Ck'd by	Survey of FT. MOORE Memorial
No.	W. O. 0324 Tape No. 0151 St'd. 68 °F
Work	Surveyed by Hellstrom
ed	Notes A.S.C. Date 7-53
	Indexed A. C. Johnson 10-27-54

F. B. 859 PG. 5

Hellstrom
Curtis
Guizado
Deane

(Latest) J.N. # 0721.01
~~OUT J.N. # 0324~~

FORT MOORE PIONEER MEMORIAL

BETWEEN UPPER (Old) HILL ST. & NEW (Present) HILL ST.

PARALLEL OFFSET LINE ON LOWER HILL-ST. Page — 6

Checking Movement of Major Van — PLAN " 37-38
" " " " — ELEV. " 39-40

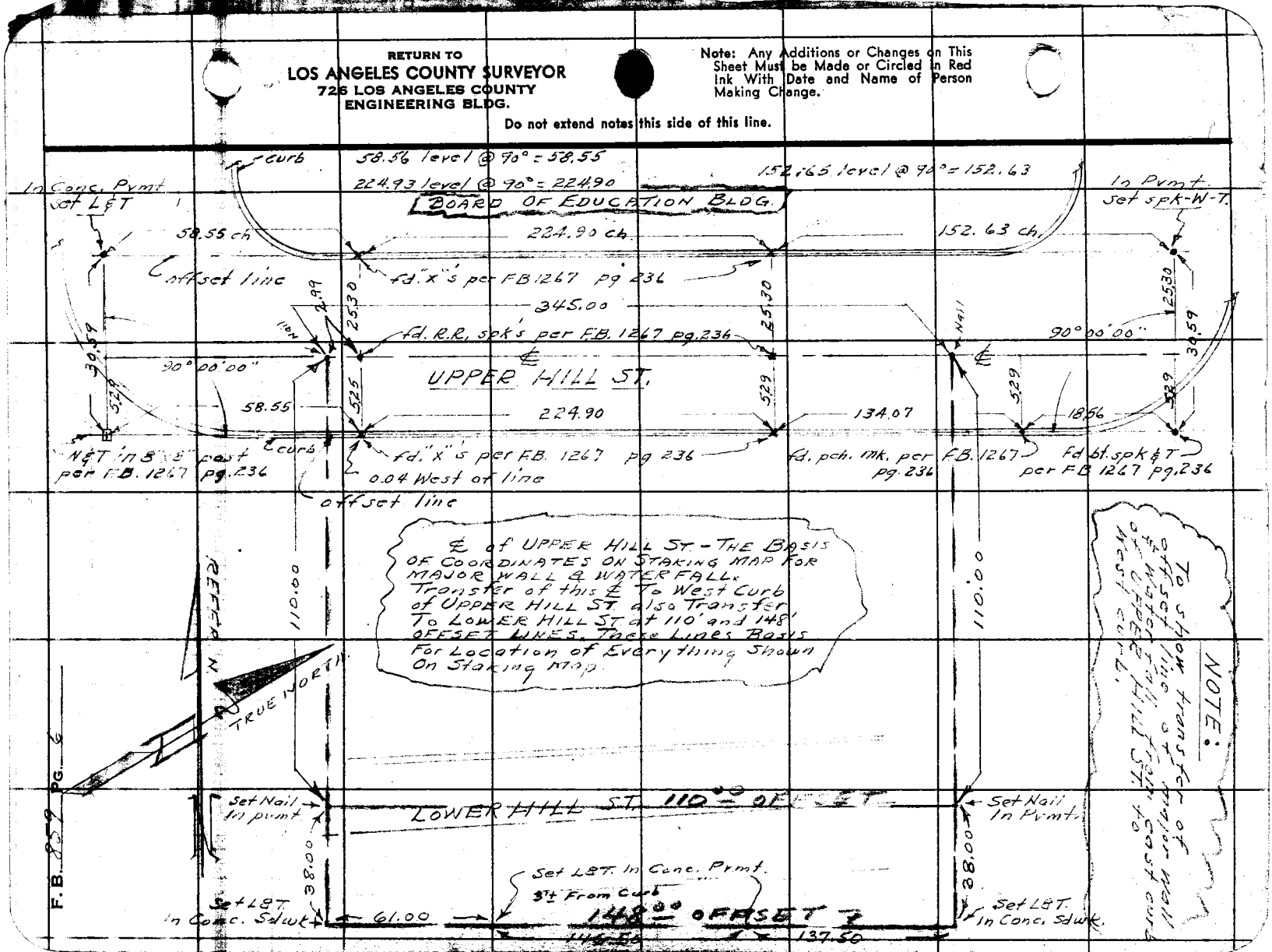
859

LOS ANGELES COUNTY
LOS ANGELES COUNTY
ENGINEERING

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

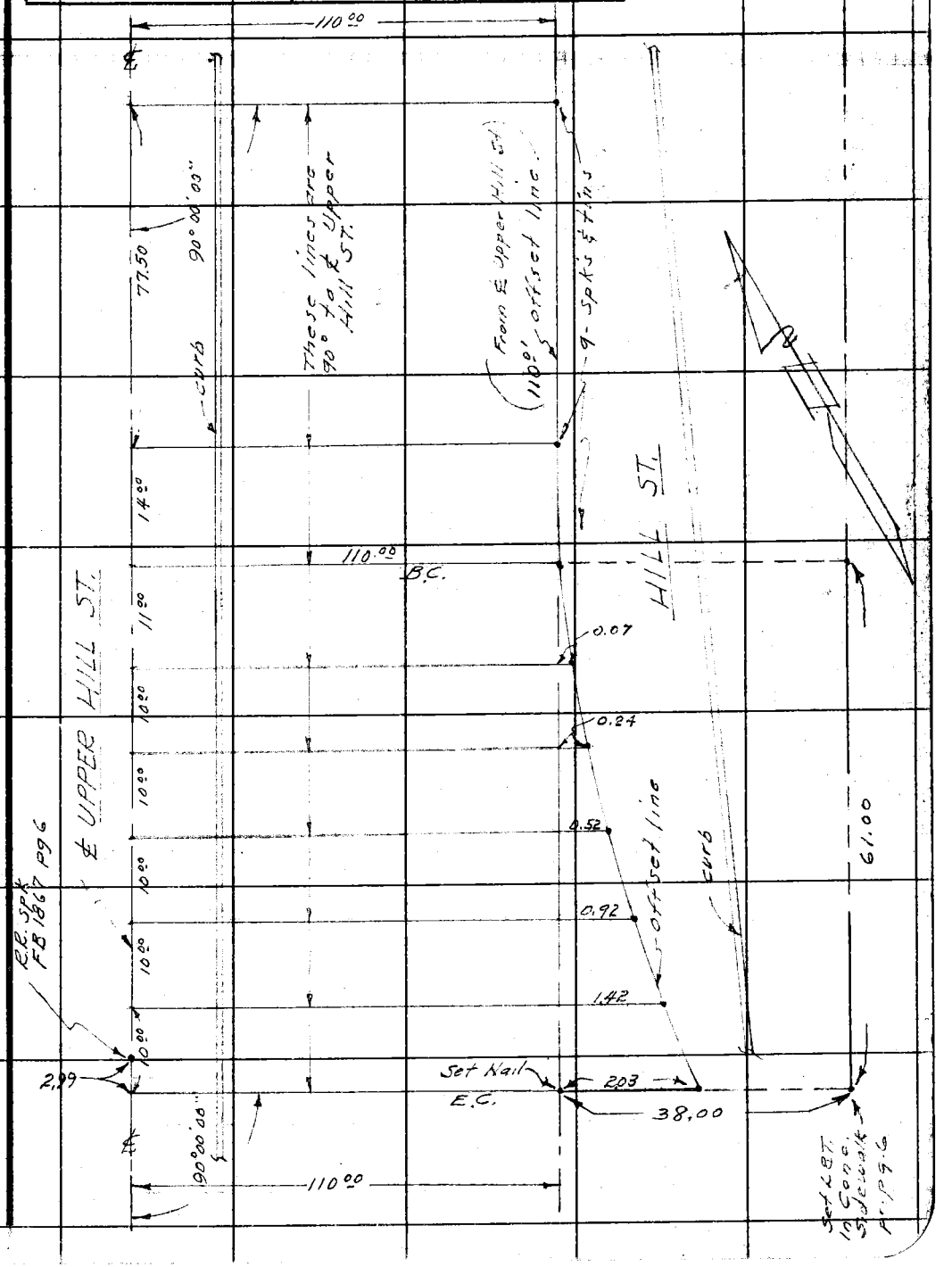
Do not extend notes this side of this line.



Notes Ck'd by	Survey of For. Moore
Map No.	W. O. 8324 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.S.C. Date 7-53
Date	Indexed A. C. Johnson

F.B. 859 Pg. 9

Cont. on pg. 8



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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 247 2-51

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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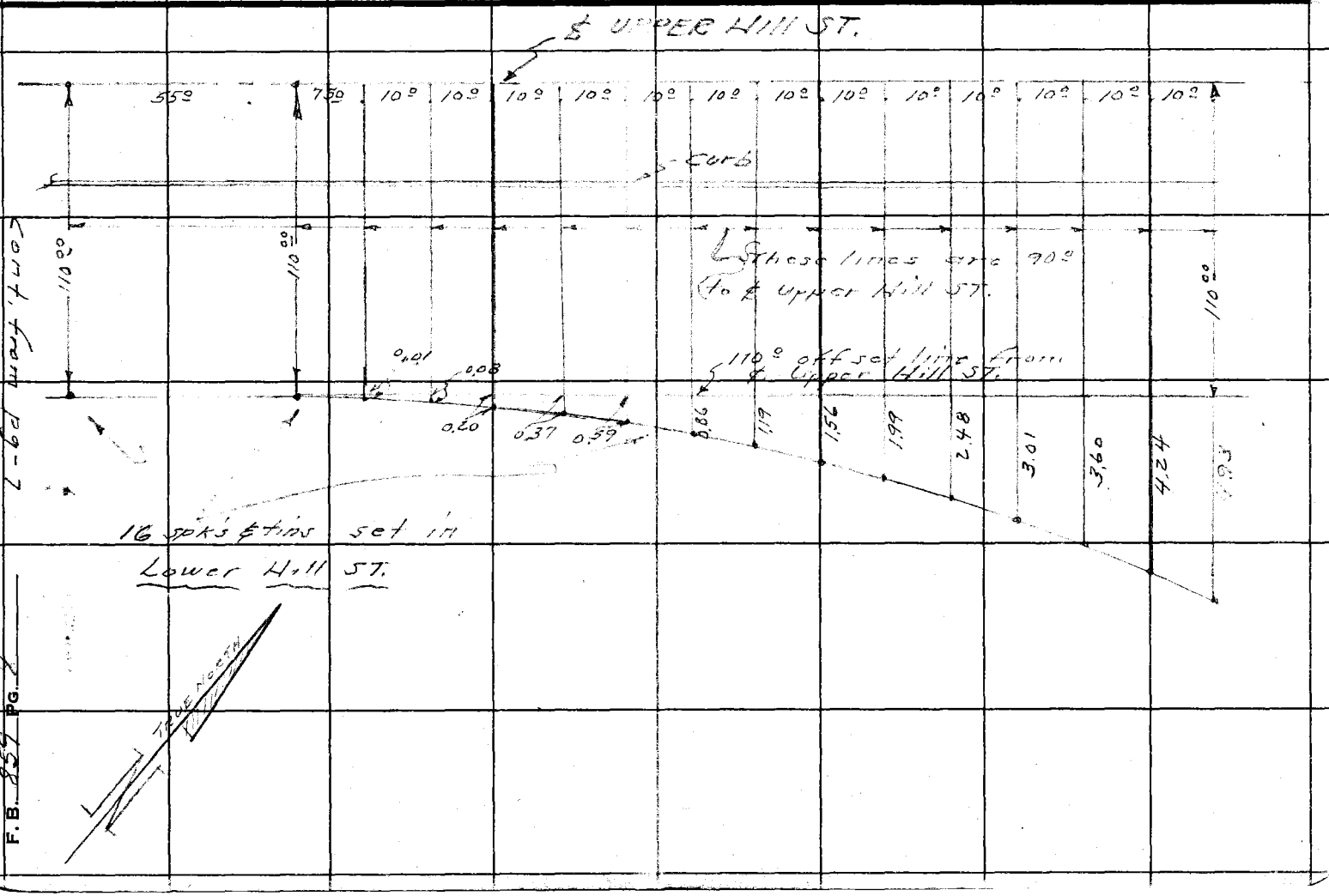

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0324 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Fort Moore

Survey by Hellstrom Notes A.S.C. Date 7-53

Map No. ____ Indexed Johnson Date ____

F.B. 859 Pg. 9

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

FORT MOORE
PIONEER
MEMORIAL
J.N. 0324

To set an additional B.M.
between BM C-3 & BM C-4.

Hellstrom
Curtis
Guizado
Deans
Lantz

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ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #C4				395.758	BM C-4	Upper Hill ST. West curb. Center of main entrance to Board of Education Bldg. Bt. spk & lead in curb, per F.B. 1267 pg. 240 El. 395.758
	+6024					
⊼		401.982				
BM C-4A			-4.227	397.755	BM C-4A	Upper Hill ST. West curb. In front of Board of Education Bldg. 35' So. of End of Curb return - N.E. Cor of Bldg. Bt. spk & lead in curb.
⊼	4097	401.852				
T.P.			5465	396.787	T.P.	
⊼	5047	399.436				
BM C-3			6198	393.238	BM C-3	Upper Hill ST. East curb at top of steps Spk & lead per F.B. 1267 pg. 240 El. 393.247 Disturbed in Construction of Wall
⊼	6010	399.248				
T.P.			2860	396.388	T.P.	
⊼	5465	401.853				
BM C-4A			4095	397.758	BM C-4A	
⊼	3919	401.677				
BM C-4			5717	395.960	BM. C-4	

F.B. 859 PG. 10

Job No. 0324 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of FORT MOORE PION. MEM. Date ____ Date ____ No. ____

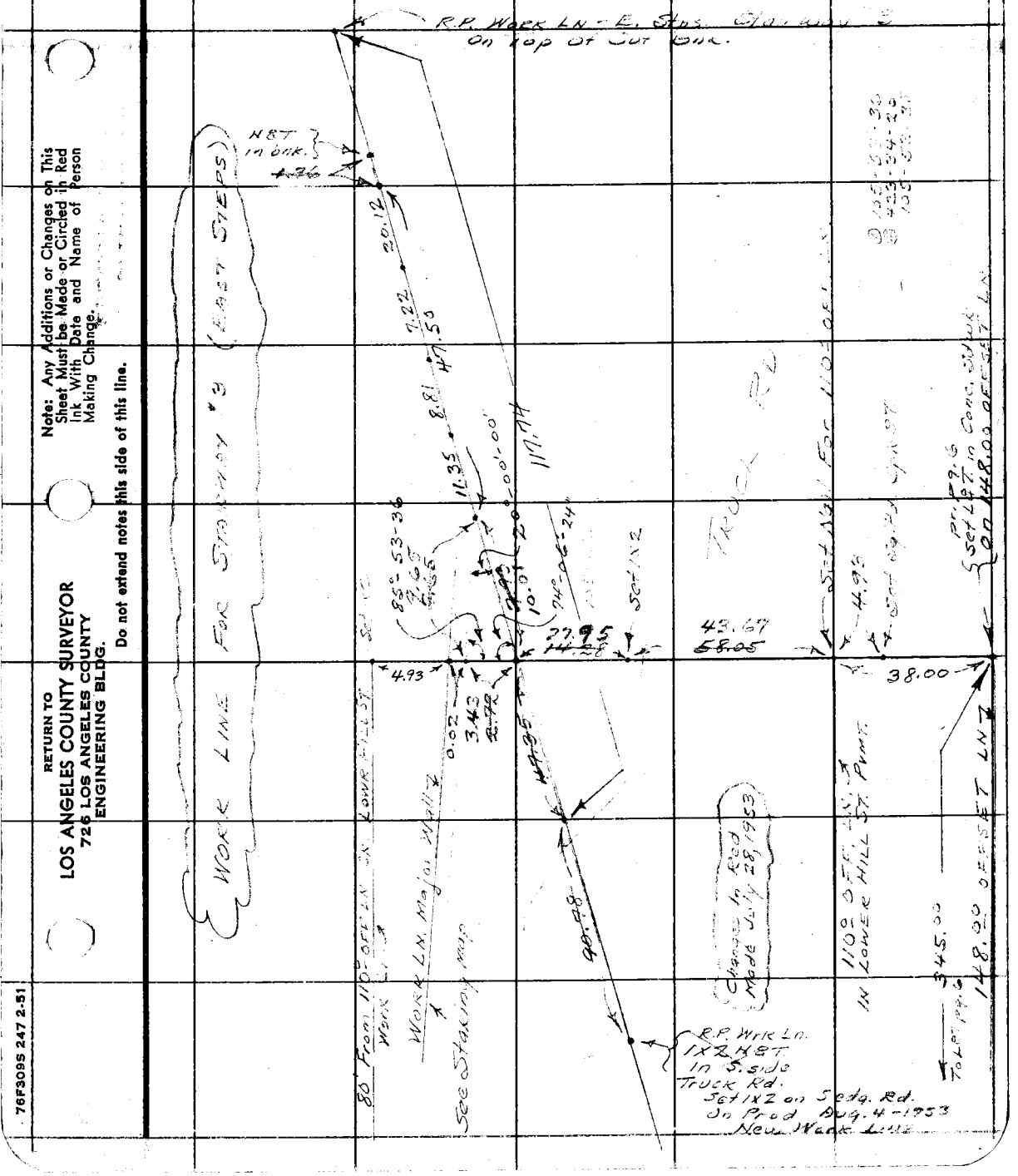
Survey by HELLSTROM Notes A.S. Curtis Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Fort Moore Pen. Mem.
Map No.	W. O. 0324 Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes A.N.H. Date 8-1953
Date	Indexed E. C. Johnson

F.B. 859 PG. 11

REF. NORTH



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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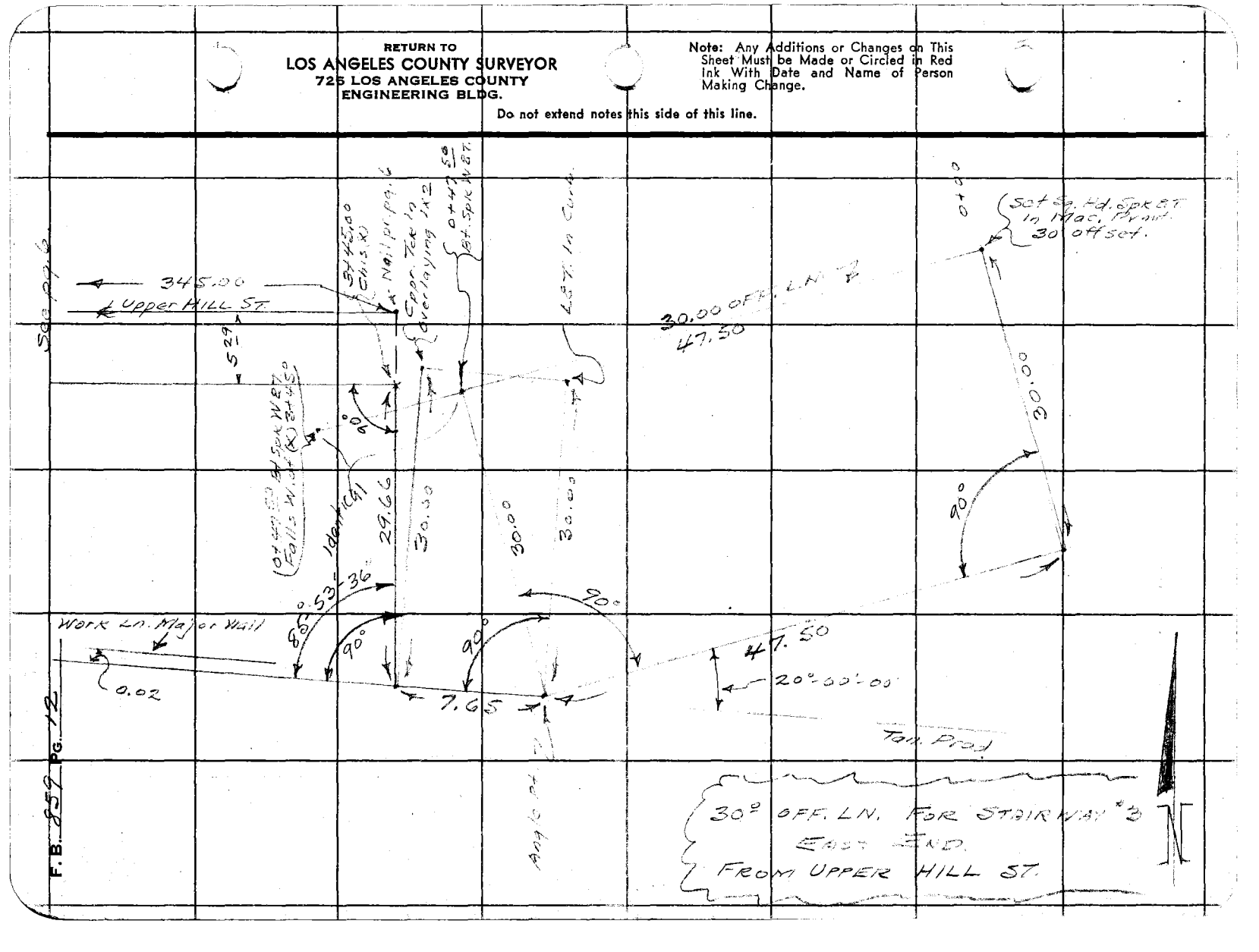

F.B. 859 PG. 12

76F3095 247 4-53

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ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. Std.
Surveyed by
Notes Date
Indexed

F. B. Pg.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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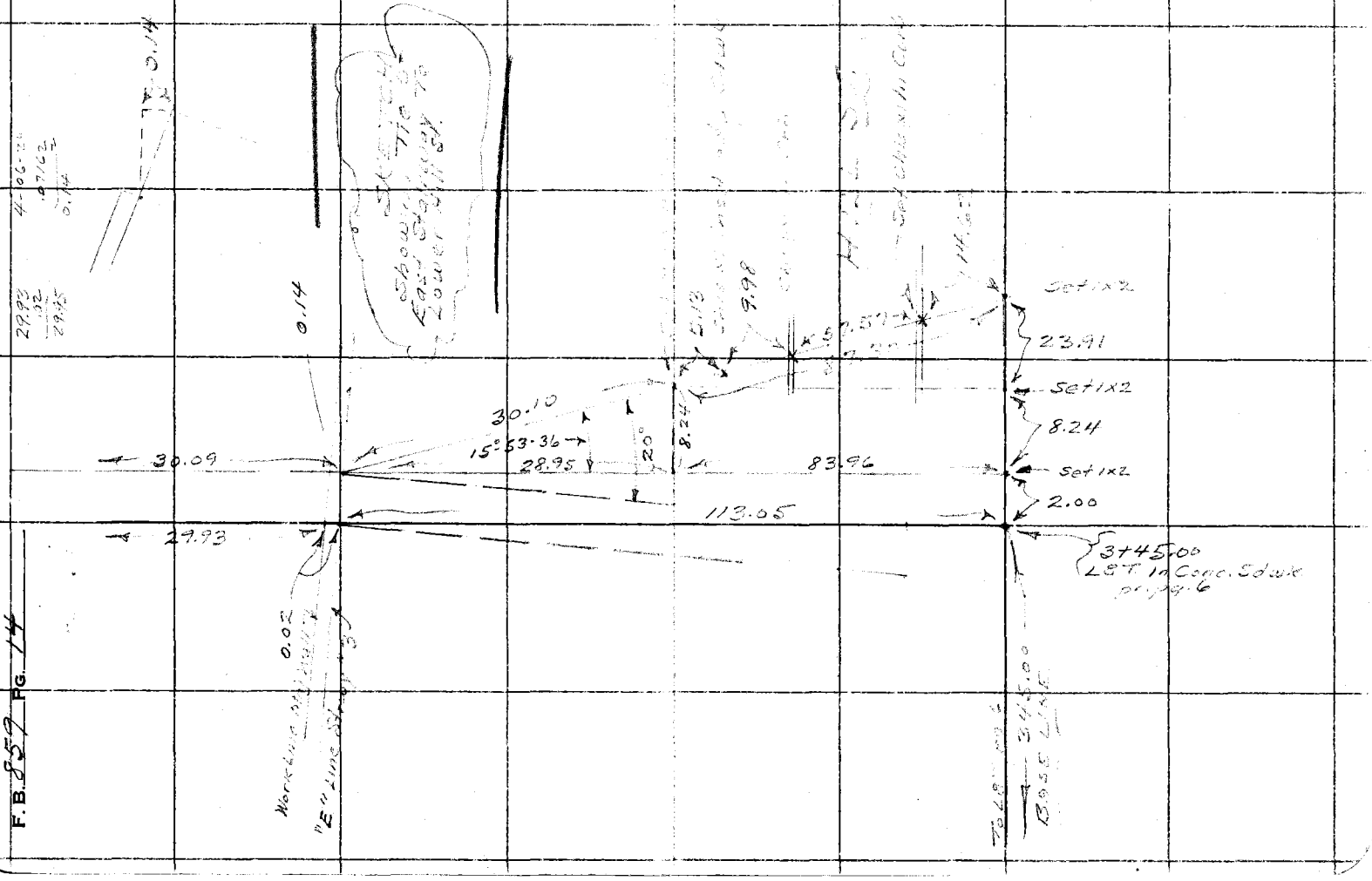

F.B. 859 PG. 14

76L298 307 8-53

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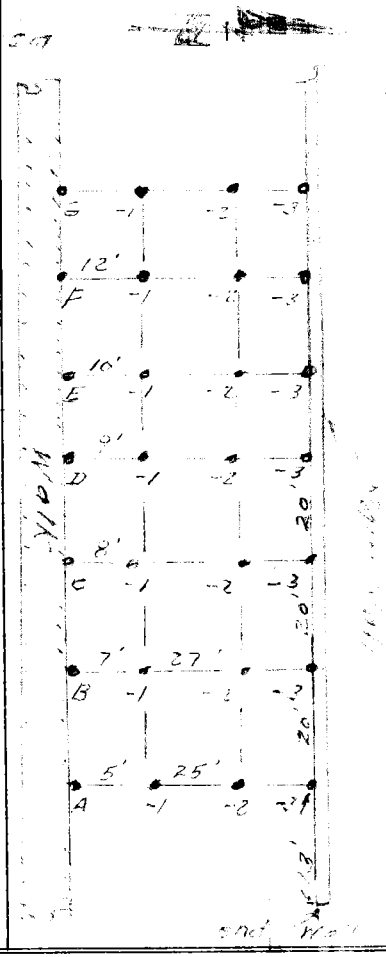
STATION	B. S.	H. I.	F. S.	ELEV.			
			Grade Stakes for Planting Area				
			Ft. Moore Memorial				
			J.N.				
BM# H-1				357.96	BM# H-1 El. 357.958 per pg.		
	1.45	359.41					
A			7.23	352.18	352.20	C 0.0	✓
A - 1			7.53	351.88	352.40	F 0.5	✓
A - 2			7.88	351.53	352.70	F 1.2	✓
A - 3			7.88	351.53	352.90	F 1.4	✓
B			6.64	352.7[illegible]	352.80	C 0.0	✓
B - 1			[illegible]	352.3[illegible]	352.90	F 0.6	✓
B - 2			[illegible]	351.9[illegible]	353.20	F 1.2	✓
B - 3			[illegible]	351.3[illegible]	353.40	F 2.0	✓
C			5.[illegible]	353.5[illegible]	353.40	C 0.2	✓
C - 1			6.6[illegible]	[illegible]	353.50	F 0.8	✓
C - 2			7.18	352.[illegible]	353.70	F 1.5	✓
C - 3			8.00	351.41	353.90	F 2.5	✓



Profile Notes Red. ____ Plotted ____ Job No. 07260 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date May 1954
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 859 PG. 15

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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F. B. 859 Pg. 16 | Job No. 07201 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Fort Moore | Date | Date | No. | X-Sec.
Survey by Hellstern Notes A.S.C. | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		359.41				
D			5.45	354.96	354.00	C 0.0
D-1			6.51	352.90	354.10	F 1.2
D-2			6.31	353.10	354.30	F 1.2
D-3			7.89	351.53	354.42	F 2.9
E			4.90	354.51	354.30	F 0.1
E-1			5.73	353.18	354.70	F 1.0
E-2			5.69	353.12	354.80	F 1.1
E-3			6.00	353.41	354.70	F 1.5
F			4.29	354.12	354.20	F 0.1
F-1			4.28	354.48	354.30	F 0.8
F-2			5.43	353.96	353.40	F 1.4
F-3			5.79	353.42	353.40	F 2.0
G			3.68	355.73	355.70	C 0.0
G-1			4.23	355.18	355.80	F 0.6
G-2			4.94	354.47	355.80	F 1.3
G-3			5.88	353.53	355.80	F 2.3

76F3098 247 4-53

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. oF
Surveyed by
Notes Date
Indexed C. Tebaldi

F. B. PG.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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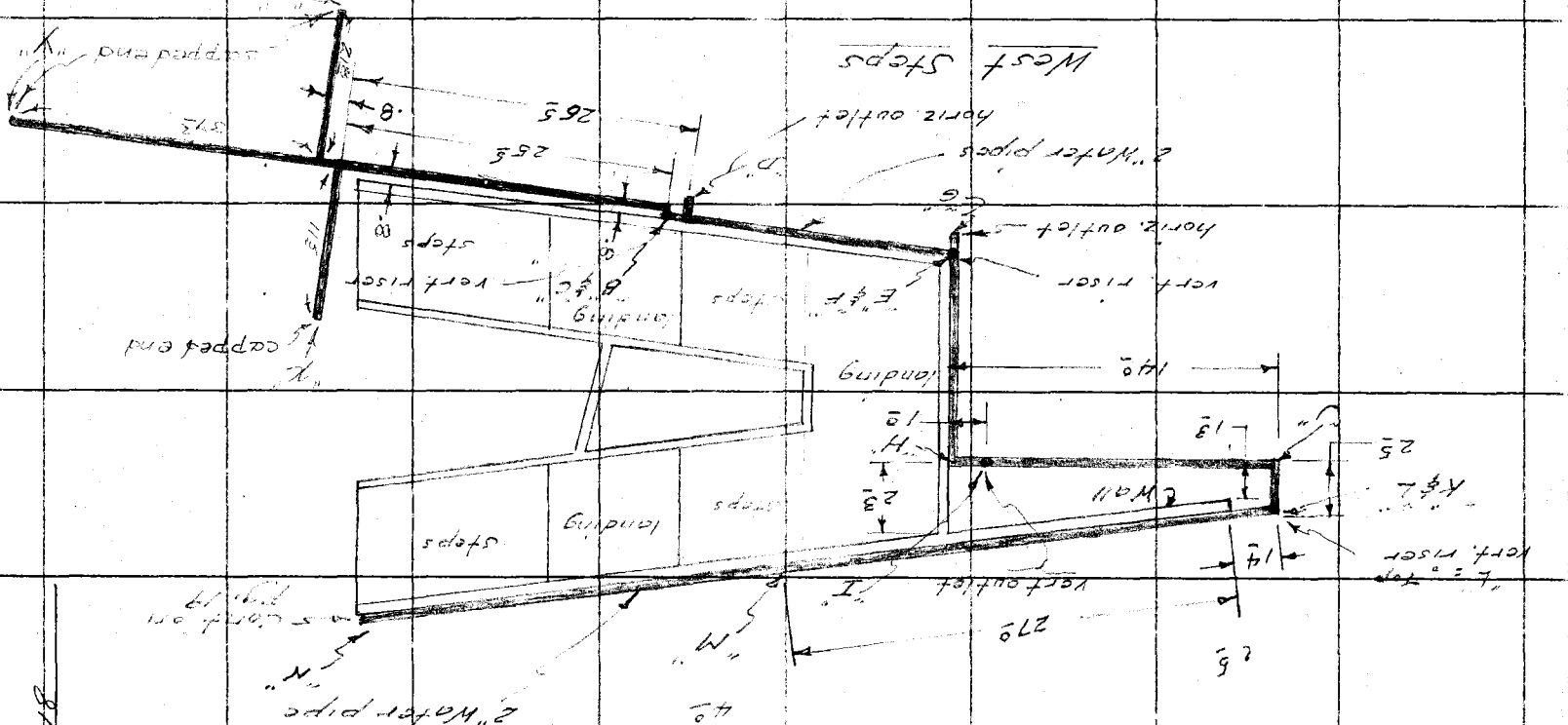
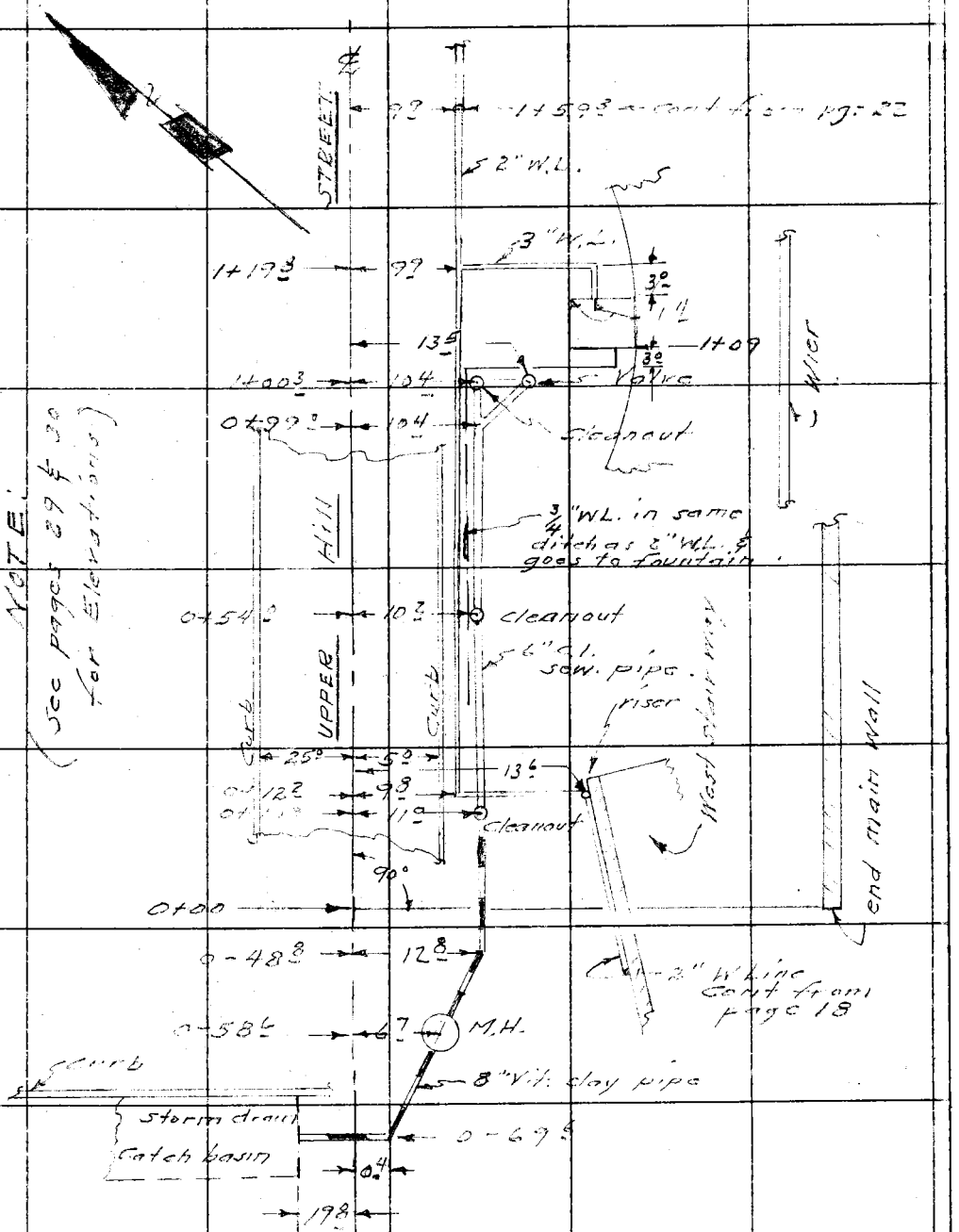


F.B. 859 PG. 18

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 0721.01 Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes Curtis Date 9-54
Date	Indexed A. C. Johnson

F. B. 859 PG. 19



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726 LOS ANGELES COUNTY
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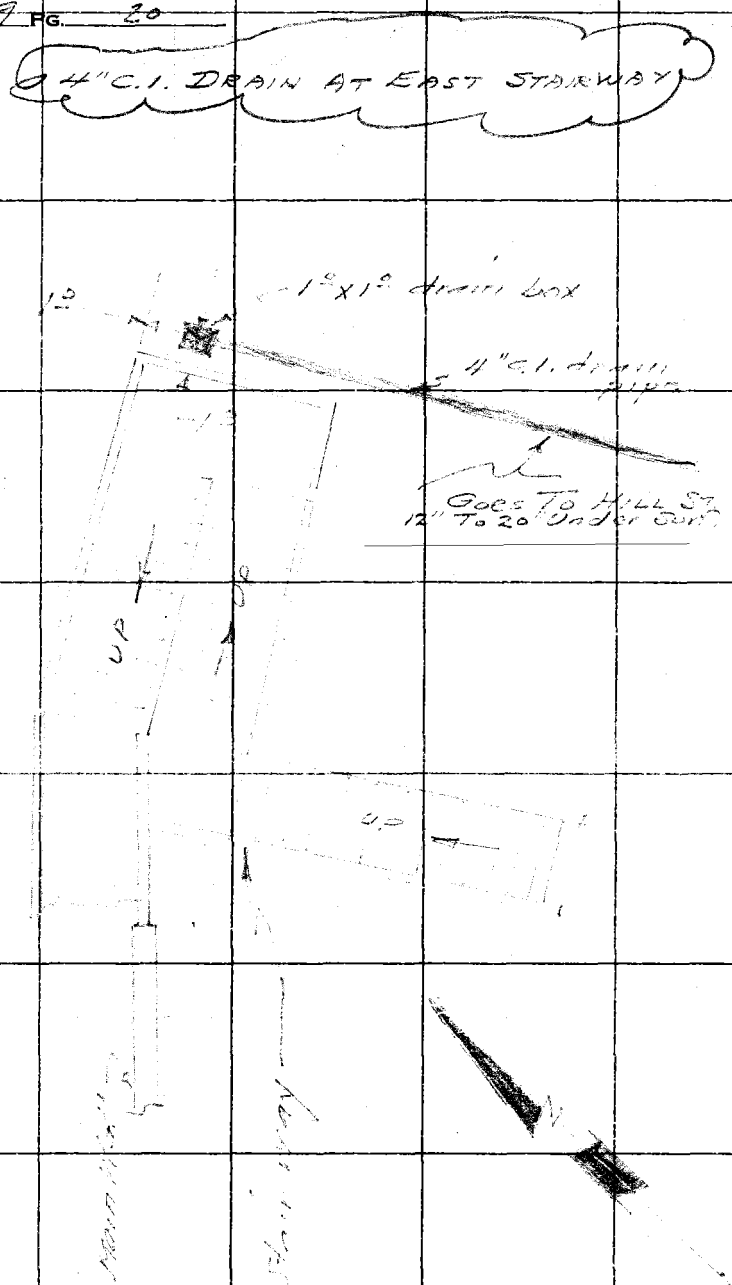
76F3098 247 4-53

F. B. 859 PG. 20



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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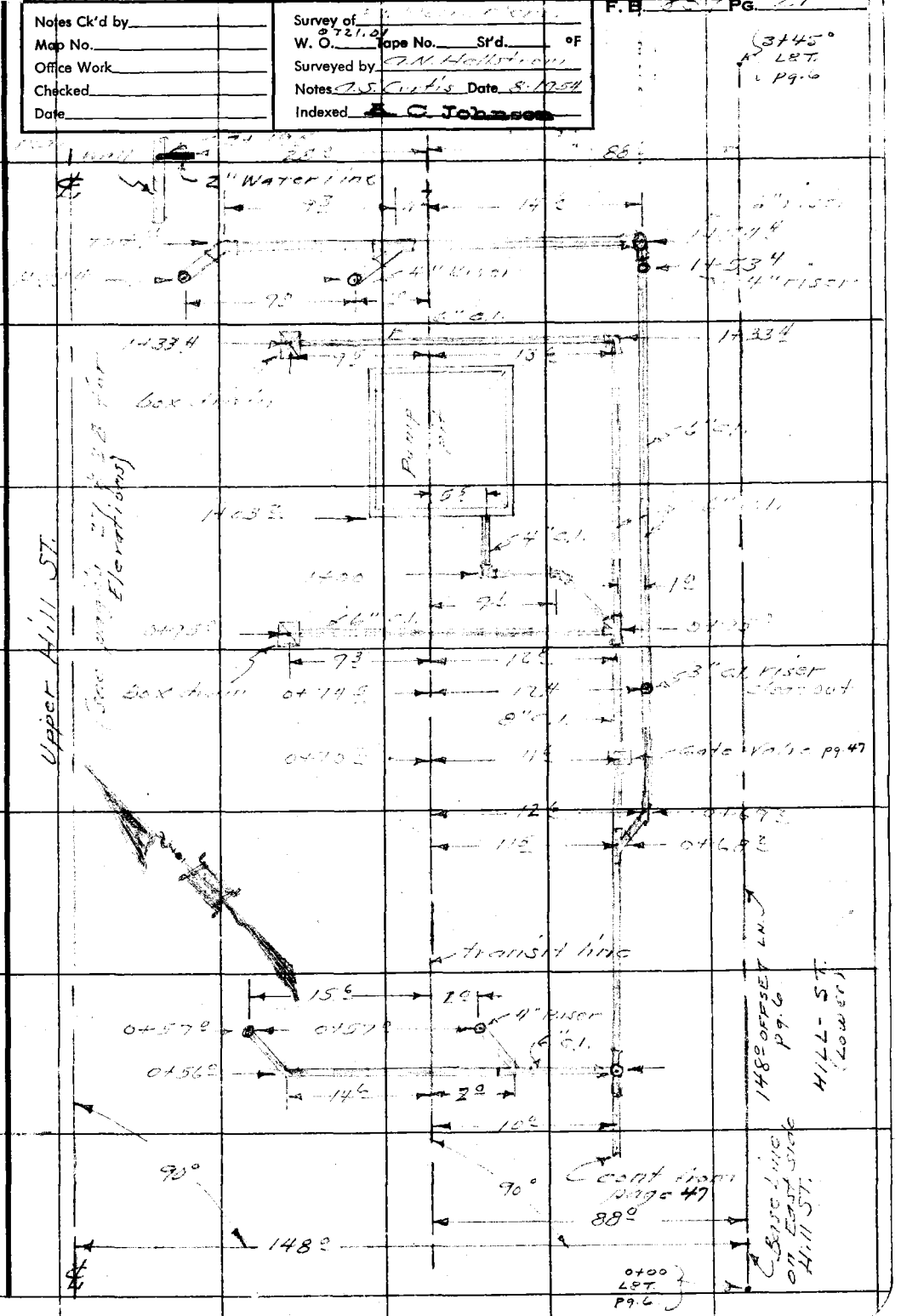
Notes Ck'd by	Survey of
Map No.	W. O. 0721.01 Tape No. St'd. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.S. Curtis Date 8-19-54
Date	Indexed A. C. Johnson

F. B. 859 PG. 91



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76F3093 247 4-53

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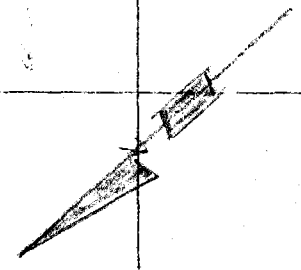

F.B. 859 Pg. 22

(See page 26 for

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 857 PG. 23

STATION	B. S.	H. I.	F. S.	ELEV.		
			Ft. Moore Memorial			
			Elevs of 2" Water Line			
			at West Stair Way.			
			JN. 0721.01			
B.M. "C-4				395.96	B.M. "C-4 El. 395.958	
	1.69	397.65				
"N"			11.23	386.42		Note: See
"M"			15.21	382.44		page 18 for
T.P.			11.64	386.01	T.P.	description
	0.44	386.45				
"L"			8.11	377.74	Top riser	
T.P.			10.29	376.16	T.P.	
	0.50	376.66				
"K"			4.40	372.26	bot riser	
"J"			4.40	372.26	90°	
"I"			3.91	372.75	top vert outlet	
"H"			4.40	372.26	90°	
"F"			4.38	372.28	top vent riser	
"E"			5.24	371.42	bot. " "	
"G"			5.57	371.09	horiz. outlet	
TP.			12.11	364.55	TP	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				364.55	TP	
	026	364.81				
"D"			1.29	363 52	Horiz. outlet	
"C"			1.57	363.24	top horiz. riser	
"B"			964	355.17	bot. ✓ ✓	
"A"			9.80	355 01	end pipe	
BM #H-1			6.85	357.96	BM #H-1	
B.M. #H-1	5 78	363 74		357 96	B.M. #H-1	
"X"			8 80	354 94	capped end of pipe	
"Y"			11 01	35 73	" " " "	
"Z"			9 51	354 23	" " " "	
B.M #H-1			5 78	357 96	B.M #H-1	

F. B. 859 PG. 24 Job No. 0721.01 Division No. 10 Notes Red. Plotted Profile
Survey of Ft. Moore Memorial Date Date No.
Survey by Hellstrom Notes Curtis Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				[illegible]		
				Ft. Moore Memorial		
				[illegible]		
				Upper Hill St.	— See pg. 22 - For Location	
BM#C-4				395.96	BM#C-4 El. 395.958	F.B. 1867-10
	[illegible]	[illegible]				
1+58.3			[illegible]	[illegible]	9.3 Rt. top	2" pipe - [illegible]
✓			[illegible]	[illegible]	✓ ✓ ✓	2" pipe riser
2+19.2			[illegible]	[illegible]	9.2 Rt. top	2" pipe @ [illegible]
✓			[illegible]	[illegible]	[illegible] Rt. top	2" [illegible]
✓			[illegible]	[illegible]	[illegible] Rt. top	2" pipe @ [illegible]
T.P.			[illegible]	[illegible]	T.P.	
	[illegible]	[illegible]				
BM#C-4			[illegible]	[illegible]	BM#C-4	
B.M.#C-4	1 76	[illegible] 72		[illegible] 96	B.M.#C-4 El. [illegible]	(Telephone) Electrical [illegible] See pg 22 For Location
			7 52	[illegible] 20	[illegible] Rt.	
			7 40	390 32	29.3 Rt.	
B.M.#C-4			1 76	395 96	B.M.#C-4	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 859 PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8-1954

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 859 PG. 26 | 0721.01

Job No. _____ Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Ft. Moore Memorial Date _____ Date _____ No. _____

Survey by Hollstrom Notes Curtis Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Hallstrom Notes Curtis Date 8-1954
No. Date Date Map No. Traced Johnson Date

F. B. 859 Pg. 27

STATION	B. S.	H. I.	F. S.	ELEV.		
				J.N. 0721.01.		Hallstrom Curtis Guizado Deane Hamada
				Ft. Moore Memorial		
				Showing Elevation of Drain Pipes,		
				(See pg. - for location)		
						(See page 21 for Location)
BM # H-1				357.96	BM # H-1 Elev 357.958 per page -	
	10.95	358.91			(Water surface elevations taken on top of cast iron drain pipes)	
0+56 ±			5.00	353.9		10° Rt top pipe
"			8.00	350.9		" " top "Y" G.C.I.
0+57 °			5.9	353.0		1° Rt, top 4" pipe
"			7.7	351.2		2° Rt. top "Y"
"			7.5	351.4	14° Lt.	
"			6.0	352.9	15° Lt.	
0+70 ±			10.47	348.44		11° Rt top gate valve
0+74 ±			6.5	352.4		12° Rt. top 3" pipe
0+95 ±			12.2	346.7		12° Rt top 8" pipe
"			12.1	346.8		13° Rt. top 6" pipe
"			10.7	348.2		12° Rt top 4" pipe (branch)

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		358.91				
0+95.0			10.3	34[illegible].6	9.3 Lt. top 6" pipe @ drain box	
✓			9.4	34[illegible].5	✓ ✓ top drain box	
✓			12.2	34[illegible].7		12.8 Rt. top 4" pipe
1+00			12.1	34[illegible].8		9.1 Rt ✓ ✓ ✓
1+03.2			11.9	34[illegible].0		5.5 Rt ✓ ✓ ✓
1+33.4			10.8	348.1		13.6 Rt. top 6" pipe
✓			10.6	348.3		14.6 Rt ✓ ✓ ✓
✓			10.2	34[illegible].7	9.5 Lt. top 6" pipe @ box drain	
✓			9.4	34[illegible].5	9.5 Lt. top box drain	
1+53.4			6.5	352.4		14.6 Rt. top 4" riser
✓			9.7	34[illegible].2		14.6 Rt. top 6" pipe
1+54.4			5.8	353.1		14.6 Rt. top 6" riser
1+54.4			8.1	350.8		✓ ✓ top 6" y 6" pipe
✓			7.8	351.1	4.7 Lt. top y 6" pipe	
✓			7.4	35[illegible].5	6.0 Lt. top 4" riser	
✓			7.7	351.2	14.0 Lt. top y 6" pipe	
✓			7.2	351.7	15.0 Lt. top 4" riser	
2+19.5			5.1	35[illegible].3	28.0 Lt top 2" Water line in main wall	
T.P.	6.22	361.20	3.93	354.98	TP	
BM#H-1			3.23	35[illegible].97	BM#H-1	

F. B. 859 Pg. 28 Job No. 0721.01 Division No. 10 Notes Red. Plotted Profile
Survey of FT. Moore Memorial Date No.
Survey by Hellstrom Notes Curtis Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date Date No.

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					F.T. Moore Memorial J.N. 0721.01. Elevations of drain & Water Lines on Upper Hill ST.	Note: (see pages 19 & 20 for Location)
BM#C-4				395.96	BM #C-4 El. 395.958	FB. 1867 pg. 10
	1.41	397.37				
0-69.6			11.84	385.53	19.8 Lt. invert 6" Vit. clay pipe. (outlet) (in catch basin)	
✓			10.84	386.53	0.4' Rt. top 8" Vit clay sewer pipe	
0-58.6 M.H.			11.17	386.20	invert 8" Vit. pipe - (inlet) - 6.7 Rt.	
✓ MH			11.24	386.13	✓ ✓ ✓ ✓ - (outlet - 6.7 Rt.	
✓ M.H.			7.09	390.28	top MH rim - - 6.7 Rt.	
0-48.8			10.15	387.22	(bend) top 8" Vit. clay pipe - 12.8 Rt.	
ot			10.95	386.42	13.6 Rt. top 2" W.L. - bot riser	
ot			7.04	390.33	✓ ✓ ✓ ✓ ✓ - top riser	
ot			6.50	390.87	9.8 Rt. top 2" W.L. - @ 90° bend	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0721.01 Division No. 10 F.B. 859 PG. 29
X-Sec. No. ____ Date ____ Date ____ Survey of F.T. Moore Memorial
Notes Chkd ____ Checked ____ Survey by Hellstrom Notes Curtis Date 9-1954
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L298 307 10-51

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F.B. 859 PG. 30
Job No. 0721.01 Division No. 10 Notes Red. Plotted
Survey of Ft. Moore Memorial Date Date
Survey by Hellstrom Notes Certified Notes Chkd. Checked
Indexed E. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		397.37				
0+10.9			7.04	390.33	11.9 Rt. top 8" V.t. clay pipe @ "y"	
0+10.7			5.07	392.30	11.9 Rt. top 6" C.I. Cleanout	
0+11.8			7.04	390.33	11.9 Rt. top 6" C.I. pipe	
0+52.6			5.74	391.63	10.2 Rt. top 6" C.I. pipe @ "y"	
0+54.1			3.56	393.81	10.2 Rt top 6" Cleanout	
T.P.			3.56	393.81	T.P.	
	7.04	400.85				
0+99.2			7.88	392.97	10.4 Rt. top 6" C.I. pipe	
1+00.3			5.25	395.60	13.5 Rt top Valve	
✓			5.24	395.61	10.4 Rt top 6" Cleanout	
1+19.8			6.06	394.79		
BM #C-4			4.89	395.96	BM #C-4 El. 395.958	

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
					F.T. Moore Memorial	
					J.N. 0721.01	
					Showing final Elev's of Wier for Waterfall.	
BM# C-4				395.958	BM# C-4 El. 395.958	FB 1867-pg 10
	5.595	401.553				
0 + 75			1.961	399.592	top West end Waterfall (wier)	
0 + 85			1.964	399.589	top wier (waterfall)	
0 + 95			1.962	399.591	✓ ✓	✓
1 + 05			1.962	399.591	✓ ✓	✓
1 + 15			1.963	399.590	✓ ✓	✓
1 + 25			1.955	399.598	✓ ✓	✓
1 + 35			1.962	399.591	✓ ✓	✓
1 + 45			1.960	399.593	✓ ✓	✓
1 + 52.5			1.953	399.600	top wier @ East end Waterfall	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0721.01 Division No. 10 F.B. 859 PG. 31

X-Sec. No. ____ Date ____ Date ____ Survey of F.T. Moore Memorial

Notes Chkd ____ Checked ____ Survey by Hallstrom Notes Curtis Date 9-1954

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 859 PG. 32 Job No. 0721.01 Division No. 10 Notes Red. Plotted Profile

Survey of Ft. Moore Memorial Date Date No.

Survey by Hellstrom Notes Curtis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76L298 307 10-51

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Notes Ck'd by	Survey of Ft. Moore Memorial
Map No.	W. O. 0721.01 Tape No. St'd. °F
Office Work	Surveyed by G.N. Hallstrom
Checked	Notes A.S. Curtis Date 8-1954
Date	Indexed E. C. Johnson

F.B. 859 PG. 53

Hallstrom
Curtis
Guzado
Doane
Hamasu

J.N. 0721.01

FT. Moore Memorial

Showing
Location of Electrical
conduit.

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76F3098 247 4-55

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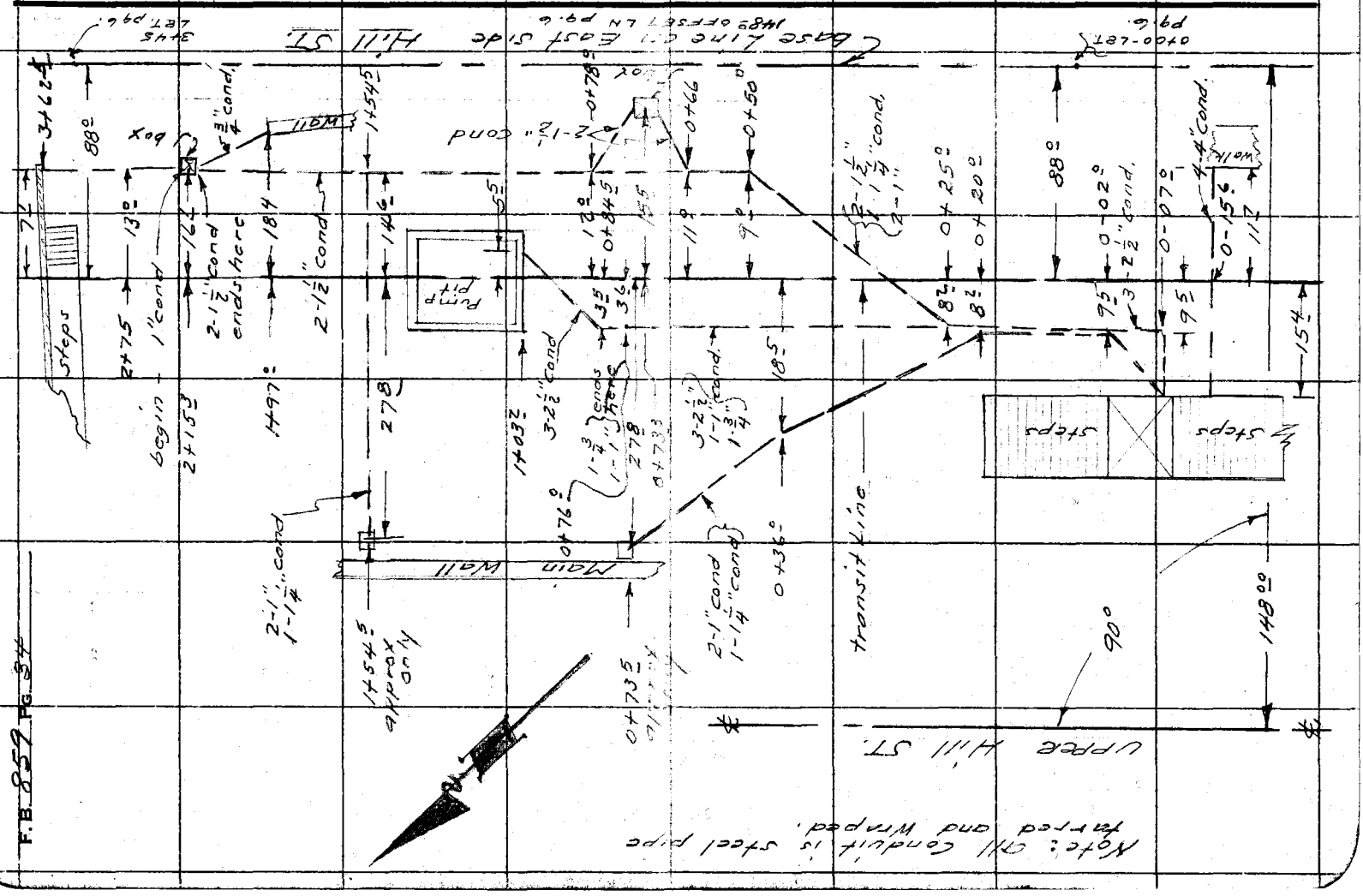

F.B. 859 PG. 34

76L298 307 8-53

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Profile Notes Red. Plotted Job No. 0721.01 Division No. 10
No. Date Date Survey of Ft. Moore Memorial
X-Sec. Notes Chkd. Checked Survey by Hellstrom Notes Curtis Date 8-17-54
No. Date Date Map No. Checked Date

F. B. 859 Pg. 35

Party - Hellstrom, Curtis, Guizado, Deane, Hamasu

JN. 0721.01

Ft. Moore Memorial

Showing Elevations of Electrical Conduit.

Note: (see ~~Sht.~~ pg #34 for location).

Note: (All shots taken on top of conduit pipe.)

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #C-2				359.68	BM #C-2 El. 359.681 FB. 1267-240	
	3.34	363.02				
0-15			8.7	354.3		transit line
✓			8.8	354.2		11' Rt. @ walk
✓			7.9	355.1	5' Lt. @ steps	
0-07			9.0	354.0	9' Lt. @ bend	
✓			8.6	354.4	15' Lt. @ steps	
0-02			8.6	354.4	9' Lt. @ bend	
0+20			9.3	353.7	8' Lt. @ bend	
0+25			9.5	353.5	8' Lt. @ bend.	
0+36			10.2	352.8	18' Lt. @ bend	
0+50			9.9	353.1		9' Rt. @ bend
0+66			11.7	351.3		11' Rt. @ bend

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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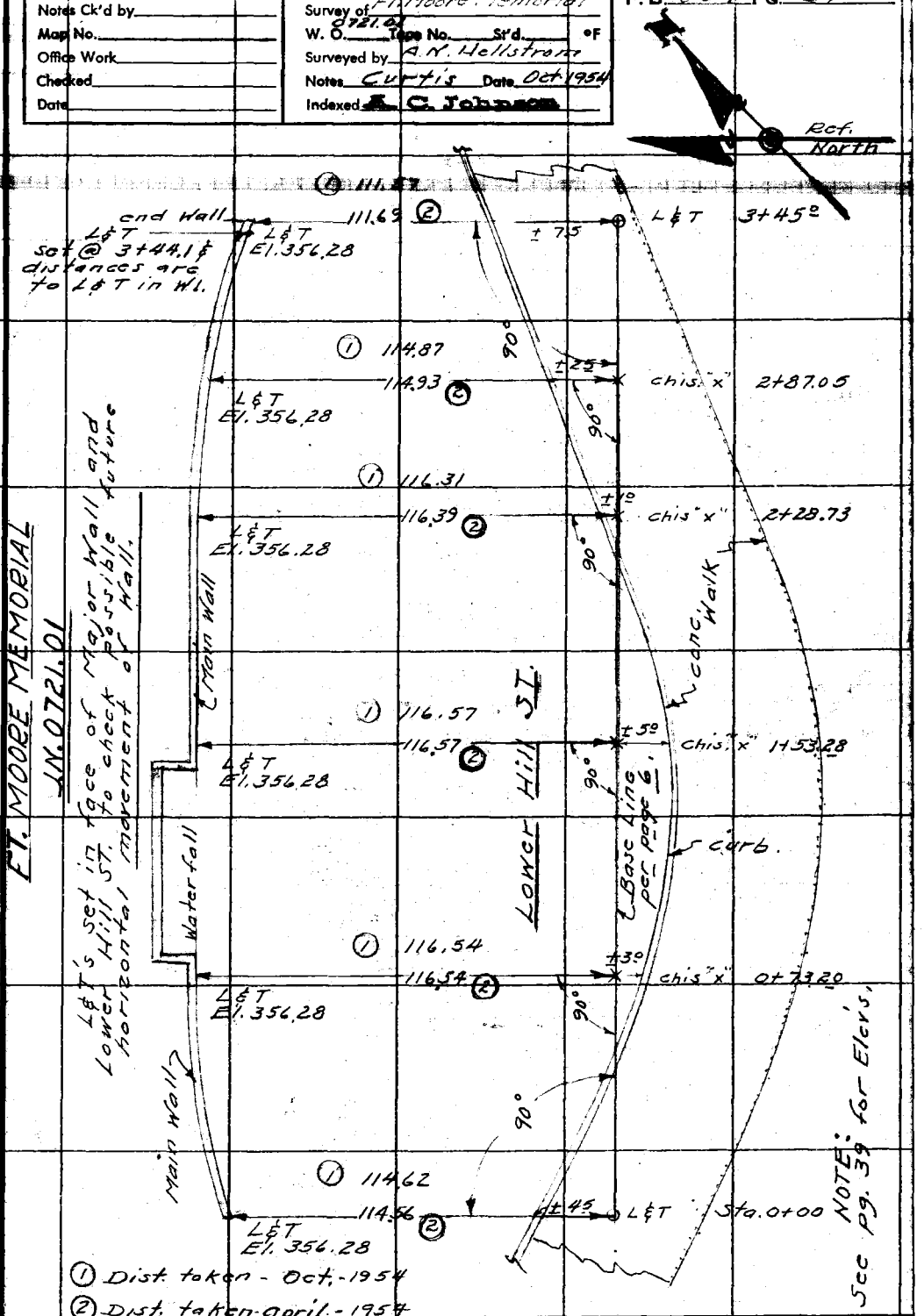
F. B. 859 Pg. 36 | Job No. 0721.01 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Ft. Moore Memorial | Date | Date | No. | X-Sec.
Survey by Hellstrom | Notes Chkd. | Checked
Notes Curtis
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		363.02				
0+73.5			10.0	353.0		15± Rt. top J. box
0+74±			13.5	349.5		15± top 2-1½" conduit
0+76±			13.8	349.2	3± Lt top {1-¾" 1-1" conduits - ends here	
0+78±			13.5	349.5		12± Rt @ bend
0+73.5			11.5	351.5	27± Lt. top conduits (approx) @ box - near main wall	
0+84.5			14.5	348.5	35± Lt. @ bend	
1+03.2			15.4	347.6		conduits enter 5± Rt. pump pit
1+54.5			12.1	350.9		14± Rt. @ bend
✓			12.1	350.9	(approx only) 27± Lt. top conduits @ box - near main wall, top ¾" conduit	
1+97±			8.0	354.0		18± Rt. from wall.
2+15.3			7.1	354.9		16± Rt top J. box
✓			9.1	352.9	(from box) -	16± Rt. top conduits
2+75			11.0	351.0		13± Rt, top Conduits
3+62.5			12.4	349.6		7± Rt. @ Wall @ East steps.
BM#H-1			5.06	357.96	BM#H-1 El. 357.958 bt. spk. in curb opposite North end of Waterfall (Ft. Moore Memorial) and Near lamp post.	Hill ST. - East side -

Notes Ck'd by	Survey of FT. Moore Memorial
Map No.	W. O. 0721.01 Tape No. St'd. °F
Office Work	Surveyed by A. N. Hellstrom
Checked	Notes Curtis Date Oct 1954
Date	Indexed E. C. Johnson

F. B. 859 Pg. 37



FT. MOORE MEMORIAL
IN. 0721.01

L&T's set in face of Major Wall and Lower Hill ST. to check possible future horizontal movement of Wall.

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ENGINEERING BLDG.

76F309S S&E #247. 8-54

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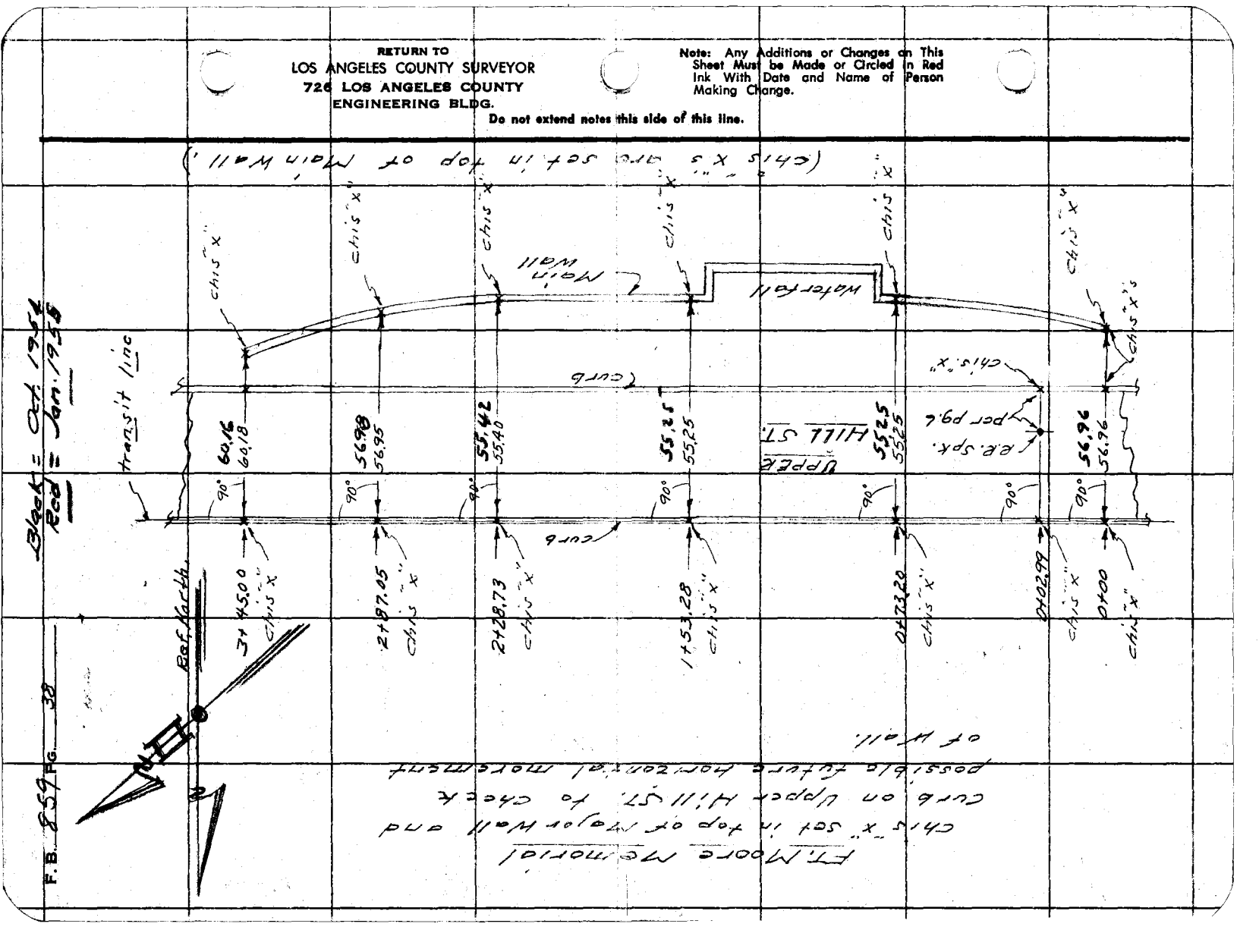

FT. Moore Memorial
Chis "x" set in top of Major Wall and
Curb on Upper Hill ST. to check
possible future horizontal movement
of Wall.

76L298 307 10-51

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Ft. Moore Memorial,
J.N. 0721.01
Set Lead & Tacks in Wall for future Check

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #C-2				359,68	BM #C-2 El. 359.681 FB. 1267-240
	9.50	369,18			
T.P.			8 57	360,61	T.P.
	0.47	361.08			
			4,78	356,30	Lead & Tacks - in Vert. Walls
			0,50	360 58	TP
	9 34	369,92			
B.M.C-2			10,24	359.68	B.M. C-2
	4.47	364,15			
0+73 20			7.87	356,28	L&T. in lower front face main wall
T.P.			7.49	356.66	T.P.
	3,36	360,02			
0+00			3.74	356,28	L&T in lower front face main wall (west end)
1+53 28			3.74	356.28	✓ ✓ ✓ ✓ ✓ ✓ ✓
2+28 73			3.74	356 28	✓ ✓ ✓ ✓ ✓ ✓ ✓
2+87 05			3 74	356.28	✓ ✓ ✓ ✓ ✓ ✓ ✓
3+44 4			3 74	356,28	✓ ✓ ✓ ✓ ✓ ✓ (East end)
BM #H-1			2 06	357.96	BM #H-1 El. 357.958 Lower Hill ST-E side, bt pk in ch opp. N. end Wat. fall (Ft Moore) and at Lamp post

Profile Notes Red ____ Plotted ____ Job No. 0721.01 Division No. 10 F.B. 859 Pg. 39
No. ____ Date ____ Date ____ Survey of Fort Moore Mem.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hellstrom Notes R.S.C. Date ____
No. ____ Date ____ Date ____ Map No. [illegible] Date ____

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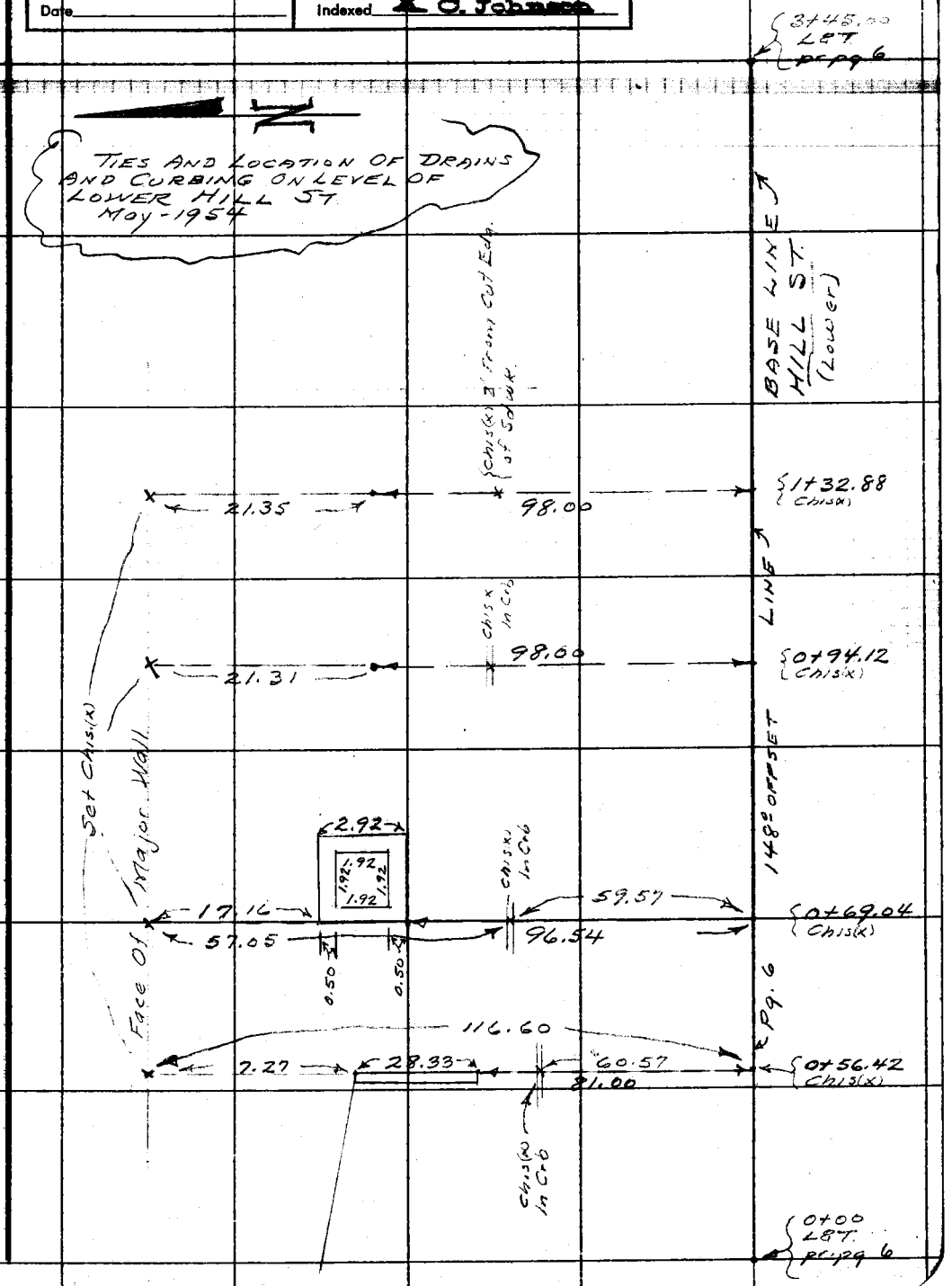
Dim's to Main Wall
Upper Hill ST.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#C-4				395.96	BM#C-4 F.B. 1867-10	
	7.22	403.18			Oct 1954	
0+00			1.31	401.87	"X" top main wall-(West end)-Upper Hill ST.	
0+73 20			1.30	401.88	"X" ✓ ✓ ✓ -	✓ ✓ - ✓ ✓ ✓
1+53 28			1.27	401.91	"X" ✓ ✓ ✓ -	✓ ✓ - ✓ ✓ ✓
2+28 73			1.27	401.91	"X" ✓ ✓ ✓ -	✓ ✓ - ✓ ✓ ✓
2+87 05			1.28	401.90	"X" ✓ ✓ ✓ -	✓ ✓ - ✓ ✓ ✓
3+45 00			1.30	401.88	"X" ✓ ✓ ✓ -	✓ ✓ - ✓ ✓ ✓
BM#C-4A			5.42	397.76	BM#C-4A El. 397.755 F.B. 1867-10	
	5.37	403.13			Jan 4 - 1955	
0+73 20			1.26	401.87		
1+53 28			1.22	401.91		
2+28 73			1.23	401.90		
2+87 05			1.24	401.89		
3+45 00			1.25	401.88		
BM#C-4			5.37	397.76	BM#C-4	

F.B. 859 PG. 40 Job No. 0721.01 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Fort Moore Mem. Date ____ Date ____ No. ____
Survey by Hellstrom Notes A.S.C. Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of FORT MOORE MEM.
Map No.	W. O. 0221.01 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H Date 5-1954
Date	Indexed A. C. Johnson

F. B. 859 PG. 41



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76F3098 247 4-53

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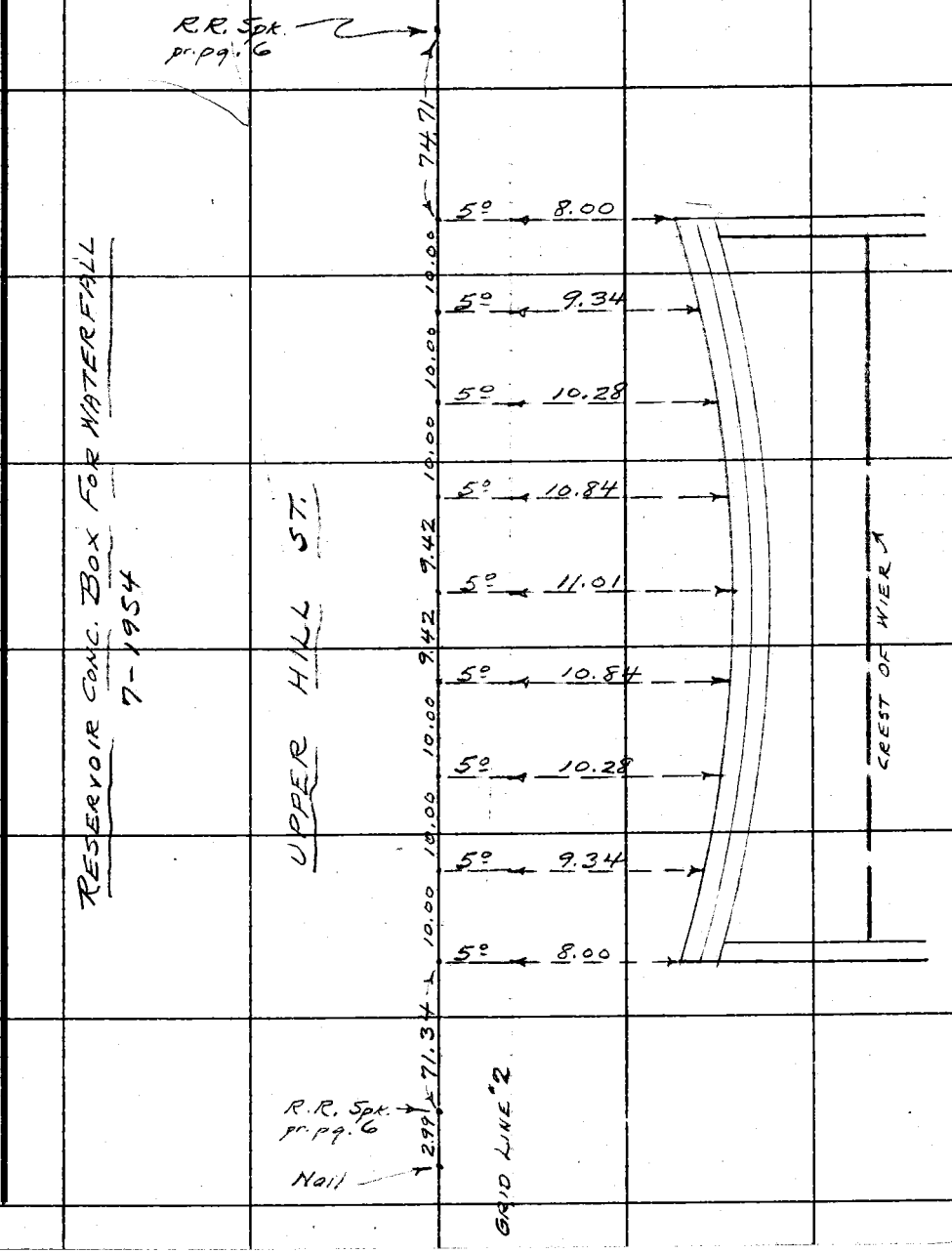
F.B. 859 PG. 42

Notes Ck'd by	Survey of FORT MOORE
Map No.	W. O. 0721.0 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-1954
Date	Indexed E. O. Johnson

F.B. 859 PG. 43

REF.



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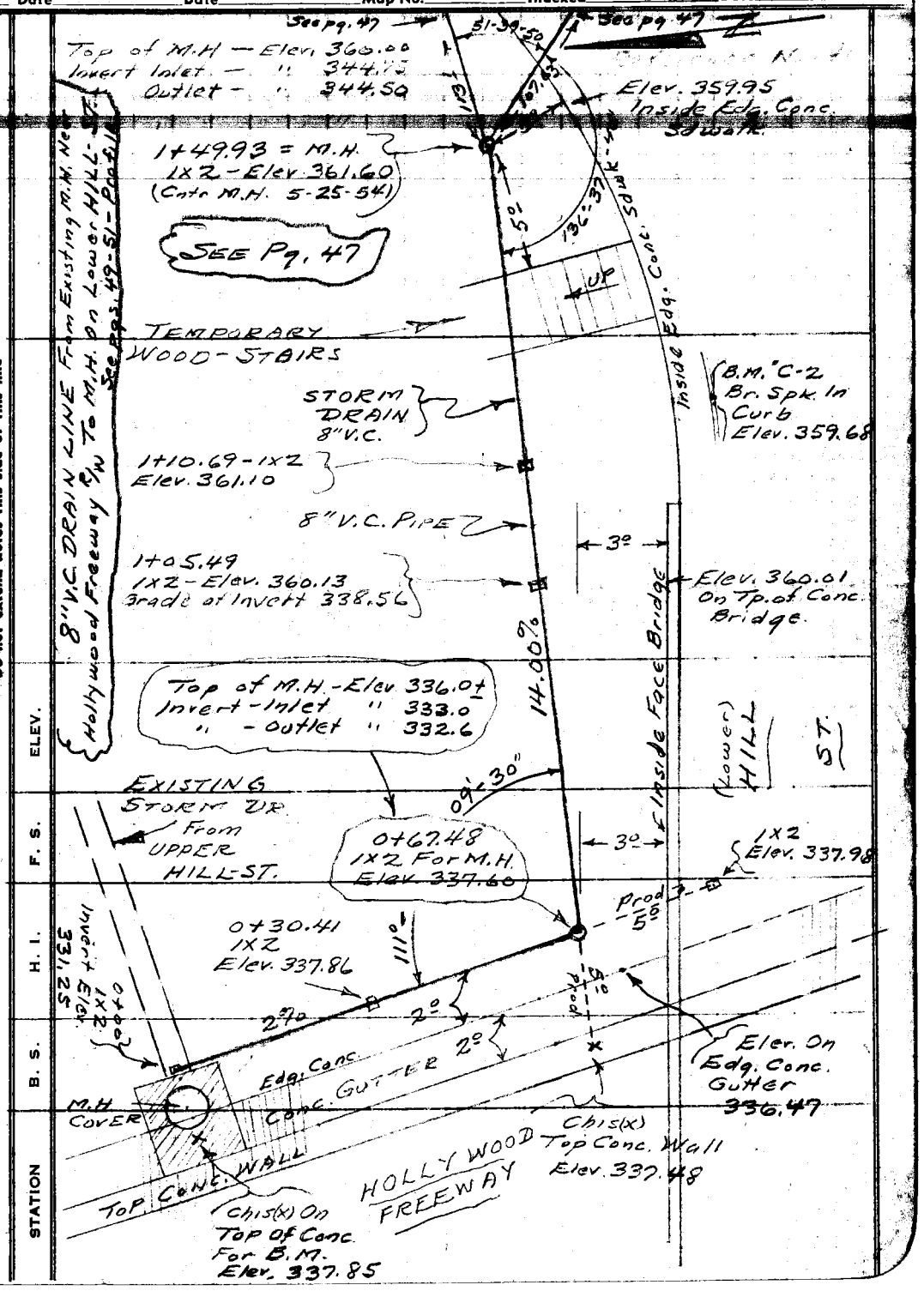
F.B. 852 PG. 44

Profile	Notes Red.	Plotted	Job No. 0721.01	Division No.	F. B. 859 Pg. 45
No.	Date	Date	Survey of Fort Moore Pion Mem		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 4-1954
No.	Date	Date	Map No.	Indexed C. Johnson	Date



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700 HALL OF RECORDS

Form 307 5M 10-37

655
2
1310

Form 307 5M 10-37

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700 HALL OF RECORDS

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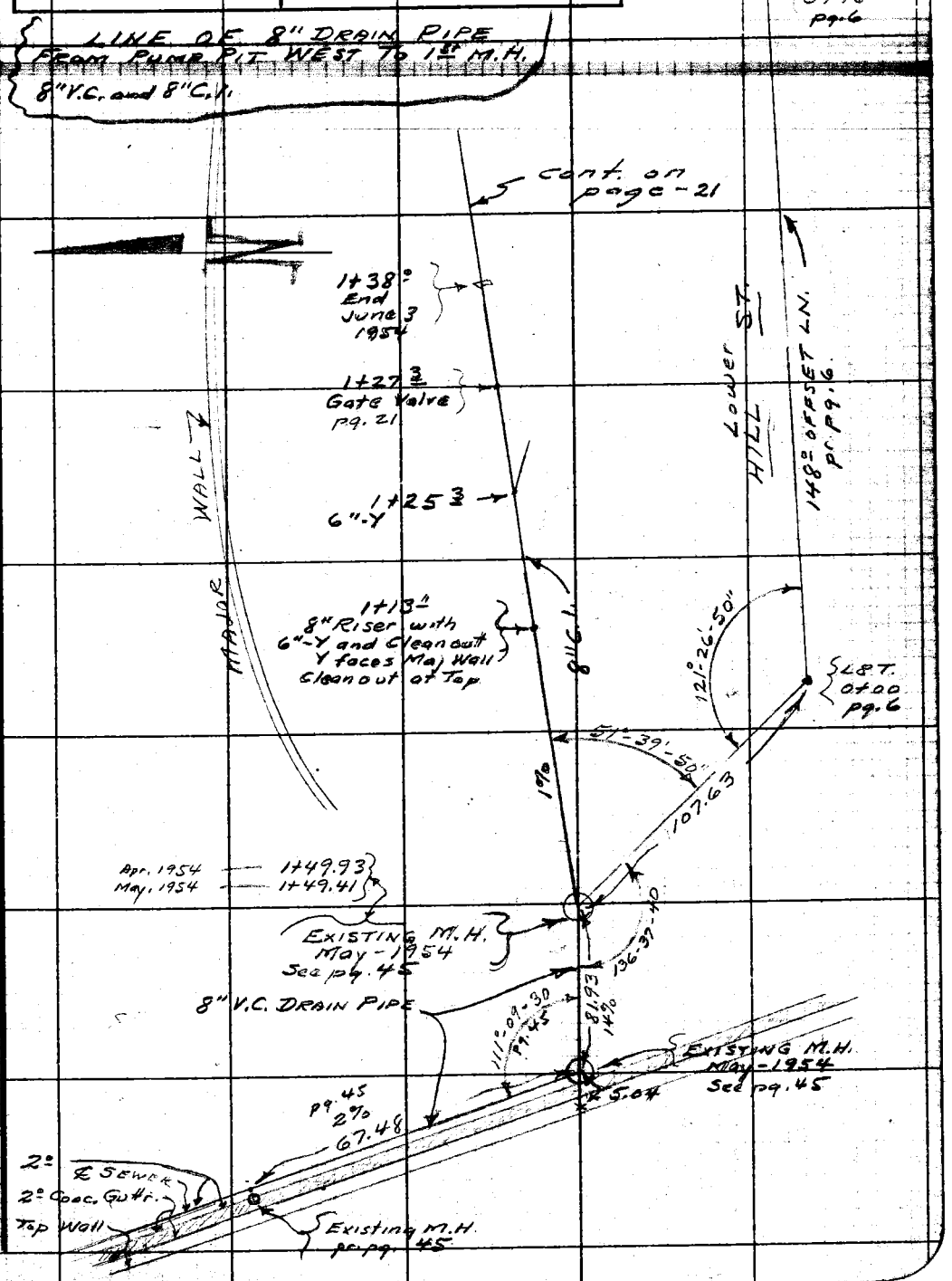
STATION	B. S.	H. I.	F. S.	ELEV.		
					BM - L&T = 435.35	109.17 NE Bldg. Cor.
						63.50 = Y
Caldwell Mason & Muntz 4014 E. Firestone		Bone To 47114			62 20 58 18 158	13.65
			Sheet 1M L.A. County			2+59
		16.87				
		1.87	27			
		7.50	15			
		7.50	12			
					22.49	
					4.00	
					1.95	
					25	
					1.47	
					21	
					1.47	
					22.49	
						2.50
						4.21
						4.35
						5.47
						5.96
						2.49
						5.96
						5.47
						4.35
						4.21
						2.50
						53 =
						55 =
						71 =

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No.
Notes Date
Survey of
Survey by
Indexed

F. B. 859 PG. 45

Notes Ck'd by	Survey of Fort Moore Pion. Mem
Map No.	W. O. 8721.01 Tape No. Sr'd. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 5-1954
Date	Indexed A. C. Johnson

F.B. 859 PG. 47



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 859 PG. 48

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720 LOS ANGELES COUNTY
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76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
ELEVS. ON 1X2 Constrctn. Stks. For Contractor For 8" V.C. Pipe Ln. (DRAIN. From Exist. M.H. at Top Conc. Wall on Hollywood Freeway To M.H. (To be built) On Lower HILL-ST. - See pg. 45 For Plan of 8" V.C. Line.						
B.M. "C-2				359 68	B.M. "C-2 - Elev. 359.681 - F.B. 1267-240	
	6.06	365 74				
1+49.93			4 14	361 60	M.H. 1X2	
"			5 79	359 95	Sdwk. Opp. M.H.	
1+10.69			4 64	361 10	1X2	
1+05.49			5 61	360 13	1X2	
"			5 73	360 01	On Brdg. Opposite 1+05.49	
T.P.			11 69	354 05		
	0 37	354 42				
T.P.			11 41	343 01		
	0 25	343 26				
0+67.48			5 66	337 60	1X2 = M.H. Ang. Pt.	
"			5 28	337 98	1X2 5' OFF. On Tan. Prod.	
"			5 78	337 48	Chis(x) Top Conc. Wall - 5' OFF	
"			6 79	336 47	Edg. Conc. Gutter	
0+30.41			5 40	337 86	1X2	
0+00 T.B.M.			5 41	337 85	Chis(x) In Conc. of Exist. M.H. See Pg. 45	

Profile Notes Red ____ Plotted ____ Job No. 0721.01 Division No. ____ F.B. 859 PG. 49
No. ____ Date ____ Date ____ Survey of Fort Moore Plan Mtn.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 4-1954
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
To Check Elevs. On Points pr. prev. pg. 49						
0+00 T.B.M.				337 85	Chis(x) In Conc. at M.H. pr. prev. pg.	
	6 87	344 72				
0+30.41			6 87	337 85		
0+67.48			8 26	336 46		
"			7 24	337 48		
"			6 75	337 97		
"			7 12	337 60		
T.P.			1 71	343 01		
	12 19	355 20				
T.P.			1 17	354 03		
	10 91	364 94				
1+05.49			4 91	360 03		
"			3 52	361 42		
1+10.69			3 81	361 13		
1+49.93			3 33	361 61		
"			4 98	359 96		
B.M. "C-2			5 25	359 68		

F. B. 859 Pg. 50 Job No. 0721.01 Division No. Notes Red. Plotted Profile
Survey of FORT MOORE PION MEM. Date Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.			
				FT. MOORE MEMORIAL.			
See Pg. 45-47 For PLAN — Final Grade Check of Drain - After Constrctn.							
				J.N. 0721.01			
B.M.				337.85	B.M. Top M.H. rim Sta. 0+00		
	339	341.24					
0+00 M.H.			9.89	331.35	(inlet)	Rod to top rim	3.39
						top rim to top inside 8" pipe	5.93
						dia. 8" pipe	.67
						Total	9.89
0+67.48 MH			8.74	332.50	outlet -	Rod to top insid 8" pipe	8.07
						dia. 8" pipe	.67
						Total	8.74
0+67.48 M.H.			8.14	333.10	inlet -	Rod to top inside 8" pipe	7.47
						dia. 8" pipe	0.67
T.P.			1.17	340.07	T.P. 1"x2"		8.14
	11.92	351.99					
TP			0.22	351.77	TP		
	11.74	363.51					
1+05.49			25.30	338.21	8" pipe -	Rod to top inside 8" pipe	24.63
						dia 8" pipe	0.67
						Total	25.30
TP			3.55	359.96	TP		
	513	365.09					
49.93 M.H.			20.78	344.31	outlet -	Rod to top inside 8" pipe	20.11
						dia. 8" pipe	0.67
						Total	20.78

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F.B. 859 Pg. 51
X-Sec. No. ____ Date ____ Date ____ Survey of FT. Moore Memorial
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes Curtis Date 4-54
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd Date

Division No. Job No.

Survey of

Survey by Notes

Indexed [redacted] Date

F.B. 859 PG. 52

STATION	B. S.	H. I.	F. S.	ELEV.		
		365.09				
BM #C-2			5 45	359.64	BM #C-2 El. 359.68 - 14' NE of lamp post	

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STATION	B. S.	H. I.	F. S.	ELEV.		
	To Establish An Auxiliary B.M. ("H-1) From B.M. #C-2					
BM# C-2				359,681	BM#C-2 Per F.B. 1267 - pg. 240	
(set)	4,239	363,920				
BM #H-1			5,962	357,958	BM#H-1 (Lower Hill ST) east side bt. spk. in curb opposite North end water fall (FT. Moore Memorial) and at Lamp post.	
curb	4,689	362,647				
0+03 E			5,39	357,26	No. end Water fall = 0+00	
0+37 E			6,34	356,31	steps (bot)	
0+46 E			6,64	356,01	steps (top)	
0+61.75 E			7,15	355.50	paving	
T.P.			2,425	360,222	T.P. base Lamp Post	
	4.785	365,007				
BM-C-2			5326	359,681	BM C-2 pr. above.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0721.01 Division No. ____
X-Sec. Notes Chkd ____ Date ____ Survey of Fort Moore
No. ____ Date ____ Checked ____ Date ____ Survey by Hellstrom Notes Curtis Date [illegible]
Map No. ____ Indexed [illegible] Date ____

F.B. 859 Pg. 53

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.			
			J.N. 0721.01. FT. Moore Memorial. Sewer Grade Stakes				
BM# C-2				359.68	BM# C-2 El. 359.681		
	4.96	364.64			(inlet)	top MH to top inside 8" pipe	Rod top MH rim 4.56 14.77 dia 8" pipe 0.67 Total - 20.00
0+00 M.H.			20.00	344.64	1% Gr.		
✓ ✓			20.20	344.44	outlet	top M.H. to top inside 8" pipe	Rod to top M.H. rim 4.56 14.97 dia. 8" pipe 0.67 Total. 20.20
0+00 MH			3.94	360.70	344.44	c. 16.26	1"x2" 4' off.
0+25			3.48	361.16	344.69	c. 16.47	✓ ✓
0+50			7.09	357.55	344.94	c. 12.61	✓ ✓
0+75			9.54	355.10	345.19	c. 9.91	✓ ✓
1+00			10.50	354.14	345.44	c. 8.70	✓ ✓
1+25			12.94	351.70	345.69	c. 6.01	✓ ✓
1+40			13.42	351.22	345.84	c. 5.38	Arrow In Conc.
BM# H-1			6.68	357.96	BM# H-1 El. 357.958		

F.B. 859 PG. 54

Job No. 0721.01 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Fort Moore Mem. Date ____ Date ____ No. ____

Survey by Hellstrom Notes A.S.C. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ No. ____

76L298 307 8-53

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Elevs. Taken On Top 8" C.I. Pipe From 0+00 M.H. To 1+38± After Const. To Check Grade. — See pg. 47 For Plan — See pg. 54 For OFFSET. STKS.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM H-1				357.96	BM # H-1 El. 357.958		
	5.81	363.77					
T.P.			9.63	354.14	TP 1"x2" & T sta. 1+00		
	0.60	354.74					Gr
0+50			9.22	345.52	Top 8" C.I. Pipe	344.83	344.94
0+75			8.85	345.89		345.20	345.19
1+00			8.62	346.12		345.43	345.44
1+13 1/2			8.49	346.25	at riser		
1+13 1/2			4.32	350.42	invert 6" "Y" on riser		
1+25 3/8			8.29	346.45	at 6" "Y"	345.76	345.69
1+27 3/8			6.28	348.46	Gate Valve	—	
1+37 8/8			8.11	346.63	End	345.94	345.84
T.P.			1.80	352.94	T.P.		
	10.80	363.74					
B.M. # H-1			5.78	357.96	B.M. # H-1		

Profile Notes Red. ____ Plotted ____ Job No. 0721.04 Division No. ____ F. B. 859 Pg. 55
No. ____ Date ____ Date ____ Survey of FORT MOORE PION. MEM.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes R.N.H. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 859 Pg. 56

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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Profile Notes Red No. Date Checked No. Date Map No. Date
X-Sec. Notes Chkd. Date
Plotted Survey of Engr. Dept. Surveyed by Ford Jones & Co. Party
Book No. 0724 Page No. Drawn by M.E.M.
F.B. 859 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.			
			Sept. 25-1953 – Elevs. On Double Hd. Nail & Ts In Shoring For Footings For Major Wall.				
B.M.-*C-2				359 681	B.M. *C-2 - F.B. 1267-240		
	6.50	366,18					
0+00 B.C. Rt			2 65	363,53	1"x2"	352,45	C-11,08
" " Lt.			2.28	363,90	N & T.	W.356.07	C-7.83
						E.353.45	C-10.45
T.P.			5.94	360.24	T.P. 1"x2"	W.L. 0+00	
	0,60	360,84					
						W.352,45	C-8,10
0+23.05 Rt.			0,29	360,55	Spk, & T	E.350.20	C-10,35
" Lt.			1,61	359,23	N & T.	W.353,45	C-5,78
						E.351.20	C-8,03
T.P.	2,45	358,20	5.09	355,75	T.P.		
						W 350,20	C-7,94
0+49.05 Rt			006	358,14	Spk & T	E 349,20	C-8,94
" Lt.			2 45	355,75	N & T.	W 351.20	C-4 55
						E 349.70	C-6,05
0+61.05 EC Rt			0.86	357,34	Spk & T.	349.20	C-8 14
" " Lt.			3 22	354.98	N & T	349.70	C-5 28
						W349,20	C-6 85
0+72.05 Rt			2.15	356 06	Spk & T	E 346.47	C-9.58
" Lt.			3 21	354 99	N & T.	W 349.70	C-5 29
						E 347.47	C-7,52
T.P.			7,00	351.20	T.P.		
	4.48	355,68					

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red. ____ Date ____

Notes Chkd ____ Date ____

Checked ____ Date ____

Job No. 072.01 Division No. ____

Survey of East Moore Flow MEM.

Survey by Hallstrom Notes A.S.C.

Indexed J. C. Johnson

B. 859 Pg. 58

STATION	B. S.	H. I.	F. S.	ELEV.			
		355.68					
0+94 17 RT.			1.67	354 01	Spk & T	346,22	C 7,79
" LT.			3 22	352 46	N & T	347.47	C 4.99
1+13 30 RT			0,20	355 48	Spk & T	346.47	C 9.01
" LT.			3,50	352 18	N & T	347.47	C 4.71
1+32 93 RT			2 25	353.43	Spk & T	346.22	C 7,21
1+55 55 RT.			1.57	354.11	Spk & T	W346.47 E348.70	C 7,64 C 5.41
T.P.			3.46	352.22	T.P.		
	2.87	355,09					
1+96 55 RT			006	355 03	Spk & T.	W348.70 E350.70	C 6.38 C 4.33
2+07 55 B.C. RT			0.78	354 31	Spk. & T.	350.70	C 3,61
2+13 55 LT.			+(1.18)	356 27	N & T.	351.20	C 5,07
2+24 55 RT.			+(0.81)	355,90	Spk. & T.	350.70	C 5.20
" LT.			+(0.86)	355,94	N & T.	351.20	C 4.74
2+70 55 RT			-1.50	353 59	Spk & T.	W350.70 E348.70	C-2.89 C 4.89
T.P.			6.98	348.11	T.P. 1"x2" W.L. 2+85 55		
	5,11	353.22					
2+85 55 RT.			0.05	353, 17	Spk. & T.	348.70	C 4,47
" LT.			0,54	352 68	N & T.	348.87	C 3.81
3+07 61 RT			+(0.48)	353. 70	Spk. & T	348.70	C-5.00
" LT.			1 26	351,96	N & T.	348.87	C-3.09

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.			
					Sept. 25th		
		353.22					
3+45 17	E.C. Lt.		1.50	351.72	N & T.	348.87	C-2.85 E & W
T.P.			3.48	349.74	T.P.		
3+45 17	EC Rt.			354.25		348.70	C-5.55 E & W

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 859 PG. 59

B. 859 PG. 60

Job No. 6721.01 Division No. Notes Red. Plotted Profile

Survey of FORT MOORE PION. MEM. Date Date No.

Survey by Hellstrom Notes A.S.C. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

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Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 0021.04 Tape No. 074 St'd. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-12-56
Date	Indexed C. Johnson 4-19-56

F.B. 859 Pg. 61

Tape # 074 (100')
T&R - 22½ 165

CIVIC CENTER
J.N. #0021.04

SURVEY-SETTING AND RECORDING POINTS SET
TO CHECK FUTURE MOVEMENT OF MAIN WALL
HORIZONTALY - Page: 62-63
VERTICALY-(ELEVS.) Pages: 67-72

WEST CURB ON UPPER HILL ST. USED FOR BASE LINE
ALL OFFSETS ARE AT 90° TO WEST CURB BASE LINE
(Made A Light Chiseled Square At Shots On Concrete Where No L&T. Were Set
(SEE F.B. 859 pgs. 38-40 - FOR A PREVIOUS SURVEY)
(SEE Pg. 66 FOR ADDITIONAL TIES TO S. End. WALL)

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS
R.E. DOVER.
J.M. MALDONADO

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726 LOS ANGELES COUNTY
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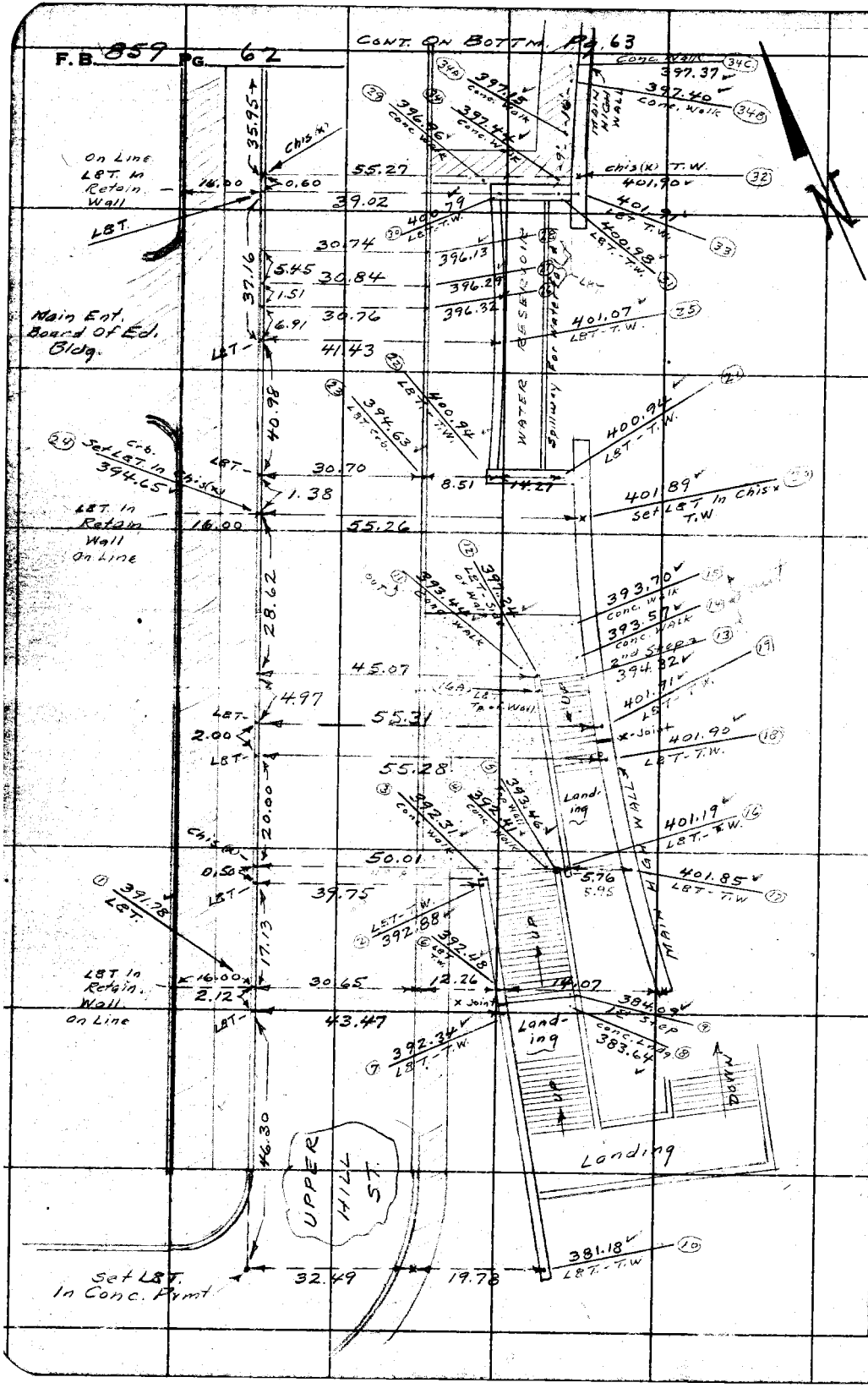
76F3095 S&E #247. 8-54



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Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 21.04 Tape No. 0745 Std. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H Date 4-17-56
Date	Indexed C. Johnson

F.B. 857 Pg. 63

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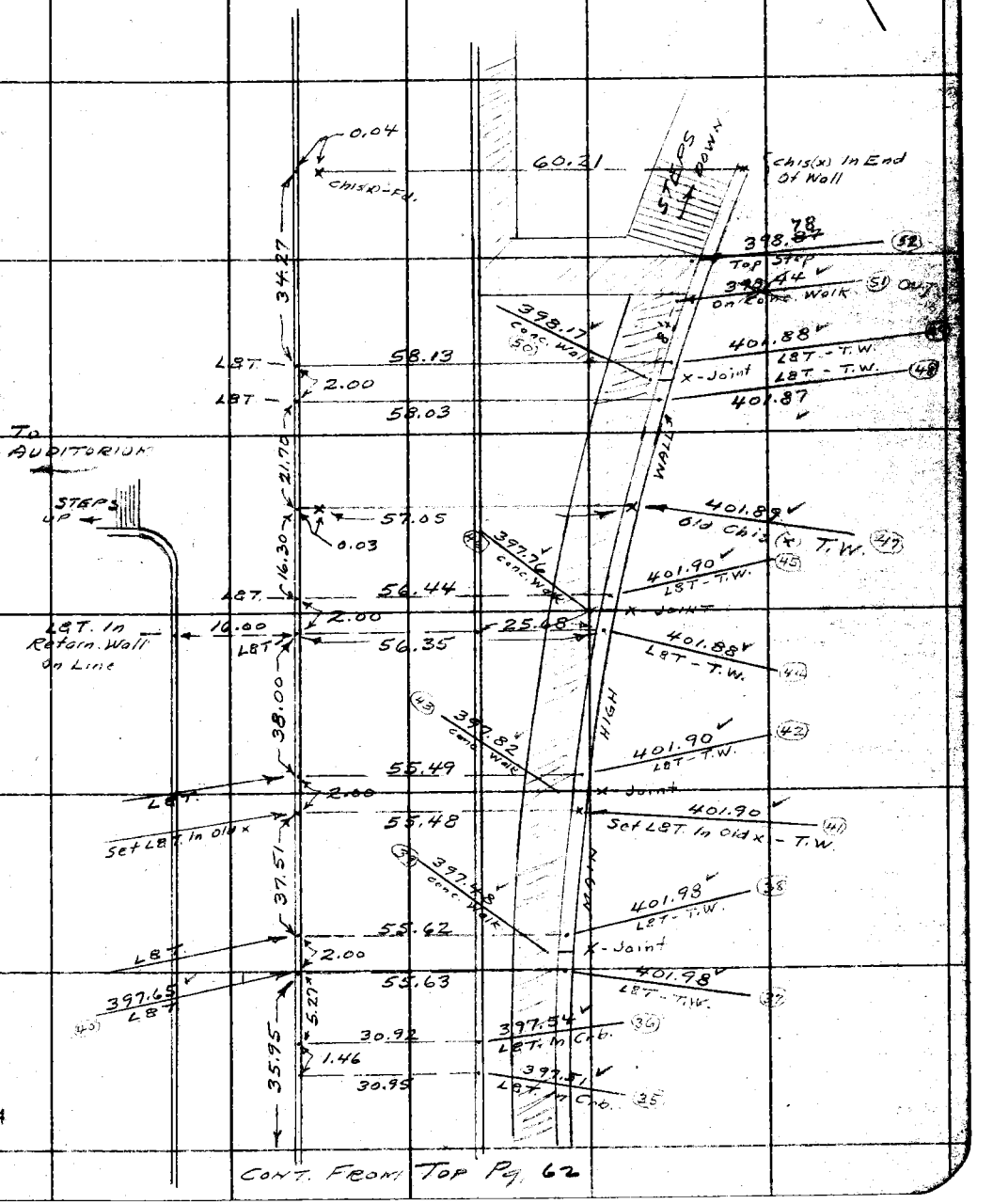
75F3098 S&E #247. 6-54



CONT. FROM TOP Pg. 62

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F.B. 859 PG. 64

Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 0021.04 Tape No. 074 St'd. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-19-56
Date	Indexed R. C. Johnson

F. B. 859 Pg. 65

U.M. 0021.04

CIVIC CENTER

ADDITIONAL TIES TO MAIN WALL AT SOUTH END.
TO CHECK EXPANSION JOINT MOVEMENT.

Page 66

(Note Distances Were Pulled Directly From L&T.
To L&T. (Practically Level) No Plumbing by Bobs.)

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS
R.E. DOVER

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76F3098 247 4-53

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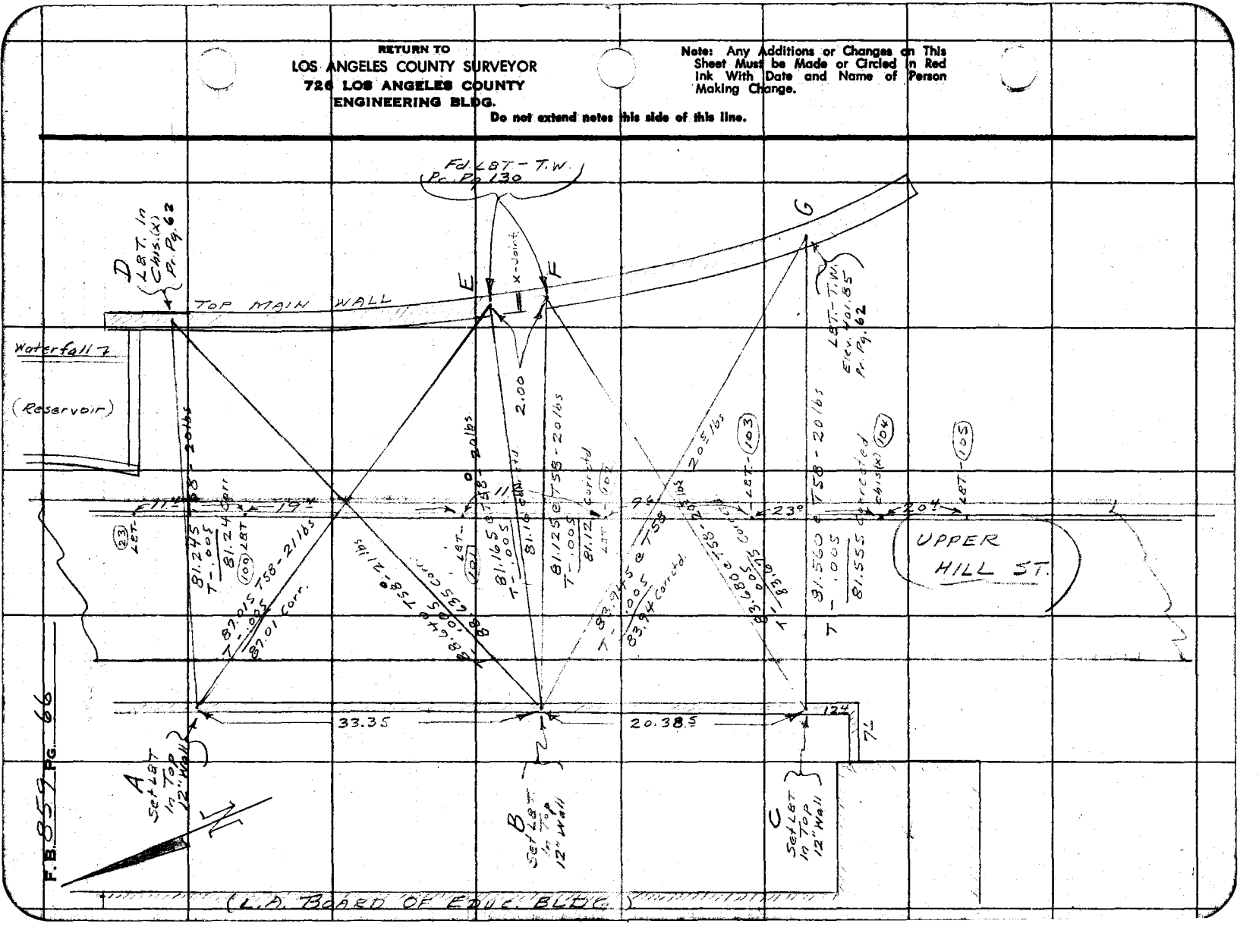

F.B. 859 PG. 66

Profile	Notes Red.	Plotted	Job No. 0021.04	Division No. 10	F. B. 859	Pg. 67
No.	Date	Date	Survey of CIVIC CENTER			
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H	Date 4-17-56	
No.	Date	Date	Map No.	Indexed Johnson	Date	

J.N. #0021.04

CIVIC CENTER

ELEVS. ON MAIN WALL TO CHECK VERTICAL MOVEMENT OF WALL

SEE Pgs. 62 + 63 For Plan Of Check Points

(ELEVS. TAKEN THOUSANDTHS ON T.P. AND ½ HUNDREDTHS ON LBTS)

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS
R.E. DOVER

STATION	B.B.	H.I.	F.B.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	S. S.	H. I.	F. S.	ELEV.		
B.M. #C-4				395 958	(Fd) B.M. #C-4 Elev. 395.958 Pr. F.B. 1867-10 Boat Spk. In Curb, directly in Front of Main Entrance To L.A. City Board of Educ. Bldg. Admin. Offices.	
	5004	400 962				
B.M. #C-4W			2398	398 564	(SET) B.M. #C-4W - Set L&T In Conc. Patio Landing In Front of Main Entrance To Board of Educ. Bldg. Admin. Offices. On ℄ of Entrance Doors and 34.8 Out From Doors.	
TP	3137	401 701	4041	397 660		
	5170	402 830				
B.M. #C-4A			5061	397 769	B.M. #C-4A - Elev. 397.755 - F.B. 1810-10 Boat Spk. In Curb In Front of Doors To AUDITORIUM At N. End of Bldg.	
	5070	402 839				
T.P.			5180	397 659		
	3920	401 579				
B.M. #C-4			5620	395 959	Pr. Above	
B.M. #C4W				398 564	per above	
	1381	399 945				
#1			817	391 78	L&T Top curb	
#2			707	392 88	L&T Top 12" conc wall	
#3			764	392 31	conc. walk at bottom of 12" wall - chisel marks	
#4			754	392 41	conc walk at bottom of 6" wall - chisel marks	
#5			649	393 46	top of 6" conc wall (HIGH POINT) chisel marks	
TP			7072	392 873	L&T top 12" conc wall (#2)	

F. B. 859 · Pg. 68 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CENTER Date Date No.
Survey by Hellstrom Notes G.L.M. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TP				392 873	
	0140	393 013			
#6			053	392 48	L&T Top of 12" conc wall -
#7			067	392 34	L&T Top of 12" Conc wall -
#8			937	383 64	Landing of conc steps - chisel marks
#9			892	384 09	1st step above landing - chisel marks
TP			8951	384 062	4d nail in step
	1153	385 215			
# 10			403	381 18	L&T end 12" Conc wall
TP			2109	383 106	1x2
	11851	394 957			
#11			152	393 44	conc walk bottom 6" conc wall - chisel mark
TP			1922	393 035	(BM #C-3)
	9584	402 619			
# 12			538	397 24	L&T in North side, end of 6" Conc wall 4' up
# 13			830	394 32	Top of stoop at drinking fountain chisel mark
# 14			905	393 57	On walk below stoop - chisel mark
# 15			892	393 70	No. end of conc walk - chisel mark
TP			7989	394 630	L&T east side of road - prod of conc tank
	7986	402 616			
# 16			143	401 19	L&T So end of 6" conc wall

Profile Notes Red. ____ Plotted ____ Job No. 00-7104 Division No. 10 F. B. 859 Pg. 69
No. ____ Date ____ Date ____ Survey of Civic Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes G.L.M. Date 4-17-56
No. ____ Date ____ Date ____ Map No. ____ Rad Ed Johnson Date ____

76L298 S & E #307 9-54

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F. B. 859 Pg. 70 | Job No. 0021.04 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Civic Center | Date | Date | No. | X-Sec.
Survey by Hellstrom Notes G.L.N. | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		402 616				
#17			0765	40		L&T 1° Main Conc Wall
#18			0715	40		L&T Top Main Conc Wall
#19			071	40		L&T Top Main Conc Wall
#20			073	40	39	L&T Top Main Conc Wall
#21			168	40	24	L&T Top of Res. Wall - E. end
#22			168	40	24	L&T Top of Res Wall - S.W. Cor.
#23			7965	39	33	L&T in curb E side of road
#24			797	394	45	L&T in curb W side of road
#25			155	401	17	L&T in Top of Res Wall - Ctr.
TP			6662	39	34	
	6870	402 824				
#26			6585	396	319	L&T in Top of curb E side of road
#27			6530	396	294	L&T in Top of curb E side - 15' No
#28			669	396	13	L&T in Top of curb E side - 5' No
#29			586	396	12	Chisel mark in conc wall - NW cor of Res.
#30			203	400	79	L&T NW Cor of Res Wall
#31			184	400	78	L&T NE Cor of Res Wall
#32			092	401	90	Chis. X Top of Main Wall - No. section
#33			091	401	91	L&T 0.5' Top of Main Wall - No section
#34			538	397	44	Chisel Mark Conc Wall NE Cor

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Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B. 2550 Pg. 71
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd____ Checked____ Survey by Hallstrom Notes G.L.M. Date 4-18-56
No.____ Date____ Date____ Map No.____ Traced Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
		402.824				
#34-A			5.0	397.15	Chisel marks 22 Ns in Conc Walk	
#34-B			5.2	397.40	Chisel marks 12 Ns in Conc Walk	
#34 C			5.45	397.37	Chisel marks 05 Ns in Conc Walk	
#35			4.2	397.51	L&T Top Curb Point Sand	
#36			4.28	397.52	L&T Top Curb Point Sand	
#37			0.20	401.98	L&T Top of Manhole	
#38			3.82	401.95	L&T Top of Mon Well	
#39			5.30	397.45	Chisel mark in conc walk	
#40			5.10	397.65	L&T Top Curb Wash Pool	
#41			3.23	401.98	L&T Top of Mon Conc Walk	
#42			0.92	401.96	L&T Top of Main Conc Walk	
#43			5.005	397.819	Chisel mark conc walk	
#44			0.94	401.88	L&T Top of Mon Conc Walk	
#45			0.925	401.90	L&T Top of Mon Conc Walk	
#46			5.035	397.94	Chisel mark conc walk	
#47			3.23	401.99	Chisel x Top Mon Conc Walk	
#48			0.95	401.87	L&T Top Mon Conc Walk	
#49			0.94	401.88	L&T Top Mon Conc Walk	
#50			4.65	398.17	Chisel mark conc walk	
#51			5.38	397.44	Chisel mark 8° Ns in conc walk	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		402 824 ✓				
# 52			404	39[illegible] ✓	chisel mark Top of steps	
TP			6870	395 954 ✓		
	4845	400 799 ✓				
BM-C 4W			2238	39[illegible] ✓	B.M. C-4W ELEV. 398.564 pr. pg. 69	

F. B. 859 Pg. 72 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of Civic Cntr. Date Date No.
Survey by Hellstrom Notes G.L.M. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of CIVIC CENTER (FORT MOORE)
Map No.	W. O. 0021 Tape No. 074 Std. 68 °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 4-27-56
Date	Indexed C. Johnson

F.B. 859 Pg. 73

Tape 074 - 100'

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

2nd check

CHECK MEASUREMENTS TO POINTS ON MAIN WALL FOR WATERFALL, AS TAKEN ON FRI. APRIL 27-1956

SEE Pgs 67 - 71 FOR MEASUREMENTS TO SAME POINTS ON A PREVIOUS DATE.

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS

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76F3095 S&E #247. 8-54

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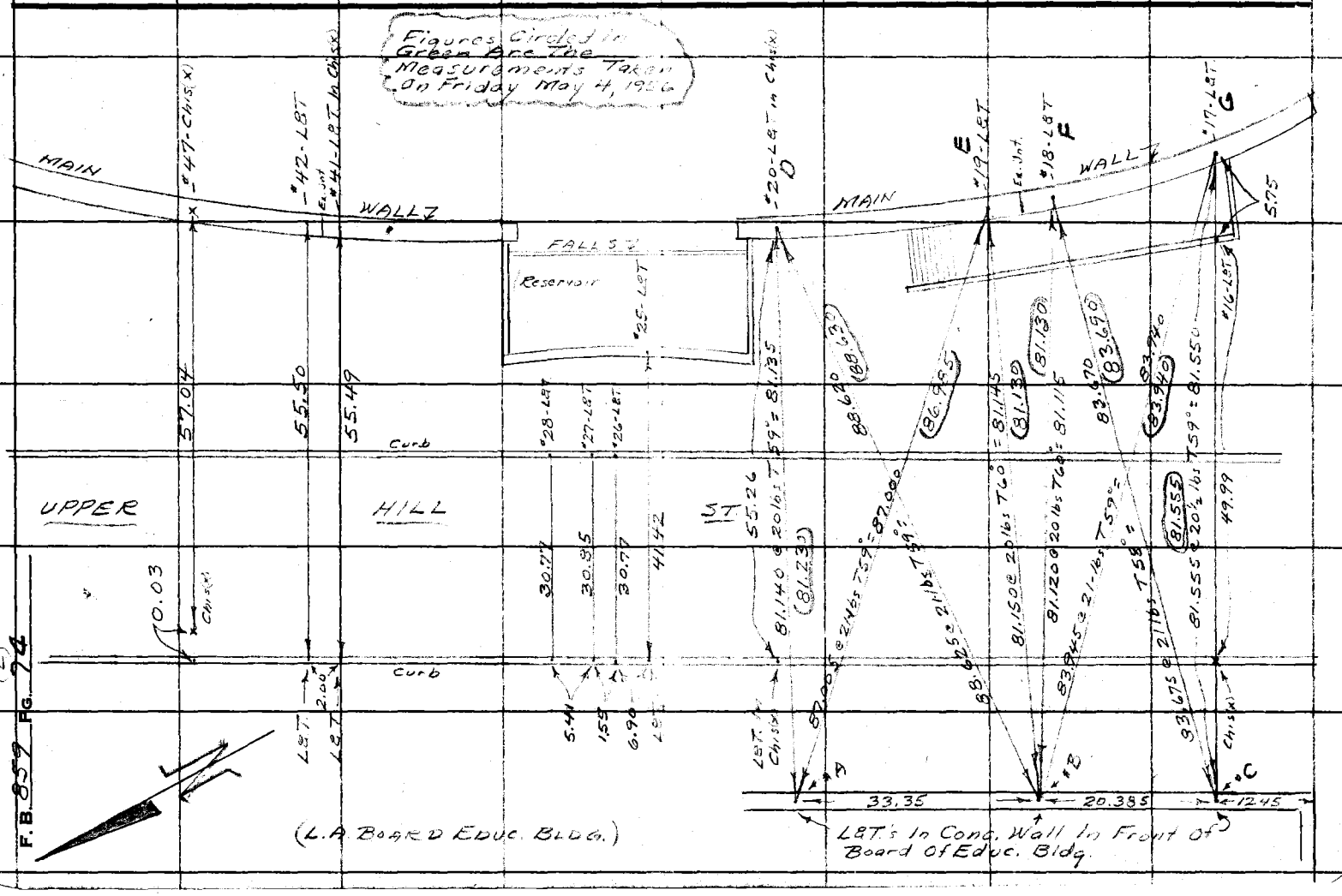

Profile No. | Notes Red. | Plotted | Job No. 002104 Division No. 10 | F. B. 859 Pg. 75
Date | Date | Survey of CIVIC CENTER (FORT MOORE)
X-Sec. No. | Notes Chkd. | Checked | Survey by Hellstrom Notes A.N.H. Date 4-27-56
Date | Date | Map No. ~~Indexed~~ C. Johnson Date 4-30-56

STATION	B. B.	H. I.	F. B.	ELEV.	
					W.O. # 002104 CIVIC CENTER (FORT MOORE) (2ND CHECK) CHECK LEVELS ON MAIN WALL FOR WATERFALL, AS TAKEN ON FRI.-APRIL 27-1956 SEE PGS FOR LEVELS TAKEN ON SAME POINTS AT A PREVIOUS DATE
					Rod # 291 A.N. HELLSTROM O.L. MATTHIESEN C.W. ADAMS

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C-4 W = 398.958

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F. B. 859 Pg. 76 | Job No. 0021.04 Division No. 10 Notes Red Date Checked Date Plotted Date Profile No.
Survey of CIVIC CENTER (FORT MOORE) Notes Chkd. Date X-Sec. No.
Survey by Hellstrom Notes G.N.H. Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "C-4W				398.564 ✓	B.M. "C-4W - ELEV. 398.564 F.B. 859-68	
	5.031	403.595 ✓			L&T. In Patio Landing In FRONT BLD. ED. BLDG.	
#16			2.405	401.19 ✓	L&T. In 6" Wall	
#17			1.735	401.86 ✓	" " Main Wall	
#18			1.675	401.92 ✓	" " " "	
#19			1.675	401.92 ✓	" " " "	
#20			1.70	401.895 ✓	" " " "	
T.P.			10.075	391.52 ✓		
	8.27	401.79 ✓				
#25			0.72	401.07 ✓	L&T. In Reservoir Wall	
#26			5.48	396.31 ✓	" " Curb	These Look Like They Had Moved Considerably
#27			5.555	396.235 ✓	" " "	
#28			6.02	395.77 ✓	" " "	
#30			1.00	400.79 ✓	L&T In Tp Wall at Cor. of Reserv.	
#35			4.275	397.515 ✓	" " Curb	
#36			4.245	397.545 ✓	" " "	
B.M. "C-4W			3.23	398.56 ✓	B.M. "C-4 W - L&T. Elev. 398.564 pr. obsrv.	

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 0021.04 | Division No. 10 | F. B. 859 Pg. 77

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Civic Center (Fort Moore) | Survey by Hellstrom | Notes A.N.H. | Date 5-4-56 | Map No. | Indexed L. Johnson | Date 5-7-56

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

MAY 4th 1956 (FRIDAY)

LEVELS ON POINTS ON WALLS and CURB TO CHECK VERTICAL MOVEMENT OF SAME.

SEE Pages 76 FOR PREVIOUS CHECK LEVELS.

(See Page 74 - Figures Circled in Green Are Measurements Taken on Friday May 4, 1956)

Col #291

A.N. HELLSTROM
G.L. MATTHIESEN
C.M. ADAMS.

761296 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.* C-4W				398 564	B.M.* C-4W Elev. 398.564 - F.B. 819-68 LST In Patio Landing Of Entrance To Board Of Educ. Bldg.
	4881	403 445			
* 17			1585	401 86	LST Top Mn. Wall
* 18			1525	401 92	" " " "
* 19			1530	401 915	" " " "
* 13			912	394 325	Chis Mrk Top 2nd Step
* 14			986	393 585	Conc. Sdwk. - Chis Mrk
* 15			[illegible]	[illegible]	" " - " "
* 20			1 55	401 795	LST Top Mn. Wall
T.P.			10402	392 [illegible]	Boat Spk [illegible]
	9369	402 412			
* 23			7765	394 645	LST In Curb
* 25			133	401 58	" Top Wall of Reservoir
* 26			6095	396 315	" In Curb
* 27			6195	396 215	" " "
* 28			6770	395 64	" " "
* 30			1615	400 795	" Tp Wall Reser - Corner
* 35			4885	397 525	" Tp. Curb
* 36			4860	397 55	" Tp Curb
B.M.* C-4			6449	395 963	B.M.* C-4 Elev. 395.958 F.B. 819-68 Boat Spk In Curb
	5681	401 644			
B.M.* C-4W			3072	398 572	B.M.* C-4W Elev. 398.564 LST. Per Above

F. B. 859 Pg. 78 Job No. 002104 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Civic Ctr. (Fort Moore) Date No. X-Sec.
Survey by Hellstrom Notes B.N.H. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 0021.04	Division No. 10	F. B. 859	Pg. 79
No.	Date	Date	Survey of [illegible]			
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 5-11-56	
No.	Date	Date	Map No.	Indexed A. T. Johnson	Date 5-14-56	

J.N. #0021.04

CIVIC CENTER (FORT MOORE)

MAY 11TH 1956 (FRIDAY)

LEVELS ON POINTS ON WALLS AND CURBS

TO CHECK VERTICAL MOVEMENTS OF SAME

SEE OFFICE CHART FOR MEASMNTS.

Rod #291

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #C-4W				398 564	B.M. #C-4W-Elev. 398.564-F.B. 859-68 L&T. In Patio Landing In Front of Board Of Ed. Bldg	
	5124	403 688				
#17			1 83	401 86	L&T Top Main Wall	
#18			1 77	401 92	" " " "	
#19			1 77	401 92	" " " "	
#13			9365	394 325	Chis Mark Top 2nd Step	
#14			10 13	393 56	Conc. Sdwk. - Chis Mrk	
#15			9985	393 705	" " " "	
#20			1 79	401 90	L&T. Top Main Wall	
T.P.			10 650	393 033	T.P. = B.M. #C-3 = Boat Spk.	
	8090	401 128				
#23			6 49	394 64	L&T In Curb	
#25			0 06	401 07	" Top Wall Reserv (middle)	
#26			4 82	395 31	L&T. In Curb	
#27			4 965	396 165	" " "	
#28			5 80	395 33	" " "	
#30			0 335	400 795	L&T Top Wall Res. Corner	
#35			3 61	397 52	" In Curb	
#36			3 58	397 55	" In Curb	
B.M. #C-4			5178	395 950	B.M. #C-4 Elev. 395.958 F.B. 859-68	Boat Spk In Curb
	5694	401 644				
B.M. #C-4W			3086	398 558	B.M. #C-4W Elev 398.564 Per Above (L&T)	

F. B. 859 Pg. 80 Job No. 00 21.04 Division No. 10 Notes Red. Plotted Date Date No. Profile
Survey of Civic Cntr (Fort Moore) Date Date No. X-Sec.
Survey by Hellstrom Notes A.H.H. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 0021.04	Division No. 10	F. B. 859	Pg. 81
No.	Date	Date	Survey of CIVIC CENTER, FORT MOORE			
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 5-18-56	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 5-18-56	

J.N. #0021.04

CIVIC CENTER — (FORT MOORE)

MAY 18TH, 1956 (FRIDAY)

LEVELS ON POINTS ON WALLS and CURBS TO CHECK VERTICAL MOVEMENTS OF SAME

SEE OFFICE CHART FOR MEASMNTS.

Rod #293

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS

STATION	B.B.	H.I.	F.B.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "C-4W				398 564	B.M. "C-4W Elev. 398.564 F.B. 859-68 = L&T.
	4 990	403 554			
#17			1690	401 865	Top Mn. Wall
#18			1630	401 925	" " "
#19			1635	401 920	" " "
#13			9230	39[illegible] 325	Ch's. Mrk. Top [illegible]
#14			9 980	39[illegible] 575	" " Conc. Wall
#15			4 845	39[illegible] 710	" " " "
#20			[illegible]	40[illegible] [illegible]	Top Mn. Wall
T.P.	10 248	403 285	10 517	39[illegible] 037	Boat Spike B.M. "C-3
#23			8 645	39[illegible] 640	Tp. Curb
#25			2 210	401 075	Tp. Reserv. Wall (Middle)
#26			6 965	396 320	" Curb
#27			7 125	396 160	" "
#28			8 045	395 240	" "
#30			2 490	400 795	Top Res. Wall (Corner)
#35			5 760	397 525	" Curb
#36			5 730	397 555	" "
B.M. "C-4			7 32[illegible]	39[illegible] 957	B.M. "C-4 - Elev. 395.958 F.B. 859-68 = [illegible]
	7 048	403 005			
B.M. "C-4W			4 447	398 558	B.M. "C-4W - Elev. 398.564 Pr. Above

F. B. 859 Pg. 82 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CNTR. (FORT MOORE) Date Date No. X-Sec.
Survey by HELLSTROM Notes A.N.H. Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 0021.04	Division No. 10	F. B. 857	Pg. 83
No.	Date	Date	Survey of CIVIC CENTER (FORT MOORE)			
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date May 25, 1956	
No.	Date	Date	Map No.	Indexed C. Job	Date 5-28-56	

J.N. #0021.04

CIVIC CENTER (FORT MOORE)

MAY - 25TH, 1956 (FRIDAY)

LEVELS ON POINTS ON WALLS and CURBS TO CHECK VERTICAL MOVEMENTS OF SAME.

(SEE OFFICE CHART FOR MEASMNTS.)

Rod #293

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS.

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "C-4W				398.564	B.M. "C-4W Elev. 398.564 - F.B. 859-68 = L&T
	5009	403.573			
#17			1710	401.865	Top Main Wall
#18			1650	401.925	" " "
#19			1655	401.920	" " "
#13			9245	394.330	Chis. Mrk Top 2nd Step
#14			10010	393.565	" " Conc. Walk
#15			9875	393.700	" " " "
#20			1680	401.895	Top Main Wall
T.P.	10588	403.593	10568	393.005	T.P. = Boat Spk = B.M. "C-3
#23			8950	394.645	Top Curb
#25			2515	401.080	" Reserv. Wall (Middle)
#26			7270	396.325	" Curb
#27			7440	396.155	" "
#28			8375	395.220	" "
#30			2790	400.805	Top Reserv. Wall (Corner)
#35			6055	397.540	" Curb
#36			6040	397.555	" Curb
B.M. "C-4			7631	395.162	B.M. "C-4 - Elev. 395.958 - F.B. 859-68 = Bt Spk In Crb.
	5569	401.531			
B.M. "C-4W			2962	398.569	B.M. "C-4W - Elev. 398.564 Per Above

F. B. 859 Pg. 84 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CNTR (FORT MOORE) Date Date No.
Survey by HELLSTROM Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 0021.04	Division No. 70	F. B. 859	Pg. 85
No.	Date	Date	Survey of CIVIC CENTER (FORT MOORE)			
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 6-1-56	
No.	Date	Date	Map No.	Indexed K. C. Johnson	Date 6-11-56	

J.N. #0021.04

CIVIC CENTER (FORT MOORE)

JUNE 1ST 1956 (FR OAK)

LEVELS ON POINTS ON WALLS AND CURBS TO CHECK VERTICAL MOVEMENTS OF SAME. SEE OFFICE CHART FOR HORIZ. MSMNTS.)

Rod #291

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS.

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 859 Pg. 86 Job No. 002,184 Division No. 12 Notes Red. Plotted
Survey of CIVIC CENTER CIVIC AREA Date Date No.
Survey by HALLSTEAD Notes C.N.K. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "C-4W				397.264	B.M. "C-4W - Elev. 398.564 - I.B. 859-68 - 2.91'	
	4950	403.514				
" 17			1650	401.865	Top Main Wall	
" 18			1590	401.925	" " "	
" 19			1591	401.923	" " "	
" 13			7185	396.329	Conc. Wk. Top 2nd Step	
" 14			9945	393.570	" Conc. Walk	
" 15			9820	393.695	" " "	
" 20			1620	401.895	Top Main Wall	
" 23			8875	396.640	Top Curb	
" 25			2495	401.380	" Concr. Wall (Middle)	
" 26			7195	396.320	" Curb.	
" 27			7370	396.145	" "	
" 28			8305	396.210	" "	
" 30			2710	401.805	" Concr. Wall (Corner)	
" 35			5995	396.225	" Curb	
" 36			5965	396.555	" "	
B.M. "C-4			7560	398.454	B.M. "C-4 - Elev. 398.454 - I.B. 859-68 - Bot. Spk	
	7608	403.562				
B.M. "C-4W			4999	398.563	B.M. "C-4W - Elev. 398.564 Pr. Above	

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 857 Pg. 87

Date | Date | Survey of CIVIC CENTER (FORT MOORE)

X-Sec. No. | Notes Chkd. | Checked | Survey by Hellstrom Notes A.N.H. Date 6-11-56

Date | Date | Map No. | Indexed C Johnson Date 6-11-56

J.N. "0021.04

CIVIC CENTER (FORT MOORE)

JUNE 11th, 1956 (MONDAY)

LEVELS ON POINTS ON WALLS and Curbs

To CHECK VERTICAL MVMNTS OF SAME.

(See OFFICE CHART FOR HORIZ. MEASMNTS.)

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "C4W				398.564	B.M. "C4W Elev. 398.564 - F.B. 859-68 = Lat.	
	4888	403.452				
#17			159	401.86	Top Main Wall	
#18			1535	401.915	" " "	
#19			1535	401.915	" " "	
#13			9125	394.325	Chis Mrk Top 2nd Step	
#14			9895	393.555	" " Conc. Mk.	
#15			9765	393.685	" " " "	
#20			156	401.89	Top Main Wall	
#23			8815	394.635	Top Curb	
#25			237	401.08	" Reserv Wall (Middle)	
#26			714	396.31	" Curb	
#27	This Curbing Has Been Removed And Dirt Filled Level with St.					
#28	" " " " " " " " " " "					
#30			265	400.80	Top Reserv. Wall (Corner)	
#35			592	397.53	Top Curb	
#36			5895	397.555	" "	
B.M. "C-4			7492	395.958	B.M. "C-4 - Elev. 395.958 - F.B. 859-68 = Bt. Spk	
	7489	403.445				
B.M. "C-4W			4881	398.564	B.M. "C-4W - Elev. = 398.564 Pr. Above	

F. B. 859 Pg. 88 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of Civic Cntr (Fort Moore) Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 0021.04	Division No. 10	F. B. 859 Pg. 89
No.	Date	Date	Survey of Civic Center (Fort Moore)		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 6-20-56
No.	Date	Date	Map No.	Indexed Johnson	Date 6-20-56

J.N. *0021.04

CIVIC CENTER (FORT MOORE)

JUNE 20TH 1956 (WEDNESDAY)

LEVELS ON POINTS ON WALLS and CURBS

TO CHECK VERTICAL MOVEMENTS. ON SAME.

(SEE OFFICE CHART FOR HORIZ. MEASMNTS.)

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS.

STATION	B. B.	H. I.	F. B.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #C-4W				398 564	B.M. #C-4W Elev. 398.564 - F.B. 859-68 = LBT
	4891	403 455			
#17			159	401 865	Top Mn. Wall
#18			1535	401 92	" " "
#19			1530	401 925	" " "
#13			9125	39[illegible]33	Chis. Mrk. Top 2nd Step
#14			990	393 555	" " Conc. Walk
#15			9765	39[illegible]69	" " " "
#20			156	40[illegible] 895	Top Mn. Wall
#23			881	394 645	Top Curb
#25			2365	401 09	" Reserv. Wall.
#26			7135	39[illegible]32	Top Curb
#30			264	400 815	Top Reserv. Wall (Corner)
B.M. #C-4	5703	401 661	7497	39[illegible]958	B.M. #C-4 - Elev. 395.958 - F.B. 859-68 = Bt. Spk.
#100			7415	394 245	Top Curb
#101			821	393 45	" "
#102			8915	392 245	" "
#103			9105	392 555	" "
#104			9925	391 735	" "
#105			10565	391 095	" "
B.M. #C-4W			3096	398 565	B.M. #C-4W - Elev. 398.564 Per Above

SEE PAGE 66 FOR LOCATION OF THESE NEW STATIONS - 100 [illegible] Etc.

F. B. 859 Pg. 90 Job No. 00[illegible]04 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of CIVIC CNTR. (FORT MOORE) Date Date X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date Date

Profile No. | Notes Red. | Plotted | Job No. 0021.02 Division No. 10 | F. B. 859 Pg. 91

X-Sec. No. | Notes Chkd. | Checked | Survey of Civic Cntr. (Fort Moore)

Date | Date | Survey by Hellstrom Notes JMM Date 6-26-56

Map No. A-6 Indexed Johnson Date 6-29-56

J.N. # 0021.04

CIVIC CENTER (Fort Moore)

JUNE 26th 1956 (Tuesday)

Levels on Points on Walls and Curbs

To Check Vertical Movements on Street

(See Office Chart for Horiz. Measurements)

J.M. Maldonado
G.L. Matthiesen
C.W. Adams

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 857 Pg. 92 Job No. 222 Division No. LD Notes Red. Plotted
Survey of Civil Engr. (Form Maps) Date No.
Survey by [illegible] Notes Date Checked X-Sec.
Indexed K. C. Johnson Notes Chkd Date Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# C-4 W				3[illegible] 564	B.M.# C-4 W Elev. 398.564 - F.B. 857-68-18 T.	
	3473	402.037				
# 17			0 175	4 [illegible] 362	Top Main Wall	
# 18			0 110	4 [illegible] 427	" " "	
# 19			0 120	4 [illegible] 317	" " "	
# 13			7 715	394 327	Conc. Mrk. Top 2nd Step	
# 14			8 985	39[illegible] 552	" " Conc. Mark	
# 15			8 865	39[illegible] 577	" " " "	
# 29			0 145	4[illegible] 572	Top Main Wall	
# 23			7 375	39[illegible] 41[illegible]	Curb	
# 25			3 [illegible]	40[illegible] 762	Top of Retaining Wall	
# 26			7 [illegible]	39 [illegible]	Top Curb	
# 30			1 220	40 [illegible] 301	Top Retaining Wall (Conc.)	
# 100			7 785	39[illegible] 9[illegible]	Top Curb	
# 101			8 58	39[illegible] 457	"	See Pg. 66
# 102			9 29	39 [illegible] 47	" "	For Locate Level at These
# 103			9 475	39 [illegible] 62	" "	New Stations - 102-103-102 OK.
# 104			10 30	39[illegible] 77	" "	
# 105			10 95	39[illegible] 87	" "	
B.M.# C-4	6.062	402.321	6 [illegible]	39[illegible] 59	B.M.# C-4 Elev. 396.259 - F.B. 857-68 : BY SPK	
B.M.# C-4 W			3.438	39[illegible] 23	B.M.# C-4 W Elev. 398.564	Per Above

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 859 Pg. 93
Date | Date | Survey of CIVIC CTR. (FORT MOORE)
X-Sec. No. | Notes Chkd. Miller | Checked | Survey by Hellstrom Notes A.N.H. Date 7-9-56
Date | Date | Map No. Indexed Johnson Date 7-9-56

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

JULY 9TH 1956 (MONDAY)

LEVELS ON POINTS ON WALLS & CURBS TO CHECK VERTICAL MOVEMENTS OR SAME.

(SEE OFFICE CHART FOR HORIZ. MEASMNTS)

A.N. HELLSTROM
G.L. MATTHIESEN
C.N. ADAMS

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 859 Pg. 94 | Job No. 002104 Division No. 10 Notes Red. Platted Profile
Survey of Civic Cntr. (Fort Moore) Date No. X-Sec.
Survey by Hellstrom Notes A.M.H. Notes Chkd Checked
Indexed E. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "C-4W				398 564	✓B.M. "C-4W Elev. 398.564 - FB. 859-68 = 497	
	3415	401 979 ✓				
* 17			0 115	401 864	✓Top Main Wall	
* 18 Joint			0 055	401 924	✓ " "	
* 19			0 05	40 93	✓ " " "	
* 13			765	39 33	✓Chis Mk Top 2nd Step	
* 14			8435	39354	✓ " " Conc. Walk	
* 15			830	393 68	✓ " " " "	
* 20			0 08	401 90	✓Top Main Wall	
* 23			734	39 64	✓ " Curb	
* 25			0 905	401 [illegible]	✓ " Reserv. Wall (Main)	
* 26			567	39 31	✓ Top Curb	
* 30			1 185	400 799	✓ " Reserv Wall (Corner)	
* 100			7 74	394 24	✓ Top Curb	
* 101			852	393 46	✓ " "	
* 102			924	392 74	✓ " "	
* 103			942	392 56	✓ " "	
* 104			10 245	391 53	✓ " "	
* 105			1088	391 10	✓ " "	
B.M. "C-4	5895	401 854 ✓	6 020	395 959	✓B.M. "C-4 Elev. 395.958 - FB. 859-68 BM Spk	
B.M. "C-4W			3290	398 564	✓B.M. "C-4W Elev. 398.564 Per Above	

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 859 Pg. 95

X-Sec. No. | Notes Chkd Miller | Checked | Survey of CIVIC Cntr (Fort Moore)

Date | Date | Survey by Hellstrom | Notes JMM Date 7-19-56

Map No. | Indexed C. Johnson Date JUL 19 '56

J.N. 0021.04

CIVIC CENTER (Fort Moore)

JULY 19th 1956 (Thursday)

Levels on Points On Walls or Curbs

To Check Vertical Movements On Same

(See Office Chart For Horiz. Measurements)

A.N. Hellstrom
J.M. Maldonado
G.L. Matthiesen
C.W. Adams

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 859 Pg. 96 Job No. 92104 Division No. 10 Notes Red. Plotted
Survey of Civic Cntr. (Fort Moore) Date. Date.
Survey by Hollister 2 Notes TM Notes Chkd. Checked
Indexed C. Johnson Date. Date. Date.
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM # C-4W				398 564 ✓	BM # C-4W Elev. 398.564 - FB 859 - 68 - 2 FT.
	3495	402059 ✓			
# 17 G			019	401 87 ✓	Top Main Wall
# 18 F			013	401 93 ✓	" " "
# 19 E			013	401 93 ✓	" " "
# 13			772	394 34 ✓	Chis Mrk. Top 2nd Step
# 14			851	393 55 ✓	" " Conc. Walk
# 15			838	393 68 ✓	" " " "
# 20 D			015	401 91 ✓	Top Main Wall
# 23			742	394 64 ✓	" Curb
# 25			0 975	401 085 ✓	" Reserv. Wall (Middle)
# 26			574	396 32 ✓	Top Curb
# 30			125	400 81 ✓	" Reserv Wall (Est)
# 100			782	391 24 ✓	Top Curb
# 101			860	393 46 ✓	" "
# 102			932	393 74 ✓	" "
# 103			950	393 56 ✓	" "
# 104			1032	391 74 ✓	" "
# 105			1096	391 10 ✓	" "
BM # C-4	5856	401815 ✓	6100	395 958 ✓	B.M # C-4 Elev 395.958 - FB 859 - 68 Bt. SPK.
			3250	398 565 ✓	BM # C-4W Elev. 398.564 Per Above.

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 859 Pg. 97

X-Sec. No. | Date | Date | Survey of CIVIC CENTER – (Fort Moore)

Notes Chkd Miller | Checked | Survey by Hellstrom Notes J.M. Date 7-25-56

Date | Date | Map No. | Indexed Johnson Date 7-25-56

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

JULY - 25TH 1956 (WEDNESDAY)

LEVELS ON POINTS ON WALLS AND CURBS TO CHECK VERTICAL MOVEMENTS ON JAIL.

(SEE OFFICE CHART FOR HORIZ. MOVEMENT)

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 859 Pg. 98 | Job No. 002104 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of CIVIC CENTER (Fort Moore) | Date | Date | No.
Survey by The Ustrom Co. | Notes | Notes Chkd. | Checked | X-Sec.
Indexed J. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # C-4W				398.564	B.M. # C-4W - Elev. 398.564 - F.B. 859-68 = 2 P.T.	
	3523	402087 ✓				
# 17			022	401.87	Top Main Wall	
# 18			016	401.93	" " "	
# 19			017	401.92	" " "	
# 13			776	399.33	Chis. Mrk. Top 2nd Step	
# 14			855	399.54	" " Conc Walk	
# 15			842	399.57	" " " "	
# 20			019	401.86	Top Main Wall	
# 23			745	399.64	" Curb	
# 25			101	401.08	" Reserv. Wall (Middle)	
# 26			578	399.31	Top Curb	
# 30			128	401.81	Top Reserv. Wall (Corner)	
# 100			785	399.24	Top Curb	
# 101			863	399.26	"	
# 102			735	399.44	" "	
# 103			959	399.56	" "	
# 104			1035	399.44	" "	
# 105			1100	399.09	" "	
BM # C-4	6027	401985 ✓	6129	399.25	BM # C-4 Elev. 399.958 - F.B. 859-68 # 4 S.P.N.	
BM # C-4W			3419	399.56	BM # C-4W Elev. 398.564 Rev. Above	

Profile	Notes Red.	Plotted	Job No. 0021.04	Division No. 10	F. B. 859	Pg. 99
No.	Date	Date	Survey of CIVIC [illegible]			
X-Sec.	Notes Chkd. Galli	Checked	Survey by Hellstrom	Notes J.M.H.	Date 8-3-56	
No.	Date	Date	Map No.	Indexed E. C. Johnson	Date 8-6-56	

J.N. 0021.04

CIVIC CENTER (Fort Moore)

AUG. 3rd 1956 ([illegible])

LEVELS ON POINTS ON [illegible] and CURBS
TO CHECK VERTICAL MOVEMENTS ON [illegible].

(See [illegible] Chart For Horizontal [illegible])

A.N. HELLSTROM
J.M. [illegible]
G.L. [illegible]
C.W. ADAMS

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #C-4W				[illegible]	B.M. #C-4W - Elev. [illegible] - F.B. 859-68 F.L.&T.	
	3518	402082				
#17			022	40186	Top Main Wall	
#18			0155	401927	" " "	
#19			016	40192	" " "	
#13			775	39433	Chis. Mrk. Top 2nd Step	
#14			851	39254	" " Conc. Walk	
#15			842	39266	" " " "	
#20			018	40190	Top Main Main Wall	
#23			744	39464	" Curb	
#25			100	40108	" Reserv. Wall (Middle)	
#26			577	39631	Top Curb	
#30			127	40081	" Reserv. Wall (Corner)	
#100			784	39424	Top Curb.	
#101			863	39345	" "	
#102			935	39273	" "	
#103			952	39256	" "	
#104			1035	39173	" "	
#105			1099	39109	" "	
BM #C-4	6076	402035	6125	395959	BM #C-4 Elev. 395.958 - F.B. 859-68 Bt. SPK.	
BM #C-4W			2471	398564	BM #C-4W Elev. 398.564	Per Above

F. B. 859 Pg. 106 Job No. [illegible] Division No. 10 Notes Red. Plotted
Survey of CIVIC CENTER (Fort Moore) Date Date No.
Survey by Hellstrom Notes [illegible] Notes Chkd. Galli Checked X-Sec.
Indexed C. Johnson Date Date Date No.

ADDL. OBSERVATIONS - CONTD. - PG. 131

Notes Ck'd by D. M. Finley	Survey of FORT MOORE MEM.	F. B. 857 Pg. 101
Map No. Surv. Dir. 49-27	W. O. 00210.00 Tape No. 0151 Sh'd. 68 °F	A. N. Hellstrom
Office Work HBM	Surveyed by A. N. Hellstrom	A. S. Guntis
Checked	Notes AMH. Date 10-54	B. C. Guirado
Date Feb. 55	Indexed C. Johnson 10-22-54	W. E. Deane

J.N. 00210.00

FORT MOORE MEMORIAL

SURVEY TO TIE-IN PARCELS OF LEGAL DESCRIPTIONS OF EASEMENTS FOR LANDSCAPING AREAS, TO LINES AND MONUMENTS OF SOME RECORD.

VICINITY = { BETWEEN SUNSET BLVD. and TEMPLE ST. / HILL ST. and BROADWAY

County Negotiating With City and State For Said Parcels.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
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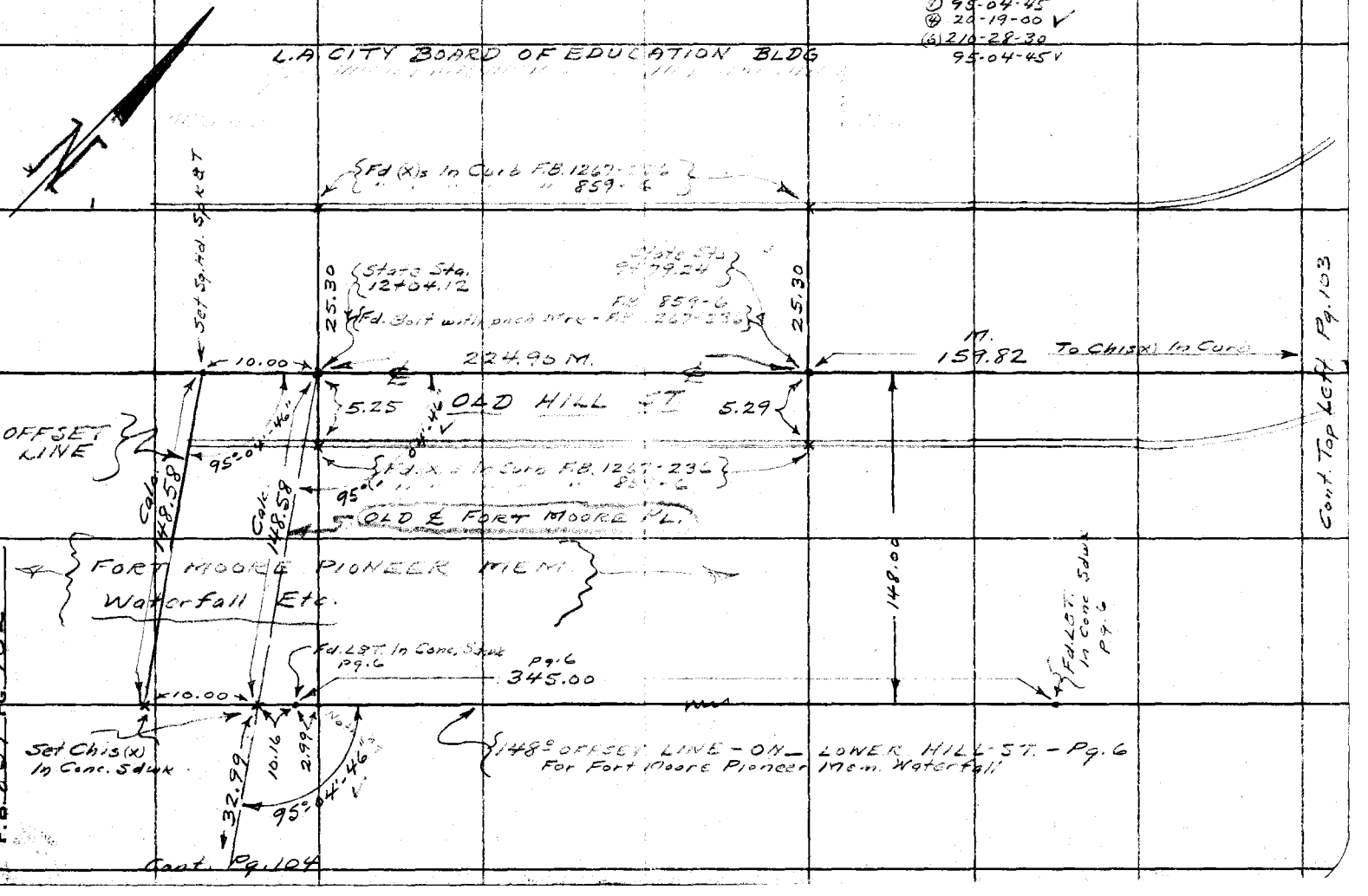
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley
Map No. Sur. Div. 49-27
Office Work KBM
Checked
Date Feb. 55

Survey of FORT MOORE MEM
W. O. 3021.02 Page No. St'd. °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 10-54
Indexed C. Johnson

F. B. 857 Pg. 103

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76F3095 S&E #247. 8-54

UPPER HILL ST
PROP COR Set ditto @ Curb. - 0.10 from Back Face
COR of PROP. Set L&T. In Crb 0.10 from Back Face
Set Chis(x) In Curb
Cont. Both Sides
Pg. 102
59.82 Calc.
27.40 M.
6" Curb
0.52
6.72
36-33-45
50
40°
34.74 M.
OLD HILL ST.
6" Curb
OHW
03-26-00
10
(1) 40-00-00
(4) 160-00-00 ✓
(6) 240-00-00
40-00-00 ✓
(1) 89-21-40
(4) 357-26-40 ✓
(6) 176-10-15
89-21-42 ✓
P.I.
PROP. COR. Set 1x2 NST
(2) 36-34-00
(5) 146-15-00
(6) 219-22-20
36-33-45 ✓
(2) 103-26-00
(5) 53-44-10 ✓
(6) 260-36-20
103-26-05 ✓
(2) 136-22-20
(5) 185-29-30 ✓
(6) 98-14-00
136-22-20 ✓
(2) 83-38-20
(5) 334-32-20 ✓
(6) 141-48-50
83-38-05 ✓
Prop. Line
89°-21'-42"
40°-00'-00" ✓
50.00 M.
15" T.M.
PROP. COR. Set L&T. - 0.10 From Edg. Sdwk
Calc
82°-19'-20"
19.28
83°-37'-30"
Calc
137°-43'-20"
40.35
Sdwalk
4.56
PROP. COR Set 1x2 NST.
90°-38'-50"
10.00
136-22-20
28.29
15.41 M.
PROP. COR Set L&T. - 0.10 From Edg. Sdwk
7.50
23.54 M.36
Set Chis(x) In Top Conc. Ret. Wall On South Sd. Sunset Blvd.
Conc. 5°
Set Chis(x) In 6" Curb
LOWER HILL ST.
10.2
Conc. Sidewalk
Set Chis.(x) 9.5' From Inside Edg. Conc. Sdwk

RETURN TO
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726 LOS ANGELES COUNTY
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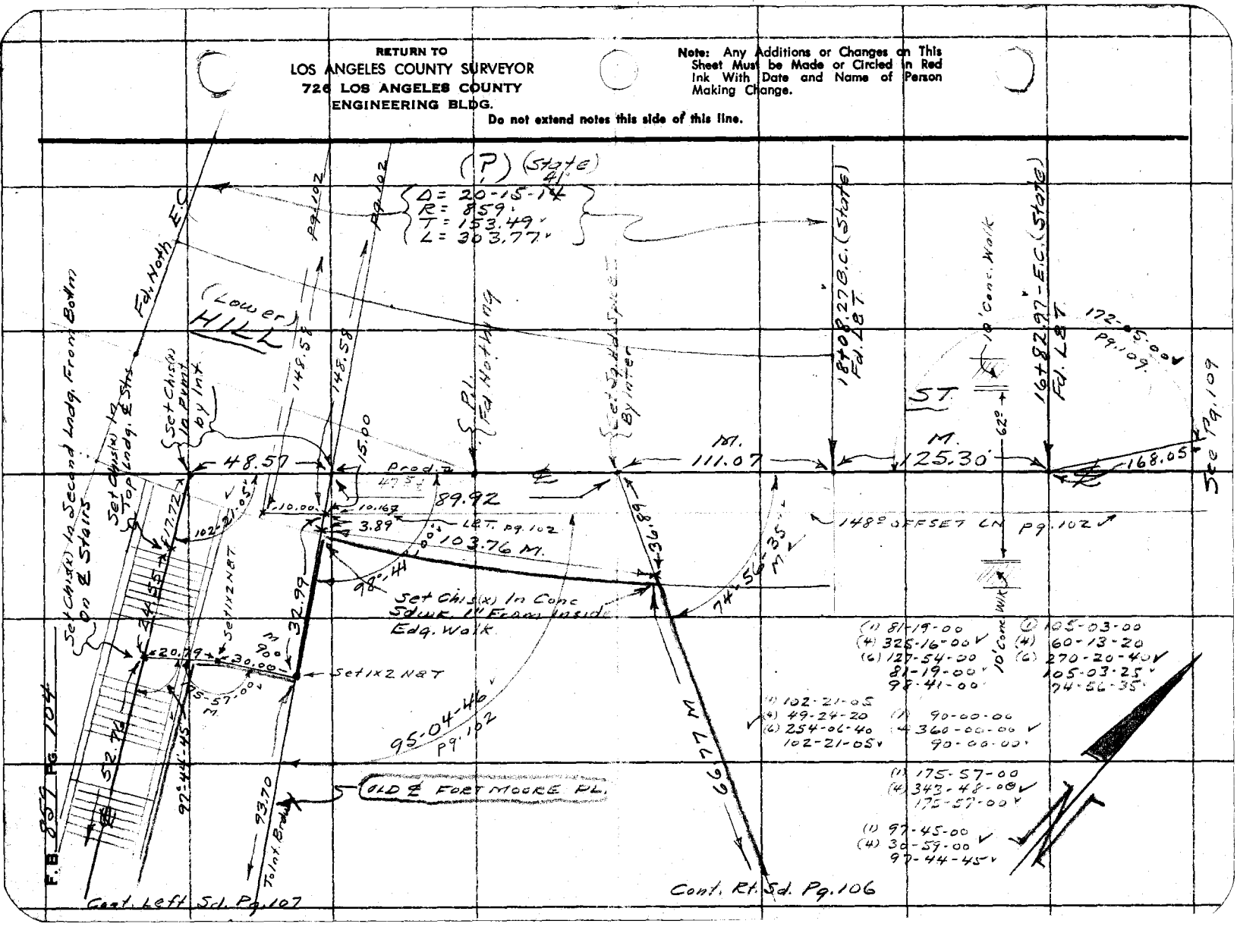
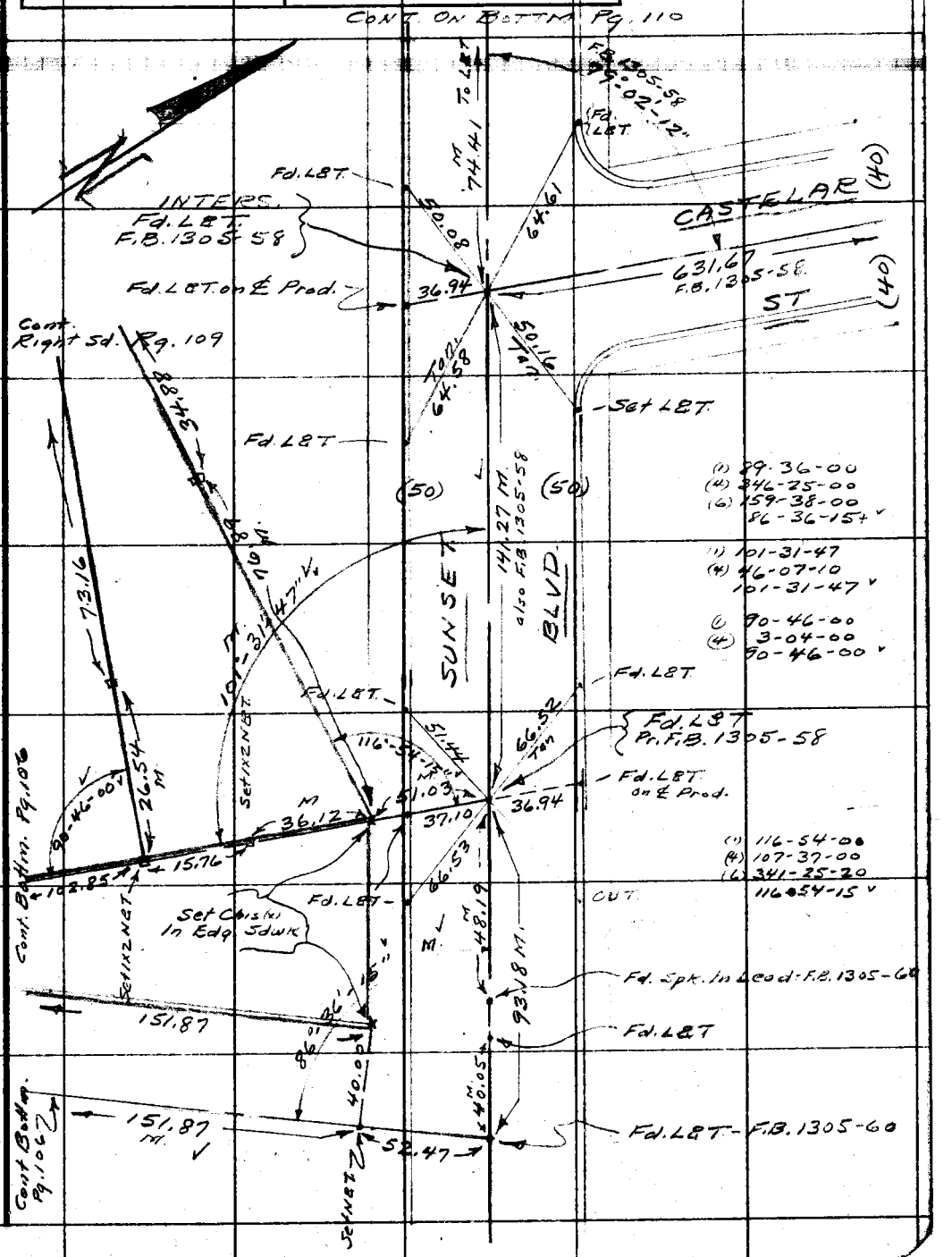
Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of FORT MOORE MEM.
Map No. Sur. Div. 49-27	W. O. 0021.00 Tape No. 0151 St'd. 68 °F
Office Work KRM	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 10-54
Date Feb. '55	Indexed A. C. Johnson

F.B. 859 Pg. 105



239.35

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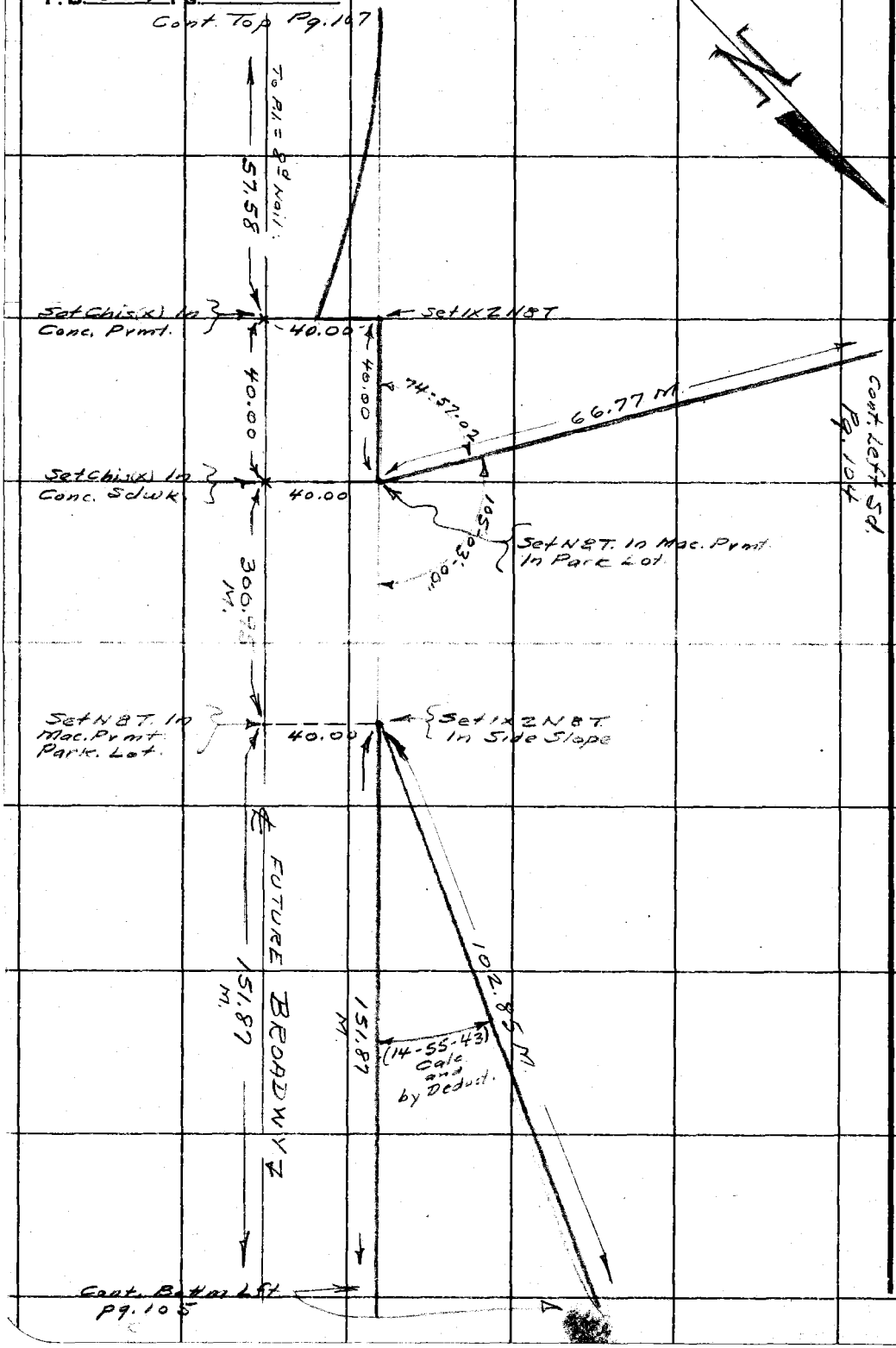
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 859 PG. 106



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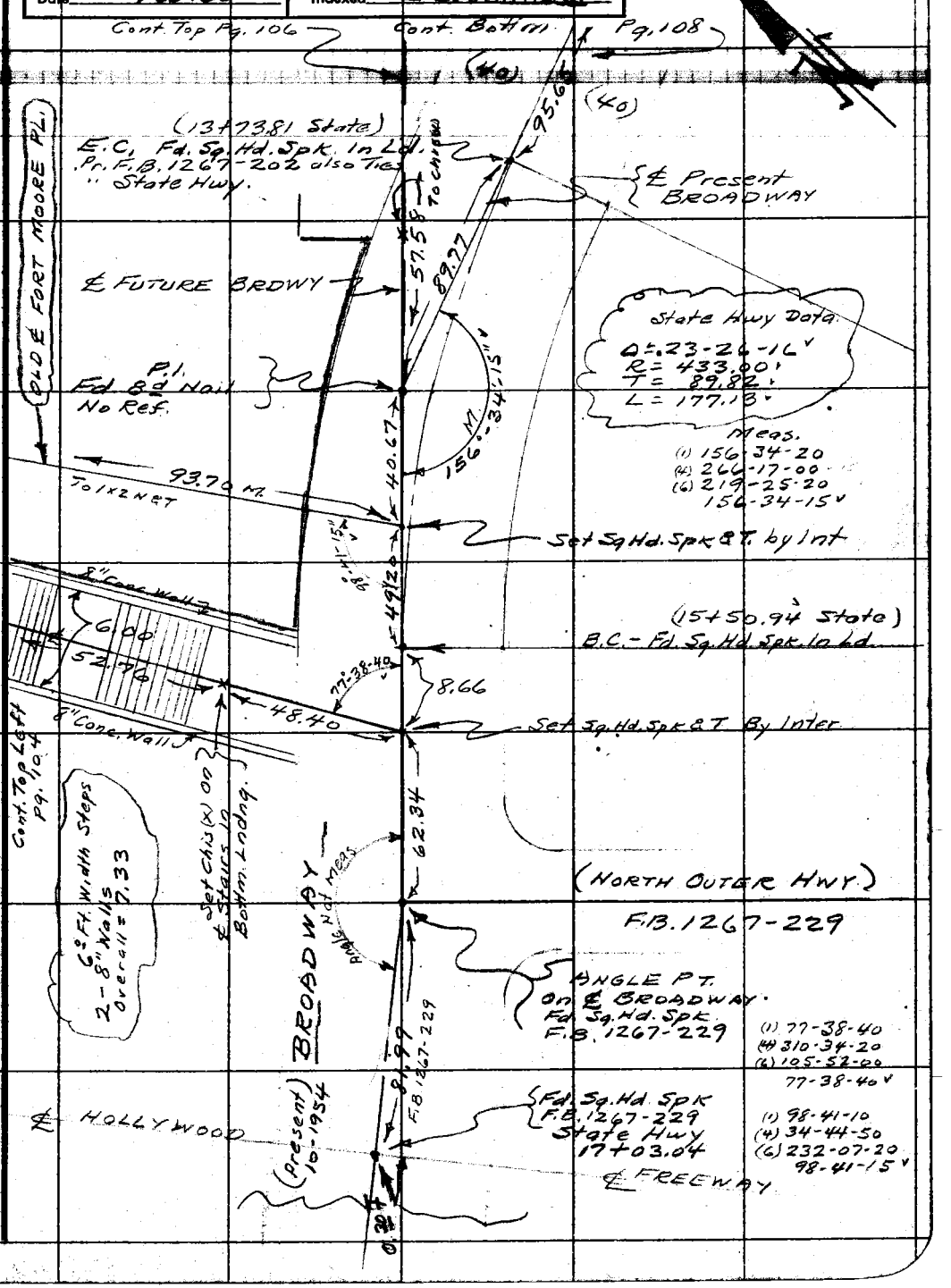
Notes Ck'd by D. M. Finley	Survey of FORT MOORE MEM
Map No. Sur Div. 49-27	W. O. 0821.09 Tape No. 9151 St'd. 68 of
Office Work KRM	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 10-1954
Date Feb. '55	Indexed C. Johnson

F.B. 859 Pg. 107



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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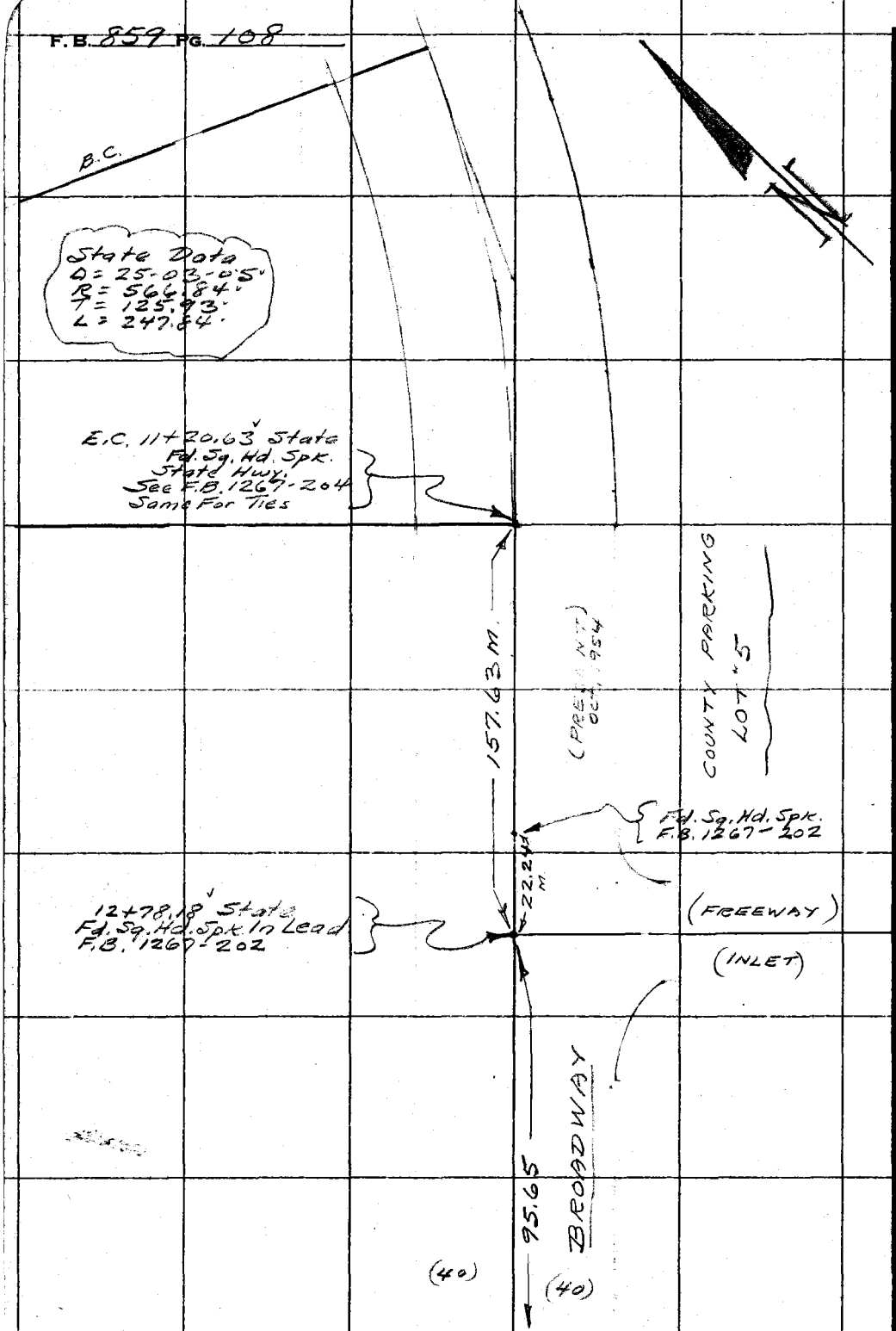
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-52

F.B. 859 PG. 108



Cont. Top Pg. 107

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76F3098 S&E #247. 8-54

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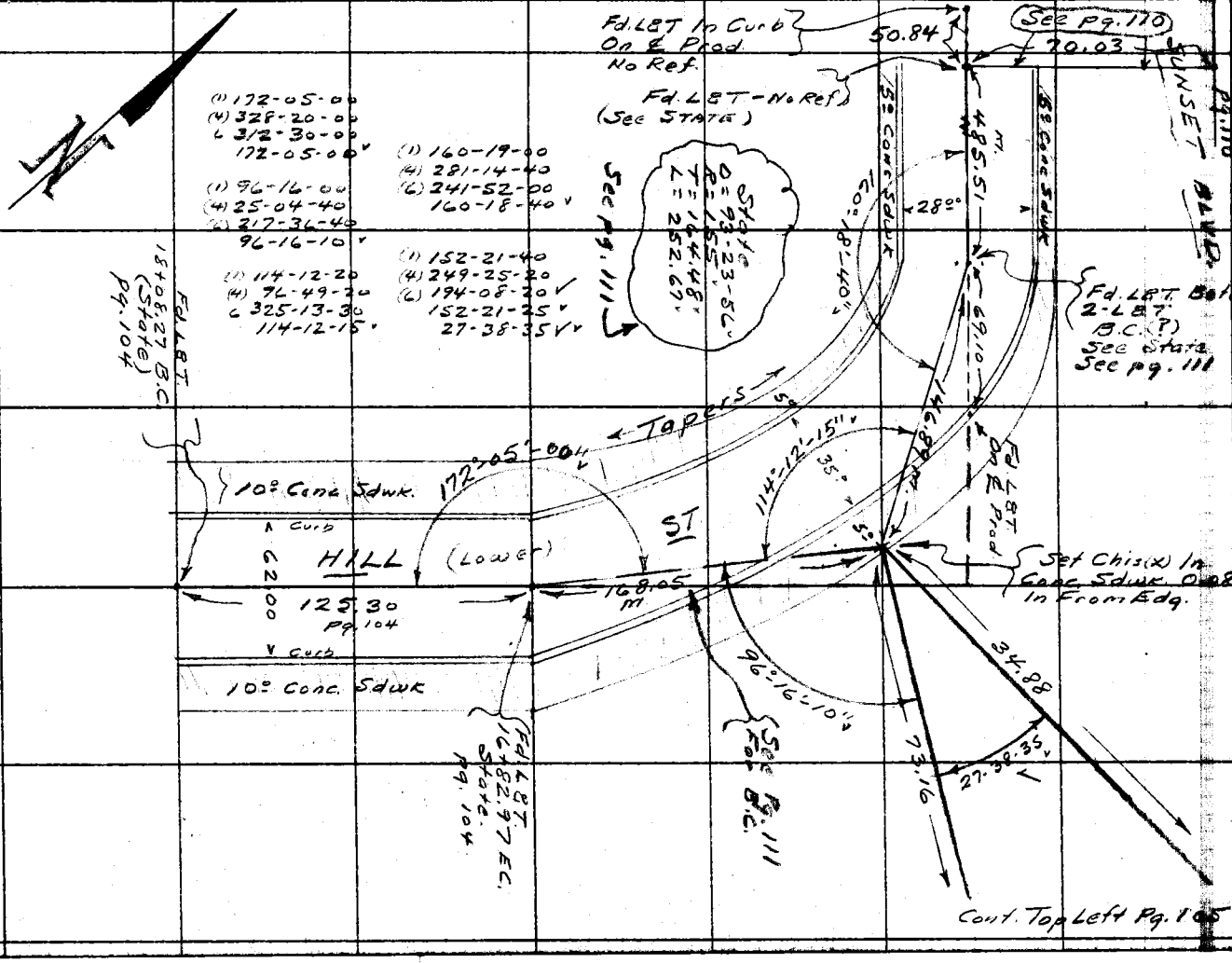
52.45

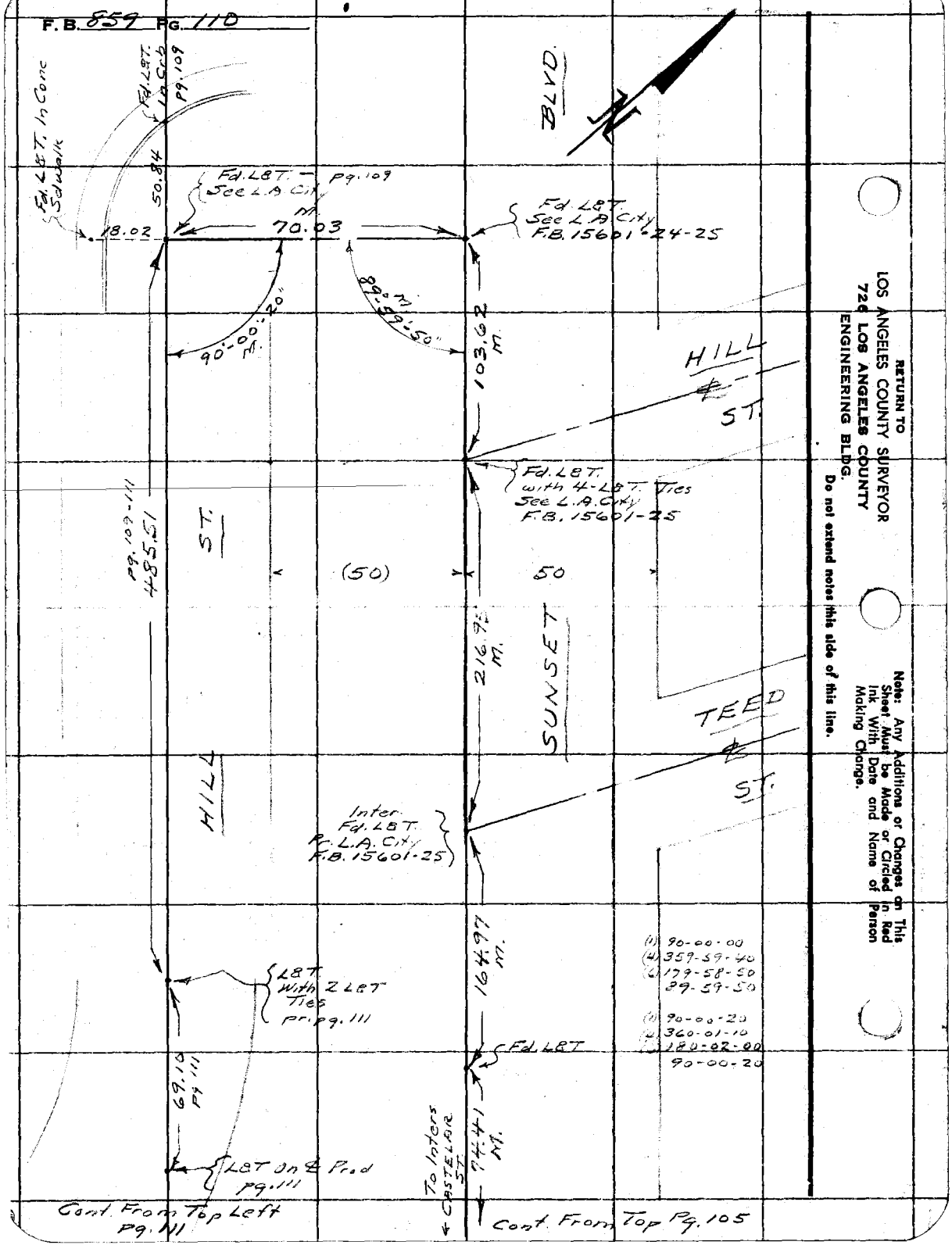


Notes Ck'd by D. M. Finley
Map No. Sur. Div. 49-27
Office Work [illegible]
Checked [illegible]
Date Feb. '55

Survey of Perry Moore Mk. #1
W. O. 22.00 Tape No. 6-55-Srd. 6-6 of
Surveyed by A. N. Hall-Stroud
Notes [illegible] Date 10-1954
Indexed [illegible] C. Johnson

F.B. 257 Pg. 109

F.B. 859 Pg. 110



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ENGINEERING BLDG.
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Notes Ck'd by KRM	Survey of POINT MUGU PK.
Map No. Sur Div. 49-27	W. O. 6021.00 Tape No. 6151 St'd. 68 °F
Office Work KRM	Surveyed by A.H. HELLSTROM
Checked	Notes A.N.H. Date 2-1955
Date Feb. '55	Indexed R. O. Johnson

F. B. 859 PG. 111

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RETURN TO
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726 LOS ANGELES COUNTY
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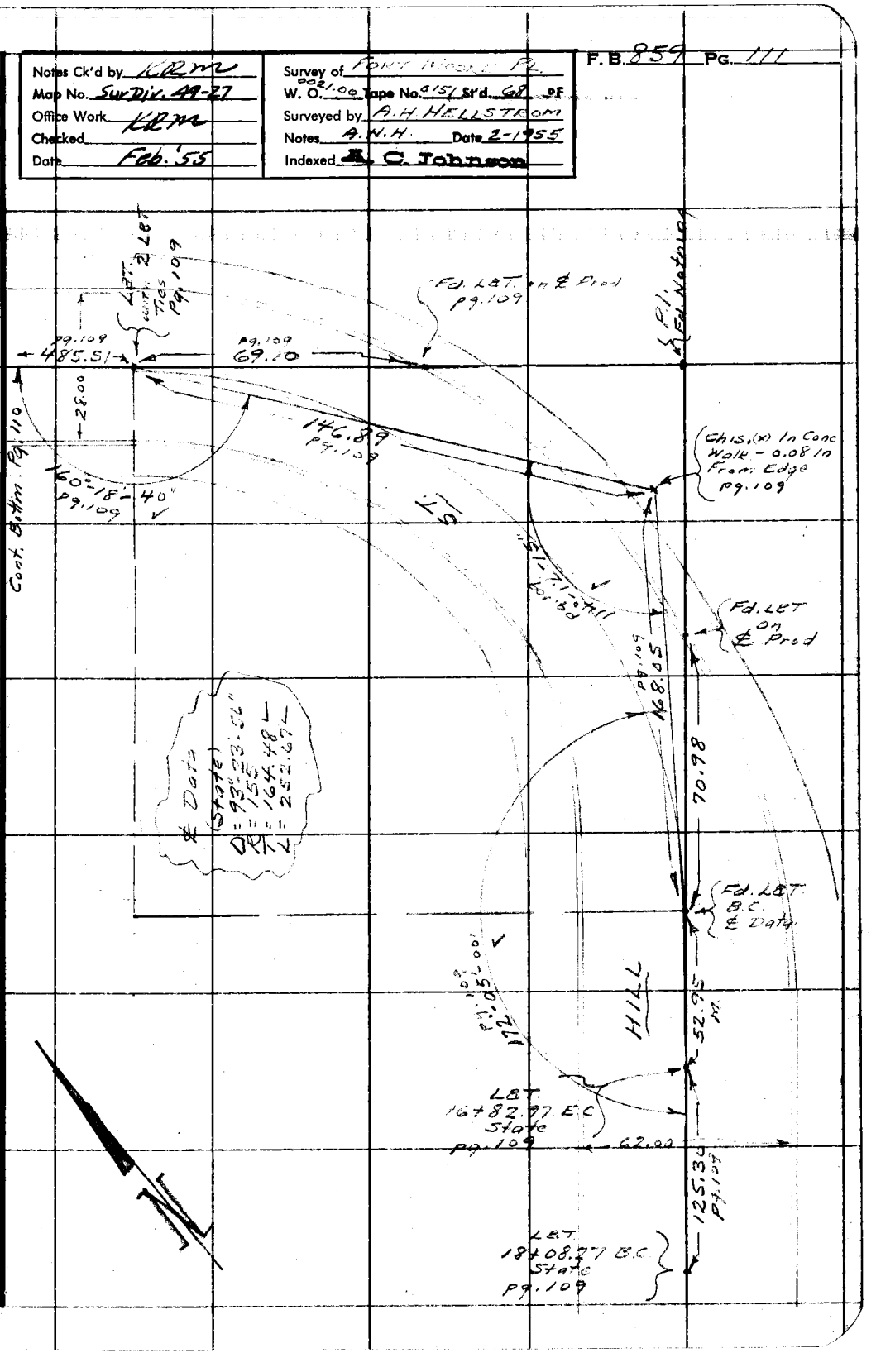
76F309 S&E #247. 8-54



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

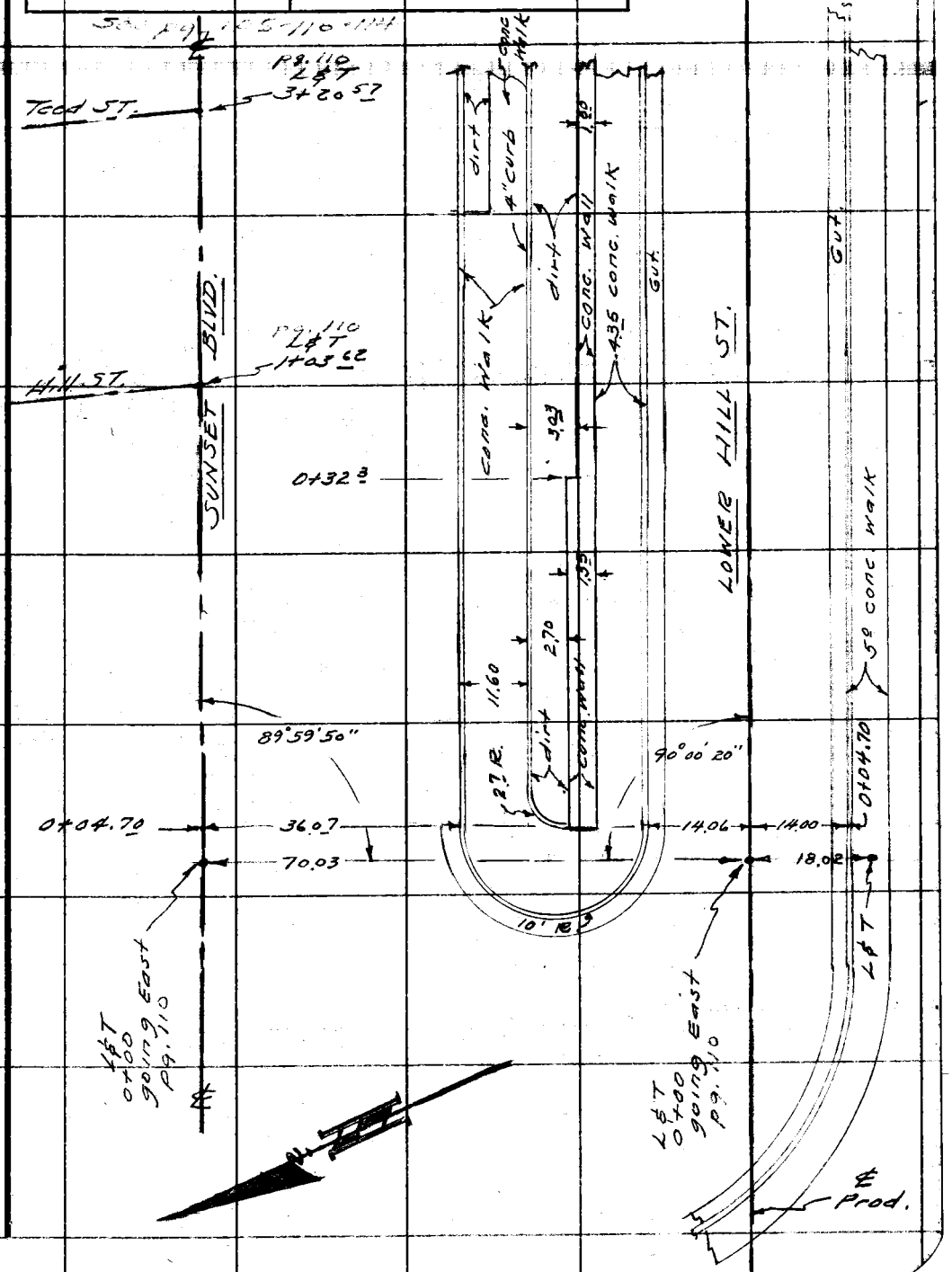
Do not extend notes this side of this line.

F.B. 857 PG. 112

Notes Ck'd by K.R.M.	Survey of Ft. Moore Place
Map No. SurDiv. 49-27	W. O. 0021.00 Tape No. ____ St'd. ____ °F
Office Work KRM	Surveyed by A.N. Hallstrom
Checked	Notes A.S. Curtis Date 2-17-55
Date Feb '55	Indexed A. C. Johnson

F. B. 859 Pg. 113

Cont. Bottom pg. 114



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

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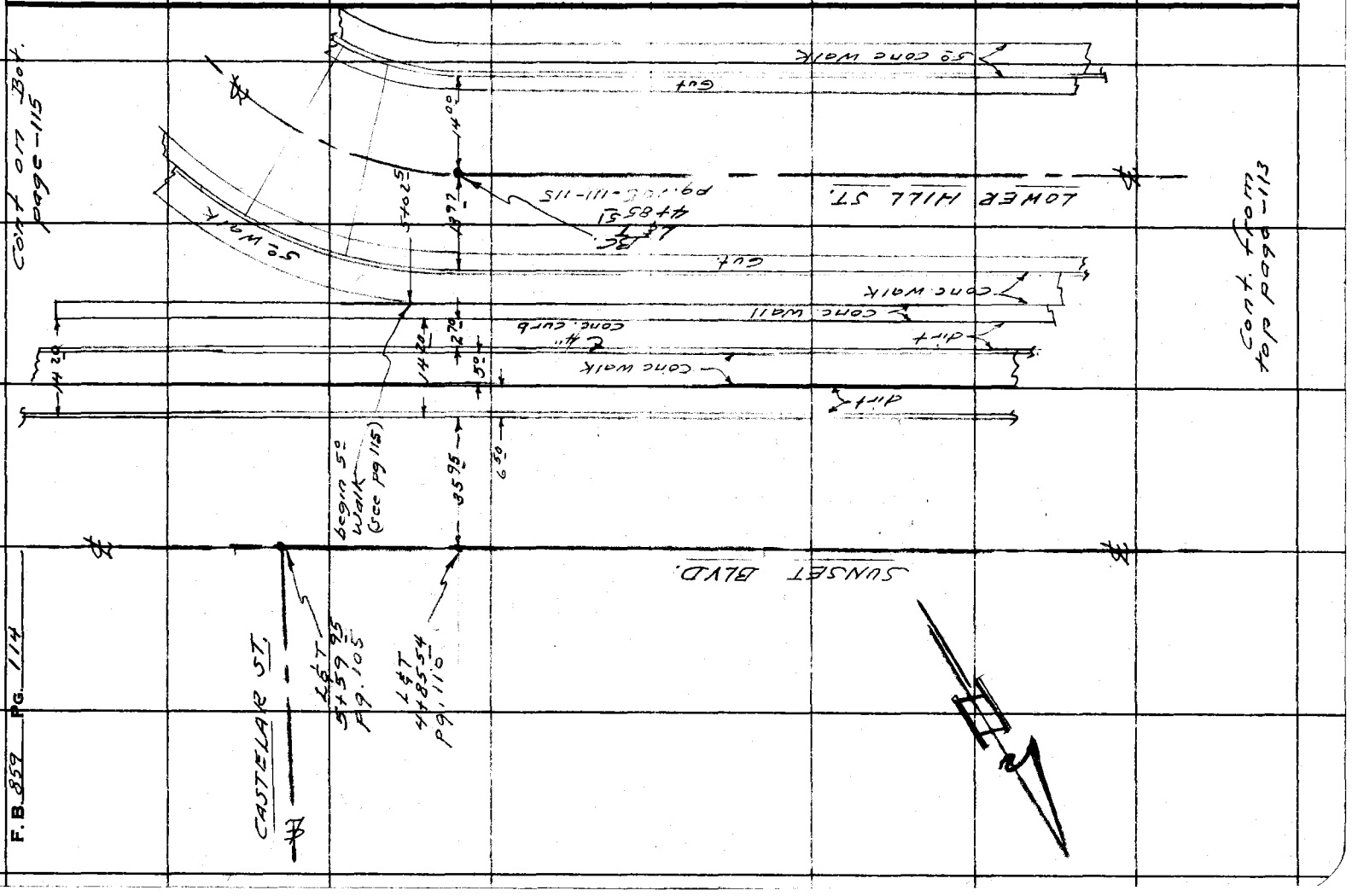


F.B. 859 PG. 114

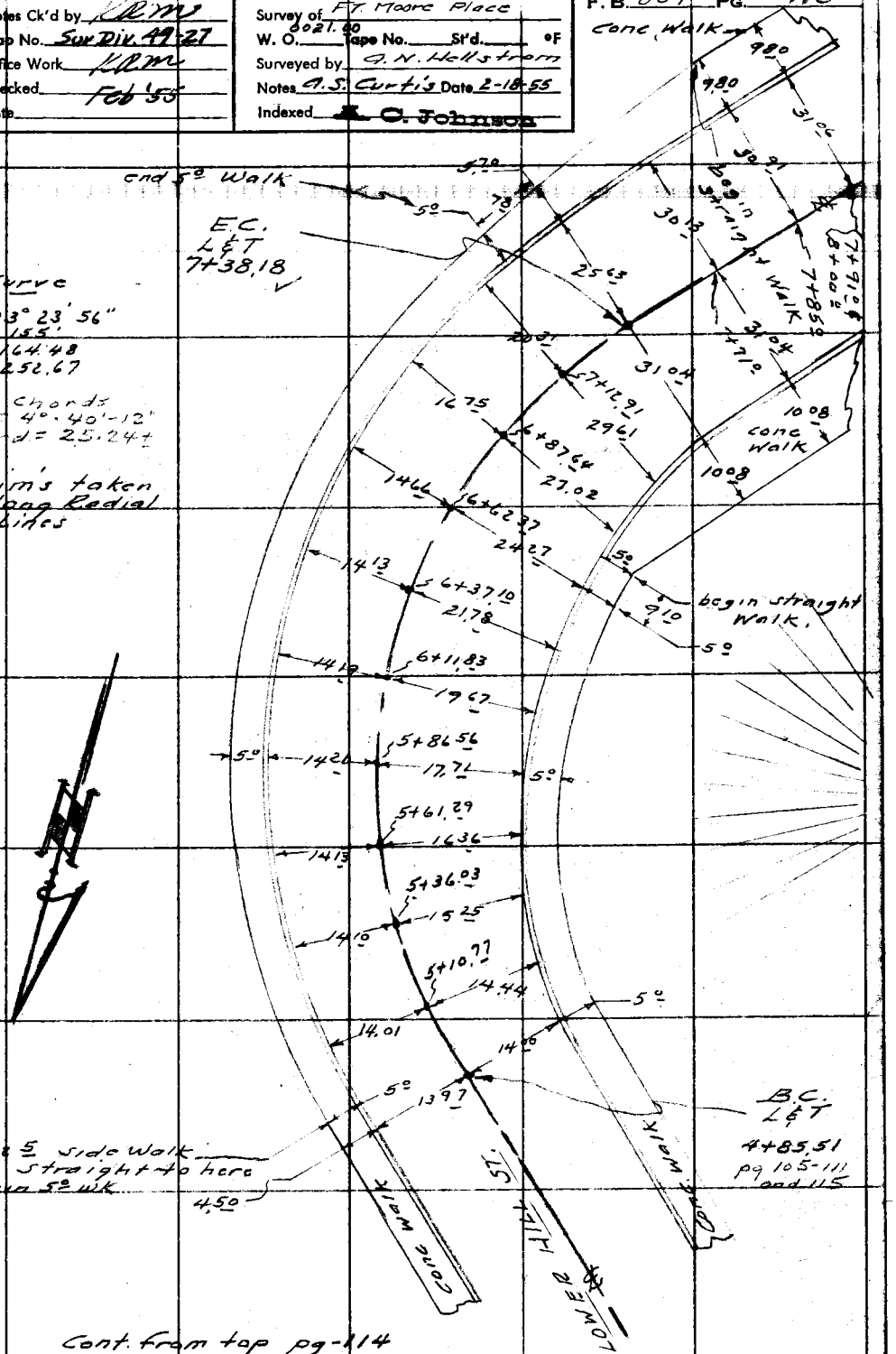
Notes Ck'd by KRM	Survey of Ft. Moore Place
Map No. Sur Div. 49-27	W. O. 0021.00 Tape No. ____ St'd. ____ °F
Office Work KRM	Surveyed by G. N. Hellstrom
Checked Feb '55	Notes G. S. Curtis Date 2-18-55
Date	Indexed A. C. Johnson

F. B. 859 Pg. 115

Curve
Δ 93° 23' 56"
R = 155'
T = 164.48
L = 252.67

10 Chords
Δ = 4°-40'-12"
Chord = 25.24±

Dim's taken along Radial Lines



Cont. from top pg-114

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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F.B. 859 PG. 116

Notes Ck'd by	Survey of Ft Moore Memorial	F. B. 559 Pg. 117
Map No.	W. O. 7012.06 Tape No. St'd. °F	
Office Work	Surveyed by Curtis	
Checked	Notes Curtis Date June 28-55	
Date	Indexed G. C. Johnson 7-15-55	

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Ft. Moore Memorial
J.N. 7012.06
Landscaping & Parking Lot.
Location of Improvements
Water Lines, sprinklers
Curbs and etc.

Curtis
Moody
Adams
Martinez

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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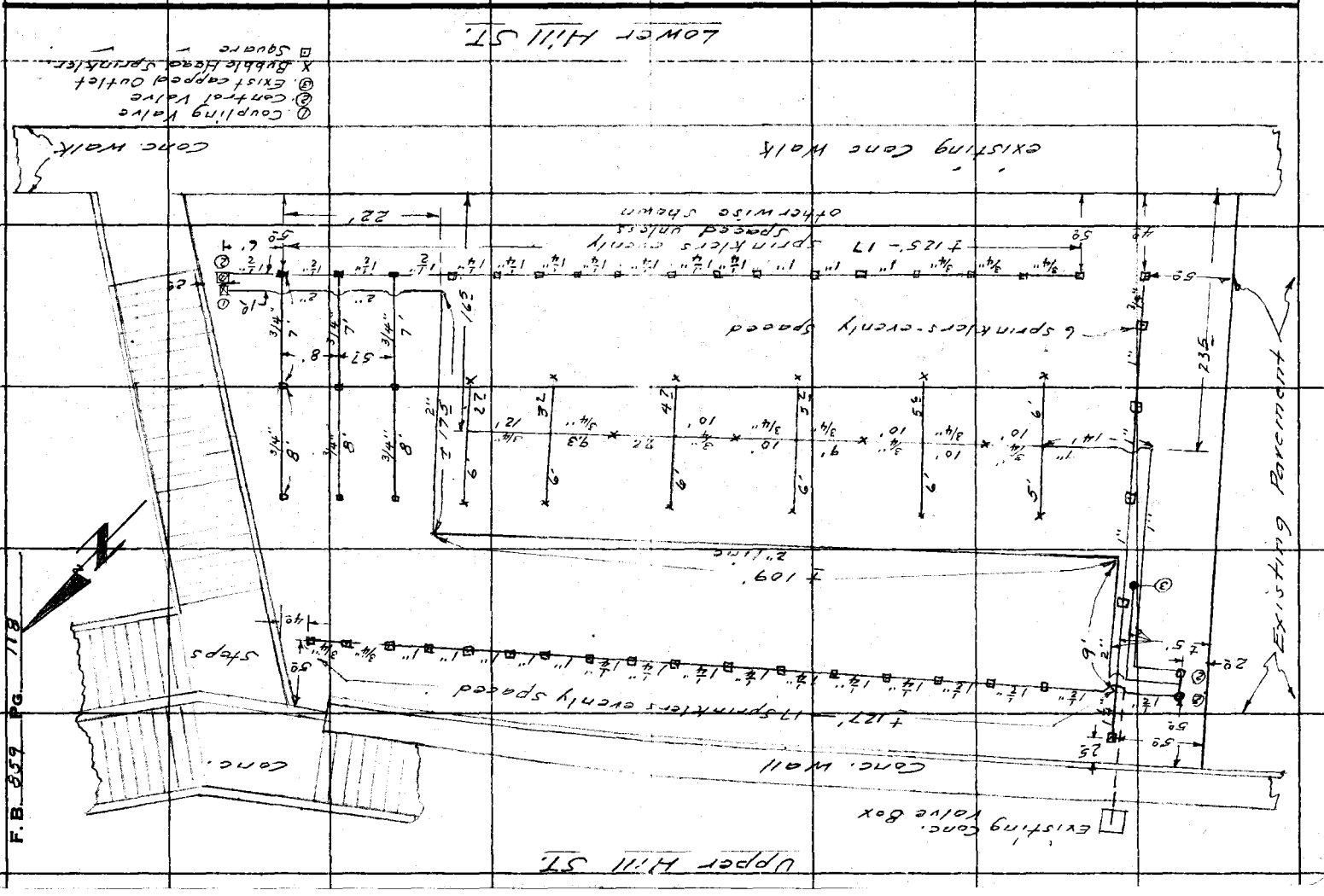
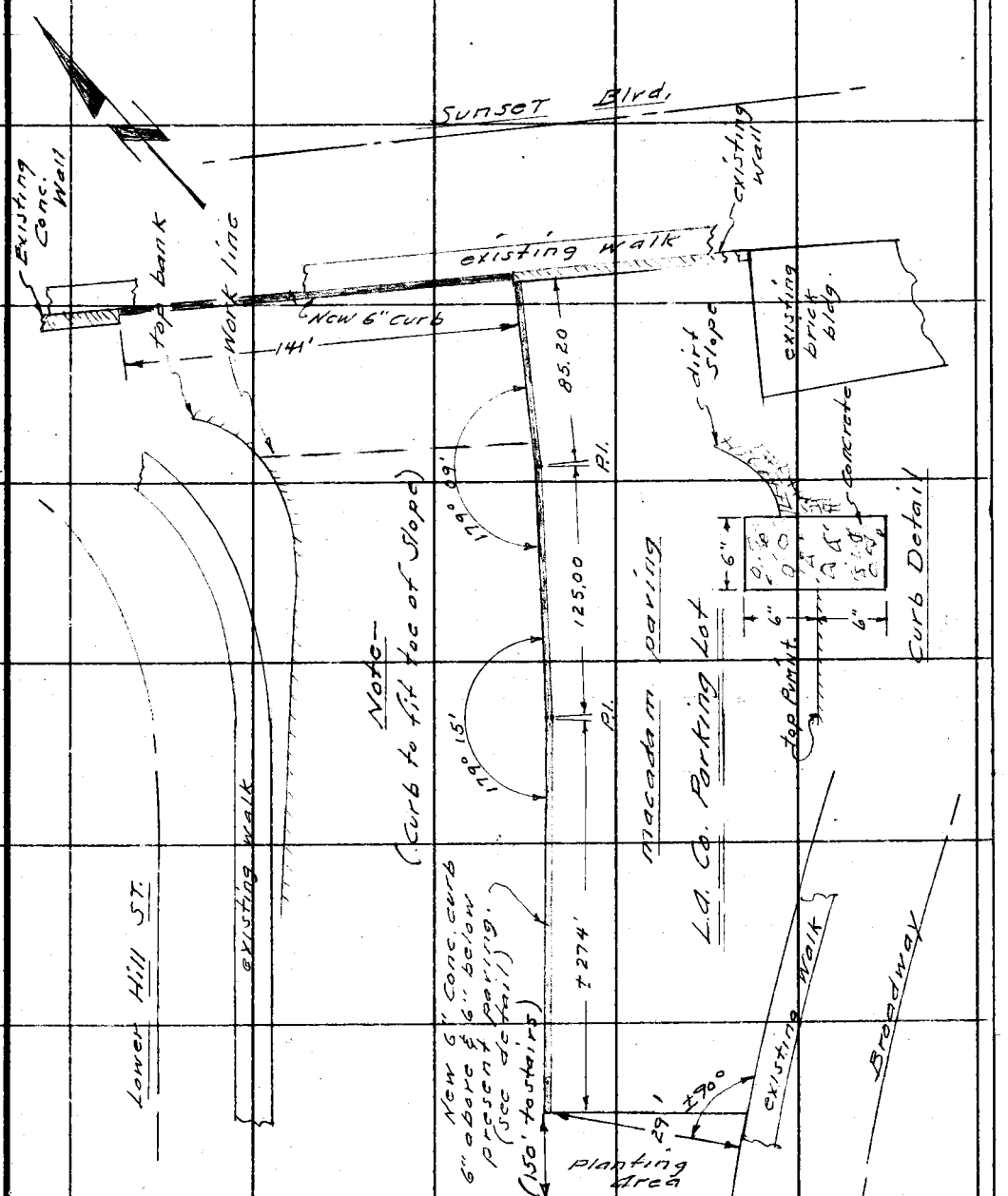
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Ft Moore Memorial	F. B. 859 PG. 119
Map No.	W. O. 7012.06 Tape No. St'd. °F	
Office Work	Surveyed by Curtis	
Checked	Notes Curtis Date July - 55	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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76F3098 S&E #247. 8-54

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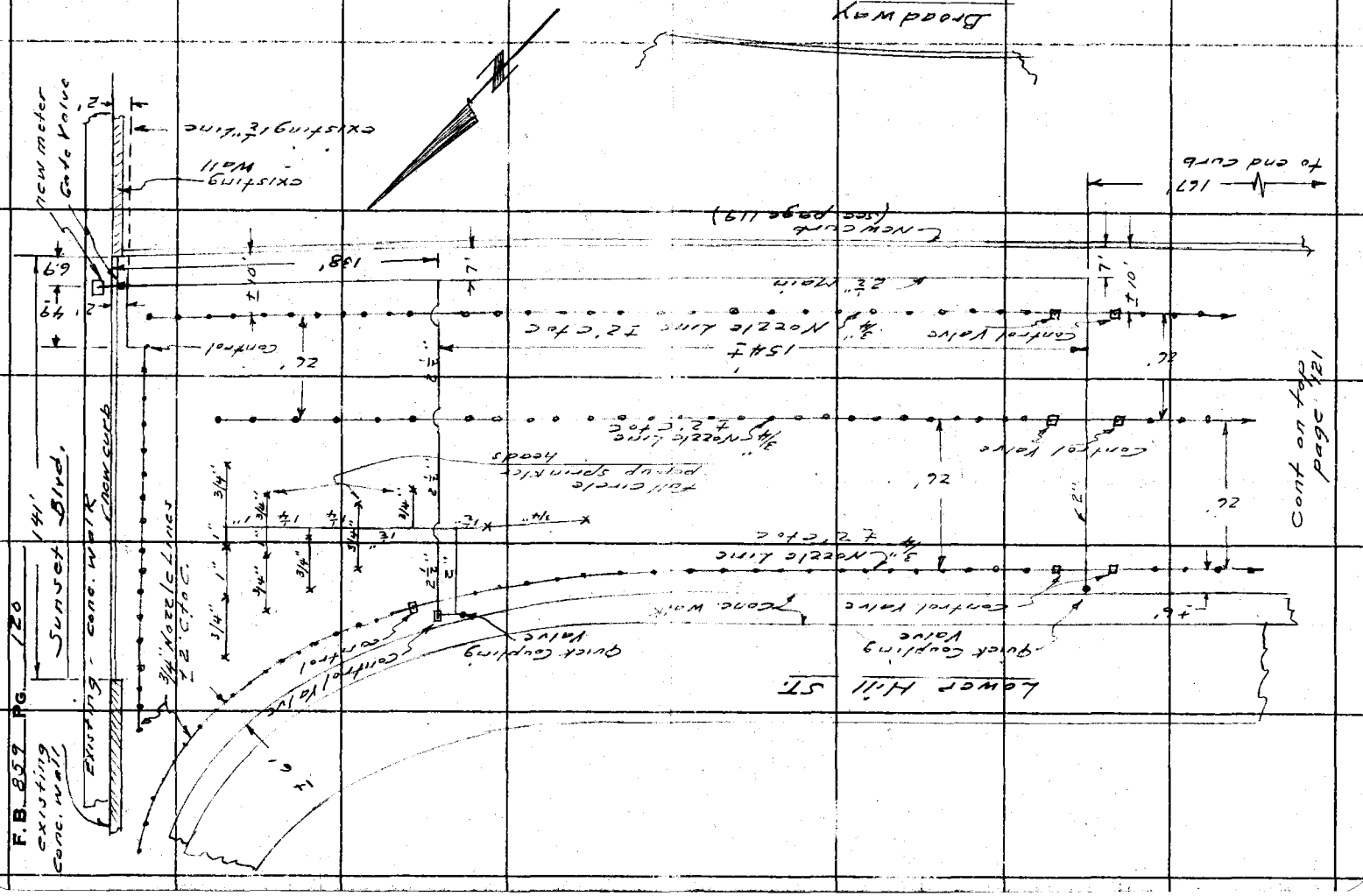
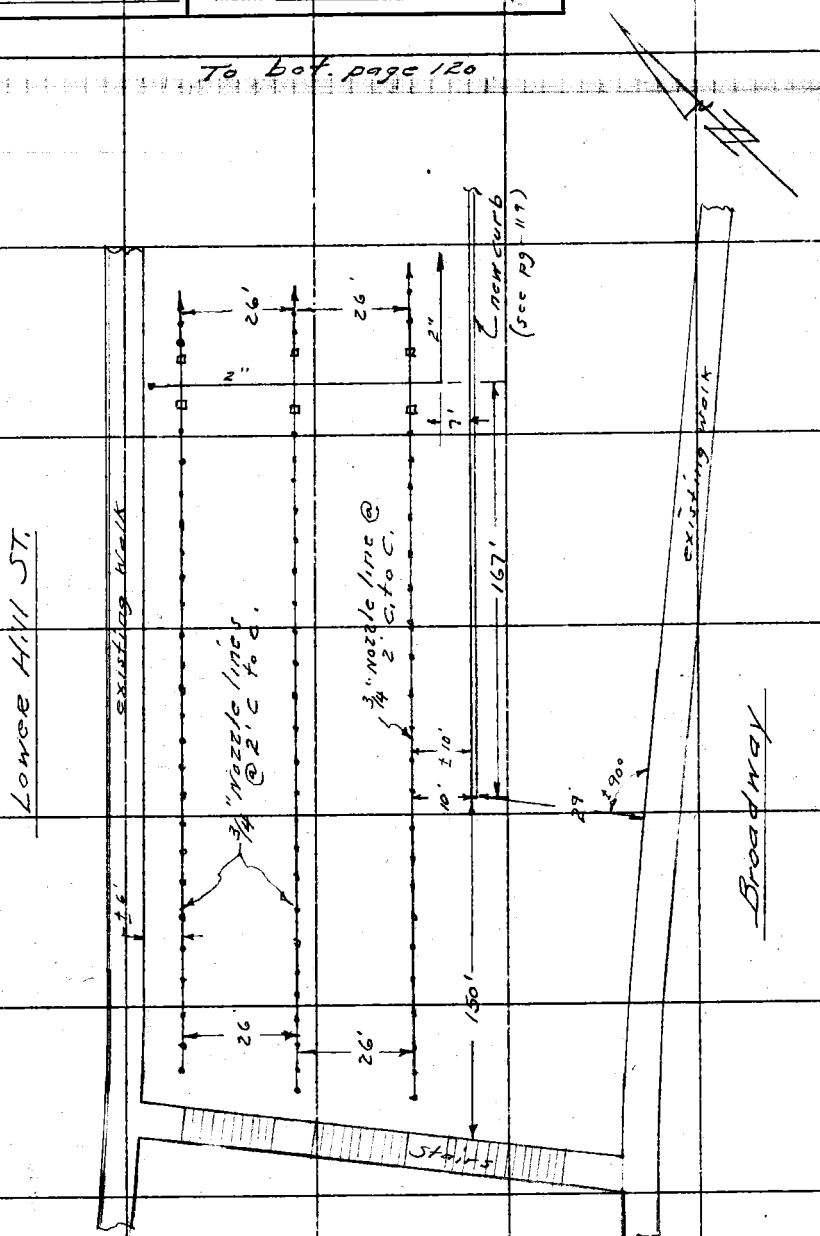


Notes Ck'd by	Survey of Ft. Moore Memorial
Map No.	W. O. 7012.06 Tape No. St'd. °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date July-55
Date	Indexed K. C. Johnson

F. B. 859 PG. 121

To bot. page 120



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

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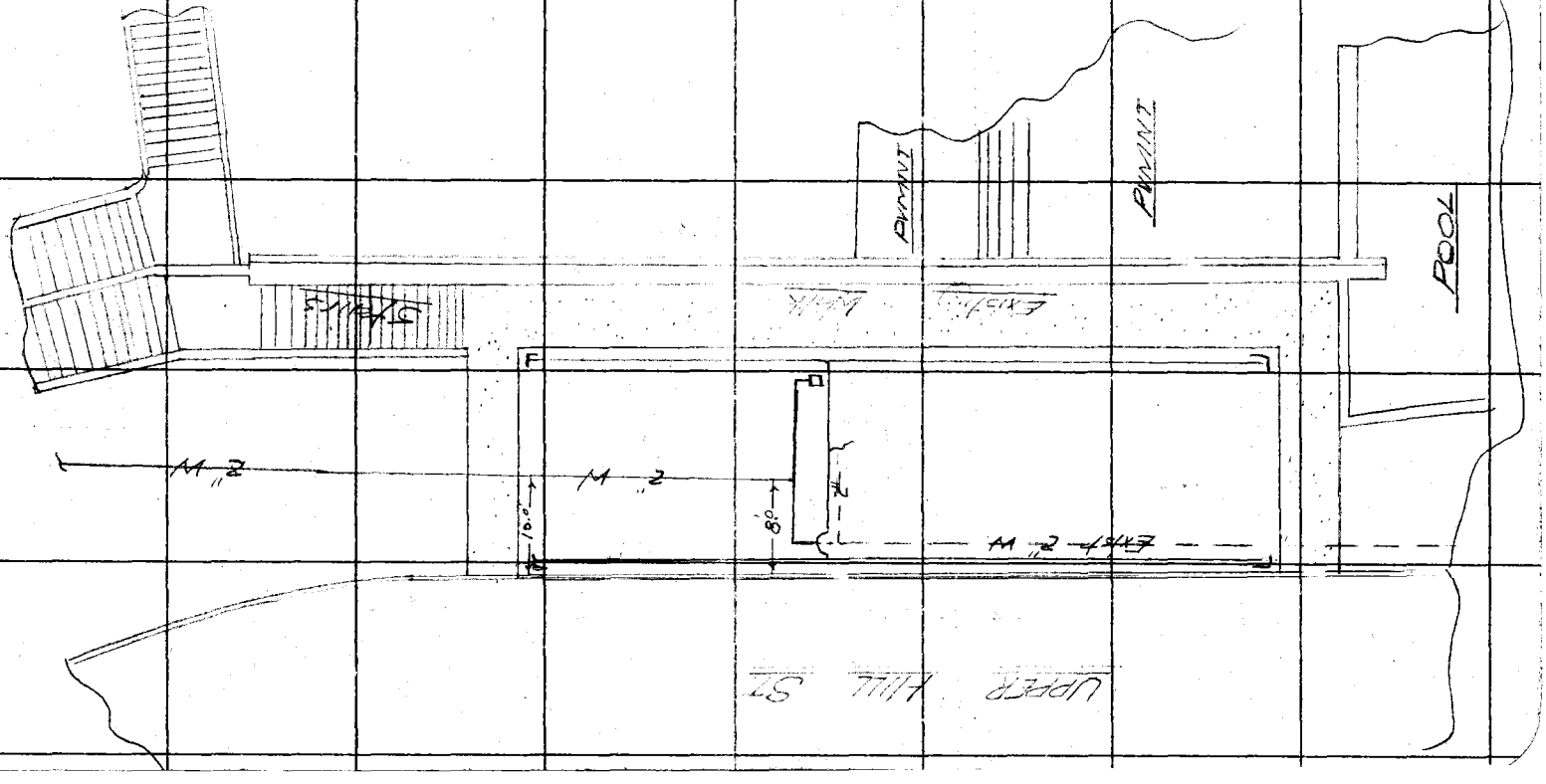

F.B. 557 PG. 122

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fort Moore Memorial
W. O. 7012.00 Tape No. St'd. °F
Surveyed by Curtis
Notes ETM Jr. Date
Indexed A. C. Johnson

F. B. 859 PG. 123

To Bot of Pg 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3008 247 4-55

F. B. 859 Pg. 124

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ft. Moore Memorial
Map No.	W. O. 0021.04 Tape No. St'd. °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 2-10-56
Date	Indexed E. C. Johnson 2-16-56

F. B. 859 Pg. 125

J.N. 0021.04
Ft. Moore Memorial - Civic Center
Locations & Dimensions
for Location of
proposed Tile Veneer.

Mr. Bob Hart - Architectural Dept. - Inspector
Mr. Flores - Representive of Gladden-McBean
were present during the taking of the
Dimensions -

Curtis
Mantey
Martinez
Adams
Moore

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 859 PG. 126

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726 LOS ANGELES COUNTY
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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Elev. 401.20

Cap

Prop. T/C face of Wall

Wall

± 22' 3 5/8"

± 46' 6 3/8"

± 22' 3 5/8"

Existing Wall

Existing holes (Typ.) ± 4" ± 4"

Elev. 356.50

Elev. ± 378.95

Elev. ± 356.45

Cap

Edge of Wall

Exp. Joint

Proposed T/C Elevations

Top of Wall

Exp. Joint

Top of Wall

Exp. Joint

Proposed T/C Section on Wall

Existing Wall

Edge of Wall

NOTE:

± 77' 5 3/8"

± 38' 11 3/8"

± 38' 6"

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 0021.04 | Division No. 10 | F. B. 889 Pg. 127
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Ft. Moore Memorial
Survey by Curtis Notes Curtis Date Feb 10 - 56
Map No. Traced Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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J.N. 0021.04
Ft. Moore Memorial
Elevation of
Bottom Edge of Proposed
Tile Veneer.

Curtis
Mankey
Martinez
Adams
Moore

STATION	B. S.	H. I.	F. S.	ELEV.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(Elevations taken with Self Reading Rod)						
B.M.# C-2				359.68	BM.# C2 EL. 359.68 and N. P/L of Hollywood Freeway Hill ST. Spk. in W. Curb.	EB. 1267-240
				356.50	Elev. bottom edge proposed Tile Veneer.	
TP.				358.21	TP.	
BM.# C-2				359.68	BM# C-2	

F. B. 859 Pg. 128 Job No. Division No. 10 Notes Red. Plotted Profile
Survey of Ft. Moore Memorial Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 3021.04	Division No. 10	F. B. 859	Pg. 129
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes J. M. M.	Date 7-25-56	
No.	Date	Date	Map No.	Indexed Johnson	Date	

J.N. #3021.04

CIVIC CENTER (FORT MOORE)

ELEV. FOR BOTTOM OF ANGLE IRON (356.45)
FOR TILE VENEER (MAIN WALL)

A.N. HELLSTROM
J.N. M. ALDONADO
G.L. MATTHIESEN
C.W. ADAMS.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # C-2	1442	361 122		35[illegible]68	B.M. # C-2 - Elev. 359.68	- F.B. 1267-240
			4 673	35[illegible] 45[illegible]		
CK SHOT						
OLD MARK (356.50)			4 632	356 490		
			4 67	35[illegible] 45		
			4 67	35[illegible] 45		
T.P.			4 67	3[illegible] 45		
	3 85	36[illegible] 50				
			3 85	35[illegible] 45		
T.P.	2 088	3[illegible]	0 549	35[illegible] 751		
BM # C-2			[illegible]	35[illegible] 86	BM # C-2 as per above	

F. B. 859 PG. 130 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CNTR. (FORT MOORE) Date Date No.
Survey by Hellstrom Notes U.M.M. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 859 Pg. 131
Date | Date | Survey of CIVIC CENTER (FORT MOORE)
X-Sec. No. | Notes Chkd. | Checked | Survey by Hellstrom | Notes J.M.M. | Date 8-10-56
Date | Date | Map No. | Indexed A.C. Johnson | Date 8-10-56

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

AUG. - 10TH 1956 (FRIDAY)

LEVELS ON POINTS ON WALLS AND CURBS TO CHECK VERTICAL MOVEMENTS ON SAME.

(SEE OFFICE CHART FOR HORIZONTAL MVMNTS.)

ASSISTED BY
J.M. MALDONADO
S.L. MATTHIESEN
C.W. ADAMS.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. C-4W				398.564	B.M. C-4W - Elev. 398.564 - F.B. 859-68 = Lat.
	3528	402092			
# 17			023	401.86	Top Main Wall
# 18			017	401.92	" " "
# 19			017	401.92	" " "
# 13			7765	394.327	Chis. Mrk Top 2nd Step
# 14			856	393.53	" " Conc. Walk
# 15			8425	[illegible]	" " " "
# 20			019	401.90	Top Main Wall
# 23			745	394.64	" Curb
# 25			101	401.08	" Reserv. Wall (Middle)
# 26			578	[illegible]	Top Curb
# 30			129	[illegible]	Top Reserv. Wall (Corner)
# 100			7855	[illegible]	" "
# 101			864	[illegible]	" "
# 102			936	[illegible]	" "
# 103			954	[illegible]	" "
# 104			1036	[illegible]	" "
# 105			1100	[illegible]	" "
BM # C-4	6048	402006	6134	[illegible]	BM # C-4 Elev. 395.158 - F.B. 859-68 Lat
BM # C-4W			3442	398.564	BM # C-4W Elev. 398.564 Per Above.

F. B. 859 Pg. 182 | Job No. 0021.04 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of CIVIC CENTER | Date | Date | No.
Survey by Hellstrom | Notes J.M.M. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Profile No. | Notes Red. | Plotted | Job No. 0021.04 Division No. 10 | F. B. 357 Pg. 133
X-Sec. No. | Notes Chkd. Galli | Checked | Survey of CIVIC CENTER
Date 7-5-56 | Date | Survey by HELLSTROM Notes J.M.M. Date 8-17-56
Map No. | Indexed C. Johnson Date 9-4-56

J.N. #0021.04

"CIVIC CENTER" (FORT MOORE)

AUG. 17TH - 1956 (FRIDAY)

LEVELS ON POINTS ON WALLS AND CURBS
TO CHECK VERTICAL MOVEMENTS ON SAME.

(SEE OFFICE CHART FOR HORIZONTAL MVMNTS)

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.* C-4W				398 564	B.M.* C-4W - Elev. 398,564 - F.B. 859-68 = Lat
	3597	402161			
*17			030	401 86	Top Main Wall
*18			024	401 92	" " "
*19			024	401 92	" " "
*13			7835	[illegible]	Chis. Mrk. Top 2nd Step
*14			863	[illegible]	" " Conc. Walk
*15			850	[illegible]	" " " "
*20			027	401 89	Top Main Wall
*23			7525	[illegible]	" Curb
*25			1 085	401 076	" Reservoir Wall (Middle)
*26			8 855	396 [illegible]	Top Curb
*30			1 26	[illegible]	" Res. Wall (Corner)
*100			7 925	[illegible]	Top Curb
*101			871	39[illegible]45	" "
*102			943	392 [illegible]	" "
*103			9 603	39[illegible]	" "
*104			10 [illegible]	39[illegible]4	" "
*105			11 07	39[illegible]	" "
B.M.* C-4	6076	402 034	6 203	39[illegible]58	B.M.* C-4 Elev. 395,958 - F.B. 859-68 = Bt. Spk.
B.M.* C-4W			3 471	398 563	B.M.* C-4W Elev. 398,564 per Above

F. B. 859 PG. 134 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CENTER (FORT MOORE Date Date No.
Survey by HELLSTROM Notes J.M.M. Notes Chkd. J.G. Checked X-Sec.
Indexed C. Johnson Date Date Aug. 17, 1956 Date No.

Profile	Notes Red.	Plotted	Job No. 0021.04	Division No. 10	F. B. 857 Pg. 135
No.	Date	Date	Survey of CIVIC CENTER (FORT MOORE)		
X-Sec.	Notes Chkd. Galli	Checked	Survey by Hellstrom	Notes J.M.M.	Date 8-24-56
No.	Date 9-5-56	Date	Map No.	Indexed A. C. Johnson	Date 9-4-56

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

AUG. 24TH, 1956 (FRIDAY)

LEVELS ON POINTS ON WALLS and CURBS
TO CHECK VERTICAL MOVEMENTS ON SAME.

(SEE OFFICE CHART FOR HORIZONTAL MVMNTS.)

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS.

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#C-4W				398.564	BM#C-4W-Elev. 398.564-F.B. 859-68-L&T.
	3561	402125			
#17			0200	401865	Top Main Wall
#18			0200	401925	" " "
#19			0200	401925	" " "
#13			7800	394325	Chis. Mrk. Top 2nd Step
#14			8590	393535	" " Conc. Walk.
#15			8460	393665	" " " "
#20			1255	4[illegible]890	Top Main Wall
#23			7485	[illegible]640	" Curb
#25			1545	[illegible]	" Reservoir Wall (Middle)
#26			5815	[illegible]310	Top Curb
#30			1320	[illegible]	" Reserv. Wall (Corner)
#100			7890	[illegible]	Top Curb
#101			8665	[illegible]160	" "
#102			9380	[illegible]135	" "
#103			9565	[illegible]60	" "
#104			10380	[illegible]45	" "
#105			11025	[illegible]	" "
#16A			1150	[illegible]	Top 6" Conc. Wall - See pg. 62 For Location
#16			0930	[illegible]195	" " " " " " " " "
B.M.#C-4	5914	401875	6164	[illegible]61	B.M.#C-4-Elev. 395.958 - F.B. 859-68 = Bt. Spk.
B.M.#C-4W			3309	[illegible]	B.M.#C-4W-Elev. 398.564 - Let pr. above

F.B. 859 Pg. 136 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CNTR. (FORT MOORE) Date Date No.
Survey by HELLSTROM Notes J.M.M. Notes Chkd. J.G. Checked X-Sec.
Indexed C. Johnson Date Date Aug. 25 1956 Date No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. Galli Date 9-6-56

Plotted ____ Date ____ Checked ____ Date ____

Job No. 0021.04 Division No. 10

Survey of CIVIC CNTR.

Survey by HELLSTROM Notes J.M.M. Date Aug 31, 1956

Map No. ____ Indexed A.C. Johnson Date 9-4-56

F. B. 859 Pg. 137

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

AUG. 31ST 1956 (FRIDAY)

LEVELS ON POINTS ON WALLS AND CURBS TO CHECK VERTICAL MOVEMENTS ON SAME.

(SEE OFFICE CHART FOR HORIZ. MOVMNTS.)

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESSEN
E.W. ADAMS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761296 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #C-4W	3614	402178		398564	B.M. #C-4W - Elev. 398.564	- F.B. 859-68 = L&T.
#17			032	40[illegible]86	Top Main Wall	
#18			025	4[illegible]93	" " "	
#19			026	4[illegible]92	" " "	
#13			786	3[illegible]32	Chis. Mark Top 2nd Step	
#14			8[illegible]	39[illegible]51	" " Conc. Walk	
#15			854	3[illegible]64	" " " "	
#20			029	40189	Top Main Wall	
#23			954	39[illegible]64	" Curb	
#25			1095	4[illegible]083	" Reserv. Wall (Middle)	
#26			5[illegible]	[illegible]	Top Curb	
#30			137	4[illegible]81	" Reserv. [illegible]	
#100			7945	3[illegible]233	" Curb	
#101			8725	[illegible]453	" "	
#102			945	3[illegible]	" "	
#103			962	[illegible]	" "	
#104			1044	3[illegible]74	" "	
#105			11085	391093	" "	
#16A			128	4[illegible]90	Top 6" Conc. Wall - See Pg 62 for Location	
#16			103	40[illegible]5	" " " "	
BM #C-4	6043	401999	6222	39[illegible]56	B.M. #C-4 - Elev. 39[illegible] 8 - F.B. 859-68 = Bt. SPK.	
BM #C-4W			3436	39[illegible]563	BM #C-4W Elev. 398.564 - L&T per Above	

F. B. 859 Pg. 138 Job No. 0021.04 Division No. 10 Notes Red. Plotted
Survey of CIVIC CENTER Date Date No. X-Sec.
Survey by Hellstrom Notes J.M.M. Notes Chkd. Galli Checked
Indexed A. C. Johnson Date Date 9-5-56 Date No.

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 859 Pg. 139
X-Sec. No. | Date | Date | Survey of CIVIC CENTER
Notes Chkd. Galli | Checked | Survey by Hellstrom Notes Matt Date 9-7-56
Date 9-13-56 | Date | Map No. ~~Indexed~~ Johnson Date SEP 11 56

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

SEPT. 7TH 1956 (FRIDAY)

LEVELS ON CURBS ON WALLS AND CURBS
TO CHECK VERTICAL MOVEMENTS ON SAME.

(SEE DELTA CHART FOR HORIZ. MOVEMENTS)

D.N. HELLSTROM
G.L. MATTHIESEN
C.W. DAVIS
R.L. MCNARY

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 859 Pg. 140 | Job No. 0021.04 | Division No. 10 | Notes Red | Plotted | Profile
Survey of CIVIC CENTER | Date | No. | X-Sec
Survey by Hellstrom, Notes Matthiesen | Notes Chkd Galli | Checked
Indexed E. C. Johnson Date | Date Sept. 13, 1954 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C-4W	3375	401 939		398 564	B.M. C-4W - Elev. 398.564 - F.B. 859-68 = L&T.	
#17			0070	401 869	Top Main Wall	
#18			0025	401 914	"	
#19			0030	401 909	"	
#13			7620	394 319	Chis. Mrk. Top 2nd Step	(approx
#14			8435	393 504	" " conc walk	
#15			8305	393 634	" " "	
#20			0055	401 884	Top main wall	
#23			7300	394 639	" curb	
#25			0855	401 084	" res. wall (middle)	
#26			5630	396 309	" curb	
#30			1130	400 809	" res. wall (corner)	
#100			7705	394 234	" curb	
#101			8490	393 449	" "	
#102			9210	392 729	" "	
#103			9380	392 559	" "	
#104			10210	391 727	" "	
#105			10850	391 087	" "	
#16-A			1050	401 887	Top 6" Conc wall	
#16			0775	401 162		
BMC-4	5920	401 879	5780	395 959	BMC-4-Elev = 395.958 - F.B. 859-68 - B+S pk	
B.M. C-4W			3315	398 564	BMC 4W Elev = 398.564 - L&T per above	

Profile No.	Notes Red. Date	Plotted Date	Job No. 0021.04 Division No. 10	F. B. 859 Pg. 141
X-Sec. No.	Notes Chkd. Galli Date 9-13-56	Checked Date	Survey of Civic Ctr-(Ft Moore Memorial) Survey by Hollstrom Notes Matt Date Aug 7, 1956 Map No. Indexed C Johnson Date SEP 11 56	

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STATION	B. S.	H. I.	F. S.	ELEV.	
					JN 0021.04 CIVIC CENTER (FORT MOORE MEMORIAL) SEPT. 7th 1956 - (FRIDAY) SEPT. 18th 1956 - (TUESDAY) SEPT. 25th 1956 - (TUESDAY) New Levels on Corners of Conc Valve Box West side of Reservoir
					(SEE OFFICE CHART FOR HORIZONTAL MONUMENTS) (SEE OFFICE CHART FOR LOCATION OF CHS. LINES ON WALL TO CHECK EXISTING DIRT LINE.)
					A N Hollstrom G L Mathiesen C W Adams R L McNary L. N. DUPUIS

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			SEPT. 4th 1956 (FRIDAY)			
BM C-4W	2810	401 374		398 564	BM C-4W, Elev = 398.564 - F.B. 859-68 = L&T	
NE Cor			5240	396 134	Chis □ top of conc valve box West side of Reservoir	
SE "			5240	396 134	" " " " " "	
SW "			5340	396 034	" " " " " "	
NW "			5330	396 044	" " " " " "	
B.M. #C-4			5415	395 959	BM C-4, Elev = 395.958 - F.B. 859-68 = Bt Spk	
			SEPT. 11th 1956 (TUESDAY)			
B.M. #C-4W	3415	401 979		398 564	B.M. #C-4W - Elev. 398.564 - F.B. 859-68 = L&T	
N.E. Cor.			5840	396 139	Chis. □ Top of Conc. Valve Box (West side of Reserv.)	
S.E. "			5840	396 139	" " " " " "	
S.W. "			5945	396 034	" " " " " "	
N.W. "			5925	396 054	" " " " " "	
B.M. #C-4			6021	395 958	B.M. #C-4 - Elev. 395.958 - F.B. 859-68 = Bt. Spk.	
			SEPT. - 25th, 1956 (TUESDAY)			
B.M. #C-4W	3405	401 969		398 564	B.M. #C-4W - Elev. 398.564 - F.B. 859-68 = L&T	
N.E. Cor.			5830	396 139	Chis □ Top Of Conc. Valve Box (West Sd. of Reserv.)	
S.E. "			5830	396 139	" " " " "	
S.W. Cor			5940	396 029	" " " " "	
N.W. "			5920	396 049	" " " " "	
B.M. #C-4			6010	395 959	B.M. #C-4 - Elev. 395.958 - F.B. 859-68 = Bt Spk	

F. B. 859 Pg. 142 | Job No. 0021.04 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Civic Ctr - (Ft. Moore Memorial) | Date | Date | No.
Survey by Hellstrom | Notes Matthie in | Notes Chkd Galli | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-13-56 | Date | No.

Profile No.	Notes Red.	Plotted	Job No. 0021.04	Division No. 10	F. B. 857 Pg. 143
	Date	Date	Survey of Civic Center		
X-Sec. No.	Notes Chkd. Galli	Checked	Survey by Hellstrom	Notes Matt	Date 9-18-56
	Date 9-19-56	Date	Map No.	Indexed C. Johnson	Date SEP 18 56

J.N. #0021.04

CIVIC CENTER (FORT MOORE)

SEPT. 18TH 1956 (TUESDAY)

LEVELS ON POINTS OF WALLS AND CURBS
TO CHECK VERT. MOVEMENTS, [illegible]

(SEE OFFICE [illegible] FOR HORIZ. MOVEMENTS)

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS
R.L. McNARY
F.N. DUPOIS.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "C-4W	3415	401 979		398 564	B.M. "C-4W - Elev. 398.564 - F.B. 859-68 = LBT
#17			0120	401 859	Top Mn. Wall
#18			0065	401 914	" " "
#19			0070	401 909	" " "
#13			7660	394319	Chg. [illegible] 2nd Step
#14			8480	393 499	" " Conc. Walk
#15			8350	393629	" " " "
#20			0090	401 889	Top Main Wall
#23			7340	394 639	" Curb
#25			0895	401 084	" Reserv. Wall (Middle)
#26			5670	396 309	" Curb
#30			1170	400809	" Reserv. Wall (Corner)
#100			7 740	394 239	" Curb
#101			8525	393 454	" "
#102			9250	392 729	" "
#103			9420	392 559	" "
#104			10270	391 709	" "
#105			10880	391 099	" "
#16A			1 090	400 889	Top 6" Conc. Wall
#16			0830	401 149	" " " "
B.M. "C-4			6021	395 958	B.M. "C-4 - Elev. 395.958 - F.B. 859-68 = Bt. Spk.
B.M. "C-4W	5957	401 915	3351	398 564	B.M. "C-4W Elev. 398.564 = LBT. per Above

F. B. 859 Pg. 144 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of Civic Cntr. Date Date No.
Survey by Hellstrom Notes Matthiesen Notes Chkd. Gall Checked X-Sec.
Indexed K. C. Johnson Date Date 9-19-56 Date No.

0021.04

F. B. 859 Pg. 145

Profile No. | Notes Red. | Plotted | Job No. | Division No. 10
Date | Date | Survey of CIVIC CENTER
X-Sec. No. | Notes Chkd. Galli | Checked | Survey by Hellstrom Notes A.N.H. Date 9-25-56
Date 10-11-56 | Date | Map No. | Endorsed Johnson Date 10-11-56

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

SEPT. 25TH 1956 (TUESDAY)

LEVELS ON POINTS ON WALLS and CURBS TO CHECK VERT. MOVEMNTS. ON SAME.

(SEE OFFICE CHART FOR HORIZ. MVMNTS)

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS
P.L. MISNARY
E.N. DUPUIS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "C-4W	3405	401969		398564	B.M. "C-4W - Elev. 398.564 - F.B. 859-68 = LBT
"17			0105	401864	Top Main Wall
"18			0045	401924	" " "
"19			0045	401924	" " "
"13			7650	394319	Gnls. Mre Top 2nd Step
"14			8480	393489	" " Conc. Walk
"15			8345	393624	" " " "
"20			0050	401919	Top Main Wall
"23			7330	394639	" Curb
"25			0890	401079	" Reserv. Wall (Middle)
"26			5660	396309	" Curb
"30			1150	400819	" Reserv. Wall (Corner)
"100			7740	394229	" Curb
"101			8515	393454	" "
"102			9240	392729	" "
"103			9410	392559	" "
"104			10235	391734	" "
"105			10880	391089	" "
"16-A			1100	400869	Top 6" Conc. Wall
"16			0830	401139	Top 6" Conc. Wall
B.M. "C-4	5922	401881	6010	395959	B.M. "C-4 - Elev. 395.959 - F.B. 859-68 = Bt. Spt
B.M. "C-4W			3317	398564	B.M. "C-4W - Elev. 398.564 = LBT Pr. Above

F. B. 859 Pg. 146 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CENTER Date Date No.
Survey by Hellstrom Notes McNARY Notes Chkd. Galli Checked X-Sec.
Indexed A. C. Johnson Date Date 10-11-56 Date No.

F.B. 859 Pg. 149

Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 0021.04 Tape No. 088 Std. 68 °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 10-10-56
Date	Indexed C. Johnson 10-11-56

J.N. 0021.04

CIVIC CENTER (FORT MOORE).

A RE-CHECK OF HORIZONTAL DISTANCES FROM (L&T.'s and CHIS. X's) IN WEST CURB OF UPPER HILL-ST. TO (L&T.'s and CHIS. X's) IN EAST CURB OF UPPER HILL-ST.; AND MAIN WALL, - STEPS, and WATERFALL RESERVOIR OF FORT MOORE PROJECT.

SEE F.B. 859 pgs 62-63 FOR ORIGINAL MEASUREMENTS AND NUMBERS ON (L&T.) POINTS.

See pgs 68-72 For Elevs. ORIGINAL " " 151- " " Oct. 10th 1956

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS
R.L. McNARY
E.N. DUPUIS

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76F3008 247 4-53

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ENGINEERING BLDG.

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DATE		DIST.
	From West Curb To Chis (X)	32.51
	From Chis X To #10	19.76
	From W. Crb To #7	43.46
OCT. 10TH 1956 - (WEDNESDAY)	From W.C. To Chis (X)	30.65
	From Chis X To #4	12.24
	From W.C. To #2	39.73
	From W.C. To #16	49.80
	From #16 To #17	5.92
	From W.C. To #18	55.31
	From W.C. To #19	55.27
	From W.C. To #12	45.01
	From W.C. To #23	30.71
	From #23 To #22	8.51

Cont. Bottom Left Pg. 149

F.B. 859 PG. 148

76F3095 247 4-53

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Cont From Top Left Page 148

	DIST.
From W.C. To #25	41.43
From W.C. To #26	30.76
From W.C. To #30	39.02
From W.C. To #33	55.27
From W.C. To #34	55.49
From W.C. To #35	30.96
From W.C. To #36	30.91
From W.C. To #37	55.61
From W.C. To #38	55.61
From W.C. To #41	55.50
From W.C. To #42	55.48
From W.C. To #44	56.35

Cont. Top Right Page 150

(DATE - OCT. 10th 1956 - WEDNESDAY)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CIVIC CENTER
W. O. 0021.04 Tape No. 088 St'd. 68 oF
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 10-10-56
Indexed C. Johnson

F.B. 553 PG. 149

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DATE OCT 10TH 1956

F.B. 859 PG. 150

Cont. From Bottom Right Pg. 149

From "44 To East Curb	+	25.67
From W.C. To "45	+	56.43
From W.C. To "47	+	57.04
From W.C. To "48	+	58.01
From W.C. To "49	+	58.12

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 859 Pg. 121
Date | Date | Survey of CIVIC CENTER
X-Sec. No. | Notes Chkd. Gall. | Checked | Survey by HELLSTROM Notes R L M Date 10-10-56
Date 10-11-56 | Date | Map No. Indexed A. C. Johnson Date

J.N. #0021.04

CIVIC CENTER (FORT MOORE)

OCT. 10TH 1956 (WEDNESDAY)

A RE-CHECK OF ELEVS. OF ALL POINTS ON UPPER HILL ST. INCLUDING CURBS, MAIN WALL, STEPS, RESERVOIR, ETC.

SEE F.B. 859 Pages 68-72 FOR PREVIOUS ELEVS.

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS
R.L. MCNARY
E.N. DUPUIS

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761.298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 859 Pg. 152 | Job No. 00210X Division No. 10 Notes Red Plotted No. Profile
Survey of CIVIC CENTER Date Date No. X-Sec.
Survey by HELLSTROM Notes R.L.M.E Notes Chkd. Checked
Indexed C. Johnson Date Date 10-11-54 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "C-4W	1340	399904		398564	B.M. "C-4W-Elev. 398.564-FB 859-68 = LBT	
#2			7055	392849		
#3			7630	392274		
#4			7520	392384		
#5			6465	393439		
#6			7420	392484		
#7			7570	392334		
TP1	0584	389022	11466	388438		
#8			5380	383642		
#9			4930	384052		
#10			7840	381182		
TP2	10610	398997	0635	388387		
#11			5580	393417		
#12			1870	397127		
#13			4680	394317		
#14			5510	393487		
#15			5380	393617		
TP3	5621	401928	2690	396307		
16			0790	401138		
16A			1065	400863		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		401 928				
#17			0070	401858		
#18			0005	401923		
#19			0005	401923		
#20			0040	401888		
#21			0990	400938		
#22			0980	400948		
#23			7285	394643		
#25			0850	401078		
#26			5625	396303		
#29			5000	396928		
#30			1100	400828		
#31			0945	400983		
#32			0010	401918		
#33			0010	401918		
#34			4470	397458		
#34A			4800	397128		
#34B			4550	397378		
#34C			4580	397348		
TP4	5400	402513	4815	397113		
#35			4990	397523		

Profile Notes Red. ____ Plotted ____ Job No. 0021.34 Division No. 10 F. B. 850 Pg. 183
No. ____ Date ____ Date ____ Survey of CIVIL CENTER
X-Sec. Notes Chkd. Galli Checked ____ Survey by Hellstrom Notes R.L.M.S. Date 10-10-56
No. ____ Date 10-11-56 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		402 513				
#36			4 96	397 55		
#37			0 52	401 99		
#38			0 53	401 98		
#39			5 055	397 46		
#41			0 60	401 93		
#42			0 605	401 91		
#43			4 705	397 81		
#44			0 62	401 89		
#45			0 61	401 90		
#46			4 75	397 76		
#47			0 605	401 91		
#48			0 63	401 88		
#49			0 62	401 89		
#50			4 34	398 17		
#52			3 72	398 79	ok	
B.M.# C-4	4 268	400 226	6 55	395 958	B.M.# C-4 - Elev. 395.958 - F.B. 859-68 = Bt. Spk.	
#100			5 99	394 24		
#101			6 77	393 46		
#102			7 50	392 73		
#103			7 67	392 56		
#104			8 50	391 73		
#105			9 14	391 09		
B.M.# C-4W			1 662	398 564	B.M.# C-4W - Elev. 398.564 - F.B. 859-68 = LBT.	

F. B. 859 Pg. 154 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CENTER Date Date No. X-Sec.
Survey by Hellstrom Notes R.L.M.c Notes Chkd. Galli Checked
Indexed C. Johnson Date Date 10-11-56 Date No.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. 10 | F. B. 857 Pg. 102

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of CIVIC CENTER | Survey by Hellstrom | Notes A.N.H. Date 10-30-56 | Map No. | Indexed C. Johnson Date 10-31-56

J.N. 2021.04

CIVIC CENTER (FORT MOORE)

OCT. 30TH 1956 (TUESDAY)

LEVELS ON POINTS ON WALLS AND CURBS TO CHECK VERT. MOVEMENTS OF SAME.

(SEE OFFICE CHART FOR HORIZ MOVEMENTS.)

D.N. HELLSTROM
C.V. ADAMS
E.N. DUPUIS
M.V. DURAN

STATION	B.B.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #C-4W	3386	401.950		39[illegible].564	B.M. #C-4W - Elev. 398.564 - F.B. 859-68 = LET
#17			0 10	401 85	Top Main Wall
#18			0 04	401 91	" " "
#19			0 035	401 915	" " "
#13			7 63	39[illegible] 32	Chis. Mrk. - 2nd Step
#14			8 46	39[illegible]	" " Conc. Walk
#15			8 33	39[illegible] 62	" " " "
#20			0 06	401 89	Top Main Wall
#23			7 335	394 615	" Curb.
#25			0 86	401 09	" Reserv. Wall (Middle)
#26			5 67	396 28	" Curb.
#30			1 125	40[illegible] 825	" Reserv. Wall (Corner)
#100			7 755	394 195	" Curb.
#101			8 48	393 47	" "
#102			9 25	392 70	" "
#103			9 42	392 53	" "
#104			10 23	391 72	" "
#105			10 85	391 10	" "
#16-A			1 09	400 86	Top 6" Conc. Wall
#16			0 81	401 14	" " " "
B.M. #C-4	5926	401 886	5 990	395 960	B.M. #C-4 - Elev. 395.959 - F.B. 859-68 = Bt Spk
B.M. #C-4W			3319	398 567	B.M. #C-4W Elev. 398.564 = LET Per Above

F. B. 859 Pg. 156 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CNTR. Date Date No.
Survey by Hellstrom Notes Notes Chkd. Aja Checked X-Sec.
Indexed A. C. Johnson Date Date 10-31-56 Date No.

Profile No.	Notes Red.	Plotted	Job No. 0021.04 Division No. 10	F. B. 857 Pg. 157
	Date	Date	Survey of CIVIC CENTER	
X-Sec. No.	Notes Chkd.	Checked	Survey by A. M. Hellstrom Notes A. C. Johnson Date 11-13-56	Date 11-9-56
	Date	Date	Map No.	Indexed

J.N. 3021.04

CIVIC CENTER (FORT MOORE)

NOV. 9TH 1956 (FRIDAY)

ELEVS. ON WALLS & CURBS TO DETERMINE VERTICAL MOVEMENTS OF SAME.

(SEE OFFICE CHART FOR HORIZ. MVMNTS)

A.M. HELLSTROM
G.L. MATTHIESEN
C.W. ADAMS
E.N. DUPUIS
M.V. DURAN

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 859 Pg. 158 | Job No. 0021.04 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of CIVIC CENTER | Date | Date | No. | X-Sec.
Survey by Hellstrom | Notes Matt | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "C-4W				39[illegible] 554	B.M. "C-4W" - Elev. 398.564 pr. F.B. 859-68 - L.S.T.
	3398	401 962 ✓			
#17			010	401 862 ✓	L+T main wall
#18			0045	401 917 ✓	L+T ✓
#19			0045	401 917 ✓	L+T ✓
#13			7645	399 317 ✓	Chis □ in steps
#14			8470	398 492 ✓	✓ landing So
#15			8340	398 622 ✓	✓ ✓ No
#20			0070	401 892 ✓	L+T main wall
#23			7320	394 642 ✓	✓ in E'ly curb
#25			0880	401 082 ✓	✓ Res. wall
#26			5685	396 279 ✓	✓ in E'ly Curb
#30			1155	400 807 ✓	✓ in Res Wall
100			7720	399 242 ✓	L+T in E'ly curb
101			8505	398 457 ✓	✓ ✓
102			9235	397 727 ✓	✓
103			9400	397 562 ✓	✓ ✓
104			10220	396 742 ✓	Chis + ✓
105			10870	396 092 ✓	L+T ✓
16			0825	400 137 ✓	
16A			1105	400 857 ✓	
NE Cor			5880	396 132 ✓	Chis □ Cor of Pump
SE Cor			5830	396 132 ✓	✓
SW Cor			5930	396 032 ✓	✓
NW Cor			5920	396 142 ✓	✓
BM C4			6004	395 958 ✓	B.M. "C-4" - Bt. Spk. - F.B. 859-68
BM C4W	5968	401 926 ✓	3362	398 564 ✓	B.M. "C-4W" or Above

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted 0021.04 Date ____ Job No. ____ Division No. 10

Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 859 Pg. 159

Survey of CIVIC CNTR.

Survey by Hellstrom Notes Date 12-12-56

Map No. ____ Indexed Johnson Date 12-13-56

DEC. 13TH 1956 (WEDNESDAY)

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

ELEVS. ON WALLS AND CURBS TO DETERMINE VERTICAL MOVEMNTS. OF SAME.

(SEE OFFICE CHART FOR HORIZONTAL MVMNTS.)

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS
M.V. DURAN

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "C-4W	3460	402024		398564	B.M. "C-4W - Elev. 398.564	pr F.B. 859-68 = LBT.
#17			0174	401854	L & T main wall	
#18			0105	401919	L & T " "	
#19			0100	401924	L & T " "	
#13			7710	394314	Chis □ in Steps	
#14			8550	393474	" Landing So.	
#15			8415	393609	" " No.	
#20			0135	401889	L & T main Wall	
#23			7385	394639	in Ely Cb.	
#25			0935	401089	Res. Wall	
#26			5285	39[illegible]739	in Ely Curb.	
#30			1210	400814	in Res. Wall	
#100			7790	394234	in Ely Curb	
#101			8570	393454	" " "	
#102			9310	392714	" " "	
#103			9475	392549	" " "	
#104			10290	391734	Chis. "+" in Ely Curb	
#105			10950	391074	L & T " " "	
#16			0900	401124		
#16A			1180	400844		
N.E. COR			5871	396154	Chis □ Cor of Pump	
S.E. COR			5881	396144		
S.W. COR			5991	396034		
N.W. COR			5980	396044		
B.M. "C-4	5916	401874	6066	395958	B.M. "C-4 - Elev. 395.959	- F.B. 859-68 = Bt. Spk.
B.M. "C-4W			3310	398564	B.M. "C-4W - Elev. 398.564	pr Above = LBT.

F. B. 859 Pg. 160

Job No. 0021.06 Division No. 10 Notes Red. Plotted Profile

Survey of CIVIC CNTR Date Date No.

Survey by Hellstrom Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

0021.04

Profile No. | Notes Red. | Plotted | Job No. | Division No. 10 | F. B. 859 | Pg. 161

Date | Date | Survey of Civic Ctr. (Ft. Moore Memorial)

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date Jan 22-1957

Date | Date | Map No. | Indexed Johnson | Date 1-23-57

J.N. 0021.04

Civic Center (Fort Moore)

Elevs on Walls, Curbs and Walks to Determine Vertical Movement of same.

(See office Chart for Horizontal movements.)

Tuesday - Jan 22 - 1957

Curtis
Newman
Bowers
Duran

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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F. B. 859 Pg. 162 | Job No. 0021.04 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Civic Center (Fort Moore) | Date | Date | X-Sec.
Survey by Curtis | Notes Curtis | Notes Chkd | Checked | No.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					El. 395.598 per F.B. 859-68 – Bt. Spk. in curb	
BM # C-4	4.207	399 805		395 598	BM # C-4	FRONT MAIN ENTRANCE BOARD ED. BLDG.
No. 2			696	392.85	L & T - T.W. Top So. Stairs	W
" 3			754	392.27	" Walk " " "	W.
" 4			742	392.39	" " " " "	E.
" 5			638	393.43	" T.W. " " "	E.
				398 564		El. 398.564 per F.B. 859-68 – L & T.
BM # C-4 W			1 240	398 565	BM # C-4W	℄ WK. ℄ 34' from MAIN door
N.E. Cor. Conc.	3573	402.137				
Valve Box			5 997	396 140		
SE Cor			6 015	396 122		
SW Cor			6 115	396 022		
N.W. Cor.			6 105	396 032		
		See Above				
No. 11		399 805	635	393.46	L & T Conc Walk	W
" 12			270	397.11	" Side Wall - Stairs	
13			549	394.32	" 2nd Step	E.
14			633	393.48	" Conc WK.	E - S
15			620	393.61	" " "	E - N

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		402 137				
No 16			1 01	401 13	L&T T.W. Top Landing - S. end -	
" 16 A			1 29	400 85	" " Stairs - No. end	
" 17			0 286	401851	" Top Main Wall - ± 18' from S. end	
" 18			0 216	401921	" " " " - S. of Exp Jt.	
" 19			0 210	401927	" " " " N. " " "	
" 20			0 250	401887	" in Chis "X" S. of Waterfall - Main Wall	
" 21			1 20	400.94	L&T - T.W. So. end Reservoir - E.	
" 22			1 20	400.94	" - " " " " - W.	
" 23			7 49	394.65	" - in E. Curb - Line S. end Res.	
" 25			1057	401,080	" Mid & T.W. Reservoir	
" 26			5 83	396.31	" - in E. Curb	
" 29			5 23	396,91	" - in Conc. Wk. N. end Res. - W.	
" 30			1 33	400 81	" - " Top Wall - N. end Res. W	
" 31			1 148	400.989	" " " " - " " " - E	
" 32			0 208	401.929	Chis "X" Main Wall @ N. end Res.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0021.04 Division No. 10 F. B. 859 Pg. 163
X-Sec. No. ____ Date ____ Date ____ Survey of Civic Ctr. (Ft. Moore) Notes Chkd. ____ Checked ____ Survey by Curtis Date Jan 22-1957
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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F. B. 859 Pg. 164 Job No. 0021.04 Division No. 42 Notes Red. Plotted
Survey of Civic Ctr. (FT. Moore) Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		402 137				
No. 33			0212	401.925	L&T - Top main Wl. -@ N. end Waterfall	
" 34			468	397.46	L&T - in Conc. Walk " " " "	
" 34A			503	397.11	" - " " " - @ Main Wall,	
" 34B			477	397.37	" - " " " - " " " ,	
" 34C			480	397.34	" - " " " - " " " ,	
" 35			——		L&T - in E. Curb.	
" 36			459	397.55	L&T - in E. Curb	
" 37			0132	402.005	" - Top Main Wall - So. Exp Jt.	
" 38			0137	402.000	" - " " " - " " " ,	
" 39			468	397.46	" in Conc. Wk. @ Exp. Jt.	
T.P.	5273	402642	4768	397369	T.P. L&T. #34-B	
" 41			0728	401914	L&T in Chis. "X" - Top M.W. - S. exp. Jt.	
" 42			0733	401909	L&T - Top Main Wl. - No. Exp. Jt.	
" 43			483	397.81	" in Conc. Wk @ Exp. Jt.	
" 44			0742	401900	L&T Top Main Wall - S. Exp. Jt.	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		402 642				
No. 45			0 732	401.910	L&T. - Top M. Wall - No. Exp. Jt.	
" 46			4 88	397.76	" in Conc. Walk - @ Exp. Jt.	
" 47			0 729	401.913	Chis "X" Top Main Wall.	
" 48			0 760	401.882	L&T - Top Main Wall - S. Exp. Jt.	
" 49			0 749	401.893	" - " " " - N. " "	page 63
" 50			4 47	398 17	" in Conc. Wk. @ Exp. Jt.	
" 52			3 95	398.69	L&T. top Step.	
TP.	+ 5 040	402 370	- 5 312	397 330	El. 395.959 F.B. 859-68 Bt. spk in Curb - BM# C-4 Directly in front Main Ent. Educ. Bldg.	
BM# C-4			- 6 410	395 960		
	(H.I. Carried over)					
No. 100		402 137	7 93	394.21	L&T in E. Curb Upper Hill St.	
" 101			8 68	393.46	" " " " - " " "	
" 102			9 41	392.73	" " " " - " " "	
" 103			9 59	392.55	" " " " - " " "	page 66
" 104			10 39	391.75	" " " " - " " "	
" 105			11 04	391.10	" " " " - " " "	
BM# C-4W					B.M.# C-4W El. 398.564 F.B. 859-68 - L&T.	

Profile Notes Red. ____ Plotted ____ Job No. 0021.04 Division No. 10 F. B. 859 Pg. 165
No. ____ Date ____ Date ____ Survey of Civic Ctr. (Ft. Moore)
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Jan 22-1957
No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

F. B. 859 Pg. 166 Job No. Division No. 10 Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 S & E #307 9-54

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Profile No. | Notes Red. | Plotted | Job No. 5521.04 | Division No. 10 | F. B. 561 Pg. 62

X-Sec. No. | Notes Chkd. AJP | Checked | Survey of CIVIC CNTR | Survey by Hellstrom | Notes A.N.H. Date 3-5-57 | Computed Johnson Date 3-6-57

MARCH - 5TH 1957 (TUESDAY)

J.N. 5521.04

CIVIC CENTER (FORT MOORE)

ELEVS. ON WALLS AND CURBS TO DETERMINE VERTICAL MOVEMENTS OF SAME

(SEE OFFICE FILES FOR HORIZONTAL MOVEMENTS)

A.N. HELLSTROM
C.W. ADAMS
M.V. DURAN

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761.298 S & E #307 9-54

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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F. B. 8559 Pg. 168 | Job No. 002104 | Division No. 10 | Notes Red. | Plotted | No. | Profile

Survey of Civic Center | Date | Date | X-Sec.

Survey by Hellstrom Notes A.N.K. | Notes Chkd. | Checked | No.

Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "C-4W	3409	401 973		398 564	B.M. "C-4W-Elev. 398.564-pr. F.B. 859-68 =	
" 17			0110	401 863	Lgt. Main Wall	
" 18			0040	401 933	" " "	
" 19			0040	401 933	" " "	
" 13			7660	394 313	Chis D In Steps.	
" 14			8480	393 483	" D In Landing	
" 15			8360	393 603	" D " "	
" 20			9020	402 943	Lgt. Main Wall	
" 23			7320	395 643	Lgt. In Curbing	
" 25			0900	401 073	Lgt. In Retain. Wall	
" 26			5670	396 303	" " Curbing	
" 30			1160	401 813	" " Retain Wall	
" 100			7730	395 243	Lgt. In Curbing	
" 101			8500	394 473	" " "	
" 102			9250	393 723	" " "	
" 103			9410	393 563	" " "	
" 104			10230	392 743	" " "	
" 105			10880	392 093	" " "	
" 16			0840	402 133	" In Small Wall	
" 16A			1130	401 843	" " " "	
N.E. COR.			5860	397 113	Chis D Cor Conc. Retain Wall	
S.E. COR.			5840	397 133	" " " " "	
S.W. COR.			5950	397 023	" " " " " "	
N.W. COR.			5935	397 038	" " " " " "	
B.M. "C-4	5970	401 931	6012	395 961	B.M. "C-4-Elev. 395.959 pr. F.B. 859-68 =	
B.M. "C-4W			3364	398 567	B.M. "C-4W-Elev. 398.564 pr.	

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 859 Pg. 169

X-Sec. No. | Notes Chkd. | Checked | Survey of CIVIC CENTER

Date | Date | Survey by Hellstrom Notes W.E.N. Date 4-25-57

Date | Date | Map No. Endorsed Johnson Date 4-29-57

APRIL - 25th 1957 (THURSDAY)

J.N. 0021.04

CIVIC CENTER (FORT MOORE)

ELEVS. ON WALLS and CURBS TO DETERMINE VERT. MVMNTS. ON STONE.

(See Office Chart for Horiz. Mvmts.)

STATION	B. S.	H. I.	F. S.	ELEV.
		A.N. HELLSTROM W.E. NEWMAN C.W. ADAMS M.V. DURAN		

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76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #C-4W	3 450	402 014		398 564	B.M. #C-4W. - Elev. 398.564 - pr. F.B. 859-68 L.&T.	
# 17			0 155	401 859	L.&T. Main Wall	
18			0 095	401 919	" " "	
19			0 100	401 914	" " "	
13	Has been Taken Out				Chis ☐ in Steps	
14	" " " "				" " " Landing	
15	" " " "				" " " "	
20			0 130	401 884	L.&T. Main Wall	
23			7 360	394 654	" in curbing	
25			0 940	401 074	" " Reserv. Wall	
26			5 710	396 304	" " Curbing	
30			1 200	400 814	" " Reserv. Wall	
100			7 765	399 249	L.&T. " Curbing	
101			8 550	[illegible] 464	" " "	
102			9 300	398 714	" " "	
103			9 450	398 564	" " "	
104			10 280	398 734	" " "	
105			10 925	398 089	" " "	
16			0 890	401 124	" " Small Wall	
16A			1 185	400 829	" " " "	
N. E. Cor.			5 895	396 119	Chris ☐ Cor. Conc Pump Wall	
S. E. Cor.			5 885	396 129	" " " " " "	
S. W. Cor.			5 990	396 024	" " " " " "	
N. W. Cor.			5 980	396 034	" " " " " "	
B.M. #C-4			6 054	395 960	B.M. #C-4 Elev 395.959 pr. F.B. 859-68 - Bt. Spk.	
	5 975	401 935				
B.M. #C-4W			3 370	398 565	B.M. #C-4W. Elev. 398.564 pr. above	

F. B. 859 PG. 170 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of CIVIC CENTER Date Date No.
Survey by Hellstrom Notes W.E.N. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#C-4	1 770	397 729		395 959	B.M.#C-4 Elev 395.959	pr. F.B. 859-68 Bt. St.
1			5 965	391 764	L.E.T. W. curb.	
2			~~5 900~~	~~391 929~~	" T.W Top So Steps	W.
3			5 475	392 254	chis □ " " "	W.
4			5 365	392 364	" " " " "	E.
5			4 310	393 419	" " " " "	E.
12			0 650	397 079	L.E.T. 3'± up on end wall	
B.M.#C-4			1 770	395 959	B.M.#C-4 Elev 395.959 see above.	
B.M.#C-4	6 510	402 469		395 959	B.M.#C-4 Elev. 395.959 see above	
31			1 480	400 989	L.E.T. in Top Wall N. end Res.	
32			0 545	401 924	chis x' Main Wall @ N. end Res.	
33			0 550	401 919	L.E.T. in main Wall	
35			4 950	397 519	" " E. curb	
36			4 920	397 549	" " " "	
37			0 480	401 989	" " Main Wall	
38			0 480	401 989	" " " "	
40			4 815	397 654	" " W. curb.	
41			0 550	401 919	" " Main Wall	
42			0 560	401 909	" " " "	

Profile Notes Red. ____ Plotted ____ Job No. 2021-04 Division No. 10 F. B. 859 Pg. 171
No. ____ Date ____ Date ____ Survey of Civic Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes W.E.N. Date 4-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
44		402 469	0 570	401 899	L.E.T. in Main Wall	
45			0 560	401 909	" " " "	
47			0 550	401 919	" " " "	
48			0 570	401 899	" " " "	
49			0 580	401 889	" " " "	
52			3 670	399 799	Chis II Top step No End of wall	
B.M. #C-4			6 510	395 959	B.M. #C-4 Elev. 395.959	F.B 859-68 BT. Spk

F. B. 859 Pg. 172 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile
Survey of Civic Center Date Date No.
Survey by Hellstrom Notes W.E.N. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 0021.04 Tape No. 0135 Std. 68 °F
Office Work	Surveyed by D.A.J.
Checked	Notes A.N.H. Date 4-25-57
Date	Indexed A. C. Johnson

F. B. 857 PG. 173

J.N. 0021.04

CIVIC CENTER - (FORT MACARTHUR)

APRIL - 25TH - 1957

TAPE 0135 - Pull 22 lbs. Std. @ 68°F

Pulled Distances From Points On West Curb To As Many Points on East Side As Possible. Parked Cars Were In The Way.

See Next Page For The Meas Dists.

See F.B. 857, pgs 62-63, For The Numbers and Locations.

Also See Next Page For Points That Have Been Removed Due To Cone Marks, and Coin Slabs Being Placed Out As Of This Date

(Pages 62-63 Show Orig Dists and Elevs As Of April-17-1956)

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
M.V. ZUREK

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F. B. 859 PG. 194

{POINTS NO MORE EXISTING}

Numbers - "11 - 13 - 14 - 15 - 27 - 28 - 29 - 34 - 34A - 34B - "34C - 39 - 43 - 46 - 50 - 51

{DISTANCES PULLED FROM WEST CURB TO EAST}

LST To "+" = 32.49 "+" To "(10)" = 19.76

"(1)" So. To "(7)" = 43.42

"(5)" No To "(6)" = 30.65 then 12.24

LST To "(2)" = 39.71

"+" To "(32)" = 55.26

LST To "(42)" = 55.48

LST To "(49)" = 58.13

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

175-200 fpe

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76F3098 247 4-53

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F. B. _____ PG. _____

Notes Ck'd by	Survey of Civic Center
Map No. 16-108	W. O. 0021.04 Tape No. Sta'd. °F
Office Work CED	Surveyed by A.S. Curtis
Checked	Notes E.T.M.C. Date 4-24-56
Date	Indexed C. Johnson 4-27-56

F. B. 859 PG. 201

JN 0021.04

CIVIC CENTER

Site Data for Additions to

Mechanical Services Shops Bldg.

Locating Improvements

(see pages 209 thru 212 for Elevations)

A.S. Curtis
Manley
Rodriguez
Martinez
Moore

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ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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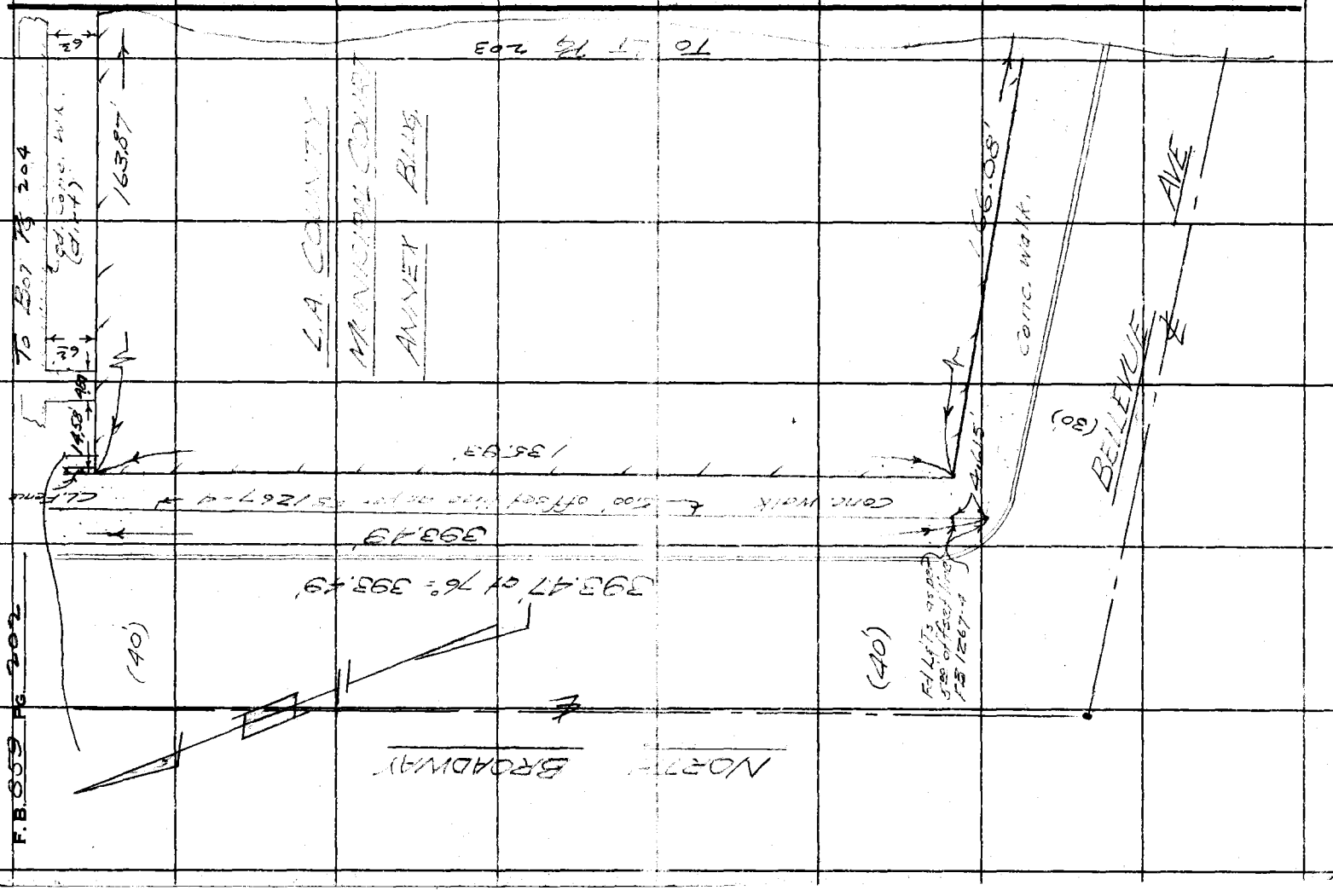
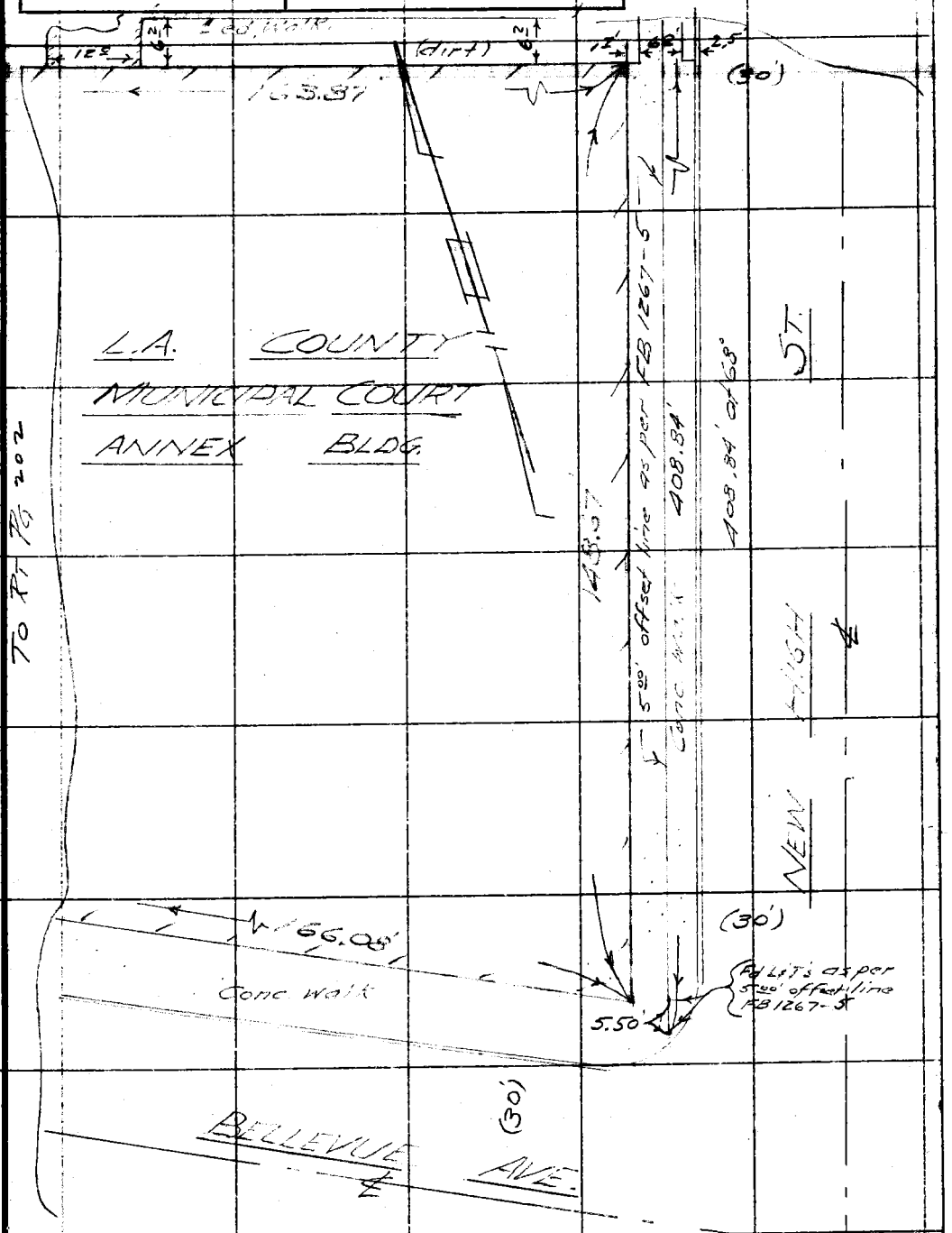


Notes Ck'd by	Survey of [illegible]
Map No. 16-108	W. O. 002104 Tape No. ____ St'd. ____ °F
Office Work CED	Surveyed by A. S. Curtis
Checked	Notes ETMJr Date 4-24-56
Date	Indexed A. C. Johnson

F. B. 859 Pg. 203

(To Bal. pg 205)



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ENGINEERING BLDG.

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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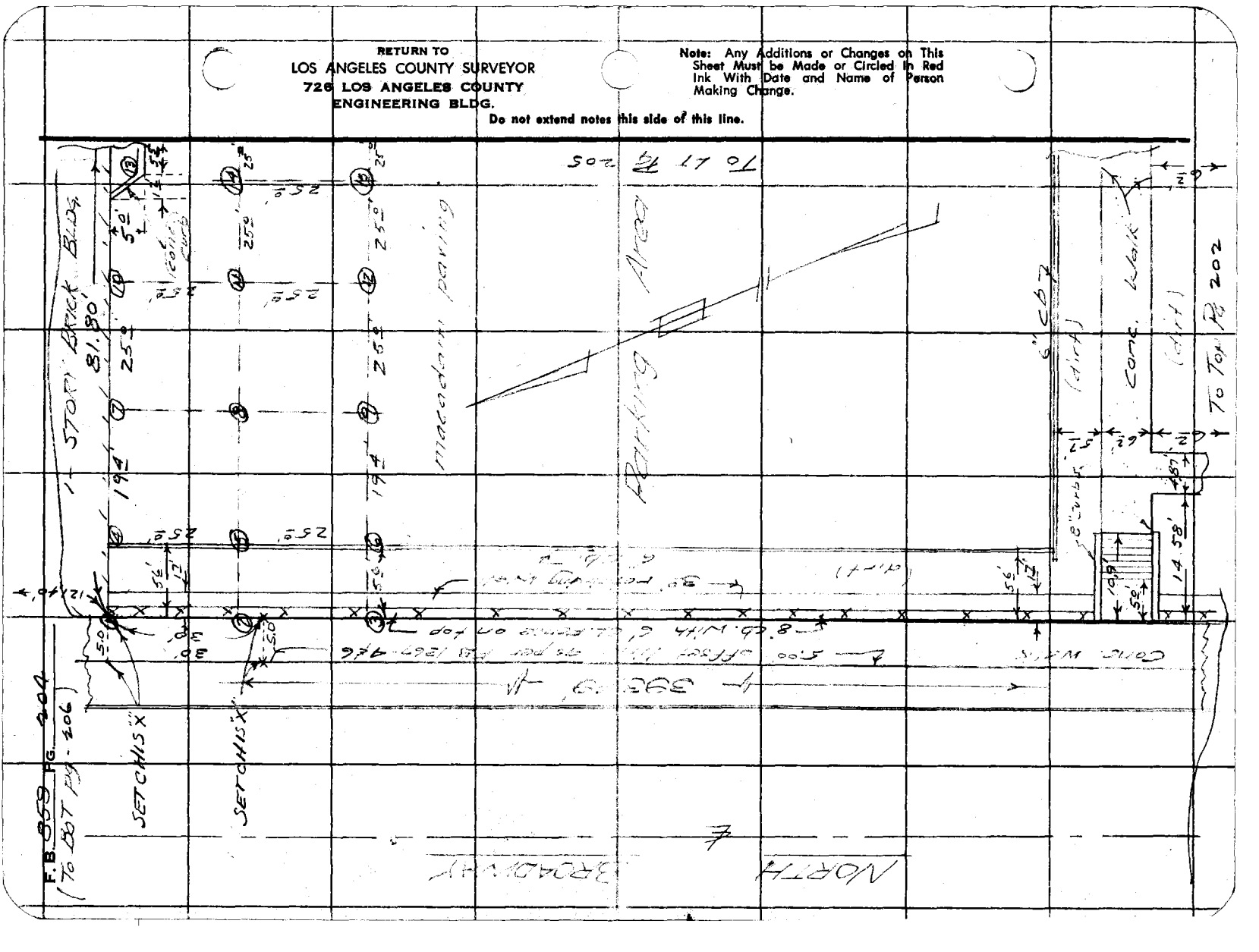
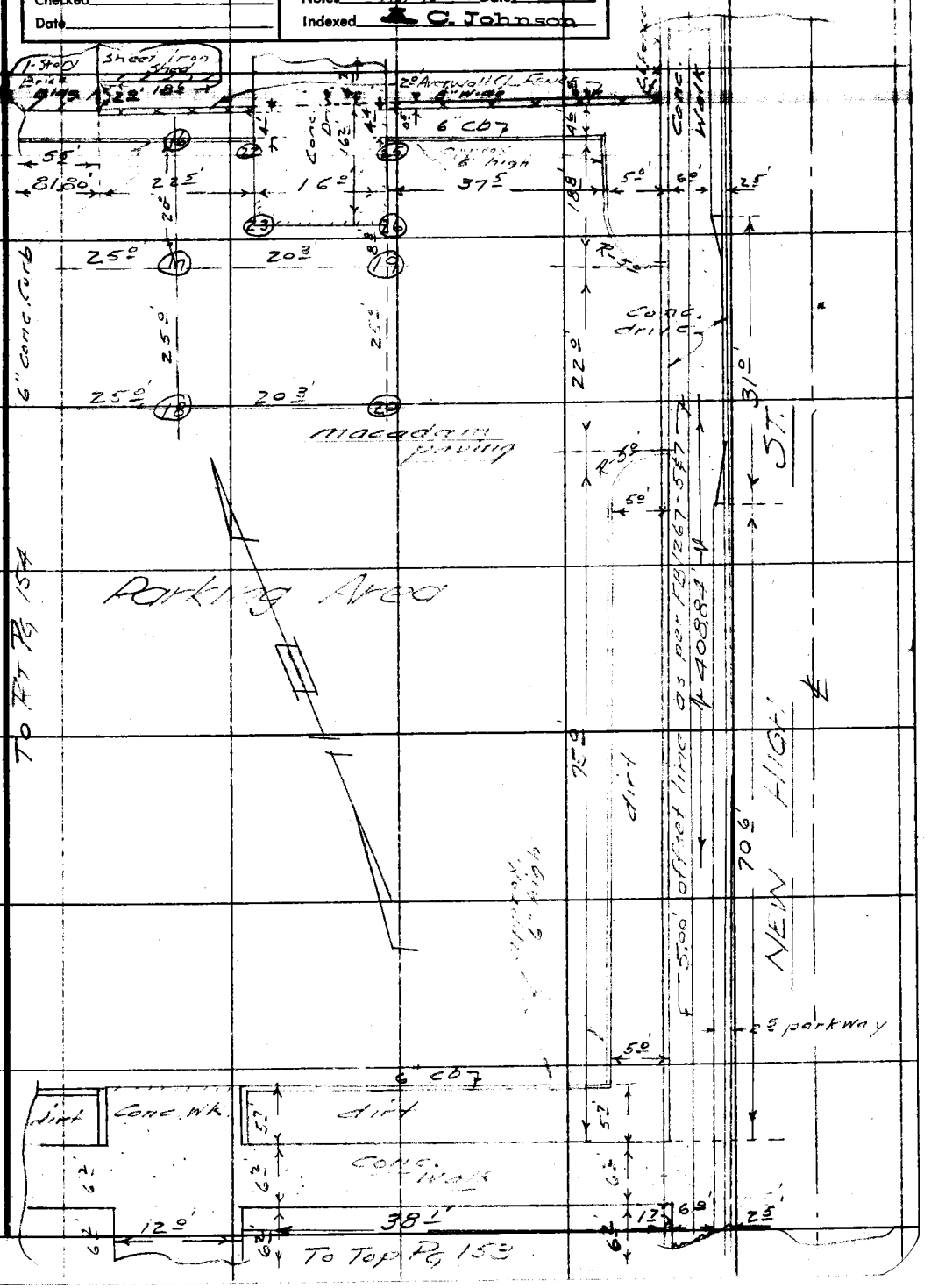


Notes Ck'd by	Survey of [illegible]
Map No. 16-108	W. O. 0021.04 Tape No. ____ St'd. ____ °F
Office Work CED	Surveyed by A.S. Curtis
Checked	Notes E.T.M. Jr. Date 4-24-56
Date	Indexed C. Johnson

F. B. [illegible] Pg. 205



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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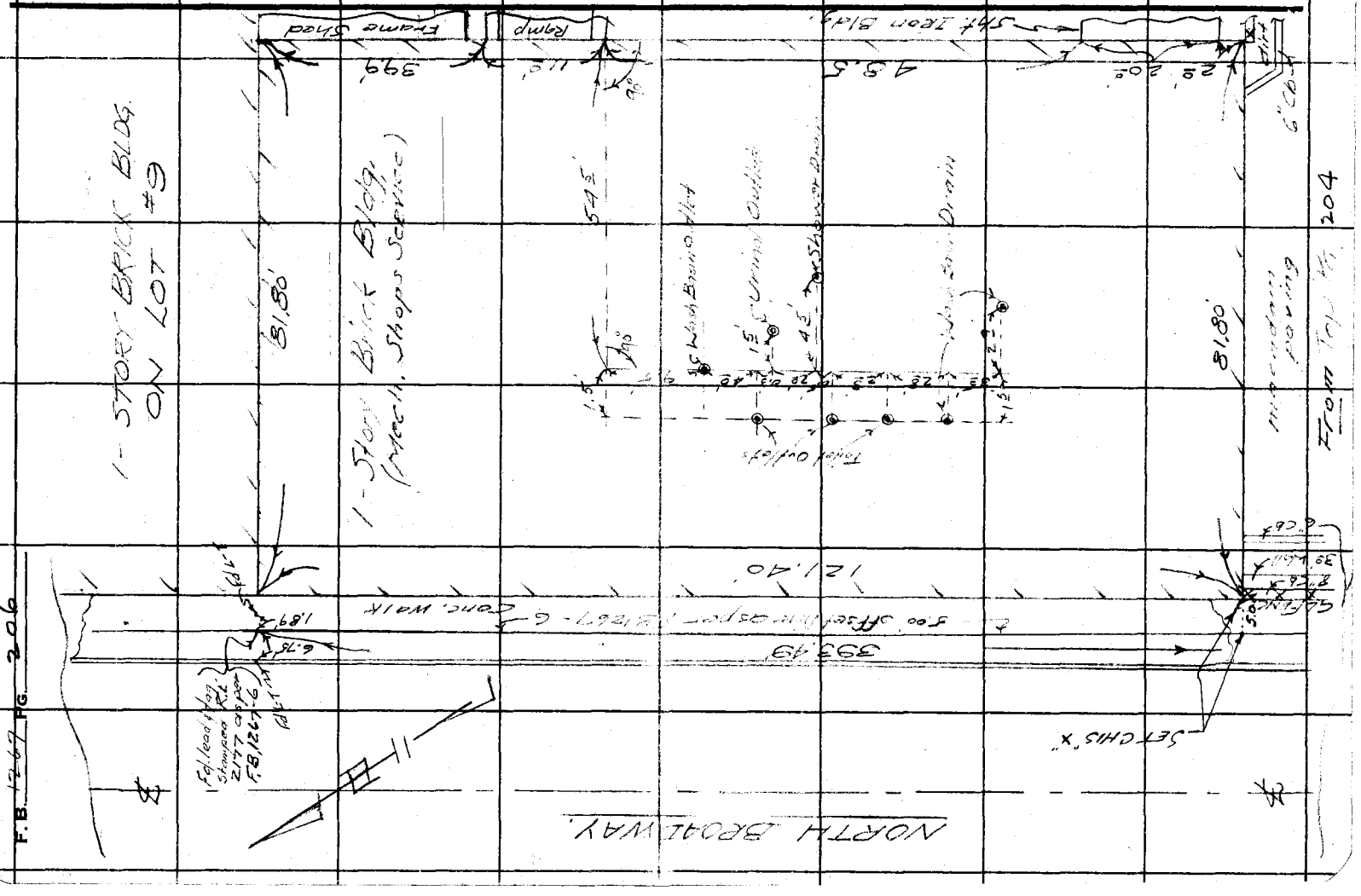
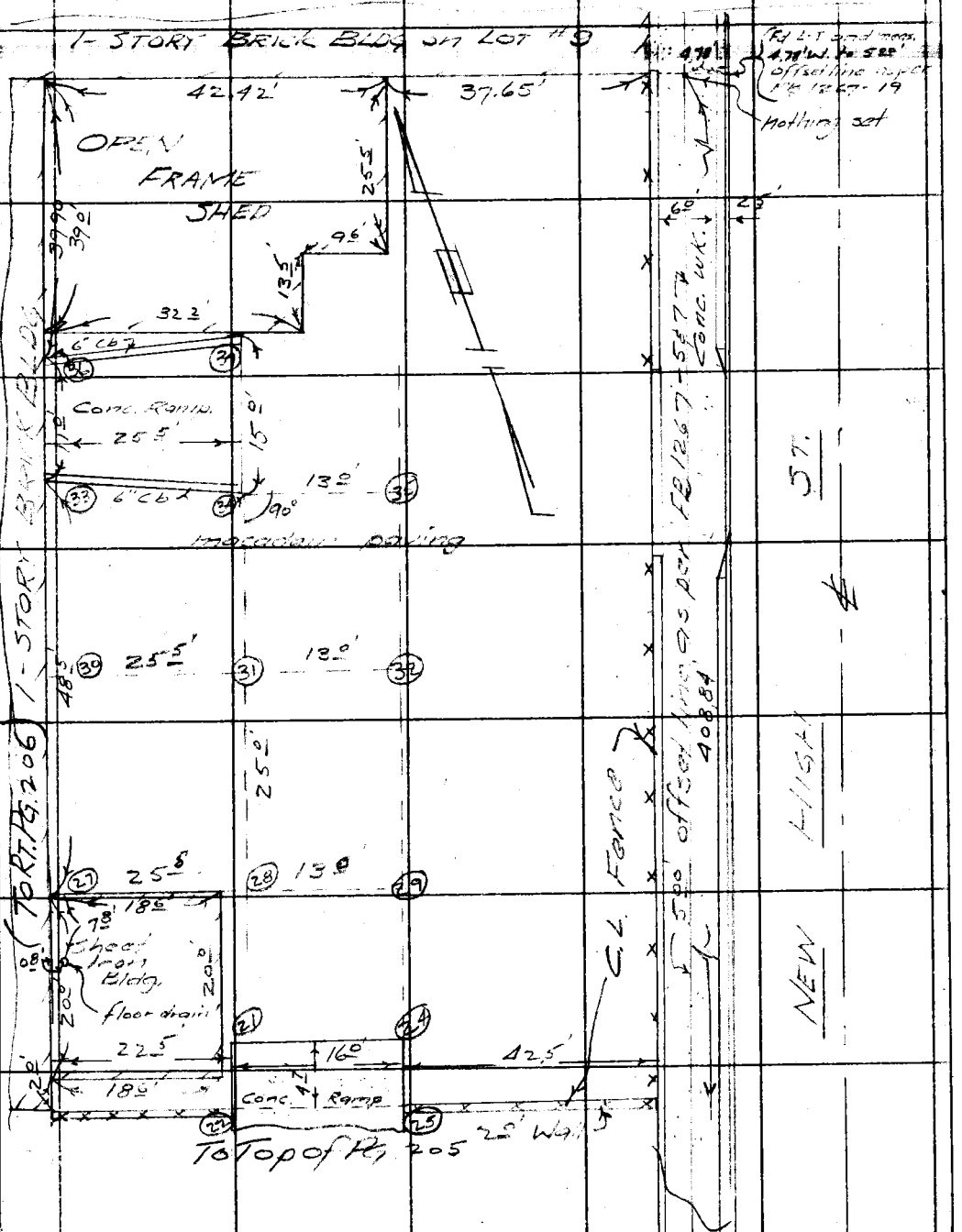


Notes Ck'd by	Survey of [illegible]
Map No. 16-108	W. O. 002 [illegible] Tape No. ____ St'd. ____ °F
Office Work CED	Surveyed by [illegible]
Checked	Notes [illegible] Date 4-25-56
Date	Indexed A. C. Johnson

F. B. 859 PG. 207



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 859 PG. 208

Profile No. | Notes Red. | Plotted | Job No. 0021.04 | Division No. 10 | F. B. 859 | Pg. 209

Date | Date | Survey of (Civic Ctr.) (Site-Add'l Mech. Ser. Shops Bldg.)

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis & Johnson | Notes Curtis Date Apr. 25-56

Date | Date | Map No. | Indexed | Date 4-26-56

J.N. 0021.04

Civic Center.

Site for Addition to

Mech. Service Shops Bldg.

Bench & Levels

Cross Sections

Curtis

Mankey

Rodriguez

Martinez

Moore

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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F. B. 859 Pg. 210 Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile No.
Survey (of Civic Ctr.) Site Mech. See Stages Bldg. Date Date X-Sec. No.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed A. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
(Fd) BM #20				298.120	BM #20 {El. 298.120 FB. 185-115 Spring ST & Sunset Blvd. S.E. Cor. on E. Side of Conc. Walk. Bt. spk. in Conc. Curb - 3' Sq. of stl. trolly pole (W. Curb of old New High ST.)
	4.630	302.750			
(Fd) TBM			5.605	297.145	TBM El. 297.15 FB. 1267-29 - New High ST. & Bellevue Ave. Sq. spk. in curb ± 45' N of N. end C.R.
(Fd) TBM #1	5.253	302.373			FB. 1267-64 LET @ 5' offset
			5.222	297.170	TBM #1 El. 297.173 Line of Ct. Bldg. @ New High
	5.840	333.016			ST. & Bellevue Ave - N.W. Cor.
T.P.			4.226	298.790	T.P.
	4568	303.358			
(Set) T.B.M. #CA			4.538	298.820	New High ST - W Side - Set Bt. spk T.B.M in Curb of Parking Lot. No. of N.E. Cor. Courts Annex Bldg & 5' West of edge Walk.
	4152	302.972			
T.B.M.			5.826	297.146	T.B.M (same as above)

Cross Sections - Self reading rod - For Location see pages 203 + 204

T.B.M # CA.				298.82	T.B.M #CA. (above)
1.				302.92	ed. Walk
✓				303.45	top Curb
✓				300.2	bot Wall
2.				303.02	ed. Walk
✓				302.51	top Curb
✓				299.9	bot Wall

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
Sta		ELEV		
3.		303.15	ed-walk	
✓		303 65	top curb	
✓		299.9	bot wall	
4		300.25	Curb	
✓		299. 93	Pav	
5.		300.13	Curb	
✓		299.90	Pave	
6.		300.00	Curb	
✓		299.87	Pave	
7.		299.72	Pave @ Bldg.	
8.		299.56	Pave	
9.		299 48	✓	
10.		299 50	Pave @ Bldg.	
11.		299 34	✓	
12.		299.25	✓	
13.		299.71	curb @ ⅄ P.T.	
✓		299 23	pave	

Sta	Elev	
14	299.15	Pave
15	299.07	
16	299.43	Curb
✓	299.00	Pave
17	298.93	✓
18	298.85	✓
19.	298.77	✓
20.	298.65	✓
21.	300 13	N.E Cor. Conc. dr. W. edge
22.	299.05	conc. dr. S.W. Cor.
23	298.97	Conc dr. N.E. Cor.
24.	299. 72	Conc dr. E. edge
25	298.94	Conc dr. SE. Cor.
26	298.80	Conc dr.
27	300. 10	N.W Cor. Sh+ Iron Bldg.
28.	299. 95	pave
29.	299. 65	pave

Profile Notes Red. Plotted Job No. Division No. 10 F. B. 859 Pg. 211
No. Date Date Survey of Civic Ctr. Sta. Add Mech. Sh. Stages Bay.
X-Sec. Notes Chkd. Checked Survey by Curtis Notes MARTINEZ Date 4-25-56
No. Date Date Map No. Indexed Jan. 1972 Date
002.04

76L298 S & E #307 9-54

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F. B. 859 Pg. 2/2 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile
Survey of (Civil Cert.) Site Add Mech Ser Shop Bldg. Date 4-25-36 Date ____ No. ____ X-Sec.
Survey by Curtis Notes MARTINEZ Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
Sta		Elev				
30.		300.55	Pave @ Bldg.			
31		300.10	pave			
32		299.85	pave			
33.		302.20	floor Conc ramp			
✓		300.95	pave @ ramp			
34.		300.70	end Conc ramp			
35		300.00	pave			
36.		302 28	floor conc ramp			
37.		300.80	end Conc ramp			
38.		302 48	floor - Main brick bldg.			
39.		300.26	floor - Sheet Iron Bldg.			
TBM # CA				298.82 TBM. # CA ELEV. 298.20		

Notes Ck'd by	Survey of Ft. Moore Memorial
Map No.	JN 0721.13 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 8-13-57
Date	Indexed A. C. Johnson 8-14-57

F.B. 859 Pg. 213

J.N. 0721.13
FORT MOORE MEMORIAL
Location of
Pylon, Flagpole, Piling
& Tile on Waterfall.

Curtis
Mankey Jr.
Rodriguez
Dowell

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 1-56

F. B. 859 Pg. 214

NOTE: ℄ of pylon Moved 8" East by Inspector, Hanson. 8/16/59

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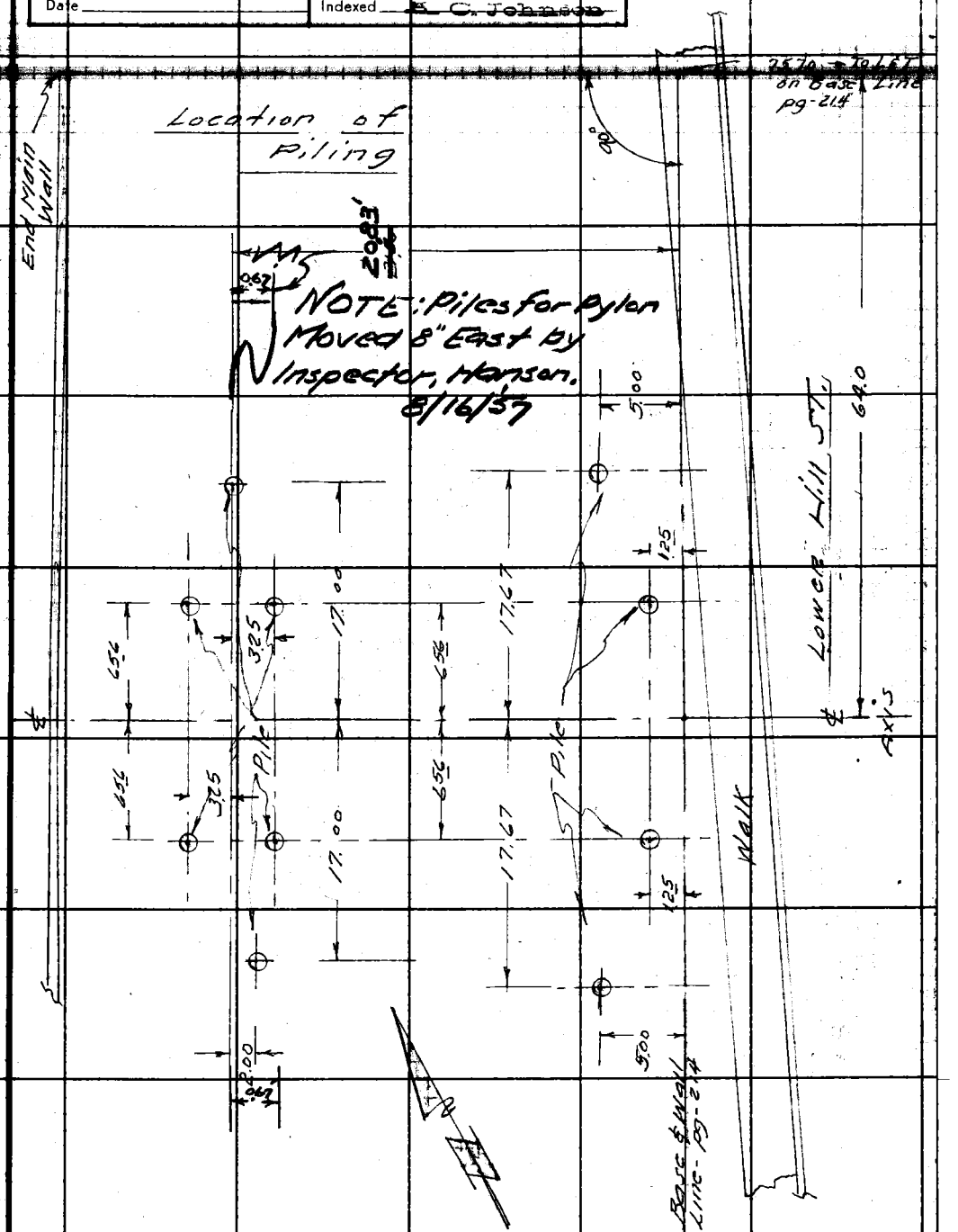
Notes Ck'd by JJE 8/26/57	Survey of Ft. Moore Memorial
Map No.	JN 0721.13 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 8-13-57
Date	Indexed ~~K. C. Johnson~~

F. B. 857 Pg. 215



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76F3095 S&E #247 1-56

F. B. 839 Pg. 216

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Profile No.	Notes Red.	Plotted	Job No. 072113	Division No. 10	F. B. 859	Pg. 217
	Date	Date	Survey of FORT MOORE MEMORIAL			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes ETMG	Date Dec 16, 59	
	Date	Date	Map No.	Indexed	Date	

JN 072113

FORT MOORE MEMORIAL

Elevation Top of Water Fall

Curtis
Mankey
Love

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76293 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM C-4				395.958'	BM C-4 EL. 395.958' FB 1867-10 & FB 859-68 Bt. Spk. in Curb in front of main entrance To L.A. City Board of Education Bldg.	
	5.550'	401.508'				
Top of North End Water Fall			1.915'	399.593'		Exist Conc
" " South " " "			1.925'	399.583'		" "
					NOTE: Unable to check whole of water fall Top, due to water in top tank.	
BM C-4 W			2.948'	398.560	BM C-4 W EL 398.564' FB 859-68 L-T in conc patio landing in front of Main Entrance to Board of Education Bldg. (34' out from Doors	

F. B. 859 Pg. 218 Job No. 072113 Division No. Notes Red. Plotted No. Profile
Survey of Fort Moore Memorial Date Date No. X-Sec.
Survey by Curtis Notes Mankey Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of CIVIC CTR-FT. MOORE
Map No.	JN 0021.04 Tape Std F
Office Work	Surveyed by A.S. CURTIS
Checked	Notes CURTIS Date 7-13-62
Date	Indexed C. J. GALLI 6'62

F. B. 859 Pg. 219

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403 Los Angeles County Engineering Bldg.

J.N. 0021.04
CIVIC CENTER
FT. MOORE
Horizontal & Vertical
Control Check.

See page 62 for
original Control points,"
& page 171, 174 & 222 for check.

Curtis
Newman
Yasui
Spriggs
Goshen

78E3095 GE # 310 3-61

F. B. 859 PG 220

"NOTE-"
Location of Control points shown on page 62.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 859 PG. 221

Profile No. ____ Notes Red ____ Plotted ____ Job No. 002104 Division No. 11

X-Sec. No. ____ Date ____ Date ____ Survey of Civic Ctr. - Ft. Moore

Notes Chkd. ____ Checked ____ Survey by A.S. Curtis Notes Newman Date 7-18-62

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date JUL 16 62

J.N. 0021.04

CIVIC CENTER

FT. MOORE

Vertical Control check.

See pg. 220 for location of pts.

A.S. Curtis
W.E. Newman
C. Yasui
H. Spriggs
E. Goshen

STATION	B.S.	H.I.	F.S.	ELEV.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
(Fd) B.M.# C-4				395.958	B.M.# C-4 Elev. 395.958 F.B. 1867-10 Bt. spk. in curb, directly in front of Main Entrance to L.A. City Board of Educ. Bldg. Admin. Offices	
	3.804	399.762				
1			8.026	39[illegible].736	L&T. in West curb.	
2			6.967	39[illegible].795	L&T. Top Wall, West side, No. end.	
T.P.			6.967	39[illegible].795	"	
	1.078	393.873				
3			1.663	39[illegible].210	Chis "A" Walk, No. end wall W. side	
4			1.533	39[illegible].340	" " " " " E. "	
5			0.494	393.379	" Top Wall, East side, No. end	
6			1.421	39[illegible].452	L&T. at Exp. Joint Brk. in Gr. of wall	
7			1.535	39[illegible].338	" " " " " " " "	
8			10.231	38[illegible].642	Chis "D" No. E. Cor. Landing.	
9 T.P.			9.[illegible]	38[illegible].098	" 1st step No. of landing E. side	
	1.339	385.437				
10			4.256	38[illegible].181	L&T. So end of Wall	
T.P.	11.592	396.615	0.414	385.023		
T.P.	6.661	400.110	3.166	39[illegible].449		
(Fd) B.M.# C-4W			1.550	39[illegible].560	B.M.# C-4W Elev. 398.564 F.B. 859-68 L.&T. in Conc. Patio Landing in front of Main Bldg. L.A. City Board of Educ. Bldg.	

F.B. 859 Pg. 222 Job No. 0021.04 Division No. 11 Notes Red Plotted Profile
Survey of Civic Ctr. - Ft. Moore Date Date No.
Survey by A.S. Curtis Notes Newman Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by:	Survey of Ft. Moore Memorial	F.B. 859	Pg. 223
Map No.	JN 0052.06 Tape Std °F		
Office Work	Surveyed by D.S. CURTIS		
Checked	Notes CURTIS Date 11-1964		
Date	Indexed Nov 23 64 C. J. GALLI		

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

J.N. 0052.06
Ft. Moore Memorial
Location shown to check Horizontal Movement of Main Wall & show Location of Vertical Check Points

(See page 226 & 227 Vertical Control or Elevation.)

CURTIS
CARRASCO
DOVER
TERRAZONE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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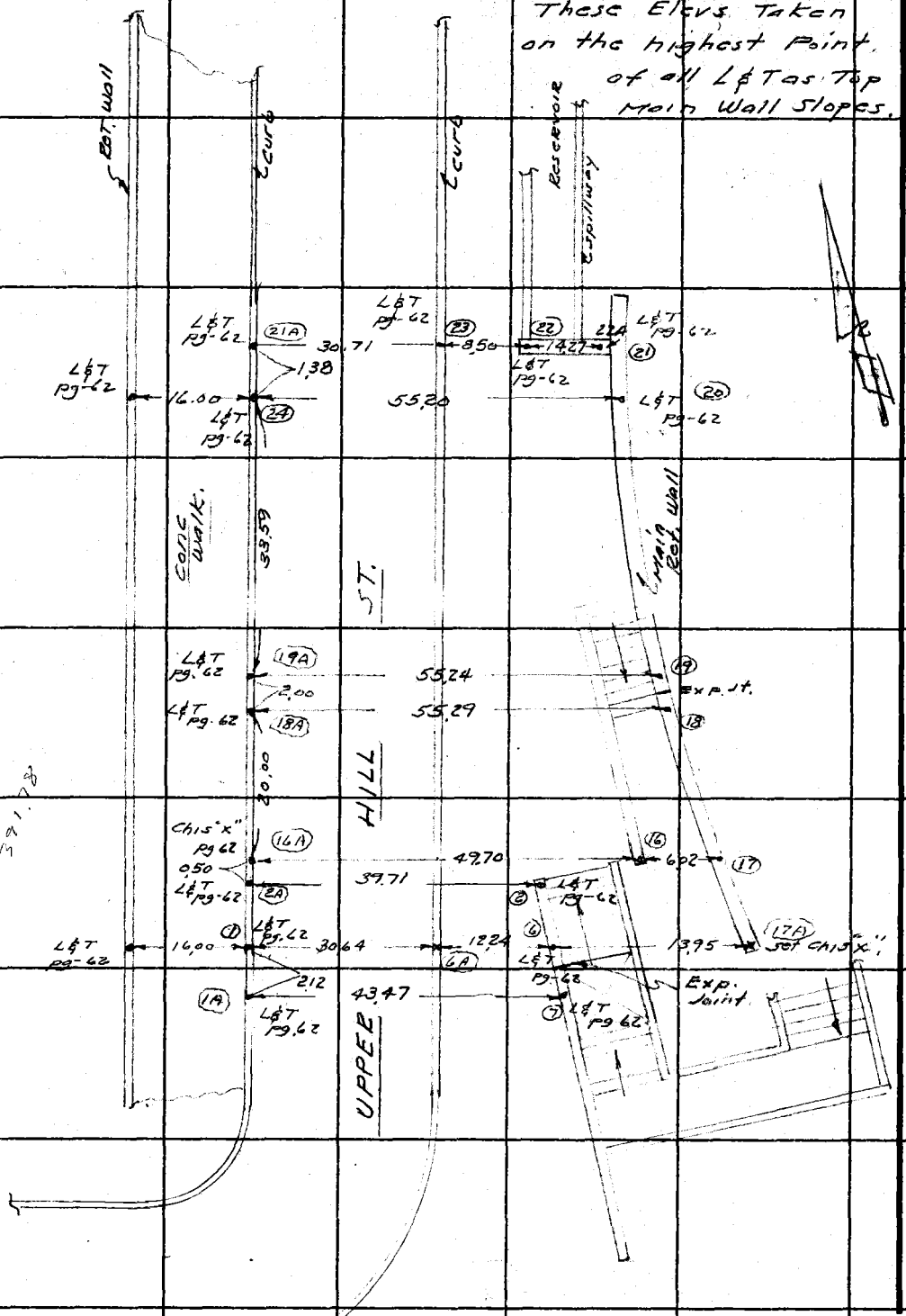
76F3095 CE # 310 3-61

F. B. 859 Pg. 224

NOTE—
These Elevs Taken on the highest Point of all L&T as Top Main Wall Slopes.



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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 005206 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

F. B. 859 Pg. 225

Survey of FT. Moore Memorial

Survey by A. CURTIS Notes CURTIS Date 11-19-64

Indexed G. J. GALLI Date ____

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J.N. 005206

FT. Moore Memorial

Horizontal & Vertical Check of Retaining Wall.

(See page 62 for Original Location & pages 171, 174 & 222 for check)

(See page 224 for latest Location)

Curtis
Carrasco
Dover
Terrazone

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
Fd 1 BM. #C-4				395.958	BM. #C-4 El. 395.958 Bt. Spk. in Curb - Directly in front of Main Entrance to LA. City Board of Education Admin. Offices on "Upper Hill ST."	F.B. 1867-10 & F.B. 859-222
	3,822	399,780				
21A			5,095	394,685	L&T Curb	
24			5,145	394,635	✓ ✓	
19A			6,495	393,285	✓ ✓	
18A			6,581	393,199	✓ ✓	
16A			7,387	392,393	Chis x ✓	
2A			7,402	392,378	L&T in Curb	
#1			8,045	391,735	✓ ✓ ✓	
#1A			8,123	391,657	✓ ✓ ✓	
6A			8,037	391,743	Chis x in curb	
2			6,978	392,802	L&T Top stair wall	
6			7,314	392,466	✓ ✓ ✓ ✓	
23			5,141	394,639	✓ in curb	
T.P.			7,311	392,469	T.P.	
	5,097	397,566				
7			5,109	392,457	L&T top stair wall	(This end wall tilted up)
#1 T.P.			5,831	391,735	T.P. (See #1 above)	

F.B. 859 Pg. 226 Job No. 0052.06 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of Ft. Moore Memorial Date Checked Date
Survey by Curtis Notes Curtis Notes Chkd. Date
Indexed G. J. Gall Date

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.# C-4				395.958	B.M.# C-4 El. 395.958	per pg's 222 & 226
	7,052	403,010				
17			1,128	401.882	L&T top Main Wall	
16			1,908	401,102	✓ ✓ Stair ✓	
18			1,067	401,943	✓ ✓ Main Wall	
19			1,070	401,940	✓ ✓ ✓ ✓	
20			1,092	401,918	✓ ✓ ✓ ✓	
22			2,094	400,916	✓ ✓ Reservoir Wall	
B.M.# C-4			7,052	395,958	B.M.# C-4	
	7,472	403,430				
17A.			1,534	401,896	17A Chis "X" Top & end Main wall	
22A			2,473	400,957	22A L&T Top Res. Wall	
B.M.# C-4			7,472	395,958	B.M.# C-4	
	6,038	401,996				
(fd) B.M.# C-4W			3,425	398,571	El. 398,564 F.B. 859-68 L&T in Conc. B.M.# C-4W Patio Landing in front of main Entrance LA. City Board of Educ. Bldg. on ℄ Entrance Doors & 34' out from doors.	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0052.06 Division No. 11 F.B. 859 Pg. 227

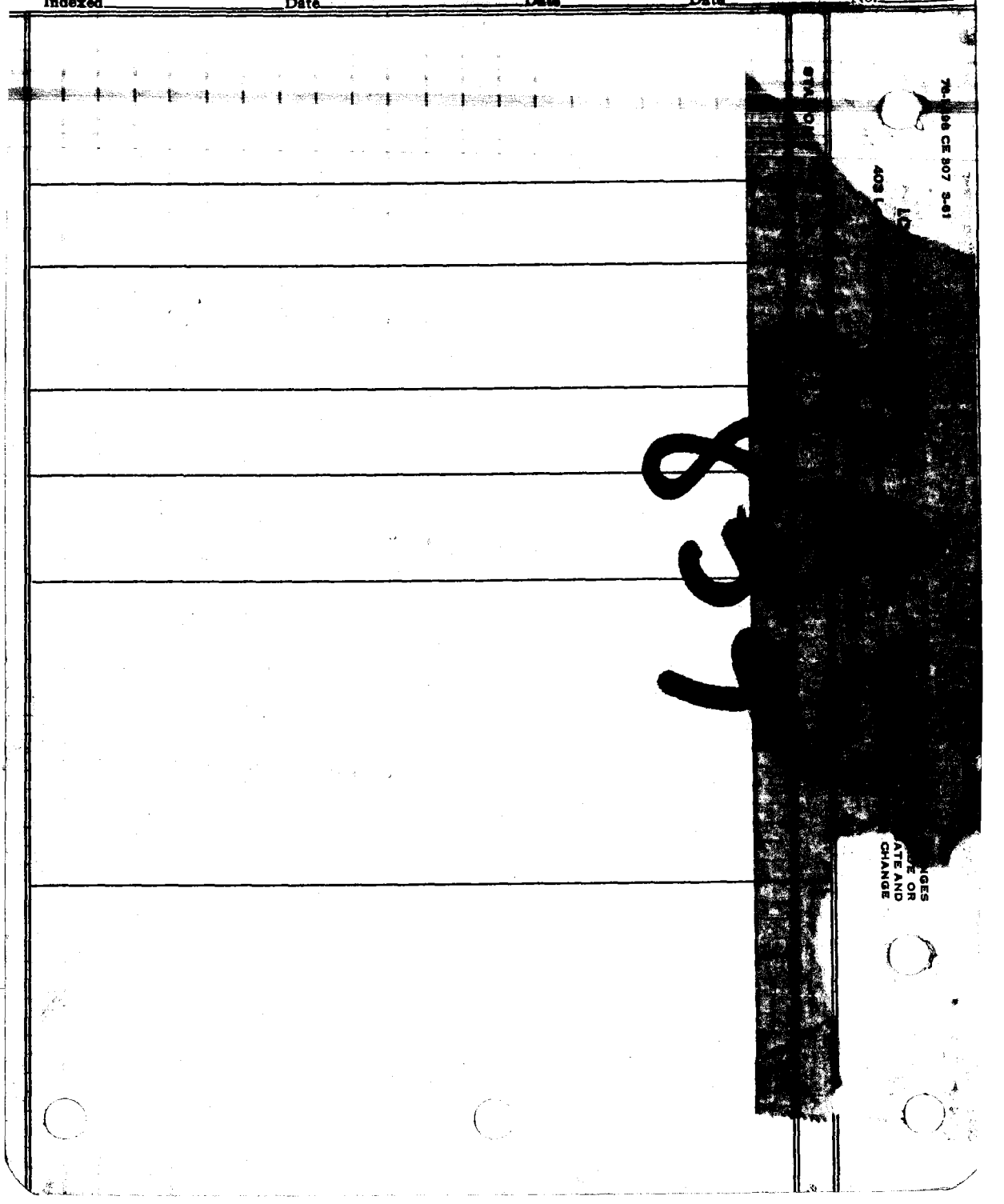
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Ft. Moore Memorial

Survey by Curtis Notes Curtis Date 11-19-64

Map No. ____ Indexed C. J. GALLI Date ____

F. B. 857 Pg. 228 | Job No. 0052.06 Division No. 11 Notes Red Plotted Profile

Survey of Ft. Moore Memorial Date Date No.

Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.