F.B. 355 PG. 12

	Outfall Line			Pg. 5-12	
	" " Profile & X Section			13-45	
	Tie to Camp ⊕			47-48	
	Cross Section @ Filter Site			95-108	
	Imhoff Tanks			131	
	Road to Imhoff Tanks			131, 132	
	Proposed Sludge beds			149	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ok'd by
Map No.
Office Work
Checked
Date

Survey of Wayside Honor Farm
W. O. 5261 Tape No. St'd °F
Surveyed by Howard
Notes F.C.H. Date 11-12-42
Indexed A. C. Johnson 11-25-42

F.B. 855 PG. 1

WAYSIDE HONOR FARM

Proposed Sewer lines

855

LOS ANGELES C...

Notes Ck'd by	Survey of Wayside Honor Farm
Map No.	W. O. 5261 Tape No. St'd °F
Office Work	Surveyed by HOWARD
Checked	Notes Date Nov. 42
Date	Indexed A. C. John

F.B. 855 Pg. 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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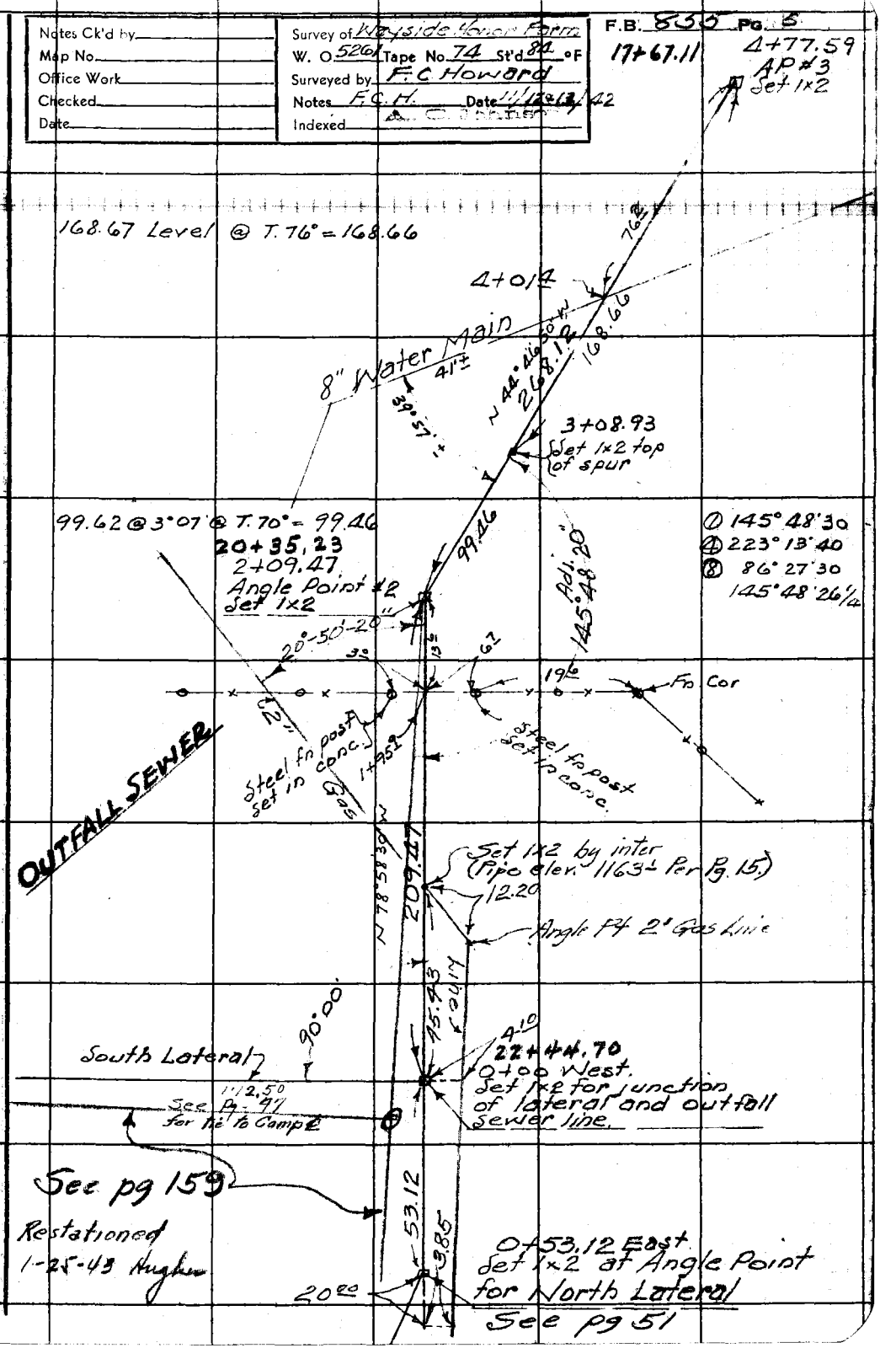
F.B. 555 PG. 4

Notes Ck'd by	Survey of Wayside Honor Farm
Map No.	W. O. 5261 Tape No. 74 St'd 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 11/12 & 13/42
Date	Indexed A. C. [illegible]

F.B. 855 Pg. 5



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 835 PG. 6

38.56 @ 2°35' @ T.86° = 38.52

7+04.25
POT.
Set 1×2

122.39

38.52

15+78.97
6+65.73
A.P. #5
Set 1×2

① 128°19'20"
④ 153°17'00"
⑧ 306°34'00"
128°19'15"

128°19'20"

65.90 Level @ T.84° = 65.90

N25°39'25"W
65.90

16+44.87
5+99.85
A.P. #4
Set 1×2

100°56'55"

① 100°57'00"
④ 43°48'10"
⑧ 87°36'20"
100°57'02½"

122.26 @ 0°42' @ T.76° = 122.24

S25°17'30"W
122.24

① 120°04'20"
④ 120°16'50"
⑧ 240°32'00"
120°04'15"

120°04'20"

17+67.11
4+77.59
A.P. #3
Set 1×2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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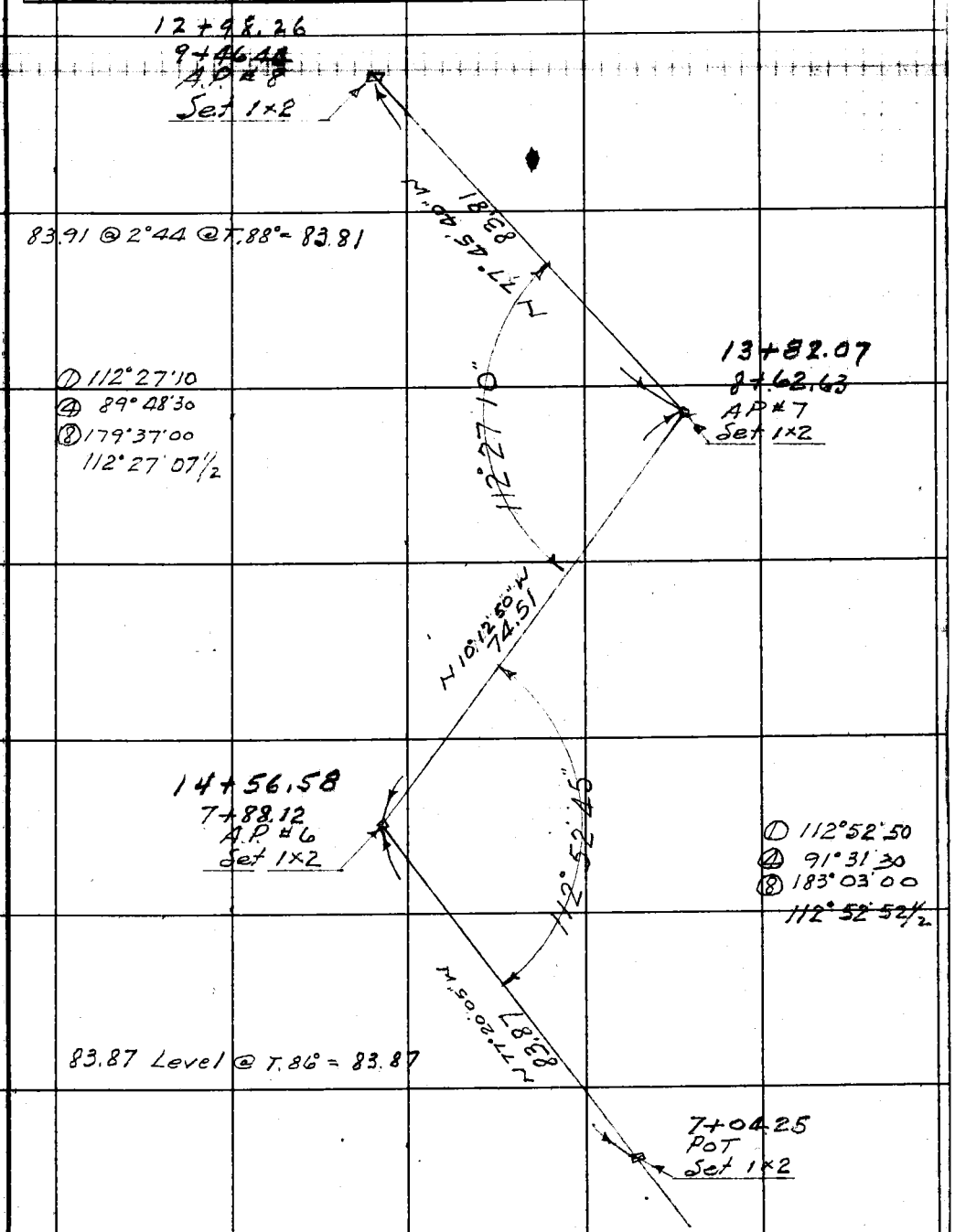
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wayside House Farm
Map No.	W. O. 5261 Tape No. 74 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date 11/13/42
Date	Indexed A. [illegible]

F.B. 855 PG. 7



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 833 PG. 8

10+29.88
12+14.82
A.P. #10
Set 1x2

157.08
32.68
189.76 Level @ T.92° = 189.77

N 29°41'10" E
189.77

12+19.65
10+25.05
A.P. #9
Set 1x2

111°30'40"

① 111°30'40
④ 86°03'00
⑧ 172°06'00
111°30'45"

12.5

8" Welded Steel Water Main

10+12.5

7°04'±

43.91 @ 3°28'
Level
= 43.83
= 34.78
@ T. 88° = 78.61

N 38°48'10" W
78.61

141°02'30"

12+98.26
9+46.49
A.P. #8
Set 1x2

① 141°02'30
④ 204°10'10
⑧ 48°20'20
141°02'32½

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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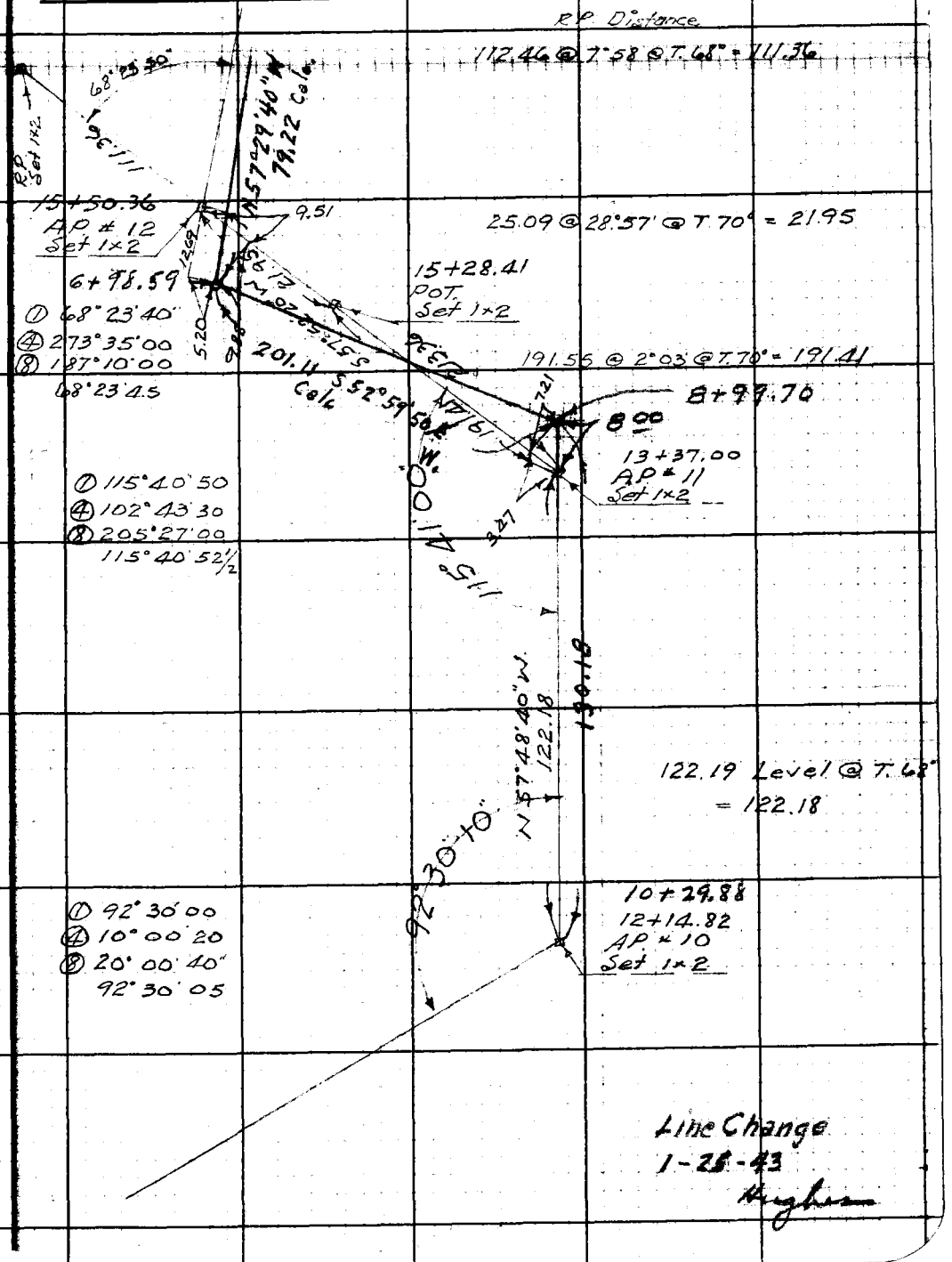
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Playside Honor Farms
Map No.	W. O. 5261 Tape No. 74 St'd 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 11/16/42
Date	Indexed A. C. Jc

F.B. 855 Pg. 9



Line Change
1-25-43
Hughes

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 855 Pg. 10

3+73.32
18+62.77
A.P. # 15
Set 1x2
M.H. No 3

Level
63.00 @ 1°13' = 38.48
= 62.99
101.47
@ T. 70° = 101.46

N 49°33'30" W 101.46

4+74.78
17+61.31
AP # 14
Set 1x2
M.H. No. 4

112°39'30"

① 112°39'30
④ 90°38'00
⑧ 181°16'00
112°39'30"

45.67

46.47 @ 10°39'
@ T. 70° = 45.67

17+15.64
POT
Set 1x2

S 63°06'00" W 144.59

99.05 @ 2°48' @ T. 70° = 98.92

① 116°49'50
④ 107°19'10
⑧ 214°38'20
116°49'47½

6+19.37
16+16.72
AP # 13
Set 1x2
M.H. No. 5

116°49'50"

66.37 Level @ T. 68° = 66.36

N 53°43'50" W 66.36

N 57°29'40" W 79.22

15+50.36
AP # 12
Set 1x2

M.H. No. 6

Line Change
1-25-42
Hughes

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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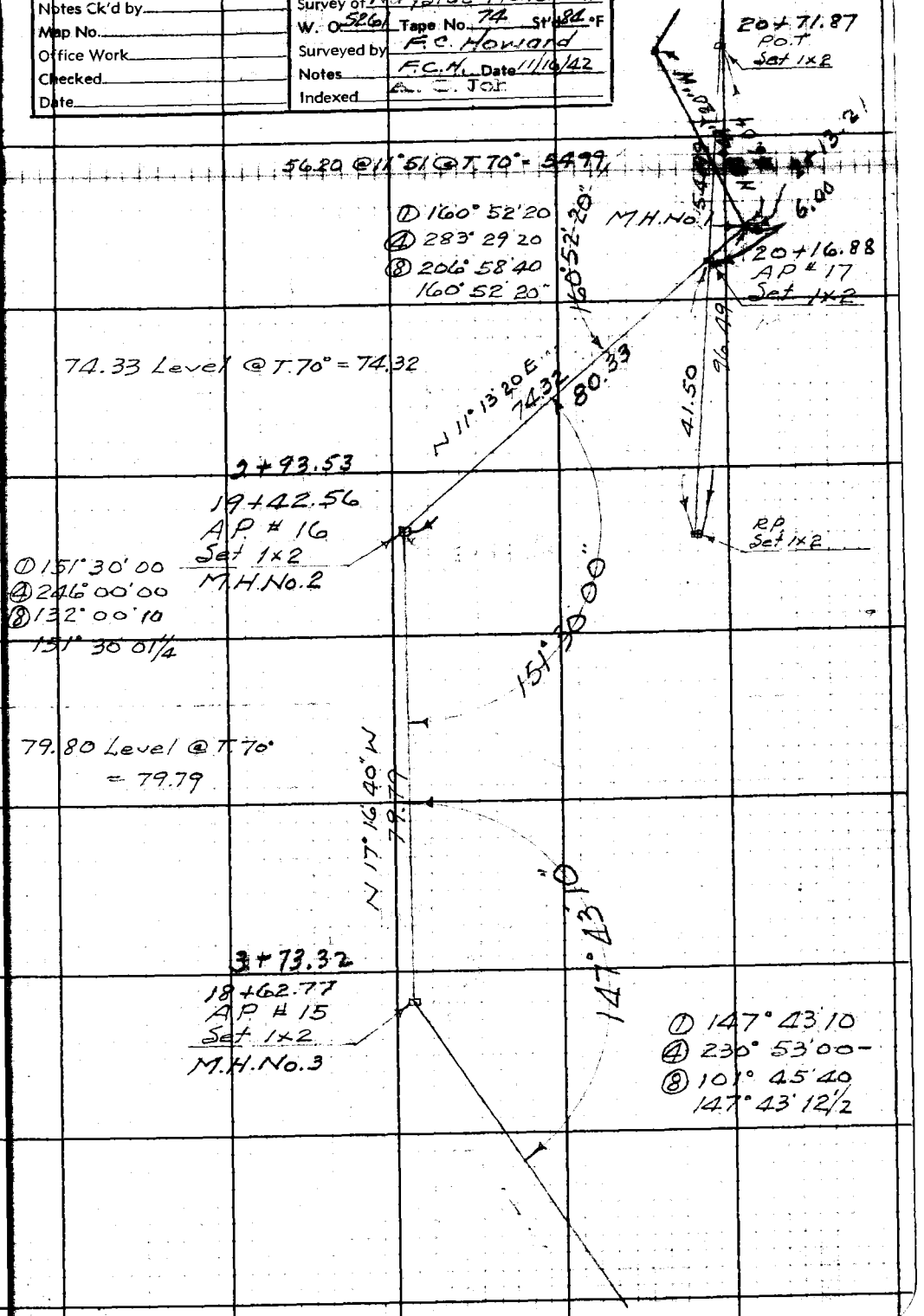
Notes Ck'd by	Survey of Wayside Honor Farm
Map No.	W. O. 5261 Tape No. 74 St'd 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 11/16/42
Date	Indexed A. C. Joh

F.B. 855 PG. 11



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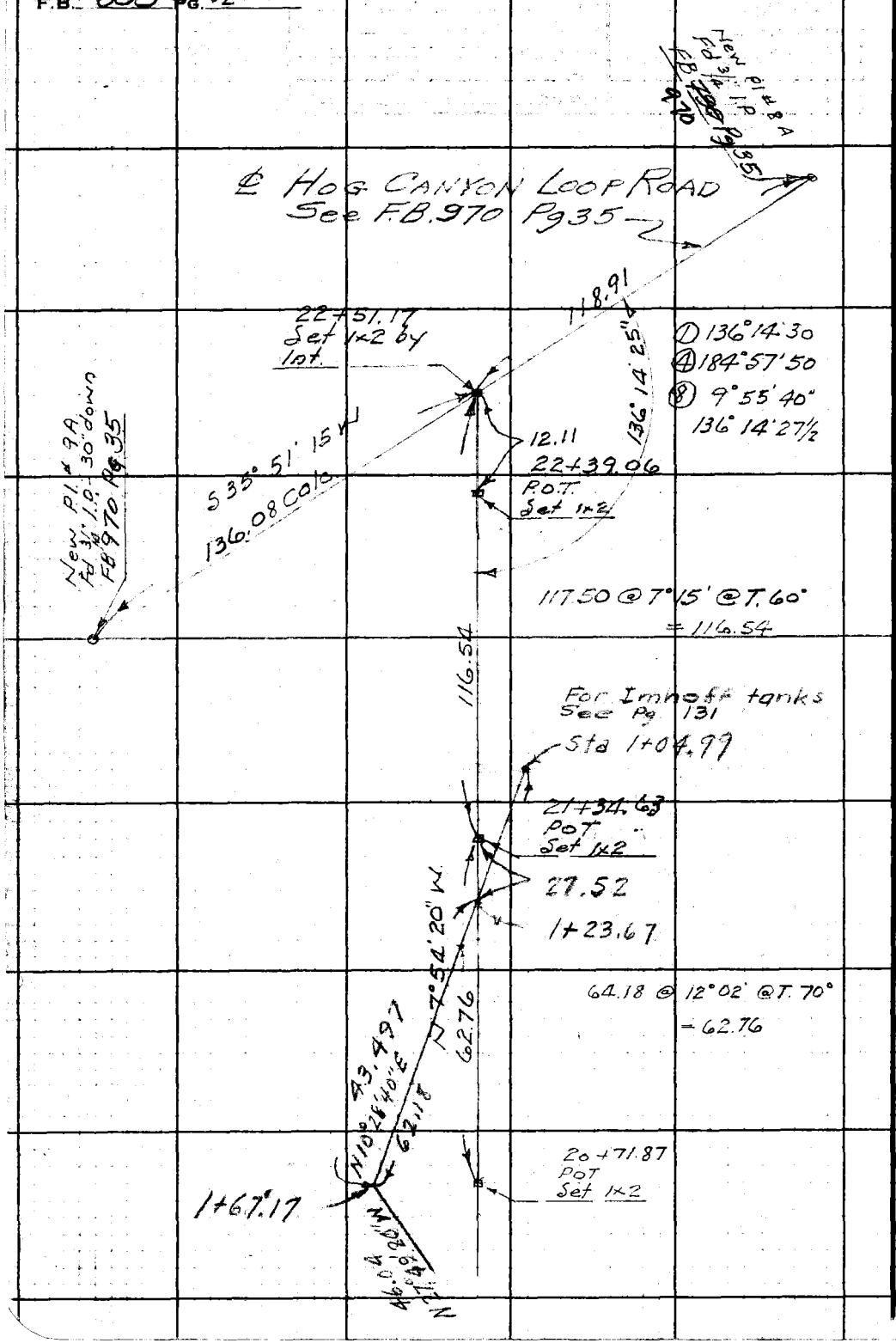
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 855 PG. 12



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700 HALL OF RECORDS

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Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FOR PROPOSED OUTFALL SEWER					
			J.N. 5261			
B.M. No. 5A				1162 57	Brass Cap in conc floor of porch FB 790-41	
	4 60	1167. 17			El. Gr	
0+00-Outfall			2 38	1164 79	1156.00±	
P.I. # 8			10 59	1156 58		
	10 91	1167 49				
T.P.			8 63	1158 86		6 15
	7 72	1166 58				
TBM S.#1			0 34	1166 24		
	2 72	1168 76				
T.P.			11 89	1157 07		
	5 72	1162 79				
T.P.			5 94	1156 85		
	10 24	1167 09				
TBM. S.#2			0 42	1166 67		
	1 39	1168.06				
T.P.			11 48	1156 58		#57
	9 45	1166 03				
T.P.			9 84	1156 19 22 Adj		#77 (82)
	1 03	1157 22				

Profile Notes Red. ____ Plotted ____ Job No. 5261 Division No. ____ F.B. 8 5 Pg 13
No. ____ Date ____ Date ____ Survey of Waverly Hawn Farm
X-Sec. Notes Chkd. J.H.S. Checked ____ Survey by HOWARD Notes ____ Date Nov '42
No. ____ Date NOV '42 Date ____ Map No. ____ Indexed A. C. Job Date 11-25-42

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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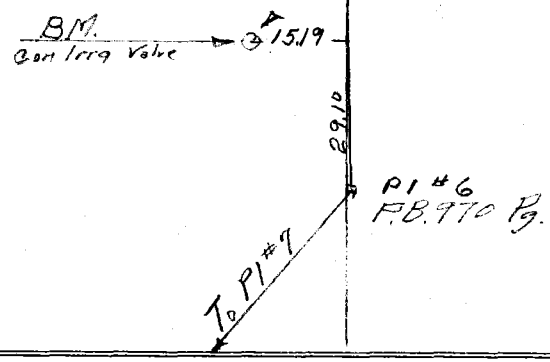
STATION	B. S.	H. I.	F. S.	ELEV.		
		1157 22				
T.P.			11 60	1145 62		
	2 74	1148 36				
			6 12	1142 24	1x2 base of cherry Tree	Elev. 1142.27 OK F.C.H.
	2 85	1145 09				
			6 91	1138 18	F.B. 970 Pg 27 (1138.21 Adj) RP to P.I. #6 - Cross in conc. Irrig. Valve	
	6 11	1144 29				
T.P.			3 75	1140 54		
	2 24	1142.78				
			4 66	1138.12		
	1 95	1140 07				
			4 80	1135 27	El. 1135.30 F.B. 854 Pg. 19 BM. top of splice plate Sw. leg Edison tower	



F.B. 855 Pg. 14 Job No. 5261 Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Checked J.H.S. X-Sec.
Indexed A. C. Johns Date Date Nov '42 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF OUTFALL SEWER J.N. 5261					
BM. 5A.				1162 57	El. Gr	FB 790 Pg 41
	457	1167 14				
0+00			236	64 78	1156 00	
+25			27	64 4		
+45			40	63 1		1' Under Top of Gas
+50			29	64 2		
+75			33	63 8		
1+00			36	63 5		
+25			42	62 9		
+50			49	62 2		
+75			59	61 2		
2+00			64	60 7		
+09.47			642	1160.72		AP x 1-1x2
	731	1168.03				
2+25			74	60 6		
+43			99	58 1		Bot ditch 15' wide Top 6' wide Bot On line
+50			80	60 0		Top bank
+55			82	59 8		Top "
+62			114	56 6		Bot ditch

Profile No. ____ Notes Red. ____ Plotted EJM Job No. 5261 Division No. ____ F.B. 855 Pg. 15

X-Sec. No. ____ Date ____ Date 12-1-42 Survey of WAYSIDE HONOR FARM

Notes Chkd. J.H.S. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42

Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1168 03				
2+69			8 5	1159 5		Top bank
+75			8 5	59 5		
+80			7 5	60 5		
3+00			1 0	67 0		Top spur
POT +08.93			0 48	67 55		1×2
3+25			5 5	62 5		Top spur
+35			8 8	59 2		Toe slope
+50			8 6	59 4		
+75			7 5	60 5		
4+01 4			9 6	58 4		2' down Top 8" Water Main
+25			8 3	59 7		
+50			8 9	59 1		
+65			8 6	59 4		
AP #3 4+77.59			5 86	62 17		1×2
5+00			7 8	60 2		
+25			8 9	59 1		
+50			5 7	62 3		
+75			5 3	62 7		
AP #4 5+99.83			8 14	1159.89		1×2
	4 44	1164 33				

F.B. 8 5 Pg. 16 Job No. 5261 Division No. Notes Red. Plotted F.J.M. Profile
Survey of WAYSIDE HONOR FARM Date 12-1-42 No.
Survey by HOWARD Notes Checked L. K. FREEMAN X-Sec.
Indexed A. C. Johnson Date Nov. '42 Date 12-2-42 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1164 33					
6+09			2 0	1162 3			
+25			3 6	60 7			
+50			4 5	59 8			
AP # 5 6+65.73			4 8	59 5			1×2
+75			4 4	59 9			
7+00			+0 8	65 1			
POT 7+04.25			+0 8	65 1			1×2
+25			3 9	60 4			
+35			5 7	58 6			
+50			1 9	62 4			
+75			0 8	63 5			
AP # 6 7+88.12			4 3	60 0			1×2
8+00			1 9	62 4			
+25			4 1	60 2			
+40			5 0	59 3			
+50			3 4	60 9			
AP # 7 8+62.63			2 27	62 06			1×2
+75			4 6	59 7			
+88			5 4	58 9			
9+00			5 4	58 9			

Profile Notes Red. Plotted F.J.M. Job No. 5261 Division No.
No. Date Date 12-1-42 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.H.S. Checked K. FREEMAN Survey by HOWARD Notes Date Nov. '42
No. Date Nov. '42 Date 12-2-42 Map No. Indexed A. C. Johnson Date

F B 855 Pg. 17

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

B.855 Pg. 18 | Job No. 5261 | Division No. | Notes Red. | Plotted F.J.M. | Profile
Survey of WAYSIDE HONOR FARM | Date | Date 12-1-42 | No.
Survey by HOWARD | Notes | Notes Chkd. J.H.S. | Checked E. R. FREEMAN | X-Sec.
Indexed A. C. Johnson | Date | Date Nov. '42 | Date 12-2-42 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1164 33				
9+25			3 4	1160 9		
AP. # 8						
9+46.44			5 65	58 68		
+50			4 8	59 5		
+75 (T.P)			1 01	1163 32		1x1
	5 64	1168 96				
10+00			6 4	62 6		
+12 6			9 9	59 1		1.9 deep Top 8" Water Main
AP # 9						
10+25.05			10 56	58 40		
+50			5 2	63 8		
+75			6 5	62 5		
11+00			8 8	60 2		
+25			10 9	58 1		
+50			9 6	59 4		
+71			7 1	61 9		
+87			4 9	64 1		Top dam
12+00			4 1	64 9		
A.P. # 10						
12+14 82			4 12	64 84		
+25			7 5	61 5		
+38			10 4	58 6		
+50			10 4	58 6		

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1168 96				
12+75			10 2	1158 8		
13+00			9 9	59 1	-0.20%	
+25			11 2	57 8		
+32			7 9	61 1		
AP # 11 13+37.00			7 96	1161 00	53.33	1x2
+50			9 4	59 6		
+62			8 4	60 6		
+71			5 3	63 7		Top dam
+74			5 4	63 6		"
			4 8	64 2		{Proposed Grade Elev of top of dam}
+80			7 1	61 9		
+92			5 7	63 3	-0.16%	E. Edge Rd
14+00			6 3	62 7		
+25			8 9	60 1		
+35			10 0	59 0	53.17	W "
+54			5 3	63 7		Top Road cut
+75 (T.P)			3 32	1165 64		
	4 25	1169 89				
15+00			1 8	68 1		
+25			0 9	69 0	53.02	Top Spur

Profile Notes Red. _____ Plotted F.J.M. Job No. 5261 Division No. _____ F B 855 Pg. 19
No. _____ Date _____ Date 12-1-42 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.H.S. Checked K. FREEMAN Survey by HOWARD Notes _____ Date Nov. '42
No. _____ Date Nov. '42 Date 12-2-42 Map No. _____ Indexed A. C. Johnson Paper

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1169 89				
P.O.T. 15+28.42			1 24	1168 65		
+38			4 6	65 3		
AP #12 15+50.36			12 00	57 89		1x2
+75			11 3	58 6		
16+00			12 7	57 2		
+12			13 2	56 7	52.89	Swale
A.P. #13 16+16.72			11 93	57 96		1x2
+25			10 6	59 3		
+50			11 2	58 7		
+75			13 4	56 5	52.79	Swale
+82			12 7	57 2		
17+00			6 1	63 8		
POT 17+15.65			4 43	65 46		
+25			5 0	64 9		
+50			9 6	60 3		
# T.P			11 72	1158 17		
	6 55	1164 72				
#14 17+61.31			7 84	56 88		
+75			6 2	58 5		
18+00			3 3	61 4		

F.B. 8555 Pg. 20 Job No. 5261 Division No. Notes Red. Plotted F.J.M. Profile
Survey of WAYSIDE HONOR FARM Date 12-1-42 No.
Survey by HOWARD Notes Checked L. K. FREEMAN X-Sec.
Indexed A. C. Johnson Date Nov. '42 Date 12-2-42 No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1164 72					
18+25			37	1161 0			
+50			52	595			
AP #15 18+62.77			7 25	57 47			1x2
+75 (T.P)			5 90	1158 82			1x1
	692	1165 74					
19+00			63	594			
+25			76	58 1			
AP#16 19+42.56			840	5734			
+50			65	592			
+75			46	61 1			
20+00			65	592			
A.P. #17 +16.88			745	5829			
+25			94	563			
+38			103	554	5220		Swale
T.P.			077	1164 97			
	585	1170 82					
20+62			31	677			
POT. 20+71.87			137	6945			
+75			13	695	5215		
21+00			80	628			

Profile Notes Red. Plotted F.J.M. Job No. 5261 Division No. F B. 855 Pg. 21
No. Date Date 12-1-42 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. J.H.S. Checked K. FREEMAN Survey by HOWARD Notes Date Nov. '42
No. Date Nov. '42 Date 12-2-42 Map No. Indexed A. C. Johnson

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1170 82				
21+25 T.P.			11 64	1159 18		
	0 57	1159 75				
AP #19 21+34.63			3 02	56 73	52.05	1x2
T.P			11 69	1148 06		1x1
	1 46	1149 52				
T.B.M. 1x2			7 25	1142.27		T.B.M. El. 1142.27 1x2 W. Side Cherry tree
				1156 22		G. #77
	0 81	1157 03				
21+60			7 9	1149 1		
+85			7 4	1149 6		
22+10			11 7	1145 3		
T.P (above)			8 97	1148 06		Fd. 1x1

F.B. 855 Pg. 22 Job No. 5261 Division No. Notes Red. Plotted F.J.M. Profile
Survey of WARSIDE HONOR FARM Date Date 12-1-42 No.
Survey by HOWARD Notes Notes Chkd. J.H.S. Checked L. K. FREEMAN X-Sec.
Indexed A. C. Johnson Date Date NOV. '42 Date 12-2-42 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red L. K. F. Plotted F.J.M. Job No. 5261 Division No. ____ F B. 85 Pg. 23
Date Nov '42 Date 12-1-42 Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd F.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42
Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
CROSS SECTIONS OF OUTFALL SEWER J.N. 5261						
2+25 ℄	5°	1165 6.		1160 6 ✓		
4.8 R			4.8	60 8.		Top ditch BK
8 R			6 7	58 9.		Bot 2' ditch
12.7 R			4 7	60 9.		Top " BK
10 L			5 7	59 9.		
2+43 ℄	5°	63 1.		58 1 ✓		Bot 2' ditch
3 R			2 8	60 3.		Top " BK.
11 R			2 6	60 5.		" " "
16.8 R			5 5	57 6.		Bot 3' ditch
25 R			2 0	61 1.		Top " BK
4 L			2 8	60 3.		" " "
12 L			3 5	59 6.		" Cut BK. Rd.
2+75 ℄	5°	64 5.		59 5 ✓		
9 R			4 0	60 5.		Top slope
11.3 R			0 0	64 5		Side slope
5.6 L			5 1	59 4.		Top ditch BK.
10 L			8 4	56 1.		Fork. Bot 3' ditch

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+75 ℄	5.0	1164.5.		1159.5 ✓		
22 L			6.6	579.		TOP. CUT. Rd.
3+00 ℄	5 -	72 -.		670 ✓	X	
8 R			0.0	72 -.		
3+00 ~~2+75~~ ℄	0.0	67.0 ~~59.5.~~		67.0 ~~59.5~~ ✓		slope
14 L			7.0	60.0 ~~52.5.~~		Toe slope
3+08 9.3 PoT	5.0	72.55.		67.55 ✓		
9 R			0.0	72.5.		slope
11.5 L			10.8	61.7.		"
3+25 ℄	5.0	67.5.		62.5 ✓		SH
11.3 R			0.0	67.5.		S.H.
16.5 L			10.3	57.2.		T.S.
3+35 ℄	7.0	66.2.		59.2 ✓		T.S.
16 R			1.6	64.6.		SH.
4.5 L			8.3	57.9.		Brk.
14 L			8.7	57.5.		Flat
3+50 ℄	5.0	64.4.		59.4 ✓		"
14 R			4.1	60.3.		
10 L			5.8	58.6.		
3+75 ℄	5.0	65.5.		60.5 ✓		
14 R			3.7	61.8.		

Job No. 5261 Division No. _____ Notes Red. L. K. F. Plotted F.J.M. Profile _____
Survey of WAYSIDE HONOR FARM Date Nov. '42 Date 12-1-42 No. _____
Survey by HOWARD Notes Checked L. K. FREEMAN X-Sec. _____
Indexed A. C. Johnson Date Nov. '42 Date 12-2-42 No. _____

F.B. 5556 Pg. 24

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+75 ℄	5°	1165.5.		1160.5 ✓		
10 L			6 1	59 4.		
4+01.4 ℄	5°	63 4.		58 4 ✓		
10 R			3 9	59 5.		
10 L			6 4	57 0.		
4+25 ℄	5°	647.		59 7 ✓		
10 R			3 6	61 1.		
10 L			6 4	58 3.		
4+50 ℄	5°	641.		59 1 ✓		
12 R			3 2	60 9.		
10 L			6 4	57 7.		
4+65 ℄	5°	644.		59 4 ✓		T.S.
9 R			3 0	61 4.		S.F.
10 L			6 4	58 0.		
4+77.59	5°	67.17.		62.17 ✓		S.H.
11 R			0 0	67 2.		S.H.
13.5 L			8 6	58 6.		
5+00 ℄	5°	652.		60 2 ✓		Swale
18 R			0 0	65 2.		"
12 L			7 6	57 6.		

#Holmes
605 - Ground Elev.
8" water main

Profile No. ____ Notes Red. K.F. Plotted F.J.M. Job No. 5261 Division No. ____
Date Nov. '42 Date 12-1-42 Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. F.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42
Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson

F.B. 855 Pg. 25

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 835 Pg. 26 | Job No. 5261 | Division No. | Notes Red. L. K. F. | Plotted F.L.M. | Profile
Survey of WAYSIDE HONOR FARM | Date Nov. '42 | Date 12-1-42 | No.
Survey by HOWARD | Notes Chkd. F.L.M. | Checked L. K. FREEMAN | X-Sec.
Indexed A. C. Johnson | Date Nov. '42 | Date 12-2-42 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+25 ℄	5.0	1164.1.		1159.1 ✓		S.H.
10 R			0.0	641.		
10.5 L			8.6	555.		
5+50 ℄	5.0	673.		623 ✓		S.H.
10.5 R			0.0	673.		
10 L			11.3	560.		
5+75 ℄	5.0	67.7.		627 ✓		S.H.
7.5 R			0.0	677.		
9 L			10.5	572.		
5+99.83 ℄	5.0	6489.		5989 ✓		P.T. of SPUR. O.S. #4
8.5 R			0.0	649.		
7.3 L			8.5	564.		BYK
9.5 L			11.0	539.		BOT. BYK.
6+09 ℄	5.0	673.		623 ✓		PT. SPUR
9 R			0.0	673.		
6.5 L			10.3	570.		
10.5 L			12.0	553.		
6+25 ℄	5.0	657.		607 ✓		S.H.
6.8 R			0.0	657.		
8 L			10.7	550.		T.S.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
6+50	5°	1164 8.		1159 8 ✓			SH
8.5 R			0°	64 8.			SH
11.5 L			10°	54 8.			Swale
6+65.73 ℄	5°	64 5.		59 5. ✓			S. #5
12.4 R			0°	64 5.			Swale
5 L			6 6	57 9.			Brk. "
10.8 L			8 1	56 4.			"
6+75 ℄	5°	64 9.		59 9 ✓			Side of swale
11 R			0°	64 9.			
12.6 L			8 9	56 0.			
7+00 ℄	5°	70 1.		65 1 ✓			Top spur
10.5 R			0°	70 1.			Top spur
9 L			8 6	61 5.			"
14.8 L			12°	58 1.			Brk.
7+25 ℄	5°	65 4.		60 4 ✓			SH.
10 R			0°	65 4.			
5.5 L			7°	58 4.			Brk
9.2 L			9 1	56 3.			
7+35 ℄	5°	63 6.		58 6 ✓			Lt. swale
8 R			0°	63 6.			
10 L			10°	53 6.			

Profile
No. ____ Date Nov. '42 Notes Red. L. K. F. Plotted F.J.M. Job No. 5261 Division No. ____
X-Sec. Notes Chkd. F.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42
No. ____ Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Joh Indexed ____

F B 853 Pg 27

Form 307 5M 5-39

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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F.B. 855 Pg. 28 | Job No. 5261 | Division No. | Notes Red. L. K. F. | Plotted F.J.M. | Profile
Survey of WAYSIDE HONOR FARM | Date Nov. '42 | Date 12-1-42 | No. | X-Sec.
Survey by HOWARD | Notes Chkd. F.J.M. | Checked L. K. FREEMAN | No.
Indexed A. C. Johnson | Date Nov. '42 | Date 12-2-42

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50 ℄	5.0	1167.4.		1162.4 ✓		SH
10 R			0.0	674.		" "
7.8 L			10.6	568.		
7+75 ℄	5.0	685.		635 ✓		TOP SPUV
9.7 R			0.0	685.		
8 L			10.2	583.		
7+88.12 ℄	5.0	650.		60- ✓		P.T. SPUV OS #6
8.5 R			0.0	65-.		
8.7 L			8.6	564.		
11.5 L			10.4	546.		
8+00 ℄	5.0	674.		624 ✓		S.H.
7.5 R			0.0	674.		
9 L			10.6	568.		
8+25 ℄	5.0	652.		602 ✓		SH
1.5 R			4.0	612.		
2.6 R			2.7	625.		
8 R			0.0	652.		
9.5 L			9.3	559.		T.S.
12.5 L			10.6	546.		
8+40 ℄	5.0	643.		593 ✓		T.S.
7.3 R			2.6	617.		T.S.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
8+40 ℄	5°	643.		1159.3 ✓			
13 R			0°	643.			S.H.
10.5 L			7³	570.			flat slope
8+50 ℄	5°	659.		609 ✓			
17 R			1⁵	644.			T.S.
14 L			8°	579.			flat slope
8+62.63 ℄	5°	6706.		6206 ✓			Bot. draw. #7
12.8 R			2°	651.			Bot draw
12.7 L			7⁶	595.			"
8+75 ℄	5°	647.		597 ✓			T.S.
4.5 R			4¹	606.			T.S.
15.5 R			0°	647.			S.H.
15 L			6⁸	579.			Bot draw
9+00	5°	639.		589 ✓			S.H.
10 R			0°	639.			S.H.
7.5 L			8¹	558.			T.S.
16.5			11°	529.			slope
9+25 ℄	5°	659.		609 ✓			S.H.
10 R			0°	659.			SH
3.7 L			8³	576.			Brk
9. L			10⁷	552.			

Profile No. ____ Notes Red. L. K. F. Plotted E.J.M. Job No. 5261 Division No. ____ F.B. 855 Pg 29
Date Nov. '42 Date 12-1-42 Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. E.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42
Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Jordan Division

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 555 Pg. 30 | Job No. 5261 | Division No. | Notes Red. L. K. F. | Plotted F. J. M. | Profile
Survey of WAYSIDE HONOR FARM | Date Nov. '42 | Date 12-1-42 | No. | X-Sec.
Survey by HOWARD | Notes | Notes Chkd. F. J. M. | Checked K. FREEMAN
Indexed A. C. Johnson | Date | Date Nov. '42 | Date 12-2-42 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+46.44 ℄	5.0	1163.68		1158.68		S.H. SPUV OS #8
7.3 R			0.0	637.		SH
5.7 L			7.2	565.		BrK.
10.4 L			10.6	531.		SH.
9+75 ℄	5.0	683.		632		SH
10.5 R			0.0	683.		
5.8 L			9.1	592.		BrK
9.5 L			11.0	573.		
10+00 ℄	5.0	676.		626		SH
10 R			0.0	676.		
7.8 L			9.0	586.		SH
11.3 L			11.5	561.		PT. SPUV OS #9
10+25.05 ℄	5.0	634.		5840		
9 R			0.0	634.		
10 L			10.2	532.		
10+50 ℄	5.0	688.		638		SH.
9 R			0.0	688.		
2 L			5.8	630.		
9 L			10.8	580.		
10+75 ℄	5.0	675.		625		
7.6 R			0.0	675.		

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+75	5°	675.		11625 ✓		
4 L			8°	595.		
10 L			11 3	562.		
11+00 ℄	5°	652.		602 ✓		
7 R			0°	652.		
3 L			7°	582.		
10 L			10 7	545.		
11+25 ℄	5°	631.		581 ✓		
10 R			0°	631.		
9 L			8 2	549.		
14 L			10 2	529.		
11+50 ℄	5°	644.		594 ✓		
9 R			0°	644.		
5 L			7 3	571.		
10 L			7 8	566.		
11+71 ℄	5°	669.		619 ✓		
7 R			0°	669.		
9 L			8 6	583.		T.S. dam T.S. [illegible]
12 L			8 7	582.		" "
11+87 ℄	5°	691.		641 ✓		Top dam
4.8			3 8	653.		SH

Profile No. ____ X-Sec. No. ____

Notes Red L. K. F. Plotted E. J. M. Job No. 5261 Division No. ____ F. B. 855 PG. 31

Date Nov. '42 Date 12-1-42 Survey of WAYSIDE HONOR FARM

Notes Chkd. E. J. M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42

Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 825 Pg. 32 | Job No. 5261 | Division No. | Notes Rcd. L. K. F. | Plotted F. J. M. | Profile No.
Survey of WAYSIDE HONOR FARM | Date Nov. '42 | Date 12-1-42 | Checked L. K. FREEMAN | X-Sec. No.
Survey by HOWARD | Notes | Notes Chkd. F. J. M. | Date Nov. '42 | Date 12-2-42
Indexed A. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
11+87 ℄	5 0	691.		1164 1 ✓		
10 R			0 0	691.		SH.
10 L			5 5	636.		3' wide Top dam
12+00 ℄	5 0	699.		649 ✓		SH. Brk
6 R			4 7	652.		"
7 R			0 0	699.		
9 L			9 0	609.		T.S.
12 L			9 4	605.		
12+14.82 ℄	5 0	6984.		6484 ✓		SH. OS#10
10 R			0 0	698.		SH.
7 L			6 8	630.		
12 L			8 4	614.		
12+25 ℄	5 0	665.		615 ✓		
10 R			4 3	622.		
20 R			4 0	625.		
10 L			5 1	604.		
12+38 ℄	5 0	636.		586 ✓		
10 R			5 0	586.		
16 R			4 8	588.		
14 L			5 1	585.		T.S. dam

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+50 ℄	5°	636.		11586 ✓		
10 R			4 8	588.		
20 R			4 1	595.		
12 L			5 4	582.		T.S. [illegible]
12+75 ℄	5°	638.		588 ✓		
10 R			4 2	596.		
20 R			3 4	604.		
14 L			5 6	582.		T.S. [illegible]
13+00 ℄	5°	641.		591 ✓		
10 R			4 5	596.		
20 R			3 7	604.		
13 L			5 8	583.		T.S. [illegible]
13+25 ℄	5°	628.		578 ✓		Bot. Brk.
3 R			4 8	580.		" "
10 R			0 3	625.		Top "
12 R			0 0	628.		
15 L			5 6	572.		T.S. [illegible]
13+37 00 ℄	5°	660.		6100 ✓		as #11
10 R			2 8	632.		Bot. [illegible]
4 L			5 4	606.		T. Brk
10 L			8 7	573.		Bot. [illegible]
15 L			8 9	571.		T.S. [illegible]

Profile No. ____ X-Sec. No. ____

Notes Red. L. K. F. Plotted F.J.M. Job No. 5261 Division No. ____ Date Nov. '42 Date 12-2-42 Survey of WAYSIDE HONOR FARM

Notes Chkd. F.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov '42 Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson Date ____

F. B. 855 Pg. 33

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
13						
15+50 ℄	5°	646.		1159 6 ✓		
1.5R			4 6	600.		BOT fill Rd.
9R			0 0	646.		Side of fill Rd
4.5L			5 2	594.		
14L			6 5	581.		
13+62 ℄	5°	656.		606 ✓		side of fill
4R			3 3	623.		
8R			0 0	656.		Top E. edge Rd.
2L			5 4	602.		
15L			3 8	618.		Side of dam
13+74 ℄	5°	686.		636 ✓		3' wide Top dam, S. edge
3R			4 8	638.		
6R			4 2	644.		E. edge Rd.
10R			4 1	645.		℄ Rd.
10.5L			7 5	611.		Side of dam
13+92 ℄	5°	683.		633 ✓		E. edge Rd.
12.5R			5°	633.		BOT. cut edge Rd.
2.5L			5°	633.		Top fill
19L			12 6	557.		Toe. fill
14+25 ℄	5°	651.		601 ✓		
3R			5°	601.		BOT. CUT. W. Gutter.

F. B. 855 Pg. 34 Job No. 5261 Division No. Notes Red. L. K. F. Plotted F. J. M. Profile
Survey of WAYSIDE HONOR FARM Date Nov. '42 Date 12-2-42 No.
Survey by HOWARD Notes Notes Chkd. F. J. M. Checked L. K. FREEMAN X-Sec.
Indexed A. C. Johnson Date Date Nov. '42 Date 12-2-42 No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+25 ℄	12 4	725.		1160 1		
13.5R			0 0	725.		Top cut
13.5L			5 4	671.		E. edge Rd Top fill
14+35 ℄	9 5	685.		590		Bot. cut W. edge Rd
9 R			0 0	685.		Top cut
14+35 ℄	5 0	640.		590		
16.5 L			5 3	587.		Top fill E. edge Rd
14+54 ℄	5 0	687.		637		Top cut BK.
9.5R			0 0	687.		S.H.
7.7L			12 5	562.		Bot cut
16 L?			13 0	557.		E. edge
14+75 ℄	5 0	7064.		6564		SH
8.3 R			0 0	706.		SH
4 L			7 1	635.		Top cut.
14.5L			16 6	540.		Bot. cut.
15+00 ℄	5 0	731.		681		SH
8.6R			0 0	731.		"
9.5L			10 4	627.		Top cut
22.5L			21 8	513.		Bot cut
15+25 ℄	5 0	740.		69 –		Top. cut BK.
10.5R			0 0	740.		SH
2.5L			6 6	67.4		Top. cut

Profile No. ____ X-Sec. No. ____

Notes Red L. K. F. Plotted F.J.M. Job No. 5261 Division No. ____ Date Nov. '42 Date 12-2-42 Survey of WAYSIDE HONOR FARM

Notes Chkd. F.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42 Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson

F. B. 855 PG. 35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15+25 ℄	0°	690.		1169 0		PT. SPUR TOP CUT
26 L			21 2	478.		BOT CUT
15+38 ℄	5°	703.		653.		BRK.
10.5 R.			3 2	671.		
4 L			6 2	641.		TOP CUT
15+38 ℄	0°	653.		653		
22.5 L			17 9	474.		BOT CUT
15+50.36 ℄	5°	629.		57 89		SH. O.S. #12
9 R			0°	629.		SH.
9.5 L			9 9	530.		TOP CUT.
15+50.36 ℄	0°	579.		57 89		
22.5 L			14 4	435.		BOT CUT
15+75 ℄	5°	636.		586.		SH
8.7 R			0°	636.		"
10.5 L			10 5	531.		"
16+00 ℄	5°	622.		572		
7 R			0°	622.		
10.5 L			11 0	512.		BOT. SWALE
16+16.72 ℄	5°	630.		57 96		SWALE OS #13
9 R			0°	630.		side of swale
14 L			10 6	524.		BOT SWALE

F. B. 8.55 Pg. 36 Job No. 5261 Division No. ____ Notes Red. L. K. F. Plotted F. J. M. Profile
Survey of WAYSIDE HONOR FARM Date Nov. '42 Date 12-2-42 No. ____
Survey by HOWARD Notes ____ Notes Chkd. F. J. M. Checked L. K. FREEMAN X-Sec.
Indexed A. C. Johnson Date ____ Date Nov. '42 Date 12-2-42 No. ____

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
16+25 ℄	5°	643.		11593 ✓			S.H.
9.3 R			0°	643.			
13 L			11 7	526.			S.H.
16+50 ℄	5°	637.		587 ✓			S.H.
5. R			2 6	611.			SH BRK
8.5 R			0°	637.			S.H.
11.5 L			10 2	535.			S.H.
16+75 ℄	5°	615.		565 ✓			Bot swale
6.5 R			2 6	589.			BRK. swale
12 R			0°	615.			swale
13 L			9 1	524.			side of swale
20 L			10 4	511.			" " "
17+00 ℄	5°	688.		638 ✓			BRK.
15 R			0°	688.			Side of Spur
12.5 L			9 4	594.			
17+00 ℄	0°	638.		638 ✓			
29.5 L			9 7	541.			
17+25 ℄	5°	699.		649 ✓			PT. of Spur
10 R			2°	679.			Spur
12 L			8 2	617.			"
31 L			14 4	555.			"

Profile No. ____ X-Sec. No. ____

Notes Red L. K. F. Plotted E.J.M. Job No. 5261 Division No. ____ Date Nov. '42 Date 12-2-42 Survey of WAYSIDE HONOR FARM

Notes Chkd E.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42 Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson

F. B. 855 PG. 57

Form 307 5M 11-35

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F. B. 600 Pg. 38 | Job No. 526L | Division No. | Notes Red. L. K. F. | Plotted F. J. M. | Profile No.

Survey of WAYSIDE HONOR FARM | Date Nov. '42 | Date 12-2-42 | X-Sec. No.

Survey by HOWARD | Notes | Notes Chkd. F. J. M. | Checked L. K. FREEMAN

Indexed A. C. Johnson | Date | Date Nov. '42 | Date 12-2-42

STATION	B. S.	H. I.	F. S.	ELEV.		
17+50 ℄	5°	653.		1160.3 ✓		SH
10 R			19	634.		
7 L			67	586.		BRK
12 L			88	565.		
18.5 L			112	541.		
17+61.31	5°	619.		568.8 ✓		SH OS #14
10 R			12	607.		SH
11.5 L			92	527.		BRK
17 L			119	500.		
17+75 ℄	5°	635.		585 ✓		SH
9 R			45	590.		"
15 L			112	523.		"
18+00 ℄	5°	664.		614 ✓		"
10.5 R			00	664.		"
1.5 L			56	608.		BRK
8.5 L			96	568.		"
14 L			126	538.		SH
18+25 ℄	5°	660.		610 ✓		"
8 R			00	660.		
8.7 L			98	562.		
13.7 L			122	538.		

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
18+50 ℄	5°	645.		1595			S+
9.3 R			0°	645.			
7 L			8.4	561.			BYK
13 L			11.9	526.			S+
18+62.77	50	625.		5747			OS# 5
9.6 R			0°	625.			
10 L			9.8	527.			
18+75 ℄	5°	638.		5882			S+
10 R			0°	638.			"
6 L			7.8	560.			BYK
10.5 L			10.1	537.			S+
19+00 ℄	5°	644.		5944			
10 R			0°	644.			
5 L			7.8	566.			BYK
10.5 L			10.6	538.			S+
19+25 ℄	5°	631.		581			
11 R			0°	631.			"
11 L			10.4	527.			
19+42.56 ℄	5°	623.		5734			S+. OS#16
10.5 R			0°	623.			S+.
10 L			9.5	528.			S+

Profile No. ____ X-Sec. No. ____

Notes Red L. K. F. Plotted F.C.M. Job No. 5261 Division No. ____
Date Nov. '42 Date 12-2-42 Survey of WAYSIDE HONOR FARM
Notes Chkd F.C.M. Checked K. FREEMAN Survey by TOWARD Notes ____ Date Nov. '42
Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Jo[illegible]

F. B. 855 PG. 39

Form 307 5M 11-35

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700 HALL OF RECORDS

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F. B. 500 Pg. 40 | Job No. 5261 | Division No. | Notes Red. L. K. I. | Plotted F. J. M. | Profile No.
Survey of WAYSIDE HONOR FARM | Date Nov. '42 | Date 12-2-42 | X-Sec. No.
Survey by HOWARD | Notes | Notes Chkd. F. J. M. | Checked K. FREEMAN
Indexed L. C. Johnson | Date | Date Nov. '42 | Date 12-2-42

STATION	B. S.	H. I.	F. S.	ELEV.		
19+75 ℄	5°	661.		1161 1		SH.
8 R.			0 0	661.		
5.3 L			7 6	585.		BRK.
12 L			11 7	544.		
20+00 ℄	5°	642.		592		TOP BRK
7.5 R			0 0	642.		
5.7 L			10 0	542.		BOT. BRK
9.5 L			12 4	518.		SH.
20+16.88 ℄	5°	633.		58 29		SH. OS #17
4.5 R			2 3	610.		BRK
6 R			0 0	633.		
7 L			9 6	537.		BRK
10.5 L			11 6	517.		BOT. draw. T.S
20+38 ℄	7°	624.		554		
10.6 R			0 8	616.		
6 L			8 5	539.		Side of draw
12 L			9 5	529.		" "
20+62 ℄	5°	627		677		BRK. S. edge SPUR
11 R			3 3	594		
10 L			7 1	556		
25 L			10 2	525		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
20+75 ℄	0.0	69.5.		1169.5 ✓		
18 L			6.8	62.7.		
34 L			12.0	57.5.		
53 L			18.8	50.7.		
62 L			22.5	47.0.		
69 L			26.2	43.3.		Top cut
81 L			39.5	30.0.		Bot
84 L			39.5	30.0.		Bot ditch
88 L			37.0	32.5.		Edge Rd
20+75 ℄	12.0	81.5.		69.5 ✓		
12 R			7.4	74.1		SH
31 R			0.0	81.5.		
21+00 ℄	0.0	62.8.		62.8 ✓		
17 L			9.2	53.6.		
27 L			15.0	47.8.		
33 L			16.0	46.8.		
39 L			19.6	43.2.		
51 L			22.0	40.8.		
76 L			29.6	33.2.		Top ditch Bank
81 L			31.6	31.2.		Bot ditch 3' wide
86 L			30.0	32.8.		Edge Rd

Profile
No. ____ Date Nov. '42 Notes Red L. K. F. Plotted F.J.M. Job No. 5261 Division No. ____
X-Sec. Notes Chkd. F.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42
No. ____ Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson

F B. 8955 Pg. 41

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
106L		62.8.	29.4	33.4.		
21+00 ℄	12°	74.8.		62.8 ✓		
11' R			5.1	62.7.		
18' R			0.0	74.8.		
21+15 ℄	0°	1159.8.		1159.8 ?		
7' L			4.6	55.2.		
19' L			12°	47.8.		
36' L			20.3	39.5.		
49' L			24.0	35.8.		
73' L			27.5	32.3.		Top Ditch
78' L			29°	30.8.		Bot " 3' wide
84' L			27°	32.8.		Edge Rd
107L			26.8	33.0.		" "
21+15 ℄	12°	71.8.		59.8 ?		
9' R			6.2	65.6.		
12 R			2.6	69.2.		
18' R			0.0	71.8.		

F.B. 855 Pg. 42 Job No. 5261 Division No. Notes Red. L. K. F. Plotted F.J.M. Profile
Survey of WAYSIDE HONOR FARM Date Nov '42 Date 12-2-42 No.
Survey by HOWARD Notes Checked L. K. FREEMAN X-Sec.
Indexed A. C. Johnson Date Nov '42 Date 12-2-42 No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+34.63 ℄	0°	56.7.		1156.73 ✓		
9' L			3.7	53.0.		
17' L			8.2	48.5.		
23' L			12°	44.7.		
28' L			14°	42.7.		
44' L			20.6	36.1.		
69' L			23°	33.7.		Top ditch
71' L			24°	32.7.		Bot " 3' wide
77' L			22°	34.7.		Edge Rd
107' L			21.8	34.9.		
21+34.63 ℄	12°	68.7.		56.73 ✓		
11' ~~L~~ R			4.2	64.5.		
19' ~~L~~ R			0°	68.7.		
21+60 ℄	0°	49.1.		49.1 ✓		
21' L			7.5	41.6.		
44' L			12°	37.1.		Bk
57' L			14°	35.1.		Top Ditch
60' L			15.2	33.9.		Bot " 3' wide
66' L			13.3	35.8.		Edge Rd
106' L			13°	36.1.		

Profile
No. ____ Date Nov. '42 Date 12-2-42 Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. F.J.M. Checked K. FREEMAN Survey by HOWARD Notes ____ Date Nov. '42
No. ____ Date Nov. '42 Date 12-2-42 Map No. ____ Indexed A. C. Johnson
Notes Red. L. K. F. Plotted F.J.M. Job No. 5261 Division No. ____
F B. 8-55 PG 43

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+60 ℄	12°	61.1.		1149.1 ✓		
17' R			4.4	56.7.		
27' R			0.0	61.1.		
38' R			+6.0	67.1.		
46' R			+12.0	73.1.		
21+85 ℄	0.0	49.6.		49.6 ✓		
16' L			7.8	41.8.		
28' L			11.0	38.6.		Break
40' L			13.6	36.0.		Top Ditch
42' L			14.3	35.3.		Bot " 3' Wide
49' L			12.4	37.2.		Edge Rd
73' L			12.6	37.0.		In Road
103' L			13.0	36.6.		W. Edge Rd
21+85 ℄	12°	61.6.		49.6 ✓		
15' R			4.0	57.6.		
22' R			0.0	61.6.		
28' R			+6.0	67.6.		
38' R			+12.0	73.6.		Top spur

Notes Red. L. K. F. Plotted F.J.M. Profile
Date Nov. '42 Date 12-2-42 No.
Notes Chkd. F.J.M. Checked L. K. FREEMAN X-Sec.
Date Nov. '42 Date 12-2-42 No.

Job No. 5261 Division No.
Survey of WAYSIDE HONOR FARM
Survey by HOWARD Notes
Indexed A. C. JOHNSON Date

F.B. Page 44

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+10 ℄	0.0	453.		1145.3 ✓		
3' L R			0.9	444.		Top Bank
14 L R			6.3	390.		" Ditch
19 L R			8.0	373.		Bot " Wide
27 L R			6.5	388.		Edge Road
51 L R			6.5	388.		"
22+10 ℄	12.0	573.		453 ✓		
13' R			5.6	517.		
22 R			0.0	573.		
53' R			4.10.0	673.		

Profile No. _____ Notes Red L. K. F. Plotted F. J. M. Job No. 5261 Division No. _____ F. B. 855 Pg. 45
Date Nov. '42 Date 12-2-42 Survey of MAYSIDE HONOR FARM
X-Sec. No. _____ Notes Chkd. F. J. M. Checked K. FREEMAN Survey by HOOKER Notes _____ Date Nov. '42
Date Nov. '42 Date 12-2-42 Map No. _____ Indexed A. C. Johnson

F.B. 855 Fo 46

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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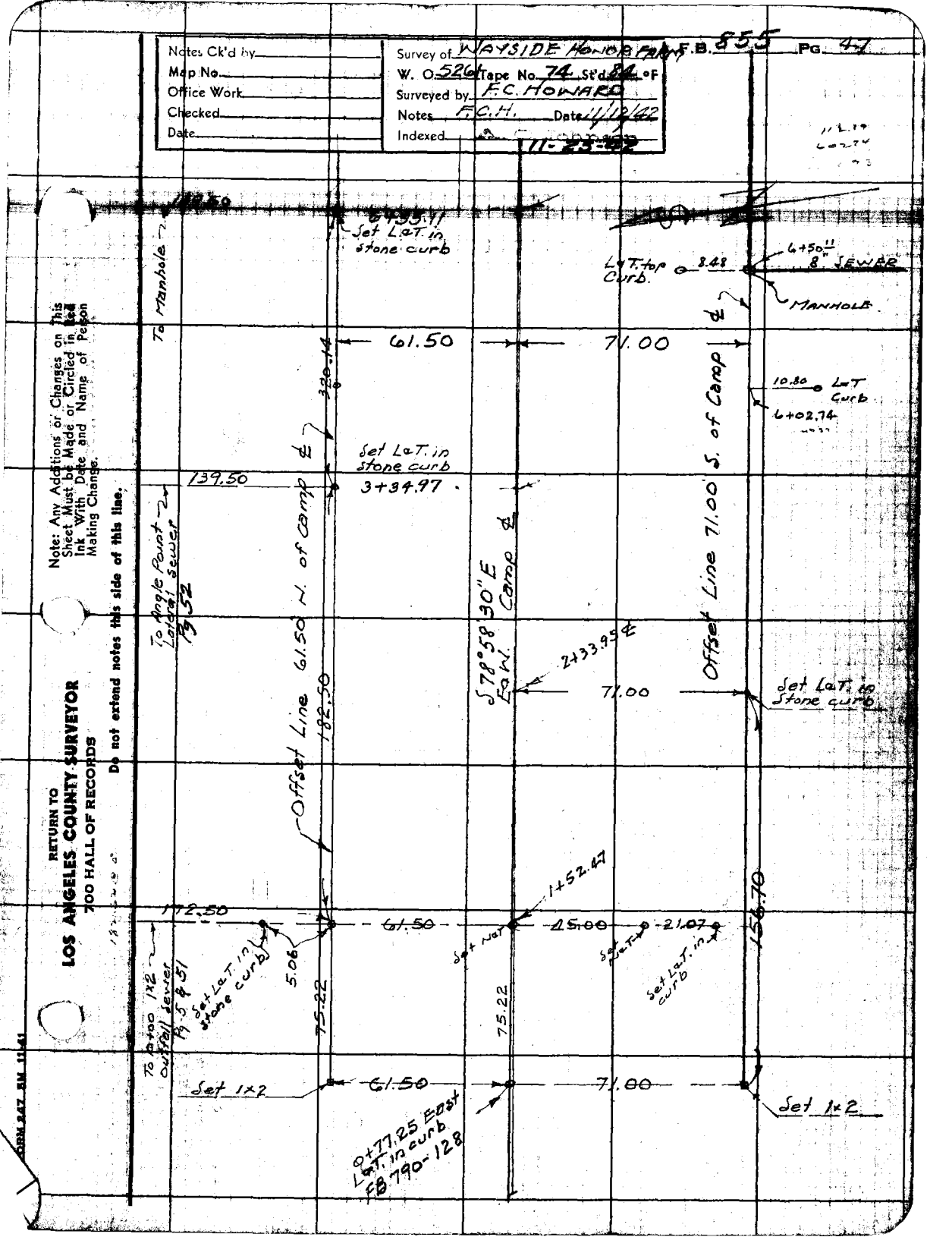
STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR FARM F.B. 855 PG. 47
W. O. 5260 Tape No. 74 St'd 84 °F
Surveyed by F.C. HOWARD
Notes F.C.H. Date 11/12/42
Indexed 11-23-42



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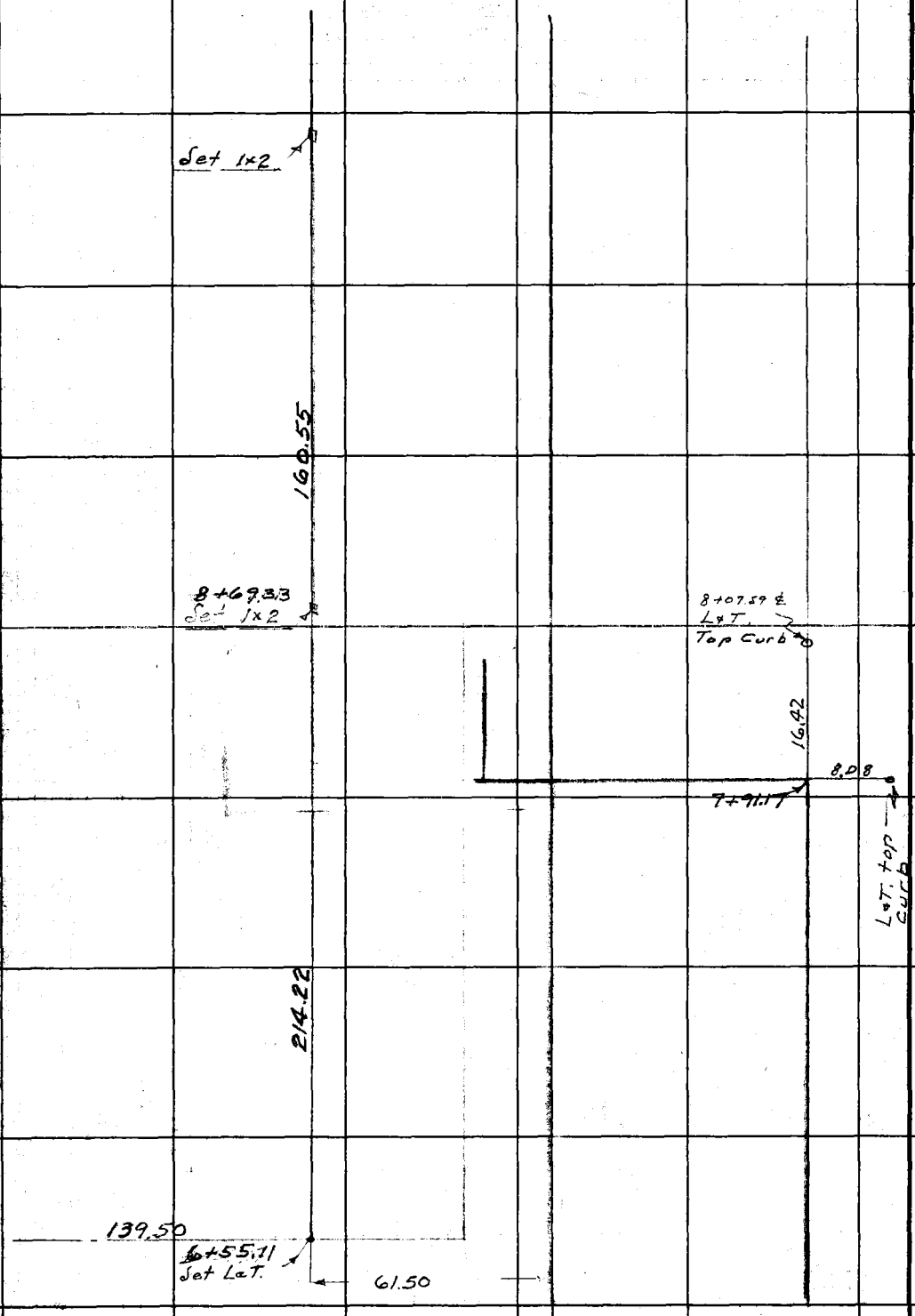
700 HALL OF RECORDS

CRM 247 5M 11-41

F.B. _____ PG. 48



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700 HALL OF RECORDS

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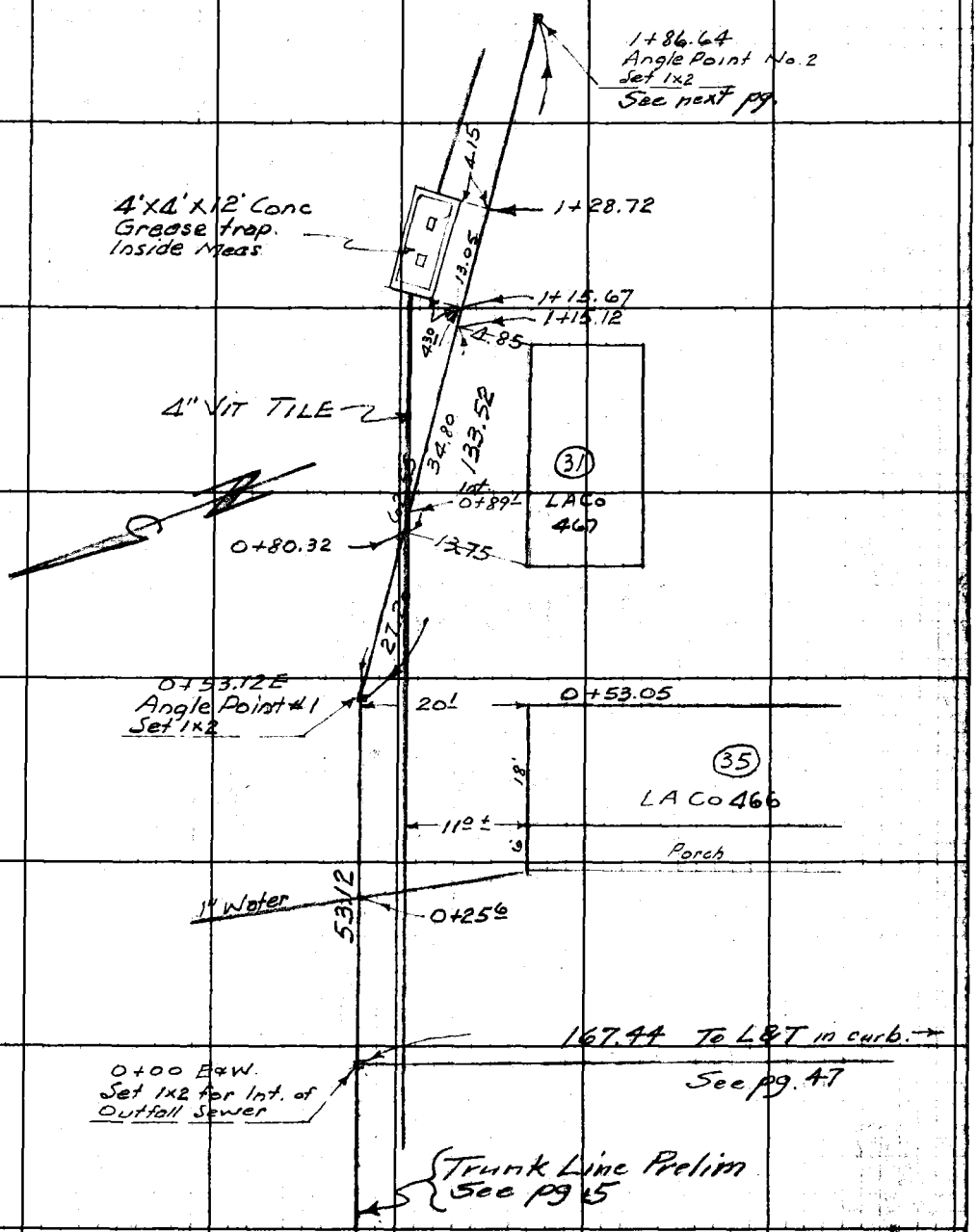
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riverside Manor Farms
Map No.	W. O. 5261 Tape No. 74 St'd 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F.C.H. Date 11/24/42
Date	Indexed 12-3-42

F.B. 853 Pg. 51

Sewer Line
Preliminary Line North Lateral



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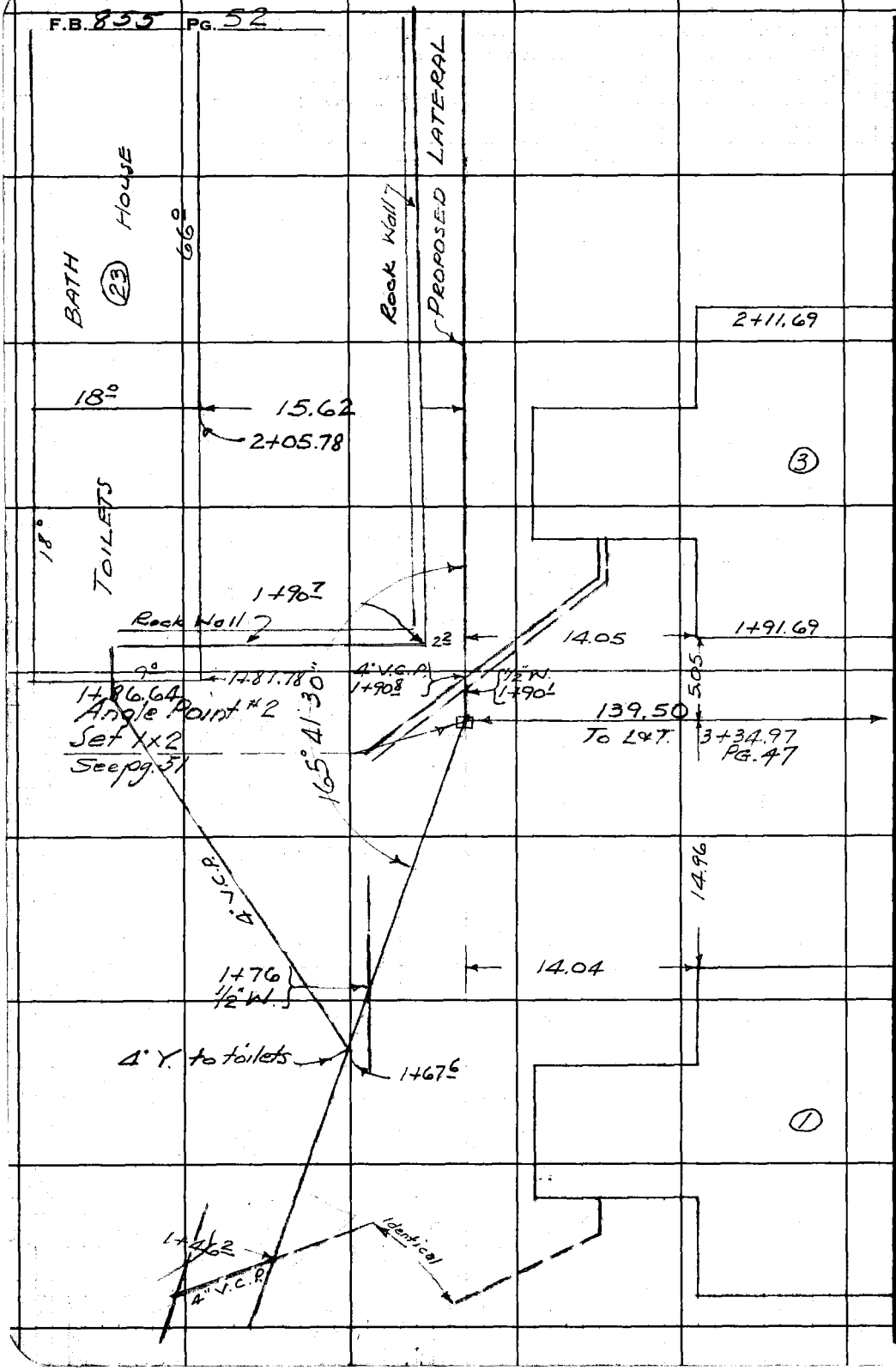
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 835 PG. 52



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700 HALL OF RECORDS
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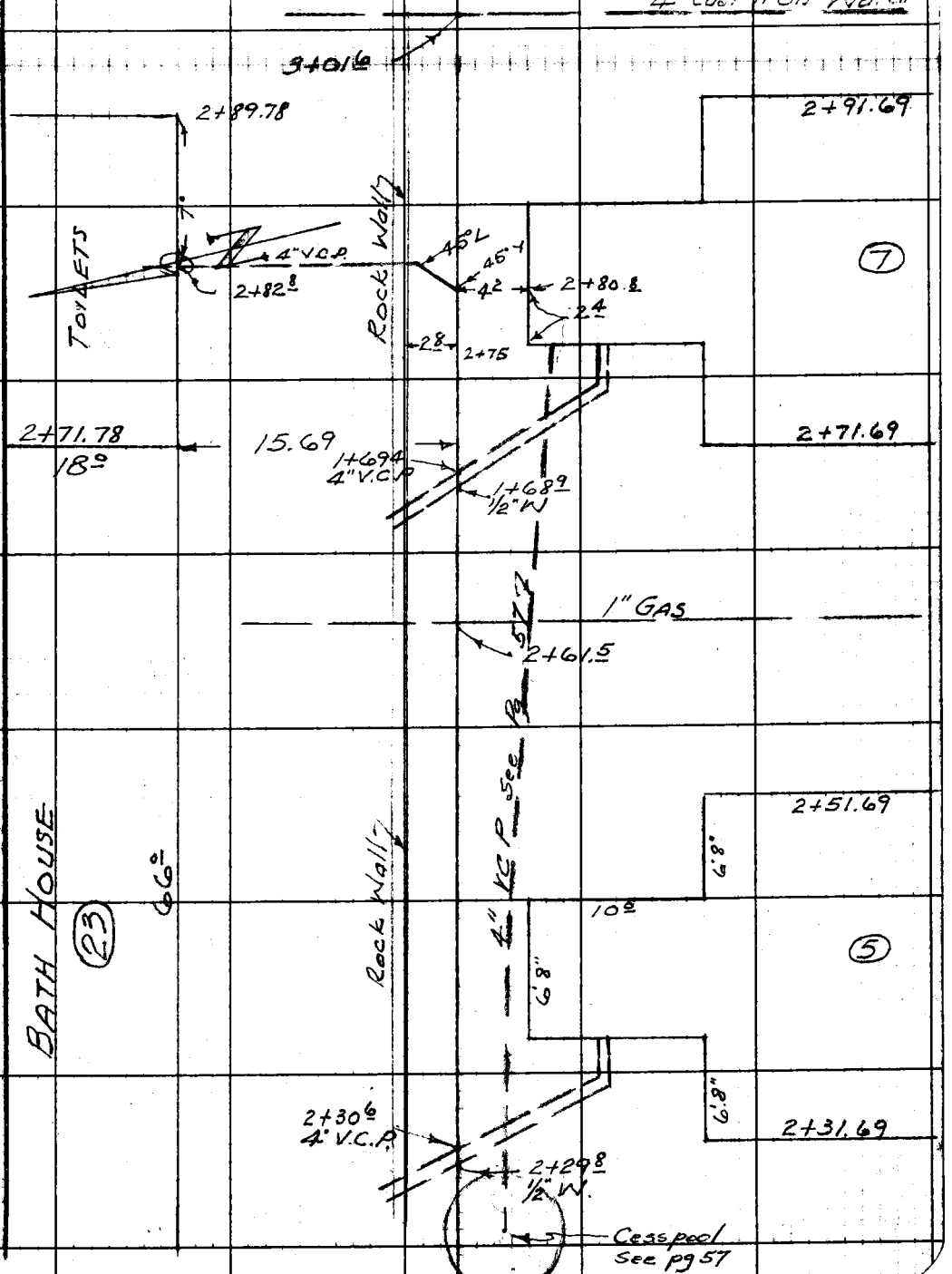
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 5260 Tape No. 74 St'd 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date Nov 1942
Date	Indexed E. C. Johnson

F.B. 855 PG. 53



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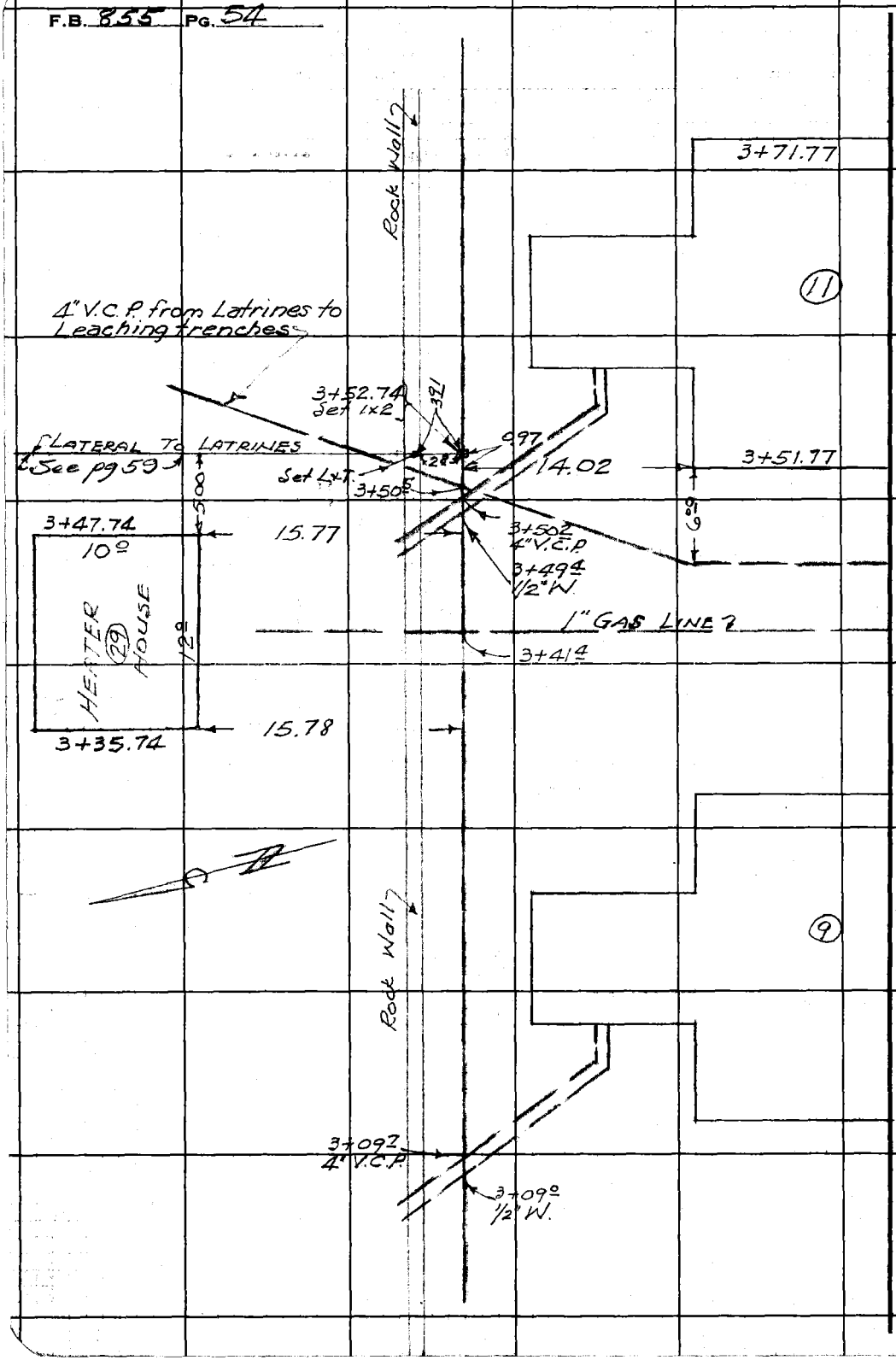
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 855 PG. 54



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700 HALL OF RECORDS
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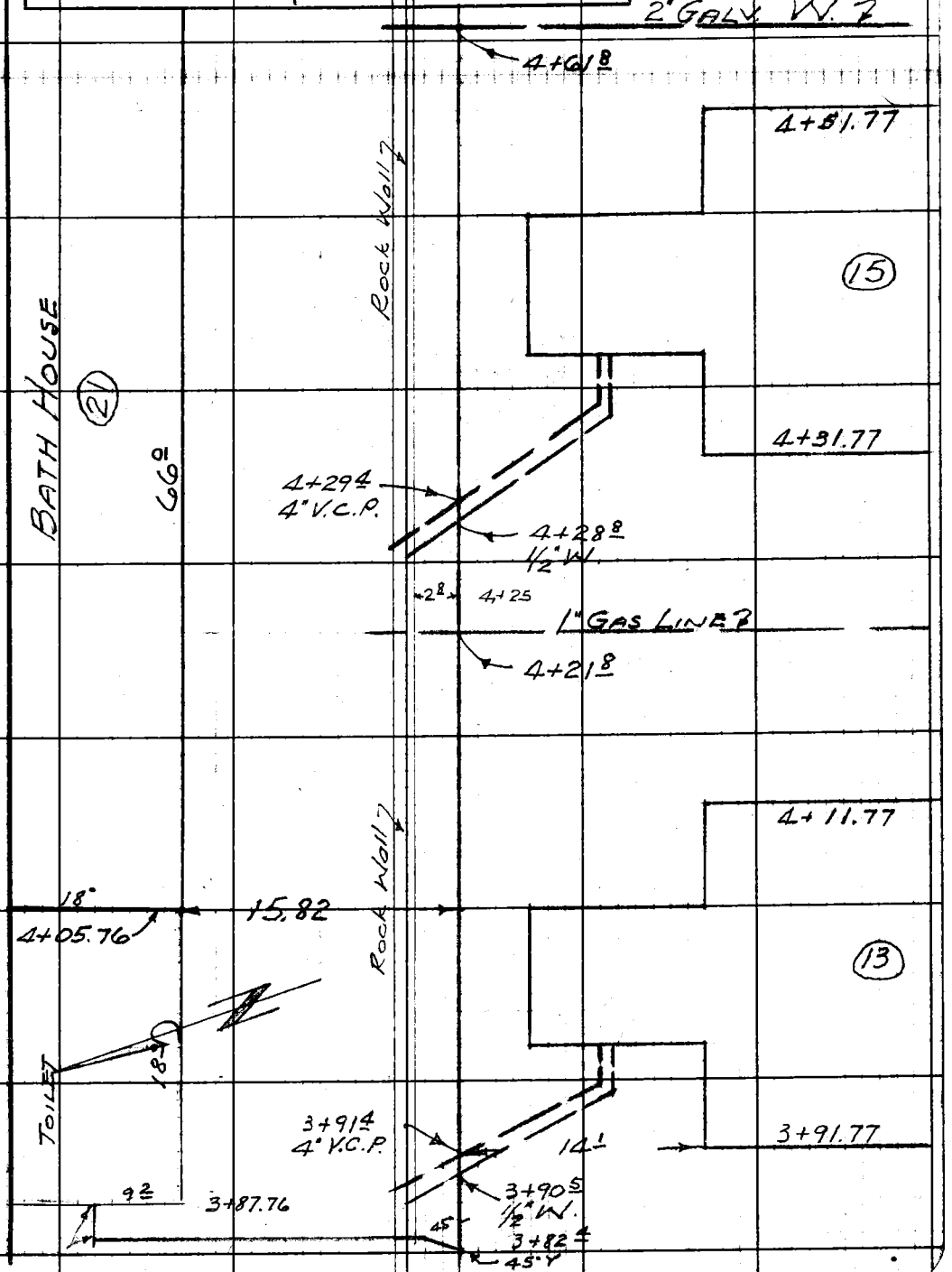
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAYSIDE HONOR FARM
Map No.	W. O. 5260 Tape No. 74 St'd. 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F.C.H Date Nov. 1942
Date	Indexed C. Johnson

F.B. 855 PG. 56



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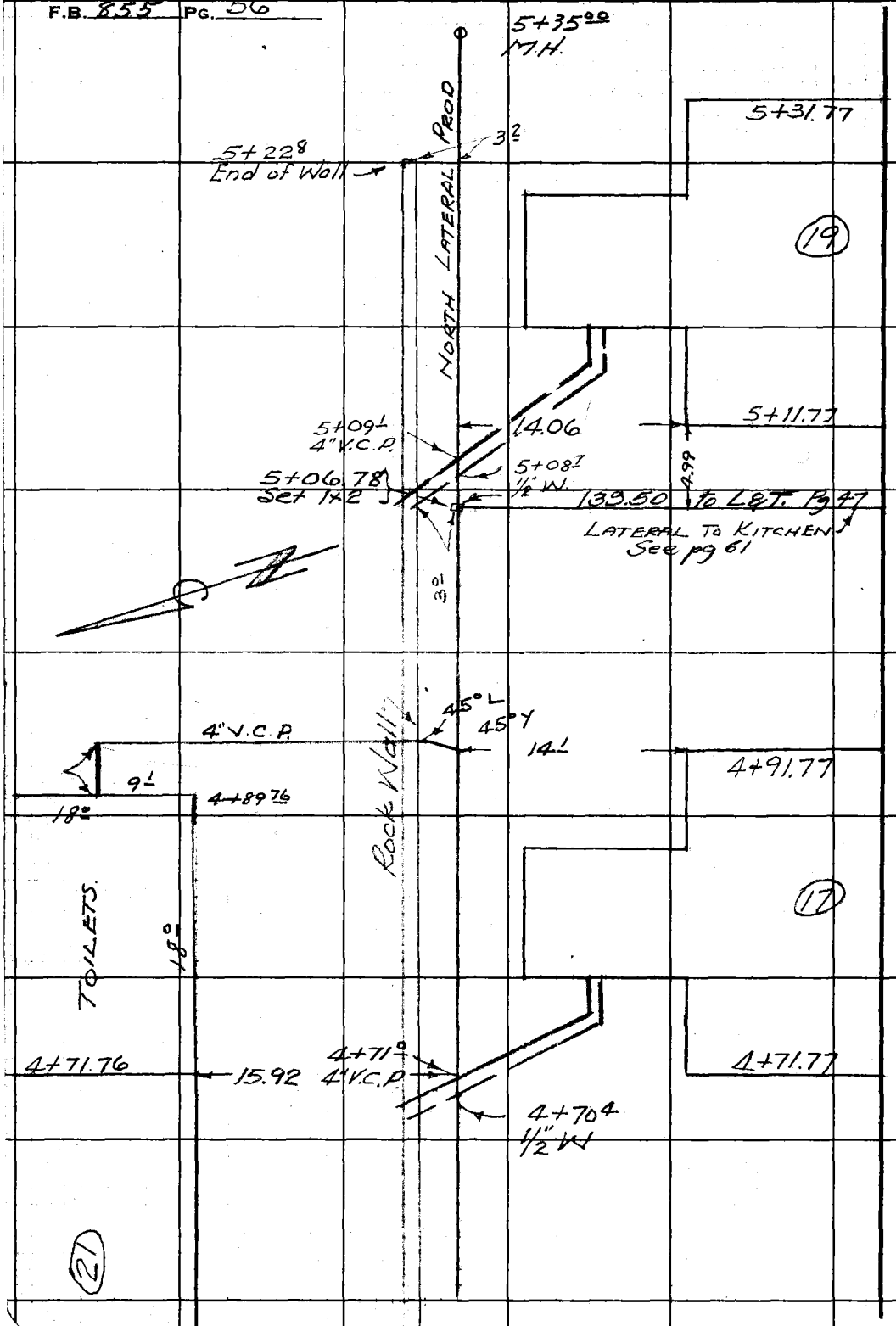
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 855 PG. 56



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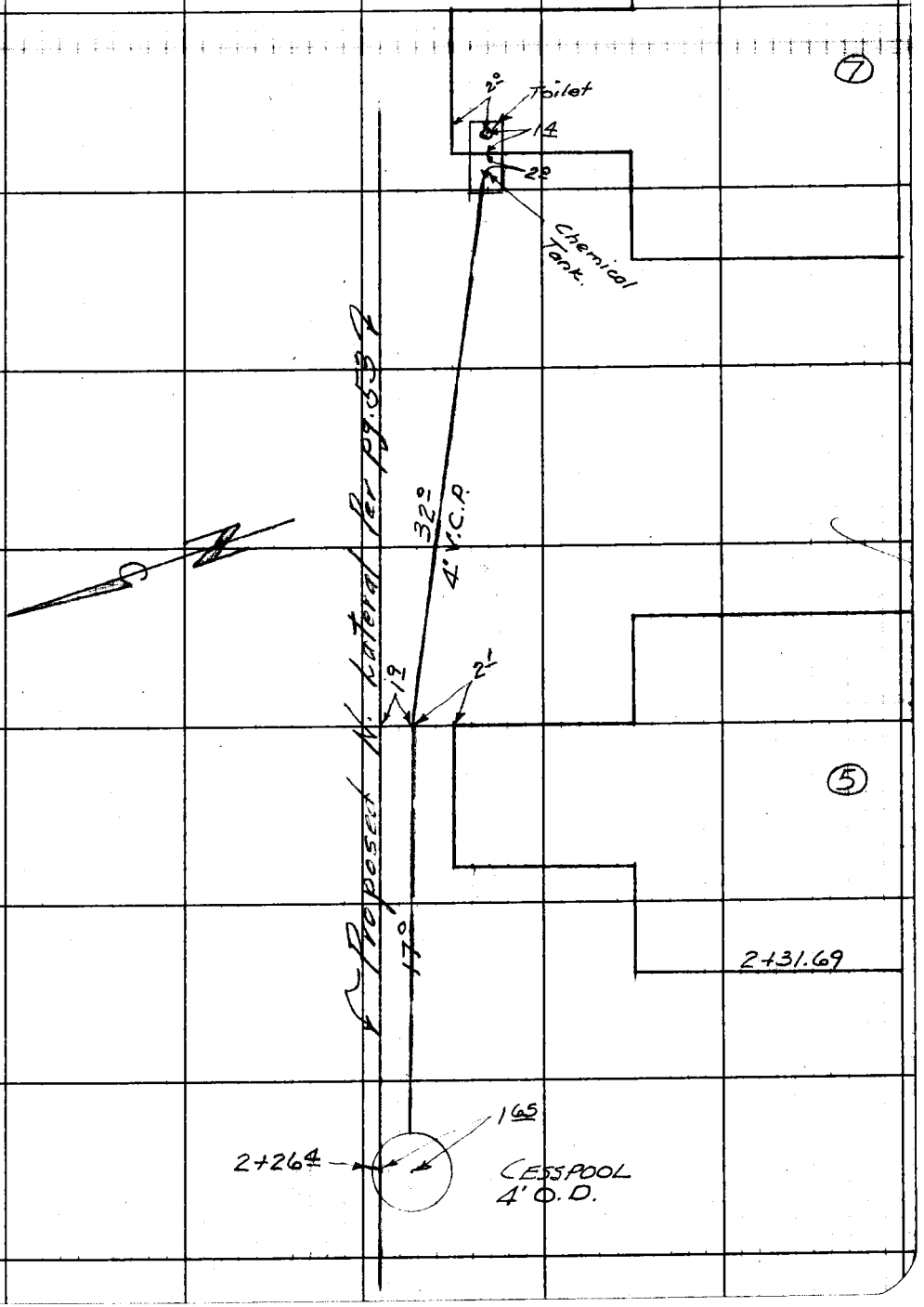
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 5261 Tape No. 74 St'd 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date Nov 1942
Date	Indexed O. C. Johnson

F.B. 855 PG. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 835 PG. 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

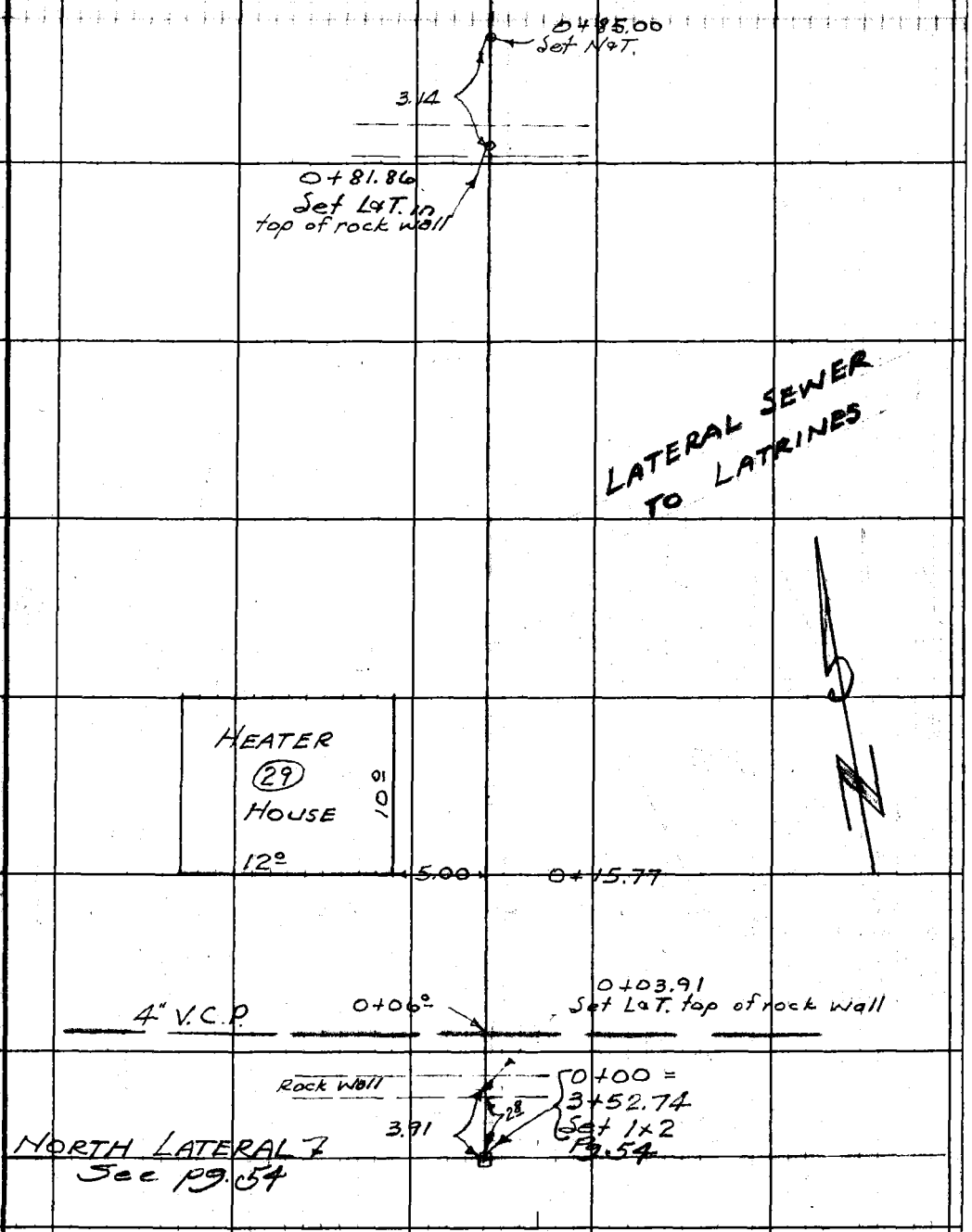
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 5261 Tape No. 74 St'd 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 12/2/42
Date	Indexed A. C. [illegible] 12-9-42

F.B. 855 PG. 59

Cont to pg 60



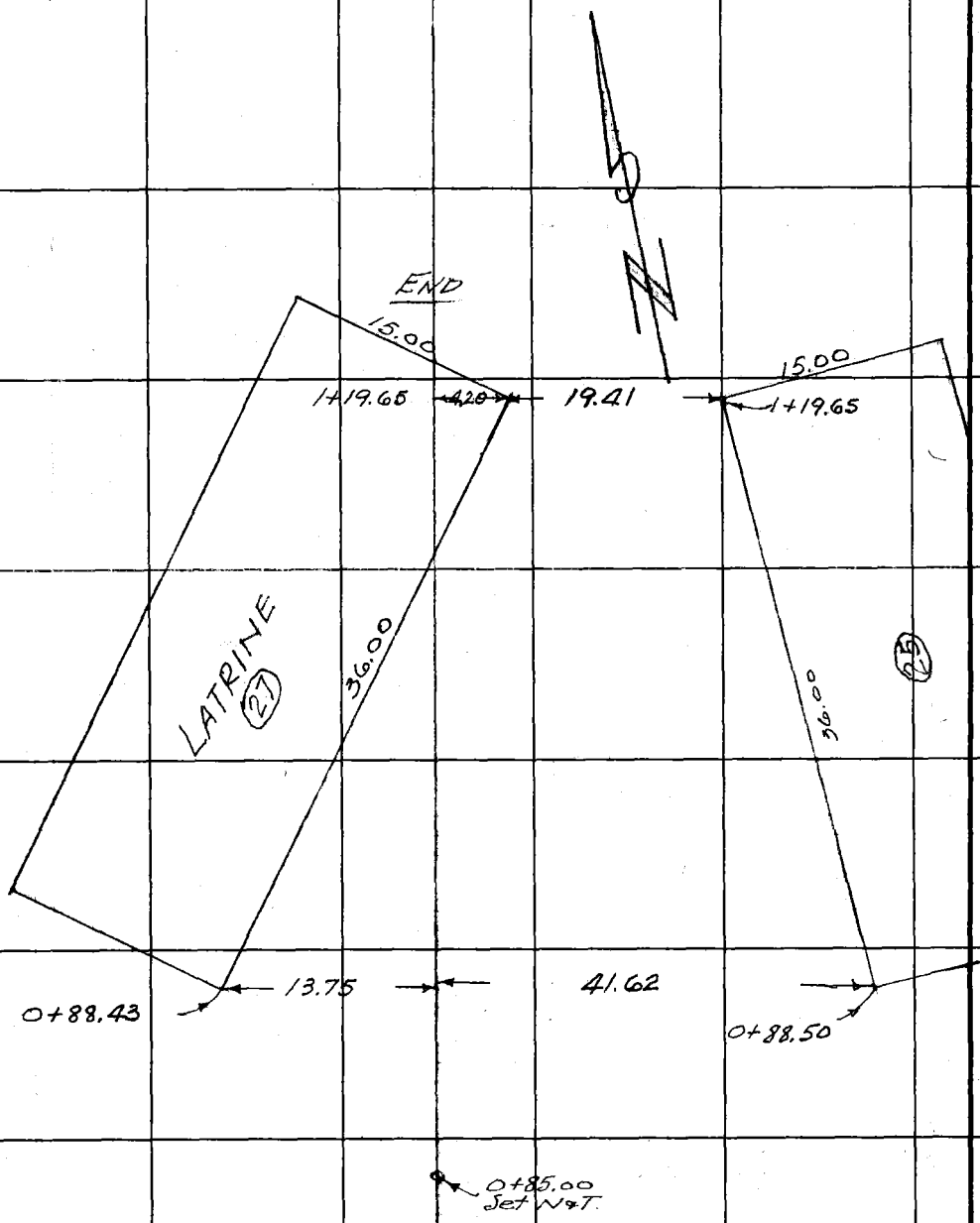
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 855 PG. 60

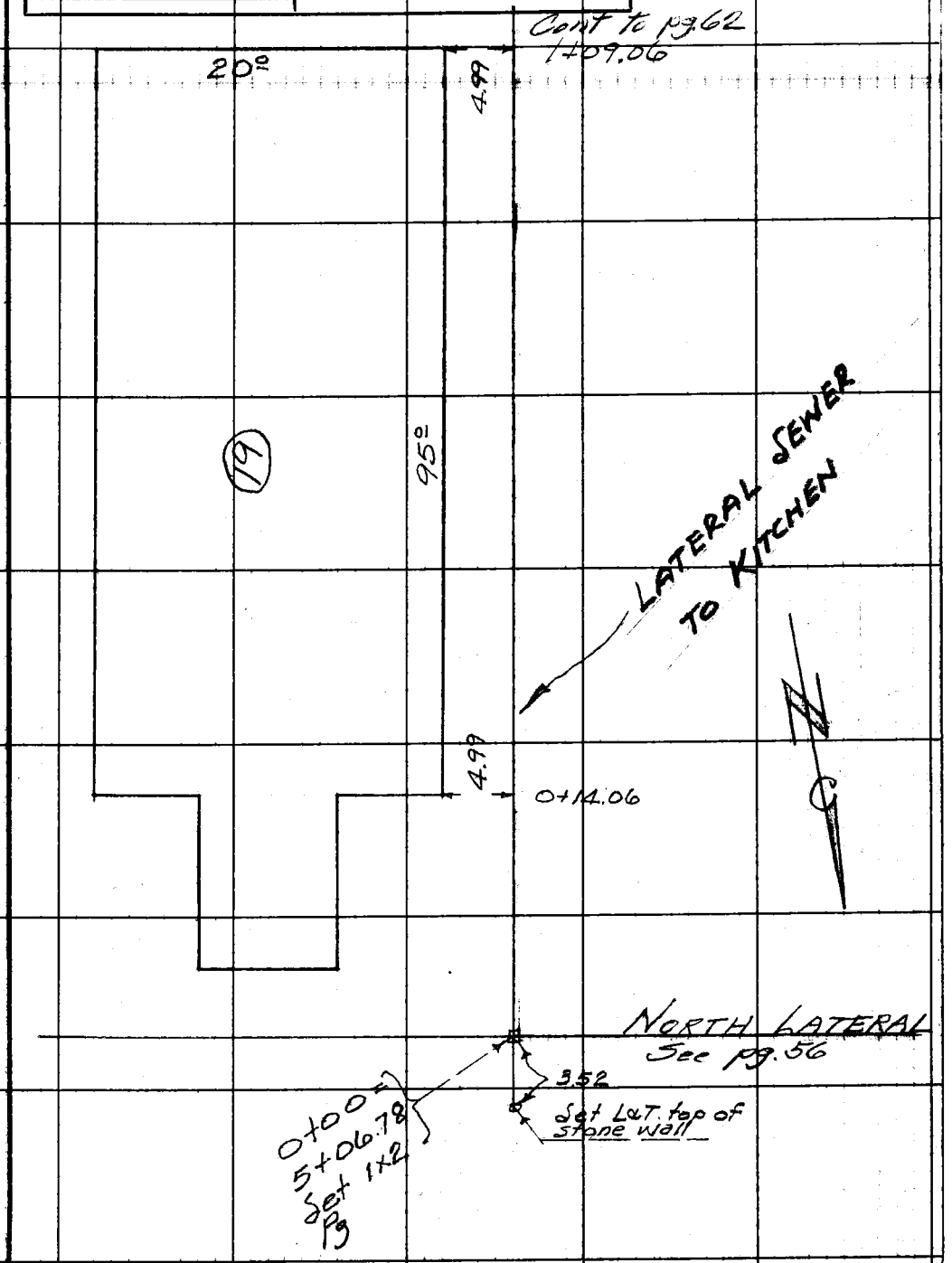


Cont from pg 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 855 PG. 61

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 855 PG. 62

← Cont to Pg 63

1+81.00
Angle Point
Set 1x2

90°00'

1+71.00

NORTH WING

MESS HALL

1+47.00

Conc. Side walk
6º Wide

℄ See pg 63

1+39.50
Set L&T. top of
stone curb
(6+55.11) Pg 47
Comp ℄

℄ 61.50 Offset to Comp ℄
See pg 47

15+19.93
Water line
plus
El. 1176.2 top
of pipe
FB 790 Pg. 156

6" W.

1+21.1± =
4+94.94 Water Main

12.00

20º

4.99

1+09.06

Cont from top pg 61

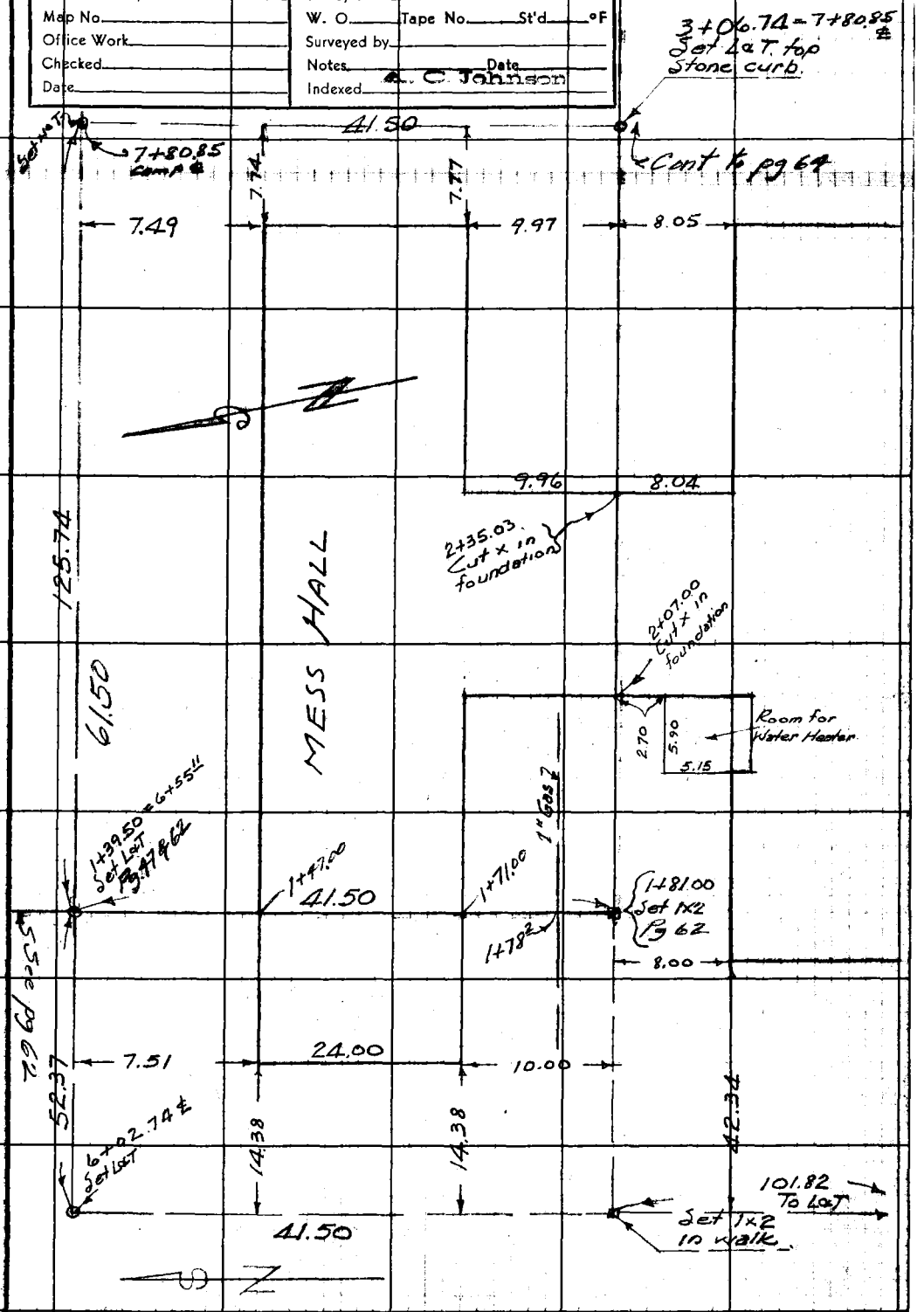
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 855 PG. 63



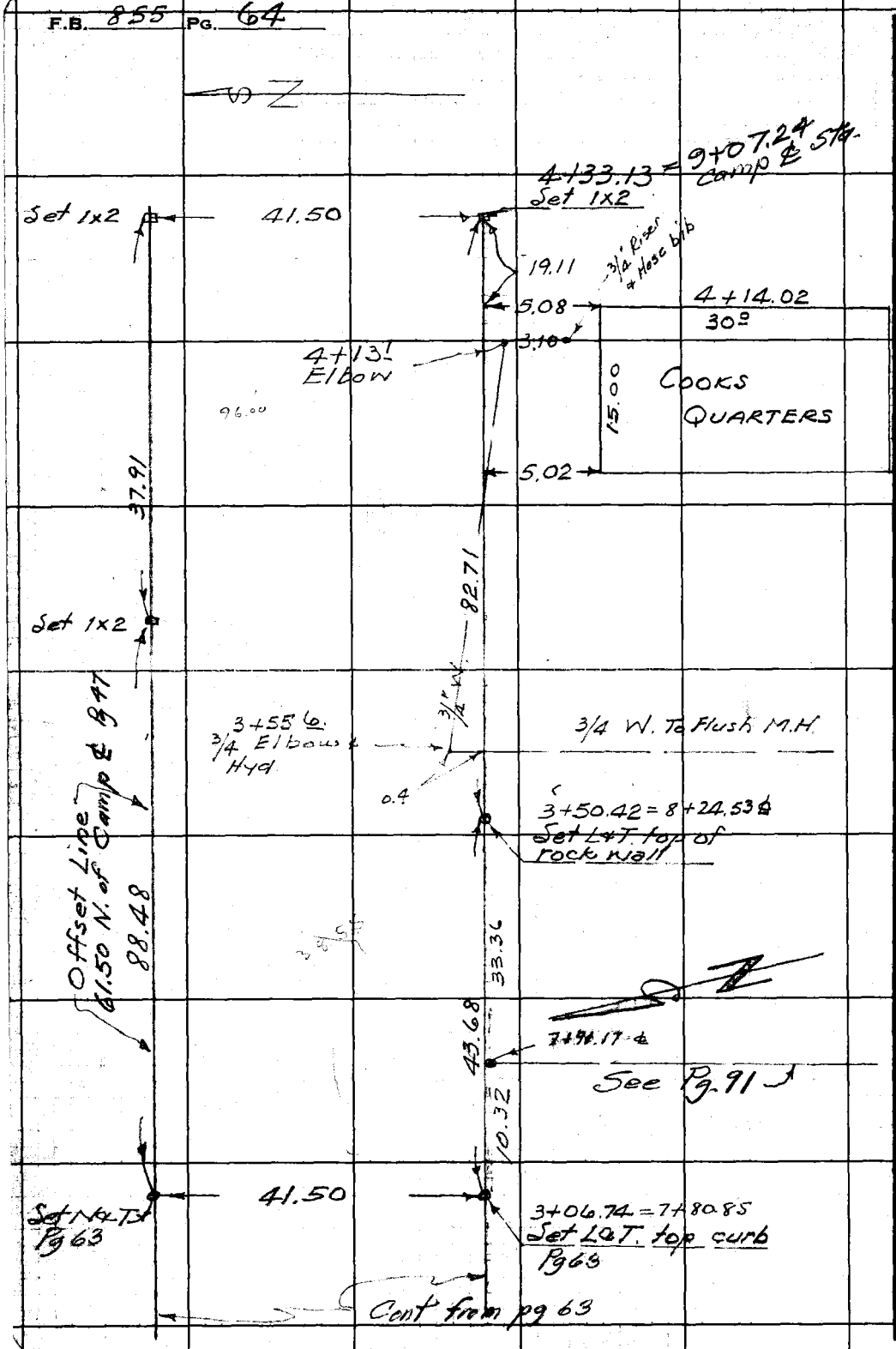
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 855 PG. 64



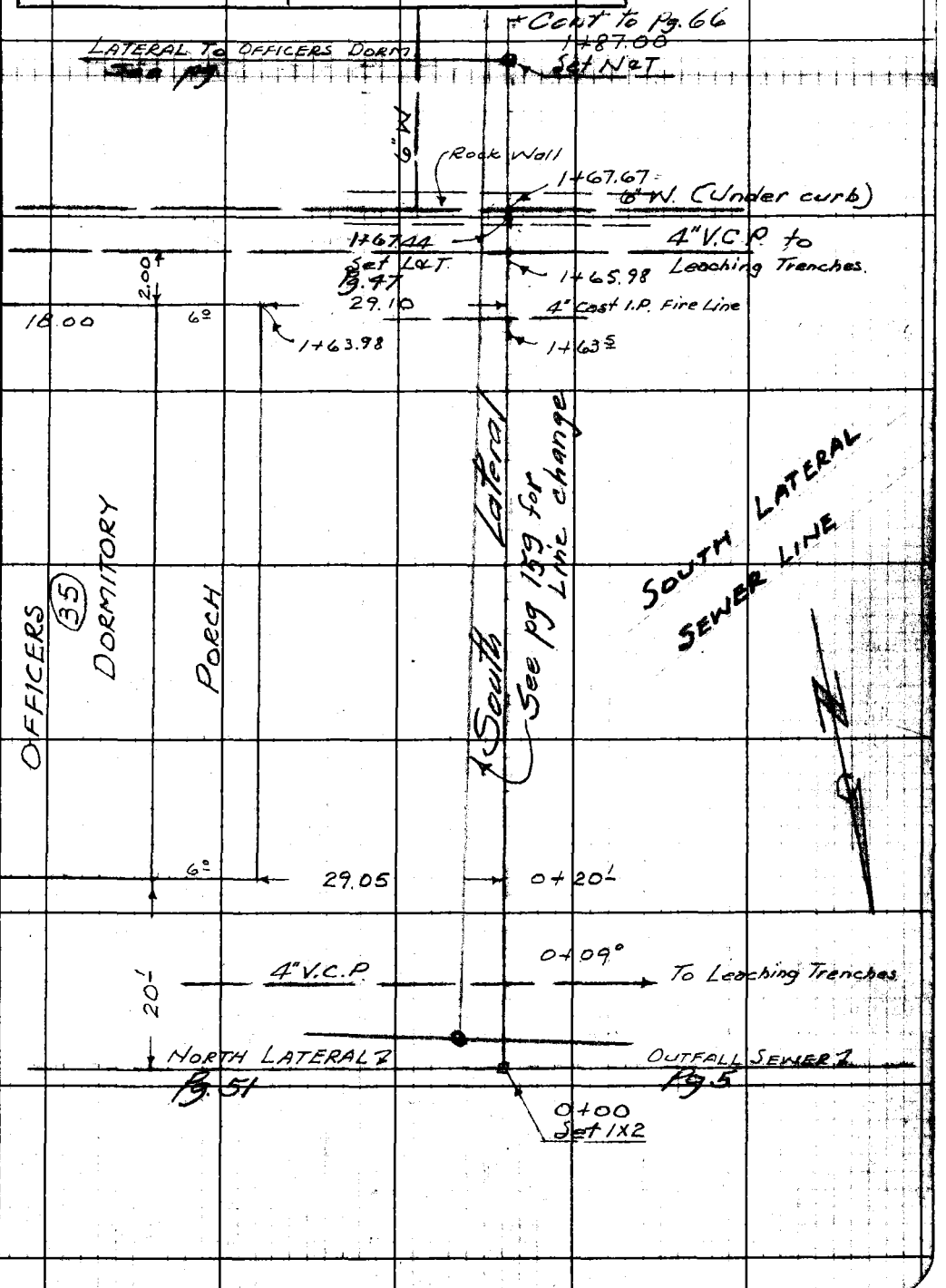
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 5260 Tape No. 74 St'd. 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 12/1/42
Date	Indexed A. C. Johnson

F.B. 855 PG. 65



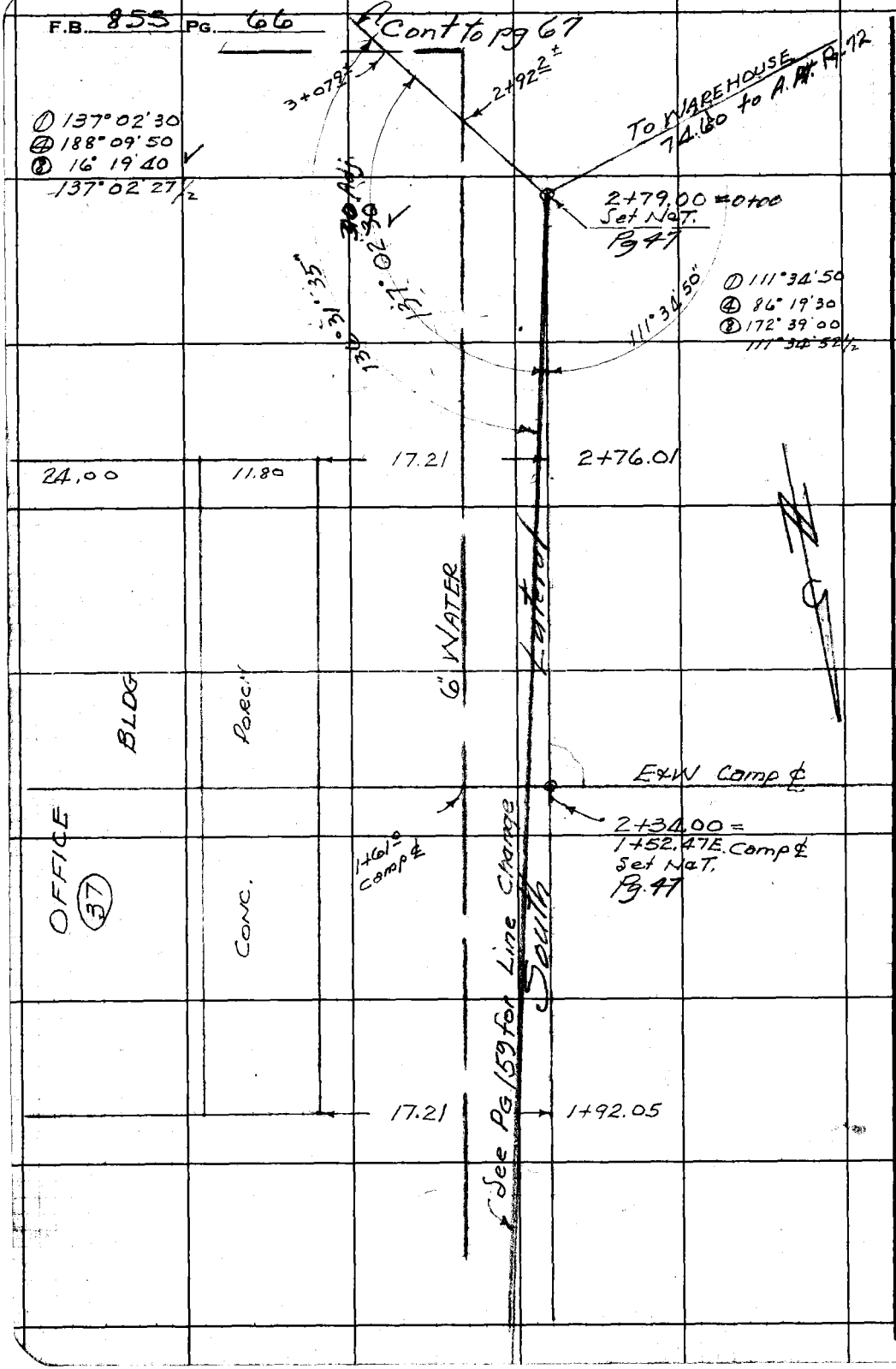
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 855 PG. 66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

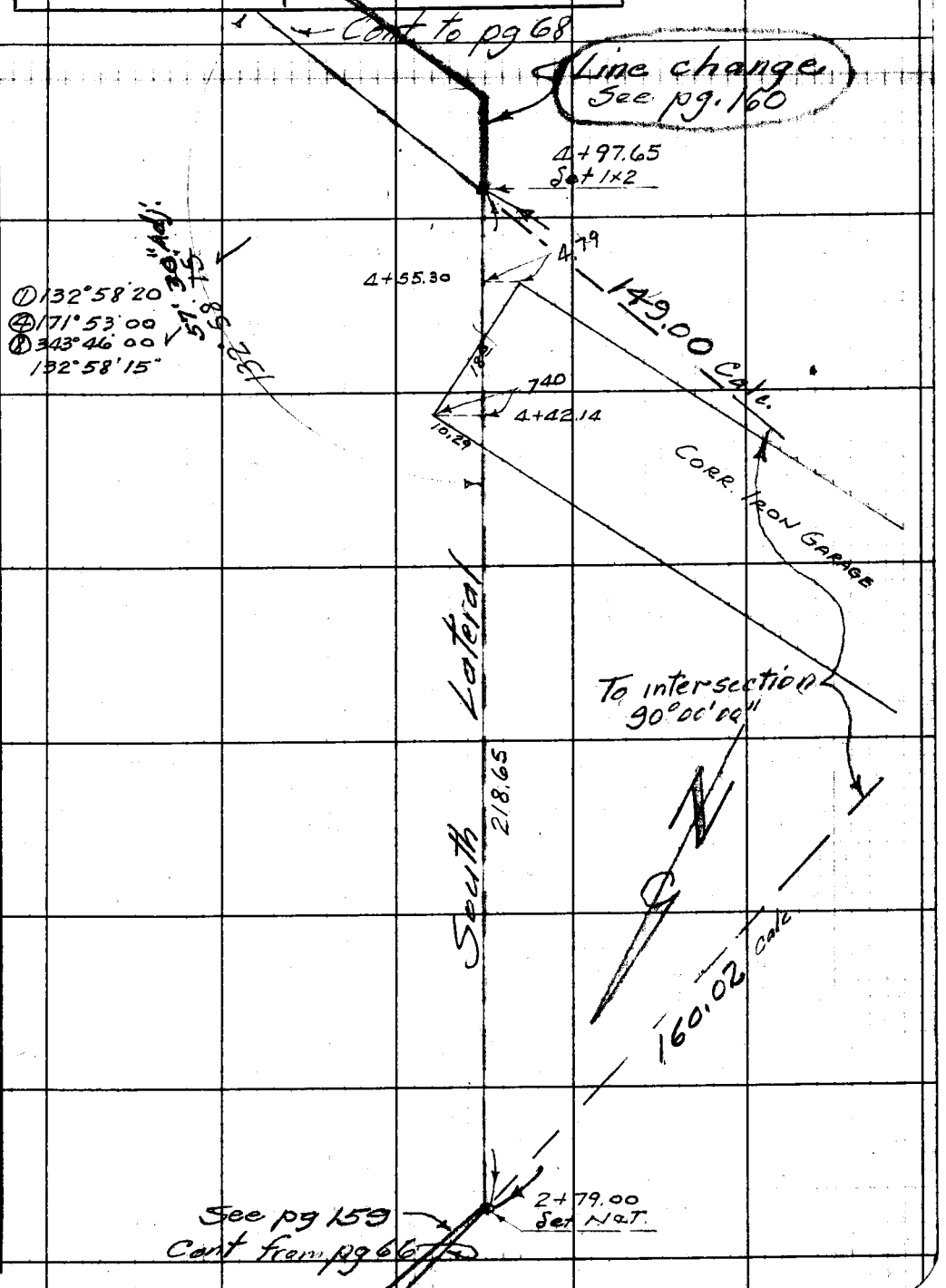
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAYSIDE HONOR FARM
W. O. 5261 Tape No. 74 St'd 84 °F
Surveyed by F.C. HOWARD
Notes F.C.H. Date 12/1/42
Indexed A. C. Johnson

F.B. 855 PG. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

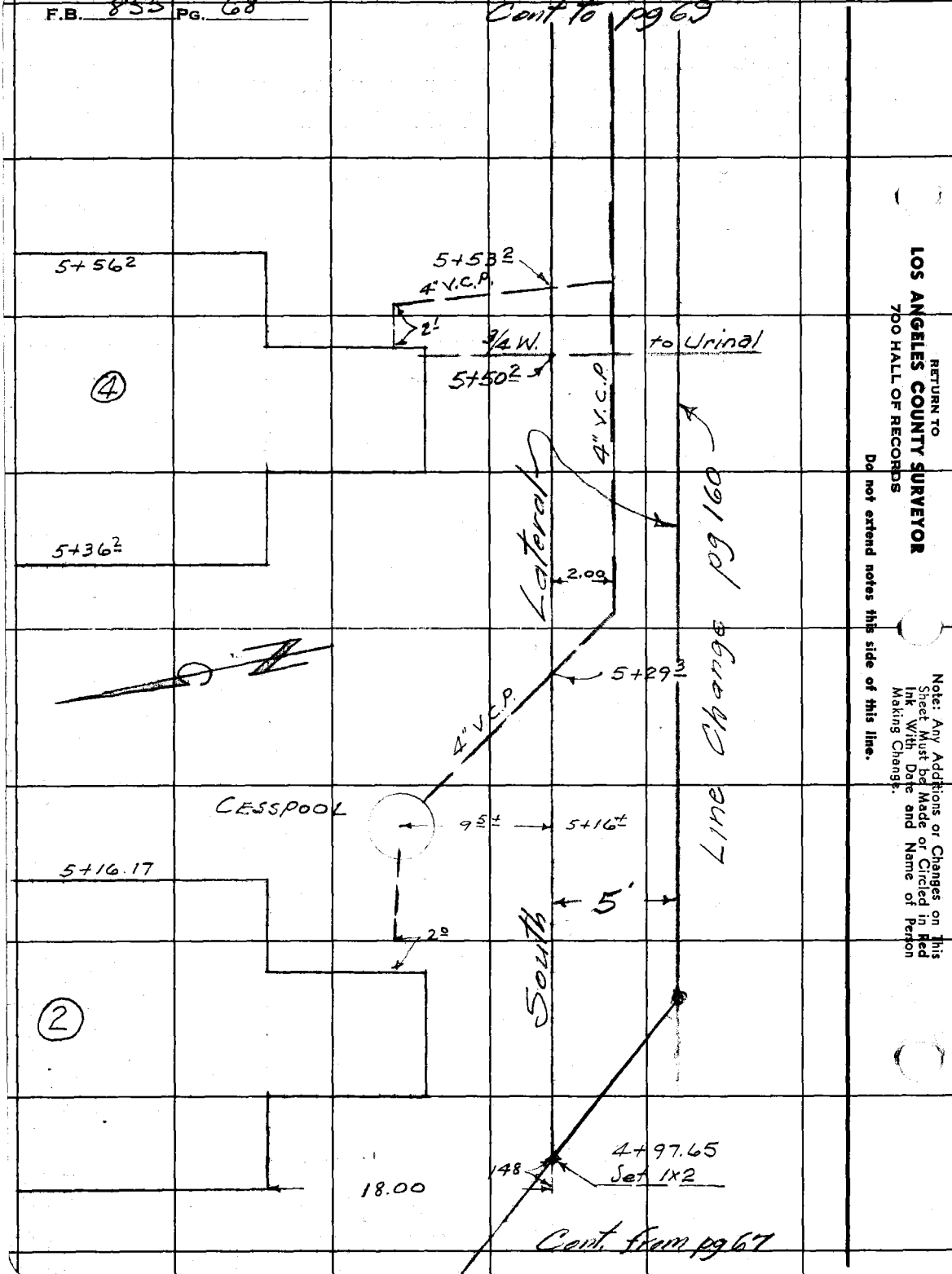
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 1941

F.B. 855 PG. 68

Cont to pg 69



Cont. from pg 67

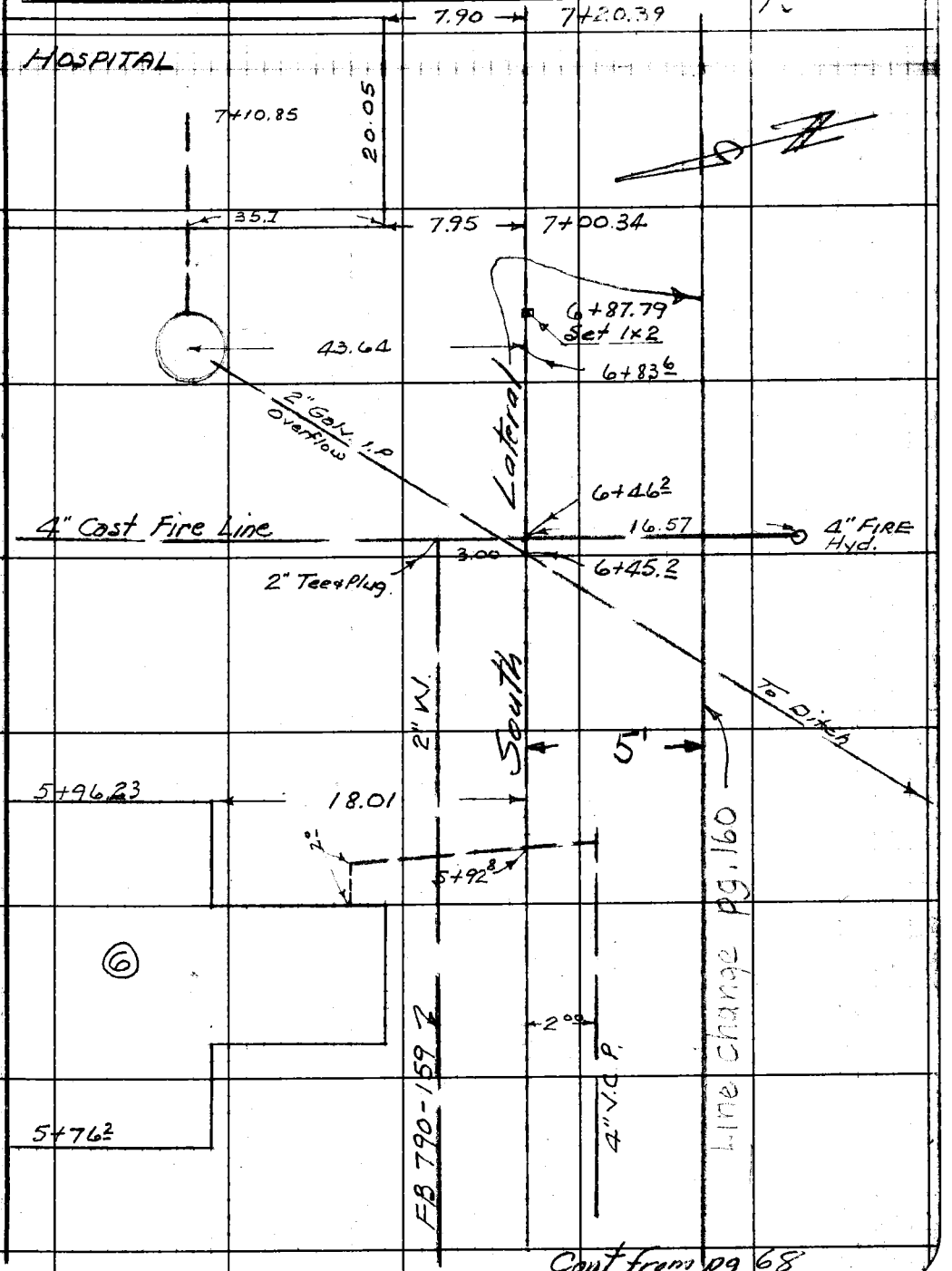
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wayside Home Farm
Map No.	W. O. 5261 Tape No. 74 St'd 84 °F
Office Work	Surveyed by F.C.H
Checked	Notes F.C.H Date [illegible]
Date	Indexed A. C. Johnson

F.B. 855 PG. 69

Cont. to pg 70



Cont from pg 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 855 PG. 70

Cont to pg 71

8+36.46
Set 1x2

Lateral

7+96.40

18.03

6.20

No toilet in Bldg (8)

(8)

South

Line Change Pg. 160

18.03

7+76.40

6.14

7+70.26
Set 1x2

5'

82.47

6+87.79
Set 1x2

Cont from pg 69

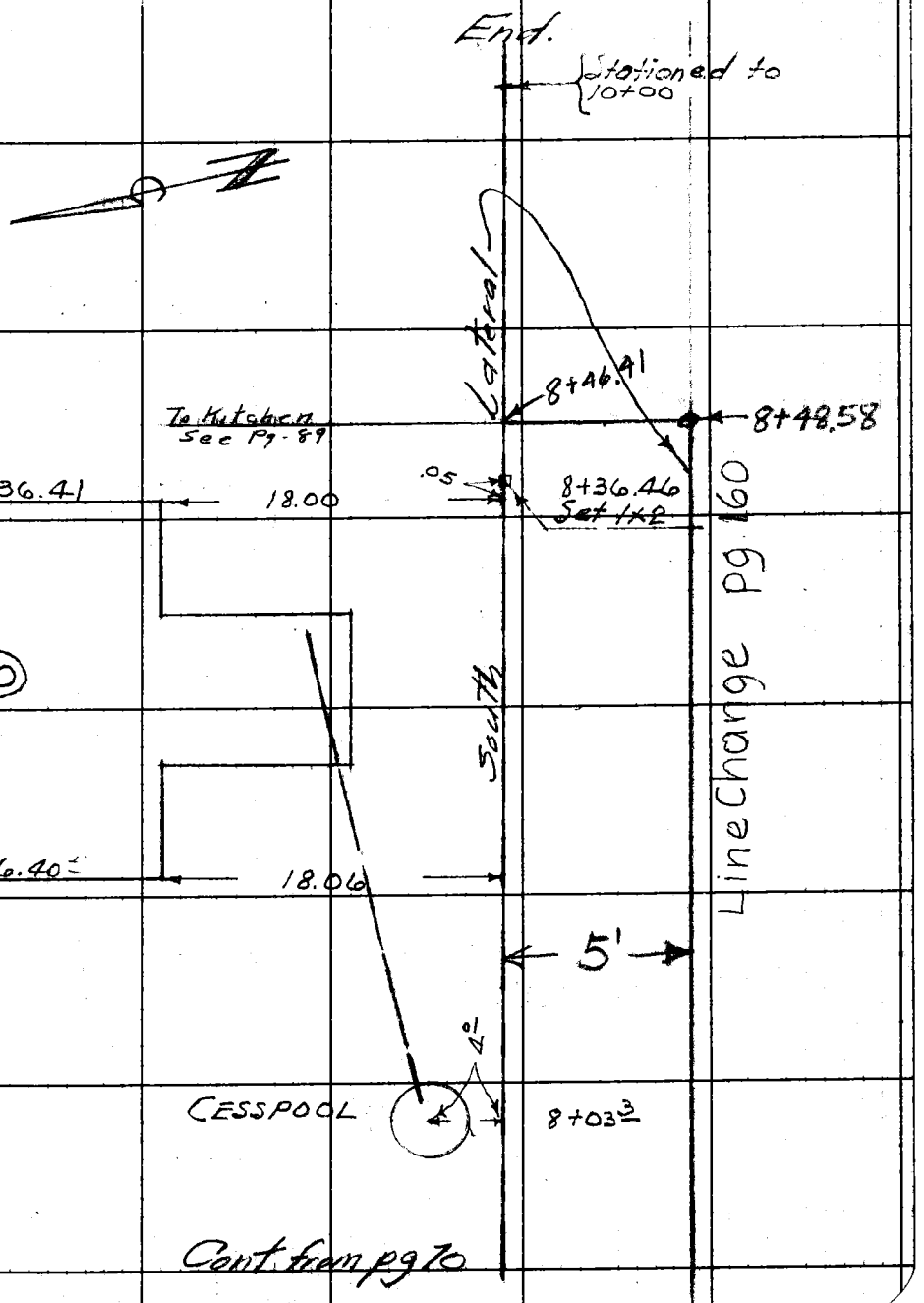
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wayside Honor Farm
Map No.	W. O. 5261 Tape No. St'd °F
Office Work	Surveyed by FCH
Checked	Notes FCH Date 12/4/42
Date	Indexed A. C. Johnson

F.B. 855 PG. 71



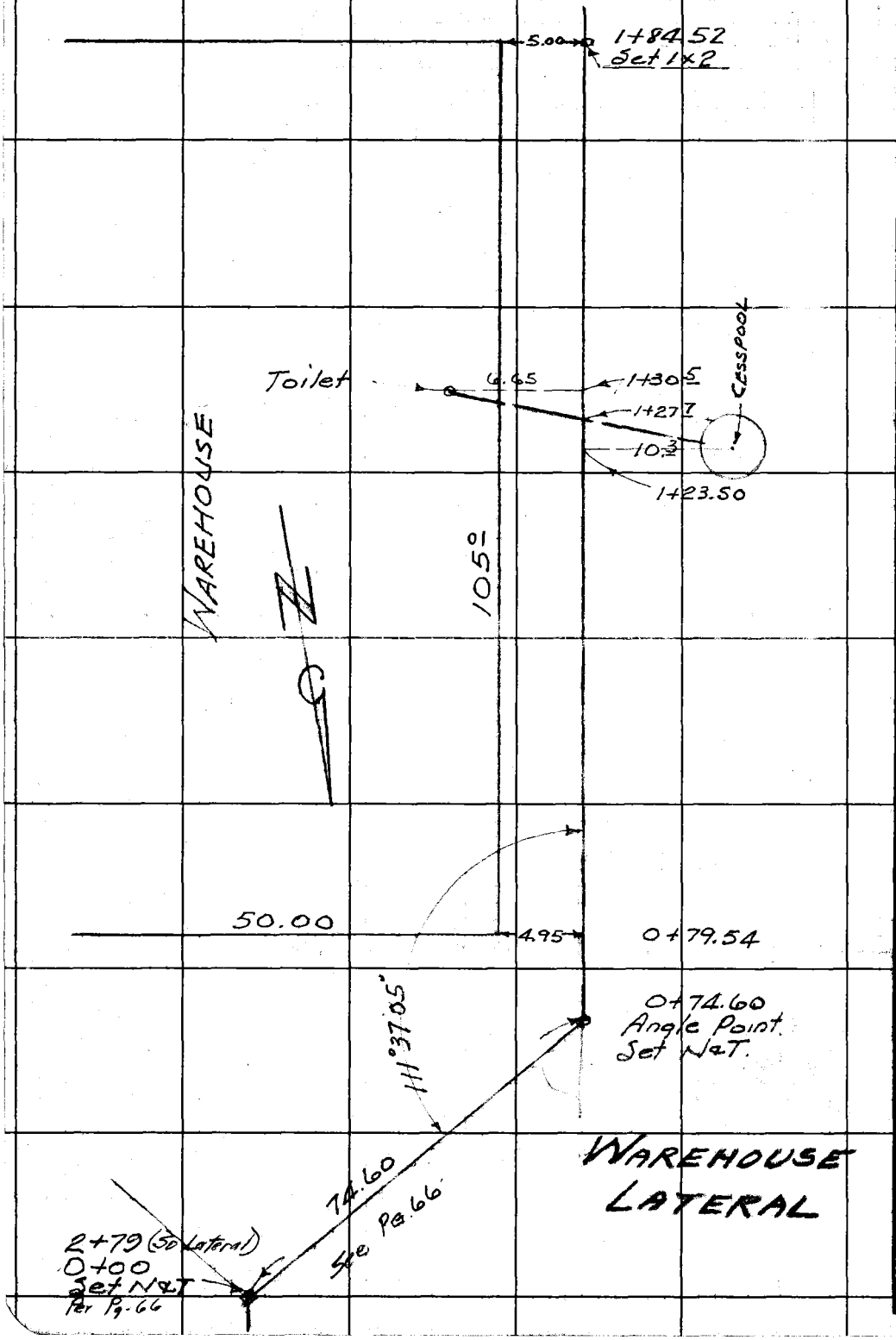
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 855 PG. 72



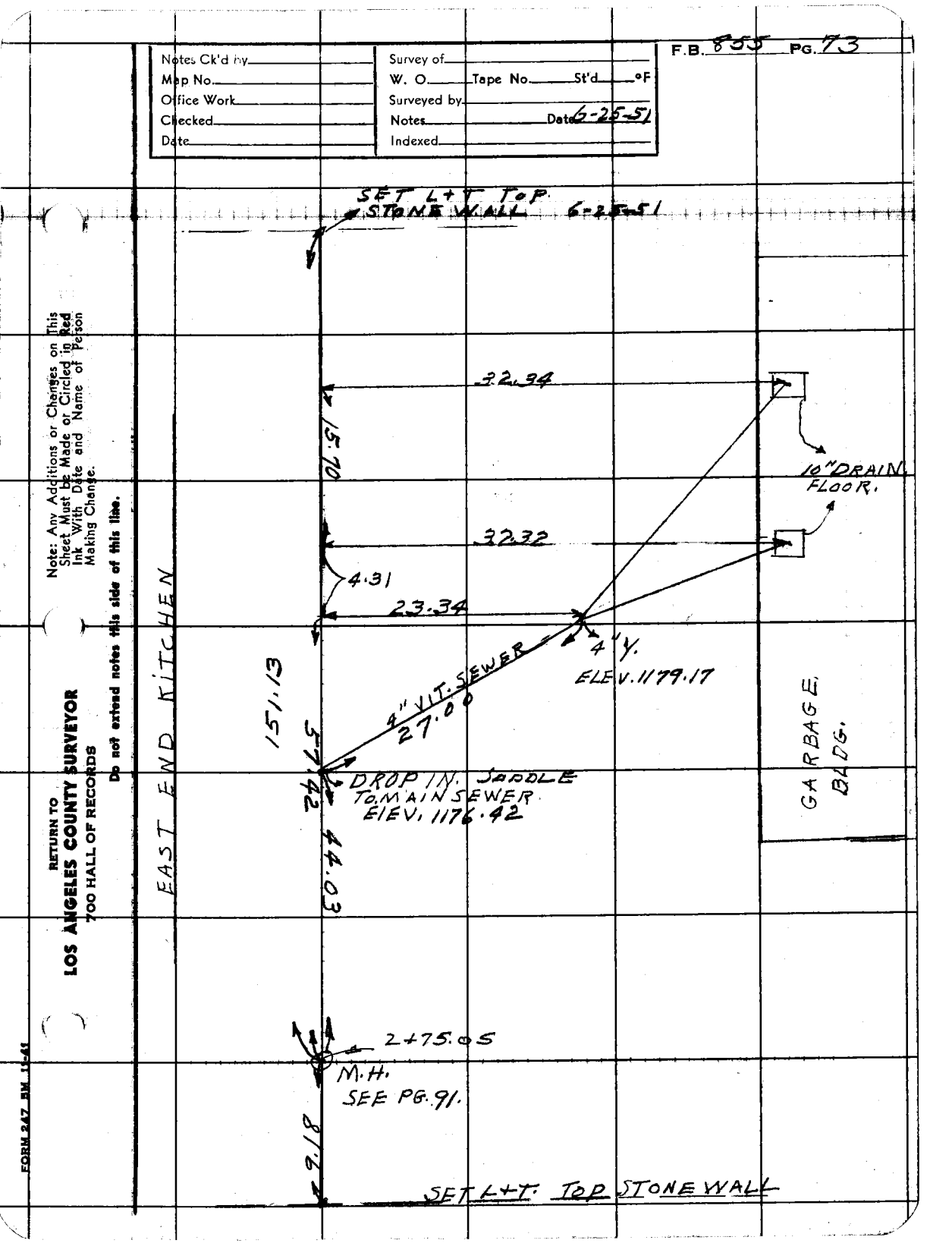
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 855 PG. 73

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date 6-25-51
Date	Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 855 PG. 74

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE OF PROPOSED NORTH LATERAL SEWER LINE

J.N. 5261 - 8" V.C.P.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #5A.				1162 57.	Brass Cap in Conc. Porch. FB790 PG. 41	
	694	1169 51.			El. Gr. Invert.	
0+00			4.70	1164 81.		1×2
+02.00					1155.65	
+25					57.70	
+25.6			54	64.1	57 75½	Top 3/4" Water - 0.1 down
0+51.12					1160.03	
M.H. 0+53.12			3 92	65 59.		1×2
0+55.12					1160.27	
+75			28	66.7	60.92	
+89.1			5 72	63 79.	61.38	Top 4" Tile - 3.5 down
1+00			22	67 3.	61.74	
1+15.67 - (4.3 L)			4.10	65 41.		S.W. Top Septic Tank 1.9 down
+25			21	67 4.	62.56	
1+28.72 (4.15 L)			4 13	65 38.		SE " " " [illegible]
1+46.2			3.93	65 58.	63.26	Top 4" Tile - 2.5 down
+50			16	67 9.	63.38	
+75			09	68 6.	64.20	
A.P. #2 1+76			26	66 9.		Top 1/2" Water
1+86.64			0 50	1169 01.	64.58	1×2
	989	1178.90.				
1+90.1			11 11	67 79.		Top 1/2" W 1.3 down
+90.8			11 00	67 90.		" 4" Tile 1.2 "

Profile Notes Red. ____ Plotted ____ Job No. 5261 Division No. ____ F.B. 855 PG. 15
No. ____ Date ____ Date ____ Survey of Wayside Honor Farm Sewers
X-Sec. Notes Chkd. E.J.M. Checked ____ Survey by Howard Notes F.G.H. Date Nov 1942
No. ____ Date 12-3-42 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 535 Pg. 76 | Job No. 5261 | Division No. | Notes Red. | Plotted | Profile
Survey of Wayside Home Farm Sewers | Date | Date | No.
Survey by Hayward | Notes F.C.H. | Notes Chkd. F.J.M. | Checked | X-Sec.
Indexed | Date | Date 12-3-42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		1178 90.			Fl. Gr. Flow line			
2+00			95	1169 4.	1165.02			
+25			8 6	70 3.	65.84			
+29 8			8 90	70 30.				Top 1/2 W. 06 down
+30 6			9 14	69 76.				" 4" Tile 12 "
+50			7 2	71 7.	66.66			
+61 5			6 71	72 19.				Top 1" Gas 02 "
+68 9			6 61	72 29.				" 1/2" W. 06 "
+69 4			6 87	72 03.				" 4" Tile 12 "
+75			5 6	72 3.	67.48			
3+00			4 5	72 4.	68.30			
+01 6			5 44	72 46.				Top 4" Cast W. 11 "
+09 0			4 70	72 20.				" 1/2 W 05
+09 7			5 14	73 76.				" 4" Tile 12 "
+25			3 7	73 8.	69.12			
+41 4			3 88	75 02.				Top 1" Gas
+49 4			4 02	74 78.				" 1/2 W 09 "
+50					69.94			
+50 2			4 29	74 61.				" 4" Tile 12 "
+50 5			5 50	73 40.				" 4 " (Latrine) 24 "
+52.74			5 30	1175 60.				To Latrine 1×2
	8 51	1184 11.						
+75			84	73 7.	70.76			

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1184 11.					
3+90^{5}			900	1175 11.		Top 1/2 W	0^{8} down
+91^{4}			909	75 02.		" 4" Tile	0^{9} "
4+00			8^{0}	76^{1}.	71.58		
+21^{8}.			771	76 40.		" 1" Gas	0^{4} "
+25			7^{3}	76^{8}.	72.40		
+28^{8}			813	75 98.		" 1/2 W	1^{0} "
+29^{4}			821	75 90.		" 4" Tile	1^{1} "
+50			6^{4}	77^{7}.	73.22		
+61^{8}			654	77 57.		To Bath. Top 2" Galv. W.	0^{7} "
+70^{4}			616	77 95.		" 1/2 W	0^{9} "
+71^{0}			629	77 82.		" 4" Tile	1^{1} "
+75			5^{0}	79^{1}.	74.04		
5+00			4^{2}	79^{9}.	74.86		
+06.78			389	80 22.		Lateral to Kitchen	1x2
+08^{7}			432	79 79.		Top 1/2 W	0^{5} down
+09^{1}			430	79 81.		" 4" Tile	0^{5} "
+25			3^{0}	81^{1}.	75.68		
+35.00					76.01	5+35.00 = Ctr Manhole.	
+50			1^{4}	82^{7}.			
+75			0^{5}	83^{6}.			
6+00			+0^{1}	84^{2}.			

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 5261 Division No. ____ F B 855 PG. 77

X-Sec. No. ____ Date ____ Notes Chkd. F.J.M. Date 12-3-42 Checked ____ Survey of Wayside Honor Farm Sewers Survey by Howard Notes FCH Date Nov-1942

Map No. ____ Indexed ____ Date ____

F.B 855 Pg. 78 Job No. 5261 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Wayside Honor Farm Sewers Date _____ Date _____ No. _____

Survey by Howard Notes F.C.H. 11/42 Notes Chkd. F.J.M. Checked _____ X-Sec.

Indexed _____ Date _____ Date 12-3-42 Date _____ No. _____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.		1184 11.			
			527	1178 84.	
A.P. #2	017	1179.01.			
			1000	1169 01.	
B.M. # 5A.	042	1169 43.			
			686	1162 57.	
					N. of 3+52.74 Set L&T. Top of W
					AP #2 1+86.64 1+2

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF LATERAL SEWER LINE TO KITCHEN					Per 9 61 To 64
				J.N. 5261		
				1178 84		L&T. top Rock Wall
	589	1184 73				
			2.75	1181 98		L&T. 3.52 N. of 1x2
0+00						
+25			49	798		
+50			49	798		
+75			51	796		
1+00			53	794		
+20			581	7892		Top Rock Wall 1' Wide
+21			785	7688		6" Water Under Gutter
						Bot " "
+24			768	7705		Edge Stone Gutter
+25			76	771		
+39			733	7740		Bot Rock Wall
+39			585	7888		Top " " 1' Wide
+39.50			584	1178.89		L.&T. top Rock Wall
	243	1181.32				
-41			242	7890		N. Edge Conc. Walk
+47			230	7902		Building Line
						S " "
T.P			474	1176 58		L&T. in Rock Wall

Profile No. ____ Notes Rcd. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date 12-9-42

FB 55 PG. 19

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1178 58		L&T. Prec. page
	5 88	1182 46				
1+71°			3 6	78 9		S Line Mess Hall 28 down,
+78 2			6 3	76 2		Top Gas Line
A.P.A. 1+81 00			3 50	78 96		1x2
2+07 00			3 2	79 3		N. Line Kitchen
L&T			5 88	1176 58		L&T, above
1+39.50				1178 89		L&T
	6 09	1184 98				
3+06.74 L&T			3 02	1181 96		L&T
	7 91	1189 87				
2+35.03			975	80 12		E. Edge Kitchen
+50			94	80 5		
+75			93	80 6		
3+00			92	80 9		
+06.74			791	81 96		L&T. top of rock wall 12' Wide 02 High
+25			84	81 5		
+50			74	82 5		Bot rock wall
+50 42			495	84 92		L&T. Top " " 12 wide
+75			45	85 4		Lawn

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by A. C. Johnson
Indexed ____
F.B. 855 Pg. 80

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1189 87				
4+00			3 9	1186 0		
+25			3 0	86 9		
End. +33.13			3 10	1186 77		1x2
			7 91	1181.96		Check L+[illegible]

Profile Notes Red. Plotted Job No. 526[illegible] Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes Date
No. Date Date Map No. Indexed A. C. Johnson

F B 855 PG. 81

F.B. 855 Pg. 82 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF LATERAL SEWER TO WAREHOUSE Per Pg. 72					
				J.N. 5261		
				116257	BM# 5A	FB 790 Pg 41
	202	116459				
0+00			305	61.54		
+25			39	60.7		
+51			478	59.81		Bot Gutter
			356	61.03		Top Rock
+55.8			374	60.85		" "
+74.60			502	59.57		1×2
+75						
1+00			44	60.2		
+23.5 (10.3' R)			8.5	56.1		4.2 down Cesspool
+25			4.0	60.6		
+27.7			582	58.77		Top 4" Cast I.P. 1.8 down
+50			34	61.2		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B 855 Pg 83

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

PROFILE OF LATERAL SEWER TO LATRINES Per Pg. 59
J.N. 5261

STATION	B. S.	H. I.	F. S.	ELEV.		
				1178.84		L&T top of Rock Wall
	10 46	1189 30				
0+00						3+52.74 N. Lateral 1x2
+02.8			13 46	1175 84		Bot Rock Wall
+03.2			10 46	78 84		Top " " 1° Wide
+25			10.2	79.1		
+47.2			10.2	79.1		Bot " " 1 "
+47.2			4 83	84 47		Top " " 1.2 "
+58			4 9	84.4		
+75			3.7	85.6		
+81.2			3 3	86.0		Bot " "
+81.2			1 03	88 27		Top " " 1.0 "
+81.86			1 02	1188 28		L&T " "
+85			1.0	88.3		
			0 32	88 98		Floor El. W. Latrine
			0 33	88 97		" " E. "

F.B. 855 Pg. 84

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF LATERAL SEWER LINE ON SOUTH SIDE OF CAMP				J.N. 5261 Pg 65 to 71 for ℄	
				1162 57	B.M. 5A	FB 790 PG 21
	4 65	1167.22				
0+00			2 41	1164 81		1x2
+09						4" V.C.P.
+25			3 1	64 1		Lawn
+50			3 1	64 1		"
+75			3 3	63 9		"
1+00			3 4	63 8		"
+25			3 6	63 6		"
+50			3 8	63 4		"
+63 5			7 3	59 9		Cast Iron Fire Line E&W Top 4" W 3' down
+67 7			4 25	62 97		Top Rock Wall over (1+67.67) 8" Water Main
+68 4			5 46	61.76		Bot Rock Wall
+69 7			5 75	61 47		Gutter
+72 50			5 4	61 8		NeT.
+75			5 3	61 9		
+87.00			5 30	61 90		NeT. = 0+00 Lateral to officers Dorm
2+00			5 2	62 0		
+25			5 2	62 0		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5261 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by ECH Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 855 PG. 85

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
F.B. 835 Pg. 86
Survey of ____
Survey by A. C. Johnson
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1167.22				
2+34.00			5.20	1162.02		N&T. Camp ℄
+50			5.3	619		
+75			5.6	616		
A.P. #1 +79.00			5.65	61.57		A.P. # 1 = 0+00 N&T. W. House
3+00			5.3	619		
+07.9			5.45	61.77		6" Water Main under Rock Gutter
+24°			3.68	63.54		Top Curb – Drive
+25			3.69	63.53		" " "
+50			3.4	63.8		
+75			3.0	64.2		
4+00			2.8	64.4		
+25			2.6	64.6		
T.P.			2.14	1165.08		
	7.98	1173.06				
+50			8.2	64.9		
+52			8.1	65.0		
+56			6.4	66.7		
+75			6.0	67.1		
A.P. #2 4+97.65			5.37	67.69		
B.M.			5.11	1167.95	Cut □ top conc. Valve box S. End Barracks No. 2	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1167 95		
	900	1176. 95				
5+00			9 1	678		
+25			8 1	688		
+29 3			1149	65 46		Top 4" V.C.P. 3 5 down
+50						
+50 2			786	6909		" 1/2 W. 0 5
+53 2			1078	6617		" 4" V.C.P. 3 5
+75			62	707		
+92 8			890	6805		" 4" V.C.P. 3 3
6+00			53	716		
+25			4 5	724		
+45 2			6 63	70 32		Overflow Hosp Cesspool 2" Galv. Pipe 2 9 "
+46 2			6 13	70 82		Top 4" W. (Cast) 2 4
+50			3 6	73 3		
+75			2 5	74 4		
+87.79			2 17	74.78		1×2
B.M.			1 58	1175 37		Cross in top Fire Hyd S. Side
	8 83	1184 20				
7+00			9 0	75 2		
+25			8 3	75 9		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 855 PG 87

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1184 20				
7+50			75	767		
+ 70.26			678	774		1x2
+ 75			67	775		
8+00			59	783		
+ 03 3 (4'L)			77	765		Top cesspool - 19 down
+ 25			54	788		
+ 36.46			491	793		1x2
+ 50			46	796		
+ 75			38	804		
9+00			28	814		
+ 25			20	822		
+ 50			13	829		
+ 75			03	839		
T.P.			073	1183 47		
	545	1188 92				
			413	1184.79		Set cut spike in P.P. # R/3
10+00			42			
T.P.			692	1182 00		
	371	1185.71				
			375	1181.96		L&T. 3+06.74 Kitchen Lateral

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

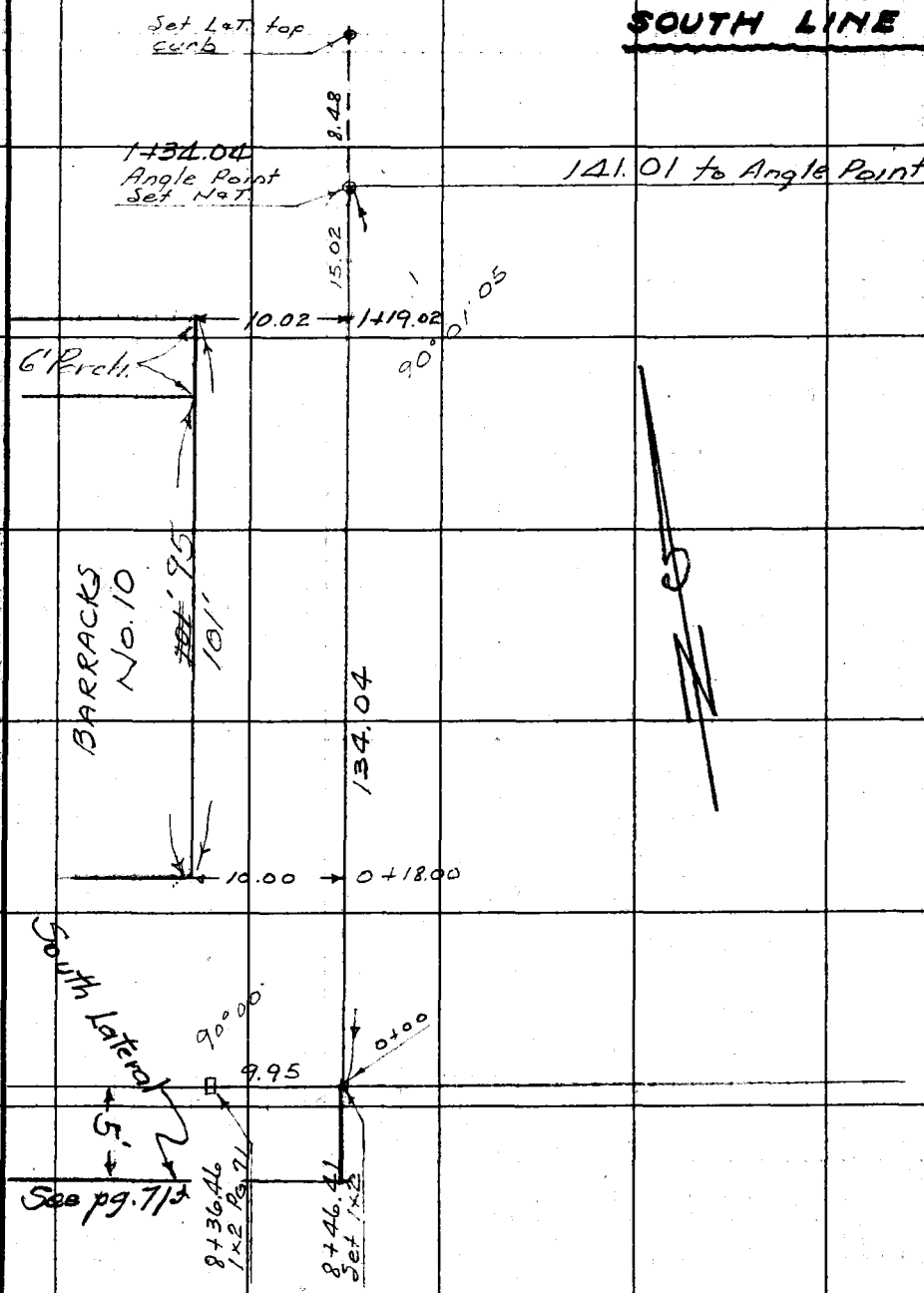
F.B. 855 Pg. 88

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. 526 Tape No. St'd 69 °F
Surveyed by F.C. HOWARD
Notes F.C.H. Date 1-7-43
Indexed

F.B. 835 Pg. 87

LATERAL TO KITCHEN FROM SOUTH LINE



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RETURN TO
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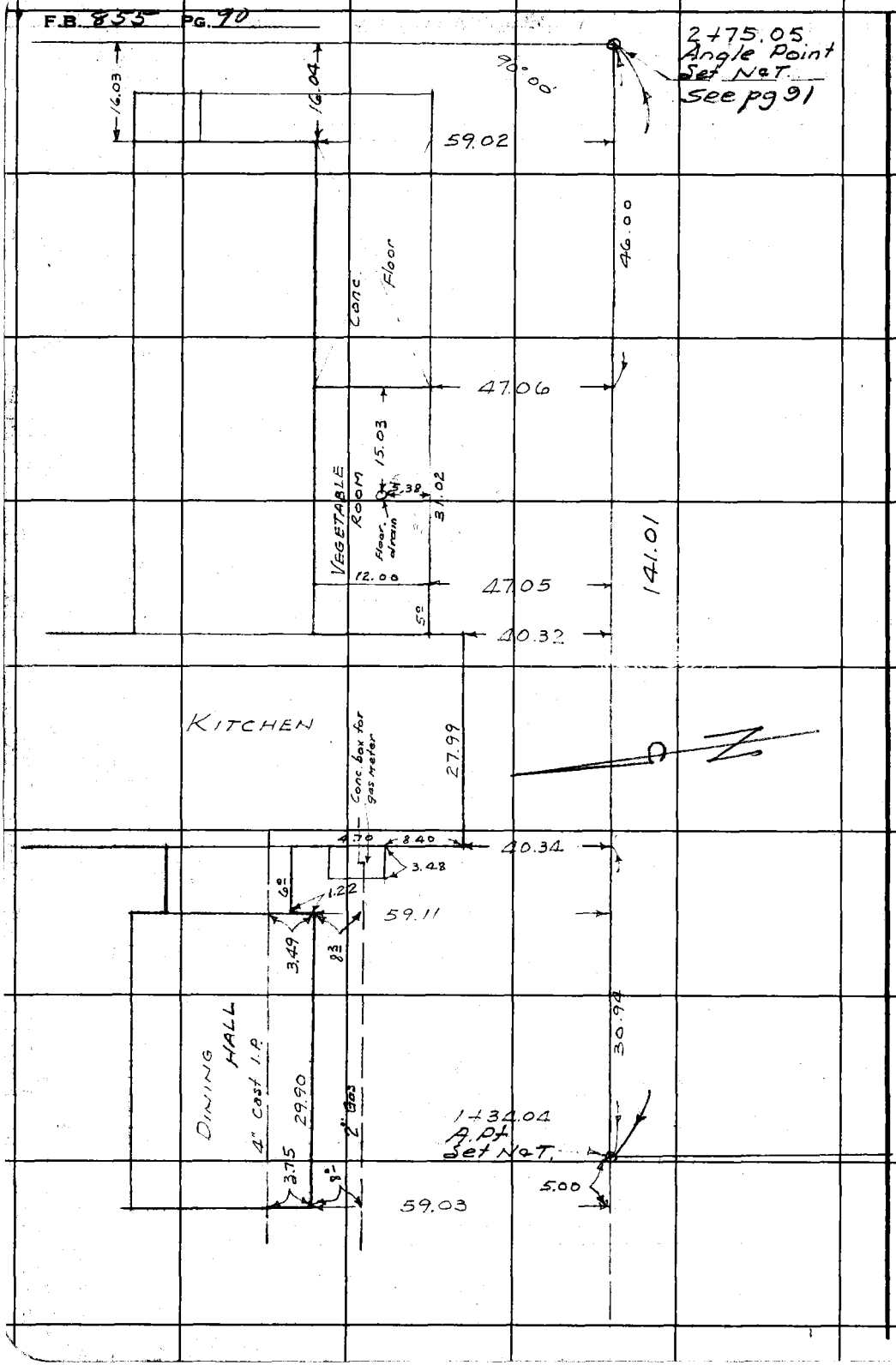
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 835 PG. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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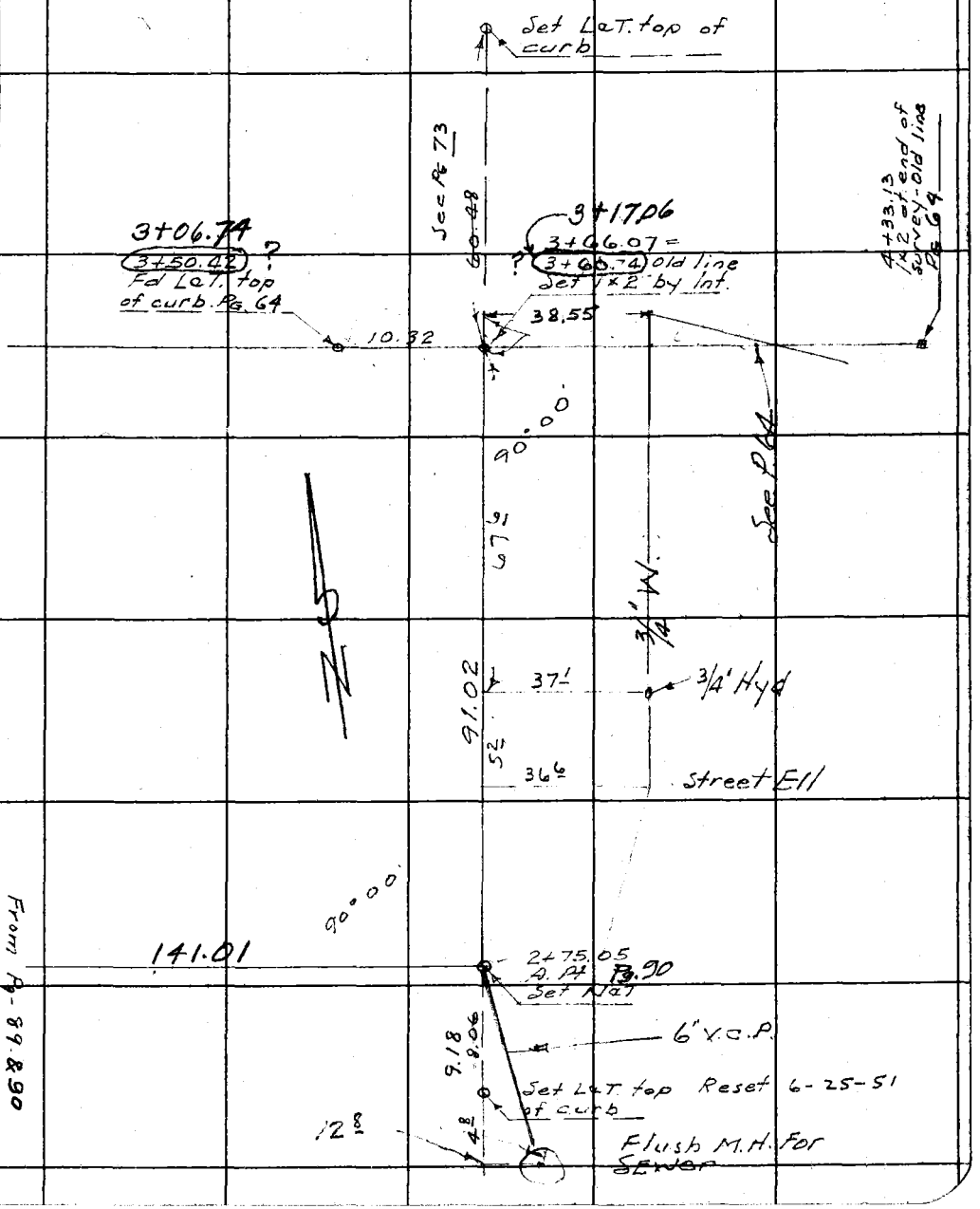
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 5261 Tape No. St'd 68 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 1-7-43
Date	Indexed A. C. Johnson

F.B. 855 PG. 91



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 833 PG. 72

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE OF PROPOSED SEWER LINE FROM SOUTH LATERAL TO KITCHEN & COOKS QUARTERS J.N. 5261				
				1184 79	Spike in Power Pole	R13 Per Pg 88
	025	1185.04				
8+46.41 = 0+00			557	1179.47		
+25			54	1179.6		
+50			54	1179.6		
+75			60	1179.0		
1+00			61	1178.9		
+19.02			61	1178.9		
+23.6			607	1178.97		N. Edge Top of curb } 1° wide
+23.7 A.pt			770	1177.34		Bot " "
1+34.04			762	1177.42		
			899	1176.05	Top 4" Cast. I.P. Sewer	At foundation line W. end of dining room
			515	79.89	" 4" " " "	E " " " "
+50			72	1177.8		
+75			66	1178.4		
2+00			59	1179.1		
			311	1181.93	Top Floor drain Vegetable room	
+25			52	1179.8		

Profile No. ____ Notes Red. CVC Plotted ____ Job No. ____ Division No. ____
Date 1-12-43 Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. CVC Checked ____ Survey Date 1-12-43 Notes ____ Date ____
Date 1-12-43 Date ____ Map No. ____ Indexed ____ Date ____

F B. 855 Pg. 93

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1185 04				
2+50 A. Pt.			4 1	1180.3		
+75.05			4 13	1180.91		
T.P.			1 14	1183.90	L&T. top curb S. of 2+75.05 - Pg. 91	
	2 76	1186 86				
3+00			5 8	1181.1		
+25			5 4	1181.5		
+50			5 2	1181.7		
(10'L)			4 92	1181.94	Top conc Floor	
3 + 60.74 = Back						
3 + 66.07 Ahead			5 52	1181.34		
L&T.			4 90	1181.96	L&T. top curb (3+06.74) old line Pg. 80	
		1185 04				
			8 15	1175.89	Top of 2" Gas Line in conc box (27) Under	
			9 15	1175.89	" " 2" " " 8° S. of SW Cor Mess hall. (28) Under	

F B. 455 Pg. 94 Job No. Division No. Notes Red. C.V.C. Plotted Profile
Survey of WAYSIDE HONOR FARM Date 1-12-43 Date No.
Survey by C. Hoskins Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johns Date 1-12-43 Date No.

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	CROSS SECTIONS OF FARM ROAD AT PROPOSED SITE OF SEWER FILTERS, ETC. J.N. 8221 (Align-F.B. 970 Pg. 28)					
B.M.				1138 21	Cross in conc rim of Irrig Valve FB 855 Pg 14.	
	8 87	1147 08			Stationing & Alignment Per F.B. 970 Pg 28	
21+00 ℄			7 7	1139.4		
9 5 L			7 8	39.3		Edge Rd
13 L			9 0	38.1		2' W. Bot Ditch
17 L			7 9	39.2		T. Bank
50' L			6 2	40.9		Flat
100' L			4 3	42.8		"
150 L			2 3	44.8		"
10 R			7 5	39.6		Edge Road
13 R			9 2	37.9		Toe fill
50 R			10 7	36.4		Flat
100' R			13 1	34.0		"
150 R			15 2	31.9		"
21+25 ℄			7 9	39.2		
10' L			8 1	39.0		Edge Road
13 5 L			9 2	37.9		Bot ditch 2' Wide
17 L			7 8	39.3		Top bank
50' L			6 3	40.8		Flat

Stationing and Alignment Per F.B. 970 - Pg. 28

Profile No. ____ Date 12-29-42 Notes Red. F.J.M. Plotted ____ Job No. ____ Division No. ____ F.B. 855 Pg. 95

X-Sec. No. ____ Date 12-30-42 Notes Chkd. L. K. F. Checked ____ Survey of WAYSIDE HONOR FARM Survey by E. C. HOWARD Notes C. HOWARD Date 12/23/42

Map No. ____ Indexed C. Johnson Date 12-29-42

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1147 08 ✓				
100' L			4 1	1143.0 ✓		Flat
150' L			1 9	45.2 ✓		"
10 R			7 6	39.5 ✓		Edge Road
14 5 R			9 5	37.6 ✓		Toe Fill
50 R			11 0	36.1 ✓		Flat
100' R			13 0	34.1 ✓		"
150' R			15 2	31.9 ✓		"
21+50 ℄			8 05	39.03 ✓		
10 L			8 2	38.9 ✓		Edge Rd
13' L			9 5	37.6 ✓		Bot ditch 2 side
17' L			7 8	39.3 ✓		Top bank
50' L			6 3	40.8 ✓		Flat
100' L			3 9	43.2 ✓		"
150' L			1 9	45.2 ✓		"
10 5 R			7 9	39.2 ✓		Edge Rd
15 R			9 9	37.2 ✓		Toe fill
50 R			11 2	35.9 ✓		Flat
100 R			13 1	34.0 ✓		"
150 R			15 1	32.0 ✓		"

F B. 855 Pg. 96
Job No. _____ Division No. _____ Notes Red. F.J.M. Plotted _____ Profile _____
Survey of WAYSIDE HONOR FARM Date 12-29-42 Date _____ No. _____
Survey by H. C. HOWARD Notes H. C. HOWARD Notes Chkd. L. K. F. Checked _____ X-Sec. _____
Indexed A. C. Johnson Date _____ Date 12-30-42 Date _____ No. _____

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1147 08				
21+75 ℄			8 25	1138.83		
10 L			8 5	38.6		Edge Rd
13 L			9 7	37.4		Bot ditch 2° wide
17 L			7 8	39.3		Top bank
50 L			6 4	40.7		Flat
100 L			4 0	43.1		"
150 L			2 1	45.0		"
10 R			8 1	39.0		Edge Road
14 R			10 0	37.1		Toe fill
50 R			11 3	35.8		Flat
100 R			12 8	34.3		"
150 R			14 8	32.3		"
22+00 ℄			8 4	38.7		
10 L			8 6	38.5		Edge Rd
13 5 L			10 0	37.1		Bot ditch 2° wide
18 L			8 0	39.1		Top bank
50 L			7 0	40.1		Flat
87 L			5 5	41.6		" (swale)
100 L			4 4	42.7		"
150 L			2 3	44.8		"

Profile No. ____ Notes Red E.J.M. Plotted ____ Job No. ____ Division No. ____ F B. 855 Pg. 97
Date 12-29-42 Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. L. K. F. Checked ____ Survey by C. HOWARD Notes C. HOWARD Date ____
Date 12-30-42 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+00		1147 08 ✓				
10 R			8 3	1138.8 ✓		Edge Rd
14 R			9 5	37.6 ✓		Toe fill
21 R			10 4	36.7 ✓		Flat
50' R			10 9	36.2 ✓		"
100 R			12 4	34.7 ✓		"
150' R			14 5	32.6 ✓		"
22+25 ℄			8 5	38.6 ✓		
10' L			8 8	38.3 ✓		Edge Rd
13 5 L			10 0	37.1 ✓		Bot [illegible]
18 5 L			7 5	39.6 ✓		Top bank
50' L			6 5	40.6 ✓		Flat
100 L			4 3	42.8 ✓		"
150' L			2 7	44.4 ✓		"
10' R			8 4	38.7 ✓		Edge Rd
13 R			9 5	37.6 ✓		Toe fill
22 R			10 2	36.9 ✓		Flat
50' R			10 6	36.5 ✓		"
100' R			12 1	35.0 ✓		"
150' R			14 1	33.0 ✓		"

F B. 855 Pg. 98 Job No. ____ Division No. ____ Notes Red. F.J.M. Plotted ____ Profile ____
Survey of WAYSIDE HONOR FARM Date 12-29-42 Date ____ No. ____
Survey by E. C. HOWARD Notes E. C. HOWARD Notes Chkd. L. K. F. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 12-30-42 Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1147 08				
22+60.99 BC ℄			9 0	1138.1		
10' L			9 1	38.0		Edge Rd
13.5' L			10 3	36.8		Bot ditch & wide
19' L			7 5	39.6		Top bank
50' L			6 3	40.8		Flat
100' L			4 6	42.5		"
150 L			2 9	44.2		"
10 R			8 6	38.5		Edge Road
14 R			9 1	38.0		Toefill
26 R			9 8	37.3		Flat
50 R			10 3	36.8		"
100 R			12 0	35.1		"
150' R			13 8	33.3		"
23+00 ℄			9 25	37.83		
10.5 L			9 4	37.7		Edge Rd
14' L			10 2	36.9		Bot ditch & wide
19' L			7 5	39.6		Top bank
50' L			6 7	40.4		Flat
100' L			5 1	42.0		"
150' L			3 4	43.7		"

Profile No. ____ Date ____ X-Sec. No. ____ Date ____ Notes Red. E.J.M. Plotted ____ Date ____ Notes Chkd. L. K. F. Checked ____ Date 12-30-42 Job No. ____ Survey of ____ Survey by F. C. HOWARD Map No. ____ Indexed A. C. Johnson Division No. ____ Notes F. C. HOWARD Date ____ Date ____ Date ____

F B 855 PG. 99

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00		1147 08				
11' R			9 0	1138.1		Edge Rd
26' R			9 8	37.3		Flat
50' R			10 4	36.7		"
100' R			12 0	35.1		"
150' R			13 7	33.4		"
23+25 ℄			9 45	37.63		
10' L			9 8	37.3		Edge Rd
13' L			10 8	36.3		Bot ditch 2' Wide
19' L			[illegible]	39.1		Top Bank
50' L			7 2	39.9		Flat
100' L			5 8	41.3		"
150' L			4 2	42.9		"
10 5 R			9 2	37.9		Edge Rd
15' R			9 7	37.4		Flat
50' R			10 5	36.6		"
100' R			12 2	34.9		"
150' R			14 1	33.0		"
23+50 ℄			9 65	37.43		
10' L			9 9	37.2		Edge Rd
13' L			11 0	36.1		Bot ditch 2' Wide

F B. 855 PG. 100 Job No. ____ Division No. ____ Notes Red. F.J.M. Plotted ____ Profile ____
Survey of WAYSIDE HONOR FARM Date 12-29-42 Date ____ No. ____
Survey by [illegible] Notes H. C. HOWARD Notes Chkd. L. K. F. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 12-30-42 Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
23+50		1147 08 ✓				
18' L			9°	1138.1 ✓		Top bank
50' L			7⁶	39.5 ✓		Flat
100' L			6⁵	40.6 ✓		Flat
134 L			46	42.5 ✓		Toe fill Hog Road
139 L			29	44.2 ✓		Top fill Hog Road
177 L			24	44.7 ✓		Edge Top " "
[illegible] R			9⁴	37.7 ✓		Edge Road
[illegible]			[illegible]	37.0 ✓		Flat
[illegible]			10⁸	36.3 ✓		"
100 R			12⁶	34.5 ✓		"
150 R			14³	32.8 ✓		"
B.M.			887	1138 21 ✓	Cross in conc. rim of irrig. Valve (pg 17)	
	546	1143. 67 ✓				
23+75 ℄			6⁵	37.2 ✓		
10' L			6⁷	37.0 ✓		Edge Road
13' L			7⁸	35.9 ✓		Bot ditch [illegible]
17 L			6²	37.5 ✓		Top bank
24 L			6³	37.4 ✓		Bot break
27 L			5⁶	38.1 ✓		Top "
50' L			5¹	38 6 ✓		Flat

Profile No. ____ Notes Red. E.J.M. Plotted ____ Job No. ____ Division No. ____ F.B. 855 Pg. 101
Date 12-29-42 Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. L.K.F. Checked ____ Survey by F. C. HOWARD Notes: F. C. HOWARD Date ____
Date 12-30-42 Date ____ Map No. ____ Indexed A. C. Job Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Notes Red. F.J.M. Plotted Date 12-29-42
Notes Chkd. L.K.F. Checked Date 12-30-42

Division No. Job No. WAYSIDE HONOR FARM
Notes F. C. HOWARD Date
Survey of
Survey by F. C. HOWARD
Indexed

F.B. 555 Pg. 102

STATION	B. S.	H. I.	F. S.	ELEV.		
23+75		1143.67				
75' L			4.8	1139.2		Flat
100' L			2.8	40.9		" + Toe fill
108' L			1.2	42.0		Edge Rd Top " "
125' L			1.3	42.4		℄ " " " "
133' L			1.2	42.5		Edge " " "
10' R			6.5	37.2		" "
16' R			7.2	36.5		Flat
50' R			9.1	35.6		"
100' R			9.1	34.3		"
150' R			11.3	32.4		"
			5.46	1138.21		
	5.46	1143.67				
24+06.79 BC ℄			6.8	36.9		
14' L			6.9	36.3		Edge Rd
19' L			7.8	35.2		Bot slope
22' L			7.2	36.5		Top bank
36' L			6.9	36.3		Bot brk
39' L			6.5	37.2		Top "
50' L			6.4	37.3		
60' L			5.9	37.9		Toe fill

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+06.79		1143 67				
66' L			4.0	1139.7		Edge Rd Hog Rd
94' L			3.4	40.3		" " " "
100' L			4.8	38.9		Bot ditch 3' wide
104' L			2.9	40.8		Top bank
114' L			3.0	40.7		Bot Cut bank
10.5 R			6.7	37.0		Edge Rd
14' R			8.2	35.5		Toe fill
50' R			8.8	34.9		Flat
100' R			10.2	33.5		"
150 R			11.7	32.0		"
24+41.4 ℄			7.45	36.22		
25' L			6.8	36.9		Edge Road
29.15 L			8.95	34.72		Bot ditch - Flow line 12" Conc Pipe Culvert
31.5 L			7.2	36.5		Toe fill Hog Rd
37' L			5.7	38.0		Edge " "
62' L			5.8	37.9		" " "
67' L			7.4	36.3		Bot ditch 3' wide
70.5 L			6.2	37.5		Top " bank
78' L			5.7	38.0		Bot Cut "
10' R			7.1	36.6		Edge Rd
14' R			8.9	34.8		Toe fill

Profile No. ____ Notes Red. E.J.M. Plotted ____ Job No. ____ Division No. ____ F.B. 855 PG. 103
Date 12-29-42 Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. L. K. E. Checked ____ Survey by F. C. HOWARD Notes C. HOWARD Date ____
Date 12-30-42 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1143.67				
24+50 ℄			74	1136.3		
16' L			70	36.7		In Road
30' L			62	37.5		Edge Hog Rd
54 L			61	37.6		" " "
60' L			77	36.0		Bot ditch 3' W
63.5 L			68	36.9		Top " bank
69' L			[illegible]	36.7		Bot Cut "
78' L			22	41.5		Top " "
10' R			72	36.5		Edge Rd
14' R			89	34.8		Toe fill
50' R			106	33.1		Flat
75 R			109	32.8		"
100' R			114	32.3		"
125 R			121	31.6		"
150' R			131	30.6		"
24+73.3						
39.4 L			93	34.4		Flow line 14" Conc Pipe Culv.
24+75 ℄			78	35.9		
12' L			73	36.4		In Road
34' L			75	36.2		Edge Hog Rd

F B. 855 PG. 104 Job No. Division No. Notes Red. E.J.M. Plotted Profile
Survey of NAVSIDE HONOR FARM Date 12-29-42 Date No.
Survey by F. C. HOWARD Notes F. C. HOWARD Notes Chkd. L. K. F. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-30-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+75		1143 67				
40' L			94	1134.3		Bot ditch 3' wide
44' L			86	35.1		Top " bank
51.5 L			85	35.2		Bot Cut Bank
55' L			59	37.8		Top " "
81' L			00	43.7		S.H.
9 R			78	35.9		Edge Rd.
13 R			98	33.9		Toe
50' R			106	33.1		Flat
95 R			125	31.2		Swale
100 R			125	31.2		Flat
125 R			129	30.8		"
150 R			135	30.2		"
B.M.			546	1138 21	Cross in conc rim	Irrig. Valve. (Pg 14)
	119	1139 40				
25+00 ℄			455	34.85		
9' L			45	34.9		In Rd
22.5 L			46	34.8		Edge Rd
27' L			66	32.8		Bot ditch 3' wide
30' L			54	34.0		Top " bank
38' L			54	34.0		Toe Slope
50' L			38	35.6		S.H.
63' L			00	39.4		

Profile No. ____ Notes Red. E.J.M. Plotted ____ Date 2-29-42 Job No. ____ Division No. ____ Survey of WAYSIDE HONOR FARM

X-Sec. No. ____ Notes Chkd. L.K.F. Checked ____ Date 12-30-42 Survey by F.C. HOWARD Notes C. HOWA Date ____ Map No. ____ Indexed A.C. Jo[illegible] Date ____

F.B. 855 Pg. 105

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 535 Pg. 106 | Job No. | Division No. | Notes Red. F.J.M. Plotted | Profile No.
Survey of WAYSIDE HONOR FARM | Date 12-29-42 | Date | X-Sec. No.
Survey by F. C. HOWARD Notes F. C. HOWARD | Notes Chkd. L. K. F. | Checked
Indexed C. Johnson Date | Date 12-30-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00		1139 40				
10' R			4.5	1134.9		Edge Road
13.5 R			6.0	33.4		Toe Fill
50' R			6.9	32.5		Flat.
75 R			8.0	31.4		
100' R			8.2	30.7		
132 R			10.1	29.3		Swale
150' R			10.2	29.4		Flat.
25+25 ℄			5.6	33.8		
14.5 L			5.2	33.7		Edge Rd
19' L			7.8	31.6		Bot ditch 3' wide
22' L			6.8	32.6		Top " bank
36 L			5.6	33.8		Toe Slope
52' L			2.6	36.8		Stt
60.3 L			0.0	39.4		"
10' R			5.4	34.0		Edge Rd
15 R			6.9	32.5		Toe Fill
25 R			7.6	31.8		Flat
50' R			7.9	31.5		"
100' R			9.4	30.0		"
150' R			10.9	28.5		"

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1139 40				
25+50 ℄			665	1132.75		
10⁵ L			69	32.5		Edge Rd
15 L			8⁶	30.8		Bot ditch & [illegible]
23 L			4³	35.1		Top Cut bank
34 L			0⁶	38.8		S.H.
10 R			64	33.0		Edge Rd
13 R			8⁰	31.4		Toe fill
35 R			8⁶	30.8		[illegible]
50 R			89	30.5		"
75 R			93	30.1		"
100 R			104	29.0		"
125 R			0⁶	28.8		"
150 R			11⁸	27.6		"
B.M.			119	1138 21	1138.21 Cross in irrig. Valve per pg 14	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. ____ Division No. ____ F B. 855 Pg 147
Date 12-23-42 Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. L. K. F. Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date 12-30-42 Date ____ Map No. ____ Indexed A. C. Johnson

F B. 855 Pg. 108 Job No. Division No. Notes Red. Plotted Profile

Survey of WAYSIDE HONOR FARM Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS ON CONCRETE IRRIGATION PIPE AND 3" WATER LINE WEST OF ROAD FB970 PG.27					
Sta. Per. Rd ℄.				1138 21	B.M. Cross in top conc rim Sewer FB 4ft. Vo.	
	486	1143 07				
20+07 ² Rd.℄			29	0.2		
15⁷ R			7²	35.9	Top End Conc Pipe 4½" I.D.	
+08² (15⁷ R)			6¹⁵	36 92	Top Air Valve	
19⁸ R			8¹	34 1	Top 3" Water	
20+50 ℄			3³	39 8		
15³ R			7⁰⁴	36 03	Top 14" Conc. Pipe	
19⁶ R			8⁴	34 7	" 3" Water	
+75 ℄			3⁵	39 6		
15⁵ R			7⁰	36 1	Top 14" Conc pipe	
19⁰ R			8⁴	34 7	" 3" Water	
21+00 ℄			3⁷	39 4		
15² R			7¹²	35 95	Top Conc	
18⁹ R			8²	34 9	" 3" Water	
+25 ℄			3⁹	39 2		
15² R			7¹	360	Top Conc	
19³ R			8⁰	351		

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red.____ Date____ Notes Chkd.____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by F. C. HOWARD Map No.____

Division No.____ Notes____ Date____ Indexed____ Date 1-27-43

FB. 835 PG.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1143 07				
21+29.1 (15.2 R)			6 04	37 03		Top Alf Valve
21+50 ℄			4.1	39 0		
15.4 R			7.5	35 6		Top Conc
19.4 R			8.0	35 1		" 3" Water
+75 ℄			4.3	38 8		
15.2 R			7.6	35 5		" "
19.9 R			7.9	35 2		" "
22+00 ℄			4.4	38 7		
15.3 R			7.1	36 0		" "
20.9 R			8.1	35 0		" "
+25 ℄			4.5	38 6		
15.6 R			7.1	36 0		" "
22.4 R			8.0	35 1		" "
22+33.6 (15.6 R)			6.0	37 1		Top Alf Valve
+50 ℄			4.7	38 4		
15.2 R			7.1	36 0		Top Conc
24.6 R			8.0	35 1		" 3" Water
+75 ℄			4.9	38 2		
15.0 R			7.0	36 1		" "
27.4 R			8.0	35 1		" "

F B 855 Pg. 110
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by F. C. HOWARD Notes F. C. HOWARD Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1143 07				
23+00 ℄			5 3	378		
13 5 R			7 0	361		Top Conc
[illegible] R			7 8	353		" [illegible]
23+06 5± (13 3± R)				1138 21	BM (For location see Pg 27 FB 970)	Alf Valve
+25 ℄			5 5	376		
12 2 R			7 0	361		Top Conc
30 3 R			8 1	350		" 3" [illegible]
+50 ℄			5 6	375		
15 4 R			7 5	366		Top Conc
29 6 R			8 5	356		" 3" [illegible]
+67 5 (16 8 R)			6 70	3637		Alf Valve
+75 ℄			5 9	372		
17 4 R			7 8	353		Top Conc
27 6 R			8 8	343		" [illegible]
24+06.79 ℄			6 3	368		
17 7 R			8 7	344		" "
23 1 R			9 1	340		" "
+25 ℄			6 5	366		
17 3 R			9 7	334		" "
19 8 R			9 4	337		"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ FB 855 PG. 11
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by F. C. HOWARD Notes F. C. HOWARD Date ____
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1143 07				
24+50 ℄			6 8	363		
15° R			9 7	334		Top Conc.
16 6 R			10 3	328		" 3" W
+63 3 (16 4 R)			9 30	3377		Top Alf. Valve
+75 ℄			7 2	359		
9 9 R			9 9	332		" 3" W
16 2 R			10 7	324		" Conc.
25+00 ℄			8 3	348		
5' R			10 6	325		Top 3" W
15 5 R			11 5	316		" Conc.
+25 ℄			9 4	337		
0 2 R			11 7	314		Top 3" W
15° R			12 2	309		" "
+50 ℄			10 4	327		
4 7 L			12 6	305		Top 3" W
14 9 R			13 2	299		" Conc.
+52° ± (14 7 R)			12 16	3091		Alf Valve.
			4 86	1138.21	B.M.	

F B. 855 Pg. 112

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by F. C. HOWARD Notes F. C. HOWARD Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F B 855 PG. _____

No. _____ Date _____ Date _____ Survey of _____

X-Sec. Notes Chkd. _____ Checked _____ Survey by F. C. HOWARD Notes _____ Date _____

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B. S.	H. I.	F. S.	ELEV.		

F B. 855 Pg. 14

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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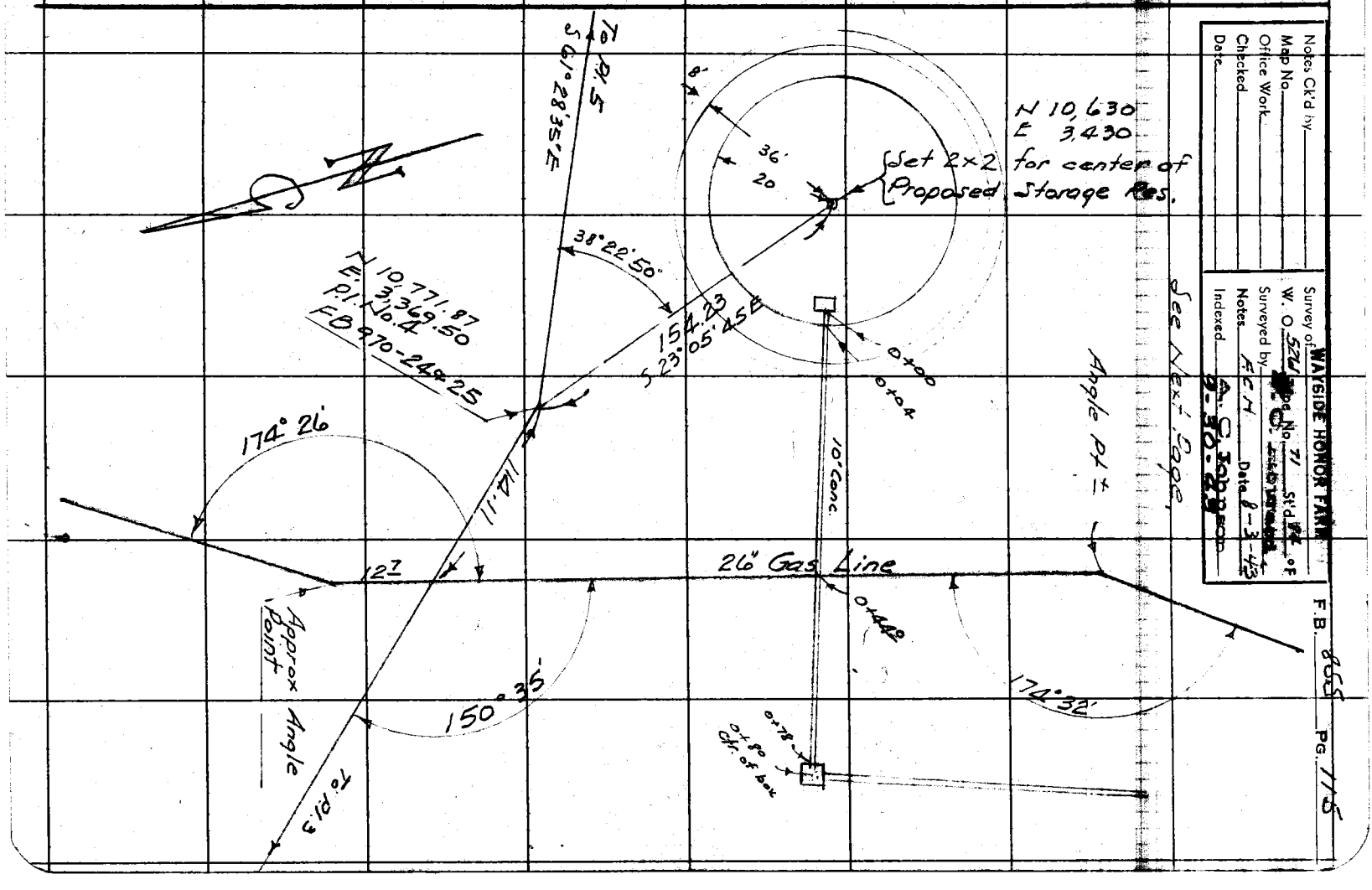
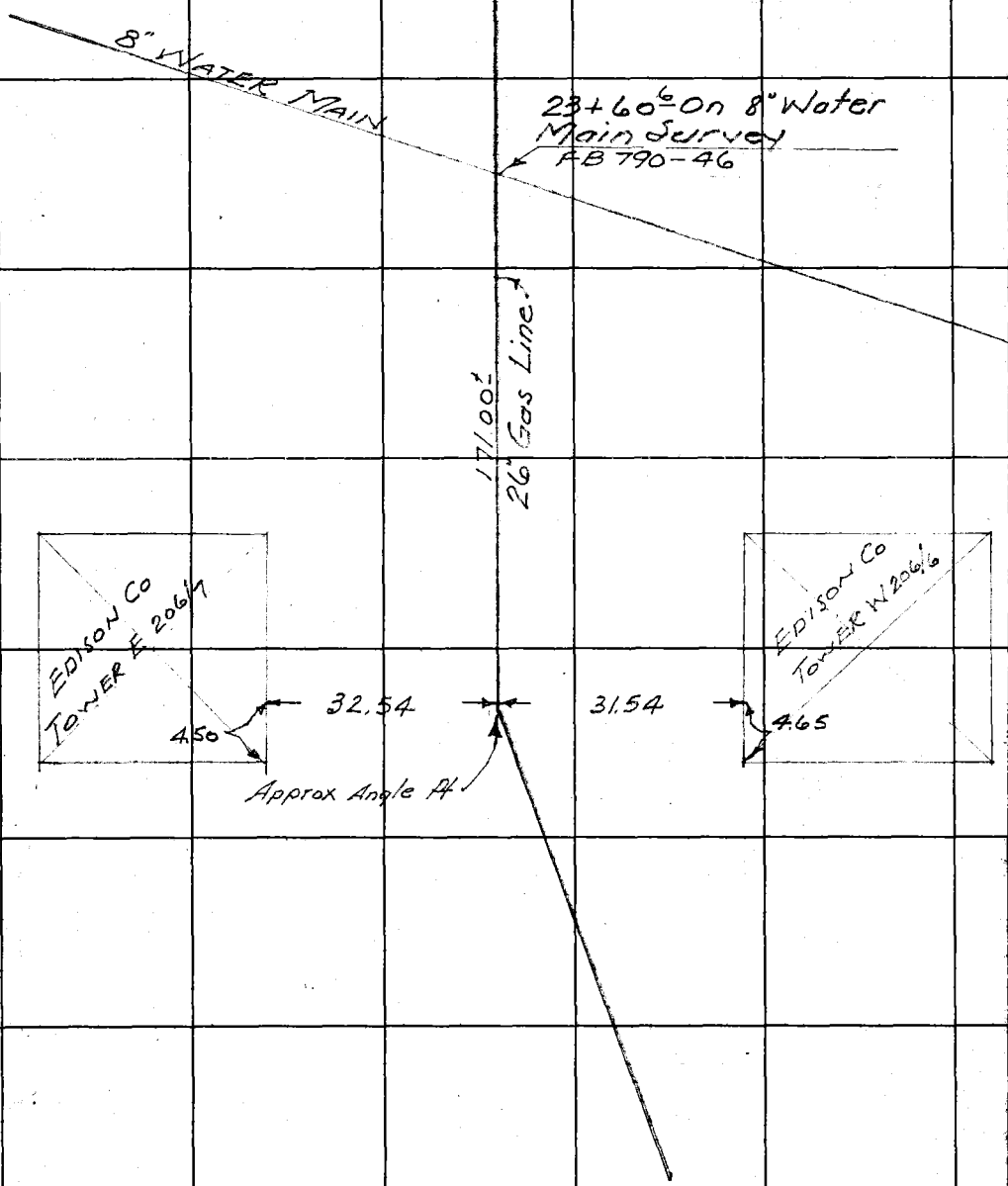


F.B. 855 PG. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

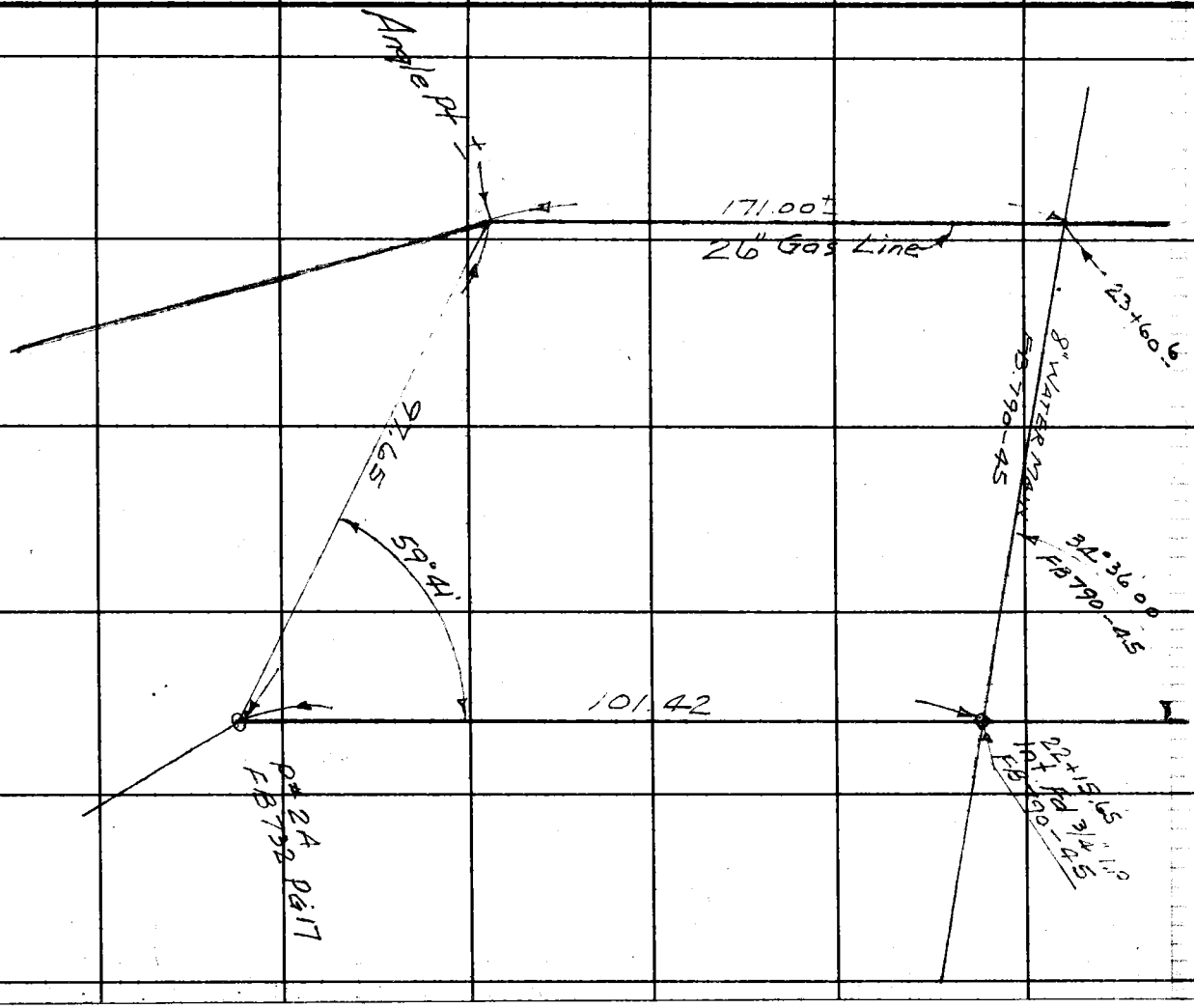
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std °F
Surveyed by Date 8-3-43
Notes
Indexed C. Johnson

F.B. 855 PG. 47

F.B. _____ PG. 118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE OF STORAGE RESERVOIR AND IRRIGATION DISTRIBUTING SYSTEM. — WAYSIDE HONOR FARM SEWERS						
				1135 30	B.M. W-44		
	176	1137 06			El. Gr. Bot.	El. Gr. Top.	
			778	1129.28	1121 00	1129.00	2x2 ctr storage Res.
	239	1131 67					
0+00					Flow Line		
+04			345	28 22	1119.50		
+34			55	26 2	"		
+44°			943	1122 24	"		Top 26" Gas Line 3 3/4 down
+59			69	24 8	"		
0 · +80			753	1124 14	"		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson

FB 855 PG. 119

FB 855 PG. 120

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

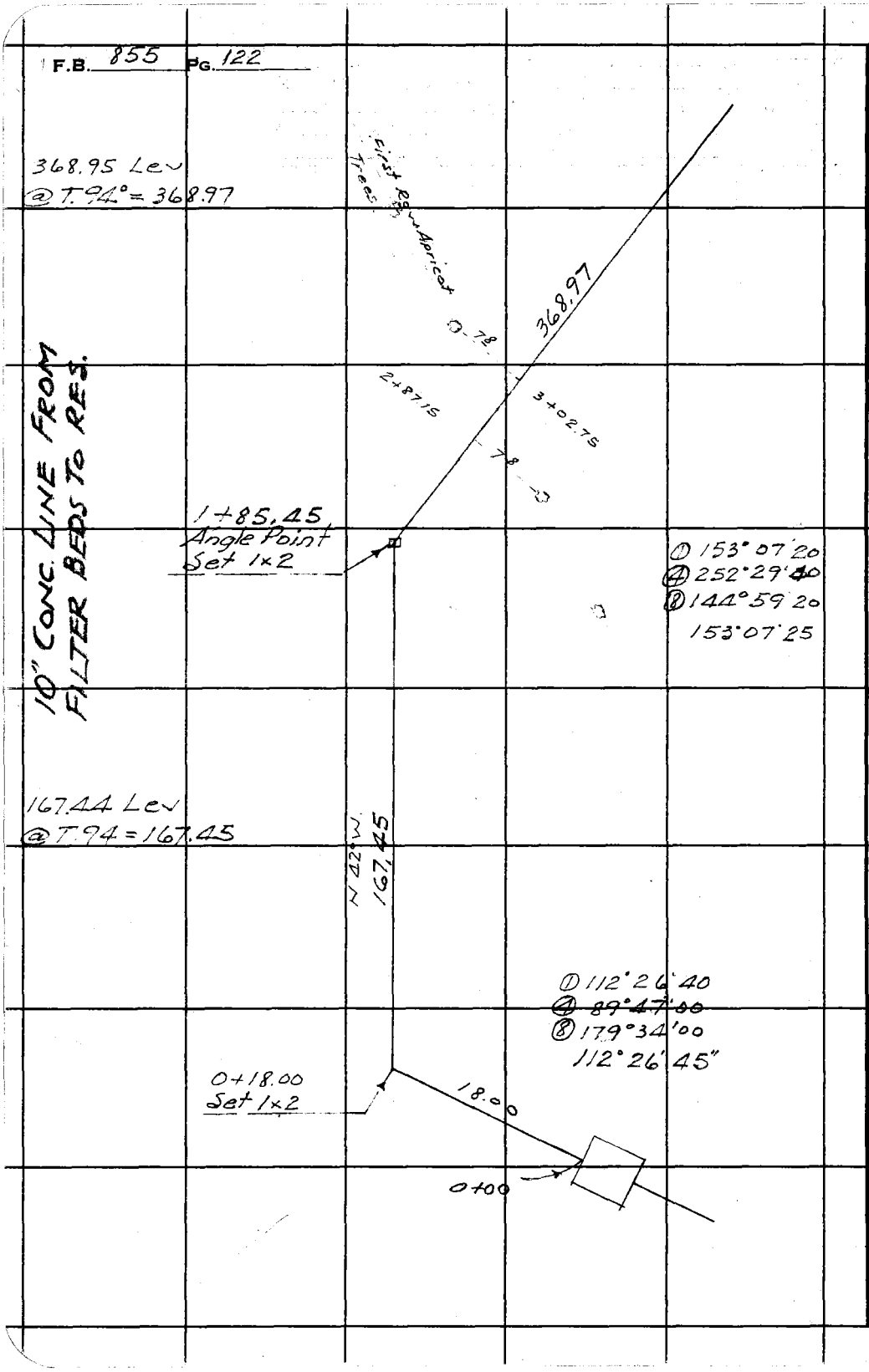
Do not extend notes this side of this line.

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ Std._____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ PG. 121

F.B. 855 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 5261 Tape No. 71 Std 84 °F
Office Work	Surveyed by
Checked	Notes Date 8/18/43
Date	Indexed

F.B. 855 Pg. 123

8+46.70
2×2 Center of Res.

392.25 Lev. @ T.94°
= 392.28

392.28

5+54.42
ANGLE POINT
Set 1×2

① 144° 17'00
④ 217° 08'00
⑧ 74° 16'00
144° 17'00

5+36.2

7.5

Pear tree

Pear tree

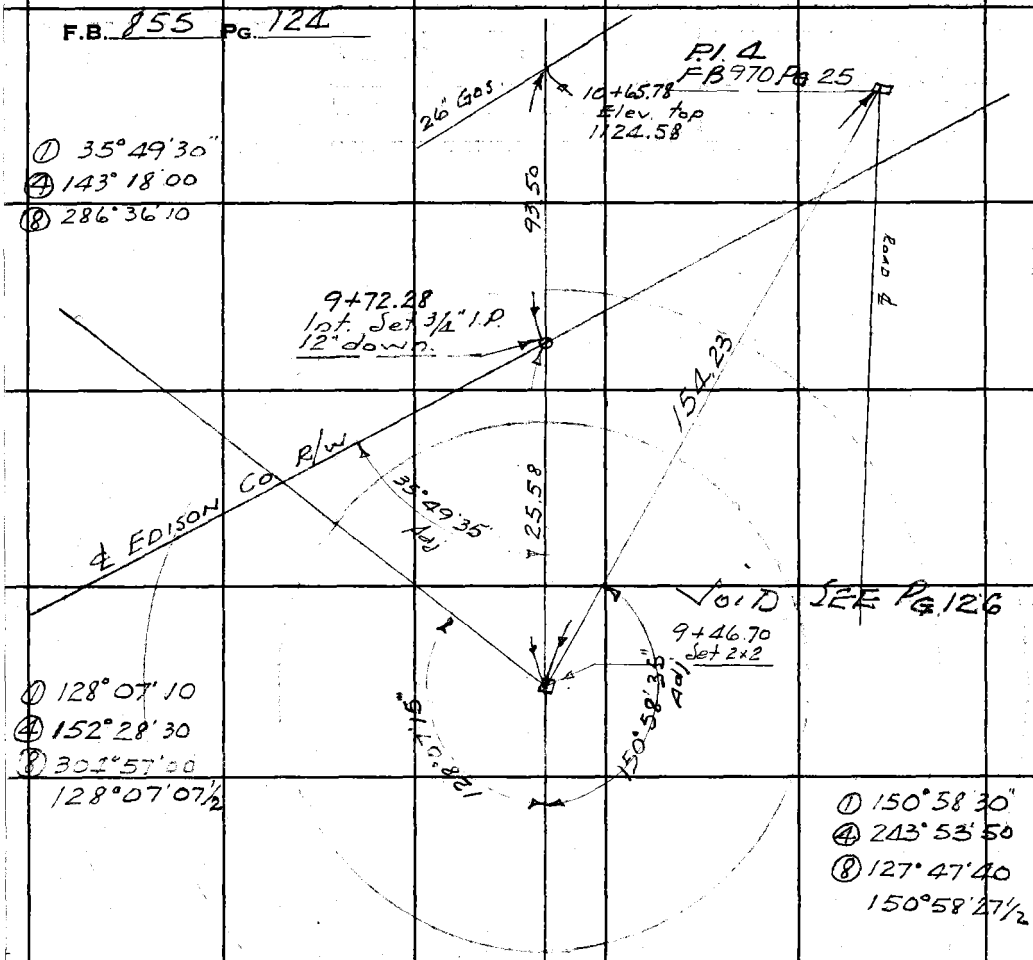
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-49

F.B. 855 PG. 124



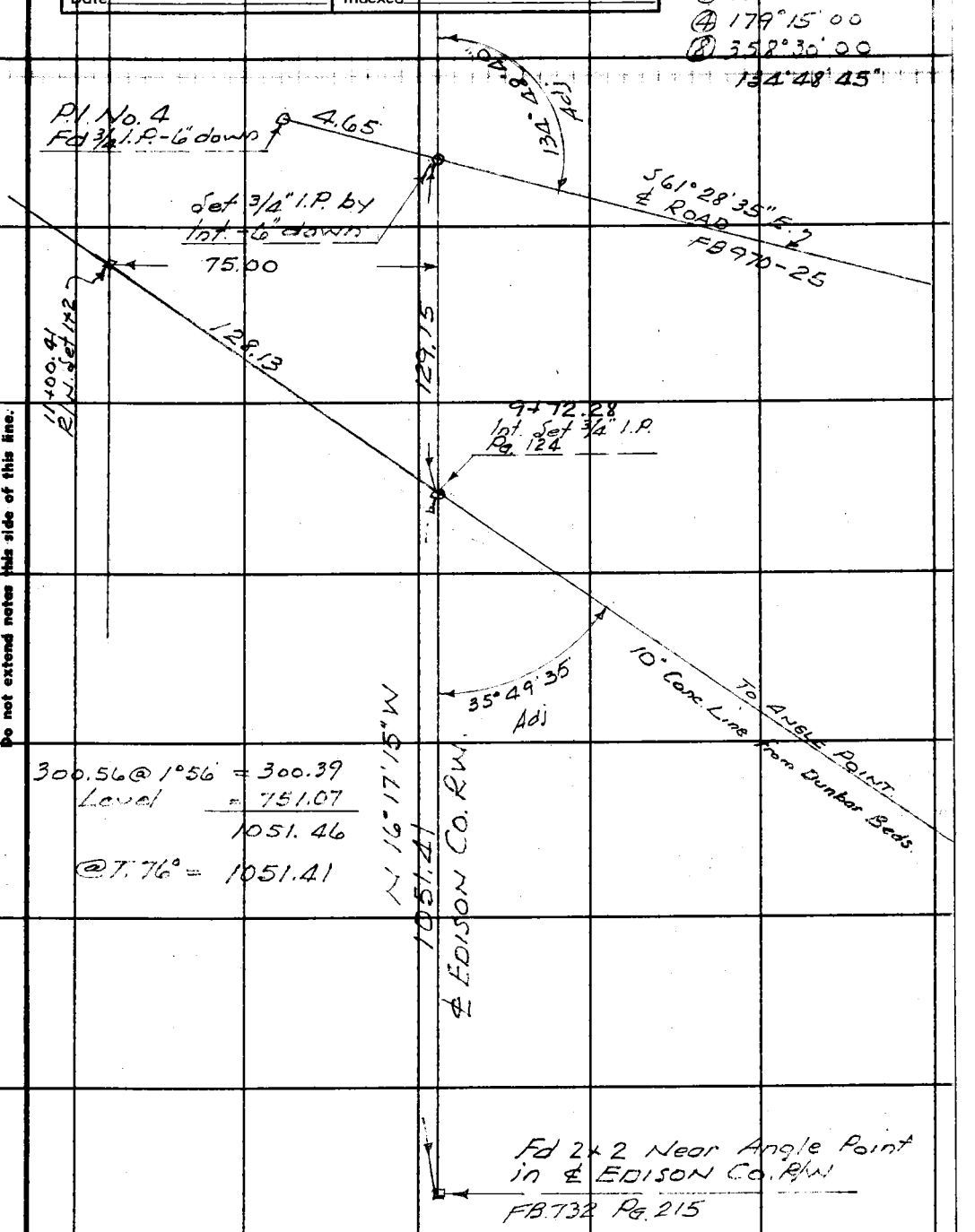
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 5261 Tape No. 71 Std 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 10/14/43
Date	Indexed

F.B. 855 PG. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

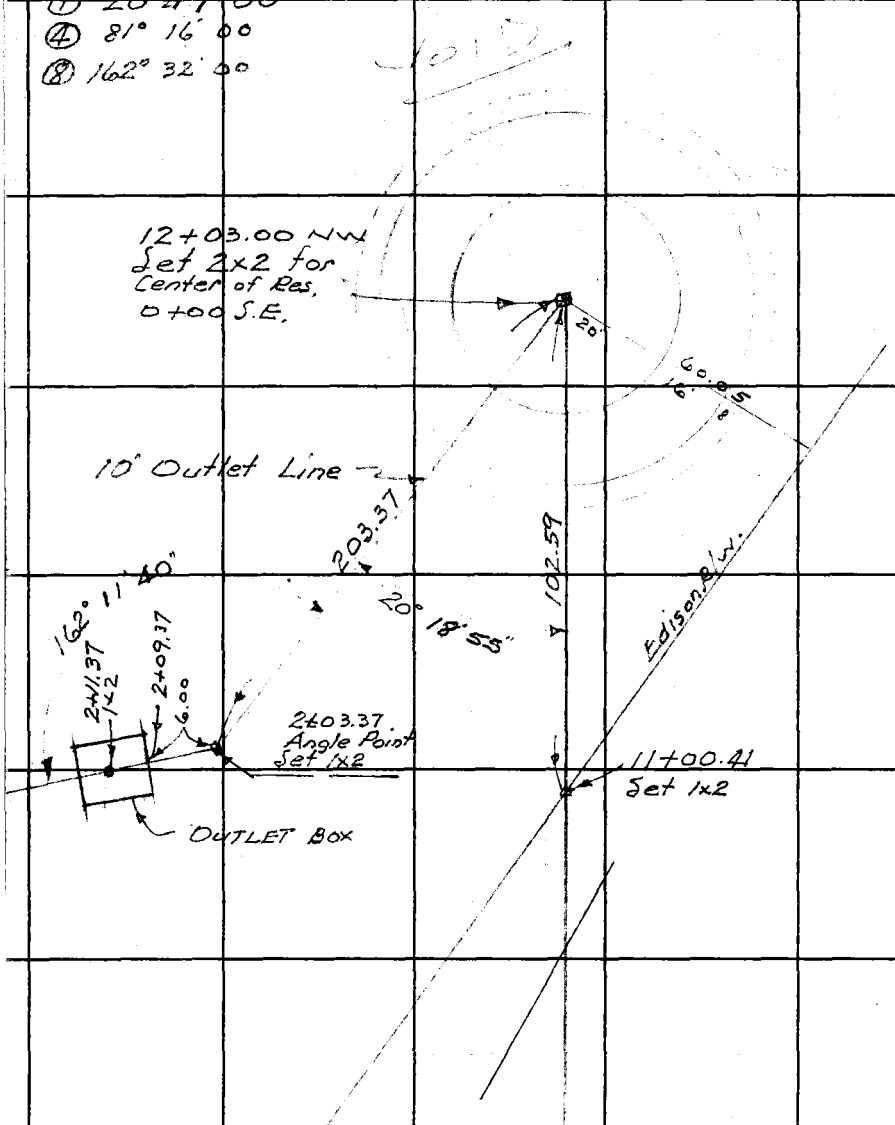
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 855 PG. 126

① 20° 19' 00
④ 81° 16' 00
⑧ 162° 32' 00



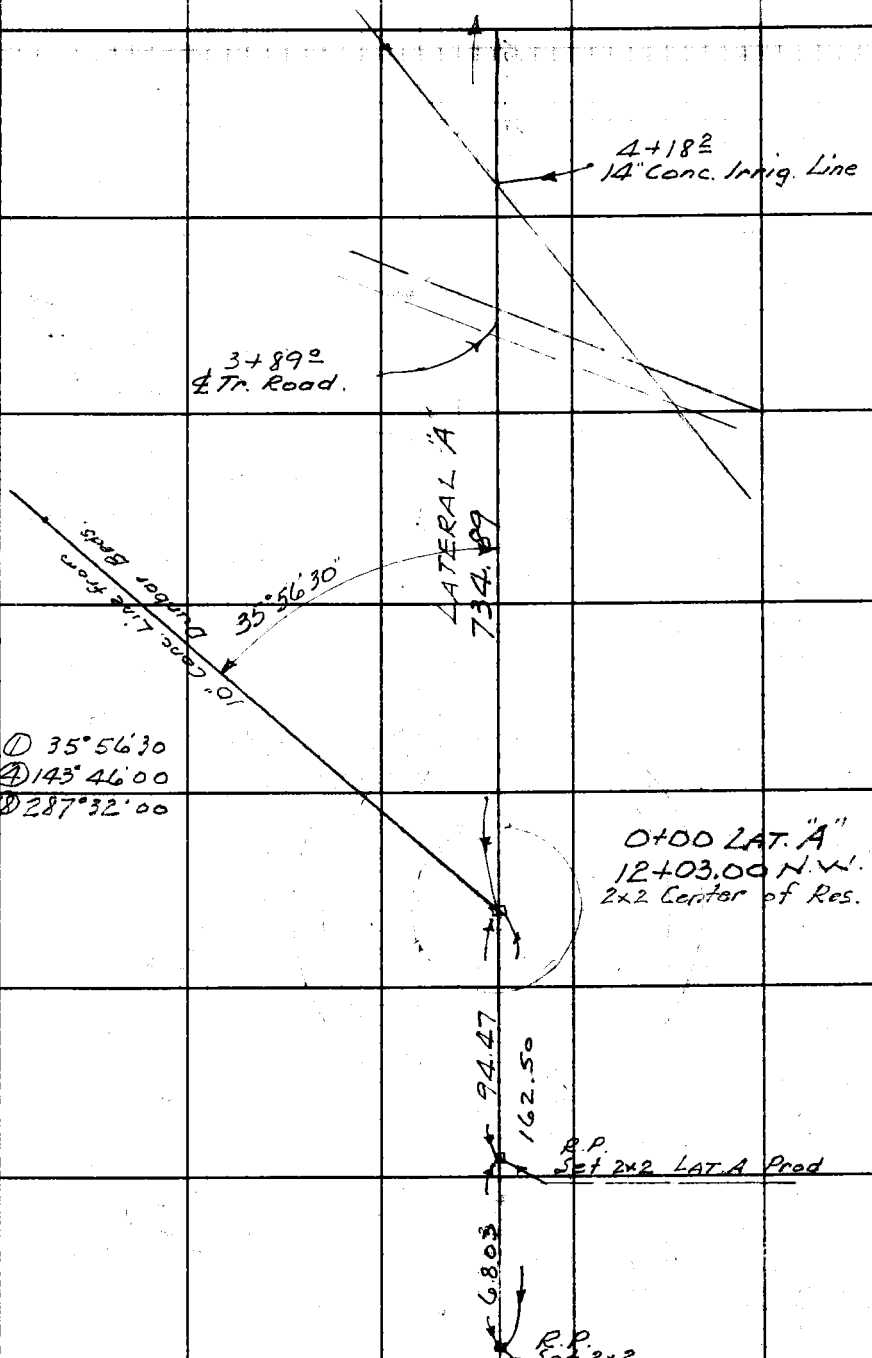
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D[illegible]	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 5261 Tape No. 74 Std 84°F
Office Work	Surveyed by F. C. Howard
Checked	Notes Date 10/27/43
Date	Indexed 11-22-43

F.B. 855 PG. 127



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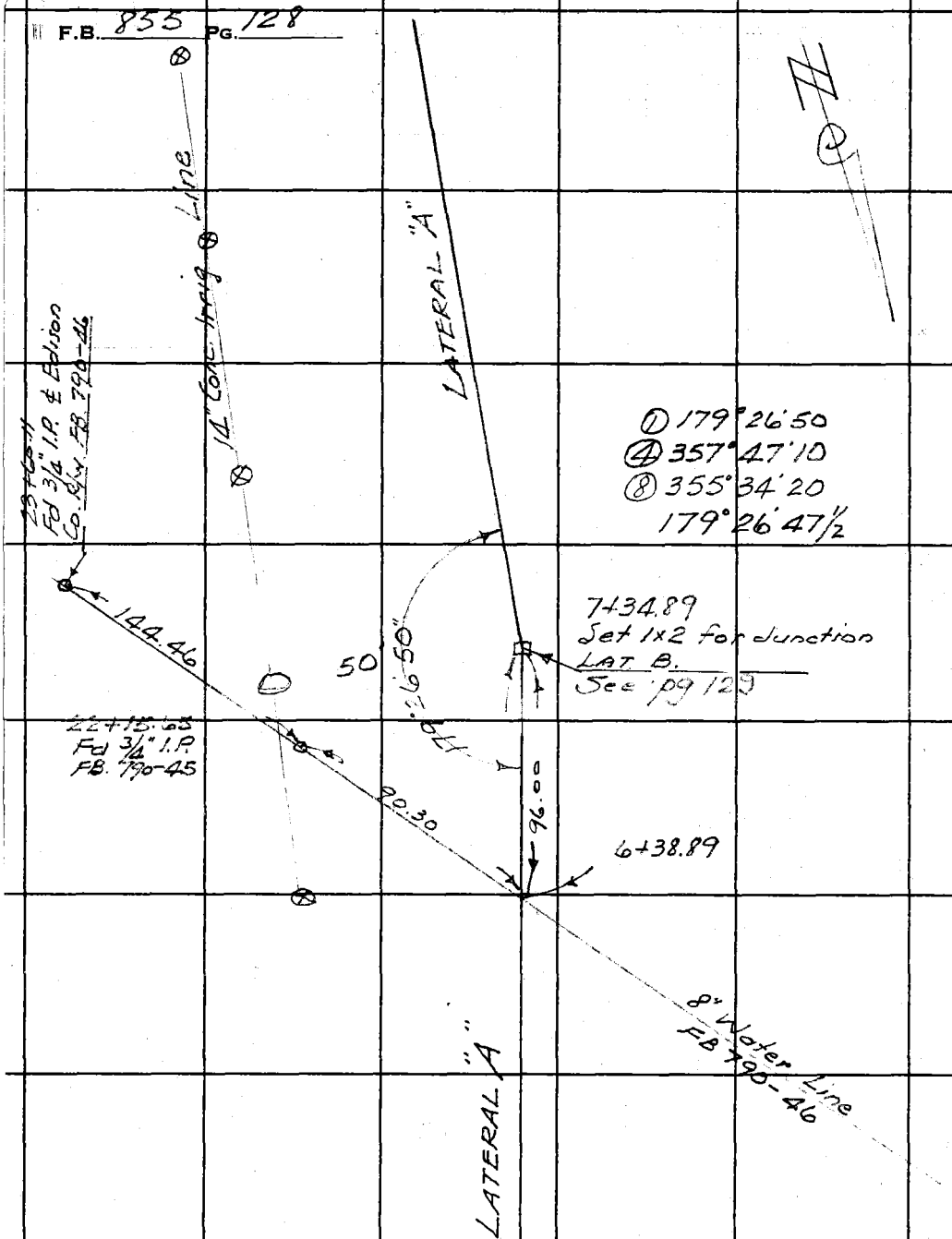
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 855 PG. 128



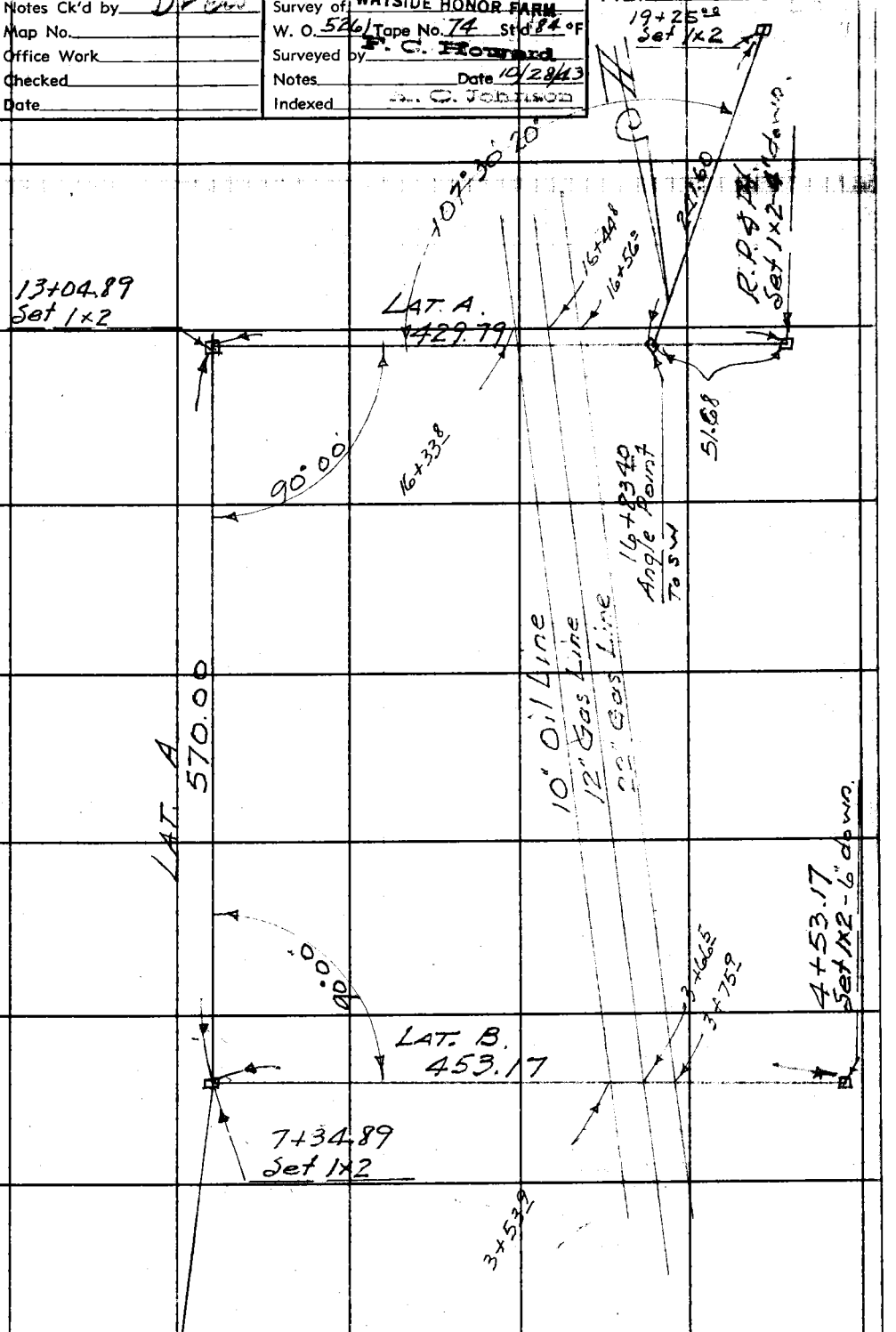
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D V [illegible]	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 5261 Tape No. 74 Std 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes Date 10/28/43
Date	Indexed A. C. Johnson

F.B. 855 PG. 129



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

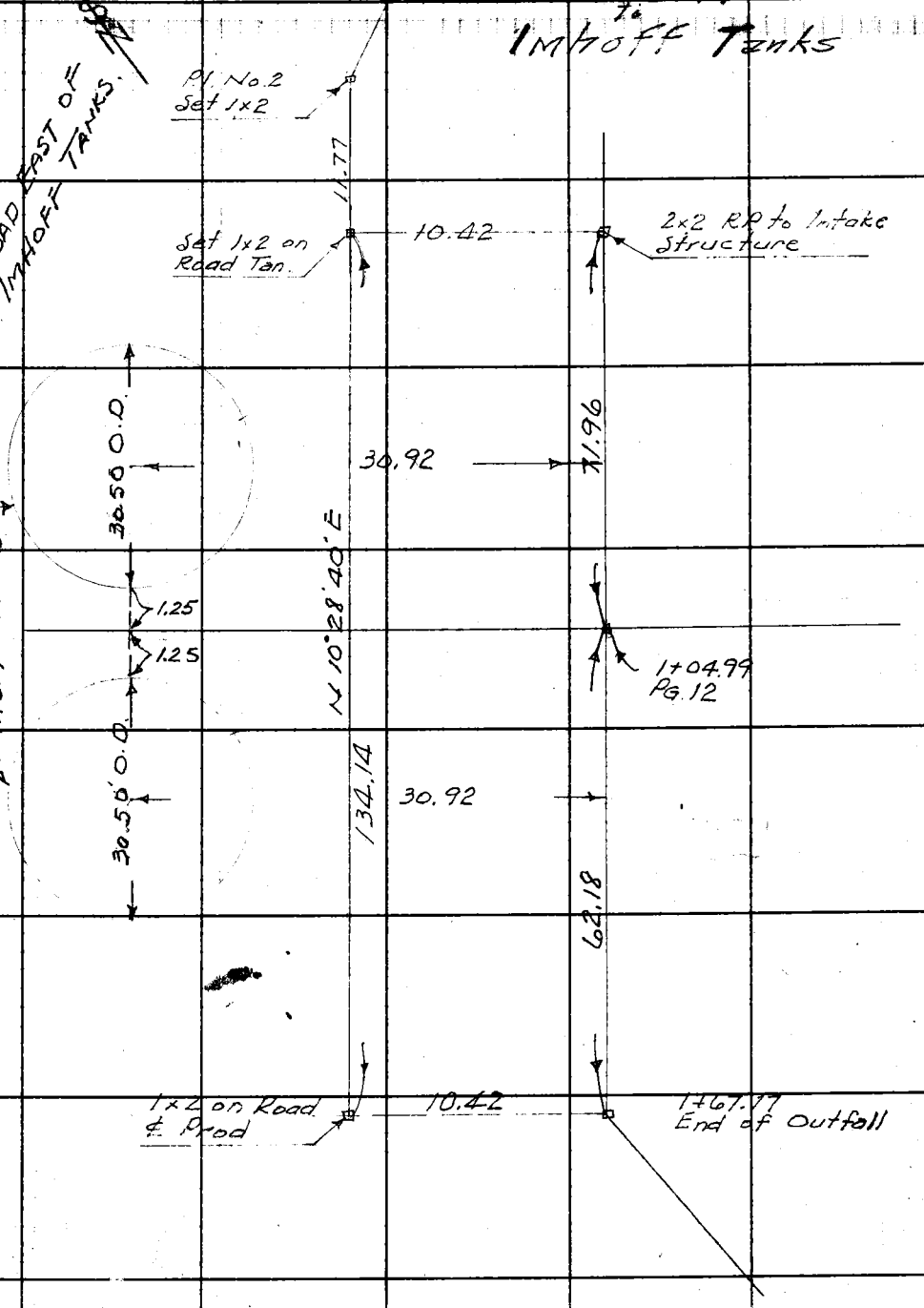
F.B. _____ PG. _____

Notes Ck'd by	Survey of Honor Farm
Map No. CSB-18 26-1	W. O. 5261 Tape No. Std 84 °F
Office Work HNB	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 9/3/43
Date Mar 1947	Indexed

F.B. 855 PG. 131

Cont on next pg

Service Road to Imhoff Tanks



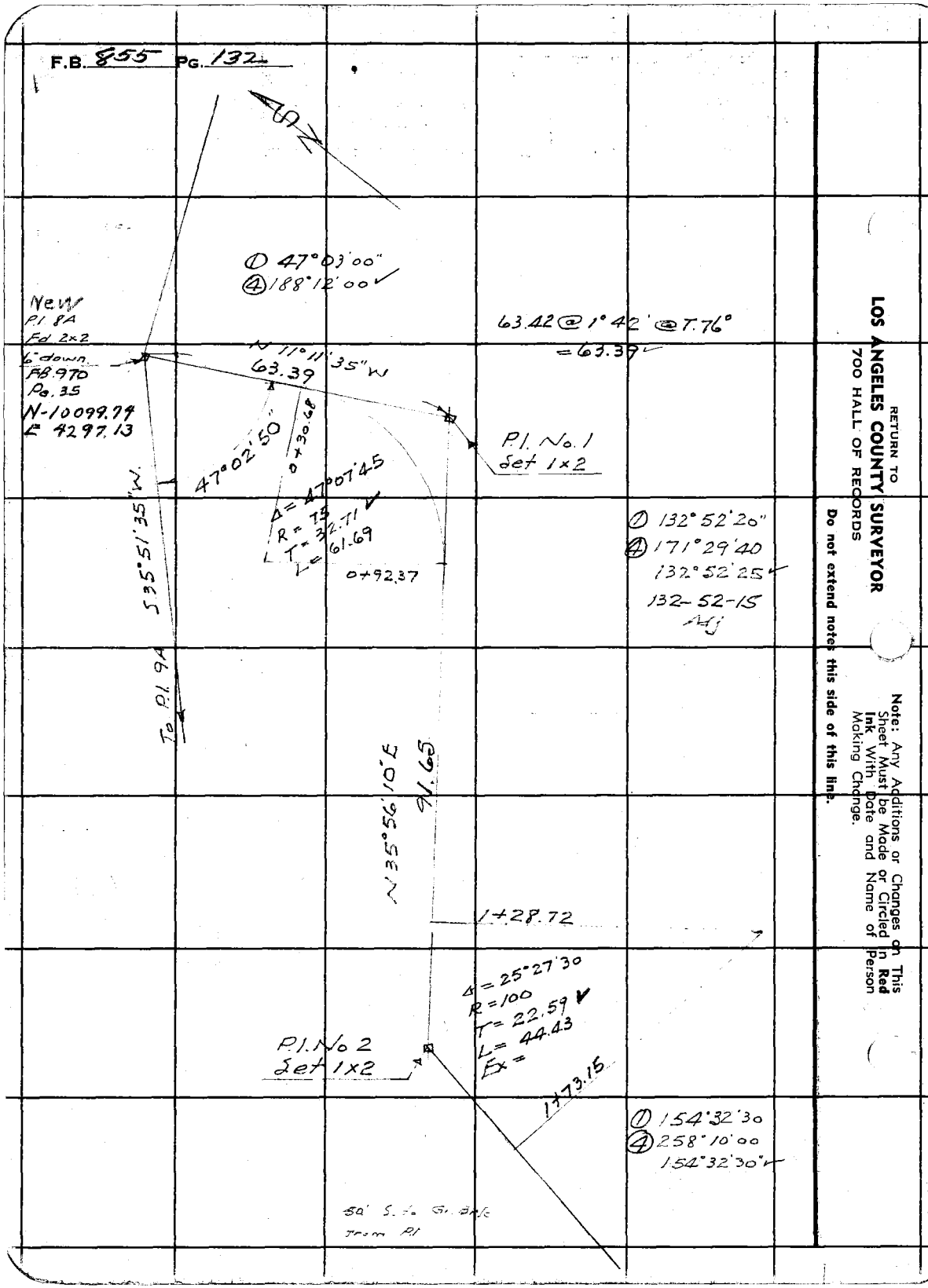
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 855 PG. 132



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5261 Division No. ____ F.B. 855 PG. 133

X-Sec. No. ____ Date ____ Date ____ Survey of Wayside Honor Farm Sewer

Notes Chkd. J.A.L. Date 2-18-44 Checked ____ Date ____ Survey by Howard Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.					
PROFILE OF Service ROAD BACK OF IMHOFF TANKS									
T.B.M.				1146 06 El. Gr			℄		RP to Imhoff Tank No. 2
	8 65	1154 71							
0+00			8 95	45 76					RP #8A Ground
0+03			9 10	45 61					℄ TR
0+17			9 85	44 86	44.80				edge Rd. [illegible]
0+20			11 40	43 31	44.80				Bot. ditch Nedge
0+24			11 56	43 15	44.81				" " S.
0+27			9 70	45 01	44.84				Top ditch
0+30.68 BC			9 20	45 5	44.89		F. 0 6	0.0/3 6	C 54/12 0
0+40			6 20	48 5	45.08	0.0/8 7	C 3 4	C 109/15 5	
0+50			4 30	50 4	45.41	0.0/12 0	C 5 0	C 109/16 2	
18.4 R			0 6	44 1					Top ditch BK.
0+70			3 2	51 5	46.40	0.0/14 3	C 5 1	C 80/14 0	
26.3 R			11 5	43 2					" "
0+92.37 EC			2 1	52 6	47.74	0.0/13 0	C 4 9	C 98/15 4	
29.0 R			12 0	42 7					" "
1+00			2 8	51 9	48.20		C 3 7		
28.3 R			12 4	42 3					" "

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		1154 71						
1+15			2 4	1152 3	49.10	0.0/7 4	C 3 2	C 16°/20°
28.0 R			12 8	41 9				TOP. ditch BK.
T P.			1 15	1153 56				
	8 91	1162 47						
1+28.72 BC			8 0	54 5	49.92	0.0/7 5	C 4 6	C 18 8/22 1
28.5 R			21 0	41 5				TOP ditch BK
1+45			3 9	58 6	50.90	0.0/10 7	C 7 7	C 21 4/24°
29.0 R			22 0	40 5				" "
1+60			0 6	61 9	51.78	0.0/13 2	C 10 1	C 21 6/24 2
1+73.15 EC			3 6	58 9	52.39	0.0/11 0	C 6 5	C 16°/20°
1+95			10 2	52 3	52.86			
4 L			8 4	54 1				G.F.
2+10			9 4	53 1	53.00			
T.B.M. 2X2			8 265	1154 205				R.P. South Imhoff Tank.

F B. 855 PG 134 Job No. 5261 Division No. Notes Red. Plotted Profile
Survey of Wayside Honor Farm Date Date No.
Survey by Notes Notes Chkd. J.A.L. Checked X-Sec.
Indexed C. Johnson Date 9-43 Date 2-18-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

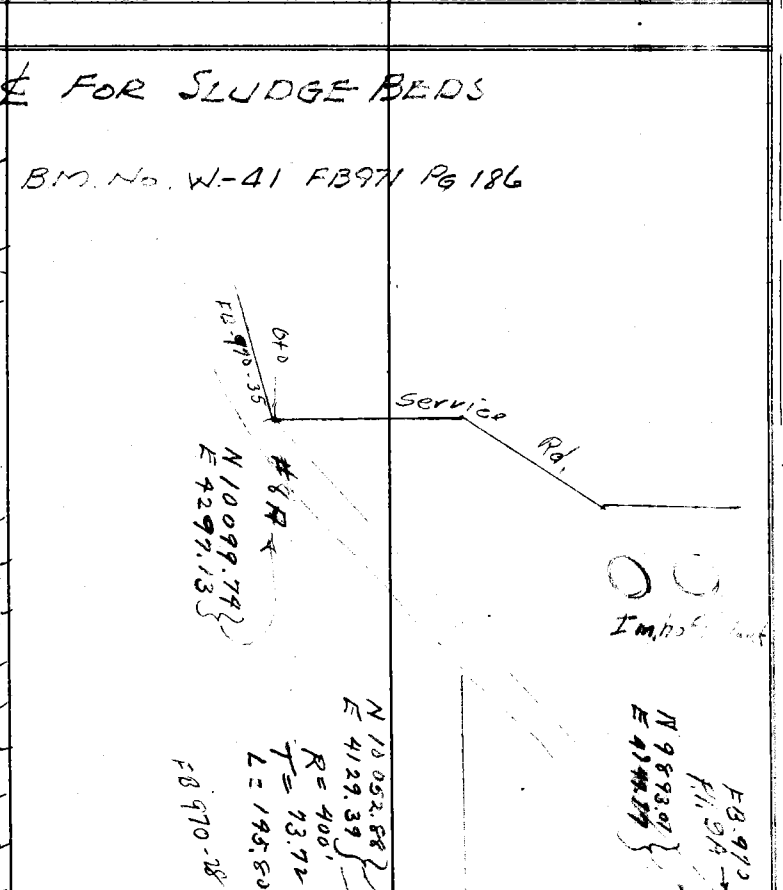
Profile No. ____ X-Sec. No. ____

Notes Red. F.J.M. Plotted ____ Date 2-19-44 Date ____
Notes Chkd. J.A.L. Checked ____ Date 2-18-44 Date ____

Job No. 5261 Division No. ____
Survey of Log side Hauling Road
Survey by F. C. Hopper Notes J. Johnson Date 2-18-44
Map No. ____ Indexed ____ Date ____

F.B. 855 Pg 22

STATION	B. S.	H. I.	F. S.	ELEV.
	PROFILE OF ROAD ℄ FOR SLUDGE BEDS			
				1138.21' B.M. No. W-41 FB971 Pg 186
	5.51	1142.72'		
E.C. #5 19+15.17			3.10	40.62'
+25			3.2	40.5'
+50			2.9	40.8'
+75			3.3	40.4'
20+00			3.5	40.2'
+25			3.7	40.0'
+50			3.95	39.77'
+75			4.15	39.57'
21+00			4.35	39.37'
+25			4.6	39.1'
+50			4.8	38.9'
+75			4.95	38.77'
22+00			5.1	38.6'
+25			5.1	38.6'
+50			4.8	38.9'
B.C. #6 +60.99			4.5	39.2'
+75			4.4	39.3'



FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1143 72				
23+00			4 65	39 07		
+25			5 25	38 47		
+50			5 8	37 9		
+75			6 1	37.6		
24+00			6 7	37.0		
E.C. #6 +06.79			6 9	36.8		
			7 25	1136.47		Top Conc wall S.F. Cor Dunbar Filter
T.P.			1 435	114[illegible] 85		
	11.06	1153 345				
ROAD BACK OF IMHOFF TANKS						
0+00			8 12	45 23		2x2 - 18 down
+17			7 4	46 0		Edge Rd
+20			9 9	43 5		Not ditch
+22			9 9	43 5		
B.C. +30.68			6 9	46 41		
+40			6 5	46 9		
+50			6 15	47 20		
+70			5 3	48 1		
E.C. +92.37			3 9	49 5		
1+00			2 9	50 5		

F.B. 855 PG. 136 Job No. 5261 Division No. Notes Red. F.J.M. Plotted Profile
Survey of Wayside Honor Farm Date 2-18-44 Date No.
Survey by [illegible] Notes Notes Chkd. J.A.L. Checked X-Sec.
Indexed A. C. Johns Date 2-18-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1153.345				
1+15			2 0	51 4		
B.C. T.R. +28.72			0 485	1157.860		
	5015	1157.875				
1+45			3 1	54 8		
+60			2 2	55 7		
+73.15			2 2	55 7		
1+95			1 3	56 6		
2+10			4 8	53 1		
			3 54	1154.335		Top Cone wall of Imhoff Tank - E Center
T.P.			11 41	1146.465		
	0 705	[illegible]				
			10 00	1137.170	B.M.# [illegible] 1137.19	

Profile No. ____ Notes Red. F.J.M. Plotted ____ Date 2-18-44 Date ____
X-Sec. No. ____ Notes Chkd. J.A.L. Checked ____ Date 2-18-44 Date ____
Job No. 5261 Division No. ____ Survey of Way Side Home Farm
Survey by ____ Notes ____ Date 2-44
Map No. ____ Indexed A. C. John Date ____
F.B. 855 PG. 137

F.B. 855 PG 138

Job No. 5261 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Wayside Honor Farm Date _____ Date _____ No. _____

Survey by [illegible] Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed [illegible] J. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	CROSS SECTIONS FOR SLUDGE BEDS					
				1138.21		
	10 00	1148.21				
22+00 ℄			957	1138 64		
10' L			98	38 4		Edge Rd
13' L			105	37 7		Bot Gutter [illegible]
18' L			92	39 0		Top Ba[illegible]
50' L			78	40 4		Field
100' L			52	43 0		"
150' L			35	44 7		"
200' L			15	46 7		"
225 L			05	47 [illegible]		"
22+25 ℄			956	38 65		
10' L			100	38 2		Edge Rd
12' L			109	37 3		Bot ditch [illegible]
18' L			84	39 8		Top of [illegible]
50' L			75	40 7		Field
100' L			53	42 9		
150' L			38	44 4		
200 L			16	46 6		

Profile No. ____ Notes Red. F.J.[illegible] Plotted ____ Date 2-17-44 Date ____
X-Sec. No. ____ Notes Chkd. F.J.M. Checked ____ Date 2-18-44 Date ____
Job No. [illegible] Division No. ____ Survey of [illegible] Survey by ____ Notes ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 855 PG. 137

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1148.21				
225 L			05	1147 7		
22+50 ℄			926	38 95		
10' L			96	38 6		Edge Rd
13' L			11 L	37 1		Bot. Ditch
19' L			85	39 7		Top bank
50' L			75	4[illegible] 7		Field
100' L			55	4[illegible] 7		"
150' L			40	44 2		"
200' L			20	46 2		"
225 L			09	47 3		"
22+75 ℄			890	39 31		
10' L			96	38 6		Edge Rd
13' L			113	36 9		Bot ditch [illegible]
18' L			87	37 5		Top bank
50' L			78	40 4		Field
100' L			60	4[illegible] 2		"
150' L			37	44 5		"
200' L			23	45 9		"
225 L			13	46 9		"

F.B. 555 PG. 140 Job No. 3261 Division No. Notes Red. F.L.S. Plotted Profile
Survey of Way Side Honor Farm Date 2-17-44 Date No.
Survey by [illegible] Notes Notes Chkd. F.J.M. Checked X-Sec.
Indexed A. C. Johnson Date Date 2-18-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1148.21				
23+00 ℄			914	1139 07		
10' L			10 0	38 [illegible]		Edge Rd
13' L			11 1	37 1		Bot ditch
19' L			9 8	38 4		Top [illegible]
50' L			8 2	40 0		Field
100' L			6 4	41 8		
150' L			4 9	43 3		
200' L			3 3	44 9		
225' L			2 2	46 0		
250' L			1 0	47 2		
301' L			+1 8	50 0		Bot fill - Road
23+25 ℄			973	38 78		
10' L			10 6	37 6		Edge Rd
13' L			11 7	36 5		Bot ditch
18' L			9 1	37 1		Top bank
50' L			8 5	37 7		Field
100' L			7 2	41 0		
150' L			5 5	42 7		
188' L			3 8	44 7		Toe fill [illegible]
200' L			1 4	46 8		Edge Rd - Top

Profile No. ____ Notes Red. F.J.S. Plotted ____ Date 2-17-44 Date ____
X-Sec. No. ____ Notes Chkd. F.d.M. Checked ____ Date 2-18-44 Date ____
Job No. 2261 Division No. ____ Survey of Map Sid. [illegible] Survey by ____ Notes ____ Date ____
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 855 PG. 141

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1148.21				
23+50 ℄			10 30	37 91		
10' L			10 7	37 5		Edge Rd
13' L			11 4	3[illegible] 8		Bot ditch
17' L			[illegible]	37 8		Top bank
50' L			8 8	37 4		
80' L			8 3	3[illegible] 4		
100 L			7 7	4[illegible] 5		
136' L			5 7	4[illegible] 5		Toe fill Rd
143' L			3 8	44 4		Edge Rd Top
23+75 ℄			10 63	37 58		
[illegible]			[illegible]	3[illegible] 2		Edge Rd
13' L			11 9	3[illegible] 3		Bot ditch
16' L			10 9	3[illegible] 3		Top bank
50' L			9 8	[illegible] 4		
91' L			8 2	4[illegible] 0		Toefill Rd
101' L			6 4	4[illegible] 8		Edge Rd Top.

F.B. 855 PG. 142 Job No. 5261 Division No. Notes Red. 2-17-44 Plotted Profile
Survey of Wayside Honor Farm Date Date No.
Survey by Notes Notes Chkd. F. J. M. Checked X-Sec.
Indexed A. C. Johnson Date Date 2-18-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1148 21				
24+00 ℄			1120	1139 01		
12' L			115	36 7		Edge Rd
16' L			123	35 9		Bot ditch
[illegible]			116	36 6		Top bank
50' L			108	37 4		
63' L			102	38 0		Toe [illegible] Rd
70' L			85	39 7		Edge Rd Top
PI# 8.4 T.P.			297	1145 24		
	728	1152 52	ROAD BACK OF IMHOFF TANKS.			
0+00 ℄			728	1145 24		2x2-12" [illegible]
16' R			73	45 2		Edge Rd
25' R			93	43 2		Toe [illegible]
50' R			106	41 9		
75' R			112	41 3		
20' L			52	47 3		Edge Rd
31' L			84	44 1		Bot [illegible]
36' L			52	47 3		Top bank & bot [illegible] SH

Profile No. ____ Notes Red. F.W.S. Plotted ____ Date [illegible] Date ____
X-Sec. No. ____ Notes Chkd. F.W.M. Checked ____ Date 2-18-44 Date ____
Job No. 5261 Division No. ____ Survey of Wayside [illegible] Survey by ____ Notes ____ Date ____
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 855 PG 143

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1152 52				
B.C. 0+30.68 ℄			6 1	1146 4		
8' R			5 6	46 9		Top bank.
[illegible] R			[illegible]	42 4		Bot. ditch [illegible]
21' R			7 6	44 9		Edge Rd
48' R			8 8	[illegible] 7		" "
55' R			10 7	41 8		Toe fill
75' R			12 2	[illegible]		
10' L			5 6	46 9		Bot cut.
0+50 ℄			5 3	47 2		
14' R			4 7	47 8		Edge Rd
24' R			10 7	41 8		Bot ditch 4' W.
33' R			8 9	43 6		Edge Rd
53' R			9 2	43 3		" "
59' R			10 9	41 6		Toe fill
11' L			4 6	47 9		Bot cut
0+70 ℄			4 5	48 0		
16' R			3 7	[illegible]		Edge Rd
30' R			11 0	41 5		Bot ditch 5° W
36' R			9 5	43 0		Edge Rd
55' R			9 4	43 1		" "

F.B. 855 PG. 144 Job No. 526 Division No. Notes Red. F.J.S. Plotted Profile
Survey of Wayside Honor Farm Date 2-17-44 Date No.
Survey by Notes Notes Chkd. F.J.M. Checked X-Sec.
Indexed A. C. [illegible] Date 2-18-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1152 52				
10'R			39	1141 6		Bot Cut
0+92.37 BC ℄			31	49 4		
13'L			22	50 [illegible]		Edge Rd
32'L	R		117	10 8		Bot ditch
37'L			102	42 3		Edge Rd
56'L			97	42 8		Edge Rd
61'L			109	41 6		Toe fill
11'R	✓		23	50 2		
T.P.			116	1151 36		
	682	1158 18				
BC [illegible]			53	52 9		
6'R			50	53 2		[illegible]
21'R			120	46 2		On fill
32'R			[illegible]	38 2		Bot ditch
35'R			175	40 7		[illegible]
55'R			170	41 2		"
15'L			53	52 9		Bot Cut

Profile No. ____ Notes Red. [illegible] Plotted ____ Date [illegible] Date ____
X-Sec. No. ____ Notes Chkd. F.J.M. Checked ____ Date 2-18-44 Date ____
Job No. 5261 Division No. [illegible] Survey of [illegible] Survey by ____ Notes ____ Date ____
Map No. ____ Indexed A. C. Johnson

F.B. 555 PG. 145

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1158 18				
1+45 ℄			34	1154 8		
7' R			30	55 2		Edge Rd.
21' R			120	46 2		On fill
33' R			205	37 7		Bot ditch 2' W
36' R			181	40 1		[illegible]
56' R			178	40 4		
16' L			36	54 6		Bot cut
1+60 ℄			25	55 7		
9' R			19	56 3		Edge Rd
24' R			120	46 2		On fill
37' R			215	36 7		Bot ditch 2' W.
43' R			190	39 2		Edge Rd
66' R			190	39 2		" "
15 L			23	55 9		
E.C. 1+73.15 ℄			25	55 7		
21' R			67	51 5		Top fill
18' L			06	57 6		
1+95 ℄			16	56 6		
16' R			121	46 1		Toe fill
22' L			103	57 5		

F.B. 655 PG/46

Job No. 5261 Division No. _____ Notes Red. F.J.S. Plotted _____ Profile _____

Survey of Wayside Honor Farm Date 2-17-44 Date _____ No. _____

Survey by E.O.F. Notes _____ Notes Chkd. F.J.M. Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date 2-18-44 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1158.18				
2+10 ℄			5 L	1153.1		Top of [illegible] cut at Imhoff [illegible]
9 L			+18	60 0		Edge cut
21 L			+22	60 2		Bot [illegible]

Profile No. ____ Notes Red. [illegible] Plotted ____ Date [illegible] Date ____
X-Sec. No. ____ Notes Chkd. E.J.M. Checked ____ Date 2-[illegible]-44 Date ____
Job No. 5261 Division No. ____ Survey of [illegible] Survey by [illegible] Notes ____ Date ____
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 855 PG. 147

F.B. 955 Pg 148

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Jones Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

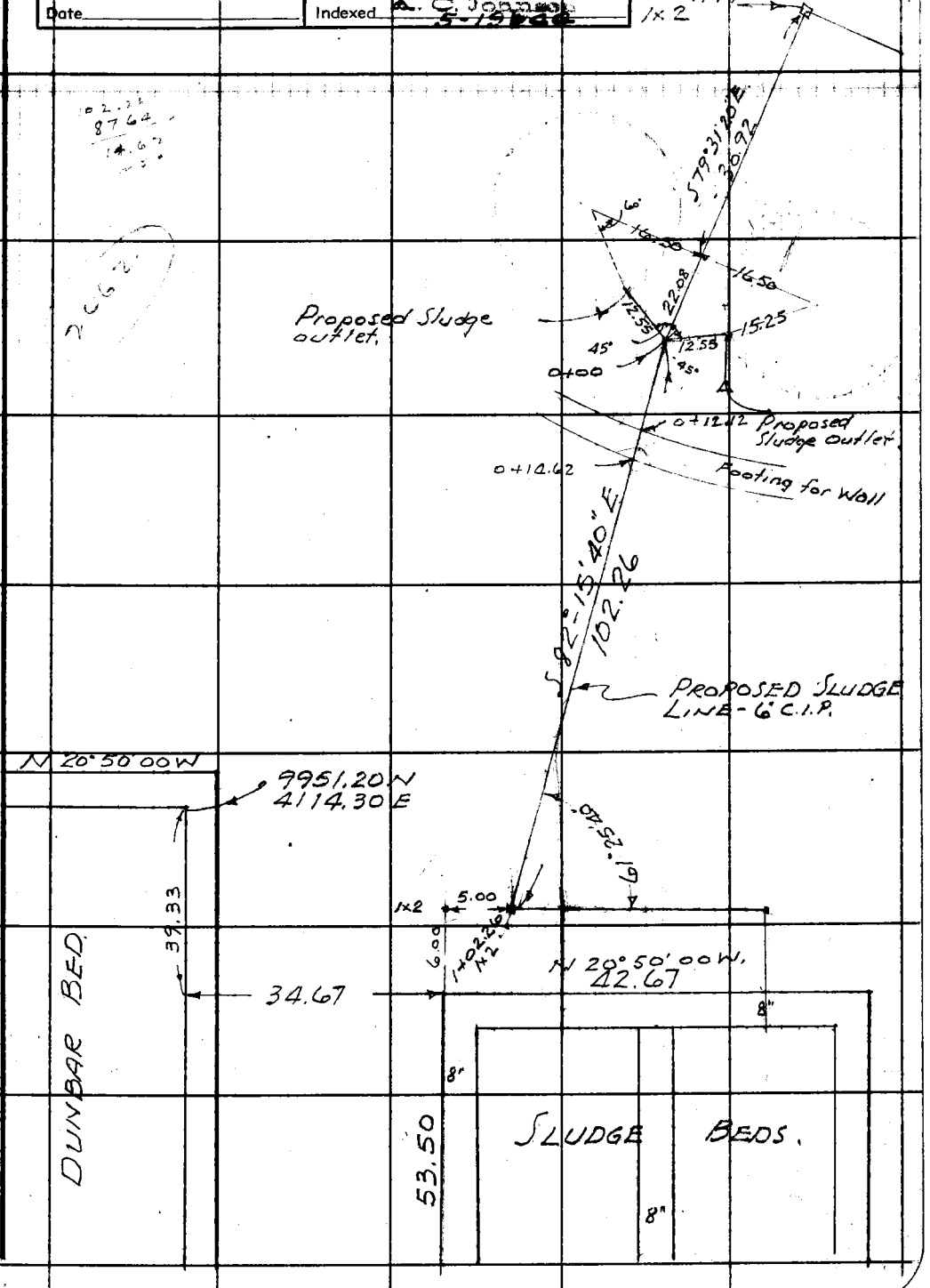
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of WAYSIDE FARM
Map No.	W. O. 5261 Tape No. 74 Std 84 °F
Office Work	Surveyed by F. A. Howard
Checked	Notes F.A.H. Date 4-24-44
Date	Indexed A. C. Johnson 5-19-44

F.B. 855 PG. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 855 PG. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE OF PROPOSED 6" C.I.P. SLUDGE LINE				
				J.N. 5261		
				1137.19	B.M.	
	237	1139.56			El. Gr.	
					1147.40	Outlet Tank
					1147.40	" "
0+00						
+12.12			610	1133.46		
+14.62			625	33.31	VOID	
+25			—			Approx ctr of drain ditch
+28			468	34.88	See Pg. 152	Road Shoulder E. Edge
+60			438	35.18		W. Edge
+65			569	33.87		Toe
+67.8			708	30.48		Bot 14" Conc
+75			602	33.54		
140.26			515	34.41		A. Pavement
			489	34.67		NE Cor. Sta.
			903	30.53		NW " "
			962	29.94		SW " "
			774	31.82		SE " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____

FB 655 PG. 151

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Clkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

FB 855 PG. 152

Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE OF 6" C.I.P. SLUDGE LINE				
B.M.				1137.19	El. Gr	
	3.50	1140.69				
0+00					1130.00	Inside edge wall
+02.16			8.70	31.99	30.04	Outside " "
+02.16					33.50	Top of wall
+						6" Gate Valve
+ 08.16					30.16	6"x6" Cross
+ 27.75			7.44	33.25	30.55½	Angle Point
						Top 14" Conc. Pipe
+45						
+ 49.45			7.71	32.98	30.99	Top 3" Water
+ 57.72			5.36	35.33	31.15	℄ Road
+ 76.75			5.3	35.4	31.53½	E. Edge Road
+90					31.80	" "
+95.43			6.41	34.28		W. Edge footing
+97.93			6.37	34.32		E " "
T.P.	10.32	1150.68	0.33	1140.36		
1+16.58			3.39	47.29	47.29	Ctr 6"x6" Cross.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile + Cross Sections Proposed New Camp Site. Honor Farm.

STATION	B. S.	H. I.	F. S.	ELEV.		
			Temp.	Elev. unchecked H.D.H.		
12+62.00	6.69	1204.00		1197.31	1¼" I.P. Conc. Plug Shell center 20" down	camp ℄.
12+34			5.53	1198.47	1x2 Proposed N. + S. fence Line	
100 R			6.20	97.8		" "
200 R			5.70	98.3		" "
230 R			5.50	98.5	Toe Rd. fill N. side	
239 R			3.10	1200.9	Top Rd. fill N. side	
258 R			3.30	1200.7	" " " S. "	
268 R			7.50	1196.5	Toe Rd. " S "	
100 L			5.70	98.3		"
200 L			4.50	99.5		"
272 L			2.80	1201.2	Toe slope bot. cut	"
13+00			4.00	1200.00	Camp ℄	
100 R			5.20	1198.8		
200 R			4.50	1199.5		
230 R			3.90	1200.1	Toe Rd. fill N. side	
241 R			2.20	1203.8	Top Rd. fill N. side	
2			0.20	1203.8	Top Rd " S "	

Profile Notes Red ____ Plotted ____ Job No. 8221 Division No. ____ F.B. 855 Pg. 153
No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. M.D.H. Checked ____ Survey by Schaefer Notes ____ Date 9-18-47
No. ____ Date 9-23-47 Date ____ Map No. ____ Endorsed Johnson Date 9-22-47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		1204 00				
268 R			4 60	1199.4	Toe fill S. side Rd. N. edge ditch.	
12+62.00			6 69	1197 31	B.M.	
	8 05	1205 36 40				
13+00 100L			5 50	11999.		
200 L			4 90	12005.		
275L			3 40	12020.	Toe slope bot cut	
14+00			3 94	1201 42	camp ℄.	
100 R			5 70	11997.		
192 R			4 80	12006.	Toe Rd. fill N. side	
212 R			+1 60	12070.	Top. fill N. edge Rd.	
238 R			+1 20	12066.	" " S. " "	
246 R			2 60	12028.	Toe Rd fill N. edge main ditch	
100 L			3 60	12018.		
204 L			3 20	022.	Toe slope bot cut.	
15+00 T.P.			2 58	1202 78	Camp. ℄	
	11 29	1214 07				
15+00 69 R			12 70	12014	Toe fill Rd	
109 R			4 20	12099.	Top " edge Rd.	
152 R			4 80	12093.	" " " "	
161 R			7 90	12062.	Toe fill of Rd.	

F.B. 855 Pg. 154

Job No. 8221 Division No. WAYSIDE HONOR FARM Notes Red. Plotted No. Profile

Survey of Date Date X-Sec.

Survey by Schaefer Notes Schaefer Notes Chkd. H.D.H. Checked No.

Indexed C. Johnson Date 9-19-47 Date 9-23-47 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1214 07				
15+00 101 L			9 10	12050.	Toe fill bot cut	
121 L			1 30	128.	Top cut.	
200 L			+1 0	151.		
223 L			+2 3	16 4.	Toe slope old. Rd.	
15+10			10 96	1203 11.	Camp ℄ Toe slope bot cut.	
15+22			4 58	120949.	" " Top cut.	
15+33			3 78	121029.	" " Toe fill. West side Rd.	
T.P.			0 35	121372.		
	8 34	1222 06.				
15+33 23 R			9 00	12131.	Top fill W. edge Rd.	
59 R			9 80	123.	Top. ℄ Rd.	
93 R			10 90	112.	Top fill S. edge Rd.	
108 R			14 10	080.	Toe fill " " "	
200 R			14 40	077.		
255 R			14 90	072.	Top BK. N. side Main ditch	
100 L			9 00	131.		
200 L			6 10	160.		
237 L			3 80	183.	Toe slope of old Rd.	
15+45			7 73	121433.	Camp ℄ W. edge Rd. Top fill	
15+67			7 15	121491.	" " E. " " " " Rock faced fill	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
No. ____ Notes Chkd. H.D.H. Checked ____ Survey by Schaefer Notes ____ Date 9-19-47
Date 9-23-47 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 1/55

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1222 06				
15+67 26R			13 00	12091.	Toe Rock faced fill	
100 R			12 60	095.	flat	
200 R			13 40	087.		
2 156 R H.D.H. 10-6-47			14 10	080.	Top. N. BK. Main ditch	
23 L			6 30	158.	℄ Rd.	
60 L			5 10	170.	Top fill West. edge Rd.	
83 L			8 50	136.	Toe fill " " "	
175 L			6 60	155.		
250 L			3 70	184.	Toe. slope old Rd.	
15+77			12 05	10[illegible].	Toe of Rocked faced fill	camp. ℄
16+00			11 22	1[illegible]4.	camp ℄	
100 R			11 90	102.	flat	
200 R			12 10	100.	"	
257 R			12 80	12093.	Top. N. BK Main ditch	
54 L			8 90	132.	Toe Rocked faced fill	
78 L			3 60	185.	Top " " "	E. edge Rd.
103 L			2 50	196.	℄ Rd.	
135 L			1 60	205.	Top fill West edge Rd.	
160 L			5 30	168.	Toe fill " " "	
258 L			2 40	197.	Toe Slope old Rd.	

F.B. 855 Pg. 156 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by Schaefer | Notes Schaefer | Notes Chkd. H.D.H. | Checked | X-Sec.
Indexed C. Johnson | Date 9-19-47 | Date 9-23-47 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00		122206				
~~16+00~~			744	121462.	Camp. ℄. flat	
100 R			900	131.	"	
200 R			950	126.	"	
254 R			960	125.	Top. N. BK. Main ditch	
100 L			300	191.	flat	
200 L			+170	23.8.	"	
262 L			+370	25.8.	S. edge. of E+W. Rd.	
BM. #6			718	121488.	Fd. P.B.C. MON. 110± E. of Rd. 100' S. Camp ℄	Elev. 1214.85. 16+00

Profile Notes Red ____ Plotted ____ Job No. 8221 Division No. ____ F.B. 855 PG. 757
No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by Schaefer Notes Schaefer Date 9-19-47
No. ____ Date 9-23-47 Date ____ Map No. ____ Date ____

F.B. 555 PG. 158

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec. No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

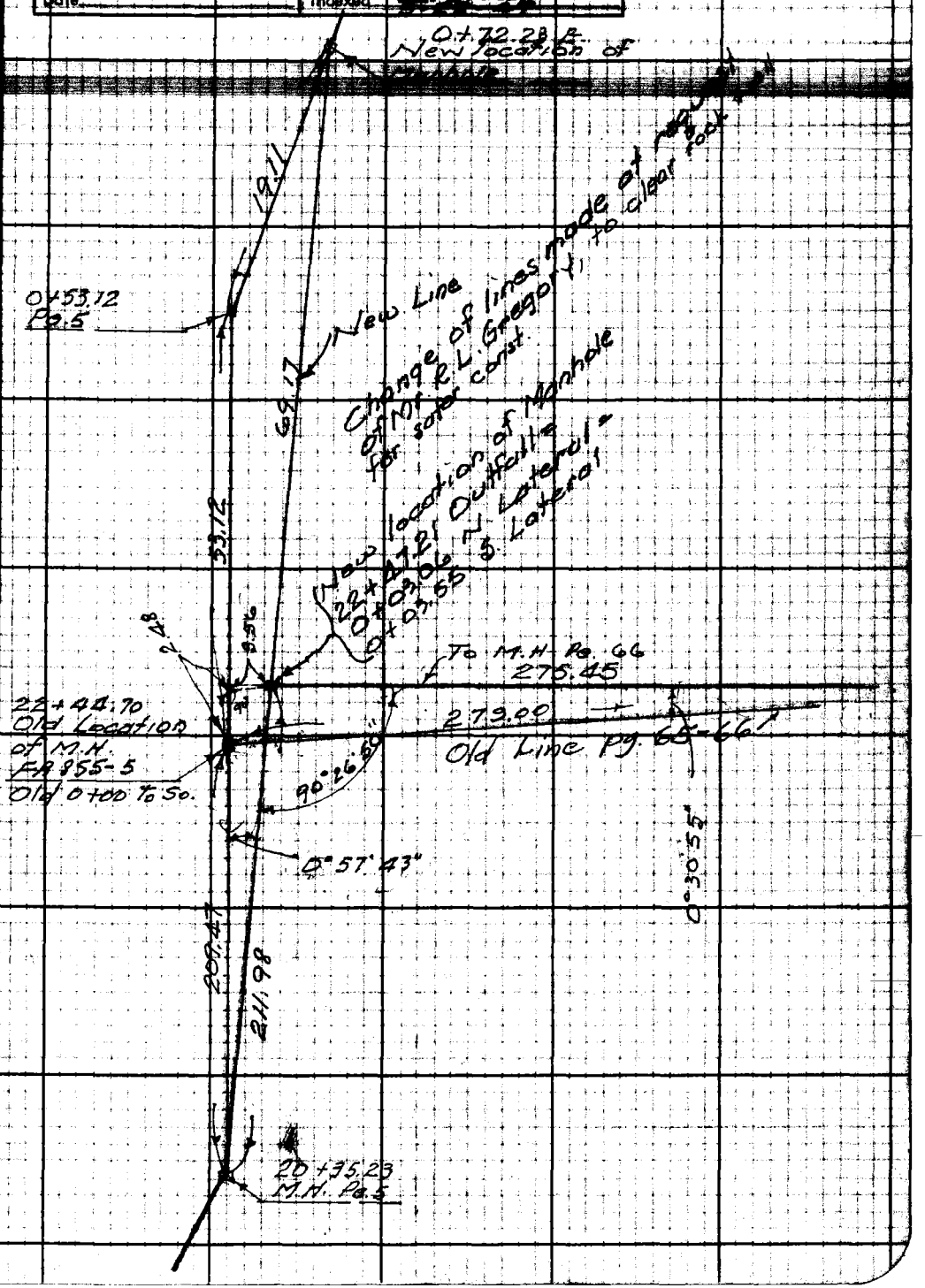
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date 11-16-43
Date	Indexed C. Johnson

F.B. 855 Pg. 159



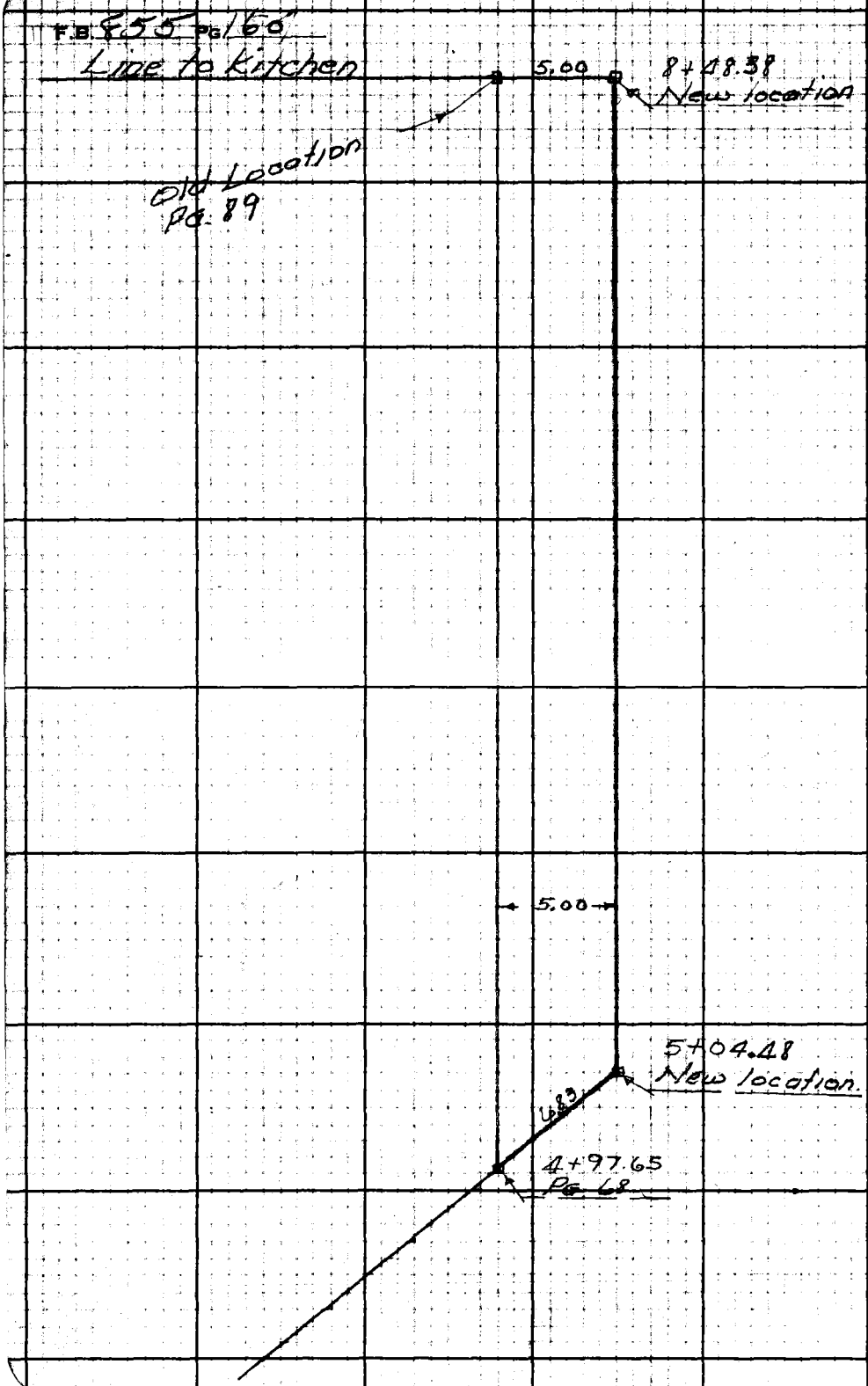
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

FB 855 PG 160



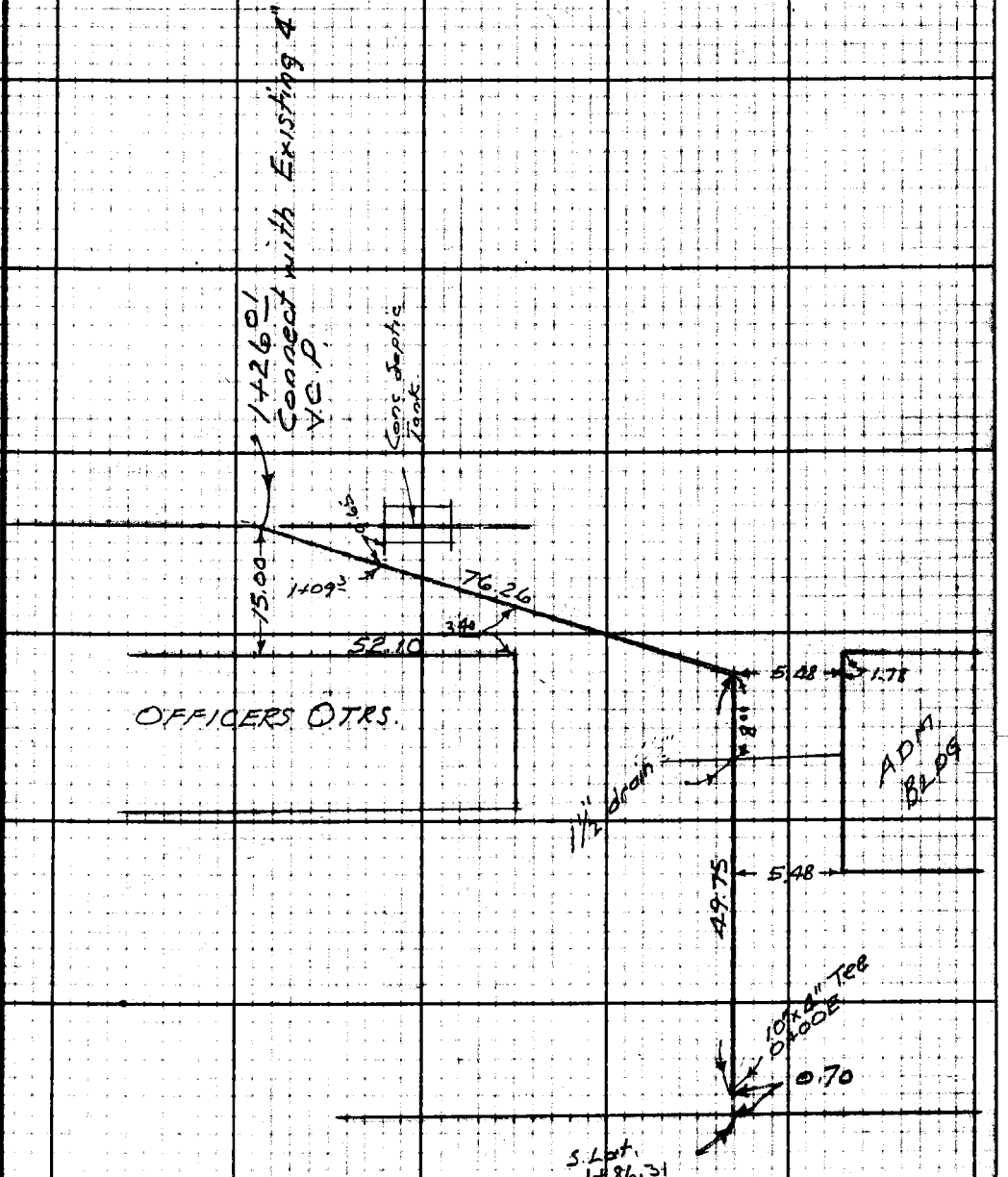
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date 11-18-43
Date	Indexed C. Johnson

F.B. 855 PG. 161



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM P47 5M 12-40

F.B. 855 PG. 162

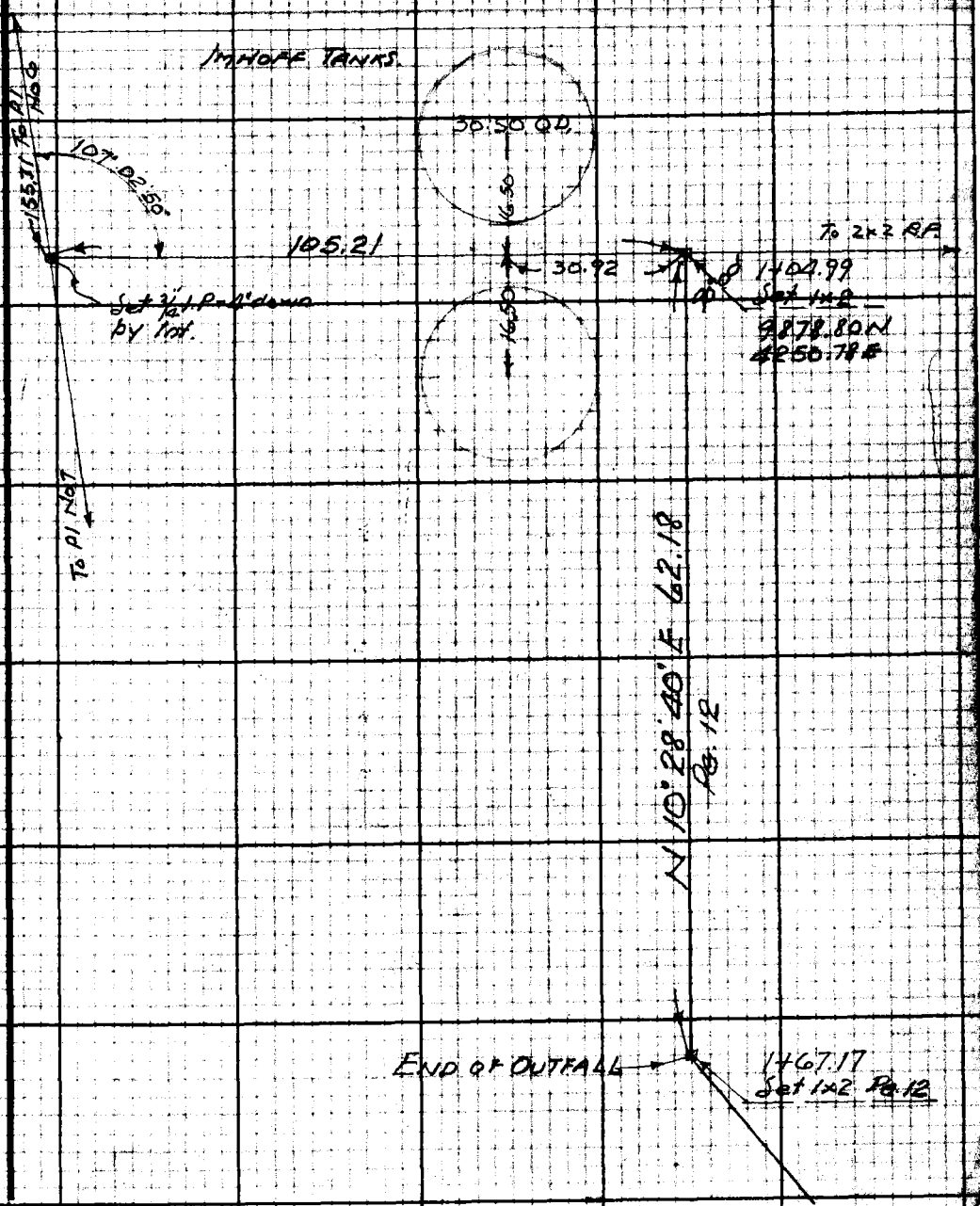
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 555 Pg. 168

Notes Ck'd by	Survey of
Map No.	W.O. Tape No. Std.
Office Work	Surveyed by
Checked	Notes
Date	Indexed Date C. Jennsen



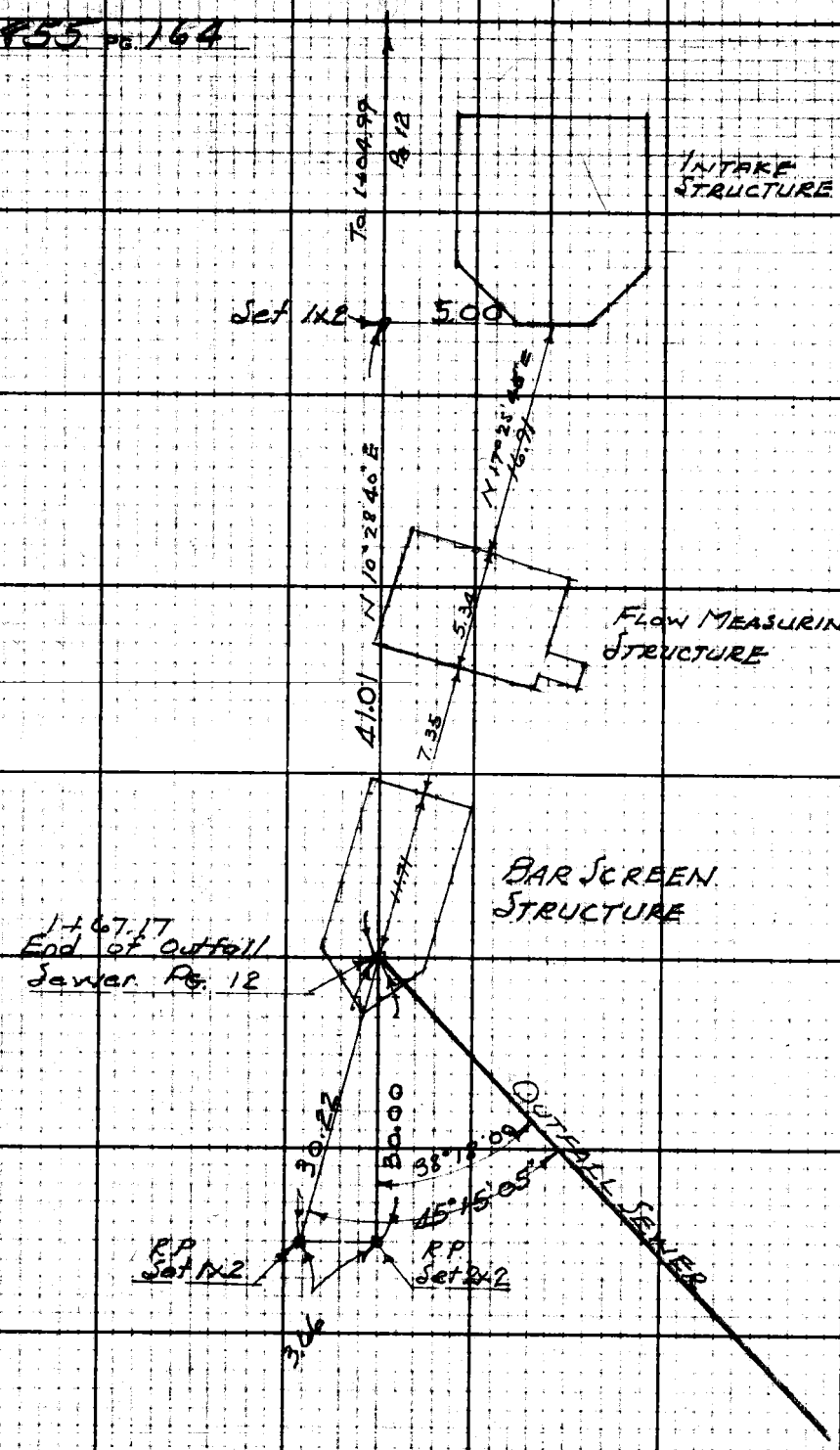
Note: Any Additions or Changes on This Sheet Must Be Made of Record in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 RM 12-60

F.B. 855 PG. 164



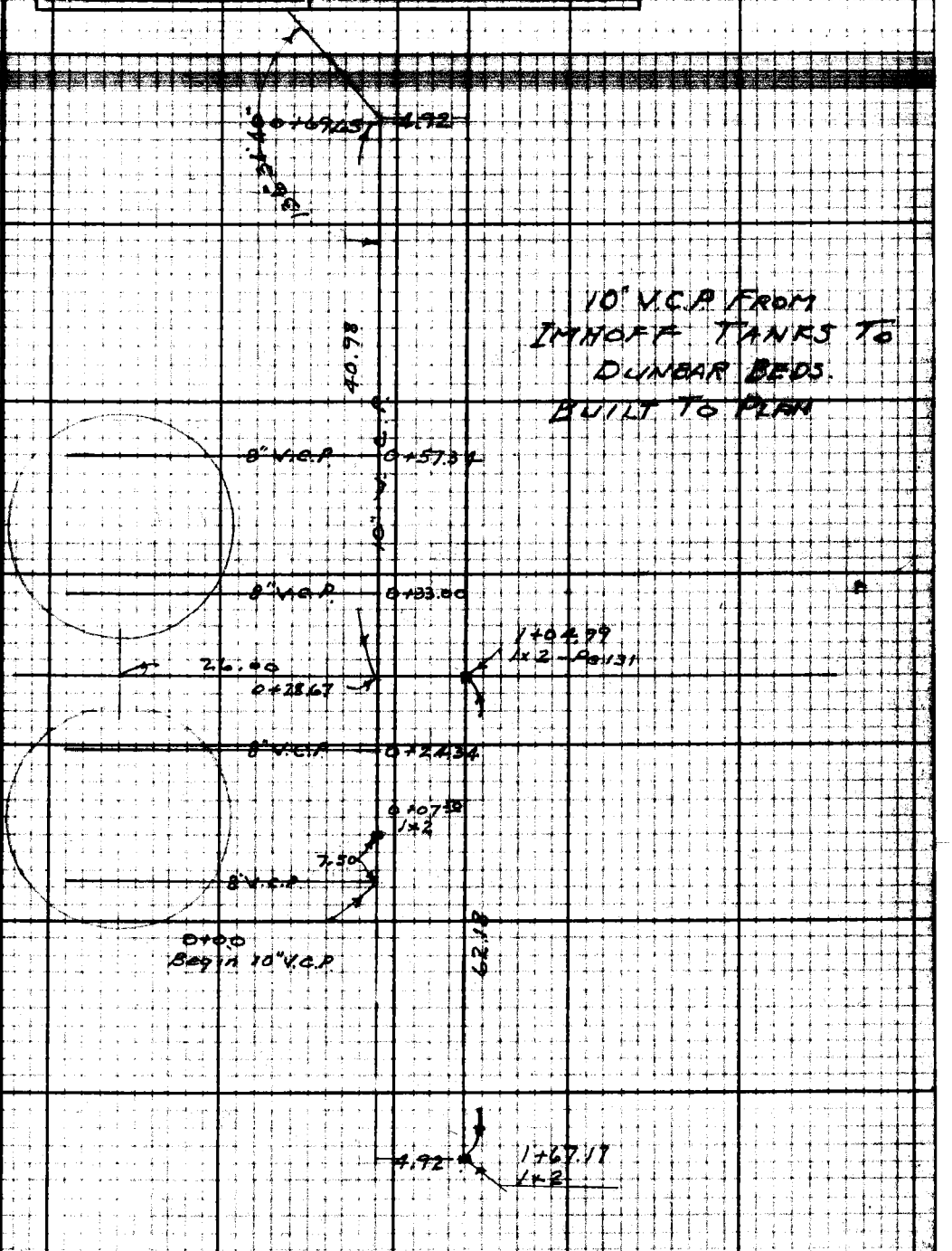
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 855 PG. 165



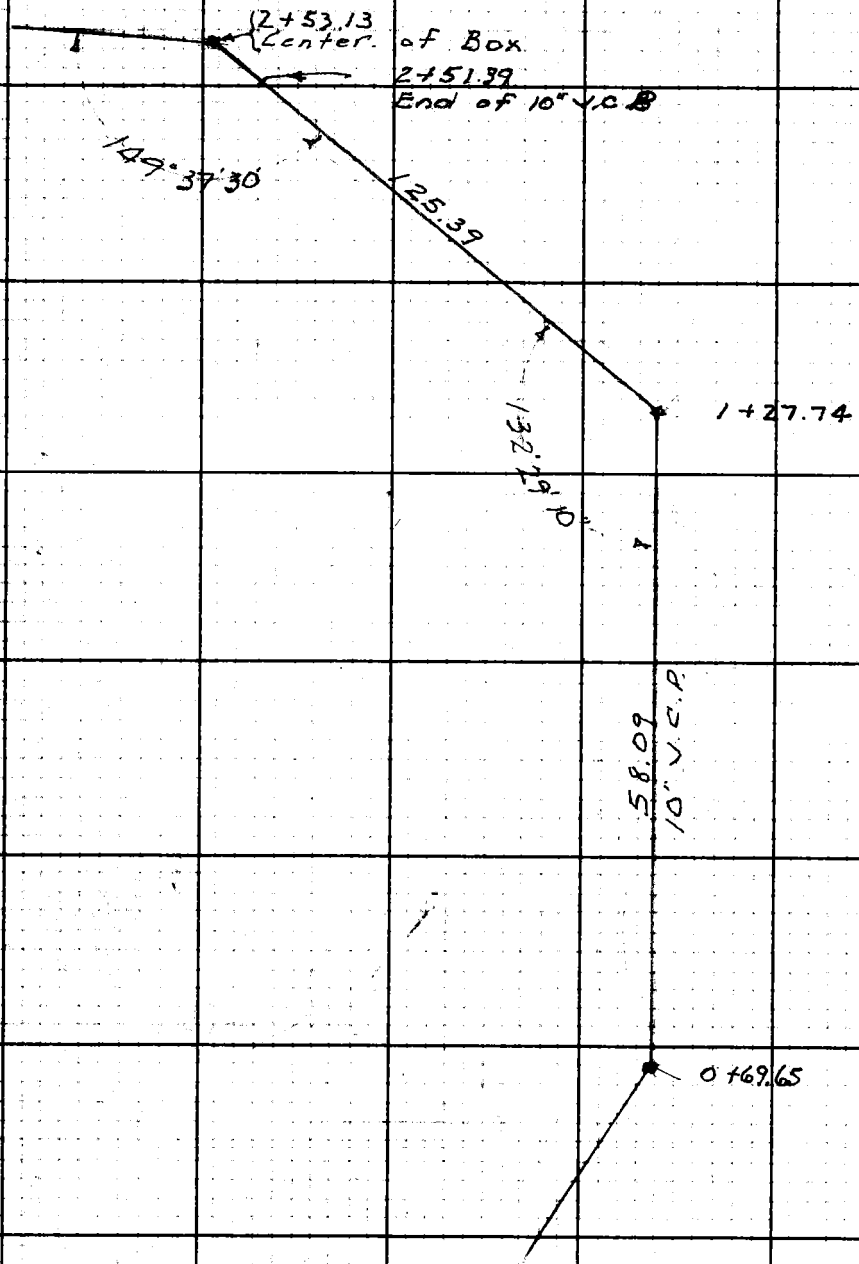
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 855 PG. 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wayside Farm
Map No.	W. O. 8221 Tape No. Std °F
Office Work	Surveyed by Howard
Checked	Notes Date 5-2-49
Date	Indexed

F.B. 855 PG 167

Location New Reservior
+
Pipe Line

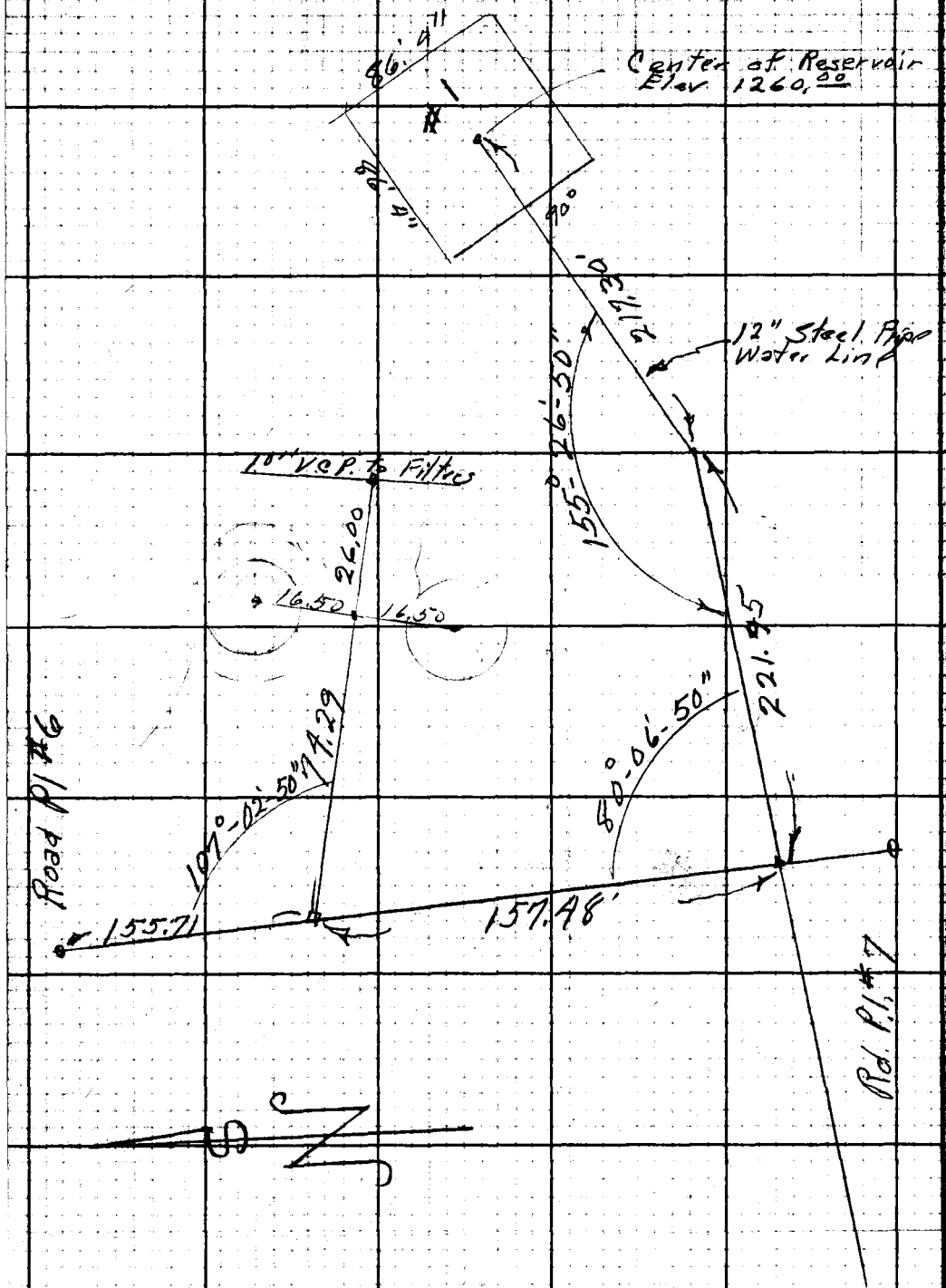
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 12-40

F.B. 955 PG. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE OF OUTFALL SEWER						
B.M.				1138 21	El. Gr		B.M. Cross in top of Irrig Valve Fo 14
	8 380	1146 590					
T.B.M. 2X2			0 525	1146 065			R.P. To North Im H. Tank
	7 200	1153 265					
1X2			9 04	1144 205	1122.17	Floor C. 22.03	Center of N. Im H. Tank No. 2
1X2			10 865	1142 400	1122.17	C 20.23	" " S No. 1 "
T.P.			0.905	1152 360			
	9 300	1161 660					
T.B.M. 2X2			7 460	1154 200			R.P. To South Im H. Tank.
	11 680	1165 880					
1+67.17 1X2 TP.			0 310	1165 570	1152.00		(1X2) end of outfall sewer
	2 760	1168 330					
T.B.M. 2X2			1 190	1167 140			R.P. To split of Im H. Tanks
0+50			7 8	60 5			
0+75			10 7	57 6			
1+00			4 75	63 58			
1+04.99			5 77	62 56			1X2 " " " "
1+25			7 1	61 2			

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____ Date ____

F.B. 855 PG. 69

FORM 307 RM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. ____ Notes ____ Date ____

F.B. 155 Pg. 170 Survey of ____ Survey by ____ Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		1168 330						
1+50			4 1	1164 2	El Gr		cut	
1+67.17			2 760	65 57	1152.00		13.57	1x2 end of outfall sewer
1+75			4 4	63 9	52.01		11 9	
2+00			14 1	54 2	52.05	C 2°/8° 0°/4²	2.15	bot. draw.
2+13.21			10 77	57 56	52.08	C 12°/13°	5.48	(1x2) M.H. #1.
2+25			10 2	58 1	52.10	C 11°/12.5	6 00	
2+50			7 65	60 68	52.14	C 12°/13.1	8 54	
2+75			7 7	60 6	52.18	C 10°/12°	8 4	
T.P. 2+93.53			11 000	1157 330	52.21	C 6°/10°	5.12	M.H #2 (1x2)
	12 155	1169 485						
T.B.M.			0.205	1169 280				(1x2) R.P. To old A.P. #17
	0 535	1169. 815						
3+00 T.P.			12 180	1157 635	52.22	—	5.41	—
	6 895	1164 530						
+25			5 45	59 08	52.26	C 8°/11	6 82	
+50			5 06	59 47	52.30	C 10°/12°	7.17	
3+73.32			7055	1157 475	52.34	C 5°/9.2	5.13	ctr M.H. No. 3
4+00 T.P.			4265	1160 265	52.38	C 11°/12.8	7.88	
	7 315	1167 580						
+25			6 58	61 00	52.42	C 11°/12.5	8.58	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1167.580			El. Gr			
T.B.M.-S2			0870	1166 710				FB 85[illegible] Pg 13
	1000	1167 710						
4+50			785	59 86	1152.46	C 9°/11.5	7 40	
4+74.78			10 82	1156 890	52.50	C 4°/9°	4 39	ctr M.H. No. 4
T.P.			6915	1160 795				
	8 120	1168.915						
5+00			5 40	63 51	52.54	C 11°/12.5	10 97	
POT. +20.45			3 46	65 45	52.57	—	12 88	—
+25			3 90	65 01	52.58	C 12.2/13.1	12 43	
+36			5 15	63 76	52.60	—	11 16	
+50			10 00	58 91	52.62	—	6 29	
+54			11 70	57 21	52.63	C 5°/9.5	4 58	Bot. draw.
+75			11 21	57 70	52.66	C 5.9/10°	5.04	
T.B.M.			3 190	1165 725				Set 1" I.P. 21 L. of Sta. 5+5[illegible]
	0 290	1166 015						
6+00			6 46	59 55	52.70	C 8.7/11.3	6 85	
6+19.37			8 07	57 94	52.73	C 8.2/11.1	5 21	ctr. M.H. No. 5
+24			9 17	56 84	52.74	—	4 10	Bot Draw
+50			6 34	59 67	52.78	C 10.5/12.2	6 89	
+75			6 18	59 83	52.82	C 10.2/12.1	7 01	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FB. 8.55 PG. 171

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1166 015			El. Gr			
6+93			458	1161 43	1152.85	—	8 58	Top Road Cut.
6+98.59 T.P.			9065	1156 950	52.86	C 10°/12°	4 09	Ctr. M.H. No. 6
	11 080	1168.030						
7+25			556	62 47	52.90	C 14°/14°	9 57	
+50			410	63 93	52.94	C 15.5/14.8	10 99	
+65			469	63 34	52.96	C 14.6/14.3	10 38	
+75					52.98			
+96			997	58 06	53.01	C 11.8/12.9	5 05	Bot. Cut + Edge Rd.
8+00			— —		53.02			
+25			697	61 06	53.06	C 12°/13°	8 00	
+50			475	63 28	53.10	C 6°/10°	10 18	
+75			431	63 72	53.14	C 8°/11°	10 58	
8+99.70 T.P.			5430	1162 600	53.18	C 10°/12°	9.42	Ctr. M.H. No. 7
	7 430	1170 030						
9+13			910	60 93	53.20	—	7 73	
+20			12 02	58 01	53.21	—	4 80	
+25			11 87	58 16	53.22	C 3°/8.5	4 94	
+50			13 20	56 83	53.26	—	3 57	
+75			11 46	58 57	53.30	C 1.7/7.8	5 27	
10+00			11 66	58 37	53.34	C 1°/7.5	5 03	
+07			11 53	58 50	53.35		5 15	

F.B. 855 PG. 172

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

FORM 307 SM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		1170 030			El.Gr			
10+25			692	1163 11	1153.38		9 73	
10+29.88			5 225	1164 805	53.39	$c^{15^6}/_{14^8}$	11 41	Ctr. M.H. No 8
T.B.M.			2 275	1167 755				32' N. of MH No. 8
	2 330	1170.085						
10+50			578	64 30	53.42	$c^{16^2}/_{15^1}$	10 88	
+57			606	64 02	53.43	—	10 59	
+75			830	61 78	53.46	$c^{12^8}/_{13^4}$	8 32	
11+00 T.P.			11 115	1158 970	53.50	$c^{7^0}/_{10^5}$	5 47	
	8 630	1167 600						
+25			944	58 16	53.54	$c^{7^1}/_{10^6}$	4 62	
+50			730	60 30	53.58	$c^{12^0}/_{13^0}$	6 72	
+75			423	63 37	53.62	$c^{15^0}/_{15^5}$	9 75	
+95	—		385	63 75	53.65	$c^{13^0}/_{13^5}$	10 10	
12+19.65			923	1158 370	53.69	$c^{6^0}/_{10^0}$	4 68	Ctr M.H. No 9.
+25			762	59 98	53.70	—	6 28	
+32'					53.71			8" Water Main
T.P.			6 245	1161 355				
	3 540	1164 895						
12+50			223	62 66	53.74	$c^{11^5}/_{12^8}$	8 92	
+75			244	62 45	53.78	$c^{10^2}/_{12^1}$	8 67	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 PG. 173

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Ckd. Date
Division No. Job No. Notes Date
Survey of
Survey by
Indexed
F.B. 855 Pg. 174

STATION	B. S.	H. I.	F. S.	ELEV.				
		1164.895			El. Gr.			
12+98.26			6 235	1158 660	1153.82	C 7 6/10 8	4.84	Ctr. M.H. No. 10
T.P.			5 610	1159 285				
	9 825	1169 110						
T.B.M. S1			2 865	1166 245				12' N. of 13+12
	4620	1170 865						
13+25			1119	5967	53.86	C 8 2/11 2	5 81	
+50			1206	5880	53.90	C 5 2/9 6	4 90	
+67			1203	5883	53.93	—	4 90	—
+70			1111	5975	53.93	—	5 82	—
13+82.07			883	1162 035	53.95	C 6 2/10 1	8.08	Ctr M.H. No. 11
14+00			1070	6016	53.98	C 4 4/9 2	6 18	
+25			944	6142	54.02	C 10 2/12 1	7 40	
+45			844	6242	54.05	C 11 4/12 8	8 37	
14+56.58			1083	1160 035	54.07	C 8 2/11 1	5 96	Ctr. M.H. No. 12
+75			733	6353	54.10	C 12 6/13 3	9 43	
+95			860	6226	54.13	C 10 8/12 4	8 13	
15+10			1223	5863	54.16	C 7 0/10 5	4 47	
+25			930	6156	54.18	C 9 5/11 8	7 38	
P.O.T. +40.45 (TP)			5 875	1164 990	54.21	C 13 2/13 6	10 78	

FORM 307 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
				1164.990	El. Gr				
	5.730	1170.720							
15+50			640	64.32	1154.22	—	10	10	—
+75			1135	59.37	54.26	—	5	11	—
15+78.97			1117	1159.55	54.27	C 62/10¹	5	28	Ctr. M.H. No. 13
16+00			1108	59.64	54.30	C 73/10⁷	5	34	
+25			902	61.70	54.34	C 12⁴/13²	7	36	
16+36			836	62.36	54.36	—	8	00	
+44.87			10855	1159.865	54.38	C 75/10⁸	5	48	Ctr. M.H. No 14
+50			960	61.12	54.39	—	6	73	
+75			762	63.10	54.43	C 12⁴/13²	8	67	
17+00			914	61.58	54.47	C 86/11³	7	11	
+25			1200	58.72	54.51	C 50/9³	4	21	
+50			1046	60.26	54.55	C 42/9¹	5	71	
17+67.11 T.P.			8570	1162.150	54.58	C 84/11²	7	57	
	11115	1173.265							
T.B.M.			8650	1164.615					33' L. of 18+09
	3.610	1168.225							
17+75			804	60.18	54.59	—	5	59	—
18+00			861	59.61	54.63	C 18/7⁹	4	98	
+25			770	60.52	54.67	C 23/8²	5	85	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Indexed ____ Notes ____ Date ____ Date ____

F.B. 855 Pg. 115

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Ckkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
F.B. 355 PG. 176
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.					
		1168.225			El.Gr				
18+43 3					1154.70				8" Water Main
+50			767	60 55	54.71	C 26/83	5	84	
+75			783	60 39	54.75	C 24/82	5	64	
19+00			916	59 06	54.79	C 08/74	4	27	
+09			895	59 27	54.81	C 32/86	4	46	
+25			340	64 82	54.83	C 124/132	9	99	
P.O.T. +35.77			069	67 53	54.85	C 162/151	12	68	
+50			172	66 50	54.87	C 164/152	11	63	
+65			784	60 38	54.90	C 76/108	5	48	
+75			871	59 51	54.91		4	60	Top Bank
+83			1159	56 63	54.92		1	71	Bot Ditch - 3E W.
+90			844	59 78	54.94		4	84	Top Bank
+95			825	59 97	54.94		5	03	" "
20+00			1015	58 07	54.95		3	12	Bot ditch-2'W
+10			776	60 46	54.97		5	49	Top
+25			755	60 67	54.99		5	68	
+35.23			752	60 70	55.01		5	69	Ctr M.H. No. 16
+50			654	61.68	55.03		6	65	
+75			661	61 61	55.07		6	54	
21+00 T.P.			5870	1162 355	55.11		7	24	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
				1162 355	El. Gr			
	6 335	1168 690						
21+25			567	6302	1155.15		787	
+50			520	6349	55.19		830	
+75			480	6389	55.23		866	
22+00			438	6431	55.27		904	
+25			417	6452	55.31		921	
+44.70			390	6479	55.34		945	End outfall sewer Ctr. M.H. No. 17
			6115	1162 575				B.M. No. 5A. Elev. 1162.570

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Ens. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. 855 Pg. 177

F.B. 855 Pg. 178

Job No. _____ Division No. _____ Notes Red. _____ Plotted. _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE OF OFFSET LINE 6' RIGHT OF ℄ OUTFALL SEWER						
BM				1138 21			B.M. Cross in Top of Irrig. Valve.
	2 86	1141 07					
B.M.			3 87	1137 20			Set Brass Cap. South end Retaining Wall. Imhoff Tanks.
	11 29	1148 49					
			0 29	1148 20			
	6 76	1154 96					
T.B.M.			0 75	1154 21			2X2 South of Imhoff Tank
	11 925	1166 135					
1+67.17			0.555	1165 58	1152.00	C 13.58	1x2. M.H ℄
1+67.17 6'R			8 47	57 66	52.00	C 5.66	
1+75 "			8 59	57 54	52.01	C 5.53	
2+00 "			10 29	55 84	52.05	C 3.79	
+13.21 M.H. #1			10 11	56 02	52.08	C 3.94	
2+13.21 6'R			10 14	55 99	52.08	C 3.91	
2+13.21. 6'R			10 17	55 96	52.08	C 3.88	Tang. Ahead
2+25 6'R			10 12	56 01	52.10	C 3.91	
2+50. 6'R T.P.			9 92	1156 215	52.14	C 4.07	
	4 82	1161 035					
2+75 6R			4 46	56 57	52.18	C 4.39	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg 678

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.					
		1161 035							
2+93.53 6R			4 54	1156 49	1152.21		C	4.28	
2+93.53 M.H. #2			4 57	56 46	52.21		C	4.25	℄
2+93.53 6R			4 56	56 47	52.21		C	4.26	Tang. ahead
3+00 6'R			4 57	56 46	52.22		C	4.24	
3+25 6R			4 53	56 50	52.26		C	4.24	
3+50 6'R			4 59	56 44	52.30		C	4.14	
3+73.32 6'R			4 60	56 43	52.34		C	4.09	
M.H # 3			4 73	56 30	52.34		C	3.96	℄
3+73.32 6'R			4 68	56 35	52.34		C	4.01	Tang ahead
4+00 6'R			4 62	56 41	52.38		C	4.03	
4+25 6'R			4 76	56 27	52.42		C	3.85	
4+50 6'R			4 50	56 53	52.46		C	4.07	
4+74.78 6'R			4 40	56 63	52.50		C	4.13	
M.H. #4			4 36	56 67	52.50		C	4.17	℄
4+74.78 6'R (TP)			4 39	1156 645	52.50		C	4.14	Tang. ahead
	9 47	1166 115							
5+00 6'R			9 93	56 18	52.54		C	3.64	
5+25 6R			10 06	56 05	52.58		C	3.47	
5+50 6'R			10 00	56 11	52.62		C	3.49	
5+75 6'R			9 90	56 21	52.66		C	3.55	

F.B. 855 Pg. 180

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____
Survey by ____ Notes ____ Date ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Notes Chkd. ____ Date ____ No. ____

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		1166 115						
TBM.			0 385	1165 73			℄ Cut.	Elev 1165.725 3/4" IP. 20' L. of [illegible] 5+52
	0 655	1166 385						
6+00 6'R			10 01	5637	1152.70		3.67	
6+19.37 6'R			10 31	5607	52.73		3.34	
M H # 5			10 28	5610	52.73		3.37	℄
6+19.37 6'R			10 10	5628	52.73		3.55	Tang. ahead.
6+24 6'R			10 16	5622	52.74		3.48	
6+50 6'R			10 32	5606	52.78		3.28	
6+75 6'R			10 25	5613	52.82		3.31	
6+93 6'R T.P			9 99	5639	52.85		3.54	
6+98.59 6'R			10 01	1156 375	52.86		3.51	
	11 72	1168 095						
M.H #6			11 69	56 40	52.86		3.54	℄
6+98.59 6'R			11 72	5637	52.86		3 51	Tang. ahead.
7+25 6'R			11 41	5668	52.90		3.78	
7+50 6'R			11 45	5664	52.94		3.70	
7+75 6'R			11 35	5674	52.98		3.76	
8+00 6'R			11 57	5652	53.02		3.50	
8+25 6'R			11 21	5688	53.06		3.82	
8+50 6'R			10 95	5714	53.10		4.04	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 181

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		1168 085						
8+75 6'R			11 10	1156 99	1153.14		3.85	
8+99.70 6'R			11 23	56 86	53.18		3.68	
M.H #7			11 00	57.09	53.18		3.91	℄
6' Prod.			10 92	57.17	53.18		3.99	1x2 Tang. Prod.
8+99.70 6'R			11 02	57.07	53.18		3.89	Tang ahead
9+25 6'R			10 49	57 60	53.22		4.38	
9+50 6'R			10 70	57 39	53.26		4.13	
9+75 6'R			10 72	57 37	53.30		4.07	
10+00 6'R			10 66	57 43	53.34		4.09	
10+29.88 6'R			10 48	57 61	53.39		4.22	
MH #8			10 29	57 80	53.39		4.41	℄
5' Prod.			9 68	58 41	53.39		5.02	
7' Prod			9 96	58 13	53.39		4.74	Tang ahead.
10+29.88 6'R			10 41	57 68	53.39		4.29	" "
10+50			10 88	57 21	53.42		3.79	
T.B.M.			0315	1167 77				Elev 1167.755 3/4" I.P. 32' N. M.H #8

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

P.B. 855 PG. 112

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
				1167.775			
T.P.	2075	1169.85					
			11.73	1158.12			
	5.09	1163.21					
10+50			6.01		53.42		
+75			6.20		53.46	C3.55	
11+00			6.80		53.50	C2.91	
+25			6.69		53.54	C2.98	
+50			6.39		53.58	C3.24	
+75			5.91		53.62	C3.68	
12+00			5.32		53.66	C4.23	
+19.65			5.02		53.69	C4.50	Back Tan
"			4.59		53.69	C4.93	Tan Ahead
12+25			4.21				
+50			4.80		53.74	C4.67	
+75			5.11		53.78	C4.32	
12+98.26			5.61		53.82	C3.78	Back Tan
"			5.65		53.82	C3.74	Tan Ahead
13+25			6.06		53.86	C3.29	
+50			6.05		53.90	C3.26	

Profile No. ____ Notes Rmd. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Ref. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 183

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Ckd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F.B. 455 Pg. 84

Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		1163.21					
13+70			598		1153.93	C 3.30	
+82.07			606		53.95	C 3.20	Back Tan
"			605		53.95	C 3.21	Tan Ahead
14+00			584		53.98	C 3.39	
+25			544		54.02	C 3.75	
+45			529	5792	54.05	C 3.87	
+56.58			523	5798	54.07	C 3.91	Back Tan
"			500	5821	54.07	C 4.14	Tan Ahead
+75 T.P.			476	1158.45	54.10	C 4.35	
	441	1162.86					
15+00			491	5795	54.14	C 3.81	
+25			519	5767	54.18	C 3.49	
+50			525	5741	54.22	C 3.39	
+75			534	5752	54.26	C 3.26	
+78.97			521	5765	54.27	C 3.38	Tan Back
"			534	5752	54.27	C 3.25	Tan Ahead
16+00			503	5783	54.30	C 3.53	
+25			481	5805	54.34	C 3.71	
+44.87			442	5844	54.38	C 4.06	Tan Back
"			434	5852	54.38	C 4.14	Ahead

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1162 86					
16+50			440	58.46	1154.39	C4.07	
+75			448	58 38	54.43	C3.95	
17+00			454	58 32	54.47	C3.85	
+25			432	58 54	54.51	C4.03	
+50			414	58 72	54.55	C4.17	
+67.11			399	58 87	54.58	4.29	Back Tan
"			412	58 74	54.58	4.16	Tan Ahead
+75			398	58 88	54.59	4.29	
18+00			391	58 95	54.63	4.32	
+25			377	59 09	54.67	4.42	
	5 08	1164 17					
+43.3			393	60 24	54.70	5.54	
+50			409	60 08	54.71	5.37	
+75			446	59 71	54.75	4.96	
19+00			462	59 55	54.79	4.76	
+25			458	59 59	54.83	4.76	
+50			444	59 73	54.87	4.86	
+75			422	59 95	54.91	5.04	
20+00			441	59 76	54.95	4.81	
+25			441	59 76	54.99	4.77	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 185

FORM 307 2M 11-41

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. ____ Division No. ____ Notes ____ Date ____

F.B. 855 Pg. 186

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		1164.17					
6' Rt MH 16 20+35.23			3.81	1160.36	1155.01	5.35	Back
M.H. # 16			3.27	1160.70	55.01	5.69	Tan Ahead

FORM 307 5M 7-43

PLEASE RETURN TO
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PROFILE OF 10" V.C.P. FROM IMHOFF TANKS TO DUNBAR BEDS
J.N. 5261

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1137.19	B.M. Brass Cap in top	At Imhoff Tanks. conc. wall - S. End
	10.620	1147.810				
T.P.			0.310	1147.500		
	12.255	1159.755				
B.M.			1.535	1158.220	Cross on W. Edge steel rim Manhole No. 1	
	1.575	1159.795				
T.P.			11.315	1148.480		
	0.370	1148.850				
			1166	1137.19	B.M. Check.	
				1158.220	Cross in M.H. No. 1	
	1.735	1159.955			El. Gr.	
0+00					1150.82 50.62	Int. 8" V.C.P. from S. Imhoff Tank
+07.50			1.06	58.895	1150.79	1x2 ℄
+24.34					1150.73 50.53	Int. 8" V.C.P. from S. Imhoff Tank
+27.00±					~~1150.77~~	
+33.00					~~1150.65~~	Int. 8" V.C.P. from N. Imhoff Tank
					1150.62 50.41	
+57.34					1150.51 50.31	" "
+69.65 ℄			0.505	1159.45	N50.46 50.26	Angle Point ℄

Profile, Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date ____

F.B. 855 Pg. 187

FORM 307 5M 7-43

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____ Date ____
Job No. ____
Survey of ____
Survey by ____
Indexed ____

F.B. 85 PG. 188

STATION	B. S.	H. I.	F. S.	ELEV.			
	3 680	1163.130		1159.450	El. Gr.		
0+69.65-6°R			247	1160 66	1150.46		1x2-6° R. Tan. Ahead
+75.99-6°R			382	59 31	48.87	10.43	1x2 - 6° Rt.
" ℄			5°	58 1	"		
1+02.23-6°R			755	55 58	1142.29	13.29	1x2 - 6° Rt.
" ℄			9°	54 1	"		
T.P.			11 670	1151.460			
	2 135	1153 595					
1+15-6° R.			3 27	50 32	1139.09		
" ℄			39	49 7	"		
T.P.			11920	1141 675			
	0 835	1142 510					
1+27.74-6°R			255	39 96	1135.90	4.08	1x2-6° Rt. Back Tan.
℄			12	41 3			
1+27.74-6°R			557	36 94	1135.90	1.06	1x2-6° Rt. Tan Ahead
+37 -6°R			326	39 25	35.53	3.74	E. Edge of Road
" ℄			6°	36 5			Bot. of ditch
+50 - 6°R			322	39 29	35.08	4.30	In Road
" ℄			34	39 1			" "
+57 6°R			334	39 17	34.72	4.46	W. Edge of Road
℄			35	39 0			

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1142.510			El. Gr.		
1+63 - 6° R			512	1137 39	1134.47	2.92	Toe Road Fill
℄			44	38 1			
1+75 - 6° R			551	37 00	33.99	3.02	
℄			5.6	36 9			
2+00 - 6° R			6.19	36 32	32 98	3.36	
℄			69	35 6			Bot. of ditch
+07 - 6° R			583	36 68	32.69	4.01	East Edge of Road.
℄			57	36 8			
+30 - 6° R			533	37 18	31.76	5.42	West " " "
℄			58	36 71			
+36.80			943	33 08	31.49		Bot 14" Conc. Pipe
+42.88 - 6° R			6.60	35 91	31.24	4.68	1x2
+51.39					1130.90		End 10" V.C.P.
+53.13 - 6° R			671	35 80		4.93	1x2 - 6° Rt. Ctr. Junct. Box
℄			780	34 71			1x2 Ctr. Junction Box at Dunbar Beds.
B.M.			533	1137.180	B.C. in conc. wall El. 1137.19		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 85 SPG. 189

F.B. 855 Pg 190

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

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FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS ON SLEEVE OPENINGS IMHOFF TANKS.					
B.M.				1158 22	B.M. Cross in top of steel rim M.H. No. 1	
	3 135	1161.355				
T.P.			6955	1154 400		
	6 26	1160.660				
			987	50 79		Bot 10" Sleeve NE Tank #2
			992	50 74		" " " NW " "
			9 92	50 74		" " " SW " "
			9.97	50 69		" " " SE " "
			998	50 68		" 8" opening NE " "
			9.99	50 67		" " " SE " "
			11.46	49 20		Bot 12" Sleeve [illegible] " "
			11 54	49 12		" " " Partition " "
			9 91	50 75		" 10" " NE Tank #1
				50 78		" " " NW " "
				50 81		" " " SW " "
			9 86	50 80		" " " SE " "
			10 00	50 66		" " 8" NE " "
			9 83	50 83		" " " SE " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 855 Pg 191

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. ____ Division No. ____ Notes ____ Date ____

Survey of ____
Survey by ____
Indexed ____

F.B. 855 Pg. 192

STATION	B. S.	H. I.	F. S.	ELEV.		
		1160 660				
			11 54	1149.12		Bot 12" Sleeve & Tank #1
						" " " Partition " 1
			1343	47 23		Bot 8" Sludge Line Tank #1
T.P.			627	1154 39	50.3 / 50.26	
	599	1160 38				
B.M.			2 16	1158 22		
B.M.				1158 22		
	1.405	1159 625				
			8935	50.69	50.62	Outflow " " Tank Flow Line 8" V.C.P. - S side
			889	50.735	50.53	" " 8 " N "
			910	50.525	50.41	North Tank " " 8 " S "
			890	50 725	50.26	" " 8 " N

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE OF CONCRETE PIPE LINE FROM RESERVOIR TO FIELDS FOR IRRIGATION (NEW LOCATION) (LAT "A")						
					TOP SPLICE PLATE S.W. Cor. Edison Co. Tower		
BM. W-44				1135 30	F.B. 971-192		#206-5
	0 12	1135 42			El. Gr		
0+00 CTR. Tank 2x2			8 79	1126 63	1120.00	F.B. 855 Pg 127	Res. Tank
0+16			10 41	25 01	18.50		Begin 10" Conc Pipe
0+20			10 41	25 01	"		I.D. Res.
0+36			10 05	25 37	"		O.D. Res.
0+44			10 80	24 62	"		Top Fill
0+50			11 49	23 93	"		{End 10" Conc
0+73.00							0+73.00 Enter 4"x4" box
0+75 T.P.			11 23	1124 19			C " "
0+77.00					1118.50		Begin 8" Conc.
	1 82	1126 01					
1+00			3 06	22 95	17.90		
+25			4 34	21 67	17.24		
+49			3 87	22 14	16.59		
+75			4 93	21 08	15.93		
2+00			5 95	20 06	15.28		
+25			5 90	20 11	14.63		
+50			6 79	19 22	13.97		
+75			8 41	17 60	13.31		
3+00			7 87	18 14	12.66		

-2.6176%

Profile No. ___ Notes Red. ___ Plotted ___ Job No. ___ Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of ___
Notes Chkd. ___ Checked ___ Survey by ___ Notes ___ Date ___
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

F.B. 855 Pg 193

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		1126 01			E.Gr		
3+25			9 78	1116 23	1112.01		
3+50 T.P.			10 725	1115 285	11.35		
	5 37	1120 655					
3+75			5 10	15 55	10.70		
4+00			6 34	14 31	10.05		
~~4+17.00~~					1109.60	4+17.00 Gr Brk.	
4+18.2			7 94	12.71			Top 14" Conc. Irrig Line
4+18.2			6 80	13 85			Ground elev.
4+25			6 71	13 94	09.57		
+50			6 82	13 83	09.46		
+75			6 87	13 78	09.35		
5+00			7 03	13 62	09.25		
+25			6 56	14 09	09.12		
+50			6 54	14 11	09.03		
+75			6 69	13 96	08.92		
6+00			6 78	13 87	08.82		
+25			7 27	13 38	08.71		
6+38.9			9 74	1110.91	08.65		Top 8" Steel Water Main
6+38.9			7 47	13 18	"		Ground elev.
6+50			7 37	13 28	08.60		
+75			7 52	13 13	08.50		

-2.67%

-1.27%

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1120 655					
B.M. W-55			2 72	1117 935	Top Splice Plate N.W. Cor. Edison Co. Tower FB 971-192 Elev. 1117.935 #206-[illegible]		
	1 14	1119 075			El. Gr		
Top 24" S. Pipe			+1 10	20 17			6' high Top 24" Conc Sta[illegible] Pipe
7+00			6 26	12 81	1108.39		
7+25			6 57	12 50	08.28		
+32.89					1108.25	End 8" Conc. Pipe-Enter 4"x[illegible] Conc. box	
7+34.89 +36.89			6 75	12 32	1108.25	Begin 10" Conc.	7+34.89 1x2 [illegible] Lot A
7+50			7 01	12 06	08.23		
+75			7 21	11 86	08.21		Begin Lot B FB 855 [illegible] 129
8+00			7 32	11 75	08.18		
+25			7 25	11 82	08.16		
+50			7 21	11 86	08.13		
+75			7 13	11 94	08.11		
9+00			6 [illegible]	12 11	08.08		
+25			6 78	12 29	08.06		
+50			6 74	12 33	08.03		
+75 T.P.			6 66	1112 415	08.01		
	5 51	1117 925					
10+00			5 41	12 51	07.98		
+25			5 65	12 27	07.96		
+32.89					1107.95	End 10" Conc. Begin 8" Conc	
+50			5 78	12 14	07.86		

42.74%

10.17%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 855 Pg. 198

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1117 925			El. Gr		
10+75			5 87	1112 05	1107.74		
11+00			6 13	11 79	07.62		
+25			6 75	11 17	07.49		
+50			7 15	10 77	07.37		
+75			7 61	10 31	07.25		
+85					1107.20		
12+00			8 27	09 65	06.85		
+25			8 67	09 25	06.27		
+50			9 25	08 67	05.68		
+75 ~~+77.71~~			9 93	07 99	05.10		
13+04.89			10 47	07.45	1104.40		F.B. 855 B 1292 13+04.89 1x2 ∡ PT Lot A
BM. W-54			4 335	1113 59	Top Splice Plate N.W. Cor. Edison Co. Tower FB. 971-192 Elev. 1113.59		# 207-1 -W.
	0 52	1114 11					
13+25			7 19	06 92	03.73		
+50			8 05	06 06	02.90		
+75			8 83	05 28	02.07		
14+00			9 66	04 45	01.23		
+01.00					1101.20	Enter 3'x3' Conc. Pressure Box	
+25			10 49	03 62	1100.49	14+04 Lu. Box	El. 1101.20
+50			11 26	02 85	1099.65		
+75 T.P.			12 18	1101 93	98.81		
	1 39	1103 32					

.4902%

2.3355%

3.3295%

F.B. 855 Pg. 196

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Ghkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1103.32			El. Gr		
15+00			2.30	1101.02	1097.97		
+25			3.12	1100.20	97.13		
+50			4.05	1099.27	96.28		
+75			4.85	98.47	95.44		
16+00			5.77	97.55	1094.60		
+25			6.72	96.60	92.00		
+33.8			8.63	94.69	91.08		Top 10" Oil line 1.5 down
+44.8			10.10	93.22	89.95		" 12" Gas " 2.5 "
+50			7.69	95.63	1089.40		
+56.0			10.93	92.39	89.32		" 22" " " 2.8 "
+75			8.82	94.50	89.08		
+81.40					89.00		
+83.40			9.1	94.20	1089.00		16+83.40 Angle Point
+85.40							
17+00			9.6	93.7	88.86		
+25			10.3	93.0	88.62		
+50			10.9	92.4	88.38		
+75			11.5	91.8	88.14		
18+00			11.8	91.5	87.90		
+25			12.3	91.0	87.66		
+50			12.6	90.7	87.42		
+75			13.0	90.3	87.18		

-3.3673%

10.40%

1.3339

9599%

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Map No. ____ Notes ____ Indexed ____ Date ____

F B 856 Pg 197

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		1103 32					
19+00			13 3	1090 0	1086.94		
+25			13 6	89 7	86.70		
			11 02	1092 30			Tan Prod. West 1x2 in edge of Road
T.P.			0475	1102 845			
	11 28	1114.125					
BM-W-54			0535	1113 59			
LAT "B" - FB. 855 Pg 129							
BM-W-55				1117.935			
	0535	1118 47					
7+34.89 Lot A - 0+00			616	12 31	1108.25	See pg. 503 Temp Pg.	
+02							
+25			694	11 53	07.47		
+50			788	10 59	06.62		
+75			894	09 53	05.77		
1+00			981	08 66	04.91		
+25			1073	07 74	04.06		
+50 (T.P.)			1174	1106 73	03.21		
	130	1108 03					
+75			205	05 98	02.36		
2+00			332	04 71	01.51		

- 3.4038%

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1108.03			El. Gr		
2+25			4 27	1103 76	1100.66		
+38.50					1100.20		
+40					1100.20	3'x3' Conc box,	
+41.50					1100.20		
+50			5 14	02 89	1099.94		
+75			6 06	01 97	99.18		
3+00			6 97	01 06	98.43		
+25			7 79	1100 24	97.67		
+50			8 72	1099 31	96.91		
+53.9			11 59	96 44	96.79		
+66.5			12 87	95 16	96.41		
+75			9 64	98 39	96.15		
+75.9			12 25	95 78	96.12		
+80			/		1096.00		
4+00			10 66	97 37	94.75		
+20					93.50		End of Pipe Line
+25			11 72	96 31			
4+53.17			13 04	94 99			End.
T.P			0 29	1107 74			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 199

F.B. 855 Pg. 200 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
BM-W-55	10595	1118335	0400	1107 74
				1117.935

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Ctbd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 294

PROFILE OF DUNBAR FILTERS AND 10" CONC. LINE TO STORAGE RESERVOIR

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Gr. Floor.	Finish Gr. Top	± Cut	
				1138.21				
	0.83	1139.04						
0+00			4.47	34.57	1131.00	1136.00	C 3.57	SE. Cor. Filter No 1
+25			5.10	33.94	"		C 2.94	
+50			6.08	32.96	"		C 1.96	
+75			6.91	32.13	"		C 1.13	
1+00			7.71	31.33			C 0.33	S.W. Cor. Filter No 1
			6.48	32.56				NW " " No 2
			2.74	36.30				NE " " " "
0+00			8.80	30.24	1127.50		C. 2.74	Begin 10" Line to Res.
+18.00 A.P.			9.51	1129.53	25.00		C 4.53	A.P. " " " "
	3.25	1132.78						
0+25			3.05	29.73	24.99		C 4.74	
+50			2.91	29.87	24.96		C 4.91	
+75			3.14	29.64	24.93		C 4.71	
1+00			3.26	29.52	24.91		C 4.61	
+25			3.27	29.51	24.88		C 4.63	
+50			3.87	28.91	24.85		C 4.06	
+75			4.22	28.56	24.82		C 3.74	

1140.61

FORM 307 2M 11-41

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Profile No. X-Soc. No.
Plotted Date Checked Date
Notes Red Date Notes Ckd Date
Division No. Job No. Notes Date
Survey of
Survey by
Indexed

F.B. 655 Pg. 202

STATION	B. S.	H. I.	F. S.	ELEV.			℄ Cut.
		1132.78					
A.P 1+85.45			4.52	1128.26	1124.81		C 3.45
2+00			4.60	28.18	24.79		C 3.39
+25			4.45	28.33	24.76		C 3.57
+50			4.92	27.86	24.74		C 3.12
+75			4.69	28.09	24.71		C 3.38
3+00			4.52	28.26	24.68		C 3.58
+25			4.38	28.40	24.65		C 3.75
+50			4.19	28.59	24.62		C 3.97
+75			3.83	28.95	24.59		C 4.36
4+00			3.74	29.04	24.56		C 4.48
+25			3.53	29.25	24.54		C 4.71
+50			3.38	29.40	24.51		C 4.89
+75			3.45	29.33	24.48		C 4.85
5+00			3.35	29.43	24.45		C 4.98
+25			3.24	29.54	24.42		C 5.12
A.P 5+54.42 T.P			3.43	1129.35	24.39		C 4.96
	5.20	1134.55					
+75			5.45	29.10	24.36		C 4.74
6+00			5.75	28.80	24.34		C 4.46
+25			6.09	28.46	24.31		C 4.15

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		1134 55						
6+50			608	1128 47	1124.28		C4.19	
+75			613	28 42	24.25		C4.17	
7+00			618	28 37	24.22		C4.15	
+25			610	28 45	24.19		C4.26	
+50			594	28 61	24.16½		C4.45	
+75			563	28 92	24.14		C4.78	
8+00			516	29 39	24.11		C5.28	
+25			499	29 56	24.08		C5.48	
+50			497	29 58	24.05		C5 53	
+75			502	29 53	24.02		C5 51	
+94.70			520	29 35	1124.00	Top of box 1129.00	C5 35	E. Edge cleanout box
+97.70			526	29 29	1125.80		C3.49	W. "
9+02.70			525	29 30	1129.00		C0.30	E " Fill I.D.
+06.70			527	29 28	1125.70		C3.58	Grade Brk 10" Conc
+10.70			530	29 25	1129.00		C0.25	W. Edge fill I.D.
+26.70			538	29 17	1121.00		C8.17	I.D. Res (Cut)
+29.70			540	29 15	1119.50		C9.65	End 10" Conc
+46.70			527	1129 28	1121.00		C8.26	2x2 ctr Re
	7 46	1136.74						
B.M.			144	1135 30				Top splice plate Edison Tower El. 1135.30

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by ____ Survey of ____ Notes ____ Date ____

Map No. ____ Date ____ Indexed ____ Date ____

F.B. 855 Pg. 203

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____ Survey by ____ Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
9+46.70	7 12	1136 40		1129 28		2X2 CTR. old Res.
9+72.28			8 46	27 94		℄ Edison R.W. 3/4" IP
10+00			7 62	28 78		
+25			7 89	28 51		
+50			8 18	28 22		℄ TR
10+65.78			11 82	1124 58		Top 26" Steel Gas Main 3.5 down
10+75			8 35	28 05		
11+00.41			9 04	27 36		W. edge Edison R.W.
11+25			9 77	26 63		
11+50			9 96	26 44		
11+59			10 00	26 40		Top fill
11+67			9 56	26 84		Top fill
11+83			9 61	26 79		inside dia. Res.
11+86			9 70	26 70		end of 10"
12+03.00			9 77	26 63		CTR. Res. 2X2
B.M.			1 10	35 30		Top Splice Plate Edison Tower Elev 1135.30

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF 4" V.C.P. TO OFFICERS BARRACKS					
B.M.	5.71	1168.28		1162.57	El. Gr.	
			11.93	1156.35		Flow Line
0+00			6.3	62.00	1156.35	10" x 4" Tee.
+25			5.5	62.8	56.85	
						4" x 4" Y
0+41.7			5.80	62.5	57.18	Top 1½ drain 10" down
+49.75			4.9	63.4	1157.34	Angle Pt
+70.4			5.10	63.18	58.46	Gutter
+70.4			4.05	64.23	58.46	Top curb
+70.8					58.48	4" V.C.P.
+75			4.05	64.23	58.78	
1+00			3.7	64.6	60.06	
+09.3 (0.65R)			6.13	62.15	60.57	NW Cor. Grease Trap
1+26.01			6.43	1161.85	1161.47	Top Existing 4" V.C.P.

+2.00%

+5.4091

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B 855 Pg 205

F.B. 855 Pg. 206 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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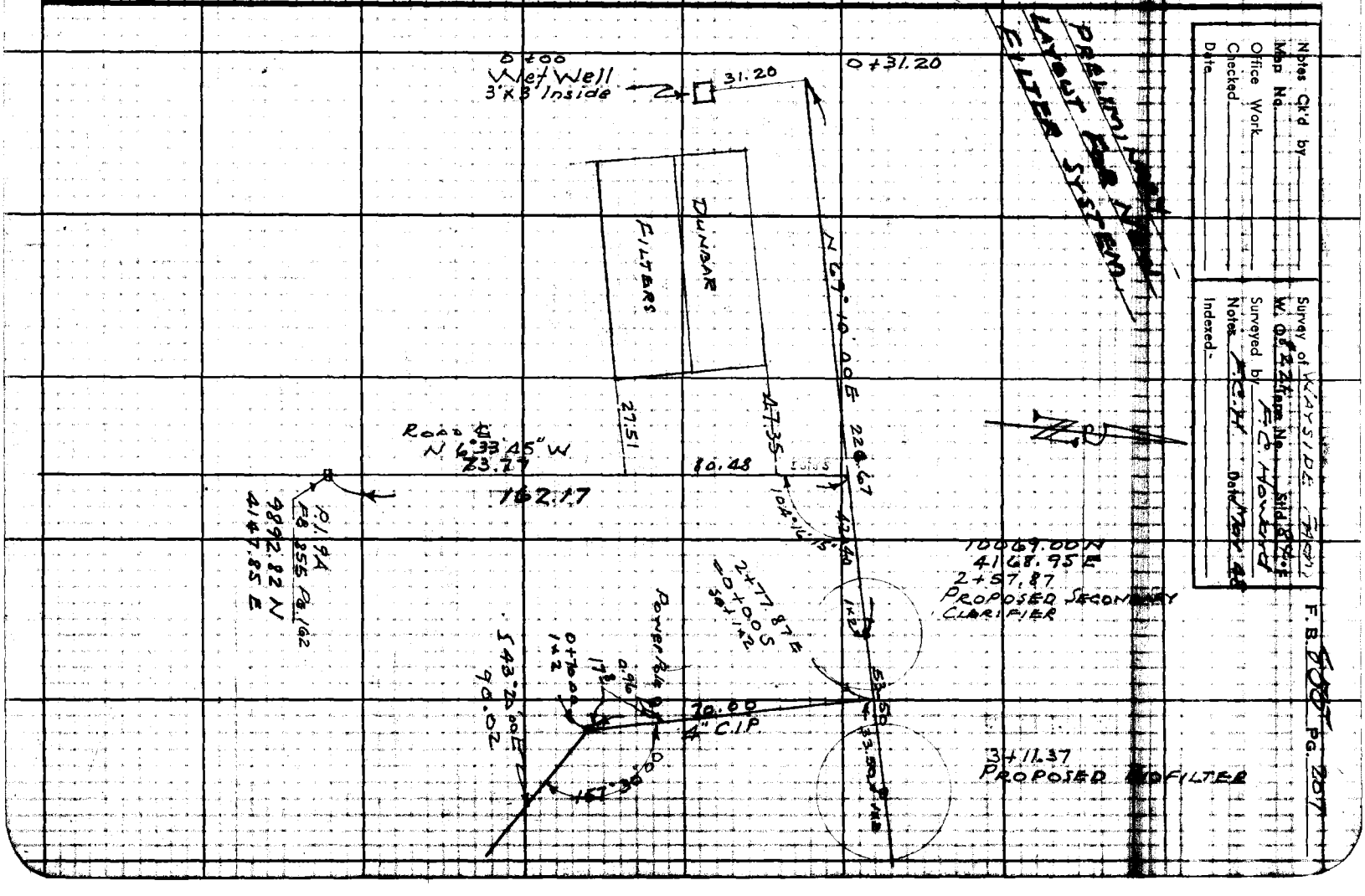
FORM 247 5M 5-46

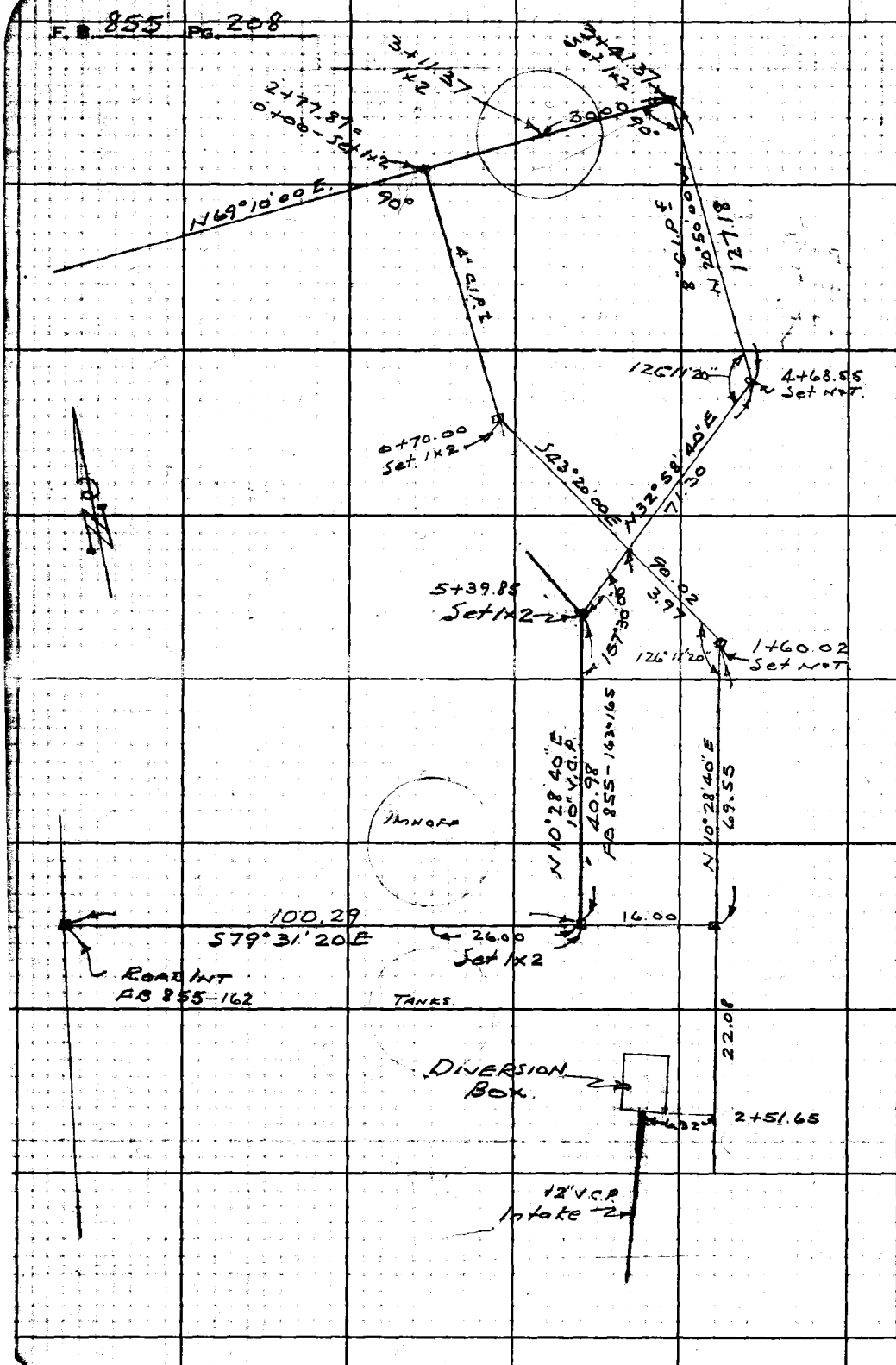
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 855 Pg. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1132.925

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE OF 10" V.C.P. AT PROPOSED NEW FILTERS				
BM				1137.19	Fd. brass cap Top conc. retaining wall	
	3.59	1140.78				
0+00			11.83		outlet flow line 4'x4' conc. box	
0+31.20			8.00			℄ P.T.
0+50			4.71			
0+75			4.81			
1+00			4.95			
1+25			4.89			
1+50			4.92			
1+75			4.80			
2+00			2.62			Top C.R.
2+21			3.90			Gutter "
2+27.87			1.44			Top Catch Bk
2+60 (T.P.)			10.55	1139.25		Center of 28' dia. Tank
	10.015	1149.74				
3+10.50 = 0+00 8" C.I.P.			8.47			" " 40' " "
0+25			8.82			8" C.I.P.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes ____ Indexed ____ Date ____

F.B. 855 Pg. 209 Date 7-8-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1149 74				
0+50			867			8" c.i.P.
0+56			752			" " edge Rd.
0+80			840			" " " "
0+87			980			bot. ditch. Toe slope 8" c.i.P.
		4" C.i.P.				
0+00		1149 74	945			4" C.i.P.
0+02			944			" "
0+18			925			" " ∡ PT
0+34 = 2+80 Tank ℄			956			" "
0+50			966			" "
0+75			1028			" "
1+00			1032			" "
1+11			922			" " edge Rd.
1+35			993			" " " "
1+43			1139			" " Toe slope bot. ditch

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No. Notes Date
Survey of
Survey by
Indexed

F.B. 855 PG. 210

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1149.74				
0+00			9.14	1140.60		6" C.I.P.
0+18			9.09	1140.65		" " " ℄ PT.
0+36 = 2+86 Tank ℄			9.48	1140.26		" " "
0+50			9.43	1140.31		" "
0+75			10.02	1139.72		" "
1+00			9.98	1139.76		" "
1+09			8.85	1140.89		" " edge Rd.
1+28.69			9.52	1140.22		" " ℄ PT.
1+32			9.53	1140.21		" " edge Rd.
1+39			11.29	1138.45		" " Top of slope bottom ditch
T.P.			0.62	1149.12		
	8.12	1157.24				Top BK.
1+72.00			7.39	1149.85		" " ℄ PT
2+00			7.54	1149.70		" "
2+22.14			7.75	1149.49		" " ℄ PT.
2+43.14			7.69	1149.55		" " 1x2
				8" C.I.P.		
1+20			4.20			8" C.I.P. Top BK.
1+24			5.04			" " " Gutter
1+52.00			4.09			" " " ℄ PT.

Profile No.____ Date____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Notes Chkd____ Checked____ Survey of____ Map No.____ Indexed____ Notes____ Date____
Date____ Date____ Survey by____ Date____

F.B. 655 Pg. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Division No. Notes Date

Job No. Notes Date

Survey of
Survey by
Indexed

F.B. 855 Pg. 212

STATION	B. S.	H. I.	F. S.	ELEV.		
		1157 24				6" C.I.P.
1+65.20			399			" " Top. BK.
1+68.00			466			" " Gutter
1+52.0 =						
1+92.90			409			" " ℄ P.T.
0+69.65			453		FD. 855-165 ℄ P.T.	10" V.C.P. Top Ground Existing.
0+28.67			473		" " "	" " " "
T.P.			4725	1152 515		
	6 885	1159 40				
B.M.			1 155	1158 245	Fd + Top Steel Rim	M.H. #1 pg. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND CROSS-SECTIONS OF PROPOSED LINE FROM WET WELL THROUGH PROPOSED NEW FILTERS TO CONNECT WITH PRESENT SYSTEM					
B.M.				1137 19		Fd. Brass cap South end Top Retaining Conc. Wall
	3.48	1140.67				
			11 73	1128 94	flow Line south out Let of wet well	
0+31.20			7 90	32 77		∡ Pt
0+50			4 60	36 07		
0+75			4 69	35 98		
1+00			4 82	35 85		
1+25			4 78	35 89		
1+50			4 79	35 88		
1+75			4 68	35 99		
1+78.3			5 89	34 78		Top 3" water, iron pipe 1.2 deep
1+95.3			4 70	35 97		Top 18" conc. irrig pipe 12" deep
2+00			2 44	38 23		West edge Rd
2+17			2 53	38 14		East " "
2+21			3 79	36 88		bot drain ditch
2+27.87			1 32	39 35		
25' L			1 1	39 6		
50' L			0 8	39 9		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 5 Pg. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+27.87 75' L		1140 67	1 3	113[illegible] 4		
100 L			1 3	39 4		
30' R.			1 7	39 0		
1x2 T.P 2+57.87			1 16	1139 51		center of secondary chlorifier Tank.
	9785	1149 295				
30 R			10 4	1138 9 ~~1140 25~~	4/14/48	
25 L			9 4	39 9		
50 L			8 9	40 [illegible]		
75 L			8 7	40 [illegible]		
100 L			8 4	40 9		
2+77.87 = 0+00 4" CIP			9 11	40 19		INT.
25 L			8 7	40 [illegible]		
50 L			8 4	[illegible]		
75 L			8 0	[illegible]		
100 L			7 8	41 5		
30 R			9 7	39 6		
1x2 3+11.37			8 15	41 15		center of Biofilter Tank
30 R			8 4	40 [illegible]		
25 L			7 7	41 6		
50 L			7 1	42 [illegible]		
75 L			6 8	42 5		
100 L			6 5	42 8		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No.
Job No. Notes Date
Survey of
Survey by
Indexed

F.B. 855 PG. 214

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+41.37		1149 295	7 0	1142 30		∡ PT.
25 L			6 4	42 9		
50 L			6 1	43 2		
75 L			5 6	43 7		
100 L			5 5	43 8		
10' L. East			6 5	42 8		
3+50			6 70	42 6		
10' L			6 5	42 8		
10 R.			7 4	41 9		
3+69			6 6	42 7		Toe fill North side Rd.
10 L			4 5	44 8		Top Northedge Rd.
10 R.			7 4	41 9		
3+75			4 90	44 4		Top Northedge Rd.
10 R			7 4	41 9		Toe fill
10 L			4 7	44 6		Rd.
4+00			6 24	43 06		South edge Rd.
10 R			6 8	42 5		Rd.
10 L			7 6	41 7		bot Gutter
4+05			7 85	41 45		3' wide " "
10 L			5 1	44 2		side of Rd. fill
10 R.			7 1	42 2		Southedge Rd.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 PG. 215

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1149 295				
T.P.			4 70	1144 595		
	11 33	1155 925				
4+28			4 72	115[illegible] 21		Top Berm of Rd To Imhoff Tanks N. side
10 R			8 7	47 2		side of Rd. fill
10 L			5 9	5[illegible] 0		Road.
4+31			5 15	50 78		W. edge Rd.
10 R			6 4	4[illegible] 5		side of Rd. fill
10 L			5 9	5[illegible] 0		Road.
4+50			4 75	5[illegible] 8		"
10 R			4 3	51 6		"
10 L			5 3	5[illegible] 6		E. edge Rd ∡ PT.
4+68.55			4 20	51 72		bot cut: Gutter
4+75			4 20	5[illegible] 7		" " "
10' R			3 9	5[illegible] 0		Road.
5+00			2 93	5[illegible] 0		
10 R			3 1	52 8		
7 L			2 5	5[illegible]		bot cut
5+06.40 = 1+56.05			2 85	53 07		int. sec with 4" c.i.p.
5+20.20			1 92	54 [illegible]0		Top of 6" conc. curb
5+31.85 (39)			3 21	52 72		∡ PT

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

F.B. 855 PG. 216

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1155.925				
T.P. 5+80.83			3.14	1152.785		
	6.74	1159.525				
BM.			1.29	1158.235	Fd. + Elev. 1158.22 N. edge Top Steel Rim Manhole #1	
PROFILE AND CROSS SECTIONS OF PROPOSED 4" C.I.P. RECIRCULATION LINE						
BM.				1137.19	Fd. Brass Cap. Top south end of Conc. Retain. Wall	
	10.25	1147.44				
2+77.87 = 0+00			7.25	1140.19		4" C.I.P.
0+25			7.54	399		" "
10 R			7.9	395		
10 L			7.3	401		
0+50			8.0	3944		
10 R			8.5	389		
10 L			7.6	398		
0+70			8.02	3942		∡ PT. 4" C.I.P.
10 R			8.6	388		
10 L			6.7	407		W. Edge Rd.
0+77			8.95	3849		W. edge Rd.
10 R			7.4	400		" "
10 L			6.7	407		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 533 PG. 217

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
Survey of
Survey by
Indexed
F.B. 855 PG. 218

STATION	B. S.	H. I.	F. S.	ELEV.		
0+97		1147 44	7 32	1140 12		E. edge of Rd.
10 R			7 7	39 7		" "
10 L			7 0	40 4		
1+02			8 75	38 69		bot Gutter 3' wide
10 R			8 7	38 7		side of Rd. fill
10 L			8 0	39 4		bot Gutter
T.P.			0 41	1147 03		
	10 58	11 57 61				
1+29			4 38	1153 23		Top Berm. West edge of Rd. To Imhoff tanks.
10 L			5 2	52 4		Rd.
10 R			5 0	52 6		side of Rd fill
1+32			4 95	52 66		West edge Rd.
1+50			4 68	52 93		Road
10 R			4 7	52 9		"
10 L			4 9	52 7		"
1+56.05 = 5+06.40			4 54	53 07		INT.
1+60.02			4 44	53 17		℄ PT
5 L			4 1	53 5		bot cut
1+75			4 20	53 41		
7 L			4 1	53 5		bot cut

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		1157.61	4.22	1153.39		
5L			4.2	534		bot cut
2+29.57			4.23	53.38		
7L			4.20	534		bot cut
2+51.65			4.09	53.52		
7L			4.2	534		bot cut
2+53.65 6.32 R.			5.00	52.61		Top. 12" vit. pipe
2+60			4.12	53.49		
6L			4.3	53.3		bot cut
T.P.			4.03	1153.58		
	5.89	1159.47				
B.M.			1.23	1158.24	Elev. 1158.22 Fd. + Top Steel Ring N. edge Manhole #1	

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Cited____ Checked____ Notes____ Date____
Date____ Date____ Map No.____ Survey by____ Indexed____ Date____

F.B. 855 PG. 219

F.B 855 PG. 220

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND BENCH ELEVATIONS AT HOG FARM.					
B.M. W-42				1160 155	Fd BRASS CAP N. HD. WALL CULVERT Hog CANYON FB 971 PG 186	
	9 295	1169 45				
T.P.			0 925	1168 525		
	5 72	1174 245				
T.P.			3 97	1170 275		
	6 025	1176 30				
			4 70	71 60		N.W. Cor. Feed Slab
			4 63	71 67		S.W. " "
			4 80	71 50		" " Ground Level
			4 68	71 62		N. edge slab center
			4 61	71 69		S " "
			4 50	72 80		
			4 18	72 12		N.E. Cor. Slab
			4 15	72 15		S.E. " "
			4 00	72 30		" " Ground.
T.P.			4 19	1172 11		
	3 88	1175 99				
			4 32	71 67		S.E. Cor. Shade Bldg.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

F.B. 855 PG. 221

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. Division No. Notes Date
Survey of
Survey by
Indexed

F.B 835 PG. 222

STATION	B. S.	H. I.	F. S.	ELEV.		
		1175 99	4 30	1171 69		N W. COR SHADE BLDG. SLAB
			4 63	71 36		NW. COR. of E. WATER
			4 73	71 26		S.W. " " " " "
			4 79	71 20		SE " " " " "
			4 73	71 26		NE " " " " "
			4 20	71 79		NE. COR SHADE BLDG
			4 38	71 61		SW " " "
			4 65	71 34		SE COR FENCE GROUND
T.P.			4 815	1171 175		
	3 41	1174 585				
			4 03	70 56		SE COR of W. WATER SLAB
			4 00	70 58		NE " " " " "
			3 96	70 62		N.W. " " " " "
			4 05	70 53		SW " " " " "
			2 90	71 68		N.E. COR. W. SHADE HOUSE
			3 00	71 58		SE " " " "
			3 10	71 48		SW. " " " "
			3 00	71 58		NW " " " "
			5 15	69 43		SW. COR. FENCE.
T.P.			5 415	1169 17		
	4 675	1173 845				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1173 845				
BM.					HOG CANYON	
					SET BRASS CAP TOP CONC. HD. WALL BOT. CANYON	
			5 62	1168 225	OF OVERFLOW. BOX TO RESEVOIR #1.	
					1168.23 APT. SEE PG 235	
	0 54	1168 765				
T.P.			9 905	1158 86		
	5 59	1164 45				
						ELEV. 1160.155 FB971-186
BM.			4 305	1160 145	FD. BRASS CAP TOP of N. HD. WALL of CULVERT.	
BM-W-42				1160 155	PG. 236 Fd Brass Cap Culvert Headwall FB971-186	
	10 625	1170 78				
T.B.m.			2 015	1068 765	Set SW & T in P.P. For Const.	
	5 015	1173 780				
			5 3	68 5		Ground Elev. SW Cor ± New Hog House
			5 3	68 5		NW COR. "
			3 87	69 91	N. Side of Street	SW " Feed Slab 2 Up
			3 80	69 98		SW " Floor Brood House
			3 76	70 02		SE " Feed Slab
			3 66	70 12		SE " Floor Brood House
			4 76	69 02	S. Side of Street	NE COR Feed Slab
			4 68	69 10		NW " "

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 PG. 223

F.B. 855 PG. 224

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Honor Farm
Map No.	W. O. 8221 Tape No. 67 Std 64 °F
Office Work	Surveyed by F C Howard
Checked	Notes F.C.H. Date Mar 1951
Date	Indexed

F.B. 855 Pg. 225

SURVEY OF
PROPOSED SEWER LINE
TO HOG FARM.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

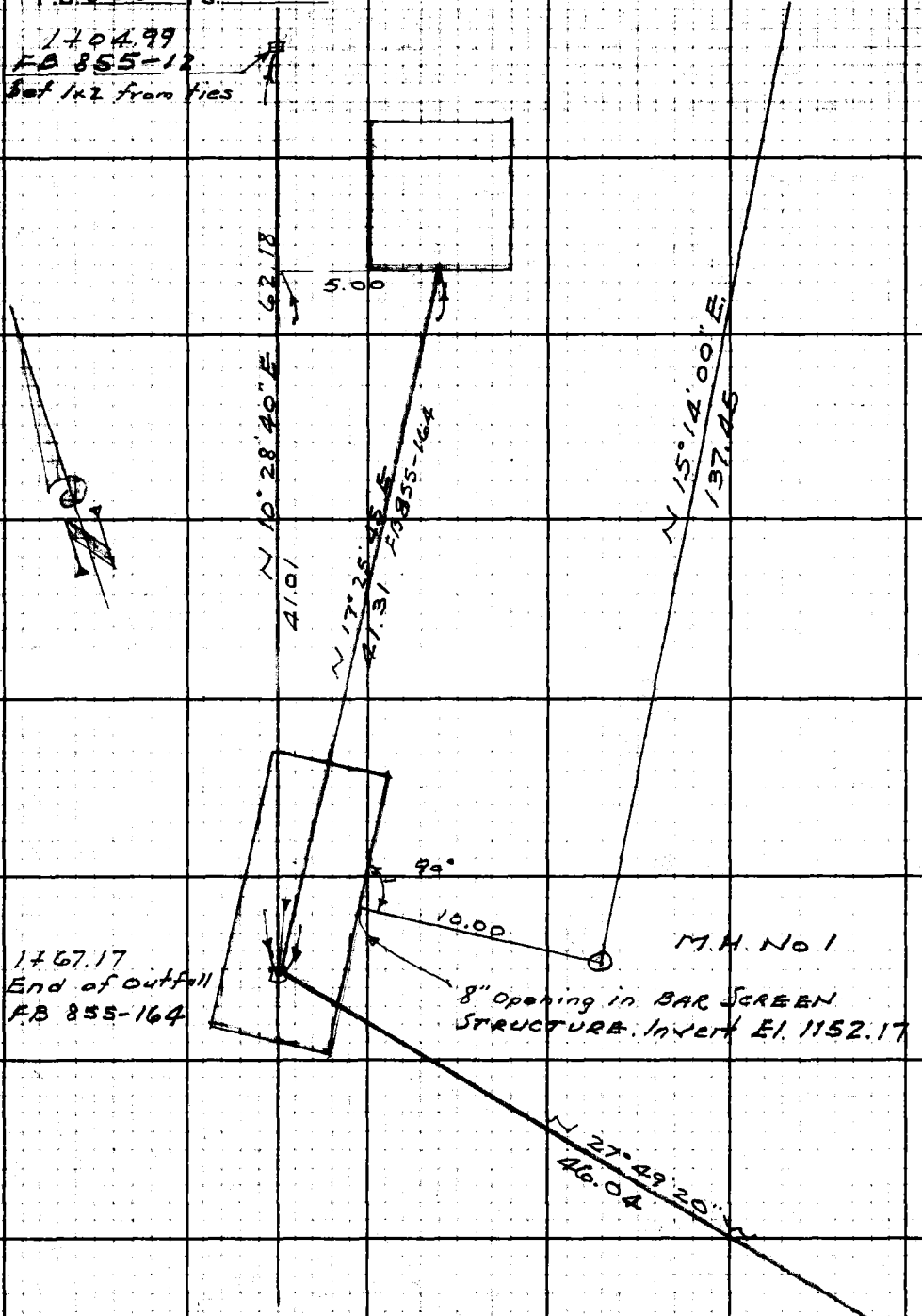
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 855 PG. 226

1+04.99
FB 855-12
Set 1x2 from ties



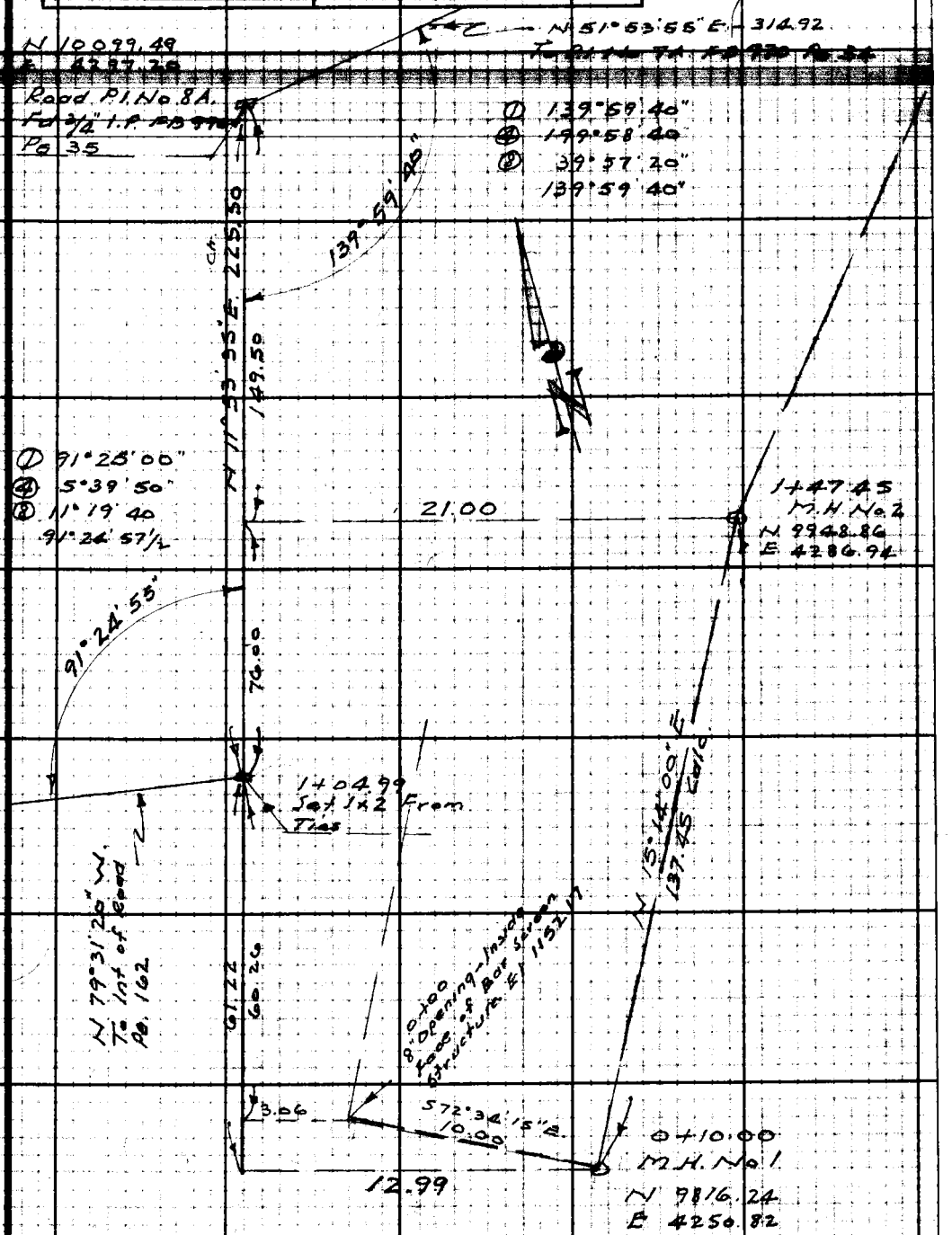
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Honor Farm
Map No.	W. O. 8221 Tape No. 67 Std 84°F
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H. Date 3-1961
Date	Indexed

F.B. 855 Pg. 227



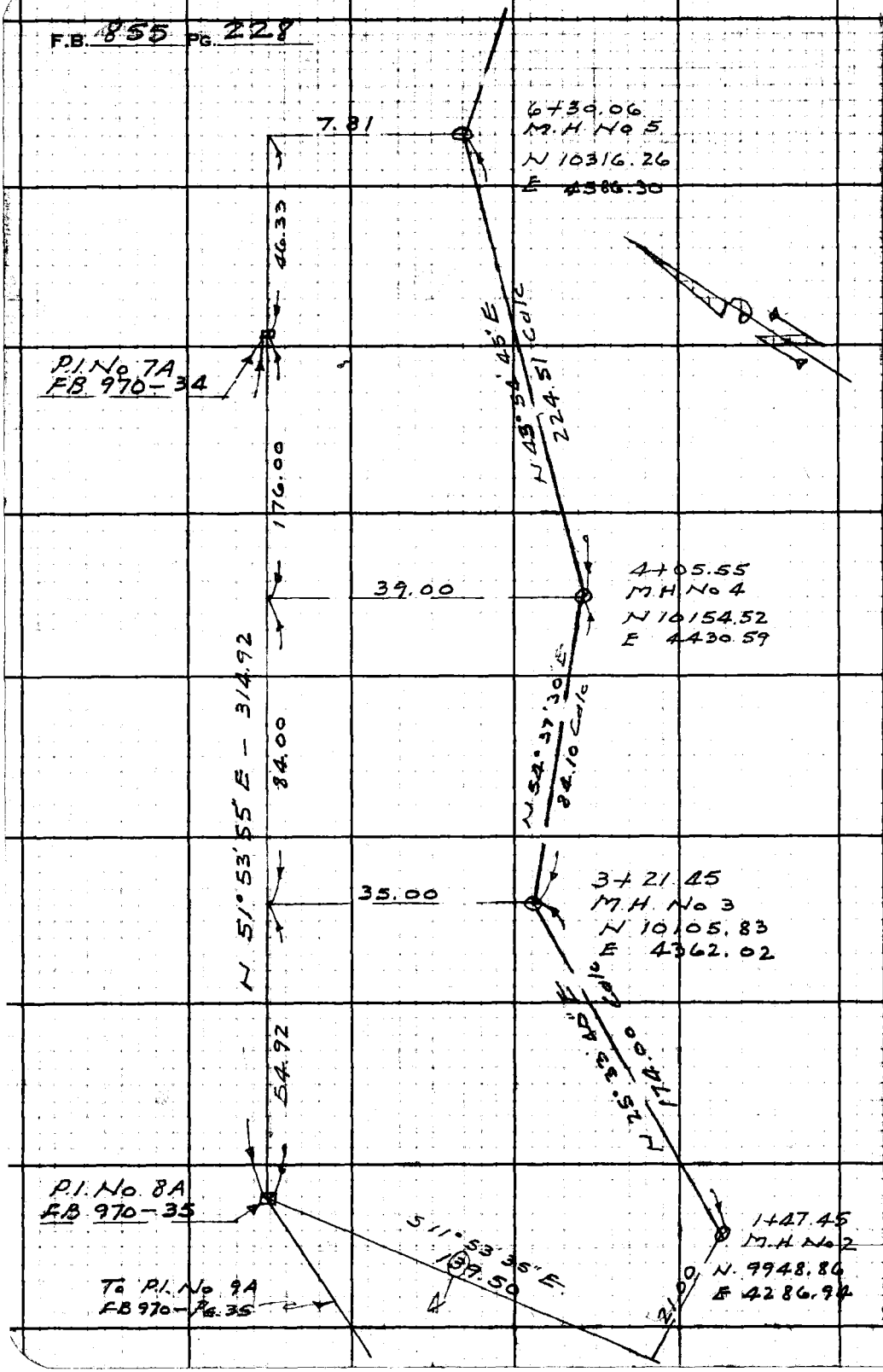
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 855 PG. 228



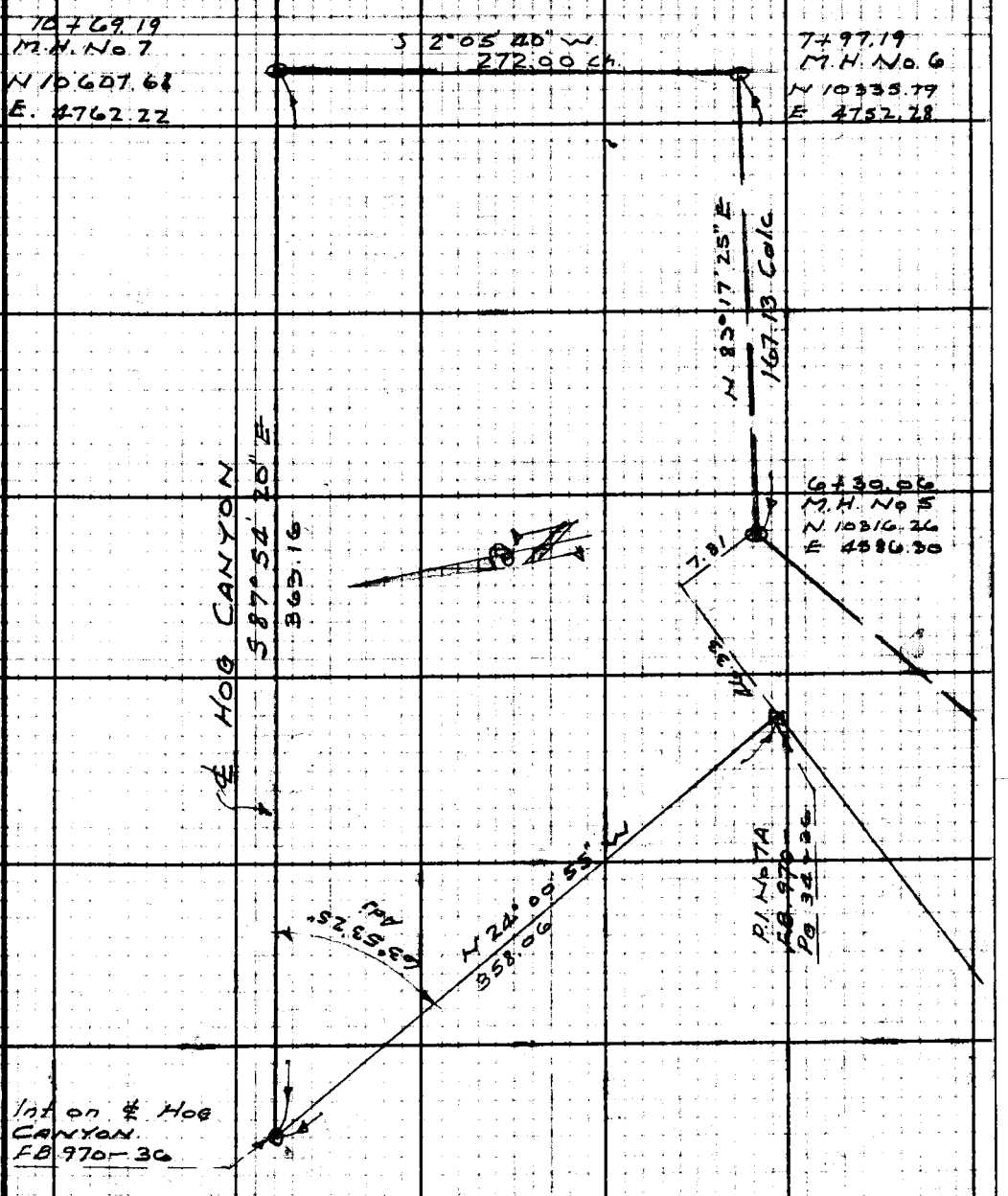
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. 8221 Tape No. 67 Std 84°F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3-1951
Date	Indexed

F.B. 855 Pg. 229



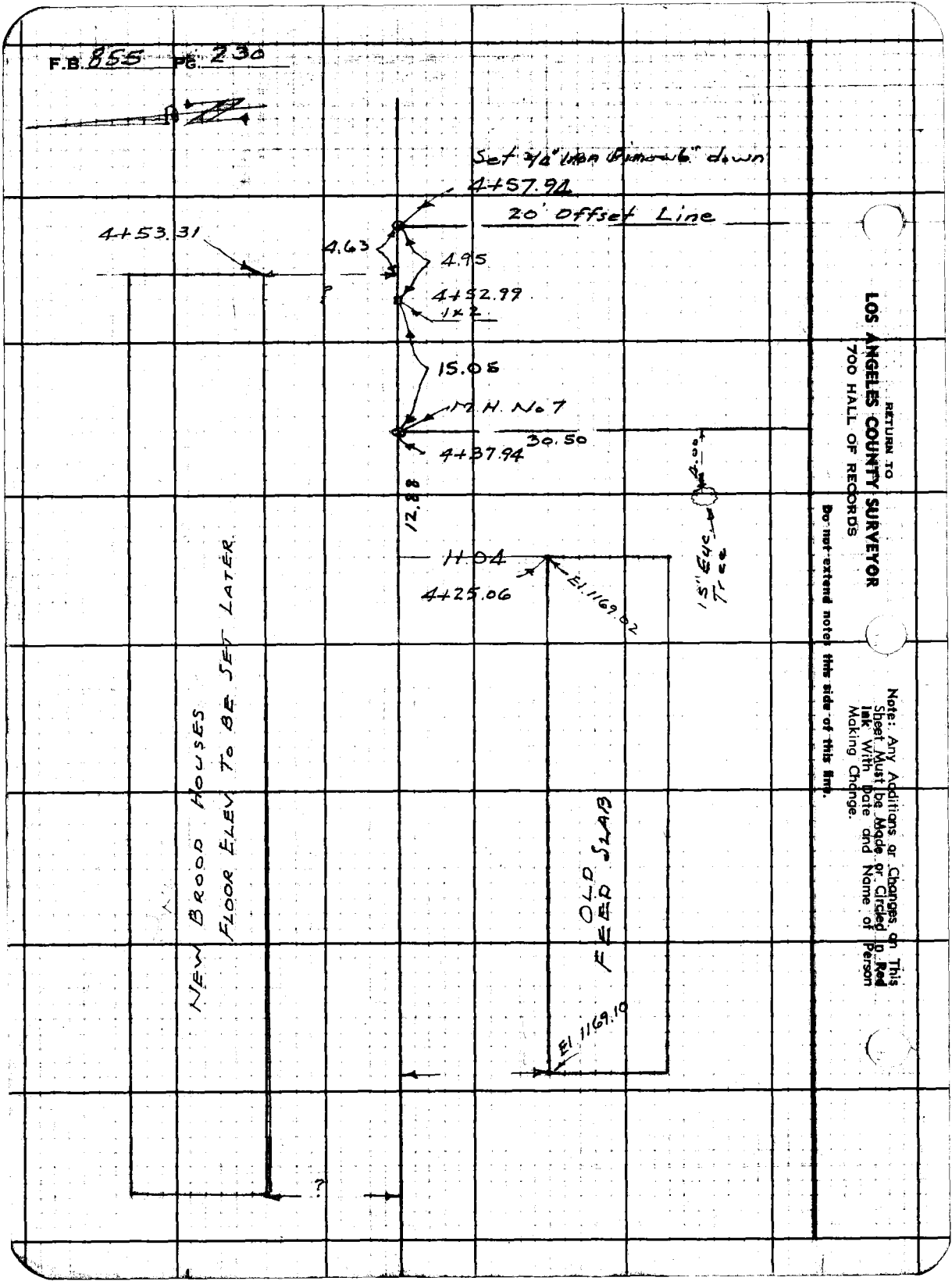
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40

F.B. 855 PG. 230



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

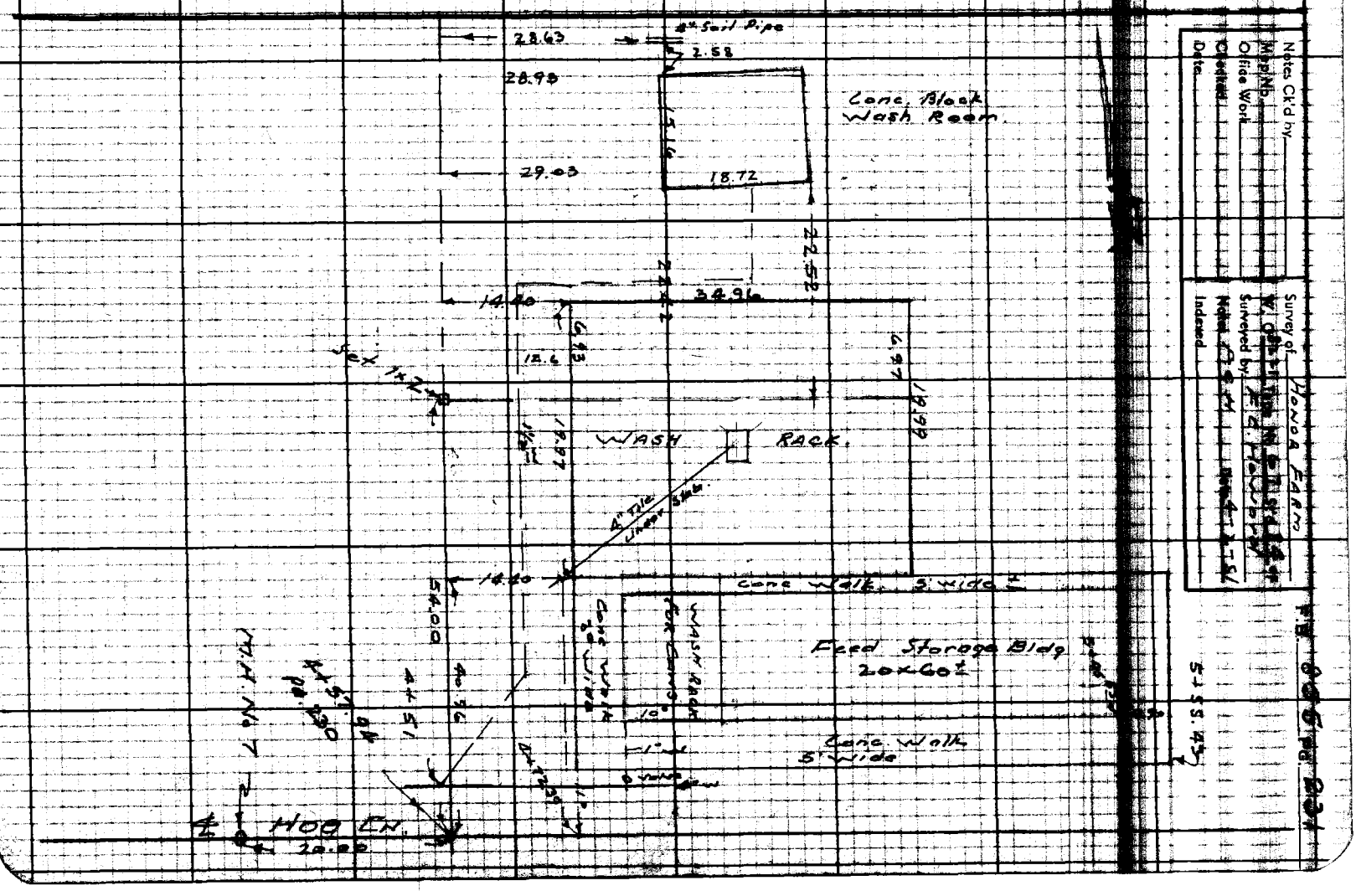
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 847 RM 11-61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

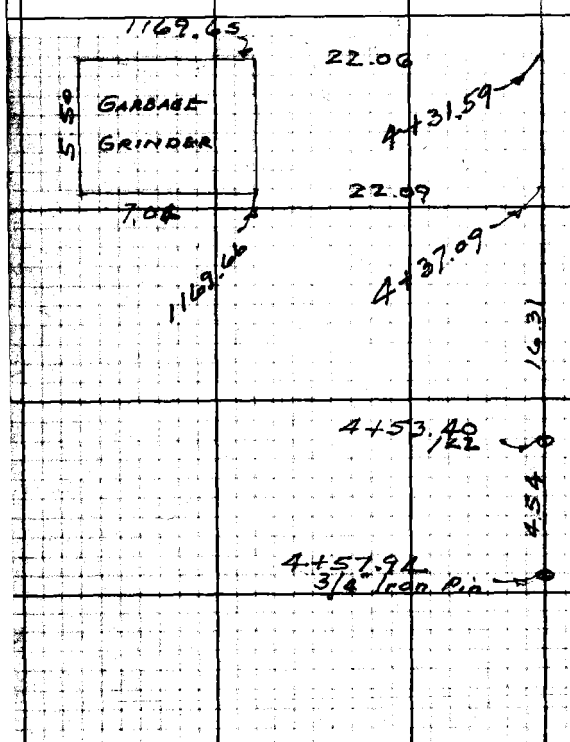
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FB 225 PG 232

1164.75
4.66
1174.41
4.75
69.66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF HOG CANYON SEWER LINE M.H. No 5 To M.H. No 7.					
					FB 971-186	
BM-W-42				1160 155	B.M. - Brass Cap in Culvert Headwall	
	4 11	1164 265				
5+39.62			7 70	56 56		Top 4" [illegible]
+50			5 6	58 7		
+75			6 1	57 6		Bot. [illegible] Gutter
6+00			6 2	58 3		
+25			4 5	59 8		
+28.06						
M.H. #5 - 6+35.06			4 40	59, 86		
+32.06						1x2 [illegible] down
+50.			3 5	60 8		[illegible] Road
+75			2 6	61 7		"
7+00			1 7	62 6		"
+25 T.P.			0 73	1163 535		"
	9 82	1173 355				
+50			8 8	64 6		
+75			7 8	65 6		
+95.19						
7+97.19			7 01	66 34		M.H. No 6 - [illegible] down

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Horner Farm
Notes Cbkd. ____ Date ____ Checked ____ Date ____ Survey by F.G.H. Map No. ____ Indexed ____ Notes F.G.H. Date 4-3-51
FB. 855 PG. 293

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1173 355				
7+99.19						
8+25			7 5	1165 9		
+50			7 4	66 0		
+75			6 9	66 5		
9+00			6 1	67 3		
+25			5 4	68 0		
+50			5 0	68 4		
+75			4 7	68 7		
10+00			4 5	68 9		
+25			4 2	69 2		
B.M.			5 105	1168 250	El. 1168.23 PG 223 Brass Cap top conc.	Headwall
B.M.				1168 23		
	4.070	1172 30				
T.B.M.			2 550	1169 750		3/4" Iron Pin – 0.4 down.
	6 59	1176. 34				
10+50				–	will get elev after Hog Pen is torn down	
+67.19						
+69.19			6 52	1169 82		M.H. No. 7 – N&T.
			+2 60	1178 94		Flow Line – 4" soil pipe from Toilet in wash Room

F.B. 855 Pg 234 Job No. 8221 Division No. Notes Red. Plotted Profile
Survey of Date No.
Survey by F.C.H. Notes F.C.H. Checked X-Sec.
Indexed Date Notes Chkd. Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1176 34				
			4 56	1171 78		NW Cor. Conc. Wash Rack
			4 53	71 81		NE " " " "
			4 56	71. 78		SW " " " "
			5 90	70 44		Top 4" Tile drain from "
B.M.				1168 23	Fd. brass cap TOP. CONC. HD. wall of. over flow box. To Resevoir. #1. (HOG CANYON.) PG. 223.	
	3 625	1171 855				
BM			0 91	1170 945	set brass cap TOP. CONC. over flow box. West. side. To Resevoir #1. (Hog CANYON)	
	0 785	1171 73				
BM.			3 50	1168 23	brass cap top conc. Hd. wall of over flow box to. Resevoir #1. (Hog CANYON)	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

FB. 855 PG 235

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. W-42				1160 155	FD. BRASS CAP. TOP CULVERT HD. WALL FB. 855-223.	
	11 56	1171 715				
T.P.			0 555	1171 16		
	10 155	1181 315				
T.P.			0 41	1180 905		
	5675	1186 58				
			10 40	1176 18	TOP. CONC. LANDING. GARBAGE TANK.	
BM.			2 73	1183 85	SET BRASS CAP. TOP CONC. GARBAGE TANK. N.E. COR.	
	2 78	1186 63				
T.P.			5 73	1180 90		
	0.635	1181 535				
T.P.			10 38	1171 155		
	0 39	1171 545				
BM. W-42			1140	1160 145	ELEV. 1160.155	

FB 855 Pg. 236

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of HONOR FARM. Date _____ Date _____ No. _____

Survey by F.C.H. Notes G.W.S. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date 3-4-53 Date _____ Date _____ No. _____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		SEWER GRADES - 8" V.C.P. TO HOG FARM.				
					El. Gr	
0+90.00					1152.17	Inside face Bar Screen
+98.00					52.19	
1+00				1153.63		Ctr. M.H. No. 1
+02					52.39	
+25					5245	
+50					5252	
+75					5259	
2+00					5266	
+25					5273	
+35.45					5276	
+37.45				1156.55	1152.77	Ctr MH No. 2
+39.45					5277	
+50					5280	
+75					5287	
3+00					5294	
+25					5301	
+50					5308	
+75					5315	
4+00					5322	

+0.28%

Profile Notes Red ____ Plotted ____ Job No. 8221 Division No. ____
No. ____ Date ____ Date ____ Survey of Honor Farm
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes F.C.H. Date 1951
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 855 Pg. 237

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
F. B. 855 Pg. 238
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
					El. Gr.	
4+09.45					1153.25	
+11.45				1157.89	1153.26	Ctr. M.H. No 3
+13.45					53.26	
+25					53.29	
+50					53.36	
+75					53.43	
+93.55					53.49	
+95.55				1158.06	1153.49	Ctr M.H. No 4
+97.55					53.50	
5+00			+0.28%		53.50	
+25					53.57	
+50					53.64	
+75					53.71	
6+00					53.78	
+25					53.85	
+50					53.92	
+75					53.99	
7+00					54.06	
+18.06					1154.14	
+20.06				1159.54		Ctr. M.H. No. 5

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					El. Gr	
7+22.06					1154.24	
+25					54 32	
+50					54 98	
+75					55 64	
8+00					56 30	
+25				+2.64	56 96	
+50					57 62	
+75					58 28	
+85.19					1158.55	
+87.19						Ctr. M.H. No. 6
+89.19					1158.75	
9+00					58 84	
+25					59 05	
+50					59 26	
+75					59 47	
10+00					59 68	
+25				+0.84	59 89	
+50					60 10	
+75					60 31	
11+00					60 52	

Profile Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 855 Pg. 239
No. ____ Date ____ Date ____ Survey of Honor Farm
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.O.H. Notes F.C.H. Date 1951
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					El. Gr.	
11+25					1160.73	
+40					6086	8" x 6" "Y"
+50					6094	
+52					6096	8" x 4" "Y"
+57.19					6100	
+59.19					61.20	Ctr MH No 7
+61.19						8" STUB TO EAST.

F. B. 855 Pg. 240

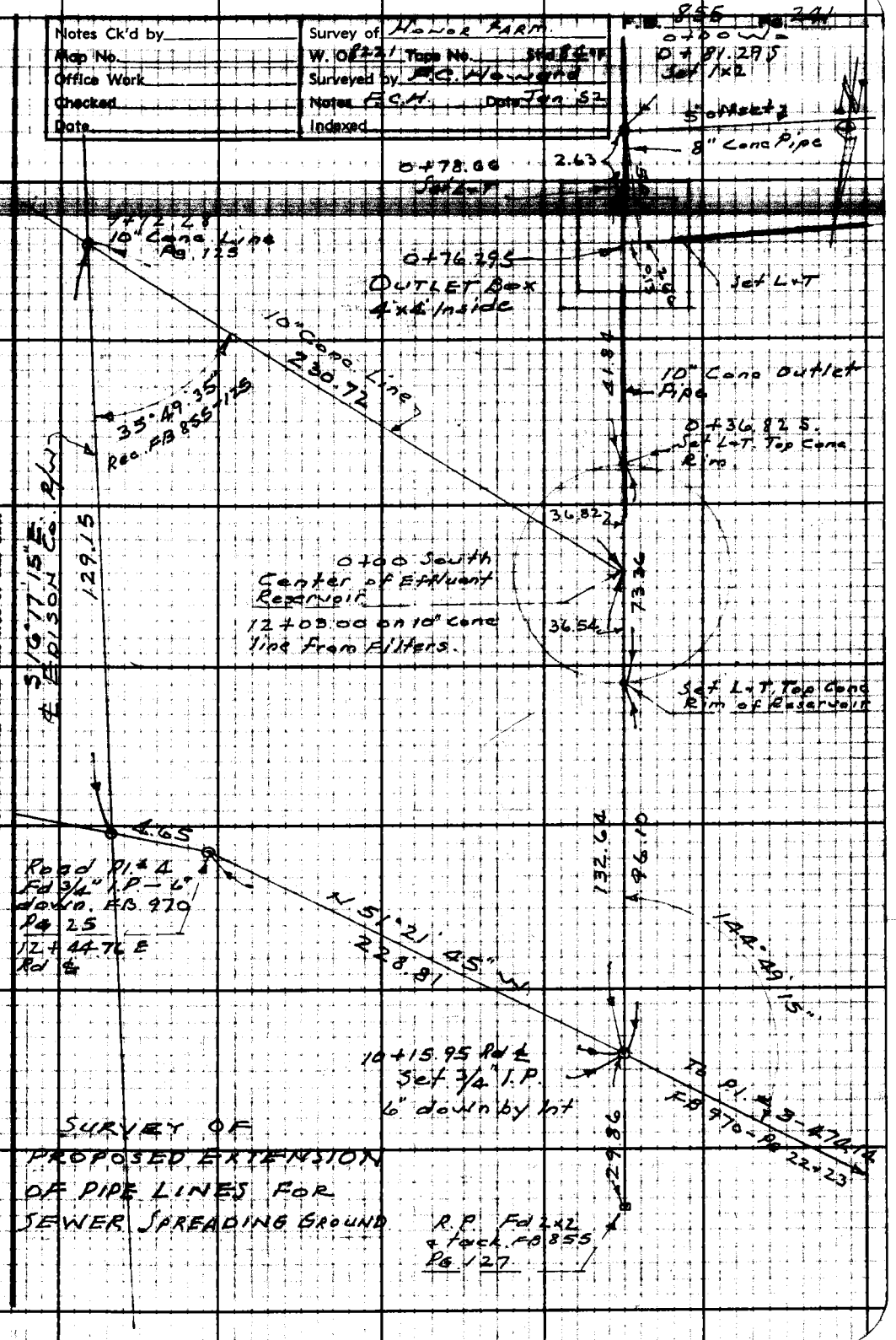
Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____

Survey of ____ Notes ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. ____ No. ____

Survey by ____ Date ____

Indexed ____

Notes Ck'd by	Survey of Honor Farm
Map No.	W. O. 8221 Tape No. Std 84°F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Jan 52
Date	Indexed



SURVEY OF
PROPOSED EXTENSION
OF PIPE LINES FOR
SEWER SPREADING GROUND

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

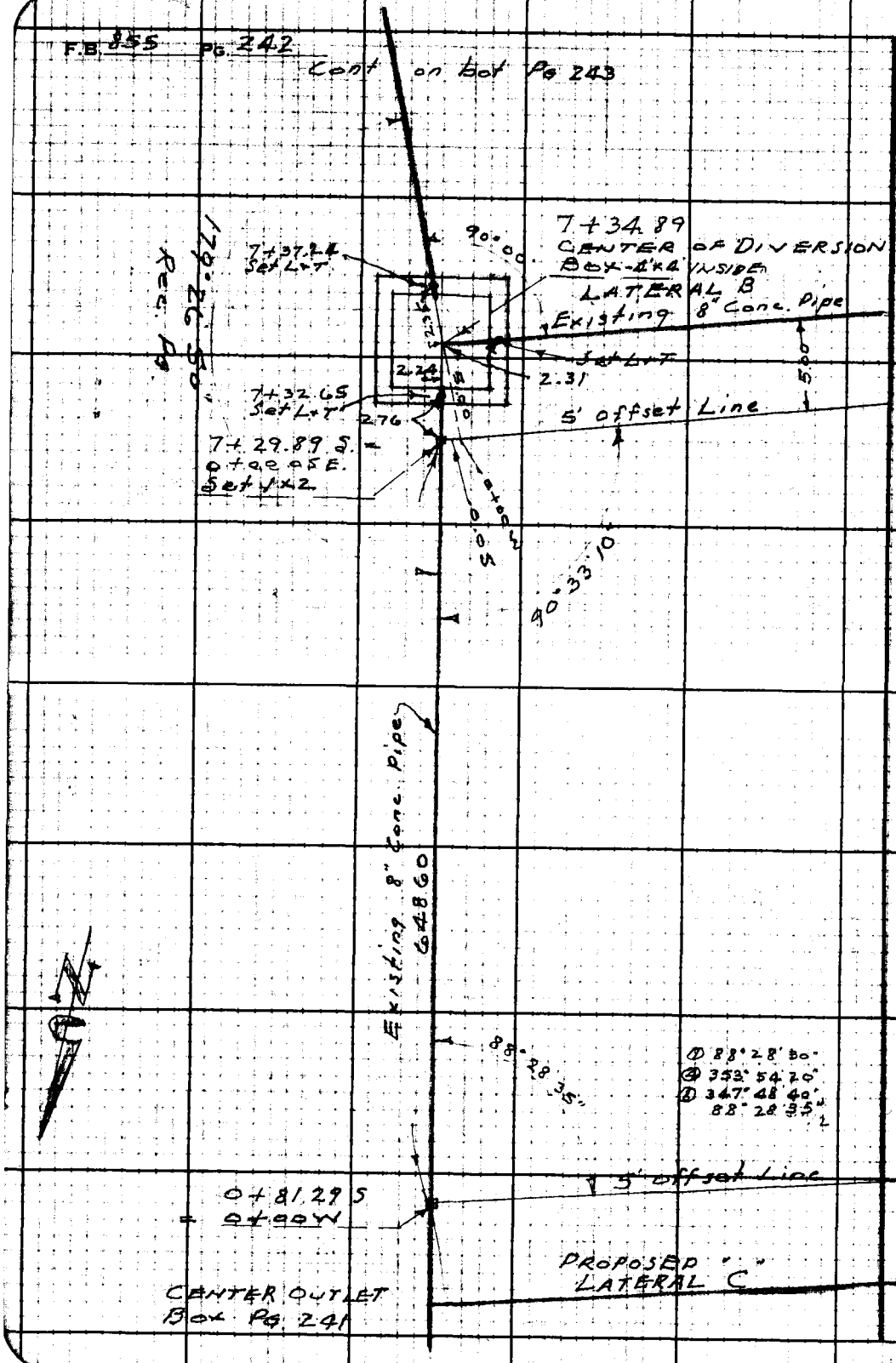
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 855 PG. 242

Cont on Bot Pg 243



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

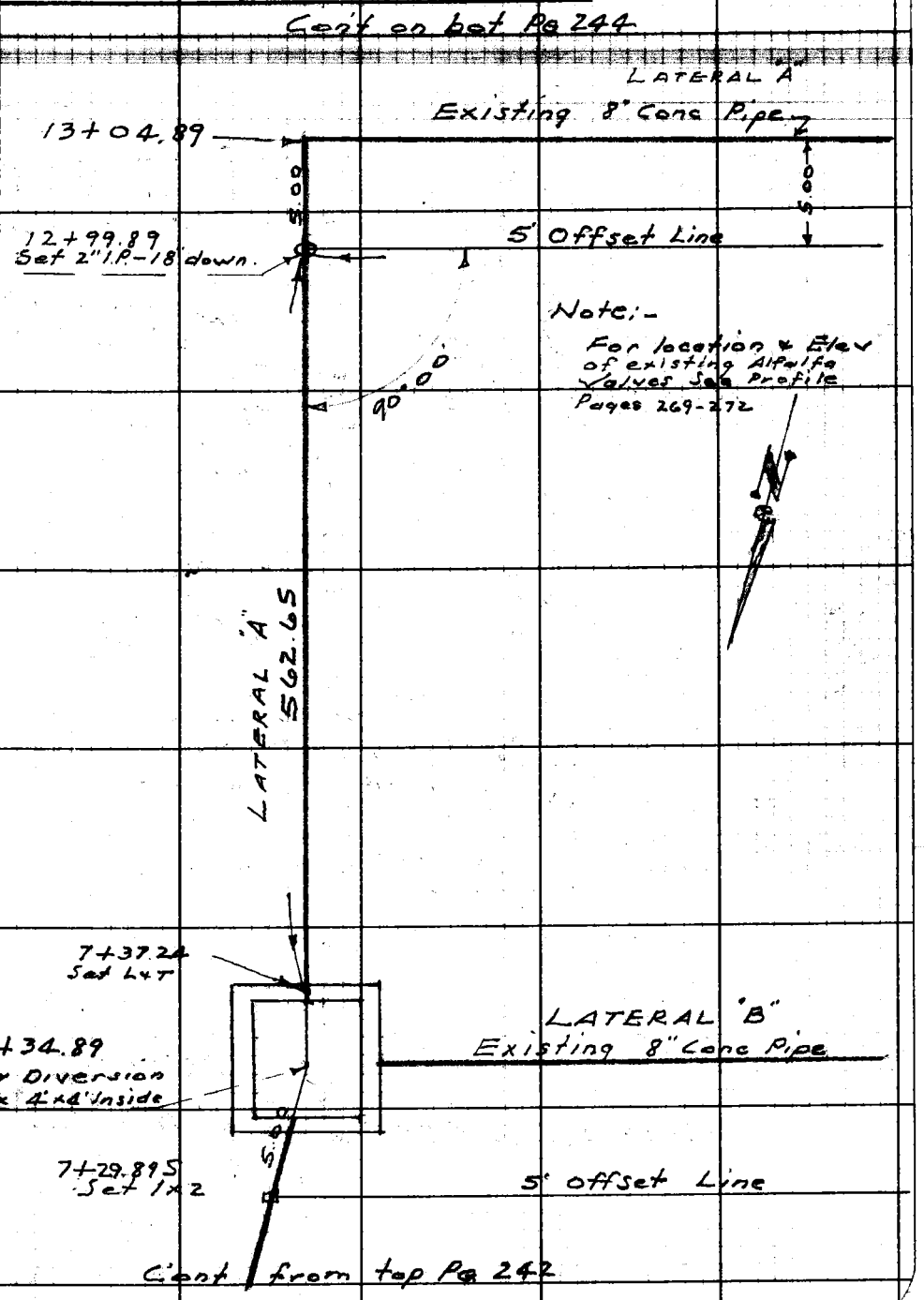
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. 8221 Tape No. St'd 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date JAN-57
Date	Indexed

F. B. 855 Pg. 243

Cont on bot Pg 244



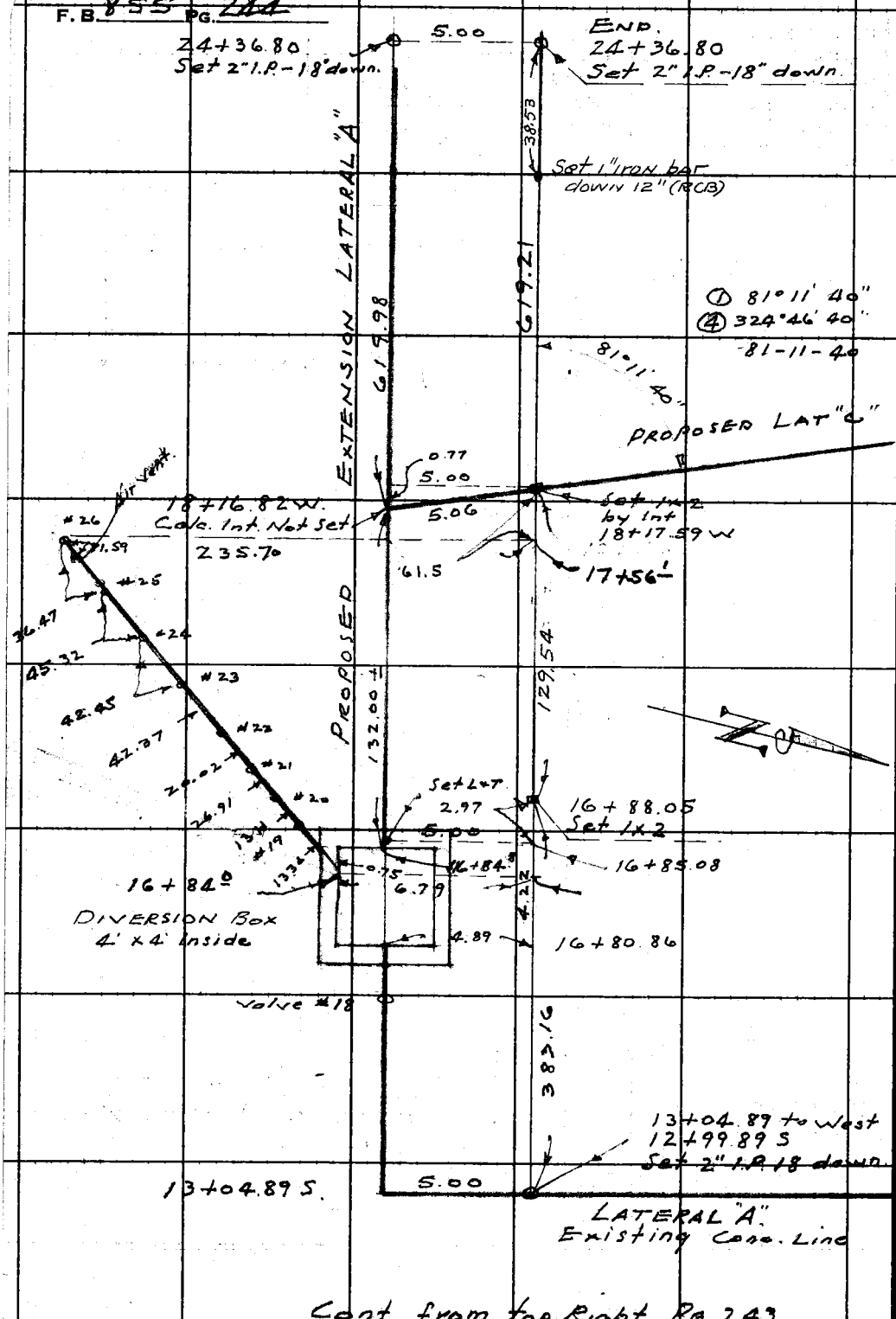
Cont from top Pg 242

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



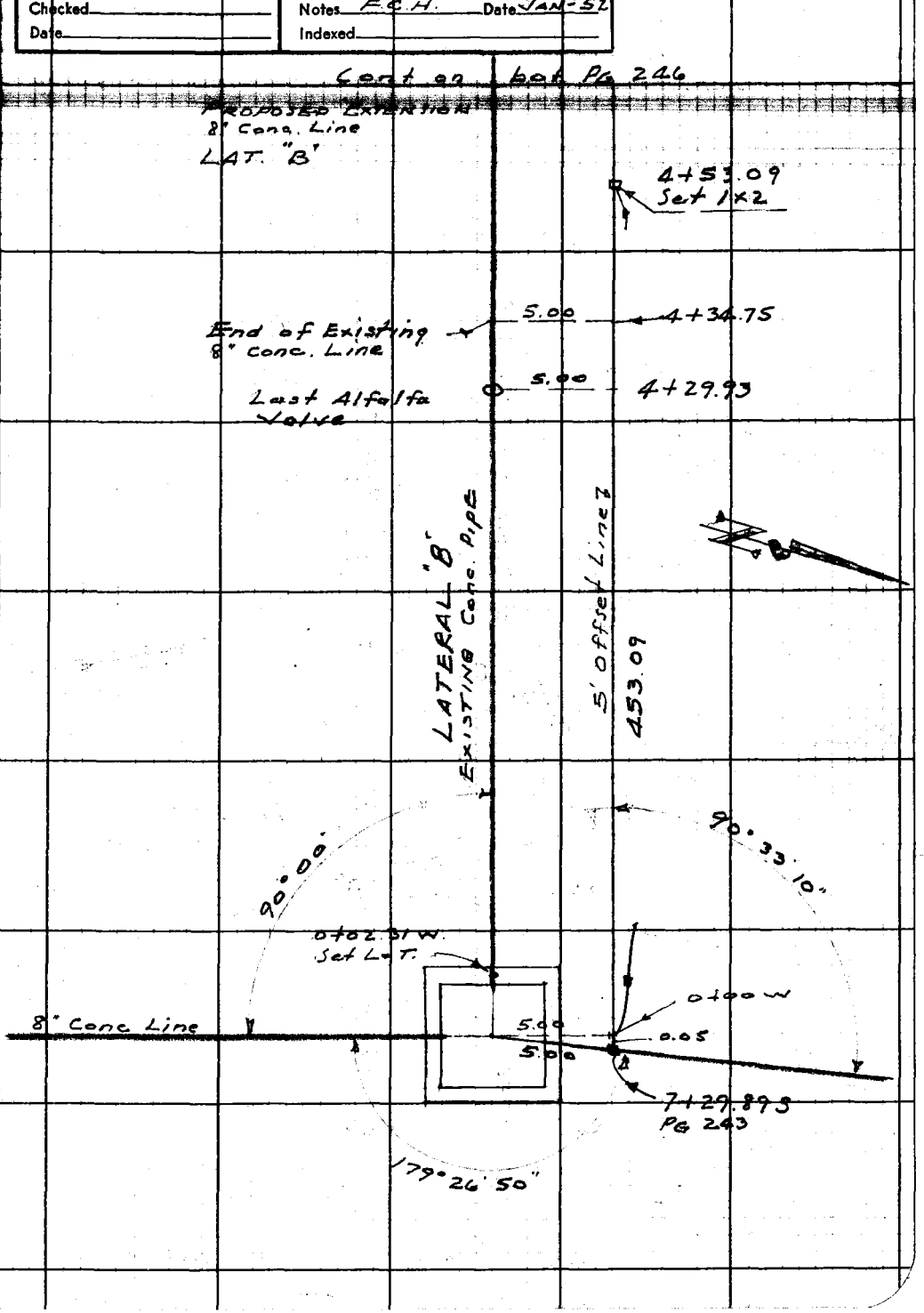
Cont from top Right Pg 243

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. 8221 Tape No. St'd 84 °F
Office Work	Surveyed by E. C. HOWARD
Checked	Notes E.C.H. Date JAN-'52
Date	Indexed

F. B. 855 Pg. 245

Cont on back Pg 246



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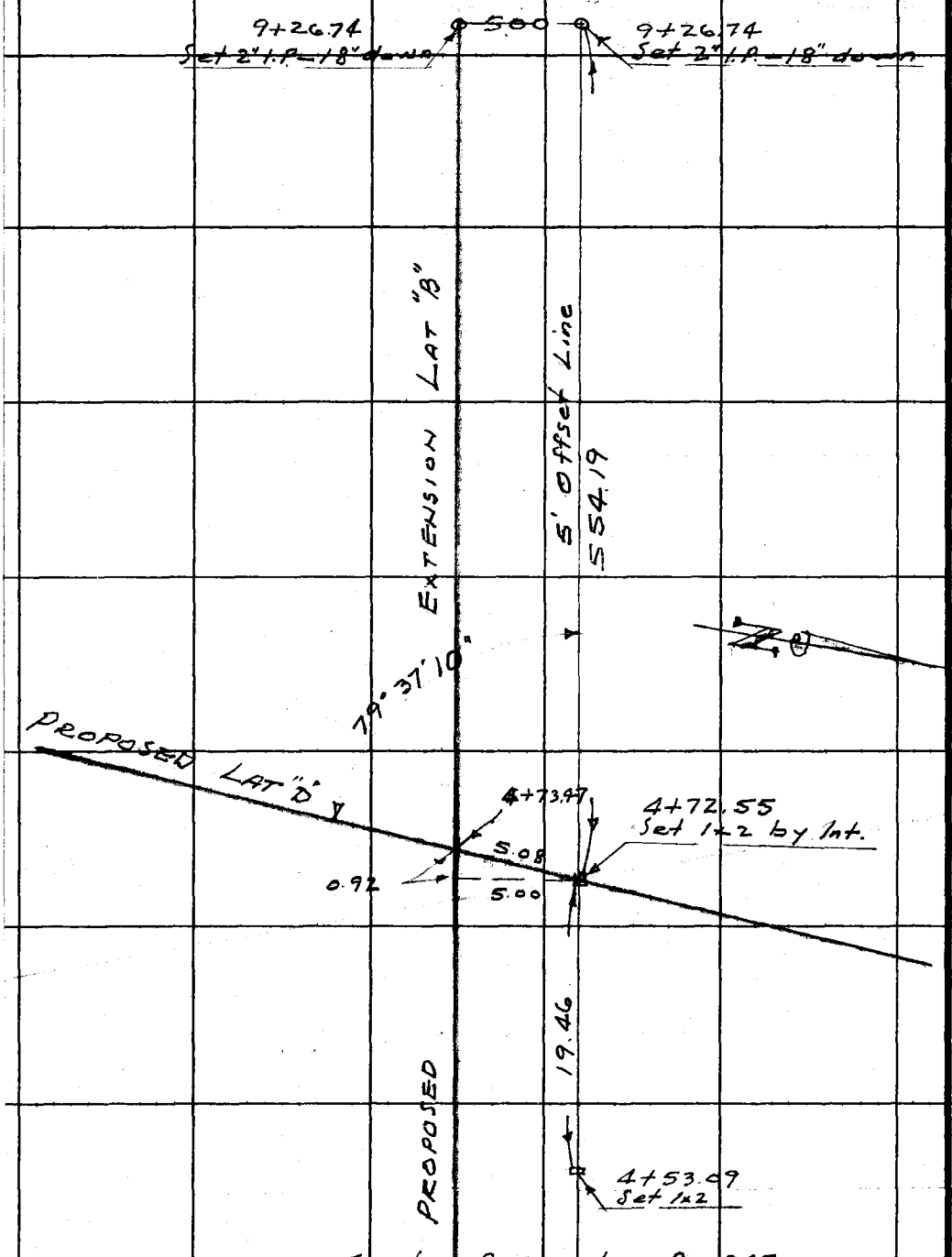
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 855 PG. 246



Cont from top Pg 245

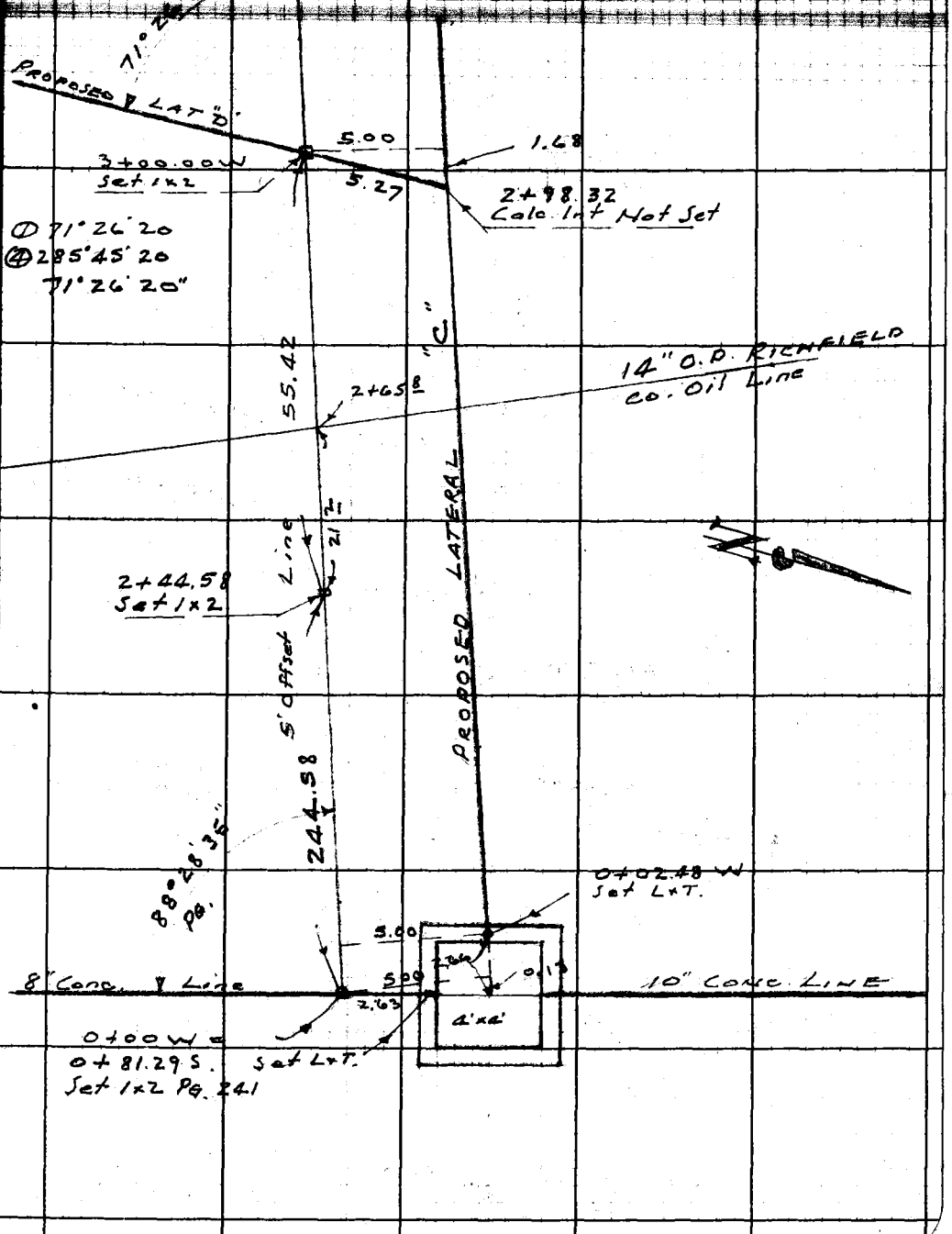
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. 8224 Tape No. St'd 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F. C. H. Date JAN '52
Date	Indexed

F. B. 855 Pg. 247

Cont. to next Pg. 248



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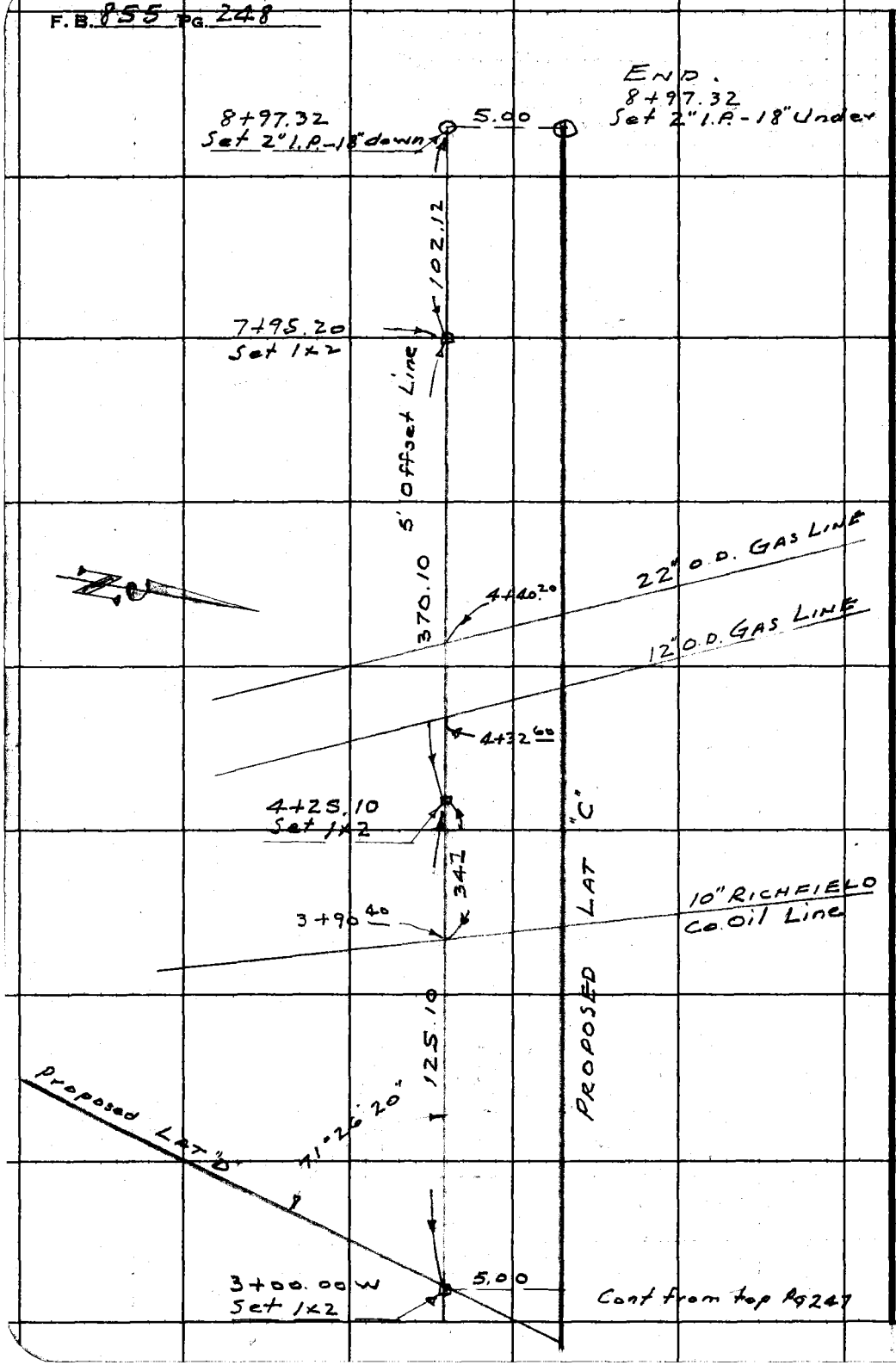
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 855 PG. 248



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

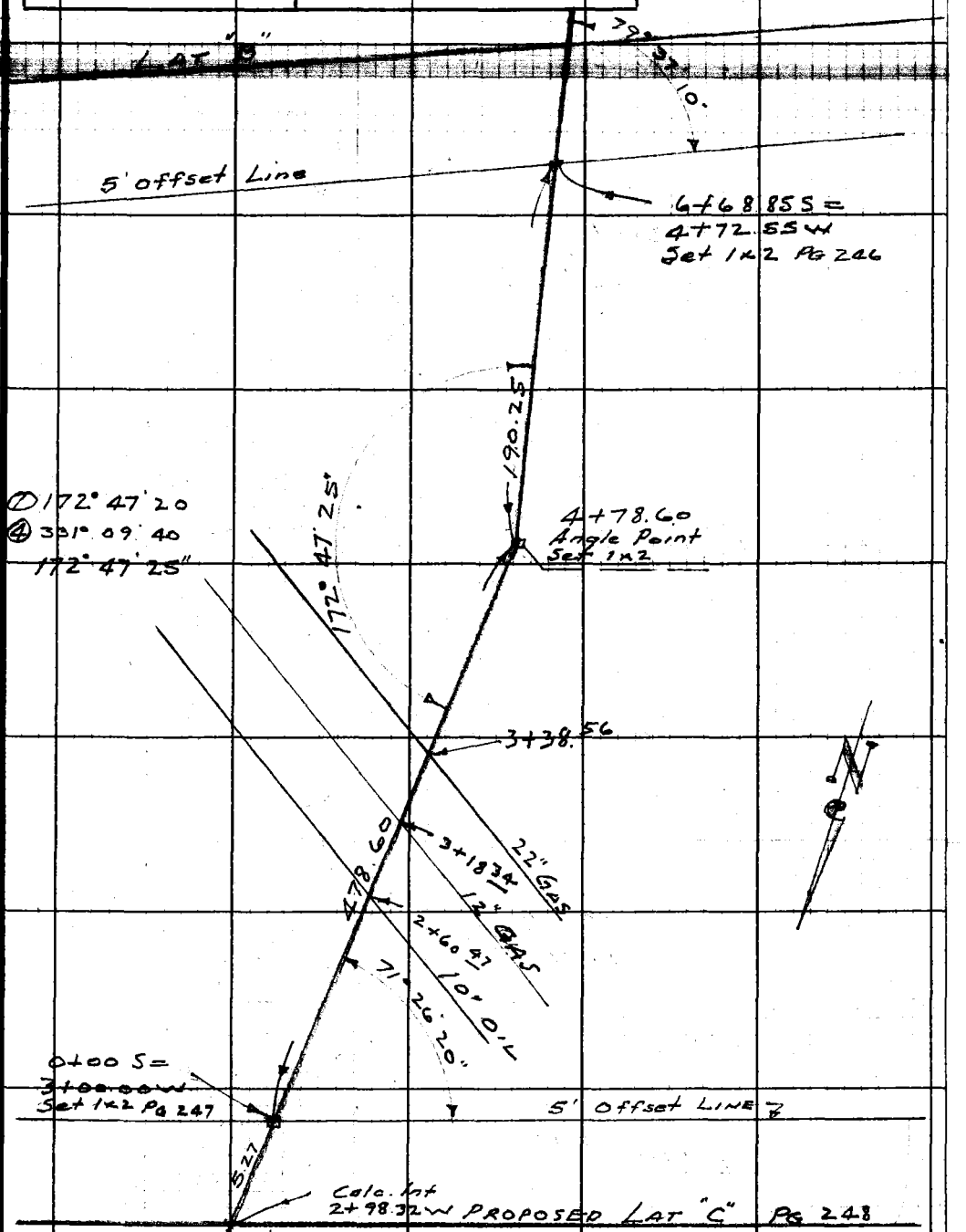
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W.O. 8221 Tape No. St'd. 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date JAN-52
Date	Indexed

F.B. 855 Pg. 249

Cont on next PG 250



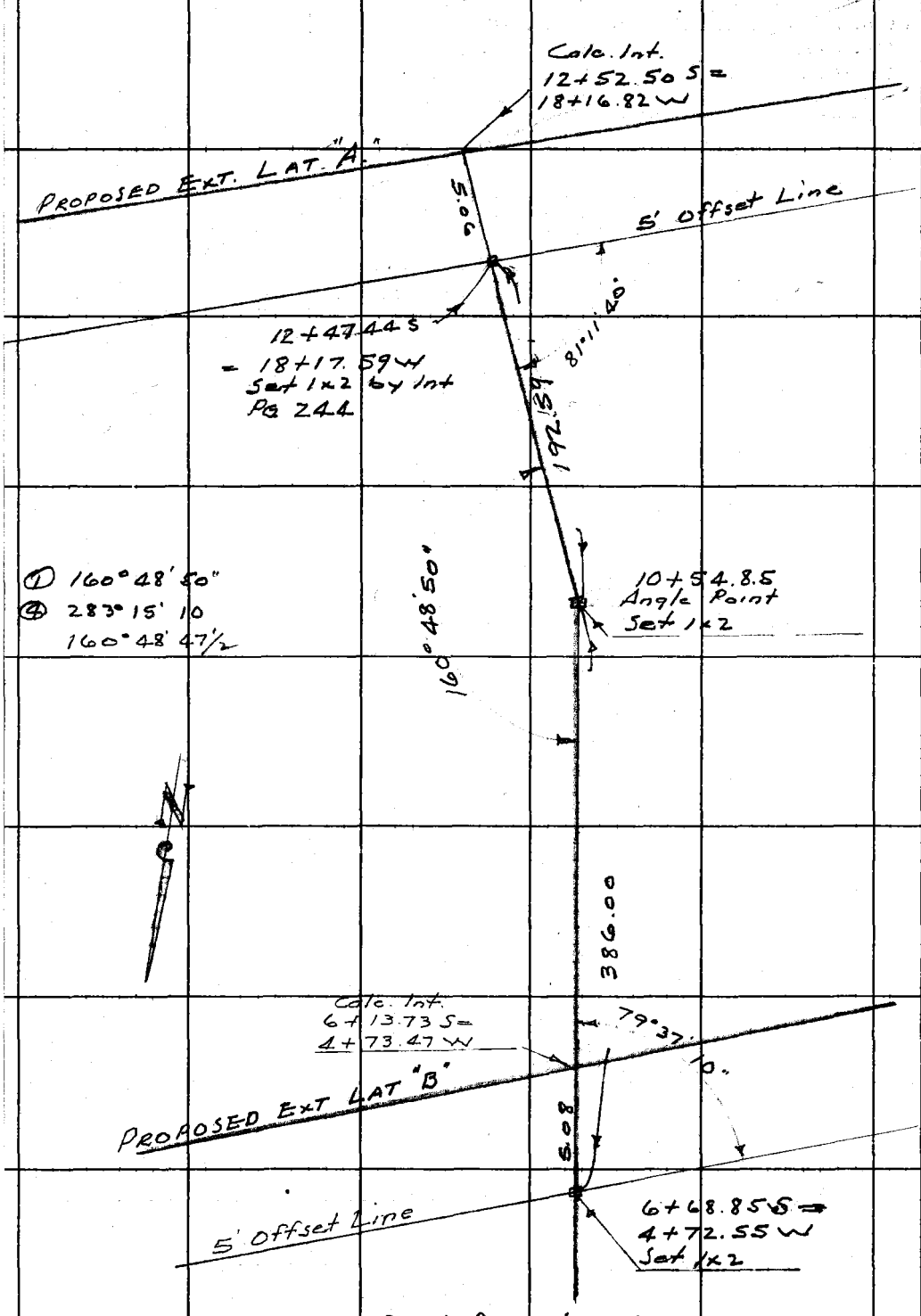
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 855 PG. 250



Cont from top Pg 249

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7AL298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH LEVELS PROPOSED NEW LEACHING BEDS SEWER LINES HONOR FARM
					FD. BRASS CAP IN CONC. PORCH EAST
BM-W-45	0 32	1124 42		1124 10	END. SURVEYORS HOUSE FB. 971-183
T.P.			11 57	1112 85	
	0.08	1112 93			
T.P.			11 24	1101 69	
	0 61	1102 30			
T.P			9 495	1092 805	
	1.63	1094 435			
T.P.			6 06	1088 375	
	8 42	1096 795			
TBM.			2 41	1094 385	FD 2"IA 18" down 3+41.37 LATERAL C 5.84 RIGHT OF SEWER LINE
	1 82	1096 205			
TP.			8 45	1087 755	
	1 615	1089 37			
T.P.			6 605	1082 765	
	3 20	1085 965			

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR FARM
X-Sec. Noted Chkd ____ Checked ____ Survey by E.C.H. Notes G.W.S. Date 1-17-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 855 Pg. 251

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1085 965				
T.B.M.			4 86	1081 105	FD. 2" I.P. 18" down N. 8+97.32 LATERAL. C.	5' OFF. SET. SOUTH.
T.BM.			5 26	1080 705	FD. 2" I.P. 18" down N. 8+97.32 LATERAL. C.	
	5 515	1086 22				
T.P.			5 79	1080 43		
	3 14	1083 57				
T.P.			5 07	1078 50		
	5 24	1083 74				
TBM			5 79	1077 95	FD 2" I.P. 18" down N. 9+26.74 LATERAL. B.	
TBM.			5 95	1077 79	5' OFF. SET. N. FD. 2 I.P. " " " " " " "	
	5 85	1083 64				
T.P.			6 55	1077 09		
	2 78	1079 87				
T.B.M.			8 785	1071 085	FD 2" I.P. 18" down N 24+36.80 LATERAL. A.	5' OFF. SET N.
T.B.M.			9 07	1070 80	" " " " " " " "	
	9 63	1080 43				
T.P. 21+50 LAT. A			0 655	1079 775		
	8 02	1087 795				
T.P. 19+00 LAT. A			0 415	1087 38		
	9 215	1096 595				
TBM.			0 315	1096 28	FD. L+T. TOP. CONC. VALVE BOX WEST SIDE 16+85.08 LAT. A.	

F. B. 855 Pg. 252

Job No. Division No. Notes Red. Plotted Profile

Survey of HONOREARM Date 1-17-52 Date No.

Survey by FC. HOWARD Notes Schaefer Notes Chkd. Checked X-Sec.

Indexed Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P				109628		
	7 485	1103 765				
T.P.			0 200	1103 565		
	10 425	1113 990				
B.M-W. 54			0 380	1113 610	Top splice plate N.W. Leg Edison Co Tower #207-1W	
					Elev 1113.590 FB 971 Pg 192	

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. 855 Pg 253

F. B. 855 Pg. 254

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.
18+50		1096 80	7 97	1088 83
+75			8 70	88 10
T.P. 19+00			9 42	1087 38
	1 32	1088 70		
19+25			2 11	86 59
+50			2 92	85 78
+75			3 60	85 10
20+00			4 48	84 22
+25			5 25	83 45
+50			6 05	82 65
+75			6 81	81 89
21+00			7 55	81 15
+25			8 22	80 48
+50			8 93	79 77
+75			9 70	79 00
22+00			10 33	78 37
T.P. +25			11 04	1077 66
	2 17	1079 83		
22+50			2 80	77 03
+75			3 41	76 42
23+00			3 96	75 87

F. B. 855 Pg. 256

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of HONOR FARM Date 1-17-52 Date ____ No. ____

Survey by FC. HOWARD Notes Schacter Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
					LATERAL A. 5' OFFSET-N. LEACHING BEDS.	
BM-W-54	0.30	1113 89		1113 59	FB971-192 Top Splice plate N.W. Leg Edison Co. Tower #207-W1	
13+04.89			6 3	1107 6	TOP. IRRIG. VALVE	
13+04.89			9 6	04 3	FLOW LINE IRRIG VALVE.	
14+02.22			12 85	1101 04	FLOW LINE of 4'X4' CONC. VALVE BOX	
7[illegible]				[illegible]	FD. L+T. TOP OF CONC VALVE BOX WESTSIDE 16+85.08	
T.B.M.	0 52	1096 80		1096 28	See PG.	
16+72.08			2 16	94 64	TOP IRRIG VALVE	
16+72.08			7 66	89 14	FLOW LINE IRRIG VALVE	
16+80.86			8 21	88.59	Inlet from E.	
16+84			8 21	88 59	FLOW LINE OF 4X4' CONC. VALVE BOX, TO SW	
16+88			8 03	88 77	FLOW LINE IRRIG VALVE 19.50 SOUTH	
16+88 1X2			2 93	93 87	TOP IRRIG VALVE " "	
16+88.05			2 42	94 38	5' OFFSET	
17+00			2 88	93 92		
+25			4 05	92 75		
+50			4 92	91 88		
+75			5 71	91 09		
18+00			6 44	90 36		
+25			7 20	89 60		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR FARM
Notes Chkd. ____ Checked ____ Survey by E.C.H. Notes G.W.S. Date 1-17-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 255

76L298 307 4-50

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35.295

STATION	B. S.	H. I.	F. S.	ELEV.	
23+25		1079 83	4 59	1075 24	
+50			5 23	74 60	
+75			5 87	73 96	
24+00			6 41	73 42	
+25			6 85	72 98	
24+36.80			9 04	1070 79	2" T.P. ELEV. 1071.80
B.M.-W.-54				1113 59	Top Splice Plate NW Leg Edison Co. Tower
	5 815	1119 405			207-W-1 FB 971-192
T.P.			4 17	1115 235	
	5 90	1121 135			
T.B.M.			2 975	1118 16	SET + TOP OF BOLT NUT OF S.W. LEG OF EDISON TOWER # W-206-6
	3 88	1122 04			
TP			1 295	1120 745	
	9 12	1129 865			
TBM			1 99	1127 875	FD Lead and tack S rim of sewer Res.
	8 215	1136 09			
TBM			1 33	1134 76	FD. + top Conc. base SW Leg of Ed. tower # W206-5
	0 595	1135 355			
TP			8 51	1126 845	
	1 90	1128 745			

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of HONOR FARM
X-Sec. Notes Chkd. Checked Survey by ECH. Notes GWS Date 1-17-52
No. Date Date Map No. Indexed Date

F. B. 855 Pg. 257

76L298 307 4-50

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W-44
FB 971-185

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1128 745				
TP			9 205	1119 54		
	5 80	1125 34				
BM-W-45			1 25	1124 09	Fd. Brass Cap in conc. Porch E. end surv. house	Elev. 1124.10
					1134.765 Adj	
T.B.M.				1134 78	FD. + TOP CONC. BASE TOWER # W-206-5	S.W. LEG OF EDISON
	1.75	1136 53				
BM - W-44			1 22	1135 31	TOP OF SPLICE PLATE TOWER # W-206-5 FB 971-185	S.W. LEG of EDISON ELEV. 1135.295

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
F.B. 855 Pg. 258
Survey of ____
Survey by ____
Indexed ____

76L298.307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
			LATERAL. B. 5' OFF. SE			
			LEACHING. BED.			
TBM.				1118 16'	F.D. + TOP CONC BASE TO S.W. TOWER LEG. EDISON. TOWER # W-206-6	
	0.06	1118 22				
0+00			10 02	1108 20	FLOW LINE 4'x4' CONC. VALVE BOX	
0+6.50			6 22	12 00	TOP IRRIG VALVE	
0+6.50			10 06	08 16	FLOW LINE IRRIG. VALVE	
T.P.			10 54	1107 68		
	1.94	1109 62				
2+32.62			9 40	1100 22	FLOW LINE 4'x4' CONC VALVE BOX	
T.P.			9 70	1099 92		
	2.03	1101 95				
4+29.93			5 68	96 27	TOP IRRIG VALVE	
4+29.93			8 87	93 08	FLOW LINE IRRIG VALVE	
4+34.75			8 41	93 54	℄ GR. 1092.80 (4+48) C.3.69	TOP END OF 10" O.D. CONC PIPE
4+48.00					92.40	
4+53.09			6 53	95 42	91.20 (4+51) C.4.36	
4+75			8 04	93 91	1090.39 C.3.51	
5+00			9 24	92 71	89.54 C.3.15	
T.P. +25			10 05	1091 90	88.69 C.3.20	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR FARM
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.C.H. Notes G.W.S. Date 1-18-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 259

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Gr.	SET WITH LEVEL 5' OFF SET	
				1091 92			
	1 40	1093 30					
5+50			2 18	1091 12	1087.85	C.3.35	
+75			2 89	90 41	87.00	C.3.41	
6+00			3 60	89 70	86.16	C.3.53	
+25			4 58	88 72	85.31	C.3.40	
+50			5 40	87 90	84.46	C.3.43	
+75			6 29	87 01	83.62	C.3.38	
7+00			7 13	86 17	82.77	C.3.38	
+25 T.P.			7 99	85 31	81.92	C.3.38	
+50			8 86	1084 44	81.08	C.3.31	
	1 93	1086 37					
7+75			2 72	83 65	80.23	C.3.41	
8+00			3 51	82 86	79.39	C.3.43	
+25			4 30	82 07	78.54	C.3.53	
+50			5 08	81 29	77.69	C.3.48	
+75			5 72	80 65	76.85	C.3.79	
9+00			6 58	79 79	1076.00		
9+26.74			8 59	1077 78			ELEV 2" I.P. 18" down 1077.79 5' OFF SET
9+26.74			8 43	1077 94			ELEV 2" I.P. 18" down 1077.95 SEWER LINE

-3.3853 OTD

F. B. 855 Pg. 260

Job No. Division No. Notes Red. Plotted Profile
Survey of HONOR FARM Date Date No.
Survey by Howard Notes Schaefer Notes Chkd. Checked X-Sec.
Indexed Date 1-18-52 Date Date No.

76L298 307 4-50

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LATERAL C. 5' OFF SET.
LEACHING BED.

STATION	B. S.	H. I.	F. S.	ELEV.			
TBM				1127875	FD. L+T. TOP. S. RIM. SEWER. RES.		
	0 515	1128 39			℄ Gr	SET WITH LEVEL	
0+00			6 29	1122 10		5' OFF SET	FLOW LINE OF 1X2
0+00			10 51	17 88	1118 00		4X4' CONC. VALVE BOX
0+02							
0+25			6 70	21 69	16.55	C. 5.08	
0+50 T.P.			8 68	19 71	14.97	C 4.54	
0+75			10 30	1118 09	13.39	C 4.69	
	0 67	1118 76					
1+00			2 37	16 39	11.81	C. 4.57	
+25			3 72	15 04	10.23	C. 4.79	
+50			5 38	13 38	08.66	C. 4.70	
+75			7 11	11 65	07.08	C 4.54	
T.P. 2+00			9 05	1109 71	1105 50	C 4.17	
2+03					1105.30	C 4.18	
	0 77	1110 48					
2+25			3 11	07 37	03.18	C 4.15	
2+44.58			5 18	05 30	1101.30		1X2
2+50			5 95	04 53	1100.77	C. 3.73	

6.3131 %

9.6226 %

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of HONOR FARM
X-Sec. Notes Chkd. Checked Survey by F.C.H. Notes G.W.S. Date 1-18-52
No. Date Date Map No. Indexed Date

F.B. 855 Pg. 261

76L298 307 4-50

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F. B. 855 Pg. 262 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of HONOR FARM | Date 1-18-52 | Date | No. | X-Sec.
Survey by HOWARD | Notes Schaefer | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ GR	SET WITH A LEVEL 5' OFFSET	
		1110 48					
2+65.78 T.P			11 32	1099 16			TOP. 14" OIL LINE
2+75			9 04	1101 44	1098.37	C.3.03	
	0 81	1102 25					
3+00			3 61	109864	1095.97	C.2.64	
+25			5 42	96 83	93.56	C.3.22	
+50			6 92	95 33	91.15	C 4.14	
+75			8 50	9375	88 75	C 4.94	
+90 40			11 79	9046	86.34	C.6.07	Top 10" O.L.
4 +00			9 79	92 46	1084 80		
+16						4+16 C.6.90	
4 +25.10 T.P			10 92	1091 33	1084.00	4+19 C.7.65	1X2
	1 19	1092 52			1083.92	4+25.10 C.7.35 4+25.10	
4+32.60			4 24	88 28			TOP 12" GAS. LINE
4+40.20			5 13	87 39			" 22" " "
4+50			2 15	90.37	1083.56	C 6.74	
+75			3 03	89 49	83.21	C 6.22	
5+00			3 62	8890	82.86	C 5.98	
+25			4 32	8820	82.51	C.5.64	
+50			500	8752	82.16	C.5.31	
+75			573	8679	81.81	C.4.93	
6 +00			6 44	8608	81.46	C.4.58	
+25			7 16	85 36	81.11	C.4.19	

1.4035

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ GV	SET WITH LEVEL 5' OFFSET.	
6+50 T.P		1092 52	7 75	1084 77	1080.76	C.3.96	
+75			8 42	1084 10	80.41	C.3.64	
	2 46	1086 56					
7+00			3 22	83 34	80.06	C.3.22	
+25			3 96	82 60	79.71	C 2.83	
+50			4 32	82 24	79.35	C.2.84	
+75			4 78	81 78	79.00	C.2.74	
7+95.20			4 97	81 59			1 & 2
8+00			5 02	81 78	78.65	C.2.85	
+25			5 29	81 27	78.30	C.2.80	
+50			5 30	81 26	77.95	C.3.26	
+75			4 92	81 64	1077.60		1080.68 ELEV. 2' T.P.
8+97.32			5 44	1081 12			~~1081.705~~ 5' OFFSET
8+97.32			5 84	1080 72			ELEV. 2' T.P. 1080.705 SEC[illegible]

Profile Notes Red. Plotted Job No. Division No. F. B. 855 Pg. 263
No. Date Date Survey of HONOR FARM
X-Sec. Notes Chkd. Checked Survey by HOWARD Notes G.W.S. Date 1-18-52
No. Date Date Map No. Indexed Date

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		LATERAL. D.				
		LEACHING BED.				
T.B.M.				1094 385	FD. 2" I.P. 18" DOWN 3+41.37 LATERAL. C. 5.84 N. OF SEWER LINE.	
	565	1100. 035				
0+00. SOUTH 3+00 WEST			1.39	1098 64		INT. LAT. C.
0+25			1 39	98 64		
0+50			1 46	98 57		
0+75			1 59	98 44		
1+00			1 64	98 39		
+25			1 63	98 40		
+50			1 61	98 42		
+75			1 60	98 43		
2+00			1 64	98 39		
+25			1 80	98 23		
+50			2 12	97 91		
2+60.47			4 16	95 87		TOP. 10" OIL LINE
2+75			2 48	97 55		
3+00			3 01	97 02		
3+18.34			6 89	93 14		TOP 12" GAS. LINE

F. B. 855 Pg. 264 Job No. Division No. 8221 Notes Red. Plotted Profile
Survey of HONOR FARM. Date 1-22-52 Date No. X-Sec.
Survey by HOWARD Notes SCHAEFER. Notes Chkd. Checked
Indexed Date Date Date No.

76L298 307 4-50

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		1100 035		16		
3+25			3 44	1096 59		
3+38.56 T.P.			5 96	94 07		TOP 22" GAS LINE
3+50			3 73	1096 305		
	3 67	1099 975				
3+75			3 84	96 13		
4+00			4 00	95 97		
+25			4 11	95 86		
+50			4 37	95 60		
4+78.60			4 50	95 47		INT. P.T.
5+00			4 43	95 54		
+25			4 36	95 61		
+50			4 41	95 56		
+75			4 59	95 38		
6+00			4 98	94 99		
+25			5 36	94 61		
+50			5 74	94 23		
4+72.15 WEST 6+68.85 SOUTH			5.91	94 06		INT. LAT. B.
6+75			5 95	94 02		
7+00			5 91	94 06		
+25 T.P.			6 15	1093 825		

Profile Notes Red ____ Plotted ____ Job No. 6221 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR FARM
X-Sec. Notes Chkd ____ Checked ____ Survey by HOWARD Notes G.W.S. Date 1-27-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 Pg. 265

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 855 Pg. 266 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile
Survey of HONORFARM | Date 1-22-52 | Date | No.
Survey by HOWARD | Notes SCHAEFER | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1093 825		
	5.01	1098 835				
7+50			5 21	1093 62		
+75			5 41	93 42		
8+00			5 66	93 17		
+25			6 01	92 82		
+50			6 21	92 62		
+75			6 30	92 53		
9+00			6 40	92 43		
+25			6 43	92 40		
+50			6 45	92 38		
+75			6 52	92 31		
10+00			6 72	92 11		
+25			7 01	91 82		
+50			7 30	91 53		
10+54.85			7 37	91 46		℄ PT.
10+75			7 46	91 37		
11+00			7 66	91 17		
+25			7 90	90 93		
+50			8 10	90 73		
+75			8 34	90 49		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		1098 835	8 59	1090 24		
+25			8 80	90 03		
12+47.44 SOUTH 18+17.59 WEST			9 04	89 79		INT. LAT. A.
TBM.			2 575	1096 26	FD. L+T TOP. OF CONCRETE VALVE BOX WEST SIDE. 16+85.08 LAT. A. ELEV. 1096.28	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 855 Pg. 267

F. B. 855 Pg. 268 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					ELEVATIONS OF TOP OF ALFALFA VALVES SEWER EVAPORATION BEDS	
BM. W-54					TOP SPLICE PLATE N.W. COR. EDISON TOWER.	
				1113 59	# W 207-1 FB 855-196	
	0 78	1114 37				
VALVE #1			4 09	11 10 28	11+67²	MAIN LINE
" #2			4 99	09 38	12+03⁹	" "
" #3			5 40	08 97	12+37⁴	" "
" #4			6 35	08 02	12+73²	" "
VALVE #1			6 79	07 58	13+04.89	LATERAL. (A)
#2			7 68	06 69	13+30⁸	" "
#3			8 35	06 02	13+52¹	" "
#4			9 11	05 26	13+73²	" "
#5			9 73	04 64	13+95.65	" "
#6			10 63	03 74	14+17⁰	" "
#7 T.P.			11 22	1103 15	+38³	" "
	2 77	1105 92				
#8			3 48	02 44	14+59⁵	" "
#9			4 32	01 60	14+80⁷	" "
#10			4 95	00 97	15+01⁰	" "

Profile No.____ Notes Rad.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____
Notes No.____ Notes Chkd.____ Date____ Checked____ Date____ Map No.____ Survey by____ Indexed____ Notes____ Date____ Date____

F.B. 855 Pg. 269

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Rad. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
F.B. 855 Pg 270
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1105 92				
VALVE #11			5 85	1100 07	15+23.13	LATERAL. (A)
#12			6 44	1099 48	+44.3	" "
#13			7 13	98 79	+65.6	" "
#14			7 90	98 02	+86.8	" "
#15			8 74	97 18	16+08.2	" "
#16			9 67	96 25	+29.4	" "
#17			10 45	95 47	+50.8	" "
#18			11 27	94 65	16+72.08	" "
T.P.			2 77	1103 15		
	10 74	1113 89				
BM. W-54			0 30	1113 59	ELEV. 1113.59	
BM. W-55					TOP SPLICE PLATE N	W. COR EDISON TOWER
				1117 93	#W 206-6 FB. 855-	195
	0 76	1118 69				
VALVE #1			6 69	1112 00	0+06.5 W	LATERAL (B)
#2			7 10	11 59	+24.95	" "
#3			7 89	10 80	+46.2	" "
#4			8 53	10 16	+67.2	" "
#5			9 53	09 16	+88.35	" "
#6			10 26	08 43	1+09.65	" "

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1118 69				
VALVE #7 T.P.			11 10	1107 59	1+30 9	LATERAL (B)
	1 60	1109 19				" "
#8			2 59	1106 60	1+53 1	" "
#9			3 40	05 79	1+74 6	" "
#10			4 25	04 94	1+95 8	" "
#11			5 49	03 70	2+17 0	Elev. NG. Damaged by Const "
GROUND. Elev.			4 6	04 6		" "
#12			5 76	03 43	+38 5	" "
#13			6 74	02 45	+59 8	" "
#14			7 28	01 91	+81 2	" "
#15			8 12	01 07	3+02 5	" "
#16			8 81	1100 38	+23 8	" "
#17			9 51	1099 68	+45 0	" "
#18			10 30	98 89	+66 2	" "
#19 T.P.			11 32	1097 87	1+87 5	" "
	7 01	1104 88				
#20			7 65	97 23	4+08 7	" "
#21			8 64	96 24	4+29.93	End - "
T.P.			1 45	1103 43		
	11 84	1115 27				

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 855 PG 271

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Ckd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F.B. 855 Pg. 272

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1115 27				
T.P.			3 26	1112 01		
	6 99	1119 00				
BM. W-55			1 06	1117 94	ELEV. 1117.93	
TBM.				1096 28	FD. L+T. TOP OF CONCRETE VALVE BOX WEST SIDE. 16+85.08 LAT. A.	
LATERAL 'A'	0 83	1097 11				
16+84.00			8 50			FLOW LINE of OUT LET TO LAT. "A" LINE
VALVE #19			3 24			TOP IRRIG. VALVE
" "			8 37			FLOW LINE
" 20			3 78			TOP VALVE
" 21			3 99			" "
" 22			5 03			" "
" 23			5 68			" "
" 24			6 43			" "
" 25			6 86			" "
" 26			7 40			" "
" 26			10 38			FLOW LINE
TBM.			0 83	1096 28		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		GRADE SHEET			LATERAL A. - PG. 255		
					EL. GR.		
0+00							DIVERSION Box
16+82.86							CENTER 4'x4'
+84.86 = 0+02					1088.60		INVERT
17+00 = 0+17.14					88.24	C 5.68	
+25					87.64	C 5.12	
+50					87.04	C 4.85	
+75					86.44	C 4.65	
18+00					85.84	C 4.46	
+25					85.24	C 4.35	
+50					84.65	C 4.18	
+75					84.05	C 4.04	
19+00					83.45	C 3.93	
+25					82.85	C 3.74	
+50					82.25	C 3.54	
+75					81.65	C 3.43	
+81.36 =	2+98.50				1081.50	C 3.32	Invert
+82.86 =	3+00						CENTER 3x3 Box
+84.36 =	3+01.50				1081.00	C 3.75	
20+00					1080.56	C 3.67	
+25					79.87	C 3.59	

- 2.3946%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 855 PG. 277

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station Left Right
					STADIA LOCATION OF FENCE LINE, ETC.								
					AT WEST END OF PROPOSED SPREADING								
					GROUND FOR SEWER WATER								
7+95.20	EAST							1081.59	5 05 +		1086 64		Pg 248 + Pg 263 LATERAL L.C.
5' offset Line	on 3+00 W		103	4 3	183 08		0 0						FENCE COR.
			105	5 0	153 40		0 0						" LINE
			125	4 3	133 25		0 0						" "
			144	4 7	124 25		0 0						∡ PT. FENCE
			190	5 5	123 25		0 0						FENCE LINE
			240	6 5	122 40		0 0						" "
			300	7 2	122 07		0 0						" "
			362	8 6	121 44		0 0	1078 0					∡ PT. FENCE
9+26 74	EAST							1077 79	6 35		1084 14		Pg 246 + Pg 260 LATERAL B
5' offset Line	on 0+00		330	6 1	261 55		0 0						CK. SHOT
			270	6 5	261 55		0 0						FN. ¢ T.B.
			210	6 6	261 55		0 0						" "
			153	6 4	261 47		0 0						" "
			96	6 4	261 45		0 0						" "
			45	5 7	261 32		0 0						" "
			1	5 1	180 00		0 0						" "

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 8221 Division No. ____ F.B. 855 PG. 273
Date ____ Date ____ Survey of HONOR FARM
Notes Chkd. ____ Checked ____ Survey by HOWARD Notes WRIGHT Date 1-21-32
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
9+26.24	EAST								1		1084.14		LATERAL B.		
			10	5.0	87 55		0 0		2				∡ PT. FN.		
			62	5.9	112 25				3				FN.		
			115	6.4	114 50		0		4				"		
			167	7.1	115 35		0 0		5				"		
			220	7.5	115 05		0 0		6				" CK.		
			19	6.2	202 45		0 0		7				T.B.		
			51	6.0	114 40		0 0		8				"		
			115	7.0	119 55		0 0		9				"		
			143	7.1	116 25		0 0		10				"		
			184	7.8	121 50		0 0		11				"		
			257	9.3	124 25		0 0		12				"		
			237	8.7	119 40		0 0		13				"		
									14						
24+86.80	EAST							1070.80	15 6.25		1077.05		PG. 244 & PG 257 LATERAL A		
5' offset Line	18+17.59		388	0.45	286 20		0 0		16				FN. CK		
			336	1.0	284 25		0 0		17				FN.		
			288	1.9	282 25		0 0		18				"		
			236	2.2	278 45		0 0		19				"		
			185	3.2	273 25		0 0		20				∡ PT FN.		
			146	3.6	271 47				21				FN. & T.B.		

Add'n'l Inform.

F.B. 855 PG. 274

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash.B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
243.80	FIST				° '		° '		1		107.70		LATERAL A		
			96	7 0	268.35		0 0		2				FN.		
			15	7 4	180.00		0 0		3				"		
			58	7 9	113.35		0 0		4				"		
			124	7 6	105.15		0 0		5				"		
			180	4 6	102.40		0 0		6				FN CONNECTION B.P.		
			195	4 9	86.25		0 0		7				B.F. MAP BITC		
			237	2 6	70.30		0 0		8				" "		
			375	1 7	283.25		0 0		9				T. B.		
			315	2 3	230.15		0 0		10				"		
			255	2 7	278.40		0 0		11				"		
			225	3 8	270.40		0 0		12				"		
			191	3 8	269.45		0 0		13				"		
			109	4 2	273.27		0 0		14				"		
			53	4 5	276.40		0 0		15				"		
			00	4 8	0.0		0 0		16				" 24+36 BC		
			56	5 3	96.10		0 0		17				T.B.		
			98	5 8	100.40		0 0		18				"		
			171	6 4	103.08		0 0		19				FN & B.F.		
					° '		° '		20						
									21						

Add'n'l Inform.

Notes Red. Date Platted Date Job No. 8221 Division No. F.B. 855 PG. 275
Notes Chkd. Date Checked Date Survey of HANNER FARM
Survey by HOWARD Notes Date 1-21-38
Date Map No. Indexed Date

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

F.B. 855 PG. 276

Topography Description Legend:

Side Hill....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

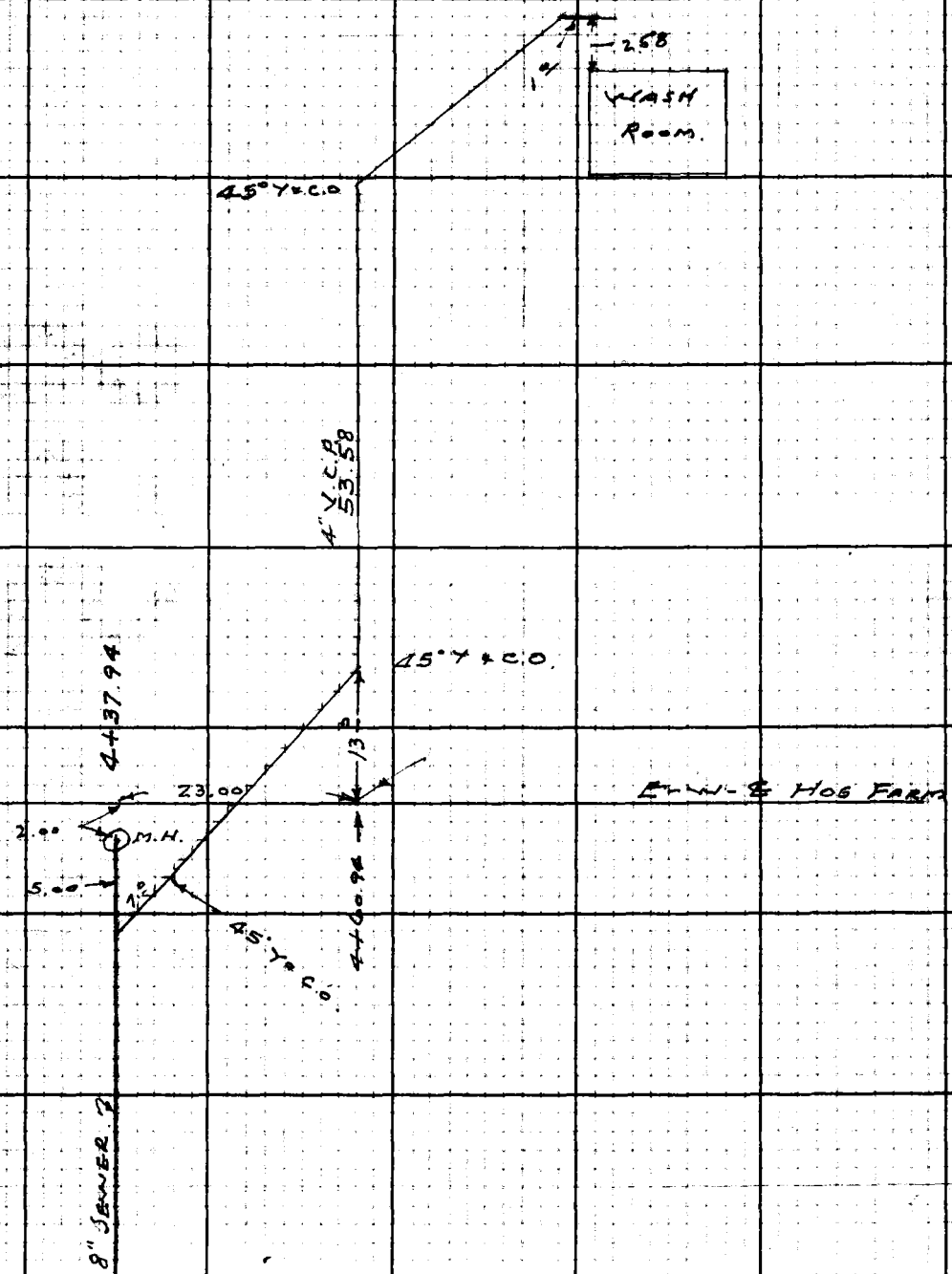
Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No. Notes Date
F. B855 PG. 278
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.			
					EL GR.		
20+50					1079.17	C 3.50	
+75					78.47	C 3.44	
21+00					77.78	C 3.38	
+25					77.08	C 3.41	
+50					76.38	C 3.41	
+75					75.69	C 3.34	
22+00					74.99	C 3.40	
+25				2.7863%	74.30	C 3.39	
+50					73.60	C 3.46	
+75					72.90	C 3.54	
23+00					72.21	C 3.67	
+25					71.51	C 3.74	
+50					70.81	C 3.77	
+75					70.12	C 3.83	
24+00					69.42	C 4.02	END.
+07.86 = 7+25					1069.20		

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 855 PG. 279



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12/60

F.B. _____ PG. _____