Field Ck'd by
Compiled
Office Work
Checked
Sent

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

LOS ANGELES

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B._____ Pg._____

Profile No. | Notes Red. | Plotted | Job No. 6214 | Division No. Sec B | F. B. 7 | Pg.
Sec. No. | Date | Date | Survey of Central Gardens
Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 12-5-39
Date | Date | Map No. | Indexed | Date

CENTRAL GARDENS - SEC. "B" (7)C

J.11.6214

WRIGHT ROAD

From BEECHWOOD AVE. - NORTH to D.F.M.H.

SEWER GRADES

Set Spikes + Tins 8' Right + East of ℄ of Sewer

CE Brunty
HM Smith
MA VanDeren
JL Willey
NR Smith

Void. C.V.C. 2-8-40

STATION	B. S.	H. I.	F. S.	ELEV.

Prog. C.V.C.
12-5-39

RECEIVED W.I.G. 12-5-39
REDUCED In Field
CHECKED C.V.C. 12-6-39
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-37

FORM 247 5M 10-39

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INDEX TO FIELD BOOK 865

DATE	J.N.	LOCATION	NOTES	PAGES
		LOS CERRITOS D.S.		
2-18-41	6341	PROPERTY LINE between Bryant & Bixby Ranches N.&S. 1/4-1/4 Sec Line East of Bellflower Blvd.	Sketches	4-8
2-24-41	"	Location of trees at Bellflower Blvd.--West of, & South of Spring St.	Notes.	7-10
-5-- -41	"	BENCH MARKS:-		
4- -'41	"	Circuit # 3:- From Hathaway Ave.(Pacific Coast Hwy.) & Alamitos Slough Bridge, north on " " " " " , Bellflower Blvd, Anaheim St.-west ± 700', thence N. ± 3202', thence W. to Park Ave, & Hathaway Ave.	B.M.s	11-22
5-7-'41	"	Circuit # 4:- From Transit Line E.of Pacific Coast Hwy.(± 2000'), N.ly,& W.ly to Lakewood Blvd., thence to Spring St., thence S.on Lakewood Blvd.to Traffic Circle;on Pacific Coast Hwy, Anaheim St. East to U.S. # 162 ± 700'E.of Bellflower Blvd.	"	23-38
5-8-'41	"	Circuit # 5:- From 2°± curve S.of Spring St., on Bellflower Blvd.,& Spring St., to Lakewood Blvd.	"	39-48
5-13-'41	"	Circuit # 6:- From Spring St, on Clark Ave., Conant St., Lakewood Blvd, to Spring St.	"	49-57
5-14-'41	"	Circuit # 7:- From Conant St., on Clark Ave., Carson St. " " " to Conant St.	"	58-64
5-15-'41	"	Circuit # 8:- From Carson St., on Clark Ave., Arbor Rd., Lakewood Blvd., to Los Angeles St.& back to Carson St.	"	65-70 131-135
7-23-'41	"	CLARK AVE. LINE:- Line 99' North of Spring St., from 525'E.of Bellflower Blvd. to 1240' E.of Clark Ave., thence N'ly to Carson St.	Sketch Cross-Sect.	72 73-111; 171
8-5-'41	"	SPRING ST.:- Line 82'S.of Spring St.& 1240' E.of Clark Ave., West to Lakewood Blvd.	" "	113-130
8-19-'41	"	Circuit # 9:- From Arbor Rd., on Clark Ave., South St., & Lakewood Blvd. to Los Angeles St.	B.M.s	137-147
8-22-'41	"	U.S. 2566--U.S.G.S."T-98"--Tie to Circuit # 4, Stearns Ave.& Bellflower	"	149-151
8-27-'41	"	Circuit # 10:- From South St., on Clark Ave., Artesia Ave., Lakewood Blvd., to South St.	"	153-163
9-15-'41	"	Circuit # 11:- From Clark Ave., on Ramona Ave., Bellflower Blvd., Artesia Ave., & Clark Ave. to Ramona Ave.	"	165-170
10-6-'41	"	CLARK AVE. STORM DRAIN LINE:- # & Grades, from Long Beach City Bdry to Carson St.	# Grades	72; 172 173-174

(OVER)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Tape No.
Std.
Date

F.B. 865 Pg. Index

INDEX TO F.B. 865

F.B. 865 PG. INDEX

DATE.	J.N.	DESCRIPTION.	NOTES	PAGES.
		LOS CERRITOS D.S.-----J.N.6341 (Preliminary Survey.)		
		PALO VERDE AVE.		
11-5-'41	6341	CLARK AVE.- WOODRUFF AVE. DIAGONAL LINE:- Line + 100' E.of Spring St.,-From 525' S.of Bellflower Blvd.,East to Woodruff Ave. Diag.,thence S.E.to Angle Pt. 1320' E.of Palo Verde Ave.,thence south to Anaheim St.	FK-Sec.& Prof.	177-209
11-7-"	"	PALO VERDE AVE.- STUDEBAKER AVE. LINE:- (South End.) From 1320' E.of Palo Verde Ave.At Woodruff Diag.,North to Spring St.	Profile.	211-217
11-26-'41	"	From Spring St. north to Carson ~~Street~~ ST.	"	219-228
1-29-42	6341	CLARK AVE. LINE-from Carson St. Southerly to Long Beach City Bdry. Existing Ditch	T-Sect's	229-237
2-3-'42	"	From Long Beach City Bdy southerly to end of present construction.	"	239-243

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Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	W. O. 634 Tape No. 977 Std. 54°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-18-41
Date	Indexed E. C. Johnson

DEC 11 '48

F.B. 415 Pg. 2

LOS CERRITOS D.S.

J.N. 6341

SURVEY TO ESTABLISH PROPERTY LINE BETWEEN "BRENT" AND "BIXBY" RANCHOS ON NORTH & SOUTH 1/4 1/4 SEC. LINE EAST OF BELLFLOWER BLVD.

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

Pgs 1 + 57

Pg. 42

SEC 34 — SEC 35

T.4S. R.12W.

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FORM 247 5M 10-39

F.B. 865 Pg. 4

FEB. 13+19, 1941

W5.31-B-4

0+00 - South 1/4 Cor. of Sec. 26 T. 4 S. R. 12 W. Fd. 1"x1" on surface at Inter. of 4 Tan. Bk. Sdt. & T. t/es Per F.B. 862 Pg.

0+00 Set Nail

PALO VERDE AVE.

13+14.54

13+14.54 Set 1"x2"

13+19.27 Fd. 1½" I.P. P/S TK. (No Reference)

2.00' OFFSET LINE

SECTION LINE

SEC. 26 T. 4 S.

SEC. 35 R. 12 W.

1322.46

SECTION LINE

26+40.00 Set 1"x2"

26+39.69 - Calculated Cor. to Secs. 26, 27, 34 + 35 T. 4 S., R. 12 W. 2"x4" R.W. Straightened up by L. S. Hammond

2640.86 Calc.
2640.91 Rec.
¼ Cor. to Sec. Cor.

26+40.03 Fd. 2"x4" R.W. Stk. Leaning North. This is Pt. shown on Map of Tr. #13548 Sheet #5 referred to as "WE" Cor.

30.00' Offset Line Per F.B. 862 Pg. 101

2848

2640.00

26+68.48 Set 1"x2"

1.41

26+74.04 Set 1"x2"

26+69.89 - 1"x2" Stk. Set by Inter. By L. S. Hammond F.B.

SEC. 27

SEC. 34

Cont. top of Pg. 5

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W5.81-B.4

Notes Ck'd by	Survey of Acs Corrected L.S.
Map No.	W. O. 6344 Tape No. C77 Std. E
Office Work	Surveyed by Brunty
Checked	Notes " Date 2/19/1941
Date	Indexed A. C. Johnson

F.B. 5L F Pg. F

From Bot. of Pg. 4

30.00 Offset Line 445

26+69.89

26+74.04

2.00 OFFSET LINE

SECTION LINE

1289.62

B.W. Fn.

6.00 Offset Line Per Pg. 6

39+54.29 From E = 26+42.53 From 3 See Pg. 6

Property Line

6.00

2.00

39+60.29 Calc. 1/4 1/4 Cor Set 3/4" I.P. P.I. 47 lk by Proportion 2-19-41

39+60.56 Fin. Cor offset = 2.00

B.W. Fn.

39+63.56 Set 1x2

SEC. 27 T. 4 S.

SEC. 34 R. 12 W.

Transit Line Per F.B. 543 Pg. 33

B.C.

Pg. 33

F.B. 6H 9

119°59'15"

119°57'00"

359°55'30"

1316.54

119°59'15"

BELLFLOWER BLVD.

92+66.54 Per F.B. E43 Pg. 33

93+11.65 Per F.B. E43 Pg. 33

628.13

Set Ct. Spk + W. by Inter. 2-20-41

R.I. Fd. Conc. Mon. 18" Dn. Per F.B. 159 Pg. 191

70

Fd. Spk. in Conc. Mon. 18" Dn. Per F.B. 302 Pg. 130

CENTER SEC. LINE

2.00

0.15

Set 1x2

52+80.70 - South 1/4 Cor Sec 27 T. 4 S. R. 12 W. Fd. W. Spk. in 2" I.P. (36" Deep) Per F.B. 302 Pg. 130. - Replace W. Spk. with Plugg. Copper Tack and Set 3/4" I.P.

Fd. Spk. in Conc. Mon. 18" Dn. Per F.B. 302 Pg. 130

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FORM 247 5M 10-39

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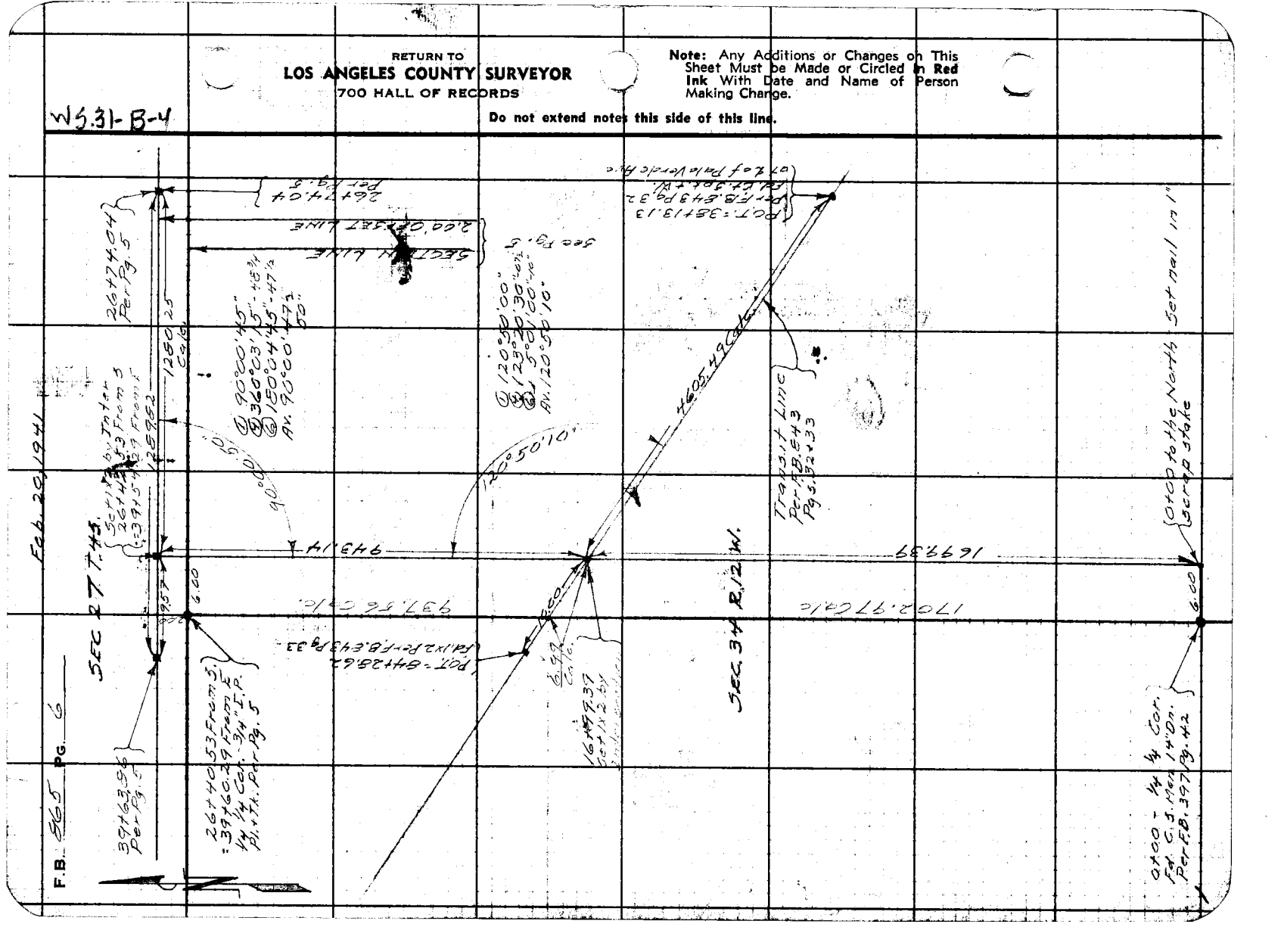
WS 31-B-4


Feb. 20, 1941
SEC 27 T.4S.
SEC 34 R.12 W.
F.B. 565 PG. 6
Set Tack
Per Pg. 5
2647.04
Per Pg. 5
2647.04
Per Pg. 5
2647.04
Per Pg. 5
1250.25
Calc.
1250.25
Calc.
90°00'45"
360°03'15"
180°04'45"
Av. 90°00'47½"
120°50'00"
120°50'30"
120°50'10"
Av. 120°50'10"
4605.49 Calc.
Transit Line
Per R.B. 643
Pg. 5, 32 + 33
943.14
937.56 Calc.
1699.39
1702.77 Calc.
6.00
6.00
6.00
Set nail in 1"
O.H.D. to the North
Socorro State
POT = 384+13.13
Per R.B. 643 Pg. 32
Sta. 384+13.13 W.
(On ℄ of Palo Verde Ave.
2647.04
Per Pg. 5
2647.04
Per Pg. 5
2647.04
Per Pg. 5

Notes Ck'd by	Survey of LOS CERRITOS D.S.
Map No.	W. O. 6341 Tape No. 322 Std. 54°F
Office Work	Surveyed by PLUMB
Checked	Notes Date 2-24-41
Date	Indexed C. Johnson

F.B. 865 PG. 7

LOS CERRITOS D.S.

J.N. 6341

LOCATION OF TRAIL

AT BELLFLOWER BLVD.

SE Cor. Sec. 1
NE Cor. Sec. 12
NW Cor. Sec. 7
SW Cor. Sec. 18

- NOTE - Offsets shown from Monument Line

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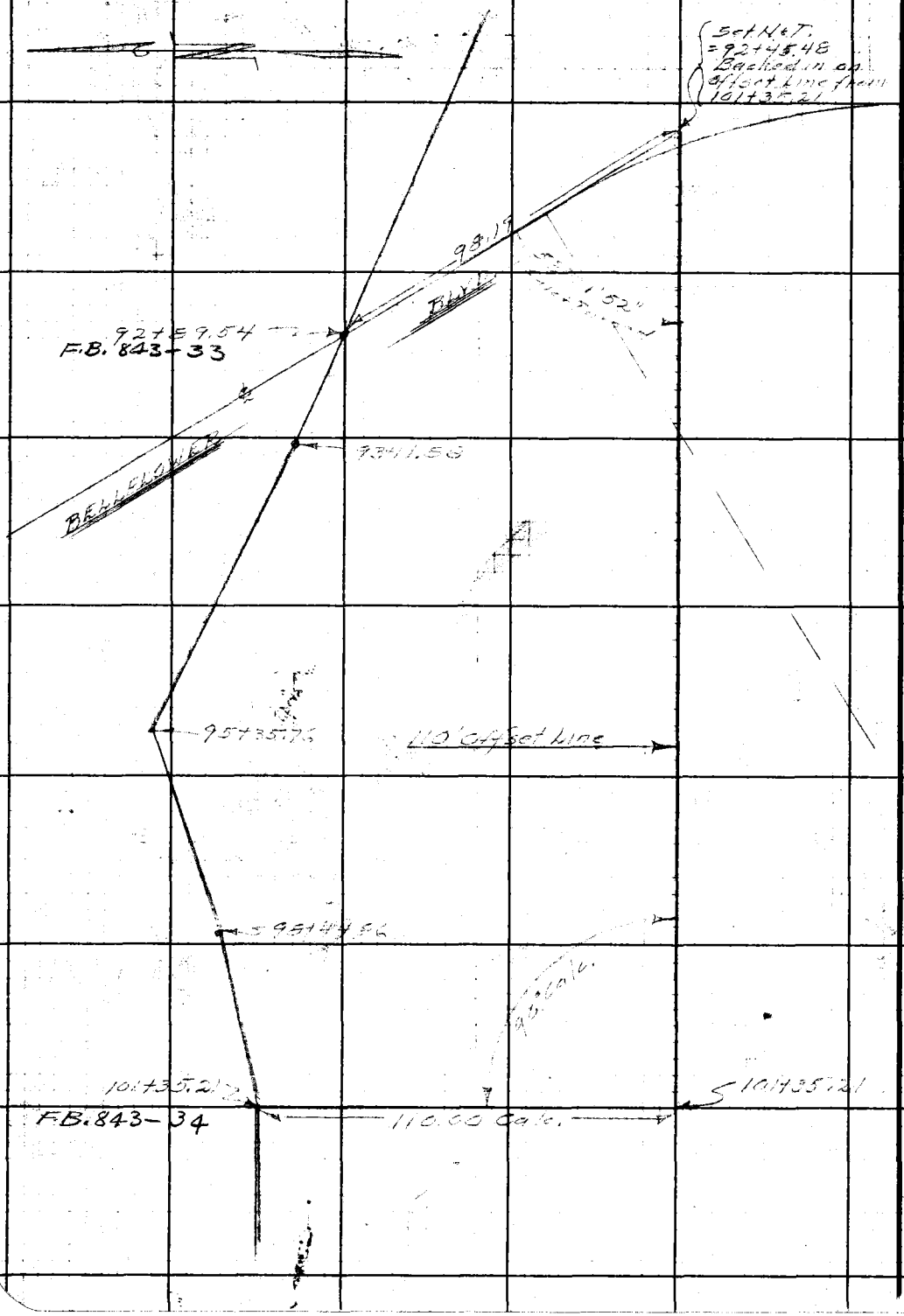
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 865 Pg. 8



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700 HALL OF RECORDS

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Notes Ck'd by		Survey of	F.B. 865 Pg. 9
Map No.		W. O. 634	Tape No. 272 Std. 54F
Office Work	RW. IMFA.	Surveyed by	
Checked	12-31-54 State Dr.	Notes	Date 2-14-41
Date		Indexed	E. S. Johnson

DEC 11 '48

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Sta.	Offset		Remarks
92+99.0	12.0	Lt.	14" P.R. #420995
93+04.0	17.6	Rt.	Group of 6 - 5" Pepper Trees
93+30.2	23.2	Rt.	4" Fir
93+55	10.2	Rt.	Small Bush
93+57	25.3	Rt.	6" Pine
93+65	22.6	Rt.	Shrub
93+68	6.2	Rt.	1" Shrub
93+74	37.5	Rt.	5" Sycamore
93+83	50.6	Rt.	7" Willow
93+80	3.5	Lt.	6" Sycamore
93+86	21.7	Rt.	6" Acacia
93+83.5	5.2	Rt.	7" Sycamore
93+96	33.9	Rt.	14" Acacia
93+95.5	13.2	Rt.	Shrub
94+00	45.6	Rt.	6" Pine
94+04	25.6	Rt.	3" Sycamore
94+07.5	7.2	Rt.	3" Pine
94+11	39.6	Rt.	Shrub
94+13	21.8	Rt.	6" Sycamore
94+19.5	11.6	Rt.	Shrub
94+20.5	47.5	Rt.	Twin Eucalyptus 7"+5"
94+29	66.6	Rt.	12" Willow
94+45	22.5	Rt.	4" Sycamore
94+47	42.3	Rt.	Twin Pine - 3"+3"
94+52	61.8	Rt.	5" Pine
94+57.5	30.6	Rt.	Shrub
94+62	62.4	Rt.	Shrub
94+70	47.6	Rt.	Shrub
94+71	26.5	Rt.	Shrub
94+86	18.0	Rt.	Shrub
94+50.5	37.3	Rt.	19" Acacia
94+77.6	62.3	Rt.	5" Shrub
94+93	22.8	Rt.	12" Acacia
94+67	50.6	Rt.	Shrub
94+97	64.2	Rt.	Shrub
94+92	81.1	Rt.	Willow Clump
95+05	32.6	Rt.	2½" Sycamore
95+17	50.0	Rt.	Shrub
95+19	38.0	Rt.	Shrub
95+29	72.3	Rt.	Shrub - Privet
95+37	54.6	Rt.	Shrub
95+43	45.6	Rt.	4" Pine
95+41	68.0	Rt.	Shrub
95+42.5	87.6	Rt.	Thornbush
95+56	66.3	Rt.	10" Acacia
95+53	64.0	Rt.	Shrub
95+66	89.4	Rt.	8" Tree with thorns on it
95+76	74.7	Rt.	Shrub
95+82	58.5	Rt.	6" Oak
95+85	38.5	Rt.	Shrub
95+87	84.0	Rt.	Shrub
95+89	70.0	Rt.	Shrub
96+95	76.3	Rt.	Shrub
95+95	91.2	Rt.	6" Pine
96+02	72.7	Rt.	Shrub
96+07.5	100.8	Rt.	10" Willow
96+19.0	92.4	Rt.	Shrub
96+21.0	77.6	Rt.	6-3" Trees with thorns
96+30	100.4	Rt.	10" Willow
96+35	102.6	Rt.	Willow Clump
96+35	80.6	Rt.	1½" Thorn Tree
96+39	64.0	Rt.	" " "
96+38	73.9	Rt.	3" Tree
96+42	79.8	Rt.	1½" Thorn Tree
96+46	86.0	Rt.	Shrub
96+51	78.0	Rt.	7" Pine
96+47	99.7	Rt.	3" Olive

FORM 247 5M 10-39

F.B. 865 Pg. 10

Sta.	Offset		Remarks
96+60.0	91.6	Rt.	7" Acacia
96+63.0	66.E	Rt.	10" Acacia
96+75.0	78.6	Rt.	Shrub
96+88.0	58.0	Rt.	Olive Shrub - Five 1" branches
96+96.	42.7	Rt.	Shrub
97+02	67.7	Rt.	Shrub
97+11	52.0	Rt.	Twin Pine 3"+4"
97+16	75.0	Rt.	Thorn Tree Clump one 5"+ four 3"
97+20	89.7	Rt.	3"+5" Trees
97+24	63.5	Rt.	Shrub
97+26	50.0	Rt.	Shrub
97+36	64.7	Rt.	6" Pine
97+39	66.4	Rt.	4" Thorn Tree
97+48	100.5	Rt.	7"+10" Willow Trees
97+57.5	80.8	Rt.	Shrub
97+58	64.3	Rt.	Shrub
97+66	102.2	Rt.	7" Willow
97+76	102.5	Rt.	10" Willow
97+77	101.5	Rt.	8" Willow
97+78	89.7	Rt.	6" Thorn Tree
97+71	52.5	Rt.	7" Acacia
97+72	69.5	Rt.	7" Pine
97+85	88.3	Rt.	Shrub
97+85	100.5	Rt.	1 Willow Clump - Six 1"
97+89	78.0	Rt.	5" Pine
97+94.5	65.0	Rt.	Shrub
97+99.5	100.5	Rt.	Five 1" Willows
98+03	92.0	Rt.	6" Pine
98+06	77.7	Rt.	3" Shrub
98+27	86.2	Rt.	Shrub - Pine?
98+21	73.1	Rt.	2½" Shrub
98+23	51.6	Rt.	5" Pine
98+31.5	70.4	Rt.	Shrub
98+36	52.2	Rt.	Twin Pine 6"+5"
98+38	61.7	Rt.	5" Pine
98+49	56.0	Rt.	Eight 2" Shrubs
98+47	75.5	Rt.	3" Tree
98+52	90.6	Rt.	3"+5" Thorn Tree
98+62	54.5	Rt.	4" Pine
98+64	78.9	Rt.	Shrub
98+70.5	69.0	Rt.	8" Acacia
98+74	67.7	Rt.	8" Pine
98+79	36.9	Rt.	Twin Pepper T. 12"+14"
98+77	59.0	Rt.	Shrub
98+90	62.0	Rt.	7" Pine
98+88	90.2	Rt.	7" Acacia
98+97	63.0	Rt.	Olive Bush

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F. B. 965 Pg. 11

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Carritos D.S.

DATE _____ SURVEY BY Brunty

NOTES CHKD. _____ NOTES BY C. Johnson DATE 4-7-41

DATE _____ INDEXED _____ DATE DEC 11 '68

3

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FORM 359 1M 1 38

DESCRIPTION

LOS CARRITOS D.S.

J.N. 6341

B.M. CIRCUIT #3

C.E. Brunty
H.M. Smith
M.A. Van Dorn
N.R. Smith

ADJ. ELEV.

3RD RUN

RECEIVED 8-7-41 W.I.G.

2ND RUN

PROGRESSED ✓

BOOK INDEXED

MAP INDEXED

DIFF.

RECORD INDEXED

CARD INDEXED

REDUCED 8-08-41 C.Y.C.

1ST RUN

CHECKED 8-11-41 G.H. Nichols

B. M.s ADJUSTED 8-29-41 W.I.G.

B. M.s LISTED

B.M.

FORM 353 1M 8-38

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700 HALL OF RECORDS

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JOB NO. 634 SURVEY OF Los Cerritos D.S. NOTES RED. C.V.C.
SURVEY BY Brunt DATE
NOTES BY " DATE 4-7-41 NOTES CHKD. G.H.N.
INDEXED A. C. Johnson DATE DATE 8-11-41

F.B. 344 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
B.M."LC-1"					12.757	B.M."LC-1" Elev. 12.757 F.B. 343 Pg. 92 Pacific Coast Hwy. Slough Highway Bridge Spk. in Conc. at W. end of S. wall	
+	2.223		2.475				
⅄		-3.439	-3.439		-3.439		
−	5.662		5.914				
T.P.					9.232	Spk. 6' W. of S. edge Shoulder	W
+	4.145		4.199				
⅄		-1.152	-1.148		-1.150		
−	5.300		5.347				
T.P.					8.082	Spk. 6' W. of S. edge Shoulder	Y
+	4.703		4.769				
⅄		-0.465	-0.467		-0.466		
−	5.168		5.236				
T.P.					7.782	Spk. 6' W. of S. edge Shoulder	W
+	4.623		4.697				
⅄		-0.423	-0.427		-0.425		
−	5.046		5.124				
T.P.					8.357	Spk. 6' W. of S. edge Shoulder	Y
+	5.042		5.067				
⅄		+0.495	+0.493		+0.494		
−	4.547		4.574				
T.P.					7.771	Spk. 6' W. of S. edge Shoulder	W
+	5.182		5.163				
⅄		+0.636	+0.636		+0.636		
−	4.546		4.527				
T.P.					8.407	Spk. 6' W. of S. edge Shoulder	Y
+	5.328		5.415				
⅄		+1.887	+1.885		+1.886		
−	3.441		3.530				
T.P.					9.293	Spk. 6' W. of S. edge Shoulder	W

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

3

Do not extend notes this side of this line

3

NOTES RED. DATE

NOTES CHKD. G.H.N DATE 9-11-41

JOB NO. 6341 SURVEY OF Lee Compton D.S.

SURVEY BY Brewer DATE 4-7-41

NOTES BY " DATE "

INDEXED C. Johnson DATE 4-8-41

F.B. 2 PG. 13

3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					10293'	See Pg. 12
+	6.119		6.363			
Δ		+3.002	+3.000		+3.001	
−	3.117		3.363			
T.P.					13294'	Spk. 6' W. 3. edge Shoulder Y
+	6.083		6.229			
Δ		+2.816	+2.814		+2.815	
−	3.267		3.415			
T.P.					16109'	Spk 6' Nof 3. edge Shoulder W
+	5.690		5.719			→ Elev. 18.806 - 1934 U.S.G.S. (F.B. 843-9)
Δ		+2.728	+2.728		+2.728	U.S.B.M. "2926 = U.S.C. + G.S. "F-165"
−	2.962		2.991			= City of L.B. B.M. 564 Elev. 18.806 F.B. 843-9
U.S.B.M. "2926				9	18.806	Pacific Coast Hwy. Hathaway Ave Colorado St. - S.W. Cor.
+	4.504		4.488			Bronze Disc in Conc. 50' W. + 40' S. of ℄'s
Δ		+0.246	+0.248		+0.247	→ Long Beach: 13.525
−	4.258		4.240			
Set B.M. "L.C.-7"				1	19.053'	Set B.M. "L.C.-7" Pacific Coast Hwy. Hathaway Ave (S.W. Si.) 225' N.W. ℄ Colorado St.
+	6.193		6.175			Bt. Spk. in Conc. Headwall - 35' S.W. of St. ℄
Δ		+3.404	+3.402		+3.403	
−	2.789		2.773			
T.P.				2	22.487'	Spk. S. edge Conc. Pvt. X
+	5.239		5.502			
Δ		+4.276	+4.273		+4.275	
−	0.963		1.229			
T.P.				3	26.762'	Spk. S. edge Conc. Pvt. W
+	5.819		6.005			
Δ		+5.020	+5.020		+5.020	
−	0.799		0.985			
T.P.				4	31.782'	Spk. S. Y

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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3

Do not extend notes this side of this line

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JOB NO. 6341 SURVEY OF Los Cerritos D. S.
SURVEY BY Brunty DATE 4-2-41
NOTES BY " DATE 4-2-41
INDEXED E. C. Johnson DATE 4-11-41
NOTES RED. C.W.C.
DATE
NOTES CHKD. G.H.N.
DATE 4-11-41
F.B. 825 Pg. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
T.P.				4	31.782	See Pg. 13	
+	5.533		5.658				
∧		+5.256	+5.258		+5.257		
−	0.277		0.400				
T.P.				5	37.039	Spk. S. edge Conc. Pvt.	W
+	5.582		5.818				
∧		+5.011	+5.009		+5.010		
−	0.571		0.809				
T.P.				6	42.049	Spk. S. edge Conc. Pvt.	Y
+	5.871		6.081				
∧		+5.306	+5.306		+5.307		
−	0.563		0.775				
T.P.				7	47.356	Spk. S. edge Conc. Pvt.	W
+	6.123		5.955	5.927			
∧		+5.400	+5.387	+5.389	+5.388		
−	0.723		0.568	0.538			
T.P.			"		52.744	Spk. S. edge Conc. Pvt.	Y
+	6.103		5.718				
∧		+5.534	+5.536		+5.535		
−	0.569		0.182				
T.P.				9	58.279	Spk. S. edge Conc. Pvt.	W
+	6.030		5.967				
∧		+5.185	+5.184		+5.184		
−	0.845		0.783				
T.P.				10	63.463	Spk. S. edge Conc. Pvt.	Y
+	6.032		6.200				
∧		+5.451	+5.449		+5.450		
−	0.581		0.751				
T.P.				11	68.913	Spk. S. edge Conc. Pvt.	W

3

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					68.[illegible]	See Pg. 14
+	5.579		5.662			
⋀		+4.373	+4.373		+4.373	
−	1.206		1.289			
T.P.				12	73.28[illegible]	Spk. S. edge Conc. Pvt. Y
+	6.628		6.019			
⋀		+2.574	+2.572		+2.573	
−	3.454		3.447	13	.815	Set 13 M. "L.C.-8"
Set B.M. "L.C.-8"						Pacific Coast Hwy ~~Hathaway Blvd.~~ + Manila Ave. S.W. Cor.
+	4.964		4.861			~~Bl. Sp.~~ in Cb. 30' S of S. end of C.R.
⋀		-0.695	-0.695		-0.695	
−	5.659		5.556	14	.120	Set B.M. "L.C.-8A"
Set B.M. "L.C.-8A"						Pacific Coast Hwy. ~~Hathaway Blvd.~~ + Bellflower Blvd. N.W. Cor.
+	5.537		5.525			Fd. L.A.Co. Geodetic Mon. "K-7" 12" d.c.-p. P.C. Hwy
⋀		+1.115	~~1.433~~		+1.118	10.5 W. & Bellflower + 23.5 N.E. & ~~Hathaway~~
−	4.422		4403			
T.P.				15	76.282	Spk. W. edge Pvt. W
+	4.853		4.965			
⋀		+1.935	1.936		+1.936	
−	2.918		3029	16	.172	Set B.M. "L.C.-9"
Set B.M. "L.C.-9"					78.[illegible]	Bellflower Blvd. + 7TH St. + N.W. Cor.
+	3.842		3.678			L + T. Conc. H'dwall - W. end of culvert
⋀		-0.452	0.449		-0.450	
−	4.294		4.127			
T.P.				17	77.768	W Spk. W. edge Pvt. W
+	4.687	[illegible]	4.715	5.107		
⋀		-0.192	0.200	2.200	-0.200	
−	4.879	[illegible]	4.915	5.307		
T.P.				18	77.568	Spk. W. edge Pvt. Y

NOTES RED. DATE

NOTES CHKD. DATE 8-11-41 G.H.N.

INDEXED DATE

JOB NO. 6341 SURVEY OF [illegible]

SURVEY BY Brown "

NOTES BY C. Johnson DATE 4-15-41

3

F.B. 5 PG. 15

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

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JOB NO. 6341 SURVEY OF Las Cerritos D.S. NOTES RED. DATE
SURVEY BY Brunty " DATE NOTES CHKD. GH.N 9-11-41
NOTES BY " DATE
INDEXED E. C. Johnson DATE

F.B. 856 PG. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				19	77.568'	See Pg. 15
+	3.909		3.763			
⅄		-1.373	1.371		-1.372	
−	5.282		5.134			
T.P.				19	76.196'	Spk. W. edge Pvt. W
+	2.~~867~~		3.~~811~~	2.703		
⅄		-~~4.045~~	~~4.043~~	5.044	-5.044	Butler 8/25/41 - check in Field
−	6.~~912~~		7.~~854~~	7.747		
TP				20	71.152'	Spk. W. edge Pvt. Y
+	2.150		2.134			
⅄		-5.929	5.929		5.929	
−	8.079		8.063			
T.P.				21	65.223'	Spk. W. edge Pvt. W
+	2.858		3.012			
⅄		-1.387	1.388		-1.388	
−	4.275		4.400		.783'	Set B.M. "LC-11" Bellflower Blvd. & Anaheim St. - S.E. Cor. L & T. in Conc. H'dwall - E. end culvert
Set B.M. "LC-11"				22	63.~~835~~	
+	4.275		4.400			
⅄		-1.897	1.897		-1.897	
−	6.172		6.297		.885'	Set B.M. "LC-10" Bellflower Blvd. & Anaheim St. - S.W. Cor. L & T. in Conc. H'dwall - W. end culvert
Set B.M. "LC-10"				23	61.~~788~~	
+	1.348		0.474	0.498		
⅄		-6.228	6.239	6.236	-6.238	
−	7.576		6.713	6.734		OK Butler 8/25/41
T.P.				24	55.700'	Spk. S. edge Pvt Y
+	2.668		2.608			
⅄		-2.223	2.225		-2.224	
−	4.891		4.833			
T.P.				25	53.476'	Spk. S. edge Pvt W

3

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. G.H.N DATE 8-11-41
JOB NO. 6344 SURVEY OF Los Angeles County
SURVEY BY Brown " DATE 4-15-41
NOTES BY C. Johnson DATE
INDEXED
F.B. 326 Pg. 17
3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				25	53.476	See Pg. 16
+	4.362	4.[illegible]	4.459	4.417		ok Butler 8/22
∧		+1.397	1.407	1.409	+1.408	
−	2.965	2.[illegible]	3.051	3.008		City of L.A. B.M. 514 L.B. 3.720-32
				26	.828	U.S.B.M. #162 Elev. 5[illegible] F.B. 843 Pg. 55
U.S.B.M. #162					54.[illegible]	Anaheim St. 700' W. of Bellflower Blvd.
+	3.097	2.8[illegible]	3.051	3.008		Mon. Stamped A-11 1923 +23' N. of St. ℄
∧		-1.125	1.131	1.132	-1.131	
−	4.222	3.[illegible]	4.182	4.140		See Pg. 33 54.[illegible]
T.P.				1	53.753	Spk. N. edge Pvt. W
+	5.317		5.927	5.9[illegible]		
∧		+3.495	3.497	[illegible]	+3.496	ok Butler 8/22
−	1.822		2.430	[illegible]		
T.P.				2	57.249	Spk. N. edge Pvt. Y
+	2.873		2.860	2.840		
∧		+0.409	+0.408	+0.410	+0.408	ok Butler 8/22
−	2.464		2.452	2.430		
T.P.				3	57.657	Spk. W. edge Pvt. W.
+	2.872		2.935	2.[illegible]		
∧		-3.736	3.738	3.7[illegible]	-3.737	
−	6.608		6.673	6.[illegible]		
T.P.				4	53.920	Spk. W. edge Pvt. Y
+	1.812	1.[illegible]	1.847	1.782		
∧		-6.055	6.048	6.046	-6.047	
−	7.867	7.[illegible]	7.895	7.828		
				5	47.873	Spk. W. edge Pvt. W.
T.P.						
+	0.611	0.[illegible]	0.602	0.514		
∧		-7.702	7.709	7.711	-7.710	
−	8.313	8.[illegible]	8.311	8.225		
				6	40.163	Spk. W. edge Pvt. Y
T.P.						

FORM 353 1M 6-38

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700 HALL OF RECORDS

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NOTES RED. DATE NOTES CHKD. GHN 8-11-41

JOB NO. 63H SURVEY OF Los Angeles County D.S.
SURVEY BY Bruns DATE 4-15-41
NOTES BY " C. Johnson DATE
INDEXED DATE

F. B. 864 Pg. 18

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					40.163	See Pg. 17
+	1.251		1.282			
∧		-5.542	5.539		-5.540	
—	6.793		6821			
T.P.					34.623	Spk. W. edge Pvt. W
+	2.104		2.326	2.307		
∧		-4.027	4.019	4.020	-4.019	
—	6.131		6.345	6.327	.548 .10 ~~.558~~	Set B.M. "LC-12" Bellflower Blvd. W.S.: 1590'± N. Anaheim St. Bt. Spk. in Conc. Hdwall - W. end culvert
Set B.M. "LC-12"						
+	3.493		3.513			
∧		-2.792	2.790		-2.791	
—	6.285		6.303			
T.P.					27.813	Spk. E. edge Pvt. W
+	3.760		3608			
∧		-2.660	2.664		-2.662	
—	6.420		6272			
T.P.					25.151	Spk. W. edge Pvt. Y
+	3.683		3.649			
∧		-5.316	5.316		-5.316	
—	8.999		8.965		.779	Set B.M. "LC-13" Bellflower Blvd. P.I. 2253'± N. & Anaheim St. Brass Cap Non. 1" Deep
Set B.M. "LC-13"			6?		~~19.835~~	
+	8.795		3.773	6.568		
∧		+1.359	1.359	1.359	1.359	
—	8.154		8.132	7.927	18.476	Butler 8/25/44
T.P.						Spk. E. edge Pvt.
+	2.145		3.242			
∧		-3.305	3.304		-3.305	Page 40 Fd. = T.B.M. #4 - 843-53
—	6.050		6.546		.128 ~~.176~~	Set B.M. "LC-14" Bellflower Blvd. W.S.: 2932'± N. & Anaheim St. Ct. Spk. W. + T. Top of Pilaster - N.W. Cor. Bridge "B506"
Set B.M. "LC-14"					15.177	

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FORM 353 1M 8-38

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700 HALL OF RECORDS

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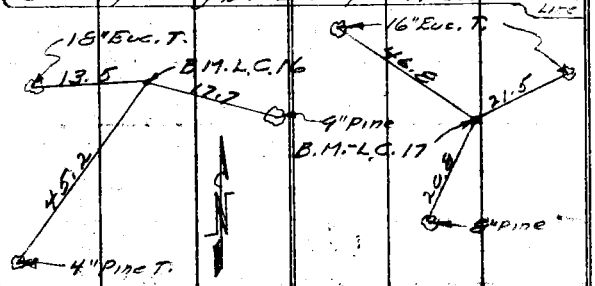
NOTES RED. L.M.C. DATE
NOTES CHKD. GHN. DATE 8-11-41
JOB NO. 6341 SURVEY BY Brown & Smith DATE 4-24-41
NOTES BY J. C. Johnson DATE
INDEXED
SURVEY OF Los Cerritos R.S.
F.B. 245 PG. 19
3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M#L.C.14				13	15.174	See Preceding Page 18 See Pg. 40
+	3.639		3.553			
⊼		-2.870	-2.868		-2.869	→ Page 40
−	6.509		6.421			
Set B.M#L.C-15				14	12.234	Set B.M#L.C 15
						BELLFLOWER BLVD 32.02'N OF ANAHEIM RD
						BT SPK IN CONC. HEADWALL-E END CULV.
+	4.260		4.241			
⊼		+0.631	+0.633		+0.632	
−	3.629		3.608			
T.P.				15	12.934	
+	3.908		3.765			
⊼		-1.670	-1.673		-1.671	
−	5.578		5.438			
Set B.M#L.C-16				16	11.207	Set B.M#L.C.16 75'± W. of Drain. Ditch 1/2 Mile No. of Anaheim St.
						Rt. of Transit Line Sta.
						5/8 reenforcing bar 20" deep on N.S. Center Sec. Line
+	6.682		6768			
⊼		+2.090	+2.089		+2.090	
−	4.592		4.679			
T.P.				17	13.353	
+	4.642		4.564			
⊼		+0.140	+0.141		+0.140	
−	4.502		4.423			
T.P.				18	13.493	
+	3.963		3.929			
⊼		-1.260	-1.259		-1.260	
−	5.223		5.188			
Set B.M#L.C-17				19	12.177	Set B.M #L.C.17 1206'± W. of Bellflower Blvd. 75'± N of Ditch 1/2 Mile N. of
						Rt. of Transit Line Sta. Anaheim St
						5/8 reenforcing bar 20" deep
+	6.055		6.020			
⊼		+0.843	+0.847		+0.845	
−	5.212		5.173			
T.P.				20	13.078	



FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

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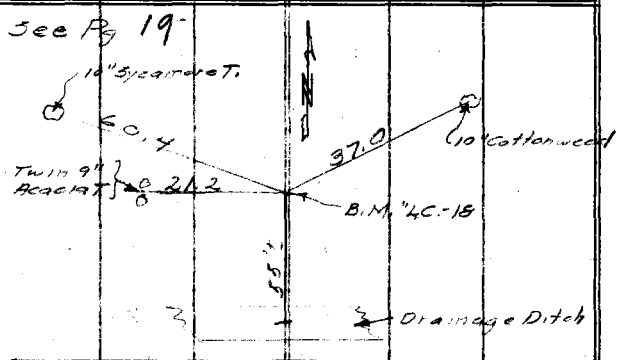
JOB NO. 631 SURVEY OF Las Cerritos D.S. NOTES RED. C.W.C.
SURVEY BY Brandy DATE NOTES CHKD. G.H.N
NOTES BY C. Johnson DATE 4-24-41 DATE 8-11-41
INDEXED DATE

F.B. 2605 PG. 20

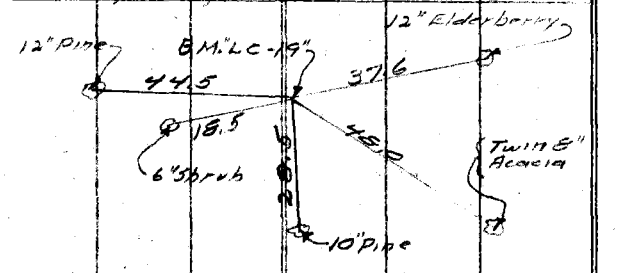
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.
T.P.				20	13.078'
+	4.609		4.557		
∧		+0.710	+0.711		+0.711
−	3.899		3.846		
T.P.				21	13.789'
+	4.227		4.189		
∧		-0.507	-0.511		-0.509
−	4.734		4.700		
T.P.				22	13.280'
+	4.522		4.484		
∧		-0.886	-0.887		-0.886
−	5.408		5.371		.337
Set B.M. "LC-18"				23	12.394'
+	5.857		5.800		
∧		+1.416	+1.420		+1.418
−	4.441		4.380		
T.P.				24	13.812'
+	4.647		4.597		
∧		+0.329	+0.331		+0.330
−	4.318		4.266		
T.P.				25	14.142'
+	4.572		4.553		
∧		-1.225	-1.231		-1.230
−	5.800		5.784		.855
Set B.M. "LC-19"				26	12.912'
+	6.439		6.409		
∧		+1.736	+1.735		+1.736
−	4.703		4.674		
T.P.				27	14.648'

DESCRIPTION

See Pg 19



Set B.M. "LC-18" 1900'± W. of Bellflower Blvd
55'± N. of Ditch ½ Mile W. of Anaheim St.
Rt. of Transit Line Sta.
5/8" reinforcing bar 20" deep



Set B.M. "LC-19" 2600'± W. of Bellflower Blvd
75'± N. of Ditch ½ Mile W. of Anaheim St.
Rt. of Transit Line Sta.
5/8" reinforcing bar 20" deep

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

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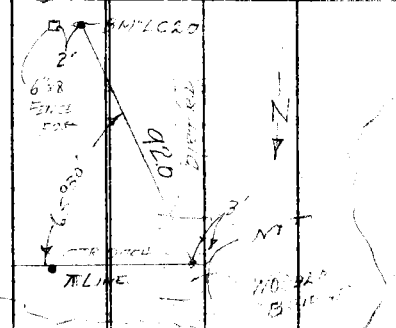
NOTES RED. C.K.C. DATE
NOTES CHKD. G.M.N. DATE 8-11-41
JOB NO. 6341 SURVEY OF Lakewood City Limits
SURVEY BY Brumley
NOTES BY C. J. Brumley DATE 8-11-41
INDEXED DATE
F.B. 855 Pg. 21

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				27	14.648'	See Pg. 20
+	4.456		4403			
Δ		+0.001	0.004		+0.002	
−	4.455		4.399			
T.P.				28	14.650'	
+	5.140		5.079			
Δ		-0.524	-0.826		-0.825	
−	5.964		5.905		.768'	Set B.M. "LC-20" 3200' W. of Bellflower Blvd. 90'± S. of Ditch-½ Mile So. of Anaheim St. Lt. of Transit Line Sta. 5" reinforcing bar 20" deep-15 Ext. Lt.
Set B.M. "LC-20"				To Page 24 ← 29	13.825'	
+	5.257		5.242	1.382		
Δ		+0.964	0.965		+0.964	
−	4.293		4.277	4.257		
T.P.				15	14.789'	
+	4.664		4.601			
Δ		+0.441	0.439		+0.440	
−	4.223		4.162			
T.P.				2	15.229'	
+	7.761		7.797			
Δ		+1.[illegible]	[illegible]		+1.812	
−	5.950		5.983		16.995'	
BM "LC21"				3	17.041'	Set BM "LC21" 260'R on N.O. of ℄ LINE Sta. 6+08 @ ± 6.0 Lt.
+	5.391		5.485			
Δ		-2.092	[illegible]		-2.092	
−	7.482		7.577			
T.P.					14.949'	



FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.W.S. DATE

NOTES CHKD. G.H.N. DATE 8-11-41

JOB NO. 6341 SURVEY OF Los Cerritos S.S.

SURVEY BY [illegible] DATE [illegible]

NOTES BY E. C. Johnson DATE [illegible]

INDEXED [illegible] DATE [illegible]

F. B. 865 Pg. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP					4.949	See P. 21
+	4597		4.559			
↑		+0.038				
−	4.173		4.137			
TP					5.370	
+	5336		5.293			
↑		+0.802	0.801			
−	4.534		4.532			
TP					16.171	
+	4.900		4.893			
↑		+0.370				
−	4.532		4.526			
BM 16.22"					17.018	Set by [illegible] Pacific Coast Hwy. 150 ft. E. of Park Ave.

See Page 36

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos D.S. F. B 865 Pg. 23

DATE _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY G.D. Scott DATE 5-6-41 4

DATE _____ INDEXED C. Johnson DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

DESCRIPTION

J.N. 6341

Los Cerritos D.S.

Bench Mark

Circuit #4

ADJ. ELEV.

3RD RUN

RECEIVED 8-7-41 W.I.G. Butler G.D.Scott K.V.Dennis N.E.Smith

2ND RUN

PROGRESSED ✓

BOOK INDEXED

MAP INDEXED

DIFF.

RECORD INDEXED

CARD INDEXED

REDUCED 8-8-41 C.V.C.

1ST RUN

CHECKED 8-11-41 G.M.N.

B. M.s ADJUSTED 8-29-41 W.I.G.

B. M.s LISTED

B.M.

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. G.V.C. DATE
NOTES CHKD. G.H.N. DATE 8-11-41
SURVEY OF Los Cerritos Dist.
SURVEY BY Bell & Scott DATE 5-6-41
NOTES BY G.O. Scott DATE
INDEXED A. C. Johnson DATE
JOB NO. 4321 F.B. 865 Pg. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 20"			From Page 31 → 79		13.768	BM "LC 20" FB 865, 21
+	6.183		5.90			
⌅		3.660	3.660		+ 3.660	
−	2.523		2.241			
TP				30	17.428	
+	5.033		4.783			
⌅		0.633	0.634		0.634	
−	4.400		4.149			
TP				31	18.062	
+	4.695		4.503			
⌅		0.367	0.365		+ 0.366	
−	4.328		4.138			See page 35 for L.C 23 & L.C. 24
TP				32	8.428	W.L.G. 8/11/41
+	4.352		4.123			
⌅		4.336	4.338		+ 4.337	
−	8.688		8.461			
BM "LC 25"				33	1.091	BM "LC 25" Set 100' E'LY & ⌅ Line on line
+	8.199		8.322			Pot hole on ⌅ line & toner
⌅		4.737	4.708		+ 4.708	1 pole - To edge of top of file of
−	3.791		3.616			(3.0 Wood circle).
TP				34	8.356	
+	4.911		4.710			5/8 Rein. Bar - 20" Deep.
⌅		1.204	1.206		+ 1.205	
−	3.737		3.504			
TP				35	22.151	
+	4.937		4.711			
⌅		0.088	0.089		+ 0.088	
−	1.849		1.622			
TP				36	22.149	

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. [illegible] DATE
NOTES CHKD. G.H.N. DATE 8-11-41

JOB NO. 634 SURVEY OF Los Cruces Dr.
SURVEY BY [illegible] Scott DATE 5-[illegible]-41
NOTES BY F.B. Scott DATE
INDEXED [illegible] C. Johnson DATE

F.B. 865 PG. 25

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				36	20.[illegible]	From Bot Pg 24
+	5.052		4.860			
π		+0.709	5.710		- 0.710	
−	4.343		5.150			
T.P.				37	23.57	
+	4.913		4.641			
π		+0.272	0.272		+ 0.272	
−	4.706		4.459			
T.P.				38	21.[illegible]	
+	5.493		3.970			
π		-1.582	1.736		- 1.582	
−	0.58'		5.106			
T.P.				39	19.[illegible]	T.B.M. Top of 4x4 stk. N.E.T. 12" Sq. Cor. - S. Stearns Ave. - 30'± E. of brook.
+	4.181		3.924			
π		+0.582	0.552		+ 0.552	
−	3.095		3.380			
Set BM "L.C. 26"				40	20.012	Set cut spk. in A.P.# 232 994 E 225'± E. of 1/4 sec. cor. S. side of Stearns St. Near horse Corral.
+	4.051		4.067			
π		+1.366	1.567		+ 1.366	
−	2.935		2.700			
Set BM "L.C. 27"				41	31.378	Set cut spk. & tin in P.P.# 232 995 E 200 ft. ± W. of 1/4 sec. cor. S. side Stearns St.
+	1.352		4.268			
π		-0.042	0.043		- 0.043	
−	4.014		4.311			
Set BM "L.C. 28"				42	21.335	Set cut spk. & tin in P.P.# 232 997 E S. Side of Stearns St. opp. SE cor. of Riding Academy. ±2000' E - Lakewood Blvd.
+	3687		3683			
π		-0.602	0.602		- 0.602	
−	4289		4285			
T.P.				43	20.7[illegible]	

4

FORM 353 1M 8-38

PLEASE RETURN TO,
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. G.H.N DATE 8-11-41
JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY BUTLER DATE 7-30-41
NOTES BY SMITH DATE
INDEXED A. C. Johnston DATE
F. B. 865 PG. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					13	From [illegible]
+	4684		4730	4713		
∧		+0.067	+0.076	+0.075		
−	46+7		4654	4638	14	
T.P.						
+	5.901		5.925			
∧		+3.389	3.387		+ 3.388	
−	2.512		2538		15	Set B.M.#L.C.29
B.M.#L.C.29					4.254	1600' So. of N.E. Cor. L.B. WATER Co. PROP.
+	1.855		1893			Cut '+' in Top 12" I.P. N.E. Side Conc. Wier
∧		-2.851	2.849		- 2.850	(6'x6'x12' High)
−	4.706		4742		16	±2000' E - Lakewood Blvd.
T.P.					21.404	± 700' N - Stearns St.
+	4.907		4873			
∧		+4.106	4.104		+ 4.105	
−	0.801		0.769		17	Cut B.M.#L.C.30
B.M.#L.C.30					25.509	40' W and 49' So N.E. Cor. L.B. WAT. Co. PROP.
+	0.964		0.945			Bt spk in So. Face Conc. Wier Box 4' Above Gr.
∧		-3.715	3.713		- 3.714	Conc. Wier box is about 6'x6'x12' high
−	4.679		4.658		18	±2000' E - Lakewood Blvd.
T.P.					21.795	±1300' N - STEARNS AVE
+	4.982		4942			
∧		+0.700	0.706		+ 0.700	
−	4.282		4242		19	Set B.M.#L.C.31
B.M.#L.C.31					22.495	30' So. L.B. Water Co Prop. at Pump STA.
+	4.241		4202			Bt spk in N.E. Corfence in Conc. Curb
∧		-0.488	0.489		- 0.489	of fence around Pumping Stn.
−	4.729		4.715		20	
T.P.					22.006	±1300' N - Stearns St.
						± 1500' E - Lakewood Blvd.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE 8-11-41 G.H.N.
JOB NO. 6341 SURVEY OF Los Cerritos Creek
NOTES BY SMITH DATE 7-30-41
INDEXED C. J. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				50	22.006	from set in B.M.
+	4.429		4.424			
Δ		+2.052	2.054		+ 2.053	
-	2.377		2.370		51 24.059 .002	Set B.M.#L.C.32
B.M.#L.C.32						Cut spk T+W. in P.P.#44329E
+	2.974		2.993			250'± E. of ~~Ranch~~ 530' N. L.B. Wat. Co. fence
Δ		-1.183	1.181		- 1.182	Los Cerritos Creek.
-	4.157		4.174			±1500' E - Lakewood Blvd.
T.P.					52 22.877	
+	6.107		6.098			
Δ		+1.125	1.125		+ 1.125	
-	4.982		4.973			
T.P.					53 24.002	
+	~~4.883~~		4.880	4.872		
Δ		~~-0.513~~	0.518	0.520	+ 0.519	
-	~~4.376~~		4.362	4.352		
T.P.					54 24.521	
+	3.867		3.908			
Δ		+1.470	1.470		+ 1.470	
-	2.397		2.438			
T.P.					55 25.991	
+	5.637		5.651			
Δ		+0.381	0.379		+ 0.380	
-	5.256		5.272			
T.P.					56 26.371	
+	5.597		5.594			
Δ		-0.970	0.971		- 0.970	
-	6.567		6.565			
B.M.#L.C.33					57 25.401 .344	B.M.#L.C. ~~32~~ 33 Pg. 31 Co. Surveyors Manu. C-12 CLEARWATER 4'E LAKEWOOD BLVD 40'± N CULVERT over Los Cerritos Creek

4'E Lakewood Blvd 2243 So ℄ Spring ±

F.B. 545 Pg. 27

4

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 63411 SURVEY OF Los Cerritos D.S. NOTES RED. [illegible] DATE
SURVEY BY BUTLER SMITH DATE 7-31-41 NOTES CHKD. GHN DATE 8-11-41
NOTES BY [illegible] C. Johnson DATE [illegible]
INDEXED DATE

F. B. 865 Pg. 28

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#LC33					57 25.~~343~~ ~~401~~	BM# L.C. 33 (See Preceding Page) 27
+	5.384		.5492			
⊼		+1.462	1.463		+ 1.463	
−	3.922		4029		807	Set BM# LC 33A - FD C.S. Brass Cap
BM#LC 33A					58 26.~~864~~	Mon (Ext*) to Tangent Mon. Clearwater G-12
+	4.984		+4949			61 E & Lakewood Blvd. 843-88
⊼		-0.141	-0.142		- 0.141	2304 So & Spring St. T. DESCRIPTION
−	5.125		-5091			FD STATE HWY BM# 4B. (27.27)
BM# 4B					59 26.~~723~~ 666	Lakewood Blvd, at Cerritos Creek.
+	4.009		+3.938	+3.902		FD 2" x 2") 2346' So. & Spring St
⊼		-1.037	-1.035	-1.038	- 1.036	54' E. & Lakewood Blvd.
−	5.048		-4.973	-4.938		
T.P.					60 25.687	
+	3.782					
⊼		-0.305	-0.306		- 0.305	
−	4.087		-4.097			
T.P.					61 25.382	
+	4.413		4389			
⊼		-0.029	-0.030		- 0.030	
−	4.442		-4.419			
T.P.					62 25.352	
	+4389		4372			
⊼		+1.836	1.834		- 1.835	
−	2.553		2.538			
BM LC 34					63 27.~~187~~ 129	BM LC 34 Lakewood Blvd.
+	2.423		2.408			#1000 So & Spring St.
⊼		~~2.345~~	~~2.347~~		- 1.346	1 CSpk - p.p. 139 22 E - W Side
−	3.768		3.755			
T.P.					64 25.841	

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED. C.V.G.L. DATE
NOTES CHKD. G.H.N. DATE 8-11-41
JOB NO. 6344 SURVEY OF Los Cerritos Dist.
SURVEY BY BOTTLER "
NOTES BY J. C. Johnson DATE 7-31-41
INDEXED DATE
F. B. 665 PG. 29
4

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				64	25.841	Stamped Top of C.B.
+	3.748		3.720	3.757		
±		+0.245	0.251	0.250	+0.250	
−	3.503		3.469	3.507		
T.P.				65	26.091	
+	4.253		4.237			
±		+0.168	0.169		+0.165	
−	4.085		4.068			
T.P.				66	26.259	
+	4.320		4.289			
±		~~+0.314~~ 0.312	~~0.314~~ 0.304		+0.308	
−	4.008		3.984			
T.P.				67	26.567	
+	4.960		4.958			
±		-0.971	-0.970		-0.971	
−	5.031		5.028			
						USGS
						25.626 (26.06) FB 843/96
BM "529"				68	25.~~838~~ 838	BM "529" Conc. at Long Beach Blvd &
+	5.292		5.316			Lakewood Blvd & Spring St.
±		+1.069	1.067		+1.069	MON. & I.N.T. - See Pg. 48 & 57
−	3.723		3.747			
						Description
BM "6A"				69	27.~~46~~ 407	BM "6A" Stone tagged
+	3.896		3.900			(27.94) FB 843/96
±		-1.045	1.045		-1.045	Lakewood Blvd & Spring St.
−	4.941		4.960			C Spl. Tel. pole # 944267
						No. Side Spring St.
T.P.				70	26.420	164 E & Lakewood Blvd.

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED. S.V.C. DATE
NOTES CHKD. G.H.N. DATE 8-11-41
JOB NO. 6341 SURVEY OF Los Cerritos DS
SURVEY BY Butler
NOTES BY A. C. JOHNSON DATE 7/31/41
INDEXED DATE
F.B. 85 PG. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				70	20.420	From [illegible]
+	4.542		4.527			
⊼		-0.179	0.179		0.179	
-	4.727		4.706			
T.P.				71	26.241	
+	4.423		4.398			
⊼		+0.022	0.343		0.342	
-	4.765		4.741			
T.P.				72	25.899	
+	4.007		3.977			
⊼		-0.215	0.212		0.213	
-	4.222		4.189			
T.P.				73	25.686	
+	4.425		4.391			
⊼		-0.283	0.284		0.283	
-	4.708		4.675			
T.P.				74	25.403	
+	4.439		4.420			
⊼		-0.109	0.109		0.109	
-	4.548		4.529			
T.P.				75	25.294	
+	4.782		4.765			
⊼		+0.076	0.077		[illegible]	
-	4.706		4.688			
T.P.				76	25.371	

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED. C.W.C. DATE
NOTES CHKD. G.H.N. DATE 8-11-41
JOB NO. 6371 SURVEY OF Los Angeles County
SURVEY BY [illegible] DATE 7/31/41
NOTES BY L. C. Johnson DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				76	25.37	From bot bg 3c
+	4651		4633			
T		+0.087	0081		+0.052	
−	4567		4552			
T.P.				77	25.453	
+	4.915		4.897			
T		+0.054	0054		+0.054	
−	4.972		4.951			
BM "LC 33"				78	25.343 (341) 25.349	BM "LC 33" [illegible] 17-2514
+	5.508		5.381			
T		+1.273	1.274		+1.273	
−	4.125		4.107			
T.P.				79	26.672	
+	4.941		4.908			
T		+0.476	0.477		+0.479	
−	4.465		4.431			
BM "S 28"				80	27.151 .093 (26.592)	BM "S 28" City of Long Beach Lateral 2 Ext near & Willow St prod. Mon. @ S 148' So. of pole # 439530 = State 4-C. Elev. 27.70
+	5.177		5.157			
T		+1.377	1.377		+1.377	
−	3.800		3.782			
T.P.				81	28.529	
+	5.657		[illegible]			
T		+2.273	[illegible]		+2.273	
−	3.382		3.366			
T.P.				82	30.803	

F.B. 865 PG. 31

4

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED. C.V.G. DATE
NOTES CHKD. GHN DATE 8-11-41
SURVEY OF
JOB NO.
SURVEY BY
NOTES BY E. C. Johnson DATE
INDEXED DATE

F.B. 865 Pg. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					30.8	
+	5942		5926			
↑		+2960	2862		+2.861	
−	3.082		3.064			
T.P.					33.661	
+	5925		5914	5891		
↑		+2366	2376	2378	2377	
−	3.559		3.538	3.513		
T.P.					36.041	
+	5387		5402			
↑		+1624	1.624		+1.624	
−	3.705		3.788			
T.P.					37.665	
+	5388		5396			
↑		+1464	1.405		1.405	
−	3.954		3.990			
T.P.					39.070	
+	5529		5519			
↑		+1346	1.397		1.397	
−	4.133		4.122			
T.P.					40.467	
+	5309		5313			
↑		+0925	0931		0928	
−	4.381		4.382			
T.P.					41.396	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. C.V.L. DATE
NOTES CHKD. G.H.K. DATE 8-11-41
JOB NO. 6341 SURVEY OF LOS
SURVEY BY SUTTLER
NOTES BY " DATE 8/11/41
INDEXED R. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				88	41.396	From bot pg 32
+	4.653		4.629			
↑		-0.848	0.900		-0.899	
−	5.55.		5.528			
					(40.230)	
				89	40.139	
B.M."526"						B.M."526" (City of Long Beach)
+	4.573		4.547			Lakewood Blvd. & Stearns
↑		-0.826	0.825		-0.825	Ave. Mon. @ ℄ INT
−	5.300		5.372			= State 2-C. 41.005
T.P.				90	39.672	
+	3.722		3.704			
↑		-1.074	1.074		-1.074	
−	4.796		4.778			
T.P.				91	38.598	
+	4.036		4.049			
↑		-1.144	1.143		-1.144	
−	5.180		5.192			
T.P.	3.845		3.834	92	37.454	
+		-1.493	1.492			
↑	5.338		5.326		-1.492	
−						
T.P.				93	35.962	
+	3.515		3.447			
↑		-2.286	2.286		-2.286	
−	5.801		5.733			
T.P.				94	33.676	

F.B. 845 PG. 33

4

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. L.V.C. DATE
NOTES CHKD. G.H.N DATE 8-11-41

JOB NO. 4341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/11/41
NOTES BY H. C. Jones DATE
INDEXED DATE

F.B. 865 PG. 34

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP				99	33.676	From last pg 33
+	3.852		3.789			
π		-1.779	1.779		-1.779	
−	5.631		5.568			
TP				99	31.897	
+	3907		3.878			
π		-1.574	1.574		-1.574	
−	5.481		5.452			
B.M. 543				99	30.265	B.M. "543" 30.035 City of Long Beach
+	3273		3.255			Lakewood Blvd + Traffic ⊙
π		-1.679	1.677		-1678	NE Cor. (Mon. 6x6 shaft) on EPL
−	4952		4932			118' E of No. end C.R.
BM "LC35"				99	28.587	SET 3M "LC35" (County Surveyor)
+	7752		2.766			Lakewood Blvd + Traffic ⊙
π			4.276		-11.275	4 BC in 12x12 Conc Mon flush
−	6752		6742			mkd LACo Surveyor Control System
						Traverse Sta "Dairy" Bears S 6-2
TP				99	24.37	19.11 NWLY of Radius pt of ⊙

Set

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE 8-11-41
JOB NO. 6344 SURVEY OF
SURVEY BY
NOTES BY C. Johnson DATE
INDEXED DATE
F.B. 5 PG. 37
4

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				97	24.390	From [illegible] of 34
+	2.422		2.427			
↑		-0.926	3.929		-3.928	
-	6348		3961			
					23.126	
BM "105"				99	20.~~442~~ 384	BM "105" (City of Long Beach)
+	4.493		4.503			Intersection of Ximeno Ave.
↑		-0.984	0985		-0.984	S.E. Cor. Mon. Pt. 9.8' S. of B.C.R.
-	5477		5.488			5.3' E. of C.L.
T.P.				100	19.4-9	
+	4.565		4.573			
↑		-0.324	0824		-0.324	
-	5389		5397			
T.P.				101	18.635	
+	4.791		4.801			
↑		-0.331	0.331		-0.331	
-	5.122		5.132			See Page 24 For L.C-25
BM "LC24"				102	18.~~303~~ 244	SET BM "C24"
+	4358		4363			~~Hollywood Drive~~ Pacific Coast Highway
↑		-1.044	1.045		-1.045	762' S.E. E'Int. - Ximeno Ave
-	5402		5412			B+SPK in C.L. of [illegible]
T.P.				103	17.258	
+	4436		4447			
↑		-0.446	0.444		-0.445	
-	4892		4.891			
				104	16.~~813~~ 754	
BM "LC23"						BM "LC 23" [illegible] See Page 30

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.S. DATE
NOTES CHKD. G.H.N. DATE 8-11-41
JOB NO. 6344 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8-1-41
NOTES BY H. C. Johnson DATE
INDEXED DATE

F.B. 865 Pg. 36

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC23"				104	16.813	BM"LC23" - SET [illegible] PACIFIC COAST HWY. [illegible] - Sec 30 c
+	4.752		4762			
Δ		+0.265	0.263		+0.264	332' N of SCE - Pole No. [illegible] Set Spk. in Curb.
−	4487		4499		.018	
BM"LC22"				105	17.077	BM"LC22" - Sec Pt. 22
+	5622		5634			Loop Closure to No.
Δ		+2.489	2.487		-2.488	17.05
−	3.133		3147			
TP				106	19.565	
+	8.104		8.102			
Δ		+6.537	6.535		6.536	
−	1.567		1.567			
TP				107	6.101	
−	8.701		8.707			
Δ		+7.843	7.843		7.843	
−	0858		0.864			
TP				108	33.944	
+	9.068		9.064			
Δ		+7.735	7.733		7.734	
−	1.333		1.331			
TP				109	41.678	
+	9.159		9.177			
Δ		+7.331	7.303		7.302	
−	1.858		1.874			
TP				110	48.980	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.C. DATE
NOTES CHKD. G.H.N. DATE 8-11-41
JOB NO.
SURVEY BY
NOTES BY
INDEXED
SURVEY OF
DATE 8/11/41
DATE
DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				110	48.980	
+	7.335		7.340			
T		+5.006	5.006		-5.007	
-	2.329		2.334			
T.P.				111	53.987	
+	6.945		6.958			
T		+1.387	4.386		+4.387	
-	2.558		2.572			
BM "USC 185"				112	58.374 315	
+	4.170		4.170			
T		-1.739	1.740		-1.739	
-	5.931		5.910			
T.P.						
+						
T						
-						
T.P.				113	56.635	
+	5.259		5.240			
T		+0.320	0.319		+0.320	
-	4.939		4.921			
T.P.				114	56.955	
+	4.932		4.944	4.954		
T		-3.757	3.758	3.785	-3.955	
-	8.914		8.925	8.939		
T.P.				115	52.969	

(59.216) [illegible] 23.32

BM USC&GS 3 [illegible]
Pacific Coast Highway
SW Cor Standard Disk
Stamped G51 1926
U.S.G.S. 1934 Elev. = 58.245

F.B. 5 Pg. 37

14

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.V.C. DATE
NOTES CHKD. G.H.N. DATE 8-11-41
SURVEY OF Los Cerritos Dist. DATE 8/1/41
SURVEY BY Butler
NOTES BY A. C. Johnson DATE
INDEXED DATE

JOB NO. 4241

F.B. 865 PG. 38

4

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P				115	52.969	From [illegible]
+	0.372		2.353			
↑		5.879	[illegible]		-5.579	
-	7.251		7.233			
T.P				116	44.090	
+	3.004		3.018			
↑		+0.097	3.097		+0.097	
-	2.907		2.921			
T.P.				117	44.187	
+	8.882		9.900			
↑		+6.710	6.709		-6.709	
-	2.178		2.191			
T.P				118	52.896	
+	5.151		5.164			
↑		+0.791	0.791		+0.791	
-	4.360		4.373			
T.P				119	51.687	
+	4.958		4.943			
↑		3.201	3.199		-3.200	
-	1.757		1.744			
BM "US 162"				120	54.~~887~~ 828	BM "US 162" - Long Beach "[illegible]"
						SEE PG. 17 -54.887 (54.828)
						Loop Closes from West.

NOTES RED. JOB NO. 6341 SURVEY OF Los Cerritos DS. F. B. 865 PG. ~~35~~ 39

DATE SURVEY BY " "

NOTES CHKD. NOTES BY " DATE 8/4/41 5

DATE INDEXED A. C. Johnson DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

DESCRIPTION

J.N. 6341

Los Cerritos D.S.

BENCH MARK

Circuit #5

ADJ. ELEV.

3RD RUN

RECEIVED 8-13-41 C.V.C.

2ND RUN

PROGRESSED ✓

BOOK INDEXED

MAP INDEXED

DIFF.

RECORD INDEXED

CARD INDEXED

REDUCED 8-26-41 C.V.C.

1ST RUN

CHECKED " "

B. M.s ADJUSTED 8-29-41 W.L.S.

B. M.s LISTED

B.M.

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. DATE 8-26-41
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos DS
SURVEY BY Butler DATE 8/4/41
NOTES BY A. C. Johnson DATE
INDEXED DATE
F. B. 365 PG. 40 36
5

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 14"	15.171				15.~~177~~ 128	BM "LC 14" – See pg 18 El. 15.115
+	3.004		3018			– 15.128 averages between elevs. per pages 18 & 19
⇅	18.175	2.891	2.894		– 2.894	
–	5.8~~4~~9		5912			12.234
BM "LC 15"	12.277				12.~~277~~ 234	BM "LC 15" – See pg 19 – (12.302)
+	5.527		5.542			Adj. Elev. 12.246
⇅		+0.822	0.822		+ 0.~~82~~2	
–	4.707		4.720			
T.P.					2 13.098	
+	5.121		5.106	5.141		
⇅		+0.508	0.497	0.510	0.5~~0~~9	
–	4.613		4617	4631		
T.P.					3 13.607	
+	5155		5162			
⇅		+2.848	2.848		– 2.8~~4~~2	
–	2.307		2.314			SET
					4 16.~~455~~ 410	BM "LC 36"
BM "LC 36"						
+	2.707		2.720			Bellflower Blvd – E. Side
⇅		-2.11~~0~~	2 113		– 2.115	+1850 S. of Stearns Ave.
–	4873		4833			C Cpk – E Side – T.P. # B-65005
T.P.					5 14.340	
+	5.164		5.169			
⇅		+0.504	0.502		+ 0.5~~0~~3	
–	4660		4667			
T.P.					6 14.843	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.C. JOB NO. 6344 SURVEY OF Los Cerritos D.S.
DATE 8/24-41 SURVEY BY C.V.C.
NOTES CHKD. " DATE 8/24/41
DATE INDEXED C. Johnson DATE
F. B. 865 PG. 5

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				6	14.803'	From Bk. Pg. 40
+	4956		4965			
⊼		+1.961'	1.963'		+ 1.962'	
−	2995		3.002			
				7	16.~~205~~ .758'	SET B.M. "LC37"
BM "LC37"						BELLFLOWER BLVD - E Side
+	3.606		3.617			= 790' S Stearns Ave.
⊼		-1.250'	1.251'		- 1.251'	C Spk - W Side T.P. #8657
−	4856		4868			
T.P.				8	15,554'	
+	5.153		5172			
⊼		+0.209'	0209'		+ 0.209'	
−	4744		4963			
T.P.				9	15.763'	SET B.M. "LC38"
+	5.225		5.243			BELLFLOWER BLVD - E Side
⊼		+1.169'	1.170'		+ 1.169'	22' NO. E STEARNS AVE
−	4056		4073			Bk. Spk Sdwk Conc. Curb Headwall.
				10	16.~~732~~ .884'	
BM "LC38"						
+	5.067		5087			
⊼		-0.137'	0.138'		-0.~~137~~'	
−	5204		5.225			
T.P.					16.795'	
+	4427		4246	4.451		OK Bmw 8/27/41
⊼		+0.196'	0.200	0.199	+ 0.198'	
−	4231		4446	4252		
				12	16.~~793~~ .994'	
BM "US 2566						BM "US 2566 - Desc. next Pg.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.H.C. DATE 8-26-41
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Butler DATE 8/21/41
NOTES BY A. C. Johnson DATE
INDEXED DATE
F.B. 825 PG. 42 37
5

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "JS 2566				12	16.946	BM "JS 2566 USC&GS Elev 16.946 (1.1 mile W of Palo Verde Ave on E Burnett Ave proj to SE side Stearns Ave. 630' N Bellflower Blvd.
+	4257		4246			
∓		-0.247	0248		-0.247	
−	4504		4494			
TP				13	16.746	
+	5308		5321			
∓		-0.224	0.224		-0.224	Mon 8"SO & Bell rd & 6'E
−	5532		5545			PP. 232415E
						USC&GS + Hole "E98"
TP				14	16.522	1934 U.S.G.S. El. 16.9464
+	5136		5147	5156		
∓		-0.249	0.245	0.252	-0.250	
−	4887		4902	4904		
TP				15	4772	
+	5065		5068			
∓		-0.307	0307		-0.307	
−	4758		4761			
TP				16	17.079	
+	5132		5162			
∓		-3.327	3.328		-3.327	
−	1.805		1.834			
BM "LC 39"				17	20.406 354	SET BM "LC 39" Bellflower S/D - W SIDE
+	1.943		1.937			1070' No Stearns Ave.
∓		-2.224	2.226		-2.225	CSpk - E Side PP. #607611E
−	4.167		4.163			
TP				18	13.181	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. DATE
JOB NO.
SURVEY OF
SURVEY BY
NOTES BY DATE
INDEXED DATE
F. B. PG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				18	18.181	Fd. Pipe L.S.
+	4.429		4.410			
∓		+0.386	0.386		+ 0.386	
−	4.043		4.024			
T.P.				19	18.567	
+	5.073		5.108			
∓		+1.770	1.768		+1.769	
−	3.303		3.340			
T.P.				20	20.336	
+	5.947		5.950			
∓		+2.811	2.787		+ 2.787	
−	3.136		3.163			
B.M. "LC-70"				21	23.123	Set B.M. "LC 45"
+	2.885		2.895			Set at Flower Blvd. - W. Side
∓		-3.123	3.124		- 3.125	5000' So. - Spring St.
−	6.008		6.019			Adj. to elev. concrete wall
T.P.				22	20.000	
+	4.776		4.783			
∓		-0.187	0.186		-0.186	
−	4.963		4.969			
T.P.				23	19.814	
+	5.365		5.301	5.385		
∓		+0.473	0.477	0.477	+ 0.477	
−	4.892		4.824	4.908		
T.P.				24	20.291	

INDEXED A. C. Johnson DATE 8/2/41

15

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. C.V.S. DATE 8-26-41
NOTES CHKD. DATE

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/8/41
NOTES BY A. C. Johnson DATE
INDEXED DATE

F.B. 865 Pg. 40 44

5

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				24	22.221	From Pg 43
+	5.247		5.262	5.232		
⇅		+0.244	0.250	0.249	+0.250	
−	5.003		5.012	4.983		
T.P.				25	20.541	
+	5.291		5.268			
⇅		+3.775	3.775		+3.774	
−	1.516		1.495			
BM"LC41"				26	24.~~315~~ 258	Set BM"LC41" Bellflower Blvd - W Side 1190' ± S Spring St
+	2.035		2.042			
⇅		-2.728	2.726		2.257	
−	4.763		4.768			
T.P.				27	21.588	
+	5.013		5.026			
⇅		-0.364	0.362		-0.363	
−	4.649		4.664			
T.P.				28	21.951	
+	5.140		5.152	5.114		
⇅		+0.597	0.590	0.593	+0.591	
−	4.543		4.562	4.521		
T.P.				29	22.542	
+	5.044		5.022			
⇅		+1.299	1.300		+1.300	
−	3.745		3.722			
BM"LC42"				30	23.~~842~~ 783	Set BM"LC42" Bellflower Blvd & Spring St NWCOR - Ø 4" ± C/L conc curb headwall

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.C. DATE 5-26-41 JOB NO. SURVEY OF
NOTES CHKD. DATE NOTES BY DATE 5/31/41 SURVEY BY
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN		ADJ. ELEV.	DESCRIPTION
BM "LC42"					30	23.~~783~~ 782'	BM "LC42" Set 50' PREC NG
+	4.740		4.761				
T		+0.122	0.122			+0.122'	
-	4.618		4.639				NOTE: For tie to ~~State~~ Hwy BM #1
							Set See pg 48
BM "LC42A"					31	23.~~764~~ 905'	BM "LC42A"
+	3.358		3.338				Bellflower Blvd. & Spring
T		-1.134	1.135			-1.134'	N.E. Cor
-	4.492		4.473				Fd. Lkt 3' from E end conc.
T.P.					32	22.830'	curb & cont. wall.
+	4.372		4.303				
T		+0.248	0.248			-0.241'	
-	4.124		4.055				
T.P.					33	23.078'	
+	3.924		3.906				
T		-2.519	0.519			-0.519'	
-	~~4.443~~		~~4.425~~				
T.P.					34	22.559'	
+	4.372	+0.759	4.311	+0.752			
T	3	~~0.253~~	~~0.259~~			+0.751'	
-	~~4.623~~	3	~~4.605~~				
BM #LC43					35	23.~~310~~ 248'	Set BM #LC43
+	3.646	+0.138	3.638				SPRING ST SO. SIDE 1.41' EAST
T	3.	~~-0.862~~	0.864	+0.136		+0.137'	& CLARK AVE
-	~~4.508~~	3	~~4.502~~				CUT △ W SIDE 1.424' SO.
T.P.					36	23.447'	ST OF W SIDE CURB L.S.M.D.
+	~~4.531~~		4.453	4.442			
T		+0.570	0.575	0.574		+0.574'	
-	3.961		3.978	3.868			
T.P.					37	24.021'	

F.B. 865 PG. 45

5

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.W.C. DATE 8-26-41
NOTES CHKD. DATE

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/8/41
NOTES BY A. O. Johnson DATE
INDEXED DATE

F.B. 845 PG. 42 46

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				37	24.021'	T.P. No. Pg. 45
+	4387		1368			
π		+1.039	1.036		+1.038'	
−	3348		3332			← X-Sec. Notes - F.B. 865-86
				38	24.976	
T.P.					25.059'	FD. PK Spk + T. 513' E & Clark on ℄ Spring
+	4033		4023			See Bounty's Notes - F.B. 843-227 (24.99)
π		+1.178	1.180		+1.179'	" 'X' Section "
−	5211		5203		.816	
FD B.M.#552				39	23.880	FD B.M.#552 El. 23.585 - Lug in Wall
+	5.184		5.102			SPRING ST. & CLARK AVE. S.E. Cor
π		+0.602	0.603		+0.602'	Mon. 55' E & 27' S of & INTER.
−	4582		4591			
SET B.M.#LC44				40	.418	SET B.M.#LC44
					24.482	SPRING ST. and CLARK AVE. N.W. Cor
+	6.583		6.566			B.T. Spk (in Conc. gas chamber 6'x8"
π		+1.705	1.705		+1.705	→ 23' W + 22' N of INT. 1' from NW Cor
−	4878		4861			
B.M. "LC45"				41	.122'	SET
					26.487	B.M. "LC45"
+	2.747		2.740	2.723		Spring St. + 95' No.
π		-2.114	2.113	2.116	-2.114	Clark Ave - 260' W
−	4861		4853	4839		C.S.A. - Base - 10" Gum - NE Side
T.P.				42	24.073'	
+	5519		5494			
π		+2.109	2.106		+2.108'	
−	3410		3388			
TBM				43	.115	TBM - Spring St. - No. Side
					26.487	± 800' W Clark Ave
						C.S.A. T.P. # B 4439Y.

5

FORM 353 1M 8-38

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NOTES RED. DATE 8-29-41
NOTES CHKD. DATE
NOTES BY A. C. Johnson DATE 8/12/41
INDEXED DATE

JOB NO. 03571 SURVEY OF —03 SURVEY BY 3571

F. B. 215 PG. 87

5

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
8/29/41 TBM				13	26.284	Per 3.4
+	2.532		2.514			
∓		+0.125	+0.126		-0.125	
−	2.407		2.388			
TP				14	26.306	
+	4.064		4.063			
∓		+0.917	0.920		+0.919	
−	3.147		3.143			
BM "LC46"				15	27.225 158	BM "LC46"
+	2.545		2.552			Spring St - 130' S.
∓		-0.484	0.485		-0.485	1300' E Lake Blvd.
−	3.029		3.037			Spk - Vo. 3-35 - P.P. 44.73
T.P.				16	26.740	
+	2.641		2.630			
∓		+0.773	0.771		+0.772	
−	1.868		1.859			
T.P.				17	27.512	
+	2.621		2.588			
∓		-0.572	0.573		-0.572	
−	2.693		2.661			
T.P.				18	27.440	
+	3.191		3.244			
∓		+1.062	1.069		+1.065	
−	2.129		2.184			
T.P.				19	28.501	

FORM 353 1M 8-38

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JOB NO. 6341 SURVEY OF Los Cerritos NOTES RED. C.W.C. 8-26-41
SURVEY BY Buehler DATE NOTES CHKD.
NOTES BY " DATE 8/12/41 DATE
INDEXED A. C. Johnson DATE

F.B. 865 PG. 48 49

5

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				19	8.501	T.P. on Pg. 47
+	3.203		3.169			
↑		-1.023	1.024		1.024	
-	1.231		1.193			
				50	.408	(27.94) 27.67
BM#69					1.477	BM#69 - State Hgwy FB 843-86
+	1.318		1.329			Lakewood Blvd.
↑		-1.547	1.569		1.569	
-	5897		5895			Spk-Wash. 1" N. of TP Bolt 67
						16' E. Lakewood Blvd.
						865-29 (27.465)
BM#529				51	.838	
					25.908	
						Lakewood Blvd &
						Spring St.
						Mon. @ INT. (25.626)
						1.06 FB 843/86
						See 865-29 25.896
						See Pg. 57
	TIE TO	State Hgwy BM @ Bell	flower & Spring		.905	
BM LC#42					23.764	BM LC429" SEE PG 45
+	4.337		4.327			
↑		-0.602	0.603		0.602	
-	4.934		4.930			
					.303	Route 169-A (Sh-3)
BM#1					23.362	BM#1 - State Hgwy - 23.696
+	4.930		4.943			Spring St. & Bellflower Blvd.
↑		-0.485	0.486		0.485	Cpk in 1" I.P. - PN 12" (150.5R - Sta 0+30±)
-	4.445		4.457			about fence line
BM#LC42					23.877	BM LC42 SEE PG 44 El. 23.788

NOTES RED. _____ JOB NO. 6341 SURVEY OF Bay City Co.

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE 8/12/41

DATE _____ INDEXED C. Johnson DATE _____

F. B. 845 PG. 10

[6]

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 6341 Bay City Circuit #6

RECEIVED 8-15-41 C.V.C.
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED 8-27-41 C.V.C.
CHECKED " "
B. M.s ADJUSTED 8-29-41 W.I.G.
B. M.s LISTED

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. S.W.C. DATE 8-27-41
NOTES CHKD. DATE
JOB NO. 634 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/12/41
NOTES BY "C. Johnson" DATE
INDEXED DATE
F.B. 865 PG. 59 46
6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC44"					24.488	BM "LC44"
+	5.264		5238	5303		Spr @ 37 & Clark AVE.
↑		+0.471	0466	5.272	+0.471'	SEE-PG. 16
−	4.793		4772	4.931		
T.P.					24.959'	
+	5.253		5235			
↑		+0.111	5243		-0.244'	
−	4.809		4792			
T.P.				2	25.397'	
+	5.267		5.254			
↑		+2.750'	2.748		-2.749'	
−	2517		2.506			
BM "LC47"				3	28.146 .080'	BM "LC47" (33.08) ?
+	2.861		2881			= T.P #24 [illegible] + 160/3
↑		-1.968'	1.967		-1.968'	Clark Ave - W SIDE
−	4829		4818			900' No Spr @ 37.
T.P.				4	26.178'	Fd. Spk. & Tack 5 E. 087 E.
+	5.318		5296			
↑		+0.274'	5272		+0.273'	
−	5042'		5022			
T.P.				5	26.451'	
+	5.278		5264			
↑		+2.473'	2.471		+2.472'	
−	2.805		2.793			
BM "LC48"				6	28.923 .855'	BM "LC48" - Desc. NEXT Pg. 51

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED. C.K.C. DATE 4-27-41
NOTES CHKD. DATE
JOB NO. SURVEY OF
SURVEY BY "
NOTES BY DATE 3-12-41
INDEXED C. Johnston DATE

F.B. 815 PG. 51/47

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC48"				6	33.~~855~~	BM"LC-48"
+	3.071		3.053			Clark Ave - W Side
⇅		-1.764	-1.761		-1.763'	1600' No Spring St
−	4835		4.814			C.S.A. P.P. # 565099 E.
T.P.				7	27.160'	
+	5341		5.322			
⇅		+0.718	0.720		+0.719'	
−	4.623		4.602			
T.P.				8	27.879'	
+	4948		4.945			
⇅		+0.373	0.373		+0.373'	
−	4575		4572			
T.P.				9	28.252'	
+	5.242		5.269			
⇅		+0.455	0.456		+0.455'	
−	4.787		4.812			
BM#8				10	28.~~797~~ .636'	BM#8 Road Dept LA 162, 3-E
+	5233		5.212			28.635'
⇅		+0.145	0.143		+0.144'	Clark Ave - 700 ± N
−	5093		5.099			40 ± E - Sta. 52+80 ±
						(N.G. for ... BM)
BM"LC49=BM#7 (Rd. Dept)				11	28.~~651~~ .780'	
+	5.759		5.762			BM"LC49 = BM#7 Road Dept
⇅		+1.035	1.035		+1.035'	LA 162, 3-E (28.765')
−	4.724		4.727			Clark Ave - 700 ± N
T.P.				12	29.8~~30~~	40'R or W ± Sta. 47+ ±
						50 ± Conant St

2231

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED. G.K.C. DATE 2-27-41
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Buttler
NOTES BY A. C. Johnson DATE 8/12/41
INDEXED DATE
F. B. 865 PG. 48 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				12	9825'	T.P. on [illegible]
+	5.339		5.347			
T		+0.674	0.675		-0.675'	
-	4.665		4.672			
T.P.				13	9.561'	
+	5.479		5.480			
T		+1.153	1.150		-1.150'	
-	4.326		4.330			
BM"LC50=BM"6				14	31.625'	C.L.-C50=BM"6 Road Dept.
+	4.898		4.881			3161). LQ 160/3A.
T		+0.190	0.187		-0.185'	Clark Ave. - 50'x2 - 40'W
-	4.709		4.694			Sta. 39+66.92
						1328' So. of ℄ Conant Street
T.P.				15	9.440'	
+	5.472		5.450			
T		+1.783	1.781		+3.982'	
-	1.489		1.469			Conant Ave
BM"LC51				16	5.793'	BM"-C51" on C.Spk. in ℄ of Road
+	2.053		2.039			W.Side Clark Ave. - 740'S. Conant Ave.
T		-0.151	0.150		-0.150'	(Rd.Dept. TP#1 per LQ 160/34
-	2.204		2.189			50.5 W - 33+72 Elev. 35.765)
T.B.M.				17	5.643'	TBM - CSpk. in ℄ #4382.5 (540'So.
+	3.262		3.289			Clark Ave - W.Side Casino St
T		-4.361	4.361		4.361'	(Conant St.
-	7.623		7.649			Rd.Dept. LQ 160/34
					281'	Elev 35.695' 29'W - Sta. 29+65)
BM"LC52"				18	[illegible]	BM"LC52 - NEXT HUB FOR DESC. - P.L. 53

FORM 353 1M 8-38

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NOTES CHKD. DATE
JOB NO. SURVEY OF
SURVEY BY DATE
NOTES BY DATE
INDEXED DATE
F.B. PG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC52"=BM#3				18	31.357	BM"LC52"=BM#3 Rd Dent
+	8.003		7.977			LA Co 12-31-39 Montana Land
T		+3.174	5.174		+3.174	Co MON 2 & INT Conant &
-	4.834		4.803			Casino St. 13' below Pave
						Conant St. see Pg. 6c
T.P				19	34.531	
+	5.[illegible]		[illegible]			
T		+0.148	0.147		+3.148	
-	4.942		4.937			
T.P				20	34.679	
+	5.621		5.600			
T		+1.348	1.847		+1.547	
-	5.773		3.[illegible]			
					.448	
Set BM"LC53"				21	36.~~52~~	BM"LC53"=T.P.#13 LD Co. F.
+	4.040		4.021			per LA Co 12-31-39 elev 36.440
T		+0.991	0.994		+3.993	Fd. Copper T.B. 3.22'
-	3.049		3.027			E. of & Conant St. 5'+/-
						670'+/- Clark Ave.
					.441	
Set BM"LC54"				22	37.~~52~~	BM"LC54"=T.P.#11 per LD Co 12-31-39
+	3.426		3.401			elev 37.285
T		-0.285	0.283		-0.285	Conant St.
-	3.711		3.684			Casino St. - 150' South
						1020'+/- W. of Clark Ave.
						Fd. Copper T.B. 6320'
Set BM"LC55"				23	37.~~39~~	BM"LC55"=T.P.#12 Rd Dent in Conc.
					.156	elev 37.07
						Conant St.
						Casino St. - 150' South
						1270'+/- E. - Lakewood Blvd.
						Fd. Copper T.B. 6318'

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NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY DATE
NOTES BY DATE
INDEXED H. C. Johnson DATE
F.B. 865 PG. 50 54
[G]

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 55"					23 37.~~235~~	BM "LC 55" con tot prec pg.
+	3900		3883			
⇈		+0.388	0.386		+0.357	
−	3512		3.497			
B.M "LC56"					24 37.~~622~~ 542'	BM "LC56" - TP #13 ED Dept LQ 160 1/2
+	4.068		4.054			elev. 37.46 Conant St
⇈		+0.327	0.327		+0.327	Cassidy St + 150 S.
−	3.741		3.727			940 E Lakewood Blvd
						FD CSpk TP #B 61 EX
BM "LC57"					25 7.~~44~~ .869'	
+	2.162		2.150			BM "LC57" - TP #14 RD Dept LQ 160 1/2
⇈		-1.128	1.131		-1.130	elev. 7.85
−	3290		3.281			Conant St ~~Cassidy St~~ + 150 S. - 2740 E Lakewood Blvd
						FD CSpk TP #63 IN C
BM "LC58"					26 ~~36.817~~ .738	
+	3.340		3.362			BM #532 - TP #15 - Conant St + 150 S - 2740 E Lakewood Blvd
⇈		+1.709	1.710		-1.709	per LQ 160 1/2 elev. 36.68
−	5.049		5.072			TP #B61EX BM #532 per LQ 160 1/2
					.028	Elev. 34.965
BM #532					27 35.~~116~~	BM #532 City of Long Beach
+	4.401		4.419		(34.~~737~~ 937)	Mon & ENT Lakewood Blvd & Conant St.
⇈		-0.498	0.498		+0.495	St (Easterly Airport)
−	4899		4.917			Set 64 See F.B. 843-246
T.P.					28 34.612	
+	4564		4546	4505		
⇈		-0.459	+0.450	0.448	-0.449	
−	5023		4.996	4953		
T.P					29 4.163'	

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NOTES RED'D. DATE 8-27-41
NOTES CHK'D. DATE
INDEXED

JOB NO. 6341 SURVEY OF LOS CERRITOS
SURVEY BY E.U.T. DATE 8/13/41
NOTES BY A. C. Johnson DATE
DATE

F.B. 215 PG. 55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				29	34.163'	
+	4002		3.977			
T		-0.884	0.885		-0.885'	
−	4886		4.862			
T.P.				30	33.278'	
+	3.953		3.933			
T		-0.516	0.518		-0.517'	
−	4.469		4.451			
T.P.				31	32.761'	
+	4.IX		4.120	4.03		
T		-0.663	0.659	0.659	-0.679'	
−	4.774		4.779	4.762		
T.P.				32	32.122'	
+	4027		4.011			
T		-0.701	0.702		-0.701'	
−	4.728		4.713			
T.P.				33	31.421'	
+	4.340		4.352			
T		-1.371	1.372		-1.372'	
−	5.711		5.724			
					29.943'	
SM #331				34	30.029	BM #53 CITY SURVEY ELEV. 30.684
+	5.251		5.227			LAKEWOOD BLVD. & WALNUT ST.
T		+0.466	0.465		+0.466'	MON & I.P.
−	4.785		4.762			
T.P.				35	30.495'	

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NOTES RED 6-14-41
DATE 8-27-41
NOTES CHKD.
DATE

JOB NO. SURVEY OF
SURVEY BY
NOTES BY A. C. Johnson DATE
INDEXED DATE

F.B. 865 PG. 56

6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP				35	30.495	
+	4.512		4498			
⌅		-0.052	0.081		-.082'	
−	4.564		4579			
					.325'	Sta. 134+83.74 4595.
BM#8-C				36	30.413	BM#8-C - Sta. Hwy (30.925)
+	4183		4205			Route 168-A (54)
⌅		-0.791	0.792		-0.791'	MCR & Lakewood Blvd
−	4.914		4997			Sta. 131+86.76 Route Hwy.
TP				37	29.622	(33 Sec. chainage from to center)
+	4527		4504			
⌅		-0.290	0.297		-0.289'	
−	4.817		4791			
TP				38	29.333	
+	4584		4568			
⌅		-0.671	0.676		-0.676'	
−	5266		5244			
TP				39	28.657	
+	4649		4685			
⌅		-0.279	0.277		-0.278'	
−	4.928		4962			
TP				40	28.379	
+	4312		4343			
⌅		-0.464	0.462		-0.463'	
−	4.776		4805			
TP				41	27.916	
+	4392		4411			
⌅		-0.694	0.694		-0.694'	
−	5.086		5105			
FD					.130'	
BM#530				42	27.222	BM#530 - Descriptions pg. - 57

FORM 353 1M 8-38

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700 HALL OF RECORDS

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NOTES RED. C.V.C. DATE 8-21-41 JOB NO. 6244 SURVEY OF LOS CERRITOS
NOTES CHKD. DATE SURVEY BY C. JOHNSON DATE 8/13/41 NOTES BY C. JOHNSON DATE 8/13/41
INDEXED DATE F.B. 1455 PG. 57

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	F.B. P.G. DESCRIPTION
B.M.#530				13	27.~~132~~130'	B.M.#530 (CITY OF LONG BEACH)
+	4.875		4.895		26.~~8~~798'	(USE 27.350) F.B. 143-86
		-0.109	0.109		-0.109'	MON & INT LAKEWOOD &
	4.984		4.994			LONG BEACH CITY BDRY. No.
T.P.				43	27.113'	of Spring St
+	4.830		4.840			= Top Hex. BM #7-C
		-1.193	1.191		-1.182'	Sta. 81+28.08
=	6.013		6.021			elev. 27.350 - Fx
					.838'	27.268 - No
B.M."529"				11	25.~~431~~	B.M.#529 (CITY OF LONG BEACH)
						ON SOUTH SIDE OF Lakewood Blvd
						MON & INT
						SEE PG 48 FOR TIE FROM B.M. (25.)
						" " 29 " " " (25.)

F. B. 865 PG. 58

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Angeles County

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY " DATE 5-1-41

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 516 PG. 59

7

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 6341
						BENCH Mark
						Circuit
					7	

RECEIVED 8-15-41 C.V.C.

PROGRESSED .....

BOOK INDEXED .....

MAP INDEXED .....

RECORD INDEXED .....

CARD INDEXED .....

REDUCED 8-27-41 C.V.C.

CHECKED " "

B. M.s ADJUSTED 8-29-41 W.I.C.

B. M.s LISTED .....

Butler
Smith
Van Dorn
with

FORM 353 1M 8-38

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. 6-4-41
DATE 2-27-41
NOTES CHKD.
DATE

JOB NO. 634 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY R. C. Johnson DATE 8/14/41
INDEXED DATE

F. B. 865 PG. 60

7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#LC 52 = B.M.#3 RD. Dept				0	~~31.567~~ 31.281	B.M.#LC 52 = B.M.#3 - RD. Dept. Per Mar 23
+	8.164		8.136			
T		+2.943	2.928			
-	5.221		5.208			
T.P.				1	31.360	
+	5.413		5.407			
T		+0.550	0.551		+0.551	
-	4.863		4.856			
T.P.				2	31.856	
+	5.203		5.201	5.195		
T		+2.730	2.730	2.730		
-	2.473		2.467	2.465		
				3	~~31.746~~ .510	SET.
BM"LC 59"						BM"LC 59"
+	3.023		3.026			Clark Ave - E Side
T		-2.096	2.093			650 N - Conant St
-	5.119		5.105			C.S.A. T.P. B-332
T.P.				4	29.491	
+	5.264		5.234	5.226		
T		+0.275	0.271	0.270	+0.270	
-	4.956		4.963	4.956		
T.P.				5	30.761	
+	5.520		5.499			
T		+3.401	3.402		+3.402	
-	2.119		2.097			
				6	~~29.183~~ .086	SET BM"LC 60" Clark Ave - E Side
BM"LC 60"					~~29.183~~ 8.10	50 Carson St - C.S.A. T.P. = B-333

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.V.C. DATE 6-27-41
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 0244 SURVEY OF LC
SURVEY BY C.V.C. DATE 6/14/41
NOTES BY " DATE 6/14/41
A. C. Johnson DATE

F.B. 485 PG. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. LC 60				6	39.763	B.M. LC 60 [illegible]
+	2.387		2.375			
T		-0.002			-3.404	
-	4.85		4.843			
T.P.				7	36.348	
+	5.405		5.412			
T		+0.522	0.523		+0.522	
-	4.933		4.889			
T.P.				8	37.220	
+	5.522		5.525			
T		+1.441	1.445		+1.445	
-	4.081		4.078			
B.M. 555				9	38.588	B.M. 555 [illegible] see F.B. 497-20
						NE COR [illegible] see Pg. 66
+	5.332		5.328			
T		+0.865	0.865		+0.865	
-	4.447		4.453			
B.M. 2				10	39.453	B.M. 2 [illegible]
+	4.129		4.141			
T		-0.233	0.233		-0.233	
-	4.362		4.374			
T.P.				11	39.117	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE

NOTES CHKD. DATE

JOB NO. 6341 SURVEY OF

SURVEY BY DATE

NOTES BY A. C. Johnson DATE 3/14/41

INDEXED DATE

F.B. 865 PG. 62

7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				11	9.117	T.P. IN Pg. 6
+	5.198		5.207			
↑		+0.563	0.563		.563	
−	4.635		4.644			
T.P.				12	9.680	
+	4.952		4.961	4.966		
↑		0.199	0.194	0.198	+0.199	
−	4.753		4.767	4.768		
T.P.				13	9.879	
+	4.931		4.942			
↑		+0.678	0.681		+0.679	
−	4.153		4.161			
				14	.481	
BM "LC 61"						AT BM LC 64"
+	4.812		4.832			CARSON ST
↑		+0.207	0.206		+.207	+ ABOUT 1/4 MILE
−	4.605		4.626			S OF NECK
T.P.				15	9.765	
+	5.138		5.147			
↑		+0.608	0.609		+0.608	
−	4.530		4.538			
T.P.				16	10.373	
+	5.063		5.069			
↑		+0.532	0.531		+0.532	
−	4.531		4.538			
T.P.				17	9.905	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. L.W.C. DATE 8-21-41
NOTES CHKD. DATE
NOTES BY L. C. Johnson DATE 3/14/41
INDEXED

JOB NO. 6294 SURVEY OF Lakewood Blvd
SURVEY BY [illegible] DATE 3/14/41

F.B. 815 PG. 69

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				17	41905.	T.P. on Pg. 62
+	5236		5302			
↑		+ 1.850	1.851		+ 1.850	
−	3.436		3.451			
					.677'	SET
BM "LC62"				18	43.755	5" "LC 62"
+	4.891		4902			CARSON ST.
↑		+ 1.288	1.289		+ 1.289'	+ 40.0 [illegible]
−	3.603		3.613			[illegible]
						R.R. [illegible] - SWCR
					44.966'	
BM # 14				19	44.911	B.M. #14 - State [illegible]
+	5573		5586			[illegible]
↑		+ 0.056	0.057		+ 0.059'	Lakewood [illegible]
−	5517		5527			NE Cor. - Spk. in C.L.
					.025	159.5 E - Sta. 9. 135+06 ±
BM # 533				20	45.103	BM # 533 (Cut [illegible] Bridge)
+	4939		4952			44.741 (44.741)
↑		- 0.208	0.209		- 0.208'	LAKEWOOD Blvd. [illegible]
−	5.147		5161			Mon. & Ltr.
						also [illegible]
T.P.				21	44.895	[illegible]
+	4.148		4170			[illegible]
↑		+ 1.313	1.313		+ 1.313'	[illegible]
−	5461		5483			See Page 135
T.P.				22	43.582'	

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED 6-16-41 DATE 8-27-41
NOTES CHKD. DATE
JOB NO. 634-1 SURVEY OF ~~Los~~ Cerritos
SURVEY BY Butler
NOTES BY ~~A. C. Johnson~~ DATE 8/14/41
INDEXED DATE
F. B. 865 PG. 64
7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P				22	3.582	T.P. #1 Pg. 62
+	3.843		3.850			
∧		-1.641	1.641		-1.641	
−	5484		5491			
T.P				23	11.941	
+	4.396		4392			
∧		+1.299	1.297		-1.297	
−	5675		5689			
T.P.				24	10.643	
+	4007		4025			
∧		+1.975	1.977		-1.975	
−	5932		6002			
T.P				25	8.667	
+	5.156		5202			
∧		-1.172	1.175	1.176	-1.173	
−	6328		5534	6378		
T.P.				26	7.494	
+	4.798		4.815			
∧		-1.764	1.766		-1.766	
−	6563		6.520			
T.P.				27	5.728	30.110
+	5722		5684			
∧		-0.620	0.622		-0.621	
−	6342		6306			Elev. of [illegible] Circle #4
BM#532				28	5.107	BM#532 — SEE PG. 54

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cr...

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY " DATE 8/14/41

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 81, PG. 25

8

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

DESCRIPTION	J.N. 6341 Bench Mark Circuit #8
ADJ. ELEV.	
3RD RUN	RECEIVED 8-20-41 C.V.C.
2ND RUN	PROGRESSED BOOK INDEXED MAP INDEXED
DIFF.	RECORD INDEXED CARD INDEXED REDUCED 8-28-41 C.V.C.
1ST RUN	CHECKED " " B. M.s ADJUSTED 8-29-41 W.I.G. B. M.s LISTED
B.M.	

Butler
4 Co to
Van Doren
& Smith

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE

NOTES CHKD. DATE

JOB NO. 634 SURVEY OF Los Cerritos

SURVEY BY Butler DATE 8/15/41

NOTES BY A. C. Johnson DATE

INDEXED DATE

F.B. 865 PG. 66

8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#555					0 ~~1.565~~ .588'	B.M.#555 SEE PG. 61
+	5.937		5.952	5.943		
∓		-1.274	1.200	1.272	+ 1.270'	
−	4.663		4.693	4.673		
T.P.					1 ~~3.835~~ 3.835'	
+	4.786		4.804			
∓		+0.961	0.961		+ 0.961'	
−	3.825		3.843			
					.820'	
BM"LC63"					2 ~~.846~~ .846	Ref BM"LC63"
+	4.641		4.648			C.(4") in S.W.
∓		+0.441	0.441		+ 0.441'	703' ± S. of Rancho Los Cerritos
−	4.197		4.207			& 8' S. of E.C.L.
T.P.					3 1.337'	
+	5.397		5.401			
∓		+1.175	1.175		+ 1.176'	
−	4.220		4.225			
					.437'	F.B. 497-101 - 42.40
BM"LC64=B.M.#3					4 ~~1.513~~	BM"LC64=B.M.#3 R.E. Dept.
+	4.675		4.688			LX 226-15 @ 150 LQ160/2 (42.40)
∓		0.617	0.616		+ 0.616'	C.L. Rancho Los Cerritos (4" I.P. ctr
−	4.058		4.072			in M.H. in Harvey Way (NECR)
					.053'	
BM"LC65=B.M.#7					5 ~~1.520~~	BM"LC65=BM#7 R.E. Dept.
						LX 226-15 @ 150 LQ160/2 (42.99)
						Harvey Way & Sunfield Ave.
						2" I.P. in ctr. ret @ NECor.
						See F.B. 497-102

Ret + pg. 67

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE 4/1/41 JOB NO. SURVEY OF
NOTES CHKD. DATE SURVEY BY
NOTES BY DATE
INDEXED DATE

F.B. 87 PG. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 65				5	43.053	BM "LC 65" [illegible]
+	4624		4641			
π	+	0.257	0.257		+ 0.258'	
−	4367		4382			
BM #6	[illegible]			6	43.312	BM #6 (43.32) [illegible]
+	4266		4270	4278		HARVEY MAP
π		0.936	0.832	0.834	- 0.833'	[illegible]
−	[illegible]		5.102	5.112		SUNSET Ave & [illegible]
						Elev + 10.012
T.P.				7	42.554'	
+	4479		4490			
π		0.231	0.231		- 0.231'	
−	4.71[illegible]		4721			
T.P.				8	42.323'	
+	5553		5559			
π		0.830	5.383		+ 0.829'	
−	4723		4731			
T.P.				9	43.152'	
+	4631		4661			
π		0.546	0.548		+ 0.547'	
−	4086		4113			
BM "LC 65"				10	43.699' 43.625'	SET BM "LC 66"
+	5.095		5.110			CLARK AVE
π		0.349	0.350		+ 0.349'	567' So. [illegible]
−	4746		4760			8" PK in E.C.L.
T.P.				11	44.048'	

8

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. G.W.C. DATE 8-27-41
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/15/41
NOTES BY K.C. Johnson DATE
INDEXED DATE
F.B. 867 PG. 68
8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				11	[illegible]	T.P. Per Pg. 67
+	5.314		5.322			
⇅		-0.746	0.747		-0.747'	
−	4.568		4.575			
				12	.721'	497 - 133
BM LC67 = 5"=4					[illegible]	BM # LC 67 BM 4" [illegible]
+	4.738		4.798			(44.63) LX 426/3
⇅		+0.173	1.167		-0.169'	CLARK AVE & CENTRAL AVE
−	4.617		4.629			[illegible]
BM # 22 - Cunn.				13	.891'	BM # 22 44.58 [illegible] Carrie plane.
+	4.194		[illegible]			[illegible] CVE @ ℄ of
⇅		[illegible]	[illegible]		-0.204'	walk to SW cor. of Clark Ave
−	[illegible]		[illegible]			X on No. CL.
T.P.				14	[illegible]	SET BM LC 69"
+	5.027		5.052			CLARK AVE
⇅		+0.524	0.523		-0.524'	488' No - No [illegible] Centerline
−	4.503		4.529			3 Spk - , Northerly W. Curb
				15	.181'	
BM LC68					[illegible]	
+	5.784		5.757			
⇅		+0.734	0.737		-0.735'	
−	5.050		5.022			
				16	.917'	
BM LC69"				8/12	[illegible]	SET BM LC 69
+	4.504		4.543			Sunset Ave.
⇅		-0.218	0.217		-0.211'	500' No - No [illegible] Centerline Ave.
−	4.722		4.760			8 Spk. E Curb.
T.P.				17	[illegible]	To Pg. 69

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

.475
.1472
.414
3 1.421 0
.4136

NOTES RED [illegible] JOB NO. [illegible] SURVEY OF [illegible]
DATE 8-27-41 SURVEY BY [illegible]
NOTES CHKD. [illegible] NOTES BY " DATE 8-28-41
DATE [illegible] INDEXED [illegible] DATE [illegible]
C. Johnson

F.B. [illegible] Pg. 81

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				17	45.772'	T.P. [illegible]
+	4.834		4.848		+ 0.[illegible]	
T		+0.145	0.145			Also 902-258
−	4.689		4.703			F.B. 865 - Pg. 138
					.845'	SET
BM "LC70"				18	45.[illegible]	BM "LC70"
+	5.092		5.008	5.028		Arbor Rd &
T		+0.475	0.472	0.47[illegible]	+ 0.474'	Sunfield Ave
−	4.527		4.536	4.5[illegible]		BSpk 13' So of Sd end of E P
					.320'	
BM "LC71"				19	46.29[illegible]	SET
+	[illegible]		4.488			BM "LC71"
T		+0.454	0.457		+ 0.455'	Arbor Rd & Wakefield Ave
−	4.495		4.531			Spk 13' No of Hoo[illegible]
					.775'	
BM #28 - Currie				20	46.[illegible]	(46.48)
+	4.634		4.659			BM #28 Currie Eng. Co. Sur.
T		+0.037	0.038		+ 0.038'	Arbor Rd & Faculty Ave
−	4.597		4.621			[illegible]
					.813'	
BM "LC72"				21	46.[illegible]	SET
+	4.948		4.956			BM "LC72"
T		+0.550	0.503		+ 0.[illegible]	Arbor Rd & Faculty Ave
−	4.414		4.453			Bspk 13' No of Hoo[illegible] NW Cor
					.316'	
BM "LC73"				22	47.[illegible]	SET
−	4.878		4.884			BM "LC73"
T		+0.423	0.423		+ 0.423'	Arbor Rd & Grandwood Ave
−	4.455		4.462			BSpk 17' No of Hoo[illegible] NW Cor
					.740'	
BM "LC74"				23	47.[illegible]	SET BM "LC74" - Desc. next Pg. 70

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE 7-27-41
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/18/41
NOTES BY C. Johnson DATE
INDEXED DATE
F.B. 865 PG. 70
8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					23	From 3.69
BM"LC71"						BM"LC71"
+	4.886		1.907			ARBOR ST. & AZALEA ROAD
T		+2.529	0.541		-.540'	Brass Plug in No. end NWCR
-	4.349		4.361			
					.280'	
					24	
BM"LC75"						BM"LC75"
+	5.024		5.042			Lakewood Blvd. & Arbor Dr.
T		+1.176	1.175		- 1.175'	AVE.
-	3.848		3.867			S. Spk. 17' N. of N. end NWCR.
					.455'	
					25	
BM"LC76 - BM#26 Curr						BM"LC76 - BM#26 (49.17) Currie plans 26.
+	6.045		6.056			ARBOR BLVD. & Pepperwood
T		+2.479	2.489		+ 2.491'	Ave. 1.97' ctr. - NWCR. Ave.
-	3.546		3.557			
					51.955'	
					26	
BM#20						BM#20 State Hwy (Swinson Survey Book
+	4.389		4.387			(52.350).
T		-0.760	0.774		- 0.760'	Lakewood Blvd & Arbor Rd.
-	5.149		5.148			NE Cor. - CSPK No. Ch.
						76.8 E. Sta 195 + 84
					27	
T.P.						
+	4.796		4.818			
T		-1.237	1.240		- 1.239'	
-	6.033		6.058			
					49.956'	(Swinson Survey Bk #)
					28	
BM#21 - State Hwy						BM#21 State Hwy (50.348)
+	4.808		4.822			Lakewood Blvd. 64' So. Les
T		-0.976	0.833		- 0.834'	Angeles St - Bronze tablet in Curb
-	5.644		5.655			Mon. Stamped State BM-21 A-21
					29 47.191'	← Levels Contd pg. 151
T.P.						

Profile No. | Notes Red. Date | Plotted Date | Job No. 6341 Division No. | F B. 865 PG. 71
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Los Cerritos D.S. | Survey by Butler Notes [illegible] Date 7/23/41 | Map No. Marked Johnson Date DEC 11'41

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

CLARK AVE. LINE

(see Page 171)

J.N.

6341

Los Cerritos D.S.

Proposed

S.D.

X SECTS.

FROM A PT. 525' E of Bellflower Ave.; along a line 90' So. of & Spring St.; W'LY to a pt 1240' E & Clark Ave thence N'LY, parallel to Clark Ave and 1240' E & Clark Ave to City Bdry - Long Beach; thence NW'LY via curves to a point @ & Carson St.; 505' E & Clark St.

(See sketch pg 72)

X Sect - pg 73

Staking Sketch & Grade Notes of Section in Long Beach City Strip South of Carson St.

Pages 174 - 176

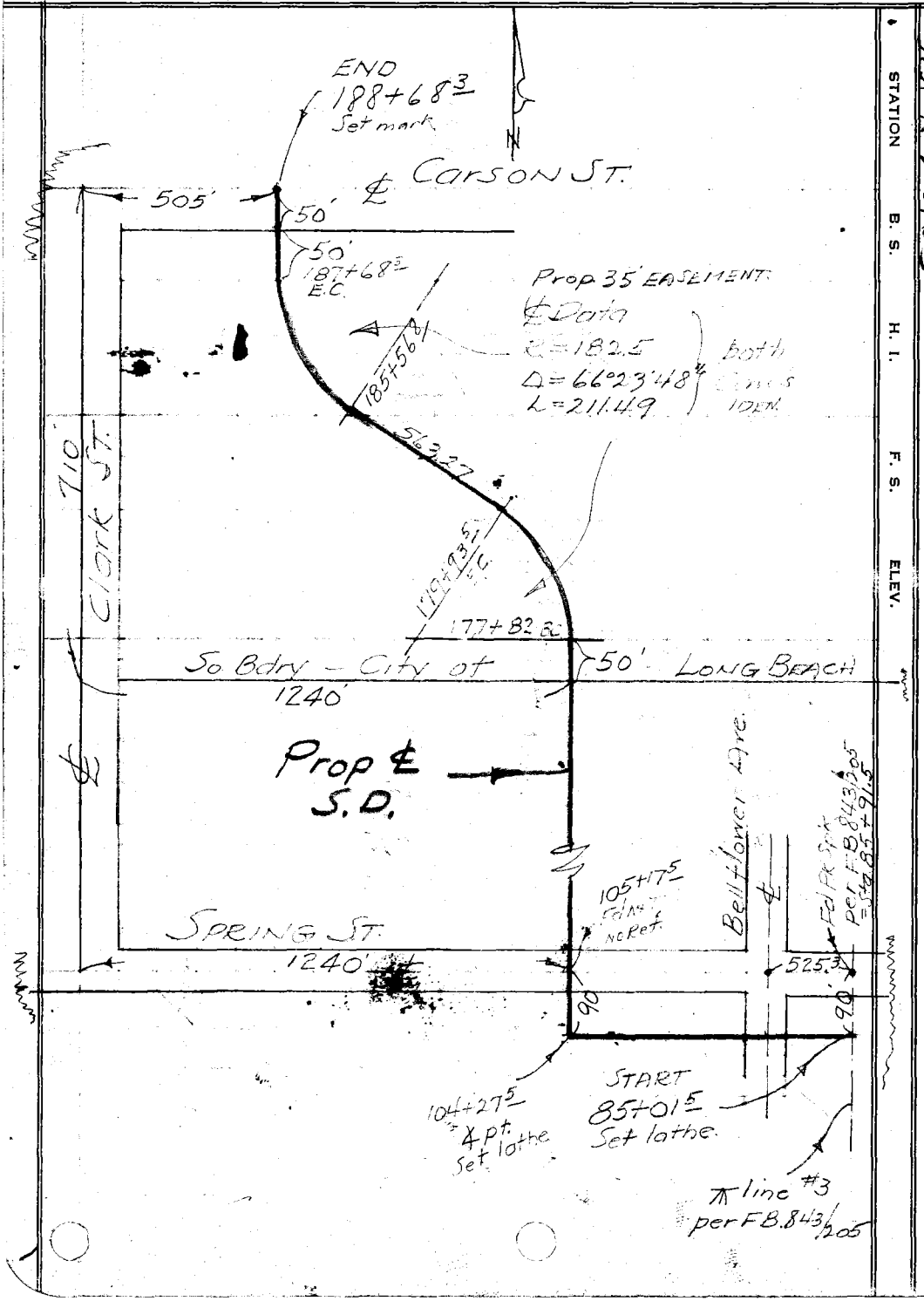
Butler
H Smith
Van Deren
E. Smith

F B 865 Pg. 72 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile

Survey of Los Cerritos D.S. | Date | Date | No.

Survey by Butler Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date | Date | Date | No.



STATION B. S. H. I. F. S. ELEV.

Form 307 5M 5-39

W 2.31-A-243, B-3

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	3.68	28.72		25.04	Fd 1x2 T.K. [illegible] 525' [illegible] Ch.	
	3.48	28.71			T.B.M. 1x2 P.O.T. per Brunt, F.B. 843/222	
85+015			42	24.5		Profile
			39	24.8		60'R
			42	24.5		65'R
			52	23.5		68'R
			460	24.12	✓	79 Radius
T.B.M. & T.P.			428	24.44	24.44 T.B.M. & T.P. (Sta 85+91.5) 3.48 ± Spike	
			470	24.02	per F.B. 843/223	102'R
			54	23.3		108'R
			42	24.5		114'R
			32	25.5		NPLS 120'R
			42	24.3	30'L	
			38	24.9	60'L	
			38	24.9	100'L	
86+0			34	25.3		
			35	25.2		60'R
			40	24.7		65'R
			55	23.2		70'R
			475	23.97		70'R adjust to

F.B. 845 PG. 73

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 74 | Job No. 6344 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Angeles | Date | Date | No. | No.
Survey by Bradley | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed K. C. Johnston | Date 7-30-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		28.72				
86+00						
			4+84	24 31		90 R E Spring
			4 84	23.88		102 R edge pavie.
			5 5	23.2		108 R
			3 5	25.2		120 R
			3 8	24.9	50 L	
			3 8	24.9	100 L	
87+00			3 [illegible]	25.1		Pacific Hwy
			2 [illegible]	24.3		60 R
			2 [illegible]	24.1		[illegible]
			2 [illegible]	22.9		68 R
			2 [illegible]	23.63		[illegible]
			2 62	24.10		[illegible]
			2 38	23.77		[illegible]
			53	23.4		[illegible]
			2 3	24.7		[illegible]
			2 3	24.4		120 R
			42	24.5	[illegible] L	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2872				
82+00			20	23.7		45D
			40	23.8		
			5	23.4		
			3	22.4		
			5 44	23.31		
			4 10	23.82		
			20	23.52		
			30	22.8		
			40	24.1		
			49	23.8	50 L	
			50	23.7	100 L	
89+00			30	23.4		
			51	23.6		
			5	23.3		
			6 21	22.3		
			56	23.08		
			50	23.67		
			50	23.38		
				22.7		
				23.9		

Profile Notes Red. Plotted Job No. 2211 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes 1 Date 7/23/41
No. Date Date Map No. Indexed Johnson Date

F B 815 PG. 75

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 76 | Job No. 2341 | Division No. D5 | Notes Red. | Plotted | Profile
Survey of Los Cerritos | Date | Date | No.
Survey by Butler | Notes 4 | Notes Chkd. C.W.G. | Checked | X-Sec.
Indexed R. C. Tolman Date | Date 7-30-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		28.72				
9+00			5.3	23.4	SDL	
			5.3	23.4	SDL	
691 9½ POAK			5.1	23.6		
			4.9	23.8		60'R
			6.0	22.7		63'R
				22.61		66'R
			5.50	23.22		79'R
				23.159		90'R ± SL
			5.22	23.50		32'R
			5.40	23.26		114'R
			5.3	23.4		60'R
8+99			5.4	23.3	SDL	
90+11.7			6.4	22.3		± SD.
90+62			6.2	22.5	SDL	
			5.77	22.75		± SD. Edge pavt
			5.99	22.73		± SD
			5.65	23.12		60'R
			5.3	23.59		90'R
			5.02	23.70		120'R
1			5.13	23.02	100 SDL	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
417		28.72				
				22.82		
90-50						
				21.9		
90-60				23.7		
				23.9		
				24.5		
				22.62		
				23.11		
				23.44		
				23.40		
				23.1		
				23.1		
				23.6		
	3.29	27.57		24.28		
91+00			43	23.8		
			44	23.X		
			53	22.8		
			480	22.77		
			420	23.37		
			454	23.03		

Profile Notes Red. Plotted Job No. 424 Division No.
No. Date Survey of
X-Sec. Notes Chkd. Date Survey by Notes Date 7/23/41
No. Date Checked Map No. Inked

FB 265 PG. 77

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 78 | Job No. 4241 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Los Cerritos Dr. Date _____ No. _____
Survey by Butler Notes 4-- Notes Chkd. C. Vic Checked _____ X-Sec. _____
Indexed A. C. Date 7-30-41 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		27.57				
91+00			5.2	22.0		110 R
			4.0	23.5		120 R
			4.5	23.0	100' L	
92+00			4.8	22.9		T.S.D.
			4.3	23.2		60 R
			4.0	23.5		65 R
			5.2	22.3		70 R
			4.75	22.62		79 R Edge pave
			4.0	23.5		92 R
			4.93	23.31		95 R edge pave
			4.6	22.9		108 R
			4.3	23.2		120 R
			4.9	22.6	100' L	
93+00			5.4	22.4		T.S.D.
			4.1	23.4		50 R
			4.0	23.5		65 R
			5.4	22.1		68 R
			4.90	22.67		79 R edge pave

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		27.57				
92+00			4.41	23.16		90'R ℄ 54
			2.92	22.65		100' R edge pave
			5.66	21.91		110' R
			4.67	22.90		120' R
			5.77	21.90	75' L	
			5.27	22.40	100' L	
94+00			4.97	22.70		℄ 58
			4.57	23.10		65
			5.07	22.60		68
			4.67	22.90		
			3.33	23.24		
			4.80	22.70		
			5.80	21.70		104
			4.70	23.00		
			5.70	22.60	70' L	
96+00			4.70	23.00		58
			3.70	24.00		60' R
			5.70	23.80		65' R

Profile Notes Red. Plotted Job No. 6311 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes
No. Date 7-30-41 Date Map No. Date

FB 865 PG. 79

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 80 | Job No. 6344 | Division No. | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of Los Cerritos S.D.S. | Notes Chkd. C.V.C. | Checked | Date | X-Sec. | No.
Survey by Burgess & Johnson | Notes | Date
Indexed A. C. Johnson | Date 7-30-41

STATION	B. S.	H. I.	F. S.	ELEV.		
		27.57				
95+00			5.3	2230'		
			5.1	2206'		
			3.5	2342		
			4.71	2286		
			6.5	2160'		
			3.7	2390		
			5.4	2270'	100' L	
96+00			4.2	2340'		℄ S.D.
			3.6	2400'		
			4.7	2350'		
			5.1	2220'		
			5.1	2239'		
			4.8	2339		
			4.99	2278'		
			6.1	2150'		
			4.1	2350'		
			4.5	2310'	100' L	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		27.57				
97+00				2310		60 R
			3.4	2420		65 R
				2420		68 R
				2200		72 R
				2300		90 R ℄ St
			4.25	2332		102 R
			4.58	2299		108 R
				2160		
			4.3	2330		
			4.0	2360	100 L	
98+00			4.0	2360		60 R
			4.3	2360		65 R
			4.0	2360		68 R
				2210		72 R
			5.07	2250		90 R ℄ St
				2313		102 R
			4.80	2277		108 R
			6.2	2145		120 R
				2330		
			4.0	2360	50 L	
			5.6	2200	100 L	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes Date 7-23-41
No. Date 7-30-41 Date Map No. Noted Johnson Date

F B 82 PG 8

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 82 | Job No. 2744 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos Dist. | Date | Date | No.
Survey by Butler | Notes | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Tammen | Date | Date 7-30-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		27.57				
T.P.	0.67	27.33	0.93	26.64	Top of Curb at P.C. of Sta. 99+77	
99+20			3.9	23.40	℄ S.D.	
99+00			6.4	20.90	℄ S.D.	
			5.2	22.10		60'R
			3.9	21.40		72'R
			5.30	22.00		79' Ridge pave
			4.62	22.65		90'R ℄ St.
			5.55	22.28		102'R ℄ Sta.
			6.0	21.30		138'R
			5.2	22.10		120'R
			6.8	20.50	100'L	
99+62			6.3	21.00	℄ S.D.	
100+00			7.5	19.80	℄ S.D.	
			5.6	21.70		60'R
			6.2	21.40		72'R
			5.18	22.16		79'R
			5.16	22.77		90'R ℄ St.
			5.10	22.23		102'R
			6.2	21.10		138'R
			5.6	21.70		120'R

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		27.33				
100+00			90	1830	50'L edge of pvmt	
			87	1860	122'L, ± ctr.	
			91	1820	160'L edge of pvmt	
I			72	2110	183'L	
101+00			92	1810	℄ S.T.	
			85	1880		52'R edge of pvmt
			50	2230		60'R
			54	2170		70'R
			43	2270		79'R edge of pvmt
			23	2308		53'R edge of pvmt
			66	2267		102'R
			32	2110		110'R
			57	2160		120'R
			88	1850	30'L edge of pvmt	
			63	2080	50'L	
			42	2310	100'L	
101+15			86	1878		℄ S.D.
101+33			60	2130		"
101+59			41	2320		"

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes
No. Date 7-30-41 Date Map No. Indexed J.O.L.S.C.P. Date Date 7/23/42

F B. 65 Pg. 83

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red. ____ Date ____

Division No. ____ Notes Chkd. G.V.C. Checked ____

Job No. 6341 Notes ____ Date 7-30-41

F.B. 865 Pg. 84

Survey of Los Serritos D.S.

Survey by L.C. Johnson

Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		27.33			NOTE! See Brunty's X Sect. No. Side St. for detail of Creek & culvert on So. Side.	
102+00			3.6	23.70		℄ S.D.
			4.3	23.00		60'R
			4.6	22.70		70'R
			3.89	23.44		79'R
			3.51	23.76		90'R & St.
			3.92	23.41		102'R
			4.4	23.90		108'R
			9.7	27.10		110'R
			9.7	27.60		120'R
			3.5	23.80	100'L	
103+00			4.0	23.30		℄ S.D.
			3.2	24.10		60'R
			3.4	23.90		65'R
			4.8	22.50		70'R
			4.12	23.21		79'R
			3.71	23.62		90'R
			4.03	23.30		102'R
			5.41	21.90		111'R
			5.3	22.00		118'R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 4314 Division No.
No. Date Date Survey of Los Cerritos S.D.
X-Sec. Notes Chkd. C.K.C. Checked Survey by Sweet Notes Date 11/13/41
No. Date 7-30-41 Date Map No. Checked Johnson Date

F B 65 Pg. 85

STATION	B. S.	H. I.	F. S.	ELEV.		
		27.33				
103+00			3 L	239		
			40	233	100' L	
104+27 ~~235~~			37	236		9.00 s 82½ to M.
			37	236	100' L or So.	
			39	234	100' W or L [illegible]	
104+87 ~~85~~			27	246		9 [illegible] Spring St
104+95			48	225		" 90 ft
105+065			413	2320		" Sou [illegible]
105+175			372	2361		" E Spring St
29			100	233		" No edge pave
+37			48	225		" gutter
105+475			29	244		" (NPL Spring St)
			3.1	242		S.P.L. Spring St
			44	227		22 So. L " "
			3.90	2343	100' W	12 So. " " "
			3.67	2366	gr. Left	E Spring St
			4.14	2319	E S.D.	11' No. E " "
			4.6	227	1240' E E Clark	18' No E " "
			3.1	24.2		30' No " " N.P.L.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 6344 Division No. L.A.C. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date No.
Survey by Butler Notes Date X-Sec.
Indexed [redacted] Points Notes Chkd. C.V.C. Checked No.
Date 7-30-41 Date

F.B. 865 Pg. 86

STATION	B. S.	H. I.	F. S.	ELEV.		
		27.33			Survey Adj.	
106+00					E.S.D.	
						100'R or L
			3.1		100'L or W.	
T.P.	4.69	28.29	3.73	23.60		
					24.996 Adj. Elev. Per Pg 46	
TP 3.30			3.30	24.99	Pk Spk & Tin	
	3.83	28.82			24.96 per Bundy. FB 843/pg 27	
T.P.	3.92	28.21	4.55	24.29		
107+0					E.S.D.	
						27'R
						51'R
						100'R
			3.5		100'L	
107+20					E.S.D.	
+45					" "	
108+0					" "	
						80'R
						90'R
						96'R
						106'R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.M.C. Checked Survey by Butler Notes Date 7/22/41
No. Date 7-30-41 Date Map No. Indexed Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		28.21				
105+00			7.2	21.0	29 L	
			4.4	23.8	65 L	
			2.8	25.4	99 L	
109+50			9.5	18.9	1 ESD.	
			9.7	18.7		45 R
			5.5	22.7		53 R
			5.2	23.0		60 R
			11.0	17.2		80 R
			11.0	17.2		90 R
			6.0	22.2		100 R
			6.9	19.3	60 L	
			3.3	24.9	120 L	
			3.4	24.8	150 L	
110+00			8.8	19.4		1 ESD.
			9.5	18.7		12 R
			6.5	21.7		20 R
			7.0	21.2		28 R
			11.2	17.0		40 R
			11.2	17.0		52 R
			6.5	21.7		60 R

FB 825 PG. 87

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 88 | Job No. 6341 | Division No. | Profile
Survey of Los Cerritos 2.S. | No. | X-Sec.
Survey by B.C. Johnson | Notes | Plotted | Date | No.
Indexed | Date | Notes Red. | Date | Notes Chkd. C.V.C. | Checked | Date 7-30-41

STATION	B. S.	H. I.	F. S.	ELEV.		
		28.21				
110+00			42	24 5		70'R
			37	24 5		100'R
			84	19 8	100 L	
T.P.	7.12	26.96	8.37	19.84		
111+00			74	19 2		
			73	19 7		7'R
			50	20 3		17'R
			97	19 3		30'R
			100	19 3		42'R
			12	20 8		60'R
			12	20 8		105'R
			67	20 3	100 R	
112+00			74	19 6		
			41	22 9		15'R TP
			97	17 3		30'R
			77	17 3		40'R
			55	21 5		46'R
			15	23 5		60'R
			13	25 7		120'R

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 2341 Division No. _____
X-Sec. No. _____ Date _____ Survey of _____
Notes Chkd. C.V.C. Date _____ Survey by Butler & Johnson Date 7-30-41
Checked _____ Date _____ Map No. _____ Traversed _____ Notes _____ Date _____

F.B. 845 PG. 89

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		26.96				
112+00			6.5	[illegible]	100 L	
113+00			3.3	23[illegible]		& SD
			9.4	17[illegible]		15' R
			9.4	[illegible]		30' R
			3.7	233		35' R
			00	270		47' R
			0.0	270		100' R
			7.0	206		
			6.8	202		
			3.1	239		& SD
114+00			8.7	183		16' R
			8.2	188		32' R
			5.2	218	7.93	36' R
			1.0	260		50' R
			0.0	270		100' R
			7.1	190	10' L	
			6.4	206	100' L	
115+00			2.8	242		& SD
			9.7	173		17' R
			1.4	176		31' R
			5.3	217		35' R

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 7-30-44

Division No. ____ Job No. 634 Notes ~

Survey of Los Cerritos Ranch Subdivision No. 2

Survey by Butler & Jarrett Date ~

Indexed ____ Date ____

F.B. 865 Pg. 90

STATION	B. S.	H. I.	F. S.	ELEV.		
		26.96				
115+00			2.5	24.5		42'R
			2.5	24.5		100'R
			7.6	19.4	10'L	
			2.0	24.9	75'L	
			4.8	22.2	100'L	
T.P. 3	10.2	30.20	7.05	19.9X	(1.0 min. 115+00)	
116+00			10.2	20.0		℄ S.D.
			7.8	22.4		10'R
			12.1	18.1		24'R
			12.8	17.4		36'R
			8.0	22.2		40'R
			6.0	24.2		56'R
			5.8	24.4		100'R
			8.4	21.8	100'L	
117+00			10.4	19.8		℄ S.D.
			10.5	19.7		21'R
			8.0	22.2		31'R
			12.4	17.8		41'R
			12.4	17.8		52'R
			8.8	21.4		56'R

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		30.20				
117+00			5.6	24 6		64' R
			5.8	24 4		100' R
			7.9	22 3	100' L	
118+00			10.3	19 9		℄ S.D.
			11.3	18 9		12' R
			10.3	19 9		45' R
			7.0	23 2		54' R
			2.5	17 7		68' R
			12.8	17 4		78' R
			8.3	21 9		84' R
			4.1	26 1		92' R
			4.1	26 1		150' R
			7.9	22 3 X	90' L	
			5.4	24 8	105' L	
119+00			9.3	20 9		℄ S.D.
			10.9	19 3 X		64' R
			7.2	23 0		78' R
			11.6	18 6		90' R
			7.6	22 6		100' R
			8.7	21.5		107' R

Profile Notes Red. Plotted Job No. 63444 Division No.
No. Date Survey of
X-Sec. Notes Chkd. C.V.C. Date Survey by Butler Notes Date 7-24-41
No. Date Checked Map No. Indexed Date

F B 85 PG. 91

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 92 | Job No. 6944 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos Est. | Date | No.
Survey by Butler | Notes | Notes Chkd. C.M.C. | Checked | X-Sec.
Indexed | Date 7-30-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		30.20				
119+00			8.6	21 6	50'L	
"			7.3	22 9	80'L	
"			4.2	25 8	90'L	
"			2.2	28 0	125'L	
120+00			9.1	20 5		E.S.D.
"			8.3	21 9		60'R
"			6.4	23 8		72'R
"			7.6	22 6		54'R
"			7.6	22 6		100'R
"			7.2	23 0	40'L	
"			4.5	25 4	50'L	
"			4.2	26 2	100'L	
[illegible]	8.39	30.96	7.63	22.57		
121+00			8.1	22 7		E.S.D.
"			10.6	20 4		20'R
"			10.8	20 2		75'R
"			8.0	23 0		85'R
"			11.5	19 5		100'R
"			7.0	24 0	15'L	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		30.96				
121+00			5.4	25 6	30'L.	
"			4.4	26 6	100'L.	
122+00			6.5	24 5		& S.D.
"			8.8	22 2		18'R
"			10.9	20 1		27'R
"			10.6	20 4		93'R
"			6.6	24 4		105'R
"			4.5	26 5	25'L	
"			3.6	27 4	100'L	
122+79			7.6	23 4		& S.D.
122+70			10.0	21 0		" "
123+00			11.0	20 0		" "
"			10.1	20 9		71'R
"			6.1	24 9		106'R
"			9.5	21 5	25'L	
"			6.6	24 4	35'L	
"			5.3	25 7	100'L	
124+00			11.1	19 9		& S.D.
"			9.9	21 1		100'R
"			10.5	20 5	15'L	

Profile Notes Red. Plotted Job No. 4311 Division No.
No. Date Date Survey of Los Angeles County Flood Control District
X-Sec. Notes Chkd. C.V.C. Checked Survey by Butler & Notes Date 7-24-41
No. Date: 7-30-41 Date Map No. Indexed: Date:

F B. 865 PG. 93

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 94 | Job No. 6344 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos Rd. | Date | Date | No.
Survey by Burt Lee & Co. | Notes 4 | Notes Chkd. C.V.L. | Checked | X-Sec.
Indexed R. C. Johnson | Date | Date 7-30-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		30.96				
124+00			4.8	26 2	50'L	
"			4.5	26 6	100'L	
125+00			9.8	21 2		℄ S.D.
"			10.5	20 5		5'R
"			9.8	21 2		100'R
"			4.4	26 6	12'L	
"			3.1	27 9	100'L	
126+00			6.1	24 9		℄ S.D.
"			7.5	23 5		4'R
"			11.3	19 7		65'R
"			10.1	20 9		100'R
"			4.2	26 8	4'L	
"			2.8	28 2	100'L	
T.P. 5	5.26	33.27	7.95	28.0X		
127+00			7.1	26 2		℄ S.D.
"			12.8	20 5		56'R
"			14.7	18 6		90'R
"			13.6	19 7		106'R
"			5.0	28 3	25'L	
"			4.9	28 4	100'L	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		3327				
128+00			5.0	28.3		℄ S.D.
"			5.8	27.5		18' R
"			11.2	22.1		45' R
"			13.1	20.2		90' R
"			14.6	18.7		104' R
"			13.2	20.1		120' R
"			4.5	28.8	100' L	
129+00			5.1	28.2		℄ S.D.
"			3.7	29.6		38' R.
"			6.5	26.8		42' R
"			8.5	24.8		52' R
"			14.0	19.3		90' R
"			13.1	20.2		102' R
"			4.5	28.8	100' L	
130+00			4.4	28.9		℄ S.D.
"			4.2	29.1		37' R
"			8.0	25.3		52' R
"			12.1	21.2		64' R
"			14.0	19.3		76' R

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. C.V.C. Date Checked Survey by BUKER Notes
No. Date 7-20-41 Date Map No. Indexed C. Swanson Date 7-24-41

F B 615 PG. 35

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 96 | Job No. 6241 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Angeles County Surveyor | Date | No. | X-Sec.
Survey by Butler & C. Johnson | Notes Chkd. C.W.C. | Checked
Indexed | Date 7-30-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		33.27				
130+00			14.3	19.0		9'R
"			13.1	20.2		20'R
"			7.6	25.7	100'L	
131+00			4.5	28.8		℄ S.D.
"			4.6	28.7		25'R
"			9.3	23.0		45'R
"			11.7	20.6		60'R
"			15.0	17.3		70'R
"			15.5	16.8		80'R
"			13.0	19.3		96'R
"			11.4	20.9	100'L	110'R
131+75			3.9	28.4		℄ S.D.
132+00			9.3	23.0		℄ S.D.
"			12.7	20.6		20'R
"			15.6	17.7		35'R
"			12.9	20.4		49'R
"			10.1	23.2		100'R
"			6.9	26.4	2'L	
"			3.5	29.8	18'L	
"			4.6	28.7	100'L	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		33.27			
T.R. 6	4.73	34.04	3.96	29.3	
132+24			13.5	20.5	
132+26			16.0	18.0	
132+32			12.3	21.7	
133+00			12.0	22.0	
"			13.9	20.1	
"			11.9	22.1	
"			11.1	22.9	
"			8.7	25.3	
"			10.3	23.7	
"			10.5	23.5	
"			7.6	26.4	
"			3.5	30.5	
"			15.4	18.6	
"			15.6	18.4	

Profile No.____ Notes Red. ____ Plotted ____ Job No. 4311 Division No. ____
X-Sec. No.____ Notes Chkd. C.V.C. Date ____ Survey of Los Angeles County
Date 7-31-41 Checked ____ Date ____ Survey by Burke Notes ____ Date 7-22-41
Map No. ____ Indexed Johnson Date ____

F B 82 PG. 97

E.S.D.

15'R

25'R

95°

10'L

65'L

80'L (Sag Curve)

100'L

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 2625 PG. 98

Survey of Los Cerritos D.S. Job No. 6344 Division No. Notes Red. Plotted Profile

Survey by E. C. Tolman Date Date No. X-Sec.

Indexed Notes Chkd. C.V.C. Checked No.

Date Date 7-30-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
134+50.0		34.04	7.2	26.8		ESD
"			6.2	27.8		25'R
"			13.2	20.8		37'R
"			13.4	20.6		50'R
"			10.8	23.2		72'R
"			7.5	26.5		84'R
"			11.0	23.0		98'R
"			14.0	20.0		101'R
"			6.3	27.7		
"			9.8	24.2	65'L	
"			9.7	24.3	100'L	
135+50.0			7.8	26.2		ESD
"			4.4	29.6		39'R
"			8.8	25.2		50'R
"			11.2	22.8		70'R
"			13.3	20.7		73'R
"			13.9	20.1		93'R
"			13.0	21.0		100'R
"			4.3	29.7	100'L	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6311 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Date 7-30-41 Checked ____ Survey by BUTLER Notes ____ Date 7-28-41
Date ____ Map No. ____ Indexed ____ Date ____

F B 215 Pg. 99

STATION	B. S.	H. I.	F. S.	ELEV.		
		34.04				
130+00			4.6	29.4		℄ S.D. 15'R 28'R 55'R 65'R 70'R 100'R
"			5.2	28.8		
"			2.9	31.1		
"			3.1	30.9		
"			13.4	20.6		
"			11.2	22.8		
"			12.3	21.7		
			4.4	29.6	100'L	
131+00			4.2	29.8		℄ S.D. 20'R 22'R 34'R 54'R 75'R 100'R
"			4.3	29.7		
"			12.3	21.7		
"			12.3	21.7		
"			11.0	22.0		
"			12.0	22.0		
"			10.5	23.5		
"			12.5	23.5		
"			4.2	31.8	30'L	
"			5.5	28.5	75'L	
"			11.6	22.4	100'L	
TP	3.71	33.52	4.23	29.81	Spk. Sta. 137+00	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 100 | Job No. 634 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos D.S. | Date | Date | No.
Survey by Sutter | Notes Chkd. C.W.G. | Checked | X-Sec.
Indexed R. C. Tobin | Notes 7-20-54 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		33.52				
137+75			4.8	28.7	℄ S.D.	
+81			10.3	23.2	" "	
138+00			10.5	23.0	" "	
			11.5	22.0		12'R bottom
			4.7	28.8		16'R "
			4.2	29.3		40'R
			5.2	29.3		75'R
			9.0	24.5		100'R
			11.0	22.5	8'L	
			7.4	26.1	10'L	
			5.8	27.7	25'L	
			6.5	27.0	35'L	
			~~9.5~~	~~24.0~~	46'L	
			7.5	24.0	100'L	
			14.0	19.5	118'L bot of creek bank	
138+30			11.5	22.0	℄ S.D. - North creek	
138+50			8.4	25.1	" " - Top bank	
139+00			8.4	25.1	" "	
"			5.3	25.2		16'R.
"			3.0	30.1		50'R
			4.7	28.8		100'R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		33.52				
139+00			10.2	23.3	14L	
"			12.3	21.2	18L	
"			12.7	20.8	22L	
"			9.9	23.6	35L	
"			6.9	26.6	48L	
"			7.1	26.4	55L	
"			13.5	20.0	80L (bot creek)	
"			9.0	24.5	105L (top bank)	
T.P. 8	6.89	35.70	4.7	28.8	(bot [illegible] 20ft)	
139+57			9.0	26.7	℄ SD.	
"			12.0	23.7	25L	
"			14.0	21.7	30L	
"			15.1	20.6	50'L (Intersection Creeks)	
"			14.4	21.3	65'L	
"			10.7	25.0	77L	
140+00			8.2	27.5	℄ SD.	
"			4.8	30.9	60R	
"			5.1	30.6	100R	
			8.6	27.1	25L	

Profile Notes Red. Plotted Job No. 341 Division No.
No. Date Survey of
X-Sec. Notes Chkd. Date Survey by Notes
No. Date Checked Date
Map No. Indexed Date

F B. 285 PG. 104

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 865 Pg. 102 Job No. 4324 Division No. D. 5.
Survey of Los Cerritos Dist.
Survey by ~~B.E. Yoss~~
Indexed
Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. L.V.C. Checked
Date 7-30-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		35.70				
140+00			11.8	23.9	35'L	
"			14.6	21.1	40'L	
"			15.5	20.2	65'L	
"			12.0	23.7	75'L	
"			9.4	26.3	100'L	
141+00			4.9	30.8	℄ S.D.	
"			5.3	30.4		100'R
"			7.8	27.9	65'L	
"			13.7	21.0	85'L	
			14.8	20.9	95'L	
			14.8	20.9	120'L	
			10.0	25.7	130'L	
142+00			4.5	31.2	℄ S.D.	
"			6.4	29.3		100'R
"			5.9	29.8	120'L	
143+00			5.3	30.4		
"			5.0	30.7		
"			9.5	26.2		100'R
"			4.11	31.3	100'L	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		35.70				
144+00			8	309'	℄ SD	
"			80	27.7'		50 R
			26	24.9'		
			49	30.8'	50 L	
145+00			76	28.1'		
			50	25.1'		25 R
			114	24.3'		70 R
			106	25.1'		
			41	31.6 74'	100 L	
T.B.M. 9	6.48	35.14	7.04	28.68	N.S. [illegible] 2x8 Fnpost	1.5 Stake - 2 Stakes (12 L)
146+00			98	25.3'	℄ SD	
"			96	25.5'		70 R
"			35	31.6'		130 R
"			88	26.3'	70 L	
"			46	30.5'	100 L	
147+00			93	25.8'	℄ SD	
"			103	24.8'		100 R
"			63	28.8'	100 L	

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. C.W.C. Checked Survey by Buehler Notes Dated 7/28/41
No. Date 7-30-41 Date Map No. Underwood Johnson Date

F B 865 PG. 65

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 104 | Job No. 6324 | Division No. | Notes Red. | Plotted | Profile
Survey of 25 Corners 0.5 | Date | Date | No.
Survey by A. C. Johnson | Notes Chkd. C.K.C. | Checked | X-Sec.
Indexed | Notes | Date 7-30-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		35.14				
148+00			7.9	27.2		℄ S.O.
"			7.6	27.5		18'R
"			8.6	26.5		100'R
"			8.7	26.4	25'L	
"			5.3	29.8	100'L	
149+00			8.0	27.1		11
"			7.1	28.0		50'R
"			7.2	27.9		100'R
"			7.6	27.5	20'L	
"			4.7	30.4	100'L	
150+00			5.3	29.8		℄
'			6.8	28.3		12'R
'			7.3	27.8		100'R
'			4.5	30.6	100'L	
151+00			3.2	31.9		℄
'			6.6	28.5		100'R
'			3.8	31.3	100'L	
152+00			2.9	31.2		℄
'			2.4	22.7		100'R
'			3.5	31.6	100'L	

Form 307 5M 5-39.

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
153+00		35.14	2.6	32.5	℄	
"			1.9	33.2		100'L
"			2.2	32.9	100'L	
T.P.10	6.73	39.76	2.11	33.03		
154+00		"	6.5	33.2	℄	
			6.0	33.7	"	100'R
			6.3	33.4	100'L	
155+00			6.0	33.7	℄	
"			5.8	33.9		"
"			5.9	33.8	"	
156+00			5.3	34.4	℄	
			5.4	34.3		"
			5.7	34.0	"	
157+00			5.2	34.5	℄	
"			5.4	34.3		"
"			5.4	34.3	"	
158+00			4.9	34.8	℄	
"			4.6	35.1		"
"			5.2	34.5	"	

Profile Notes Red. Plotted Job No. 2341 Division No.
No. Date Survey of
X-Sec. Date
No. Notes Chkd. C.V.C. Checked Survey by B Notes S. Date 7-29-41
Date 7-30-41 Date Map No. Interred. Johnson Date

F B 445 PG. 05

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 106 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of LOS CERRITOS D.S. | Date | Date | No.
Survey by B.C. Johnson | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Notes 3 | Date 7-22-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
159+00		39.76	47	35.0		℄
			46	35.1		100' R
			49	34.8	100' L	
160+00			45	35.2		℄
			46	35.1		"
			46	35.1	"	
161+00			39	35.8		℄
			43	34.6		"
			42	35.5	"	
162+00			37	34.0		℄
			40	35.7		"
			36	35.1	"	
T.P. 11	5.50	41.65	361	36.24	12' 15' Rt STA	162+80±
163+00			60	35.6	"	℄
			57	35.9		100' R
			53	36.3	100' L.	
164+00			54	36.2		℄
			54	36.2		"
			51	36.5	"	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		41.65				
165+00			48	3680		℄
			53	3630		100' Rt.
			49	3670	100' Lt.	
166+00			48	3680		℄
			50	3660		"
			48	3685	"	
167+00			48	3680		℄
			47	3690		"
			47	3690	"	
168+00			44	3720		℄
			42	3740		"
			44	3720	"	
169+00			40	3760		℄
			38	3780		"
			41	3750	"	
170+00			37	3790		℄
			37	3790		"
			39	3770	"	
171+00			37	3790		℄
			37	3790		"
			37	3790	"	

Profile Notes Red. Plotted Job No. 4341 Division No.
No. Date Date Survey of [illegible] Tract
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes 51 Date 7-29-41
No. Date 7-30-41 Date Map No. Indexed Johnson Date

F B 585 Pg. 107

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 665 PG. 108 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of 123 Feet S. & L.S. | Date | No. | X-Sec.
Survey by B. C. Johnson | Notes S | Notes Chkd. C.M.C. | Checked | No.
Indexed A. C. Johnson | Date | Date 7-30-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		41.65		19.		
T.P. 12	5.24	45.33	3.56	38.09		
172+00			5.1	38.20		℄
"			5.2	37.10		100' Rt.
"			5.0	38.30	100' Lt.	
173+00			5.0	38.30		℄
"			5.3	38.00		"
"			4.8	38.50	"	
174+00			4.8	38.50		℄
"			5.3	38.00		"
"			4.7	38.60	"	
175+00			4.5	38.80		℄
"			5.3	38.00		"
"			4.5	38.80	"	
176+00			4.5	38.80		℄
"			4.6	38.70		"
"			4.2	39.10	"	
177+00			4.3	39.00		℄
177+82	B.C.		4.0	39.30		℄ (Bearings)
"			4.1	39.20		100' Rt.
"			4.1	39.20	100' Lt.	
83						

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		43.33		40.06		
T.P 13	3.91	43.82	3.38	39.93	Ext. or Tan. line and on Rad. line	
173+87.8		EXT.	4.3	39.6		℄
			4.3	39.5	100' Rt (on Rad. line)	
			4.4	39.5	100' Lt (on Rad. line)	
179+93.5		E.C.	4.3	39.6		℄
			4.2	39.7	100' Rt.	
			4.4	39.5	100' Lt.	
180+00			4.3	39.6		℄
181+00			4.4	39.5		℄
			4.4	39.5		"
			4.4	39.5	"	
182+00			5.0	38.9		℄
"			4.6	39.3		"
"			4.3	39.6	"	
183+00			5.1	38.8		℄
"			4.5	39.4		"
"			4.8	39.1	"	
184+00			4.8	39.1		℄
"			4.4	39.5		"
"			5.1	38.8	"	

Profile Notes Red. Plotted Job No. 3 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Date Survey by B Notes Date 4-27-41
No. Date 7-30-41 Checked Map No. Indexed C. Johnson Date

F B. 865 Pg. 109

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 110 | Job No. 31 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by B. C. Johnson | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 1/23-44 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		43.86				
185+00			41	3		℄
			42	3		100'R
			40	39	100'L	
185+56.8		B.C	42	3		℄
			41	3		
			40	3		
T.P. 14	4.15	44.17	384	40.02		
186+62.6		EXT.	41	39		℄
			42	5		100'R
			41	3	15' L Tp bk	
			95	3	26' L bt ditch	
			94	34	32' L " "	
			53	30	36' L Tp bk	
			52	3	100'L	
187+00			56	32		℄ Tp bk
187+25			94	34		℄ 100' (ditch)
187+68.3		BC	93	3		℄ (℄ DITCH)
			90	32		6'R 100' bk
			54	36		12'R Tp
			50	34		100'R

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		44.17				
187+68.3			90	35 2'	4'L bot bk	
			50	39 2'	9'L Tp "	
			44	39 8'	100'L	
188+00			89	353		& (36")
188+17			995	34 22	bot ditch 8'Wide	& Seno. FL. Cor. E.
			50	39 2'		10'R Tp bk
			50	39 2'		100'R
			50	39 2'	10'L Tp bk	
			45	39 7'	100'L	
188+38			60	38 2'	Gut Line	& CARSON AVE
			60	38 2'		100'R Gut
			57	38 3'	100'L Gut	
188+683		INT	508	39 09	Int & S.D and	& CARSON AVE
			510	39 X7		100'R & Carson Ave
			515	39 ~~22~~ 37	100'L & Carson Ave.	
T.P 15	4 61	43.46	532	38.~~65~~	Adj Elev. 38.588 - 19.61	
				.588	BM#555 Elev. 38338 per City of L.A.	
B.M#555			501	38.~~45~~	(38.51 per County F.B. 843/220)	Clark & Carson St.
	16					NE Cor. City of L.S.C.
						Mon. 12" Deep.
						6. No. T 263 E of Line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No.
Date 7-30-41 Indexed Notes Date
Date

F.B. 865 PG. 11

F B 865 Pg. 112 | Job No. 33 | Division No. | Notes Red. | Plotted | Profile

Survey of LOS CERRITOS RS | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6341 Division No. ____ Survey of Los Angeles

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes ← A. C. Johnson Date 8/5/41 Map No. ____ Indexed ____ Date DEC 11 '39

F B. 865 PG. 113

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 6341
					SPRING ST.
					1240' E & Clark AVE.
					W'LY to Lakewood BLVD.
					(Proposed S.D. 82' So. & Spring ST.)
2+00					is 1240' E & Clark AVE.

F. B. 865 Pg. 184 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile

Survey of Los Cerritos D.S. | Date | Date | No.

Survey by Butler | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

NO SEARCH

Form 307 5M 5-39.

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700 HALL OF RECORDS

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Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	3.15	28.11		24.96	B.T. Spk. - ℄ Spring - ℄ 5th E of Clark	
					EL.=24.96 Per F.B. 843-227	
2+00			4.3	23.8	℄ S.D. (1240' E. of ℄ Clark Ave	
					(i.e. 82' to ℄ Spring	
					1240' E. ℄ Clark	
			3.2	24.9		52' R - SPL
			5.4	22.7		58' R
			5.5	22.6		62' R
			4.92	23.19		edge pave. 70' R
			4.55	23.56	x	82' R
			4.83	23.28		94' R
			5.7	22.4		100' R
			4.1	24.0		SPL Spring 112' R
			4.3	23.8	100' L	
5+00			4.3	23.8	℄ S.D.	
			3.7	24.4		52' R - SPL
			3.8	24.3		58' R
			5.1	23.0		62' R
			4.38	23.73		edge pave. 72' R
			4.05	24.06	x	℄ Spring 82' R

Profile Notes Red. [illegible] Plotted [illegible] Job No. 6244 Division No. [illegible]
No. [illegible] Date 9-6-41 Date [illegible] Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked [illegible] Survey by Butler Notes 4 Date 8-15-41
No. [illegible] Date 8-6-41 Date [illegible] Map No. [illegible] Traced Johnson Date [illegible]

F.B. [illegible] PG. 3

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 PG. 116 | 4

Job No. 6344 Division No. Notes Red. C.M.C. Plotted Profile

Survey of Los Cerritos Dr. Date 8-6-91 Date No.

Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.

Indexed A. C. Johnson Date Date 8-6-91 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		28.11				
5+00			4.26	23.85		94'R – edge pave.
			5.00	23.11		100'R
			3.8	24.3		112'R – N.P.L.
			4.7	23.4	100'L.	
6+00			3.4	24.7		℄ S.D.
			3.1	25.0		52'R
			3.1	25.0		58'R
			4.6	23.5		62'R
			3.70	24.41		edge pave 72'R
			3.34	24.77	×	℄ Spring 82'R
			3.60	24.51		" " 94'R
			4.5	23.6		100'R
			3.3	24.8		112'R
			3.9	24.2	100'L	
T.P.			3.15	24.96	Survey	
	4.58	29.54				

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		29.54				
11+00			4.5	25.0		℄ SD. [illegible]
"			4.0	25.5		52'R
"			4.0	25.5		58'R
"			5.0	24.5		61'R
"			4.56	24.98		edge pvmt. 72'R
"			4.13	25.41	×	82'R
"			4.53	25.01		92'R
"			5.3	24.2		78'R
"			4.0	25.5		112'R
"			5.2	24.3	100'L	
14+40			4.5	25.0		℄ SD [illegible] ℄ [illegible]
"			4.6	24.9		52'R
"			4.9	24.6		60'R
"			5.1	24.4		63'R
"			4.66	24.88		71'R
"			4.43	25.11	×	℄ INT. 82'R
"			4.58	24.96		92'R
"			5.4	24.1		112'R
"			4.8	24.7	100'L	

Profile Notes Red. C.V.C. Plotted Job No. 6344 Division No. F.B. 865 Pg. 17
No. Date 8-6-71 Date Survey of LOS CERRITOS DS.
X-Sec. Notes Chkd. K.C. Checked Survey by Butler Notes T. Date 8-25-71
No. Date 8-6-71 Date Map No. Traced D. Johnson Date

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 PG. 118 | 6
Job No. 6744 Division No. 25
Survey of LOS Certificate Co.
Survey by Butler Notes
Indexed C. Johnson Date

Profile No.
X-Sec. No.
Plotted
Notes Red. C.H.L. Date 8-6-41
Notes Chkd. C.V.C. Checked
Date 8-6-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		29.54			(N'LY on Clark Ave	
1+00			4.3	25.2	× 0+00 ± Spring)	
			4.7	24.8		16' R or E
			5.2	24.3		25' R
			3.8	25.7		30' R
			3.8	25.7		35' R
			3.8	25.7		50' R
			5.0	24.5	30' L	
			4.0	25.5	34' L	
			3.9	25.6	50' L	
4+00			4.1	25.4	±	
			4.8	24.7		25' R
			3.7	25.8		30' R
			3.5	26.0		50' R
			4.8	24.7	38' L	
			3.7	25.8	31' L	
			3.8	25.7	50' L	
			END ON C		N'LY	

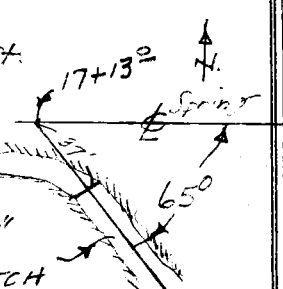
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		29.54			EL. 23.78 Per F.B. 843-227
BM "552"			5.75	23.79	Spring St. & Clark Ave. E. Cor. BM "552" City of Long Beach (23.78) Mon. 55'E & 27' So. of ℄ INT.
	5.31	29.10			
T.P.			4.08	25.02	2x2 ℄ INT. Clark & Spring St.
	+.33	29.35			Note: BM #9 of Road Dept @ this int. destroyed by road work.
16+44			4.3	25.1	℄ S.D. (illegible) E bank ditch
-16+74			9.5	19.9	" " bottom "
16+84			4.1	25.3	" " W bank "
					IN DITCH
			10.1	19.3	150' S.E ℄ S.D.
			4.6	24.8	℄ DITCH.
			4.7	24.7	9' W'LY of ℄
					9' E'LY "
			9.4	20.0	bot ditch - 37' S.E ℄ Spring St.
			4.8	24.6	7' SW. top bank
			6.0	23.4	12' NE. " "



Profile Notes Red. C.V.C. Plotted Job No. 6341 Division No.
No. Date Date Survey of Location Lines
X-Sec. Notes Chkd. C.V.C. Checked Survey by Surveyed by Johnson Notes
No. Date 8-6-41 Date Map No. Date 8/15/41 Date
F.B. 865 Pg. 119

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 PG. 120 | Job No. 6941 | Division No. D5 | Notes Red. G.V.C. | Plotted | Profile
Survey of Lot 1 Tract 15 | Date 8-6-41 | No. | X-Sec.
Survey by A.C. Butler & C. Johnson | Notes Chkd. G.V.C. | Checked
Indexed | Date 8-6-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		29.35				
17+00			4.2	25.2	℄ S.D.	
			5.6	23.8		60'R
			4.92	24.43		71'R edge pvt
			4.65	24.70	×	82'R E
			4.85	24.50		92'R " "
			5.2	24.2		98'R
			3.8	25.6		112'R
			5.4	24.0	100' L	
17+45			5.0	24.4		
			4.1	25.3	℄ S.D.	49'R
			4.7	24.7		52'R
			7.1	22.3	Bottom Ditch - runs out ↑W	55'R
			6.2	23.2		58'R
			4.96	24.39		71'R
			4.78	24.57	×	1 Tel. 82'R
T.P.			5.25	24.00		
	5.19	29.19				

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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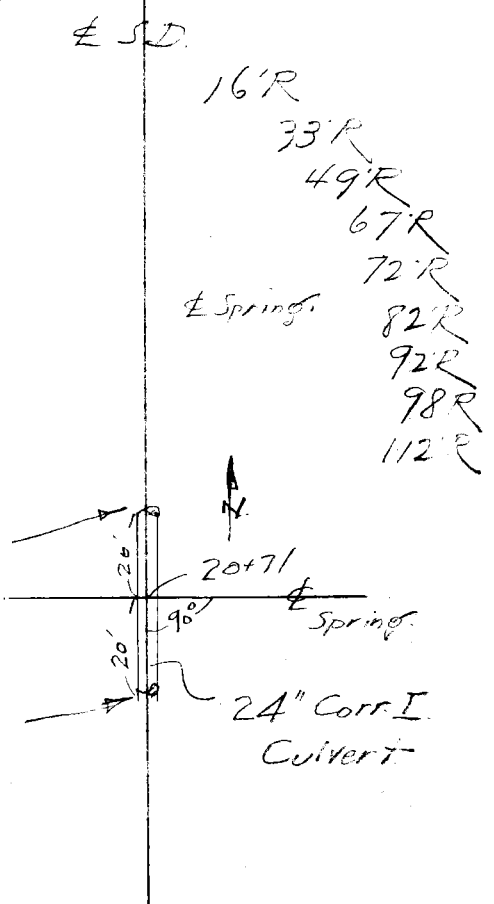
Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63111 Division No. ____
X-Sec. No. ____ Date 8-6-71 Date ____ Survey of Lancaster Area
Notes Chkd. [illegible] Checked ____ Survey by Butler Notes 4 Date 8/5/71
Date 8-6-71 Date ____ Map No. ____ Inked C. Johnson Date ____
F B. [illegible] PG. 121

STATION	B. S.	H. I.	F. S.	ELEV.	
		29.19			
20+00			6.1	23.1	
			5.9	23.3	
			3.1	26.1	
			5.8	23.4	
			5.8	23.4	
			5.06	24.13	
			4.78	24.41	
			5.29	24.90	
			5.8	23.4	
			5.0	24.2	
			6.2	23.0	100' L
20+71			7.35	21.84	flowline-N inlet
	24" Corr I Culvert.				
20+71			7.94	21.25	" - S outlet
T.P.			5.39	23.80	
	5.56	29.36			



Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 122 | Job No. 6344 Division No. | Notes Red. C.V.C. Plotted | Profile
Survey of Lots Cerritos Ave. | Date 8-26-41 Date | No.
Survey by Butler | Notes Chkd. C.V.C. Checked | X-Sec.
Indexed E.C. Johnson | Date 8-28-41 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		29.36				
23+00			5.7	23.7		℄ S.D.
			4.8	24.6		25'R
			3.0	26.4		40'R
			4.5	24.9		50'R
			5.4	24.0		60'R
			5.33	24.03		edge pave. 70'R
			4.88	24.48	x	℄ Spring 82'R
			5.40	23.96		edge pave. 92'R
			5.5	23.9		99'R
			5.0	24.4		105'R
			5.0	24.4		112'R
			6.0	23.4	100'L	
T.P.			4.80	24.56		
	5.38	29.94				
26+00			5.0	24.9		℄ S.D.
			4.9	25.0		20'R
			3.0	26.9		42'R
			5.4	24.5		60'R
			5.02	24.92		72'R
			4.76	25.18	x	℄ Spring 82'R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		29.94				
26+00			5.25	24.69		94'R
			6.2	23.7		98'R
			3.8	26.1		112'R
			5.0	24.9	100'L	
29+00			5.4	24.5		℄ S.D.
			3.4	26.5		28'R
			4.2	25.7		42'R
			4.7	25.2		60'R
			5.4	24.5		65'R
			5.25	24.69		72'R
			4.89	25.05	x	82'R
			5.35	24.59		9'R
			5.6	24.3		98'R
			4.3	25.6		120'R
			5.6	24.3	100'L	
T.P.	5.80	30.35	5.39	24.55		
-30+50			5.1	25.3		℄ S.D.

Profile Notes Red. C.W.S. Plotted Job No. 4311 Division No.
No. Date 8-6-41 Date Survey of LOS CERRITOS
X-Sec. Notes Chkd. C.V.C. Checked Survey by BUTLER Notes 4 Date 8/5/41
No. Date 8-6-41 Date Map No. Inked C. Johnson Date
F B. 865 Pg. 123

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 124 | 12

Job No. 6344 Division No. ____ Notes Red. C.V.C. Plotted ____ Profile ____

Survey of LOS CERRITOS DIST. Date 8-6-41 Notes Chkd. C.V.C. Checked ____ No. ____

Survey by: [illegible] Notes ____ Date 8-6-41 Date ____ X-Sec. ____

Indexed ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		30.35				
32+00			3.8	26.6		℄ S.D.
			5	25.6		30'R
			3.8	26.6		54'R
			4.8	25.6		60'R
			4.95	25.40		edge pave. 72'R
			4.62	25.73	×	℄ Spring 82'R
			5.11	25.24		edge pave. 92'R
			5.8	24.6		98'R
			4.8	25.6		112'R
			5.4	25.0	30'L	
			5.5	24.1	100'L	
35+00			4.0	26.4		℄ S.D.
			3.5	26.9		6'R
			4.4	26.0		23'R
			4.2	26.2		52'R
			4.3	26.1		60'R
			4.45	25.90		72'R
			4.03	26.32	×	℄ Spring 82'R
			4.51	25.84		92'R
			5.0	25.4		98'R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		30.35 ✓				
35+00			4.3	26.1		112'R
,			5.0	25.4	30'L	
,			4.8	25.6	100'L	
T.P			4.49	25.86		
	5.48	31.34 ✓				
38+00			4.0	27.3	℄ 5.0	
,			4.0	27.3		52'R
,			4.8	26.5		57'R
,			4.99	26.35		72'R
,			4.66	26.68	×	℄ Spring 82'R
,			4.88	26.46		92'R
,			5.7	25.6		100'R
,			4.2	27.1		112'R
,			5.0	26.3		212'R
			4.6	26.7	100'L	

Profile Notes Red. [illegible] Plotted ____ Job No. 6311 Division No. ____ 13

No. ____ Date 8-6-41 Date ____ Survey of [illegible] Date 4/15/41

X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Butler Notes ____ Date ____

No. ____ Date 8-6-41 Date ____ Map No. ____ Ind. Dist. Engr. ____ Date ____

F B. 915 PG. 125

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 126 | 14
Job No. 6344 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Los Cerritos D.S. Date 8-6-41 Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 8-6-41 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		31.34				
39+00			4.1	27.2		℄ S.D.
			4.2	27.1		52'R
			5.3	26.0		62'R
			4.87	26.47		edge pave. 72'R
			4.52	26.82	x	℄ Spring 82'R
			4.76	26.58		edge pave. 92'R
			5.2	26.1		100'R
			3.6	27.7		112'R
			4.7	26.6		212'R
			5.0	26.3	100'L	
T.P.			4.52	26.82	small pt.	
	4.34	31.16				
40+00			4.0	27.2		℄ S.D. (ie 82' So. ℄ Spring)
			4.6	26.6		52'R
			5.4	25.8		68'R
			4.90	26.26		edge pave 72'R
			4.31	26.85	x	℄ Spring 82'R
			4.39	26.77		edge pave. 92'R
			4.9	26.3		106'R
			3.4	27.8		112'R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Dated 8-6-41 Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Butler Notes
No. Date 8-6-41 Date Map No. Indexed Date 11/5/41

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		31.16				
40+00			4.1	27.1'		212'R
40+30			4.38	26.78'	× NOTE — ℄ SPRING.	
"			4.90	26.26'		14'R edge pave
"			5.6	27.4'		30'R
"			5.05	26.11'	13'L	
"			5.2	26.0'	18'L	
"			4.9	26.3'	30'L	
40+50			4.30	26.86'	× NOTE ℄ SPRING.	
"			4.7	26.6'		30'R
"			4.5	26.7'	30'L	
40+80			4.12	27.04'	× INT. → ℄ Spring & ℄ Lakewood	
"			4.14	27.02'		30R " "
"			4.18	26.98'	30'L	" "
41+05			4.72	26.44'	× ℄ Spring	
"			4.8	26.4'		30'R
"						

1st F B 845 Pg. 127

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg 128 | Job No. 6341 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of LOS CERRITOS DIST. | Date 8-6-41 | Date | No. | X-Sec.
Survey by Butler | Notes Clkd. C.V.C. | Checked
Indexed C. Johnson | Date 8-6-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		31.16				
41+20			5.25	25.91	×	℄ Spring
			5.0	26.2		30'L
41+30			4.95	26.21	×	℄ Spring - WPL Lake wood.
"			5.15	26.01		13'R edge pave.
"			3.2	28.0		30'R
"			5.15	26.01	14'L edge pave	
"			5.0	26.2	23'L	
"			4.0	27.2	30'L	
		N'LY ON LAKEWOOD BLVD.				
			0+00	℄ SPRING		
1+00			4.10	27.06		℄ Lakewood.
			4.29	26.87		20'R edge Macadam
			4.55	26.61		27'R ⌒ apron.
			5.1	26.1		36'R
			4.0	27.2		50'R
			4.15	27.01	10'L edge pave	
			4.3	26.9	20'L	
			5.1	26.1	25'L	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		31.16			NLY ON LAKEWOOD - 0700 & Spring	
1+00			4.8	26.4		35'R
"			3.8	27.4		50'R - PI @ E Side Canal
2+00			4.00	27.2		@ Lakewood
"			4.19	26.97		20'R
"			4.26	26.90		27'R
"			5.0	26.2		32'R
			4.0	27.2		50'R
"			4.06	27.10	10'L	
"			4.25	26.91	20'L approx	
"			4.8	26.4	25'L	
"			4.4	26.8	35'L	
"			3.06	28.10	50'L - ground & top [illegible]	
					SLY ON LAKEWOOD BLVD - 0700 & Spring & Lakewood	
1+00			4.35	26.81		
"			4.43	26.73		10'R - Median
"			4.90	26.26		24'R edge of pavement
"			4.4	26.8		40'R
"			4.4	26.8		50'R

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Entered Johnson Date
Date

F B. 545 PG. 129

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 30 | Job No. 6244 Division No. | Notes Red. C.V.L. Plotted | Profile
Survey of Lakewood Center No. 2 D.S. | Date 6-6-91 Date | No. | X-Sec.
Survey by Butler Notes | Notes Chkd. C.V.L. Checked | No.
Indexed C. Johnson Date | Date 6-6-91 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		31.16			S LYON LAKEWOOD BLVD.	
1400			4.43	26.73	20'L-Ho	
			5.40	25.76	30'L	
			4.4	26.8	50'L	
2400			4.43	26.73		℄ Lakewood
			4.52	26.64		10'R
			4.80	26.36		
			5.1	26.1		33'R
			6.3	24.9		40'R
			5.8	25.4		50'R
			4.64	26.52	20'Lead MACADAM	
			5.00	26.16	24'Lead	
			5.2	26.0	36'L	
			5.0	26.2	50'L	
BM" 529			5.35	25.81	(ELEV. 26.06) - USGS Bronze FB 843/24	
					BM" 529" City of Long Beach. (25.626)	
					Lakewood Blvd. & Spring St.	
					Mon. @ ℄ INT.	
						24.05 25.81

• FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE 8-27-41
NOTES CHKD. DATE
INDEXED DATE

JOB NO. SURVEY OF
SURVEY BY
NOTES BY C. Johnson DATE
DATE AUG 17 '50

F. B. 8 PG. 131

8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BM Circuit #8 - Contd from p. 70					
T.P. (6.4				29	1.1'	
+	4.431		4.482			
π		-0.372	-0.373		-0.373'	
−	4.803		4.855			
					18.750'	(49135) Surv. & Sur.
B.M. #22	State Hwy			30	18'	BM #22 - Set at Hwy & Lake.
+	4.757		4.731			Lakewood Blvd & Centerline Set. Cathedral 38 E & 37 N & 1.7'
π		-1.684	1.686		-1.685'	(Set) 23.8 N & 1.1'
−	6.441		6.467			
					.065'	(46,756)
B.M. #535				31	17.33'	BM #535 (Set) 2.5' E of Long 3.5' N of
+	6.648		6.662			Mon @ Int.
π		-2.225	-2.225		+ 2.22'	Lakewood Blvd & (Nor. Ctr. Line)
−	4.423		4.437			12 @ Del Amo & (Ctr. Line)
						32 No & 47.647 E.
T.P.				32	19.358'	See Page 147
+	4.972		4.964			
π		+2.865	2.865		+ 0.866'	
−	4.107		4.100			
T.P.				33	50.224'	
+	5.229		5.181	5.226		
π		+0.897	0.897	0.897	+ 0.897'	
−	4.332		4.284	4.329		
T.P.				34	51.121'	
+	4.956		4.982	5.002		
π		+0.495	0.503	0.501	+ 0.501'	
−	4.460		4.479	4.501		
T.P.				35	51.623'	To P.N. 132

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. S.K.S. DATE 8-27-41
NOTES CHKD. DATE
SURVEY OF Los Cerritos
SURVEY BY Butler DATE 6/18/41
NOTES BY DATE
INDEXED J. C. Johnson DATE
JOB NO. 634

F.B. 865 PG. 132

8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				35	51.623	T.P. #1 Page 131
+	4.860		4.580			
↑		-0.237	0.237		- 0.237	
-	5.097		5.117			
T.P.				36	51.386	
+	4.807		4.819			
↑		-0.297	0.294		- 0.294	
-	5.104		5.118			
T.P.				37	51.092	
+	4.560		4.582			
↑		+0.102			- 0.102	
-	4.458		4.484			
BM# 19	State Hgwy.			38	50.990 .124	BM# 19 Surface elev. 51.523)
↑	4.092		4.133			Book - Swanson Survey.
↑		-0.775	0.775		- 0.775	Lakewood BLVD.
-	4.867		4.908			625' No. Centralia St.
						C Spk E Cb - 38.3' E. Sta. 187+50
T.P.				39	50.415	
+	4.604		4.622			
↑		-0.013	0.011		- 0.012	
-	4.617		4.633			
					.338	Book - Swanson Survey.
BM# 18	State Hgwy.			40	50.077	BM# 18 State Hgwy. (50.734)
+	4.626		4.634			Lakewood Blvd & Centralia
↑		+0.124	0.122		- 0.123	ST. N E Cor. C Spk No. Cb.
-	4.502		4.512			75.6' E - 1 Sta. 181+24±
BM# 4A - Rd. Dept				41	50.526 .461	BM# 4A - Desc. Next pg. 133

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
JOB NO.
SURVEY OF
SURVEY BY
NOTES BY C. Johnson DATE
NOTES CHKD. DATE
INDEXED DATE
F.B. 865 PG. 37

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#1A	RD Dept			11	50.526	B.M.#1A - RD Dept - Top of Curb (50.53)
+	4512		4582			Lakewood Blvd. & Centralia
T		-0.466	4.056		-0.466	SE Cor. - 4' N. of CB - 3.6' S. of P.C.
-	4978		4992			See F.B. 497-128
					49.995	
BM#534				12	50.066	B.M. = Top of [illegible] 0.5' [illegible]
+	4414		4334			(49.707) (49.687)
T		-0.710	3.617		-0.719	Lakewood Blvd. & Centralia
-	4931		[illegible]			N.W.C. Monument
T.P.				13	49.541	
+	6345		6401			
T		+0.550	0.772		+0.350	
-	7963		6022			
					.857	
BM#17	Standpipe			14	49.921	B.M.#17 - Standpipe - Top of Curb (Swanson Survey)
+	3.207		3.475			(50.258)
T		-1.937	1.732		-1.938	Lakewood Blvd. & Centralia
-	5434		5413			600' So. of Monument
T.P.				15	47.983	
+	4173		4252			
T		-1.230	1.233		-1.230	
-	5403		5481			
T.P.				16	46.753	
+	5653		5.631			
T		+0.893	2.892		+0.89	
-	4.763		4.739			
B.M.#16	Std. Hdpt.			17	47.646	B.M.#16 DESC. NEXT PG.
					.583	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/19/41
NOTES BY C. Johnson DATE
INDEXED DATE

F.B. 865 PG. 134

8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#16				17	~~17.576~~ 16.983	B.M.#16 State Hwy Book - Swanson Surv.
+	4.159		4165			Lakewood & E-W to Harvey Way
T		1.597	0.951		- 0.600'	NE Cor. Cor. Pt. No CL 93.5 E ℄
−	4.758		4.760			Sta 168+68 (447.990)
B.M.#2	Rod on			18	16.983	
+	5.51		5.531		~~17.914~~	B.M.#2 on Rd. Dept. Cr 22 1/8 - 46965
T		+ 0.944	0.948		+ 0.948'	Lakewood Blvd & Harvey Way
−	4.565		4.583			SE Cor. 4 M 3 Jo - Send CR
					.931'	
B.M.#3	Curb			19	~~17.914~~	B.M.#3 - Curb Inlet on S/W
	4.284		4.262			(47.64)
		1.085	1.087		- 1.086'	15' NWly W of Pennywood Ave
	5.369		5.347			+ Harvey Way - NE Cor.
						Fd x'e End CR.
					.846'	
B.M.#13C (Sta)				50	~~17.08~~	
+	4.802		4.827			B.M.#13C - State Hwy (47.23) Plan Sheet 10
T		1.150	1.182		- 1.151'	Lakewood BLVD
−	5.152		5.179			14' So & Harvey Way
						LFT - Cb - 38' E ℄ Sta 167+00
T.P.				51	~~16.707~~	
+	5.388		5.369			
T		+ 0.021	0.021		- 0.021	
−	5.367		5.348			
					.716'	
B.M.#560 = B.M.#13C State Hwy				52	~~16.791~~	B.M.#560 City of L.B. (45.422)
						= B.M.#13C - State Hwy (46.32) Book Swanson Surv.
						Lakewood Blvd.
						+ Los Cerritos Diagonal
						Mon @ ℄ Int.

Int Pg. 135

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.K.C. DATE 8-25-41
NOTES CHKD. DATE
JOB NO. 6344 SURVEY OF Los Cerritos
SURVEY BY [redacted] C. Johnson DATE 8/19/41
NOTES BY DATE
INDEXED DATE
18
F. B. 265 PG. 135

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#560				52	45.778	From Page 134
+	5.272		5.259	5.244		
T		+0.181	0.185	0.182	- 0.182	
-	5.091		5.073	5.062		
					.898	
BM#15	State Hwy.			53	45.760	BM#15 - State Hwy (4632)
						Brass Wire in lead
						132 E & Sta 16+00
						Lakewood Blvd & Loop Conn
						Diagonal - NE Cor.
+	4.970		4.966			
T		-0.560	5.562		- 0.561	
-	5.530		5.528			
T.P.				54	45.399	
+	4.755		4.761			
T		-0.314	0.311		- 0.313	
-	5.069		5.072			
					.025	
BM#533				55	45.424	BM#533 (Cntr of Long Bar)
						Lakewood Blvd. & Carson St.
						Mon @ E Int.
						NOTE: For 400P from E-Sec BM Circuit #7 - 4.63
						Elev 45.103

F. B. 865 PG. 136

JOB NO. 6341 SURVEY OF

SURVEY BY

NOTES BY DATE

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Circuit #8						

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cruces F. B. 915 PG. 127

DATE _____ SURVEY BY Smith "

NOTES CHKD. _____ NOTES BY " DATE 8/19/41

DATE _____ INDEXED C. Johnson DATE AUG 17 '50

9

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	J.N. 6341 BENCH MARK CIRCUIT #9
ADJ. ELEV.	
3RD RUN	RECEIVED 8-22-41 C.V.C.
2ND RUN	PROGRESSED BOOK INDEXED MAP INDEXED
DIFF.	RECORD INDEXED CARD INDEXED REDUCED 8-28-41 C.V.C.
1ST RUN	CHECKED " " B. M.s ADJUSTED 8-29-41 W.I.G. B. M.s LISTED
B.M.	

Butler
H Smith
Van Dusen
Smith

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.H.O.
DATE 8-28-41
NOTES CHKD.
DATE

F.B. 865 Pg. 138
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY C. Johnson DATE 8/19/41
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC 70"				0	45.917	BM"LC 70"
+	4.801		4.813			ARBOR RD.
↑	+	0.107	5.720		+ 0.107	& SUNFIELD AVE
−	4694		4707			3 Spk. 3.50. of 50 and SE.CR.
						PER P.B. 69.
T.P.				1	46.024	
+	4.827		4.853			
↑	+	0.870	5.723		+ 0.870	
−	3.953		3.983			
T.P.				2	46.894	
+	4.953		4.989			
↑	+	0.509	0.518		+ 0.509	
−	4.444		4479			
T.P.				3	47.403	
+	4.827		4.843			
↑	+	0.555	0.559		+ 0.559	
−	4.269		4.284			
T.P.				4	47.962	
+	1.402		4.436			
↑	−	4.344	4.529		− 4.343	
−	8743		8773			
BM"LC 77"				5	43.619	SET
+	9.516		9.458			BM"LC 77"
↑	+	5.027	5.028		+ 5.027	LOS ANGELES Sur. (Del Amo St.)
−	4490		4430			± 250 W. Clark Ave.
T.P.				6	48.646	BSpk top 36" culvert 1' from
						No. end (Dot creek)

To Page 139

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.V.J. DATE 8-28-41
NOTES CHKD. DATE
JOB NO. SURVEY OF
SURVEY BY
NOTES BY C. Johnson DATE 8/19/41
INDEXED DATE
F. B. PG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				6	418.626	T.P. Pole No. 133
+	5.140		5.118			
⇅		+0.933	0.934		+ 0.933	
−	4.207		4.184			
T.P.				7	419.579	
+	5.076		5.082			
⇅		+0.997	0.998		+ 0.999	
−	4.077		4.084			
T.P.				8	420.578	
+	4.638		4.642			
⇅		+0.223	0.226		+ 0.227	
−	4.410		4.416			
T.P.				9	420.805	
+	4.855		4.864			
⇅		+0.494	0.494		+ 0.494	
−	4.361		4.373			
T.P.				10	51.299	
+	4.783		4.799			
⇅		+0.318	0.321		+ 0.319	
−	4.465		4.478			
T.P.				11	51.618	
+	4.898		4.945			
⇅		+0.265	0.262		+ 0.264	
−	4.633		4.683			
T.P.				12	51.882	

9

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.S. DATE 8-28-41
NOTES CHKD. DATE
DATE

JOB NO. 6741 SURVEY OF Los Cerritos
SURVEY BY Butler "
NOTES BY A. C. Johnson DATE
INDEXED DATE

F. B. 865 PG. 140

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				12	51.882'	
	+ 5.056		5.093			
	↑				+ 1.475	
	− 3.580		3.619			
				13	.288'	SET
BM"LC78"					51.357	BM"LC78"
	+ 3.619		3.642			240' W. Clark Ave
	↑	−0.834	0.837		− 0.836	750' So. of E+W pole line So. of South St.
	− 4453		4479			B+ Spk in NE Cor. Motor found.
						under Wooden water tank.
T.P.				14	52.521'	(I.E. 2900 So. of South St.
	+ 1.900		1.917			
	↑	+0.220	0.221		+ 0.220	
	− 4680		4696			
				15	52.741'	
TP						
	+ 5090		5.112			
	↑	+3.003	3.000		+ 3.002	
	− 2.087		2.112			
				16	.675'	
BM"LC79"					50.743	BM"LC79"
	+ 2.198		2.215			330' W. Clark Ave.
	↑	−2.766	2.765		−2.766	150' So. of E+W pole line So. of
	− 4964		4980			South St (I.E. 2300 So. South St.
						Set P.K. - So. side + top of Conc.
T.P.				17	52.977'	engine block - (2.5'×3'×3') 10' S W of guy pole
	+ 4.659		4.647			
	↑	+ 1.770	1.772		+ 1.771	
	− 2.889		2.875			
					.680'	
BM"LC80"				18	54.748	BM"LC80" DESC. NEXT PG. 141

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. G.V.L. DATE 2-8-41
NOTES CHKD. DATE
JOB NO. 6254 SURVEY OF LC-Cert. 65
SURVEY BY " DATE 3/19/41
NOTES BY " DATE
INDEXED E. C. Johnson DATE
F.B. 875 PG. 141

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC80"					54.718	From pg. 140 BM "LC 30"
+	3.055		3.047	3.141		Clark Ave - 40' W
⇄		+0.305	0.300	0.801	+ 0.805'	± 1850' So. of South St.
−	2.257		2.241	2.340		C Spk E Side PP # 511925 E
					.485	
T.B.M.					53.553	T.B.M.
+	2.672		2.667	2.690		W Spk PP # 511923 E.
⇄		+0.052	2.050	0.053	+ 0.051'	1550 So. South St - 40' W Clark Ave.
−	2.620		2.617	2.637		
					.537'	
T.B.M.					53.604	T.B.M.
+	3.128		3.098	3.102		W Spk. PP # 511925 E
⇄		−0.350	3.348	0.348	− 0.348'	1250 So. South St - 40' W Clark Ave
−	3.478		3.446	3.450		
					.189'	
BM"LC81"					55.256	BM "LC 31"
+	3.668		3.532	3.683		Clark Ave - 40' W
⇄		+0.667	3.673	0.670	+ 0.669'	= 950' So. of South St
−	3.001		3.562	3.013		C Spk PP # 511925 E
					.858'	
T.B.M.					55.726	T.B.M.
+	3.527		3.533	3.537		W Spk - PP # 511926 E
⇄		−0.824	0.822	0.824	+ 0.824'	650' So. South St - 40' W Clark Ave
−	2.703		2.711	2.631		
					.682'	
T.B.M.					56.744	T.B.M.
+	3.032		3.018	3.045		W Spk PP X 953 E
⇄		−2.880	2.878	2.878	−2.879'	350 So. South St - 40' W Clark Ave
−	5.912		5.896	5.873		
					.804	
BM# Currie					53.870	BM# NEXT PG. (CITY OF LONG BEACH)

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. DATE 8-28-41
NOTES CHKD. DATE
JOB NO. 6344 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/20/41
NOTES BY A. C. Johnson DATE
INDEXED DATE
F.B. 865 PG. 142
19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "Currie"					53.876	BM "Currie" (City of Long Beach) MON. - 4 CLARK AVE 50' NO. & SOUTH ST. (Tr. III) (Chiseled Square) F.B. 497-214 - 53.73
+	5.903		5.896	5.892		
↑		-1.700	1.699	1.698	+1.699'	
−	4.203		4.197	4.194		
					.503'	
BM "LC 9-A"					53.69	BM "LC 9" CLARK AVE - 78' W & SOUTH ST - 55' So. B. Spk in NE Cor - 10x20 Conc. Curb (Tr. III)
+	5.758		2.731	6.695		
↑		-3.533	0.958	0.950	+0.832	
−	4.925		4.900	5.845		
T.P.					54.401	
+	3.792		3.780	3.648		
↑		-3.362	0.362	0.393	-0.364	
−	3.156		4.142	4.007		
T.P.					54.037	
+	5.032		5.013			
↑		+0.156	3.156		+0.156	
−	4.876		4.897			
T.P.					54.193	
+	4.777		4.815			
↑		-0.149	3.151		-0.150	
−	4.926		4.966			
T.P.					54.043	
+	4.658		4.715	4.758		
↑		-2.115	2.223	2.212	-0.219	
−	4.973		4.935	4.970		
T.P.					55.824	

Pg. 154

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES REDUCED DATE 3-28-41 JOB NO. SURVEY OF

NOTES CHKD. DATE SURVEY BY

NOTES BY DATE 8-20-41

INDEXED DATE A. C. Johnson

F.B. Pg. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				30	55.824	
+	4.102		4.108			
π		0.279	0.280		− 0.280	
−	3.823		3.828			
T.P.				31	55.544	
+	4.622		4.622			
π		− 0.373	0.372		− 0.372	
−	4.995		5.004			
T.P.				32	55.172	
+	4.751		4.765			
π		− 0.582	0.167		− 0.168	
−	4.919		4.932			
T.P.				33	55.004	
+	4.183		4.269			
π		− 2.114	2.111		− 2.112	
−	6.397		6.380			
T.B.M.				34	52.828 52.892	T.B.M (52.68) FB 497/172 Lakewood Blvd. & South St. E. Int. – Top brass cap mon.
+	5.622		5.616			
π		+ 0.672	0.677		+ 0.675	
−	4.948		4.939			
BM #504				35	53.503 53.567	BM #504 (53.183 53.24) City of Long Beach South St. & Lakewood Blvd. NW. Cor. – Mon 58.2 No. & 39.7 W. of E. Int.
+	5.277		5.265 5.258			
π		+ 0.077	0.084 0.082		+ 0.083	
−	5.200		5.181 5.176			
BM #29				36	53.587 53.650	BM #29 (State Hwy.) – Next Pg.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.C. DATE 8-28-41
NOTES CHKD. DATE
JOB NO. 634 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 5/20/41
NOTES BY C. Johnson DATE
INDEXED DATE
F.B. 865 PG. 144

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#29 (State Hwy)					~~3.650~~ 3.587	BM#29 (State Hwy) 53.954'
+	4.173		4.161			Elev. = (Swanson Survey)
π		-0.165	0.168		-0.167	Lakewood Blvd.
−	4.338		4.329			120' So. of South St.
						Bronze "State B.M. 29-A-41"
T.P.					53.483	42' E of ℄ Sta 254+96
+	4.322		4.304			
π		-0.254	0.254		-0.254	
−	4.576		4.558			
T.P.					53.229	
+	4.438		4.422			
π		-0.603	0.606		-0.604	
−	5.041		5.028			
					.562	
BM#28					~~52.625~~	BM#28 - State Hwy (52.931).
+	~~4.456~~		4.443	4.443		Lakewood Blvd.
π		+0.128	0.132	0.132	+0.132	820' So. of South St.
−	~~4.328~~		4.311	4.311		Bronze tablet stamped
						State B.M.-28-A-41
T.P.					52.754	41' E ℄ Sta. 247+96
+	3.948		~~3.879~~ 3.919	~~3.919~~ 3.916		
π		+0.035	~~3.879~~ 3.883	~~3.883~~ 3.880	+0.036	
−	3.913		~~3.879~~ 3.880	3.880		
TP					52.793	
+	3.981		3.961			
π		-1.099	1.098		-1.099	
−	5.080		5.059			
					1.632	
B.M.#27					~~1.694~~	B.M.#27 = Desc. NEXT Pg.

FORM 353 1M 8-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. G.V.L. DATE 8-22-41
NOTES CHKD. DATE
NOTES BY A. C. Johnson DATE 8/24/41
INDEXED DATE

JOB NO. 634 SURVEY OF
SURVEY BY
DATE

F.B. 91 PG. 45

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN		ADJ. ELEV.	DESCRIPTION
BM#27					12	51.634	BM#27 State Hwy (52.003)
+	4.418		4.395				Lakewood BLVD.
↑	+0.072		0.072			+ 0.072	1520 So - South St
−	4.346		4.323				Bronze "State BM 26-41
							42' E ℄ Sta 220+96
T.P.					13	51.766	
+	4.148		4.135				
↑	−1.953		1.953			− 1.953	
−	6.101		6.088				
					14	49.751	BM#536.
BM#536						49.813	(Corr. of Long Beach) 49.772
+	5.827		5.813				Lakewood BLVD
↑	+0.716		0.716			+ 0.718	2177 So. of South St
−	5.108		5.097				40' E ℄ Sta 44 So - Sta 44 85 E
					15	50.470	
BM#26						50.531	BM#26 State Hwy (50.837)
+	4.799		4.784				Lakewood BLVD.
↑	+0.218		0.213			+ 0.218	2220 So - South St.
−	4.581		4.571				Bronze "State BM 26-41
							12' E ℄ Sta 233+96
T.P.					16	50.749	
+	4.418		4.403				
↑	−0.305		0.304			− 0.305	
−	4.723		4.707				
					17	50.444	
T.P.							
+	4.272		4.301				
↑	−0.356		0.356			− 0.356	
−	4.828		4.857				
					18	49.827	
BM#25						49.880	BM#25 + State Hwy Desc. NEXT PG.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. G.V.S. DATE 8-28-41
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/20/41
NOTES BY " DATE
INDEXED A. C. Johnson DATE
F.B. 865 PG. 146

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#25				48	48.827	BM#25 State Hgwy (50.205)
+	4.655		4.645			Lakewood Blvd.
↑	+	0.172	0.172		+ 0.172	2980 So. Jct. 4th St.
−	4.483		4.473			Bronze tablet in Conc. Mon.
						Stamped "State BM" 25A-41
T.P.				49	49.000	42' E ℄ Sta. 222+96
+	4.040		4.026	4.012		
↑		1.048	1.056	1.052	−1.051	
−	5.088		5.082	5.064		
					48.949	
BM#24				50	49.204	BM#24 State Hgwy (49.332)
+	4.760		4.747			Lakewood Blvd.
↑		+0.204	0.206		+0.205	1348' No. of Los Angeles St.
−	4.556		4.541			Bronze tablet in Conc. Mon.
						stamped "State BM" 24A-41
T.P.				51	49.204	42' E ℄ Sta. 226+96
+	3.944		3.932			
↑		−0.345	0.347		−0.345	
−	4.289		4.278			
T.P.				52	48.860	
+	4.095		4.078			
↑		−0.884	0.883		−0.884	
−	4.979		4.961			
					49.926	
BM#23	Same			53	49.985	BM#23 State Hgwy (48.320)
+	4.721		4.709			Lakewood Blvd.
↑		+0.364	0.366		+0.365	1691' No. Los Angeles St.
−	4.357		4.343			Bronze tablet in Conc. Mon. stamped
TP				54	49.350	St. to BM" 23A-41 42' E ℄ Sta. 214+05

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. [illegible] DATE 6-8-41
NOTES CHKD. _____ DATE _____
JOB NO. [illegible] SURVEY OF Los Cruces
SURVEY BY [illegible] DATE 8/21/41
NOTES BY _____ DATE _____
INDEXED A. C. Johnson DATE _____
F. B. 865 PG. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				54	48.350	
+	4056		4029			
Δ	–	1.226	1.226		– 1.226	
–	5.282		5255			
					.065	(46771)
BM #535				55	47.124	BM #535 (City of Long Beach) Lorain 30 Blvd. Near E Los Angeles St. E. line of Soto St. Mon & E – 32.1 Pvt #4 Alum Disc = See loop from So. Pg. 131 Elev. 47.133

F. B. 865 PG. 148

JOB NO. 6341 SURVEY OF Las Cerritos NOTES RED. _____

SURVEY BY Sutter DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. _____ JOB NO. 634 SURVEY OF Lo Cañada

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY " DATE 3/22/41

DATE _____ INDEXED A. C. Johnson DATE AUG 17 '50

F. B. 845 PG. 149

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						JN 634
						Cut Cross
						B.M. Circuit #
					from USC&GS-BM #2566 to BM L.C. #26	
				RECEIVED 8-25-41 W.I.G.		
			PROGRESSED			
			BOOK INDEXED			
			MAP INDEXED			
		RECORD INDEXED				
		CARD INDEXED				
		REDUCED 8-28-41 C.V.C.				
	CHECKED " "					
	B. M.s ADJUSTED 8-29-41 W.I.G.					
	B. M.s LISTED					

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY _____ DATE 8/22/41
INDEXED E. C. Johnson DATE
NOTES RED. G.V.C. DATE 8-25-41
NOTES CHKD. _____ DATE
F.B. 865 PG. 150

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S. 2566				0	16.946'	BM: U.S. #2566 -1929 Adj'
	+ 4282		4238			
	↑	+ 0.185'	0.182'		-0.184'	1.1 mi. West Palo Verde Ave.
	− 4097		4056			(±630' W of Bellflower Blvd)
						on ℄ Burnett Ave prod.
T.P.				1	17.130'	(So. Side - Tecorno Tree)
	+ 4461		4429			Mon. 8" So. ℄ Dirt road 4.6' E
	↑	- 0.361'	0.366		-0.367'	4 1/2 in PP #23298E
	− 4823		4795			USC + GS "E 98"
						Page 4-2
T.P.				2	16.763'	
	+ 4460		4690	4730		
	↑	- 0244	0.044	0.042	-0.043'	
	− 4704		4734	4772		
T.P.				3	16.720'	
	+ 4370		4400			
	↑	- 0.348'	0.353		-0.349'	
	− 4718		4758			
T.P.				4	16.371'	
	+ 5.002		5.013			
	↑	+ 0.332'	0.332		-0.331'	
	− 4670		4681			
T.P.				5	16.703'	
	+ 4563		4545			
	↑	+ 0.199'	0.202		+0.200'	
	− 4364		4343			
T.P.				6	16.903'	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. [illegible] DATE [illegible]
NOTES CHKD. _____ DATE _____

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY [illegible] DATE [illegible]
NOTES BY _____ DATE _____
INDEXED H. C. Johnson DATE _____

F. B. 865 PG. 151

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				6	16.63'	
+	5.483		5.481			
	3.093		3.093		+ 3.093'	
-	2.390		2.388			
					20.012'	
B.M. "L.C. 26"				7		Set L.C. 26" Spike in P.P. 2 1/2" S of Set Spike in P.P. 1 1/2" E of Set Spike in P.P. 1 1/2" N of Set Spike in P.P. 1 1/2" W of Set Spike in P.P. 1

F. B. 865 PG. 152

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. _____ JOB NO. 2741 SURVEY OF _____ F. B. 715 PG. 153

DATE _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY _____ DATE 8-29-41

DATE _____ INDEXED A. C. Johnson DATE AUG 17 '50

10

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 6341
						Branch Map
						Circuit
						#10

RECEIVED 8-29-41 W.I.G.

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED 8-29-41 C.V.C.

CHECKED " "

B. M.s ADJUSTED 8-29-41 W.I.G.

B. M.s LISTED

Butler
H Smith
VanDamm
B Smith

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.W.C.
DATE 8-27-41
NOTES CHKD.
DATE
SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY A. C. Johnson DATE 8/21/41
INDEXED DATE
JOB NO. 6341
F. B. 5 of Pg. 154
10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. Currie					0 [8047]	B.M. Currie (Cut on Top of Brace) E. Clark Ave. 50' No. & South of St. Conc. Mon. SEE PG. 142.
+	6369		6313	6331		
↑		2.044	2.046	2.047	2.046'	
−	4325		4267	4283		
T.P.					1 55.916	
+	4380		4188			
↑		0.219	0.219		0.219'	
−	4581		4569			
T.P.					2 56.135	
+	4357		4357			
↑		0.597	0.595		0.595'	
−	4395		4350			
T.P.					3 56.733	
+	4767		4742			
↑		0.400	0.399		0.400'	
−	4365		4343			
T.P.					4 57.133	
+	4544		4520			
↑		1.123	1.123		1.123'	
−	5.667		5643			
T.B.M.					5 ~~55.946~~ ~~56.016~~	-3.4'
+	6.259		6231			2x2 & in. E. Clark Ave. at Herald St.
↑		1.831	1.828		1.829'	
−	4428		4403			
T.P.					6 57.839	

To Pg. 155

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. G.V.C. DATE 1-17-41 NOTES CHKD. C. ... DATE

JOB NO. 6341 SURVEY OF Los Cerritos

SURVEY BY Butler DATE 2-15-41

NOTES BY E. C. Johnson DATE

INDEXED DATE

F.B. 865 Pg. 170 to

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				24	62.508	
BM LC 85					62.513	B.M. LC-85 Pg. 169
+	4.487		.4470			
±		-0.770	0.771		-0.770	
−	5.257		5241			
				25	61.743	
T.P.						
+	4.600		4618			
±		-0.210	0.210		-0.210	
−	4.810		4.828			
				26	61.533	
T.P.						
+	4.605		4.581			
±		+0.360	0.364		+0.365	
−	4.239		4.217			
				27	61.898	
LC 84					61.892	LC 84 - Elev. 61.892 - F.B. 865 - 157 4/56
BM					61.898	FBM Loop Corner
						Brass Cap Corner
						SL Cor. ...

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED C. ... C. JOB NO. C341 SURVEY OF Los Cerritos
DATE 9-17-41 SURVEY BY Butler
NOTES CHKD. C.W.C. NOTES BY " DATE 9/15/41
DATE 9-17-41 INDEXED R. C. Johnson DATE

F.B. 865 PG. 169

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				18	65.769	T.P. From Page 168
+	4.102		3962			
↑		-0.398	0398		-0.398	
-	4500		4360			
					367	J.N. 6838
BM "B66"				19	65.371	BM "B66" - Elev. 65.820 - L.B. 760 - 14
+	4.665		4.640			Artesia Ave. & Clark Ave.
↑		-0.248	0.247		-0.247	1/2 Cor. - S. Fk. 1 No. of Sec. Cor.
-	4.913		4.887			
TP				20	65.124	
+	4.604		4.630			
↑		-0.357	0.359		-0.359	
-	4.961		4.990			
T.P.				21	64.765	
+	4.427		4.406			
↑		-0.193	0.192		-0.192	
-	4.619		4.598			
					.569.	J.N. 6838
BM "B65"				22	64.574	BM "B65" - Elev. 65.017 - L.B. 760 - 15
+	4.340		4.349			Artesia Ave. & Clark Ave.
↑		-0.406	0.406		-0.406	1650' E. of C.L.
-	4.746		4.755			14.5' N. & 57' E. of Fd. Tack & Tag
TP				23	64.169	
+	4.350		4.377			
↑		-1.654	1.656		-1.655	Clark Ave. & Artesia Ave.
-	6.004		6.033			SW Cor. - Fd. Tack
BM L.C. 85				24	62.514	BM L.C. 85 10' So. - So. end of CR
						Elev. 62.508 - F.B. 865 - 157

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. S.V.S. DATE 1-11-41
NOTES CHKD. G. ... C. DATE 9-17-41

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 9/15/41
NOTES BY A. C. Johnson DATE
INDEXED

F.B. 865 PG. 168

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				12	65.823	T.R. From Page 167
+	5269		5294			
T		+0.641	0.640	+	0.640	
−	4.629		4.654			
					.460,	
B.M. "State Hwy"				13	66.463	B.M. (66735)
+	3.[illegible]		5.377			2 N-E Curb Bellflower Blvd
T		+1.845	1.844	+	1.845	82.4 No of Artesia Blvd.
−	3.490		3.533			
					.303,	
BM"				14	68.306	B.M. 6858,
+	3.289		3.290			X-Top E bolt F.H.
T		−1.786	1.788	−	1.787	W Side Bellflower Blvd
−	5075		5018			N Side Artesia Blvd.
T.P.				15	66.519	
+	4.621		4567			
T		−0.288	0.334	−	0.333	
−	4953		4.901			
						J.N. 6332
T.P.				16	66.186	B.M. B67" Elev. 66.509 - L.B. 765-14
+	4.875		4.900			Artesia & Bellflower Blvd No Side
T		−0.126	0.127	−	0.127	[illegible] Bellflower Blvd
−	5.001		5028			Block 0.25 No Light Pole.
					.055	Lt. Pole # 6 9
BM" B67"				17	66.054	500' E of Avalon Ave
+	4.522		4322			140 S. N.E. St.
T		−0.289	0.291	−	0.290	
−	4.811		4.613			
TP				18	65.769	To Page 169

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED C.V.C. DATE 1-17-41
NOTES CHKD C.V.C. DATE 9-17-41
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Buffum
NOTES BY " DATE 9/15/41
INDEXED A. C. Johnson DATE
F.B. 865 PG. 167

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				6	64.485	T.P. From Page 166
+	5119		5.165			
↑		+0.260	0260		+ 0.260	
−	4.859		4905			
T.P.				7	64.745	
+	5082		5.137	5.020		
↑		−0.056	0.056	0054	−0.055	
−	5.138		5182	5.074		
T.P.				8	64.690	
+	5057		5101			
↑		+0.093	0094		+ 0.093	
−	4.964		5007			
T.P.				9	64.783	
+	4.929		4890			
↑		+0.001	0002		+ 0.002	
−	4928		4888			
					64.783	SET.
BM L.C. 86				10	64.785	BM. L.C. 86
+	4.793		4753			SE. LA FLOWER BLVD &
↑		+0.533	0535		+ 0.534	RAMONA AVE - SW COR
−	4260		4218			B. SPK 10' So - Soend SW CR.
T.P.				11	65.319	
+	4727		4760			
↑		+0.505	0.504		+ 0.504	
−	4222		4256			
T.P.				12	65.823	To Page 168

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.V.C. DATE 9-17-41
NOTES CHKD. C.V.C. DATE 9-17-41

JOB NO. 6341 SURVEY OF Los Cerritas
SURVEY BY Butler DATE 9/15/41
NOTES BY A. C. Johnson DATE
INDEXED DATE

F.B. 865 Pg. 166

III

II

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV. 892	DESCRIPTION ✓ Pg. 157
L.C.84					61.892	L.C. 84 - Elev. 61.892 - F.B. 865-157. S.E. Cor. Clark Ave. & Ramona Ave. FD L&T 1' So. of Sdwk.
+	5.771		5.798			
∓		+1.409	1.407		+1.408	
−	4.362		4.391			
T.P.				1	63.300	
+	4.607		4.570			
∓		+0.729	3.773		−3.773	
−	3.878		3.735			
T.P.				2	64.030	
+	5.177		5.187			
∓		+0.496	0.493		+0.494	
−	4.681		4.732			
T.P.				3	64.524	
+	4.854		4.938	4.917		
∓		−0.423	0.441	0.426	−0.424	
−	5.277		5.379	5.343		
T.P.				4	64.100	
+	4.972		5.048			
∓		+2.036	2.035		+2.036	
−	2.936		3.013			
BM-B-96				5	66.136	B.M. B-96 (66.590 - L.B. 76 - 1) Ardmore Ave. & Ramona Ave. NW Cor. - FD C Sdwk pp. (L.B. 76 = " " 329.294 E.)
+	3.123		3.197	3.239		
∓		−1.657	1.651	1.651	−1.651	
−	4.780		4.848	4.890		
T.P.				6	64.485	To Page 167

F. B. 865 PG. 165

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos

DATE _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY " DATE 9/15/41

DATE _____ INDEXED A. C. Johnson DATE AUG 17 '50

11

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION

JN 6341

BENCH MARK CIRCUIT. 11

ADJ. ELEV.

• Romer Ave.
Clark Ave to Bellflower BLVD.

3RD RUN

thence
N'LY to Gretesia Ave

2ND RUN

thence
N'LY to Charnock Rd

DIFF.

thence
SLY to Romer Ave

RECEIVED W.L.G. - 9-17-41 Initial

PROGRESSED

1ST RUN

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

B.M.'s REDUCED C.V.C. - 9-17-41

CHECKED C.V.C. - 9-17-41

B.M.'s ADJUSTED C.V.C. 9-17-41

B.M.'s LISTED

Butler
Smith
VanSant
DeTilla

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F.B. 865 PG. 164

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____ NOTES CHKD. _____

NOTES BY _____ DATE _____ DATE _____

INDEXED _____

10

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. CWL DATE 8-27-41
NOTES CHKD. DATE
NOTES BY A. C. Johnson DATE 8/28/41
INDEXED DATE

JOB NO. 6344 SURVEY BY Butler SURVEY OF Los Cerritos

F. B. 886 PG. 63

10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				52	52.32	T.P. No. 162
+	4.508		4.563			
π		-0.590	0.588		-0.589	
−	5.098		5.151			
T.P.					54.47	
+	4.740		4.997	5.021		
π		-0.223	0.184	0.184	-0.185	
−	5.173		5.178	5.205		
BM#30 (State Hwy)				54	54.318	BM#30 (State Hwy) (54.683)
+	4.629		4.669	4.689		Lakewood Blvd
π		-0.240	0.236	0.238	-0.237	539' No. South St
−	4.869		4.905	4.927		Bronze State BM 30A-41,
						42' E & Sta. 261+46
						Surveyed Survey
T.P.				55	52.18	
+	4.584		4.606	4.607		
π		-0.582	0.577	0.577	-0.577	
−	5.166		5.183	5.184		
						PP #4 (53.198)
BM#504				56	53.503	BM#504 City of Long Beach
						South St + Lakewood Blvd.
						V.I. COR.
						M/on 582 No. 3.7' W of E.I.T.
						SEE PG 143
						FOR LOOP FROM EAST

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.W.C. DATE 8-24-41
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Sutton DATE 8/28/41
NOTES BY " DATE
INDEXED E. C. Tomson DATE
F.B. 865 Pg. 162

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#33	State Hgwy.			16	56.~~157~~ .708	State Hgwy. 56.~~157~~ .708
+	5.532		5.591			Lakewood BLVD.
↑		+0.664	0.664		+ 0.664	2584' No. - South of
−	4.868		4.927			Bronze State BM-33-A-4
						42 E of Sta. 281+00 - Bolt
T.P.				17	56.823	
+	4.684		4.709			
↑		-0.259	0.259		- 0.258	
−	4.943		4.968			
T.P.				18	56.565	
+	4.839		4.794			
↑		-0.923	0.928		- 0.928	
−	5.762		5.722			
BM#32 (State Hgwy.)				19	55.~~637~~ .587	BM#32 State Hgwy. (55'4-5
+	5.341		5.408			Lakewood BLVD
↑		+0.401	0.397		+ 0.400	1784' No. - South of
−	4.940		5.011			Bronze State BM 32-A-41
						42 E of Sta. 274+63 Bolt - Johnson Sur.
T.P.				50	56.037	
+	4.561		4.606			
↑		-1.214	1.214		- 1.214	
−	5.775		5.820			
BM#31 (State Hgwy.)				51	54.~~573~~ .774	BM#31 State Hgwy (55'13)
+	5.376		5.414			Lakewood BLVD.
↑		+0.316	0.313		+ 0.315	1252' No. - South of
−	5.060		5.101			Bronze State BM-31A-41
T.P.				52	55.138	42 E of Sta. 268+68

To Page 163

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.K.G. DATE 8-29-41
NOTES CHKD. _____ DATE _____
NOTES BY A. C. Johnson DATE 8/27/41
INDEXED _____ DATE _____
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE _____
F. B. 867 PG. 161

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "B 159"				10	~~56.447~~ 56.026	BM "B 59" per prec pg. 160
+	1.176		4.179	4.205		
↑		+ 0.054	0.054	0.054	+0.055	
−	4.122		4.125	4.149		
						J.N. 6838, 6870
BM #22				11	58.~~032~~ .079	~~BM #22 (58.032)~~ LB 832/2
+	4.522		1.641			Lakewood Blvd 125' NE of Rose Ave
↑		-0.049	0.047		-0.048	N.W. Cor. Ct. Spk. 1' from edge pave.
−	4.571		4.688			14' W of 45° NE & INT.
						J.N. 6838, 6870
BM #21				12	58.~~84~~ .032	BM #21 (58.874) LB 832/2
+	4.470		4.403			Lakewood Blvd. CL Cerritos Ave & Rose Ave
↑		+1.170	1.170		+1.170	SW Cor. - CL Spk. 1' from edge
−	5.640		5.573			pave 14' W of 45° SE & INT.
BM #34	(State Hwy)			13	56.~~14~~ .862	BM #34 State Hwy. (56.728)
+	5.439		5.469			Lakewood Blvd.
↑		+0.579	0.578		+0.579	193' SE of Rose Ave.
−	4.860		4.891			3 Reuse State BM #28-41
						42' E & Sta. 28+93 Book-Swanson Surv.
T.P.				14	57.~~03~~	
+	4.590		4.645			
↑		-0.277		0.277	-0.277	
−	4.867		4.922			
T.P.				15	57.216	
+	5.710		4.757			
↑		-0.055	0.055		-1.057	
−	5.768		5.822			
BM #33	(State Hwy)			16	56.~~159~~ .108	BM #33 (State Hwy) 56.479

DESC. NEXT PG.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE

NOTES CHKD. DATE

JOB NO. 5341 SURVEY OF Los Cerritos

SURVEY BY Butler " DATE 8/27/41

NOTES BY A. C. Johnson DATE

INDEXED DATE

F.B. 865 PG. 160

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"B 157"				35	54.769	BM"B157" .P-T [illegible] 159
+	4242		4288			
↑		-0.182	0.180		-0.181	
−	4424		4468			
T.P.				36	52.788	
+	4308		4321			
↑		-0.339	0.341		-0.340	
−	4647		4662			
					.594	
BM"B 158"				37	52.448	J.H. 6838 BM"B158" (59.033) LB 7-5/8 Lakewood Blvd. Cer Hole & Copper Tree
+	4.114		4.142			Bt. Spk in Conc pave 14.5' W of ℄
↑		-0.679	0.679		-0.679	
−	4.794		4821			
					.915	
BM#35 State Hwy				38	51.769	BM#35 (State Hwy) 58.2 ± Lakewood Blvd. - 14.5 ± Ft. Ave.
+	4.651		4.713 4.745			Bronze "Station BM 35-A 1941
↑		-0.038	0.039 0.037		-0.038	42' E of ℄ Sta 29+50
−	4.701		4752 4782			(Book-Swanson Survey)
T.P.				39	51.731	
+	4.483		4525			
↑		+0.147	0.149		+0.148	
−	4336		4376			
					.026	J.H. 6838
BM"B159"				40	52.679	BM"B159" (58.460) LB 7-5/8 Lakewood Blvd. Cer Hole & Copper Tree
						Bt. Spk Conc pave 14.5' W of ℄
			TO Pg 161			

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.V.C. DATE 8-24-61
NOTES CHKD. DATE
JOB NO. 6311 SURVEY BY Butler SURVEY OF L.A. County
NOTES BY A. C. Johnson DATE 8/27/61
INDEXED DATE
F. B. 865 PG. 59

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				30	60.782	From Pg. 158
+	4389		4393			
π		-0398		3.401	- 6.399	
−	4787		4794			
					.327	J.N. 6838 J.H. 6870
BM#28				31	(60.663)	BM#28 (60.660) LB 832/4
+	5.435		5.441			(Lakewood Blvd.)
π		+1.070	1.072		+ 1.071	EAST OF Y ALLEY SW SIDE
−	3.965		4.059			NW COR.
						C+S.W., 1' from edge conc.
						14' W + 6' N ℄ INT.
					.398	
BM#37	State Hwy			32	61.754	BM#37 State Hwy (61.763)
+	3.169		3.222			Back
π		-2.230	2.277		- 2.179	LAKEWOOD Blvd + ARTESIA BLVD
−	2.109		2.099			SW COR - 4'x7' 10 ft post EDISON
						CO. Mk. 762' W + 54.30' S. of
T.P.				33	59.575	50 ft ℄ Lakewood Blvd.
+	4.922		4.968	4.999		Chiseled X in N face of C.B. 0.3'
π		+2.059	2.063	2.061	+2.061	W. of ℄ Lakewood Blvd.
−	2.863		2.909	2.928		elev. = 61.355.
					.181	
BM#36	State Hwy			34	61.936	BM#36 State Hwy (61.951)
+	4.307		4.289			LAKEWOOD BLVD
π		-2.067	2.067		- 2.067	Ave.
−	6.374		6.356			139' N of Harvard Ave.
						(old BM) Ct. Spk. in E Side Conc. Curb
						5.5' W ℄ Sta. 303+79.
						Book - Swinson Survey
					.114	J.N. 6838
BM "B157"				35	59.624	BM "B157" (59.624) LB 760/18
						Lakewood Blvd.
						Centers Ave + Ramona Ave
						B+ Spk in Conc pave 14.5' W ℄ INT.

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.C. DATE 8-29-41
NOTES CHKD. DATE

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE
NOTES BY E. C. Johnson DATE
INDEXED DATE

F.B. 865 Pg. 15-8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP				24	62.380	From Pg. 15 —
+	4.194		4.229			
↑		-2.295	0.292		-0.279	
−	4.789		4.747			
					.029	J.N. 6838
BM "3128"				25	62.987	BM "3128" (62.958) LB 760/46
+	4.776		4.738			At E'ly A Pole
↑		-0.057	0.565		-0.059	100' W ± Clark Ore
−	1.833		1.798			± 8+ Spk in Stk to be ± flush
						to Sou. Pacific Pipe
T.P.				26	62.928	
+	4.784		4.804			
↑		-0.340	0.339		-0.339	
−	5.124		5.143			
TP				27	61.689	
+	4.828		4.699			
↑		+1.270	1.270		+1.270	
−	3.558		3.429			
					.902	J.N. 6838
BM "3129"				28	62.959	BM "3129" (63.383) LB 760/17
+	3.156		3.229			At E'ly Pole ± Virginia Dr.
↑		-1.665	1.865		+1.865	8-Spk in Stk to be ± flush 185
−	5.020		5.094			10± W ± Virginia Dr.
T.P.				29	61.094	
+	4.360		4.387			
↑		-0.313	0.311		-0.312	
−	4.673		4.698			
TP				30	60.782	To Pg. 159

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE 8-29-41 NOTES CHKD. DATE

JOB NO. 6344 SURVEY OF Los Cerritos
SURVEY BY [illegible] DATE 8/26/41
INDEXED [illegible] DATE

F.B. 845 PG. 157

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				19	61.075	T.P. From Pg. 156
+	4.996		4.967			
T		+0.876	0.873		+ 0.877	
−	4.120		4.094			
					.892	
F B.M. L.C. 84				19	61.952	F B.M. L.C. 84
+	4.250					[illegible]
T		[illegible]	0.364		− 0.366	[illegible]
−	4.317		4.576			[illegible]
						See pg. 166
T.P.				20	61.586	
+	4.874		4.823			
T		+0.208	0.207		+ 0.208	
−	4.666		4.616			
T.P.				21	61.794	
+	4.937		4.909			
T		+0.774	0.773		+ 0.773	
−	4.163		4.136			
					.508	
B.M. L.C. 85				22	62.302	SET B.M. L.C. 85
+	5.642		5.676	5.573		CLARK AVE & BRISTOL AVE
T		+0.513	0.518	0.517	+0.517	3" P.K. 10' So. of Joint, S.W.C.
−	5.129		5.158	5.061		
						See pg. 169
T.P.				23	62.819	
+	4.615		4.648			
T		−0.705	0.702		− 0.704	
−	5.320		5.350			
T.P.				24	62.115	TO pg. 155

10

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. C.V.C. DATE 8-29-41
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 8/21/41
NOTES BY E. C. Johnson DATE
INDEXED DATE
F.B. 865 Pg. 156

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#30				12	59.83+	BM#30 (C.E. Dept.) (60.240)
+	4.825		4.820			L.B. 760½ ON BEG. LINE
T		+0.801	5.797		+0.800	CITY OF LONG BEACH
−	4.024		4.021			62 E. & Clark Ave - Spk. in Conc.
					.569.	Mon. - "B" Disp. - F.B. 497-183 (59.6.)
FSM L.C.83				13	60.631	FBM L.C.83
+	4.361		4.378			CLARK AVE & ROSECRANS
T		-0.411	5.2		+0.411	FOLNT 1/50 of 50 ac. SECR.
−	4.772		4.789			
TP				14	60.220	
+	5.013		5.033			
T		+0.185	0.183		+0.184	
−	4.828		4.850			
TP				15	60.404	
+	4.990		4.955			
T		+0.703	0.703		+0.703	
−	4.287		4.252			
					.046.	(Rd.D. 6 1928 .490) J.N. 6835
BM#28				16	61.107	BM#28 (61.517) LB 760½
+	4.445		4.426			CLARK AVE & CEDAR AVE
T		-0.2	0.33		-0.284	Spk in Conc. Mon 18' E. &
−	4.731		4.72			52' E. & 25' N. of INT.
T.P.				17	60.823	
+	4.997		5.03, 5.040.			
T		+0.254	0.282 0.25		+0.252	
−	4.743		4.781 4.789			
T.P.				18	61.075	To Page 157

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. C.V.C. DATE 8-24-41
NOTES CHKD. _____ DATE _____
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY A. C. Johnson DATE 8/21/41
INDEXED _____ DATE _____

F.B. 865 PG. 155

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				6	57839	From Pg. 154
+	4.708		4.681			
∧		+0.408	0406		+0.407	
−	4.300		4275			
T.P.				7	58246	
+	5224		5214			
∧		+0.671	0.671		+0.671	
−	4.553		4543			
T.P.				8	58917	
+	4.732		4718			
∧		+0.747	0.748		+0.748	
−	3985		3970			
T.P.				9	59.665	
+	4929		4.908			
∧		+1.004	1.001		+1.002	
−	3925		3.907			
T.P.				10	60.667	
+	4.589		4626			
∧		−0.264	0.265		−0.264	
−	4853		4891			
Set BM LC 82				11	60.403 .340 FT	3M "LC 82" Clark Ave - E. Curb 184' So. of Second SE CR Rose Ave.
+	5.515		5509			
∧		−0.572	0.571		−0.572	BT SPK.
−	6.087		6080			
BM # 30				12	59.831 .769	BM # 30. R.D. Dept — Desc. Next Pg.

10

Notes Ck'd by		Survey of Los Cerritos D.S.	F.B. 865 Pg. 171
Map No.		W. O. 6341 Tape No.	Std. °F
Office Work		Surveyed by Butler	
Checked		Notes " Date 12/41	
Date		Indexed R. C. Johnson	

AUG 17 '50

CLARK AVE. LINE

J.N. 6341

Los Cerritos D.S.

35' EASEMENT.

(Bet. Clark AVE & Bellflower Blvd.)

CARSON ST. TO S'LY BDRY CITY OF LONG BEACH

Butler
H Smith
VAN Deren
R Smith

℄ &
Staking Layout.

(For Prelim. Survey See Pg. 72)

NOTE:

For excavation grades

See pgs 173-176

X Sect after ditch dug F.B. 865/229

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

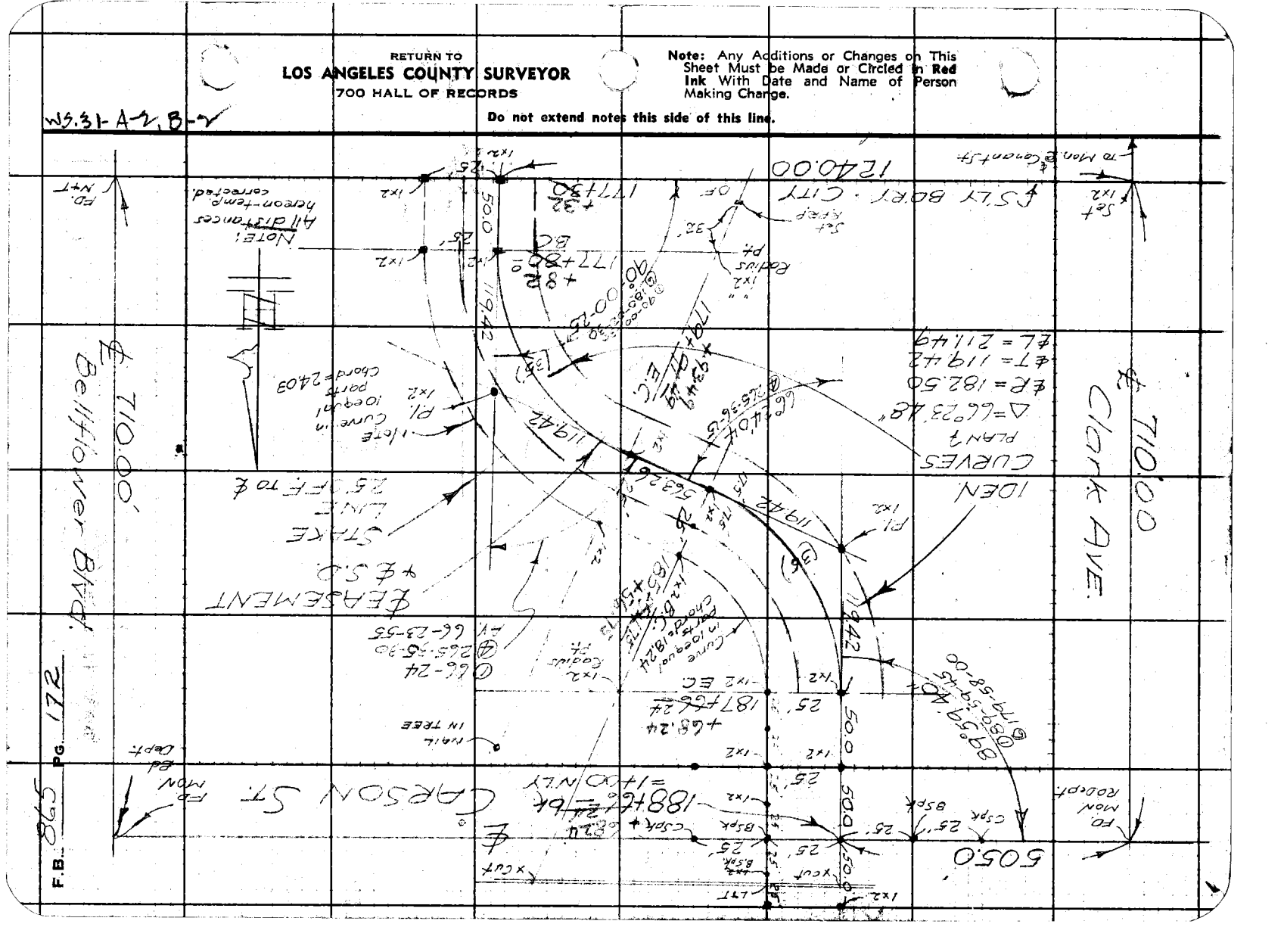
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.31-A-2, B-2



F.B. 865 PG. 172

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1244 | Division No. — | Survey of Las Cornitas D.S. | F B. 865 Pg. 173

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Butler | Notes ← | Date 10/6/44 | Map No. Indexed Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

CLARK AVE. LINE.

Existing Grades

J.N. 6341

Las Cornitas D.S.

35' EASEMENT.

Bet. Clark Ave. &

Bellflower Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.
	25' R on EAST of E.S.D.	Gutter Pic to Existing grade Station 17+75	NOTE:-	

For E.S.D. see P.B. 172

See P.B. 22-1

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 965 Pg. 174 | Job No. 4374 | Division No. — | Profile — | Notes Red. — | Plotted — | No. — | X-Sec. —
Survey of Los Cerritos Dist. | Date — | Date — | No. —
Survey by Butler | Notes — | Notes Chkd. C.V.C. | Checked — |
Indexed E. C. Taylor | Date 10-9-41 | Date —

STATION	B. S.	H. I.	F. S.	ELEV.	INV. GRADE	CUT.
B.M. "LC 60"				34.08		
	5.42	44.51				
	4.19	43.49	5.21	39.29		
	4.86	44.31	4.04	39.45		
			4.94	39.37		
↑ See Note:	4.94	44.31				
177+30			4.87	39.44	24.74	14.70
177+50 BC			4.76	39.55	24.81	14.74
178+01.15			4.75	39.56	24.84	14.72
178+22.30			4.73	39.58	24.87	14.71
178+42.45			4.64	39.67	24.91	14.76
+64.60			4.48	39.83	24.93	14.90
+85.75			4.54	39.77	24.97	14.80
179+06.90			4.53	39.78	25.00	14.78
+28.05			4.70	39.61	25.03	14.58
+49.20			4.55	39.76	25.07	14.69
179+70.35			4.43	39.88	25.10	14.78
179+91.50 EC			4.51	39.80	25.13	14.67
180+00			4.55	39.76	25.15	14.61
180+50			4.62	39.69	25.22	14.47

Slope S=0.015

Excavation Grade - EASEMENT

B.M. "LC 60" F.S. 8.65/60 (B.M. Grade 47)
Clark Ave (E Side) ±810 So. of Carson St.
Concrete TP

Note: Stations Should Be Increased 2 ft. from 177+30 = (177+32 ... 188+66.24 = (188+68.24). — Due to Error at Station 177+30

Remarks

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Ellis
No. Date 10-9-41 Date Map No. Notes Date 10/6/41

F.B. 15 PG. 175

STATION	B. S.	H. I.	F. S.	ELEV.	INV. Grade	CUT	EASEMENT - EXCEPTIONS
		44.31			510		
					Grade	CUT	
			471	3960	2530	14.30	1x2 25 NE[illegible]
			526	3905	25.37	13.68	/ / / /
			572	38.56	25.45	13.11	/ / / /
			528	39.03	25.52	13.51	/ / / /
	523	44.26	528	39.03	25.60	13.43	/ / / /
			482	39.44	25.67	13.77	/ / / /
			484	39.42	25.75	13.67	/ / / /
			429	39.97	25.82	14.15	/ / / /
			445	39.31	25.90	13.91	/ / / /
			450	39.76	25.97	13.79	/ / / /
185+54.75 EC.			439	3987	25.98	13.89	/ / / /
+75 90			404	4022	2601	14.21	/ / / /
+96 05			379	4047	2604	14.43	/ / / /
186+17 20			414	40.12	2607	14.05	/ / / /
+38 35			410	4017	2610	14.07	/ / / /
+59 50			481	3945	2614	13.31	/ / / /
+80 65			483	3946	2617	13.29	/ / / /
187+01 80			506	39.20	2620	13.00	/ / / /
187+22 95			463	3963	2623	13.40	/ / / /
187+44 10			479	3947	2626	13.21	/ / / /
187+66.24 EC.			523	39.03	26.30	12.73	/ / / /

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Division No. ____
Job No. 3241

F.B. 865 Pg. 176
Survey of LOS CERRITOS
Survey by Sutter Notes
Indexed [illegible] Notes Chkd. C.V.C. Checked
Date 10-9-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.	INV.	EXC	Grades X Carson St.
		44.26			GRADE CUT		
187+91.24			5.30	39.76	26.33 12.63		1x2 25E ℄ SD.
188+16.24			5.07	39.19	26.37 12.82		1x2 25E ℄ SD.
188+41.24			5.35	38.91	26.43 12.48		" " " "
188+[illegible] ℄ Carson Ln.			5.04	39.22	26.48 12.73		B5 pk. " " " "
=1+00 on line							
1+25			5.43	38.83	26.54 12.29		" " " "
1+50			4.64	39.62	26.60 13.02		1x2 " " "
T.P.	4.905	43.735	5.43	38.33			
T.P.	4.54	43.53	4.745	38.990	L&T Wendell C.L. and GREENBRIER RD.		CARSON AVE
B.M.#535			4.45	38.55	(38.588) FB865-41 B.M. Cor. of Clark Ave & Carson St. NE Cor. (Cor. of 6-5M Mon. Well N & 2.5 E of Curb) (3851 - FB 843-238)		

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6341 | Division No. | Survey of Los Angeles | Survey by Butler | Notes | Date 11/41 | Indexed A.C. Johnson | Date AUG 17 50

F B 865 PG. 177

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

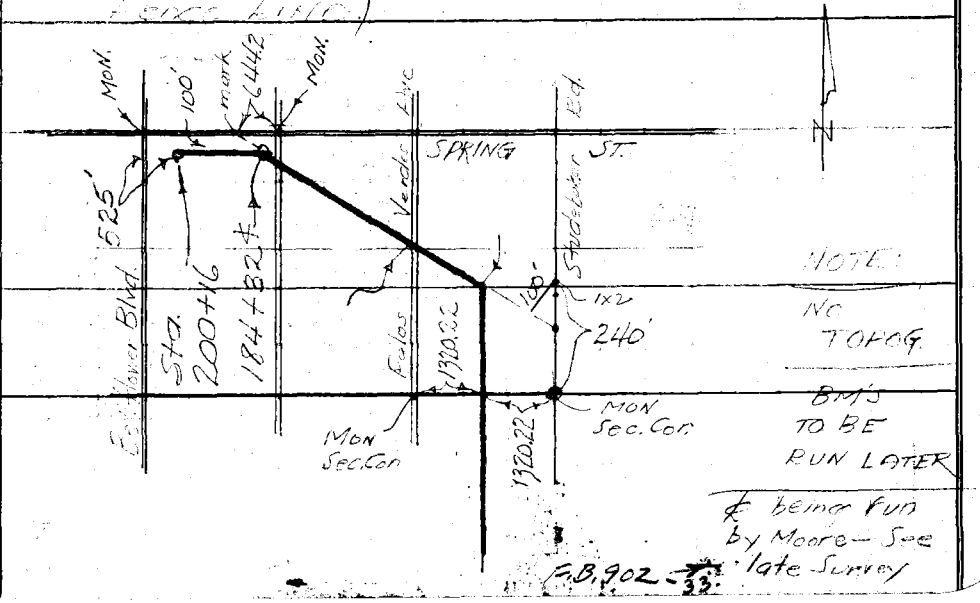
Proposed S.D.

CLARK AVE SPRING ST. and WOODRUFF DIAGONAL LINE

J.N. 6341

F.B. 1107
F.B. 902-33-40
Const. Under
J.N. 6366-1943
C.W.O.

FROM A POINT 525' E. of E. Bellflower Blvd.; along a line 100' South & parallel to E Spring St to int with a line 100' SWLY of Woodruff Diagonal E; thence SELY to a line midway bet Rubio Verdugo Ave & Studebaker Rd.; thence SLY to Long Beach Blvd. (5 x BY Fence Line)



NOTE:
NO TOPOG

BM'S TO BE RUN LATER

E being Run By Moore — See late Survey

F.B. 902 - 33

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
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Do not extend notes this side of this line

F.B. ____ Pg. ____ Job No. 6211 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____ X-Sec. ____ No. ____
Survey of Los Cerritos Notes Chkd. C.W.C. Date 11-7-41 Checked ____ Date ____
Survey by Bullock & C. Johnson Notes ____ Date ____
Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Ear South.
BM "LC 42"				23.83	BM "LC 42"	Bellflower & Wd
	3.635	27.545			+ Spring St + NW Cor	Lt T @ Jun Conc Cb. Hdwall
T.P.			2.98	24.44		B Spk & Spring
	3.105	27.545				53.5' E & Bellflower
200+16						
~~199+84~~			3.1	24.5		E S.D.
			2.7	24.9		100 So
			2.8	24.8	70 L	
			3.4	24.2	75	
			4.2	23.4	77	
			3.43	24.17	89	So edge pa
			3.10	24.45	100'	Spring
			3.52	24.03	112'	No edge pave.
			4.1	23.5	120	
			2.9	24.7	125	
			3.2	24.4	130'	
			1.91			

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	L	R
199+00 ~~201+00~~		27.545				
			2.8	247'		℄ S.D
			3.7	239'		100 R
			2.7	248'	70	
			3	244	75	
			4.4	231	77	
			3.67	2387	89	
			3.43	2411	100	
			3.94	2361	112	
			4.2	231'	118	
			2.5	250'	125	
198+00 ~~200+00~~			2.3	250'	130	
			3.8	237'		℄ S.D.
			4.1	234'		100 R
			3.6	239'	70	
			3.8	237'	75	
			4.8	227'	78	
			3.99	2356	89	
			3.67	2388	100	
			3.99	2356	112	
			4.5	230'	118	
			3.3	242'	125	
			3.4	241'	130	

Profile Notes Rod. Plotted Job No. 3211 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.W.C. Checked Survey by Notes Date 11-7-41
No. Date 11-7-41 Date Map No. Date

F B. 815 PG. 179

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 4 Pg. | Job No. 6241 Division No. | Notes Red. Date | Plotted Date | Profile No.
Survey of LOS CANYONS | Notes Chkd. C.W.C. Date 11-7-41 | Checked Date | X-Sec. No.
Survey by ENGR. DEPT. | Notes: | Indexed K. C. Jones Date

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
197+00		17.545				
~~203+00~~			4.3	232		℄ S.D.
"			4.5	230		100' R
"			3.9	236	70'	
"			4.0	235	75'	
"			5.3	222	78'	
"			4.43	2312	89'	
"			3.97	2358	100'	
"			4.35	2320	112	
"			4.8	227	118	
"			3.8	237	125'	
196+00			3.5	240	130	
~~204+00~~			4.1	234		℄ S.D.
"			4.7	228		100' R
"			3.8	237	78'	
"			3.8	237	75'	
"			4.21	2321		
"			4.10	2344	89'	
"			3.77	2378	100'	
"			4.36	2322	112	
"			5.0	2275	118	
"			4.3	2321	130	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	L	R
		27.54				
~~204+39~~	195+61	4.5	230	Top W bank creek		100' R
~~204+65~~	195+35	11.0	16 5	Bot. " " "		100' R
~~204+83~~	195+17	12.2	153	CTR "		100' R
~~204+98~~	195+02	11.7	158	brk		100' R
~~205+18~~	194+82	4.4	231	Top bank E Side creek		100' R
2060	194+00	4.4	231			100' R
~~204+75~~	195+25	4.8	227	W bank creek	℄ S.D.	
~~204+90~~	195+10	11.6	159	bot W bank	℄ S.D.	
~~205+07~~	194+93	11.6	159	ctr creek	℄ S.D.	
~~205+37~~	194+63	9.1	184	E bank "	℄ S.D.	
~~205+55~~	194+45	3.6	239	Top E bank "	℄ S.D.	
20610	194+00	4.2	233		℄ S.D.	
~~205+00~~	195+00	10.9	166	24'L bot creek		
		4.8	227	54'L Top bank		
		4.0	235	70'L		
		4.0	235	75'L		
		5.1	224	78'L		
		3.52	2402	89'L		

Profile Notes Red. Plotted Job No. 1241 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Date Checked Survey by Notes Date 11-41
No. Date 11-7-41 Date Map No. Date

F B 865 PG. 181

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. ___ Pg. ___ Job No. 6311 Division No. ___ Notes Red. ___ Plotted ___ Profile ___
Survey of Los Coyotes Diag. D.S. Date ___ Date ___ No. ___ X-Sec. ___
Survey by Pickett Notes Chkd. CWE Checked ___ No. ___
Indexed K. C. Johnson Date 11-7-41 Date ___

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
195+00		27.545				
~~205+00~~			3.18	24 37	100' L	
			3.51	24 34	112' L	
			5.2	22 3	115' L	
			3.1	24 4	125'	
			3.1	24 4	130'	
194+68						
~~204+32~~			10.1	17 4	45' L	
			4.9	22 6	60' L	
			5.1	22 4	70' L	
			6.0	21 5	75' L	
			4.2	23 3	83' L	
			3.55	24 00	89' L	
195+60			6.15	24 40	100' L	
~~205+10~~			3.13	24 32	100' L	
			3.45	24 10	112' L	
			4.1	23 4	117' L	
			4.8	22 7	122' L	
			5.1	22 4	130' L	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	L	R
194+39		27.54				
~~205+61~~			11.83	15.72	71'L flow line 48" Corr. I. Culv.	
194+44						
205+56			11.71		71'L " "	" " " "
194+34						
205+66			11.69	15.76	71'L " "	" " " "
194+39						
~~205+61~~			7.4	20.1	84'L bot bank	
			3.5	24.1	85'L Top bank	
			3.50	24.05	89'L "pave Edge	
			3.16	24.39	100'L " " Edge	
			3.56	23.99	112'L edge pvmt.	
			3.8	23.8	116'L Top bank	
			7.9	19.7	129'L Top bank	
			11.92	15.68	129'L - flow line 48" Corr. I. Culv. - Nulet	
194+44						
~~205+56~~			11.86	15.64	" "	" " " "
194+34						
~~205+66~~			11.88	15.67	" "	" " " "

Profile Notes Rod. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes Date
No. Date 11-7-41 Date Map No. Date

F B. 865 PG. 183

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 865 Pg. 184 | Job No. 6344 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos | Date | Date | No. | X-Sec.
Survey by Butler | Notes | Notes Chkd. C.W.C. | Checked
Indexed A. C. Evans | Date | Date 11-7-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
194+26		27.545				
~~205+12~~			5.2	22.30	70'L.	
			4.9	22.60	75'L	
			4.1	23.4	90'L	
			3.46	24.10	89'L	
			3.45	24.4	100'L.	
193+77						
~~206+23~~			3.4	24.1	70'L	
			3.7	23.9	75'L	
			4.5	23.1	60'L	
			3.49	24.06	89'L	
			3.19	24.36	100'L	
			3.61	23.94	112'L	
			5.2	22.4	122'L	
			4.0	23.6	130'L	
2 T.P.			1.95	25.595		To Side - Top Rail
	2.78	28.375				

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	L	R
193+00 ~~193+00~~		2837.5	4.7	2370		℄ S.D.
			5.1	233.		100'R
			4.6	233.	70	
			5.3	231.	80	
			4.61	238.	69	
			4.20	242.	100'L	
			4.60	238.	112'	
			5.21	232.	118'	
			3.2	236.	105'	
192+00 ~~192+00~~			3.9	235.	130'	
			3.7	233.	"	"
			4.8	232.		
			4.4	232.	78	
			5.4	232.	77'	
			4.79	233.57	69	
			4.39	233.97	100'L	
			5.00	233.36	112	
			5.8	232.6	118'	
			4.1	234.3	125	
			4.1	234.3	130	

Profile Notes Red. Plotted Job No. 1244 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.G. Checked Survey by Bell Notes 1 Date 1-14-41
No. Date Date Map No. Indexed Johnson Date
FB 865 PG. 185

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 186 | Job No. 2411 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Angeles County | Date | No. | X-Sec.
Survey by Bull Field Crew | Date | Notes Chkd. C.V.C. | Checked | No.
Indexed C. Tolhurst | Notes | Date 11-7-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
191+00		28375				
~~209+00~~			4.6	2380		℄ S.D.
			4.8	2360		100'R
			4.2	2420	70	
			5.0	2340	77	
			4.8	2370	80	
			4.25	2410	100	
			4.73	2368	112	
				2330	117	
				2400	125	
				2400	130	
190+00						
~~210+00~~			4.6	2380		℄ S.D.
			4.8	2360		100'R
			3.9	2450	70	
			5.0	2340	78	
			4.80	2360	89	
			4.20	2420	100	
			4.66	2316	112	
			5.3	2310	118	
			4.7	2370	125	
			4.7	2370	130	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
187+00		28.375				
~~2+00~~			+5	23.9		$.50
			47	23.7		100 R
			40	24.4	70	
			5.3	23.1	78	
			4.53	23.85	89	
			[illegible]	24.29	100	
			4.[illegible]	23.80	[illegible]	
			5.[illegible]	23.3	[illegible]	
			[illegible]	24.7	[illegible]	
			[illegible]	24.7	[illegible]	
188+00			44	24.0		$.50
~~2+00~~			46	23.8		100 R
			[illegible]8	24.6	10	
			36	24.8	15	
			50	23.4	78	
			4.15	24.23	89	
			3.76	24.62	100	
			4.06	24.32	112	
			5.08	23.4	118	
			3.89	24.6	125	
			[illegible]	24.5	130	

Profile Notes Red. C.V.C. Plotted Job No. [illegible] Division No.
No. Date 11-7-41 Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by [illegible] Notes Date
No. Date 11-7-41 Date Map No. Ideal Johnson Date

F B. 865 PG. 187

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 825 Pg. 183 | Job No. 2[illegible] | Division No. | Notes Red. | Date | Plotted | Profile
Survey of Los Cer[illegible] | Date | Checked | No.
Survey by Sutter | Notes Chkd. C.V.C. | Date 11-7-41 | X-Sec.
Indexed R. C. Johnson | Notes | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	R.
~~184+00~~		283.75				
~~212+00~~ TP			4.11	24[illegible].65	V&T -	11[illegible]
187+00	5.85	30.095				
~~213+00~~			5.9	[illegible]		℄ SD
			6.2	[illegible]		100 R
			5.3	[illegible]	70'	
			5.2	[illegible]	76'	
			6.41	[illegible]	78'	
			5.43	[illegible]	89'	
			5.07	[illegible]	100'	
			5.41	[illegible]	112	
			6.3	[illegible]	117	
			[illegible]	[illegible]	125	
			[illegible]	[illegible]	120	
186+00						
~~214+00~~			5.8	[illegible]		℄ SD
			6.1	[illegible]		100 R
			5.1	[illegible]	70	
			4.9	[illegible]	75	
			6.2	[illegible]	78	
			5.3	[illegible]	89	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Left or No.	R or South
186+00		30.095				
~~186+00~~			4.80	25.29	100' L	
			5.25	24.84	112' L	
			5.8	24.29	128	
			[illegible]	25.[illegible]	125	
			4.7	25.39	80	
185+00						
~~185+00~~			[illegible]	24.[illegible]		E. 5.0
			5.9	24.[illegible]		100' R
			[illegible]	25.[illegible]	70'	
			5.0	25.[illegible]	75	
			[illegible]	24.[illegible]	80	
			[illegible]	24.97	89	
			[illegible]	25.21	100	
			[illegible]	24.87	112	
			6.0	24.[illegible]	118	
			4.6	25.[illegible]	125	
			[illegible]	25.[illegible]	120	

Profile Notes Rcd. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes Date 11/41
No. Date Date Map No. Traced J. Johnson Date

F B. 825 PG. 189

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 PG. 190 | Job No. 9345 | Division No. | Notes Red. | Plotted | Profile
Survey of Lots Carnitas | Date | Date | No.
Survey by Rutter | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 11-7-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
184+00		30095				
~~216+00~~			5.8	24.		℄ S.D.
			6.1	24.		100 R
			4.6	25.	70 L	
			5.1	24.	75	
			6.0	24.	78	
			5.09	25.00	89	
			4.82	25.27	100	
			5.17	24.92		
			5.7	24.	120	
				25.		
183+00			4.6	25.		
~~217+00~~			6.5			℄ S.D.
						~~S.D.~~ 100 R
	Note					
	Sec. of N.G.					
			5.1		75	
			6.3		78	
			5.00		89	
					100	
	was established		5.12		112	
			5.9		120	

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
183+00		30.095'				
~~1+00~~			4.8	25.3	130'L	
~~218+02~~ → 182+00			6.3	23.8		℄ S.D.
"			6.5			100 R
"			5.4		70'L	
"			5.7		75	
"			6.7		78	
"			5.60		87	
"			5.24		100	
"			5.68		112	
"			6.4		120	
"			4.7		130	
T.P.			5.58	24.515'		182+00
Long Beach B.M. #550	3.51	28.025'	4.58	23.445'	23.327 U.S.C.S. 1934 - W.I.G. 11-7-41 (23.97) Wood cut in P.V.C. K Santa Fe St. N.E. Cor. - Nail on N. face Pole No. 3.0E of N. face Pole No. 2.5S No. 2	

Profile Notes Red. Plotted Job No. 1311 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Checked Johnson Date 11/41 Date

F B.865 PG. 191

F B. 865 Pg. 192 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile

Survey of Los Angeles County | Date | Date | No.

Survey by Butler | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

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700 HALL OF RECORDS

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Form 307 5M 5-39

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PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ Notes Red. No.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____

X-Sec. No.____ Notes Chkd. Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Indexed____ Date____ Date____

F B 826 PG 193

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Division No. ____ Notes Red. ____ Plotted ____ Date ____
Job No. ____ Date ____ Notes Chkd. C.V.G. Checked ____ Date ____
F.B. 865 Pg. 194 Survey of ____ Notes: ____
Survey by A. C. Johnson Date ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
				23.327	-1934 U.S.G.S. W.L.G.	11/8/41
				~~23.615~~	~~1931 F.B.M. for plan~~	~~F.B.~~
		.50				
	5.17	~~18.615~~				
184+32	4		4.5	24.0.	℄ Pin SD LINE.	
184+00			4.6	23.9.	℄ S.D	
"			4.4	24.1		100' N.E
"			4.8	23.7	100' S.W	
183+47	3 STR. Bb. fn. N+South					
183+00			4.9	23.6.	℄ S.D.	
182+00			4.8	23.7	℄	
181+00			4.8	23.7.	℄	
			4.9	23.6.		"
"			4.4	24.1.	"	
180+62	3 STR. Bb. wire fn N.E. - S.W.					
180+00			5.9	22.6.	℄ S.D	
179+00			6.2	22.3.	"	
178+83	3 STR Bb wire fn E+W.					
178+00			6.2	22.3	℄ S.D	
"			5.7	22.8.		100' N.E
"			6.2	22.3.	100' S.W.	
177+38	4 STR. Bb Wire fn. N+So.					
177+00			6.0	22.5.		

Form 307 5M 5-39

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STATION	B. S.	H. I. 5-0	F. S.	ELEV.		
		~~28.615~~				
176+00			62	22 3		℄ S.D
175+00			64	22 1		"
"			60	22 5		100' N.E.
"			61	22 4	100' SW	
T.P.	2 96	~~25.845~~ 25.73	5.73	~~22.895~~ 22.77		
174+00			39	21 8		℄ S.D.
173+00			41	21 6		"
172+00			40	21 7		"
"			35	22 2		100' N.E.
"			42	21 5	100' S.W.	
171+00			40	21 7		℄ S.D
170+00			40	21 7		"
169+00			39	21 8		"
"			40	21 7		"
"			44	21 3	"	
T.P	431	~~26.995~~ 25.98	4.06	~~21.565~~ 21.77		
168+00			46	21 4		℄ S.D
167+00			50	21 0		"
166+00			49	21 1		"
"			45	21 5		100' N.E
"			51	20.9	100' S.W	

Profile Notes Rcd. Plotted Job No. 3911 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes 3
No. Date 11-7-41 Date Map No. Traced Checked Date
Date 11-5-41

F B. 865 PG. 195

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 796 | Job No. 341 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos D.S. | Date | Date | No.
Survey by 8 | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 11-7-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
165+00		~~26.795~~ 25.98	50	210.		℄ S.D
164+00			51	209.		"
163+00			50	210.		"
"			52	208.		100' N.E
"			54	206.	100' S.W	
8 T.P	3.63	24.~~805~~ 69	492	21.~~175~~ 06	3	
162+00			42	205.		℄ S.D
161+00			45	202.		"
160+00			44	203.		"
"			48	199.		100' N.E
"			46	201.	100' S.W	
159+00			51	196.		℄ S.D
158+00			53	194.		"
157+00			53	194.		"
"			53	194.		100' N.E
"			55	192.	100' S.W	
9 T.P	4.02	23.~~755~~ 64	507	19.~~735~~ 62	4	
156+00			44	192.		℄ S.D
155+00			48	188.		"
154+00			44	192.		"
"			41	195.		100' N.E
"			47	189.	100' S.W	

Form 307 5M 5-39

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STATION	B. S.	H. I. 64 23.755	F. S.	ELEV.			
153+00			50	36.		℄ S.D	
152+00			52	184.		"	
151+00			52	184.		"	
"			51	185.			100' N.E
"		.87	55	18 .57	100' S.W		
10 T.P	420	22.985	507	18.685			
150+00			49	180.		℄ S.D	
149+00			49	180.		"	
148+00			52	177.		"	
"			49	180.			100' N.E
"			49	180.	100' S.W		
147+00			47	182.		℄ S.D	
146+00			45	184.		"	
145+00			50	179.		"	
"			50	179.			100' N.E
"			50	179.	100' S.W.		
144+00			47	182.		℄ S.D	
143+00			53	176.		"	
" T.P.	477	22.26 375	538	17.49			
142+40			46	177.			
142+295			461	17.65			(Wedge B.M.)

Profile Notes Red. Plotted Job No. 241 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes
No. Date 11-7-41 Date Map No. Checked C. Johnson Date
F.B. 865 PG. 197

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F B 865 Pg. 198 | Job No 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of Centros 2 | Date | Date | No.
Survey by Notes 5 | Notes Chkd. C.U.S.C. | Checked | X-Sec.
Indexed K. C. Johnson | Date 11-7-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		22.26 ~~22.375~~				
142+16 ±	℄ INT		4.32	17.94	℄ S.D. INT ℄ Palo Verde Ave.	
"			4.23	18.03	100' So. ℄ Palo VERDE	
			4.54	17.72		9' (E. edg Pav.)
			4.9	17.4		14' E. Gut
			4.8	17.5		17' E.
			4.01	17.69	9' W. (W edge Pav.)	
			5.2	17.1	14" Gut.	
			4.7	17.6	17' W	
"			4.20	18.06	100' N. INT. ℄ Palo Verde	
			4.58	17.68		9' E edge Pav
			5.0	17.3		14" Gut
			4.9	17.4		17' E
			4.53	17.73	9' W. (edge Pav)	
			4.5	17.8	14" Gut	
			4.1	18.2	17' W	
142+04			4.71	17.55		℄ S.D. (edge Pav)
142+00			5.0	17.3		" Gut
141+00			4.4	17.9		"
"			4.1	18.2		100' N.E
140+00			4.7	17.6		℄ S.D
					(S.W)	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
139+00		22.~~375~~ 26	4.6	177		℄ S.D
138+00			4.6	177		℄ S.D
"			4.4	179		100' N.E
"			5.0	173	100' S.W	
137+00			4.8	175		℄ S.D
136+00			4.8	175		"
135+00			4.8	175		"
"			4.8	175		100' N.E
"			5.1	172	100' S.W	
12 T.P.	431	21.~~50~~ 68	4.89	17~~1~~ 33		
134+00			4.3	174		℄ S.D
133+00			4.5	172		"
132+00			4.6	171		"
"			4.5	172		100' N.E
"			4.7	170	100' S.W	
131+00			4.8	169		℄ S.D.
130+00			4.7	170		"
129+00			4.7	170		"
"			4.6	171		100' N.E
"			4.8	169	100' S.W.	

Profile Notes Red. Plotted Job No. 1241 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. E.V.C. Checked Survey by B Notes S Date 4-5-41
No. Date 11-7-41 Date Map No. Traced Date
F.B. 865 PG. 199

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 865 PG. 200 | Job No. 341 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Serritos | Date | Date | No.
Survey by R. C. Johnson | Notes S | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		~~21.80~~			Adj = 17.13 (Pg. 201)
13 T.P	397	21.~~28~~ 19	4.49	17.~~31~~ 31	T.P. at Sta 129+00 (1"X2")
14 T.P.	46	20.~~30~~ 78	4.99	16.~~33~~ 13	
15 T.P	432	~~19.93~~ 20.04	5.13	15.~~65~~ 65	1934 U.S.G.S = 15.999 W.I.C 11/01/41
16 U.S.B.M.# 2187			3.90	~~16.19~~ 16.07	U.S.B.M. 2187 El = 15.980 L.B. 720-38 Palo Verde Ave. + Rd 150' So. of Bixby School Rd. N.W. Cor. Mon. Stamped "H51" on Pole line 25' N. of Pole #42057E. (L.B. Elev = 15.85)

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
13 T.P				17.13	See Page 200 - Adj. elev.	
	3.97	21.10				
128+00			4.5	16	℄ S.D	
127+00			4.5	16	"	"
126+00			4.7	14	"	"
"			4.7	14		100' SWLY
"			4.3	18	100' NELY.	
124+64	X		4.5	16	℄ S.D @ ℄	1x2 - 2 1/2 sacks
"			4.5	16		100' SWLY
"			5.1	10	100' NELY.	
124+00			4.6	15	℄ S.D	
123+00			4.9	12	"	"
"			5.3	8		100' W.
"			5.2	9	100' E.	
14 T.P.			4.84	16.26	Sta 123+00	1x1
	4.13	20.39				

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date 11-7-41 Date Map No. Date
F.B. 865 Pg. 201

Form 307 5M 5-39

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F. B865 PG202 | Job No. 6744 | Division No. | Profile
Survey of Los Cerritos | No. | X-Sec.
Survey by Butler | Notes | Checked C.V.C.
Indexed K. Colonna | Date | Date 11-7-41

STATION	B. S.	H. I.	F. S.	ELEV.		
		20.39				
122+00			4.3	16 1	E Co.	
121+00			4.1	16 0	"	"
120+00			4.7	15 7	"	"
"			5.3	15 1		100 W
"			5.0	15 4	100 E	
119+00			4.8	15 6	"	"
118+00			5.4	15 0	"	"
117+00			5.0	15 4	"	"
"			5.5	14 9		"
"			5.2	15 2	"	
15 T.P.	4.06	19.59	4.86	15 33		
116+00			3.9	15 7	"	"
115+00			4.5	15 1	"	"
114+00		11400. 1975 15625	4.8	15 8	"	"
"			5.0	15 6		"
"			4.8	15 8	"	
113+00			4.8	15 8	"	"
112+25			4.8	15 8	"	" INT E&W 1/4 line
NEXT PG.						

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		19.59 / 19.77				
111+00			5.2	4	E.S.D.	
"			5.2	4		100' W
"			5.2	4	100' E	
16 T.P.	3.54	18.60 / 18.42	4.71	14.89 / 13.83	111+00 - "	
110+00			4.2	2	E.S.D.	
109+00			4.3	1	"	"
108+00			4.4	0	"	"
"			4.4	0		100' W
"			4.6	38	100' E	
107+00			4.5	39	"	"
106+00			4.5	39	"	"
105+00			4.9	35	"	"
"			4.9	35		
"		17.94	4.9	35 / .09	"	
17 T.P.	3.85	18.12	4.33	14.77	105+00 - TP	"
104+00			4.4	35	E.S.D.	
103+00			4.4	35	"	"
102+00			4.7	32	"	"
"			4.6	33		"
"			4.6	33	"	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes
No. Date Date Map No. Traversed C. Johnson Date Date

F B. 845 PG. 203

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Job No. 624 Division No. ____
Survey of 105 C.P.R.R. 1935
Survey by Gutches & Blaisdell Notes ____ Date ____
Indexed ____ Notes Chkd. C.V.C. Checked ____
Date 11-7-41 Date ____

F.B. 865 Pg 204

STATION	B. S.	H. I.	F. S.	ELEV.		
		19.94				
		18.72				
104+00			4.7	13 2		
103+00			4.1	13 2	"	"
99+00			4.9	13 1	"	"
"			4.1	13 3		100 W
"			5.3	12 9	100 E	
18 T.P.	3.97	17.74	4.17	13 .77		
98+00			4.9	12 8	"	"
97+00			5.0	12 7	"	"
96+00			4.7	12 8	"	"
"			5.2	12 5		"
"			5.0	12 7	"	
95+00			4.9	12 8	"	"
94+00			5.1	12 6	"	"
93+00			5.0	12 7	"	"
"			5.3	12 4		"
"			5.2	12 5	"	
19 T.P.	4.2	17.12	5.41	12 .71	✓	
92+00			4.5	12 6	"	"
91+00			4.4	12 7	"	"

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date
Indexed Johnson

F B. 275 Pg. 207

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		25				
		15.43				
		.13		15		
23 T.P.	4.65		1.90	10.3		
53+00			1.0	10.5		
57+00			4.3	10.8		
61+00			1.3	10.8		
"			1.6	10.5		
			1.4	10.7	100.5	
65+00			4.5	10.6		
69+00			4.6	10.5		
73+00			1.5	10.6		
"			4.7	10.4		
"			1.4	10.7		
		.78	2.1	10.67		
24 T.P.	4.11	14.45	1.1	10.4		
53+00			1.1	10.4		
57+00			1.1	10.4		
61+00			1.1	9.9		
"			5.0	9.8		
			5.2	9.6		
69+00			5.0	9.5		
73+00			5.3	9.5		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FB 8665 Pg 208 | Job No. 6311 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos | Date | Date | No.
Survey by Butler | Notes — | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date 11-7-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14.78				
50				7	± S,D	
			5.1	7		100' W
		1.55	5.7	1	100' E	
TP	4.9	14.77	5.8	9.70		
			4.9	8	"	"
			4.1	9.9	"	"
			5.2	8	"	"
			4.2	8	"	"
			5.0	6	"	
			4.1	2	"	"
			3.7	9.9	"	"
			5.3	6	"	"
			5.1	5	"	"
			4.2	10.0	"	
TP	3.52	1.55 13.73	4.2	9.73		
50+00			4.0	6	"	"
49+00			4.5	1	"	"
48+00			4.2	0	"	"
"			4.7	8 9		"
"			5.0	8 6	"	

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		17.38				
90+00			4.8	12.3		
"			5.7	11.4		
"			4.7	12.4	100'E	
89+00			5.6	11.5		
88+00			4.9	12.2		
87+00			5.0	12.1		
"			5.1	12.0		
"				7.23		
20 T.P.	4.20	16.48	4.89			
86+00			5.5	12.0		
85+00			4.3	12.2		
84+00			4.2	12.3		
"			4.2	12.3		
"			4.6	11.9	100'E	
83+00			4.1	12.4		
82+00			4.6	11.9		
81+00			4.7	11.8		
"			5.1	11.5		
"			4.6	11.9		
21 T.P.	4.04	15.98	1.62	14.36		

Profile Notes Rod. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by C. Notes
No. Date 11-7-41 Date Map No. Indexed Johnson Date
Date

F B. 865 Pg. 205

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 206 | Job No. 6241 | Division No. | Notes Red. | Plotted | Profile
Survey of Lots Corr. Lines | Date | Date | No.
Survey by Bates | Notes Taken | Notes Chkd. C.V.C. | Checked | X-Sec. No.
Indexed R. C. Tabb Dread | Date 11-7-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		15.90 ~~15.15~~				
80+00			4.1	11.8	℄ S.D.	
79+00			4.2	11.7	"	"
78+00			4.3	11.6	"	"
			4.4	11.5		100'W
			4.4	11.5	100'E.	
77+00			4.3	11.7	"	"
76+00			4.4	11.5	"	"
75+00			4.4	11.5	"	"
"			4.9	11.0		"
"			4.9	11.0	" "	
TP	3.80	.25 ~~15.43~~	4.50	~~10.93~~ 11.40		
74+00			4.0	11.3	℄ S.D.	
73+00			4.4	10.9	"	"
72+00			4.4	10.9	"	"
			4.6	11.7		" "
			4.3	11.8		
71+00			4.4	10.9	"	"
70+00			4.2	11.1	"	"
69+00			4.6	11.7	"	"
"			4.2	11.9	" "	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~13.55~~ 13.45				
47+00			4.6	9.0	& S.D	
46+00			1.4	9.2	" "	
45+14				9.2	" Top ditch	
45+05			9.5	4.1	2'WIDE → " bot ditch	
44+97			4.3	9.3	" " Top "	
27 T.P.		~~13.47~~		~~9.23~~		
44+76.5			3.7	9.6		
44+71			3.2	8.3		
44+61.5			3.15	9.72		
44+46.5			3.10	10.07		
BM#1 (Mon.)			3.10	~~10.33~~ 10.37	BM#1 (Mon.) - F.B. 843-40-10,408	
25					Cut Spk & Shot Intersection Fire.	
					& P# 6567 J.S. 50± E & S.D.	
		~~13.77~~ 13.79				
	3.42					
29 T.P.		~~16.38~~	3.07	~~10.70~~ 10.72		
	5.66	~~16.38~~				
BM"FC 73-1A"			0.62	~~15.74~~ 15.76	BM"FC 73-1A" (15.766 - FB 24?)	
30					Anchem St. - So. Side - 2500 W. of	
					San Gabriel River Foot of hill	
					Spk in Circle in Conc. - Top of Embankment	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes Date 11/4/41
No. Date Date Map No. Traced Date

F.B. 845 PG. 29

F.B. 865 PG. 210 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

Profile No. | Notes Red. Date | Plotted Date | Job No. 6341 | Division No. | F B. 465 Pg. 211

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Los Cerritos D S | Survey by S.E. Butler | Notes H.M. Smith Date 11-7-41 | Map No. | Indexed C. Johnson Date AUG 17 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

"PALO VERDE AVE AND STUDEBAKER AVE LINE" (South End)

J.N. 6341

LOS CERRITOS DRAINAGE SYSTEM

LINE
¼ MILE EAST OF PALO VERDE AVE

From Woodruff Diagonal
To Spring Street

PROFILE

S.E. Butler
H.M. Smith
M.A. VanDercn
H.E. Frank

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd C.V.C. Date 11-10-41
Division No. ____ Job No 6231 Notes ____ Date ____
Survey of ____
Survey by L. C. Jopp and ____
Indexed ____

F.B. 865 Pg 212

STATION	B. S.	H. I.	F. S.	ELEV.		
				13	Adj Elev. Per Pg. 200 & 201	
T.P.				17[illegible]	1"X2" 129+00	
	45; 22.00					
1+00 = 124+67			54	16 6.		S.D.
2+00			51	16.9.		"
3+00			49	1.		"
4+00			48	17 2.		"
"			51	16 9.		100' E
"			49	1.		
5+00			45	5.		"
6+00			45	5.		"
7+00			43	7.		"
"			47	3.		"
"		54	42	17 4. 73		
T.P.						
8+00				6		S.D.
9+00				7.		"
10+00			47	7 8.		"
"			47	6.		"
"			44	6.		

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		54		179		
				1		
				2		
				0		
				2		
		23.94		33		
15 T=						
				4		
				6		
				188		
				2		
				4		
				.1		
				3		
				4		
				188		
				189 54		
15 T=		2 56				
				6		
				197		

Profile Notes Red. Plotted Job No. 2911 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

FB 565 PG 2/3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 214 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of [illegible] Co. Hwy. D.S. | Date | Date | No.
Survey by E. C. Johnson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date | Date 11-10-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		56				
[illegible]		[illegible]	+.9	19.8		
			5.1	19.5		
			3.8	19.3		
23+00			-.9	19.8		
24+00			[illegible]	20.2		
25+00			[illegible]	1		
			[illegible]	0		
				19.7		
T.P.		.14		11		
26+00			2.1	20.0		
27+00			2.7	20.2		
28+00			2.1	20.2		
			2.4	20.6		
			2.5	20.5		
			2.8	20.2		
			2.5	20.5		
			2.5	20.5		
			2.7	20.3		
				20.5		
		61		20.5		
18 T.P.	4.2	[illegible]	[illegible]	[illegible]		

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		61				
32+00				7		
33+00				7		
				8		
				7		
				7		
				9		
				9		
				6		
				5		
				5		
T.P.		25.90		67		
38+00				21.0		
39+00				20.9		
				21.2		
				21.2		
				21.0		
				21.6		
41+08				21.1		
				21.65		

Profile Notes Red. Plotted Job No. 1311 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes Date 11-10-41
No. Date Date Map No. Computed by Date

F B. 345 PG. 215

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____ Division No. ____ Notes Red. ____ Date ____ No. ____ X-Sec. ____
Job No. 6341 Date ____ Notes Chkd. G.V.C. Checked ____ Date 11-10-41 No. ____
Survey of Los Angeles County Hos. D.S. Date ____ Notes 5
Survey by E. C. Johnson
Indexed ____ Date ____
F. B. 865 Pg. 216

STATION	B. S.	H. I.	F. S.	ELEV.		
		25.90				
41+244				21.98		
41+35?				21.89		
41+22				21.2		
41+03				22.0		
41 244				21.93		
				21.65		
				21.0		
				21.9		
				21.85		
				21.1		
				21.4		
			3 12	21.98		
				21.64		
				20.9		
				21.6		
				21.90		
			47	21.2		
				22.9		
set T.B.M.				23.25	T.B.M. - set	
				23.23	SPRING ST. So. Side	1190± E of Palo Verde
					Cut spk in "P" #515535	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
				+2.5	Adj.	
TBM		413		25	(See preceding page)	
2	3.143	26593		2643		
				633		
3		396	4780	2183		
	4.143	26.57				
				753		
22		.648	5.43	21.753		
	4.34	26.84				
				2.55		
23		.402	4393	22.55		
	2.34	21.60				
24				442	USC&GS Elev 23.437-1934 Adj.	
BM#US 2188 =			3.960	23.442	SE Pine Ave & Spring St. N.E. Cor.	
BM#511 Long Beach City					Top of Curb Station	
					(Mon. Stamped 1928)	
					23' N. of Spring St. on 24' E. of Pine Ave.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. C.V.C. Date Checked Survey by B Notes 3 Date 11-7-41
No. Date 11-10-41 Date Map No. Date

F B. 865 PG. 217

F.B. 865 PG. 218 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg. 720 | Job No. 6344 | Division No. | Notes Red. | Plotted | Profile
Survey of Las Cerritos Dist. | Date | No.
Survey by C. V. Butler | Notes | Checked | X-Sec.
Indexed C. C. Johnson | Date | Notes Chkd. C.V.B. | Date 12-1-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
USBM 2188				23.409	USBM 2188 - Elev 23.409 (934)	
	2.91	26.32			Palo Verde Ave & Spring St	
T.P.			4.48	21.84	NE Cor ⌀ Lot (Landmarks) Mon. stamped	
	4.47	26.31			RS 1925, 6'E of W-[illegible]	
T.B.M. (See note)			7.08	23.23	So Side Spring St - 1190' E of Palo	
	3.79	27.02			Verde Ave - C Sp. Bolt in top 5155 - 3-FB 865-216	
41+24			5.05		R Spring	E 50
41+31			5.14		Nedgepore	"
41+41			5.9		gut	"
41+54			5.4			"
42+00			5.4			"
43+00			5.2			"
44+00			4.7			"
45+00			4.3			"
"			4.6			100 E
"			5.0		100' W	
46+00			4.2	22.8		
47+00	5.18	28.49	3.11	23.3	T.P.	
"			5.5	23.0		"
"			6.1	22.4	"	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6341 Division No. ____ Survey of Los Cerritos Dist. Survey by Butler Notes ← Date 11/41

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed Johnson Date AUG 17 '50

F B. 865 Pg 214

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Los Cerritos Dist.

T.N 6341

1/4 - 1/4 LINE

bet

Palos Verdes Rancho

&

Rancho Los Cerritos

from Spring St

to Cherry St

&

Section

for

S.D.

Butler
Smith
Jones

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 4344 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. G.V.C. Checked Survey by Notes Date 11/41
No. Date 12-1-41 Date Map No. Date

F B. 865 Pg. 227

STATION	B. S.	H. I.	F. S.	ELEV.		
		28.49				
48+00			5.3		℄ S.D	
49+00			5.0		"	"
50+00			4.8			"
"			5.1			100'E
"			5.1		100'W	"
51+00			4.3		"	"
52+00			4.0		"	"
53+00			3.7		"	"
"			4.1			"
"			4.1		"	
T.P.	5.37	30.08	3.78	24.71		
54+00			5.1		"	"
55+00			4.8		"	"
56+0			4.8			
"			5.1			"
"			5.4		"	
57+0			4.4		"	"
58+0			4.1		"	"
59+0			3.7		"	"
"			4.0			"
"			4.4		"	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. C.V.G. Date 12-1-41
Division No. ____ Job No. 6341 F.B. 865 Pg. 222
Survey of Los Cerritos Co.
Survey by Duffies Notes
Indexed J. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		30.08				
TP	6.00	33.08	3.11	26.97		
60+00			6.2	26.9	T.S.D	
61+0			2.5	27.5	"	
62+0			1.6	28.2	"	
"			5.0	28.2		100 E
"			5.4	27.6	100 W	
63+0			1.8	28.2	"	"
64+0			4.8	28.2	"	"
65+0			4.6	28.4	"	"
"			4.8	28.2		"
"			4.8	28.2	"	
T.S.	4.00	32.62	4.46	28.16		
66+0			4.1	28.5	T.S.D	
67+0			4.4	28.2	"	"
68+0			4.3	28.3	"	"
"			4.5	28.1		"
"			4.7	27.9	"	
69+0			4.9	27.7	"	"
70+0			4.6	28.0	"	"
71+00			4.2	28.4	"	"

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		512.62				
71+00			5.5	21 1		120 E
"			4.5	28 3	100'W	
T.P. 7	4.88	3338	4.12	2335		
12+00			4.8	28 5		5.0
13+00			3.9	28		"
74+00			4.8	28		"
"			4.8	28		"
"			4.6	28	"	
75+00			4.2	28		"
76+00			4.1	28		"
77+00			4.3	28		"
"			4.1	29		"
"			4.5	28	"	
T.P. 8	5.23	514.39	4.34	29.05		
78+00			5.3	27		"
79+00			5.1	29		"
80+00			4.9	29		"
"			4.6	29		"
"			4.8	29	"	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by E. Notes
No. Date 12-1-41 Date Map No. Andrew Johnson Date Date

F B 665 PG. 223

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 224

Survey of ____ Notes ____ Job No. 341 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile ____

Survey by E. C. Johnson Date ____ Notes Chkd. C.V.C. Date 12-1-41 Checked ____ Date ____ No. ____ X-Sec. ____ No. ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		3+1.50				
81+00			4.0	29	℄	S.D
82+00			[illegible]	29	"	"
83+00			[illegible]	30	"	"
"			[illegible]	30		100'E
"			41	30		
T.P.	5.1	34.62	[illegible]	30		
84+00			[illegible]	30 5.	"	"
85+00			[illegible]	30 8.	"	"
86+00			[illegible]	30 5.	"	"
"			45	31 1.		"
"			[illegible]	30 8.		
87+00			46	31 [illegible]	"	"
88+00			47	31 5.	"	"
89+00			38	31 8.	"	"
"			[illegible]	32 0.		"
"			[illegible]	31 4.	"	
T.P.	4.20	36.05	[illegible]			
[illegible]			32	32	"	"
91+00			[illegible]	31	"	"

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		360'				
12+00			43	313.		
			38	323.		100' E
			41	312.	100' W	
13+00			48	313.		
14+00			42	317.		
13+00			43	313.		
			45	316.		
			40	321.		
T.P.	477	36.41	441	32.37		
15+00			42	322.		
			44	320.		
			47	317.		
			41	320.		
			43	316.		
			42	319.		
			47	317.		
			45	318.		
			43	320.		
			40	321.		
	537	37.41	437	32.04		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Notes
No. Date 12-1-41 Date Map No. Traced Johnson Date

F B 285 Pg 225

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 865 PG. 22-6

Job No. 6231 Division No. [illegible] Profile

Survey of [illegible] Date [illegible] Notes Red. [illegible] Plotted [illegible]

Survey by R. C. Johnson Notes [illegible] Date [illegible] Notes Chkd. C.W.C. Checked [illegible]

Indexed [illegible] Date 12-1-41 Date [illegible] X-Sec. No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
		37.41				
102+00			4.8	32.6	℄ S.D.	
103+00			4.7	32.7	"	
104+00			4.5	32.9	"	"
"			[illegible]	32.8		20'E
"			4.8	[illegible]	100'W	
105+00			4.1	[illegible]	"	"
106+00			3.9	[illegible]	"	"
107+00			[illegible]	[illegible]	"	"
"			3.6	[illegible]		
"			3.4	[illegible]	"	
13 T.P.	4.91	38.76	[illegible]	[illegible]		
108+00			3.0	[illegible]	"	"
109+00			[illegible]	[illegible]	"	"
110+00			4.7	[illegible]	"	"
"			[illegible]	[illegible]		"
"			[illegible]	[illegible]		
"			4.1	[illegible]	"	
111+00			4.2	[illegible]	"	"
112+00			4.5	[illegible]	"	"
113+00			[illegible]	[illegible]	"	"
"			4.2	[illegible]		"
"			4.2	[illegible]	"	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		38.76				
" T.P	4.45	37.19	4.02	34.74		
114+00			4.5	34.7	℄	S.D.
113+00			4.2	35.0	'	'
112+00			4.4	34.8	'	'
'			4.4	34.8		100' E
'			4.3	34.9	100' W	
117+00			4.0	35.2	'	'
118+00			4.0	35.2	'	'
119+00			3.9	35.3	'	'
'			3.9	35.3		'
'			3.9	35.3		
'			3.8	35.4	'	"
120+04			2.9	36.3		
120+10			3.7	35.5	'	' Cut.
120+20			2.93	36.34	'	' So. edge Road
120+40	℄ INT		2.73	36.54	'	' ℄ CARSON AVE.
			2.73	3626	100 EAST ℄ CARSON AVE	
			2.53	3636	' WEST "	" "
					T.B.M.	
			2.64	36.93	Carson St. (So. side) 1034' E. of ℄ Bloomer	
	4.03	40.98			Brass Ctr in H.W. 33' So. ℄ Carson St.	

15

Profile Notes Red. Plotted Job No. 2411 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date

F B 265 Pg 227

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Division No. ____ Notes Red. ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 4241 Date ____ Notes Chkd. ____ Date ____

Survey of ____ Notes ____

Survey by R. C. Johnson Date ____

Indexed ____

F.B. 865 Pg. 228

STATION	B. S.	H. I.	F. S.	ELEV.		
		40.98				
T.P.			4.22	36.76		
	4.88	41.64				
BM #512 (Concrete)			6.53	35.11		

(BM 886 ~~34.977~~) 7 (34.978-1928)
BM #512 = USGS A 12") U.S.194
Palo Verde Ave & Carson St.
S.W. Cor.
USGS Mon (2 disks) 75.3' So & 4.8' E (4" Square).

(U.S. 2485.-1934 adj. — 23.409
" " -1928 " — 23.176
Dif = 0.233
(U.S.194 #512 -1928 — 34.978
" " -1934 = 35.211)
(C.V.C. 13-1-44)

Profile No. | Notes Red. | Plotted | Job No. 6341 | Division No. | F B. Pg.

X-Sec. No. | Notes Chkd. W.L.G. | Checked | Survey of Los Cerritos

Date 1-30-42 | Date | Survey by Butler | Notes ± | Date 1/29/42

Map No. | Index C. Johnson | Date AUG 17 [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	
B. S.	
H. I.	Butler H. Smith Van Deren Frony
F. S.	See Pg. 72
ELEV.	X Sect - ±100' intervals of existing ditch & Staking layout F.B. 865/172
	JN 6341 LOS CERRITOS D.S. (35 Easement) bet. Clark Ave & Bellflower Blvd. from Carson St. to Sly Bdry City of Long Beach.

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 230 | Job No. 634-1 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos | Date | No.
Survey by R. C. Butler | Notes | Date | Checked | X-Sec.
Indexed R. C. Johnson | Notes Chkd. | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #555				38.52	BM #555 F.B. 865/16 Clark Ave & Carson St. - N.E. Cor. L.B. City Mon. 6.1' N. & 26.3' E. of Curbs	
	5.52	44.11				
188+17 4			9.5	34.6	℄ S.D. R/W (0.85 - S.P.L. Carson)	
			9.75	34.36		2.5 R or E Flowline 36" C.I.Culv.
			4.6	39.5		16' R Topbank.
			4.6	39.5		25' R
			9.70	34.1	17 L or W Flowline 36" C.I. Culv.	
			4.8	39.3	10' L Topbank	
			4.6	39.5	25' L	
187+68 24 E.C.			11.6	32.5	℄ S.D. R/W	
			11.2	32.9		4 R
			5.1	39.0		14 R Topbank.
			5.0	39.1		25' R
			11.6	32.5	4' L	
			5.2	38.9	16' L	
			4.8	39.3	25' L	
187+25 95			11.5	32.6	℄ S.D. R/W	
			11.5	32.6		5' R
			4.6	39.5		16' R
			4.4	39.7		25' R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6311 Division No. _____
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of Los Cerritos
Date _____ Date _____ Survey by Butler Notes Indexed C. Johnson Date 1/27/42

F B 886 Pg. 231

STATION	B. S.	H. I.	F. S.	ELEV.		
		44.11				
187+25 95			11.4	32.7	5'L	
/			4.9	39.2	14'L	
/			4.6	39.5	25'L	
186+83 65			12.0	32.1		℄
/			12.0	32.1		5'R
/			4.3	39.8		13'R
/			4.5	39.6		25'R
/			11.6	32.5	5'L	
/			5.0	39.1	22'L	
/			4.5	39.6	35'L	
186+41 35			11.7	32.4		℄
/			11.7	32.4		6'R
/			4.6	39.5		13'R
/			4.0	40.1		25'R
/			11.2	32.9	3'L	
/			4.5	39.6	14'L	
/			3.9	40.2	25'L	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 232 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of LOS CERRITOS DS | Date | Date | No.
Survey by R. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		40.1				
185+99.05			11.7	32.4	℄	
			11.7	32.4		7'R
			3.5	40.6		17'R
			3.5	40.6		25'R
			11.7	32.4	5'L	
			4.0	40.1	14'L	
			4.0	40.1	25'L	
185+56.75	BC.		12.0	32.1	℄	
			11.7	32.4		6'R
			3.9	40.2		15'R
			4.1	40.0		25'R
			12.0	32.1	3'L	
			5.0	39.1	11'L	
			4.2	39.9	25'L	
185+00.5			12.1	32.0	℄	
			12.0	32.1		7'R
			4.2	39.9		15'R
			4.2	39.9		25'R
			12.0	32.1	4'L	
			4.1	40.0	15'L	
			4.5	39.6	25'L	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		44.11				
184+00			12.4	31.7	℄	
			12.0	32.1		5'R
			4.3	39.8		14'R
			4.6	39.5		25'R
			12.-	31.7	5'L	
			4.6	39.5	13'L	
			5.0	39.1	25'L	
T.P.	4.98	44.43	4.66	39.45		
183+00			12.6	31.8	℄	
			13.0	31.4		4'R
			5.5	38.9		15'R
			5.3	39.1		25'R
			12.6	31.8	3'L	
			5.0	39.4	12'L	
			5.7	38.7	25'L	
182+00			13.0	31.4	℄	
			12.4	32.0		6'R
			5.6	38.8		16'R
			5.8	38.6		25'R
			12.7	31.7	4'L	
			5.4	39.0	15'L	
			5.4	39.0	25'L	

Profile Notes Red. Plotted Job No. 6311 Division No.
No. Date Date Survey of Los Angeles
X-Sec. Notes Chkd. Checked Survey by Butler Notes K Date 11/29/42
No. Date Date Map No. Ruth Johnson Date

F B. 865 PG. 233

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 Pg. 234 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos | Date | Date | No.
Survey by Butler Notes | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		4443				
181+00			12.7	31.7		℄ S.O.
"			12.7	31.7		5'R
"			4.8	39.6		15'R
"			4.9	39.5		25'R
"			12.7	31.7	5'L	
"			4.5	39.9	15'L	
"			4.9	39.5	25'L	
179+93 1/2	E.C.		13.0	31.4		℄
"			12.7	31.7		5'R
"			4.6	39.8		15'R
"			4.6	39.8		25'R
"			12.9	31.5	5'L	
"			4.5	39.9	15'L	"
"			4.8	39.6	25'L	
179+51 1/2			13.0	31.11		℄
"			12.7	31.7		4'R
"			4.6	39.8		15'R
"			4.6	39.8		25'R
"			12.7	31.7	6'L	
"			4.6	39.8	15'L	
"			4.6	39.8	25'L	℄

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		4443				
179+08 90			13.3	31.1	℄	
			13.0	31.4		4'R
			4.6	39.8		15'R
			4.6	39.8		25'R
			13.0	31.4	6'L	
			4.6	39.8	15'L	
			4.8	39.6	25'L	
178+96			13.0	31.4	℄	
			13.0	31.4		4'R
			4.6	39.8		15'R
			4.6	39.8		25'R
			13.4	31.0	5'L	
			4.7	39.7	16'L	
			4.8	39.6	25'L	
178+34 30			13.0	31.4	℄	
			12.8	31.6		3'R
			4.7	39.7		15'R
			4.7	39.7		25'R
			12.6	31.8	6'L	
			4.7	39.7	16'L	
			4.7	39.7	25'L	

Profile Notes Red. Plotted Job No. 4941 Division No.
No. Date Date Survey of Los Cerritos
X-Sec. Notes Chkd. Checked Survey by Butler Notes ℄ Date 11/29/42
No. Date Date Map No. Anderson Date

F B 865 PG. 22

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 865 Pg 236 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Ceritos | Date | Date | No.
Survey by Butler & C. Johnson | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		44.43				
177+82.00	B.C.		13.3	31.1		℄
			12.7	31.7		4'R
			4.8	39.6		15'R
			4.8	39.6		25'R
			12.1	32.3	5'L	
			4.9	39.5	17'L	
			5.1	39.3	25'L	
177+32			13.3	31.1		℄ See P.9, 239
			13.2	31.2		6'R
			5.0	39.4		16'R
			5.2	39.2		25'R
			12.1	32.3	5'L	
			5.0	39.4	15'L	
			4.9	39.5	25'L	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		44.43'				
174+~~32~~ ~~30~~			13.7	30.7'		
			13.5	30.9'		
			5.7	38.7'		
			5.7	38.7'		
			13.5	30.9'	5.2	
			5.7	38.7'		
			5.7	38.7'	25	
T.P.			4.95	39.48'		
	4.80	44.28'				
BM "LC60"			5.18	39.10'	BM "LC60" (39.086) F.B. 865/60 Clark Ave. - E. Side - 810' S. of Carson St. Cut Spk in Tel. Pole # B.6338Y	

Profile Notes Red. Plotted Job No. 1341 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Sutter Notes
No. Date Date Map No. Checked Johnson Date
F.B. 865 Pg. 27

F. B865 PG238 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile

Survey of Los Coyotes U.S. | Date | Date | No.

Survey by Butler | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6341 | Division No. | Survey of L.A.C. Services | Survey by Butler | Notes | Date 2/3/42

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No. | Indexed Johnson Date AUG 17 50

F B 865 Pg 239

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 865 PG. 240 | Job No. 6341 Division No. | Survey of Los Cerritos | Survey by Butler Notes | Indexed R.C. Johnson Date | Profile | Plotted | Notes Red. | Date | Notes Chkd. C.V.C. | Date 2-4-42 | Checked | Date | X-Sec. No. 4

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "LC60"				39.086	BM "LC60" FB 865/60	
	5.20	44.29				
T.P.			4.81	39.48		
	4.51	43.99				
T.P.			4.49	39.50	City of L.A. on C.L. & W.	1x2 flush 17.5'W & 50' R/W
	3.71	43.21				
						Pg. 237
174+32				30.7	See previous X Sec's. (Los Cerritos)	
171+00			12.7	30.5		℄ S.D. R/W
"			12.0	31.2		7'E
"			5.0	38.2		15'E
"			5.0	38.2		25'E
"			12.2	31.0	5'W	
"			4.9	38.3	14'W	
"			4.9	38.3	25'W	
T.P.	3.17	41.63	4.75	38.16		
168+00			11.4	30.2		℄ 50' R/W
"			11.2	30.4		5'E
"			4.4	37.2		11'E
"			4.0	37.6		25'E
"			11.4	30.2	6'W	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		41.63'				
168+00			4.3	37.3'	14'W	
/			4.3	37.3'	25'W	
165+00			7.6	30.0'		℄ 50' R/W
/			11.4	30.2'		4'E
/			4.6	37.0'		13'E
/			4.6	37.0'		25'E
/			11.4	30.2'	7'W	
/			5.3	36.3'	16'W	
/			5.3	36.3'	25'W	
T.P.	2.53	-0.37	4.79	36.84'		
162+00			10.7	29.7'		℄ 50' R/W.
/			10.3	30.1'		5'E.
/			4	36.3'		14'E
/			4.1	36.3'		25'E
/			10.9	29.5'	6'W	
			4.3	36.1'	14'W	
			4.3	36.1'	25'W	
158+01	℄ Const.		11.1	29.3'	℄ Const. from W & ℄ 50' R/W	
/			11.0	29.4'		2'E

Profile Notes Red. Plotted Job No. 6311 Division No.
No. Date Date Survey of Los Cerritos
X-Sec. Notes Chkd. C.V.C. Checked Survey by Bentley Notes
No. Date 2-4-42 Date Map No. Radcliffe-Johnson Date Date 2/5/42

F B. 835 PG. 241

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F B865 PG.242 | Job No. 6311 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of LOS CERRITOS Date _____ Date _____ No. _____
Survey by Black & Veatch Notes _____ Notes Chkd. C.V.C. Checked _____ X-Sec. _____
Indexed A.C. Johnson Date _____ Date 2-4-42 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		40.37				
158+01			5.1	35.3		13'E
"			5.1	35.3		25'E
"			5.1	35.3		100'E
"			11.3	29.1	7'W	
"			5.4	35.0	14'W	
"			5.4	35.0	25'W	
"			5.3	35.1	100'W	
T.P.	307	37.96	5.8	34.89	N.W. to Concrete - 40'W	℄ 5[illegible]'W
155+01			9.0	29.0		℄ 50'W
"			8.8	29.2		4'E
"			4.2	33.7		16'E
"			4.2	33.7		25'E
"			9.1	28.9	6'W	
"			4.0	34.0	14'W	
"			4.0	34.0	25'W	
152+01			9.4	28.6		℄ 50'W.
"			9.4	28.6		4'E
"			5.0	33.0		12'E
"			5.0	33.0		25'E
"			9.2	28.8	6' W	
"			5.9	32.1	16' W	
"			5.9	32.1	25' W	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		37.96				
150+00 /	END CONSTR.		9.7	28.3	END DITCH, ℄ S.D. 4'W. CONSTRUCTED.	
/			9.4	28.6		3'E
/			9.4	28.6		25'E
/			9.4	28.6	16'W	
/			7.4	30.6		
/		X	7.0	31.0	25'W	
X+ra ℄ Sewer			END DITCH.			
149+00			11.0	27.6	℄ S.D. 8'W	
/			10.3	27.7		12'E
/			10.0	28.0		25'E
/			10.4	27.6	7'W	
/			10.4	27.6	25'W	
T.P.	4.72	38.49	4.19	33.77		
	4.54	38.15	4.88	33.61		
BM"LC 51"			2.29	35.86	BM"LC 51" (35.793) FB 865/52. Accepting turns.	

Profile Notes Red. Plotted Job No. 62111 Division No.
No. Date Date Survey of Los Angeles County
X-Sec. Notes Chkd. C.K.C. Checked Survey by Butler Notes T. Date 2/31/42
No. Date 2-4-42 Date Map No. Traced Johnson Date

F B. 865 Pg 243

F.B. 865 PG 244 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile

Survey of L.O.S. CANYON 1720 | Date | Date | No.

Survey by Butler | Notes ← | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 5-39

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700 HALL

STATION B. B. H.

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