INDEX TO FIELD BOOK NO. 857

F.B. 857 PG. Index

DATE	J.N.	LOCATION	NOTES	PAGES
		ALHAMBRA - MONTEREY PARK DRAINAGE SYSTEM DESIGN SURVEYS		
		HERBERT AVENUE BRANCH (Sheet 2)		
1- 7-41	6346	HERBERT AVENUE, from Baltimore Ave. to Ynez Ave.	Topog.	63-67
12-30-40	"	" " "	X-Secs.	151-169
1- 8-41	"	" " "	M.H. Check	171-178
4-25-41	"	HELLMAN AVE. at 2nd. St. (Additional X section	X-section	179-183
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
6-27-'41	6356	MANHOLES:- Invert Checks:	Levels.	185-187
8--19- "	"	On Ynez Ave., at Baltimore Ave., & Hellman Ave., at or near Baltimore Ave.	"	190; 189-Title
" "	"	On Garvey Ave., at Alhambra Ave., & 1st M.H. West.	"	191
		On New Ave., at Whitmore Ave., & 1st M.H. East.		
6-23-41	"	GARVEY AVE. & ALHAMBRA AVE., N.Side of Intersection-Existing Storm Drain	Sketch Levels	193-194 195-196

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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INDEX TO FIELD BOOK NO. 887

DATE	J.N.	LOCATION	NOTES	PAGES
		ALHAMBRA - MONTEREY PARK DRAINAGE SYSTEM DESIGN SURVEYS		
		EMERSON AVENUE TRUNK (Sheet 2) pages 1-6 Incl. Not Used		1-6
1- 9-41	6346	ELIZABETH AVENUE, from Garvey Ave. to 754.31' N. of Emerson Ave.	L & Ties	7-8
"	"	FLORENCE AVENUE, " " " 753.66' " "	"	9-10
1-10-41	"	GLADYS AVENUE, " " " 752.96' " "	"	11-12
"	"	ORANGE AVENUE, from Garvey Ave. to Hellman Ave.	"	13-14
"	"	RURAL DRIVE, " " "	"	15-16
1-13-41	"	SIERRA VISTA DR. " " "	"	17-18
"	"	ALHAMBRA AVENUE " " "	"	19-20
"	"	NICHOLSON AVE. " " "	"	21-22
1-14-41	"	LINCOLN AVENUE, " " "	"	23-24
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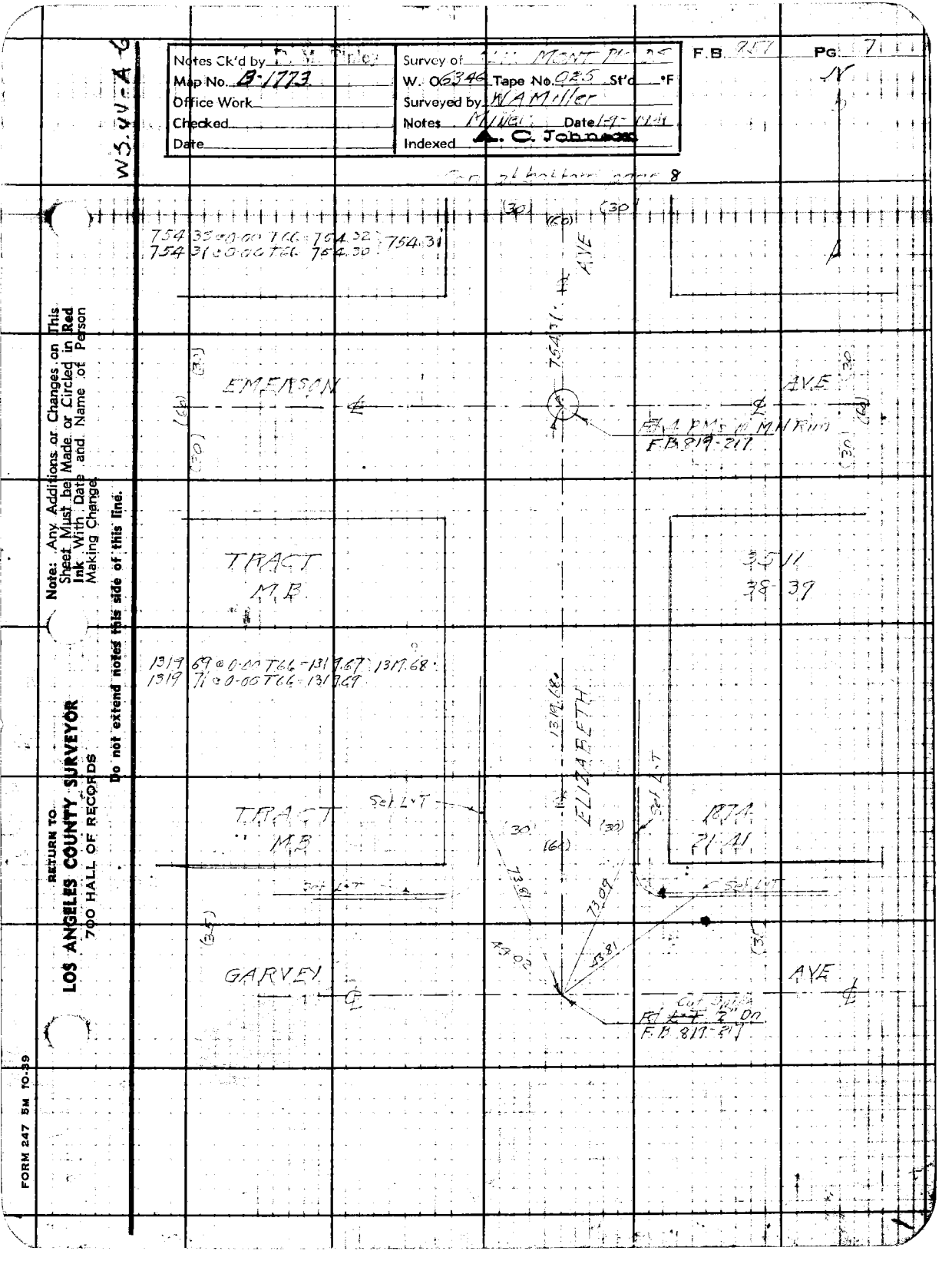
1- 9-41	"	GRAND AVENUE, from Elizabeth Ave. to Ynez Ave.	"	7-33
		EMERSON AVENUE TRUNK (Sheet 2)		
"	"	HUNTINGTON AVENUE, from Garvey Ave. to Hellman Ave.	"	29-30
1-15-41	"	McPHERRIN AVENUE, from " " "	"	31-32
"	"	VISTA AVENUE, " " " Emerson Ave.	"	33-34
		EMERSON AVENUE TRUNK (Sheet 2)		
1- 2-41	"	EMERSON AVENUE, from 526.12' E. of New Ave. to Baltimore Ave.	Topog.	37-55
12- -40	"	" " " " "	Z-Secs.	71-129
1- 8-41	"	" " " " "	M.H. Check	171-178
1- 7-41	"	BALTIMORE AVENUE, from Emerson Ave. to Hellman Ave.	Topog.	56-61
12-30-40	"	" " "	Z-Secs.	129-149
1- 8-41	"	" " "	M.H. Check	171-178 185-187
1-8-41	"	HELLMAN AVE & 2ND ST. Additional	X-Secs.	179-183

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Tape No.
Std.
Notes
Date
Indexed

F.B. 887 Pg. 1


W3.00-A
Notes Ck'd by
Map No. B-1773
Office Work
Checked
Date
Survey of MONT PK
W. 06346 Tape No. 025 St'd °F
Surveyed by W.A. Miller
Notes Date 1-9-
Indexed A. C. Johnson
F.B. 857 Pg. 7
N
754.35 @ 0.00 TAG - 754.32 754.31
754.31 @ 0.00 TAG 754.30 754.31
EMERSON
AVE
754.31
TRACT M.R.
1319.69 @ 0.00 TAG - 1319.67 1317.68
1319.71 @ 0.00 TAG - 1319.69
ELIZABETH
1319.68
Set L.T.
TRACT M.R.
GARVEY
AVE
N 79° 02' E
738.09
Cut Square
FB 817-21
FB 819-21
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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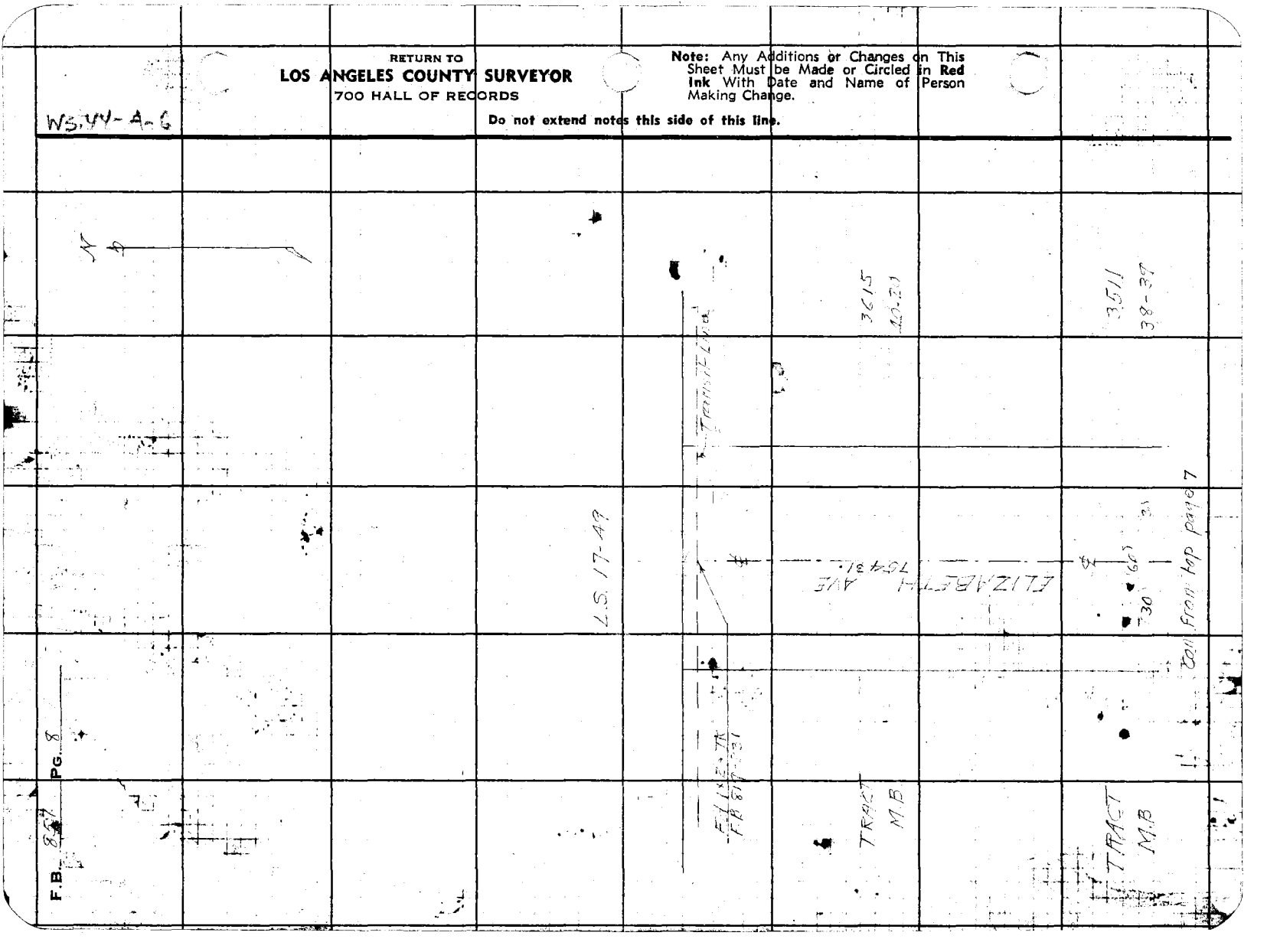
WS, 44-A-6



W5,44-A-6

Notes Ck'd by	Survey of MID-MAINT PK PJC
Map No. B-1773.	W. 0634 Tape No. 025 Std 68 °F
Office Work	Surveyed by WA Miller
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 857 Pg. 7

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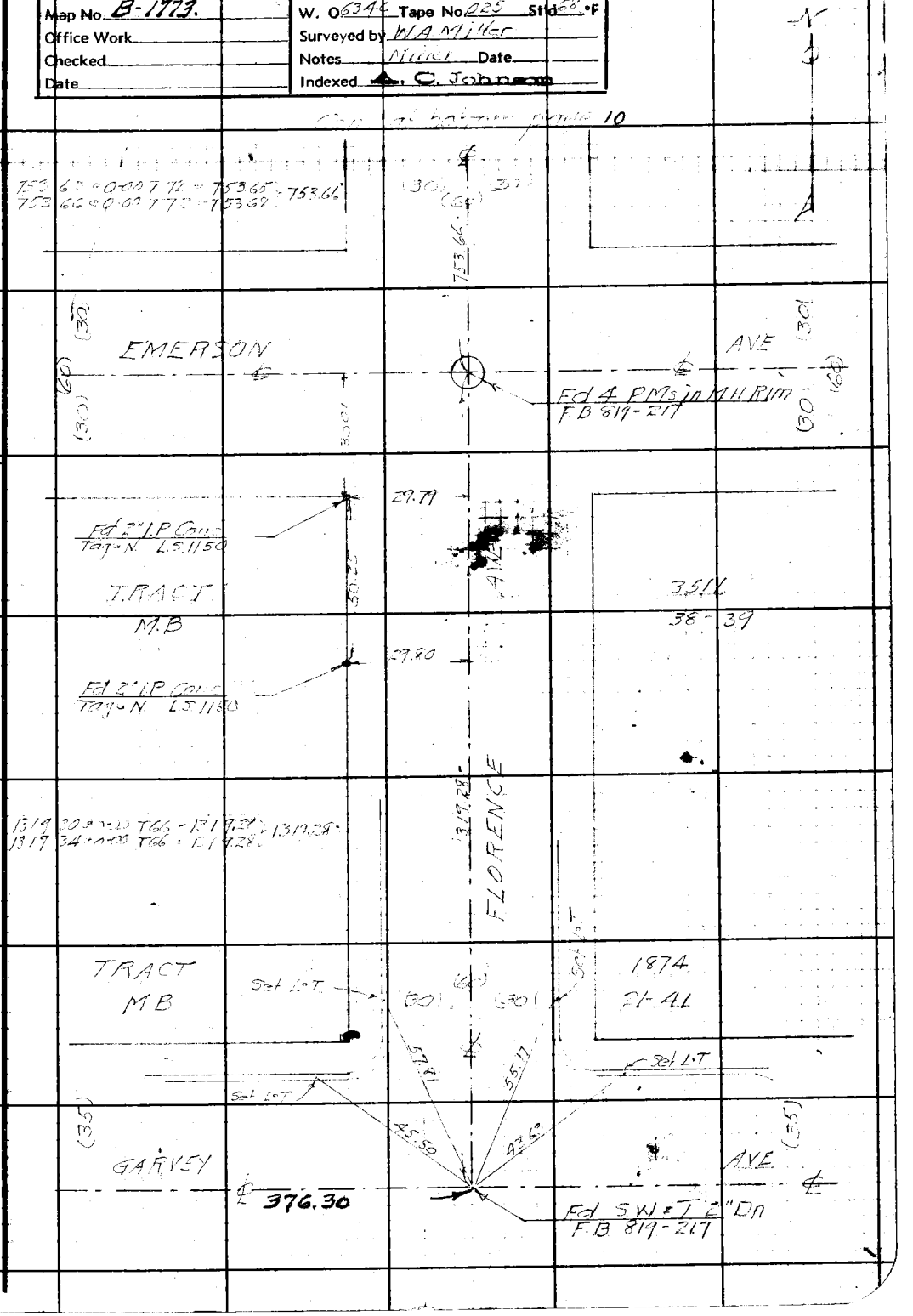
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 857 PG. 10

WS 44-A6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Transit Line

3615
40-20

Fd 1x2 = TIS
F.B. 819-23

TRACT
M.B.

753.66'

AVE

FLORENCE

TRACT
M.B.

(30) (30)
(60)

3511
38-39

Con from top page 9

W5, 44-4-6

Notes Ck'd by: F. M. Pinlac	Survey of: ALH-MONT PK NO 5
Map No.: B-1773	W. O. 6346 Tape No. 025 St'd 68 °F
Office Work:	Surveyed by: W.A. Muller
Checked:	Notes: Muller Date: 1-11-71
Date:	Indexed: C. Johnson

F.B. 857 Pg. 11

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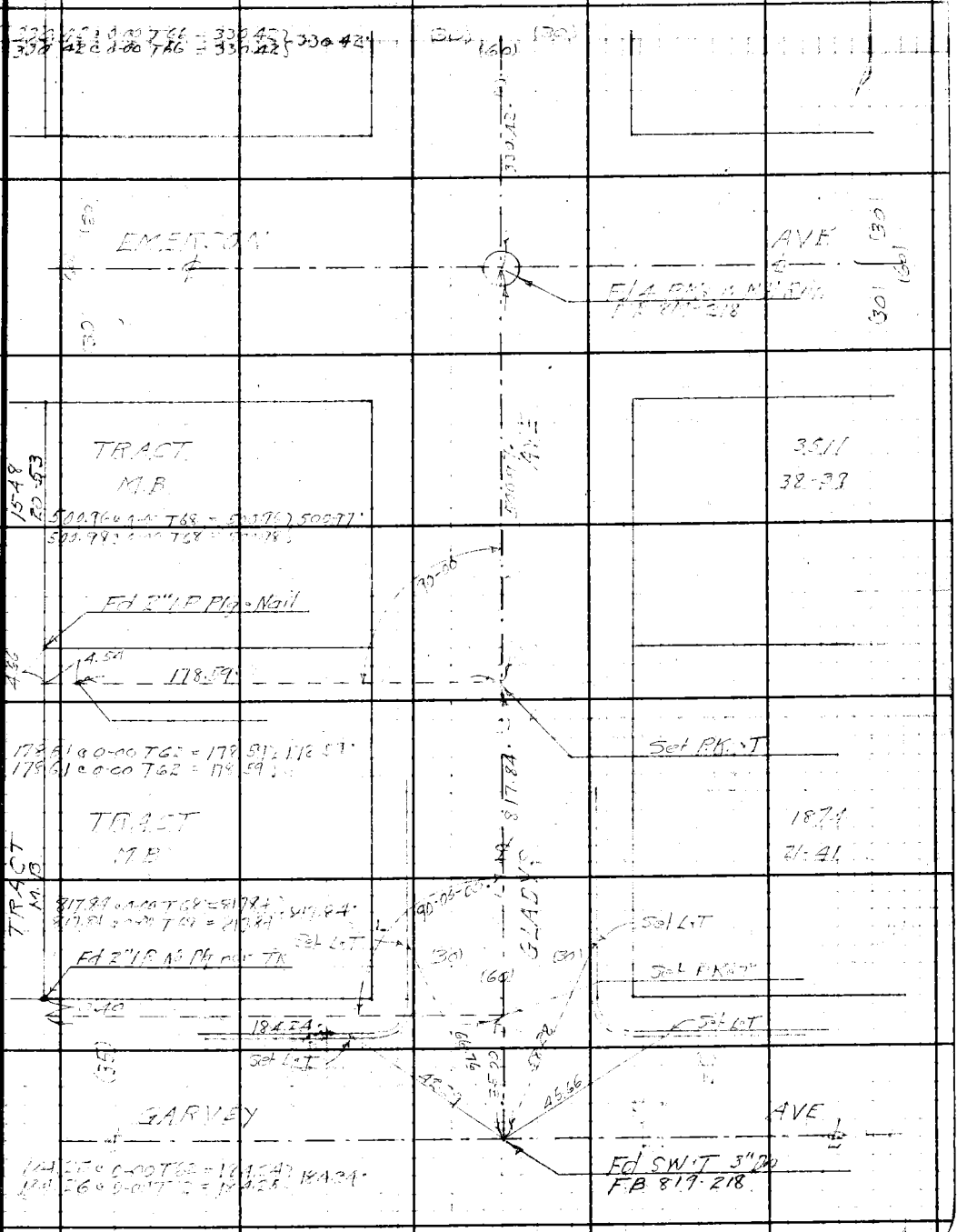
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-69


EMERALD AVE
TRACT M.B
15-48
20-53
Fd 2" I.P. Pk. Nail
178.59'
TRACT M.B
TRACT M.B
Set P.K. nail
Set L.&T.
Set P.K. nail
Set L.&T.
Set L.&T.
GARVEY
AVE
Fd SW.T 3" Dia
F.B. 819-218
AVE
30.00'
30.00'
30.00'

F.B. 857 Pg. 12

WS. KY- A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LS 17-49

2397
23-17

TRACT
M.B

ALLEY

422.54'

Trans. Line

El Pk. T
FB. 819-283

36.15
40-20

422.54

422.55 @ 0-00 TG8 = 422.63
422.55 @ 0-00 TG9 = 422.55

TRACT
M.B

Set PK + T

178.13'

4.74

El. 3" I.P. Pkg + T

178.13 @ 0-00 TG6 = 178.13
178.13 @ 0-00 TG7 = 178.13

178.13'

1548
30-38

TRACT
M B

GLADYS

3511
38-39

TRACT
M.B

30 30

Con from top page 11

W5, 44-4-3

Notes Ck'd by	Survey of ALHAMBRA DR NO
Map No. B-1773.	W. O. 6346 Tape No. 020 Std. °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 627 Pg. 15

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1317.02 + 0.00 766 = 1317.02 ; 1317.02 + 0.00 766 = 1317.02 ; 1314.02

EMERSON AVE

Fd A.P.M. in M.H.R.
F.B. 819-219

AVE

TRACT M.B

1548
20-53

1318.57 + 0.00 769 = 1318.57 ; 1318.57 + 0.00 769 = 1318.57 ; 1318.57

ORANGE

Set I.T

Set I.T

Set I.T

Set I.T

GARVEY AVE

Fd SW.T 3" Dn
F.B. 819-219

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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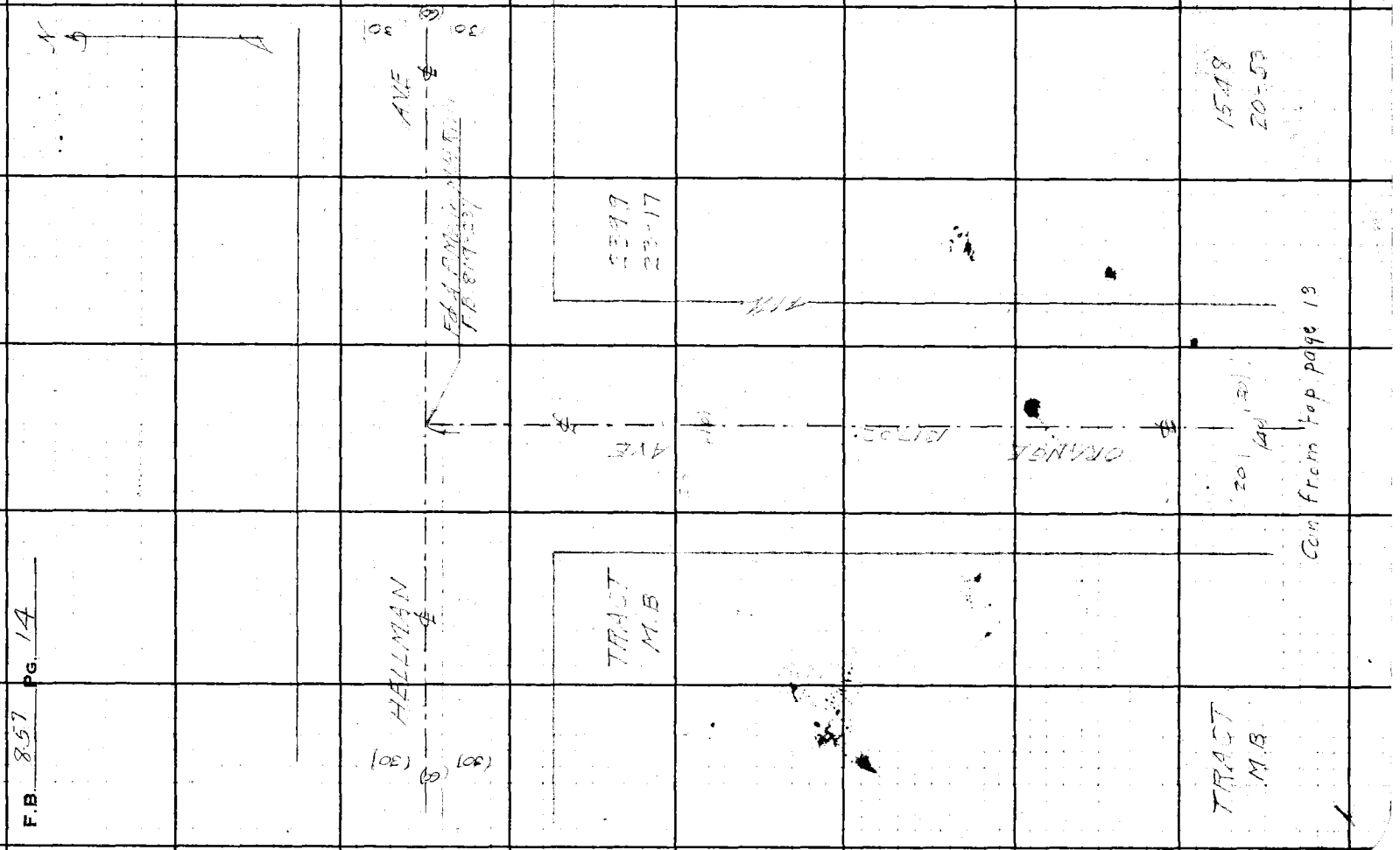
WS. 44-A-6



W.S.,W-A-6

Notes Ck'd by	Survey of MT
Map No. B-1773.	W. 0634 Tape No 025 Std 68 °F
Office Work	Surveyed by W.A.Miller
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 857 Pg. 15

TRACT
M.B.
1316.09 + 0.00 Sh - 1315.97
1316.11 + 0.00 Sh - 1316.00 1315.98

1548
20-53

1315.98 ℄

JEFFERSON AVE

Fd 3 PM in MH Rim
F.B 819-219

ARLINGTON AVE

1318.21 + 0.00 Sh - 1318.23 1318.22

TRACT
M.B.

1548.
20-53

Set Lot

Set Lot

Set Lot

Set Lot

TUJUNGA WASH

GARVEY AVE.

Fd S.W.I. 3/4 IP
F.B 817-219

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-59

RETURN TO
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700 HALL OF RECORDS

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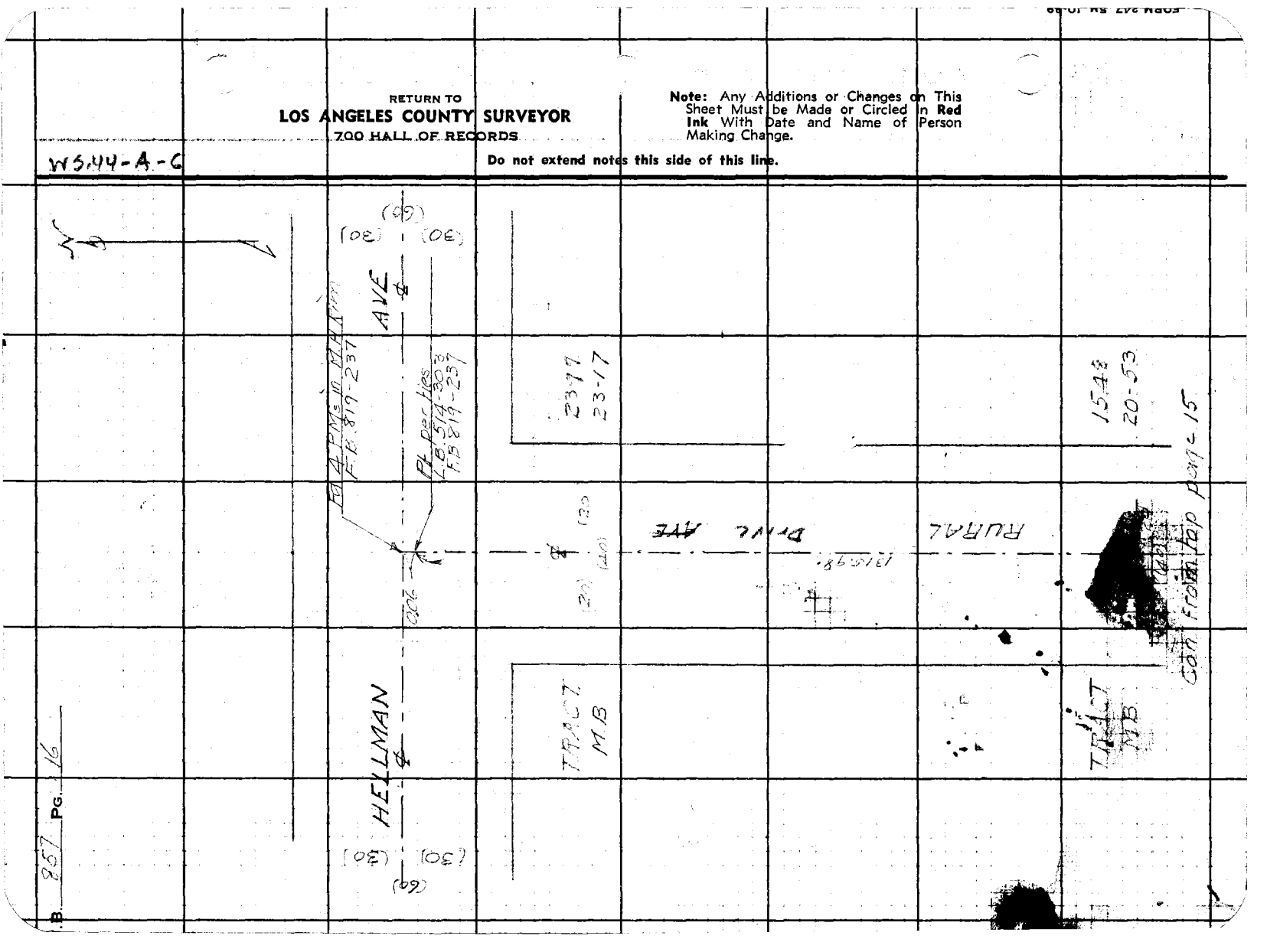
WS 44-A-6



Notes Ck'd by
Map No. B-1773
Office Work
Checked
Date

Survey of
W. O. 6394 Tape No. 025 Std. 66 °F
Surveyed by W. A. Miller
Notes Date 1-12-1944
Indexed A. C. Johnson

F.B. 857 Pg. 17

W.S.U.V.-A-6

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

EMERSON AVE

Fd 4 P.K. in MH Tie
F.B. 819-220

TRACT M.B

SIERRA VISTA AVE

Set P.K.T

Fd 2" Top. T.K.
L.S. 1143

Set L.&T.

GARVEY AVE

Fd 2" C.W.T. 3" Pn
F.B. 819-220

F.B. 857 PG. 18

WS 44-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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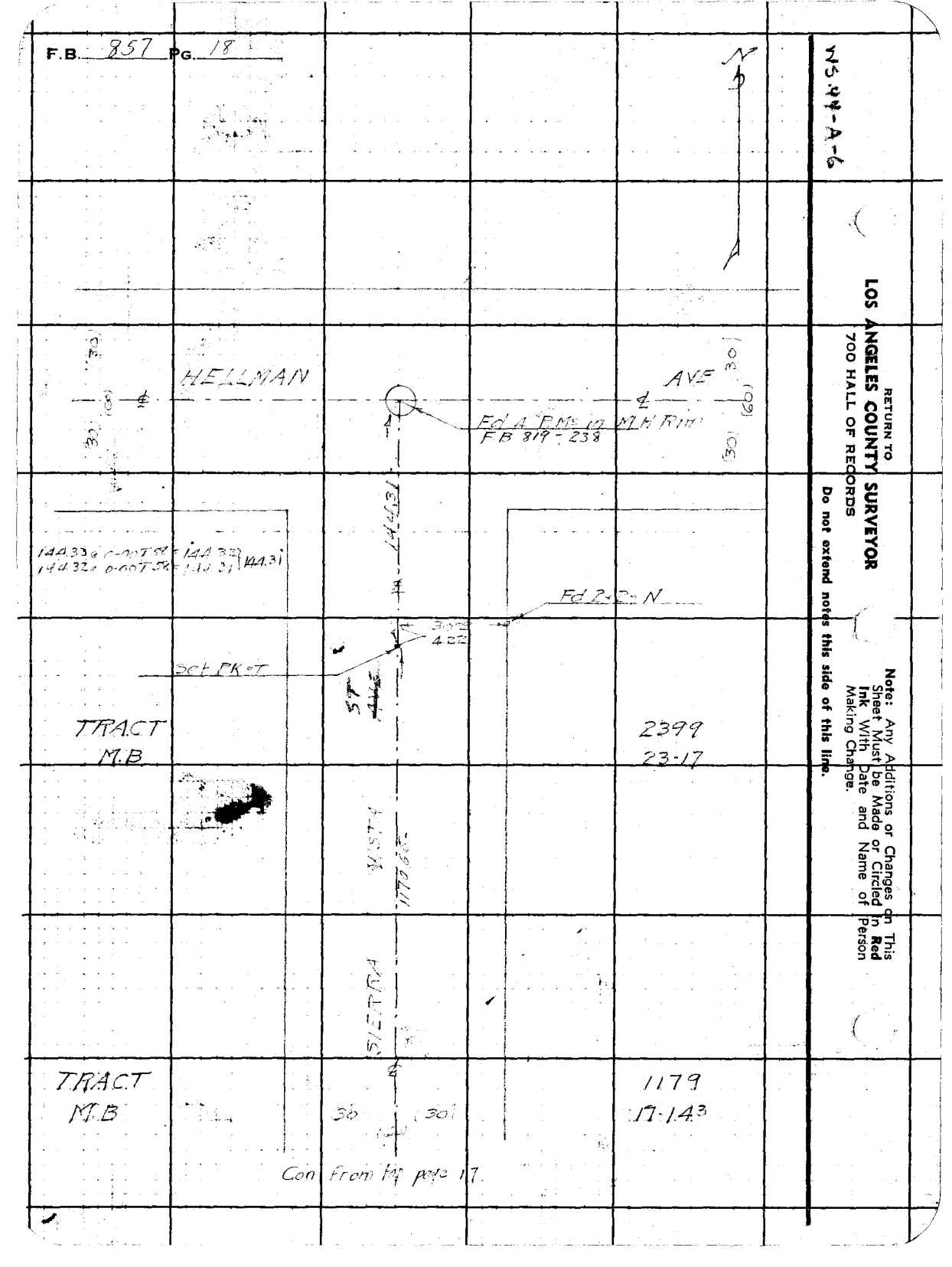

W 1.44 - A 4

Notes Ck'd by D. H. Pinder	Survey of [illegible] DC
Map No. B-1773	W. O. 6346 Tape No. 025 Std 68 °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 1-13-1971
Date	Indexed [illegible]

F.B. 857 Pg. 14

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-69

1313.67 T 90-00 T 68 = 1313.67
1313.71 T 90-00 T 68 = 1313.71 1313.69

(35) (70) (35)

1313.69 ℄

EMERSON ℄ AVE

Fd 4 PMs in MH Rim
FB 819 · 220

RAMONA ACRES
M.B. 10 19

ALHAMBRA AVE

1317.34

1317.32 T 90-00 T 68 = 1317.32
1317.36 T 90-00 T 68 = 1317.36 1317.34

TRACT 11779
M.B. 117-143

Sol'd

(35) (35)

GARVEY ℄ AVE

Fd 16d W. Nail
FB 819 · 220

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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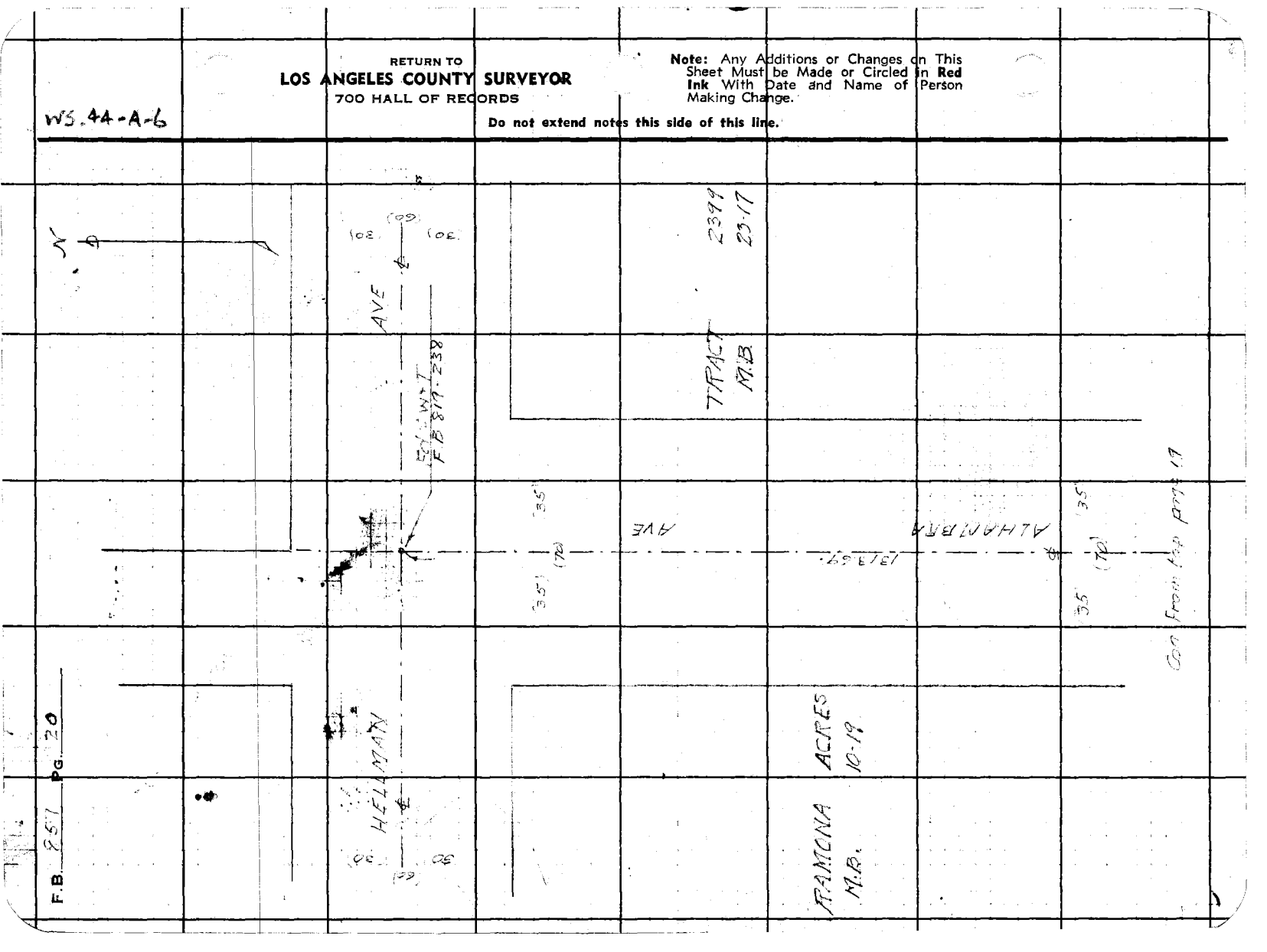
WS. 44-A-6



W 1/2, 44-A-6

Notes Ck'd by	Survey of
Map No. B-1773	W. O. 6346 Tape No. 425 Std 68 °F
Office Work	Surveyed by W A Miller
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 857 PG. 21

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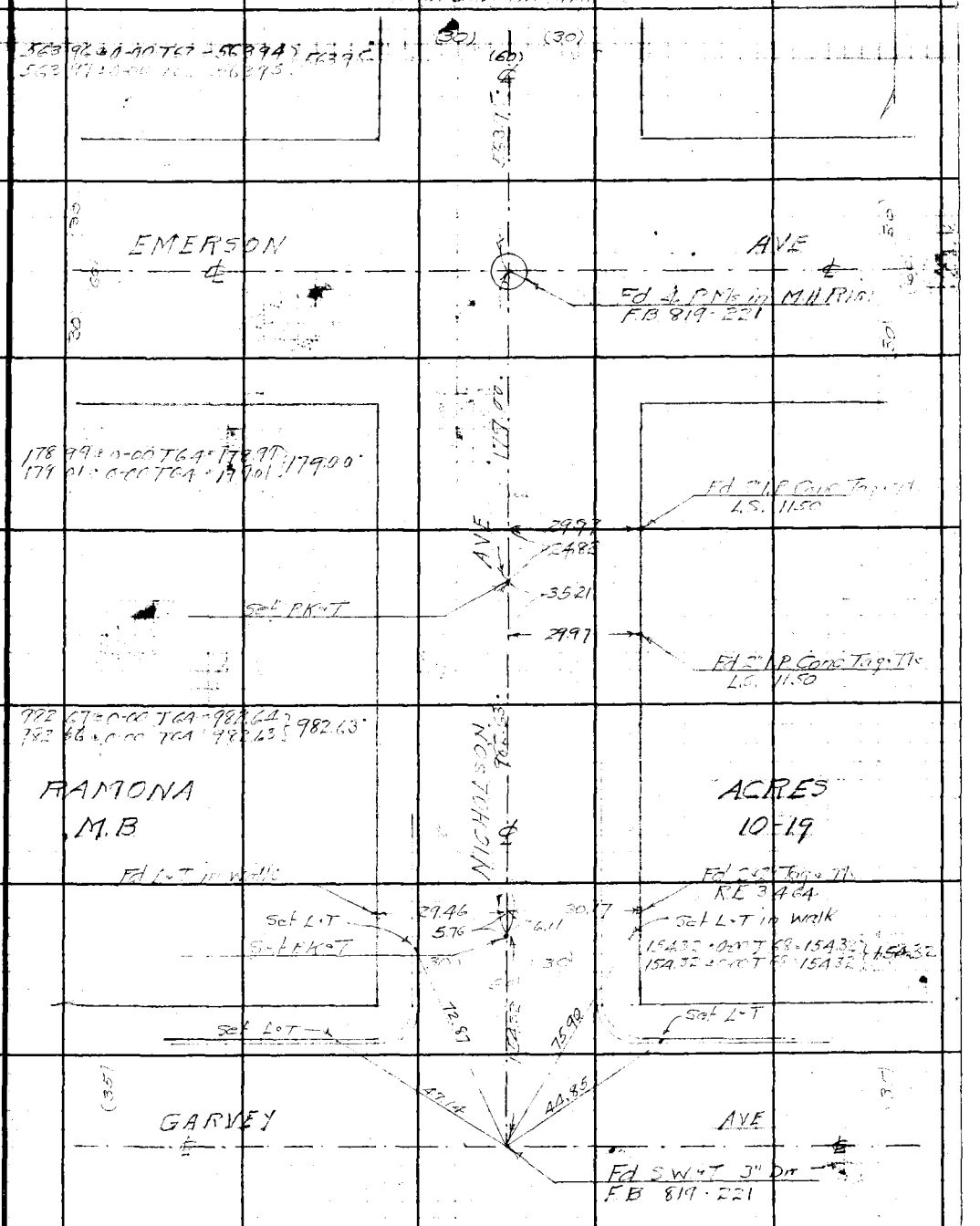
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39



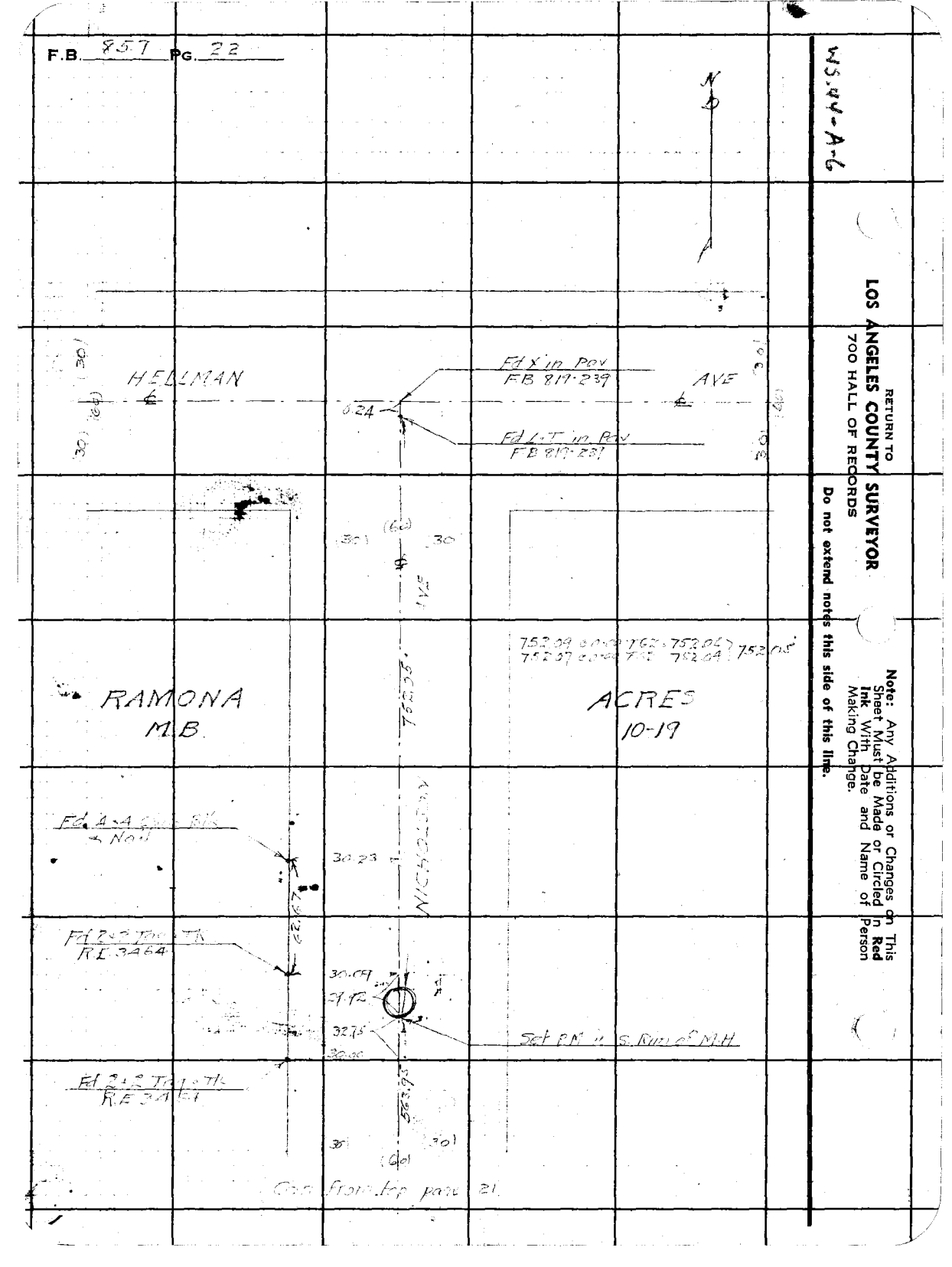
F.B. 857 Pg. 22

W5.04-A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



W.S. 44-A-6

Notes Ck'd by	Survey of
Map No. B-1773	W. O.	Tape No.	Std °F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. 857 Pg. 23

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

EMERSON AVE

Fd 4" PMS in M.H. Rim

Fd 2" I.P. Rg. TK

Set P.K. T

RAMONA AVE

ACRES 10-19

Fd

Set PK

Set Nail

GARVEY AVE.

Fd X in Conc. 3" DP

FORM 247 5M 10-39

F.B. 857 Pg. 24

WS 44-A6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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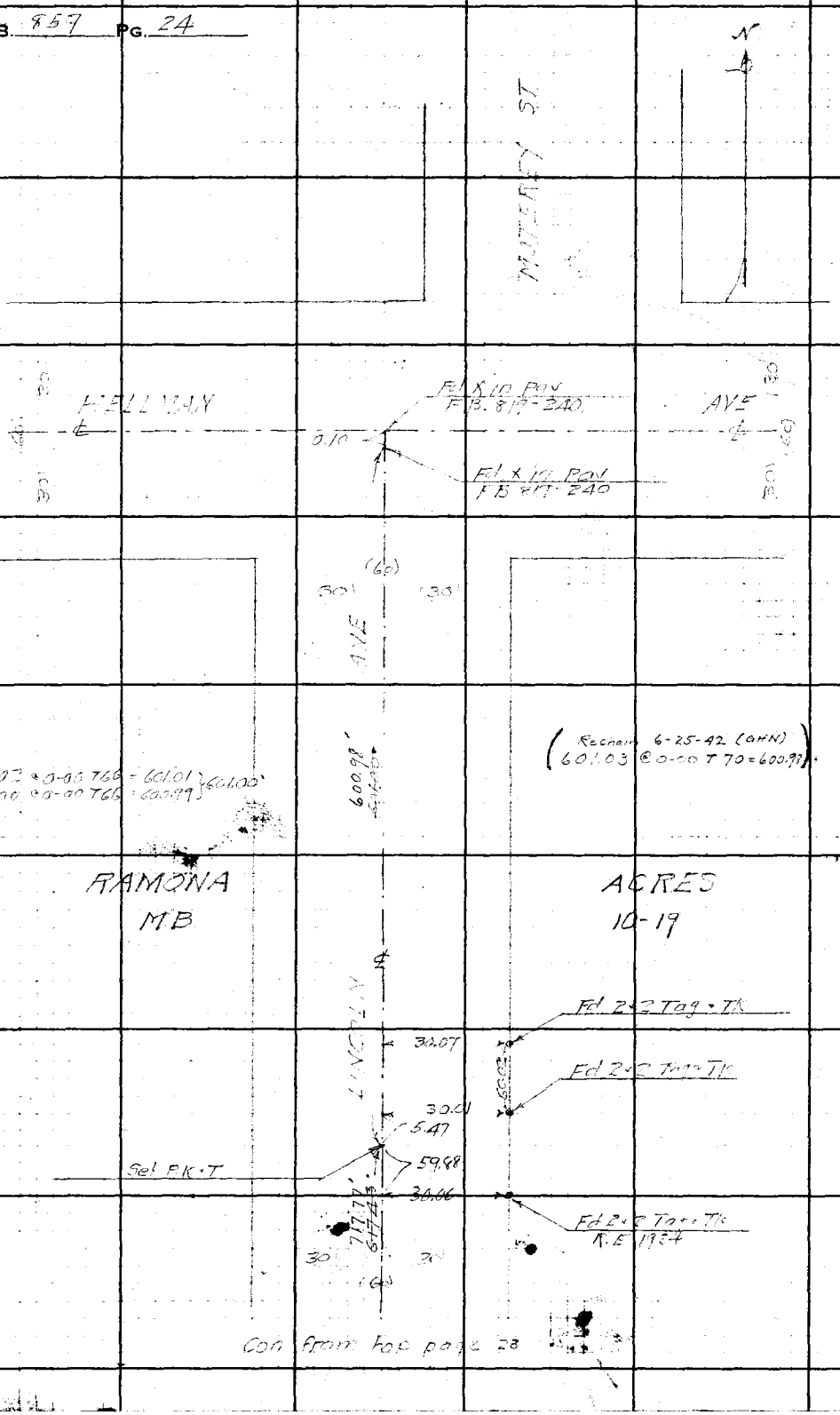

W5.44-A-6

Notes Ck'd by D. M. Miller	Survey of Mill-Mart Dr. Inc
Map No. B-1773	W. O. 6346 Tape No. 5'Std. °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 1-6-55
Date	Indexed C Johnson

F.B. 857 Pg. 25

See attached sheet for PA

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

N

To check F.B. 1904-23

Set X in Pav.

AVONDALE AVE

Set PM in S Rim of M.H.

RAMONA ACRES
M.B 10-19

RAMONA ACRES
M.B 11-50

Set L&T

GARVEY

AVE

Set Nail & Tin in Pav
F.B. 814-22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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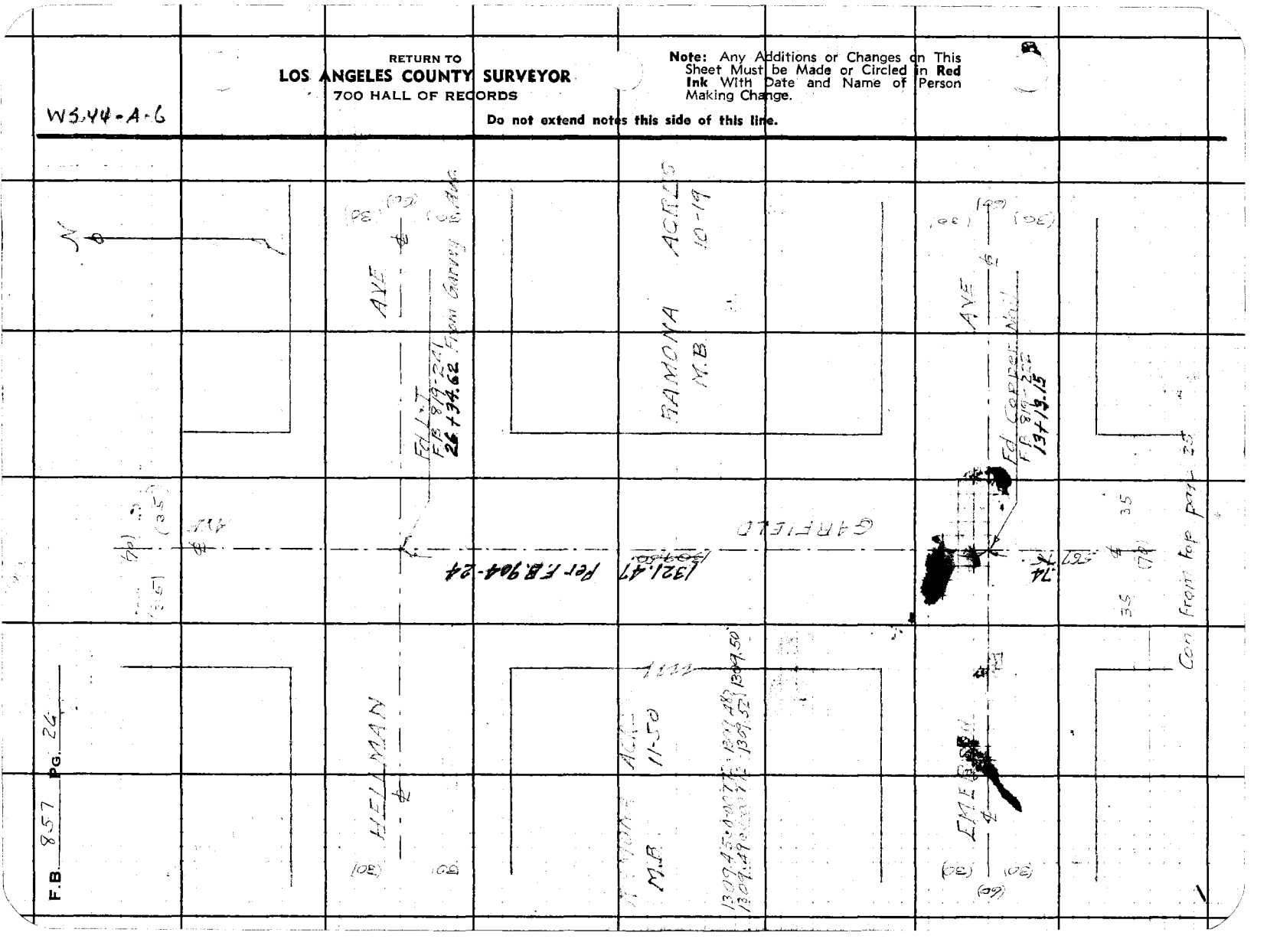
W5.44-A-6



F.B. 857 Pg. 24

W3, VV - A

Notes Ck'd by	Survey of
Map No. 3-1773	W. O. 6346 Tape No. 025 Std 68 °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 857 Pg. 27

N

FB 819 See Page 22

(30) (30)

AVE

EMERSON

AVE

Fd A PMs in MH Rim
FB 819-223
13+14.06

Per F.B. 904-9-11.

10 x 5

1314.30

1314 23 60-00 T 72 = 1314.26
1314 32 40-00 T 72 = 1314.35

See F.B. 904-9-11.

RAMONA
M.B

BALTIMORE

ACRES
11-50

Del L+T

Del L+T

Del L+T

Del L+T

30 (60)

GARVEY

AVE

0+00

FB 819-223
0-00.04

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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F.B. 857 PG. 28

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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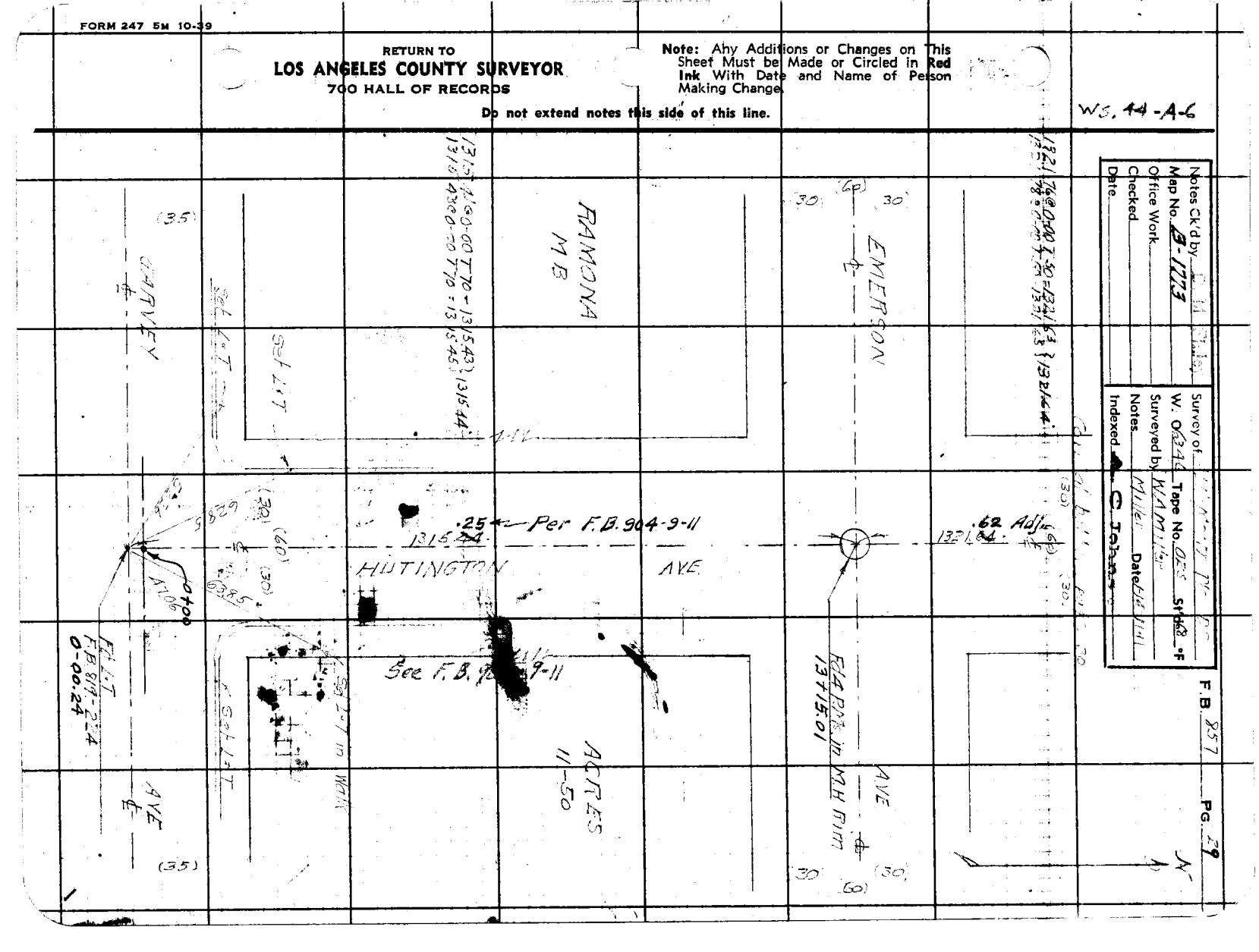
W.S. 14-A-6

Notes Ck'd by
Map No. B-1773
Office Work
Checked
Date

Survey of W. O. 2346 Tape No. 065 Style PF
Surveyed by KAMM Date 6/14/61
Notes
Indexed C. Jones

F.B. 857 PG. 29



W.S.44-A-6

RETURN TO
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700 HALL OF RECORDS

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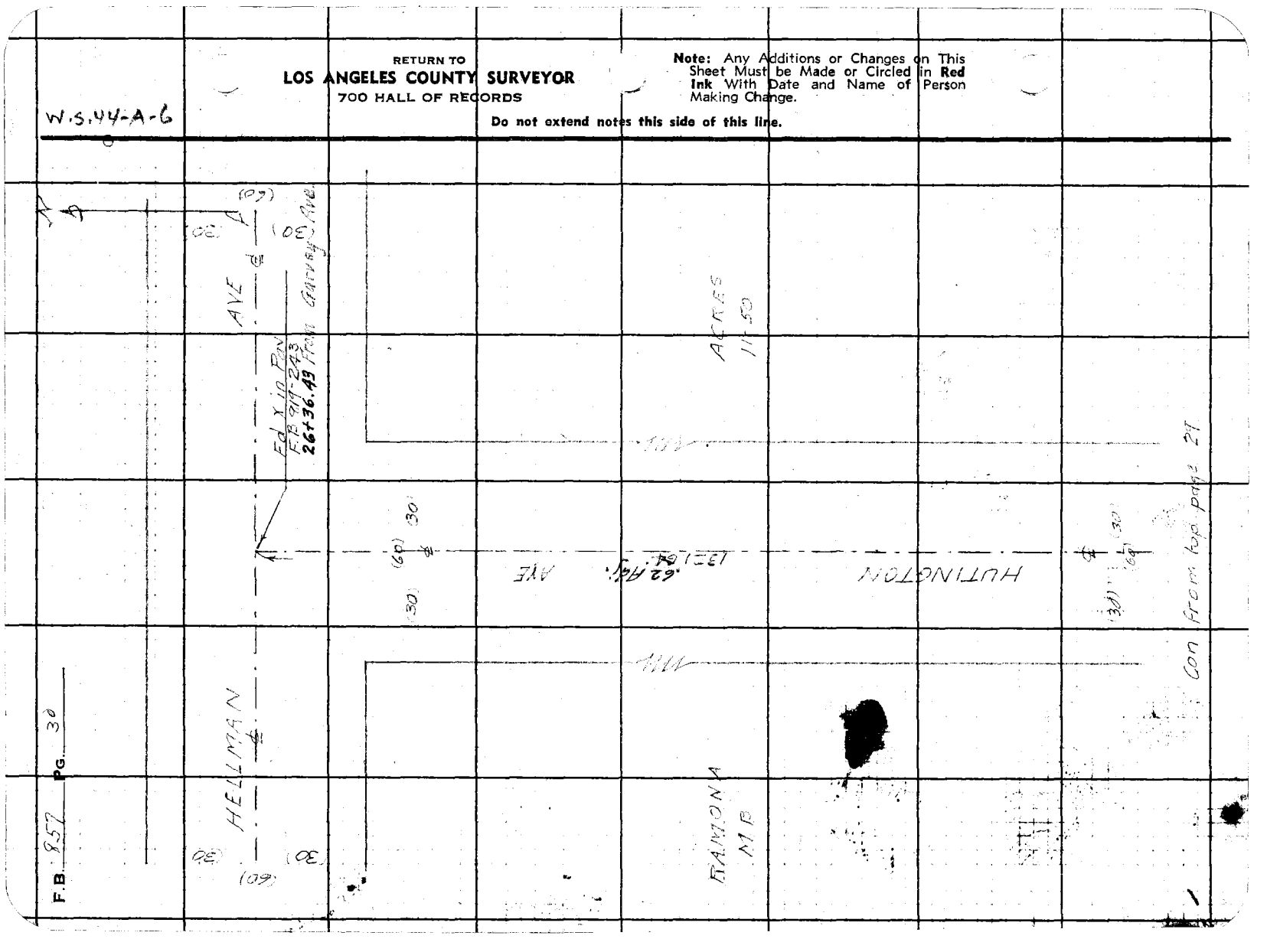

F.B. 857 PG. 30

W 5 8 - E 6

Notes Ck'd by	Survey of
Map No. B-1773	W. O. 6346 Tape No. 025 Stdy. °F
Office Work	Surveyed by W. A. Taylor
Checked	Notes Rimes Date 1-15-41
Date	Indexed A. C. Johnson

F.B. 857 PG. 31

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RETURN TO
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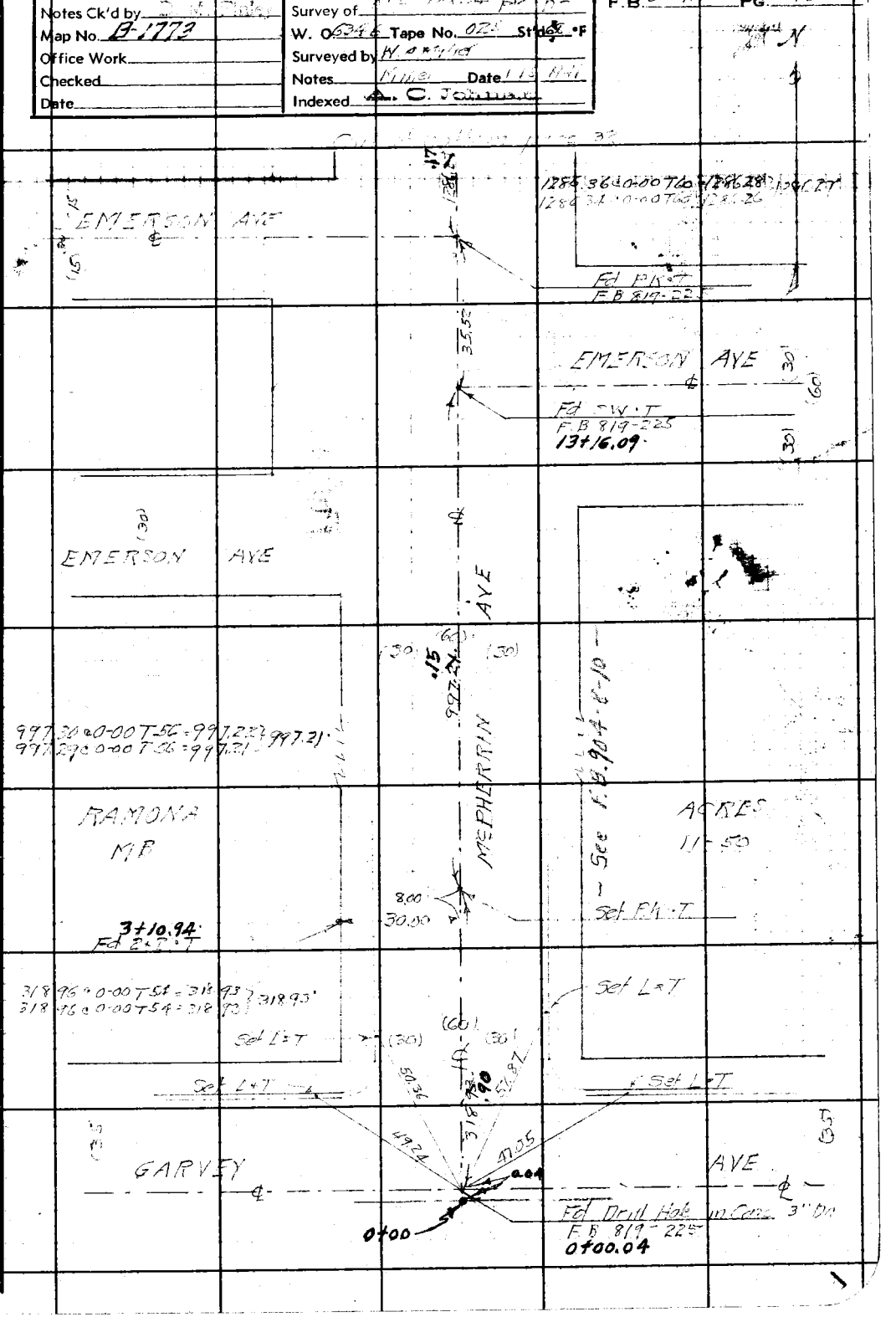
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 857 Pg. 32

WS 44-E-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N

HELLMAN AVE

(30) (30) (60) (30) (30)

Fd X in PAV
FB 819-244
26+37.78

AVE

(30) (60) (30)

RAMONA
M.B.

ACRES
11 50

1233.71'

MC PHERRIN

(30) (30)
(60)

Con from M&P p. 31

W.S. 44 - E-6

Notes Ck'd by	Survey of
Map No. B-1773.	W. O. 6346 Tape No. 425 Std 68 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

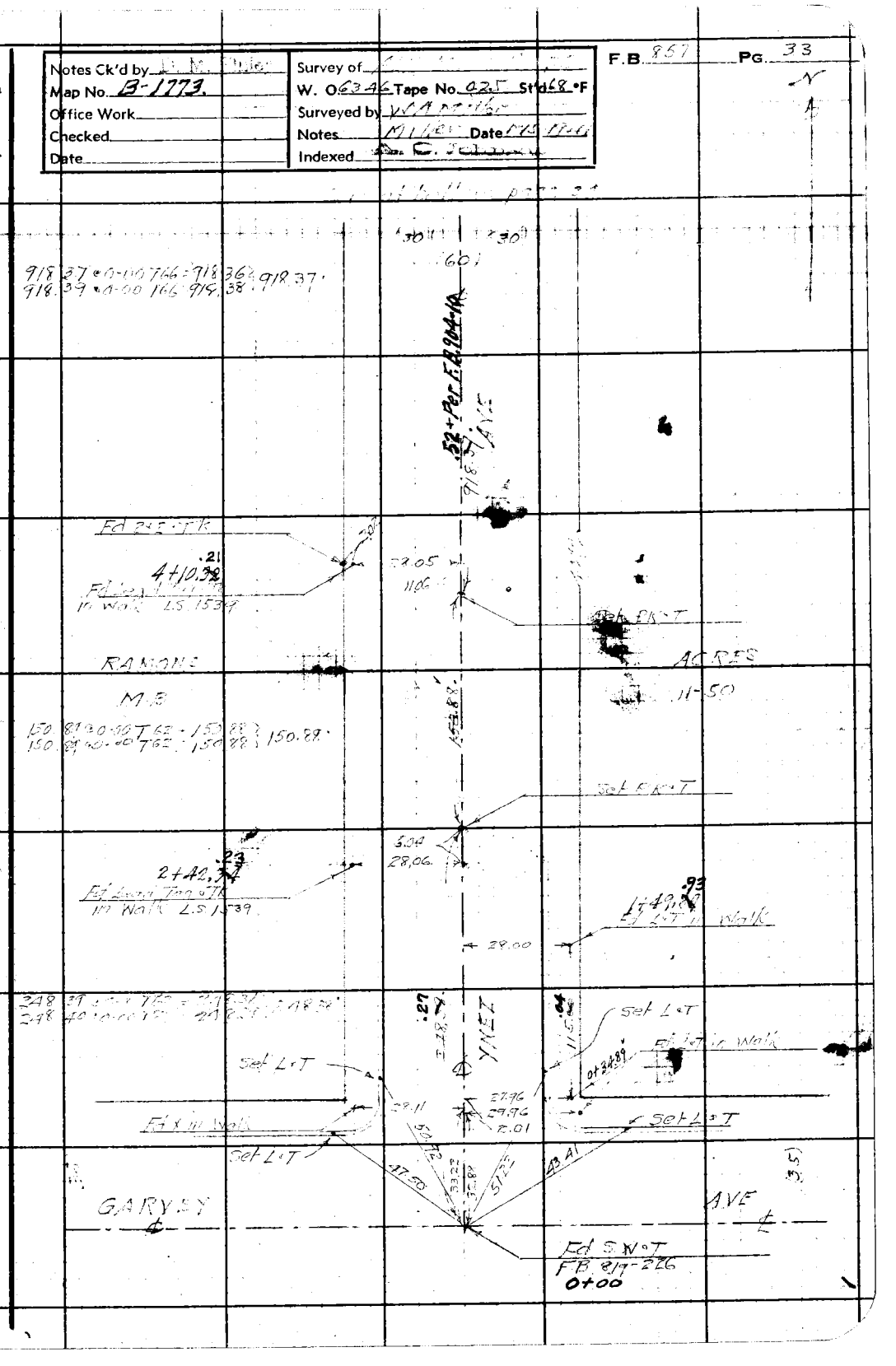
F.B. 857 Pg. 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

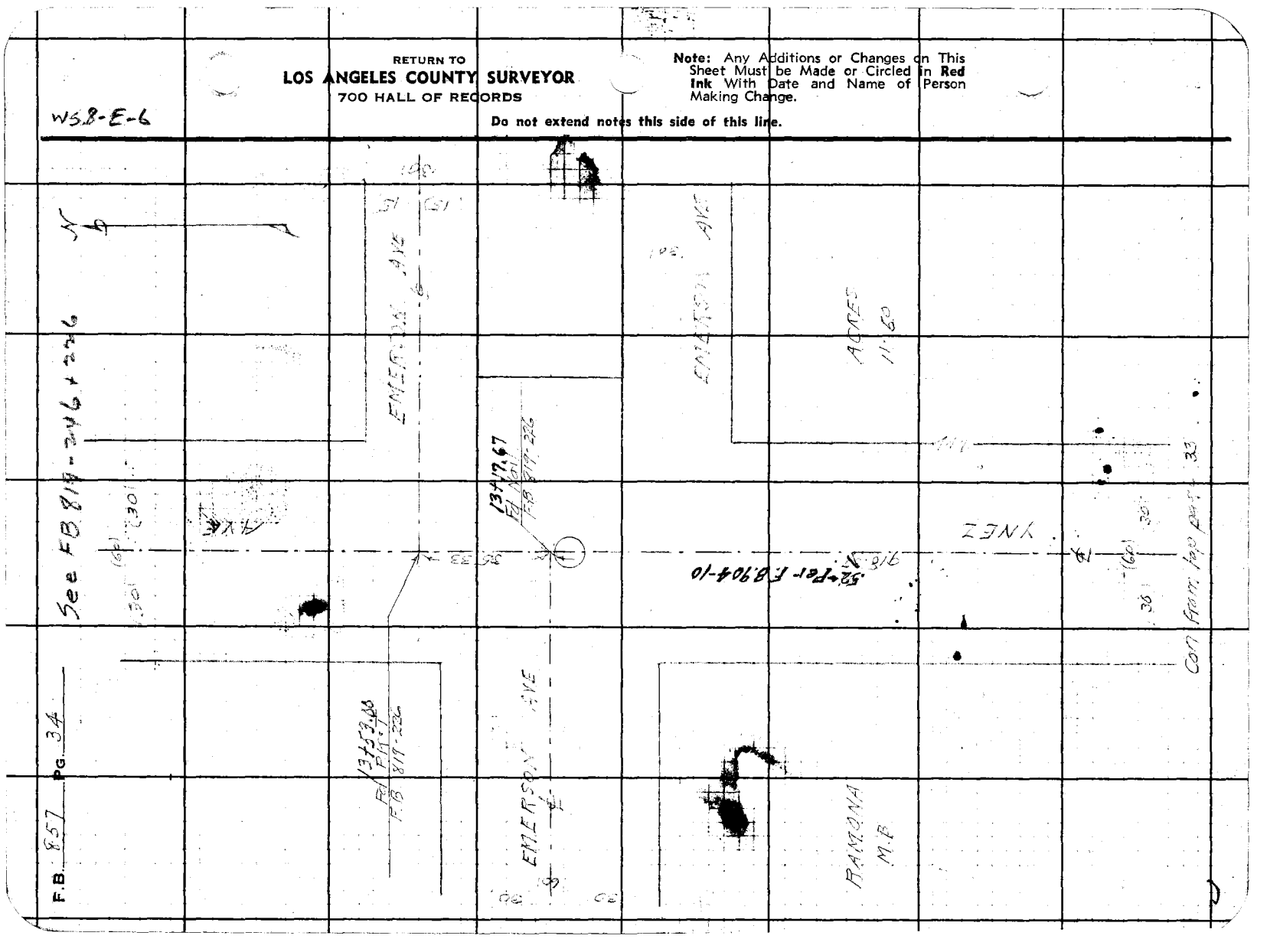


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W58-E-6



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. 5246-Tape No. 025 Sht 8 F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. 857 Pg. 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 857 PG. 36

Notes Ck'd by	Survey of
Map No.	W. O. 6346 Tape No. St'd °F
Office Work	Surveyed by W.A. Miller
Checked	Notes W.A.M. 2-54 Date Jan 1941
Date	Indexed A. C. Johnson

F.B. 257 Pg. 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

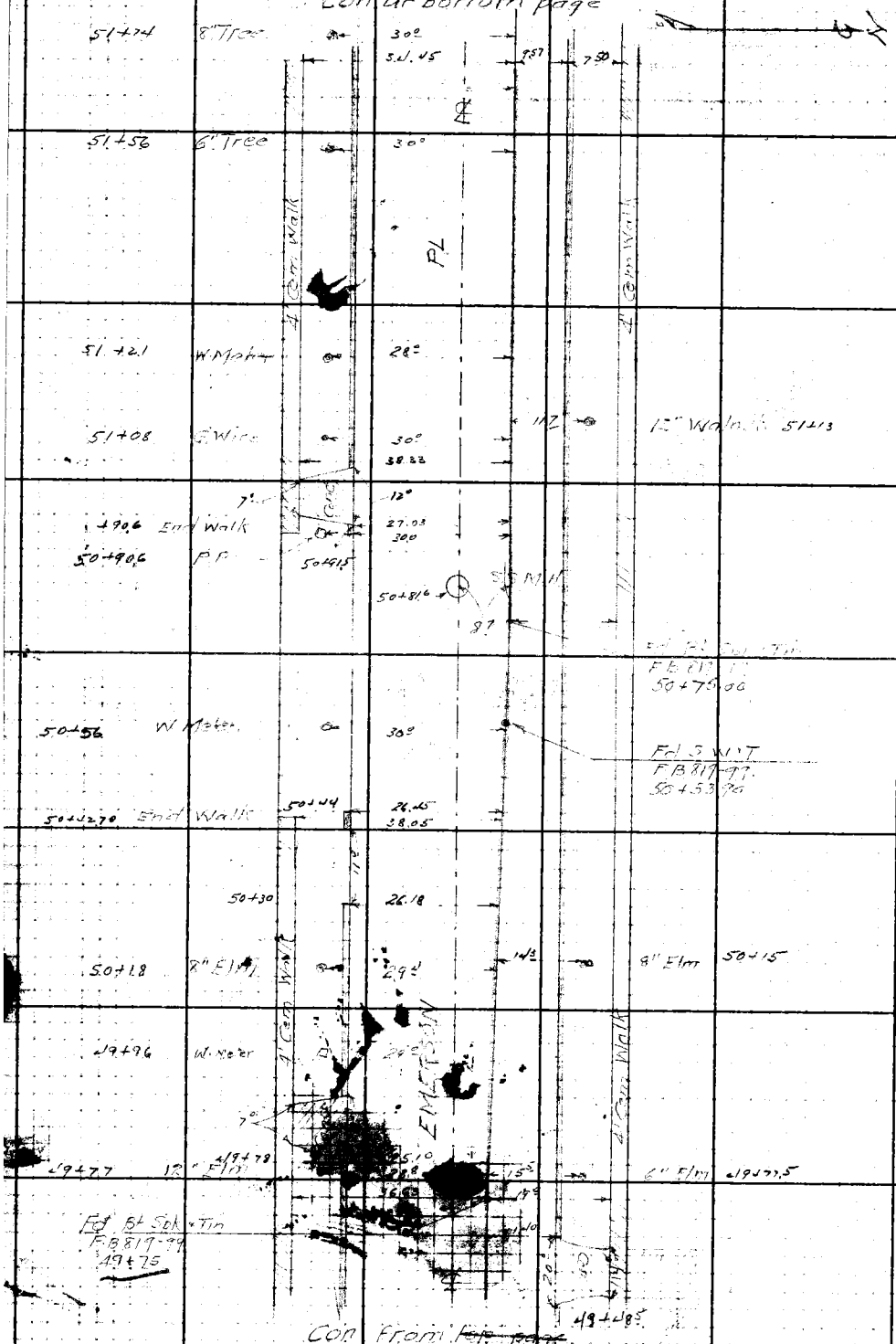
TOPOGRAPHY
EMERSON AVE & BALTIMORE AVE
To
HELLMAN AVE

Emerson Ave Trunk (Sheet 2)

Miller
Livingston
Gunderson
Harris

F.B. 857 PG. 38

Con at bottom page



FB 819-118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of ALH-MONT. PK DS
Map No.	W. O. 6346 Tape No. St'd °F
Office Work	Surveyed by WM. MILLER
Checked	Notes N.A.M. FSL Date 1-3-1941
Date	Indexed C. Johnson

F.B. 577 Pg. 39

N

Con of bottom page

EMERSON AVE

4' Conc Walk

8" Terra Papin

24" Conc Gutter

5' Conc Walk

33.00

53+46.54

53+35.59

53+25.70

Ft. M.H. 65' W. Meter

53+23.14

NE KI

S.S.M.H.

330.00

Ft Bl Spkr Tin

FB 817-97

53+23.12

Ft X in Gutter

FB 817-99

24" Conc Gutter

52+46.44

52+73.12

52+38 8" AC

Ft BP Spkr Tin

FB 817-97

52+13

EMERSON 2nd RECTIFICATION

51+92 W. Meter

51+80

26.95

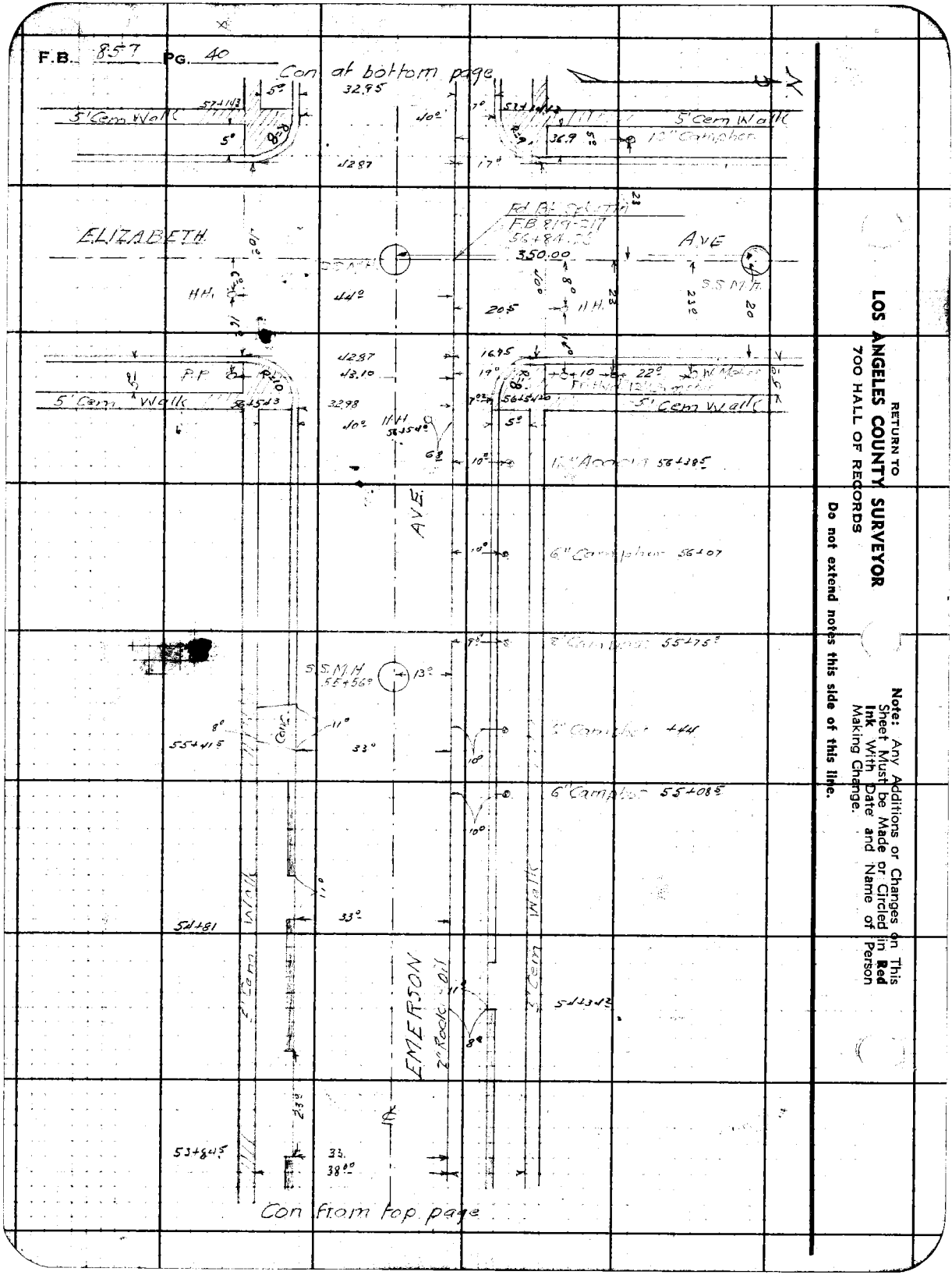
Con from top page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 857 PG. 40
Con at bottom page
5' Conc Walk
ELIZABETH
AVE
EMERSON
Con from top page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by	Survey of ALHAMBRA AVE
Map No.	W. O. 6346 Tape No. St'd °F
Office Work	Surveyed by WAM Miller
Checked	Notes WAM · FSL Date 1-2-1941
Date	Indexed C. Johnson

F.B. 25 Pg. 41

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

Con from bottom page

60+08 12" Acacia

59+82 6" Acacia

59+58 14" Acacia

59+32 18" Acacia

59+N

59+04 6" Bottle

58+82 18" Acacia

58+52.5

58+ 0.5

57+55 W Meter

ALHAMBRA AVE

3' Conc Walk

3' Conc Walk

EMERSON

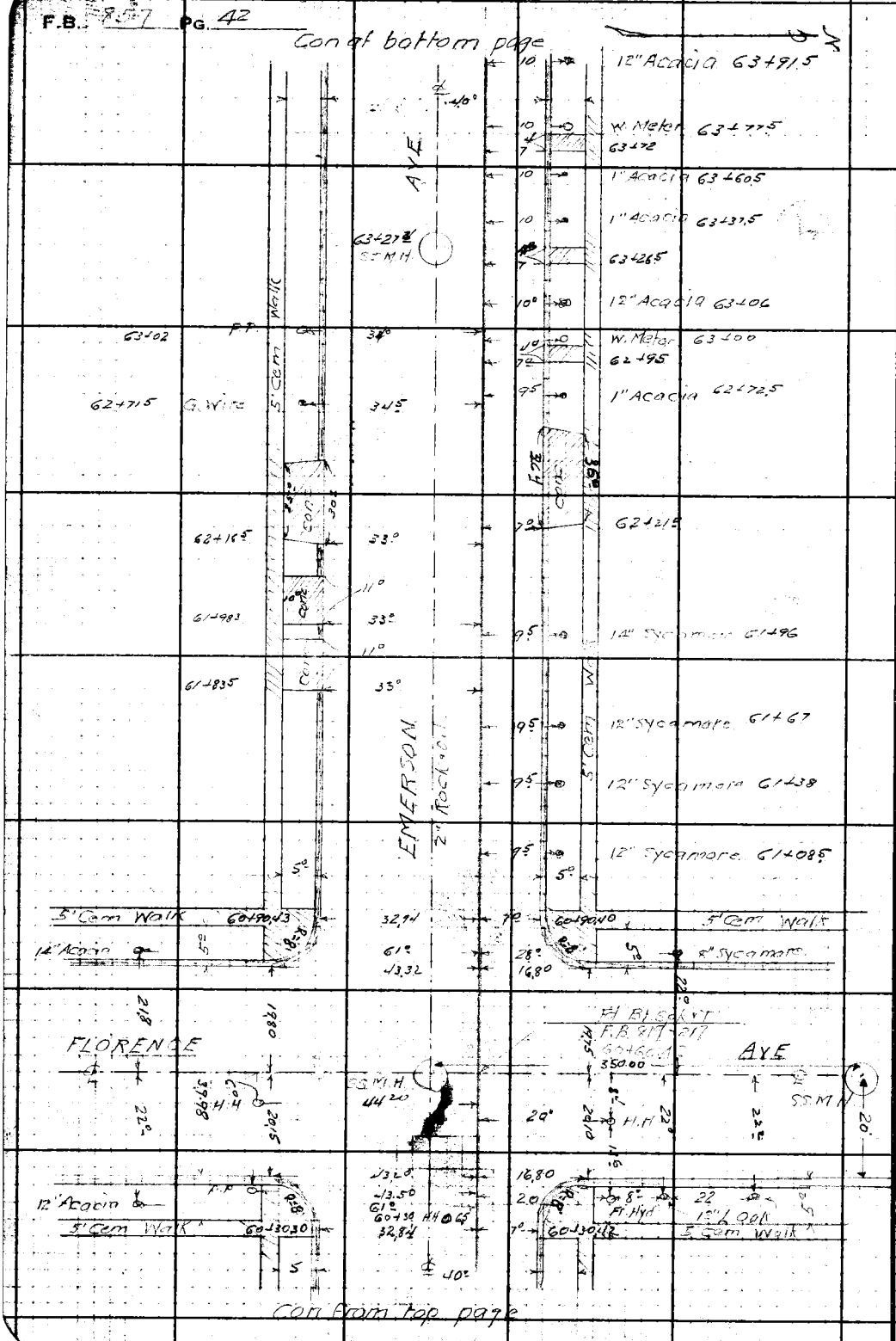
2' Rock Wall

38°
36°
35°
35°
33½
34°
35
33
33
35

59+34.2 SS MH

12'
10
10
10
10
10
10
10
10
10
10
10
7
7
7

F.B. 857 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

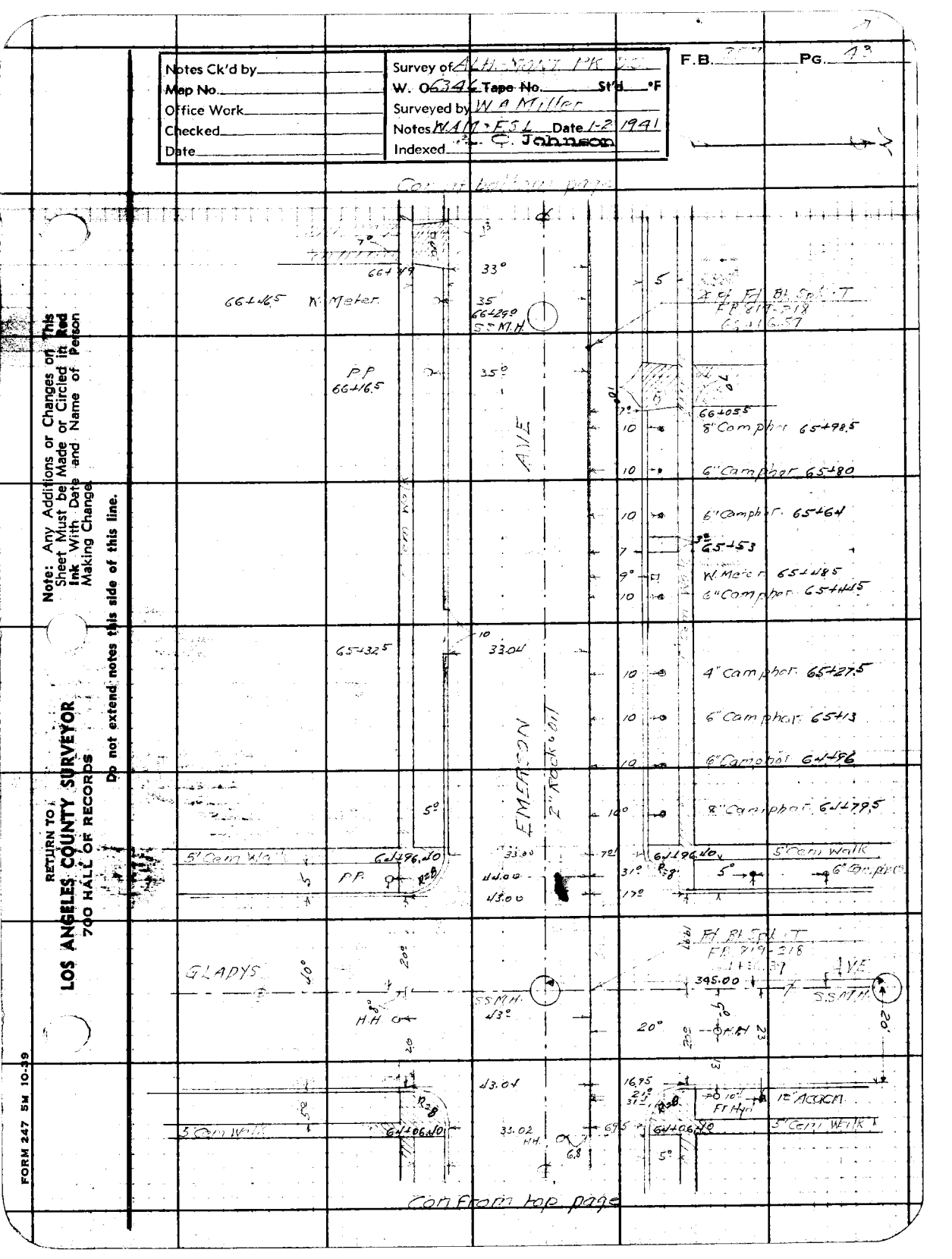
Survey of ALH. Tract 1PK
W. O. 6346 Tape No. St'd °F
Surveyed by W A Miller
Notes WAM-ESL Date 1-2 1941
Indexed L. C. Johnson

F.B. [illegible] Pg. 43

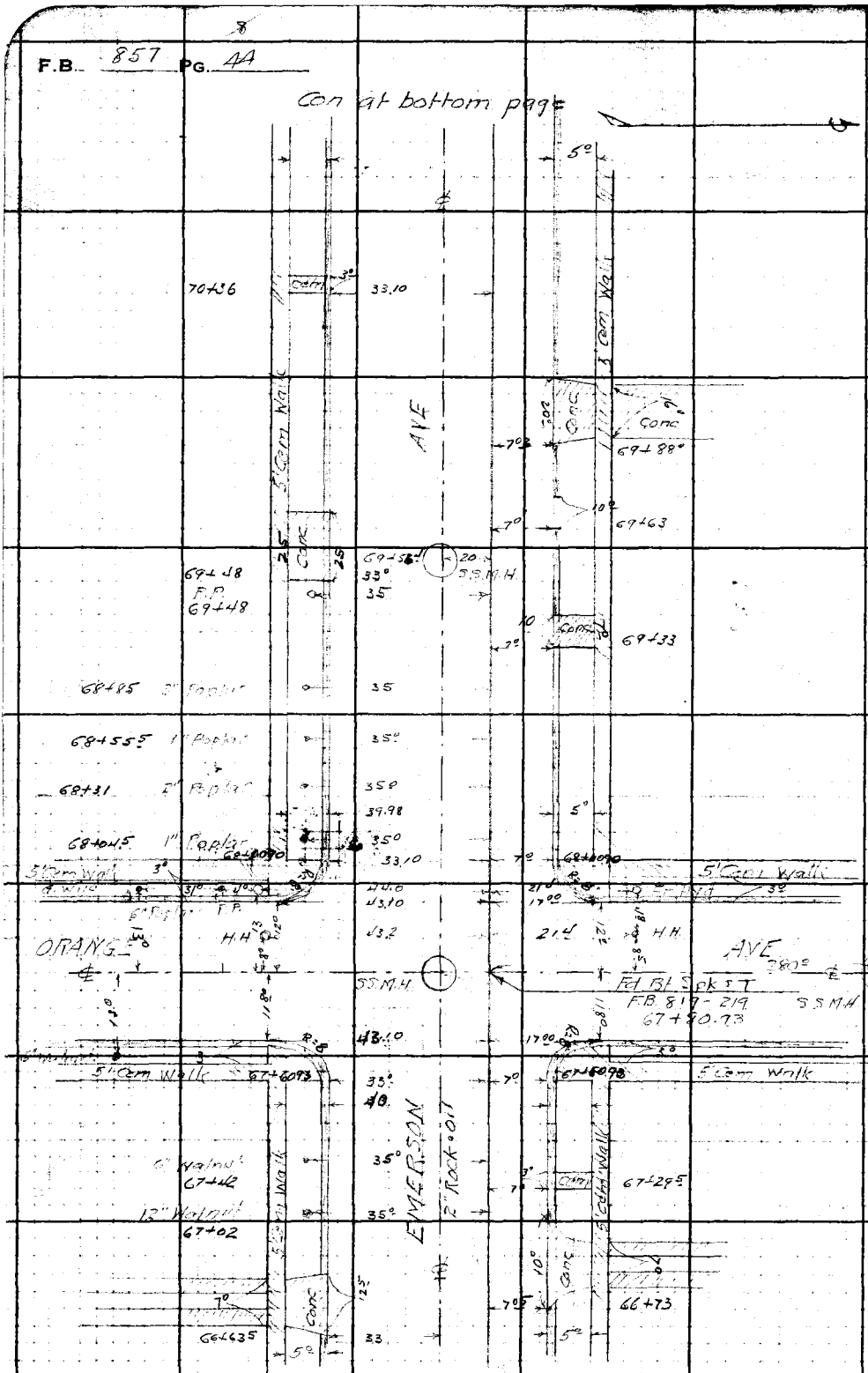
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 857 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of ALH-MONT PK US
Map No.	W. 0634 G Tape No. St'd. °F
Office Work	Surveyed by W.A.M.E.S.L.
Checked	Notes WAM:ESL Date 12 1941
Date	Indexed C. Johnson

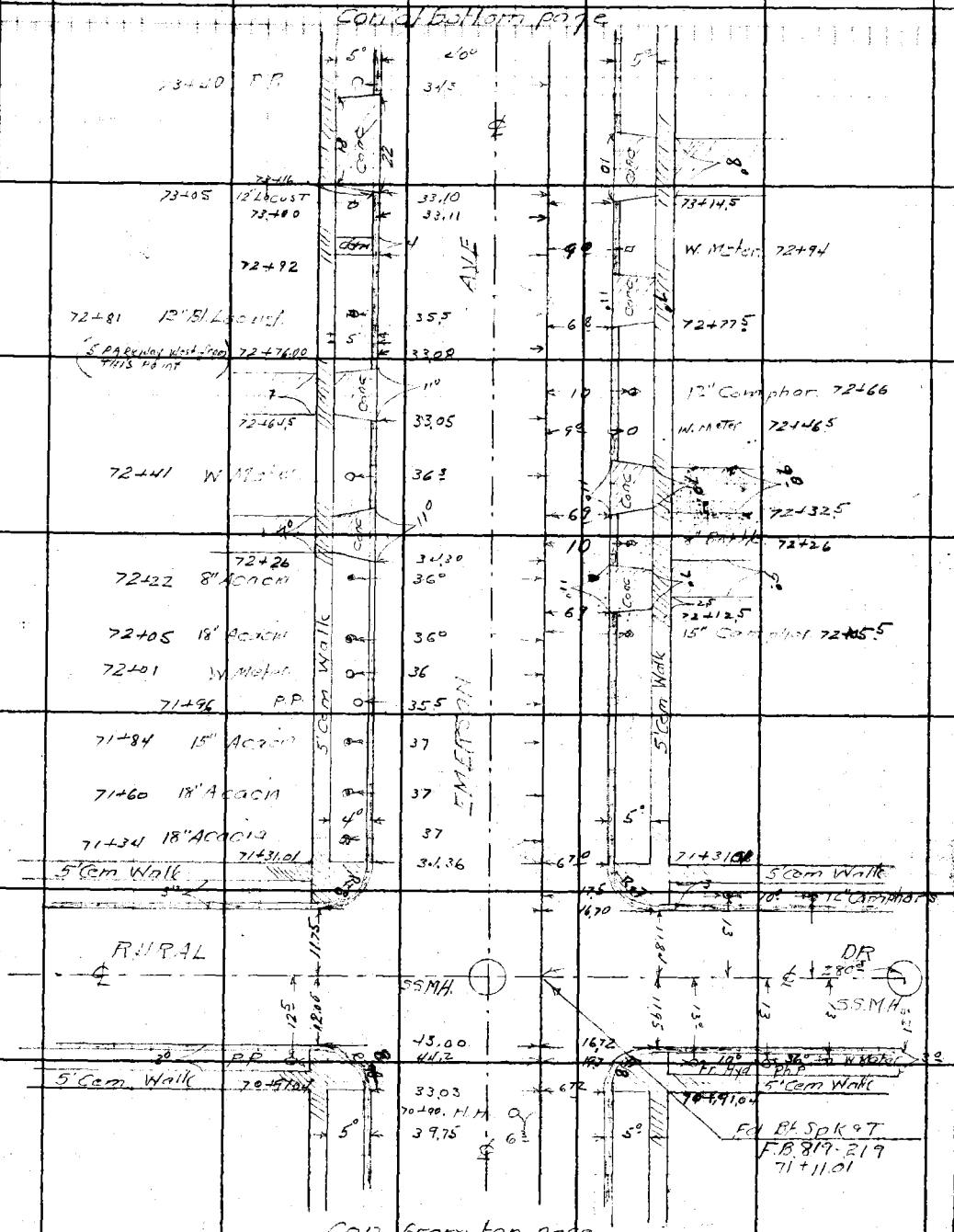
F.B. 1 Pg. 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

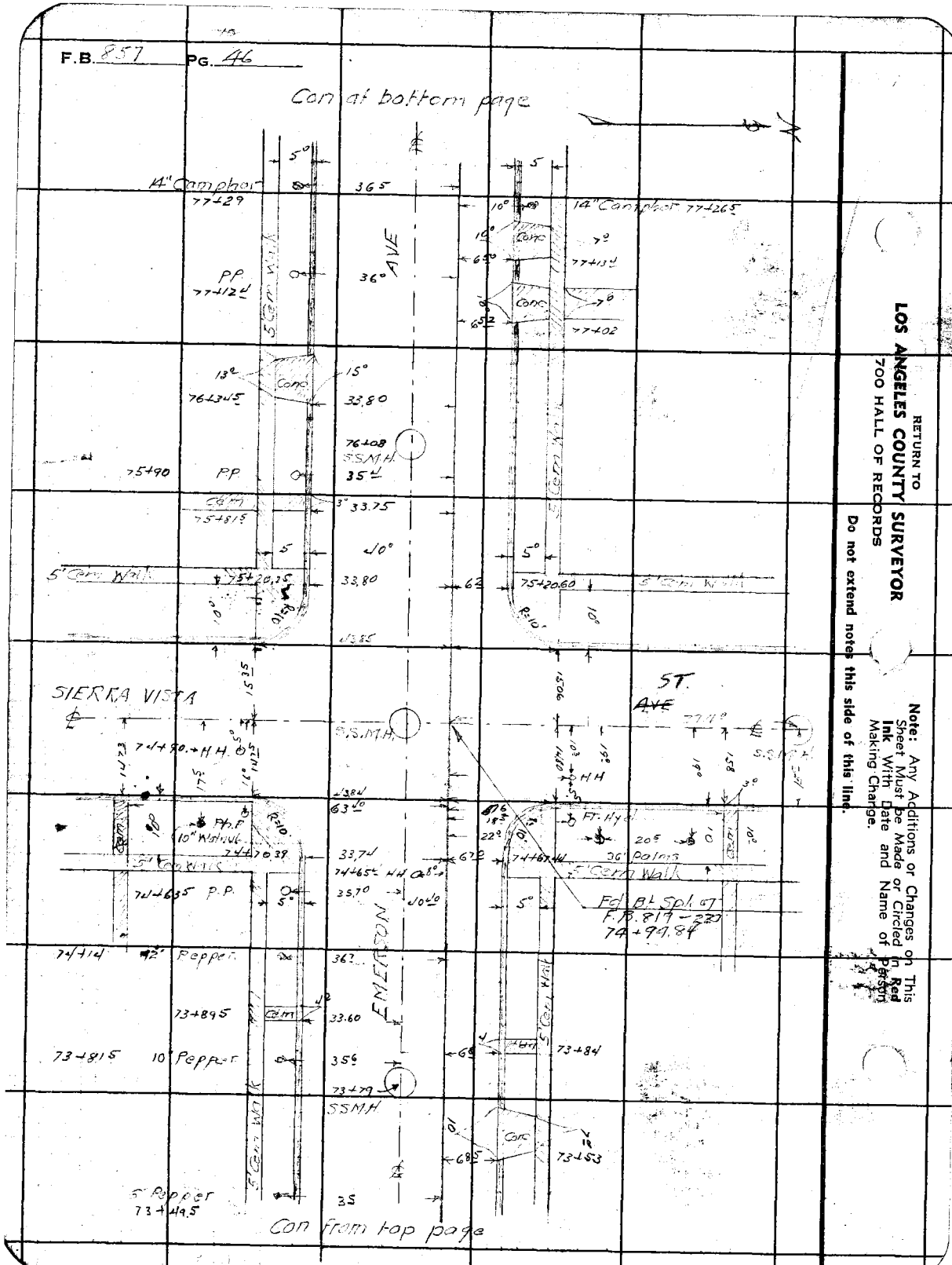
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

FORM 247 5M 10-39



F.B. 857 Pg. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ALH-MONT PK DR
Map No.	W. O. 634 Tape No. Std °F
Office Work	Surveyed by W.A.M.
Checked	Notes NAV Date 1-3-1941
Date	Indexed

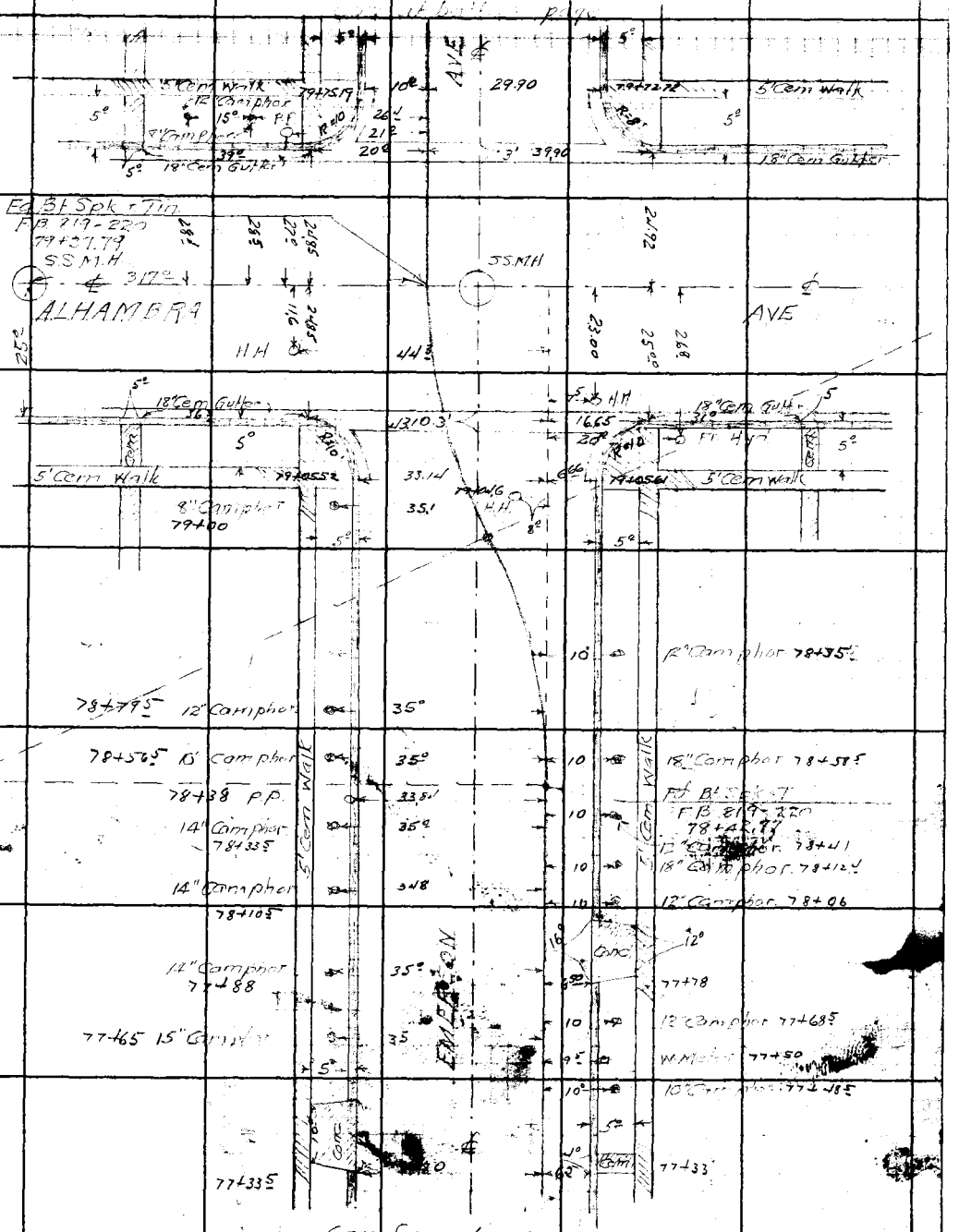
F.B. Pg.

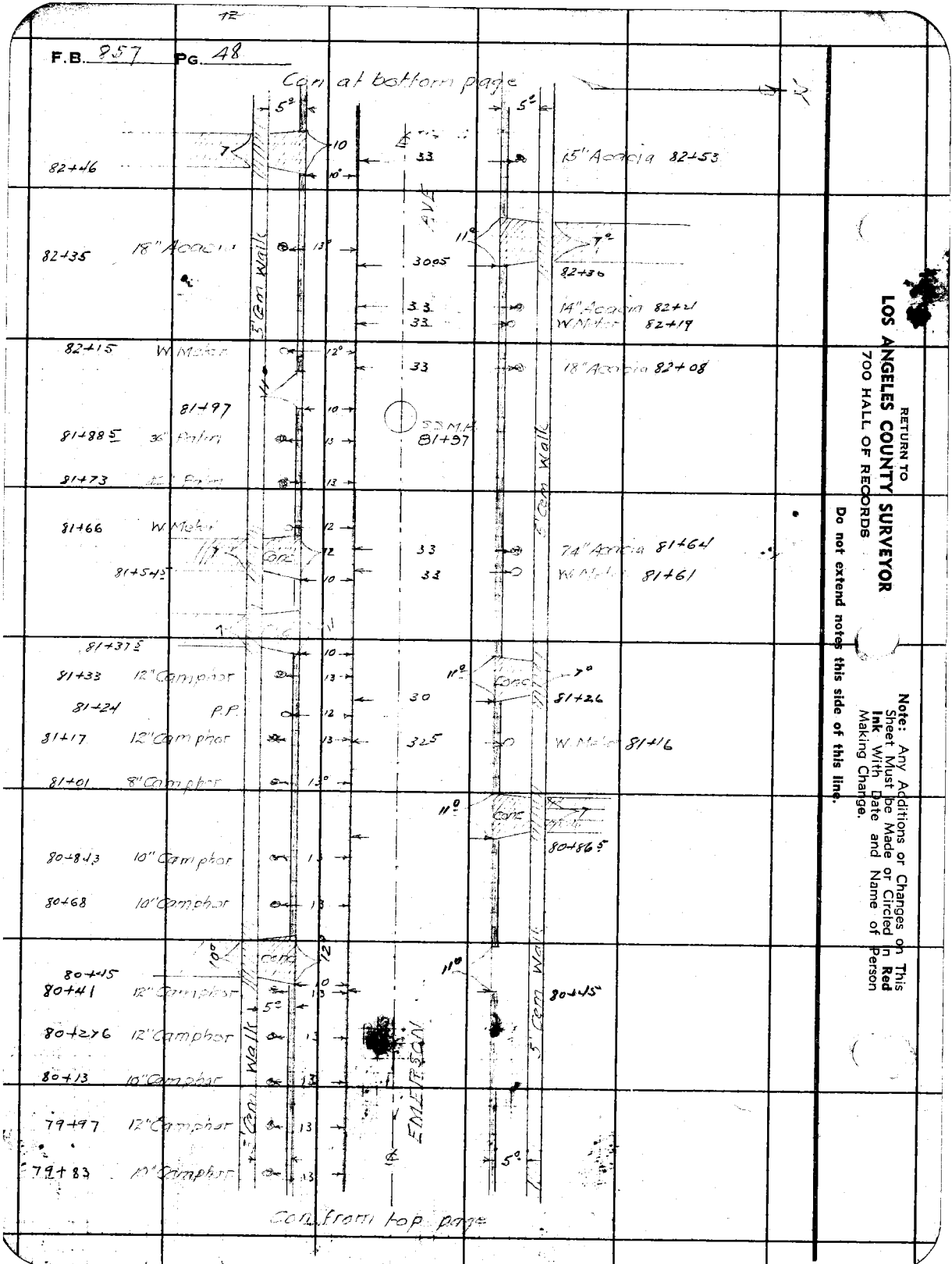
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

FORM 247 SM 10-39


5' Conc Walk
12" Camphor
15" Camphor
8" Camphor
18" Conc Gutter
AVE
29.90
3' 39.90
Eq St Spk & Tin
FB 219-220
79+27.79
SSMH
ALHAMBRA
HH
44.5'
25°
2.98
2.82
2.85
2.27
2.92
2.82
2.92
2300
1665
1310.3'
35.14
35.1
79+00
79+10
79+20
79+30
79+40
79+50
79+60
79+70
79+80
79+90
78+00
78+10
78+20
78+30
78+40
78+50
78+60
78+70
78+80
78+90
77+00
77+10
77+20
77+30
77+40
77+50
77+60
77+70
77+80
77


F.B. 857 Pg. 48
Con at bottom page
82+46
82+35
18" Acacia
82+15
W Motor
81+97
81+88.5
36" Palm
81+73
81+66
81+45±
81+37.5
81+33
12" Camphor
81+24
P.P.
81+17
12" Camphor
81+01
8" Camphor
80+83
10" Camphor
80+68
10" Camphor
80+15
80+41
12" Camphor
80+26
12" Camphor
80+13
10" Camphor
79+97
12" Camphor
79+83
10" Camphor
5' Con Walk
EMERSON
3005
SDMH
81+97
15" Acacia 82+53
7°
82+30
14" Acacia 82+21
W Motor 82+19
18" Acacia 82+08
74" Acacia 81+64
W Motor 81+61
81+26
W Motor 81+16
80+86.5
80+45
Con from top page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by	Survey of ALH-MONT PK DS
Map No.	W. O. 6346 Tape No. St'd °F
Office Work	Surveyed by W.A.M. & L.
Checked	Notes W.A.M. & E.L. Date 1-3-1941
Date	Indexed A. C. Johnson

F.B. 1 PG. 17

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

Cont. from last page

AVE

5° 5°

84+67.5 3°

84+42.5 Conc. 10°

84+36 6" Magnolia 18

S.S.M.H. 84+49

5' Conc. Walk

84+25.5 P 10

84+23 P.P. 12°

84+10.5 10" Magnolia 12.5

84+00 W. Meter 14.5

83+90 8" Magnolia 14.5

11° 7

83+84.5

30 10 Conc. 7°

20.1

83+71 8" Magnolia 14.5 W. Meter 83+72

83+84 7°

83+69 Conc. 10°

83+53 7" Magnolia 14.5

83+36 8" Magnolia 14.5

83+32 30

11° Conc. 7°

+31.5

83+22 W. Meter 14.5 W. Meter +28.5

+23.5

83+12 10" Magnolia 14.5 30 Conc. 83+11.5

82+74 10" Magnolia 14.5

5' Conc. Walk

EMERSON

10 5°

50 50

82+87.5 W. Meter 12° 7°

82+83.5 P.P. 12.5 Conc.

30.1 +8.5

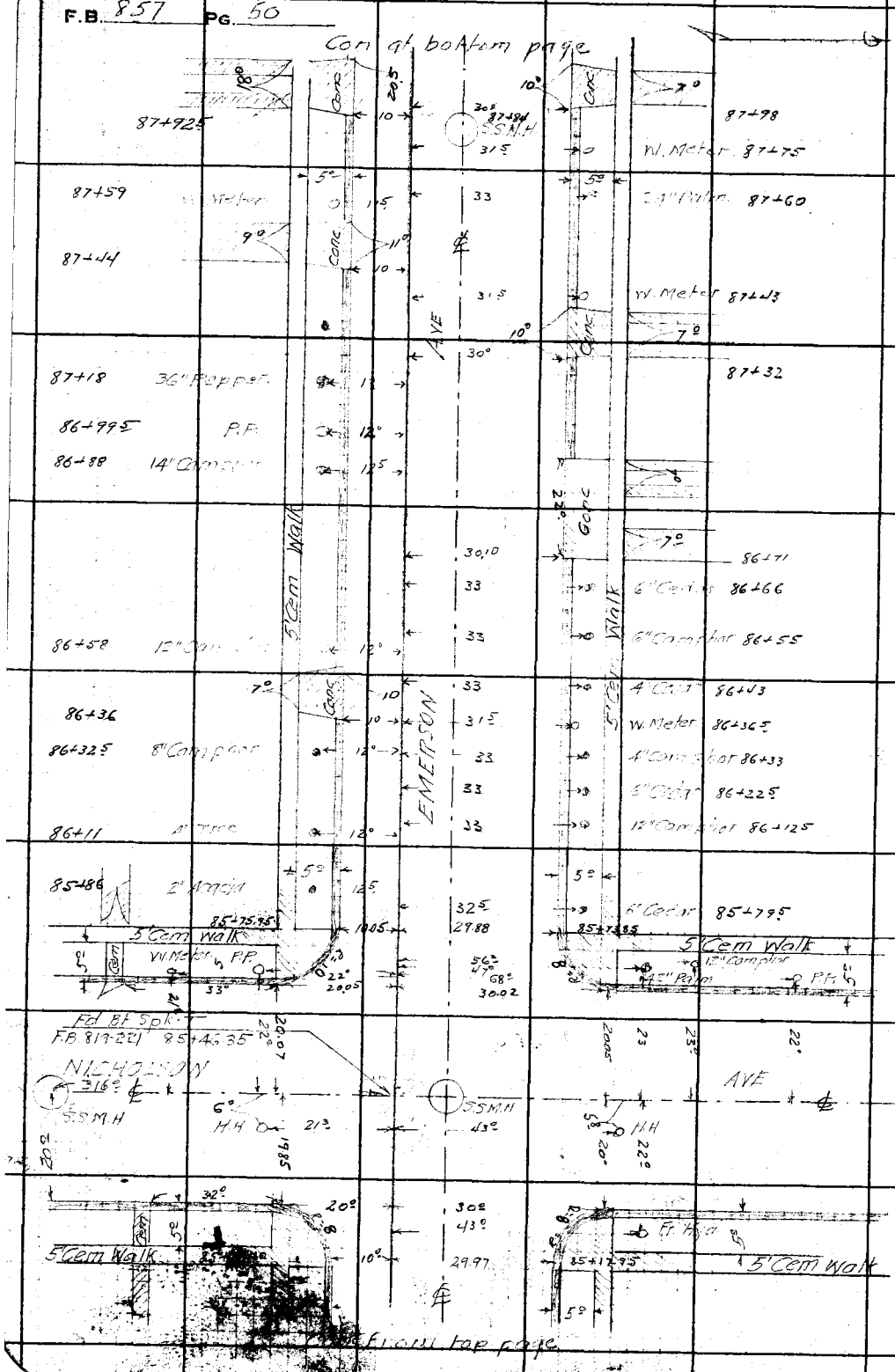
32 W. Meter 82+80.5

33 18" Concrete 82+73

82+70 18" Ruban 14.5

Con. from next page

F.B. 857 Pg. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by		Survey of ALH-MONT PK DS	F.B. 5 Pg. 51
Map No.		W. 0634C Tape No. Std °F	
Office Work		Surveyed by WAMiller	
Checked		Notes WAM. FSL Date 1-3-1941	
Date		Indexed A. C. Johnson	

Con. at bottom page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change

Do not extend notes this side of this line.

FORM 247 5M 10-38

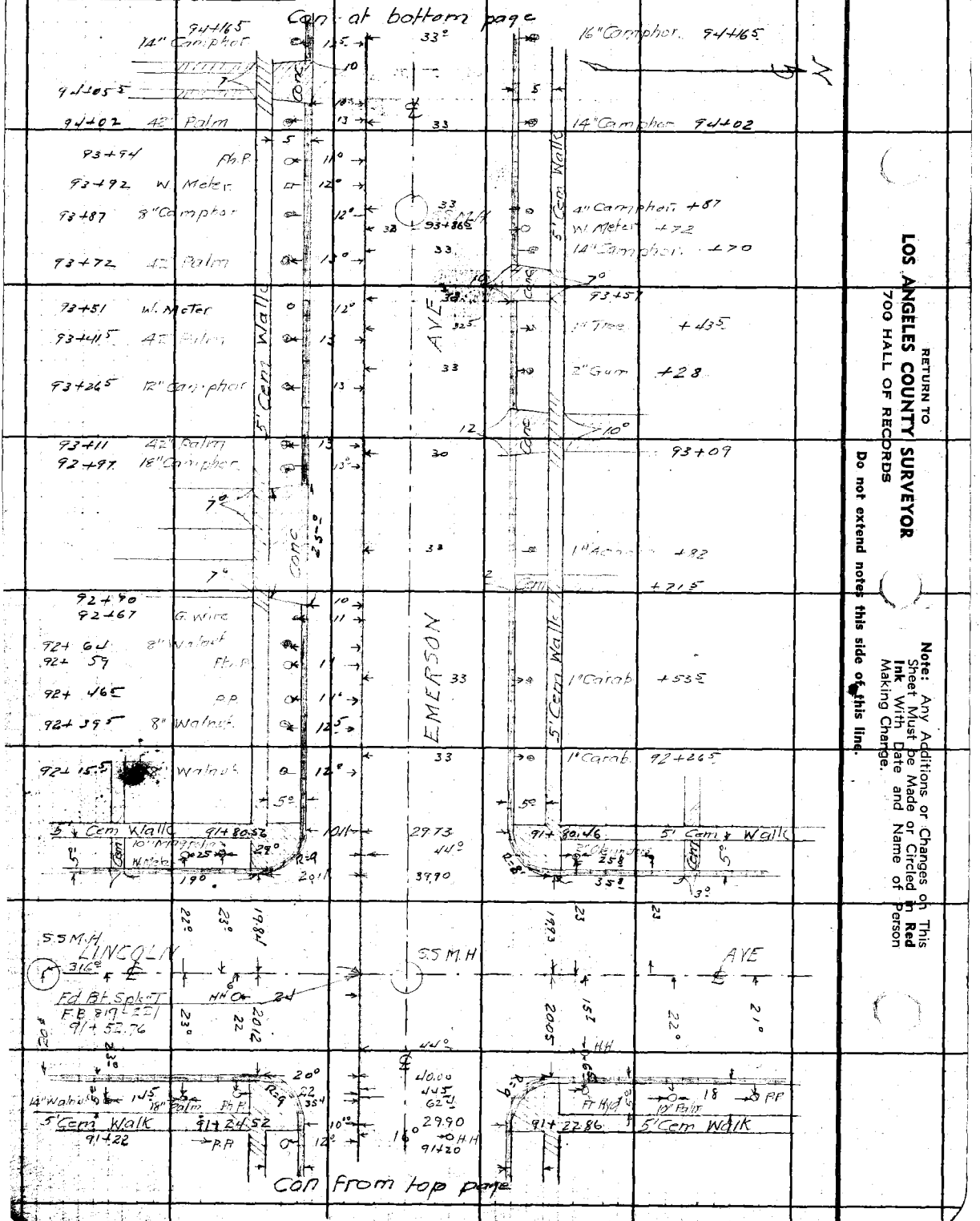
90+81 6" Water
90+60 18" Public
90+405
90+315 8" Water
90+065 12" Public
89+95 W Meter
89+89 F.P.
89+82 6" Water
89+595
89+575 W Meter
89+48 12" Conc
89+33
89+24 12" Conc
88+94 18" Public
88+795
88+715
88+725 W Meter
88+57
88+55 12" Conc Pipe
88+50 F.P.
88+37 W Meter

AVE
EMERSON

90+40 S.M.H.
90+40.40
90+10
90+09
89+75
89+72
89+435
89+145
88+845
88+81
88+66
88+59
88+39
88+17

Con. from top page

F.B. 857 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ALH.-MONT PK D.S.	F.B. 821	PG. 53
Map No.	W. 06346 Tape No.	St'd	OF
Office Work	Surveyed by W.A. Miller		
Checked	Notes	Date 1-6-71	
Date	Indexed	C. Johnson	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

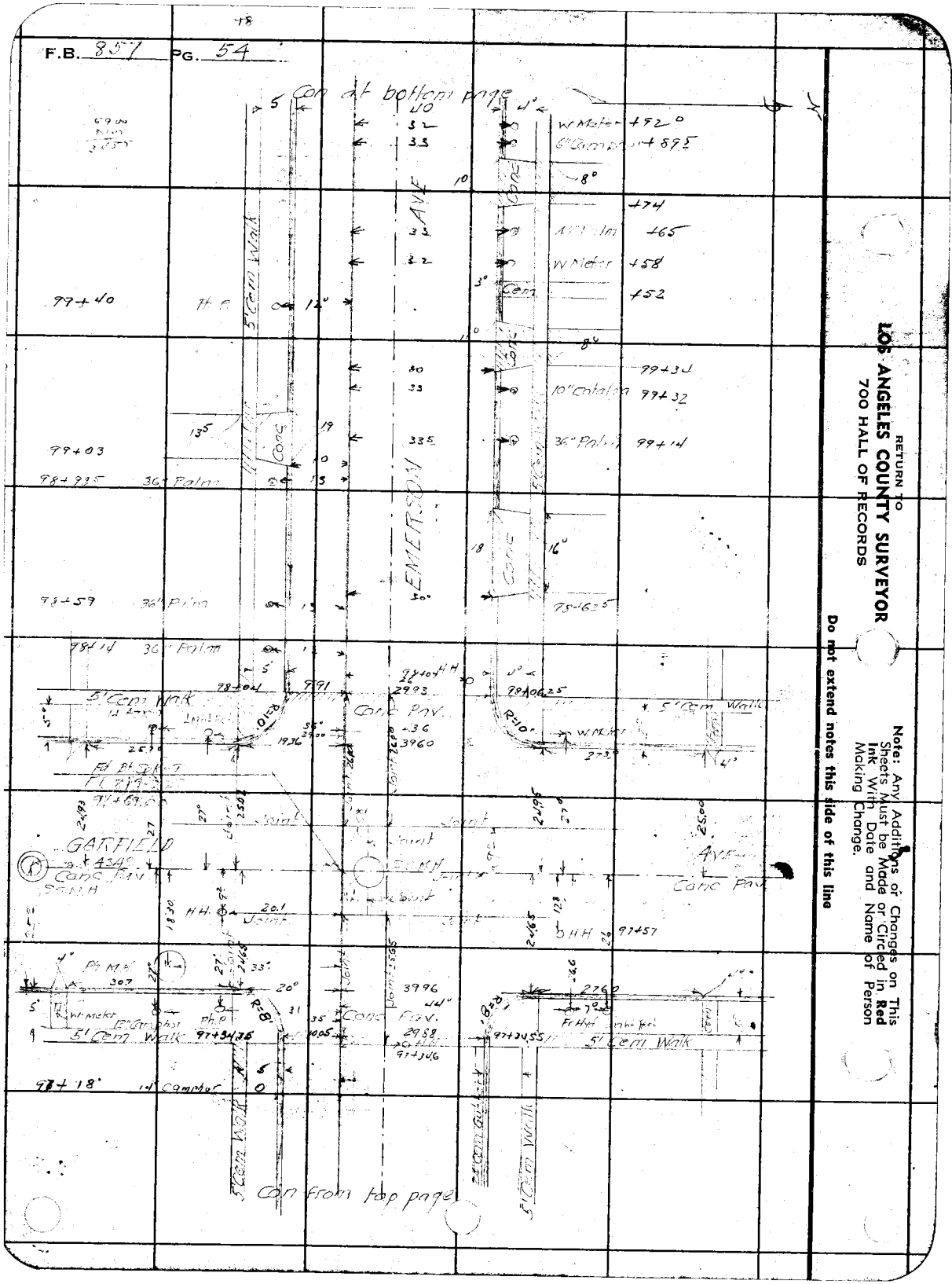
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Con from top page

96+85
96+23
95+97
95+87
478°
95+47
95+33
95+22
94+94
94+93
94+74
94+65
94+57
94+34
94+31.5
36" Perlin
96+96
96+85
96+23
96+18.5
+87.5
+66.5
+54
+44.5
95+23
94+94
+89
+75
+73
+62
+45
+42
+35.5
94+31
18" Comp
Con from top page

F.B. 857 PG. 54


5' Conc at bottom page
EMERSON AVE
5' Conc Walk
Conc
99+40
99+03
98+92.5
36" Palm
99+59
98+14
98+04
99+04
98+06.25
5' Conc Walk
Conc Pav.
GARFIELD
4348
Conc Pav
S.M.H.
MH
20.1
Joint
97+69.6
97+57
Ph M.H.
W.Meter
Ph P
5' Conc Walk
97+34.36
97+34.55
98+18
14" Camphor
5' Conc Walk
5' Conc from top page
W.Meter +452
8" Conc +474
+465
W.Meter +458
+452
99+30
99+32
99+14
10" Catalpa
36" Palm
78+63.5
16°
R=10'
W.Meter
Fr Hyd
Inlet
Conc Pav.
Joint
4" Conc Pav.
Joint
Conc Pav.
Joint
Conc Pav.
Joint

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALH-MONT PK D.S.
W. O. 5246 Tape No. St'd OF
Surveyed by W.A.Mills
Notes W.A.M. 1-51 Date 1-7-1951
Indexed C. C. Johnson

F.B. 813 Pg. 55

Note: Any Additions or Changes on this Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

BALTIMORE AVE

SS M.H.

Ft Bk Spk +7
F.B. 819-223
102+05.20

14" Acacia
5' Conc Walk
108+00
102+11.5
18" Acacia
102+19.52
W Meter
12" Acacia 102+17.5
+192
+198
+192
8" Acacia
Ft Bk Spk +7
F.B. 819-223
101+86.30
+175
+165
14" Acacia +92.5
101+48
101+26.5
+42
101+02
+63
+60
+55
100+41
W Meter
+100.57
+95
100+12.5
100+10.5
10" Acacia +13
100+06

EMERSON AVE

5' Conc Walk

Con from top page

F.B. 857 PG. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

104+37 2" Comb 5° 35 10 36" Palm 104+376

104+125 18" Acacia 35 AVE 12 Conc 99 104+19

+965 W Motor 35 7 10 6" Camellia 104+14

36" Palm 103+88 35.5 3 7 Cem 103+01

10 45" Palm 103+88

103+72 Cem 8 W Motor 103+76

103+64 24" Conc 35

90° Conc 11 32.6° 103+47.5

45" Palm 103+365 35.5 BALTIMORE 10 3 10 36" Palm 104+365

4 7 Cem +29

10 +05

Conc +08

24" Palm 102+87 35 6" Palm 102+98

1° Cem 102+82

102+72 Fnd #1 5/8" I.

7 10 W Motor F.B 819, 22

102+68.20

5° 35.5 5

13 24" Acacia 102+60

32.79 11° 10 Ft Hyd 102+57

5 R=10 4°

22.55 17.29

EMERSON 26.92 36.95 AVE

13.9

22.60

5

R=10

20°

Con Ecom Light Pole

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALL-MAP TRACT
W. 06346 Tape No. Std °F
Surveyed by W.A. Miller
Notes W.A.M. Date 1-7-1946
Indexed A. C. Johnson

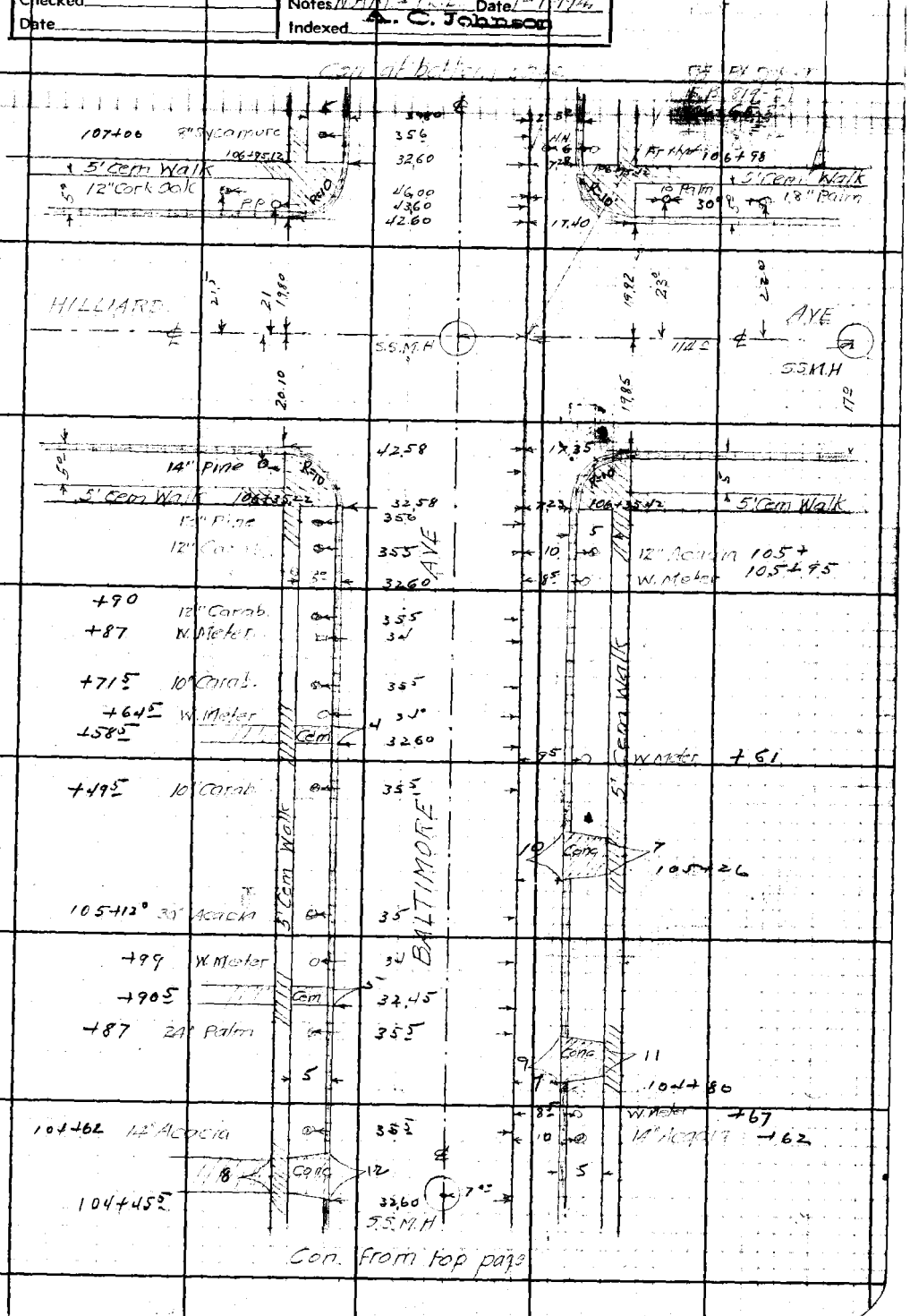
F.B. 457 Pg. 57

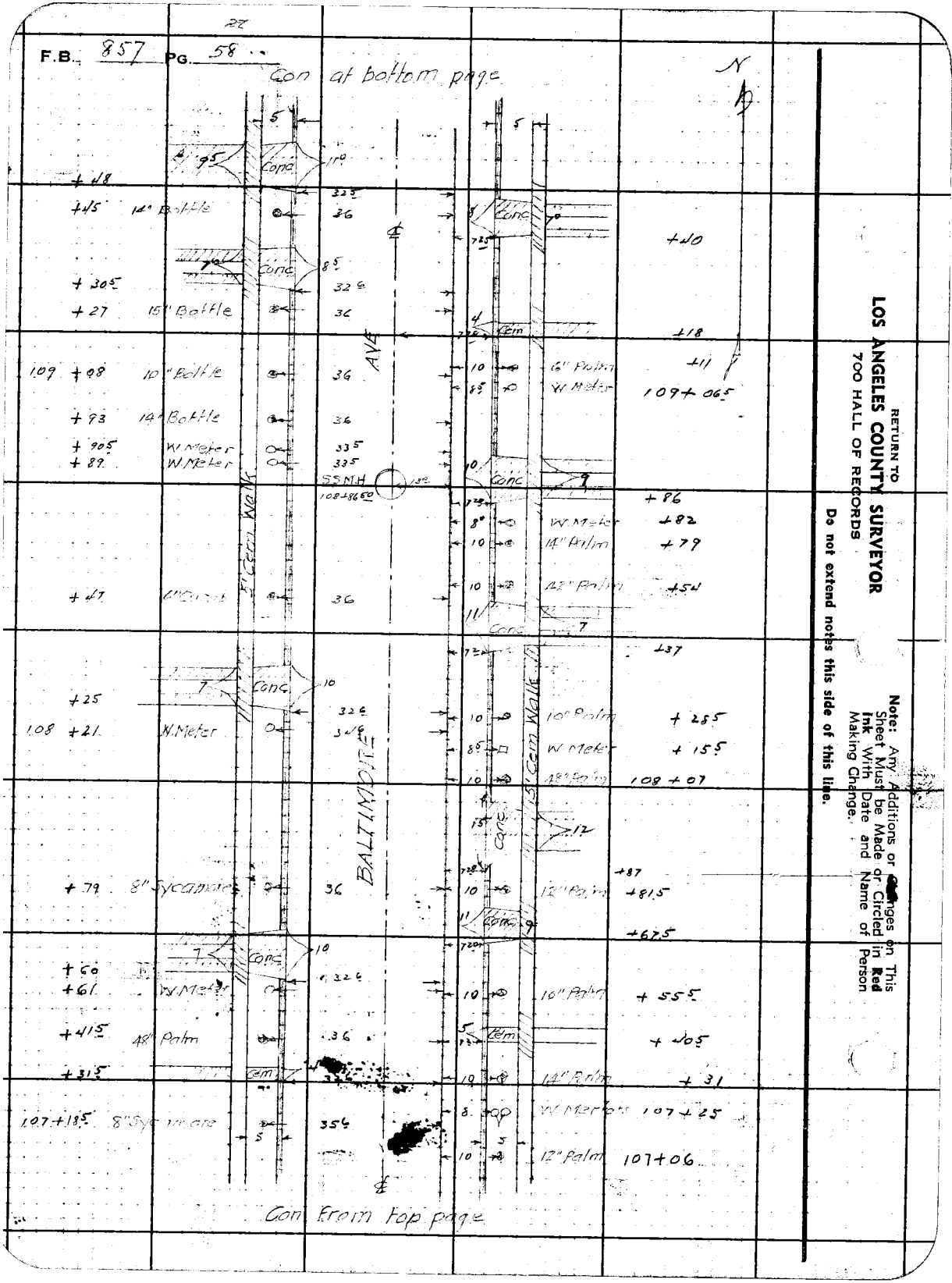
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39




F.B. 857 PG. 58
Con at bottom page
Conc
14" Bottle
15" Bottle
10" Bottle
14" Bottle
W Meter
W Meter
W Meter
SSMH
AVE
5' Cem Walk
5' Cem Walk
BALTIMORE
8" Sycamore
8" Sycamore
48" Palm
10" Palm
14" Palm
6" Palm
W Meter
14" Palm
42" Palm
10" Palm
W Meter
18" Palm
W Meter
12" Palm
W Meter
12" Palm
Con from top page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by W.M. Miller
Notes WAM=F°1 Date 1-7 1941
Indexed A. C. Johnson

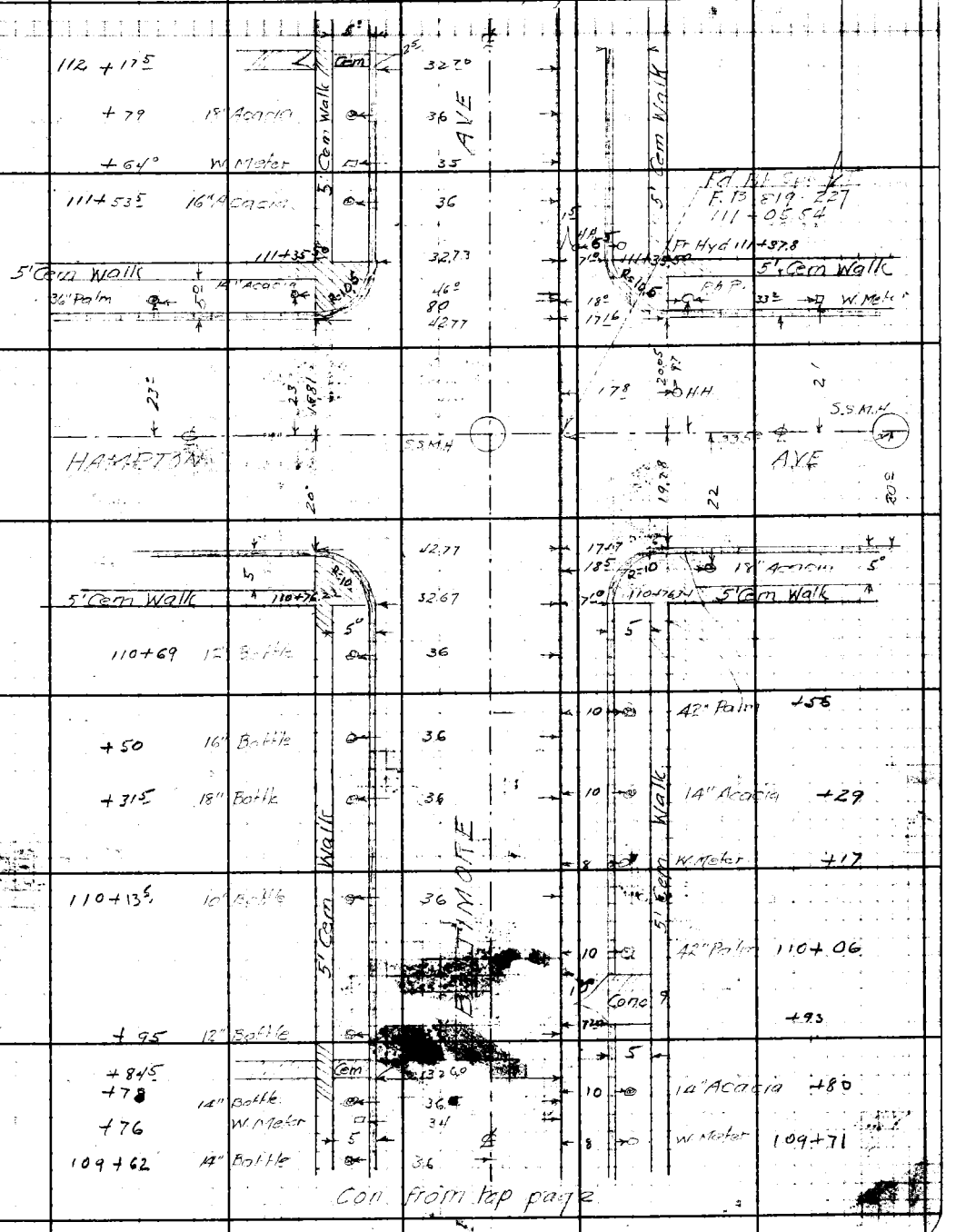
F.B. Pg. 59

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

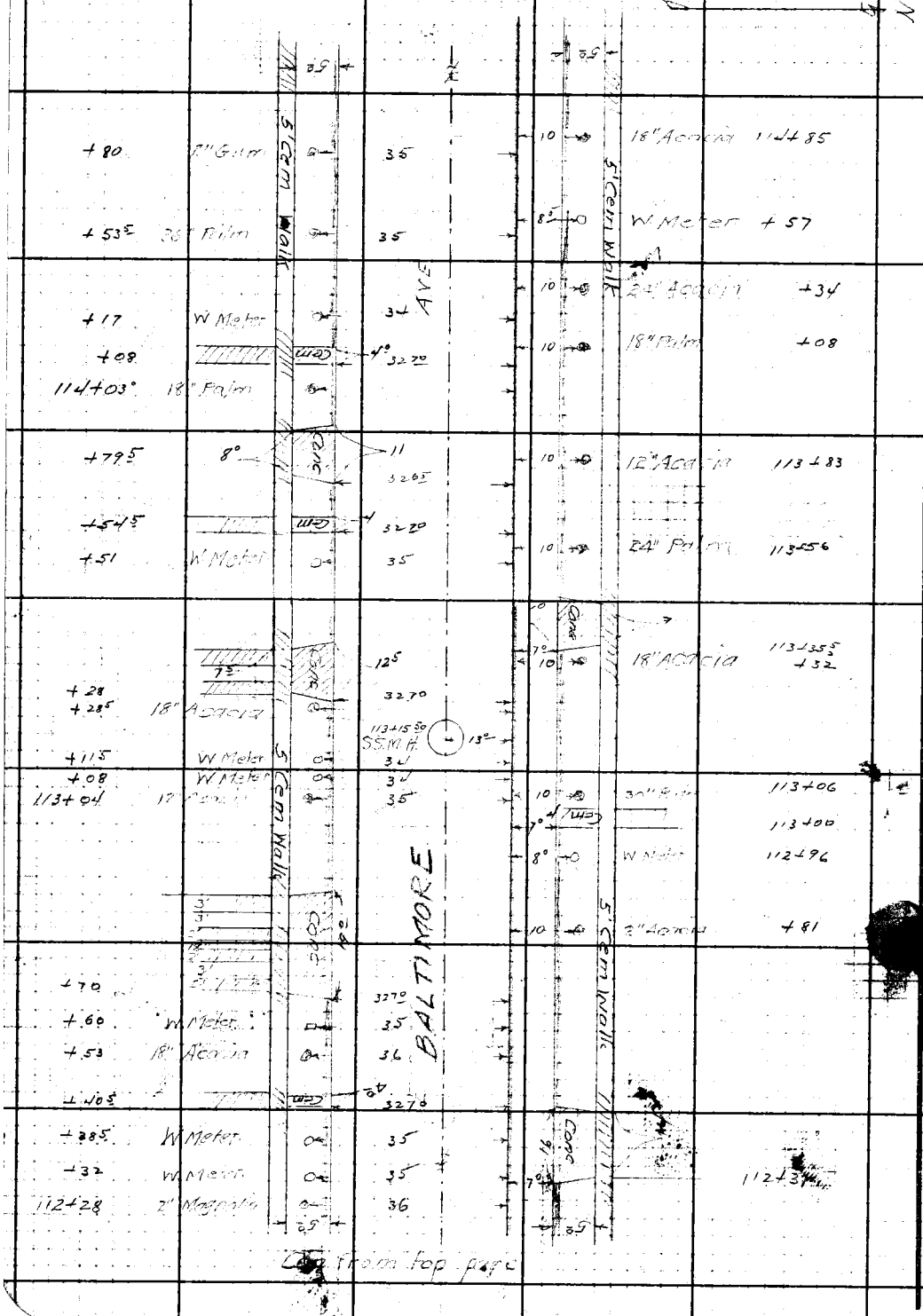
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 857 PG. 60

Con't bottom page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6346 Tape No. St'd.
Office Work	Surveyed by W A Miller
Checked	Notes W A M = F S L Date 1-7-1941
Date	Indexed [illegible]

F.B. 817 Pg. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 10-36

Ed X in Fox
FB 819-228
115+42.19

HELIX

SSMH

Gum

Inlet

Drain

Fr Hyd

115+04 36" PALM

BALTIMORE AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 851 PG. 62

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6346 Tape No. St'd °F
Office Work	Surveyed by W A Miller
Checked	Notes W A M - F S Date 1/ 1941
Date	Indexed A. T. Johnson

F.B. 857 Pg. 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
EMERSON AVE
FROM
BALTIMORE AVE TO YNEZ AVE

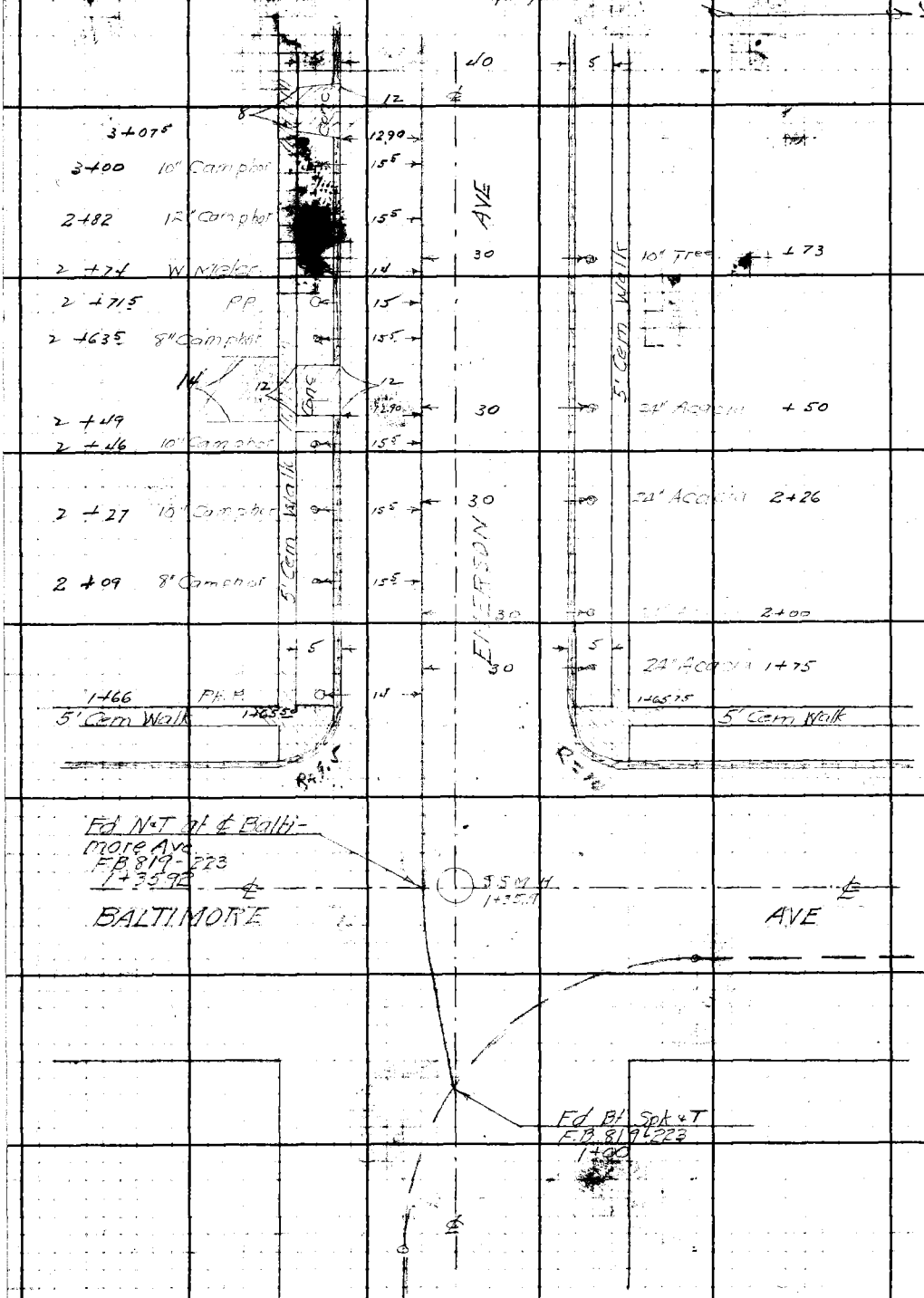
Emerson Ave. Branch (Sheet 2)

Miller
Livingston
Sunderson
Harris

FORM 247 5M 10-39

F.B. 857 PG. 64

1+00 Con at bottom page 65



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of ALHAMBRA
Map No.	W. O. 6246 Tape No. St'd °F
Office Work	Surveyed by W.A. Miller
Checked	Notes W.A.M. FSL Date 12-1-41
Date	Indexed C. Johnson

F.B. 257 Pg. 65

Con at bottom page 66

AVE

30

12" Mon

5+66

54+5

10 Conc 7

+865

183

+64

W Meter

+55

+52

+437

10 Conc 15 3

10 Conc 7

+315

+295

+165

10 Conc 15 13

10 Conc 7

+17

+1.1E 15" Spruce 15°

+065

3 +99

+96 W Meter 14°

27

30

30

30

W Meter

+924

+85

+80.5

+73 Pk P 5' Conc Wall 14

2" Clevis

+74

2" Pelton

3+51

456 14" Camphor 13

30

+515 Conc 3°

5

5

5' Conc Wall

EMERSON

3+37 10" Camphor 15

2+905

+35 W Meter 14

+23 Conc 13

Con from top page 64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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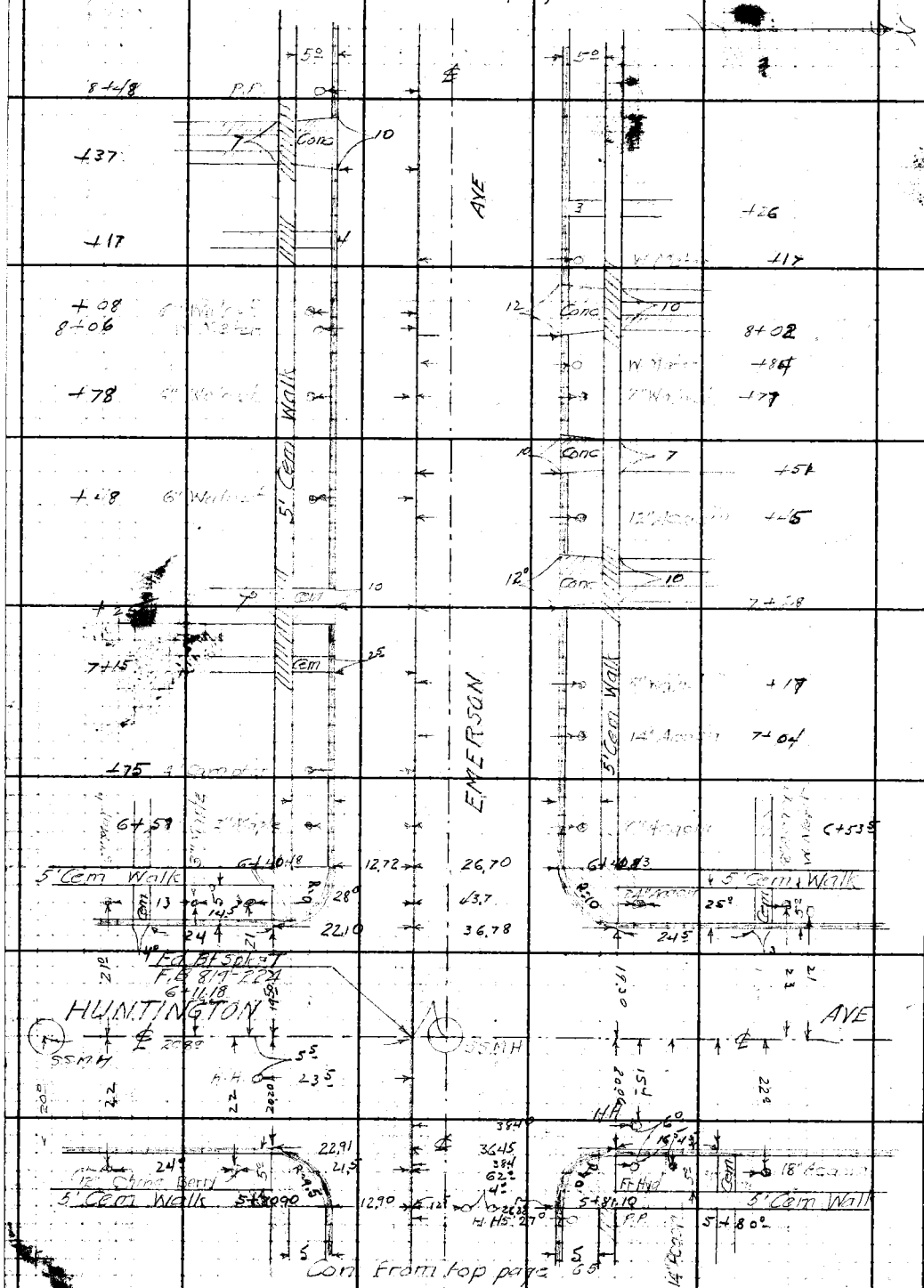
Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 857 PG. 66

Con at bottom page 67



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No.		W. O. 6346 Tape No.	Std °F
Office Work		Surveyed by	W.A. Miller
Checked		Notes	W.A.M. Date 1-7-1941
Date		Indexed	C. Johnson

F.B. 817 Pg. 67

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Description and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

McPHERRIN AVE

SSMH

W. Meter

5' Conc Walk

Fd Pt Spot
FB 819-225
10+32.16

EMERSON AVE

6" Walnut

18" Acacia

16" Acacia

12" Acacia

24" Pine

Conc

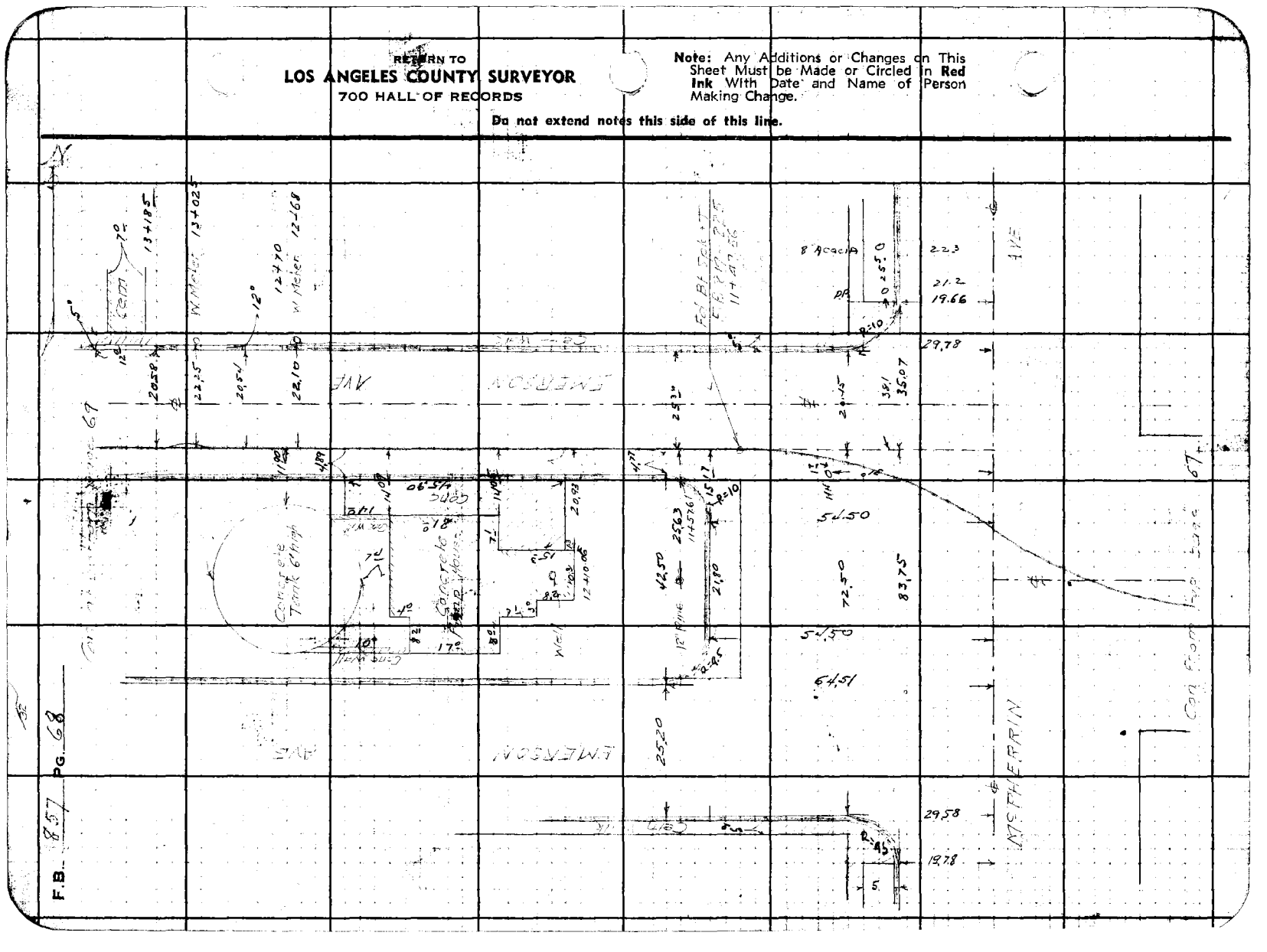
Conc from top page 66

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of ALHAMBRA M.D.S.
Map No.	W. O. 6572 Tape No. St'd °F
Office Work	Surveyed by W. M. Mc Allister
Checked	Notes W.A.M. & F.S.L. Date 1-7 1941
Date	Indexed C. C. Johnson

F.B. 57 Pg. 19

END

Twin 6" Tree

Twin 6" Tree

PP

8" Cedar

8" Cedar

18" Acacia

Conc Walk

Conc Walk

Ed Bl Spk. T

FB 814 226

15+68.15

87.00

81.91

72.75

Fr Hyd

18" Tree

21.80

25.50

26°

42.20

10" Pine

14+35

12+56

Conc from Fdp page 68

13+70.5

W. meter 13+64.5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 857 PG. 70

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F.B. 857 Pg. 71

X-Sec. No. ____ Notes Clkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Map No. ____ Indexed ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

STATION	B. S.	H. I.	F. S.	ELEV.
CROSS SECTIONS EASTERN AVE AND BALTIMORE AVE TO HELLMAN AVE				
Emerson Ave Trunk (sheet 2) Miller Thompson Gumpertson Harris				
For M.H. Check on cross streets see pages 171-177				

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 6345 Notes F.L. Dec 1940 Date ____
Job No. ____
Survey of Alt-Mont Pk Ds
Survey by W.A. Miller Computed ____
Indexed ____
B 857 Pg. 72

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "A 79"	2.280	358.403		356.123	B.M. "A 79. El 356.123' FB 819-37 New Ave & Emerson Pl. S.E.Cor. BP Spr. 1.5'S. of S.E.CR
50+81.7			7.21	351.19	I.M.H.
			15.51	342.99	Inv. & Gutter W { 7.21 / 4.63 / 3.97 / 12.51
50+75			7.32	351	℄ Pk. ℄ S.D.
9 R			7.85	350 52	Gutter
"			7.19	351 21	Cb.
9 L			7.27	351 13	℄ St.
18 L			7.00	351	1/4 Pt.
27 L			8.02	350 38	Gutter No Cb
51+00			7.05	351 35	℄ S.D.
9 R			7.41	350 99	Gutter
"			6.79	351 61	Cb.
9 L			6.89	351 51	℄ St.
18 L			7.13	351 27	1/4 Pt.
27 L			7.60	350 80	Gutter (Driveway. No Cb)
52+00			4.51	354 89	℄ S.D.
9 R			5.00	354 40	Gutter
"			4.34	354 06	Cb.
9 L			4.48	354 72	℄ St.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red Revised Job No. 3757 Division No.
No. Date Date Survey of

STATION	B. S.	H. I.	F. S.	ELEV.	
		358.403			
52+00 18L			4.77	353.63	1/4 PA
27L			5.18	353.22	Gutter
"			4.38	354.02	Cb
T.P	5.010	36 P.133	2.280	356.123	
52+43.00			6.31	354.82	℄ S.D. & P.T.
					EMERSON PL & NEW AVE
52+69.12			5.73	355.40	℄ S.D.
8 R			5.97	355.16	Gutter EECR NECor
8 R			5.35	355.78	Cb " "
10 L			5.62	355.51	℄ St.
19 L			5.82	355.31	1/4 Pt.
28 L			6.12	355.01	Gutter EECR SECor
" L			5.21	355.92	Cb " "
53+03.12 =0+00 N			4.87	356.26	℄ SD & New Ave.
0+18.5			4.77	356.36	℄ New Ave
10R			5.09	356.04	1/4 Pt
20R			5.73	355.40	Gutter NECR NECor
"			5.14	355.99	Cb " "
10L			4.52	356.52	1/4 Pt.
20L			4.92	356.21	Gutter NECR NWCor.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6346 Division No. Profile No.
Notes Red. Platted
Date Date
Notes Ckkd. Checked
Date Date
Notes FSL Dec 1940
Date
Survey of ALH-MONT. PK. DS
Survey by WLM Mike
Indexed by C. Johnson
Date
Sheet No. 74

STATION	B. S.	H. I.	F. S.	ELEV.	
		361.133			
0+18.5 N 20 L			397	357.16	Cb. N.E.C.R. N.W.Cor.
0+68.5 N			467	356.46	℄ New Ave.
10 R			504	356.09	¼ Pt.
20 R			564	355.49	Gutter
"			509	356.04	Cb.
10 L			463	356.50	¼ Pt.
20 L			480	356.33	Gutter
"			397	357.16	Cb.
1+68.5 N			439	356.74	℄ New Ave.
10 R			474	356.39	¼ Pt.
20 R			543	355.70	Gutter
"			483	356.30	Cb.
10 L			430	356.83	¼ Pt.
20 L			456	356.57	Gutter
"			400	357.13	Cb.
53+03.12 = 0+00 S			487	356.26	℄ S.D. - New Ave.
0+12 S			496	356.17	M.H. ℄ Anderson Pl. - New Ave.
			1589	345.24	Inv. S Outlet E 4.96 10.43 67 10.24 4.96 10.43 67
			1600	345.07	" " " N 15.89 16.06 15.89 14.97
			1589	345.24	" " " W
			1609	345.04	8" outlet S

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	D
		361.133			
0+31 S			5.44	355.69	Gutter & New Arc.
0+41.5 S			4.95	356.18	& New Arc.
10R			5.04	356.09	1/4 Pt.
20R			5.15	355.98	Gutter S.E.C.R. S.W.Cor.
"			4.18	356.95	Cb " "
10L			5.09	356.04	1/4 Pt.
20L			5.77	355.36	Gutter S.E.C.R. S.E.Cor.
"			5.02	356.11	Cb " "
0+91.5 S			4.72	356.41	& New Arc.
10R			4.69	356.44	1/4 Pt.
20R			5.01	356.12	Gutter
10L			5.05	356.08	1/4 Pt.
20L			5.59	355.54	Gutter
"			4.91	356.22	Cb
1+91.5 S			4.57	356.56	& New Arc.
10R			4.53	356.60	1/4 Pt.
20R			4.81	356.32	Gutter
"			3.95	357.18	Cb
10L			4.89	356.24	1/4 Pt.
20L			5.35	355.78	Gutter

Book No. Division No. D
No. Date
Scale Notes Red Plotted Job No. 2446
X-Sec. Notes Cked. Checked Date Survey of
Date Date Survey by W.A. Miller
No. Date Map No. Indexed
F.B. 857 Pg. 75

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes F.S.L. Dec 1940
Job No 6346 ALH-MONT. PK D5
Survey by W.A.M.
Indexed C. Tolmasoff

STATION	B. S.	H. I.	F. S.	ELEV.	
		361.133			
1+91.55 20L			4.68	356.45	Cb.
53+23.47			4.95	356.18	℄ S.D. Cross Gutter
53+37			4.31	356.82	℄ S.D.
7R			4.52	356.61	Gutter W.E.C.R N.W. Cor
"			3.99	357.14	Cb " "
3L			4.41	356.72	¼ Pt.
13L			4.36	356.77	℄ St.
23L			4.36	356.77	¼ Pt.
33L			4.69	356.44	Gutter W.E.C.R S.W. Cor.
"			4.13	357.00	Cb. " "
54+00			3.11	358.02	℄ S.D.
7R			3.21	357.92	Gutter
"			2.75	358.38	Cb
3L			3.05	358.08	¼ Pt.
13L			2.94	358.19	℄ St.
23L			3.12	358.01	¼ Pt.
33L			3.56	357.57	Gutter (Driveway. No Cb.)
T.P.	7.390	367.203	1.260	357.873	
55+00			7.39	357.87	℄ S.D.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		367.263			
55+00 TR			7.58	359.68	Gutter
"			7.02	360.24	Cb.
3L			7.35	359.91	1/4 Pt.
13L			7.26	360.00	℄ St.
23L			7.54	359.72	1/4 Pt.
33L			8.09	359.17	Gutter
"			7.49	359.77	CB. MH see page 174
55+56.6					
56+00			5.55	361.71	℄ SD
TR			5.72	361.54	Gutter
"			5.17	362.09	Cb
3L			5.52	361.74	1/4 Pt.
13L			5.42	361.84	℄ St
23L			5.79	361.47	1/4 Pt.
33L			6.38	360.88	Gutter
"			5.70	361.56	Cb
					EMERSON AVE & ELIZABETH AVE
56+54.25			5.01	362.25	℄ SD
TR			4.84	362.42	Gutter E.E.C.R. N.E. Cor.
"			4.16	363.10	Cb " "
3L			5.10	362.16	1/4 Pt.
13L			5.28	361.98	℄ St.

Profile Notes Red Plotted Job No 3346 Division No
No Date Date Survey of ALLEY-NORTH OF [illegible] Book 134 Page 1240
X-Sec. Notes Chkd. Checked Survey by WARNER Notes C. J. Date Dec 1940
No. Date Date Map No. Indexed A. C. J. Date
E.B. 857 Pg. 77

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 857 Pg. 78
Job No. 6346 Division No.
Survey of AH-MONT
Survey by W.A. Miller Notes FSL Dec 1940
Indexed by Tabulated by Date
Profile No.
Plotted Date
X-Sec. No.
Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		367.263'			
56+54.25 23L			5.46	361.80'	1/4 Pt.
33L			5.58	361.68'	Gutter E.E.C.R. S.E.Cor.
"			4.85	362.41'	Cb " "
56+84.25 0+00N			4.67	362.59'	℄ S.D. & Elizabeth Ave
0+17N			4.43	362.83'	℄ St " "
10R			4.44	362.82'	1/4 Pt.
20R			4.70	362.56'	Gutter N.E.C.R. N.E.Cor
"			4.22	363.04'	Cb " "
10L			4.49	362.77'	1/4 Pt.
20L			4.62	362.64'	Gutter N.E.C.R. N.W.Cor
"			4.00	363.26'	Cb " "
0+67N			3.52	363.74'	℄ Elizabeth Ave.
10R			3.80	363.46'	1/4 Pt.
20R			4.40	362.86'	Gutter
"			3.80	363.46'	Cb
10L			3.55	363.71'	1/4 Pt.
20L			4.20	363.06'	Gutter
"			3.78	363.48'	Cb
1+67N			2.81	364.45'	℄ Elizabeth Ave.
10R			3.10	364.16'	1/4 Pt.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod. Plotted Job No. 6346 Division No.
No. Date Date Survey of ALH-MONT PK D5
X-Sec. Notes Cked. Checked Survey by WA Miller Notes F.L. Date Dec 1940
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		367.263				
1+67 N	20R		367	363.59	Gutter	
	"		320	364.06	Cb.	
	10L		286	364.40	1/4 Pt.	
	20L		346	363.80	Gutter (Driveway, No Cb.)	
56+84.25 = 0+00 S			467	362.59	℄ S.D. & Elizabeth Ave.	
0+13 S			487	362.39	M.H. ℄ Int. Emerson Ave & Elizabeth Ave.	
			1260	354.66	1 inv. 8" Inlet N	487 + 706 = 1260
			1244	354.82	1 " 8" Inlet W	12.60 − 487 = 773 − 690 = 83 − 69 = 14
			1264	354.62	1 " 8" Outlet S	12.44 + 487 = 1244 + 690 = 1934 − 1827 = 107 + 69 = 176
0+43 S			482	362.44	℄ Elizabeth Ave.	
	10R		490	362.36	1/4 Pt.	
	20R		518	362.08	Gutter S.E.C.R. S.W. Cor.	
	"		441	362.85	Cb " "	
	10L		502	362.24	1/4 Pt.	
	20L		539	361.87	Gutter S.E.C.R. S.E. Cor.	
	"		483	362.43	Cb. " "	
0+93 S			498	362.28	℄ Elizabeth Ave.	
	10R		510	362.16	1/4 Pt.	
	20R		545	361.81	Gutter	
	"		479	362.47	Cb.	

F B. 857 Pg. 17

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No 634C
Notes FSL Dec 1940
Survey of ALH-MONT PK DS
Survey by W.A. Miller
Indexed A.C. Johnson
F.B. 857 Pg. 80 1"

STATION	B. S.	H. I.	F. S.	ELEV.	
		367.263'			
0+93.5 10L			5.20	362.06'	1/4 Pt.
20L			5.71	361.55'	Gutter
"			5.12	362.14'	Cb.
L+93.5			5.51	361.75'	℄ Elizabeth Ave
10R			5.72	361.54'	1/4 Pt.
20R			6.21	361.05'	Gutter
"			5.53	361.73'	Cb.
10L			5.70	361.56'	1/4 Pt.
20L			6.06	361.20'	Gutter (Driveway No 06)
57+14.25			4.74	362.52'	℄ S.D.
7R			4.70	362.56'	Gutter W.E.C.R. N.W.Cor
"			4.04	363.22'	Cb " "
3L			4.69	362.57'	1/4 Pt.
13L			4.75	362.51'	℄ St.
23L			4.81	362.45'	1/4 Pt.
33L			5.01	362.25'	Gutter W.E.C.R. S.W.Cor.
"			4.40	362.86'	Cb " "
B.M. "A 85	6.380	367.738	3.890	363.358 / 363.373'	B.M. "A 85 El. 363.358 FB 819-39 Emerson Ave ℄ Elizabeth Ave N.W.Cor. Bf. Spk. 15' W of W.E.C.R.
58+00.			6.42	363.32'	℄ S.D.
7L			6.56	363.18'	Gutter

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 326 Division No.
No. Date Date Survey of ALHAMBRA PK DS
X-Sec. Notes Ckkd. Checked Survey by W.A. Miller Notes Miller Date 12-20-1940
No. Date Date Map No. Indexed Corrections

STATION	B. S.	H. I.	F. S.	ELEV.	
		369.738			
~~58+00~~ 7R			5.96	363.78	Cb.
17R			5.78	363.96	P.L.
3L			6.30	363.44	¼ Pt.
13L			6.27	363.47	℄ St.
23L			6.46	393.28	¼ Pt.
33L			6.91	362.83	Gutter
"			6.37	363.37	Cb.
43L			6.14	363.60	P.L.
59+00			5.77	363.97	℄ S.D.
59+34.0					SS M.H. See page 177
60+00			5.23	364.51	℄
7R			5.36	364.38	Gutter
"			4.82	364.92	Cb.
17R			4.63	365.11	P.L.
3L			5.12	364.62	¼ Pt.
13L			5.25	364.49	℄ St.
23L			5.28	364.46	¼ Pt.
33L			5.54	364.20	Gutter
33L			5.04	364.70	Cb.
43L			4.82	364.92	P.L.
					EMERSON AVE & FLORENCE AVE
60+30.43			5.25	364.49	℄ S.D.

F.B. 837 PG. 81

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 82 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT. PK. D.S. | Date | Date | No.
Survey by K.A. Miller Notes Miller 12-20-1940 | Notes Chkd. | Checked | X-Sec. No.
Indexed A.C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		369 738				
60+30.23 7R			5.24	364.50	Gutter E.E.C.R. N.E.Cor.	
"			4.68	365.06	Cb. " "	
17R			4.43	365.31	P.L.	
3L			5.27	364.47	¼ Pt.	
13L			5.38	364.36	℄ St.	
23L			5.39	364.35	¼ Pt.	
33L			5.42	364.32	Gutter E.E.C.R. S.E.Cor.	
"			4.87	364.87	Cb. " "	
43L			4.61	365.13	P.L.	
60+40			5.30	364.44	℄ S.D.	
60+60.43 = 0+00 N			4.73	365.01	℄ S.D. & Florence Ave.	
0+17 N			4.47	365.27	℄ Florence Ave.	
10R			4.63	365.11	¼ Pt.	
20R			5.09	364.65	Gutter N.E.C.R. N.E.Cor.	
"			4.55	365.19	Cb. " "	
10L			4.55	365.19	¼ Pt.	
20L			4.69	365.05	Gutter N.E.C.R. N.W.Cor.	
"			4.07	365.67	Cb. " "	
0+67			3.63	366.11	℄ Florence Ave.	
10R			3.85	365.89	¼ Pt.	

Form 307 5M 2-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date Date Survey of ALH-MONT PK PS
X-Sec. Notes Cked. Checked Survey by: WA Miller Notes W.A.M. Date 5-20-40
No. Date Date Map No. Indexed Traced Inked

F.B. 857 PG. 83

STATION	B. S.	H. I.	F. S.	ELEV.		
		369.738				
0+67 N. 20R			4.41	365.33	Gutter	
20R			4.00	365.74	CB	
30R			3.91	365.83	PL	
10L			3.80	365.94	1/4 Pt.	
20L			4.19	365.55	Gutter	
"			3.61	366.13	CB	
30L			3.40	366.34	Pt.	
14+67 N.			2.78	366.96	℄ Florence Ave	
10R			3.10	366.64	1/4 Pt.	
20R			3.78	365.96	Gutter	
"			3.15	366.59	CB	
30R			3.06	366.68	PL	
10L			2.84	366.90	1/4 Pt.	
20L			3.34	366.40	Gutter	
"			2.83	366.91	CB	
30L			2.63	367.11	PL	
60+60.43 = 0+00 S.			4.77	365.01	℄ S.D. = Florence Ave	
0+13 S			4.83	364.91	M.H. ℄ Emerson Ave	
			12.92	356.92	Inlet	Inlet N — 4.83 / 7.32 / 6.7 / 12.82
			12.62	357.12	"	Inlet W — 4.83 / 7.18 / 6.7 / 12.68
			12.87	356.87	"	Outlet S — 4.83 / 7.37 / 6.7 / 12.87

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Job No. 6346 Division No. Notes Red. Plotted

Survey of ALHAMBRA-MONT PK DS Date Date

Survey by W.A. Miller Notes Miller 12-20-1943 Notes Chkd. Checked

Indexed A. C. Francisco Date Date

B.B. 857 Pg. 84

STATION	B. S.	H. I.	F. S.	ELEV.	
		369 738			
0+43 S			484	364 90	℄ Florence Ave.
10 R			490	364 84	¼ Pt
20 R			507	364 67	Gutter S.E.C.R.
"			451	365 23	cb " "
10 L			505	364 69	¼ Pt.
20 L			547	364 27	Gutter S.E.C.R. S.E.Cor
"			489	364 85	cb " "
0+93 S			517	364 61	℄ Florence Ave
10 R			512	364 62	¼ P.T.
20 R			528	364 46	Gutter
"			476	364 98	cb
30 R			453	365 21	P.L.
10 L			538	364 36	¼ Pt
20 L			580	363 94	Gutter
"			530	364 14	cb
30 L			508	364 66	P.L.
1+93 S			625	363 49	℄ Florence Ave
10 R			614	363 60	¼ Pt
20 R			627	363 47	Gutter
"			569	364 05	cb
30 R			538	364 36	P.L.

Form 307 5M 5

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 [illegible] F RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rad. Plotted Job No. 334 Division No.
No. Date Date Survey of Mill-Mantt Dr. DS
X-Sec. Checked Survey by W.A. Miller Map No. Indexed C. Johnson Date 12-20-1940
No. Date

F B. 857 Pg. 85

STATION	B. S.	H. I.	F. S.	ELEV.	
		369.738			
1+93 S. 10L			6.36	363.38	½ IP
20L			6.72	363.02	Gutter
"			6.80	363.58	CL
30L			5.92	363.82	PL
60+80			4.87	364.87	℄ S.D.
60+90 ±3			4.69	365.05	℄ S.D.
7R			4.61	365.07	Gutter MEC R NW Cor
"			4.10	365.64	CL
17R			3.88	365.86	PL
3L			4.76	364.98	½ PL
13L			4.88	364.86	℄ St.
23L			4.77	364.97	¼ PL
33L			4.80	364.74	Gutter MEC R SW Cor
"			4.27	365.47	CL " "
43L			4.01	365.73	PL
B.M. "A86"			3.922	365.818	BM "A 86" El 363.818 KB 819-37 Encino Florence Ave NW Cor BL Sok 14W of MEC
61+00			4.49	365.25	ESP
62+00			3.48	366.26	℄ S.D.
71R			3.57	366.17	Gutter
"			3.00	366.74	CL

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6346 Division No. 21 Notes Red. Date Notes Chkd. Date
Survey of ALH-MONT PK D.S. Date Checked Date
Survey by W.M. Mailer Notes W.A.M. 12-20-1940 Date
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		369.738'			
62+00 17R			281	366.93'	P.L.
3L			345	366.29'	¼ pt.
13L			323	366.51'	℄ sh.
29L			339	366.35'	¼ Pt.
33L			379	365.95'	Gutter
"			329	366.45'	cb
43L			304	366.68'	Pt.
TP (62+00)	6.940	373.193'	3.485	366.253'	
63+00			5.89	367.39'	℄ S.D.
7R			6.90	367.19'	Gutter
"			5.61	367.58'	cb
17R			5.39	367.80'	P.L.
3L			5.85	367.34'	¼ Pt.
13L			5.83	367.36'	℄ sh.
23L			5.70	367.49'	¼ Pt.
33L			6.36	366.83'	Gutter
			5.77	367.42'	cb
43L			5.55	367.64'	Pt.
63+27.3			5.45	367.74'	F.M.H.
			13.38'	359.91'	10" 8" Outlet 5 — 1.45, 7.93, 13.38

853 Pg. 82

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 5245 Division No. ____
X-Sec. No. ____ Notes Ckd. ____ Date ____ Checked ____ Date ____ Survey of AIR - MONT AT DS
Date ____ Map No. ____ Indexed ____ Survey by WM. Miller Notes Miller Date 8-30-40
C. Johnson

F B. 857 Pg. 87

STATION	B. S.	H. I.	F. S.	ELEV.	
		373.193			
64+00			5.21	367.98	℄ S.D.
					EMERSON AVE & GLADYS AVE
64+06.39			5.29	367.90	
7 R			5.10	368.09	Gutter E.E.C.R. N.E.Cor
"			4.64	368.55	Cb " "
17 R			4.39	368.80	P.L.
3 L			5.27	367.92	¼ Pt.
13 L			5.34	367.85	℄ St.
23 L			5.39	367.80	¼ Pt.
33 L			5.40	367.79	Gutter E.E.C.R. S.E.Cor
"			4.80	368.39	Cb "
43 L			4.58	368.61	P.L.
64+16			5.36	367.83	℄ S.D.
64+36.39 =50+00 N.			4.82	368.37	℄ S.D. & ℄ Gladys Ave
0+17 N			4.74	368.45	℄ Gladys Ave
18 R			4.86	368.33	¼ Pt.
20 R			5.25	367.94	Gutter N.E.C.R. N.E.Cor
			4.60	368.59	Cb " "
10 L			4.79	368.40	¼ Pt.
20 L			4.73	368.26	Gutter N.E.C.R. N.W.Cor

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 2 Eng. Dist. DS
No. 2 Eng. Dist. DS
Survey of ALH - MONT PK
Survey by W. A. Miller Notes WAM 12-20-1940
Indexed A. C. Jobe Date 2-3-41
B.857 P.8-88

STATION	B. S.	H. I.	F. S.	ELEV.		
		373.193				
0+17 N 30 L			4.33	369.86	Cb. N.E.C.R. N.W.Cor	
0+67 N			4.23	369.96	℄ Gladys Ave	
10 R			4.44	369.75	¼ Pt	
20 R			4.66	369.53	Gutter	
"			4.00	369.19	Cb.	
30 R			3.79	369.40	P.L.	
10 L			4.18	369.01	¼ Pt.	
20 L			4.31	369.88	Gutter	
"			3.71	369.48	Cb.	
30 L			3.53	369.66	P.L.	
1+67 N			3.56	370.13	℄ Gladys Ave	
10 R			3.20	369.99	¼ Pt	
20 R			3.43	369.76	Gutter	
"			2.83	370.36	Cb.	
30 R			2.60	370.59	P.L.	
10 L			3.10	370.09	¼ Pt.	
20 L			3.27	369.92	Gutter	
"			2.54	370.65	Cb.	
30 L			2.40	370.79	P.L.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red_____ Plotted_____ Job No. 63-[illegible] Division No._____
No._____ Date_____ Date_____ Survey of ALL AROUND DR. D.S.
X-Sec. Notes Chkd._____ Checked_____ Survey by W.A.X. Miller Notes W.L.A.M. Date 6-20-1840
No._____ Date_____ Date_____ Map No._____ Indexed_____

F B 857 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.	
64+36.39 = 0+00 S.		373.193	4.82	368.37'	℄ S.O. ℄ Gladys Ave
0+13 S			4.89	368.30'	M.H.
			13.07	368.18'	Inv 8" Inlet N
			12.93	360.26'	" 8" Inlet W
			13.01	360.18'	" 8" Outlet S
0+43 S.			5.08	368.11'	℄ Gladys Ave
10R			5.21	367.98'	¼ Pt.
20R			5.45	367.74'	Gutter S.E.C.R. S.W.Cor
"			4.75	368.44'	Cb " "
10L			5.28	367.91'	¼ Pt.
20L			5.67	367.62'	Gutter S.E.C.R. S.E.Cor
"			4.83	368.36'	Cb " "
0+93 S			5.36	367.83'	℄ Gladys Ave
10R			5.43	367.76'	¼ Pt.
20R			5.52	367.66'	Gutter
"			3.78	368.15'	Cb
30R			3.60	368.35'	P.L.
10L			5.71	367.67'	¼ Pt.
20L			5.81	367.48'	Gutter
"			5.10	368.09'	Cb
30L			5.00	368.19'	P.L.

4.89 − 7.45 = 13.01 − 6.7 = 12.93 − 4.89 = 7.45 − 6.7 = 13.01

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 90 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT Pk D.S. | Date | No.
Survey by K.A. Miller 12-20-1940 | Notes Chkd. | Checked | X-Sec.
Notes K.A. Miller & C.J. Tabasco | Date | Date | No.
Level | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		373.193			
1+93 S			573	367.26	℄ Gladys Ave
10 R			595	367.24	¼ Pt.
20 R			620	366.99	Gutter
"			560	367.59	Cb.
30 R			578	367.81	P.L.
10 L			605	367.14	¼ Pt.
20 L			625	366.94	Gutter
"			No ℄		Cb.
30 L			562	367.57	P.L.
64+56 ±			518	369.01	℄ S.D.
64+66.39			501	368.18	℄ S.D.
7R			494	368.25	Gutter W.E.C.R. N.W.Cor.
"			432	368.87	Cb. " "
17R			410	369.0[illegible]	[illegible]
3L			504	368.15	¼ Pt.
13L			510	368.19	℄ St.
23L			515	368.04	¼ Pt.
33L			527	368.[illegible]	Gutter W.E.C.R. S.W.Cor.
"			465	368.[illegible]	Cb. " "
43L			444	368.[illegible]	P.L.
B.M. "A87"			4.18	369.075	B.M. "A87" El 369.066 F.B. 819-37 Emerson Ave. ℄ Gladys Ave. N.W.Cor. 8" Spk. 19' W. of W.E.C.R.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON, THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		373			
65+00				368 84	℄ S.D.
66+00				369 77	℄ S.D.
7R			368	369 51	Gutter
"			305	370 14	cb
17R			284	370 35	P.L.
3L			340	369 79	¼ Pt.
13L			325	369 94	℄ St.
23L			348	369 71	¼ Pt.
33L			400	369 19	Gutter
"			332	369 87	cb
43L			318	370 01	P.L.
T.P. (66+00)	6360	376 138	3415	369 778	
66+29.00			589	370 25	E.M.H.
			13 AA	362 70	Inv. & Out. of E
67+00			550	370 64	℄ S.D.
7R			578	370 36	Gutter
"			504	371 10	cb
17R			485	371 29	P.L.
3L			538	370 76	¼ Pt.

Profile Notes Rod Plotted Job No. 6346 Division No.
No. Date Survey of 4TH MAINT. DIST.
X-Sec. Date Surveyed by W.A. Miller Notes Miller Scale 20-1
No. Date Checked Date Map No. Indexed

F.B. 857 PG. 21

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6346 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ALH-MONT PK D.S. No. ____ Date ____ X-Sec. ____
Survey by W.A. Miller Notes Miller 12-20-1940 Notes Chkd. ____ Checked ____
Indexed ____ Job no. ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		376.138			
67+co 13 L			5.16	370.98	℄ S.D.
23 L			5.32	370.82	¼ Pt.
33 L			5.90	370.24	Gutter
"			5.31	370.83	Cb
43 L			5.06	371.08	P.L.
67+60.93			5.02	371.12	℄ S.D.
7 R			4.98	371.16	Gutter E.C.R. N.E.Cor
"			4.41	371.73	Cb " "
17 R			4.36	371.78	P.L.
3 L			5.03	371.11	¼ Pt.
13 L			5.04	371.10	℄ S.D.
23 L			5.12	371.02	¼ Pt.
33 L			5.30	370.84	Gutter E.C.R. S.E.Cor
"			4.66	371.48	Cb " "
43 L			4.49	371.66	P.L.
67+69			5.20	370.94	℄ S.D.
67+80.93 =0+co N			4.67	371.47	℄ S.D. + ℄ Orange Arc
0+17 N			4.66	371.48	℄ Orange Arc
6 R			4.88	371.26	¼ Pt.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Book No. _____ Notes Red _____ Plotted _____ Job No. 6346 Division No. _____
No. _____ Date _____ Date _____ Survey of 2ND-MOUNT PL P.S.
Index _____ Number Cited _____ Checked _____ Survey by W.A. Miller Notes W.A.M. Date 2-20-46
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Job Book

F.B. 851 Pg. 43

STATION		B. S.	H. I.	F. S.	ELEV.	
			376.138'			
0+17 N	12R			506	371.08'	Gutter N.E.C.R. N.E.Cor
	"			457	371.57'	cb " "
	6L			461	371.53'	¼ P/-
	12L			458	371.56'	Gutter N.E.C.R. N.W.Cor
	"			408	372.06'	cb
0+67 N				438	371.76'	℄ Orange Ave
	6R			460	371.54'	¼ P.L.
	12R			483	371.31'	Gutter
	"			433	371.81'	cb
	20R			412	372.02'	P.L.
	6L			433	371.81'	¼ PL
	12L			437	371.77'	Gutter
	"			377	372.37'	cb
	20L			366	372.48'	P.L.
1+67 N				408	372.06'	℄ Orange Ave
	6R			427	371.87'	¼ PL
	12R			448	371.66'	Gutter
	"			393	372.19'	cb
	20R			382	372.32'	P.L.
	6L			406	372.08'	¼ PL
	12L			467	372.07'	Gutter

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 857 Pg. 24 94 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PK DS | Date | No.
Survey by W.A. MINE Notes W.A.M. 12-20-1940 | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION		B. S.	H. I.	F. S.	ELEV.	
			376.138			
1+67 N	12 L			3.56	372.58	C.b.
	20 L			3.37	372.77	P.L.
67+50.93 = 0+00 S.				4.67	371.47	℄ S.D. & ℄ Orange Ave
0+13 S.				4.75	371.39	M.H. ℄ Emerson Ave
				13.02	363.12	Inv 8" Inlet N
				12.80	363.34	" 8" Inlet W
				13.06	363.08	" 8" Outlet S
0+43 S.				4.86	371.28	℄ Orange Ave
	6 R			4.91	371.23	¼ Pt.
	12 R			5.01	371.13	Gutter S.E.C.R. S.W. Cor
	"			4.97	371.17	C.b. " "
	6 L			5.08	371.06	¼ Pt.
	12 L			5.16	371.78	Gutter S.E.C.R. S.E. Cor
	"			4.82	371.32	C.b. "
0+93 S.				5.30	371.84	℄ Orange Ave
	6 R			5.27	371.87	¼ Pt.
	12 R			5.25	371.89	Gutter
	"			4.58	371.56	C.b.
	20 R			4.35	371.79	P.L.
	6 L			5.48	371.66	¼ Pt.

4.75	4.75	4.75
7.60	7.38	7.64
.67	.67	.67
13.02	12.80	13.06

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADD[illegible] CHANGES ON THIS SHEET [illegible] MADE OR CIRCLED IN RED IN[illegible] DATE AND NAME OF PERSON [illegible]ING CHANGE

Do not extend notes this side of this line

Profile No. _____ Plotted _____ Job No. 6346 Drawing No. _____

No. _____ Date _____ Survey of ALL-MONT PK D.S.

X-Sec. No. _____ Date _____ Checked _____ Survey by W.A. Miller Notes W.A.M. Date 12-20-1940

Date _____ Map No. _____ Indexed _____ C. John Benson

F.B. 857 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.	
		376.138			
0+93 S. 12L			565	370.49	Gutter
"			505	371.09	Cb
20L			490	371.24	P.L.
1+93 S.			582	370.32	℄ Orange Ave
6R			575	370.39	1/4 Pt.
12R			570	370.44	Gutter
			510	371.04	Cb.
20R			485	371.29	P.L.
6L			592	370.22	1/4 Pt.
12L			612	370.02	Gutter
"			553	370.61	Cb.
20L			540	370.74	P.L.
67+93			470	371.44	℄ S.D.
68+00.93			450	371.64	℄ S.D.
7R			455	371.57	Gutter W.E.C.R. N.W.Cor.
			400	372.14	Cb " "
17R			385	372.29	P.L.
3L			450	371.54	1/4 Pt.
13L			451	371.63	℄ St.
23L			453	371.61	1/4 Pt.
33L			470	371.44	Gutter W.E.C.R. S.W.Cor.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.

Job No. 6346 Division No. Notes Red. Plotted
Survey of ALH-MONT PK DS Date Date
Survey by W.A. Miller Notes W.A.M. 12-20-94 Notes Chkd. Checked
Indexed A.C. Jacquette Date Date

F.B. 857 Pg. 26

STATION	B. S.	H. I.	F. S.	ELEV.	
		376.38'			
68+00.93 33L			4.12	372.02'	Cb. W.E.C.R. S.W.Cor.
43L			3.93	372.21	P.L.
B.M. "A 88			3.125	373.413	B.M. "A 88" El. 372.407' F.B. 819-40 Emerson Ave & Orange Ave N.W.Cor. Pk. Spk 16' W. of W.E.C.R.
69+00.			2.97	373.55'	℄ S.D.
7R			2.75	373.39'	Gutter
"			2.22	373.92'	Cb
17R			1.95	374.19'	P.L.
3L			2.50	373.64'	1/4 Pt.
13L			2.40	373.74'	℄ St.
23L			2.60	373.54'	1/4 Pt.
33L			3.08	373.06'	Gutter
"			2.41	373.73'	Cb
43L			2.22	373.92'	P.L.
T.P. (69+00)	8.820	382.368	2.590	373.548'	
69+56 ½			7.56	374.81'	F.M.H.
			15.21'	367.16'	Inv. 8" Outlet E
					7.56 7.65 15.21'
70+00			6.87	374.50'	℄
7R			7.18	374.19'	Gutter
"			No. 26		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile — Notes Red. — Plotted — Job No. 6346 Division No. — F.B. 857 Pg. 37

No. — Date — Date — Survey of ALH-MONT PK DS

X-Sec. — Notes Cked. — Checked — Survey by K.A.Miller Notes K.A.M. Date 12-20-1940

No. — Date — Date — Map No. — Indexed — Traced — Checked

STATION	B. S.	H.I.	F. S.	ELEV.	
70+00	17R		638	375.99'	PL
	3L		682	375.51'	¼ Pt.
	13L		677	375.60'	℄ St
	23L		708	375.29'	¼ Pt.
	33L		749	374.89'	Gutter
	"		690	375.47'	Cb.
	43L		671	375.66'	PL
					EMERSON AVE = RURAL DR
70+91.01			732	377.05'	℄ S R
	7R		5[illegible]	376.81'	Gutter E E Cr. N E Cor.
	"		4[illegible]	377.52'	Cb. " "
	17R		464	377.73'	PL
	3L		529	377.08'	¼ Pt.
	13L		513	377.24'	℄
	23L		539	376.98'	¼ Pt.
	33L		581	376.56'	Gutter E E Cr. S E Cor.
	"		526	377.11'	Cb. " "
	43L		515	377.22'	PL
71+11.01 = 0+00 N			501	377.36'	℄ S D & ℄ Rural Dr.
	17N		493	377.44'	℄ Rural Dr.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 831 Pg. 28 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PK. D.S. | Date | Date | No.
Survey by W.A. Miller Notes WAM. 12-20-1940 | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION		B. S.	H. I.	F. S.	ELEV.	
			382.368			
0+17 N	GR			5.08	377.29	¼ Pt
	12R			5.91	376.06	Gutter N.E.C.R. N.E.Cor
	"			4.82	377.55	cb " "
	GL			4.88	377.49	¼ Pt
	12L			4.87	377.50	Gutter N.E.C.R. N.W.Cor
	"			4.33	378.04	cb " "
0+67 N.				4.62	377.75	℄ Rural Dr.
	GR			4.83	377.54	¼ Pt
	12R			[illegible]2	378.35	Gutter
	"			4.55	378.82	cb
	20R			4.50	378.87	P.L.
	GL			4.63	377.74	¼ Pt
	12L			4.75	377.62	Gutter
	12L			4.18	378.19	cb
	20L			4.00	378.37	P.L. ?
1+67 N				4.30	378.07	℄ Rural Dr. ?
	GR			4.50	377.87	¼ Pt.
	12R			4.73	377.64	Gutter
	"			4.25	378.12	cb
	20R			4.10	378.22	PL
	GL			4.30	378.07	¼ Pt

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6345 Division No.
No. Date Survey of ALH-MONT PK D
X-Sec. Notes Ckkd. Checked Survey by WA Miller Notes WA Date 6-20-1940
No. Date Date Map No. Index Corner
F.B. 857 Pg. 21

STATION	B. S.	H. I.	F. S.	ELEV.		
		382.368				
L+67N 12L			433	378.04	Gutter	
12L			382	378.55	cb	
20L			360	378.77	PL	
71+11.01 = 0+00S			501	377.36	℄ S.D. & ℄ Rural Dr	
0+13 S			472	377.65	M.H. ℄ Rural Dr & Emerson Ave.	
			1520	367.17	Inv. 8" Inlet N	4.72 + 9.81 = 14.53
			1519	367.18	" 8" Inlet W	14.53 + .67 = 15.20
			1528	367.09	" 8" Outlet S	
0+33 S			547	376.80	℄ Rural Dr	
0+43 S			545	376.92	℄ Rural Dr	
6R			535	377.02	½ Pl	
12R			526	377.11	Gutter SEQR SW Cor	
"			468	377.69	cb	
6L			560	376.77	¼ Pt	
12L			580	376.57	Gutter SEQR SE Cor	
"			520	377.17	cb	
0+93 S			578	376.59	℄ Rural Dr	
6R			570	376.67	¼ Pt	
12R			573	376.64	GW	
"			505	377.32		

4.72	4.72	4.72
9.80	9.89	9.89
.67	.67	.67
15.19	15.28	15.28

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 857 Pg. 100 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PK DS | Date | No.
Survey by W.A. Miller Notes W.A.M. 12-20-1940 | Date | X-Sec.
Indexed | Notes Chkd. W.L.G. | Checked
Notes Job [illegible] Date | Date 1-15-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		382 368			
0+93.5	28R		4.90	377.47	P.L.
	6L		6.00	376.37	1/4 Pt
	12L		6.08	376.29	Gutter
	"		5.47	376.90	cb
	20L		5.41	376.96	P.L.
1+93.5.			6.41	376.96	℄ Rural Dr
	6R		6.30	376.07	1/4 Pt
	12R		6.23	376.14	Gutter
	"		5.60	376.77	cb
	20R		5.51	376.86	PL.
	6L		6.60	376.77	1/4 Pt
	12L		6.81	376.56	Gutter
	"		6.75	376.62	cb
	[redacted]		6.90	376.47	PL
7+43.01			4.71	376.66	℄ St.
	7R		5.01	376.36	Gutter W.E.C.R. N.W. Cor
	"		4.94	376.43	C.b. " "
	17R		4.05	376.32	P.L.
	3L		4.60	376.77	1/4 Pt
	13L		4.45	376.92	℄ St.
	23L		4.63	376.74	1/4 Pt

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.	
			382 368'			
71+31.01	33L			503	377 34'	Gutter W.E.C.R. S.W.Cor.
	33L			453	377 84'	CB "
	43L			450	377 87'	PL
B.M. "A 89"				4040	378 329'	B.M. "A 89" El 378.329' Adj 1929-40 Emerson, A... Rural Dr. N.W.Cor. Bl Spk 15' W. of W.E.C.R.
72+00				338	378 99'	
	7R			352	378 85'	Gutter
	"			291	379 [illegible]	CB
	17R			276	379 61'	PL
	3L			320	[illegible] 17'	1/4 Pt.
	13L			304	379 33'	℄ St.
	23L			318	379 19'	℄ St.
	33L			355	378 82'	Gutter
	"			198	379 37'	CB
	43L			280	379 57'	PL
73+00				127	381 10'	℄ St.
	7R			156	380 81'	Gutter
	"			091	381 46'	CB
	17R			071	381 66'	PL
	3L			116	381 21'	1/4 Pt.
	13L			095	381 42'	℄ St.
	23L			103	381 34'	1/4 Pt.

Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date Survey of CLEMENT
X-Sec. Notes Chkd. WLG Date Survey by W.A. MILLER Notes W.A.M. Date 12-20-1940
No. Date 1-15-41 Date Map No. Indexed A. [illegible]
F.B. 857 Pg. 31

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 102 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PK DS | Date | No.
Survey by K.A. Miller | Notes WAM. 12-20-1940 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. Cuthbertson | Date | Date 1-16-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		382 368			
73+00 33L			1.60	380.77	Gutter
"			0.64	381.53	CL
43L			0.71	381.66	PL
T.P. (73+00)	8.349	389.448	1.269	381.099	
73+79			6.71	382.74	F.M.H
			1.92	387.53	Inv. 8" Outlet E — 6.71 / 7.21 / 13.92
74+00			6.34	383.11	℄ S.D.
					EMERSON AVE & SIERRA VISTA AVE
74+64.34			5.28	384.17	℄ S.D.
7R			5.38	384.07	Gutter E.℄ Cor. N.E. Cor
"			4.58	384.87	CL " "
17R			4.35	385.10	PL " "
3L			5.26	384.19	¼ Pt.
13L			5.30	384.15	℄ SH
23L			5.33	384.12	¼ Pt.
33L			5.70	383.75	Gutter E.℄ Cor. S.E. Cor
"			4.93	384.52	CL " "
43L			4.71	384.74	PL

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
74+94.84 = 0+00 N		387.48	5.08	384.37	℄ S.D. & ℄ Sierra Vista Ave.
0+17 N			5.09	384.42	℄ Sierra Vista Ave.
7.5 R			5.01	384.44	¼ Pt.
15 R			5.18	384.27	Gutter N.E.C.R. N.E.Cor
"			4.56	384.89	cb " "
7.5 L			5.25	384.20	¼ Pt.
15 L			5.53	383.92	Gutter N.E.C.R. N.W.Cor
"			5.04	384.41	cb " "
0+67 N			4.68	384.77	℄ Sierra Vista Ave.
7.5 R			4.63	384.82	¼ Pt.
15 R			4.83	384.62	Gutter
"			4.25	385.20	cb
30 R			4.12	385.33	P.L.
7.5 L			4.81	384.64	¼ Pt.
15 L			5.12	384.33	Gutter
"			4.55	384.90	cb
30 L			4.30	385.15	P.L.
1+67 N			3.87	385.58	℄ Sierra Vista Ave.
7.5 R			3.90	385.55	¼ Pt.
15 R			4.10	385.35	Gutter
"			3.51	385.90	cb

Profile Notes Red. Plotted Job No. 634 C Division No.
No. Date Date Survey of ALH-MONT PK T.S.
X-Sec. Notes Chkd. G.V.C. Checked Survey by W.A. Miller Notes Miller Date 12-20-1940
No. Date 1-16-41 Date Map No. Indexed A. C. Jacobsen
F.B. 857 Pg. 103
33

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 104 Job No 6346 Division No. Notes Red Plotted Profile
Survey of ALH-MONT. PK. D.S. Date No.
Survey by W.A. MILLER Notes W.A.M. 12-20-1940 Date X-Sec.
Indexed A. C. Tabulated Date 1-16-41 Checked Date No.

STATION		B. S.	H. I.	F. S.	ELEV.	
			389.44			
1467 N	30 R			3.25	386.20	P.L.
	7.5 L			3.95	385.50	Y4 Pt
	15 L			4.31	385.14	Gutter
	"			3.72	385.73	Cb.
	30 L			3.43	386.02	P.L.
74+9.484 = 0+00 S.				5.08	384.36	℄ S.D. & ℄ Sierra Vista Ave
0+13 S.				5.01	384.44	M.H. ℄ Emerson Ave & Sierra Vista Ave
				16.50	372.95	Inv 8" Inlet N — 5.01 + 10.82 + .67 = 16.50 — 501 1094 67 16.62
				16.62	372.83	" 8" Outlet S
0+43 S				5.22	384.23	℄ Sierra Vista Ave
	7.5 R			5.51	383.94	Y4 Pt.
	15 R			5.71	383.74	Gutter S.E.C.R. S.W. Cor
	"			5.14	384.31	Cb.
	7.5 L			5.28	384.17	1/4 Pt.
	15 L			5.42	384.03	Gutter S.E.C.R. S.E. Cor
	"			4.87	384.58	Cb.
0+93 S				5.52	383.93	℄ Sierra Vista Ave
	7.5 R			5.67	383.78	1/4 Pt
	15 R			5.91	383.54	Gutter

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile Notes Bad Platted Job No. 6346 Division No.
No. Date Date Survey of ALH-MONT PK D.S.
X-Sec. Notes Cked C.W.C. Checked Survey by W.A.M. Notes W.A.M. Date 12-20-1940
No. Date 1-16-41 Date Map No. Indexed C.J.D.

F B 857 PG. 35

STATION	B. S.	H. I.	F. S.	ELEV.	
		389.448			
0+93.5 15R			5.30	384.15	Cb
30R			5.12	384.33	P.L.
75L			5.58	383.87	1/4 Pt.
15L			5.75	383.70	Gutter
"			5.24	384.21	Cb
30L			5.05	384.40	P.L.
1+93.5			6.03	383.42	℄ Sierra Vista Rd.
75R			6.10	383.35	1/4 Pt.
15R			6.18	383.27	Gutter
"			5.65	383.80	Cb
30R			5.45	384.00	P.L.
75L			6.15	383.30	1/4 Pt.
15L			6.32	383.13	Gutter
"			5.75	383.70	Cb
30L			5.53	383.92	P.L.
75+24.24			5.20	383.75	℄ S.D.
75R			5.78	383.67	Gutter W.E.C.R. N.W.Cor.
"			5.12	384.32	Cb
15R			4.90	384.55	P.L.
3L			5.65	383.80	1/4 Pt.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 106 36

Job No. 5346 Division No. Profile
Survey of ALH-MONT PK D.S. No.
Survey by W.A. Miller Notes W.A.M. 12-30-40 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A.J. Cr. Feb. 25 1941 Date Date 1-16-41 Date No.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		389.448				
13L			5.38	384.07	℄ St.	
23L			5.52	383.93	½ pl.	
33L			5.86	383.59	Gutter W.E.C.R. S.W. Cor	
"			5.15	384.30	Cb. " "	
43L			4.91	384.54	P.L.	
				260		
B.M. "A 90			5.181	384.267	B.M. "A 90 El. 384.260 F.B. 819-40 Emerson Ave & Sierra Vista Ave. S.W. Cor. Bl Spk. 19' W. of W.E.C.R.	
76+00			6.18	383.91	℄ Sd.	
7R			6.42	383.03	Gutter	
"			5.63	383.82	Cb.	
17R			5.43	384.02	P.L.	
9L			5.98	383.47	¼ pl.	
13L			5.65	383.80	℄ St.	
23L			5.75	383.70	¼ pl.	
33L			6.30	383.15	Gutter	
"			5.65	383.80	Cb.	
43L			5.52	383.93	P.L.	
76+08			5.67	383.78	F.M.H.	
			13.15	376.30	Inv. 8" Outlet W	5.67 / 7.48 / 13.15

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		389.448			
77+00			6.64	382.81	℄ S.D.
T.P. (77+00)	3.901	386.709	6.640	382.809	
78+00			4.35	382.36	℄ S.D.
7R			4.35	382.36	Gutter
"			N.C.B.		℄
17R			3.51	383.21	P.L.
3L			4.26	382.45	½ P.L.
13L			4.02	382.69	℄ S.D.
23L			4.20	382.51	½ P.L.
33L			4.83	381.88	Gutter
1"			4.05	382.66	C.L.
43L			3.95	382.76	P.L.
78+42.77 BC			4.47	382.24	℄ S.D.
P.I.			4.58	382.13	P.L. For E. Branch of Reverse Curve
7R			4.60	382.11	Gu
"			3.93	382.78	C.L.
17R			3.73	382.98	P.L.
3L			4.53	382.18	½ P.L.
13L			4.46	382.25	℄ S.D.
23L			4.83	381.88	½ P.L.
33L			5.31	381.40	Gutter

Profile Notes Red Plotted Job No. 6346 Division No.
No. Date Survey of ALH - MONT PK 65
X-Sec. Notes Chkd. C.K.C. Checked Date Survey by W.A.M. Notes W.A.M. Date 12-30-64
No. Date Map No. Indexed C.O. Traced
F.B. 8557 Pg. 87

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Clkd. GHE Date 1-16-44

Job No. 6346 Division No. ____ Notes ____ Date 12-20-43

Survey of ALH-MONT PIR D.5

Survey by W.A. Miller

Indexed ____

P.B. 88 Pg. 108

STATION	B. S.	H. I.	F. S.	ELEV.	
		386.709			
33L			4.48	382.23	Cb.
43L			4.30	382.41	P.L.
					EMERSON AVE & ALHAMBRA AVE
19+00.9			5.07	381.64	As of Tan. Prod from the E
7R			5.00	381.71	Gutter E.E.C.R. N.E.Cor.
"			4.20	382.51	Cb. " "
17R			3.95	382.76	P.L.
3L			5.02	381.69	1/4 Pt.
13L			5.02	381.69	℄ S.H.
23L			5.16	381.55	1/4 Pt.
33L			5.38	381.33	Gutter E.E.C.R. S.E.Cor.
"			4.63	382.08	Cb. " "
43L			4.46	382.25	P.L.
19+10.9			5.16	381.55	X Gutter As of Tan. Prod from the East
77+04.8			5.35	381.36	X Gutter As of Tan. Prod. from the West
79+89.79 = 0+00 N			5.23	381.48	℄ S.D. & ℄ Alhambra Ave.
0+10 N.			5.19	381.52	M.H.
			12.86	373.85	Inv 10" Inlet N
			12.83	373.88	" 8" Inlet E
			12.86	373.85	" 8" Inlet W
			12.99	373.72	" 10" Outlet S

5.19 + 6.84 − .83 = 12.86

5.19 + 6.97 − .67 = 12.83

5.19 + 7.00 − .67 = 12.86

5.19 + 6.97 − .83 = 12.99

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date Survey of ALH-MONT PL DS
X-Sec. Notes Chkd. C.M.L. Checked Survey by W.A.M. Notes W.A.M.
No. Date 7/6/41 Date Map No. Indexed A. C. J. 1941

STATION	B. S.	H. I. 382.709 ✓	F. S.	ELEV.	
0+40 N			476	381 95	℄ Alhambra Ave
12.5R			485	381 82	¼ pt
25R			505	381 66	Gutter N.E.C.R. N.E. Cor
"			426	382 45	cb
12.5L			502	381 69	¼ pt
25L			548	381 23	Gutter N.E.C.R. N.W. Cor
"			471	382 00	cb
0+90 N			445	382 26	℄ Alhambra Ave
12.5R			450	382 21	¼ Pt
25R			458	382 13	Gutter
"			376	382 95	cb
35L			355	383 16	PL
12.5L			468	382 03	¼ pt
25L			501	381 70	Gutter
			423	382 48	cb
35L			400	382 71	PL
1+90 N			370	383 61	℄ Alhambra Ave
12.5R			360	383 11	¼ Pt
25R			375	382 96	Gutter
			290	383 81	cb

F B257 Pg 109

39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 6346 Division No. Notes Red. Plotted Profile
Survey by: KA Miller Notes W.A.M. 12-20-44 Date Date No. X-Sec.
Indexed A. C. Johnson Date Notes Chkd. C.V.C. Checked
Date 1-17-45 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		386.709			
1490 N 35R			2.70	384.01	P.L.
12.5L			3.70	383.01	¼ Pt.
25L			4.10	382.61	Gutter
"			3.24	383.47	c.b.
35L			3.05	383.66	P.L.
79+39.79 E 0+00 S			5.73	381.48	℄ S.P. & ℄ Alhambra Ave.
0+20 S			5.36	381.35	℄ Alhambra Ave.
12.5R			5.68	381.03	¼ Pt.
25R			6.08	380.63	Gutter S.E.C.R. S.W. Cor.
"			5.31	381.40	c.b. " "
12.5L			5.43	381.28	¼ Pt.
25L			5.62	381.09	Gutter S.E.C.R. S.E. Cor.
"			4.81	381.90	c.b.
0+70 S			5.70	381.01	℄ Alhambra Ave.
12.5R			6.01	380.70	¼ Pt.
25R			6.35	380.36	Gutter
"			5.66	381.11	c.b.
35R			5.41	381.30	P.L.
12.5L			5.67	381.04	¼ Pt.
25L			5.80	380.91	Gutter

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date Date Survey of ALH - MONT PK
X-Sec. Notes Chkd. C.V.C. Checked Surveyed by W.A.M. Miller Notes W.A.M. Date 12-30-1920
No. Date 12/30/20 Date Map No. Indexed

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		386.709				
0+705 25L			5.00	381.71	C/b.	
35L			4.88	381.83	P.L	
1+705			6.33	380.38	℄ Alhambra Ave	
125R			6.73	379.98	1/2 pk	
25R			6.84	379.87	Gutter	
"			6.20	380.51	C/b	
35R			6.05	380.66	P.L	
125L			6.42	380.29	1/2 pk	
25L			6.51	380.20	Gutter	
"			No C/b		C/b	
35L			5.52	381.19	P.L	
79+64.8			5.84	380.97	℄ S.D. X Gutter	
79+74.79			5.77	380.94	℄ S.D	
10R			5.67	381.04	℄ St.	
20R			5.54	381.15	1/2 pk	
30R			5.39	381.32	Gutter W.E.C.R. N.W. Cor	
"			4.63	382.08	C/b "	
40R			4.40	382.31	P.L.	
10L			6.08	380.63	Gutter W.E.C.R. S.W. Cor	
"			5.30	381.41	C/b "	
20L			5.10	381.61	P.L	

F B. 857 Pg. 11

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.E. 57 Pg. 112 Job No. 3346 Division No. Notes Red. Date Notes Clkd. C.H.G. Date 1-16-41 Checked Date Plotted Date No. Profile No. X-Sec.

Survey of ALH-MONT PK DS

Survey by W.A. Muller Notes Mike 12-20-1940

Indexed C. Johnson Date

STATION	B. S.	H. I. ✓	F. S.	ELEV.	✓	
		386 709		098	B.M. "A 91 El 382.098 FB 819-40 Emerson Ave & Alhambra Ave. S.E.Cor. Bk. Spk. 15' E. of E.C.R.	
B.M. "A 91			4576	382 113		
80+00			554	381 17	4 S.D.	
10 R			524	381 47	4 St.	
20 R			526	381 45	¼ Pt.	
30 R			538	381 33	Gutter	
"			460	382 11	cb.	
40 R			445	382 26	PL	
10 L			592	380 79	Gutter	
"			520	381 51	cb.	
20 L			515	381 56	PL	
81+00			504	381 67	4 S.D.	
81+97			463	382 08	M.H.	
			1165	375 06	Inv 8" Inlet W	463 / 635 / 67 / 1165
			1179	374 92	" 8" Outlet E	463 / 649 / 67 / 1179
82+00			497	381 74	4 S.D.	
10 R			463	382 08	4 St.	
20 R			470	382 01	¼ Pt.	
30 R			500	381 71	Gutter	
"			433	382 38	cb.	
40 R			415	382 56	PL	

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		386.709			
82+00 10 L			5.43	381.28	Gutter
"			No Cb		Cb
20 L			4.60	382.11	PL
T.P. (82+00)	6.99	388.728	4.971	381.738	
83+00			6.80	381.93	℄ SD
84+00			6.37	382.36	℄ SD
10 R			6.00	382.73	℄ SD
20 R			6.03	382.70	I/I pr
30 R			6.31	382.42	Gut
30 R			5.58	383.15	Cb
30 R			5.51	383.22	PL
10 L			6.71	382.02	Gut
10 L			6.05	382.68	Cb
20 L			5.88	382.85	
84+49			5.60	383.13	PL
			12.74	375.97	Inv 8" Outlet
85+00			5.64	383.09	℄ SD
					EMERSON AVE & NICHOLSON AVE
85+16.35			5.59	383.14	℄ SD
10 R			5.57	383.16	℄ SD

560
7.16
12.76

Profile Notes Sad. Plotted Job No. 6346 Division No.
No. Date Survey of ALH-MONT PK D.S.
X-Secs. Notes Chkd. C.V.C. Checked Date Survey by W.A. MILLER Notes pp. 5 & Date 12-24-1940
No. Date 1-16-41 Date Map No. Indexed C. Tabulation
F.B. 857 Pg. 113

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 857 Pg. 144 — Job No. 6346 Division No. — Profile No. — X-Sec. No.
Survey of ALH - MONT. PK D.S. — Plotted Date — Checked Date
Survey by W.A. Miller — Notes Red Date — Notes Chkd. C.V.C. Date 1-16-41
Indexed A. C. Hanson Date — Notes FSL 12-24-1940

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		388.728				
85+16.35 20R			5.51	383.22	1/4 PT	
30R			5.19	383.24	Cut. E.E. CR NE. COR.	
30R			✓.85	383.88	CL	
20R			✓.58	384.15	PL	
10L			5.57	383.14	Cut E.E. CR S.E. COR	
10L			5.00	383.73	CL " "	
20L			✓.79	383.94	PL	
85+23			5.56	383.17	℄ S.D. & X Cut.	
0.00N =						
85+16.35			✓.95	383.78	℄ S.D.	
0+10 N			✓.89	383.84	M.H.	
			12.54	376.19	INV 8" Inlet N	489 / 698 / 67 / 12.64 — 489 / 6.66 / 67 / 12.22 — 4.89 / 7.13 / .67 / 12.69
			12.22	376.51	" 8" Inlet W.	
			12.69	376.04	" 8" Outlet S.	
0+40N			✓.68	384.05	℄ ST	
10R			✓.91	383.82	1/4 PT	
20R			5.35	383.38	Cut N.E.CR. N.E.COR.	
20R			✓.86	383.87	CL " "	
10L			✓.74	383.99	1/4	
20L			5.03	384.70	Cut N.E.CR. N.W.COR.	
20L			✓.50	384.23	CL " "	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		388.728			
0+90 N			2.52	384.21	℄ St
10 R			2.63	384.10	1/2 pt
20 R			5.00	383.73	Gut
20 R			2.44	384.29	cb
30 R			2.37	384.26	PL
10 L			2.57	384.16	1/2
20 L			2.70	384.03	Gut
20 L			2.11	384.62	cb
30 L			3.80	384.93	PL
1+90 N			3.62	385.09	℄ St
10 R			3.90	384.83	1/2
20 R			2.25	384.48	Gut
20 R			3.62	385.11	cb
30 R			3.50	385.23	PL
10 L			3.65	385.08	1/2
20 L			3.82	384.91	Gut
20 L			3.30	385.43	cb
30 L			3.08	385.65	PL
85+46.35 = 0+00.00 0+10.00			4.95	383.78	
			5.01	383.72	℄ St
10 R			5.13	383.60	1/2 pt
20 R			5.46	383.27	Gut SE cor SW cor

Profile Notes Red Plotted Job No. 6346 Division No.
No. Date Survey of ALH-MONT PK D5
No. Date Checked Survey by KAMiller Notes F.B. 857 Pg. 135
No. Date Map No. Indexed Date 12-24-1940

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

● Do not extend notes this side of this line

F.B. 857 Pg. 116 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT. PK. D.S. | Date | No.
Survey by W.A. Miller Notes FSL 12-24-1940 | Date | X-Sec.
Indexed [illegible] Notes Chkd. C.V.C. | Checked
Date | Date 1-16-41 | No.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	
		388 728			
0+20 S 20 R.			✓ 89	38[illegible]	CL
10 L			5 18	383 25	I/L
20 L			5 65	383 08	Gut SE. CR. SE. COR
20 L			5 00	383 73	CL " "
0+70 S			5 34	383 39	℄ ST
10 R			5 49	383 29	I/L
20 R			5 93	382 80	Gut
20 R			5 86	383 37	CL
30 R			5 07	383 66	PL
10 L			5 58	383 15	I/L
20 L			6 11	382 62	Gut
20 L			5 46	383 27	CL
30 L			5 20	383 53	PL
1+20 S.			6 36	382 37	℄ ST
10 R			6 40	382 33	I/L
20 R			6 65	382 08	Gut
20 R			6 13	382 66	CL
30 R			5 97	382 76	PL
10 L			6 49	382 24	I/L
20 L			6 80	381 93	Gut
20 L			6 2✓	382 49	CL

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		388 726			
30 L			6 07	382 66	PL
25+76.35			5 35	383 38	℄ SD
10 R			5 23	383 50	℄ ST
20 R			5 18	383 55	W PT
30 R			5 06	383 67	Cut W.E.CR. N.W.COR
30 R			4 50	384 23	CB
40 R			4 26	384 47	PL
10 L			5 16	383 29	Cut W.E.CR. S.W.COR
10 L			4 89	383 84	CB " "
20 L			4 65	384 08	PL
B.M.#A-107			4 960	383 788	BM "A 107" El 383.786 FB 819-45 Emerson Ave & Nicholson Ave NE Cor. Bl. Spk 19' E. of E.E.C.R
86+00			5 23	383 50	℄ SD
87+00			4 75	383 98	℄ SD
10 R			4 51	384 22	℄ ST
20			4 59	384 14	W
30 R			4 83	383 90	Cut
30 R			4 26	384 47	CB
40 R			4 15	384 58	PL
10 L			5 23	383 50	Cut
10 L			4 71	384 02	CB
20 L			4 51	384 22	PL

Profile Notes Red Plotted Job No. 6346 Division No.
No. Date Survey of ALHAMBRA-MONT PK D'S
X-Sec. Notes Chkd. C.M.C. Checked Survey by W.A. Miller Notes F.S.L. Date 12-24-1940
No. Date 1-16-41 Date Map No. Indexed C.E. Tomlinson

F.B. 857 Pg. 47

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6346 Division No. ____

Survey of ALH-MONT. PK. D.S. Notes ESL 12-22-1940

Survey by W.A. Miller Computed by ____

Indexed ____

F.B. 857 PG. 118

STATION	B. S.	H. I.	F. S.	ELEV.		
		388.728				
87+84.00			4.27	384.46	M.H.	
			11.08	377.65	Inv.	Inlet W — 4.27, 6.14, .67 = 11.08'
			11.20	377.53	✓	Outlet E — 4.27, 6.26, .67 = 11.20'
88+00			4.55	384.18	℄ S.D.	
T.P.	6.590	391.058	6.260	384.468		
89+00			6.59	384.47	℄ S.D.	
10R			6.32	384.74	℄ St	
29R			6.36	384.70	W/ PY	
30R			6.57	384.49	Gut	
30R			5.98	385.08	C.B.	
10R			5.85	385.21	P.L.	
10L			7.11	383.95	Gut	
10L			6.60	384.46	C.B.	
20L			6.50	384.56	P.L.	
90+00			6.11	384.95	℄ S.D.	
90+10.4			5.50	385.56	M.H.	
			12.59	378.47	Inv. & Outlet E — 5.50, 7.09, 12.59'	
91+00			5.35	385.71		
					EMERSON AVE. & LINCOLN AVE.	
91+22.36			5 1/3	385.63	℄ S.D.	

Form 307 5M 5-89

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
91+22.36 10R		391.058	5.28	385.78	℄ ST.	
20R			5.25	385.81	I/J	
30R			5.22	385.84	Gut. E.E. CR. NE. COR	
30R			4.57	386.49	C.B. " "	
20R			4.25	386.81	PL	
10L			5.65	385.41	Gut. E.E. CR. SE. COR	
10L			5.07	385.99	C.B. " "	
20L			4.78	386.28	PL	
91+32.5			5.58	385.58	℄ S.D. X Gutter	
91+52.36 = 0+00N			4.86	386.20	℄ S.D. & LINCOLN AVE.	
0+10N			4.81	386.25	M.H.	
			12.89	378.17	Inv. 8" Inlet N.	4.81 + 7.41 + .67 = 12.89
			12.66	378.40	" 8" Inlet W.	4.81 + 7.18 + .67 = 12.66
			13.01	378.05	" 8" Outlet S.	4.81 + 7.53 + .67 = 13.01
0+40 N.			4.43	386.63	℄ ST.	
40R			4.57	386.49	I/H PT	
20R			4.98	386.08	Gut. N.E.CR. N.W.COR	

Profile Notes Red Pencil Job No. 6346 Division No. L.B. 857 Pg. 42
No. Date Survey of ALH-MONT PK D.S.
Sec. Notes Checked Date Survey by W.A. Miller Notes E.S.F. Date 12-24-40
No. Date 1-16-41 Date Map No. Indexed A.C. Jamieson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 120 | Job No. 6346 Division No. | Profile | Plotted | Notes Red. | Date | No. | X-Sec. | No.
Survey of ALH: MONT PK DS | Date | Date | Checked | Date
Survey by WA MILLER Notes FSL 12-24-1940 Notes Chkd. C.V.C. Date 1-16-41
Indexed [illegible] Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		391.058			
0+40N- 20R			4.41	386.65	CB
10L			4.50	386.56	1/4
20L			4.76	386.30	Gut NE CR NW Cor
20L			4.17	386.89	CB " "
0+90 N			3.87	387.19	℄ ST
10R			4.06	387.00	1/4
20R			4.55	386.51	Gut
20R			3.87	387.19	CB
30R			3.72	387.34	PL
10L			3.96	387.10	1/4
20L			4.37	386.69	Gut
20L			3.77	387.29	CB
30L			3.56	387.50	PL
1+90 N.			2.73	388.33	℄ ST
10R			2.94	388.12	1/4
20R			3.49	387.57	Gut
20R			2.82	388.24	CB
30R			2.71	388.35	PL
10L			2.90	388.16	1/4
1+90N 20L			3.26	387.80	Gut
20L			2.71	388.35	CB

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Traverse Job No. 6346 Division No.
Sht. Date Drawn Survey of ALH-MONT PK DS
X-Sec. Date Checked Survey by W.A. Miller Notes F.B. 5 Date 12-24-1940
No. Date Map No. Indexed F.B. 857 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.	
		391.058			
30L			2.62	388.44	PL
9+52.36 = 0+00.0			4.86	386.20	
0+20S			5.24	385.82	℄ St
10R			5.31	385.72	"H
20R			5.51	385.55	Gut SE COR SW COR
20R			4.75	386.31	CB " "
10L			5.44	385.62	"H
20L			5.70	385.36	Gut SE COR SE COR
20L			5.00	386.06	CB " "
0+70S			5.94	385.12	℄ St
10R			5.97	385.09	"H
20R			6.16	384.90	Gut
20R			5.49	385.57	CB
30R			5.32	385.74	PL
10L			6.13	384.93	"H
20L			6.52	384.54	Gut
20L			5.76	385.30	CB
30L			5.54	385.52	PL
1+70 S.			7.21	383.85	℄ St
10R			7.35	383.71	"H
20R			7.45	383.61	Gut (N 0.4 A)
30R			6.60	384.46	PL

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Survey of ALH-MONT PK D.S Division No. Job No. 6346 Plotted Date

Survey by W.L.A. MILLER Notes Red. Date

Indexed Notes Chkd. C.V.C. Checked

Notes FSL 12-24-1940 Date 1-16-41 Date

F.B. 857 Pg. 122

STATION	B. S.	H. I.	F. S.	ELEV.		
		391.058				
1+705 10 L			7.61	383.45	I.H.	
20 L			7.87	383.19	Gut.	
20 L			7.27	383.79	CB	
30 L			7.00	384.06	PL	
91+72.00			5.27	385.79	℄ SD X Gutter	
91+8236			5.16	385.90	℄ SD	
10 R			5.07	385.99	℄ St	
20 R			4.99	386.07	I.H.	
30 R			4.87	386.19	Gut W.E.C.R. N.W. COR	
30 R			4.25	386.81	CB "	
40 R			4.00	387.06	PL	
10 L			5.31	385.75	Gut N.E.C.R. S.W. COR	
10 L			4.54	386.52	CB " "	
20 L			4.59	386.47	PL	
B.M.#A-108	6.100	392.436	4.698	386.360	BM #A108 El 386.336 F.B 819-45 Emerson Ave & Lincoln Ave N.E.Cor Bt Spk 16' E. of E.E.C.R.	
92+00			6.31	386.13	℄ SD	
93+00			5.69	386.75	℄ SD.	
93+86.6			5.11	387.33	M.H.	
			13.04	377.40	Inv 8" Inlet W	5.11 / 7.26
			12.96	377.48	" 8" Outlet E	6.7 / 6.26
						5.11 / 7.18 / 6.7 / 12.96
94+00			5.30	387.14	℄ SD	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		392 436			
94+00 10R			5.08	387.36	℄ SY
20R			5.17	387.27	1/4
30R			5.10	387.04	Gut
30R			4.85	387.59	cb
40R			4.65	387.79	PL
10L			5.76	386.68	Gut
10L			5.11	387.33	cb
20L			5.00	387.44	PL
95+00			5.03	387.41	℄ SD
96+00			4.62	387.82	℄ SD
10R			4.35	388.09	℄ SY
20R			4.55	387.89	1/4
30R			4.99	387.45	Gut (No cb)
40R			4.10	388.34	PL
10L			5.20	387.24	Gut No cb
20L			4.45	387.99	PL
96+18.50			4.38	388.06	F.M.H
			11.86'	390.58	Inv 8" Outlet E — 438 / 748 / 1186
97+00			4.29	388.15	℄ SD
B.M.#A-109	5.023	393 656	3.800	388.633	B.M.#A-109 El. 388.633 FD 8/19/46 Aluminum [illegible] Garfield Ave MEas. Bk. SDH 18' E of ELECT

Profile Notes Red Plotted Job No. 2346 Division No.
No. Date Date Survey of ALH-MONT PK DS
No. Date Date Survey by W.A. Miller Notes FSL Book 1824-1940
No. Date Map No. Indexed A. C. [illegible]

F.B. 857 Pg. 123

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Plotted ____ Date ____
Date ____ Notes Chkd C.N.C. Checked ____ Date ____
Date 1-16-41 Notes F.S.L. 12-24-1940 Notes ____ Date ____
Job No. 6346 Division No. ____
Survey of ALHAMBRA-MONT. PK. D.S.
Survey by N.A. MILLER
Indexed ____ Compared ____
F. B. 857 Pg. 124

STATION	B. S.	H. I.	F. S.	ELEV.		
		393 656			EMERSON AVE. & GARFIELD AVE.	
97+43.00			5.67	387.99	℄ S.D.	
10 R			5.40	388.26	℄ ST	
20 R			5.32	388.32	Y/L PK	
30 R			5.55	388.11	Gut. E.E.C.R. N.E.COR.	
30 R			5.96	387.70	C.B. " "	
30 R			5.75	387.91	P.L.	
10 L			6.00	387.66	GUT. E.E.C.R. S.E.COR.	
10 L			5.41	388.25	C.B. " "	
20 L			5.13	388.53	P.L.	
97+44.			5.91	387.67	℄ S.D. X. GUTTER	
97+69=0+00 N			5.26	387.40	℄ SD & ST.	
0+07 N			5.19	387.47	M.H.	
			11.22	382.44	Inv. 8" Inlet N	5.19 / 5.34 / .67 / 11.22 — 5.19 / 5.13 / .67 / 10.99 — 5.19 / 5.40 / .67 / 11.26
			10.99	383.67	" 8" Inlet W	
			11.26	383.40	" 8" Outlet S	
0+10 N			5.17	388.49	ST. INT.	
0+30 N			5.90	387.76	℄ ST	
125 R			5.09	388.57	W/L	
25 R			5.55	388.11	Gut. N.E.C.R. N.E.COR.	

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		397.65			
Q L90 N. 25 R.			8.96	388.70	C6 NAIL & NE COR
12.5 L			J 96	388.70	" " "
25 L			5.26	388.40	CpT N.E. CR N.W. COR
25 L			J 53	389.13	C6
Q L90 N			J 38	389.28	℄ ST
12.5 R			J 60	389.06	"
25 R			J 95	388.71	GuT
25 R			J 32	389.34	C6
35 R			J 38	389.28	PL
12.5 L			J 55	389.21	"
25 L			J 74	388.92	GuT
25 L			3.98	389.68	C.S
35 L			3.72	389.94	PL
1 L90 N			3.40	390.26	℄ ST.
12.5 R			3.62	390.04	"
25 R			3.96	389.70	GuT
25 R			3.38	390.28	C.B
35 R			3.29	390.37	PL
12.5 L			3.45	390.21	"
25 L			3.69	389.97	GuT
25 L			2.98	390.68	C.B.

266

Profile Notes Red Plotted Job No. 6346 Drawing No.
No. Date Survey of 4-T-MONT PK DS
X-Sec. Notes Chkd. C.M.G. Checked Survey by W.A. Miller Notes F56 Page 12-26-1940
No. Date Map No. Indexed A.C.J. Referenced

L.B. 857 Pg. 25

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE OR SIGNED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Plotted Date

Notes Red. Date

Notes Chkd. C.V.C. Checked Date 1-16-41

Division No. Job No. 6246 Notes ESL 12-24-1940 Notes Date

Survey of ALH - MONT PK D.S.

Survey by W.A. Miller Notes C.C. Date

Indexed

F.B. 857 Pg. 126

STATION	B. S.	H. I.	F. S.	ELEV.	
		393.656			
1+90 N 35° L			2.66	391.00	PL
97+69.00 = 0+00.S			5.76	385.40	
0+20 S			5.45	388.21	℄ ST
125 R			5.49	388.17	1/4
25 R			5.77	387.89	Gut. S.E. cor. S.W. cor.
25 R			5.01	388.65	CB
125 L			5.64	388.02	1/4
25 L			6.10	387.56	Gut. S.E. cor S.E. cor
25 L			5.43	388.23	CB
0+70 S.			5.82	387.84	℄ ST
125 R			5.90	387.76	1/4
25 R			6.21	387.45	Gut
25 R			5.43	388.23	CB
35 R			5.16	388.50	PL
125 L			5.96	387.70	1/4
25 L			6.38	387.28	Gut
25 L			5.74	387.92	CB
35 L			5.57	388.09	PL
1+70 S.			6.54	387.12	℄ ST
125 R			6.68	386.98	1/4
25 R			7.00	386.66	Gut
25 R			6.26	387.40	CB

Form 307 5M 5-89

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		393.656			
1+70 5.35 R			6.04	387.62	PL
125 L			6.69	386.97	1/4
25 L			7.02	386.64	Gut
25 L			6.38	387.28	CB
35 L			6.22	387.44	PL
97+94			5.62	388.04	℄ SD X GUTTER
98+04			5.29	388.37	℄ SD PL
10 R			5.05	388.61	℄ ST
20 R			4.98	388.68	1/4
30 R			5.13	388.53	GUT. W.E.CR. N.W.COR.
30 R			4.55	389.11	CB " "
30 R			4.26	389.40	PL
10 L			5.60	388.06	GUT. W.E.CR. S.W.COR.
10 L			4.99	388.67	CB " "
20 L			4.79	388.87	PL
99+00			4.06	389.60	℄ SD
100+00			3.17	390.49	℄ SD
10 R			2.92	390.74	℄ ST
20 R			3.07	390.59	1/4
30 R			3.31	390.35	GUT
30 R			2.78	390.88	CB

Profile Notes Red Plotted Job No. 6346 Drawing No.
No. Date Survey of ALH-MONT PIC D.S.
X-Sec. Notes Chkd. C.W.G. Checked Survey by W.A. Miller Map F.S.L. Date 12-24-42
No. Date 1-16-43 Map No. Indexed

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 128 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile
Survey of ALA - MONT PK. D.S. | Date | No. | X-Sec.
Survey by W.A. Miller Notes W.A.M. 12-30-194 | Notes Chkd. C.V.C. | Checked
Indexed A.C. Jackson | Date 1-16-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		393.656			
100+00 4/0 R.			2.70	390.96	P.L.
10 L			3.61	390.05	Gut
10 L			3.12	390.54	C.b.
20 L			3.00	390.66	P.L.
B.M. "A-110"	6.740	397.628	2.768	390.888	B.M. "A 110" El. 390.887 F.B. 849-46 Emerson Ave. 225'± W. of ℄ Garfield Ave. Bt. Spk. in N. Cb. 10' E of E. ext. Ha 117
101+00			6.27	391.36	℄ S.P.
10 R			5.90	391.73	℄ S.P.
20 R			5.92	391.71	¼ Pt.
30 R			6.28	391.38	Gutter
"			5.71	391.92	c.b.
40 R			5.42	392.21	P.L.
10 L			6.75	390.88	Gutter
"			5.72	391.41	c.b.
20 L			6.03	391.60	P.L.
101+49.0			5.50	392.13	F.M.H.
			12.93	384.70	Inv. 8" outlet E. 550 + 743 = 1293
101+86.30 B.C.			5.30	392.33	℄ S.D.
10 R			5.12	392.51	℄ S.P.
20 R			5.18	392.45	¼ Pt.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		397.628			
101+86.30 PC			5.48	392.20	Gutter
30R			4.81	392.82	cb
40R			4.63	393.00	PL
					EMERSON AVE & BALTIMORE AVE
102+19.3			5.60	392.13	¼ PK
10R			5.25	392.38	℄ St.
20R			5.21	392.42	¼ PK
30R			5.02	392.61	Gu EECR NECR
"			4.48	393.15	cb " "
40R			4.32	393.41	PL
10L			5.55	392.08	Gutter EECR SECR
"			5.08	392.55	cb " "
20L			4.73	392.90	PL
102+29.3			5.53	392.10	X Gutter as of Tan Prof from East
102+49.6 =0+00 S			5.09	392.55	℄ Baltimore Ave as of Tan Prof from East
0+20 S			5.19	392.45	℄ Baltimore Ave
1R			5.33	392.30	¼ PK
20R			5.60	392.03	Gutter SECR SWCR
"			4.97	392.66	cb " "
10L			5.25	392.38	¼ PK
20L			5.63	392.00	Gutter SECR SECR

Profile Notes fcd. Plotted F.B. No. 6346 Sheet No. F.B. 357 Pg. 57
Date Survey of ALH-MONT PK D.S.
X-Sec. Notes Chkd. C.M.C. Checked Survey by W.A.M. Book No. 5-7-40
No. Date 1-7-16 - 41 Date Map No. Indexed J. C. Jacobsen

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 PG. 130 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PK D.S. | Date | No.
Survey by W.A.M. 44 & F Notes W.A.M. 12-30-1940 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson Date | Date 1-16-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		397.628			
0+20 S 20 L			5.01	392.62	Ch. & E.C.R. S.E.Cor.
0+70 S			5.44	392.19	℄ Baltimore Ave
10 R			5.54	392.09	½ P/A
20 R			5.88	391.75	Gutter
"			5.25	392.38	Ch.
30 R			5.41	392.62	P.L.
10 L			5.53	391.98 210	½ P/A
20 L			5.89	391.74	Gutter
"			5.32	392.31	Ch.
30 L			5.72	392.41	P.L.
1+70 S			6.04	391.59	℄ Baltimore Ave.
10 R			6.16	391.47	½ P/A
20 R			6.37	391.26	Gutter
"			5.68	391.95	Ch.
30 R			5.46	392.17	P.L.
10 L			6.16	391.47	½ P/A
20 L			6.46	391.17	Gutter
"			5.80	391.83	Ch.
30 L			5.60	392.03	P.L.
1+56			5.48	392.15	X Gutter 45 pp Sly Emporium Ave. Brokish

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		397 628			
1+65.92			5.35	392 28	⊕ S.P. as per sta. of Emerson Eng. Brand.
7R			5.25	392 38	⊕ S.P.
17R			5.24	392 39	½ PI
27R			5.18	392 45	Gutter W.E.C.R. N.W. Cor
"			3.68	392 95	Cb " " "
3L			5.38	392 25	½ PI
13L			5.46	392 17	Gutter W.E.C.R. S.W. Cor
"			5.01	392 62	Cb " " "
23L			4.68	392 95	PL "
102+35.95 Eq			5.30	392 63	⊕ S.P.
+39			5.44	392 19	⊕ S.P.
102+54.7			4.91	392 72	as per Tan. Proj. from North
7R			5.81	391 82	Gutter N.E.C.R. N.E. Cor
"			3.52	393 11	Cb " " "
3L			4.75	392 88	½ PI
13L			4.71	392 92	⊕ Fairmore Ave.
23L			4.95	392 68	½ PI
33L			5.36	392 27	Gutter N.E.C.R. N.W. Cor
"			4.67	392 96	Cb " " "
43L			4.38	392 25	PL "

Profile Notes Red Plotted Job No. 6346 Division No. F.B. 857 Page 61
No. X-Sec. Date Survey of ALH-MONT PK DS
Notes Cked C.W.C. Checked Date Survey by W.A. Miller Name M.A.M. Date 12-30-1941
No. Date 1-16-42 Map No. Indexed C. Johnston Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. C.W.C. Date 1-16-41

Division No. Job No 6346 Notes W.A.M. 12-30-40

Survey of ALH-MONT PK D.S.

Survey by W.A.Miller C. Johnson

Indexed Date

B.S. 257 Pg. 132

STATION	B. S.	H. I. ✓	F. S.	ELEV.	✓
		397 628			
BM "A III			4.691	392.737	BM "A III" El 392.930 F.B. 819-46 Emerson Ave & Baltimore Ave NE Cor. Bk Spk 18' E. of E E C R.
102+65.70 SC			4.81	392.82	∧ P D
103+00			4.50	393.03	∧ S R
7 R			5.02	392.61	G. Hwy
"			4.36	393.27	⊂b
17 R			4.18	393.45	P L
25 L			4.68	393.15	∨ P I
17 L			4.35	393.25	∧ S R
25 L			4.51	393.12	∨ P I
33 L			5.01	392.61	G. Hwy
"			4.27	393.36	⊂b
13 L			4.02	393.61	P L
104+00			4.08	393.55	∧ S P
7 R			4.53	393.08	G. Hwy
"			3.83	393.80	⊂b
17 R			3.72	394.01	P L
25 L			4.00	393.63	∨ P I
13 L			3.73	393.73	∧ S R
33 L			4.00	393.63	∨ P I
33 L			4.02	393.21	G. Hwy

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		397 628			
104+00 33L					CP
43L					PL
104+48			3.59	394.04	M.H
			13.41	394.22	Inv. 8" Inlet N [3.59 / 9.15 / 67 / 13.41]
			13.48	394.15	Inv. 8" Outlets [3.59 / 9.22 / 67 / 13.48]
IP (105+00)	6.080	400.058	3.650	394.378	
105+00			5.08	393.98	ESD
106+00			5.52	394.54	ESD
7R			5.90	394.16	Grade
			5.32	394.74	CP
7R			4.98	395.08	PL
33L			5.54	394.62	W/P
13L			5.20	394.83	ESA
23L			5.36	394.70	Inv P.I.
33L			5.88	394.18	Edge
			5.21	394.79	CP
43L			5.03	395.03	PL
					BALTIMORE AVE & HILLIARD AVE
106+35.5			5.43	395.20	ESD
7R			5.76	394.30	Grade SE Cor 95 CP

Project Name _____ Plotted _____ Job No. 63446 Division No. _____
No. _____ Date _____ Date _____ Survey of ALH-MONT PK DS
Sc. Doc. Notes Chkd. C.V.C. Checked _____ Recorded W.A.M. Maps W.A.M.
No. _____ Date 6-16-41 Date _____ Map No. _____ Indexed A. C. Jones

F.B. 857 Pg. 130

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 1-16-41
Job No. 6346 Division No. ____
Survey of ALH-MONT PK D.S. Notes W.A.M. 12-30-1940
Survey by W.A. MILLER Date ____
Indexed C. Johnson Date ____
Bk. 64 Pg. 134

STATION	B. S.	H. I. ✓	F. S.	ELEV.	
		400.038			
105+38.8 7R			5[illegible]	394.96	CB, DEOR, SEOR
17R			4[illegible]5	395.14	PL
3L			531	394.75	½ PL
13L			523	394.83	℄ St.
23L			521	394.75	½ PL
33L			516	394.30	Gutter, DEOR, DWCon
"			[illegible]08	394.98	CB " "
43L			[illegible]481	395.25	PL
105+65.0 = 0+20 E			521	394.75	℄ S.D. & ℄ Highland Ave
0+07 E			568	394.38	X Gutter ℄ Highland Ave
0+17 E			573	394.83	℄ Highland Ave
19R			5[illegible]0	394.63	Curb
20R			5[illegible]3	394.36	Gutter, EOR, SEOR
"			5[illegible]2	394.98	CB " "
10L			5[illegible]1	394.85	½ PL
20L			5[illegible]2	394.64	Gutter, EOR, NEOR
"			4[illegible]2	395.14	CB " "
0+67 E			5[illegible]0	394.46	℄ Highland Ave
10R			521	394.25	½ PL
20R			5[illegible]1	394.25	Curb
"			516	394.52	CB

Form 307 5M 7-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		400 DSF			
0+67 E 30 R			506	395.00	PL
10 L			554	394.52	1/4 PL
30 L			570	394.35	Gutter
"			520	394.86	CL
50 L			505	395.01	PL
1+14 E 35 R			581	394.25	E.M.H. going East
1+67 E			514	393.92	E. Holland Ave
10 R			530	393.76	1/4 PL
20 R			535	393.76	Gutter
"			576	394.10	CL
30 R			560	394.18	PL
10 L			501	394.05	1/4 PL
20 L			500	394.00	Gutter
"			568	394.38	CL
30 L			560	394.46	PL
10+46.5 S = 0+00 W			531	394.75	E. 9D. & Holland Ave
0+13 W			517	394.89	E. SAS

From Topo No. Plotted Job No. 6346 Division No.
No. Date X-Sec. Date
Notes Cked C.V.C. Checked Survey of ALH-MONT PK BS
Date 7-16-41 Date Survey by W.A.M. Notes W.A.M. Date 12-30-1948
No. Date Map No. Indexed A. C. Johnson
L.A. 27 Pa. 135

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 857 Pg. 136 | Job No. 6346 Division No. | Profile | No. | X-Sec. | No.

Survey of ALH-MONT PK D.S. | Plotted | Date | Checked | Date

Survey by W.A. Miller | Notes W.A.M. 12-30-1940 | Notes Chkd. C.V.C. | Date 1-16-41

Indexed | C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+33 W			5.72	394.34	Kinguler & Highland Ave	
0+43 W			5.30	394.76	E Highland Ave	
	10 R		5.36	394.70	"	
	20 R		5.21	394.71	Luther W.F.C.D. NW Cor	
			4.81	395.23	C.L. " "	
	10 L		5.43	394.63	"	
	20 L		5.51	394.55	C.L. W.F.C.D. SW Cor	
			5.04	395.04	C.L. " "	
0+92 W			5.04	395.04	E. Highland Ave	
	10 R		5.00	395.06	"	
	20 R		5.42	394.98	Guthrie	
	"		4.60	395.46	C.L.	
	10 L		4.82	395.64	P.L.	
	20 L		5.02	395.04	"	
	"		5.38	394.68	Guthrie	
	"		4.90	395.16	C.L.	
	10 L		4.64	395.38	P.L.	
1+93			4.50	395.56	E Highland Ave	
	10 R		4.45	395.61	"	
	20 R		4.50	395.56	Guthrie	
			4.10	395.96	C.L.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
1493W 7.0R		400.00	4.00	396.06	PK
10L			4.70	395.36	1/4 pk
20L			4.93	395.10	Gutter
			4.50	395.56	Cb
30L			4.30	395.76	PL
106+65.5C			5.11	394.89	M.H.
			14.86	385.20	Inv. 8" Inlet N.
			14.77	385.29	" 8" Inlet W.
			14.95	385.11	" 8" Outlets
105+95.5			5.22	394.84	Cb
7R			5.66	394.40	Gutter N.E.C.R. N.E. Co
"			5.10	394.96	Cb " "
17R			4.73	395.33	PL
3L			5.11	394.95	1/4 pk
13L			5.12	394.94	Cb
23L			5.18	394.88	1/4 pk
33L			5.53	394.53	Gutter N.E.C.R. N.W.C.R.
"			4.88	395.15	Cb " "
43L			4.58	395.50	PK
BM 1.1E			5.52	394.84	Mag. Nail & Tag in Pole E. Side Hilland Ave. S.E.C.R. Bears S. 16.5 of S.E.C.R.
107+00			5.71	394.85	

(See page 186 for F.M.H. Hilland Ave. - 375± W. of ℄ Baltimore Ave.

5.17	5.17	5.17
9.82	8.93	9.11
.67	.67	.62
14.86	14.77	14.95

(For Topog. See page 57)

Profile Notes Red. Plotted Sub No. 63446 Division No. F.B. 857 Pg. 57

Scale X-Sec. Date Survey of ALH-MONT PK U.S.

Notes Cked. C.V.E. Checked Survey by W.A. Miller Notes W.A.M. Date

No. Date 1-15-41 Date Map No. Indexed A. C. Jobson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 257 Job No 6344 Division No. Notes Rad. Plotted Profile
Survey of AEH-MONT PAVING Date No.
Survey by M.A. MILLER Notes Chkd. C.V.C. Checked X-Sec.
Index Map No. Date 12-30-1940 Date 1-16-41 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		405.06			
105+00			4.97	395.09	E.P.
7R			5.27	394.79	
			4.58	395.48	
17R			4.39	395.67	
2L			4.90	395.16	
12L			4.70	395.36	
22L			4.84	395.20	
32L			5.04	394.98	
			4.40	395.56	
42L			4.26	395.80	
108+85 S			4.32	395.74	
			13.95	386.11	Inv 8" Inlet N — 4.32 / 8.96 / 67 / 13.95 — 4.32 / 9.04 / 67 / 14.03
			14.03	386.03	✓ 8" Outlets
TP 107+00	6.60	401.67 ✓	6.01	395.66	
107+00			5.15	396.46	
110+00			5.98	395.69	
7R			6.21	395.46	
17R			5.62	396.05	
2L			5.84	395.83	
12L			5.57	396.05	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6944 Division No.
Road Date Survey of ALH-MONT PK D.S.
X-Sec. Notes Chkd C.V.C. Date Survey by W.A.M. Notes W.A.M. Date 4-30-1940
No. Date 4-6-41 Date Map No. Indexed by Traced by

STATION	B. S.	H. I. 401.619	F. S.	ELEV.	
119+00 23 L			561	396.01	1/4 PK
33 L			592	395.70	Gutter
			526	396.4	CL
43 L			504	396.54	PL
					BALTIMORE AVE & HAMILTON AVE
110+75.8			573	396.89	℄ S.D.
7 R			614	395.47	Gutter S.E.C.R. S.E.C.
"			644	396.18	CL
17 R			520	396.42	PL
3 L			556	396.06	1/4 PK
13 L			537	396.27	℄ S.D.
23 L			538	396.24	1/4 PK
33 L			569	395.93	Gutter S.E.C.R. S.W.C.R.
"			510	396.5E	CL
43 L			464	396.98	PL
111+00			552	396.10	℄ S.D.
110+05.2 =0+00 E.			000	396.12	℄ S.D. & ℄ Hamilton Ave
0+07 E			590	395.72	X Gutter & ℄ Hamilton Ave
0+17 E			540	396.22	℄ Hamilton Ave
10 R			517	396.03	1/4 PK

F.B. 857 Pg. 13

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 857 Pg. 140 | Job No. 23546 Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT. PK. D.S. | Date | Date | No.
Survey by W.A. Muller Notes K.A.M. 12-30-1940 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date 1-16-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		401.619			
0+17 E 20R			5.62	395.80	Sur. AM. L.A.C.R. S.E. Cor
"			5.44	396.17	ob. " "
10 L			5.43	396.19	Ky Pk
20 L			5.48	396.14	Sur. AM. L.A.C.R. N.E. Cor
"			4.76	396.72	ob. " "
0+69 E			5.81	396.38	E. Hampton Ave
10 R			5.74	396.08	Ky Pk
20 R			5.91	395.89	Gutter
"			5.70	396.29	ob
30 R			5.86	396.57	Pk
10 L			5.90	396.32	Ky Pk
20 L			5.91	396.21	Gutter
"			5.79	396.74	ob
30 L			4.66	396.98	P.L.
1+67			4.99	396.64	E. Hampton Ave
10 R			5.91	396.41	
20 R			5.92	396.00	
"			5.49	396.49	
30 R			5.93	396.69	P.L.
10 L			5.96	396.56	Ky Pk
20 L			5.20	396.42	Gutter

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 346 Division No.
No. Date Survey of ALH-MONT PK D 5
X-Sec. Notes Chkd. C.V.C. Date Survey by W.A. Miller Notes by W.A.M. 10-30-1940
No. Date 1-16-41 Date Map No. Indexed by C. John Stone

STATION	B. S.	H. I. 401 (61)	F. S.	ELEV.	
1457 E 20 L			4.68	396.94	PL
30 L			4.52	397.10	PL
1+70.5 E =0+00 W			5.50	396.12	℄ S.P. & ℄ Hampton Ave.
0+13 W			5.22	396.40	℄ St
0+33 W			5.64	395.98	X Gutter & ℄ Hampton Ave
0+43 W			5.15	396.47	℄ Hampton Ave
10 W			5.09	396.53	½ PL
20 W			5.06	396.56	Gutter WEGR NW Cor
"			4.91	397.03	Cb
10 L			5.32	396.30	½ PL
20 L			5.27	396.18	Gutter WEGR SW Cor
"			4.95	396.67	Cb " "
0+73 W			1.88	396.74	℄ Hampton Ave
10 E			4.92	396.70	½ PL
20 E			4.82	396.76	Gutter
"			4.43	397.19	Cb
30 E			4.22	397.40	PL
10 L			5.02	396.60	½ PL
20 L			5.20	396.42	Gutter
"			4.77	396.85	Cb

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 857 Pg. 142 — Job No. 4326 — Division No. — Notes Red. — Plotted — Profile
Survey of ALHAMBRA-MONT PK D.S. — Date — No. —
Survey by W.A. Miller — Notes WAM. 12-30-1940 — Notes Chkd. C.V.C. — Checked — X-Sec.
Indexed — Date 1-16-41 — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		401.61			
0+73 W 30 L				397.08	BZ
1+93 W				397.64	
10 R				397.64	
20 R				397.65	
"				398.03	
30 R				398.32	
10 L			4.31	397.31	
20 L			4.57	397.03	
"			4.09	397.52	
30 L			4.00	397.62	
1+40 S.C.				396.40	M.H.
			14.61	Inv. 8" Inlet E	5.22 / 8.72 / .67 / 14.61
			14.47	" 8" Inlet N	5.22 / 8.58 / .67 / 14.47
			14.39	" 8" Inlet W	5.22 / 8.50 / .67 / 14.39
			14.61	" 8" Outlet S.	5.22 / 8.72 / .67 / 14.61
1+49 S.C.			5.33	396.29	± S.P.
7 R			5.66	396.96	Gutter FLOW N.E.Cor
"			4.98	396.64	
17 R			4.71	396.91	
3 R			5.21	396.41	
12 L			5.31	396.59	
22 L			5.44	396.58	

(See Page 186 for check of F.M.H. on Hampton Ave. 350' W. of & Baltimore Ave.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ 500 Ft. Grid No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of ALT-MONT PK 25
X-Sec. Notes Chkd. C.V.C. Checked _____ Surveyed by W.A.M. Miller Notes W.A.M. Date 6-30-1940
No. _____ Date 1-20-41 Date _____ Map No. _____ Indexed A.C. Jones

F.B. 857 Pg. 733

STATION	B. S.	H. I.	F. S.	ELEV.	
		401.67			
BM 2-1132 TBC			537	396.24	Gutter N. of C.L. NW Cor
			471	396.91	C/L
ASL			443	397.19	PL.
BM "Z 113			5424	395.173	BM "Z" 113 El 396.138 FB 819-46 Baltimore Ave & Hampton Ave SE cor. Bk Spk 16.5 of SE CR
112+00			465	396.96	ASD.
74			508	396.54	Gutter
"			457	397.05	C/L
171			436	397.26	PL
3L			452	397.10	Mid Pt.
13L			433	397.29	CSD.
23L			441	397.21	Mid Pt.
33L			483	396.79	Gutter
"			419	397.43	C/L
43L			395	397.67	PL.
113+00			382	397.80	ASD.
TP (113+01)	7.550	405.348	3819	397.798	
113+155			706	398.29	MH
			1589	389.46	Inv. 8" Inlet N. 706 8.16 67 6.89 — 706 8.29 67 16.02
			1602	389.33	" 8" Outlet S.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 1-20-41
Job No. 6346 Division No. ____
Survey of ALH-MONT PK D.S.
Survey by WKA Miller Notes WKA M. 12-30-1940
Indexed by ____ Date ____
F.B. 597 Pg. 144

STATION	B. S.	H. I.	F. S.	ELEV.	
		405.348			
114 tan			6.78	398.57	℄ S.D.
7R			7.10	398.25	Gutter
"			6.54	398.81	Cb
17R			6.23	399.12	P.L.
3 L			6.65	398.70	¼ Pt
13 L			6.50	398.85	℄ St.
23 L			6.55	398.80	¼ Pt
33 L			6.90	398.40	Gutter
"			6.36	398.99	Cb
43 L			6.25	399.10	P.L.
115 tan			6.19	399.16	℄ S.D.
7R			6.89	398.47	Gutter
"			5.64	399.71	Cb
3 L			6.00	399.35	¼ Pt
13 L			5.79	399.56	℄ St.
23 L			5.85	399.50	¼ Pt
33 L			6.22	399.13	Gutter
"			5.60	399.75	Cb
					BALTIMORE AVE & HALLMAN AVE
115+16.3			5.68	399.67	℄ S.D.
7R			5.58	399.77	Cb & Gutter S.E.C.R. $ A Cor

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date. Date. Survey of ALH-MONT PK DS
X-Sec. Chkd. C.V.C. Checked Survey by W.A.Muller Notes W.A.M. Date 12-30-1940
No. Date. Map No. Indexed Final Map

F B. 857 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.	
		405 348		400	
115+16.3 17R			530	~~399~~ 05	PK
3L			568	399 67	1/4 PK
13L			565	399 70	℄ SI
23L			573	399 62	1/4 PK
33L			606	399 29	Gutter SECR SWCor
"			514	399 91	CG " "
43L			521	400 14	PK
115+45.7					
0+00 E			515	400 20	℄SD & ℄ Hillman Ave
0+10 E			515	400 20	℄ Hillman Ave
0+10 E			631	398 96	Bottom Drain ℄ Hillman Ave
9L			503	400 32	1/4 PK
18L			486	400 49	CG & Gutter
9R			531	400 04	1/4 PK
0+17 E			521	400 14	℄ Hillman Ave.
9R			535	400 00	1/4 PK
18R			556	399 79	EB & Gutter EECR SECor
9L			518	400 17	1/4 PK
18L			542	399 93	Gutter
"			497	400 44	CG
36L			460	400 70	PK

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 14C | Job No 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT. PK. D.S. | Date | No. | X-Sec.
Survey by W.A. Miller | Notes W.A.M. 12-30-40 | Notes Chkd. C.V.C. | Checked
Indexed A. C. Patterson | Date | Date 1-20-41 | Date

STATION	B. S.	H. I. 405 344	F. S.	ELEV.	
0+24 E			528	400 11	℄ Hellman Ave
9L			525	400 00	½ P.L.
18L			588	399 47	
"			492	400 43	
0+32 E			531	400 04	℄ Hellman Ave
9R			556	399 79	½ P.L.
18R			620	399 05	Gutter
"			552	399 83	C.L.
0+52 E			535	400 00	℄ Hellman Ave
9L			544	399 91	½ P.L.
18L			568	399 67	Gutter W.E.C.R. N.W.Cor. HELLMAN AVE & SECOND ST.
"			562	400 33	" " " "
30L			483	400 52	P.L.
0+83 E			508	400 07	℄ Hellman Ave & ℄ Second St.
7R			546	399 89	½ P.L.
18R			572	399 43	Gutter
"			532	400 13	C.L.
30R			525	400 10	P.L.
0+83 E	2L		529	400 06	M.H.

Form 307 5M 5-39

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Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date Date Survey of ALH-MONT PK DS
X-Sec. Notes Chkd. C.V.C. Checked Survey by W.A.M. Miller Notes W.A.M. Date 12-30-1940
No. Date 1-20-41 Date Map No. Indexed

STATION	B. S.	H. I. ✓ 405 348	F. S.	ELEV.	
0+83 E 9 L			536	399.99	¼ Pt.
18 L			553	399.82	x Gutter
30 L			498	400.37	℄ Second St.
1+13			515	400.20	℄ Hellman Ave
9 R			536	399.99	¼ Pt
15 R			578	399.57	Gutter
"			N.C.6		cb
30 R			501	400.34	P.L
9 L			526	400.09	¼ Pt
18 L			505	399.91	Gutter E.C.R. N.E.Cor Hellman Ave x Second St
"			473	400.62	cb. " " "
30 L			447	400.88	P.L
115+45? = 0+00 W			515	400.20	℄S.P. ℄ Hellman Ave
0+13 W			515	400.20	℄ Baltimore Ave x Hellman Ave.
9 R			532	400.03	¼ Pt.
18 R			577	399.58	Gutter
"			477	400.58	cb.
0+43 W			512	400.23	℄ Hellman Ave
9 R			515	400.20	¼ Pt
18 R			535	400.00	Gutter

(See Pages 177 + 187 for check of San. Sew. M.H. - 4'S. of S. Curb Hellman Ave + 245'± E. of ℄ Baltimore Ave.

F B. 857 Pg. 7

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 857 Pg. 1 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT. PK D.S. | Date | No. | X-Sec.
Survey by W.A. Miller | Notes W.A.M. 12-30-40 | Notes Chkd. C.V.C. | Checked | Date
Indexed | Date | Corrected | Date 1-20-41 | No.

STATION		B. S.	H. I.	F. S.	ELEV.	
			405 348			
0+43 W	18 R			4 58	400 67	C6
	30 R			4 43	400 92	P.L
	9 L			5 35	400 00	½ PI
	18 L			5 81	399 54	Gutter W.E.C.R. S.W.Cor
	"			5 39	399 96	" " "
0+93 W				4 87	400 48	E. Hellman Ave
	TR			4 91	400 44	½ PI
	18 R			5 [illegible]	400 26	Gutter
	"			4 50	400 85	C6
	30 R			4 30	401 05	P.L.
	9 L			5 08	400 27	½ PI
	18 L			5 35	399 70	Gutter
	"			5 10	400 25	C6
	30 L			4 75	400 60	P.L.
1+93 W				4 34	401 01	E.
	9 R			4 38	401 77	½ PI
	18 R			4 60	400 75	Gutter
	"			4 00	401 35	C6.
	30 R			3 81	401 54	P.L.
	9 L			5 35	400 80	½ PI
	18 L			4 75	400 40	Gutter

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		405.348			
1+93 W 18 L			4.50	400.85	CL
30 L			4.33	401.02	PK
115+22.5			5.50	399.85	M.H. @ Baltimore Ave
	See Page 186		13.63	391.72	Inv. 8" Inlet E
			13.61	391.74	" 8" Inlet W
			13.71	391.64	" 8" Outlet S
BM "A114			5.578	399.770	BM "A114 El 399.745 F.B. 819-46 Baltimore Ave & Hellman Ave S.W. Cor. Bk Spk 15' S of SEC

See Pages 178 + 187 for check of Sew. M.H. 4' So. of Curb of Hellman Ave + 28.9 ± W. of ℄ Baltimore Ave

5.50 + 7.46 = 67 = 13.63

5.50 + 7.44 = 67 = 13.61

5.50 + 7.54 = 67 = 13.71

See Pages 179-183 for additional cross sections at Hellman Ave. & 2nd St.

Profile Notes Rod Plotted Job No. 6346 Division No.
No. Date Date Survey of ALH-MONT PK 05
X-Sec. Notes Chkd. C.V.C. Checked Survey by W.A. Muller Notes W.A.M. Date 12-30-1940
No. Date Date Map No. Indexed
F.B. 857 Pg. 177

F.B. 857 Pg. 150 (80)

Job No. 6346 Division No. Notes Red. Platted Profile

Survey of ALH - MONT PK D.S. Date Date No.

Survey by W.A. Miller Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Taggart Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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700 HALL OF RECORDS

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Form 307 5M 5-39

Profile No. | Notes Red Date | Plotted Date | Job No. 634C | Division No. | F B. 857 Pg. 151

X-Sec. No. | Notes Chkd C.V.C. Date 1-20-41 | Checked Date | Survey of ALH-MONT PK DS | Survey by K. A. Miller | Notes | Date 12-30-1940 | Map No. | Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					CROSS SECTIONS EMERSON AVE FROM BALTIMORE AVE TO YNEZ AVE Emerson Ave Branch (Sheet 2) Miller Livingston Gunderson Harris
					For M.H. check on cross streets see pages 174-177

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700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. X-Sec. No.

Plotted Date Notes Red. Date

Checked Date Notes Chkd. C.V.C. 12-30-1940

Survey of ALHAMBRA Notes F.S.L. 12-20-41

Survey by W.A. Miller Notes

Indexed By Date

Job No 5346 Division No. 20

B.F.57 Pg. 152

STATION	B. S.	H. I.	F. S.	ELEV.	✓
B.M. "A-111	5.019	397.949		392.930	BM "A 111 E 392.930 FD 8M-46 Emerson Ave & Baltimore Ave. NE Cor. Bk. Spk. 18' E of E F C R
1+00			5.55	392.30	℄ S.D.
1+22.37 B.C.			5.58	392.37	℄ SD.
1+35.9					S.S.M.H. See page 177
1+35.81 E.C.			5.38	392.57	℄ S.D.
2+00			5.25	392.70	℄ S.D.
3+00			5.15	392.80	℄ S.D.
4+00			5.04	392.91	℄ S.D.
7 R			4.85	393.10	℄ S.T.
17 R			4.91	393.04	T.L.
27 R			5.10	392.85	Gut.
27 R			4.56	393.39	C.L.
37 R			4.41	393.54	P.L.
3 L			5.15	392.80	T.L.
13 L			5.82	392.13	Gut.
13 L			5.17	392.78	C.L.
23 L			4.91	393.04	P.L.
T.P.	5.240	398.359	4.830	393.119	
4+83.5			5.07	393.29	F.M.H.
			12.92	385.44	Inv. 8" Outlet E — 507 7.85 12.92
5+00			5.24	393.12	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Noted Red Plotted Job No. 6346 Division No.
No. Date Date Survey of ALH MONT PK DS
No. Date Checked Surveyed by W.A.M. Notes F.S. Indexed
Date 7-20-41 Date Notes

STATION	B. S.	H. I. 398 359	F. S.	ELEV.	
					EMERSON AVE & HUNTINGTON AVE.
5+81.18			5 6J	392 72	℄ SD.
7 R			5 J8	392 88	℄ ST
17 R			5 J6	392 90	W
27 R			5 18	393 18	GUT. E.E.CR NE.COR.
27 R			J 55	393 81	CB " " " "
37 R			J 25	394 11	PL
3 L			5 68	392 68	W
13 L			5 92	393 14	GUY E.E.CR SE.COR
13 L			5 37	393 19	CB " "
23 L			5 17	393 19	PL
5+89			5 72	392 64	X GUT.
6+00 50.00 N.			5 30	393 06	℄ SD.
6+11.18			5 27	393 09	℄ SD. & ST.
0+07 N			5 19	393 17	MH.
			1457	383 79	Inv 8" Inlet N
			1446	383 90	" 8" Inlet W
			1462	383 74	" 8" Outlet S
0+37 N			4 78	393 57	
10 R			4 90	393 46	

5A 8.71 − 67 = 14.54 → 519 860 67 1446 → 519 876 67 1462

LF B857 Pg. 153

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd G.V.G. Date 1-20-41
Division No. Notes F.S. 12-30-1940
Job No. 6344 Notes
B 257 Pg. 154
Survey of ALH-MONT PK DS
Survey by W.A. Miller
Indexed A. C. Johnson

STATION	B. S.	H. I. 398 359	F. S.	ELEV.	
0+37 ∧ 20R			6 13	393 23	Gut NE CR NE Cor
20R			1 56	393 80	CB
10L			5 00	393 36	I/N
20L			5 29	393 07	Gut NE CR N.W. Cor.
20L			1 62	393 74	CB
0+87 N			1 21	393 15	℄ St.
10R			1 37	393 99	I/N
20R			1 81	393 55	Gut
20R			4 16	394 20	CB
30R			3 78	394 38	PL
10L			1 37	393 99	I/N
20L			1 81	393 55	Gut
20L			1 18	394 18	CB
30L			3 70	394 46	PL
1+87 N			3 58	394 78	℄ St
10R			3 71	394 65	I/N
20R			1 07	394 29	Gut (∧10 CB)
30R			3 31	395 05	PL
10L			3 79	394 57	I/N
20L			4 09	394 27	Gut
20L			3 51	394 85	CB

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
1+57 N.		398 357			
30 L			3 34	395 02	PL
61+11.18-0+00 S			5 27	393 09	℄ S 8° 24' W Intersection Ave
0+23 S.			5 45	392 91	℄ St
10 R			5 66	392 70	1/4
20 R			6 08	392 28	Cut SE CR. SW COR.
20 R			5 39	392 97	CL
10 L			5 51	392 85	1/4
20 L			6 06	392 30	Cut SE CR. SE COR
20 L			5 43	392 93	CL
0+73 S			5 90	393 46	℄ St
10 R			6 08	392 26	1/4
20 R			6 52	391 84	Cut
20 R			5 94	392 42	CL
30 R			5 88	392 48	PL
10 L			6 12	392 24	1/4
20 L			6 58	391 78	Cut
20 L			5 71	392 65	CL
30 L			5 63	392 73	PL
1+73 S			6 73	391 63	℄ St
10 R			7 01	391 35	1/4
20 R			7 47	390 89	Cut
20 R			6 87	391 55	CL

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6346 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of 4TH MONT PK D.S.
Notes Ckkd. C.V.C. Date 1-20-41 Checked _____ Date _____ Survey by W.A.M. Miller Notes F.S.L. Date 12-30-40
Map No. _____ Indexed _____ Job Typed _____

F.B. 857 PG. 55

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. X-Sec. No.

Plotted Notes Red. Division No. Lot No. 6345

Date Date Notes P.L. Survey of ALHAMBRA PAR. D.S.

Date 1-20-41 Date 12-30-1940 Notes Chkd. C.V.C. Checked Survey by HAMILTON

Date Notes Indexed

Bk. 851 Pg. 156

STATION	B. S.	H. I.	F. S.	ELEV.		
		398 359				
1+735.30 R			6 59	391 77	PL	
10 L			6 95	391 41	"	
20 L			7 37	390 99	Gut	
30 L			6 76	391 60	CB	
40 L			6 65	391 70	PL	
6+31			5 83	392 53	℄ SD	
6+41.18			5 65	392 71	℄ SD	
7 R			5 52	392 84	℄ ST	
17 R			5 53	392 83	"	
27 R			5 30	393 06	Gut	N.E. COR. N.W. COR.
27 R			4 60	393 76	CB	" "
37 R			4 20	394 16	PL	
3 L			5 18	393 18	"	
13 L			6 06	392 30	Gut	
13 L			5 35	393 00	CB	
22 L			5 1	393 21	PL	
B.M. A-12			4 650	393 709	B.M. "A 124 E 1393.709 FB 819-49. Emerson Ave & Huntington Ave N.E. Cor. BF Spk 17' E. of E.E.C.R	
7+00			5 11	393 25	℄ SD	
8+00			4 76	393 60	℄ SD	
9+00			4 585	393 78	℄ SD	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		398.357			
9+00 7'R			4.38	393.98	Q ST
17 R			4.42	393.94	WJ
27 R			4.69	393.67	Gut
27 R			4.10	394.26	CB
37 R			3.91	394.45	PL
3 L			4.80	393.56	WJ
13 L			5.15	393.21	Gut
13 L			4.61	393.75	CB
23 L			4.39	393.97	PL
T.P	5.432	399.206	4.585	393.774	
9+60.5			5.08	394.13	EMH
			3.855	394.51	Inv. 8" Outlet-E — 508 / 863 / 13.71
10+00			5.19	394.02	EMERSON AVE & Mc PHERRIN AVE
10+32.16 BC			5.01	394.20	℄ S.D.
10+56.60			5.31	393.91	℄ as of 10th from east
7R			5.27	393.94	CST
17R			5.09	394.12	WJ
27R			5.10	394.11	Gut EF CR NE COR
27R			5.12	394.09	CB
37R			4.17	395.04	PL

Profile Notes Rod Plotted Job No. 6346 Division No.
No. Date Survey of ALH-MONT PK DS
X-Sec. Chkd. C.V.C. Checked Survey by W.A.Miller Notes F.B. 12-30-1940
No. Date Map No. Indexed A.E.G. Pub. Sheet
F.B. 857 Pg. 157

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

F.B. 857 Pg. 158 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PK 2.5 | Date | No.
Survey by WAMuller Notes F.S.L. 12-30-1940 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date 1-20-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		399.20 C			
10+56.60 3 L			5.26	393.95	1/4
13 L			5.30	393.87	Gut. E.E.C.R. S.E.Cor
13 L			4.86	394.35	C.B. " "
23 L			4.71	394.50	P.L.
10+66.6 = 0+00 N.			5.54	393.67	X Gut. as of tan from east.
10+89.89 P.R.C.			4.90	395.31	℄ S.D. & M°P HERRIN AVE.
0+20 N			4.75	394.46	℄ ST.
10 R			4.87	394.34	1/4
20 R			5.13	394.08	Gut. N.E.C.R. N.E.Cor.
20 R			4.48	394.73	C.B. " "
0+31 N			4.58	394.63	M.H.
			12.06	387.15	INV. 8" Inlet N
			11.95	387.26	" 8" Inlet W
			12.17	387.04	" 8" Outlet S
0+51 N			4.61	394.60	℄ S.D.
10 L			4.68	394.53	1/4
20 L			4.82	394.39	Gut. N.E.C.R. N.W. Cor.
20 L			4.25	394.96	C.B. " "
0+91 N			4.42	394.79	℄ ST.
10 R			4.53	394.68	1/4

458 − 6.81 − 67 = 12.06

458 + 600 + 67 = 11.95

458 + 692 − 67 = 12.17

Form 307 SM 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. G346 Division No.
No. Date Date Survey of ALH-MONT PK D.S
X-Sec. Notes Chkd. C.V.C. Checked Date Survey by W.A. Muller Notes F.S. 6 Date 12-30-1940
No. Date 1-20-41 Date Map No. Indexed A. C. Jobe

STATION	B. S.	H. I.	F. S.	ELEV.	
		399.206			
0+91 N. 20 R			4.81	394.40	Gut
20 R			4.20	395.01	CB
30 R			4.00	395.21	PL.
			4.51	394.70	T/J
20 L			4.61	394.60	Gut
L			4.06	395.15	CB
30 L			3.86	395.35	PL
91 N			3.79	395.22	℄ ST
10 R			4.08	395.13	T/J
20 R			4.33	394.88	Gut
20 R			3.76	395.45	CB
30 R			3.79	395.72	PL.
10 L			4.08	395.13	T/J
20 L			4.21	395.00	Gut
20 L			3.61	395.60	CB
30 L			3.34	395.87	PL.
10+89.89 = 0+00.5					
0+38.5			5.10	394.11	℄ ST
10 R			5.28	393.93	T/J
20 R			5.65	393.56	Y Gut
30 R			5.17	394.04	Brook
10 L			5.21	394.00	T/J

FB 857 Pg. 59

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 857 Pg. 168 | Job No. 6346 | Division No. | Profile
Survey of ALH-MONT. PK. D.S. | Notes Red. | Plotted | No.
Survey by W.A. Miller | Notes F.S.L. 12-30-1940 | Date | Date | X-Sec.
Indexed | Tabulated | Date | Notes Chkd. C.V.C. | Checked | No.
Date 1-20-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		399.206			
0+38 S. 20 L			5.57	393.62	G.O.F. S.E.COR S.E.COR
20 L			4.91	394.30	C.L. " "
0+50.5			5.11	394.10	M.H.
			12.56	386.65	✓ 8" Inlet N
			12.47	386.74	✓ 8" Inlet W
			12.69	386.52	✓ 8" Outlet S
0+56 S			5.18	394.03	℄ ST
10 R			5.31	393.90	⅓
20 R			5.73	393.48	↗ G.O.F.
30 R			5.61	393.60	G.O.F. W.E.CR S.W.COR
30 R			5.07	394.14	C.L. " "
0+70 S			5.27	393.94	℄ ST
10 R			5.46	393.75	⅓
20 R			5.71	393.50	G.O.F. S.E.CR. S.W.COR
20 R			5.06	394.15	C.L.
30 R			4.77	394.44	P.L.
0+88 S			5.32	393.89	℄ ST
10 R			5.54	393.67	⅓
20 R			5.78	393.43	G.O.F.
20 R			5.16	394.05	C.L.

5.11	5.11	5.11
6.78	6.69	6.91
67	67	67
12.56	12.47	12.69

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod_____ Plotted_____ Job No. 6346 Division No._____
No._____ Date_____ Date_____ Survey of ALH-MOUNT PK DS
X-Sec. Notes Chkd C.H.L. Checked_____ Survey By WAMiller Notes F.S.L. Date 12-30-1940
No._____ Date 1-21-41 Date_____ Map No._____ Indexed As:_____

F B. 857 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.	
		399.206			
0+88 S 10 L			5.94	393.77	TH
20 L			5.76	393.45	Gut
20 L			5.16	394.05	CL
30 L			4.95	394.26	PL
1+88			5.85	393.36	℄ ST
10 R			6.05	393.16	TH
20 R			6.31	392.90	Gut
20 R			5.64	393.57	CL
30 R			5.94	393.77	PL
10 L			6.02	393.19	TH
20 L			6.35	392.86	Gut
20 L			5.66	393.55	CL
30 L			5.43	393.78	PL
11+13			5.32	393.89	X Gut as of ton prod from west
25 L			5.43	393.78	X Gut ℄ EMERSON from East
11+23.16			4.95	394.26	As of ton from West
10 R			4.76	394.45	℄ ST
20.5 R			4.82	394.39	Gut W.E.C.R. NW Cor
20.5 R			4.17	395.04	CL
25.5 R			4.11	395.10	PL
25 L			5.21	394.00	

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F.B. 857 Pg. 162 | Job No. 6346 | Division No. | Profile
Survey of ALH-MONT PK D.S. | Notes Red. | Plotted | No.
Surveyed by W.A. Miller | Notes F.S.L. Dec. 1940 | Date | Date | No. | K-Sec.
Indexed by C. Johnson | Date | Notes Chkd. G.V.C. | Checked | Date 1-28-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		399.206			
11+17.56 E.C.			1.35	394.86	℄ S.D.
10 R			1.19	395.02	" "
20^{5} R			1.68	394.53	Gut
20^{5} R			1.03	395.18	C.b
25^{5} R			3.70	395.31	P.L.
15 L			1.64	394.57	Gut S.E. C.R. N.E. COR. Parkway
15 L			3.92	395.29	C.b. 20 west
37 L			1.71	394.50	Gut N.E.C.R. S.E.C.OR. Parkway
37 L			1.03	395.18	C.b. 20 West
60 L			1.74	394.47	℄ St
66 L			1.87	394.34	B.R.K.
72 L			5.17	393.74	Gut
72 L			1.92	394.29	C.b.
77 L			1.85	394.36	P.L.
11+58.6			1.22	394.99	℄ S.D.
7 R			3.91	395.30	℄ St.
16 R			4.25	394.96	B.R.K.
20^{5} R			4.60	394.61	Gut
20^{5} R			3.93	395.28	C.b.
25^{5}			3.86	395.35	P.L.
5 L			4.49	394.72	Gut N.E.C.R. N.E.cor. Parkway

Form 307 5M 5-39

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6346 Division No.
No. X-Sec. Notes Cked. C.V.C. Checked Survey of ALH-MONT PK DS
No. Date 1-25-47 Date Survey By H.A.Miller Notes E.S.L. Date 12-6-1940
Date Map No. Indexed A.C. Job

STATION	B. S.	H. I.	F. S.	ELEV.	
		399.206			
5 L			3.85	395.36	C.B. IN E.C.R. N.ESP. PARKWAY
BM "A-125	6.580	401.215	5.561	394.635	BM "A125 El 394.635 FB 819:47 Emerson Ave & McPherrin Ave N.E.Cor. Bf. Spk 15' E. of E.C.R.
12+00			5.39	395.34	℄ S.D.
13+00			5.96	396.05	℄ S.D.
7 R			4.96	396.26	℄ St.
16 R			5.23	395.99	BRK
20.5 R			5.62	395.60	Gut
20.5 R			4.95	396.27	C.B.
25.5 R			4.89	396.33	P.L.
5 L			5.36	395.86	Gut
5 L			4.80	396.42	C.B.
14+00			4.44	396.78	
14+43			4.01	397.21	F.M.H. 15' R/W of S.D.
			11.77	389.45	Inv. 8" Outlet E. 401.2 7.26 11.77 11.27
T.P.	5.589	403.329	3.475	397.740	
15+00			5.59	397.74	℄ S.D.
					EMERSON AVE & YNEZ AVE
15+03			5.60	397.73	℄ S.D.
7 R			5.38	397.95	℄ St.

F.B. 857 PG. 12

Form 807 5M 5-39

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700 HALL OF RECORDS

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Profile No. X-Sec. No.

Notes Red. Plotted Date No.

Date Date Notes Chkd. G.V.C. Checked

Date 1-20-41 Date

Division No. Job No 6346 Notes F.S.L. 1942

Survey of ALH-MONT. PK. D.S.

Survey by W.A. Miller C. Johnson

Indexed by

R.B. 857 Pg. 164

94

STATION		B. S.	H. I.	F. S.	ELEV.	
			403 329			
15+03	16 R			5 89	397 64	BRK
	20 5 R			6 08	397 25	Gut
	20 5 R			5 39	397 94	Cb
	25 R			5 38	397 95	PL
	5 L			5 86	397 47	Gut. E.E.C.R. N.W. COR PARKWAY
	5 L			5 15	398 18	cb " "
15+13				5 60	397 73	℄ SD.
	15 L			5 78	397 55	Gut. E.E.C.R. N.W. Cor. Parkway
	15 L			5 19	398 14	cb. 20 EAST " "
	37 L			5 93	397 40	N.E.C.R. S.W. COR. Parkway Gut.
	37 L			5 24	398 09	Cb 20 EAST "
	60 L			5 89	397 44	℄ ST
	66 L			6 27	397 06	BRK.
	72 L			6 95	396 38	Gut
	72 L			6 28	397 05	Cb
	77 L			6 19	397 14	P.L.
15+39				5 74	397 59	℄ SD.
	7 R			5 55	397 79	℄ ST.
	13 R			5 63	397 70	W
	20 5 R			5 81	397 52	Gut. E.E.C.R. N.E. COR.
	20 5 R			5 07	398 26	Cb " " "

Form 307 5M 5-39

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STATION	B. S.	H. I. 403.329	F. S.	ELEV.	
15+39 25 SR			4.98	398.35	P.L.
25 L			5.96	397.37	Pavement
47 L			6.11	397.22	"
59 L			6.10	397.23	℄ EMERSON South side
72 L			6.56	397.77	Gut. E.E. CR. S.E. COR
72 L			6.05	397.28	CB " "
77 L			5.90	397.43	P.L.
15+89			5.85	397.48	℄ SD. & Gutter
0+00 N. 15+68.15			5.00	398.33	℄ SD. & YNEZ AVE
0+00 N.			4.96	398.37	℄ ST
10 L			4.95	398.38	W/L
20 L			5.93	397.90	Gut. N.E. CR. N.W. COR
20 L			4.66	398.67	CB " "
29 L			4.30	399.03	P.L.
0+32 N			4.70	398.63	℄ ST
10 R			4.98	398.35	W/L
20 R			5.57	397.76	Gut. N.E. CR. N.E. COR
20 R			4.98	398.35	CB " "
30 R			4.79	398.54	P.L.
0+82 N			4.52	398.81	℄ ST
10 R			4.75	398.58	W/L

Profile Notes Book _____ Plotted _____ Job No. 6346 Division No. _____
No. _____ Date _____ Date _____ Survey of ALH - MONT PK D.S.
Z-bar Notes Checked C.K.C. Checked _____ Surveyed by K.A. Miller Note F.B. 865 Pgs. 1965
No. _____ Date 1-20-41 Date _____ Map No. _____ Indexed _____ Date Dec 1940

Form 307 5M 5-39

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Survey of ALH-MONT PK D.S. Project No. 2340 Profile
Survey by W.A. MILLET Date Notes FSL Dec 1940 No. X-Sec.
Indexed [illegible] Date Notes Checked C.V.C. Date 12-20-41
Rod [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
		403 329				
0+82 N. 20 R			5 05	398 28	Gut	
20 R			4 50	398 83	CB	
30			4 22	399 11	PL	
10 L			4 72	398 61	I/I	
20 L			4 98	398 35	Gut	
20 L			4 26	399 07	CB	
29 L			4 10	399 19	PL	
1+82 N			3 56	399 77	℄ St	
10 R			3 88	399 45	I/I	
20 R			4 27	399 06	Gut	
20 R			3 62	399 71	CB	
30 R			3 57	399 96	PL	
10 L			3 73	399 60	I/I	
20 L			3 92	399 41	Gut	
20 L			3 32	400 01	CB	
29 L			3 08	400 25	PL	
15+68.16 - 0+05			5.00	399 33	℄ S.D. & Ynez Ave	
= 0+26.3500 M			5.14	398 19	M.H.	
			13.29	397 03	Inv 8" Inlet N.	514 / 748 / 67 / 13.29
			13.26	397 07	" 8" Inlet W	514 / 725 / 67 / 13.26
			13.39	397 94	" 8" Outlets	514 / 758 / 67 / 13.39

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
0+26.3 S.		403.329			
10 L			5.32	398.01	⅛
20 L			6.08	397.25	X Gut
0+55.5 S			5.19	398.14	℄ ST
10 R			5.22	398.11	⅛
20 R			5.67	397.86	Gut S.E.CR SW COR.
20 R			4.64	398.69	CL " "
29 R			4.45	398.88	PL
10 L			5.65	397.68	⅛
20 L			6.22	397.11	X Gutter
0+87 S.			5.31	398.02	℄ ST
10 L			5.71	397.62	⅛
20 L			6.31	397.02	Gut S.E.CR S.E. COR.
20 L			5.74	397.59	CL " "
29 L			5.53	398.80	PL
1+37 S			5.46	397.87	℄ ST
10 R			5.66	397.67	⅛
20 R			6.15	397.18	Gut
20 R			5.88	397.95	CL
29 R			5.20	398.13	PL
10 L			5.73	397.60	⅛
20 L			6.15	397.18	Gut

Profile Notes Red Book No. _____ Plotted _____ Job No. 6226 Division No. PK 173
No. _____ Date _____ Date _____ Survey of ALDAMA STREET Name ESL Date Dec 1940
No. 5 Gen. Notes Cont. G.N.2 Date 1-20-41 Date _____ Map No. _____ Indexed A. C. Cobb Jones
F.B. 857 Pg. 27

Form 307 5M 5-39

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Book 1240 Page 16 Plotted Date Checked Date
Notes Red. Date Notes Chkd. C.V.C. Date 1-20-41
Notes Chkd. Date
Survey by WAMiller Notes F.S.L. Indexed C. Jackson Date
Area of ALHAMBRA Pt. D.S.

STATION	B. S.	H. I.	F. S.	ELEV.		
		403.329				
1+37 S. 20 R.			5.63	397.70	C.B.	
29 L			5.47	397.86	P.L.	
2+37 S.			3.90	397.43	℄ ST.	
10 R			6.00	397.33	I/L	
20 R			6.79	396.54	Gut	
20 R			5.91	397.42	C.B.	
29 R			5.69	397.64	P.L.	
10 L			6.00	397.29	I/L	
20 L			6.45	396.88	Gut	
20 L			5.79	397.54	C.B.	
29 L			5.57	397.76	P.L.	
0+25 S. 0+00 W.						
0+29 W.			5.50	397.83	X Gut & ℄ Emerson Ave	
0+29 W.			5.08	398.25	℄ Emerson Ave	
10 R			4.99	398.34	I/L	
20 R			4.99	398.34	Gut W.E.C.R. N.W.COR	
20 R			4.46	398.87	C.B. " "	
10 L			5.12	398.21	I/L	
20 L			5.15	398.18	Gut W.E.C.R. S.W.C.O.R.	
20 L			4.58	398.75	C.B. " "	
0+79 W			3.99	399.34	℄ ST.	
10 R			4.06	399.27	I/L	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
0+79 W' 20R		403 329	432	399 01	GUT
20R			382	399 51	CB
29R			375	399 58	PL
10L			433	399 00	WJ
20L			434	398 59	GUT
20L			421	399 12	CB.
29L			412	399 21	PL.
1+79 W.			303	400 30	GST
10R			307	400 26	WJ
20R			323	400 10	GUT
20R			274	400 59	CB
29R			358	399 75	PL
10L			331	399 99	WJ
20L			386	399 47	GUT
20L			332	400 01	CB
29L			307	400 26.	PL.
BM "A-126			5212	398 117	BM "A 126 El 398.122 FB 819-49 Emerson Ave & Ynez Ave N.E.Cor. Bl Spk 13'E. of E.E.C.R.

Notes Book _____ Page _____
Date _____ Plotted _____
Notes Cked. C.V.C. Checked _____ Survey of ALH. MONT Pk D's
Date 1-20-50 Survey by W.A. Miller Notes F.S.L. Pg.
Date _____ Map No. _____ Indexed _____ Checked _____
No. _____ Loc. _____

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Profile No. X-Sec. No.

Job No. 6346 Engineer No. Notes Ext. Plotted
Survey of ALH-MONT Pk D.S Date Date
Surveyed by W.A. Miller Notes Chkd. Checked
Indexed A. G. Jenkins Date Date

B 151 Pg. 170

STATION	B. S.	H. I.	F. S.	ELEV.		

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Profile No. ____ Plotted ____ Job No. 6346 Rubidoux No. ____
Notes Red ____ Date ____ Date ____ Survey of ALL SAINT PK DS
Checked ____ Date 7-20-44 Date ____ Survey by W.A. Miller Notes W.A.M.
Map No. ____ Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
	M.H. Data. Cross Street				Emerson Ave Trunk (Sheet 1 of 2) (and) Emerson Ave Branch (Sheet 2 of 2)	
A-79 B.M. Brass	4.99	361.11		356.123		
M.H.			3.93	357.18	330± North on New Ave	See page 39
" "			15.06	346.05	Inv. 8" Inlet N { 3.93 + 10.46 − .67 = 15.06 } { 3.93 + 10.51 − .67 = 13.11 }	
			15.11	346.00	✓ 8" Outlet S	
Sta. 54+00			3.10	358.01		
B.M. A 85	6.06	369.42		363.358		
S.S. M.H.			3.84	365.58	350± North on Elizabeth Ave	See page 40
			12.36	357.06	Inv. 8" Inlet N { 3.84 + 7.85 − .67 = 12.36 } { 3.84 + 7.90 − .67 = 12.41 }	
			12.41	357.01	Inv. 8" Outlet S	
Sta. 56+84.25			6.83	362.59		
B.M. A 86	2.05	371.87		365.818		
M.H.			3.23	368.64	350± North on Florence Ave	See page 41
			12.00	359.87	Inv. 8" Inlet N { 3.23 + 9.10 − .67 = 12.00 } { 3.23 + 9.12 − .67 = 12.02 }	
			12.02	359.85	✓ 8" Outlet S	
Sta. 61+00			6.62	365.25		

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Profile No. | Plotted Date | X-Sec. No.

Job No. 6346 Division No. | Notes Red. Date | Checked Date 1-20-41

Survey of ALH-MONT PK D.S | Notes Chkd. Date 1-8-1941

Survey by W.A. Mills | Notes W.A.M. 1-8-1941

Indexed [illegible] | Notes C.M.C. Date

F.B. 857 Pg. 172

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A87	569	374.76		369.06		
M.H.			2.31	372.45	345° North on Gladys Ave.	See Page 43
			10.40	364.36	INV. 8" Inlet N	2.31 / 7.42 / 67 / 10.40 — 2.31 / 7.47 / 67 / 10.45
			10.45	364.31	" 8" Outlets	
Sta 65+00			5.92	368.84		
B.M. "A88	444	376.85		372.41		
M.H.			4.40	372.45	280° North on Orange Ave.	See Page 44
			12.13	364.72	INV 8" Inlet N	4.40 / 7.06 / 67 / 12.13 — 4.40 / 7.16 / 67 / 12.23
			12.23	364.62	" 8" Outlet S	
Sta 67+80.93			5.98	371.47		
B.M. "A89	460	382.93		377.33		
M.H.			4.46	378.47	280° North on Rural Dr.	See page 45
			14.45	368.48	INV 8" Inlet N	4.46 / 9.32 / 67 / 14.45 — 4.46 / 9.46 / 67 / 14.59
			14.59	368.34	" 8" Outlet S	
Sta 71+11.01			5.56	377.37		

Form 307 5M 10-37

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date Survey of
X-Sec. Date
Notes Chkd. Checked Survey by K.A. Miller Notes K.A.M. Date 5-13-54
No. Date Map No. Indexed A. Compilation
F.B. 857 Pg. 173

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A 90	5.98	390.24		384.260		
M.H.			3.70	386.54	274° North on Sierra Vista Ave	See Page 46
			1600	374.24	Inv 8" Inlet N — 3.70, 11.63	3.70, 11.70
			1607	374.17	✓ 8" Outlet S — 67, 16.00	67, 16.07
Sta. 76+00			6.88	383.36		
B.M. "A 91	3.58	385.68		382.098		
M.H.			6.25	379.43	317° Sou[illegible] Ave	See page 47
			1411	371.57	Inv 18" Inlet [illegible] — 6.25, 7.06	
			1414	371.54	✓ 18" Outlet S — 83, 14.11	83, 14.14
Sta 79+39.79			4.22	381.46		
B.M. "A 107	3.86	387.65		383.786		
M.H.			6.49	381.16	316° South on Nicholson Ave	See page 50
			1418	373.48	Inv 8" Inlet N — 6.49, 7.02	6.49, 7.10
			1426	373.41	✓ 8" Outlet S — 67, 14.18	67, 14.26
Sta 85+40.35			3.86	383.74		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Job No. 6326 Division No. ____ Notes Red. ____ Date ____
Survey of ALH-MONT-PK D.S Notes Chkd. C.V.C. Date 1-20-44
Survey by W.A. Miller Notes W.A.M. 1-8-1944
Indexed C. Johnson Date ____
F.B. 857 PG. 174

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A 108"	2.70	389.04		381.34		
M.H.			6.87	382.17	316.0 South on Lincoln Ave	See page 52
			13.70	375.34	Inv. 8" Inlet N — 6.87 + 6.16 + .67 = 13.70	6.87 + 6.93 + .67 = 13.87
			13.87	375.17	" 8" Outlet S	
Sta. 91+52.36			13.85	375.19		
B.M. "A 109"	3.51	392.14		388.63		
M.H.			6.57	385.57	434.0 South on Garfield Ave	See page 54
			14.08	378.06	Inv. Inlet N — 6.82 + .67 = 14.08	6.59 + 6.59 + .67 = 14.15
			14.15	378.99	" Inlet W	6.59 + 6.92 + .67 = 14.18
			14.18	378.96	" Outlet S	
Sta. 97+69.2			3.74	378.43		
B.M. "A 111"	4.17	397.10		392.93		
M.H.			5.81	391.29	206.0 South on Baltimore Ave	See page 55
			15.81	381.27	Inv. 8" Inlet N — 5.81 + 9.33 + .67 = 15.81	5.81 + 9.45 + .67 = 15.93
			15.93	381.17	" 8" Outlet S	
Sta. 103+50			4.09	393.08		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date Date Survey of ALHAMBRA Page
X-Sec. Notes Chkd. C. Wade Checked Survey by MANHATTAN Notes WANT Date 1-8-41
No. Date 1-20-41 Date Map No. Indexed A. C. Johnson

F.B. 852 Pg. 11E

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A112	481	399 71		394 895		
M.H			548	394 23	114' East on Hilliard Ave	See Page 27
Sta 107+00			486	394 85		
B.M. "A113	549	401 63		396 138		
F.M.H			450	397 13	335' East on Hampton Ave	See Page 51
			1311	388 52	Inv 8" Outlet W — 4.50 / 8.61 / 13.11	
Sta			557	396 06		
B.M. "A114	536	405 11		399 745		
M.H			509	~~399~~ 400 02	82' East on Hellman Ave	See Page 61
	998			395 13	Inv 8" Inlet W — 509 / 4.22 / 67 / 9.98	509 / 3.87 / 67 / 9.63 — 509 / 4.23 / 67 / 9.99
	963			395 48	" 8" Inlet N	
	999			395 12	" 8" Outlet E	
M.H			341	401 70	298 West on Hellman Ave	See Page 61
	801			397 10	Inv 8" Inlet N — 341 / 3.93 / 67 / 8.01	3.41 / 4.32 / 67 / 8.40 — 341 / 4.35 / 67 / 8.43
	840			396 71	" 8" Inlet W	
	843			396 68	" 8" Outlet E	
Sta 115+00			591	398 14		

Form 307 5M 10-37

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Profile No. ____ X-Sec. No. ____

Job No. 6345 Division No. ____ Notes Red. ____ Plotted ____
Survey of AH-MONT. FA D.S. Date ____ Date ____
Survey by WANTLEI Notes Ckd. C.W.C. Checked ____
Indexed S. Johnson Date 1-8-AA1 Date 1-20-41 Date ____

B. 857 PG. 176

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A124	3.31	397.01		393.70		
M.H.			5.68	391.33	208° South on Huntington Ave	See Page 66
			15.15	381.86	Inv. 8" Inlet N — 5.68 / 8.80 — 5.68	
			15.17	381.84	v 8" Outlets — .67 / 15.15 — 8.82 .67 / 15.17	
Sta 6+00			3.95	393.06		
B.M. "A126	5.92	404.82		398.90		
M.H.			4.17	397.85	202° North on Vine	See page 69
			11.89	391.51	Inv. 8" Inlet N — 4.17 / 7.05 — 4.17	
			11.96	392.08	v 8" Outlet S — .55 / 11.89 — .67 / 11.96	
Sta 15+68.15			5.69	399.39		
B.M. "A85	2.94	366.30		363.36		
55+56 ±			3.28	361.02	F.M.H.	See page 46
			13.73	352.57	Inv 8" outlet — 3.28 / 8.45 — 13.73	
56+00			4.59	361.71		

Form 307 5M 10-37

PLEASE RETURN TO
[redacted]NGELES COUNTY SURVEYOR
00 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6346 Structure No.
No. X-Sec. Date Date Survey of ALHAMBRA Dist.
Notes Cked. C. Hall Checked Survey by W.A. Miller Notes W.A.M. Date 7-8-38
Date 1-20-41 Date Map No. Indexed A. G. Schmidt

F.B. 857 Pg. 177

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #A 86	4.24	370.06		365.818		
59+34			5.86	364.20	F.M.H.	See page 4
			13.29	356.77	Inv 8" Outlet E — 5.86 + 7.43 = 13.29	
Sta 59+00			6.10	363.96		
B.M. "A 111	4.58	397.51		392.93		
14+39			4.94	392.57	S.S.M.H. at Emerson Ave. & Baltimore Ave.	See page 64
			14.26	383.25	Inv 8" Inlet N — 4.94 + 8.65 + .67 = 14.26	4.94 + 8.56 + .67 = 14.17 — 4.94 + 8.79 + .67 = 14.40
			14.17	383.30	" 8" Inlet W.	
			14.40	383.12	" 8" Outlet S.	
Sta 2+00			4.81	392.70		
B.M. "A 114	6.45	406.20		399.745	S.S.M.H. 23.2° East on Hellman Ave., 4° S. of S. curb	
			5.36	400.84	S.S.M.H.	See page 61
			13.52	392.68	Inv 8" Inlet E — 5.36 + 7.49 + .67 = 13.52	5.36 + 7.59 + .67 = 13.62
			13.62	392.58	" 8" Outlet W	
Sta 115+45?			6.03	400.19		

See Page 187

187

Form 307 SM 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.S. Pg. 178 | Job No. 6341 Division No. | Notes Red. | Plotted | Profile
Survey of ALH-MONT PAC D'S | Date | Date | No.
Surveyed by W.A. Miller Notes Miller 1-9-1941 | Notes Chkd. C. Kuc & Checked | X-Sec.
Indexed A. C. Johnson Date | Date 1-20-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A 114	687.	406.62		399.745		See Page 61
			503	401.59	SS MH 293' W. on Hellman	Arc 4° 5 of S. Curb
	See Page 187		11.37	395.25	Inv. 8" In, 24" W — 503 − 567 = 61	503 − 572 = 69
			11.42	394.20	8" outlet E — 11.37 +	11.42
Sta 115+45			6.22	400.23		

F B.857 Pg.179

Profile No. | Notes Red. Date | Plotted Date | Job No. 6346 Division No. | Survey of Alh-Maint. Dr. DS.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by BUTLER Notes ← Map No. | Indexed A. C. John Date 4/25/41 Draft - 27-41

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

J.N. 6346

EMERSON AVE
TRUNK
STORM DRAIN
Additional X Sect.
@
2nd St & Hellman Ave

Butler
McNeal
Carrasco
J. Willey

RECEIVED W.I.G. 1-28-41
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED W.I.G. 1-28-41
CHECKED W.I.G. 1-28-41

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 857 Pg. 180 | Job No. 6346 | Division No. | Profile | Notes Red | Plotted | No. | X-Sec. | No.
Survey of Alb-Mont Bk. 05. | Date | Date | Checked | Date
Survey by Butler C. Johnson | Notes | Notes Chkd | Date
Indexed By | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "A 114"				399.745	BM "A 114" F.B. 819/46	J.N. 6346 Baltimore Ave & Hellman Ave
	4.95	404.695			SW Cor. + B & Spk. 1.5 So. of SW C.R.	
0+00			4.66	400.04	on pave. ℄ INT Hellman Ave & 2nd St	
0+30			4.73	399.97	℄ Hell.	
'			4.81	399.89		9 No.
'			5.08	399.62		8 No. gutter ECR
'			4.41	399.29		18 No. - Top Cb ECR
'			5.04	399.66	10' So.	
'			5.44	399.26	20 So. gutter	
'			4.76	399.94	' Cb.	
0+30			4.54	400.16	℄ Hellman	
'			4.64	400.06		9 No.
'			4.81	399.89		8 No. gutter
'			4.11	400.59		18 No. Top Cb - ECR
'			4.76	399.94	10' So. on pave.	
'			5.14	399.56	20 So. gutter	
'			4.56	400.14	20 So. - Cb.	
'						

W.P.L. - 2nd St prod. X Hellman Ave.

E.P.L. - 2nd St prod. X Hellman Ave.

Form 307 5M 5-39

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Profile Notes Red. Plotted. Job No. 6344 Division No.
No. Date. Date. Survey of EHD-MONT-PK 53
X-Sec. Notes Chkd. Checked. Survey by Butler Notes A. C. Jones Date 4/25/41
No. Date. Date. Map No. Indexed Date

F.B. 657 Pg. 18

STATION	B. S.	H. I.	F. S.	ELEV.		
		404.695				
0+80			4.41	400.29	on pave.	℄ Hellman
			4.47	400.23	" "	9' No.
			4.63	400.07	" "	18' No. gutter
			3.89	400.81	" "	18' No. Top C6.
			4.58	400.12	" "	10' So.
			4.87	399.83	" "	20' So.
			4.30	400.40	" "	Top C6.
1+80			4.04	400.66		℄ Hellman Ave.
			4.12	400.58		9' No.
			4.36	400.34		18' No gutter
			3.49	401.21		18' No Top C6.
			4.17	400.53	" "	10' So.
			4.41	400.29	" "	20' So. gutter
			3.86	400.84	" "	Top C6.
		N'LY	ON	℄	2ND	ST. - 0+00 ℄ Hellman Ave.
0+30			4.37	400.33		℄ 2nd St. - NPI Hellman Noerbe Conc. pave.
			4.44	400.26		8" R on Tangent
			4.65	400.05		16" R on Radius - 2 gutter

Form 307 5M 5-39

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Profile No. X-Sec. No.

Notes Red. Plotted Date Checked Date

Notes Chkd. Date

Notes Date

Division No. Job No. 6346 Pk. D.S.

Survey of Alh-Mont

Survey by Butler C. Johnson

Indexed

E.B. 857 Pg. 182

STATION	B. S.	H. I.	F. S.	ELEV.		
		404.695			N'LY ON 2ND ST.	
0+30			4.69	400.01	N.P.L.-Hellman Ave.	18' R or E-gutter @ BCR
			4.12	400.58		" " -Top Cb @ "
			4.44	400.26	X 2nd ST.	8' W on pave
			4.87	399.83		16' W edge 2' gut.
			4.87	399.83		18' W gutter @ BCR
			4.37	400.33		18' W - Top Cb.
0+80			3.82	400.88		℄ 2nd St on pave.
			3.90	400.80		8' E
			4.08	400.62		16' E - edge 2' gutter
			4.12	400.58		18' E gutter
			3.63	401.07		18' E - Top Cb.
			3.93	400.77	X 2nd ST.	8' W on pave
			4.36	400.34		16' W edge gut
			4.40	400.30		18' W gut
			3.84	400.86		18' W - Top Cb.
1+80			2.90	400.80		℄ 2nd St
			3.00	400.70		8' E on pave
			3.22	400.48		16' E - edge 2' gut
			3.29	400.41	X End	18' E gutter
			2.65	401.05		18' E - T.C.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
		404.695			N'LY on 2nd St.
1+80			3.02	401.68	8'W on pave.
"			3.38	401.32	16'W - gutter out
"			3.42	401.28	18'W - gut
"			2.80	401.90	18'W - T.C.
BM "A 115"			3.325	401.370	BM "A 115" (401.367) F.B. 819/47 - J.N. 63[illegible]6 B+Spk 75' No. of NECR 12' No. of Sou[illegible] 2nd St. & Hellman Ave - NECor.

Profile Notes Red Plotted Job No. 3Hlle Division No. F.B. 857 Pg 83
No. Date Date Survey of Hill Road Proj.
X-Sec. Notes Ckkd Checked Survey by Butler Notes A. C. Jones Date 4/25/47
No. Date Date Map No. Indexed A. C. Jones Date

F. B. 2002 Pg. 124

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Profile No. | Notes Red. Date | Plotted Date | Job No. 6356 Division No. | Survey of ALH- Mont Pk D.S | F.B. 857 Pg. 125
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by Butler Notes S. C. Jenkins | Map No. | Indexed | Date 6-27-41

ALH-MONTEREY PARK D.S.
J.N. 6356

SEWER M.H. CHECK (INVERTS)

On Hillyard Ave. — West of Baltimare Ave.
On Hampton Ave. — " " " " "
On Hellman Ave. — At " " "
" " " — East " " " "
" " " — West " " " "

June 27, 1941

Butler
H. Smith
Van Deren
N. Smith
Detilla

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ELEV.

RECEIVED 6-27-41 V.V.I.G.
PROGRESSED ✓

F. S.

BOOK INDEXED 6-30-41 "
MAP INDEXED " "

H. I.

RECORD INDEXED " "
CARD INDEXED " "
REDUCED In Field
CHECKED 6-30-41 V.V.I.G.

B. S.

STATION

PLEASE RETURN TO
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Form 307 SM 5-39

Form 307 5M 5-39

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Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

Job No. 6356 Division No. D-5
Survey of ALH Montebello
Survey by Butler & Yamasaki
Indexed by A. C. Smith
B. Bk. 157 Pg. 1-86

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#A 112				394.895	B.M#A-112 FB 819 Pg 46 J.N. 6346 Baltimore Ave & Hillyard Ave S.E. Cor Bt spk 16' S. of S.E. Cb. R
T	4.69	399.59			
F.M.H					
Hillyard Ave	Chain	Dia.	Rod		F.M.H on ℄ Hillyard Ave 374.6' W of ℄ Baltimore Ave
W. of Baltimore	7.41	0.67	3.40	11.48	388.11 F.L. 8" Outlet East
Avenue E					
TP	5.97	401.40	4.16	395.43	
F.M.H					
Hampton Ave	Chain	Dia.	Rod		F.M.H on ℄ Hampton Ave 350.1 W. ℄
W. of Baltimore	7.49	0.67	2.59	10.75	390.65 F.L. 8" Outlet East at Baltimore Ave
Avenue					
BM#A-113			5.25	396.15	BM#A-113 El. 396.160 FB 819 P 76 J.N. 6346 Baltimore Ave & Hampton Ave S.E. Cor. Bt spk 16' S. of S.E.C.R.
	9.72	405.87			
D.M.H.	Chain	Dia.	Rod		On ℄ Baltimore 4' So. So Cb Hellman Ave.
Baltimore	7.45	0.67	6.06	14.18	391.69 F.L. 8" Drop In West
Ave and	5.47	0.67	6.06	12.20	393.67 F.L. 8" Inlet West
Hellman	7.56	0.67	6.05	14.28	391.59 F.L. 8" Outlet So.
Avenue	7.48	0.67	6.04	14.19	391.68 F.L. 8" Inlet East

See Page 149

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
		405.87			In Hellman Ave
M.H.	Chain / Dia / Rod				M.H. 245.3 E. D.M.H. at Baltimore Ave. 4.5o. C.B.
	7.58 / 0.67 / 5.02		13.27	392.60	F.L. 8" Outlet West
	7.49 / 0.67 / 4.98		13.14	392.73	F.L. 8" Inlet East See Page 177
M.H.	Chain / Dia / Rod				M.H. 280.2 W. D.M.H. Baltimore Ave 4' S. of C.B.
	5.72 / 0.67 / 4.32		10.71	395.16	F.L. 8" Outlet East
	5.68 / 0.67 / 4.25		10.60	395.27	F.L. 8" Inlet West See Page 177
B.M.#A-114			6.12	399.75	B.M.#A-114 Elev. 399.745 F.B. 819-46 L.N. 6346 Baltimore Ave. and Hellman Ave. S.W. Cor. Bt. spk. 15' So. of S.E. Cb.R.

Profile Notes Red Plotted Job No. 6356 Division No.
No. Date Date Survey of Alhambra Park D.S.
No. Date Checked Survey by Butler Notes Smith Book 4-27-41
No. Date Map No. Indexed J.C. Smith Date
F.B. 857 Pg. 187

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____

Notes Rcd. ____ Plotted ____ Checked ____

Date ____ Date ____ Date ____

Division No. ____

Notes Chkd. ____

Date ____

Job No. ____

Notes S

Date

Book of Notes B

Survey by AHM

Indexed

B.S. 557 Pg. 1

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. | Notes Red. Date | Plotted Date | Job No. 6356 Division No. | F B. 857 Pg. 189.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of | Survey by Benson Notes B Date 8-19-41
Map No. | Indexed A. C. Johnson Date

M.T. CHECK
AT
ALHAMBRA AVE. & GARFIELD AVE.
ALHAMBRA - MONTEREY PARK D.S.
T.N. 5345.

Aug 6 1941
C.D. Benson
E.S. Tomlinson
L.D. Lon
Z.W. Ayer

STATION	B. S.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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F.B. 857 Pg. 190 2 — Division No. — Job No. 6356 — Profile No. — X-Sec. No. — Plotted Date — Notes Red Date — Notes Chkd Date — Checked Date — Survey of Alhambra - Monterey Pk. Area — Survey by Emerson & C. Johnson — Notes 12-3 Date 8-19-41 — Indexed Co. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#A-91	3.272	355.370		352.098	B.M.#A-91 - Elev. 352.098 F.B. 819-40 Emerson Ave. & Nicholson Ave. S.E. Cor. Sta. Spk. 15'E. of E. conc. C.R.	
T.P.	2.693	351.851	6.214	349.156		
T.P.	3.563	378.434	6.980	374.871		
M.H. on E. Nicholson Ave. 4.85 N. of Ex. Int. Ave. By Ties per F.B. 857-19			16.46	361.97	5.05 9.41 1.00 1.00 16.46	5.05 9.35 1.00 1.25 16.65
			16.13	362.30	5.03 9.41 1.00 .67 16.13	5.05 9.44 1.00 1.00 16.49
			16.65	361.78		
			16.49	361.93		
M.H. on Garvey - 1st M.H. W. Nicholson Av. 5.8 N. of E. Garvey & 300'E. E. Nicholson Av. per F.B. 857-21			15.76	362.67	5.04 8.72 1.00 1.00 15.76	5.04 8.75 1.00 1.00 15.79
			15.79	362.64		
T.P.	6.298	379.062	5.673	372.764	T.P.	
T.P.	7.505	382.642	3.925	375.137	T.P.	
T.P.	6.343	387.245	1.740	380.902	T.P.	
B.M.#A-107			3.472	383.773	B.M.#A-107 Elev. 383.766 F.B. 819-45 Emerson Ave. & Nicholson Av. N.E. cor. B.A. Spk. 19'E. of E. end C.R.	

Notes: F.L. 12" Inlet West
F.L. 8" " North
F.L. 15" - Apparently No Flow East
F.L. 12" outlet South.

F.L. 12" Inlet W.
F.L. 12" outlet E.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. #A 75 Elev. 357.611 F.B. 814-37 Nen Ave. & 26' S. Whitmore St. E. Leg. B.M. Spk. in W. side	
B.M. #A 75	3.527	361.138		357.611		
M.H. at Int. Nev. Av. & Whitmore St 0.2 N.			17.27	343.57	3.3 11.68 1.00 .67 17.27	F.L. 8" Inlet East
M.H. on Whitmore St. E. of Nev. Ave 287' E. & ± New. on Apprx ± Whitmore			15.98	345.16	11.02 3.29 1.00 .67 15.98	8" outlet West F.M.H.
T.P.	5.730	361.258	4.382	356.758	T.P. B.M. #A 79 Elev. 355.123 F.B. 814-37 Nen Ave. & Emerson Rd. S.E. Cor. B.M. Spk. in S. side C.L.	
B.M. #A 79			5.135	356.123		

Profile
No. Noted
Date Date Survey of
X-Sec. Noted Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed
Job No. 6356 Division No.
F.B. 837 Pg 191

FB 857 Pg 192 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

Notes Ck'd By		Survey by	Alhambra Hts.
Map No.		W. O. 4756	Tape No. 50' Std. -F
Office Work		Surveyed by	Butler
Checked		Notes	Date 9-23-41
Date		Indexed	C. Johnson

F.B. 857 Pg. 127

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY SURVEYOR
ROOM 1
700 HALL OF RECORDS

do not extend notes this side of this line.

FORM 247 Rev. 10-38

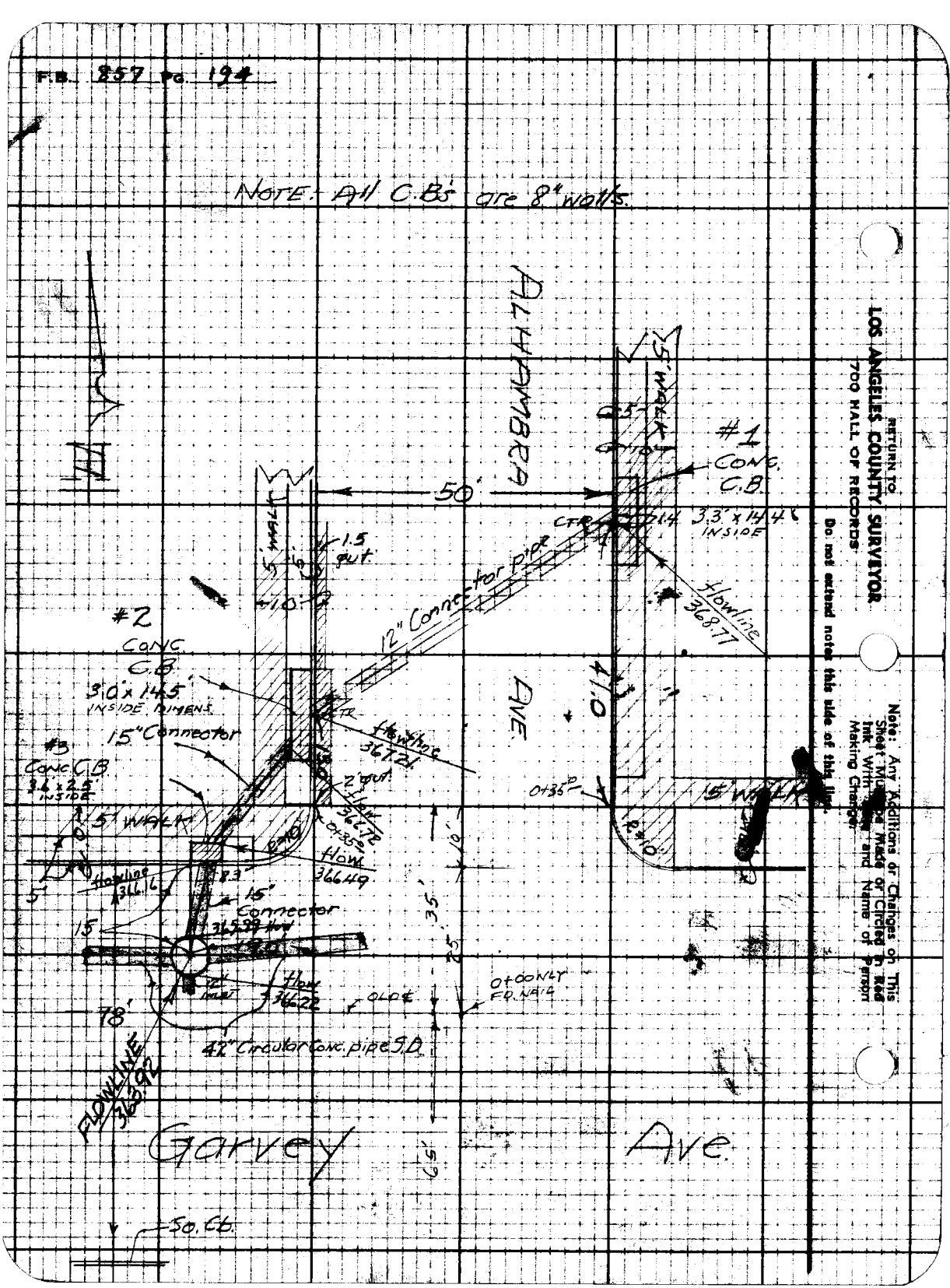
JN
6356
INT.
GARVEY AVE & ALHAMBRA AVE.
Location
&
Elevation
of
CBs, pipes & 42'SD. - N'LY SIDE

RECEIVED	9-25-41	W.I.G.
PROGRESSED		
BOOK INDEXED	9-29-41	W.I.G.
MAP INDEXED	"	"
RECORD INDEXED	"	"
CARD INDEXED	"	"
REDUCED	In Field	
CHECKED	9-29-41	W.I.G.

Butler
A Smith
Van Deren
R Smith
DeTilla

F.B. 857 Pg. 194

NOTE: All C.B's are 8" walls.


Alhambra
Ave.
Garvey
Ave.
50'
#1
Conc.
C.B.
3.3' x 1.4'
INSIDE
15' Walk
Flowline
368.77
12" Connector pipe
#2
Conc.
C.B.
3.0' x 1.45'
INSIDE DIMENT.
15" Connector
Flowline
367.21
#3
Conc. C.B.
3.4' x 2.5'
INSIDE
1.5' Walk
Flowline
366.16
15' Connector
Flow
365.98
Flow
366.22
42" Circular conc. pipe S.D.
Flowline
363.92
So. Cb.
0+35 P.I.
R=10'
0+00 N&T
P.O.N.A.C.
Flow
366.49
Flow
366.72
Flow
367.21
Flowline
368.77
15' Walk
15'
10'
35'
25'
78'
5'
15'
10'
10'
10

Profile | Notes Red. | Plotted | Job No. 6346 | Division No. | F B. 367 Pg. 19

No. | Date | Date | Survey of ALH-MONT. PK. D.S | | |

X-Sec. | Notes Chkd. | Checked | Survey by B | Notes S | Date 9-23-41

No. | Date | Date | Map No. | Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

J.N. 6346

ALH-MONT. PARK DRAINAGE SYST.

- ELEV. OF PIPES -

GARVEY AVE and ALHAMBRA AVE.

SEPT. 23, 1941

Butler
A. Smith
Van Dereed
E. Smith
DeTilla

ELEV.

F. S.

RECEIVED 9-25-41 W.L.G.

PROGRESSED —

BOOK INDEXED 9-29-41 W.L.G.

H. I.

MAP INDEXED " "

RECORD INDEXED " "

CARD INDEXED " "

REDUCED E.S.M.

B. S.

CHECKED 9-29-41 W.L.G.

STATION

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 819 Pg. 84 | Job No. 63-2 Division No. | Notes Red | Plotted | Profile
Survey of A.M. MONTEBELO | Date | Notes Chkd. | Date | No. | X-Sec.
Survey by T.C. Johnson | Date | Checked | Date | No.
Indexed A.C. | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# A-214					B.M# A-214 F.B. 819 p. 84
	617	378.55		377.78	GARVEY AVE & ALHAMBRA AVE. S.E. Cor.
					B.T. SPK. 26' E. of E. end C.B.R.
N.E. Cor CB#1	518+46.0	=	9.78	368.77	F.L. 12" Conc. Pipe Out S.W. at Catch Basin
N.W. Cor CB#2	609+52.5	=	11.34	367.21	F.L. 12" Conc. Pipe In N.E.
CB#3	662+52.1	=	11.83	366.72	F.L. 15" " " Out S.W.
"	663+54.3	=	12.06	366.49	F.L. 15" " " In N.E.
MH	686+55.3	=	12.39	366.16	" 15" " " Out South
"	704+55.2	=	12.56	365.99	" 15" " " Inlet In at MH
"	686+54.7	=	12.33	366.22	" 12" " " " So. " "
"	916+54.7	=	14.63	363.92	" 42" " " East and West
TP	555	377.71	6.39	372.16	
B.M# A-215					B.M. #A-215 El. 371.077 F.B. 819 p. 85
			6.63	371.08	GARVEY AVE & SIERRA VISTA AVE S.E. Cor
					B.T. SPK 5.7' E. of E. end C.B.R.