FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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INDEX TO FIELD BOOK 869

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Notes Ck'd by
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Office Work
Checked
Date

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W. O. Tape No. St'd °F
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"	"	" " at 55' N. of ℄ of Cudahy St.	" "	209-210
"	"	MOUNTAIN VIEW AVENUE BRANCH - Broadway, from ℄ of Mt. View Ave. Easterly 175'.	" "	213-215
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"	"	" " Hope St. " " "	"	220-222
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
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Profile	Notes Red.	Plotted	Job No. 69	Division No. Sec B-1	F B. 2191 Pg. 1
No.	Date	Date	Survey of E. C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 2-26-41
No.	Date	Date	Map No.	Indexed G. Johnson	Date AUG 16 '50

E. C. CREEK D.S. #1 Sec B-1

JN 6914

SANTA ANA ST. LINE

X-SECTIONS OF SANTA ANA ST - FROM OTIS ~~AVE~~ St TO MADISON AVE

For Repaving.

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED W.I.G. 2-26-41
PROGRESSED
BOOK INDEXED A.E.T. 2-26-41
MAP INDEXED AET 2-26-41
RECORD INDEXED A.E.T. 2-26-41
CARD INDEXED A.E.T. 2-26-41
REDUCED Field 2-26-41
CHECKED A.E.T. 2-26-41

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "EL-3"				125.23	B.M. "EL-3" Elev. = 125.233 F.B. 639 Pg 48 Santa Ana St. + Otis Ave - N.E. Cor. Bt Spk. N. Cb. E. of E. end C.R.
π	4.94	130.17			
12+00			4.51	125.66	N. Cb
"			5.05	125.12	N. Gutter
"			4.92	125.35	7.2' S. of N. Cb.
"			4.64	125.53	14.4' S. of N. Cb. - N. edge ditch
"			4.71	125.46	S. Cb.
"			5.25	124.92	S. Gutter
"			5.17	125.00	1.5 N of S Cb. - N. edge of Conc. Gutter
"			5.11	125.06	3.5 " " " "
"			5.02	125.15	6.1 " " " " - S. edge ditch
B.M. "EL-4"			4.06	126.11	B.M. "EL-4" Elev. = 126.114 F.B. 639 Pg. 49 Santa Ana St + San Vincente Ave Bt Spk. N. Cb. Santa Ana & San Vincente Road.
π	4.92	131.03			
16+00			4.68	126.35	N. Cb.
"			5.28	125.75	N. Gutter
"			5.04	125.99	7.2' S. of N. Cb.
"			4.89	126.14	14.4' S. of N. Cb. - N. edge ditch
"			4.98	126.05	S. Cb
"			5.52	125.51	S. Gutter

See Page 10 for Section at 10+17.6 3/5/41

F.B. 869 Pg. 2 Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
16+00		131.03.	5.46	125.57.	1.5 N. of S. Cb. - N. edge Conc.	
"			5.44	125.59.	3.8 " " "	
"			5.41	125.62.	6.1 " " - S. edge ditch	
B.M. "EL-5"			4.46	126.57.	B.M. "EL-5" Elev. = 126.577 F.B. 639 Pg. 49	
				126.58	Santa Ana St. + San Miguel Ave.	
					Bt. Spk. N. Cb. Santa Ana. & San Miguel Prod.	
T	4.89	131.47				
20+00			4.58	126.89.	N. Cb.	
"			5.17	126.30.	N. Gutter	
"			4.95	126.52.	3.2 S. of N. Cb.	
"			4.78	126.69.	12.4 S. of N. Cb. - N. edge ditch	
"			4.86	126.61.	S. Cb.	
"			5.40	126.07.	S. Gutter	
"			5.34	126.13.	1.5 N. of S. Cb. - N. edge Conc. Gutter	
"			5.22	126.25.	5.0 N. of S. Cb.	
"			5.02	126.45.	8.5 N. of S. Cb. - S. edge ditch	
B.M. "EL-6"			4.41	127.06	B.M. "EL-6" Elev. = 127.052 F.B. 639 Pg. 49	
				127.05	Santa Ana St. + San Luis Ave	
					Bt. Spk. N. Cb. Santa Ana & San Luis Prod.	
T	4.75	131.80				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6714 Division No. See B-1 F.B. 869 Pg. 3

X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek Dis. #1

Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 2-26-41

Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

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F.B. 869 7 PG. 4 | Job No. 6914 Division No. Sec. B-1 | Notes Red. | Plotted | Profile
Survey of E.C. Creek D.S. #1 | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00		131.80	4.58	127.22	N. Cb.	
"			5.13	126.67	N. Gutter	
"			4.92	126.88	6.2 S. of N. Cb.	
"			4.76	127.04	12.4 S. of N. Cb. - N. edge ditch	
"			4.78	127.02	S. Cb.	
"			5.38	126.42	S. Gutter	
"			5.32	126.48	1.5 N. of S. Cb. - N. edge Conc. Gutter	
"			5.17	126.63	5.0 N. " " "	
"			4.97	126.83	5.5 N. " " " - S. edge ditch	
					B.M. "E2-7" Elev. = 127.~~55~~ 57	58, 59, 59, 59
B.M. "E2-7"			4.23	127.57	Santa Ana St. + San Juan Ave	
"				127.~~55~~ 56	Pt. Sub. N.E. Santa Ana & San Juan Road	
A	5.25	132.7~~6~~ 8				
26+72.75			5.04	127.7~~2~~ 4	24.2	
"			5.35	127.4~~7~~ 3	10.5' Lt	
"			5.50	126.9~~8~~ 8	21' Lt - N. edge Conc. Gutter	
"			5.89	126.5~~7~~ 9	22.5' Lt - S. Gutter	
"			5.24	127.5~~2~~ 1	" Lt. - S. Cb.	
"			5.17	127.5~~7~~ 9	12.25 Rt.	
"			5.56	127.2~~9~~ 2	22.5 Rt. - N. Gutter	
"			4.95	127.8~~7~~ 3	" " - N. Cb.	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		8 ~~133.7~~				
				97.	[illegible] 127.95 2 F.B. 639 Pg. 50	
B.M. 2-9			4.81	127.95	use [illegible]	
T		133.37			[illegible]	
30+22.24			5.13	128.24	9 ft. ℄	
"			5.48	127.89	10.5 Lt.	
"			5.92	127.45	21.0' Lt. - N. edge Conc. Gutter	
"			5.95	127.42	22.5' Lt. - S. Gutter	
"			5.26	128.11	" - S. Cb.	
"			5.30	128.07	11.25 Rt.	
"			5.67	127.70	22.5 Rt. - N. Gutter	
"			5.17	128.20	" Rt. N. Cb.	
T.P.			3.73	129.64	Note - S.M. "2A-9" has been destroyed	
T	3.92	133.56				
33+72.70			4.86	128.70	9 ft. ℄	
"			5.19	128.37	10.5' Lt.	
"			5.57	127.99	21' Lt. - N. edge Conc. Gutter	
"			5.63	127.93	22.5' Lt. - S. Gutter	
"			5.04	128.52	" Lt. - S. Cb.	
"			5.00	128.56	11.25 Rt.	
"			5.31	128.25	22.5 Rt. - N. Gutter	
"			4.61	128.70	" Rt. - N. Cb.	

Profile Notes Red. Plotted Job No. 6214 Division No. Tract 2-1
No. Date Date Survey of E. C. Crook Co. #1
X-Sec. Notes Chkd. Checked Survey by Brunt Notes Brunt Date 2-26-41
No. Date Date Map No. Indexed J. Johnson Date
F.B. 639 PG. 5

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		133.56			B.M. "EL-10" El. = 128.999 F.B. 639 Pg. 50	
B.M. "EL-10"			4.56	129.00	Santa Ana St. + San Antonio Ave.	
⊼	4.48	133.48			Bt. Spk. N. Cb. Santa Ana & San Antonio Prod.	
[illegible].32			4.27	129.21	St. ℄	
"			4.53	128.95	10.5 Lt	
"			4.94	128.54	21.0 Lt - N. edge Conc. Gutter	
"			5.00	128.48	22.5 Lt - S. Gutter	
"			4.54	128.94	22.5 Lt - S. Cb.	
			4.43	129.05	11.25 Rt	13[illegible] 129.49 .35
"			4.75	128.73	22.5 Rt - N. Gutter	
"			4.29	129.19	22.5 Rt - N. Cb.	
					B.M. "EL-11" El. = 129.453 F.B. 639 Pg. 51	
B.M. "EL-11"			4.01	129.47	Santa Ana St. + California Ave. N.E. Cor.	
				129.46	Bt. Spk. in Cb. 5' E. of E. end C.R.	
⊼	4.62	134.08				
41+22.32			4.13	129.95	St. ℄	
"			4.41	129.67	10.5 Lt	
"			4.81	129.27	21.0 Lt. - N. edge Conc. Gutter	
"			4.81	129.27	22.5 Lt. - S. Gutter	
"			4.25	129.83	22.5 Lt. S. Cb.	
"			4.28	129.80	11.25 Rt.	

F.B. 869 Pg. 6 Job No. 6914 Division No. Sec B-1 Notes Red. Date Plotted Date Profile No.
Survey of E.C. Creek D.S. #1 Date Checked Date X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. Date
Indexed E. C. [illegible] Date

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[illegible]		134.08	4.64	[illegible]	22.5' Rt. - N. Gutter	
"			4.05	[illegible]	22.5' Rt. - N. Gutter	
					B.M. "21-84" Elev. = 130.831 FB. 639 Pg. 92	✓
B.M. [illegible]			3.76	130.83	Santa Fe & 3rd St. - N. [illegible] Ave. - S. W. Cor.	
T	5.30	135.63			Bt. Sph. in Co. 5.5' W. of W. end C.B. ✓	
45+12.74			4.57	130.76	St. ℄	
"			4.96	130.67	10.5' Lt.	
"			5.45	130.18	21.0' Lt. - Hedge Conc. Gutter	
"			5.46	130.17	22.5' Lt. - S. Gutter	
"			4.90	130.73	22.5' Lt. - S. Gutter	
"			4.81	130.82	11.25' Rt.	
"			5.13	130.50	22.5' Rt. - N. Gutter	
"			4.65	130.98	" " " "	
					B.M. "21-84" Elev. = 131.258 FB. 639 Pg. 93	✓
B.M. "21-86"			4.38	131.25	Santa Fe & 3rd St. - Elizabeth Ave. - S. W. Cor.	
				131.26	Bt. Sph. in Co. 7' W. of W. end C.B. ✓	
T	5.27	136.53				
45+97.73			4.75	131.78	St. ℄	
"			4.96	131.57	10.5' Lt.	
"			5.40	131.13	21.0' Lt. - Hedge Conc. Gutter	
"			5.45	131.08	22.5' Lt. - S. Gutter	

Profile Notes Red. _____ Plotted _____ Job No. 6914 Division No. 3661 F B 639 Pg. 7
No. _____ Date _____ Date _____ Survey of E. C. Cook D.C. #1
X-Sec. Notes Chkd. _____ Checked _____ Survey by Brunty Notes Brunty Date 2-26-41
No. _____ Date _____ Date _____ Map No. _____ Inked C. Johnson Date _____

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48+94.73		136.53	4.88	131.65	22.5 Lt. - S. Cb.
"			4.86	131.67	11.25 Rt.
"			5.15	131.38	22.5 Rt. - N. Gutter
"			4.61	131.92	22.5 Rt. - N. Cb.
B.M. "EL-86"			4.57	131.96	B.M. "EL-86" Elev. - 131.979 ✓ F.B. 639 Pg. 93 Santa Ana St. + Victoria Ave. - S.W. Cor.
				131.98	Bt. Spk. in Cb. 6' W. of W. end C.R. ✓
Π	5.64	137.62			
52+60.73			4.68	132.94	St. ℄
"			4.95	132.67	10.5 Lt
"			5.40	132.22	21.0 Lt. - N. edge Conc. Gutter
"			5.50	132.12	22.5 Lt. - S. Gutter
"			4.98	132.64	22.5 Lt. - S. Cb.
"			4.80	132.82	11.25 Rt.
"			5.13	132.49	22.5 Rt. - N. Gutter
"			4.72	132.90	22.5 Rt. - N. Cb.
B.M. "EL-87"			3.99	133.63	B.M. "EL-87" Elev. - 133.640 ✓ F.B. 639 Pg. 93 Santa Ana St. + Dearborn Ave. - S.W. Cor.
				133.64	Bt. Spk. in Cb. 5' W. of W. end C.R. ✓
Π	5.56	139.20			

F.B. 869 Pg. 8 Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile
Survey of E. C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
567+13.22		139.20	4.49	134.71	St. ℄	
"			4.78	134.42	10.5 Lt.	
"			5.26	133.94	21.0 Lt. - N. edge Conc. Gutter	
"			5.83	133.87	22.5 Lt. - S. Gutter	
"			4.84	134.36	" - S. Cb.	
"			4.62	134.58	11.25 Rt.	
"			4.92	134.28	22.5 Rt. - N. Gutter	
"			4.65	134.65	" Rt. - N. Cb.	
					B.M. "EL-88" Elev.: 135.510 ✓ F.B. 639 Pg. 94	
B.M. "EL-88"			3.69	135.51	Santa Ana St. + 31st St. - S.W. Cor	
T	4.55	140.06			Bt. Spt. in Cb. 5' W. of W. end C.R. ✓	
57+68.48			4.06	135.00	St. ℄	
"			4.31	135.75	10.5 Lt	
"			4.74	135.32	21.0 Lt. - N. edge Conc. Gutter	
"			4.79	135.27	22.5 Lt. - S. Gutter	
"			4.35	135.71	" - S. Cb.	
"			4.22	135.84	11.25 Rt	
"			4.52	135.54	22.5 Rt - N. Gutter	
"			4.03	136.03	" " - N. Cb.	
					B.M. "EL-100" Elev.: 134.945 ✓ F.B. 639 Pg. 100	
B.M. "EL-100"			5.12	134.94	Santa Ana St. + Madison Ave. - S.W. Cor.	
					Bt. Spt. in Cb. 7' W. of W. end C.R. ✓	

Profile Notes Red. ____ Plotted ____ Job No. 6214 Division No. 2-2-5-1
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] #1
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date [illegible]

F.B. 257 Pg. 9

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 869 Pg. 10 | Job No. 6914 | Division No. Sec 3-1 | Notes Rcd. | Plotted | Profile No.
Survey of Santa Ana St. & Otis Ave. | Date | Date | X-Sec. No.
Survey by Brunty | Notes Brunty 3/5/41 | Notes Chkd. | Checked
Indexed E. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	SANTA ANA ST. AND OTIS AVE.
CROSS SECTION AT WEST END OF RESURFACING					
B.M. EL-3				125.23	B.M. EL 3 - Elev. 125.233' - F.B. 639 p. 48 J.N. 6331 Santa Ana St. + Otis Ave. - N.E. Cor. Bt. Spk. in Cb. - 8' E. of E. end of C.R.
	4.82	130.05			
9+97.64	= ℄ Intersection		of Santa Ana		St. + Otis Ave.
10+17.6			4.64	125.41	℄ Santa Ana St.
"			4.89	125.16	11.25' Rt. (¼)
"			5.35	124.70	22.5' Rt. - N. Gutter
"			4.99	125.06	10.5' Lt. - (¼)
"			5.45	124.60	21.0 Lt. - N. edge of S. Gutter
"			5.51	124.54	22.5 Lt. - S. Gutter
10+22.6			5.51	124.54	22.5 Lt. - S. Gutter
"			5.04	125.01	" " - S. Cb.
10+27.6			5.30	124.75	22.5' Rt. - N. Gutter
"			4.74	125.31	" " - N. Cb.
B.M. EL-3A			4.63	125.42	B.M. "EL-3A" - Elev. 125.422' - Const Notes Santa Ana St. + Otis Ave. N.E. Cor. Bt. Spk. in Cb. 37' N. of N. end C.R.

X-SECTIONS

Notes Ck'd by	Survey of [illegible]	F.B. 869 Pg. 11
Map No.	W. O. 6914 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brundy	
Checked	Notes " Date 3-3-41	
Date	Indexed A. C. Johnson	

AUG 16 '50

E. C. CREEK D. 371 SEC. B-1

JH 6914

SURVEY OF LOT # 457 TRACT 3254
S.W. Cor. California Ave and Liberty Blvd.

CE Brundy
HM Smith
MA [illegible]
NR Smith

for W.P.A. use.

RECEIVED A.E.T. 3-4-41
PROGRESSED
BOOK INDEX A.E.T. 3-5-41
MAP INDEX A.E.T. 3-4-41
RECORD INDEX A.E.T. 3-5-41
CARD INDEX A.E.T. 3-5-41

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RETURN TO
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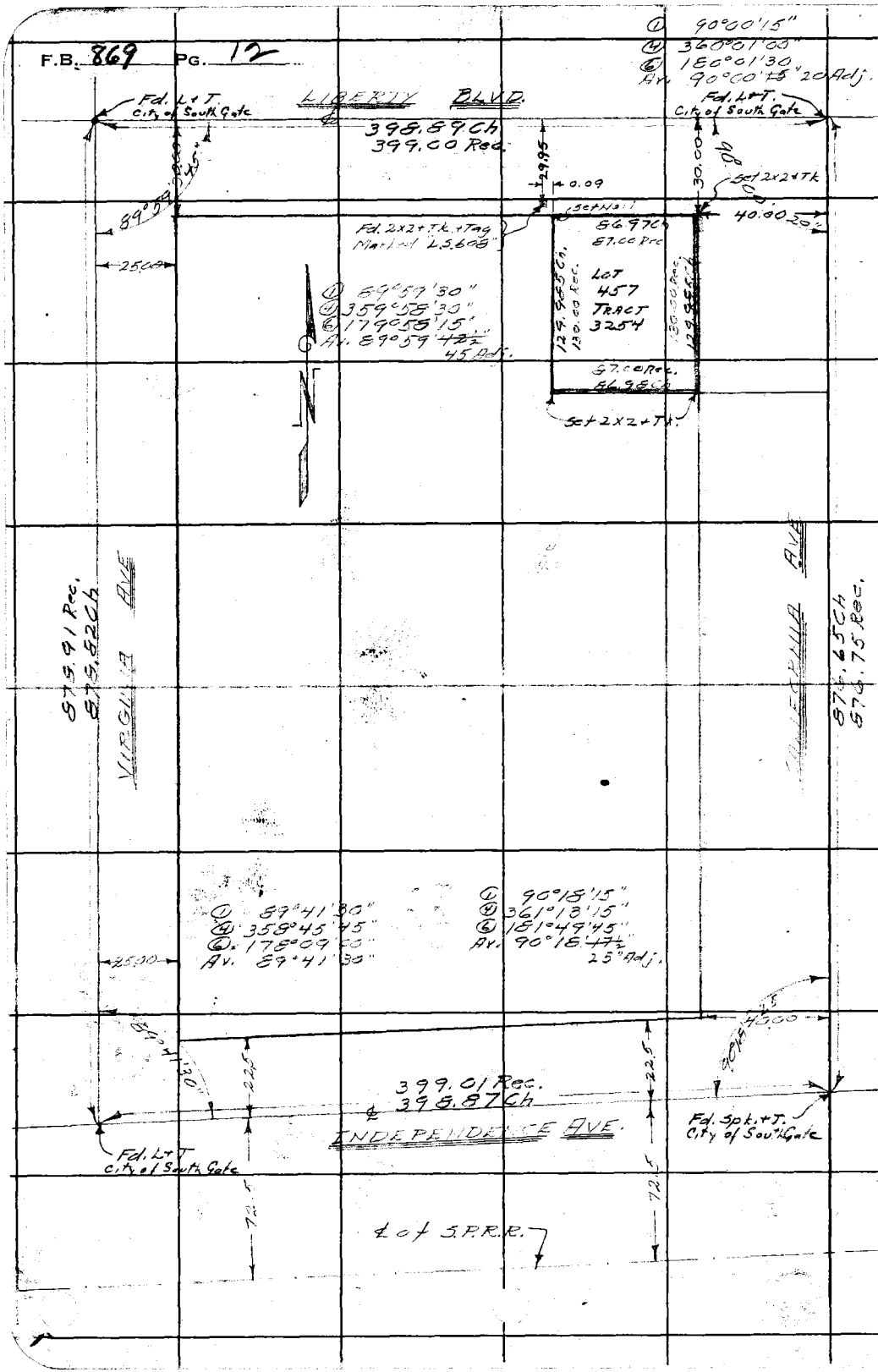
700 HALL OF RECORDS

FORM 247 5M 10-37



WS.7-D-6

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700 HALL OF RECORDS

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55

Notes Ck'd by	Survey of E.C. Creek D.S. #1 Sec. B-1 F.B. 869 Pg. 13
Map No.	W. O. 6914 Tape No. 077 Std. 54 F
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-24-41
Date	Indexed C. Johnson

AUG 16 '50

E.C. CREEK D.S. #1 - SEC. B-1

J.N. 6914

SANTA ANA ST

From ~~U.P.R.R.~~ L.A. & S.L. RR to Otis ~~Ave~~ St

TOPOGRAPHY
For Re-paving.
C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

For X-Sections see Pg. 23 to 47 Incl.

RECEIVED A.E.T. 3-25-41
PROGRESSED
BOOK INDEXED AET 3-25-41
MAP INDEXED
RECORD INDEXED AET 3-25-41
CARD INDEXED " "

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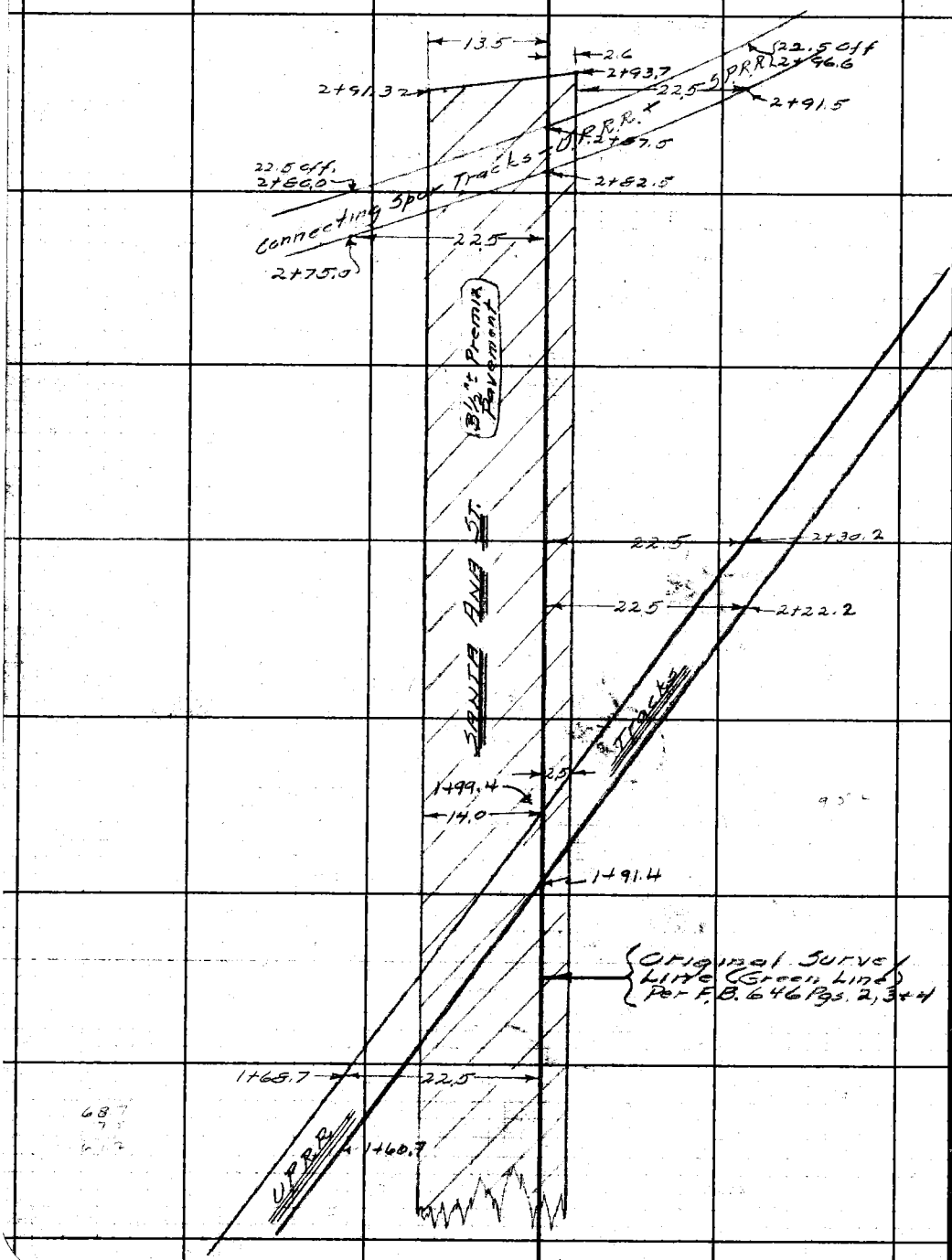
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont

F.B. 869 PG. 14



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700 HALL OF RECORDS

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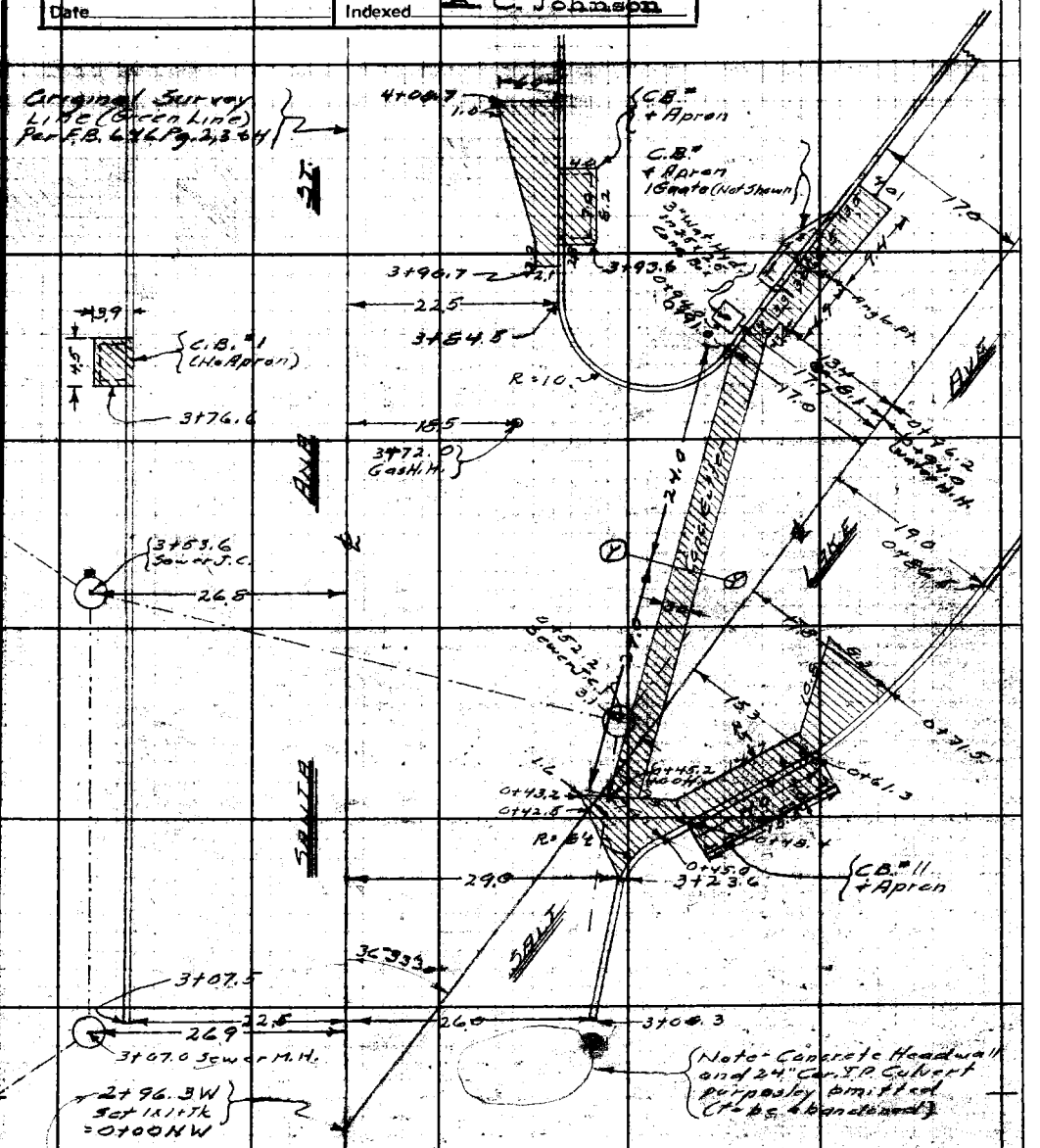
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E.C. Cr. U.S. #1 Sec 8-1
Map No.	W. 06914 Tape No. 077 Std 84 F
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-24-41
Date	Indexed A. C. Johnson

F.B. 869 Pg. 15



F.B. 646-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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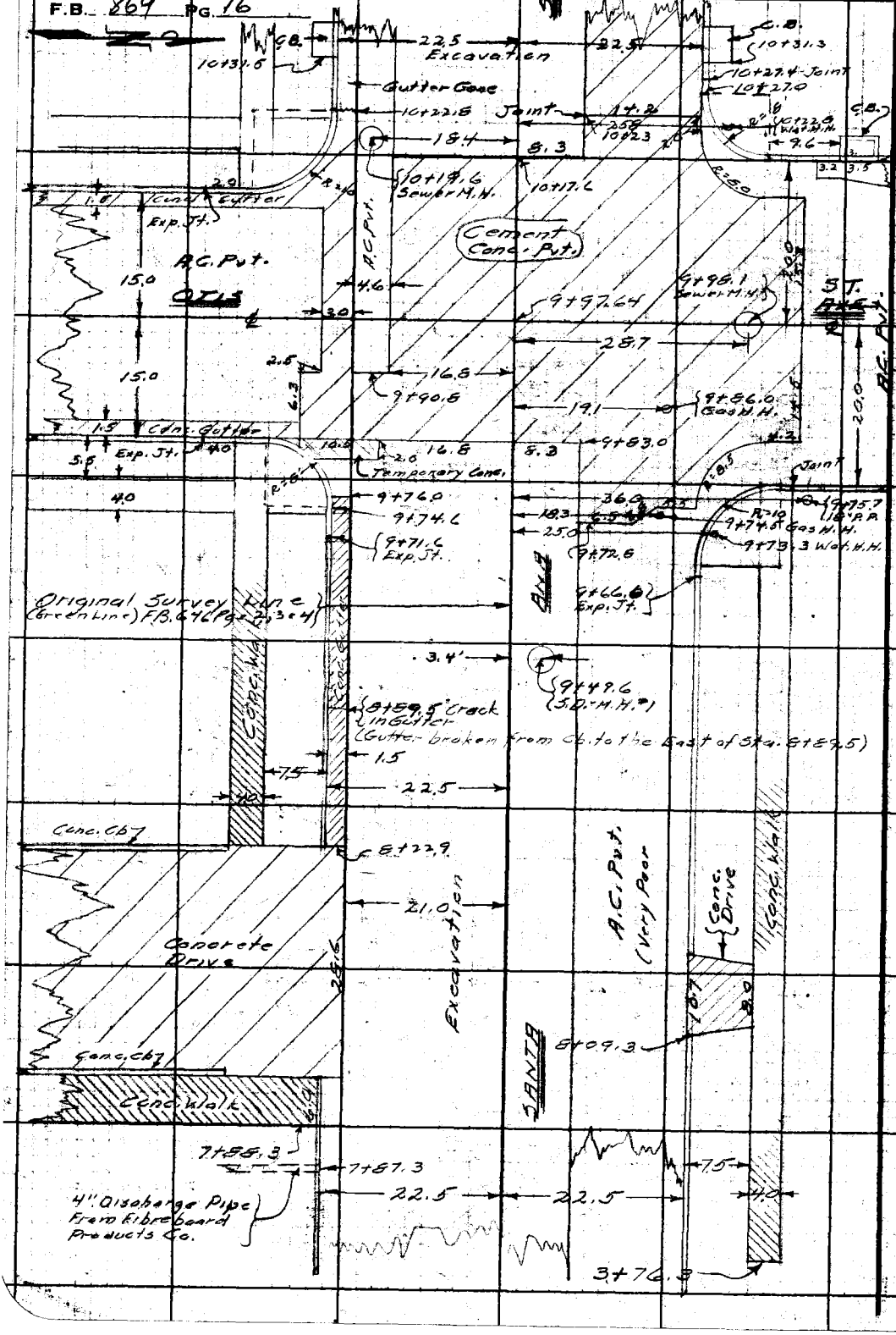
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 869 PG. 16



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700 HALL OF RECORDS

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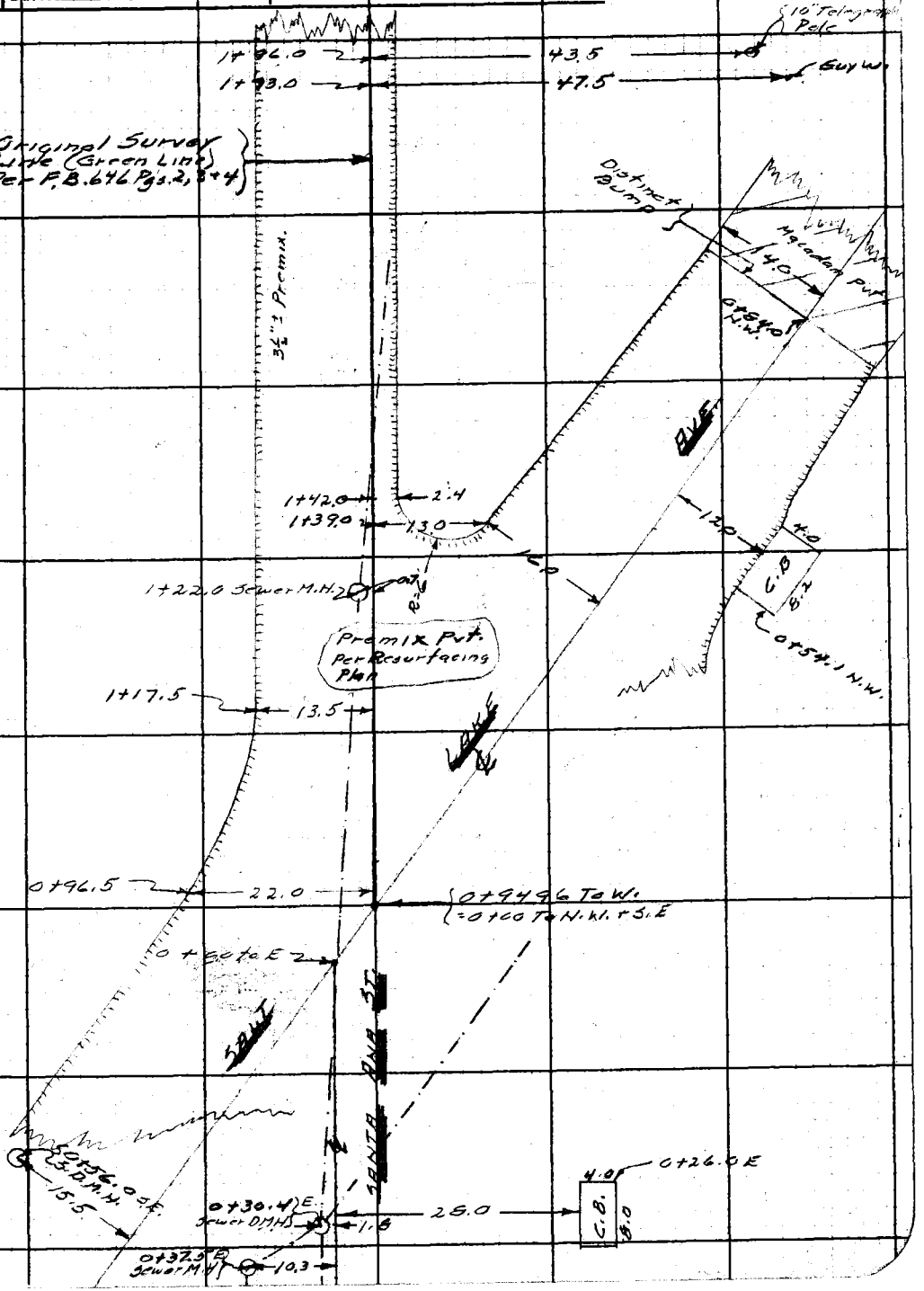
Notes Ck'd by	Survey of E.C.Cr.D.S.#1 Sec.B-1
Map No.	W. 0694 Tape No. 077 St'd 54°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-26-41
Date	Indexed A. C. Johnson

F.B. 869 Pg. 17



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700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 869 PG. 18

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of E.C.C. D.S. #1 Sec. B-1
Map No.	W. O. 6914 Tape No. 077 Sta. 54 F
Office Work	Surveyed by Brusty
Checked	Notes " Date 3-25-41
Date	Indexed R. C. Johnson

F.B. 869 " Pg. 19

AUG 16 '50

EAST COMPTON CREEK DRAINAGE SYSTEM

DIVISION 1 SECTION B-1

C.I. 6914

LOC. CATCH BASIN AT SALT LAKE AVE. AND SANTA ANA ST.

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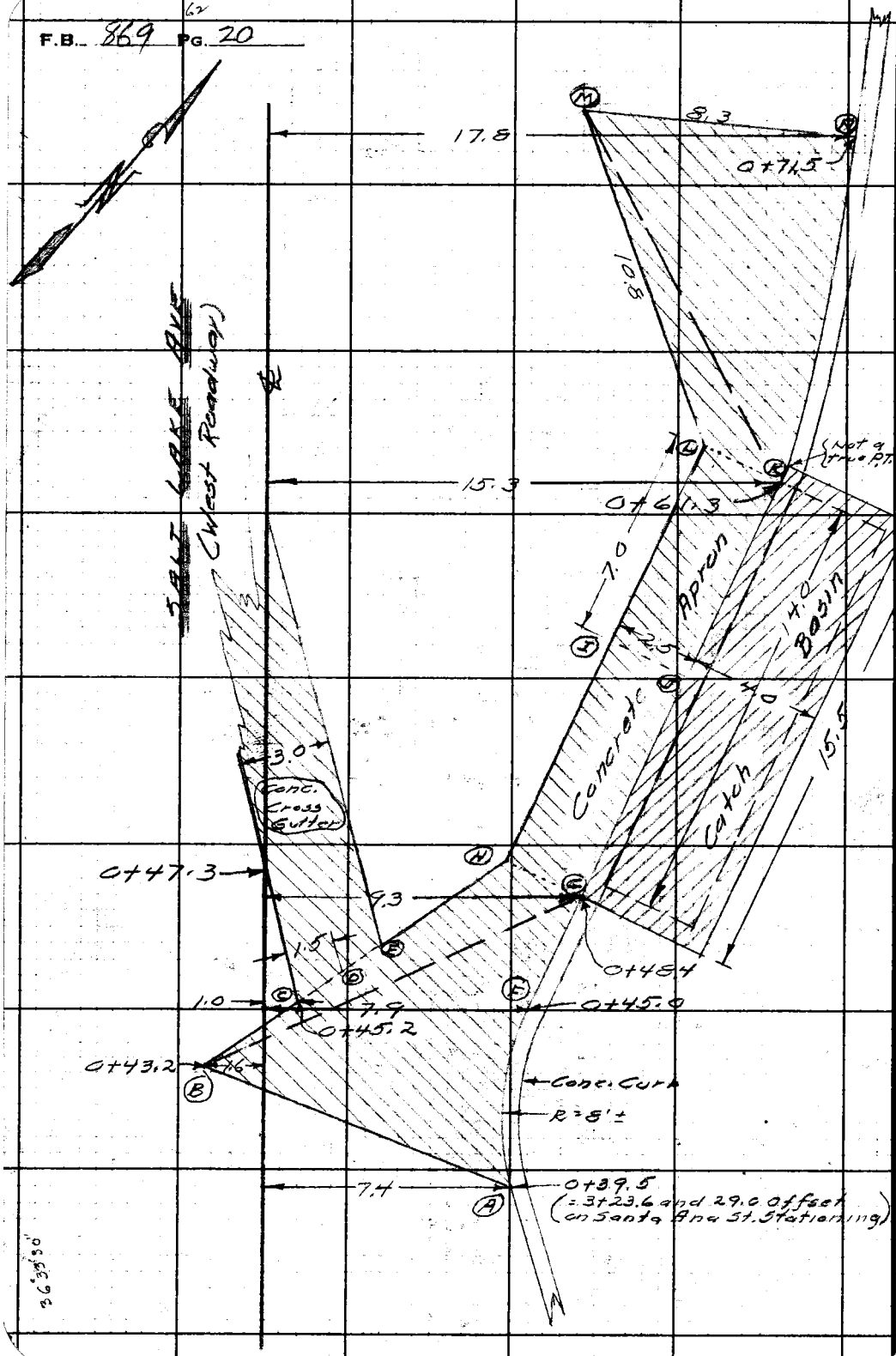
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 869 PG. 20



RETURN TO
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700 HALL OF RECORDS
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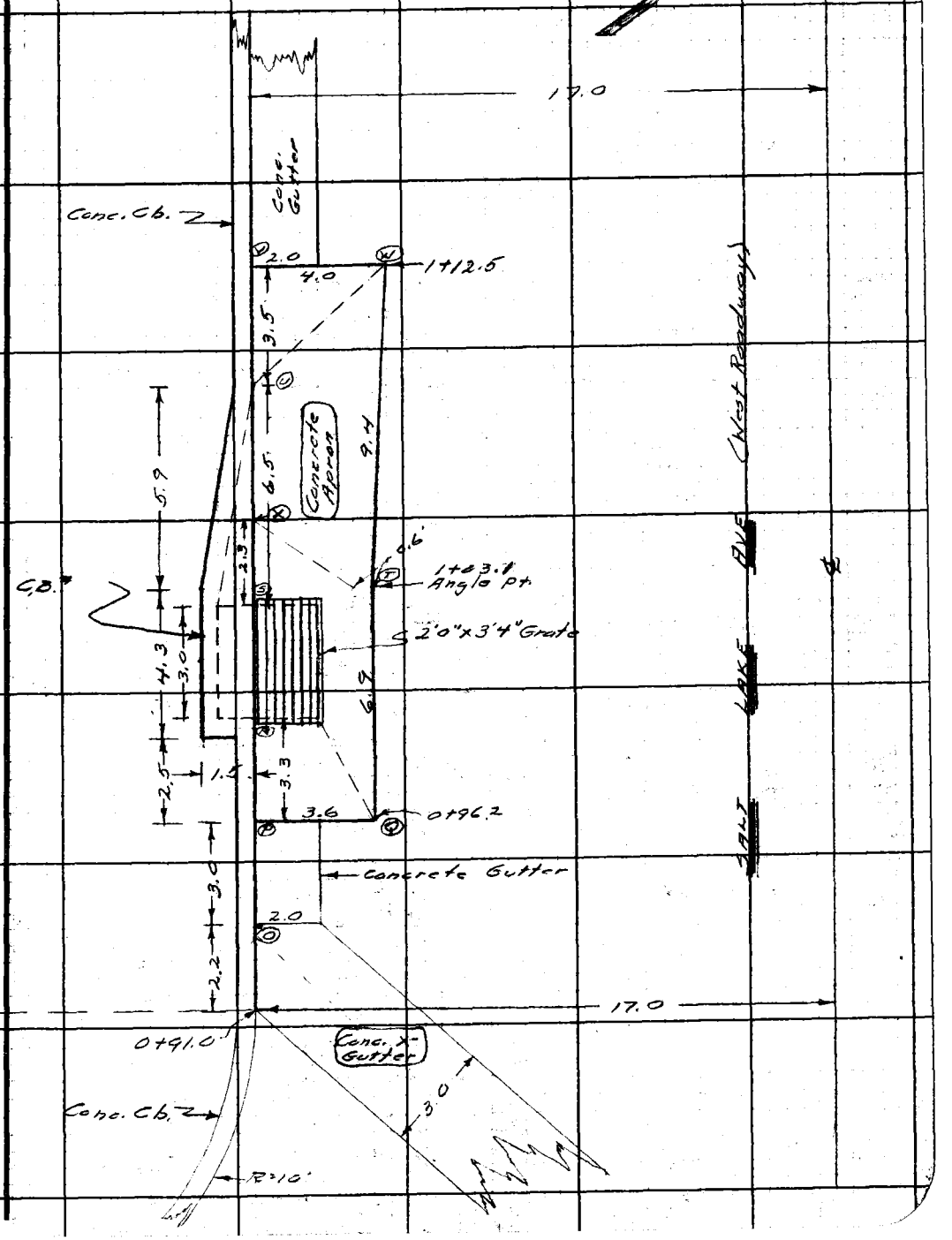
Notes Ck'd by	Survey of ECCr. D.S. #1 Sec B-1
Map No.	W. O. 6914 Tape No. 077 Std 54°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-25-41
Date	Indexed A. C. Johnson

F.B. 869 Pg. 21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

64

F.B. 869 PG. 22

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No.	Notes Red.	Plotted	Job No. 6914	Division No. See B-1	F B 89 Pg. 23
	Date	Date	Survey of E C Creek D S #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Smith	Date 3-25-41
	Date	Date	Map No.	Indexed G. Johnson	Date AUG 18 50

EAST COMPTON CREEK DRAINAGE SYSTEM

JH6814

SANTA ANA ST.

From Salt Lake Ave. to Otis ~~Ave~~ St.

CROSS SECTIONS

For Re-paving.

CE Brunty
HM Smith
MA Van Deren
NR Smith

For Topog. see Pgs. 13 to 22 Incl.

ELEV.

F. S.

RECEIVED AET 3-25-41

PROGRESSED

H. I.

BOOK INDEXED AET 3-25-41

MAP INDEXED

RECORD INDEXED AET 3-25-41

CARD INDEXED " "

B. S.

REDUCED Field

CHECKED AET 3-25-41

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM# EL 1 ELEV. 124.25 FB 639 Pg 48
B.M#EL 1				124.25	SALT LAKE AVE & SANTA ANA ST. N.W. COR
	5 95	130 20.			BT. spk in Cb. 4'W. of W. end. C.R.
0+00 N.W = 0+95 WEST. = ℄ INT			6 52	123 68	℄ INT.
SANTA ANA W & ℄ SALT LAKE					
0+44 N.W			6 41	123 79	℄ SALT LAKE
"			6 18	124 02	7.5 L
"			6 11	124 09	15' L GUT
"			5 09	125 11	18' L
"			7 12	123 08	12' R GUT.
0+58.2 N.W.			6 27	123 93	12' R Top Cb & C.B.
0+84 N.W			5 78	124.42	℄ SALT LAKE
"			6 06	124.14	12' L edge Pav (OLD)
"			6 04	124.16	14' L Edge " (new)
"			6 10	124.10	8' R
1+25 N.W			5 81	124.39	℄ SALT LAKE AVE
"			5 82	124.38	5 L
"			6 08	124.12	10 L edge Pav.
"			6 0	124.2	16 L GUT
"			3 2	127.0	27 L Tpbk
"			6 07	124.13	7 R edge Pav.

CROSS SECTIONS

F.B. 869 Pg. 24 66
Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile
Survey of E.C. Cr DS#1 Sec. B-1 Date Date No.
Survey by B Notes S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnston Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		130 20				
0+00 S.E = 0+95 W.			6 52	123.68		
0+17	S.E		6 55	123.65	℄ SALT LAKE AVE.	
"			6.23	123.97	15' R edge Pav (W edge)	
0+56	S.E		6 48	123.72	15.5 R. S.D.M.H. (Top Rim)	
0+67			6 69	123.51	℄ SALT LAKE AVE.	
"			7 25	122.95	11' L GUT	
"			6 56	123.64	7.5 R	
"			6 52	123.68	15' R edge Pav	
"			5 6	124.6	25' R	
0+95 W			6 52	123.68	INT	
1+00			6 39	123.81	℄ S.A WEST	
0+96.5 W			6 10	124.10	℄ S.A.	
"			5 49	124.71	22' L edge Pav	
1+22.0			6 00	124.20	0.7 L ℄ M.H	
1+42.0			4 46	125.74	℄ S.A.	
1+			4 52	125.68	2.4 R edge Pav.	
"			4 1	126.1	7' R	
"			3 74	126.46	13.5' L edge Pav.	
1+71			1 79	128.41	℄ S.A.	
"			1 87	128.33	2.5 R edge Pav	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6714 Division No. Sec B-1 F B869 PG. 25
X-Sec. No. ____ Date ____ Date ____ Survey of EC Cr. D.S #1 Sec B-1
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 3-25-41
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Cross Sections

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		130.20				
1+71			170	128.50	13.5 L edge Pav.	
T.P. B.M. # EL. 1 ✓			595	124.25		
⊼	6.08	130.33				
1+91.6			168	128.65	℄	Top RAIL
"			209	128.24	100' L	" "
"			149	128.84	100' R	" "
1+99.3			168	128.65	℄	" "
"			209	128.24	100' L	" "
"			152	128.81	100' R	" "
2+50			250	127.83	℄	
"			271	127.62	13' L edge Pav.	
"			28	127.5	19' L	Top bk
"			46	125.7	26' L	
"			51	125.2	35' L	
"			249	127.84	3' R edge Pav	
"			24	127.9	25' R	
2+82.9			302	127.31	℄	Top RAIL
"			338	126.95	50' L	"
"			237	127.96	50' R	"
2+87.7			303	127.30	℄	

CROSS SECTIONS

F.B. 869 PG. 26 68

Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile

Survey of E.C. Crd. S #1 Sec B-1 Date Date No.

Survey by B Notes H.M.S Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		130.33				
2+87.7			348	126.85	50'L Top RAIL	
"			244	127.89	50'R " "	
2+94			346	126.87	℄ end Pav	(End)
"			352	126.81	13'L	
"			53	125.0	23 L	
"			56	124.7	33'L	
"			343	126.90	3'R edge Pav	"
"			338	126.95	12'R bot RAIL	
2+96.3 = 0+00 N.W.			390	126.43	℄ INT ℄ S.L. AVE (W. SIDE)	
0+30 N.W.			56	124.7	℄ SALT LAKE AVE.	
0+42.5			672	123.61	℄ " " " edge Conc.	
	"A"		593	124.40	Top. Cb	
	"		666	123.67	GUT (Top Conc)	
	"B"		672	123.61		SEE SKETCH OF
	"C"		687	123.46		C.B. PAGE. ~~62~~ 20
	"D"		693	123.40		
	"E"		696	123.37		
	"F"		606	124.27	Top. Cb	
	"		701	123.32	GUT.	
	"G"		606	124.27	Tp. Cb.	

CROSS SECTIONS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 69 ____ Division No. ____ F B. 869 PG. 27
X-Sec. No. ____ Date ____ Date ____ Survey of E C Cr 0.5 #1 Sec B-1
Notes Chkd. ____ Checked ____ Survey by B ____ Notes 5 ____ Date 3-25-41
Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		130 33				
"G"			725	123.08	GUT	— SEE sketch C.B. PAGE ~~62~~ 20
"H"			698	123.35		
"I"			686	123.47		
"J"			600	124.33	Top Cb	
"			721	123.12	GUT	
"K"			595	124.38	Top Cb	
"			717	123.16	GUT	
"L"			675	123.58		
"M"			657	123.76		
"N"			592	124.41	Top Cb	
"			667	123.66	GUT	
0+52.2			677	123.56	3.1' L S.M.H.	
0+86.5			651	123.82	℄ S.L	
"			649	123.84	9.5 R	
"			591	124.42	19' R Top Cb	
"			658	123.75	" R GUT	
0+91.0			646	123.87	℄ S.L	
0+93.2			659	123.74	15' L	
"O"			595	124.38	Top Cb	
"			668	123.65	GUT	— See sketch OF C.B PAGE ~~63~~ 21
"P"			595	124.38	Tp Cb	

CROSS SECTIONS

F.B. 869 PG. 28 Job No. 6914 Division No. Notes Red. Plotted Profile
Survey of E.C.Ce D.S #1 Sec B1 Date Date No.
Survey by B Notes 5 Notes Chkd. Checked X-Sec.
Indexed A. C. John Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		13033				
	"P"		670	123.63	GUT	
	"Ø"		658	123.75		
	"R"		591	124.42	Tp Cb	See sketch of C.B
	""		699	123.34	GUT	PAGE 63 21
	"S"		591	124.42	Top Cb	
	""		701	123.32	GUT	
	"T"		655	123.78		
	"U"		588	124.45	Top Cb	
	""		707	123.26	GUT	
	"V"		587	124.46	Tp Cb	
	"		659	123.74	GUT	
	"W"		646	123.87		
	"X"		713	123.20	GUT.	(FOR "Y" See PAGE)
1+41.0			602	124.31	℄ S.L	
"			614	124.29	7.5 L	
"			642	123.91	15' L edge GUT	
"			590	124.43	17' L Top Cb	
"			650	123.83	17' L GUT	
"			609	124.24	9.5' R	
"			573	124.60	19' R Top Cb	

Profile Notes Red. Plotted Job No. 69 4 Division No. F B. 869 PG. 29
No. Date Date Survey of E C Co 25 #1 Sec B
X-Sec. Notes Chkd. Checked Survey by B Notes 3 Date 3-25-41
No. Date Date Map No. Indexed Johnson Date

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		130 33'				
1+41.0			633	124.00	19'R GUT	
2+41.0			566	124.67	℄ S.L	
"			585	124.48	7.5'L	
"			609	124.24	15'L edge GUT	
"			556	124.77	17'L Top Cb	
"			617	124.16	17'L GUT	
"			566	124.67	9.5R	
"			532	125.01	19'R Tp Cb	
"			597	124.36	19'R GUT.	
3+07. S.A.ST.			643	123.90	26.9'L S.M.H	
3+07.5			658	123.75	22.5'L Top Cb. (E end)	
3+53.6			638	123.95	26.8'L S.M.H	
1+60.7			261	127.72	℄ S.A	
"			232	128.01	13 L edge Pav.	
"					L	
"			188	128.45	22.5L Top RAIL	
1+68.7			192	128.41	℄ S.A	
"			184	128.49	13' L edge Pav	
					L	
"			184	128.49	22.5 L TO RAIL	

CROSS SECTIONS

F.B. 869 PG. 30 Job No. 6914 Division No. Sec B-1 Notes Red. Date Plotted Date No. Profile
Survey of E.C. Co D.S. #1 Notes Chkd. Date Checked Date No. X-Sec.
Survey by Brunt Notes H.M. Smith Date
Indexed A. C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		13033				
2+22.2			196	128.37	℄ S.A.	
"			192	128.41	3' R edge Pav.	
"			23	128.0	6' R	
"			161	128.72	22.5 R Top RAIL	
2+30.2			218	128.15	℄ S.A	
"			216	128.17	3' R edge Pav.	
"			24	127.9	7' R	
"			161	128.72	22.5 R Top RAIL	
2+91.5			337	126.96	℄ S.A	
"			328	127.05	3' R edge Pav	
"			275	127.58	22.5 R Top RAIL	
2+96.6			39	126.4	℄ S.A	
"			36	126.7	12' R	
"			275	127.58	22.5 R Top RAIL	
3+40			62	124.1	℄ S.A.	
3+78.6			648	123.85	22.5 L Top Cb. (Center C.B)	
"			749	122.84	" GUT (" ")	
3+84.5			62	124.1	℄ S.A.	
"			648	123.85	22.5 L Tp. Cb (No GUT)	
"			6.10	124.23	22.5 R Tp. CB. B.C.R (No GUT.	
			6.03	124.30	M.C.R. - N.W. Cor.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6914 Division No. Sec B-1 F B. 869 Pg. 31 73

X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek D.S. #1

Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 3-25-41

Date ____ Date ____ Map No. ____ Indexed - C. Johnson Date ____

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		130 33.				
3+90.7			671	123.62	20.4 R edge Apron	
"			609	124.24	22.5 R Tp. Cb	
"			681	123.52	" Gut	
3+93.7			675	123.58	20.4 R edge Apron	
"			608	124.25	22.5 R Tp Cb } E end C.B.	
"			717	123.16	" Gut }	
4+01.8			606	124.27	22.5 R Tp Cb } W. end C.B	
"			715	123.18	" Gut }	
4+08.7			648	123.85	16.5 R	
"			603	124.30	22.5 R Tp Cb	
"			675	123.58	" Gut	
See Pg. "Y"			672	123.61	S. edge Cross-gut	Cross-Gut
"Y"			683	123.50	CENTER " "	See PAGE
"Y"			675	123.58	N. edge " "	
5+00			71	123.2	℄ S.A	
"			638	123.95	22.5' L Top Cb (No Gut)	
"			63	124.0	8.3 R (Old Pav. N.G)	
"			63	124.0	17' R (" ")	
"			64	123.9	22.5 R	
"			591	124.42	22.5 R Top Cb.	

CROSS SECTIONS

F.B. 869 PG. 32 Job No. 6914 Division No. Sec 8-1 Notes Red. Plotted Profile
Survey of E. C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes H.M. Smith Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M."EL-1				124 25	B.M."EL-1 Elev. 124 25 F.B. 639 Pg. 48 Santa Ana St - SALT LAKE AVE (W. SIDE) N.W. COR Bt. Spk. in Cb. 4' W of W. end C.R.	
⊼	4 50	128 75				
6+00			4.62	124 13	22.5 Lt - Top Curb	
"			4.34	124 41	22.5 Rt. - " "	
6+50			4.60	124 15	22.5 Lt. - " "	See Page 33
"			4.20	124 55	22.5 Rt. - " "	
7+00			4.57	124 18	22.5 Lt. - " "	
"			4.05	124 70	22.5 Rt. - " "	
7+50			4 31	124 44	22.5 Lt. - " "	
"			3 93	124 82	22.5 Rt. - " "	
B.M."EL-3A"			3 31	125.44	B.M."EL-3A" Elev. 125.442 Const. Notes Santa Ana St. + Otis Ave - N.E. Cor. Bt. Spk. in Cb. 37' N. of N. end C.R.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6914 Division No. Sec. B-1 F B 869 PG 33A

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of E.C. Cook D.S. Survey by Brunty Notes HMS Date 3-27-41

Map No. ____ Date ____ Indexed ____ Date ____

CROSS SECTIONS

F.B. 869 86 Pg 33B Job No. 6914 Division No. Sec B-1 Notes Red. _____ Plotted _____ Profile

Survey of EC Creek D.S. #1 Date _____ Date _____ No. _____

Survey by Brunty Notes Smith Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

CROSS SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		129 47				
8+02.9			458	124.89	100' L Cent. DR.	
"			418	125.29	150' L " "	(HIGH SPOT)
"			599	123.48	203' L (" ")	(Low ")
8+14.7			505	124.42	22'5' Rt (Cent Drive at Cb Line)	
8+22.9			534	124.13	21' L edge Gut	
"			485	124.62	22.5' L Top Cb (E. end)	
"			539	124.08	" Gut	
"			449	124.98	225 R Tp cb	
"			51	124.4	" Gut	
8+89.5			50	124.5	℄ S.A.	
"			518	124.29	21.0' L edge Gut	
"			470	124.77	22.5' L Tp. Cb	BREAK in Gut.
7+9[illegible] "			523	124.24	" Gut	
"			47	124.8	8.3' R	
"			48	124.7	17' R	
"			432	125.15	22.5 R Tp Cb	
"			4[illegible]	124.7	" Gut	
7+87.3			523	124.24	22.5 L F.L 4" Iron	Pipe From Paper Co.
T.P			422	125.25		
⊼	4.58	129 83				

CROSS SECTIONS

F.B. 869 Pg. 34 Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile
Survey of E. C. Creek D.3. #1 Date Date No.
Survey by Brundy Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		130 33				
T.P.			5.91	124 42		See Page 33-A
↑	5 05	129 47				
6+00			60	123.5	℄	
"			535	124.12	22.5 ~~R~~ Left Top. Cb. (No Gut)	
"			522	124.25	83 R Old Pav (N.G)	
"			54	124.1	17' R	
"			505	124.42	22.5' R Tp. Cb	
"			57	123.8	" R Gut.	
7+00			54	124.1	℄	
"			529	124.18	22.5 ~~R~~ L Tp. Cb	
"			51	124.4	83 L edge Pav (N.G.)	
"			51	124.4	17' L " " (")	
"			477	124.70	22' ~~L~~ Rt Tp. Cb	
"			53	124.2	" Gut	
7+94.3			482	124.65	22.5 L Tp Cb (W end)	
			529	124.18	" Gut	
"			528	124.19	L edge Conc. Drive (N. end)	
8+02.9			48	124.7	℄ S.A.	
"			526	124.21	21 L end Conc. Dr. (Cent. Dr)	
"			498	124.49	50' L (" ")	

Profile Notes Red. ____ Plotted ____ Job No. 1914 Division No. ____ F.B. 869 Pg. 35

No. ____ Date ____ Date ____ Survey of E.C.L.R.D.S. Sec. 8-1

X-Sec. Notes Chkd. ____ Checked ____ Survey by BEUNTY Notes HM.5. Date 3-25-41

No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date AUG 16 '50

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		129 83.				
9+49.5			464	125.19	3.4' RT S.D.M.H	
9+66.6			48	125.0	℄ S.A	
"			47	125.1	8'R edge Pav. (N.G)	
"			50	124.8	17'R " " "	
"			454	125.29	22.5 RT Tp Cb	B.C.R
"			52	124.6	" GUT	
9+72.0			462	125.21	8.3 RT Pav.	
"			481	125.02	14'8' " "	
9+74.6			475	125.08	22'5 LT. Tp Cb	B.C.R
"			533	124.50	" GUT.	
9+76.0			530	124.53	21.' " edge GUT	
			533	124.50	22.5 " GUT	
Cent Cb. R N.E Cor			451	125.32	Tp. Cb	
	"		515	124.68	GUT.	
" " " S.E		"	485	124.98	Tp. Cb	
	"		544	124.39	GUT	
9+83.0			450	125.33	℄ S.A.E. edge Pav	
"			475	125.08	10.5 L	
"			504	124.79	16.5 L	
"			542	124.41	21' L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6914 Division No. Sec B-1 F B. 869 PG. 35
X-Sec. No. ____ Date ____ Date ____ Survey of E.G. Creek D.S. #1
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 3-25-41
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		129.83				
9+83.0			542	124.41	22.5 L	
"			470	125.13	10.5 R	
"			518	124.65	22.5 R	
9+74.5			497	124.86	18.3 Gas. H.H.	
9+86.0			503	124.80	19.1 " "	
9+97.64	0+00	SO.	448	125.35	℄ INT S.A. & OTIS AVE	
0+10.5	SO		476	125.07	℄ " "	
0+16.5	"		501	124.82	" " "	
0+21	"		527	124.56	" " "	
0+22.5	"		531	124.52	" " "	
0+24.0	"		531	124.52	" " "	
0+32.5	"		505	124.78	" " "	
"			510	124.73	6.7 L	
"			519	124.64	13.5 L edge GUT	
"			483	125.00	15' L TpCb E.C.R	
"			522	124.61	" GUT	
"			512	124.71	6.7 R	
"			512	124.71	13.5 R	
"			479	125.04	15 R TpCb E.C.R.	
"			520	124.63	15' "	

CROSS SECTIONS

F.B. 869 PG. 36 Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes H.M. Smith Notes Chkd. Checked X-Sec.
Indexed A. C. Tuttle Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		12983				
0+82.5 So			445	125.38	℄ OTIS	
"			450	125.33	6.7 L	
"			466	125.17	13.5 L	edge GUT
"			446	125.37	15' L	Tp Cb
"			473	125.10	15' L	GUT.
"			448	125.35	6.7 R	
"			459	125.24	13.5 R	edge GUT
"			459	125.24	15' R	Tp Cb
"			468	125.15	15' R	GUT.
1+82.5 So			406	125.77	℄ OTIS	
"			416	125.67	6.7 L	
"			430	125.53	13.5 L	edge GUT
"			405	125.78	15' L	Tp Cb
"			438	125.45	15' L	GUT
"			416	125.67	6.7 Rt	
"			428	125.55	13.5 Rt	edge GUT
"			409	125.74	15' RT	Top Cb
"			434	125.49	15' RT	GUT.
10+17.6 S.A.ST.			440	125.43	℄ S.A. W	edge Conc.
			471	125.12	9 L	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6914 Division No. Sec B-1 Survey of E.C. Creek D.S. #1 Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

CROSS SECTIONS

F B. PG. 37 79

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		129.83				
10+17.6			498	124.85	18' L	
"			521	124.62	21' L edge Gut.	
10+19.6			505	124.78	18.4' L S.M.H.	
10+22.8			482	125.01	22.5' L Tp Cb	
"			528	124.55	" Gut	
Cent. Cb. R	S.W. Cor		486	124.97	Tp. Cb	
"			526	124.57	Gut.	
10+17.6			456	125.27	8.3 RT.	
"			478	125.05	15.4 "	
"			512	124.71	22.5 RT.	
10+23.0			460	125.23	8.3 RT. joint	
"			474	125.09	15.3 "	
"			505	124.78	22.5 "	
10+27.4			450	125.33	22.5 " "	Top Cb
"			505	124.78	"	Gut
Cent. Cb. R	N.W. Cor		449	125.34	Tp Cb	
"			513	124.70	Gut.	
10+31.8			448	125.35	22.5 Rt E. end. C.B.	Tp Cb
"			542	124.41	"	Gut

CROSS SECTIONS

F.B. 869 PG. 38 80

Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile

Survey of E. Creek D.S. #1 Date Date No.

Survey by Brunty Notes H.M. Smith Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		129 83				
10+38.9			4 46	125 37	22.5 RT: Tp Cb	(W end C.B)
"			5 43	124 40	" GuT.	
10+32.0			4 77	125 06	22.5 L Tp Cb	(E. end. C B)
"			5 57	124 26	" GuT	("
10+35.5			4 76	125 07	" R Tp Cb	(W. end. C. B)
"			5 56	124 27	" R GuT.	(")
℄ INT OIIS = 0+00		N.	4 48	125 35	℄ INT	
0+11.3			4 71	125 12	℄ OIIS	
0+22.5			5 10	124 73	" "	
0+28.7			4 94	124 89	0.5 L S.M.H.	
0+35			4 74	125 09	℄ OTIS	
"			4 77	125 06	7.7 LT.	
"			4 93	124 90	15.3 " Conc.	
"			4 35	125 48	Tp. cb E.C.R	
"			5 03	124 80	GuT.	
0+32.5			4 33	125 50	20'L Joint.	
0+35			4.78	124 05	7.2 RT.	
"			4 99	124 84	14.5 " Conc.	
"			4 46	125 37	20' RT. Top Cb	
"			5 13	124 70	" GuT.	

Profile Notes Red. Plotted Job No. 6914 Division No. F B. 869 PG. 39
No. Date Date Survey of E. Comp Cr DS#1 Sec B-1
X-Sec. Notes Chkd. Checked Survey by B Notes S Date 3-25-41
No. Date Date Map No. Indexed C. Johnson Date

CROSS-SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		129 83.				
0+34 N			4 44	125 39	20' RT. Tp Cb E.C.R	
"			5 13	124 70	" " Gut.	
0+42.8 N			4 36	125 47	20' LT. Tp Cb Send. C.B	
"			5 36	124 47	" Gut	
0+46.3 N			4 35	125 48	" Tp Cb N. end. C.B.	
"			5 34	124 49	" Gut.	
T.P.			4 58	125 25		
⊼	5 42	130 67.				
0+84 N			5 45	125 22	℄ OTIS	
"			5 53	125 14	10 L	
"			5 12	125 55	20 L Tp Cb	
"			5 80	124 87	" Gut	
"			5 62	125 05	10' R	
"			5 22	125 45	20' R Tp Cb	
"			5 88	124 79	" Gut	
1+84 N			5 22	125 45	℄ OTIS	
			5 32	125 ~~4~~ 3 5	10' L	
			5 00	125 67	20' L	
			5 67	125 00	"	
			5 40	125 27	10' R.	

CROSS-SECTIONS

F.B. 869 PG. 40 82
Job No. 6914 Division No. Notes Red. Plotted Profile
Survey of E.C. CR D.S. #1 Sec B-1 Date Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		13067				
1+84.0	N		504	125 63	20'R Tp. Cb	
			561	125 06	" GUT.	
B.M# EL.3A			524	125.43	B.M# EL.3A El. 125 422 ✓ (Const. Notes.) SANTA ANA ST & OTIS AVE N.E. COR BT. spk in Cb. 37' N. of N. end. C.R. ✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6941 Division No. ____ F.B. 869 83 PG. 41

X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Co. DS# 15 Sec. 0

Notes Chkd. ____ Checked ____ Survey by B Notes S Date 3-25-41

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

CROSS-SECTIONS

F.B. 869 PG. 42 | Job No. 6914 | Division No. | Notes Red. | Plotted | Profile

Survey of E.C. CR. D.S #1 Sec. B-1 | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

CROSS-SECTIONS

SANTA ANA STREET

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No. 6914	Division No. Sec B-1	F B 869 PG 43
	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 4-9-41
	Date	Date	Map No.	Indexed C. Johnson	Date AUG 10 '50

E.C. CREEK D.S. #1-SEC B-1

J.H. 6914

SANTA ANA ST.

From California Ave to Madison Ave..

PROFILE OF S. GUTTER

C.E. Brunty
H.M. Smith
M.A. Van Deren
H.R. Smith

All elevations taken on flow line of gutter or, in case of cross streets, on gutter line.

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "EL-12"				129.75	B.M. "EL-12" Elev.=129.749 F.B. 639 Pg. 51 Santa Ana St. + California Ave. - N.W. Cor. Bt. Spk. in Cb. 5' N. of N. end C.R.	
⊼	4.44	134.19				
39+47.90			5.44	128.75	S. end C.R. - S.W. Cor	- 34 Lt.
			5.42	128.77	M.C.R. - S.W. Cor.	
39+62.90			5.36	128.83	W. end C.R. - S.W. Cor	
+75			5.32	128.87		
+81			5.39	128.80		
40+00			5.27	128.92		
+19			5.24	128.95		
+24.5			5.07	129.12		
+31			5.18	129.01		
+43.5			5.03	129.16		
+50			5.09	129.10		
+56.5			5.13	129.06		
+70			5.16	129.03		
+81			5.10	129.09		
41+08			5.04	129.15		
+29			4.90	129.29		
+42			4.94	129.25		
+75			4.88	129.31		

PROFILE OF S. CURB OF SANTA ANA ST.

F.B. 869² PG. 44 Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date 4-10-41 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		134.19	4.04	130.15		
T	5.36	135.51				
42+20			6.02	129.49		
+45			6.02	129.49		
+88.5			5.96	129.55		
+97.5			5.93	129.58	E. end C.R. - S.E. Cor.	
			5.86	129.65	M.C.R. "	
43+06.7			5.91	129.60	S. end C.R. - S.E. Cor.	33 Lt.
43+21.7			5.52	129.99	E. Virginia Ave - S. Edison Line	
43+36.7			5.89	129.62	S. end C.R. - S.W. Cor.	33 Lt.
			5.84	129.67	M.C.R. "	
43+46.2			5.79	129.72	W. end C.R. "	
+55.5			5.70	129.81		
+60			5.58	129.93		
+69			5.70	129.81		
44+00			5.66	129.85		
+14			5.60	129.91		
+44			5.59	129.92		
+65			5.43	130.08		
+76			5.45	130.06		
+89			5.39	130.12		

PROFILE OF SOUTH GUTTER OF SANTA ANA ST.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6-1-1 Division No. 6-1-1 FB 689 PG. 3 45
X-Sec. No. _____ Date _____ Date _____ Survey of ELEVATIONS Date 4-9-41
Notes Chkd. AET Date 4-10-41 Checked _____ Date _____ Survey by Brunk Notes Brunk Date _____
Map No. _____ Indexed Johnson Date _____

F.B. 869 4 Pg. 46 | Job No. 6914 | Division No. Sec. B-1 | Notes Red. | Plotted | Profile

Survey of E. C. Creek D. S. #1 | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. AET | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 4-10-41 | Date | No.

PROFILE OF SOUTH GUTTER OF SANTA ANA ST.

STATION	B. S.	H. I.	F. S.	ELEV.	
44+99		135.51	5.34	130.17	
45+12			5.39	130.12	
+29			5.33	130.18	
+42			5.24	130.27	
+55			5.31	130.20	
+65			5.31	130.20	
+79			5.19	130.32	
+85			5.18	130.33	
46+08.5			5.17	130.34	
T.P.			4.92	130.59	
π	5.97	136.56			
46+25.5			6.14	130.42	
+43			6.13	130.43	
+58			6.04	130.52	
+62			5.97	130.59	
+65			5.99	130.57	
46+79.9			6.00	130.56	- E. end C.R. - S.E. Cor.
			5.97	130.59	N.C.R. - "
46+88.75			6.04	130.52	S. end C.R. - S.E. Cor. - 33' Lt
47+03.75			5.64	130.92	E. Elizabeth Ave.
47+18.75			6.02	130.54	S. end C.R. - S.W. Cor. - 33' Lt.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		136.56	5.96	130.60	M.C.R. - S.W. Cor.	
47+28.4			5.94	130.62	W end C.R. - "	
+30			5.92	130.64		
+37			5.88	130.68		
+59			5.86	130.70		
+72			5.77	130.79		
+86			5.76	130.80		
48+00			5.75	130.81		
+25			5.63	130.93		
+40			5.69	130.87		
+53			5.65	130.91		
+64			5.64	130.92		
+88			5.57	130.99		
+95			5.50	131.06		
49+05			5.53	131.03		
+25			5.45	131.11		
+35			5.36	131.20		
+38			5.36	131.20		
+44			5.38	131.18		
+50			5.45	131.11		
T.P.			4.65	131.91		

PROFILE OF SOUTH CURB OF SANTA ANA ST.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6714 Division No. Sec B-1 F B 869 PG 47
X-Sec. No. ____ Date ____ Date ____ Survey of E.C.C. [illegible]
Notes Chkd. AET Checked ____ Survey by Brunty Notes Brunty Date 4-9-41
Date 4-10-41 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.			
⊼	5.08	136.99 ✓		131.91 ✓			
49+87			5.82	131.17			
+94			5.79	131.20			
50+00			5.70	131.29			
+08			5.74	131.25			
+25			5.70	131.29			
+28			570	131.29			
+37			5.67	131.32			
+51			5.63	131.36			
+58			5.68	131.31			
50+61.6			5.64	131.35	E. end C.R. - S.E. Cor.		
			5.60	131.39	M.C.R.	"	
50+70.71			5.67	131.32	S. end C.R. -	"	33' Lt.
50+85.71			5.23	131.76	℄ Victoria Ave.		
51+00.71			5.66	131.33	S. end C.R. - S.W. Cor.		34' Lt.
			5.60	131.39	M.C.R.	"	
51+10.6			5.53	131.46	W. end C.R.	"	
					B.M. "EL-86" Elev. 131.979 F.B. 639 Pg. 93		
B.M. "EL-86"			5.02	131.97 ✓	Santa Ana St. & Victoria Ave. - S.W. Cor.		
				131.98 ✓	Bt. Spk. in Ch. 6' W. of W. end C.R. ✓		
⊼	5.72	137.70 ✓					

PROFILE OF SOUTH CURB OF SANTA ANA ST.

F.B. 869 Pg. 48 Job No. 6914 Division No. Sec B-1 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. AET Checked X-Sec.
Indexed R. C. Johnson Date Date 1-10-41 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
51+14		137.70	6.22	131.48		
+18.5			6.29	131.41		
+24.5			6.15	131.55		
+58			6.00	131.70		
+67			5.92	131.78		
+83			5.89	131.81		
+90			5.84	131.86		
+99			5.80	131.90		
52+26			5.72	131.98		
+51			5.57	132.13		
+75			5.51	132.19		
53+00			5.38	132.32		
+40			5.25	132.45		
+62			5.14	132.56		
+69			5.13	132.57		
+83			5.04	132.66		
54+02			4.90	132.80		
54+11.9			4.90	132.80	E. end C.R. - S. E. Cor	
			4.90	132.80	M.C.R. - "	
54+20.76			4.93	132.77	S. end C.R. - "	- 33' Lt.
54+35.76			4.39	133.31	℄ Dearborn Ave	

PROFILE OF SOUTH CURB OF SANTA ANA ST.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 69-4 Division No. Sec B-1 F B 869 Pg 49
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek D.S. #1
Notes Chkd. AET Checked ____ Survey by Brunt Notes Brunt Date 4-9-41
Date 4-10-41 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
54+50.76		137.70	4.70	133.00	S. end C.R. - S.W. Cor. -33' Lt.	
			4.69	133.01	M.C.R. - "	
54+60.76			4.64	133.06	W. end C.R. "	
B.M. EL-87			4.05	133.65	B.M. "EL-87" Elev. 133.640 F.B. 639 Pg. 93 Santa Ana St. & Dearborn Ave. - S.W. Cor.	
⊼	5.87	139.51		133.64	Bt. Spk. in Cb. 5' W. of W. end C.R.	
54+66			6.38	133.13		
+71			6.40	133.11		
+99			6.25	133.26		
55+24			6.15	133.36		
+52			5.95	133.56		
+62			5.92	133.59		
+69			5.90	133.61		
+79			5.83	133.68		
56+00			5.72	133.79		
+21			5.61	133.90		
+30			5.61	133.90		
+49			5.49	134.02		
+73			5.41	134.10		
+90			5.29	134.22		
57+10			5.23	134.28		

PROFILE OF SOUTH CURB OF SANTA ANA ST.

F.B. 869 Pg. 50 Job No. 6914 Division No. Sec B-1 Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of E.C. Creek D.S. #1
Survey by Brunty Notes Brunty Notes Chkd AET Checked Date
Indexed A. C. Johnson Date 4-10-41

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
57+41.3		139.51	5.05	134.46	E. end C.R. - S.E. Cor.	
			4.95	134.56	M.C.R. - "	
57+62.7			4.95	134.56	S. end C.R. "	- 42' Lt.
57+90.69			4.28	135.23	℄ State St.	
58+15.7			4.74	134.77	S. end C.R. - S.W. Cor.	- 42' Lt.
			4.67	134.84	M.C.R. "	
58+36.7			4.66	134.85	W. end C.R. - "	
B.M. "EL-88"			4.00	135.51	B.M. "EL-88" Elev. 135.510 F.B. 639 Pg. 94 ✓ Santa Ana St. + State St. - S.W. Cor. Bt. Spk. in Cb. 5' W. of W. end C.R. ✓	
T	5.06	140.57				
58+46			5.67	134.90		
+65			5.59	134.98		
+81			5.49	135.08		
+87			5.53	135.04		
59+13			5.32	135.25		
+25			5.26	135.31		
+29			5.26	135.31		
+32			5.32	135.25		
+44			5.21	135.36		
+72			5.33	135.24		
+78			5.36	135.21		

PROFILE OF SOUTH CURB OF SANTA ANA ST.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6344 Division No. Sec. B.1 F.B. 869 Pg. 51
X-Sec. No. ____ Date ____ Date ____ Survey of S.C.C.D. #1
Notes Chkd. AET 1-10-41 Checked ____ Survey by Brunk Notes Brunk Date 4-9-41
Date ____ Date ____ Map No. ____ Checked C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
59+95		140.57 ✓	5.44	135 13		
60+09			5.47	135 10		
+25			5.56	135 01		
+47			5.68	134 89		
+70			5.83	134 74		
+88			5.90	134 67		
61+21.2			6.05	134 52	E. end C.R. - S.E. Cor.	
			6.08	134 49	M.C.R. "	
61+30.77			6.05	134 52	S. end C.R "	- 35' Lt.
61+45.77			5.70	134 87	℄ Madison Ave	
61+60.77			6.17	134 40	S. end C.R. - S.W. Cor.	- 35' Lt.
			6.12	134 45	M.C.R. "	
61+70.77			6.19	134 38	W. end C.R. "	
B.M. "EL-100"			5.62	134 95	B.M. "EL-100" Elev. 134.948 F.B. 639 Pg. 100 ✓ Santa Ana St. + Madison Ave. S.W. Cor. Bt. spk. in Cb. 7' W. of W. end C.R. ✓	

PROFILE OF SOUTH CURB OF SANTA ANA ST.

F.B. 819 10 PG. 52 Job No. 6914 Division No. Sec. B-1 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. AET Checked X-Sec.
Indexed "X" C. Job Date Date 4-10-41 Date No.

Profile	Notes Red.	Plotted	Job No. 6913	Division No. [illegible]	F B 869 Pg. 53
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date [illegible]
No.	Date	Date	Map No.	Indexed [illegible]	Date AUG 16 '50

[illegible] CREEK D.S. #1 SEC. #3

JN-6913

SANTA ANA STREET

From Salt Lake Ave (E. Side) - E'ly 500 Ft

PROFILE

To Establish Grade For C.B. - N.E. Cor

[illegible] Brunty
H M Smith
N R Smith
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "EC-13A"				124.03	B.M. "EC-13A" Elev. 124.025 Const Notes Santa Ana St. - 100' E. ℄ Salt Lake Ave Trunk St. Spk. + W. ℄ Santa Ana St.
	5.37	129.40			
℄ Intersection of Salt Lake Ave (E. St.) + Santa Ana St. - 0100 East					
0-97.2			0.80	128.60	Top E. Rail LA+SL RR.
0100			51	124.3	℄ Int. Town Jr.
0445			575	123.55	℄ Santa Ana St
~~1400~~ 0467			537	124.03	" " "
1400			538	124.02	" " " "
"			55	123.9	40' Left
"			58	123.6	40' Right
2400			544	123.96	" " " "
"			56	123.8	40' Left
"			62	123.2	" Rt.
3400			556	123.84	" " " "
"			56	123.8	40' Left
"			64	123.0	" Rt
4400			560	123.80	" " " "
"			53	124.1	40' Left
"			61	123.3	40' Rt.

F. B. 869 Pg. 54 Job No. 6913 Division No. Notes Red. Plotted Profile No.
Survey of E.C. Cr. D.S. Sec. A-3 Date Date X-Sec. No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked
Indexed A. C. Johnson Date Date 12-26-40

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		129 40				
5+00			5 28	124 12	℄ SANTA ANA ST.	
"			[illegible]	125 0	40' LEFT	
"			5 6	123 8	40' RT	
124 [illegible]					B.M# EL1 Elev. 124.250 F.B 639 P.J.L.	
B.M# EL. 1			5 18	124 22	Salt Lake Ave (W. side) & Santa Ana St. W. Cor.	
					BT. Spk in Cb 4' W. of W. end Cb. R.	

Profile Notes Red. Plotted Job No. 6913 Division No. F B 869 PG 55

No. Date Date Survey of [illegible]

X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes S Date [illegible]

No. Date 12-26-40 Date Map No. Indexed Johnson Date

F.B. 869 PG. 56 | Job No. 6913 | Division No. | Notes Rcd. | Plotted | Profile

Survey of E.C. CR D.S #1 Sec. A-3 | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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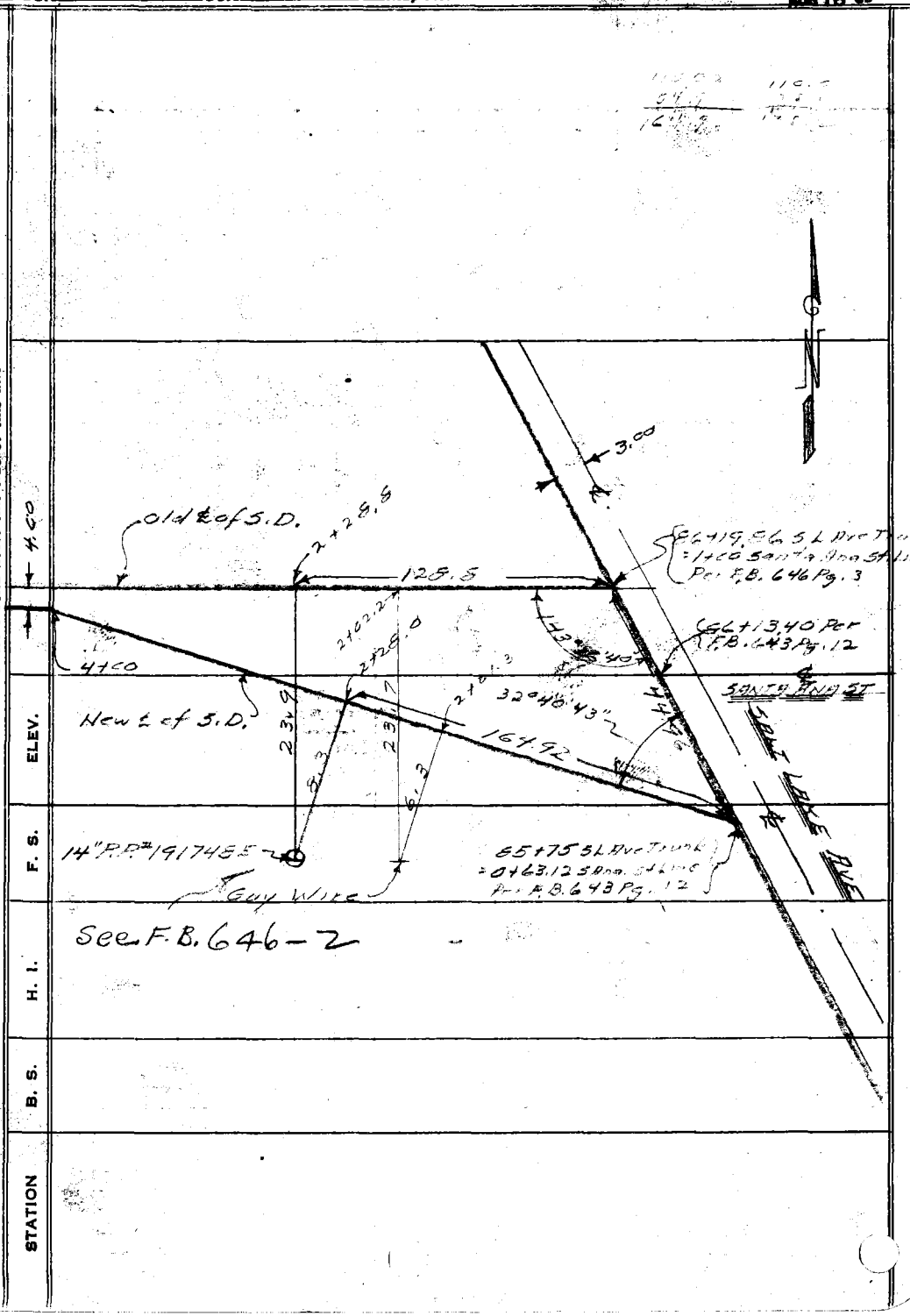
Profile	Notes Red.	Plotted	Job No.	Division No.	F B 869 Pg. 57
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Index	Date



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

F. B. 869 PG. 58

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Notes Ck'd by	Survey of E.C. Creek D.S. #1	F.B. 869 Pg. 59
Map No.	W. O. 6913 Tape No. 577 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-28-41	
Date	Indexed E. C. Johnson	

AUG 16 '50

E.C. CREEK D.S. #1 SEC A3

J.N. 6913

SURVEY TO SET CORNERS OF PROPERTY OF MR. F. IZZO - A PORTION OF LOT 17 TR #349 Block "P"

C E Brunty
H M Smith
M A Van Dere
N R Smith

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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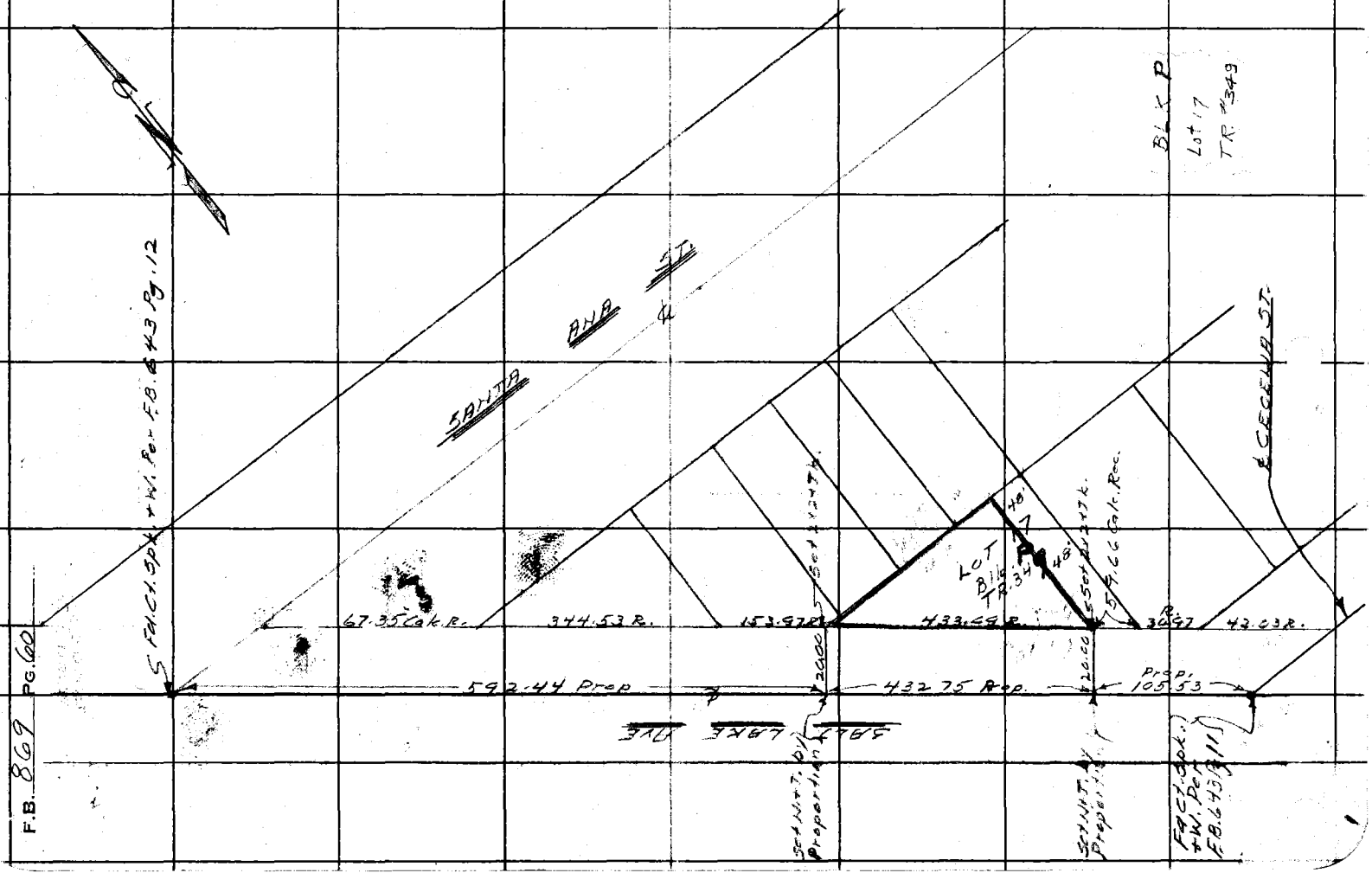

Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. Sec A-3	F B. 869 Pg. 61
	Date	Date	Survey of E.C. Crk. D.S. #1 Sec. A-3		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 7-3-40
	Date	Date	Map No.	Indexed G. Johnson	Date AUG 16 50

EAST COMPTON CREEK D.S. SECTION A-3

J.N. 6913

SALT LAKE AVE TRUNK

EXCAVATION GRADES

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

STATION	B.S.	H.I.	F.S.	ELEV.
	7-3-40	Prog. C.V.C.		

RECEIVED W.I.G. 7-3-40
REDUCED In Field
CHECKED C.V.C. 7-5-40.
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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F.B. 869 Pg. 62 | Job No. 6913 | Division No. A-3 | Notes Red. | Plotted | Profile
Survey of E. G. Creek D. S. #1 | Date | No.
Survey by Brunzy | Notes Brunzy | Date | X-Sec.
Indexed A. C. John | Date | Notes Chkd. C.V.C. | Checked | No.
Date 7-5-40

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT	Slope Stake Left	Slope Stake Right	SALT LAKE AVE TRUNK
					B.M.#89Y	Elev.=113.913			F.B.639 Pg.10
B.M.#89Y				113.91	Atlantic Ave. + S.P.R.R. (3. of Patata St.)				
T+T.P.	5.84	119.75	5.55	114.20	Cop. Disk N.E. Cor. R.R. Culvert				
T	4.27	118.47			69.5' E. of Atlantic + 11' N. of tracks				
	End Box Sec 6								
54+72	Begin Box Sec 7		Not Set		104.345		End Sec. A-2		Begin Sec. A-3
E.C. 54+81.75			4.27	114.20	104.35	9.85			
55+00	M.H.#6		4.28	114.19	104.36	9.83			
+50			4.02	114.45	104.39	10.06			
56+00			4.17	114.30	104.41	9.89			
+50			3.98	114.49	104.44	10.05			
57+00			4.04	114.43	104.46	9.97			
+50			3.92	114.55	104.49	10.06			
58+00			3.68	114.79	104.51	10.28			
+50			3.42	115.05	104.54	10.51			
59+00	T.P.		3.15	115.32	104.56	10.76			
T	4.24	119.56							
59+50			4.02	115.54	104.59	10.95	0.05%		
60+00	M.H.#6		3.93	115.63	104.61	11.02			
+50			3.91	115.65	104.64	11.01			
61+00			3.71	115.85	104.66	11.19			
+50			3.59	115.97	104.69	11.28			

EXCAVATION GRADES

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	Cut	Slope Stake Left	Slope Stake Right	SALT LAKE AVE TRUNK
62+00		119.56	3.34	116.22	104.71	11.51			
+50			3.09	116.47	104.74	11.73			
		End Sec 7			104.76	11.89			
63+00	T.P.	Begin Sec 8	2.91	116.65	104.80	11.85			
T	5.63	122.28							
63+50			Not Set		104.83				
63+50.46	℄ Ardine St.		5.00	117.28	104.83	12.45			
B.M. "EC-11"			1.93	120.35	B.M. "EC-11" Elev. 120.354 F.B. 639 Pg. 11 U.P.R.R. + ARDINE ST. - S.E. Cor. Bt. Spk. N. Cor. of Signal Base. 50' Sly + 13' Ely. of ℄s.				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. A-3 F.B. 569 Pg. 63

X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek D.S. #1

Notes Chkd. C.V.C. Date 7-5-40 Checked ____ Survey by Brunty Notes Brunty Date 7-3-40

Map No. ____ Date ____ Indexed ____ C. Johnson Date ____

EXCAVATION GRADES

F.B. 869 Pg. 64 | Job No. 6913 | Division No. A-3 | Notes Red. | Plotted | Profile

Survey of E. C. Creek D.S. #1 | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	Cut	SLOPE STAKE LEFT	SLOPE STAKE RIGHT	
									SALT LAKE AVE TRUNK

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT				SALT LAKE AVE TRUNK
					B.M. "E.C.-11" Elev. 120.354 F.B. 639 Pg. 11					
B.M. "EC-11"				120.355	U.P.R.R. + ARDINE ST.					
T	1.79	122.145			Bt. Spk. N. Cor. of Signal Base 50'S'ly + 13'E'ly of ℄					
63+50.46	℄ Ardine St.		4.86	117.29	104.83	12.46				
63+67.27	Salt Lake Ave Trunk		4.78	117.37	104.84	12.53				
= 1+00	Ardine St Stub									
64+00			4.88	117.27	104.~~55~~ EL	12.41	0.05%			
+50			4.67	117.48	104.88	12.60				
65+00	M.H. #6		4.37	117.78	104.~~95~~ 91	12.87				
+50			4.22	117.93	104.93	13.00				
65+70	Grade Change		4.12	118.03	104.94	13.09				
66+00			3.91	118.24	105.05	13.19				
+50			3.72	118.43	105.23	13.20				
67+00			3.58	118.57	105.41	13.16	0.36%			
+50			3.40	118.75	105.59	13.16				
T.P.			3.40	118.745						
T	4.805	123.55								
68+00			4.55	119.00	105.78	13.22				
+50			4.33	119.22	105.96	13.26				
69+00			4.14	119.41	106.14	13.27				
+50			4.15	119.40	106.32	13.08				

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. Sec A-3
X-Sec. No. ____ Date ____ Date ____ Survey of E. C. Cook D. S. #1
Notes Chkd. C.V.C. Date 8-2-40 Checked ____ Date ____ Survey by Brunty Notes Brunty Date 7-26-40
Map No. ____ Indexed Johnson Date ____

F B 869 Pg. 65

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT			SALT LAKE AVE TRUNK
M.H. #6									
70+00		123.55	4.25	119.30	106.50	12.80			
+50			4.35	119.20	106.68	12.52			
71+00			4.31	119.24	106.87	12.37			
+50			4.14	119.41	107.05	12.36			
T.P.			4.14	119.41					
π	4.61	124.02							
72+00			4.47	119.55	107.23	12.32	0.363%		
+50			4.35	119.67	107.41	12.26			
73+00			4.15	119.87	107.59	12.28			
+50			3.98	120.04	107.77	12.27			
74+00			3.68	120.34	107.95	12.39			
+50	M.H. #1		3.26	120.76	108.13	12.63			
74+82.65 ℄ Cecelia St.			2.99	121.03	108.25	12.78			
B.M. "EC-12"			2.70	121.32					B.M. "E.C.-12" Elev. 121.315 F.B. 639 Pg. 12 SALT LAKE AVE. + CECILEA ST. Bt. Spk. in Conc. Ch. around Tel. P. -20' S.W. of ℄ Int.
π	3.35	124.67							
Set B.M. "EC-12A"			4.47	120.20					Set B.M. "E.C.-12A" Elev. 120.20 CECILEA ST. - 100' E. ℄ SALT LAKE AVE TRUNK Ct. Spk. + W. ℄ CECILEA
π	5.005	125.205							
75+00			4.10	121.11	108.32	12.79			
+25			4.06	121.15	108.41	12.74			

EXCAVATION GRADES

F.B. 869 Pg. 66 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 8-2-40 Date No.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5913 Division No. Sec A-3 F.B. 869 Pg. 67
X-Sec. No. ____ Date ____ Date ____ Survey of ECCC-Cm 1 D 5 #1
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 7-31-40
Date 8-2-40 Date ____ Map No. ____ Indexed Jan 1 Date ____

SALT LAKE AVE TRUNK

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT				
75+50		125.205	3.95	121.26	108.50	12.76				
+78			3.76	121.45	108.60	12.85				
76+00			3.60	121.61	108.68	12.93				
+50			3.41	121.80	108.86	12.94				
77+00			3.49	121.72	109.04	12.68				
+50			3.58	121.63	109.22	12.41				
78+00			3.60	121.61	109.41	12.20				
T.P.			3.605	121.60			0.36			
T	4.42	126.02								
78+50			4.36	121.66	109.59	12.07				
79+00			4.31	121.71	109.77	11.94				
+50	M.H. #1		4.17	121.85	109.95	11.90				
80+00	End Sec 8 Begin Trans. St. #5		4.11	121.91	110.13	11.78				
80+20	End Trans St. #5 Begin Sec 9		4.06	121.96	110.11	11.85	Grade change			
+50			4.02	122.00	110.22	11.78				
81+00			3.91	122.11	110.41	11.70				
+50			3.65	122.37	110.60	11.77				
82+00			3.31	122.71	110.79	11.92				
T.P.			3.31	122.71			0.38			
T	5.20	127.91								
82+50			5.08	122.83	110.98	11.85				

EXCAVATION GRADES

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT			SALT LAKE AVE TRUNK
83+00		127.91	4.76	123.15	111.17	11.98			
+50			4.59	123.32	111.36	11.96			
84+00			4.56	123.35	111.55	11.80			
+50			4.51	123.40	111.74	11.66			
85+00			4.53	123.38	111.93	11.45			
+50			4.20	123.71	112.12	11.59	0.38%		85+60 = M.H. #1 (Not set)
85+74	End Sec. 9 Begin Spec. Str. #6		3.87	124.04	112.22 / 112.01	11.82 / 12.03			
85+75 Salt Ave Trunk = 0+63.12 Santa Ana St Line			3.85	124.06	112.~~03~~ 04	12.02	2.421%		
85+84			3.73	124.18	112.25	11.93			See Next Page For Portion of Santa Ana ST. Line in Sect. A-3
86+00			3.50	124.41	112.64	11.77			
86+12	Grade change		3.32	124.59	112.93 / 113.35	11.66 / 11.24		0.19%	
86+40	End Spec. Str. #6 Begin Sec. 10		3.22	124.69	113.40	11.29			END OF SEC. A-3
B.M. "EC-13"			2.26	~~125.65~~ 125.64					B.M. "EC-13" Elev. 125.641 F.B. 639 Pg. 13 SALT LAKE AVE. & SANTA ANA ST. - S.W. COR. Bt. Spk. N. end Conc. Headwall
π	2.57	128.21							
Set B.M. "EC-13A"			4.185	124.025					Set B.M. "EC-13A" Elev. = 124.025 SANTA ANA ST. - 100' E. of ℄ SALT LAKE AVE TRUNK Ct. Spk. & W. ℄ SANTA ANA
π	4.065	128.09							
B.M. "EC-13"			2.45	125.64					B.M. "EC-13" See Above Description

EXCAVATION GRADES

F.B. 869 Pg. 68 Job No. 6913 Division No. Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Jon Date Date 8-2-40 Date No.

Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. Sec. A-3	F B.869 PG. 69
	Date	Date	Survey of E. C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 5-1-40
	Date	Date	Map No.	Indexed C. Johnson	Date AUG 18 '50

E. C. CREEK D.S. #1 SEC. A-3

J.N. 6913

SANTA ANA ST. LINE

EXCAVATION GRADES

Set Stakes or Spikes on ℄ of Storm Drain

Cuts refer to Sub-Grade

At the N.W. Cor. of SALT LAKE AVE + SANTA ANA ST. the curb return has been moved 15' W. therefore necessitating a change in the stationing of the 15" Inlet Rt. from Sta. 3+69 to 3+57

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED A.E. Dunn - 8-1-40
REDUCED In Field
CHECKED C.V.C. 8-2, 3-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell.

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB-GRADE	CUT		SANTA ANA ST. LINE
					B.M. "EC-13" Elev. 125.641 F.B. 639 Pg. 13			
B.M. "EC-13"				125.64	SALT LAKE AVE. + SANTA ANA ST. - S.W. COR.			
⊼	5.80	131.44			Bt. Spk. in N. end of Conc. Headwall			
0+63.12	℄ Intersection with Salt Lake Ave Trunk							
1+00.67	Begin Box Sec. 35		7.10	124.34	112.50	11.84	0.44%	
1+50			3.72	127.72	112.72	15.00		
2+00	Grade Change		3.50	127.94	112.94	15.00		
2+50			4.66	126.78	112.99	13.79		
2+90	End Box Sec 35 Begin Spec. Trans. Str.		4.70	126.74	113.03	13.71		
3+00	End Spec. Trans. Str. Begin Box Sec. 36		5.41	126.03	113.42	12.61		
3+50			6.47	124.97	113.47	11.50		
3+73	12" Inlet Lt.		6.93	124.51	113.49	11.02		
℄ C.B. #1			7.62	123.82			0.10%	Set + in S. Cb. Opp Sta. 3+77
3+87 ~~3+69~~	15" Inlet Rt.		7.21	124.23	113.51	10.72		See Note on title page
℄ C.B. #2 - N.W. Cor.			7.18	124.26				Set + in Cb. 12' W. of W. end C.R.
℄ C.B. #1 - N.W. Cor.			7.05	124.39				Set + in Cb. 10' N.W. of N.W. end C.R.
4+00	Angle Pt.		7.10	124.34	113.52	10.82		END OF SEC. A-3
End of Sec A-3								
					B.M. "EL-1" Elev. 124.250 F.B. 639 Pg. 48			
B.M. "EL-1"			7.19	124.25	SALT LAKE AVE. (W. St.) + SANTA ANA ST. - N.W. COR.			
					Bt. Spk. in Cb. ~~22'~~ 4' W. of W. end C.R.			

EXCAVATION GRADES

F.B. 869 ℄ Pg. 70 Job No. 6713 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 8-2-40 Date No.

Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. Sec. A-3	F B 869 PG. 71
	Date	Date	Survey of E. C. Creek D. S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 9-6-40
	Date	Date	Map No.	Indexed Johnson	Date AUG 18 50

No. 1

E. C. CREEK D. S. SEC. A-3

JH 6913

SALT LAKE AVE TRUNK

CONSTRUCTION STAKES

Set Stakes + Tins 10' from outside edge of footing

Cuts indicate SUB GRADE

CE Brunty
HM Smith
MA Van Deren
NR Smith

2nd Run

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W.I.G.

REDUCED In Field

CHECKED C.V.C.

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT OUT BY Bell

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT	SALT LAKE AVE TRUNK
							B.M. "E.C.-10" Elev. 114.739 F.B. 639 Pg. 10 ✓
B.M. "EC-10" ✓				114.74			ATLANTIC AVE. + PATATA ST.
E.C. ⊼	6.30	121.04					Ct. Sph. in Conc. Pvt. - 100' W. + 9' E. of ℄'s ✓
54+81.75			8.04	113.00	104.35	8.65	Set Stk. + T. 22.69 Rt.
55+00	M.H. #6		7.40	113.64	104.36	9.28	
+25			7.20	113.84	104.38	9.46	
+50			7.03	114.01	104.39	9.62	Set Stakes + Tins 22.69 Rt.
+75			7.01	114.03	104.40	9.63	
56+00			6.64	114.40	104.41	9.99	Set Stk. + T. 22.69 Rt.
+25			6.90	114.14	104.43	9.71	Set Spike + Tin 22.69 Rt.
+50			6.29	114.75	104.44	10.31	Set Stk. + T. 22.69 Rt.
+75			6.85	114.19	104.45	9.74	
57+00			6.23	114.81	104.46	10.35	
T.P.			6.23	114.81			
⊼	4.88	119.69					Set Stakes + Tins 22.69 Rt.
57+25			5.10	114.59	104.48	10.11	
+50			4.70	114.99	104.49	10.50	
+75			4.76	114.93	104.50	10.43	
58+00			4.52	115.17	104.51	10.66	
+25			4.78	114.91	104.53	10.38	
+50			4.49	115.20	104.54	10.66	Set Stk. + T. 22.69 Rt.

CONSTRUCTION STAKES

F.B. 869 Pg. 72 Job No. 6913 Division No. Sec A3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No. X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date Date

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADES	CUT	SALT LAKE AVE TRUNK
58+75		119.69	4.46	115.23	104.55	10.68	Set Stk. + T. 22.69 Rt.
59+00			4.40	115.29	104.56	10.73	
+25			4.35	115.34	104.58	10.76	
+50			4.56	115.13	104.59	10.54	
+75			4.24	115.45	104.60	10.85	
60+00	M.H. #6		4.71	114.98	104.61	10.37	
+25			4.12	115.57	104.63	10.94	
+50			4.06	115.63	104.64	10.99	
+75			4.45	115.24	104.65	10.59	
61+00			3.87	115.82	104.66	11.16	Set Stk. + T. 22.69 Rt.
T.P.			3.87	115.82			
T	5.10	120.92					
61+25			5.43	115.49	104.68	10.81	
+50			5.03	115.89	104.69	11.20	
+75			5.02	115.90	104.70	11.20	
62+00			4.52	116.40	104.71	11.69	
+25			4.81	116.11	104.73	11.38	
+50			4.21	116.71	104.74	11.97	
+75			3.94	116.98	104.75	12.23	Set Stk. + T. 22.69' Rt.
63+00	END SEC. 7. BEGIN SEC. 8.		3.97	116.95	104.76	12.19	
					104.80	12.15	Set Stk. + T. 22.69 + 22.62' Rt.
B.M. "EC-11" ✓			0.57	120.35			

B.M. "EC-11" Elev. = 120.354 FB. 639 Pg. 11 ✓
U.P.R.R. + Rosine St. - S.E. Cor.
Bt. Spk. N. Cor. of Signal Base 50'S'ly + 13'E'ly of ℄'s. ✓

CONSTRUCTION STAKES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. 7-6-73 F.B. 8600 Pg. 73
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Brunk Notes Brunk Date 7-6-40
Map No. ____ Indexed J.O.H. Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT	SALT LAKE AVE TRUNK
B.M."EC-11"				120.354			B.M."EC-11" Elev.=120.354 F.B.639 Pg.11 UPRR. + ARDINE ST. - S.E. Cor. Bt. Spk. N. Cor. of Signal Base 50' Sly. + 13' Ely. of ℄s
T	1.815	122.17					
63+50			4.92	117.25	104.83	12.42	Set Stk. + T. 22.625 Rt.
64+00			4.94	117.23	104.86	12.37	
+50			4.84	117.33	104.88	12.45	
65+00	M.H. #6 + Window		4.77	117.40	104.91	12.49	
+50			4.75	117.42	104.93	12.49	
65+70	GRADE CHANGE		4.54	117.63	104.94	12.69	
66+00			4.42	117.75	105.05	12.70	
+50			4.39	117.78	105.23	12.55	Set Stakes + Tins 22.625 Right
T.P.			3.32	118.85			
T	4.21	123.06					
67+00			4.90	118.16	105.41	12.75	
+50			4.44	118.62	105.59	13.03	
68+00			4.22	118.84	105.78	13.06	
+50			4.15	118.91	105.96	12.95	
69+00			3.85	119.21	106.14	13.07	
+50			3.80	119.26	106.32	12.94	Set Stk. + T. 22.625 Rt.
T.P.			3.445	119.615			
T	3.905	123.52					

CONSTRUCTION STAKES

F.B. 869 Pg. 74 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. CREEK D.S. #1 Date Date No.
Survey by Brunty Notes Brunty 10-2-40 Notes Chkd. C.V.C. Checked X-Sec.
Indexed E. C. Johnson Date Date 10-7-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT	SALT LAKE AVE TRUNK
T		123.52					
70+00	M.H. #6 + WINDOW		4.06	119.46	106.50	12.96	Set Stk. + T. 22.625 Rt.
70+50			3.96	119.56	106.68	12.88	inside of fence
71+00			4.45	119.07	106.87	12.20	
+50			4.69	118.83	107.05	11.78	
72+00			4.35	119.17	107.23	11.94	
+50			4.10	119.42	107.41	12.01	
T.P.			3.26	120.26			Set Stake + T. 22.625 Rt.
T	4.53	124.79					
73+00			5.24	119.55	107.59	11.96	
+50			4.90	119.89	107.77	12.12	
74+00			4.49	120.30	107.95	12.35	Set Stk. + T. 22.625 Rt.
+50	M.H. #1 + WINDOW		4.14	120.65	108.13	12.52	Set Spk. + T. 22.625 Rt.
74+82.65 - E[illegible] St			4.18	120.61	108.25	12.36	Set Stk. + T. 22.625 Rt.
75+00			4.16	120.63	108.32	12.31	Set Stk. + T. 22.625 Rt.
B.M. "EC-12"			3.47	121.32			B.M. "EC-12" Elev. = 121.318 F.B. 639 Pg. 12 Salt Lake Ave. + Cecilia St. Bt. Sp. in Conc. Ch. around Tel. Pole - 20' S. W. of [illegible]
T	4.11	125.43					
75+25	~~12"~~ 15" INLET RIGHT		4.40	121.03	108.41	12.62	Set Stk. + T. 22.625 Rt.
+50			4.55	120.88	108.50	12.38	Set Stk. + T. 22.625 Rt.
+78	12" INLET LEFT		4.56	120.87	108.60	12.27	Set Stk. + T. 22.625 Rt.

CONSTRUCTION STAKES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6212 Division No. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.K.C. Checked ____ Survey by Brunty Notes Brunty Date 10-2-40
Date 10-7-40 Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 869 PG. 75

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT	SALT LAKE AVE TRUNK
76+00		125.43	4.15	121.28	108.68	12.60	Set Stk. + T. 22.625 Rt.
+50			3.85	121.58	108.86	12.72	
77+00			3.72	121.71	109.04	12.67	
+50			3.75	121.68	109.22	12.46	
78+00			4.02	121.41	109.41	12.00	
T.P.			3.47	121.96			Set Stakes + Tins 22.625 Right
π	4.63	126.59					
78+50			4.98	121.61	109.59	12.02	
79+00			4.76	121.83	109.77	12.06	
+50	M.H. #1 + WINDOW		5.04	121.55	109.95	11.60	
80+00	END SEC. 8 BEGIN TRANS. STR. #5		4.45	122.14	110.13	12.01	Set Stk. + T. 22.625 Rt. GRADE CHANGE
80+20	END TRANS. STR. #5 BEGIN SEC. 9		4.35	122.24	110.11	12.13	Set Stk. + T. 24.44 Rt.
+50			4.17	122.42	110.22	12.20	
81+00			4.24	122.35	110.41	11.94	
T.P.			2.98	123.61			
π	3.76	127.37					Set Stakes + Tins 24.44 Right
81+50			4.74	122.63	110.60	12.03	
82+00			4.58	122.79	110.79	12.00	
+50			5.12	122.25	110.98	11.27	
83+00			4.12	123.25	111.17	12.08	
+50			4.60	122.77	111.36	11.41	Set Stk. + T. 24.44 Rt.

CONSTRUCTION STAKES

F. B. 869 Pg. 76 Job No. 6913 Division No. Sec. 3 Notes Red. Plotted Profile
Survey of E.C. CREEK D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed R. C. Johnson Date Date 10-7-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT	SALT LAKE AVE TRUNK
84+00		127.37	4.27	123.10	111.55	11.55	Set Stk. + T. 24.44 Rt.
T.P.			3.03	124.34			
⊼	3.44	127.78					
84+50			4.81	122.97	111.74	11.23	Set Stakes + Tins 24.44 Right
85+00			4.62	123.16	111.93	11.23	
+50			3.93	123.85	112.12	11.73	
+60	M.H. #1 + WINDOW		4.43	123.35	112.16	11.19	Set Stk + T. 24.44 Rt.
85+74	END SEC. 9 BEGIN SPEC. STR. #6		4.11	123.67	112.22 / 112.01	11.45 / 11.66	Set Stk (No Tin) 24.44 Rt.
T.P.			3.42	124.36			
⊼	4.855	129.215					
B.M. "EL-1"			4.995	124.22			

B.M. "EL-1" Elev. 124.250 F.B. 639 Pg. 48
SALT LAKE AVE (W.Si.) + SANTA ANA ST. - N.W. Cor.
Bt. Spk. in Cb. 4' W. of W. end C.R.

CONSTRUCTION STAKES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. 500 A-3 F B 569 Pg 77
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek D.S. #1
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 10-2-40
Date 10-7-40 Date ____ Map No. ____ Indexed C. Johnson Date ____

F B869 PG. 78 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. Sec. A-3	F B. 869 PG. 79
	Date	Date	Survey of E. C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 7-30-40
	Date	Date	Map No.	Indexed Johnson	Date AUG 16 50

E. C. CREEK D.S. #1 SEC. A-3

JN 6913

SANTA ANA ST. LINE

CROSS SECTIONS ACROSS L.A.&S.L.R.R. R/W TO DETERMINE AMOUNT OF PAVEMENT BROKEN OUT.

These X-sections to be compared with original x-sections to compute amount and thickness of Pvt.

Maximum payment for Pavement Breaker to be $25 per Hr. on a fixed minimum of square footage broken according to thickness. If minimum square footage is not broken out in one hour the payment is to be less than $25 per hour.

Please compute Areas for thickness of even number of inches

STATION	B. S.	H. I.	F. S.	ELEV.
				C E Brunty H M Smith M A Van Deren N R Smith

RECEIVED A. E. Dunn - 7-31-40

REDUCED In Field -

CHECKED C.V.C. 8-5-40

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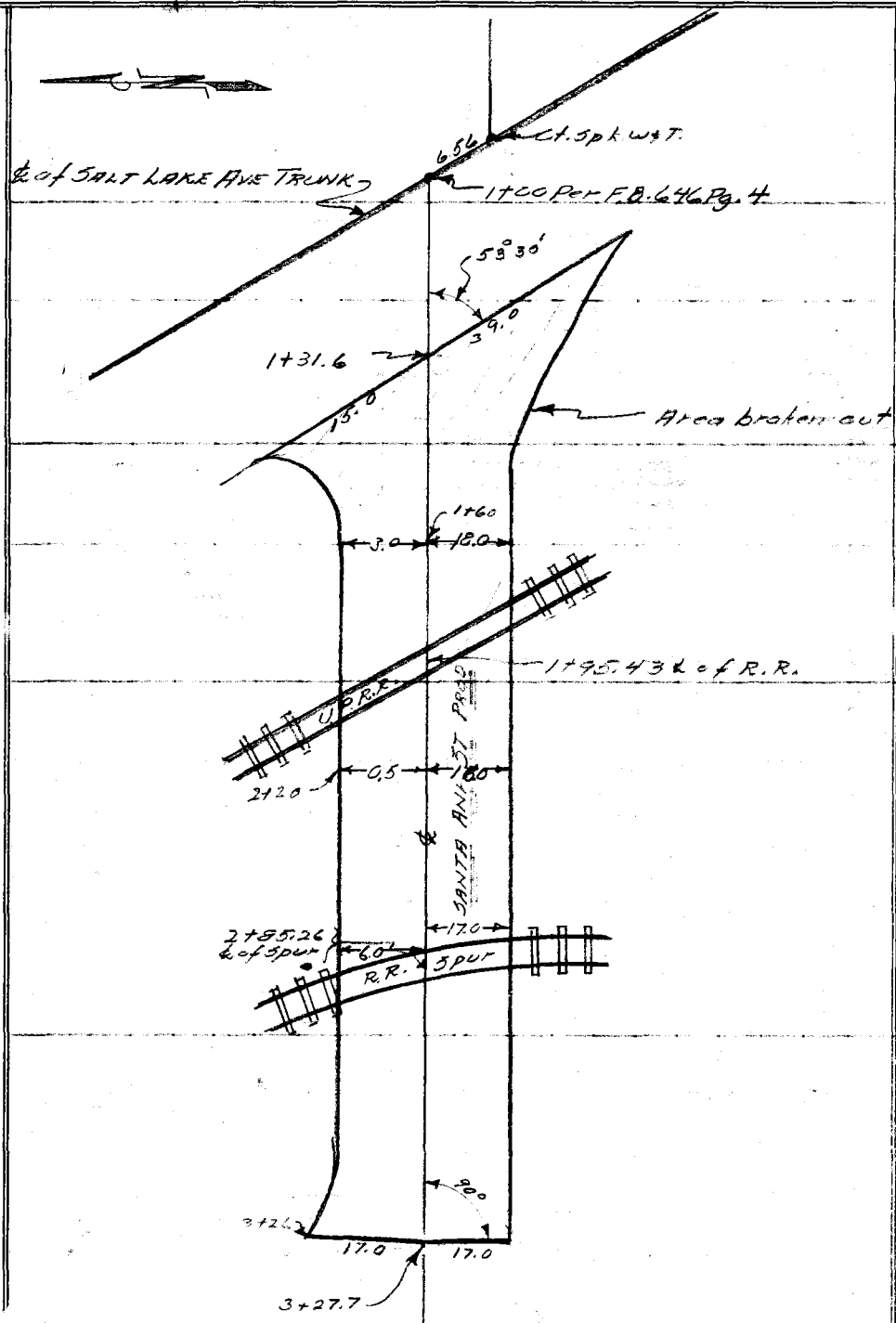
Form 307 5M 5-39

F.B. 869 Pg. 80 | Job No. 6913 | Division No. Sec A-3 | Notes Red. | Plotted | Profile

Survey of E.C. Creek D.S. #1 | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.



STATION | B. S. | H. I. | F. S. | ELEV.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	EL-1
					B.M. "EC-13" Elev. = 125.641 F.B. 639 Pg. 13
B.M. "EC-13"				125.64	SALT LAKE AVE + SANTA ANA ST. - S.W. Cor.
T	6.05	131.69			Bt. Spk. N end of Conc. Culvert Headwall
1+31.6			5.95	125 74	℄ - Pvt.
1+31.6			6.06	125 63	℄ - Excavated
1+31.6			7.45	124 24	39' Left on Angle - Pvt.
"			7.64	124 05	" " " " - Excavated
"			5.70	125 99	15' Right " " - Pvt.
"			5.80	125 89	" " " " - Excavated
"			6.05	125 64	8' Left at Rt. Angles
"			6.60	125 09	12' " " " "
"			6.30	125 39	21' " " " "
1+43			5.80	125 89	℄
"			5.80	125 89	4' Left
"			5.40	126 29	8' "
"			5.20	126 49	17' "
"			5.60	126 09	6' Rt
1+50			5.14	126 55	℄
"			4.73	126 96	3' Lt
"			4.90	126 79	16' "
"			5.02	126 67	3' Rt.

Profile Notes Red. Plotted Job No. 6913 Division No. 3-2113 F B 869 Pg. 81
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brunty Notes Brunty Date 7 30 40
No. Date 8-5-40 Date Map No. Indexed Johnson Date AUG 16 50

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
1+62		131.69	4.30	127 39	℄
"			4.10	127 59	8' Lt.
"			4.25	127 44	12' Lt.
"			4.05	127 64	16' Lt.
"			4.20	127 49	2' Rt.
1+95.4			3.70	127 99	℄ + ℄ R.R.
"			3.80	127 89	27' Lt. on Angle - ℄ R.R.
"			3.70	127 99	3' Rt. " " " "
"			3.90	127 79	9' Lt. at Rt Angles
"			3.69	128 00	16' Lt. " " "
"			3.70	127 99	2' Rt. " " "
2+00			3.66	128 03	℄
"			4.20	127 49	7' Lt
"			3.83	127 86	16' Lt.
2+14			4.80	126 89	℄
"			4.30	127 39	16' Lt.
"			4.25	127 44	0.5 Rt.
2+30			5.00	126 69	℄
"			5.00	126 69	8' Lt.
"			4.75	126 94	16' Lt.
"			5.05	126 64	1.0 Rt.

F.B. 869 PG. 82 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.3. #1 Date Date No. X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked
Indexed C. Johnson Date Date 8-5-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		131.69	4.58	127.11	℄	
"			5.01	126.68	9' Lt.	
"			4.79	126.90	16' Lt.	
"			4.58	127.11	1' Rt	
2+65.3			5.00	126.69	℄ & ℄ Spur	
"			5.00	126.69	20' Lt. & Spur	Offsets on Angle
"			5.00	126.69	8' Rt & Spur	
3+00			5.55	126.14	℄	
"			5.80	125.89	8' Lt	
"			5.80	125.89	16' Lt	
"			5.15	126.54	10' Rt	
3+10			6.50	125.19	℄	
"			6.20	125.49	8' Lt	
"			6.12	125.57	16' Lt	
"			6.50	125.19	5' Rt.	
"			6.40	125.29	14' Rt.	
3+27.7			7.05	124.64	℄ - Excavated	
"			6.65	125.04	℄ - Put.	
"			7.05	124.64	17' Lt. - Excavated	
"			6.40	125.29	17' Lt. - Put.	
"			7.35	124.34	17' Rt. - Excavated	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. 7-0.3

X-Sec. No. ____ Date ____ Date ____ Survey of F.C. Coal Dist #1

Notes Chkd. C.V.C. Date 8-5-40 Checked ____ Date ____ Survey by Brunty & C Notes Brunty Date 7-30-40

Map No. ____ Indexed Johnson Date ____

FB 8617 PG. 53

F.B. 869 Pg. 84 | Job No. 6913 | Division No. Sec A-3 | Notes Red. | Plotted | Profile

Survey of E.C. Creek D.S. #1 | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 8-5-40 | Date | No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
3+27.7		131.69	7.30	124.39	17' Rt. - Pvt.
B.M. "EL-1"			7.44	124.25	B.M. "EL-1" Elev. 124.25 O.F.B. 639 Pg. 48 Santa Ana St. + Salt Lake Ave - N.W. Cor. Bt. Spk. in Cb. 4' W. of W. end C.R.

Profile No.	Notes Red.	Plotted	Job No. 691*	Division No. Sec A-3	F B. 869 Pg. 85
	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 9-27-40
	Date	Date	Map No.	Indexed G. Johnson	Date Oct 16 '40

E.C. CREEK D.S. #1 SEC. A-3

J.N. 4913

ARDINE ST STUB

INVERT GRADES

Set Spikes & Tins 8' left and South of tef

Storm Drain. Stakes omited on N. side except at

Sta. 2+30.80

C.E. Brunty
H.M. Smith
H.R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.
	9-27-40	Proj. C.V.C.		Topog. F.B. 677-62

RECEIVED W.I.G. 9-30-40

REDUCED In Field

CHECKED C.V.C. 10-1-40

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT OUT BY Bell

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT GRADES	CUT	ARDINE ST. STUB
B.M. "EC-11"				120.354				B.M. "E.C.-11" Elev. 120.354 F.B. 639 Pg. 11 ARDINE ST. + U.P.R.R. Bt. Spk. N. Cor. Signal Base -50' Sly. + 13' Ely. of ℄'s
T	3.255	123.61						
63+67.27 Salt Lake Ave Branch = 1+00 Ardine St. Stub								℄ Intersection
1+24.21			5.31	118.30	6.70%	106.87	11.43	
1+27.08			5.17	118.44		107.06	11.38	
1+29.74			5.08	118.53		107.23	11.30	
1+32.77			4.97	118.64				
1+37.27			4.71	118.90	6.70%	108.23	10.67	
1+50			3.98	119.63		109.08	10.55	
+75			2.97	120.64		110.76	9.88	
2+00			3.06	120.55		112.43	8.12	
+25			3.95	119.66		114.11	5.55	
2+30.80			4.12	119.49		114.50	4.99	
T.P.			3.435	120.175				
T	3.42	123.595						
B.M. "E.C.-11"			3.24	120.355		B.M. "E.C.-11" See above description		

INVERT GRADES

F.B. 869 Pg. 86 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 10-1-41 Date No.

Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. Sec 9-3	F B 869 PG. 87
	Date	Date	Survey of E. C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty & C. Johnson	Notes Brunty	Date 10-30-40
	Date	Date	Map No.	Indexed	Date AUG 18 '50

E. C. CREEK D.S. #1 SEC. 9-3

JN 6913

ARDINE ST. STUB

INVERT GRADES

2ND RUN

Set points as indicated in the notes

C E Brunty
H M Smith
M A Van Deren
H R Smith

No Grade sheets necessary

STATION	B. S.	H. I.	F. S.	ELEV.
	10-30-40	Prog: C.V.C.		

RECEIVED W. L. G. 10-31-40
REDUCED In Field
CHECKED C.V.C. 11-1-40
~~GRADE SHEET MADE~~
GRD. SHT. CHECKED
COPIES SENT OUT BY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	ARDINE ST STUB ~ 2ND RUN
B.M# E.C. 11				120.354		B.M# E.C. 11 Elev. 120.354 F.B. 639 Pg. 11 ARDINE ST. + U.P.R.R. - Bt. Spk. N. Cor of Signal Base 50' S'ly + 13' E'ly of ℄'s		
	4 43	124 78						
1+24.21			7 00	117.78	6.70	106.87	10.91	STK + Tin - 5' Lt
1+27.08			6.38	118.40		107.06	11.34	spk + Tin - "
1+29.74			6 26	118 52		107.23	11.29	" " " - "
1+37.27			5 89	118.89	6.70	108.23	10.66	" " " - "
1+50			5 16	119.62		109.08	10.54	" " " - "
1+70			4 62	120.16		110.42	9.74	STK " " - "
1+75			4 31	120 47		110.76	9.71	" " " - "
2+00			4.23	120.55		112.43	8.12	spK " " - "
2+25			5 12	119 66		114.11	5.55	" " " - "
2+30.80			5 31	119 47		114.50	4.97	" " " - "
B.M# E.C. 11			4 43	120 354		B.M# E.C. 11 Elev. 120.354 3'e Above		

F.B. 869 Pg. 88 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No. X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked No.
Indexed A. C. Johnson Date Date 11-1-40 Date

Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. Sec A-3	F B. 969 Pg. 89
	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 9-25-40
	Date	Date	Map No.	Max C. Johnson	Date AUG 18 '50

E.C. CREEK D.S. #1 SEC A-3 (9) 5

J.N. 6913

SALT LAKE AVE (W-31.) at SANTA ANA ST.

SEWER GRADES

Set Stakes + Tins 8' Right + West of ℄ of sewer from 0+00 to 0+57.29

Set Stakes + Tins 6' Right + South of ℄ of sewer from 0+57.29 to 1+03.57

C.E. Brunty
H.M. Smith
N.R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.
	9-25-40	Prog. C.V.C.		

RECEIVED W.I.G. 9-30-40
REDUCED In Field
CHECKED C.V.C. 10-1-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	CUT	SALT LAKE AVE (W.Si.) at SANTA ANA ST.
						B.M. "EB-1" Elev. 124.250 F.B. 639 Pg. 48		
B.M. EL-1				124.25		SALT LAKE AVE (W.Si.) + SANTA ANA ST. - N.W. COR.		
						Bt. Spk. in Cb. 4' W. of W. end C.R.		
π	4.88	129.13						
0+00	Existing J.C.							Spk. + T
0+02	8" Inlet S		5.49	123.64	0.40%	113.23	10.41	Spk. + T
0+04			5.45	123.68		113.24	10.44	Spk. + T
0+25			4.82	124.31		113.32	10.99	Spk. + T
0+50			5.25	123.88		113.42	10.46	
0+55.29	8" Outlet N		5.22	123.91		113.44	10.47	
0+57.29	℄ J.C.							
0+02	8" Stub W.		4.67	124.46		113.64	10.82	
0+59.29	8" Inlet E		4.80	124.33	0.40%	113.64	10.69	
0+75			4.95	124.18		113.70	10.48	
1+01.57 ~~0+96.40~~	8" Outlet W.		4.72	124.41		113.81	10.60	
1+03.57 ~~0+98.40~~	℄ of M.H.							
T.P.			4.415	124.715				
π	5.09	129.805				B.M. "EB-3" Elev. 125.233 F.B. 639 Pg. 48		
B.M. "EL-3"			4.56	125.245		SANTA ANA ST. + OTIS ST. - N.E. COR.		
						Bt. Spk. in Cb. 8' E. of E. end C.R.		

F.B. 869 Pg. 90 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 10-1-40 Date No.

SEWER GRADES

Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. Sec A-3	F B869 PG. 91
	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 9-30-40
	Date	Date	Map No.	Indexed G. Johnson	Date AUG 16 80

E. C. CREEK D. S. #1 SEC. 11 3 (1) 5

J.N. 6913

SANITARY SEWERS TO BE RECONSTRUCTED

SALT LAKE AVE - EAST SIDE - AT SANTA ANA ST.

SEWER GRADES

C E Brunty
H M Smith
M A Van Deren
N R Smith

Set Pt's. as indicated in notes on 8' offset from ℄ of sewer

STATION	B. S.	H. I.	F. S.	ELEV.
	9-27-40	Prog. C.V.C. 9-30-40		

RECEIVED W. I. G. 9-30-40
REDUCED In Field
CHECKED C.V.C. 10-1-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	CUT	SALT LAKE AVE - EAST SIDE AT SANTA ANA ST.
B.M. "EL-1"				124.25		B.M. "EL-1" Elev.: 124.250 F.B. 639 Pg. 48 SALT LAKE AVE (W.S.S.) + SANTA ANA ST. Bt. Spk. in Ch. 4' W. of W. end C.R.		
π	5.51	129.76						
0+00	℄ of D.M.H. to be constructed around existing sewer							Set Spk. 8' Left
0+02	8" Inlet South		6.05	123.71	0.57%	115.51	8.20	Set Spk + T. 8' Left
0+02	8" Drop Inlet S.		6.05	123.71		113.07	10.64	" " " " "
0+05.5			6.07	123.69		115.53	8.16	" " " " "
0+09 ~~0+11.12~~	8" Outlet North		6.11	123.65		115.55	8.10	" " " " "
0+11 ~~0+13.12~~	℄ of M.H. to be constructed around existing sewer							" " " " "
0+00	Same as 0+00 above							Set Spk. 8' Right
0+02	24" C.I.P. Inlet W.		5.92	123.84	0.16%	111.57	12.27	Set Spk. + T. 8' Right
+25			5.40	124.36		111.61	12.75	" " " " "
+50			5.05	124.71		111.65	13.06	" " " " "
0+61.04 ~~0+61.35~~	24" C.I.P. Outlet E		4.87	124.89		111.67	13.22	" " " " "
0+63.04 ~~0+63.35~~	℄ of M.H. to be constructed around existing sewer							" " " " "
0+00	Same as 0+00 above							Set Spk + T. 8' Left
0+02	10" Inlet N.W		5.68	124.08	0.20%	112.65	11.43	" " " " "
+25			5.38	124.38		112.70	11.68	" " " " "
+50			5.49	124.27		112.75	11.52	" " " " "

Continued Pg. 3

F.B. 869 Pg. 92 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. John Date 10-1-40 Date No.

① 5 SEWER GRADES

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	SALT LAKE AVE - EAST SIDE AT SANTA ANA ST.
0+75		129.76	5.75	124.01		112.80	11.21	Set Stk. + T. 8' Left.
1+00			5.63	124.13		112.85	11.28	
+25			5.79	123.97		112.90	11.07	
+50			5.81	123.95		112.95	11.00	
+75			5.84	123.92		113.00	10.92	
2+00			5.46	124.30	0.20%	113.05	11.25	
+25			5.59	124.17		113.10	11.07	
+50			5.65	124.11		113.15	10.96	Set Stakes + Tins 8' Left
+75			5.59	124.17		113.20	10.97	
T.P.			5.18	124.58				
⊼	5.24	129.82						
2+90	10" Outlet SE		5.54	124.28		113.23	11.05	
2+92	℄ J.C.		5.56	124.26		113.23	11.03	
0+02	10" Stub N.W.		5.56	124.26		113.23	11.03	
2+94	10" Inlet W		5.60	124.22		113.50	10.72	Set Stk. + T 8' Left
3+05			5.24	124.58	13.8%	115.02	9.56	Set Spk. + T. 8' Left
3+17	10" Outlet E		5.13	124.69		116.67	8.02	Set Spk. + T. 8' Left.
3+19	℄ Existing M.H.							
T.P. + ⊼	5.07	130.73	4.16	125.66				
T.P. + ⊼	5.545	131.82	4.455	126.275				
B.M. "EC-14"			1.94	129.88				

B.M. "E.C.-14" Elev. = 129.886 F.B. 639 Pg. 14
SALT LAKE AVE + OTIS AVE
Bt. Spk. in W. Ch. of R.R. X'ing - 6.5' S. of N. end

SEWER GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. Sec. A-3 F B 869 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Creek D.S. #1
Notes Chkd. C.V.C. Date 10-1-40 Checked ____ Date ____ Survey by Brunty Date 9-30-40
Map No. ____ Indexed Johnson Date ____

(1)

F.B 869 PG. 94

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

(1) 5

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Form 307 5M 5-39

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700 HALL OF RECORDS

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(9) S

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Sewer At Santa Ana St. & Salt Lake Ave (W. Side)
B.M."EL-1"				124.25	B.M."EL-1" Elev.= 124.250 F.B.639 Pg. 48
T	4.63	128.88			
0+57.29	℄ Prop. J.C.				Top of Pipe → 11.62
					Indise D. + Thickness → .75
					12.37
0+02	Existing 8" Pipe S.W.		12.37	116.51	Invert Elev. of Existing 8" Pipe
1+03.57	℄ Prop. M.H.				13.60
					.59
					.75
					14.94
1+05.57	Existing 8" Pipe S.E.		14.94	113.94	(Plan=113.89)
B.M."EL-1"			4.63	124.25	B.M."E.L.-1" See Above Description

3.14 | .818 = outside D. / 2.570 = outside Cir. / 2512 / 580 / 314 / 2660

82 / 67 / 15

67 / 8 / .75

116.51 / 113.44 / 3.07

2.87 / 1.83 / 1.04

(9) S

Profile Notes Red. ____ Plotted ____ Job No. 6913 Division No. A-3 F B 869 Pg. 95
No. ____ Date ____ Date ____ Survey of Earth Work #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.E. Brunt Notes Brunt Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date AUG 16 '50

Form 307 5M 5-39

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700 HALL OF RECORDS

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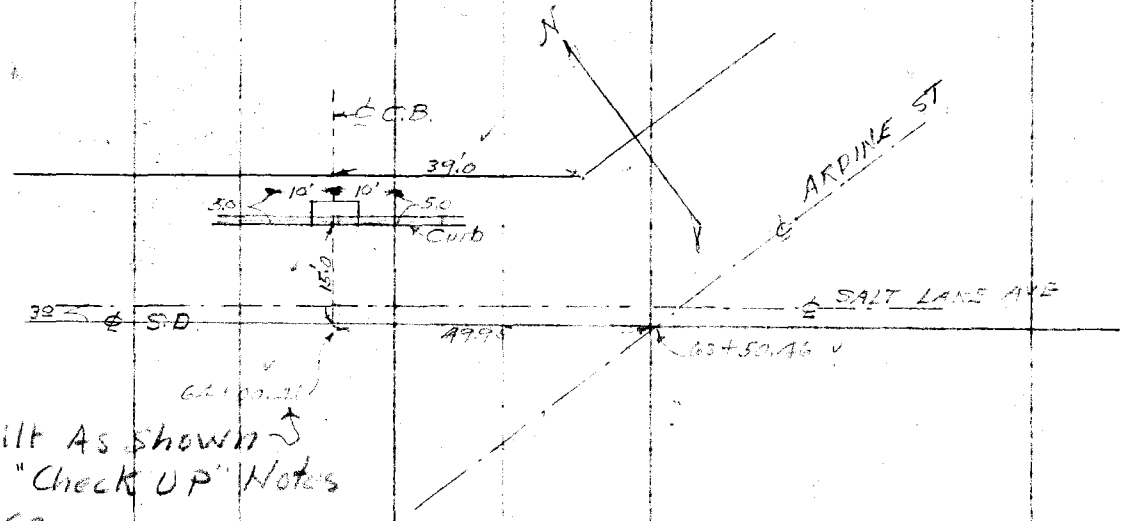
STATION	B. S.	H. I.	F. S.	ELEV.	
C. Basin 39' N'ly or N.E'ly Co. Salt Lake Ave. + Ardine St.					
B.M. EC-11	1.51	121.86.4		120.354	B.M. EC-11 El 120.354 F.R. 639-11 LA + S.L. R.R. + Ardine St. Bt. Sph N Cor Signal Base 50' S'ly + 13' E'ly of ℄ S.
			4.85		117.04 10' S'ly 5' offset
			4.77		117.07 ℄ C.B. 5' offset
			4.76		117.10 10' N'ly 5' offset
B.M. EC-11			1.51	[illegible]	See [illegible]



Built As Shown
Per "Check UP" Notes
Page

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No.
Survey of
Survey by Notes
Indexed A. C. Johnson

F.B. 869 PG. 96

Profile	Notes Red.	Plotted	Job No. 6913	Division No. Sec. A-3	F.B. 869 F Pg. 97
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 10-17-40
No.	Date	Date	Map No.	Indexed Johnson	Date

AUG 16 '50

E.C. CREEK D.S. #1 SEC. A-3

J.N. 6913

CATH BASINS + CONNECTIONS

C E Brunty
H M Smith
M A Van Deren
N. R. Smith

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED W.I.G. 10-17-40
REDUCED In Field
CHECKED C.V.C. 10-17-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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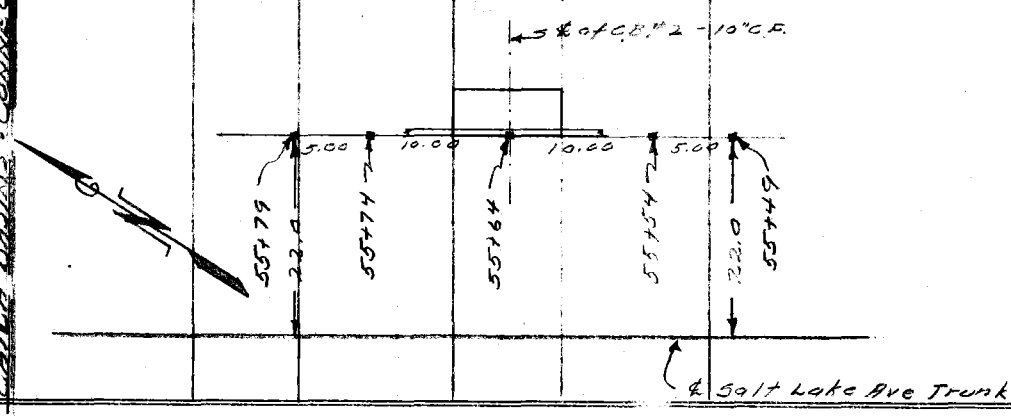
STATION	B. S.	H. I.	F. S.	ELEV.	GRADE OF T.C.	
B.M. "EC-10"				114.74		B.M. "EC-10" Elev. 114.739 F.B. 639 Pg. 10 Atlantic Ave. + Patata St. Ct. Spk. in Conc. Pvt. 100' N. + 9' E. of ℄'s
T	5.07	119.81				
55+64 - 22' Rt.			5.31		114.50	℄ C.B. - Set Stk. + T. to Grade on Cb. line
55+54 - 22' Rt.		Slope of Cb = .0018 to S.E.	5.33		114.48	10' to ℄ C.B. - Set Stk. + T. to Grade on Cb. line
55+49 - 22' Rt.			5.34		114.47	15' to ℄ C.B. - " " " " " " " "
55+74 - 22' Rt.			5.29		114.52	10' to ℄ C.B. - " " " " " " " "
55+79 - 22' Rt.			5.28		114.53	15' to ℄ C.B. - " " " " " " " "
B.M. "EC-9"			3.07	116.74		B.M. "EC-9" Elev. 116.749 F.B. 639 Pg. 9 S.P.R.R. + Atlantic Ave. Ct. Spk. in Conc. Pvt. 15' S. + 9' E. of ℄'s.



CATCH BASINS + CONNECTIONS

F.B. 869 Pg. 98 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of ECCarch D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed E. C. Johnson Date 10-17-40 Date No.

Profile	Notes Red.	Plotted	Job No. 6913	Division No. Sec 9-3	F B 8 Pg. 99
No.	Date	Date	Survey of E. C. Creek D. S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 1-15-41
No.	Date	Date	Map No.	Indexed C. Johnson	Date AUG 16 '50

E. C. CREEK D. S. #1 SEC A-3

J.N. 6913

SHEET 6 C.I. #548

SEWER GRADES

SEWER REPAIR IN SALT LAKE AVE

Set t's on Conc. S.D. 5' Lt. + S.W. of ℄ of sewer

C E Brunty
H M Smith
H R Smith

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W. I. G. 1-16-41

REDUCED In Field

CHECKED C. V. C. 1-17-41

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT OUT BY Bell

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
B.M. "EC-13A"				124.03		B.M. "E.C.-13A" Elev. 124.025 S.D. Const.		
	3.25	127.28				Santa Ana St. - 100' E. of ℄ Salt Lake Ave Trunk		
18+35.15	Existing Channel		11.00	116.28		Ct. Spk. + W. - ℄ Santa Ana St.		
"	& M.H.		6.25	121.03		116.28 ~~116.56~~	4.75	Stake + Tin
18+50			6.03	121.25		116.32	4.93	Stake + Tin
+75			6.35	120.93		116.40	4.53	
19+00			6.26	121.02		116.47	4.55	
19+00	Existing Pipe		11.13	116.15	0.30%	116.47	Pipe is 0.32' Low	
+25			6.15	121.13		116.55	4.58	
+50			6.09	121.19		116.62	4.57	
+75			5.99	121.29		116.70	4.59	
20+00			5.90	121.38	0.32%	116.77	4.61	
+13.6	Existing Pipe		11.23	116.05		116.82	Pipe is 0.77' Low	
+25			5.78	121.50		116.85	4.65	
+50			5.71	121.57		116.92	4.65	
+75			5.64	121.64		117.00	4.64	
20+94.31	8" Outlet S.		5.53	121.75		117.06	4.69	
"	Existing Pipe		10.22	117.06		117.06 ~~117.24~~		
20+96.31	& F.M.H.							
T.P.			3.45	123.83				
π	3.70	127.53						
B.M. "EC-13A"			3.49	124.04		See Above Description		

SEWER GRADES

(Sht. 6) CI = 548

F. B869 Pg. 100 Job No. 6913 Division No. Sec A-3 Notes Red. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of E.C. Creek D.S. #1 Notes Brunty Date

Survey by Brunty Notes Chkd. Date

Indexed C. Johnson Date

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F B869 PG. 101
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed	Date AUG 16 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					① 5 J.N. 6913 EAST COMPTON CREEK D.S. #1-SEC. A-3 CHECK AFTER CONSTRUCTION. 10" Stub N.W. At M.H. 2+92.00 Sheet (15) (Sewers)
					1-15-41 C.E. Brunty H.M. Smith N.R. Smith
					Note :- Copied From original H.C. Check Sheet Which Was Given To Bemis, For Filing. C.V.C.
					Dated 1-15-41.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	S. S. Sewers Sheet (1S)
B.M. "E.C. 13-A"				124.025	B.M. E.C. 13-A - Elev. 124.025 S.D. Const. Notes, Santa Ana St. - 100' E. ℄ S.L. Ave Trunk Cut Spk & Washer - ℄ Santa Ana ST.
⊼	5.325	129.35			
2+94.00	10" Stub N.W.		15.90	113.45	- Plan = 113.50
					B.M. "EL-1" - Elev. = 124.250 - L.B. 639-48
B.M. "EL-1"			5.11	124.24	Salt Lake Ave (W. Si.) & Santa Ana ST. - N.W. Cor. Bt. Spk. In Cb. 4' W. of W. End C.R.

(1) S

F.B. 869 PG. 102 Job No. 6913 Division No. Sec. A-3 Notes Red. Plotted Profile
Survey of East Compton Creek Date Date No.
Survey by C.E. Brunty Notes L.V.C. Notes Chkd. Checked X-Sec.
Indexed by R. C. Johnson Date 1-17-41 Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. 50-A-3	F B. 8694 PG 103
	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 11-27-40
	Date	Date	Map No.	Indexed R. C. Johnson	Date AUG 18 50

E. C. CREEK D. S. #1 SEC. A-3

J.N. 6913

SALT LAKE AVE TRUNK

Grades for resurfacing SALT LAKE AVE from PATATA ST to ARDINE ST.

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W.L.G. 11-28-40
REDUCED In Field
CHECKED W.A.M. 11-29-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Cut	Fill	SALT LAKE AVE TRUNK
					B.M. "EC-10" Elev. 114.739 F.B. 639 Pg. 10			
B.M. "EC-10"				114.74	Atlantic Ave. & Patata St.			
⊼	5.16	119.90			Ct. Spk. in Conc. Pvt. 100' N. & 9' E of ℄'s			
2+00	Join Existing Pvt.		5.64	114.26	114.26	—	—	8' Rt.
"	"	"	5.95	113.95	113.95	—	—	18' Rt.
1+75	"	"	5.74	114.16	114.16	—	—	℄ Patata St.
1+50	"	"	6.35	113.55	113.55	—	—	11.5' Lt.
1+54.01 = 54+16.61			5.90	114.00	115.25		1.25	18' S. of ℄ Patata.
54+25			4.93	114.97	115.40		0.43	
+50	outside edge		4.94	114.96	115.86		0.90	
+77.59	of Pavement		4.90	115.00	116.37		1.37	
55+00			4.92	114.98	116.24		1.26	
55+13.16			4.91	114.99	116.17		1.18	9' Lt. ℄ of S.L. Ave Trunk
54+82.2			4.84	115.06	115.12		0.06	13' Rt.
54+84.4			5.22	114.68	113.80	0.88		22' Rt. - Gutter
55+00			5.26	114.64	114.13	0.51		19.85' Rt. - Edge Pvt
"			5.41	114.49	113.83	0.66		22' Rt. - Gutter
55+25			4.96	114.94	114.64	0.30		16.43' Rt. - Edge Pvt.
"			5.34	114.56	113.87	0.69		22' Rt. - Gutter
55+50			4.88	115.02	115.60		0.58	℄ S.D.
"			4.93	114.97	115.15		0.18	13' RT edge Pvt.
"			5.37	114.53	113.92	0.61		22' Rt. - Gutter

GRADES FOR RESURFACING

F.B. 869 Pg. 104 Job No. 6913 Division No. 3 ec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date No.
Survey by Brunty Notes Brunty Notes Chkd. W.A.M. Checked X-Sec.
Indexed A. C. Johnson Date 11-24-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	CUT	Fill	SALT LAKE AVE TRUNK
55+75		119.90	4.85	115.05	115.61		0.56	℄ 3.D
"			5.58	114.32	113.96	0.36		22' Rt. - Gutter
56+00			4.84	115.06	115.63		0.57	℄ 3.D.
"			5.43	114.47	114.01	0.46		22' Rt. - Gutter
56+25			4.80	115.10	115.64		0.54	℄ 3.D.
"			5.34	114.56	114.05	0.51		22' Rt. - Gutter
56+50			4.81	115.09	115.65		0.56	℄ 3.D.
"	Change in Grade of Gutter		5.52	114.38	114.10	0.28		22' Rt. - Gutter
56+75			4.78	115.12	115.66		0.54	℄ 3.D.
"			5.35	114.55	114.18	0.37		22' Rt. - Gutter
57+00			4.81	115.09	115.68		0.59	℄ 3.D.
"			5.34	114.56	114.26	0.30		22' Rt. - Gutter
57+25			4.79	115.11	115.69		0.58	℄ 3.D
"			5.32	114.58	114.33	0.25		22' Rt. - Gutter
57+50			4.74	115.16	115.70		0.54	℄ 3.D.
"			4.83	115.07	114.41	0.66		22' Rt. - Gutter
57.60	Angle Point in Gutter		4.88	115.02	114.44	0.58		22' Rt. - Gutter
T.P.			4.88	115.02				
T	4.97	119.99						
57+75			4.86	115.13	115.71		0.58	℄ 3.D.
"			5.16	114.83	114.49	0.34		Rt. - Gutter

GRADES FOR PAVEMENT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6513 Division No. 3 Sec. 13 F B 869 PG 105

X-Sec. No. ____ Date ____ Date ____ Survey of E.C.C. - L.D. #1

Notes Chkd. W.A.M. Date 11-29-40 Checked ____ Date ____ Survey by Brunty / Notes Brunty Date 11-27-40

Indexed C. Johnson Date ____ Map No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Cut	Fill	SALT LAKE AVE TRUNK
58+00		11999	487	115.12	115.73		0.61	℄ S.D.
"			489	115.10	114.57	0.53		Rt. - Gutter
58+25			488	115.11	115.74		0.63	℄ S.D.
"			485	115.14	114.64	0.50		Rt. - "
58+50			488	115.11	115.75		0.64	℄ S.D.
"			473	115.26	114.72	0.54		Rt. - "
58+75			479	115.20	115.76		0.56	℄ S.D.
"			471	115.28	114.80	0.48		Rt. - "
59+00			482	115.17	115.78		0.61	℄ S.D.
"			440	115.59	114.88	0.71		Rt. - "
59+25			479	115.20	115.79		0.59	℄ S.D.
"			449	115.50	114.95	0.55		Rt. - "
59+50			477	115.22	115.80		0.58	℄ S.D.
"			462	115.37	115.03	0.34		Rt. - "
59+75			476	115.23	115.81		0.58	℄ S.D.
"			433	115.66	115.11	0.55		Rt. - "
60+00	GRADE CHANGE IN PVT. + GUTTER - ALSO ANGLE PT. IN GUTTER		477	115.22	115.82		0.60	℄ S.D.
"			461	115.38	115.19	0.19		15' Rt. - Gutter
60+25			472	115.27	115.90		0.63	℄ S.D.
"			427	115.72	115.27	0.45		15' Rt. - Gutter

GRADES FOR RESURFACING

F.B. 869 Pg. 106 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E. C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. W.A.M. Checked X-Sec.
Indexed R. C. Johnson Date Date 11-29-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Cut	Fill	SALT LAKE AVE TRUNK
		119.99						
60+50			4.73	115.26	115.97		0.71	& S.D.
"			4.28	115.71	115.34	0.37		15' Rt.-Gutter
T.P			4.28	115.71				
⊼	4.71	120.42						
60+75			5.12	115.30	116.05		0.75	& S.D.
"			4.85	115.57	115.42	0.15		15' Rt.-Gutter
61+00			5.10	115.32	116.12		0.80	& S.D.
"			4.69	115.83	115.49	0.34		"
61+25			5.09	115.33	116.20		0.87	& S.D.
"			5.05	115.37	115.57		0.20	"
61+50			5.09	115.33	116.27		0.94	& S.D.
"			4.80	115.62	115.64		0.02	"
61+75			5.08	115.34	116.35		1.01	& S.D.
"			4.71	115.71	115.72		0.01	"
62+00			5.05	115.37	116.43		1.06	& S.D.
"			4.57	115.85	115.80	0.05		"
62+25			5.07	115.35	116.50		1.15	& S.D.
"			4.74	115.68	115.87		0.19	"
62+50			5.08	115.34	116.58		1.24	& S.D.
"			4.63	115.79	115.95		0.16	"

GRADES FOR REQUIREMENTS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 65.15 Division No. Tr-72
Date ____ Date ____ Survey of FC Grade D. #1
X-Sec. No. ____ Notes Chkd. W.A.M. Checked ____ Survey by Brunty / Indexed J. Johnson Notes Brunty Date 11-27-40
Date 11-29-40 Date ____ Map No. ____ Date ____

F B 869 Pg. 107

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Cut	Fill	SALT LAKE AVE TRUNK
62+75		120.42	5.06	115.36	116.65		1.29	℄ S.D.
"			4.36	116.06	116.02	0.04		15' Rt - Gutter
B.M. "EC-11"			0.08	[illegible]	B.M. "EC-11" Elev. 120.354 F.B. 639 Pg. 11 Ardine St. + U.P.R.R. Bt. Spk. N. Cor. Signal Base - 50' Sly + 13' E'ly of ℄'s.			

GRADES FOR RESURFACING

F.B. 869 Pg. 108 | Job No. 6913 | Division | Notes Red. | Plotted | Profile
Survey of E.C. Creek D.S. #1 | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. W.A.M. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 11-29-40 | Date | No.

Profile No.	Notes Red.	Plotted	Job No. 6913	Division No. 3-A-3	F B 869 PG. 109
	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 12-9-40
	Date	Date	Map No.	Indexed Johnson	Date AUG 10 '50

E.C. CREEK D.S. #1 SEC. A-3

J.N. 6913

SALT LAKE AVE TRUNK

GRADES FOR RESURFACING SALT LAKE AVE

From STA. 62+75 to STA. ~~67+00~~

Set Stakes + Tins on 5' Offset Lines from edge of 4" Premix Pvt. or 18' Rt. and 14' Left of ℄ of Storm Drain

C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W.I.G. 12-10-40
REDUCED In Field
CHECKED C.V.C. 12-10-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 869 Pg. 110 | Job No. 6513 | Division No. Rec A-3 | Notes Red | Plotted | Profile
Survey of EG Crk D.S. #1 | Date | No.
Survey by Bruntz | Notes Bruntz 12-7-40 | Date | Notes Chkd. C.H.S. | Checked | X-Sec.
Indexed C. Sanders | Date | Date 12-10-40 | Date | No.

GRADES FOR RESURFACING SALT LAKE AVE. FROM STA. 62+75 TO STA. 64+75

STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge 4" Premix Pvt.	Cut	Fill	Grade of E. edge 4" Premix Pvt.	Cut	Fill	Gutter Grade	Cut
					B.M. "EC-11" Elev. = 120.354 F.B. 639 Pg. 11							
B.M. "EC-11"				120.35	LA & SL R.R. + ARDNE ST.							
T	1.80	122.15			Bt. Spk in N. Cor Signal Base = 50' S'ly + 13' E'ly of 23							
62+75 Lt.			6.03	116.12	116.82		0.70					
" Rt.			5.71	116.44				116.19	0.25		116.02	0.42
63+00 Lt.			6.20	115.95	116.90		0.95					
" Rt.			5.51	116.64				116.27	0.37		116.10	0.54
63+25 Lt.			6.52	115.63	116.97		1.34					
" Rt.		Not set						116.34			116.17	
63+50 Lt.			4.89	117.26	117.05	0.21						
" Rt.			4.95	117.20				116.42	0.78		116.25	0.95
63+75 Lt.			4.28	117.57	117.13	0.74						
" Rt.			4.24	117.91				116.50	1.41		116.33	1.58
64+00 Lt.			4.04	118.11	117.20	0.91						
" Rt.		(set x top of C.B. Lid)	5.04	117.11				116.57	0.54		116.40	0.71
64+25 Lt.			4.51	117.64	117.28	0.36						
" Rt.			4.38	117.77				116.65	1.12		116.48	1.29
64+50 Lt			4.81	117.34	117.35		0.01					
" Rt.			4.59	117.56				116.72	0.84		116.55	1.01
64+75 Lt.			4.11	118.04	117.43	0.61						
" Rt.			4.82	117.33				116.80	0.53		116.63	0.70

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge of 4" Premix Pvt.	Cut	Fill	Grade of E. edge of 4" Premix Pvt.	Cut	Fill	Gutter Grade	Cut
65+00 Lt		122.15	4.16	117.99	117.51	0.48						
" Rt			4.62	117.53				116.88	0.65		116.71	0.82
65+25 Lt			5.09	117.06	117.58		0.52					
" Rt			4.52	117.63				116.95	0.68		116.78	0.85
65+50 Lt			4.23	117.92	117.66	0.26						
" Rt			4.25	117.90				117.03	0.87		116.86	1.04
65+75 Lt			4.17	117.98	117.73	0.25						
" Rt			4.38	117.77				117.10	0.67		116.93	0.84
66+00 Lt			3.85	118.30	117.81	0.49						
" Rt.	(Set + on Sewer MH. 1d)		4.22	117.93				117.18	0.75		117.01	0.92
66+25 Lt			4.41	117.74	117.88		0.14					
" Rt			4.31	117.84				117.25	0.59		117.08	0.76
66+50 Lt			4.18	117.97	117.96	0.01						
" Rt			4.39	117.76				117.33	0.43		117.16	0.60
66+75 Lt			4.59	117.56	118.04		0.48					
" Rt			4.03	118.12				117.41	0.71		117.24	0.88
67+00 Lt			4.62	117.53	118.11		0.58					
" Rt.			3.85	118.30				117.48	0.82		117.31	0.99
TP			1.85	120.30								
T	3.69	123.99										
B.M. "EC-11"			3.64	120.35	B.M. "EC-11" Elev. = 120.354			See Prec Pg.				

GRADES FOR RESURFACING SALT LAKE AVE - FROM STA 62+75 to 67+00

Profile Notes Red. ____ Plotted ____ Job No. 6913 Division No. 300 A-3 F B 869 Pg. 111
No. ____ Date ____ Date ____ Survey of E. C. Creek D.S. #1
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 12-9-40
No. ____ Date 12-10-40 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W edge of 4" Premix Pvt.	CUT	FILL	Grade of E. edge of 4" Premix Pvt.	CUT	FILL	Gutter Grade	CUT
B.M. "EC-11"					B.M. "EC-11" Elev. 120.354 See Prec. Pg.							
⊼	2.295	122.65										
T.P. + ⊼	5.80	123.81	4.64	118.01								
67+25 Lt			5.92	117.89	118.19		0.30					
" Rt			5.49	118.32				117.56	0.76		117.39	0.93
67+50 Lt.			5.79	118.02	118.26		0.24					
" Rt.			5.64	118.17				117.63	0.54		117.46	0.71
67+75 Lt.			5.56	118.25	118.34		0.09					
" Rt.			5.57	118.24				117.71	0.53		117.54	0.70
68+00 Lt			5.59	118.22	118.41		0.19					
" Rt			5.32	118.49				117.78	0.71		117.61	0.88
68+25 Lt			5.34	118.47	118.49		0.02					
" Rt.			5.41	118.40				117.86	0.54		117.69	0.71
68+50 Lt.			5.42	118.39	118.57		0.18					
" Rt.			4.98	118.83				117.94	0.89		117.77	1.06
68+75 Lt.			5.39	118.42	118.64		0.22					
" Rt.			5.40	118.41				118.01	0.40		117.84	0.57
69+00 Lt.	⊼		5.18	118.63	118.72		0.09					
" Rt.			4.95	118.86				118.09	0.77		117.92	0.94
69+25 Lt.			5.19	118.62	118.79		0.17					
" Rt.			5.18	118.63				118.16	0.47		117.99	0.64

GRADES FOR RESURFACING SALT LAKE AVE

F B 869 PG. 112 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Brunty Notes Brunty 1-6-41 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-6-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge of 4" Premix Pvt.	CUT	FILL	Grade of E. edge of 4" Premix Pvt.	CUT	FILL	Gutter Grade	CUT
69+50 Lt.		123.81	5.18	118.63	118.87		0.24					
" Rt.			4.97	118.84				118.24	0.60		118.07	0.77
69+75 Lt.			4.99	118.82	118.94		0.12					
" Rt.			4.78	119.03				118.31	0.72		118.14	0.89
70+00 Lt.			5.07	118.74	119.02		0.28					
" Rt.			4.97	118.84				118.39	0.45		118.22	0.62
70+25 Lt.			5.06	118.75	119.10		0.35					
" Rt.			4.75	119.06				118.47	0.59		118.30	0.76
70+50 Lt.			4.75	119.06	119.17		0.11					
" Rt.			4.75	119.06				118.54	0.52		118.37	0.69
70+75 Lt.			4.69	119.12	119.25		0.13					
" Rt.			5.01	118.80				118.62	0.18		118.45	0.35
71+00 Lt.			4.58	119.23	119.32		0.09					
" Rt.			4.57	119.24				118.69	0.55		118.52	0.72
T.P.			4.515	119.295								
T	5.695	124.99										
71+25 Lt.			5.85	119.14	119.40		0.26					
" Rt.			5.77	119.22				118.77	0.45		118.60	0.62
71+50 Lt.			6.60	118.39	119.47		1.08					
" Rt.			5.60	119.39				118.84	0.55		118.67	0.72

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6213 Division No. Sec 4-3

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. CVC Checked ____ Survey by Brunty Notes Brunty Date 1-3-41

Date 1-6-41 Date ____ Map No. ____ Indexed J.P.P. Date ____ Date ____

GUARDS FOR RESURFACING SAUT LAKE DRIVE

F B 869 Pg. 113

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 869 Pg. 114 | Job No. 6713 | Division No. Road & Bridge | Notes Red. | Plotted | Profile
Survey of E. Creek D.S. #1 | Date | No. | X-Sec.
Survey by Brunty | Notes Chkd. 1-6-41 | Checked C.V.C.
Indexed A. C. Jones | Notes | Date | Date 1-6-41

GRAVEL FOR RESURFACING SPRT LAKE AVE

STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge of 4" Premix Pvt.	CUT	FILL	Grade of E. edge of 4" Premix Pvt.	CUT	FILL	Gutter Grade	CUT
71+75 Lt.		124.99	6.13	118.86	119.55		0.69					
" Rt.			5.68	119.31				118.92	0.39		118.75	0.56
72+00 Lt.			6.51	118.48	119.63		1.15					
" Rt.			5.86	119.13				119.00	0.13		118.83	0.30
72+25 Lt.			6.61	118.38	119.70		1.32					
" Rt.			5.95	119.04				119.07		0.03	118.90	0.14
72+50 Lt.			6.59	118.40	119.78		1.38					
" Rt.			5.97	119.02				119.15		0.13	118.98	0.04
72+75 Lt.			6.37	118.62	119.85		1.23					
" Rt.			5.83	119.16				119.22		0.06	119.05	0.11
73+00 Lt.			5.42	119.57	119.93		0.36					
" Rt.			5.21	119.78				119.30	0.48		119.13	0.65
73+25 Lt.			5.19	119.80	120.00		0.20					
" Rt.			5.05	119.94				119.37	0.57		119.20	0.74
73+50 Lt.			5.41	119.58	120.08		0.50					
" Rt.			5.38	119.61				119.45	0.16		119.28	0.33
73+75 Lt.			5.73	119.26	120.16		0.90					
" Rt.			5.10	119.89				119.53	0.36		119.36	0.53
74+00 Lt.			5.69	119.30	120.23		0.93					
" Rt.			5.35	119.64				119.60	0.04		119.43	0.21

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge of 4" Premix Pvt.	CUT	FILL	Grade of E. edge of 4" Premix Pvt.	CUT	FILL	Gutter Grade	CUT
74+25 Lt.		124.99	5.54	119.45	120.31		0.86					
" Rt.			4.86	120.13				119.68	0.45		119.51	0.62
74+50 Lt.			5.62	119.37	120.38		1.01					
" Rt.			4.22	120.77				119.75	1.02		119.58	1.19
74+75 Lt.			5.07	119.92	120.46		0.54					
" Rt.			3.91	121.08				119.83	1.25		119.66	1.42
75+00 Lt			5.07	119.92	120.54		0.62					
" Rt.			3.94	121.05				119.91	1.14		119.74	1.31
B.M. "EC-12"			3.68	121.31	B.M. "EC-12" Elev. 121.318 F.B. 639 Pg. 12 Salt Lake Ave. + Cecelia St. Bt. Spk. in Conc. Cb. around Tel. P.-20' S.W. of ℄ Int.							

GRADES FOR RESURFACING SALT LAKE AVE

RECEIVED W.I.G. 1-6-41
REDUCED In Field
CHECKED C.V.C. 1-6-41
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Profile Notes Red. Plotted Job No. 6913 Division No. Sec. A-3 F.B. 869 Pg. 115
No. Date Date Survey of E.C. Creek D.S. #1
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brunty Notes Brunty Date 1-6-41
No. Date 1-6-41 Date Map No. Index Date Johnson

Index Date

F. B 869 Pg. 116

Job No. _____ Division No. _____ Notes Rcd. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge 4" Premix Pvt	CUT	FILL	Grade of E. edge 4" Premix Pvt	CUT	FILL	Gutter Grade	CUT	FILL
B.M. "E.C.-12"				121.32	Elev. = 121.318			F.B. 639 Pg. 12					
T	437	12569											
75+25 Lt			5.82	119.87	120.61		0.74						
" Rt			NOT SET (C.B.)					119.98			119.81		
75+50 Lt			5.54	120.15	120.69		0.54						
" Rt			4.61	121.08				120.06	1.02		119.89	1.19	
75+75 Lt			5.42	120.27	120.76		0.49						
" Rt			4.70	120.99				120.13	0.86		119.96	1.03	
76+00 Lt			5.30	120.39	120.84		0.45						
" Rt			4.86	120.83				120.21	0.62		120.04	0.79	
76+25 Lt			5.25	120.44	120.91		0.47						
" Rt			5.06	120.63				120.28	0.35		120.11	0.52	
76+50 Lt			4.93	120.76	120.99		0.23						
" Rt			5.14	120.55				120.36	0.19		120.19	0.36	
76+75 Lt			4.76	120.93	121.07		0.14						
" Rt			4.63	121.06				120.47	0.62		120.27	0.79	
77+00 Lt			4.61	121.08	121.14		0.06						
" Rt			4.57	121.12				120.51	0.61		120.34	0.78	
77+25 Lt			4.37	121.32	121.22	0.10							
" Rt			3.97	121.72				120.59	1.13		120.42	1.30	

GRADES FOR RETAINING SALT LAKE AVE

Profile Notes Rad. Plotted Job No. 6612 Division No. 5 Sec. 17 F.B. 639 Pg. 117
No. Date Date Survey of E. C. Cooper
X-Sec. Notes Clkd. C.V.C. Checked Survey by Brunette Notes Brunette Date 1-7-41
No. Date Date Map No. Indexed Date Date

Date 1-14-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge 4" Premix Pvt.	CUT	FILL	Grade of E. edge 4" Premix Pvt.	CUT	FILL	Gutter Grade	CUT	FILL
77+50 Lt		125.69	469	121.00	121.29		0.29						
" Rt			3.99	121.70				120.66	1.04		120.49	1.21	
77+75 Lt.			453	121.16	121.37		0.21						
" Rt.			418	121.51				120.74	0.77		120.57	0.94	
78+00 Lt.			413	121.56	121.44	0.12							
" Rt.			429	121.40				120.81	0.59		120.64	0.76	
78+25 Lt.			416	121.53	121.52	0.01							
" Rt.			420	121.49				120.89	0.60		120.72	0.77	
78+50 Lt.			3.90	121.79	121.60	0.19							
" Rt.			4.40	121.29				120.97	0.32		120.80	0.49	
78+75 Lt.			410	121.59	121.67		0.08						
" Rt.			425	121.44				121.04	0.40		120.87	0.57	
79+00 Lt.			418	121.51	121.75		0.24						
" Rt.			491	120.78				121.12		0.34	120.95	~~0.17~~	0.17
T.P.			419	121.50									
T	542	126.92											
79+25 Lt.			560	121.32	121.82		0.50						
" Rt.			625	120.67				121.19		0.52	121.02	~~0.35~~	0.35
79+50 Lt.			532	121.60	121.90		0.30						
" Rt.			601	120.91				121.27		0.36	121.10	~~0.19~~	0.19

GRADES FOR RESURFACING SALT LAKE AVE

F.B. 869 PG. 118 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile No.
Survey of E.C. Creek D.S. #1 Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked
Indexed A. C. Johnson Date Date 1-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge 4" Premix Pvt.	CUT	FILL	Grade of E. edge 4" Premix Pvt.	CUT	FILL	Gutter Grade	CUT	FILL
79+75 Lt.		126.92 ✓	5.15	121.77	121.97		0.20						
" Rt.			5.26	121.66				121.34	0.32		121.17	0.49	
80+00 Lt.			5.06	121.86	122.05		0.19						
" Rt.			5.62	121.30				121.42		0.12	121.25	0.05	
80+25 Lt.			5.00	121.92	122.13		0.21						
" Rt.			5.45	121.47				121.50		0.03	121.33	0.14	
80+50 Lt.			4.88	122.04	122.20		0.16						
" Rt.			5.87	121.05				121.57		0.52	121.40		0.35
80+75 Lt.			5.42	121.50	122.28		0.78						
" Rt.			5.65	121.27				121.65		0.38	121.48		0.21
81+00 Lt.			4.74	122.18	122.35		0.17						
" Rt.			5.28	121.64				121.72		0.08	121.55	0.09	
81+25 Lt.			4.35	122.57	122.43	0.14							
" Rt.			5.42	121.50				121.80		0.30	121.63		0.13
81+50 Lt.			4.42	122.50	122.50	Grade							
" Rt.			4.80	122.12				121.87	0.25		121.70	0.42	
81+75 Lt.			4.28	122.64	122.58	0.06							
" Rt.			4.60	122.32				121.95	0.37		121.78	0.54	
82+00 Lt.			4.46	122.46	122.66		0.20						
" Rt.			4.69	122.23				122.03	0.20		121.86	0.37	

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red.____ Date____ Notes Ckd. C.V.C. Date 1-10-41

Plotted____ Date____ Checked____ Date____

Job No. 6913 Division No. 300 A3 Survey of E. C. Creek D.S. #1 Survey by Brunt Map No.____ Indexed____

Notes Brunt Date 1-7-41 Date____

F. B. 2114 PG. 119

Equals for Resurfacing Salt Lake Ave

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 269 PG. 120 | Job No. 6413 | Division No. Sec A3 | Notes Red. | Plotted | Profile No.
Survey of E.C. Creek D.S. #1 | Date | Date | X-Sec. No.
Survey by Rec. Kamp | Notes Bruny | Notes Chkd. C.V.C. | Checked
Indexed | Date | Date 1-10-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge 4" Premix Put.	CUT	FILL	Grade of E. edge 4" Premix Put.	CUT	FILL	Gutter Grade	CUT	FILL
82+25 Lt.		126.92	4.45	122.47	122.73		0.26						
" Rt.			4.51	122.41				122.10	0.31		121.93	0.48	
82+50 Lt			4.85	122.07	122.81		0.74						
" Rt.			4.03	122.89				122.18	0.71		122.01	0.88	
82+75 Lt.			4.72	122.20	122.88		0.68						
" Rt.			4.18	122.74				122.25	0.49		122.08	0.66	
83+00 Lt.			4.69	122.23	122.96		0.73						
" Rt.			3.87	123.05				122.33	0.72		122.16	0.89	
T.P.			4.12	122.80									
T	6.04	128.84											
83+25 Lt			6.46	122.38	123.03		0.65						
" Rt.			5.97	122.87				122.40	0.47		122.23	0.64	
83+50 Lt			6.16	122.68	123.11		0.43						
" Rt.			5.94	122.90				122.48	0.42		122.31	0.59	
83+75 Lt			5.96	122.88	123.19		0.31						
" Rt.			5.63	123.21				122.56	0.65		122.39	0.82	
84+00 Lt			5.63	123.21	123.26		0.05						
" Rt.			5.56	123.28				122.63	0.65		122.46	0.82	
84+25 Lt.			5.74	123.10	123.34		0.24						
" Rt.			5.50	123.34				122.71	0.63		122.54	0.80	

GRADES FOR RESURFACING SALT LAKE AVE.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade of W. edge 4" Premix Pvt.	CUT	FILL	Grade of E. edge 4" Premix Pvt.	CUT	FILL	Gutter Grade	CUT	FILL
84+50 Lt.		128.84	5.52	123.32	123.41		0.09						
" Rt.			5.82	123.02				122.78	0.24		122.61	0.41	
84+75 Lt.			5.19	123.65	123.49	0.16							
" Rt.			5.83	123.01				122.86	0.15		122.69	0.32	
85+00 Lt.			4.96	123.88	123.57	0.31 ~~0.53~~							
" Rt.			5.52	123.32				122.94	0.38 ~~0.36~~		122.77	0.55 ~~0.53~~	
85+25 Lt.			4.80	124.04	123.64	0.40							
" Rt.			4.96	123.88				123.01	0.87		122.84	1.04	
85+50 Lt.			3.85	124.99	123.72	1.27							
" Rt.			3.94	124.90				123.09	1.81		122.92	1.98	
85+75 Lt.			4.20	124.64	123.79	0.85							
" Rt.			5.14	123.70				123.16	0.54		122.99	0.71	
86+00 Lt.			4.52	124.32	123.87	0.45							
" Rt.			4.77	124.07				123.24	0.83		123.07	1.00	
86+25 Lt.			4.18	124.66	123.94	0.72							
" Rt.			4.59	124.25				123.31	0.94		123.14	1.11	
86+50 Lt.	-8 ft. 5pk. +T.		3.53	125.31	124.02	1.29							
" Rt.			4.32	124.52				123.39	1.13		123.22	1.30	
86+75 Lt.			4.18	124.66	124.10	0.56							
" Rt.		NOT	SET	(C.B.)				123.47			123.30		
86+85 Lt.			4.31	124.53	124.13	0.40							
" Rt.			4.37	124.47				123.50	0.97		123.33	1.14	

Grade for resurfacing Foothill Blvd.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6713 Division No. 3 F.B. 43 PG. 131
X-Sec. No. ____ Date ____ Date ____ Survey of E. C. Cross U.S.
Notes Chkd. C.V.L. Date 1-10-41 Checked ____ Survey by Brunk Notes Brunk Date 1-7-41
Date ____ Date ____ Map No. ____ Index Johnson Date ____

F.B. 869 Pg. 122 | Job No. 6913 | Division No. Sec. A-3 | Notes Red. | Plotted | Profile

Survey of E.C. Creek D.S. #1 | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed E. C. Johnson | Date | Date 1-10-41 | Date | No.

GRADES FOR RESURFACING SALT LAKE AVE

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. "EC-13A"		128.84	4 80	124.04

B.M. "EC-13A" Elev. = 124.025 Const. Notes
Santa Ana St - 100' E of ℄ Salt Lake Ave. Tr.
Ct. Spk. + W. ℄ of Santa Ana St.

RECEIVED W.I.G. 1-10-41
REDUCED In Field
CHECKED C.V.C. 1-10-13-41
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

EC 11 = 120.35 Pg 11

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade (E. edge of Pvt.)
B.M. "EC-10"				114.74	Elev. = 114.739 F.B. 693 Pg. 10
T	4.95	119.69			
54+82.2 - 12.25 Rt			4.57	✓	115.12
54+84.4 - 22' Rt			5.89	✓	113.80
55+00 - 19.85 Rt			5.56	✓	114.13
55+25 - 16.43 Rt			5.05	✓	114.64
55+50 - 13' Rt			4.54	✓	115.15
+75	"		4.53	✓	115.16
56+00	"		4.51	✓	115.18
+25			4.50	✓	115.19
+50			4.49	✓	115.20
+75			4.48	✓	115.21
57+00			4.46	✓	115.23
+25			4.45	✓	115.24
+50			4.44	✓	115.25
+75			4.43	✓	115.26
58+00			4.41	✓	115.28
+25			4.40	✓	115.29
+50			4.39	✓	115.30
+75			4.38	✓	115.31
59+00			4.36	✓	115.33

Set Stakes to Grade 13.5' Rt. of ℄ of S.D. or 0.5' Rt. of E. edge 4" Premix Pvt.

12-3-40

2nd Run

GRADES FOR RESURFACING S.L. AVE

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6913 Division No. A-3 F.B. 869 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of E. Creek D.S. #1
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 12-3-40
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ AUG 18 50

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____

F.B. 869 PG. 124

Survey of
Survey by
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade		
54+54.4		119.69	5.53		113.60		
55+00		6.39	5.86		113.83		
+25		3.0	5.82		113.87		
+50			5.77		113.92		
+75			5.73		113.96		
56+00			5.68		114.01		
+25			5.64		114.05		
+50			5.59		114.10		
+75			5.51		114.18		
57+00			5.43		114.26	12.3	410
+25			5.36		114.33		
+50			5.28		114.41		
+60			5.25		114.44		
+75			5.20		114.49		
58+00			5.12		114.57		
+25			5.05		114.64		
+50			4.97		114.72		
+75			4.89		114.80		
59+00			4.81		114.88		
T.P.			4.39	115.30			
T	5.09						

Set Stakes to Grade on Gutter Line

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	
59+25		120.39	5.05	✓	115.34	
+50			5.04	✓	115.35	
+75			5.03	✓	115.36	
60+00			5.02	✓	115.37	
+25			4.95	✓	115.44	
+50			4.88	✓	115.51	
+75			4.80	✓	115.59	
61+00			4.73	✓	115.66	
+25			4.65	✓	115.74	12-3-40
+50			4.58	✓	115.81	
+75			4.50	✓	115.89	
62+00			4.42	✓	115.97	
+25			4.35	✓	116.04	
+50			4.27	✓	116.12	
+75			4.20		116.19	
59+25			5.44	✓	114.95	
+50			5.36	✓	115.03	Set Stks to Grade on Gutter Line
+75			5.28	✓	115.11	
60+00			5.20	✓	115.19	
B.M."EC-11"			0.06	120.33	Elev. = 120.354 F.B. 639 Pg. 11	

Set Stks to Grade 13.5 Rt of ℄ of S.D. or 0.5' Rt. of Edge 4" pressure Pvt.

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F B. 869 Pg. 125

F.B. 869 PG. 126

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No.	Division No.	F B. 869 PG. 127
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 16 50

E.C. CREEK D.S. #1 - Sec. A-3
J.N. [illegible]

CATCH BASIN, EAST SIDE
Salt Lake Ave, At Santa Ana ST.

C.E. Brown
H.M. Smith
N.R. Smith
E.C. Nichols

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W.I.G.
REDUCED In Field
CHECKED C.V.C. 12-26-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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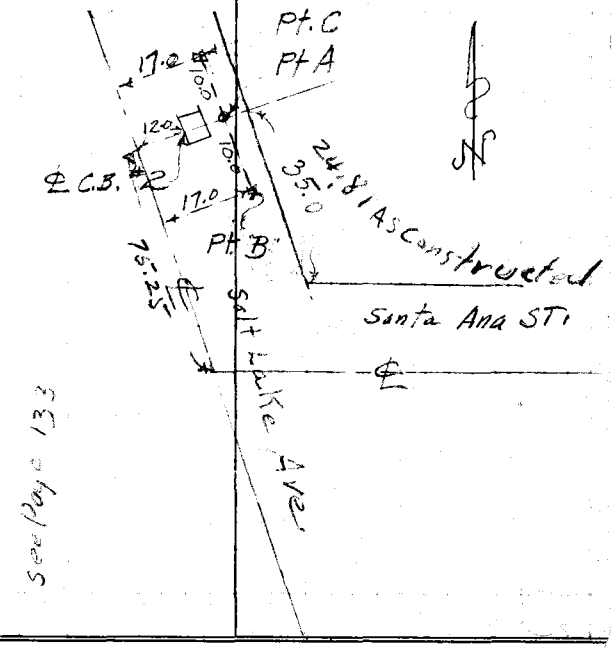
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	T.C. Elev	
B.M. E.C.-13A				124.025		B.M. E.C. 13-A Elev 124.025 Const. Notes. Santa Ana ST. - 100' E. of ℄ Salt Lake Ave Trunk Ct. Spk. & W. ℄ Santa Ana ST.
⊼	5.16	129.185				
Salt Lake Ave (E. Side) and Santa Ana ST. - N.E. Cor.			5.075	124.[illegible]	124.00	Cut = 0.11 - set N.&T. On Timber - Pt "A"
℄ of C.B. 35' N. of Prop. Cor. and 12' E. of ℄ Salt Lake Ave.			5.215		123.97	Gr. - Set Stk.&T. To Grade - Pt. "B"
			5.155		124.03	" - Set Stk&T. To Grade - Pt. "C"



See Page 133

F.B. 869 Pg. 128 Job No. 6913 Division No. Sec. A-3 Notes Red. Plotted Profile
Survey of E.C. Creek #1 Date Date No.
Survey by Brunty Notes Brunty 12-24-40 Notes Chkd. Checked C.V.C. X-Sec.
Indexed C. Johnson Date Copied C.V.C. 12-26-40 Date 12-26-40 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut & Fill	CATCH BASINS & CONNECTORS
B.M. E.C. 13A				124.025			B.M. E.C. 13-A - Elev. - 124.025 Const. Notes Santa Ana St. - 100' E. ℄ of Salt Lake Ave. Trunk. Ct. Sp.K. & W. ℄ of Santa Ana St.
T	5.035	129.06					
							(S. = 002204)
C.B. #2 - N.E. Cor Salt Lake Ave (E. Side) and Santa Ana ST. 28' N of ℄ Santa Ana ST. & 50' E. of Prop. Cor			5.46	123.60	123.60	0.0 C.	℄ of C.B. - set Stk. & T on 5' offset Line - 33' N. of ST. ℄
			5.46	123.60	123.58	0.02 F.	10' W. of ℄ C.B. " " " " "
			5.46	123.60	123.62	0.02	10' E. " " " " " " "
See F.B. 869-15 For Constructed Location							
Salt Lake Ave (W. Side) and Santa Ana ST. - N.E. Cor. C.B. #11 - ℄ C.B. 10.67' N.W. of Back of Walk Prod. From the West.			4.72	124.34	Gr.		℄ C.B. Set T in Curb.
			4.75	124.31	"		10' S'Ely of ℄ C.B. - Set T in Cb.
			4.71	124.35	"		10' N.W'ly of ℄ C.B. - Set T in Cb.
			4.71	124.35	"		15' N.W'ly of ℄ C.B. - Set T in Cb.
B.M. EL-1"			4.83	124.23			B.M. EL-1" Elev. - 124.250 F.B. 639-48. Salt Lake Ave. (W. Side) & Santa Ana ST. N.W. Cor. Bt. Sp.K. In Cb. - 4' W. of W. End Cb.

Copied From Original By C.V.C.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 69/3 Division No. Sec. 4-3 F.B. 869 Pg. 129
X-Sec. No. ____ Date ____ Date ____ Survey of S.C. Crank D.S. #1
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Brunty Notes Brunty Date 12-18-40
Map No. ____ Indexed J.T. 12-22-40 Date ____

F.B 869 PG. 130 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

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700 HALL OF RECORDS

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Form 307 5M 5-39

Profile	Notes Red.	Plotted	Job No. 6913	Division No. Sec A-3	F B. 869 PG. 131
No.	Date	Date	Survey of E C Creek D.S.P.I.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 12-31-40
No.	Date	Date	Map No.	Indexed	Date

CATCH BASINS AND CONNECTIONS

AT CECELIA AVE.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade of T. C.	SALT LAKE AVE TRUNK
B.M. "EC-12"				121.32		B.M. "EC.-12" Elev. 121.318 F.B. 639 Pg. 12 Salt Lake Ave. + Cecelia St. Bt. Spk. in Conc. Curb around Tel. P. -20' S.W. of ℄ Int.
T	2.58	123.90				
Cecelia St. + Salt Lake Ave			3.34	120.~~56~~ 61	120.~~56~~ 51	℄ C.B. -15' Rt. of Sta. 75+32.63
N.E. Cor. - C.B. #2 Staked			3.31	120.~~57~~ 64	120.~~59~~ 54	10' N.W. of ℄ C.B. -15' Rt. of Sta. 75+42.63
on curb line - Slope of			3.29	120.~~61~~ 66	120.~~61~~ 56	15' N.W. of ℄ C.B. -15' Rt. of Sta. 75+47.63
curb = .00303 per change			3.37	120.~~53~~ 58	120.~~53~~ 48	10' S.E. of ℄ C.B. -15' Rt. of Sta. 75+22.63
of plan order #1			3.39	120.~~51~~ 56	120.~~51~~ 46	15' S.E. of ℄ C.B. -15' Rt. of Sta. 75+17.63
B.M. "EC-12A"			3.70	120.20		B.M. "EC-12A" Elev. 120.20 Const. Notes Cecelia St. -100' E. ℄ Salt Lake Ave Trunk Ct. Spk. + W. ℄ of Cecelia St.

Changes in Elevation made 1-2-41 to conform with latest information from the office

Note:- New Grades Did Not Reach The Field Until After The C.B. Had Been Constructed According To Old Grades. 1-3-41

CATCH BASINS AND CONNECTIONS

3.70

F.B. 869 Pg. 132 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. Date No.
Survey by Brunty Notes Brunty 12-31-40 Date Checked X-Sec.
Indexed R. C. Johnson Date Aug 16 '50 Notes Chkd. Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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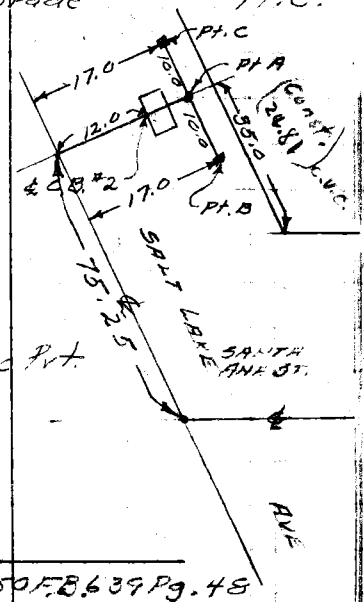
STATION	B. S.	H. I.	F. S.	ELEV.	T.C. Elev.		
B.M. "EC-13A"				124.025	B.M. "EC-13A" Elev. 124.025 Const. Notes Santa Ana St. - 100' E. of ℄ Salt Lake Ave Trunk Ct. Spk. + W. ℄ Santa Ana St.		
	5.16	129.185					
Salt Lake Ave (E. Side) and Santa Ana St. - N.E. Cor. ℄ of C.B. 35' N. of Prop. Cor. and 12' E. of ℄ Salt Lake Ave			5.075	124.11	124.00	Cut = 0.11 Set N. + T. on Timber	Pt. A
			5.215		123.97	Set Stk. + T. to Grade	Pt. B
			5.155		124.03	Set Stk. + T. to Grade	Pt. C.
75:25 N.W. of ℄ Santa Ana St.			475	124 44		℄ Salt Lake Ave	
" " " " " "			490	124 42	5' Rt. of " " " "		
" " " " " "			502	124 17	12 Rt. of " " " "		
					Rt. of " " " "		
" " " " " "			50	124 2	20' Rt. of " " " "		
" " " " " "			482	124 37	7' Lt. of " " " "		
" " " " " "			504	124 15	14' Lt. of " " " " edge Pvt.		
					Lt. of " " " "		
	See Page 128						
B.M. "EL-1"			4955	124.23	B.M. "EL-1" Elev. = 124.250 F.B. 639 Pg. 48 Salt Lake Ave. (W. Si.) ~~to~~ Santa Ana St. - N.W. Cor. Bt. Spk. in Ch. 4' W. of W. end C.R.		



Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6213 Division No. ____ F B 869 Pg. 133

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Survey of ____ Survey by Brandy Notes Brandy Date 12-24-40

Date 12-29-40 Date ____ Map No. ____ Indexed John Johnson Date AUG 16 50

F.B. 869 Pg. 134 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. 6913	Division No. Sec A-3	F B. 869 Pg. 135
No.	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 4-25-41
No.	Date	Date	Map No.	Indexed E. C. Johnson	Date AUG 16 '50

E.C. Creek D.S. #1 - SEC. A-3

JN 6913

SALT LAKE AVE TRUNK

CHECK-UP AFTER CONSTRUCTION

C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith

Note - For Location of Catch Basins on Santa Ana St. Line on W. Side of R.R. Tracks see Topog. for resurfacing of Santa Ana St. from S.L. Ave to Otis St.

F.B. 869-15

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 5-39

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SALT LAKE AVE TRUNK
C.B.# 2 - Built 22.0' Rt. of Sta. 55+62.6 - (Plan = 55+64)					
M.H.# 6 - Built 10.5 Lt. of Sta. 60+00					
C.B.# 2 Built 15' Rt. of Sta. 64+00.41 ✓					
M.H.# 6 Built 10.8' Lt. of Sta. 65+00					
M.H.# 6 Built 10.3' Lt. of Sta. 70+00.5 - (Plan = 70+[illegible].00)					
M.H.# 1 Built 10.3' Lt. of Sta. 74+50 ✓					
C.B.# 2 Built 15' Rt. of Sta. 75+25.33 - (Plan = 75+32.63)					
M.H.# 1 Built 10.4' Lt. of Sta. 79+50 ✓					Built Per Plan
M.H.# 1 Built 12.0' Lt. of Sta. 85+60 ✓					
C.B.# 2 N.E. Cor. S.L. Ave + Santa Ana St. - Built 28' N. & Santa Ana St. + 50' E. of Prop. Cor.					
C.B.# 2 Built 15' Rt. of Sta. 86+74.4 or 10.19' S.E. from plan location (Plan = 86+84.59 Calc. C.V.C.)					

CHECK-UP AFTER CONSTRUCTION

F.B. 867 Pg. 136 Job No. 6913 Division No. Sec A-3 Notes Red. Plotted Profile
Survey of E.C. Creek D.S. #1 Date Date No.
Survey by Bruntz Notes Bruntz Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 6913	Division No. Sec. 4-3	F B. 869 Pg. 137
No.	Date	Date	Survey of E Compton Creek		
X-Sec.	Notes Chkd.	Checked	Survey by Butler	Notes —	Date 5/6/41
No.	Date	Date	Map No. —	Indexed A. C. Johnson	Date AUG 16 '50

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700 HALL OF RECORDS

Form 307 5M 5-39

CHECK UP AFTER CONSTRUCTION

J.N. 6913

Sec A3

Salt Lake Ave & Ardine St.

ELEV.

Check location of Ardine St. stub.

F. S.

Note: STA. & location OK @ W'LY end.

H. I.

M.H. constructed @ STA. 1+27 ±
0.40 N'LY of ℄ lateral per stakes.

B. S.

Special Structure #7 built as per plan.

Butler
Scott
Van Dusen
[illegible]

STATION

F.B 869 Pg. 138 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Notes Ck'd by	Survey of E.C. Cr. D.S. #1 Sec. B-1
Map No.	W. O. 6914 Tape No. C69 Sta. 84 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-16-41
Date	Indexed A. C. Johnson

F.B. 869 PG. 139

AUG 1 9 50

E.C. CREEK D.S. #1 SEC. B-1

J.N. 6914

SALT LAKE AVE. (W. Side) + SANTA ANA ST.

LOCATION OF CURB RETURN + GUTTER - N.E. COR.

C E Brunty
H M Smith
M A VanDeren
N R Smith

See Change of Plan Order No. 1
For Repaving Data.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

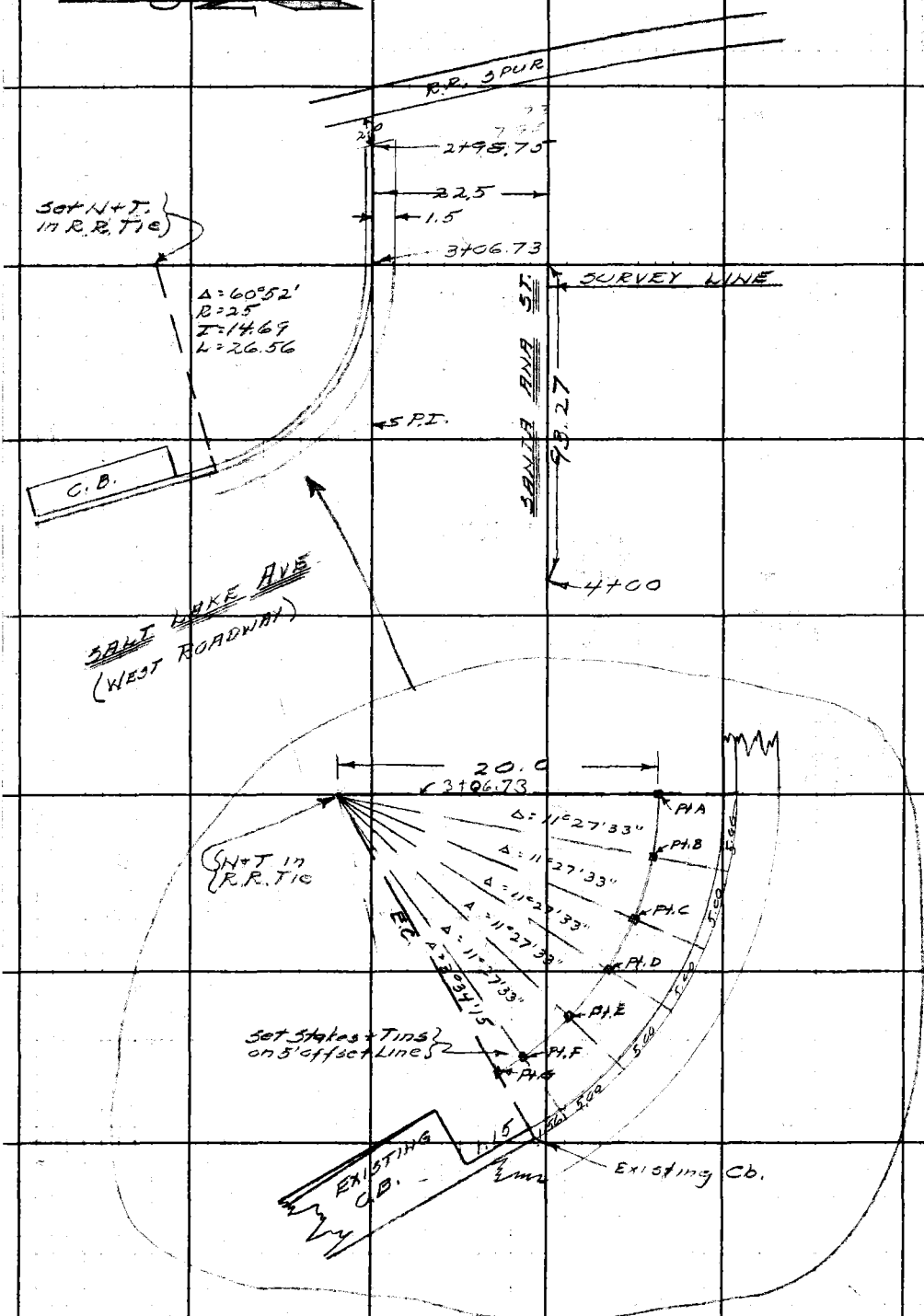
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 869 PG. 140

Note - See Pg 141 for Elevations



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	FL. OF GUTTER	CUT	FILL	T.C. ELEV.	CUT	FILL	
					B.M. "EL-1" Elev. 124.250' FB639 Pg. 48						
B.M. EL-1"				124.25	Salt Lake Ave. (W. St.) + Santa Ana St. N.W. Co.						
					Bt. Sp. in Cb. 4' W. of W. end C.R.						
T	4.29	128.54									
2+98.75			0.92	127.62	127.50	0.12		127.60	0.02		
Pt A (B.C.)			2.29	126.25	126.85		0.60	127.05		0.80	
Pt. B			2.44	126.10	126.30		0.20	126.55		0.45	
Pt. C.			3.02	125.52	125.50	0.02		125.85		0.33	
Pt. D.			3.42	125.12	124.60	0.52		125.20		0.08	
Pt. E			3.81	124.73	124.00	0.73		124.70	0.03		
Pt. F			3.96	124.58	123.55	1.03		124.40	0.18		
Pt. G (E.C.)			4.03	124.51							
Existing Cb. at E.C.			4.28	124.26							
F.L. Existing Gutter at E.C.			5.39	123.15							
T.P.			4.97	123.57							
T	4.94	128.51									
B.M. "EL-1"			4.26	124.25	See Above Description						

Set + on Bolt 5'OFF-N/BWT

R00	Top Curb		
-0.96	0.12	127.58	
-1.55	0.13	126.99	
-2.08	0.51	126.46	
-2.66	0.53	125.88	
-3.29	0.60	125.25	
-3.84	0.63	124.70	
-4.16	0.88	124.38	
-4.28	1.01	124.26	

Location of G. Line Gutter - N.E. Cor. Lot 2 Tract 4

Check at Exist. Curb & gutter Butler + Party 5/7/41

Curb Face

Check After Const.

Profile No. ____ Notes Rcd. ____ Plotted ____ Job No. 6914 Division No. 5-881 F B 869 Pg. 141

X-Sec. No. ____ Date ____ Date ____ Survey of ____ 2 5 #1

Notes Chkd. Nilsen Date 5-12-41 Checked ____ Date ____ Survey by ____ Map No. ____ Notes Brently Date 4-16-41

Indexed Johnson Date AUG 18 50

F.B. 869 PG 142 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F B 869 Pg. 143
	Date	Date	Survey of E.C. Creek D.S. #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 4-16-41
	Date	Date	Map No.	Indexed A.C. Johnson	Date AUG 16 '50

E.C. CREEK D. S. #1 SEC. B-1

J.H. 6914

SANTA ANA ST.

From Salt Lake Ave to Otis St.

GRADES FOR SOUTH GUTTER

Set stakes + Tins 3' Left and South of curb face from Sta. 2182.16 to Sta. 3+79.1

Set ⊥ to grade on curb face from Sta. 3186.0 to Sta. 9+74.6

C.R. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

See Change of Plan Order No. 1 For Reparing Data.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. Sec B-1 Date ____
Notes Chkd. W.L.G. Checked ____
Date 5-12-41 Date ____

Job No. 6914 Division No. 1
Notes Bruntz
Date ____
Survey of E. C. Creek D.S. #1
Survey by Bruntz Notes ____
Indexed R. C. Johnson Date ____

F.B. 869 Pg. 144

GRADES FOR SOUTH GUTTER

B.M. "EL-1" Elev. 124.250' F.B. 639 Pg. 45
Salt Lake Ave (W.St.) + Santa Ana St. N.W. Cor. West CR.
Bt. Spk. in Cb. 4' W.L.C.

STATION	B. S.	H. I.	F. S.	ELEV.	%	EL. of Gutter	CUT	FILL	ROD.	Elev. Top Cb.	Curbface	Gutter
B.M. "EL-1"				124.25								
T	4.715	128.965										
2+82.16			2.84	126.13		127.05		0.92	2.09	126.88	0.05	126.83
2+97			4.39	124.58		126.78		2.20	2.30	126.67	0.20	126.47
3+07.28			5.34	123.63		126.35		2.72	2.62	126.35	0.23	126.12
+17.28			4.85	124.12		125.65		1.53	3.23	125.74	0.26	125.48
+27.28			4.96	124.01		124.75		0.74	3.94	125.03	0.39	124.64
+37.28			4.82	124.15		124.15	Grade		4.40	124.57	0.45	
+47.28			4.95	124.02		123.75	0.27		4.67	124.30	0.51 Check on	123.79
+57.28			4.91	124.06		123.55	0.51		4.90	124.07	0.53 Curb & gut.	123.54
69.1 ← Staked												
~~+74.1~~			4.92	124.05		123.40	0.65		5.05	123.92	0.64 Butler & Party	123.28
+86.6			5.77	123.20		123.20			5.11	123.86	0.65 5/7/41	123.21
4+00			5.75	123.22		123.22						
+25			5.71	123.26		123.26						
+50			5.67	123.30		123.30						
+75			5.63	123.34		123.34						
5+00			5.59	123.38	0.16	123.38						
+25			5.55	123.42		123.42						
T.P.			5.015	123.95								
T	4.40	128.35										

Sm. checks Ex + Cb Butler

OFF. Stakes Determined

EXT. GUT.

A

Check After Const. By Butler + Party - 5-7-41

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	FL. of GUTTER		
5+50		128.35	4.89	123.46		123.46		
+75			4.85	123.50	0.16%	123.50		
6+00			4.81	123.54		123.54		
+25			4.77	123.58		123.58		
+50			4.73	123.62		123.62		
+75			4.69	123.66		123.66		
7+00			4.65	123.70		123.70		
+25			4.51	123.84	0.56%	123.84		
+50			4.38	123.97		123.97		
+75			4.26	124.09		124.09		
7+96.1	Existing Drive		4.16	124.19		124.19		
8+24.6	"	"	4.09	124.26		124.26		
+50			4.05	124.30		124.30		
+75			4.01	124.34	0.16%	124.34		
9+00			3.97	124.38		124.38		
+25			3.93	124.42		124.42		
+50			3.89	124.46		124.46		
9+74.6	E. end C.R.		3.85	124.50		124.50		
						B.M. "EL-3" Elev. 125.23 FB. 639 Pg. 48		
B.M. "EL-3"			3.09	125.26		Santa Ana St. & 0+15 St. - N.E. Cor.		
						Bl. Spk. in Cb. E. E. of E. end C.R.		

GRADES FOR SOUTH GUTTER

Profile Notes Red ____ Plotted ____ Job No. 67H Division No. Sec B-1 F B 869 PG. 43

No. ____ Date ____ Date ____ Survey of E. E. Crook Dist #1

X-Sec. Notes Chkd. C.W.C. Checked ____ Survey by Brunty Notes Brunty Date 4-16-41

No. ____ Date 5-15-41 Date ____ Map No. ____ Indexed Jan 1 Date ____

F.B. 869 Pg. 146 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of E. Compton Creek DS
Map No.	W. O. 6915 Tape No. St'd °F
Office Work	Surveyed by Butler
Checked	Notes ✓ Date 6/9/41
Date	Indexed A. C. Johnson

F.B. 869 PG. 147

Sec. B-2

AUG 16 '50

J.N. 6915

INT.
FLORENCE AVE
& PACIFIC BLVD.

X Sect's.

H.I & Rods
shown on sketch.

No ℄ Data.

For X-Sect. on Florence from E.C.-W. of Seville to Pacific Blvd. incl. see F.B. 884-41-60

Butler
H Smith
Van Deren
N. Smith
DeTilla

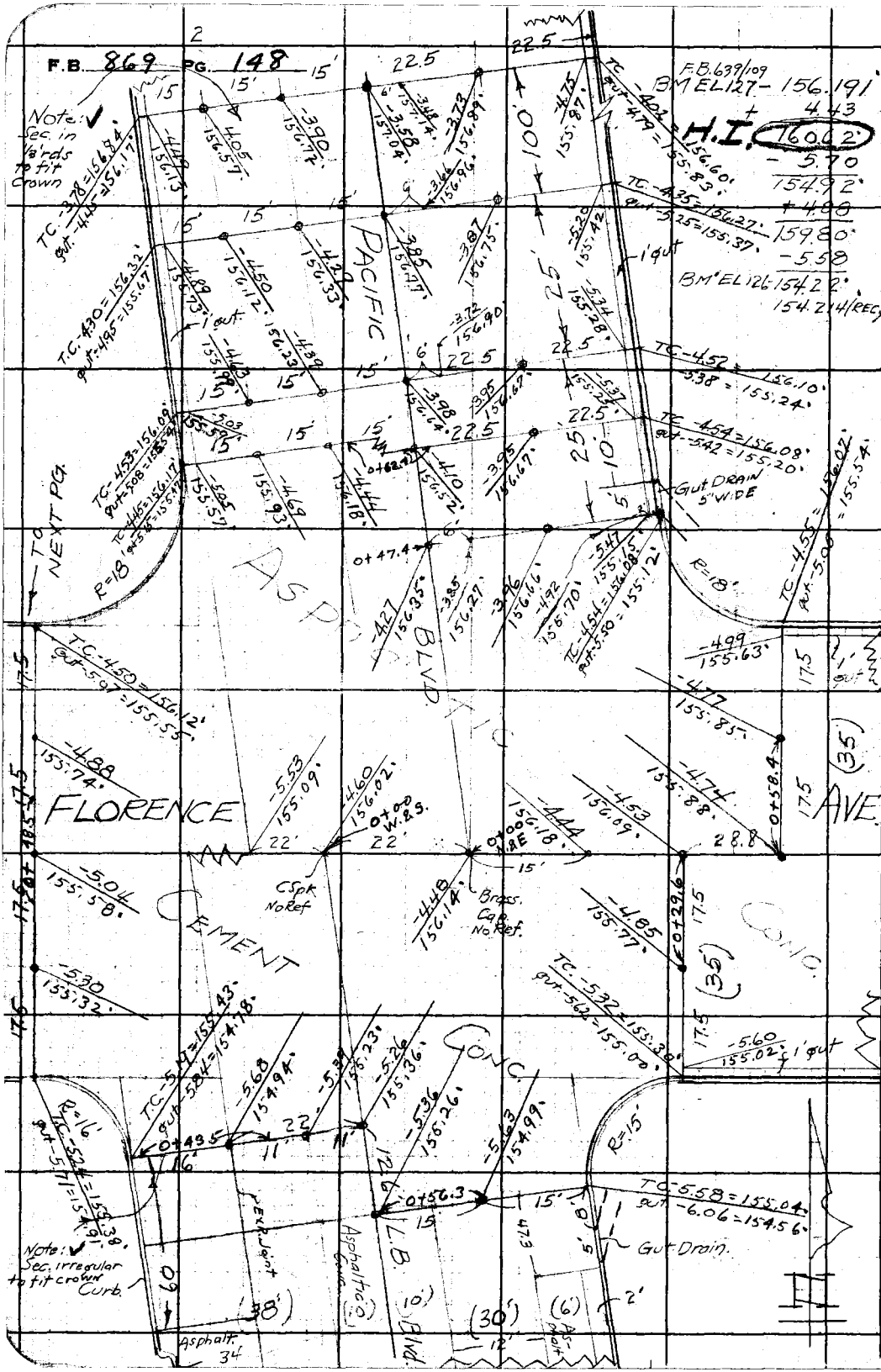
RECEIVED 6-10-41 W.I.G.
PROGRESSED ✓
BOOK INDEXED 6-10-41 W.I.G.
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED " "
CHECKED " "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

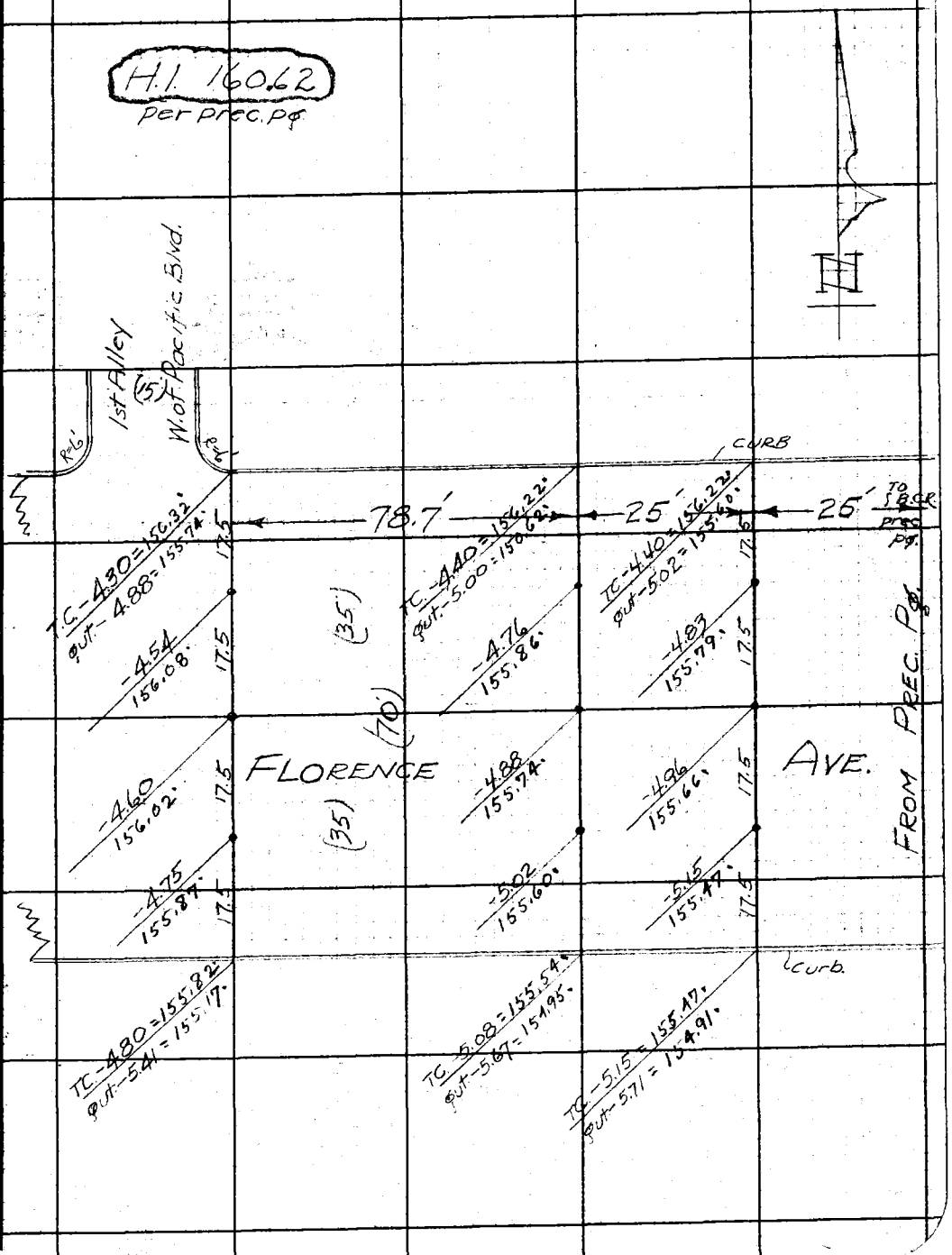
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes Ck'd by	Survey of E. Comp. Creek D.S.#1	F.B. 869 Pg. 149
Map No.	W. O. 6915 Tape No. Std °F	Sec. B-2
Office Work	Surveyed by BUTLER	
Checked	Notes " Date 6/9/41	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

4

F.B. 869 PG. 150

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

5

Notes Ck'd by	Survey of E. Compton Green DS	F.B. 869 PG. 151
Map No.	W. O. 6915 Tape No. — St'd — OF	
Office Work	Surveyed by Butler	See B-2
Checked	Notes H. Smith Date 6/9/41	
Date	Indexed ~~K. C. Johnson~~	

AUG 16 '50

J.N. 6915

INT.
WALNUT ST.
& SEVILLE AVE.

X SECTS.

For X-sect. on Seville Ave. from Walnut St. to Florence see pgs 169 to 182

H.I. + rods shown on sketch.

No ℄ Data.

Butler
H. Smith
Van Deren
N. Smith
DeTilla.

RECEIVED 6-10-41 W.I.G.
PROGRESSED ✓
BOOK INDEXED 6-11-41 W.I.G.
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED " "
CHECKED " "

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

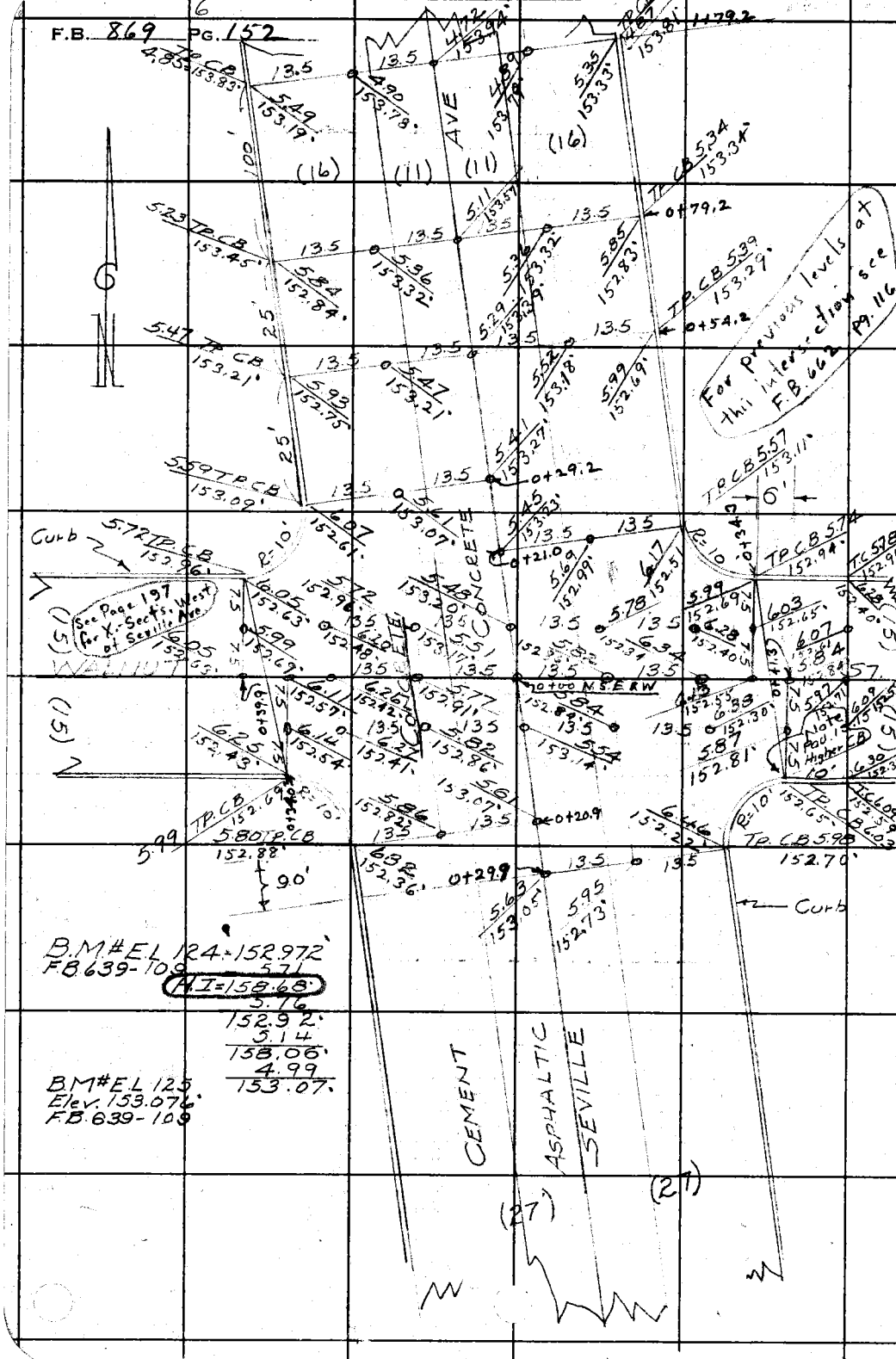
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

For further X'Sect's see page 170

F.B. 869 PG. 152



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. COMPTON CREEK D.
Map No.	W. O. 6915 Tape No. — Std — °F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 6/9/41
Date	Indexed A. C. Johnson

F.B. 869 Pg. 153

Sec. B-2

AUG 18 '50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

J.N. 6915

INT.
FLORENCE AVE.
&
ALBANY ST.

For X-sect. on Florence from Roseberry Av. to Santa Fe Ave sec.
F.B. 884-11-31.

X SECT.

H.I. & ROOS shown on sketch.
No & data.

Butler
Smith
Van Deren
Smith
DeTilla.

RECEIVED 6-10-41 W.L.G.
PROGRESSED ✓
BOOK INDEXED 6-11-41 W.L.G.
MAP INDEXED "
RECORD INDEXED "
CARD INDEXED "
REDUCED "
" "

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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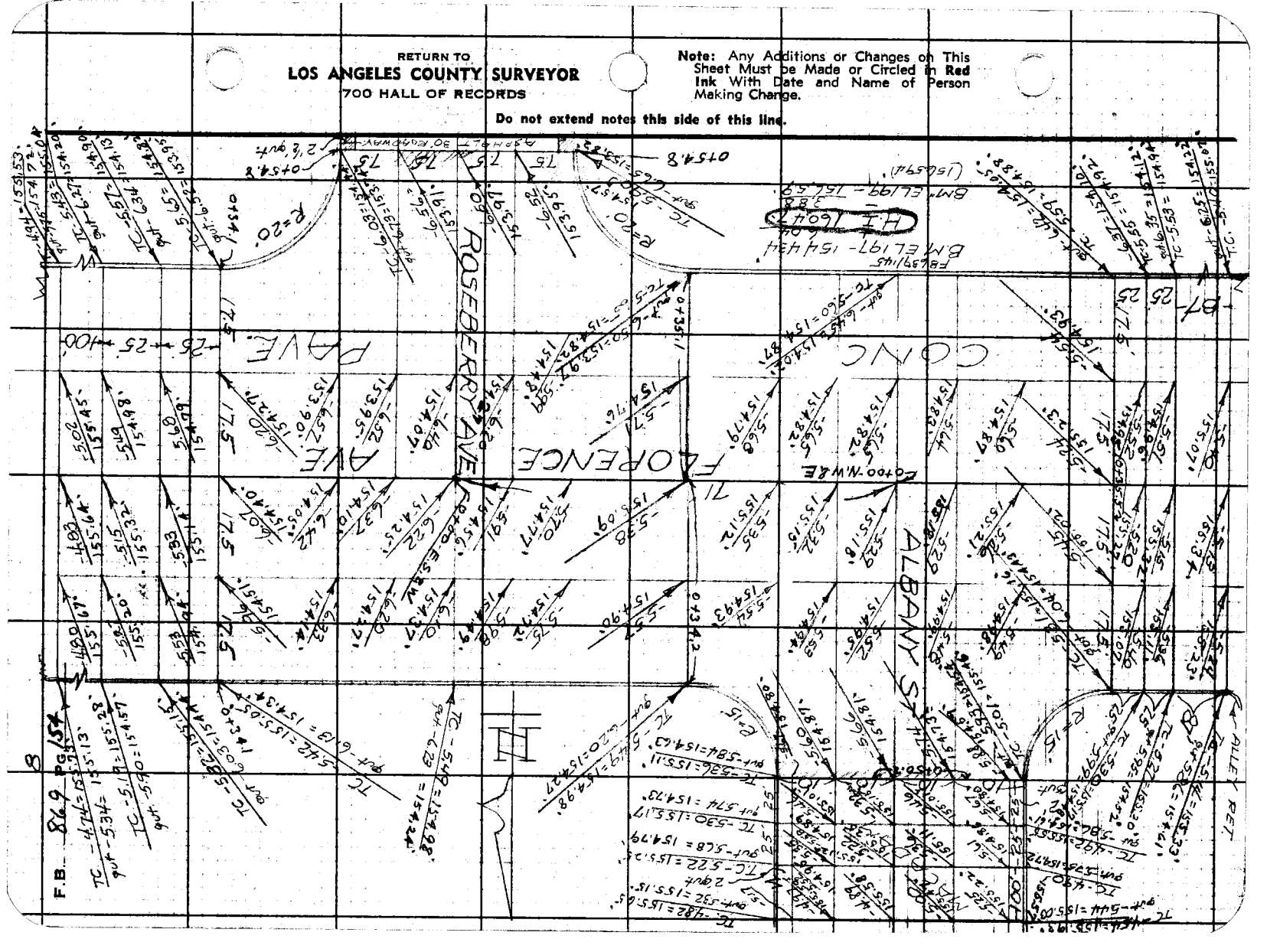
Do not extend notes this side of this line.



Notes Ck'd by	Survey of ECCC DS#1
Map No.	W. O. 6915 Tape No. St'd °F
Office Work	Surveyed by BUTLER
Checked	Notes SMITH Date 6/10/41
Date	Indexed A. C. Johnson

F.B. 869 Pg. 155

AUG 16 '50

JN 6915

INT

FLORENCE AVE

+ MT VIEW AVE

X SECTS

H.I. + RODS

SHOWN ON SKETCH

No & Data

RECEIVED	6-10-41	W.I.G.
PROGRESSED	✓	✓
BOOK INDEXED	6-12-41	"
MAP INDEXED	"	"
RECORD INDEXED	"	"
CARD INDEXED	"	"
REDUCED	"	"
CHECKED	"	"

BUTLER
H. SMITH
VAN DEREN
N. SMITH
DETILLA.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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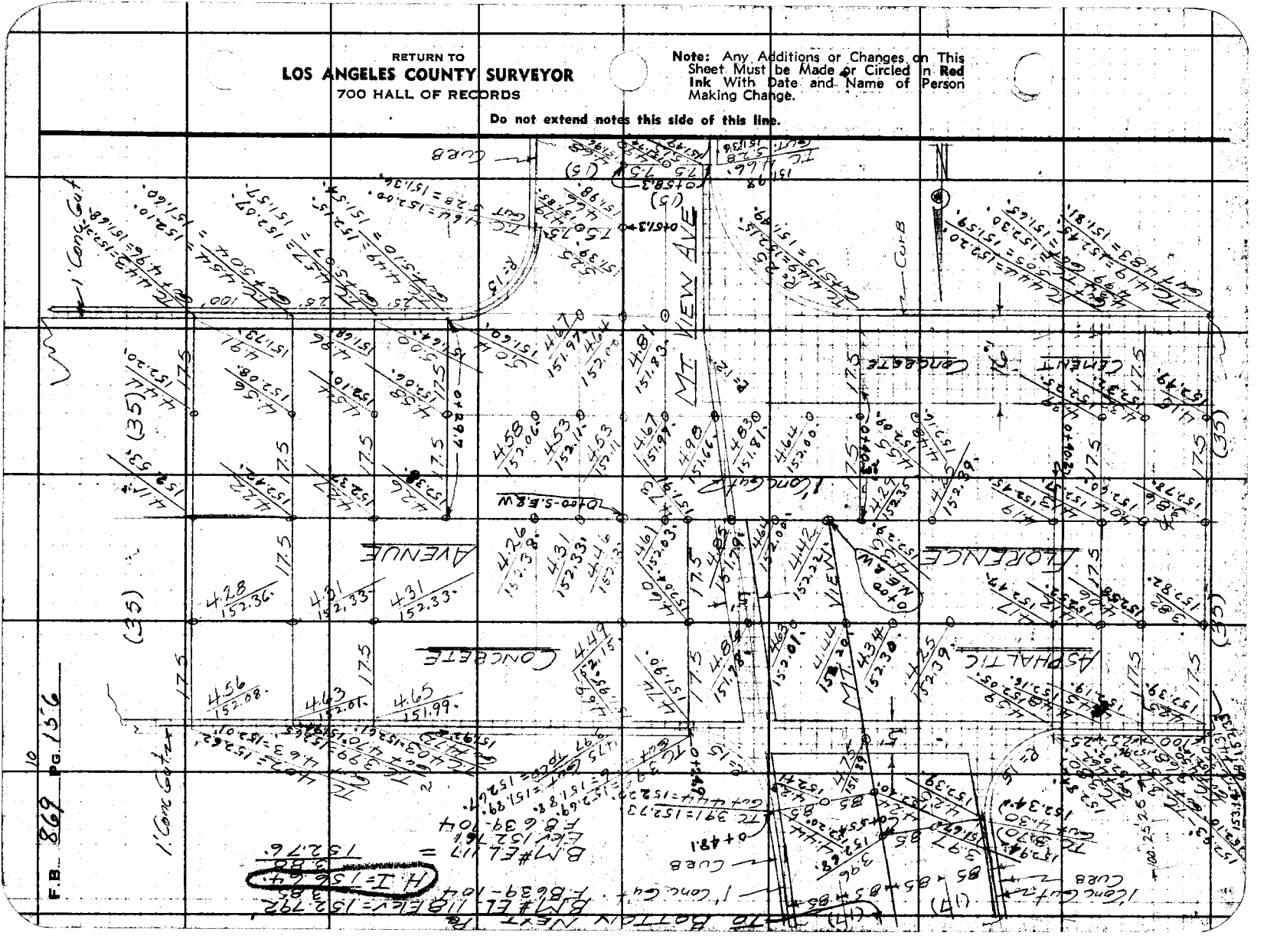
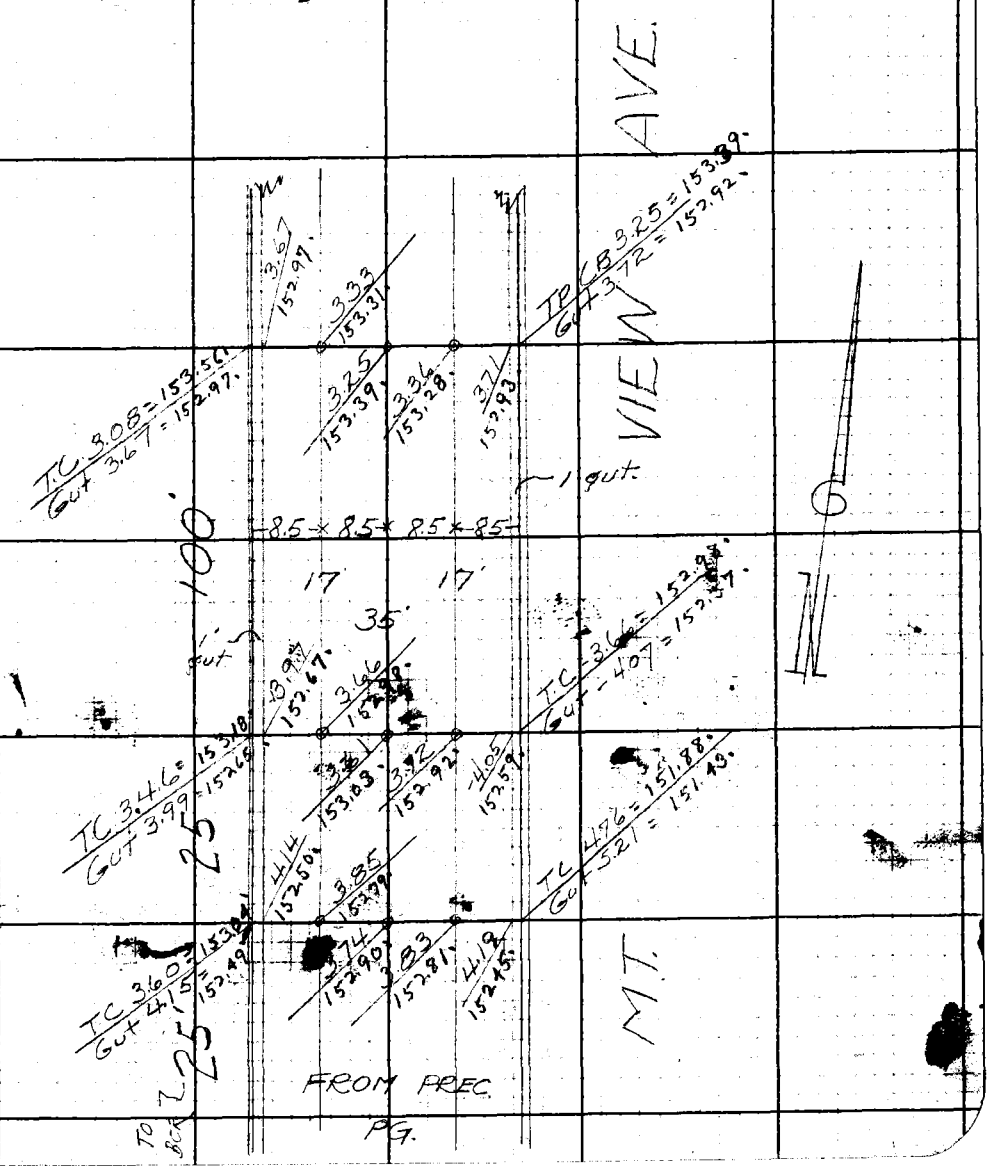


Notes Ck'd by	Survey of E Comp Crack DS #1	F.B. 869 Pg. 157
Map No.	W. O. 6915 Tape No. — St'd — °F	Sec B-2
Office Work	Surveyed by Butler	
Checked	Notes Smith Date 6/10/41	
Date	Indexed A. C. Johnson	

H.I = 156.64
per prec. pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
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700 HALL OF RECORDS

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FORM 247 5M 10-39

12

F.B. 869 PG. 158

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No.	Division No.	F B. 809 Pg. 159
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed Johnson	Date AUG 16 '50

EAST LOMITA CREEK DR SYSTEM

SEC. B 2

JN6915

"X" SEC'TS

MT VIEW & GRAND AVE'S

JUNE 12, 1941.

BUTLER
H. SMITH
VAN DEREN
M. SMITH
DETILLA

ELEV.

F. S.

RECEIVED 6-13-41 W.I.G.

PROGRESSED ✓

H. I.

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

B. S.

REDUCED

CHECKED

STATION

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Form 307 5M 5-39

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M#EL. 111 FB 639-102	
B.M#EL. 111	4.34	45.9[illegible]		141.65	Mt View and Grand Ave N.E. Cor	
					L+T. 4.5'E. of E. end Cb.R.	
℄ INT Grand Ave and [illegible]					[illegible] 0+00 So.	
0+00			[illegible]	141.55	℄ INT	
0+25			[illegible]	141.41	℄ Mt View.	
			481	141.[illegible]		7.5E ¼
			[illegible]	140.[illegible]		15'E Gut
			[illegible]	14[illegible]		" Tp.Cb.R.
			[illegible]	14[illegible]	7.5W ¼	
			[illegible]	140.93	15'W Gut	
			[illegible]	[illegible]	" Tp.Cb. B.C.R.	
0+00					℄ INT. = 0+00 W.	
0+07.5			[illegible]	141.[illegible]		℄ Grand
0+15			[illegible]	[illegible]		"
0+25			[illegible]	141.[illegible]		"
			[illegible]	14[illegible]		7.5'N ¼
			[illegible]	14[illegible]		15'N Gut
			420	141.79		" Tp.Cb ECR
			461	14[illegible]	7.5 So ¼	
			478	14[illegible]	15' " Gut	

F.B. 86 9 PG. 160 Job No. 6915 Division No. Notes Red. Plotted Profile
Survey of E.C. CR D.S. #1 SEC B-2 Date Date No.
Survey by B. Notes 5 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+25		1+599	436	141.63	15' N. ECR	
0+50			425	141.74		℄
			446	141.53		7.5' So ¼
			477	141.22		15' " Gat
			435	141.64		" " Tp. Cb
			430	141.69	7.5' N ¼	
			[illegible]	141.47	15' N Gat	
			402	141.97	" Tp. Cb.	
0+75			425	141.74		℄
			[illegible]	141.57		7.5' So ¼
			[illegible]	[illegible]		" " Gat
			423	141.76		" " Tp. Gat
			[illegible]	141.73	7.5' N ¼	
			489	141.65	15' " Gat	
			395	142.04	" " Tp. Cb	
1+75			378	142.21		℄
			390	142.09		7.5' So ¼
			423	141.76		15' " Gat
			382	142.17		" " Tp. Cb
			378	142.21	7.5' N ¼	
			409	141.90	15' N Gat.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 6-12-41
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B. 869 PG. 161

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+75		145.[illegible]	[illegible]	14[illegible].33	15' N Tp. Cb	
℄ INT = 0+50 NORTH						
0+25			444	[illegible]		℄ MT. VIEW
			[illegible]	[illegible]		7.5' E ¼
			493	14.06		15' E Gat
			426	14.73		Tp. Cb BCR
			466	14.33	7.5' W ¼	
			[illegible]	[illegible]	15' " Gat	
			[illegible]	[illegible].76	" " Tp. Cb BCR	
0+50			417	[illegible]		℄
			[illegible]	[illegible]		7.5 E ¼
			481	[illegible]		15' " Gat
			410	14.[illegible]		" " Tp. Cb
			492	14.[illegible]	7.5' W ¼	
			[illegible]	14.[illegible]	15' " Gat	
			[illegible]	[illegible]	" " Tp. Cb	
0+75			393	14.[illegible]		℄
			420	[illegible]		7.5' E ¼
			470	[illegible]		15' E Gat
			403	[illegible]		" Tp. Cb

F. B. 869 PG. 162 4 Job No. 6915 Division No. 1 Sec 3-2 Notes Red. Plotted Profile
Survey of Date Date No.
Survey by B. Notes 5 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+15		145.99	4.23	141.76	7.5'W 1/4	
			4.53	141.46	15'W Gut	
			3.84	142.15	" " Tp.Cb.	
0+15			3.30	142.69		℄
			3.52	142.47		7.5'E 1/4
			3.99	142.00		15'E Gut
			[illegible]	142.57		" " Tp.Cb.
			3.53	[illegible]	7.5'W 1/4	
			3.94	142.05	15'W Gut	
			3.34	[illegible]	" " Tp.Cb.	
℄ [illegible]		[illegible]	[illegible]			
0+07.5			[illegible]	141.34		℄ Grand.
0+15			5.00	[illegible]		" " Gut
0+25			4.5	141.34		"
			4.68	141.31		07.5' N 1/4
			4.87	141.12		15' "
			4.31	141.03		25' N ECR
			4.73	141.26	7.5'So 1/4	
			4.92	141.07	15' " Gut	
			4.55	141.44	" " E.C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1915 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ECRD D.S. #1 SFC B-2
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 6-12-41
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B 869 PG 163

F.B. 869 6 Pg. 164 | Job No. 6915 | Division No. | Notes Red. | Plotted | Profile

Survey of E.C. Cr. DS#1 Sec B-2 | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
TP	537	14599 / 14731	405	141.94
BM# EL 112			363	143.68

BM# EL 112 El. 143.670 F.B. 639 P 103
MT VIEW + HOPE ST N.W. COR.
BT SPK 5' W. OF [illegible]

Notes Ck'd by	Survey of EC Cr. D.S. #1 Sec. B-2
Map No.	W. O. 6915 Tape No. — St'd °F
Office Work	Surveyed by BUTLER
Checked	Notes 5 Date 6-19-41
Date	Indexed A. C. Johnson

F.B. 869 Pg. 165

AUG 16 '50

E.C. CREEK DRAINAGE SYSTEM #1
FLORENCE AVE STUB
SEVILLE AVE. from Walnut St. to Florence Ave.

TOPOG. AT
FLORENCE AVE and SEVILLE AVENUE.
For Topog at Walnut St. See F.B. 662 Page 102

For Cross Sections at Walnut St. see pages 152 + 197
" " " " Florence Ave. " " 169 to 182
" " " on " " from E.C. W. of Seville
to Pacific Blvd incl. see F.B. 884 - 41 & 60

BUTLER
SMITH
VAN DEREN
SMITH
DETILLA.

RECEIVED 6-20-41 W.I.C.
PROGRESSED ✓
BOOK INDEXED 6-20-41 "
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED
CHECKED

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

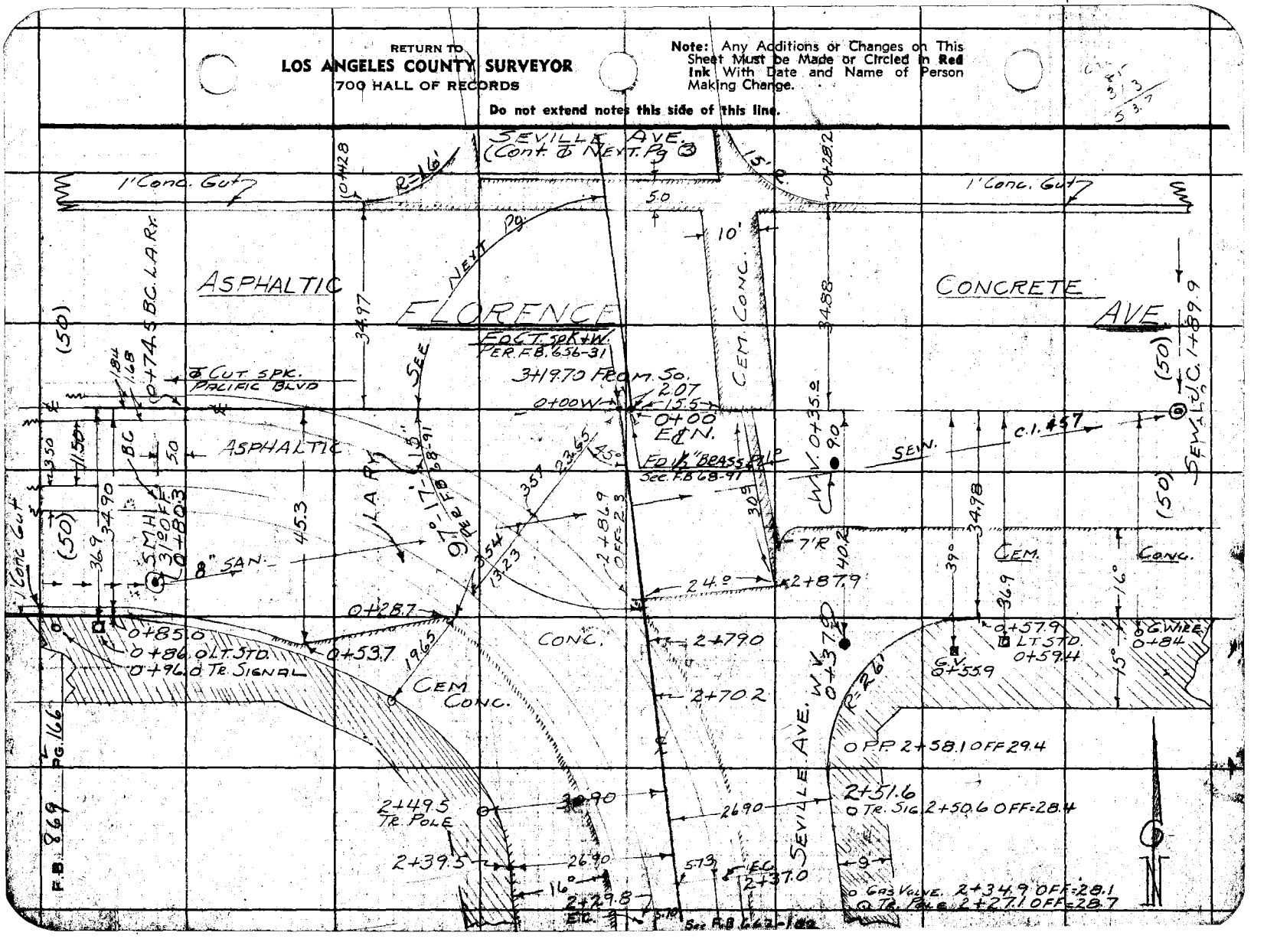
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

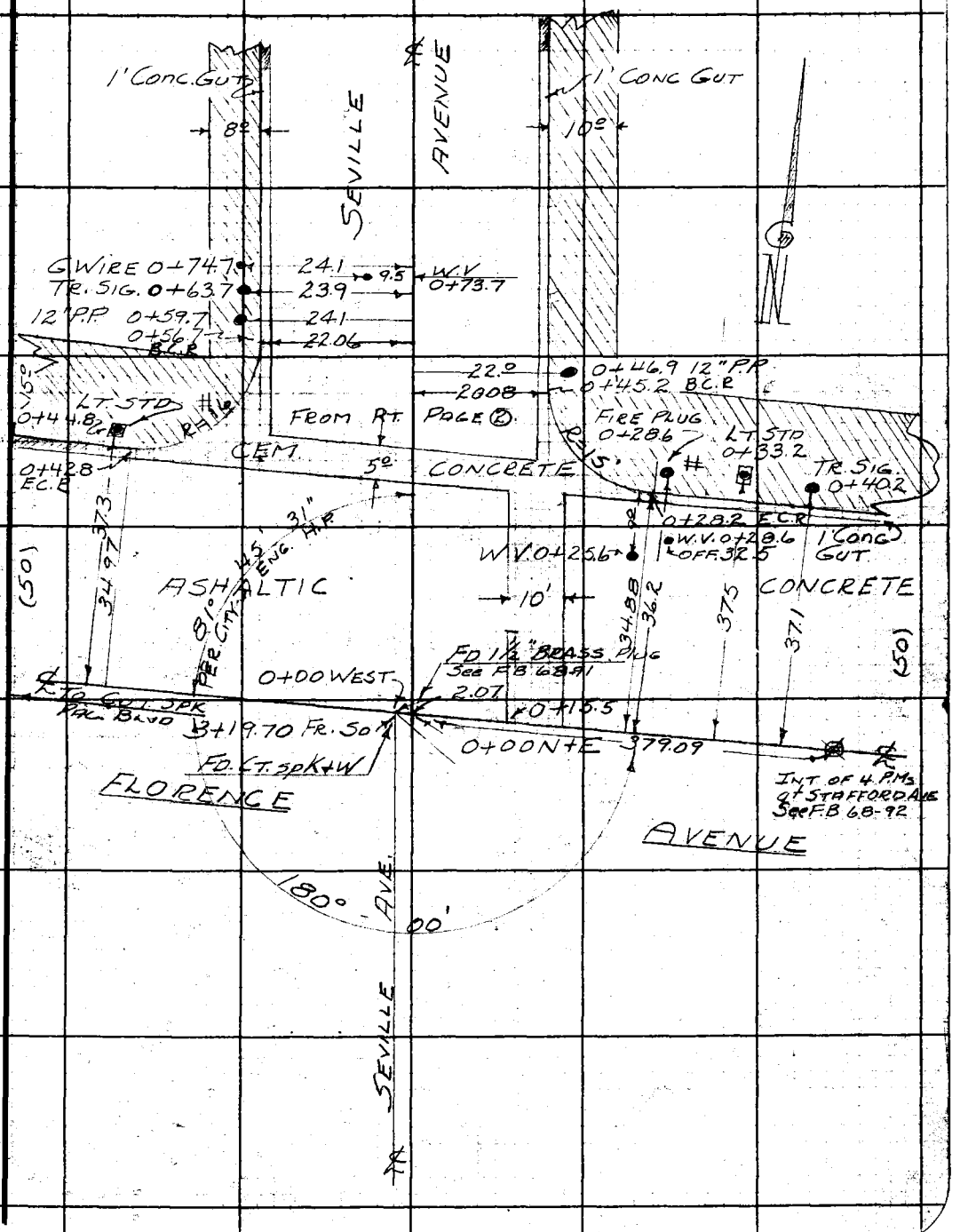
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of ECCR D.S. #1 Sec B2	F.B. 869	Pg. 167
Map No.	W. O. 69/5 Tape No. St'd °F		
Office Work	Surveyed by BUTLER		
Checked	Notes Date 6-19-41		
Date	Indexed K. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10/39

F.B. 869 PG. 168

4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6915	Division No. Sec B-2	F B. 869 PG. 169
No.	Date	Date	Survey of E Cons Corp DS#1		
X-Sec.	Notes Chkd.	Checked	Survey by Butler	Notes	Date 6/19/41
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date AUG 16 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

J.N. 6915

INT.

FLORENCE AVE.

&

SEVILLE AVE.

ELEV.

X Sect.

For topog.

F. S.

See sketch pg. 165

For X-sect. on Florence from E.C. at Seville to Pacific Blvd incl. see F.B. 884-41-60

Butler
H. Smith
Van Deren
R. Smith
DeTilla

H. I.

RECEIVED 6-20-41 W.I.G.

PROGRESSED " "

BOOK INDEXED " "

B. S.

MAP INDEXED " "

RECORD INDEXED " "

CARD INDEXED " "

STATION

REDUCED " "

CHECKED " "

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM"EL124				152.972	F.B. 639/109	
	5.94	158.91			Walnut St. & Seville Ave. NW Cor.	
					L+T - 6' W of W end CR.	
——— N'LY			ON		SEVILLE AVE ———	0+00 ℄ WALNUT
0+00			575	153.16	℄ INT Seville Ave & Walnut St.	
1+00			524	153.67	This portion previously X Sectioned Page 152	℄ Seville
1+57.8 (15.2 E ℄)						
S.S.M.H.	Flusher - See F.B. 662 Pg. 118					
/			5.25	153.68	N RIM	
/	8" Outlet	So. Invert	~~5.25~~ 15.61	143.30	S RIM {5.25, 9.69, .67} 15.61	
/			5.21	153.64	E RIM	
/				153.70	W RIM	
2+00			489	154.02		℄ Seville
/			496	153.95		5.5 E - Top rail
/			498	153.93		9.0 E - " "
/			509	153.82		1/4 (13.5' E)
/			556	153.35		27' E out
/			497	153.94		27' E T.C.
/			501	153.90	5.5 W - Top rail	

F.B. 662 p. 118 W.I.G.

M.H. [illegible] measured up please check

F.B. 869 Pg. 170 Job No. 6915 Division No. Sec B-2 Notes Red. Plotted Profile
Survey of E. Comp. Creek DS #1 Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		158.91				
2+00			500	153.91	9.0' W - Top rail	
			509	153.82	13.5' W - Top pave	
			560	153.31	27' W gut	
			495	153.96	27' W T.C.	
2+29.8			471	154.20		℄ Seville
			495	153.96	5.5' W - Top rail @ B.C. to NW	
			493	153.98	9.0' W	
2+37.0			467	154.24		℄ Seville
/			476	154.15		5.5' R - Top rail @
/			476	154.15		9.0' R " " B.C. to NW
2+39.5			466	154.25		℄ Seville
			491	154.00	13.5' L	
/			542	153.49	27' L gutter	
/			484	154.07	27' T.C. @ Sand SW CR	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. Sec B-2 F.B. 869 Pg. 171
X-Sec. No. ____ Date ____ Date ____ Survey of E. Corp. Cook DS #1
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 6/19/41
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

Form 307 5M 5-39

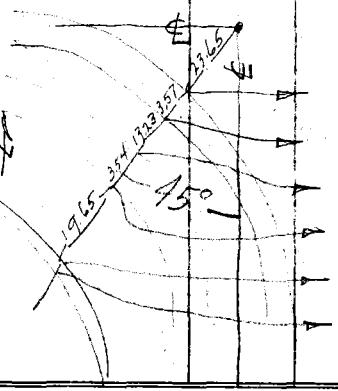
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 869 PG. 172 | Job No. 6915 | Division No. Sec B-2 | Notes Red. | Plotted | Profile No.
Survey of E. Compton Creek D.S. #1 | Date | Date | X-Sec. No.
Survey by Butler | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		158.91				
2+51.6			4.55	154.36		℄ Seville
'			4.71	154.20		13.5' R
'			5.35	153.56		27' R - gut.
'			4.87	154.04		27' R - TC Sound Deck
2+70.2			4.58	154.33		℄ Seville Top rail
2+79.6			4.47	154.44		' ' ' ' '
3+00			4.42	154.49		℄ Seville
3+19.70			4.48	154.43		℄ INT. Seville & Florence.
			4.35	154.56	45° LINE See Detail of INT.	Top rail
			4.38	154.53		' '
			4.70	154.21		' '
			4.76	154.15		' '
			5.11	153.80		gutter
			4.71	154.20		T.C.



Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		158.91				
			N'LY ON Seville Ave.			
		0+00 ℄ INT. Seville & FLORENCE				
0+00			4.51	154.40		℄ INT. Seville & Florence
0+17.5			4.54	154.37		℄ Seville
0+35.0			4.69	154.22		" " (No Cb Line Flo[illegible])
0+45.2			4.45	154.46		℄ Seville
"			4.41	154.50		10'E
"			4.57	154.34		19'E-gut
"			4.64	154.27		20'E-gut
"			3.81	155.10		20'E - Noon/NECK
0+56.7			4.19	154.72		℄ Seville
"			4.26	154.65	11'W	
"			4.46	154.45	21'W gut	
"			4.52	154.39	22'W gut	
"			3.91	155.00	22'W T.C. & [illegible]	

Note: Seville has 42' Roadway but ℄ is 1'E of curb bisection line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 6/19/44
Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

F.B. 869 Pg. 173

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		158.91		NLY ON SEVILLE		
0+81.7	(25' N of No end NWCR)					
/			406	154.85		℄ Seville.
/			413	154.78		10'E
/			431	154.60		19'E gut.
/			439	154.52		20'E gut
/			364	154.27		20'E T.C.
/			414	154.77	11'W	
/			439	154.52	21'W gut.	
/			445	154.46	22'W gut.	
/			385	155.06	22'W. T.C.	
1+06.7			389	155.02		℄ Seville
/			396	154.95		10'E
/			423	154.68		19'E gut
/			431	154.60		20'E gut
/			357	155.34		20'E-T.C.
/			398	154.93	11'W	
/			431	154.60	21'W gut.	
/			438	154.53	22'W "	
/			382	155.09	22'W T.C.	

F.B. 869 PG. 174 10 Job No. 6915 Division No. Sec B-2 Notes Red. Plotted Profile
Survey of E Comp Creek DS #1 Date Date No.
Survey by Butler Notes Butler Notes Chkd. Checked X-Sec.
Indexed C. John Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				N'LY ON SEVILLE		
		158.91				
1+26.7						
(70'N of Noe and NNCR)			376	155.15		℄ Seville
/			387	155.04		10'E
/			410	154.81		19'E out
/			426	154.65		20'E out
/			356	155.35		20'E T.C.
/			391	155.00	11'W	
/			423	154.68	21'W out	
/			430	154.61	22'W "	
/			367	155.24	22'W T.C.	
T.P.			468	154.23		
	525	159.48				
				W'LY ON FLORENCE		
	0+00			℄ Seville to South		
0+13.5			486	154.62		℄ Florence
0+27			487	154.61		" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. Sec B-2 F.B. 869 PG. 175
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Sec. Dist.
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 6/19/41
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		159.48				
0+42.8			4.88	154.60		℄ Florence
"			4.81	154.67		17.5'N
"			5.14	154.34		34'N out
"			5.19	154.29		35'N out
"			4.54	154.94		35'N T.C. @ W end NWCR
0+54.9			4.85	154.63		℄ Florence - Top Rail
0+74.5			4.79	154.69		℄ "
"			4.79	154.69		1.84N Top rail } @ E.C.
"			4.76	154.72	1.68' So. Top rail	
0+79.5			4.75	154.73		℄ Flor.
"			5.08	154.40	3.18' So.	} @ E.C.
"			5.13	154.35	16.68 So.	
0+85.0			4.75	154.73		℄ Florence.
"			4.79	154.69	1.7' So. Top rail	
"			5.07	154.41	13.2' " " "	
"			5.10	154.38	16.7 " " " & pave	
"			5.57	153.91	34' So. - out.	
"			5.59	153.89	35' So. - "	
"			5.07	154.41	35' So. - T.C.	

F. B. 869 PG. 176 Job No. 6915 Division No. Sec B-2 Notes Red. Plotted Profile
Survey of E. Comp. Creek DS #1 Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		159.48				
0+80³ (... ctr. S.S.M.H. - 31' So ℄ Florence Ave.)						
			5.46		WRIM.	
			11.81			
			0.67			
			17.94	141.54	→ W-8" INLET	
			5.46		E RIM	
			11.89			
			0.67			
			18.02	141.46	E-8" OUTLET	
1+10⁰			[illegible]	154.80		℄ Florence
/			4.71	154.77		17'N
/			4.69	154.79		17.5'N
/			5.05	154.43		34'N out
/			5.12	154.36		35'N "
/			4.40	155.08		35'N T.C.
/			4.70	154.78	1.8' So Top rail	
/			5.06	154.42	13.2' So " "	
			5.07	154.41	16.7' So " " & pave.	
			5.50	153.98	34' So out.	
			5.55	153.93	35' So "	
			5.03	154.45	35' So T.C.	

Profile Notes Red. ____ Plotted ____ Job No. 6915 Division No. Sec B-2 F B. 869 PG. 177 13
No. ____ Date ____ Date ____ Survey of E Compton Cont. D.S. #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 6/19/41
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		159.48			W'LY ON FLORENCE	
1+35°			467	154.81		℄
/			469	154.79		1.6'N- Top rail
/			472	154.76		17.5'N-
/			503	154.45		34'N - gut
/			512	154.36		35'N - gut
			439	155.09		35'N - T.C.
			468	154.80	1.8 So. Top rail	
			506	154.42	13.2 " "	
/			5[illegible]6	154.42	16.7 " "	
			546	154.02	34 So gut	
			[illegible]	153.99	35 So "	
			493	154.55	35 So T.C.	
1+55°	(70' Wot		467	154.81		℄ Florence
/	wend SWCR)		470	154.78		1.6'N - Top rail
/			469	154.79		17.5-N
/			501	154.47		34'N. gut.
/			509	154.39		35'N "
/			438	155.10		35'N T.C.
/			469	154.79	1.8 So. - Top rail	
/			504	154.44	13.2 So - Top rail	

F.B. 869 PG. 178 14 Job No. 6915 Division No. Sec B-2 Notes Red. Plotted Profile
Survey of E Compton Creek D.S. #1 Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed E. C. [illegible] Date Date Date No.

Form 307 — 1 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		15948			W'LY ON Florence.	
1+55.2			505	15443	16.7' So. rail	
"			543	15405	34' So. out	
"			546	15402	35' So. "	
"			492	15456	35' So. T.C.	
		E'LY ON FLORENCE				
		0+00 ℄ [illegible] to North.				
0+10			528	15420		℄ Florence
0+20			546	15402		℄ "
0+28.2			526	15422		℄ "
"			512	15436		17.5' No.
"			525	15423		34' No. out
"			531	154.17		35' No. out
"			459	154.89		35' No. TC @ E end SECR
0+57.9			473	15475		℄ Florence.
"			508	154.40	17.5' So.	
"			570	15378	35' So. outer	
"			516	15432	35' So. - TC @ E end SECR	
"						

See Page 182 for check of inverts in San. Sewer Manhole north side of Florence Ave at 1st Alley West of Seville Ave.

Profile Notes Red. ____ Plotted ____ Job No. 6915 Division No. Sec B.2 F.B. 869 PG. 179
No. ____ Date ____ Date ____ Survey of E Carr for Creek D.S. #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 6/19/41
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		15948				
1+07 9			477	154 71		℄ Flor.
			485	154 63		17.5' No.
/			504	154 44		34' No. gut
/			512	154.36		35' No. "
/			457	154 91		35' No. T.C.
/			410	155 38	17.5 So	
/			~~[illegible]~~		~~34 So gut~~	
/			583	153 65	35 So gut.	
/			516	154 32	35 So T.C.	
1+68 9			492	154 56		℄ Flor.
/			486	154 62		17.5 No.
/			517	154 31		34' No. gut
/			524	154 24		35' No. "
/			458	154 90		35' No. TC @ West
/			517	154.31	17.5' So.	NWCR
/			583	153.65	34' So. gut	Alley
/			590	153 58	35 So. gut.	
/			527	154.21	35 So. TC	

F. B. 869 PG. 180 16 Job No. 6915 Division No. Sec. B-2 Notes Red. Plotted Profile
Survey of E Compton Creek D.S. #1 Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. Johnson Date Notes Chkd. Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		159.48			ELY ON FLORENCE	
1489 — (℄ FLORENCE) SSMH			4.89 8.54 1.25 14.68	144.80	N 15" INLET - DROP	
Alley E of Seville			4.89 13.21 1.25 19.35	140.13	N 15" INLET	
T.P.			5.39	154.09		
	4.02	158.11				
BM "EL 125"		ADD. DATA	5.02	153.09	BM "EL 125" (153.076) F.B. 639/109. WALNUT ST. ± 410' W. Seville Ave. Bt. Spk No. Cb. front hse. #2639	
		159.48				
			4.89 13.39 1.50 19.78	139.70	W. 18" INLET	
			4.89 13.39 1.50 19.78	139.70	E 18" OUTLET	
			4.89 13.44 0.67 19.00	140.48	S.W. 8" INLET	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. Sec B-2 F B 869 Pg. 181
Date ____ Date ____ Survey of E Compton Creek D.S. #1
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 6/19/44
Date ____ Date ____ Map No. ____ Indexed Job Details Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date AUG 16 '50

F.B. 869 PG. 182

Survey of ____
Survey by A. C. Johnson
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	
					Check Elev's on S.S.M.H.
					15.7' N ℄ FLORENCE AVE.
					3' W ℄ Alley — W. of Seville Ave..
BM"EL124"				152.97	BM"EL124"
	6 40	159.37			
			4 43		W-RIM.
			12 77		
			1 50		
			18.70	140.67	— W-18"INLET.
			4 44		E-RIM.
			12 92		
			1 50		
			18.86	140.51	— E-18"OUTLET.
			4 44		N RIM.
			6 35		
			0 67		
			11.46	147.91	— N 8"INLET-DROP?
			4 44		N RIM.
			13 34		
			0 67		
			18.45	140.92	— N 8"INLET.
T.P.			4.45	154.92	
	4 80	159.72			
BM"EL127"			3.54	156.18	BM"EL127" (156.19).

Profile	Notes Red.	Plotted	Job No.	Division No.	F B. 869 PG. 173
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by Butler	Notes Smith	Date 6-24-40
No.	Date	Date	Map No.	Indexed Johnson	Date AUG 16 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

J.N. 6915

MOUTAIN VIEW AVE. BRANCH

Add. X Sect - Data

@

INT.'s

Mt View Ave. & Broadway
" " " & Hill St.
" " " & Olive St.
" " " & Hope St.
" " " & Flower St.
" " " & Live Oak St.

ELEV.

" " " & California St.
" " " & Walnut Ave.
SEVILLE " " " "

F. S.

From W'end CR's
150' W'LY.

Butler
H Smith
Van Deren
N. Smith
DeTilla.

H. I.

RECEIVED 6-24-41 W.I.G.
PROGRESSED ✓
BOOK INDEXED 6-25-41 W.I.G.

B. S.

MAP INDEXED " "
RECORD INDEXED " "
~~CARD INDEXED " "~~

STATION

REDUCED In Field
CHECKED 6-25-41 W.I.G.

F. B. 869 PG. 184 Job No. 6915 Division No. Notes Red. Plotted Profile

Survey of F.C. R.D. # Sec. B-2 Date Date No.

Survey by B. C. Johnson Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

CROSS-SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.	
0+50				137.60	75'L
				137.23	15'L
				137.	" TC
					75'L
					15'L Gut
					" T.C. E.C.R
					75'R
					15'R Gut
					T.C. E.C.R
					& Bdwy
					75'R
					15'R Gut
					TC B

Do not extend notes this side of this line

Form 307 5M 5-39

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Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+75			[illegible]	137.[illegible]5		℄ BDWY
			[illegible]	[illegible]5		7.5 R ¼
			[illegible]	[illegible]		15 R GOT
			[illegible]	137.[illegible]		" TC
			[illegible]	[illegible]2	7.5 L	
			5.75	137.19	15 L GOT	
			[illegible]	[illegible]	" TC	
1+75			[illegible]	[illegible]		℄ BDWY
			[illegible]	[illegible]		7.5 R ¼
			[illegible]	[illegible]		15 R GOT
			[illegible]	[illegible]		" TC
			[illegible]	[illegible]	7.5 L	
			[illegible]	137.30	15 L GOT	
			5.26	137.63	" TC	
[illegible]			[illegible]	138.79	B.M. [illegible] 21.38 [illegible] F.B. 639 [illegible]	
				[illegible]	Mt View & Bdwy N.E. Cor. [illegible]	
	4.59	143.39				
0+00	WEST		4.82	138.57	℄ Int Mt View and Hill St.	
[illegible]			5.56	137.83	℄ Hill	
[illegible]			5.17	138.22	"	

CROSS-SECTIONS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 869 PG. 135

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+25		143 39	513	138 26		7.5'R 1/4
1			530	138 09		15'R G
1			503	138 36		T.C E.C.R.
1			526	138 13	[illegible] 1/4	
1			547	137 92	15'L Gut	
1			511	138 28	" T.C. E.C.R	
0+50			497	138 42		℄ HILL
1			500	138 39		7.5'R 1/4
1			539	138 00		15'R Gut
1			500	138 39		" T.C
1			514	138 25	7.5'L 1/4	
1			548	137 91	15'L Gut	
1			510	138 29	" TC	
0+75			494	138 45		℄ HILL
1			499	138 40		7.5'R 1/4
1			533	138 06		15'R Gut
1			495	138 44		" T.C
1			515	138 24	7.5'L 1/4	
1			548	137 91	15'L Gut	
1			510	138 29	" T.C	

CROSS SECTIONS

F.B. 869 PG. 186 Job No. 6915 Division No. Notes Red. Plotted Profile
Survey of E.C. Cr. DS#1 Sec B-2 Date Date No.
Survey by B. C. Johnson Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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CROSS-SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75		143 39	478	138 51		℄ HILL
1			492	138 47		7.5 R 1/4
1			540	137 99		15' R GUT
1			498	138 41		" R T.C
1			493	138 46	7.5' L 1/4	
1			545	137 94	15' L GUT	
1			505	138 34	" T.C.	
1					B.M. EL 110 El. 140.222 F.B 639-102	
B.M. EL 110			316	140 ~~23~~ 22	MT VIEW & OLIVE ST. N.E. COR.	
					LET 4' E. OF E end CBR.	
	568	145 93				
0+00 -	WEST		550	140 40	℄ INT. MT. VIEW & OLIVE ST.	
0+25			570	140 20		℄ OLIVE
1			575	140 15		7.5' R 1/4
1			575	140 15		15' R G
1			504	140 86		" T.C E.C.R
1			580	140 10	7.5' L 1/4	
1			591	139 99	15' L G	
1			532	140 58	" T.C. E.C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. ____ F.B. 869 PG. 187 5

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Sec R-2

Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 6-24-41

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		145 90	5 35	140 55		℄ OLIVE
			5 32	140 58		7.5'R
			5 47	140 43		15'R G
			5 17	140 73		" T.C
			5 59	140 31	7.5'L 1/4	
			5 82	140 08	15'L G	
			5 46	140 44	" T.C.	
0+75			5 32	140 58		℄ OLIVE
			5 33	140 57		7.5'R 1/4
			5 35	140 55		15'R Gut
			4 95	140 95		" T.C
			5 47	140 43	7.5'L 1/4	
			5 70	140 20	15'L G.	
			5 29	140 61	" T.C.	
1+75			4 95	140 95		℄ OLIVE
			4 95	140 95		7.5'R 1/4
			4 95	140 95		15'R G.
			4 62	141 28		" T.C
			5 01	140 89	7.5'L 1/4	
			5 25	140 65	15'L G.	
			4 87	141 03	" T.C.	

CROSS-SECTIONS

F.B. 869 PG. 188 Job No. 6915 Division No. Notes Red. Plotted Profile
Survey of E.C. Cr. D.S. #1 Sec B-2 Date Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		145.90			B.M# EL 111 El.=141.650' F.B 639-102	
B.M# EL 111			4.24	141.66	Mt. View & Grand St. N.E. Cor	
					L&T 4.5' E. of E. end C.R	
B.M# EL 112				143.67	B.M# E.L. 112 El. 143.670' F.B 639-103	
	5.37	149.04			Mt. View & Hope St. N.W. Cor	
					B.T. spk 5' W. of W. end C.B.R	
0+00 WEST			5.46	143.58	℄ Int. Hope	St. & Mt. View Ave.
0+25			5.91	143.13		℄ Hope:
			5.89	143.15		7.5'R 1/4
			5.86	143.18		15'R G.
			5.39	143.65		" T.C
			5.94	143.10	7.5'L	
			6.12	142.92	15'L G	
			5.65	143.39	" T.C	
0+50			5.62	143.42		℄ Hope
			5.64	143.40		7.5'R 1/4
			5.79	143.15		15'R Gut.
			5.37	143.67		" T.C
			5.65	143.39	7.5'L 1/4	
			5.98	143.06	15'L G	
			5.60	143.44	" T.C.	

CROSS-SECTIONS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. ____ F.B. 869 Pg. 189
X-Sec. No. ____ Date ____ Date ____ Survey of F.C. Co. D.S. #1 Sec. B-2
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 6-24-41
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+75		14904	555	143 49		℄ HOPE
			558	143 46		7.5'R 1/4
			570	143 34		15'R G.
			525	143 79		" T.C
			561	143 43	7.5'L 1/4	
			592	143 12	15'L Gut	
			540	143 55	" T.C.	
1+75			537	143 67		℄ HOPE.
			532	143 72		7.5'R 1/4
			548	143 56		15'R G.
			504	144 00		" T.C
			546	143 58	7.5'L 1/4	
			563	143 41	15'L G.	
			527	143 77	" TC.	
B.M#EL 113			331	145 73	B.M# EL 113 El 145 73 3" F.B 639-103 MT. VIEW and FLOWER ST. N.W. COR BT spk 5' W. of W. end CB. R	

CROSS-SECTIONS

F. B. 869 PG. 190 Job No. 6915 Division No. Notes Red. Plotted Profile
Survey of E.C. Ca. DS#1 Sec B-2 Date Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# E.L.N3.				145.73		
⊼	485	150 58				
0+00- WEST			507	145 51	℄ INT. FLOWER	ST & MT. VIEW AVE
0+22			545	145 13		℄
'			549	145 09		7.5'R 1/4
'			556	145 02		15'R G.
'			487	145 71		" T.C E.C.R.
0+25			528	145 30		℄ FLOWER
'			539	145 19	7.5'L 1/4	
'			555	145 03	15'L G.	
'			551	145 07	" T.C. E.C.R	
0+50			494	145 64		℄ FLOWER
'			505	145 53		7.5'R 1/4
'			538	145 20		15'R G.
'			492	145 66		" T.C
'			521	145 37	7.5'L 1/4	
'			558	145 00	15'L G.	
'			517	145 41	" T.C	
0+75			495	145 63		℄ FLOWER
'			498	145 60		7.5'R 1/4
'			537	145 21		15'R G

CROSS-SECTIONS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. ____ F.B. 869 Pg. 191
Date ____ Date ____ Survey of F.C. Co. D.S. #1 Sec. R-2
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B Notes S Date 6-24-40
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+75		150 58	4 89	145 69		15'R T.C
			5 17	145 41	7.5'L 1/4	
			5 59	145 99	15'L G.	
			5 10	145 48	" T.C	
1+75			4 85	145 73		℄ FLOWER
			4 88	145 70		7.5'R 1/4
			5 15	145 43		15'R G.
			4 70	145 88		" T.C
			5 02	145 56	7.5'L 1/4	
			5 43	145 15	15'L G.	
			4 95	145 63	" T.C	
B.M# EL. 114			3 52	147 06	B.M# EL 114 El.= 147055' FB 639-103 MT. VIEW and LIVE OAK ST. N.W. COR. BT. spk 6' W. of W. end CB.R.	
	5 27	152 33				
0+00 WEST			5 26	147 07	℄ INT. LIVE OAK ST ℄ MT. VIEW AVE	
0+30			5 68	146 65		℄ LIVE OAK.
			5 70	146 63		7.5'R 1/4
			5 93	146 40		15'R G.
			5 33	147 00		" T.C. E.C.R
			5 89	146 44	7.5'L 1/4	

F.B. 869 PG. 192 Job No. 6915 Division No. Notes Red. Plotted Profile
Survey of E.C. Cr. D.S. #1 Sec B-2 Date Date No.
Survey by A. B. Notes S Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.
CROSS-SECTIONS

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+30		15233	609	14624	15'L G	
			562	14671	" T.C. E.C.R.	
0+55			557	14676		℄ LIVE OAK
			571	14662		7.5'R 1/4
			584	14649		15'R G.
			527	14706		" T.C.
			578	14655	7.5'L 1/4	
			606	14627	15'L G	
			551	14682	" T.C.	
0+80			557	14676		℄ LIVE OAK
			571	14662		7.5'R 1/4
			580	14653		15'R G
			526	14707		" T.C.
			571	14662	7.5'L 1/4	
			600	14633	15'L G	
			550	14683	" T.C.	
1+80			537	14696		℄ LIVE OAK
			541	14692		7.5'R 1/4
			564	14669		15'R G
			516	14717		" T.C.

CROSS-SECTIONS

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B. 869 PG. 193
X-Sec. No. ____ Date ____ Date ____ Survey of E.C. Co. [illegible] Sec. B-2
Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 6-24-40
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+80		15233'	559	14674'	7.5'L 1/4	
			591	14642'	15'L G.	
			541	14692'	" T.C.	
BM#EL115			365	14868'	B.M#EL 115 El=148.674' F.B 639-103 MT VIEW and CAL AVE N.W. COR BT spk. 6.5' W. of W. end CB.R.	
	546	15414'				
0+00=WEST			522	14892'	℄ INT. CAL STE	MT. VIEW. AVE.
0+41			596	14818'		℄ CALIF.
			593	14821'		7.5'R 1/4
			593	14821'		15'R G
			546	14868'		" T.C E.C.R
0+30			564	14850'		℄ CALIF
			579	14835'	7.5'L 1/4	
			602	14812'	15'L G	
			551	14863'	" T.C. E.C.R.	
0+55			544	14870'		℄ CALIF
			558	14856'		7.5'R 1/4
			586	14828'		15'R G.
			536	14878'		" T.C.
			560	14854'	7.5'L 1/4	
			595	14819'	15'L Gut.	

CROSS-SECTIONS

F.B. 869 12 PG. 194 Job No. 6915 Division No. Notes Red. Plotted Profile
Survey of E.C. CR D.S. #1 Sec B-2 Date Date No. X-Sec.
Survey by B Notes S Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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CROSS-SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.		
0+55		154 14'	5 51	148 63'	15'L T.C.	
0+80			5 36	148 78'		℄ CALIF
1			5 56	148 58'		7.5'R 1/4
1			5 84	148 30'		15'R G.
1			5 37	148 77'		" T.C.
1			5 55	148 59'	7.5'L 1/4	
1			5 85	148 29'	15'L G	
1			5 42	148 72'	" T.C.	
1+80			5 30	148 84'		℄ CALIF.
1			5 52	148 62'		7.5'R 1/4
1			5 53	148 61'		15'R G.
1			5 29	148 85'		" T.C.
1			5 51	148 63'	7.5'L 1/4	
1			5 89	148 25'	15'L G	
1			5 42	148 72'	" T.C.	
B.M# E.L. 121			3 33	150 81'	B.M# E.L. 121 El.=150.798' F.B 639-108 MT. VIEW & WALNUT ST. N.W. COR ℄ & T. W. end CB. R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. ____ F.B. 869 PG. 195
X-Sec. No. ____ Date ____ Date ____ Survey of ECCO D.S.#1 Sec B-7
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 6-24-40
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# E.L.	121			150 80		
π	4.86	155 66				
0+00	WEST		4 85	150 81	℄ INT. WALNUT +	MT. VIEW AVE.
0+21			5 41	150 15		℄ WALNUT
			5 37	150 29		7.5'R 1/4
			5 39	150 27		15'R G.
			5 46	150 20		" T.C. E.C.R
			5 45	150 21	7.5'L 1/4	
			5 61	150 05	15'L G	
			5 16	150 50	" T.C. E.C.R	
0+46			4 93	150 73		℄ WALNUT
			5 05	150 61		7.5'R 1/4
			5 30	150 36		15'R G
			4 79	150 87		" T.C.
			5 17	150 49	7.5'L 1/4	
			5 71	149 95	15'L G	
			5 20	150 46	" T.C	
0+71			4 88	150 78		℄ WALNUT.
			5 02	150 64		7.5'R 1/4
			5 35	150 31		15'R G.
			4 78	150 88		" T.C.

CROSS-SECTIONS

F.B. 869 PG. 196 | Job No. 6915 | Division No. | Notes Red. | Plotted | Profile
Survey of E.C. Cr. D.S.#1 Sec B.2 | Date | Date | No.
Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+71		155.66	5.13	150.53	7.5' L 1/4	
			5.63	150.03	15' L G	
			5.15	150.51	" T.C	
1+71			4.85	150.81		℄ WALNUT.
			4.94	150.72		7.5' R 1/4
			5.21	150.45		15' R G.
			4.66	151.00		" T.C
			5.12	150.54	7.5' L 1/4	
			5.56	150.10	15' L G.	
			5.03	150.63	" T.C.	
B.M# E.L. 116			5.01	150.65	B.M# E.L. 116 El.=150.645' F.B. 639-103 MT. VIEW and WALNUT ST. N.E. Cor BT. 30K. 9' E. OF E. end Cb.R.	
~~WALNUT AVE and SEVILLE AVE WEST~~						
B.M# E.L. 124	5.50	158.47		152.972	B.M# E.L. 124 F.B. 639-109 WALNUT ST & SEVILLE AVE N.W. Cor 6" W.G.F.U. end Cb.R.	
0+00	West		5.31	153.16	℄ INT. WALNUT ST & ℄ SEVILLE AVE	
0+34'			5.85	152.62		℄ WALNUT.
			5.93	152.54	7.5' L 1/4	
			6.04	152.43	15' L GUT.	

CROSS-SECTIONS

Profile Notes Red. ____ Plotted ____ Job No. 6.3.5 Division No. ____
No. ____ Date ____ Date ____ Survey of E.S.C.P.D.S. #1 Sec. B-2
X-Sec. Notes Chkd. ____ Checked ____ Survey by B Notes 3 Date 6-24-40
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 869 PG. 197

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+34		15847	578	15269	15'L T.C. E.C.R	
0+40			585	15262		℄ WALNUT
'			579	15268		7.5'R 1/4
'			585	15262		15'R GUT
'			551	15296		" T.C. E.C.R.
0+65			560	15287		℄ WALNUT
'			570	15277		7.5 R 1/4
'			589	15258		15 R G
'			554	15293		15 R T.C
'			579	15268	7.5'L 1/4	
'			528	15319	15'L G	
'			558	15289	" T.C	
0+90			556	15291		℄ WALNUT
'			566	15281		7.5'R 1/4
'			589	15258		15'R G
'			558	15289		" T.C
'			564	15283	7.5'L 1/4	
'			592	15255	15'L G	
'			560	15287	" T.C.	

See Page 152 for Sketch-Cross Sections North & West of this Intersection

CROSS-SECTIONS

F.B. 869 PG. 198 Job No. 6915 Division No. Notes Red. Plotted Profile
Survey of E.C. Cr. D.S. #1 Sec B-2 Date Date No.
Survey by B Notes 5 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+90		15847	558	152 89		℄ WALNUT.
1			558	152 89		7.5'R 1/4
1			588	152 59		15'R G
1			559	152 88		" T.C
1			569	152 78	7.5'L 1/4	
1			603	152 44	15'L G.	
1			573	152 74	" T.C.	
B.M#	E.L. 125		537	153 10	B.M# E.L 125 E.153.076' F.B 639- WALNUT ST. ±410' W. ℄ SEVILLE AVE BT Spk N.Cg. Fr. Ho.# 2639	

CROSS-SECTIONS

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of E.C. Cr. D.S. #1 Sec. 82

Map No. ____ Date ____ Survey by B. Notes S Date 6-24-40

Indexed A. C. Johnson Date ____

F.B. 869 PG. 199 17

F.B. 869 PG. 200 | Job No. 6915 | Division No. | Notes Red. | Plotted | Profile

Survey of E.C. Ce. D.S #1 Sec B-1 | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

CROSS-SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. COMP CREEK D.S. F.B. 869 PG. 201
W. O. 6915 Tape No. St'd °F
Surveyed by Butler
Notes " Date 6/25/41
Indexed K. C. Johnson

Sec B-2

AUG 16 '50

J.N. 6915

SANTA FE AVE. (W'LY 1/2)

SHORT ST. TO

SANTA ANA ST.

Topog.

E - F.B. 260/25 - CS 8974-1
Topog - 1927 - F.B. 260/57

Elev. check MHS - pg. 206

Butler
H. Smith
Van Deren
N. Smith
DeTilla.

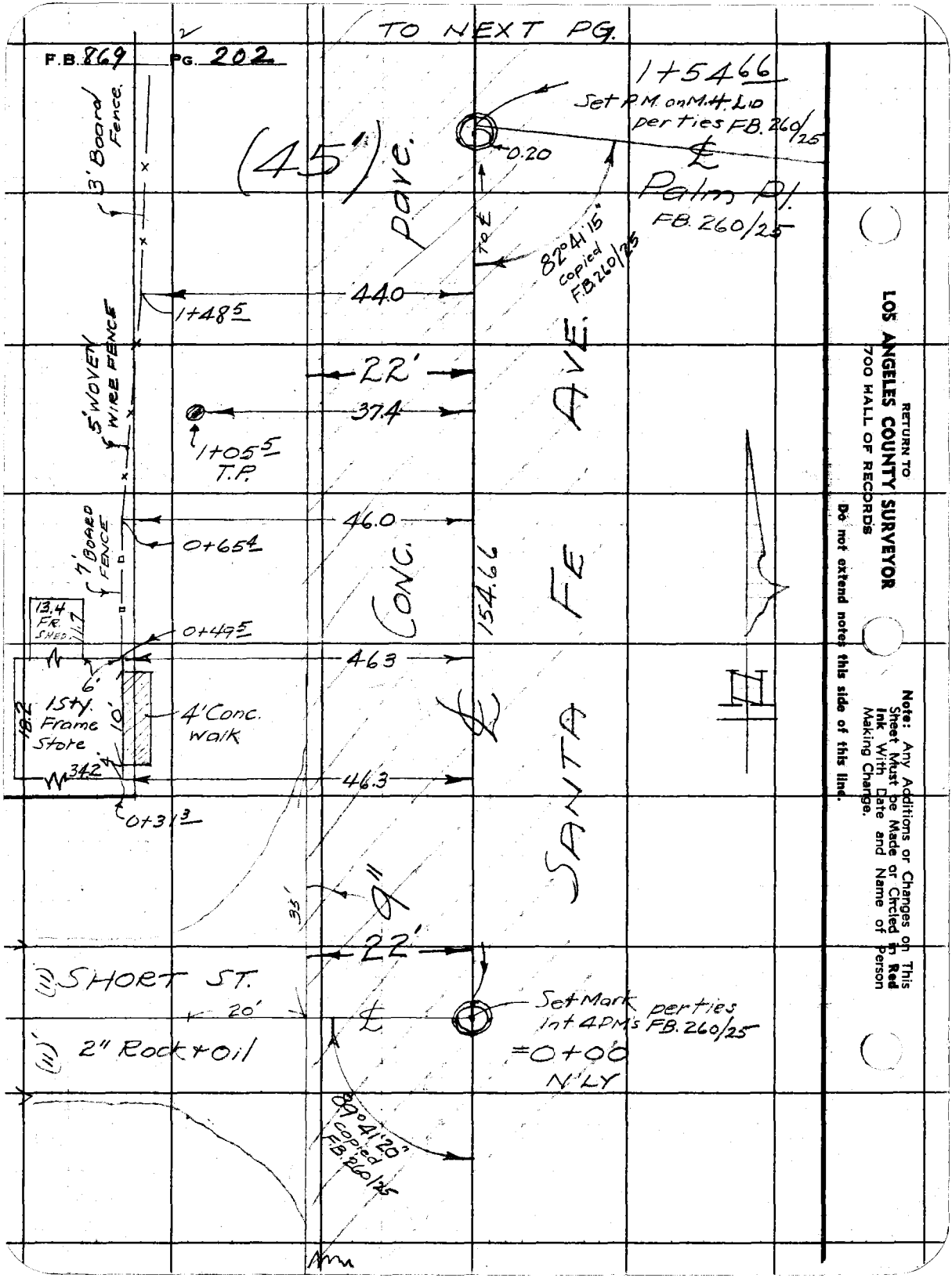
RECEIVED 6-26-41 W.I.G.
PROGRESSED ✓
BOOK INDEXED 6-30-41 "
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED In Field
CHECKED 6-30-41 W.I.G.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Comp. Creek DS #1
Map No.	W. O. 6915 Tape No. — St'd — °F
Office Work	Surveyed by Butler
Checked	Notes " Date 6/41
Date	Indexed A. C. Johnson

F.B. 869 3 Pg. 203

45'

pave.

AVE.

22'

5+00 guy pole

37.8

38.0

4+90 Anchor

4+71 Bell Tel. M.H.

17.3

37.8

4+69 T.P.

4+57.9 FD x cut pave F.B. 646/101

Conc.

4+53.9 S.S. M.H.

℄ Santa Ana St. FB 646/101

37.2

3+60 P.T.P.

82°41'50" copied FB 260/24

41.0

3' Lothe

FE

Fence

40.6

2+30 6'

37.2

302.47 per Sta. F.B. 260/25

3' Board Fence

2+30 T.P.

9"

22'

SANTA

FROM PREC. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 869 PG. 204

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6915	Division No.	F B. 869 PG. 205
	Date	Date	Survey of E.C.CR D.S #1 SEC B-2		
X-Sec. No.	Notes Chkd.	Checked	Survey by BUTLER & C. Johnson	Notes SMITH	Date 6-25-41
	Date	Date	Map No.	Indexed	Date AUG 16 '50

E.C. CREEK DRAINAGE SYSTEM No 1

SECTION B-2
- J.No 6915 -
SANITARY SEW. ELEV & J.C.'s

SANTA FE. AVE & SHORT ST.
" " " " PALM PL.
" " " SANTA ANA ST.

SEE TOPOGRAPHY - pg. 1.

BUTLER
H. SMITH
VAN DEREN
N. SMITH
DETILLA.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	ELEV. OF SAN. SEW. JUNC. CHAMBERS
BM# EL.158	5 89	139.89		134 00	BM# EL 158 F.B 639 p.124 - J.N. 6331 SANTA FE AVE & PALM PL. S.E. COR L & T 27' E OF

SEW. J.C.	CHAIN	DIA	ROD			
& INT. SHORT	11.62	0.83	6.57	19 02	120 87	FL 10" INLET NORTH
ST & S.F. AVE	11.63	1.00	6.57	19 20	120 69	" 12" OUTLET SOUTH
	11.24	0.67	6.57	18 48	121 41	" 8" INLET WEST

SEW. J.C.	CHAIN	DIA	ROD			
& INT PALM	11.64	0.83	5.82	18.29	121 60	F.L. 10" INLET NORTH
PL & S.F. AVE.	11.70	0.83	5.82	18 35	121 54	" 10" OUTLET SOUTH
	11.62	0.67	5.82	18 11	121 78	" 8" INLET EAST

SEW. J.C.	CHAIN	DIA	ROD			
ON & SANTA	11.80	0.83	4.38	17 01	122 88	F.L. 10" INLET NORTH
FE. AVENUE	11.91	0.83	4.38	17 12	122 77	" 10" OUTLET SOUTH
3' SO. &	11.91	0.67	4.39	16 97	122.92	" 8" INLET EAST
SANTA ANA ST.						

B.M# EL. 140			4 20	135.69	B.M# EL. 140 El = 135.696' F.B 639 p.116 - J.N 6331 SANTA ANA ST. & SANTA FE AVE N.E. COR BT spk 3' N. OF N. end C.B.R

F.B. 869 PG. 206 Job No. 6915 Division No. Notes Red. Plotted Profile
Survey of E.C. CR. D.S. #1 Sec B-2 Date Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ECC-DS #1 B-2 F.B. 869 PG. 207
W.O. 6915 Tape No. St'd F
Surveyed by BUTLER
Notes " Date 7/41
Indexed J. C. Johnson

AUG 16 '50

J.N. 6915

Santa Fe Ave.
&
FLORENCE Ave.

Profile

Prop. Drain line

Santa Ana St Line

Butler
Party

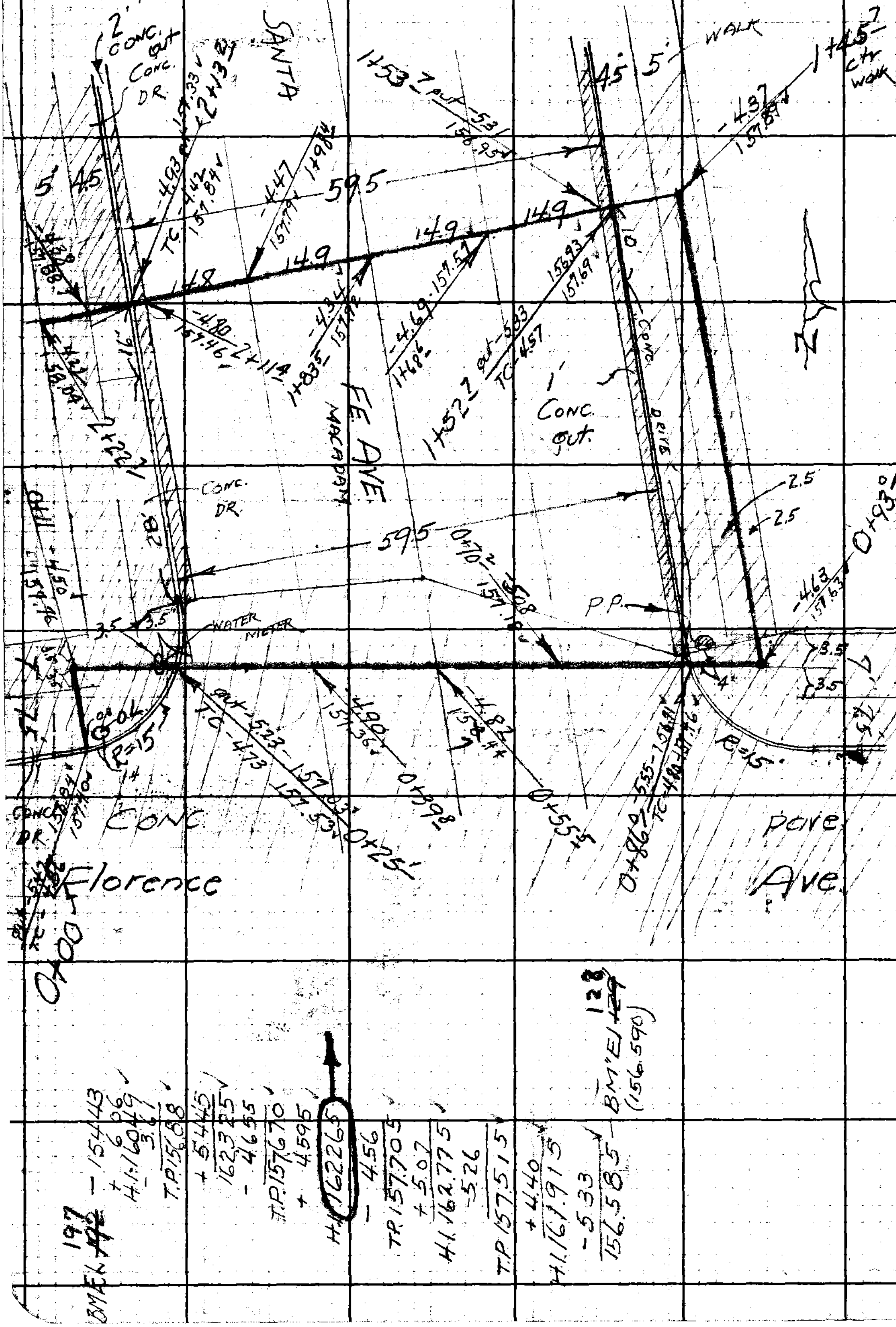
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 869 PG. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6915	Division No. B-2	F B. 869 PG 209
No.	Date	Date	Survey of ECC-DS #1		
X-Sec.	Notes Chkd.	Checked	Survey by Butler	Notes ←	Date 7/2/41.
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date AUG 16 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 6915.

Add. X Sect.

Sante Fe Ave. - 90' No. ℄ Leota St.

" " " - 55' No. ℄ Cudahy St.

Santa Ana St. Line

Butler
H Smith
Van Deren
DeTilla.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM"EL141"				137.669	✓BM"EL FB 639/116 ✓	
	565	143.32	✓		Santa Fe & Cudahy St.-NE Cor.	
					BSpk 17' N of No end.	
0+00					℄ Cudahy	
	N'LY ON		Santa Fe Ave.			
0+55			575	137.57	℄ Santa Fe.	
'			566	137.66		11'R on pave or E
'			583	137.49		22'R gut.
'			552	137.80		22'R TC
'			541	137.91		27'R edge walk
'			526	138.06		31'R " "
'			47	138.6		50'R - gr.
'			48	138.5		75'R - gr.
'			589	137.43		
'			621	137.11	22'L edge pave.	
'			53	138.0	50'L gr.	
'			47	138.6	75'L gr.	
				139.349 ✓		
BM"EL142"			3.97	139.35 ✓	BM"EL142 ✓	

F.B. 869 PG. 210 Job No. 6915 Division No. B-2 Notes Red. Plotted Profile
Survey of ECC-DS#1 Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM"EL144"				143.350 ✓	BM"EL144" FB 639/117 ✓	
	5.04	148.39 ✓			Sante Fe Ave. & Olive St. - S.E Cor.	
					L&T 80 E ℄ Sante Fe Ave.	
0+00					℄ Leota ST. (W)	Note OLIVE TO E JOG.
		N'LY ON SANTA FE AVE				
0+90			513	143 26	℄	
"			5.02	143 37		11' R or E - pave.
"			5.15	143 24		22' R - gut
"			4.87	143 52		22' R - TC
"			4.75	143 64		27' R - edge walk
"			4.68	143 71		31' R - " "
"			4.5	143 9		50' R - gr.
"			4.1	144 3		75' R gr.
"			5.36	143 03	11' L	
"			5.72	142 67	22' L edge pave	
"			5.25	143 14	28.5' edge pave	?
"			5.21	143 18	32.5' L " "	?
"			4.9	143 5	50' L - frt Hse	
"			4.9	143.5		
				139.349 ✓		
BM"EL142"			9.06	139.33 ✓	BM"EL142" ✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 69/15 Division No. B-2 F.B. 869 3 Pg. 211

X-Sec. No. ____ Date ____ Date ____ Survey of ECC DS #1

Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 7/2/41

Date ____ Date ____ Map No. ____ Indexed John [illegible] Date ____

F.B. 869 PG. 212 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No. 6915	Division No. 8-2	F B. 869 PG. 213
No.	Date	Date	Survey of E Comp Crock Dr #1		
X-Sec.	Notes Chkd.	Checked	Survey by Butler	Notes Butler	Date 7/2/41
No.	Date	Date	Map No.	Indexed J. Johnson	Date AUG 16 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

JN 6915

Add. X Sect's
@
INT.

Mt View Ave & Broadway E'LY
" " " " Hill St "
" " " " Olive St. "
" " " " Grand Ave "
" " " " Hope St. "
" " " " Flower St. "
" " " " Live Oak St. "
" " " " California St. "
" " " " Walnut St. "

Mountain View Ave. Branch

No sketches

Butler
H. Smith
Van Deren
DeTilla

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
E ON BROADWAY - from Mt. VIEW AVE.						
BM"EL 108"				137.160 ✓	BM"EL 108" ✓	
	577	142.93 ✓				
0+00			536	137 57		℄ INT Broadway & Mt. View Ave
0+25			601	136 92		' Broadway
'			615	136 78		7.5' R or So.
'			638	136 55		15' R gut.
'			599	136 94		' T.C. @ E end SECR
'			599	136 94	7.5' L or No.	
'			615	136 78	15' L - gut.	
'			579	137 14	15' L - TC @ E end NECR	
0+50			582	137 11		℄ Broadway
'			595	136 98		7.5' R
'			633	136 60		15' R
'			594	136 99		" T.C.
'			596	136 97	7.5' L or No.	
'			617	136 76	15' L gut.	
'			572	137 21	15' L - TC	
0+75			581	137 12		℄ Broadway
'			591	137 02		7.5' R
'			640	136 53		15' R gut

F.B. 869 ✓ PG. 214 Job No. 6915 Division No. B-2 Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of ECC-DS#1 Notes Checked Date
Survey by Butler Notes Checked Date
Indexed A. C. Tolman Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.93 ✓				
0+75			5 93	137 00		15'R T.C.
'			5 89	137 04	7.5'L	
'			6 17	136 76	15'L gut	
'			5 71	137 22	' T.C.	
1+75			5 75	137 18		℄ Broadway
'			5 91	137 02		7.5'R
'			6 27	136 66		15'R gut
'			5 79	137 14		' T.C.
'			5 88	137 05	7.5'L	
'			6 12	136 81	15'L gut	
'			5 62	137 31	' T.C.	
BM"EL109"			4 14	138.803 Rec ✓ 138.~~89~~ 79	BM"EL109 ✓	
	4 697	143.50 ✓				
E'LY ON Hill St. from Mt View Ave.						
0+00			4 93	138.57		℄ INT. Hill & Mt View Ave.
0+25			5 27	138.23	'	'
'			5 26	138.24		7.5'R or so.
'			5 42	138.08		15'R gut

Profile Notes Red. ____ Plotted ____ Job No. 6915 Division No. B-2 F B 869 PG. 215
No. ____ Date ____ Date ____ Survey of ECC DS #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 7/2/44
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		143.50 ✓				
				E'LY ON Hill St. – from Mt. View Ave.		
0+25			4.94	138.56		
'			5.29	138.21	7.5'L or No.	
'			5.42	138.08	15'L gut	
'			4.74	138.76	15'L TC @ E End NECR	
0+50			5.01	138.49		℄ Hill
'			5.19	138.31		7.5'R
'			5.41	138.09		15'R gut
'			4.89	138.61		' T.C.
'			5.00	138.50	7.5'L	
'			5.23	138.27	15'L gut	
'			4.64	138.86	' T.C.	
0+75			4.94	138.56		℄ Hill
'			5.12	138.38		7.5'R
'			5.40	138.10		15'R gut
'			4.94	138.56		' T.C.
'			4.94	138.56	7.5'L	
'			5.19	138.31	15'L gut	
'			4.58	138.92	15'L TC	

F.B. 869 4 Pg. 216 Job No. 6915 Division No. B-2 Notes Red. Date Plotted Date Checked Date Profile No. X-Sec. No.
Survey of ECC DS #1 Notes Chkd. Date
Survey by Butler Notes
Indexed [illegible] Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		ELY on Hill St. - from Mt. View Ave.				
		143.50 ✓				
1+75			4.78	138.72		℄ Hill
'			5.02	138.48		7.5'R
'			5.38	138.12		15'R gut
'			4.82	138.68		T.C.
'			4.84	138.66		
'			5.02	138.48		
'			4.45	139.05 ✓		
BM "EL110"			3.27	140.222 Rec. 140.230 ✓	BM "EL110" ✓	
	5.69	145.91 ✓				
		ELY on Olive St. - from Mt. View Ave.				
0+00			5.52	140.39		℄ INT. Olive + Mt. View Ave.
0+25			6.06	139.85		℄ Olive
'			6.20	139.71		7.5'R
'			6.33	139.58		15'R gut
'			5.92	139.99		T.C.
'			6.13	139.78	7.5'L	End
'			6.29	139.62	15'L gut	ECR
'			5.73	140.18	15'L T.C. @ EE-NECR	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. B-2 F B 869 PG. 217
X-Sec. No. ____ Date ____ Date ____ Survey of ECC - DS #1
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 7/12/44
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 869 PG. 220 | Job No. 6915 | Division No. B-2 | Notes Rcd. | Plotted | Profile No.
Survey of ECC - DS #1 | Date | Date | X-Sec. No.
Survey by Butler | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		146.20 ✓		E'LY ON GRAND AVE.		
0+75			4.56	141.64		℄ Grand.
			4.79	141.41		7.5'R
			5.02	141.18		15'R out
			4.64	141.56		15'R TC
			4.67	141.53	7.5'L	
			5.02	141.18	15'L out	
			4.49	141.71	15'L TC.	
1+75			4.29	141.91		℄
			4.47	141.73		7.5'R
			4.71	141.49		15'R
			4.24	141.76		15'R TC.
			4.39	141.81	7.5'L	
			4.66	141.54		
			4.19	142.01 ✓		
				143.70 Rec		
BM "EL 112"			2.52	143.68	BM "EL 112" ✓	
	5.115	148.785 ✓				
		E'LY ON HOPE ST. — from Mt. View Ave.				
0+00.			5.20	143.59		℄ INT. Hope & Mt. View
0+25			5.63	143.16		
			5.74	143.05		7.5'R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		E'LY	9N	Hope St. - from Mt. View Ave.		
		148.785				
0+25			5.94	142.85		15'R-gut
"			5.54	143.25		15'R-TC@E end SECR
"			5.67	143.12	7.5'L	
"			5.71	143.08	15'L-gut	
"			5.38	143.41	15'L-TC@E end NECR	
0+50			5.47	143.32		℄ Hope St.
"			5.64	143.15		7.5R
"			6.01	142.78		15'R gut
"			5.55	143.24		15'R TC
"			5.58	143.21	7.5'L	
"			5.74	143.05	15'L gut	
"			5.30	143.49	15'L-TC	
0+75			5.32	143.47		℄ "
"			5.55	143.24		"
"			5.92	142.87		"
"			5.43	143.36		"
"			5.46	143.33	"	
"			5.83	142.96	"	
"			5.28	143.51	"	

Profile No.____ Notes Red.____ Plotted____ Job No. 6915 Division No. B-2 F.B. 869 PG. 221
X-Sec. No.____ Date____ Date____ Survey of ECC DS#1
Notes Chkd.____ Checked____ Survey by Butler Notes ← Date 7/7/41
Date____ Date____ Map No.____ Titled G. Johnson Date____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	E'LY on Hope St. - from Mt View Ave.					
		148.785 ✓				
1+75			5.00	143.79		℄ Hope
'			5.21	143.58		7.5'R
'			5.60	143.19		15'R gut
'			5.01	143.78		15'R TC
'			5.23	143.56	7.5'L	
'			5.44	143.35	15'L gut	
'			4.95	143.84	15'L TC	
				145.733 ✓		
BM"EL113"			3.04	145.745 ✓	BM"EL113" ✓	
	4.95	150.68 ✓				
	E'LY ON FLOWER ST - from Mt View Ave.					
0+00			5.16	145.52		℄ INT Flower & Mt. View
0+25			5.75	144.93		' '
'			5.83	144.85		7.5'R or S
'			6.02	144.66		15'R gut
'			5.64	145.04		15'R-T.C. @ Eend SECR
'			5.78	144.90	7.5'L -	
'			5.76	144.92	15'L - gut.	
'			5.25	145.43	15'L - TC @ Eend SECR	

F.B. 869 PG. 222 10 Job No. 6915 Division No. B-2 Notes Red. Plotted Profile
Survey of ECC DS#1 Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. [illegible] Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		150.68 ✓		E'LY	ON Flower St.	from Mt View Ave
0+50			5.56	145.12		℄
			5.72	144.96		7.5'R
			6.05	144.63		15'R gut
			5.60	145.08		TC
			5.61	145.07	7.5'L	
			5.82	144.86	15'L gut	
			5.19	145.49	TC	
0+75			5.43	145.25		℄
			5.62	145.06		
			5.98	144.70		
			5.57	145.11		
			5.46	145.22		
			5.76	144.92		
			5.20	145.48		
1+75			5.09	145.59		℄
			5.36	145.32		7.5'R
			5.82	144.86		15'R
			5.33	145.35		15'R TC
			5.25	145.43	7.5'L	
			5.56	145.12	15'L gut	
			5.02	145.66	TC	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. B-2 F B. 869 PG. 223
X-Sec. No. ____ Date ____ Date ____ Survey of ECC Cst #1
Notes Chkd. ____ Date ____ Checked ____ Survey by Butler Notes ____ Date 7/2/41
Date ____ Date ____ Map No. ____ Indexed. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		150.68 ✓				
BM'El114			3 60	147.055 ✓ Rec. 147.08 ✓	BM"EL114"	
	4335	151.39 ✓				
		ELY	ON	LIVE	OAK ST - from Mt. View Ave.	
0+00			431	147.08		℄ INT. Live Oak + Mt. View
0+25			459	✓146.80		" "
"			471	✓146.68		7.5'R
"			487	146.52		15'R
"			433	147.06		15'R
"			463	146.76	7.5'L	Eend
"			481	146.58	15'L out	SECR
"			426	147.13	15'L @ Eend NECR	
0+50			443	146.96		℄
"			458	146.81		7.5'R
"			482	146.57		15'R out
"			439	147.00		" TC.
"			448	146.91	7.5'L	
"			485	146.54	15'L out	
"			434	147.05	" TC	

F.B. 869 PG. 224 Job No. 6915 Division No. B-2 Notes Red. Date Plotted Date Profile No.
Survey of ECC-DS #1 Notes Chkd. Date Checked Date X-Sec. No.
Survey by Butler Notes Date
Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			E'LY	ON	LIVE OAK ST.	
		151.39 ✓				
0+75			432	147.07		℄ LO St
			449	146.90		7.5'R
			477	146.62		15'R gut
			431	147.08		15'R TC
			438	147.01	7.5'L	
			480	146.59	15'L gut	
			432	147.07	15'L TC	
1+75			422	147.17		
			442	146.97		
			455	146.84		
			422	147.17		
			436	147.03		
			468	146.71		
			419	147.20		
BM"EL115"			271	148.674 ✓ 148.68 ✓	BM"EL115"	
	4.52	153.19 ✓				
				NEXT PG		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6915 Division No. B-2 F.B. 86913 PG. 225
X-Sec. No. ____ Date ____ Date ____ Survey of ECC-DS#1
Notes Chkd. ____ Checked ____ Survey by Butler Notes ✓ Date 7/2/41
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELY ON CALIF. ST - from Mt View Ave.					
		153.19				
0+00			427	148.92		℄ INT. Calif & Mt View
0+25			477	148.42		
			486	148.33		7.5 R
			493	148.26		15'R out
			451	148.68		1 TC @ E end SECR
			475	148.44	7.5'L	
			482	148.37	15'L out	
			430	148.89	TC @ E end NECR	
0+50			434	148.85		℄
			445	148.74		7.5'R
			490	148.29		15'R out
			445	148.74		15'R T.C.
			445	148.74	7.5'L.	
			463	148.56	1.5'L out	
			412	149.07	1 T.C.	
0+75			425	148.94		
			453	148.66		
			480	148.39		
			441	148.78		

F. B. 869 Pg. 226 14 Job No. 6915 Division No. B-2 Notes Red. Date Plotted Date Profile No.
Survey of ECC - DS #1 Date Checked Date X-Sec. No.
Survey by Butler Notes Notes Chkd. Date
Indexed A. C. Jones Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		E'LY		ON	CALIF	
		153.19 ✓				
0+75			435	148.84	7.5'L	
"			457	148.62	15'L out	
"			408	149.11	" TC	
1+75			407	149.12		℄ Calif
"			437	148.82		7.5'R.
"			477	148.42		15'R out
"			427	148.92		" TC
"			409	149.10	7.5'L	
"			447	148.72	15'L	
"			401	149.18	15'L TC	
				150.798 ✓ Rec.		
BM"El 121"			238	150.81 ✓	BM"El 121"	
	E'LY ON		WALNUT	ST. - from Mt View Ave.		
	4625	155.~~415~~ 423				
0+00			461	150.81		℄ INT. WALNUT & Mt View.
0+25			5.12	150.30		" "
"			5.23	150.19		7.5'R
"			5.49	149.93		15'R
"			5.07	150.35		" TC @ End Tech

Profile Notes Red. ____ Plotted ____ Job No. 6915 Division No. B-2 F.B. 869 15 PG. 227
No. ____ Date ____ Date ____ Survey of ECC DS #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes ✓ Date 7/2/41
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		155.~~415~~ 423		ELY	ON WALNUT Ave - from Mt. View Ave	
0+25			5.10	150.32	7.5'L	
/			5.14	150.28	14'L edge (1' gutter). - N Side only	
/			5.16	150.26	15'L gut.	
/			4.79	150.63	15'L-TC @ Bend NECK	
0+50			5.05	150.37		℄
/			5.21	150.21		7.5'R
/			5.43	149.99		15'R-gut
/			5.00	150.42		15'R-TC
/			4.98	150.44	7.5'L	
/			5.11	150.31	14'L gut.	
/			5.14	150.28	15'L "	
/			4.76	150.66	15'L TC	
0+75			5.03	150.39		℄
/			5.14	150.28		7.5'R
/			5.34	150.08		15'R gut
/			5.00	150.42		" TC
/			4.88	150.54	7.5'L	
/			5.09	150.33	14'L gut	
/			5.12	150.30	15'L "	
/			4.75	150.67	TC	

F.B. 869 16 PG. 228 Job No. 6915 Division No. B-2 Notes Red. Date Plotted Date No. Profile
Survey of ECC-DS#1 Notes Date Checked Date No. X-Sec.
Survey by Butler Notes Date Notes Chkd. Date
Indexed A. C. Johnson Date

261

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		155 ~~415~~ 423			E'LY ON WALNUT AVE	
1+75			5.06	150.36	℄	
'			5.15	150.27		75'R
'			5.29	150.13		15'R
'			4.82	150.60		' T.C.
'			4.87	150.55	7.5'L	
'			5.02	150.40	14'L gut.	
'			5.04	150.38	'	
'			4.72	150.70	15'L T.C.	
				152.79 (REC)		
BM"EL118"			2.61	152.~~805~~ 813	BM"EL118"	

Profile Notes Red. ____ Plotted ____ Job No. 6915 Division No. B-2 F B. 869 PG. 229
No. ____ Date ____ Date ____ Survey of ECC DS #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 7/2/44
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B 869 PG. 230 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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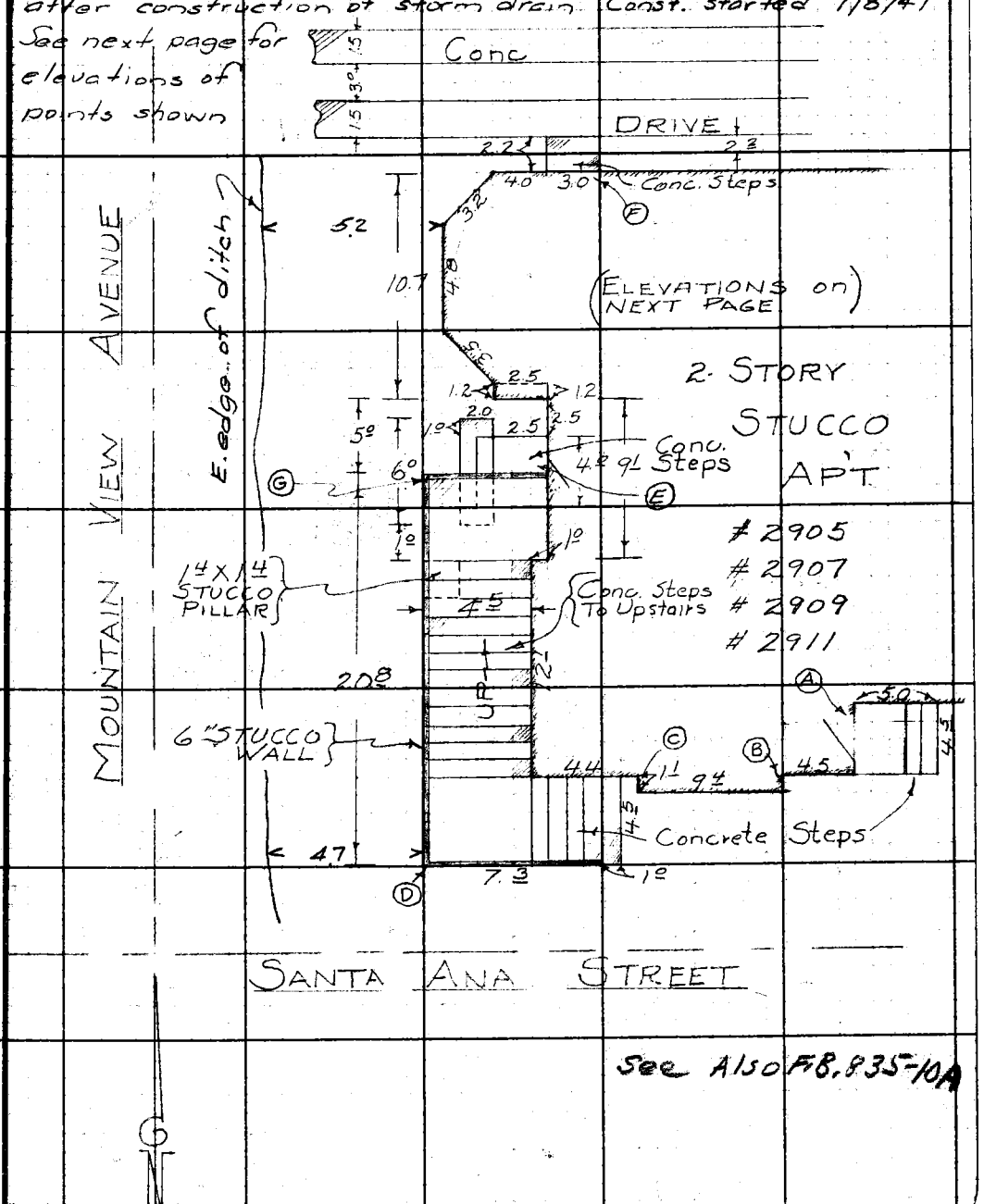
Notes Ck'd by W.L.G. 7-29-41	Survey of E.C.Ce D.S #1 Sec B1	F.B. 869 Pg. 231
Map No.	W. 06914 Tape No. Std °F	
Office Work	Surveyed by EMMOTT	
Checked	Notes S. RBE Date 7/11/41	
Date	Indexed C. Johnson	

AUG 16 '50

Sketch and Elevations to check possible settlement after construction of storm drain. Const. started 7/8/41

See next page for elevations of points shown



See Also F.B. 835-10A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 869 PG. 232

Apt #r905	Kitchen					
	W. wall		1 slight crack up from S. side center wind			
	N "		" " " " E side door			
	E "		None			
	S "		None			
	Dining R.		No cracks			
	Living R		" "			
Apt #r907	Living R					
	N wall		1 Slight crack up from W side door to Kitche			
	Other walls		None			
	Kitchen					
	Ceiling		1 slight crack			
BM El 106	6.09	139.27		133.037'	Santa Ana + Mt View S.W. cor Bt spk 6' w. of w. CR.	
(A)			2.62	136.51'	Hdwd floor inside latch side of door	
(B)			3.02	136.11'	Top of ledge next to house	
(C)			3.99	136.14'	" " " "	
(D)			+ 1.28	140.41'	On top of corner 6" Stucco wall	
T.P.	5.93	139.82'	5.375	133.752'		
(E)			3.37	136.31'	Center of conc porch (N+S.) up against sill	
(F)			3.13	136.55'	Hdwd. floor inside hinge side of door	
(G)			+ 9.45	149.13'	On top of corner 6" stucco wall	
BM El 107			4.185	135.497'	Mt View + Cudahy St N.E. cor. L+T 4' E. of E. CR. El. 135.492'	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

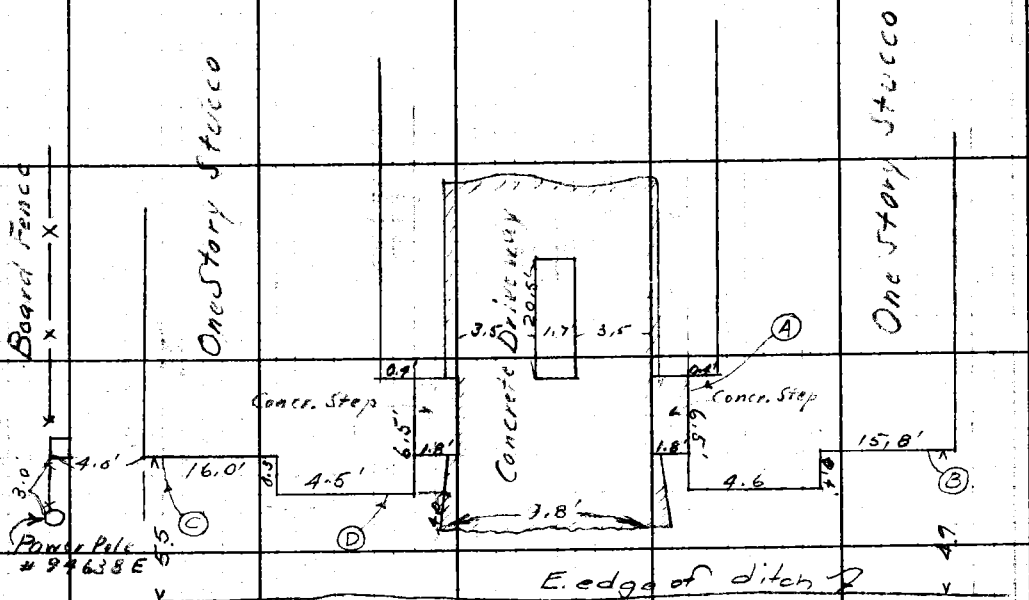
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W.I.C. 7-29-41	Survey of ECC DS #1
Map No.	W. O. 6914 Tape No. St'd °F
Office Work	Surveyed by Emmott
Checked	Notes HH RBE Date 7/11/41
Date	Indexed J. C. Johnson

F.B. 869 PG. 233

AUG 16 '50

HOUSE #8010
MOUNTAIN VIEW AVE.
ST. FRANCES COURT



Sketch and elevations to check possible settlement after construction of storm drain
Const. started 7/8/41
See next page for elevations of points shown

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 869 PG. 234

Bungalow #1 (North)
Living R
Swall slight paper crack 3'

Bungalow #4 (South)
Very slight crack face of fireplace

BM. El. 107	4695	140.187'		135492'	Mt. View + Cudahy St. N.E. Cor. L+T 4' E. of E.C.R.
(A)			3.91	136.28'	Hdwd floor inside latch side of door
(B)			3.66	136.53'	On window sill @ So. end set apr. tk.
(C)			3.74	136.45'	" " " No. " "
(D)			+0.35	140.54'	Lower edge of "8" in house number 8010

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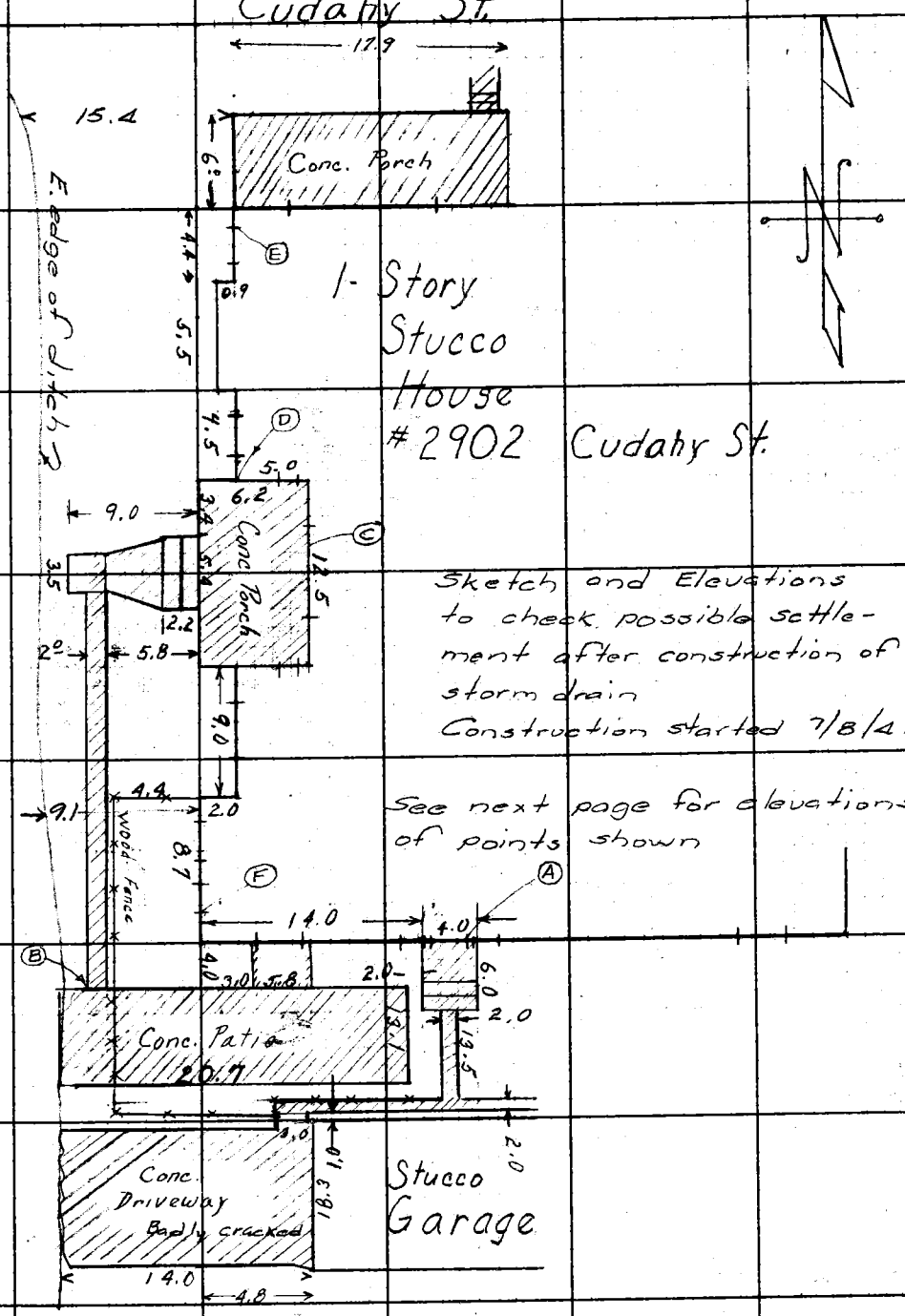
Notes Ck'd by W.L.G. 7-29-41	Survey of ECC DS #1
Map No.	W. O. 6914 Tape No. Std. °F
Office Work	Surveyed by Emmott
Checked	Notes LD 285 Date 7/11/41
Date	Indexed C. Johnson

F.B. 869 PG. 235



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 869 PG. 236

Living R.						
Ceiling	A number of slight cracks					
W wall	W slight cracks above windows					
N "	Few slight cracks					
E "	/ " "					
S "	✓ " "					
Dining R						
Ceiling	Slight cracks					
All walls	Very " "					
Kitchen	/					
Ceiling	/ Fair crack 7' Other slight cracks					
All walls	slight cracks					
Breakfast R.						
N wall	✓ slight cracks					
Service Porch						
W. wall	slight crack					
BM EL 107	4.695	140.187		135.492	Mt View + Cedar St. N.E. cor. L+T 4' E. of EOR	
(A)			259	137.60'	Floor (linoleum) inside hinge side of back door	
(B)			488	135.31'	On conc. walk	
(C)			2.67	137.57'	Hdwd floor inside latch side of door	
(D)			292	137.27'	On Porch	
(E)			169	138.50'	On No. end window sill Set copper tack	
T.P	5.145	139.937	5.395	134.792		
(F)			1.44	138.50'	On So. end window sill Set copper tack	
BM EL 106			689	133.047	Santa Ana + Mt. View S.W. cor B spk 6' W. of W. ER. El 133.037	

RETURN TO
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700 HALL OF RECORDS

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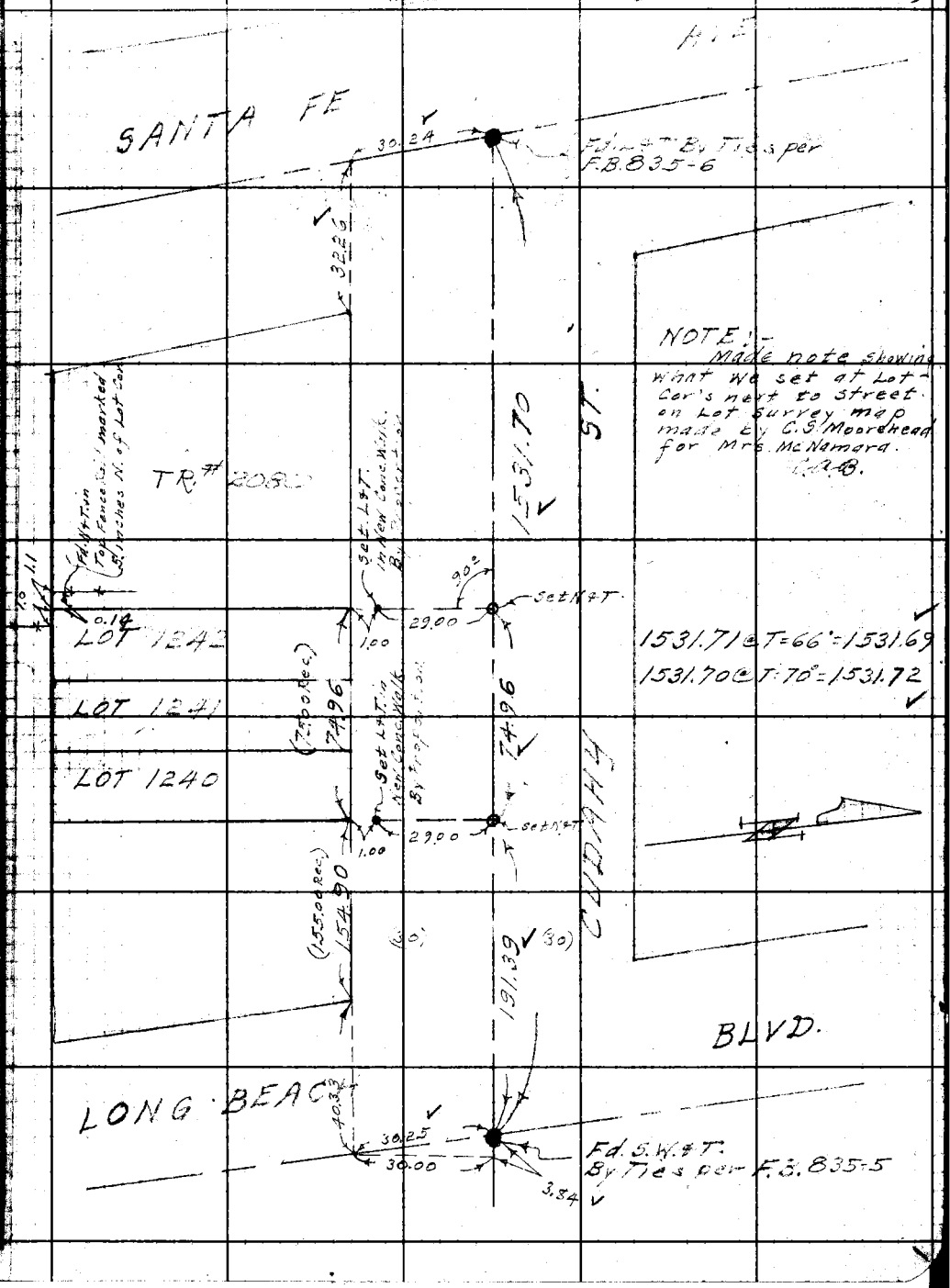
Note Grid by	Survey of E. Compton Co. D.S. #1 Sec. D-2	F.B. 869 Pg. 237
Map No.	W. 06915 Tape No. 065 St'd 67 °F	STAKING N.W. COR. LOT. 1242 & N.E. COR. LOT. 1240
Office Work	Surveyed by Benson	(AFTER Construction.)
Checked	Notes " Date 7-28-42	
Date	Indexed A. C. Johnson	

AUG 16 '50



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