FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO FIELD BOOK NO. 858

DATE	J.N.	LOCATION	NOTES	PAGES
		ALHAMBRA-MONTEREY PARK DRAINAGE SYSTEM PRELIMINARY SURVEYS		
		LA MERCED ROAD TRUNK (Sheets 5 & 6)		
Feb.& Mar. 1941	6346	TRANSIT LINE (offset along Newmark Creek), S.W. of Rush St., La Merced Rd. and Graves Ave., from Alhambra Wash to Pomelo Ave. at 845.24' North of Graves Ave.	Transit Line	7-[illegible]
"	"	" " " " "	X-Secs.	81-[illegible]
2-41	"	ALHAMBRA WASH, from Walnut Grove Ave. to Rush St.	℄ & Ties	7
2-13-41	"	" " " " "	X-Secs.	81-[illegible]
2-41	"	WALNUT GROVE AVENUE, from Rush St. to 1278.72' South	℄ & Ties	7-[illegible]
2-13-41	"	" " " 620' "	X-Secs.	87-[illegible]
2-41	"	RUSH STREET, from Walnut Grove Ave. to La Merced Rd.	℄ & Ties	7-[illegible]
2-13-41	"	" " " "	X-Secs.	93-[illegible]
2-41	"	DELTA STREET, from Rush St. to 1283.24' south	℄ & Ties	9-[illegible]
2-17-41	"	" " " 350' "	X-Secs.	104-107
2-41	"	SAN GABRIEL BLVD. from La Merced Rd. to proposed Sierra Bonita St. 1000.13' south of Rush St.	℄ & Ties	1[illegible]
2-17-41	"	" from La Merced Rd. to 484' south of Rush St.	X-Secs.	(12[illegible] (13[illegible]
2-18-41	"	" at 150' S. of Rush St. Location of 5.[illegible]' culvert	Topog.	63
2-41	"	LA MERCED ROAD, from San Gabriel Rd. to Del Mar Ave.	℄ & Ties	(13, 15, 17, (19 & 21
2-19-41	"	" from Rush St. to 250' W. of Eckert St.	X-Secs.	(1[illegible] & (1[illegible]-143
2-41	"	TRANSIT LINE, S. of La Merced Rd. from Eckert St. to Mesa Dr.	℄ & Ties	15
3-3-41	"	" " " " " "	X-Secs.	148-149
2-41	"	MESA DRIVE, from La Merced Rd. to 3rd angle Swly.	℄ & Ties	15-16
3-5-41	"	" " " " 938' Swly.	X-Secs.	14[illegible]-160
2-41	"	TRANSIT LINE, 350'± Swly. of La Merced Rd., from Mesa Dr. to Redding St.	℄ & Ties	(16, [illegible], 22, (23 & 30

Pages Reserved For Topog. Later

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. 858 Pg. Index (1)

F.B. 858 Pg. Index (2)

INDEX TO FIELD BOOK NO. 858

DATE	J.N.	LOCATION	NOTES	PAGES
		ALHAMBRA-MONTEREY PARK DRAINAGE SYSTEM — PRELIMINARY SURVEYS		
		LA MERCED ROAD TRUNK (Sheets 5 & 6)		
3-6-41	6346	TRANSIT LINE, 350'± Swly. of La Merced Rd., from Mesa Dr. to Redding St.	X-Secs	160-173
2-41	"	REDDING STREET, (Mountain View Ave.) from Dell Rose Ave. to La Merced Rd.	℄ & Ties	19,22 & 30
3-11-41	"	" " " " to 100' Nely.	X-Secs.	173-174
3-10-41	"	" at Dell Rose Ave. Location of 36"x270' Corr. Iron Pipe Culv.	Topog.	171 & 177
2-41	"	DELL ROSE AVENUE (and Prolong) from Redding St. to Del Mar Ave.	℄ & Ties	20 & 22
3-11-41	"	" " " " "	X-Secs.	175-180
2-41	"	DEL MAR AVENUE (in Tr. #8323) from Redding St. to 500'± Sly.	℄/& Ties	22-23-30
2-41	"	DEL MAR AVENUE, from Fern Ave. to 640'± Sly. of La Merced Rd.	℄ & Ties	20,21,24 & 33
3-11-41	"	" from La Merced Rd. to 1187' Sly.	X-Secs.	241,244,179,186
3-14-41	"	" at 660'± Sly. of La Merced Rd. 9.5'x25' Wooden Bridge	Sketch	187
3-41	"	TRANSIT LINE, (800'± Sly. of Graves Ave.), from Del Mar Ave. to Cathryn Place	℄ & Ties	33-37
3-14-41	"	" " " Ete., at 400'± W. of Del Mar Ave. 30"x119.8' Pipe Culv.	X-Secs. Sketch	1[illegible]-205 190
3-14-41	"	" " " 450'± W. of " 10'x66' Brick Dank Pond	Sketch	193
3-18-41	"	CATHRYN PLACE, from Cathryn Dr. to terminus 260'± Sely.	℄ & Ties	35
3-18-41	"	" " " " "	X-Secs.	205-208
1-41	"	CATHRYN DRIVE, from Cathryn Place to Graves Ave.	℄ & Ties	25 & 35
3-17-41	"	" " " "	X-Secs.	208-216
3-18-41	"	" at 116' Sely. of Graves Ave. 72" Corr. Iron Pipe Culvert	Sketch	214
1-41	"	GRAVES AVENUE, from Sefton Ave. to Del Mar Ave.	℄ & Ties	24-29
3-18-41	"	" from 500' E. of Cathryn Dr. to 150' W. of New Ave.	X-Secs.	216-229
3-25-41	"	" from 90' W. of Del Mar Ave. to 690' W. of Del Mar Ave.	X-Secs.	248-250
3-26-41	"	" at 340' W. of Del Mar Ave. 42" Corr. Iron Pipe Culvert	Sketch	248
1-41	"	STEVENS AVENUE, from Graves Ave. to Garvalia Ave.	℄ & Ties	25
3-18-41	"	" " " 150' N.	X-Secs.	217-218
3-27-41	"	" " Garvalia Ave. to 500' S.	X-Secs.	260-261

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO FIELD BOOK NO. 858

DATE	J.N.	LOCATION	NOTES	PAGES
		ALHAMBRA-MONTEREY PARK DRAINAGE SYSTEM — PRELIMINARY SURVEYS		
		LA MERCED ROAD TRUNK (Sheets 5 & 6)		
1-41	6946	NEW AVENUE, from Graves Ave. to Garvey Ave.	℄ & Ties	26,29 & 31
3-20-41	"	" " " " 328' N.	X-Secs.	231-23[illegible]
1-41	"	TRANSIT LINE 600'± N. of Graves Ave. from New Ave. to Pomelo Ave.	℄ & Ties	26 & 29
3-20-41	"	" " " " " "	X-Secs.	234-23[illegible]
1-41	"	POMELO AVENUE, from Graves Ave. to Newmark Ave.	℄ & Ties	29
3-21-41	"	" at 836' N. of Graves Ave. 5'x6' Box Culvert	Topog.	239
2-41	"	ORANGE AVENUE, from Graves Ave. to Garvey Ave.	℄ & Ties	28 & 31
2-41	"	SEFTON AVENUE from Graves Ave. to Newmark Ave.	℄ & Ties	28
2-41	"	NEWMARK AVENUE from Sefton Ave. to New Ave.	℄ & Ties	28 & 29
1-41	"	GARVEY AVENUE from Orange Ave. to New Ave.	℄ & Ties	31
		DEL MAR-GARVALIA AVENUE BRANCH (Sheet 6)		
2-41	"	TRANSIT LINE (offset along North Fork of Newmark Creek) from Del Mar Ave. at Nwly. Prolong. of Dell Rose Ave. to intersection of Garvalia Ave. and Stevens Ave.	Transit Line	20,24 & 25
3-25-41	"	" " " " " "	X-Secs.	241-26[illegible]
2-41	"	DEL MAR AVENUE from Fern Ave to 640'± Sly. of La Merced Rd.	℄ & Ties	20,21,2[illegible] & 33
3-11-41	"	" from La Merced Rd. to 1187 Sly	X-Secs.	179-186-241-244
2-41	"	TRANSIT LINE, from point on Del Mar Ave. 172.52' S. of La Merced Rd. to point on Garvalia Ave. 381.62' E. of Stevens Ave.	℄ & Ties	20,24 & 25
3-25-41	"	" " " " "	X-Secs.	244,24[illegible],251,257
1-41	"	GRAVES AVENUE from Sefton Ave. to Del Mar Ave.	℄ & Ties	24-29
3-18-41	"	" from 500' E. of Cathryn Dr. to 150' W. of New Ave.	X-Secs.	216-22[illegible]
3-25-41	"	" from 90' W. of Del Mar Ave. to 690' W. of Del Mar Ave.	X-Secs.	24[illegible]-2[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. [illegible] PG. [illegible]

(3)

INDEX TO FIELD BOOK NO. 858

F.B. 858 Pg. Index (4)

DATE	J.N.	LOCATION	NOTES	PAGES
		ALHAMBRA-MONTEREY PARK DRAINAGE SYSTEM PRELIMINARY SURVEYS		
		DEL MAR - GARVALIA AVENUE BRANCH (Sheet 6)		
5-26-41	6346	GRAVES AVENUE at 340' W.of Del Mar Ave, 42" Corr.Iron Pipe Culvert	Sketch	248
1-41	"	JACKSON AVENUE from Graves Ave. to Fern Ave.	℄ & Ties	25 & 27
5-26-41	"	" from 370' N.of Graves to 570' N.of Graves Ave.	X-Secs.	254-255
1-41	"	STEPHENS AVENUE from Graves Ave. to Garvalia Ave.	℄ & Ties	25
5-18-41	"	" " " 150' N.	X-Secs.	217-218
5-27-41	"	" from Garvalia Ave. to 500' S.	X-Secs.	260-261
1-41	"	NEW AVENUE from Graves Ave. to Garvey Ave.	℄ & Ties	26,29 & 31
5-20-41	"	" " " " 328' N.	X-Secs.	231-234
1-41	"	GARVALIA AVENUE from Jackson Ave. to New Ave.	℄ & Ties	25 & 29
5-27-41	"	" from 381' E.of Stephens Ave. to New Ave.	X-Secs.	257-260
1-41	"	FERN AVENUE from Jackson Ave. to Del Mar Ave.	℄ & Ties	24,27 & 29

All indexed to Page 261

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Alhambra Mont. P.D.
Map No. B-1773	W. O. 6346 Tape No. 53 St'd 84°F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 1/2/41
Date	Indexed C. Johnson

F.B. 858 Pg. 1

4-30-41

J.N. 6346

ALHAMBRA MONTEREY PK

DRAINAGE SYSTEM

NEWMARK CREEK

Alhambra Wash to Pomelo Ave.

& No. Fork (DEL Mar Ave to Garvalia Ave.)

(Proposed Storm Drain)

For BM Levels - F.B. 819

For ℄ Structure & Stationing - Pg. 7

For Topography - Pg. 61

" Profile & X Sections Pg. 81

N'LY FORK " 241

General INDEX MAP - Pg. 6

See Detail " " " 2,3,4,5

BUTLER
G. NICHOLS
CARRASCO
TIERNEY

also for ℄ layout in F.B. 904/143-172 by BUTLER & Party 3/49

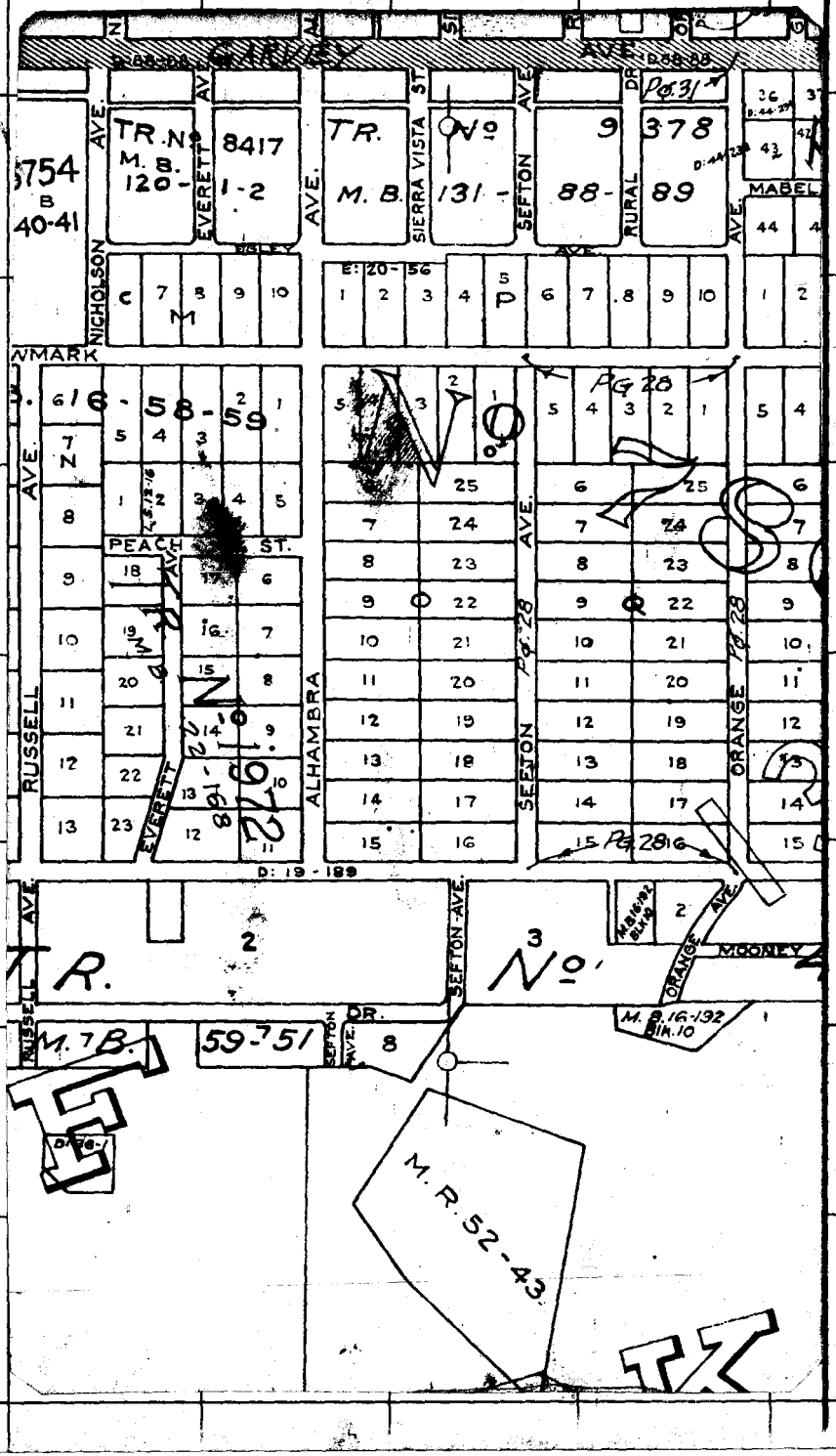
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 858 PG. 2



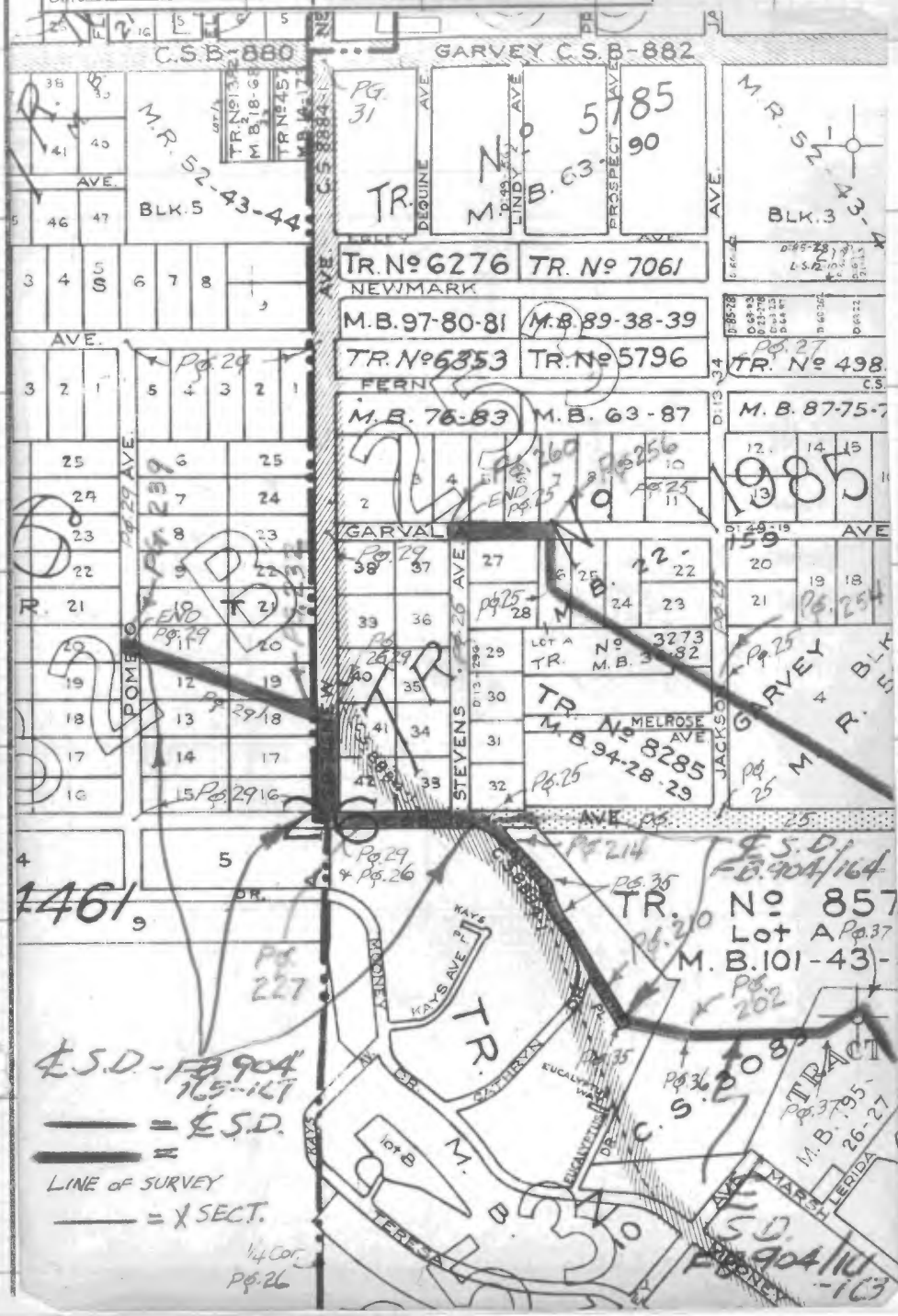
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1773	W. O. 6340 Tape No. 53 St'd
Office Work	Surveyed by BUTLER
Checked	Notes Date
Date	Indexed

F.B. 858 Pg. 3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

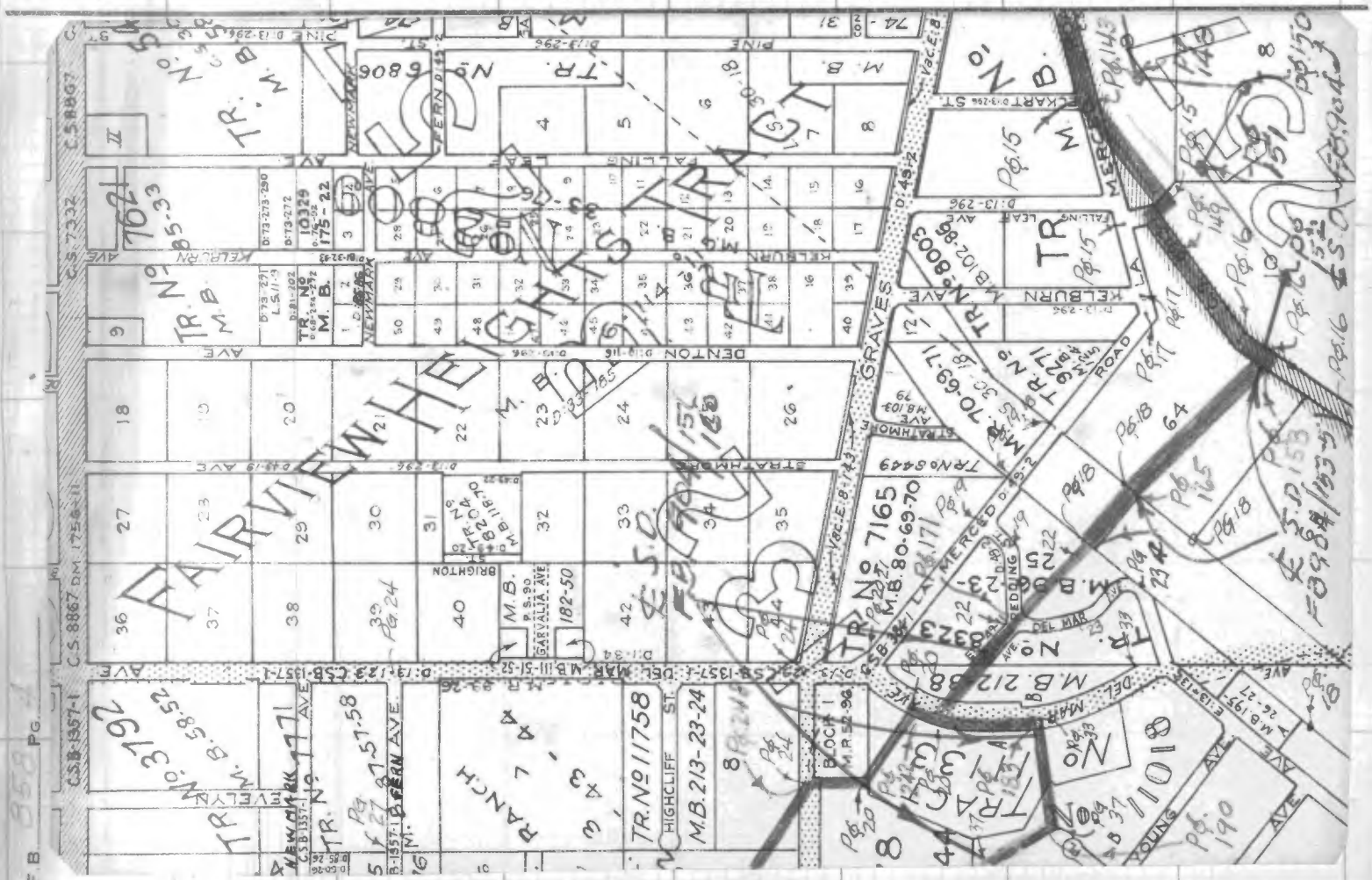
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No. B-1772	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C Johnson

F.B. Pg.

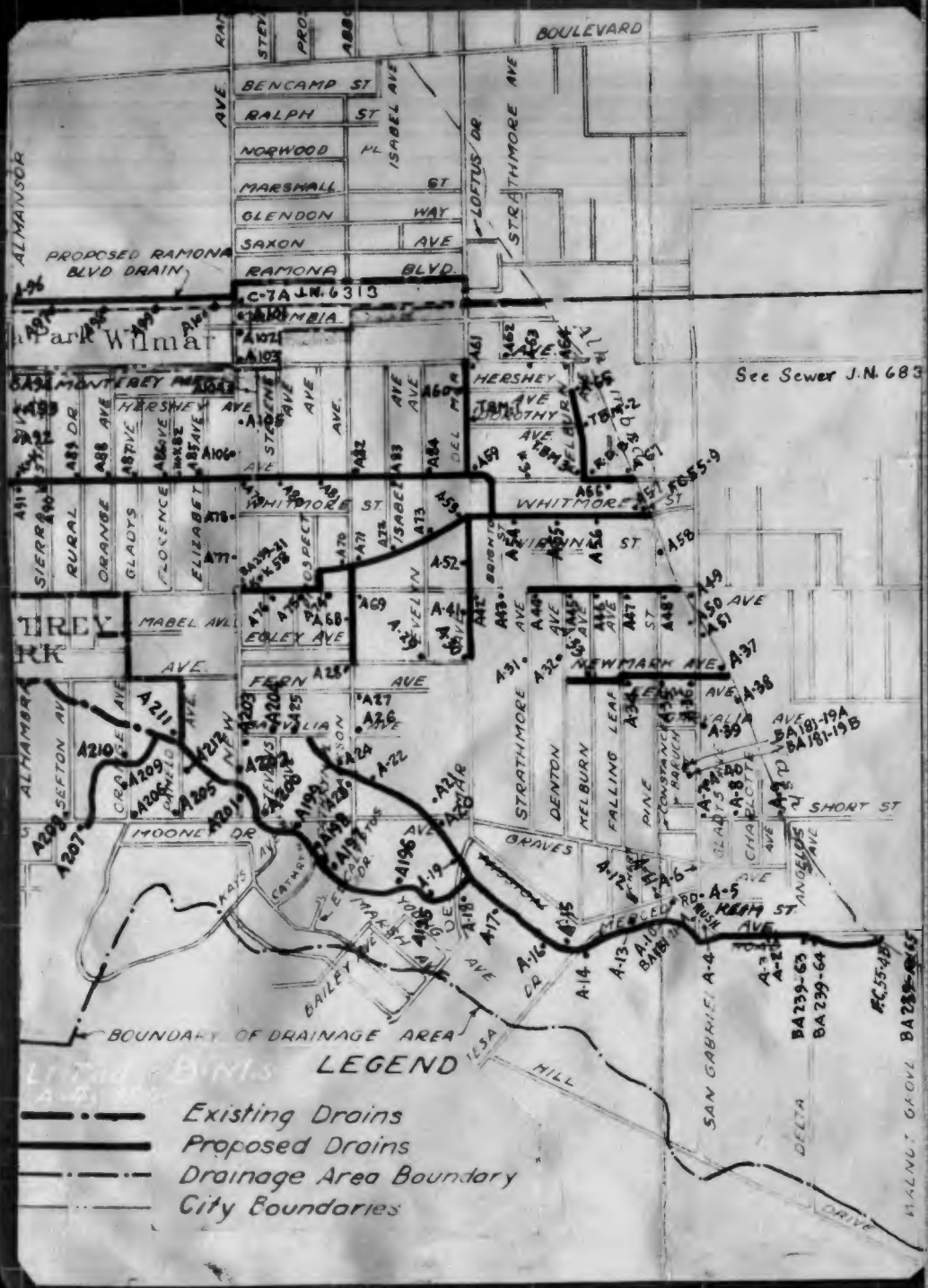
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 888 Pg. 6



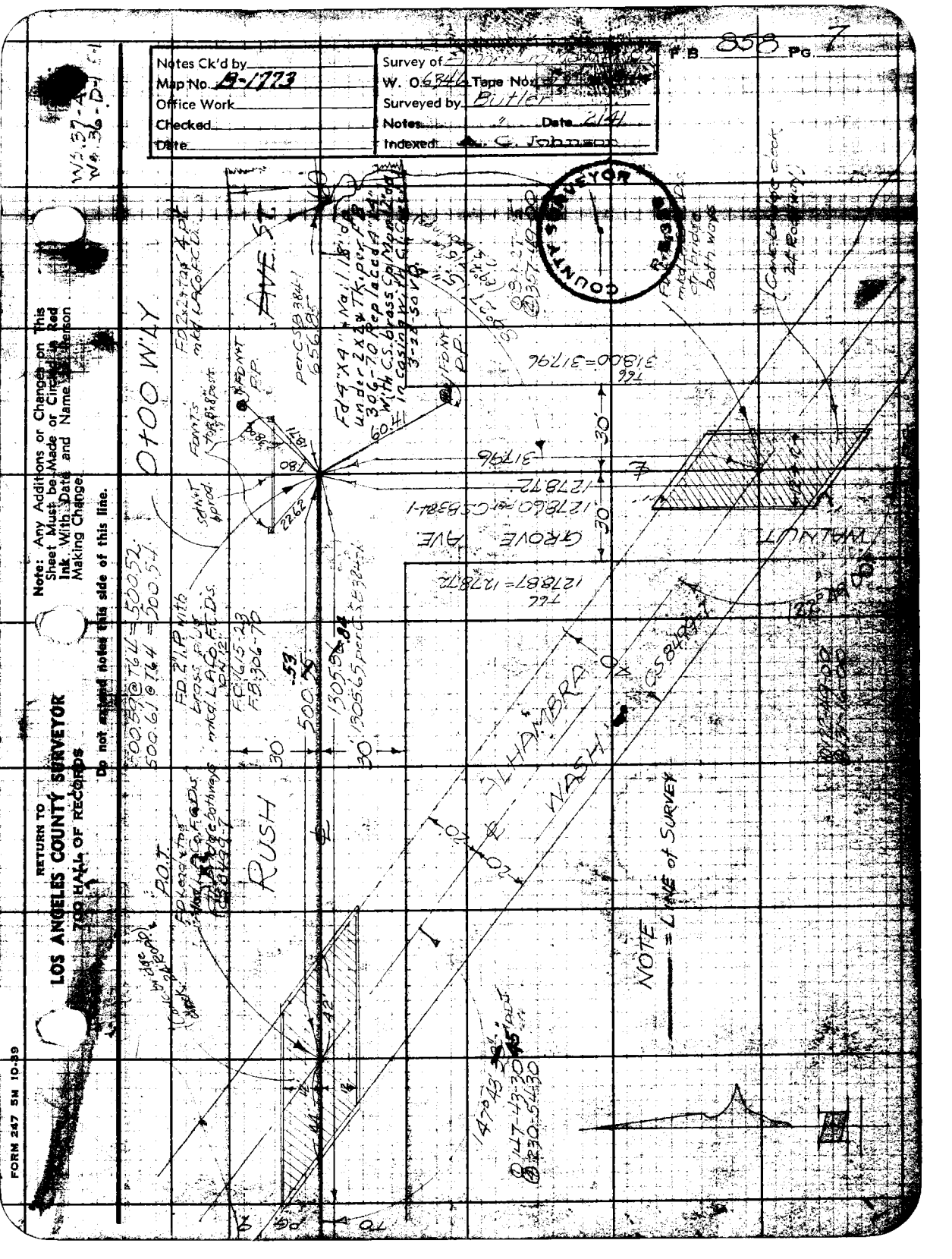
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of [illegible]
Map No. B-1773	W. O. 6346 Tape No. [illegible]
Office Work	Surveyed by Butler
Checked	Notes " Date 2/41
Date	Indexed A. C. Johnson

F.B. 858 Pg. 7



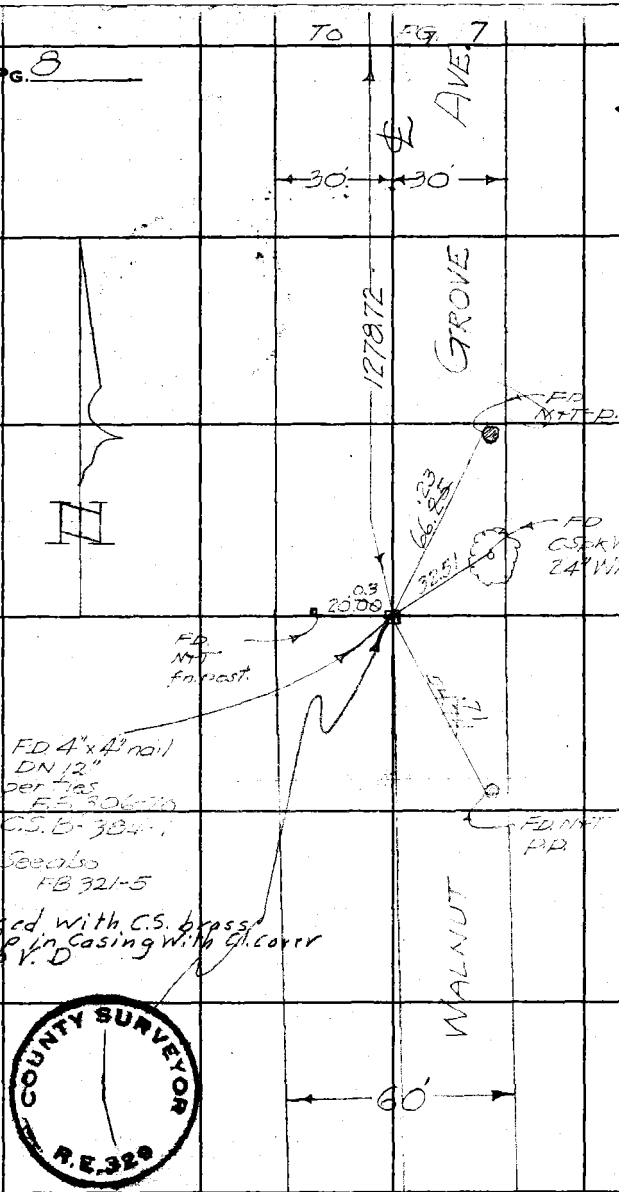
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 858 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

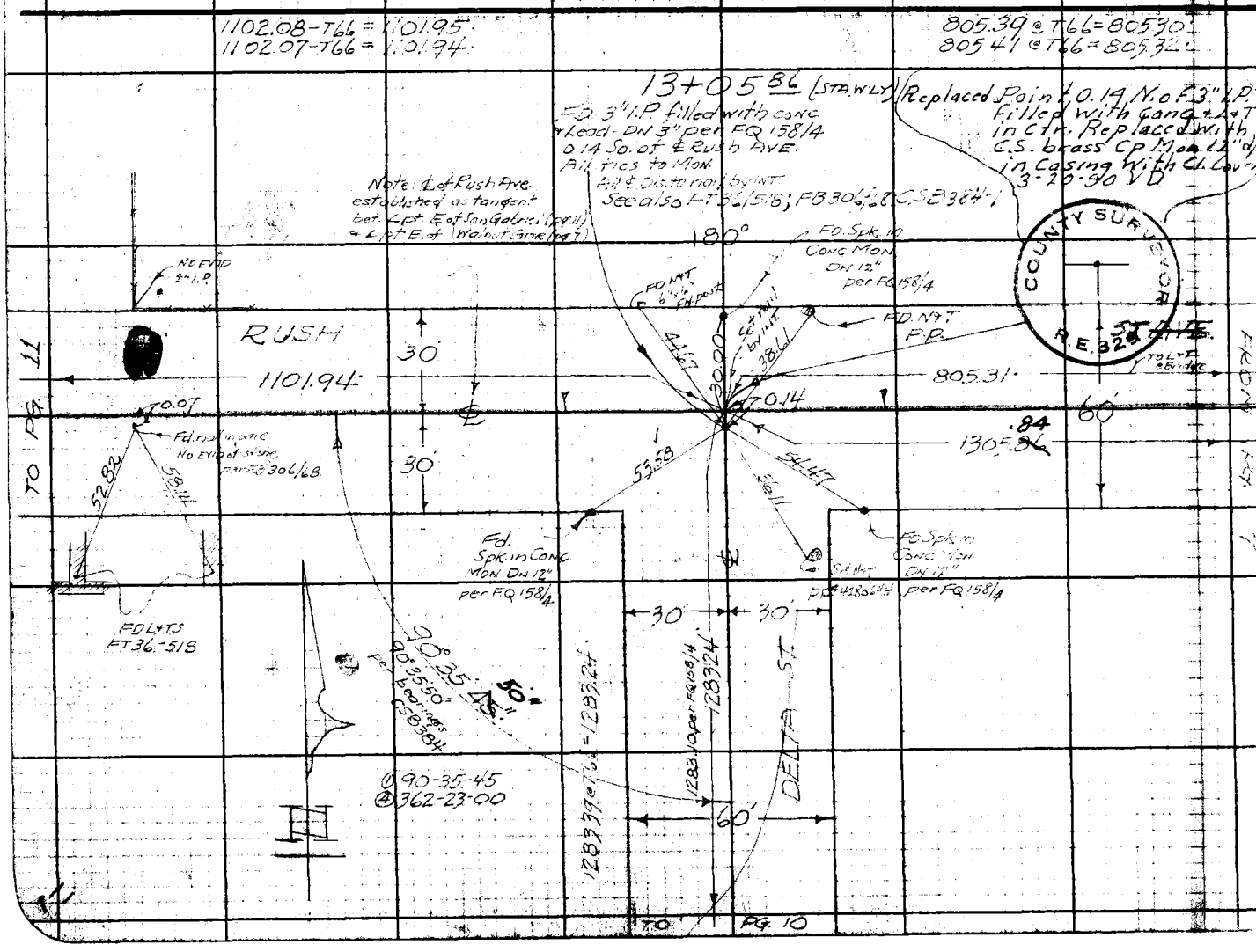
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W3.36-D-1



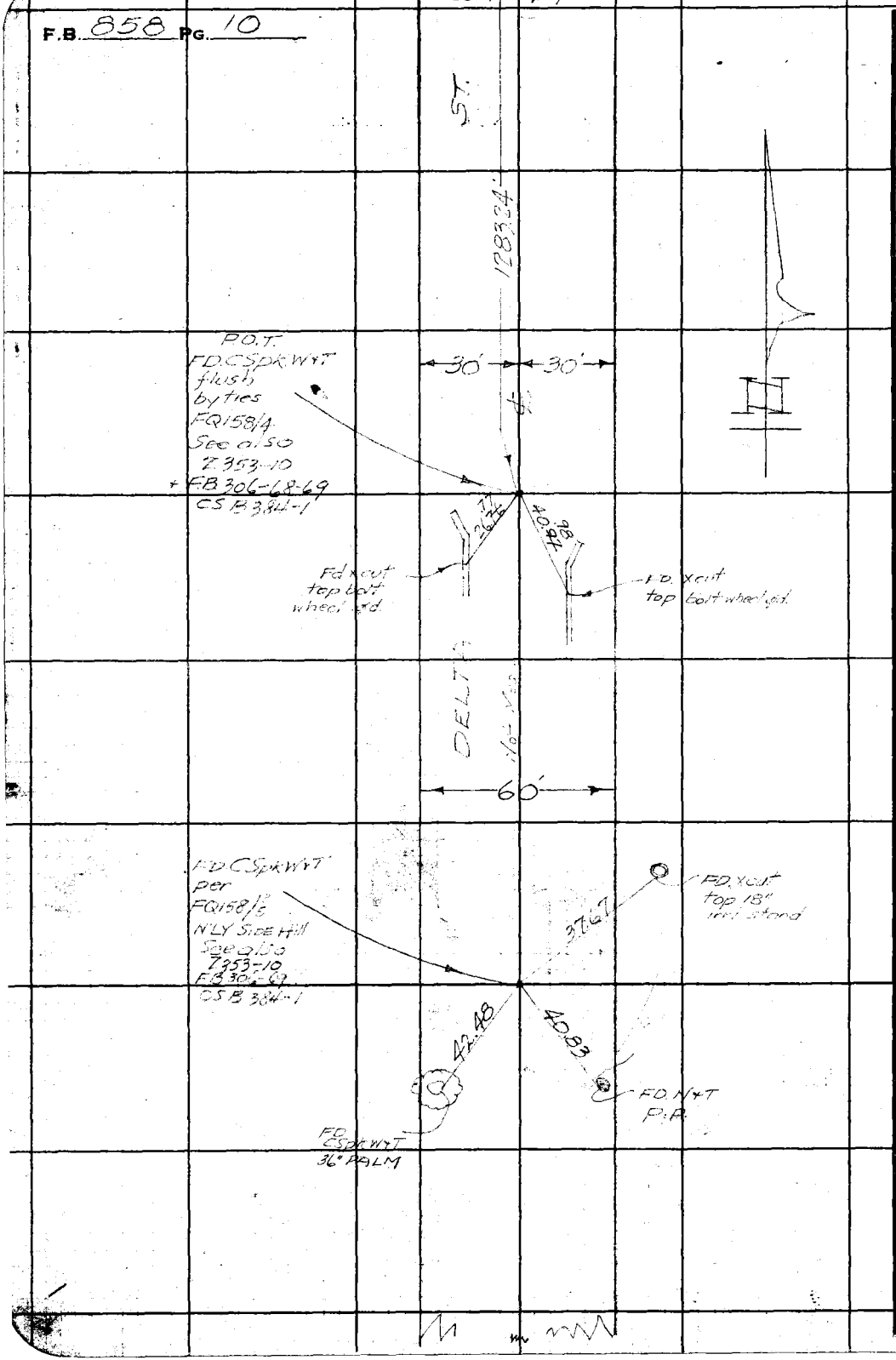
Notes Ck'd by
Map No. B-1773
Office Work
Checked
Date

Survey of
W. O. 6346 Tape No. 53 St. 84-F
Surveyed by Butler
Notes
Date 2/41
Indexed C. Johnson

F.B. 858 Pg. 9

FROM PG 9

F.B. 858 PG. 10



WS 36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

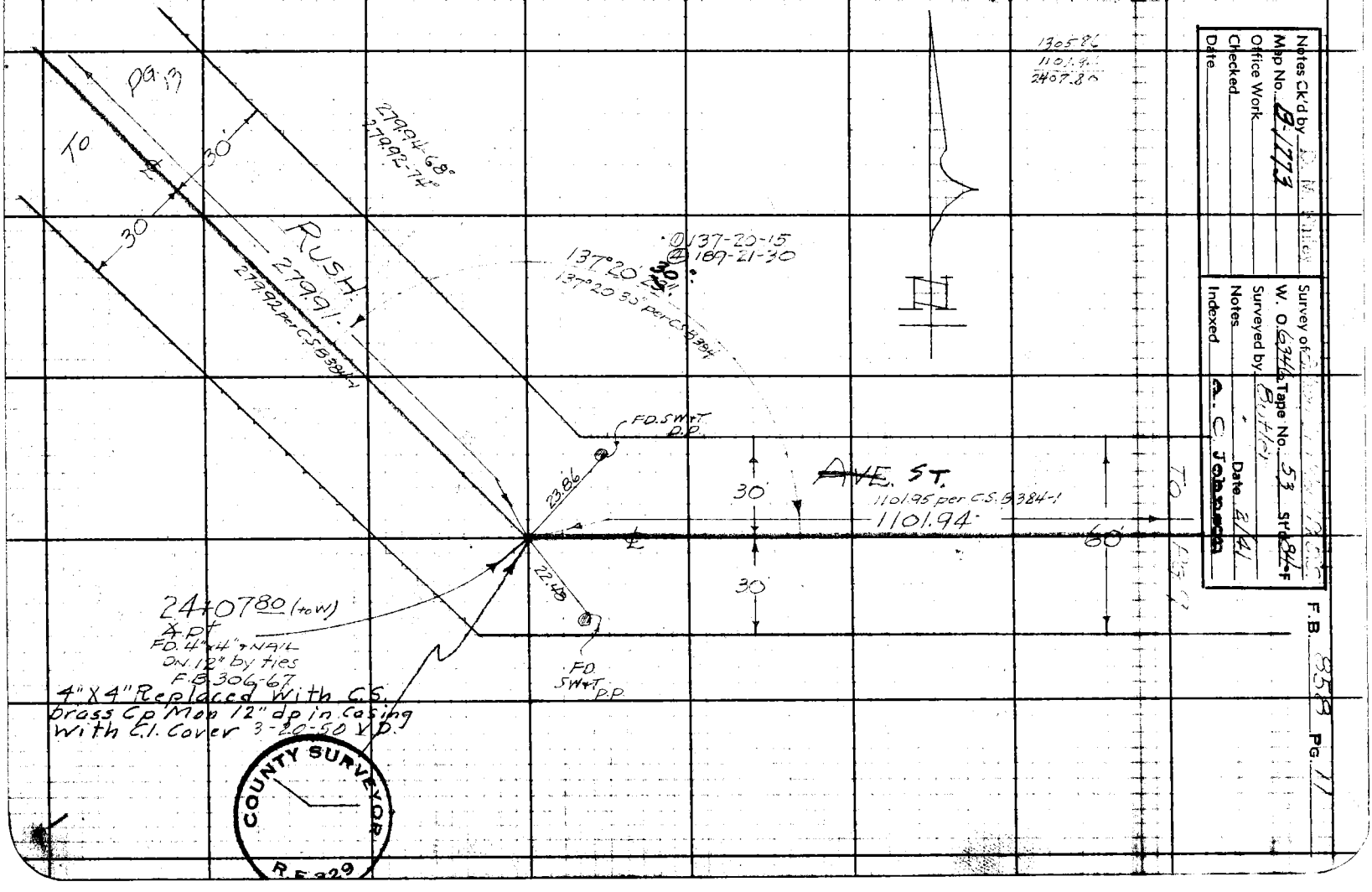
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

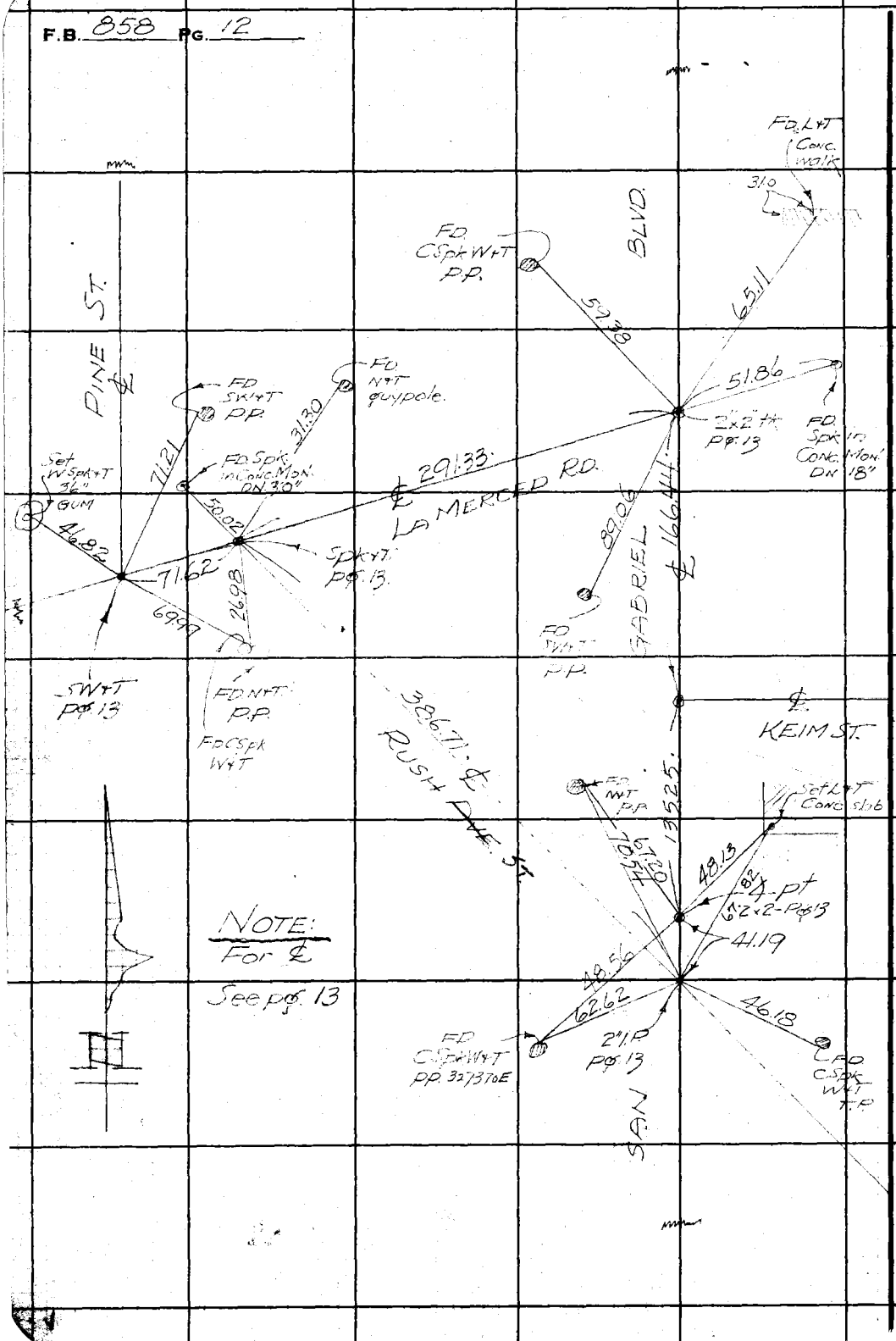
Do not extend notes this side of this line.

W.S. 36-D-1



F.B. 858 PG. 12

W.O. 36-D-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

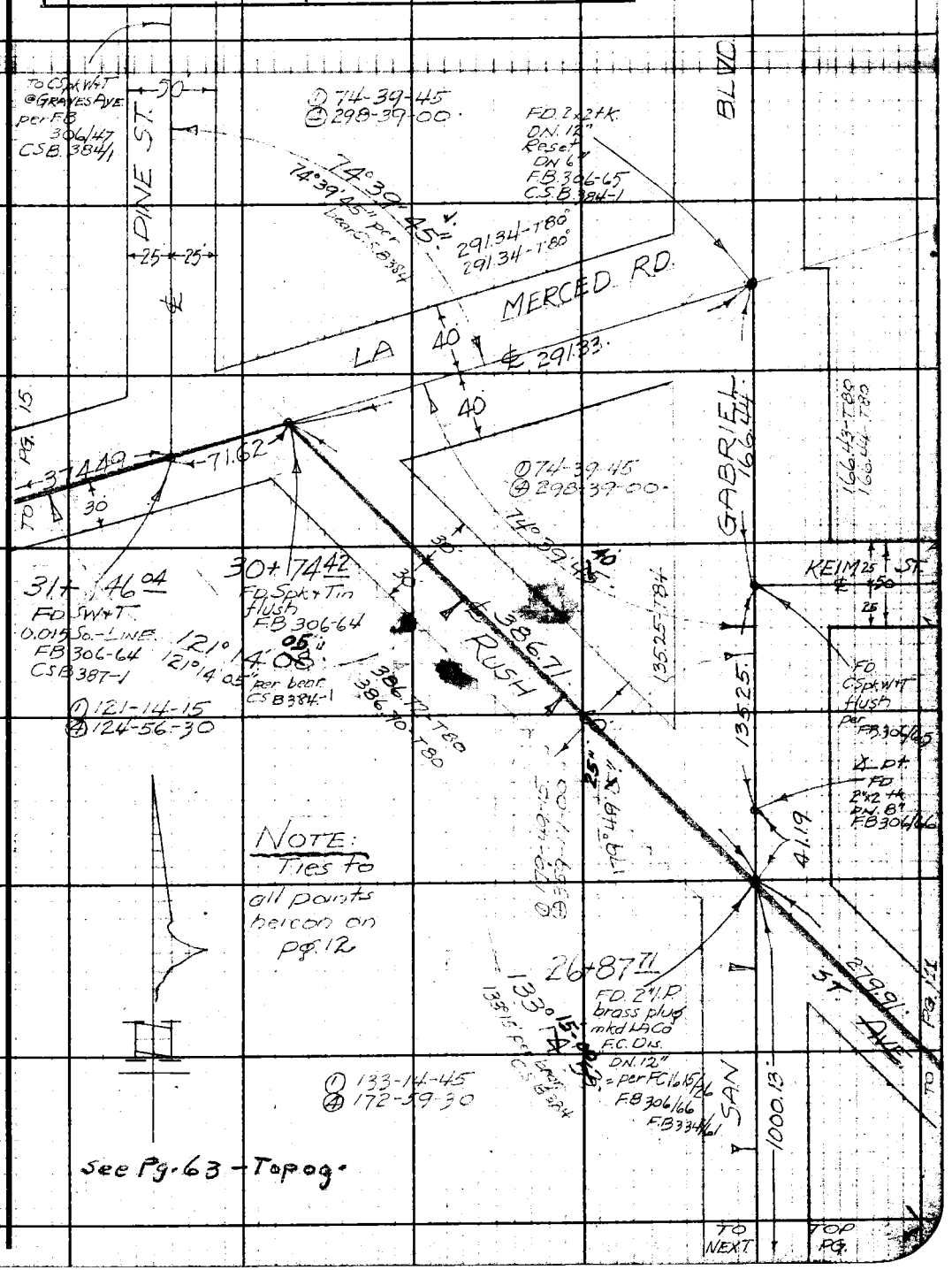
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-1773	W. O. 6346 Tape No. 53 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 2/41
Date	Indexed A. C. Johnson

F.B. 858 Pg. 13

WS 36-D-1



See Pg. 63 - Topog.

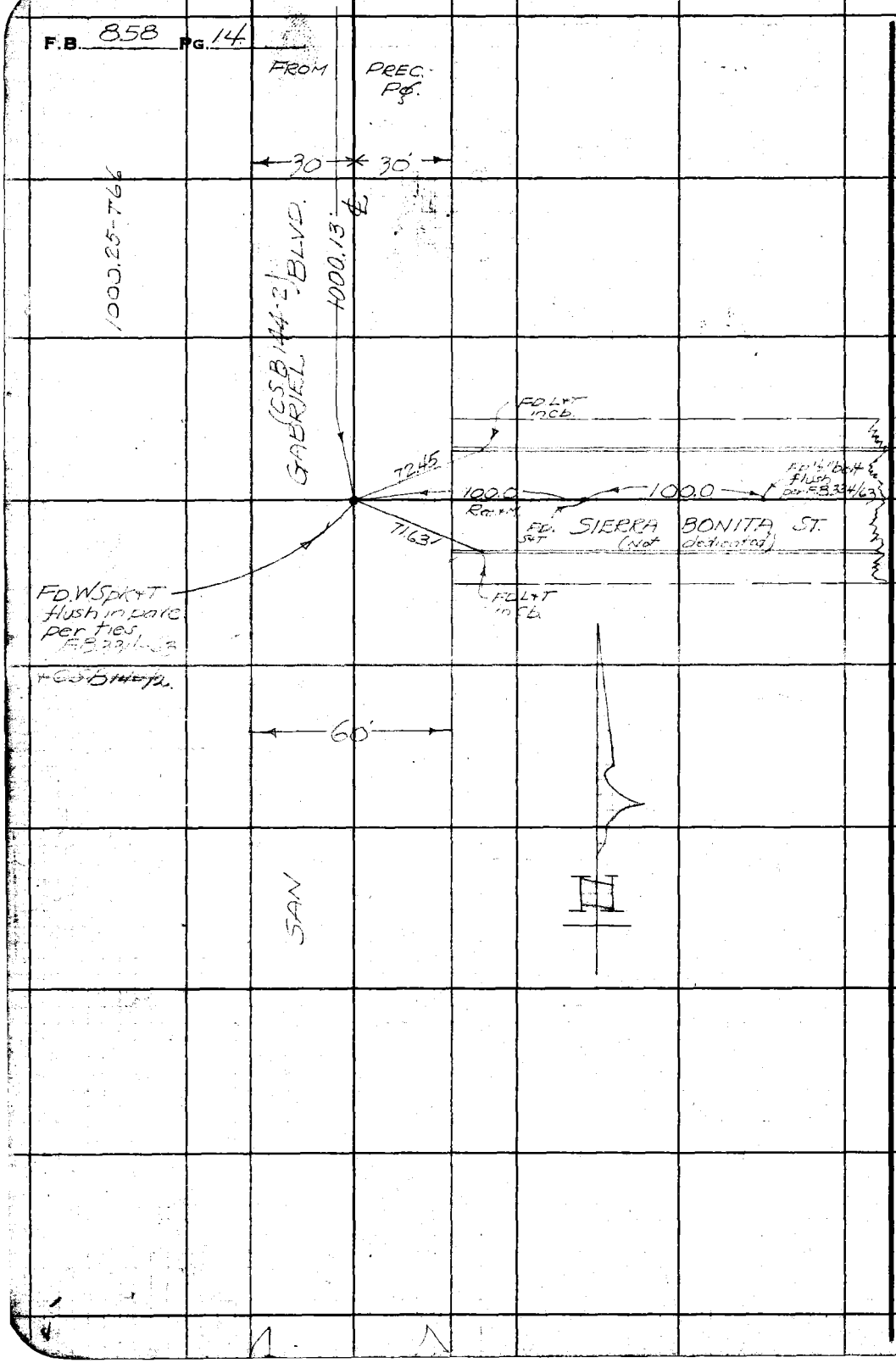
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 858 PG. 14



WS.36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

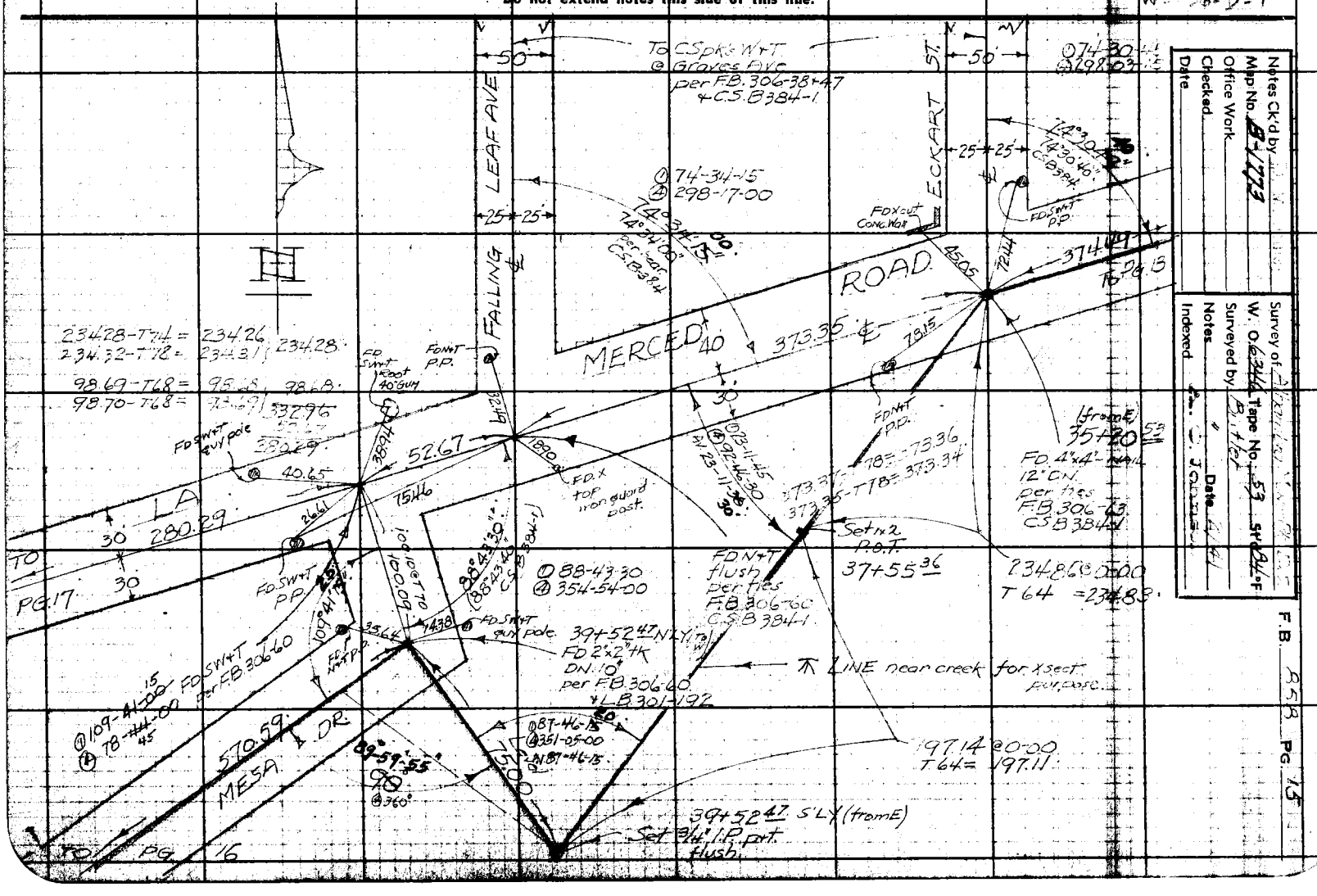
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

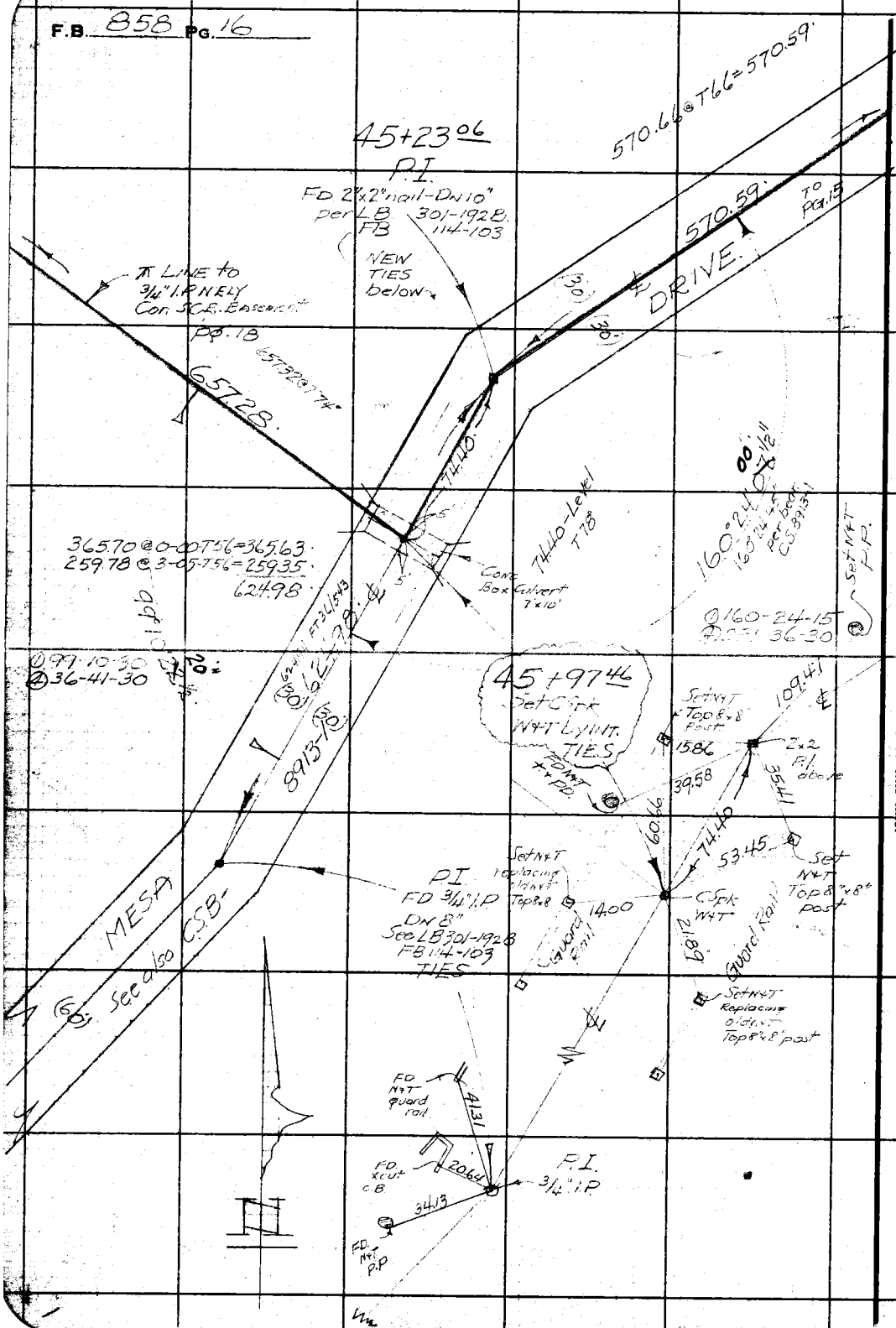
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W: 36-D-1



F.B. 858 PG. 16



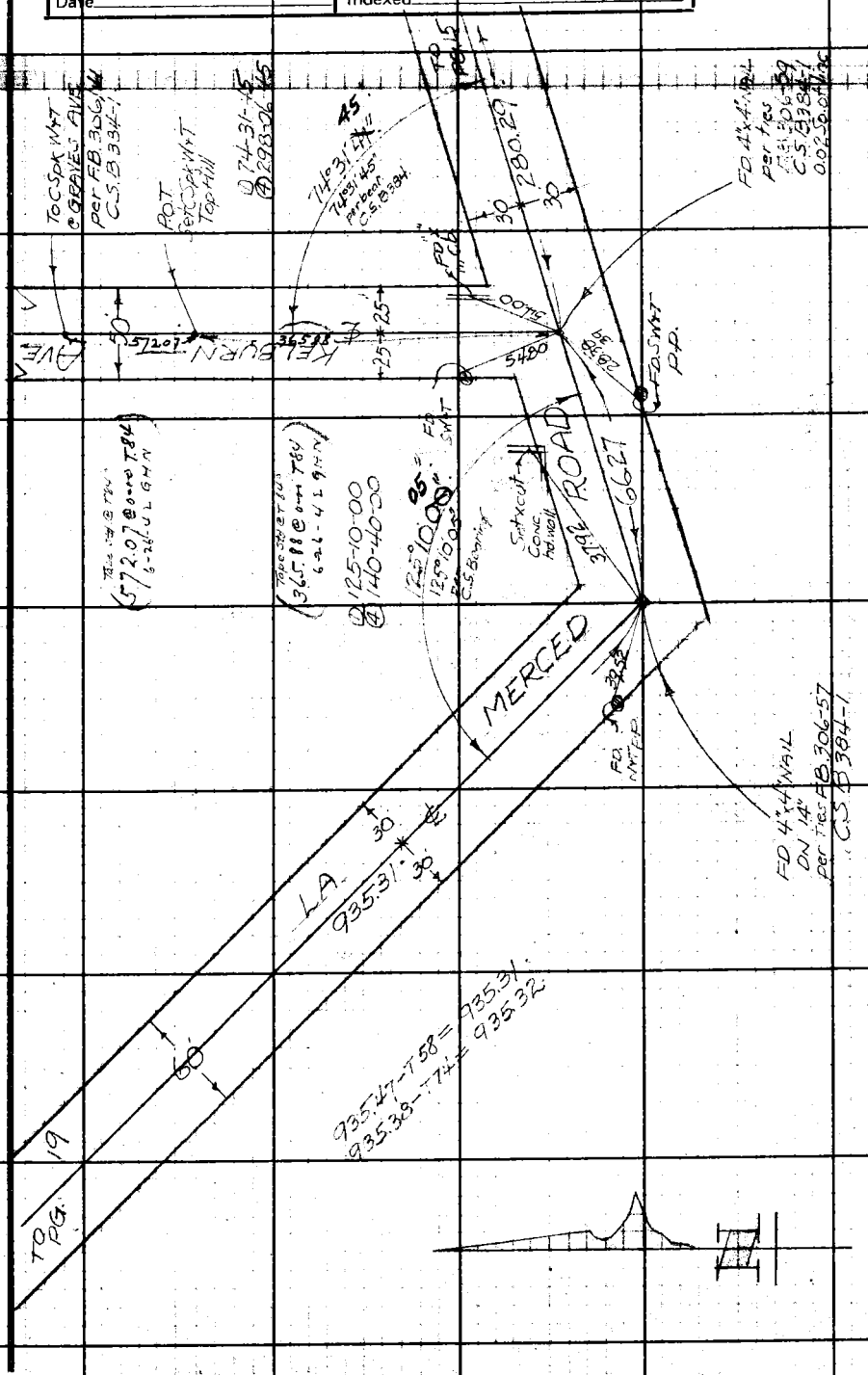
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Alhambra [illegible]
Map No. B-1773	W. O. 6346 Tape No. 53 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 2/41
Date	Indexed [illegible]

F.B. 858 Pg. 17

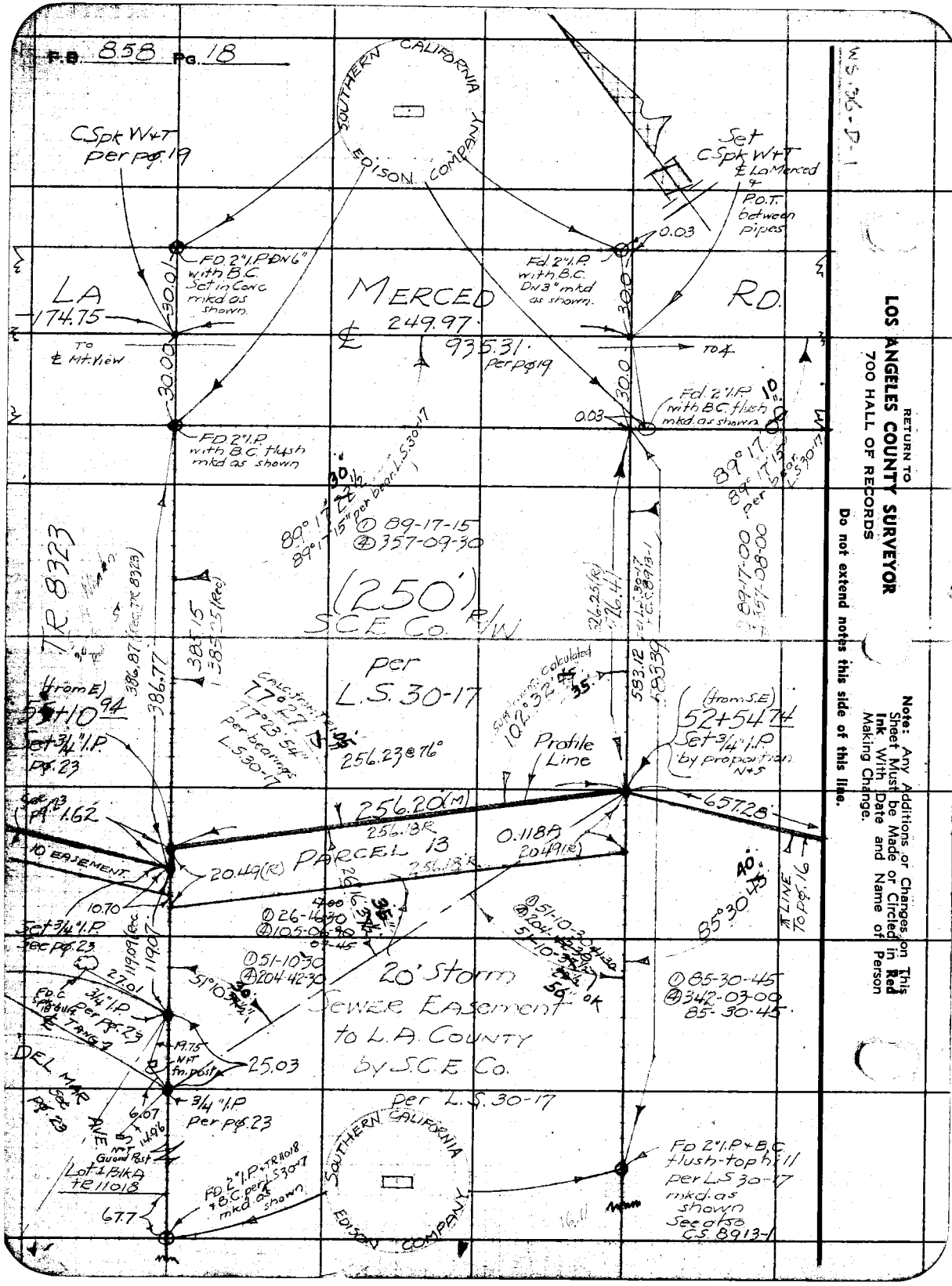


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 56-D-1

Notes Ck'd by
Map No. B-1773
Office Work
Checked
Date

Survey of
W. O. 3446 Tape No. 53 St. 82-F
Surveyed by
Notes
Date 2/44
Indexed
A. C. Johnson

TO PG. 21

Rec. data
TR 8323
Δ = 48-12-05
℄ R = 80
T = 35.79

℄ Per R.D. 2374-55 & FB 306/58

(30)
68.47
(30)
68.156-T62 = 68.146
68.153-T72 = 68.148

Adopted ℄

LA

Set top of 10" concrete wall

49.92
0.42
50.86
46.94

FD CSpk W+T per FB 306/58 CS B387-1 & Z 374-54

FD 2"x2" tk flush per L.B. 301-223, FB 306-56/58 C.S. B387-1

FD CSpk W+T Per FB 114/96 & LB 301/22 See Pg. 18

174.75-T82

Set nail & tag

MERCED

174.75

131°56'00"
① 131-56-00
② 167-44-00

131°45'00"
① 131-45-00
② 167-00-15

FD N+T twisted 2" GUM

131°48'00"
FB 304/58

15.04

AVE.

72.16

13.84

Set nail & tag

FD N+T PP FB 304/58

50.

89°25'55"

89°14'45"

Note

FD SW+T Gum - FB 306/58

89-14-40 - TR 8323
89-17-40 - CS B384-1

① 89-14-45
② 356-59-00

① 89-25-45
② 357-42-45

(Redding St)
MOUNTAIN VIEW

(25)
℄
(25)
202.96
202.97 (R)

0.05
FD CSpk W+T
35.87
47.75
28.97
28.97

FD SW+T PP FB 304/58

FD SW+T 30" Gum Stump FB 306/58

FD old 2x2 on 6" Replaced with 2x2 per FB 306-58 See also R.D. Z 374-55

202.98-T68

TO PG. 22

249.98-T78

Set CSpk W+T by Joint SEE PG. 18

ROAD

249.97
235.31

See also C.S. 89B-1 & L.S. 30-17

(250)
SEE PG 18

S.C.E. Co

(60)

TO PG. 17

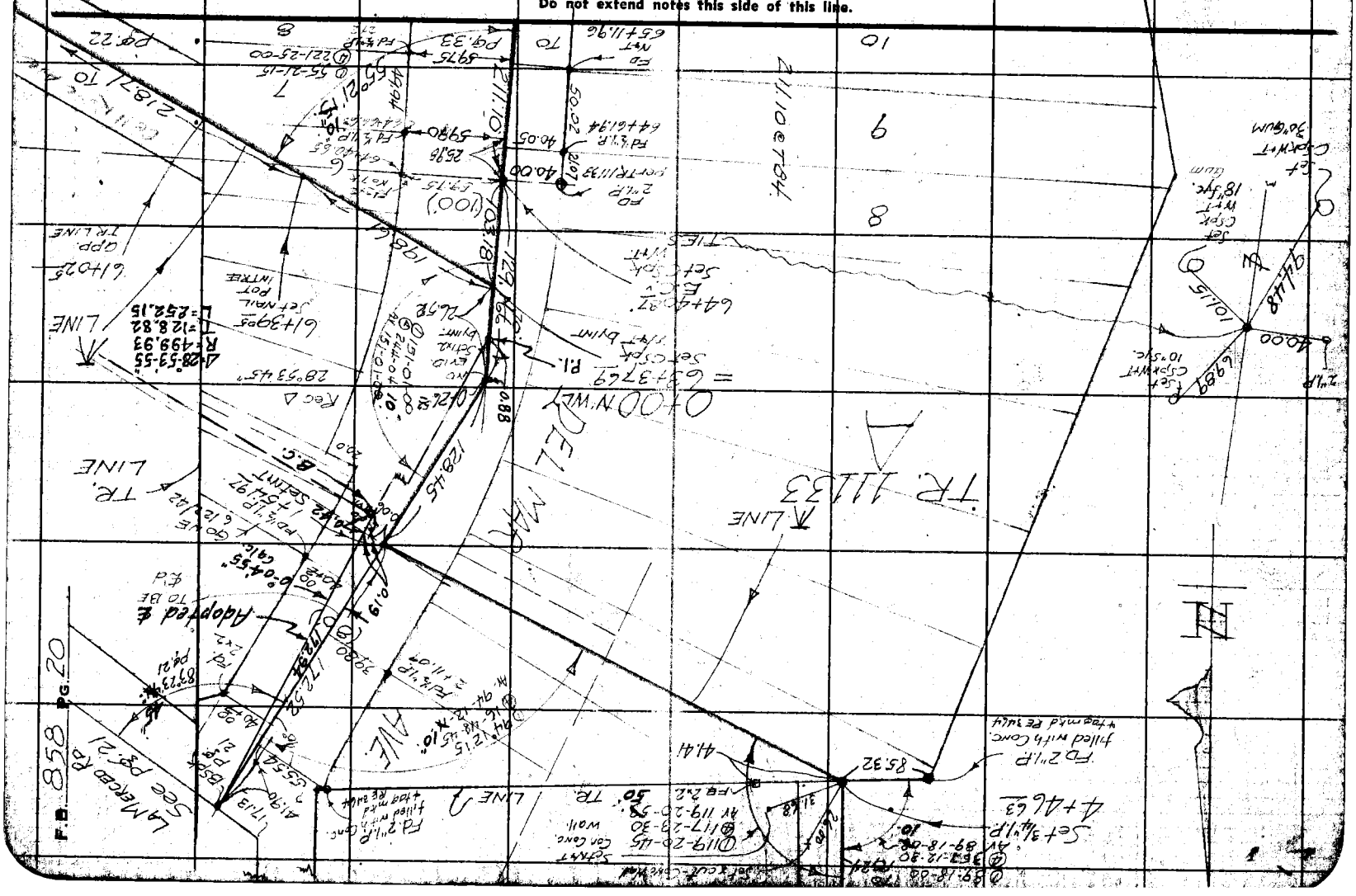
F.B. 859 PG. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

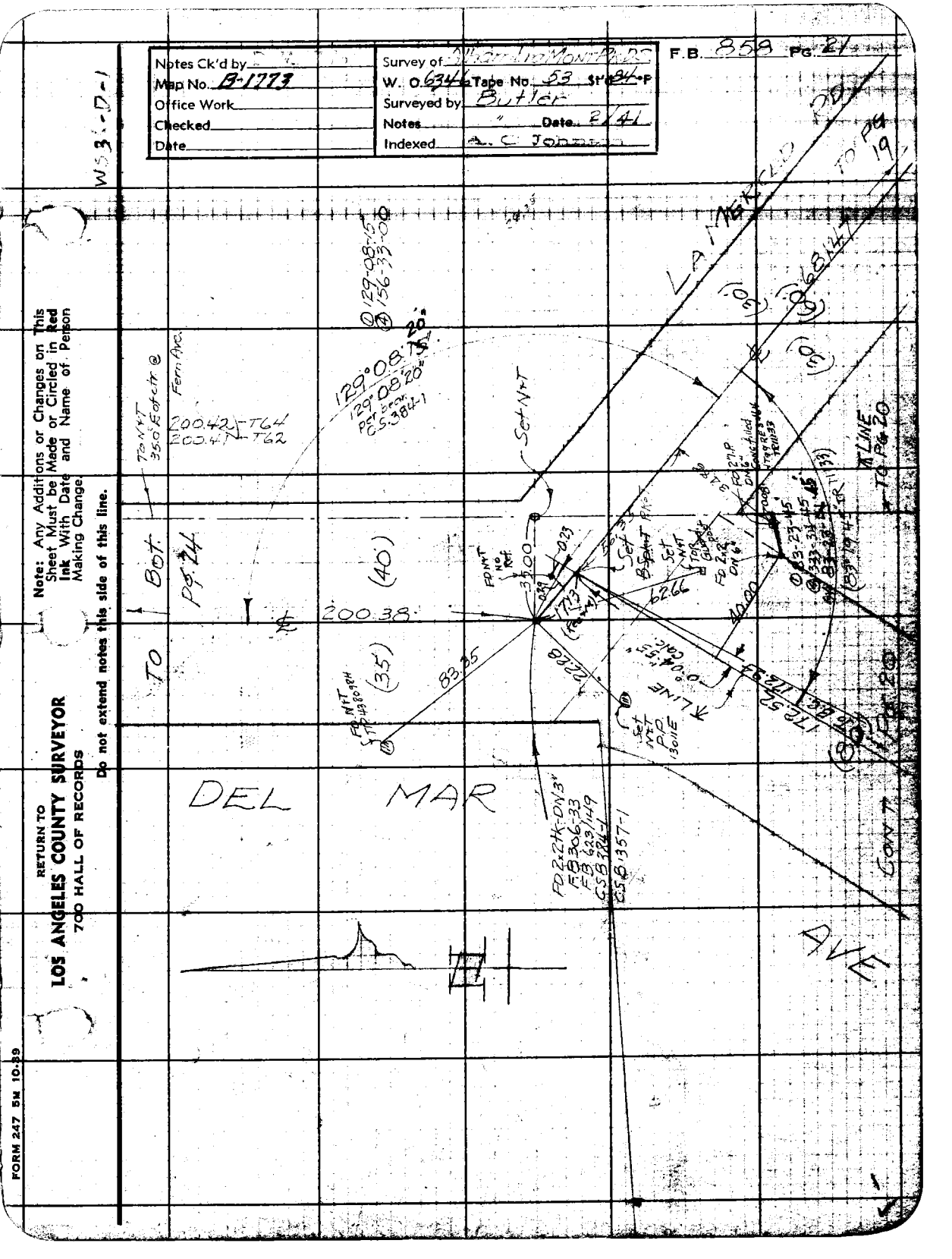
Do not extend notes this side of this line.

WS.36-D-1



Notes Ck'd by	Survey of [illegible]
Map No. B-1773	W. O. 6346 Tape No. 53 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 2/41
Date	Indexed A. C. Johnson

F.B. 858 Pg. 21



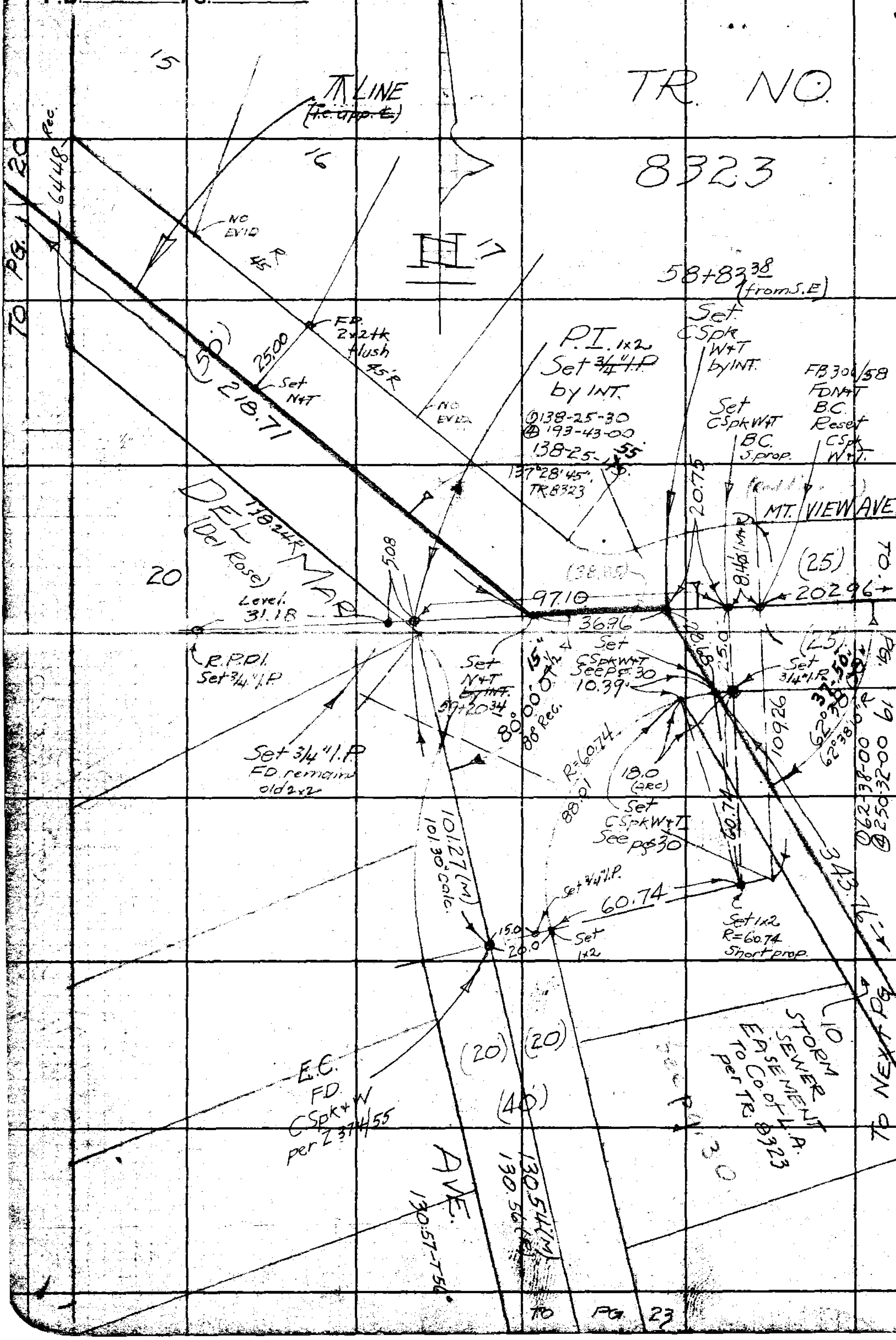
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 858 PG. 22



TO PG. 23

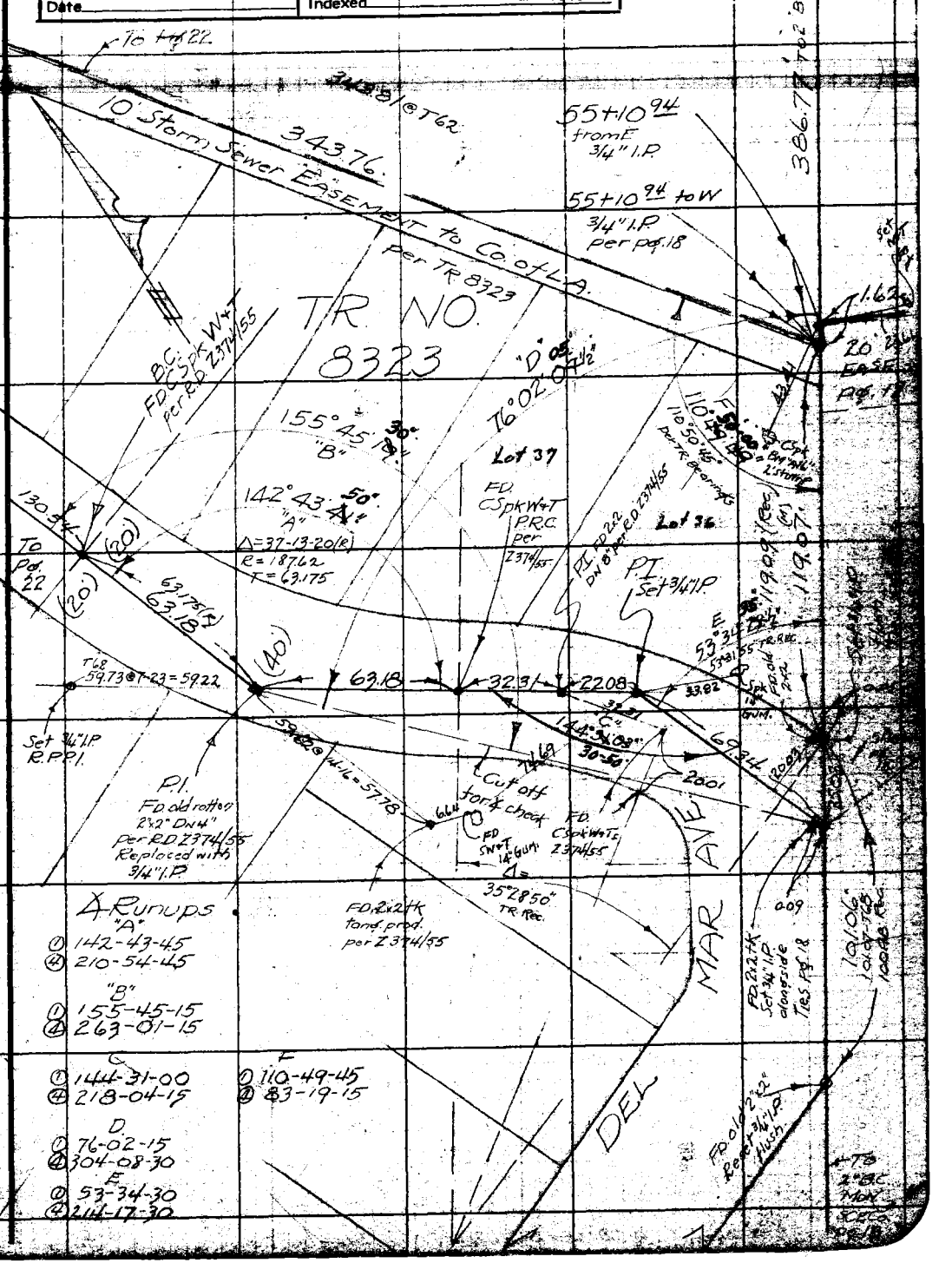
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra Mont Pk D.S.
Map No. B-1773	W. O. 6346 Tape No. 63 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 2/41
Date	Indexed C. Johnson

F.B. 858 Pg. 23



∡ Runups

"A"
① 142-43-45
④ 210-54-45

"B"
① 155-45-15
④ 263-01-15

C
① 144-31-00
④ 218-04-15

D
① 76-02-15
④ 304-08-30

E
① 53-34-30
④ 214-17-30

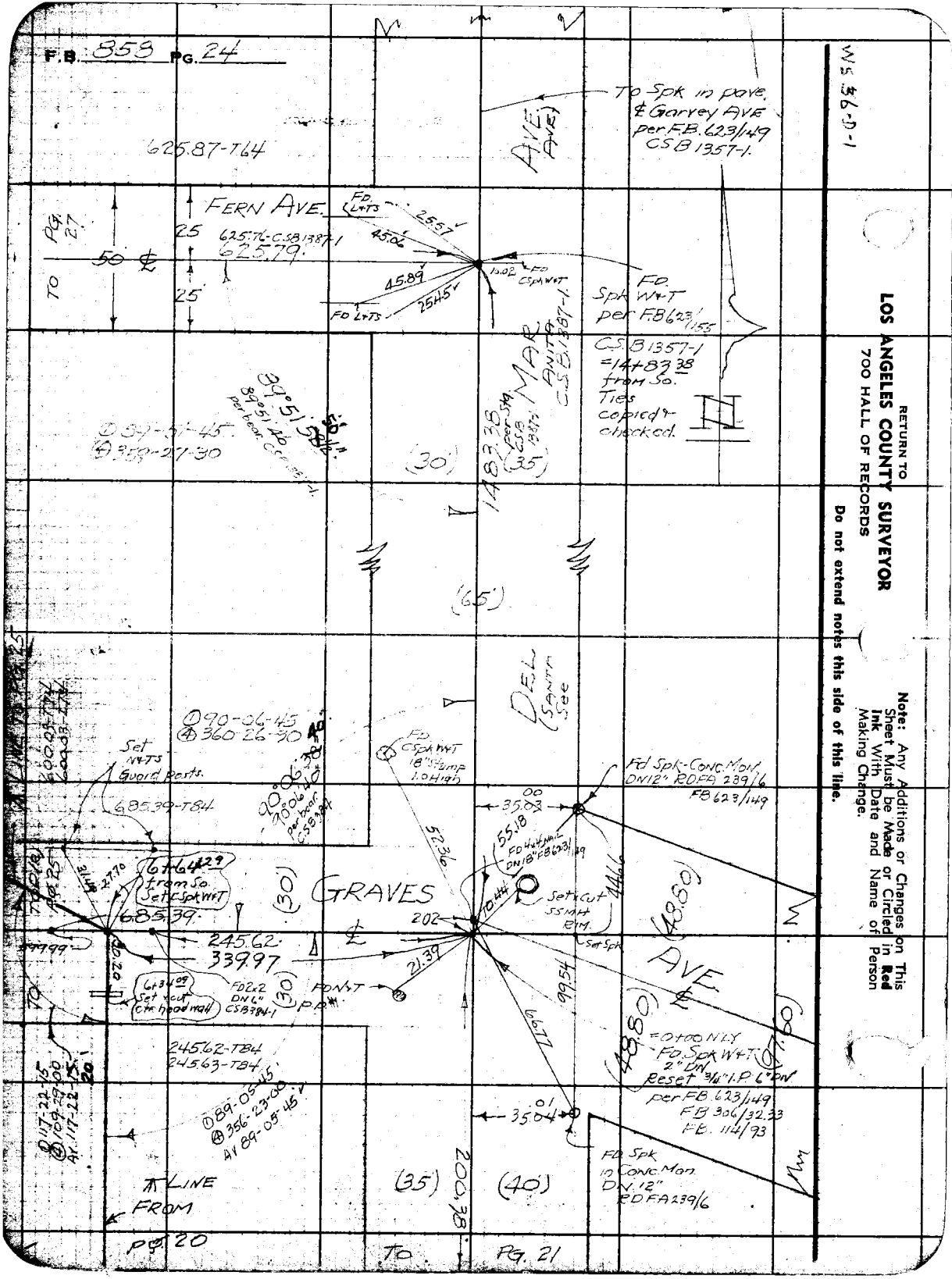
F
① 110-49-45
④ 83-19-15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 858 PG. 24
WS 36-D-1
To Spk in pave. ℄ Garvey AVE per F.B. 623/149 CSB 1357-1.
AVE (AVE)
625.87-T64
FERN AVE.
FD. L+TS
25.57
45.06
625.76-CSB 1387-1
625.79
50 ℄
25
25
TO PG. 27
45.89
25.45
FD L+TS
10.02
FD CSpk W+T
FD. Spk W+T per F.B. 623/155
C.S.B 1357-1 =14+83.38 from So. Ties copied & checked.
MAR ANITA CSB 1387-1
39°51'58½" 89°51'40" per bear. CSB 1387-1
① 89-51-45
④ 359-27-30
(30')
1483.38 per Stg. CSB 1387-1
(35')
(65')
DEL (SANTA SEE
① 90-06-45
④ 360-26-30
Set N+TS Guard Posts.
685.39-T84
90°06'38" 90°06'40" per bear. CSB 384
FD CSpk W+T 18" Stump 1.0 High
Fd Spk-Conc. Mon. DN 12" RDFA 239/6 FB 623/149
35.03
55.18
FD 4x4 NAIL DN 18" FB 623/149
52.36
6+64.29 from So. Set CSpk W+T
685.39
(30')
GRAVES
℄
245.62
339.97
202
10.44
Set x cut SS MH RIM.
Set Spk
44.66
(48.80)
AVE
℄
21.39
99.54
66.77
(30')
FD 2x2 DN 6" CSB 384-1
FD N+T P.P.
6+34.09 Set x cut ctr head wall
245.62-T84
245.63-T84
① 89-05-45
④ 356-23-00
AV 89-05-45
① 117-22-15
④ 109-29-00
AV 117-22-15
=0+00 NLY
FD Spk W+T 2" DN
Reset 3/4" I.P. 6" DN per F.B. 623/149 FB 306/32.33 FB. 114/93
(48.80)
(97.60)
35.04
FD Spk in Conc. Mon. DN 12" RDFA 239/6
(35')
(40')
200.38
LINE FROM PG. 20
TO PG. 21
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

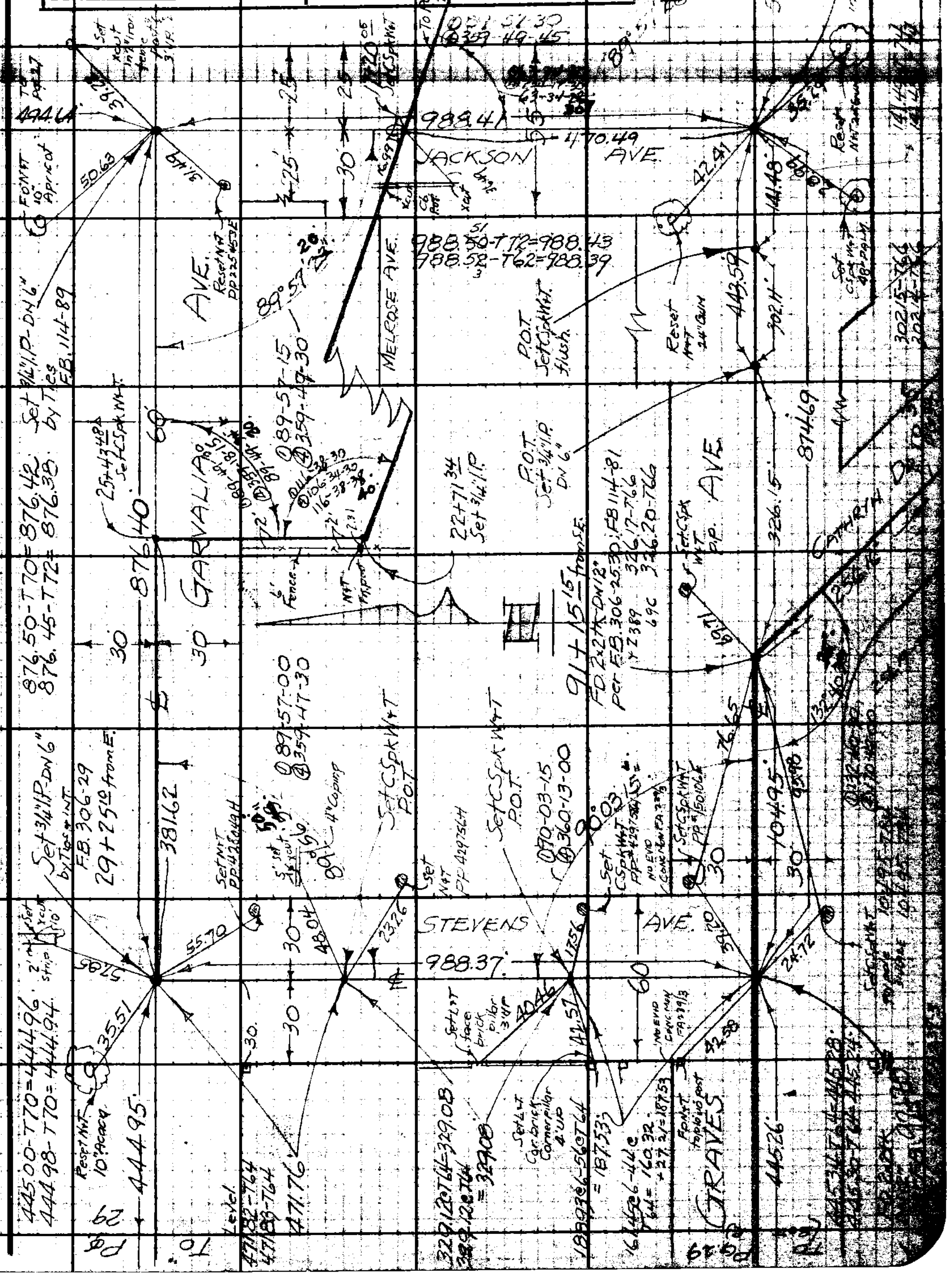
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra M. + Pk D.S.
Map No. B-1773	W. O. 6346 Tape No. 53 St'd 34-F
Office Work	Surveyed by Butler
Checked	Notes Date 1/41
Date	Indexed C. Johnson

F.B. 858 PG. 25

TO PG. 24



F.B. 858 Pg. 26

330.77-T50=330.70
330.78-T60=330.73 | 330.71'

app. ℄ EASEMENT per Map of City of Montereypk. See pg. 29

Level 61.94

104+05.27 1x2

Level. 19.33

142.12 174.34 | 33.93'

102+90.73 1x2

22.46

100+66.04 Set 3/4" I.P.

T56
300.18@5-20 = 298.83'
300.00@4-56 = 298.84'
① 128-02-45
② 152-11-15
Av. 128-02-49

T56
254.22@1-04 = 254.13'
254.26@1-23 = 254.14'

SURVEYORS T.1S CENTER

Set C.Spk W+T per pg. 29 2' UP

COUNTY MONUMENT R.12W. SEC. 26

CTR. SEC. 26
Set 2" B.C. C.S. Mon. mkd DN 12" on ctr of sec. line established by transit between L+T℄ Garvey Blvd & 1/4 Cor. as shown hereon & equidistant from conc. tie monuments.
96+65.36 from E to No.

Note: Orig. C.S. Mon. set by Benson destroyed by floods

4 Strand barb-wire

Pg. 29

C.Spk W+T per pg. 29

GARVALIA AVE SEE pg. 29 + 25

30'

35 | 35

FD 2x2-R.O.F.A. 235/23

Set W+T P.P. #257621E

P.O.T. 96.08
FD 2x2 FB 114/85 flush
Set W+T-18" per pg.

FD W+T Cor. Hse per FB 114/85

P.O.T. 99+93.94
Set 3/4" I.P. flush

50.96 Level.

128°02'49"

P.O.T. Set 1/2 flush 99+42.98

70'

FD Spk in Conc. Mon DN 5.0' per R.O.F.A. 239-2

Set C.Spk W+T top-wooden piling

6.52 1x2 ch. pt

42.30

71.17

30'

℄ 60' AVE.

GRAVES

Set x cut S.S.M.H. Rim

53.50

FD C.Spk in Conc. Mon DN 5.0' per R.O.F.A. 239-2

acct flood

3'
12'
7'
4'

Set 3/4" P.O.T. - Top Spur

P.O.T. FD 2" I.P. + tag (#3444 R.E.) TOP. SPUR

1/4 Cor. FD 2" I.P. with Brass Cap mkd. per C.S. 9-74 FB 466/52

SEC. 26

SURVEYORS T.1S Sec. 26 + Sec. 35 1/4 Cor. MONUMENT

W.O. 96-C-1

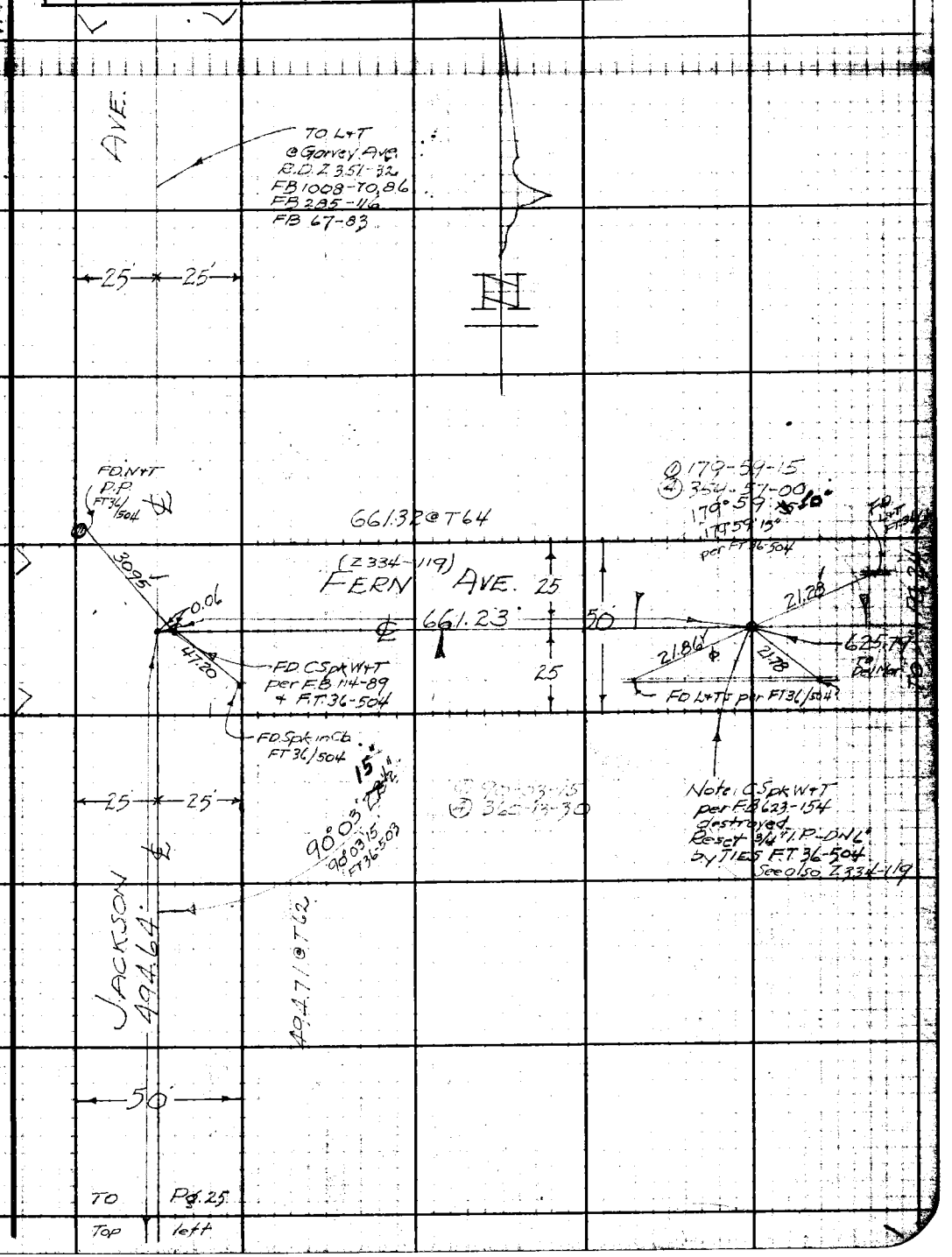
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alban Ln Mast Pk D.S.
Map No. B-1773	W. 06346 Tape No. 53 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 2/41
Date	Indexed A. C. Johnson

F.B. 858 Pg. 27

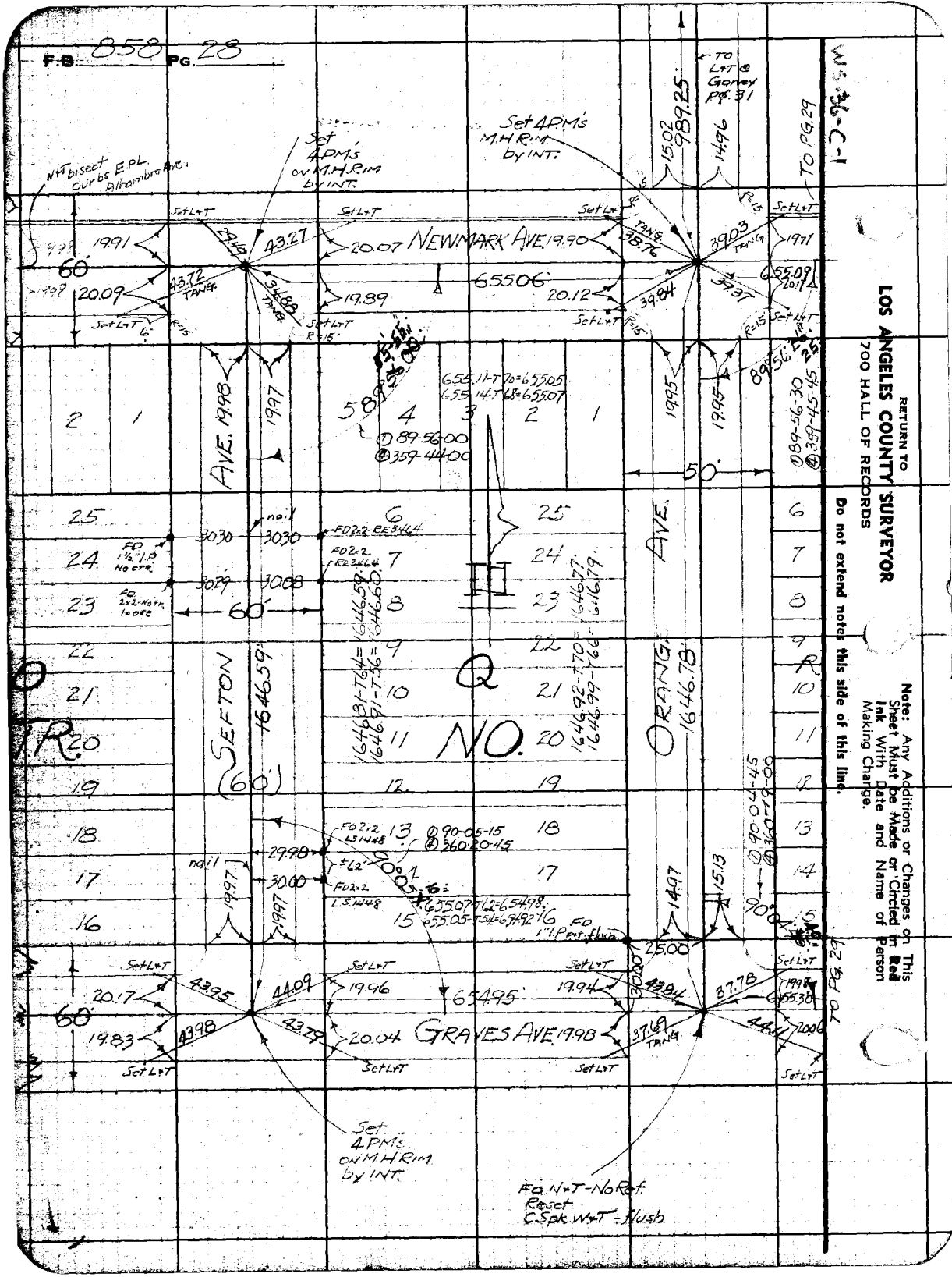


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 858 PG. 28
WS-36-C-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TO L+T @ Garvey Pg. 31
TO PG. 29
Set 4 PM's M.H. Rim by INT.
Set 4 PM's on M.H. Rim by INT.
N+T bisect curbs E PL. Alhambra Ave.
NEWMARK AVE
655.06
655.11-T70=655.05
655.14-T68=655.07
89-56-00
359-44-00
89-56-30
359-45-45
SEFTON AVE.
1646.59
(60')
ORANGE AVE.
1646.78
Q
NO.
90-05-15
360-20-45
90-04-45
360-19-00
655.07-T62=654.98
655.05-T54=654.92
GRAVES AVE
654.95
Set 4 PM's on M.H. Rim by INT.
FD N+T-No Ref. Reset C Spk W+T-flush
TO PG. 29

Notes Ck'd by L. N. [illegible]
Map No. B-1773
Office Work
Checked
Date

Survey of ALHAMBRA MONTEREY
W. O. 6346 Tape No. 53 St'd 84-F
Surveyed by BUTLER
Notes " Date 1/41
Indexed A. C. Johnson

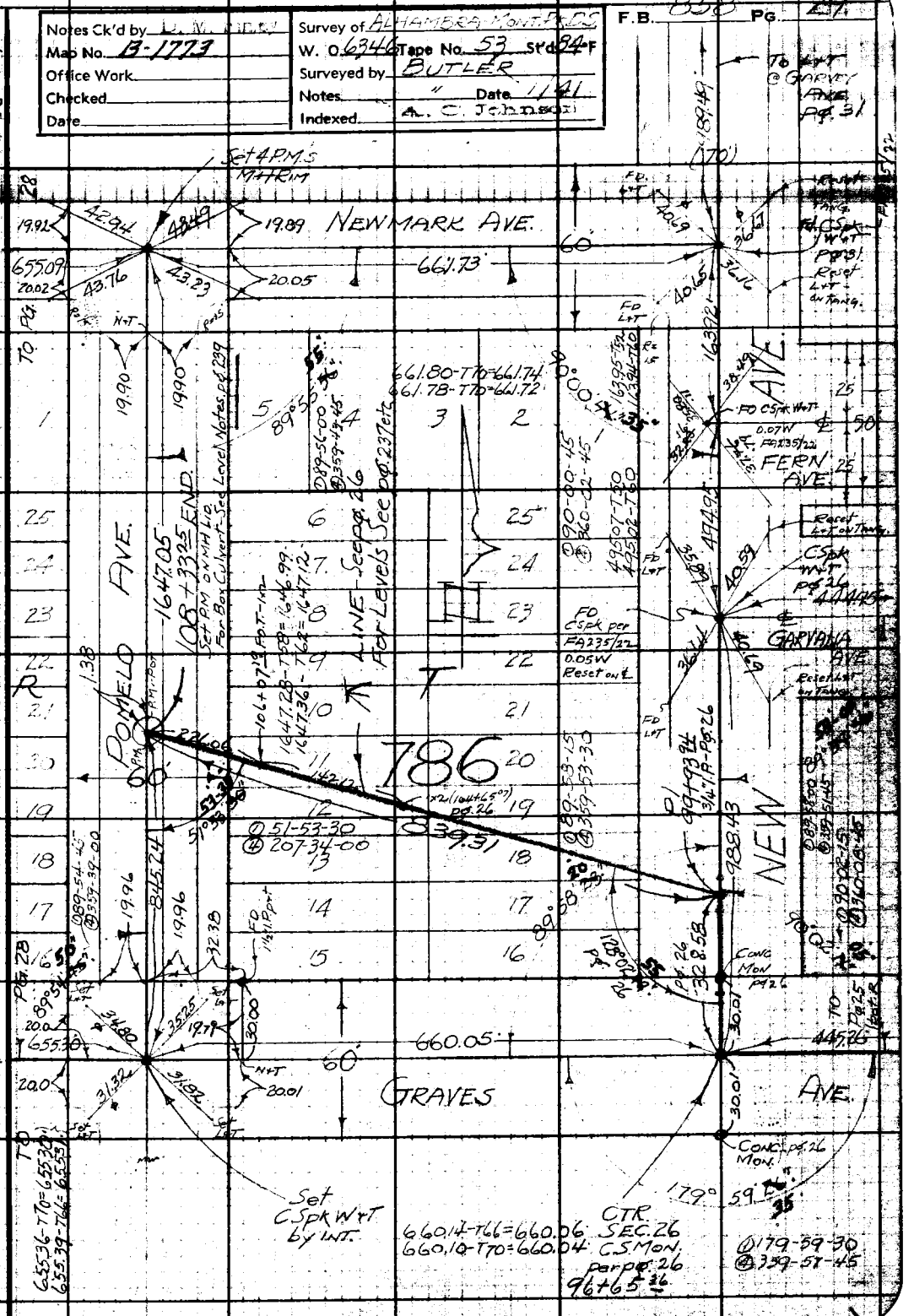
F.B. 858 Pg. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

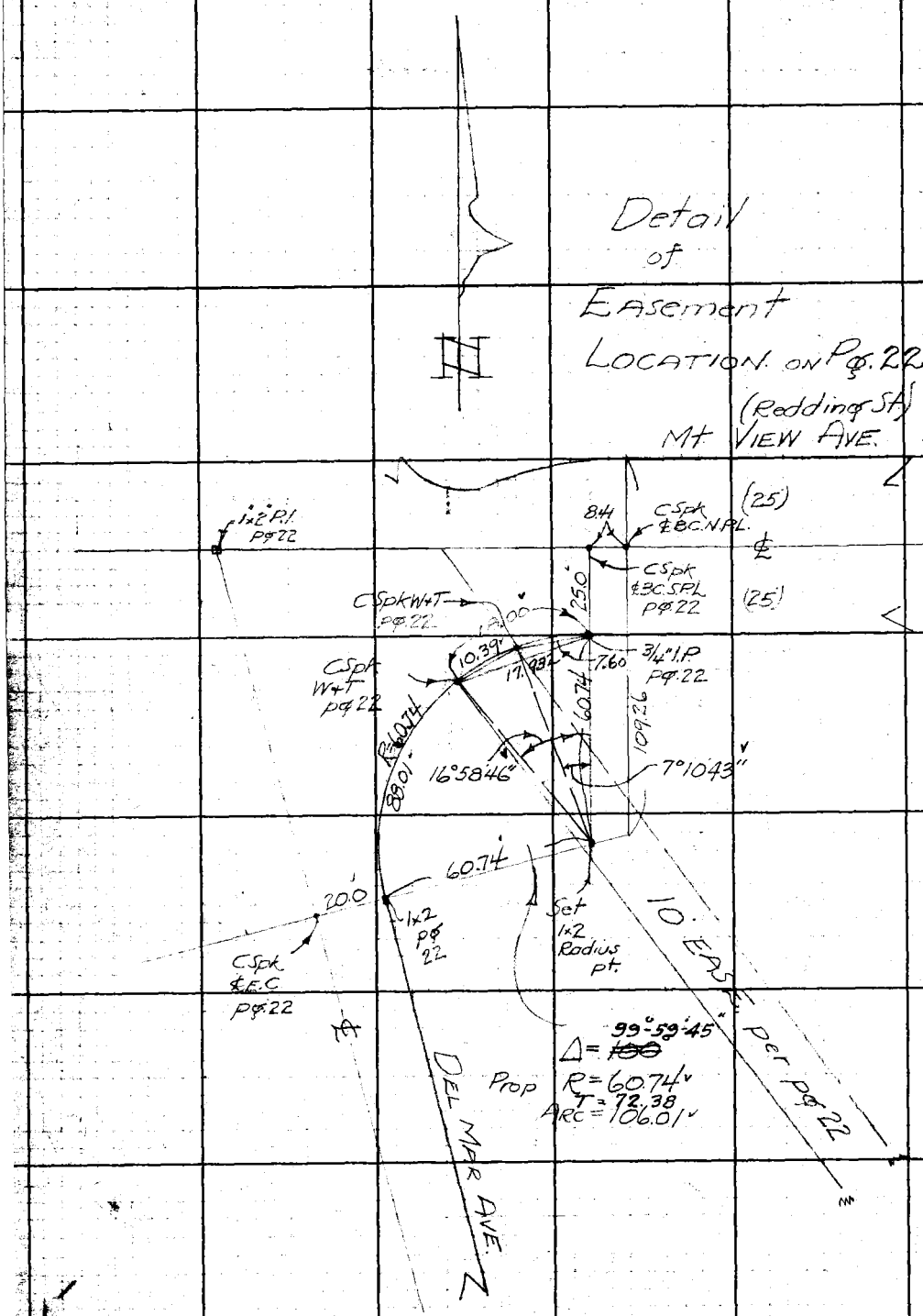
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-89



F.B. 858 PG. 30



W5-36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

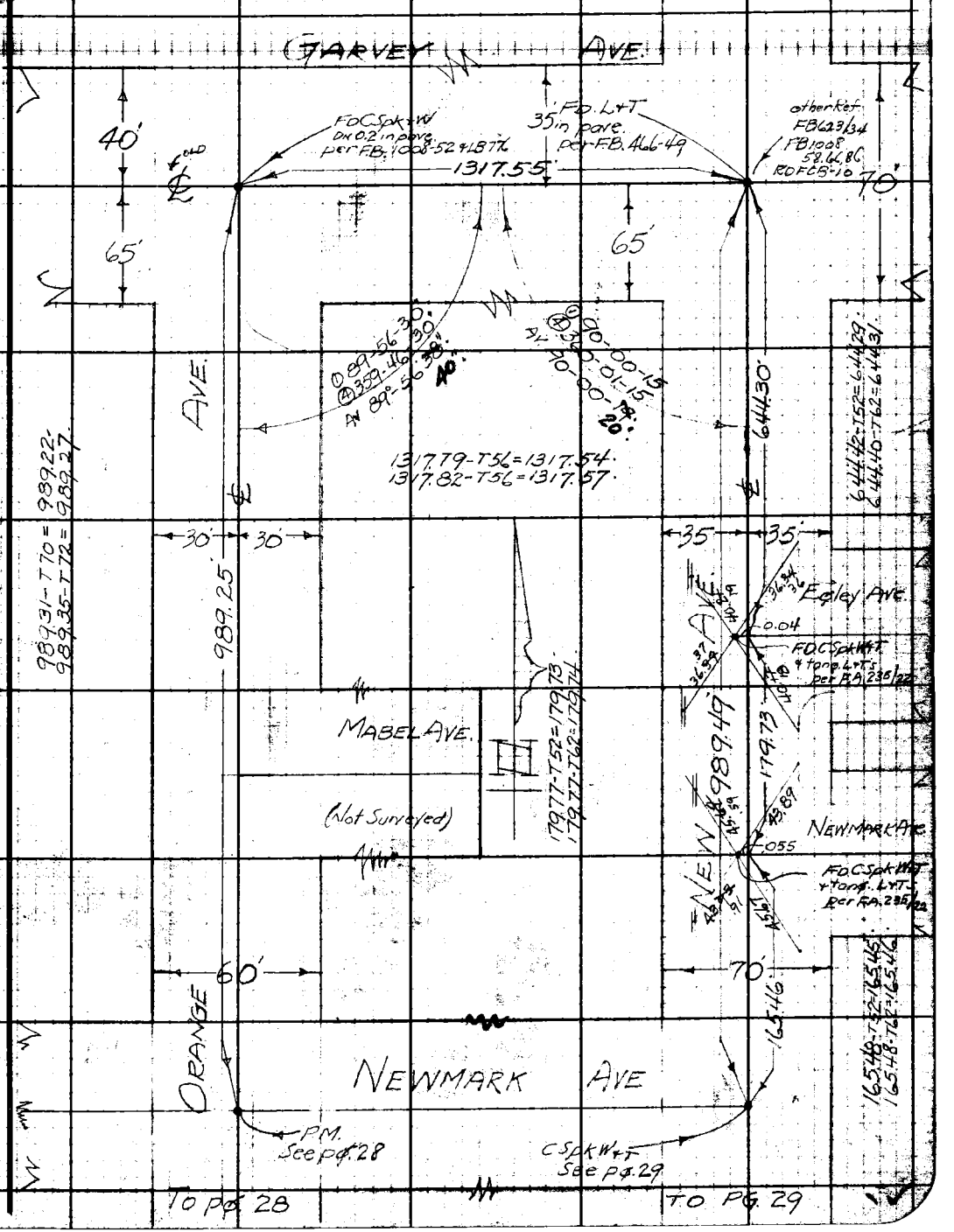
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-1773	W. O. 6346 Tape No. 53 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 1/41
Date	Indexed [illegible] Johnson

F.B. 858 Pg. 31

WS.44 - A-6
WS.36 - C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

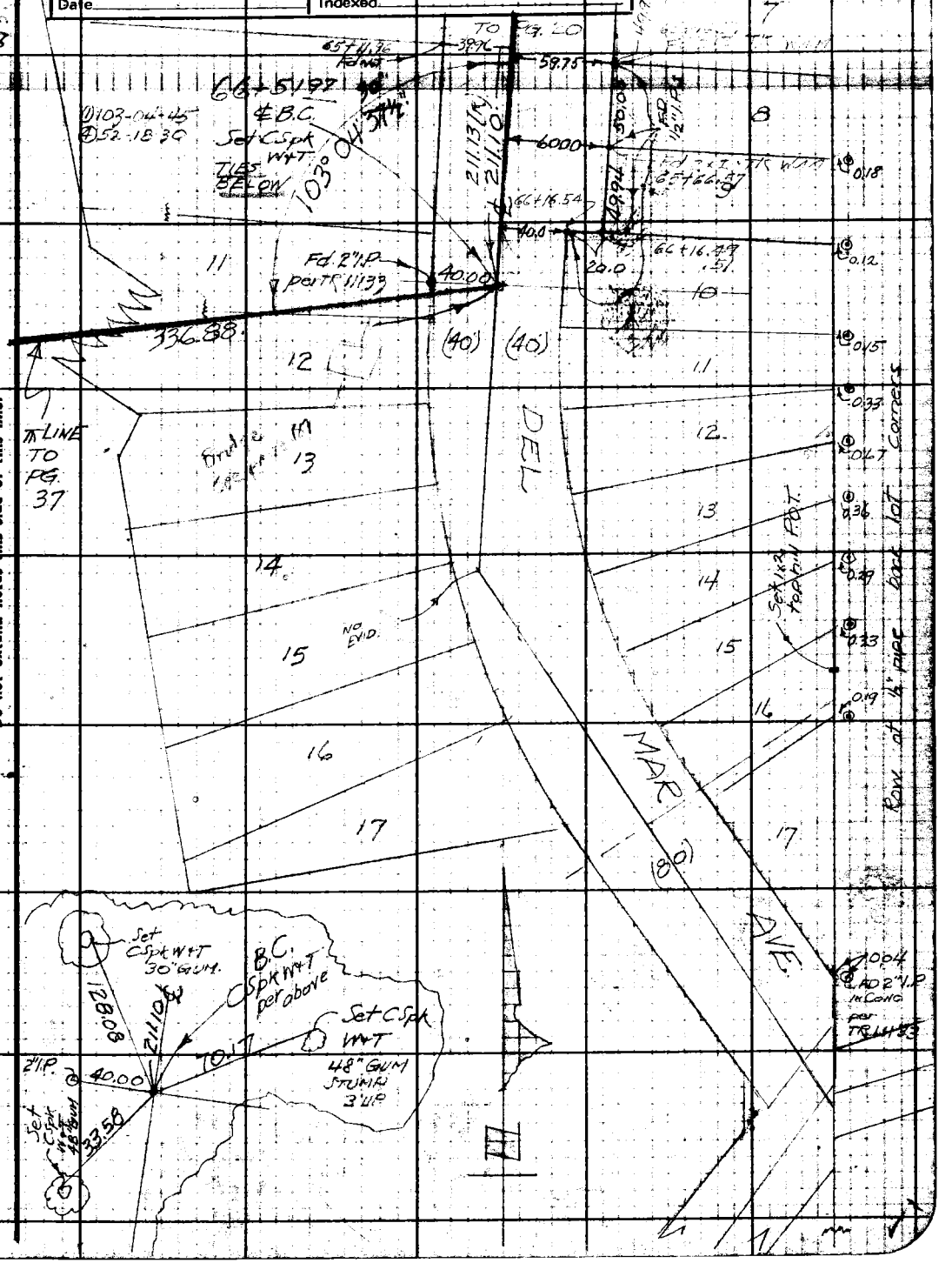
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 850 PG. 22

Notes Ck'd by	Survey of Alh-Mont Pk 3
Map No. B-1773	W. 06346 Tape No. 53 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 3/41
Date	Indexed A. C. Johnson

F.B. 858 Pg. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

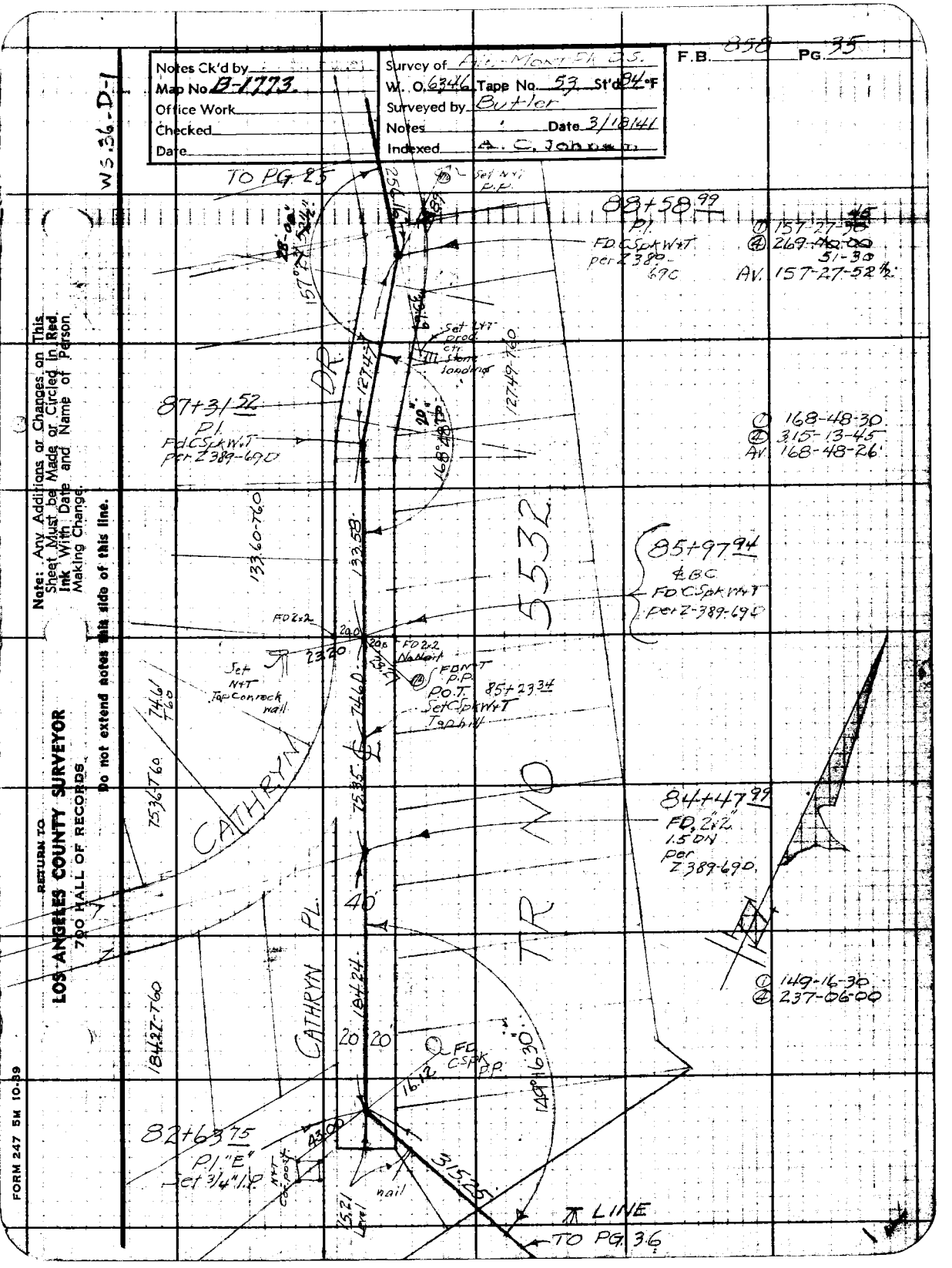
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

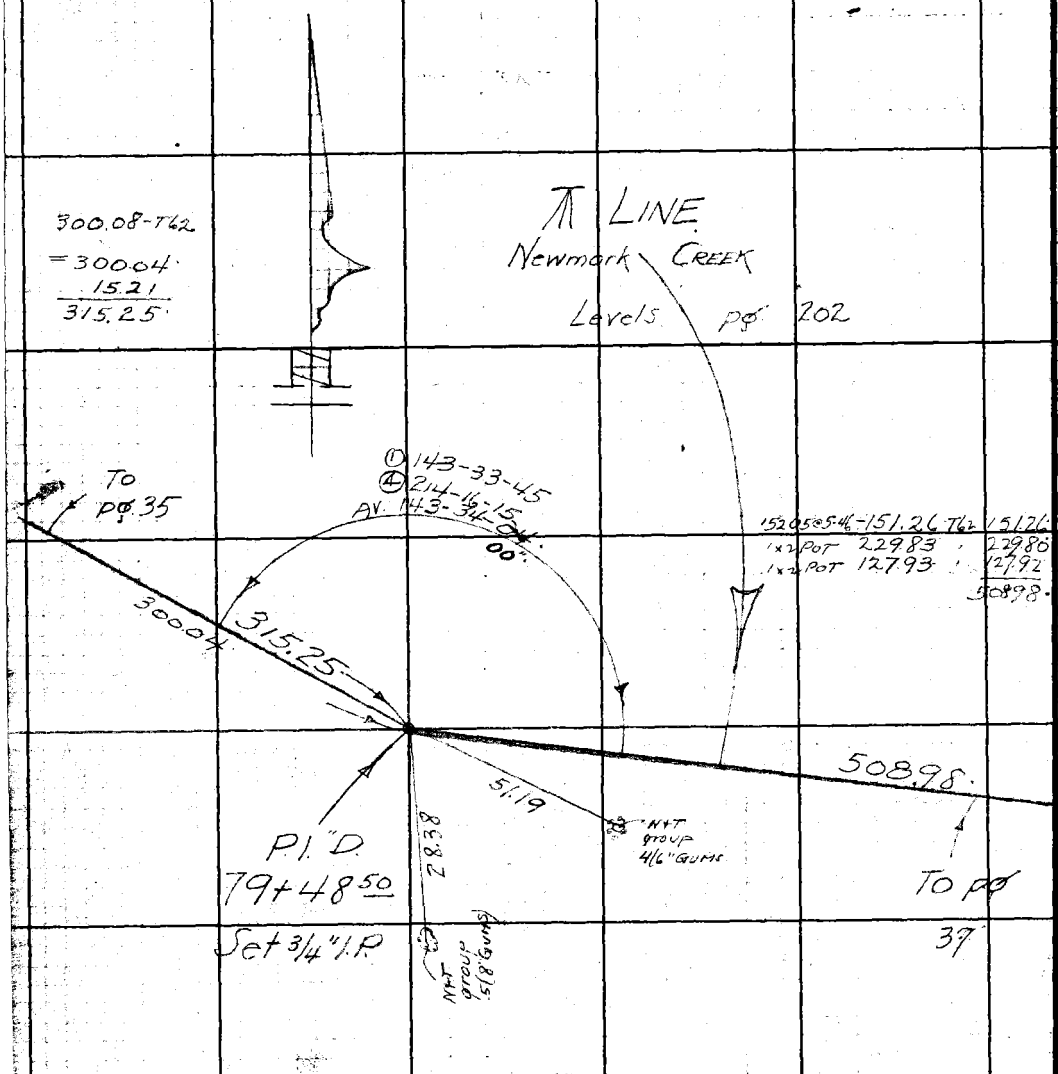
Do not extend notes this side of this line.

F.B. 850 PG. 34



Notes Ck'd by
Map No. B-1773
Office Work
Checked
Date
Survey of Alt-Mont Pk O.S.
W. O. 6346 Tape No. 53 St'd 84 °F
Surveyed by Butler
Notes
Date 3/18/41
Indexed A. C. Johnson
F.B. 858 Pg. 35
WS.36-D-1
TO PG. 25
88+58.99
P.I.
FD CSpk W+T
per Z 389-690
① 157-27-45
④ 269-40-00
51-30
AV. 157-27-52½
Set N+T P.P.
Set L+T prod. ctr. stone landings
87+31.52
P.I.
FD CSpk W+T
per Z 389-690
① 168-48-30
④ 315-13-45
AV. 168-48-26
DR.
133.60-T60
133.58
85+97.94
℄ BC
FD CSpk W+T
per Z-389-690
5532
FD 2x2
20.0
23.20
FD 2x2 No Nail
FD N+T P.P.
P.O.T. 85+23.34
Set CSpk W+T
Top hill
Set N+T Top Con rock wall
74.61 T60
75.36-T60
74.60
75.35
CATHRYN
84+47.99
FD 2x2
1.5 DN
per Z 389-690
TR NO
40'
CATHRYN PL.
184.24
184.27-T60
20 20'
FD CSpk P.P.
16.12
149°16'30"
① 149-16-30
④ 237-06-00
82+63.75
P.I. "E"
Set 3/4" I.P.
43.00
N+T Cor. post
nail
315.25
75.21 Level
LINE
TO PG. 36
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

F.B. 858 PG. 36



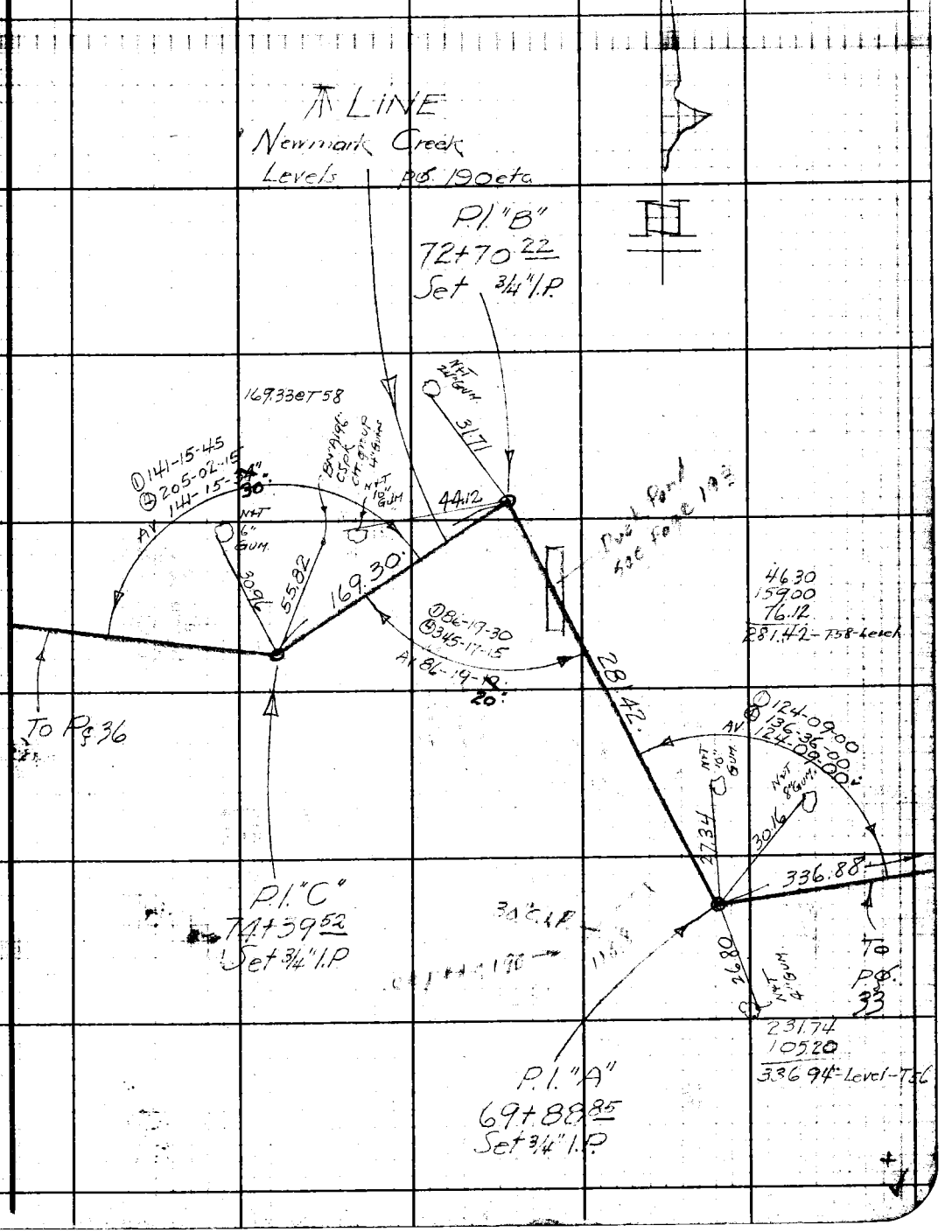
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B-1773	W. O. 6346 Tape No. 53 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes ' Date 3/18/41
Date	Indexed A. C. Johnson

F.B. 858 Pg. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 858 PG. 38

Notes Ck'd by	Survey of Alhambra Mont Park D.S.
Map No.	W. O. 6346 Tape No. 53 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 1-2-41
Date	Indexed A. C. Johnson

F.B. 858 PG. 61

to 79
Reserved for Index

J.N. 6346

NEWMARK CREEK

Alhambra Wash to Pomona Ave.

TOPOGRAPHY

INDEX Pg. 1,2,3,4,5+6
℄ + Sta. - Pg. 7
Profile
+ X Section - Pg 81

Butler
Nichols
Carrasco
Tierney

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 858 PG. 62

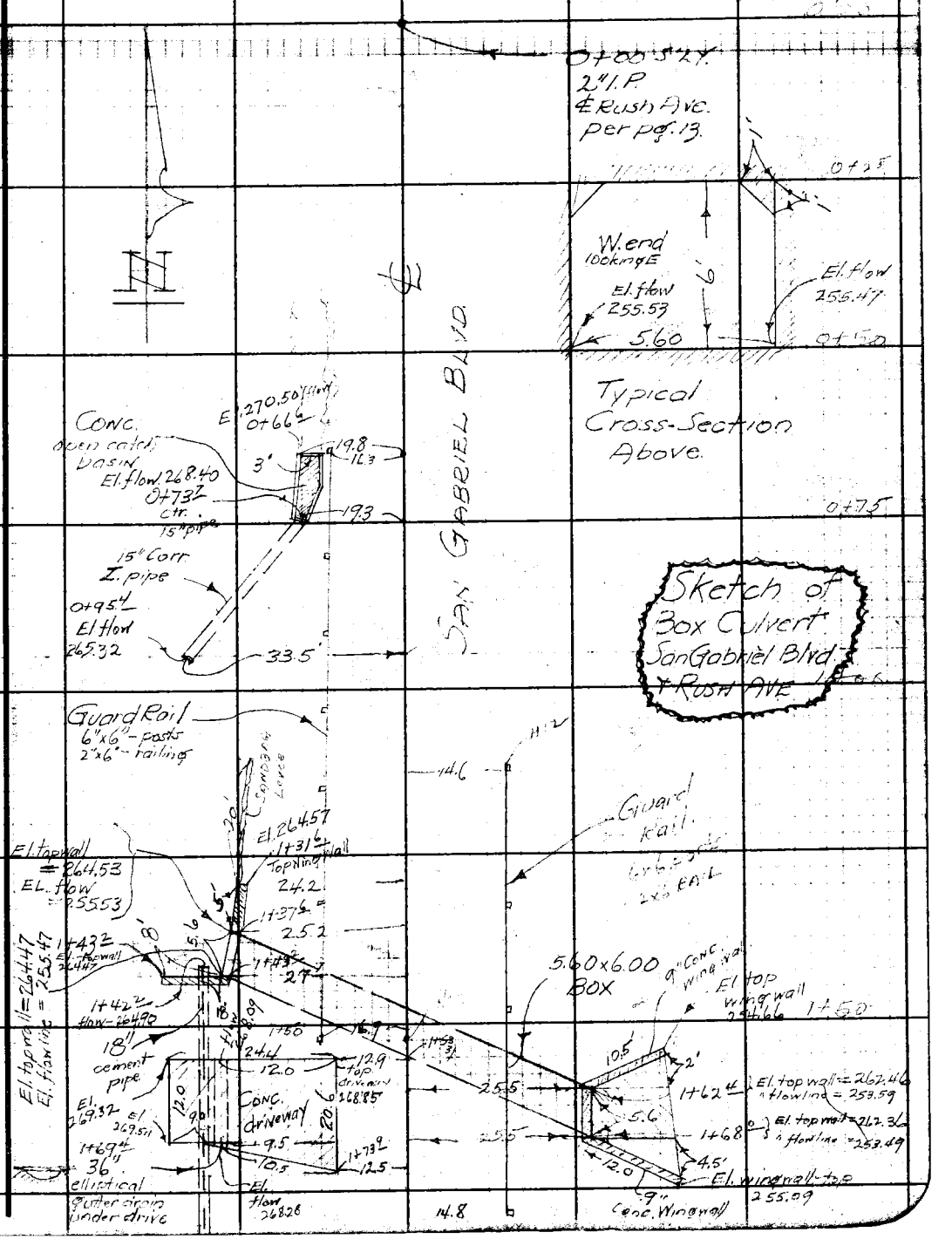
Notes Ck'd by	Survey of Alhambra Wash
Map No.	W. O. 6346 Tape No. 53 St'd 84 F
Office Work	Surveyed by Butler
Checked	Notes " Date Feb 1841
Date	Indexed A. C. Johnson 4-30-41

F.B. 058 PG. 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 358 PG. 64

No. Date Date Survey of Alh. Mont. P.R.D.S.

No. Date Date Map No.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 301 M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

JN 6346

X Section and Profile
Bottom Alhambra S.D.
N.W. of Rush Ave S.E. of Walnut Gr.

NEWMARK
CREEK

(Alhambra Wash to POMELO AVE.)

N'LY FORK (Del Mar Ave to
GARVALIA AVE - Pg. 241)

INDEX - PG 2, 3, 4, 5, 6

℄ + Sta - Pg 7 etc.

Butler
Nichols
CARRASCO
TIERNEY
Scott

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM F.C. 55-4B	Inverted rod -10.17	235.836		246.006	Std. F.C. Mon. Set in sulphur; marked "B.M. Rush" Elev. 246.006 Precise 1937 F.C. 985-73 Alhambra Wash. & Rush Ave, S. side Rush Ave top of E. Conc. channel wall, 12" S.E. along wall from end of Sloping wall to bridge seat. FB. 819-8
℄ B.C. F.C. S.D.			1.70	234.14	320± N.W. ℄ of Rush Ave.
E.S. Flow Line			1.05	234.79	
W " " "			1.05	234.79	
Top Wall E.S.				248.29	Wall 10.5 to Gr outside
" " W.S.				248.31	Wall 13.5 High 40' Wide Wall to Wall; " 8.0 to Gr outside; " 13.52 High inside
℄ S.D.			3.33	232.50	
E.S. F.L.			2.78	233.96	No. Prop. of Rush Ave Bot. S.D.
Top Wall E.S.				246.58	Wall 13.52 High inside
Ground				237.7	" 7.2 to Gr. outside
W.S. F.L.			2.54	233.50	
Top Wall W.S.				247.00	Wall 5.0 to Gr outside; " 13.5 " inside
Flowline 15"			+.33	236.17	Flow line of 15" Cor I inlet W. side of S.D. 10± N. along W. Wall from ℄ Rush
			1.15	234.69	Flow line 36" Cor. I inlet along W. Wall 425± N.W. ℄ Rush Ave 43.5
℄ S.D. ℄ Rush			3.72	232.12	
E.S. " " "			3.09	232.75	
W. " " "			2.81	233.03	39.5
			1.61	234.23	Flow line 30" Cor I inlet along W. Wall 39.5 S.E. ℄ Rush Ave

Transfer Profile No. X-Sec. No.
Checked AET Date 3-5-41
Bridge Bridge Name Nichols
Structure Set Transfer Date
Engineer-Mont. Rec. S.D.

Form 307 M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ SD		235.83	3.90	231.94		
E.S. Flow Line			3.49	231.35		
Top W E S				244.85	Wall 13.5 high	So. Prop line
Ground				245.9	T. Wall .00 above Gr	Rush Ave pot SD
W.S. Flow line			3.17	232.67		
Top Wall W S				246.17	Wall 13.5 high	
Ground				238.0	T. " 8.7 above Gr.	
2+00			4.79	231.05	℄ SD 200' S.E. ℄ Rush Ave	
			4.03	231.81	E.S. S.D. Flow line	
Top Wall E.S.				245.33	Wall 13.52 high	
Ground				240.8	T. " 4.50 above Gr	40' Wide
			4.07	231.77	W.S. S.D. flow line	
Top Wall W.S.				245.28	Wall 13.51 high	
Ground				236.8	T. " 8.50 above Gr.	
4+00		No 50 3.16 5.92 .54	5.88	229.96	℄ SD 400' S.E. ℄ Rush	
			5.21	230.63	E.S. " Flow line	
Top Wall E.S.				244.15	Wall 13.52 high	
Ground "				236.4	T. " 7.80 above Gr	
			5.16	230.68	W.S. S.D. flow line	
Top Wall W.S.				244.18	Wall 13.50 high	
Gr. "				238.3	T. " 5.90 above Gr	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7336 Division No. ____
Date ____ Date ____ Survey of Alhambra Rush Ave SD
Notes Chkd. AET Checked ____ Surveyed for Builder
Date 3-5-41 Date ____ Map No. ____ Instrument No. Nicholas Rod 2-13-41
F.B. 888 P.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ S.D		235 836	6 66	229 8		
E.S. Flow line			6 01	229 83		
Top Wall E.S				243 33	Wall 7ft high outside To Gr Wall 13ft high inside	W. Prop line Walnut
Ground "				236 3		Grove. Bot S.D
W.S. flow line			5 97	229 87		
Top Wall W.S				243 37	Wall 10ft high outside to gr. " 13ft " inside	
Ground "				233 1		
15" Cor I Flow line			2 32	233 52	15" Cor I inlet South Side	S.D 59' W ℄ Walnut Grove
℄ S D ℄ Wal. Gro.			6 97	228 87	inter Walnut Grove and S D	
E Side			6 23	229 61		
W "			6 26	229 58		
			4 76	231 08	flow line 48" Cor I inlet	E. Side. 25' E of ℄ Walnut Grove
℄ S D			7 10	228 74		
E S Flow line			6 36	229 48		
Top Wall E S				243 0	Wall 13ft high	E. Prop. line Walnut
Ground "				235 —	" 8' to Ground outside	Grove Bot S.D.
W.S Flow line			6 44	229 40		Drain. 40' Wide.
Top Wall W.S.				242 9	Wall 13ft high	
Ground "				238 4	" 4ft to Ground outside	
1+40 ℄ S.D			7 63	228 21	140' ± E of ℄ of Walnut Grove	
E.S. Flow line			6 94	228 90	" " " "	
Top of Wall	E.S.			242 40	Wall 13ft high inside 7ft high outside	
Ground "				234 9		

Profile No. X-Sec. No.
Notes Red. AET Plotted Date 3-5-71
Notes Chkd. AET Checked Date 3-6-71
Notes Date
Division No. 6846 Map No. 84
Survey of ALHAMBRA - MONT PARK S.D.
Survey by Butler Notes Nichols
Indexed

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40 W.S. F.L.		235 836	7 00	228 84	140'± E of ℄ of Walnut Grove	
Top Wall W.S.				242 34	Wall 13.5 high inside	Drain Starts Widening here
Ground "				235 3	" 7' " outside	
2+00 ℄ SD			8 03	227 81	200'± E of ℄ of Wal. Grove	
E.S. F.L			7 35	228 49	" " "	
Top Wall ES				239 0	Wall 10.5 high inside 5.5 to ground outside	
Ground "				233 5		Drain 50.5 inside
W.S. F.L.			7 42	228 42		
Top Wall W.S.				238 9	Wall 10.5 high inside 5.5 to gr. outside	
Ground "				233 7		
FC.55-4B B.M. Rush			Inverted Rod +10 17	246.006	Elev = 246.006	FB.819-8
					End of Elev. Bot. SD.	

Profile No. ____ Date ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. AET Checked ____ Survey of Alhambra-Mont Park D.S.
Date 3-6-41 Date ____ Survey by Butler Notes Nichols Date 2-13-41
Map No. ____ Index ____

F.B. 858 Pg. 85

F.B. 858 Pg. 86

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes A. C. Johnson Indexed ____ Date ____

F B. 858 Pg. 87

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

Profile and X Section Southerly
Along Walnut Grove Ave
South of Rush Ave

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM "Rush" F.C. Mon	2 01	248 016		246 006	FC55-4B for description See pg
1+00 ℄			7 10	240 92	Walnut Grove Ave
18' L			7 60	240 42	T.B
30' L			14 30	233 72	B.B.
13' R			7 60	240 42	Brk.
15' "			6 90	241 12	"
25' R			6 80	241 22	T.B.
41' R			13 20	2348	B.B.
2+00 ℄			3 10	24492	Walnut Grove Ave
12' L			3 30	2417	Brk.
13' L			2 90	2451	"
20' L			3 40	2446	T.B.
30' L			11 00	2370	B.B.
12' R			3 50	2445	Brk.
13 R			2 90	2451	"
24' R			1 80	2462	T.B.
40' R			13 00	2350	
2+85 12' R			0 17	247 85	Top Cb. W.S. Bridge NW Cor (Bridge Deck 24' wide)
" "			1 12	246 90	Deck " " " " " "
2+94 ℄			1 15	246 87	℄ Bridge - Walnut Grove
3+00 12' L			0 17	247 85	Top Cb ES Bridge NE Cor

Survey of ALHAMBRA-MONT PARK DS
Survey by Butler Notes Nichols
Indexed A. C. Johnston Date 2-13-41
Job No. 6346 Division No.
Notes Red. AET Date 3-5-41
Notes Chkd. AET Date 3-6-41
Plotted Date
Checked Date
Profile No.
X-Sec. No.
B 858 Pg. 88

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00 12'L		248 016	1 14	246 88	Deck E.S. Bridge N.E. Cor
3+18			1 08	246 94	℄ Walnut Grove Ave + ℄ SD
BM 55-18	0.69	247 57	1 14	246 876	F.C. BM S.W. Cor bridge
3+37			+0 26	247 83	Top Cb. W.S. S.W. Cor "
"			0 69	246 88	Deck " " " "
3+49			+0 37	247 94	T.C. E.S. S.E. " "
			0 67	246 90	Deck " " " "
3+43			0 68	246 89	℄ Walnut Grove S Edge of bridge
4+00			1 60	246 0	℄ " "
12' L			2 00	245 6	Brk.
13' L			1 50	246 1	"
20' L			2 00	245 6	T.B.
44' L			12 80	234 8	B.B.
12' R			1 50	246 1	Brk.
13' "			1 00	246 6	"
13' "			1 00	246 6	T.B.
44' R			15 00	232 6	B.B.
5+00			5 40	242 2	℄
12' L			5 70	241 9	Brk.
13' L			5 20	242 4	"
18' L			6 20	241 4	T.B.

Profile No. ____ Date ____ Notes Red. AET Plotted ____ Date 3-5-41 Job No. 6346 Division No. ____ F.B. 858 PG. 89

Survey of ALHAMBRA-MONT PARK SD

Survey By Butler Notes Nichols Date 2-13-41

Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
5+00 40'L		247.57	16.30	2313	BB.
12'R			5.90	2417	Brk
13'R			5.50	2421	"
18'R			5.50	2421	T.B.
44'R			16.00	2316	BB
6+20			11.70	2359	℄
12'L			11.90	2357	Brk
13'L			11.60	2360	"
15'L			11.60	2360	TB
30'L			15.70	2319	BB
12'R			11.90	2357	Brk
13'R			11.20	2364	"
17'R			11.20	2364	T.B.
44'R			16.90	2307	B.B.
T.P.	1.40	237.00	11.97	235.60	
6+20 100'R			6.30	2307	Flat Car
200'R			6.20	2308	" "
300'R			5.40	2316	"
400'R			4.80	2322	"
500'R			4.20	2328	"
600'R			3.30	2337	"

Survey of H. HAMBRA - MONTPARK DS Date 3-5-41
Survey by Butler Notes Nichols Notes Chkd. [illegible] Checked
Indexed A. C. [illegible] Date Date 3-5-41 Date
No. K-Sec.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 600'R		237 00	2 60	234 4	Flat Ground	
500'R			3 10	233 9	" "	
400'R			4 30	232 7	" "	
300'R			5 00	232 0	" "	
200'R			6 00	231 0	" "	
100'R			6 20	230 8	" "	
4+00 100'R			4 90	232 1	" "	
200'R			5 70	231 3	" "	
300'R			5 10	231 9	" "	
400'R			4 30	232 7	" "	
500'R			2 80	234 2	" "	
600'R			1 80	235 2	" "	
3+00 600'R			1 40	235 6	" "	
500'R			2 00	235 0	" "	
400'R			3 50	233 5	" "	
300'R			4 30	232 7	" "	
200'R			4 50	232 5	" "	
100'R			3 80	233 2	" "	
T.P.	11 32	247 01	1 31	235 69		
BM "Rush"			1 00	246 01	BM "Rush" 246.006	

No. Date Date Date Map No. Survey of Job No. 6346 Date Date

F.B. 58 Pg. 92 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile

Survey of ALHAMBRA-MONT PARK DS | Date | Date | No.

Survey by Butler | Notes Nichols | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. Date | Plotted Date | Job No. 6346 | Division No. | F B. 858 Pg. 93

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of ALHAMBRA - MONT PARK D3

Survey by Butler | Notes Nichol | Date 2-13-41

Map No. | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
					Profile and X Sec. Westerly along Rush St. West of Walnut Grove Ave.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
FC BM "Rush"	3 08⁴	249 09⁹		246 00⁶	FC 55-4B for des. See pg. Elev. 246.006
0-30 ℄			13 0	236 1	℄ Rush
15' L			13 2	235 9	Edge Pave
20' L			12 6	236 5	TB
32' L			17 0	232 1	BB
6' R			13 3	235 8	Edge Pave - E.P.
7' R			12 7	236 4	Gr.
17' R			13 0	236 1	TB
28' R			17 5	231 6	B.B
50'			17 6	231 5	flat
0+00 ℄			12 3	236 8	℄ inter Rush and Walnut Grove
30' L			11 3	237 8	
6' R			12 0	237 1	E.P
20' R			13 2	235 9	T.B.
28' R			17 5	231 6	B.B.
50' R			17 3	231 8	flat
0+30 ℄			11 7	237 4	
19' L			11 6	237 5	edge Rd
20' L			10 5	238 6	Brk
29' L			10 3	238 8	TB
44' L			14 7	234 4	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red. AET
Date 3-6-41
Notes Chkd. AET
Date 3-6-41
Job No. 6346 Division No.
Survey of ALHAMBRA-MONT PARK DS
Survey by Butler Notes Nichols
Indexed A. C. Johnson Date
F.B. 858 Pg. 94

Form 307 5M 5-89

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 ℄		249.09	11.4	237.7		
14' L			11.5	237.6	S. edge of rd	
16' L			10.8	238.3	Brk	
22' L			11.0	238.1	TB	
37' L			15.6	233.5	BB	Bal. to drain flat
4' R			11.4	237.7	N. edge of rd	
5' R			10.7	238.4	Brk	
13' R			10.7	238.4	TB	
26' R			17.0	232.1	BB	
50' R			16.8	232.3	flat	
2+00 ℄			9.2	239.9	℄	
16' L			9.5	239.6	S. Edge of rd.	
18' L			8.8	240.3	Brk	
25' L			9.3	239.8	TB	
40' L			14.0	235.1	BB	Bal. to drain flat
5' R			9.4	239.7	N. edge of rd	
6' R			8.8	240.3	Brk	
14' R			9.2	239.9	TB	
28' R			15.5	233.6	BB	
50' R			15.00	234.1	flat	

Profile No. ____ Notes Red AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 PG. 95
Date 3-6-41 Date ____ Survey of [illegible] M - D.B. [illegible]
X-Sec. No. ____ Notes Chkd AET Checked ____ Survey by Butler Notes Nichols Date 2-13-41
Date 3-6-41 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 ℄		249.09	5.80	243.3		
16' L			5.90	243.2	sedge of rd.	
17' L			5.60	243.5	Brk	
24' L			6.00	243.1	TB	
40' L			13.60	235.5	BB Bal. to drain flat	
4' R			6.0	243.1	Nedge of	
5' R			5.1	244.0	Brk	
13' R			5.0	244.1	T.B.	
33' R			14.3	234.8	BB	
50' R			14.0	235.1	flat	
BM "Rush"	7.63 4/	253.64	3.08 4	246.00 6	Elev 246.06	
4+37 00			3.26	250.38	T. Cb SE Cor bridge	
"			4.07	249.57	Deck " " "	
4+59 00			3.80	249.84	℄ Rush E End "	
4+75			2.91	250.73	T. Cb NE Cor bridge	
"			3.71	249.93	Deck " " "	
5+00 57			3.56	250.08	℄ SD ℄ Rush	Bridge 24' Wide
5+26 00			2.86	250.78	T Cb S.W. Cor bridge	
"			3.71	249.93	Deck S.W. " "	
5+44 5			3.81	249.83	℄ Rush W. End	
5+65 0			3.28	250.36	T. Cb. NW Cor bridge	
"			4.12	249.52	Deck " " "	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. AET Date 3-6-41

Notes Chkd. AET Date 3-6-41

Job No. 6346 Division No.

Survey of ALHAMBRA-MONT PARK DS

Survey by Butler Notes Nichols

Indexed A. C. Johnson Date

F.B. 858 Pg. 96

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		253 64				
T.P.	4 10	249 57	8 17	245 47		
6+00 ℄			.91	248 66	℄ Rush	
12' L			1.08	248 49	E. Pvt	
15' L			0.20	249 4	T. B.	
45' L			14 30	235 3	B B	11.03
100' L			13 20	236 4	Gr.	
200' L			13 00	236 6	"	
12' R			1 10	248 5	E. Pvt	
15' R			.30	249 3	T B	
34' R			9 00	240 6	B B	
40' R			8 30	241 3	Gr. outside Wall of S D	
5+00 100' L			14.60	235 0		
200' L			15 40	234 2		
4+00 200' L			15 20	234 4		
125' L			14 10	235 5		
6+40			12 53	237 04	Flow line 36' Cor I Drain 49' N. ℄ Rush	
6+50 ℄			2 25	247 32		
12' L			2 50	247 07	E. Pvt	
15' L			1 90	247 7	T B	
35' L			11 90	237 7	B B	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 97
Date 3-6-41 Date ____ Survey of Alhambra-Mont Park D3
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by Butler Notes Nichols Date 2-14-41
Date 3-6-41 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(6+50) 100'L		249 57	12 60	237 0	Gr	
200'L			12 30	237 3	"	
11' R			2 59	246 98	E Pvt	
15' R			1 90	247 7	Brk	
18' R			1 80	247 8	T.B.	
37' R			12 00	237 6	B.B.	
60' R			13 50	236 1	Gr.	
7+00 ℄			4 88	244 69	℄ Rush	
12' L			5 00	244 57	E Pvt	
14' L			4 00	245 6	T.B.	
30' L			13 30	236 3	B.B.	
100' L			13 20	236 4	Gr	
200' L			14 70	234 9	"	
10' R			5 24	244 33	E Pvt.	
15' R			5 00	244 6	T.B.	
30' R			11 70	237 9	B.B.	
70' R			12 50	237 1	Gr.	
7+50 ℄			7 93	241 64		
12' L			8 02	241 55	E Pvt	
15' L			7 80	241 8	T.B.	
30' L			14 00	235 6	B.B.	

F.B. 858 Pg. 98 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of ALHAM-MONT. PK DS Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. [illegible] Date Date 3-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50 (12'R		249 57	8 20	241 37	E. Pvt.	
15'R			8 00	241 6	T.B.	
30'R			12 30	237 3	B.B.	
8+00 ℄			10 57	239 00		
11'L			10 61	238 96	E Pvt	
15'L			9 80	239 8	T.B.	
26'L			12 80	236 8	B.B	
30'L			12 70	236 9	Gr.	
100'L			13 40	236 2	"	
200'L			14 20	235 4	"	
250 L			13 70	235 9	"	
12'R			10 82	238 75	E Pvt	
17'R			9 80	239 8	TB	
24'R			12 60	236 97	B drain	
27'R			11 30	238 3	Gr	
30'R			11 50	238 1	"	
100'R			11 70	237 9	"	
140'R			11 20	238 4	"	
8+40 ℄			11 94	237 63		
12'L			11 75	237 82	E. Pvt	
19'L			10 60	239 0	Brk	

Profile No. ___ Notes Red. AET Plotted ___ Job No. 6346 Division No. ___ F.B. 858 Pg. 99
Date 3-6-41 Date ___ Survey of ___ V. - R. R.
X-Sec. No. ___ Notes Chkd. AET Checked ___ Survey by Butler Notes Nichols Date 2-14-41
Date 3-6-41 Date ___ Map No. ___ Indexed ___ Date ___

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 858 Pg. 100 | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile No.
Survey of ALHAM.-MONT PK DS | Date 3-6-41 | Date | X-Sec. No.
Survey by Butler | Notes G Nichols | Notes Chkd. AET | Checked
Indexed [redacted] | Date [redacted] | Date 3-6-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
8+40 30'L		249.57	13.60	236.0	Gr
100' L			13.00	236.6	"
200' L			13.70	235.9	Gr
12' R			12.25	237.32	E Pvt
14' R			11.20	238.4	Gr
30' R			11.50	238.1	"
100 R			11.70	237.9	"
150 R			11.00	238.6	"
9+00 ℄			11.49	238.08	Pvt
12' L			11.39	238.18	E Pvt
20' L			10.50	239.1	Gr
25 L			12.50	237.1	Brk
30' L			13.10	236.5	"
75' L			13.00	236.6	Gr
100' L			12.40	237.2	" Slope
200' L			8.70	240.9	" "
12' R			11.94	237.63	E Pvt
16' R			11.00	238.6	Gr
30' R			11.00	238.6	"
100' R			11.30	238.3	"
200' R			11.10	238.5	"

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
9+50 ℄		249.57	10.70	238.87	
12' L			10.76	238.81	E Pvt
20' L			10.40	239.2	Brk
30' L			11.70	237.9	"
50' L			11.80	237.8	Gr
12' R			11.23	238.34	E Pvt
14' R			11.00	238.6	Gr
30' R			11.40	238.2	"
50' R			11.30	238.3	"
10+00 ℄			9.43	240.14	Pvt
12' L			9.53	240.04	E Pvt
17' L			9.10	240.5	Gr
30' L			9.80	239.8	"
100' L			7.10	242.5	"
200' L			5.10	244.5	"
12' R			10.20	239.37	E Pvt
30' R			10.70	238.9	Gr
100' R			11.20	238.4	"
200' R			11.30	238.3	"
10+50 ℄			7.57	242.00	Pvt
14' L			7.61	241.96	E Pvt

Profile No. ____ Notes Red. AET Date 3-6-41 Plotted ____ Date ____ Job No. 6346 Division No. ____ Survey of ____ Survey by Butler Notes Nichols Date 2-14-41 Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. AET Date 3-6-41 Checked ____ Date ____

F B 858 PG 101

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
(10+50) 30 L		249 57	5 50	244 1	Gr
14' R			8 04	241 53	E. Pvt
18' R			7 70	241 9	Brk. Gr
30' R			8 20	241 4	Gr
11+00			5 20	244 37	Pvt.
14' L			5 25	244 32	E "
30' L			2 50	247 1	Gr
100' L			2 40	247 2	"
200' L			0 90	248 7	"
14' R			5 65	243 92	E Pvt
20' R			4 10	245 5	Gr
30' R			3 30	246 3	Gr
50' R			6 10	243 5	"
100' R			8 40	241 2	"
200' R			8 50	241 1	"
T.P.	11 70	256 89	4 38	245 19	
11+50			10 25	246 64	Pvt
14' L			10 39	246 50	E "
30' L			8 10	248 8	Gr
14' R			10 49	246 40	E Pvt
20' R			8 60	248 3	Gr

F.B. 858 Pg. 102
Job No. 6346 Division No.
Survey of ALHAM - MONT - PK DS
Survey by Butler
Indexed A. C. Johnson
Notes Nichols
Date
Notes Red. AET
Date 3-6-41
Notes Chkd. AET
Date 3-6-41
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
11+50(30'R		256 89°	9 20	247 7	Gr
12+00 ℄			8 05	248 84	Pvt
14'L			8 32	248 57	E "
24'L			6 40	250 5	Gr
30'L			6 30	250 6	"
50'L			5 30	251 6	"
100'L			6 70	250 2	"
200L			6 20	250 7	"
14'R			8 51	248 38	E Pvt
20'R			6 70	250 2	Gr
30'R			6 70	250 2	"
80'R			7 10	249 8	"
100'R			7 30	249 6	"
200'R			8 30	248 6	"
12+50			6 04	250 85	Pvt
14'L			6 45	250 44	E "
20'L			4 70	252 2	Gr
30'L			4 40	252 5	"
14'R			6 27	250 62	E Pvt
20'R			4 80	252 1	Gr
30'R			4 90	252 0	

Profile No. ____ Notes Red. AET Date 3-6-41 Plotted ____ Date ____ Job No. 6346 Division No. ____ F B 858 Pg. 103

X-Sec. No. ____ Notes Chkd. AET Date 3-6-41 Checked ____ Date ____ Survey of Quam-Mont Rd DS Survey by Butler Map No. ____ Indexed ____ Notes Nichols Date 2-14-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 858 Pg. 104 | Job No. 6346 Division No. | Notes Red. AET Plotted | Profile No.
Survey of ALHAM.-MONT. PK DS | Date 3-6-61 Date | X-Sec. No.
Survey by Butler | Notes Nichols | Notes Chkd. AET Checked
Indexed | Date | Date 3-6-61 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
12+75.86		256.89	5.03	251.86	Pvt	
14' L			5.47	251.42	E "	
20' L			4.00	252.9	Gr	Across Rush
30' L			3.90	253.0	"	E Prop Line Delta
14' R			5.40	251.49	E Pvt	
20' R			4.50	252.4	Gr	
30' R			4.40	252.5	"	
13+05.86			4.13	252.76	Pvt	
14' L			4.43	252.46	"	
30' L			3.89	253.00	"	So. on & Delta
14' R			4.50	252.39	E Pvt	
21' R			3.60	253.8	Gr	
30' R			3.50	253.4	"	
13+35.86			3.17	253.77	Pvt	
14' L			3.64	253.25	E "	
21' L			1.90	255.0	Brk	across Rush
30' L			1.90	255.0	Gr	W Prop Line Rush
14' R					E Pvt	
19' R			2.80	254.1	Gr	
30' R			3.00	253.9	"	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
0+30		256 89	3 73	253 16	℄ Delta Pave acrost
13 L			4 30	252 59	E E " S Prop Line
14' R			3 37	253 52	W " " Rush
T.P.	7 56	261 48⁵	2 96⁵	253 92⁵	Fd SW+T in tel pole
					SE Cor Rush + Delta
0+65 ℄			7 51	253 98	℄ Delta Pave
10' L			8 11	253 38	E.E. "
12' L			8 40	253 09	Gut.
30' L			8 60	252 9	Gr.
10' R			7 62	253 87	W.E. "
14' R			7 80	253 69	Gut
18' R			7 00	254 5	Gr
30' R			6 70	254 8	Gr
1+00			7 51	253 98	℄ Delta Pvt.
10' L			8 02	253 47	E E "
14' L			9 00	252 49	Gut
18' L			8 20	253 3	Gr
30' L			8 20	253 3	"
10' R			7 68	253 81	W E "
14' R			7 90	253 59	Gut
18' R			7 20	254 3	Gr

X Section Delta St.
So. from Rush St
0+00 to South

DELTA ST.

Profile No. ____ Date ____ Notes Red. AET Date 3-6-41 Plotted ____ Date ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Notes Chkd. AET Date 3-6-41 Checked ____ Date ____ Survey of Olympic Mont Pk
Survey by Butler Map No. ____ Indexed Dichols 2-17-41

F.B. 858 Pg. 105

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 858 Pg. 106 | Job No. 3466 | Division No. | Notes Rcd. AET | Platted | Profile
Survey of ALHAM-MONT. PK D.S. | Date 3-6-41 | Date | No.
Survey by Butler | Notes Nichols | Notes Chkd. AET | Checked | X-Sec.
Indexed | Date | Date 3-6-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 30' R		261.485	6.80	254.7	Gr	
1+50			7.55	253.94	℄ Delta Pt.	
10' L			7.88	253.61	E.E. "	
14' L			8.40	253.09	Gut	
18' L			8.00	253.5	Gr	
30' L			8.20	253.3	Gr	
10' R			7.55	253.94	W.E. "	
14' R			7.80	253.69	Gut	
18' R			7.10	254.4	Gr	
30' R			6.80	254.7	"	
2+00			7.47	254.02	℄ Delta Pt	
10' L			7.79	253.70	E.E. "	
14' L			7.90	253.59	Gut	
18' L			8.00	253.5	Gr	
30' L			8.20	253.3	"	
10' R			7.63	253.86	W.E. "	
14' R			8.10	253.39	Gut	
18' R			7.30	254.2	Gr	
30' R			6.80	254.7	"	
2+50			7.69	253.30	℄ Delta Pt.	
10' L			8.03	253.46	E.E. "	

X Section Delta
80 from Rush. St
0+00 to 80 = Inter
of Rush and Delta St

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
2+50) 14'L		261 48.5	9 40	252 09	Gut
18'L			8 20	253 3	Gr
25'L			9 10	252 4	"
28'L			8 60	252 9	"
30'L			9 10	252 4	"
10'R			7 80	253 69	W.E. Pvt.
14'R			8 20	253 29	Gut
18'R			7 00	254 5	Gr
30'R			6 80	254 7	"
3+50 ℄			8 50	252 99	℄ Delta Pvt
10'L			9 79	251 70	E.E. "
14'L			9 90	251 59	Gut
18'L			9 20	252 3	Gr
25'L			10 80	250 7	"
30'L			10 40	251 1	"
10'R			8 54	252 95	W.E. Pvt.
14'R			9 10	252 39	Gut
18'R			8 00	253 5	Gr
30'R			7 70	253 8	"

X Section Delta
So from Rush St
0+00 to South
Inter of Rush & Delta Sts.

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B 858 Pg. 107
Date 3-6-41 Date ____ Survey of ALHAM-MONT PK DS
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by Butler Notes Nichols Date 2-6-41
Date 2-6-41 Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+50 ℄		261 48.5	7.33	254 16	℄ Rush Pvt	
14' L			7.72	253 77	E. Pvt	
16' L			7.00	254 5	Gr	
20' L			6.20	255 3	"	
24' L			6.70	254 8	"	
30' L			6.70	254 8	"	
14' R			7.74	253 75	E. Pvt	
20' R			7.10	254 4	Gr	
30' R			7.20	254 3	"	
14+00			6.16	255 33	℄ Rush Pvt	
14' L			6.38	255 11	E	
20' L			5.20	256 3	Gr	
25' L			5.60	255 9	"	
30' L			6.00	255 5	"	
100' L			5.60	255 9	"	
200' L			5.20	256 3	"	
14' R			6.51	254 98	E Pvt	
20' R			5.90	255 6	Gr	
30 R			5.70	255 8	"	
100' R			6.70	254 8	"	

F.B. 858 Pg. 108 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of ALHAM - MONT. PK D.S. Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 3-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
14+50		261 48.5	5 02	256 47	℄ Rush Pvt
14' L			5 40	256 09	E "
20' L			4 20	257 3	Gr
25' L			5 10	256 4	"
30' L			5 10	256 4	"
14' R			5 43	256 06	E Pvt
21' R			4 00	257 5	Gr
30' R			4 10	257 4	"
15+00 ℄			3 72	257 77	℄ Rush Pvt
14' L			4 09	257 40	E "
24' L			3 10	258 4	Gr
30' L			4 10	257 4	"
100' L			3 20	258 3	"
200' L			3 80	257 7	"
14' R			4 72	256 77	E Pvt
22' R			3 60	257 9	Gr
30' R			3 80	257 7	"
100' R			4 80	256 7	"
15+50 ℄			2 51	258 98	℄ Rush Pvt
14' L			2 88	258 61	E "
18' L			2 20	259 3	Gr

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 PG. 109
Date 3-6-41 Date ____ Survey of [illegible] Date 2-17-41
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by Butler Notes Nichols
Date 3-6-41 Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(15+50) 25'L		261.48⁵	1.80	259.7	Gr.	
" 30'L			3.00	258.5	"	
14' R			2.85	258.64	E Pvt	
25' R			1.70	259.8	Gr	
30' R			1.90	259.6	"	
T.P.	8.36	268.32	1.52⁵	259.96		
16+00 ℄			8.21	260.11	℄ Rush	
14' L			8.78	259.54	E Pvt	
16' L			8.30	260.0	Gr	
20' L			7.70	260.6	"	
25' L			8.70	259.6	"	
30' L			8.50	259.8	"	
100' L			7.70	260.6	"	
200' L			7.70	260.6	"	
14' R			8.55	259.77	E. Pvt.	
30' R			8.00	260.3	Gr.	
100' R			8.50	259.8	"	
16+50 ℄			7.32	261.00	℄ Rush	
14' L			7.90	260.42	E. Pvt	
18' L			7.10	261.2	Gr	
25' L			6.10	262.2	Gr	

F.B. 858 Pg. 110 Job No. 6346 Division No. Notes Red AET Plotted Profile
Survey of ALHAM-MONT PK DS Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. G. Johnson Date Date 3-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
16+50 30L		268 32	7 10	261 2	Gr	
14'R			7 74	260 58	E Pot	
20'R			6 60	261 7	Gr	
30'R			6 30	262 0	"	
17+00 ℄			6 40	261 92	℄ Rush	
14'L			6 91	261 41	E Pot	
20'L			5 90	262 4	Gr.	
25'L			5 00	263 3	"	
30'L			5 70	262 6	"	
100'L			5 50	262 8	"	
200'L			5 40	262 9	"	
14'R			6 90	261 42	E Pot	
20'R			5 90	262 4	Gr	
30'R			5 80	262 5	"	
100'R			5 80	262 5	"	
17+13 (50'R)			4 50	263 82	Conc Drive	
17+23 "			4 50	263 82	" "	
17+50			5 70	262 62	℄ Rush Pot	
14'L			6 00	262 32	E "	
20'L			4 00	264 3	Gr	
30'L			4 30	264 0		

Profile No. ____ Date ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B. 858 PG. 111

X-Sec. No. ____ Date ____ Notes Chkd. AET Checked ____ Date 3-6-41 Survey of ALHAM MANT PL DS

Survey by Butler Notes Date 2-17-41

Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 858 Pg. 112 | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile
Survey of ALHAM-MONT PK DS | Date 3-6-41 | Date | No.
Survey by Butler | Notes Nichols | Notes Chkd. AET | Checked | X-Sec.
Indexed | Date | Date 3-6-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+50 14'R		268.32	6.30	262.02	E Pot	
18'R			5.10	263.2	Gr	
30'R			5.20	263.1	"	
18+00 ℄			5.22	263.10	℄ Rush Pt.	
14' L			5.55	262.77	E "	
20' L			3.70	264.6	Gr	
30' L			3.70	264.6	"	
100' L			3.60	264.7	"	
" L			3.50	264.8	"	
14' R			5.56	262.76	E Pot	
20' R			4.50	263.8	Gr	
30' R			4.60	263.7	"	
100' R			4.50	263.8	" Lawn	
18+34 30' L			3.35	264.97	Conc. Drive	
18+44 " L			3.35	264.97	" "	
~~18+50 ℄~~			4.81	263.51	℄ Delta	
14' L			5.06	263.26	E Pot	
20' L			4.20	264.1	Gr	
~~30' L~~			3.70	264.6	Gr	
~~18+44 ℄~~						

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
18+44 ℄		268 32	4 84	263 48	℄ Rush	
14' R			5 14	263 18	E Pvt	
20' R			5 15	263 17	Bot V drain	
24' R			4 20	264 1	Top bank	Drain is V shape
30' R			4 10	264 2	Gr	and paved with
18+62 ℄			4 71	263 61	℄ Delta Pvt	Oil and Rock
14' R			5 06	263 26	E "	8' wide at top of bks
20' R			3 50	264 8	Gr	
30' R			3 70	264 62	Bank V Drain	
40' R			4 79	263 53	Bot V " 8' Wide	
100' R			4 60	263 72	" " "	
200' R			4 55	263 77	" " "	
18+85 (30' L)			3 12	265 20	Conc Walk	
18+89 (")			3 11	265 21	" "	
19+00 ℄			4 32	264 00	℄ Rush	
14' L			4 76	263 56	E Pvt	
18' L			3 60	264 7	Gr	
30' L			3 10	265 2	"	
60' L			2 85	265 47	" N. edge of house	
14' R			4 70	263 62	E Pvt	
18' R			3 10	265 2	Gr	

Profile No. ____ Notes Red. AET Date 3-6-41 Plotted ____ Job No. 6346 Division No. ____ F. B. 858 Pg. 113

X-Sec. No. ____ Notes Chkd. AET Date 3-6-41 Checked ____ Survey of ALHAMBRA MT R DS

Survey by Butler Map No. ____ Indexed A. C. [illegible] Notes Nichols Date 2-17-40

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 858 Pg. 114 | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile No.
Survey of ALHAM-MONT PARK DS | Date 3-6-41 | Date | X-Sec. No.
Survey by Butler | Notes Nichols | Notes Chkd. AET | Checked
Indexed A. C. Tabbert | Date | Date 3-6-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
19+00 30' R		268.32	3.00	265.3	Gr.	
100' R			3.40	264.9		
19+35 (30' L			2.98	265.34	Conc Walk	
19+39 (30' L			2.97	265.35	" "	
19+50			4.04	264.28	℄ Rush	
14' L			4.58	263.74	E Pvt	
20' L			3.35	264.97	Gr.	
30' L			2.70	265.6	"	
60' L			2.70	265.6	"	
14' R			4.40	263.92	E Pvt	
20' R			2.50	264.8	Gr.	
30' R			2.10	264.2	"	
B.M. A3 ✓	3.645	269.~~10~~ 177	2.80	265.~~520~~ 532	Fd Roofing Nail in Conc Walk Ho # 850 Rush Ave. 500' ± West of ℄ of Delta	Elev 265.532 FB. 819-94
20+00			4.81	264.37	℄ Rush Pvt	
14' L			5.15	264.03	E Pvt	
20' L			4.30	264.9	Gr.	
25' L			5.00	264.2	"	
30' L			5.20	264.0	"	
100' L			5.40	263.8	"	
200' L			6.20	263.0	"	
286' L			7.60	261.6	Top bank, No Side	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
302L 20+00		269 ~~165~~ 177	8 10	261 1	Brk.	
311'L			12 60	256 6	"	
315'L			21 20	248 0	Edge of Wash	
323'L			21 50	247 7	" " "	
333'L			14 50	254 7	Brk	
344'L			13 00	256 2	"	
356'L			9 00	260 2	Top of Bank So Side	
14'R			5 16	264 02	E Pvt.	
20'R			3 40	265 8	Gr	
30'R			3 00	266 2	"	
100'R			2 60	266 6	"	
20+50			4 67	264 51	℄ Rush	
14'L			5 00	264 18	E Pvt	
20'L			4 10	265 1	Gr	
24'L			5 20	264 0	"	
30'L			5 20	264 0	"	
14'R			5 09	264 09	E Pvt	
18'R			4 00	265 2		
30'R			3 30	265 9		

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 115
Date 3-6-41 Date ____ Survey of [illegible] MONT DL
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey By Butler Notes Nichols Date 2-17-41
Date 3-6-41 Date ____ Map No. ____ Indexed A. O. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00 ℄		269 ~~165~~ 177	4.40	264.78	℄ Rush Pvt.	
14' L			4.71	264.47	E. Pvt	
20' L			3.90	265.3	Gr	
25 L			5.30	263.9	"	
30' L			5.30	263.9	"	
100' L			6.00	263.2	"	
200' L			7.50	261.7	"	
267' L			7.50	261.7	top of Bank No Side	
274' L			8.00	261.2	Brk	
286' L			15.80	253.4	"	
295' L			15.80	253.4	"	
298' L			18.30	250.9	"	
305' L			21.00	248.2	Edge of Wash	
317' L			21.00	248.2	" "	
322' L			7.00	262.2	Top of Bank So Side	
14' R			4.90	264.28	E Pvt	
16' R			4.20	265.0	Gr	
30' R			3.90	265.3	"	
100' R			2.80	266.4	"	
21+50			4.15	265.03	℄ Rush	
14' L			4.56	264.62	E Pvt	

F.B. 858 Pg. 116 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of ALHAM-MONT. PK DS Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Date Date 3-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
21+50(20'L)		269 ~~16~~ 177	3 80	2654	Gr	
25'L			5 30	2639	"	
30L			5 30	2639	"	
243' L			7 00	2622	Top bank No Side	
256' L			11 30	2579	Brk	
266' L			19 00	2502	"	
277' L			21 20	2480	Edge of Wash	
285' L			21 20	2480	" " "	
290'L			6 50	2627	Top bank So Side	
14' R			4 68	264 50	E Pvt	
20' R			4 30	2649	Gr	
30 R			4 30	2649	"	
22+00			3 84	2653	℄ Rush	
14' L			4 31	2648 7	E Pvt	
20' L			3 90	2653	Gr	
25' L			5 60	2636	Gr	
30' L			5 60	2636	Gr	
100' L			6 30	2629	"	
150 L			7 00	2622	Top of Bank No Side	
165'L			20 00	2492	bot " Wash " "	

Profile No. ____ Date ____ Notes Sent AFT Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 117

X-Sec. No. ____ Date 3-6-41 Checked ____ Date ____ Survey of ____ Survey by Butler Notes Nichols Date 3-17-41

Notes Chkd. AFT Date 3-6-41 Checked ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00 (180 L		269 ~~165~~ 177	20.00	2492	bot of Wash. No Side	
229' L			19.00	2502	Brk in bot of Wash	
235' L			16.00	2532	"	
275' L			12.40	2568	"	
290' L			6.50	2627	Top bank So Side	
14' R			4.45	26473	E Pvt	
30' R			4.10	2651	Gr	
100 R			3.00	2662	"	
22+50			3.52	26566	℄ Rush	
14' L			3.85	26533	E Pvt	
20' L			3.30	2659	Gr	
25' L			5.20	2640	"	
30' L			5.20	2640	"	
14' R			3.98	26520	E Pvt	
30' R			3.90	2653		
23+00			2.77	26641	℄ Rush Pvt.	
14' L			3.26	26592	E Pvt	
20' L			2.80	2664	Gr	
25 L			5.40	2638	"	
30 L			5.40	2638	"	
93' L			4.90	2643	Top of Bank No Side	
104' L			10.00	2592	Brk	

F. B. 858 Pg. 118 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of ALHAM-MONT. PARK DS. Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. [illegible] Date Date 3-6-41 Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00 (105'L		269 ~~16~~ 177	19.10	250.1	Bot Wash	
116'L			19.10	250.1	" "	
125 L			16.10	253.1	Brk	
148'L			4.60	264.6	top bank So. Side	
14' R			3.31	265.87	E Pvt	
30' R			3.20	266.0	Gr	
100' R			2.20	267.0	"	
23+50			1.78	267.40	℄ Rush	
14' L			2.08	267.10	E Pvt	
20' L			1.30	267.9	Gr	
25' L			5.60	263.6	"	
30' L			5.60	263.6	"	
14' R			2.20	266.98	E Pvt	
16' R			2.80	266.4	Gr	
30' R			2.10	267.1	"	
T.P.	8.525	276 ~~80~~ 817	0.885	268 ~~28~~ 293		
BM. A4 ✓	5.305	278 ~~82~~ 841	4.09	272 ~~77~~ 227 ~~73~~ 732	Rush Ave 150'E of San Gabriel Blvd. Elev 2[illegible].736 ✓ Bt Spk in walk at bot of steps to Ho # 811 FB 8[illegible]	
24+07 80			9.06	268.98	P.I. Rush Ave	
11' R			8.88	269.16	℄ " "	
25' R			9.02	269.02	E Pvt	
35' R			6.30	271.7	Brk	

Form No. 3-6-61 Date 3-6-61 Notes Checked AET Date 3-6-61 Notes Red AET Plotted Date Sub No. 6346 Division No. Map No. Indexed Survey of FIGHAM-LYON Survey By Butler Notes By Nisbet Date Date F.B. 858 Pg. 10

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+07.80 (43'R		278 ~~02~~ 041	3.30	274.7	Gr Brk	
50'R			4.00	274.0	"	
100'R			1.60	276.4	"	
140'R			0.60	277.4	"	
5'L			8.97	269.07	E Pvt	
11'L			8.20	269.8	Brk	
17'L			10.50	267.5	"	
27'L			11.30	266.7	top bank No Side	
34'L			18.00	260.0	Brk	
41'L			21.40	256.6	"	
42'L			26.40	251.6	Bot Wash No Side	
56'L			26.40	251.6	" " So. "	
58'L			20.40	257.6	Brk	
63'L			19.20	258.8	"	
89'L			11.40	266.6	Top bank So Side	
100'L			12.40	265.6	Gr	
200'L			12.00	266.0	"	
250'L			11.50	266.5	"	
5'L			9.01	269.03	E Pvt	90 off 4 ward Tang
8'L			8.00	270.0	Gr	
14'L			8.50	269.5	Top Bank N S	

F B 858 PG. 120 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of ALHAMI-MONT. PK DS Date 3-6-41 Date No.
Survey by Bullard Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed Date Date 3-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
26'L		278 ~~02~~ 041	18 30	259 7	Brk	
32'L			26 20	251 8	Bot. Wash. N.S.	
50'L			26 20	251 8	Bot. Wash. S.S	90° off forward [illegible]
63'L			14 10	263 9	Brk	
72'L			11 40	266 6	Top bank S.S	
200'L			9 60	268 4	Gr.	
24+50			7 78	270 26	℄ Rush	
2'R			7 78	270 26	℄ Pave	
15'R			8 20	269 84	E. Pvt. Gut.	
30'R			5 45	272 6	Gr.	
12'L			7 98	270 06	E Pvt.	
14'L			7 20	270 8	Gr	
24'L			7 80	270 2	" Top bank No Side	
32'L			14 00	264 0	Brk	
46'L			23 00	255 0	"	
48'L			26 10	251 9	Bot Wash No S.	
60'L			26 10	251 9	" " So "	
78'L			12 30	265 7	Top bank So Side	
125'L			10 70	267 3	Gr	
25+00			6 85	271 19	℄ Rush	
14'R	A		7 25	270 79	E Pvt	

Profile No. ____ Notes Bed AET Plotted 3-6-41 Date ____ Job No. 6346 Division No. ____ F.B. 858 Pg 121

X-Sec. No. ____ Notes Chkd AET Checked ____ Date ____ Survey of [illegible] Survey by Butler Notes [illegible] 2-17-41

Map No. ____ Indexed [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00 22'R		278.~~03~~ 041	5.90	272.1	Gr	
30'R			2.30	275.7	Gr	
14'L			6.92	271.12	E. Pvt	
22'L			5.10	272.9	Gr	
40'L			7.00	271.0	Top bank No Side	
53'L			10.20	267.8	Brk	
70'L			21.20	256.8	"	
72'L			26.00	252.0	Bot Wash No Side	
77'L			26.00	252.0	" " So "	
80'L			24.50	253.5	Brk	
96'L			22.40	255.6	"	
116'L			10.80	267.2	Top bank So. Side	
25+50			5.84	272.20	℄ Rush	
15'R			6.21	271.83	E Pvt.	
30'R			2.00	276.0	Gr	
14'L			6.15	271.89	E Pvt	
19'L			4.70	273.3	Gr	
45'L			5.30	272.7	"	
72'L			10.60	267.4	Tp. bank N.S	
26+00			5.39	272.65	℄ Rush	
14'R			5.65	272.39	E Pvt	

F.B. 858 Pg. 122 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of ALHAM-MONT PK DS Date 3-6-41 Date No.
Survey by Buller Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed Date Date 3-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
26+00 24'R		278 ~~07~~ 041	4 60	273 4	Gr
30'R			1 30	276 7	"
130'R			+0 90	278 9	"
14'L			5 87	272 17	E Pvt
18'L			5 00	273 0	Gr
30'L			5 00	273 0	"
25+31 (20'R)			5 35	272 69	℄ of 30" Walk bot step
30'R			1 51	276 53	" " " " top "
℄ Rush 30'E ℄ San Gabriel			5 19	272 85	℄ Rush 30'E of ℄ San. Gabriel acrost Rush
22'R			5 00	273 04	E Pvt
42'R			1 80	276 2	Gr
20'L			5 60	272 44	E Pvt
24'L			4 50	273 5	Gr
41'L			5 70	272 3	"
26+69			5 38	272 66	E Gut. line San Gab
26+87 21			4 35	273 69	℄ inter San Gab - Rush Ave
27+17			5 11	272 93	W Gut line San. Gab Bwd
℄ Rush 30'W, ℄ San Gab			4 78	273 26	℄ Rush 30'W of ℄ San Gab. acrost Ru
25.R			4 74	273 30	Gut line
49'R			3 41	274 63	E Pvt
70'R			1 10	276 9	Gr
11'L			4 82	273 22	E Pvt

Profile Notes Reg. AE7 Plotted
No. Date 3-6-41 Date
X-Sec. Notes Chkd AET Checked
No. Date 3-6-41 Date
Job No. 6346 Division No.
Survey of ALHAM-MONT PARK DS
Survey by Butler Notes Nicholson 2-17-41
Map No. Indexed A.E. Jackson
F.B. 858 Pg. 123

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Notes Sent AET Plotted ____
Date 3-6-V1 Date ____
Notes Chkd. AET Checked ____
Date 3-6-V1 Date ____
Job No. 6346 Division No. ____
Survey of ALHAM-MONT PARK DS
Survey by Butler Notes Nichols
Indexed A. Checked ____ Date ____
Page 124

STATION	B. S.	H. I.	F. S.	ELEV.		
W. Prop line, 28L		278 ~~02~~ 041	4.80	273.2	Gr	
0+00			4.37	273.67	& San Gab + Rush	
0+05 (18'R			5.41	272.63	W.E. " " Gut.	
0+50 ℄			6.02	272.02	San Gabriel Blvd	
18'R			6.90	271.14	E Pvt	
19'R			6.30	271.7	Gr.	
31'R			7.10	270.9	" Top of Bank E.S.	
52'R			19.30	258.7	Bot Wash " "	
71'R			20.30	257.7	" " W.S.	X Section
74'R			12.20	265.8	Brk	30 on San Gabriel
89'R			8.70	269.3	Top Bank W.S.	Blvd. 0+00 = Inter.
15'L			6.45	271.59	E.Pvt.	San Gabriel Blvd & Rush St
0+66.6 (19.8'R			7.52	270.~~50~~ 52	West edge of 3' Conc drain	
0+73.2 (19.3'R			9.62	268.~~40~~ 42	Flowline of 15" Corg I. Pipe inlet	
0+95.4 (33.5'R			12.70	265.3~~2~~ 4	" " " " " " outlet	
1+37.6 (25.2'R			13.49	264.~~53~~ 55	Top Con. Culvert	
1+37.6 (25.2'R			22.49	255.~~53~~ 55	Flowline "	
1+31.6 (24.2'R			13.45	264.~~57~~ 59	Top Wingwall No	
1+43.2 (27.2'R			13.55	264.~~47~~ 49	" Conc Culvert	
1+43.2 (27.2'R			22.55	255.~~47~~ 49	Flowline "	
1+43.2 (29.2'R			13.12	264.~~90~~ 92	" " of 18" Con. Pipe outlet	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	S.G.
1+43.2 (37.2 R		278 041	13 55	264 47	Top Wingwall (Conc)
1+62.9 (25.5 L			15 56	262 46	" Conc. Culvert
1+62.4 (25.5 L			24 43	253 59	Flowline "
1+68.0 (25.5 L			24 53	253 49	" " "
1+68.0 (25.5 L			15 66	262 36	Top Conc "
1+60 (35.5 L			23 36	254 66	" 9" Wingwall E End
1+64.5 (37.5 L			22 93	255 64	" 9" " E
1+53.3 (12.2 R			9 17	268 87	W. edge Pvt (E E Conc Apron
(37.3 R			8 70	269 34	W " of Con Apron
(25' R			9 93	268 69	Flow line " Gut drain under apr.
25' R			9 05	268 97	Top " " "
1+65.3 (37.4 R			8 48	269 54	Top Conc apron Wedge
1+65.3 (28.4 R			8 62	269 40	" " "
1+69.4 (22' R			9 74	268 28	flow line Conc Gut drain
1+69.4 (22' R			8 80	269 22	top Con " "
1+73.9 (12.5 R			9 19	268 87	Wedge Pvt E edge Conc Apron
1+00 ℄			7 69	270 35	℄ San Gab
13' R			8 23	269 81	E. Pavt.
15' R			8 36	269 68	Gut
17' R			7 60	270 4	T. Bank
38' R			20 80	257 2	B "

X SECTION SOUTH ON SAN GABRIEL BLVD OPPOSITE SAN GABRIEL & SOUTH

Profile
Notes Red. AFT Plotted
Tab. 3-6-41 Checked
X-Sec. Field Chief
Date 3-6-41 Date
No. Map No.
Job No. 6346 Division No.
Survey of ALHAM-MONT PARK DS
Survey By Butler Notes Detail Book
Index A. C. Stephens

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 (43'R		278 ~~02~~ 041	21.00	257.0	E Edge of Wash, Bot	
58' R			21.60	256.4	W " " " "	
72' R			21.60	256.4	B. Bank W Side	
74' R			8.50	269.5	T. " " "	
78' R			7.63	270.41	Top 4" Conc Wall	
120' R			5.60	272.4	Ground	
12' L			8.27	269.77	E Pvt	
14' L			8.50	269.5	Gut	X Section
19' L			8.70	269.3	Gr.	So. on San Gabriel
40' L			5.50	272.5	"	0+00 to So: INTER
1+25 ℄			8.33	269.71	℄ S.G.	San Gabriel + Rush
13' R			8.97	269.07	E Pvt + Gut	
16' R			8.60	269.4	Gr.	
23' R			13.10	264.9	Top Sand bag Levee	
25' R			22.60	255.4	bot. " " Levee E edge of Wash	
38' R			20.80	257.2	" bank W. edge of Wash	
43' R			18.80	259.2	Brk	
51' R			9.10	268.9	Top bank W. Side	
109' R			9.70	268.3	Gr.	
12' L			8.80	269.24	E Pvt	
13' L			8.90	269.14	Gut	

Profile No. X-Sec. No.
Notes Red. AET Plotted
Date 3-6-41 Date
Notes Chkd. AET Checked
Date 3-6-41 Date
Job No. 6346 Division No.
Survey of ALHAM-MONT PARK DS
Survey by Butler Notes Nichols
Indexed A. [illegible] Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
20' L		278 041	8.00	270.0	Gr	
28' L			10.60	267.44	B drain	
40' L			7.40	270.6	Gr.	
1+50 ℄			8.75	269.29	℄	
13' R			9.14	268.90	Gut.	
17' R			8.69	269.35	Gr. E Pvt	
24' R			8.90	269.1	"	
27' R			9.9	268.1	℄ drain	
31' R			9.1	268.9	"	X Section So on
43' R			8.7	269.3	"	San Gabriel Blvd
59' R			6.89	271.15	Top 4" Wall	0+00 to So. Inter
90' R			6.30	271.7	Gr	San Gabriel & [illegible]
11' L			9.31	268.73	E Pvt.	
13' L			9.30	268.74	Gut.	
15' L			8.50	269.5	Gr top bank	
32' L			18.90	259.1	Bot ditch	
1+75 ℄			8.86	269.18	℄ San Gab.	
14' R			9.15	268.89	E Pvt	
19' R			9.33	268.71	Gut	
23' R			7.40	270.6	Gr	
50' R			6.60	271.4		

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 127
Date 3-6-41 Date ____ Survey of ALHAM MONT TARR DS
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by S Butler Notes Nichols Date 2-18-41
Date 3-6-41 Date ____ Map No. ____ Index [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 (11'L		278.041 ~~02~~	9.46	268.58	E Pvt. + Gut	
" 15'L			9.05	268.99	Gr. top Bank	
38'L			26.50	251.5	B. Bank Wash	
53'L			24.50	253.5	B. Wash	
63'L			24.40	253.6	" " or Bank	
2+00 ℄			8.68	269.36	℄ San Gab	
12'R			9.08	268.96	E Pvt	
19'R			8.60	269.44	Gut	X Section of
20'R			7.60	270.4	Gr.	San Gabriel
50'R			6.60	271.4	"	So. of Rush St
12'L			9.20	268.84	E Pvt	0+00 to St. Inter
15'L			9.60	268.44	Gut	of San Gab + Rush
16'L			8.70	269.3	Gr	
27'L			10.10	267.9	Top bank of	
35'L			13.30	264.7	Brk	
2+50 ℄			8.42	269.62	℄ San Gab	
12'R			8.79	269.25	E Pvt	
17'R			8.65	269.39	Gut	
19'R			6.70	271.3	Gr	
50'R			6.70	271.3	"	
12'L			8.89	269.15	E Pvt	

F.B. 858 Pg. 128 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alhambra Mont. Park DS Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 3-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50 18'L		278 ~~02~~ 04	9 12	268 92	Gr	
50'L			10 10	267 9	Gr	
3+00 ℄			7 60	270 44	℄ San Gab	
12'R			7 86	270 18	E Pvt.	
16'R			8 00	270 04	Gut	
18'R			6 50	271 5	Gr	
50'R			6 10	271 9	"	
12'L			8 19	269 85	E Pvt	X Section
18'L			7 96	270 08	Gut	of San Gabriel [illegible]
22'L			7 20	270 8	TB	So of Rush
30'L			8 90	269 1	BB	0+00 to South = Inter
50'L			9 40	268 6	Gr	of San Gab + Rush
4+00			4 58	273 46	℄ San Gab	
12'R			5 00	273 04	E Pvt	
14'R			5 30	272 74	Gut	
50'R			5 10	272 9	Gr	
13'L			5 18	272 86	E Pvt	
16'L			5 50	272 54	Gut	
30'L			7 70	270 3	Gr	
50'L			8 90	269 1	"	

Profile No. ____ Notes Red. AFT Plotted ____ Job No. 1346 Division No. ____ F.B. 958 Pg. 129

X-Sec. No. ____ Date 3-6-41 Date ____ Survey of Alham-Mont Pk DS

Notes Chkd. AET Checked ____ Survey by Butler Notes A. C. Johnson Date 2-18-41

Date 3-6-41 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+84 ℄		278.~~02~~ 041	0.30	277.74	E San Gab	X Section on San Gabriel So of Rush
12' R			0.86	277.18	E Pvt	
15' R			1.40	276.64	Gut	
18' R			1.20	276.8	T B	
26' R			6.50	271.54	Flowline inlet to 18" Con. Pipe	
50' R			3.60	274.4	Gr	
13' L			1.10	276.94	E Pvt	
18' L			2.10	275.94	Gut	
50' L			4.20	273.8	Gr	
27+50			4.39	273.65	℄ Rush	
12' L			4.46	273.58	E Pvt	
20' L			5.30	272.7	T. bank	
41' L			18.00	260.0	Brk	
44' L			22.00	256.0	B. Wash. No Side	
52' L			22.00	256.0	" " So "	
63' L			13.40	264.6	T. Bank " "	
86' L			10.50	267.5	Gr	
108' L			7.70	270.3	"	
208' L			4.10	273.9	"	
T.P.	11 84°	285 ~~57~~ 596	4 28.5	273 ~~73~~ 756		

F.B. 858 Pg. 130 Job No. 6346 Division No. Notes Red. AET Date 3-6-41 Plotted Date Profile No.
Survey of ALHAM-MONT PARK DS Survey by Butler Notes Nichols Indexed A. C. Date Notes Chkd. AET Date 3-6-41 Checked Date X-Sec. No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
28+00 ℄		285 ~~57~~ 596	11.23	274.37	℄ Rush	
16' R			11.84	273.76	E Pvt.	
24' R			11.30	274.3	Gr	
48' R			7.10	278.5	"	
10' L			11.18	274.42	E Pvt Top Bank	No Side
40' L			27.60	258.0	Bot bank w Wash	No side
55' L			27.60	258.0	" " "	So. "
71' L			18.10	267.5	Top "	" "
97' L			16.00	269.6	Gr	
197' L			11.30	274.3	"	
28+50 ℄			10.06	275.54	℄ Rush	
16' R			10.47	275.13	E Pvt	
25' R			9.50	276.1	Gr	
30' R			7.50	278.1	"	
50' R			5.30	280.3	"	
12' L			10.15	275.45	E Pvt	
47' L			14.80	270.8	Top bank No Side	
57' L			19.00	266.6	Brk.	
58' L			24.00	261.6	B Bank w Wash	

Profile
Notes Red. AET Plotted
Date 3-6-41 Date
X-Sec. Notes Chkd. AET Checked
Date 3-6-41 Date
Job No. 6346 Division No.
Survey of ALHAM-MONTPK DS
Survey by Butler Notes Nichols Date 2-18-41
Map No. Indexed A. C. Jones Date
P.B. 858 Pg. 171

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
28+50 100 L		285 ~~57~~ 596	28.60	257.0	E of Wash
162' L			13.00	272.6	Top bank S Side
200' L			12.00	273.6	Gr
250' L			11.50	274.1	"
29+00 ℄			8.21	277.39	℄ Rush
16' R			8.73	276.87	E Pvt
25' R			7.40	278.2	Gr
35' R			5.60	280.0	"
50' R			4.30	281.3	"
12' L			8.35	277.25	E Pvt
59' L			13.20	272.4	Brk
110' L			20.40	265.2	T. Bank N Side
111' L			26.00	259.6	B " N Side
121' L			25.90	259.7	" " S "
156' L			11.90	273.7	T. Bank " "
256' L			9.50	276.1	Gr
					"
29+09 (16' L			8.88	276.72	℄ 4' Conc Walk No end
32' L			9.67	275.93	℄ " " So "
29+50			6.24	279.36	℄ Rush
15' R			6.96	278.64	E Pvt

Profile No. X-Sec. No.

Notes Red. AET Plotted Date 3-6-41

Notes Chkd. AET Checked Date 3-6-41

Job No. 6346 Division No. D.S

Survey of Alham Mont Park

Survey by Butler Notes Nichols

Indexed by C. Johnson Date

F.B. 858 Pg. 132

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
29+50 25 R		285 ~~575~~ 596	5 90	279 7	Gr	
32 R			4 10	281 5	"	
50 R			2 70	282 9	"	
12' L			6 61	278 99	E Pvt	
82' L			14 70	270 9	Top bank	
90' L			21 50	264 1	Brk	
92' L			25.50	260 1	Bot Wash No Side	
107' L			25 50	260 1	" " So Side	
116' L			6 20	279 4	Top bank " "	
134' L			12 20	273 4	Brk Gr	
234' L			9 80	275 8	Gr	
30+00 ℄			4 62	280 98	℄ Rush	
16' R			4 85	280 75	E Pvt	
25' R			4 00	281 6	Gr	
40' R			2 70	282 9	"	
230 12' L			4 54	281 06	E Pvt	
15' L			3 10	282 5	Brk	
40' L			6 80	278 8	T. Bank No Side	
66' L			26 00	259 6	Bot Wash " "	
75' L			26 40	259 2	Bot Wash S Side	
87' L			17 80	267 8	T Bank " "	
125' L			12 60	273 0	Ground	
225' L			9 70	275 9	"	

Profile No. ____ Notes Red AET Plotted ____ Job No. 63A6 Division No. ____ F.B. 858 Pg. 133
Date 3-6-41 Date ____ Survey of Athens Mont Park DS
X-Sec. No. ____ Notes Chkd AET Checked ____ Survey by Butler Notes Nichols Date 1-19-41
Date 3-6-41 Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
30+25 ℄		285 ~~573~~ 596	3.68	281.92	℄ Rush	
16' R			3.10	281.90	E Pvt	
12' L			3.50	282.10	" "	
30+50 ℄			2.68	282.92	℄ Rush	
16' R			2.42	283.18	E Pvt, also S edge Pvt of La Merced	
13' L			2.72	282.88	E "	
30+74 ℄			2.11	283.49	℄ int. of Rush & La Merced	
21' R			2.21	283.39	E Pvt of La Merced	by Sec of Sts
21' L			2.61	282.99	" " " " "	by Sec of Sts
31+00 ℄			2.28	283.32	℄ La Merced	
22' R			2.56	283.04	E Pvt & Gut	
35' R			1.50	2801	Gr.	
40' R			+3.70	28 ~~[illegible]~~ 3	"	
16' L			2.62	282.98	E Pvt	
25' L			2.50	2831	Top bank No Side	
47' L			23.90	2617	bot " edge of Wash flowline No Side	
68' L			23.40	2622	" " " " " " So "	
83' L			16.40	2692	Top " So Side	

F.B. 858 Pg. 184 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alham-Mont Park DS Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AFT Checked X-Sec.
Indexed Date Date 3-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		285 ~~575~~ 596	9.91	275.69	℄ San Gab	
16' R			0.40	275.20	E Pvt	
28 R			9.10	276.5	Gr	
29 R			8.20	277.4	"	
40' R			6.30	279.3	"	
10' L			10.13	275.47	Pvt	
22' L			11.78	273.82	"	
1+00			7.46	278.14	℄ S.G.	X Section at San Gabriel Blvd No between Bush St and La Merced Rd
12' R			7.98	277.62	E Pvt	
22' R			7.20	278.4	Gr	
30 R			4.90	280.7	"	
40 R			3.80	281.8	"	
16' L			8.12	277.48	E Pvt	
40 L			7.20	278.4	Gr	
1+56.45			5.30	280.30	℄ S.G. So Line Kleim	
14' R			5.90	279.70	E Pvt	
30' R			5.00	280.6	Gr	
35' R			2.90	282.7	"	
40' R			2.80	282.8	"	
40' R of S.G. S Prop Kleim St			2.80	282.8	Gr. acrost E Prop Line of San Gab	
5' N			4.90	280.7	"	

Profile Notes Red. AET Plotted Job No. 6346 Division No.
No. Date 3-6-41 Date Survey of Albany Mont Park DS
X-Sec. Notes Chkd. Checked Survey by Butler Notes Nicholson 2-19-41
No. Date Date Map No. Indexed

F.B. 858 PG. 135

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Saline Keim St 15' N		285 ~~575~~ 596	5 31	280 29	E Pvt E Prop line SG.	
25' N			4 86	280 74	℄ Keim	
35' N			5 03	280 57	E Pvt	
40' N			4 30	281 3	No Line Keim	
1+96 45			3 90	281 70	℄ S.G.	
20' R			4 38	280 82	E Pvt	
16' L			4 44	281 16	E "	
40' L			3 70	281 9	Gr	X Section on
2+50 ℄			1 88	283 72	℄ S.G.	San Gabriel Bl
16' R			[illegible]	283 10	E Pvt	No between
40' R			2 60	283 0	Gr	Rush St + La Merced
16' L			2 38	283 22	E Pvt	0+00 to No. inter
40' L			1 90	283 7	Gr	San Gab + Rush
BM A5 ✓	5 66 5	288 ~~44~~ 478	2 80	282 ~~796~~ 813	San Gabriel Blvd and Keim St N.E. Cor Bt Spk in S end of Gas Pump Island FB 819-10 Elev 282.81 ✓	
3+00 ℄			3 04	285 44	℄ San Gab	
15 R			3 61	284 87	E Pvt	
40' R			3 40	285 1	Gr	
16' L			3 57	284 91	E Pvt	
30' L			3 10	285 4	Gr	
3+42 89			1 72	286 76	℄ inter San Gab + La Merced	

F.B. 858 Pg. 136 Job No. 6346 Division No. Notes Red. AET Plotted Profile No.
Survey of Alham-Mont Park DS Date 3-6-41 Date X-Sec.
Survey by Butler Notes Nichols Notes Chkd. AET Checked No.
Indexed [illegible] Date 3-6-41 Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
3+42.89 (15R		288 ~~44~~ 478	2 21	286 27	E Pvt
" (40R			1 20	287 3	Gr
TP	4 40.5	287 ~~87~~ 908	4 97.5	283 ~~46.5~~ 503	Boat & W. at Inter of La Merced Rd & Rust St
31+46.04			5 00	282 91	& La Mer. Inter of Pine
30'R			5 01	282 90	E Pvt & Gut
40'R			4 35	283 56	Pvt on Pine
9'L			4 91	283 00	E Pvt
16'L			3 90	284 0	Gr
27'L			5 60	282 3	top bank No S.
46'L			24 40	263 5	bot Wash " "
66'L			24 40	263 5	bot Wash So "
78'L			16 40	271 5	Top bank " "
32+00			4 95	282 96	& La Mer
20'R			5 10	282 81	E Pvt
25 R			4 90	283 0	Gr
40'R			1 70	286 2	"
5'L			5 03	282 88	E Pvt
15'L			4 00	283 9	Gr
37'L			5 90	282 0	Top bank

1.4 Lower

Profile No. ___ Notes Red. AET Plotted ___ Job No. 6346 Division No. ___ F.B. 858 PG. 137
Date 3-6-41 Date ___ Survey of [illegible] Mort Pt. [illegible]
X-Sec. No. ___ Notes Chkd. AET Checked ___ Survey by Butler Notes Nichol Date 2-19-41
Date 3-6-41 Date ___ Map No. ___ Indexed ___ [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

12.40

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
32+00 (71L		287 ~~87~~ 908	25 90	262 0	B Wash No S	
82' L			25 90	262 0	" " So "	
92' L			15 40	272 5	Top bank So. Side	
165' L			12 40	275 5	Gr	
331' L			9 90	278 0	Ground - Gr	
422' L			+6 70	294 ~~57~~ 6	Gr	
32+50			5 07	282 84	℄ La Mer. Rd	
30' R			5 12	282 79	E Pvt	
40' R			2 00	285 9	Gr	
5' L			5 11	282 80	E Pvt	
14' L			3 90	284 0	Gr	
41' L			6 00	281 9	Top bank No Side	
87' L			26 40	261 5	bot " edge of Wash	No Side flowline
101' L			26 40	261 5	" " " " "	So " "
123' L			12 90	275 0	Top "	" "
33+00			5 01	282 90	℄ La Mer. Rd.	
24' R			5 18	282 73	E Pvt	
28' R			3 00	284 9	Gr	

F.B. 858 Pg. 128 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alham Mont Park D.S. Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 3-7-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
33+00 (40'R		287 ~~87~~ 90	2 00	285 9	Gr	
5'L			5 00	282 91	E Pvt	
13'L			3 80	284 1	Gr	
15'L			4 90	283 0	"	
42'L			5 30	282 6	Top bank No Side	
88'L			21 60	266 3	bot " " "	
100'L			19 60	268 3	Top " " "	
110'L			23 60	264 3	bot " bot Wash flowline No Side	
124'L			23 70	264 2	" " " " " So "	
128'L			11 30	276 6	Top " No Side	
254'L			9 60	278 3	Gr Slope	
314 L			6 00	281 9	" "	
390'L			+3 00	290 ~~87~~ 9	"	
33+50			4 93	282 98	℄ La Mer Rd	
26'R			5 27	282 64	E Pvt	
30'R			4 00	283 9	Gr	
40'R			2 30	285 6	"	
5'L			4 94	282 97	E Pvt	
11'L			4 00	283 91	"	
15L			4 40	283 5		
47L			4 60	283 3	Top bank	

Profile No. ____ Date 3-6-41 Notes Red AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 139

X-Sec. No. ____ Date 3-7-41 Notes Chkd AET Checked ____ Date ____ Survey of [illegible] Survey by Butler Notes Nichols Date 3-19-41

Map No. ____ Indexed [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
33+50 (65'L		287 ~~87~~ 908	14 40	273 5	Gr break	
86'L			19 70	268 2	Gr break	
109'L			24 70	263 2	bot. bank bot Wash	flowline No Side
118'L			24 90	263 0	Bot bank " Wash	flowline So Side
131'L			14 10	273 8	break	
137'L			10 70	277 2	Top bank So Side	
34+00 ℄			5 20	282 71	℄ La Mer Rd.	
24'R			5 41	282 50	E Pit	
28'R			3 90	284 0	Gr	
40'R			2 10	285 2	"	
6'L			4 97	282 94	E Pit	
12'L			3 90	284 0	Gr	
18'L			4 90	283 0	"	
52'L			5 90	282 0	Top bank No Side	
85'L			14 00	273 9	" " " " brk	
105'L			24 20	263 7	bot " bot Wash	flowline No Side
115'L			24 40	263 5	" " " "	" So "
123'L			12 40	275 5	Top "	" "
183'L			6 50	281 ~~37~~ 4	Gr	
~~254'L~~			~~+4 94~~	292 ~~81~~ 8	Gr	
361'L			+7 36	295 ~~23~~ 3	Gr	

F.B. 858 Pg. 140 Job No. 6346 Division No. Notes Red. AET Plotted Profile No.
Survey of Alham-Mont Park DS Date 3-6-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 3-7-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
34+30		287 ~~87~~ 90	5.80	282 11	℄ La Mer	
9'L			5.65	282 26	E Pvt	
17'L			3.95	284.0	brk Gr	
24'L			6.00	281 9	Gr	
75'L			12.00	275.9	top bank No Side E Side Side drain	
87'L			14.20	273.7	Gr. brk top bank	
101'L			24.40	263.5	bot Wash flowline No side V.ds.	
113'L			24.90	263.0	" " " So "	
116'L			15.90	272.0	Top bank So side	
34+37			5.86	282.05	℄ La Mer. Rd	
13'L			5.88	282.03	E edge of Wooden (drain) spillway	
24'L			9.90	278.01	" " " " " "	
27'L			14.10	273.81	flowline of Side drain	
51'L			17.90	270.01	" " " " "	
					This Connects to V.ds. at 34+30 (101'L	
34+50			5.76	282.15	℄ La Mer. Rd	
25'R			5.49	282.42	E Pvt	
28'R			3.50	284.4	Gr	
40'R			2.50	285.4	"	
15'L			5.66	282.25	E Pvt. West edge of Wooden Spillway	
27'L			9.90	278.01	" " " "	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 555 Pg. 141
X-Sec. No. ____ Date 3-6-41 Date ____ Survey of ____
Notes Chkd. AET Checked ____ Survey by Butler Notes Checked Date 2-19-41
No. ____ Date 3-7-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
34+50		287 ~~27~~ 908				
30'L			14 60	2733	Gr bot Side drain	
40'L			17 30	2706	" " " "	
52'L			8 90	2790	Top bank West Side Side drain	
93'L			12 80	2751	" " W. Side Side drain	No Side Main drain
100'L			25 30	2626	bot Wash flow line	" "
107'L			25 50	2624	" " "	So "
121'L			13 50	2744	Top bank	" "
273'L			+9 90	297 ~~77~~ 8	Gr	
365'L			+20 30	308 ~~27~~ 2	Gr.	
34+95 53			3 63	284 28	℄ La Mer. Rd E Prop line Eckart	
25'R			4 36	283 55	E Pvt "	" " "
30'R			2 60	285 3	Gr "	" "
40'R			2 00	285 9	"	" "
35+20 53 ℄ INT.			2 50	285 41	Int. of Eckart + La Merced	
25'R			3 18	284 73	℄ Eckart (gutter line Merced) on pave	
40'R			2 34	285 57	" "	" "
6'L			2 48	285 43	E Pvt	X Sect @ 90° to ℄ Merced Ave
12'L			1 80	286 1	Gr	
40'L			1 00	286 9	" top bank	
64'L			9 80	278 1		

F.B. 858 Pg. 132 Job No. Division No. Notes Red. AET Date 3-6-41 Plotted Date No. Profile
Survey of Alham Mont. Park DS Survey by Butler Notes Nichols Notes Chkd. AET Date 3-6-41 Checked Date No. X-Sec.
Indexed A. C. Johnson Date

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
108'L		287 ~~87~~ 904	13.30	274.6	Top bank No. Side	
113'L			21.20	266.7	bot " " " flowline	X Sec @ 90°
124'L			21.30	266.6	" " So " "	To ℄ La Merced
137'L			11.70	276.2	Top " " "	Ave
205'L			4.10	283.8	Gr	
328'L			+20.00	307 ~~87~~	Gr	
BM A11 ✓	5.41	290 ~~24~~ 254	3.04	284 ~~844~~	La. Merced Rd 140' W of Pine St No Side	
					Bt Spk W-T in Root on S. Side of 24" Elm	
TP	11.335	296 ~~718~~	4.87	285 ~~844~~	FB 819-13 Elev 284.844	
BM A12	5.48	296 ~~794~~ 76	5.42	291 ~~844~~ 280 314	La Merced Rd. & Eckart St. N.W. Cor FB 819-	
					Bt. Spk in Conc Ret Wall 5' W. of Cor Elev 291.314 ✓	
1+00 ℄			6.47	290.32	℄ La Merced Rt.	
21' R			7.18	289.61	No edge of "	
6' L			6.41	290.38	So " "	West on La Merced
2+00 ℄			1.98	294.81	℄ La Merced Rt.	" from inter of
21' R			2.53	294.26	No edge of "	Eckart & La Merced
6' L			1.97	294.82	So " "	0+00 to West inter
2+50			0.01	296.78	℄ La Merced "	of La Merced & Eckart
21' R			.65	296.14	No edge of "	
6' L			+.04	296 ~~80~~ 834	So " "	
35+90 21			7.97	288.82	Transit line Top No bank of Dra	
16' R			7.30	289.5	Gr	
20' R			8.06	288.73	Bot	

Profile No. ____ Notes Rod. BET 3-6-41 Plotted ____ Date ____ Job No. 6346 Division No. ____ F.B. 658 Pg. 12
Filter No. ____ Date ____ Base Chart E.T. Date 3-7-41 Survey of ____ Survey by Butler Map No. ____ Indexed ____ Map Prepared C. Schaub Date 3-8-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
35+90 7' (24R		296 ~~76~~ 794	7 79	289 00	So edge of Pvt La Merced
40' R			7 75	289 04	℄ " " " "
56 R			7 98	288 81	No Edge of Pvt La Merced
86' L			23 52	273 3	Top bank No Side Dist 87' Stadia inter 8' ∡ = 8°28'
98' L			30 12	266 7	bot Wash " " flow line
105' L			30 12	266 7	" " So " " "
117' L			23 20	273 6	Top " " "
36+00 (30' L			19 50	277 3	" " "
36+06 (30' L			30.70	266 1	bot bank flow line
36+25 (30' L			29 50	267 3	" "
36+30 (30' L			25 00	271.8	Top bank
35+97			9 70	287.1	Transit line top bank
36+00			23 50	273 3	" " bot "
36+30			29 00	267 8	" " " Wash
18' R			29 10	26 .7	Bot Wash No Side
21' R			12 00	28 8	brk
30' R			5 65	291 1	Top bank
41' R			5 65	291 1	Gut
12' L			29 50	267 3	bot Wash flow line
20' "			25 00	271 8	
36+07 (80' L			24 00	272 8	top bank
36+15 (80' L			29 10	267 7	flow line
36+22 (80' L			29 10	267 7	flow line
36+30 (80' L			22 52	274.3	Top bank
36+74			28 00	268 8	Transit line Bot Wash
4' R			28 10	268 7	Bot Wash flow line

Profile No. X-Sec. No.

Plotted Date 3-6-41 Checked Date 3-7-41 Notes Red AET Notes Chkd AET

Job No. 6346 Division No. Notes Nichols

Survey of Alham-Mont Park DS

Survey by Butler

Indexed

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
8' R		296 ~~76~~ 794	15 90	280 86	Gr.
30' R			8 70	288 06	Gr.
42' R			6 00	290 76	"
52' R			3 50	293 26	"
60' R			3 80	292 96	Gut
6' L			28 20	268 56	So. edge of wash flow line
27' L			22 20	274 56	top bank So Side
80' L			21 50	275 26	Gr. brk
150' L			15 00	281 76	Gr. Slope
36+88			20 80	275 96	Tran. Line top bank No side
28 R			14 80	281 96	Gr Brk
30' R			10 30	286 46	" "
38' R			7 10	289 66	" "
53' R			4 60	292 16	" "
56' R			2 80	293 96	" "
62' R			3 10	293 66	Gut
10' L			28 90	267 86	bot wash flow line No Side
22' L			29 00	267 76	" " " " So "
34' L			20 30	276 46	top bank So "
118' L			17 00	279 76	Gr brk
158' L			12 00	284 76	" Slope

Profile Notes Red. Plotted Job No. 6346 Division No. F B 858 Pg. 145
No. Date Date Survey of Allan Mont Park DS
X-Sec. Notes Chkd. Checked Survey by Butler Notes Nicholas 3-3-41
No. Date Date Map No. Indexed

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
37+00		296.~~76~~ 794	16.30	280.46	Tran. Line	
18' R			12.50	284.26	Gr. Brk	
30' R			7.20	289.56	" "	
54' R			4.90	291.86	" "	
62' R			2.20	294.56	" "	
66' R			2.80	293.96	Gut.	
L						
L						
L						
L						
L						
37+50			8.80	287.96	Tran. Line top bank No Side	
12' R			5.30	291.46	Gr	
50' R			3.00	293.76	"	
70' R			1.00	295.76	"	
75' R			1.50	295.26	Gut	
40' L			28.10	268.66	Bot bank No Side flo line.	
50' L			28.00	268.76	" " So " flo line	
66' L			19.60	277.16	Top bank	
153' L			8.60	288.16	Gr brk	
223' L			+7.20	303.96	Gr brk	Sta = 2.23 / chain = 1.00 } 2.20 = 5.24 / 4.24 + 3' ½ = 7.20
265' L			+20.20	316.96	Gr. brk	Stadia = 266' / chain 3 } @ 4.22 = 265' / 20.21

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6346 Division No.
Survey of Alham-Mont Park DS
Survey by Butler Notes Nichols
Indexed A. C. Johnson Date
F.B. 158 Pg. 146

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		296 794 ~~76~~ 304				
37+55.36 TP	8.65	297 ~~27~~	8.14	288.649 ~~61.5~~	Tran. line Top bank	
38+00			7.80	289.47	" "	
35' L			10.90	286.37	Top bank "	
82' L			24.30	272.97	Top bank No Side	
101' L			28.40	268.87	bot Wash No Side floline	
109' L			28.40	268.87	" " So. " "	
127' L			17.90	279.37	Top bank " "	
50' R			3.20	294.07	Gr. Slope	
106' R			1.60	295.67	Gut.	
38+50			8.70	288.57	Tran. line	
21' L			9.90	287.37	Gr Slope	
71' L			18.00	279.27	" "	
133 L			24.00	273.27	Top bank No Side	Shadow = 134 Chain = 10' 4°20 133
136' L			28.20	269.07	bot Wash " " floline	
144' L			28.20	269.07	" " So " "	
147' L			23.50	273.77	Top bank " "	
233' L			+15.00	312.27	Gr Slope	Shadow 234 C-Hair 3' 5°27 233
46' R			4.00	293.27	" "	
94' R			0.00	297.27	" "	
128' R			+2.20	299.47	Gut	

Profile No. ____ Notes Bad. ____ Platted ____ Job No. 6346 Division No. ____
Tabs. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Alhambra Wash
Survey By Butler Map No. ____ Indexed By ____ Map Made By Nichols Date 3-3-41
F.B. 858 Page 117

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
38+10 (127'L		297 ~~27~~ 304	28 10	269 17	bot Wash E Side	
38+18 (127'L			28 05	269 22	" " W "	
38+24 (127'L			24 50	27[illegible] 77	Top bank " "	
38+77			4 80	29[illegible] 47	Tran. line brk	
25'L			4 80	292 47	Gr	
39+00			4 60	292 67	Tran line	
45'L			5 10	292 17	Brk	
60'L			14 60	282 67	"	
127'L			20 10	277 17	Top bank No Side	
130'L			27 10	270 17	Bot Wash " "	
142'L			26 90	270 37	" " So "	
161'L			15 80	281 47	Top bank " "	
211'L			0 00	297 27	Side hill	
65' R			3 30	29[illegible] 97	Gr	
39+52.47			4 58	29[illegible] 69	3/4" IP Tran line	
45'L			4 60	292 67	Top bank No Side	
68'L			25 00	272 27	Brk	
78'L			27 50	269 77	bot Wash " " flo line	
90'L			27 50	269 77	" " So " " "	
100'L			11 40	285 87	Top bank " "	
161'L			2 00	29[illegible] 27	Slope	
70' R			2 52	294 75	S. edge of Pvt Mesa Dr.	
TP 39+52.47	6 99	299 ~~68~~ 714	4 58	292 ~~69~~ 724		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 6346
Survey of Alham - Mont Park DS
Survey by Butler Notes Nichols
Indexed A. G. Johnson Date
F.B. 858 Pg. 18

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
39+52 47		299 ~~68~~ 714	5 00	294 68	Pl on Mesa.	
39+75			6 13	293 55	℄ " Pvt	
12' R			6 10	293 58	℄ of Trav Road "	
25' R			5 91	293 77	E. Pvt + Gut No	
8' L			6 15	293 53	" " So.	
40+00			7 12	292 56	℄ of Mesa	
17' R			7 54	292 14	N. edge of Pvt + Gut	
23' R			4 10	295 58	Top bank	
30' R			3 30	296 38	Gr.	
10' L			6 83	292 85	E. Pvt So.	
30' L			6 70	292 98	Prop line	
85' L			6 85	292 83	Top bank No Side	
113' L			29 40	270 28	bot " " "	flo line
127' L			29 30	270 38	" " So "	" "
141' L			21 70	277 98	Brk	
146' L			13 20	286 48	" Top bank	So Side
197' L			4 50	295 18	Slope	
40+50			8 01	291 67	℄ of Mesa.	
13' R			8 49	291 19	No edge Pvt + Gut	
30' R			5 40	294 28	Gr. Prop line	
13' L			6 12	293 56	So E of Pvt + Gut	

Profile Notes Red. Plotted Job No. 6346 Division No.
No. Date Date Survey of [illegible] Mt Park DS
X-Sec. Notes Chkd. Checked Survey by Butler Notes Nichols Date 3-5-41
No. Date Date Map No. Indexed [illegible]

F B. 858 Pg. 149

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
40+50 (30L		299 ~~68~~ 714	6 50	293 18	Prop line	
80' L			6 10	293 58	Top bank No Side	
110' L			28 80	270 88	bot Wash flo line " "	
124' L			29 00	270 68	bot Wash " So "	
140' L			14 50	285 18	Top bank " "	
208' L			0 70	298 97	Slope	
391' L			+41 40	341 08	" Trans. on 80' L C.H.	3.17 1.00 2.00 } ⊕ + 8°03 Hi = 4.8 = 311 = +R=
41+00			8 45	291 23	℄ of Mesa	
13' R			8 83	29[illegible] 85	No. edge Pvt + Gut	
20' R			5 90	29[illegible] 78	Top bank	
30' R			3 80	295 88	Prop line	
13' L			8 82	29[illegible] 86	S. E. Pvt + Gut	
26' L			7 50	292 18	Gr Brk	
27' L			5 80	293 88	" "	
30' L			4 80	294 68	" "	
35' L			5 20	294 48	Top bank No Side	
78' L			29 00	270 68	bot Wash flo line " "	
90' L			29 40	270 28	bot Wash flo line So "	
96' L			24 40	275 28	Brk	
108.5 L			20 40	279 28	T. Brk So Side Tran on 35' L CH	1.78 1.00 2.00 } − 14°06 = 73.5 − = 20.43
205' L			1 10	298 58	Slope	
256.5 L			+15 80	315 48	Slope Tran on 35' L CH	3.22 1.00 2.00 } + 4°38 = 221.5 Hi = 5.2 = 17.80

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. 6346

Survey of Alham-Mont-Park DS

Survey by Butler Notes Nichols

Indexed A. S. Johnson Date

F BR 58 Pg. 150

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
41+50		299 ~~68~~ 71	8 77	290 91	℄ Mesa	
13' R			8 88	290 80	No edge Pvt + Gut	
20' R			4 80	294 88	Gr brk	
30' R			2 60	297 08	" "	
13' L			9 04	290 64	So E Pvt + Gut	
20' L			8 20	291 48	Top bank No Side	
30' L			29 70	269 98	Bot Wash No Side Trans on 10' L HI 4'20	
40' L			29 60	270 08	" " So " "	
57' L			21 70	277 98	Top Bank " " "	
175' L			5 60	294 18	Slope "	
227' L			+15 25	314 93	" " CH	3.07 1.00 1.00 } +3°23 = 2.07 = +15.2
41+68 (57' L			22 90	276 78	Topbank E Side	
41+76 (57' L			26 90	272 78	bot " " "	
41+90 (57' L			26 90	272 78	" " W "	
41+93 (57' L			16 90	282 78	Top " " "	
41+74 (175' L			8 80	290 88	Brk	
41+87 (175' L			13 60	286 08	Top bank E "	
41+89 (175' L			23 60	276 08	bot " " "	
42+07 (175' L			23 10	276 58	" " W "	
42+11 (175' L			18 10	281 58	Top " " "	
42+00			8 80	290 88	℄ Mesa	
12' R			8 85	290 83	N. E Pvt + Gut	
20' R			3 60	296 08	Top bank	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 858 Pg. 151

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of Athens Mont Park DS Survey by Butler Notes Nicholson 3-5-41

Map No. ____ Date ____ Indexed A. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
42+00 (30R		299 ~~68~~ 714	1.30	298 38	P.L	
14' L			9.05	290 63	So E Pvt + Gut	
20' L			8.40	291 28	Brk	
25' L			10.30	28[illegible] 38	"	
42+90 (198' L			19.30	28[illegible] 38	Top bank No Side	
" (213' L			24.20	275 48	bot Wash floline " "	
" (223' L			24.20	275 48	" " " " So "	
" (233' L			12.00	287 68	Top bank " "	
43+02 (198' L			23.70	275 98	bot Wash floline E Side	
43+12 (198' L			23.70	275 98	" " " " W "	
43+30 (198' L			13.30	286 38	Top bank " "	
42+30 (193' L			17.80	28[illegible] 86	" " N "	
42+30 (198' L			25.00	274 68	bot " floline " "	
42+30 (209' L			25.00	274 68	" " S "	
42+30 (216' L			19.50	280 18	Top bank " "	
42+90 (139' L			15.00	284 68	" " E S	
42+99 (139' L			23.80	275 86	Bot. Wash floline " "	
43+09 (139' L			23.80	275 86	" " " " W "	
43+23 (139' L			15.00	284 68	Top bank " "	
42+84			13.80	285 88	" " E "	
42+92 } 114' L			23.50	276 18	Bot Wash floline " "	
43+09			23.50	276 18	" " " " W "	
43+23			14.50	285 18	Top Bank " "	

F.B. 858 Pg. 152 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alham-Mont Park DS. Date Date No.
Survey by Butler Notes Nichols Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
42+50		299 ~~68~~ 714	8 64	291 04	℄ Mesa	
12'R			8 84	290 84	N.E. Pvt + Gut	
20'R			3 40	296 28	Brk	
30'R			1 30	298 38	Slope	
16'L			9 10	290 58	S.E. Pvt + Gut	
24'L			8 40	291 28	No. Side Cow barn	
42+65			8 50	291 18	℄ Mesa	
16'L			9 15	290 53	So. E. Pvt + Gut	
24'L			8 55	291 13	Brk edge of Cow Pens	
139'L			15 30	284 38	Slope in " "	
183'L			17 35	282 33	" " " "	
210'L			24 40	275 28	flow line of Creek	No Side
221'L			24 40	275 28	" " " "	So "
228'L			12 50	287 18	Top bank	
300'L		+10 60	310 28		Slope	CH 4.00, 1.00, 3.00, 8.75 } + 19.60 H. 5.20 = 30.00 ft
370'L		+42 80	342 48		Top hill Trans. ℄ 42+65	CH 5.00, 6.00 } + 6.44 H.I. 5.20 = 37.64 ft
43+00			8 49	291 19	℄ Mesa	
12'R			9 02	290 66	No. E Pvt + Gut	
20'R			3 20	296 48	Top bank	
30'R			1 80	297 88	Slope	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6346 Division No. ____ Survey of Altadena Mont Park Survey by Butler Notes Date 3-5-41 Map No. ____ Indexed ____ Checked ____ Date ____ Re-Eng. ____ No. ____ Date ____

F.B. 8858 PG. 153

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
43+00 (16'L		299 ~~68~~ 714	9.22	29[illegible] 46	So E. Pvt + Gut
24'L			8.50	29[illegible] 18	E. of Cow barn
43+62			8.85	29[illegible] 83	℄ Mesa
12'R			9.12	29[illegible] 56	No E Pvt + Gut
21'R			7.30	292 38	Brk
30'R			6.50	293 18	Slope
17'L			9.47	29[illegible] 21	So E Pvt + Gut
25'L			9.09	29[illegible] 59	Bldg line
43+09 (100'L			23.50	27[illegible] 18	flow line S. Side
43+09 (88'L			23.50	27[illegible] 18	" " N "
43+09 (73'L			15.50	284 18	Top bank " "
43+62 (62'L			12.52	28[illegible] 16	Top bank deck of bridge
" (67'L			22.50	277 18	Bot Wash
" (84'L			22.40	27[illegible] 28	" "
" (95'L			13.30	286 38	top bank deck of bridge
" 125'L			14.40	28[illegible] 28	Gr
199L			9.60	29[illegible] 08	" brk
			+9.30	308 98	Slope

F.B. 858 Pg. 154 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alnam Mont. Park DS Date No.
Survey by Butler Notes Nichols Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
44+12		299 ~~68~~ 714	8 90	290 78	℄ Mesa	
12' R			9 13	290 56	No E Pvt + Gut	
20' R			8 00	291 68	Gr brk	
30' R			7 50	292 18	" "	
80' R			3 20	296 48	" "	10.7
17' L			9 78	289 90	So E Pvt + Gut	
25' L			9 40	290 28	E Bldg line	
54' L			11 80	287 88	Top bank No Side	
72' L			22 40	277 28	bot Wash " "	
80' L			22 40	277 28	" " So "	
95' L			14 20	285 48	Top bank " "	
44+28 (63' L			14 30	285 38	" " N "	
" 75' L			22 30	277 38	bot Wash " "	
" 88' L			22 30	277 38	" " S "	
" 95' L			14 30	285 38	Top bank " "	
44+50			8 88	290 80	℄ Mesa	
12' R			9 02	290 66	N E Pvt + Gut	
20' R			8 50	291 18	Gr	
30' R			8 00	291 68	"	
55' R			6 20	293 48	Slope	
20' L			10 00	289 68	So E Pvt + Gut	
25' L			9 40	290 28	Gr	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B 858 Pg 155

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Butler Notes GHH Date ____

Date ____ Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
44+50(60'L		299 ~~68~~ 714	12 60	287 08	Top bank No Side	
84'L			22 20	277 48	bot Wash " "	
95'L			22 20	277 48	" " S "	
105'L			13 80	285 86	Top bank " "	
148'L			3 20	296 48	Brk	
231'L			+ 9 80	309 48	Slope	
45+00			8 14	291 54	℄ Mesa	
7'R			8 42	291 26	No E Pvt + Gut	
15'R			8 00	291 68	Brk	
30'R			7 20	292 48	"	
55'R			5 40	294 28	Slope	
8'L			8 07	291 61	℄ Pvt	
21'L			9 01	290 67	So E Pvt + Gut	
27'L			10 35	289 33	bot drain	
33'L			9 00	290 68	brk	
45+23.06			7 49	292 19	No E Pvt + Pl. on Mesa	90° to back line
12'R			9 50	290 18	drain	
30'R			7 50	292 18	Gr	
12'L			7 29	292 39	℄ Pvt	
25'L			7 89	291 79	So E Pvt	
33'L			10 20	289 48	drain	

F.B. 858 Pg. 156 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alham - Mont Park DS Date Date No.
Survey by Butler Notes Nichols Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
45+23.06		299 714 ~~68~~				
73'L			11.70	287.98	✓ Gr	
103'L			11.70	287.98	✓ "	
120'L			12.40	287.28	✓ Top bank W. Side	
140'L			21.10	278.58	✓ bot Wash " "	
150'L			21.10	278.58	✓ " " E "	
158'L			+16.60	316.28	✓ Top bank " "	CH 5.59 4.00 5.40 +6.46 H.I.=54.
200'±			+36.60	336.28	✓ Gr	
45+56 73'L			13.40	286.28	✓ Top bank No Side	
45 +73			20.70	278.98	✓ Bot Wash " "	all Shots taken 73'L of back line Prod.
45+83			20.70	278.98	✓ " " So "	
46+03			8.90	290.78	✓ Top bank " "	
For additional Shots at			103'L 120'L 140'L		✓ Sta 45+23.06 See Pg 160	
B.M.A14	7.715	298.913 ~~89~~	8.50±	291.175 ~~.198~~	Mesa Dr and Wash E Side Bt. spk. in N.E. end of E Hd Wall of box Culvert.	FB 810 14 Elev 291.198
45+50			5.26	293.63	✓ & Mesa Pvt	
6'R			5.40	293.49	✓ E Pvt. Gut	
18'R			6.00	292.89	✓ Gr	
24'R			9.40	289.49	✓ drain ditch	
30'R			8.90	289.99	✓ Gr	
7'L			5.25	293.64	✓ & Pvt	
19'L			6.00	292.89	✓ E Pvt Gut	
23'L			5.96	292.93	✓ Gr	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____
Field Book No. ____ Date ____ Date ____ Survey of Mt + Park Dr
Notes Checked ____ Date ____ Checked ____ Date ____ Survey By Butler Name Nicholson 3-6-41
Map No. ____ Indexed ____ Date ____ Map Checked ____ Date ____

F.B. 858 Pg. 157

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. 346 Division No. ____ Date ____ Notes ____ Date ____
Survey of Alnam - Mont Park DS
Survey by Butler Notes Nichols
Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
45+50 (30'L		298 ~~89~~ 913	9 70	279 19	drain ditch	
45+75.46 (30'L			7 81	29 08	Top Conc H.W. N. End E. Side	
45+80.46 (30'R			11 74	287 15	" " " " " W "	
45+85.46 (30'R			11 33	287 56	" " " " " "	
45+90.46 (23'R			8 00	290 89	" " " " W "	
" "			20 05	278 84	bot drain flowline "	
45+95. 30'L			6 78	292 11	Top Conc H.W. E "	
" "			20 65	278 24	bot drain flowline " "	
45+97.46 = 0+00 to So on Mesa			2 84	296 05	P.I. on Trans line SW+T & Mesa	
0+02.6 (23'R			8 05	290 84	Top Con H. Wall W. Side	X Sec. of Mesa Dr So. of tran. line 0+00 to South = 45+97.46 SW+T on Trans line
" "			20 10	278 79	bot drain floline " "	
0+07 (30'L			6 75	292 14	Top Con H Wall E "	
" 30'L			20 65	278 24	bot drain floline " "	
0+07.5 (30'R			11 20	287 69	Top Conc W "	
0+13 (30'R			10 82	288 07	" " " "	
0+28 (30'L			5 76	293 13	" " E "	
T.P.	11 76	309 ~~975~~ 998	0 67E	298 ~~21.5~~ 23.5		
0+47E (25E L			13 11	296 36	flo. line of 18" Corg I.P.	
" (24.2 L			10 97	299 00	Top Con H.W. " " "	from tier
" (26.2 L			11 01	298 96	" " " " " "	See Pg 160

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+51 (23'L		309 798 ~~97~~	10 26	299 71	Top Con HW	
0+51 (28'L			10 18	299 79	" " "	
1+00			6 66	303 31	℄ Mesa	
7' R			6 48	303 49	E Pvt	
20' R			6 30	303 67	Gr	
30' R			7 80	302 17	Gr	
6' L			6 84	303 13	℄ Pvt	X Sec of Mesa Dr
24' L			7 63	302 34	E. Pvt + Gut	So of Trans line
35' L			+3 50	313 47½	Top bank	0+00 to So = 49 97½
1+93			0 00	309 97	℄ Mesa	on Trans line (Sur +)
9' R			+0 15	310 12½	E Pvt	
16' R			+0 65	310 62½	Brk	
28' R			8 00	301 97	"	
38' R			10 00	299 97	"	
50' R			8 50	301 47	"	
5' L			0 18	309 79	℄ Pvt	
22' L			0 68	309 29	E Pvt + Gut	
26' L			0 00	309 97	bot bank	
36' L			+11 00	320 97	Top "	
TP	1 56	299 793 ~~77~~	11 76½	298 233 ~~27~~		

Profile No. ____ Notes Rod. ____ Plotted ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Water Child ____ Checked ____ Survey By Butler Date 6-17-[illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible]

F.B. 858 Pg. 154

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Note this #1 is O.K. - Continuing hand level shots from Page 157

STATION		B. S.	H. I.	F. S.	ELEV.		
45+58	103'L		299 ~~68~~ 714	14 30	285 38	Top bank No Side	
45+63	"			21 00	278 68	bot Wash " "	
45+73	"			21 00	278 68	" " So "	
45+87	"			11 30	288 38	Top bank " "	
46+25	103'L			+9 90	309 58	Slope	
45+47	120'L			14 10	285 58	Top bank No Side	
45+52	"			21 10	278 58	bot Wash " "	10d
45+62	"			21 10	278 58	" " So "	
45+80	"			13 80	285 88	Top bank " "	
45+50	140'L			21 10	278 58	bot Wash " "	
45+68	140'L			15 00	284 68	Top bank " "	
46+43	" L			+24 05	323 73	Top " " "	
45+95	203'L			+42 05	341 73	" "	
0+07	24'L			13 85	285 83	floline of 18" Cor I inlet	See Pg 158 for add dope of Cor I Pipe
46+50			From Page 159 ~~77~~ 793 299	20 20	279 57	Trans line Bot Wash	
10' L				20 20	279 57	floline " "	
19' L				11 30	288 47	Top bank	
15' R				16 10	283 67	" " Bot Wash	
25' R				11 40	288 37	Top bank	
46+94				16 70	283 07	Trans line bot "	
12' R				9 50	290 27	Top "	

Job No. 634 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.

Survey of Altham-Mont Park DS Notes Nichols Notes Chkd. Date Checked Date

Survey by Butler Date

Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
46+94 (30'R		299.~~77~~ 793	9 00	290 77	Slope
70'R			3 40	296 37	"
100'R			3 30	296 47	"
5'L			20 10	279 67	Bot Wash
15'L			20 10	279 67	" "
20'L			11 20	288 57	Top bank
50'L			8 10	291 67	Swale
100'L			4 90	294 87	Slope
47+30.6			10 00	289 77	Trans line top bank
24'R			7 70	292 07	Brk
72'R			+1 50	301 27	Slope
100'R			+4 50	304 27	"
125'R			+5 00	304 77	"
18'L			20 00	279 77	bot Wash
26'L			20 00	279 77	" "
47'L			5 80	293 97	Top bank
100'L			+3 00	302 77	Slope
					Slope Cont 200±
48+00			8 10	291 67	Trans line Slope
56'R			+5 00	304 77	brk "
40'R			+9 50	309 20	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Alham-Mont Park
Notes Chkd ____ Checked ____ Survey by Butler Notes GHN Date 3-6-41
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 858 Pg 161

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
48+00 (120'R		299 ~~77~~ 793	+13 00	312 77	Slope
14'L			12 20	287 57	Top bank
19'L			19 20	280 57	bot Wash
30'L			19 20	280 57	" "
42'L			11 80	287 97	Top bank
100'L		+	3 50	303 27	Slope
					Cont Slope 200'±
48+52.6			6 37	293 40	Trans line
13'L			9 80	289 97	Top bank
15'L			19 60	280 17	bot Wash
25'L			19 60	280 17	" "
36'L			10 30	289 47	Top bank
48+52.6 TP	4 80	298 ~~19.5~~ 223	6 37	293 ~~39~~ 423	
49+00			5 80	292 39	Trans line
125'R		+	18 60	316 79	Slope
5'L			6 90	291 29	Top bank
15'L			17 90	280 29	Bot Wash
23'L			17 90	280 29	"
33'L			9 00	289 19	Top bank
67'L			8 50	289 69	Toe slope
100'L		+	1 00	299 19	Slope

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 6346
Survey of Alham Mont Park DS
Survey by Butler Notes Nichols
Indexed A. C. Johnson Date
F.B. 858 Pg. 162

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
49+50		298 ~~195~~ 223	5 00	293 19	✓	Trans line
8' L			6 30	291 89	✓	Top bank
16' L			17 90	280 30	✓	bot Wash
26' L			17 90	280 30	✓	" "
29' L			9 30	288 89	✓	Top bank
50+00			5 40	292 79	✓	Trans line
125' R			+12 09	310 28	✓	Slope Cont Slope 100'
11' L			6 40	291 79	✓	Top bank
24' L			17 90	280 29	✓	bot Wash
33' L			17 90	280 29	✓	" "
35' L			8 90	289 29	✓	Top bank
90' L			9 10	289 09	✓	Toe Slope
125' L			+5 00	303 19	✓	Slope Cont Slope 100'
50+50			6 30	291 89	✓	Trans line
23' L			7 30	290 89	✓	Top bank
30' L			17 70	280 49	✓	bot Wash
48' L			17 70	280 49	✓	" "
50' L			7 70	290 49	✓	Top bank

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Survey of Alhambra Mont Park DS
Survey by Butler Notes GHD Date 3-6-41
Map No. ____ Indexed A. C. [illegible]

F.B. 858 Pg 163

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. 223 ~~298 195~~	F. S.	ELEV. 663	
T.P. (50+84°)	5 73	297 ~~36.5~~ .393	6 56	291 ~~63.5~~	Trans line
15'L			6 70	290 66	Top bank
27'L			16 00	281 36	bot Wash
40'L			16 00	281 36	" "
45'L			7 20	290 16	Top bank
60'L			9 30	288 06	Brk
92'L			4 30	293 06	Toe Slope
50+95			6 30	291 06	Top bank Trans line
51+01			16 00	281 36	bot Wash " "
51+10			16 00	281 36	" " " "
51+17			7 20	290 16	Top bank " "
50+95 (25'R			3 20	294 16	" "
51+13 (25'R			15 90	281 46	Bot Wash
51+19 (25'R			15 90	281 46	" "
51+25 (25'R			7 20	290 16	Top bank
51+42			5 30	292 06	Trans line
105'L			8 00	289 36	Toe Slope
127'L			+14 00	311 36	" Cont + 200'±
35'R			6 20	291 16	Top bank
39'R			15 90	281 46	bot Wash
57'R			15 90	281 46	" "

Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Hinam Mont Park DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
51+42 (67'R		297 ~~36~~ .395	3 80	293 6	Top Side bank	
85'R		+	12 60	310 0	" "	
135'R		+	17 40	314 8	Slope Cont.	
51+76			4 70	292 7	Trans line	
33'R			6 80	290 6	Top bank	
36'R			~~14 30~~ 14 8	~~283 43~~ 28 3 ~~43~~	bot. wash 8.5 lower	
45'R			~~14 70~~ 14 8	~~283 43~~ 28 2 ~~43~~	bot wash	
51'R			5 80	291 6	Top bank	
52+54.74			5 10	292 3	P.I. on Edison Easement E. End	
50'R			1 20	296 2	Toe Slope	
131'R		+	16 20	313 6	Slope Cont	
2'L			6 40	291 0	Top bank	
5'L			~~13 50~~ 14 6	~~283 87~~ 28 8 ~~3 64 73~~	bot wash 8.4 lower than trip (28+7)	
15'L			~~13 70~~ 14 6	282 8	" "	
20'L			5 30	292 1	Side bank E end Edison Ease.	
30'L			1 80	295 6	Top bank	
98'L		+	13 60	311 0	Toe Slope Cont up. 100'±	
52+54.74 ~~P.I.~~ TP						
52 TP	10 53	301 ~~31~~ 62.3	6 30	291 ~~.83~~		

Note: Sta. 52+54.74 Equal to Sta. 58+81 See Sheet 101 R/W Line

Profile No. ____ Notes Red. Date 3-13-41 Plotted AST
F.Bk. ____ Notes Chkd. Date 4-17-41 Date
Date 3-13-41 Date
Job No. 0346 Division No. ____
Survey of Ohio Mont Blvd
Survey by Butler Note GHT
Map No. ____ Indexed C. Sheet No. 3
F.B. 858 Pg. 63

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 ~~575~~ 623				
53+00			10 1	291 5	⊼ LINE	
/			10 9	290 7	17'L Top bank	
/			18 9	282 7	20'L flow N edge creek	
/			18 9	282 7	25'L " So. " "	
/			10 9	290 7	27'L top bank	
53+50			7 2	294 4	⊼ LINE	
/		+	9 0	310 6	154 R - gr. bot. flat swale	
/			10 0	291 6	38'L Top bank	
/			17 5	284 1	42'L flow (No edge creek)	
/			17 5	284 1	52'L " (So. edge)	
/		+	1 7	303 3	62'L Top bank	
53+75			6 4	295 2	⊼ LINE	
/			9 2	292 4	43'L Top bank	
/			17 1	284 5	50'L flow line (No edge) 11.0 16.0	
/			17 1	284 5	59'L " (So. ")	
/		+	12 7	314 3	82'L Top bank 9-33	
/		+	43 8	345 4	37 2 ~~176~~ @ 15-20 Top hill 161'L	

Profile No. X-Sec. No.

Notes Red. AET Plotted Date 3-13-41 Date

Notes Chkd. AET Checked Date 3-13-41 Date

Job No. 6346 Division No.

Survey of Alham-Mont Park DS

Survey by Butler Notes Nichols

Indexed A. C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 ~~595~~ 623				
54+02			56	2960.	⊼ LINE	
"			82	2934		52'L Top bank
"		-	17 2	2844	Note: This	56'L flowline main creek
"		-	17 2	2844.	X Sect. @	80'L " " "
"		-	11 1	2905	74°30' to forward line	82'L (bot lat. creek) (So bank main creek)
"		-	13	3003.	~~280 181 5.1 rod~~	181'L (bot creek lateral)
"		+	6 L	3077.	~~562 263 5.1 rod 4+30~~	262'L bot creek (lateral)
54+50			44	2972.	⊼ LINE	+0 9
"		+	02	3018.	90'R	
"			86	2930.	56'L - Top bank	
"			15 6	2860.	62'L flowline (No adac)	
"			15 6	2860.	74'L flowline (So adac)	
"			0 0	3016.	87'L Top bank	+4° 287 2 88
54+87		+	120	3136.	10' higher than L	105'L Sidehill.

Profile No. ____ Date ____ Notes Red. AET Plotted ____ Date ____ Job No. 6346 Division No. ____ Survey of Angeles Mont Park DS

No. ____ Date 3-13-41 Date ____ Survey by Butler Map No. ____ Indexed ____

F.B. 858 Pg. 15

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

9889
29109
78

STATION	B. S.	H. I.	F. S.	ELEV.		
55+10 94		301 ~~595~~ 623	6 3	295 3	⊼ LINE & No. bank creek	-0.9
/			14 9	286 7	8'L flowline	
/			14 9	286 7	16'L flowline No. edge creek	
/			9 1	292 5	20'L Topbank	
/			7 5	294 1	37'L	brk
/			+ 36 3	337 9	231 100 25 (132'C 19-05) S.4	119'L Sidehill
/			+ 43 5	345 1	662 119 5 144 165 (17-50) S.4	144'L Tophill
/			+ 0 4	302 0	80'R	
/			+ 15 2	316 8	159'R	
B.M. "A16"			2 67	298 ~~925~~ 886	BM "A16" (298.886) — FB 819/15 So. Side	
	3 46.0	302 ~~380~~ 346			wash near W R/W Edison LINE — 400± So of La Merced Rd. C Spk. top NW Stump — group of 3 stumps. ✓	
55+50			7 9	294 5	⊼ LINE & Top bank	
/			11 1	291 3	8'L	
/			15 6	286 8	10'L (flowline No edge)	
/			15 6	286 8	14'L " " So. edge)	
/			9 9	292 5	19'L	Topbank
/			+ 3 0	305 4	72'L	Sidehill

Note This X Sect. taken along W line Edison R/W See ℄ for ⊼ to ⊼ Line

Survey of Alham-Mont Park DS Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey by Butler Notes Date 3-13-41 Date No. X-Sec.
Indexed A. C. Johnson Date Notes Chkd. AET Checked Date 3-13-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		302 ~~385~~ 346			
56+00			7 0	295 4	⊼ LINE
"			8 1	294 3	20'L Top bank
"			14 2	288 2	33'L flow (No edge
"			14 2	288 2	44'L flow (So. edge)
"			4 1	298 3	51'L Top bank
"			+ 8 5	310 9	94'L (Sidehill)
56+50			6 2	296 2	⊼ LINE
"			5 1	297 3	13'R
"			+ 7 0	309 4	37R
"			+ 13 0	315 4	81R
"			6 9	295 5	12'L Top bank
"			14 1	288 3	21'L flow (No edge)
"			14 1	288 3	27'L flow (So. ")
"			9 1	293 3	31'L Top bank
"			2 1	300 3	65'L Sidehill
"			+ 8 8	311 2	110'L " "

Profile No. ____ Date 3-13-41 Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B. 858 Pg. 16

X-Sec. No. ____ Date 3-13-41 Notes Chkd. AET Checked ____ Survey of Alham-Mont Park DS

Survey by Butler Date 3-10-41 Map No. ____ Indexed A. C. Jr. Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		302 ~~383~~ 346			
56+83			6 2	296 2	⊼ LINE - ~~Top~~ side bank
57+00			12 2	290 2	⊼ LINE - Sidebank
"			5 3	297 1	8'R topbank
			+ 7 0	309 4	36'R brk
			+ 15 0	317 4	86'R
"			13 9	288 5	3'L flowline (No edge)
"			13 9	288 5	6'L " " (So edge)
"			7 9	294 5	15'L Top bank
"			1 5	300 9	101'L
57+05			13 9	288 5	⊼ LINE (No edge creek flow)
57+50			13 1	289 3	⊼ LINE in creek
"			13 1	289 3	3'R (No edge creek)
"			4 3	298 1	11'R Topbank
"			+ 5 3	307 7	31'R brk
"			+ 12 0	314 4	75'R
"			13 1	289 3	6'L (So edge creek flowline
"			6 7	295 7	15'L Top bank

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. AET Date 3-13-41 Notes Chkd. AET Date 3-13-41
Division No. Notes Date
Job No. 6346 Survey of Alb. - Mont Pk. D.S.
Survey by Butler Notes
Indexed C. Johnson

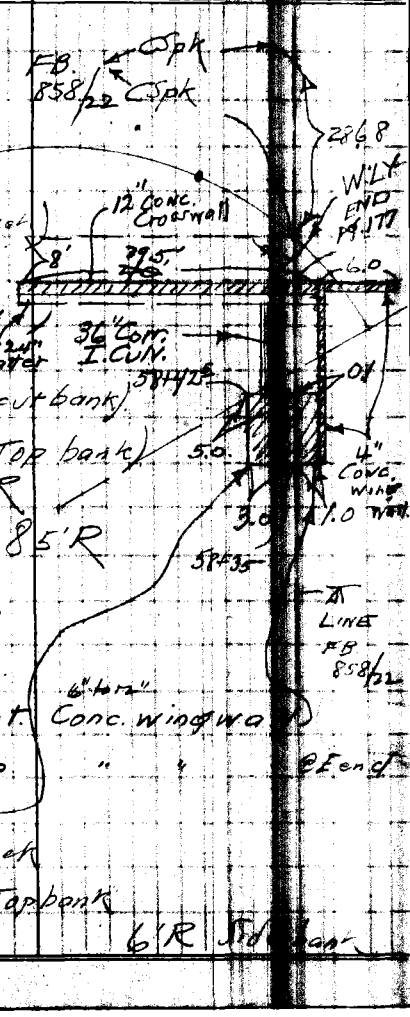
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		302 ~~385~~ 346			
57+50			4 0	2983	85'L
57+74			12 8	2895	⊼ LINE (Soedra creek)
58+00			12 8	2895	" " ("
			12 8	2895	12'R
			10 4	2919	18'R (bot. cut bank)
			+ 4 0	3063	26'R (Top bank)
			+ 8 5	3108	49'R
			+ 12 0	3143	85'R
			6 4	2959	10'L Top bank
			3 1	2992	88'L gr
58+35			11 2 10	2911 4	Flowline 1'R + bot. Conc. wingwa
"			1 11	3012 4	Top " "
"			11 47	2908 8	" 3'L
"			11 5	2908	11'L in creek
"			5 1	2972	23'L Top bank
			2 1	3002	6'R



Profile No. ____ Date 3-12-71 Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 22
X-Sec. No. ____ Notes Chk. AET Checked ____ Date ____ Survey of Butler Creek Wingwalls
Date 3-12-71 Date ____ Survey by ____ Map No. ____ Indexed ____ Sheet 3 of 4

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		302 ~~385~~ 346				
58+35			0.0	302.3		12'R
58+42.5			11.65	290.70	2.5'L flowline 36" Corr. I Culvert	
"			11.46	290.89	0.1R Top Conc. apron bot wing wall	
"			11.45	290.90	5.0L " " "	@ SW Cor.
58+52.05			2.78	299.57	⊼ Line & top 12" Cross wall	
"			3.68	298.67	0.5R Top "	@ No end. also pave to W
"			12.11	290.24	" " @ bot "	So. Side wing wall
"			1.19	301.16	" R Top of 6" wing wall @ W end	
"			1.17	301.18	6R " " "	" @ No end & ground
"			4.67	297.68	14'L Top Cross wall	
"			12.2	290.1	14L bot " on E Side (ie bot creek)	
"			2.54	299.81	39.5L top " @ So end. & ground	
			~~3.75~~		~~⊼ LINE (No edge Line Ease & F.P.L. Mt View Ave~~	
			~~1.95~~		~~" " produced ℄ tangent~~	
B.M. "A17"	9.70	308.94	3.10	299 ~~285~~ 346	Elev 299.240 B.M. "A17" FB 819/15 - Del Rose Ave & Redding St. E Side - Bt Spk in Conc. hd. 7' No. of So end.	

F.B. 858 Pg. 1 Job No. 6346 Division No. Notes Red. AET Plotted Date 3-13-66 Profile No.
Survey of Alb-Mont Pk. Date Notes Chkd. AET Checked Date 3-13-66 X-Sec. No.
Survey by Butler Notes
Indexed by C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		308.94 ✓				
58+54 70			10 35	298 59	⊼ LINE No line Ease. - EPL - Mt View - pavement	
✓			11 06	297 88	13 L. on pave bot. swale.	
✓			9 29	299 65	42'L " "	
58+83 38 (FB 858/22)			8 56	300 38	pave - No Line ease. produced & ℄ tangent.	
=0+00 N'ELY.					(See pg 165 for Continuance - Sta. Line)	
			MT. VIEW AVE (Redding St)			
0+20 75 ℄ B.C. to So. See FB 858/22			5 94	303 00	℄ Mt View Ave. - pavement.	
"			6 82	302 12		13'R edge pave & gutter.
"			7 4	301 5		25'R.
"			5 97	302 97	8'L edge pave.	
"			6 1	302 8	12'L	
"			4 3	304 6	25'L.	
0+50			2 40	306 54	℄ Mt View Ave.	
"			2 70	306 24		8'R edge pave
"			3 1	305 8		13'R gutter
"			3 0	305 9		25'R

Profile No. ____ Notes Red AEJ Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg 173
Date 3-13-41 Date ____ Survey of Dlb - Mont Pk DS.
X-Sec. No. ____ Notes Calc AEJ Checked ____ Survey by Butler Notes ____ Date 3/11/41
Date 3-13-41 Date ____ Map No. ____ Indexed ____ C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		30894 ✓			Mt VIEW AVE	
0+50			2 58	30636	10 L	
"			2 8	3061	15 L gutter	
"			2 5	3064	25 L.	
1+00		+	2 92	311 86		℄ Mt View Ave. - pave.
"		+	2 8	311 7		9 R edge pave.
"		+	2 7	311 6		13 R
"		+	3 3	312 2		25 R
"		+	2 65	311 59	10 L edge pave & gutter	
		+	3 0	311 9	25 L	

blanks for add. x Sect.
if needed

See next pg.

F.B. 858 Pg. 174 Job No. 6346 Division No. Notes Red. AET Date 3-13-41 Plotted Date Profile No.
Survey of Alb-Mont Pk DS Notes Chkd. AET Date 3-13-41 Checked Date X-Sec. No.
Survey by Butler Notes
Indexed by C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 94 ✓				
					Note	X Sect. @ 90° to forward tangent
59+20 34			8 91	300 03	app. ℄ Del Rose Ave to W.	π Line — on pave
"			9 29	299 65		13' R edge pave & gutter
"			7 5	301 4		25' R
"			5 0	303 9		62' R
"			+ 3 9	312 8		105' R
"			8 95	299 99	12' L on pave.	
"			8 80	300 14	28' L edge pave.	
"			7 3	301 6	52' L - bot bank	
"			2 8	306 1	64' L - Top bank	
			+ 8 5	317 4	125' L (Slope continues) Sidehill	
59+50			7 65	301 29		℄ Dell Rose Ave.
"			7 95	300 99		8' R edge pave.
"			8 50	300 44		13' R gutter
"			7 9	301 0		25' R
"			7 95	300 99	8' L edge pave.	
"			9 4	299 5	25' L gutter & bot. bank	
"			4 4	304 5	31' L Top bank	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6344 Division No. ____ F.B. 858 Pg 175
X-Sec. No. ____ Date 3-13-41 Date ____ Survey of Fwd Mont. Pl. DS
Notes Chkd. AET Checked ____ Survey by Butler Notes ____ Date 3/11/41
Date 3-13-41 Date ____ Map No. ____ Indexed A. C. Jones

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 94 ✓				
60+00			7 41	301 53	app. ℄	Dell Rose Ave.
"			7 64	301 30		9'R edge pave. & gutter
"			7 0	301 9		25'R
"			1 2	30[illegible] 7		100R
"			7 70	301 24	8'L edge pave	
"			8 5	30[illegible] 4	23'L gut & bot. bank	
"			3 2	305 7	29'L – Top bank	
"			+ 19 0	32[illegible] 9	125'L	
60+50			7 27	301 67	℄ Dell Rose Ave	
"			?4.45	30[illegible] 49	9'R. Edge pave.	
"			7.10	301 84	25'R. general ground	
"			7.43	30[illegible] 51	6'L edge pave.	
"			7.70	301 24	20'L Bot. BK gutter	
"			2.30	30[illegible] 64	26'L Top "	
T.P			6.02	302.92 ✓	T.P 1x2"	
	5.565	308 .485 ✓				
61+02.50			5.30	303 ✓	app ℄ inter. Tract Line 61+02.50	

F.B. 858 Pg. 186 Job No. 6346 Division No. Notes Red. AET Date 3-13-41 Plotted Date Profile No.
Survey of Alb-Mont. Pt. D.S. Notes Chkd. AET Date 3-13-41 Checked Date X-Sec. No.
Survey by Butler Notes Date
Indexed A. C. Johnson

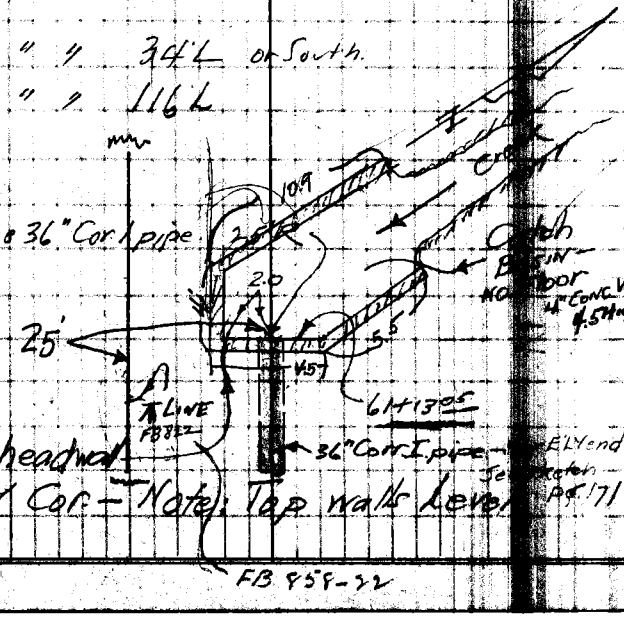
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		308 485 ✓			
61+02.5 (INT. TR LINE)			5.5	303.0	ON TR. LINE - Wet bank creek 34' R North
"			6.0	302.5	" " " - " " " 105' R
"			9.6	298.9	" " " - flowline Wedge " 110' R
"			9.5	299.0	" " " " E " " 116' R
"			7.2	301.3	" " " Top ELY bank 120' R
"			4.1	304.4	" " " Toe slope 187' R
"			+22.5	331.0	" " " Top high bank 235' R
"					
"			2.1	306.4	" " " 34' L or South.
"			+9.5	318.0	" " " 116' L
61+13.05			11.24	297.25	flowline 36" Cor I pipe
"			6.65	301.84	Top headwall S'LY Cor - Note: Top walls Level



Profile No. ___ Date 3-13-41 Plotted ___ Job No. 6346 Division No. ___ F.B. 858 Pg. 177
X-Sec. No. ___ Date 3-13-41 Checked ___ Survey of Dh-Mont Pl. Dr. Date ___
Date ___ Survey by Butler Notes ___ Date ___
Map No. ___ Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 485 ✓				
61+39.05			5 8	302 7		45' R Topbank
"			10 2	298 3		55' R flowline Wedge
"			9 8	299 7		64' R - " E "
"			5 0	303 5		72' R - Topbank
"			1 0	302 5	50' L	
"			+ 3 5	312 0	125' L	
62+00			5 1	303 4	⊼ LINE	
"			4 8	303 7		36' R ⌀
"			5 6	302 9	17' L Topbank	
"			7 25	301 24	20' L flowline	No edge creek
"			7 25	301 24	25' L "	So. " "
"			5 0	303 5	27' L Topbank	
62+48			5 1	303 4	⊼ LINE - Ebank creek	
"			5 1	303 4		34' R
"			5 1	303 4		86' R Topbank
"			9 0	299 5		flow - 92' R So. edge creek
"			9 0	299 5		" - 96' R N. " "
"			5 2	303 3		107' R Topbank

F.B. 858 Pg. 178 Job No. 6346 Division No. Notes Red. AET Plotted Date 3-13-41 Profile No. X-Sec. No.
Survey of Alb-Mont Pk OS Survey by Butler Notes — Date Notes Chkd. AET Checked Date 3-13-41
Indexed A. O. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		308 485 ✓				
62+48			56	3029		119 R - Toe high bank
/			77	3008	12 L N'LY edge creek - flow	
/			77	3008	16 L S'LY " " "	
/			59	3026	18 L Top bank	
62+62			82	3003	℄ LINE - E'LY edge creek - flow	
62+65			82	3003	" " W'LY " " "	
62+68			47	3038	" " - Top bank	
63+0			29	3056	" "	
63+11			236	30613	" " Ledge pave - Del Mar	
+25			203	30646	" " app ℄ pave -	
63+37 69 - TP			2150	306335	" " INT. with ℄ Tang - Del Mar Ave	
	8145	314 48 ✓				
"			823	30625		5 R or W
"			84	3061		10 R
"			41	3104		40 R
"		+	120	3265		93 R

NOTE @ 90 to ℄ Del MAR

Profile No. ___ Date 3-13-41 Date ___ Survey of Alh - Mont Pk US. Survey by Butler Notes ___ Date 3-13-41 Date ___ Map No. ___ Indexed A. C. Job Date ___

No. ___ Date 3-13-41 Date ___ Map No. ___ Indexed A. C. Job Date ___

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 48 ✓				
63+37.69			8 1	306 4	35'L	Note @ 90° to ℄ Tang. Del Mar
/			12 3	302 2	77'L Topbank	
/			14 4	300 1	80'L Wedge creek	
/			14 4	300 1	85'L E " /	
/			6 6	307 9	88'L Topbank	
64+40.87 ℄ E.C. Del Mar			9 74	304 74		℄ Del Mar
/			9 82	304 66		17'R edge pave & gut
/			8 3	306 2		40'R gr
		+	7 0	321 5		130'R
/			9 69	304 79	23'L edge pave & gutter	
/			10 6	303 9	96'L Top W bank	
/			13 1	301 4	97'L flowline Wedge	
/			13 1	301 4	103'L " " Eedge	
/			10 6	303 9	107'L Top bank	

F B 858 Pg 180 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alb-Mont Pk D.S. Date 3-13-41 Date No.
Survey by Butler Notes — Notes Chkd. AET Checked X-Sec.
Indexed by C. Johnson Date 3-13-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 48 ✓				
65+00			1022	304 26		℄ Del Mar on Pave
"			1044	304 04		23 R edge pave & gut
"			79	306 6		40 R
"			1014	304 34	24 L edge pave & gut	
"			111	303 4	50 L top bank	
"			121	302 4	53 L	
"			121	302 4	66 L	
"			103	304 2	70 L Top bank	
"			84	306 1	100 L	
65+86 (23.0' R or West)			12 18	302 30	flowline inlet 24" Corr. Iron pipe	Culvert under pave Del Mar Ave.
65+38 (23.0 L or East)			13 02	301 46	" outlet " " " "	
65+50			1035	304 13		℄ Del Mar
"			1030	304 18		21 R edge pave
"			100	304 5		23
"			88	305 7		24
"			78	306 7		40 R
"						
"			1043	304 05	24 L	
"			107	303 8	31 L	
"			101	304 4	80 L	

Profile Notes Red. AET Plotted 100 Yds. 6346 Revised No. F.B. 858 pg. 1[illegible]
No. Date 3-13-41 Date Reviewed Alb-Mont Pk D.S.
X-Sec. Notes Chkd. [illegible] Checked Survey by Butler Notes 4 Date 31 [illegible]
No. Date 3-13-41 Date Map No. Indexed A. C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		314 48 ✓				
66+00			951	304 97		℄ Del Mar - on pave
"			975	304 73		21'R edge pave
"			99	304 6		22'R flow E edge creek
"			99	304 6		36'R flow - W edge creek
"			94	305 1		40'R Top bank
"			71	307 4		62'R (edge Hse
"			945	305 03	16'L edge pave	
"			75	307 0	60'L	
"			00	314 5	100'L	
66+51 97	℄ BC (FB 858/33		669	307 79		℄
"			696	307 52		17'R edge pave
"			99	304 6		46'R flow E edge
"			99	304 6		65'R " W "
"			89	305 6		66'R
"			69	307 6		100'R
"			658	307 90	22'L edge pave	
"			05	314 0	50'L	
BMA 18			746	307 02	BMA 18 - (307.022 FB 819-15) - Del Mar Ave + E of Small draw ± 300' So of main wash	

C Spk - root - NW side 30" Stump - with 6 gum shoots (4" diam)

F.B. No. 1/2 Job No. Division No. Notes Red. AET Plotted Profile
Survey of Date 3-13-41 Date No.
Survey by Notes Checked X-Sec.
Indexed Date 3-13-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM"A18"				307.022	BM"A18" FB 819/15	Del Mar Ave &
	11238	31826 ✓			E of small draw 300± S of main wash	
					Ct Spk in root on NW side 30" stump	
					with 6 shoots (4" in diam) group of 3 Eucal trees ✓	
		MAIN LINE X Sect Contrs 177 – 187?				
	S'ELY on Del Mar Ave — 0+00 @ ℄ BC = (Sta 66+51.97)					
0+50 (on ℄ tang)			5 60	312 66		℄ tangency - pav
/			6 38	311 88		10'R edge pave
/			8 2	310 1		39'R Topbank
/			13 5	304 8		56'R " "
/			14 0	304 3		flow - 57' E edge
/			14 0	304 3		" - 70'R W "
/			12 8	305 5		72'R Topbank
/			5 19	313 07	18'L edge pave & gut	
/			3 5	314 8	32'L bot cut bank	
/			+ 0 3	318 6	37'L Top " "	
/			+ 7 8	326 1	65'L	
/			+ 22 6	340 9	100'L	

Profile No. ____ Date 4-8-41 Plotted ____ Job No. 6346 Division No. ____ F B 858 Pg 183
Notes Red. AET Date ____ Survey of D.B. Mont Pt DS
K-Sec. No. ____ Date V-9-41 Notes Checked AET Checked ____ Survey by Butler Notes ____ Date 3/11/41
Map No. ____ Index ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 858 Pg. 184 | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile No.
Survey of Alb-Mont. Pk. D.S. | Date 4-8-41 | Date | X-Sec. No.
Survey by BUTLER | Notes | Notes Chkd. AET | Checked
Indexed | Date | Date 4-8-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		318 26 ✓				
1+00			0 88	317 38 ✓		℄ Temp. D
"			0 96	317 30		1'R. or West
"			2 5	315 8		36'R Top bank
"			13 9	304 4		Flow 56'R
"			13 9	304 4		" 67'R
"			12 9	305 4		69'R Top bank
"			0 12	317 14	27'L edge pave + gut.	
"		+	1 3	319 6	40'L	
"		+	6 7	325 0	45'L	
"		+	12 7	331 0	65'L. S.H.	
"		+	26 0	344 3	100'L	
TP	1151	328 92 ✓	0 85	317 41 ✓		
1+76 8 ± (P.I.℄)			50	323 9		℄ P.I.
"			60	322 9		82'R. @ 90°
"			125	316 4		130'R. to back
"			180	310 9	bot. lateral creek V bottom	140'R line i.e.
"			110	317 9		163'R. ℄ tangent to No.
			3 81	325 11	20'L edge pave + gut.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		328 92 ✓				
1+76 8			2 75	326 17	34'L ctr pave.	@ 90° to back tang
			2 60	326 32	48'L edge pave & gut	
			1 4	327 5	62'L	
T.P.	11 35	339 71 ✓	0 56	328.36 ✓		
=0+00	Continuing S'ELY					
0+75			8 28	331 43	W edge pave	90° to ℄ tang.
			7 77	331 94	12'L app ctr pave	
			7 79	331 92	24'L E edge pave	
1+76 8	℄ EC.		1 64	338 07		℄ Del Mar Ave on pave
/			1 97	337 74		9'R or So edge pave
/			1 80	337 91	+4'L or E'LY edge pave	
3+15 7	℄ Del Mar		+4 4	344 1		℄ on pave.
			+4 2	343 9		20'R or to edge pave
			+4 2	343 9	18'L or E	
3+68 6			+6 5	346 2	on pave app ℄ INT Del Mar Ave from NW & Del Mar to So.	

Prefile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B 858 Pg. 185
Date 4-8-41 Date ____ Survey of Alh-Mont Pk DS
X-Sec. No. ____ Notes Grid AET Checked ____ Survey by Butler Notes ____ Date 3/14/41
Date 4-8-41 Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 71				
TP			11 24	328 47 ✓		
	0 52	328 99 ✓				
T.P			11 58	317 41 ✓		
	0 0'	317 42 ✓				
BM" A18			10 40	307 02 ✓	Elev 307.022 ✓ per pg. 183 ✓	

END SIDE
Circuit on Del Mar Ave.

F.B. 858 Page 1
Job No. Division No. Notes Red. AET Plotted Profile
Survey of Ain Mont Pk D.S. Date 4-8-41 Date No.
Survey by Butler Notes — Notes Chkd. AET Checked X-Sec.
Indexed A. C. [illegible] Date 4-8-41 Date No.

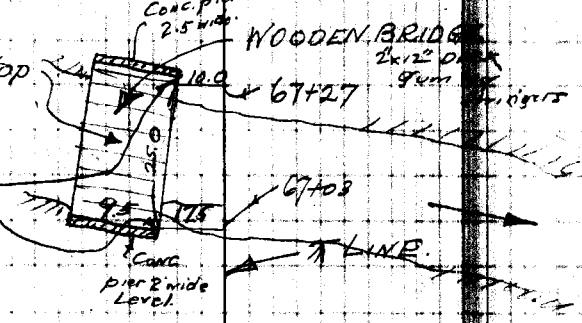
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM"A18'				307.022	✓ BM"A18" See pg. 183 ✓
	4 948	311 97 ✓			
—			3 72	308 25	ctr. deck top
67+03	(17.5 L)		4 96	307 01	top conc pier
67+27	(10.0 L)		5 08	306 89	top Conc. pier
67+0			6 3	305 7	Top bank
67+02			6 8	305 2	flow E edge creek
67+21			6 8	305 2	" W " "
67+25			6 4	305 6	Top bank
67+50			6 3	305 7	⊼ LINE
/			6 0	306 0	80 L -
/			7 7	304 3	82 L - ~~flow~~ creek - bot
/			7 7	304 3	93 L - creek - bot
		+	3 0	315 0	99 L Top bank



Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B 858 Pg 82
X-Sec. No. ____ Date 4-8-41 Date ____ Survey of Dil. Mon. + Oct. 5
Notes Chkd. AET Checked ____ Survey by Butler Notes ____ Date 3/[illegible]
Date 4-8-41 Date ____ Map No. ____ Indexed A. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 97				
68+00			52	3068		⊼ LINE
"			16	3104		42'R
"		+	77	3197		100'R
"			65	3055	68'L	
"			82	3038	69'L bot creek	
"			81	3039	82'L " "	
"			46	3074	84'L Top bank	
			16	3104	106'L	
68+14			41	3079	106'L bot lateral creek	
68+32		+	10	3130	106'L Topbank " "	
68+16			59	3061	79'L INT. flowline lat. creek & Sobank main creek	
68+50			48	3072		⊼ LINE
"		+	107	3227		100'R
"			58	3062	44'L Top bank	
"			85	3035	49'L bot. creek	
"			85	3035	61'L " "	
"			44	3076	68'L Topbank	

F.B. 858 Pg. 188 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alh-Mont Dk D.S. Date 4-8-41 Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. Johnson Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 97				
69+00			46	3074		
"			+97	3217		100'R
"			60	3060	25'L Top bank	
"			82	3038	26'L bot creek	
"			80	3040	36'L " "	
"			60	3060	40'L	
"			+90	3210	100'L	~~+9~~
69+50			49	3071		LINE ~~+5~~
"			60	3060	✓ 12'L Top bank	
"			79	3041	✓ 14'L (bot creek)	
"			78	3042	✓ 25'L " "	+115
"			56	3064	✓ 28'L Top bank	
"			+115	3235	100'L	
"			+87	3207		100'R
69+88.85 P.I.			51	3069		
"			51	3069	2'L Top bank	X section
"			85	3035	3'L bot creek	
"			73	3047	21'L " "	

Profile No. ___ Notes Ref. AET Plotted ___ Job No. 6346 Division No. ___ F.B. 858 Pg. 89
X-Sec. No. ___ Date 4-7-41 Date ___ Survey of Dill Mont. Pk. D.S.
Notes Calc. AET Contd. ___ Survey by Butler Notes ___ Date 3/16/41
No. ___ Date 8-8-41 Date ___ Map No. ___ Indexed ___ Checked ___

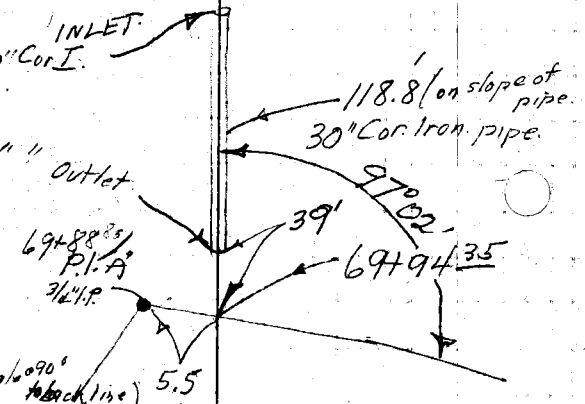
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 97 ✓				
69+88.85 P.I.			5 0	307 0	24'L Top bank	X Sect. on bisect. ∡
			+ 17 4	329 4	100'L S H	
			+ 29 7	341 7	flowline 30" Cor I. INLET	
			− 2 2	309 8	" " " Outlet	
69+88.85 P.I.			5 8	306 2	22'L (bot swale @ 90° to back line)	
69+88.85 P.I.			+ 16 5	328 5	100'L @ 90° to back line	
70+15 (back line prod.) Note 2			+ 12 2	324 2	100'L bot swale.	
70+16			3 1	308 9		⊼ LINE
/			5 4	306 6	39'L Top bank	
/			8 4	303 6	44'L bot creek	
/			8 6	303 4	54'L " "	
			7 6	304 4	55'L Top bank	



F.B. 858 Pg. 180 Job No. 6346 Division No. Notes Red. AET Date 4-8-41 Plotted Date Profile No. X-Sec. No.
Survey of Alh Mont Pk D 5.
Survey by Notes Notes Chkd. AET Date 4-8-41 Checked Date
Indexed A. C. [illegible] Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

70+64 94

STATION	B. S.	H. I.	F. S.	ELEV.		
		311 97 ✓				
70+16			54	306 6	76'L	
"			24	309 6	80'L	
"			+190	331 0	118'L	
70+50			05	311 5		⊼ line
			37	308 3	25'L	
"			55	306 5	35'L Topbank	
"			83	303 7	37'L bot creek	
"			82	303 8	47'L bot creek	
"			63	305 7	48'L Topbank	
"			33	308 7	71'L	
TP - 3¼" I.P. (P.I. 69+88.85)			493	307 04 ✓		
	10 16	317 20 ✓				
70+86			63	310 9		⊼ ~~Topbank~~ bk
"			37	313 5		15'R
"			100	307 2	12'L Topbank	
"			147	302 5	17'L bot creek	
"			147	302 5	29'L " "	
"			97	307 5	33'L Topbank	

Profile No. ___ Date 4-8-41 Plotted ___ Job No. 6346 Division No. ___ F.B. 858 Pg 91
X-Sec. No. ___ Date ___ Notes Chkd. AET Checked ___ Survey of Dib Mont Pk S.S. Notes ___ Date 3/14/41
Date 4-8-41 Date ___ Survey by Butler Map No. ___ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 20	✓			
70+86			6 0	311 2	78L	
"			2 0	315 2	100L	
"		+	1 5	318 7	125L	
70+99			10 0	307 2		TR LINE - Top bank
71+03			12 9	304 3		" " - bot. creek
71+13			13 1	304 1		" " - " "
71+15			9 1	308 1		" " - Top bank
71+45.9			5 32	311 88		" " - Top Brick wall 12"
"			7 2	310 0	See sketch next pg	" " - ground outside wall
"			8 8	308 4	28'R Top bank	
"			12 8	304 4	29'R bot creek	
"			13 6	303 6	42'R " "	
"			9 1	308 1	44R Top bank.	
"			8 2	309 0	51'R brk	
"		+	2 0	319 2	72'R @ app. TR LINE.	
"		+	7 8	325 0	136'R gr.	
"			5 9	311 3	13'L - gr. outside wall	
"			3 7	313 5	61'L	

F B 858 Pg 192 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alb-Mont Pk Date 4-8-41 Date No.
Survey by Butler Notes Checked X-Sec.
Indexed A. E. Jeffries Date Date 4-8-41 Date No.

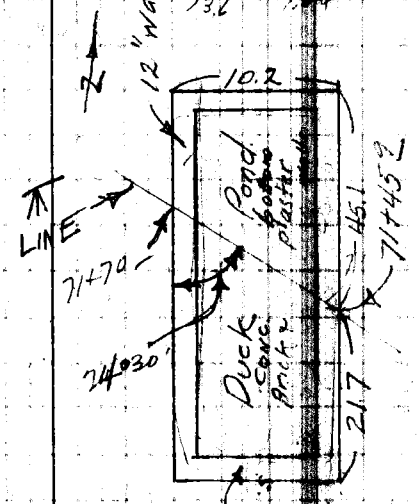
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 20				
71+459			20	315 r	85 L Toe hill	
			+155	332 r	138 L	
NE Cor.			528	311 97 r	Top brick wall	
"			848	308 97 r	" floor inside	
"			63	310 9	gr. outside	
SE Cor.			527	311 93	Top brick wall	
"			846	308 74	" floor inside	
"			77	309 5	gr. outside wall	
SW Cor.			509	312 11	Top brick wall	
"			846	308 74	" floor inside	
"			68	310 4	gr. outside wall	
NW Cor.			527	311 93	Top brick wall	
"			852	308 68	" floor inside	
"			57	311 5	gr. outside Cor.	
72+00			51	312 1		⊼ LINE
			32	314 0		47 L
			−02	317 0		81 L
			+140	331 r		138 L 13'x 15' 5.ft.
			93	307 9	28 R	
			13 3	303 9	3' R Bot. crk	



Profile Notes Read A.E.T. Plotted Sub No. 6344 Division No.
No. Date 4-8-41 Date Surveyed of Albertson
X-Sec. Notes Chkd. A.E.T. Checked Survey by Butler Notes 4 Date 3/14/41
No. Date 4-8-41 Date Map No. Indexed A. S. Tomlinson Date
F. B. 658 Pg. 93

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		31720				
72+00			135	303.7	37'R bot.creek	
"			115	305.7	42'R Side bank	
"			80	309.2	46'R top bank	
"			69	310.3	73'R brk	
"		+	88	326.0	101'R	110x 8.8
"		+	130	330.2	125'R app. fr. line.	
72+23.92	1x2		58	311.4		
72+41			89	308.3		⊼ LINE & top
"			118	305.4		14'R bot.creek
"			123	304.9		25'R " "
"			59	311.3		29'R Top bank.
"			52	312.0		60'R
"					120'-Rod 1 - 5°54	98'R @ Fence TR line
72+47			117	305.5	⊼ line - bot creek	
72+55			117	305.5	" " - " "	
72+65			48	312.4	Top bank	
~~72+70.22 Pl. "B"~~			~~42~~		See next pg.	
T.P. (72+23.92)			547	311.73	1x2	

F.B. 858 PG. 194 Job No. 6346 Division No. Notes Red. AET Date 4-8-41 Plotted Date No. Profile
Survey of Alh-Mont Pk DS. Survey by Butler Notes Notes Chkd. AET Date 4-8-41 Checked Date No. X-Sec.
Indexed A. C. Tech Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				311 73	per prec. pg bottom	
	563	317 36				
72+70 22 P.I.			4 3	313 1		⊼ LINE } x Sect. @
"			+ 8 0	325 4	60'R or No. (app. Tr. Line 9 fence	bisect. of
"			+ 11 4	328 8	100'R	P.I.
73+00			4 6	312 8		⊼ LINE
/			+ 4 0	321 4		60'R
/			+ 8 5	325 9		102'R app. Tr. line
/			5 6	311 8	4'L - Top bank	
"			12 3	305 1	10'L bot creek	
/			12 2	305 2	19'L " "	
/			8 3	309 1	Top bank	
73+50			5 2	312 2		⊼ LINE
/			1 0	316 4		26'R
/			+ 6 6	324 0		100'R
/			+ 11 0	328 4		100'R app. Tr. Line
/			5 4	312 0	3'L Top bank	
/			12 0	305 4	9'L bot creek	
/			12 0	305 4	15'L bot creek	
/			5 5	311 9	22'L Top bank	

Profile No. ___ Notes Red. AET Plotted ___ Job No. 6346 Division No. ___ F.B. 858 Pg 185
X-Sec. No. ___ Date 4-8-41 Date ___ Survey of Sth-Mont PKDS
Notes Chkd. AET Checked ___ Survey by Butler Notes ___ Date 3/17/41
Date 4-8-41 Date ___ Map No. ___ Indexed A. C. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 36 ✓				
74+00			4 7	312 7	⊼ LINE	
"			0 6	316 8		35'R
"		+	15 0	332 4		202'R app TR LINE
"			4 6	312 8	3'L Top bank	
"			11 8	305 6	10'L bot creek	
"			11 8	305 6	15'L " "	
"			6 5	310 9	19'L Top bank	
"		+	4 1	321 5	48'L S.H.	
Pl. "C" 74+39 52			3 8	313 6	⊼ LINE	
"			4 2	313 2	7'L	
"			11 3	306 1	16'L - bot creek	
"			11 6	305 8	22'L " "	
"			5 6	311 8	25'L Top bank	
"		+	8 3	325 7	52'L - S.H.	
"					Blanks thru error	
"		+	23 8	341 2	90'L - Top hill - 2	2 Rof.
"		+	25 6	343 0	126'L	

ON bisect P.I. 4

30 208
2 103
624
208
21,424

Profile No. X-Sec. No.
Notes Red. AET Plotted Date 4-8-41
Notes Chkd. AET Checked Date 4-8-41
Notes Date
Division No. Job No. 6346
Survey of Alh-Mont Pk D.S.
Survey by Butler Notes
Indexed A. O. Jones Date
F B 858 Pg 46

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 36				
P1			+ 10 2	327 6	65'L	@ 90° to forward tang
			+ 20 0	337 4	110'L SH	
					162 / 169 / 9720 / 162 / 2592	159' - 60R - 9-26
74+79			2 0	315 4		
			+ 1 3	318 7		40'R
			3 9	313 5	45'L	
			10 6	306 8	52'L bot creek	
			10 6	306 8	58'L " "	
			5 7	311 7	66'L - Top bank	
			+ 4 3	321 7	81'L	
			+ 14 0	331 4	186 (50) 126'L	
			+ 19 0	336 4	166'L	
75+00			4 2	313 2		LINE
			4 4	313 0		6'L Top bank
			10 2	307 2		36'L - bot creek
			10 0	307 4	62'L (int. small creek) - bot creek	
			2 6	314 8	72'L	
			+ 3 0	320 4	91'L	
			+ 11 8	329 2	126'L	
			+ 17 1	334 5	166'L	
75+08			10 4	307 0		LINE
75+28			9 9	307 5		" "

Profile No. ___ Notes Red. AET Posted ___ Sub No. 6344 Division No. ___ Date 4-8-41 Date ___ Survey of Dih-Mont Pk Dis. X-Sec. No. ___ Notes Chkd. AET Checked ___ Survey by Butler Notes ___ Date ___ Date 4-8-41 Date ___ Map No. ___ Indexed A. C. Job Date ___

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Book 308 Pg. 198 | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile No.
Survey of 4th-Mont Pk. D.S. | Date 4-8-41 | Date | X-Sec. No.
Survey by Butler | Notes 4 | Notes Clkd. AET | Checked
Indexed | Aux. Cs. Tr. Calc. | Date | Date 4-8-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		317 36				
75+29			25	314 9		⊼ Line. — Top bank
"			22	315 2		13'R — " "
"			100	307 4		24'R bot. creek
"			95	307 9		37'R " "
"			14	316 0		44'R
"		+	65	323 9		78'R
"		+	145	331 9		167'R — APP. TR LINE
"			69	318		
"			09	316 5	82'L bot. small creek	
"		+	66	324 0	102'L 305 24 199	86 51
"		+	132	330 6	150'L 237 - 20	
TP-BM "A196"			2.72	314.64	BM "A196" Elev. 314.539 — FB 819/66 650'±W of Del Mar Ave. & 20'±N (of W) of drain to So. of Graves Ave. CSpk +W in gum stump with 4(" diam. shoots).	
	1038	325 02				
75+60			91	315 9	⊼ Line	
"			97	315 3		7'R Top bank
"			170	308 0		23'R bot. creek
"			170	308 0		28'R " "
"			115	318 5		34'R Top bank
"			52	319 8	41'L	
75+97			114	318 6	⊼ LINE. — Top bank	
"			175	307 5		5'R bot. creek
"			175	307 5		17'R bot. creek
"			100	315 0		20'R Top bank

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		325 02				
75+97			13	323 7		59'R SH
"			+11 2	336 2		97'R - Top hill
"			+11 3	336 3		147'R - Top flat
"			77	317 3	12'L SH	
"			+24	327 4	132 ~~(5)~~ 132 56 792	100'L
"			+86	333 6	360 190 170 30 660 1392 304	158'L
76+06			16 2	308 8		⊼ Line - bot creek
76+16			16 4	308 6		" " " "
76+30			12 6	312 4		" " Side bank
"			88	316 2		5'R Top bank
"			16 0	309 0		6'L - bot creek
"			16 1	308 9		16'L -
"			94	315 6		23'L - Top bank
76+47			15 8	309 2	⊼ line - bot creek	127 92
76+67			15 8	309 2	" " - " "	7567 14
76+73			78	317 2	" " - Top bank	229 80
76+87			77	317 3	" " -	7797 14
"			80	317 0	12'R " "	15 26
"			15 2	309 8	17'R bot creek	7948 0 PLD
"			15 2	309 8	22'R " "	

Profile No. ____ Date 4-8-41 Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ Sheet No. 858 Rev. 1/82

X-Sec. No. ____ Date 4-8-41 Notes Chkd. AET Checked ____ Survey of Bldg - Mont Pk D.S. Survey by Butler Notes ____ Date 3/6/41

No. ____ Date 4-8-41 Date ____ Map No. ____ Indexed ____ Tr. Bldg.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		325 02				
76+87			88	316 2		36'R Side Hill
/			+50	330 0		59'R Side Hill
/			+145	339 5		95'R Top hill
/			+148	339 8		145'R 1 flat
/			25	322 5	45'L — brk	
/			+184	343 4	150'L Sidehill up	280 2 181
77+13			76	317 4		
77+38			150	310 0	⊼ line	bot creek
77+51			150	310 0	"	" "
+65			125	312 5	"	Side bank
77+72			66	318 4	"	— Top bank
77+97 24			54	319 6	"	
/			+14	326 4		30'R - S.H.
/			+145	339 5		81'R - Top hill
/			+148	339 8		136'R - 1 flat
/			59	319 1	7'L - Top bank	
/			136	311 4	13'L - bot creek	
/			129	312 1	26'L " "	
/			13	323 7	44'L Top bank	
/			+230	348 0	138'L	

F.B. 858 PG. 200 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Dlh.-Mont. PK DS. Date 4-8-41 Date No.
Survey by Butler Notes Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		325.02 ✓				
77+97.24			+23.0	348.0		156'L brks in draw
78+05			5.4	319.6	⊼ line	Top bank
78+17			13.0	312.0	"	– bot creek
+24			13.0	312.0	"	" "
+34			7.3	317.7	"	Top bank
78+59			4.6	320.4	⊼ line	
"			+19.5	344.5	100'L Top ridge	
"			+15.8	340.8	148'L slope continues down.	
"			5.5	319.5		26'R
"			7.5	317.5		46'R Top bank
"			10.5	314.5		48'R bot creek
"			10.5	314.5		53'R " "
"			6.0	319.0		60'R side bank
"			+8.0	333.0		86'R Slt
			+16.0	341.0		113'R – top draw.
			+16.0	341.0		148'R Top flat
T.P. 77+97.24			5.22	319.80 ✓		
T.P.	10.18	329.98 ✓				

Profile
No. ____ Date 4-8-41 Notes Red. AET Plotted ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Date 4-8-41 Notes Chkd. AET Checked ____ Survey of Alh-Mont PKWY. Survey by Butler Notes ____ Date 3/12/41
Map No. ____ Indexed A.C. Johnson Date ____
P.B. 858 Pg. 201

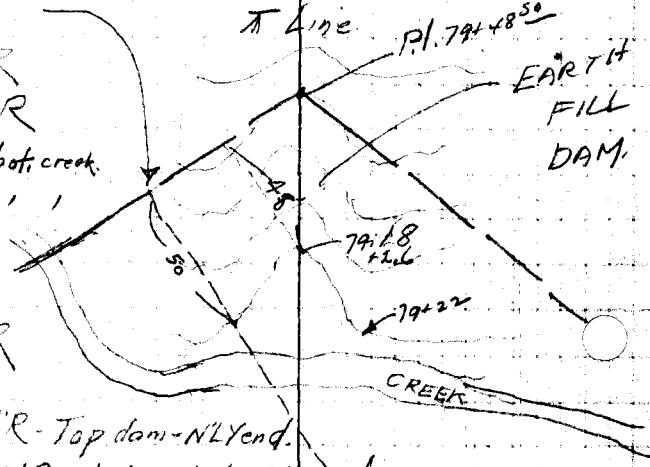
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		329 98				
78+97			52	324 8		
/			132	316 8	35'R	
/			67	323 3	50'R	
/			150	3[illegible] 7	61'R-bot. creek	
/			148	315 2	67'R " "	
/			03	329 7	85'R	
/			13	328 7	115'R	
/		+	22	332 2	163'R	
79+18		+	26	332 6	48'R-Top dam-N'LY end.	
79+22			55	324 5	67'R-bot. earthfill@No. end.	
79+32 79+22			85	321 5	92'R	
			39	326 1		
79+48.50 P.I.		+	50	335 0		
26-14.50 / 6300			42	325 8		
/			70	323 0		
/			122	31[illegible] 8		
/			122	317 8		
/		+	81	338 1		
/		+	110	341 0		
		+	142	344 2	60'L	
		+	122	342 2	150'L	



Line - Bot. earth fill
" " - P.I.
27'R - bot. earthfill
79'R Top bank
94'R bot. creek
103'R "
139'R
175'R

Note @ 90° to back tangent.

F.B. 858 Pg. 202 Job No. 6346 Division No. Notes Red. AET Date 4-8-41 Plotted Date No. Profile
Survey of Alh-Mont Pk D.S. Survey by Butler Notes Checked AET Date 4-8-41 No. X-Sec.
Indexed A. C. Jennings Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		329.98				
T.P. nail in stump			0.45	329.53		
	5.37	334.90				
BM"A197"			6.10	328.80	El. 328.726 BM"A197"	FB 819/67
79+63			8.0	326.9	bot. earth fill	π line
/			+7.4	342.3	87'L	
/			+8.4	343.3	150'L	
80+00			10.4	324.5	π LINE	
80+50			11.5	323.4	" "	
/			12.7	322.2	49'R-Top bank	
/			16.5	318.4	70'R bot creek	
/			16.5	318.4	74'R bot creek	
/			11.5	323.4	91'R-S.H.	
/			+4.2	339.1	Top ravine	111'R
/			+7.8	342.7		161'R-Top [illegible]
/			+1.8	336.7	68'L	
/			+7.3	342.2	113'L	
/			+6.3	341.2	150'L	

So. E of Cathryn Dr. +45' So. of Drew to So. of Grave [illegible] C Spk + Wire horiz. 8" Gum Stub in Cluster 8 [illegible] trees.

Profile No. ___ Date 4-8-41 Notes Red. AET Plotted ___ Job No. 6346 Division No. ___ F B 858 Pg 203

X-Sec. No. ___ Date 4-8-41 Notes Chkd. AET Checked ___ Survey of DM Mont Pk DS

Map No. ___ Date ___ Indexed ___ Survey by Butler Name ___ Date 3/18/41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.90				
81+00			5 8	329 1	⊼ Line	
/			10 9	324 0	Top bank	
/			17 6	317 3	57'R bot creek	
/			17 6	317 3	66'R bot creek	
/			11 3	323 6	71'R top bank	
/		+	5 3	340 2	99'R top Ravine	
/		+	4 3	339 2	149'R - flat	
/			0 1	334 8	43'L	
/		+	10.4	345 3	211 100 1m(1) - 115'L	
81+25			4 0	330 9	⊼ Line	
81+72.0			6 6	328 3	" " @INT. app. TR. Line (fence line)	Note:
/			11 9	323 0	37'R or North	X Sect
/			16 5	318 4	44'R (bot creek) "	along
/			16 0	318 9	51'R " " "	TR.
/			13 0	321 9	60'R top bank "	LINE
/			5 9	329 0	89'R "	
/		+	2 2	337 1	~~169-(1)-1-9~~ 150'R "	
/		+	9 3	344 2	75'L	
/		+	31 6	366 5	19(1) 150'L	

F.B. 858 Pg. 204 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alb-Mont Pk D.S. Date 4-8-41 Date No.
Survey by Butler Notes Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		334 90				
82+0			8 1	326 8	⊼ Line bot small draw	
82+63.75	P.L.		+ 2 0	336 9	" "	3/4" I.P.
/			+ 5 0	339 9	52'L	
/			− 2 2	332 7	~~163-(9)-3.24~~ 68'L - bot small draw	
/			+ 24 2	359 1	(203'-(4)-8.02) 150'L	
/			+ 3 3	338 2	17'L -	
/			+ 6 0	340 9	20'L	
			+ 2 4	337 3	7'R - Top road bank	
			11 5	323 4	50'R - Top creek bank	
			15 9	319 0	57'R (bot creek)	
			15 9	319 0	62'R (")	
			11 8	323 1	70'R	
			6 0	328 9	93'R	
81+86			6 51	328 39	⊼ LINE 60.5 6" walls (4.5 deep) 62.0 81+86	Top 3.5'x7.5' Conc Septic tank
83+00			+ 3 2	338 1		℄ Kathryn PL
/			+ 3 0	337 9		6'R or ℄ Top bank
/			3 2	331 7		20'R

Same dr.

@ 90° to back tang.

@ 90 to forward tangent

Profile No. ____ Notes Red. AET Date 4-8-41 Plotted ____ Job No. 6346 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Survey of Dik-Mont D.S.

Date ____ Checked ____ Survey by Butler Notes ____ Date 3/18/41

Map No. ____ Indexed ____

F B 858 Pg 205

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		334 90				
83+00		+	3 6	338 5	9'L	
/		+	6 7	341 6	14'L	
/		+	9 7	344 6	20'L	
83+50		+	4 5	339 4		℄ Kathryn PL.
"		+	6 5	341 4	15'L	
"		+	10 5	345 4	20'L	
"		+	4 5	339 4		7'R top road bank
"			6 7	328 2		33'R Side bank
"			9 7	325 2		73'R Top bank
"			14 4	320 5		82'R bot. creek
"			14 4	320 5		87'R " "
"			8 8	326 1		95'R Top bank.
"		+	7 8	342 7	4 227 (4) -3°-	180'R
TP	11 11	345 22	0 79	334 11		
84+00			5 3	339 9		℄ Cathryn Pl.
/			5 6	339 6		10'R road bank
/			9 0	336 2		20'R
/		-	20 5	324 7	6 (8) (6)	80'R top creek bank

F.B. 858 Pg. 206 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alb-Mont Pk D.S. Date 4-8-41 Date No.
Survey by Butler Notes Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 4-8-41 Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 22				
84+00			251	320 1	+10' DN 4.6 90'R	
"			251	320 1	+8' same rod 98'R	
"			175	327 7	+9' 3' Higher 107'R	
"			13	343 9	187'R	TR Line (fence line)
"			44	340 8	10'L	
"			00	345 2	20'L	
84+47 99			42	341 0	P.O.T. (1 c Pl.) 2x2	℄ Kathryn Pl.
"			44	340 8		9'R
"			57	339 5		20'R
"			40	341 2	8'L	
"			24	342 8	20'L	
85+00			28	342 4	+3	℄
"			33	341 9		8'R
"			72	338 0		20'R
"			167	328 5	~~4 - Same other bank~~	95'R - Top bank
"			226	322 6	~~8 less (59)~~	99'R - Bottom bank
"			226	322 6	~~4 less 59~~	107'R -
"			167	328 5	~~42 - 101 - 5 10~~	111'R - Top bank
"			16	343 6		173'R - app. TR top-fence line

Profile No. ____ Date ____ Notes Chkd. AET Date 4-8-41 Notes Red. AET Plotted ____ Job No. 634L Division No. ____ F B 858 Pg. 297

X-Sec. No. ____ Date ____ Notes Chkd. AET Date ____ Checked ____ Survey of Bth-Mon Pt Dr. Survey by Butler Notes ____ Date 3/17/41

Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 22				
85+00			22	343 0	8'L	
"			+01	345 3	22'L	
"			+30	348 3	28'L	
85+23 34			228	342 94		℄ Kathryn Pl.
85+50			394	341 28		℄ " "
"			40	341 2		8'R
"			78	337 4		20'R
"			40	341 2	14'L	
"			21	343 1	24'L	
85+97 94			751	337 61		℄ Kathryn Dr
"			77	337 5		10'R
"			86	336 6		20'R
"			77	337 5	12'L	
"			75	337 7	20'L	
			169	328 3		75'R
			215	323 7		82'R bot creek
			215	323 7		89'R " "

F. B. 858 Pg 208 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Gth Mont Pk DS Date 4-8-41 Date No.
Survey by Butler Notes Checked X-Sec.
Indexed A. C. Johnson Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 22				
85+97 94			134	331 8		99'R Top bank
1			53	339 9		123'R " "
1			19	343 3		164'R app TR line
BM'A198"			658	338 64	BM"A198" (338.549) FB 819/67	
	1 61	340 16			Cathryn Dr @ Cathryn Pl - No Side.	CSpt. NW Side P.R. 242174E
86+16 2			762	332 54	18.5L	24" Corr. I Culvert
86+26 0			1057	329 59	21'R	
86+50			440	335 76		℄ Kathryn Pl.
1			39	336 3		9'R
1			49	335 3		20'R
1			86	331 6		28'R Top bank
1			171	323 1		39'R - Bot creek
1			165	323 7		48'R " "
1			117	328 5		60'R
1			13	338 9		106'R
1			03	339 9		153'R
1			+ 94	349 6		188'R

Profile No. ____ Date 11-8-41 Notes Red. AET Plotted ____ Date ____ Job No. 6346 Division No. ____ Survey of Alb-Mont Pk DS

X-Sec. No. ____ Date 4-8-41 Notes Chkd. AET Checked ____ Date ____ Survey by Butler Notes ____ Date 3/17/41 Map No. ____ Indexed ____ Job ____

F B 858 Pg 209

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 16				
86+50			4 0	336 2	16'L	
"			+ 0 3	340 5	20'L	
87+00			5 44	334 72		℄ Kathryn Pl.
"			4 87	335 29		8' Redge pave & top bank
"			11 6	328 6		20'R
"			14 9	325 3		25'R bot. creek
"			15 0	325 2		32'R " "
"			10 7	329 5		46'R
"			4 6	335 6		63'R
"			+ 0 9	341 1		140'R
			+ 4 9	345 1		142'R - app. TR LINE
"			5 70	334 46	8'L edge pave.	
"			4 5	335 7	15'L	
"			2 4	33[illegible]	20'L	
87+31 52 ℄ P.I.			5 44	334 72		
87+50			5 32	334 84		℄ Kathryn Pl.
"			5 69	334 47	8'L edge pave.	
"			5 1	335 1	15'L	
"			0 0	340 2	20'L	

F. B. 858 Pg 210 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Dth-Mont Pk D.S. Date 4-8-41 Date No.
Survey by Butler Notes Notes Chkd. AET Checked X-Sec.
Indexed [illegible] Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 16 ✓				
87+50			47	335 5		9'R edge pave.
"			51	335 1		20'R
"			61	334 1		30'R
"			105	329 7		38'R Topbank + 6" Ruble wall
"			142	326 0		39'R bot. creek
"			142	326 0	bot. creek	49.2R ~~Topbank~~ 6" Ruble wall
"			107	329 5		51'R Topbank + 6" Ruble wall
"			47	335 5		62'R
"			+05	340 7		136'R
"			+63	346 5		140'R
88+00			432	335 84		℄ Kathryn Dr.
"			499	335 17	10'L edge pave.	
"			44	335 8	17'L	
"			05	339 7	20'L	
"			39	336 3		7'R edge pave.
"			86	331 6		20'R
"			1040	329 86		47.0R - Topbank + 6" Ruble wall
"			141	326 1		48'R bot. creek
"			141	326 1		58'R
"			103	329 9		58'R - Topbank + 6" Ruble wall

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B 858 Pg 211
Date ____ Date ____ Survey of Oil Mill Dr. DS
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey By Butler Notes ____ Date 3/18/44
Date 4-8-41 Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 16				
88+00			47	3355		70'R
"			03	3309		120'R - botbank.
"			+85	3487		128'R
"			+109	3511		140'R - Top flat
88+58 99 ℄ P.I.			300	33716		Kathryn D.R.
"			361	33655	120 L edge pave.	
"			30	3372	18'L	
"			+60	3462	25'L	
"			238	33778		6'R edge pave. X Sect
"			82	3320		17'R on
"			1030	32986		36.6R Top bank & 6" Rubble Wall bisection
"			137	3265		" " botcreek
"			137	3265		45.6 " "
"			103	3299		" Top bank & 6" Rubble wall
"			61	3341		62'R
"			+13	3415		100'R — app. Tr. Line
"			+102	3504		120'R
~~BM" A199"~~			~~657~~	~~333 59~~	~~El. 333.597 - BM" A199"~~	

F.B. 858 Pg. 212 Job No. 6346 Division No. Notes Red. AET Plotted Profile No.
Survey of Alb-Mont PkDS Date 4-8-41 Date No. X-Sec.
Survey by Butler Notes Checked
Indexed A. C. Johnson Date 4-9-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 16 ✓				
89+00			292	337 24		℄ Cathryn PL
/			341	336 75	8'L	
/			29	337 3	14'L	
/			+ 40	344 2	20'L	
/			206	338 10		9'R
/			43	335 9		37'R
/			100	330 2		53'R
/			122	328 0		54'R bot creek
/			133	326 9		60'R
/			63	333 9		74'R
/			+ 17	341 9		105'R app. TR line
/			+ 82	348 4		135'R
BM"A199"			657	333.59 ✓	BM" A199" El. 333.597	✓ Cathryn Dr. & Graves Ave S.E. Con ✓
	930	342 90 ✓			FB.819-67 ✓	Ct Spk & W in root on N. Side of 10" Gum tree ✓
89+50			615	336 75		℄ Cathryn Dr.
/			652	336 38	9'L edge	
/			58	337 1	15'L	
			+ 29	345 8	20'L	

next pg.

Profile No. ____ Notes Red AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg 213
Date 1-8-VI Date ____ Survey of Dit Mont Pt OS
X-Sec. No. ____ Notes Chkd AET Checked ____ Survey by Butler Notes ____ Date 3/19/64
Date 1-8-VI Date ____ Map No. ____ Indexed ____ Ac. Tr. Engr.

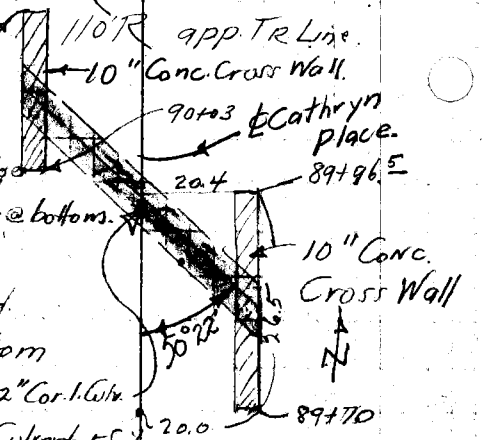
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		342 90			
89+50			5 74	337 16	10' R edge pave. or EAST
			53	337 6	28' R
			121	335 8	40' R
			153	327 6	50' R bot creek
			153	327 6	67' R bot creek
			123	330 6	78' R
		+	1 5	344 4	110' R app. TR Line
89+70			6 50	336 40	℄ Cathryn DR
"			6 78	336 12	20' R o edge
"			13 7	327 2	21' R – gr. @ bottom
89+96.5			6 91	335 99	℄ Cathryn Dr.
"			6 80	336 10	20.4 R – No end
"			10 8	332 1	21' R – bottom
89+99 NET			6 91	335 99	℄ Kathryn Pl. + ℄ 72" Corr. Culv.
"			15 28	327 62	Flowline – 72" Corr. Culvert – E Side
"			14 75	328 15	" " " " – W Side
90+03			7 01	335 89	℄ Cathryn Pl.
"			7 18	335 72	20' L – Top headwall @ So. end
"			10 2	335 7	" " – Ground @ bottom



Job No. 6344 Division No. MONT PK D.S.
Survey of Alh. Butler
Survey by ▲ T. O. Johnson
Indexed ▲ T. O. Johnson
Notes ←
Date
Profile No.
X-Sec. No.
Notes Red. AET Plotted
Date 4-8-41 Date
Notes Chkd. AET Checked
Date 4-8-41 Date

E.B. 858 PG 214

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		342 90				
90+27			721	335 69	℄	
"			724	335 66	20'L - Top 10" headwall @ No. end	
"			108	332 1	21'L - gr.	
89+99°			696	335 94		13'R edge pave
'			95	333 4		35'R
'			107	332 2	@ 90°	56'R
'			05	342 4	to	81'R
'			701	335 89	℄ 8'L	
'			65	336 4	Cathryn 41'L	
'		+	150	357 9	Pl. 100'L.	6-18 136 / 341 / 146
90+30			721	335 69		℄ Cathryn Pl.
'			684	336 06		21'R edge pave.
'			65	336 4		37'R
'			732	335 58	5'L edge pave.	
'			83	334 6	21'L	
'			10 137	329 2	29'L bot. creek	
'			132	329 7	45'L " "	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____
Date 4-8-41 Date ____ Survey of Dth Mont DRDS
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by Butler Notes ____ Date 3/16/41
Date 4-8-41 Date ____ Map No. ____ Indexed ____ Date ____

F B 858 Pg 215

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		342 90				
90+30			7 0	335 9	55'L	
" "			6 0	336 9	68'L	
90+50			7 12	335 78	℄ Cathryn Dr.	
90+83			6 25	336 65	" " "	
91+15.15 ℄			4 58	33[illegible] 32	" " " & ℄ Graves Ave	
"			4 12	33[illegible] 78	15'R edge pave.	
"		+	2 5	345 4	33'R	
"			6 07	336 83	24'L edge pave or South.	
"			11 7	331 2	56'L	
"			11 0	33[illegible] 9	76'L	
"			13 0	329 9	78'L bot creek	
"			13 0	329 9	81'L " "	
"			10 3	33[illegible] 6	89'L.	
90+70			4 55	338 35	℄ Graves Ave.	
"			4 14	338 76		15'R edgepave.
"			3 8	339 1		30'R
"			5 13	337 77	14'L edge pave.	
"			4 7	338 2	19'L	
"			9 7	333 2	77'L	

Note: for E'LY ON Graves See pg 209
Pg 219 F.R.W. 5/4/54
X Sect. @ 90° to ℄ Graves Ave.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. AET 4-8-51 Date Notes Chkd. Date
Job No. 6346 Division No.
Survey of Alh-Mont Pk DS.
Survey by Butler Notes
Indexed [illegible] Date
F.B. 858 P. 246

Form 307 [illegible] 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		342 90 ✓				
90+70			13 8	329 1	79'L-bot creek	
" "			13 8	329 1	84'L-bot creek	
" "			6 0	336 9	95'L	
" "			+ 10 1	353 0	143'L	
" "			+ 20 7	363 6	38' further 180'L	
92+20 10			4 47	338 43	℄ INT. Graves Ave & Stephens Ave	
"			4 95	337 95	13'L edge pav.	
"			43	338 6	17'L	
"			8 5	334 4	59'L	
"			10 3	332 6	70'L-bot creek	℄ Stevens Ave produced
"			10 3	332 6	79'L-bot creek	
"			4 6	338 3	88'L	
"			+ 6 4	349 3	138'L	
"			+ 21 5	364 4	628 4 229 (3)-(6½) 180'L	
"			3 78	339 12	14'R gutter line (℄ Stevens Ave)	
		N'LY ON			STEVENS AVE	
0+50			+ 2 2	345 1	℄	
			+ 1 5	344 4		14'R or East
			+ 1 6	344 5		30'R
			+ 1 4	344 3	14'L	
			+ 4 7	347 6	30'L	

50' 27.1 15.4 42'

Profile No. ___ Notes Red. AET Plotted ___ Job No. 6346 Division No. ___
X-Sec. No. ___ Date 4-9-41 Date ___ Survey of Alb-Mont Pros.
Notes Chkd. AET Checked ___ Survey by Butler Note ___ Date 3/18/41
Date 4-8-41 Date ___ Map No. ___ Indexed ___

F.B. 858 Pg 47

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Book 85 Pg. 21 B | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile
Survey of Alb-Mont Pt DS. | Date 4-9-41 | Date | No.
Survey by Butler | Notes | Notes Chkd. AET | Checked | X-Sec.
Indexed | Date | Date 4-9-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		342.90 ✓				
		N'LY ON	STEVENS	AVE		
1+50°		+	1.67	35[illegible]6	242-(7) 5°40' 2.02 9.8 19.36 21.78 23.7 16.7	℄ Stevens Ave.
"		+	1.67	35[illegible]6		15'R edge pave.
"		+	1.92	36[illegible]1		30'R - E.P.L.
"		+	1.66	35[illegible]5	14'L	
"		+	1.78	36[illegible]	30'L	
		END - STEVENS PROFILE				
T.P	6.63	349.51 ✓	0.02	342.88 ✓		
		CONT. W'LY ON GRAVES.				
92+50			10.92	338.59		℄ Graves Ave.
/			10.53	338.98		13'R edge pave + gut.
/			6.3	34[illegible]2		30'R
/			8.40	33[illegible]11	12'L edge pave	
/			10.7	33[illegible]8	18'L	
/			14.2	33[illegible]3	53'L	
/			16.7	33[illegible]8	58'L bot. creek	
/			16.7	33[illegible]8	68'L " "	
/			11.9	337[illegible]	76'L	
/			0.8	34[illegible]7	121'L	
/		+	11.8	36[illegible]3	171'L	455118 356(a) 1-55

CONT. PG. 223

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		E'LY ON GRAVES Ave – 0+00 ℄ Cathryn PL.				
BM"A199"	11.95 ~~12.05~~	345 55 ~~65~~		333 597	BM"A199" – PG 213	
0+00			7 22	338 33		℄ INT – Graves &
/			8 24	337 31		16'R or So.
/			8 40	337 15		24'R or So
/			8 2	337 4		30'R
/			6 72	338 83	15'L or North	
/			20	343 6	30'L	
0+50			6 55	339 00		℄ Graves Ave
/			7 87	337 68		16'R ~~edge~~ on pave
/			8 86	336 69		30'R on pave
/			6 08	339 47	17'L edge pave	
/			37	341 9	21'L	
/			17	343 9	30'L	
1+00			4 02	341 53		℄ Graves
/			4 82	340 73		13'R edge pave. gutter
/			45	341 1		24'R
/			56	340 0		30'R
/			4 14	341 41	19'L edge pave & gut.	
/			12	344 4	30'L	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 PG 219
Date 4-8-41 Date ____ Survey of Dth-Mont Dt OS
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by Butler Notes ____ Page 3/18/41
Date 4-8-41 Date ____ Map No. ____ Indexed A. C. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 ~~65~~ 55				
1+50			0 75	344 80		℄ Graves Ave.
			1 03	34[illegible] 52		13'R or Lo. - edge pave & gut.
			1 3	34[illegible] 3		26'R
			2 5	34[illegible] 1		30'R
			1 00	34[illegible] 55	18'L edge pave & gutter	
		+ 26	0 5	346 55	30'L	
TP	11.71	357 36	0 00	345 ~~65~~		
2+00			8 86	34[illegible] 40	11.92 .23 11.69	℄ Graves
			8 65	34[illegible] 61		12'R
			80	34[illegible] 3		30'R
			9 29	34[illegible] 9[illegible]	16'L edge pave & gut	
			5 6	35[illegible] 7	20'L	
					30'L	
3+00			0 78	356 48		℄ Graves.
			0 55	35[illegible] 71		11'R edge
			0 6	35[illegible] 7		17'R
		+	4 1	36[illegible] 4		21'R
		+	4 1	36[illegible] 4		30'R
			0 91	356 35	14'L edge pave + gut	
		+	7 5	36[illegible] 3	20'L	
		+	7 5	36[illegible] 8	30'L	

F.B. 858 Pg. 220
Survey of Alh.-Mont Pk D.S.
Survey by Butler
Indexed A. C. Johnson
Job No. 634
Division No.
Notes
Date
Profile No.
X-Sec. No.
Plotted
Date
Checked
Notes Red. A E T
Date 4-8-41
Notes Chkd. A E T
Date 4-9-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		357 ~~36~~ 26		26	E'LY ON GRAVES AVE	
T.P.			0 00	357 ~~36~~		
	8 73	365 99				
4+00			5 21	360 78		℄ GRAVES AVE
"			5 10	360 89		12'R edge pave
"			5 5	360 5		30'R
"			5 47	360 52	17'L	
"			2 9	363 1	20'L	
"			1 8	364 2	30'L	
5+00			4 42	361 57		℄ Graves Ave
"			5 08	360 91		12'R edge pave & gut.
"			5 7	360 3		30'R
"			4 62	361 37	11'L edge pave.	
"			4 8	361 2	16'L gut.	
"			3 6	362 4	20'L	
"			2 6	363 4	30'L	
T.P.	0 46	354 58	11 87	354 12	check 11.00	
T.P.	2 24	345 00	11 82	342 76		
BM "A199"			11 37	333 63	BM "A199" - Pg 219 - El 333.597	

Profile No. ____ Date ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 221

X-Sec. No. ____ Date ____ Notes Chkd. AET Checked ____ Survey of Dil. Mont. Pk. Dr. Survey by Butler Notes ____ Date 3/18/41

Date 4-8-41 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 858 PG. 222 | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile

Survey of | Date 4-8-41 | Date | No.

Survey by | Notes | Notes Chkd. AET | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 4-8-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		349.51 ✓		FROM Page 2/8		
93+00			10 95	338 56		℄ Graves.
/			10 82	338 69		13'R edge pave & gut.
/			7 4	342 1		30'R
/		+	0 6	350 1		50'R
/		+	5 2	354 7		100'R
/			11 23	338 28	12'L edge pave & gut.	
/			11 2	338 3	25'L	
/			12 8	336 7	39'L	
/			16 1	333 4	40'L bot. creek	
/			16 1	333 [illegible]	51'L " "	
/			11 6	33[illegible]	67'L Top bank.	
/			0 5	34[illegible]	99'L	
/		+	7 4	35[illegible]	170'L 419 320	
93+41			1 1	348 4	170'L	
93+35			7 2	342 3	170'L - bot. small draw	
93+50			10 57	338 9	℄ Graves	
			11 6	338 5	12'L edge pave.	
			11 0	338 5	18'L	
/			14 6	334 9	28'L - bot creek	
/			14 1	335 4	41'L - bot. creek	
/			6 1	343 4	68'L	
/			4 7	344 8	125'L	
/			8 3	341 2	139'L - bot. small draw	
/			2 8	346 7	148'L	
/		+	2 9	352 4	578 279 (3) 170'L	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B 858 PG 723
Date 4-8-41 Date ____ Survey of Dlb Mult Dr DS
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by Butler Notes ____ Date 3/18/41
Date 4-8-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		34951				
93+50			10 62	33889	18'R edge pave & gut.	
"			63	3432	30'R	
94+00			9 91	33960	℄	
"			9 92	33959		13'R Edge pave.
"			65	3430		30'R
"		+	28	3533		50'R - Topbank
"		+	49	3544		100'R - flat.
"			10 22	33929	12'L edge pave & gut.	
"			9 20	34031	18'L	
"			15 00	33451	35'L bot. creek.	
"			15 00	33451	45'L " "	
"			11 7	3378	52'L Topbank	
"			50	3445	103'L	
"		+	70	3565	336 (1) 237 150'L Slope continues up	
93+73			12 3	3372	102'L - bot. small draw	
"			15 4	3341	42'L - " " "	

237
34
948
211
305

F B 858 Pg 224 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Blk - Mont Pk D.S. Date 4-8-41 Date No.
Survey by Butler Notes Checked X-Sec.
Indexed A. C. Johnson Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		34951				
94+50			898	340 53		℄
"			900	340 51		14'R edge pave & gut
"			81	341 4		30'R
"			+ 42	353 7		55'R - Top bank
"			+ 52	354 7		100'R - top flat
"			930	340 21	14'L edge pave & gut.	
"			88	340 7	16'L	
"			137	335 8	28'L bot. creek	
"			137	335 8	40'L " "	
"			73	342 2	51'L	
"			+ 23	351 8	259 1 (159) - 103'L	
"			+ 203	369 8	306 1 (207) - 54 - 164'L	
95+00			745	342 06		℄ Graves.
"			770	341 81		13'R edge pave & gut
"			74	342 1		30'R
"			58	343 7		69'R
"			+ 70	356 5	310 2 111 (1) - 4-08 - 7.2 22.2 7.7 7.9	111'R
"			+ 80	357 5		150'R

Profile Notes Red. AET Plotted Job No. 6311 Division No.
No. Date 4-8-41 Date Survey of Oil Map & Ot D.S.
X-Sec. Notes Chkd. AET Checked Survey by Butler Notes Date 3/18/41
No. Date 4-8-41 Date Map No. Indexed A. C. Y. Date

F B. 858 PG. 225

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		34951 ✓				
			7 91	341 60	15'L edge pave.	
95+00			7 5	342 0	19'L	
/			11 7	337 8	53-L-	
/			13 4	336 1	64-L bot.creek	
/			13 4	33[illegible] 1	67'L botcreek	
/			9 0	34[illegible] 5	77'L	
/			0 0	34[illegible] 5	104'L	
/		+	20 1	369 6	163'L 287 (188)-(0)-	
95+40		+	7 3	356 8	85 110'(2)-4-54 125'R	Top bluff
95+50			5 26	34[illegible] 25		℄ GRAVES Ave.
/			5 34	34[illegible] 17		14'R edge pave.
/			5 3	34[illegible] 2		22'R
/			6 2	34[illegible] 3		71'R
/			4 9	344 6		115'R
/			5 69	34[illegible] 82	15'L gutter	
/			3 95	345 56	28'L	
/			14 75	334 76	29'L bot.creek	
/			13 7	335 8	54'L " "	
/			10 3	33[illegible] 2	63'L.	

F.B. 858 Pg. 226 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alb-MONT PK D.S. Date 4-8-41 Date No.
Survey by Notes Checked X-Sec.
Indexed A. C. Johnson Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		349 51	✓			
95+50			14	348 1	115'L	
		+	93	358 8	149'L 2cc 167(	
95+40		+	83	357 8	149'L bot. flat swale.	
95+32 5			4 67	344 84	27.7L - Top bulkhead E. end.	
			13 7	335 8	28.0 L - bot. creek	
95+46 3	outlet		13 96	335 55	30.2L - flowline - 72" Corr. Iron	
"			15 3	334 2	bot. creek	
95+54 5 (flowline)			6 68	342 83	28.9L - 18" Corr. Iron Road drain Outlet	
95+59 0 (")			6 50	343 01	23.0L - " " " " Inlet	
95+57 7 (")			5 66	343 85	30.0L - 8" Steel pipe Res. discharge	
95+64 8			3 22	346 29	27.8L - Top bulkhead - W end.	
"			5 6	343 9	28.0L - gr.	
95+85 6			2 09	347 42	28.5R - Top bulkhead NE end	
"			9 5	340 0	29 R - ground.	
95+94 2 (INLET			13 67	335 84	20.8R - flowline 72" Corr. I. Culv.	
95+96 3			1 58	347 93	18.5R - Top bulkhead.	
"			14 6	334 9	19'R bot creek	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6341 Division No. ____ F B 858 Pg. 27
Date 4-9-41 Date ____ Survey of Alb. Mont Pk DS
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by Butler Notes ← Date 3/18/41
Date 4-9-41 Date ____ Map No. ____ Indexed A. C. Job Engr.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		349 51				
96+01 flowline			3 73	345 78	21.0R - outlet - 18" Corr. - Road Drain	
96+05			3 90	345 61	18.5R - Inlet - 18" Corr. - " "	
96+18 60		+	014	349 65	26.8R - Top bulkhead NW end.	
"			117	33[illegible] 8	26.9 R - ground.	
96+00			178	347 73	℄	
"			304	346 47		12'R edge pave.
"			133	336 2		30'R
BM "A200"			482	344 69	BM "A200" El. 344.695	FB 819/68 Graves Ave.
	1121	35590			275' W of Stevens Ave. N Side CSpk. pp 150107E.	
			~~809~~			
96+00			926	346 64	14'L edge pave + gut.	
"			53	35[illegible]	85'L	
		+	73	36[illegible]	135'L	
96+65 36 ℄ INT.			361	35[illegible]	℄ INT. Graves + NEW.	
"			404	35[illegible]	15'R edge pave.	
"			32	35[illegible]	30'R	
"			362	35[illegible] 28	15'L edge pave	
"			28	35[illegible] 1	30'L	

CONT. PG. 231

F.B. 858 Pg. 228 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alh-Mont Pk D.S. Date 4-2-71 Date No.
Survey by Butler Notes 4 Notes Chkd. AET Checked X-Sec.
Indexed Date Date 4-2-71 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		355 90	✓	W'LY	ON GRAVES AVE	0+00 ℄ int. New Ave.
0+50			+ 1 00	356 90		℄ GRAVES AVE.
"			+ 0 8	356 7	14'R gut. edge pave. or North.	
"			+ 2 2	358 1	19'R	
"			+ 3 0	358 9	30'R	
"			+ 0 8	356 7	13'L gut & edge pave.	
"			+ 1 7	357 6	30'L	
"			+ 11 0	366 9	100'L	
1+50			+ 9 5	365 4		℄ GRAVES AVE
"			+ 9 5	365 4	15'R gut.-edge pave.	
"			+ 10 5	366 4	18'R	
"			+ 10 0	365 9	30'R	
"			+ 3 7	359 6	50'R	
"			+ 4 2	360 1	100'R	
"			+ 9 4	365 3	12'L gut. & edge pave.	
"			+ 10 4	366 3	26'L	
"			+ 15 0	370 9	30'L	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B 858 PG 229
Date 4-8-41 Date ____ Survey of Alb. Mont. Dk. D.
X-Sec. No. ____ Notes Chkd. AET Checked ____ Survey by Butler Notes ← Date 3/20/41
Date 4-8-41 Date ____ Map No. ____ Indexed A. C. [illegible]

F. B. 858 PG. 230 | Job No. 6344 | Division No. | Notes Red. AEI | Plotted | Profile

Survey of Alh-MONT. | Date 4-8-41 | Date | No.

Survey by | Notes | Notes Chkd. AEI | Checked | X-Sec.

Indexed A. G. Jackson | Date | Date 4-8-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		355 90 ✓				
97+00			32	352 7		℄ NEW AVE.
/			54	350 5		19'R - or East - Top bank.
/			18.7	336.2		40'R - bot creek
/			199	336 0		58'R - " "
/			167	339 2		62'R
/			116	344 3		80'R
/			23	353 6	21'L	
97+50			87	347 2		℄ NEW AVE
/			141	341 8		17'R
/			193	336 6		61'R - bot creek.
/			193	336 6		69'R - " "
/			132	342 7		82'R
/			+ 35	359 4	26'L -	
✓			43	351 6	36'L	
98+00			77	348 2		℄ NEW AVE
/			150	340 9		✓ 52'R
/			153	340 6		✓ 89'R
/			173	338 6		✓ 95'R bot creek
/			173	338 6		✓ 105'R " "
/			48	351 1	26'L - bot bank	
/			+ 35	359 4	36'L top bank	

Profile No. ____ Date ____ Notes Red AET Plotted ____ Date ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd AET Checked ____ Date ____ Survey of Old Mon. Pkg. Survey by Butler Notes ____ Date 3/20/44
Map No. ____ Indexed A. C. Jolly Jr.

F B. 858 Pg 231

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		355 90 ✓				
98+00		+	3 0	358 9	.93'L	
98+50			9 1	346 8		℄ NEW AVE.
/			6 7	349 2	.24'L	
/			14 9	341 0		58'R
/			15 3	340 6		104'R Top bank
/			18 1	33[illegible] 8		106'R bot creek.
/			18 1	33[illegible] 8		115'R " "
/			15 7	34[illegible] 2		117'R
/		+	3 8	35[illegible] 7	~~200(2) - 1.50'~~	151'R
99+00			8 5	34[illegible] 4		℄ NEW AVE.
/			10 4	34[illegible] 5	23'L	
/		+	1 3	35[illegible] 2	38'L Top bank.	
/		+	1 8	35[illegible] 7	138'L - Top flat.	
/			9 0	34[illegible] 9		9'R
/			18 1	33[illegible] 8		31'R - bot creek.
/			18 1	33[illegible]		63'R - " "
/			9 9	34[illegible] 5		106'R -
/		+	5 3	36[illegible] 2	251'(1) - +1-26	150'R
		+	5 8	361 7		200'R

F.B. 858 PG 23[illegible] Job No. 63[illegible] Division No. Notes Red. AET Date 4-8-41 Plotted Date Profile No.
Survey of Alh-Mont Pk D.S. Survey by Butler Notes Checked AET Date 4-8-41 Checked Date X-Sec. No.
Indexed A. C. Johnson Date

Form 307 5M 5-39

9394
4298
96

72.10

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		355 90	✓			
99+42 98	1x2 P.O.T.		10.3	345 6	℄ NEW	← Transit Line @ more
			10.0	345 9		4'R Top BK
			16.9	339 0		11'R W. Side Dr
			16.9	339 0		20'R E. Side Dr
			14.0	341 9		22'R Top East BK Dr
			+3 6	359 5	~~Elev. Same Sta~~	188'R
			+3 6	359 5	~~Stadia Dist. 186 Rod 2.0 @ 1-44~~	130'R L
			10.7	345 2	24' L Bot. BK	
			+1.3	357 2	39' L Top BK	
BM"A 201	3 17	354 91	✓ 4 16	351 74	✓ BM"A 201 El. 351.737 ✓	FB 819/68 ✓ 250' N of ℄ Grades on ℄ New Ave. X-W[illegible] SS Mtt
99+93 94	P.I.		9 9	345 0		℄ NEW. + ℄ EAST to NW. per plans Cty of Mont. Pk.
/			8 0	346 9	27' L	
/			+2 2	357 1	39' L	
/			✓		✓	
/			12 3	342 6		17'R
/			15 0	339 9		20'R bot. crack
/			15 0	339 9		26'R
/			12 8	342 1		31'R
/			+4 6	359 5	~~146' (2) +3-36~~	83'R
/			+12 9	367 8	~~209' (3) +4-22~~	154'R

NOTE: @ 90° to ℄ NEW AVE

Profile No. ____ Date 4-8-41 Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 33

X-Sec. No. ____ Date 4-8-41 Plotted ____ Date ____ Survey of Dib Mont Pk O.S. Survey by Butler Date 3/20/41

Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 33

Notes Chkd. AET Checked ____ Survey by Butler Date 3/20/41

Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		354 91 ✓				
99+93 94 ✓			11 4	343 5	Note @ bisection of P.I. ∡ ~~166(2) 5°02'~~ ~~196(4) 5°40'~~	35'R
"			12 7	342 2		52'R
"			14 0	340 9		55'R bot creek
"			14 0	340 9		63'R bot creek
"			10 4	344 5		92'R
"		+	11 4	366 3		140'R or NE
"		+	15 2	370 1		176'R
99+93 94			11 4	34[illegible] 5	Note @ 90° to forward tang. ~~126(2) +5.10~~ ~~166(2) +6.12~~	52
			12 4	34[illegible] 5		54'R bot creek
"			12 4	34[illegible] 5		56'R " "
"			11 4	34[illegible] 5		58'R
"			11 6	34[illegible] 3		81'R
"		+	9 3	36[illegible] 2		121'R
"		+	15 8	37[illegible] 7		170'R
100+30			7 8	34[illegible] 1		⊼ LINE - bot bank
100+38			2 3	35[illegible] 6		" "
100+54		+	2 0	35[illegible] 9		" " - Top bank
100+66 04	3/4 I.P.	+	3 3	35[illegible] 2		" "
"		+	3 1	35[illegible] 0	75'L	
"		+	4 3	35[illegible] 2	135'L	

F.B. 858 Pg. 234 Job No. 6346 Division No. Notes Red. AET Plotted Prefile
Survey of Dib Mont Pk D.S. Date 4-8-41 Date No.
Survey by Butler Notes ← Notes Chkd. AET Checked X-Sec.
Indexed C. Tobacco Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

101 32
66
66

STATION	B. S.	H. I.	F. S.	ELEV.		
		354 91 ✓				
100+66.04			10	353 9		20'R
"			97	345 2		40'R
"			116	343 3		4'R
"			116	343 3		55'R
"			106	344 3		57'R
"			70	347 9		116'R
"		+	161	371 0	~~256 157'(1) +6.14~~	18'R
101+00		+	10	355 9		⊼ Line
101+32			71	347 8		" "
"		+	15	356 4	21"L	
"			96	345 3		26'R
"			107	344 2		28'R bot creek
"			107	344 2		31'R
"			93	345 6		33'R
"			82	346 7		84'R
"		+	67	361 6	~~115'(0) 3.18~~	128'R
"		+	200	374 9	~~586 400 187'(+6.12)~~	205'R
T.P.			822	346 69 ✓	Top 3/4" I.P. in Conc. bloc. near creek	
	10 10	356 79 ✓				

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B 858 Pg 235
Date 4-8-41 Date ____ Survey of Dlb Mont Pk DS
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by Butler ____ Page 3/[illegible]
Date 4-8-41 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		35679				
101+66			105	3463		⊼ Line bot creek
101+82			105	3463		" " " "
102+31			98	3470		" "
"			10	3558		73'R
"		+	92	3660	~~231(3) - 23'/743~~	150'R
"			97	3471	41'L - Top bank	
"			107	3461	53'L bot creek (6' wide)	
"			83	3455	78'L bot bank	
"		+	10	3558	~~108'L~~ 95'L	
"		+	10	3558	145'L	
103+00			61	3558		⊼ Line
"		+	90	3658		152'R
"			105	3463	43'L ctr. creek (6' wide)	
"			101	3467	68'L	
"		+	08	3546	142'L Top bank	
104+00			53	3555		⊼ line
"		+	90	3658		126'R
"						
"			100	3468	68'L ctr creek (9' wide)	
"			00	3568	150'L	

F.B. 858 Pg 236 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alb. Mont Pk D.S. Date 4-8-41 Date No.
Survey by Butler Notes Checked AET X-Sec.
Indexed C. Johnson Date Date 4-8-41 Date No.

Form 307 [illegible]-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		356 79 ✓				
105+00			5 5	351 3		⊼ Line.
"			+ 5 0	361 8	~~[illegible]~~	75'R
"			+ 8 0	364 8		125'R
"			8 4	348 4	58'L	
"			10 0	346 8	61'L bot creek	
"			10 0	346 8	72'L " "	
"			5 8	351 0	80'L Top bank	
"			0 0	356 8	101'L	
"			+ 0 5	357 3	135'L	
105+70			6 0	350 8		⊼ LINE - Top bank
+75			10 6	346 2		" " - bot creek
+85			10 6	346 2		" " " "
+96			4 6	352 2		" " - Top bank
106+07 19	1x2		3 28	353.51 ✓		
106+07 19	8.67	362.18 ✓				
"			8 2	354 0	71 L in Brk Slope	
"			4 0	358 2	94 L general "	
"			9 1	353 1		12'R Top BK
"			15 1	347 1		23'R S. side Dr.
"			15 1	347 1		37'R N. " "

Profile No. ____ Date ____ Notes Red AET Plotted ____ Job No. 6346 Division No. ____ F.B. 858 P. 237
X-Sec. No. ____ Date 4-8-41 Checked ____ Survey of Dill Mont Pk DJ
Notes Chkd AET Checked ____ Survey By Butler Notes ____ Date 3/[illegible]
Date 4-8-41 Date ____ Map No. ____ Indexed A. C. Jo[illegible] Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ___ X-Sec. No. ___

Notes Red. AET Plotted ___ Date V-8-61 Date ___

Notes Clkd. AET Checked ___ Date V-8-61 Date ___

Job No. 6346 Division No. ___

Survey of Alb-Mont Pk D.S.

Survey by Butler Notes ___

Indexed by C. Tobin Date ___

STATION	B. S.	H. I.	F. S.	ELEV.		
106+07.9		362.18				
"			13.2	349.0		39 R Top BK
"			6.5	355.7		53 R S.H
"			2.4	355.8		103 R "
106+50			1.5	360.7		84 R S.H
"			11.2	350.5		51 R Top BK
"			15.2	346.5	✓	49 R N. side Dr
"			15.2	346.5		38 R S. " "
"			8.5	355.7		25 R Top BK
106+50			8.3	355.9		℄ line on Line
107+00			7.0	355.[illegible]		" " " "
"			5.2	355.[illegible]	75L	
"			7.6	355.[illegible]		28' R Top BK
"			3.2	355.[illegible]		81 " S.H
"			5.0	355.[illegible]		62 R Top BK
"			15.2	34[illegible]		48 " Bot Dr N. side
"			15.2	34[illegible]		38 "
107+47			6.9	35[illegible]		Top BK — ℄ LINE
"			15.0	[illegible]		11 R Creek side
			15.0	[illegible]		19 R Bot ~~Dr~~ ~~N.~~ side
			12.8	[illegible]		20 R - Top bank.
			6.4	[illegible]		43 R - Top Bank
			3.9	[illegible]		80 R + slope.
107+69			13.6	[illegible]		℄ line - So. edge creek
"			13.6	[illegible]		- 9 R - No. edge creek

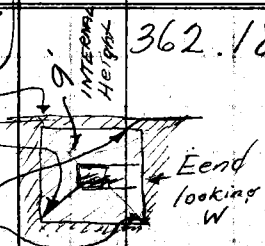
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
108+33.25 END		362.18		
Top walk			5.82	356.36
flowline			9.68 / 15.50	346.68
Top walk			5.83	356.35
flowline			9.70 / 15.53	346.65
Top Curb			5.36	356.82
gutter			6.53	355.65
Top Curb			5.48	356.70
gutter			6.58	355.60
flowline (ctr) W Side @ Cb line			5.44 / 9.32 / 14.76	347.42

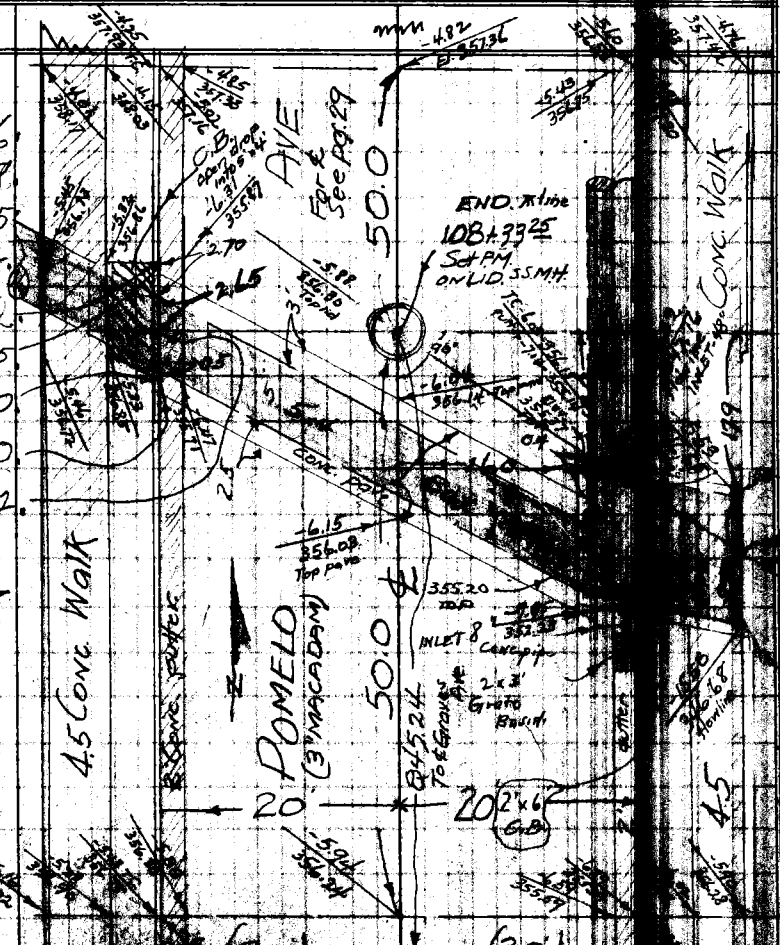


Note: Sketch showing structure has elevations included →

For Pomelo Ave ℄ See pg. 29

END X Sections
For Main channel
Newmark Creek.

BMA 212' 3.11 359.07



Profile
No. ____ Date ____
X-Sec. ____ Date ____
No. ____ Date ____
Notes Red AET
Survey of
Map No.
Job No. 6346

F.B. 1258 Pg. 240 | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile

Survey of Alham.-Mont Park DS | Date 4-8-41 | Date | No.

Survey by Butler | Notes | Notes Chkd. AET | Checked | X-Sec.

Indexed [redacted] | Date | Date 4-8-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. AET | Plotted | Job No. 6346 | Division No. | F.B. 858 PG. 24
Date 4-8-41 | Date | Survey of Alham - Mont Park DS
X-Sec. No. | Notes Chkd. AET | Checked | Survey by Butler | Notes | Date
Date 4-8-41 | Date | Map No. | Indexed [illegible] 30-41

JN 6346

X SEC. across Prop. S.D

N'LY FORK

NEWMARK CREEK

DELMAR AVE

TO GARVALIA AVE.

INDEX - PG. 3,4,5,6,7

ELEV.

F. S.

℄ Data

+ Stationing ℄ pg 20, 24, 25

Butler
G. Nichols
Scott
Tierney

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

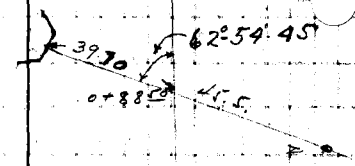
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM A18	11 968	318 99		307 022	See Pg. ~~173~~ 183
63+37.69 from E = 0+00 to NW			12 77	306 22	Pvt also See pg 180
5' L			12 82	306 17	Edge Pvt.
25' R			12 38	306 61	" "
0+26.52			11 64	307 35	By Sec. ¢
2' R			11 53	307 46	E Pvt
30' R			11 20	307 79	" "
11' L			11 70	307 29	Gr.
40' L			6 30	31[illegible] 69	" Slope
0+88.50			5 25	31[illegible] 74	℄ Street ℄ of drain
45.5 R			15 40	30[illegible] 59	flow line 28" Corr.
39.70 L			13 10	30[illegible] 89	" " " "
39.70 "			10 38	30[illegible] 61	top Head wall
" "			10 38	30[illegible] 61	" " " E End
" "			10 36	30[illegible] 63	" " " W "
" "			11 64	30[illegible] 35	" Wing " E "
" "			11 60	30[illegible] 39	" " " W "
1+00			3 78	31[illegible] 21	Tran line
20' R			4 91	31[illegible] 08	E Pvt
30' R			4 60	31[illegible] 39	Top bank



Profile No. X-Sec. No.
Notes Red AET Plotted
Date 4-8-41 Date
Notes Chkd AET Checked
Date 4-8-41 Date
Job No. 6346 Division No.
Survey of Alham-Mont Park DS
Survey by Butler Notes Nichols
Indexed A. C. Johnson Date
Pg 158 Pg 242

Form 307 BM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 (8'L)		318 99	3 81	315 18	E Pvt	
17'L			3 60	315 39	Top bank	
T.P.	11 81	330.20	0 60	318 39		
1+54 97			8 29	321 91	Trans line Pvt	
17'R			9 03	321 17	E Pvt	
44'R			6 30	323 90	Top bank	
12'L			8 17	322 03	E Pvt	
24'L			6 90	323 30	brk.	
0+50			2 26	327 94	Trans line	
17'R			2 64	327 56	E Pvt	
40'R			0 30	329 90	Prop line	X Sec No on
13'L			2 17	328 03	E Pvt	Del. Mar Ave
40'L			1 00	329 20	Prop line	
1+00			+3.90	334 10	Trans line	
15'R			+3.70	333 90	E Pvt.	
40'R			+4.50	334 70	Prop line	
13'L			+3 60	333 80	E Pvt.	
40'L			+5 10	335 30	Prop line	
1+50			+9.50	339 70	Trans line	
33'R			+9 60	339 80	E Pvt	
15'L			+9 20	339 40	" "	

Profile No. ____ Notes Red. AET Plotted ____ Job No. 6346 Division No. ____ F B 858 Pg. 243
X-Sec. No. ____ Date 4-8-41 Date ____ Survey of Altham Mont Park DS
Notes Chkd. AET Checked ____ Survey by Butler Notes Nichols Date 3-25-41
Date 4-8-41 Date ____ Map No. ____ Indexed K. C. Jen DIR

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+72.52		330 20	+11.10	341 30	℄ Del Mar and La Merced	
2+00			8 40	321 80	Trans line	
27'L			22 90	307 30	Bot. drain & dash	
87'L			18 50	311 70	Slope	
137'L			14 50	315 70	"	
TP	2 61	323 46	[illegible]	320 85		
2+50			14 50	309 0	Trans line	
11'L			16 30	30[illegible]2	B. drain	
17'L			14 30	30[illegible]2	Top bank	
65'L			6 50	31[illegible]0	Slope	
30'R			0 00	32[illegible]5	Top Slope	
66'R			+3.60	32[illegible]1	"	
112'R			+8.20	33[illegible]7	"	
3+00			15 40	308 1	Trans line	
8'L			16 40	307 1	b. drain	
15'L			13 70	309 8	T. Bank	
75'L			2 60	320 9	Slope	
135 L			+8 40	331 9	"	

F.B. 858 Pg. 344 | Job No. 6346 | Division No. | Notes Red. AET | Plotted | Profile
Survey of Alhambra, Mont. Park DS | Date 4-8-41 | No. | X-Sec.
Survey by Butler | Notes Diagrams | Notes Chkd. AET | Checked
Indexed A. C. Johnson | Date | Date 4-8-41 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 18'R		323 46	3 10	320 4	Slope	
38'R			+6 10	329 6	top "	
78'R			+10 40	333 9	Slope	
3+50			10 30	313 2	Trans line	
12'L			14 70	308 8	bot drain	
22'L			15 20	308 3	" "	
29'L			11 90	311 6	Top bank	
29'R			+2 50	326 0	" "	
50'R			+2 90	326 4	Slope	
4+00			7 60	315 9	Trans line	
25'R			2 00	321 5	Slope	
35'L			15 30	308 2	bot drain	
42'L			15 30	308 2	" "	
44'L			12 00	311 5	Top bank	
121'L			+6 00	329 5	top, Slope	
4+46 63			8 50	315 0	4 Pt. in line	
21'L			10 00	313 5	along prop line to West	Top bank
30'L			13 30	310 2	" " " " "	Bot "
48'L			13 90	309 6	" " " " "	" "
85'L			+0 50	324 0		Slope
160'L			+5 80	329 3		Top "

Profile No. ___ Notes Bed HET Plotted ___ Job No. 6346 Division No. ___ F.B. 858 Pg. 245
X-Sec. No. ___ Date 4-8-41 Date ___ Survey of ___
Notes Chkd AET Checked ___ Survey by Butler Notes GHN Date 3-25-41
Date 4-8-41 Date ___ Map No. ___ Indexed C. Jones

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+46.63 28'L		323 46	11 70	3118	Top bank	90° to back line
43'L			14 50	3090	bot Wash	" " " "
46'L			14 50	3090	" "	" " " "
50'L			11 00	3125	Top bank	" " "
117'L			+9 30	3328	" Slope	
5+00			8 30	31[illegible]2	Trans line	
25'R			4 30	3192	Slope	
46'R			2 30	3212	" side of bank	
66'R			+3 70	3272	"	
116'R			+8 40	3319	"	
7'L			8 90	3146	T. Bank	
20'L			14 00	3095	bot Wash	
30'L			9 40	31[illegible]1	T. bank	
70'L			6 80	3167	Slope	
150'L			+14 50	3380	Top slope	
5+10			8 60	3149	Trans. line Top bank	
5+14			12 60	3109	bot Wash	
5+16			" "	31[illegible]9	" "	
5+30			11 00	3125	Top bank	
5+50			10 00	3135	" "	
4'L			8 80	3147	" "	

F.B. 858 Pg. 346 Job No. 6346 Division No. Notes Red AET Plotted Profile
Survey of Alham. Mont Pk DS Date 4-8-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Jones Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50 5'R		323 46	10 90	3126	T bank	
8'R			12 60	3109	B. Wash	
11'R			11 10	3124	T. Bank	Cont Slope
6+00			7 40	3161	" "	
5' R			11 10	3124	bot Wash	
15' "			7 90	3156	T. bank	
40' R			3 40	3196	T. slope	
80' R			+8 30	3318	"	
40' L			-2 00	3215	"	
75' L			+10 80	3343	Top "	
6+28. 4' R			6 20	3173	Slope	
83' R			+9 00	3325	"	
6+28 Trans line			11 63	31183	Conc. apron of drain	E. Edge
3.75 R			11 63	31183	" " of drain	
3.80 R			3 98	31948	Top. E. Headwall	
3.75' L			11 63	31183	Conc Apron of drain	W Edge
3.80 L			3 98	31948	Top. W Headwall	
6+34			4 00	31946	" Conc " "	
6+34			8 50	31496	flow line	42" Corr.
6+34			11 60	31186	Conc. Apron of drain	
T.P	11 83	332 80	2 49	320 97		
B.M. A20	6 67	335 65	3 82	328 98	Graves Ave. 400'± W. Del Mar. Ave So Side FP 8/19/76	
					Cut Spk in Nobase of 20" Pepper Elev 328.98	

Profile Notes Bad AET Plotted
No. Date 7-8-71 Date
Z-Sec. Notes Chkd AET Checked
No. Date 7-8-71 Date
Job No. 6346 Division No.
Survey of Altadena - Mount Pk Dr.
Survey by BWBr Notes
Map No. Indexed Cost Code Date
Date 3-25-44
E.B. 858 Pg. 247

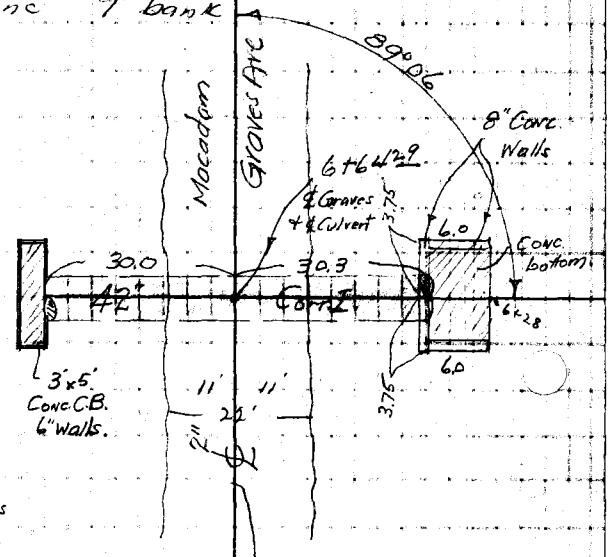
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
6+49		335.65	9.00		Trans line T bank
6+53			8.51	327.14	S.E. Pvt
+64.29			8.06	327.59	℄ Graves
0+00 11'L			8.20	327.45	N.E. Pvt
18'L			8.30	327.35	Top bank
0+50 To E			7.19	328.46	℄ Graves
11'R			7.54	328.11	S.E. Pvt.
25'R			8.00	327.65	brk
30'R			9.40	326.25	Prop line
11'L			7.27	328.38	N.E. Pvt
15'L			7.90	327.75	Gut.
17'L			7.20	328.45	T. Bank
30'L			9.90	325.75	Slope P.I.
1+50 To E			+0.80	336.45	℄ Graves
11'R			+0.50	336.15	SE Pvt



X. on Graves to E. 0+00 = 6+64.29 on Trans line

F.B. 858 Pg. 248 Job No. 6346 Division No. Notes Red. AET Date 4-8-41 Plotted Date No. Profile
Survey of Alham-Mont Pk DS. Notes Nichols Date Checked Date No. X-Sec.
Survey by Butler Date
Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 30'R		335 65	+3 30	338 95	P.I.	
11' L			+0 10	335 75	N E Pit	
21' L			1.00	334 65	Gut.	
23' L			+ .90	336 55	Top bank	
30' L			+2 20	337 85	P.I.	X Sec. of Graves
2+50 TOE			+7 00	342 65	℄ Graves	to East o+00 =
11' R			+6 80	342 45	S.E. Pit	6+64.29 on Trans line
30' R			+7 80	343 45	P.I.	
11' L			+6 50	342 15	N.E Pit	
20' L			+5 90	341 55	Gut	
23' L			+8 40	344 05	T.B.	
30' L			+9 70	345 35	P.I.	
0+50 to W			6 91	328 74	℄ Graves	
11' R			7 11	328 54	N E Pit	
30' R			7 80	327 85	P.I.	X Sec. of Graves
11' L			7 21	328 44	S E Pit	to West o+00 =
18' L			6 90	328 75	Gut	6+64.29 on Trans line
20' L			5 80	329 85	T.B	
30' L			5 70	329 95	P.I.	
1+50 to W			0 25	335 40	℄ Graves	
11' R			0 50	335 15	N E Pit	

Profile Notes Red. AET Plotted Job No. 6346 Station No. Sta. Date 4-8-41 Date Survey of Alhambra Mtn. Rd. Sec. X-Sec. Notes Chkd. AET Checked Survey by Butler Notes Date 3-27-41 No. Date 4-8-41 Date Map No. Indexed A. C. Johnson

F.B. 858 Page 48

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50. 17'R		335 65	1 50	334 2	Gut	
30'R			+1 30	337 0	P.I.	
10'L			0 00	335 7	S.E. Pvt	
18'L			+0 20	335 9	Gut b. Cut	
25'L			+6 80	342 5	T. Bank	
30'L			+7 40	343 1	P.I.	
2+50 to W			+6 50	342 2	℄ Graves.	
11'R			+6 10	34[illegible] 8	N.E Pvt	
18'R			+5 90	34[illegible] 6	Gut	
30'R			+2 60	33[illegible] 3	P.I.	
10.'L			+6 50	34[illegible] 2	S.E. Pvt	
16' L			+6 30	34[illegible] 0	Gut. b. bank	
20' L			+8 70	34[illegible] 4	T. Bank	
30' L			+10 80	346 5	P.I.	
3+50 to W			+11 50	347 2	℄ Graves.	
11'R			+11 30	347 0	N.E. Pvt	
16'R			+10 80	346 5	Gut	
30'R			+11 00	346 7	P.I	
9'L			+10 80	346 5	S.E. Pvt	
15'L			+10 30	346 0	Gut	
19'L			+13 20	348 9	Top bank	
30'L			+14 80	350 5	P.I.	

F.B. 858 Pg. 250 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Altham-Mont Park DS Date 4-8-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 4-8-41 Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		335 65				
TP	4 39	331 98	8 06	327 59		
No End of			10 30	321 68	Top Head wall	SW Cor
Culvert			10 27	321 71	" " "	NW "
See Sketch			10 35	321 63	" " "	SE "
Pg 248			10 37	321 61	" " "	NE "
			10 75	321 23	" " "	NE Cor. No Side
			10 75	321 23	" " "	" W " " "
			11 37	320 61	" " "	So Side
			15 84	316 14	flow line of Culvert	42"
6+64.29 20'R			4 40	327 58	Top bank	90° to forward Tang
30'R			9 30	322 68	P. line	
82'R			9 90	322 08	brk	
114 R			7 90	324 08	Slope	
150'R			2 70	329 28	"	
210'R			+9 30	341 3	"	
8+00			2 80	329 18	Slope	
36'R			9 50	322 48	Brk	
115'R			9 50	322 48	"	
180'R			+0 50	332 5	Slope	

Profile No. ____ Notes Rod AET Date 4-8-41 Plotted ____ Job No. 6346 Division No. ____ F.B. 858 Pg. 251

X-Sec. No. ____ Notes Chkd. AET Date ____ Survey of Alhambra Mont Pk DS Survey by Butler Notes ____ Date 3-26-41

Date 4-8-41 Date ____ Map No. ____ Indexed A. C. Toll Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		331.98	7.60	324.4	Trans line	
13' R			8.80	323.2	brk	
75' R			8.70	323.3	"	
150 R			+1.00	333.0	Slope	
10+00			6.90	325.1	Trans line	
30 R			7.80	324.2	brk	
150' R			+6.00	338.0	Slope	
14' L			6.00	326.0	"	
130' L			+12.00	344.0	"	
11+00			4.60	32[illegible]4	Trans line	
18' R			7.80	324.2	brk	
66' R			3.70	328.3	Slope	
150' R			+10.70	34[illegible]7	"	
T.P.	9.96	340.09	1.85	330.13		
11+00 90' L			1.00	339.1	Slope	
180' L			+5.00	345.1	"	
12+00			11.20	328.9	Trans line	
40' L			6.60	333.5	Slope	
150' L			1.50	338.6	"	
45' R			14.50	325.6	bot Small drain	
150' R			1.70	338.4		

F.B. 858 Pg. 252 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alham-Mont Park DS Date 4-8-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed C. Johnson Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		340 09	6 70	333 4	Trans line	
50'R			11 00	329 1	bot drain	
150'R			6 60	333 5	Slope	
40'L			2 10	338 0	"	
100'L			1 90	338 2	"	
14+00			4 50	335 6	Trans line	
85'L			+5 50	345 6	Slope	
130 L			+7 50	347 6	"	
50'R			8 40	331 7	bot drain	
150'R			3 00	337 1	Slope	
15+00			4 00	336 1	Trans line	
40'R			6 40	333 7	B.d.	
150'R			+1 00	341 1	Slope	
130'L			+10 60	350 7	"	
16+00			2 30	337 8	T. line	
30'L			1 30	338 8	Slope	
155 L			+6 70	346 8	Slope	
40'R			3 60	336 5	B.D	
150'R			+3 00	343 1	Slope	
BMA22	10 73	347 73	3 09	337 00	Bot Draw 200'± E of Jackson Av. 150'± No. Melrose Av. Prod. Ct. Spk in S. Side 24" Euc. T.	
					FB 819-17 Elev 336.998	

Profile Notes Red. AET Plotted Job No. 6346 Division No.
No. Date 4-8-41 Date Survey of Alham-Mont Park DS
X-Sec. Notes Chkd. AET Checked Survey by Butler Notes Date 3-26-41
No. Date 4-8-41 Date Map No. Indexed C. Johnson Date

F.B. 858 Pg 253

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		347 73 ✓				
17+00			5 00	342 73	Trans line	
29' R			8 70	339 03	Drain	
75' R			6 50	341 23	Slope	
150' R			0 00	347 73	"	
17+20.05			4 74	342 99	℄ Jackson	
0+00			4 74	342 99	" "	
15' R			4 65	343 08	Gut	
" "			4 03	343 70	T Curb	
30' R			3 30	344 43	Gr	X Sec So. on
15' L			4 44	343 29	Gut	Jackson 0+00 to S
25' L			6 20	341 53	Gr	=17+20.05 on Trans
0+50			3 45	344 28	℄ Jackson	line
15' R			3 41	344 32	Gut	
"			2 60	345 13	T Cb	
25' R			1 80	345 93	Gr	
0+96.5 15R			1 20	346 53	Gut } NEC Ret of	
"			0 36	347 37	T Cb } Melrose Ave	
1+00			+0 90	348 63	℄ Jackson	
15' R			+1 00	348 73	Gut Pvt	
25' R			+1 00	348 73	Pvt.	

F.B. 858 Pg. 254 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alhambra-Mont Pk DS Date 4-8-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 4-8-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 15'L		347 73	+0 40	348 13	Gut	X Sec of Jackson South
25'L			0 00	347 73	Gr	of Trans line
0+50			4 44	343 29	℄ Jackson to N	
15'R			4 90	342 83	Gut	
25'R			6 21	341 52	Gr	
15'L			4 28	343 45	Gut	no end of Cb
"			3 58	344 15	Tcb	
25'L			3 40	344 33	Gr	X Sec No on
1+00			0 71	347 02	℄ Jackson to N	Jackson, 0+00
15'R			0 82	346 91	Gut	to N = 17+20.05
25'R			+1 50	349 23	Gr	Trans. line
15'L			0 96	346 77	Gut	
25'L			0 20	347 53	Gr	
18+00			3 50	344 23	Trans line	
100'R			2 30	345 43	Slope	
100'L			+ 50	348 23	"	
19+00			2 70	345 03	Trans line	
100'L			+ 50	348 23	Slope	
100'R			0 40	347 33	"	
20+00			1 00	346 73	Trans line	
100'L			+2 10	349 83	Slope	

Profile Notes Red. AET Plotted Job No. 6346 Division No. F. B. 858 Pg. 255
No. Date 4-8-41 Date Survey of Alham-Mont Pk DS
X-Sec. Notes Chkd. AET Checked Survey by Butler Notes Nichols Date 3-26-41
No. Date 4-9-41 Date Map No. Indexed [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00.100'R		347 73	3 20	344 53	Gr	
T.P.	6 73	353 29	1 17	346 56		
21+00			4 20	349 1	T. line	
100'R			4 70	348 6	Gr	
100'L			+0.60	353 9	"	
BM'A24'	5 46	356 85	1 90	351 39	350'± W of Jackson Ave. & 300± N of Melrose Ave Ct. Spk. in S. Side 24" Eucl. T. FB 819-17 Elev 351.383	
22+00			5 40	351 5	T L	
36'L			3 40	353 5	Gr	
70'R			7 60	349 3	"	
120'R			5 20	351 7	"	
22+71 34			4 00	352 9	T. L	
80'L			0 00	35[illegible] 9	Gr 90° to back line	
23+00			5 00	351 9	T.L.	
50'R			6 20	350 7	Gr	
24+00			4 30	35[illegible] 6	T.L.	
50'R			4 20	35[illegible] 7	Gr	
100'R			3 20	35[illegible] 7	"	
T.P.	10 22	363 95	3 12	353 73		
25+00			6 80	357 2		
50'R			5 00	359 0		
+25			4 70	359 3	brk.	

F.B. 858 Pg. 256 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alham-Mont Pk DS Date 4-8-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed C. Date Date 4-8-41 Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
25+35		363 95	5 47	358 48	Gut	
25+43.48			5 19	358 76	℄ Garvalia	
14'R			5 39	358 56	Gut E Pvt	
30'R			4 20	359 75	P.L	
26+00			6 37	357 58	℄ Garvalia	
14'R			6 53	357 42	Gut	170
30'R			4 90	359 05	PL	
14'L			6 79	357 16	Gut	
30'L			6 60	357 35	PL	
180'R			11 70	352 25	Gr.	
330'R			7 80	356 15	"	
27+00			7 98	355 97	℄ Garvalia	
14'R					Gut	
30'R						
14'L			8 12	355 83	Gut	
30'L			7 60	356 35	PL.	
160'L			9 50	354 45	Gr	
330'L			4 60	359 35	"	

Profile Notes Red. AET Plotted Job No. 6346 Division No. P.B. 858 Pg. 253
Date 4-8-41 Date Survey of Alham-Mont. Pk DS
X-Sec. Notes Chkd. 4-8-41 Checked Survey by Butler Notes G.H.N. Date 3-27-41
No. Date AEJ Date Map No. Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
28+00		363 95	8 04	355 91	℄ Garvalia
14'R			7 87	356 08	Gut
30'R			7 80	356 15	P.L.
100'R			5 20	355 75	
14'L			8 27	355 68	Gut
30'L			8 10	355 85	P.L.
150'L			7 10	356 85	Gr
330'L			1 50	362 45	Gr
29+00			6 49	357 46	℄ Garvalia
14'R			6 77	357 18	Gut
30'R			6 20	357 75	Gr
100'R			5 40	358 55	Gr
13'L			6 68	357 27	Gut
30'L			5 80	358 15	P.L.
T.P.	10 44	368 46	5 93	358 02	
X Sec West on Garvalia from Stevens to New Av.					0+00 to W: inter Garv. + Stevens
0+00			10 44	358 02	℄ inter. Stev. + Garv
14'R			10 66	357 80	Gut
30'R			10 10	358 36	Gr

F.B. 858 Pg. 258 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alham-Mont Pk DS Date 4-8-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 4-8-41 Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
0+00 16'L		368 46	10 62	357 84	Gut
1+00			7 90	360 56	℄ Garv
15' R			8 17	360 29	Gut
30' R			8 20	360 26	Gr
14' L			8 01	360 45	Gut
30' L			6 50	361 96	Gr
1+26 15' L			7 23	361 23	drive way Conc
1+36 " "			6 92	361 54	" " "
1+88 15 R			5 71	362 75	" " "
1+98 "			5 47	362 99	" " "
2+00			5 19	363 27	℄ Garvalia
14' R			5 53	362 93	Gut
30' R			4 30	364 16	Gr
14' L			5 10	363 36	Gut
30' L			3 50	364 96	Gr
3+00			2 87	365 59	℄ Garv
14' R			3 01	365 45	Gut
30' R			2 16	366 30	Gr
14' L			2 93	365 53	Gut
30' L			1 90	366 56	Gr

Profile Notes Red. [illegible] Plotted _____ Job No. 6346 Division No. _____ P.B. 858 Pg. 259

Date 4-8-41 Date _____ Survey of Alham-Mont Pk DS

X-Sec. Notes Chkd. AET Checked _____ Survey by Butler Notes _____ Date 3-27-41

Date 4-8-41 Date _____ Map No. _____ Indexed A. C. [illegible] Date _____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+02		368 46	0 32	368 14	℄ Garvalia	
20'R			0 59	367 87	Gut	
" "			0 09	368 37	Top Cb.	
30'R			0 00	368 46	Pline	
20'L			0 32	368 14	Gut	
" "			+0 14	368 60	T. Cb.	
30'L			+0 20	368 66	P.L.	
4+16			0 62	367 84	Cross Gut	
4+44 95			0 20	368 26	Inter Garv + New Ave	
T.P.	8 72	367 72	9 46	359 00		
X Sec	South on Stevens			0+00 = inter Stevens + Garvalia		
0+30			9 53	358 19	℄ Stevens	
1+00			8 84	358 88	" "	
14'R			9 21	358 51	Gut E Pvt	
30'R			7 00	360 72	P.L.	
14 L			9 10	358 62	Gut EP	
30'L			9 00	358 72	P.L.	
2+00			7 84	359 88	℄ Stev.	
13'R			8 20	359 52	Gut EP	
30'R			6 50	361 22	PL	
14'L			8 27	359 45	Gut E.P	

F.B. 858 Pg. 260 Job No. 6346 Division No. Notes Red. AET Plotted Profile
Survey of Alham-Mont Pk DS Date 4-8-41 Date No.
Survey by Butler Notes Nichols Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 4-8-41 Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00/30'L		367 72	7 40	360 32	Gr
3+00			4 93	362 79	℄ Steve.
14'R			5 11	362 61	E Pvt Gut
30'R			3 80	363 92	PL
14'L			5 17	362 55	E.P. Gut
30'L			4 90	362 82	PL
4+00			+1 30	369 0	℄ Steve
14'R			+1 10	368 8	E Pvt Gut
30'R			+2 50	370 2	PL
14'L			+1 00	368 7	E Pvt Gut
30'L			+1 80	369 5	PL
5+00			+4 10	371 8	℄ Stevens
14'R			+3 90	371 6	E.P. Gut
30'R			+4 20	371 9	PL
14'L			+3 60	371 3	E.P. Gut
30'L			+5 50	373 2	PL
					Water flows So here
BM#A204			7 48	360 24	Garvalia Ave 85'± W. ℄ Stevens Av No Side Bt Spk in S.E. Cor Conc Dwy to Ho #509 FB #819-68 Elev. 360.211

Profile Notes Red. AET Plotted Job No. 1946 Division No. F.B. 858 Pg. 24
No. Date 4-8-41 Date Survey of Alham-Mont Pk DS
X-Sec. Notes Chkd. AET Checked Survey by Butler Notes Date 3-27-41
No. Date 4-8-41 Date Map No. Indexed By C. Jones Date

Form 507 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Chkd. Date
Drawing No.
Notes Date
Surveyed by Notes Date
Indexed A. C. Johnson