Notes Ck'd by K.B.M.	Survey of Spring St	F.B. 862	PG. 9
Map No. C.S.B-1759-182	W. O. 8311 Tape No.	Std. °F	
Office Work J.D.Price.	Surveyed by		
Checked	Notes	Date	
Date	Indexed 9-11-51 Johnson		

SPRING ST.

J.N. 8311

From Walnut Ave to Lakewood Ave.

F.J. McNeal
Geo. H. Nichols
A. Carrasco
J. L. Willey
L.C. Wilson
R.L. Willey
H.D. Heber
L.M. DeTilla

C.S. B-1759

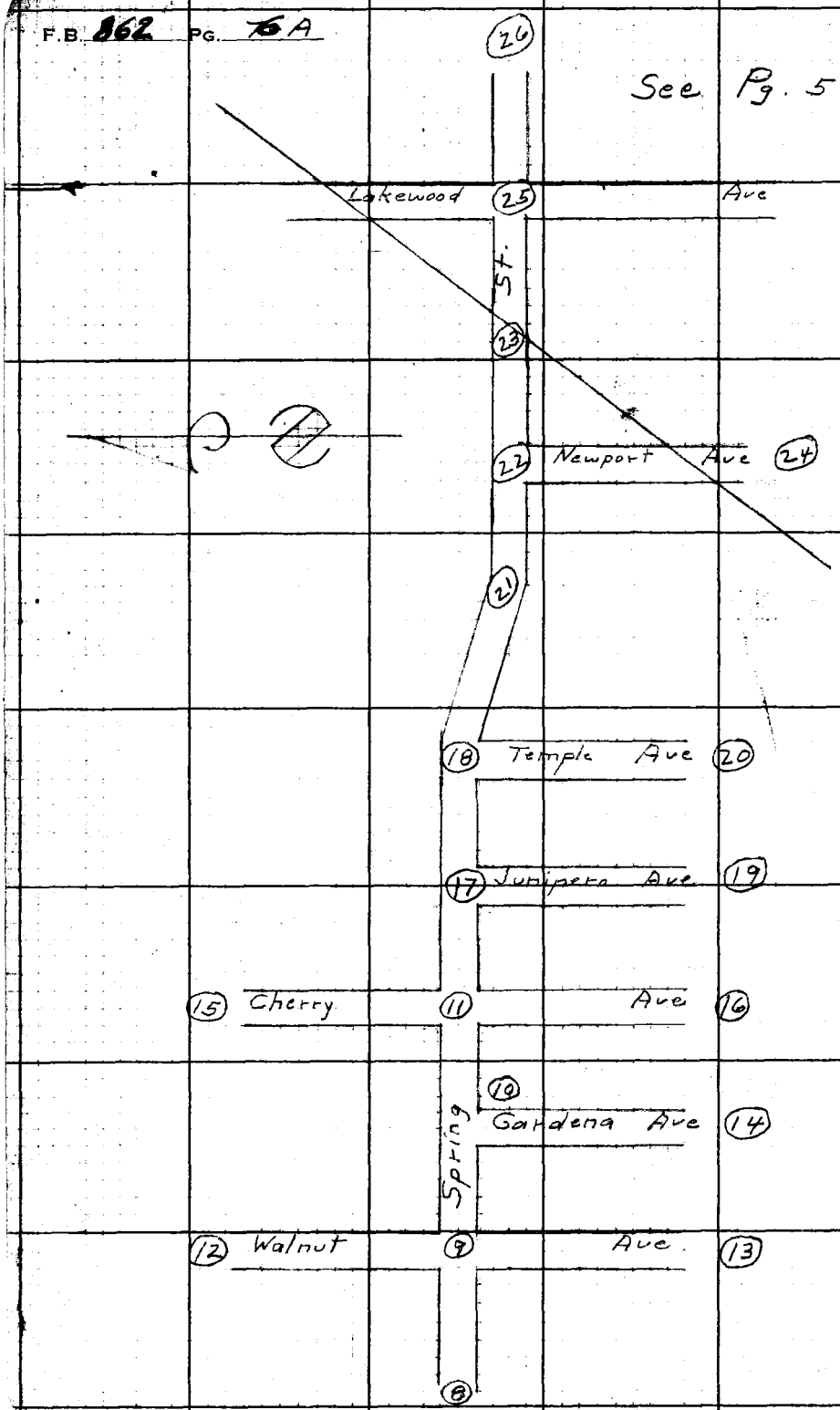
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-38

F.B. 862 PG. 56A



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by H.R.Mc.	Survey of Spring St.
Map No. B-175211	W. O. 8311 Tape No. St'd °F
Office Work J.D.Price	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-20-41
Date	Indexed Jamison

F.B. 862 PG. 7

SPRING ST.

CENTER LINE SURVEY

From Walnut Ave to Lakewood Ave.

F.J. McNeal
Geo. H. Nichols
A. Carrasco
J.L. Willey
L.C. Wilson
R.L. Willey

H.D. Heber
L.M. De Tilla

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

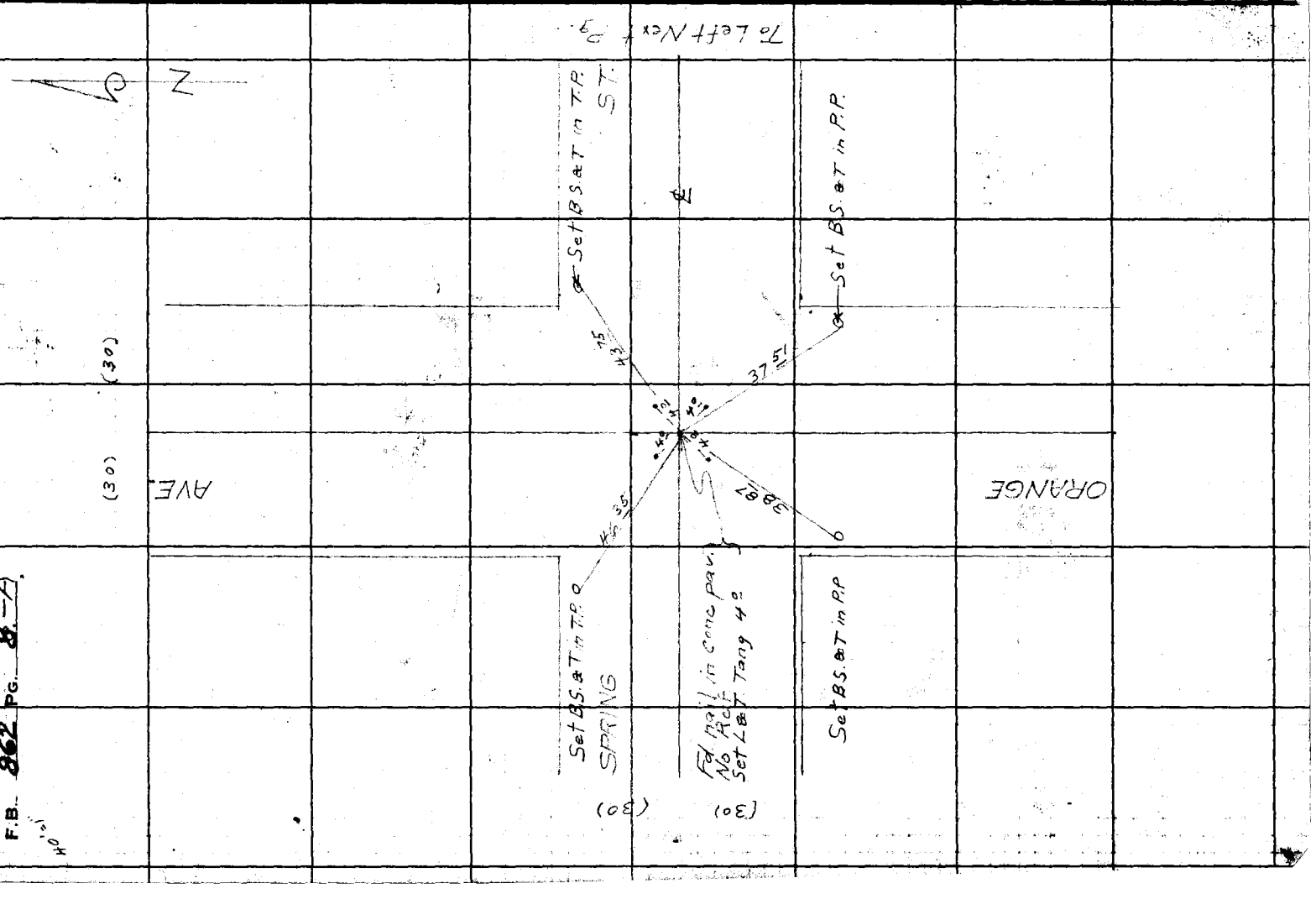
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

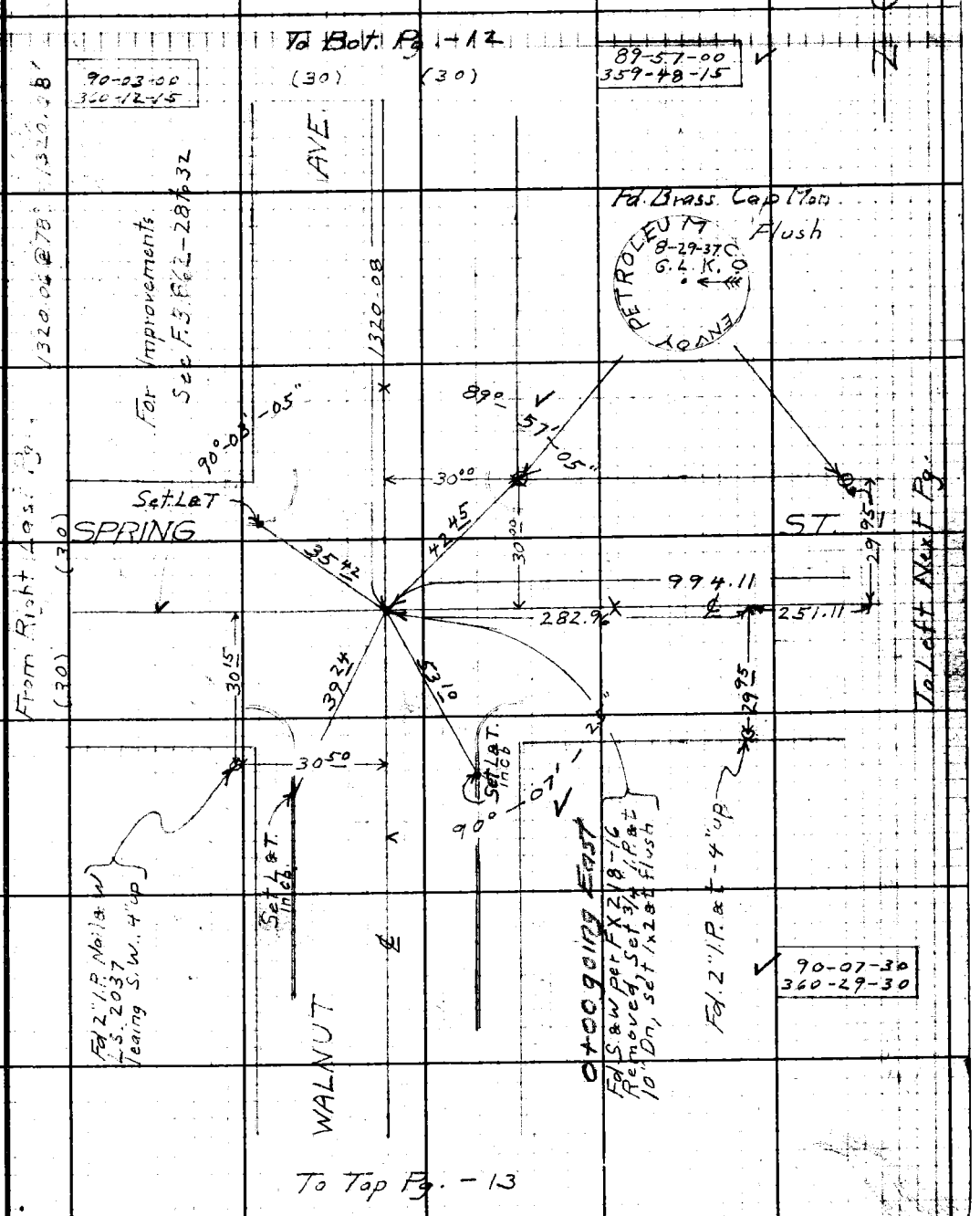
W.S. 30-C-3



F.B. 862 Pg. 8-A

Notes Ck'd by KRM	Survey of Spring St.	F.B. 862	Pg. 9
Map No. B-1759-1	W. O. 8311 Tape No. 049 St'd 76 °F		
Office Work J.D. Price.	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 6-20-41		
Date	Indexed		

W.S. 30-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

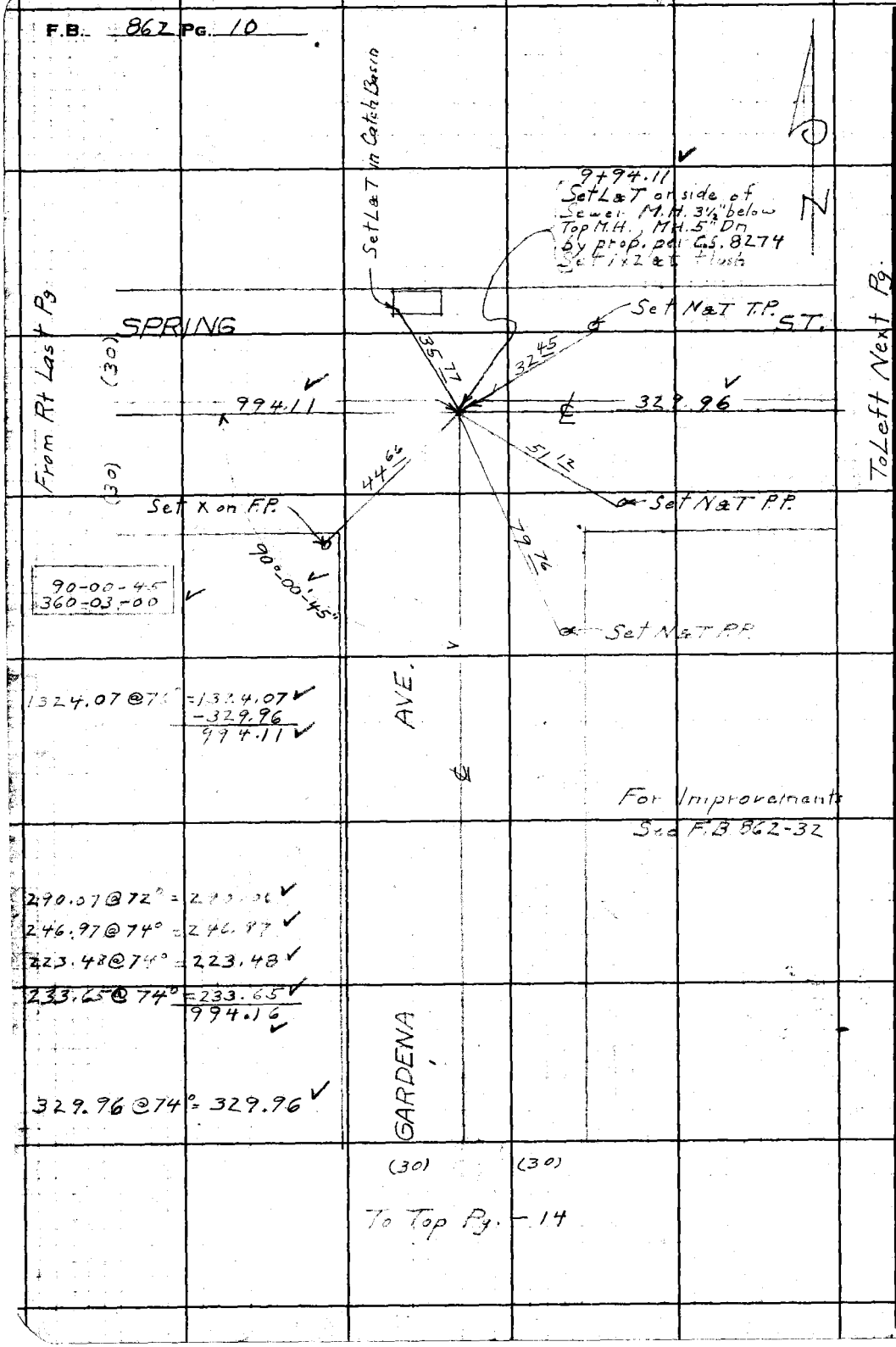
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 Pg. 10

30 of D-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

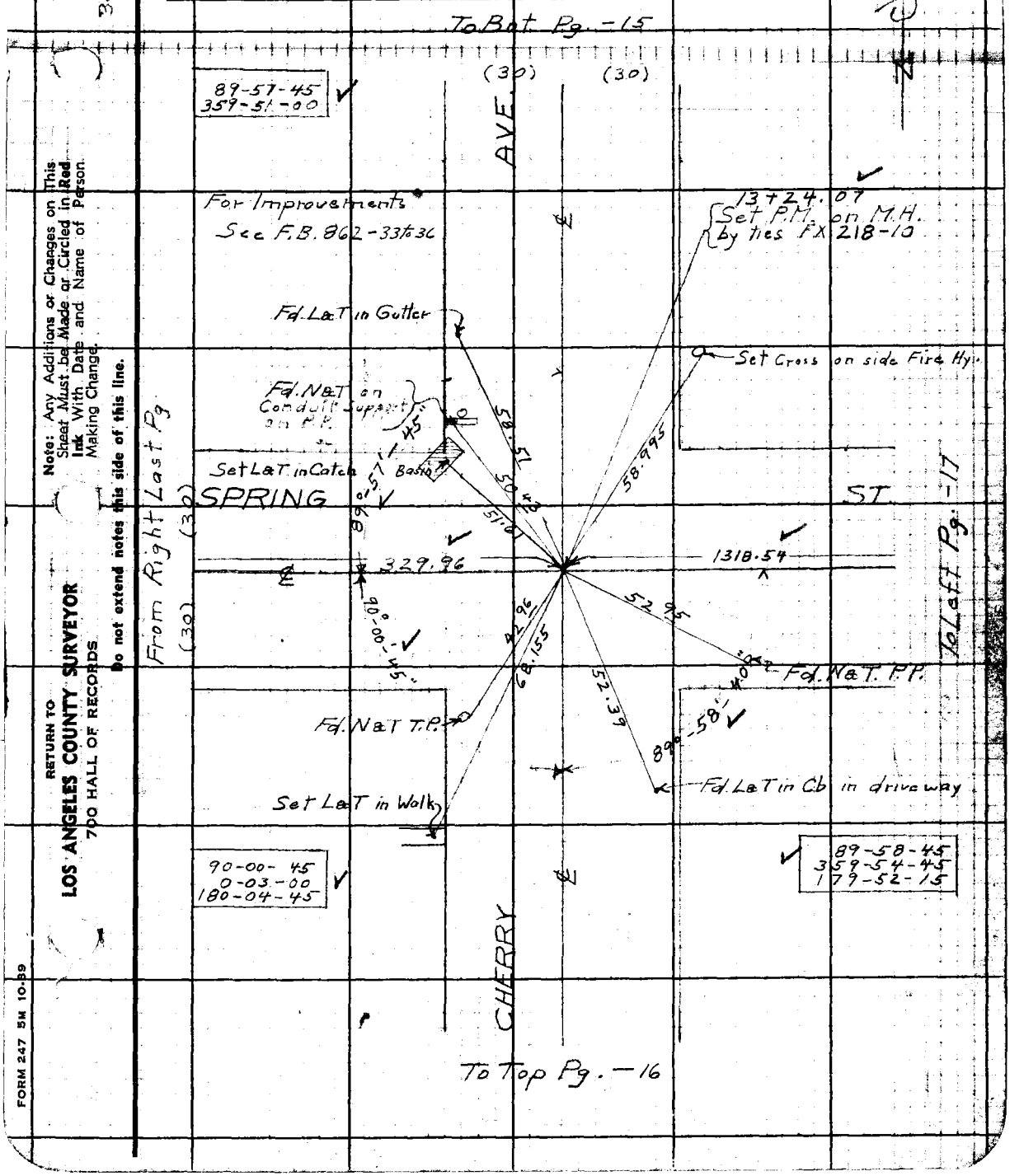
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Spring St.
Map No. B-1759-1	W. O. 8311 Tape No. 049 St'd 76°F
Office Work J.D. Price.	Surveyed by F. J. McNeal
Checked	Notes Mc Date 6-20-41
Date	Indexed

F.B. 862 PG. 11

30,-D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

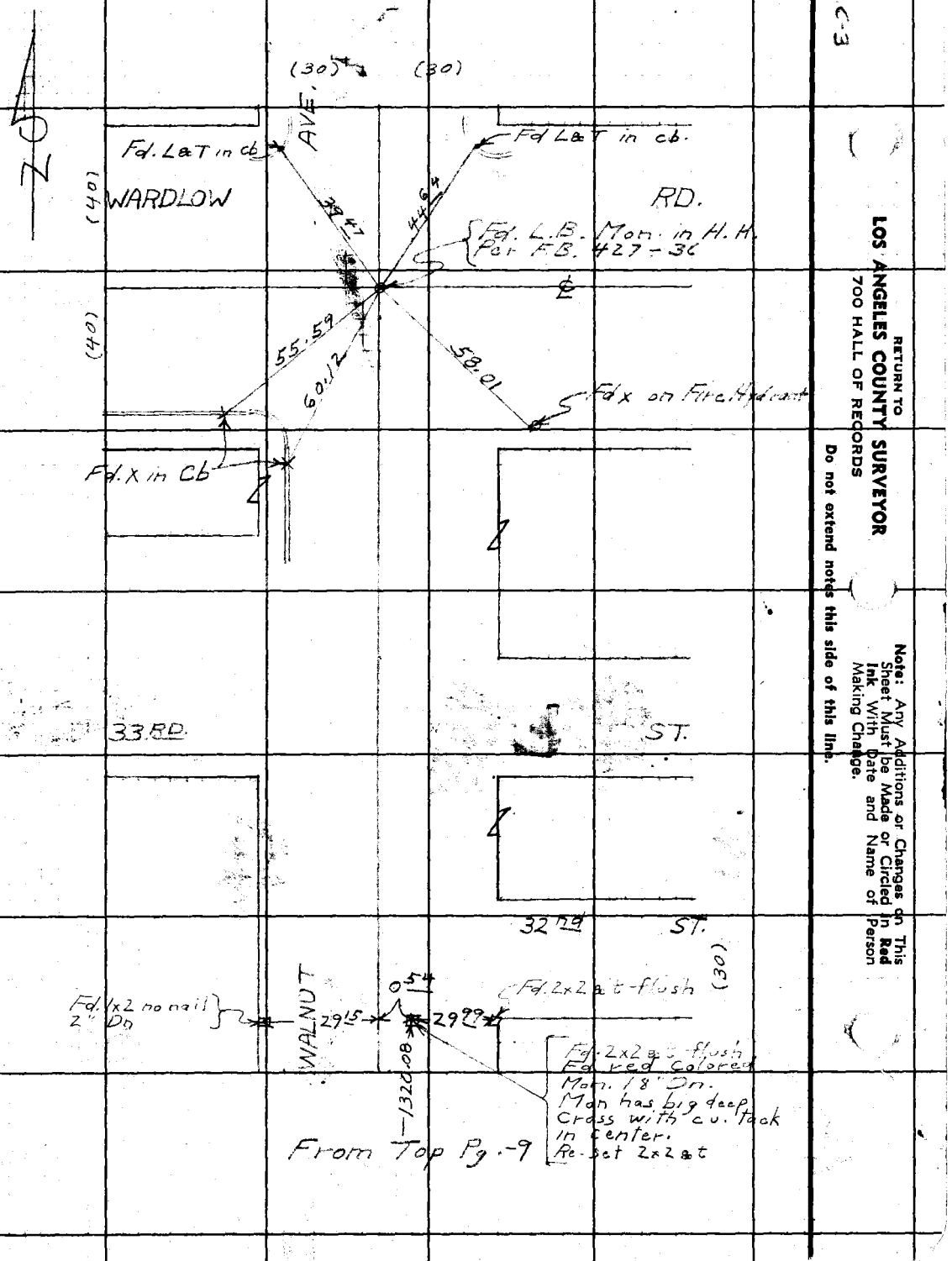
F.B. 862 PG. 12

39 C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

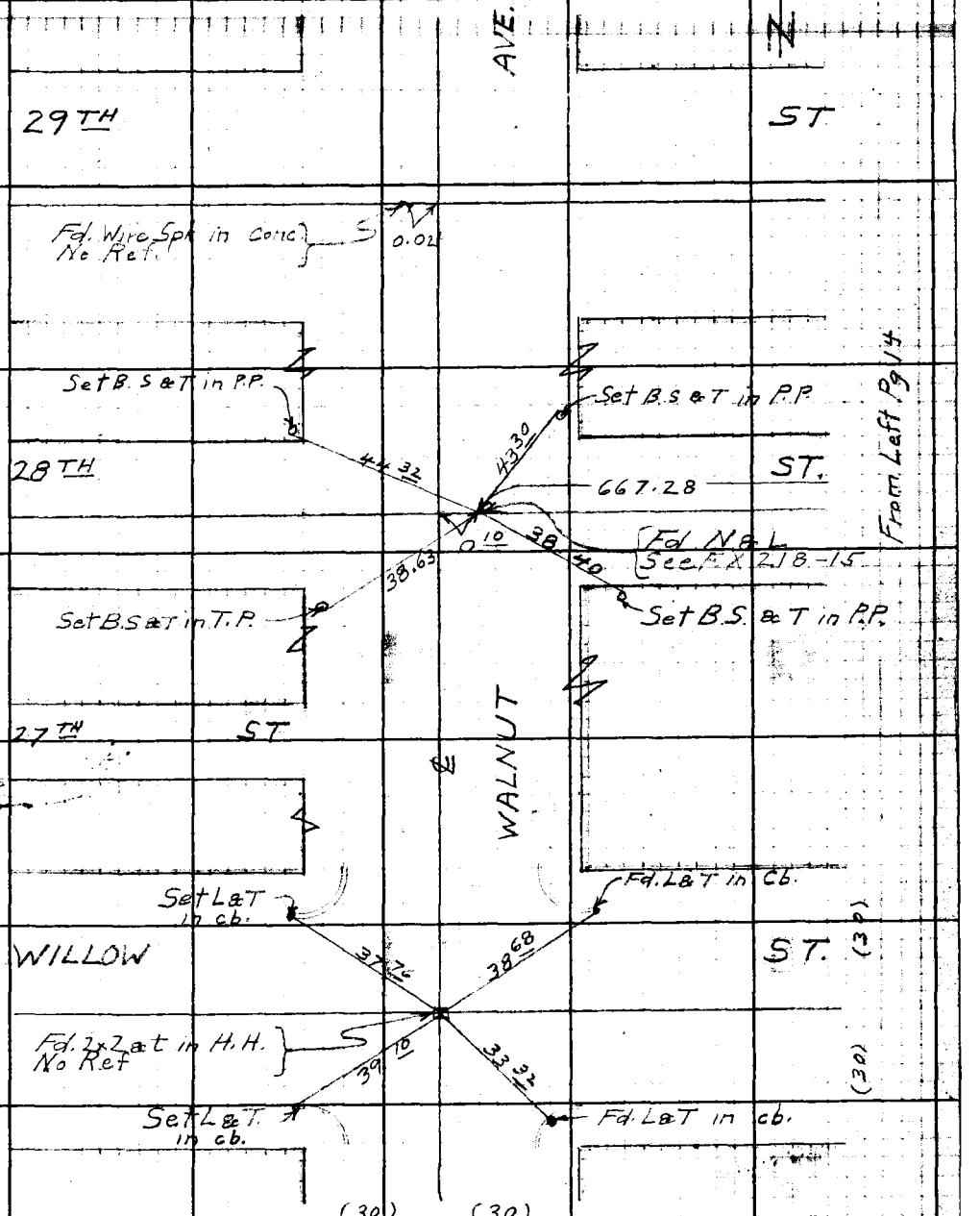
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by KRM.	Survey of Spring St.	F.B. 862 Pg. 13
Map No. B-1759-1	W. O. 8311 Tape No. 049 St'd 76°F	
Office Work J. D. Price	Surveyed by Ed McNeal	
Checked	Notes Mc Date 6-23-41	
Date	Indexed	

30, C-3

From Bot Pg 9

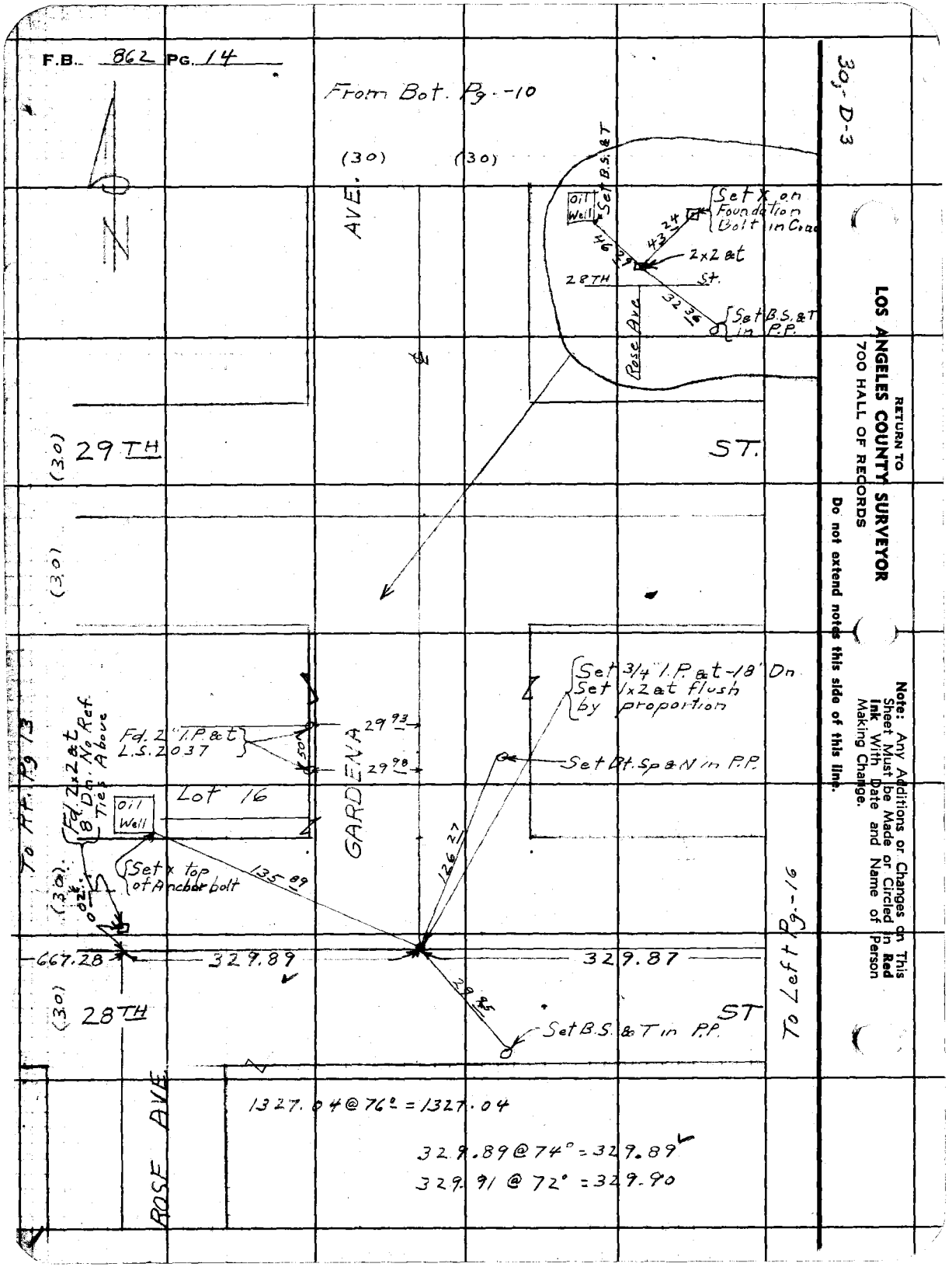


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 862 PG. 14
From Bot. Pg. -10
30-D-3
(30)
(30)
AVE.
Set B.S. & T
Oil Well
Set X on Foundation Bolt in Curb
2x2 at
28TH ST.
Rose Ave
Set B.S. & T in P.P.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
(30) 29TH ST.
(30)
To Rt. Pg. 73
Set 3/4" I.P. at -18' Dn.
Set 1x2 at flush by proportion
Fd. 2" I.P. at
L.S. 2037
Dn. No Ref.
Ties Above
Fd. 2x2 at
8' Dn.
Lot 16
Oil Well
GARDENA
Set Dt. Sp. & N in P.P.
Set x top of Anchor bolt
135.89
126.27
(30)
667.28
329.89
329.87
28TH ST
Set B.S. & T in P.P.
To Left Pg. 91
ROSE AVE
1327.04 @ 76° = 1327.04
329.89 @ 74° = 329.89
329.91 @ 72° = 329.90

Notes Ck'd by K.L.M.	Survey of Spring St
Map No. B-1269-1	W. O. 8311 Tape No. 049 St. 76°F
Office Work J.D.Price.	Surveyed by Ed McNeal
Checked	Notes Mc Date 6-25-41
Date	Indexed E. O Johnson

F.B. 862 Pg. 15

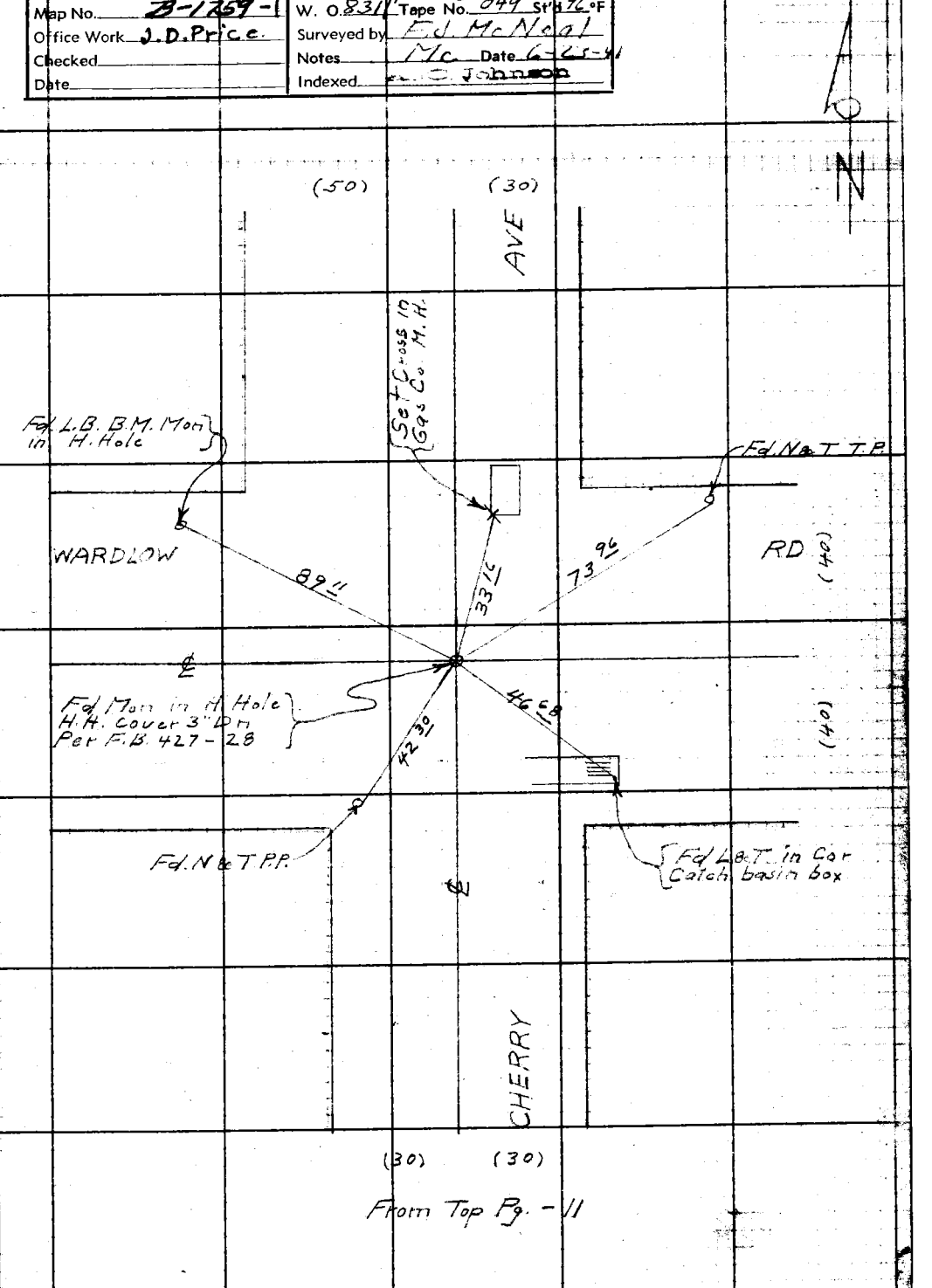
39-D-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

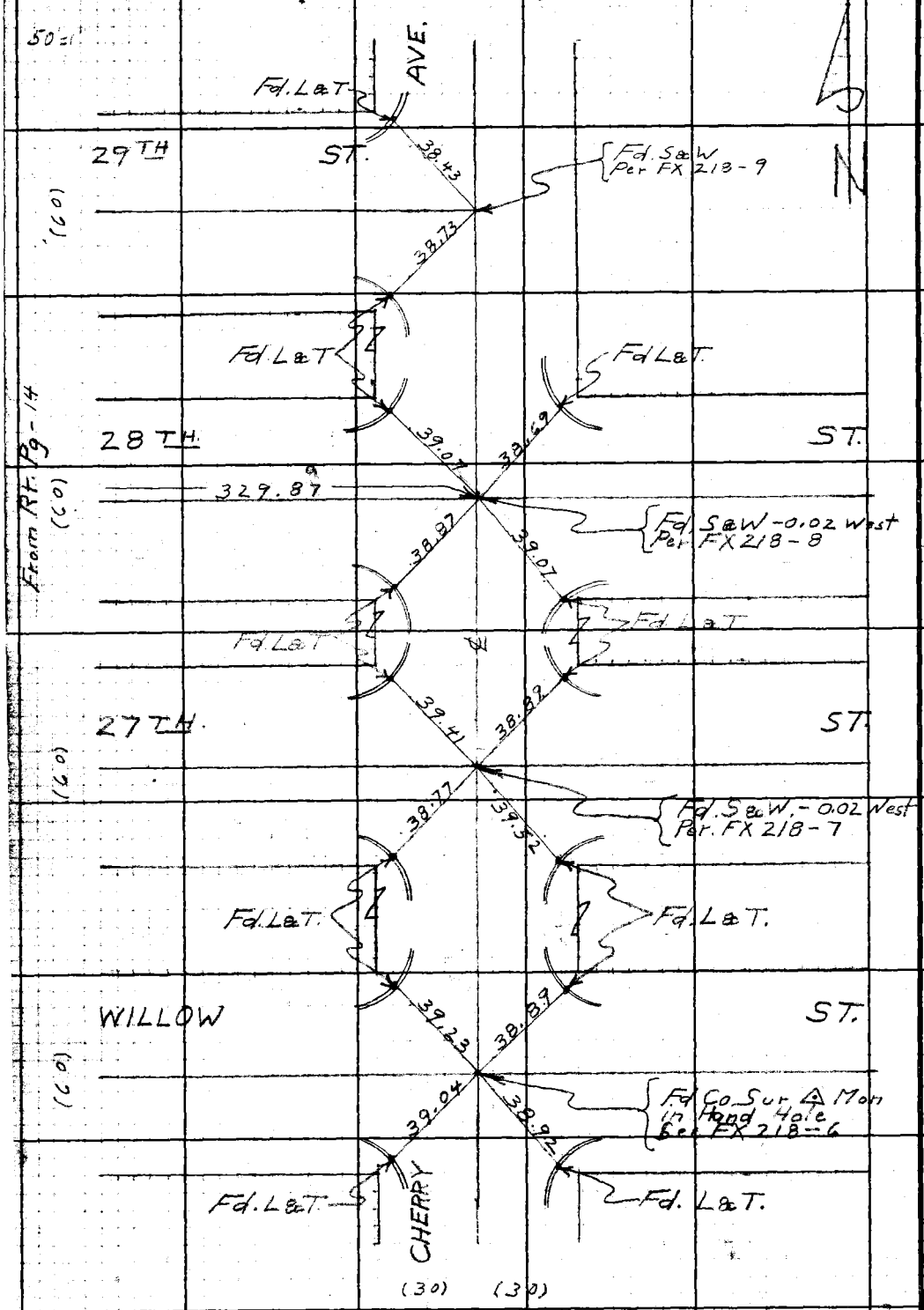
FORM 247 5M 10-39



F.B. 862 PG. 16

From Bot. Pg-11

30,-D-3



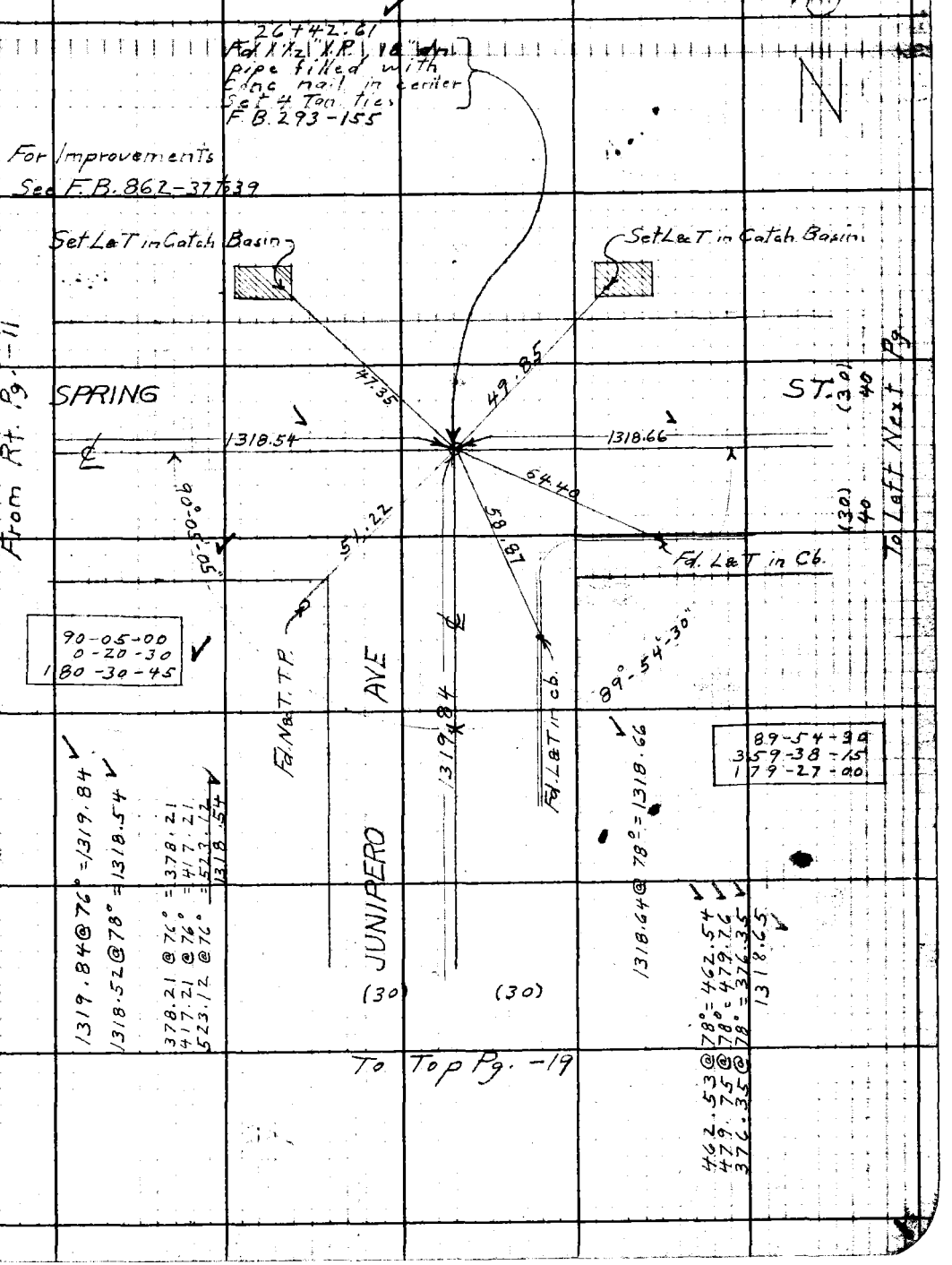
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Spring St	F.B. 862	Pg. 17
Map No. B-1759-1	W. O. 8311 Tape No. 049 St'd 76 °F		
Office Work J.D. Price	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 7-3-41		
Date	Indexed [illegible]		

30-D-3



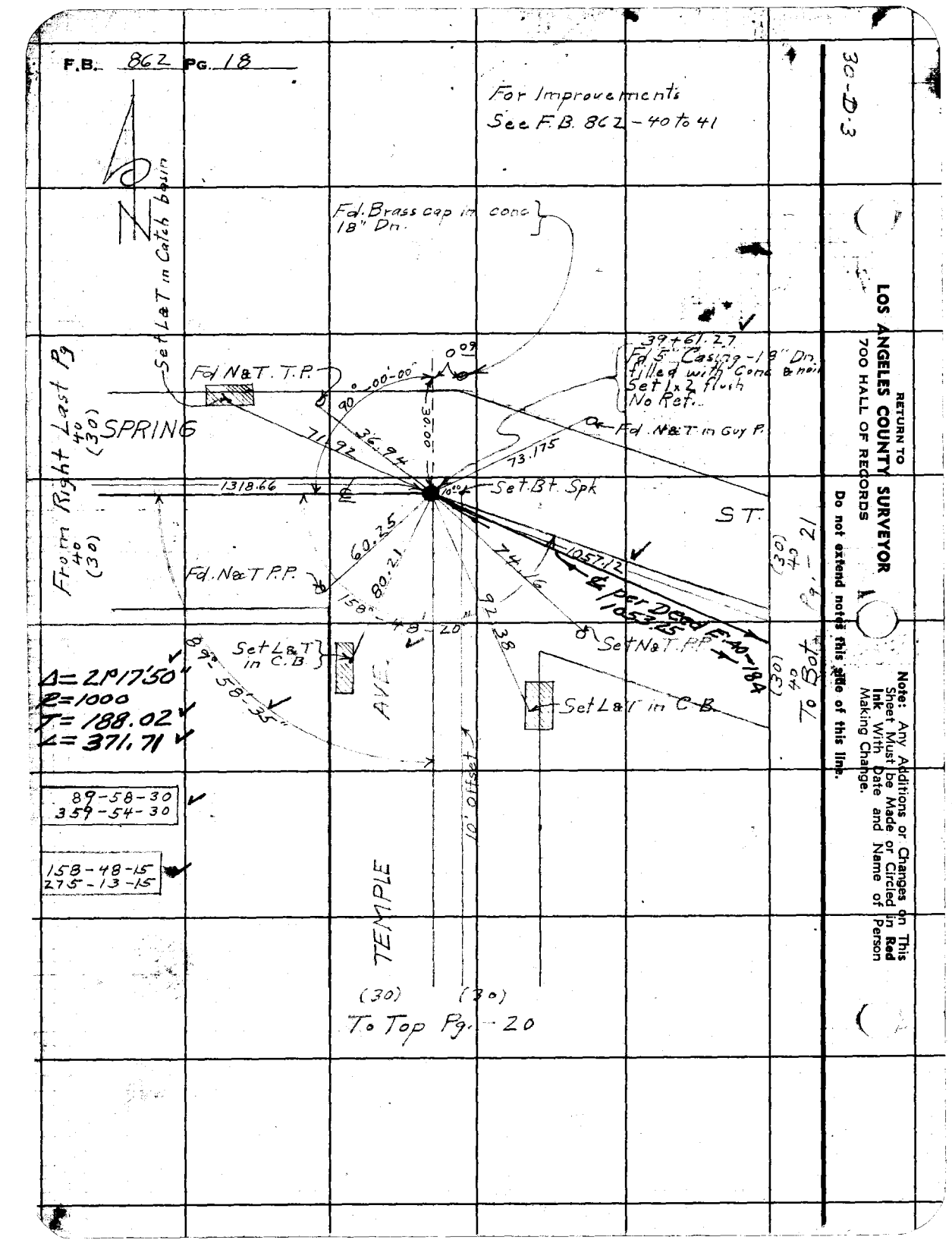
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 18



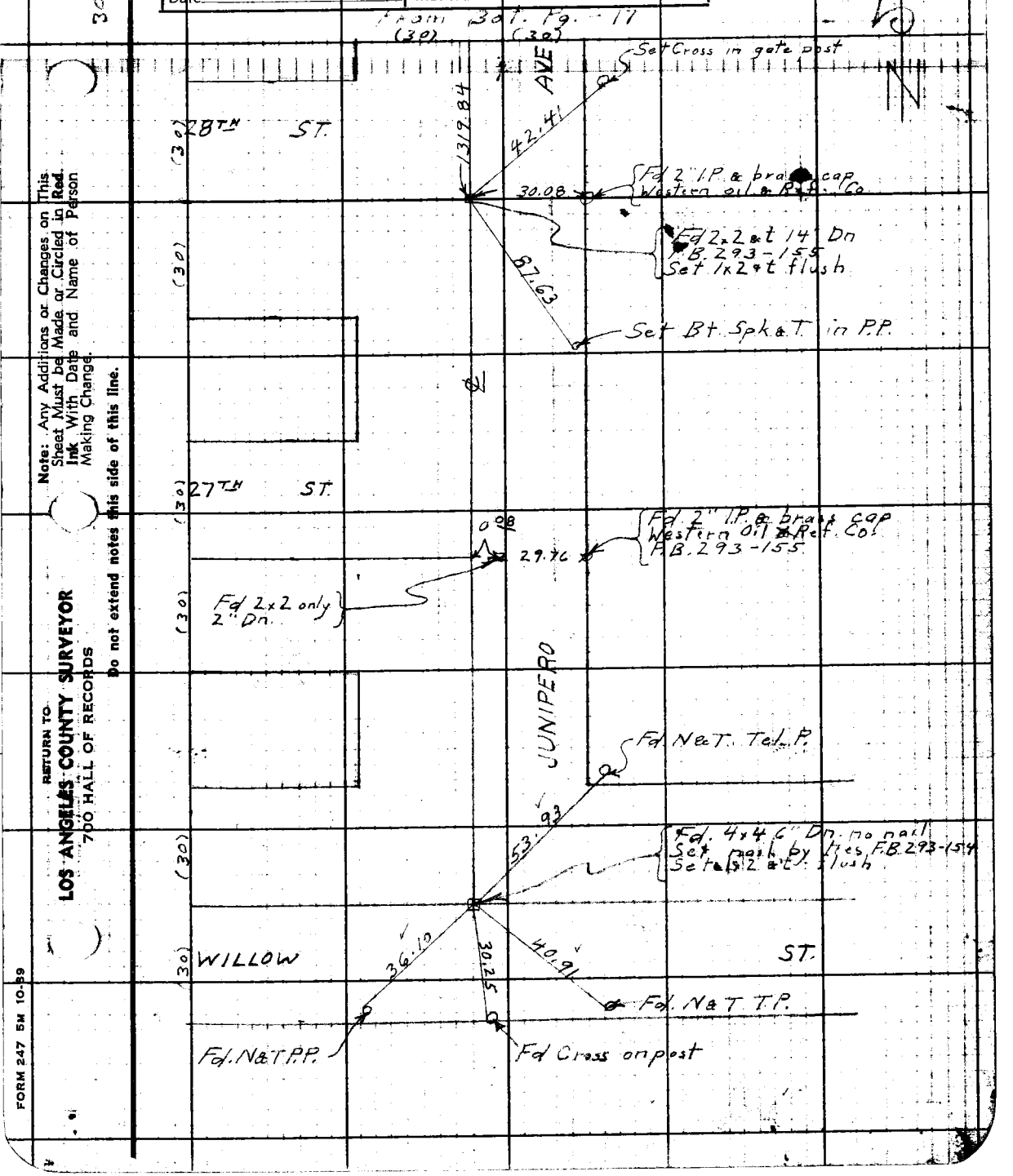
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Spring St	F.B. 862	PG. 77
Map No. B-1259-1	W. 08311 Tape No. 049 St'd 76° °F		
Office Work J.D. Price	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 7-3-41		
Date	Indexed A. C. Johnson		

30, D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

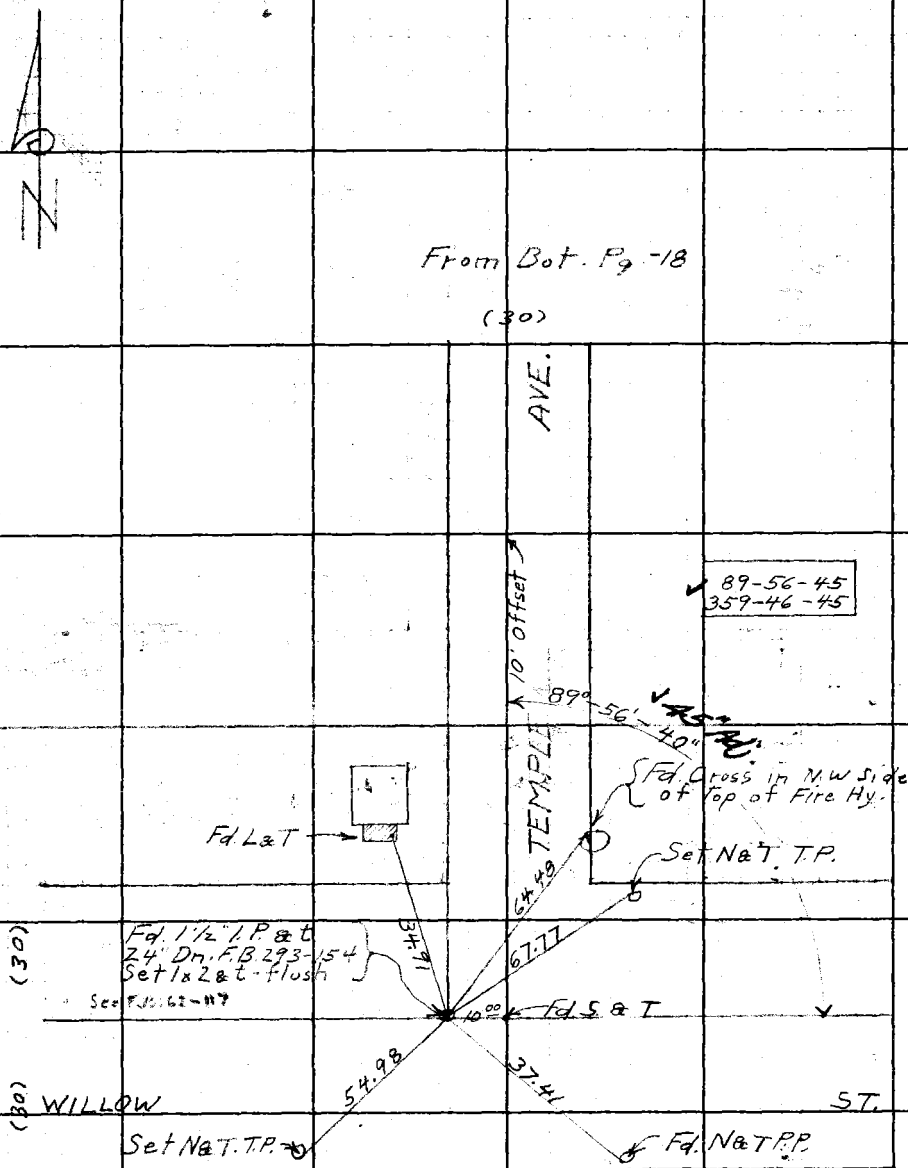
F.B. 862 PG. 20

30-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

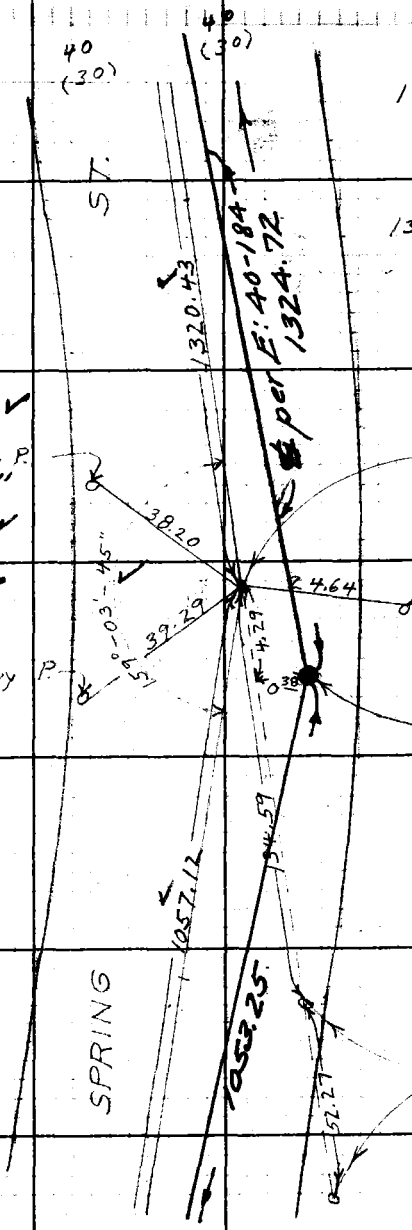
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



30-D-3

Notes Ck'd by KRM	Survey of Spring St	F.B. 862 Pg. 21
Map No. B-1759-1	W. O. 8311 Tape No. 049 St'd 76°F	
Office Work J.D. Price.	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 7-30-41	
Date	Indexed C. Jon[illegible]	

To Left Next Pg.



1324.74 @ 74° = 1324.72
−4.29
1320.43

1324.75 @ 74° = 1324.73
−4.29
1320.44

159-03-45
276-15-00

Fd. S&T in Guy P.

Δ = 21°03'25"
R = 1000
T = 185.85
L = ~~[illegible]~~ 367.51

50 + 18.39
Fd 3x3 R.W. Stake no tack
7" Down, Stake resting on
2 pieces of brick
Set 3/4" I.P. at -20" Dn.
Set 1x2 at - flush

Fd. N&T in P.P.

Set N&T in Guy P.

Fd Wire Spk & T
Fd. Large 2x2 only - 3" Dn
under spk.
Set 3/4" I.P. at - 20" Dn
Set 1x2 at flush

1057.11 @ 78° = 1057.12

1057.13 @ 78° = 1057.14

Set 3/4" I.P. at Tan. Prod.
12" dn.

For Improvements
See F.B. 862-42 to 44

From Rt. Pg-18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

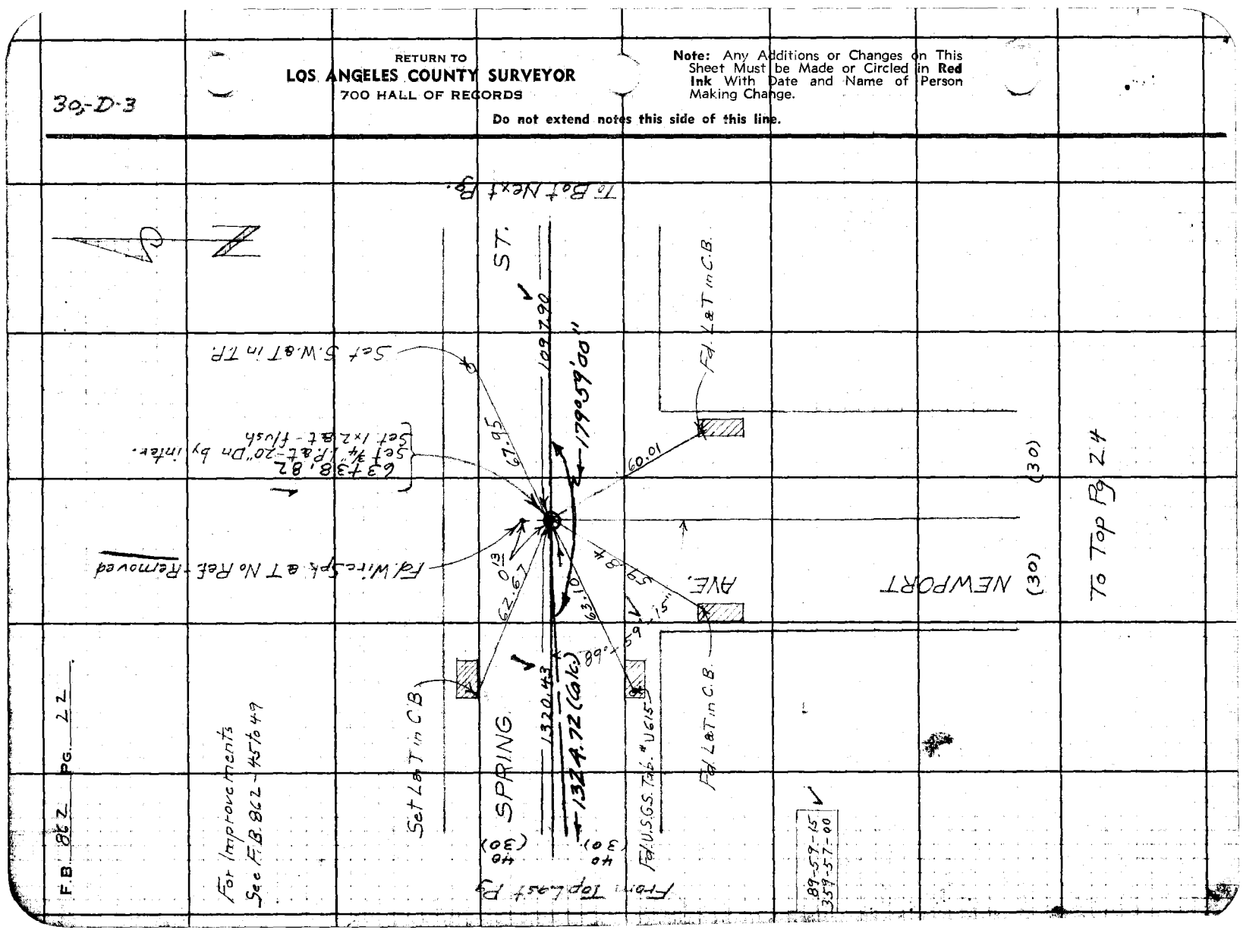
FORM 247 5M 10-39

30-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



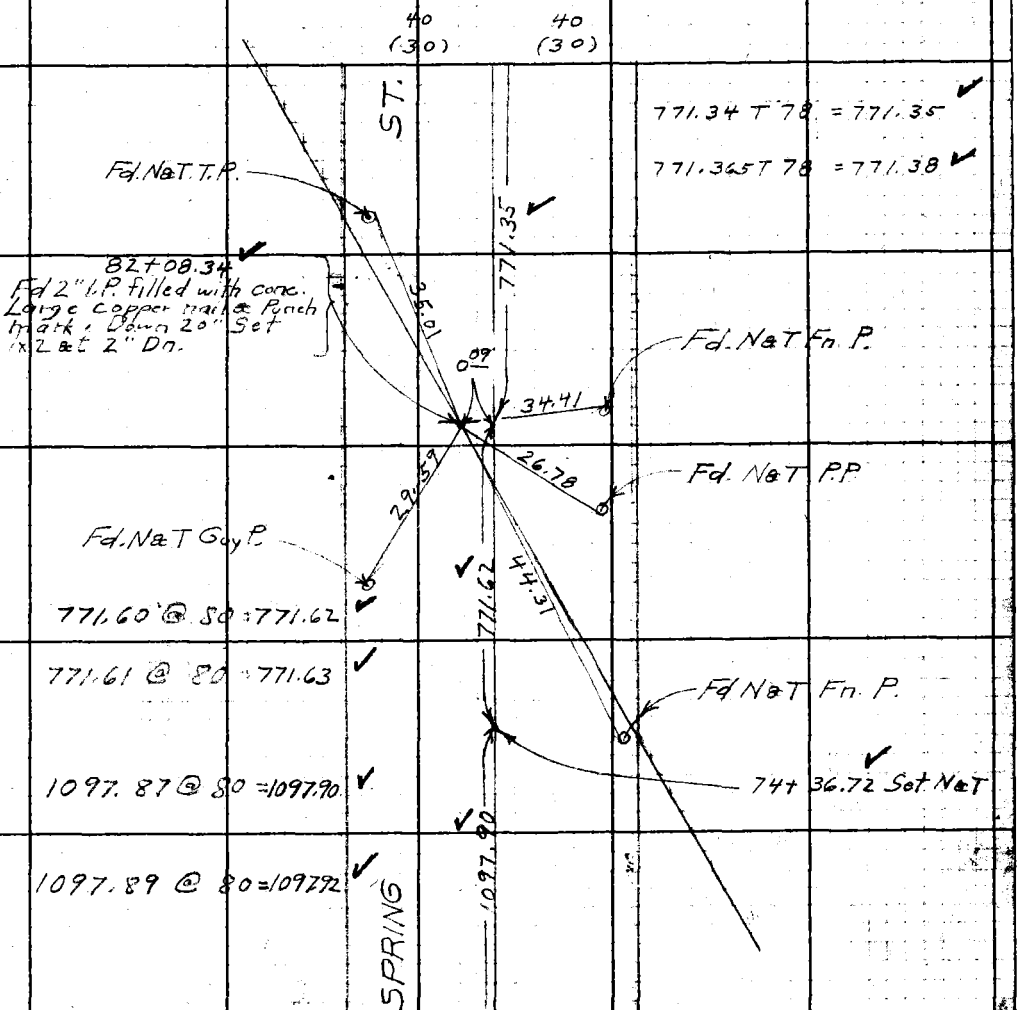
F.B. 862 Pg. 22

Notes Ck'd by K.R.M.	Survey of Spring St.	F.B. 862 Pg. 23
Map No. B-1259-1	W. O. 8311 Tape No. 949 St'd 76°F	
Office Work J.D. Price	Surveyed by Fd. McNeal	
Checked	Notes Mc Date 7-30-41	
Date	Indexed C. Johns	

30-E-3

To Left Pg 25

For Improvements
See F.B. 862-50 & 51



From Right Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 Pg. 24

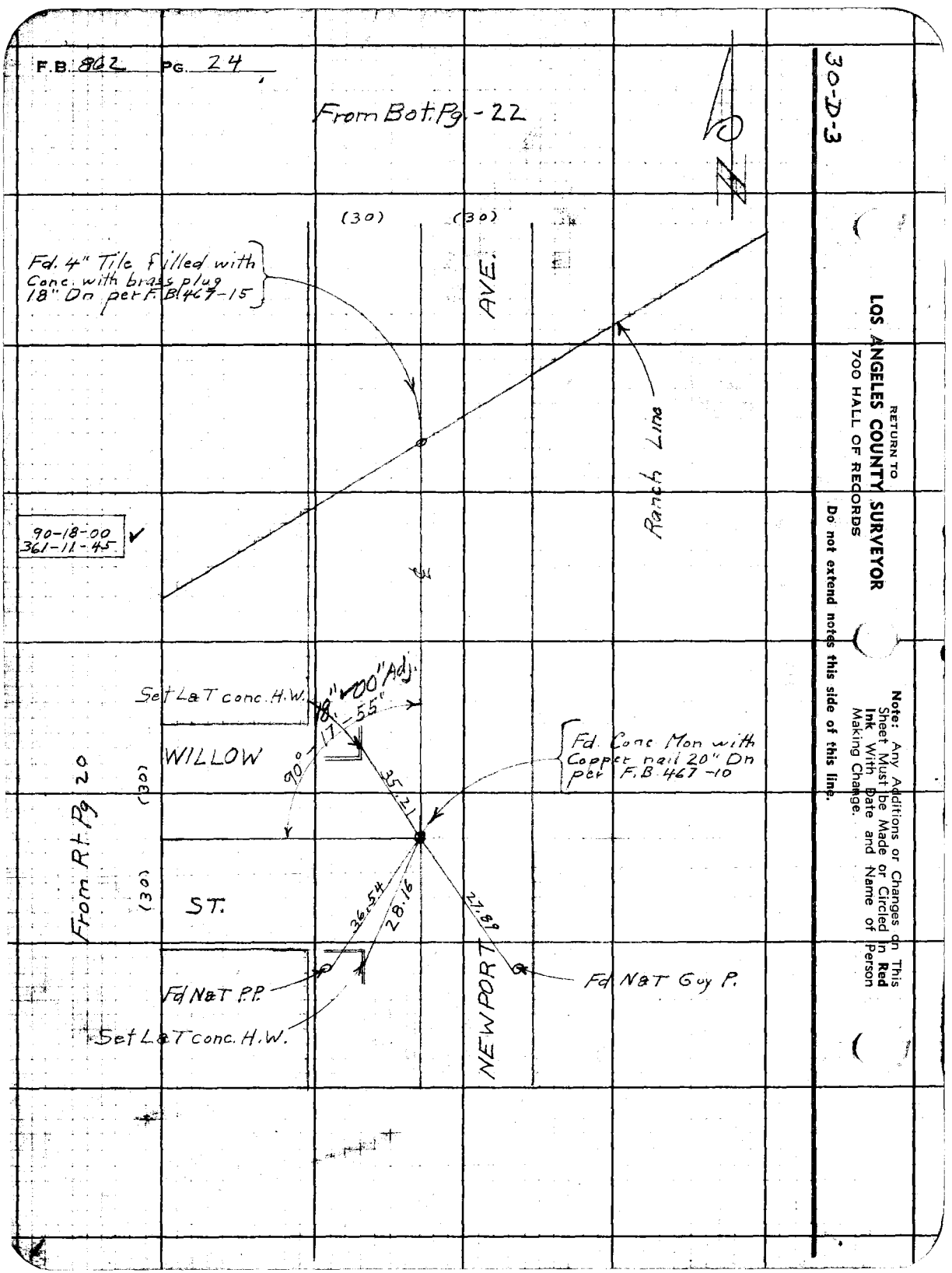
From Bot. Pg - 22

30-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

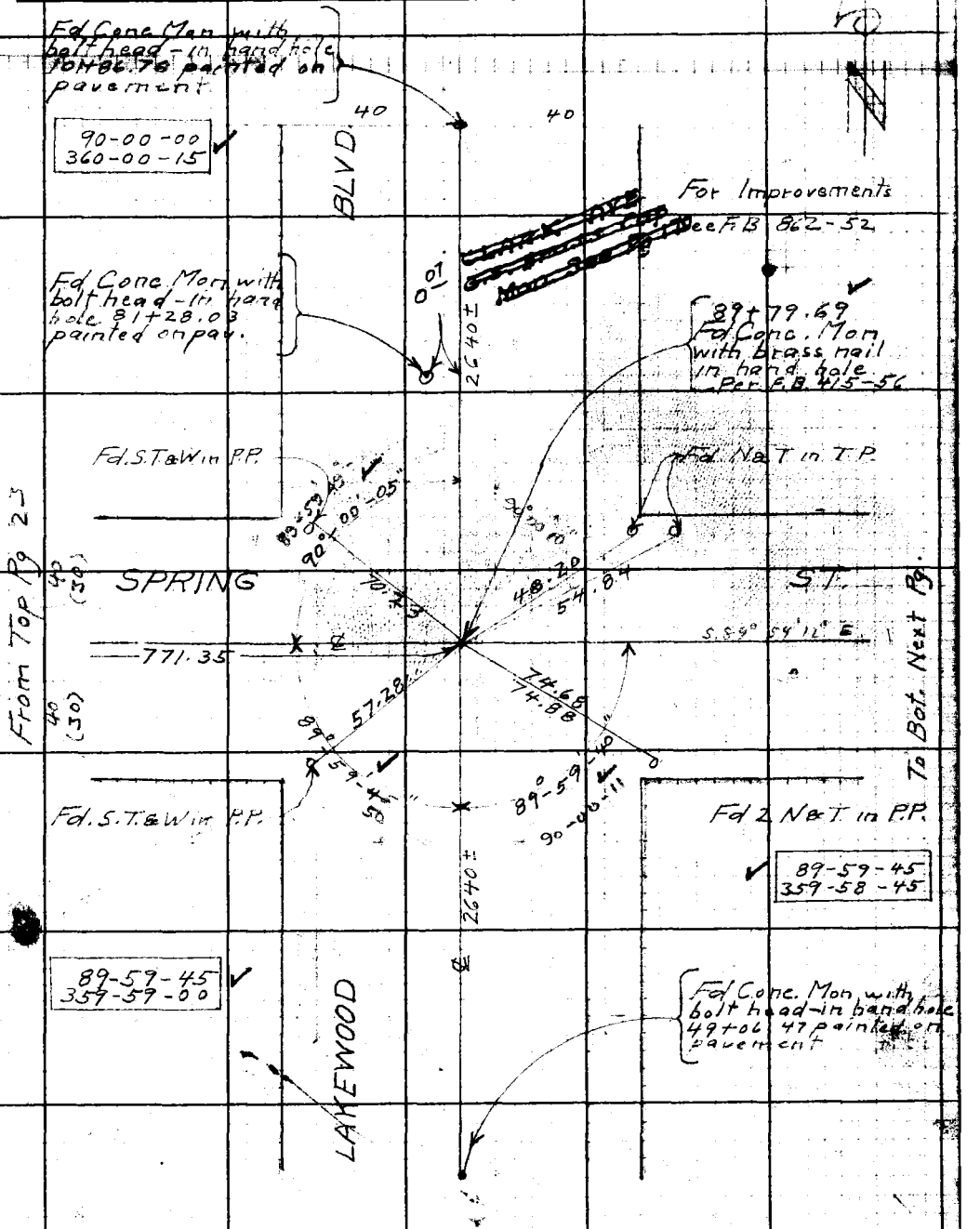
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of Spring St	F.B. 862	Pg. 25
Map No. B-1259-1	W. O. 8311 Tape No. 049 St'd 76°F		
Office Work J.D. Price	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 8-6-41		
Date	Indexed C. Johnson		

3 Or E-3



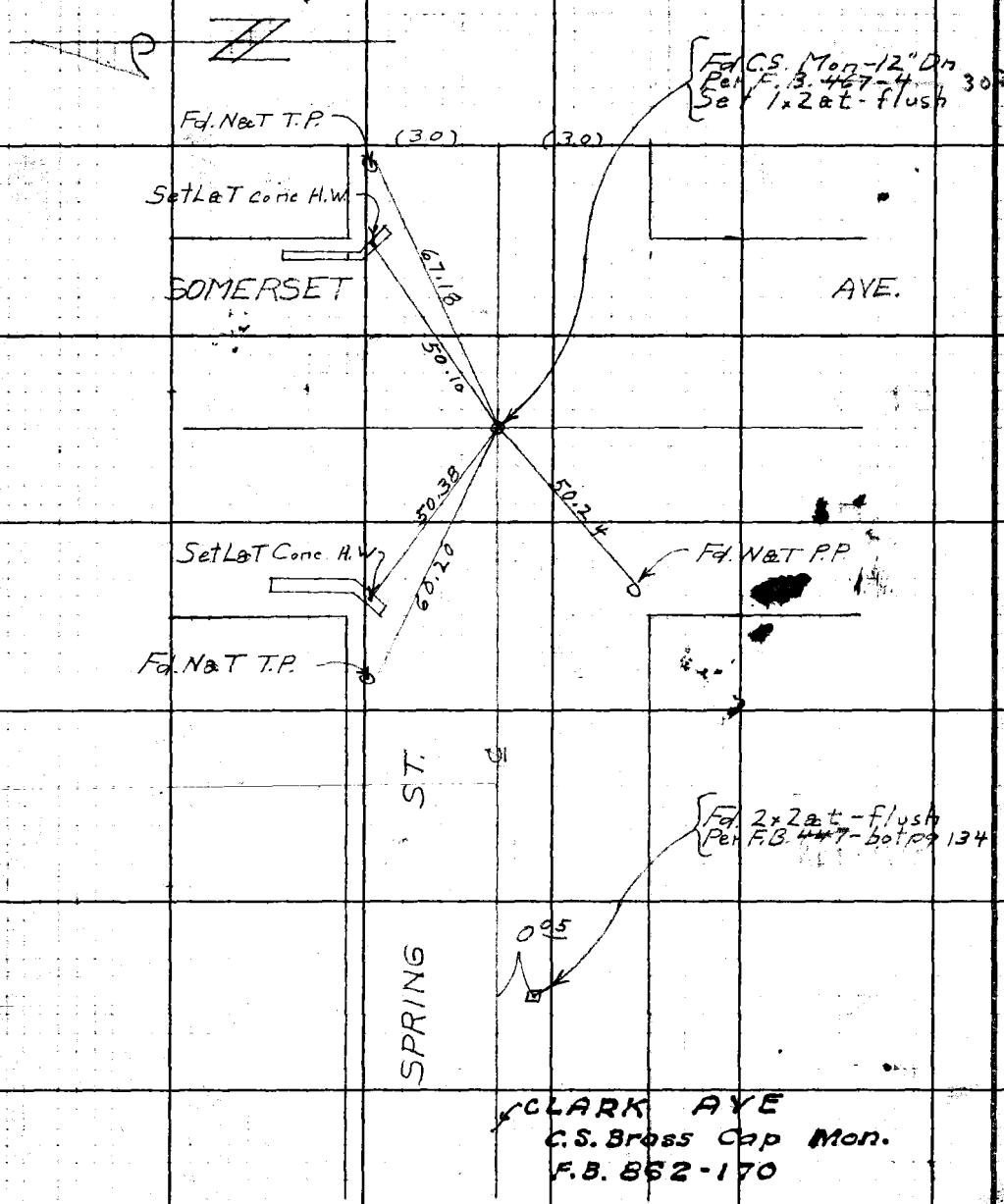
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 26



3-B-3

302-123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Spring St
Map No. S.S.B-1759-1	W. O. 831 Tape No. St'd. °F
Office Work J.D.Price.	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-24-41
Date	Indexed E. Johnson 9-11-41

F.B. 862 Pg. 27

40+30=70

100' = 99.1

SPRING ST.

IMPROVEMENTS

From Walnut Ave to Lakewood Ave

F.J. McNeal
Geo. H. Nichols
A. Carrasco
J. L. Willey
R. L. Willey
H. P. Heber
L.C. Wilson
L. M. DeTina

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

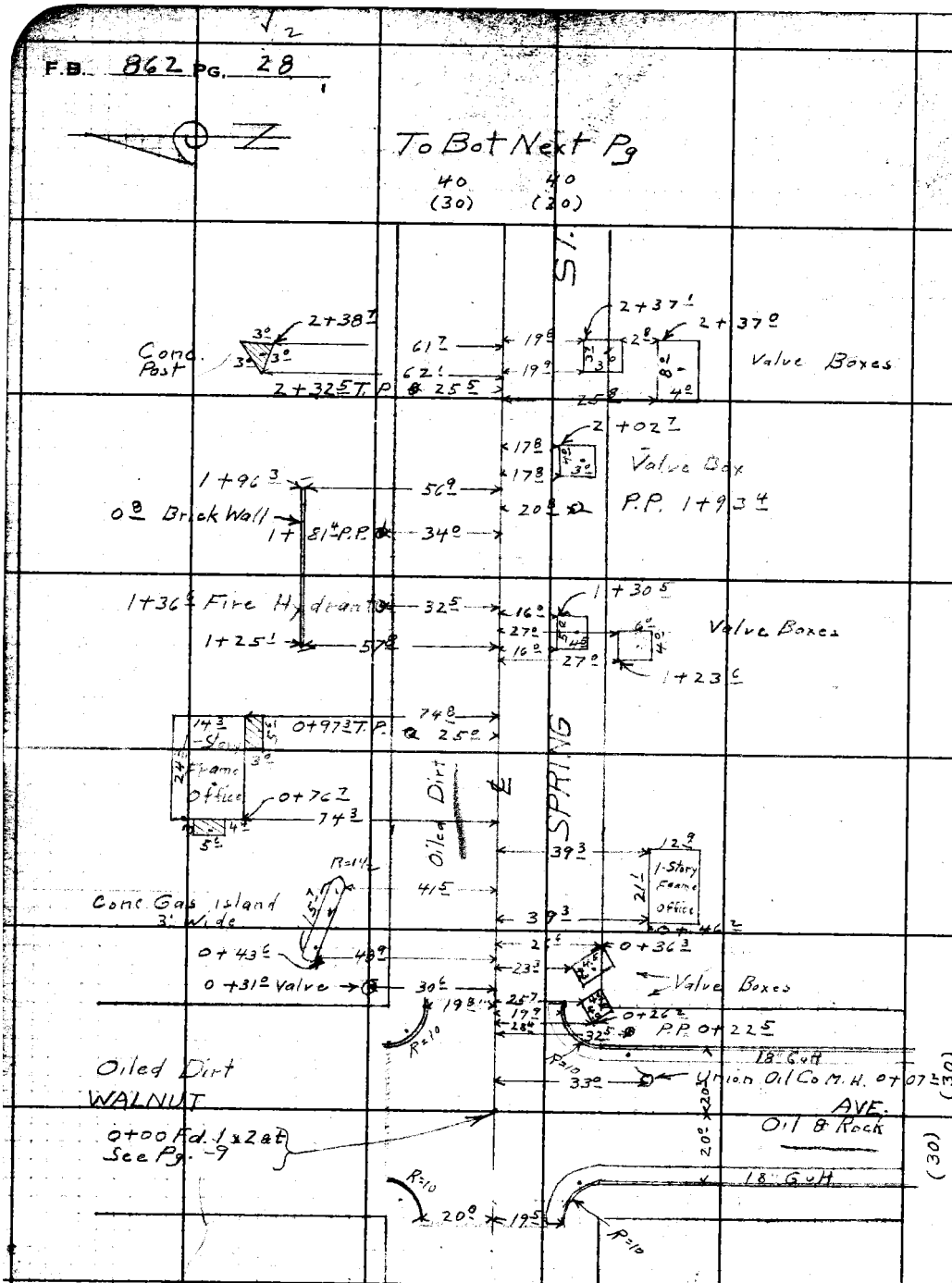
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 862 PG. 28

30,-C-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

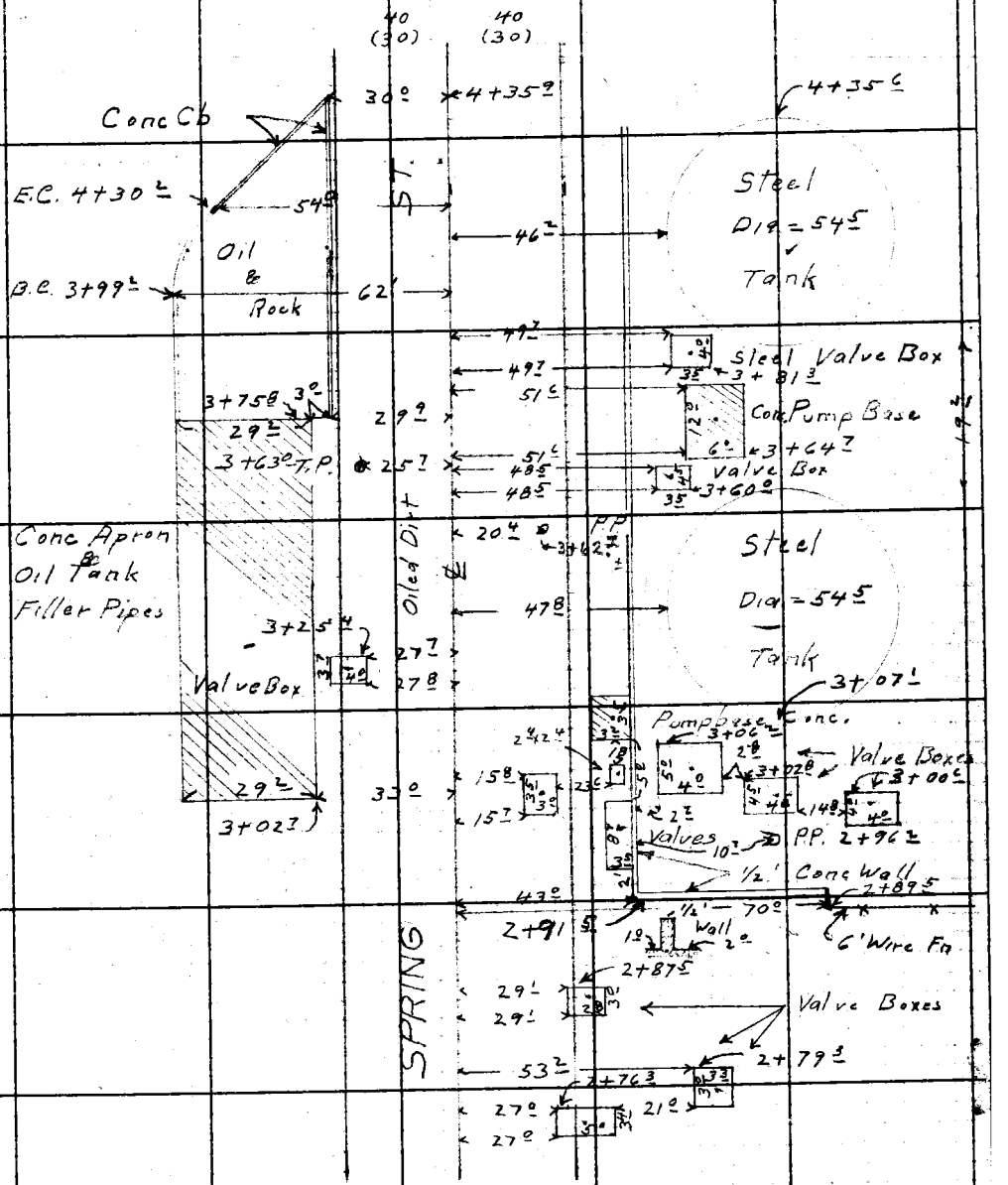
Notes Ck'd by
Map No. C.S.B-1759-1.
Office Work J.D.Price.
Checked
Date

Survey of Spring St.
W. O. 831 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Mc Date 6-24-41
Indexed

F.B. 862 PG. 29

30-D-3

To Bot. Next Pg.



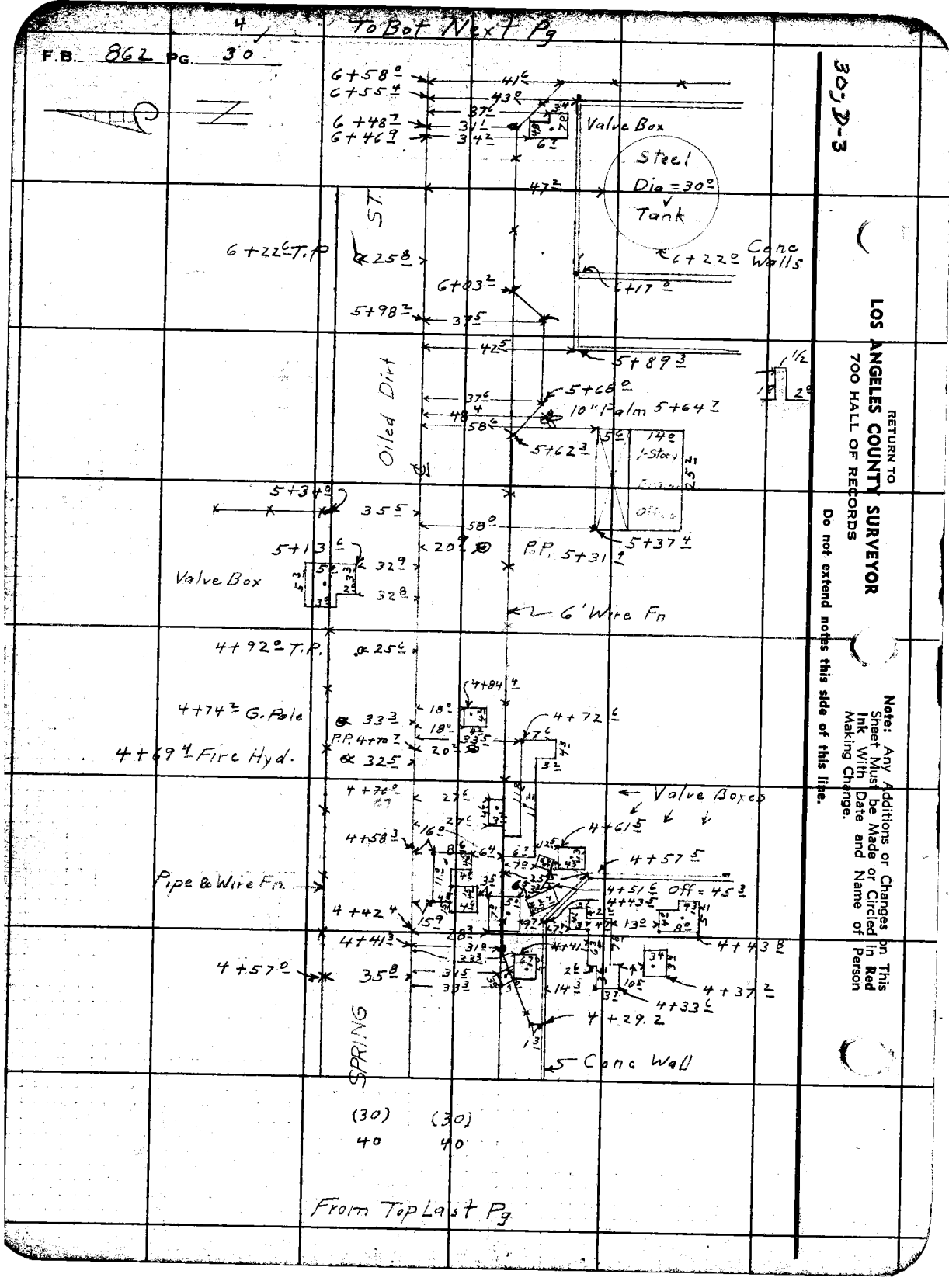
From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

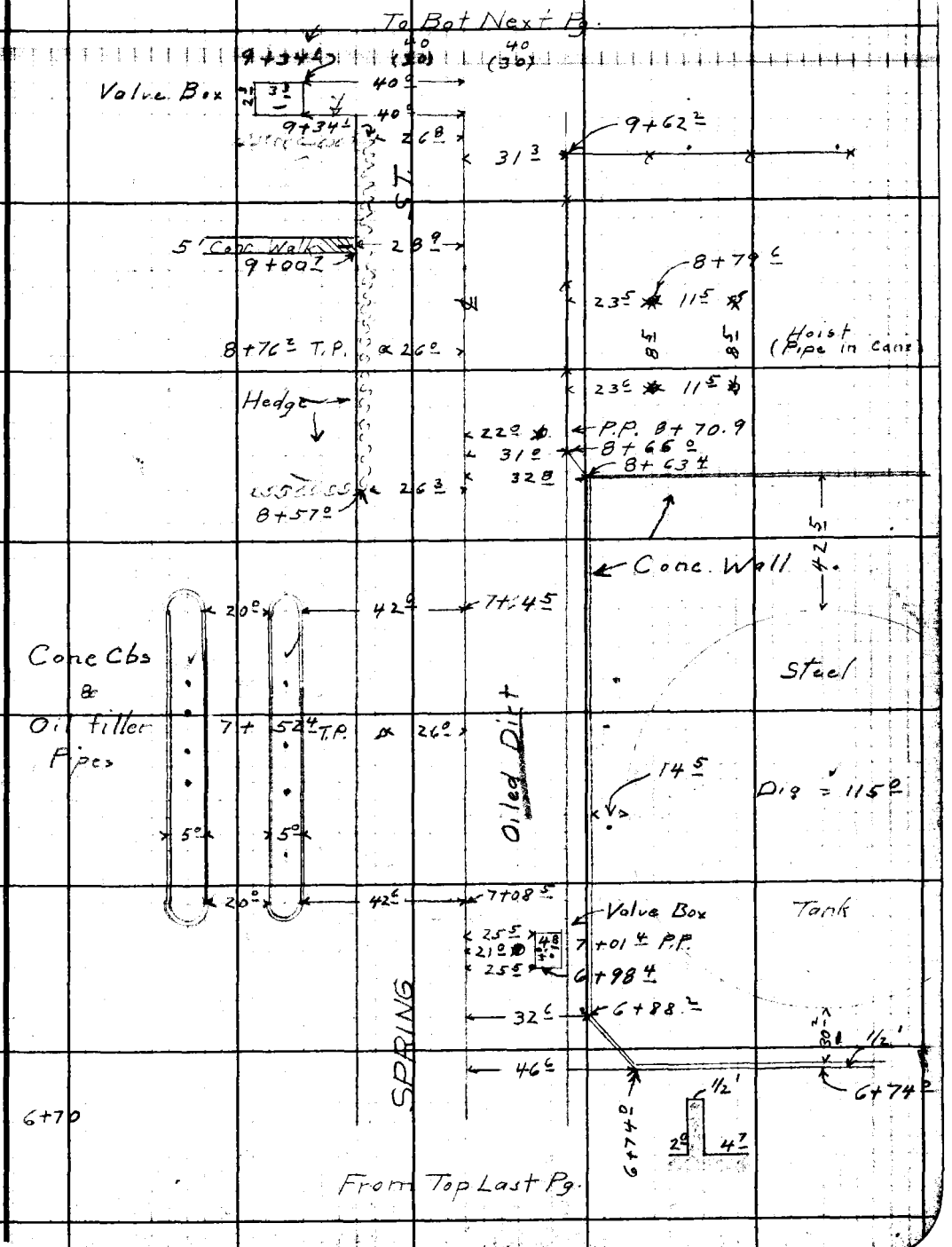
FORM 247 5M 10-39



To Bot Next Pg
F.B. 862 PG. 30
30; D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
6+58.0
6+55.4
6+48.7
6+46.9
Valve Box
Steel Dia = 30.0 Tank
6+22.0 Conc Walls
6+22.6 T.P.
6+03.2
5+98.2
5+89.3
5+68.0
10" Palm 5+64.7
5+62.3
1-Story
Oiled Dirt
5+34.0
5+13.6
Valve Box
P.P. 5+31.9
5+37.4
6' Wire Fn
4+92.0 T.P.
4+84.4
4+74.2 G. Pole
4+72.6
4+69.4 Fire Hyd.
P.P. 4+70.7
Valve Boxes
4+61.5
4+58.3
4+57.5
Pipe & Wire Fn.
4+51.6 Off = 45.3
4+43.5
4+42.4
4+41.3
4+43.8
4+57.0
4+37.2
4+33.6
4+29.2
Conc Wall
SPRING
(30) 40
(30) 40
From Top Last Pg

Notes Ck'd by	Survey of Spring St.
Map No. C.S. B-1759-1	W. O. 8311 Tape No. St'd °F
Office Work J. D. Price	Surveyed by F. J. McNeal
Checked	Notes Me Date 6-25-41
Date	Indexed A. C. Johnson

F.B. 962 PG. 31

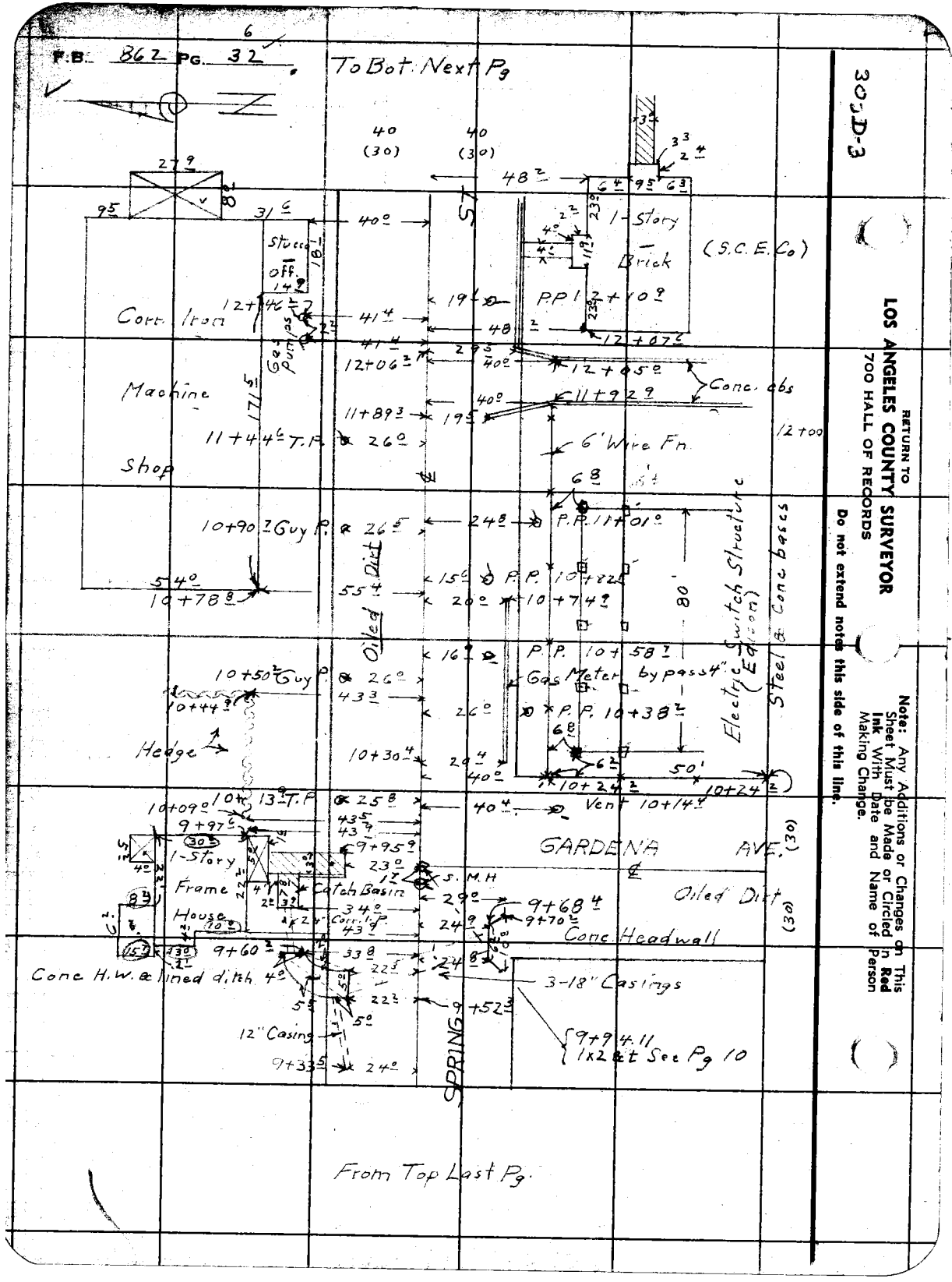


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

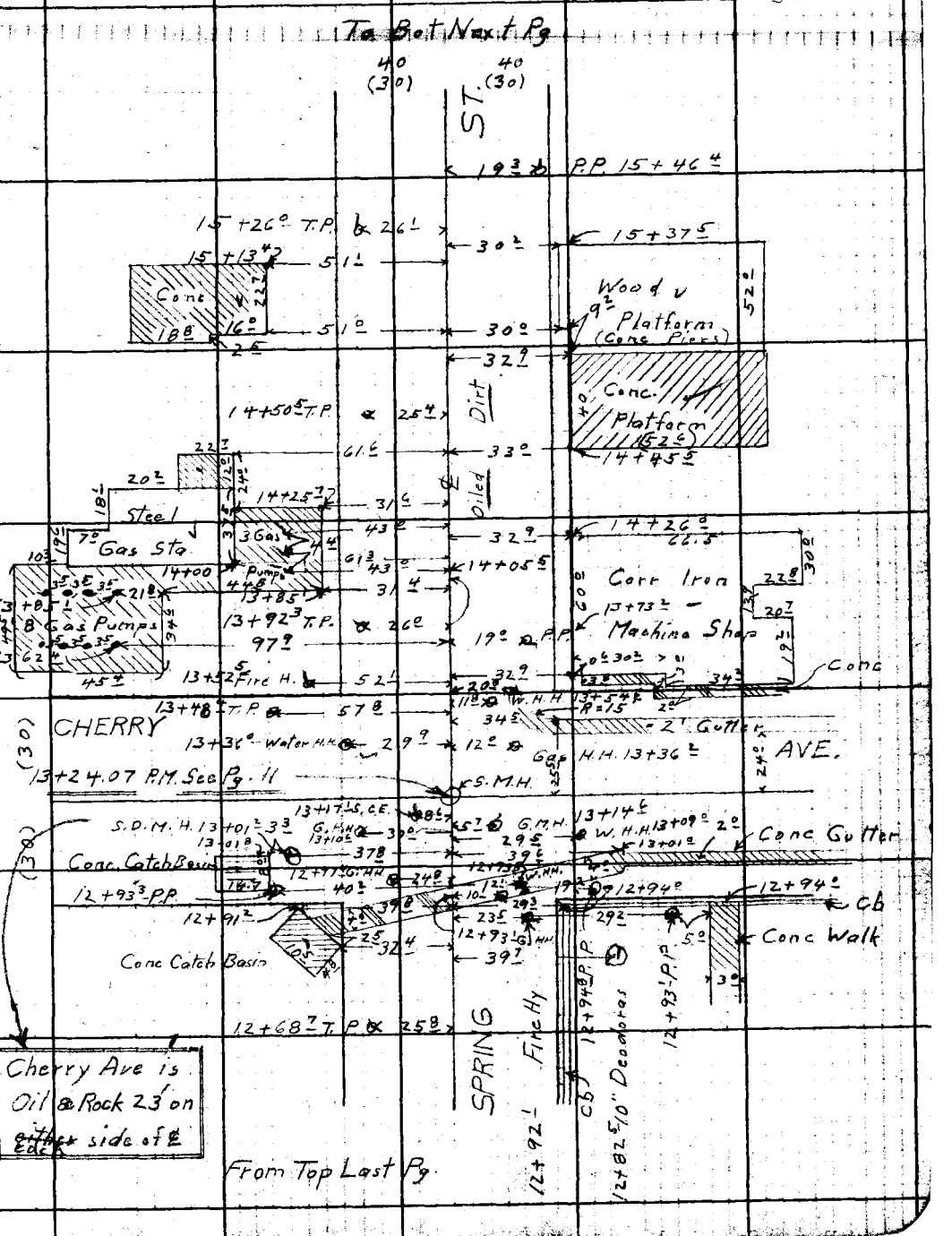

F.B. 862 PG. 32
To Bot. Next Pg
30-D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1-Story Brick
(S.C.E.Co)
Stucco Off.
Corr. Iron
Machine Shop
Gas pumps
Conc. abs
6' Wire Fn.
Oiled Dirt
Electric Switch Structure (Edison)
Steel & Conc bases
Gas Meter bypass 4"
Hedge
Vent
GARDENA AVE.
1-Story Frame House
Catch Basin
S.M.H
Oiled Dirt
Conc Headwall
Conc H.W. & lined ditch
3-18" Casings
12" Casing
SPRING
From Top Last Pg.

Notes Ck'd by	Survey of Spring St
Map No. C.S.B-1759-1	W. O. 8311 Tape No. St'd °F
Office Work J.D. Pricer	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-26-41
Date	Indexed

F.B. 862 PG. 33

30-D-3

378.20
417.20
523.11



Note: Cherry Ave is Oil & Rock 23' on ~~either~~ each side of ℄

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

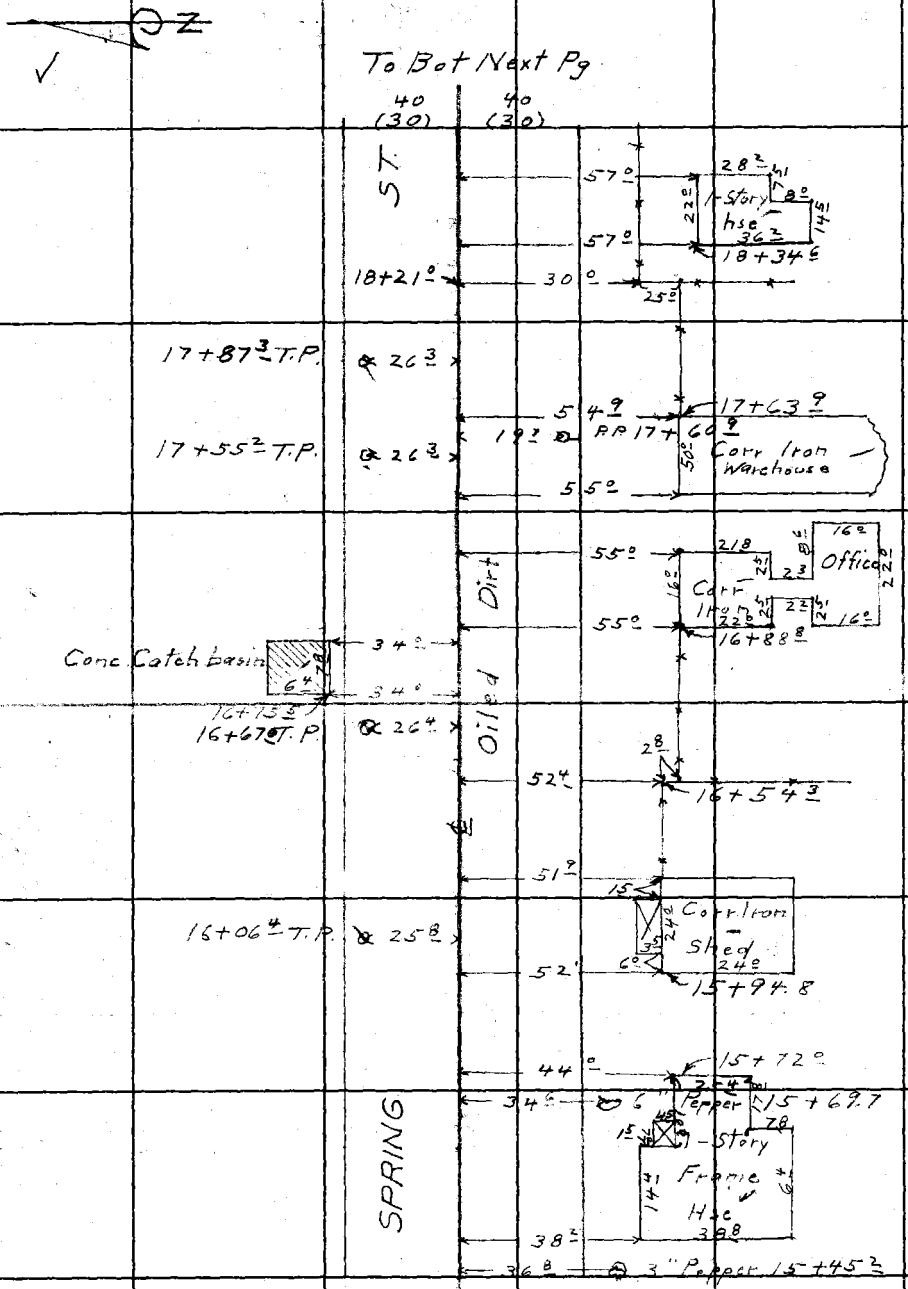
FORM 247 5M 10-39

F.B. 862 PG. 34

30-2 D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

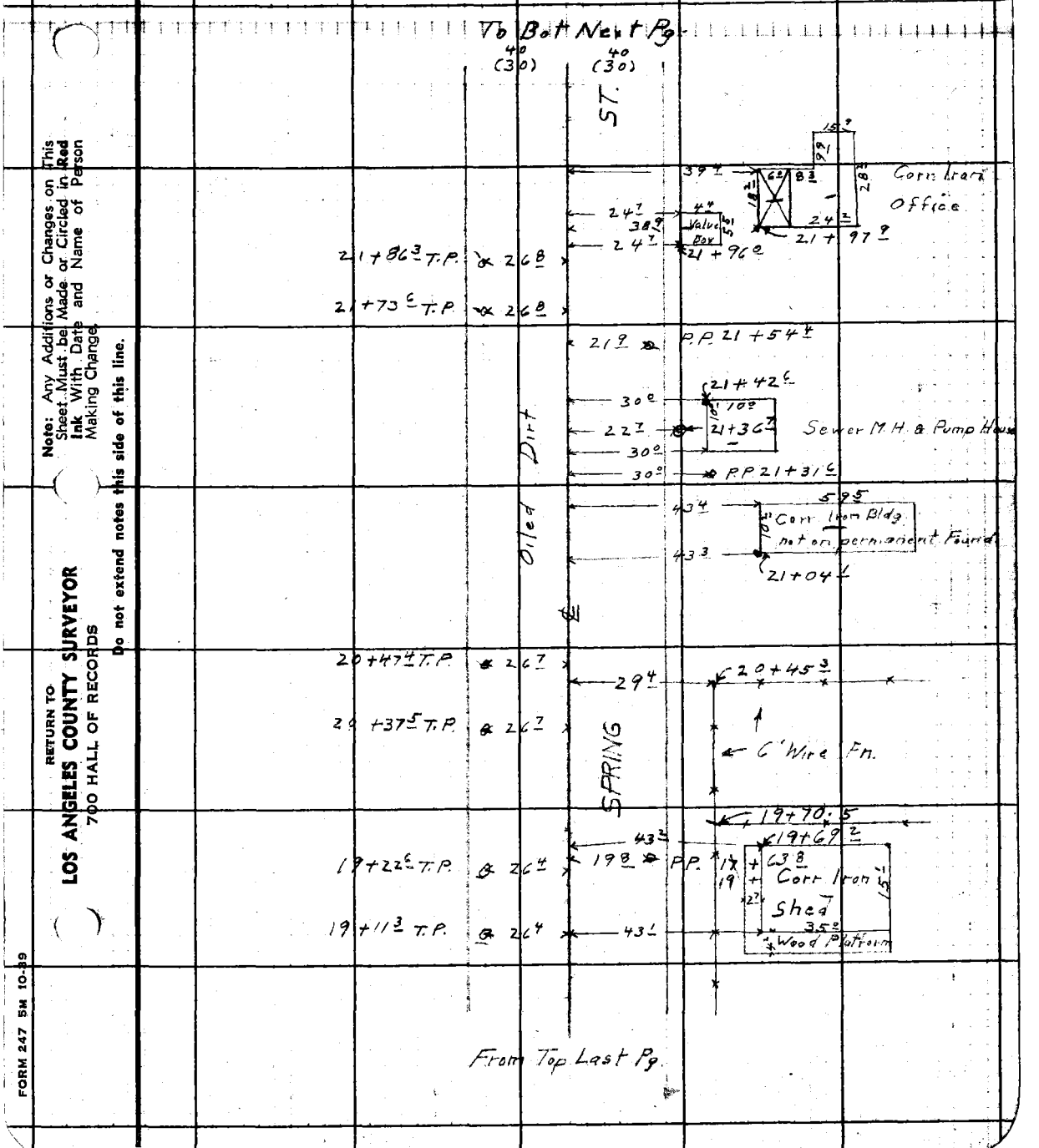
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of Spring St
Map No. C.S.B-1759-1	W. O. 8311 Tape No. St'd °F
Office Work J.D. Price	Surveyed by F.J. McNeal
Checked	Notes Mc Date 7-8-41
Date	Indexed A. C. Johnson

F.B. 862 PG. 35

30, D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

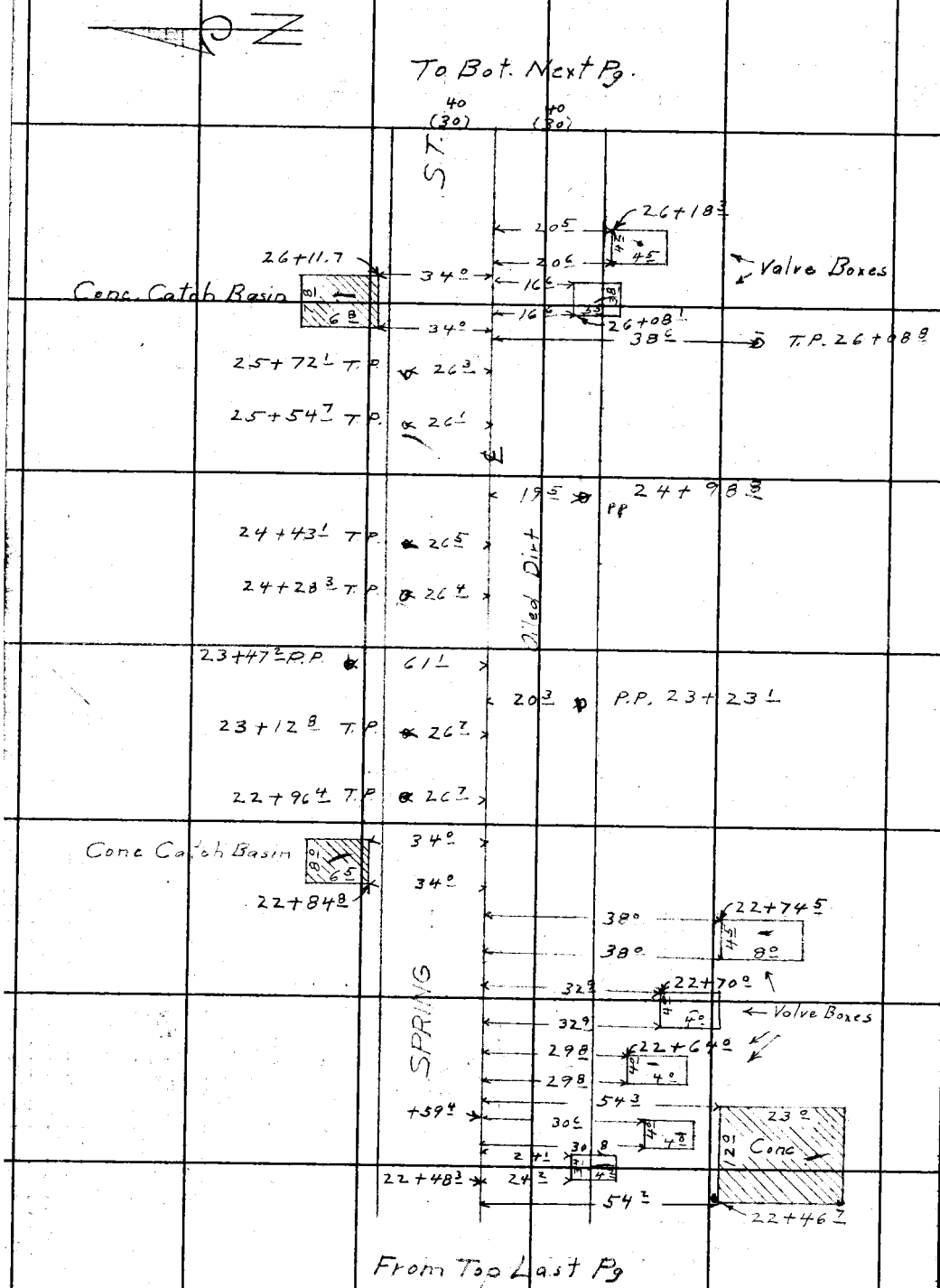
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 36 10

30-D-3



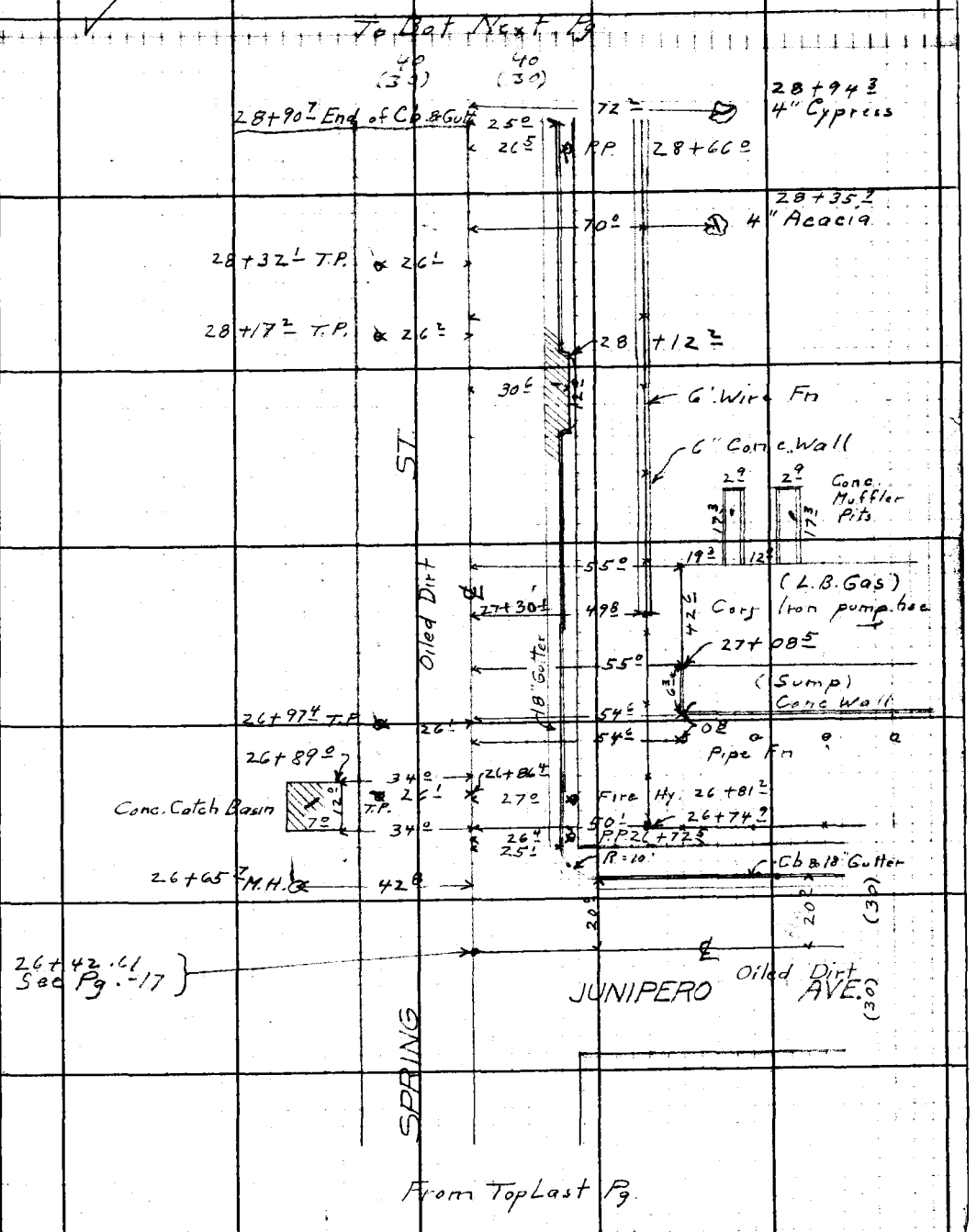
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Spring St	F.B. 862 PG. 37
Map No. C.S.B-1759-1	W. O. 8311 Tape No. St'c °F	
Office Work J. D. Price	Surveyed by F. J. McNeal	
Checked	Notes Mc Date 7-8-41	
Date	Indexed A. C. Johnson	

30 D-3



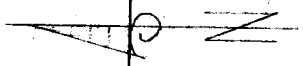
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 Pg. 38



To Bot. Next Pg.

40 (30) 40 (30)

33 + 51 5 T.P. ℄ 26 7

33 + 36 6 T.P. ℄ 26 7

26 4 57.

P.P. 33 + 52 4

33 + 10 0 Fire Hy.

36 2

50 1

49 9

33 + 02 6

32 + 98.2

38 6 ℄ 1 5 3 2 Valves & Fire Hyd.

32 + 87.5

24 5

Cable Wire Fn

32 + 61 9

28 8

32 + 41 5

Conc. C.B.

34 8

34 8

34 0

34 0

32 + 41.3

Catch Basin

32 + 22 6 T.P. ℄ 26 3

32 + 88 8 T.P. ℄ 26 1

6" Wire Fn Conc Cb

26 1 ℄ P.P. 31 + 90 5

Oiled Dirt

℄

24 8

31 + 60 0

49 2 30 Valve 30 + 96.4

30 + 92 3 T.P. ℄ 26 5

30 + 77 6 T.P. ℄ 26 3

26 2 ℄ P.P. 30 + 21 9

29 + 37 6 End Wall Beg. Cb.

29 + 63 2 T.P. ℄ 26 2

29 + 46 5 T.P. ℄ 26 1

SPRING

From Top Last Pg

30-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

30 - D-3

Notes Ck'd by		Survey of Spring St	
Map No. C.S.B-17594	W. O. 8311	Tape No.	St'd °F
Office Work J. D. Price		Surveyed by E. McNeal	
Checked		Notes	Date 7-9-41
Date		Indexed	A. C. John

F.B. 862 Pg. 13 39

To Bot Next Pg.

40 (30) 40 (30)

39+34.4 T.P. 25.1
39+08.9 Guy P. 25.2
Conc. C.B. 26.1
38+89.5 27.5
38+73.1 T.P. 25.9
38+56.9 T.P. 26.2
37+35.9 T.P. 26.2
37+23.6 T.P. 26.3
36+12.8 T.P. 26.2
35+98.1 T.P. 26.0
35+33.0 Fire Hy. 40.3
34+84.4 T.P. 26.5
34+69.2 T.P. 26.7
Cable Wire Fn. 34+11.1 28.7
33+71.3 2 Water H. H. 41.6

ST
Dirt
Oiled
SPRING

26.5 P.P. 38+26.8
26.7 P.P. 36+72.6
26.4 P.P. 35+12.3

39+31.1 56.8 41.7 2 T.P.
39+30.3
43.8 26.7 P.P. 39+07.2 Conc. C.B.
42.2 38+99.7

From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

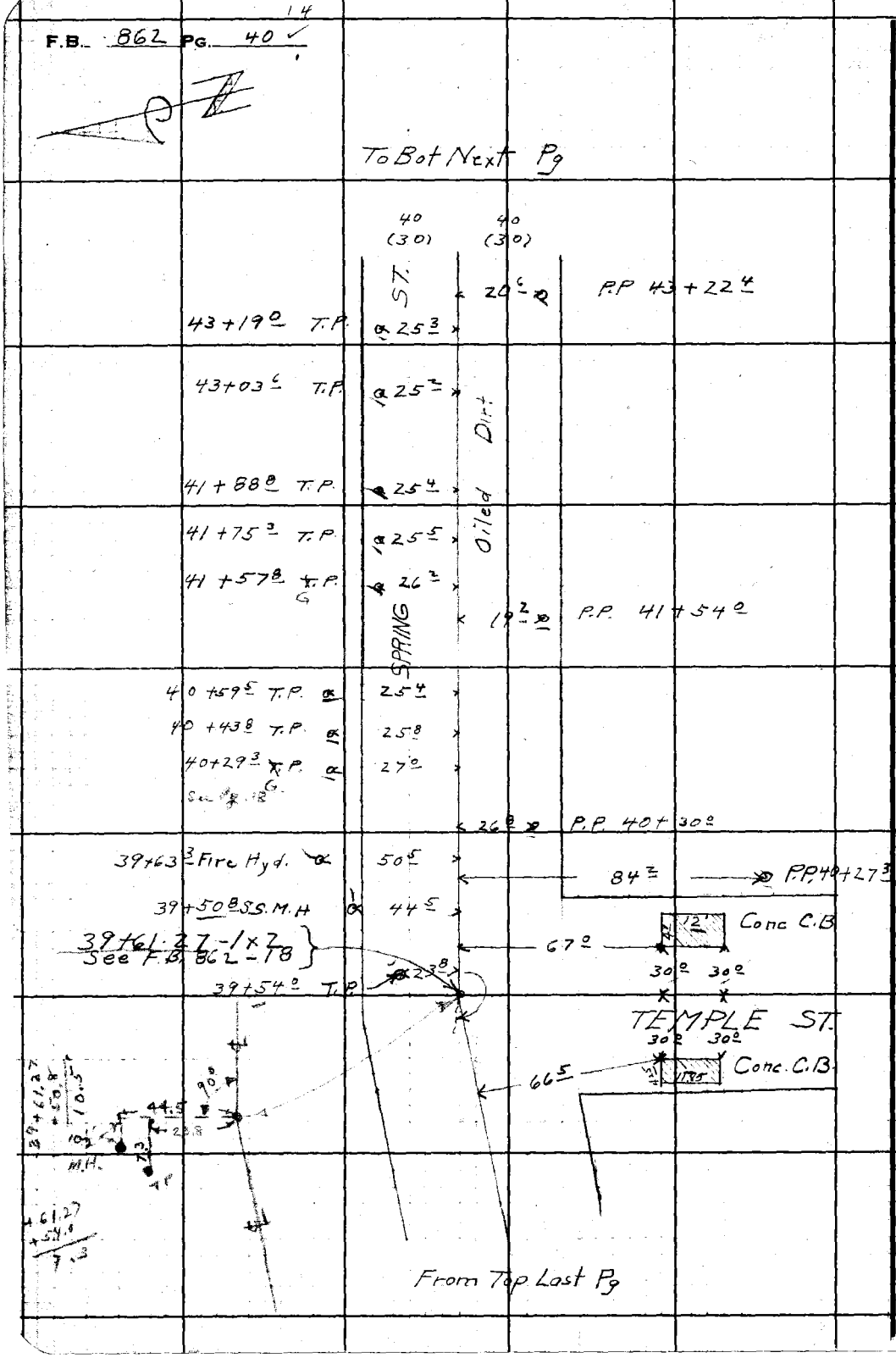
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 40 ✓ 14

30-D-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	Spring St
Map No.	C.S.B-1759-1.	W. O.	8311
Office Work	J. D. Price	Tape No.	
Checked		Surveyed by	F.J. McNeal
Date		Notes	Yc
		Date	8-4-41
		Indexed	C. Joh

F.B. 862 Pg. 41

15

30-J-D-3

To Bot. Next Pg

40 (30) 40 (30)

49+90 T.P. 25.7

49+11.8 T.P. 24.4

Oiled Dirt

B.C. 48+53.2 58.4

ST.

24.4 P.P. 48+45.5

48+37.5 T.P. 24.4

S.P.M.H. 0.3 No. 48+14.1

48+20.0

Conc. C.B. 32.4 35.5 Conc. C.B.

48+12.1 T.P. 24.6

32.4 35.4

48+07.7

47+09.0 T.P. 24.7

46+86.0 T.P. 24.9

23.0 P.P. 46+54.2

4' Chicken Wire Fn

45+78.4 T.P. 24.9

45+65.3 T.P. 25.0

58.8

45+28.5

SPRING

21.6 P.P. 44+82.6

44+49.2 T.P. 25.3

44+34.8 T.P. 25.3

From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

16

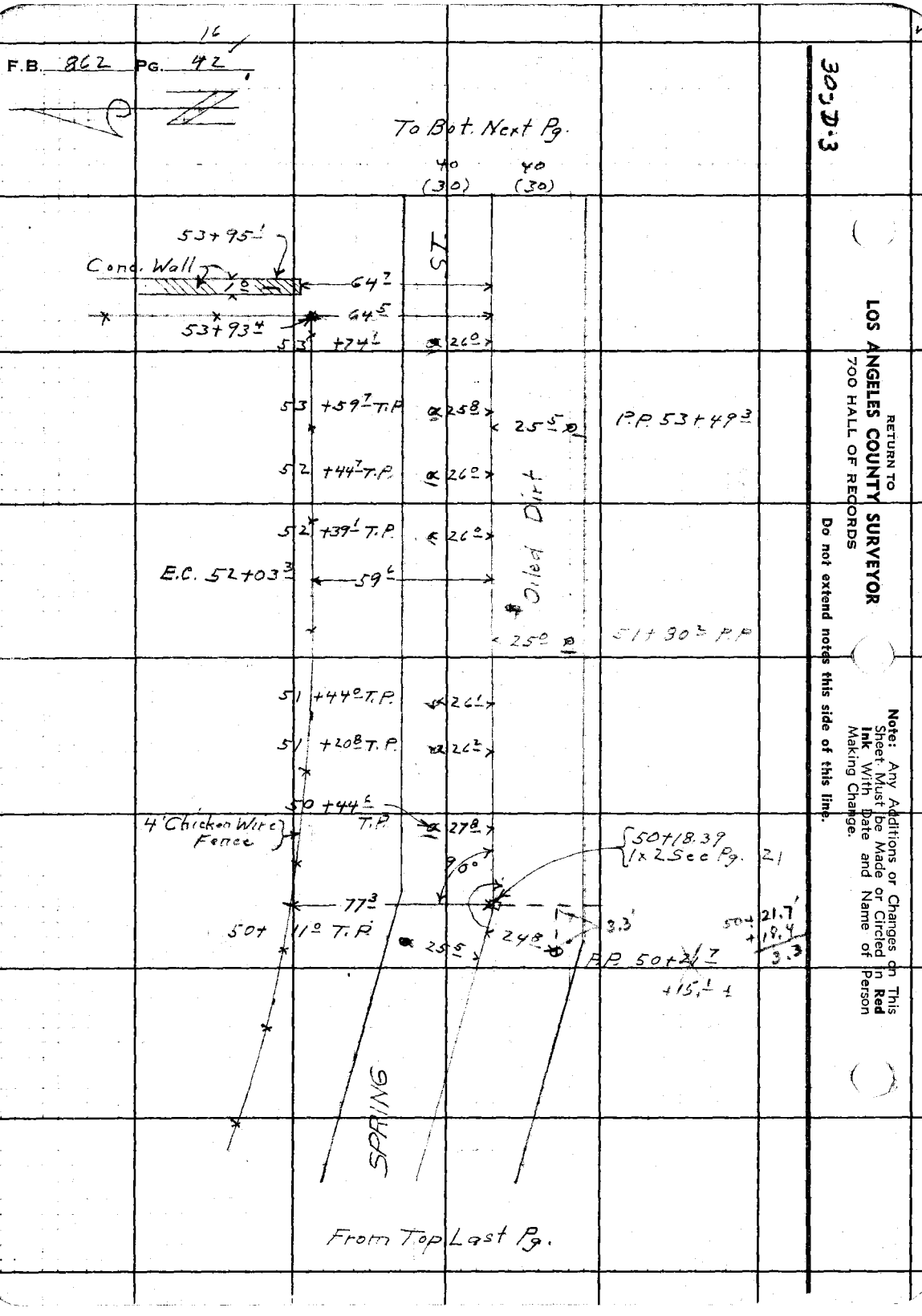
F.B. 862 PG. 42

30-D3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

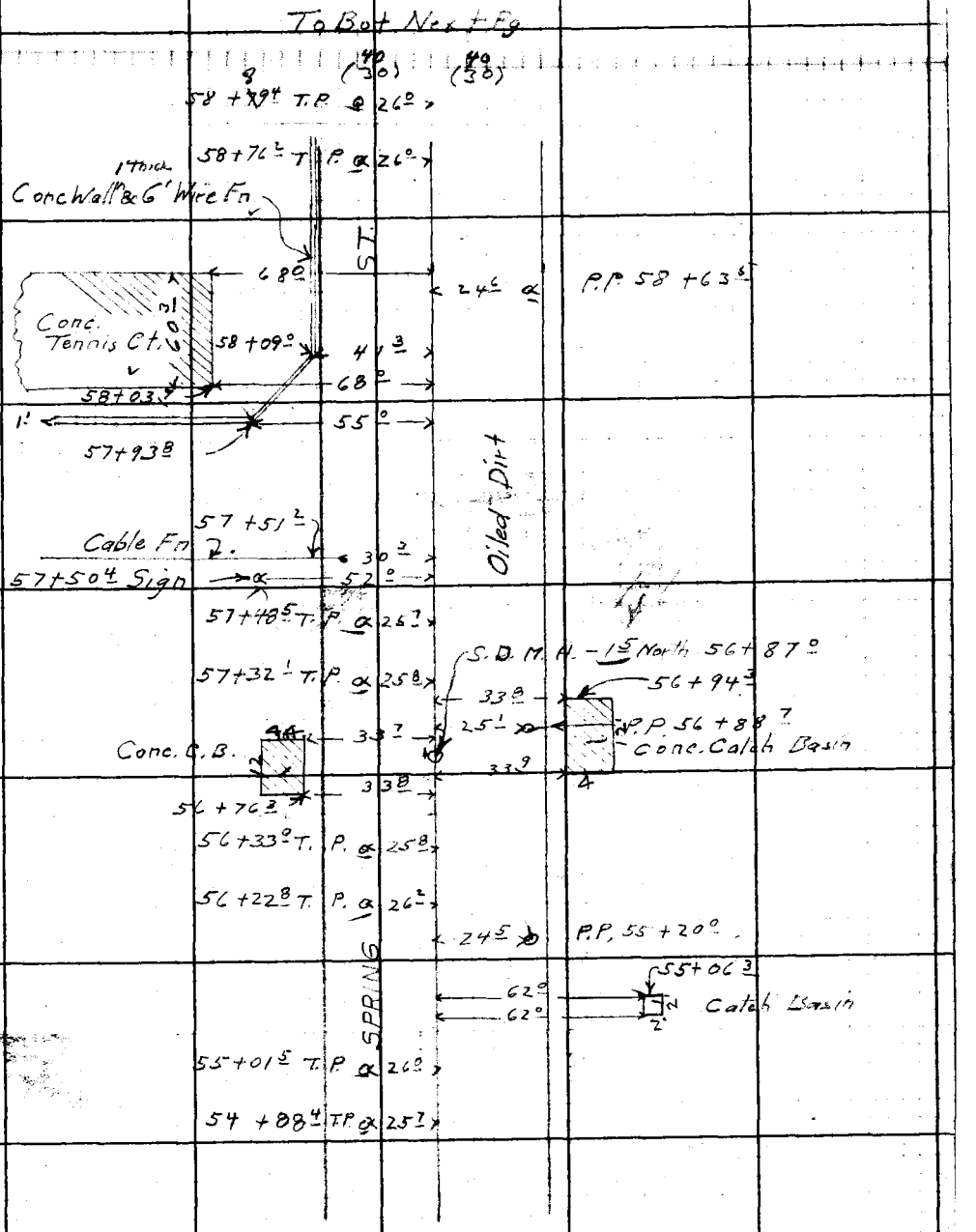


17

Notes Ck'd by	Survey of Spring St.
Map No. C.S.B-1759-1	W. O. 8311 Tape No. Std. °F
Office Work J. D. Price	Surveyed by F.J. McNeal
Checked	Notes Mc Date 8-4-41
Date	Indexed Johnson

F.B. 262 Pg. 43

301-D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

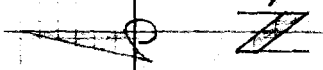
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

18

F.B. 862 PG. 44



To Bot Next Pg

30-D-3

40 (30) 40 (30)

ST.

62+00 ±

41 ±

Oiled Dirt

Conc Wall & Wire Fn

61+53 ±

T. P. ∝ 26° ±

61+39 ±

T. P. ∝ 26° ±

41 ±

61+10 ±

R=14'

Gate

Hex. Sentry House

4.3

4 ±

4 ±

4 ±

R=14'

70 ±

60+71 ±

41 ±

60+61 ±

25 ± P.P 60+44 ±

60+22 ±

T. P. ∝ 26° ±

60+09 ±

T. P. ∝ 26° ±

1'

SPRING

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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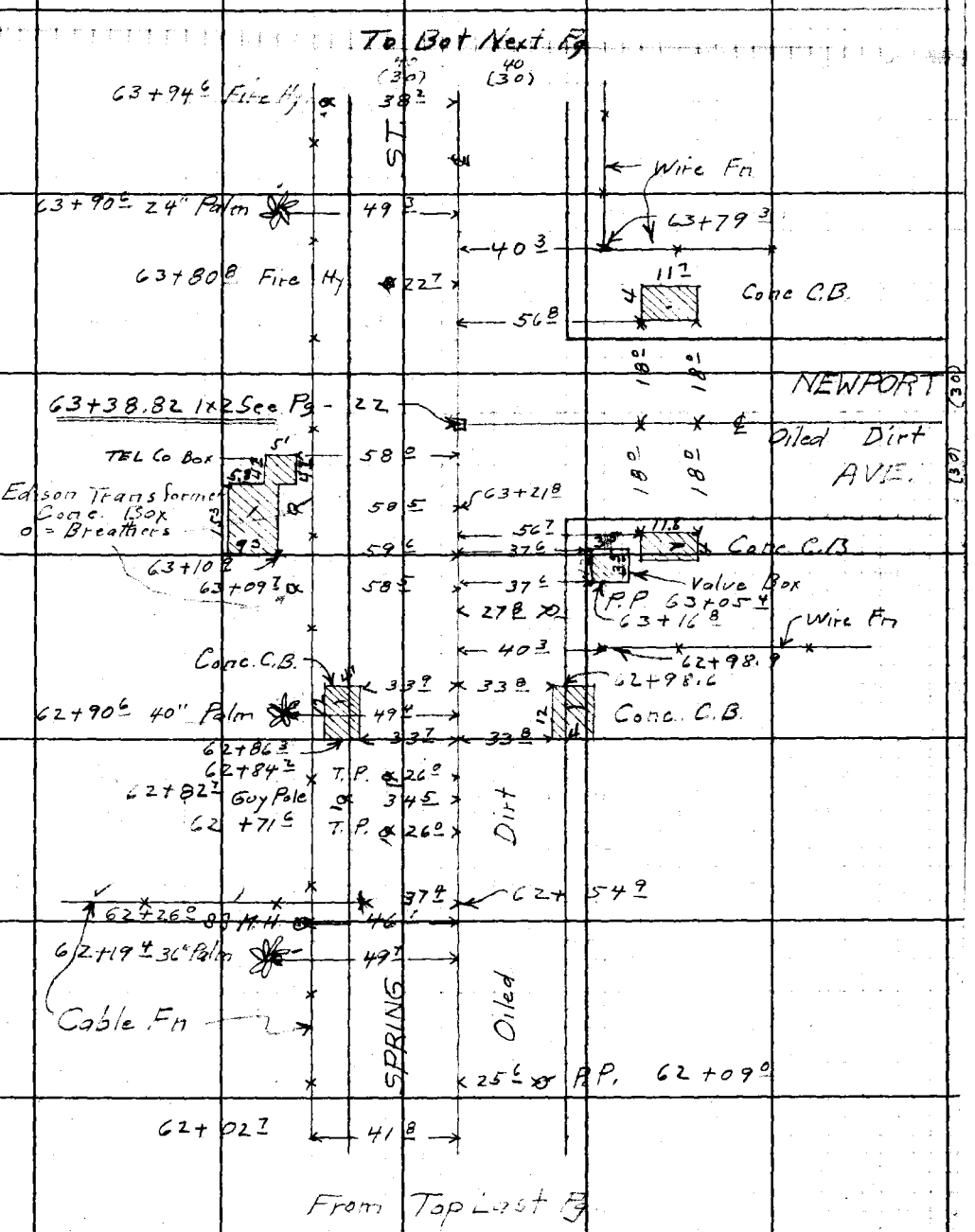
Notes Ck'd by	Survey of Spring St.
Map No. C.S.B-1759-1.	W. O. 8311 Tape No. St'd °F
Office Work J. D. Price	Surveyed by F.J. McNeal
Checked	Notes Mc Date 8-5-41
Date	Indexed Johnson

F.B. 862 Pg. 45

301-D-3



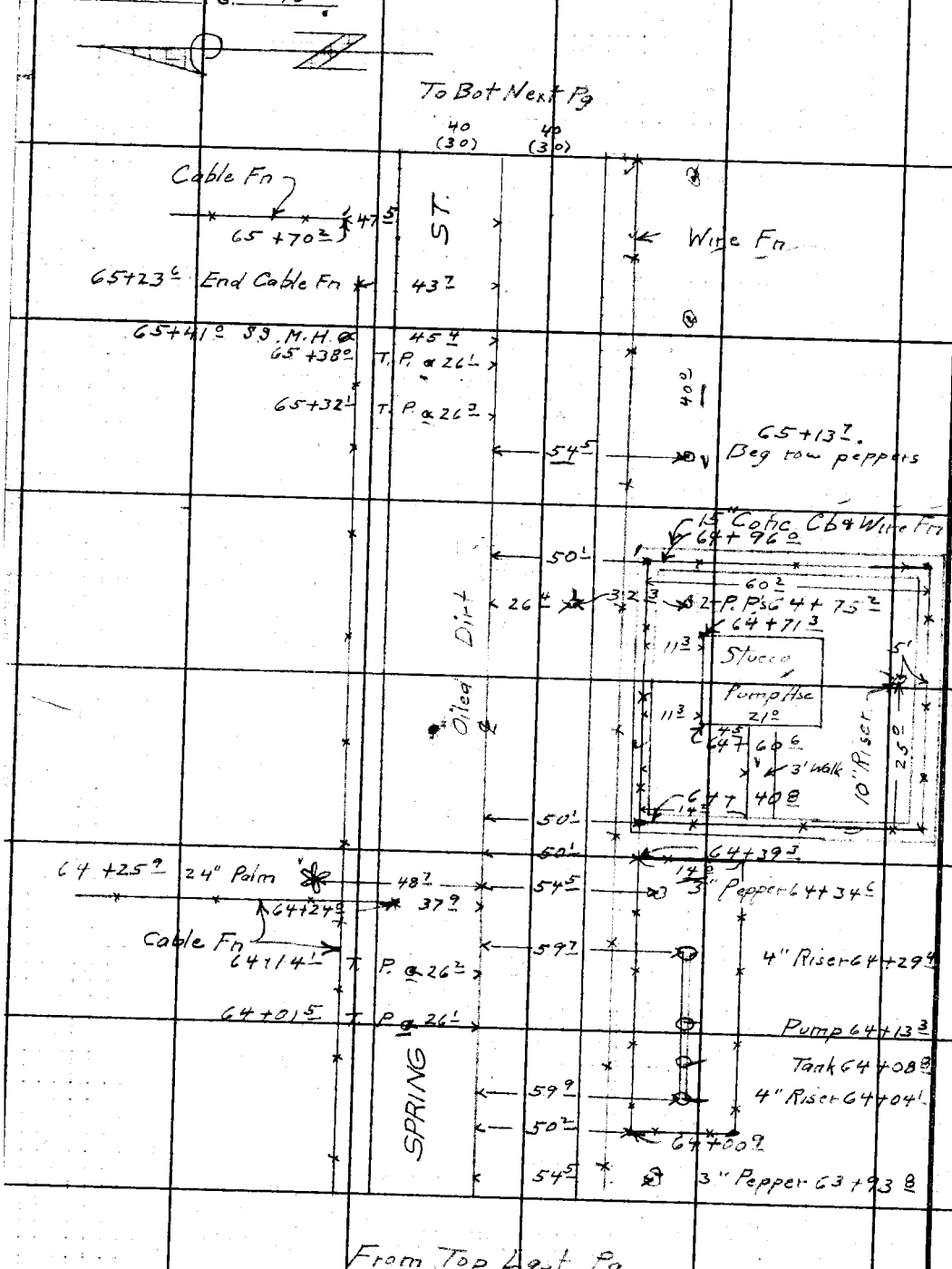
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 46 20



30, D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Spring St	F.B. 862 Pg. 47
Map No. C.S.B-1759-1		W. O. 8311 Tape No. Std °F	
Office Work J.D. Price		Surveyed by F.J. McNeal	
Checked		Notes Mc Date 8 5 41	
Date		Indexed A. C. Johnson	

30-D-3

To Bot Next Pg

40 (30) 40 (30)

ST

68+03.6 T.P. 26.2

25° P.P. 68+02.7

TEL. Co Box

57.7

Edison Conc Box

67+86.9

59.3

67+86.6 T.P. 26.2

Wire Fn

Trees

67+51.3 Light Post 41.5

67+36.6 Poplars 38° 54°

67+25.4 51.4

67+21.3 55.2

Oiled Dirt

Row of pepper

40'

66+73.7 T.P. 26.1

High Wire Fn

66+59.5 T.P. 26.3

25° P.P. 66+43.6

12" Brick Wall

66+42.0

Gas Meter 14 sq.

27.4

27.4

65+88.6 55.5

65+84.3 51.6

58°

Edison Conc Box

58°

65+72.4

SPRING

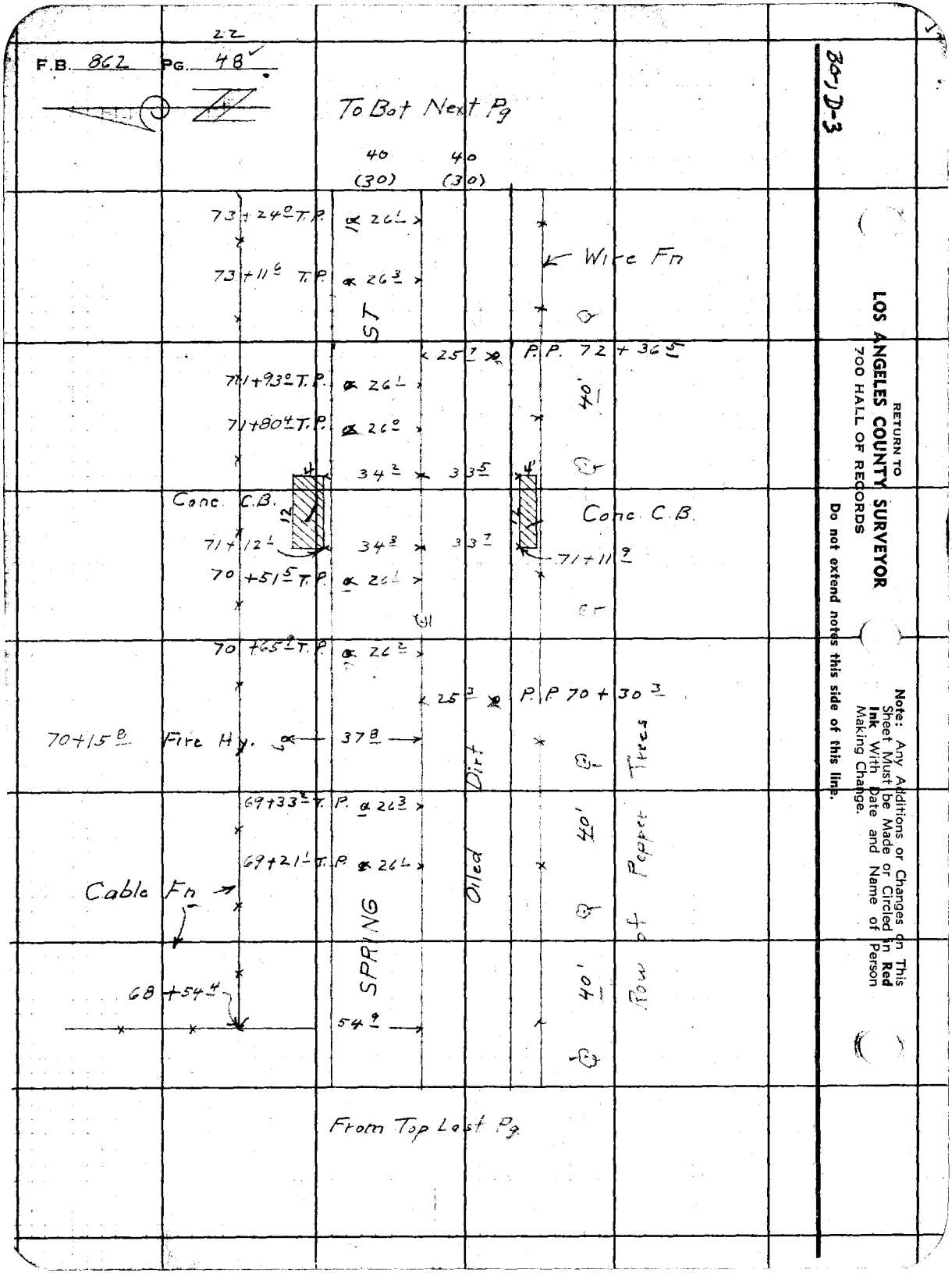
From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-58


F.B. 862 PG. 48
22
To Bot Next Pg
40 (30)
40 (30)
73+24.0 T.P.
26.1
73+11.6 T.P.
26.3
Wire Fn
ST
25.7
P.P. 72+36.5
71+93.0 T.P.
26.1
71+80.4 T.P.
26.0
40'
34.2
33.5
Conc. C.B.
Conc. C.B.
71+12.1
34.3
33.7
71+11.9
70+51.5 T.P.
26.1
70+65.9 T.P.
26.2
25.3
P.P. 70+30.3
70+15.8
Fire Hy.
37.8
Dirt
Oiled
Trees
Pepper
69+33.2 T.P.
26.3
69+21.1 T.P.
26.1
40'
Cable Fn
SPRING
Row of
68+54.4
54.9
40'
From Top Last Pg
30-D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Spring St	F.B. 862 Pg. 49
Map No. C.S.B-1759-1.	W. O. 8311 Tape No. Std °F	
Office Work J.D. Price	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 8-5-41	
Date	Indexed A. C. Johnson	

30, E-3

To Bat. Next Pg

40 (30) 40 (30)

Conc Foundation

79 + 79.4

61.6 — 25.8 — P.P. 80 + 29.4

79 + 92.0 — 7.7.5 — 3" Pepper

79 + 72.8 T.P. — 26.7

79 + 55.3 — 5.4.5 — End Row

79 + 65.5 T.P. — 26.7

61.4 — 25.4 — P.P. 78 + 52.6

78 + 42.8 T.P. — 26.6

78 + 27.7 T.P. — 26.5

77 + 15.0 T.P. — 26.5

77 + 00 T.P. — 26.3

76 + 90 — 12.5 — 9

76 + 72.4 — 25.2 — 13.8

76 + 60.6 — 27.9

8" Conc. Walls @ end of open Ditch

25.9 — P.P. — 76 + 49.6

76 + 46.6 — 27.9 — 10.3

75 + 84.5 T.P. — 26.1 — 24.5 — 76 + 29.3

75 + 71.1 T.P. — 26.4

Cable Fn — Oil & Rock — Cable Fn. — Row of pepper Trees — 40' — 40' — 40'

Cable Fn — SPRING — Oiled Dirt — Wire Fn

74 + 54.2 T.P. — 26.3

74 + 39.7 T.P. — 26.1 — 25.7 — P.P. 74 + 45.8

From Top Last Pg

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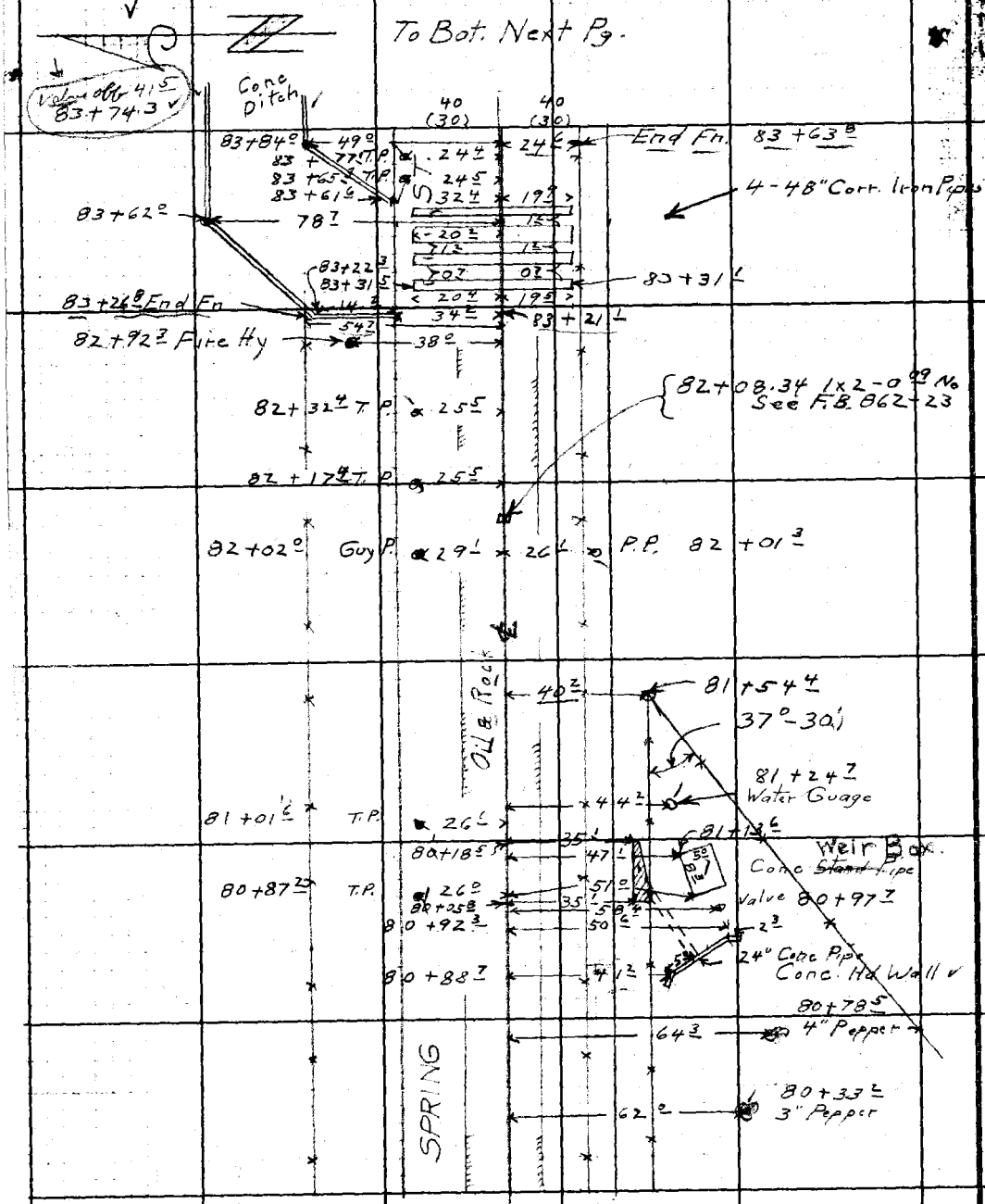
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 50



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

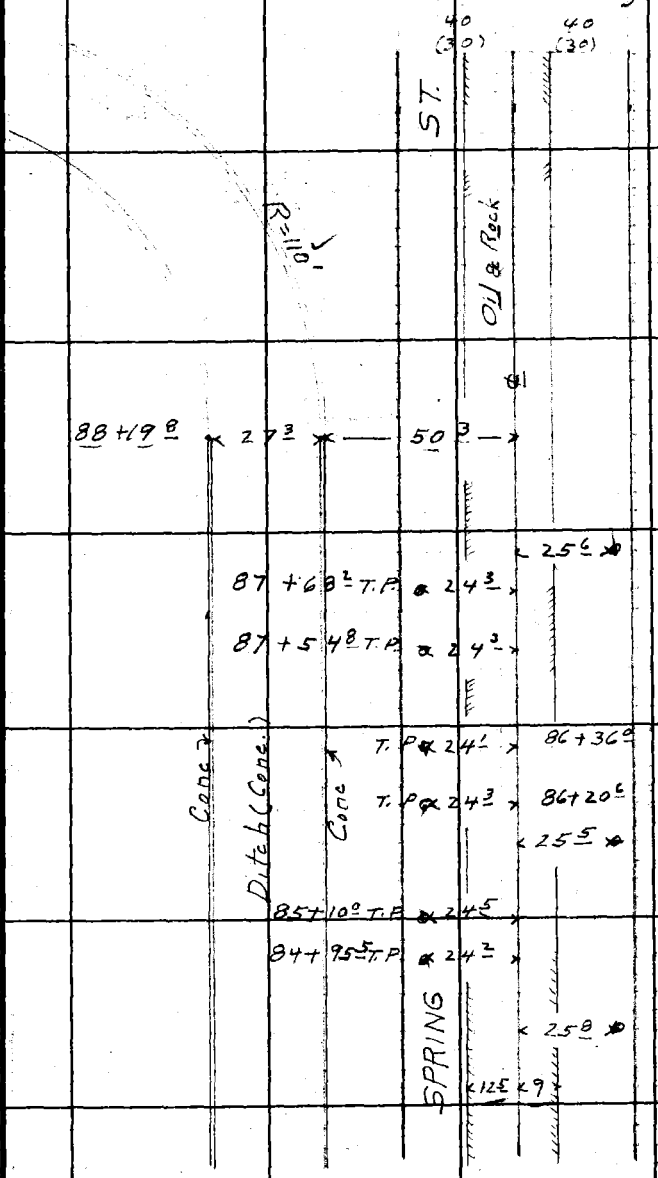
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Spring St.	F.B. 862 Pg. 51
Map No. C.S.B-1759-1.	W. O. 8311 Tape No. St'd °F	
Office Work J.D. Price.	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 8-6-41	
Date	Indexed A. C. John	

30 E3

To Bot. Next Pg



From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

89+79.69

F.B. 862 PG. 52

30-E-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ST.

89+79.69 Mon
See F.B. 862-25

Asphaltic

20'

Conc.

LAKEWOOD

R=20'

R=20'

BLVD

89+45± O.I.Co M.H. 37± 40± Gas H.H. 89+39±

12.5 x 9

89+33± Guy P 52± 33± P.P 89+33±

89+27± Water H.H. 37±

89+19± Fire Hy 37±

Oil & Rock SPRING

88+98± T.P. 24±

88+86± T.P. 24±

(30) 40 (30) 40

From Top Last Pg

Notes Ck'd by	Survey of Spring St
Map No. C.S.B-189-2	W. O. 8311 Tape No. 013 St'd 66 °F
Office Work J.D.Price	Surveyed by L.S Hammond
Checked	Notes L.S.H. Date 5-1-41
Date	Indexed 9-11-41

F.B. BL2 Pg. 53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

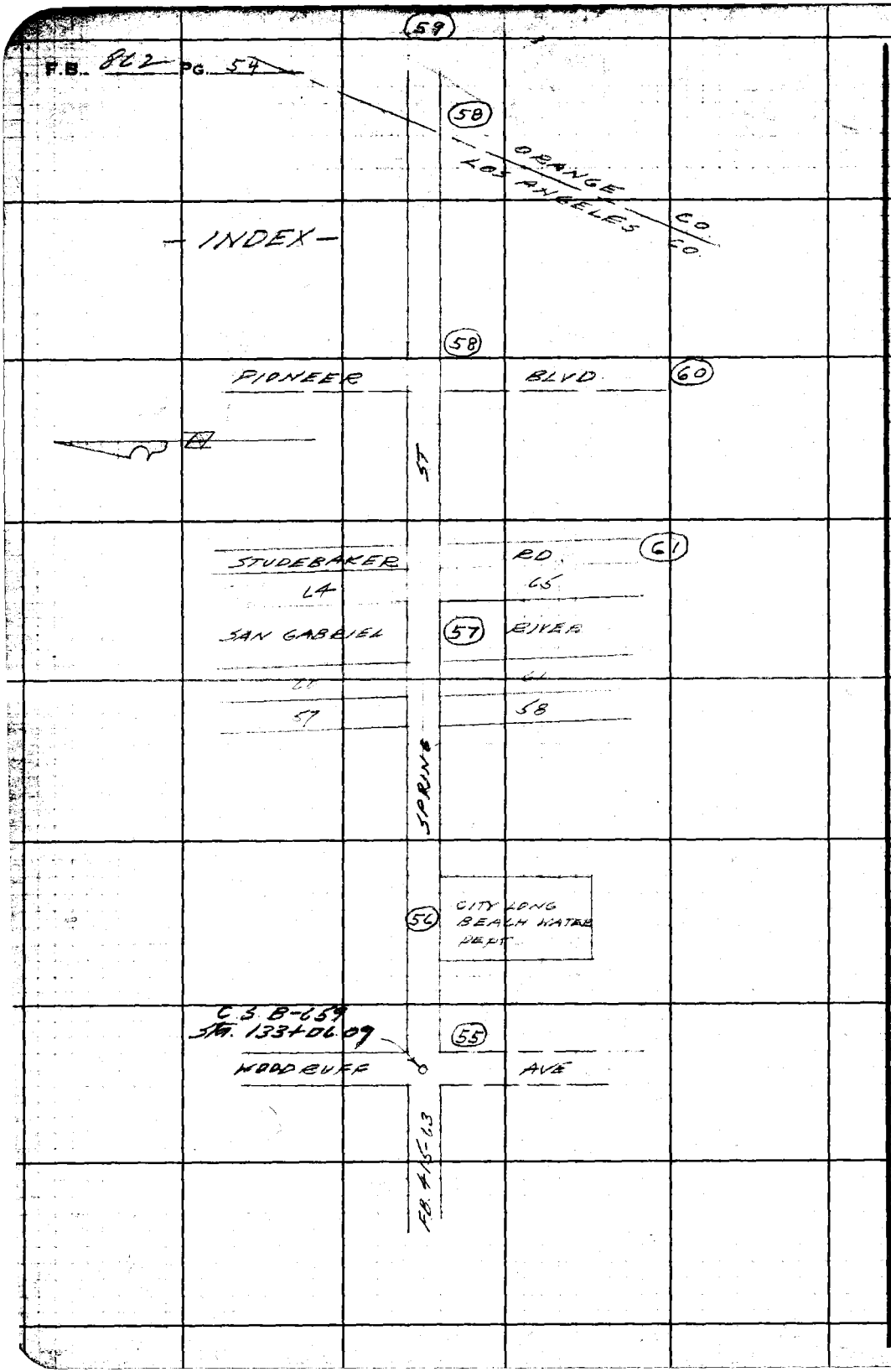
SPRING ST

J.N. 8311

FROM
HOODRUFF AVE
TO
ORANGE CO. LINE

L.S. HAMMOND
F.H. BLANCHARD
H.B. FORNEY
C.W. WALLACE

F.B. 862 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

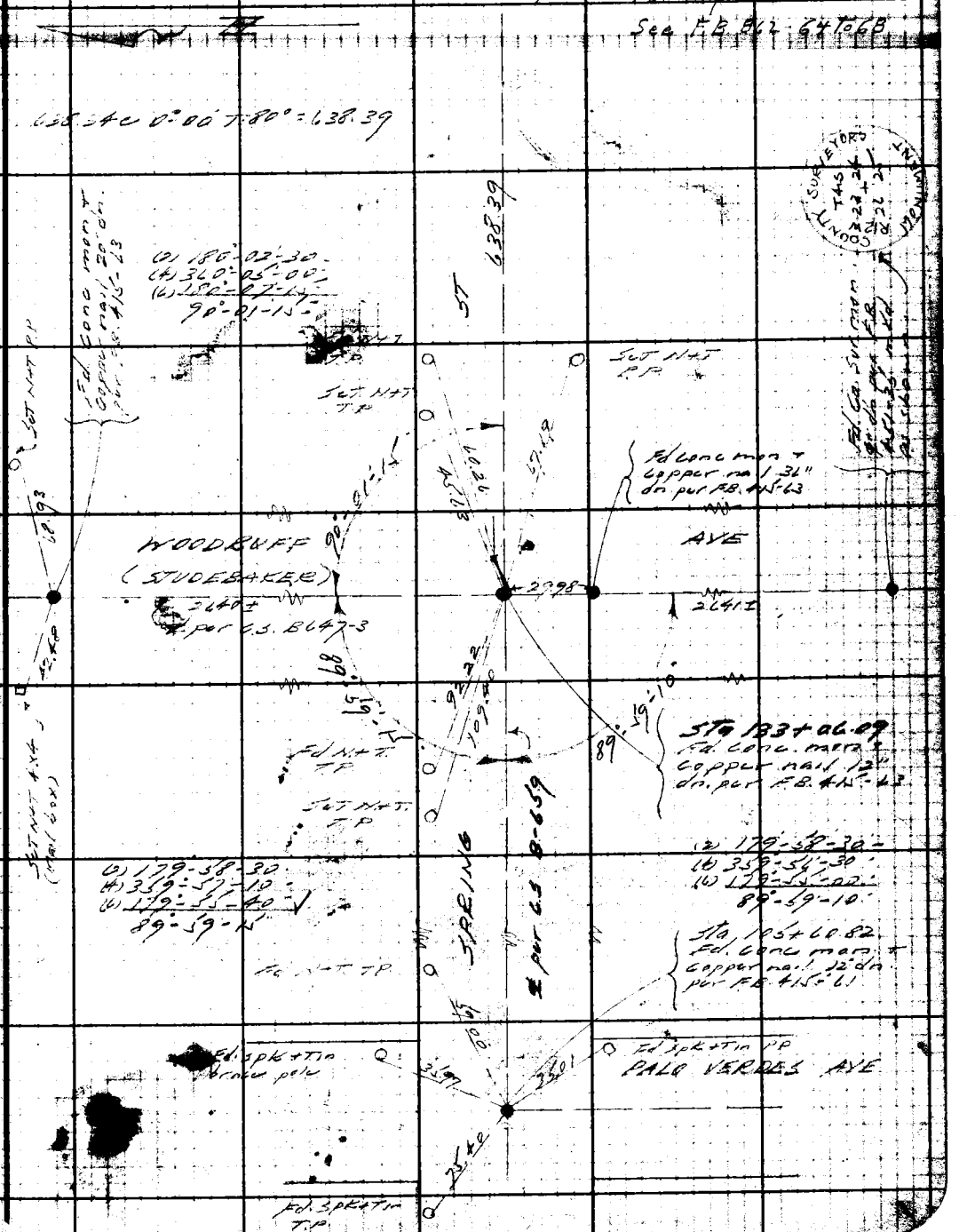
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. C.S.B-1759-2	W. O. 8311 Tape No. 813 St'd 68°F
Office Work J. D. Price.	Surveyed by L. S. Hammond
Checked	Notes [illegible] Date 5-1-41
Date	Indexed [illegible]

F.B. 862 PG. 55

31, C-3

To [illegible] 19.56 For Improvements See F.B. 862-64 to 68



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

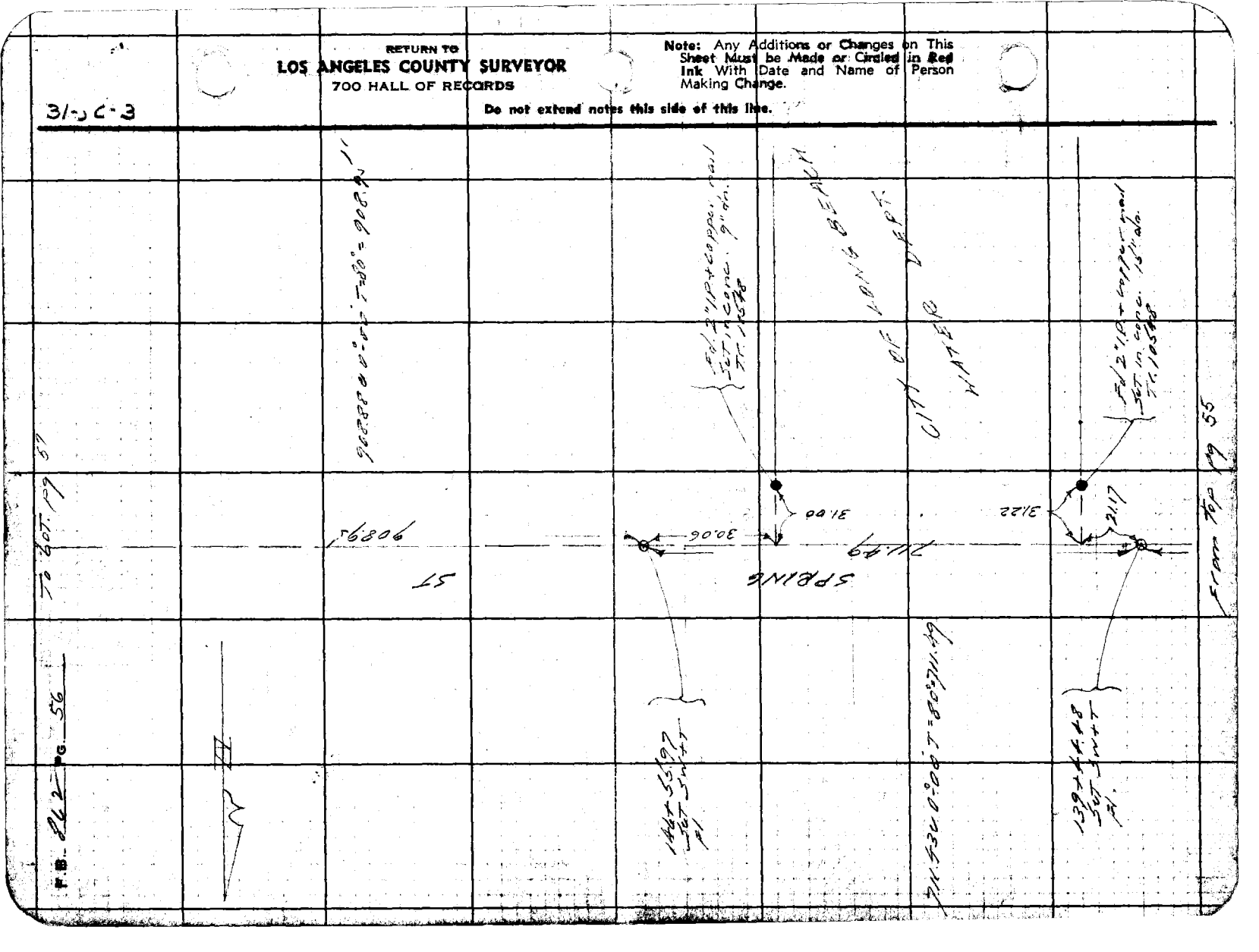
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

31-C-3

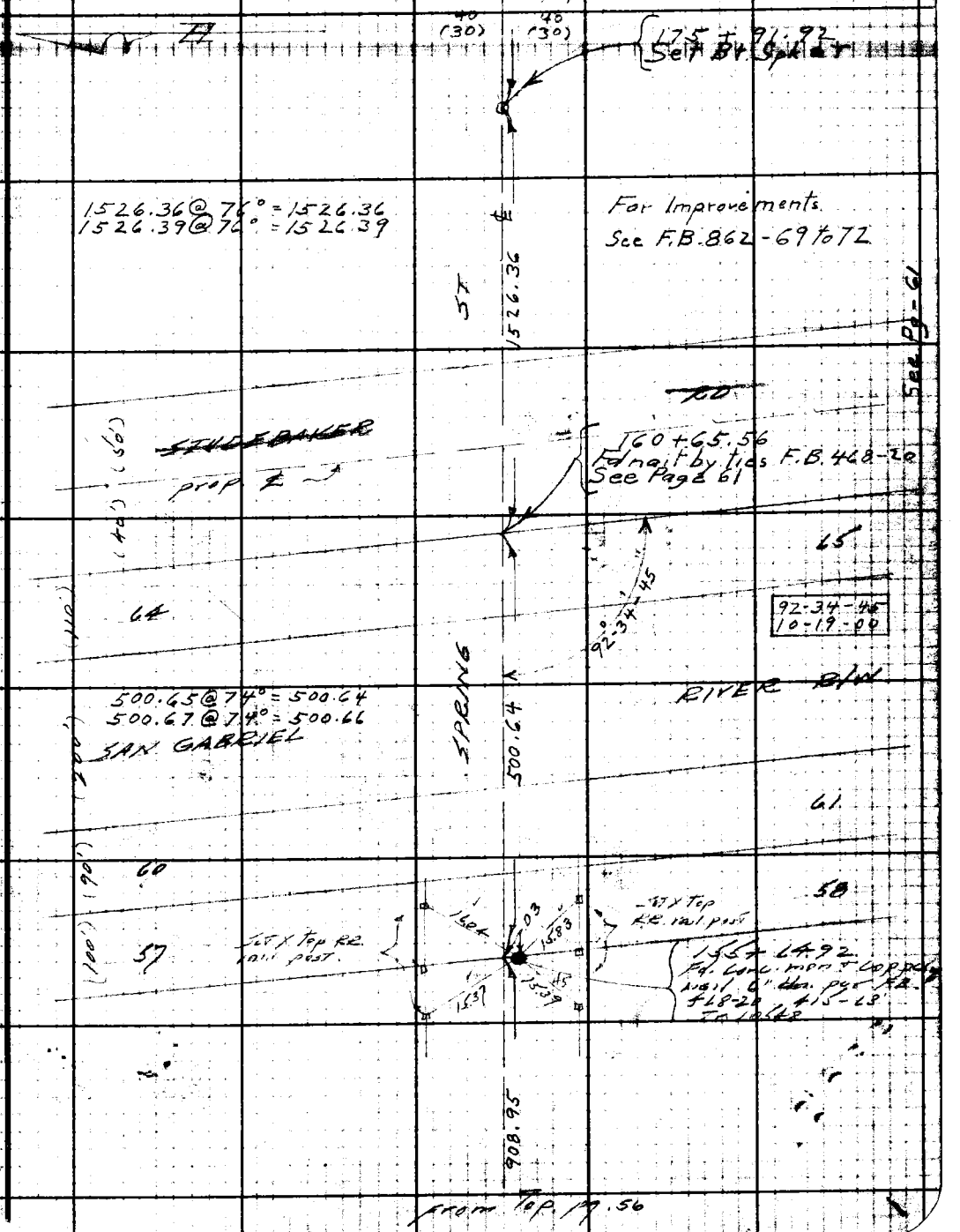


Notes Ck'd by	Survey of Spring St
Map No. C.S.B-1759-2	W. O. 8311 Tape No. 013 St'd 68°F
Office Work J. D. Price.	Surveyed by L. S. Hammond
Checked	Notes L.S.H. Date 5-5-41
Date	Indexed C. Johnson

F.B. 862 Pg. 57

049 @ 76°

& F.J. McNeal



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

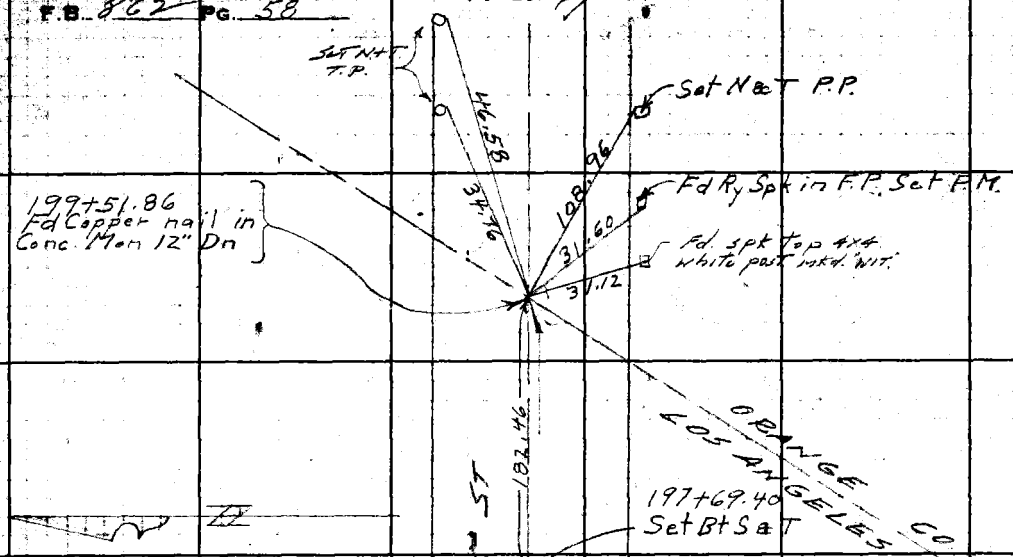
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 58

To Bot pg. 59



From Top pg 57

To Top pg 59

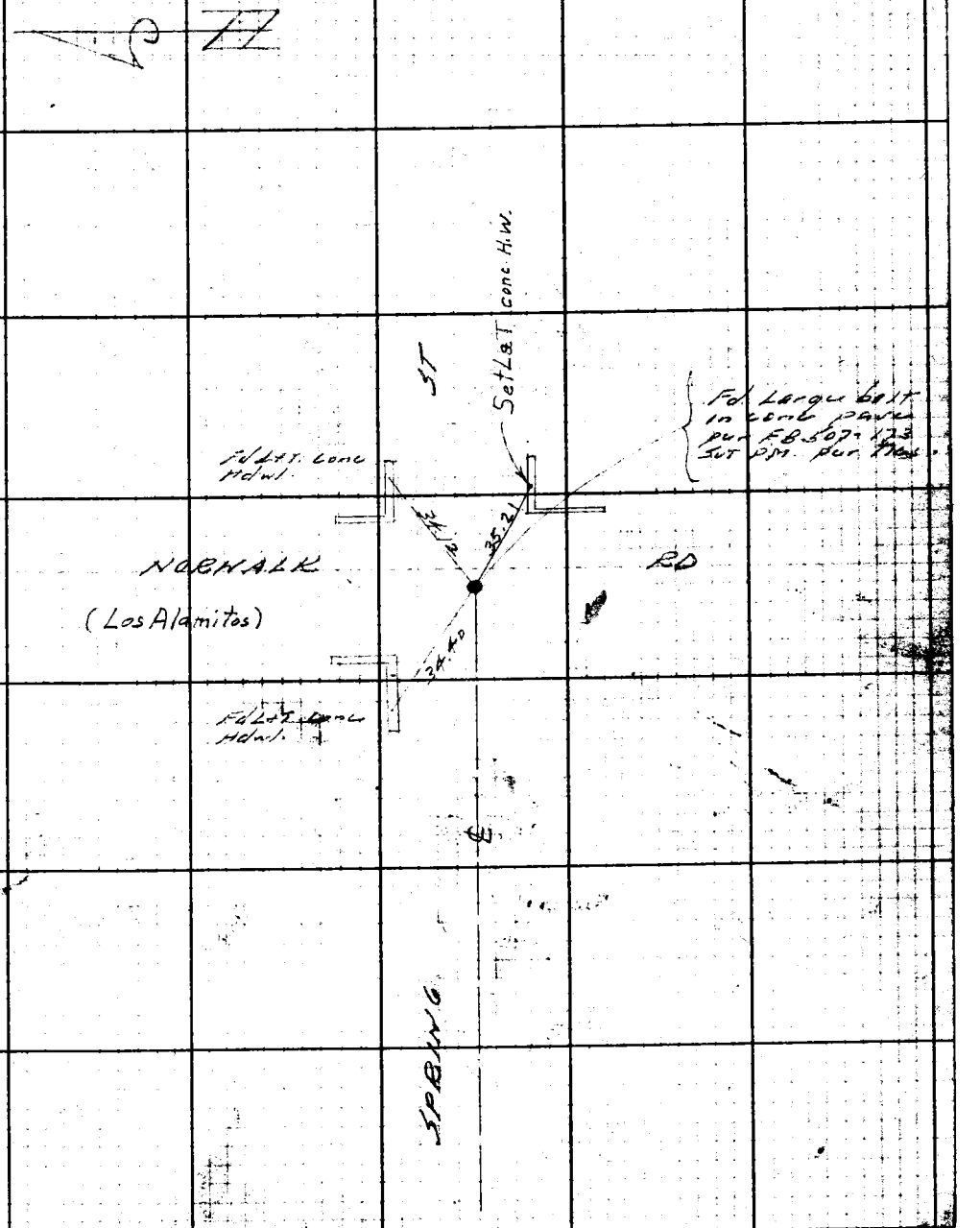
31, C-3, D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 862 Pg. 59
Map No. C.S.B-1759-2	W. O. 234 Tape No. 013 St'd 68°F	
Office Work J. D. Price	Surveyed by L.S. Hammond	& F.J. McNeal
Checked	Notes [illegible] Date	8-26-41
Date	Indexed	



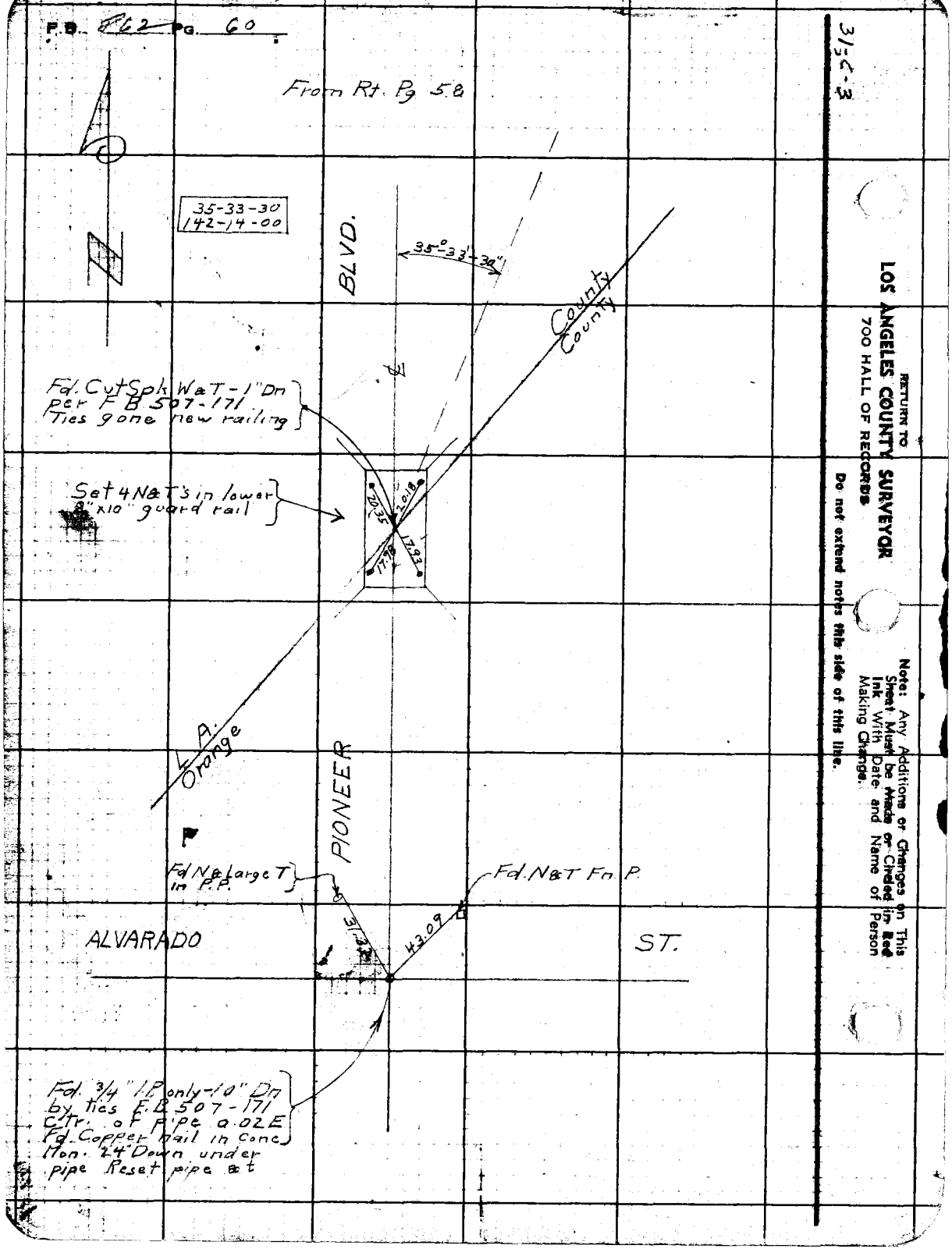
From Top pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

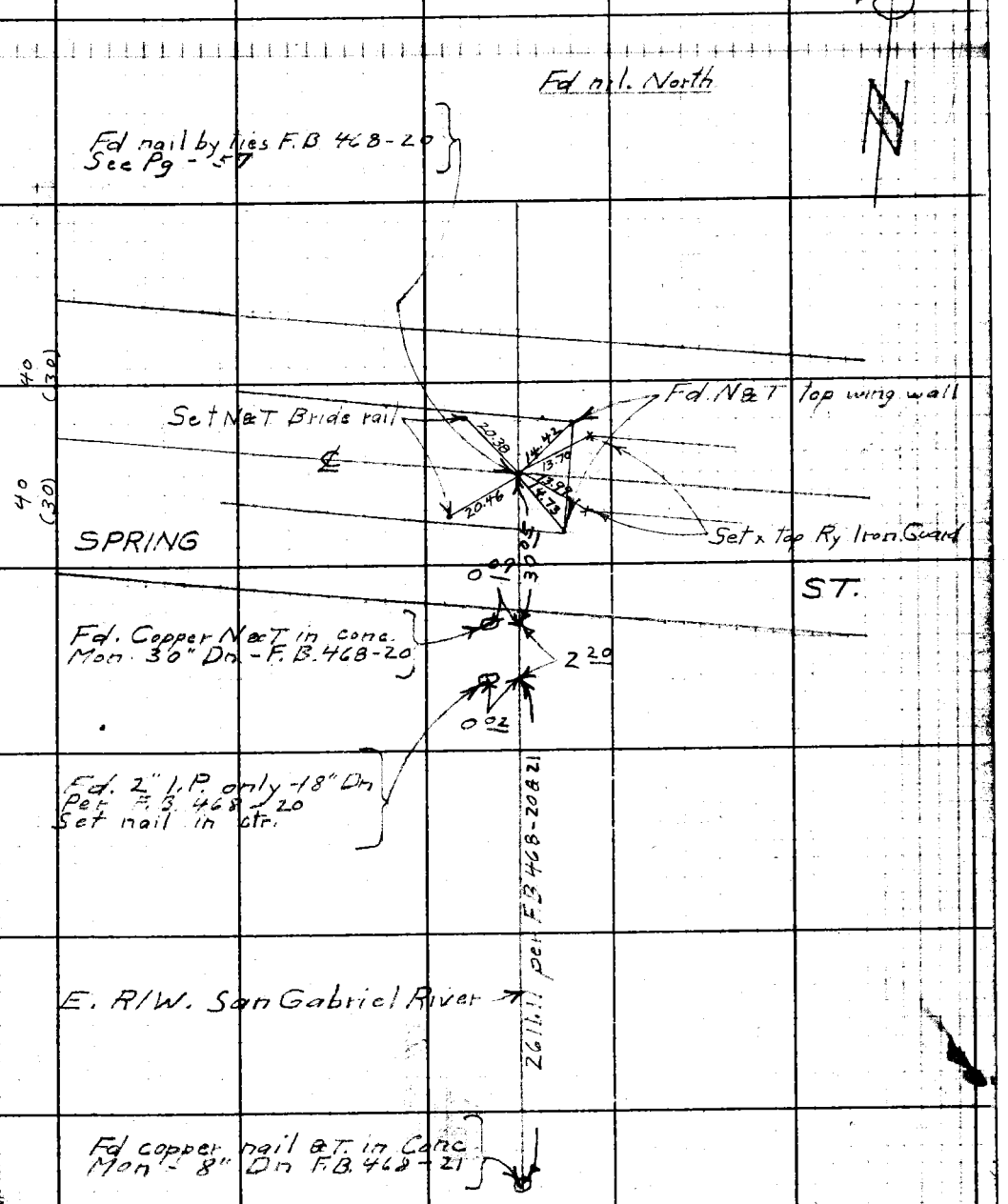
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 562 Pg. 60
From Rt. Pg 58
35-33-30
142-14-00
BLVD.
35°33'30"
County
County
Fd. Cut Spk W&T - 1" Dn
per F.B 507-171
Ties gone new railing
Set 4 N&T's in lower
8" x 10" guard rail
20.35
20.18
17.93
L.A.
Orange
PIONEER
Fd. N&T large T
in P.P.
Fd. N&T Fn. P.
ALVARADO
ST.
31.32
43.09
Fd. 3/4" IP only - 1.0" Dn
by ties F.B 507-171
Ctr. of Pipe a.02E
Fd. Copper nail in Conc.
Mon. 24" Down under
pipe Reset pipe &t
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
3135-3

Notes Ck'd by	Survey of Spring St	F.B. 962 Pg. 61
Map No. C.S.B-1759-2.	W. 0.8311 Tape No. 049 St'd 76°F	
Office Work J.D. Price.	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 8-25-41	
Date	Indexed A. C. John	

31-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 862 PG. 62

Notes Ck'd by	Survey of Spring St.
Map No. C.S.B-1759-2	W. O. 831 Tape No. St'd °F
Office Work J.D.PRICE.	Surveyed by F.J. McNeal
Checked	Notes Mc Date 8-26-41
Date	Indexed 9-11-41

F.B. 967 PG. 63

SPRING ST.

IMPROVEMENTS

WOODRUFF AVE TO CO. LINE

F.J. McNeal
Geo. H. Nichols
L.C. Wilson
H.D. Hebert

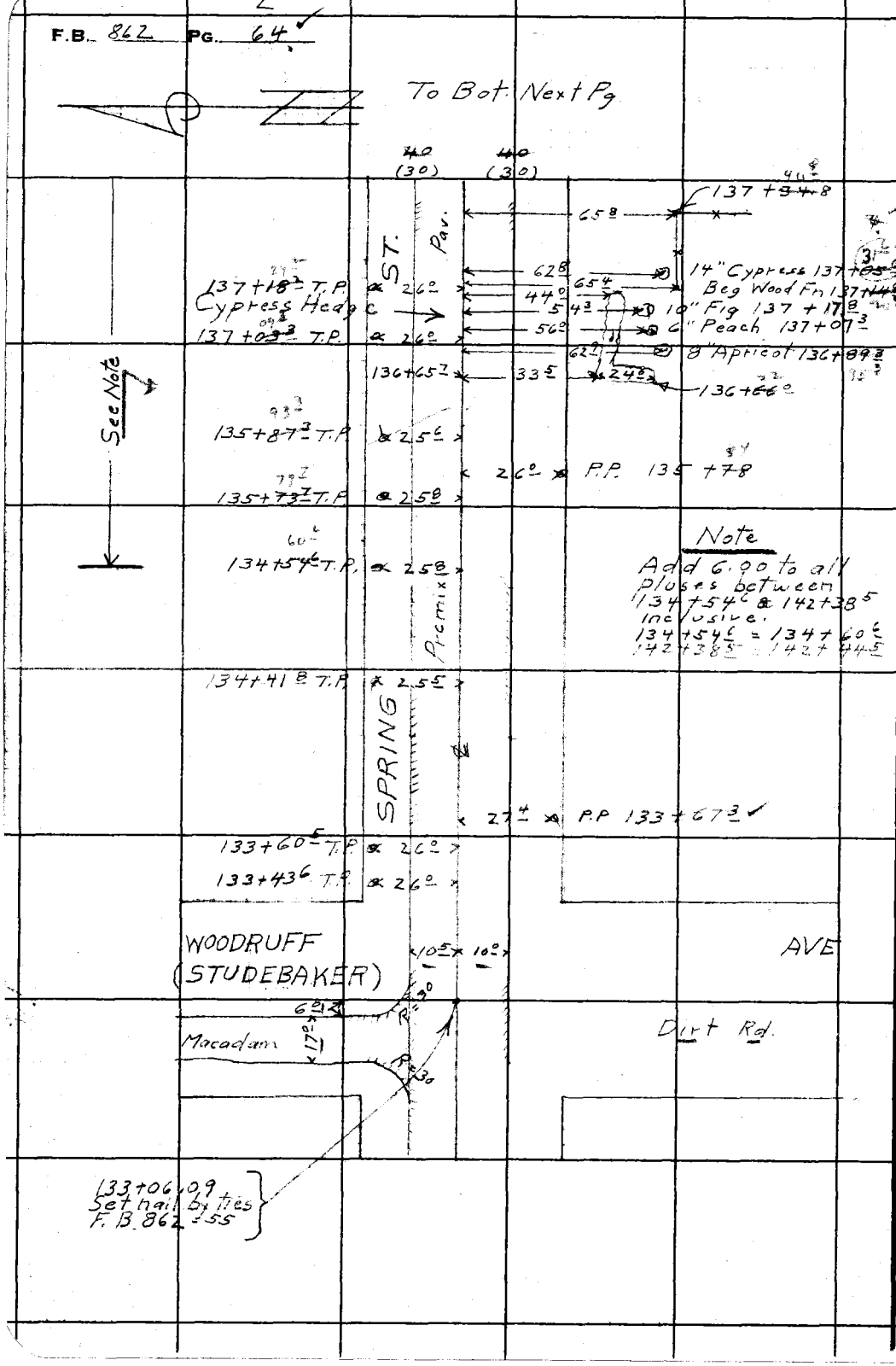
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 64



31-J-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

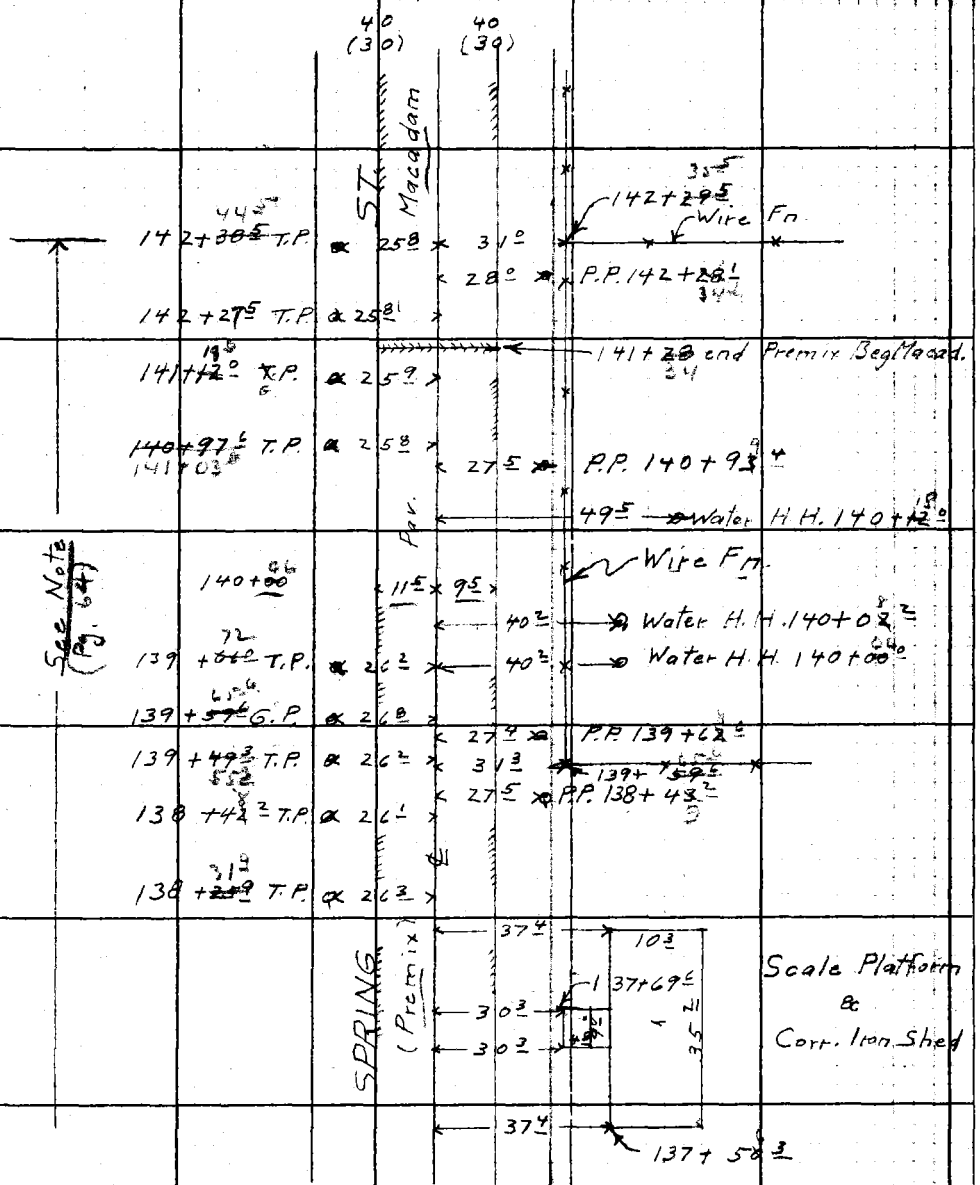
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Spring St.	F.B. 862 Pg. 65
Map No. C.S.B-1759-2		W. O. 8311 Tape No. St'd °F	
Office Work J.D. Price.		Surveyed by F.J. McNeal	
Checked		Notes Mc Date 8-26-41	
Date		Indexed	

31-C-3

To Bot. Next Pg



From Top Last Pg.

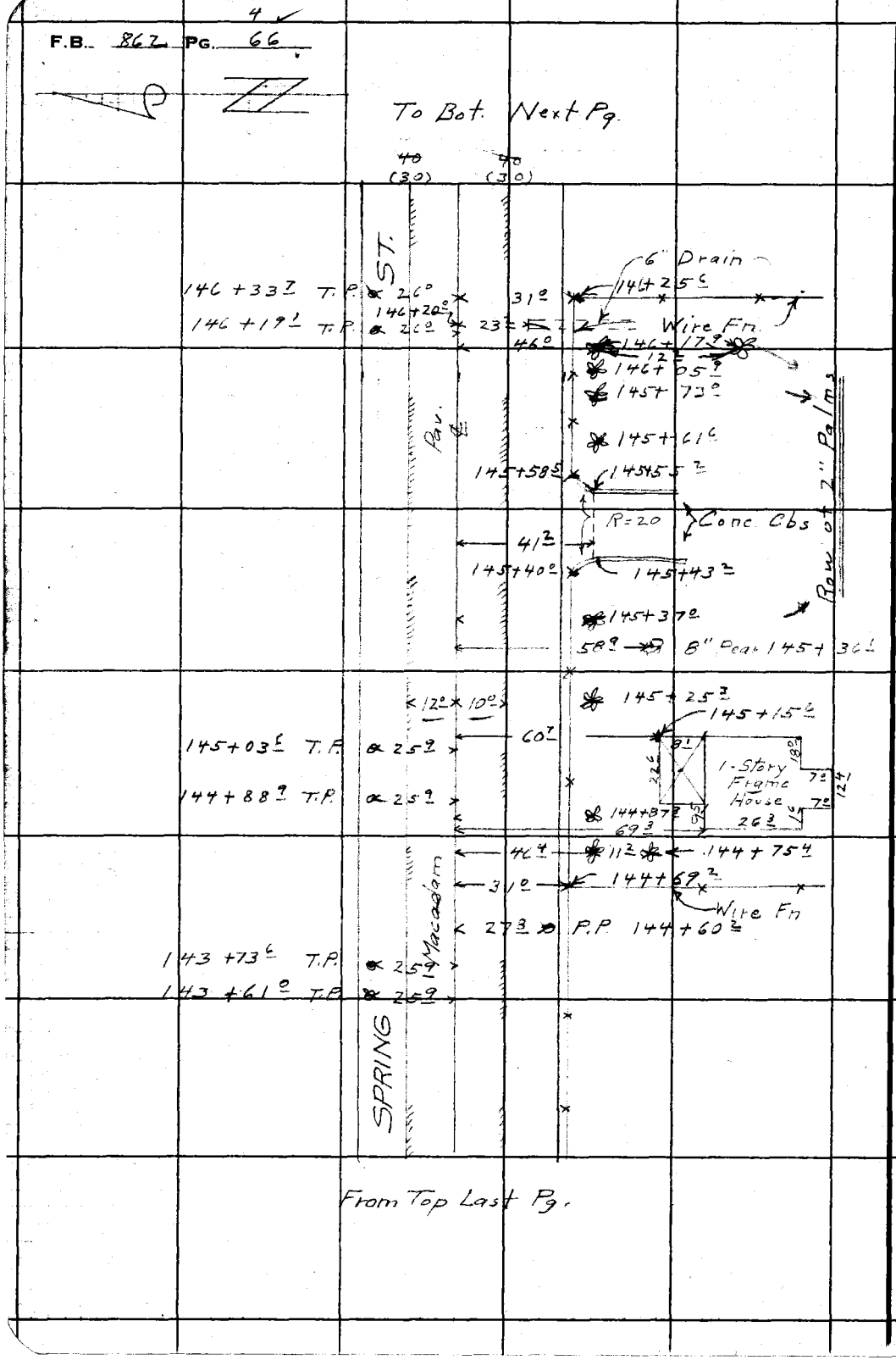
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 66



31-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

31-C-3

Notes Ck'd by	Survey of Spring St.
Map No. C.S.B-1759-2	W. O. 8311 Tape No. Std. °F
Office Work J. D. Price.	Surveyed by F. J. McNeal
Checked	Notes Mc Date 8-26-41
Date	Indexed A. C. Johnson

F.B. 312 PG. 27

To Bot Next Pg.

40 (30) 40 (30)

ST. Pav.

4'x4' Valve Box 153+79.0 — 25.1 — 25.1 — 24.4 — 153+57.4

Valve Box 4.3 x 4.3

153+53.9 — 24.4

Conc Valve Box 8.0 2.6 — 15.7 — 14.9 — Valve Box 3.3 x 3.3

15.9 — 14.9 — 153+48.1

153+45.4 Beg. Guard Rail — 14.9 — 13.8 — Beg Guard rail 153+45.2

153+39.8 Valve — 23.4

27.8 — P.P. 153+32.8

12.0 — 10.0 — 22.1 — 22.1 — Valve Box 3'x3' 153+17.0

152+74.0 T.P. — 26.5

152+63.0 T.P. — 26.5

151+53.1 T.P. — 26.5

151+33.2 T.P. — 26.5

27.8 — P.P. 151+00

150+21.5 T.P. — 25.9 — 43.3 — Irr. Valve 150+98.0

150+09.0 T.P. — 26.0

148+93.2 T.P. — 26.0

27.2 — P.P. 148+83.0

148+78.5 T.P. — 25.9

147+63.0 T.P. — 25.9

SPRING

Macadam ℄

147+49.0 T.P. — 25.9

27.4 — P.P. 146+66.6

From Top Last Pg.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

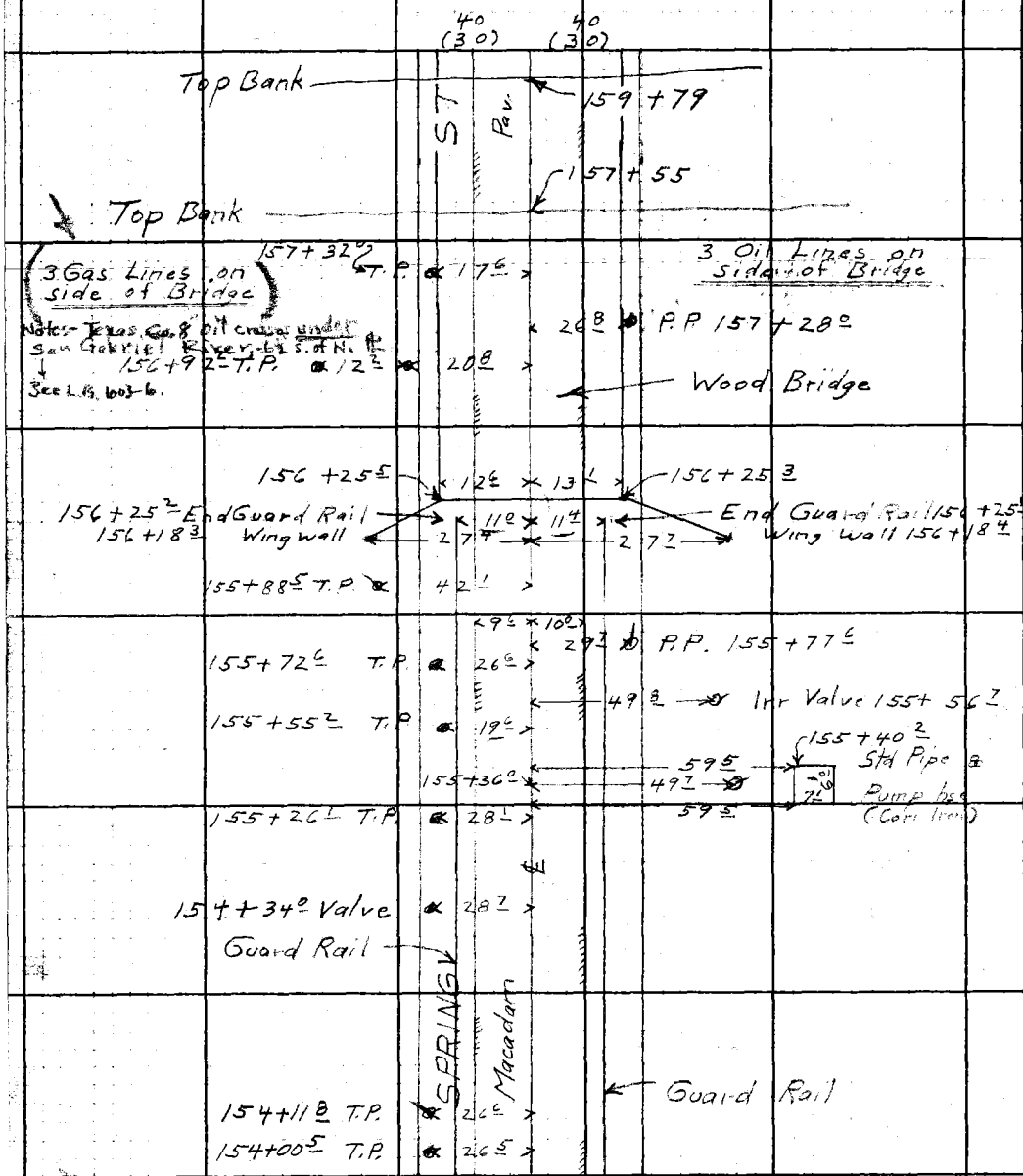
FORM 247 5M 10-39

F.B. 862 PG. 68 6

To Bot. Next Pg

160+65 56

31-J C-3



From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

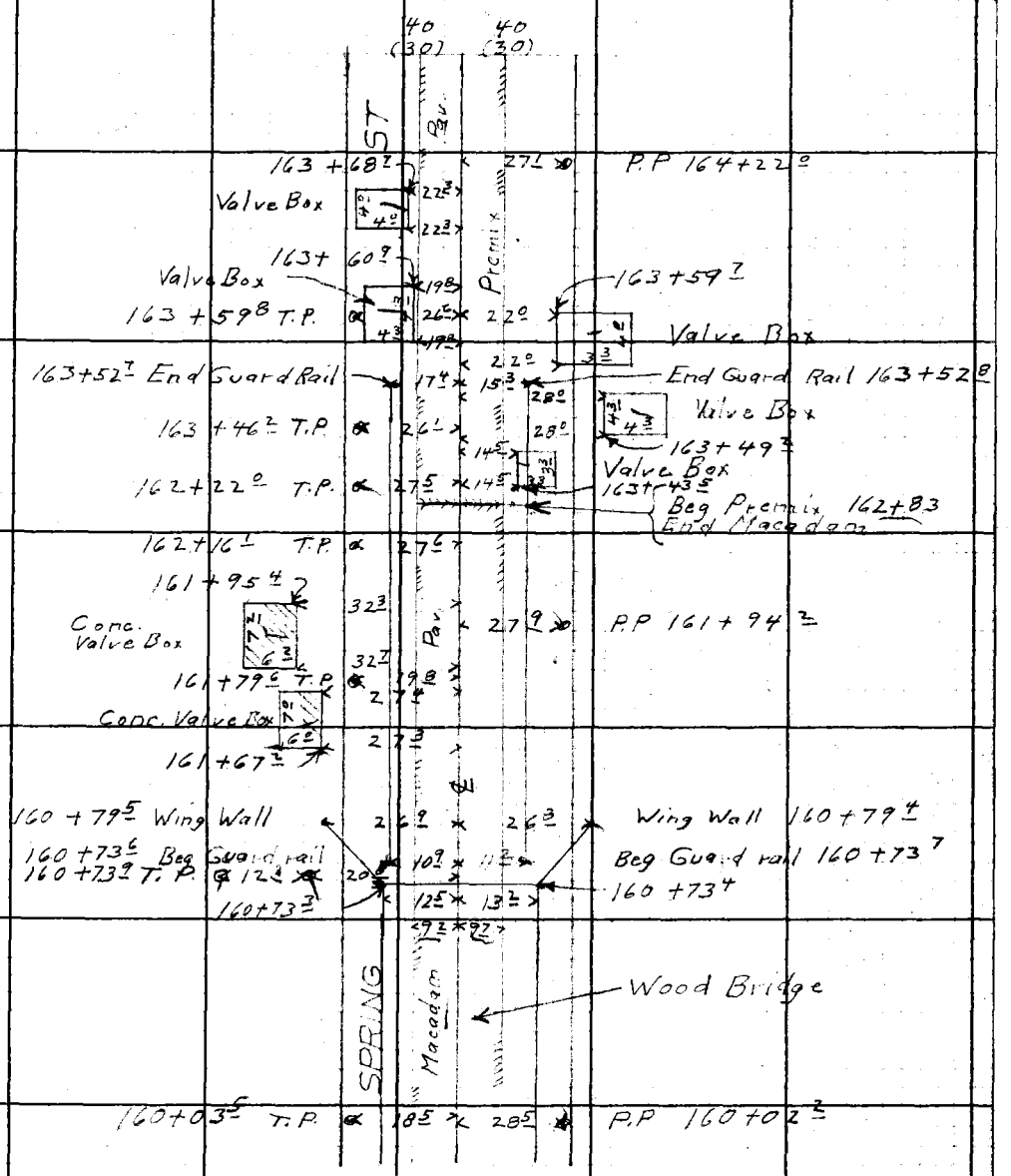
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Spring St	F.B. 862 Pg. 69
Map No. C.S.B-1759-2.	W. O. 8311 Tape No. St'd °F	
Office Work J. D. Price.	Surveyed by E. J. McNeal	
Checked	Notes Mc Date 8-26-41	
Date	Indexed A. C. Johnson	

31-C-3

To Bot. Next Pg



From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

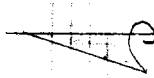
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

8

F.B. 862 PG. 70



To Bot Next Pg

40 (30) 40 (30)

ST Pav

44± → 2" Water Valve 174+08±

44± → 24" Stand Pipe 174+06±

173+21± T.P. 26±

173+06± T.P. 26±

171+88± T.P. 26±

171+73± T.P. 26±

26± P.P 172+94±

27° P.P 170+81±

170+51° T.P. 26±

27° 2" Riser 170+77°

170+38± T.P. 26±

169+19± T.P. 26±

169+07° T.P. 26±

26± P.P 168+66±

167+61± T.P. 26±

167+53° T.P. 26±

167+00 113 9° 27±

166+37° T.P. 26±

P.P 166+48°

166+23° T.P. 26±

165+06± T.P. 26±

164+93± T.P. 26±

SPRING Premix

35± → Stand Pipe 164+72

From Top Last Pg

31;C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Spring St	F.B. 86 C Pg. 9/71
Map No. C.S.B-1759-2.	W. O. 8311 Tape No. St'd °F	
Office Work J. D. Price ✓	Surveyed by F. L. McNeal	
Checked	Notes Mc Date 8-27-41	
Date	Indexed A. C. Johnson	

31-C-3

To Bot Next Pg.

40 (30) 40 (30)

ST.

179+74.4 T.P. 27.3

179+61 T.P. 27.6

25.4 P.P. 179+03

65.6 P.P. 178+72.6

178+45.1 T.P. 26.9

178+30.6 T.P. 27.6

178+28.5

30" Stand Pipe

Wood Pump Hse

58.3

53.8

58.2

8.0

9.0

178+23.1

177+13.0 T.P. 26.9

176+99.0 T.P. 26.8

12.0 8.0

26.1 P.P. 176+97.0

175+84.6 T.P. 26.6

175+71.1 T.P. 27.6

43.7 Irr. Valve 15" 175+37.4

174+97.3 30.3 20.0 174+98.0

2-Corr Iron Pipes 24"

174+94.4 30.5 20.0 174+95.3

26.2 P.P. 174+91.4

174+51.1 T.P. 26.4

SPRING

Prebrix

174+37.1 T.P. 26.8

From Top Last Pg

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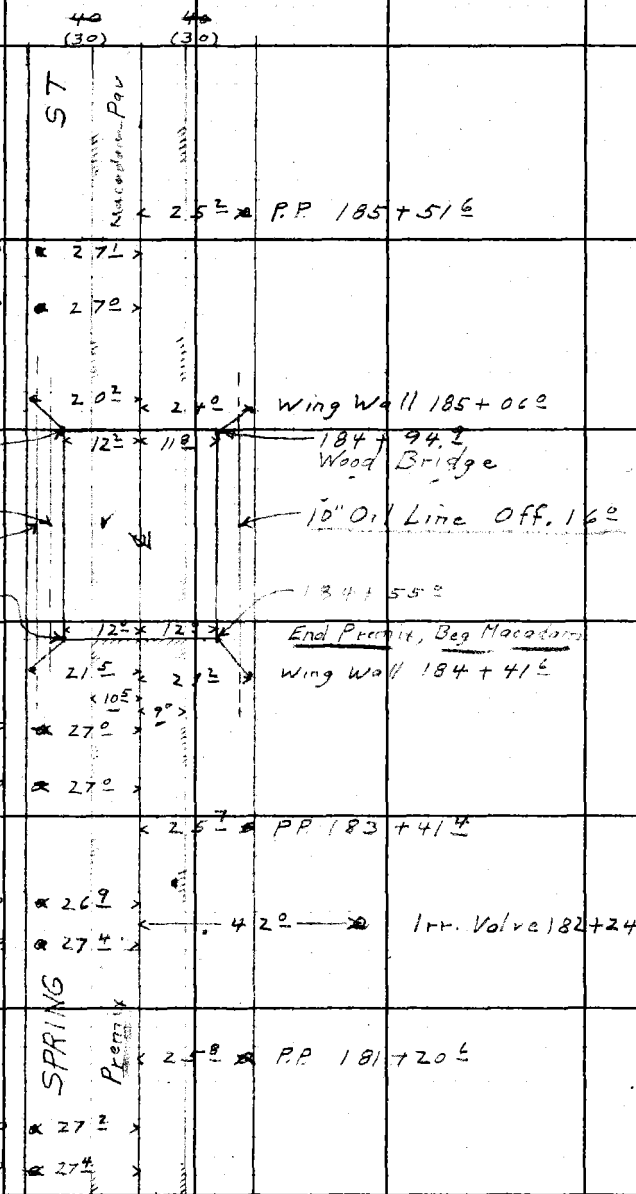
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 Pg. 72

To Bot Next Pg



From Top Last Pg

31-C-3

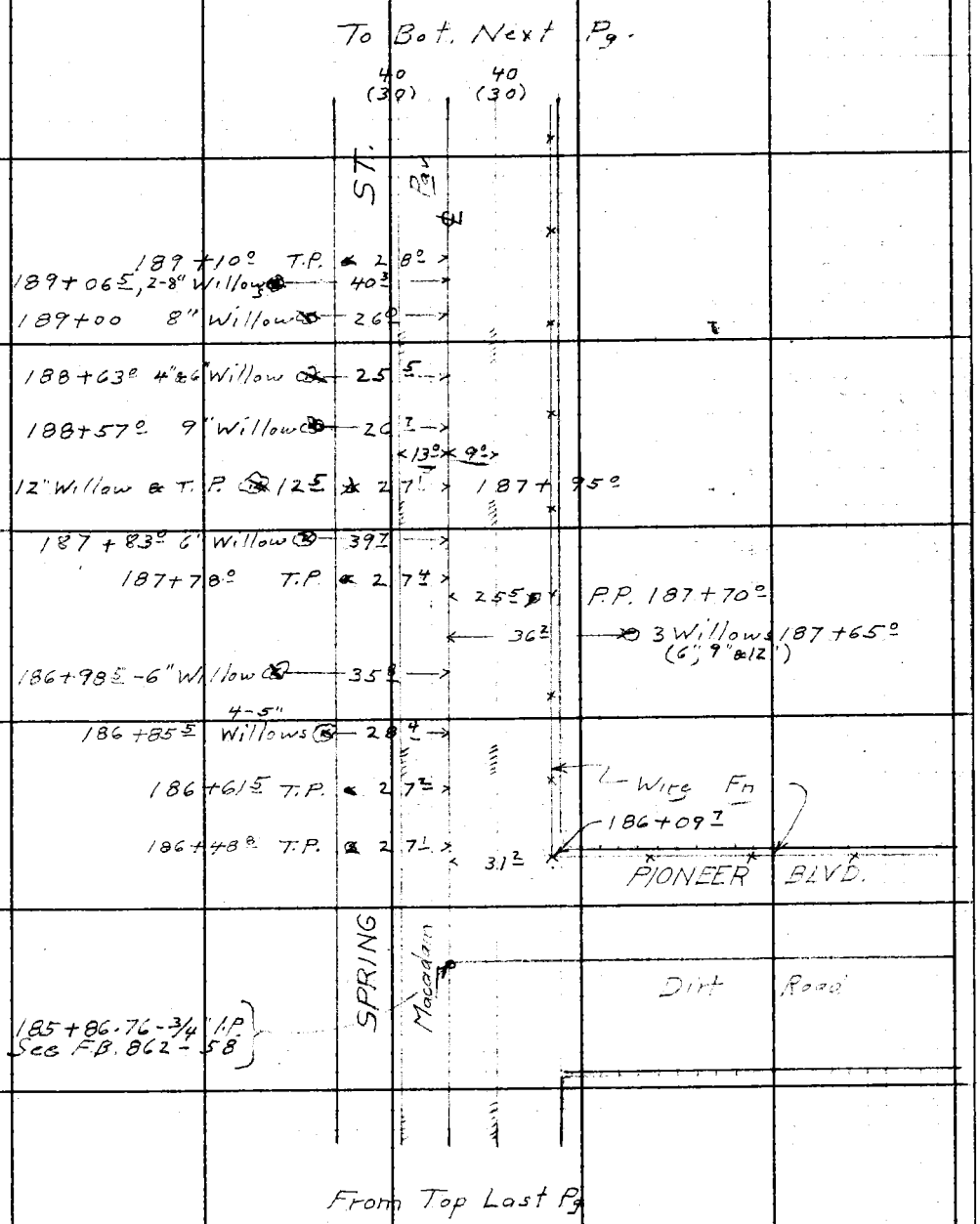
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Spring St	F.B. 302 Pg. 73
Map No. C.S.B-1759-2	W. 08311 Tape No. St'd °F	
Office Work J. D. Price	Surveyed by F. J. McNeal	
Checked	Notes Mc Date 8-22-41	
Date	Indexed A. C. Johnson	

31-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 74 12

To Bot. Next Pg

		~~40~~ (30)	~~40~~ (30)
		ST.	Pav.
	190+60.5 T.P.	27.9	
14" Willow	T.P. 14.5	28.1	190 + 46.3
190+34.0	8" Willow	44.7	
190+26.0	12" Willow	43.5	
190+15.0	12" Willow	41.7	
190+08.0	14" Willow	39.7	
		12.5	8.0
190+00	12" Willow	42.9	
189+97.4	10" Willow	40.8	
189+92.5	9" Willow	42.5	
			26.5 P.P. 189+83.3
189+81.8	12" Willow	42.5	
189+53.0	14" Willow	44.1	
189+44.0	12" Willow	44.8	
189+29.0	9" Willow	44.5	
	189+23 T.P.	27.5	
		SPRING	Macadam
189+21	14" Willow	42.6	
189+15	18" Willow	44.0	

From Top Last Pg

31-2C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Spring St	F.B. 262 Pg. 75
Map No. C.S.B-1759-2	W. O. 8311 Tape No. St'd °F	
Office Work J. D. Price	Surveyed by F. J. McNeal	
Checked	Notes Mc Date 8-28-41	
Date	Indexed A. C. John	

31-D-3

To Bot Next Pg

40 (30) 40 (30)

ST

Pav.

196+28.3

31.4

25.2 P.P. 196+27.2

196+21.5 10" Willow 35.7

Wire Fn

195+98.5 T.P. 27.0

195+83.2 T.P. 27.5

195+56.0 8" & 10" Willow 36.3

195+36.0 10" Willow 36.8

194+61.0 T.P. 27.0

194+48.3 T.P. 27.2

26.1 P.P. 194+15.0

13.0 9.0

194+02.0 10" Willow 37.4

193+26.0 T.P. 26.9

193+12.0 T.P. 27.4

192+16.5 - 24" Willow 37.0

26.2 P.P. 191+98.5

191+95.5 T.P. 27.4

SPRING

Macadam

191+83.4 T.P. 27.8

191+02.0 - 24" Willow 44.5

From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

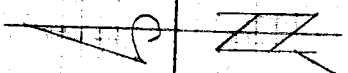
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 76

14 ✓

31-D-3



199+51.86 Mon
See F.B. 862-58

40 (30) 40 (30)

ST. Pav.

ORANGE Co. L.A. COUNTY

198+74.8 — 6" Willow — 28.0

198+64.5 — 6" Willow — 36.8

198+61.3 — 6" Willow — 36.9

198+56.4 T.P. — 26.8

198+69.7

198+46.0 — 4" 6" Willow — 36.6

60.7 — 60.7 — 10.5

Water Tank

198+42.0 T.P. — 27.0

25.7 — 37.3 — P.P.'s 198+32.3

198+40.0 — 5" Willow — 30.7

198+31.0

198+29.0 — 9" Willow — 38.5

198+24.0 — 8" Willow — 38.3

198+17.0 — 7" Willow — 28.9

<12.5> <10.5>

197+98.0 — 9" Willow — 35.2

35.0 — 5" Plum 197+61.3

197+43.5 — 9" Willow — 36.5

47.3 — 7" Plum 197+40.5

197+40.5 — 7" Willow — 29.9

197+23.5 T.P. — 27.0

SPRING

Macadam

197+10.5 T.P. — 27.0

197+03.0 Willow 9" & 11 — 35.3

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Misc. Surveys
Map No. 1749	W. O. 7000 Tape No. SEE BELOW St'd. — °F
Office Work	Surveyed by Mitchell & Smith
Checked	Notes R. J. MITCHELL Date 5/52
Date	Indexed A. C. Johnson 12 52

F. B. 862 PG. 77

JN 7000
MISCELANEOUS SURVEYS

SURVEY TO
RE-ESTABLISH
THE INTERSECTION OF
PROPOSED STATE STREET
AND THE
LA-O-Co. LINE
AND TO RE-ESTABLISH
Co. LINE STATION No. 7
ALL IN
T4S - R12W

RJ Mitchell & NR. Smith
J. Gregory
O.A. Winn
J. Moldonado
G. Bonnie
G. R. Marino
J. C. Miller

June 1952

For More Recent Survey See
FB 862 - 241 and following
8/12/58 - R.J.M.

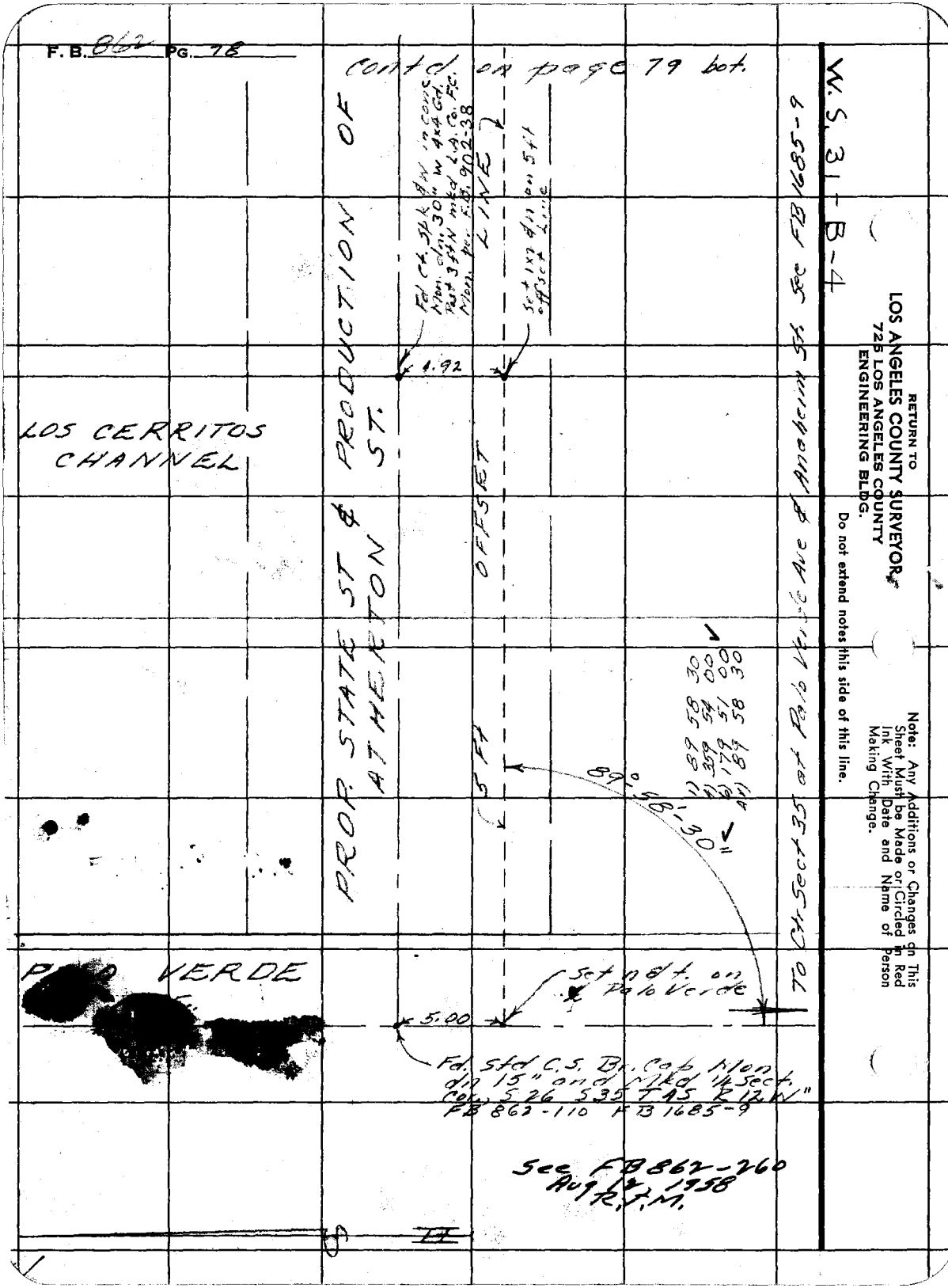
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 862 PG. 78



Contd. on page 79 bot.
W. S. 31-B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PROP. STATE ST & PRODUCTION OF ATHERTON ST.
LINE
OFFSET
5 Ft
LOS CERRITOS CHANNEL
PALO VERDE
To Ctr Sect 35 at Palo Verde Ave & Anaheim St. See FB 1685-9
89°58'30"
1) 89 58 30
2) 359 54 00
3) 179 51 00
4) 89 58 30
Fd. Ct. Spk. & W. in conc. Mon. dn. 30" W 4x4 Gd. Post 3 ft N mkd L.A. Co. F.C. Mon. per F.B. 902-38
Set 1x2 & 11 on 5 ft offset Line
1.92
5.00
Set n & t. on Palo Verde
Fd. Std C.S. Br. Cap Mon dn 15" and Mkd 1/4 Sect. Cor. S 26 S 35 T 4 S R 12 W"
FB 862-110 FB 1685-9
See FB 862-260
Aug 12, 1958
R.T.M.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 31-F-4

Cont. on pg. 87

26

25

T4S-R12W

DETAIL

STATE ST.

STUDEBAKER ROAD

FENCE LINE

Fd 2" IP wood ref. TS Sta.
0.6' E, 1.1' N of RE 2858
1/2 Ref. Mon. intended to be 2" IP Mon. on E. & sec. line

Set 1x24" on Rec. Mtg. Fr. Sec. Cor.

2382.90

1833.45

270.84

84.05

75.18 calc.

84.05 calc.

10.58° calc.

76.67 @ 10°59' = 75.27 m

13.54 calc.

8.87

1) 2° 42 00
2) 5° 24 00
Av 2° 42 00

1) 1773.97 @ Lev. T=70 (Tape No. 0119 Sta. 66 to Sta. 84) = 1773.99
2) 1774.00 @ Lev. " (" " " ") = 1774.02
Av = 1774.00

1) 16.17 @ 13° 35' T=68° (" " 79 " @84°) = 57.45
2) 41.00 @ 12° 53 " (" " " " ") = 59.45
Av. = 59.45
Total = 1833.45

1) 270.87 @ Lev (T=68°) (Tape No. 79 Sta 84) = 270.84
2) 270.87 @ " " Av. " " = 270.84
Av = 270.84

36

1)	89	56	00	1)	179	57	20
4)	359	48	20	4)	359	49	20
6)	179	38	40	6)	359	44	00
4)	89	56	26 2/3	4)	179	57	20
1)	89	56	40	1)	90	00	40
4)	359	56	20	4)	360	02	40
6)	179	40	00	6)	180	04	00
	89	56	40	Av	90	00	40

Notes Ck'd by: [illegible]
Map No.
Office Work
Checked
Date

Survey of MISC. SURVEYS
W. O. 7000 Tape No. Sec's Std. °F
Surveyed by [illegible] Date 5/52
Notes
Indexed Date
C. Johnson

F. B. Pg.

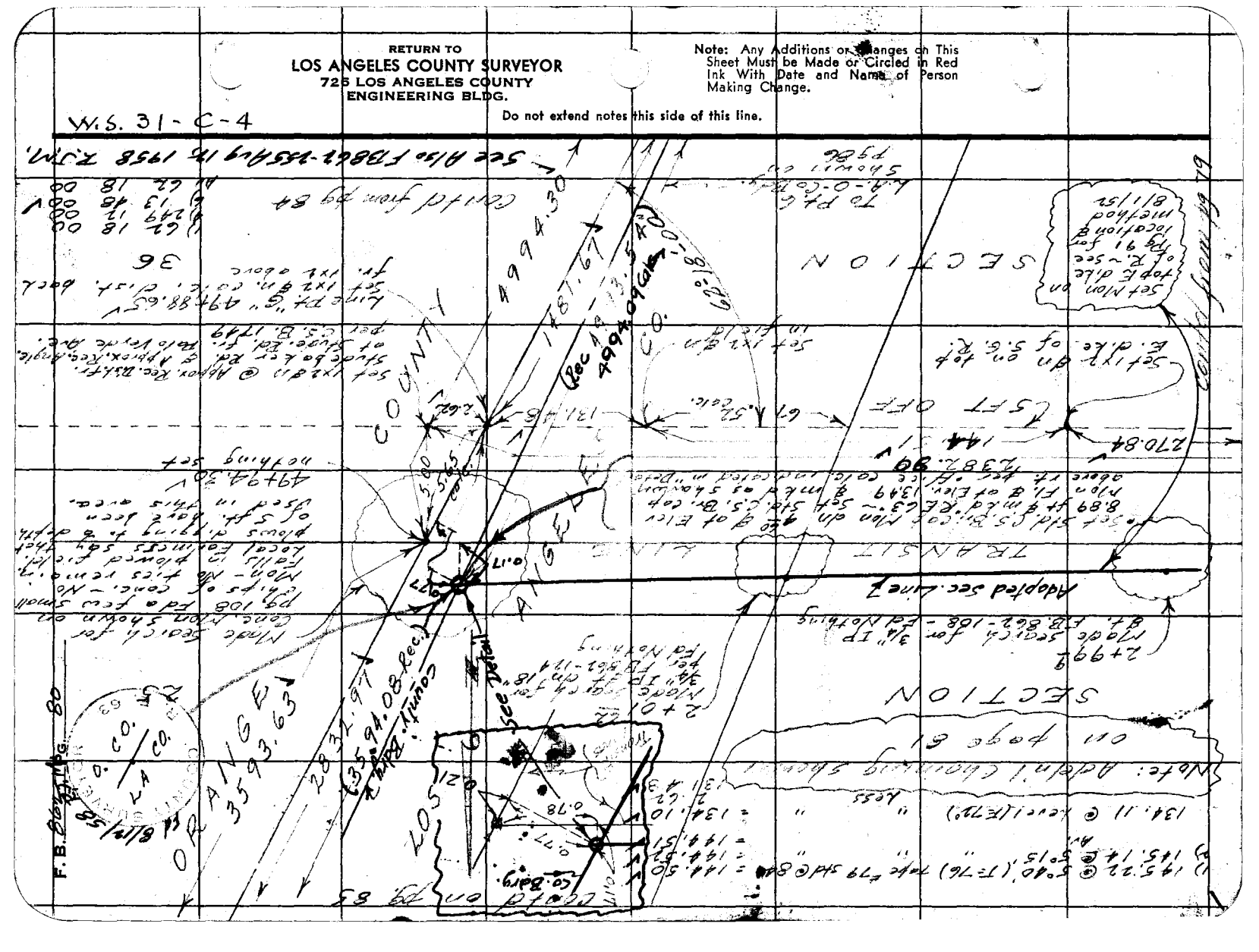
SEC 2 T4S R12W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 31 - C - 4



Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of MISC. SURVEYS
W. O. 7000 Tape No. SEE BELOW Ck'd. °F
Surveyed by Mitchell & Sullivan
Notes R.J.M. Date 5/52
Indexed C. Johnson

F. B. 382 Pg. 81

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RETURN TO
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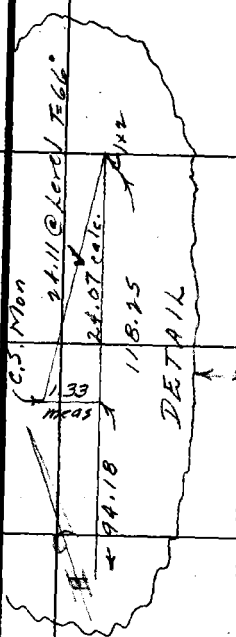
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

See Bk 382 pg 82 thru 85 FEB 962

Explanation of Chaining Shown on Pages 80, 83-85

	Distance	Vert ∠	Temp.	Tape	Used
1)	1203.64	Level	64°	79 Std @ 84°	1203.48
2)	1203.63	"	"	"	1203.47
		Avg			1203.47
1)	1067.14	Level	64°	"	1067.00
2)	1067.12	"	"	"	1066.98
		Avg			1066.99
1)	281.52	"	"	"	281.48
2)	281.53	"	"	"	281.49
		Avg			281.48
1)	281.25	2°01'	"	"	281.04
2)	281.28	2°12'	"	"	281.03
		Avg			281.03
				Total	2832.97
	28.27	Level	66	"	28.27
1)	146.55	6°35	66	79 Std @ 84°	145.56
2)	146.37	6°00	"		145.55
		Avg			145.55
1)	336.53	Level	"	"	336.49
2)	336.55	"	"	"	336.51
		Avg			336.50
1)	162.62	5°36	"	"	161.82
2)	162.45	5°01	"	"	161.81
		Avg			161.81
				Total	643.86
1)	118.72	5°02	66	79 Std @ 84°	118.25
2)	118.62	4°27	"	"	118.25
		Avg			118.25
	24.07	Level	-	See detail	- 24.07
				Difference	94.18
				Grand Total	3599.28
1)	413.31	Level	60	79 Std @ 84°	413.25
2)	413.35	"	"	"	413.29
		Avg.			413.27
1)	300.69	2°26	"		300.37
2)	300.70	2°32	"		300.35
		Avg			300.36
				Total	713.63
	43.19	Level	64	79 Std @ 84°	43.18
1)	269.99	Level	64	"	
	260.19	3°30'	"	"	
2)	270.91	Level	"	"	529.63
	259.27	3°25	"	"	529.66
		Avg			529.64
1)	345.89	Level	"	"	345.85
2)	345.89	"	"	"	345.85
		Avg			345.85
1)	300.91	1°20	64	"	300.29
2)	300.42	1°31	"	"	300.27
		Avg			300.28
				Total	1175.77
		See pg 82			280.21
				Total	1455.98



F.B. 862 PG. 82

Explanation of Chaining (Contd.)

	Distance	Vert ∠	Temp	Tape	Reduced	
1)	192.17	2°14	64	79 std @ 84°	191.99	✓
2)	192.14	1°55	"	"	192.00	✓
			Avg.		191.99	✓
	88.23	Level	64	"	88.22	✓
				Total	280.21	✓
by N.R.S.	186.22	Level	64	100 std @ 84°	186.20	✓
	259.83	Level	"	"	259.80	✓
	848.30	Level	"	"	848.19	✓
	1481.86	Level	"	"	1481.67	✓

See Also FB862-241 ff
Aug 12 1958

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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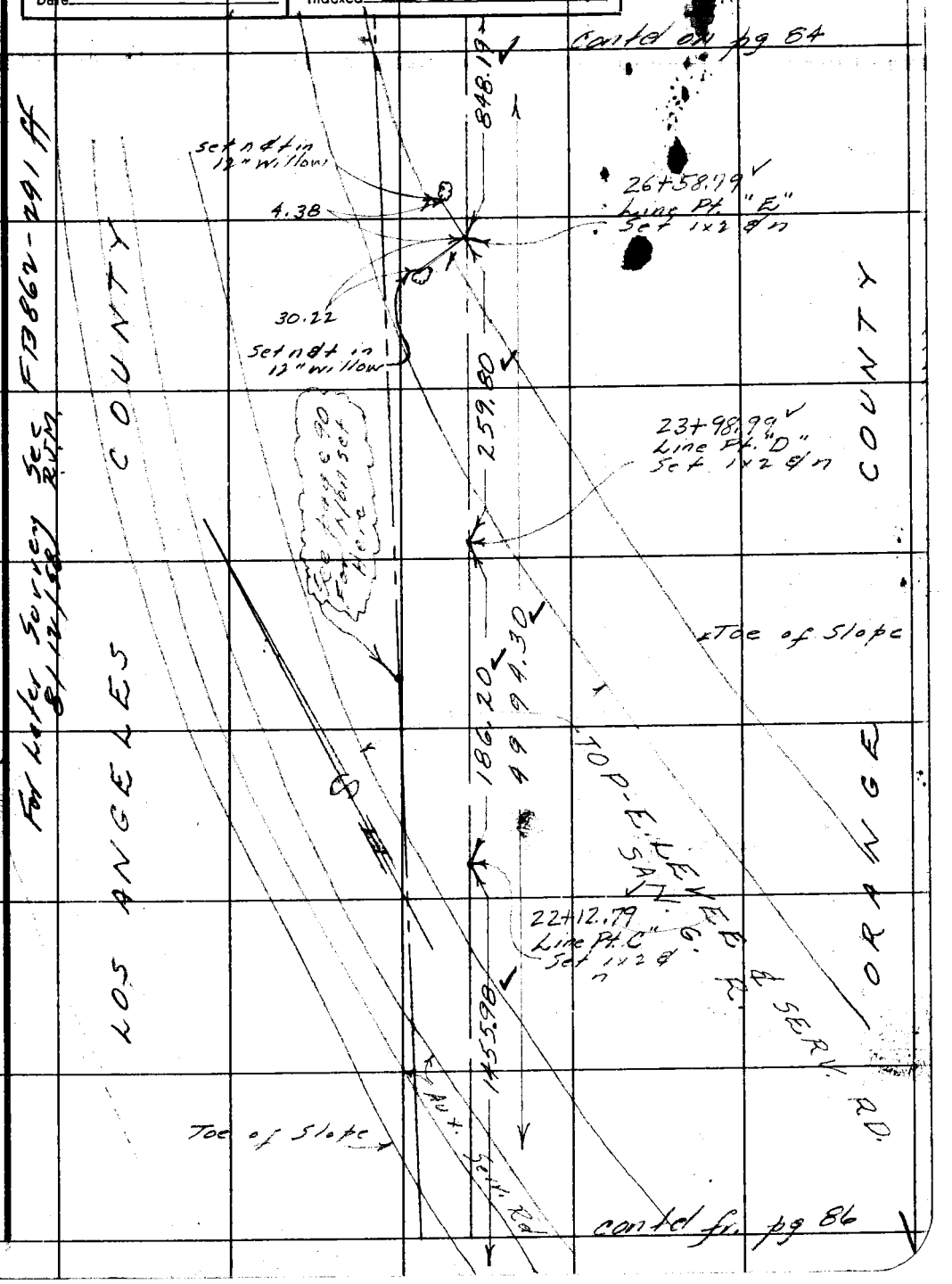
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.P.M.	Survey of Misc. Surveys
Map No.	W. O. 7000 Tape No. see below St'd. °F
Office Work	Surveyed by R. J. MITCHELL & N.R. Smith
Checked	Notes R. J. MITCHELL Date 5/52
Date	Indexed A. C. Johnson

F. B. 867 PG. 83



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726 LOS ANGELES COUNTY
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76F3095 247 2-51

F. B. 862 PG. 84

For More Recient Survey See FB 862-241 ff
Aug. 12, 58 = R.J.M.

LOS ANGELES COUNTY

ORANGE COUNTY

Chaining Shown on pg. 81 & 82

contd on page 80

contd from pg. 83

1481.67
4994.30
848.19
18.91
4.17
Gone 2 8/12/58
35+06.98
Line Pt. "F"
set 1x2 8 n
set n 8 t in Fn. Post
set n 8 t in Fn. P.

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726 LOS ANGELES COUNTY
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F.B. 862 PG. 05

Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of Misc. Surveys
W. O. 11000 Tape No. See Prior Std'd. °F
Surveyed by Wilcox & Smith
Notes R. J. MITCHELL Date 5/52
Indexed K. C. Johnson

W.S. 31 - C-4

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Fd. std. C.S. Bk. Cap Mon. on line as shown. - Assumed to be Mon shown on C.S.B. 1149 as Sta 7 ~ L.A. - O. - Co. Bdry. See also FB 862-107 See FB 52-167

COUNTY SURVEYOR WIT QDR RE 2177

Line Pt "K" Set 1x2 sh in at toe of d. ke

85487.93

1.33

This Survey Not contd to North

See Also FB 862-258

Aug 12, 1958 R.J.M.

94.18

118.25

CO.

Line Pt "J" 84+93.75 Set 1x2 sh in top of d. ke W side

Sta 7 L.A. - O. - Co. Line No Scale Sh See C.S. B 1685 See pg 88 See pg 94 for mon'l Set here = 83+77.27

NOTE
chaining shown on page 81

Top of d. ke

COYOTE CREEK R.J.M.

COUNTY SURVEYOR L.A. CO. LINE RE 63

Gone 8/14/58

3594.08 Rec.

3593.86

3593.63

1.12

L N.

ANGELES

SECT

NOTE
For addtnl. data in this Area see page 88

Set 1x2 sh by calc offset

Line Pt "I" Set 1x2 sh in top of d. ke

78+49.89

1.22

28.27

1.31

78+21.62

1/4

25

SECTION

6.39

LOS

ORANGE

Set 1" std. C.S. Bk. Cap Mon. on line betw. adj. 1x2's sh. 2.62 ft Mkd. same as shown at above Mon. - Top of Mon is at Elev. 24.33 Set 1x2 sh flush over Mon. - Top of 1x2 is at Elev. 26.95 See pg. 93 ff for Ties Set W.C. "F" 16d. 1.5 ft S. of Mon. on Co. Line

2832.97

Set 1x2 sh in top of d. ke

Line Pt "H"

Set 1x2 sh by calc. offset

Contd from pg. 80

76F3095 247 2-51

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726 LOS ANGELES COUNTY
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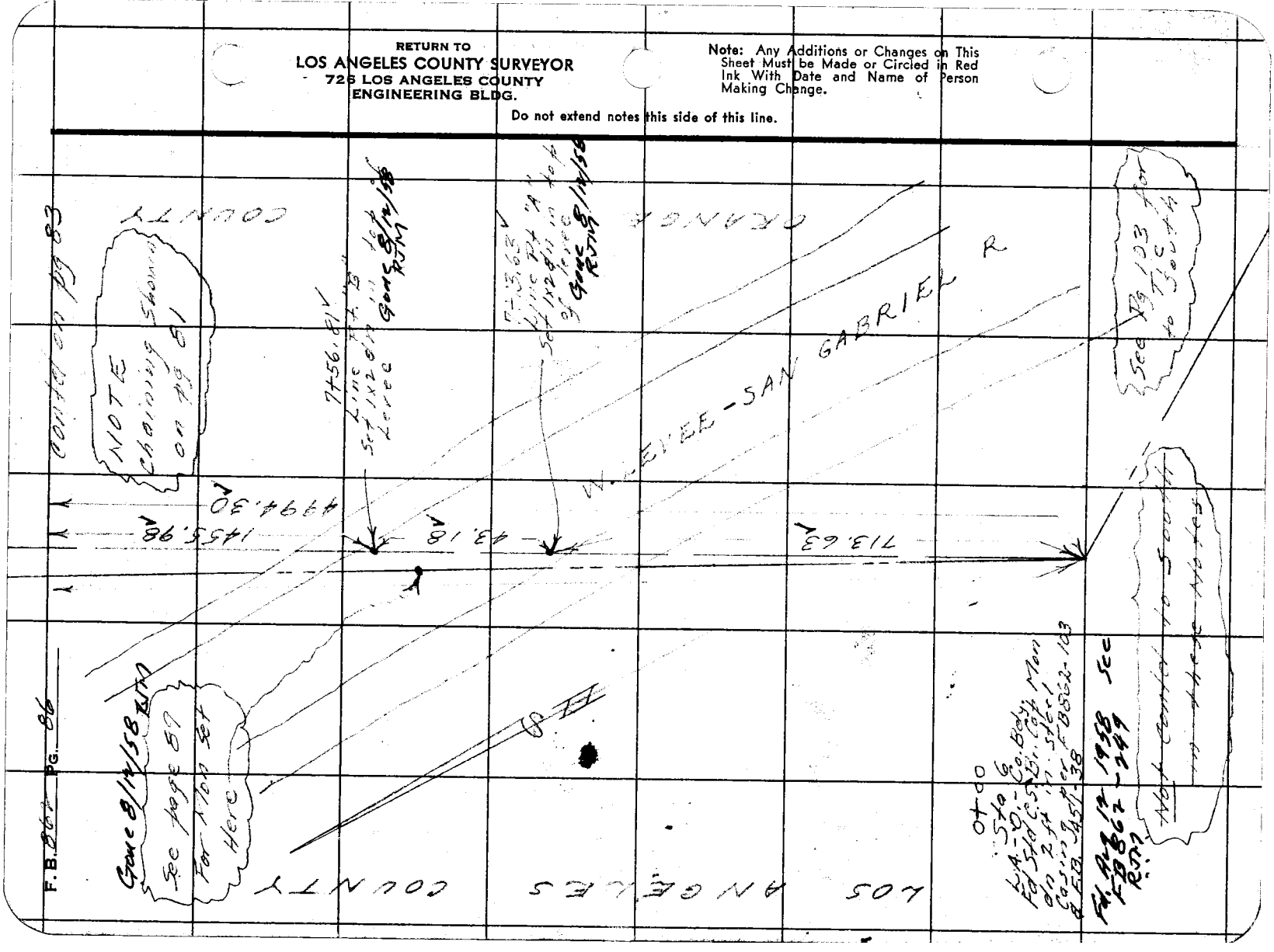
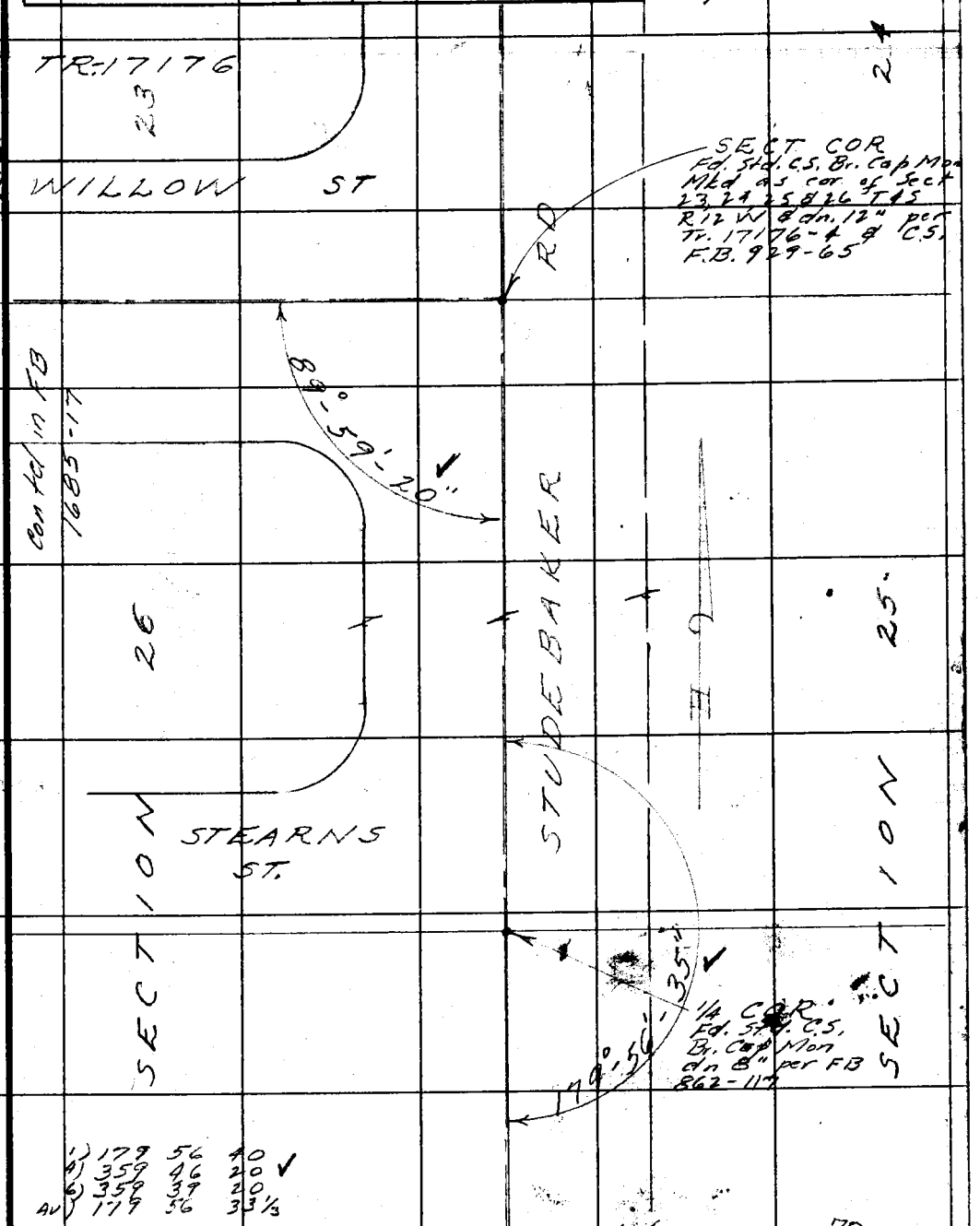


Notes Ck'd by	Survey of Misc. Surveys
Map No.	W. O. 7000 Tape No. SEE BELOW St'd. °F
Office Work	Surveyed by Mitchell & [illegible]
Checked	Notes R. J. MITCHELL Date 5/52
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 87

1) 89 59 20
4) 359 57 20 ✓
6) 179 56 00
Av) 89 59 20

W.S. 31-C-4



1) 179 56 40
4) 359 46 20 ✓
6) 359 39 20
Av) 179 56 33 1/3

Contd from pg. 79

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76F309S 247 2-51

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725 LOS ANGELES COUNTY
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W. S. 31 - C - 4

F.B. 862 PG. 88

F. B. [illegible] Pg. 69

Notes Ck'd by	Survey of Misc. Surveys
Map No.	W. O. 7000 Tape No. 79 St'd. 64° °F
Office Work	Surveyed by R.J. Pinckert
Checked	Notes R.J. Pinckert Date 8/52
Date	Indexed C. Johnson 8-11-62

W.O. 31-C-5

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

1) 300.06 @ 124° (N76) = 299.78
2) 300.14 @ 2°50' = 299.75
Ar = 299.76
48.39 @ Acr = 48.39
Total = 348.15

Cont'd on page 90

Set n of calc. offset dist fr. transit line ← 0.12 → Line Pt "B" Fd 1x2 Bn 90° pg 86

LOS ANGELES CO. FLOOD CONTROL DIST. LINE

18.63 meas

ORANGE CO.

See pg 86 for Ties to Pt. in Line & Pt. in Line (West) Fd. 1" Pipe, Rusty

TRANSIT

Fd PK in Std. L.A. Co. F.C.D. Disc set in Conc. Footing of NE leg of City of L.A. Bur. of Pwrs. tower #19 ~ Disc. is mkd. 2M173-2C 1946 ~ No Ref
Elev. of BM = see pg. for

1)	132	35	30
2)	134	41	20
3)	75	32	00
4)	132	35	20

1)	138	38	40
2)	194	34	30
3)	11	51	50
4)	138	38	38½

Set Std. C.S. Br. Cap Mon on line betw. n.s shown on this pg. & Mkd. as shown below. Set 1x2 Bn over Mon. & Flush. Top of Mon is 2.23 ft below top of 1x2 & in top of NW dike of R.R.

Elev. of Top of Mon = 13

Set n at calc. offset fr. Transit Line ← 0.11 → Line Pt "A" Fd 1x2 Bn 90° pg 86

24.55 meas

Elev of top of 1x2 13

See pg 93ff for Elev's

COUNTY SURVEYOR
L.A. Co. C.S.
LINE 63
RE

Cont'd on pg 86

76F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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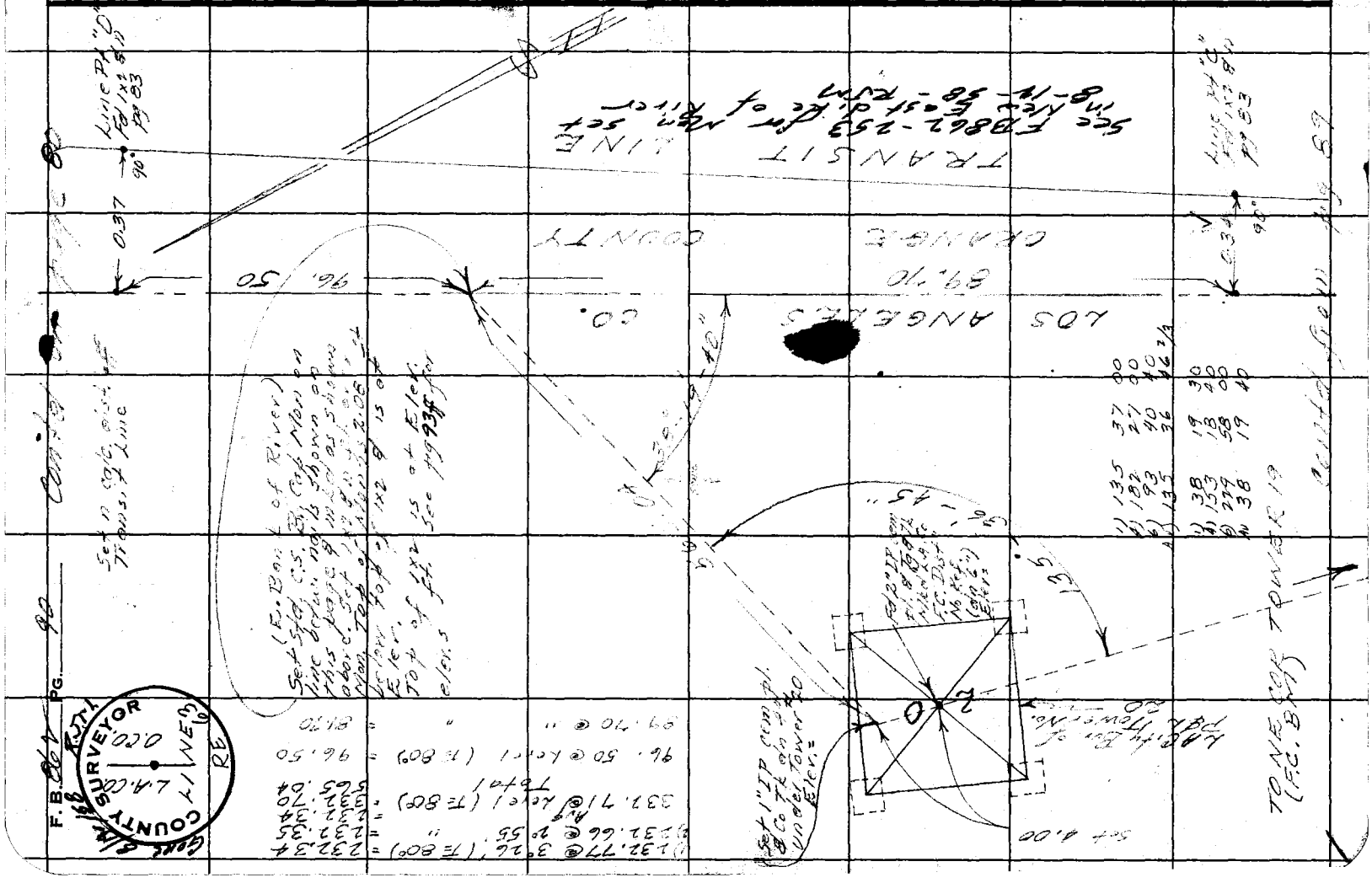
W.S. 31-C-4



Notes Ck'd by	Survey of [illegible] Surveys.
Map No. B-174[illegible]	W. O. 7000 Tape No. 79 St'd. 84° °F
Office Work R.W. McA.	Surveyed by Mitchell, R.E.
Checked	Notes Same Date 8-52
Date	Indexed A. C. Johnson

F. B. 862 PG. 91

W.S. 31-C-4

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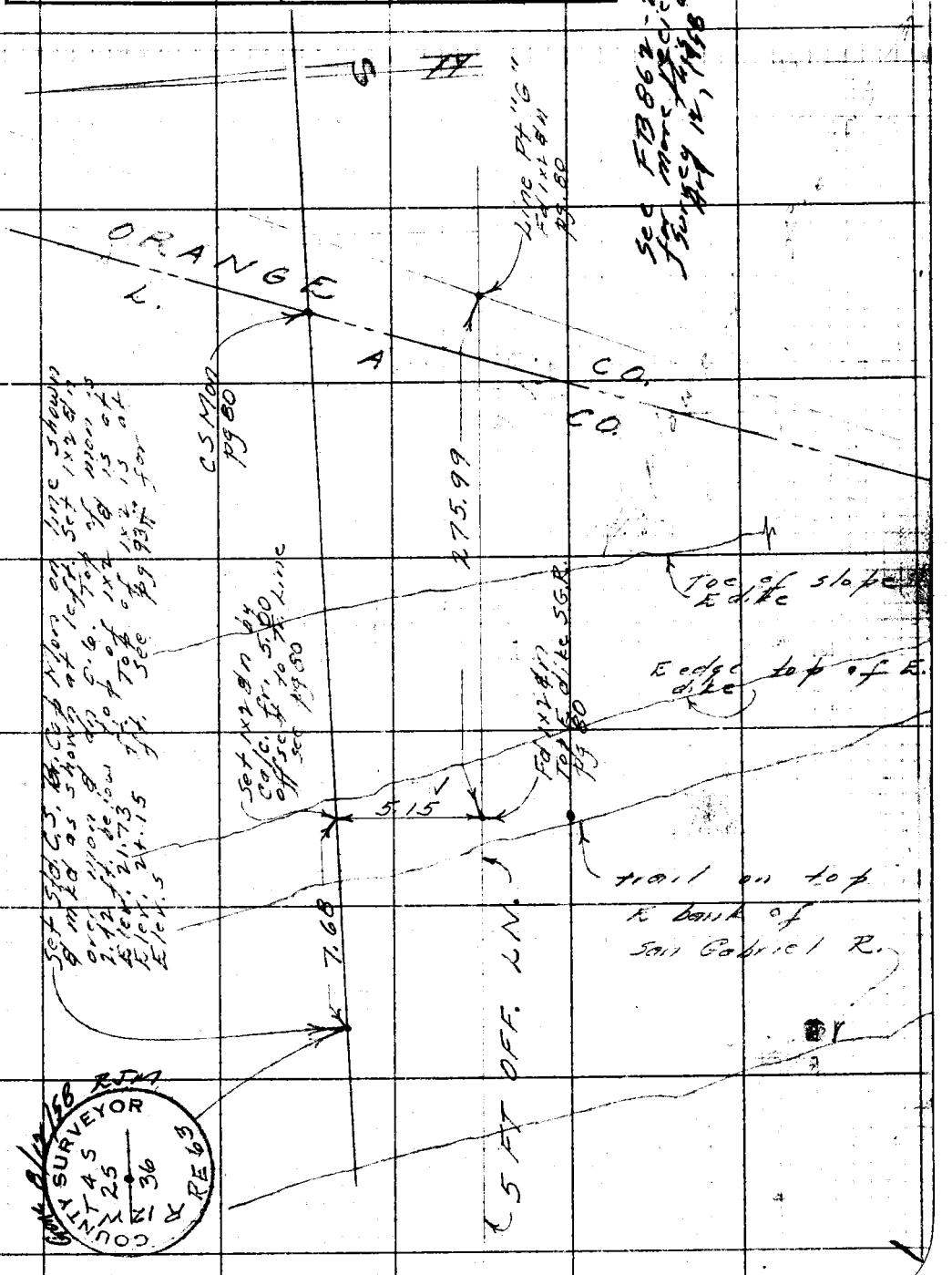
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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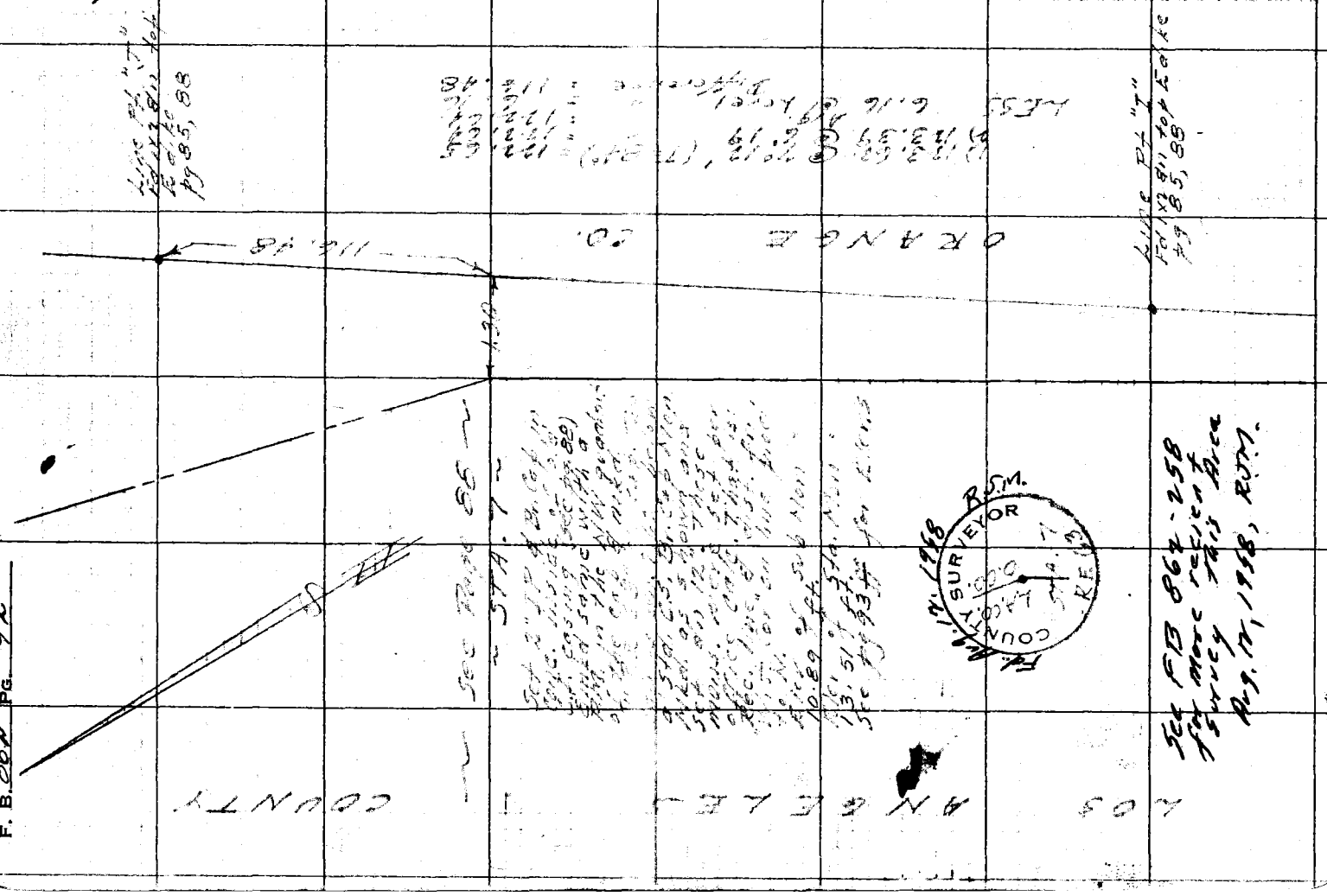
W.S.3/C-4



76F309S 247 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

EXTRACT OF ELEVATIONS SHOWN IN FIELD BOOK NO. ~PGS TO

STATION	ELEVATION	DISCRIPTION {Not Complete
BM 8-28	23.789	About 4 mi S of Artesia L.A. County at the Int. of Spring St. & Pioneer Blvd. 87.4 ft E of the E end of a small wooden bridge over a gang 12.6 ft N of the ℄ of Spring St. 1.2 ft N of the N edge of pmt. & 10.0 W of the mod. of the ℄ Pioneer Blvd. 8 dn. 12 ~ An L.A. Co. Surv. Control Sys. Std disc mkd. Artesia CHA 1941
BM 8-27	24.067	Spring St. & Pioneer Blvd ~ ℄ Int. ~ A Co. Nail set in a conc. post 14" dn. in a well with cover mkd CO. Surv. MON
BM XV-1	27.42	On Pioneer Blvd 0.25 mi. S of Spring St. & at the N end of a wooden Bridge over Los Cerritos Creek. A cut sick in the top of a timber piling in the N Ely wing wall & 12.7 ft E of the ctr of the roadway
BM XV-2 (Co Line Sta 7)	13.51	In Los Cerritos Creek 0.8 mi. SWly along the creek from its Int with Pioneer Blvd. A Std. C.S. Br. Cap Mon Mkd to indicate Sta 7 on the L.A. O. Co. Bdy & further located & described on pg. 72
BM XV-2 Alternate (Co. Line Sta 7)	10.89	In the same position as BM XV-2 but below it A Std. C.S. Br. Cap set on a 1" I.P. & mkd with a PM & "RE 63"
BM XV-3	11.68	In Los Cerritos Creek 0.9 mi. SWly from the Int with Pioneer Blvd. A Std. C.S. Br. Cap Mon Mkd as shown in F.B. 52-163 & located as shown in F.B. 862-88 (Mon is 0.15 ft Nly from the Int. of the Co. Line & the 1/4 sec line running E & W thru. Sec 25 [illegible] R12W
BM XV-4	24.33	In the E dike of Los Cerritos Creek 0.9 mi. SWly from the Int. of the creek & Pioneer Blvd. & 147.19 ft. Sly along [illegible]

For Addn'l Data see pgs 265-296 Aug '58 - RJM

GONE 8/58 RJM

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Misc. Surveys
W. O. 7004 Tape No. 78 Std. 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 8/57
Indexed E. C. Johnson

F. B. PG.

F.B. 862 PG. 94

STATION	ELEVATION	DESCRIPTION
		County Line from BM XV-3 ~ A Std C.S. Br. Cap Mon Mkd to indicate a point on the Co. Line (shown on pg. 85) & set 15 ft. Nly from a 2½" Iron Wit. Pipe. Mon is dn 2.6 ft.
Top of Wit. Pipe	31.60	See above
BM XV 5	16.70	About 0.8 mi. SWly along Los Cerritos Creek from the Int. of the creek & Pioneer Blvd. and at the toe of slope on the E side of the E dike of the creek A Std. C.S. Br. Cap Mon Mkd. RT 1177 & WIT COR & set 210.66 ft Nly from BM XV-2 (Co. Line Sta 7) as shown on pgs 92, 88, 85, & 107.
BM XV 6	14.66	About 0.9 mi. SWly along Los Cerritos Creek from the Int. of the creek & Pioneer Blvd. & on the ¼ sec. line running E & W thru sec 25 T4S R12W. On the E side of the E bank of the creek & about 39 ft. E of the toe of slope & 20 ft N of a line of [illegible] to the E. 115 ft. E of BM XV 3. A Std. C.S. Br. Cap Mon. set dn 15" & mkd as a Wit COR to Sta 7 on the LA-O Co. Bdy. ~ See pg 88
BM XV 7	8.39	State Street proposed (i.e. the present continuation of Atherton St to the E.) 0.95 mi. E of Palo Verde Ave. On the E side of the San Gabriel R. & 275 ft. E of the toe of slope of the E dike A Std. C.S. Br. Cap Mon set dn 4.60 ft & mkd with a PM. [illegible] RE 63 & set at the Int. of the S line of Sec. 25 T4S R12W & the Co. Bdy. as shown on pg 80
BM XV 7 Alternate	13.49	Same loc. as XV-7 except this mon is set fl. over BM XV-7 & is mkd as shown on pg 80
BM XV-8	21.73 Gone Aug '58 RJM	State Street (see discr. above) 0.9 mi. E of Palo Verde Ave. On the E dike of the San Gabriel R. [illegible] W of BM XV-7 ~ A Std. C.S. Br. Cap Mon set dn 3 ft & mkd to indicate a point on the S line of Sec 25 T4S R12W as shown on pg 91
BM XV-9		0.85 mi. E of Palo Verde Ave & 350 ft ± N of the S line of Sect 25 (alias State St or Atherton St.) T4S R12W & on the N side of the NE leg of LA-O Bur of P&L tower No 24. The top of

For Additional Data See pages 265-296 Added August 1958 RJM

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726 LOS ANGELES COUNTY
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76F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

STATION	ELEVATION	DISCRIPTION
		upper East nut holding the NE leg to its footing
BM XV 13	19.96	About 1.05 mi. S of Spring St along the W bank of the San Gabriel River & about 125 ft W of the bank. A Std L.A.Co. F.C.D. Br. Cap set in cone under the ctr of L.A. City Bur of P&L tower No 71 & mkd only with a P.M. at its ctr.
BM XV 14	15.44	About 1 mi. S of Spring St along the W bank of the San Gabriel [illegible] slope of the [illegible] [illegible] 434.5 ft [illegible] from [illegible] 1579 [illegible] Std. C.S. Br. Cap Mon [illegible] to [illegible] the ctr of Sec. 25 T4S R12W [illegible] 3.5 ft below the [illegible]
BM-8-30	24.094	Spring St at W side San Gabriel [illegible] L.A. Co. F.C. [illegible] Mon [illegible] 1950 in the ctr of [illegible] (Dept of Water & Power) tower No 33 [illegible] ft S [illegible]

For Addn'l Data See Pgs 265-296 Added Aug. 58 - RJM.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible]
W. O. [illegible] Tape No. 99 St'd. 89 °F
Surveyed by R. J. MITCHELL
Note R. J. MITCHELL Date [illegible]
Indexed C. Johnson

F.B. [illegible] PG. [illegible]

F. B. 862 PG. 76

RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 862 PG. 97

W.S. 31 C-4

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 76 St'd. 84 °F
Office Work	Surveyed by Smiley
Checked	Notes L.C.S. Date
Date	Indexed C. Johnson

63.09 @ 2° 34' @ T=56° = 63.00'
63.11 @ 3° 05' @ T=56° = 63.01'
Avg = 63.01
36.99

Fd Aug 12 1958 RJM
COUNTY SURVEYOR
L.A.CO. / O.CO.
STA. 7
R.E. 63

No Search 8/12/58 RJM
COUNTY SURVEYOR
R.E. 63

No Search 8/12/58 RJM
COUNTY SURVEYOR
R.E. 63

Fd. Pg 92

36.99 63.01

200.00

82°

Los Coyotes CREEK

Fd. Pg. 90

Tower #28 BP&L

Gone 8/12/58 RJM
COUNTY SURVEYOR
L.A.CO. / O.CO.
LINE
R.E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 862 PG. 98

Notes Ck'd by KRM.	Survey of State St	F.B. 3c	Pg. 99
Map No. B-1749	W. O. 8310 Tape No.	Std.	°F
Office Work McCallister (White)	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 9-12-41		
Date June 1946	Indexed 10-24-41		

STATE ST.

J.N. 8310

FROM COUNTY LINE TO LAKEWOOD BLVD.

F.J. McNeal
Geo. H. Nichols
L.C. Wilson
H.D. Hebert
A. Carrasco
J.L. Willey
T.I. O'Brien
J.F. Matyanow

H.C. 31-54
C.S.B. 1749

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

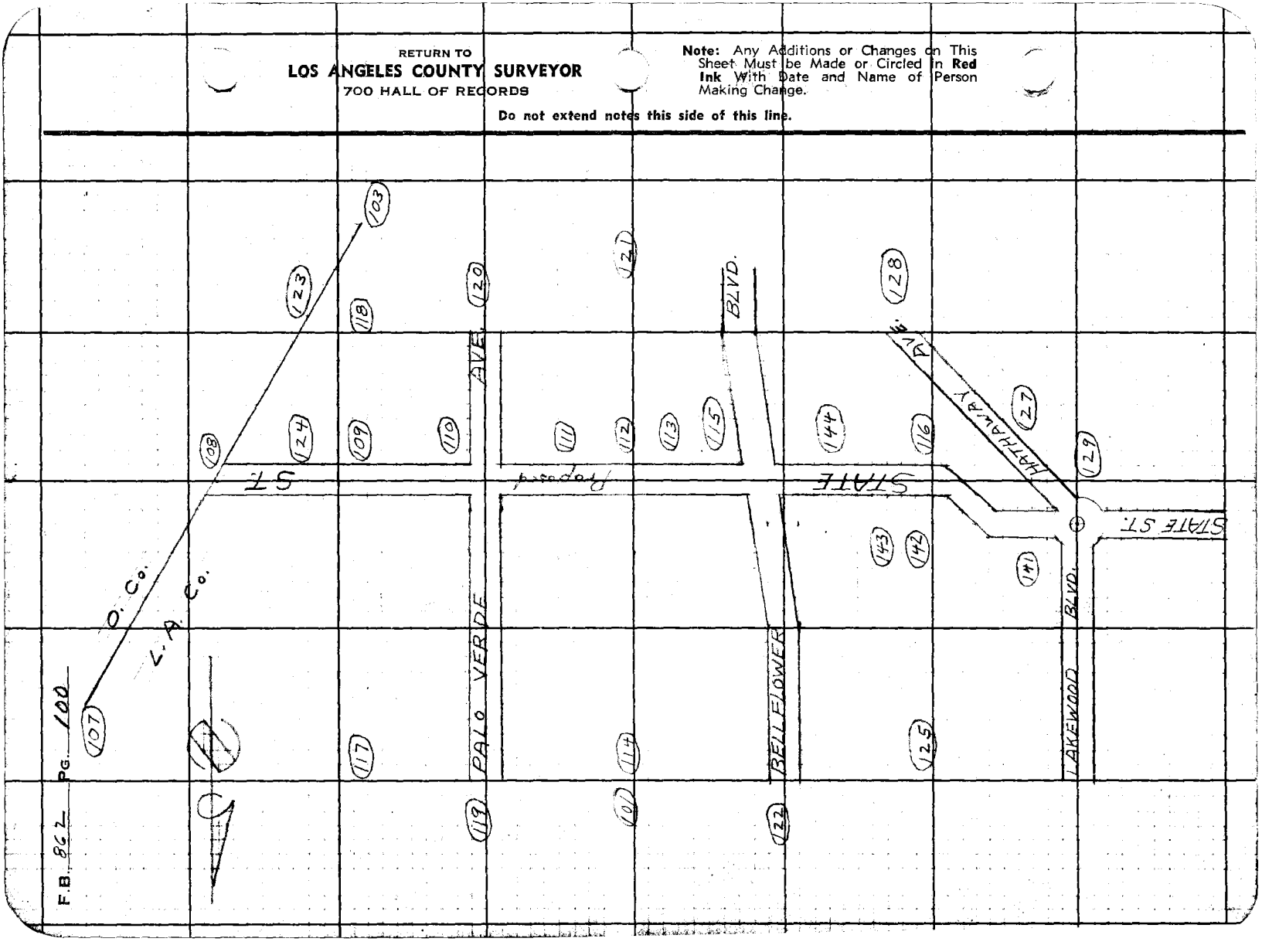
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 862 PG. 100

Notes Ck'd by K.R.M.		Survey of State St	
Map No. B-1749		W. O. 7840 Tape No. #13 St'd 68 °F	
Office Work McAllister		Surveyed by L. L. Hammond	
Checked		Notes L S/H Date 2-18-41	
Date		Indexed	

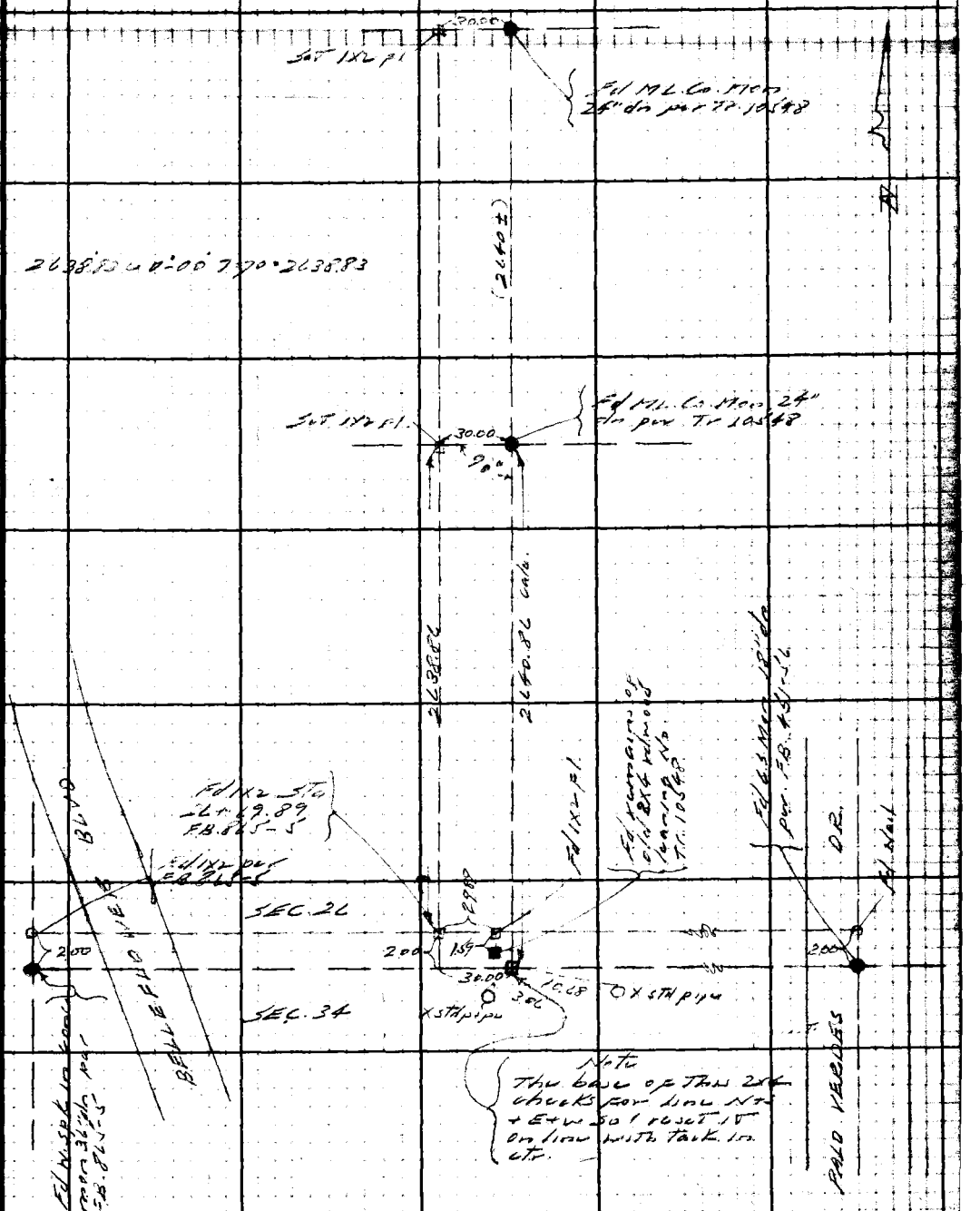
F.B. 862 Pg. 101

31-B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 862 PG. 102

Notes Ck'd by	Aak	Survey of	Sale St
Map No.	B-1749	W. O.	831 Tape No. 049 St'd 74 °F.
Office Work	MSMcMaster	Surveyed by	F.J. McNeal
Checked		Notes	Mc Date 9-10-41
Date		Indexed	

F.B. 962 PG. 103

31-C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

To Sh't. Next Pg.

To Rt Pg 109

℄ Prop. Woodworth Ave.
Per F.B. 451-38

Station for ℄
Per F.B. 451-38

NOTE: Sta's & Bearings of ℄ Woodworth Ave. as shown hereon are record data per F.B. 962-146 & F.B. 451-38 - RJM

28-16-45
113-07-00

120-40-30
122-42-00

118-15-00
113-00-00

388.15 @ 0-0 T 72° = 388.15
120.83 @ 80-0 T 72° = 120.83

28° 16' 45" Co.

L.A. Co.

77.11

00 01' 21" W

90°

196.44 Calc

57.19 Calc

120.83

Set 1x2

388.15

ANAHEIM ST

ABANDONED 7/28/52 RJM

118° 15' 00"

130° 55' 20" 7/31/52 RJM

120° 40' 30"

0+00
Fd Brass Cap Mon "Sta" C-12"Dn Per F.B. 451-38

906.84

Replaced 1x2 with 1½ x 1½ x 30" ± Wood Stake 7/29/52 RJM

Fd. x on No. Walk at Bridge

111° 25' 53" 7/31/52 RJM

169.27 ±

1) 111 26 00
2) 85 43 40
3) 208 35 40
4) 111 25 53⅓ 7/31/52 RJM

1) 130 55 20
2) 163 41 20
3) 65 31 50
4) 130 55 18⅓

7TH ST.

Set Lat in W'ly end of N'ly wall of Bridge 7/29/52 RJM

Fd 2x2 & t-12"Dn
Per F.B. 451-38

Fd. Brass cap & pipe 12" Dn "Sta" No. 6
Per F.B. 60-125
Fd 8/12/52 - RJM
See F.B. 962-146

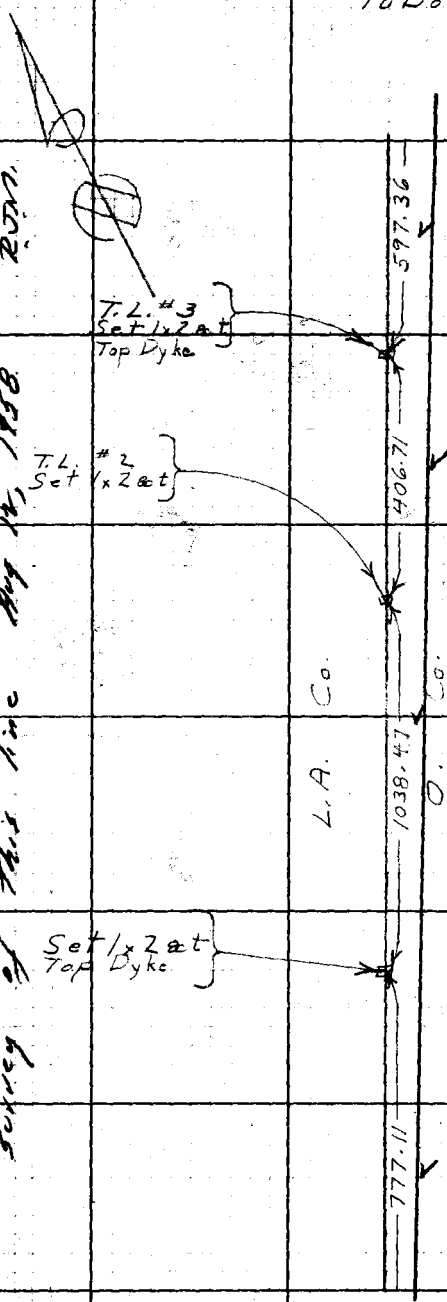
708.01 @ Lev, (Y=78°) = 708.01
1) 199.57 @ 1°56' (Y=76°) = 198.82
2) 199.63 @ 5°05' = 198.84
= 198.83
Total = 906.84 7/31/52 RJM

FORM 247 BM 10-59

F.B. 862 Pg. 104

T#21 = 84°

To Bot. Next Pg



297.99 @ 0-0 T 78° = 297.98 ✓
299.55 @ 1-53 T 78° = 299.38 ✓
597.36 ✓

111.28 @ 0-0 T 76° = 111.27 ✓
295.57 @ 1-35 T 76° = 295.44 ✓
406.71 ✓

244.94 @ 1-11 T 76° = 244.88 ✓
298.55 @ 0-0 T 72° = 298.53 ✓
298.01 @ 0-0 T 72° = 297.99 ✓
197.34 @ 2-52 T 72° = 197.07 ✓
1038.47 ✓

232.44 @ 3-11 T 70° = 232.06 ✓

298.79 @ 0-0 T 74° = 298.77 ✓
246.30 @ 0-0 T 74° = 246.28 ✓
777.11 ✓

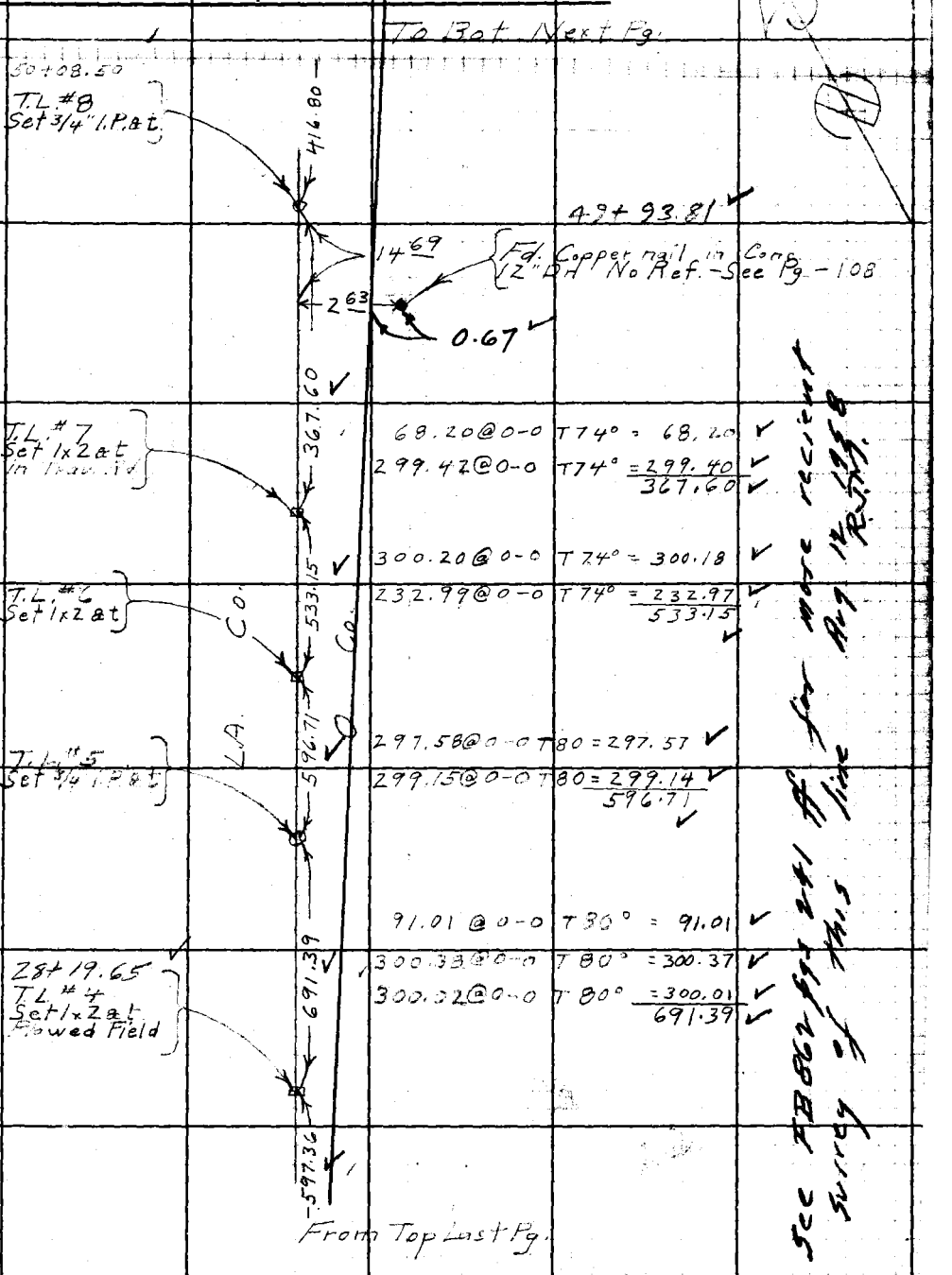
From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by aar	Survey of State St.	F.B. 862	PG. 105
Map No. B-1749	W. O. 8310 Tape No. 21 St'd 84°F		
Office Work McAllister	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 9-11-41		
Date	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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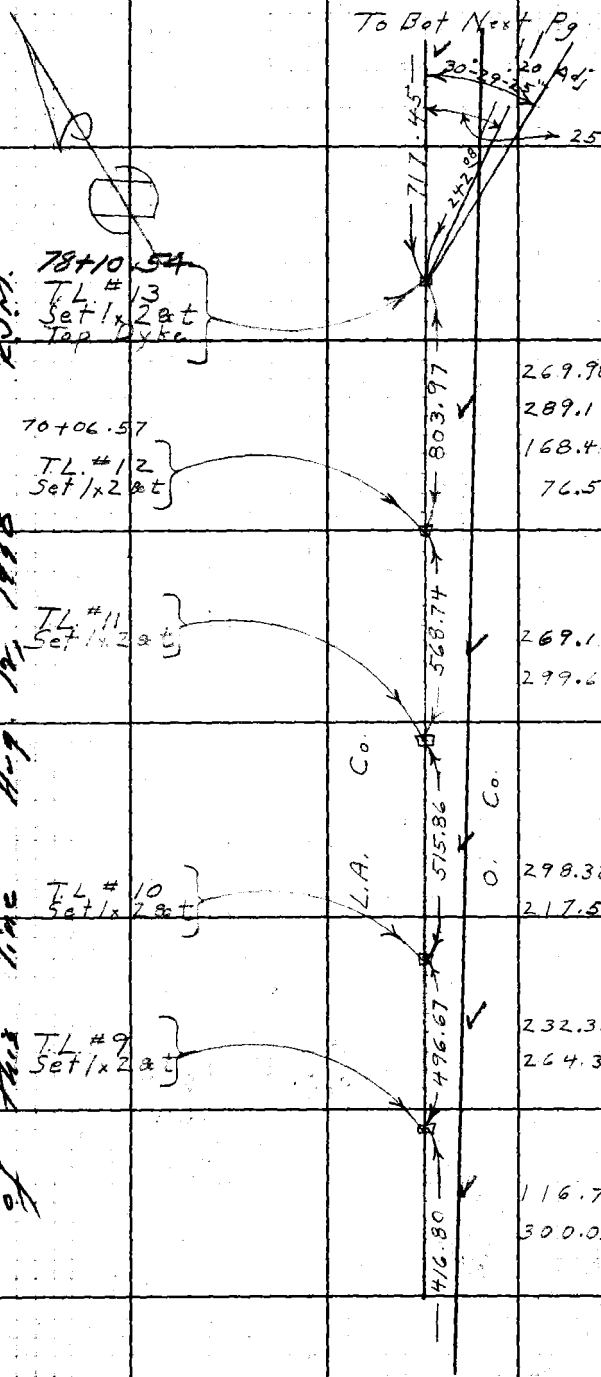
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 106



30-29-30
121-57-30

25-46-00
103-04-30

269.98@1°-55' T78° = 269.82
289.17@0-0 T78° = 289.16
168.44@0-0 T76° = 168.43
76.50@0-0 T76° = 76.56
803.97

269.12@0°-44' T78° = 269.09
299.62@0°-05' T78° = 299.65
568.74

298.38@0°-23' T78° = 298.36
217.52@0°-38' T76° = 217.50
515.86

232.38@0°-28' T80° = 232.36
264.34@0°-46' T80° = 264.31
496.67

116.77@0-0 T80° = 116.77
300.05@0°-32' T80° = 300.03
416.80

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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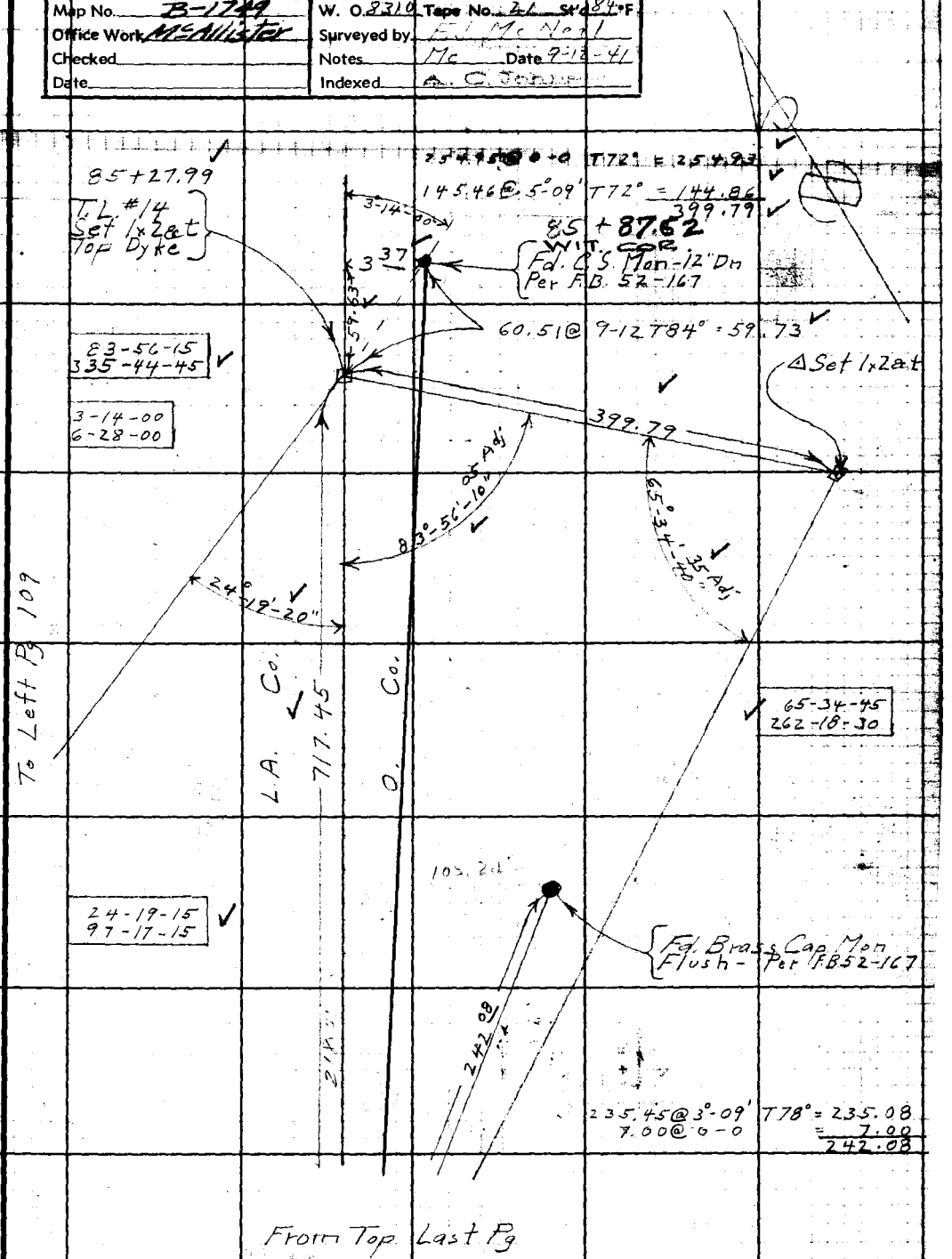
Do not extend notes this side of this line.

Notes Ck'd by	[illegible]	Survey of	State St
Map No.	B-1749	W. O. 8310	Tape No. 21 St'd 84°F
Office Work	McAllister	Surveyed by	Ed McNeal
Checked		Notes	Mc Date 9-12-41
Date		Indexed	A. C. John[illegible]

F.B. 8[illegible] Pg. 107



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

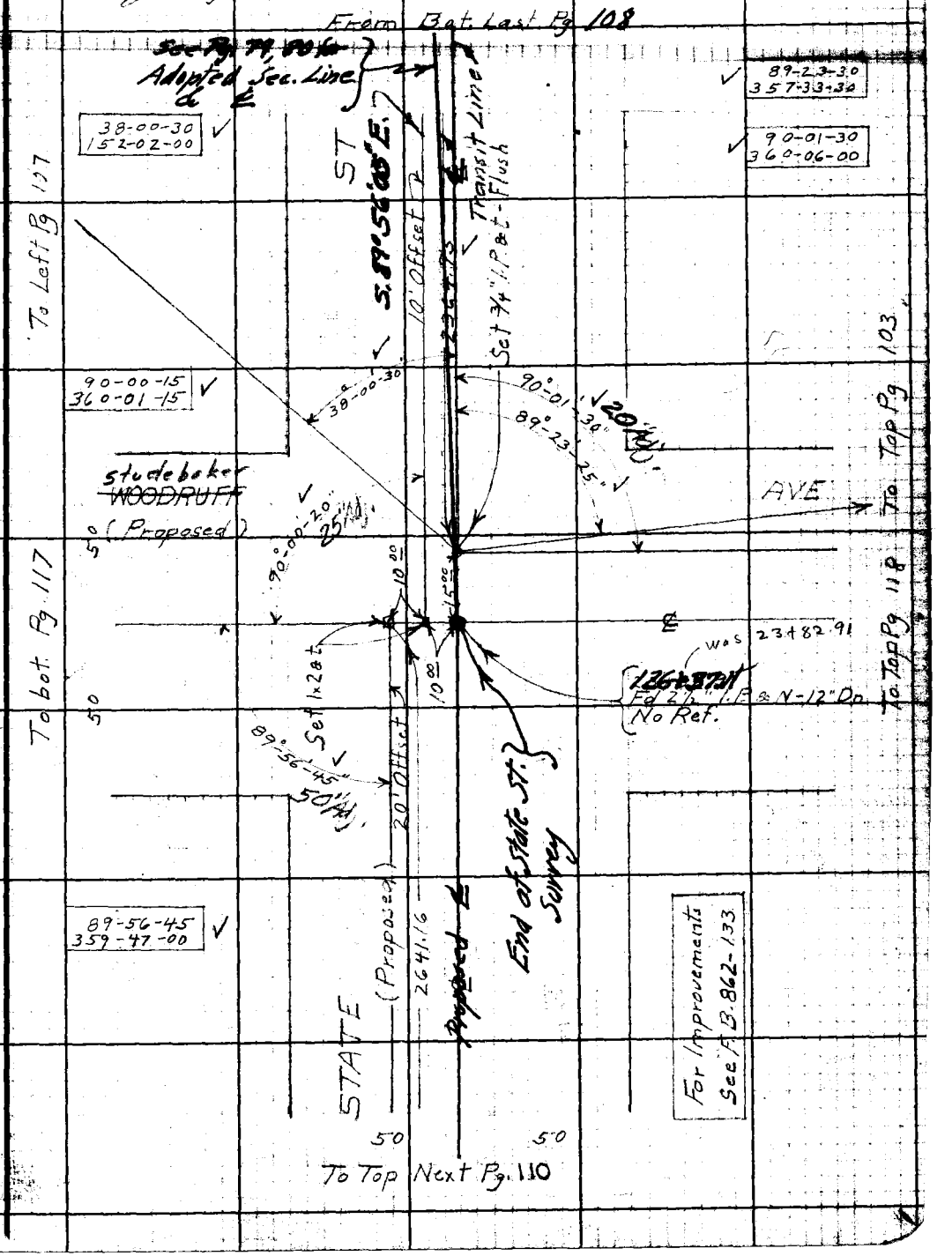
FORM 247 5M 10-39

F.B. 862 PG. 108

T#2 Std. 84°
Fd. Copper rod in Conc. 6" Dn. No REF.
Set N&T Fn.P.
15.67
11.45
Same Pt
257.55
.07
.07
256.84@0-0T78°
=256.83
Random Line
4993.54
Co. Bdry.
0+00
Fd. Copper nail in Conc. 12" Down Per. F.B. 862-105
2382.19
0°00'06"
Pipe at 23+82.91
0+02.96
Set 1x2 at by Inter.
ORANGE
LOS ANGELES
2561.83
179°-58'-55"
T.L. #8 Fd 3/4" I.P. at Per F.B. 862-105
8.26
2 96
Set N&T Fn. P.
ST
Co.
Co.
179-59-00
359-55-45
62-20-00
249-20-00
62°-20'-00"
2+01.62 See Pg. 124
E.R/W San Gabriel River See F.B. 862-124
T.L. #6 Fd 1x2 at Per F.B. 862-105
2+99± Set 3/4" I.P. at
44.47@0-0 T76° = 44.47
2.55.68@2-21 T76° = 255.46
2.38.68@0-0 T76° = 238.67
2.98.45@1-55 T76° = 298.26
15.04.75@0-0 T76° = 1504.12
41.38@0-0 T76° = 41.38
2382.91
17.96
2364.95
-(2.96+15.00)
(Proposed)
2364.95
Transit Line
Set 1x2 at
5+38± Set 3/4" I.P. at 0.05 Calc. S. of Sec. Line
10.00
STATE
Sec. Line & per C.S. B-1749
See Pg. 79 & 80
For Improvements See F.B. 862-132
50
50
To Top Next Pg 109
31 C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of State St.	F.B. 86 L	PG. 109
Map No. B-1749	W. O. 8310 Tape No. St'd °F.		
Office Work McAllister	Surveyed by F.J. McNeal		
Checked C. White	Notes Mc Date 9-16-41		
Date June, 1946	Indexed		

31, B-4



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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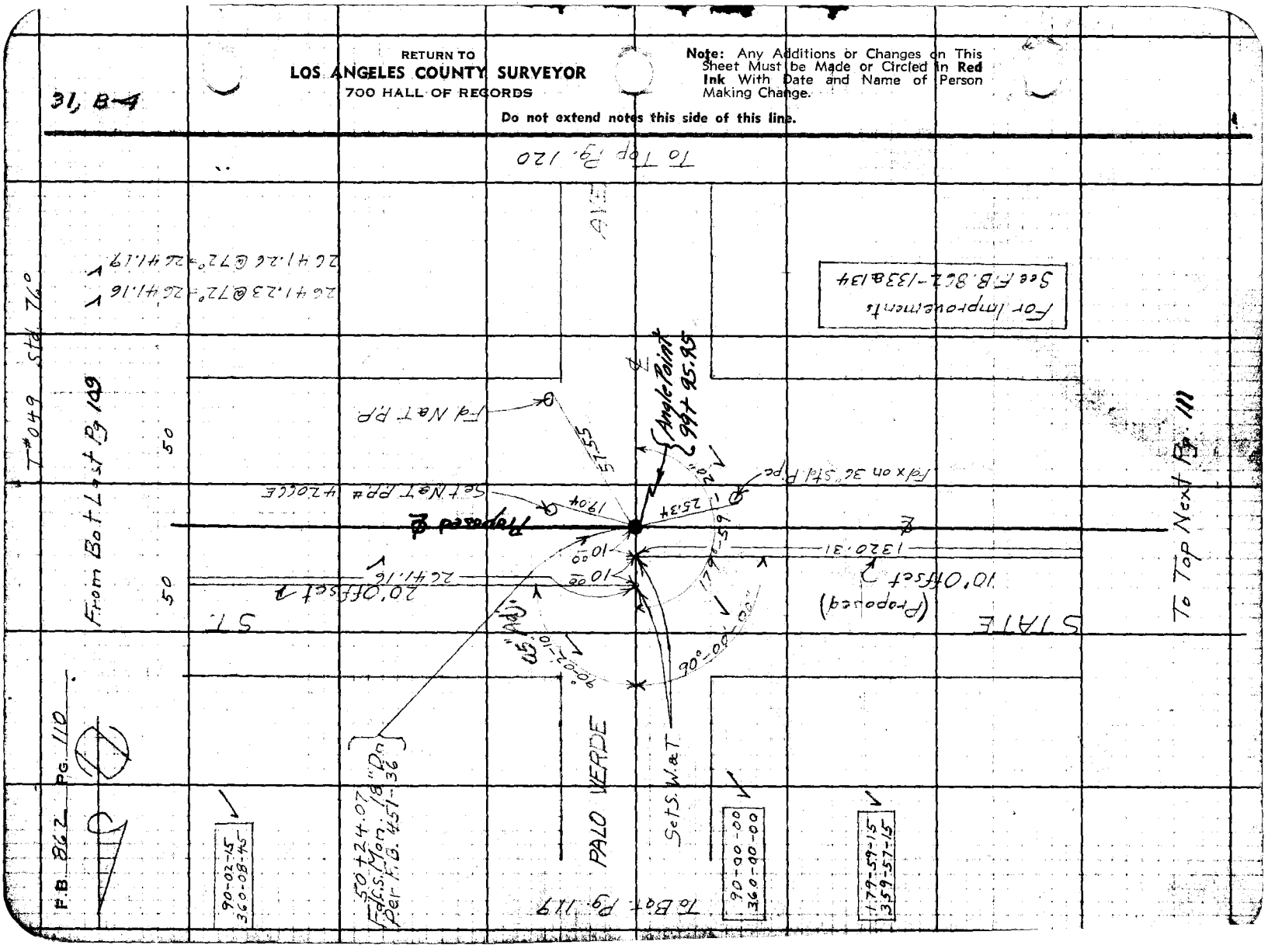
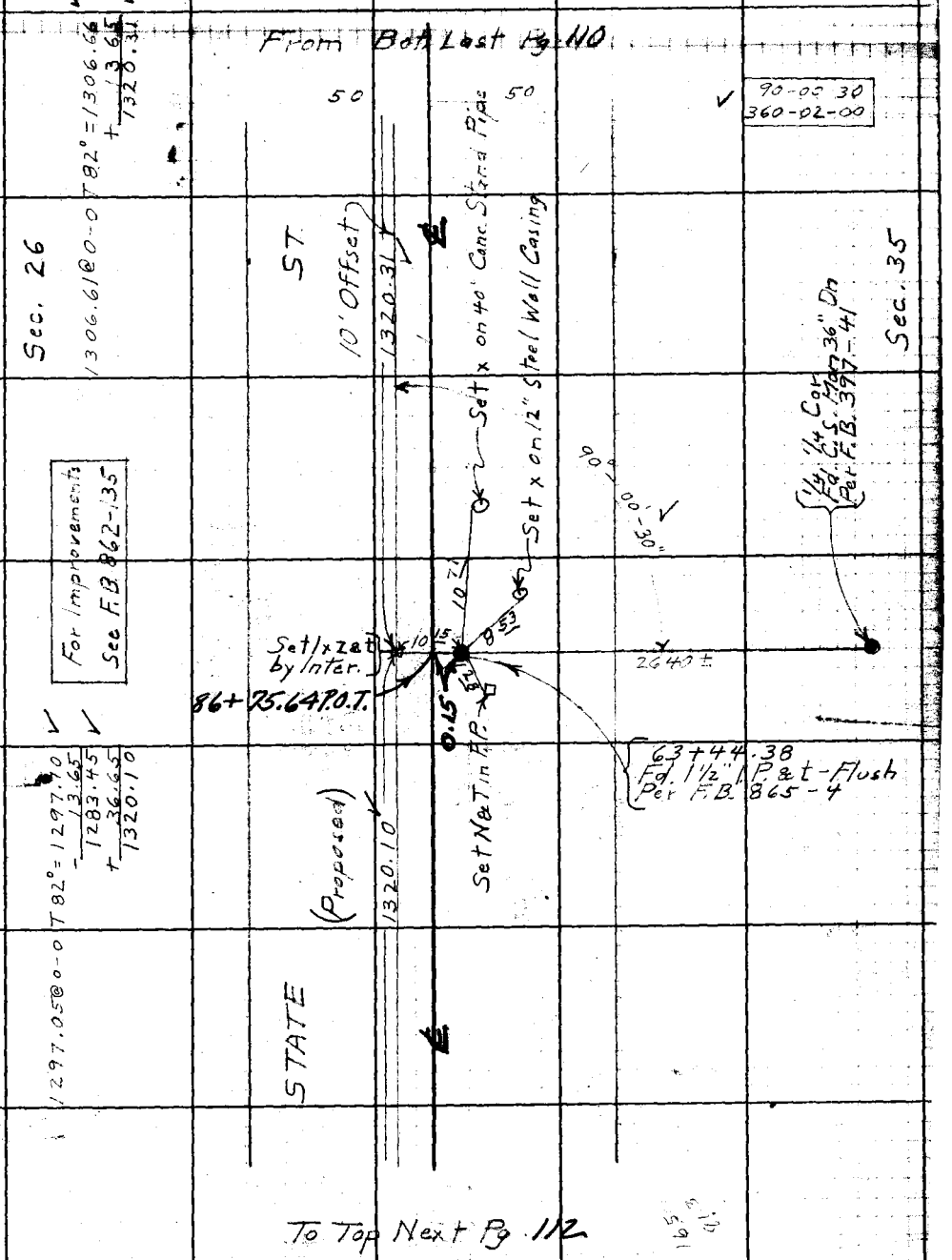
31, B-4



Notes Ck'd by KRM.	Survey of State St.	F.B. 867	Pg. 111
Map No. B-1749	W. O. 8310 Tape No. 049 St'd 76°F		
Office Work McAlister	Surveyed by Fil McNeal		
Checked White McPherson	Notes Mc Date 9-22-41		
Date June 1946	Indexed A. C. [illegible]		

31 B-4



To Top Next Pg 112

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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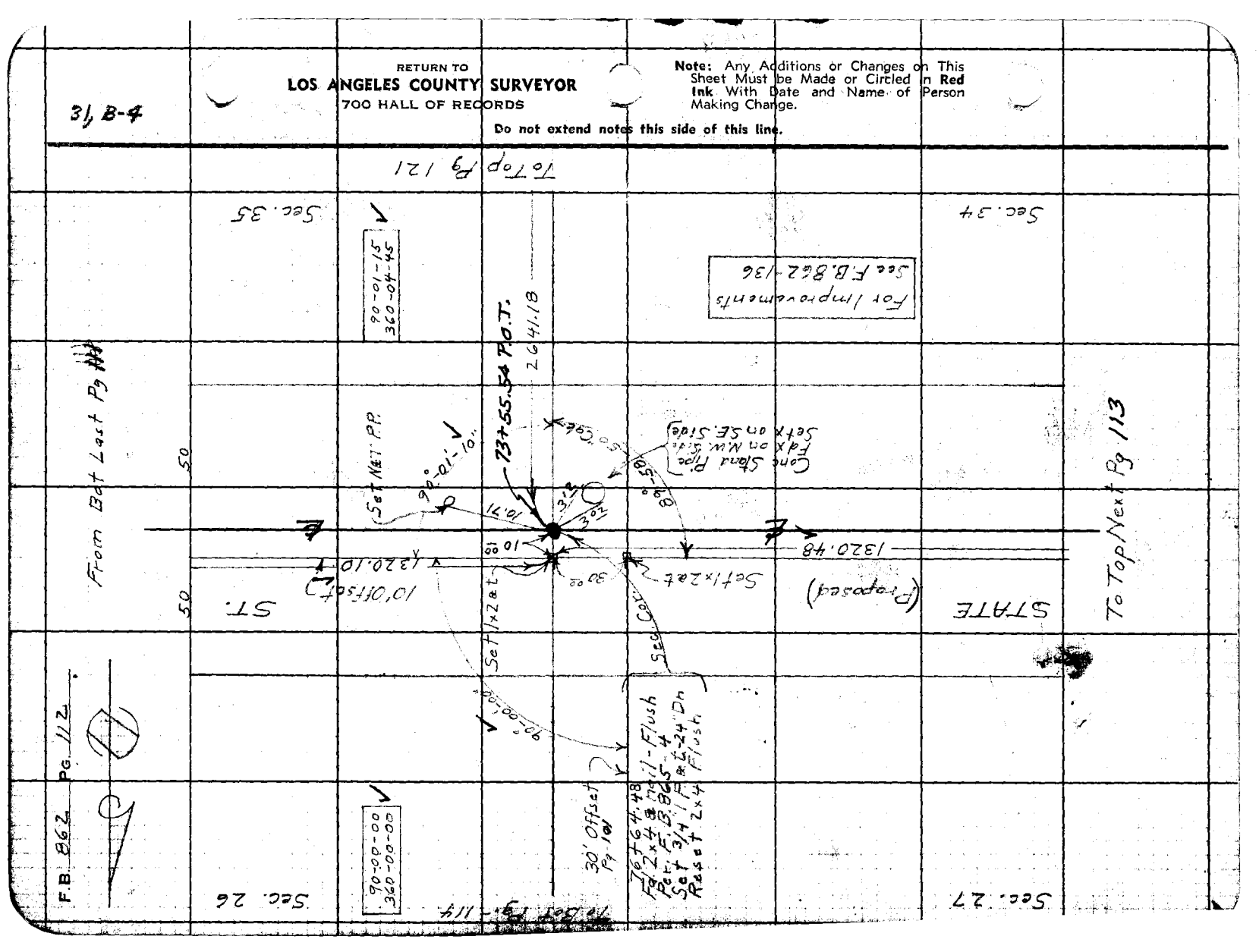
31, B-4



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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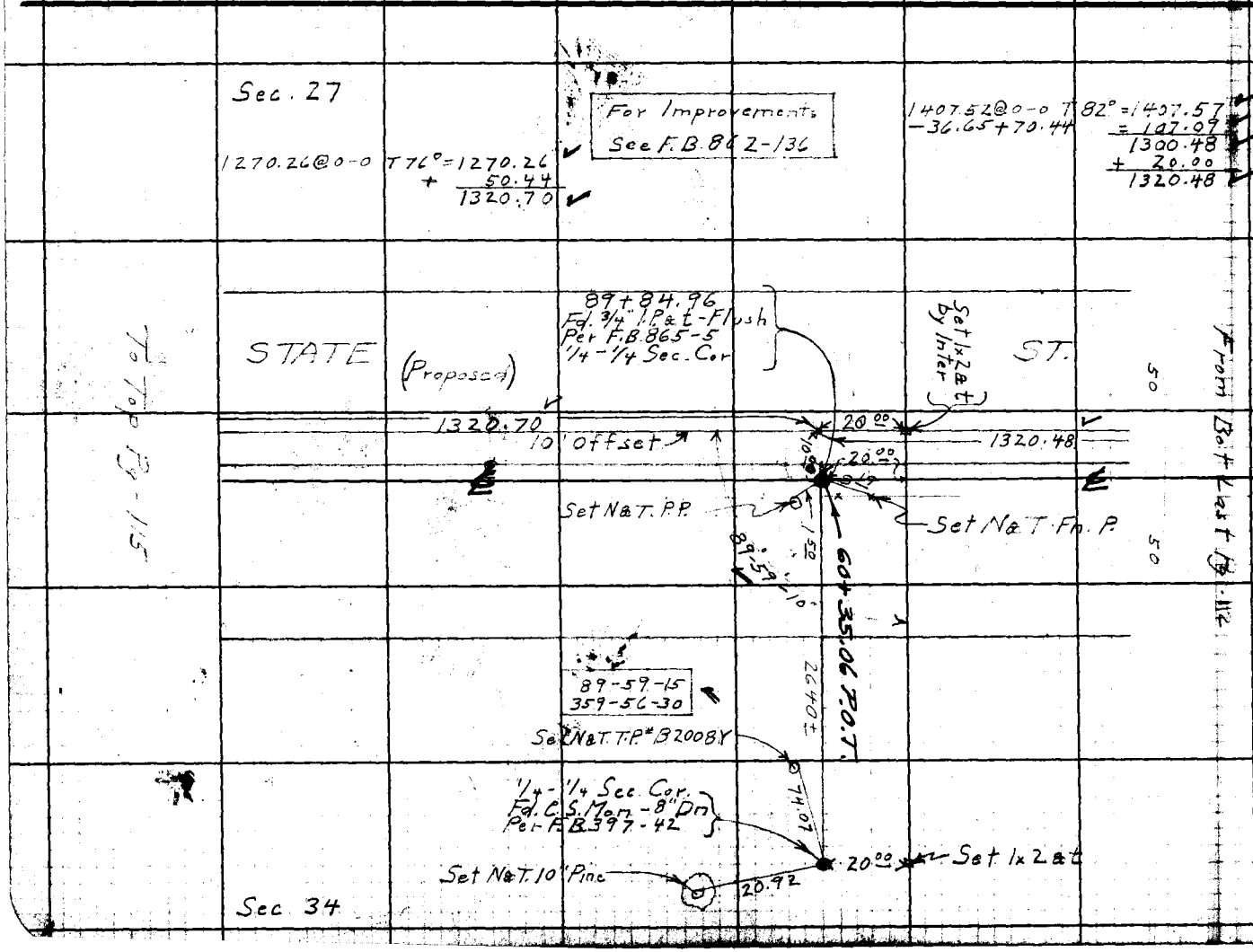
31, B-4



Notes Ck'd by K.R.M.
Map No. B-1749
Office Work McAllister White
Checked [illegible]
Date June 1946

Survey of State St.
W. O. 8310 Tape No. 049 Std 76°F
Surveyed by F.J. McNeal
Notes Mc Date 9-23-41
Indexed [illegible]

F.B. 862 PG. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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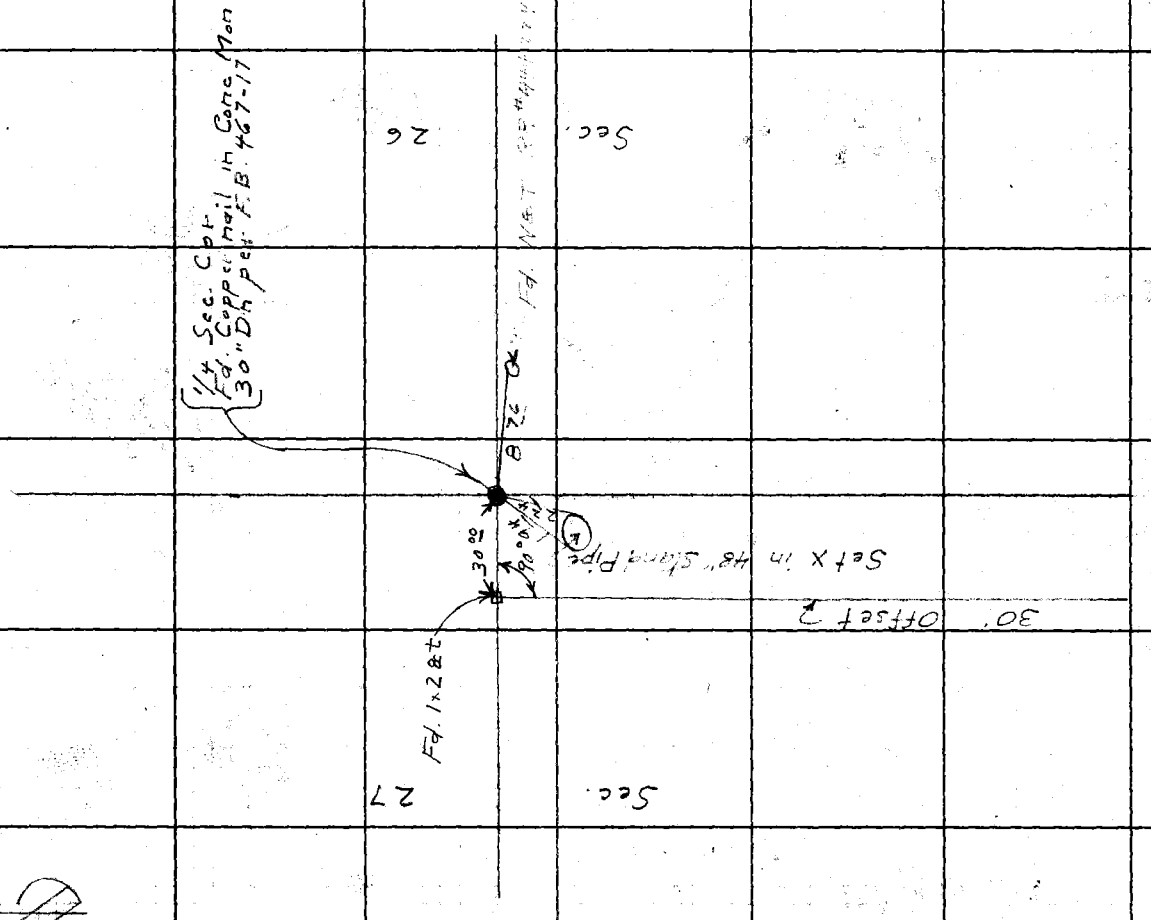
31 B-4

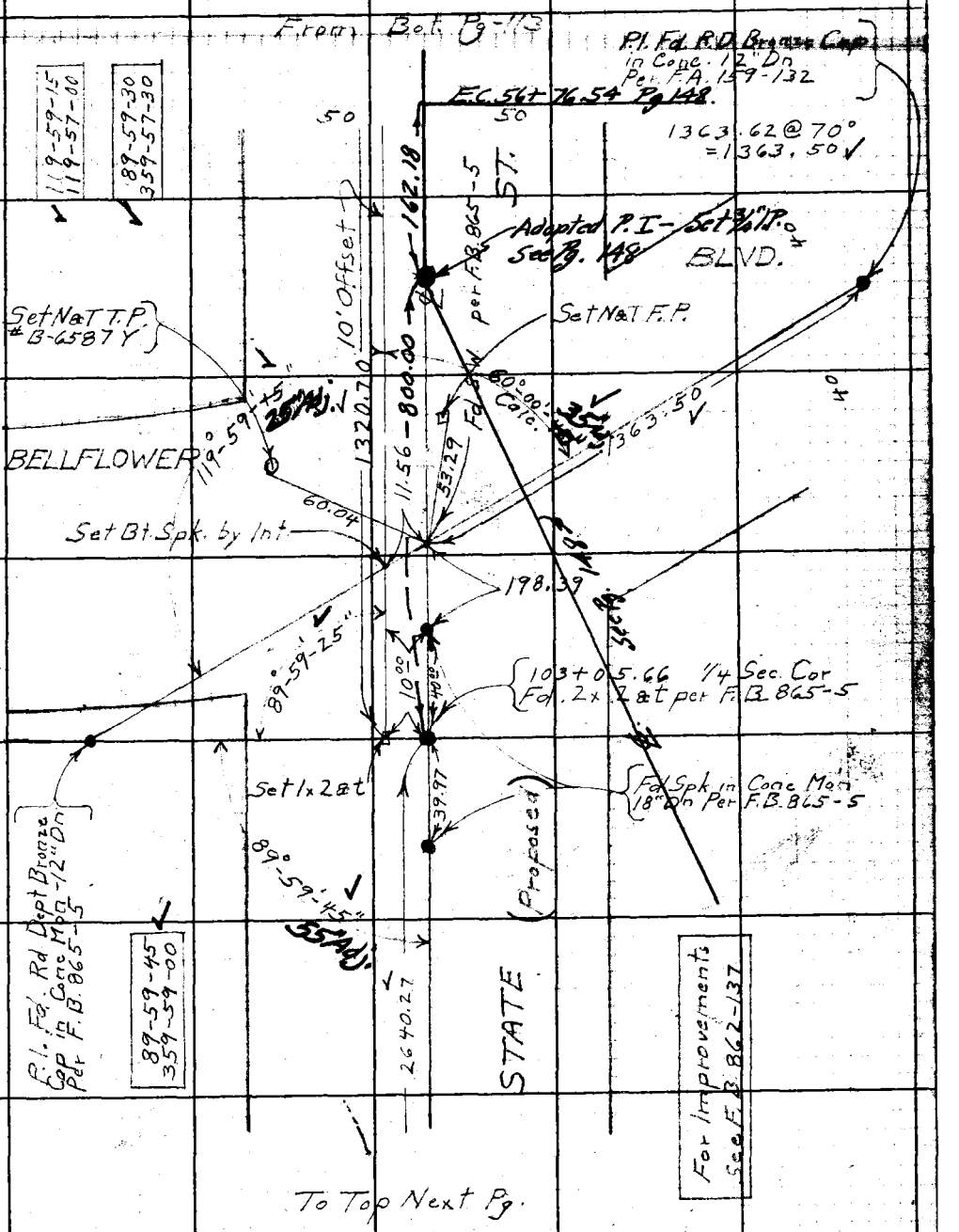


F.B. 862 Pg. 114

Notes Ck'd by KRM.	Survey of State St.
Map No. B-1749	W. O. 8310 Tape No. 21 St'd 84°F
Office Work C. McAllister	Surveyed by F.J. McNeal
Checked [illegible] White	Notes Mc Date 9-22-41
Date June 1946	Indexed

F.B. 862 PG. 115

31, B-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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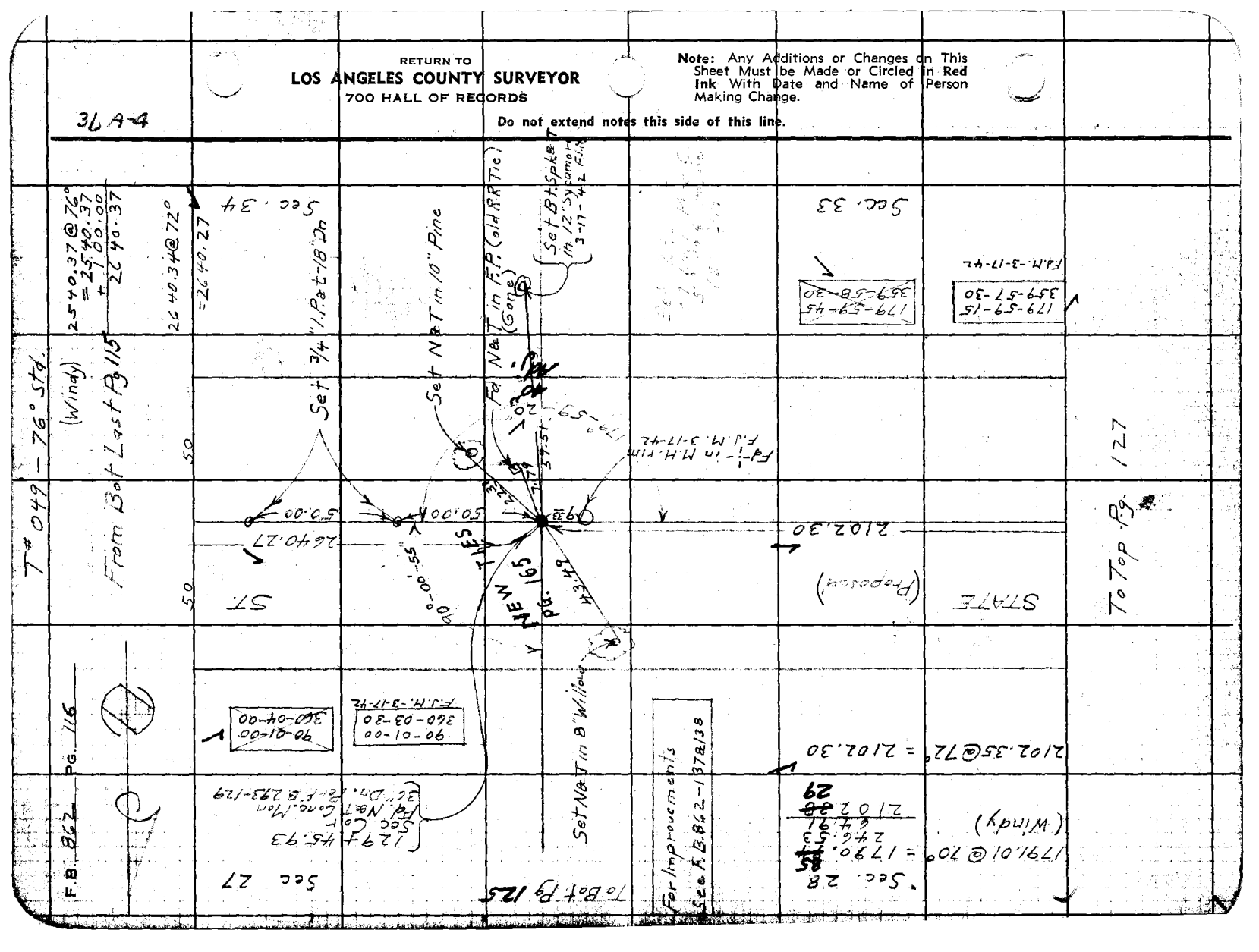
Do not extend notes this side of this line.

36 A 4



Notes Ck'd by KR.M.	Survey of Site Sr.	F.B. 867	Pg. 167
Map No. B-1249	W. O. 2310 Tape No. St'd °F		
Office Work [illegible] White	Surveyed by E.J. McNeal		
Checked [illegible]	Notes Mc Date 9-18-41		
Date June 1946	Indexed		

31, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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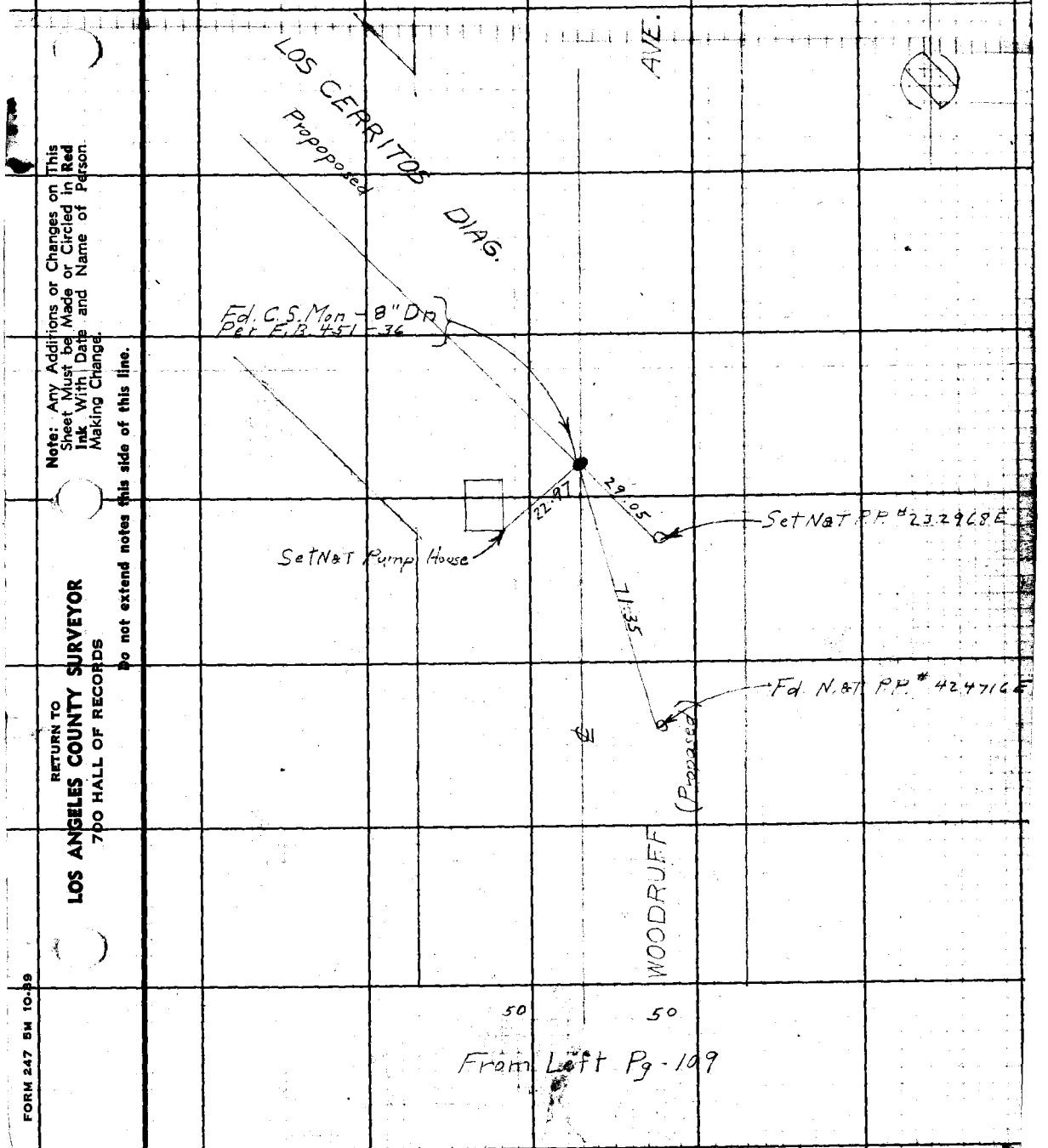
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



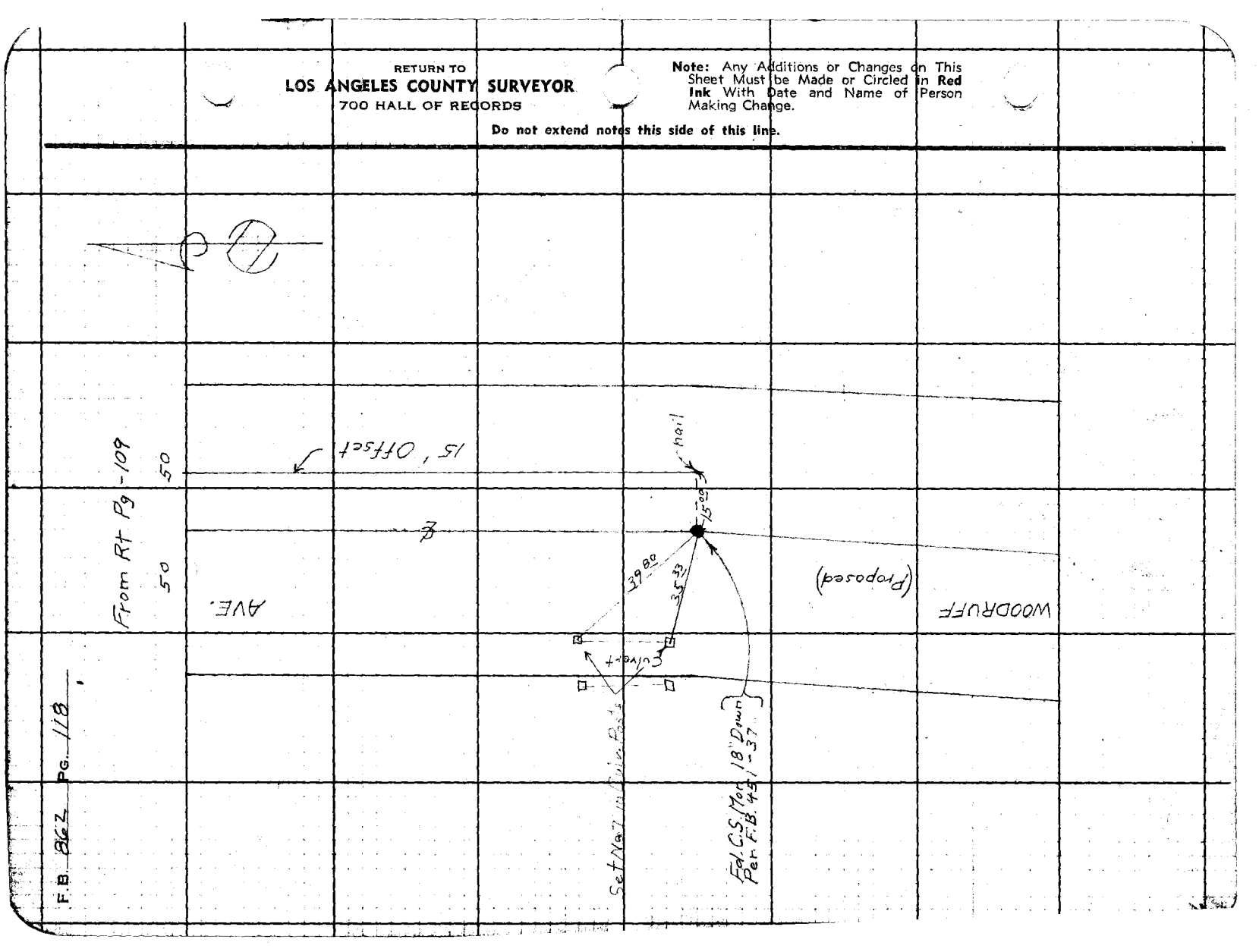
From Left Pg - 109

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM.	Survey of Slate St.
Map No. B-1749	W. O 8310 Tape No. Std. °F
Office Work McAllista White	Surveyed by F.V. McNeal
Checked McKinney	Notes Mc Date 9-18-41
Date June 1946	Indexed C.O. Johnson

F.B. 962 Pg. 119

31, B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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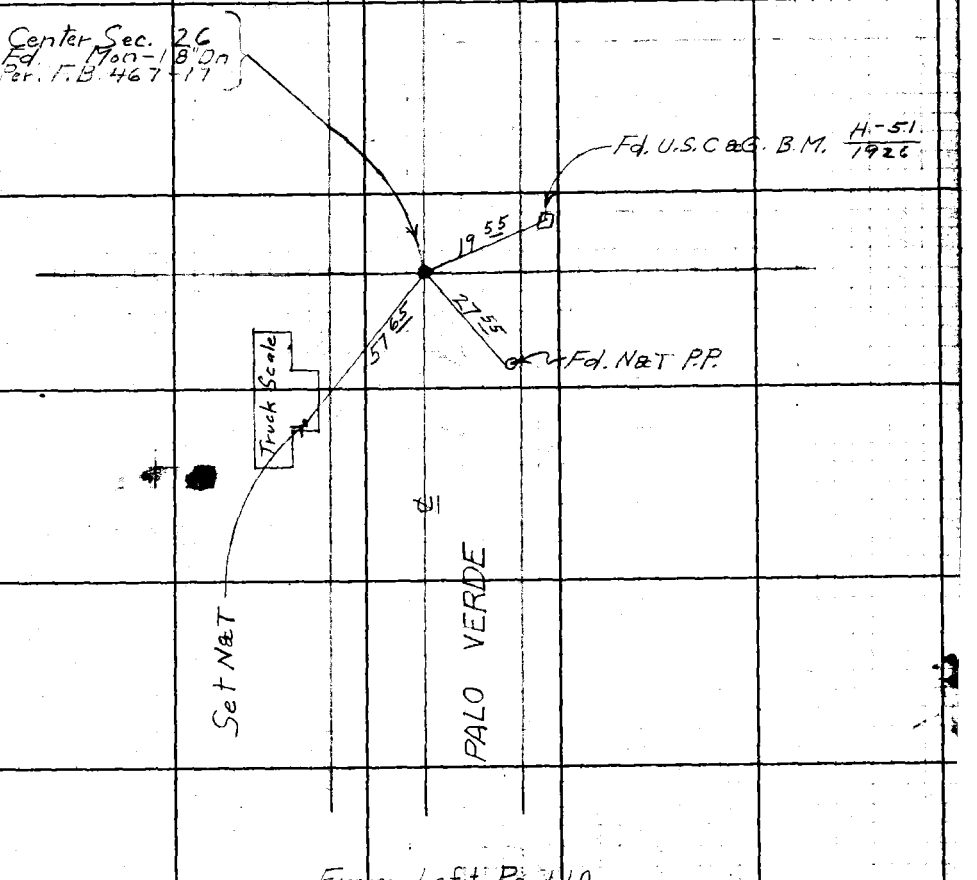
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



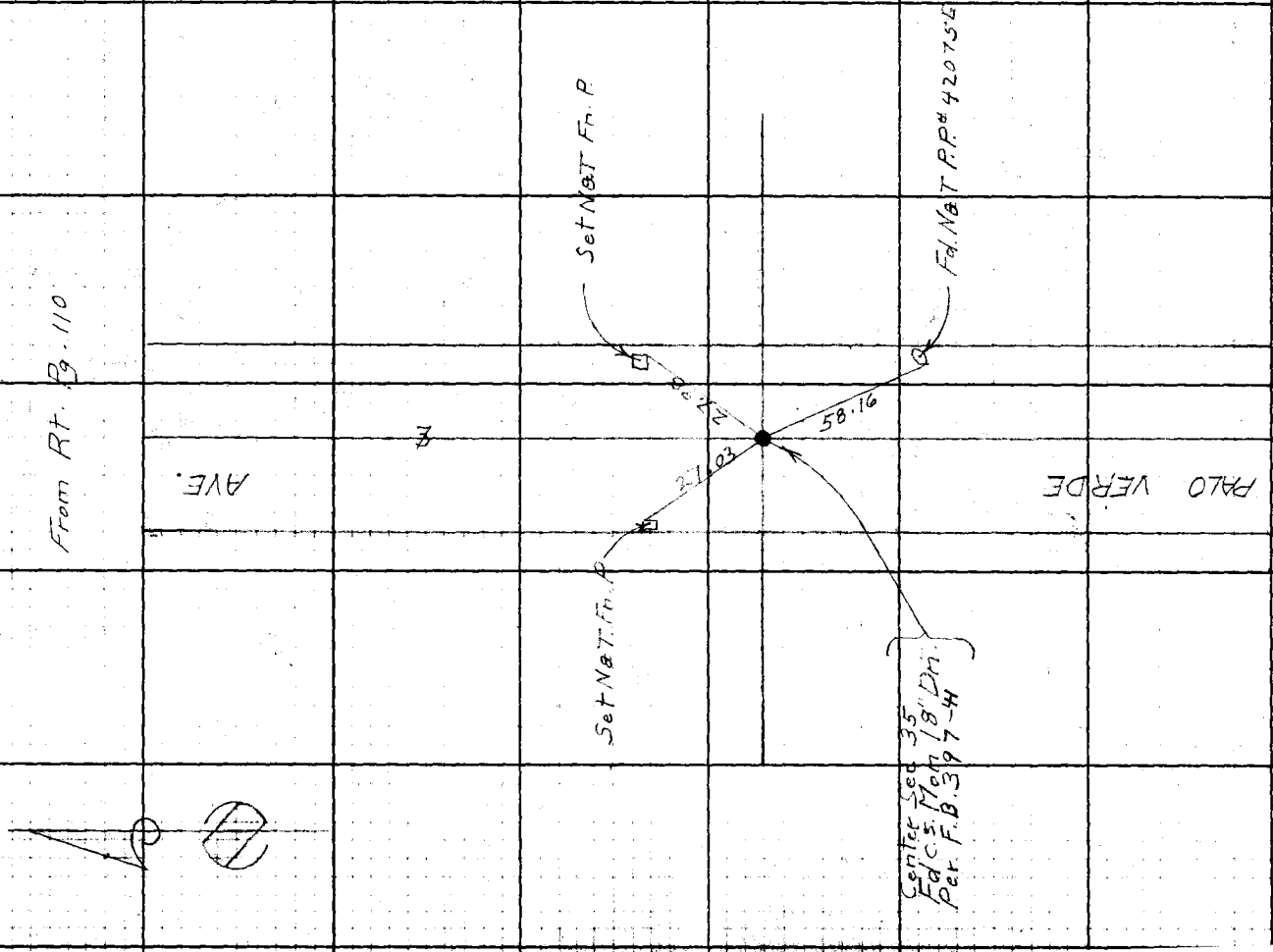
From Left Pg. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

31 B-4

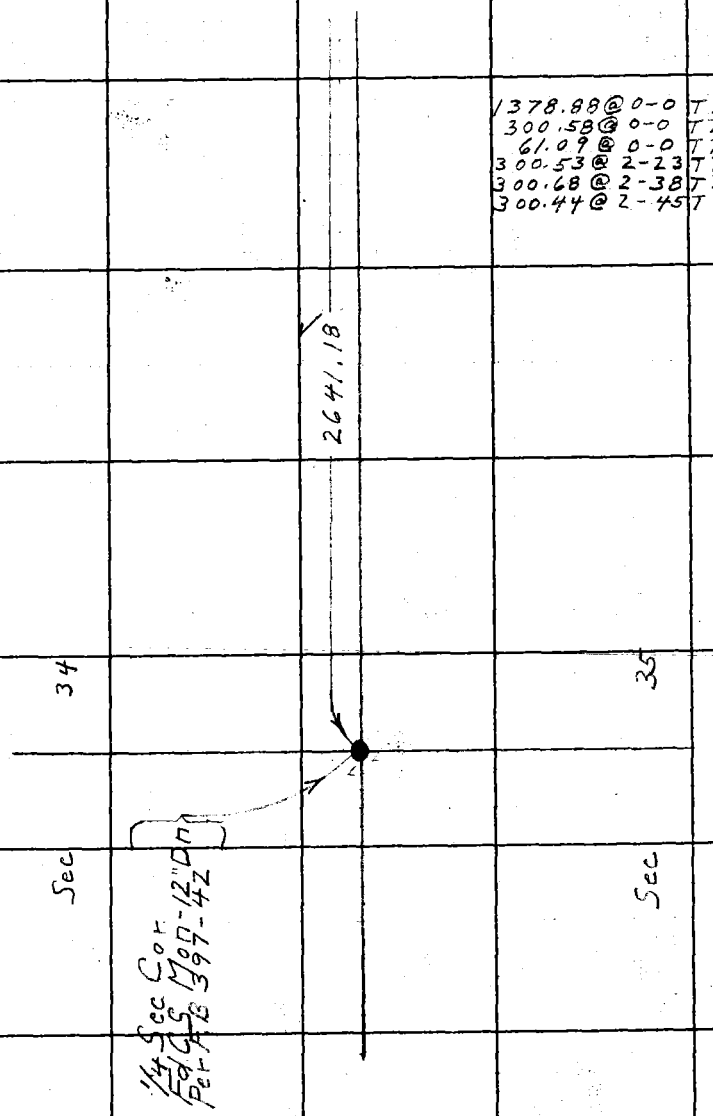


Notes Ck'd by K.P.M.	Survey of State St.	F.B. 862	Pg. 121
Map No. B-1749	W. O. 8310 Tape No. 21 Std 84°F		
Office Work McAllister White	Surveyed by F.J. McNeal		
Checked McPherson	Notes Mc Date 9-23-41		
Date June 1946	Indexed		

B1, B-4

From Right Pg - 112

1378.88 @ 0-0	T78° = 1378.83
300.58 @ 0-0	T78° = 300.57
61.09 @ 0-0	T78° = 61.09
300.53 @ 2-23	T78° = 300.26
300.68 @ 2-38	T78° = 300.35
300.44 @ 2-45	T78° = 300.08
	2641.18



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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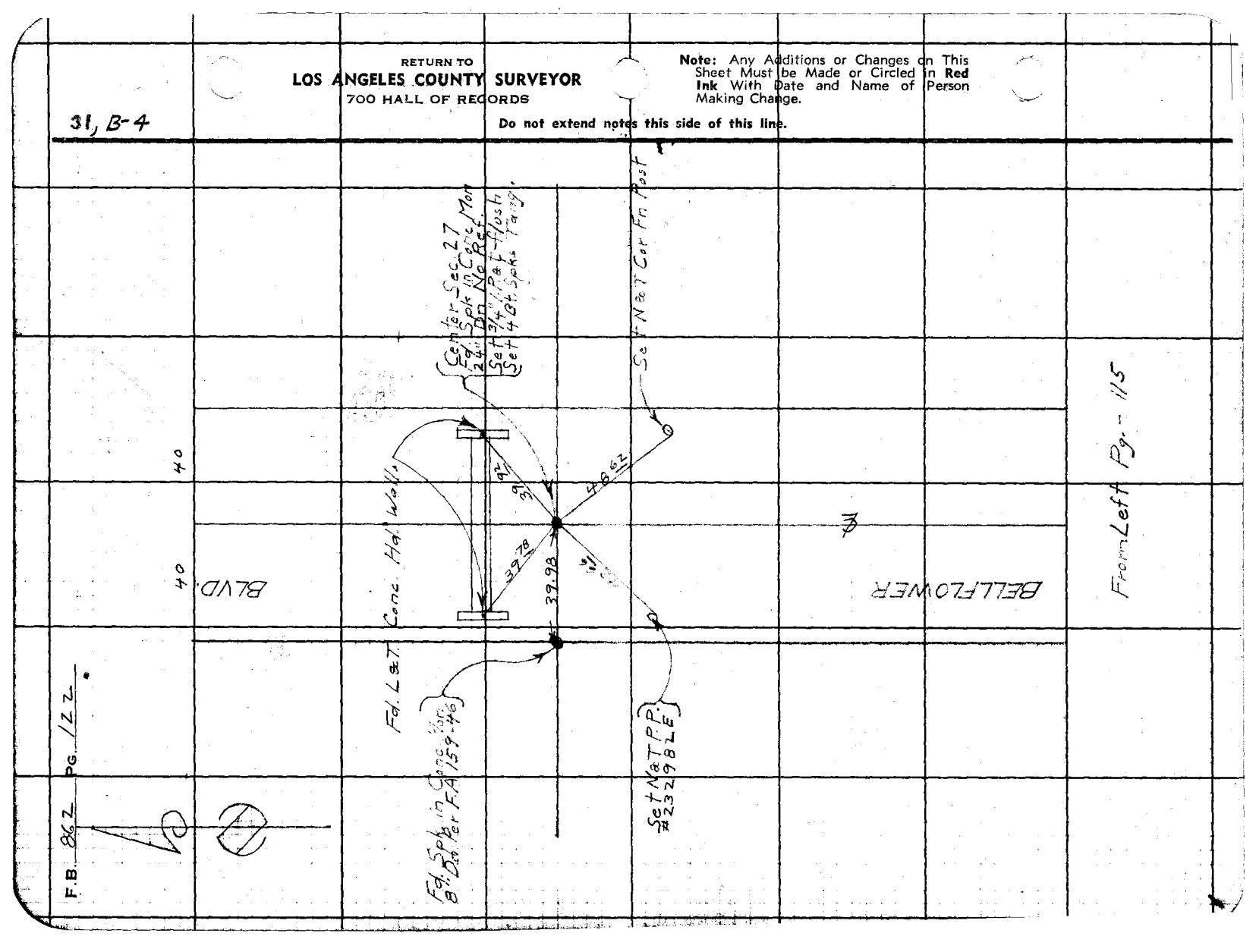
31, B-4

Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of State St.
Map No. B-1949	W. O. 8310 Tape No. 21 Std 84°F
Office Work McArthur White	Surveyed by F.J. McNeal
Checked [illegible]	Notes Mc Date 9-25-41
Date June 1946	Indexed [illegible]

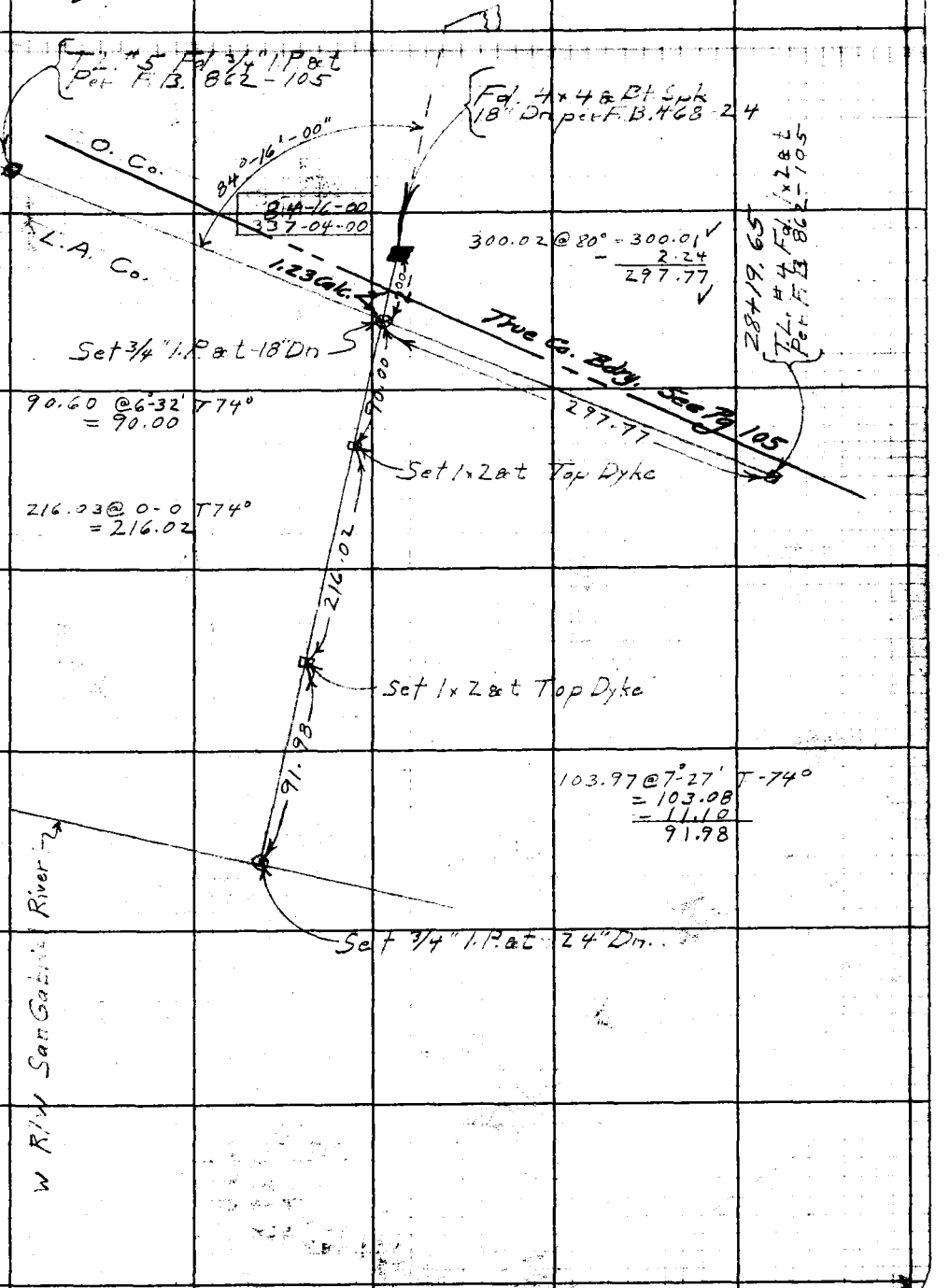
F.B. 864 Pg. 123

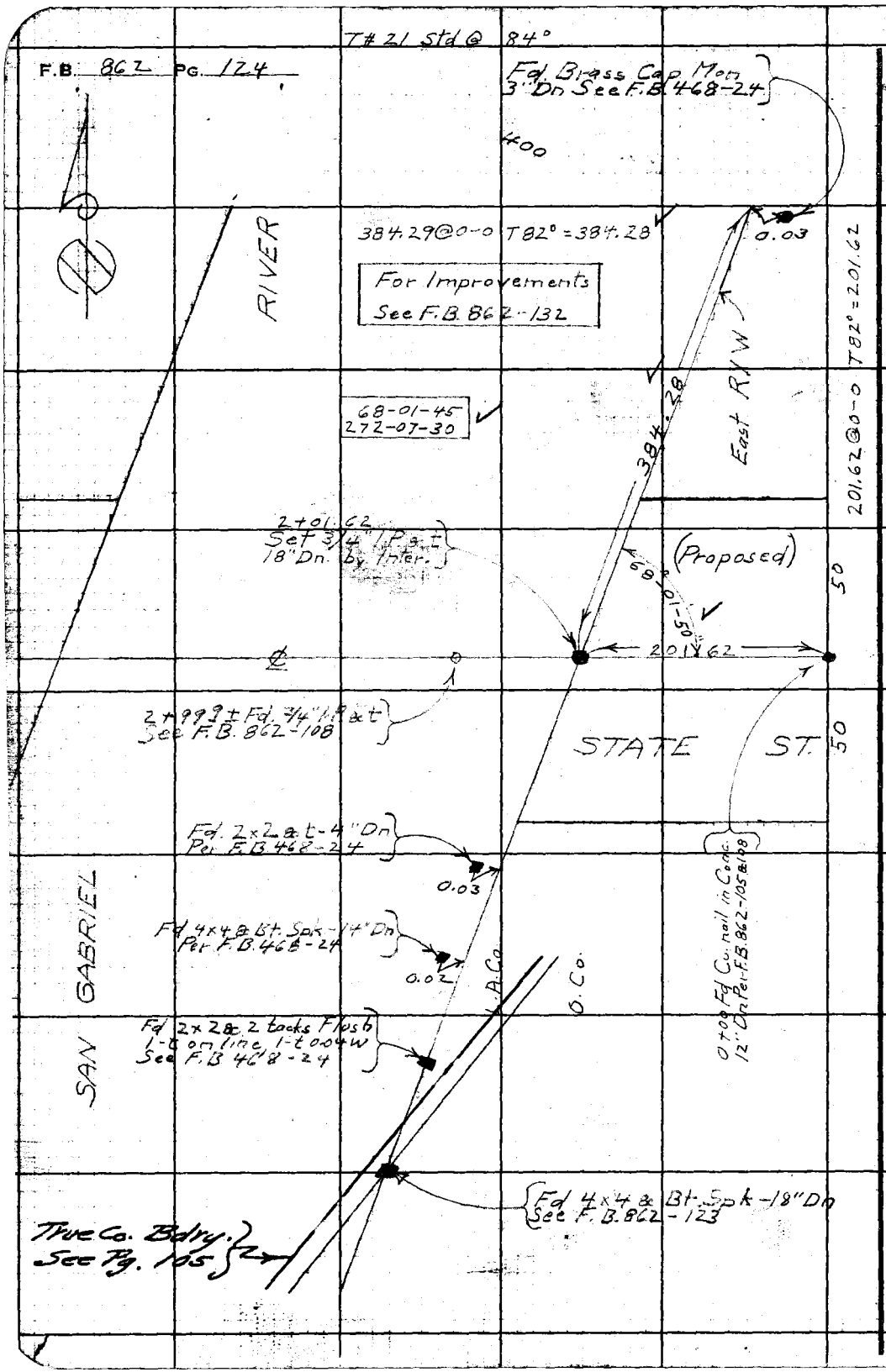
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39





3) C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

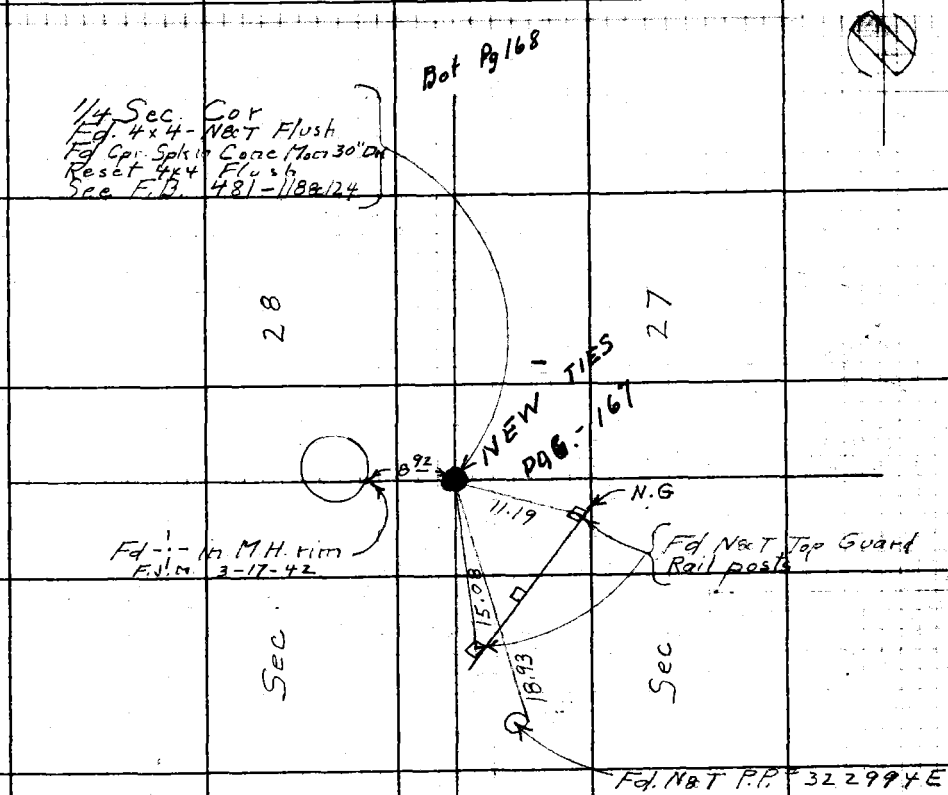
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of State St
Map No. B-1749	W. O. 8310 Tape No. St'd °F
Office Work McAllister White	Surveyed by F.J. McNeal
Checked McPherson	Notes Mc Date 10-2-41
Date June 1946	Indexed

F.B. 862 PG. 125

31, A-4



From Left Pg 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

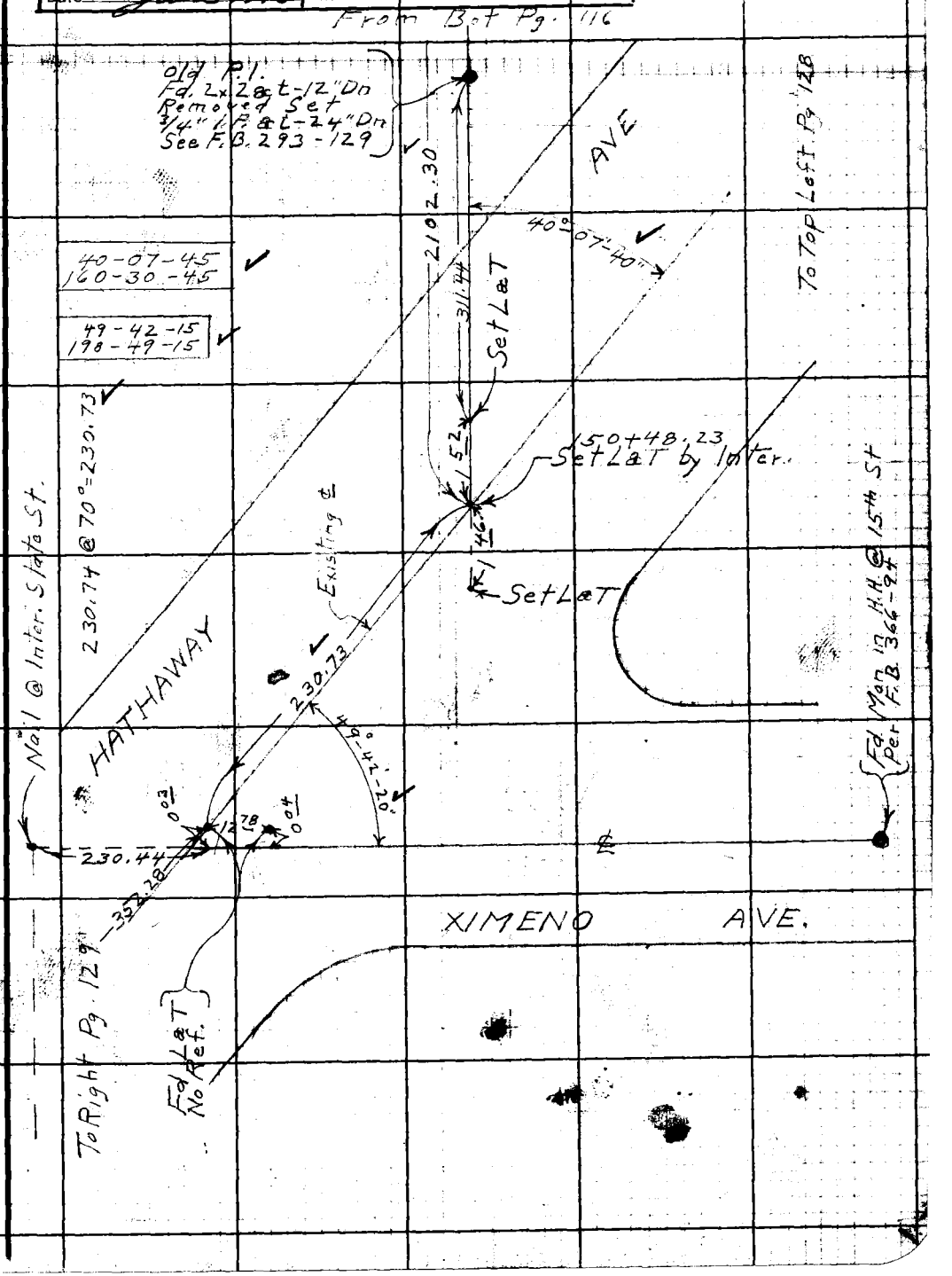
Sec 34

F.B. 862 PG. 126

Notes Ck'd by K.R.M.	Survey of State St.
Map No. B-1749	W. O. 8310 Tape No. 049 Std 76 °F
Office Work [illegible]	Surveyed by F.J. McNeal
Checked White	Notes Mc Date 10-7-41
Date June 1946	Indexed [illegible]

F.B. 362 PG. 127

31, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

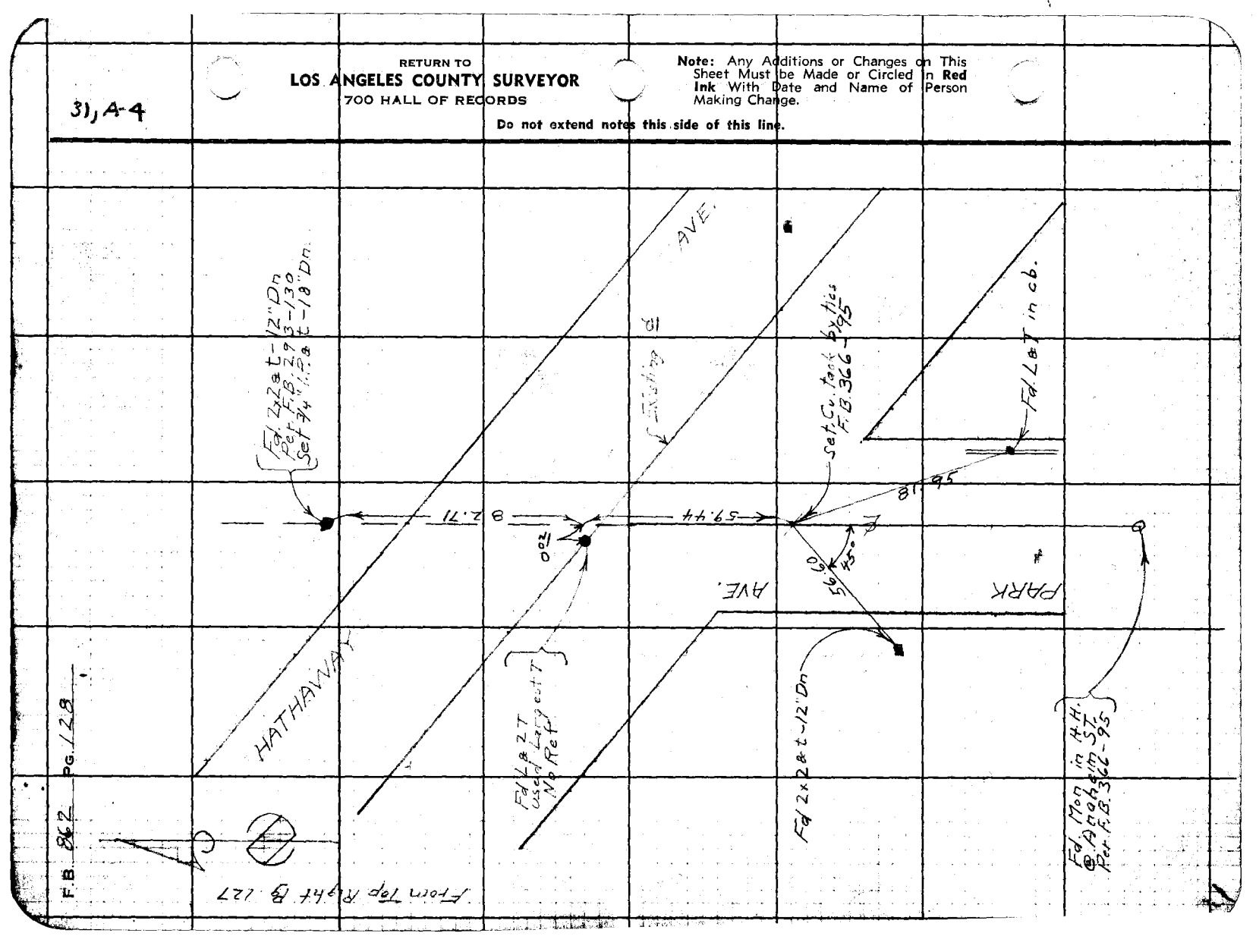
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

31, A-4

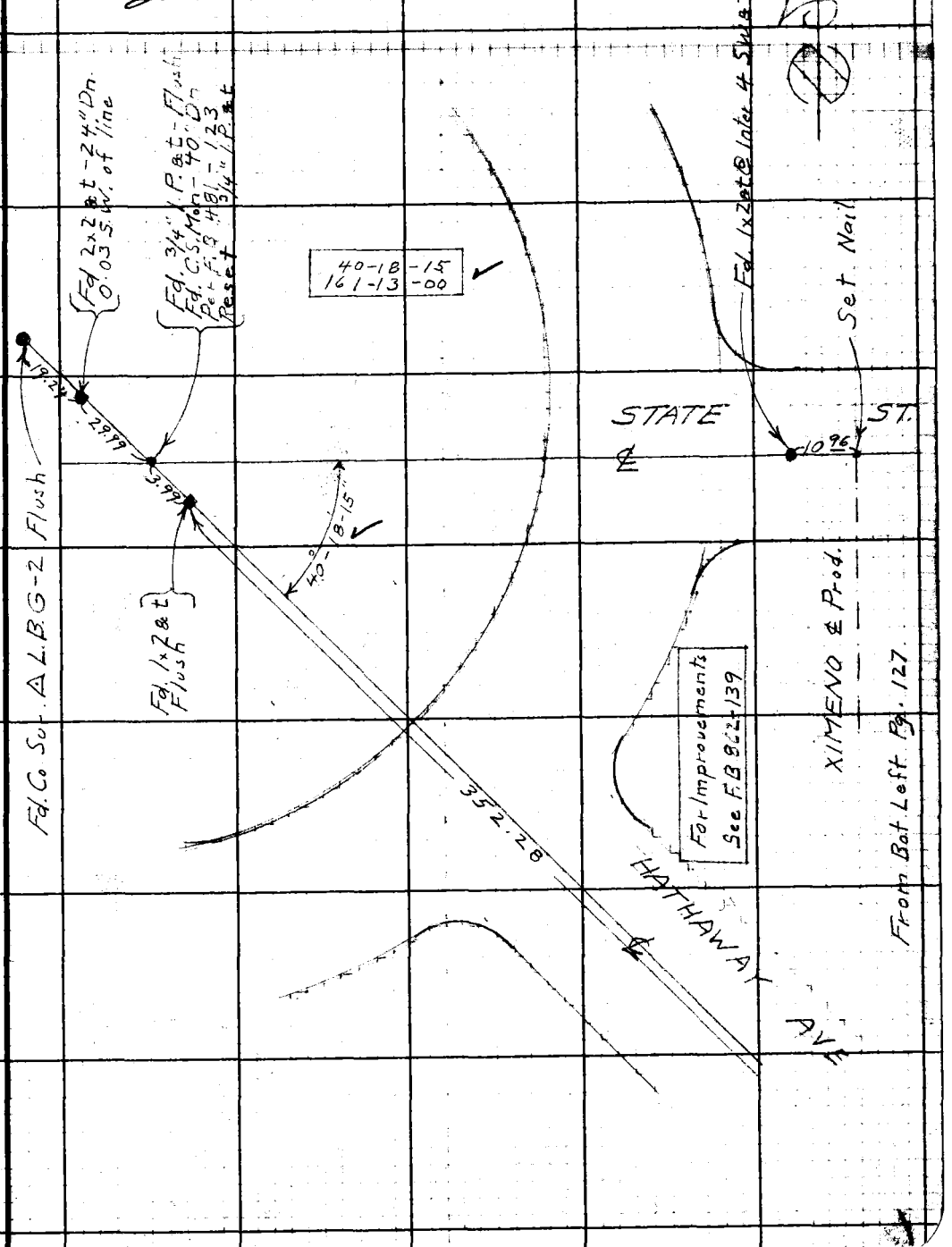


F.B. 862 PG. 128

31, A-4

Notes Ck'd by K.R.M.	Survey of State St
Map No. B-1749	W. O. 8310 Tape No. ____ St'd ____ °F
Office Work McAllister	Surveyed by F.J. McNeal
Checked L White	Notes Me Date 10-8-46
Date McPherson June 1946	Indexed [illegible]

F.B. 862 PG. 129



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 842 Pg. 130

Notes Ck'd by K.A.M.	Survey of State St.
Map No. 8-1749	W. O. 8310 Tape No. St'd °F
Office Work McAllister White	Surveyed by F.J. McNeal
Checked McPherson	Notes Nichols Date 9-19-41
Date June 1946	Indexed A. C. Johnson 10-24-41

F.B. 862 PG. 131

STATE ST.

J.N. - 8310

FROM COUNTY LINE

TO LAKEWOOD BLVD.

F.J. McNeal
Geo. H. Nichols
A. Carrasco
J.L. Willey
T.I. O'Brien

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

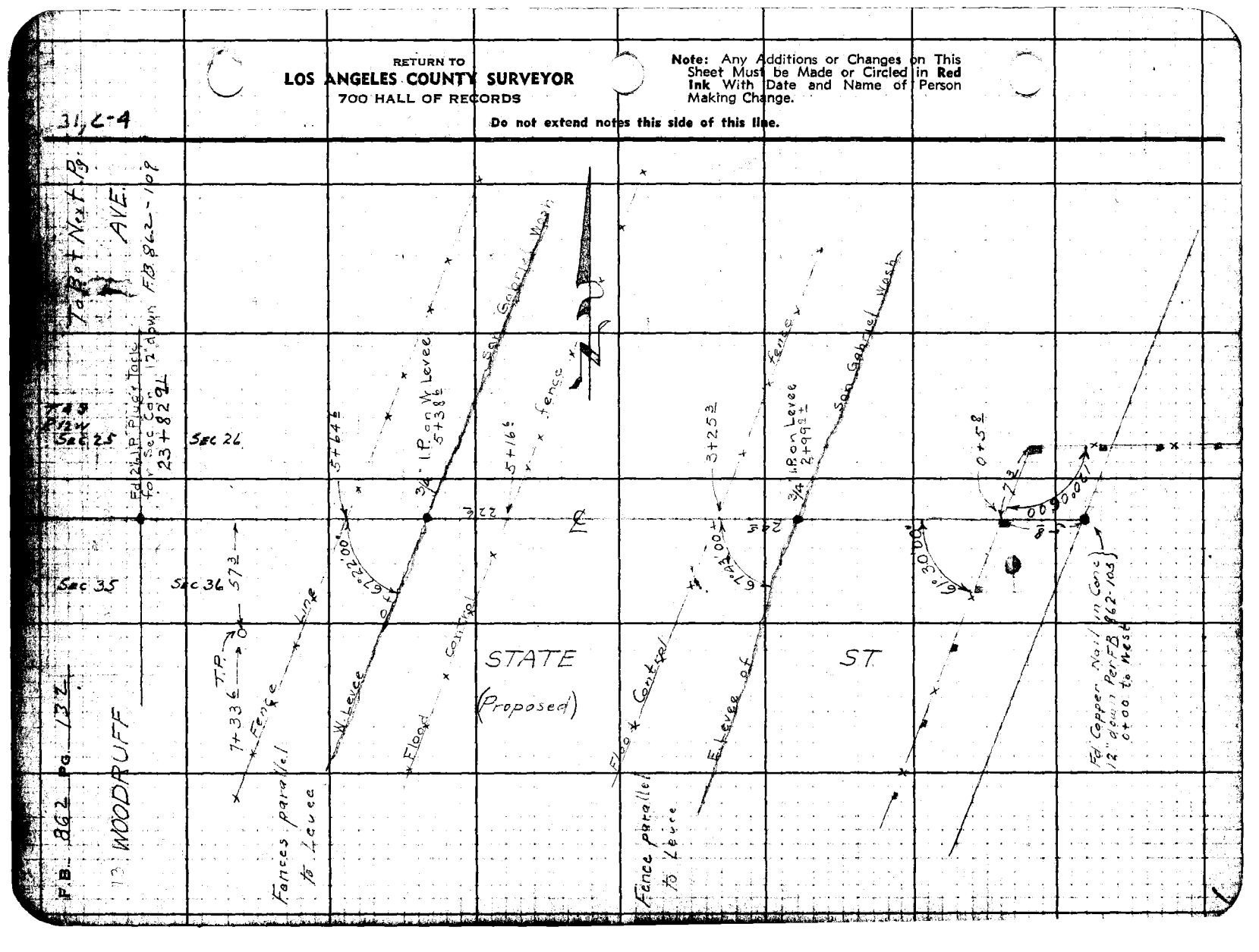
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

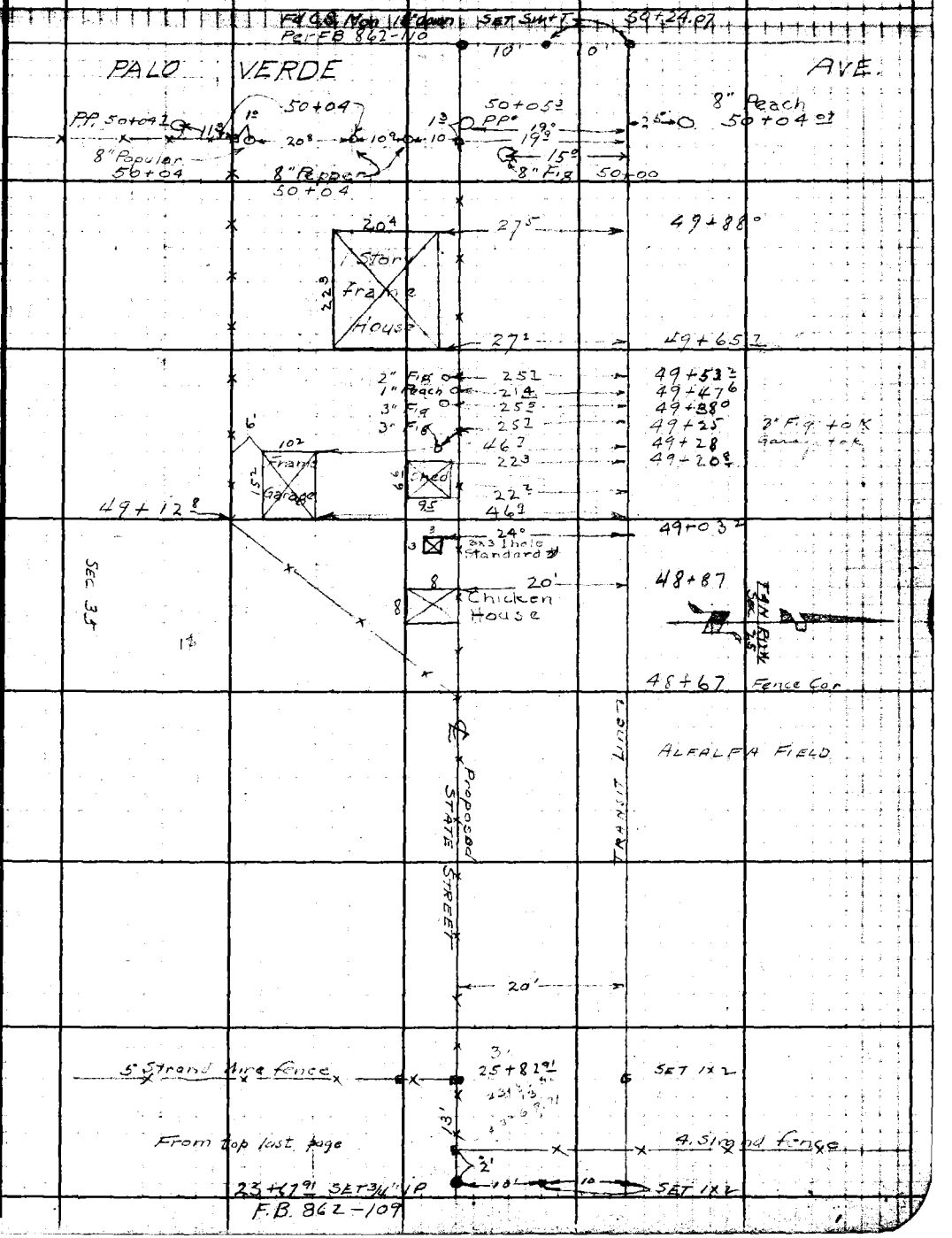
31, C-4



Notes Ck'd by	Survey of State St.
Map No. B-1749	W. O. 8310 Tape No. St'd °F
Office Work [illegible]	Surveyed by F. J. McNeal
Checked McPherson	Notes Nichols Date 9-19-41
Date June 1946	Indexed

F.B. 862 PG. 133

To bal Next pg

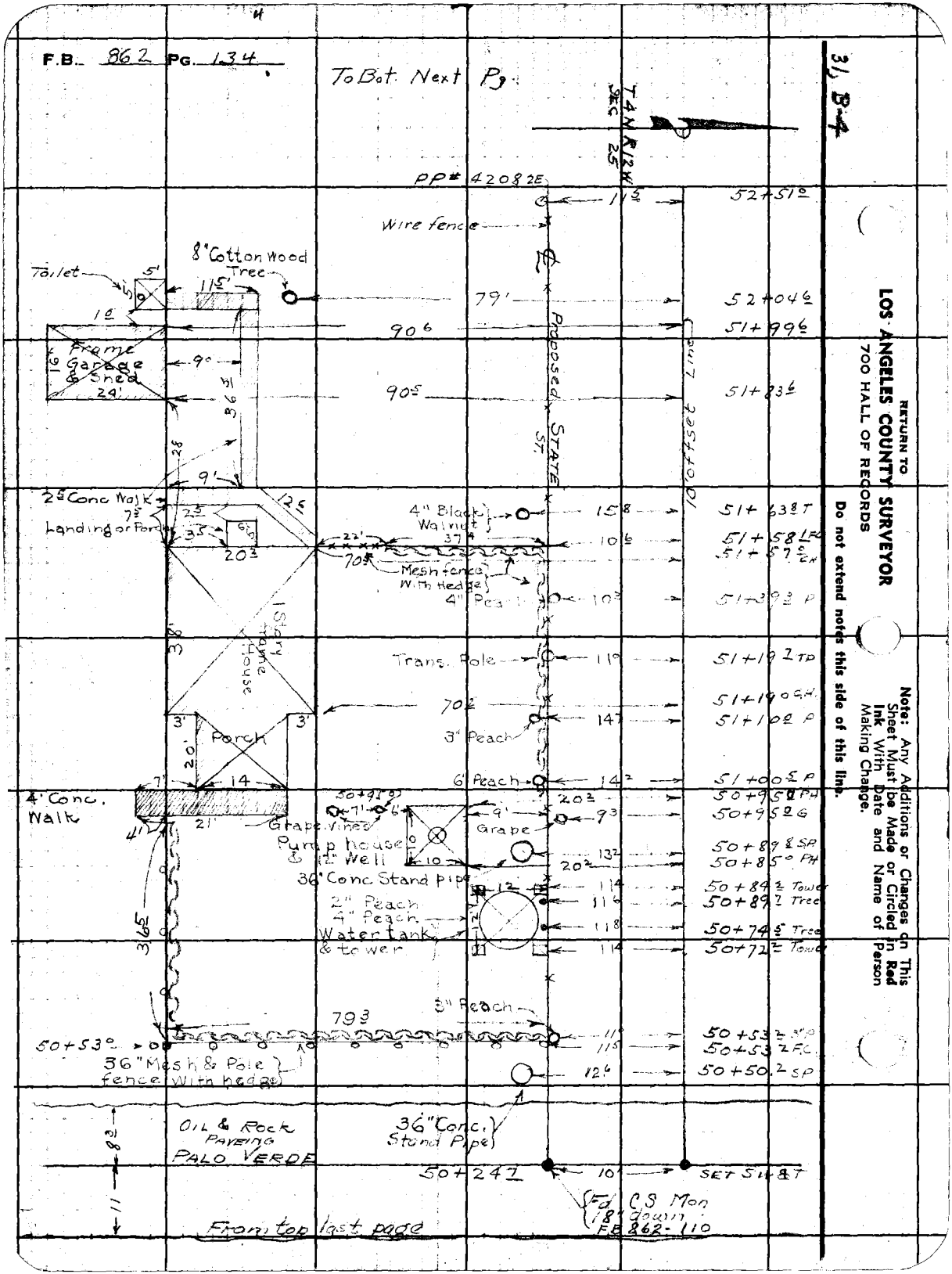


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 862 PG. 134
To Bot. Next Pg.
31, B-4
T4N R12W
SEC 25
PP# 42082E
Wire fence
8" Cotton Wood Tree
Toilet
Frame Garage & Shed
Proposed STATE ST.
10' offset Line
2" Conc Walk
Landing or Porch
4" Black Walnut
Mesh fence With Hedge
4" Peach
1 Story Frame House
Trans. Pole
Porch
3" Peach
6" Peach
4' Conc. Walk
Grape vines
Grape
Pump house & 12" Well
36" Conc Stand pipe
2" Peach
4" Peach
Water tank & tower
3" Peach
36" Mesh & Pole fence With hedge
36" Conc. Stand Pipe
OIL & Rock PAVEING
PALO VERDE
SET 5 W & T
Fd. C.S. Mon 18" down
FB 862-110
From top last page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of State St	F.B. 862 Pg. 135
Map No. B-1749		W. O. 8310 Tape No. St'd °F	
Office Work MSA-White		Surveyed by F.J. McNeal	
Checked McPherson		Notes Nichols Date 10-1-41	
Date June 1946		Indexed [illegible]	

31, B-4

To Bot Next Pg.

PP# 90E 76+53.8

PP. New 73+57.4

PROPOSED STATE STREET

PP# 088E 70+52.5

36" Conc. Stand pipe 70+05.2

PP# 087E 67+52.2

PP# 086E 64+52.9

Gate post 63+45.2

1½" IP 63+44.38 F.B. 862-111

12" Casing 63+39.3

36" Conc. Stand pipe 63+27.9

PP# 085E 61+52.3

PP# 084E 58+52.1

PP# 42083E 55+52

From Top Last Pg. 134

PP 42082E 52+51

SEC 35

SEC 26 T4N R12W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 136

31, B-4

	Fd 2x2	103+05.66 F.B. 862-115	
Power line turns S. Here	P.P.	97+56.0	
	PP# 096E	94+55.0	
	PP# 42095E	91+57.4	
Fence line	PP 48± .80 PP#324450E 3/4" I.P. End of fence to W	89+84.96 F.B. 862-113	
	PP#	88+28.6	
	Fence	86+62.1	
T4N R12W SEC 34	PP.# 093E	85+54.3	SEC 27
	36" Conc S.P.	83+26.5	
	14" Valve	83+22.2	
	P.P. 42092E	82+54.4	
	PP# 091E	79+54.1	
From Top Last Pg. 137	36" Conc Stand Pipe 3.4 3/4" I.P. Sec Cor. 76+64.48 F.B. 862-112		

PROPOSED STATE STREET

549.6 301 297.6 171.0 156.5 107.8 .80 43 2.50 67.8 .90 300.3 289.6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

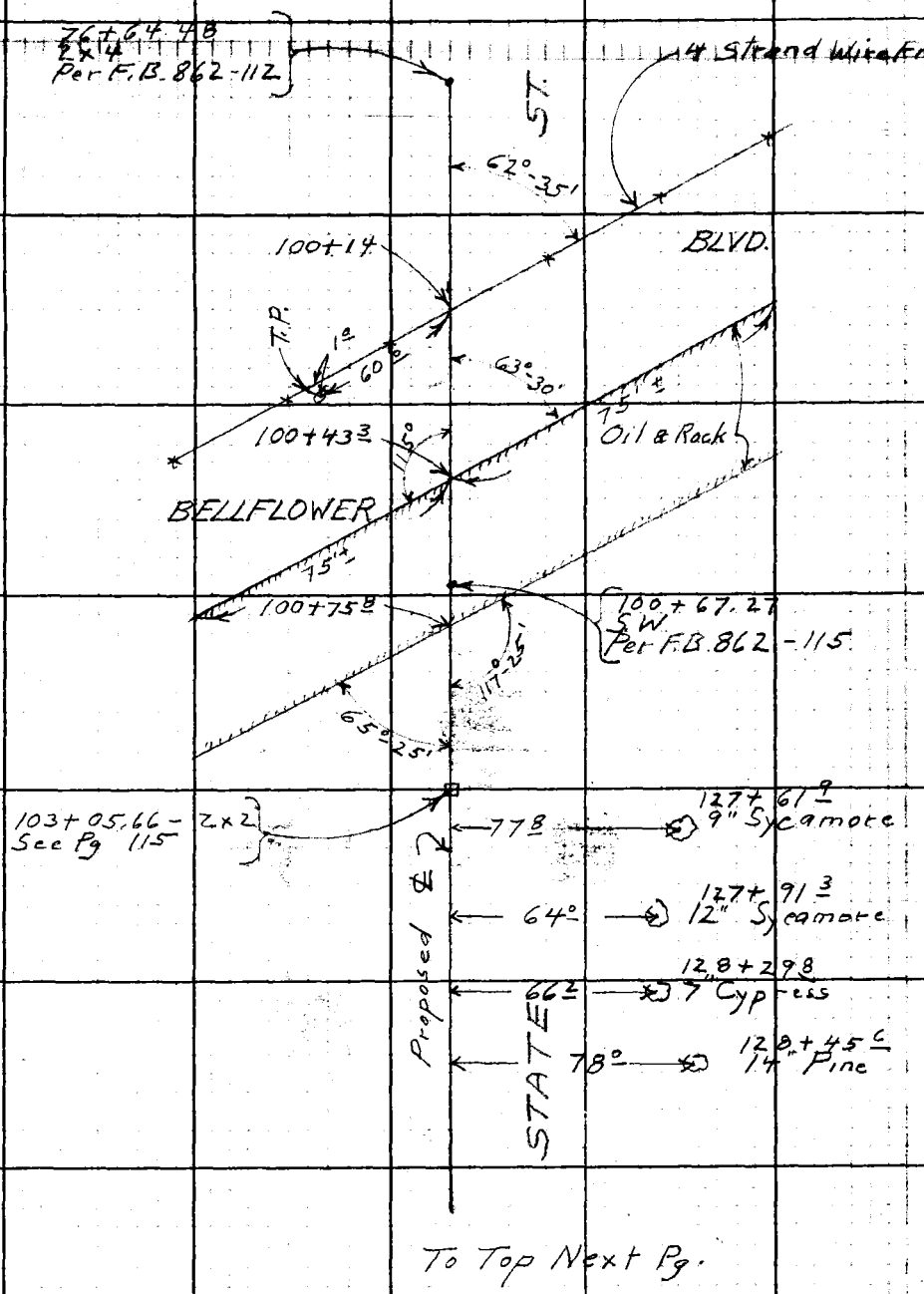
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	State St.
Map No.	B-1789	W. O.	8310 Tape No. St'd °F
Office Work	McA-White	Surveyed by	F.J. McNeal
Checked	McPherson	Notes	Mc Date 10-7-41
Date	June 1946	Indexed	

F.B. 862 PG. 137

31, 3-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

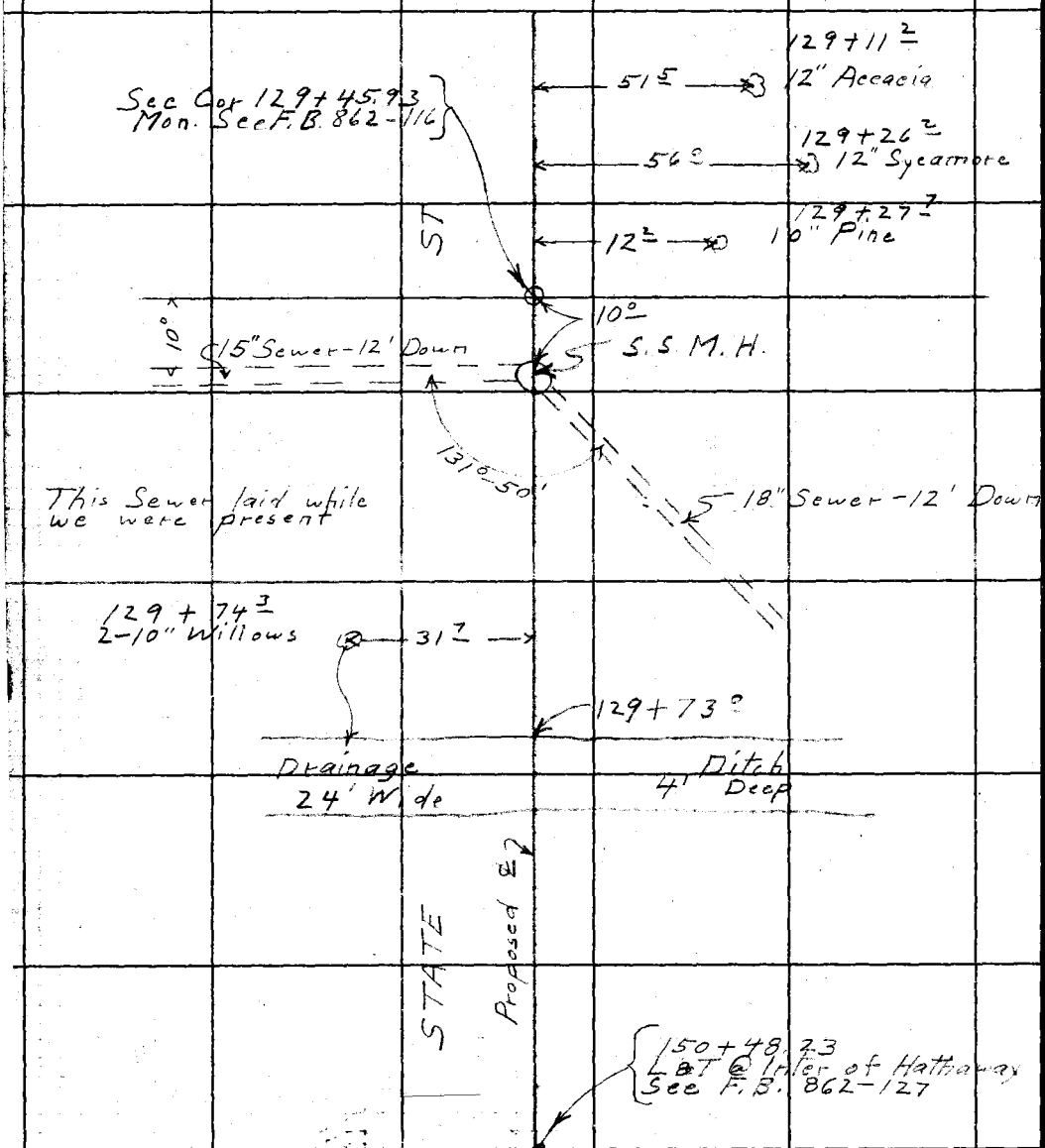
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 862 PG. 138

From Bot. Last Pg 137

31, A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of State St
Map No. B-1742	W. O. 3310 Tape No. Std. °F
Office Work MSA-White	Surveyed by E J McNeal
Checked McPherson	Notes Mc Date 10-6-41
Date June 1944	Indexed A C Johnson

F.B. 562 PG. 139

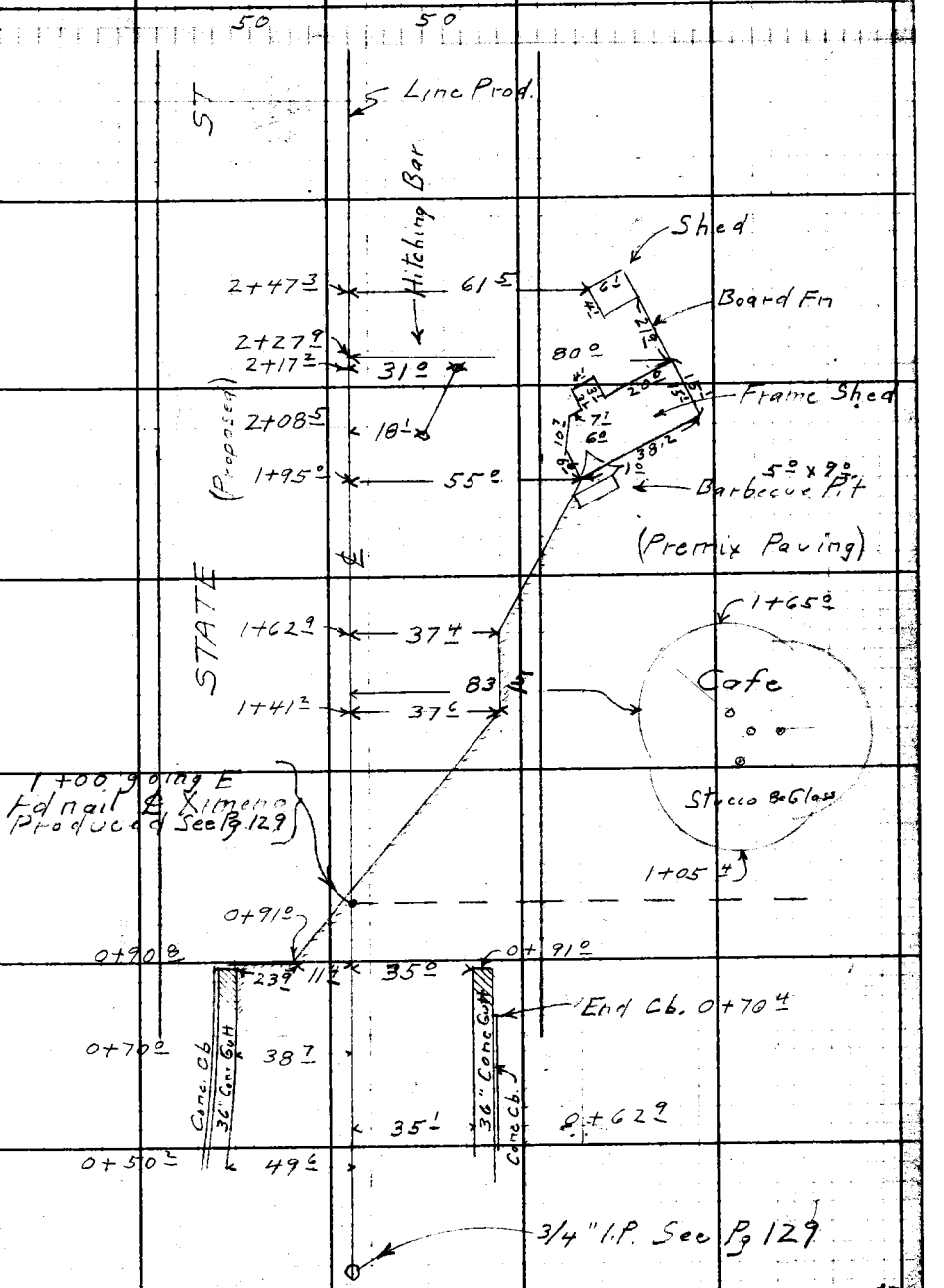
31, A-4

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

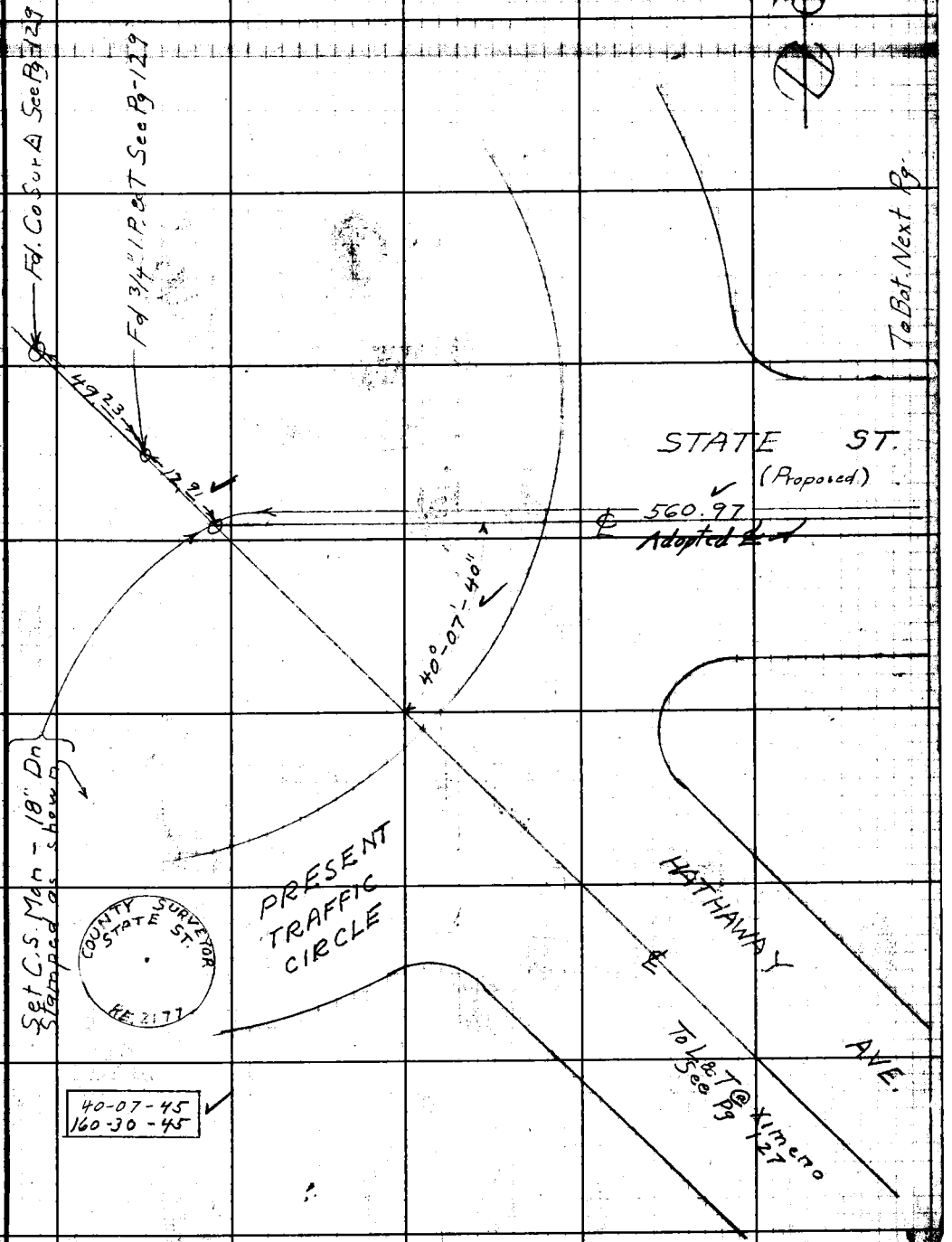
Do not extend notes this side of this line.

F.B. 862 PG. 140

Notes Ck'd by R.R. McPhe	Survey of State St.
Map No. B-1749	W. O. 8310 Tape No. 078 St'd 84 °F
Office Work M.S.A. & White	Surveyed by F.J. McNeal
Checked McPherson	Notes Mc Date 3-17-42
Date June 1946	Indexed A. C. Johnson 3-23-42

F.B. 862 PG. 141

31, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

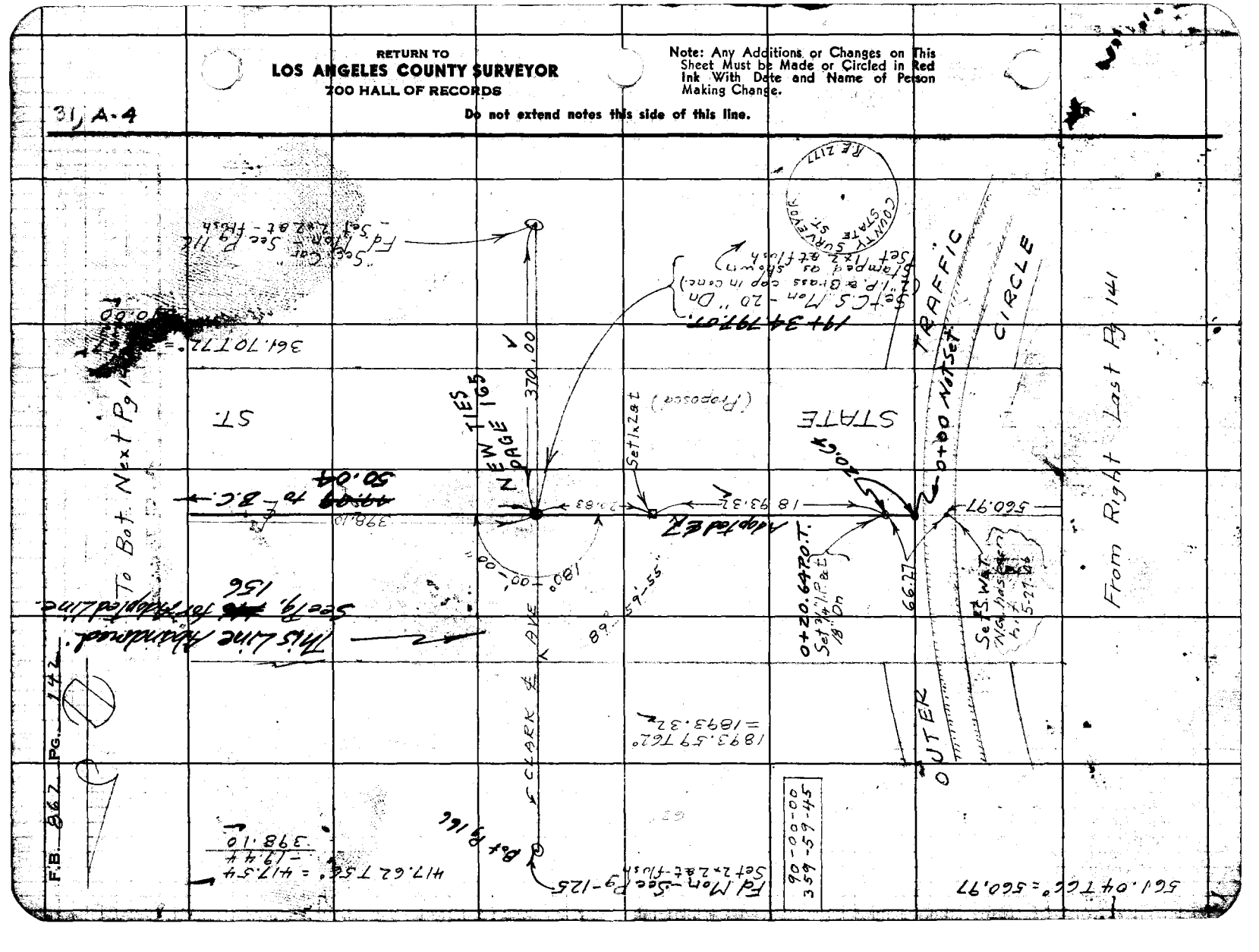
FORM 247 SN 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

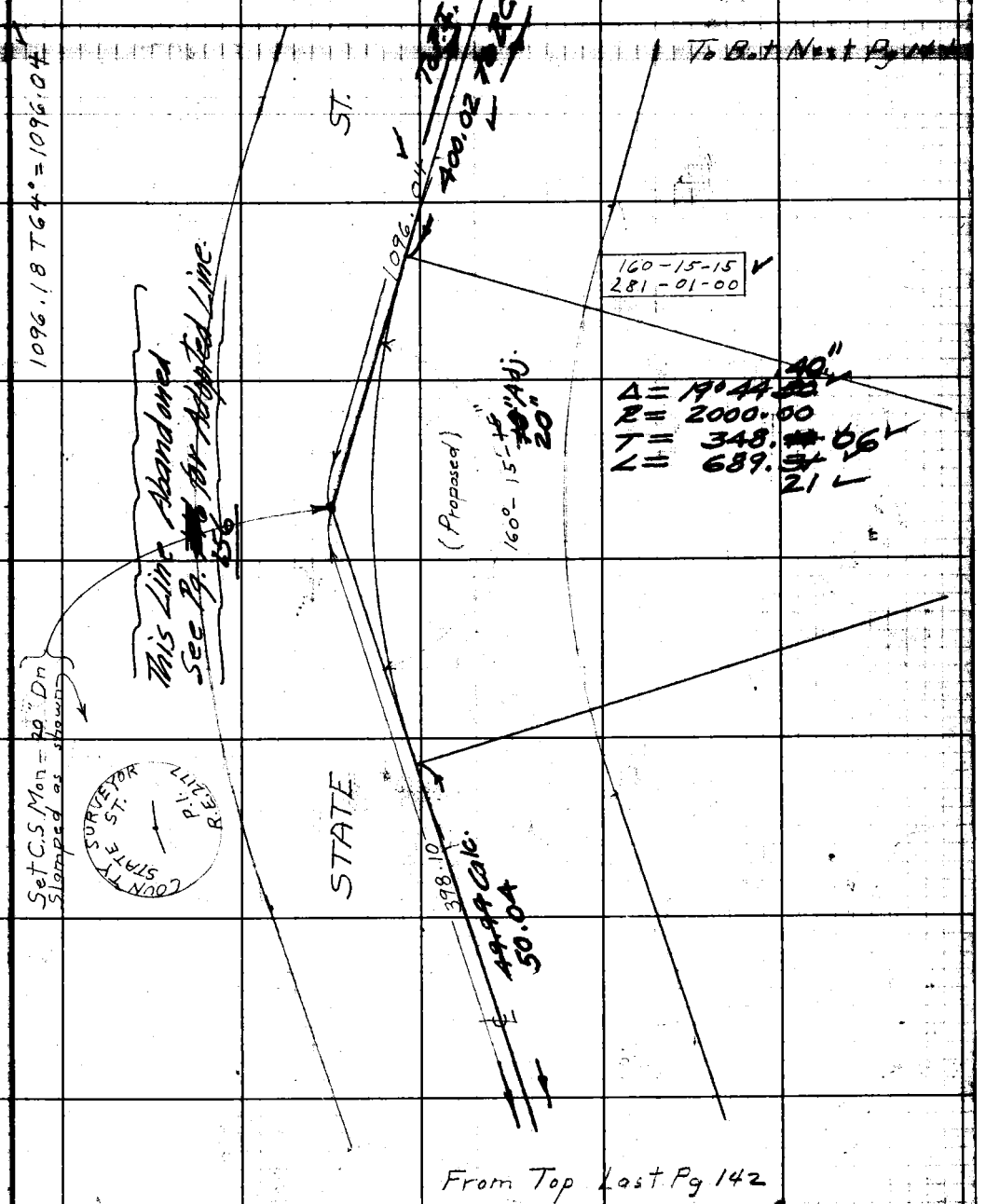
Do not extend notes this side of this line.

31 A-4



Notes Ck'd by K.A. McP.	Survey of State St.	F.B. 862 PG. 143
Map No.	W. O. 8310 Tape No. 078 St'd. 84 °F	
Office Work	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 3-17-42	
Date	Indexed A. C. Johnson	

31, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

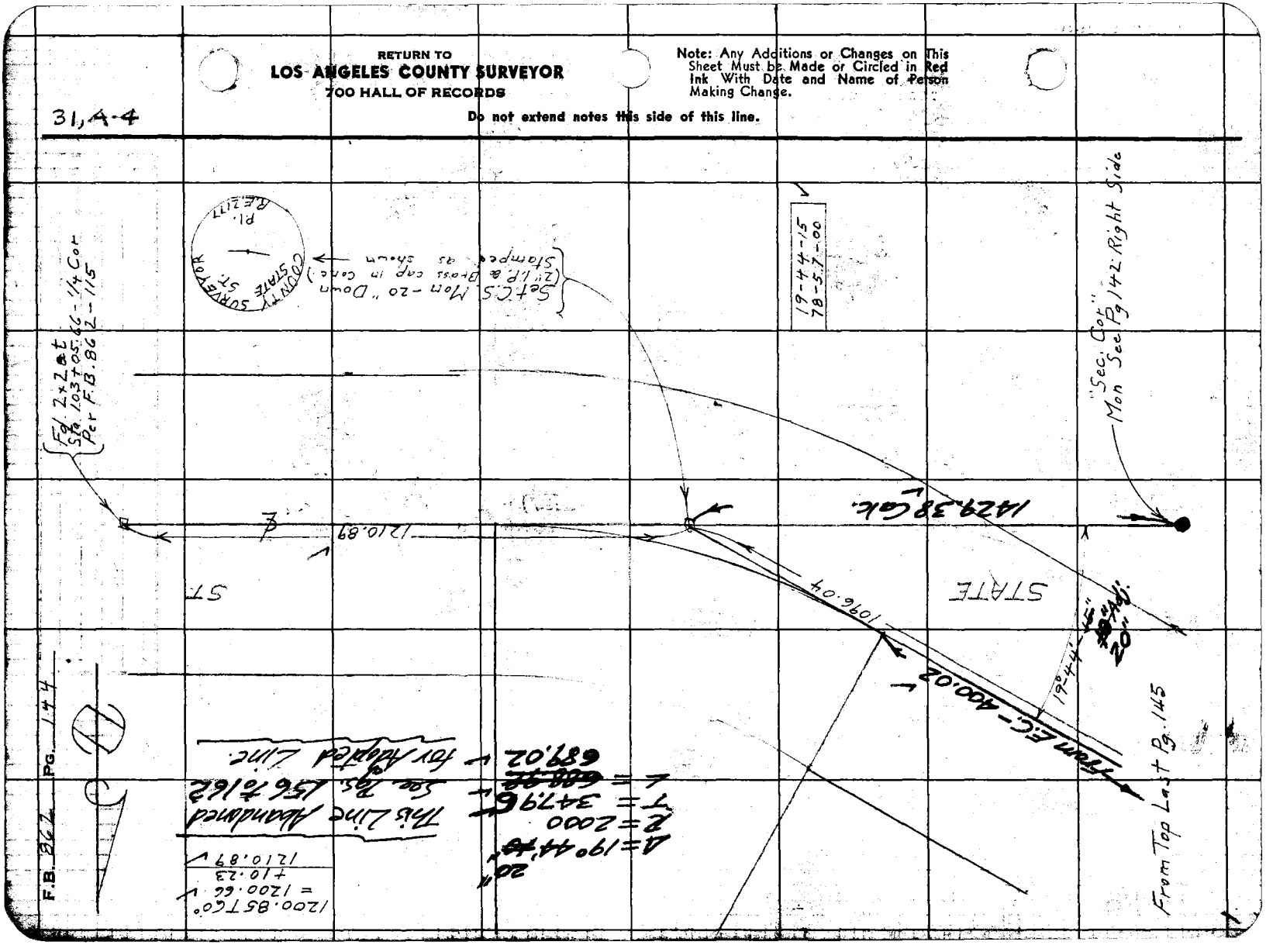
FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

31, A-4

Do not extend notes this side of this line.



Notes Ck'd by K.R.M.	Survey of State St
Map No. B-1749	W. O. 8310 Tape No. 081 St'd 68 °F
Office Work White	Surveyed by Porter
Checked McPherson	Notes Porter Date 5-27-46
Date June 1946	Indexed A. C. Johnson 6-5-46

F.B. 862 PG. 195

LINE CHANGE

PROP. STATE ST.

Lakewood Blvd East to Bellflower Blvd

JN. 8310

5-27-46

Porter

Holmes

Hand

Ochsner

For Final Adopted L. See Pgs. 156 to 162.

H.C. 31-54

C.S. B-1749

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

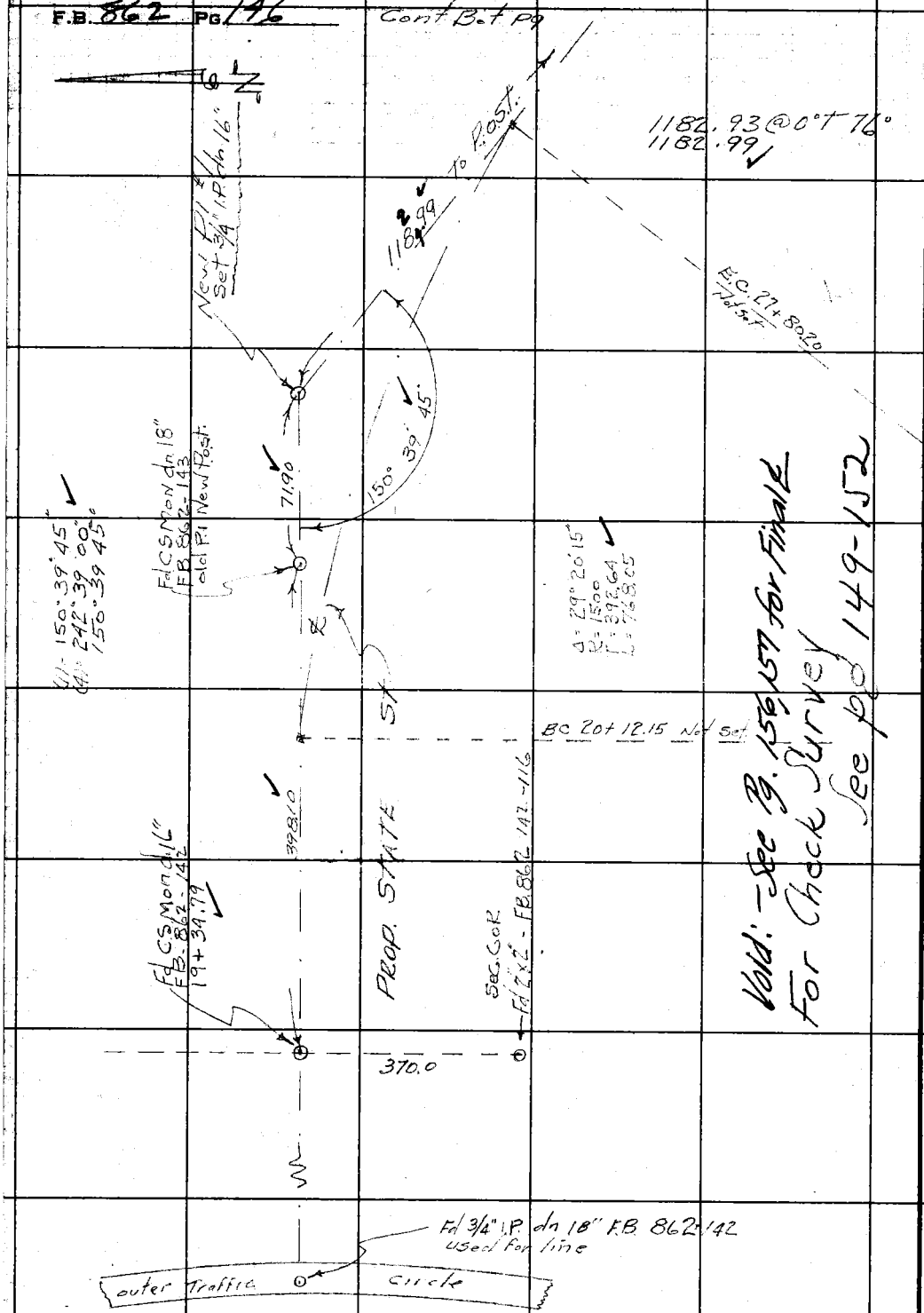
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 862 PG 146

Cont Bot pg



Void: - See Pg. 156/157 for Final & For Check Survey See pg 149-152

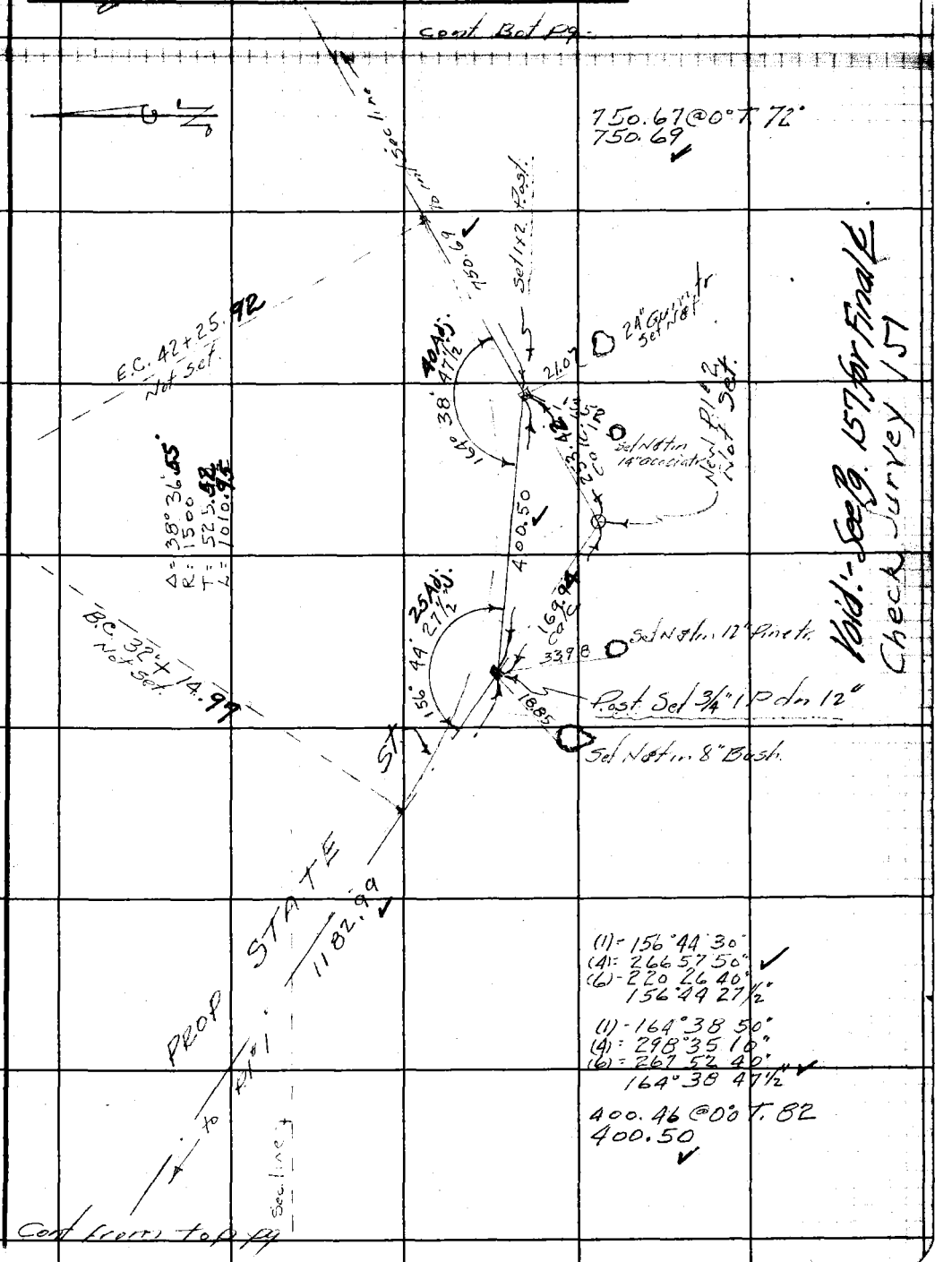
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of State St
Map No. ~~B-1934~~	W. O. 8310 Tape No. 081 St'd. 68°F
Office Work White	Surveyed by Porter
Checked McPherson	Notes Porter Date 5-27-46
Date June 1946	Indexed [illegible]

F.B. 862 PG. 147

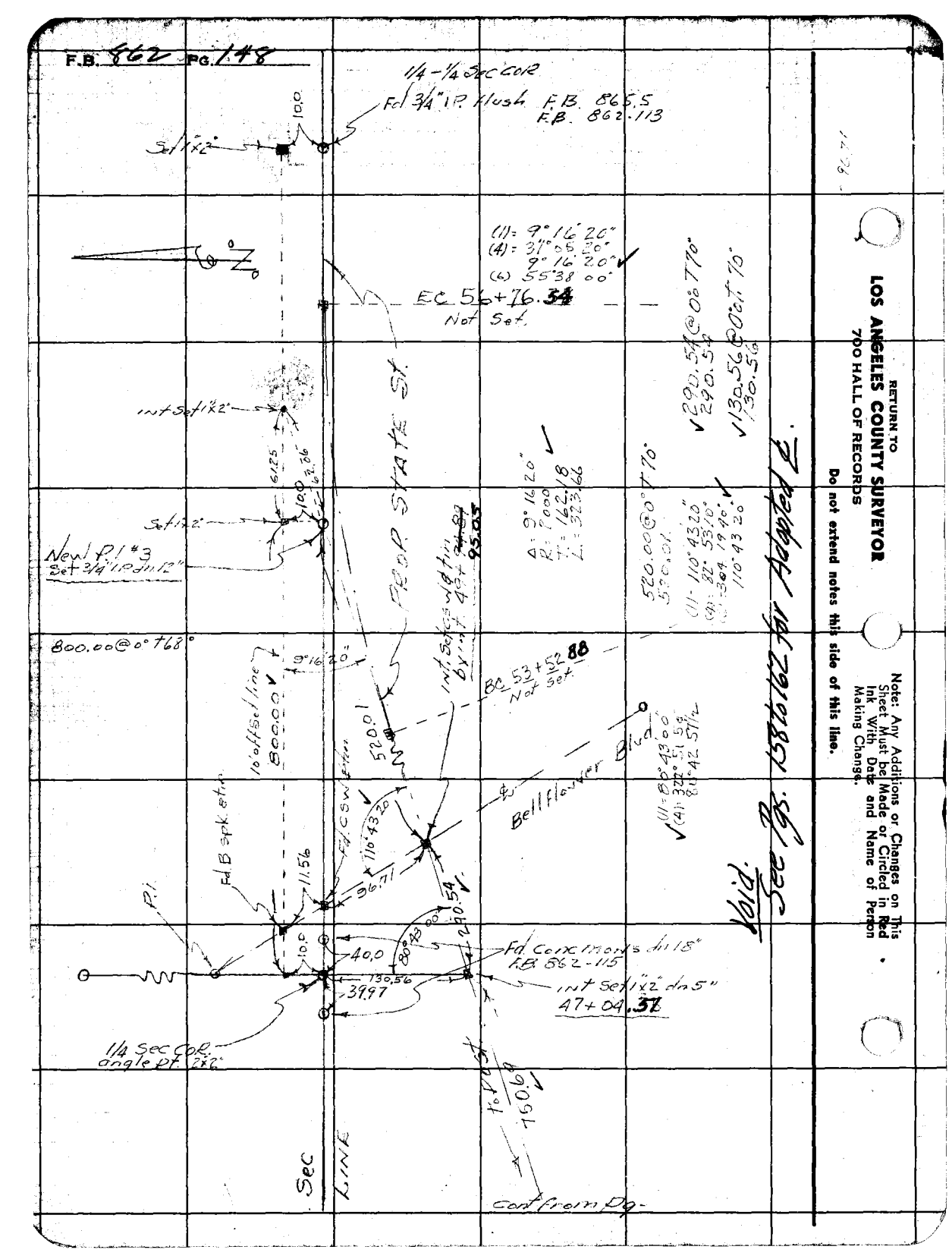


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 862 PG. 148
1/4 - 1/4 Sec COR
Fd 3/4" I.P. Flush F.B. 865.5
F.B. 862.113
Set 1"x2"
10.0
(1) = 9° 16' 20"
(4) = 31° 05' 20"
9° 16' 20"
(6) 55° 38' 00"
EC 56+76.34
Not Set
Int Set 1"x2"
61.25
62.06
10.0
Set 1"x2"
New P.I. #3
Set 3/4" I.P. dn 12"
PROP. STATE ST.
Δ: 9° 16' 20"
R: 2000
T: 162.18
L: 323.66
520.00 @ 0° T 70°
530.01
(1) - 110° 43' 20"
(4) - 82° 53' 10"
(6) - 304 19' 40"
110° 43' 20"
290.54 @ 0° T 70°
290.54
130.56 @ 0° T 70°
130.56
800.00 @ 0° T 68°
9° 16' 20"
10' off set line
800.00
Int. Set CSW ctn by int. 49+94.89
95.05
BC 53+52.88
Not Set
520.01
Bellflower Blvd
(1) = 80° 43' 00"
(4) = 322° 51' 59"
80° 42' 51½"
Fd. B spk. ctn
Fd. CSW ctn
110° 43' 20"
11.56
96.71
P.I.
290.54
80° 43' 00"
10.0
40.0
130.56
39.97
Fd. Conc mons dn 18"
F.B. 862-115
Int Set 1"x2" dn 5"
47+04.37
1/4 Sec COR.
angle pt. 2"x2"
to Post
750.69
Sec
LINE
Cont from Pg.
Void.
See Pgs. 158 to 162 for Adopted ℄.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 862 Pg. 149

Notes Ck'd by	Survey of State St
Map No.	W. O. 8310 Tape No. 085 St'd 68 °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G.H.N. Date 6-16-47
Date	Indexed A. C. Johnson 6-17-47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

W.O. 8310 Re Chain of 6-16-47

State St.

from

C.S. Mon 19+34.79

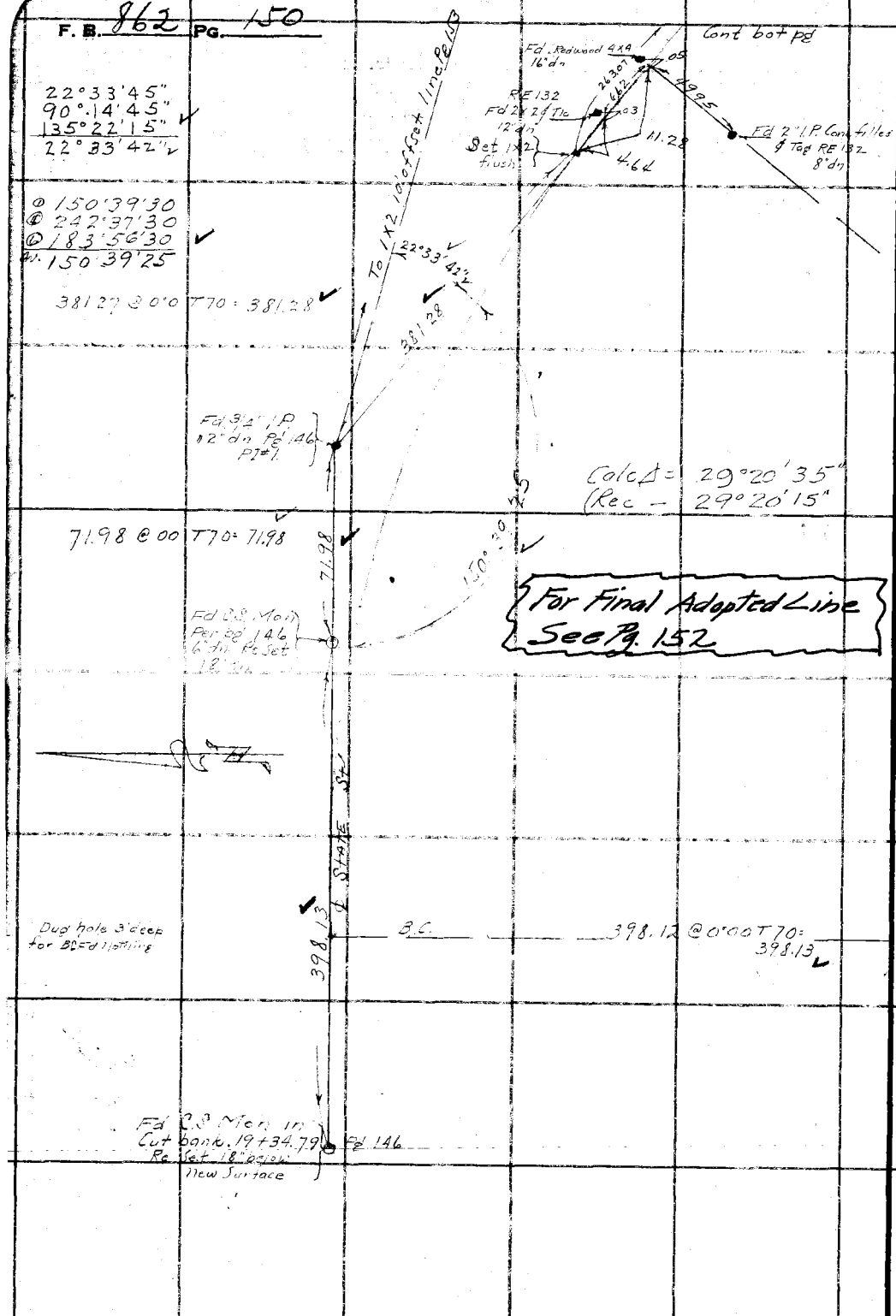
to

Bellflower Blvd

NOTE!
Data on Pgs 150 to 153 is Void. For Final Adopted & See Pgs. 156 to 162

Nichols
Dickie
Culp
Campbell
Gaffey

F. B. 862 Pg. 150



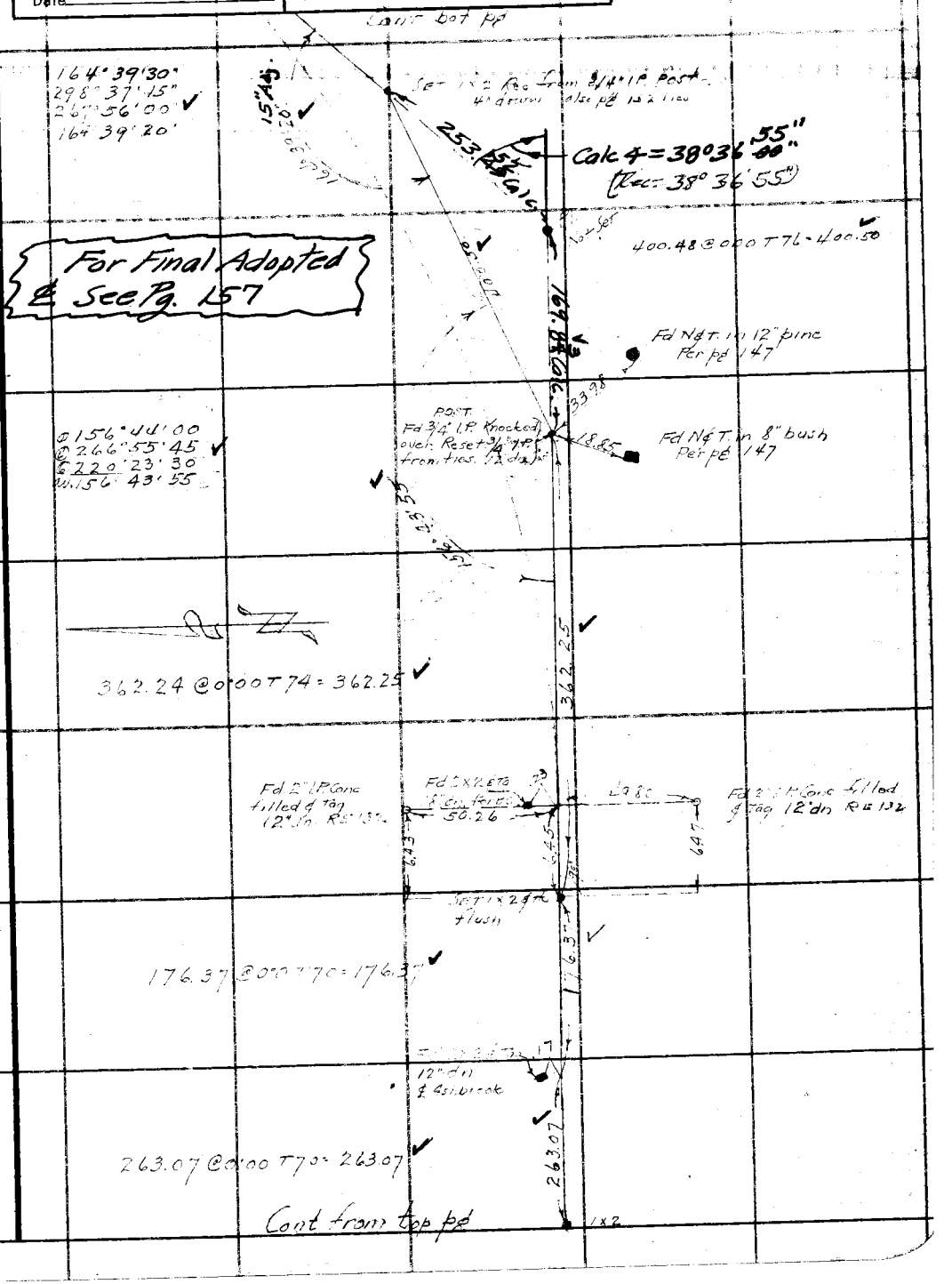
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 862 Pg. 151

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8310 Tape No. 085 St'd 68 °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes G. H. N Date 6-17-47
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 862 PG. 152

Cont top pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

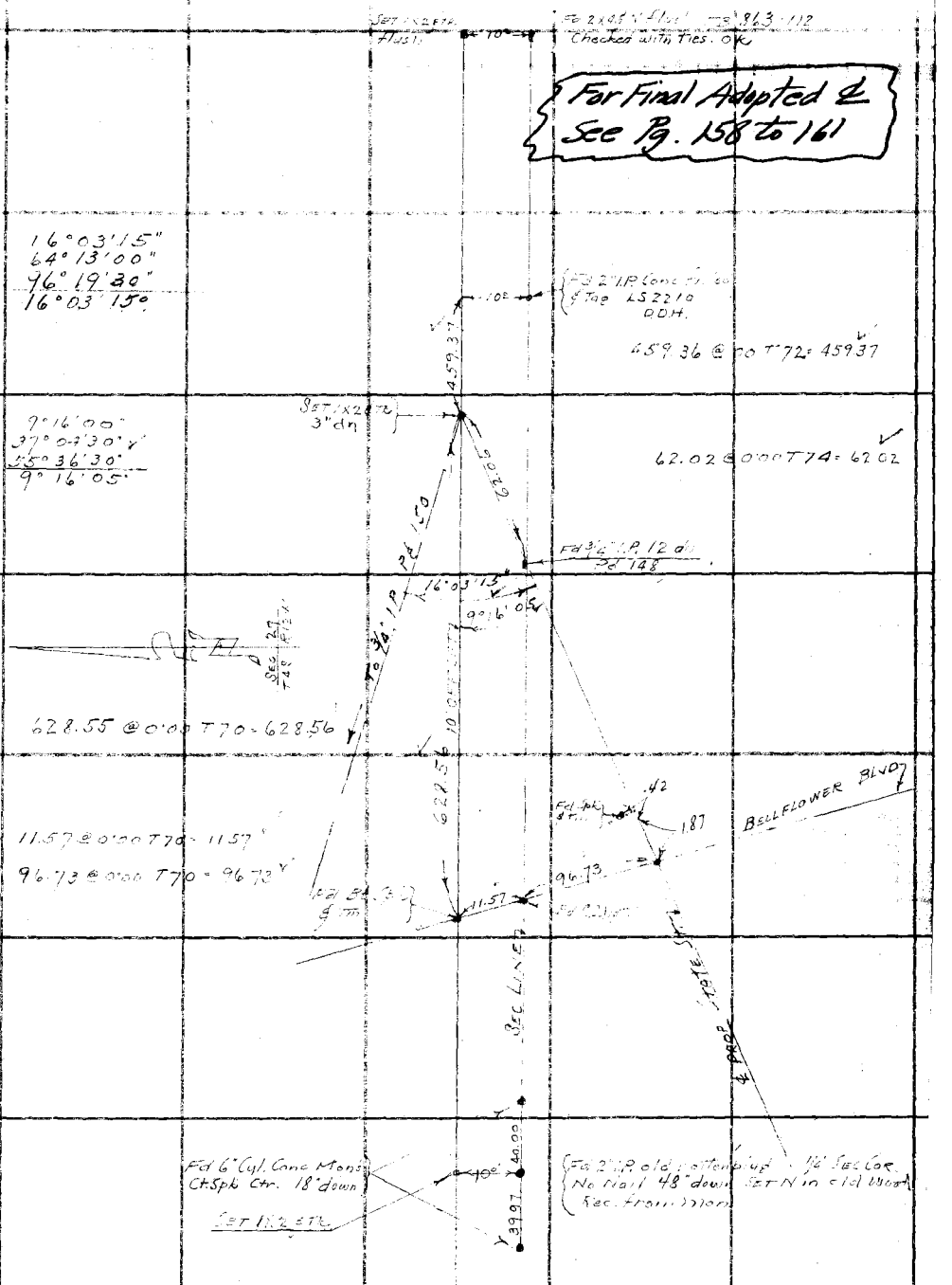
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LS 2210

Notes Ck'd by	Survey of
Map No.	W. O. 8310 Tape No. St'd 68 °F
Office Work	Surveyed by
Checked	Notes Date 6-20-47
Date	Indexed

F. B. 862 Pg. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 963 Pg. 154

Notes Ck'd by K.R. McPh	Survey of STATE ST.
Map No. B-1749	W. O. 8310 Tape No. 083 St'd 68 °F
Office Work Price	Surveyed by HELLSTROM
Checked McPherson	Notes A.N.H. Date 7-1-47
Date July 1947	Indexed A. C. Johnson 7-22-47

F. B. [illegible] PG. [illegible]

J.N. 8310

STATE ST.

SURVEY TO ESTABLISH FINAL ℄ ON PROPOSED STATE ST. FROM BELLFLOWER BLVD. TO CLARK AVE.

JULY - 1947

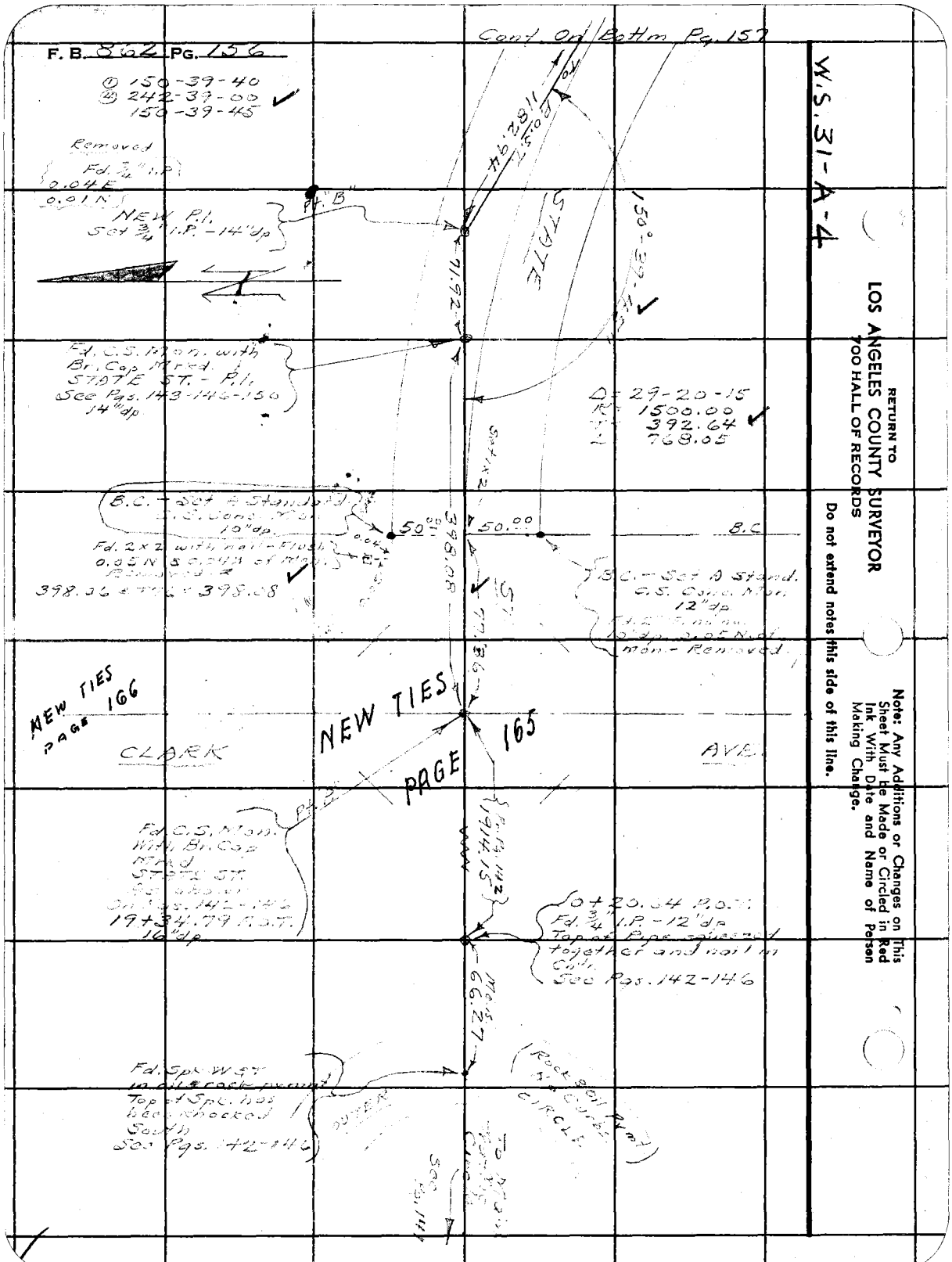
Hellstrom
FRONK
MUSLIN
RIKE
BOWLES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

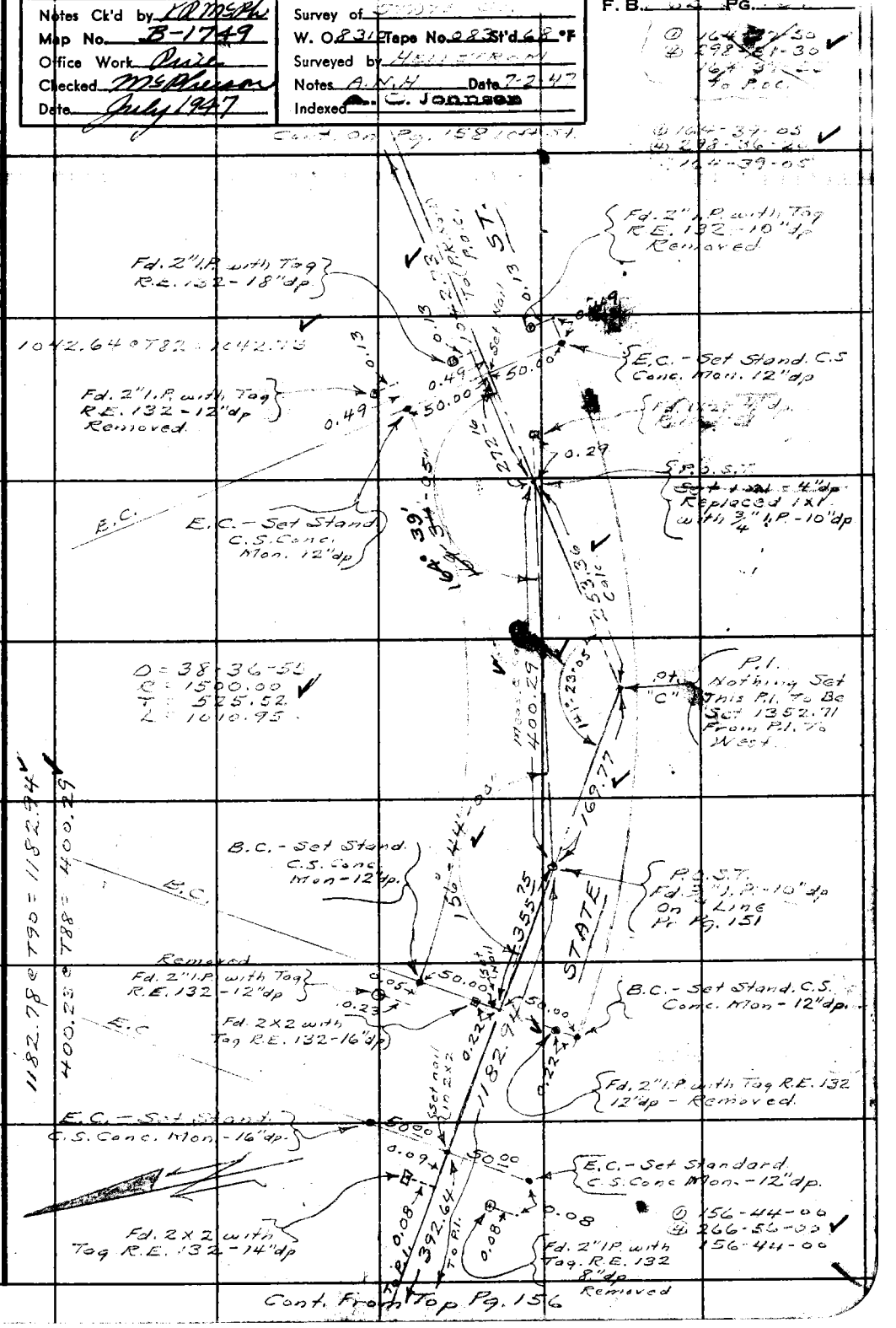
FORM 247 SM 11-46


F. B. 862 PG. 156
Cont. On Bottm Pg. 157
① 150-39-40
④ 242-39-00
150-39-45
Removed
Fd. 3/4" I.P.
0.04 E
0.01 N
NEW P.I.
Set 3/4" I.P. - 14" dp
Pt. "B"
To P.O.T. 1182.94
STATE
150°-39-45
71.92
Fd. C.S. Mon. with
Br. Cap Mrkd.
STATE ST. - P.I.
See Pgs. 143-146-150
14" dp
Δ = 29-20-15
R = 1500.00
T = 392.64
L = 768.05
B.C. - Set A Stand. Fd.
C.S. Conc. Mon.
10" dp.
Fd. 2 x 2 with nail - Flush
0.05 N & 0.04 W of Mon.
398.36 & 398.08
50.00
398.08
50.00
B.C.
B.C. - Set A Stand.
C.S. Conc. Mon.
12" dp.
Mon. - Removed.
NEW TIES
PAGE 166
NEW TIES
PAGE 165
CLARK
AVE.
Pt. "B"
Fd. C.S. Mon.
With Br. Cap
Mrkd.
STATE ST.
19+34.79 P.O.T.
16" dp
1914.15
0+20.64 P.O.T.
Fd. 3/4" I.P. - 12" dp
Top of Pipe squeezed
together and nail in
Cntr.
See Pgs. 142-146
66.27
Fd. Spk. W.S.T.
in oil & rock pvmt
Top of Spk. has
been knocked
South
See Pgs. 142-146
OUTER
CIRCLE
See Pg. 141
W.S. 31-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of [illegible]
Map No. B-1749	W. O. 8312 Tape No. 283 St'd 68 °F
Office Work Price	Surveyed by [illegible]
Checked McPherson	Notes A.N.H. Date 7-2-47
Date July 1947	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]

W.S. 31-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 862 PG. 158

669.84@T74=669.87 ✓

① 69-17-00
④ 277-09-00
69-17-15 ✓

W.S. 31-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM&Ph.	Survey of [illegible]
Map No. B-1749	W. O. 8316 Tape No. 083 St'd 68 °F
Office Work Price	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 7-3-47
Date July 1947	Indexed A. C. Johnson

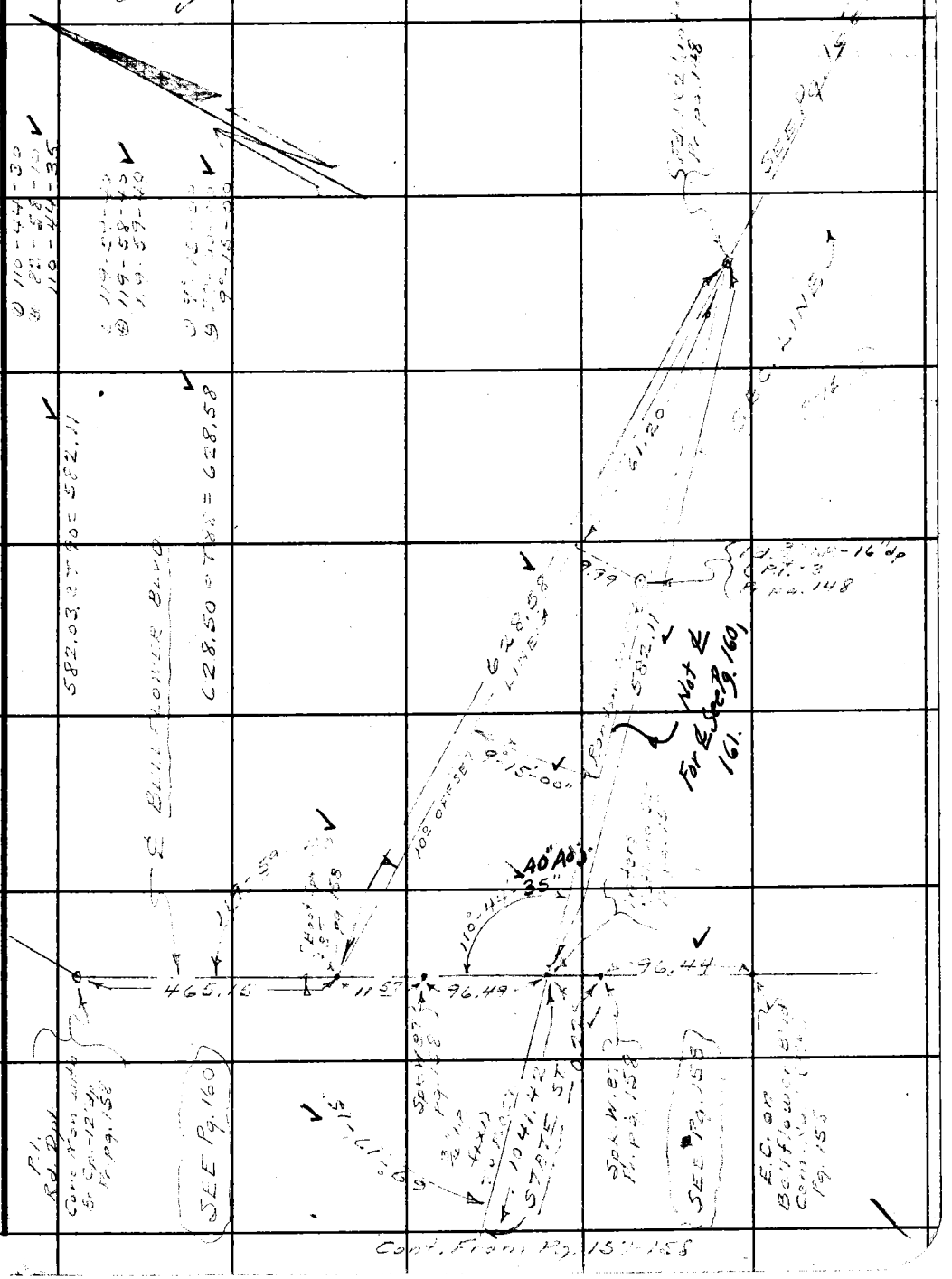
F. B. [illegible] PG. 159

W.S. 31-B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



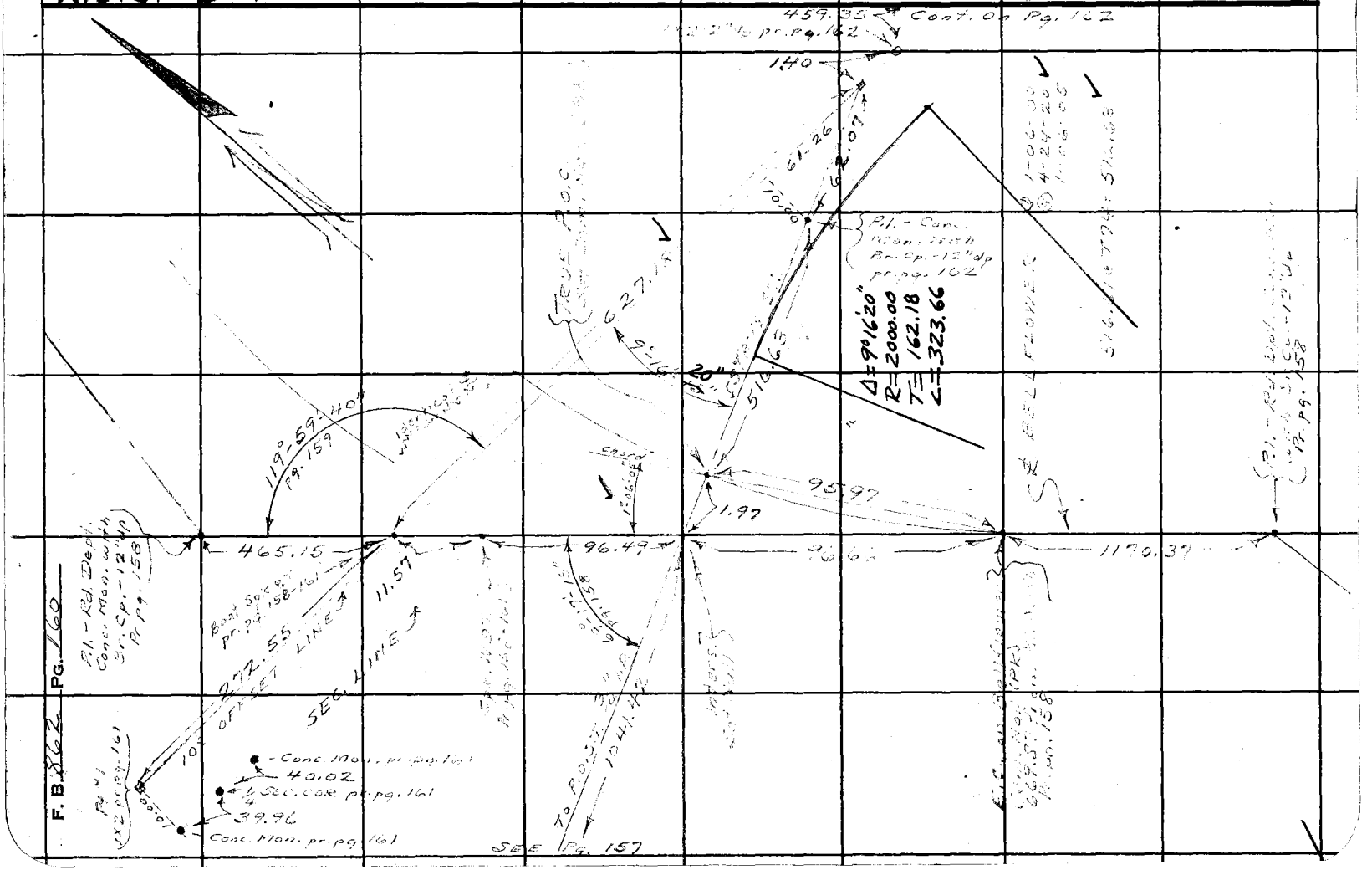
FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 31 - B-4



Notes Ck'd by KRMcPh.	Survey of [illegible]
Map No. B-1749	W. O. 8312 Tape No. [illegible] St'd [illegible] °F
Office Work Price	Surveyed by [illegible]
Checked McPherson	Notes A. N. H. Date 7-11-47
Date July 1947	Indexed A. C. Johnson

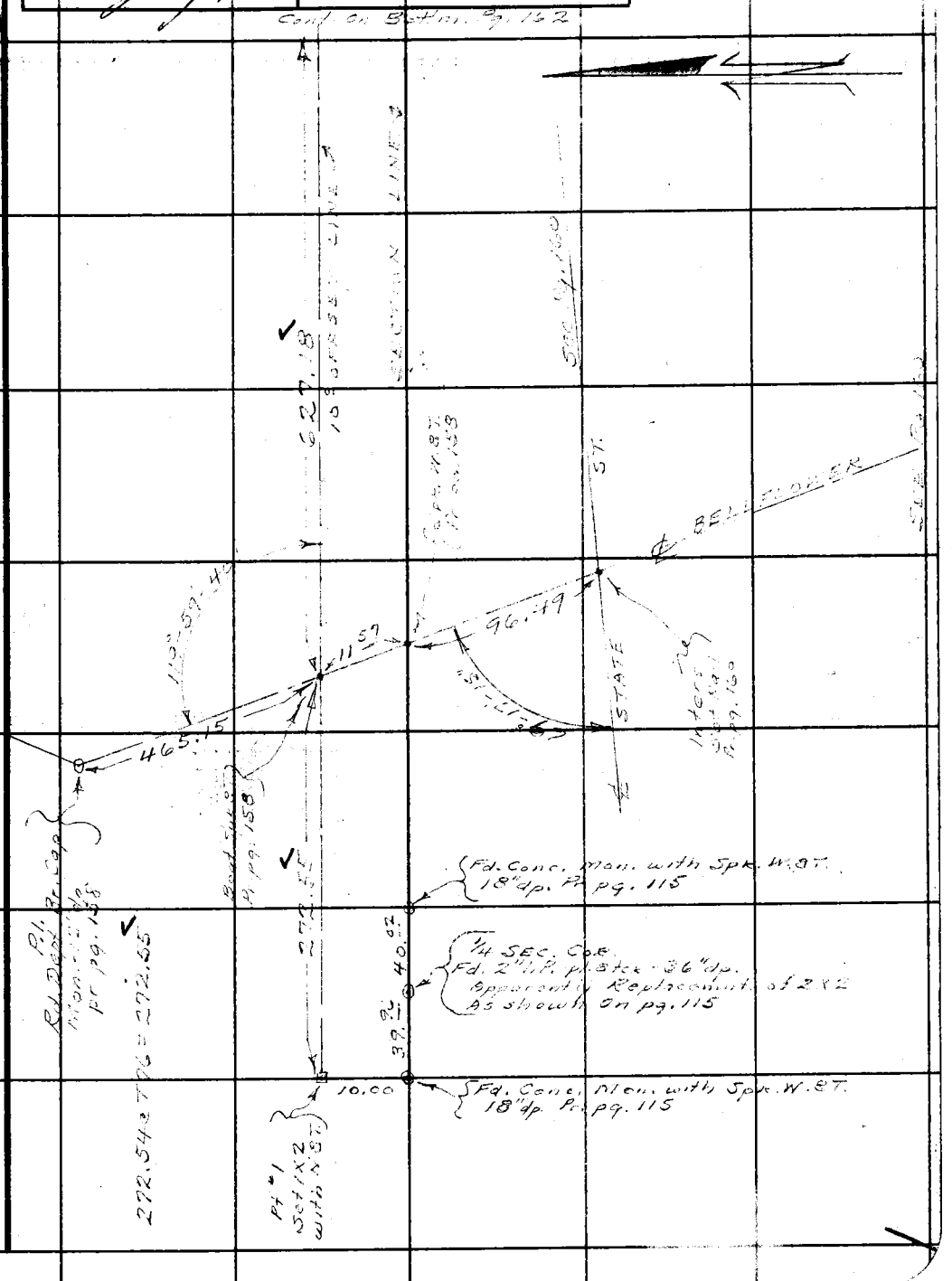
F. B. [illegible] PG. 161

W.S. 31 - B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

F.B. 562 Pg. 162

W.S. 31-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Clark Ave
Map No.	W. O. 7000 Tape No. 100' St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes VDM Date 9-13-50
Date	Indexed A. C. Johnson 9-27-50

F. B. 862 Pg. 163

JN 7000 MISC SURVEYS

NEW & TIES ON CLARK AVE

FROM SEC COR 370.00 SOUTH OF STATE ST

TO SPRING ST

ALL & POINTS REPLACED AFTER CONS'T

9-13-50
M. A. Van Deren
B. Blankenship
J. H. Brown

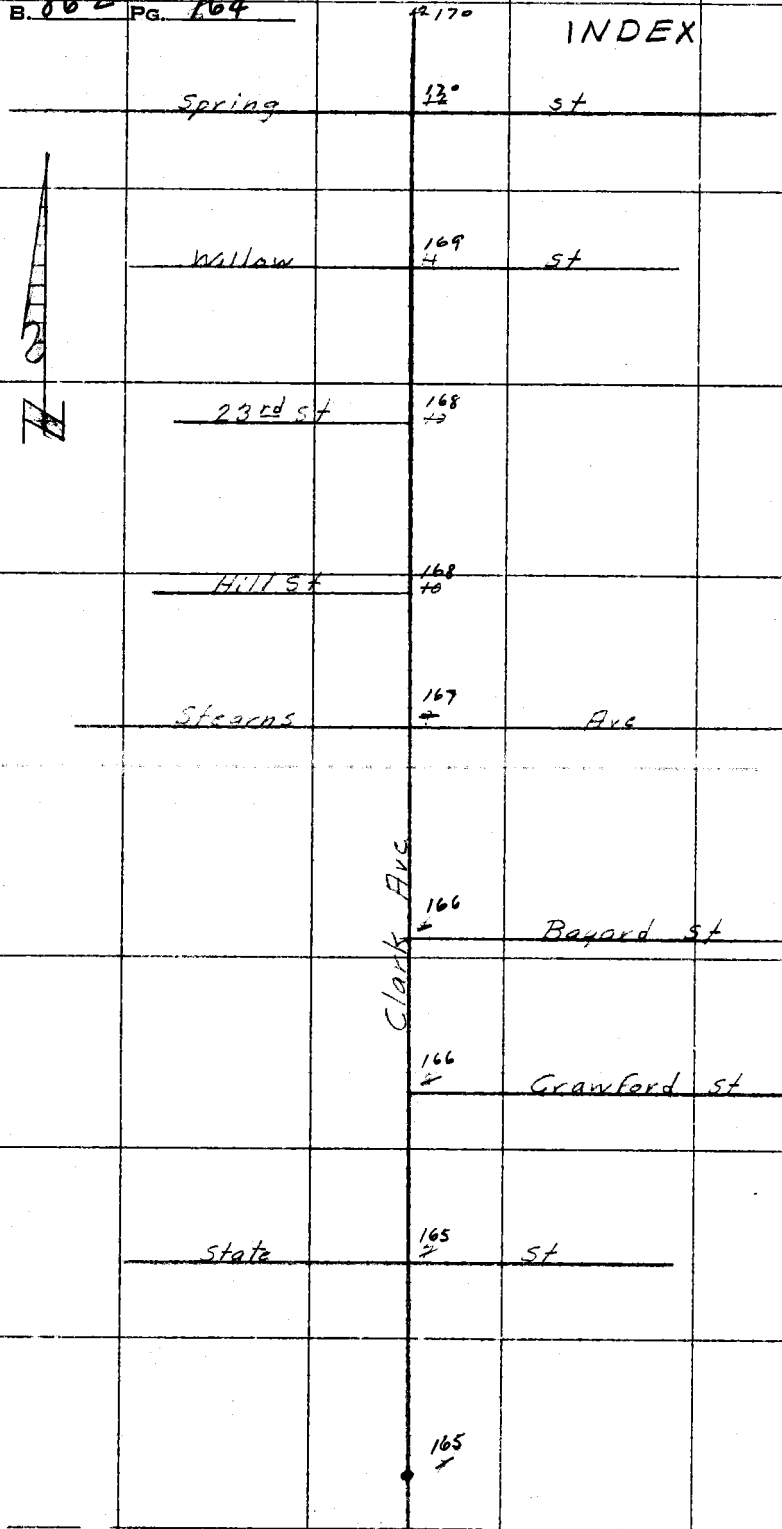
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 862 PG. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

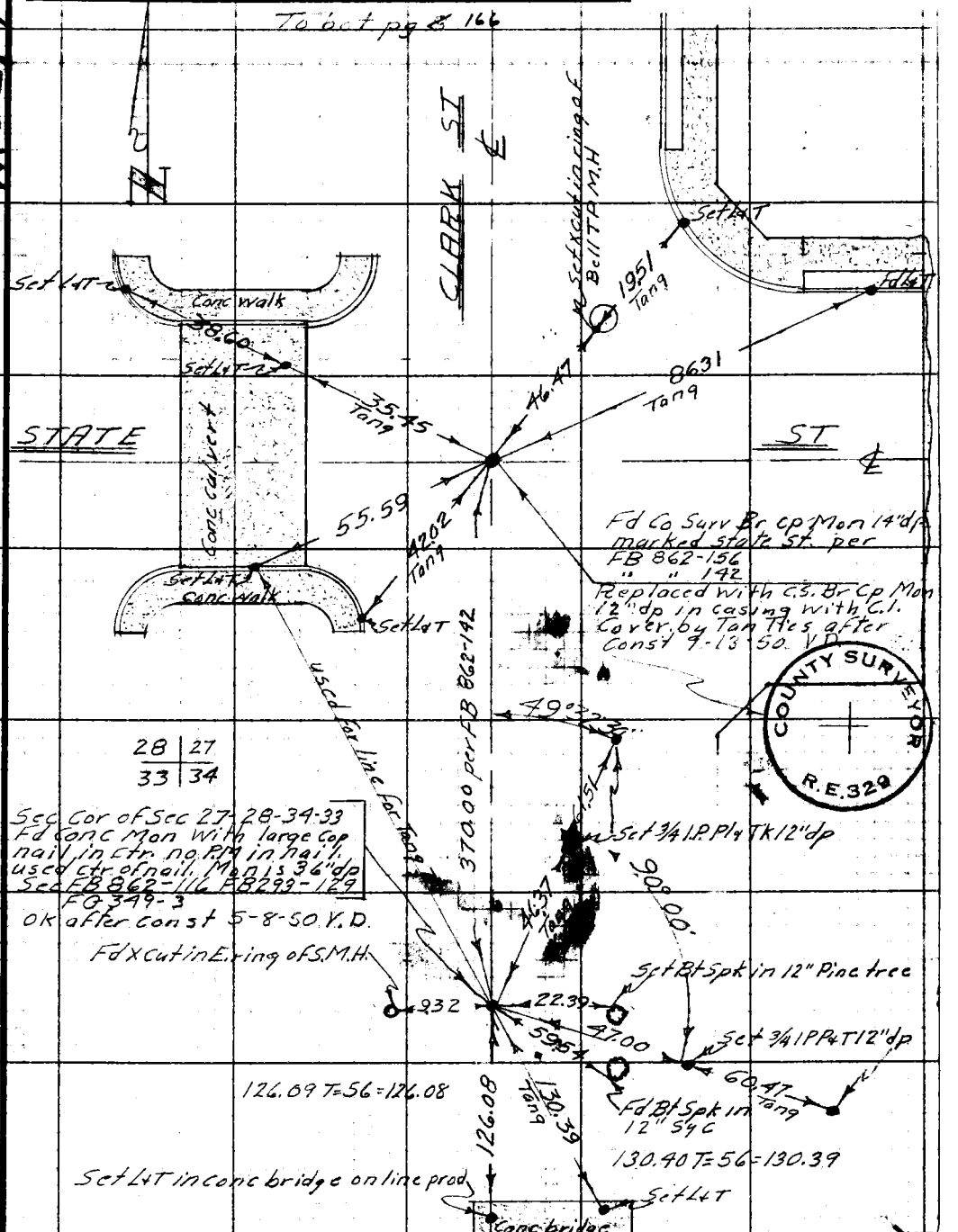
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Clark Ave
Map No. B-1749	W. O. Tape No. St'd. °F
Office Work R.W. McA.	Surveyed by Van Deren
Checked	Notes Van Date 1-9-50
Date	Indexed A. C. Johnson

F. B. 862 PG. 165

W.S. 31-A 4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 862 Pg. 166 To bot pg 167

W.S. 31-A-4

Fd 2X2 + TK 12"dp
Set L&T in E. side of
conc at S.M.H. by ties
after Const
9-13-50. VD

Set L&T in conc walk
to ho # 2108

5.15

Fd L&T

Set L&T in conc walk

47.49

64.35
Tang

Fd L&T

73.08
Tang

BAYARD ST

73.04
Tang

Fd L&T

45.68

62.91

Set L&T in conc walk

Fd L&T

ALAMEDA

Fd L&T

63.19

Fd L&T

75.06

CRAWFORD

Fd 2X2 notk 12"dp
Set 2 x 2 TK by Ties
after Const 9-13-50 VD

a30

75.65

ST

Fd old 2X2 top broken off
9 notk 14"dp

0.10

65.20

Fd L&T

CLARK

From top Pg X 165

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

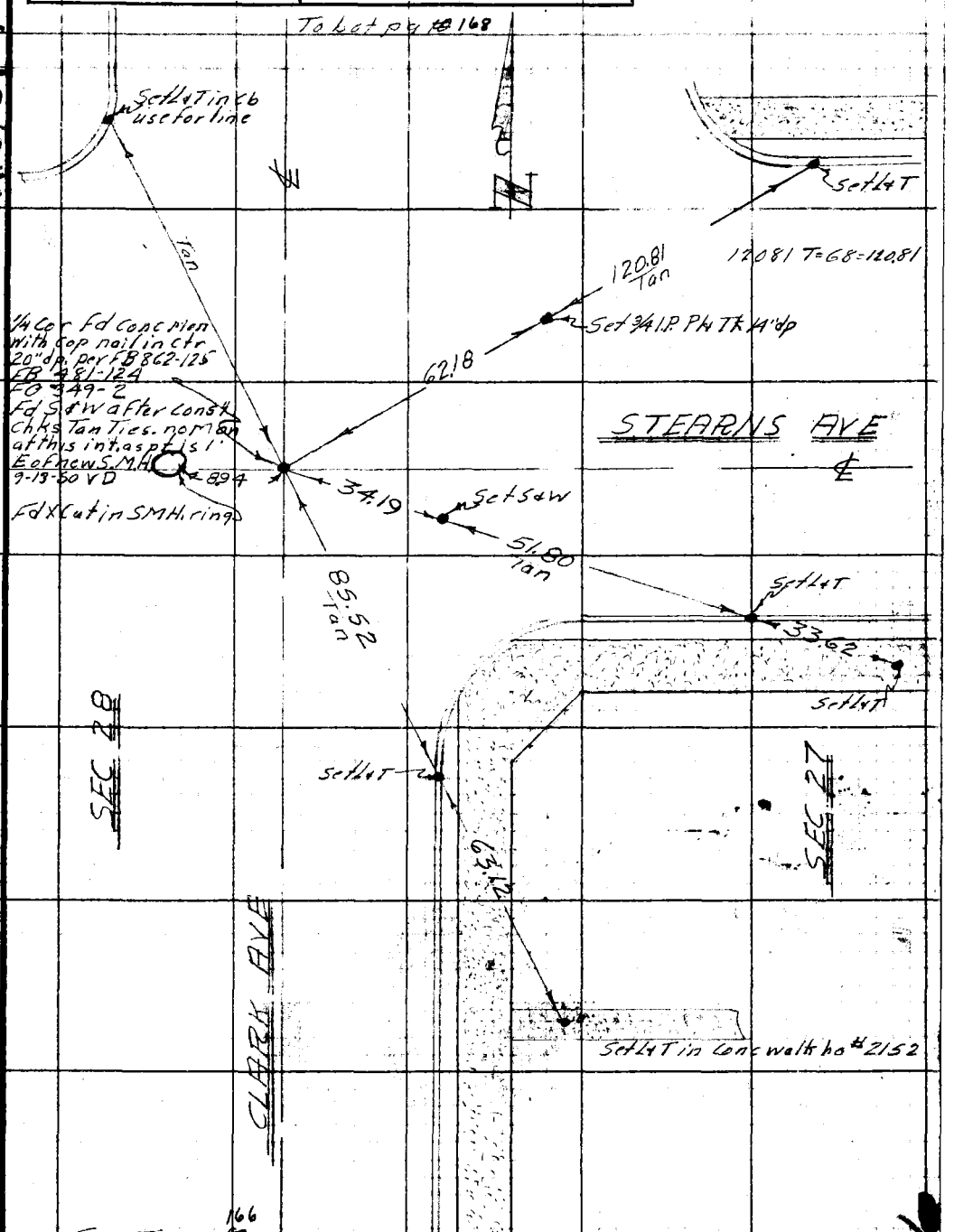
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Clark Ave
Map No.	W. O. Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 1-9-50
Date	Indexed A. C. Johnson

F. B. 862 PG. 167

W.S. 31-A-4



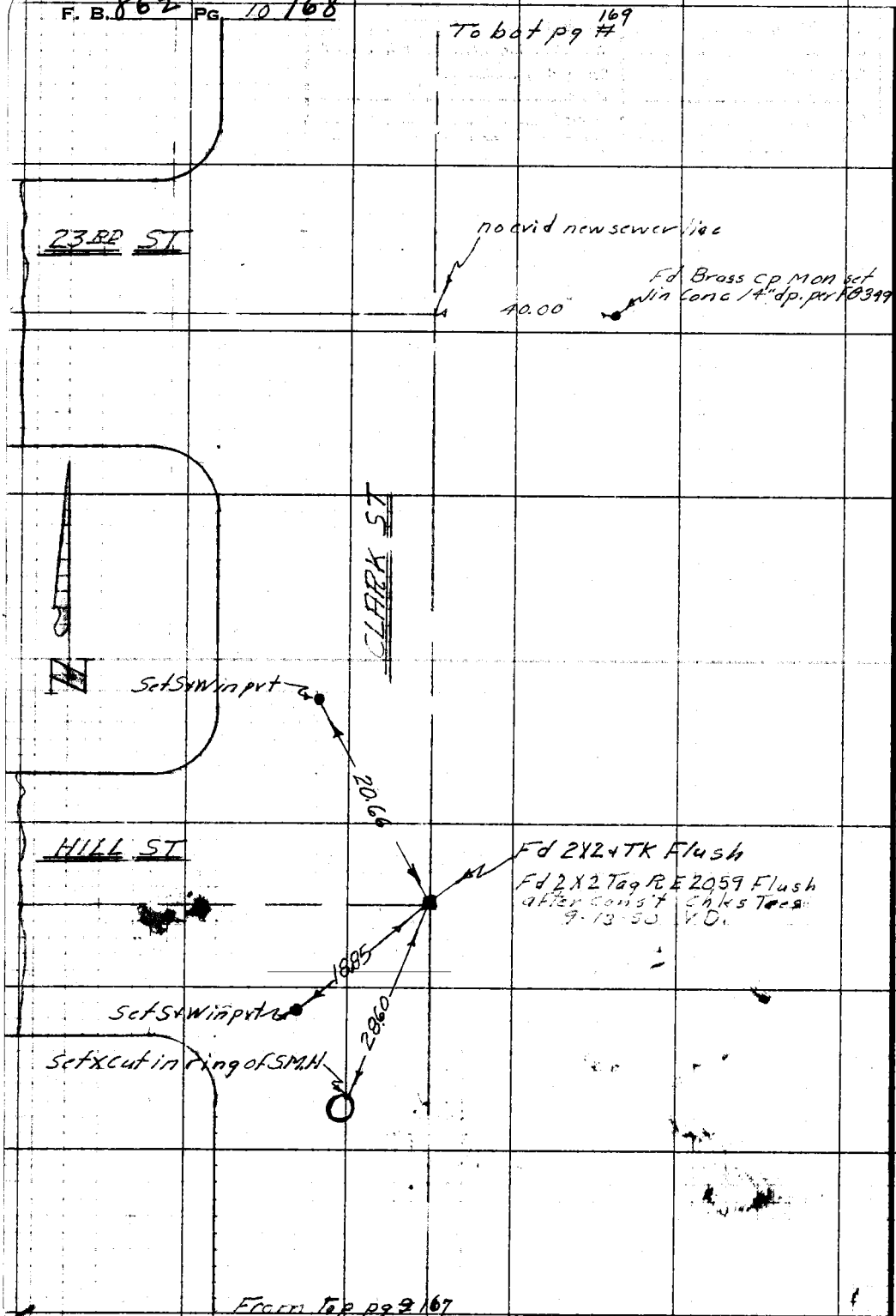
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 862 PG. 10 168



W.S. 31-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

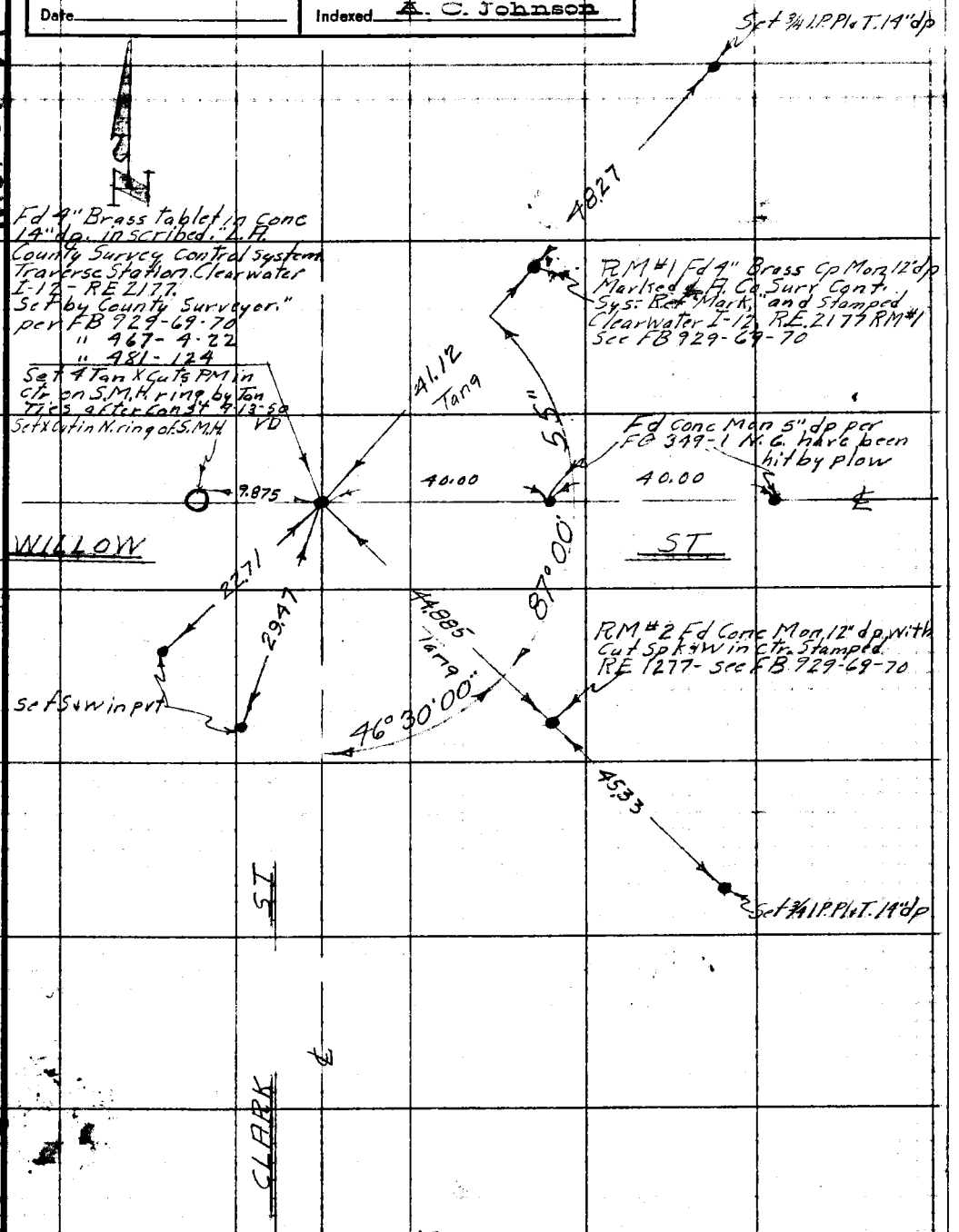
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Clark Ave
Map No.	W. O. 7000 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 1-19-50
Date	Indexed A. C. Johnson

F. B. 862 PG. 169

W.S. 31-A-3



From top pg 168

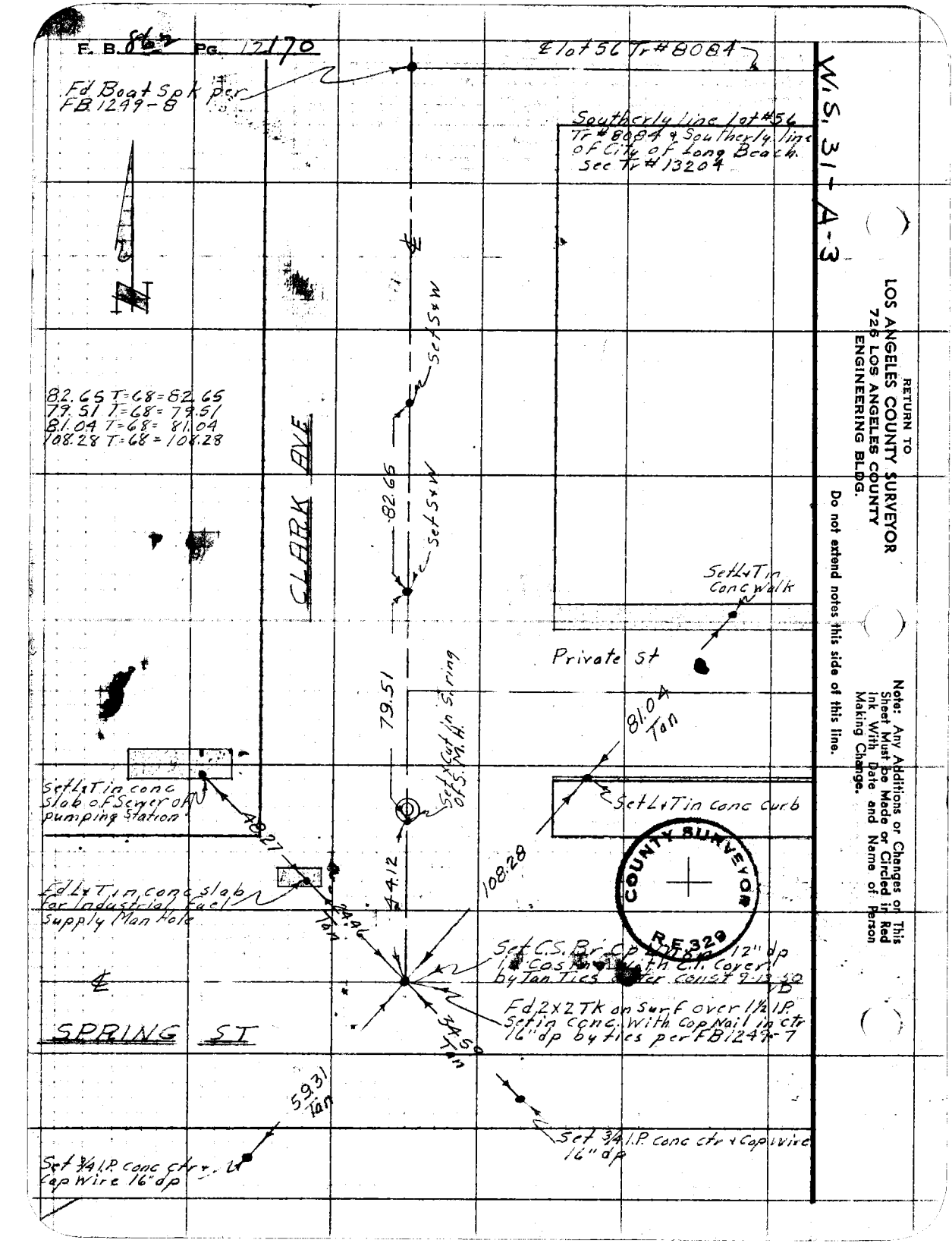
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 867 Pg. 12170



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 862 PG. 171

Pg. 171-174 open

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 883 PG. 114

Notes Ck'd by D.M. Finley	Survey of Anaheim Rd
Map No. B-1929	W. O. 8407 Tape No. 36 Std. 84°F
Office Work C.W. Cox	Surveyed by Blanchard
Checked	Notes F.H.B. Date 11-1-45
Date Jan. 1946.	Indexed 12-20-45

F.B. 862 Pg. 175

ANAHEIM ROAD

JN 8407

From Studebaker Road West along Section line to Pacific Coast Highway.

Oct & Nov. 1945

References
FB-397
FB-302
FB-366
FB-293
FB-289
FB-431
FB-481
FB-465
FB-902

Party
Blanchard
Nichols
Westerland
Liddle
Knowles

For Adopted & See F.B. 862-201-209

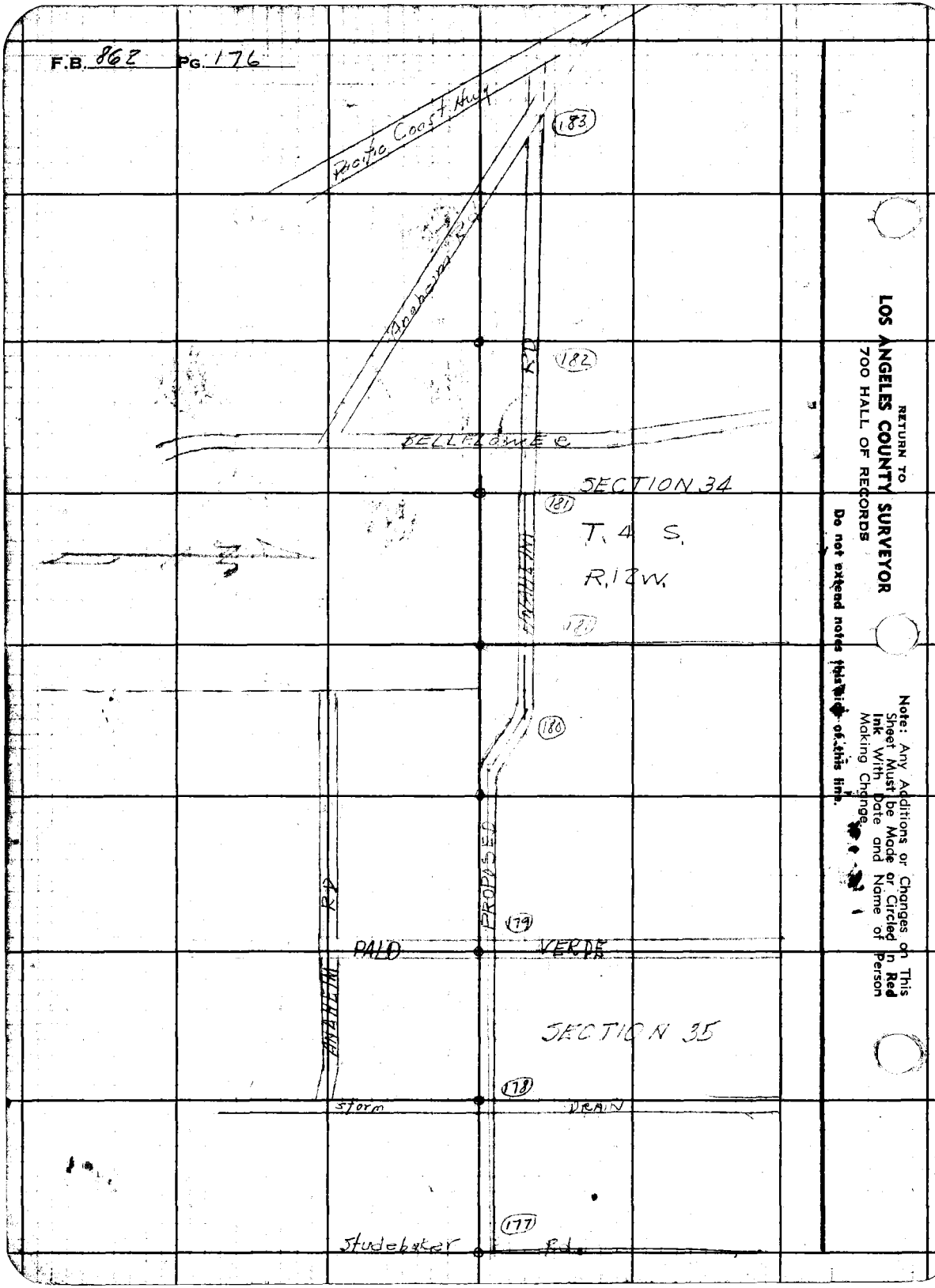
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 862 PG. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

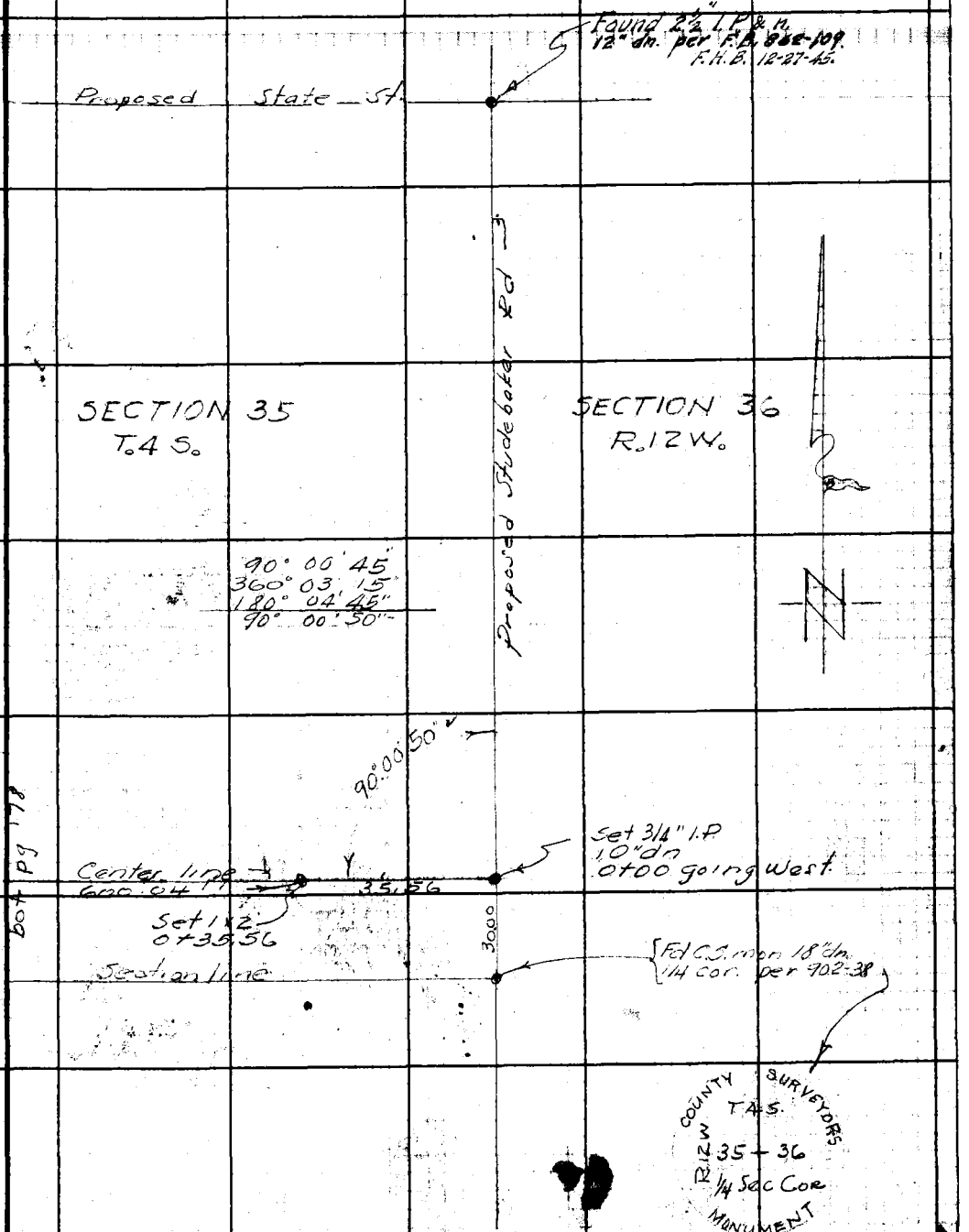
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of Anaheim Rd.
Map No. B-1929	W. O. 8407 Tape No. 30 Std 84 °F
Office Work C.W. Cox	Surveyed by F.H. Blanchard
Checked	Notes F.H.B. Date 10-24-45
Date Jan. 1946.	Indexed A. C. Johnson

F.B. 862 PG. 177

31, C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 862 PG. 178

bot pg 179

31, B-4

SECTION 35

T.4S. R.12W.

T76
1072.34 @ 0°00 = 1072.28'

1072.28'

89° 59' 45"
359° 59' 00"
179° 58' 30"
89° 59' 45"

R12W T4S

Et CS m. n. 24" do per FB 902.38 mkd as shown

89° 59' 55"

6" round

Fd [illegible] with [illegible] in center 18" [illegible]

13+54.10
Set 3/4" IR by int. 12" dn.

Los Cerritos channel
CSE 1687

118.11'

12+35.99
Set 1x2

T72
118.12 @ 0°00 = 118.11'

T72°
600.44 @ 0°00 = 600.39'

600.39'

6+35.60
Set 1x2

T72°
600.09 @ 0°00 = 600.04'

600.04'

bot Left side pg 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

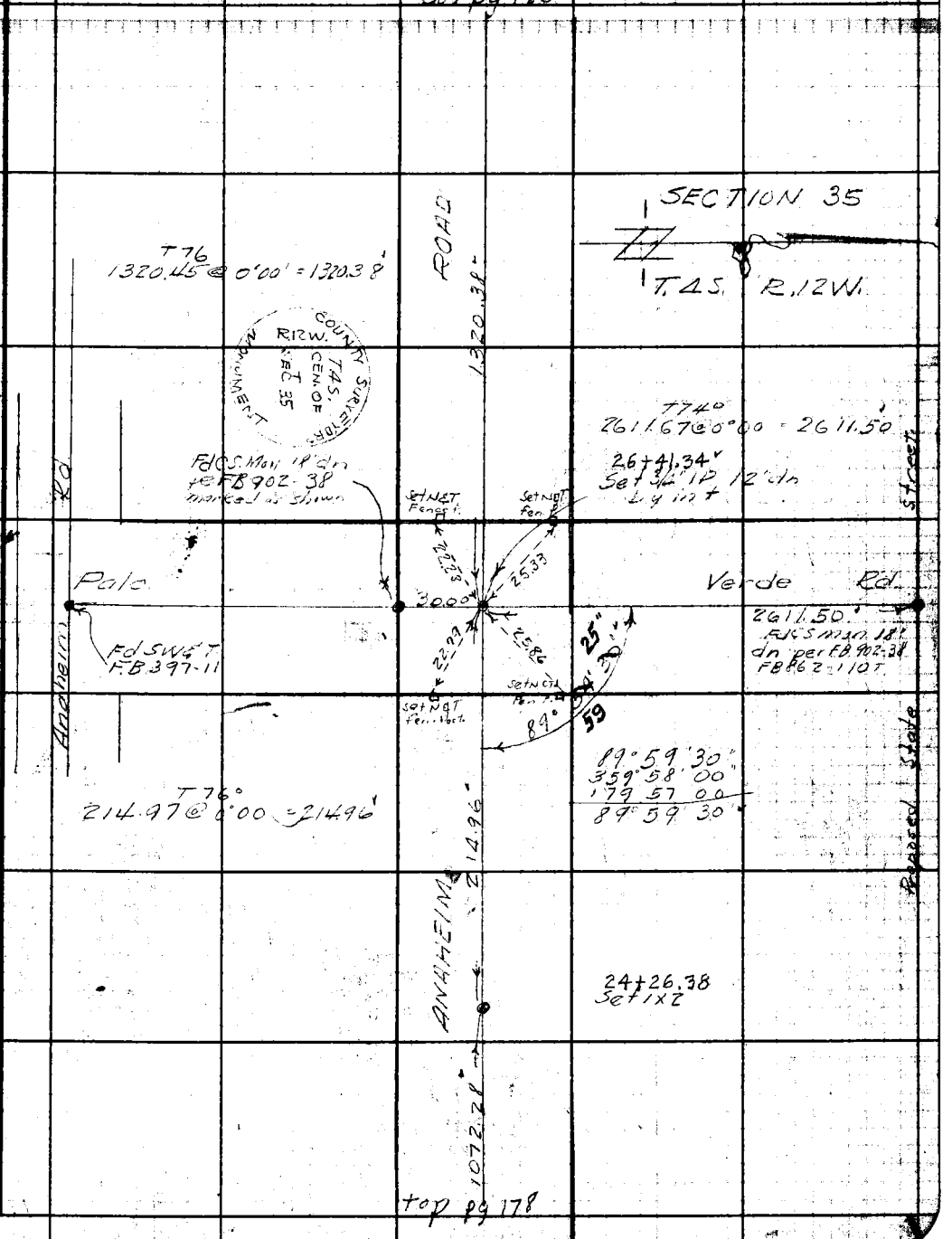
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of Anaheim Road
Map No. B-1929	W. Gd. 47 Tape No. 36 Std. 84 °F
Office Work C.W. Cox	Surveyed by FH Blanchard
Checked	Notes FHB Date 11-
Date Jan. 1946	Indexed A. C. Johnson

F.B. 862 Pg. 179

31, B-4

bot pg 180



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 862 PG. 120

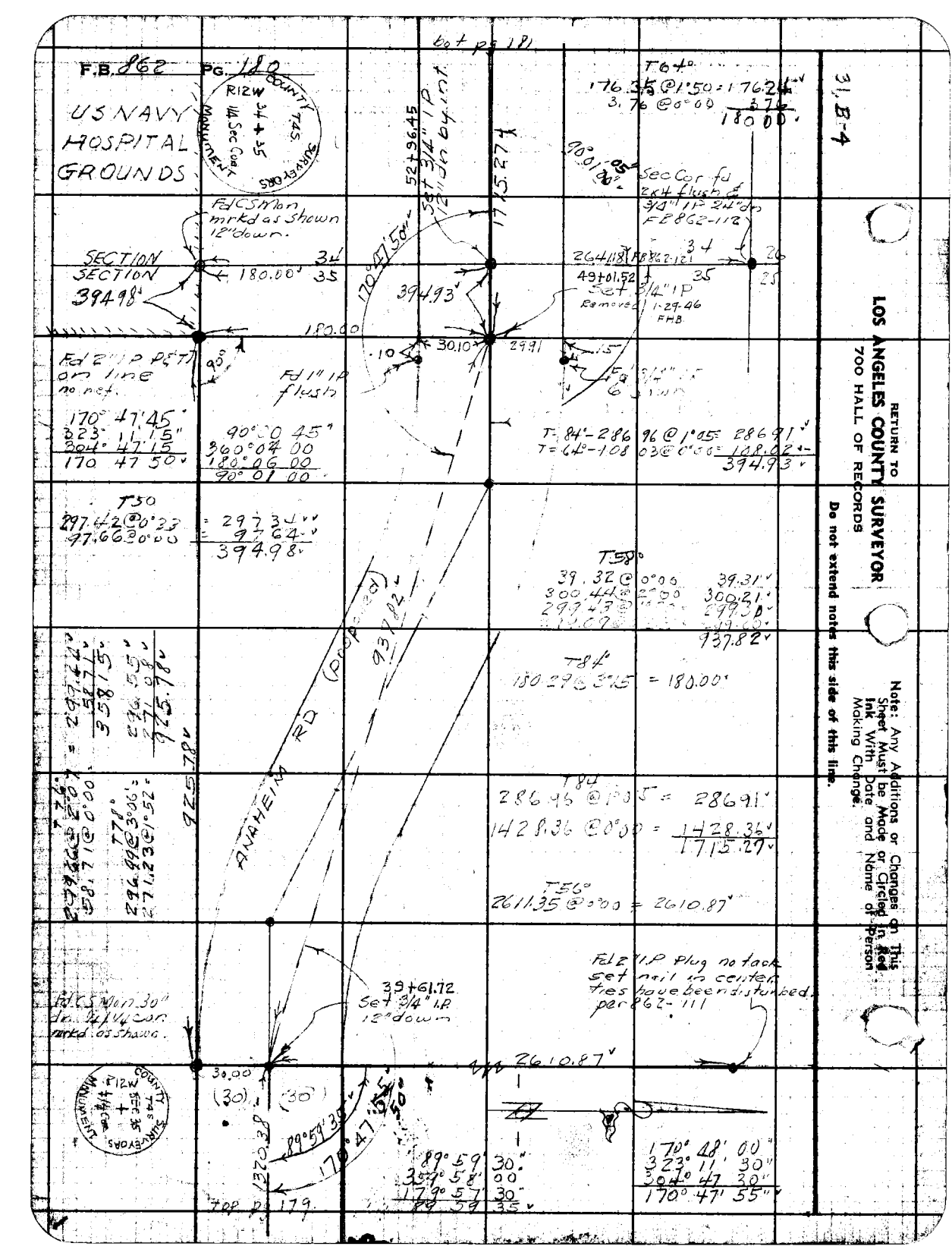
US NAVY HOSPITAL GROUNDS

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

31, B-4



Notes Ck'd by D.M. Finley	Survey of Anaheim Road
Map No. B-1929	W. O. 8407 Tape No. 36 Std 84 °F
Office Work G.W. Cox	Surveyed by F.H. Blanchard
Checked Jan 1946	Notes FHB Date 12-14-45
Date	Indexed A. C. Johnson

F.B. 862 Pg. 181

31, B-4

bot pg 182

90°01'30"
360°06'00"
180°09'00"
90°01'30"

90°01'30"

659.95

70+16.83
Set SWET
by int

P.I.
Fd Conc mon 20" dn
Brass cap stamped
L.A. Co Rd Dept
FA159-133

1279.70

BELLFLOWER AVE

P.I.
Fd Conc mon
18" dn Brass Cap
stamped L.A. Co
Rd Dept.
FA159-132

762°
299.64@2°04 = 299.41
980.43@0°00 = 980.29
1279.70

SECTION 34

T1S. R12W

Fd old C.S. mon 6" down
per FB
was not on line, the fence built
by Naval Hospital had a concrete based
post set against it so I replaced it on line
setting new mon marked as shown

(Proposed) Anaheim Rd

390.69

179°58'15"
359°53'00"
359°49'45"
179°58'15"

21265@1°34 = 212.55
178.14 = 178.14
390.69

66+26.14
Set 3/4" IP
flush
66+16.79
Set 3/4" IP
angle 14" down

9.35

180.00

1/4/1/4 con
Fd 3/4" IP flush
1/4/1/4 con per
FB 862-113

15.00

179°58'15"

66+01.82
Set 1x2 by
int.

14.97

179°58'15"

15.00

15.00 offset

Set 1x2

T74
180.01@0°00 = 180.00

1715.27

89°59'15"

89°59'15"
359°56'45"
179°55'30"
89°59'15"

U.S. NAVY HOSPITAL GROUNDS

Top pg 180

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 862 PG. 182

bot pg 183

bot pg 183

31, B-4

619.89

91+87.99
Set 1x2

100.00

Set 1x2

90°

SECTION 34

T.4S. R.12W.

T=56
110.58 @ 2°29 = 110.46
297.90 @ 2°40 = 297.53
300.30 @ 2°15 = 300.02
242.99 @ 0°00 = 242.95
300.06 @ 0°00 = 300.01
1250.97

ANAHEIM Rd 1250.97

T 0°
180.00 @ 0°00 = 180.00

Fd 6" conc mon with cut spk in cntr 12" deep FA 159-48

79+37.02
INT
Set 3/4" IP 12" dn by INT

Cntr Sec 34 per FA 159-49
FB 289-20
Fd 2x4 & nail
Fd 5" Terra Cotta tile 8" deep.

180.00

Set 1x2

Fd old 2x2 10" dn replaced with 3/4" IP 10" dn

40.00

100.00

90°

1/4 Section

40.00

90°01'15"

Fd 6" conc mon with cut spk in cntr per FA 159-48 12" deep

90°01'15"
360°05'15"
180°07'30"
90°01'15"

260.24

1/4 SECTION LINE

T 82°
260.24 @ 0°00 = 260.24

76+76.78
Set 3/4" I.P. flush

2.51

Set N & T in Pepper

Driveway to

Mrs Bryant's House

54.08

4.19

Set N & T in Pepper tr.

Set N & T in Pepper tr.

T 58°
91.20 @ 0°00 = 91.20
299.87 @ 0°30' = 299.81
264.13 @ 1°50' = 268.94
659.95

(PROPOSED) 659.95

top pg 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

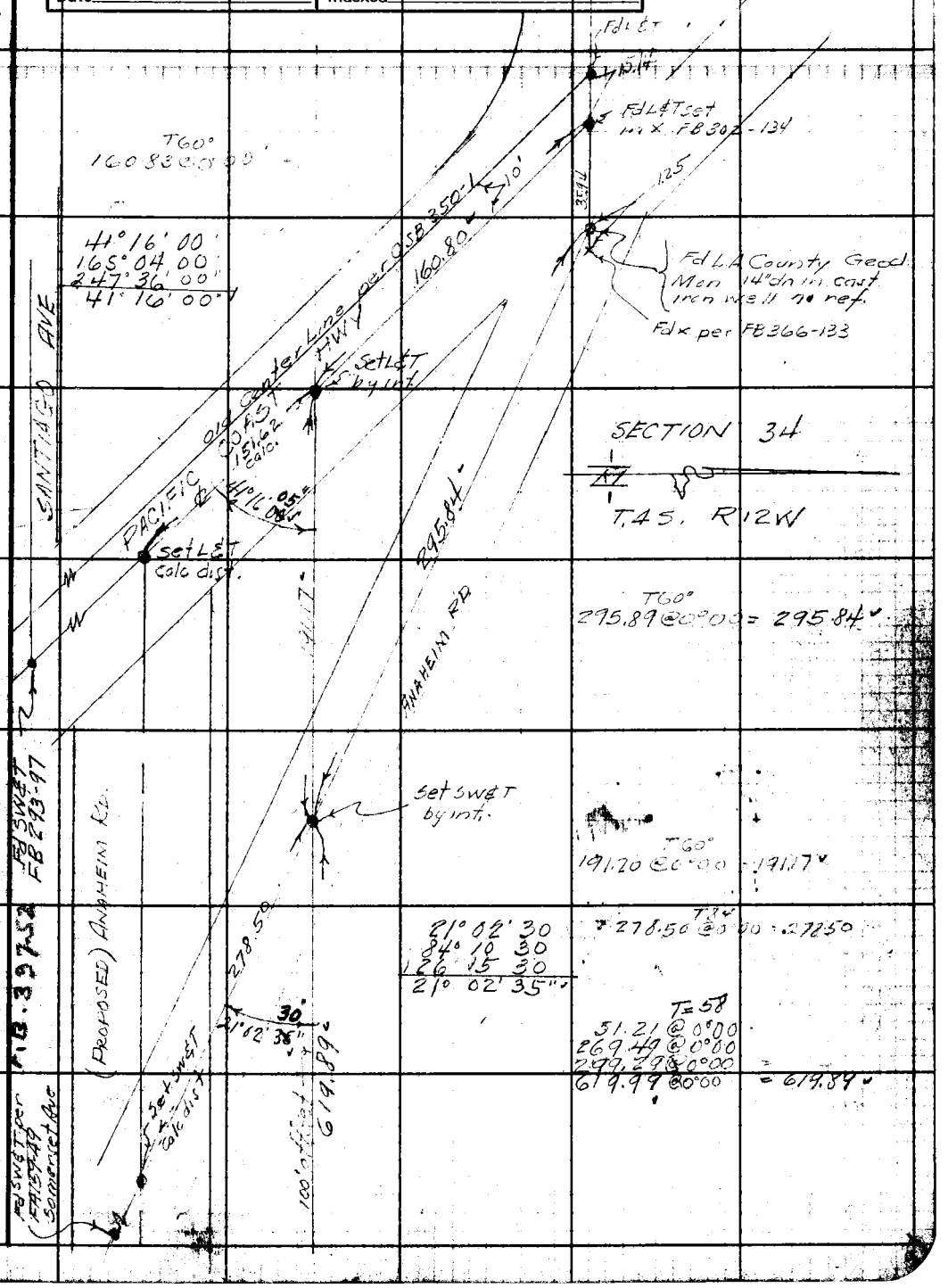
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of Anaheim Rd
Map No. B-1929	W. O. 8407 Tape No. 36 Std 84 °F
Office Work C.W. Cox	Surveyed by F.H. [illegible]
Checked Jan. 1946	Notes F.H.B. Date 12-18-45
Date	Indexed A. C. Johnson

F.B. _____ PG. _____

31, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

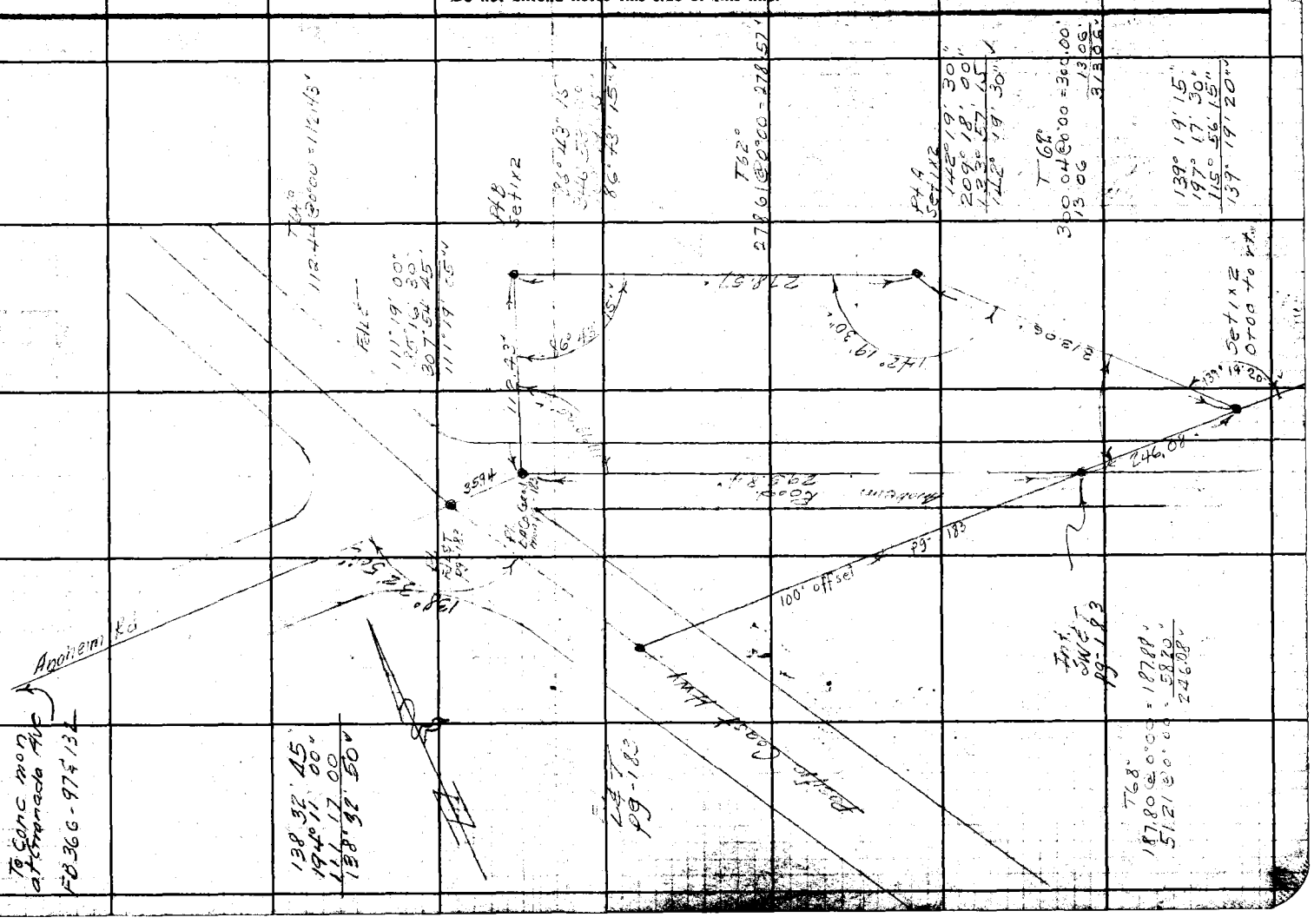
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

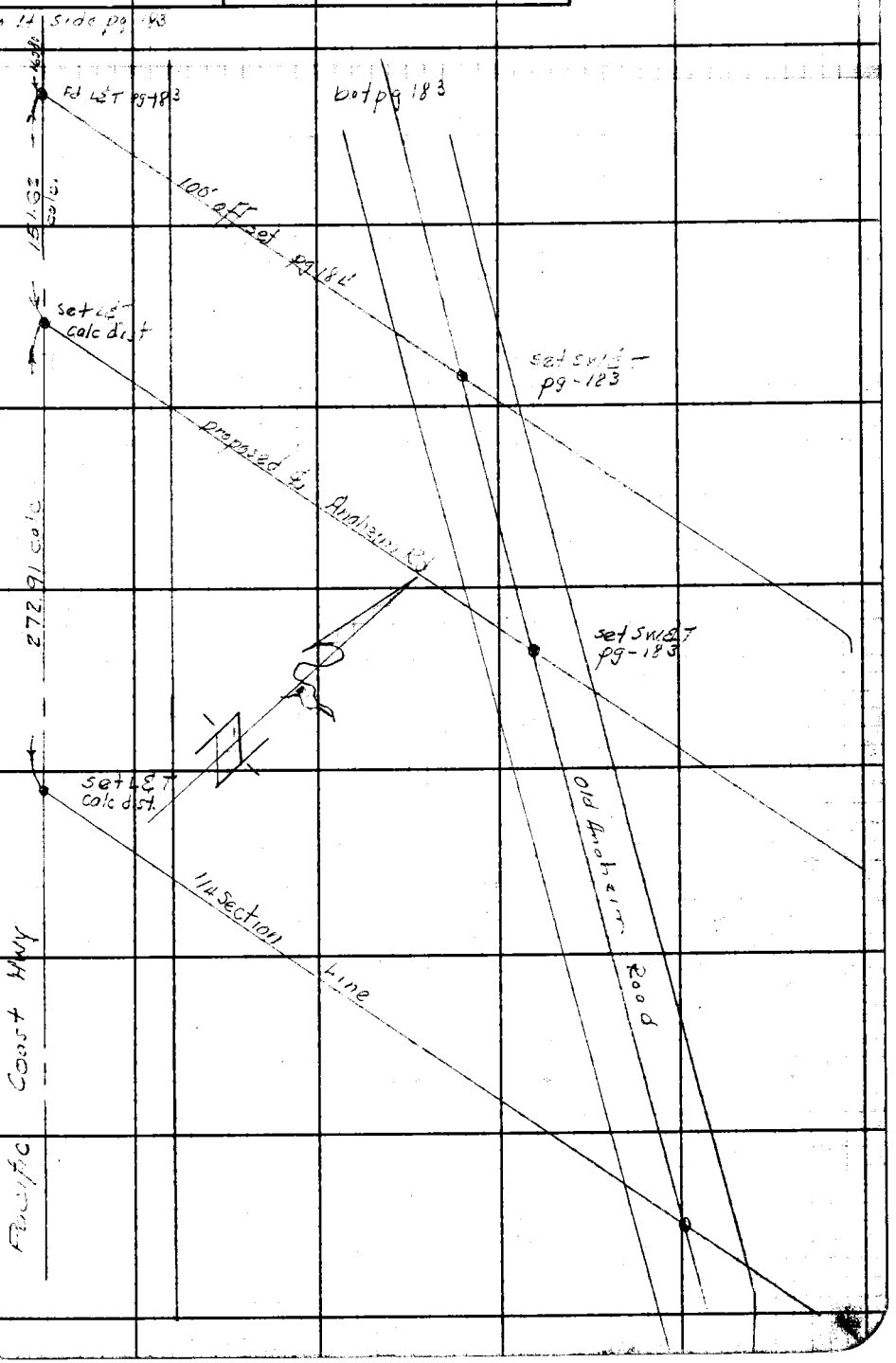
31, A-4



31, A-4

Notes Ck'd by	Survey of Anaheim Road
Map No. B-1929	W. O. 8407 Tape No. 36 Std 84 °F
Office Work C.W. Cox	Surveyed by F.H. Blanchard
Checked Jan. 1946	Notes FHB Date 1-9-46
Date	Indexed

F.B. 862 Pg. 185



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 962 PG. 186

Notes Ck'd by	Survey of Anaheim Road
Map No. B-1929	W. O. 8407 Tape No. 36 Std 64 °F
Office Work C.W. Cox.	Surveyed by F.H. Blanchard
Checked [illegible]	Notes F.H.B. Date 1-9-46
Date Jan. 1946	Indexed 1-10-46

F.B. 91-5 Pg. 189

TOPOGRAPHY

of

ANAHEIM ROAD

From Studebaker W. West along 1/4 Sec line to Navy Hospital then parallel to 1/4 Sec line. 150' No. to Pacific Coast Highway on old Anaheim Rd.

JN 8407

-Party-
Blanchard
Nichols
Riddle
Brown

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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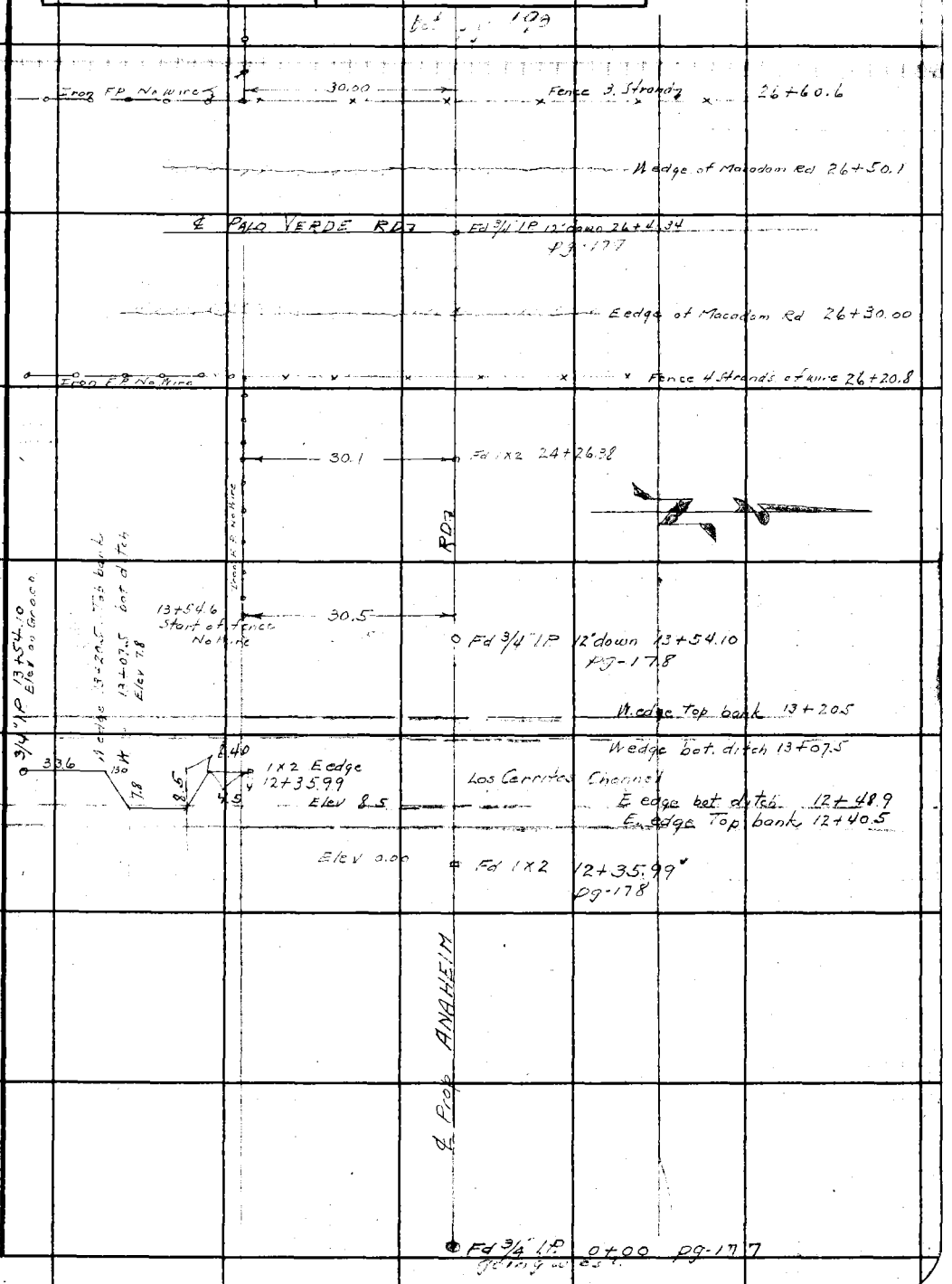
F.B. 862 PG. 188

Notes Ck'd by	Survey of ANAHEIM ROAD
Map No. B-1929	W. O. 8407 Tape No. 36 Std 84 °F
Office Work C. W. Cox	Surveyed by FHB [illegible]
Checked [illegible]	Notes FHB Date 1-7-46
Date Jan. 1946.	Indexed A. C. Johnson

F.B. 862 Pg. 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

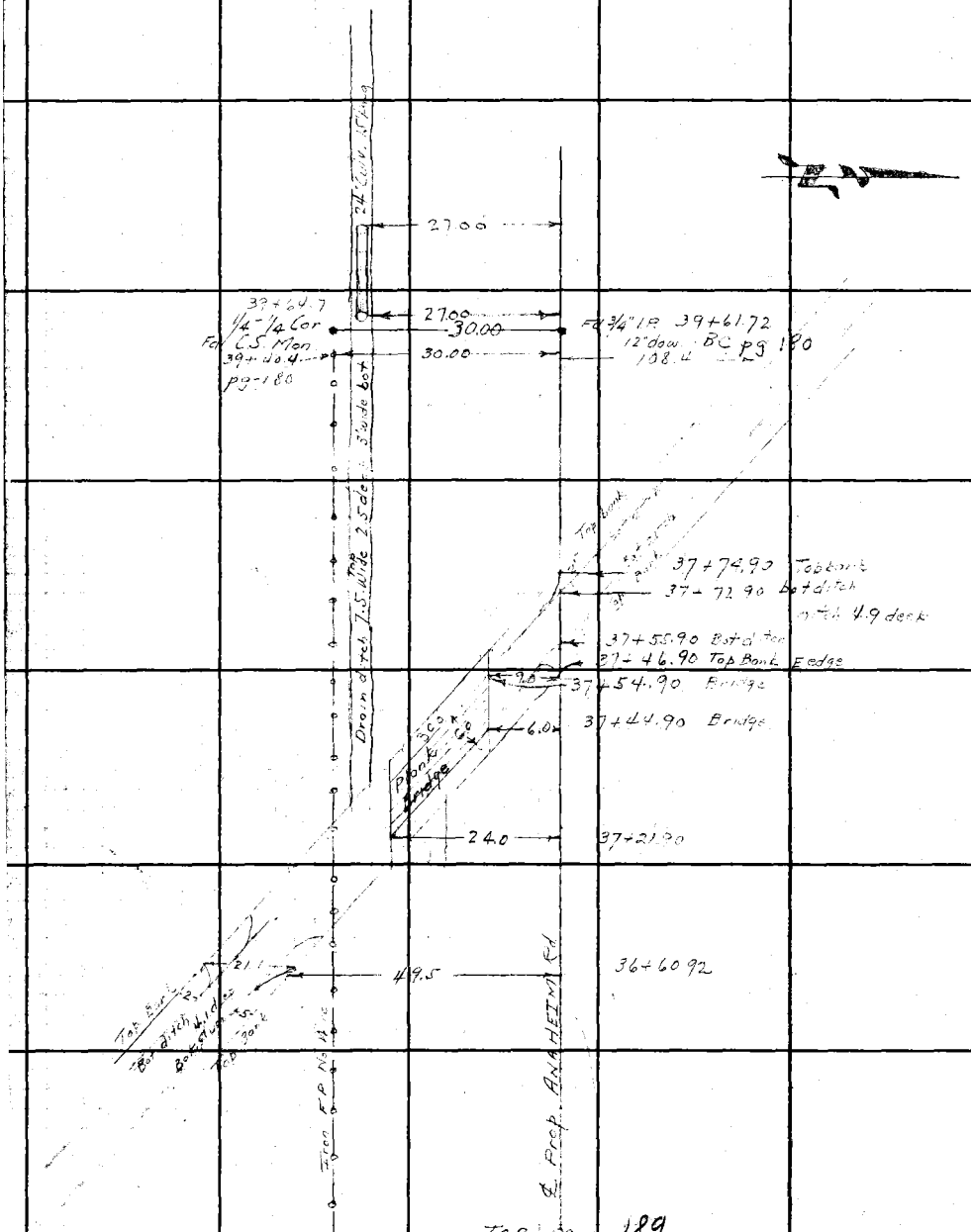
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 862 PG. 190

bot pg- 191



Top pg- 189

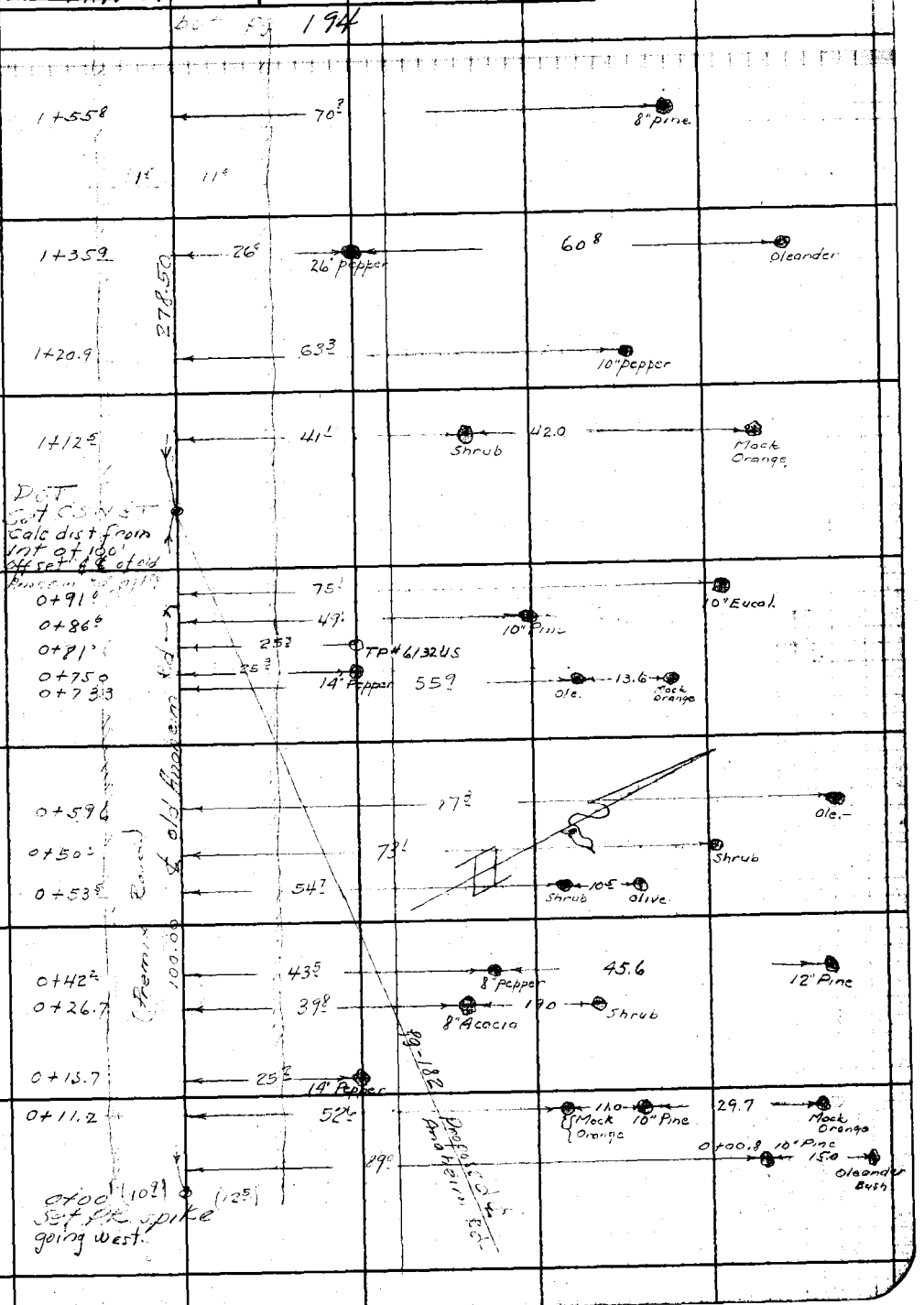
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 862 PG. 193

Notes Ck'd by	Survey of Anaheim Road
Map No. B-1929	W. O. 8407 Tape No. 36 Std 84 °F
Office Work C.W. Cox	Surveyed by F.H. Blanchard
Checked [illegible]	Notes F.H.B. & G.H.N. Date 1-9-46
Date Jan. 1946	Indexed [illegible] C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

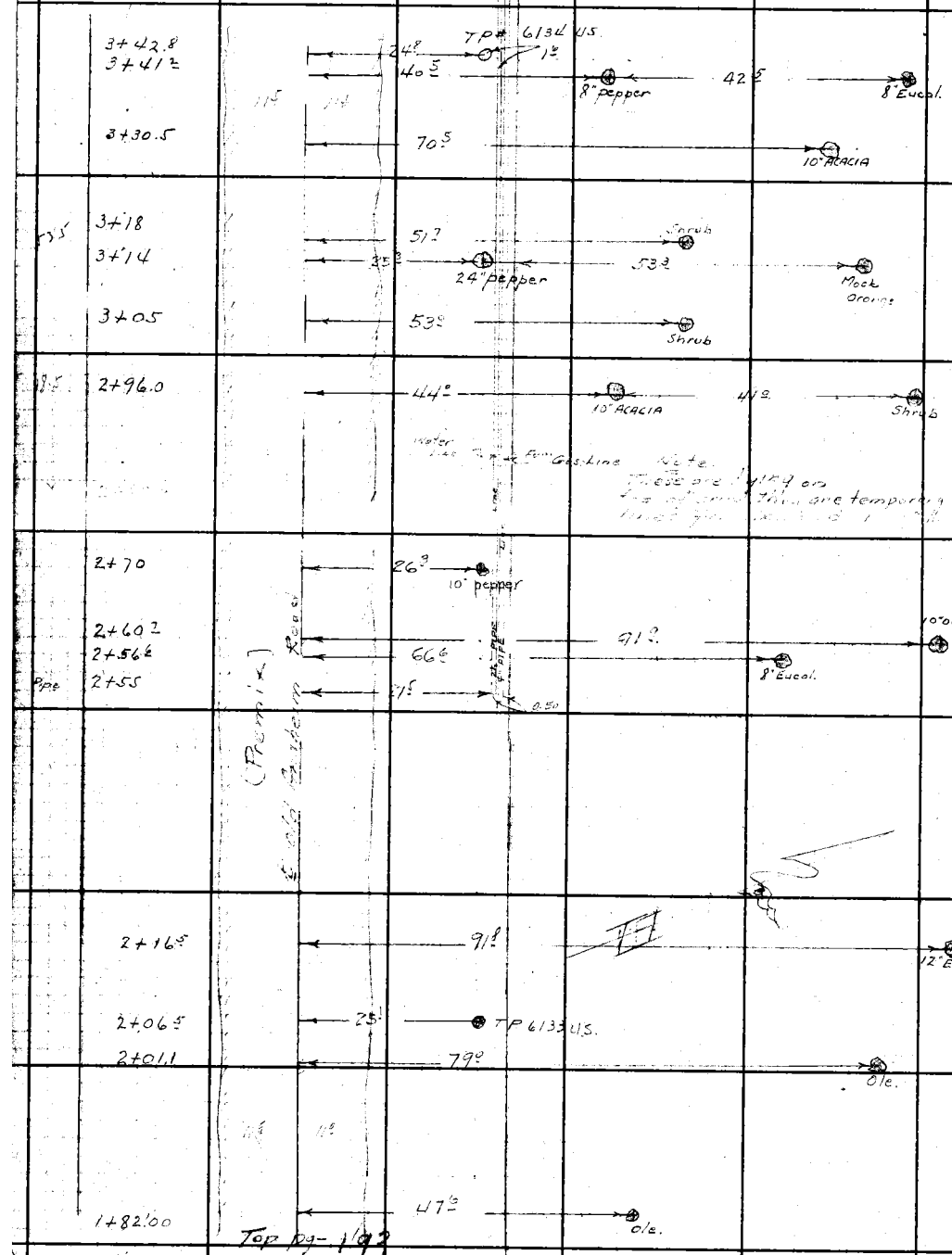
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40

F.B. 862 PG. 194

Bot. pg. 195



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

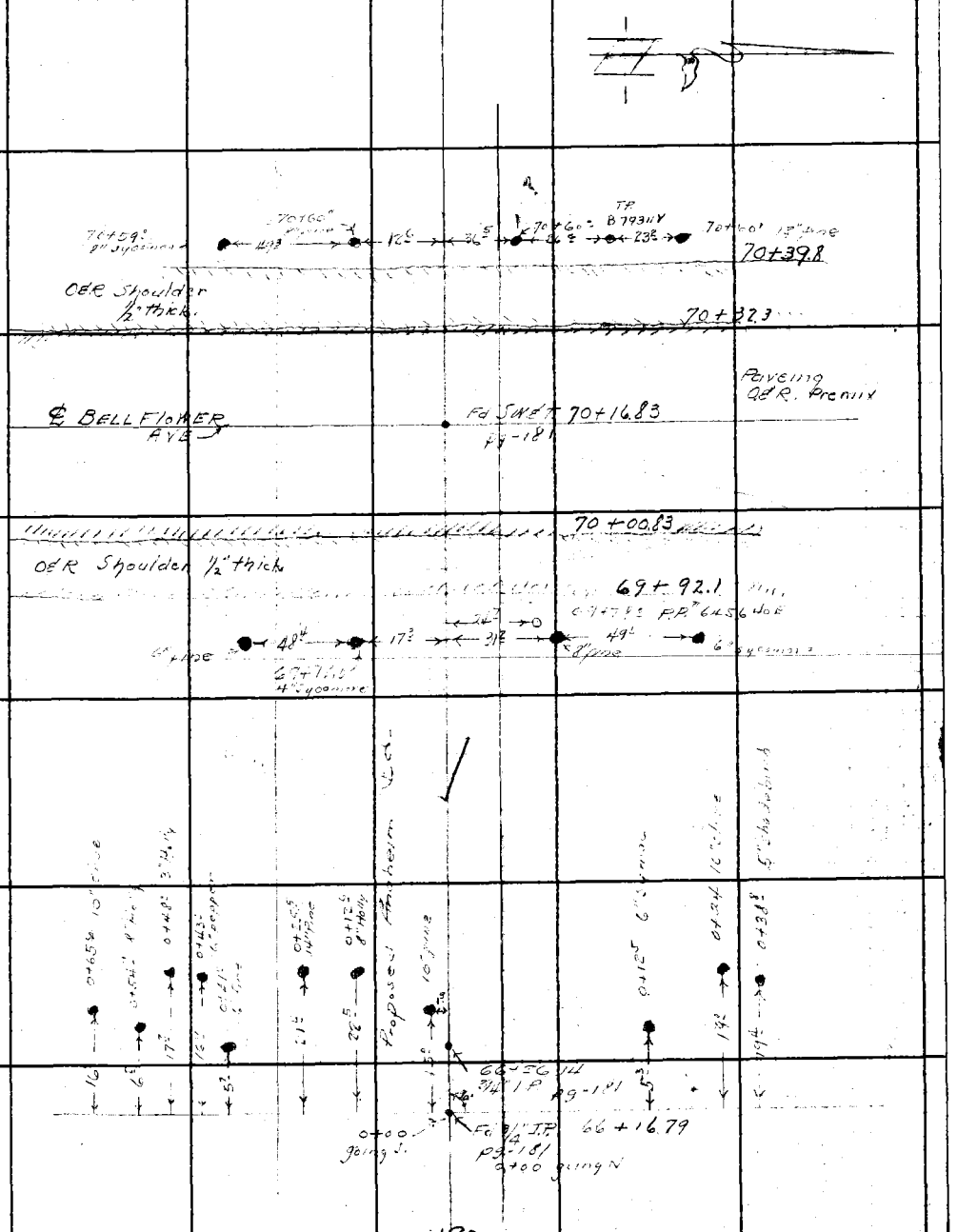
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ANAHEIM RD
Map No. B-1929	W. O. 8407 Tape No. 36 Std 84 °F
Office Work C.W. Cox	Surveyed by FHB
Checked	Notes FHP Date 1-7-45
Date Jan. 1946	Indexed A. C. Johnson

F.B. 862 PG. 191

bot pg 192



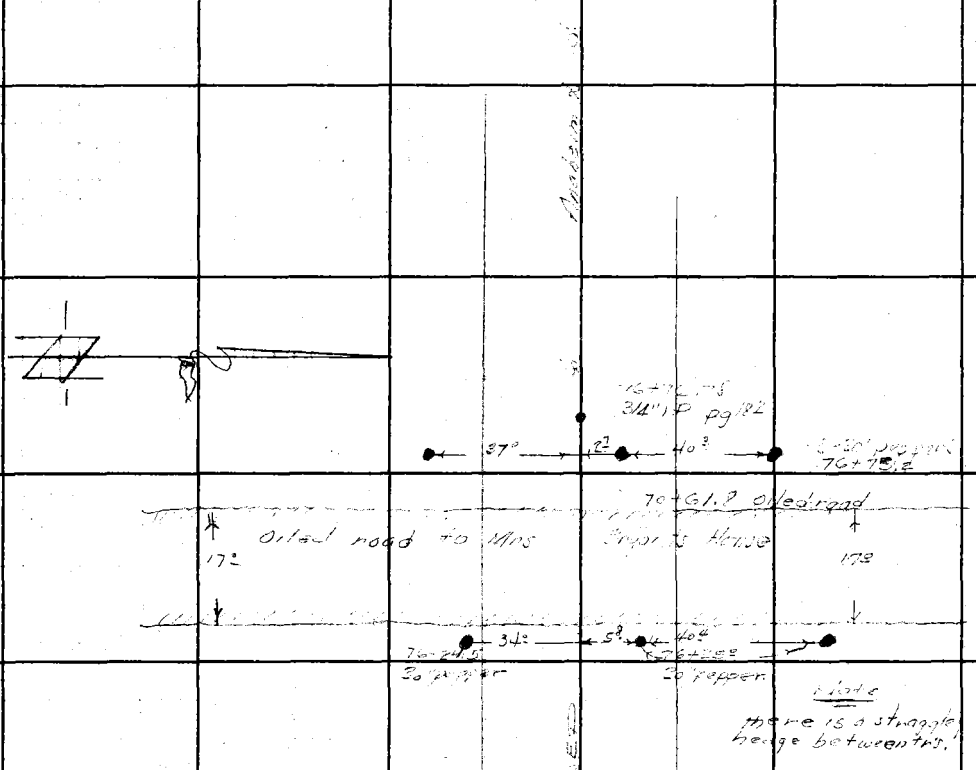
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 862 PG. 192



top pg - 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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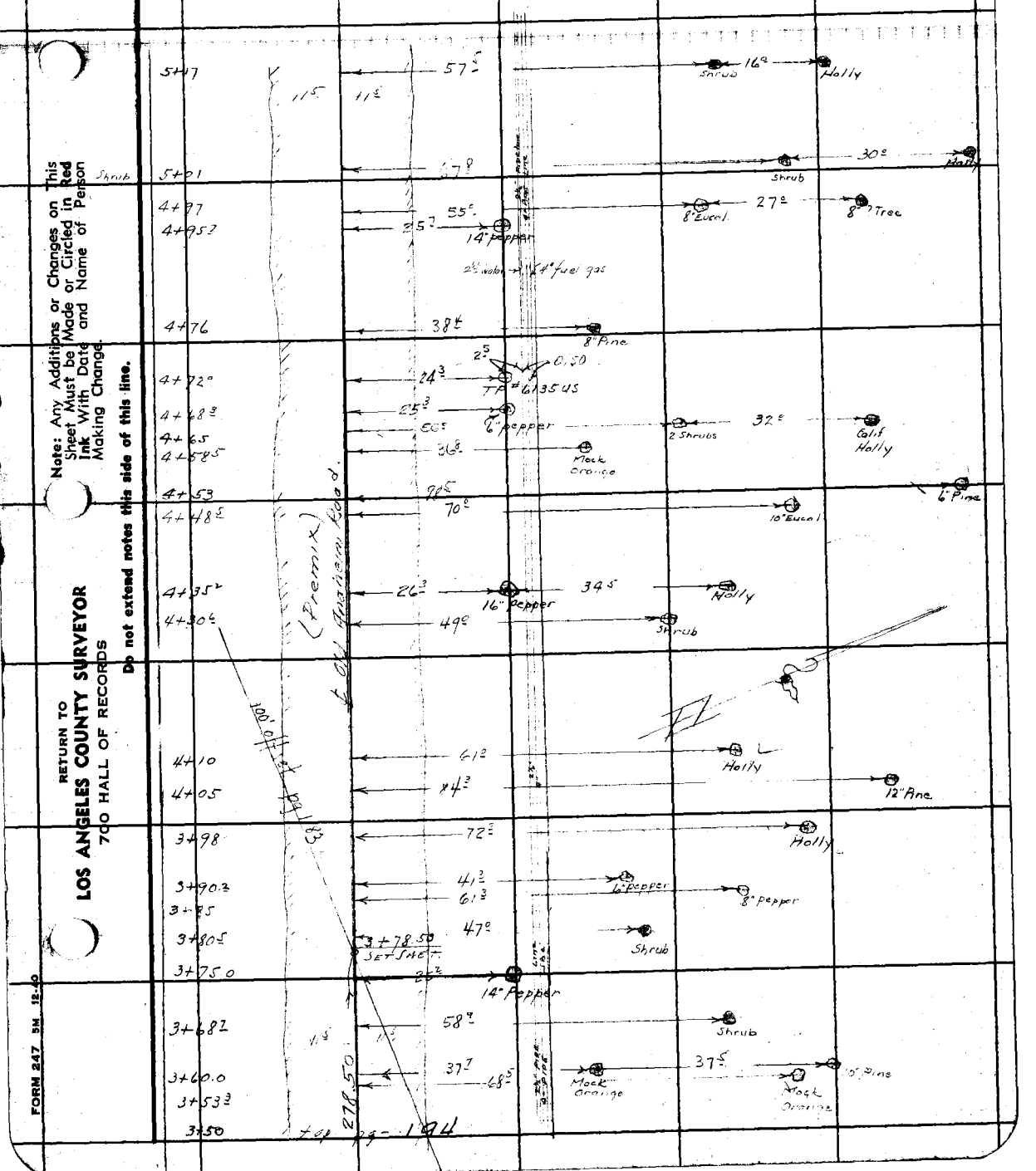
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

F.B. 86 2 Pg. 195

Notes Ck'd by	Survey of Anaheim Road
Map No. B-1929	W. O. 8407 Tape No. 36 Std. 84 °F
Office Work G. W. Cox	Surveyed by F.H. Blanchard
Checked	Notes F.H.B. & G.H.N. Date 1-9-46
Date Jan. 1946	Indexed A. C. Johnson



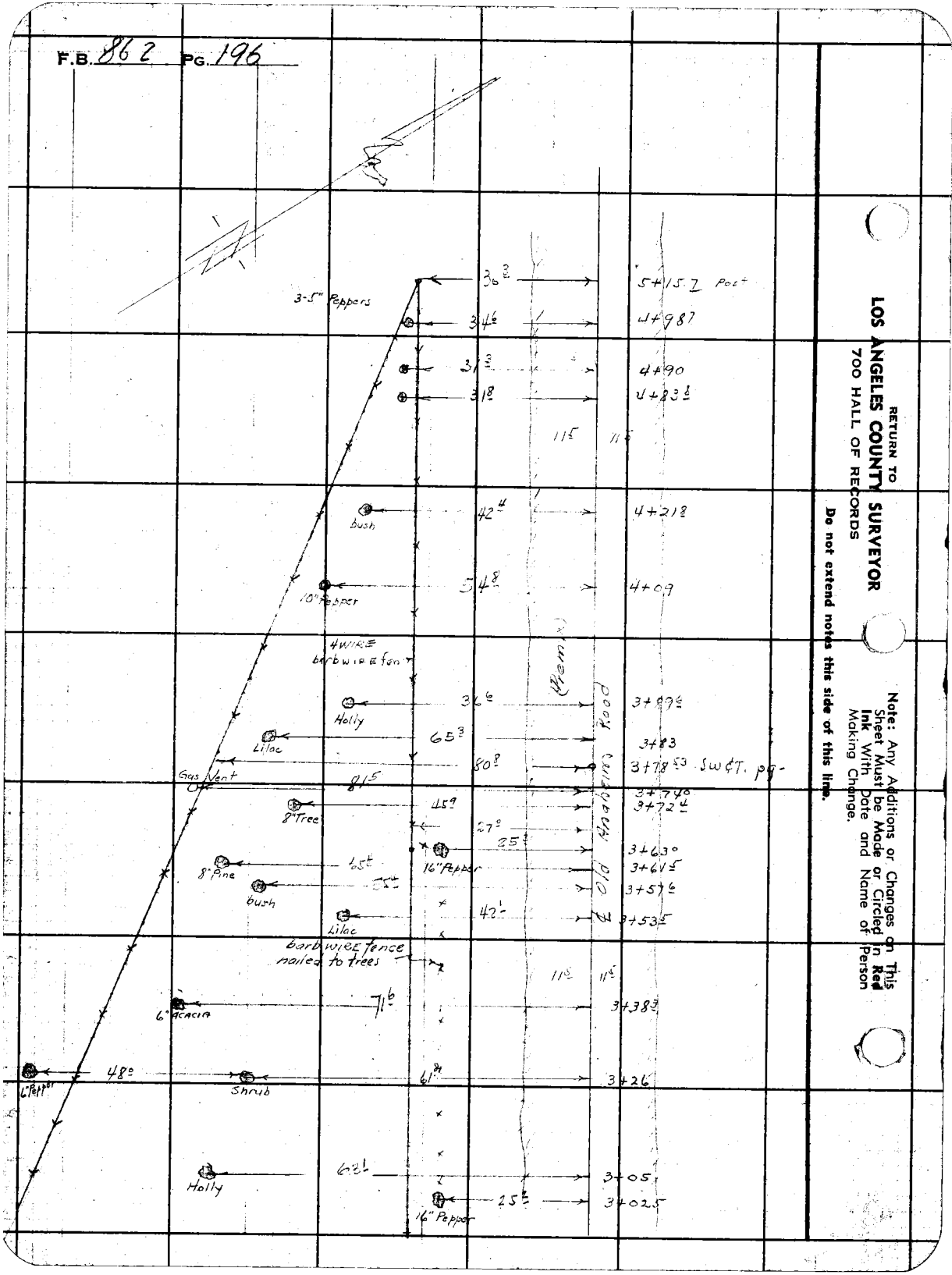
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 862 PG. 196



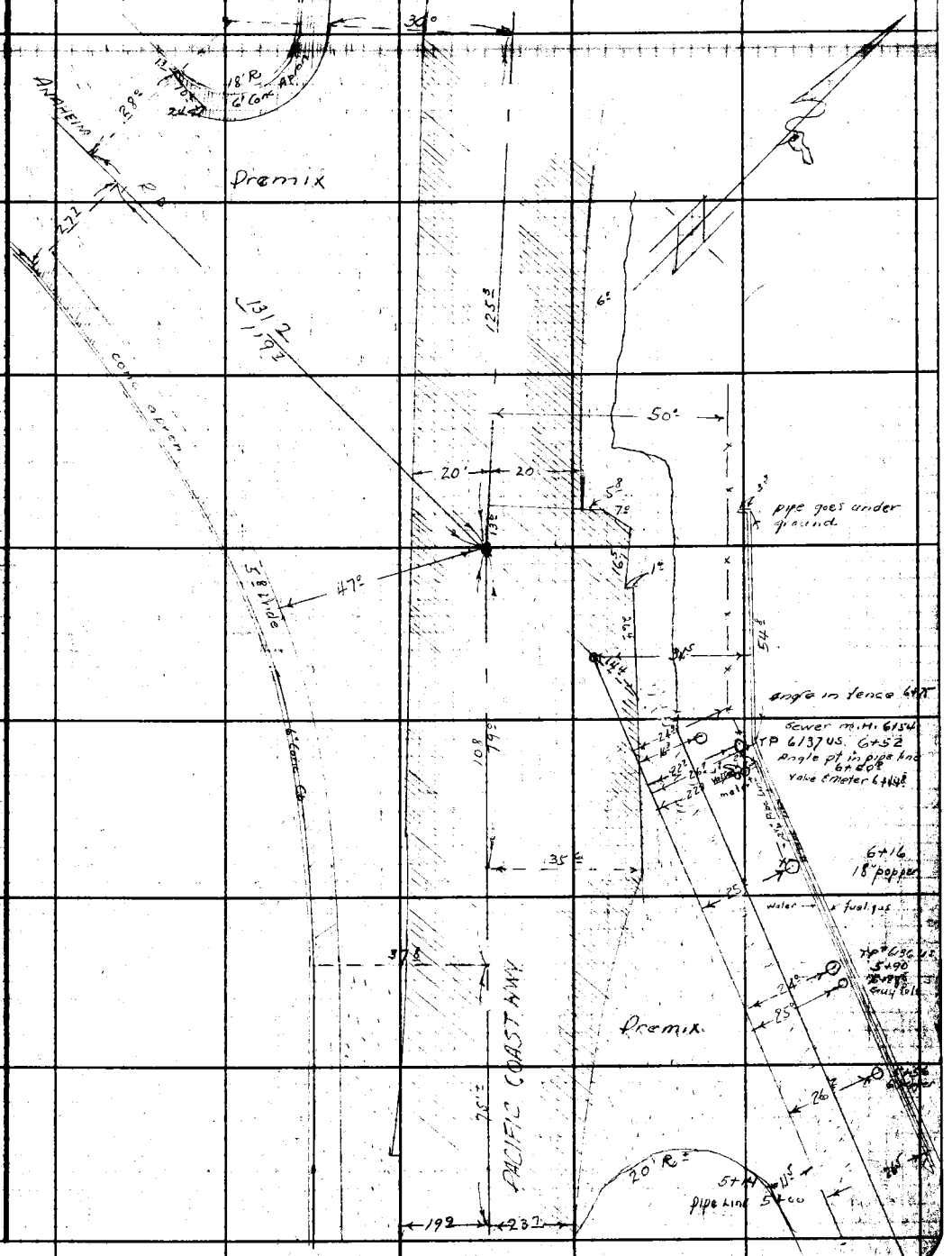
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Anaheim Road
Map No. B-1989	W. O. 8407 Tape No. 36 Std 84 °F
Office Work C.W. Cox	Surveyed by FHBlanchard
Checked	Notes FHB Date 1-9-46
Date Jan 1946	Indexed C. Johnson

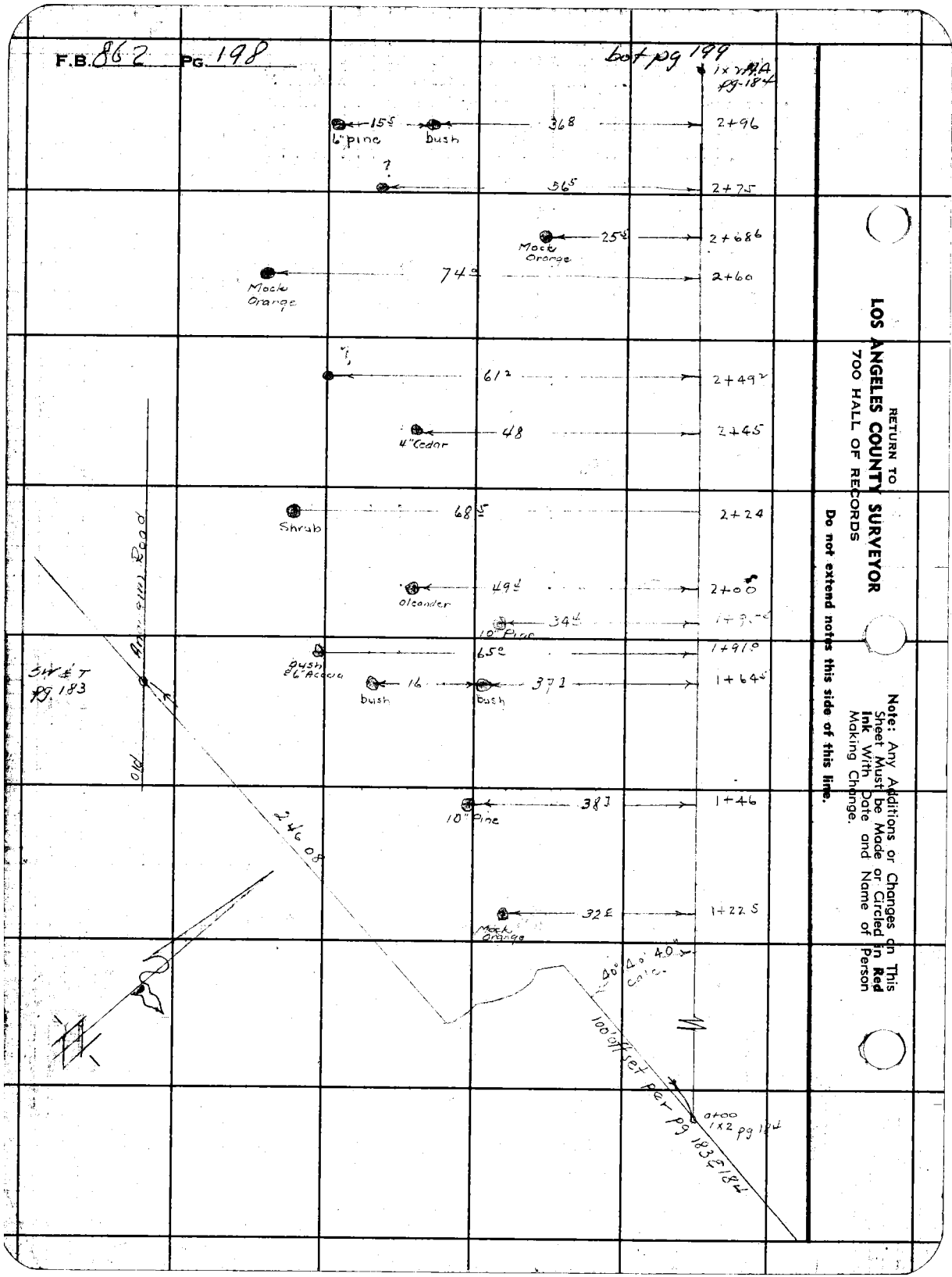
F.B. 862 Pg. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

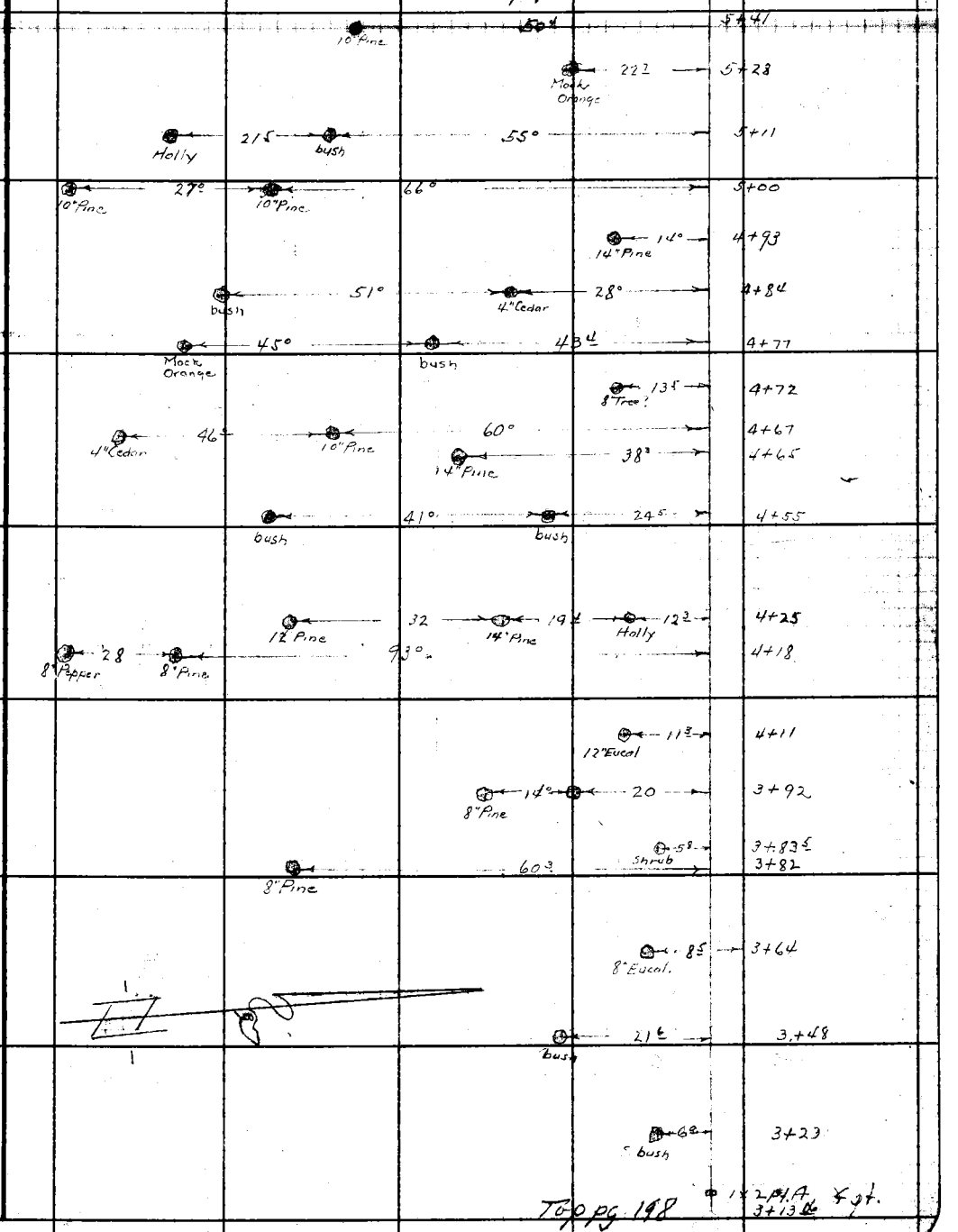
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 862 PG. 198
bot pg 199
1x2 MA pg-184
15.5
6" pine
bush
36.8
2+96
?
36.5
2+75
Mock Orange
25.5
2+68.6
Mock Orange
74.0
2+60
?
61.2
2+49.2
4" Cedar
48
2+45
Shrub
68.5
2+24
oleander
49.5
2+00
10" Pine
34.5
1+91.0
bush & 6" Acacia
65.0
1+91.0
bush
16
bush
37.1
1+64.5
SW & T pg 183
Old Anaheim Road
10" Pine
38.1
1+46
246.08
Mock Orange
32.5
1+22.5
40° 40' 40" calc.
100' offset per pg 183 & 184
0+00
1x2 pg 184
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Anaheim Road
Map No. B-1929	W. O. 8407 Tape No. 30 Std 84 °F
Office Work C.W. Cox	Surveyed by FH Blanchard
Checked	Notes FHB Date 1-9-46
Date Jan. 1946	Indexed A. C. Johnson

F.B. 862 Pg. 199

bot pg 200



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

45

F.B. 862 Pg. 200

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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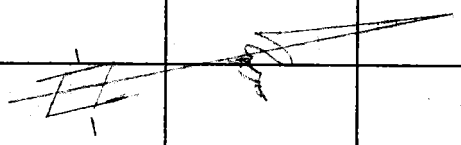
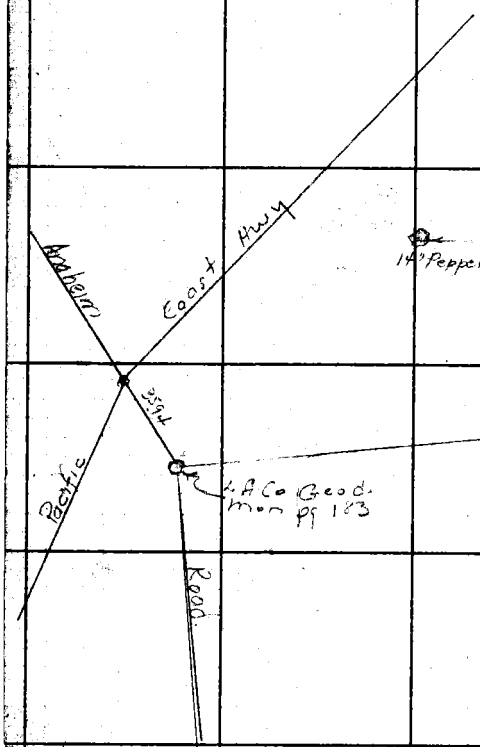
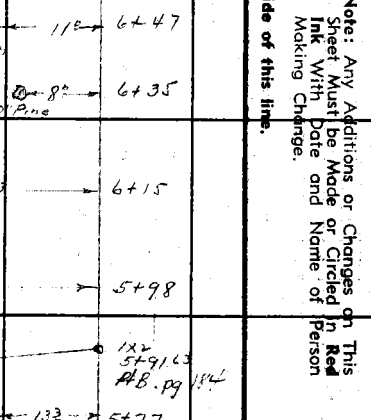
Do not extend notes this side of this line.







Top pg 179

Notes Ck'd by	Survey of
Map No. B-1929	W. O. 8407 Tape No. 36 St'd 64 °F
Office Work C.W. Cox	Surveyed by F.H. Blanchard
Checked	Notes F.H.B. Date 1-28-46
Date Jan. 1946	Indexed 1-31-46

F.B. 862 Pg. 201

FINAL CENTER LINE OF ANAHEIM ROAD

From Studebaker Road west to Pacific Coast Highway.

JN 8407

Jan 28 1946

SEE pg's 175 to 200 incl for Preliminary Survey

Reference	Party
FB 397	Blanchard
FB 302	Nichols
FB-366	Liddle
FB-[illegible]	Brown
FB-[illegible]	
FB-451	
FB-481	
FB-465	
FB-[illegible]	

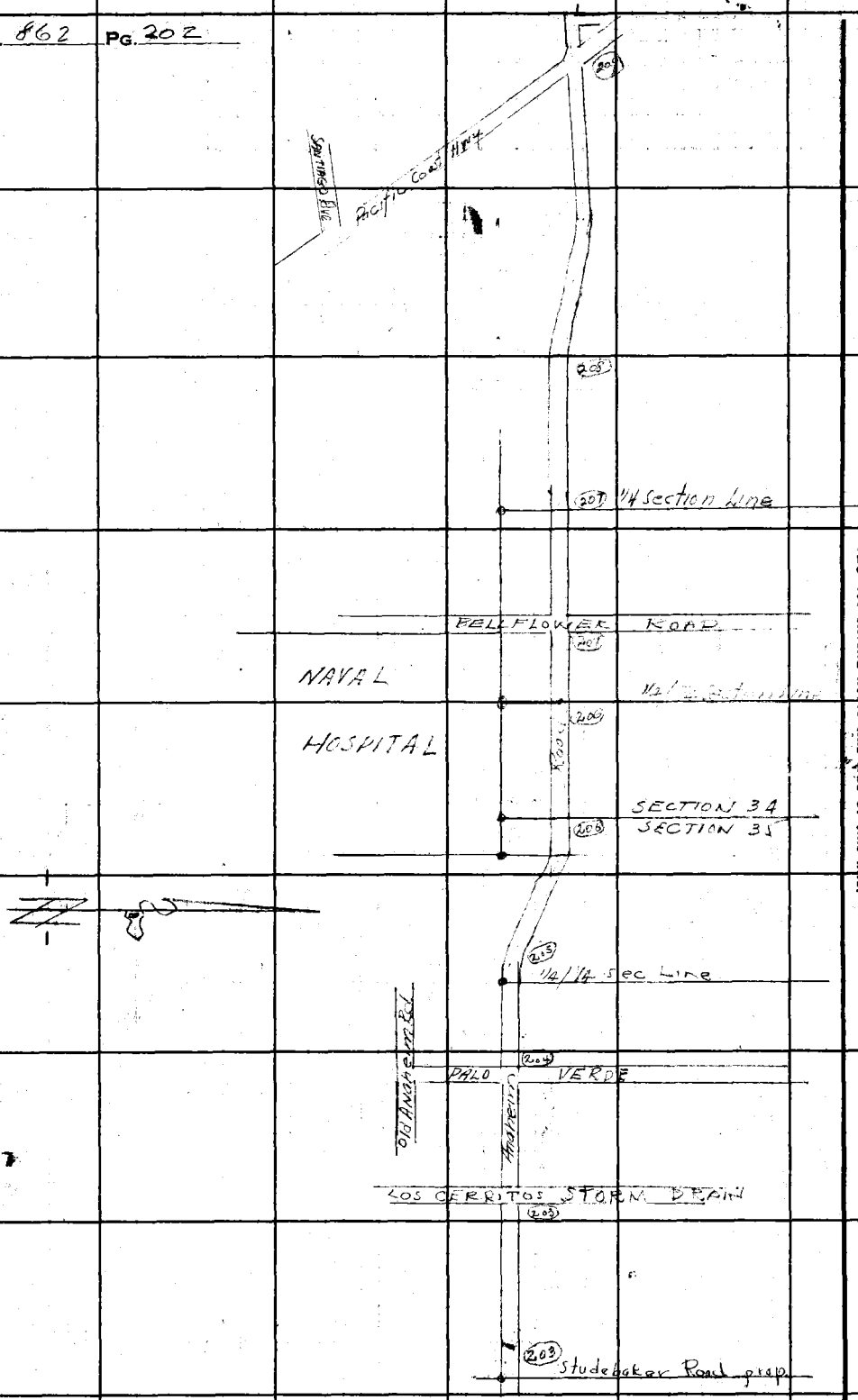
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 862 Pg. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible]
Map No. B-1929	W. O. 8407 Tape No. 36 St'd 84 °F
Office Work C.W. Cox	Surveyed by F.H. Blanchard
Checked [illegible]	Notes F.H.B. Date 1-18-46
Date Jan. 1946	Indexed

F.B. 862 Pg. 203

B1, C-4

SECTION 35

T4S R12W

R12W. COUNTY SURVEYORS MONUMENT T4S

89°59'45"
357°57'00"
179°58'30"
89°59'45"

T76°
1072.34 @ 0°00 = 1072.28'

1072.28

89°59'45" 55"

30.00

FJCS mon 24" dn per FB 902-38 mrk'd as shown

Las Cerritos Channel

INT 13+54.10' Set 3/4" IP 12" dn by int

Fd 6" round mon with spkn cntr. 18" dn per FB 902-38

118.11'

T72°
118.12 @ 0°00 = 118.11'

POT 12+35.99' Set 1x2

600.39'

Anaheim Road

T72°
600.44 @ 0°00 = 600.39'

POT 6+35.60' Set 1x2

T72°
600.04 @ 0°00 = 600.04'

90°00'45
360°03'15
180°04'45
90°00'50"

R12W. COUNTY SURVEYORS MONUMENT T4S 35+36

600.04'

30 30

Set 1x2

90°00'50"

FJCS mon 18" dn 1/4 Cor mrk'd as shown per FB 902-38

35.56

30.00 30.00

Set 3/4" IP 18" dn

Prop. ℄ Studebaker Rd.

Fd 2 1/2" IP & nail 12" dn per FB 862-109

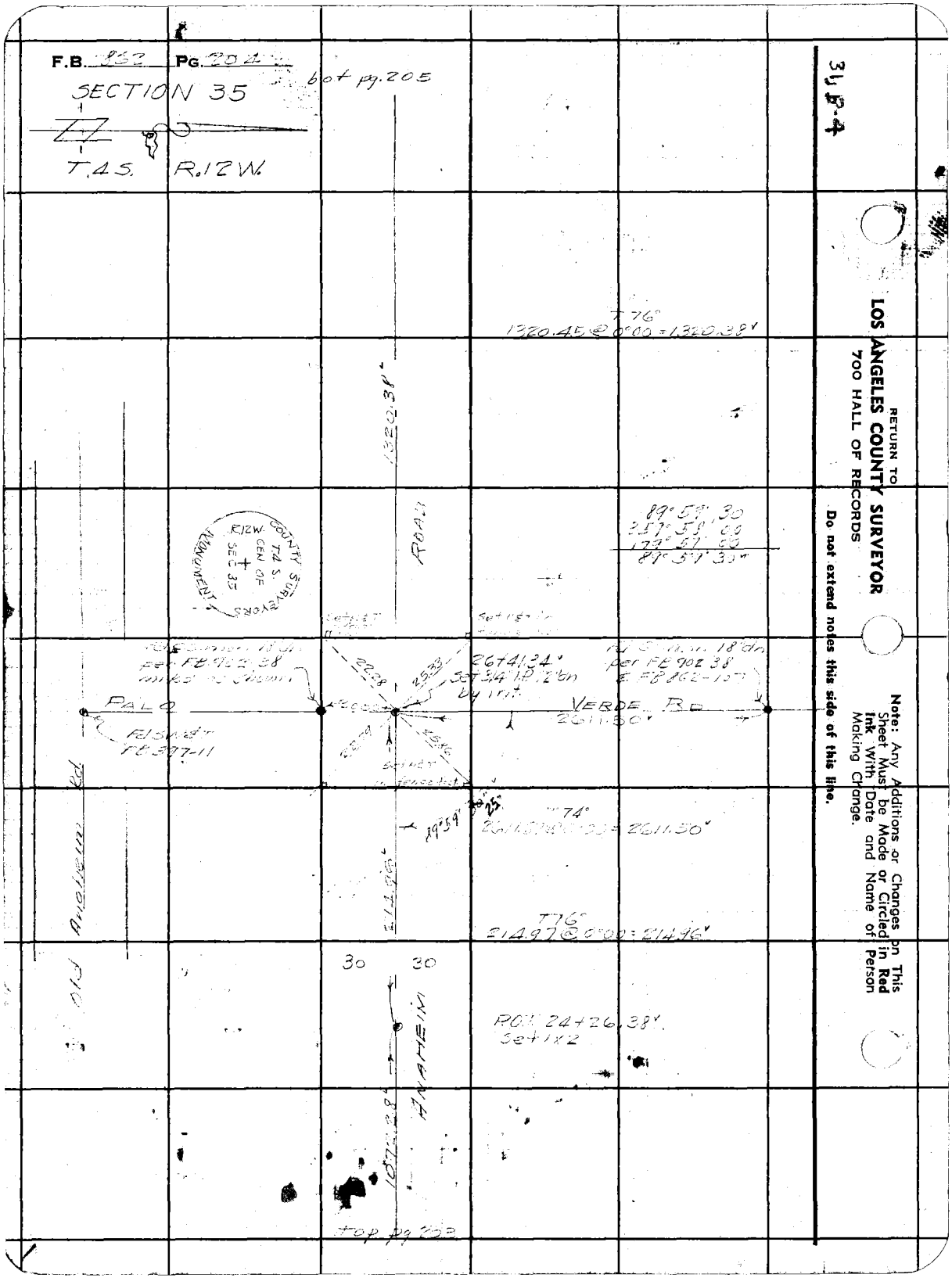
0+00' Coin west Set 3/4" IP 10" dn See pg-177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

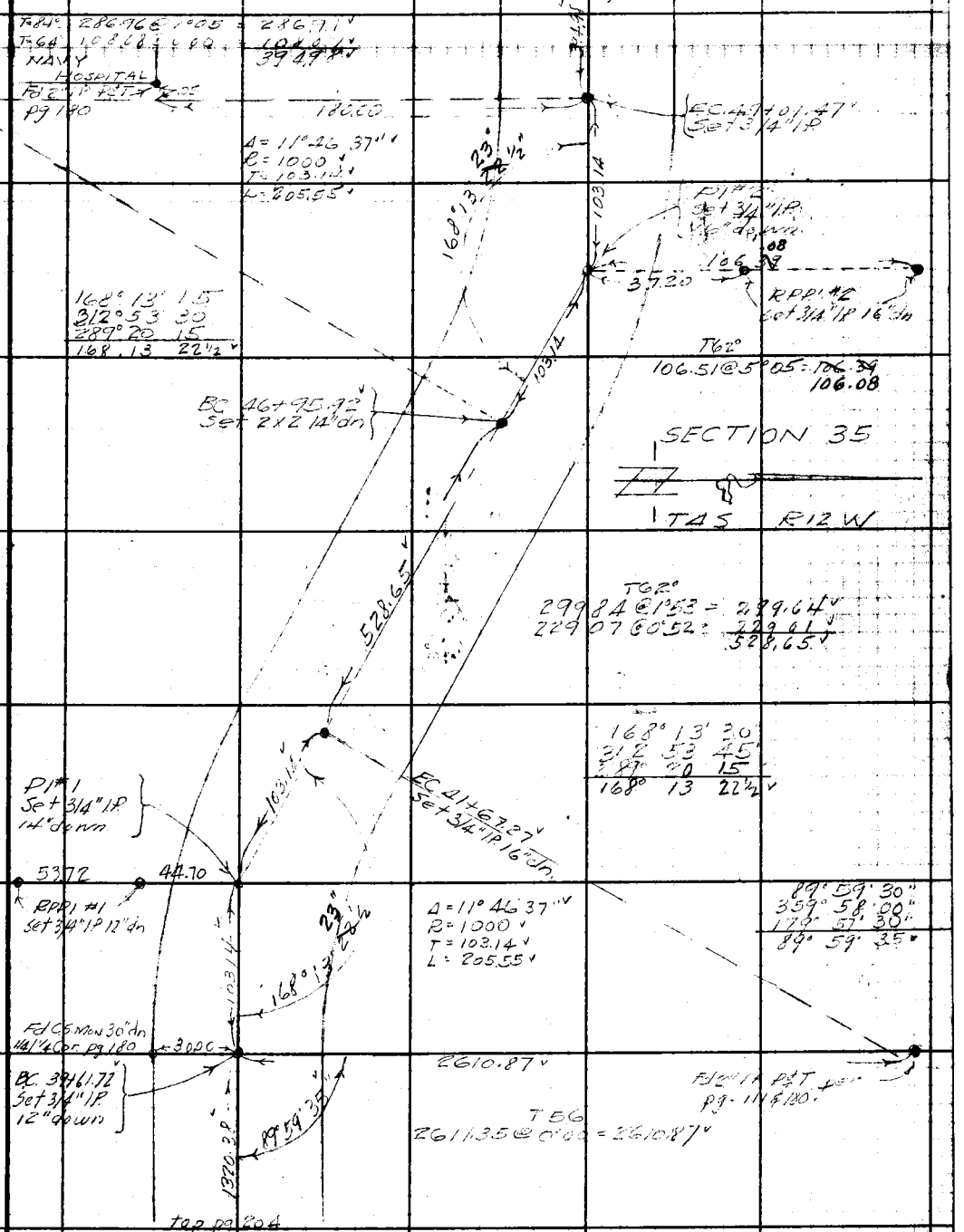
FORM 247 5M 12-40


F.B. 862 PG. 204
SECTION 35
bot pg. 205
T.4S. R.12W.
T 76°
1320.45 @ 0°00 = 1320.38'
1320.38'
ROAD
89° 59' 30
359° 58' 00
179° 57' 00
89° 59' 30"
COUNTY SURVEYORS
T.4 S.
R12W.
CEN OF
SEC 35
MONUMENT
PALO
VERDE RD
2611.50'
26+41.34'
Set 3/4" I.P. 12" dn
by irr.
22.28
25.33
Fd S.W.&T.
FB 397-11
Old Anaheim Rd.
T 74°
2611.50'
T 76°
214.97 @ 0°00 = 214.96'
30
30
ANAHEIM
R.O.W. 24+26.38'
Set 1x2
top pg 203
31 B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1929	W. O. 8467 Tape No. 36 St'd 84 °F
Office Work C.W. Cox	Surveyed by FH Blanchard
Checked	Notes FHB Date 1-20-46
Date Jan. 1946.	Indexed

F.B. 862 PG. 205

31, B-4



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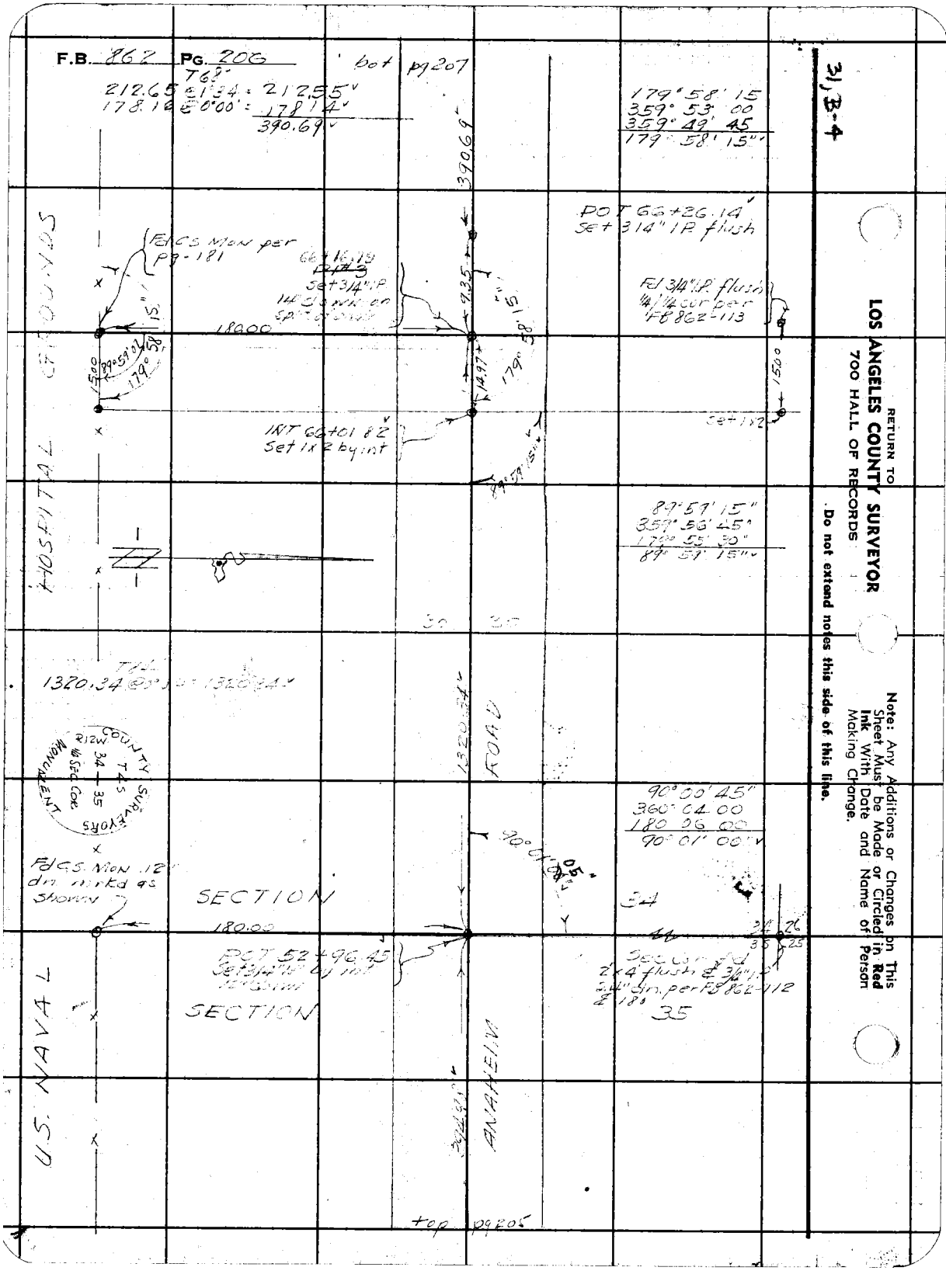
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



31, B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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31, B-4

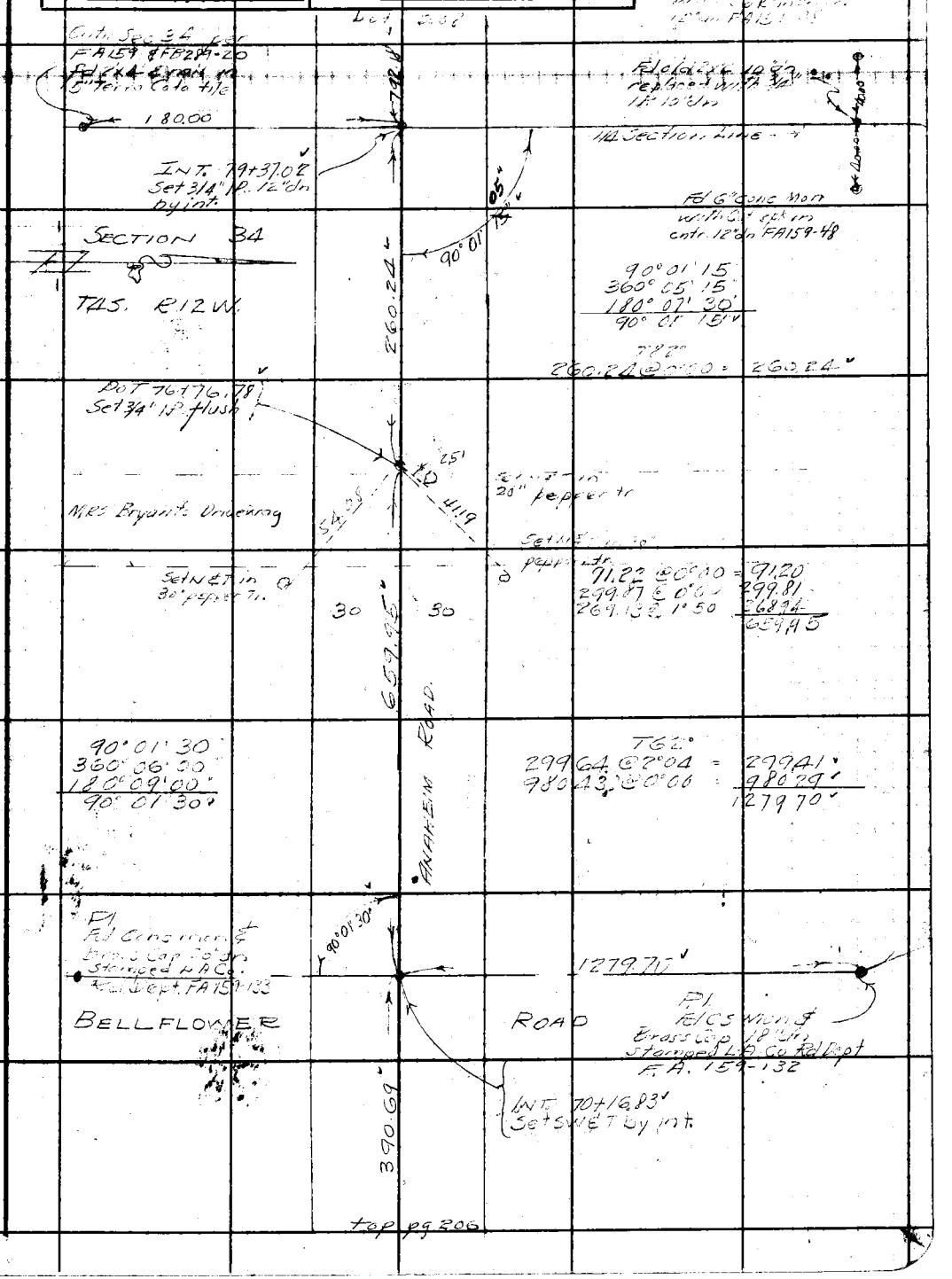
Notes Ck'd by	Survey of [illegible]
Map No. B-1929	W. O. 8467 Tape No. 36 St'd 84 °F
Office Work C.W. Cox	Surveyed by FH Blanchard
Checked	Notes FHB Date 1-29-46
Date Jan. 1946	Indexed

F.B. 862 Pg. 207

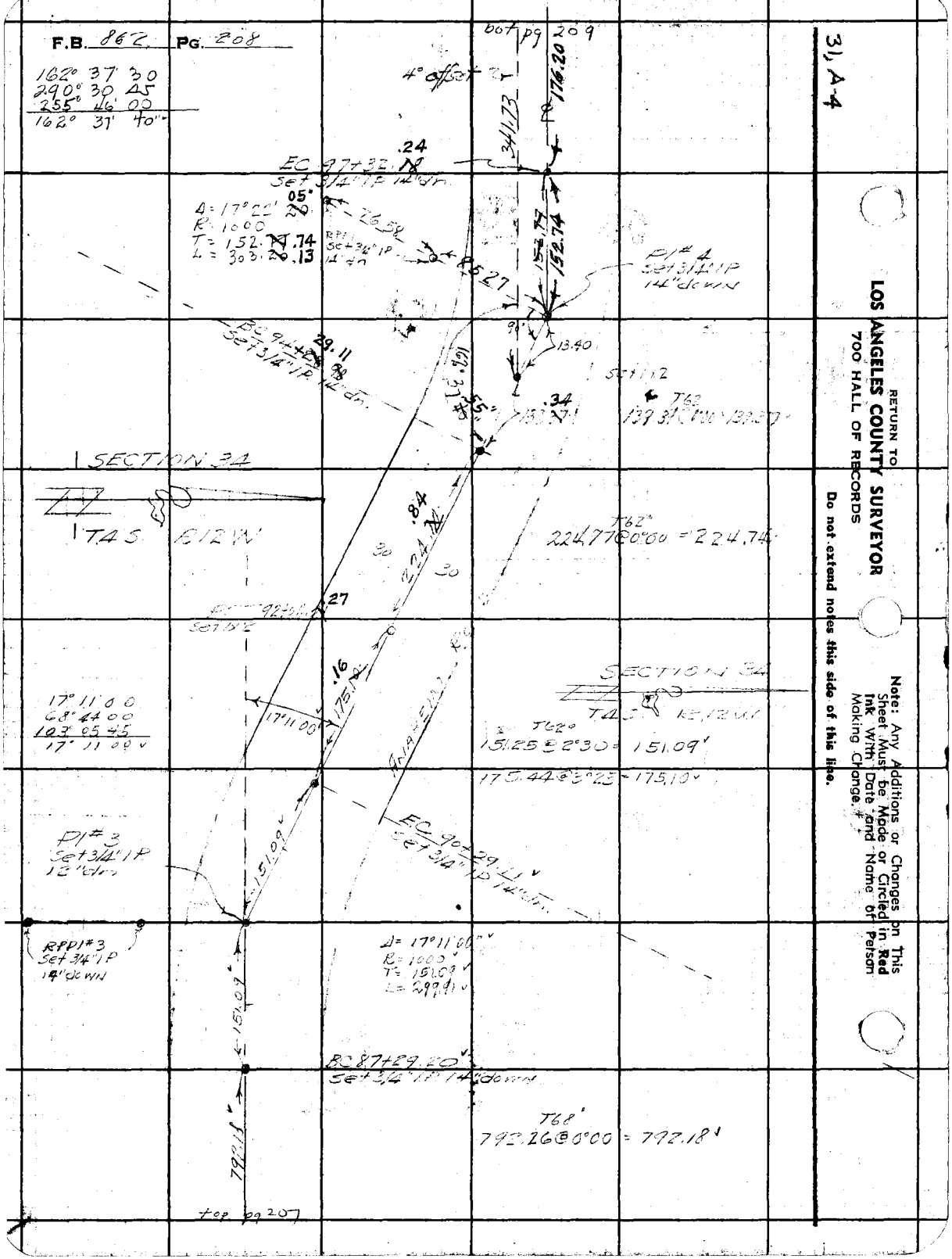
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40



31, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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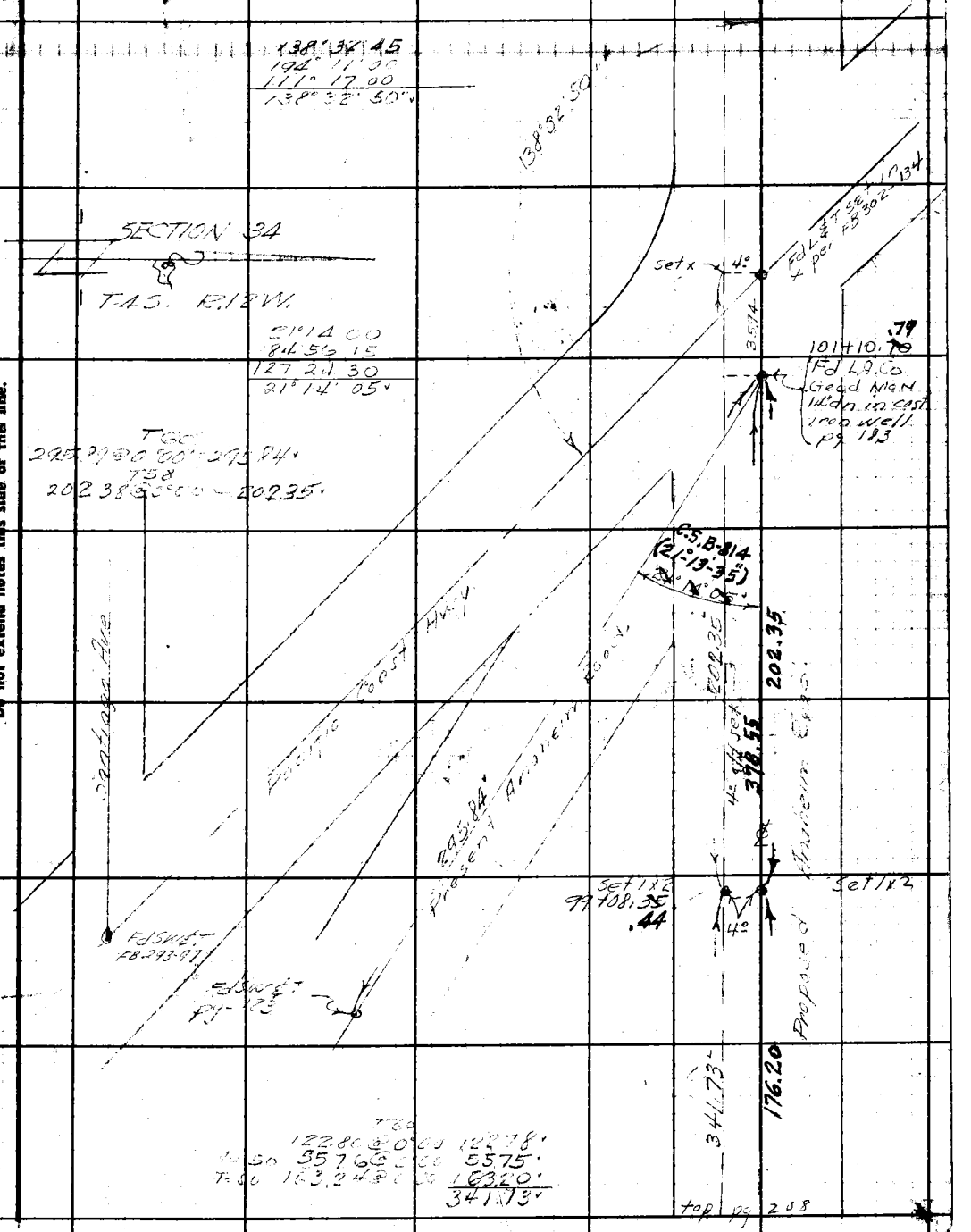
Notes Ck'd by	Survey of Anaheim Rd
Map No. B-1929	W. O. 8407 Tape No. 36 St'd 84 °F
Office Work C.W. Cox	Surveyed by F.H. Blanchard
Checked	Notes FHB Date 1-29-46
Date JAN. 1946	Indexed A. C. Johnson

F.B. 862 Pg. 209

31, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 862 PG. 110

11-C-6 101

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 0303.00 Tape No. [illegible] St'd. 68 °F
Office Work Dutch	Surveyed by English
Checked	Notes Edi Date 12-55
Date	Indexed A. C. Johnson 12-16-55

F. B. [illegible] PG. [illegible]

BALL RD.
J.N. 0075.11

FROM: L.A. & ORANGE CO. BDRY.

TO: PIONEER BLVD.

CENTERLINE

Dec. 1955
English
Smiley
Santucci & Peterson
Foulger

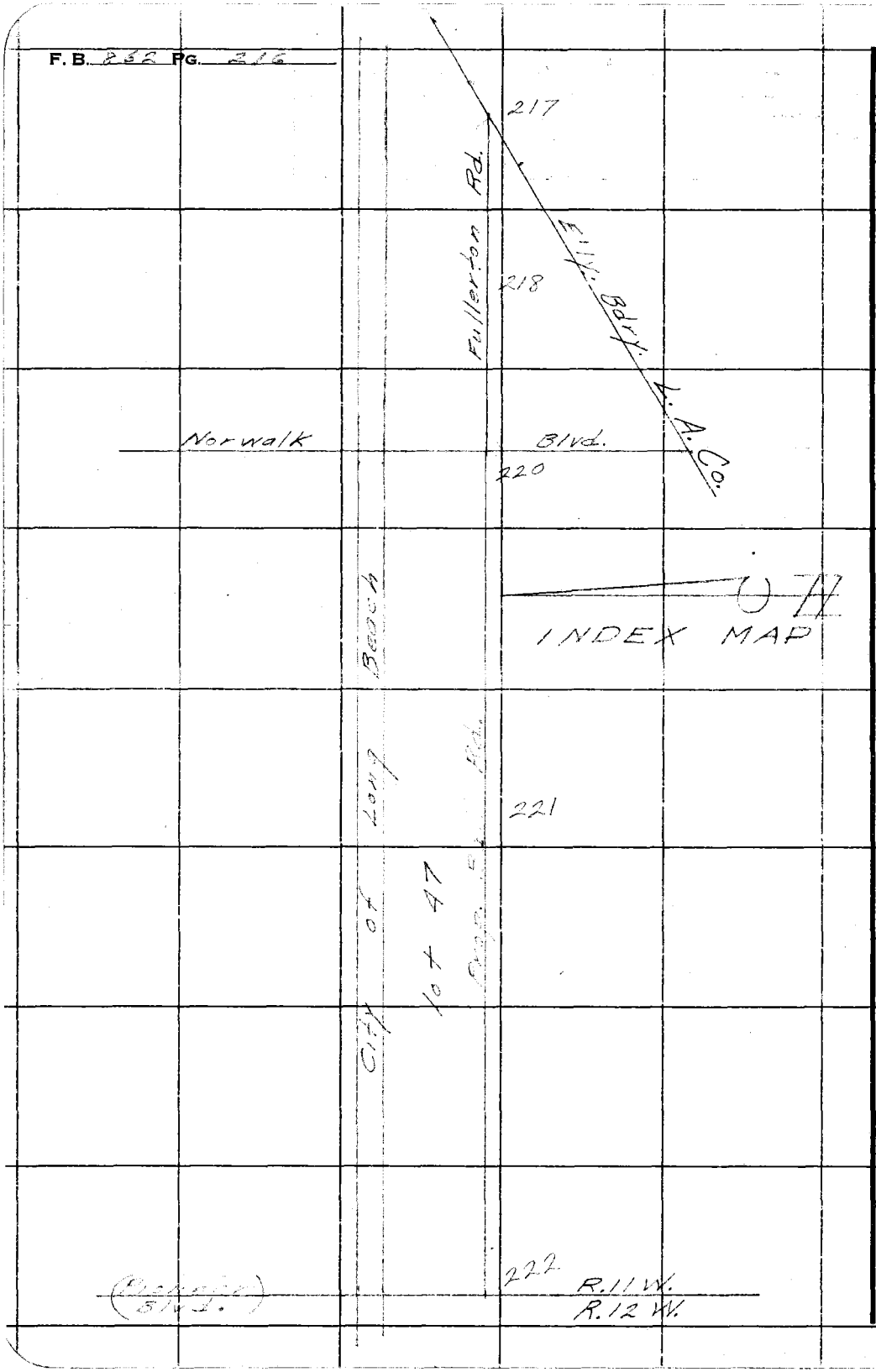
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-53

F. B. 852 PG. 216



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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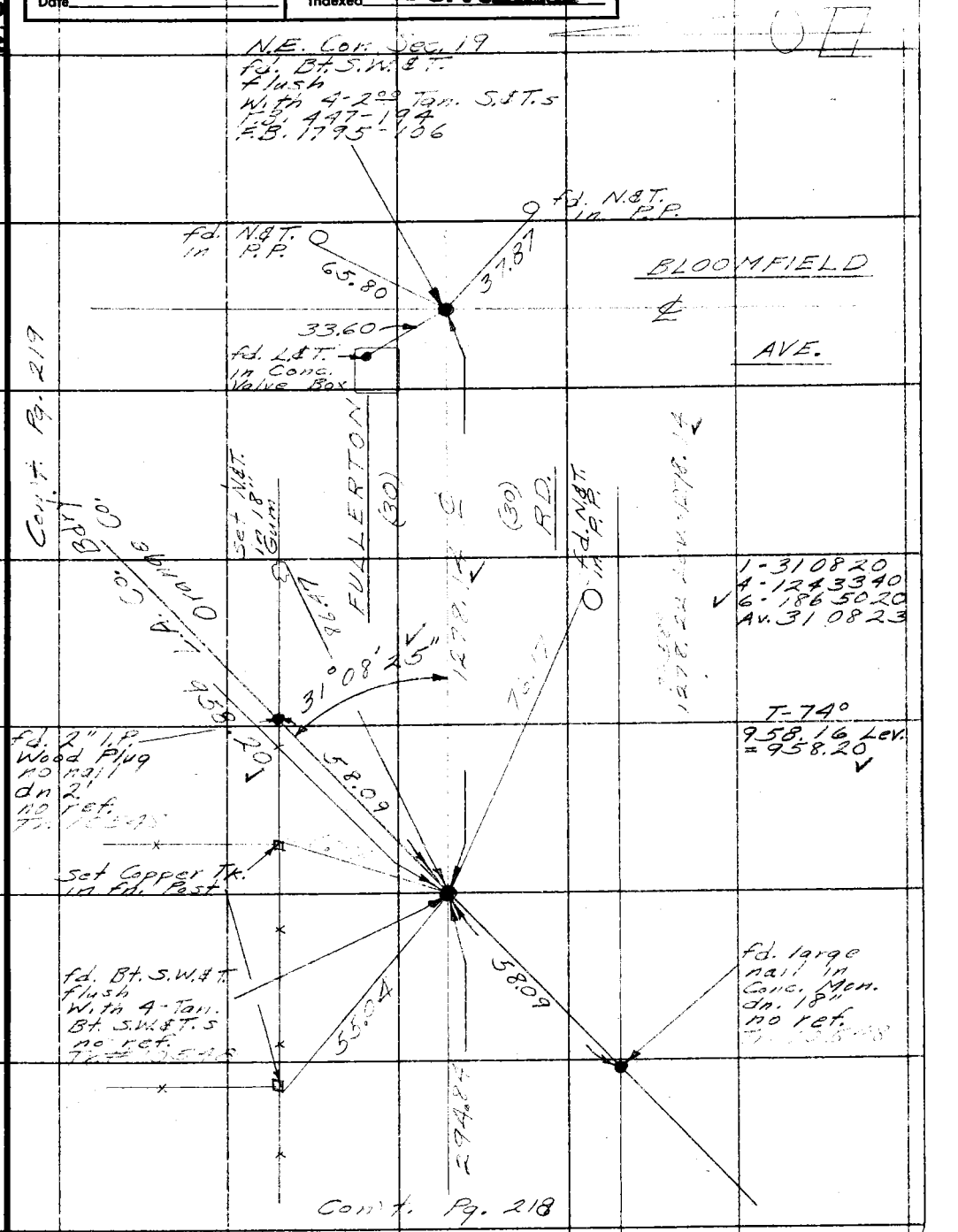
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.31.D-3

Notes Ck'd by [illegible]	Survey of
Map No.	W. O. 0075.4 Tape No. 0148 St'd. 68 °F
Office Work Dutch	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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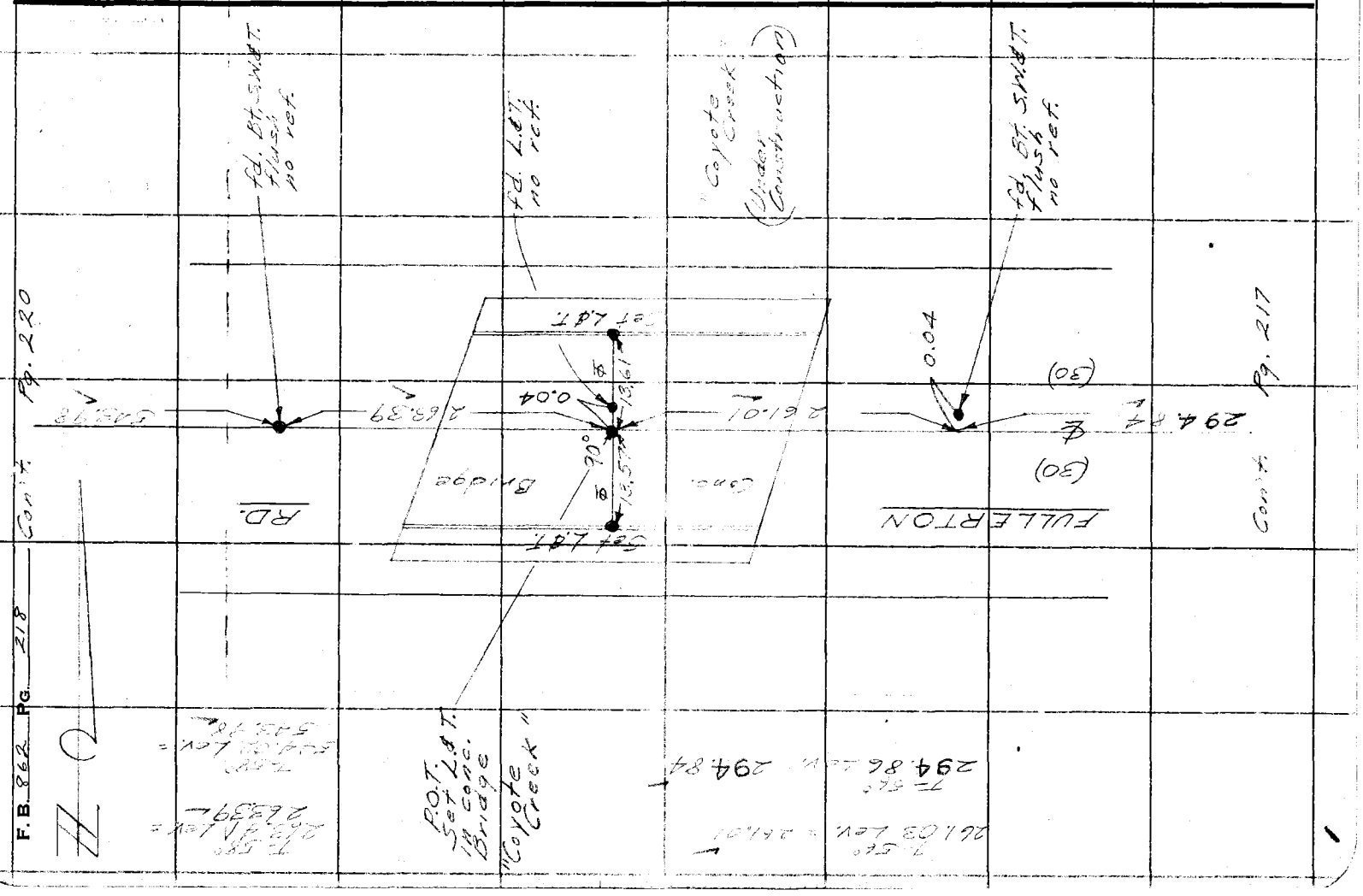
Do not extend notes this side of this line.

W.S.31/D-3



M.S. 31/D-2.3

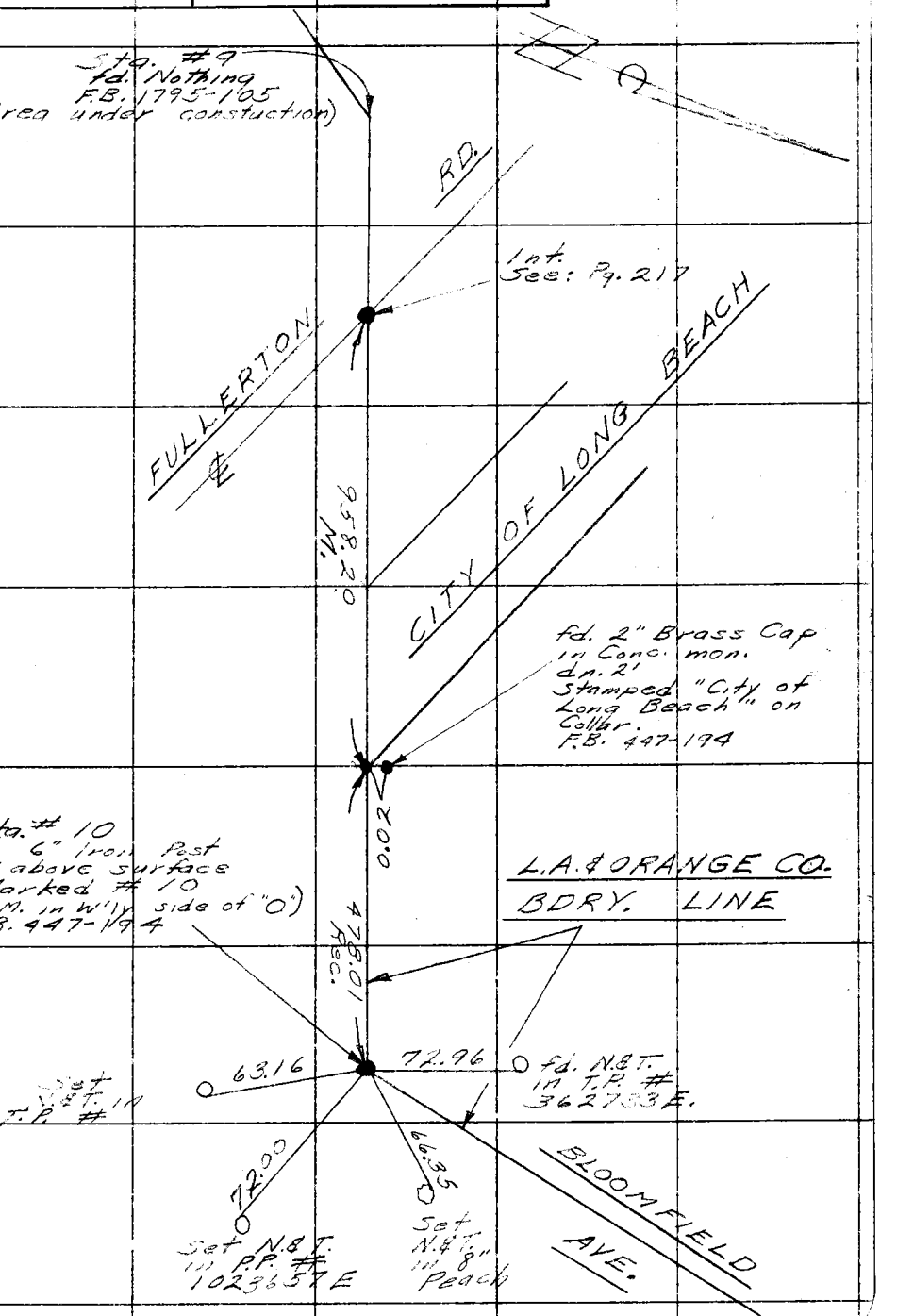
Notes Ck'd by	Survey of
Map No.	W. O. 75.11 Tape No. Sta'd. °F
Office Work Dutch	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 862 Pg. 219

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



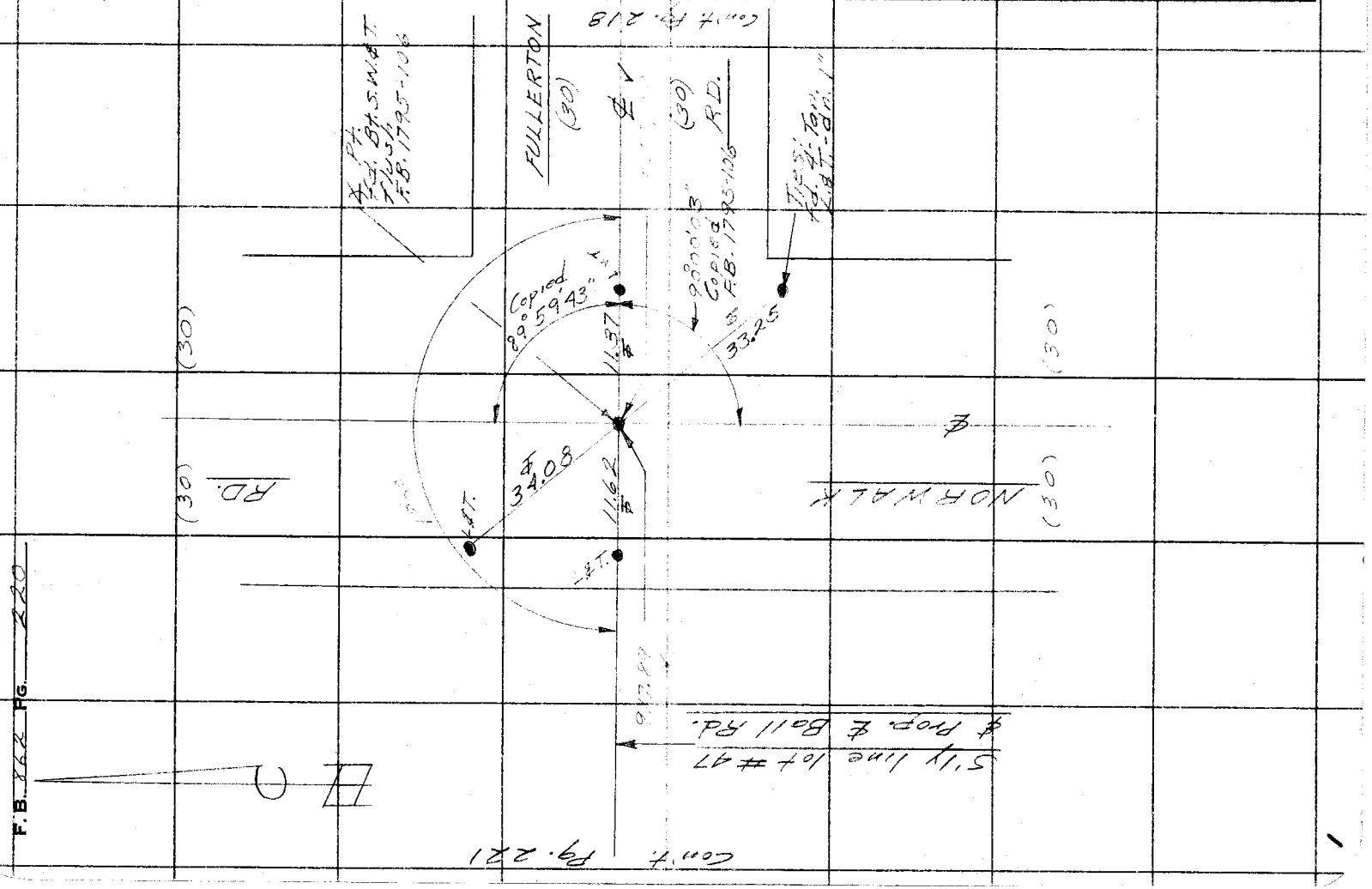
76FSOS 247 4-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

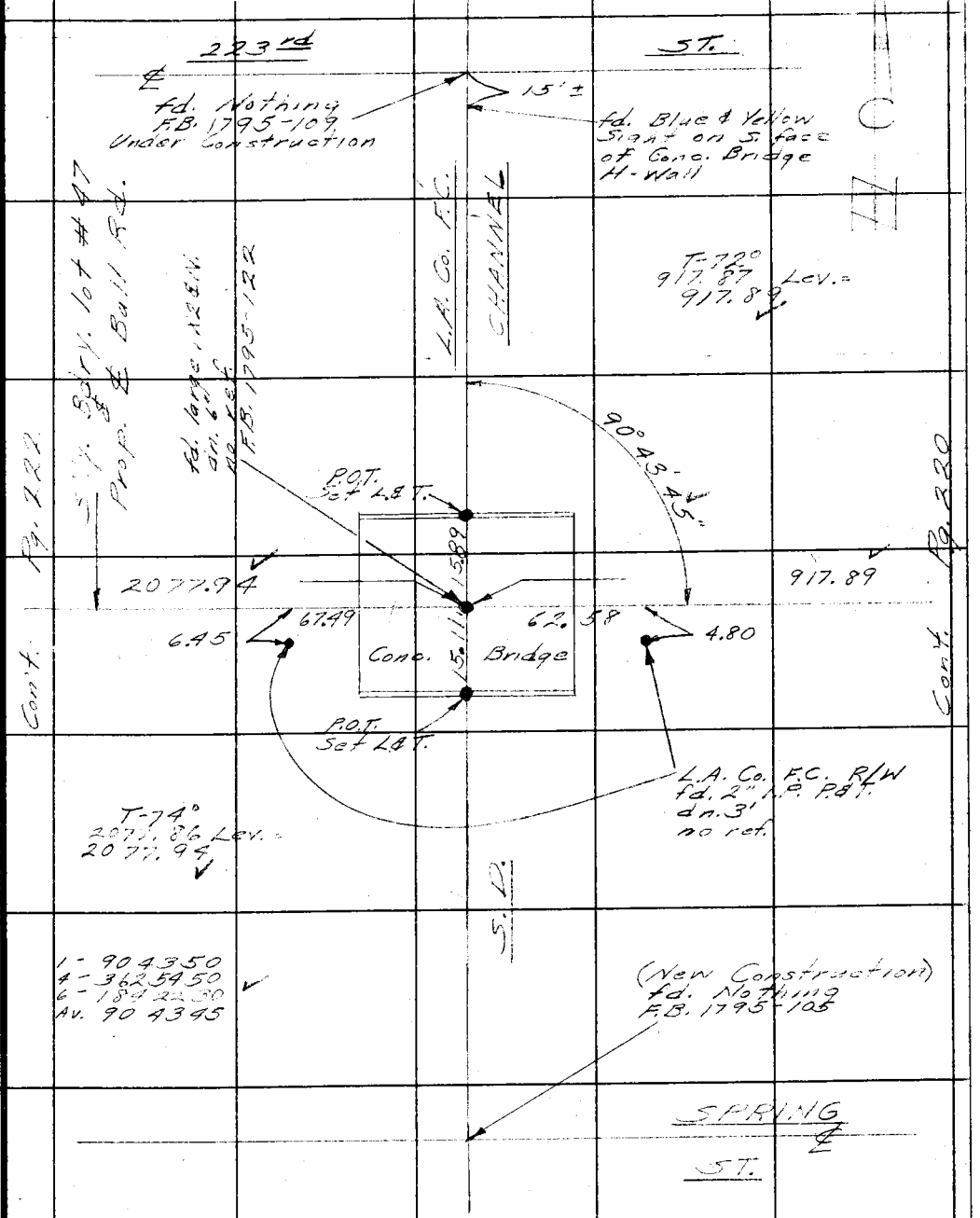
W.S. 310-3



W.S.31.D-3

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 0303.00 Tape No. 0148 St'd. 68 °F
Office Work Dutch	Surveyed by English
Checked	Notes Ed. Date 12-55
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 862 PG. 222

W.S. 31, C-3

Con't. Pg. 223

1 - 90 18 30
4 - 360 13 30
6 - 181 51 10 ✓
Av. 90 18 32

Prop. ℄ Pioneer Blvd.

25' Offset line

Tract # 10548

T.4S. R.12 W. | T.4S. R.11 W.

19 | 18

R.P. | R.P.

Sec. Cor.
fd. Nothing
dn. 5'
F.B. 507-174
C.S.B-1025-1
Set 3/4" I.P. P.&T.
dn. 5'

Note:
Sec. Cor. R.P.s
Set 4-Tan.
3/4" I.P. P.&T.s
dn. 18"

70.00 | 70.00 | 45° | 90°18'30" ✓

25.00 | 2077.94 ✓

3020.83 M.
3020.94 Tr. Rec.
45° | 90°00'55"

To ℄ Norwalk Blvd. pg 220

70.00 | 70.00 | R.P.

24 | 19

fd. 1x2 & N.
dn. 3"
no ref.

Tan. X Set on M.H. rim

S'ly. Bdry. lot 47
Prop. ℄ Bull Rd.

1 - 90 00 50
4 - 360 03 30
6 - 180 05 30 ✓
Av. 90 00 55

Con't. Pg. 223

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

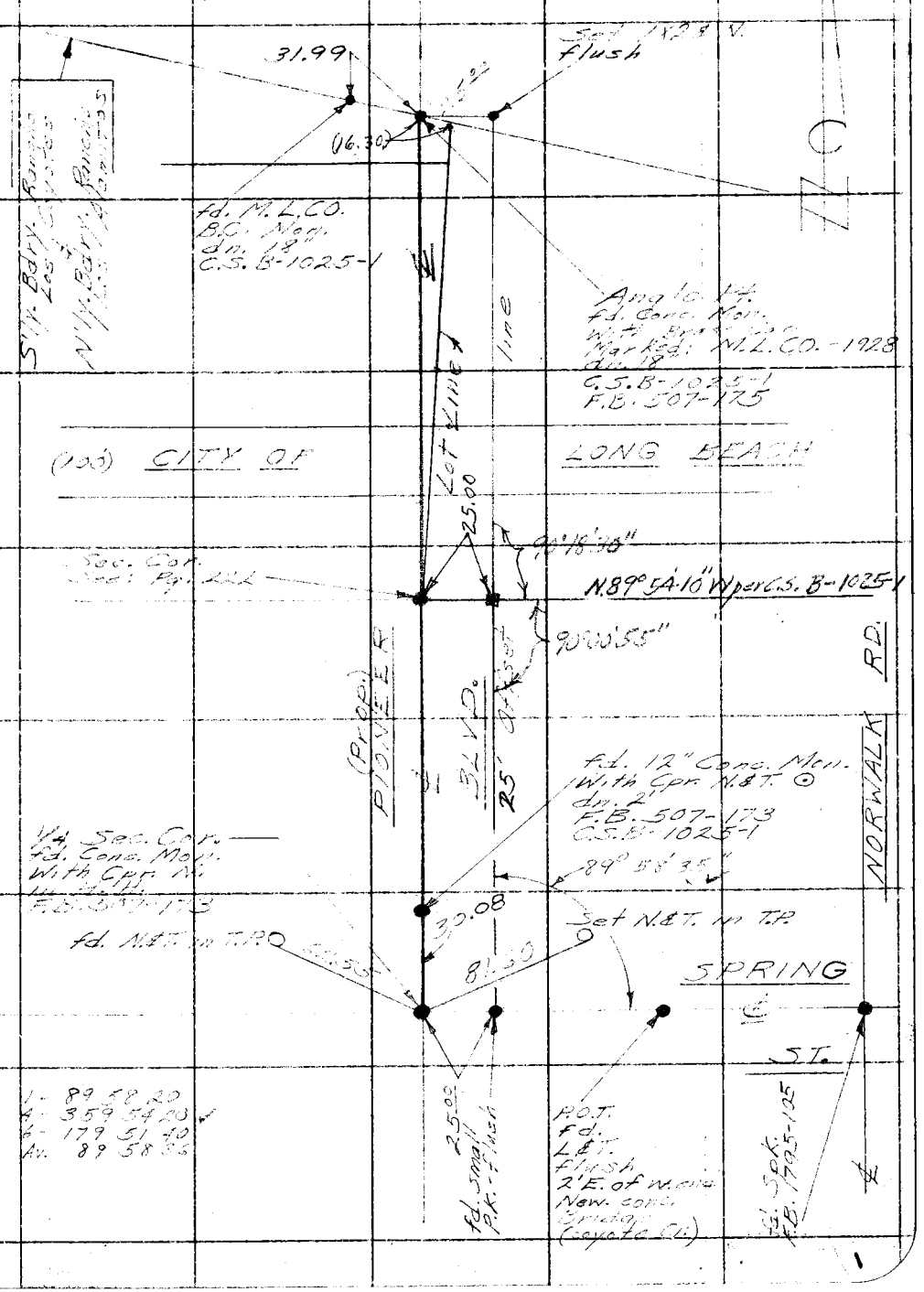
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.31,C-2,3,D-3

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 0303.00 Tape No. 0148 St'd. 68 °F
Office Work Dutch	Surveyed by English
Checked	Notes Ed. 1 Date 12-55
Date	Indexed A. C. Johnson

F. B. 862 Pg. 223



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 883 PG. 224

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No. [illegible] St'd. 68 °F
Office Work Dutch	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson 12-16-55

F. B. [illegible] PG. [illegible]

BALL RD.

J.N. 0075.11

TOPOG.

FROM: L.A. & ORANGE CO. BDRY.

TO: PIONEER BLVD.

Dec. 1955
English
Smiley
Peterson & Santucci
Foulger

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 862 Pg. 226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W.O. Tape No. Std. 68 °F
Office Work Dutch	Surveyed by
Checked	Notes Date 2-1-54
Date	Indexed A. C. Johnson

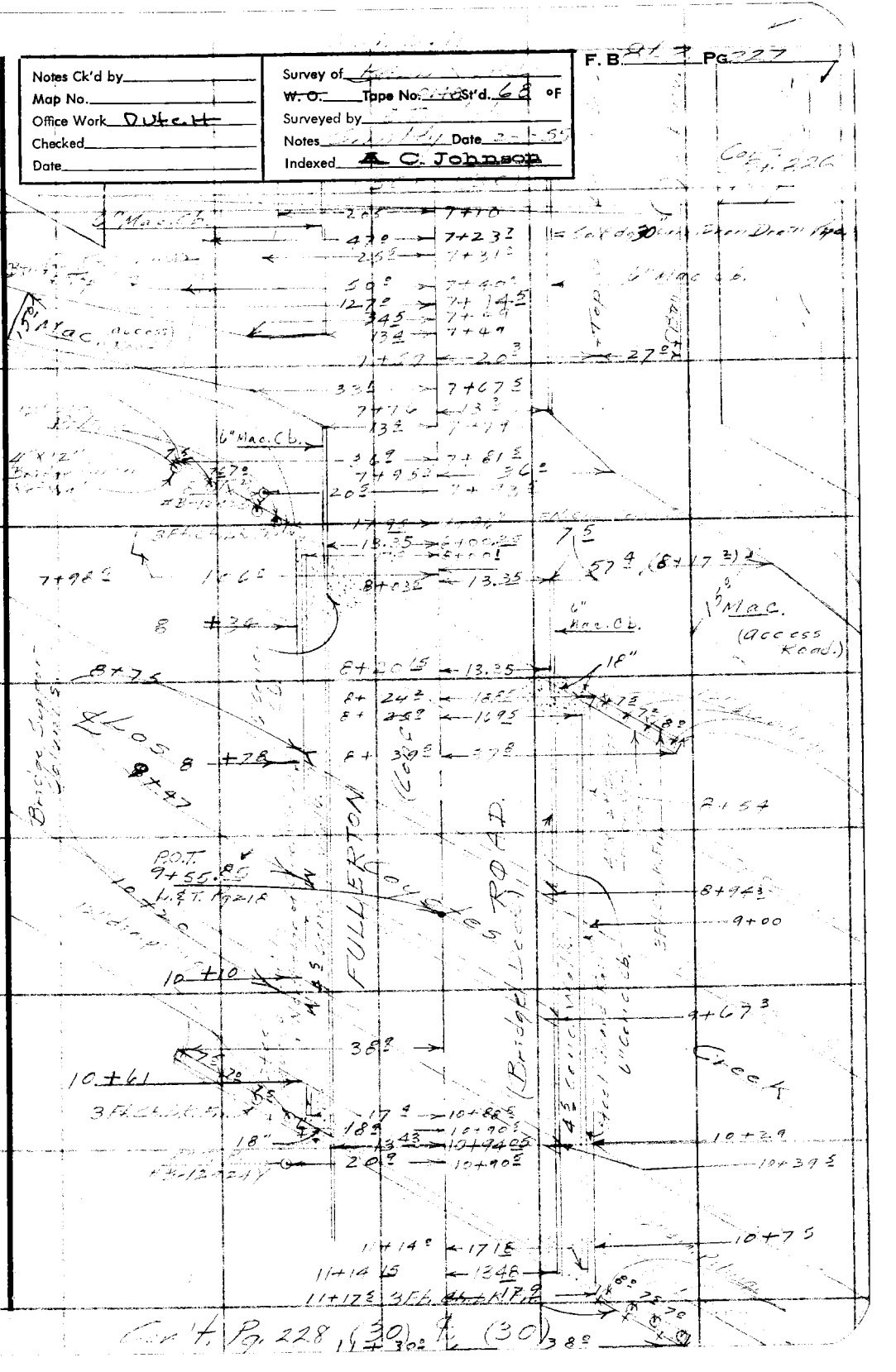
F.B. 247 Pg. 227

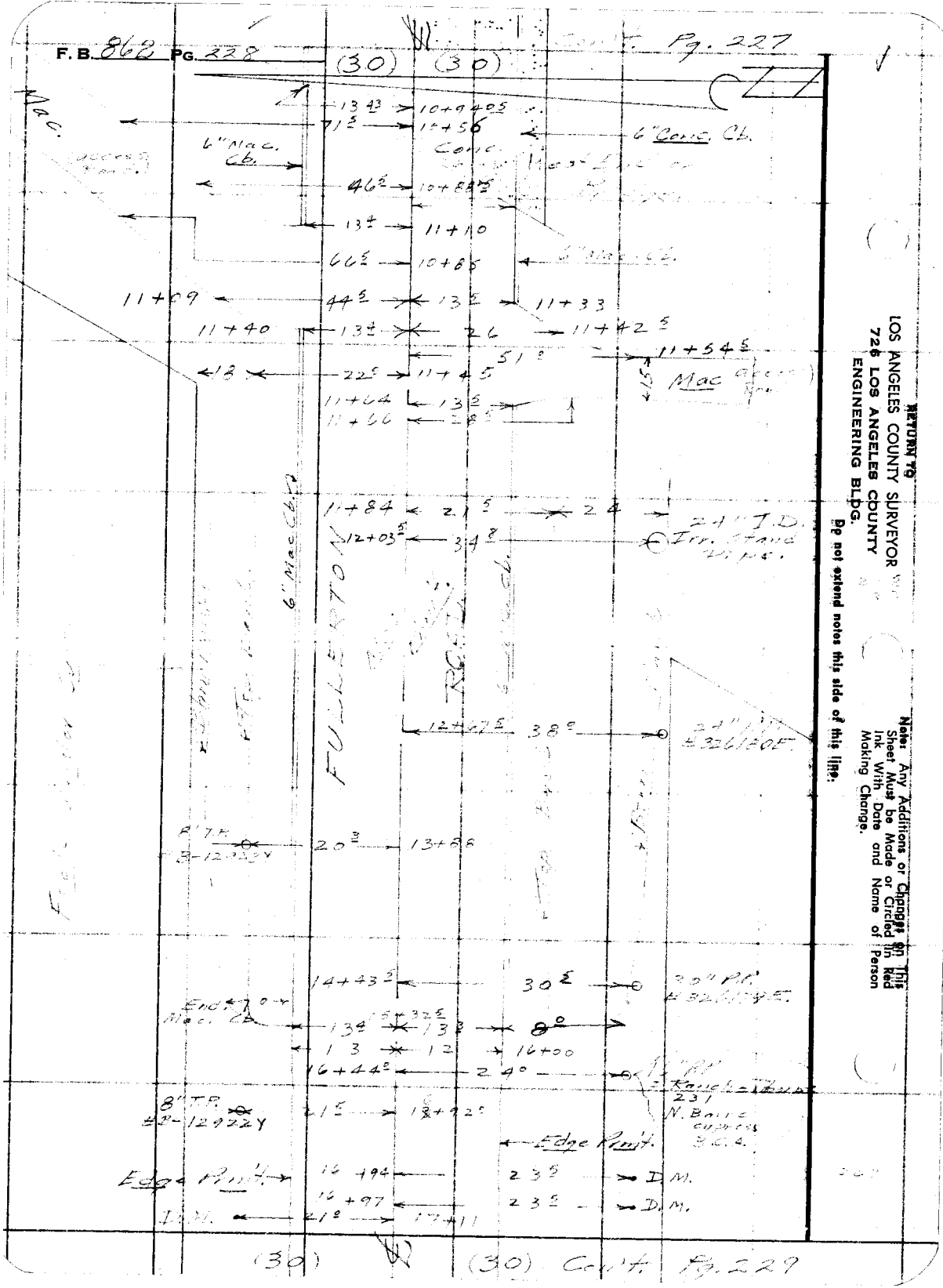
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54





RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W.O. Tape No. St'd. °F
Office Work Outcult	Surveyed by
Checked	Notes Date 12-1-54
Date	Indexed C. Johnson

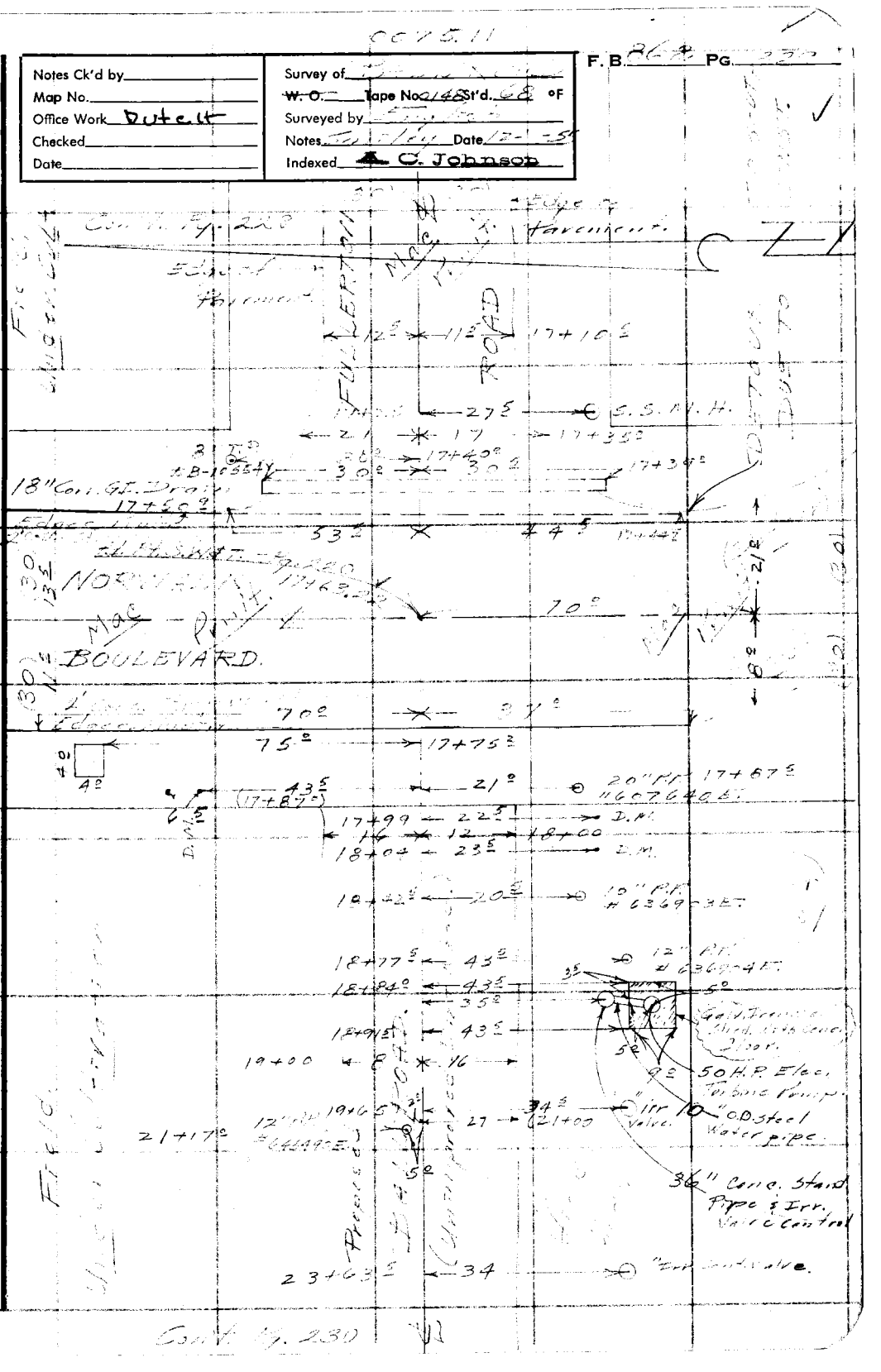
F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

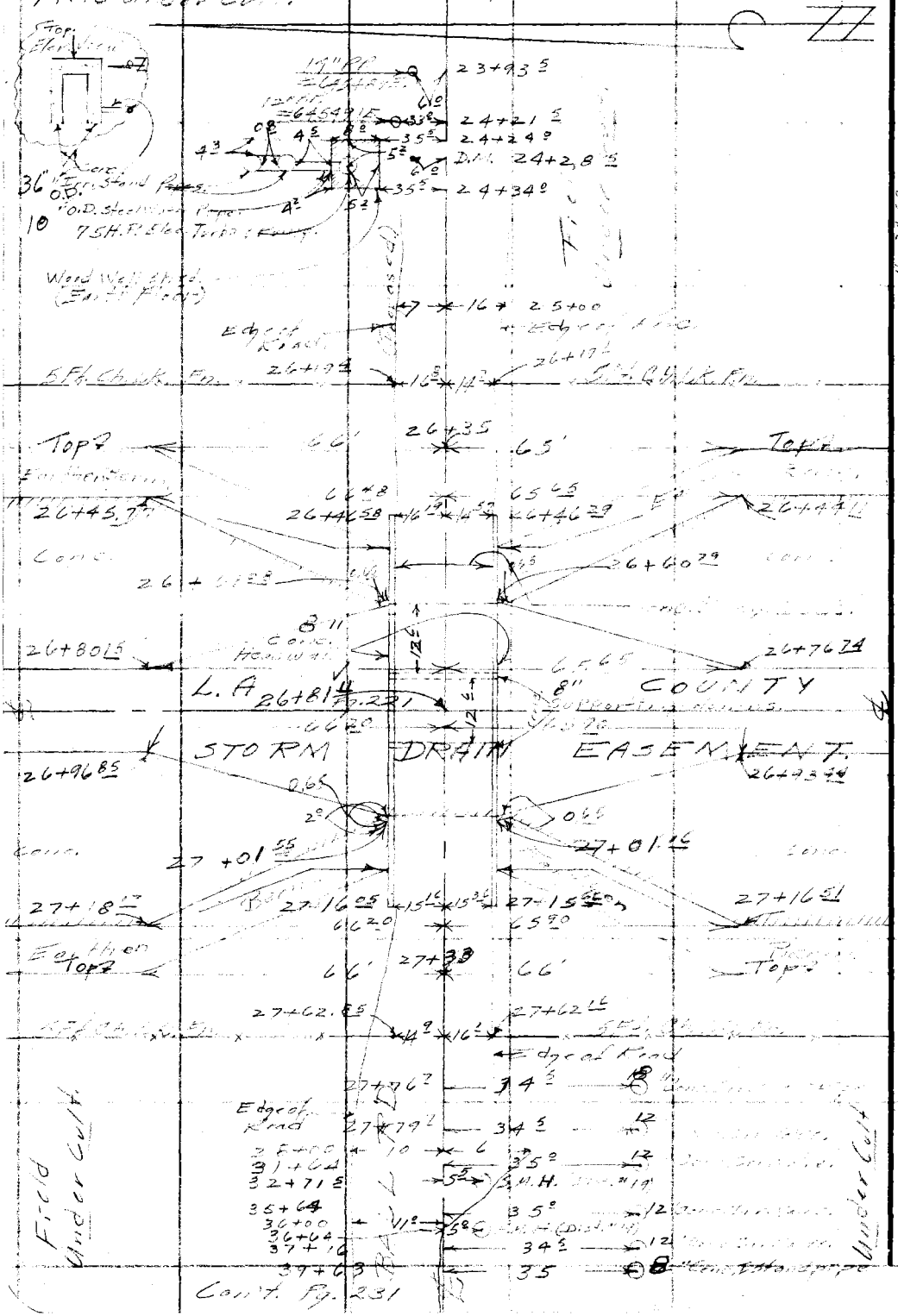
78F308 S&E #247. 8-54



F.B. 862 PG. 230

Field Under Cult.

Con't. Pg. 229



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work Dutch	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B.____ PG.____

Notes Ck'd by	Survey of LA.-O.Co. Bay
Map No.	JN 0038.27 Tape Std °F
Office Work	Surveyed by R J Mitchell
Checked	Notes Mitchell Date Aug 58
Date	Indexed C. Johnson

F. B. 862 Pg. 241

SURVEY SHOWING
MONUMENTS FOUND AND SET
ALONG THE
LOS ANGELES-ORANGE
COUNTY BOUNDARY
FROM
STA. 2 TO STA. 7

J.N. 0038.27

Mitchell
Smiley
Bustrum
Merino

August - 1956

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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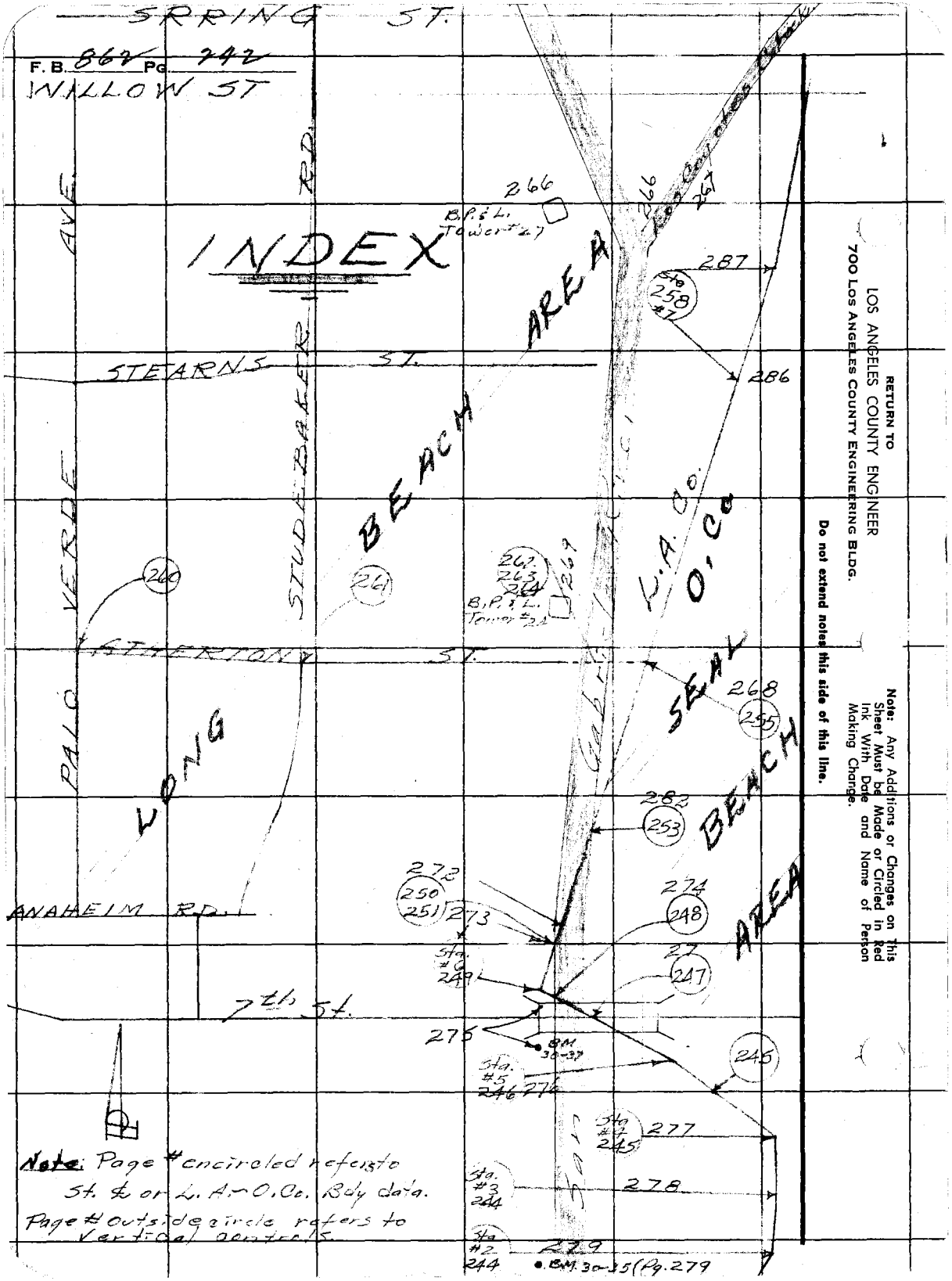
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note: Page # encircled refers to St. & or L.A.-O.Co. Rdy data.
Page # outside circle refers to Vertical controls.

Notes Ck'd by	Survey of LA-O-Co. Bdy	F. B. 862 Pg. 243
Map No.	JN0038.27 Tape Std °F	
Office Work	Surveyed by R.J. Mitchell	
Checked	Notes Mitchell Date 8/58	
Date	Indexed A. C. Johnson	

NOTES

1. This survey made at request of Kemmerer Engr. Co. who report Co. Line Monuments shown on pgs 89 & 90 to be gone and Co. Line Sta # 7 to be inaccessable
2. Since the two "Line" monuments were set in 1952 the Co. F.C. Dist has made major improvements in the channels of the San Gabriel River and Coyote Creek. These monuments - Then in the tops of the River Levees - are now gone.
3. The field party has available unfiled & unindexed maps as follows:
   a. By: Kemmerer Engr. Co. Inc.
      Date: June 1958
      Title: Street Centerline and Boundary Map TRACT 21550
   b. By: Nat H. Neff - 13016 Euclid Ave, Garden Grove
      Date: "Revised May 20, 1954"
      Title: Map of Portion of Los Angeles - Orange County Boundary with reference to the Right of Way of the San Gabriel River in Sec. 36 T4S R12W SBB&M
4. Elevations of Precise Bench Marks - Line # 30 - taken from Mimeograph List Titled "Long Beach - Los Angeles Harbor Area Subsidence Study"
5. L.A. City BP&L Field Book No. 1120 was made available to our party by BP&L Engr. (Mr. Gordon) directing work of party now in field.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

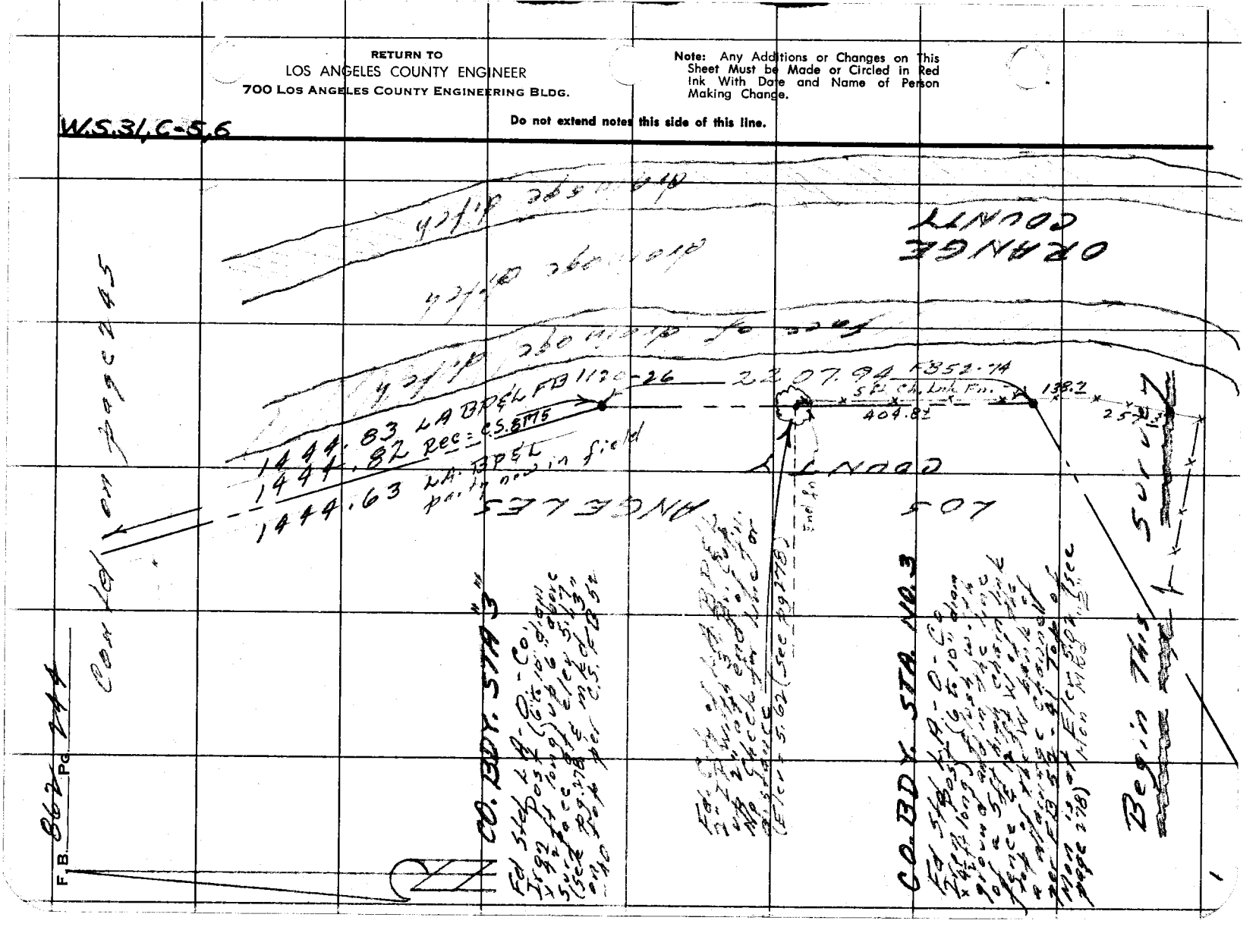
76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.3, C-5.6

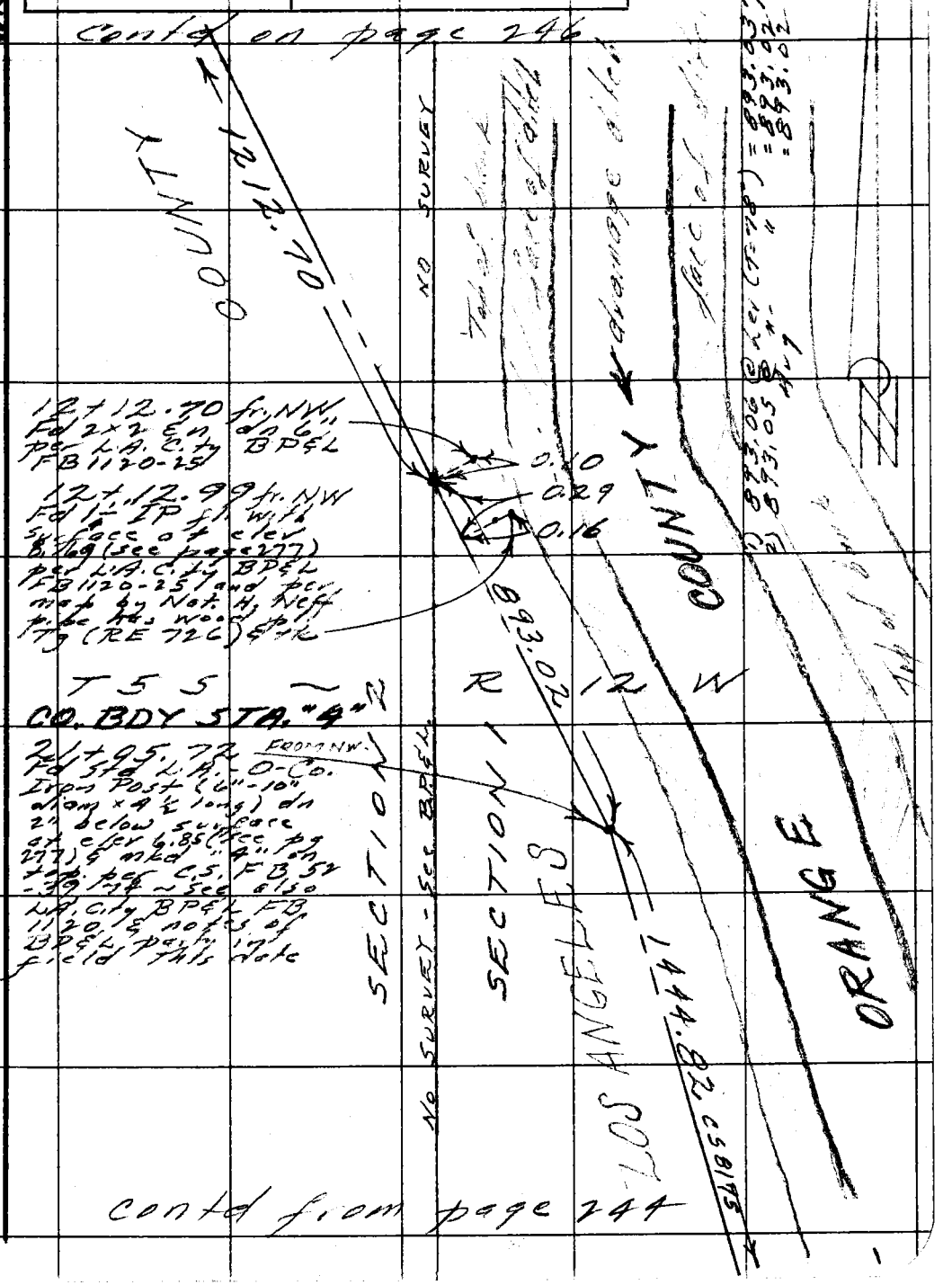


W.S.31.C-5

Notes Ck'd by	Survey of LA-O-Co. Bdy
Map No.	JN 00 38.24 Tape 126 Std 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes M. Mitchell Date 8/58
Date	Indexed C. Johnson

F. B. 862 Pg. 245

Contd on page 246



Contd from page 244

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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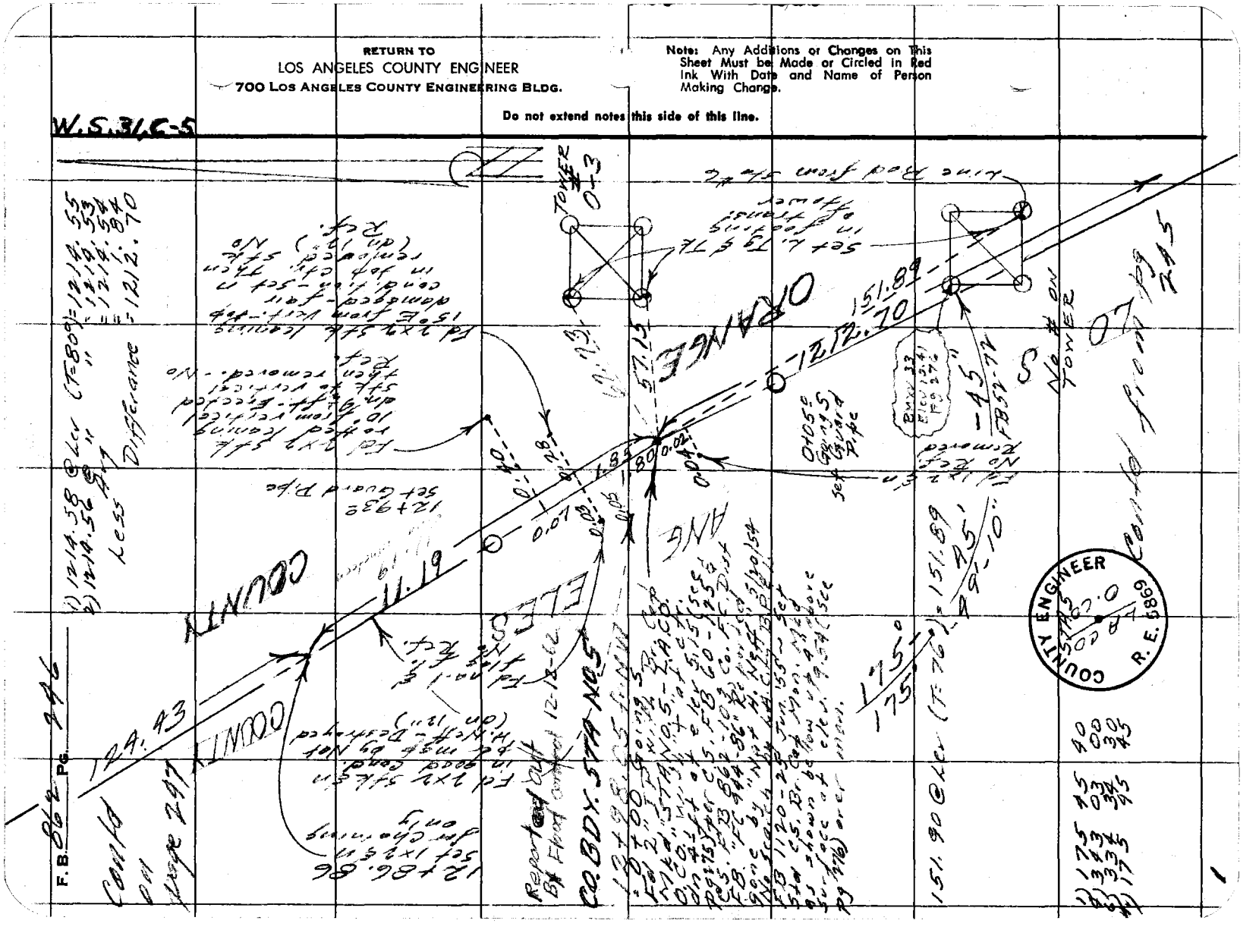
W.S.346-5



76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 31, C-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 4-A-0.0 to 5-A-0.0 JN02382 Tape 426 Std 84 OF
Surveyed by R.T.M. Date 9-58
Notes R.T.M. Date 9-58
Indexed C. Johnson

F.B. 8628 PG. 42

Cont. of Pg 248

Sta 82.02 Back = Sta 96.58 Ahead

8+10.90 Ch. Pt. D set 1"x2" in R.W. bo Hom (typ.)

0.06

Rail
Walk

BM XV 31 Elev 23.75 Pg 275

0.56

Cb.

0.04

0.04

17.61

0+00 Going N Fd Ch. Stk W.C. punched by N.C.E. per mkg by Kennerer Eng. Co.

Fd Ch. "t" in N. Wall of Bridge

No Ref.

T4S SEC 36 T5S SEC 2

10+26.80 Ch. Pt. F set 1"x2" stk in S. Wall of Bridge on l.n.c.

Rec. 99.90

SEVENTH ST.

Cb.

Walk

Rail

BM 30-37 8.836 Pg 275

ORANGE COUNTY

105.13

124.43

1) 29.90 @ Ler (T=72°)	=	29.90		
2) 29.91 @ "	=	29.91		
Avg	=	29.90	10+32.53 Ch. Pt. "G" set 1"x2" stk for ch. only	
1) 125.39 @ 7°03 (T=72°)	=	124.43		
2) 125.18 @ 6°13 "	=	124.43		
Avg	=	124.43		
17.61 @ Ler (T=72°)	=	17.61		
17.17 @ Ler "	=	17.17		
			10+48.63 P.C. of 2°30' Curve to Rt. R=2292.96 Rad. Brg. to C. N 87°-56'-06" E FC 99+86.96 Not Marked	29.90
1) 267.93 @ 3°06' (T=78°)	=	267.55		
2) 267.97 @ 3°09' "	=	267.55		
Avg	=	267.55	11+62.43 Ch. Pt. "H" set 1"x2" stn for ch. only	
20.93 @ Ler "	=	20.93		
		288.48		

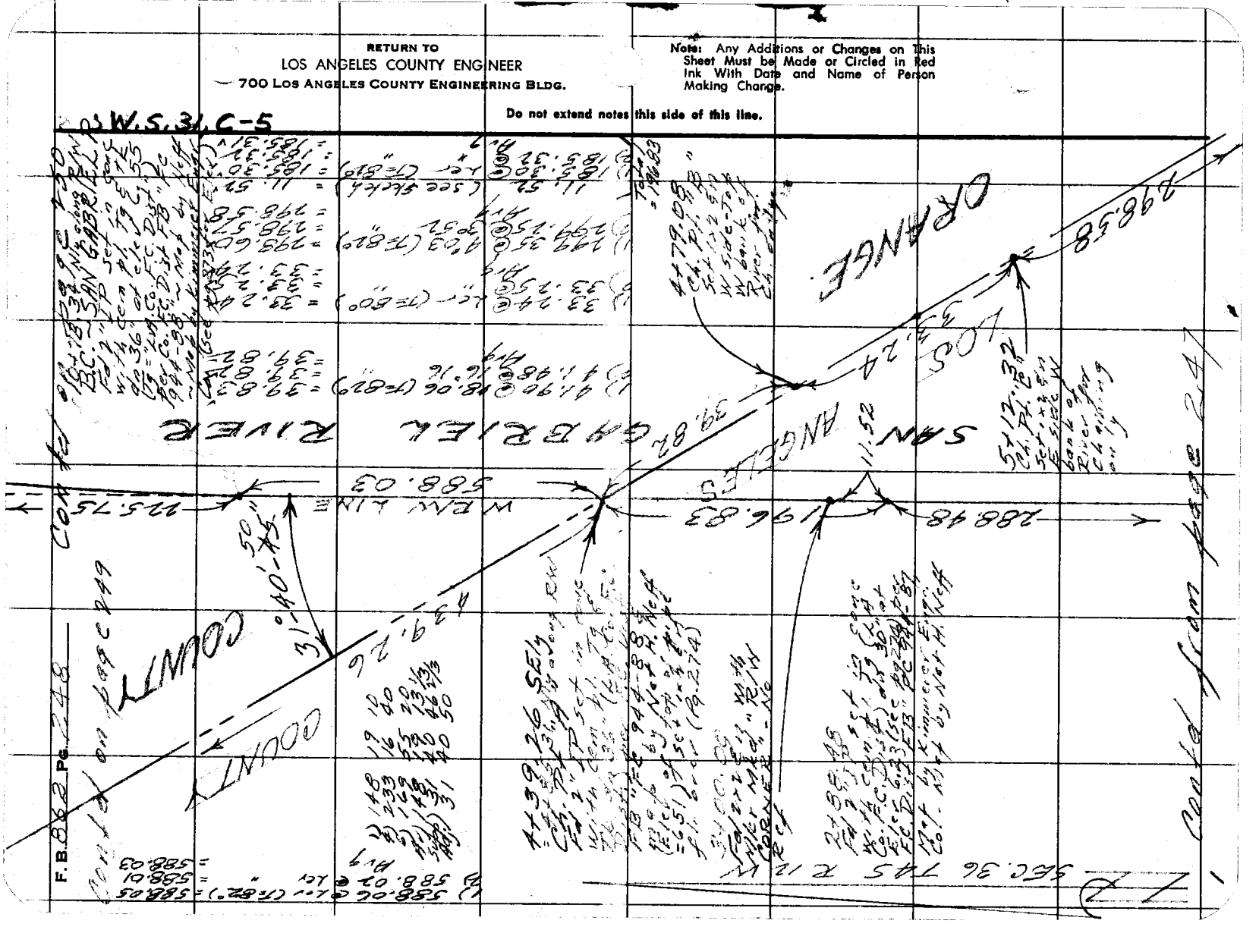
Cont'd. from Pg. 246

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.3, C-5



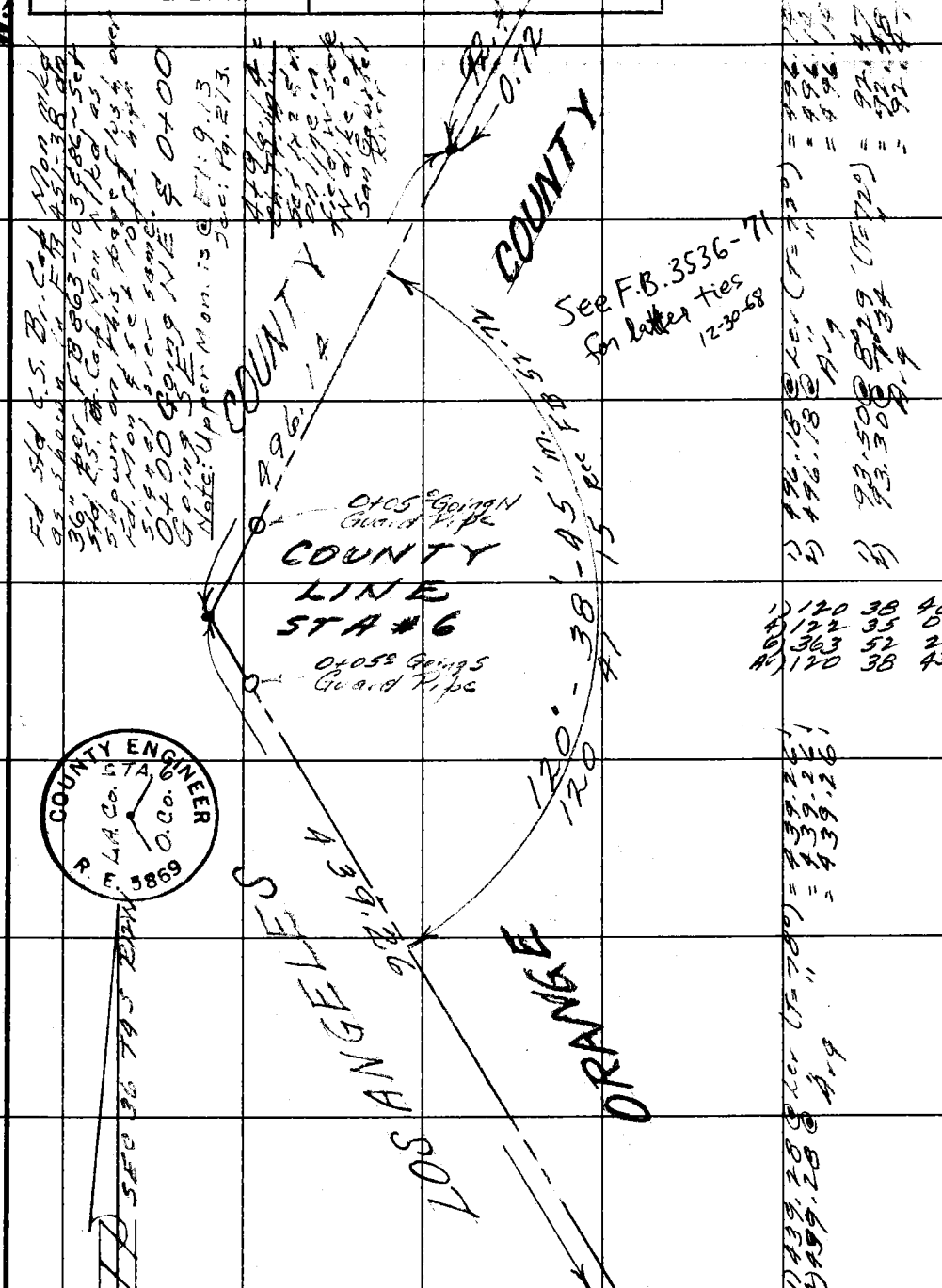
F.B. 882 Pg. 248

Contd. on Pg. 250

W.S. 31, C-5

Notes Ck'd by	Survey of L.A.-O.Co. Bdy.
Map No.	JN 0038-27 Tape 126 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-58
Date	Indexed A. C. Johnson

F. B. 862 Pg. 249



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

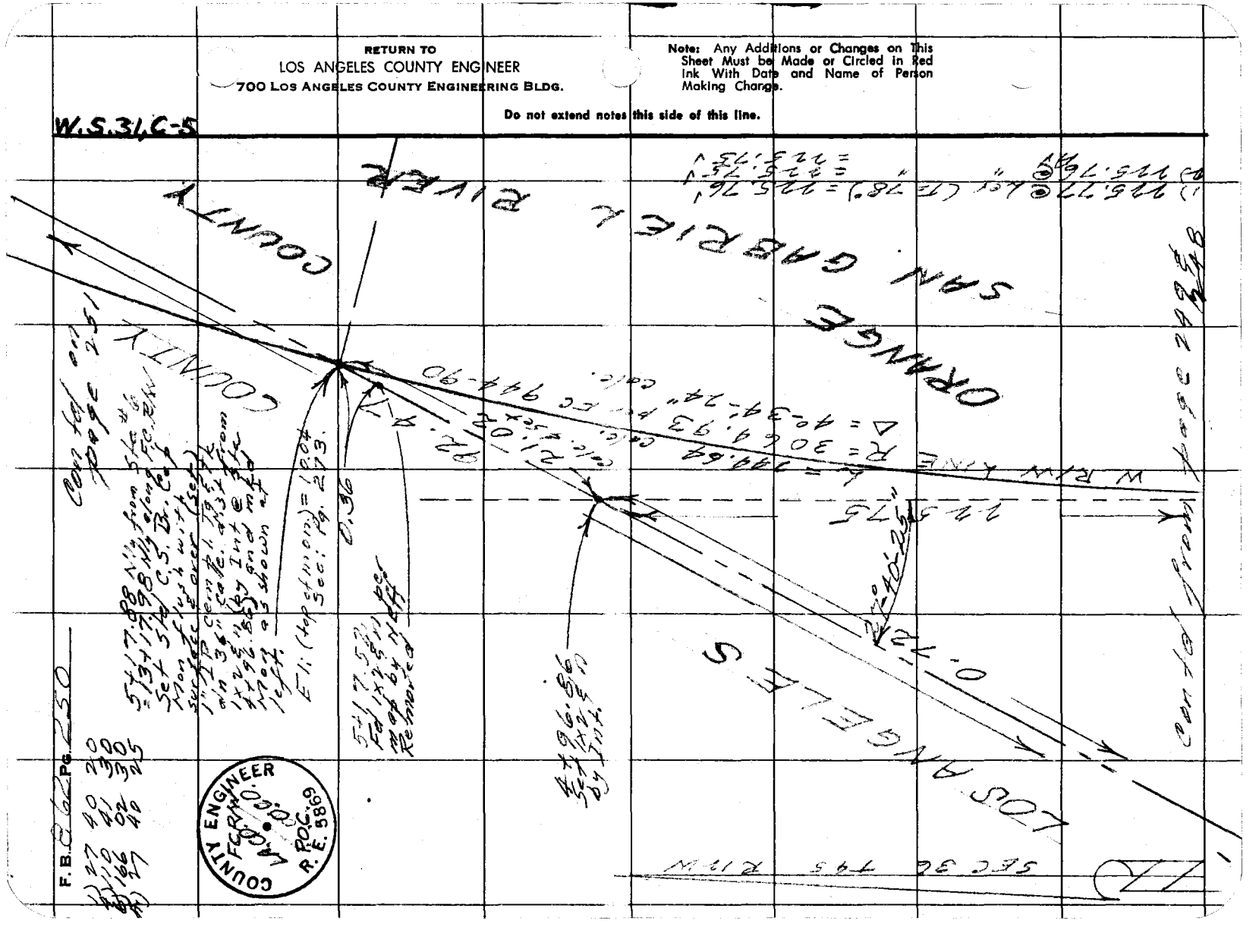
Contd from Pg. 248

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.3.C-5



Cont'd. on Pg. 253

Notes Ck'd by	Survey of L.A.-O.Co. Bdy.	F.B. 862 Pg. 251
Map No.	JN 003827 Tape 126 Std 84 °F	
Office Work	Surveyed by R.J. Mitchell	
Checked	Notes R.J.M. Date 8-58	
Date	Indexed A. C. Johnson	

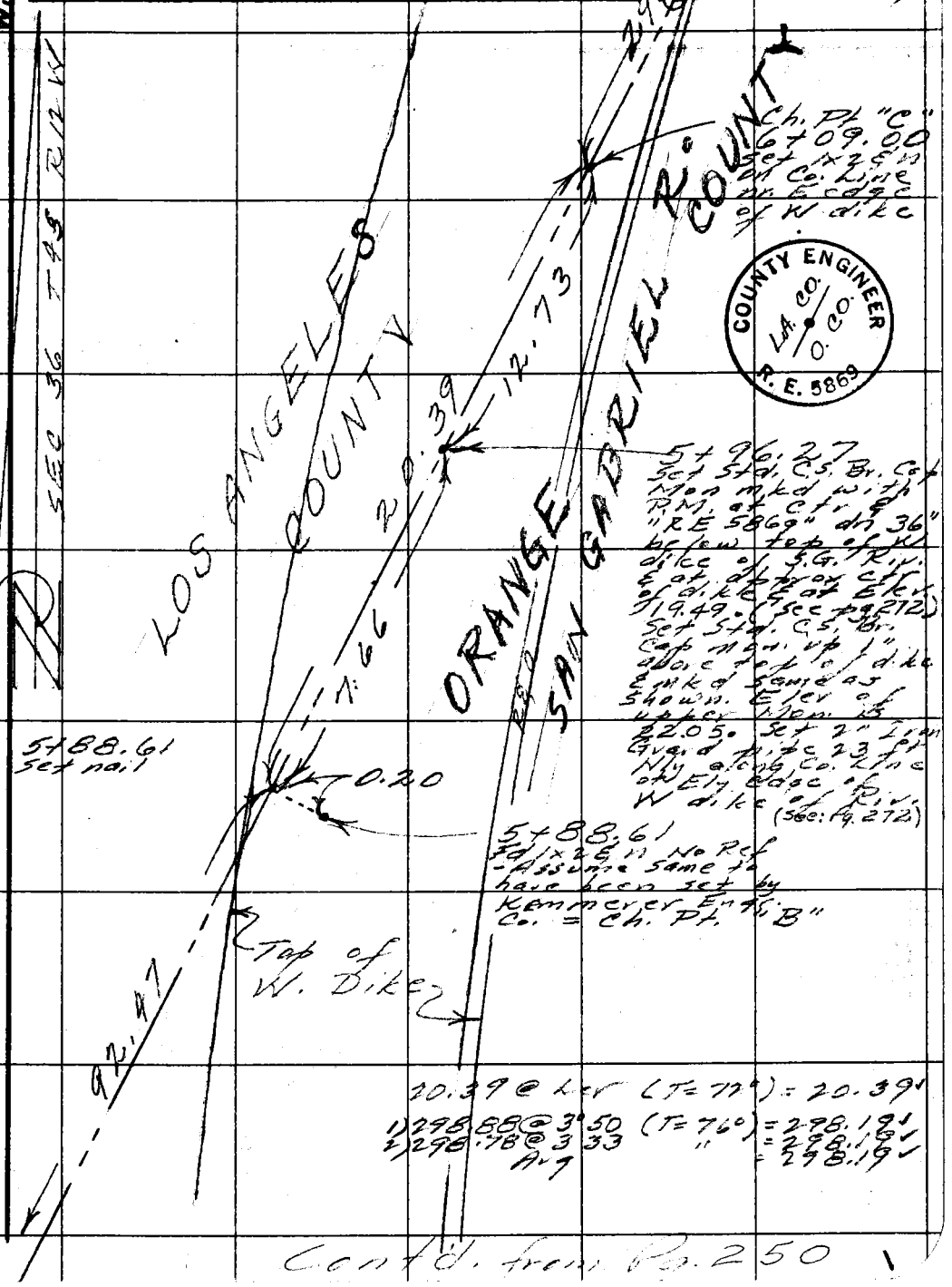
W.S. 31, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



Cont'd. from Pg. 250

Cont'd. on Pg. 253

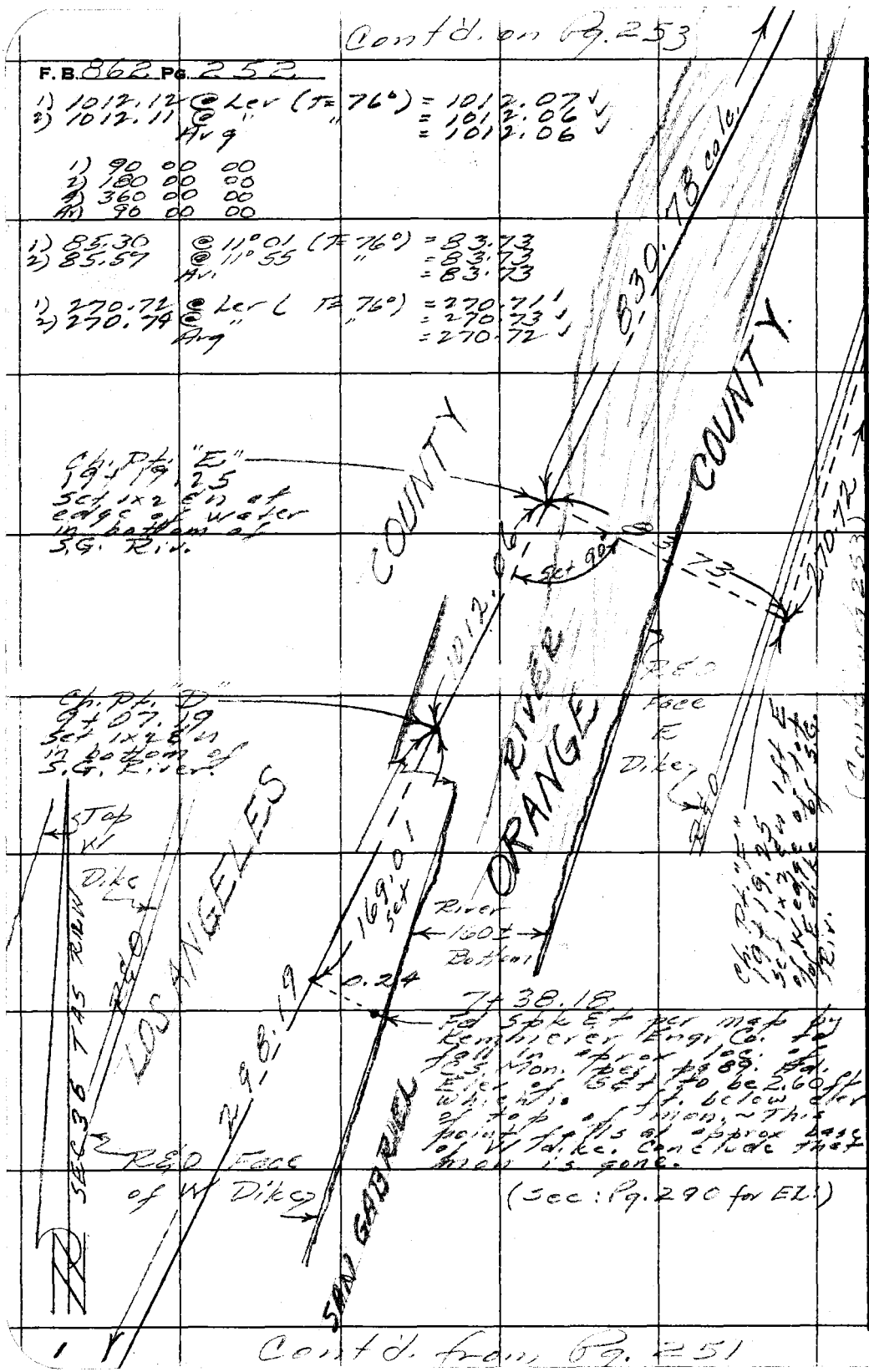
F.B. 862 Pg. 252

1) 1012.12 @ Lev (T = 76°) = 1012.07 ✓
2) 1012.11 @ " " = 1012.06 ✓
Avg = 1012.06 ✓

1) 90 00 00
2) 180 00 00
3) 360 00 00
Av) 90 00 00

1) 85.30 @ 11°01 (T = 76°) = 83.73
2) 85.57 @ 11°55 " = 83.73
Avg = 83.73

1) 270.72 @ Lev (T = 76°) = 270.71 ✓
2) 270.74 @ " " = 270.73 ✓
Avg = 270.72 ✓



Cont'd. from Pg. 251

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Contd on page 254

M.S. 31-C-4

Notes Clrd by
Map No.
Office Work
Checked
Date

Survey of Ltd. C. Co. Line
JN 00382 Tape 176 Std. 84 °F
Surveyed by R.T. Mitchell
Notes Mitchell Date 8/58
Indexed C. Johnson

F. B. 862 Pg. 253

1) 564.28 @ Lev (T=76°) = 564.26 ✓
2) 564.32 @ " " = 564.29 ✓
Avg = 564.27 ✓

1) 44.60 @ 23°57 (T=76) = 40.76 ✓
2) 44.97 @ 24°55 " = 40.78 ✓
= 40.77 ✓
4.13 @ Lev = 4.11 ✓
44.88

1) 145.52 @ Lev = 1 (T=76°) = 145.51 ✓
2) 145.51 @ " = 145.50 ✓
Avg = 145.50

1) 5° 45 20
2) 23 01 20
3) 34 31 30
4) 5 45 15

COUNTY ENGINEER
L.A. CO. / O. CO.
R.E. 5869

SANGABRIEL RIVER

ANGELES

COUNTY

CO.

145.50

19.94

28+15.59
Set Std. C.S. Tri. Cut Mon mkd with P.M. at ext. "RE 5869" also 2.9 ft (@ Elev see pg 282) in top Ctr. E. side of San Gabriel R. E. Set Std C.S. Tri. Cut Mon mkd as shown up 2' over (@ Elev 1948 see page 282)

27+50.09
Ch. Pt. G
Set 1x2 Stk on Co. Line

Set Guard Pipe

same

23+02.49
Ld 1x2 Stk per Kemmerer Engrg Co. 9.56 low water level (at elev 0.37 per pg 291) Ref position of C.S. Mon shown on pg 90. Elev of mon as shown to be ft. Conclude the mon. is same (pt. falls at base of E. side of Riv (shown in ref to be top of Bank)

44.88
Calc. Set

Ch. Pt. F-2
Set 1x2 Stk on line betw Ch. Pt. "F" & Ch. Pt. "G"

830.78

Face of Bank

118.39

Ch. Pt. F-1
Set nail

LOS

ORANGE

Se 45-15"

270.12

T 4 S R 12 W

SEC 36

Contd. to Pg. 252

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

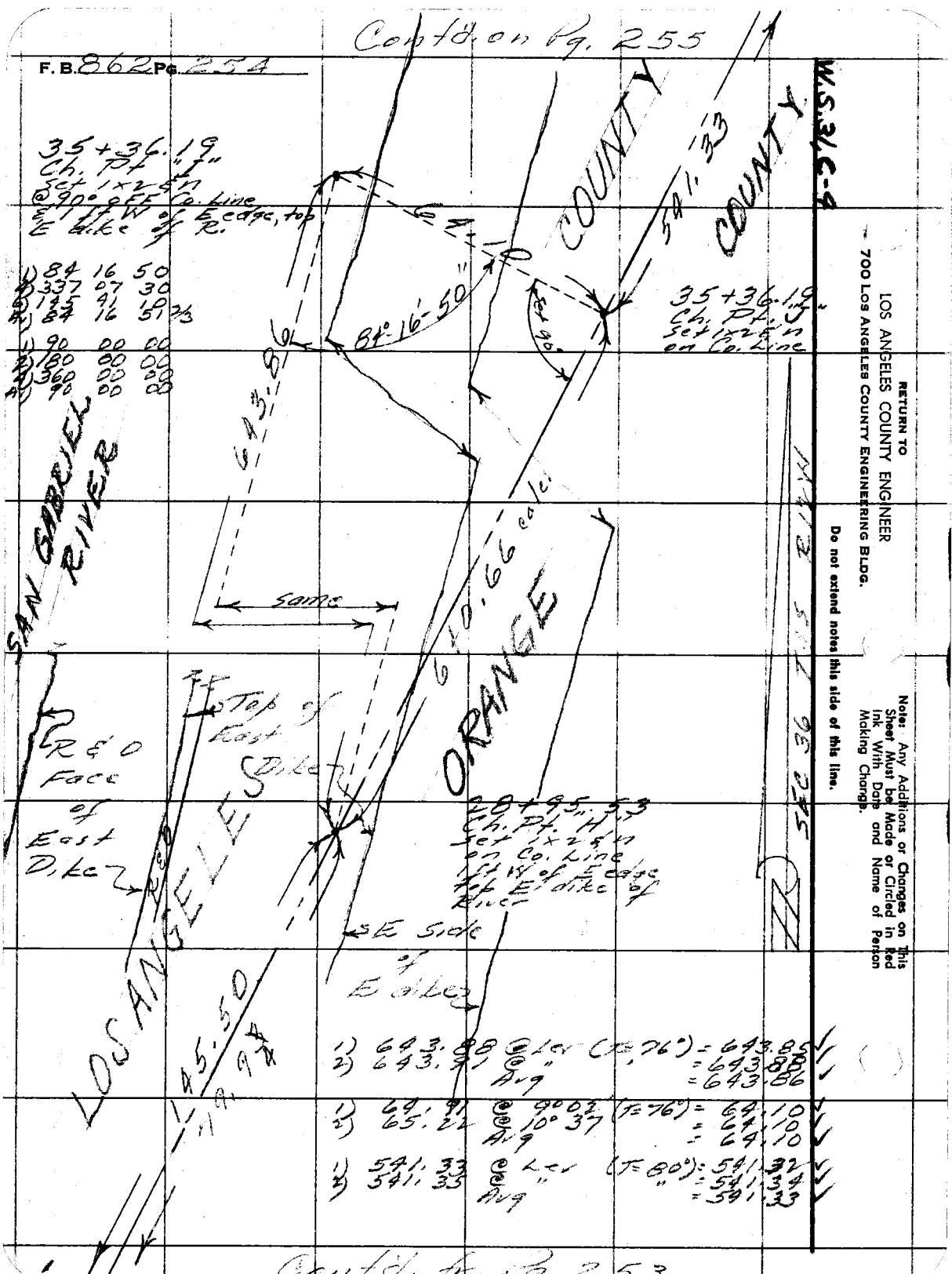
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 CE #247—3-57

Cont'd on Pg. 255

F. B. 862 Pg. 254



Cont'd fr. Pg. 253

Cont'd on Pg. 256

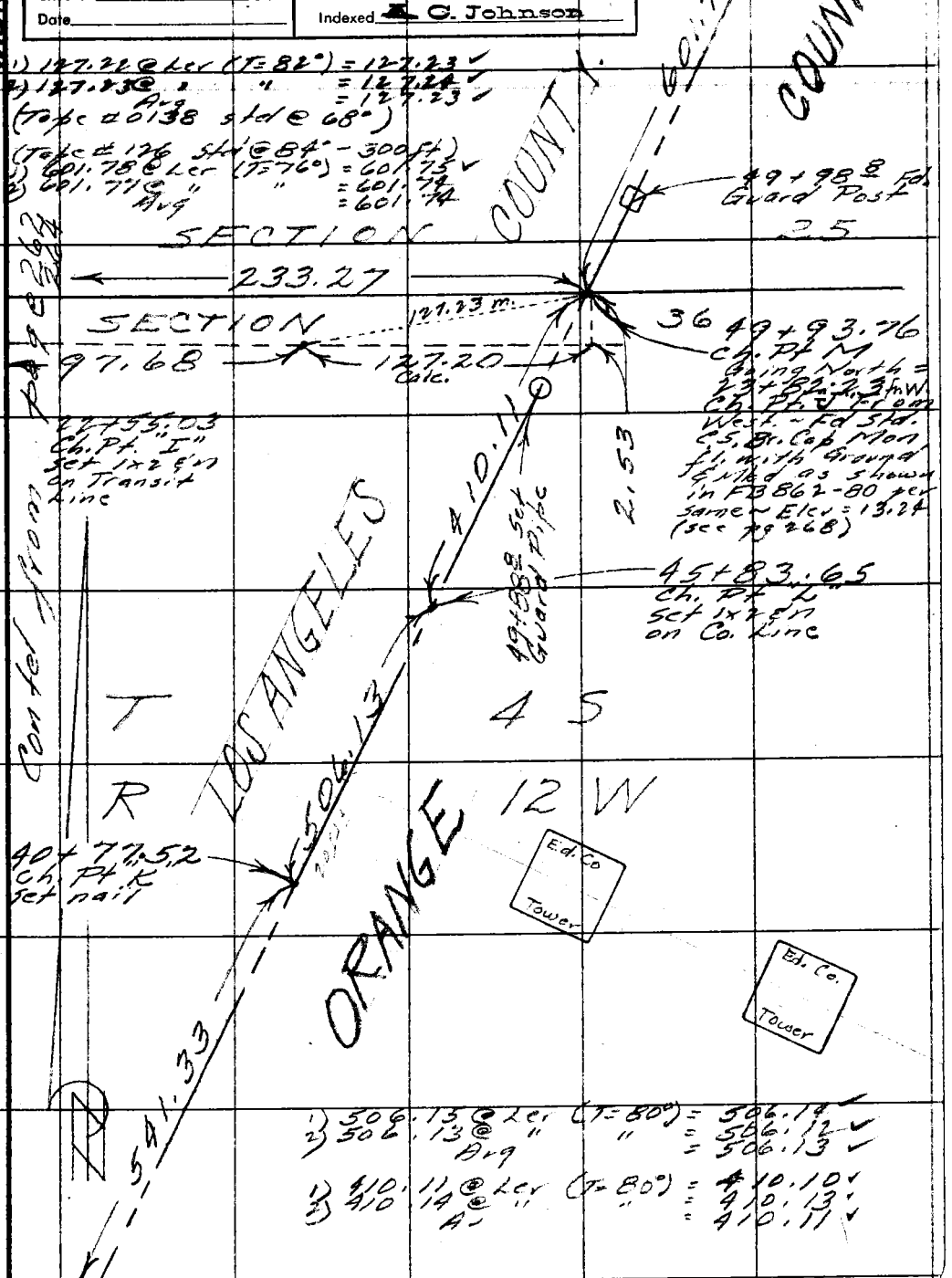
Notes Ck'd by	Survey of LA.-O-Co. Bdy
Map No.	JN 0038.27 Tape 126 Std 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date 8/58
Date	Indexed A. C. Johnson

F. B. 862 Pg. 255

W.S. 31, C-9

1) 127.22 @ Lev (T=82°) = 127.23 ✓
2) 127.23 @ " " = 127.24 ✓
Avg = 127.23 ✓
(Tape #0138 std @ 68°)

(Tape #126 Std @ 84° - 300 ft)
1) 601.78 @ Lev (T=76°) = 601.75 ✓
2) 601.77 @ " " = 601.74
Avg = 601.74



1) 506.15 @ Lev (T=80°) = 506.14 ✓
2) 506.13 @ " " = 506.12 ✓
Avg = 506.13 ✓

1) 410.11 @ Lev (T=80°) = 410.10 ✓
2) 410.14 @ " " = 410.13 ✓
Av = 410.11 ✓

Cont'd. fr. Pg. 254

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Cont'd. on Pg. 257

F.B. 862 Pg. 256

1) 312.24 @ Lcr (T=70°) = 312.21 ✓
2) 312.23 @ " " = 312.20 ✓
Avg = 312.20 ✓

312.20
crossing drain ditch

70+40.11
Ch. Pt. Q
set 1x2 & n
for chaining only W. edge drain ditch

1) 290.50 @ Lcr (T=70°) = 290.47
2) 290.51 @ " " = 290.48
Avg = 290.47

290.47

67+49.64
Ch. Pt. "P"
set 1x2 & n
for chaining only

752.58

1) 752.65 @ Lcr (T=70°) = 752.58 ✓
2) 752.66 @ " " = 752.59 ✓
Avg = 752.58 ✓

59+97.06
Ch. Pt. "O"
set 1x2 & n
for chaining only

401.56

1) 401.58 @ Lcr (T=76°) = 401.56 ✓
2) 401.58 @ Lcr (T=76°) = 401.56 ✓
Avg = 401.56 ✓

55+75.50
Ch. Pt. N
set 1x2 & n
for chaining only

601.74

LOS ANGELES COUNTY

ORANGE COUNTY

SECTION 25
T4S. R12W.

Cont'd. fr. Pg. 255

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Cont'd. on Pg. 258

Notes Ck'd by	Survey of L.A.-O.Co. Bdy
Map No.	JN 003827 Tape 126 Std. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date 8/58
Date	Indexed E. C. Johnson

F. B. 862 Pg. 257

1) 198.98 @ Lev (T=72°) = 198.96 ✓
2) 199.08 @ " " = 198.98 ✓
Avg = 198.97 ✓

78+28.01 Set 1x2 Ex on approx line 19 Fd elev to be 17.69. No search for CS Mon (shown to be at elev 24.33) which is concluded to be gone - FB 862-85

77+76.20 Ch. Pt. "T" Set 1x2 Ex for chaining only - For Elev see page

198.97
51.81

1) 108.01 @ Lev (T=70°) = 108.00 ✓
2) 108.01 @ " " = 108.00 ✓
Avg = 108.00 ✓

108.00 crossing conc. lined drain ditch

SECTION 25

LOS ANGELES COUNTY

ORANGE COUNTY

76+68.40 Ch. Pt. "S" Set 1x2 Ex for chaining only on S side drain ditch

T 4 S

315.91 @ Lev (T=70°) = 315.88
315.94 @ Lev " = 315.91
Avg = 315.89

315.89

73+52.31 Ch. Pt. R Set 1x2 Ex for chaining only on E edge of drain ditch.

R 12 W.

312.20 crossing drain ditch

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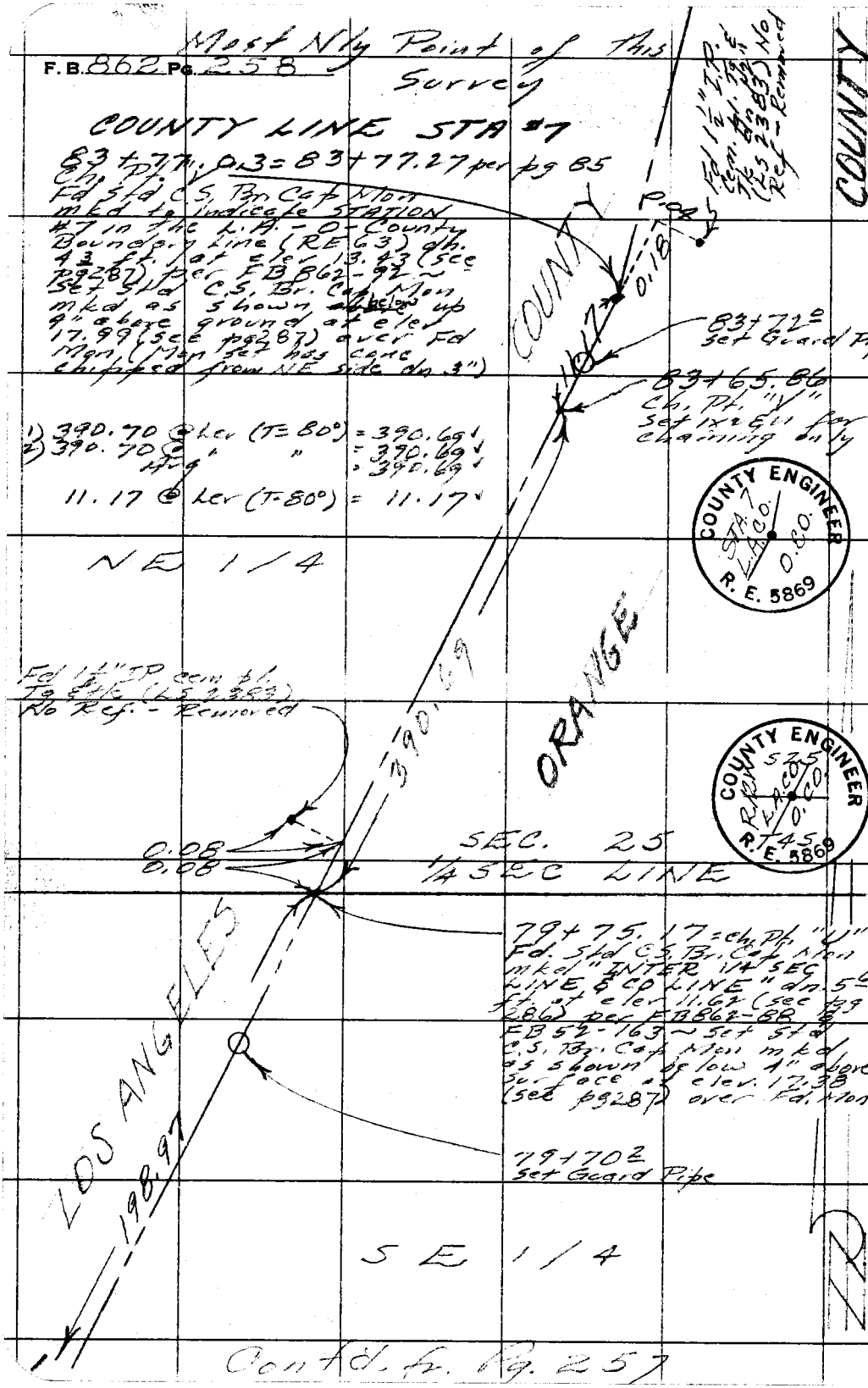
76F309S CE #247—3-57

Cont'd. fr. Pg. 256

X



Most Nly Point of this Survey
F.B. 862 Pg. 258
COUNTY LINE STA #7
83+77.0.3 = 83+77.27 per pg 85
Ch. Pt. "V"
Fd Std C.S. Br. Cap Mon mkd to indicate STATION #7 in the L.A.-O-County Boundary Line (RE 63) dn. 4 3/4 ft. at elev 13.43 (see pg 287) per FB 862-92 ~ Set Std C.S. Br. Cap Mon mkd as shown below up 4" above ground at elev 17.99 (see pg 287) over Fd Mon (Mon set has cone chipped from NE side dn. 3")
1) 390.70 @ Lev (T=80°) = 390.69
2) 390.70 @ " " = 390.69
Avg = 390.69
11.17 @ Lev (T=80°) = 11.17
NE 1/4
Fd 1 1/2" I.P. Cem. Pl. Tg & Tk dn. 1/2 (LS 2383) No Ref - Removed
COUNTY
P.04
0.18
83+72.0 Set Guard Pipe
83+65.86 Ch. Pt. "V" Set 1x2 EU for chaining only
COUNTY ENGINEER STA. 7 L.A.CO. O.CO. R.E. 5869
ORANGE
390.69
Fd 1 1/2" IP cem pl. Tg & Tk (LS 2383) No Ref. - Removed
0.08
0.08
SEC. 25
1/4 SEC LINE
COUNTY ENGINEER R.R.W. 525 L.A.CO. O.CO. R.E. 5869
79+75.17 = ch. Pt. "V" Fd. Std C.S. Br. Cap Mon mkd "INTER 1/4 SEC LINE & CO LINE" dn. 5 1/2 ft. at elev 11.62 (see pg 286) per FB 862-88 & FB 52-163 ~ Set Std C.S. Br. Cap Mon mkd as shown below 4" above surface at elev. 17.38 (see pg 287) over Fd. Mon
79+70.2 Set Guard Pipe
LOS ANGELES
198.97
SE 1/4
COUNTY
W.S. 31C-4
17.2
11.6
5.6
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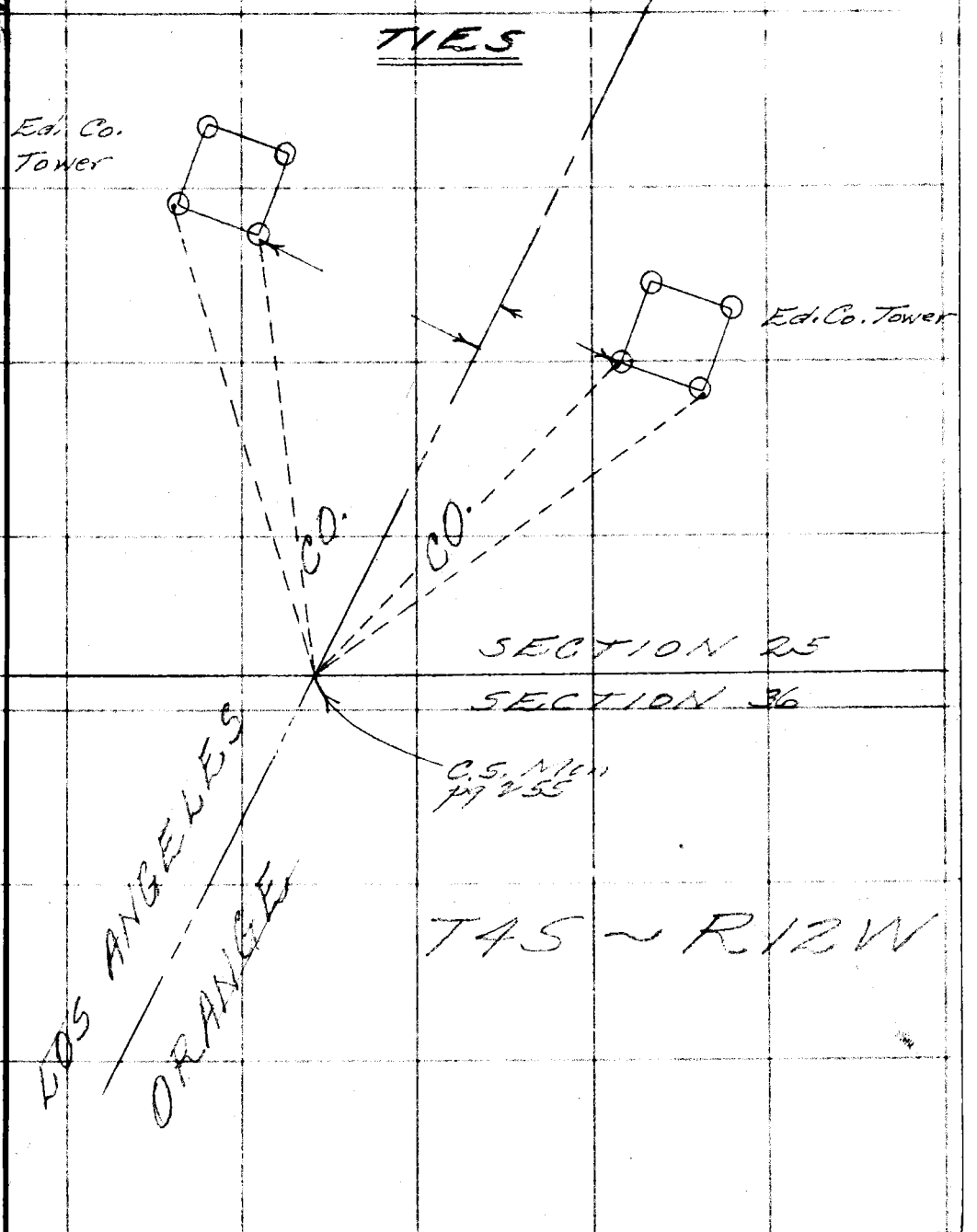
Contd. fr. Pg. 257

Notes Ck'd by	Survey of [illegible]
Map No.	JN 0038.27 Tape 0138 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson

F. B 862 PG. 259

W.S.31.C-4

TIES



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76F309S S&E #247 1-56

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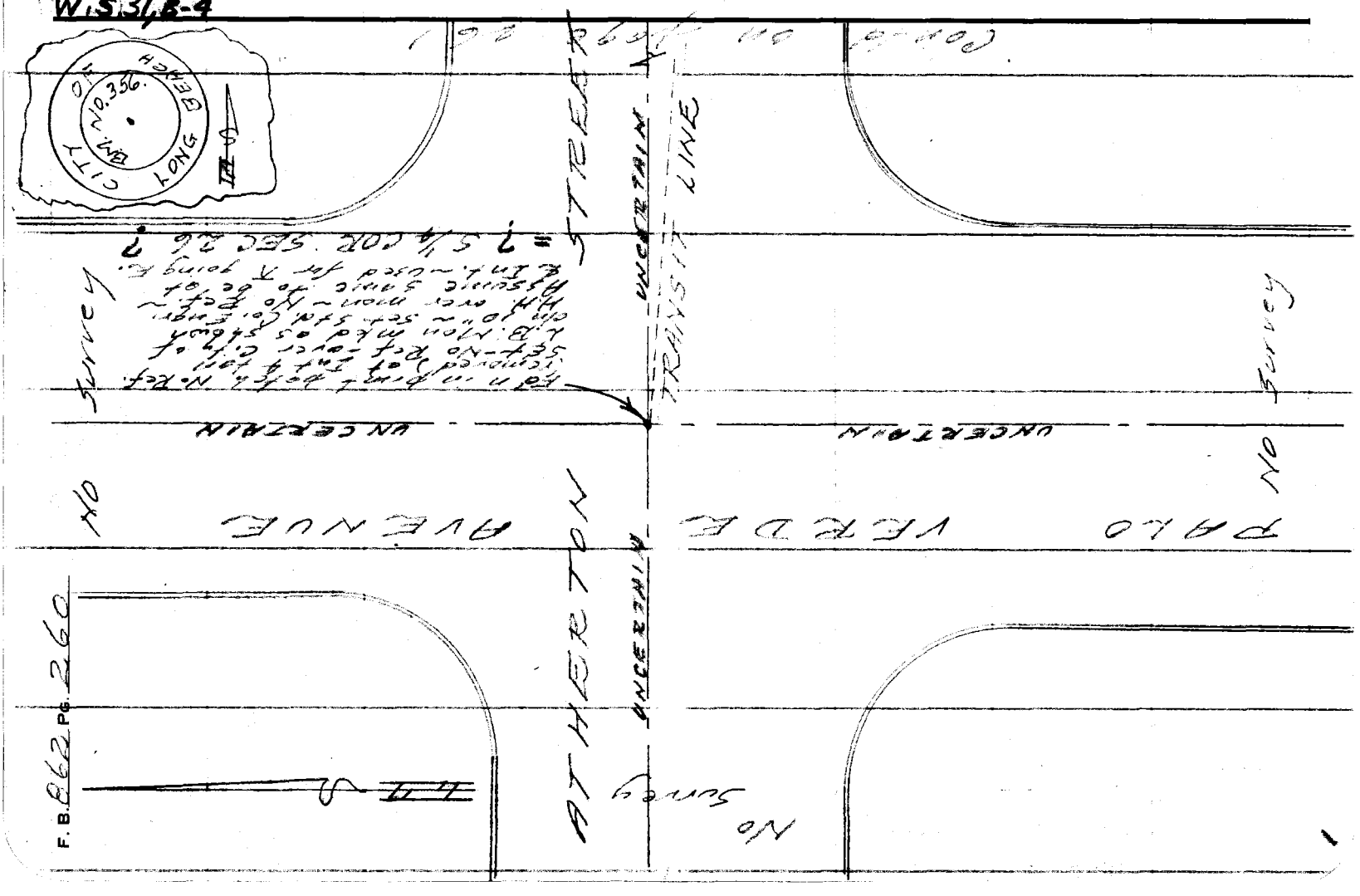
W.S.3/B-4



76F309S CE #247—3-57

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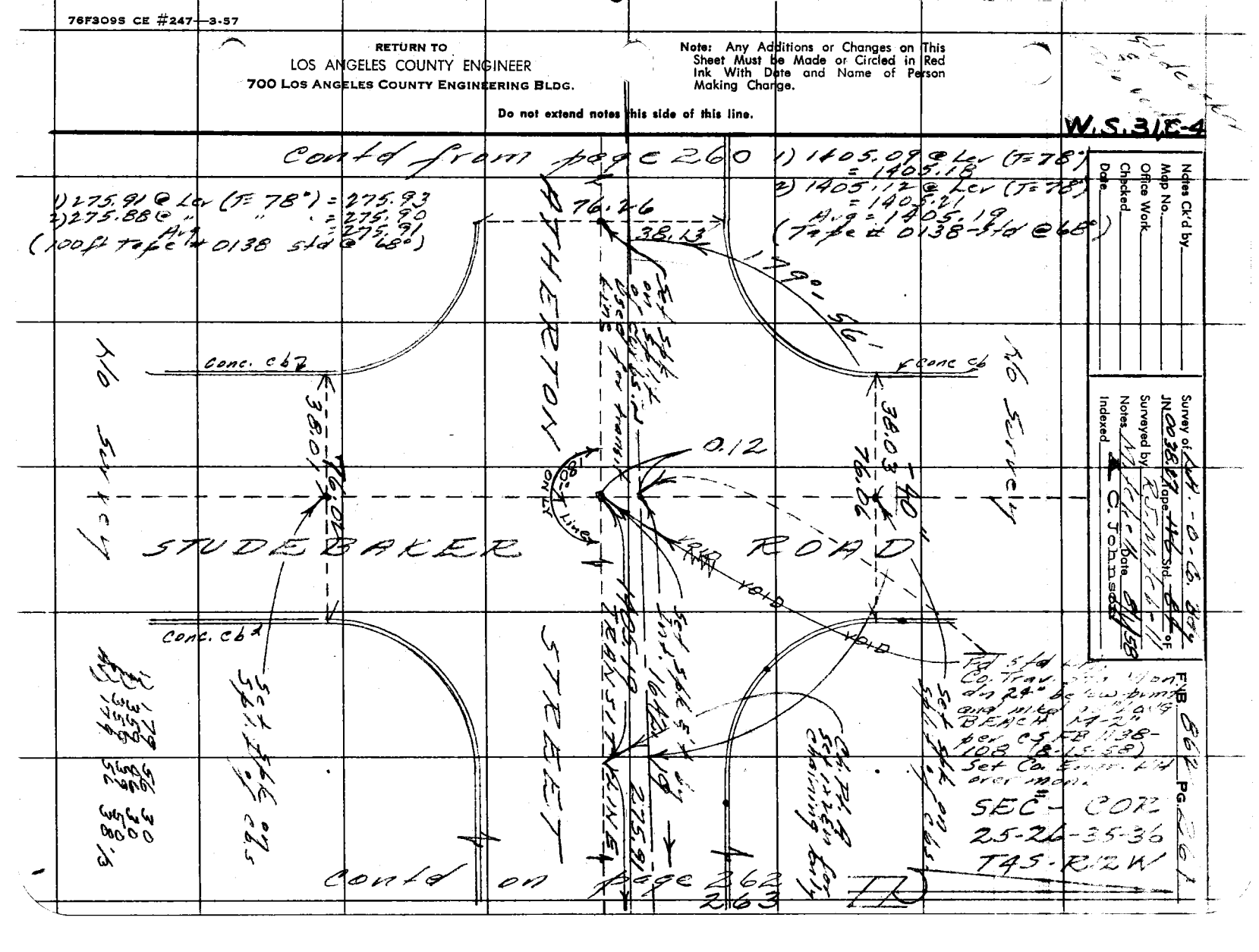
W.S.3/E-4

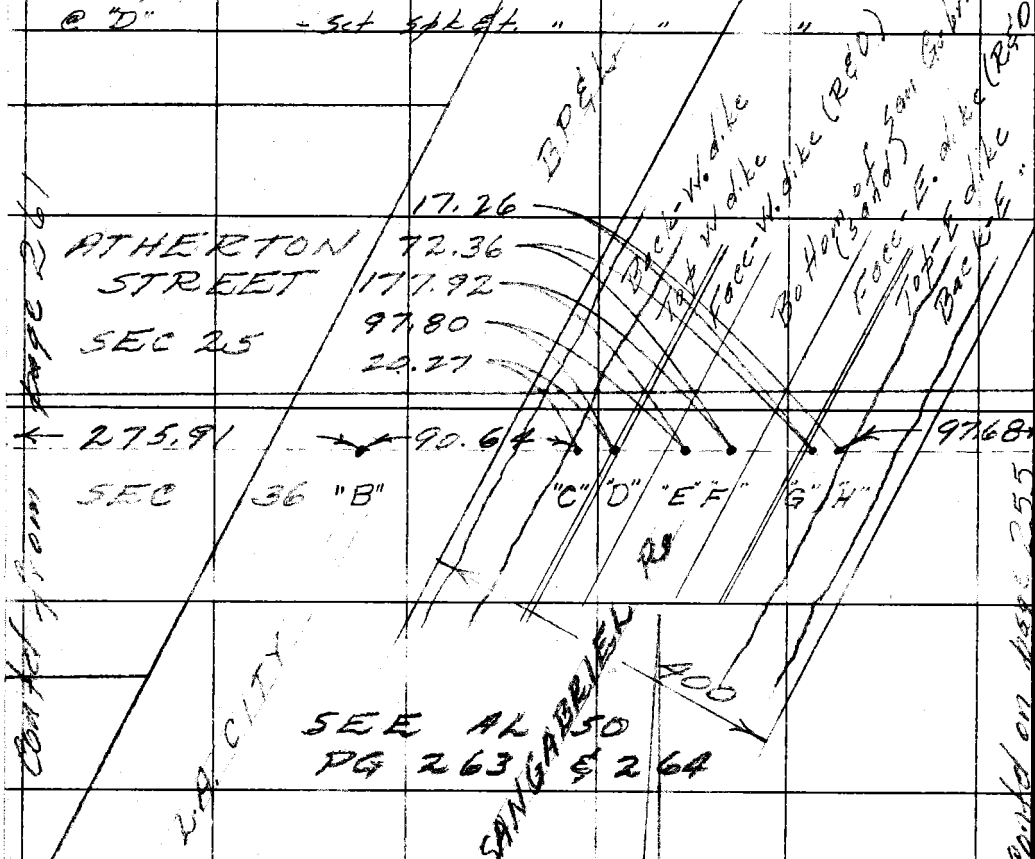


F. B. 862 PG. 262

T4S ~ R12W

NOTE:

@ "B", "E" & "F" - set 1x2 & n ch. Pt. only
@ "C", "G", & "H" - set 1x2 & n on Transit Line
@ "D" - set spk & t. " " "



(100 Ft tape #0138 std @ 68°)

1) 91.69 @ 8°43' (T=78°) = 90.64
2) 91.51 @ 7°54 " = 90.65
Av. = 90.64

20.27 @ Lev (T=74°) = 20.27

1) 99.94 @ 11°53 (T=74°) = 97.80
2) 99.65 @ 11°03 " = 97.80
Avg. = 97.80

1) 177.92 @ Lev (T=74°) = 177.93
2) 177.90 @ " = 177.91
Avg = 177.92

1) 73.95 @ 11°53 (T=74°) = 72.37
2) 74.17 @ 12°41 " = 72.36
Avg = 72.36

17.26 @ Level (T=74°) = 17.26

1) 98.97 @ 9°15 (T=74°) = 97.68
2) 98.81 @ 8°37 " = 97.69
Avg = 97.68

POINT	STATION
B	16+81.10
C	17+71.74
D	17+92.01
E	18+89.81
F	20+67.73
G	21+40.09
H	21+51.35

X

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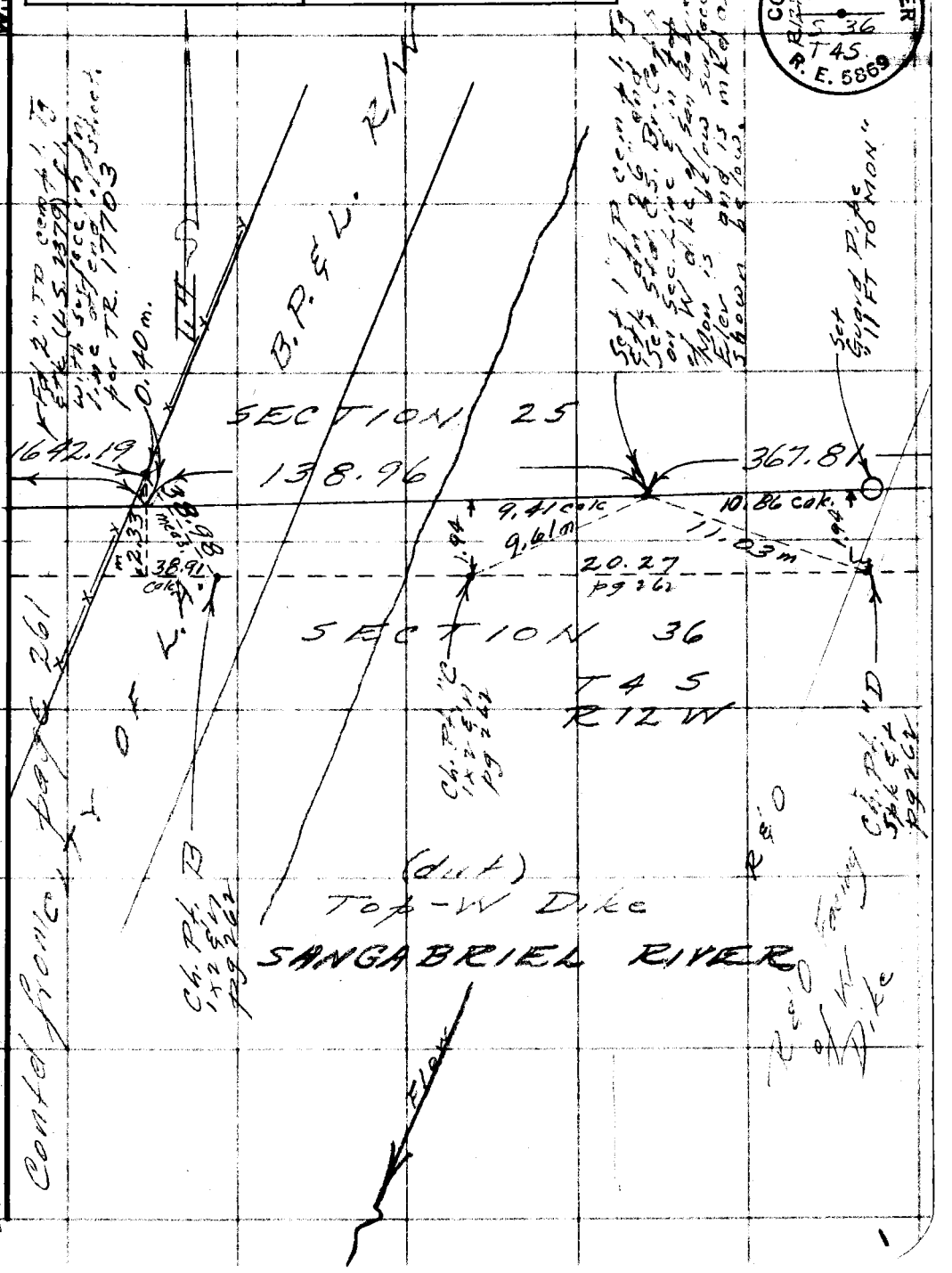
W.S.31,C-4

Notes Ck'd by	Survey of [illegible]
Map No.	JN 0038.21 Tape 176 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

COUNTY ENGINEER
S-25
S 36
T 4 S
R 12 W
R. E. 5869



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76F309S S&E #247 1-56

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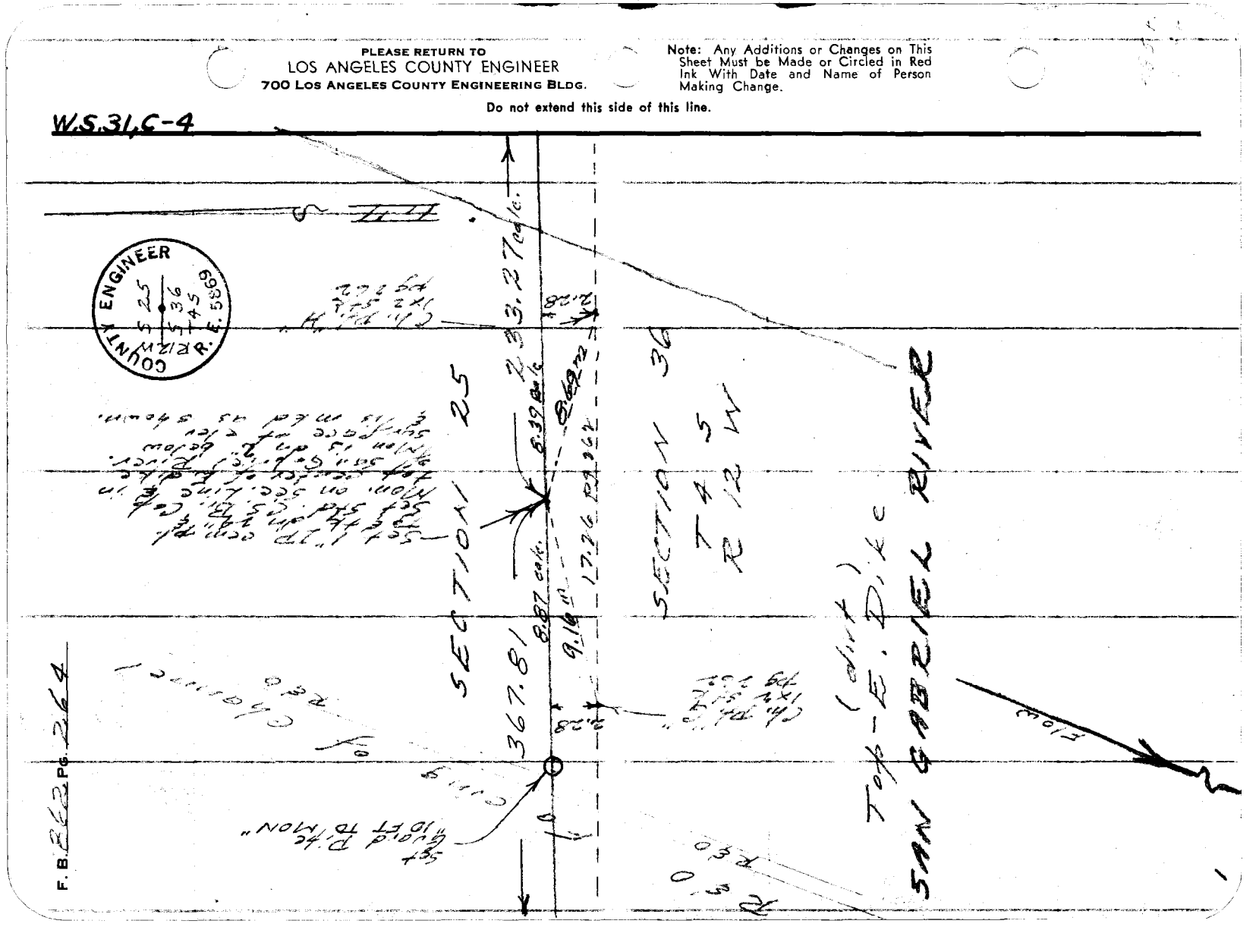
W.S.31,C-4



Profile No. | Notes Red. | Plotted | Date | Job No. 298 | Division No. 10 | F. B. | Pg.
X-Sec. No. | Notes Chkd. | Checked | Date | Survey of | Survey by [illegible] | Notes [illegible] | Date 8-58
Map No. | Indexed | Date 8-21-58

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726 Los Angeles County Engineering Bldg.

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4TH ORDER
BENCH MARK LEVELS
TO DETERMINE ELEVATIONS OF THE
LOS ANGELES - ORANGE COUNTY BDY. MONS
AND AUXILLIARY POINTS
BETWEEN BOUNDARY STATIONS 2 AND 7

J.N. 0038.27

R.J. Mitchell
L.C. Smiley
M.L. Bushnell
G.R. Merrill

August 1958

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM XV-13	5 97	25 93		19 96	BM XV 13 Elev 19.96 FB 862-93 (Extract) About 1.05 mi. S of Spring Street along the W bank of the San Gabriel River & about 125 ft W of the W bank. A Std L.A. Co. F.C. Dist. Br. Cap. Set in conc under the ctr. of L.A. City BP&L Tower #27 & Mkd only with a PM at its ctr. (see also desc. of BM 30-18 L.A. Co. Precise Level Net) (NOT SAME) & see page 292	
TP #1	10 49	33 38	3 04	22 89		
TBM #1	5 07	33 18	5 27	28 17	TBM #1 Elev. FB San Gabriel River (E. Dyke) at its junct. with Los ~~Cerritos~~ Coyotes Creek at F.C. Sta 234+39.19 ~ A Lg. Bl. Stk w/ ft at the top & at the W side of the dyke.	
TBM #2	11 81	32 91	12 08	21 [illegible]	TBM #2 Elev In the acute angle formed at the junction of the San Gabriel River & Los ~~Cerritos~~ Coyotes Creek	

F. B. 862 PG. 266 Job No. 0038.27 Division No. 10 Notes Red. Plotted
Survey of L.A.-O. Co. Bdy. Date 8-58 Date No.
Survey by Mitchell Notes R.J.M. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

76L298 S & E #307 9-54

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0+00 = 213+96 65

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #2 (cont'd)		32 91			in So. Cal. Ed. Co. tower # 1-5 & in the SW leg of the tower. The top of the highest nut on the south face of the leg where the leg joins the footing	
TP# 2	[illegible]	33 19	3 53	29 38		
TBM #3	[illegible]	33 49	5 21	27 98	TBM #3 Elev. Los Coyotes Creek W side of E dyke and on line of towers in So. Cal. Ed. 1-5 and [illegible] #28-A 1x2 stk & nail	
TP# 3	[illegible]	33 23	5 50	27 99	[illegible], E side, Sta 20+00, [illegible]	
TP# 4	5 06	32 65	5 64	[illegible]	" " " " Sta [illegible]+00, [illegible]	
TP# 5	[illegible]	[illegible] 19	5 71	26 94	" " " " Sta 5+00,	
TP# 6	[illegible]	31 63	5 73	26 46	" " " " Sta [illegible],	
TP# 7	2 31		5 69	25 94	" " " " Sta 210+00, [illegible]	

Profile Notes Red. ____ Plotted ____ Job No. 0038 Division No. ____ F. B. ____ Pg. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		28 25				
TBM #5	9 57		8 42	19 83	TBM #5 Elev	
		29 40			San Gabriel R E Side at Sta 108+93	
					in Ed. Co. tower # 1-2 in the S face of	
					the SE leg, A nut on the bolt	
					holding the lower end of the	
					washwater pipe & 6' above	
					the ground.	
TP #8	0 92		3 15	26 25	Atherton St. Transit Line [illegible]	
		27 17				
TP #9	3 00		11 57	15 60	1x2 stk	
		18 60				
BM XV 7 Alternate	4 97		5 36	13 24	BM XV 7 Alt. Elev 13.49 F.B. 862-94	
		18 21			State Street Proposed (i.e. the present	
					continuation of Atherton Street to the E)	
					0.95 mi. E of [illegible] Ave on the E side	
					of the San Gabriel River & 275 ft ± E of the	
					toe of slope of the E dike ~ H Std. C.S.	
					Br. Cap Mon set over a second Mon. & fl.	
					with the surface & Mkd. with a	
					PM & stath & "RE 63" "L.A.CO.-D.C.O."	

F. B. 862 Pg. 266 Job No. 0038.27 Division No. 10 Notes Red. Date 8-58 Plotted Date No. Profile
Survey of L.A. Co. Co. Bldg. Date Notes Chkd. Date Checked Date No. X-Sec.
Survey by [illegible] Notes [illegible] Date
Indexed C. Johnson Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		18.[illegible]			[illegible]	
					[illegible]	
					[illegible]	
					[illegible]	
TP #10	11.66		2.6[illegible]	5.[illegible]	1X2 STK.	
		2[illegible]				
TBM #6	4.53		0.69	26.57	TBM #6 Elev =	
		31.10			San Gabriel River [illegible]	
					on the approximate center line	
					of Atherton Street Produced	
					~A 1X2 & N (Ch. pt. "A" as shown	
					on page 262)	
TBM #7	0.95		4.62	26.48	TBM #7 Elev =	
		27.43			San Gabriel River W. [illegible]	
					on the approximate center line	
					of Atherton Street Produced	
					~A 1X2 & N (Ch. pt. "C" as shown	
					on page 262)	
TP # 11	5.16		11.71	15.72	1X2 & N toe W side W. dike	
BMXV 9		20.88				
	7.49		7.09	13.79	BM "XV9" Elev:	F.B.
		21.28			0.85 Mi. East of Palo Verde Avenue	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] Pg. [illegible]
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	BM XV-9 (cont'd)
		21 28			350± North of the South line of Sec. 25 T.4S. R.12W. (alias "State St" or "Atherton St.") & on the North side of the N.E. leg of L.A. City B.P. & L. tower #24. The top of the upper East nut holding the N.E. leg to its footing. (see also page 295)
TP# No.	10 59		0 60	20 68	
		31 27			
T.B.M. #7	4 52		4 80	26 47	T.B.M. #7 (see: above)
		30 99			
T.P. #12	5 20		5 51	25 48	Bt. spk. in mac. of Wedge of E. dike
		30 68			
T.P. #13	5 27		5 63	25 05	" " " " " " "
		30 32			
T.P. #14	5 19		5 52	24 80	" " " " " " "
		29 99			
T.P. #15	5 36		5 67	24 32	" " " " " " "
		29 68			
T.B.M. #8	4 66		5 08	24 60	T.B.M. #8 El: San Gabriel River (E. dike - top E. s. dc) On L.A.-O.Co. Line ft. N. of Bdy Sta. #6
		29 26			

@ about 186+05 (F.C. Stationing) = 1"x2" [illegible]

See description of Precise TBM = FCBM 73-7

F. B. 862 PG. 270 Job No. 0638.37 Division No. 10 Notes Red. Plotted Date 8-58 Date No. Profile
Survey of [illegible] Notes Mitchell Date Checked Date No. X-Sec.
Survey by [illegible] C. Johnson Notes Date Checked Date No.
Indexed

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		29 26				
T.B.M #9	5 03		5 05	24 21	T.B.M. #9 El:	
		29 24			San Gabriel River (E. dike - top W. side on) L.A.-O.Co. line 27+50.03 ft. [illegible] bdy Sta. #6 & @ about 184+60 [illegible] stationing) a 1"x2" & n. Shown as Ch. pt. "G." F.B. 862	
T.B.M. #10	4 22		4 99	24 25	T.B.M. #10 El:	F.B.
		28 47			San Gabriel River (E. dike - top E. side - approx 67' E. of [illegible] bdy line Approx. 2310 ft. [illegible] @ about 188+05 [illegible] a 1"x2" & n. ~~[illegible]~~	
T.P. #16	5 0[illegible]		5 29	23 1[illegible]	[illegible]	top [illegible]
		28 24				
T.P. #17	4 91		5 15	23 0[illegible]	Bt. " " "	top. E. side of W. dike
		28 00				
T.P. #18	4 74		5 25	22 75	" " " "	" " " "
		27 49				
T.P. #19	5 37		5 37	22 12	" " " "	" " " "
		27 49				

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. Pg. [illegible]
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] C. Jolly Date ____

76298 S & E #307—7-55

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700 L[illegible] ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE CIRCLED IN RED INK, WITH DATE NAME OF PERSON MAKING CHAN[illegible]

163+[illegible]
4,82

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		27 49				
T.B.M #11	517		5 46	22 03	T.B.M. #11 El:	
		27 20			San Gabriel River (W. dike – top near E. side, on L.A.–O.Co. Line 609.99 ft. N. of Bdy. Sta. #6 & @ abv 163+68 (F.C. Stationing) a 1"x2" [illegible] Shown as "Line Pt. "C" in F.B.	
BM XV25	7 48		7 71	19 49	B.M. XV25 El:	F.B.
		26 97			San Gabriel River (W. dike 0.26 mi N'ly from 7th St. – on L.A.–O.Co. Line 596.27 ft. N. E'ly from bdy. sta. #6 A Std. O.S. Br. Cap. Mon. M.Bd. "R.E. 5869" 30" below top of dike. (10 ft. W'ly. of E. edge & @ 163+58 (F.C. Stationing)	
BM XV25A	003	22 08	4 92	22 05	BM XV25A El:	F.B.
					Same location as B.M. XV25 (above) except, this B.M. is 1" above top of dike & is M'kd L.A.Co.–O.Co. "R.E. 5869"	

See page 251

F. B. 862 PG. 272 Job No. 0038.27 Division No. 10 Notes Red. Plotted No. Profile
Survey of L.A.–O.Co. Bdy. Date 8-58 Date No. X-Sec.
Survey by Mitchell Notes Mitchell Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		22 08				
BMXV 26	5 02	15 06	12 04	10 04	BMXV 26 Elev	FB
					On the W R/W Line of the San Gabriel River and on the L.A. Co.-O. Co. Bdy Line 517.9 ft NEly from Co Bdy Sta #6 and 1320 ft Nly from 7th St. ~ A Std C.S. Br. Cap Mon fl. with the surface.	
BMXV 27	7 74	14 29	8 51	6 55	BMXV 27 Elev	FB
					On the W R/W line of the San Gabriel River at the beginning of a curve to the E and 1073 ft N of the ℄ 7th St. ~ A 2" I.P. set in conc. 48" below Grnd	
BMXV 28	5 22	14 ~~19~~ 35	5 16	9 13	BMXV 28 Elev	FB
					860 ft N of 7th St. & 230 ft W of the W R/W line of the San Gabriel River at an Angle Point in the L.A.-O-Co. Line ~ A Std C.S. Br. Cap Mon flush	

See page 250

See pg 248

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 602 Pg. 273
No. ____ Date ____ Date ____ Survey of L.A. - O. Co. Bdy Line
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Note R. J. MITCHELL Date 8/1/55
No. ____ Date ____ Date ____ Map No. ____ Indexed X C Johnson Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		14 35			With the surface & Mkd "STA. 6" & "RE 5869"	see page 249
BMXV-29	7 65	14 16	7 84	6 51	BMXV-29 Elev FB 485 ft Nly from 7th St in the W R/W Line of the San Gabriel River and on the LA.-O.-Co. Bdy - A 2" IP set in conc. dn 36"	see pg 248
TP #20	4 88	14 38	4 63	9 53	1x2 stk over BMXV-29	
BMXV-30	8 51	14 74	8 15	6 23	BMXV 30 Elev FB In the W R/W Line of the San Gabriel River & 289 ft N from 7th St. - A 2" IP in conc. dn 30" below the surface	see pg 248
TP #21	11 42	22 41	3 75	10 99	top guard pipe 5 ft S of BMXV-30	
TP #22	4 94	26 18	1 17	21 24	1x2 stk top W dike	
BMXV-31	0 45	24 22	2 41	23 77	BMXV-31 (= St. Hw BM #16-179A-55 - CBM #12 X - FC BM) Elev FB ~ In the 7th St Bridge over the San Gabriel R.	

F. B. 862 Pg. 274 Job No. 00 38.27 Division No. Notes Red. Plotted Profile
Survey of LA.-O.-County Bdy Date Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
23.90

76L298 S & E #307 9-54

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Profile Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Date_____ Survey of 4WD-C.O. Mtce. Date Aug. '58
X-Sec. Notes Chkd._____ Checked_____ Survey by M.H.&C.W. Notes by C. Tebbetts
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

F. B. 822 Pg. 2

STATION	B. S.	H. I.	F. S.	ELEV.	
BMXV-31		24 22			- W end - N work ~ A Std. Lvg.
(Co. Mon.)					Co. F.C. Br. Disc with no number
T.P. #23	2 44	16 66	10 00	14 22	Top Guard Post SW 5 ft BM 30-37
BM-30-37	~~14 04~~		7 81	8 85	BM 30-37 Elev 5 836 (1953 adj.)
					FB ~ San Gabriel River, W Side, 70 ft S of center line 7 ft E ~ A Std. F.C. Disc set in conc 2 below surface stamped "BM 30"
~~BM 30-37~~	~~14 04~~	~~20 90~~			
	~~1 36~~	~~16 20~~		8 84	corrected Elev.
TP #24	8 18	27 72	1 36	19 54	valve, SW cor LB Gas Station
BMXV-31	6 30	30 02	3 95	23 77	BMXV-31 Elev LB (see above) Sec. 19, 2S, 12W
TP #24	0 05	23 84	6 33	23 77	7½ St. B. of C Found S nail & "TP" on wall
~~TP #25~~					
TP #25	0 01	13 22	9 51	13 78	B/H in Guard Rail Post
TP # 26	4 36	13 86	5 09	8 90	1x2 stk - ob. at 1' pg
BMXV-31	6 71	13 14	8 39	5 67	BMXV 31 Elev. FB 243 ft S of P.O. St. ccl E 65 ft E of the base of the E Bank of the San Gabriel River ~ A Br. Cap on a 3" IP mkd to indicate Std. No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
BMXV-32 (Contd)		13 ~~14~~ 42			No 5 on the L.A.-O-Co. Bdy line & 4.0 ft below the surface and under BMXV-32A (See: Pg. 246)
BMXV-33	3 00	13 ~~13~~ 41	3 01	10 ~~13~~ 41	BMXV 33 Elev FB 330 ft S. of 7th St & 100 ft E of base of the E dike of the San Gabriel River in the NW leg of a So. Cal Ed. Co. Tower - Top of the N Gusset plate holding the leg to its footing (See: Pg. 246)
BMXV32-A	3 42	12 ~~68~~ 96	3 87	9 ~~26~~ 54	BMXV 32 A Elev FB 243 ft S. of 7th St and 45 ft E of the base of the E dike of the San Gabriel River - A Std C.S.Br. Cap Mon Mkd to indicate Sta #5 on the L.A.-O-Co. Line & Set over BMXV 32 (see page 246 for loc.)
T.P. 27	5 76	14 ~~39~~ 67	4 05	8 ~~63~~ 91	1x2 stk approx Co. Line
T.P. 28	4 37	13 ~~69~~ 97	5 07	9 ~~32~~ 60	" " " " "

F. B. 862 PG. 276 | Job No. 0038.27 | Division No. Aug '58 | Notes Red. | Plotted | Profile
Survey of L.A.-O-Co. Bdy | Date | Date | No.
Survey by Mitchell | Notes Mitchell | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

76L298 S & E #307 9-54

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0.13

STATION	B. S.	H. I.	F. S.	ELEV.		
		13 ~~69~~ 97				
BMXV-34	5 98	14 ~~59~~ 57	5 28	8 ~~41~~ 69	BMXV-34 Elev	FB
					1321 ft. S of 7th St. along the Line between Sections 1 & 2 (T5S R12W) and 610 ft E of the base of the E dike of the San Gabriel River at the int of the Sec. Line & the LA-O Co. Bdy ~ A 1 1/4" IP flush w/ the surface & tagged RE[illegible]	
T.P. #29	6 96	14 ~~14~~ 42	7 21	7 ~~18~~ 46	1x2 stk in Rd W of dike	
TP #30	4 81	14 ~~12~~ 40	4 83	9 ~~31~~ 59		
BMXV-35	6 18	~~12 75~~ 13 03	7 55	6 ~~57~~ 85	BMXV-35 Elev	FB
					0.38 mi. S of 7th St (from a point 0.12 mi. E of the E end of a bridge over the San Gabriel River) along the W bank of a drainage channel & 14 ft W of the top of the bank ~ A std LA-O-Co. Iron Post numbered "4" [illegible]	
TP # 31	3 50	11 ~~53~~ 81	4 72	8 ~~03~~ 31	1x2 stk in Rd W of dike	

Profile Notes Red. ____ Plotted ____ Job No. 0038.[illegible] Division No. 10 F. B. 862 Pg. 277
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mitchell Notes Mitchell Date Aug 1958
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
TP# 32	4 71	11 ~~53~~ 81 ~~10 98~~ 11	5 26	6 ~~27~~ 55	1x2 stk in Rd W of ditch
TP# 33	4 83	10 ~~44~~ 77	5 37	5 ~~61~~ 89	" " " " " "
BMXV 36	4 37	9 ~~26~~ 54	5 55	~~4 89~~ 5 17	BMXV-36 Elev FB
					0.67 mi. S of 7th St (from a point 0.12 mi. E of the E end of the bridge over the San Gabriel River) along the W bank of a drainage ditch & 14 ft W of the bank ~ A Std L.A.-O-Co. Line Iron Post numbered "3" (See: Pg. 244)
TP# 34	5 04	10 ~~64~~ 92	3 66	5 ~~62~~ 88	1x2 stk in rd W of ditch
TP# 35	4 58	10 ~~75~~ 43	5 07	5 ~~57~~ 85	" " " " "
TP # 36	4 65	10 ~~9 79~~ 07	5 01	5 ~~14~~ 42	" " E side Rd W " "
TP# 37	5 20	10 ~~26~~ 54	4 73	5 ~~06~~ 34	" " W " " " " "
HH of Sta #2			4 92	~~4 92~~ 5 34 5 62	L.A. City B P & L Br. Cap Mon at Nly end of Ch. Lnk Fn. shown on page 244
TP# 38	5 27	10 ~~9 91~~ 19	5 62	4 ~~64~~ 92	
BMXV 37	5 08	~~9 82~~ 10 10	5 17	~~4 74~~ 5 02	BMXV-37 Elev FB
					1.07 mi. S of 7th St. (from a point

F. B. 862 Pg. 278 | 0038.27 Job No. Division No. Aug '58 Notes Red. Date Plotted Date No. Profile

Survey of L.A.-O.-Co. Bdy. Date Date No. X-Sec.

Survey by Mitchell Notes Mitchell Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMXV-37 (contd.)		10 10 ~~9 82~~			0.12 m. E of the E end of the Bridge over the San Gabriel River) along the W bank of a drainage channel & 14 ft W of the bank ~ A Std L.A.-O-Co. Iron Post numbered "2" (See: Pg. 244)	
TP# 39	534	10 98 ~~70~~	446	564 ~~536~~	1x2 stk in field	
TP# 40	476	10 49 ~~21~~	525	~~545~~ 5.73	" " " "	
TP #41	566	11 41 ~~13~~	474	~~547~~ 5.75	" " " "	
NW Cor of Deck	—	—	475	6 66 ~~38~~	Deck of O.CO. F.C. Dist pumping plant m. S of 7th St. and 100 ft. E of L.A. City BP&L Tower Line @ Tower No 9	
TP# 42	485	12 16 ~~11 88~~	410	7 31 ~~03~~	1x2 stk in field	
TP# 43	590	14 95 ~~67~~	311	9 25 ~~87~~	" " E edge Rd-E side River	
TP# 44	9 70 ~~69~~	20 70 ~~19 78~~	459	10 36 ~~08~~	" " W " " " "	
TP# 45	001	17 63 ~~35~~	244	17 92 ~~34~~	" " W " W dike of River	
TP# 46	458	11 75 ~~47~~	1046	7 17 ~~68~~		
BM30-35			788	3 57 ~~359~~	BM30-35 Elev=3.793 FB San Gabriel River on W R/W Line, 310.5' N of a private wooden bridge 53.40' upstream from	

Profile Notes Red. ____ Plotted ____ Job No. 0038.27 Division No. ____ F. B. 862 Pg. 279
No. ____ Date ____ Date ____ Survey of R.H. - O - Co. Bldg. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mitchell Notes Mitchell Hwy 158
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ C. Johnson

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM30-35 (contd.)					comparative section Station 81+74.74 B.C. ~ A Std F.C. mon stamped "BM72-31"	
	# End of Line #					

F. B. 862 PG. 280 Job No. 0038.27 Division No. Notes Red. Plotted Profile
Survey of L.A.-O-Co. Bdy Date Date No. X-Sec.
Survey by Mitchell Notes Mitchell Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 867 Pg. 781
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Mitchell	Notes Mitchell	Date Aug [illegible]
No.	Date	Date	Map No.	Indexed J. C. Johnson	Date

AUXILLIARY LINE
#1

(SEE TITLE ON PAGE 265)

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #9	4 99	29 20		24 21	TBM #9 Elev 24.21 FB862 - San Gabriel River E dike - top - W side on the LA-O-Co. Line 2895.53 ft N. of Bdy Sta. #6 and at about Station 184+60 (F.C. Stationing) - A 1x2 & n (shown as ch. pt. "G" FB 862 - 253)	
BMXV38	7 93	29 48	7 65	21 55	BMXV38 Elev FB862 On the Los Angeles-Orange County Line and in the top center of the E dike of the San Gabriel River mi. Nly from 7th Street 75 ft Nly from a 2" Iron Guard Post and at approx Sta. 185+25 (F.C. Stationing along the San Gabriel River) & 2815.59 ft. Nly from Co. Line Sta. #6 - A Std. C.S. Br. Cap Mon 2.7 ft. below the surface mkd with a P.N. & "RE 5869"	

— contd on next page. —

See page 253

F. B. 862 Pg. 282 | 0038.27

Job No. Division No. Notes Red. Plotted Profile

Survey of L.A.-O.-County Bdy Date Date No.

Survey by Mitchell Notes Mitchell Notes Chkd. Checked X-Sec.

Indexed H. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		29 48				
BMXV38A	4 36	28 84	5 00	24 48	BMXV38A Elev	FB
					On the Los Angeles-Orange-Co. Line and in the top center of the East dike of the San Gabriel River 0.7 mi. Nly from [illegible] Street - 75 ft Nly from a 2" Iron Guard Post and at approx. Station 18+25 (F.C. Stationing along the San Gabriel River) and 2815.58 feet Nly from Co. Line Station #6 [illegible] Std C.S. Br. Cap [illegible] 2 inches above the surface [illegible] XV38 and [illegible] with a slash and "LACO", "O CO" [illegible] RE 5869 (see page 253)	
TBM#10			4 59	24 25	TBM#10 Elev 24.25 FB 862 San Gabriel River (E dike top E side) Approx 67 ft E of the LA-O-Co. Bdy Line -	

Profile Notes Red. ____ Plotted ____ Job No. 00 38 17 Division No. ____ F. B. 862 Pg. 283
No. ____ Date ____ Date ____ Survey of [illegible] Pol.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mitchell Notes Mitchell Date Aug 4 E
No. ____ Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

F. B. 862 Pg. 284 | 0038.27

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of L.A. - O. - County - Bdy. Date _____ Date _____ No. _____

Survey by Mitchell Notes Mitchell Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM-10 (cont'd)					2310 ft ± of Co. Bdy Sta #6 at about Sta 188+05 (F.C. Stationing) @ 1+2 Em.	

F. B. 863 Pg. 285

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

AUXILIARY LINE
2

(SEE TITLE ON PAGE 265)

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
TBM #3	4 22	32 20		27 98	TBM #3 Elev 27.98 FB 862 - Los Coyotes Creek W side of E dike and on line with towers No 1-5, So. Calif. Ed. Co. & No 28, L.A.C. B P & L ~ A 1x2 stk. & nail
T.P. #	0 25	23 17	9 28	22 92	Top of Sign Post
TP #	4 65	22 77	5 05	18 12	1x2 & n ~ Ch. Pt. "T" pg.
78+28.01			5 08	17 69	1x2 stk fl. with ground in position of BMxV-4, a C.S. Mon which is concluded to be gone (Elev of BMxV 4 = 23.33)
TP	4 82	22 06	5 53	17 74	1x2 stk
BMxV-3	10 88	22 50	10 44	11 62	BMxV-3 Elev 11.68 FB 862-93 In Los Coyotes Creek 0.9 Mi. Sly from its intersection with Pioneer Blvd. A Sta C.S. Br. Cap Mon Mkd as shown in FB 52-163 & located as shown in FB 862-88 (Mon is 0.15 ft Wly from the Int of the Co Line & the 1/4 sec line running E & W thru Sec 25 T4S R12W)

See page 258

F. B. 862 Pg. 286 | Job No. 0038.27 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A.-O.-County Bdy. | Date | Date | No.
Survey by Mitchell | Notes Mitchell | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMXV-3A	5 19	22 57	5 12	17 38	BMXV-3A Elev=	F.B.
					In Los Coyotes Creek 0.9 Mi. Sly from its intersection with Pioneer Blvd. A Std C.S. Br. Cap Mon Mkd as shown in FB 52-163 & located as shown in FB 862-88 & (Mon is 0.15 ft. Wly from the Int of the Co. Line & the 1/4 Sec line running E & W thru Sec 20 T4S R12W) This Mon. is above BM XV-3.	see pg. 258
79+75.98			5 4	17 2	grnd. nr. BMXV-3A	
BMXV-2 (Co Line Sta 7)	9 28	22 71	9 14	13 43	BMXV-2 Elev 13.51 FB 862-93 In Los ~~Cerritos~~ Coyotes Creek 0.8 mi. S Wly along the creek from its intersection with Pioneer Blvd., A Std C.S. Br. Cap Mon. mkd to indicate Station 7 on the Lth-O-Co. Bay and [illegible] located & described on page 92 & on page	see page 258
BM XV-2A	4 88	22 87	4 72	17 99	BMXV-2A Elev FB 822- In the old channel of Los Coyotes	

Profile Notes Red. Plotted Job No. 00382.71 Division No. F. B. 862 Pg. 287
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by Mitchell Notes M.T. Date Aug. 58
No. Date Date Map No. Indexed C. J. Dawson Date

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMXV-2A (cont'd.)		22 87			Creek 0.8 mi SWly along the creek from its intersection with Pioneer Blvd (i.e. 1350 ft W of Pioneer Blvd extended and 2290 ft S of Spring St.) At a position from which L.A. City B.P. & L. Tower #28 Bears N 69°55' W and from which Tower #16 Bears S 52°20' W-A Std C.S. Br. Cap Mon mkd to indicate Sta #7 on the L.A.-O-Co. Line & further located and described on pg 158. This Mon is set over BMXV-2	See page 258
Co Bdy Sta 7			53	176	ground elevation	
BMXV-3A			550	1737	BMXV 3-A Elev	FB
					For description See Above	
	—	End	of	Run	—	

F. B. 862 Pg. 288 | 0038.27
Job No. Division No. Notes Red. Plotted Profile
Survey of L.A.-O.-County Boundary Date Date No.
Survey by Mitchell Notes Mitchell Notes Chkd. Checked X-Sec.
Indexed Date K. C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
TO Determine Present Ground Elevation at Position of J.S. Mon shown in FB 862 pg. 91						
					(See Also pg 262)	
TBM #6	4 52	31 09		26 57	TBM #6 Elev 26.57 FB 862-262 San Gabriel River E bank (R side) on the prolongation of the center line of Atherton Way at 1x2 stk (Ch. pt. "H" shown on pg 262 FB)	
285.51 W of Co. Line			24 03	7 06	S&L 285.51 W along Atherton Way from its int. with the L.A. Co. Line	

	Vert ∠	Dist fr π to Rod	Vert Dist.	Sight on Rod	F.S.
1)	23°43'	43.37	19.05	5.00	24.05
2)	24°47	"	20.02	4.00	24.02
3)	22°35	"	18.04	6.00	24.04
4)	25°52	"	21.03	3.00	24.03
			Avg.		24.03

π @ Ch. Pt. "G" FB 862-262

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 862 Pg. 261
No. ____ Date ____ Date ____ Survey of L.A. Co. Surveyor Bldg
X-Sec. Notes Chkd. ____ Checked ____ Survey By R. J. MITCHELL Red. R. J. MITCHELL Date Aug 58
No. ____ Date ____ Date ____ Map No. ____ Indexed K. C. Johnson Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
To Determine Present Ground Elevation at Position of C.S. Mon Shown in FB 862-89						
					(see also pg 252	
TBM #11	522	2725		22.03	TBM #11 Elev 22.03 FB 862-272 San Gabriel River (W. dike – top near E. side, on L.A. – O. Co. Line) 609.90 ft. N. of Bdy. Sta. #6 & about 163+68 (F.C. Stationing) # 1"x2" & m. shown as line Pt. "C." in F.B. 862-251	
738.18 N of Co. Line Sta #6			2465	260	5 ft in R&O Face of dike nr. bottom & 738.18 N along the L.A.-O-Co. Line from Sta #6	

	Vert ∡	Dist Fr. π to Rod	Vert Dist.	Sight on Rod	FS
1D)	9°05	129.18	20.65	4.00	24.65
1R)	8°38	"	19.61	5.00	24.61
2D)	9°31	"	21.66	3.00	24.66
2R)	8°13	"	18.65	6.00	24.65
			Avg =		24.64

π @ ch. pt. "C" – FB 862-251

F. B. 862 Pg. 290 | 0038.27
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of L.A.-O.-County Bdy. Date ____ Date ____ No. ____
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____ F. B. ____ Pg. ____
Notes Chkd. ____ Checked ____ Survey by MERCH Notes W.H.C. Date ____
Date ____ Date ____ Map No. ____ Indexed ____ C. Job Book ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
To	Determine		Present	Ground	Elevation	shown
	of Position		of	CS Mon.		
			in	FB 862 - Pg. 90		
						(Sec 1/30 Pg 253)
TBM #10	507	2932		2425	TBM #10 Elev 2925 FB 862-253	
					San Gabriel River (Eaike-Top E. side) ~~on the L.A. - O Co. Bdy~~	
					~~17+50 ± ft N of Bdy Sta #6 Mpsic~~	
					67 ft E of L.A. - O Co. Bdy Line	
					2310 ft N of Bdy Sta #4 of above	
					188+05 (Rec. Station) - a 1x2 st	
2302.49 N of Co. Line Sta #6			2895	037	1x2 st in hole 2½ down mark	
					℄ 2302.49 N along the L.A. - O. - Co. Line	
					Sta. #6	
					Vert ∠ / Dist Fr. ℄ to Rod / Vert Dist. / Sight on Rod / FS -	
					1D) 23°58 / 44.88 / 19.95 / 9.00 / 28.95	
					1R) 21 53 / " / 18.94 / 10.00 / 28.94	
					2D) 25 03 / " / 20.98 / 8.00 / 28.98	
					2R) 21 48 / " / 17.95 / 11.00 / 28.95	
					Avg / / / / 28.95	
					℄ @ sta. bk. "F-1" ~ FB 862 - 253	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
To Compare Elevation of BM-XV-13 ~ FB 862-93 and Co. Precise BM 30-18 ~ LB-LA-Harbor Subsidence Net					
BMXV-13	480	2476		1996	BMXV-13 Elev 19.96 FB About 1.05 mi. S of Spring St. along the W bank of the San Gabriel River & About 125 ft W of the W bank. A Std. LA Co. F.C. Dist. Br. Cap set in conc under the center of LA C. by BP&L tower #27 & Mkd only with a P.M. at its Ctr.
BM 30-18			422	2054	BM 30-18 Elev 20.441 F.B. San Gabriel River W side under SW Cor. B.P.&L. Tower #27, 7.1 from SW leg 23.4 from NE leg, 18.4 from NW leg. A Std F.C. Mon stamped "FC BM 73-6C 1946"

F. B. 862 Pg. 292 Job No. 0038.27 Division No. Notes Red. Plotted Profile
Survey of LA-O-Co. Bdy Line Date Date No. X-Sec.
Survey by Mitchell Notes Mitchell Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0038.27 Division No. ____ F. B. 862 PG. 293

Date ____ Date ____ Survey of L.A. - O. - County Bdy

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mitchell Notes Mitchell Date Aug 58

Date ____ Date ____ Map No. ____ Indexed X C. Johnson Date ____

AUXILLIARY LINE
3

(SEE TITLE ON PG. 265)

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

76L298 307 8-53

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31.30
4.83
26.47

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #6	4 24	30 81		26 57	TBM #6 Elev 26.57 FB862-269 San Gabriel River E Bank - E side on the approx ℄ of Atherton St. Produced ~ A 1x2 & N (Ch. Pt. "H" - pg 262)	
BMXV 38	5 52	31 30	5 03	25 78	BMXV-38 Elev FB On the N Line of Sec 36 T4S R12W (which is Atherton St. Prod) and in the top ctr. of the E dike of the San Gabriel River ~ A Std. C.S. Br. Cap Mon. (See page 264 for location)	
BMXV 39	4 85	30 97	5 18	26 12	BMXV-39 Elev FB On the N line of Sec 36 T4S R12W (which is Atherton St. Prod) and in the top ctr of the W dike of the San Gabriel River ~ A Std C.S. Br. Cap Mon. (See page 263 for location)	
TBM #7			4 50	26 47	TBM #7 Elev 26.48 FB862-269 San Gabriel River W bank	

F. B. Pg. 294 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
	0 19	26 66		26 47	TBM #7 (contd) (W side) on the approximate center line of Atherton Street Produced ~ A 1x2 Ex (ch[illegible] C" as shown on page 262.)	
TP	5 34	20 85	1095	15 51		
BMXV-9	7 09	20 70	7 24	13 61	BMXV-9 Elev FB 862 0.85 Mi E of Palo Verde [illegible] 350 ft N of the South line of Sec [illegible] T4S R12W (which is Atherton St) and on the N Side of the NE leg of LA City BP&L tower #[illegible] The top of the upper E. nut [illegible] the leg to its footing.	
BM "TBM" Precise Level Net Line #30			7 11	13 59	BM "TBM" (FC BM 73-7) Elev 13.649 (1954) FB San Gabriel River W Side, E side NE leg BP&L Tower # 24. Top of N Bolt, A [illegible] Square on end of bolt	

Plotted ____ Job No. ____ Division No. ____
Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 862 Pg. 295