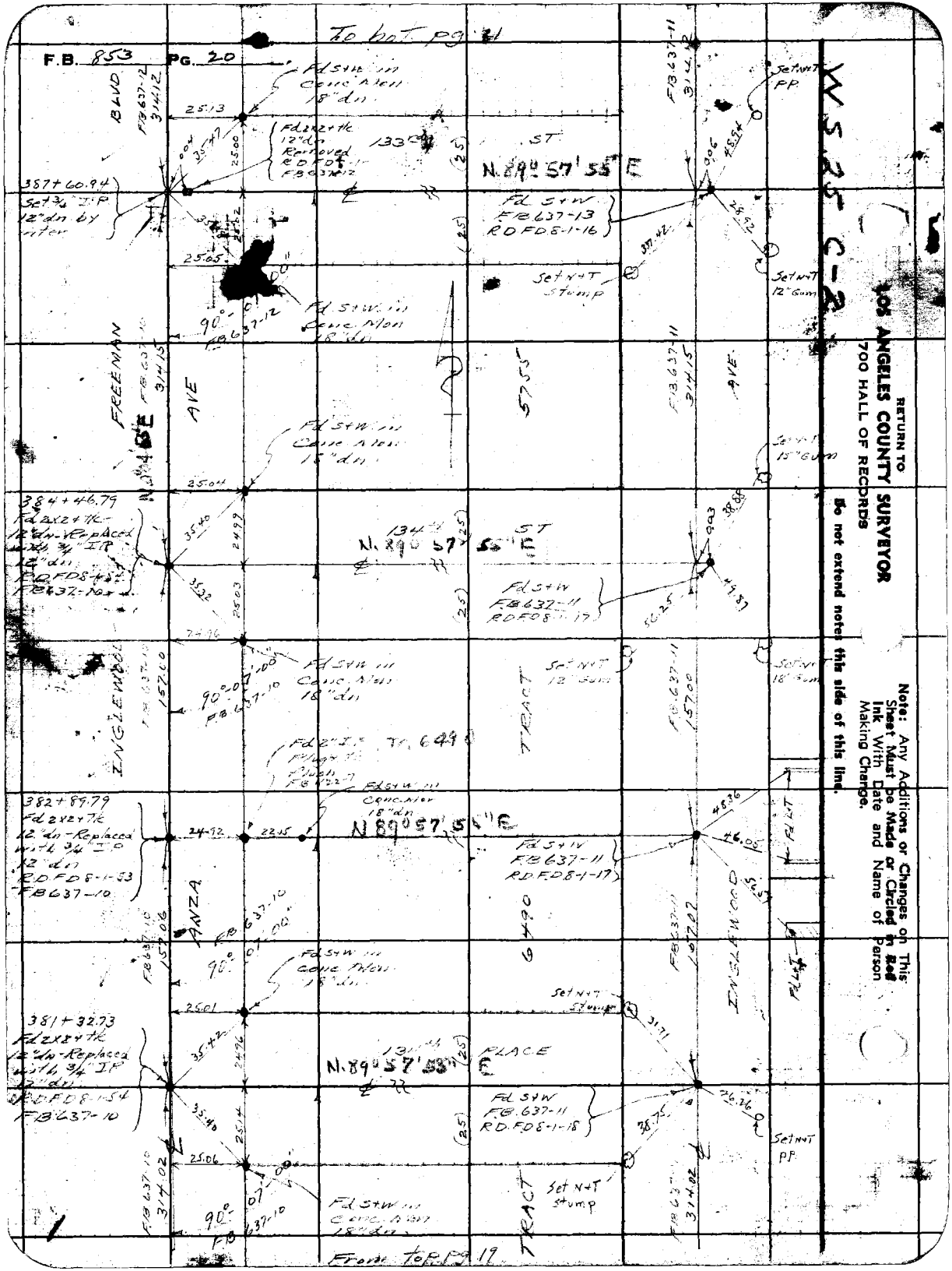
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 500 HALL OF RECORDS

FORM 247 REV 10-39

W. 135 1/4
N. 89° 57' 35" E
(25) ST
Fd 5/8" I.P. in conc. mon 18" Dn
Set N&T 18" Gum
Fd 3/4" I.P. 12" Dn. R.D. FD8-1-18 F.B. 637-11
Fd 3/4" I.P. 12" On. R.D. FD8-1-18 F.B. 637-10 Set + tag Nails
Fd 5/8" I.P. in conc. mon 18" Dn
89°-53'-10" 378+18.71 Fd 2x2 12" Dn.
(89°-53'-10" 378+32.40)
Fd 2x2 Tk 12" Dn - Replaced with 3/4" I.P. 12" Dn. R.D. FD8-1-55 F.B. 637-10
375+04.31
Fd 5/8" I.P. in conc. mon 18" Dn.
Set + on St. Sign post
Fd 2x2 Tk 12" Dn - Removed R.O.F. D8-1-55 F.B. 637-8
371+90.31 Set 3/4" I.P. 12" Dn. by inter
Fd 5/8" I.P. in conc. mon 18" Dn.
Set + on St. Sign Post
Fd 5/8" I.P. in conc. mon 18" Dn.
136 1/4
N. 89° 57' 30" E
137 1/4
N. 89° 57' 40" E
ENGLEWOOD
FREEMAN
ANZA
TRACT
AVE
GAGO

From top pg. 18


F.B. 853 PG. 20
To bot pg 21
BLVD
FREEMAN AVE
ENGLEWOOD
ANZA
ST
PLACE
TRACT
N.89° 57' 55" E
N.89° 57' 58" E
N89° 57' 55" E
Fd 2x2 Tk 12"dn Removed R.D. FD 8-1-16 FB 637-12
Fd Std in Conc. Mon 18"dn
Fd Std in Conc. Mon 15"dn
Fd Std in Conc. Mon 18"dn
Fd 2"I.P. Tg. 649 Pilings Down FB 637-7
Fd 2x2 Tk 12"dn Removed with 3/4" I.P. 12"dn R.D. FD 8-1-16 FB 637-10
Fd Std in Conc. Mon 18"dn
Fd Std in Conc. Mon 18"dn
Fd Std in Conc. Mon 18"dn

Notes Ck'd by [illegible]
Map No. 8-16 83-1
Office Work A.M.H.
Checked [illegible]
Date Oct '41

Survey of [illegible]
W. O. 8305 Tape No. 07 St'd 84 °F
Surveyed by Moore
Notes Moore Date 10-17-40
Indexed [illegible]

F.B. 853 Pg. 21

To Lot 22

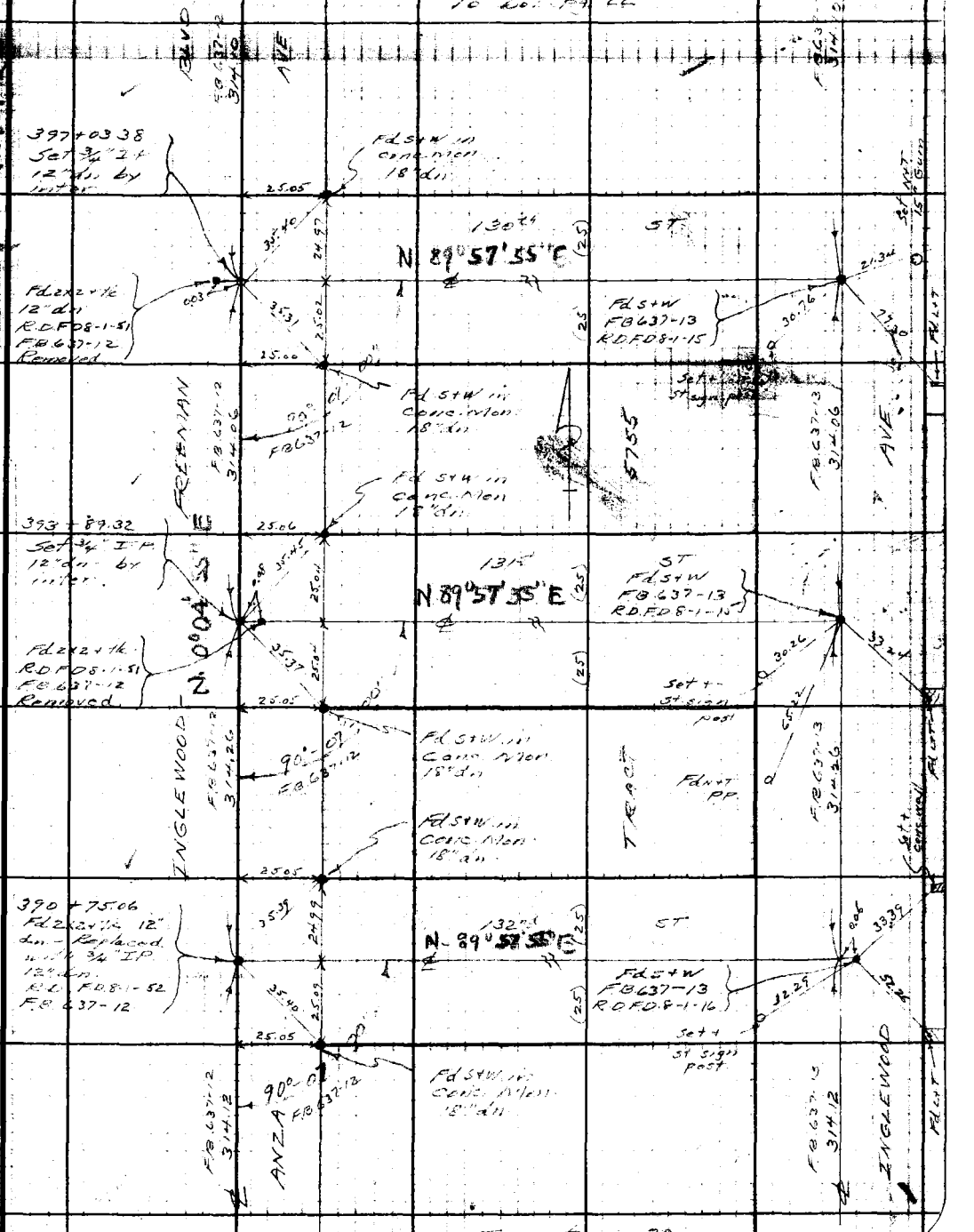
W. 51st C-1

Note: Any Additions or Changes on This Sheet Must be Made in Ink and Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



From Top Pg. 20

To right pg. 23

F.B. 853 Pg. 22

178.18 @ 70° = 178.16

W.S. 25 - C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

S74°W

178.16

(40)

60.85

Set Nail & Tromp in P

RR

Offset Line

F.B. 739-45

385.25

401

Fd 4" ± P Concr. nail & tag "LS"

0.13

17.27

34.68

Set nail & tag "LS"

P.E. 2.26

N 62° 23' 20" E

2.00

Set 3/4" ± P 12" dwl - by inter

401 + 58.59

Set Nail & Tag "LS"

Fd Nail & Tag "LS" F.B. 739-45

Fd Nail & Tag "LS" F.B. 739-45

0.70

90°

2.64

17.27

Fd Nail R.O. Tie

25

To right pg.

141.12 @ 70° = 141.11

(62° 20' - 20")
(249 - 21' - 40")

FELIX AVE

N 00° 04' 55" E 319.27

141.11

400 + 17.48

Set 3/4" ± P 12" dwl by inter

Fd 5/8" I.R. in Concr. Mon. 12" dwl.

Fd 5/8" I.R. F.B. 637-15 R.O. FD 5-14

24.98

35.36

2500

N 89° 57' 55" E 1294.37

Fd 2" x 2" I.R. 12" dwl. R.O. FD 5-1-50 Removed F.B. 637-17 F.B. 739-45

0.03

35.29

2500

24.98

(25)

Set + on Fire Hyd.

37.44

42.16

Fd 5/8" I.R. in Concr. Mon. 12" dwl.

90° 01' F.B. 637-17

ENGLEWOOD

FB 637-17 SHT. 10

ANZA

ENGLEWOOD

From top pg. 21

Notes Ck'd by
Map No. B-1433-1
Office Work H.M.R.
Checked ROR
Date Oct. 11

Survey of
W. O. 8305 Tape No. 97 St'd 74°F
Surveyed by Moore
Notes Moore Date 10-21-41
Indexed

F.B. 835 pg

W.S. 23 C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

INGLEWOOD BLVD

FREEMAN AVE

ANZA AVE

1310.97 @ 70° = 1312.85'

385.29 @ 70° = 385.25

N 0° 02' 05" W

1310.85

N 0° 04' 55" E

319.27

S 89° 58' 05" W

SECOND

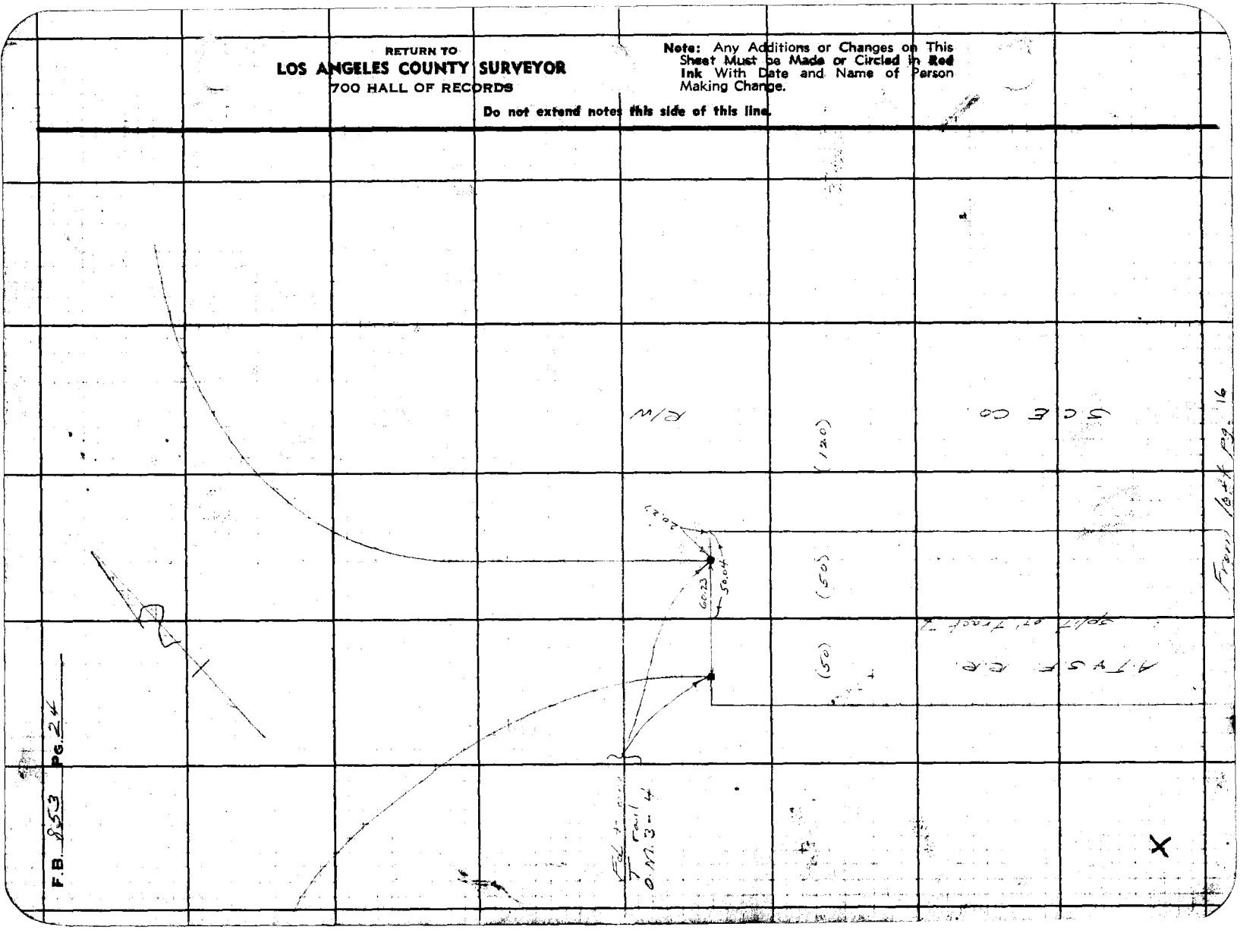
To 6th St

Fd Nail & Tag
Fd Nail
Tel P
Fd Nail cont lace stop sign
Fd Spk & Tag
Fd Nail & Tag
Fd Nail & Tag
Fd Nail

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No. 13-1433-2	W. O. 5345 Tape No. 036 Std. 84-F
Office Work H.M.H.	Surveyed by
Checked	Notes Date 10-24-40
Date Oct. 44	Indexed

F.B. 552 PG. 25

W.S. 22-E-1

To 60' F.A. 27

332.85 (M.D.)

AVE

ANZA

(89-59-00)
(359-56-30)

(90-01-20)
(360-05-00)

332.85 M.D.

FELTON AVE

To Pg 26

Set N&T PP

Set N&T Copy P.

Fd N&T PP

(40)

120th ST.

89°59'00"A

29.21

65.14

90°01'

S 89°58'55" W

N 89°59' 10" E

120th ST.

#29479.78
400-09.78
Fd 2" P
Fd N&T
Cut Sec E
6" dia.
Tr 12988
E 437-45
N 420-28.32

Fd 3/4" IP
3' Brd.
Tr 2704
RS 38-21

Set N&T PP

1332.27 @ 74° 1332.18

S 0°04'07" E 1332.18

ENGLEWOOD

4/6 Fd 4.60
Set 3/4" IP
12" dia.

1310.85

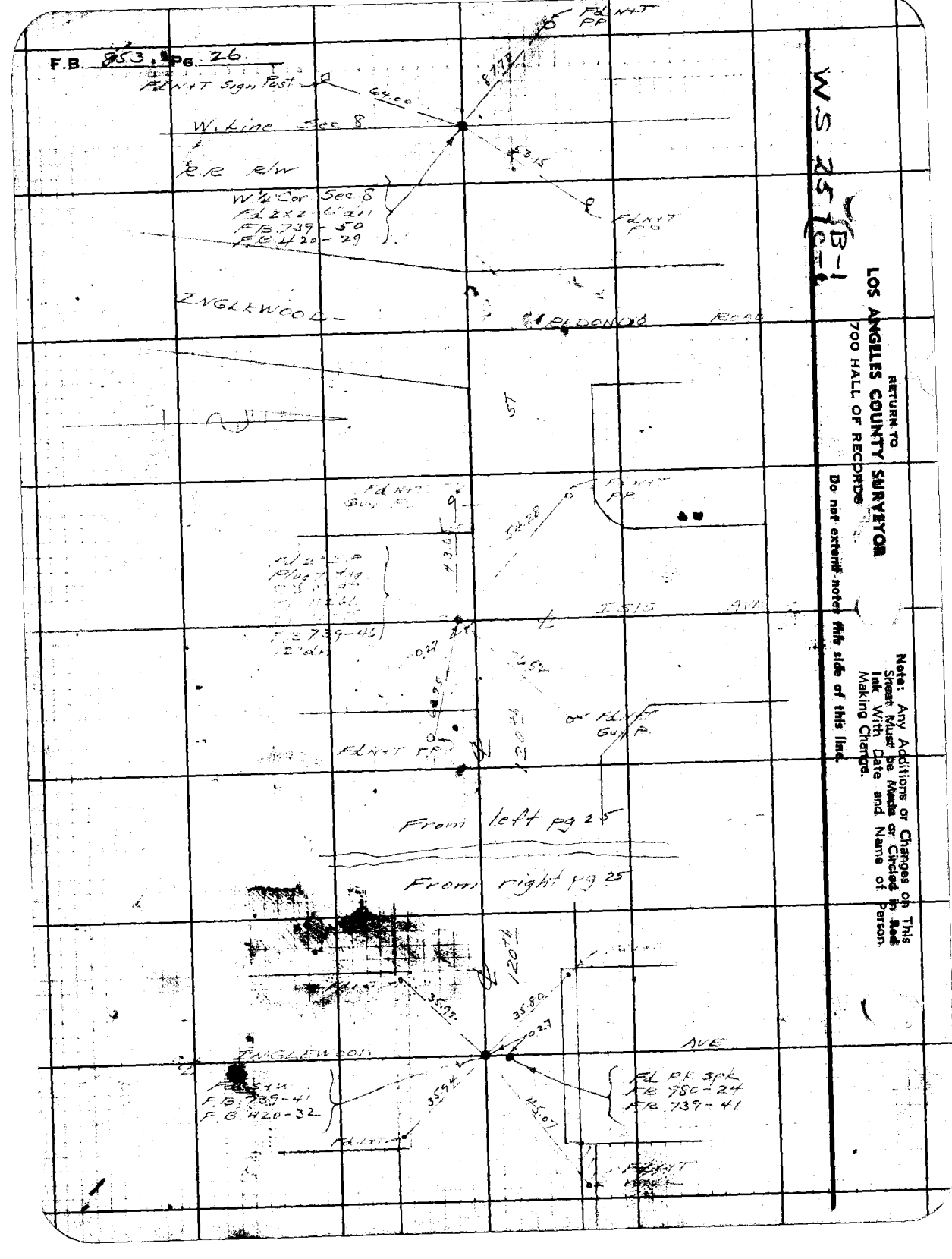
From 16-4-29, 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 10-89


F.B. 853, Pg. 26
W.S. 25 (B-1)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
W. Line Sec 8
E & W
W¼ Cor Sec 8
Fd 2x2 (Illegible)
F.B. 739-50
F.B. 420-29
INGLEWOOD
Boundary
AVE
From left pg 24
From right pg 25
F.B. 739-41
F.B. 420-32
Fd PK Spk
F.B. 780-24
F.B. 739-41

Notes Ck'd by
Map No. B-16 33-2
Office Work H.M.P.
Checked Ck'd
Date Oct. 4

Survey of
W. O. 8305 Tape No. 036 Std'd 84
Surveyed by Moore
Notes
Date 10-2-84
Indexed

F.B. 863 PG. 27

To set pg 28

B-1

W.S. 1-30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-83

128th PLACE
N. 89°59'55" W

119th ST
N. 89°59'55" W

119th PLACE
N. 89°59'55" W

AVE

ELVD

INGLEWOOD - FREEMAN

N 10°02'10" W 325.82

Fd 2x2 x tk
12" dn
Tr 12088
Remark
439+72.57
Set ¾" I.P.
12" dn
by water

Fd 2x2 x tk
I.K. "dn
Tr 11266
Tr 12088

Fd 2x2 x tag
R.E. 1797
12" dn
Tr 11266
Tr 12088
Set N+T
NY Ts

Fd 2x2 x tag
R.E. 1797
12" dn
Tr 11266
Tr 12088
Set N+T
NY Ts

Fd 2x2 x tk
12" dn
Tr 12088
Remark

Fd Rx with Remark

42
436+72.55
Fd 2x2 x tk
Tr 12088
Replaced
w/ ¾" I.P.
12" dn

12
433+72.43
Set ¾" I.P.
12" dn
by water

Fd 2x2 x tk
Tr 12088
Remark

Set N+T
Tel P

Set N+T
P.P.

(89°57'50")
(359°51'20")

329.99 @ 70° = 329.96

329.92

48.62

49.51

49.63

48.68

49.75

50.06

332.85

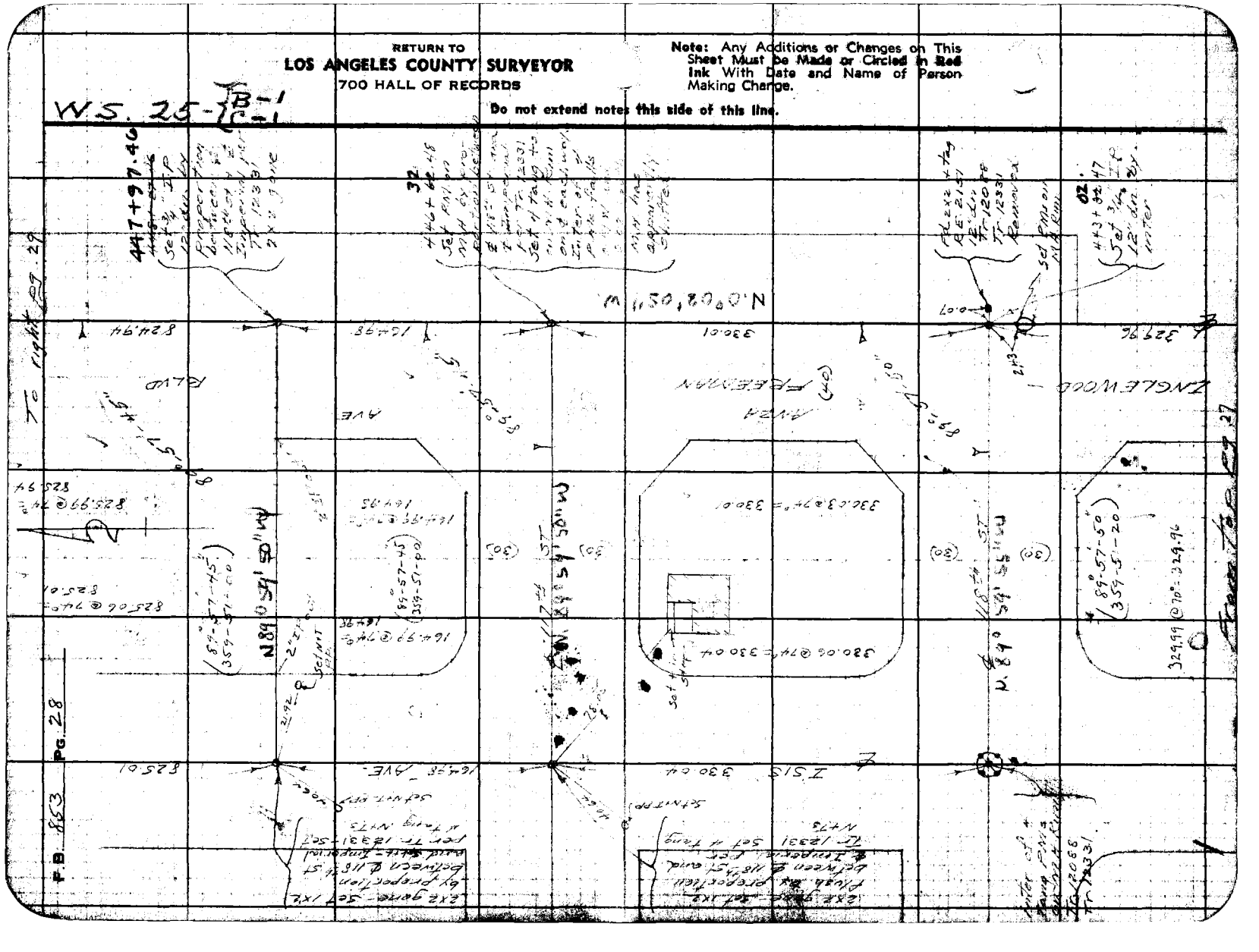
From Top pg 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 25-TB-1 TC-1


N.0°09'50"W.
N.89°50'10"E.
N.89°50'10"W.
N.89°50'10"E.
N81°54'W
N.89°50'10"E.
N.89°50'10"E.
N.89°50'10"E.

Notes Ck'd by
Map No. 8-1433-2
Office Work H.M.P.
Checked C.A.C.
Date Oct. 44

Survey of Tract 7705 8'
W. O. 8305 Tape No. 07 St'd 84°F
Surveyed by: Moore
Notes Moore Date 11-1-40
Indexed

F.B. 853 Pg. 29

(89°-57'-40" / 35.51-00)

To mon. pg. 68

W.S. 12 A-5 R.A.-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes outside of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 BM 10-39

REDONDO

INGLEWOOD

FELTON AVE

Inters. "T" Ings on N'ly R.W.
F.D. & L.F.X 330-15
F.B. 1014-15

12
454+54.40
Fd. spk. ⊥
F.D. & F.X 330-17
F.B. 316-54
F.B. 1014-13

Intersect long ing on N'ly R.W.

S 89°58'30" E

30.8

Fd 2" I.P. in mon. 4" dp.
Tr. 3268
Tr. 12331

N. 0°02' 25" E

INGLEWOOD

1321.36

20' of this ∠ Acc'd

To Bot. Pg. 30

20.00

N. 0°02' 05" W

FREEMAN 84W

82H.9H

22
454+58.39 ∠ ing N
Fd. ⊥ T
F.D. & F.X 330-17

90°-02'-20"
360-09-20

1321.4 @ 78° = 1321.36

(90-02-20
360-09-20)

ISIS AVE

825.91

N. 89°59'45" W

Fd. spk. ⊥
F.B. 1014-13
Tr. 12331

Fd 5+W
F.B. 1014-11
Ties for F.B. 420-33
F.B. 316-53
Face of NG

(30) (30)

INGLEWOOD

Fd 2" I.P. in mon

Fd RM-MH Ell.

23.27

39.12

39.21

Fd 4" I.P. filled with conc. & nail

Fd. spk.
F.B. 1014-11

75.49

Fd. L⊥T
F.B. 1014-11

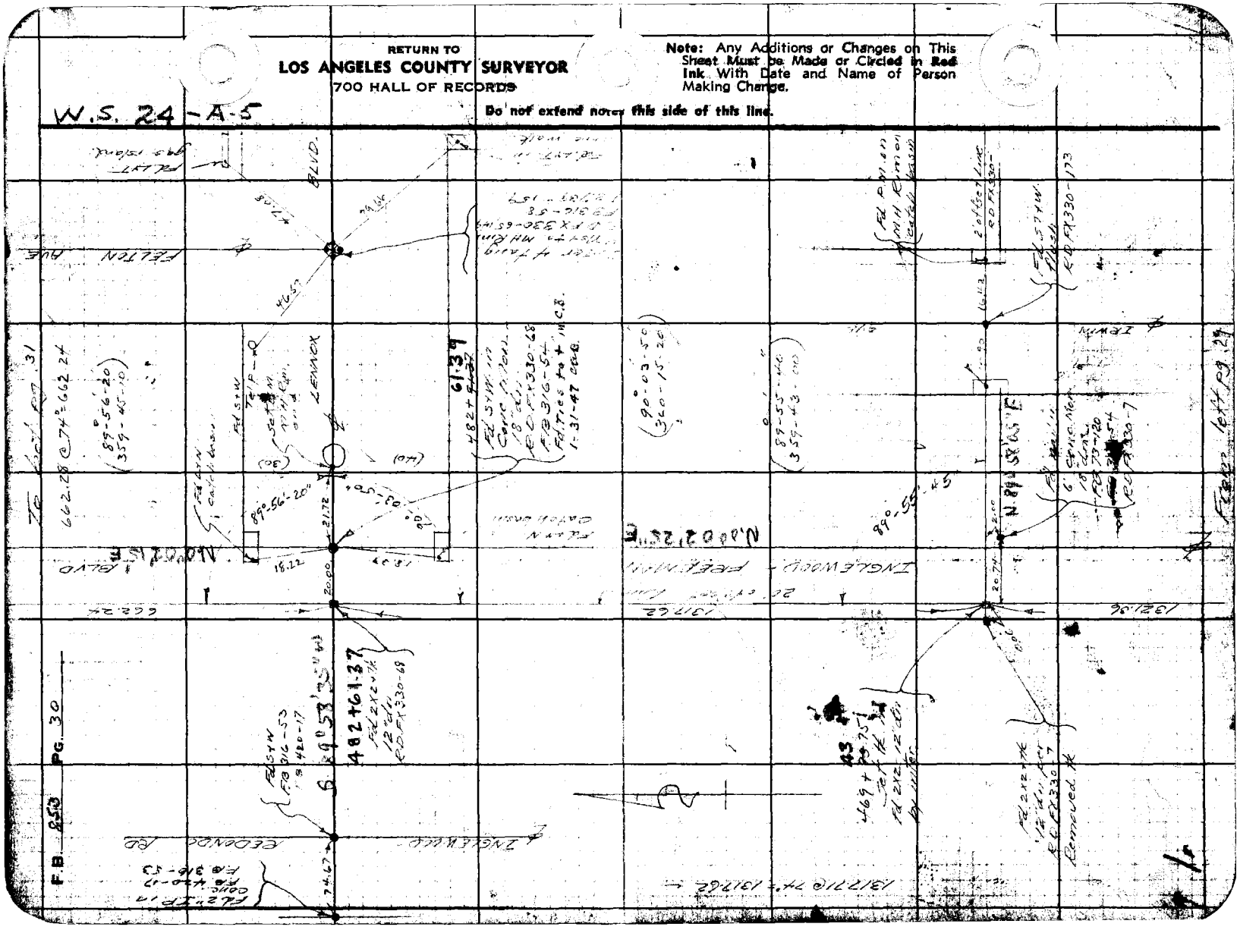
Fd. ⊥ T
I.P.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 24-A-5



Notes Ck'd by
Map No. 53-163 3-2
Office Work H. M. H.
Checked Oct. 4
Date

Survey of
W. O. 8305 Topo No. 07 St'd 84+F
Surveyed by
Notes Date 11-1-40
Indexed

F.B. 853 Pg. 21

W.S. 24-F-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes past this line.

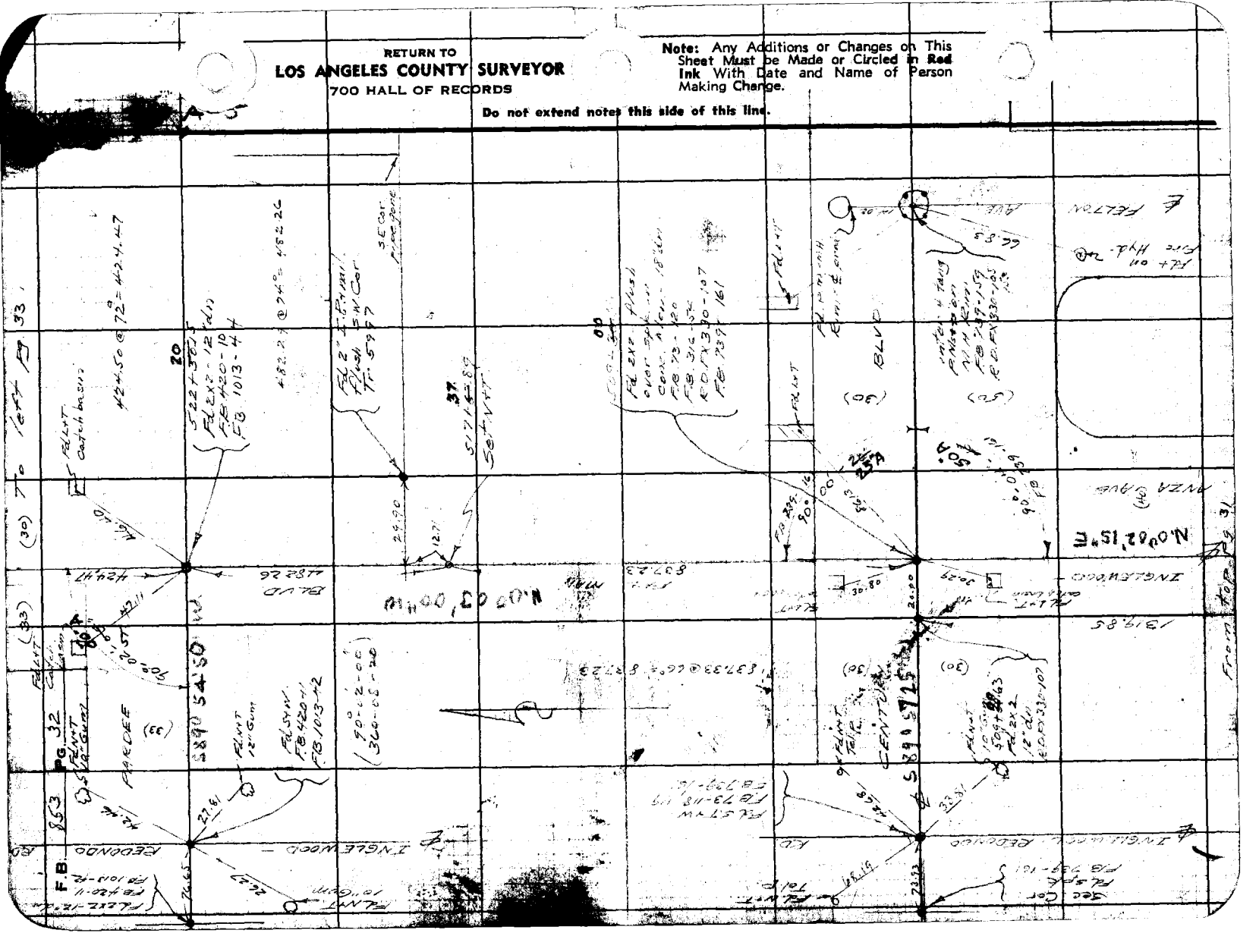
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

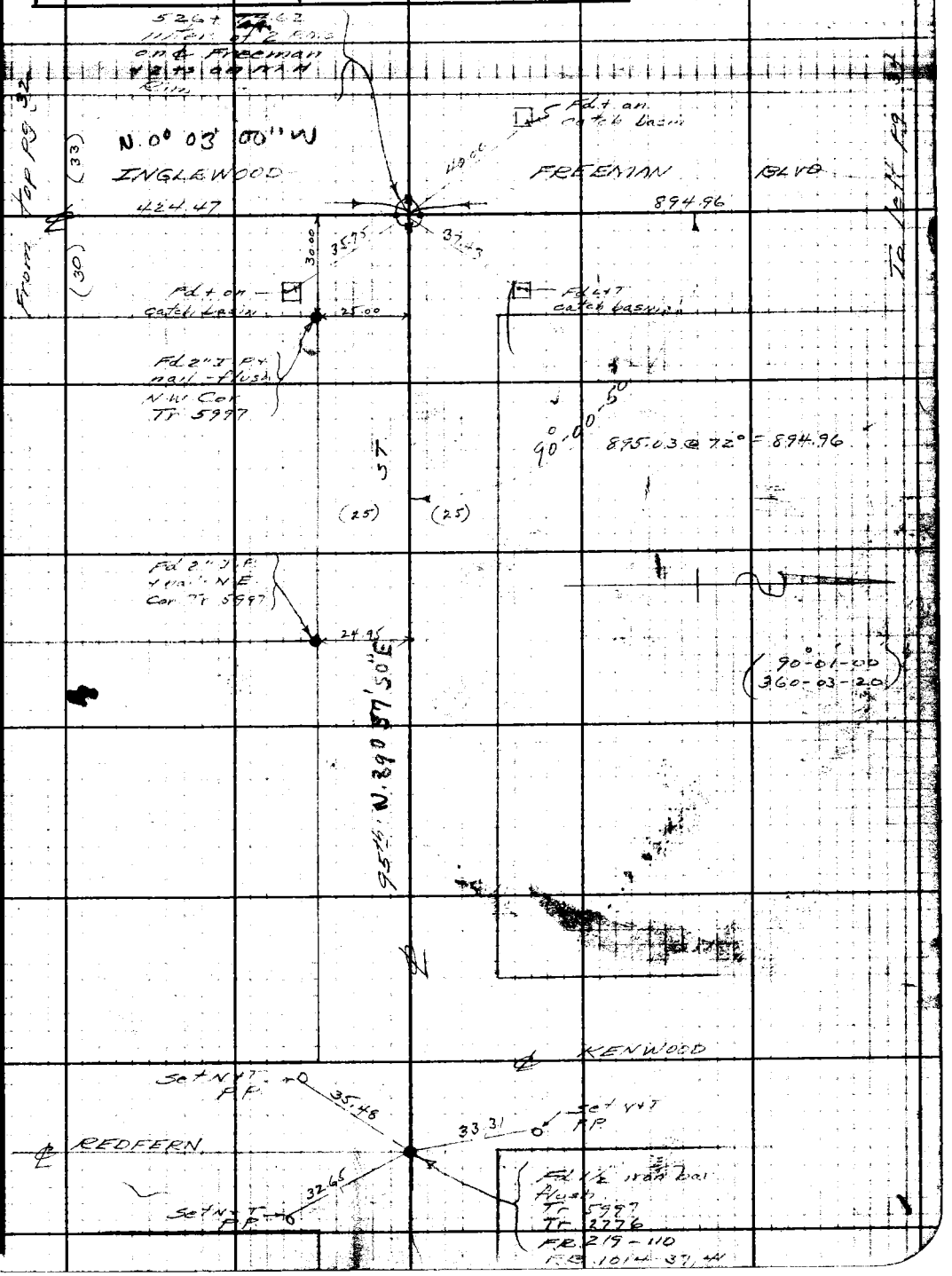


PG. 33

Notes Ck'd by
Map No. B-1633-3
Office Work H.M.H.
Checked Oak
Date Oct. 4th

Survey of
W. 08305 Tape No. 07 St'd 84°F
Surveyed by
Notes
Date 11-6-40
Indexed

W.S. 24 A-4

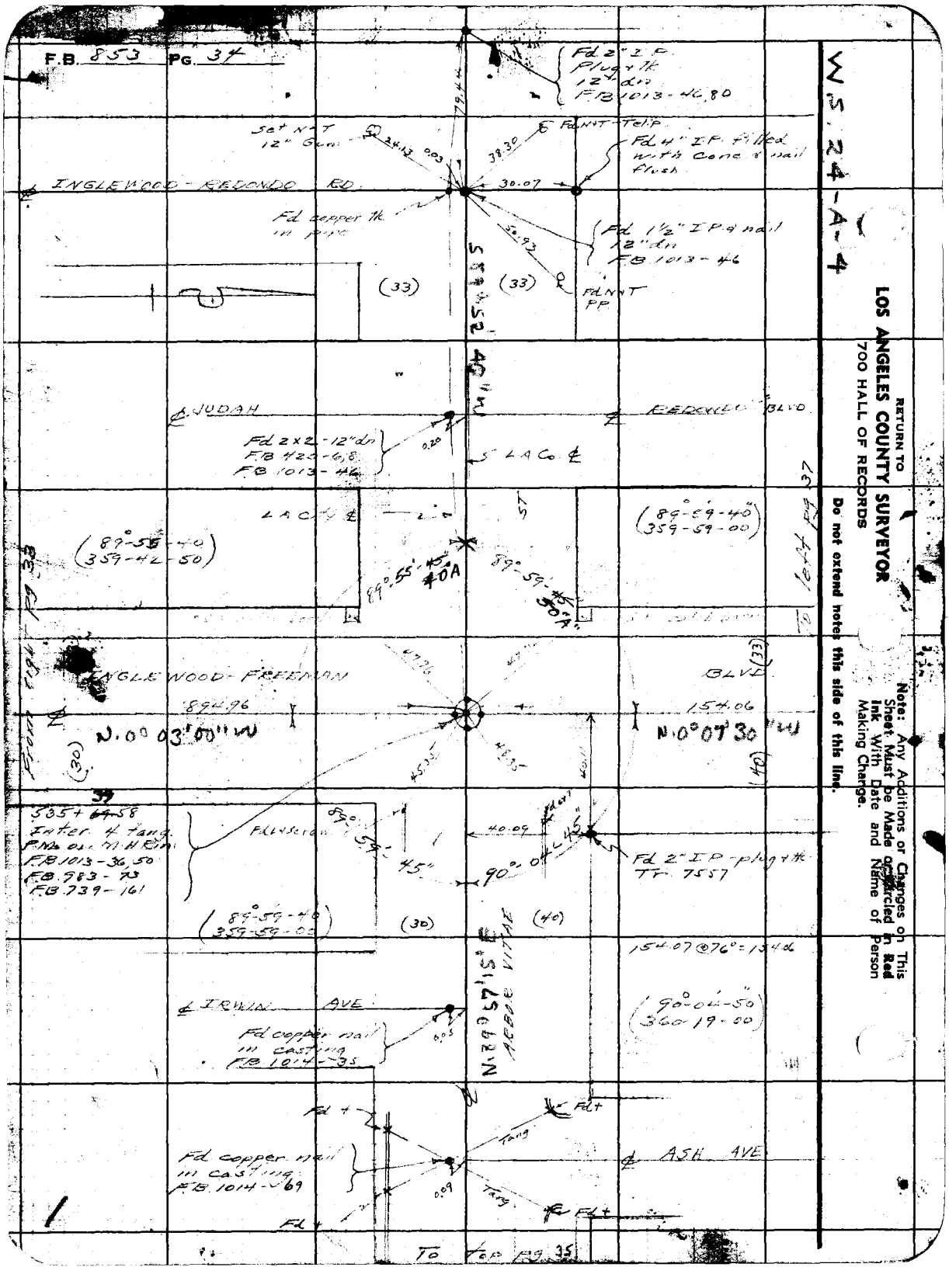


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 10-39


F.B. 853 PG. 34
W.S. 24-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Encircled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
INGLEWOOD - REDONDO RD.
Set NT 12" Gum
Fd 4" I.P. Filled with cone & nail Flush
Fd 1½" I.P. & nail 12" dn FB 1013 - 46
Fd copper tk in pipe
(33)
S 89° 52' 40" W
JUDAH
REDONDO BLVD
Fd 2x2 - 12" dn FB 420 - 6,8 FB 1013 - 46
L.A.Co. &
(89° 55' 40" 359 - 42 - 50)
89° 55' 40" 40A
(89° 59' 40" 359 - 59 - 00)
INGLEWOOD - FREEMAN
89.96
N.00° 03' 00" W
154.06
N.0° 07' 30" W
(30)
(40)
32
535+64.58
Inter. & tang.
PNo 01 - 71 W Elm
FB 1013 - 36, 50
FB 983 - 73
FB 739 - 161
Fd 2" I.P. - plug & tk TT 7557
(89° 59' 40" 359 - 59 - 00)
IRWIN AVE
Fd copper nail in casting FB 1014 - 35
N 22° 27' 15" E
154.07 @ 76° = 134.6
(90° 04' 50" 360 - 19 - 00)
ASH AVE
Fd copper nail in casting FB 1014 - 69
Fd +
tang
To top pg 35

Notes Ck'd by
Map No. 13-16,33-3
Office Work H.M.H.
Checked RAR
Date Oct 41

Survey of
W. O. 8305 Tape No. 07 St'd 84°F
Surveyed by Moore
Notes Moore Date 11-7-40
Indexed

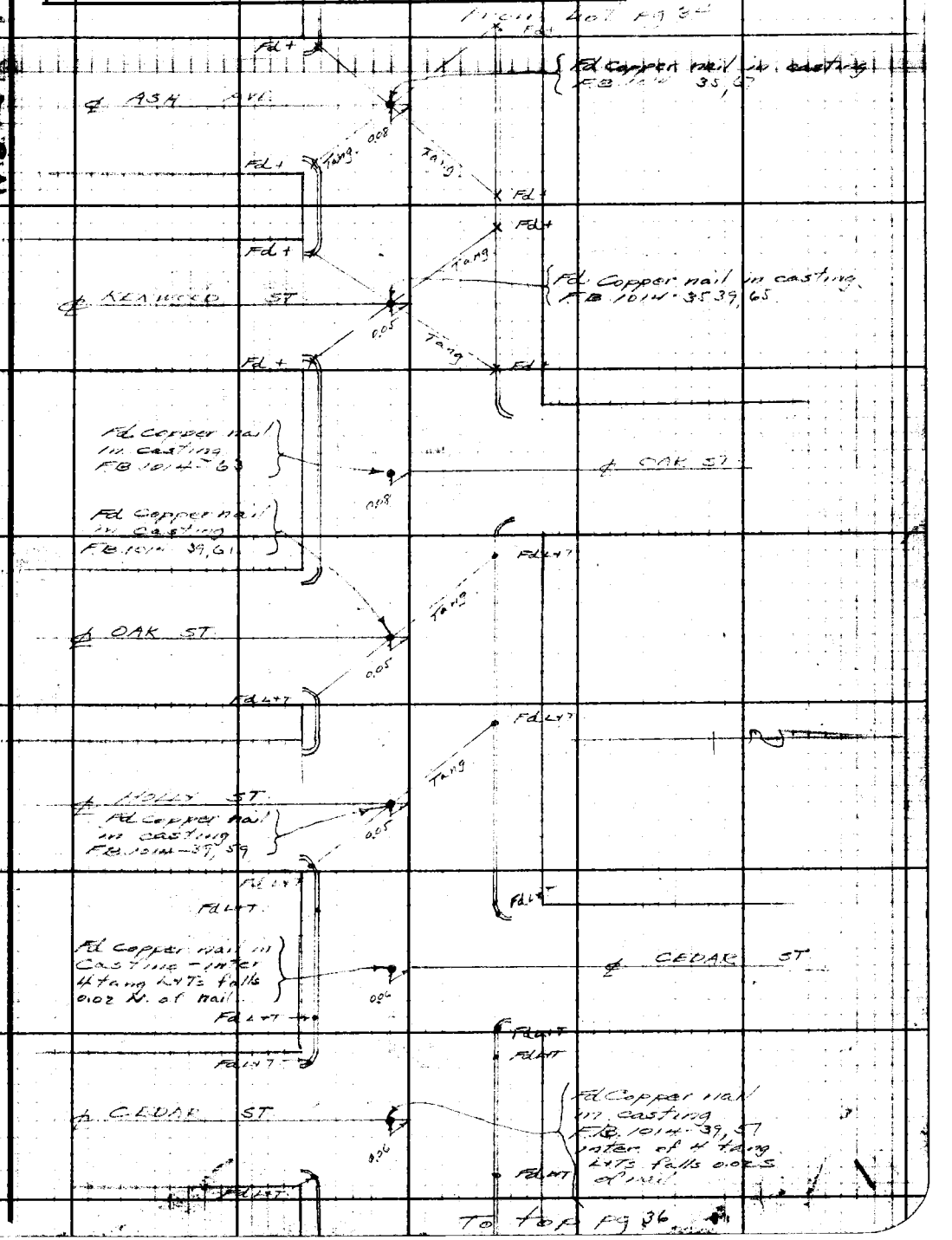
F.B. 853 Pg. 35

W.S. #4-A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 24 B-4

To left of pg 36

From Bk 102 35

ENGLEWOOD AVE

154.59
T=8m

FL LOT

FL LOT

FL LOT

FL LOT

FL LOT

FL LOT

Fd copper nail in casting F.B. 102 - 35, 53

T=

T=

T=

T=

Fd copper nail in casting F.B. 102 - 35

ENGLEWOOD AVE

F.B. 853 PG. 36

Notes Ck'd by
Map No. 13-16333
Office Work H.M.H.
Checked Oak
Date Oct. 41

Survey of T.I. Tr.
W. O. 8804 Tape No. 07 St'd 84°F
Surveyed by Moore
Notes Moore Date 11-13-40
Indexed

F.B. 853 PG. 37

W.S. 24 A-14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

inter A tang to ctr FB 1013-34

From FB 1013-34

Tr 11111

INGLEWOOD FREEMAN

N.0°07'30"W 1414.75

154.06

(33)

(40)

10.68

90°04'00"

536+93.64
Set 4 tang PMs on MH Rim - inter by proportion between & Arbor Vitae & Buckthorn for Tr 7557

536+38
Set 4 tang PMs on MH Rim on each way - inter by interp

1414.96 @ 76° = 1414.95

(10) (10)

(25) (25)

(90-04-00)
(360-16-00)

ASH

N.89°55'45"E 1152.18

ALLEY

Set 4 tang PMs on MH Rim by tang ties per FB 1014-17

OAK

ST

AVE

RLLY

270.06

(40)

90°03'55"

1500 1500

Set+

(90-04-00)
(360-15-40)

27.93 28.13 27.88 28.0

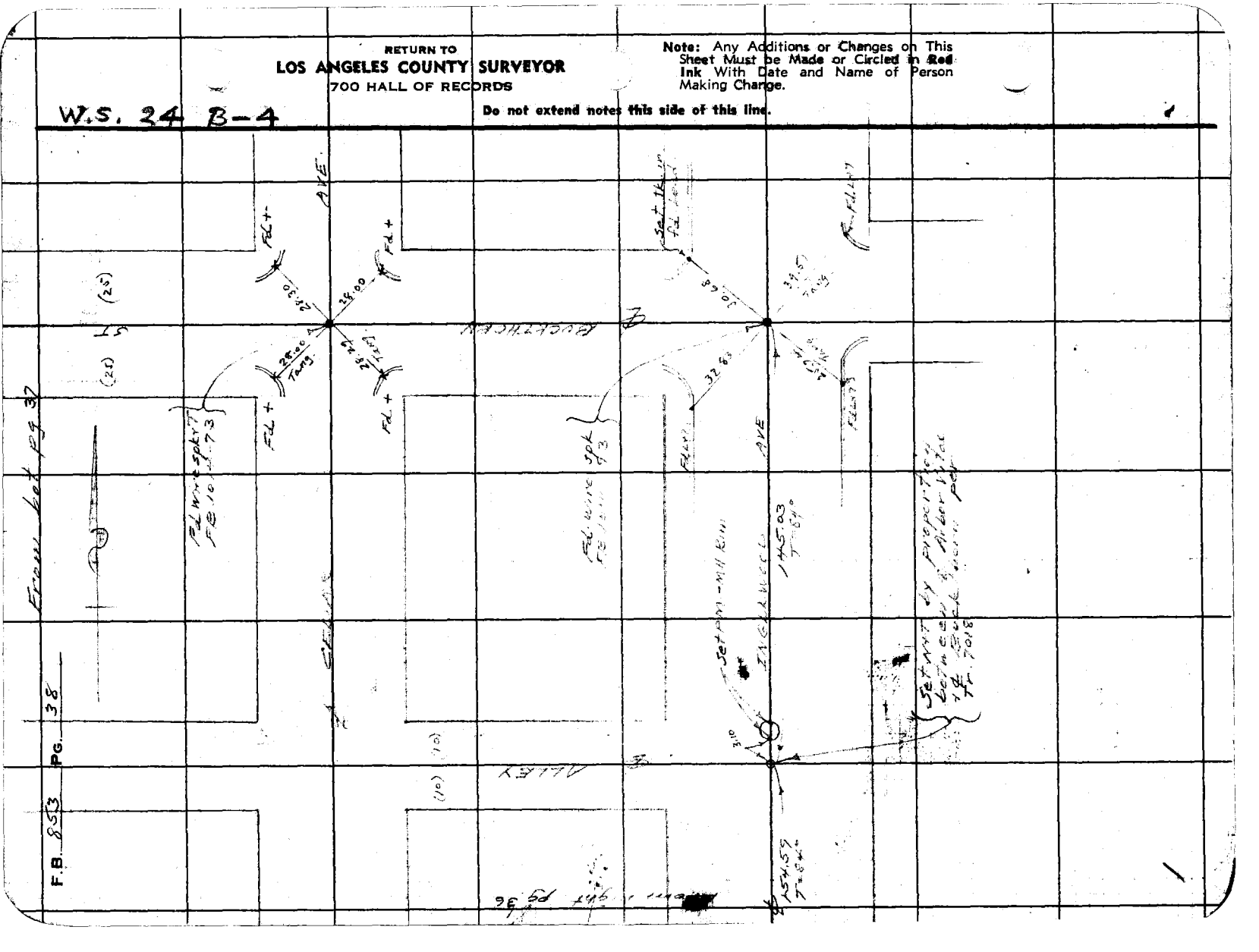
To Top Pg. 38

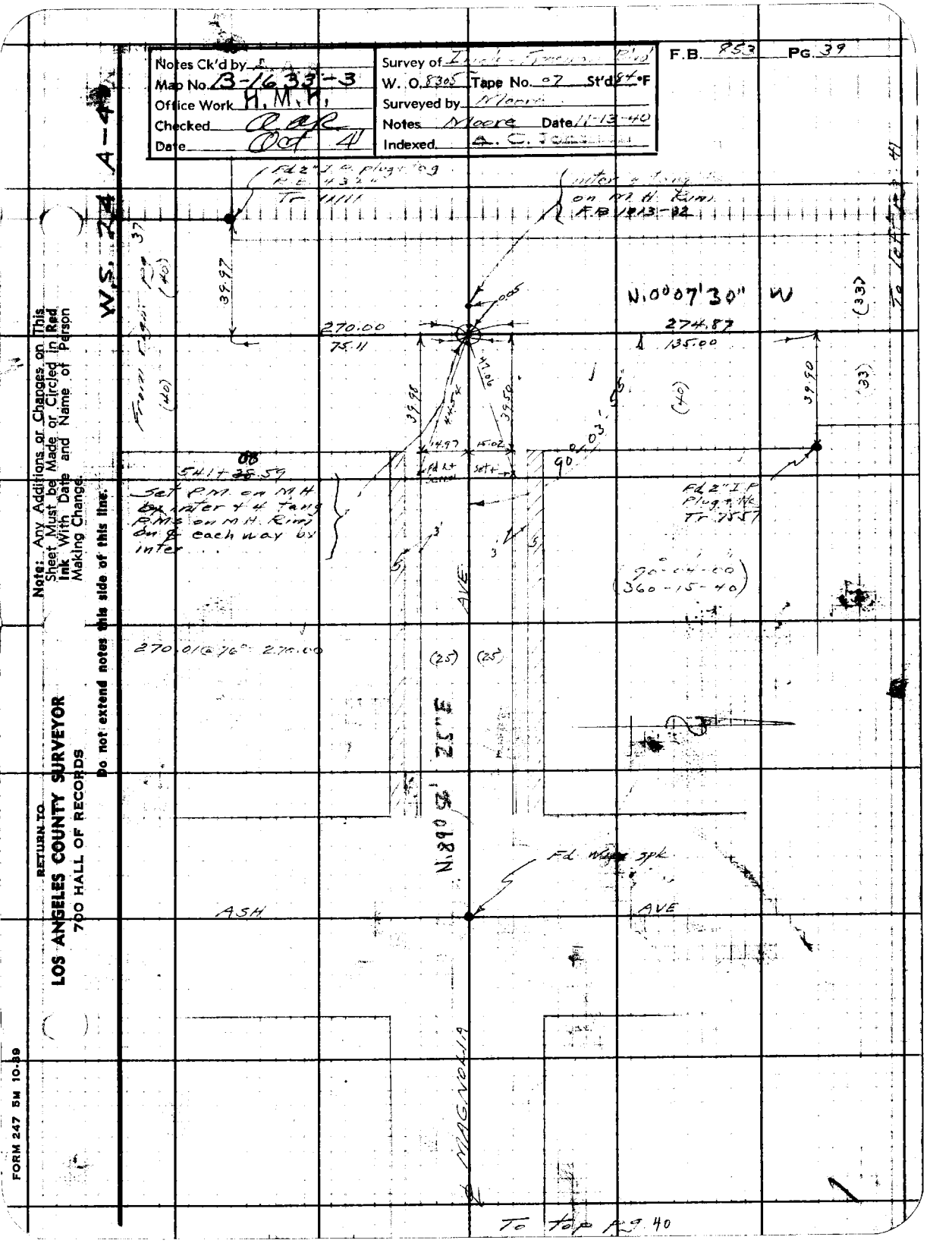
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

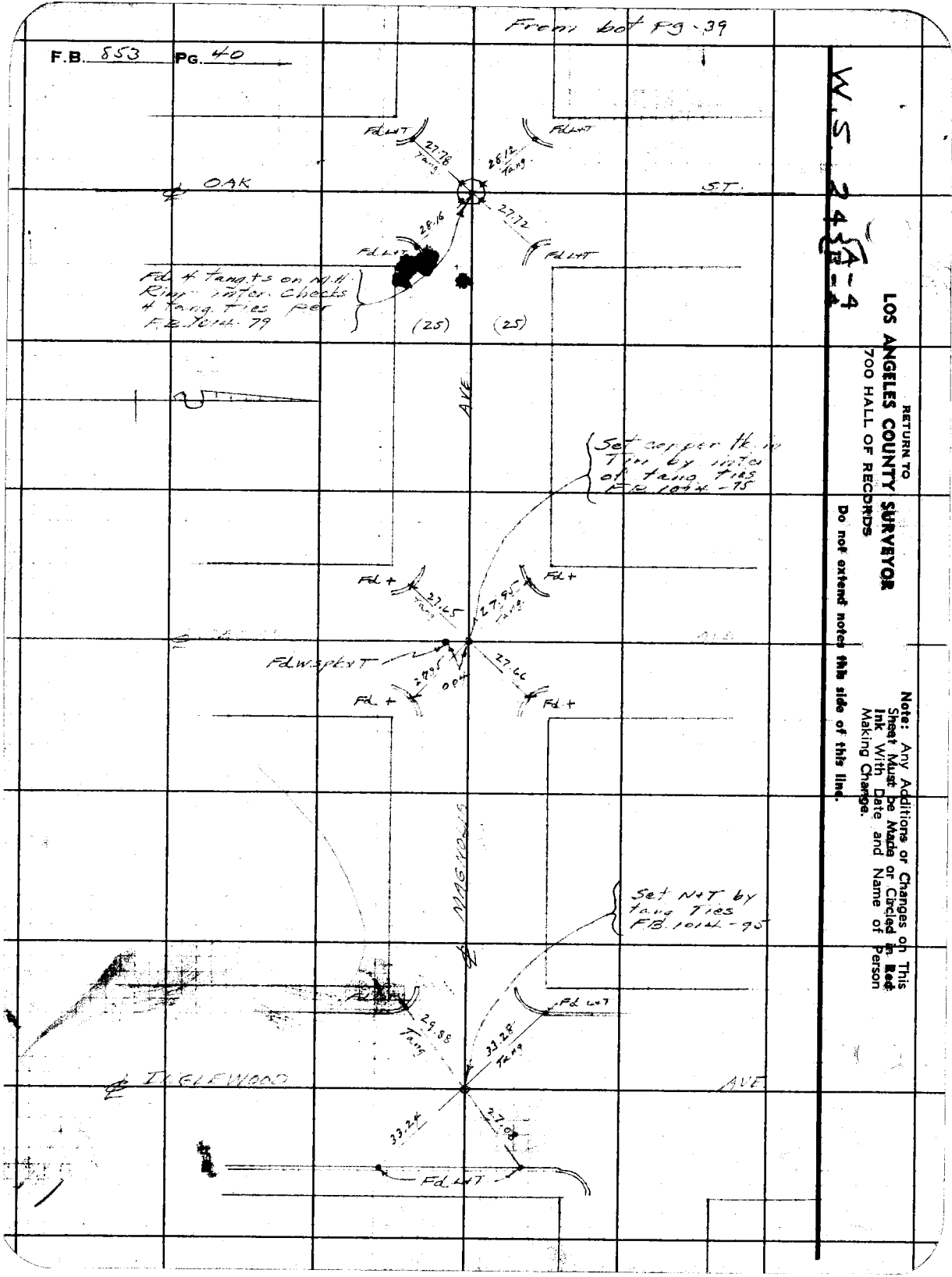
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 24 B-4


AVE.
Set + tk
Fd +
28.00
Tang.
Fd. Wire
Fd. Wire spk
Fd. Wire spk
AVE
Fd. Wire spk
Set Nail & Tag
Set Nail & Tag
Set Nail & Tag


Notes Ck'd by
Map No. B-1633-3
Office Work H.M.H.
Checked
Date Oct 4
Survey of
W. O. 8305 Tape No. 07 St'd 84°F
Surveyed by
Notes Moore Date 11-13-40
Indexed
F.B. 853 Pg. 39
W.S. 24 A-4
Fd 2" I.P. plug tag R.E. 4.32'
Tr. 11111
Junction of Imp. on N.H. Rim F.B. 1813-12
N.0°07'30" W
274.87
270.00
75.11
135.00
39.97
39.50
(40)
(33)
0.05
0.03'
90°
54l+38.59
Set P.M. on M.H. by inter of 4 Tang P.M.'s on M.H. Rim on ℄ each way by inter.
Fd 2" I.P. Plug & Wk Tr. 2557
90°-04'-00"
360-15-40
270.01 @ 76°
270.00
(25)
N.89°52'E
Fd Wk & Spk
ASH
AVE
MAGNOLIA
To Top Pg 40
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39


From bot Pg 39
F.B. 853 Pg. 40
W.S. 24A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
OAK ST.
AVE
MAGNOLIA
INGLEWOOD
AVE
Fd L+T
27.78
28.12
27.72
28.16
Fd L+T
Fd L+T
Fd + tangts on N.H. Ring - inter. Checks + tang. Ties per F.B. 1014 - 79
(25)
(25)
Set copper Ht in T on by inter of tang Ties F.B. 1014 - 75
Fd +
27.65
27.95
Fd +
Fd W. spk & T
27.91
OPH
27.66
Fd +
Fd +
Set N+T by tang Ties F.B. 1014 - 95
Fd L+T
29.88
Tang
33.28
Tang
33.24
27.08
Fd L+T

Notes Ck'd by	Survey of
Map No. B-1633-3	W. O. 8305 Tapp No. 07 St'd 24 °F
Office Work H. M. H.	Surveyed by Woods
Checked	Notes ; Date 11-13-40
Date	Indexed

F.B. 8-73 Pg. 41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

543+83.46
Sta 543+13.46
Inter. 4 Tang ts
on M.H. Rim
F.B. 1013 - 30

546+63.48
Inter. 4 Tang ts
on M.H. Rim
F.B. 1013 - 28

From Sta 542

274.87

0.07

(33)

280.02

0.045

193.19

INGLEWOOD - FRANKLIN (33) BLVD.

From Sta 39

274.85 @ 76° = 274.87

280.03 @ 76° = 280.02

193.20 @ 76° = 193.19

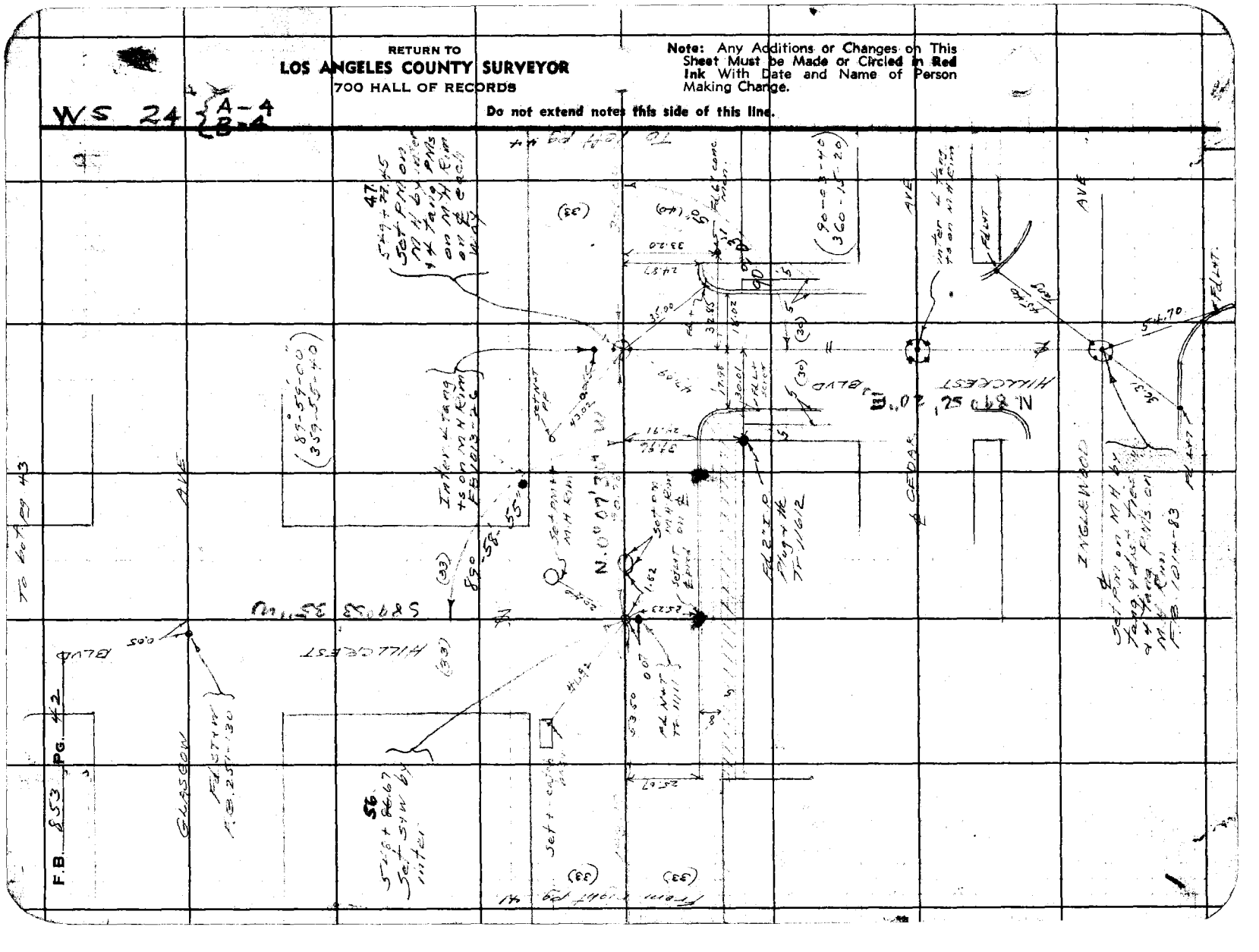
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 24 {A-4 B-4


F.B. 853 PG. 42
HILLCREST
BLVD
GLASGOW
AVE
CEDAR
INGLEWOOD
FELIX
N 89° 57' 30" E 2623.30
S 89° 57' 30" W
N 0° 02' 30" W
S 0° 02' 30" E
N 89° 57' 30" E 1312.65
S 89° 57' 30" W 1312.65
N 0° 02' 30" W 1312.65
S 0° 02' 30" E 1312.65

Notes Ck'd by A. A. P.	Survey of Engle - Freeman 3 Vil.
Map No. 3163-3	W. O. 8305 Tape No. 07 St'd 84° F
Office Work H. M. H.	Surveyed by Moore
Checked Cor	Notes Monte Date 11-14-40
Date Oct 41	Indexed

F.B. 8[illegible] PG. 113

WS. 24-Arc

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

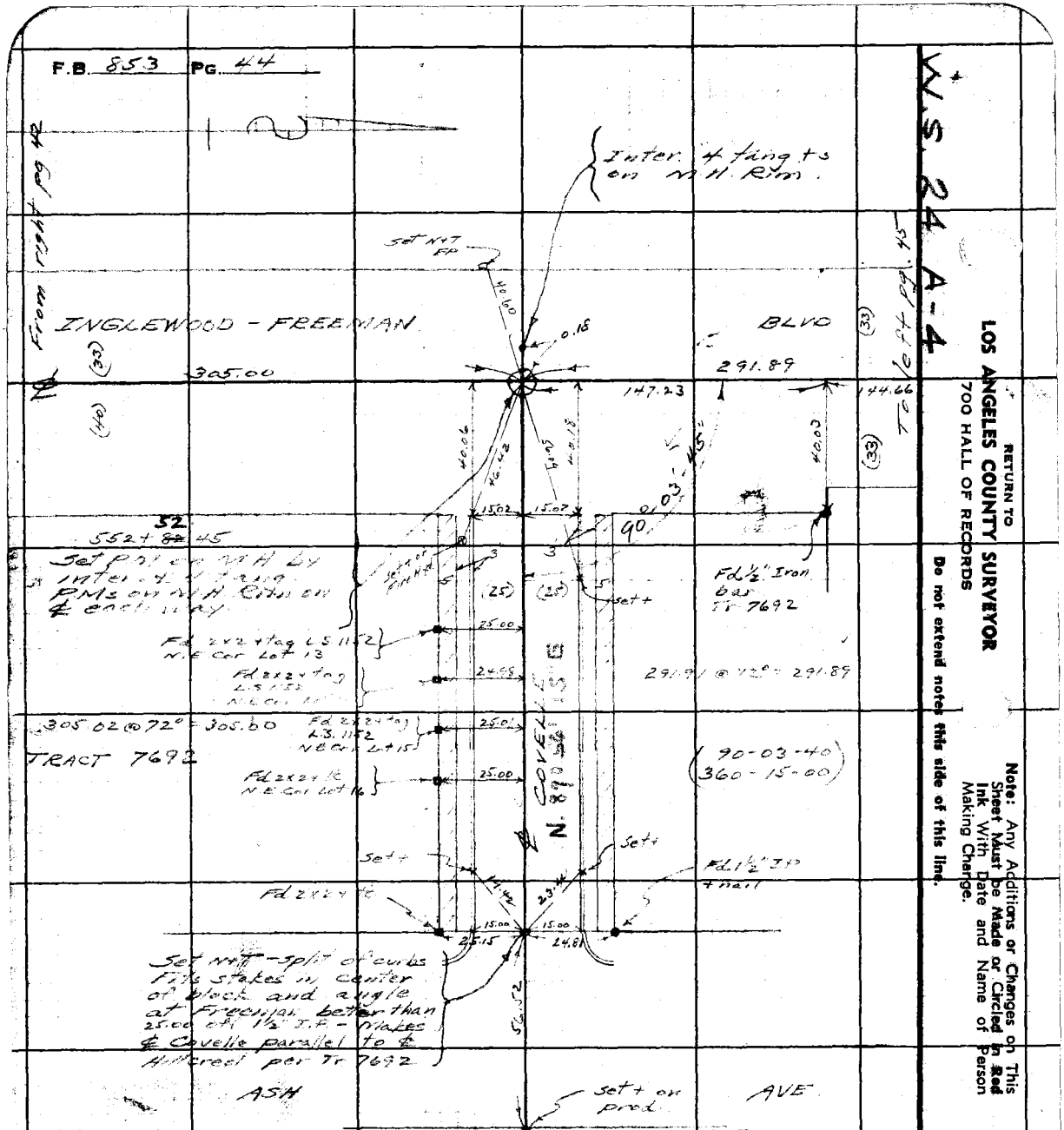
F.B. 853 Pg. 44

W.S. 24 A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of Imperial Highway	F.B. 83 Pg. 45
Map No. B-1633-3		W. O. 8305 Tape No. 07 St'd 64°F	
Office Work H.M.H.		Surveyed by Moore	
Checked GAR		Notes Moore Date 11-14-40	
Date Oct. 41		Indexed	

WS-71 A-1

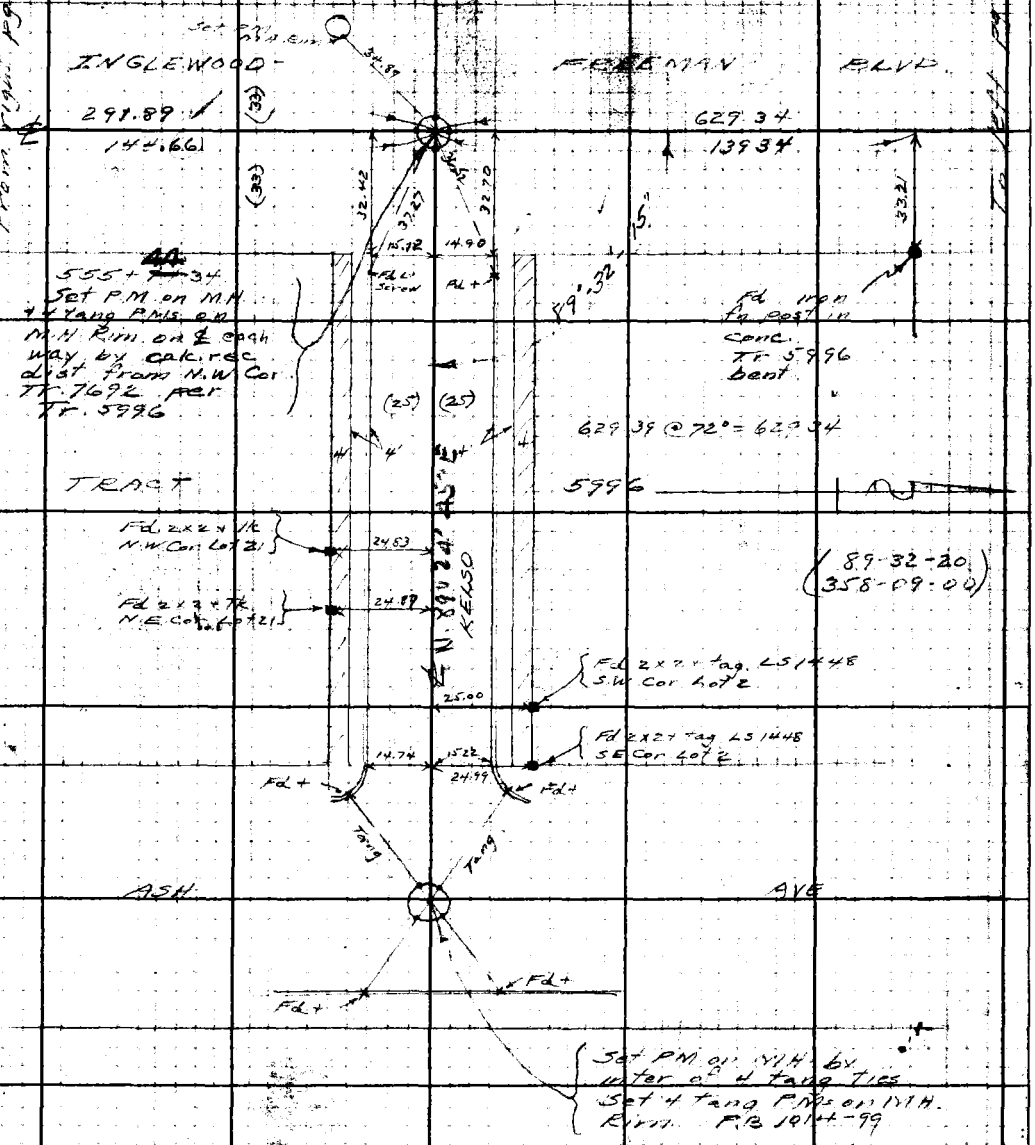
From Right of Way

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 10-39



To bot Pg. 47

F.B. 853 PG. 46

W.S. 24 A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

℄ WINDSOR AVE.

Fd L+T RE FA50-125

006

Fd L+T RE CL FA50-125

004

MANCHESTER BLVD.

PI out

Fd copper Nail Cor. Nse

Fd Copper Nail Cor. pond

71.50

79.01

℄ GLASGOW AVE.

Fd Stn Checks Ties

(33)

(33)

SOUTH VERMONT AVENUE

(90°-02'-20" 360-09-20)

(89°-58'-20" 359-53-00)

Fd + on Fire Hyd

90°-02'-20"

89°-58'-15"

Set N+T PP

INGLEWOOD - FREEMAN BLVD

629.34

N. 0° 07' 30" W

46.30

41.35

309.18

N. 0° 06' 55" W

36.03

32.07

Set N+T PP

Set N+T PP

561+73.68

562+03.68

Inter. ℄ Tangents on 0.24 Curve

FB. 1013-24

FB. 251-~~180~~ 150

309.21 @ 70° - 309.18

Notes Ck'd by		Survey of Misc. Fields	F.B. 853 Pg. 47
Map No. B-1633-3		W.O. 8305 Tape No. 07 St'd 84°F	
Office Work H.M.H.		Surveyed by Meeks	
Checked Capt.		Notes Misc. Date 11-15-40	
Date Oct 41		Indexed [illegible]	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-41

OSAGE AVE

FdL+T

49.25

29.45

28.74

FdL+T

FdL+T

Fd L+T - Sta. Cut
at 10+27
FB 10-3-77
RD FA 50-125
FB 251-

BLVD

REDONDO BLVD

Fd spk
FB 251-69
RD FA 50-127

MANCHESTER

IGLS AVE

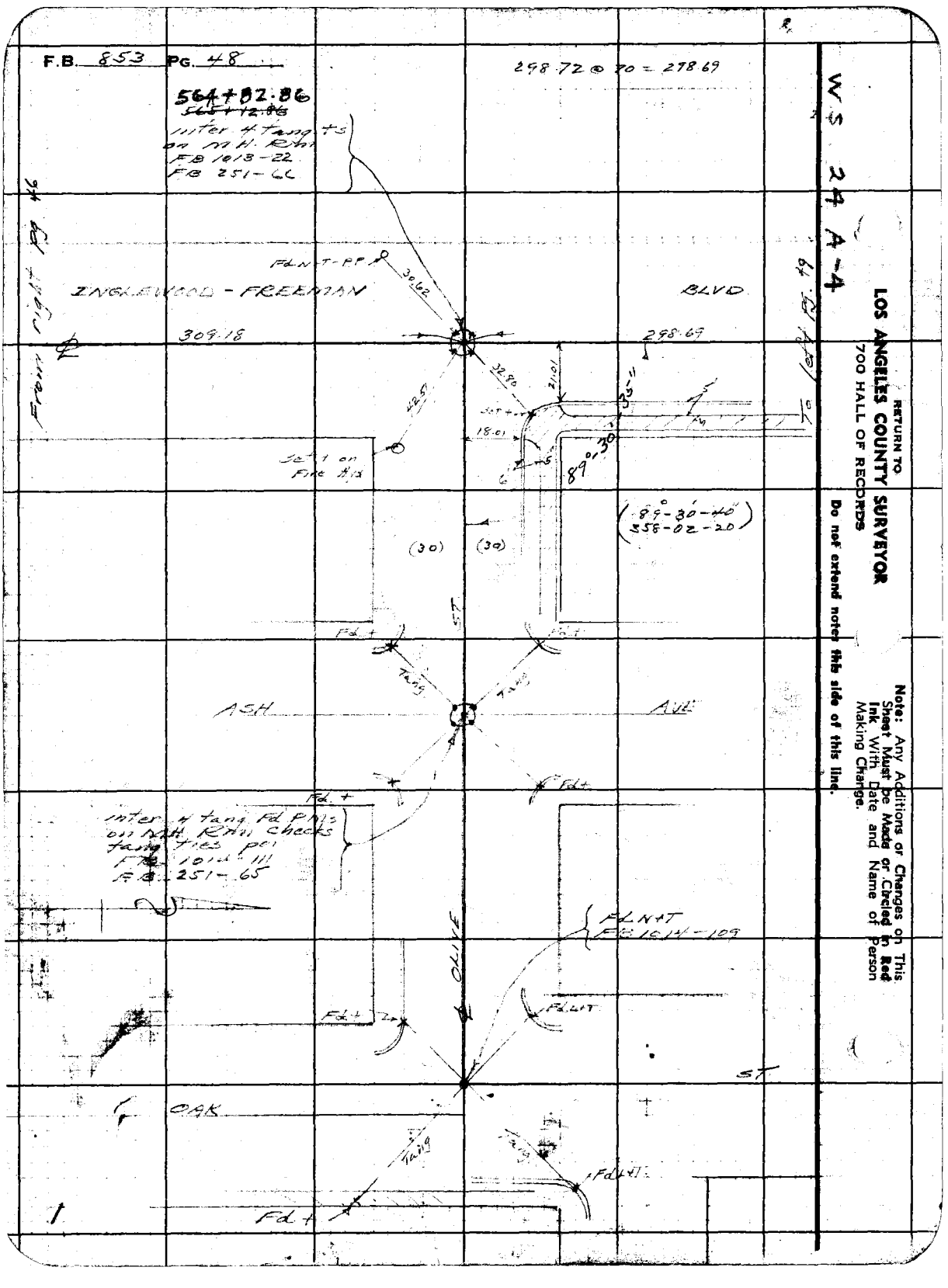
Fd spk
RD FA 50-126

EC
Fd L+T
RD FA 50-126

0.03

X

From TB Pg 46


F.B. 853 PG. 48
564+82.86
inter ℄ tang ±s
on M.H. Rdwy
FB 1013-22
FB 251-66
298.72 @ 90 = 278.69
FD NAIL & TAG PP
30.62
INGLEWOOD - FREEMAN
BLVD
309.18
298.69
32.80
21.01
42.5
18.01
Set ⊥ on
Fnc ℄'s
89°-30-40
(89°-30-40)
(358-02-20)
(30)
(30)
ST
Fd ⊥
Fd ⊥
ASH
AVE
Fd ⊥
Fd ⊥
inter ℄ tang Fd PK's
on M.H. Rdwy Checks
tang ties pc
FB 1013-111
FB 251-65
FD NAIL
FB 1014-109
OLIVE
ST
Fd ⊥
FD NAIL
OAK
FD NAIL
Fd ⊥
94 FWY
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 24A-4

Notes Ck'd by
Map No. B-4333-3
Office Work H.M.H.
Checked
Date

Survey of Light - Firestone
W. O. 8203 Tape No. 07 St'd 8" F
Surveyed by Moore
Notes Moore Date 11-15-46
Indexed

F.B. 853 Pg. 44

W.S. 24 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2 REV. 10-39

FdL+T RR
RP TA 50: 1.24

BC - FdL+T
RO FA 50: 1.24

19.16 19.07

FdL+T (50) (50) FdL+T

BLVD

FdL+T FdL+T

5671 81.55
5665 11.55
inter 4 tangts on
MH Rim
FB 1013
FB 251
RO FA 50 - 1.23

FRONT RIGHT Pg 48

(33) INGLEWOOD

298.69

FREEMAN BLVD

N 0° 06' 55" W

429.35

(33)

R=12 21.00 27.89 28.00 72.46 R=12

FdL+T FdL+T

89° 96' 15"

(89-26-10.
357-45-00)

429.39(C) 90°: 429.35

Fd copper nail in casting
FB 251-65

N. 89° 19' 20" E

MANCHESTER

FdL+T

72.26 67.36

AVE

4.54

70.03 66.48

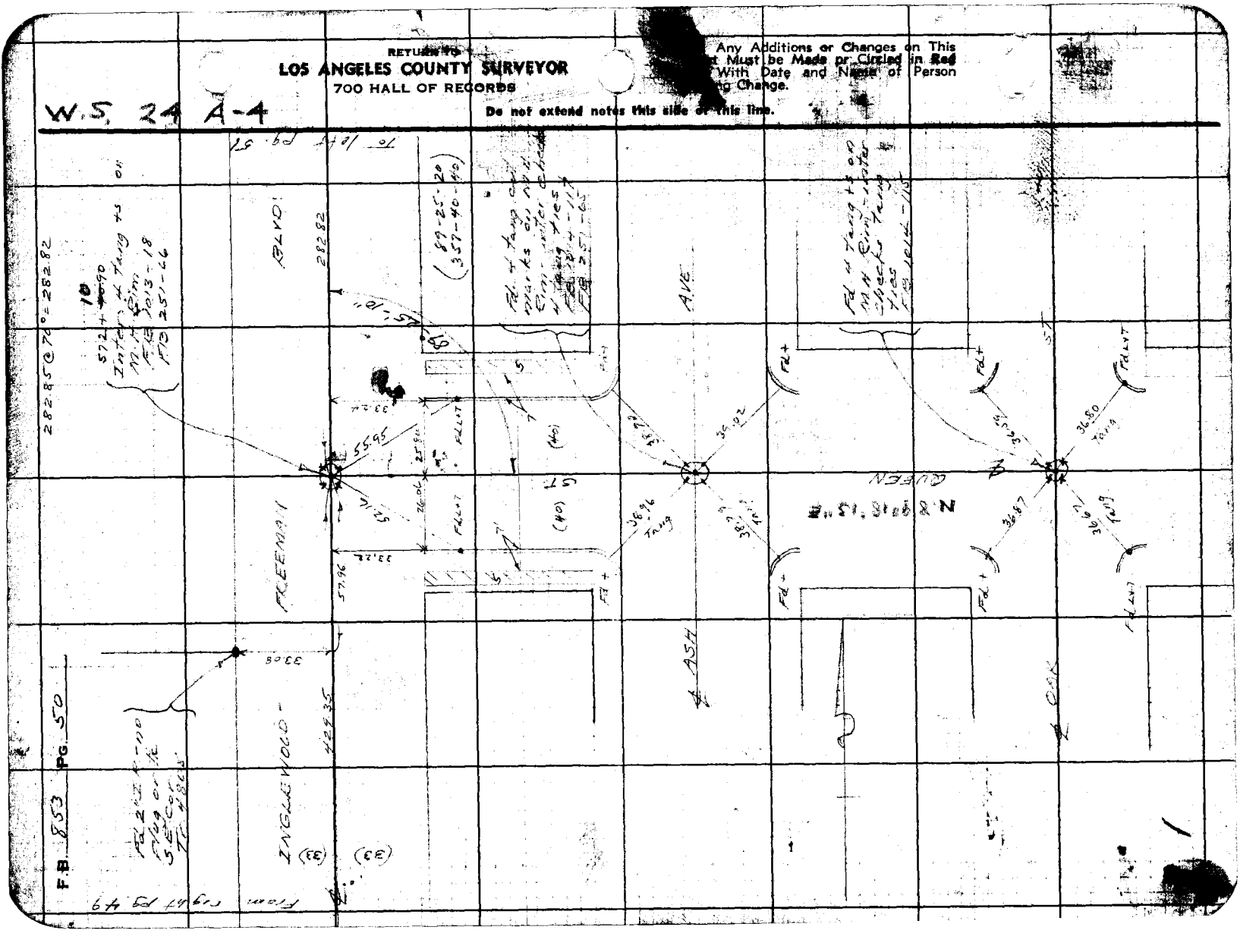
FdL+T FdL+T

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Any Additions or Changes on This
Must be Made or Circled in Red
With Date and Name of Person
Making Change.

Do not extend notes this side of this line.

W.S. 24 A-4



Notes Ck'd by
Map No. B 14 38-3
Office Work H. M. H.
Checked Oak
Date Oct 41

Survey of
W. O. 8305 Tapp No. 07 St'd 54 F
Surveyed by Moore
Notes Moore Date 11-18-40
Indexed

F.B. 859 Pg. 51

107.70 @ 66° = 107.69

TO Lot FB 52

TO Lot FB 53

W.S. 24 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

S 64° 36' 40" W

(25°-19'-40")
(101-18-40)

(64°-43'-40")
(258-54-20)

64°-43'-35"

25°-19'-40"

87°-56'-00"
359-44-40

For Adopted
& see pg 124

N.0°06'55"W
282.82

N.0°07'35"W
1076.9

574+93.72

Set PM on M.H. by inter. 4 tang. ties
FB 1013-16
Ties per 1013-13
out, Set 4 tang PM's on M.H. Rims
FB 1013-53
FB 251-132
F.B. 295-59,60
inter. 4 tang cuts in MH

Rim 2.1 Ht 0.08 E
0.02 S.

Fd COPPER Hk
in window sill

House #736

115°-16'-10"
10-04-40

ANGLEWOOD

FRYEMAN

BLVD

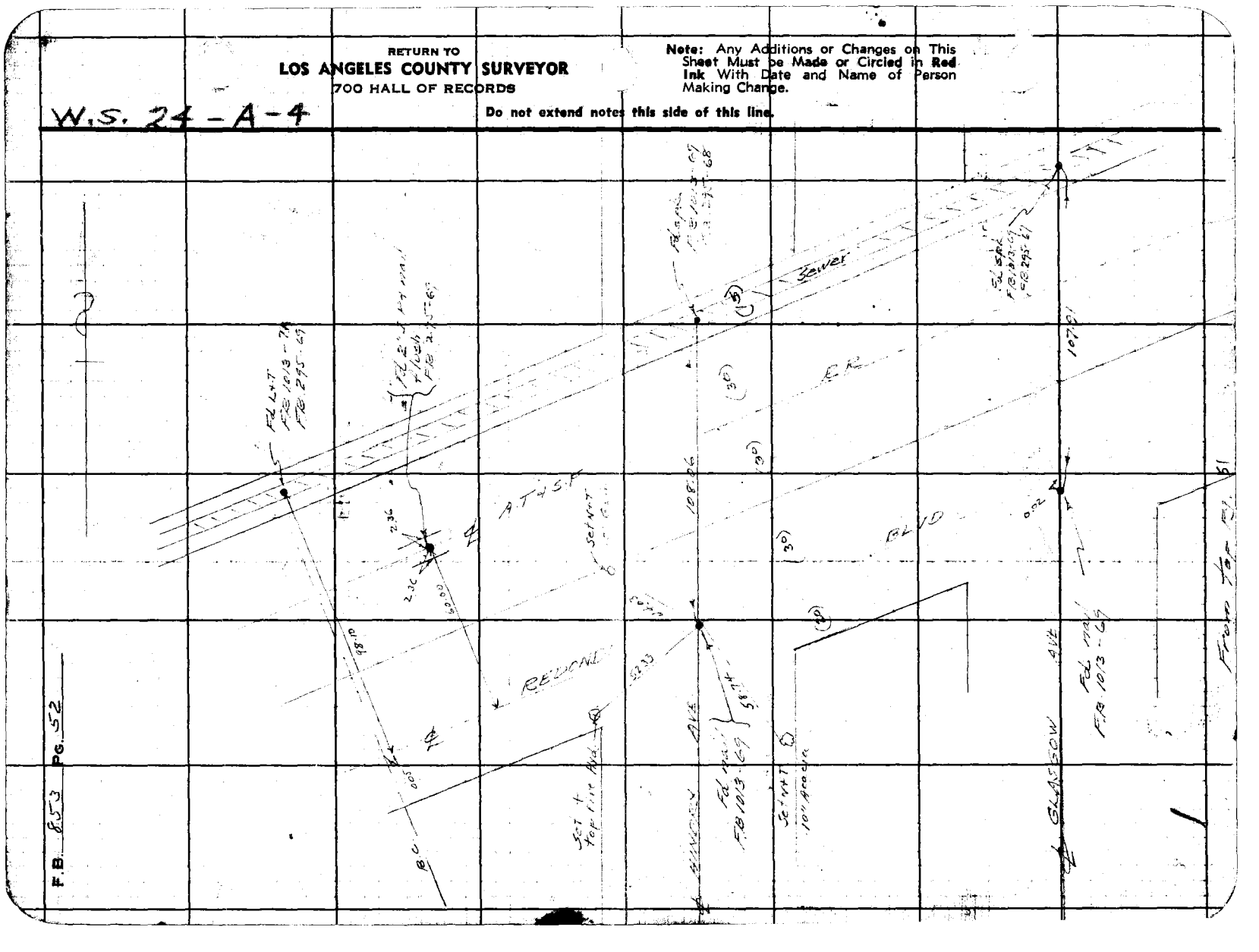
To top pg 54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 24 - A - 4



Notes Ck'd by
Map No. 5-6533-3
Office Work H.M.P.
Checked Cook
Date Oct. 4

Survey of
W. O. 8305 Tape No. 07 St'd 87°F
Surveyed by
Notes Nicoma Date 11-18-40
Indexed

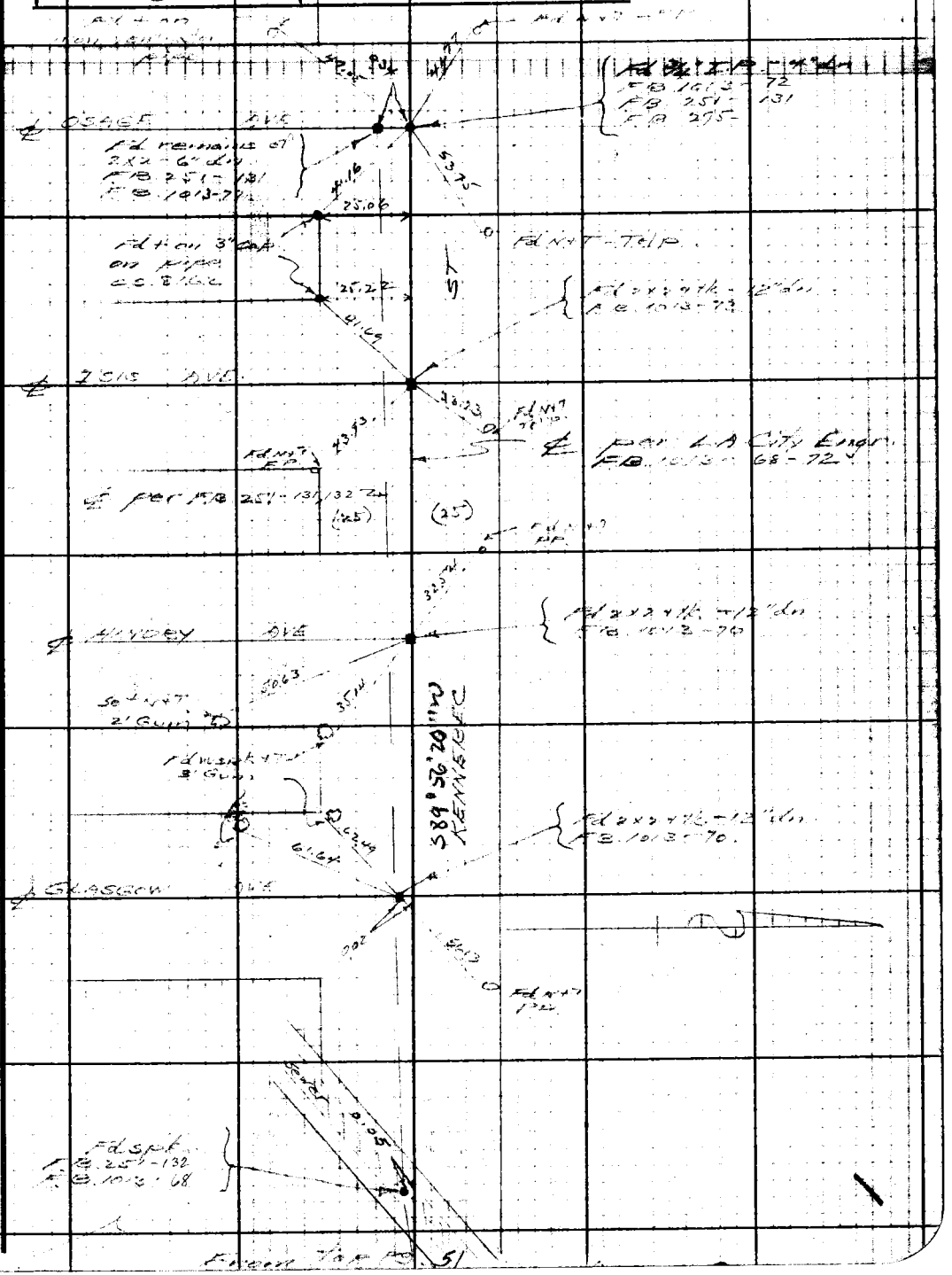
F.B. 5[illegible] Pg. 5[illegible]

WS 44-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



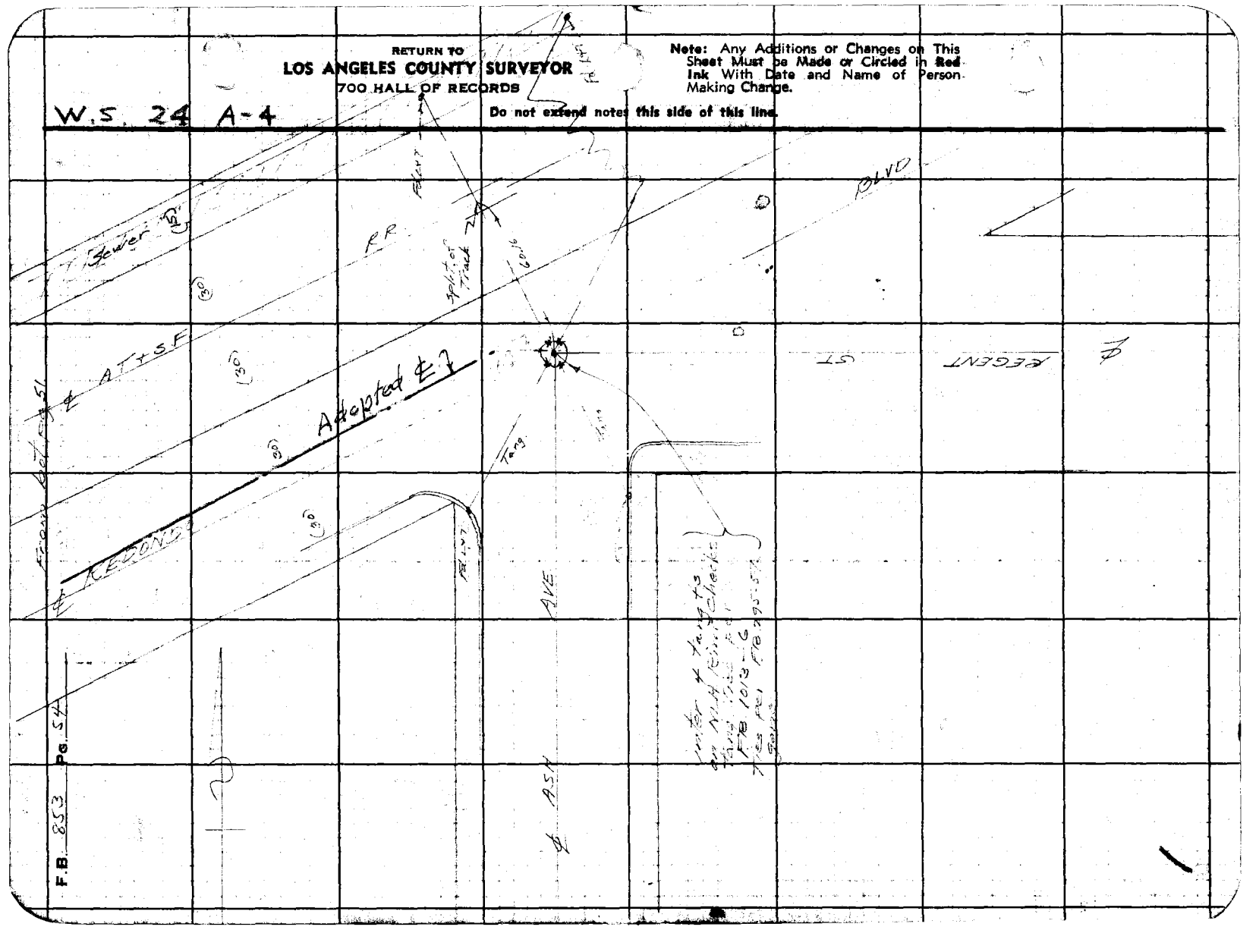
FORM 247 5M 10-39

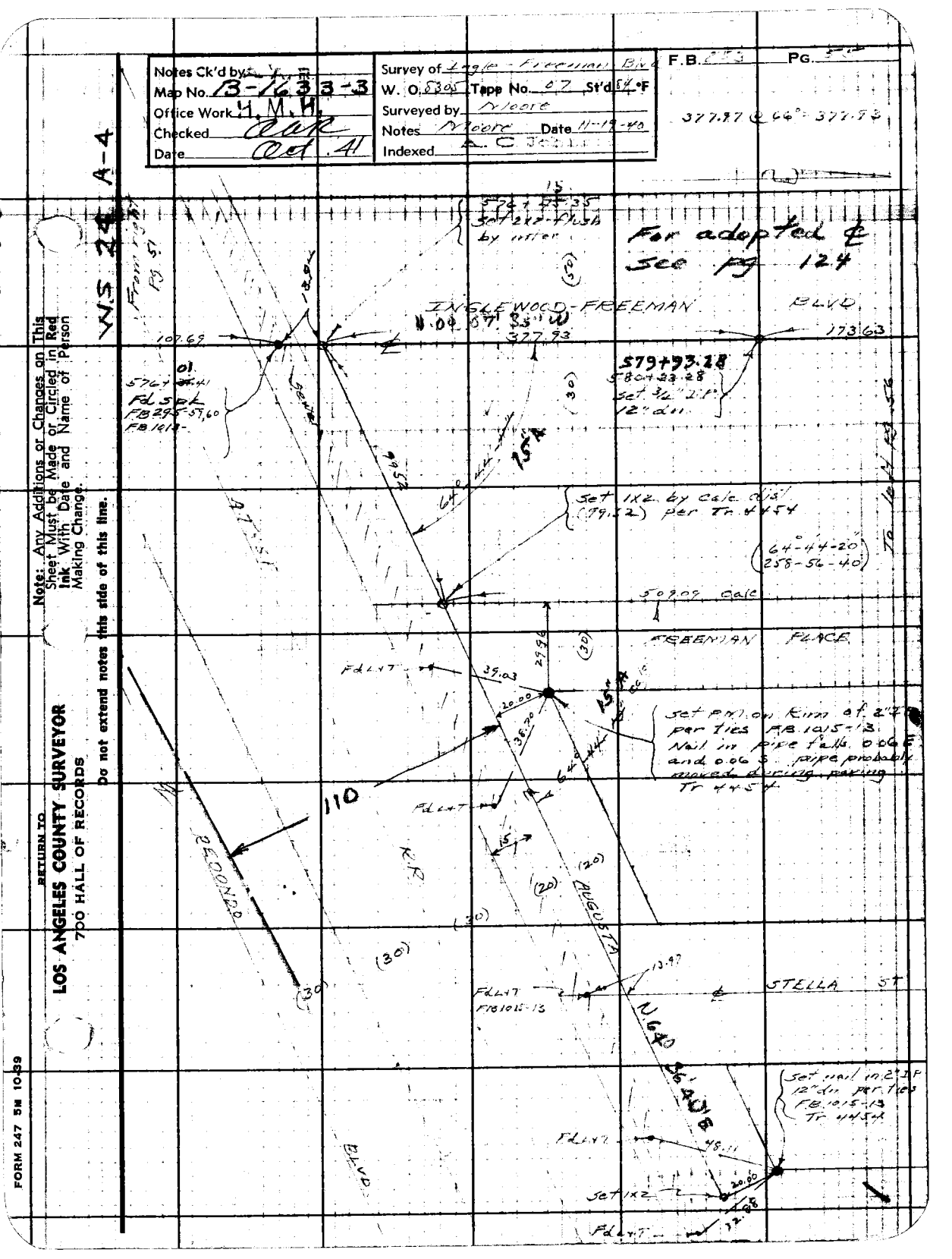
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

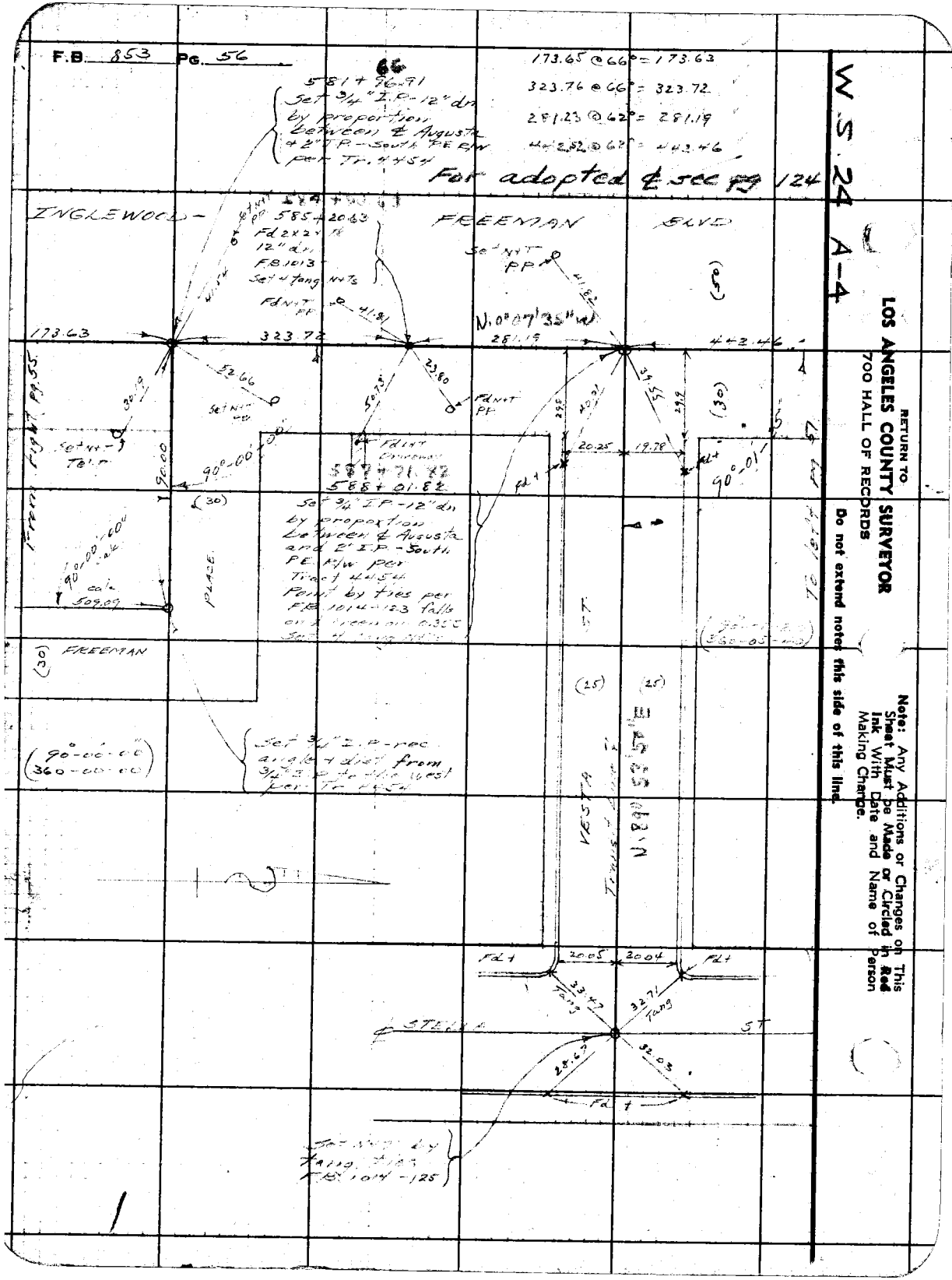
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

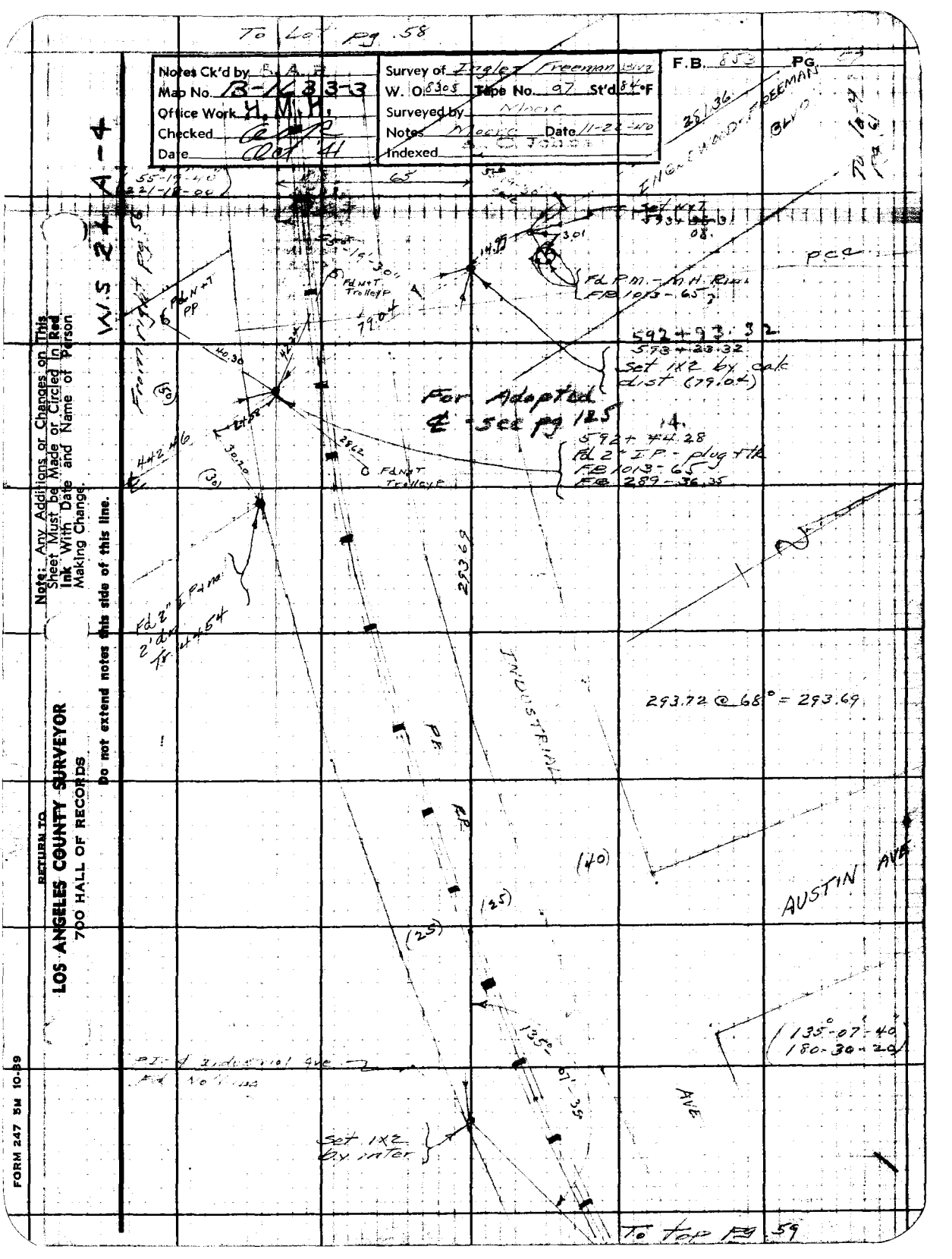
Do not extend notes this side of this line.

W.S. 24 A-4




Notes Ck'd by
Map No. 13-1633-3
Office Work H.M.H.
Checked
Date Oct. 41
Survey of Eagle Freeman Blvd
W. O. 8305 Tapp No. 67 St'd 54°F
Surveyed by Moore
Notes Moore Date 11-19-40
Indexed
F.B. 675 PG.
377.87 @ 66° 377.53
WS 24 A-4
For adopted & See pg 124
INGLEWOOD-FREEMAN BLVD.
N 89° 57' 33" W
377.93
579+73.28
Set 3/4" I.P. 12" d in
Fd. Spk
FB 295-57,60
FB 1015-
Set 1x2 by Calc R/S (79.52) per Tr 44454
(64°-44'-20")
(258-56-40)
50909 Calc
FREEMAN PLACE
Fd L+T
Set P.K. on Rim of 2"?
per Tie FB 1015-13.
Nail in pipe fence 0.06 E
and 0.06 S pipe probably
moved during paving
Tr 44454
110
RECONRD
K.R.
AUGUSTA
STELLA
Fd L+T
FB 1015-13
N 640 35' 08" E
Set nail in 2" IP
12" d in per Tie
FB 1015-13
Tr 44454
Set 1x2
Fd L+T
BLVD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 247 SM 10-39


F.B. 853 Pg. 56
66
173.65 @ 66° = 173.63
323.76 @ 66° = 323.72
281.23 @ 62° = 281.19
442.52 @ 62° = 442.46
For adopted & sec pg 124
W.S. 24 A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
INGLEWOOD
FREEMAN
BLVD
PLACE
STEELE
ST
WEST
173.63
323.72
281.19
442.46
90°-00'
90°-01'
N.0°07'35"W
509.09
20.25
19.78
20.05
20.04
33.47
32.71
28.67
32.03
(30)
(25)
(90°-00'-00")
(360-00-00)



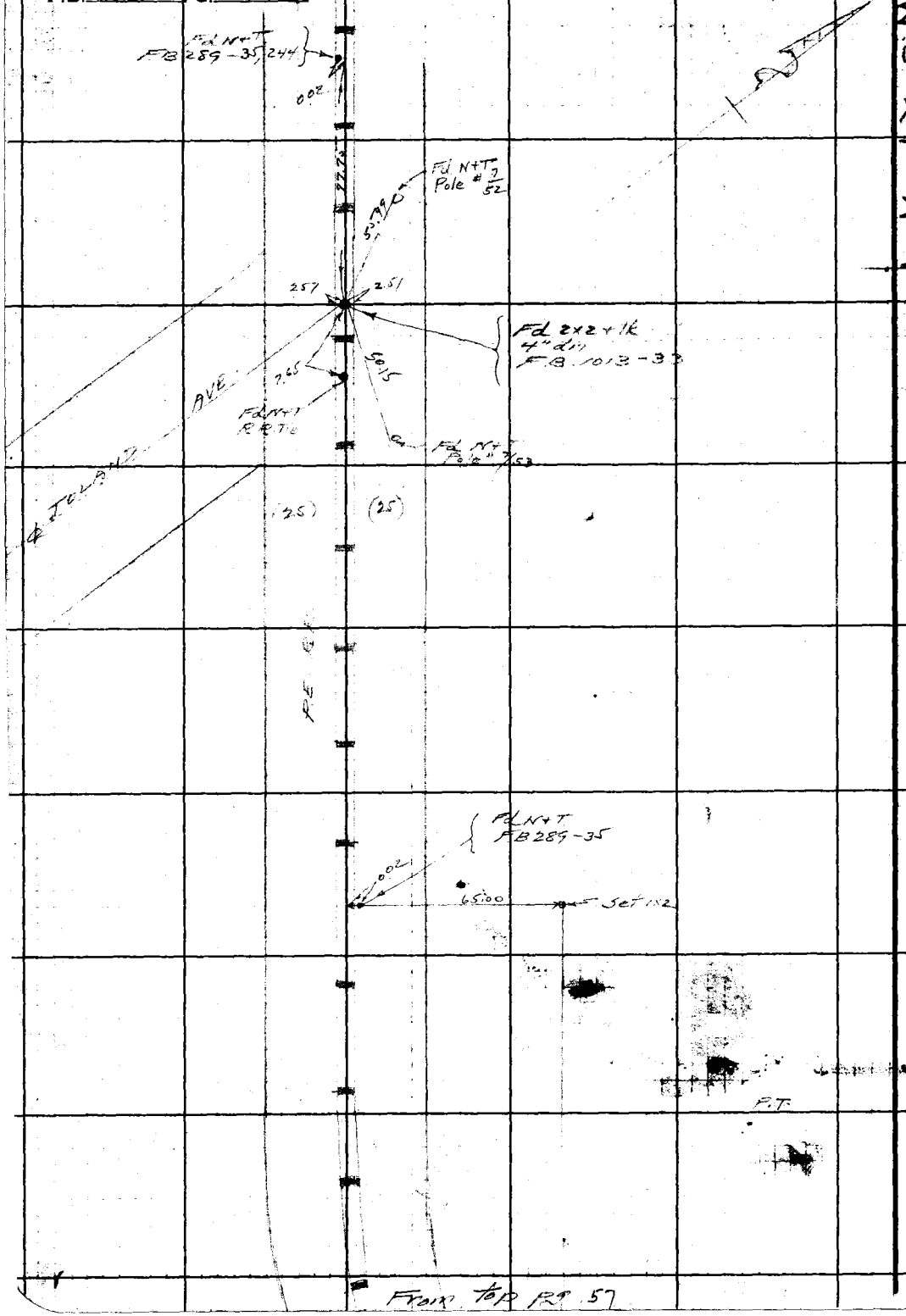
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-89

F.B. 853 PG. 58



W.S 24 A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Eagle Terrace Est.
Map No. B-16 3 3-3	W. O. 8345 Tapp No. 42 St'd 84-F
Office Work H.M.H.	Surveyed by Moore
Checked	Notes Moore Date 11-22-40
Date	Indexed

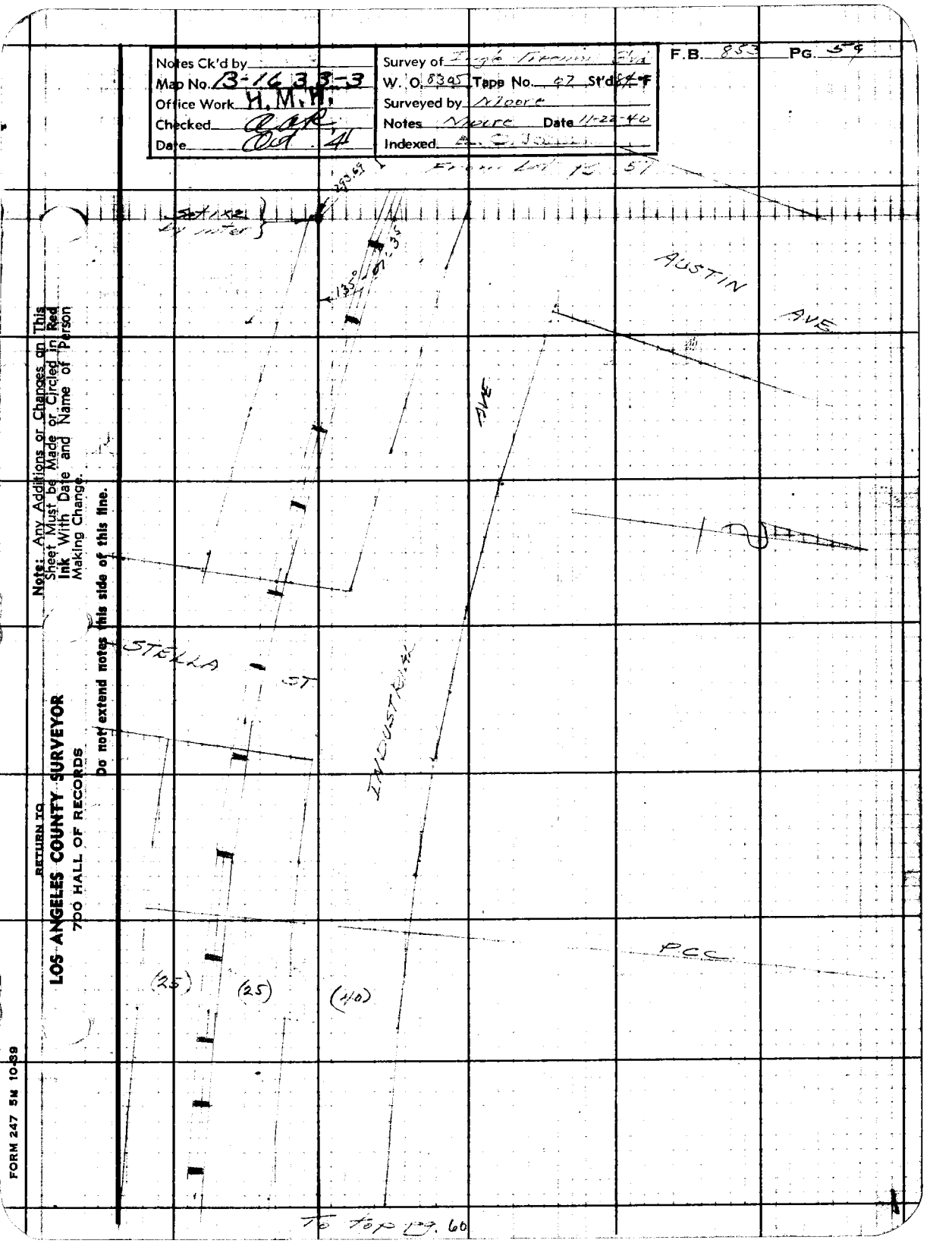
F.B. 853 PG. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

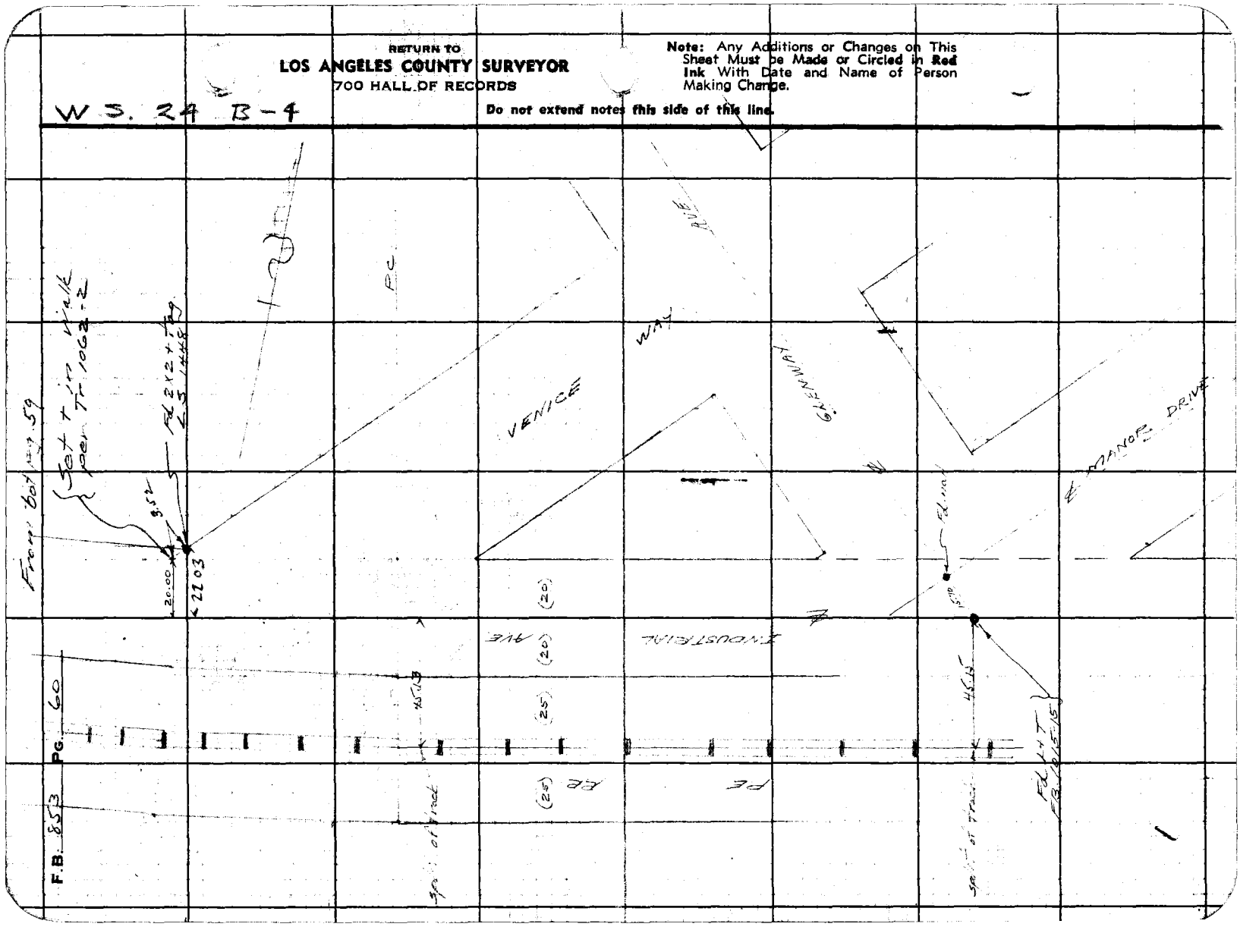


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W S. 24 B-4



Notes Ck'd by
Map No. B-1633-3
Office Work H.M.H.
Checked
Date Oct. 41

Survey of
W. O. 8305 Tapp No. 07 St'd
Surveyed by Moore
Notes Moore Date 11-26-40
Indexed

F.B. 1015 Pg. 61

W S 34 A-3

Fan Adopted & Sec Mg 125

From C.S. 52

(50)

595+89.67
594+89.67
Set 1x2
INGLEWOOD - FREEMAN
281.36
2.20
Fd PM - MH, R.N.
F.B. 1013-64
(30)
30.84
N.10°07'35"W
2.11
Set PM MH R.N.
74.10
Set MH
PP
9
BLVD
319.35
Tr. 1062
Rec. 62

(74°-01'-00"
296-04-20)

598+34.51
594+24.51
Set 3/4" IP - 12" dn
by Proportion
between 2" IP
cent. Tangent PE
and E Glenoak
per Tr. 1062

(30)
08°40"E
242.23
(30)
DRIVE
COPY
S 74°

304.87 @ 68° = 304.84

242.26 @ 68° = 242.23

Fd 2x24 Nail
RP.
F.B. 1015-27
12" dn
76°09'15"
40.00

PI
Set 3/4" IP
12" dn by Tie
F.B. 1015-27

All ℄ points + RPs
on next Tang gone

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 853 PG. 62

602+43.86 (13)
Set ¾" I.P. - 12" adj. by proportion between 2" I.P. - Semi-tangent P.E. and ℄ Glenway Rd. Tr 1062

For Adopted ℄ See Pg 126

Set + Catch basin

Set X+7 PP

25.80

56.60

INGLEWOOD-FREEMAN BLVD.

℄ 319.35

491.55

42.18

3.10

Set PK Nail + Washer

Fd ℄ + N — catch basin

N48°01'45"E ℄ Ke...

13.50

131°-30'-40"

(131°-30'-40" / 166.02.40)

319.38 @ 68.5 = 319.35

(50) (30) (35) (25) ST

W S 24 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No. B-1633-3	W. O. 5305 Tape No. 07 St'd 84 °F
Office Work H.M.R.	Surveyed by Moore
Checked	Notes Moore Date 11-26-40
Date Oct. 41	Indexed

F.B. 553 Pg. 63

For Adoptex 05. See pg 126

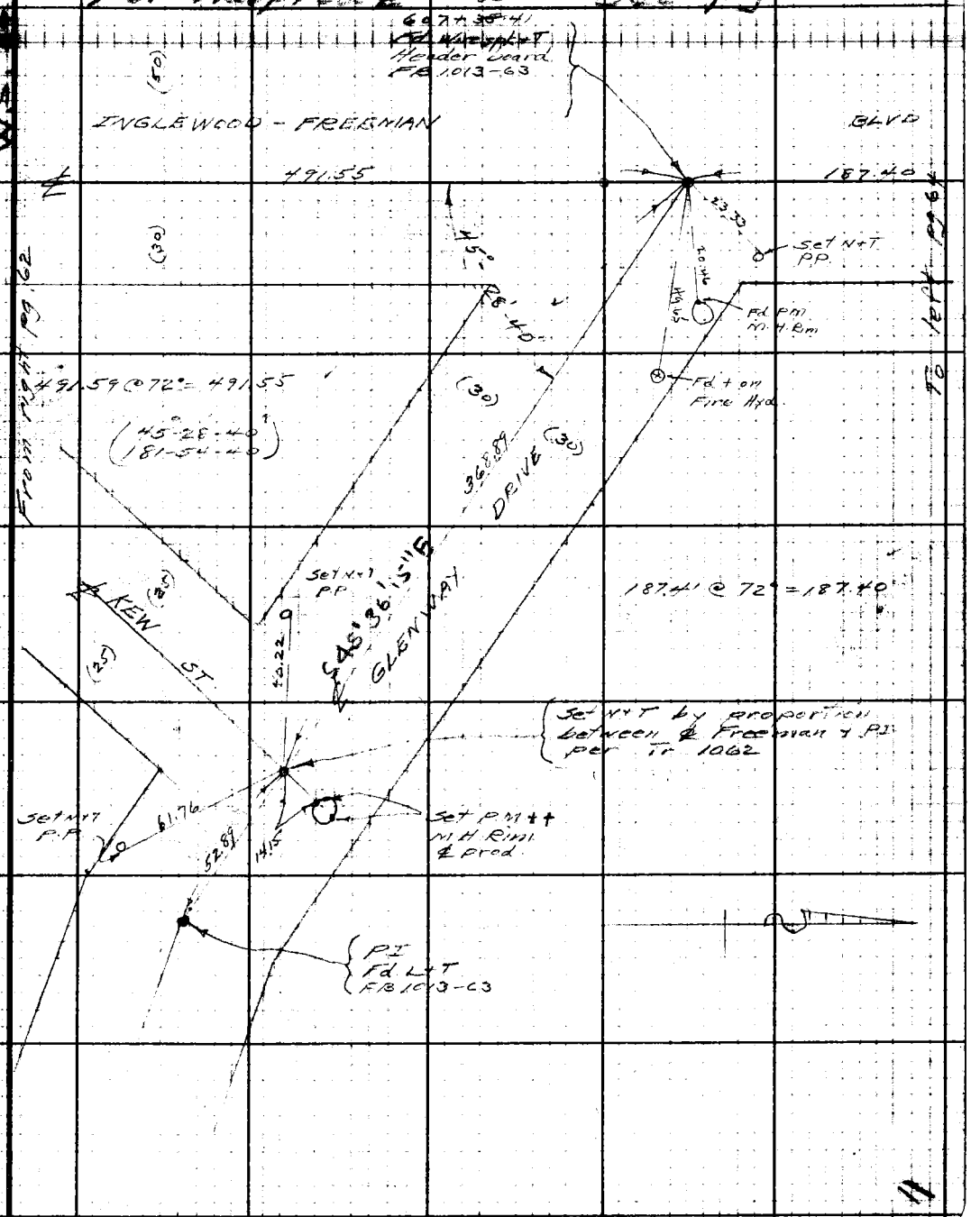
W.S. 1A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 853 Pg. 64

576.83 @ 74° = 576.79'

For Adoptee & See Pg 126

W.S. 24 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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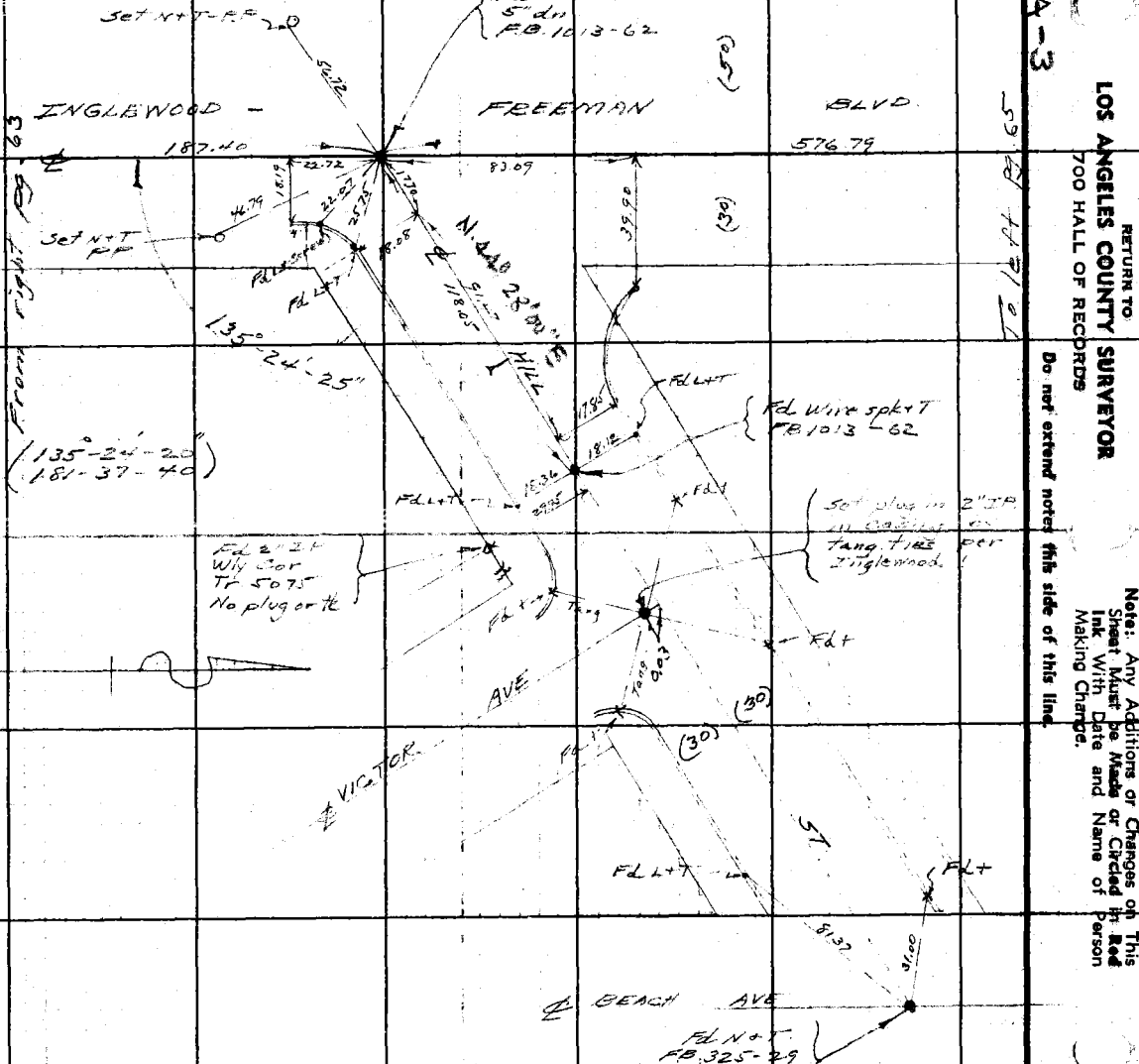
Do not extend notes this side of this line.



11

Notes Ck'd by
Map No. B-1633-3
Office Work H. M. H.
Checked Copy
Date Oct. 4

Survey of Tract 7558
W. O. 8305 Tape No. 07 St'd ft
Surveyed by Moore
Notes Moore Date N-26-40
Indexed

F.B. 853 PG. 65

For Adopted & See Pg. 127

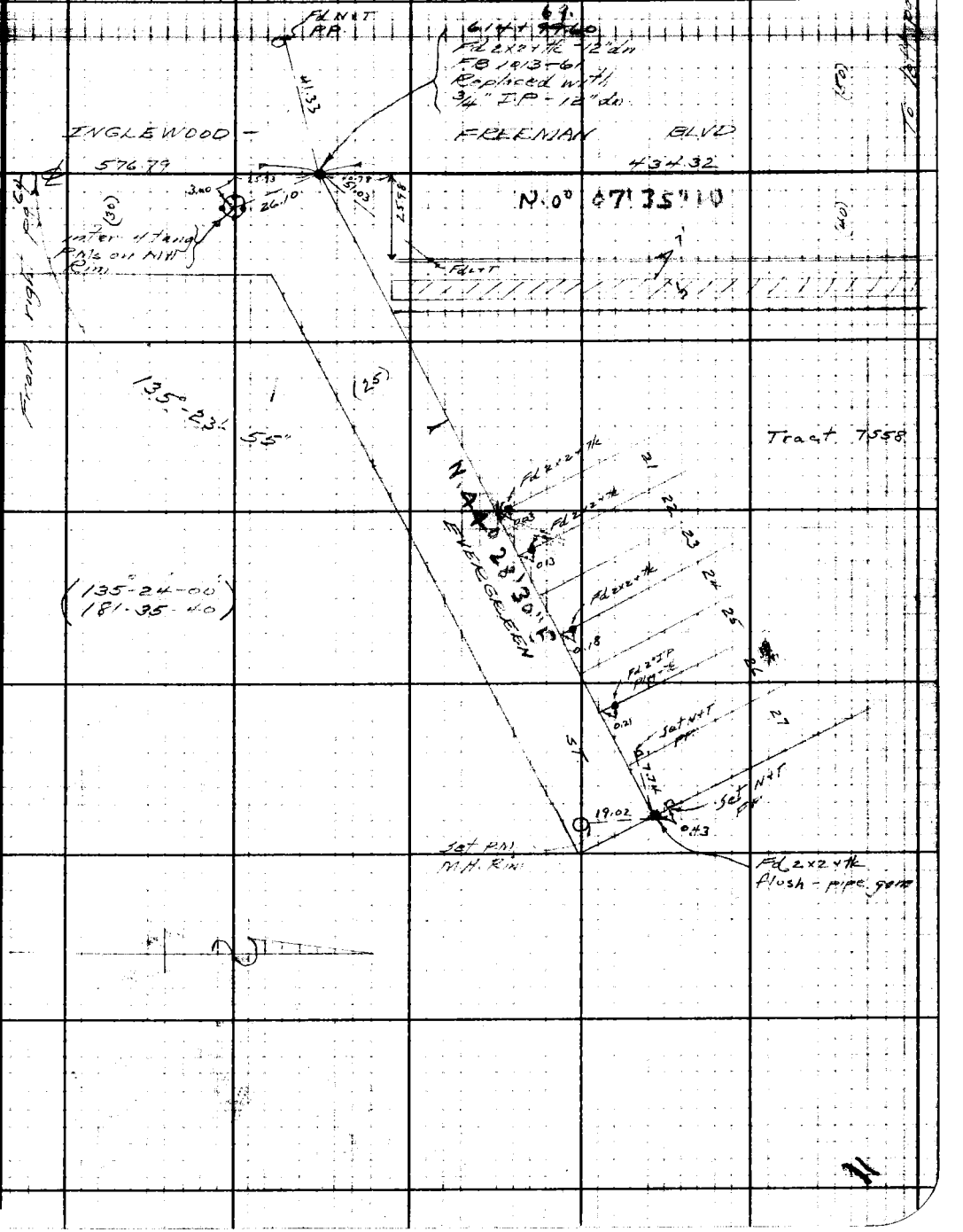
W S 2 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 REV. 10-59



F.B. 853 PG. 66

W S 24 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

P.I.
Fd L+T
FB 325-31
F.B. 289-243

568.95 @ 76° = 568.92

310.75 @ 68° = 310.72

For Adopted & See pg 127-128

619+33.92
Fd ¾" IP flush
FB 325-30
L.B. 382-108
F.B. 1013-60

624+73.94
Fd R.R. Spk
F.B. 1013-59
625+02.84
Fd 5/8" I.P.
F.B. 1013-59
F.B. 325-30

624+72.54

INGLEWOOD - FREEMAN BLVD

434.32

568.92

310.72

10.05

311.70 calc

95°-33'

Fd L+T

135°-24'-05"

(135°-24'-00"
181-36-20)

(84°-06'-00"
336-23-40)

(95°-34'-00"
22-15-40)

SENTINELA AVE

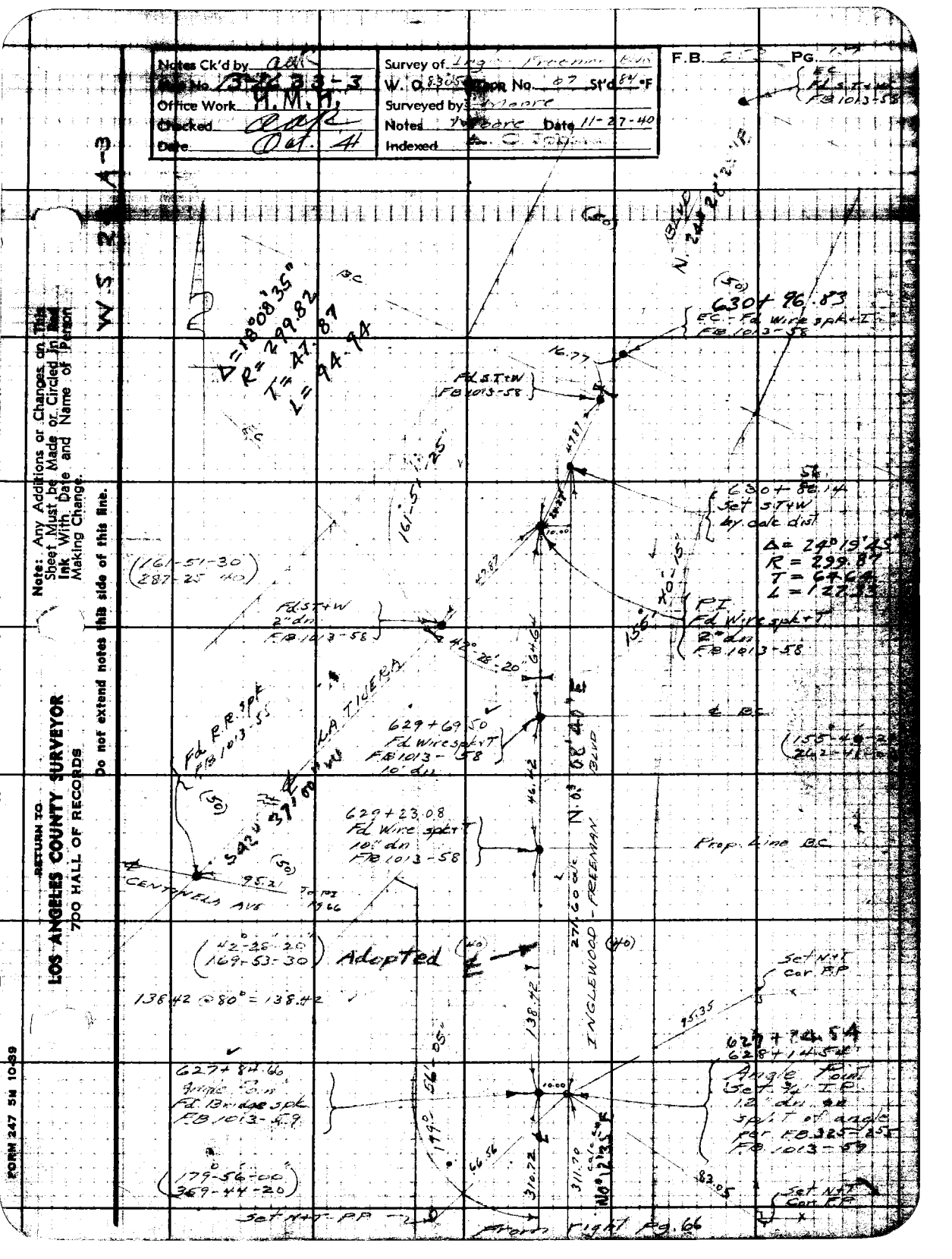
SHORT ST

FLORENCE AVE

Set Nail Tag

Fd 3/4" I.P. flush in pvt
F.B. 325-30
L.B. 382-112

11


Notes Ck'd by
Map No. 31-24 33-3
Office Work H.M.H.
Checked
Date Oct. 41
Survey of Eng. Traverse
W.O. 8305 Sheet No. 67 Sht'd 84 °F
Surveyed by: Moore
Notes Moore Date 11-27-40
Indexed
F.B. PG.
WS 24-3
Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 10-39
Δ=18°08'35"
R=299.82
T=47.87
L=94.94
N 24°28'25" W
630+96.83
P.C. Fd Wire spk+T
FB 1013-58
16.77
Fd S.T+W
FB 1013-58
4.81
16'-51'-25"
630+82.14
Set S.T+W
by dale dist
Δ=24°19'25"
R=299.87
T=64.66
L=127.33
(161-51-30)
(287-25-40)
Fd S.T+W
2" dn
FB 1013-58
42°-25'-20"
P.I.
Fd Wire spk+T
2" dn
FB 1013-58
P.C.
Fd R.R. spk
FB 1013-58
629+69.50
Fd Wire spk+T
FB 1013-58
10' dn
L.A. TIDE RY.
S 42°-25'-20" W
629+23.08
Fd Wire spk+T
10" dn
FB 1013-58
N 68°-48'-40" E
BLVD
Prop. Line P.C.
CENTINELA AVE
95.21
P.T.
M 66
(42°-25'-20")
(169-53-30)
Adopted
138.42 @ 80° = 138.42
INGLEWOOD - FREEMAN
627+84.66
Bridge 3.0 in
Fd. Bridge spk
FB 1013-4.9
179°-56'-00"
561.05
(179°-56'-00")
(369-44-20)
Set N+T PP
Prop.
Right Pg. 66
Set N+T
Car. P.P.
95.35
627+84.54
627+14.54
Angle Point
Set ½ I.P.
12" dn
split of angle
for 10.32 = 2.5
FB 1013-58
83.05
Set N+T
Car. P.P.

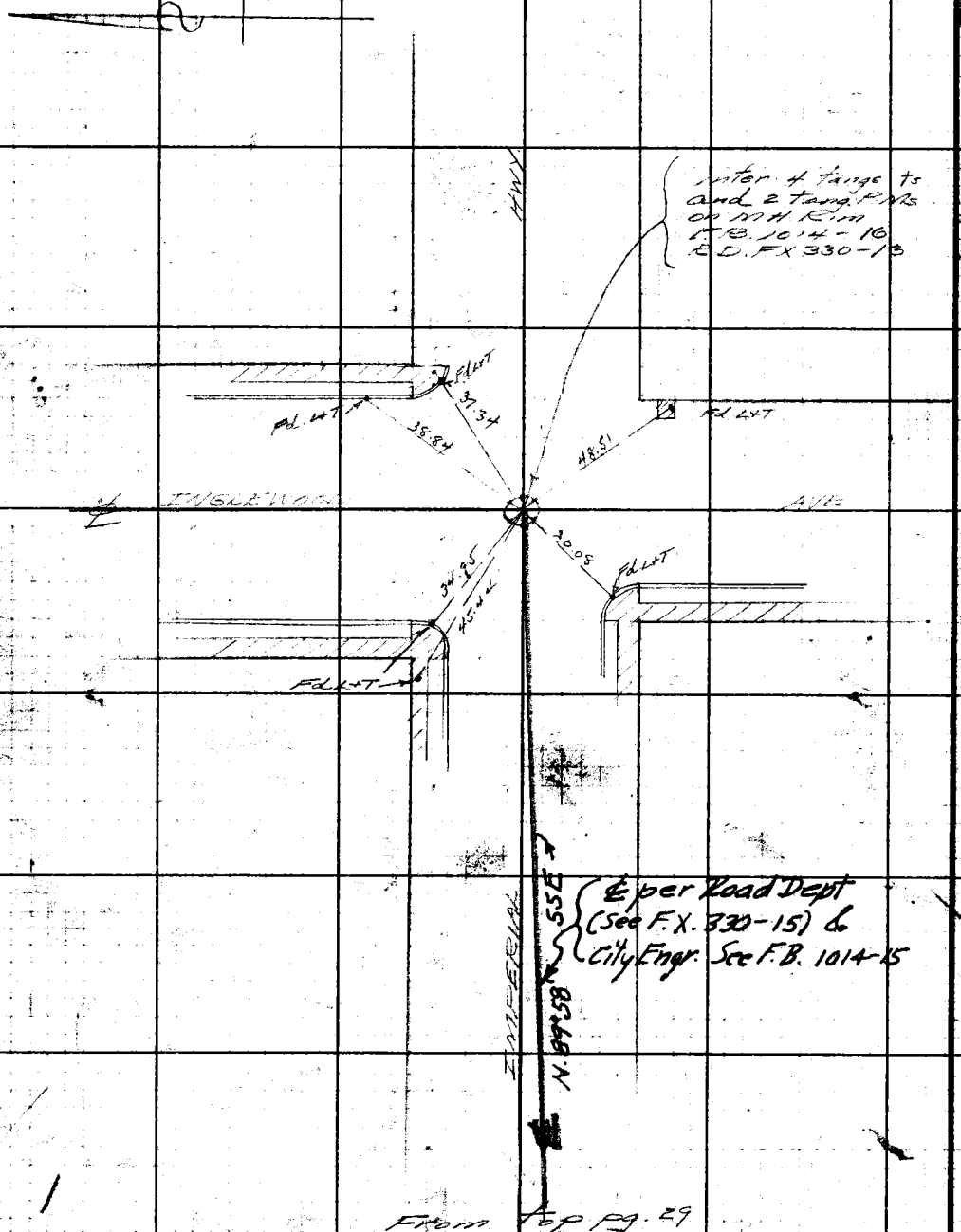
F.B. 853 Pg. 68

XV-S 24 B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	
Map No. B-6 33	
Office Work H.M.H.	
Checked Oct. 41	
Date	

Survey of Freeman Blvd.	
W. O. 2,345 Tape No.	St'd °F
Surveyed by Moore	
Notes Moore Date 11-28-40	
Indexed 12-27-40	

F.B. 57 Pg. 59

TOPOGRAPHY
ON
INGLEWOOD-FREEMAN BLVD.
FROM
MANHATTAN BEACH BLVD.
NORTH TO
LA TIJERA BLVD.
Job # 8305

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 853 Pg. 70

To bot pg 71

319+03.5

317+31

315+59

313+86.5

312+12

310+37.5

308+66

306+93

305+19

304+60

303+47

301+74

300+00.5

Beam row of tel poles

298+35

298+08 Tel p

298+00

297+86 - 6" Fig

12" Gum

cultivated

cultivated

FREEMAN

8" Cypress

1" Wooden flume

6" Gum

12" irrig outlet

MANHATTAN BEACH BLVD.

A.C. pvt

24" Gum

18" Gum

Tel p

Tel p

Tel p

Tel p

Tel p

297+65

297+73.65
2x2 - flush
pg 13

CONCRETE WALL

cultivated

cultivated

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

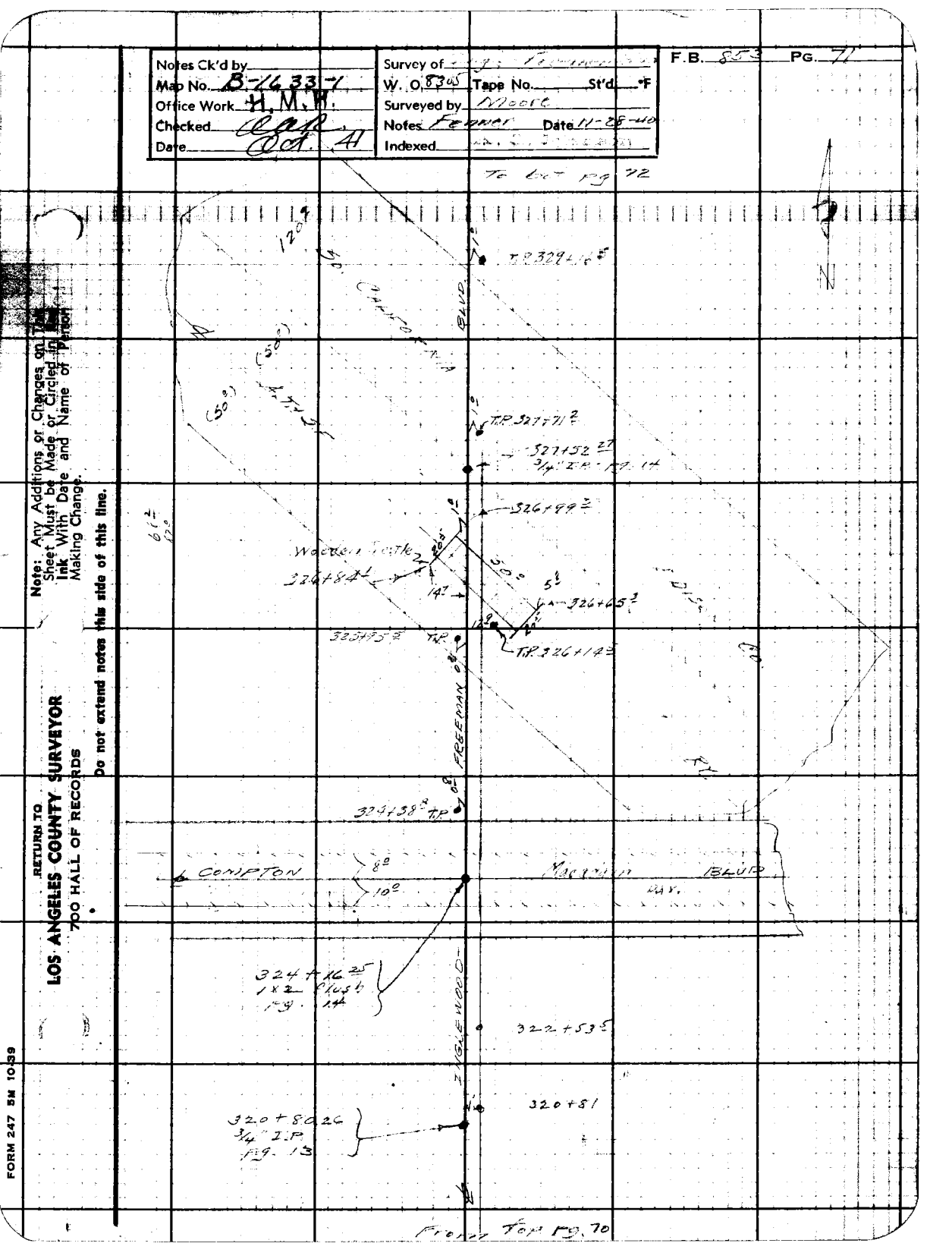
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No. B-16337	W. O. 8305 Tape No. St'd °F
Office Work H.M.W.	Surveyed by Moore
Checked	Notes Regular Date 11-28-40
Date	Indexed

F.B. 853 PG. 71

To Bk. pg 72



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

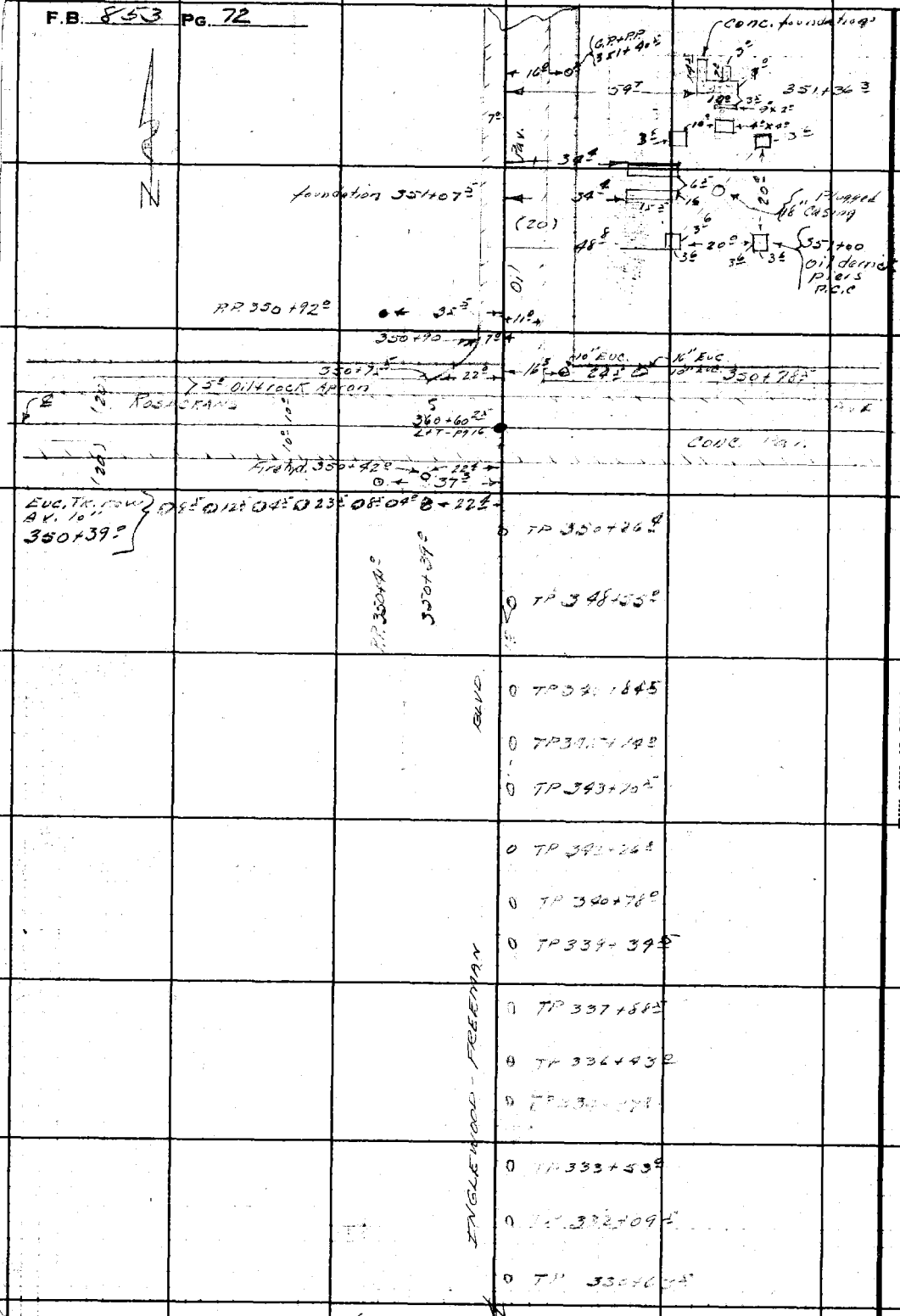
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 853 Pg. 72

To 60+ Pg. 73



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. 13-1433-1
Office Work H.M.P.
Checked
Date Oct. 41

Survey of
W. O. 8305 Tape No. St'd °F
Surveyed by Myers
Notes Farmer Date 11-28-40
Indexed

F.B. 8 Pg. 73

To Lot pg. 74

+17.5+0 B.P. 355+00

33 N°

BLVD.

PAV.

+17+0 P.P. 354+19

41° + 354+17.2

354+09.2± B.P.R.P.R.

44.2 +0

355+98.2

353+10.3±
32
Pg. 16

29° + 353+62.2

5°63 +0

(20)

8° SE 142.2± ST.

8° OIL+ROCK PAV.

(20)

T.P. 353+76

353+69.2±

15° 11°

ENGLEWOOD - FREEMAN

+18°+0 R.P. 352+68.2±

60° +0 R.P.R.P. 352+29

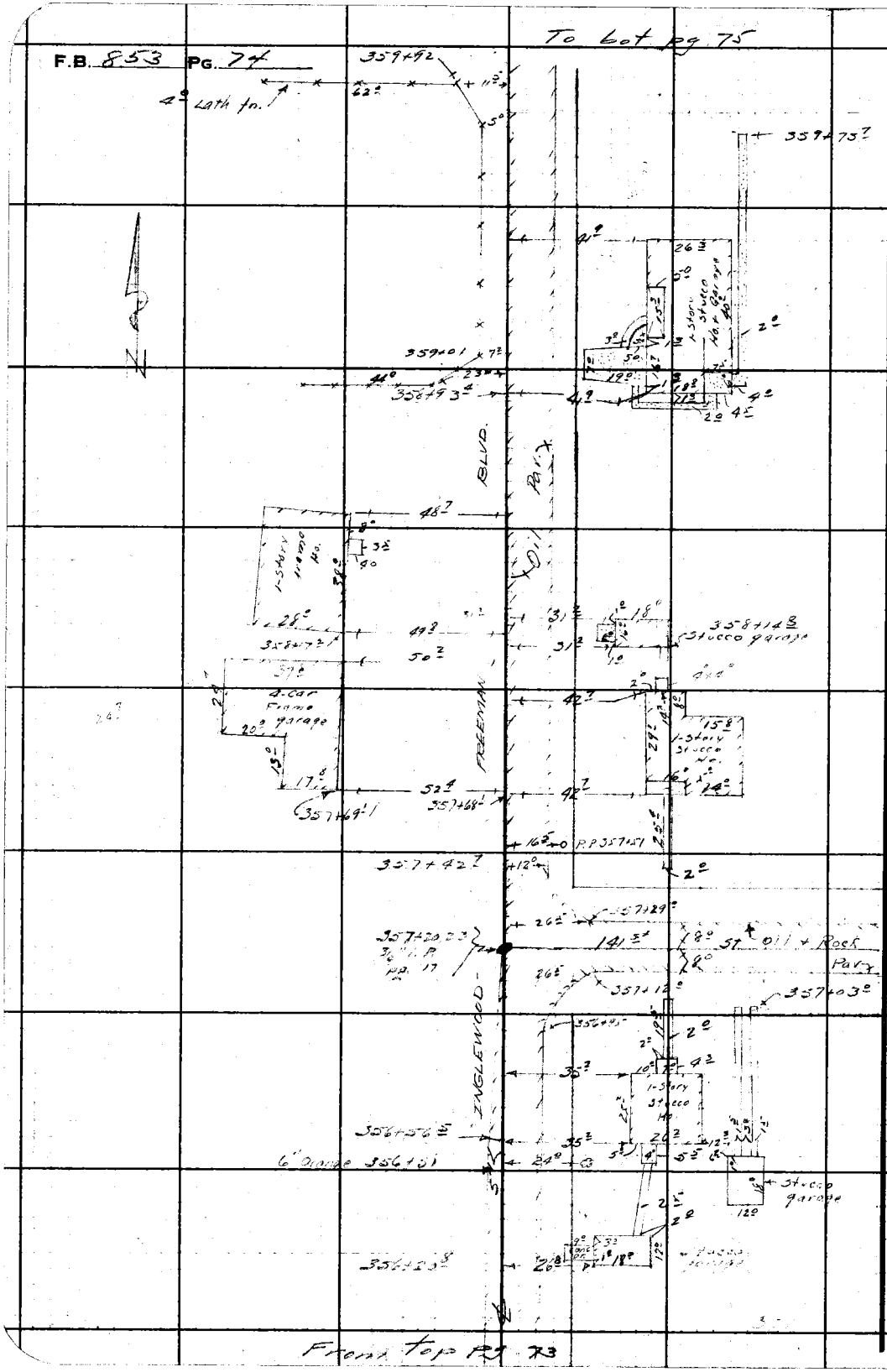
From Top pg. 72

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39


To Sht pg 75
F.B. 853 PG. 74
4" Lath No. 1
359+92
359+75
359+01
358+49
48'
BLVD.
PARK
FREEMAN
1-Story 1 Family No.
4-car Frame 20' Garage
357+69
357+68
357+42
357+20
357+12
357+03
INGLEWOOD
1-Story Stucco No.
Stucco garage
6" Orange 356+01
356+53
356+42
Oil + Rock Park
From Top Pg 73
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by		Survey of	F.B. 8[illegible] Pg. [illegible]
Map No. B+L 6387		W. O. 8305	Tape No. St'd °F
Office Work H.M.H.		Surveyed by	
Checked		Notes Fencer	Date 11-26-40
Date Oct. 41		Indexed	

To L-7 pg 76

GP 368+06.5

362+89 ±

+21 ± 1838

P.I. 366+77.7 ±

366+73 ±

362+69.2 ± 34" I.P. pg. 17

Oil + Rock

139.44 ± St.

Par. 7

30°

362+57 ±

12 ± 20° 40 42 ±

362+29 ± old conc. foundation

42 ±

362+92 ±

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ENGLEWOOD - FREEMAN BLVD.

OIL PIPE

4" boom 40

16 ± 24 ± coop. 16 3 ±

40 boom 40

40 ±

22° 37 ± 22°

2" caster beam 360+60

2" caster beam 360+50

2" caster beam 360+93

13° 21° 2" caster beam 360+22

16 ± 20 P.I. 360+15

360+19 ±

359+94 ±

30°

Oil + Rock

Par. 7

140.11 St.

359+89.22 34" I.P. pg. 17

359+78 ±

13° 21 ±

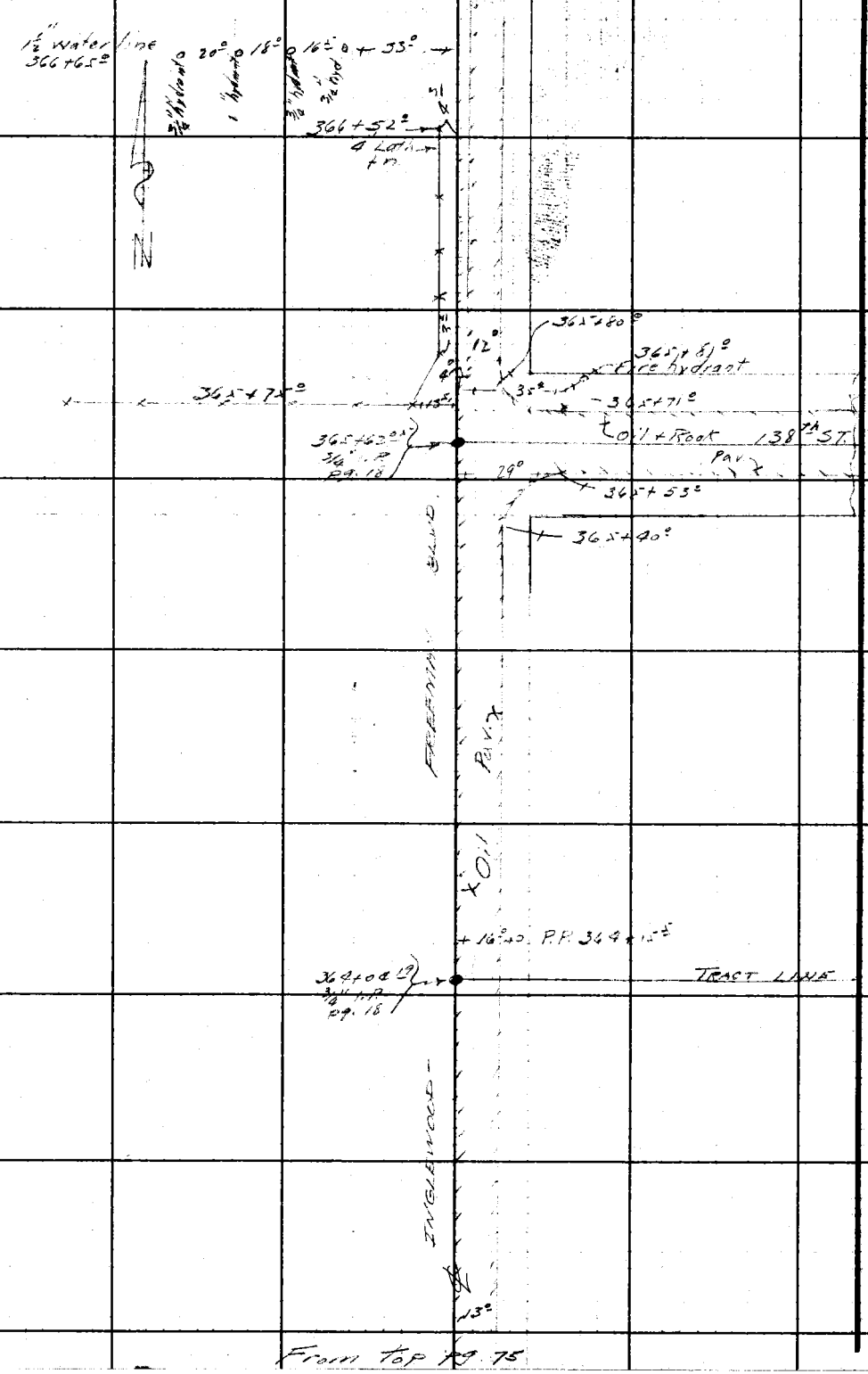
359+59 ±

From top pg. 74

FORM 247 5M 10-39

To bat pg 77

F.B. 853 PG. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

From top pg 75

Notes Ck'd by	Survey of Engr. Traverse & Wks.
Map No. B-16 3 3-1	W. O. 8305 Tape No. St'd °F
Office Work H.M.H.	Surveyed by Merritt
Checked Ed. R.	Notes Fe Engineer Date 12-2-40
Date Oct. 41	Indexed

F.B. 813 Pg. 77

To Bot Loc 72

12

371+90.8
¾" I.P. pg. 19

36°

137th St

oiled rock

12

369+91
¾" I.P.

20

12

37²

Blvd

12°

368+96.2

368+86.2

36°

137th Pl.

oiled rock

368+66.2

368+56.2

368+58.7
1½ Water line

0 21° 0

20°

36²

368+46.6
¾" I.P.
pg.

¾ Conc.

¾ Conc.

4°

12°

Freeman

oiled

0 19° 0 19½° 0 14° 0 25°

¾ Conc.

¾ Conc.

347+71.9 1½" water line

Englewood

From Top pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

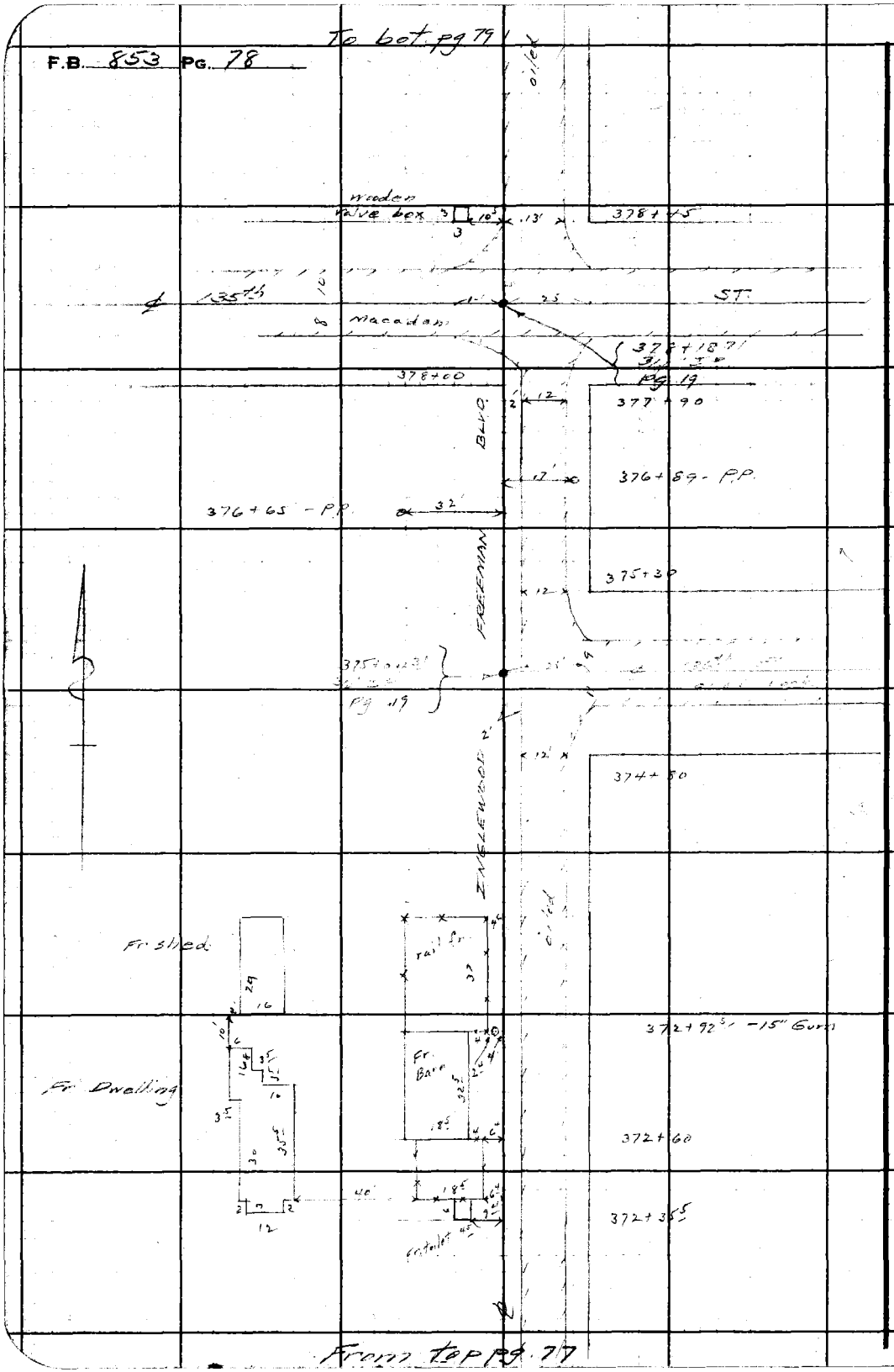
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 1039

F.B. 853 PG. 78

To bot pg 79



From top pg 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No. 13-1633-6	W. O. 830 Tape No. St'd °F
Office Work H.M.A.	Surveyed by
Checked	Notes Date
Date Oct. 41	Indexed

F.B. 873 PG. 79

To 60' PG 80

387+85

387+60.42
3/4" I.P.
PG. 20

30

133rd ST
oiled rock

387+35

BLVD

386+29-PP

386+00-PP 85'

384+07

384+46.79
3/4" I.P. PG 20

25'

134th PL
oiled rock

382+27

FREEMAN

382+69.79
3/4" I.P. PG 20

381+53

INGLEWOOD

oiled

381+32.73
3/4" I.P. PG 20

25'

134th PL
oiled rock

381+07

From top PG. 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 853 PG. 80

To Lot Pg. 81

BLVD.

397+29

399+03.38
3/4" I.P. - pg. 21

30

℄ 130.44 ST

397+80

Fr Garage

18

525

396+60

38
rail fn

396+16.5

Fr Barn

27

29

FREEMAN

3937+89.32
3/4" I.P. - pg. 21

℄ 131.44 ST
oiled rock

393+64

INGLEWOOD

391+00

390+75.06
3/4" I.P. - pg. 21

℄ 132.44 ST
oiled rock

390+50

From top Pg. 79

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No. 13-1633-2	W. O. 8305 Tape No. St'd °F
Office Work H.M.H.	Surveyed by Moore
Checked Oct. 11	Notes Moore Date 12-4-40
Date	Indexed

F.B. 872 Pg. 81

To bo'l pg 82

403+20 P.O.T.

403+63 Tel PP

EL SEGUNDO BLVD

Macadam

403+35.75 3 7+41 pg 23

17½ 10

403+17 PP

402+99 2' Conc

BLVD

PE R/R

401+58.53 3/4" I.C. pg 22

Trolley P

60' P.

401+54.4

401+46.8

Trolley P

Trolley P

2' of Asphalt on Main Track

ENGLEWOOD - FREEMAN

400+47

1100+17.48 3/4" I.C. pg 22

30 10 129.4 ST

0.1 ft rock

399+50

From top pg 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

To bot. pg. 83

F.B. 853 Pg. 82

413+70.5 PP.

413+63.5 — 24.9 — 32.7

12" irrig outlet.

BLVD.

32.7 — Fr Barn 20.5 — Corrugated Iron Shed 37

20.5

33.5 — 11.5 — 44.5

Fr. Dwelling

20 — 16.5

412+25 — 33.4 — 11.3 — 20

Fr Dwelling — Jap shacks

411+79 Bench rock at fence — 44.2 — 31.7

411+51 — 44.5 — 24.7 — 30 — 20 — 10 — 4

Fr 1 story Dwelling

411+37 — 12" irrig outlet

ENGLEWOOD - FREEMAN

24.5

409+29.5 12" irrig outlet

45.2 — 040

41.7 — 14.5

32.6

407+40.5 PPs

407+34.5 Well & pump

30" corr. stl. pipe

407+17.5 PP

28.6

406+98 1" H.d.

33'

405+17 PP.

From top pg. 81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1633-2	W. O. 8295 Tape No. St'd °F
Office Work H.M.H.	Surveyed by
Checked	Notes Date 12-2-40
Date Oct. 41	Indexed

F.B. C 223 PG. 83

To Bk 84

423+55 PP
12" mtg outlet

423+48
24'

421+46
12" mtg outlet

24'

421+52 PP

24'

418+46 12" mtg outlet + PP

33'

19

18

22'

Fr Barn

13

Fr shed

BLVD

33'

18

Fr shed

28'

Fr Dwelling

418+50
1" orange

418+32
1" orange

418+16

33'

33'

28'

Fr shed

Fr Dwelling

FREEMAN

417+53

417+45

417+42

24.7

24.7

PP

6" conc standpipe
12" mtg outlet

416+47.60
3/4" IP
Pg. 25

INGLEWOOD

415+62 PP

415+41 12" mtg outlet

24'

From top Pg. 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 853 Pg. 84

To bet. Pg 85

429+05
End line
of P&R

Fr Barn

Fr shed

Fr shed

Fr Dwelling

Fr shed

BLVD

427+65

Fr Dwelling

427+51
430+48

6" cmc stand pipe

427+33 PP

425+49

12" irrig outlet

425+24 PP

38°

Fr Barn

ENGLEWOOD - FERNWOOD

Fr shed

Fr Dwelling

Fr shed

423+91

38°

From Tp Pg 83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1633-2	W. O. 834 Tape No. St'd °F
Office Work H.M.H.	Surveyed by Moore
Checked	Notes Mont # Date 12-2-40
Date Oct. 41	Indexed

F.B. 858 Pg. 82

To Lot Pg 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

434+92 - PP
4" Hyd
41'
434+76
433+65
19
BLVD.
℄ 119.74
PL
55'
433+12.63
3/4" I.P. Pg. 27
19
ENGLEWOOD - FREEMAN
432+65 PP
oiled road
431+50 - 4" Hyd
39'
430+38 - Begin row of PP
430+40
23'
29.5'
430+38 - Guy P
120.41
57'
52'
oiled rock
18'
429+79.78
2" IP Pg. 25
PP
47°
429+58
429+50
56'
Guy P

From Top Pg. 84

F.B. 853 Pg. 86

To bot pg 87

442+17 PP

4" Hyd

395

441+40

18'

441+23 end 12" conc irrig line

440+26 PP

19

440+22

439+72.5'
3/4" IP
PP
2.7

118.49 PL

55

old rock

18'

BLVD.

12" irrig line

439+18

19

PP @ 438+61 irrig outlet

438+53 PP

438+07.5

4" Hyd

403

436+96 PP

19

ENGLEWOOD

436+42.5'
3/4" IP
PP
2.7

118.49 PT

55

old rock

18'

18'

435+93

19'

ENGLEWOOD

wooden well box

14.5'

4" pipe

well

76.5'

PP

435+37

435+22

Fr. Pump Shed

10

From top pg 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No. B-1633-2	W. O. 8305 Tape No. St'd °F
Office Work H.M.H.	Surveyed by
Checked	Notes Moore Date 12-2-40
Date Oct. 11	Indexed

F.B. 842 Pg. 87

To bot pg 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this fine.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

℄ 117th ST

55°

445+32.48 - inter 4 PMS on 11th Ave Sewer

445+78

41°

445+71 - PP

1 Story Stucco House

Stucco Garage

445+40

BLVD

444+67.5 - 4" Hyd

ENGLEWOOD - FREEMAN

Stucco Garage

1 Story Stucco House

443+91 - PP

56°

443+61

443+55

℄ 118th ST

55°

437.02 - 4" 3/4" I.P. pg. 28

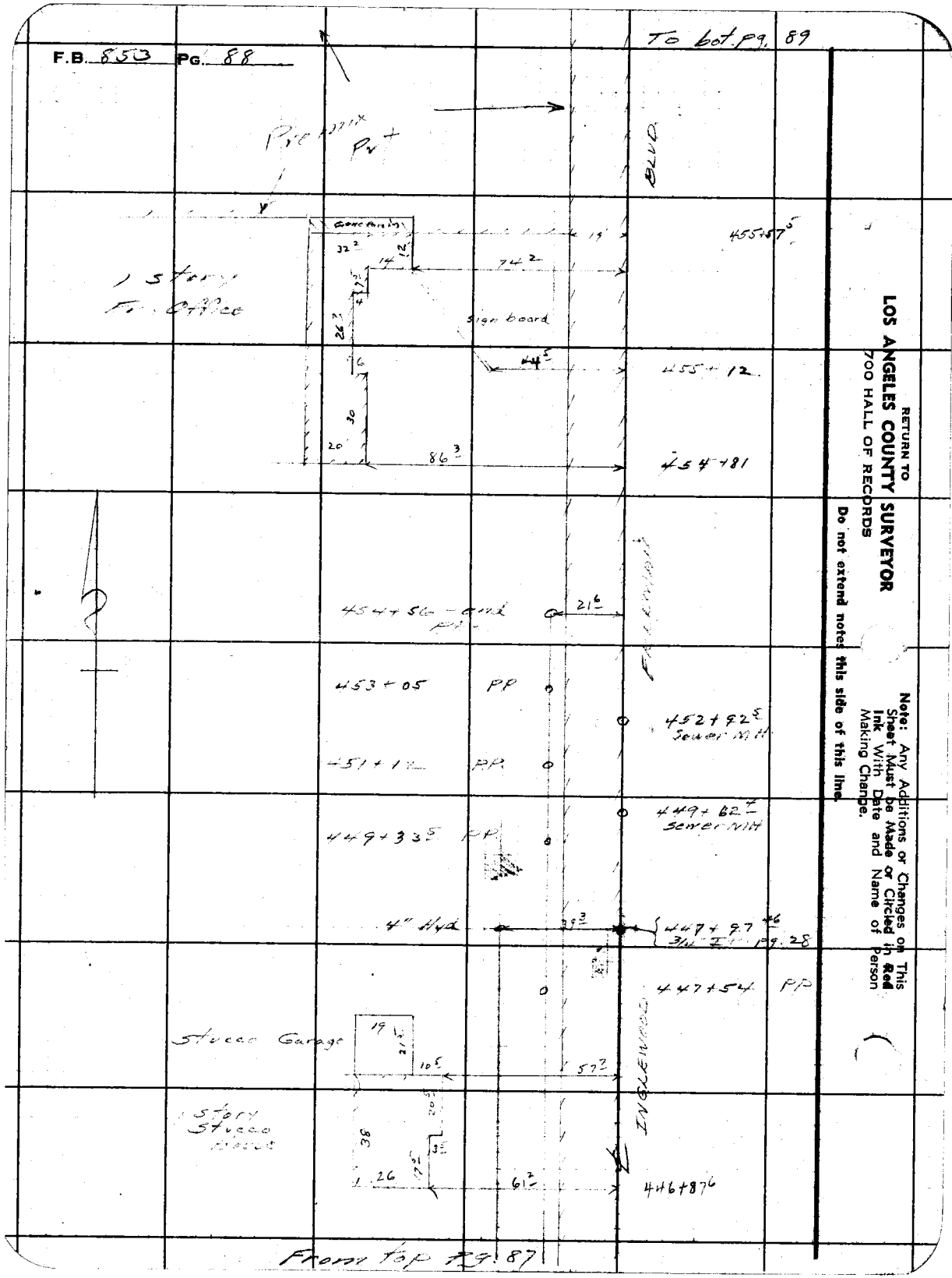
Sewer M.H.

From top pg. 86

442.55

F.B. 853 Pg. 88

To bot. Pg. 89



From Top Pg. 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No. B-1633-2	W. O. 8341 Tape No. St'd °F
Office Work A.M.H.	Surveyed by Moore
Checked Oct. 41	Notes Moore Date 12-3-40
Date	Indexed

F.B. 550 PG. 82

To bot pg 70

469+43.75
2x2 = pg. 30

wire f.

2.03

469+41.8

BLVD

505

FREEMAN

40

18

Fr Shed

461+28

547

460+43

ENGLEWOOD

Line of

Board f.

459+12

22.7

20'-0" Set

456+22.39
L+T
pg 29

456+22.40
spk+t pg 29

456+34 — PP
conc. pvt
Macadam Top

2'

Sewer MH

IMPERIAL HWY

conc pvt

455+84 PP

55.7

19'

455+92

Pre mix pvt

From top pg 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

To bot Pg. 91

F.B. 853 Pg. 90

Begin row of 22
3"-6" Cyp

474+60
474+57
474+55

47'
20.7'
23'

20 trees

20 trees

6"-10" Gums
Approx 5' apart

473+37.5
473+31
473+29

25
20.7

wire fn.

472+67 - end hedge

Cyp. hedge

471+99
471+97

26.6'
22.5'

wire fn.

6" - 12" Gum

FREEMAN

471+32

5

Begin row 2"-3" gums.

ENGLEWOOD

470+71

2'

wire fn.

470+40

19.5'

S.D. M.H.

From Top Pg. 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1633-2
Office Work H.M.H.
Checked
Date Oct 41

Survey of Eng. - Freeman Blvd F.B. [illegible] PG. 97
W. O. 8305 Tape No. St'd *F
Surveyed by Moore
Notes Moore Date 12-3-40
Indexed

To Book 19 p.

478+25 — 86° — 2' Gum
478+12 — Begin cyp. hedge - end wire fn.
wire fn. — Fr shed
477+94 — 79° — 60' — 22
21° — 25' — 12" Pepper
16 — 30 — Fr shed
477+46 — 19° — cyp. hedge — Board fn
477+17 — 22°
477+16 — 24 — 22° — 33' — 18" Gum — Fr chicken shed
477+13 — 25° — 2-18" Gums — corr. iron fn
corr. iron + frame chicken sheds
476+71 — 20° — 9 — Grove of Gums 2-12"
5.D.M.H. — 476+16 — 19° — hedge — cyp. — 30'
475+93 — 20° — 6 — Board fn — 12 — Fr shed
475+86 — Board fn
475+62 — 59
475+49 — 47' — End row of 22 - 3'-6" Cyp.
475+43 — 65 — Brick incinerator
475+31 — 76 — 6" Figs.
wire fn.

INGLEWOOD - FREEMAN BLVD

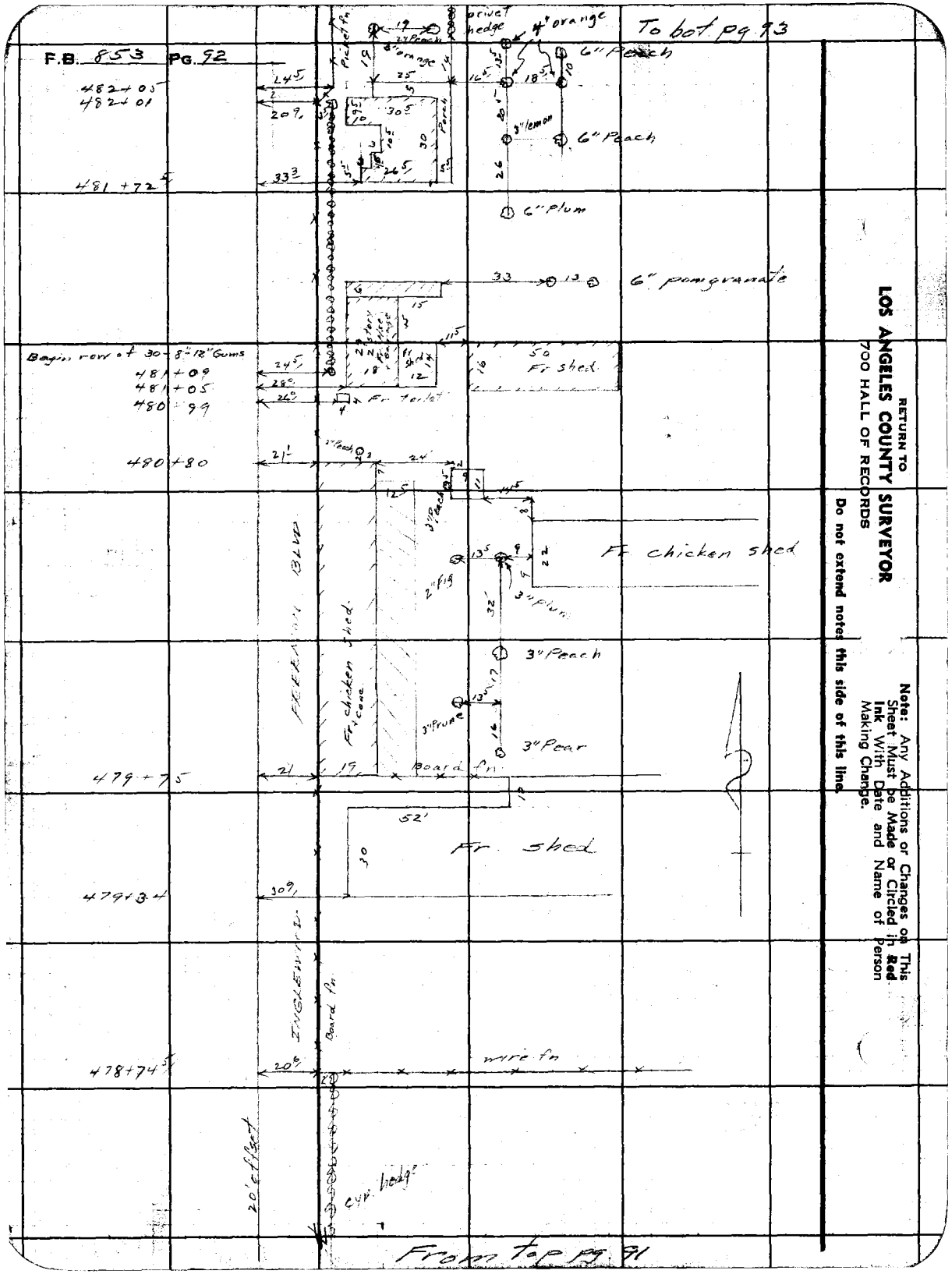
From Tox pg 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 853 Pg. 92
To bot pg 93
From top pg. 91
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
Picket Fn.
privet hedge
4" orange
6" Peach
3" lemon
6" plum
6" pomgranate
Fr shed
Fr chicken shed
2" pig
3" plum
3" Peach
3" Pear
3" Prune
Fr chicken shed
Board fn.
Fr. Shed
wire fn
Board Fn.
20' Offset
Begin row of 30-8"-12" Gums
481+09
481+05
480+99
480+80
481+72
479+75
479+13
478+74
209'
245'
280'
240'
210'
330'
309'
205'

Notes Ck'd by
Map No. B-1633-2
Office Work H.M.H.
Checked Oct 44
Date

Survey of Tract 11000 (Moore)
W. O. 8705 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 12-3-40
Indexed

F.B. 873 Pg. 33

To Lot pg 94

492+44 PP

492+53 PP

491+03 PP

489+42 12° 15.47 catch basin P.P. 23 39° Sewer MH 23° 19.0

489+23 61 2 x 2 - pg. 31

489+05 15.35 18° catch basin

488+56 19°

Dirt St. ℄ 100 ft

6 in P.

20' easement

wire fn

INGLEWOOD - FREEMONT

483+17 8

catch basin P.P. 45° 36

6" Acacia

482+83

482+61 37 2 x 2 - pg. 30

Sewer MH 22½°

Lennox Blvd

macadam

15.42 45° 12" Acacia

catch basin

picket fn

privet

From Top pg. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

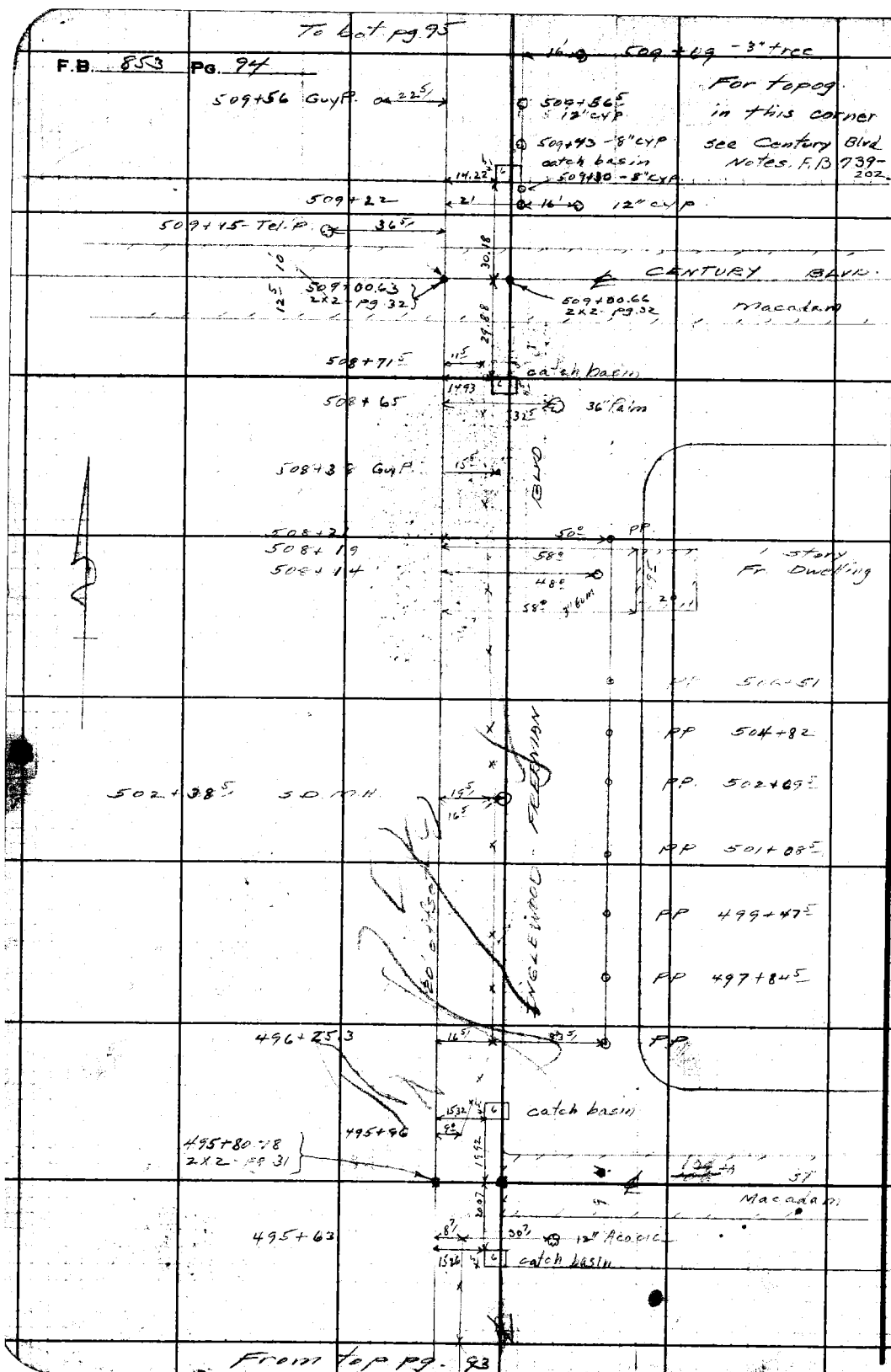
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10/39

To bot pg. 95

F.B. 853 Pg. 94



From top pg. 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1635-3
Office Work H.M.W.
Checked
Date Oct. 41

Survey of Single trees on Rive
W. 0.853 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 12-4-40
Indexed

F.B. 553 Pg. 25

To bot pg. 96

Fr bot pg 96

Pickett Fe

3" Oleander
3" oleander
6" Fir

517+22.5
517+89
517+81
517+72
517+67.3
517+65.5

Privet hedge
1 story
Fr House
Privet hedge
Oleander
Sewer MH

517+61
Privet hedge

517+37.89
N+T- pg. 32

517+39 PP

ENGLEWOOD FREEMAN BLVD.

515+81 PP

514+11 - PP

512+41 - PP

511+13 - P.P.

Fr shed
Fr shed
Fr Garage
Conc. floor

510+64

510+59
24" Pepper

510+46 - 12" Pepper
510+39 - 12" Pepper
510+32 - 12" Pepper
510+24 - 18" Pepper

20' of 43rd Line

510+46 - 12" CYP
510+06 - 6" CYP
12" CYP
509+83
509+82 - 6" CYP.

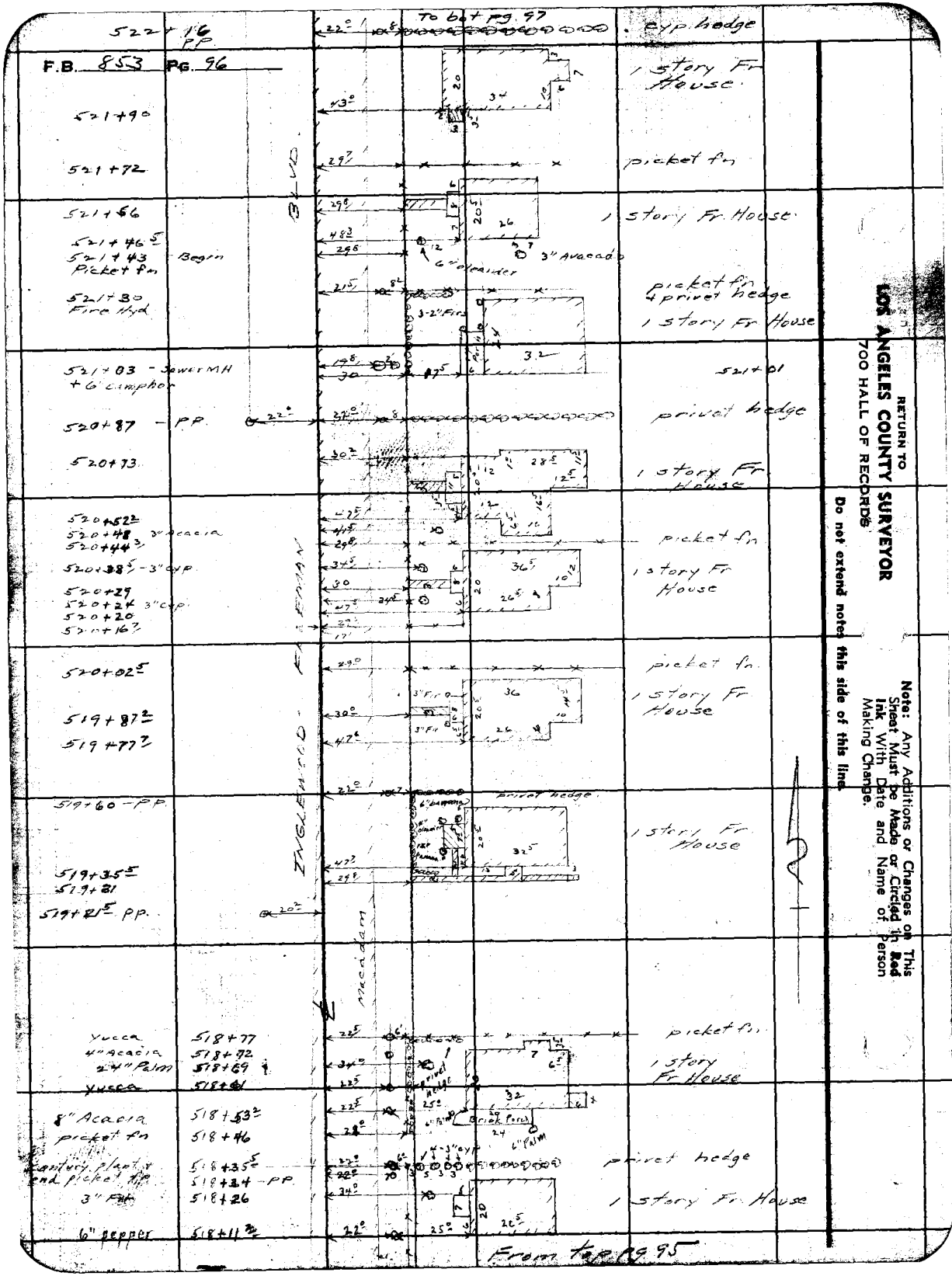
From top pg. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7po HALL OF RECORDS

FORM 247 SM 10-39


F.B. 853 PG. 96
To bk + pg. 97
From top pg 95
ENGLEWOOD BLVD
MACADAM
1 Story Fr House
picket fn
privet hedge
Yucca
Acacia
24" Palm
8" Acacia
picket fn
Century plant
end picket fn
3" Palm
6" pepper
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Engle - Freeway Blvd	F.B. 852 PG. 97
Map No. B-6633-3		W. O. 8305 Tape No.	St'd °F
Office Work H.M.H.		Surveyed by Moore	
Checked Oct. '41		Notes Moore Date 12-4-40	
Date		Indexed	

To bot pg 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

Macadam Rd

ENGLEWOOD FREEWAY BLVD

524+84 - PP

5- 6" poplars + privet hedge

524+65

524+58.5

1 Story Fr. House

524+43

524+37 - PP

15" cottonwood

40'

8" Acacia

privet hedge

524+38

524+22

1 Story Fr. House

524+06

523+95

privet hedge

523+48

523+41 3" tree

523+26 4" Acacia

523+24.5

1 Story Fr. House

523+17.5

523+05.5

cyp hedge

522+87.5

522+78.5

1 Story Fr. House

522+64.5 PP

522+57.5 catch basin

catch basin

522+60

522+44.4

Pardee St.

522+28.5

not open

1 Story Fr. House

522+38.5

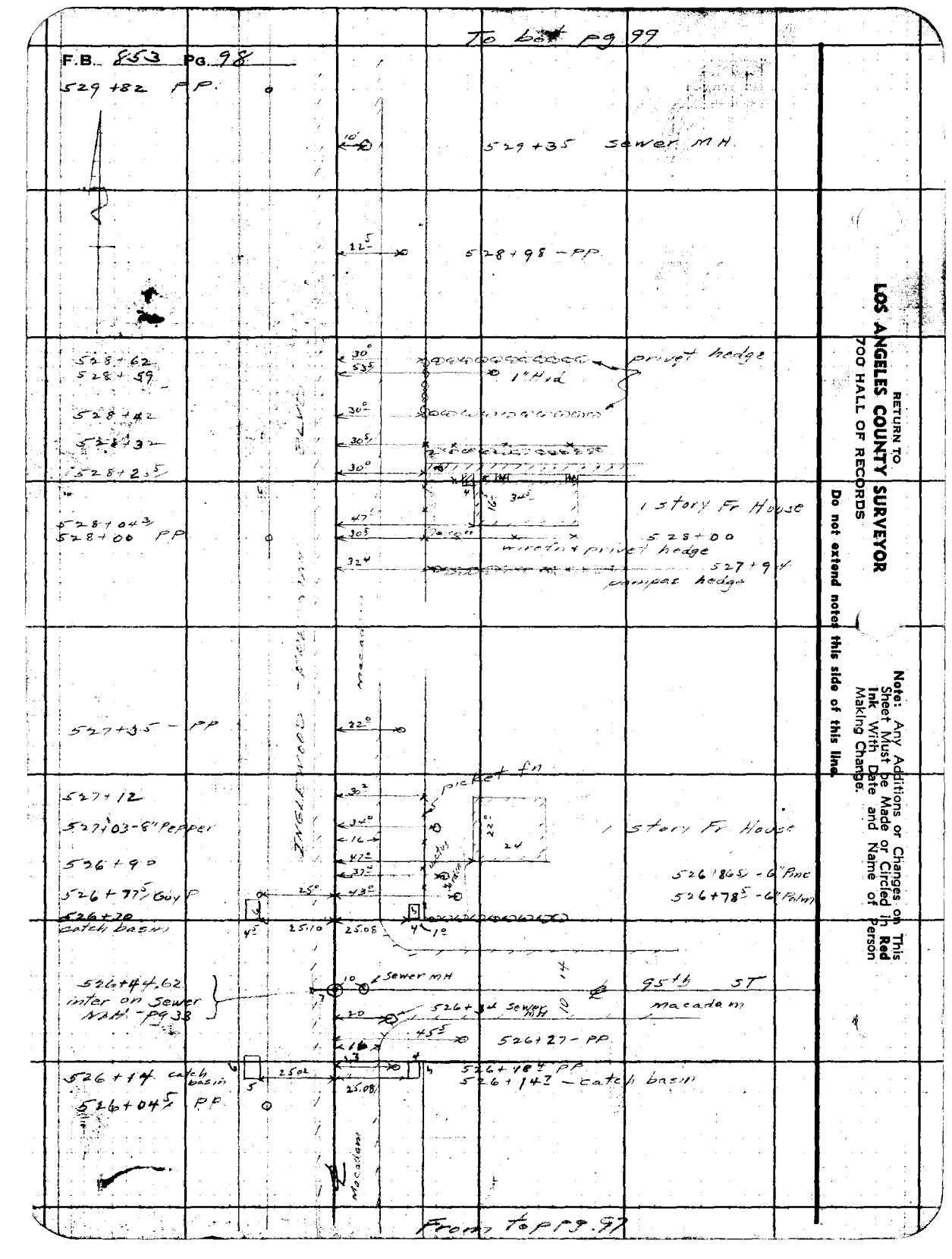
picket fn

522+20.5

From top pg 96

To last pg 99

F.B. 653 PG. 98

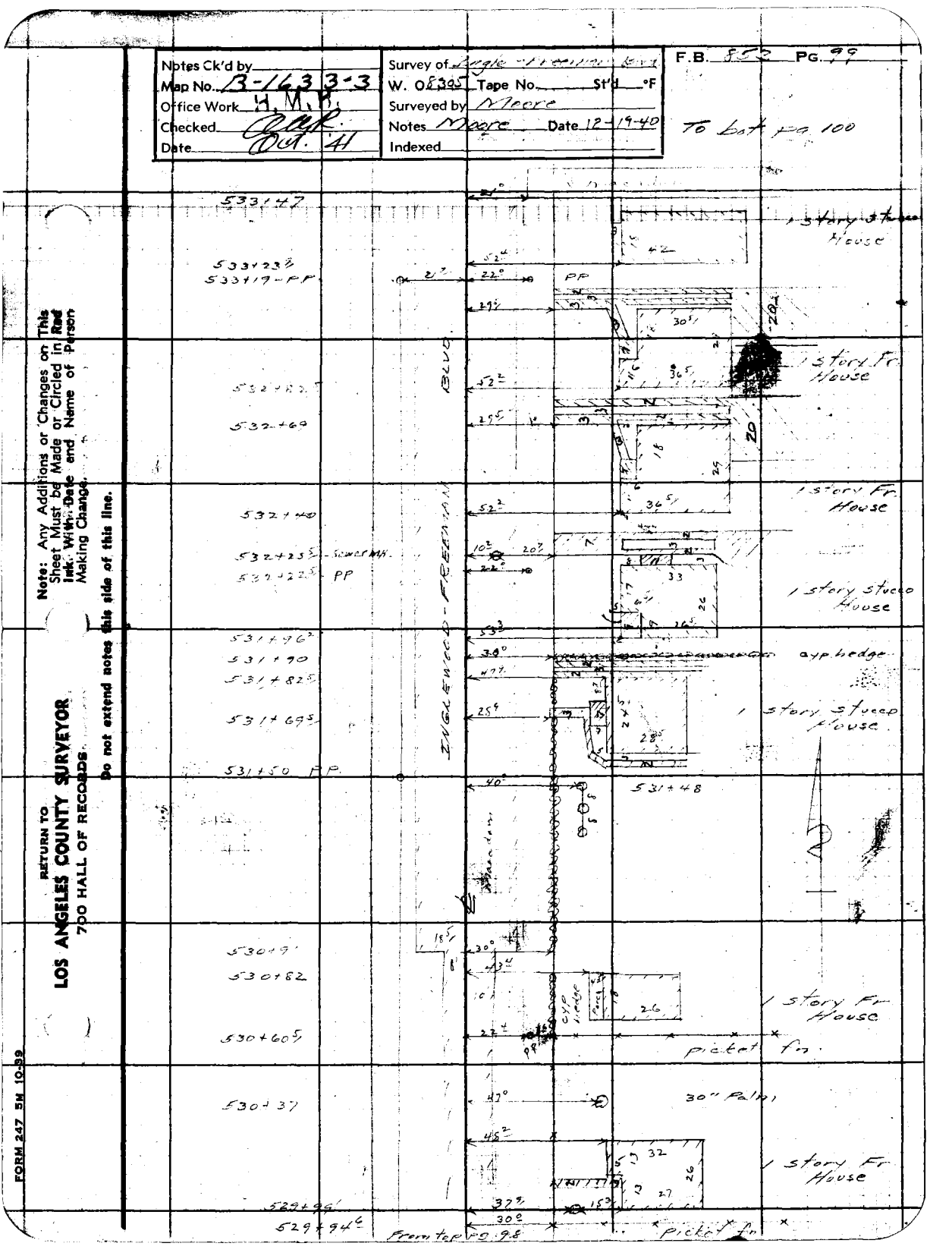


From top pg. 97

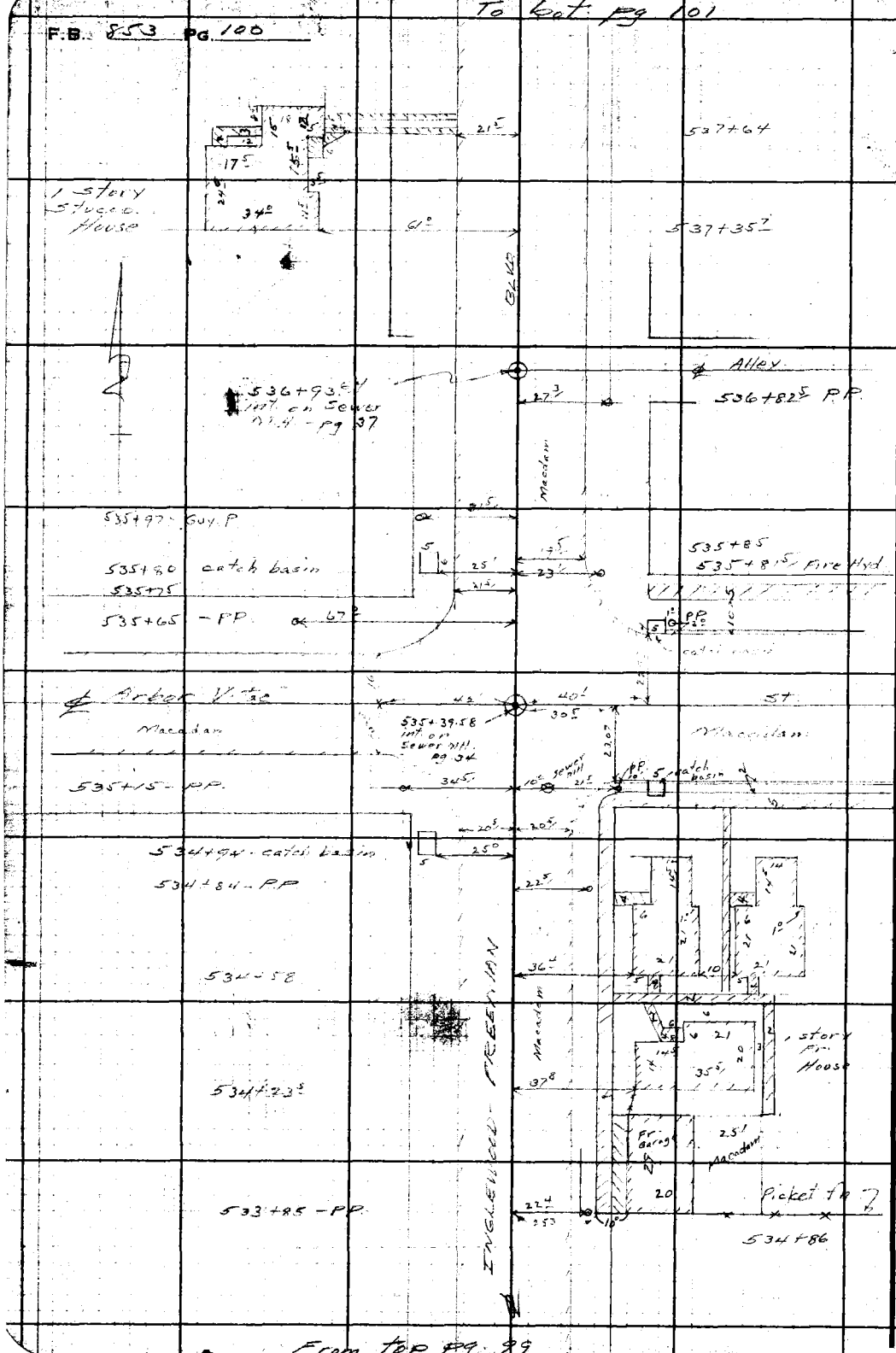
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No. B-1633-3
Office Work H.M.K.
Checked
Date Oct. 41
Survey of Angle
W. O. 8395 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 12-19-40
Indexed
F.B. 552 Pg. 99
To bat. pg. 100
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39
BLVD.
INGLEWOOD - FREEMAN
1 story stucco House
1 story Fr. House
1 story Fr House
1 story stucco House
1 story Fr House
1 story Fr House
cyp. hedge
picket fn.
30" Palm
From top pg. 98

F.B. 853 Pg. 100



From top pg 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by		Survey of	F.B. 558 Pg. 104
Map No. 13-1633-3		W. O. 8305	Tape No. St'd °F
Office Work H.M.H.		Surveyed by D Moore	
Checked		Notes D Moore	Date 12-20-40
Date		Indexed	

To Get Top. Data

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

FREEMAN

INGLEWOOD

MacArthur

Buckthorn ST

Meadow

1 Story Stucco Hse

Wire fn

Picket fn

Board fn

Privet hedge

539+95 PP

539+89 Incor.

539+63

539+42

538+89

538+80 PP

538+59 Iron on Sewer MH

538+40

538+22 Fire Hyd

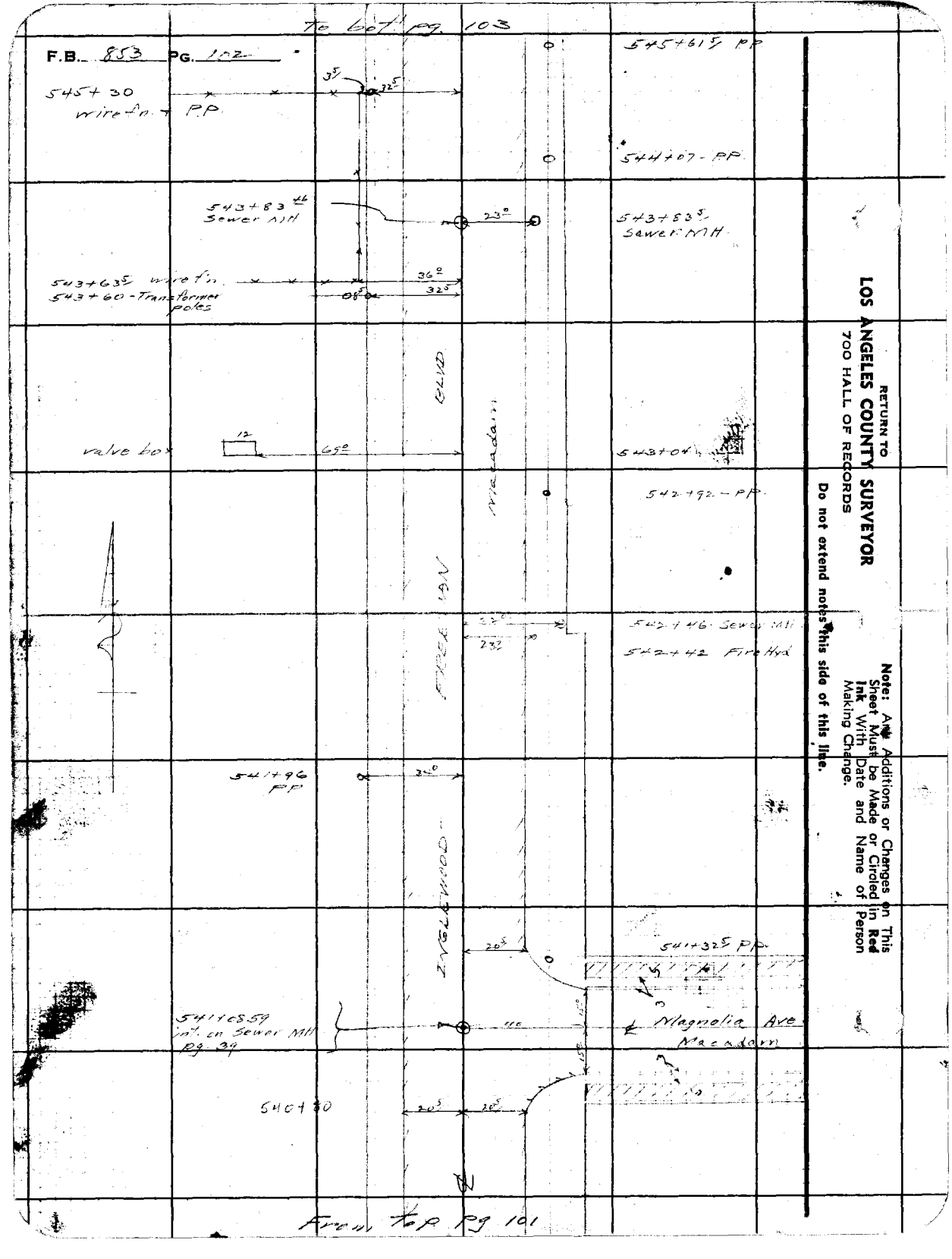
537+89

539+08 + 6" Tree

Front to Rg Rod

To bot. pg. 103

F.B. 853 PG. 102



From top pg 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1633-3	W. O. 8305 Tape No. St'd °F
Office Work H.M.H.	Surveyed by Moore
Checked	Notes Moore Date 12-20-40
Date Oct-41	Indexed

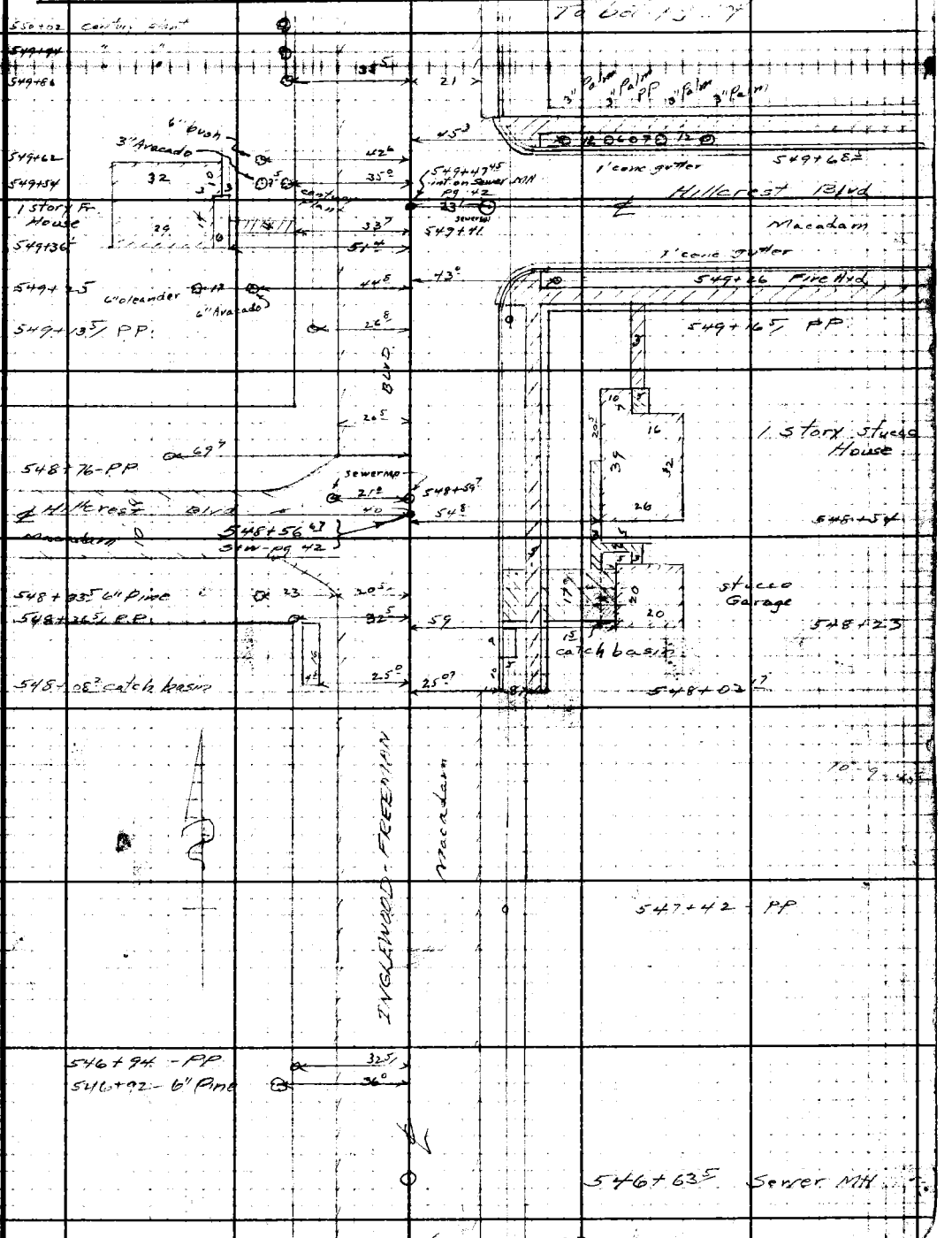
F.B. 553 Pg. 183

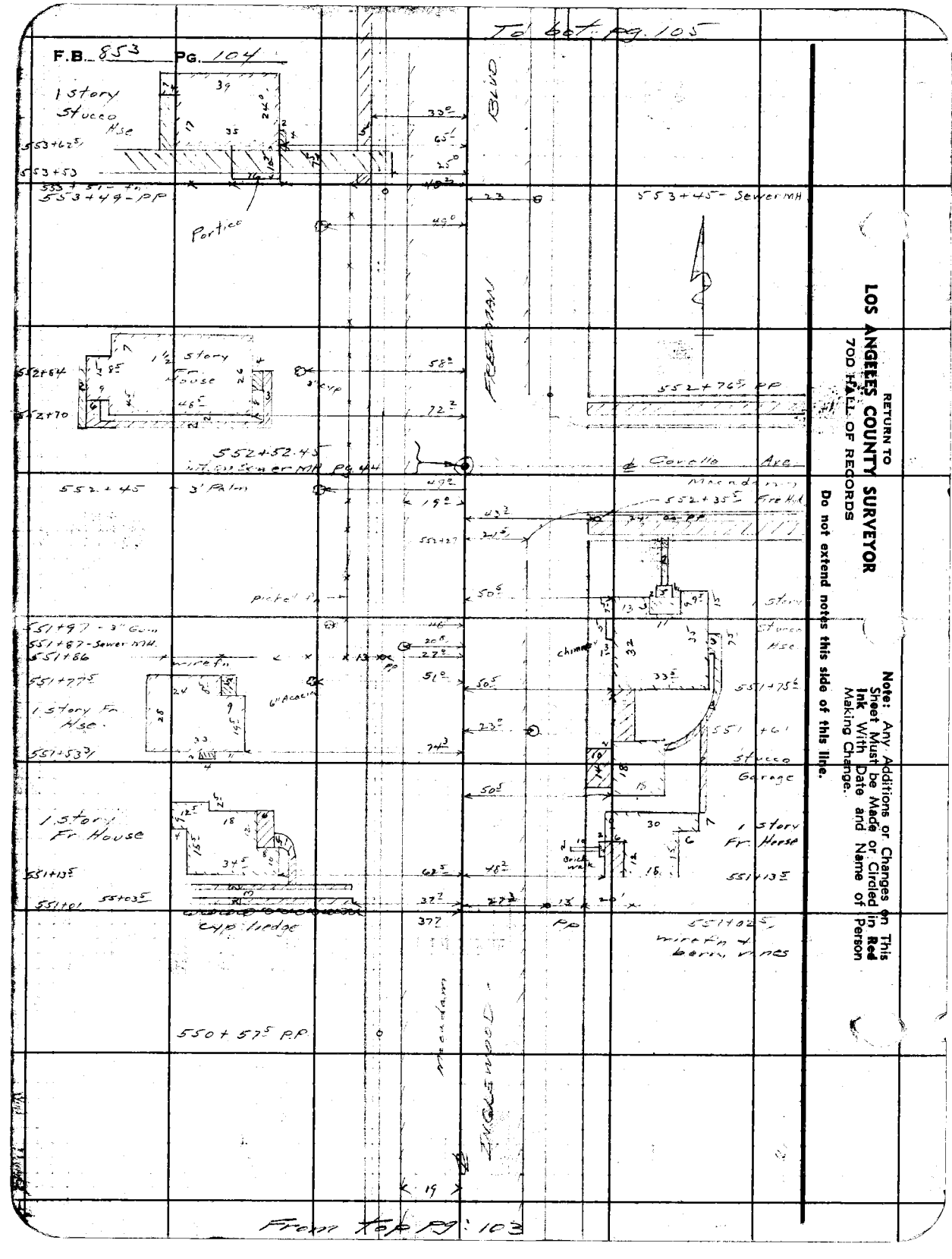
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-1683-3
Office Work H.M.W.
Checked
Date Oct. 41

Survey of
W. O. 6305 Tape No. St'd °F
Surveyed by
Notes Approx Date 12-20-40
Indexed

F.B. Pg.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

556+84 6" Persimmon
556+80 12" Acacia
556+78 6" Acacia
556+72.5 PP
556+70
556+53.7
556+41 12" Acacia
556+21.5 8" Acacia
555+99 6-century plants
555+92 2-3" Acacia
555+75 10" Acacia
555+44.34 Int. on Sewer MH
555+18 PP + 4" Acacia
555+13
554+33
554+11
554+32
553+90
554+89.4
554+77.6
554+63
554+36
554+34
554+28
554+07
554+00.6 PP
555+89 6" persimmon
555+68.5 PP
555+61.7 Fire Hyd
555+27
Kelso St
Macadam
Eagle Rock
Macadam
Wire Fn
Picket Fn
Fr Garage
1 Story Fr House
1 Story Stucco Hse
Fr Garage
Fr Hse
Frished
Private Hedge
From Tape Pg. 104

F.B. 853 PG. 106

To bot. pg 107

561+99 - Guy P

561+91 - Tel. P

64°

Mastaciize 5'

Macadam

561+73.68 int. on Sewer MH pg. 46

561+51

561+45

561+41

21°

24.5

6" Bush

561+24 - 4" Peach

0-18.5

49.5

1 Story Fr. House

44

20

24

10

16.3

561+12 - Sewer MH

560+92.5

560+90 - 6" Birch

560+82 - 6" Poplar

53.6

45°

32.7

65.6

wire fn

560+8

560+63

32.7

45°

560+51 - 12" Pine

Macadam

Blvd

1½ story Fr. House

28

30

3" Parapet

560+16

560+13 - 3" Pine

560+10 - 8" Cedar

60.0

49.5

50.0

24.3

27°

106.3

0°

559+96.3 PP 4 wire

558+59.5 Sewer MH 8" P.V.C.

558+42.5

558+41.5

558+30

558+28

558+22.5 - PP

558+08

cyp ledge

26

65°

32.7

conc. curb

32.7

54.0

23°

24.3

558+42.5 Sewer MH

558+27 Sewer MH

24.3

557+82 - 12" Cleander

22°

36°

Cactus

557+61.5

wire fn

42°

24.5

557+53 - 8" Acacia

Tangent Wood Fence

557+30 - 8" Acacia

557+21 - 4" Hyd.

557+11 - 6" Peach

557+08 - 6" Acacia

24.5

42.5

24.51

557+19 - PP

Enter Top pg 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No. B-1633-3	W. O. 8305 Tape No. St'd °F
Office Work H.M.H.	Surveyed by
Checked Ack.	Notes Moore Date 12-23-40
Date Aug. 41	Indexed

F.B. 553 PG. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247

565+34 - wire fn

565+23 ⊙15 ⊙15 ⊙14 ⊙8
4" Pines

3' Palm

565+23

564+82.8
Int on Sewer
No. 11 - 106.48

16' Sewer MH

Olive St

Macadam

564+63 - PP

Fire Hyd 564+62

564+52

564+48
6" Magnolia

564+04 - 3' Palm

Porch

2 Story Fr House

563+86

Sewer MH

563+57
563+54

INGLEWOOD - FIGUEROA BLVD

Macadam

563+11 PP

wire fn

562+77

562+70 - 4" metal

562+23
562+21

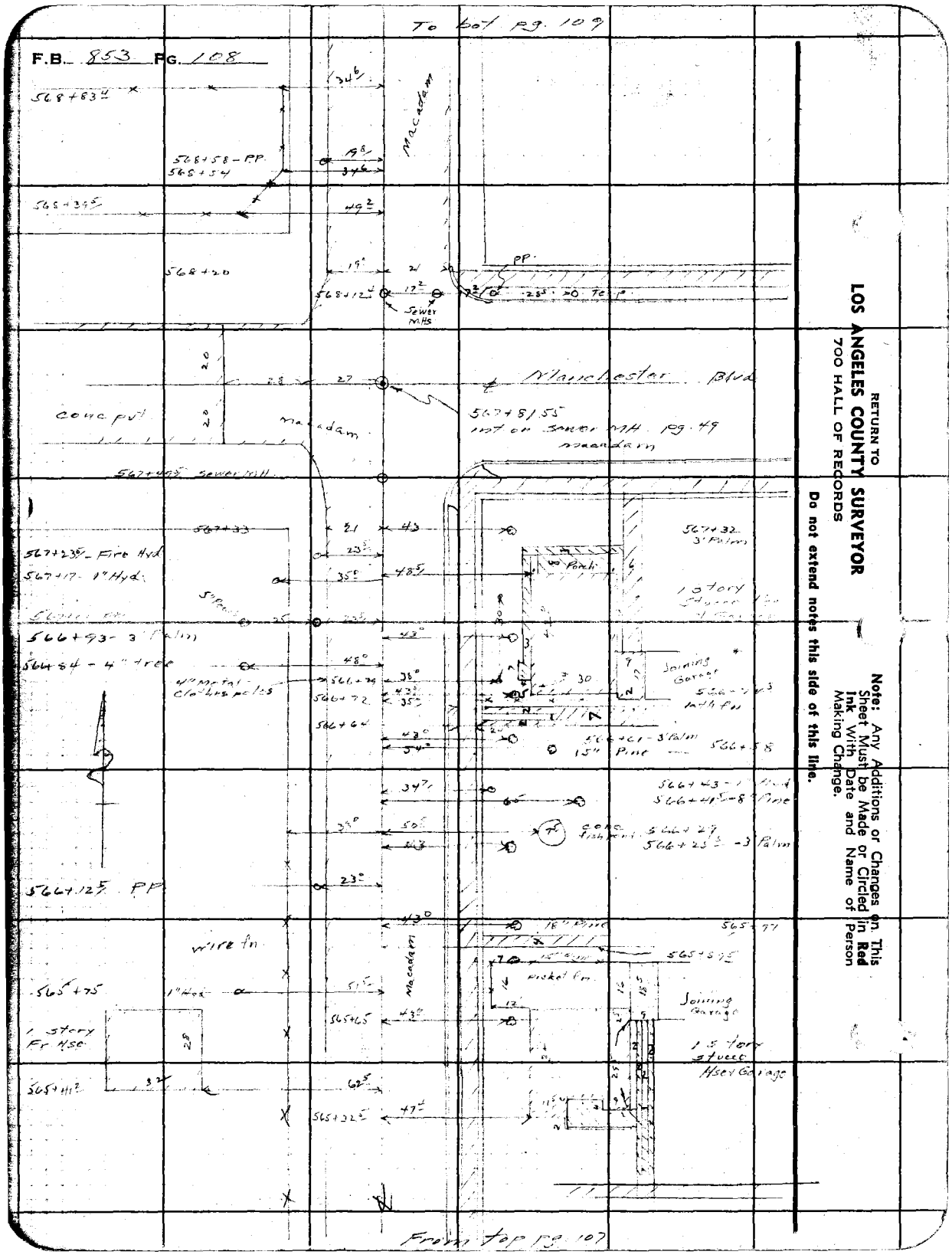
1 Story Stucco House

562+15
562+07 Tel/p
562+03

⊙11 ⊙18 ⊙12
411 Peaches
⊙11 ⊙17 ⊙12

562+51

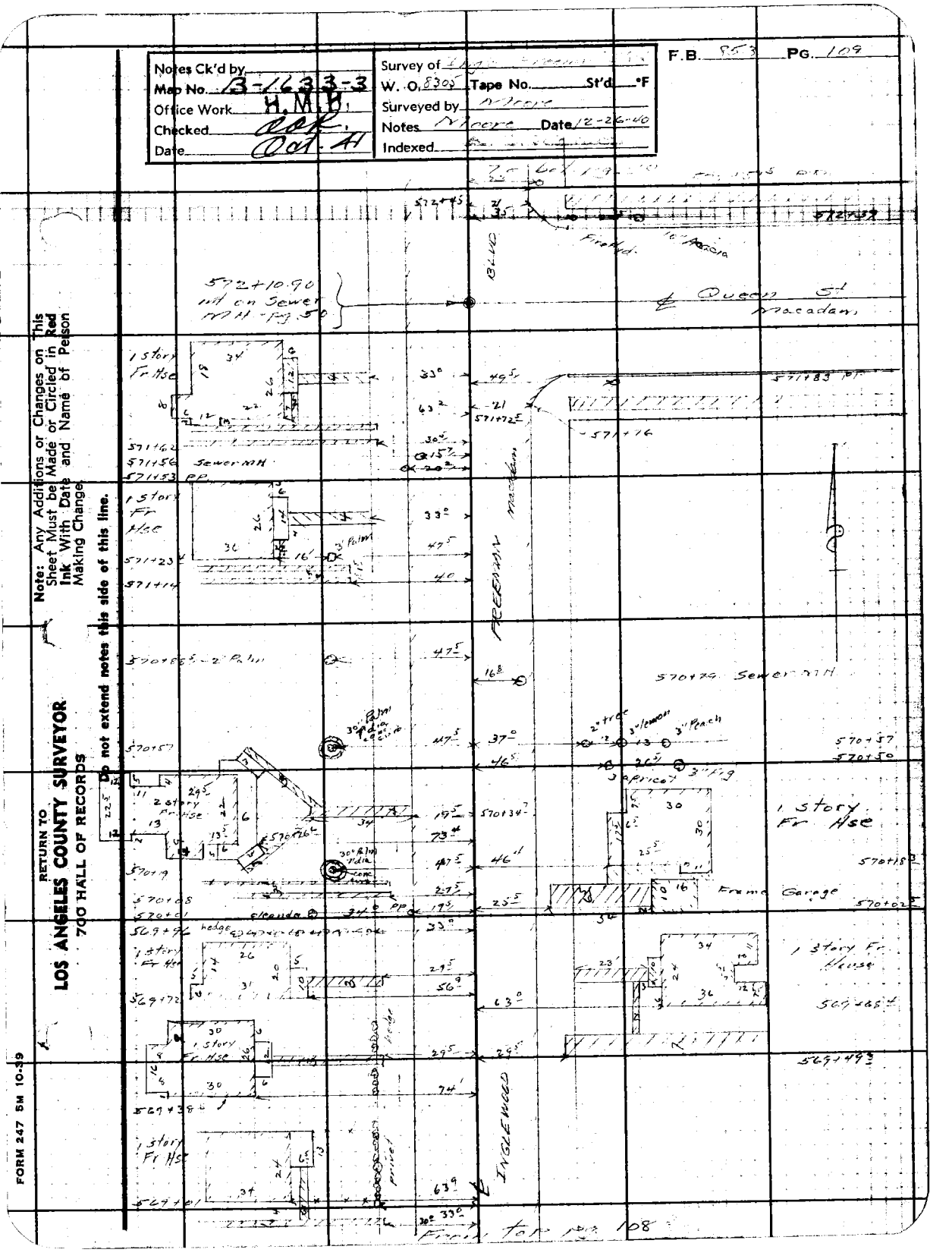
From top Pg. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

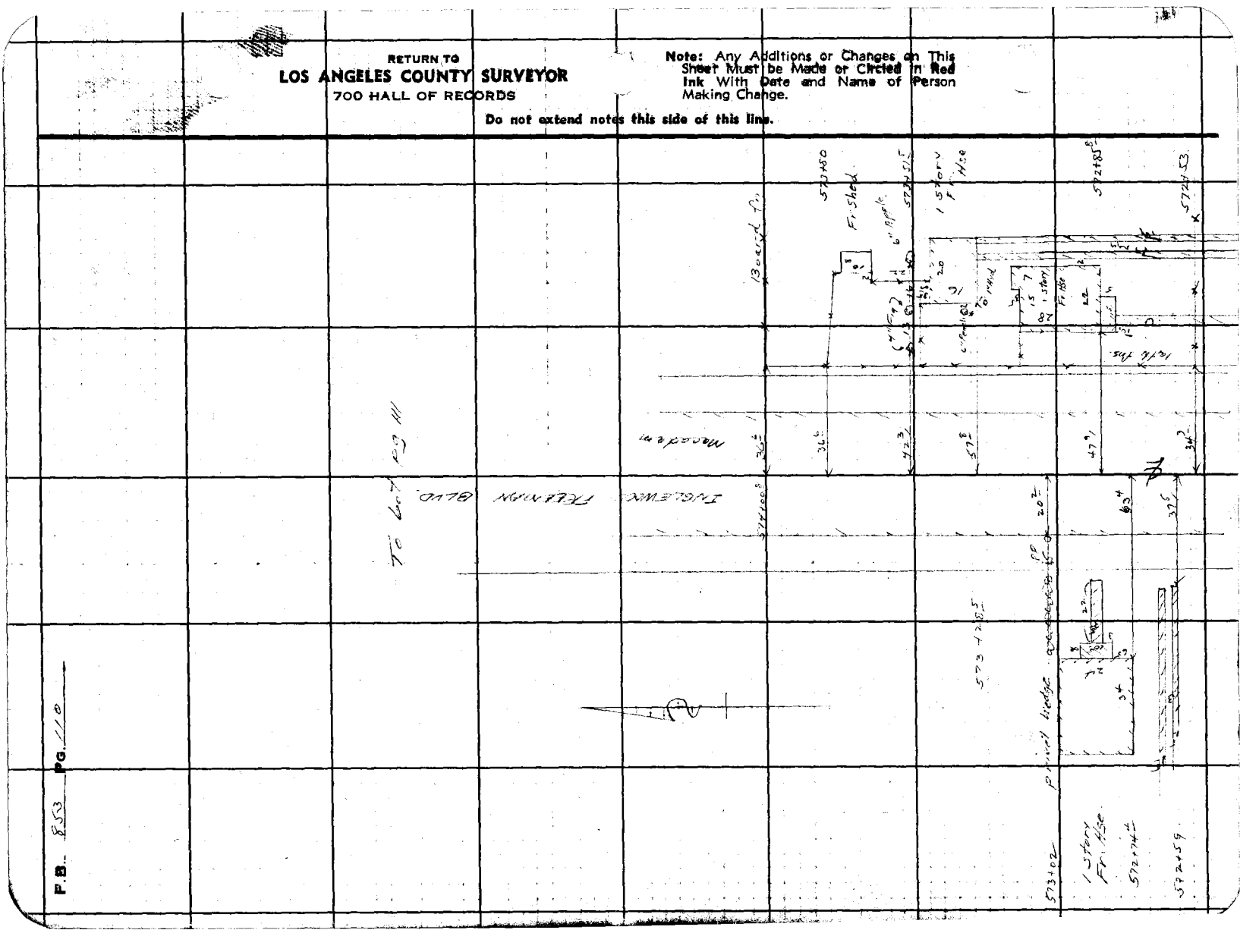

Notes Ck'd by
Map No. B-1633-3
Office Work H.M.B.
Checked
Date Oct. 11
Survey of
W. O. 8305 Tape No. St'd °F
Surveyed by
Notes Moore Date 12-26-40
Indexed
F.B. 853 PG. 109
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39
572+10.90 Int on Sewer MH - Proj. Sta
Queen St
Macadam
BLVD
Freeman
INGLEWOOD
1 Story Fr Hse
2 Story Fr House
Frame Garage
Sewer MH
Fence
Hedge
Top Dr. 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 853 PG. 110


Inglewood Ferman Blvd
To Los Angeles
Meander
Fr. Shed
1 Story Fr. Use
Fr. Use
Fr. Use

Notes Ck'd by
Map No. B-1633-3
Office Work H.M.H.
Checked Cap.
Date Oct. 41

Survey of Eagle Pipeline Co.
W. O. 8295 Tape No. St'd °F
Surveyed by Dame
Notes Moore Date 12-28-40
Indexed

F.B. 85 PG. 111

To Col. Pg. 112

577+28 PP

40'

INGLEWOOD-FREEMAN

68'6

Sewer

Guy P. 576+30

576+01 HI
Spk. Pg. 51

575+76 PP

39'

575+36 96
Split of Tracks

82

Wooden Trough

10

13'

13'

Blvd

4" Conc. Pipe

574+93 72
Int. on Sewer MH
Pg 51

Meter Box

36

155'

574+86 PP

574+79
Sewer MH

21

Colorado

19

21.9

21.5

574+29 - Tel P.
574+27 -

From Top Pg. 110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

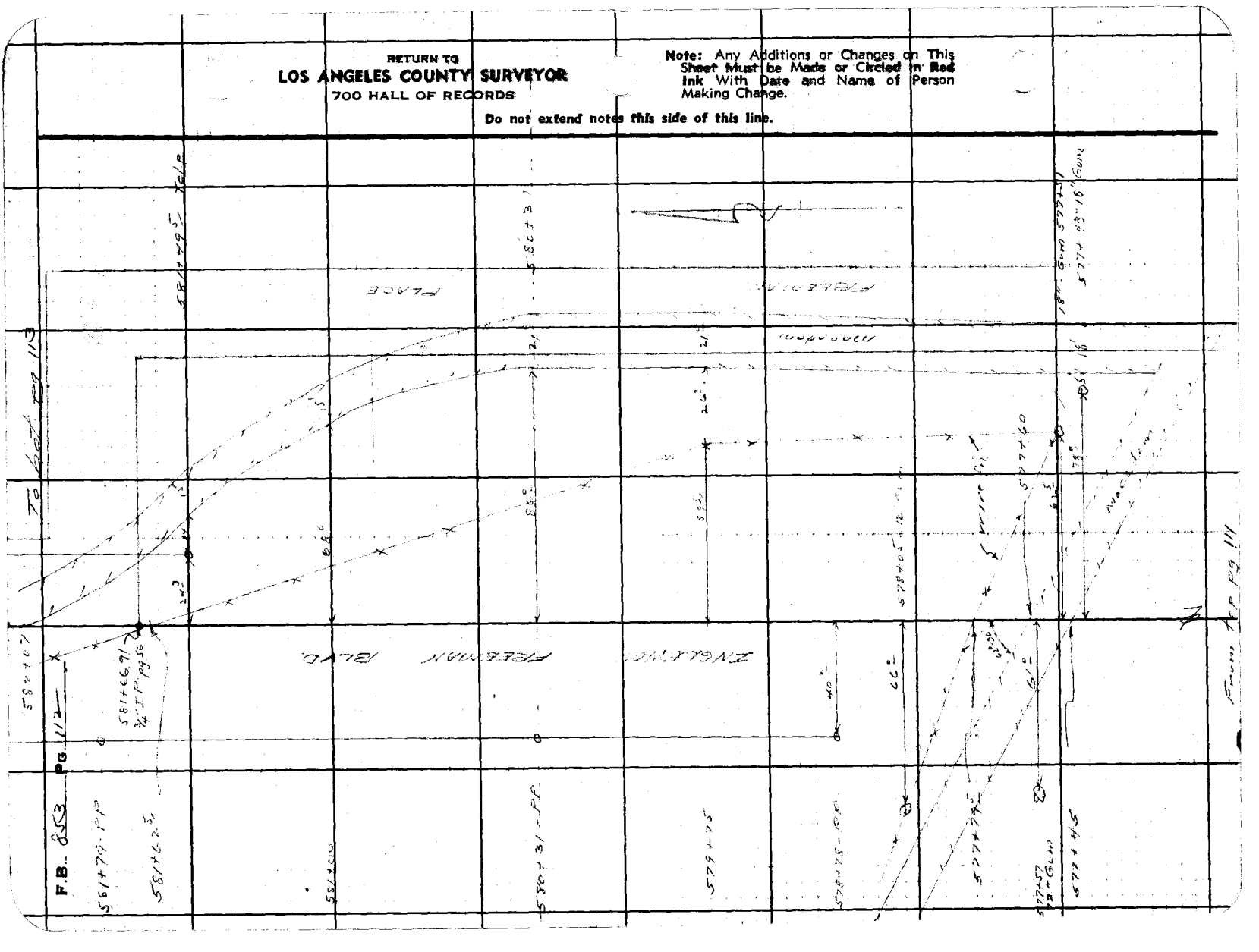
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. B-1623-3
Office Work H.M.H.
Checked
Date Oct. 41

Survey of
W. O. 8345 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 12-28-40
Indexed

F.B. 553 Pg. 113

To Bk. 553 Pg. 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

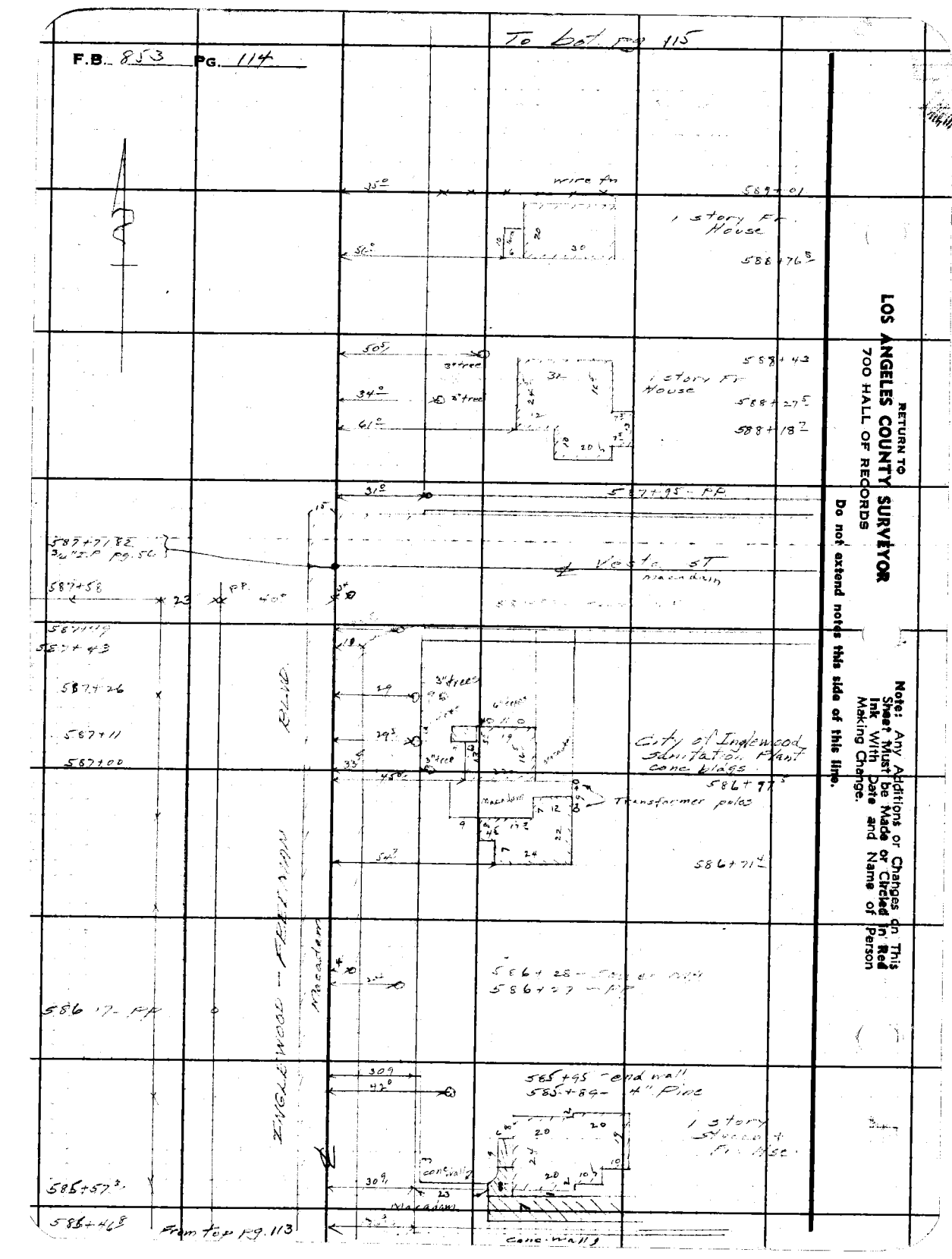
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

From top Pg. 112

F.B. 853 PG. 114

To bot pg 115



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. D-1433+3
Office Work H.M.W.
Checked
Date

Survey of Eagle Freeway, RM
W.O. 8345 Tape No. Sht. of
Surveyed by Moore
Notes Merge Date 12-23-40
Indexed

F.B. 853 Pg. 115

To Loft sy. 116

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 10-39

Model Bridge

From Pg. 114

To Sht pg 117

P.B. 653 Pg. 116

605+54 PP

605+23 Sewer MH

602+53 PP

602+13.5 Sewer MH

602+13.5
3/4" IP pg. 62

601+74.5 catch basin

601+43.5
catch basin

599+57 PP

598+94.51
3/4" IP pg 61

Sewer MH

596+58 PP

595+89.47 sewer MH

693+58 PP

From Sht pg 115

ELKO

KENWOOD

FREEMAN

EAGLE WOOD

Creek Drive

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in and Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No. B-163-3		W. O. 8305	Tape No.	St'd °F
Office Work H.M.H.		Surveyed by W Moore	
Checked		Notes W Moore	Date 12-20-43
Date Oct 44		Indexed	

F.B. 853 Pg. 117

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

From Tot. Bk. 118

609+19

609+00

608+92.5'
2x2 Pg. 64

608+51.5'
Sewer MH

608+94
2" Tree

1 Story
Fr. Hse

608+54 PP

608+30
Sewer MH.

FEALAMAN BLVD.

607+65.41
Spk & Pg 63

607+12 PP
607+07.2 Sewer MH

606+93 Fire Hyd.

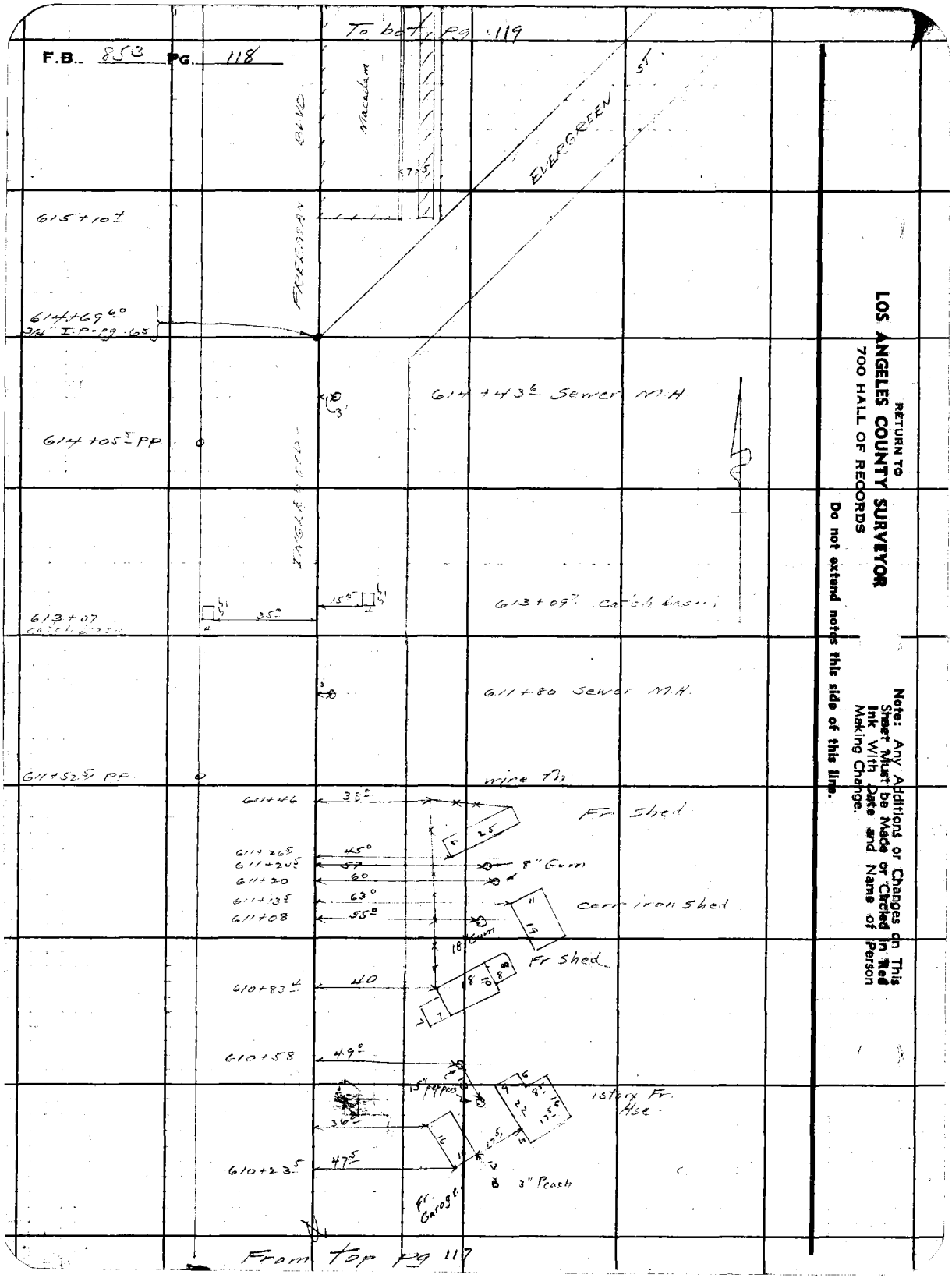
EAGLEWOOD

606+30

From Tot. Pg. 116

To bk. pg. 119

F.B. 853 Pg. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1633-3	W. O. 8365 Tape No. St'd °F
Office Work H.M.H.	Surveyed by
Checked	Notes Date 12-26-40
Date Oct. 41	Indexed

F.B. [illegible] Pg. 119

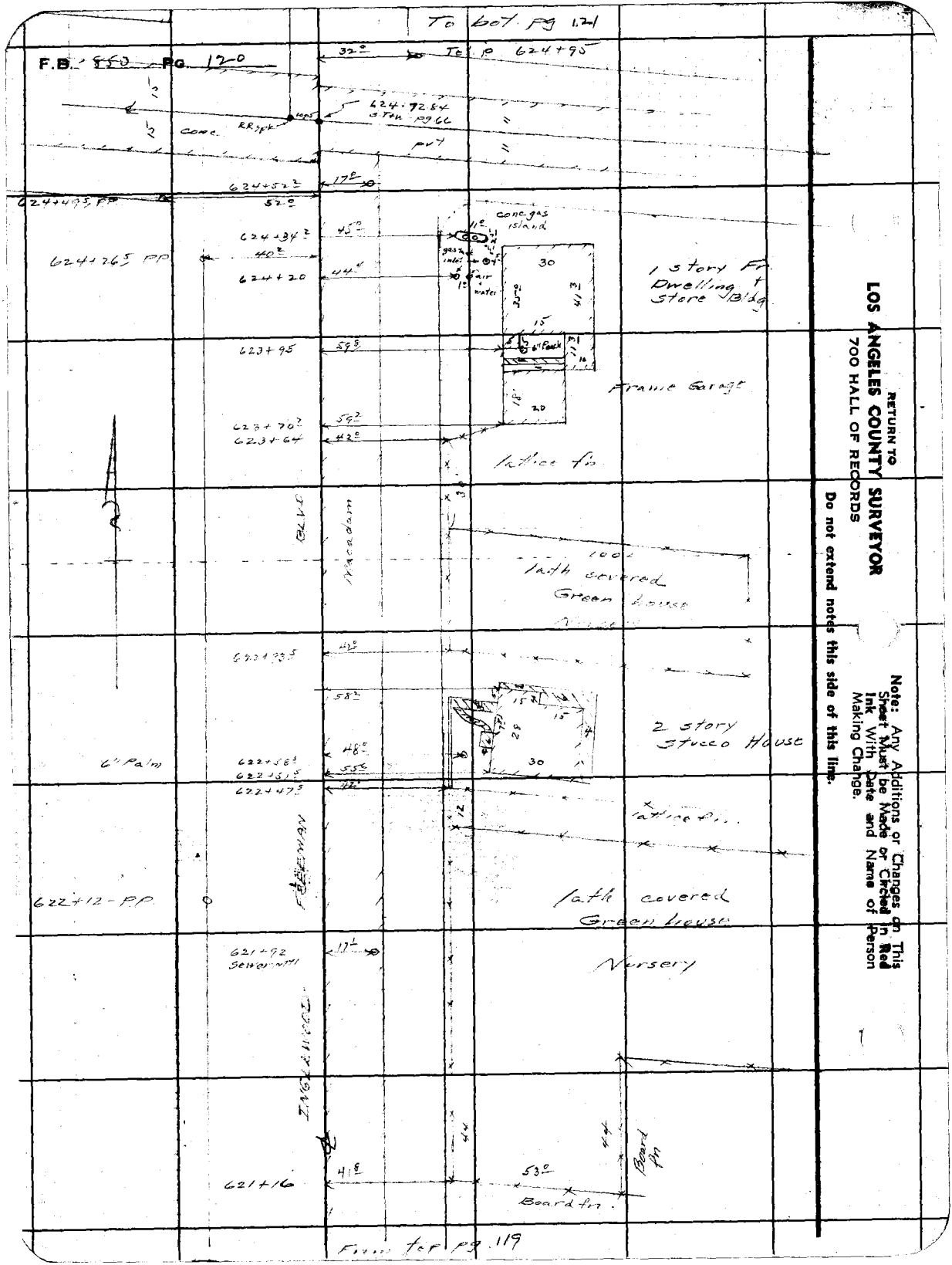
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 10-39

From top pg. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1433-3	W. O. 8305 Tape No. St'd °F
Office Work H.M.H.	Surveyed by Moore
Checked	Notes Moore Date 12-26-40
Date Oct. 41	Indexed

F.B. 957 Pg. 121

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

630+56 I.P. S.T.H.W. PS. 67

627+84.5 I.P. S.T.H.W. PS. 67

627431 P.P.

625482 P.P.

41°

41°

ENGLEWOOD

FREEMAN

WRIGHT

WRIGHT

BLVD

Circulate Talk

Front top pg 120

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 853 PG. 122

Notes Ck'd by	Survey of
Map No. B-1633	W. O. 8305 Tape No. Std. °F
Office Work H.M.B.	Surveyed by
Checked	Notes Date
Date Oct. 41	Indexed A. C. Johnson 9-8-41

F.B. 875 Pg. 133

CENTER LINE CHANGE
OF
INGLEWOOD-FRUITVALE ROAD
FROM
CENTER OF ALLEY
NORTH TO
LA VILLERA ROAD.
SEPT 1941

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

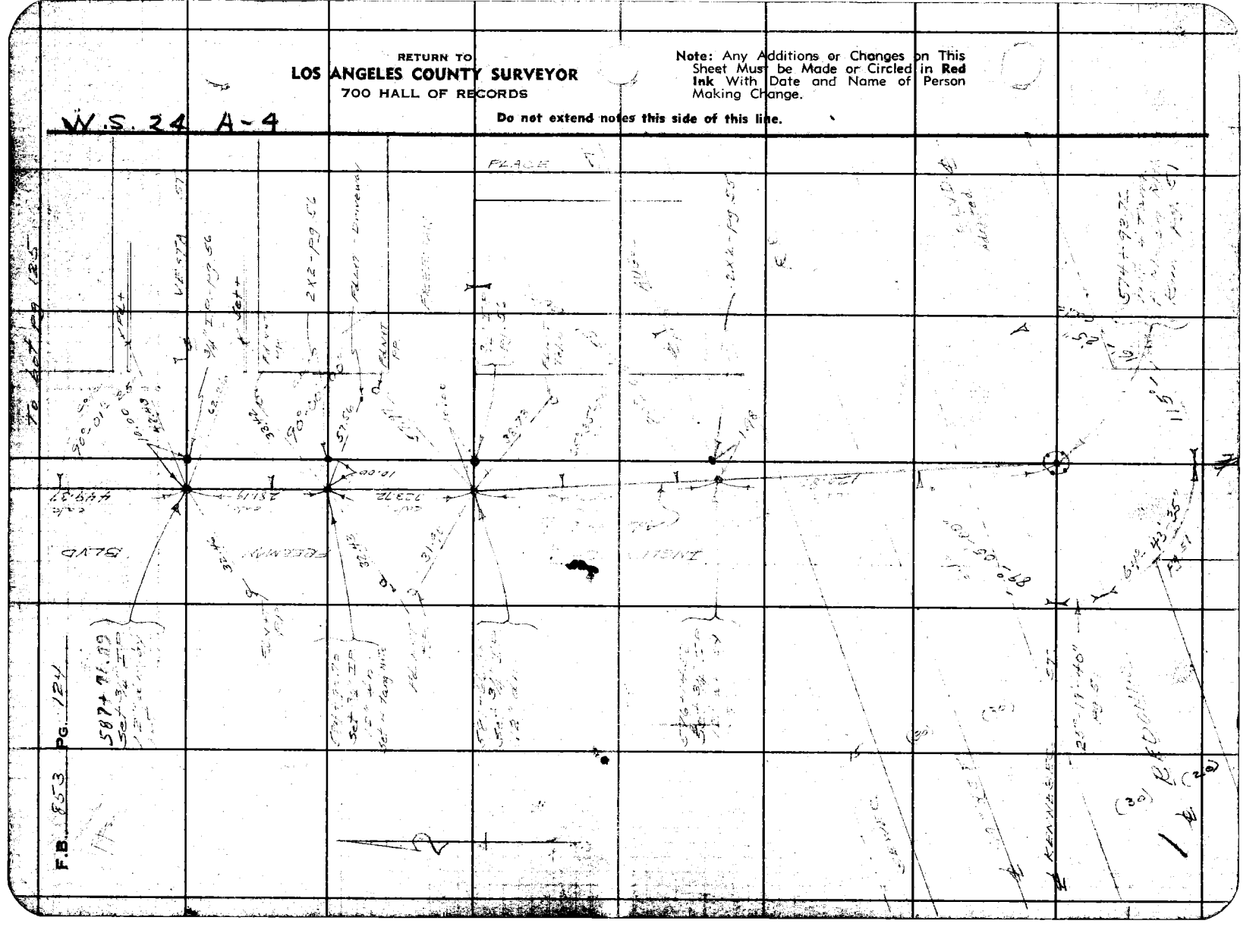
FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 24 A-4


PLACE
F.B. 853 PG. 124
587+91.09
Set 3/4" IP
Set ~ Tang Mkr
Set 3/4" IP
Set ~ Tang Mkr
Set 3/4" IP
Set ~ Tang Mkr

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

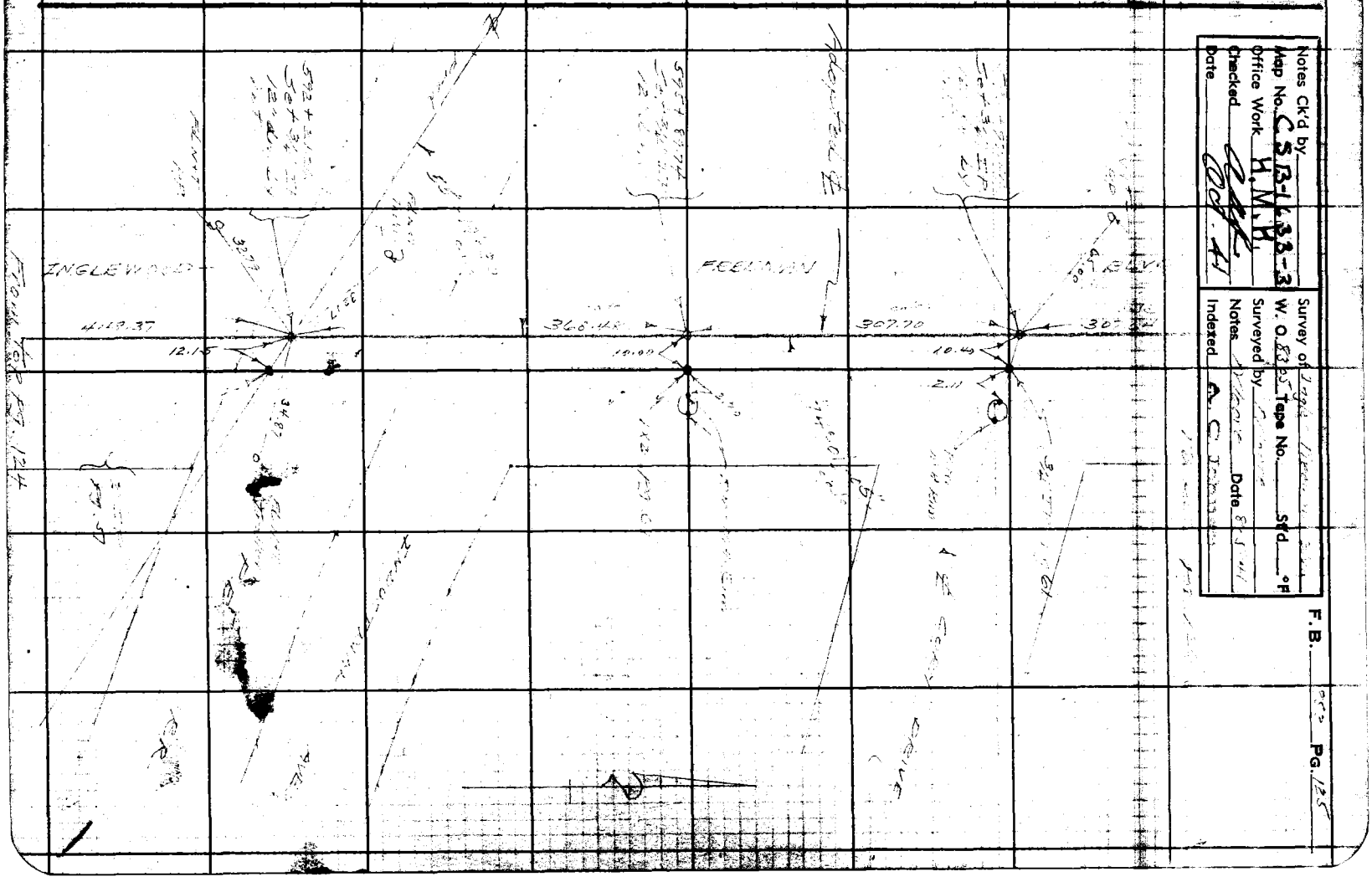
Do not extend notes this side of this line.

W S 24 4-3-4

Notes Ck'd by
Map No. C.S. 13-433-3
Office Work H.M.B.
Checked
Date

Survey of
W. O. 8385 Tape No. Std. °F
Surveyed by
Notes Date
Indexed A. C. Jones

F. B. PG.

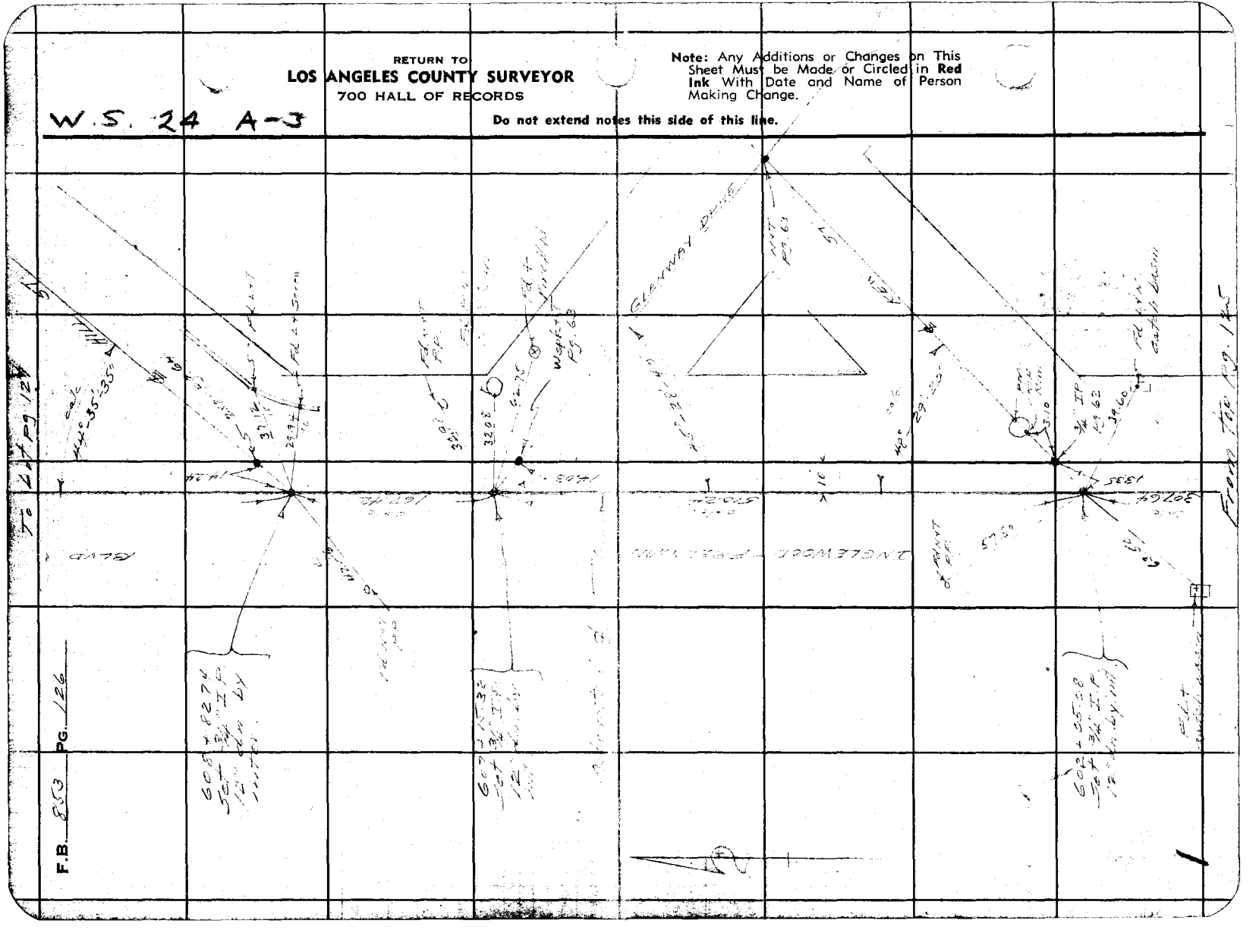


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

W.S. 24 A-3

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Tract Number 6133
Map No. B-6133-3	W. O. 8305 Tape No. St'd °F
Office Work H.M.H.	Surveyed by Moore
Checked	Notes Date
Date	Indexed A. E. Johnson

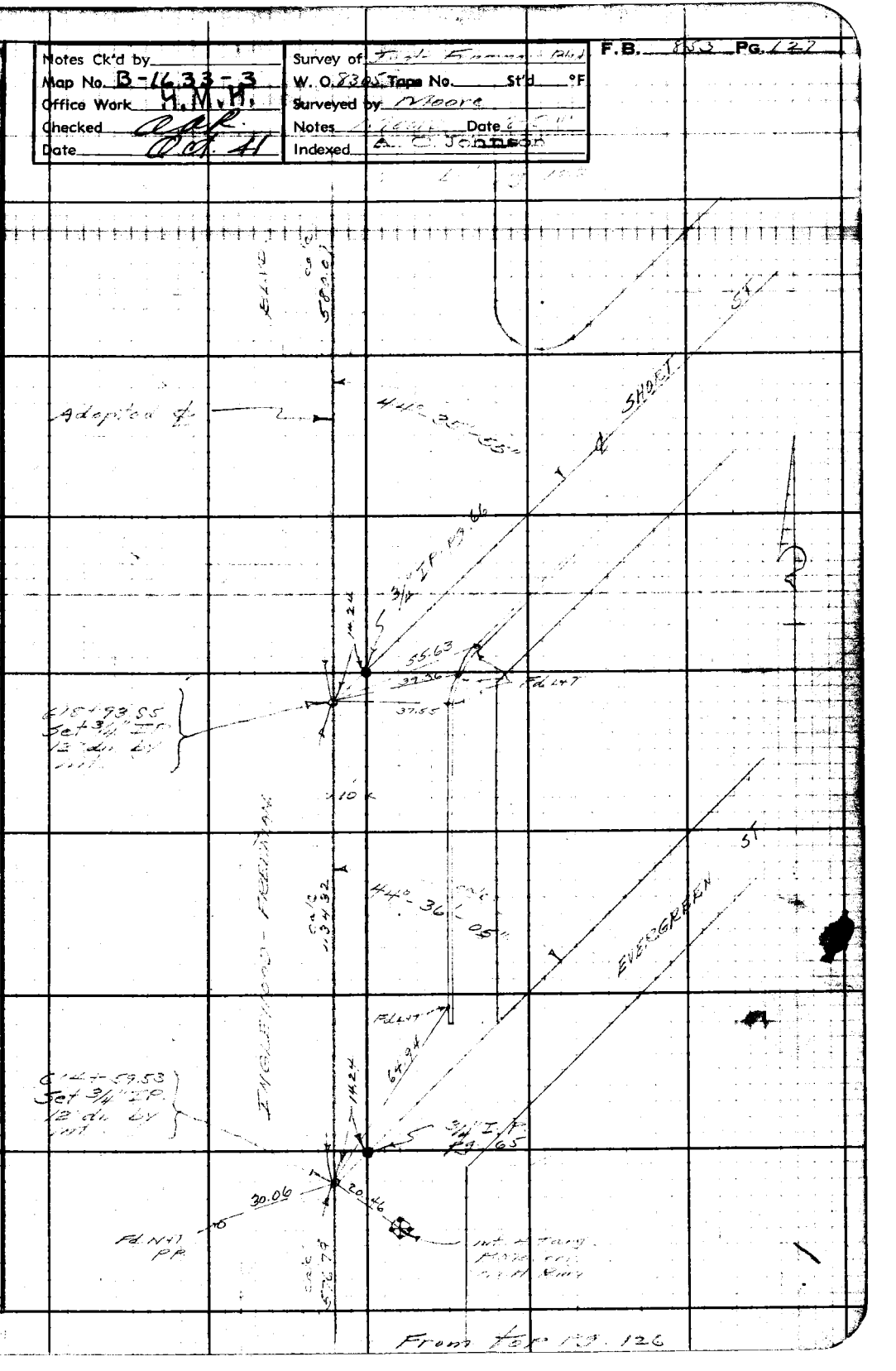
F.B. 853 Pg. 122

W.S. 24 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



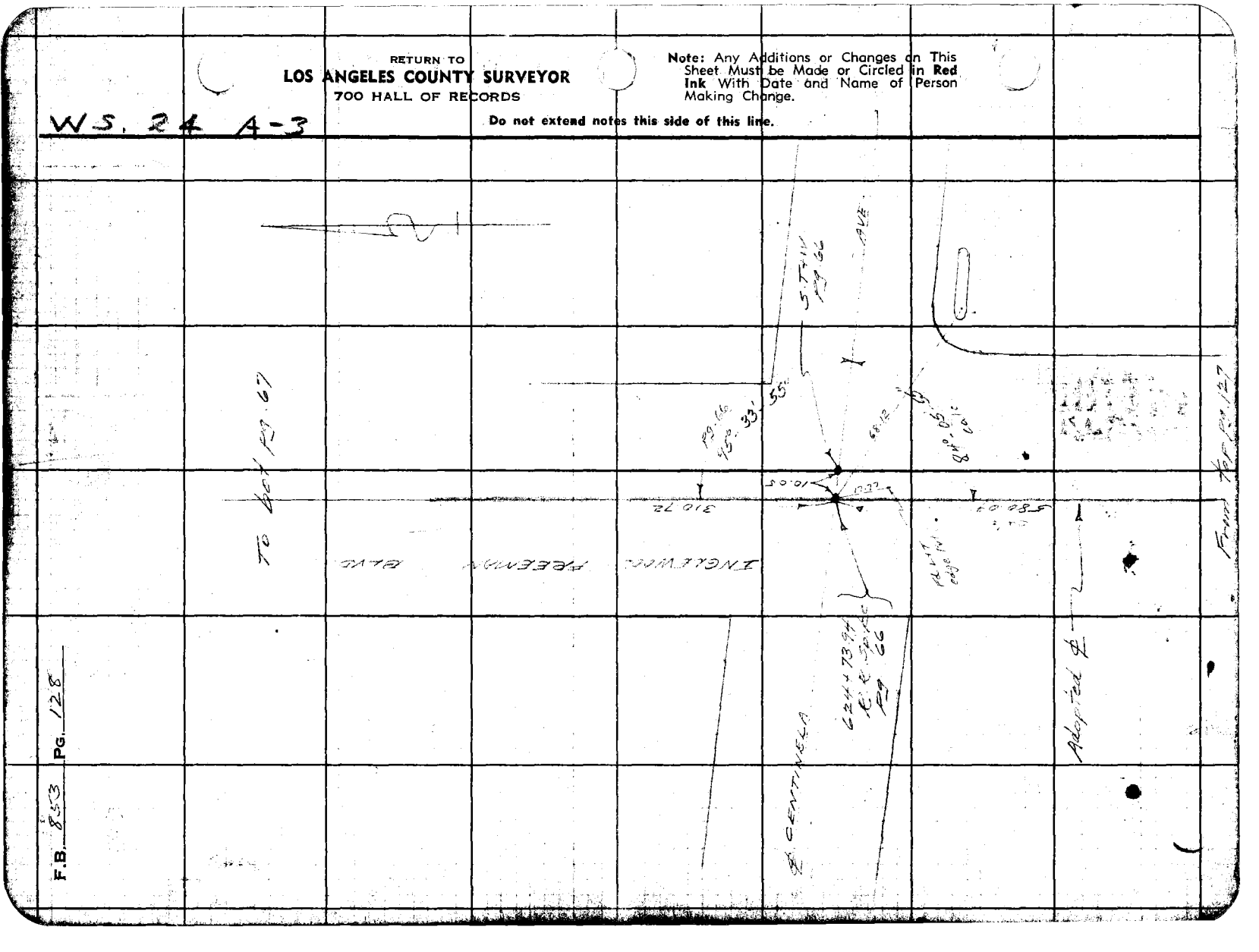
FORM 247 5M 12-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 24 A-3



Notes Ck'd by	Survey of Freeman Blvd. Ave.
Map No.	W. O. 4443 Tape No. St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 1-31-47
Date	Indexed A. C. Johnson 2-3-47

F.B. 853 Pg. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ADDITIONAL TOPOS
ON
THE WESTERLY 205' OF LOTS 439 & 440.
TR. NO. 2256
MB. 14 - 94 & 95

FREEMAN BLVD. (1) APPRAISAL
JN. 4443

1-31-47.
C.A. Benson
M.A. VanDerau
A. Carrasco
R.M. Beers

FORM 247 BM 11-41

F.B. 853 PG. 130

Fd. C. Spk. in Conc. Mon. 12" Dn. By Ties. See F.B. 853-30

LENNOX AVE

156.17

℄

℄ Franklin Blvd.

Proposed

℄ 756

℄ Lemon 60.75

+0.59.0

Cont. on Fld Bk Pg 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 853 PG. 131

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fremont Blvd. Sta. 130 to Sta. 140
W. O. 4442 Tape No. St'd 68°F
Surveyed by Benson
Notes H. C. Jones Date 1-31-47
Indexed

LENNOX

Set B+spk at Sta. 0+00 on Fremont Blvd. Sta. 130 on Lennox

Fd. 4" Tee 1.4' N. & 0.4' W. of Sta. 0+00

Fd. 4" Tee 1.4' N. & 0.4' W. of Sta. 0+00 in M.H. 4' N. of pvmt. F.B. 853-30

Row of Peach Trees

Row of Peach Trees

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1-Story Frame Grocer House

Grape Vine

Cont. on F.B. 853 Pg. 133

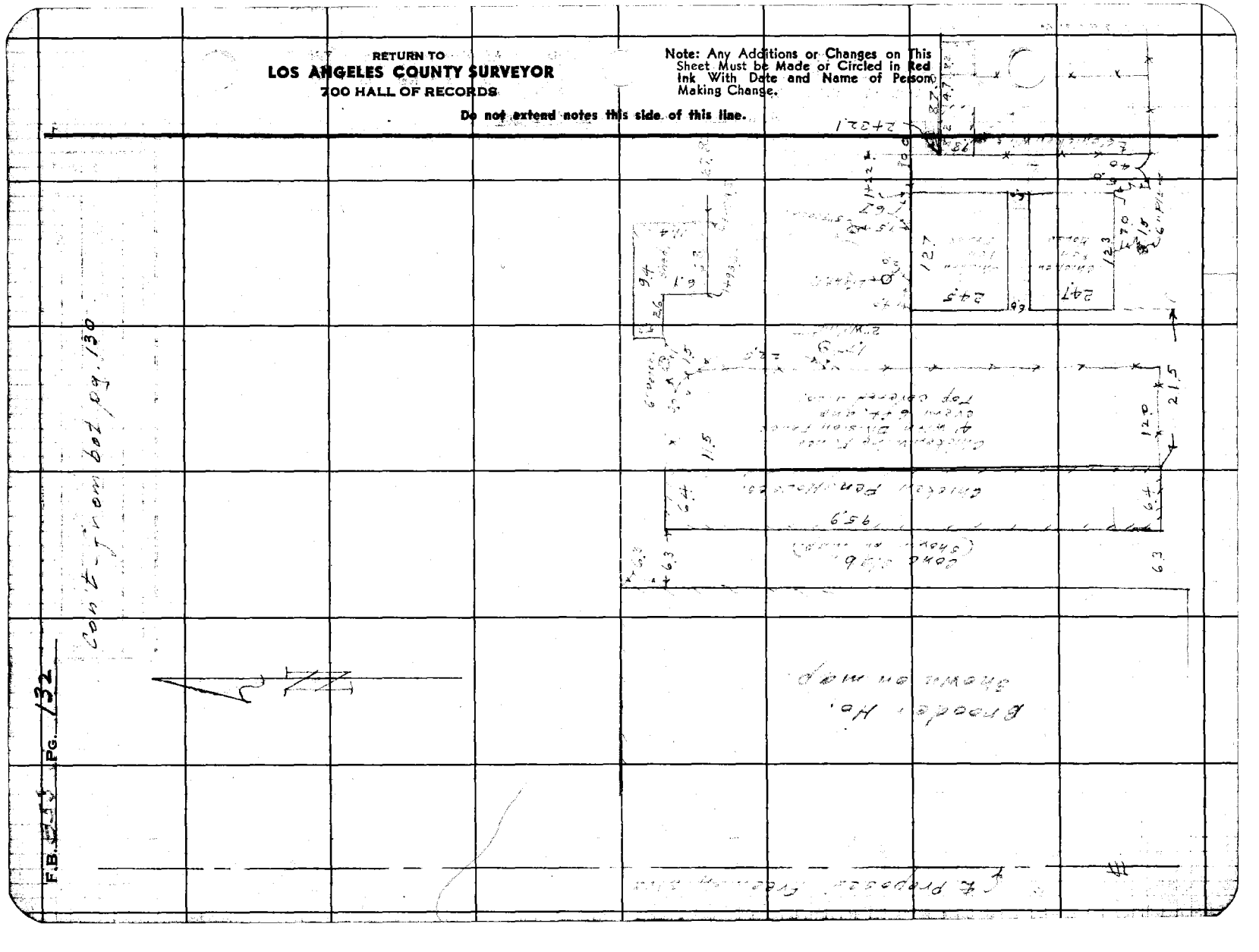
FORM 247 5M 11-41

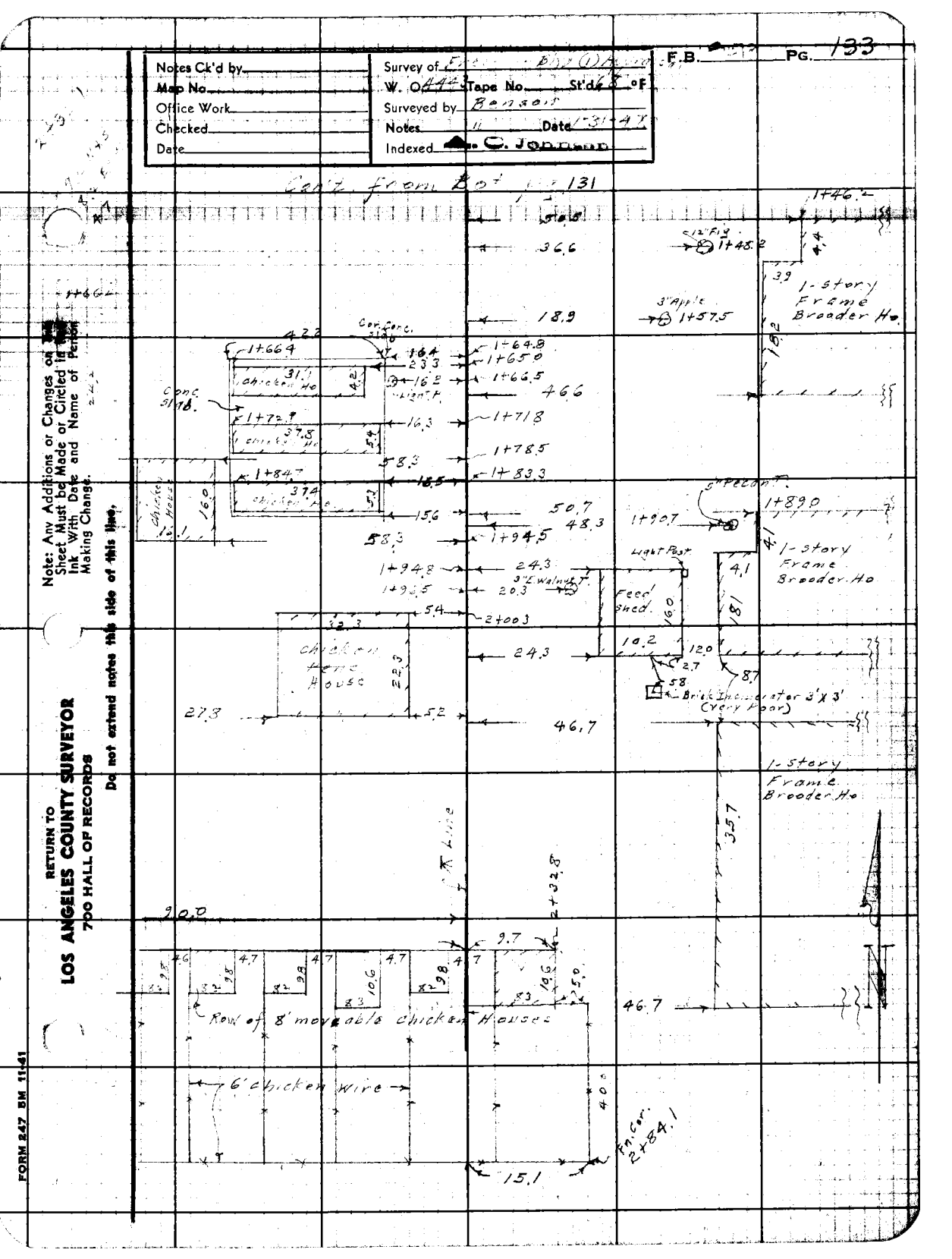
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 127 PG. 132




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O.
Tape No.
St'd
°F
Surveyed by
Notes
Date
Indexed
F.B.
Pg. 133
Cont. from Bot
1+46.2
1+48.2
12" Fig
3" Apple
1+57.5
1-story Frame Brooder Ho.
1+64.8
1+65.0
1+66.5
1+66.4
Conc. Slab
Chicken Ho
Light P.
1+71.8
1+72.9
1+78.5
1+83.3
1+84.7
Chicken House
1+89.0
5" Pecan
1+90.7
Light Post
Feed Shed
1+94.5
1+94.8
1+96.5
3" E. Walnut
2+00.3
Chicken Tenn House
Brick Incinerator 3'x 3' (Every Floor)
2+32.8
Row of 8' moveable Chicken Houses
6' chicken wire
Fn. Cor.
2+84.1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 EM 11-41

F.B. 833 Pg. 134

A. C. Johnson

ADDITIONAL TOPOGRAPHY

on

ANZA AVE

(FREEMAN BLVD (2) APPRAISAL)

JN 0870

5-31-50
Willey J.L.
Smiley L.C.
Beers D.H.
Kapp K.M.
Cureton O.H.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HAZEL AVE
Map No.	W. O. 2879 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes JLW Date 5-31-50
Date	Indexed A. C. Johnson 6-9-60

F. B. 553 Pg. 13-E

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

(50) 408 (50)

1 story stucco House

Roses

2' Conc. Walk

Curb 352+26E

Guy Wire

Hybiscus 5'H

1 story stucco House

(Lawn)

Proposed P/L

Hybiscus 4'H

5' picket fence

Guy wire 351+15S

10" PP # 4231 HSE 351+37E

Guy wire 351+03S

10" T.P. S.S. # 21

Guy wire

S.S. M.H. 350+80S

Gum - 2-4" & 2-12"

10" PP # 5040 HOH

Guy wire 350+80S

S.S. M.H. 350+73S

(Pre Mix Shoulder.)

(CONC. PVT) ROSECRANS AV.

(20)

Ga. H.H.

14" PP # 3876 12E

2-6" Gum

3-8" Gum

Fire plug

Guy.

8" TP S.O. # 3/3

350+60.25

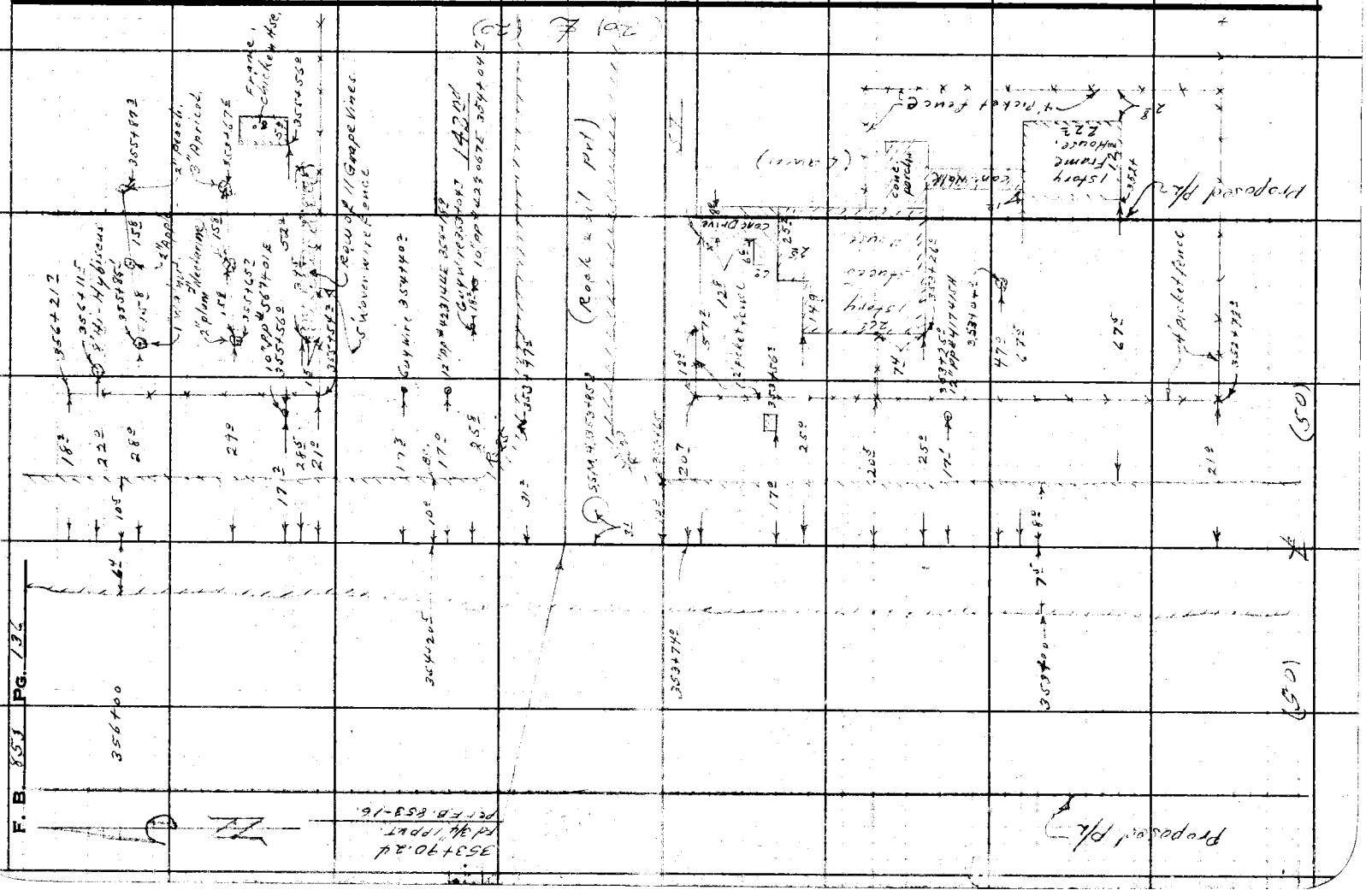
F & L & T

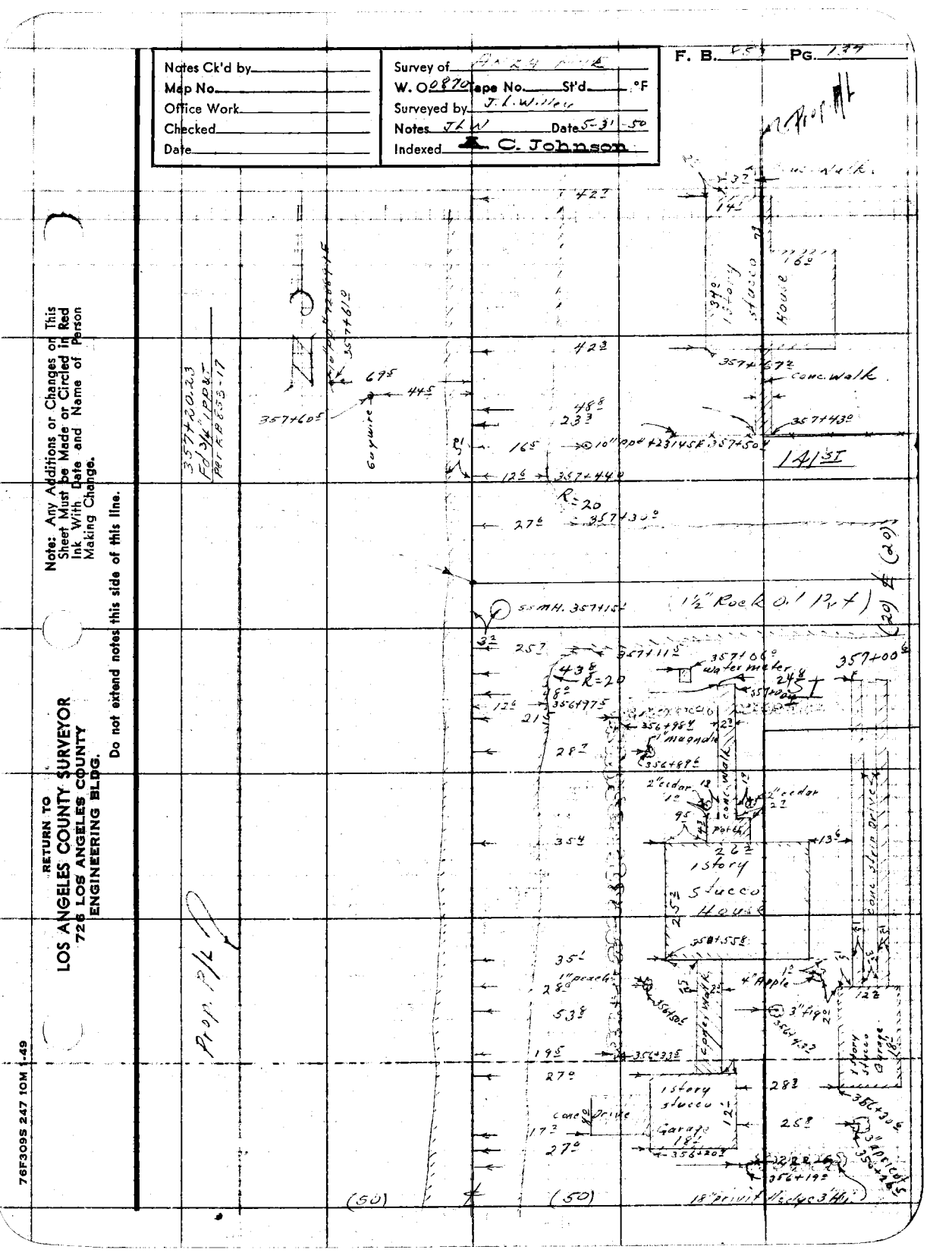
per FB 653-16

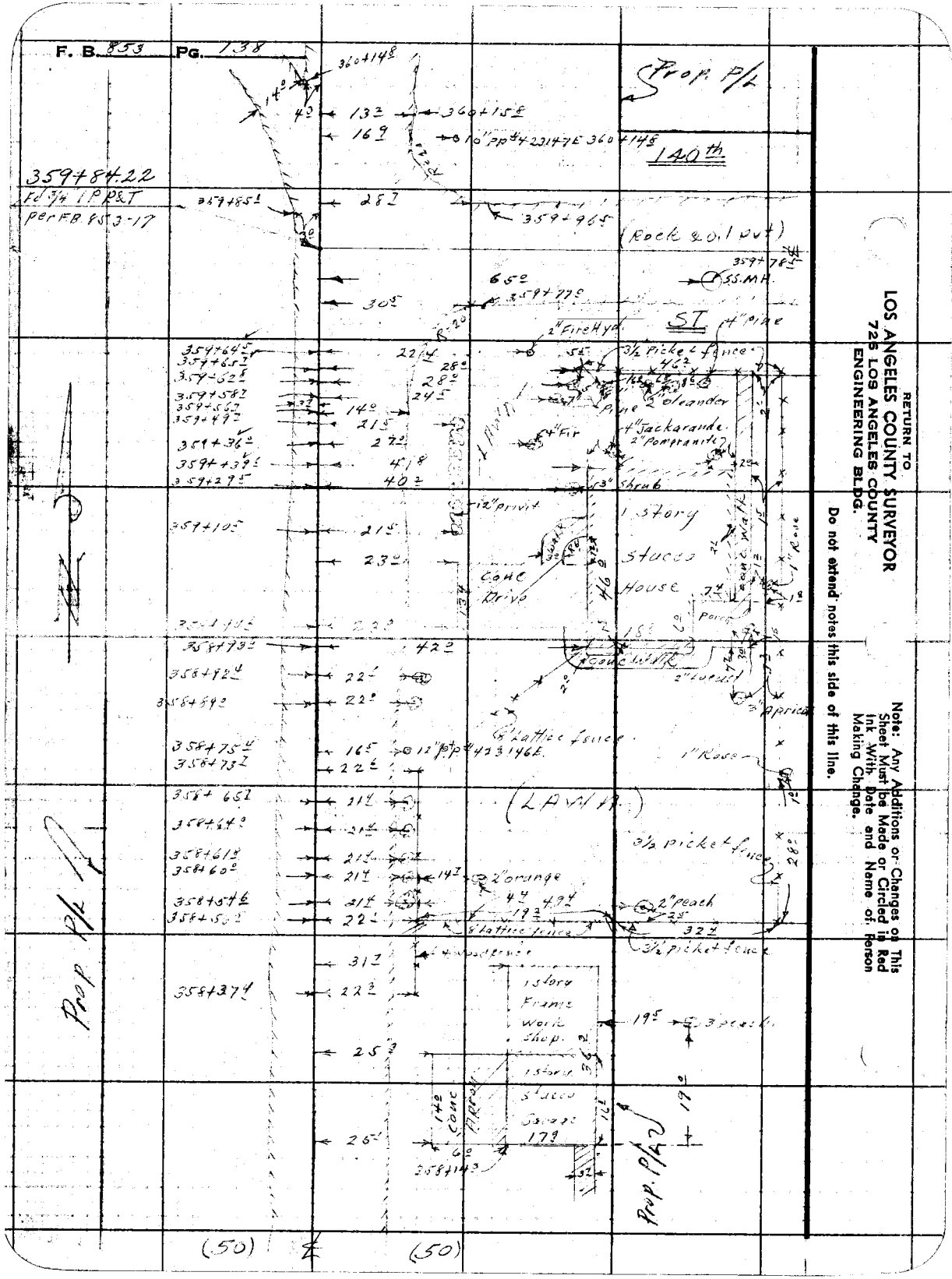
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F. B. 353 PG. 132
Proposed P/L
Proposed P/L
Proposed P/L
Existing Frame House
Existing Garage
Existing Chicken House
Existing Shed
Existing Barn
Existing Frame Shed
Existing Frame Garage
Existing Frame Dwelling
Existing Frame Shed
Existing Frame Garage
Existing Frame Dwelling
Existing Frame Garage
Existing Frame Dwelling
Existing Frame Garage
Existing Frame Dwelling


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 0870 Tape No. St'd °F
Surveyed by J. L. Wilcox
Notes J L W Date 5-31-50
Indexed C. Johnson
F. B. Pg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S 247 10M 1-49
House
1 story stucco House
1 story stucco Garage
conc. walk
141st
24th St
Prop. P/L
(50)
(50)
(1½" Rock 0.1' N. of)
water meter
Magnolia
2" cedar
4" Apple
3" Fig
conc. Drive
conc. Walk
Porch
18" Privet Hedge
3 Palms


F. B. 853 Pg. 138
Prop. P/L
140th
359+8422
Rd 3/4 I PP&T
per FB 853-17
Rock & dirt cut
55. MH.
ST
2" Fire Hyd.
3½ Picket Fence
4" Pine
2" Oleander
4" Jackaranda
2" Pomegranite
4" Fir
Shrub
12" privit
1 Story
Stucco
House
Conc Drive
Conc Walk
Conc Walk
2" Locust
6' Lattice Fence
1" Rose
(LPW/H.)
3½ picket fence
2" orange
2" peach
3½ picket fence
4" Poderosa
1 Story
Frame
Work
Shop
1 Story
Stucco
Garage
179
Conc
Prop. P/L
Prop. P/L
Prop. P/L
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(50)
(50)

Notes Ck'd by	Survey of PINEDA AVE.
Map No.	W. O. 2870 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-1-50
Date	Indexed A. C. Johnson

F. B. 345 PG. 129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Prop. P/L

Prop P/L

361+73.5 — 5°

1 9" x 2" Water Meters

2.2

2.6

21

22.9

361+73.5

25

3" pepper 361+68.4

6" Cypress 361+63.9

5' Solid wood fence

361+47.2

Conc. slab 9, 20, 16.5

361+24.2

49.2

22.9

20.2

13

19

18°

5°

20°

41

12.9

Horse Corral

5' solid wood fence

5' Rail fence

360+90.2

75°

140°

360+87.3

20°

32

Tool House

Wall

20°

360+68.5

355-65°

27.2

15°

20°

24.9

Berries

40.0

360+45.5

Blackberries

360+42.5

Cactus

360+39.5

44.2

Wood fence

20°

360+35.2

26.8

2" Shr. 360+29.5

Row Cottonwoods 10' Ht.

21.3

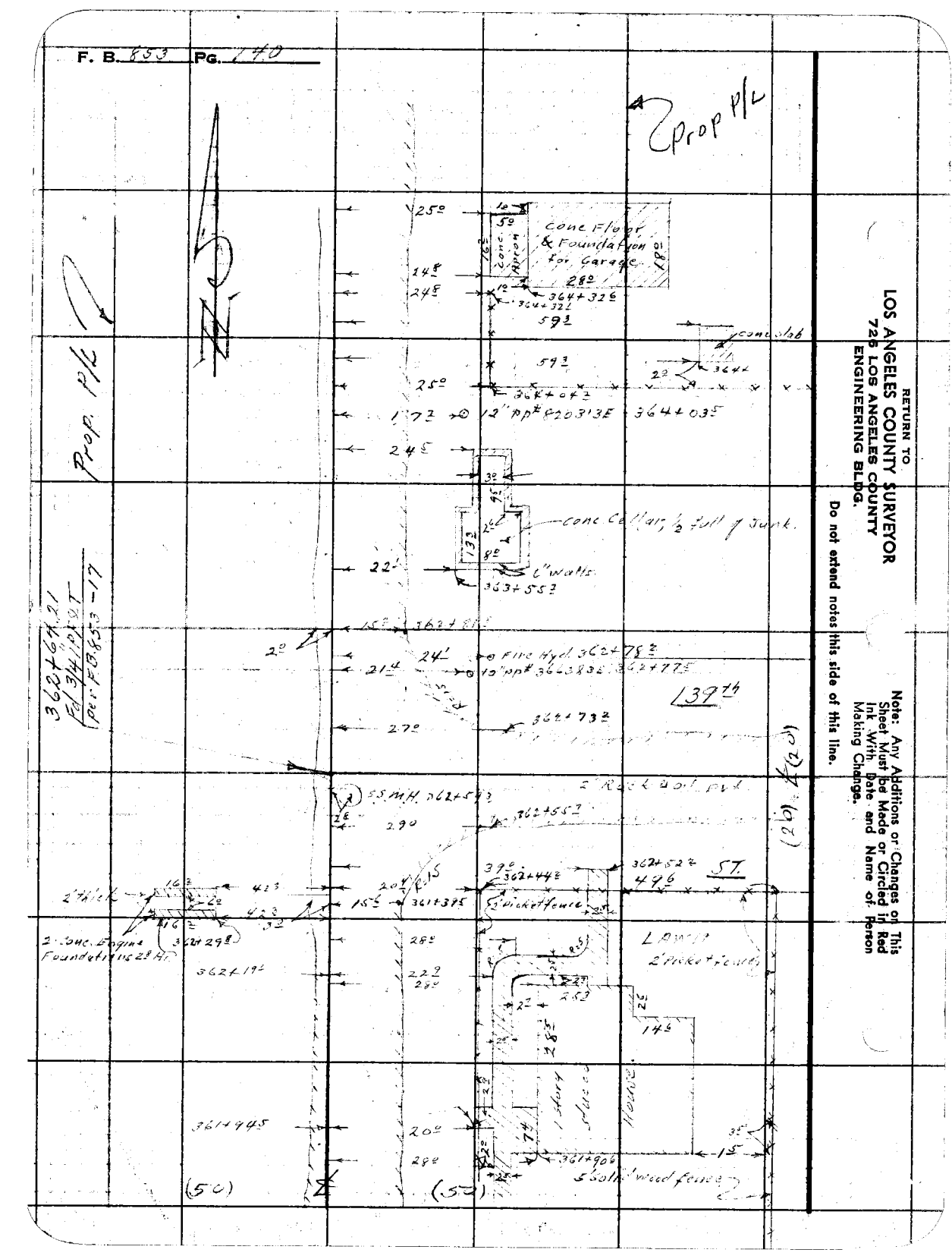
360+16.2

(50)

(50)

76F309S 247 10M 1-49

F. B. 853 PG. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANZA AVE
W. O. 0827 Tape No. St'd. °F
Surveyed by J. L. Willey
Notes J. L. W. Date 6-1-50
A. C. Johnson
Indexed

F. B. 95 Pg. 141

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Prop P/L

365+62.05
Fd 3/4" IPP&T
Per FB 853-18

Conc. Retaining Wall
1 Story Stucco
2 Story Stucco House
Conc Drive
Conc. fence
Conc. Fence
Fire Hyd
Metal light stand #804 SCE
S.S. MH
1 Story Frame House
Conc. Walk
Prop P/L

(50) (50)

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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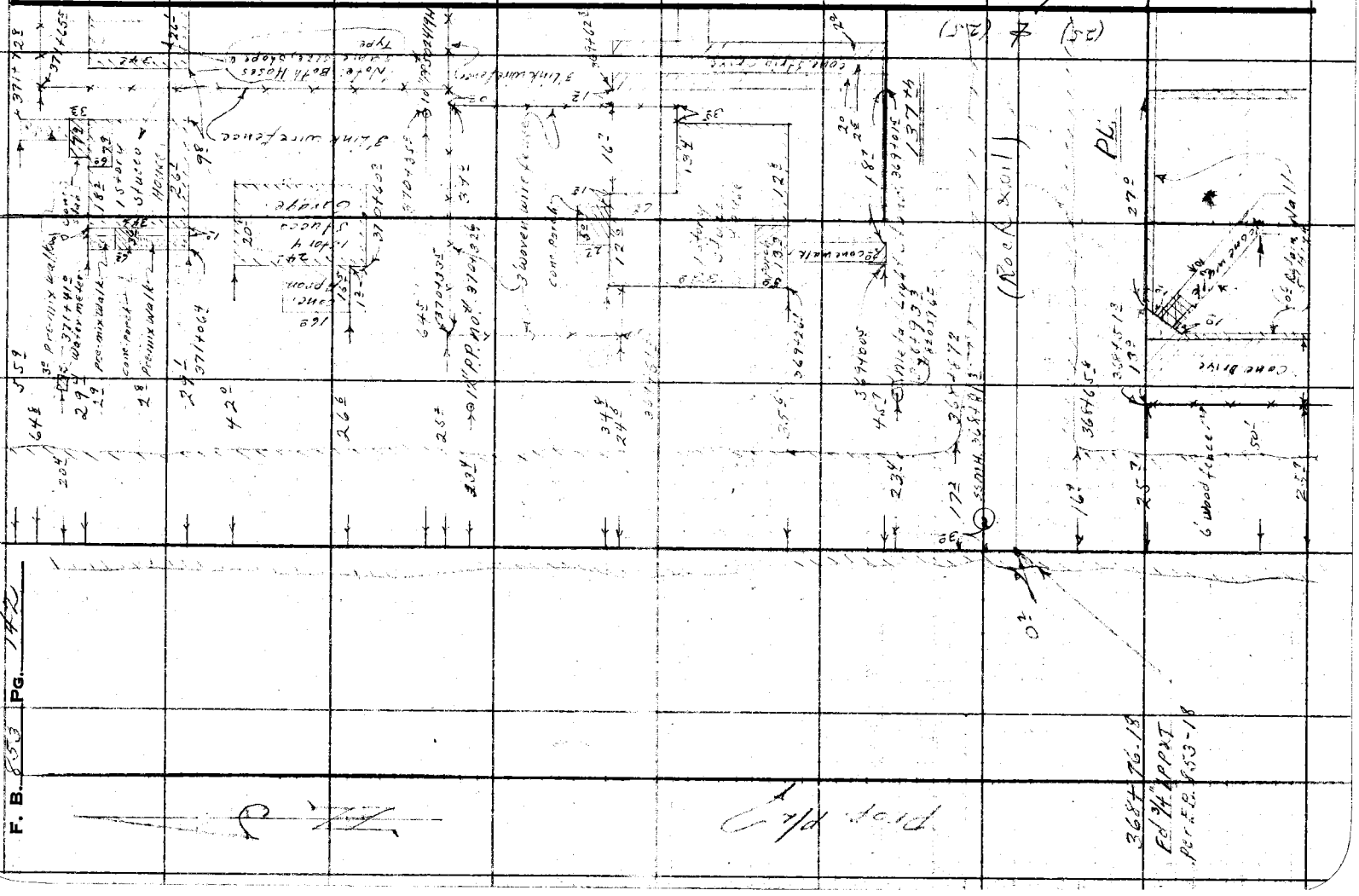
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Anza Ave
Map No.	W. O. 0870 Tape No. Std. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-2-50
Date	Indexed R. C. Johnson

F. B. 449 PG. 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Prop P/L

Put. 0°

8' Hog Conc. Block Fence

4' Wood Fence

6' Wood Fence

3' picket Fence

4' Lath Fence

1 story Stucco Garage

1 story Stucco House

Conc Porch

Conc Walk

Prop P/L

Light Stand

137.74

372+00.4

372+08.2

372+15.2

372+15.4

372+21.2

372+40.2

372+98.9

372+77.9

373+48.9

373+47.8

S 89°50' W 371.74

S S MH 371+85.3

371+79.2

371+90.31
FD 3/4" IP P.S.T.
PER FB 852-17

(50)

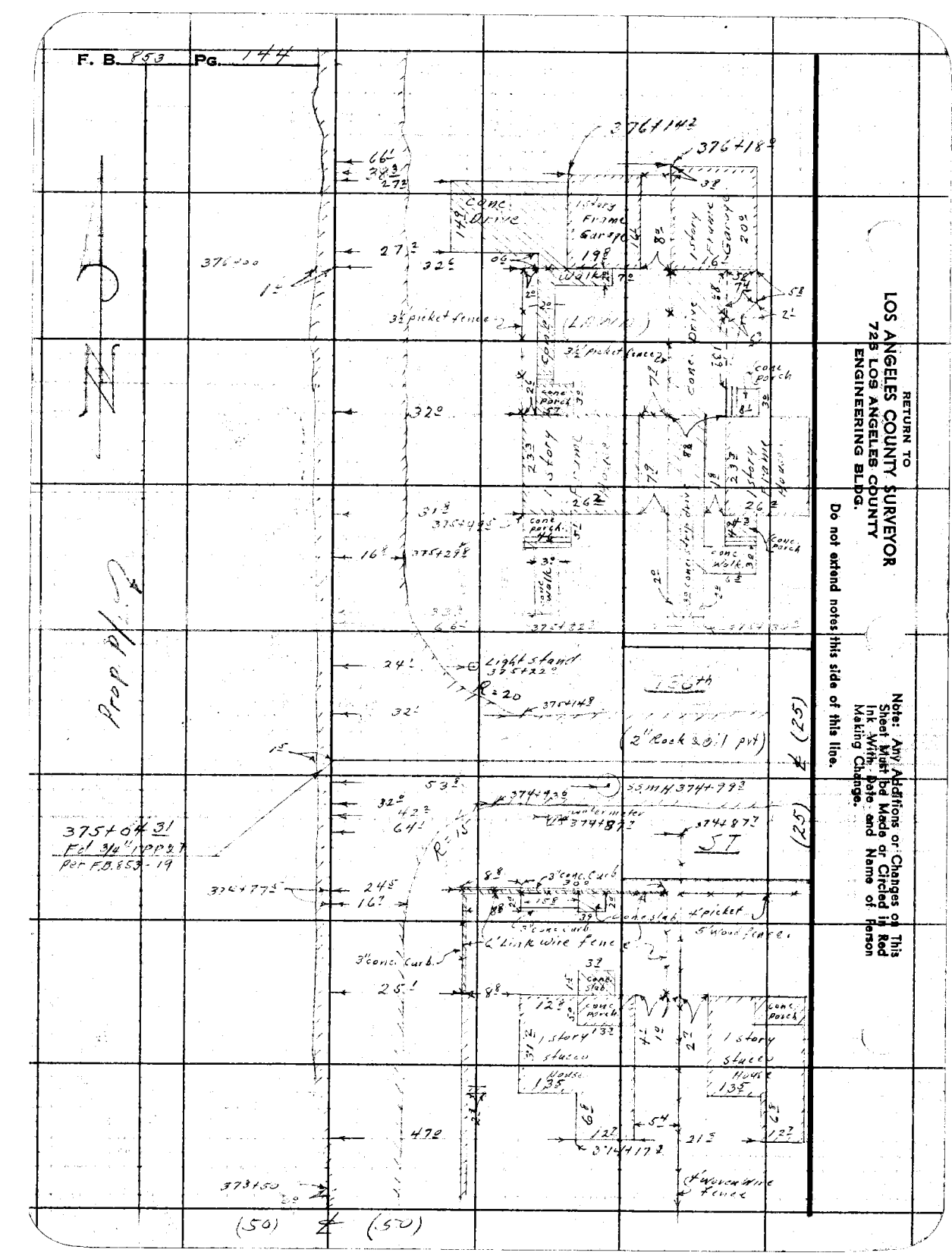
(50)

(25)

(25)

SI

76F3095 247 10M 1-49


F. B. 853 Pg. 144
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Prop. P/L
150th
(2" Rock 20:1 pvt)
Light stand
Conc. Drive
1 story Frame Garage
1 story Frame
Walker
3½ picket fence
Conc. porch
Conc. walk
1 story stucco
House
Conc. slab
4' picket
5' wood fence
4' Link wire fence
3' conc. curb
Water meter
3754 04 31
Fd 3/4" Ipipe
Per F.B. 853-19
(50)
(50)
(25)
(25)
(27)

Notes Ck'd by	Survey of Anza Ave
Map No.	W. O. 2870 Tape No. St'd °F
Office Work	Surveyed by J.L. Wiley
Checked	Notes J.L.W. Date 6-2-50
Date	Indexed E. C. Johnson

F. B. 653 PG. 17

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

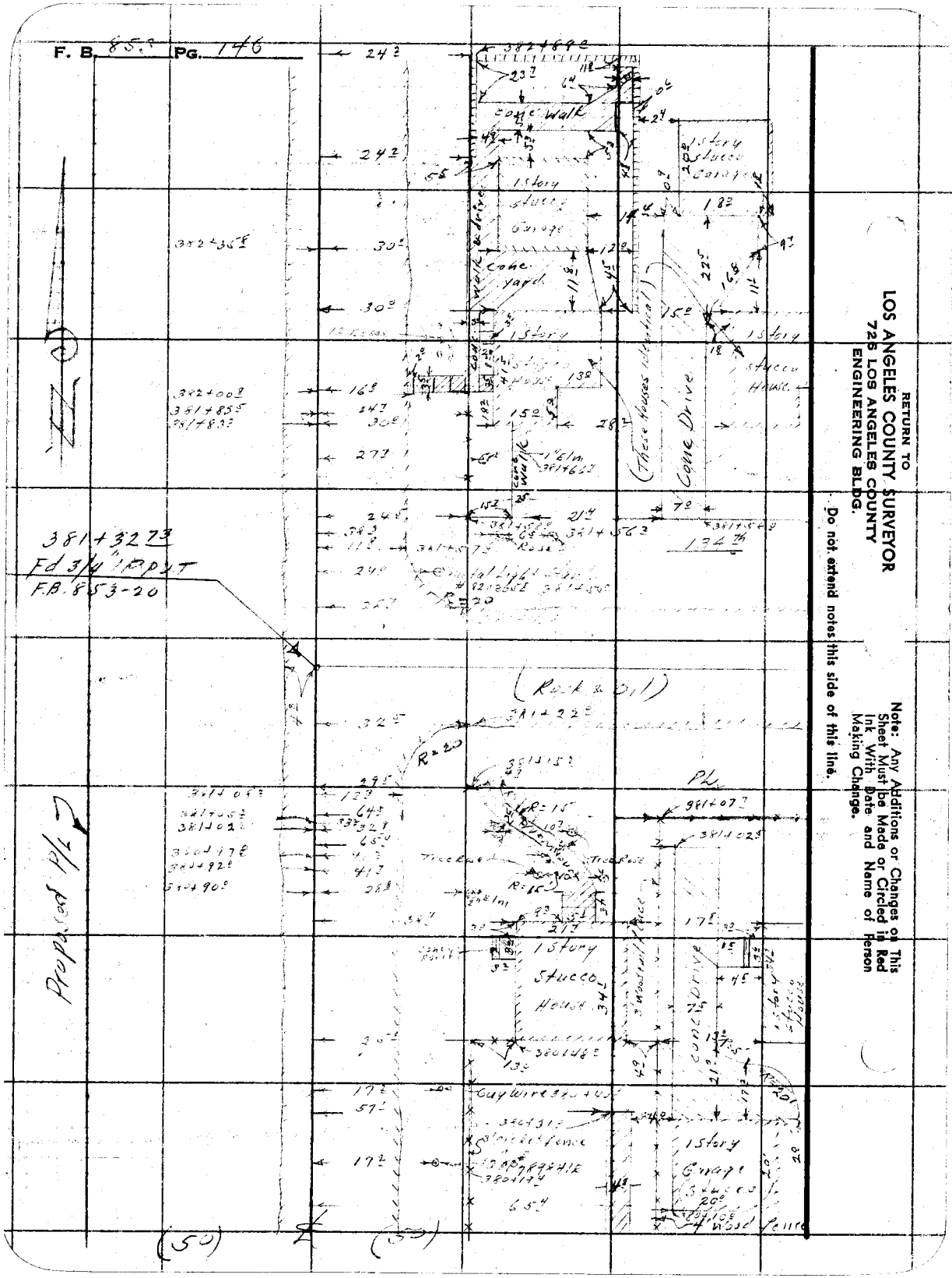
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1.49

Prop. 1/2 D

Prop. 1/2 D

3' picket fence
3½' wood fence
12" PP #7898402E
Guy wire
14" PP #7898422E
1 story stucco Garage
1 story stucco house
4' stucco wall
fence
0.33' thick
1 story stucco House
Conc. Porch
Conc. Porch
Conc. Porch
(2' rock wall p/v)
(2' rock wall p/v)
assume 14.5'
12" PP #7898396E
Guy wire
(2)
(2)
(50)
(60)


F. B. 85-2 PG. 146
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
3814 3273
Fd 3/4" IPST
F.B. 853-20
Prop. Line
Cone Drive
Cone Walk
Cone Yard
1 Story Stucco Garage
1 Story Stucco House
Wood Fence
Guy Wire
Curb
Rock & Dirt
(50)
(50)

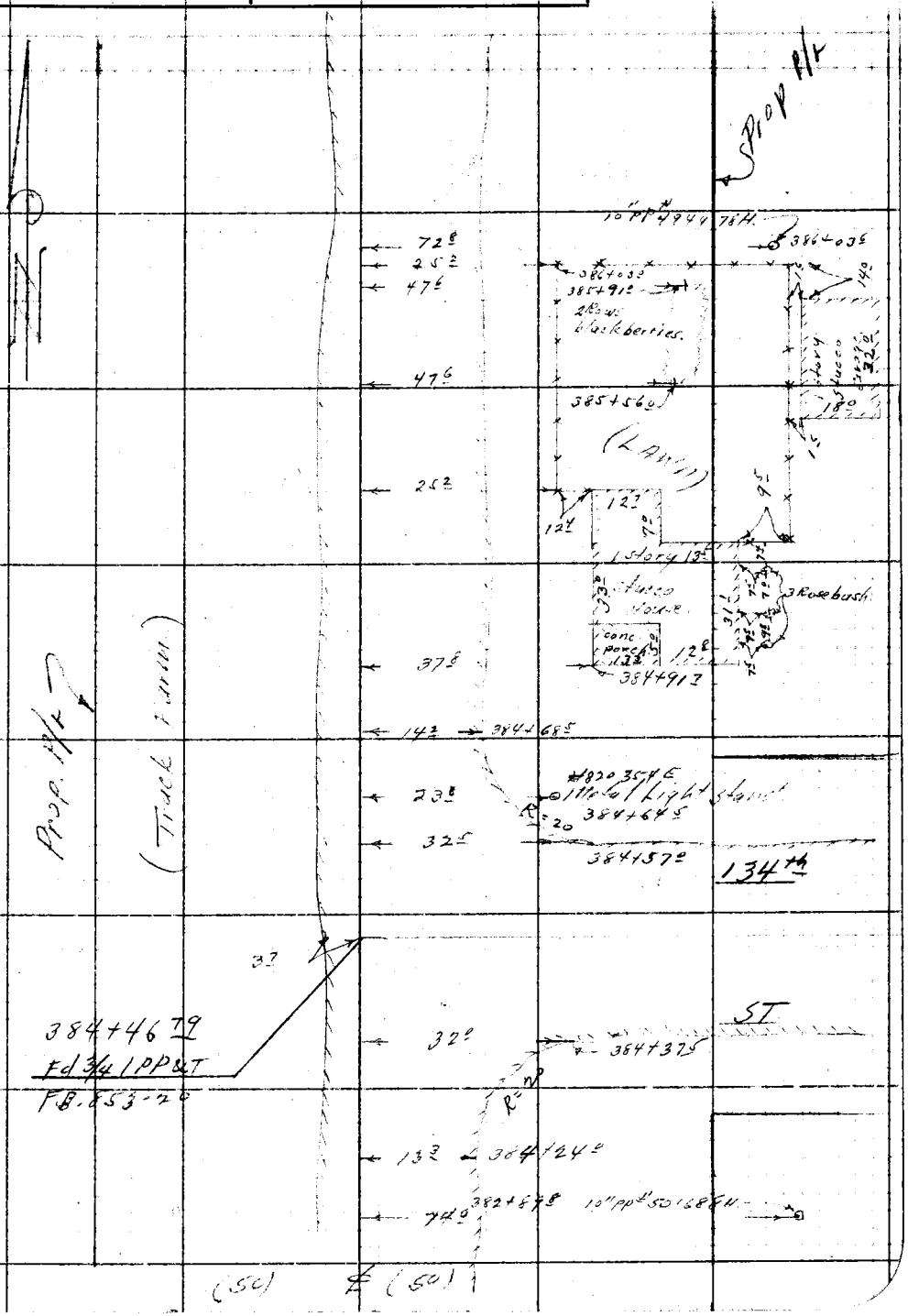
Notes Ck'd by	Survey of
Map No.	W. O. 2827 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-5-50
Date	Indexed A. C. Johnson

F. B. 353 Pg. 1247

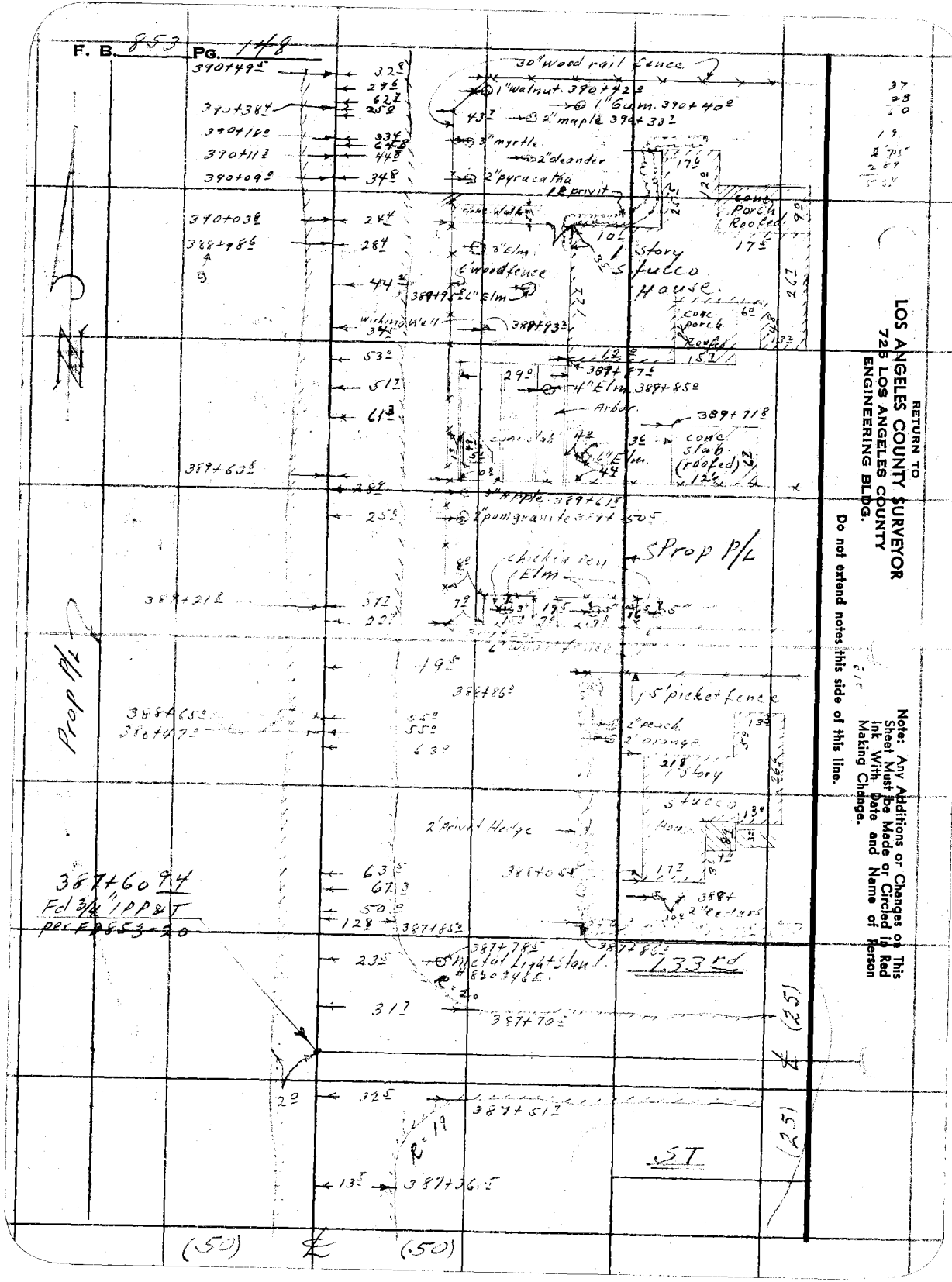
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49


F. B. 853 PG. 148
30" wood rail fence
1" walnut
1" Gum.
2" maple
3" myrtle
2" oleander
2" pyracantha
12 privit
conc. walk
conc. porch Roofed
1 story stucco House
3" elm
6' wood fence
24" elm
Wishing Well
conc. porch roofed
Arbor
conc. slab
4" elm
conc. slab (roofed)
3" Apple
2" pomegranate
chicken run
Prop P/L
2" peach
2" orange
1 story stucco
2' privet Hedge
5' picket fence
Metal Light Stan'l.
133rd
ST
(50)
(50)
(251)
(251)
387+609.4
Fd 3/4" IPP&T
per FB 853-20
RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 853 PG. 149

Prop. Pl.

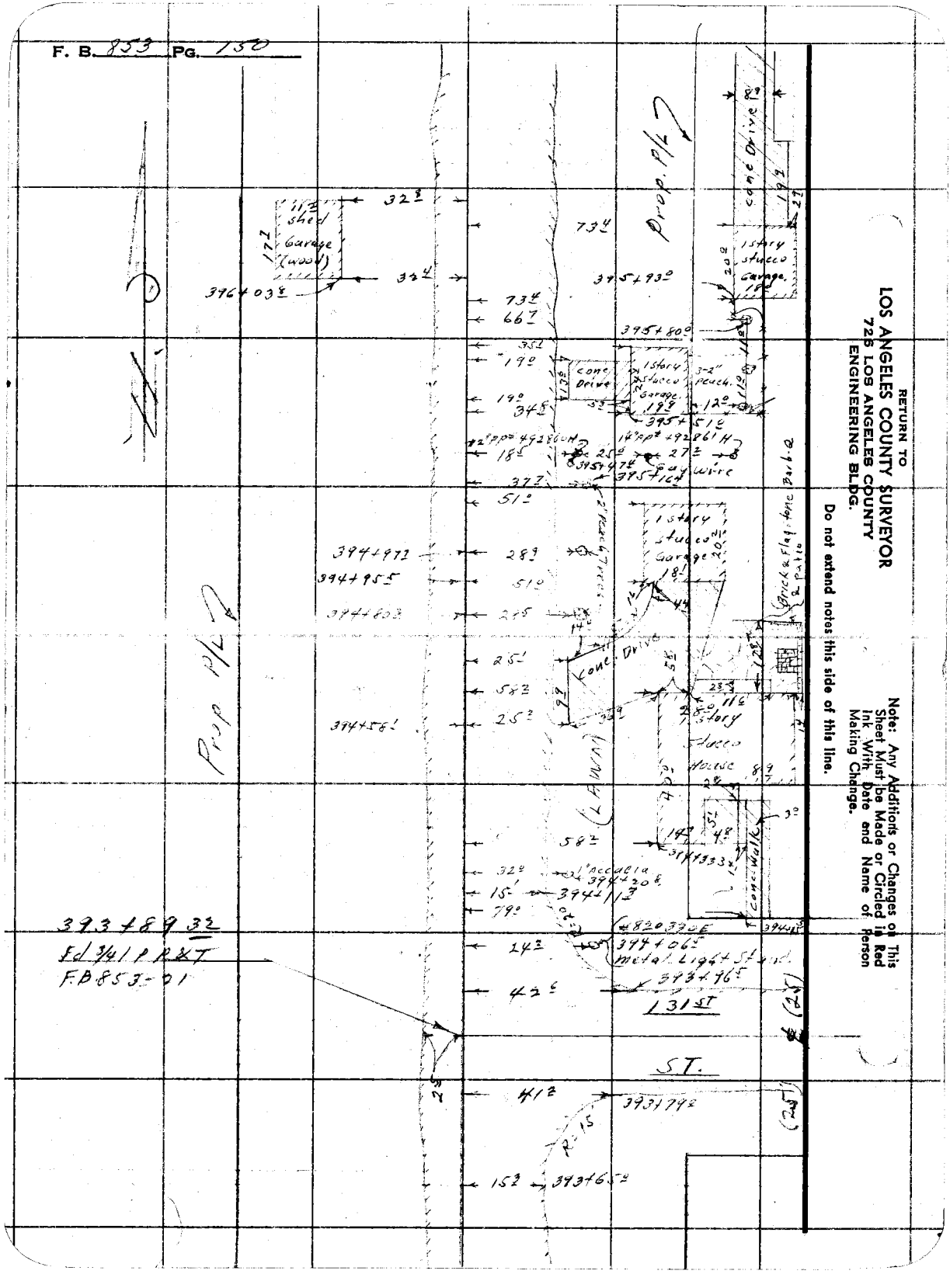
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

3931+64.9
3931+60.5
3931+58.8
25.2
69.5
29.5
46.2
48.2
2" privet
2" willow
3' wood rail
fence
conc. porch
31.5
12.9
32.2
1 story
stucco
House
24.2
16
RAK
22.2
6.2
29.4
7.5
3931+87.5
32.0
conc. walk
4' wood fence
25.1
20.2
1 story
stucco
Garage
12.2
19.4
25.3
3921+69.2
3921+76.5
3921+65
17.4
2" peach
32.2
51.3
62.7
24.2
6" stucco wall
4½" Wi.
3921+54.9
3921+48.3
3921+32.2
46.6
Guywire
3921+30.1
14.2
3912.00
22.9
32.0
(#920338E
metal light stand
3910+92.9
3907+84.5
132nd
(25)
ST
3907+79.2
3907+51.5
14.0
3907+75.06
Ld 3/4" IPP&T
Per FB 853-21

76F3095 247 10M 1-49


F. B. 853 PG. 150
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Prop. P/L
Prop P/L
Conc Drive
1 Story Stucco Garage
Shed
Garage (wood)
Brick & Flag Stone
Concrete
Concrete Walk
Metal Lath
131 ST.
ST.
39.3 + 89.32
Ed 3/41 PRST
FB 853-01

F. B. 853 PG. 150A

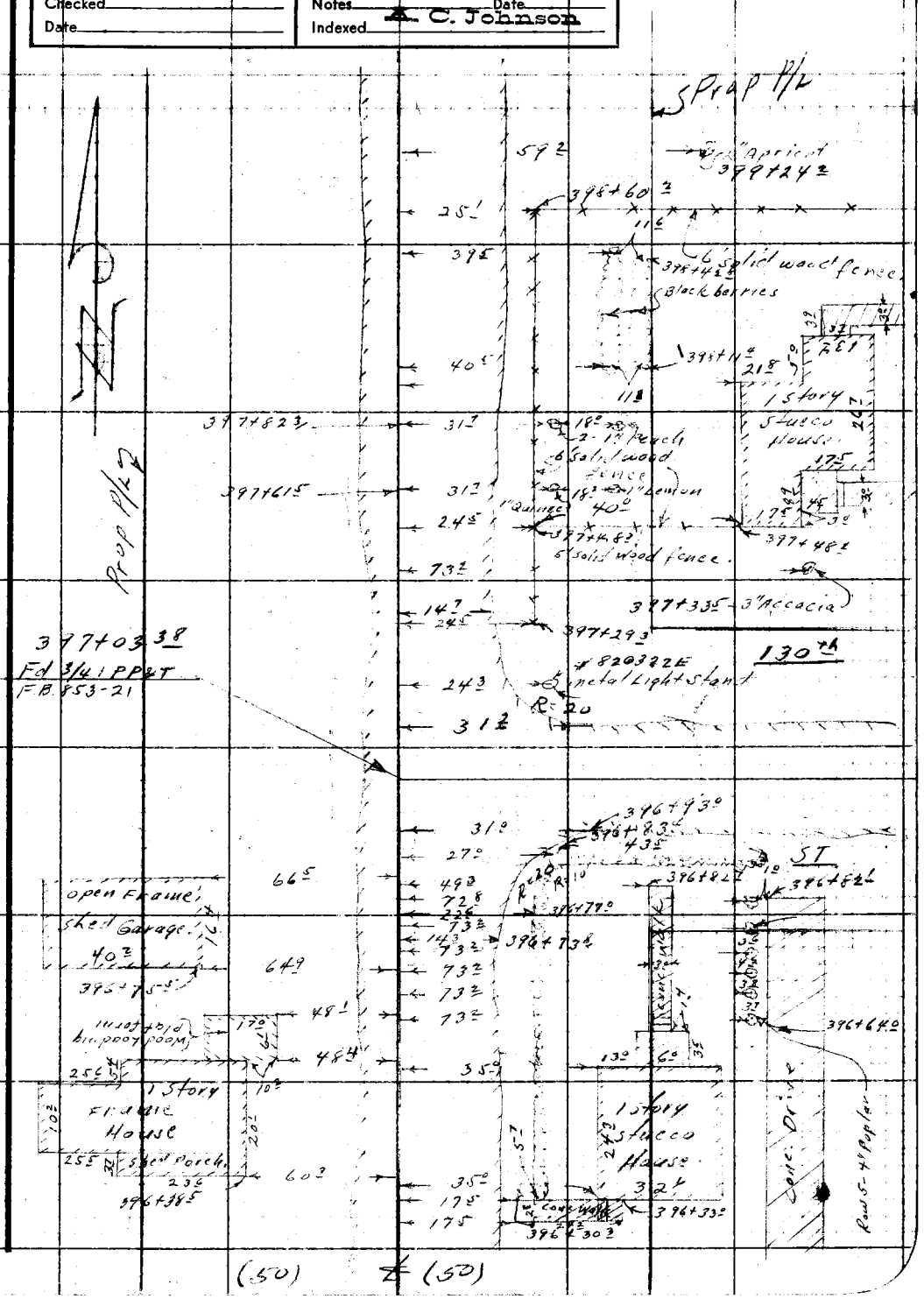
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

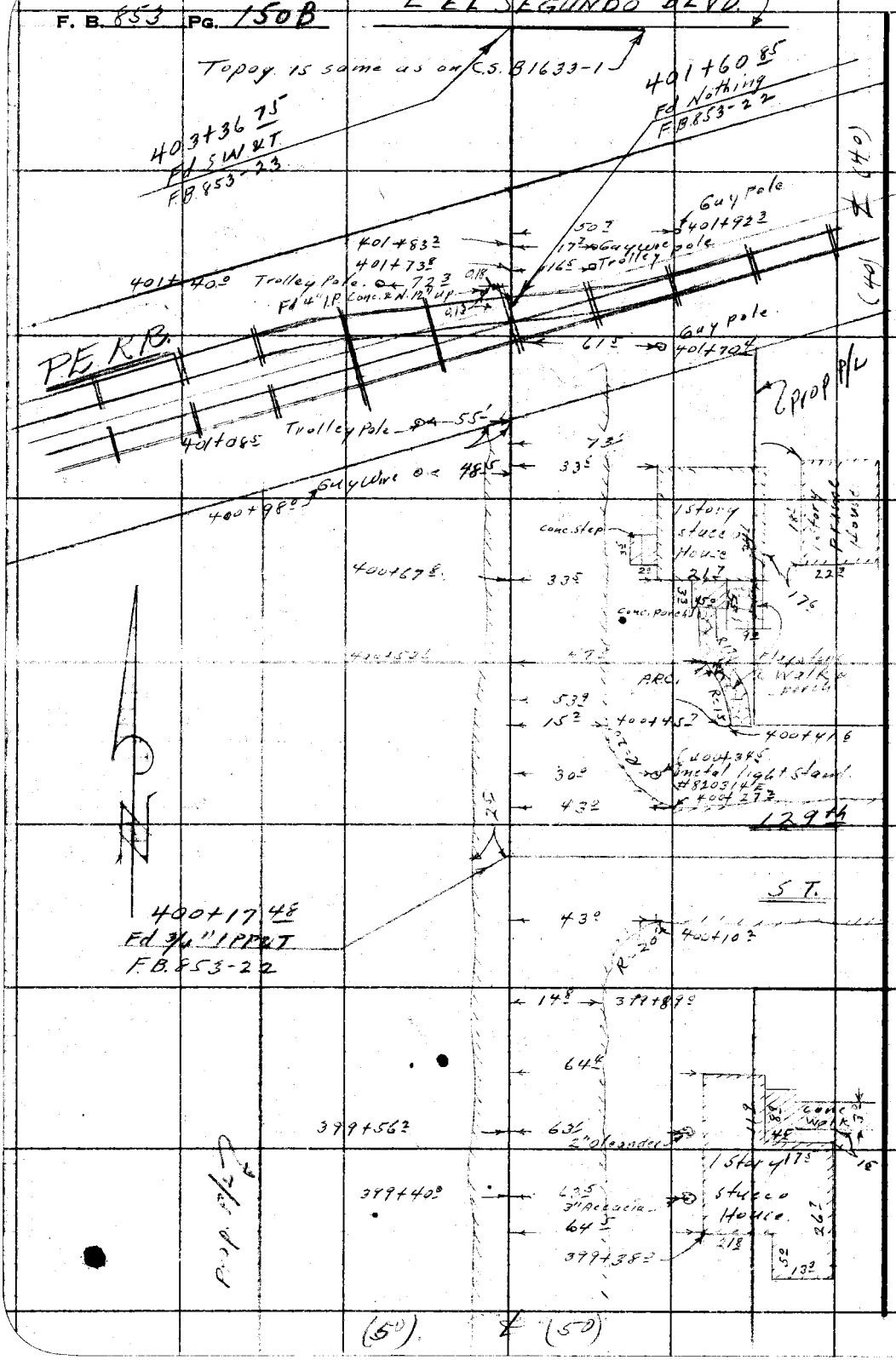
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 247 10M 1-49



F. B. 853 Pg. 150B



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Dyer
Map No.
Office Work
Checked
Date

Survey of
W. O. 8346 Tape No. 65 Std. 84 °F
Surveyed by Moore
Notes Date
Indexed

F.B. 865 Pg. 157

"P" Line
For
STOCKER AVE
FROM
LATIGO BLVD
TO
VERNON AVE
Job # 6346

Moore
Forster
Scott
Foster

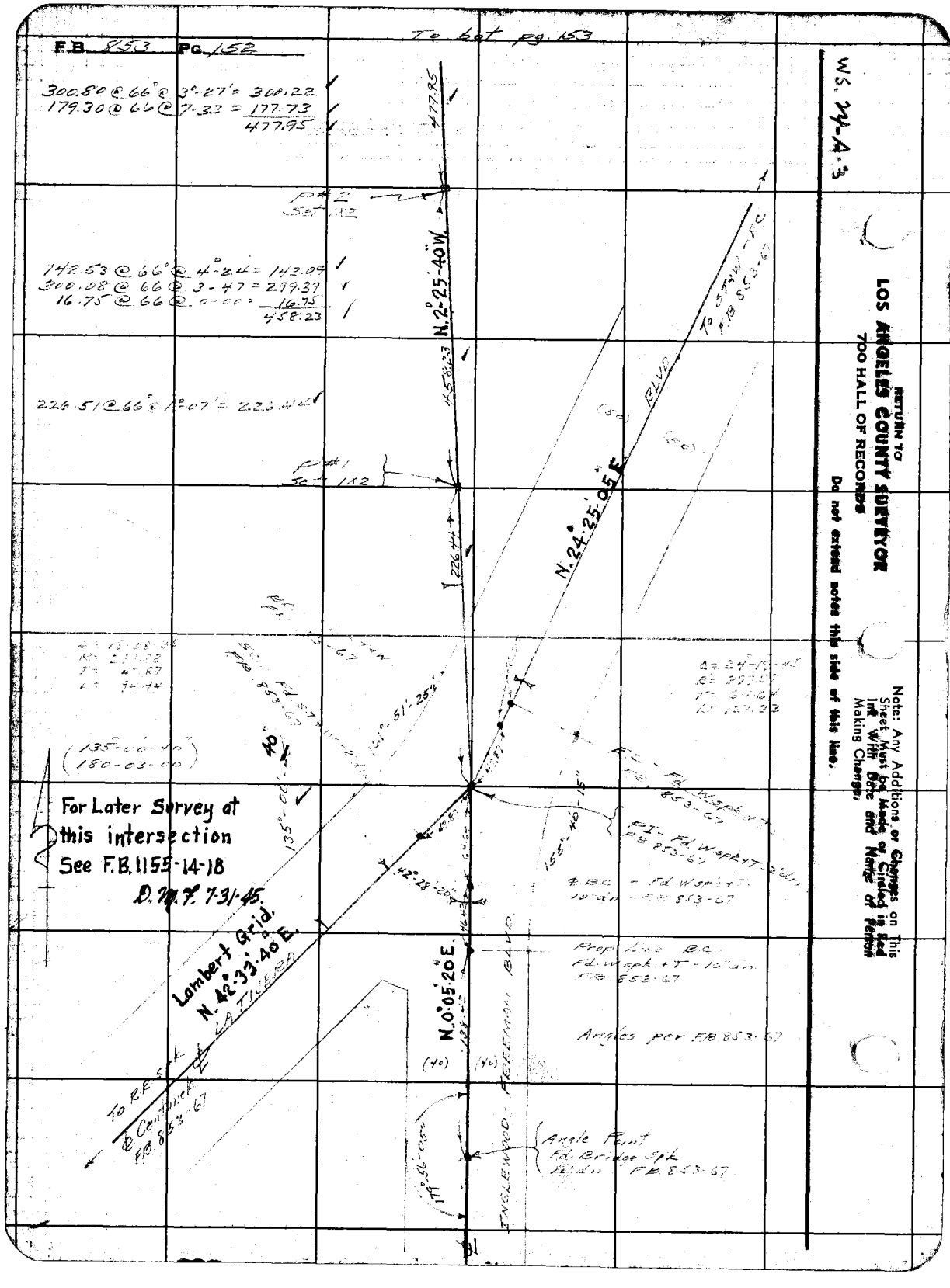
Nov 1942

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 853 Pg. 152
To left pg. 153
300.80 @ 66° @ 3°-27' = 300.22
179.30 @ 66 @ 7-33 = 177.73
477.95
142.53 @ 66° @ 4°-24' = 142.09
300.08 @ 66 @ 3-47 = 299.39
16.75 @ 66 @ 0-00 = 16.75
458.23
226.51 @ 66° @ 1°-07' = 226.44
N.2°-25'-40"W.
N.24°-25'-05"E.
N.0°-05'-20"E.
Lambert Grid.
N.42°-33'-40"E.
LA Tie Line
For Later Survey at this intersection See F.B. 1155-14-18
D.P.W. 7-31-45.
To RP 5 & Centerline F.B. 853-67
Prop. Line B.C. Fd. Wash & T - 10' ±m. F.B. 853-67
Angles per F.B. 853-67
Angle Point Fd. Bridge Spk 10' ±m. F.B. 853-67
ENGLEWOOD AVENUE
(40)
(50)
BLVD
WS. 24-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Dr Ewd
Map No.
Office Work
Checked
Date

Survey of
W. O. 8234 Tape No. 65 St'd 84 °F
Surveyed by Vieira
Notes Vieira Date 4-9-42
Indexed A. C. Johnson

F.B. 622 Pg. 153

To bot on 154

N 7° 09' 50" E.

488.74 @ 66 @ 0-00 = 488.68

Pt #6
Set 1x2

170° 24' 20"

(170°-24'-20")
(321-37-20)

576.31

Pt #5
Set 1x2

300.55 @ 66° @ 1°-07' = 300.75
275.69 @ 66° @ 1-35 = 275.56
576.31

N. 2° 25' 40" W.

275.16 @ 66° @ 1°-58' = 274.97

Pt #4
Set 1x2

404.18

Pt #3
Set 1x2

300.55 @ 66° @ 1°-49' = 300.44
103.63 @ 66 @ 0-00 = 103.74
404.18

177.95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

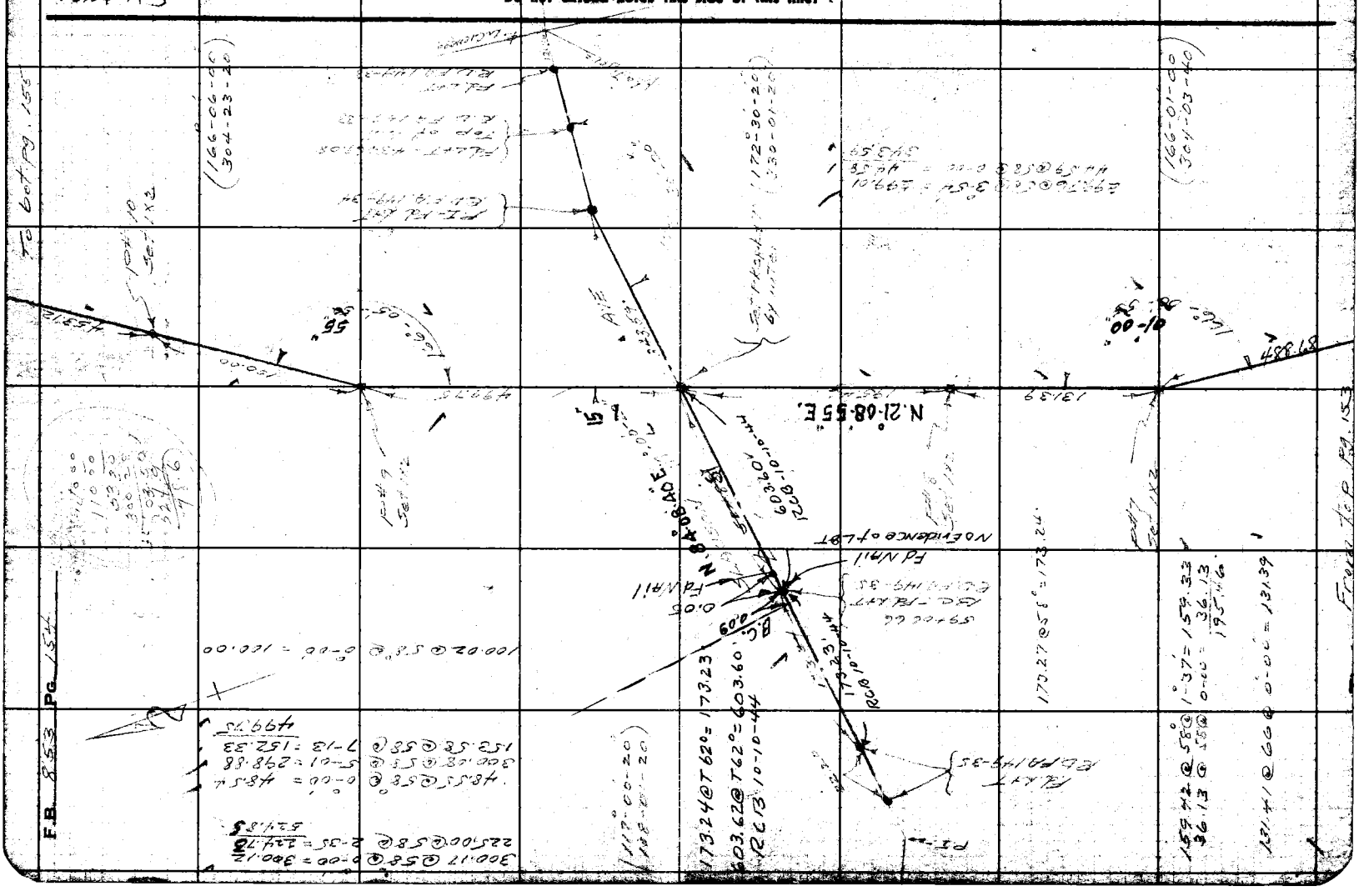
Extend to Pg. 152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 24-A-3

Do not extend notes this side of this line.


N. 21°08'55" E.
S. 21°08'55" W.
R=603.60'
Δ=16°-10'-44"
L=173.24'
T=87.62'
R=603.60'
Δ=16°-10'-44"
L=173.24'
T=87.62'
Ed Mtl
Ed Mtl
Ed Mtl

Notes Ck'd by DFCW	Survey of
Map No.	W. O. 6344 Tape No. 65 St'd. 64 °F
Office Work	Surveyed by Moore
Checked	Notes Clear Date 4-10-64
Date	Indexed A. C. Johnson

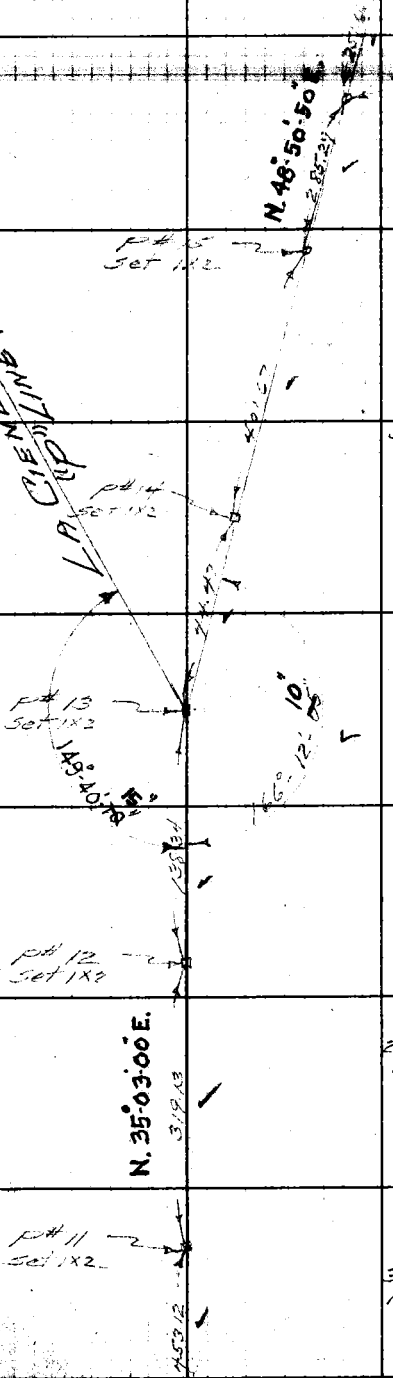
F.B. 853 Pg. 155

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-61



2657.93 @ 64° @ 12-38 = 251.66

2861.3 @ 64° @ 4-18 = 285.29

300.46 @ 64 @ 6-48 = 298.31
103.37 @ 64 @ 0-00 = 103.36
401.67

44.48 @ 64 = 44.47

(166-12-00
304-48-00)

139.36 @ 64 @ 6-51 = 138.34

2901.1 @ 64 @ 7-18 = 287.72
32.00 @ 64 @ 11-02 = 31.41
319.13

300.89 @ 64 @ 5-39 = 299.39
153.75 @ 64 @ 0-00 = 153.73
453.12

From top pg. 154

F.B. 853 Pg. 156

To bot pg 157

WS. 24-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Name of Person Making Change.

264.62

275.16 @ 58° @ 13°-05' = 267.97
- 3
264.62

Pk #20
Set Tack

N. 48°-15'-20" E.
128.85

(152°-53'-20"
251-32-40)

Old P.L. #8.
PI - Fd 2½" I.P.
Cont. Mon. & Tag
R.D. FW 4969-4
Set 4" Iron Pipe & Tag

See F.B. 1155/23

181.07 @ 58 @ 5°-55 = 178.65

Pk #19
Set Tack

63.40 @ 58° = 63.39

(100°-25'-00"
41-00-00)

N. 4°-12'-50" W.
330.11

152°-53'-20"

Old P.L. #7.
PI - Fd 2½" I.P.
Cont. Mon. & Tag
R.D. FW 4969-3
Set 4" Iron Pipe & Tag

CL CULVERT
14.22

N. 31°-19'-50" W.
295.65

See F.B. 1155/23

1260.90

(179°-24'-40
35°-38'-00)

330.17 @ 58° = 330.11

141.11 @ 58° = 141.09

90.27 @ 58° = 90 25

257.05 @ 58° @ 7°-43 = 294.31
23.73 @ 58 @ 6-00 = 23.73
318.04

Pk #18
Set Tack

N. 48°-50'-50" E.
257.66

From Top pg 155

Notes Ck'd by DEAN
Map No.
Office Work
Checked
Date

Survey of
W. O. 8346 Tape No. 65 St'd 84 °F
Surveyed by Moore
Notes Date
Indexed

F.B. 853 PG. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

250.53 @ 58° @ 14°-02' = 243.01

152.16 @ 58° @ 2°-49' = 151.95

124.42 @ 58° @ 6°-23' = 123.63
232.34 @ 58° @ 6°-03' = 231.01
354.64

300.62 @ 58° @ 8°-56' = 296.33
26.94 @ 58° @ 5°-50' = 26.80
323.13

N. 48°-15'-20" E.

243.01

151.95

354.64

323.13

364.62

Set 1x2

From Vol. PG. 156

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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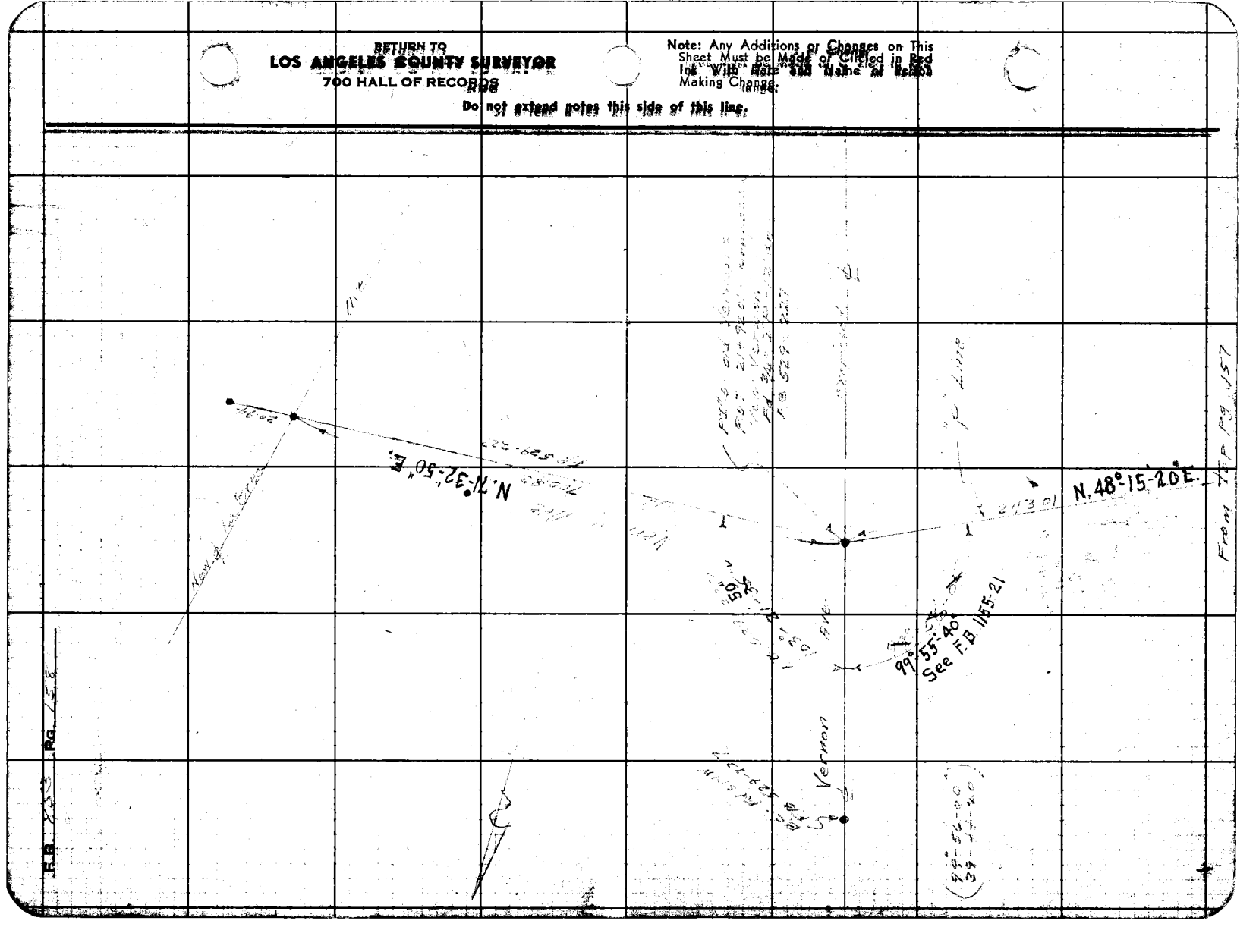

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8346 | Division No. | F B. 853 PG. 159

X-Sec. No. | Notes Chkd. V.H.S. Date June '42 | Checked Date | Survey of STOCKER AVENUE | Survey by T. WALSH Notes T.W. Date APR. 16 42 | Map No. | Indexed A. C. Jan 6-10-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STOCKER AVE.

BENCH LEVELS

FROM - SLAUSON AVENUE NORTH
ALONG R. LINE (PAGES 151 to 158)

T. Walsh
J Gregory X
H Heber. ∅

{ Based upon U.S. 2911
{ & U.S.C.&G.S. BM 1930 Adj

With ties to Lacks Ranch for Vernon Ave
(J.M. 1958) F.B. 529-237 to 257

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 853 Pg. 160 | Job No. 8346 | Division No. | Notes Red. | Plotted | Profile

Survey of STOCKER AVENUE | Date | No. | X-Sec.

Survey by T. WALSH Notes T.M. | Date | Notes Chkd. D.H.S. | Checked | No.

Indexed C. Johnson Date APRIL 16, 42 | Date June 42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S. 2911				142.537	U.S. 2911 (U.S.C&G.S.) At Los Angeles,	
A	7.561	152.098	1.180	150.918	about 2.5 mi N.W. of Inglewood. 0.2 mi. east	
B	7.561	152.098	1.248	150.850	along Slauson Ave. from entrance to	
A	8.378	159.296	2.115	157.181	Fox Hills Country Club. 50' S. of ℄ of	
B	8.443	159.293	2.213	157.080	Slauson Ave., just north of fence line	
A	7.515	164.696	0.887	163.809	marking boundary of Golf Course 1' N.	
B	7.612	164.692	0.946	163.746	of fence post Standard disc set in Conc.	
A	5.482	172.291	2.282	170.709	post. Stamped P-169 1934 Adj. El. 144.537	
B	8.548	172.294	2.359	169.935		
A	6.268	176.277	3.736	172.541		
B	6.342	176.279	3.800	172.479		
A	6.830	179.371	2.689	176.682		
B	6.891	179.370	2.725	176.645		
A	6.921	183.603	2.381	181.222		
B	6.961	183.606	2.452	181.154		
A	7.531	188.753	1.760	186.993		
B	7.602	188.756	1.824	186.932		
A	6.741	193.734	9.271	184.763		
B	6.803	193.735	9.389	184.346		
A	3.159	187.622	0.311	187.311		
B	3.278	187.624	0.414	187.210		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8346 Division No.
No. Date Date Survey of STOCKER AVENUE
X-Sec. Notes Chkd. W.H.S. Checked Survey by T.W.A.S.S.M. Notes T.W.A. Date APR 16 42
No. Date June '42 Date Map No. Indexed by C. J. Dixon Date

F B. 853 Pg. 161

STATION	B. S.	H. I.	F. S.	ELEV.		
	A				187 311	
	B				187 210	
	A	10 687	197 998	2130	195 868	
	B	10 786	197 996	2185	195 811	
	A	1636	197 504	9688	187 816	
	B	1689	197 509	9851	187 649	
BM# S.1		0 408	188 222	10 724	177 500	B.M.# S.1. on Slauson Ave. .5 Mi West of
		0 573	188 322			La Tijera Blvd. in Canyon. Set B. Spk. in end
	B			11 243	176 979	in Catch Basin S. Side Slauson Ave.
T.P. No 1		2533	187 068	1694	185 374	P.K. & Tin. Inter. & Slauson Ave Page 154
	B	10 089	187 067	1751	185 316	
	A	10 830	196 204	0584	195 620	
	B	10 889	196 209	0760	195 445	
	A	10 666	206 286	0 771	205 515	
	B	10 844	206 289	0 905	205 384	
	A	11 356	216 871	0360	216 511	
	B	11 490	216 874	0462	216 412	
	A	11 500	228 011	1044	226 967	
	B	11 600	228 012	1190	226 822	
P. No 9		8 802	235 769	3 734	232 035	1K2 Page 154
	B	8 950	235 772	3880	231 892	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 853 Pg. 162 | Job No. 836 | Division No. | Notes Red. | Plotted | No.

Survey of STOCKER AVENUE | Date | Date | No.

Survey by T. WALSH | Notes T.M. | Notes Chkd. W.H.S. | Checked | X-Sec.

Indexed by C. Tallmadge | Date APR. 16, 42 | Date June '42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				230 035	
				231 892	
A	6 772	238 807	7 769	231 038	
P. No 10			0710	238 097	1x2" Stk. Page 154
B	6 917	238 809	7 971	230 838	
A	6 774	237 812	2968	231 844	
B	6 975	237 813	3 275	234 538	
T.P. No 2	11 420	246 264	0 474	245 790	1x1 in Canyon.
B	11 726	246 264	0744	245 520	
P. No 12	6 615	252 405	3535	248 870	1"x2" Stk. Page 155
B	6 886	252 406	3 643	248 763	
A	6 263	255 133	8 943	246 190	
B	6 374	255 137	9 279	245 858	
A	5 699	249 889	9 440	240 449	
B	4 032	249 890	9 730	240 160	
A	2488	242 937	10 667	232 270	
B	2 778	242 938	10 880	232 058	
A	1 690	233 960	7158	226 802	
B	1 901	233 962	7 263	226 699	
P. No 15	8 730	235 532	0841	234 691	O/K 1"x2" Stk. Page 155
B	8 834	235 533	0 933	234 600	

Wind

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8346 Division No.
No. Date Date Survey of STOCKER AVENUE
X-Sec. Notes Chkd. 6/H.S. Checked Survey by T.W. Notes T.W. Date APR. 15. 42
No. Date June 42 Date Map No. Indexed A. C. Johnson

F B. 853 PG. 163

STATION	B. S.	H. I.	F. S.	ELEV.				
A				234.69.1				
B				234 600				
A	11 455	246 146	0775	245 371				
B	11 548	246 143	1002	245 144				
B.M. S-2	7014	252 385	3.338	249047	B.M. S-2 Set C Spk in N.W. Side of P. Pole in bot of			
B	7244	252 388	4556	247832	Canyon 47± E. of oiled rd 92± ' S.W. of P. No. 16.			
P. No. 16	9138	258 485	3.500	254985	1×2 Stk Page 155			
B	10 654	258 486	3640	254846				
A	12022	267 007	1860	265 147				
B	12 162	267 008	2090	264 918				
A	10 219	275 366	0589	274 777				
B	10 450	275 368	0810	274 558				
A	10 964	285 741	0378	285 363				
B	11 187	285 745	0504	285 241				
A	10 764	296 127	1131	294 996				
B	10 892	296 133	1233	294 900				
A	10 547	305 543	0205	305 338				
B	10 650	305 550	0 469	305 081				
T.P. No. 3	9 203	314 541	2515	312 026	B. Spk in plank S.W. Cor. L.A.I. Co Well #3.			
B	9 467	314 548	2665	311 883	do	do	do	do	do

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 853 Pg. 164 | Job No. 8346 Division No. | Notes Red. | Plotted | Profile
Survey of STOCKER AVENUE | Date | Date | No.
Survey by T. WALSH | Notes Chkd. V.H.S. | Checked | X-Sec. No.
Indexed A. C. Johnson | Date Apr. 17. 42 | Date June '42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
A				312 026		
B				311 888		
A	10792	322818	2619	320 199	NOTE This Tank was increased 4.7' in height after this B.M. was established so - B.M. N.G.	
B	10942	322 825	2 768	320 057		
B.M.# S-3	11 000	331 199	3 927	327 272	Covered. ~~B.M. S-3.~~ Oil Well. (S.O. L.A. Investment #3)	
B	11 147	331 204	3 964	327 240	W. Side La. Cienega Blvd. 100'± N. of	
A	11 061	338 333	1 186	337 147	P line Cut "X" in top of Iron bar imbeded	
B	11 100	338 340	1 310	337 030	in conc., in top, N.E. Corner of Cooling	
A	10 288	347 435	1 920	345 515	tank.	
B	10 411	347 441	2 268	345 173		
A	10 589	356 100	1 070	355 030		
B	10 934	356 107	1 208	354 899		
T.P.# 4	3 830	358 910	6 011	352 899	P.K. & T. Inter. & La Cienega Blvd Page 156	
P. No 18			3 692	355 218	1x2" Stk Page 156	
B	4020	358 919	5002	353 917		
A	7048	359 947	11 077	348 870		
B	6041	359 958	11 228	348 730		
A	1104	349 974	11 431	338 543		
B	1 255	349 985	11 579	338 406		
B.M. S-4	0 590	339 133	9 062	330 071	B.M. S.4 Set C. Spk & T. in S. Side P.P. 10'	
B	0 736	339 142	9 501	329 641	S. Easterly of P# 20	

Form 307 LM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
A				330071		
B				329641		
A	2081	332152	11031	321111		
P 20			3701	328451	1"x2" stk. Page 156	
B	2525	332161	11253	329908		
A	1450	331056	10838	311723		
B	1603	332571	10980	311591		
A	1125	312848	10225	302623		
B	1266	312857	10557	302300		
A	1490	304113	11050	293063		
B	1823	304123	11233	292890		
A	2150	295213	10415	284798		
B	2335	295225	10653	284572		
A	1131	285929	10081	275848		
B	1369	285941	10232	275709		
T.P. No 5	2150	277993	2402	275596	1"x1" in Road bot. of canyon.	
B	2301	278010	1488	276522		
A	12220	287816	0733	287083		
B	11310	287832	0885	286947		
A	10533	297616	1408	296208		
	10687	297634	1645	295989		

Profile Notes Red. Plotted Job No. 3346 Division No.
No. Date Date Survey of STONER DAM NO. 1
X-Sec. Notes Chkd. W.H.S. Checked Survey by T. Wasson Notes T.W.K. Date Dec. 17 42
No. Date June 42 Date Map No. Indexed A. C. Jahn Baker

F B. 853 PG. 165

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 853 Pg. 166 | Job No. 8346 Division No. | Notes Red. | Plotted | Profile
Survey of STOCKER AVENUE | Date | Date | No.
Survey by THOMAS | Notes Chkd. J.H.S. | Checked | X-Sec.
Indexed by C. Johnson | Date Dec. 17, 42 | Date June '42 | Date | No.

STRONG WIND

STATION	B. S.	H. I.	F. S.	ELEV.		
A				296 308		
B				295 993		
A	10589	306 797	0 353	306 444		
B	10828	306 817	0 552	306 265		
A	10 629	317 073	0 723	316 350		
B	10 828	317 093	0 954	316 139		
BM. #S-5	6 566	322 916	4 938	317 978	BM. S-5, Oil Well, (S.O. Co. L.A. Investment No 43) 100'± N. of P.N.º22, Cut X in S.E. Cor. of steel bearing plate S.E. Cor. of derrick	
P. N.º22			4 805	318 111	1x2" STK PAGE 157	
B	6 800	322 939	4 002	318 937		
A	11 027	329 005	1 520	327 488		
B	10093	329 030	1 754	327 276		
A	10 859	338 374	1 098	327 276		
B	11 124	338 400	1 246	327 154		
A	10 730	348006	1 241	337 765		
R.P.			5 839	342 167	W. Spk in Concrete.	
B	10880	348 034	1 345	347 689		
P.N.º 23	11 211	357 976	1 817	356 159	1x2" STK Page 157	
B	11 314	358 003	0 900	357 103		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8346 Division No.
No. Date Date Survey of STOCKER AVENUE
X-Sec. Notes Chkd. V.H.S. Checked Survey by T. W. & S. Notes T.W. Date Dec. 17, 42
No. Date June 42 Date Map No. Indexed A. C. J. Date

F B 855 Pg. 167

STATION	B. S.	H. I.	F. S.	ELEV.		
A				356 159		
B				357 103		
B.M. S-6	6 360	362 519	2 121	360 398	B.M. S-6 200 ± N. of Oil Well (S.O. Co. Stocker No. 5) Top of 1" Pipe imbedded in	
B	5 448	362 551	1 176	361 375	concrete. So. end of S.W. wing wall of	
A	11 288	371 686	0 229	371 457	culvert. W. side oiled road.	
B	10 313	371 718	0 450	371 268		
A	6 348	377 805	0 020	377 785		
B	6 569	377 337	0 146	377 691		
A	5 680	383 471	0 189	383 282		
B	5 813	383 504	0 307	383 197		
A	5 847	389 129	0 149	388 980		
B	5 968	389 165	0 280	388 885		
A	6 195	395 175	0 254	394 921		
B	6 327	395 212	0 357	394 855		
A	6 130	401 051	0 243	400 808		
B	6 232	401 087	0 402	400 685		
A	5 180	405 986	0 371	405 617		
B	5 340	406 025	0.540	405 485		
T.P. B.M.	5 792	411 409	4 462	406 947	3/4" I.P. = 21792 Vernon Ave Survey	
B	5 962	411 047	3502	407 945	F.B. 529-227 E.I. 407.349 - F.B. 529-238	

STRONG MIND USING PAVILION Rods

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 853 Pg. 168 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of Stocker Ave | Date | Date | No.
Survey by C. Jamison | Notes | Notes Chkd. V.H.S. | Checked | X-Sec.
Indexed | Date June '42 | Date | Date | No.

— Very strong wind —

STATION		B. S.	H. I.	F. S.	ELEV.	
					406 947	
					407 945	
✓	A	7255	414 202	0309	413 893	
	B	6294	413 239	0359	413 880	
	A	6440	420 333	0724	419 609	
	B	6490	420 370	0851	419 519	
	A	5740	425 349	1427	423 922	1x1 in cut (Vernon Ave)
	B	5865	425 334	0550	424 834	
	A	6583	430 505	0191	430 314	
	B	5704	430 538	0470	430 068	
T.P.	A	6466	436 780	1010	435 770	B. Spk in W. side T. Pole. N.E Cor Stocker
	B	6745	436 813	0240	436 573	Ave & La Brea. 2' up.
	A	6258	442 028	0591	441 437	
	B	5482	442 055	0670	441 385	
	A	6680	448 117	1150	446 967	
	B	6760	448 125	1217	446 908	
B.M.		5988	452 955	1884	451 071	B.M. C Spk in P.P. #553774E E. edge of
	B	6056	452 984	2691	450 293	Overhill Dr. in bottom of cut 90± N. of Vernon Ave. inter. F.B. 529-241 El 451.486

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.____ Notes Red.____ Plotted____ Job No. 8506 Division No.____

X-Sec. No.____ Notes Chkd. V.H.S. Date June '42 Checked____ Date____ Survey of Stocker Ave

Survey by E.G. Greenwood Notes E.G. Date 6-29-42 Map No.____ Indexed R. St. John Date 6-30-42

F.B. 853 PG. 169

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				451 071	B.M. Cut spk in RP #553774 E. See Page 167	
	2742	453 813	9056	444 757		
	1450	446207	9406	436 801		
	3300	440 101	11368	428 732		
	0619	429352	7426	421 926		
	1591	423 517	8875	414 642		
TF E.M.	1308	415 950	8990	406 960	3/4" I.P. = 21+92.01 Vernon Ave. Survey	
	5560	412 520	10786	401 534		
	1275	402 809	11794	391 015		
	1039	392 054	11600	380 454		
	1026	381 480	11862	369 618		
B.M.-S-6	2160	371 778	11380	360 398	B.M.-S-6 See description FB 853-167	
T.P.	5346	365 738	9085	356 393	P.K. nail in 22" tree 166	
	2101	358 254	11770	346 484		
	0712	347 392	7489	339 909		
	1095	341 004	8560	332 444		
	1229	333 673	8607	325 066		
	0832	325 898	7749	318 149		
B.M. S-5	4703	322 852	4895	317 957	B.M. S-5 See description FB 853-166	
	5740	323 697	11604	312 093		
	0664	312 757	11847	300 910		

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____

Job No. 8346 Division No. ____ Notes Bk. ____ Date ____ Notes Chkd. W.H.S. Checked ____ Date June '42

Survey of Stockert Ave.

Survey by E. Greenwood Notes F.G.

Indexed A. C. [illegible] Date 4-20-42

F.B. 883 Pg. 170

STATION	B. S.	H. I.	F. S.	ELEV.	
				300 710	
	2 527	303 237	11 934	291 503	
	2 026	293 529	11 919	281 610	
T.P.	1 755	283 365	12 595	270 770	T.P. Cut spk in So. side PP Bottom canyon 130± N. of "22"
T.P.	5 754	276 524	10 500	266 024	T.P. P"21 1X2" Page 157
	10 499	276 523	0 476	276 047	
	10 864	286 911	0 393	286 518	
	11 504	298 022	0 696	297 326	
	10 519	307 845	0 430	307 415	
	10 784	318 199	0 299	317 900	
	10 304	328 204	0 676	327 528	
B.M. S-4	8 355	335 883	5 862	330021	B.M. S-4 See Page 164 for Desc.
	12 346	342 361	0 214	342 147	
	10 902	353 049	0 350	352 699	
T.P. #4	10 090	362 789	9 945	352 844	T.P. "4 Pk. & Tin. int. La Cienega Blvd. Page 156
	6 019	358 863	11 528	347 335	
	0.711	348 046	11 719	336 327	
B.M. S-3	0.316	336 643	9 429	327 214	B.M. S-3 See Page 164
	3 620	330 834	10 838	317 996	
P"17	1 363	321 359	10 170	311 189	P-17 1X2" Page 156
	3 466	314 655	11 844	302 811	

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				302 811		
	0 929	303 740	11 721	292 019		
	0.475	292 494	11 665	280 829		
	0 290	281 119	11 901	269 218		
	0 492	269 710	11 475	258 235		
B.M.-S-2	0 416	258 651	9669	248982	BM. S-2 See Page 163	
	2265	251 247	10.955	240 292		
	10 965	251 257	0270	250 987		
	11 166	262.153	0 701	261 452		
P "L	5 300	266 752	3309	263 443	P "L 1X2" Page 155	
	2693	266 136	1015	253 126		
P " 12	1 189	258 315	9510	248 805	P "12 Page 162	
	2 933	251 738	11 468	240 270		
	1 018	241 288	10588	230 700		
	0 722	231 622	11 678	219 944		
	0 835	220 779	11 645	209 134		
	1 590	210 724	4805	205 919		
	0 850	206 769	11 070	195 699		
	0 842	196 541	6985	187 556		
	2 195	191 751	7530	184 221		
	2 240	186 461	8 495	177 966		

Profile Notes Red. Plotted Job No. 8346 Division No.
No. Date Date Survey of STOCKTON AVE.
X-Sec. Notes Chkd. W.H.S. Checked Survey by E.G. Jones & Notes E.G. Date 4-21-42
No. Date Nov. '42 Date Map No. Indexed A. C. Johnson
F.B. 853 Pg. 171

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Ckd. V.H.S. Date June '42

Job No. 8346 Division No. ____

Survey of STOCKTON AVE

Survey by F. Greenwood Notes F.G.

Indexed ____ Date ____

P.B. 853 Pg. 172

STATION	B. S.	H. I.	F. S.	ELEV.	
				177.966	
	5825	183.791	4.415	179.376	
BM S-1	5.848	185.226	7.801	177.423	BM "S-1" On Slauson Ave. Mi. West of La Tijera Blvd, in Canyon, Boat sp.k. in lead in catch basin. S side of Slauson Ave. F.B. 853-161

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
U.S. 2911				144 837		
	8 [illegible]	153 377	0 760	152 617		
	8 608	161 [illegible]	1 755	159 [illegible]		
	10 [illegible]	169 [illegible]	0 785	169 [illegible]		
	7 [illegible]	176 [illegible]	3 160	173 182		
	7 [illegible]	180 [illegible]	2 910	177 [illegible]		
	7 550	185 142	2 261	182 [illegible]		
	8 [illegible]	190 [illegible]	2 101	188 [illegible]		
	4 [illegible]	192 [illegible]	9 161	183 [illegible]		
	4 [illegible]	[illegible]	0 438	187 517		
	[illegible]	[illegible]	3 689	[illegible]		
	2 688	196 [illegible]	9 330	187 [illegible]		
	2 [illegible]	[illegible]	7 289	[illegible]		
B.M.S-1	2 325	191 220	6 775	177 [illegible]	B.M.S-1 [illegible]	161 for Jct.

[illegible] ALHAMBRA WASH
[illegible] BRIDGE

Profile Notes Red. Plotted Job No. [illegible] Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked Survey by [illegible] Notes [illegible] Date [illegible]
No. Date June 42 Date Map No. Indexed [illegible]

F.B. [illegible] PG. 173

FB. 853 PG. 172 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. V.H.S. | Checked | X-Sec.

Indexed C. Johnson | Date | Date June '42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red. Date | Plotted Date | Job No. 8246 | Division No. | Survey of STOCKER AVE

X-Sec. No. | Notes Chkd. V.H.S. Date June '42 | Checked Date | Survey by F. Greenwood | Notes F.B. | Map No. | Indexed | Date

F B. 862 Pg. 175

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STOCKER AVE
Bench Levels
from
B.M. #S-1 on Slauson Ave.
So. along "P" line to Centinella
Blvd & Return.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 853 Pg. 176 | Job No. 8345 Division No. | Notes Red. | Plotted | Profile
Survey of STOCKER AVE | Date | Date | No.
Survey by L. Greenwood Notes E.G. | Notes Chkd. Y.H.S. | Checked | X-Sec.
Indexed by C. Johnson Date 4- | Date June '42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #S-1				177.500	B.M. S-1 Page 161
	7.753	185.253	1.785	183.468	
	9.021	192.489			
T.B.M. #1			3.460	189.029	T.B.M. #1 Cut spk in E side PP #46513G, 6± W. of P #8
	4.580	193.609	5.391	188.218	
	5.521	193.739	6.441	188.218	
[illegible]	5.241	192.512	7.561	188.271	¾" I.P. leg & hair Page
[illegible]	2.661	187.602	[illegible]	[illegible]	
[illegible]	[illegible]	187.205	[illegible]	[illegible]	[illegible]
[illegible]	1.351	186.259	2.697	[illegible]	[illegible]
[illegible]	[illegible]	187.681	7.221	[illegible]	[illegible]
[illegible]	2.351	182.128	7.904	[illegible]	[illegible]
[illegible]	1.075	184.121	11.675	[illegible]	[illegible]
T.B.M. #2	3.502	182.948	6.675	[illegible]	T.B.M. #2 cut spk in W side PP #47909
	0.720	182.711	11.249	[illegible]	[illegible]
T.P.	2.829	180.760	[illegible]	[illegible]	Bent spk in W side PP #46513
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
T.P.	2.280	178.781	4.259	[illegible]	T.P. bent spk in W side PP #46513
	10.569	178.573	5.277	[illegible]	
	10.521	181.109	7.985	[illegible]	
	11.283	181.291	3.111	[illegible]	

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 2226 Division No. _____

X-Sec. No. _____ Notes Ckkd. 4-4-5 Date June '42 Checked _____ Date _____ Survey of Stanley Tract Survey by C. Greenwood Notes E.G. Map No. _____ Indexed A. C. Jahnson Date 4-22-42

F.B. 253 PG. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
				142.378		
T.B.M.#3	9.250	151.628	3.000	148.628	[illegible]	
	1.550	149.628	1.687	148.078	24[illegible]	
T.B.M.#4	1.000	149.078	7.950	141.128	T.B.M. Fd. L.P.T. in N.E. Cor. M.C.R. of West Hillside & W. Inglewood Ave.	
	2.220	143.348				
T.B.M.#5			7.350	135.998	T.B.M.#5 Set Std. & Tin in P.C. Sta. 11+40.41 M.E. on N.W. Cor. Centinella Blvd. & Inglewood Ave.	
	7.362	143.360	2.345	136.015		
	8.745	143.488	2.600	140.988		
	3.240	143.204	3.110	140.164		
	2.220	141.288	9.910	138.375		
	1.600	139.775	7.763	130.012		
	1.872	131.884	11.543	120.341		
	1.550	121.921	8.820	113.621		
	3.009	116.068	3.625	112.631		
	1.070	123.501	2.660	120.861		
	11.540	122.662	2.270	120.128		
	11.309	134.227	0.389	139.055		
	11.590	150.622	8.177	139.445		
	11.231	153.676	0.601	152.055		
	9.382	162.227	2.669	159.175		
	7.710	167.588	1.915	165.573		

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile
Plotted ____ Date ____
Notes Red ____ Date ____
Division No. ____ Job No. ____
Survey of ____
Survey by ____
Indexed ____

X-Sec. No. ____
Checked ____ Date ____
Notes Clkd. 2/45 Date June '42
Notes ____ Date ____

F.B. 853 PG. 178

STATION	B. S.	H. I.	F. S.	ELEV.				
		175215	1541	173 677				
	530		1768					
	10 230	187669	1695					
	7 221	193 195	3 713					
	7 130		6 189					
	7 812							
	2 370		7895					
BM "S-1		185716	8215		BM "S. 1 Page 161			

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. HNB Date 5-28-46 Checked ____ Date ____

Job No. 5846 Division No. ____ F.B. 853 Pg. 179

Survey of ____

Survey by RC Bowers Notes RCB Date 12-18-44

Map No. ____ Indexed C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

STATION	B. S.	H. I.	F. S.	ELEV.	
					STOCKER AVE BENCH LEVELS
					From inter of La Brea and Stocker Ave North East to P.I.# 8 on Stocker From inter of La Brea & Stocker Ave North on La Brea for about 2000 ft

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 853 Pg. 180

Job No. 3346 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Stocker Ave Date _____ No. _____

Survey by RC Edwards Notes REC'D Checked _____ X-Sec. _____

Indexed by C. Jones Date 12-18-42 Notes Chkd. _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M				451 071	BM c spk in RP # 553 745 E edge of Overh'd Dr. in bottom of curb 70± NE of Seward Ave inter.
	1 992	453 063	11 824	44 239	FB 853-168 Elev 451.071'
T.P.	1 872	443 111	7 379	435 732	T.P. B. spk in west side of T. Pole NE corner Stocker Ave and La Brea - (Spk is dark - down evidently disturbed)
	1 569	437 301	11 372	425 911	FB 853 pg 168 Elev 435.770
R.I. # 9.	1 638	427 547	11 700	415 885	Fd 2" IP down 3" P.I. # 9 L 8529 pg 232 (29) Fx 152 pg 21
	1 705	417 357	11 583	405 771	Stocker Ave
	1 562	407 333	11 721	395 612	
	1 483	397 045	11 510	385 535	
EC # 8	1 537	387 072	10 385	376 687	EC # 8 fd c s w o T down 2" FB 529 pg 28 Stocker Ave
	1 523	378 240	9 617	368 523	
Post curve # 8	2 616	371 209	3 902	367 307	Post on Curve # 8 fd 1½" IP down 12" - 33.85'
	11 808	379 115	1 165	377 950	South of P.I. # 8 FX 152 pg 20 Stocker Ave
	11 763	389 413	0 545	388 868	
	11 984	400 852	0 591	400 261	
	11 122	411 383	0 768	410 615	
	11 162	421 777	0 352	421 425	
	11 123	432 548	0 127	432 421	
	12 061	444 432	0 531	443 951	
TBM	8 342	452 293	5 680	446 613	TBM set c spk in E. side of Fence post N.E. cor of garden plot
	11 644	458 257			
T.P.			4 287	453 970	set 1x2 Top of Hill To use as "P" point

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				453 970	1 x 2	
	1 671	455 641	10 834	444 807		
	1 608	446 415	10 609	435 706		
	0 675	436 581	10 757	425 824		
	0 826	426 650	11 600	415 050		
P.I.	1 970	417 020	10 629	406 391	P.I. on LA BREA 1760'± No. of lot of Sta	
	11 910	418 301	0 475	417 856	fd cons. iron & brass tag down 6"	
	11 280	429 136	0 408	428 665		
P.I.	10 525	439 190	2 035	437 155	P.I. on LA BREA 985'± No of Int. of Sta	
	5 449	442 607	5 508	436 099	fd C S W S Tdown 2"	
	2 860	436 959	4 768	432 191		
	11 183	443 [illegible]	0 12	443 [illegible]		
BM	9 830	453 078	2 022	451 056	B.M. c spk in PP = 533745 See preceding page Elev 451.011	

Profile Notes Red. Plotted Job No. 5346 Division No.
No. Date Survey of
X-Sec. No. Notes Chkd. HNB Date Survey by RC/Bowers Notes RCB Date 12-18-44
Date 5-28-46 Checked Map No. Indexed Date
F.B. 853 Pg. 181

F.B 853 PG. 182 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

X-Sec. No. _____ Notes Chkd. HNB Date 5-28-46 Checked _____ Date _____

Job No. 5372 Division No. _____ F.B. 853 Pg 183

Survey of _____

Survey by RCMWAS Notes RCB Date 7-3-45

Map No. _____ Indexed A. C. Johnson Date 7-26-45

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					BANCH LEVELS STO CAFR AVE. SLN 8346
					IN AREA between proposed INTERSECTION of LA CIENEGA & VENICE AVE TO VACINITY of LA BREA & STOCKER AVE

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 853 PG. 184 | Job No 8346 | Division No. | Profile
Survey of Slauter | Plotted | No.
Survey by R.C. Beavers | Date | Notes Red. | Date | X-Sec.
Notes Chkd. # NB | Checked | No.
Indexed A. C. Johnson | Date 7-3-45 | Date 5-28-46 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM LC 2				329.614	BM L-C-2 El. 329.614 Boat spk in Lead in conc Pier S.W. Cor SCCo well No 14	FB 113-49 FB 1134-49 HNB
TP	8 635	338 249	1 520	336 729	TP	
P/ # 9	8 302	345 631	5 218	339 813	P/ # 9 fd 3/4" IP plug & Tk down 16" per FB 389 pg 165	
EC 0+12.13	3 422	343 235	9 775	333 460	EC (0+12.13) fd 3/4" IP plug & Tk down 12" per FB 389 pg 165	
TP	2 922	336 382	7 985	333 397	TP	
Int.	1 125	329 522	7 277	328 250	Int of Vernon & La Cienega fd 3/4" IP down 12" = 389 pg 165	
TP	11 183	383 433	27 30	330 708	TP	
P.I. CSW & T.	6727	337 430	2800	330 630	PI Int. of Vernon & Stoner fd CS W & T 88.96 N W of	
TP	11 845	346 478	1 259	345 219	old EC of Curve # 2 on Stoner FB 389 pg 165	
BC	5 950	352 169	3 [illegible]	346 [illegible]	[illegible]	
P/ # 3	10 950	360 191	2744	357 447	P/ # 3 Set 1 X 2 & Tk	
TP	11 672	369 119	1 240	367 879	TP	
P/ # 4	10 840	375 719	3 600	371 319	P/ # 4 [illegible] down 2' per FD 375 Pg 3	
TP	3 460	378 619	11 910	366 709	TP	
TP	2 790	369 499	11 170	366 329	TP	
BM	8 105	366 434	6 068	360 366	BM fd 3/4" IP on End of Retaining Wall Elev 360 398 per FB 853 pg 167, 169	

Profile No. _____ Notes Rad. _____ Date _____ Plotted _____ Date _____ Job No. 8423 Division No. _____ F.B. 853 Pg. 185

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of LA BREA PARKWAY

Survey by R.C. BOWERS Notes R C B Date 2-5-46

Map No. _____ Indexed _____ Job Closed 3-15-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
1738.74					BENCH LEVELS from CENTINELLA AVE. South on FREEMAN AVE to REDONDO BLVD

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 853 PG. 186 | Job No. 8423 Division | Profile | Plotted | Notes Red. | No. | Date | Survey of La Brea Parkway | Date | Survey by R.C. Bowers Notes R.C.B. | Notes Chkd. H.N.B. | Checked | X-Sec. | No. | Indexed A.C. Johnson Date 2-5-46 | Date 5-8-46

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #3				144 142	TBM #3 F.B-853 p. 177	
	1 629	145 771	· 8179	137 592	·	
	1 588	139 180	· 7173	132 007	·	
TBM #5	2 560	134 567	· 5052	129 515	· TBM elev - 129.524 FB 853 pg 177 fd C. spot Tin in	
	0 823	130 338	· 6118	124 220	· PP# 114041 M - 105± No of C of Catalina Ave 240± W of C of Freeman	
TBM "A"	1 864	12 6 084	· 8282	117 802	· TBM. fd 3/4" IP plug & Tk 14.24' E of Short st & Freeman	
	1 264	119 066	· 10 330	108 736	·	
	0 650	109 386	· 9901	99 485	·	
TBM "B"	1 391	100 876	· 4290	96 586	· TBM - set c. s. w&T in P.P. #111953 M on W. side of Freeman	on PT sheet D-251 H&B
	3 823	100 409	· 0709	99 700	· Bottom of first dip south of Short st.	
	10 350	110 050	· 0 411	109 639	·	
TBM "C"	5113	114 752	· 4 558	110 194	· TBM - fd L&Tk. E. end C.R. on S.E. Cor of Hill st & Freeman	
	1 051	111 245	· 12 015	99 230	·	Glen Way
TBM "D"	0397	99 627	· 6784	92 843	· TBM set c spk Tin P.P. #111950 M. W. side Freeman 150± So Drive	
	0 222	93 065	· 9871	83 194	·	
	0779	83 973	· 7440	76533	·	
	4 640	81 173	· 2475	78 698	·	
	9 045	87 743	· 0594	87 149	·	
TBM "E"	9 422	96 571	· 1 362	95 209	· TBM set c. spk & T. in PP# 111947 M. W. Side Freeman on Top of	
	1 440	96 649	· 11 356	85 299	· first Hill North of P.E. R.W.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 5423 Division No.
No. Date Date Survey of LA River Parkway
X-Sec. Notes Chkd. HNB Checked Survey by R.C.Bowers Notes R.C.B. Date 2-5-46
No. Date 5-28-46 Date Map No. Indexed by G. Jacobsen

F.B. 853 PG. 187

STATION	B. S.	H. I.	F. S.	ELEV.		
				85 299		
	1 362	86 661	11 946	74 715		
TBM 'F"	3 554	78 269	4962	73 307	TBM. set c.spk & T. in P.P.# 111944M. on W. side Freeman	
	2 352	75 659	4703	70 956	200'± south of P.E. R.R.	
	6 349	77 305	0 172	77 133		
	11 461	88 594	0 169	88 425		
	11 045	99 470	1 643	97 827		
TBM 'G"	5 513	103 340	2 706	100 634	TBM- set c. spk in P.P.# 111941M. on W. side Freeman	
	1 090	101 724	7402	94 322	opposite House # 302	
	3 468	97 790	0 510	97 280		
TBM 'H'	10 089	107 369	3 940	103 429	TBM. set c spk in PP# 152859E - N.E. cor. Freeman Ave & Freeman Way	
US 3515	6 485	109 914	5 809	104 105	BM-B 418 USC&GS. Elev 104.150	-0.45
US 3516	2 463	106 568	5 110	101 458	BM-C 418 USC&GS Elev 101.581	-.123
US 3518	3 398	104 856	2 262	102 594	BM.-E 418 USC&GS Elev 102.723	-.129

See next page for return line

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 853 Pg. 188 | Job No. 8423 Division No. | Notes Red. | Plotted | Profile
Survey of LA Brea Parkway | Date | Date | No.
Survey by RC Bowers Notes RC3 | Notes Chkd. HND | Checked | X-Sec.
Indexed By C. Johnson Date 4-25-46 | Date 5-28-46 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S. 3518				102 594	BM - US 3518 pg 187
	4222	106 816	3 912	102 904	
TBM "H"	6245	109 149	5 717	103 432	TBM "H" 103.429 pg 187
	4325	107 760	8 900	98 860	
	1718	100 548	5 445	95 133	
TBM "G"	7181	102 314	1 684	100 630	TBM "G" 100.634 pg 187
	0900	101 530	11 388	90 142	
	0206	90 348	11 548	78 800	
	0510	79 310	7 718	71 592	
TBM "F"	5143	76 746	3 428	73 302	TBM "F" 73.301 pg 187
	8244	81 556	0 372	80 684	
	11 210	91 894	0 923	90 671	
TBM "E"	7790	98 761	3 558	95 203	TBM "E" 95.209 pg 186
	2023	97 226	9 447	87 779	
	0728	85 507	8 517	77 990	
	1160	81 150	3 769	77 381	
	7848	87 229	0 308	86 921	
TBM "D"	8048	94 969	2 130	92 839	TBM "D" 92.843 pg 186
	5418	98 257	2 572	95 685	
	10 257	105 942	2 272	103 670	
	9272	112 942	2 755	110 187	TBM "C" 110.194 pg 186

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM "C"				110 187	TBM "C"	
	3 548	113 735	.8 570	105 165		
	0 757	105922	.9 709	96 213		
TBM "B"	1 516	97729	1 153	96576	TBM "B" 96 586	
	8 723	105299	.0 490	104 809		
	11 122	115 731	.1 602	114329		
TBM "A"	6 553	120882	3 090	117792	TBM "A" 117802	
	7 910	125702	1 932	123770		
TBM "5"	6 320	130090	0 590	129500	BM 129.515' page 186.	

Profile Notes Red. Plotted Job No. 8423 Division No. F.B. 353 Pg. 89
No. Date Date Survey of LA Bruea Portion
X-Sec. Notes Chkd. H N B Checked Survey by R.C. Bowers Notes R.C.B. Date 4-25-46
No. Date Date Map No. Indexed A. C. Johnson

F.B. 853 PG. 196 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by KRMcP.	Survey of L.A. County Co.	F.B. 855 Pg. 191	
Map No.	W. O 8328 Tape No. 76 Std 68 °F		
Office Work	Surveyed by R. C. Bowers		
Checked	Notes RCB. Date 3/11/46		
Date	Indexed A. C. Johnson 4-23-46		

"P" LINE

120' offset South of

R.R.R. &

Between FREEMAN AVE

AND

LA TIJERA BLVD.

D-254 D-255

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

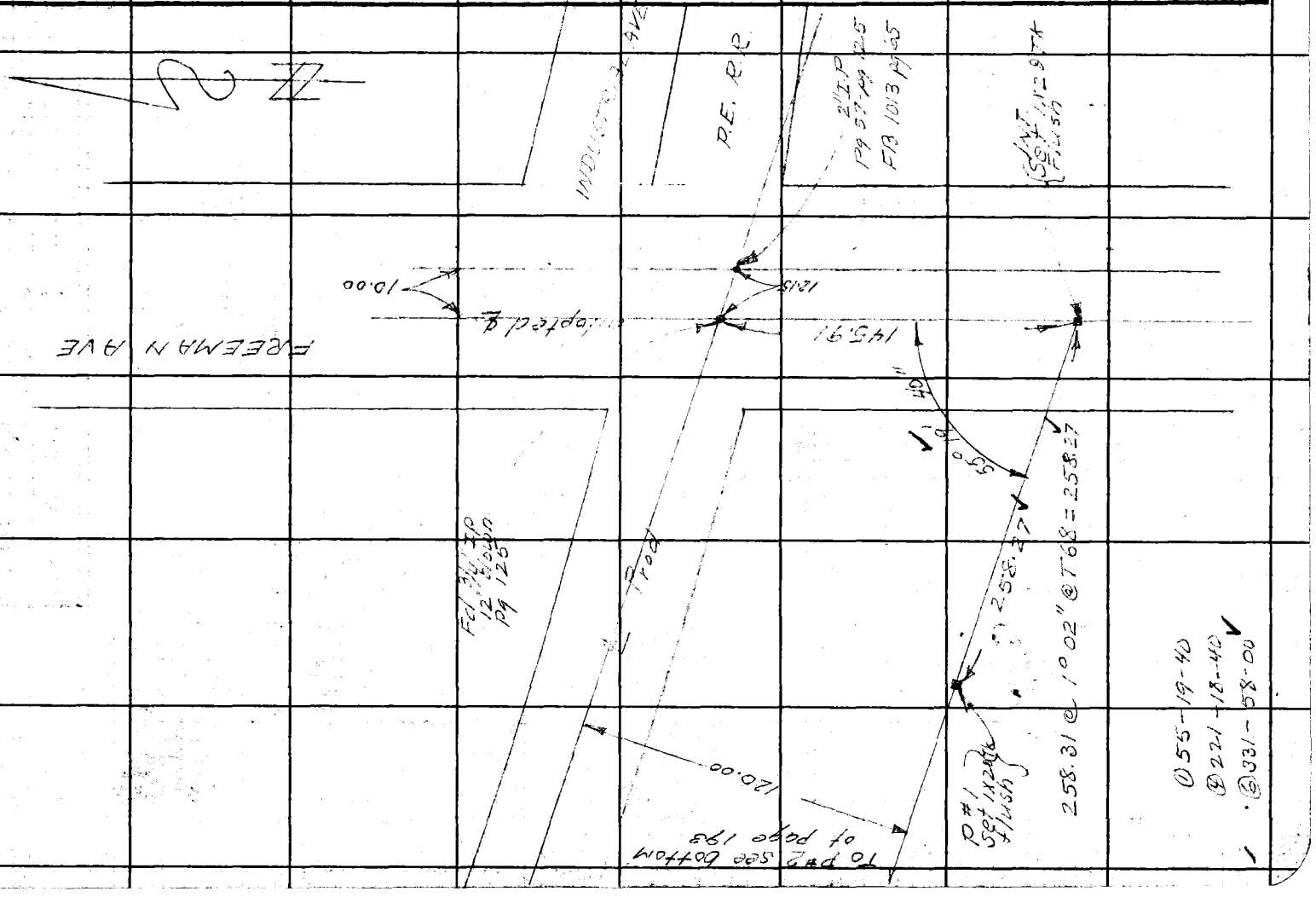
FORM 257 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 24-A-4



F.B. 853 PG. 192

Notes Ck'd by K.R. McPh	Survey of LA City Sur	F.B. X 3 Pg. 193	
Map No.	W. O 8328 Tape No. 76 St'd 68 °F		
Office Work	Surveyed by R C Bowers		
Checked	Notes R C B Date 9-10-46		
Date	Indexed C. JOHNSON		

CONT from top of page 194

P#4A Set 1X2 BTK flush

153.99 Level
271.32 "
425.31@T68

P#5 Set 1X2 BTK flush

① 59-20-00
④ 237-20-00

269.99@ 4°25'20"@T68 = 269.19

269.19

59°20' 1°00"

425.31

P#4 Set 1X2 BTK flush

① 83-47-00
④ 335-08-00

298.51@ 1°08'@T66 = 298.45

151.39 Level
244.70 "
396.09@T68°

396.09

47' 1°00"

298.45

P#3A Set 1X2 BTK flush

93°

P#3 Set 1X2 BTK flush

P.E. R.R. ℄

103.39 Level
202.88 "
306.27@T68°

306.27

① 93-07-20
⑤ 12-29-20
⑥ 195-47-00

1°20"

259.82@ 4°31'@T66° = 259.00

259.00

93°00'

P#2 Set 1X2 BTK flush

P#2A Set 1X2 BTK flush

231.11@ 2°31'@T62° = 230.88

230.53

120.00

P#1 Set 1X2 BTK flush

CONT from side of pg. 192

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

Contd on Page 215

F.B. 853 PG. 194

Int. offset line set spk & tin

spk 1" deep F13 1015 pg 46

LA TIJERA AVE

343.95

121.40

To Centinella AVE

WS 24-A-3

fd L&TK on Bridge F13 1015 pg 46

34.12

P# 8 Set 1/2" BTK Flush

① 81-20-00
④ 325-20-20
⑥ 128-00-40

8° 20' 05"

248.35 @ 6°37'40"
@ T 64° = 246.68

246.68

P# 7 Set 1/2" BTK Flush

281.44 Level
149.09 "
431.53 @ T64°

431.53

① 42-22-20
④ 169-27-00
⑥ 254-13-20

P# 6 Set 1/2" BTK Flush

P# 5A Set 1/2" BTK Flush

299.73 Level
200.92 "
499.65 @ T68°

499.65

35.23

42° 22' 15"

295.43 @ 59°3" = 294.23
99.27 @ 6°38" = 98.77 61
@ T 64° 392.99 84
= 392.83

120.00

P# 5

Count from Top of pg 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. ____ Division No. ____

Survey of La Brea Parkway

Survey by RC Bowers Notes RC13 Date 4-25-46

Map No. ____ Indexed A. C. Johnson Date ____

F.B. 853 Pg. 193

BENCH LEVELS ON

"P" LINE

120' So. of P.E. RR

between

FREEMAN AVE

AND

LA TIJERA BLVD

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 853 Pg. 196 Job No. 8423 Division No. Profile
Survey of La Brea Parkway Date Plotted No.
Survey by R. Bowers Notes EC 13 Date Checked X-Sec.
Indexed by C. Johnson Date 4-26-46 Notes Chkd. H.N.B. Date 5-28-46 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM "F"				73 307	TBM "F" Fd C. spk in PP 111944 M on West
	5529	78 836	5 202	73 634	side of Freeman Ave 200'± So. of P.E.R.R.
	1 930	75 56X	10 709	64 855	
	3 972	68 83X	5 325	63 505	
P#3	4 458	67 965	5 381	62 579	P#3 1x2
	3 402	65 98X	5 660	60 321	
P#4	3 828	64 152	5 157	58 492	P#4 1x2
	4 670	63 66X	7 291	56 371	
P#5	4 940	61 31X	5 210	56 101	P#5 1x2
	4 003	60 10X	4 850	55 254	
P#6	4 684	59 942	4 656	55 286	P#6 1x2
	4 141	59 428	4 330	55 096	
P#7	3 568	58 66X	3 777	54 884	P#7 1x2
TBM	7 642	62 528	4 851	57 676	TBM - Trolley Pole # 37702R - cut spk on So side
	11 278	68 956	2 769	66 184	of and 1st Pole west of LA Tijera Bridge
	11 370	77 551	2 161	75 343	over P E R R
P#8	11 752	87 148	2 560	84 588	P#8 - close to So. edge of LA Tijera Bridge over P.E.T.R.
TBM	5 002	89 540	3 723	85 864	TBM - chiseled square in South West Abutment
	3 720	89 58X	3 238	86 340	of Bridge on LA Tijera over P.E.R.R
	2 376	88 725	11 401	77 324	
	1 583	78 90X	11 538	67 366	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				67 368		
	4 860	72 228	.11552	60676		
	1 648	62 325	.0360	61965		
	10 482	72 447	.0222	72 225		
	11 842	84 067	.0538	83 529		
	11 823	95 382	.0255	95 127		
P#5A	10 300	105 398	.9168	96 229	P#5A 1X2	
	6 110	102 339	.8088	94 251		
	3 632	97 883	.11012	86 871		
P#4A	0 953	87 824	4842	82 982	P#4A 1X2	
	3800	86 782	.11571	75 211		
	1 519	76 736	.11825	64 911		
	1 492	66 394	.1530	64 864		
P#3A	6 034	70 898	.0216	70 682	P#3A 1X2	
	0 350	71 035	.8283	62 752		
	5 173	67 925	.3610	64 315		
	5 369	69 684	.3800	65 884		
TBM	11 747	77 632	.4338	73 294	TBM "F" see preceding page or Pg 15	

Profile Notes Red. Plotted Job No. 8422 Division No.
No. Date Date Survey of Los Angeles Co. F.B. 853 Pg. 197
X-Sec. Notes Chkd. Checked Survey by R.C. Bowers Notes CCC13 Date 4-26-46
No. Date Date Map No. Indexed Date

B.853 PG. 198 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 5493 Division No. ____ F.B. 853 Pg. 199

Survey of LADERA PARK UNIT

Survey by R.C. Bowers Notes R.C.B. Date 5-12-46

Map No. ____ Indexed C. Johnson 7-9-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 SM 7-43

STATION	B.S.	H.I.	F.S.	ELEV.

BENCH LEVELS

FROM

FREEMAN AVE ALONG P.R.R. TRS

EAST 1/2 MILE

TO BALLONA ST & MEDAN BROOK LINE

AND return

ALONG "P" LINE

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 853 PG. 200 | Job No. 8423 | Division | Profile
Survey of LA BREA PARKWAY | Plotted | No.
Survey by R.C. Bowers | Notes RCB | Date | No.
Indexed A. C. Johnson | Date 5-15-46 | Notes Chkd. H.N.B. | Checked | X-Sec.
Date 7-16-1946

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #F				73 307	TBM F	Face of tin PP 11 ft S of M on W. side of Manola Ave 200 ft S of P.E. & E. FB 853 Pg 187
	7946	81 25	3809	77 44		
	6622	84 06	2475	81 59		
TBM	6352	87 94	4067	83 87	TBM	Set cut on S. face of curb at point 475 ft E. on No. side of [illegible] E. of Hyde Park & Industrial Inds. Rail Road
	3620	87 49	3292	84 20		
TBM	6492	90 69	2538	88 18	TBM	Set cut spot in Top of curb on No. side of R.R. Tks 330' E. of Hyde Park & Industrial Inds. R.R. Tks E. of Vernon Ave & Hyde Park
	5623	93 78	2878	90 90		
TBM	4762	95 66	3032	92 63	TBM	Set cut spot in Top of curb on No. side of R.R. Tks. About 150' East of Int. of Slauson Ave, Hyde Park AND Industrial Sts
	6208	98 54	5120	93 72		
TBM	5211	98 93	5400	93 53	TBM	Set cut spot in Power Pole on S. Side of BALLONA ST. 360' West of E. & W. Ballona & Meadow Brook Lane
TBM	3130	96 66	8649	88 01	TBM	Set cut spot in PP on S. side of BALLONA St. 60 ft West of E. & W. Ballona and Meadow Brook Lane
	3624	91 61	6297	85 34		
TBM	3555	88 89	4164	84 73	TBM	Set cut spot in PP #171992E on No side of Melrose Ave Lane 200' West of Angle point
P#1	2869	87 60	5000	82 60	P#1	IXZ
P#2	2756	85 35	5223	80 12	P#2	IXZ
P#3	3260	83 39	7028	76 39	P#3	IXZ
	3917	80 28	5986	74 [illegible]		
P#5	4710	79 00	3929	75 [illegible]	P#5	IXZ
P#6	2500	77 58	4101	73 47	P#6	IXZ
TBM	6241	79 72	4393	75 32	TBM	Set cut spot in PP 25' No of [illegible] E. of West end of

END

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				75 327	TBM	
	3 335	78 59 62	6 943	71 719		
	5 071	76 87 92	6 389	70 378 401		
TBM #R	6 079	76 77 482	3 175	73 305	TBM [illegible]	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. H.N.B. Checked
No. Date 7-16-1946 Date
Job No. [illegible] Division No.
Survey of [illegible]
Survey by R.C. Rogers Notes [illegible] Date
Map No. Indexed A. C. Jones

F.B. 853 Pg. 20

F.B. PG. 202 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by		Survey of	La Brea Parkway
Map No.		W. O.	8423
Office Work		Tape No.	Std °F
Checked		Surveyed by	R.C. Bowers
Date		Notes	C.C.B. Date 5-17-46
		Indexed	A. E. Jensen 5-27-46

F.B. 833 Pg. 203

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Survey of Area
From
FREEMAN AVE. EAST
About ½ Mile
Along
P.E. Rail Road

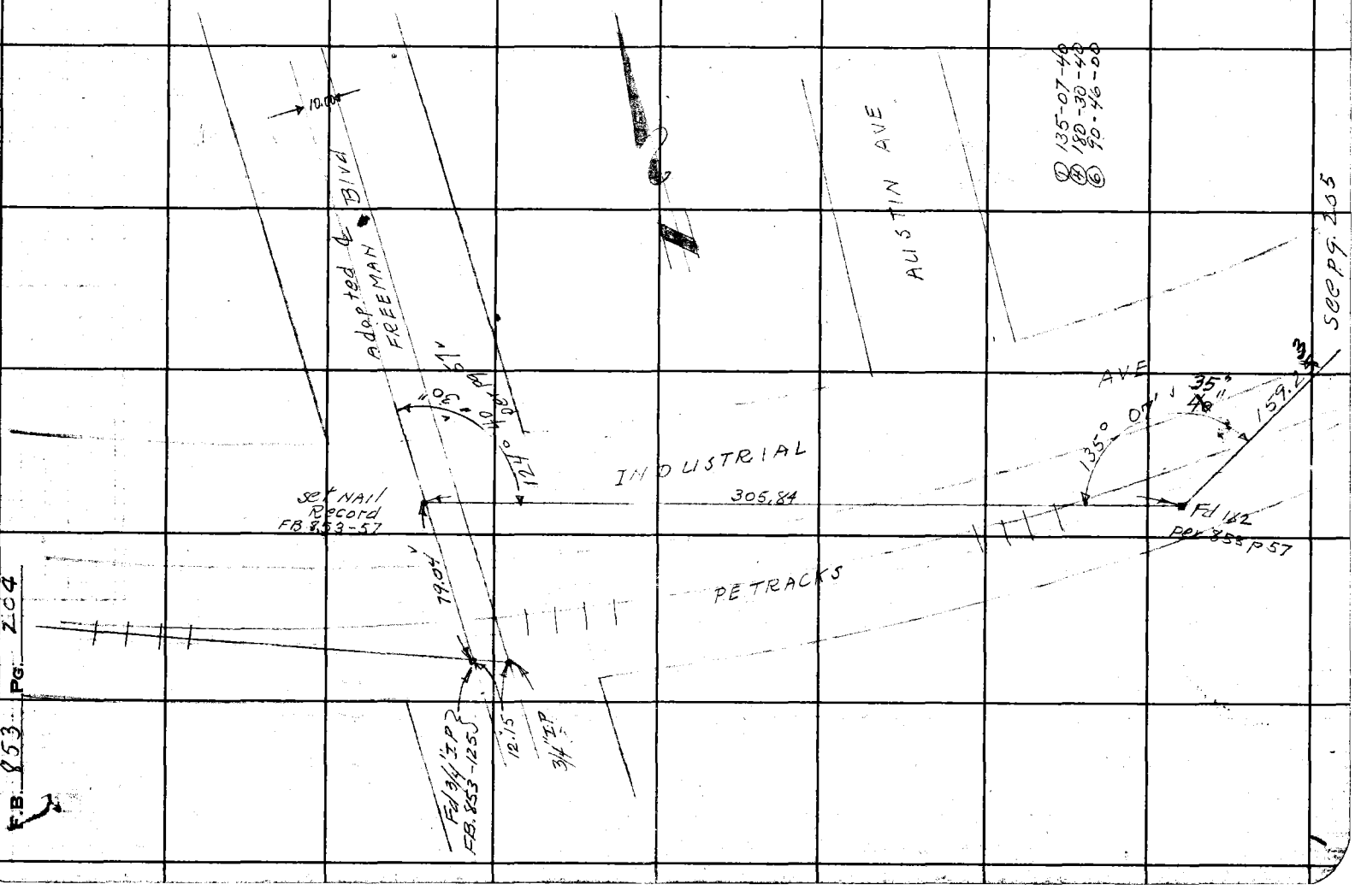
FORM 247 SM 12-40

W5.24-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



W 5.2-A-7

Notes Ck'd by	Survey of: LA Brea Partners
Map No.	W. O. 8423 Tape No. 21 Std 84°F
Office Work	Surveyed by R C Bowers
Checked	Notes RCB Date 5-17-46
Date	Indexed A. C. Johnson

F.B. 853 Pg. 205

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

CONT. FROM PG 204

1579.24 @ 70° = 1579.23'

HYDE PARK BLVD

HYDE PARK Blvd

Cont. to Page 207

100'

1579.23'

23.63

Fd spk & Tin No Reference

Set boat spk & Tin by INT

① 100°12'30"
② 40-50-00
③ 241-15-00
100-12-30

198.27 @ 68° = 198.85'

198.85'

TRANSIT Line

3.52

20.00

22.10

2.27

30.32

① 35-13-20
② 140-53-20
③ 211-20-20
35-13-20

104.51 @ 70° = 104.50'

0.22

Fd spk Reference

104.50'

Set boat spk & Tin by INT. BLVD

VENICE WAY

20.11

13'

3.5

Set boat spk & Tin P.C.

45.12

1.26

Fd 1/2" Pipe set by R.E. Co. as End of Curve

CONTINUED TO Top of PG 206

F.B. 853 PG. 206

W5.34-A-3+4, B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont from bottom pg 205

309.61 @ T 70° = 309.58'
359.68 @ T 70 = 359.65'
262.68 @ T 70 = 262.60'

846.71 @ T 70° = 846.63'

set boat spk by lwt

194.50'

VENICE WAY

846.63'

(D) 90-00-30
(M) 360-02-00
(E) 180-03-00
90-00-30'

set boat spk & TIN

35°

13' 20"

HYDE PARK

309.58'

set boat spk & TIN

100.00'

Fd 2" pipe

GLEN AVE

To 3/4 IP w/ Tract Line of 590 see pg 208

359.65'

30'

54°

46' 10"

Set boat spk & TIN

Fd NAIL & TIN ON LINE

BLVD

(D) 54-46-10
(M) 219-04-30
(E) 328-37-00
54-46-10'

27.17'

262.66'

15.70'

Fd Spk

Fd L & Tack FB 853-60

MANOR DRIVE

Hyde PARK BLVD

INDUSTRIAL AVE

369.17'

369.14'

369.17 @ T 70° = 369.14'

set X28 TK flush

To P.I. of BARRANCA St pg 208

W.S. 24-A-4

Notes Ck'd by	Survey of La Brea Parkway
Map No.	W. O. 2423 Tape No. 063 Std 68°F
Office Work	Surveyed by R.C. Bowers
Checked	Notes RCB Date 5-17-46
Date	Indexed A. C. Johnson

F.B. 853 Pg. 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 3M 12-40

INDUSTRIAL AVE 23.63

SP. & TIN. See PAGE 204

CONT from page 204

Boat SPK & TIN

② 93-34-00
④ 14-15-40
⑥ 201-23-20
93-33-53½"

345.68 @ 68°
Tapo # 2
= 345.64'

Adopted ℄

345.64'

Set boat SPK & TIN

① 89-59-00
④ 359-56-00
⑥ 179-54-00
89-59-00

93°

230.37

To page 212

58.54'

55.11'

37.12

40.10 pd per

408.26'

fd ¾" IP down 2" per pg 124

10.00

VESTA ST

Fd NOT per FB 853 pg 56

R.B. 1007-30

408.25 @ 72° = 408.26'

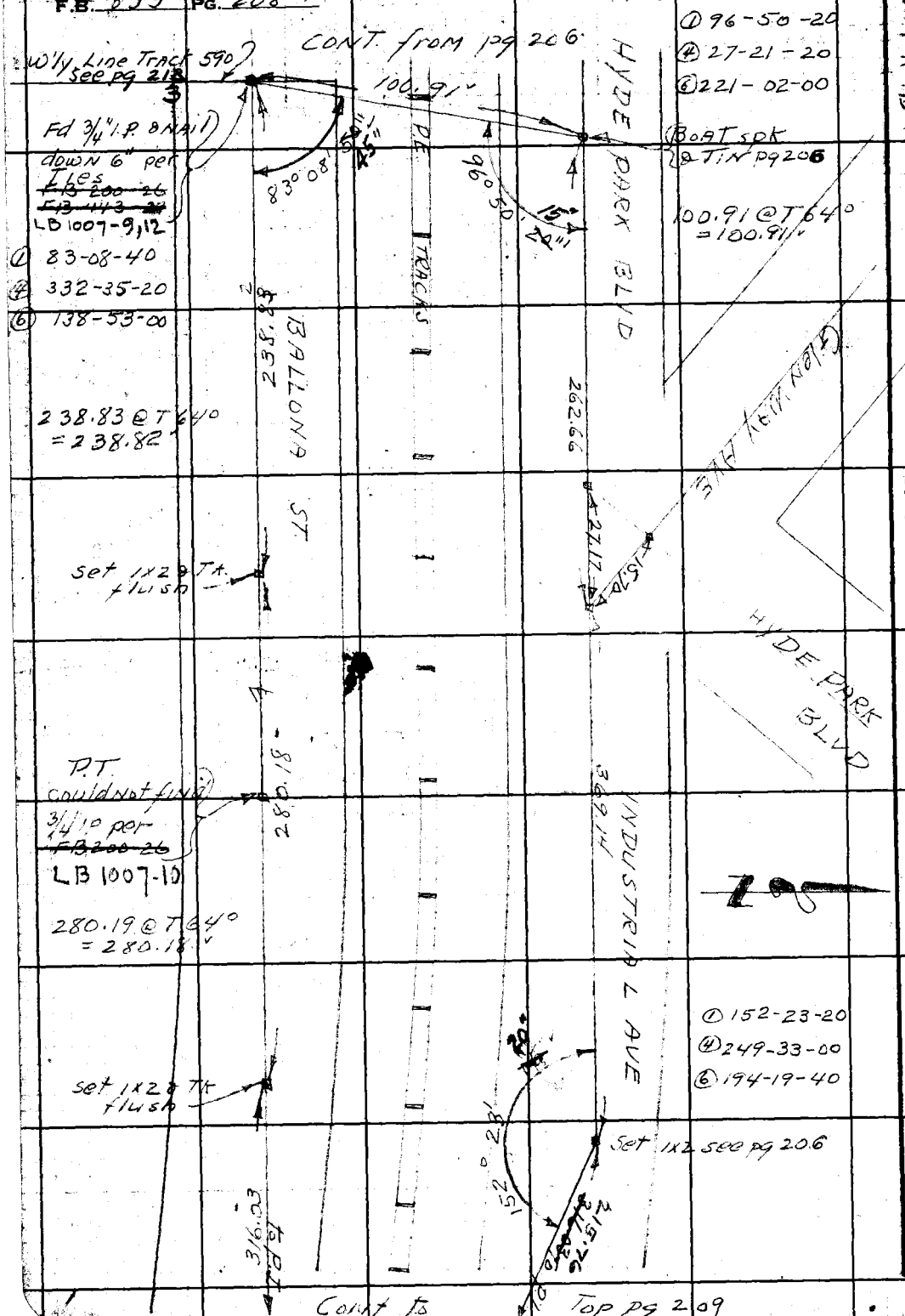
HYDE PARK BLVD

FREEMAN AVE

To L & T.K. per FB 853 pg 55

TAPE # 62 std @ 64°

F.B. 853 PG. 208



Cont to Top pg 209

W.S.M. A-44, B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS, 24-B-d

Notes Ck'd by	Survey of LA Brea Parkway
Map No.	W. O. 8423 Tape No. # 21 St. 84 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes R.C.B. Date 5-21-76
Date	Indexed C. Jamison

F.B. 855 Pg. 209

CONT FROM DO.HOM PG 208

SET 1/2" I.P. FLUSH

SET 1/2" I.P. FLUSH PG 208

TAPE #62 std @ 68°
215.77 @ T 64° = 215.76'

TAPE #62 std @ 68°
316.04 @ T 64° = 316.03'

PE TRACKS

TANGENT LINE 215.76'

63.918'

① 162-29-00
④ 289-56-20
⑥ 254-54-20

40'

27°37'36" CA 10

R = 100'

BALLONA ST

P.I. set 1x2 Record per ~~F.B. 200 pg 26~~ LB 1007-10

① 134-51-20
④ 179-25-50
⑥ 89-08-50

134.051'

90.34'

set 1x2 flush

347.73'

90.35 @ T 62 = 90.34'

347.83 @ T 62° = 347.73'

P.I. found 3/4" I.P. sunk 2" DOWN PG ~~EB 200 PG 26~~

cont to Top pg 210

L.B 1007-10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 853 PG. 210

cont to bottom pg 211

TAPE # 62 Std @ 68°

① 176-24-20

④ 345-37-00

⑥ 338-25-20

WS 74-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

30.35' CALC 45.11

176° 24' 15"

Set Boat spk and Tin

NEDOW BROOT

N 42° 09' 22" E

236.64 @ T 68°

CONT FROM bottom PAGE 209

① 134-44-00

④ 175-55-20

⑥ 88-23-00

201.35 @ T 68°

Set boat spk & TIN

N 20° 35' 27" E 201.35

① 80°38'00

④ 322°32'00

⑤ 123°48'40

134° 43' 55"

Fd 1/2" IP per FB 200, 26

BALLONA

146.27'

Crosses Pinched in RIM of 3.5" MH

HWAYS per FB 200 pg 26

L.B 1007-8,16

(Note There seems to be 2 pages 26 per FB 200)

215.54' ℄ LANE 80

N 38° 08' 11" W

215.54 @ T 68°

146.29 @ 62°

= 146.27'

Fd 1x2 8TH per ties FB 200 pg 27

LB. 1007-18

W.S. 24-4-0

Notes Ck'd by		Survey of	
Map No.		W. O. 8423 Tape No. 21	Sta 84 °F
Office Work		Surveyed by R C Bowers	
Checked		Notes	Date 5-21-46
Date		Indexed	

F.B. 853 Pg. 211

CONT TO BOTTOM PAGE 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-60

w'ly line of Tract 590

℄ Brook see pg 212

P#3 Set 1x2 & Tack flush

pg 208 Fd 3/4 IP

253.14 @ T 68° = 253.11'

253.11'

Fd 4 chiseled lines ON RIM of S.S.M.H. evidently replaced the 6" CONC MON shown on F.B. 200-25, 143-25, 143-27

LANE

50'

50'

P#2 Set 1x2 & TACK flush

① 170°42'50"
④ 322°51'40"
⑥ 304°17'42"

650.06 @ T68° = 649.99'

649.99'

MEADOWBROOK ℄

330.45'

330.48 @ T68° = 330.45'

(Note - the ℄ of Meadowbrook Lane follows & deep of main - House to the P.L. line)

P#1 Set 1x2 & Tk flush

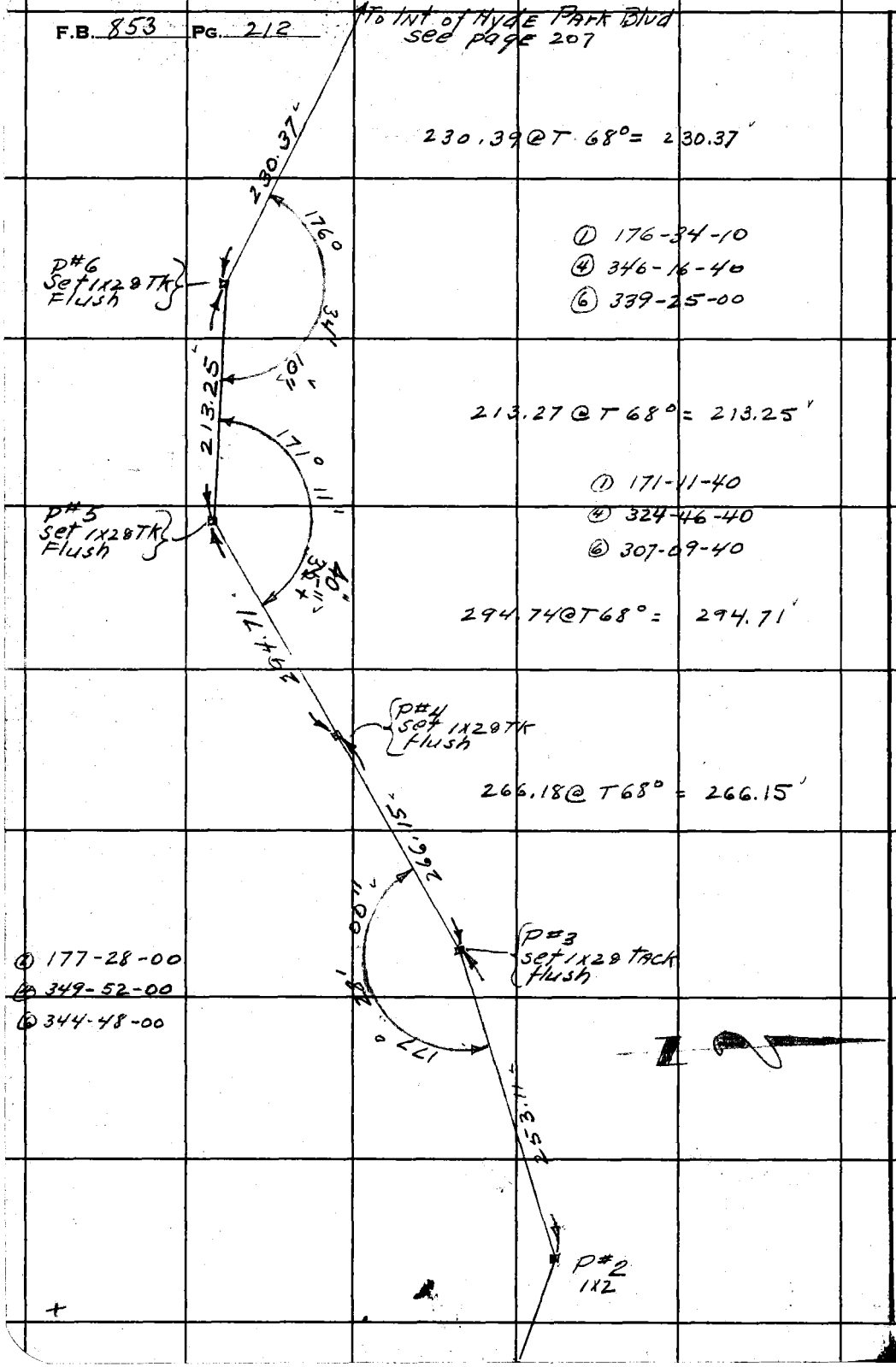
96.53'

96.54 @ T68° = 96.53'

Set boat spk & Tin

cont from top pg 210

F.B. 853 PG. 212



230.39 @ T 68° = 230.37'

① 176-34-10
④ 346-16-40
⑥ 339-25-00

213.27 @ T 68° = 213.25'

① 171-11-40
④ 324-46-40
⑥ 307-09-40

294.74 @ T 68° = 294.71'

266.18 @ T 68° = 266.15'

④ 177-28-00
⑤ 349-52-00
⑥ 344-48-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. M. Finley	Survey of LA Brea Parkway
Map No.	W. O 8423 Tape No. 21 Std 84 °F
Office Work	Surveyed by R C Bowers
Checked	Notes R C B Date 5-23-46
Date	Indexed W. D. Johnson

F.B. X 5 3 Pg. 213.

WS 34-A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 3M 12-40

① 93°-06-00
② 12-24-00
③ 198-36-00

① 96-40-20
② 26-41-20
③ 220-02-00

Set 1X2 @ TA Flush

331.47'

Set 1X2 @ TA Flush

93°06'05"

331.50 @ T68° = 331.47'

109.42 @ T68° = 109.41'

Note-Could not find any Points on the Tract Line South of Meadow Brook LANE

149.65' Produced

149.67 @ T68° = 149.65'

109.41' Produced

80°-17'-56" Calc.

80°17'39" Record

89°-55'-34" Calc.

89°56'00" Record

INT. of 4 chiseled lines on MH Pg 211

F.B. 143, Pg 27 Record Prorated

354.76

354.83 Record

3/4" IP & NAIL Pg 208

W'LY Bdy TRACT 5790

354.63 C.S.C.

4

Meadow brook

LANE

BALLONA

ST

1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 853 PG. 214

W5nd-A-3

Notes Ck'd by	Finley	Survey of	LA Brea Parkway
Map No.		W. O.	8423 Tape No. St'd °F
Office Work		Surveyed by	R.C. Bowers
Checked		Notes	Date
Date		Indexed	A. O. Johnson

F.B. 853 Pg. 215

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

120.00'

End of Line

P#13
Set 1X2 TK
flush

137.90

P#12
Set 1X2 TK
flush

178.80

P#11
Set 1X2 TK
flush

202.50 Offset "P" Line

℄ P.E. R.R.

P#10
Set 1X2 TK
flush

69.75

74.75 @ 21° 04'
= 69.75

P#9
Set 1X2 TK
flush

43.43

LA

Set N & TIN
FB 853 pg 194

Tivera

Ft Lee Tkn on
Bridge
FB 853 pg 194

Blvd

34.12

120.00'

P#8
Set 1X2

Cont from pg 194

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 853 Pg. 216

Notes Ck'd by D. M. Finley	Survey of La Brea Parkway
Map No. B-1950	W. O. 8423 Tape No. 78 St'd 84° F
Office Work M.c A.	Surveyed by F. H. BLANCHARD
Checked D. M. Finley	Notes AHB Date 1-14-47
Date NOV. 1947	Indexed A. C. Johnson 1-31-47

F. B. 859 Pg. 217

FINAL CENTER LINE
~of~
LA BREA PARKWAY

From ~~north~~ line of section 20 northeasterly to ~~east~~ of present La Brea Ave & thence ~~the~~ northerly on La Brea Ave.

-JN 8423-

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Ref

FB 96
FB 1155
FB 1154
FB 959
FB 1156

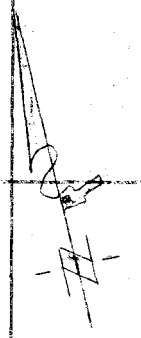
Party

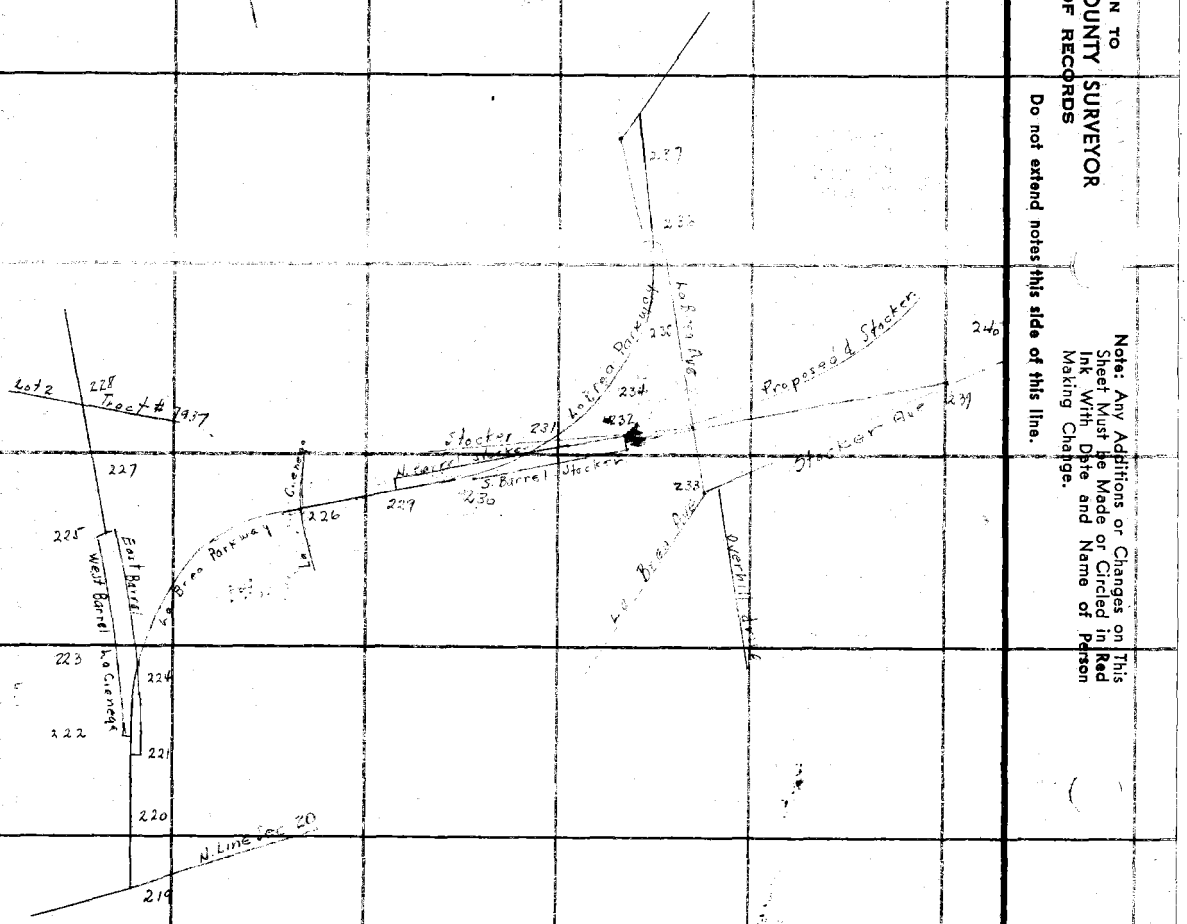
Blanchard
Nichols
Brown
Shoemaker.

FORM 247 5M 5-46

F. B. 853 Pg. 218

INDEX





RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

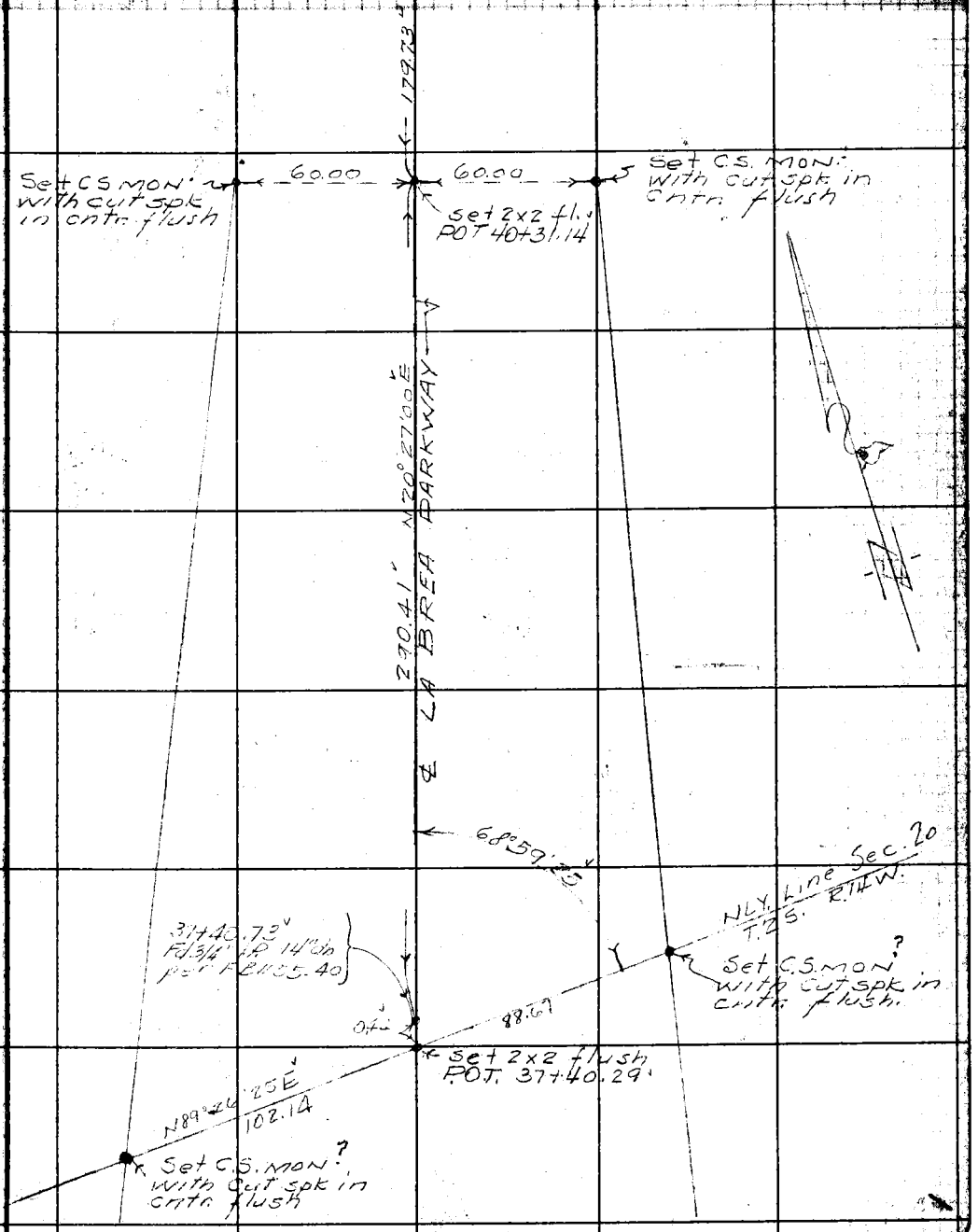
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5, 24-A-3

Notes Ck'd by	Survey of La Brea Parkway
Map No. B-1950	W. O. 8428 Tang No. 78 Std. Rd. of
Office Work R. W. Mc A.	Surveyed by F. H. BLANCHARD
Checked A. M. Finley	Notes F H B Date 1-14-47
Date	Indexed A. C. Johnson

F.B. 853 PG. 279

Bet 24 - 220



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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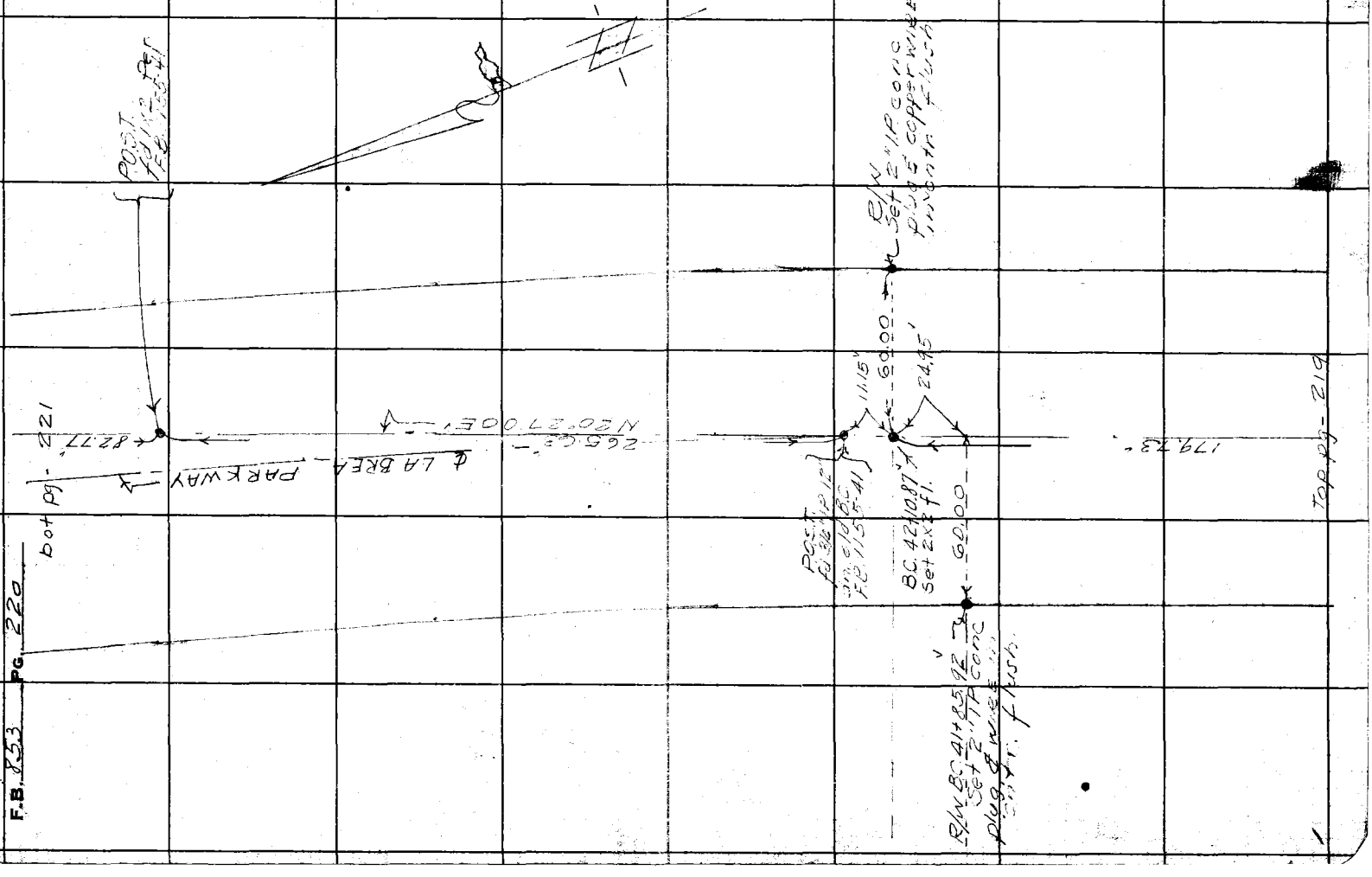
Do not extend notes this side of this line.

WS 24-A-2



W.S. 24 - A-2

Notes Ck'd by
Map No. B-1950
Office Work R.W. McA.
Checked J. M. Finley
Date

Survey of LA BREA PARKWAY
W. O. 8423 Tape No. 78 Std 84° °F
Surveyed by F. H. BLANCHARD
Notes E.T.B. Date 1-14-47
Indexed C. Johnson

F.B. 853 PG. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

bot pg - 222

P/ 1A Set 2x2

Set 2" I.P. F.B. 1135-41 Old P1

18.27

18.54

3.47

Δ=22° 40' 00"

R= 3000.00'

58.00

BC of R/W Set 2" I.P. P.&T.

21.27

set 2x2 I.N.±

17.73

43.14

BC 48+60.14 Set 2x2

3.80

Set 2" I.P. P.& Tk.

P/# La Brea Parkway Set 2x2

East Barrel La C. 20° 27' 00" E

LA BREA PARKWAY

T=601.27

L=1186.82

237.28

DETAIL

E. La Brea Parkway

POST Set 1x2

44.43

90°

25.00

Set 2" I.P.

38.00

SEE DETAIL

Set 2x2

Set 2x2

POC 45+68.66 Set 2x2

POS Set 1x2

22.00

38.00

Set 2" I.P. plug & tk.

beginning E. barrel La Cienega Set 2x2

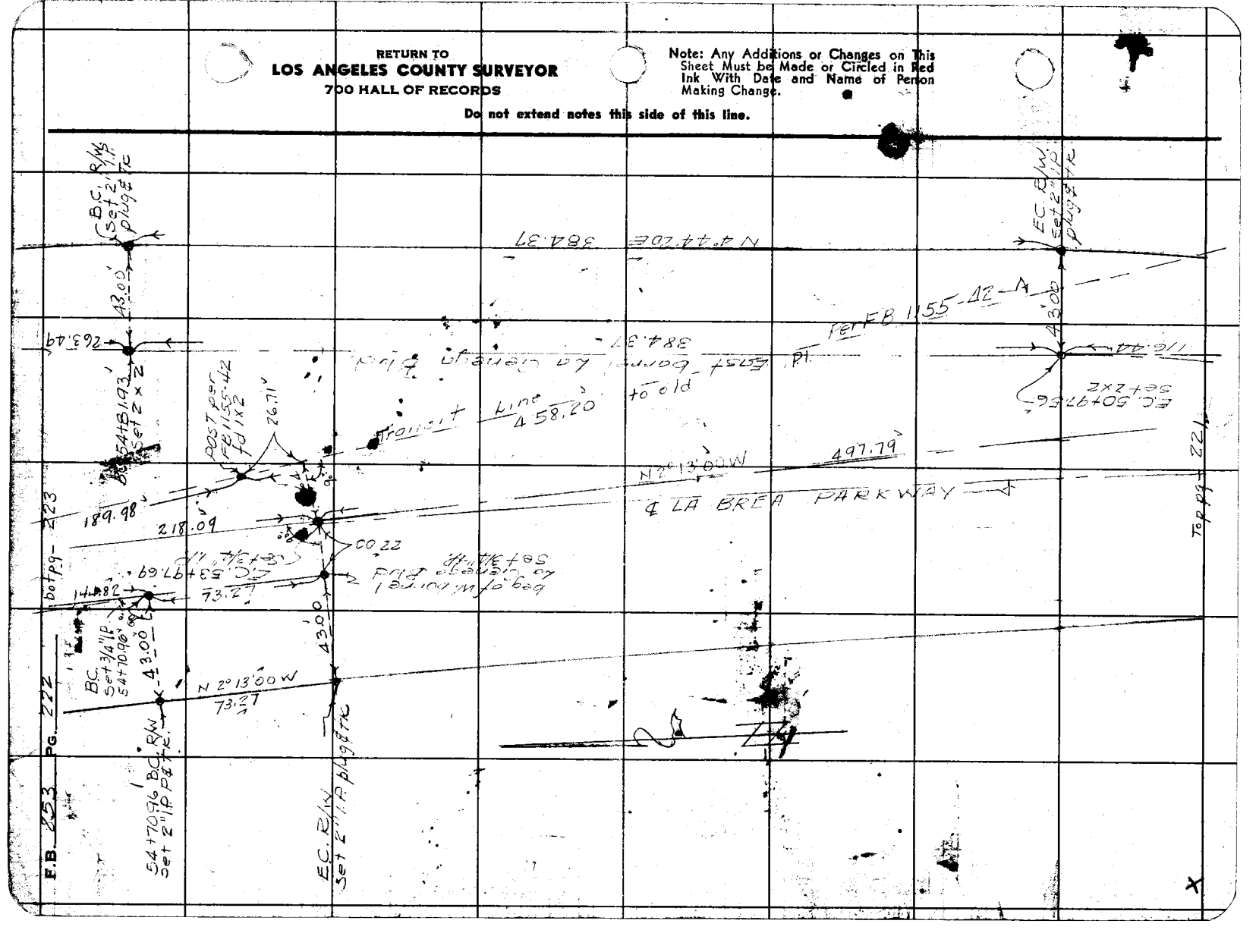
427.77

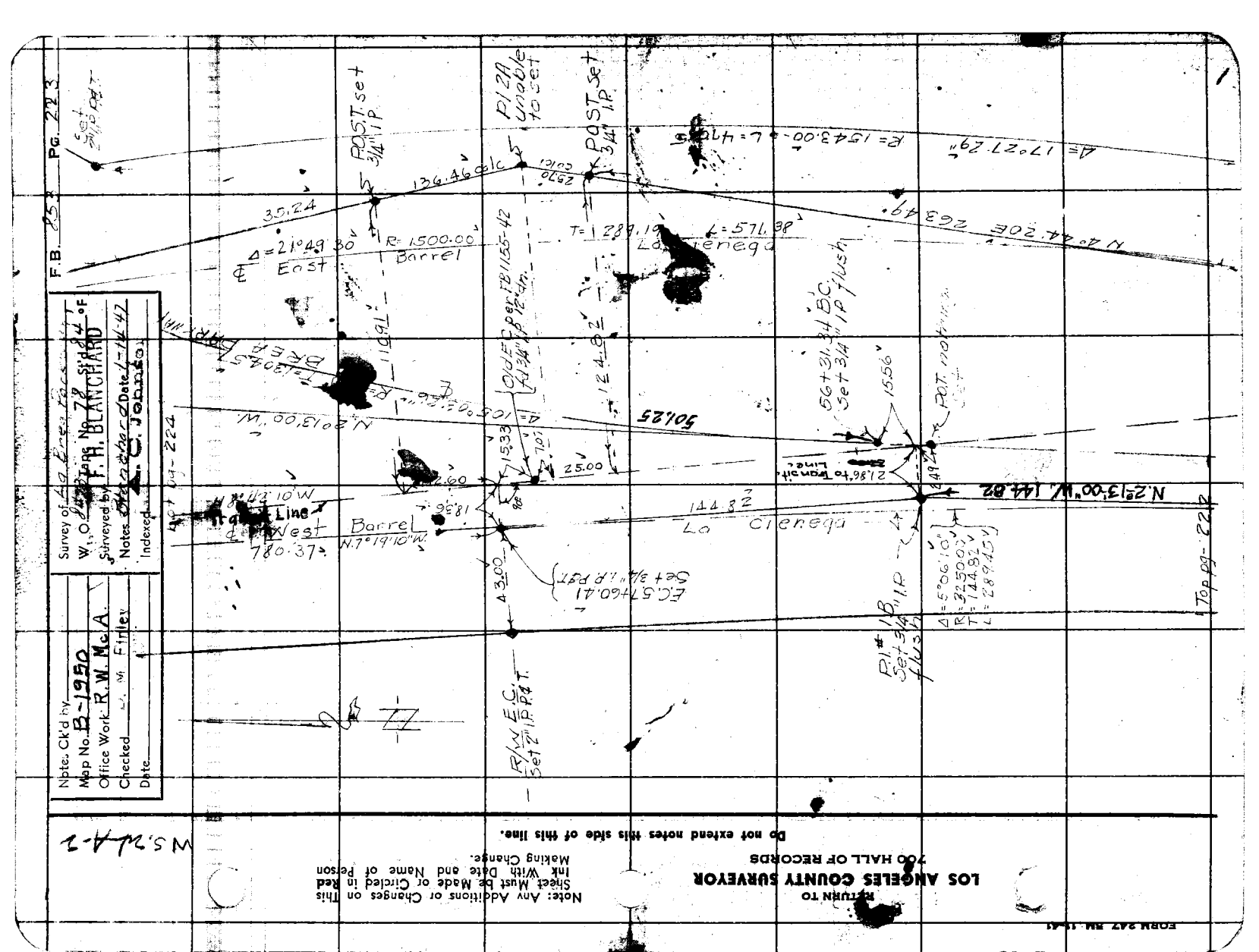
top pg - 220

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

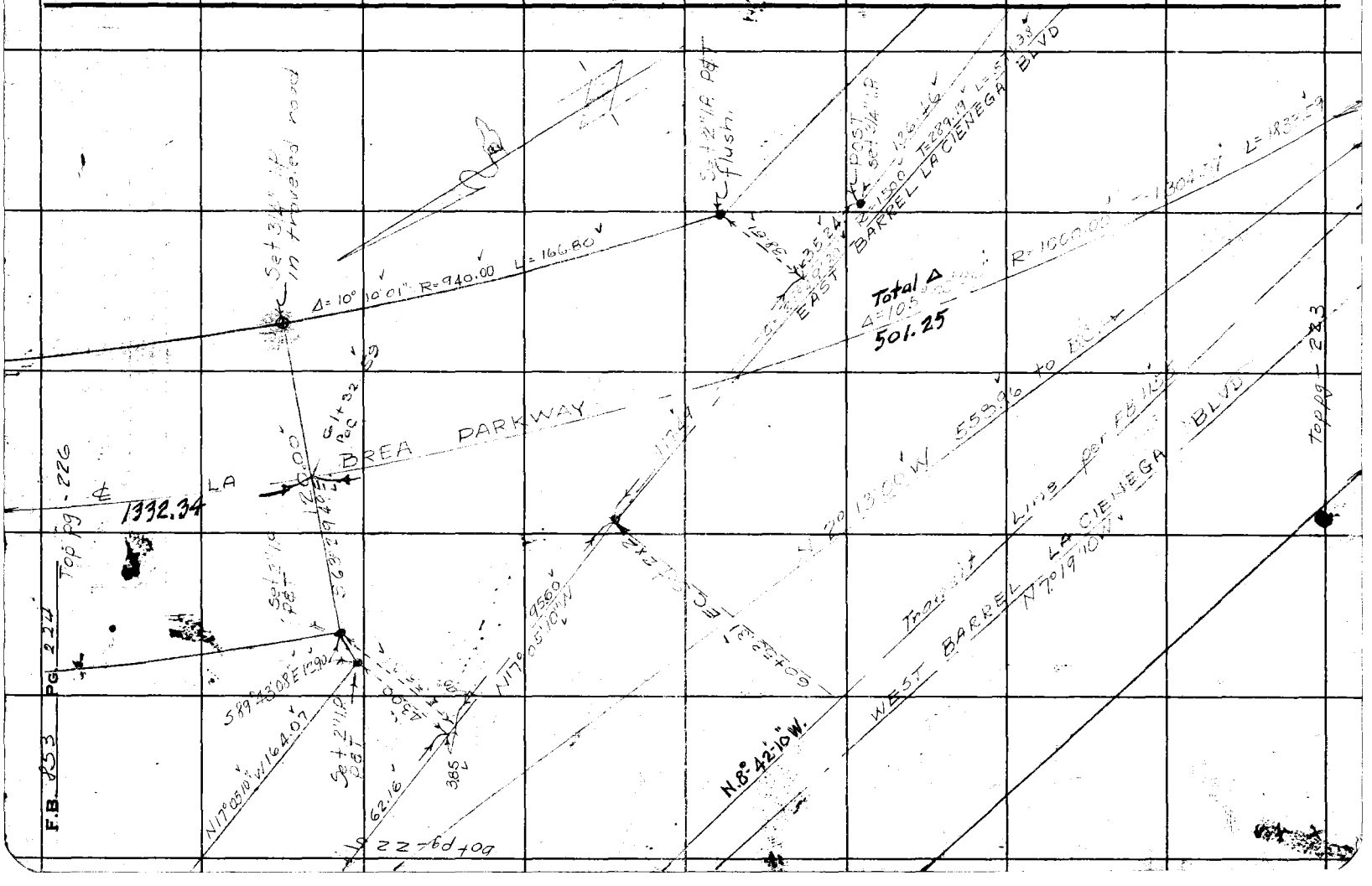



F.B. 85 Pg. 223
Survey of Ag. Engr. Facilities
W.O. 4-2-1 Proj. No. 78 Sid. 44°F
Surveyed by F.H. BLANCHARD
Notes Office Survey Date 1-14-42
Indexed J. C. Johnston
Notes Ck'd by
Map No. B-1950
Office Work R.W. McA.
Checked L. M. Finley
Date
Set 3/4" I.P.
POST set 3/4" I.P.
PLZA unable to set
126.46 calc
26.70 calc
35.24
Δ = 21°49'30" East
R = 1500.00'
Barrel
T = 1289.10'
L = 571.38
La Cienega
N 40°44'20"E 263.49'
Δ = 17°27'29"
R = 1543.00'
L = 470.16'
Set 3/4" I.P. Flush
BC
Set 3/4" I.P. Flush
15.56
POT
N.20°13'00"W. 144.82
21.86 to Tangent Line
144.82
Barrel
N.7°19'10"W.
780.37'
Line
West
2.60
18.36
1533
Δ = 5°06'10"
R = 325.00'
T = 144.82'
L = 289.45'
P.I. # 1
Set 3/4" I.P. Flush
3.00
E.C. 5746.41
Set 3/4" I.P. P&T
R/W E.C.
Set 2" I.P. P&T
Top pg. 224
Top pg. 226
W 5, 24-1
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247 RM 12-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


BREA PARKWAY
BARREL LA CIENEGA BLVD
WEST BARREL LA CIENEGA BLVD
Set 3/4" I.P. flush
Set 3/4" I.P. in road
Δ= 10° 10' 01" R=940.00 L=166.80
Total Δ
501.25
1332.34 LA
Tod pg. 226
Pg. 224
F.B. 853
Tod pg. 243
Lines for R/W
N.8° 42' 10" W.
S89°23'08"E 1940'
N17°00'19"W 164.07
N70°19'10"W
S20°13'50"W 559'±
to INT.
Set 3/4" I.P. in road
Set 3/4" I.P. flush
Set 3/4" I.P. in road
Set 3/4" I.P. flush
Set 3/4" I.P. flush
Set 3/4" I.P. flush

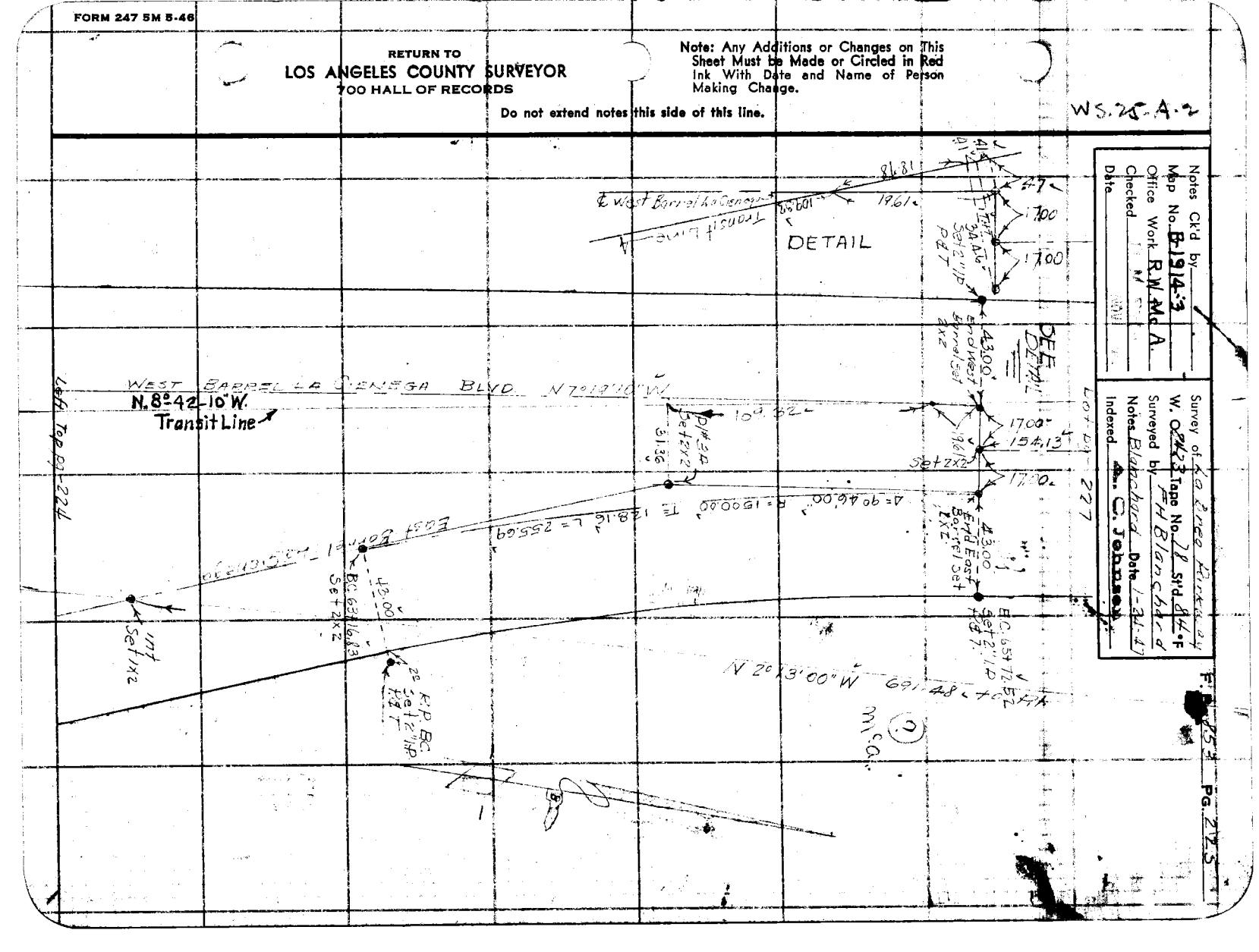
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25-A-2

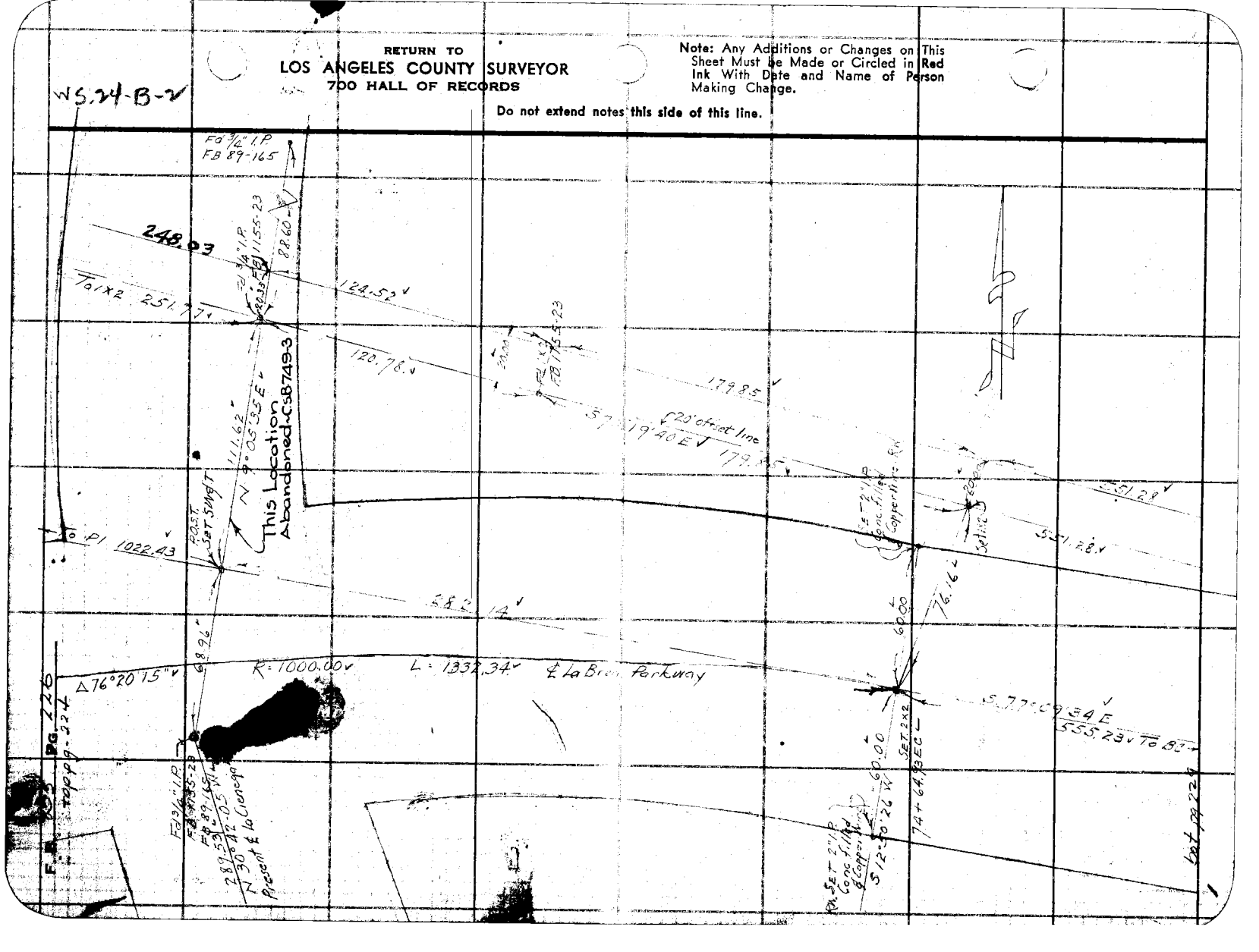

DETAIL
WEST BARRELL LA CIENEGA BLVD
N.8°42'10"W.
Transit Line
Left Top of 224
Lot 227
Set 1"x2"
Set 2"x2"
Set 1"x2" I.P.
B.C. 631.83
B.C. 654.72
N 20°13'00" W 691.48
Tangent Line
19.61
43.00
1700
1541.3
Set 2"x2" I.P.
Set 2"x2" Tag
Set 1"x2" Tag
Set 1"x2" Bar
Set 2"x2" Bar
Set 2"x2" Bar and Tag
Set 2"x2" Bar and Tag
Set 2"x2" I.P. Tag
Set 2"x2" I.P. Tag
Set 2"x2" I.P.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 24-B-2



Notes Ck'd by
Map No. B-1914-3
Office Work R.W. McA.
Checked
Date '47

Survey of Los Puentes Ranch
W. O. 1428 Tape No. 78 St'd 84 °F
Surveyed by FHBlanchard
Notes FHB Date 1-14-47
Indexed A. C. Johnson

F.B. 858 Pg. 247

Bk. P. 228

POST - old P1#3
3x4 per FB 1135-42

L = 439.57

8.50'

P-141 Ad 1/2
FB 1134-31

P1# 1
Set 1"x2"

96.35

1366'

120.65'

P1 #
Set 2" I.P. P.L.T.

Tangent Line Per FB 1135-42

Δ 16°47'26" R=1500' T=221.39

N 70°01'15" W 221.97'

N 24°09'35" W

Tangent Line per FB 1134-4

Δ = 16°47'26" R=1500.00'

L=439.57

N 60°18'20" W

Set 2" I.P. P.L.T.

60.00'

664+94.91' EC
Set 1"x2"

60.00'

Set 2" I.P. P.L.T.

N 8°42'10" W

154.13'

154.13'

Top. 09 - 225

VS 2M A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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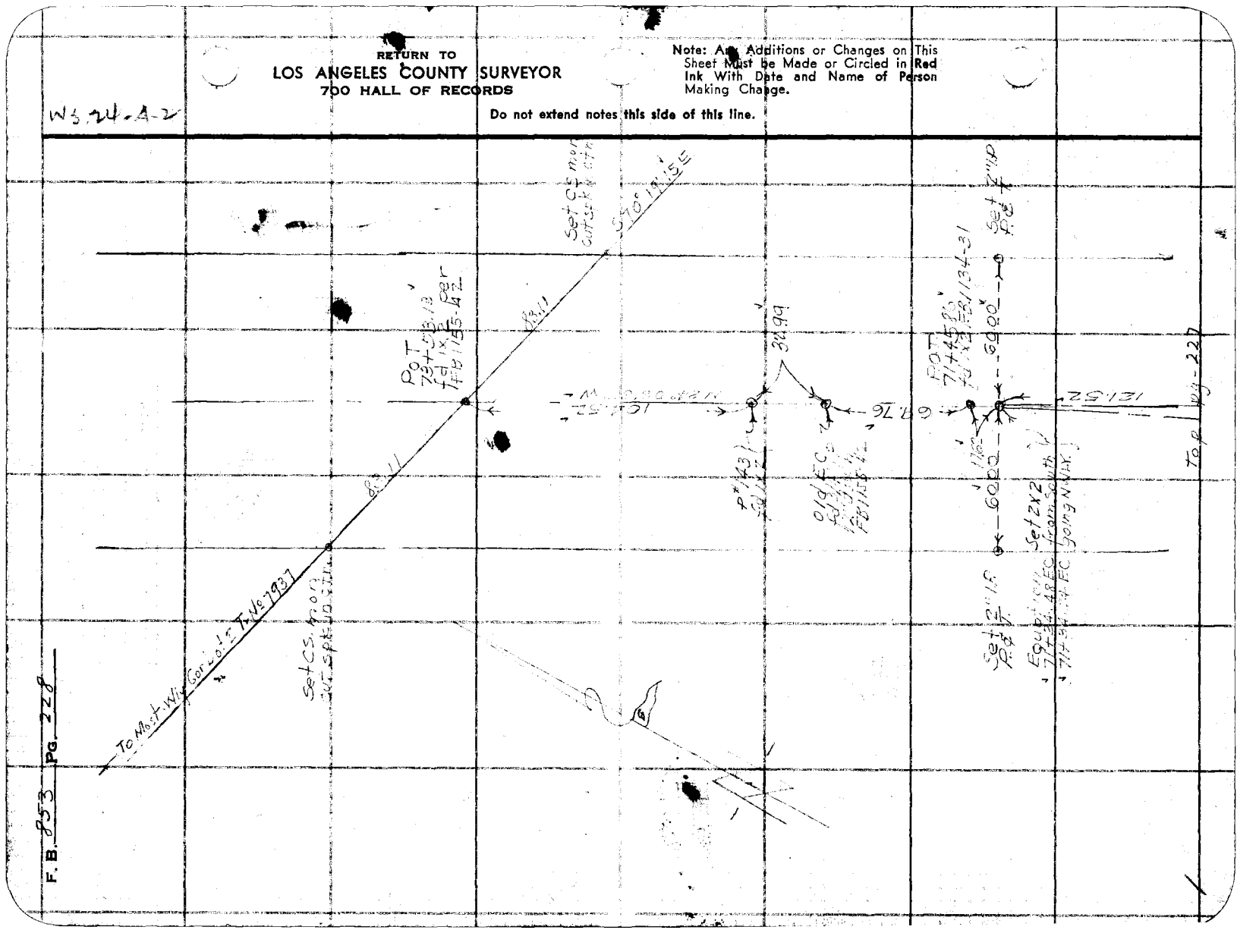
Do not extend notes this side of this line.

W.S. 24-A-2



F. B. 253 Pg. 229

Notes Ck'd by
Map No. B-1950
Office Work R.W.McA
Checked
Date

Survey of La Brea Parkway
W. O. 8423 Tape No. 78 St'd 84 °F
Surveyed by F. H. BLANCHARD
Notes FHB Date 1-14-47
Indexed A. C. Johnson

F. B. 853 Pg. 229

Fd 2" I.P. Plug. NLy cor Lot 1, Tr 7937, MB 155-21

Vs. 24-B-

Set 2" I.P. conc & Copper wire in Lead

43.00

TEC Set 2x2

230

385.47'

27° 24' 24" NWLy Meas.

N 89° 14' 10" E 178.92'

R = 3000'

Δ = 7° 21' 43"

39.76

Pt unable to set

nothing set

R = 15000'

POC 82+18.65 Set 2x2

Set 1x2 calc.

Pt #1 N.S. Set 2x2

26.01

S 77° 09' 34" E 29.79'

Fd 1x2 FB 155-23

Δ = 3° 47' 27" R = 3000.00

E La Brea Parkway

105.84

Set 2" I.P. conc plug & copper wire in str.

43.00

60.00

BC 84+20.16 Set 2x2

Set 2" I.P. conc plug & copper wire in str.

55.28

BC Ley Skaker NWly Boat

17.00

55.23

bk pg 226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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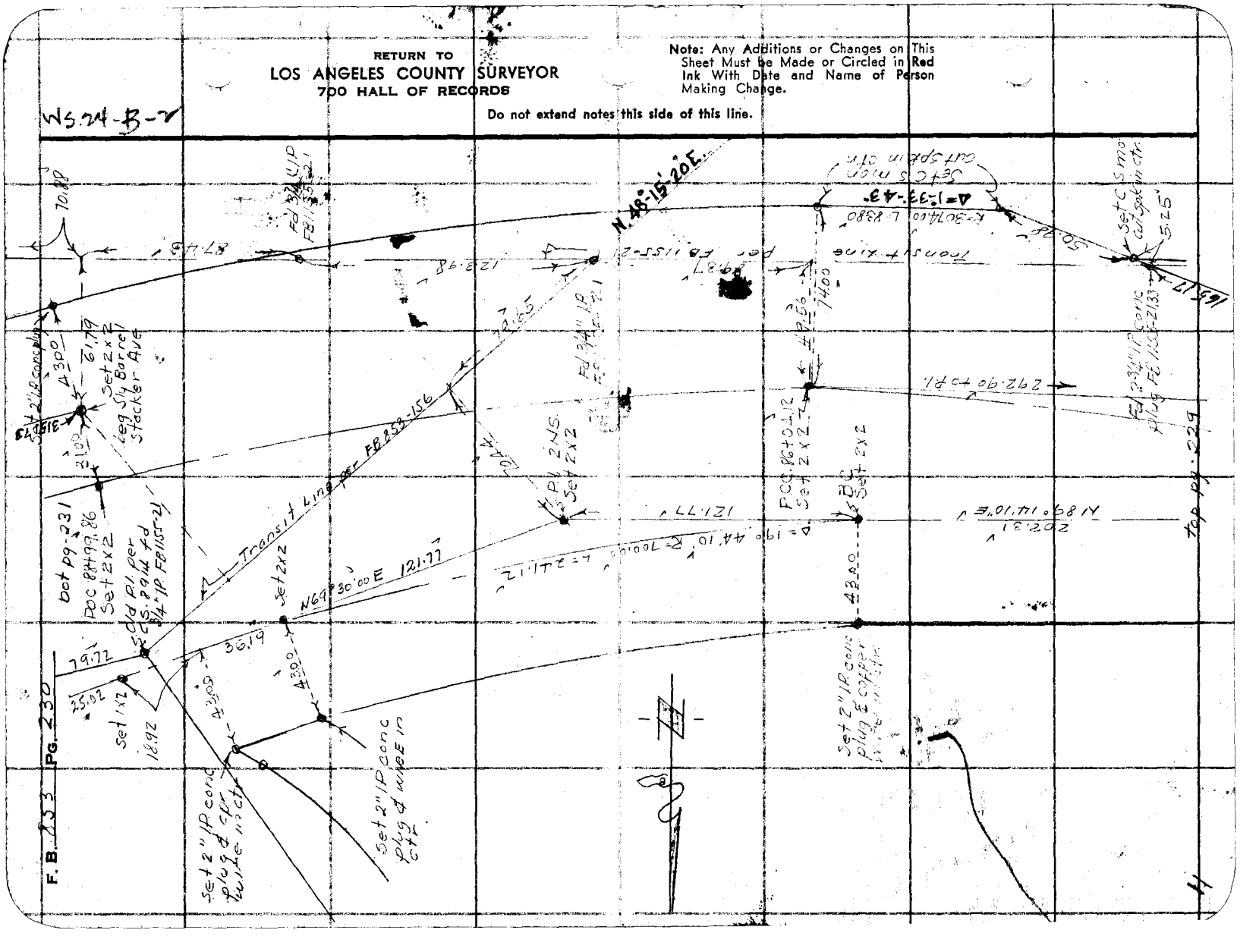
WS 24-B-7



Notes Ck'd by
Map No. B-1950
Office Work R.W.M.C.A.
Checked
Date

Survey of La Brea Parkway
W. O. 8428 Tape No. 78 St'd 74 °F
Surveyed by F. H. BLANCHARD
Notes Blanchard Date 1-14-47
Indexed C. Johnson

F. B. 953 Pg. 231

W 5.24 - 5

Left Side pg 232

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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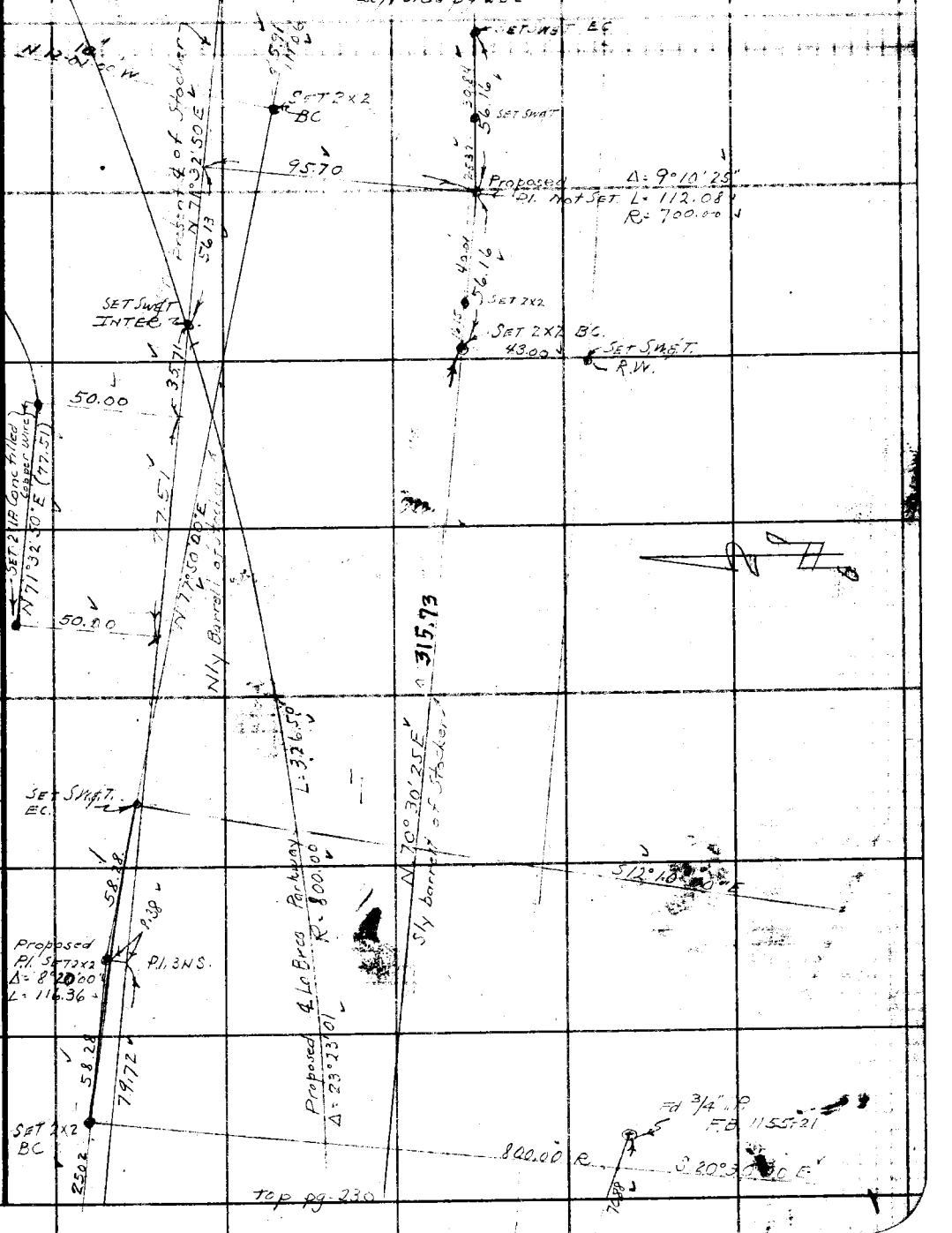
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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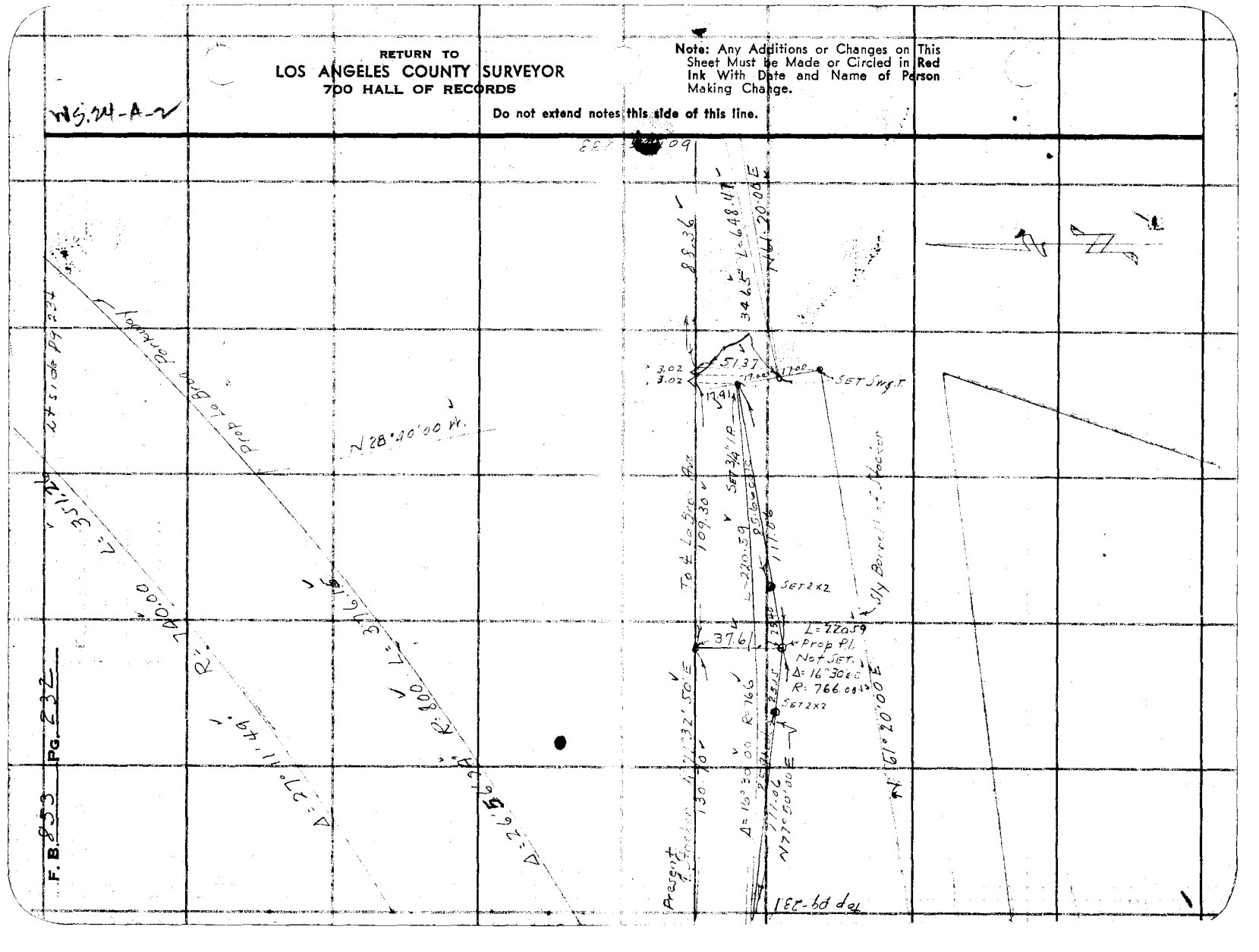
Do not extend notes this side of this line.

NS.24-A-2

F.B. 855 Pg. 232



Notes Ck'd by
Map No. B-1950.
Office Work R.W.McA.
Checked
Date

Survey of Los Encinos Park
W. O. 8423 Tape No. 78 Std 84 °F
Surveyed by F. H. BLANCHARD
Notes Blanchard Date 1-14-47
Indexed A. C. Jones

F. B. 253 Pg. 233

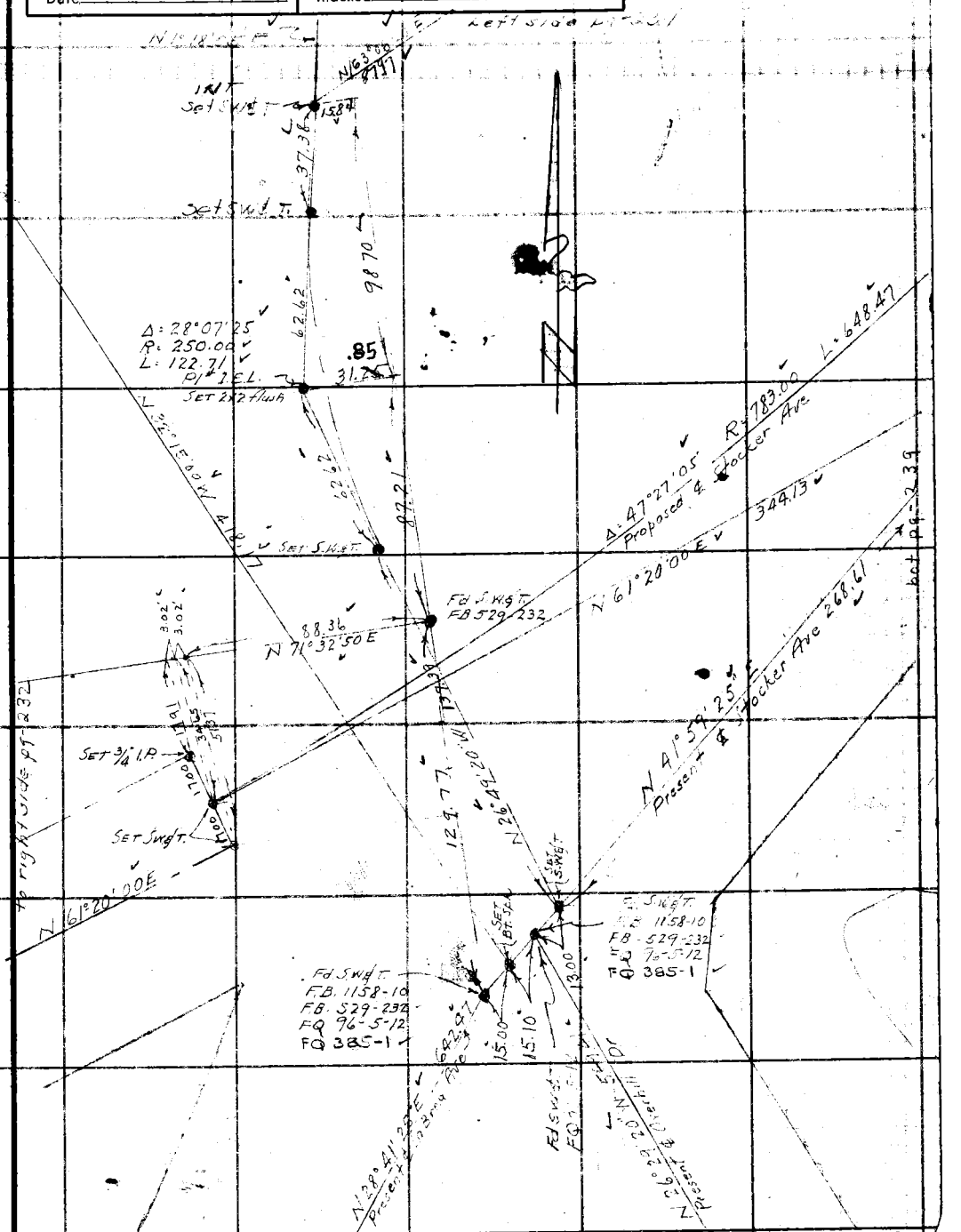
W.S. 24-A-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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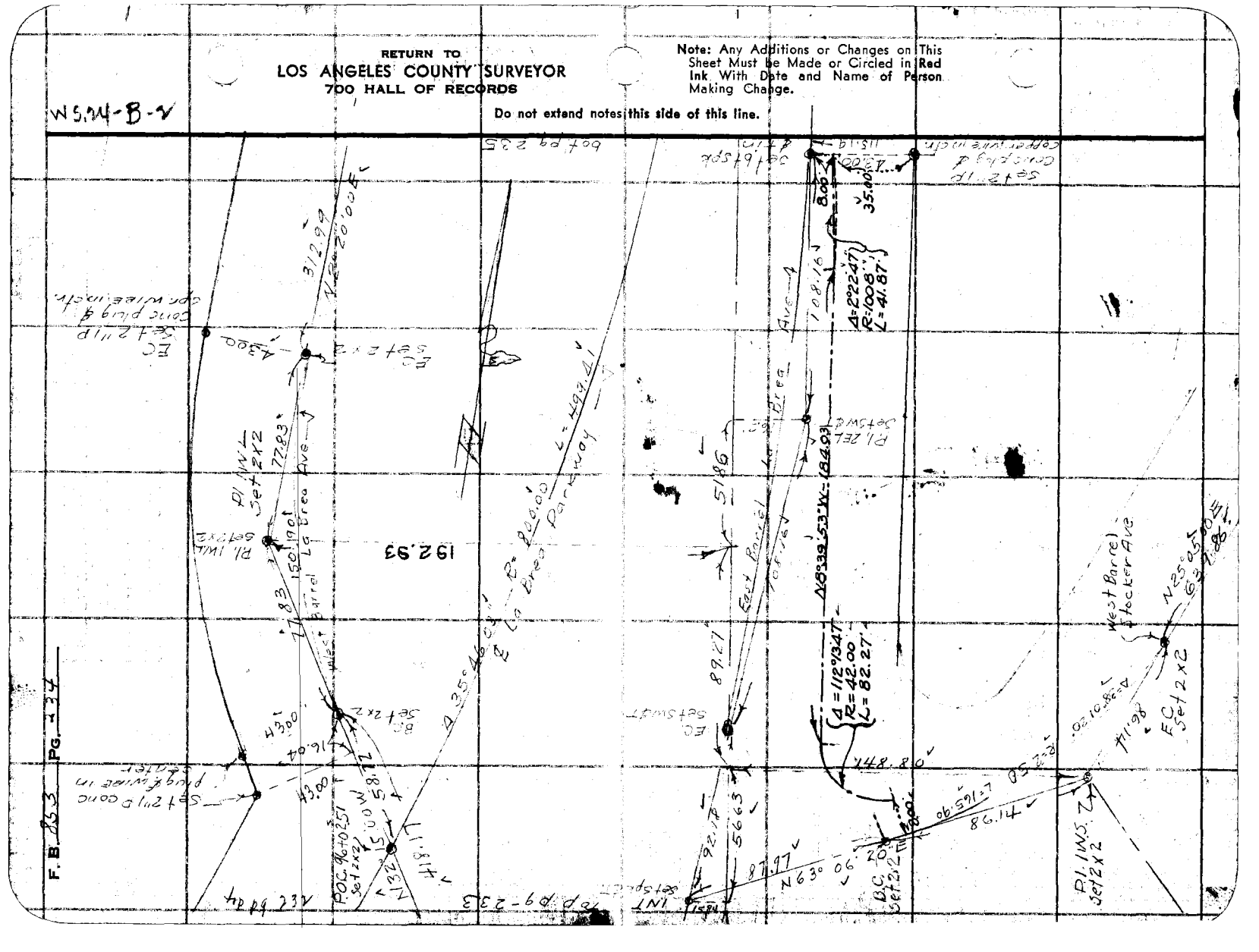
Do not extend notes this side of this line.

W.S.M-B-V


192.93
Set 2x2
Set 2x2
Set 2x2

Notes Ck'd by
Map No. B-1910.
Office Work R.W. M. A.
Checked
Date

Survey of
W. O. 1412 Tape No. 78 St'd 24 °F
Surveyed by F. H. BLANCHARD
Notes F-H-B Date 1-14-41
Indexed E. Johnson

F. B. 453 Pg. 235

W.S. 24-B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

DETAIL

Set 2x2
22.46
43.34
Set 2" I.P conc plug & cpr. wire in ctr
2100
2x2 Set
N 15°35'03" W
126.14
P.I. 2 W.L.
Set 2x2
Set 1x2
West Bound
68.54
57.58
Set C.S. mon with cut spk in ctr
43.00
Set 2x2
E.C. 101+01.92
Set 2x2
49.57
P.I. 3EL
Set bt spk
See detail
43.73
F.D. SWET
FD-96-5A
43.00
Set 2" I.P conc plug & wire in ctr
Set bt spk
Some
Adj. B.C.
F.D. SWET
FD-96-5
21.61
0.04
P.I. 3EL
Set bt spk
Present Gd. Brea Ave
N 7°54'40" W
Present Gd. La Brea Ave
Set C.S. mon with cut spk in ath
Set bt spk
53.81
A1. 2.7
18.84
Brea Ave
Parkway
East Bound
N 21°22'20" W
222.35
187.56
La Brea
N 23°39'45" W
178.10
P.I. Engr Toer
FD-55A
101.05
13.79
Set 2x2
2100
2x2 Set
N 15°35'03" W
126.14
Set 2x2
22.46
43.34
Set 2" I.P conc plug & cpr. wire in ctr
Set 2x2
Set 2x2
Set 2x2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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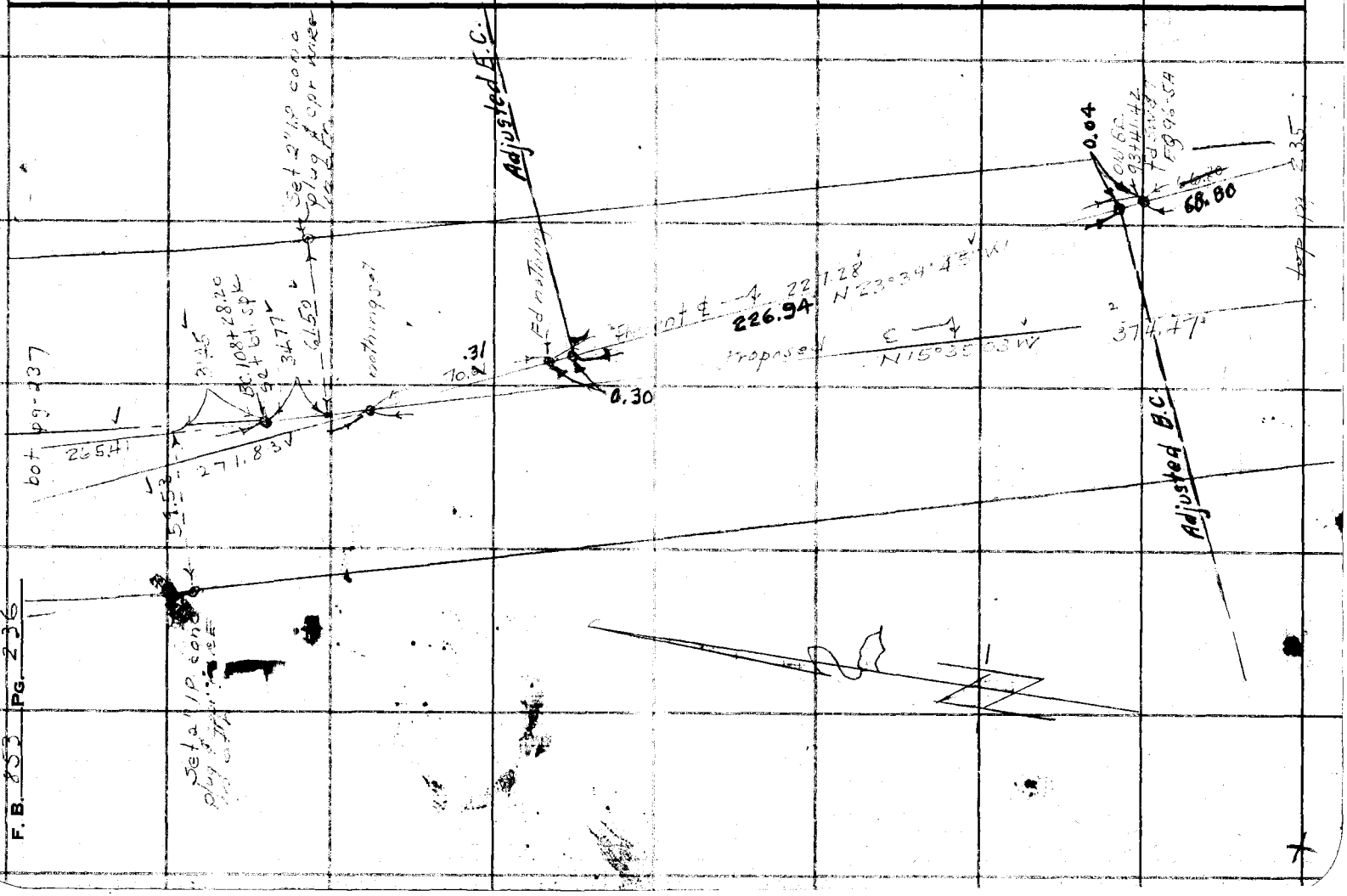
Do not extend notes this side of this line.



W.S.2W B-2

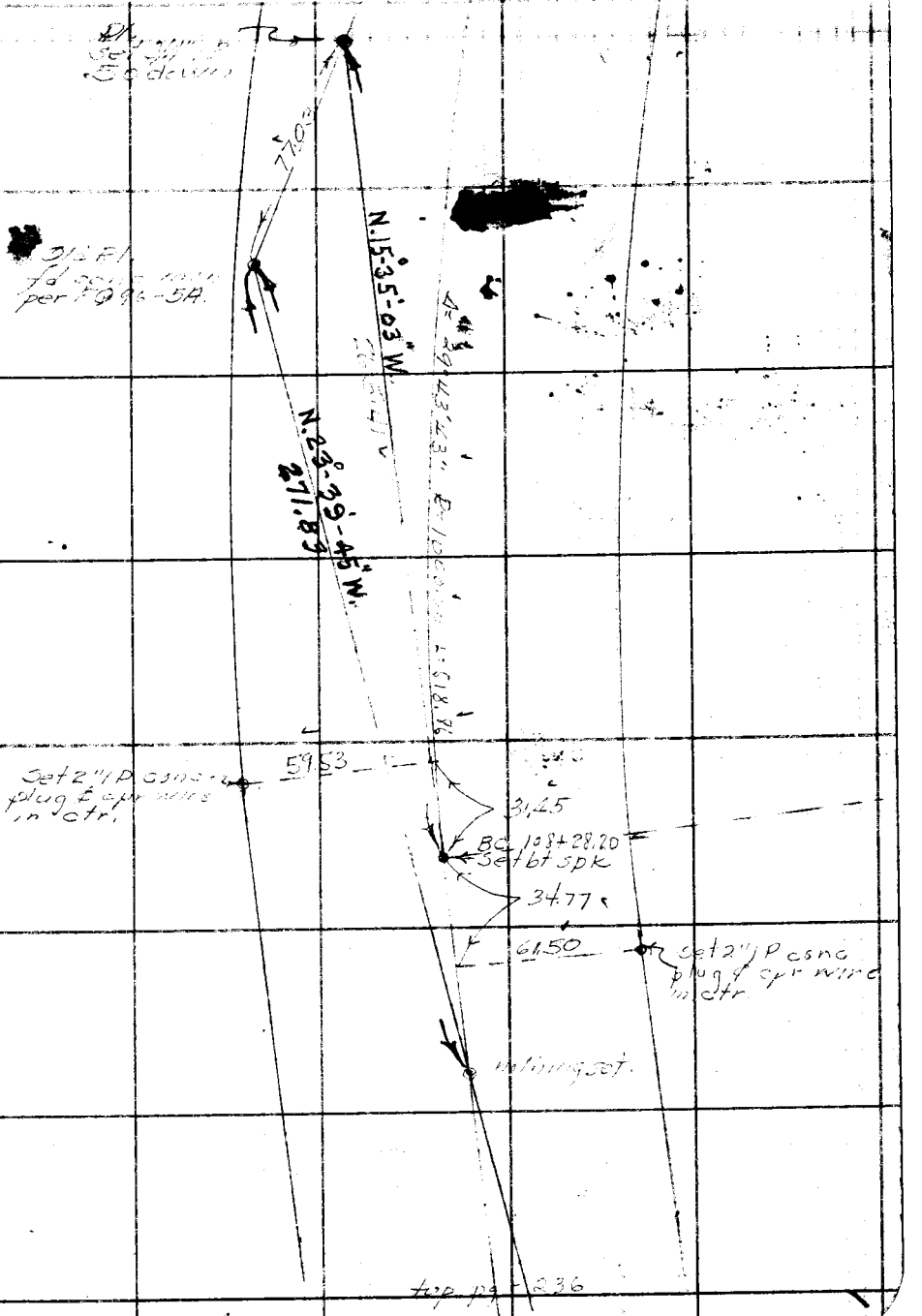
Notes Ck'd by D.M.F.	Survey of
Map No. B-1950	W. O. 8423 Tape No. 78 Std 44 °F
Office Work R.W. Mc A.	Surveyed by F. H. BLANCHARD
Checked D.M.C.	Notes FH&B Date 1-14-47
Date	Indexed A. O. Johnson

F. B. 853 Pg. 237

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 153 Pg. 238

F.B. 853 Pg. 259

Notes Ck'd by
Map No. B-1950
Office Work R.W. Mc A.
Checked
Date

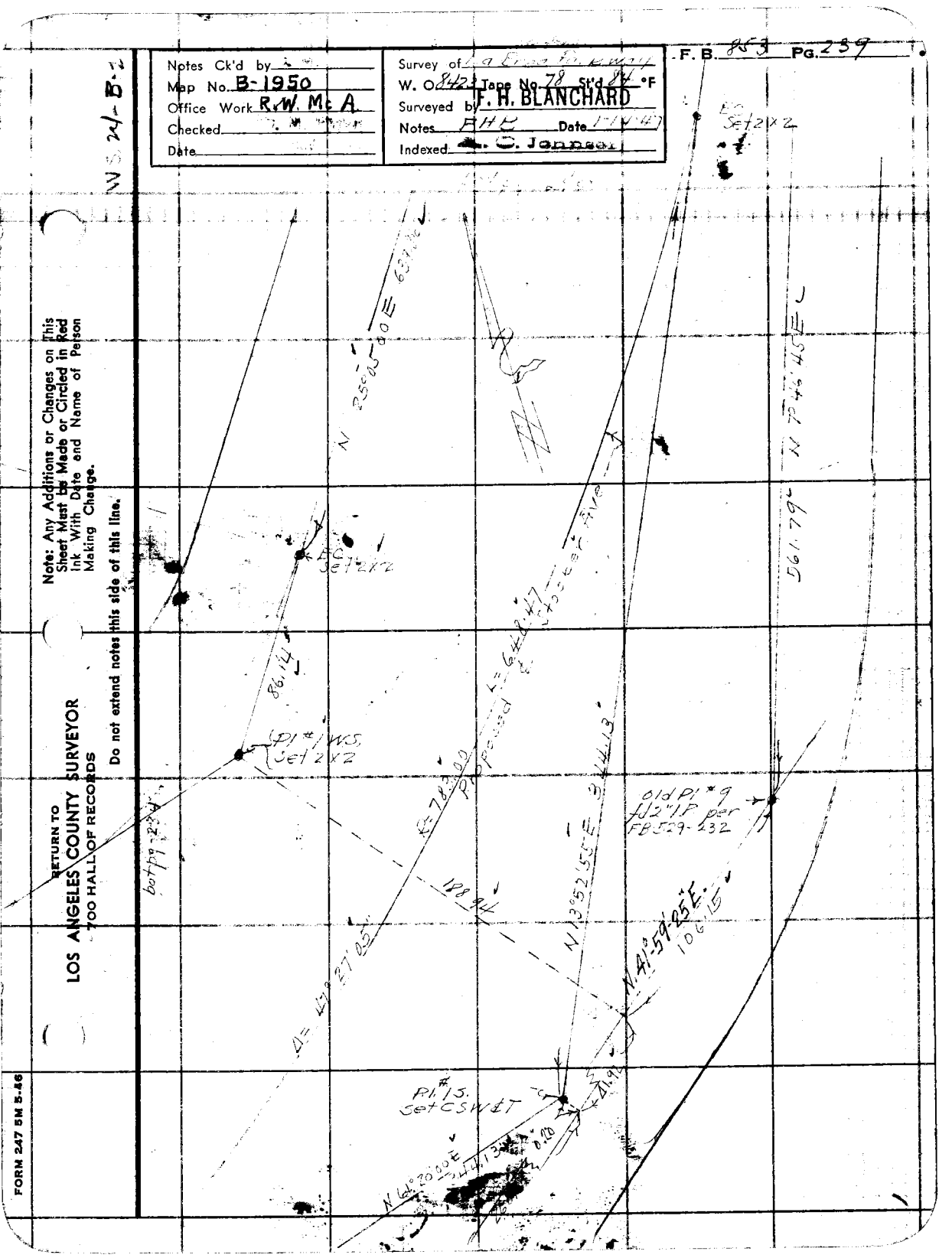
Survey of La Cresta Freeway
W. O. 8423 Tape No. 78 St'd 64 °F
Surveyed by F. H. BLANCHARD
Notes FHE Date 1-14-47
Indexed C. Jonnson

W.S. 24-B-12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



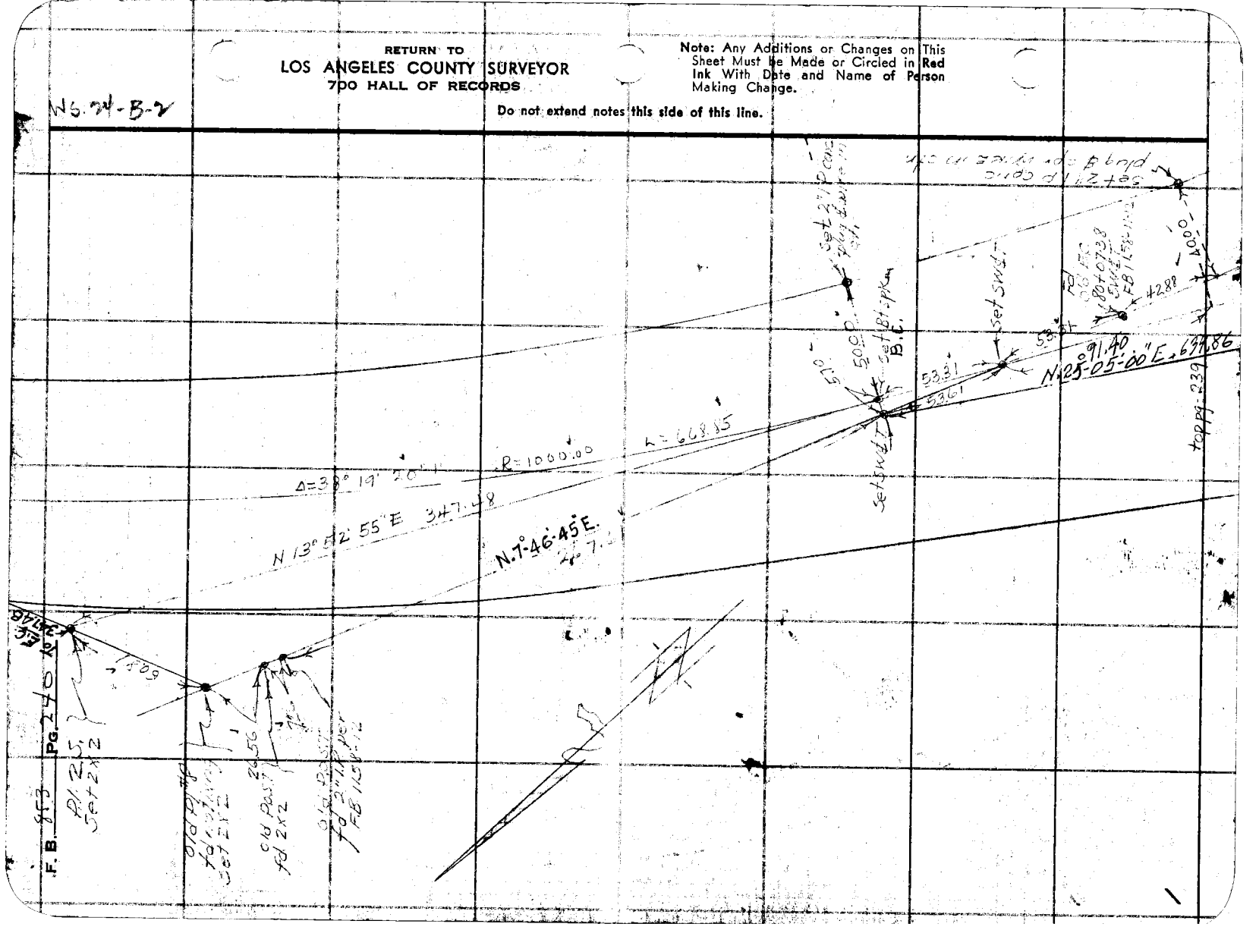
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.O. 74-B-2


Set 2½" P.C. on line
Set Spike
Set Nail & Tag
Set Nail & Tag
Set Nail & Tag