8711

Form DOT 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

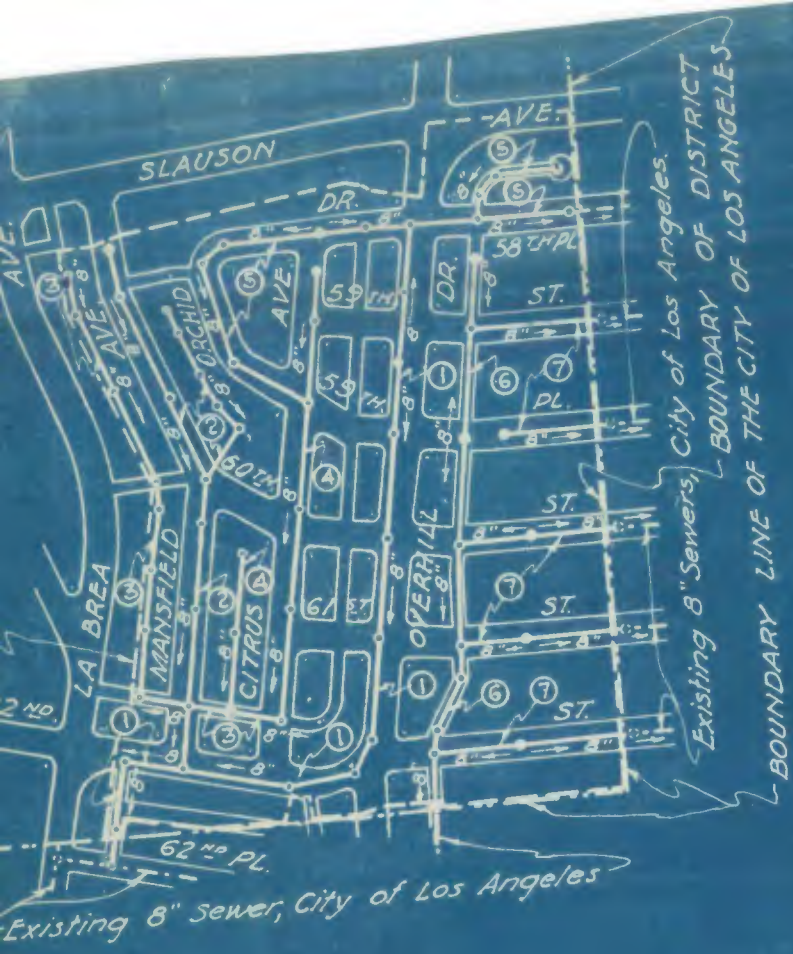
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6225 Division No. Notes Red. Plotted Profile
Survey of EAST THIRD ST. Date Date No.
Survey by BRUNTY Notes BRUNTY 10-19-37 Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 10-21-37 Date No.
F.B. Pg. (2)

01 CURB GRADES - 2ND RUN

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	THIRD ST. N. 310E } From DITMAN AVE TO HICKS AVE
					State B.M. "2" Elev. 314.908 F.B. 629 Pg. 97			
State B.M. "2"				314.91	THIRD ST. + DITMAN AVE. - N.W. Cor.			
T	659	321.50			L + T. in W. Cb. 74' N. of & THIRD ST.			
9+00			7.55	313.95	313.24	0.71		1"x2" + TIN
+25			7.85	313.65	313.46	0.19		Spk + TIN
+50			7.75	313.75	313.75	Grade		"
+75			7.44	314.06	314.12		0.06	"
10+00			7.19	314.31	314.59		0.28	"
+25			6.84	314.66	315.13		0.47	"
+50			5.52	315.98	315.72	0.26		1"x2" + TIN
+75			4.70	316.80	316.31	0.49		"
11+00			3.99	317.51	316.88	0.63		"
+25			3.48	318.02	317.37	0.65		"
+50			2.79	318.71	317.78	0.93		Spk + TIN.
T.P.			1.42	320.08				
T	4.85	324.93			B.M. "T-2" Elev. 320.935 F.B. 629 Pg. 96			
B.M. "T-2"			3.99	320.94	THIRD ST. + HICKS AVE. - N.W. Cor.			
					Bt. Spk. in Walk - 100' N. of THIRD ST.			



F.B. 871

COUNTY OF LOS ANGELES,
CALIFORNIA

INDEX MAP

FOR

COUNTY IMPROVEMENT No. 1036
OVERHILL DRIVE ET AL

J. [redacted]

SCALE 1" = 600' WALL SHEET NO. 24

ALFRED JONES COUNTY ENGINEER

RECOMMENDED [signature] CHIEF DEPUTY

APPROVED [signature] COUNTY ENGINEER

LEGEND

PLAN AND PROFILE SHEET NUMBERS THUS ②

DISTRICT BOUNDARY THUS

PROPOSED SANITARY SEWERS THUS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

INDEX TO FIELD BOOK NO. 831

DATE	J.N.	LOCATION	NOTES	PAGES
		OVERHILL DRIVE ET AL SURVEYS — **PRELIMINARY SURVEYS**		
3-19-41	C.I.1096	MANSFIELD AVE., Back Lot Lines W. of, from 1st Alley N. of 62nd St. to Back Lot Lines S. of Slauson Ave.	Transit Line	1-7
3-19-41	"	" " " "	Topog.	9-15
3-20-41	"	" " " "	X-Secs.	19-27
3-20-41	"	SLAUSON AVE., Back Lot Lines S. of, from Back Lot Line W. of Mansfield Ave. Mansfield Ave. to E. line Mansfield Ave.	Transit Line	7
3-25-41	"	" " " "	Topog.	16-17
3-[illegible]-41	"	" " " "	X-Secs.	27-30
3-26-41	"	CITRUS AVE., Back Lot Lines W. of, from 1st Alley N. of 62nd St. to 60th St. 60th St.	Transit Line	31-33
3-27-41	"	" " " "	Topog.	35-41
3-28-41	"	" " " "	X-Secs.	43-53
4-[illegible]-41	"	" Back Lot Line W. of, from 60th St. to Orchid Dr.	Transit Line	55-58
4-10-41	"	" " " "	Topog.	59-61
4-[illegible]-41	"	" " " "	X-Secs.	65-70
4-[illegible]-41	"	ORCHID DRIVE, Back Lot Line W. of, from Citrus Ave. to 1st Walk South of Slauson Ave.	Transit Line	55-58
4-[illegible]-41	"	" " " "	Topog.	61-64
4-[illegible]-41	"	" " " "	X-Secs.	70-79
3-24-41	"	B.M.s 62nd STREET, from Citrus Ave. to La Brea Ave.	B.M.Circuit	81-82
"	"	LA BREA AVENUE, from 62nd St. to Slauson Ave.	"	82-84
"	"	MANSFIELD AVENUE, " " "	"	84-86

(OVER)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. 5M
Surveyed by
Notes
Date

Indexed

INDEX TO FIELD BOOK No. 871

DATE.	J.N.	LOCATION.	NOTES.	PAGES.
		(OVERHILL DR., ET AL.- CONTINUED.)		
9-24-'41.	1036	1st ALLEY EAST OF LA BREA AVE.:- From 62nd PLACE, N. to ℄ 62ND St.	℄ & Topog. Profile.	87-89 105-109
9-25-'41	"	1st ALLEY NORTH OF 62nd St.:-From Mansfield Ave.: W.to back lot line W.of Mansfield Ave.; & E. to Citrus Ave./	℄ & Topog. Profile.	91-93 111-115
9-30-'41	"	1st ALLEY EAST OF OVERHILL DR.:- From back lot line S.of 62nd St., N'ely to E. Boundary of Tract # 9344(Bdy Line City of L.A.)	℄ & Topog. Profile.	95-103 117-129
10-2- "	"	LAMP HOLE & M.H. INVERT CHECK:- On E.line of Tr.# 9344, from 62nd St. to 58th PL.	Levels.	130-132
11-26- "	"	BASEMENT & BACK LOT LINE ELEVATIONS: South Side of 62nd ST.- From Alley E.of Overhill Dr., E. to E.line TR.9344.	" "	133-135
		" " " 61st St. " " " " " " "	" "	137-139
		" " " 60th St. " " " " " " "	" "	141-143
		" " " 59th PL.	" "	145-146
		" " " 59th St.	" "	147-149
		" " " 58th Pl. " " " " " " "	" "	149
7-27-'44	1096	LA BREA AVE. ET AL. From 62nd Place to Slauson Ave.	℄ & Ties	151-157
		" " " " " "	Topog.	195-200
		" " " " " "	Levels	L81-188
" "	"	Lots 19 to 33	Sketch	165-172
			Topog.	175-180
3-29-'44		Ladera Park Ave. From La Brea Ave. to Slauson Ave.	℄ & Ties	153-154
			X-Sects.	189-194
8-3-'44	"	La Brea Ave. From 62nd Place to Slauson Ave.	X-Sect's	201-214
			Sketch	215-221
			X-Sect's	215-221
3-15-45.	1096	LADERA PK AVE. from Int. of LADERA ave. 350ft. N. on East side of Ladera Pk. Ave.	Prof. & sketch	223-224
"	"	restroom sewer outlets/		
8/1/46	"	M.H. Checks after constr.		225-226
1-16-48		Ladera Park - Recheck of Rest Rooms	Sketch + Levs.	227-232

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FORM 247 5M 5-46

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INDEX TO F.B. 871

DATE	J.N.	DESCRIPTION	NOTES	PAGE S
2-49	5360	LADERA PARK SEWERS Line "A" & "B"	Topog I-sect	233-246 247-260

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd_____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ PG._____

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F. B. _____ PG. _____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Overhill Dr. et al. SS.
W. O. 1036 Tape No. 047 Sta. 76+F
Surveyed by C.A. Benson
Notes Date 3-19-41
Indexed

F.B. 317 Pg. 1

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℄ SURVEY

OVERHILL DRIVE ET AL. S.S.

T.N. 1036.

LINE No. 1+42.

From:- ℄ Alley N. of 62nd St., on ℄ 6' Easement on W. side Tr. No. 9831 thence 3. N. of N. Tr. Line

To:- E. Prop Line of Mansfield Ave

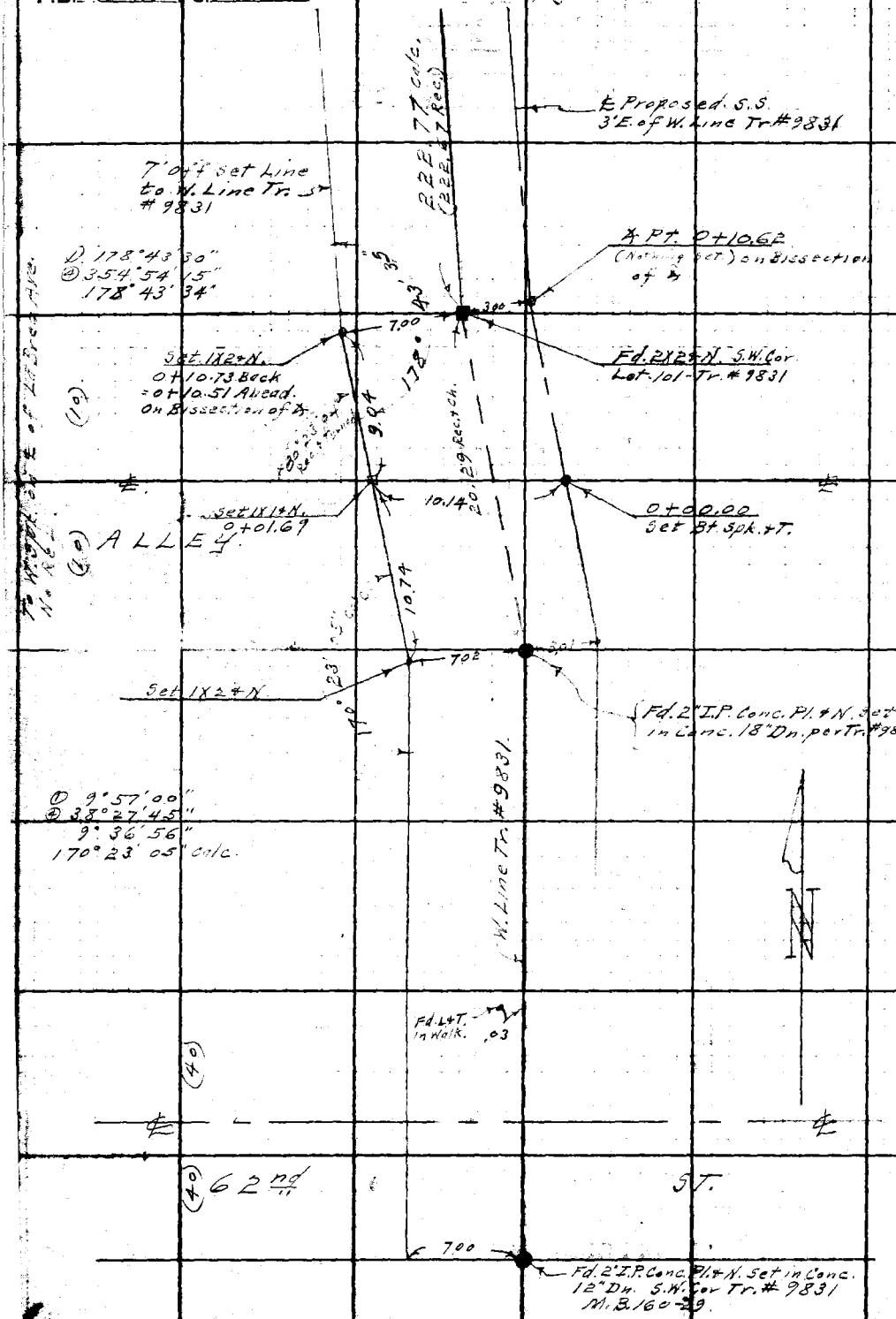
March - 1941

C.A. Benson
E.S. Tombleson
G.C. Porter
D.E. Holmes

RECEIVED
PROGRESSED
BOOK INDEXED A.E.T. 4-4-41
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 5M 10-39

F.B. 871 PG. 2. Con't. on bot pg. 3.



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Overn. Dr. et al '35 F.B. 871 Pg. 3
W. O. 1936 Tape No. 047 Std. 76°F
Surveyed by Benson
Notes (3) Date 3-19-41
Indexed C. Johnson

Con't. on Sht. Pg. 1-A.

(L 24.28 Rec.)
L 24.20 calc.

Pt. 4+31.87

3.00

Set 1"x2"N. on Bissector of ∠ 4+31.57 Back 4+32.17 Ahead.

7.00

35"
17"
32"

Fd 2"x2" No N. on N. side of Iron Fn. Post set in Conc. Used. Ctr. per Tr. # 9831

① 176°32'45"
② 346°10'30"
176°32'37"

7' offset Line to W. Line Tr. # 9831

198.60 calc.
(198.75 Rec.)

℄ Proposed S.S. 3' E. of W. Line Tr. # 9831

Pt. 2+33.09
Set ℄ in Stepping Stone on Bissection of ∠

30'

Set 1"x2"N. on Bissection of ∠ 2+34.00 Back - 2+32.18 Ahead

7.03

34"
16'

Fd 2" I.P. Conc. Pl. + N. Set in Conc. 12" Dn. per Tr. # 9831

222.77 calc.

① 169°34'15"
② 318°17'00"
169°34'15"

Con't. from top Pg. 2.

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FORM 247 5M 10-39

F.B. 871 Pg. 4 — Con't. on bot. pg. 5.

WS 74-B-3

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(666.66 Rec.)
666.72 Calc.

05' 00"

Pt. 6+22.49
Nothing Set.

3.91

Set 1X2 N. on
Bissection of ∠
6+21.72 Back =
6+23.26 Ahead

7.02

Fd 2" I.P. Conc. Pl. N.
Set in Conc. 12" Dn. per
Tr. #9831

① 171° 05' 00"
② 324° 20' 00"
171° 05' 00"

171°

T. Sta. on Line to
W. Line of Tr. #9831

(65.80 Rec.)
65.82 Calc.

℄ Proposed S.S.
3' E. of W. Line Tr. #9831

Fd 2" I.P. Conc. Pl. N. &
R.E. Tag #1629-15 Dn.
per Tr. #9831

91.10

32' 45"

Set 1X2 N. on
Bissection of ∠
5+55.83 Back =
5+56.77 Ahead.

7.01

3.00

℄ P.E. 5+56.30
Set 1X2 N. on bissection
of ∠

174°

① 174° 32' 45"
② 338° 11' 00"
174° 32' 45"

1242.20 Calc.

Cont from top. pg. 3.

N.S.74-B-3

Notes Ck'd by	Survey of Overmill Dr. et al. SS
Map No.	W. O. 1036 Tape No. 047 Std 76°F
Office Work	Surveyed by Benson.
Checked	Notes CB Date 3-20-41
Date	Indexed A. C. Johnson

F.B. 87 PG. 5

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700 HALL OF RECORDS

FORM 247 #1-10-39

Cont. on Bot. Pg. 6.

℄ 173°20'00"
℄ 333°20'00"
173°20'00"

(546.55 Rec.) 546.20 Calc.
546.10 M.

℄ Pt. 7+38.78
Set 1"x2"+N. on bissection of ℄

3.00

7.01

Nothing set.

13.20'00"

Fd. 2" I.P. Conc. Pl. ℄
Set in Conc. 8" Dn.
per Tr. #9831.

(38.54 Rec.)
38.85 M.

℄ 174°33'45"
℄ 338°14'45"
174°33'41"

Nothing Fd.
Set N.

Set 1"x2"+N. on bissection
6+99.46 Back.

7.01

3.00

℄ Pt. 6+99.93
Set 1"x2"+N. on bissection of ℄ & Rec. from N'ly Pt.

7' off set Line to W. Line of Tr. #9831

℄ Proposed S.S. 3' E. of W. Line Tr. #9831

173°25'55"

9.28

(10.01 Rec.)
10.01 Calc.

10.32 M.

Nothing Fd.
Set N.

Set 1"x2"+N. on bissection of ℄
6+89.04 Back =
6+90.18 Ahead

7.01

3.00

℄ Pt. 6+89.61
Set 1"x2"+N. on bissection of ℄
Rec. from N'ly Pt.

℄ 173°26'00"
℄ 333°43'45"
173°25'56"

(66.66 Rec.)
66.72 Calc.

Cont. from top Pg. 4.

F.B. 871 Pg. 6

To Bottom Rt. Pg. 7

W.S.M.B. 3

RETURN TO
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(102.20 Rec.)

3°42'30"

Fd. 2" I.P. Conc. P/N. & R.E. Tag #1629 10" Dn per Tr. #9831

3.00

℄ Pt. 13+68.81 Set 1X2+N on bissection of ℄

Calc. 176°11'

① 3°42'30"
② 14°50'30"
3°42'30"

84.30 Calc. (84.29 Rec.)

℄ Proposed S.S. 3' E of W. Line of Tr. #9831

Fd 2" I.P. Conc. P/N. Set in Conc. 10" Dn per Tr. #9831

3.01

℄ Pt. 12+84.88 Set 1X2+N on Bissection of ℄.

169°

546.20 Calc.
546.55 Rec.

① 169°35'39"
② 31°20'15"
169°35'24"

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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WS. 24-B-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Averill Park Unit
W. O. 1236 Tape No. 047 Std 76°F
Surveyed by Benson
Notes Date 3-20-41
Indexed C. Jones

F.B. 871 PG. 7

TR. NO. 12168
M.B. 227 - 12.

14+73.97
℄ P.T.
Set 1X2+N.

℄ Proposed S.S.
3' W. of N. Line Tr.
No. 9831

15+85.87
Set 1X2+N.

111.90

Fd. 2" I.P. Conc. Plug
+N. Set in Conc.
8" Dn.
N.W. Cor. Tr. #9831.

3.00
12.00
3.00
(115.00 Rec.)

Fd. 2X2+N.
3" Dn. S.W. Cor. Lot 26
Tr. # 12168 Blk-E.

Fd. L.T. Jacobs Cb. over
2" I.P. - No Plug. 18" Dn.
per Tr. # 9831.

90° 02'

① 90° 03' 00"
② 360° 11' 30"
90° 02' 52½"

(200.00 Rec.)

S.S.-1 @ 16+
89°19' 15" = 85.85
26.03 Level = 35.87
111.90

T = 64°

16+45.87
End Line
Prop. Line
Set 1X2+N. -.06 E of E. edge Walk.

MANSFIELD AVE.

TR NO. 9831
M.B. 160 - 27

℄ Proposed S.S. 3' E of
W. Line Tr. # 9831

E.

From Top Page 6

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F.B. 871 PG. 8

Notes Ck'd by	Survey of Overhill Dr. et al. S.S. F.B. 871 PG. 9
Map No.	W. O. 1036 Tape No. 647 St'd 76 OF
Office Work	Surveyed by Benson
Checked	Notes " Date 3-25-41
Date	Indexed A. C. Johnson

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700 HALL OF RECORDS

TOPOGRAPHY

for

OVERHILL DR. ET AL. S.S.

J. N. 1036.

LINE NO. 162.

From: ℄ of 1st Ave. N. of 62nd St. on ℄ 6' Easement on W. side Tr. No. 9831, thence 3' N. of N. Tr. Line.

To: E. Prop. Line of Mansfield Ave.

March - 1941

C. A. Benson

E. S. Templeton

B. G. Porter

D. E. Holmes.

RECEIVED .....

PROGRESSED .....

BOOK INDEXED A.E.T. 4-4-41

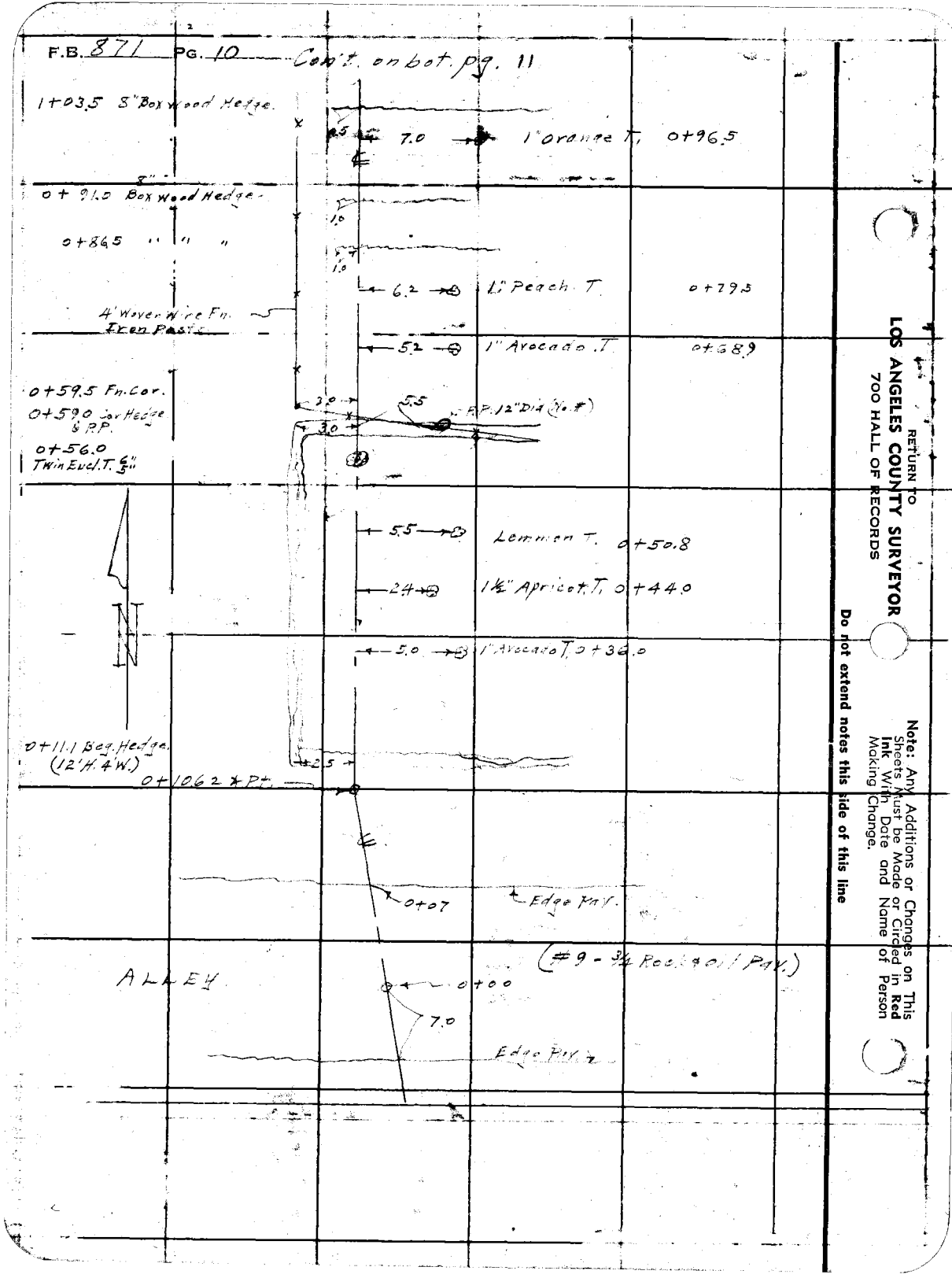
MAP INDEXED " "

RECORD INDEXED " "

CARD INDEXED " "

FORM 247 RM 10-37

F.B. 871 PG. 10 Con't. on bot. pg. 11



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Notes Ck'd by	Survey of Overhill Dr. et al
Map No.	W. O. 1036 Tape No. 047 St. 76°F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-25-41
Date	Indexed

F.B. 871 Pg. 11

Cont. on bot. pg. 12

2+18.6 Fn. Cor.
4' Picket Fn.
0.7
2+16.7
2+17.8 Fn. Cor.
10.0
6.5 Lattice Fn.
2+10.0 Wild Holley Clump
1.0
8.8
3" Avocado
2+07.6
2+05.5 Climbing Rose
0.5
1.6
Shrub
2+04.0
1+96.0 Crape Myrtle
1+87.7 Shrub
1.0
0.6
9.4
2 Bushes. 10'H.
1+85.0
1+83.0
6.5'H. Lattice Fn.
2.8
1+78.2 Oleander Bush. 8'H.
1.5
4.4
12" Dia R.P. (No. ±)
1+66.2
1+65.5 End Rock Wall
Fn. Cor.
3.0
1.8
1.2
1+55.2
3.0
2" Plum T.
1+50.0
3.1
1" Plum T.
1+40.2
3.1
1" Lemmon T.
1+29.5
3.2
1" Apricot T.
1+17.7
4" Rock Wall 4'H. on Prop Line
1+13.0 End Wire Fn.
Beg Rock Wall
3.0
1+03.0 2" Iron Clothes Line
Post Set in Conc.
0.7

Cont. from top of pg. 10

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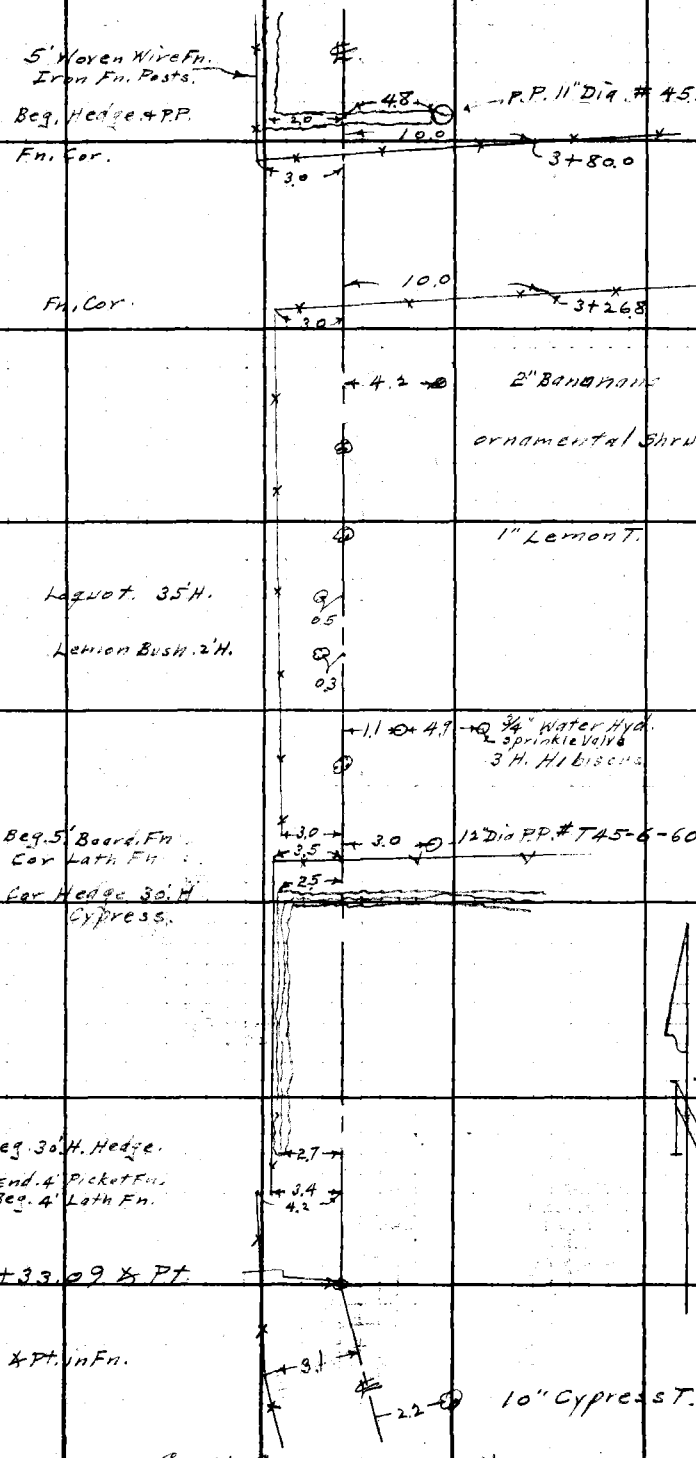
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 871 PG. 12 Con't. on bot. pg. 13



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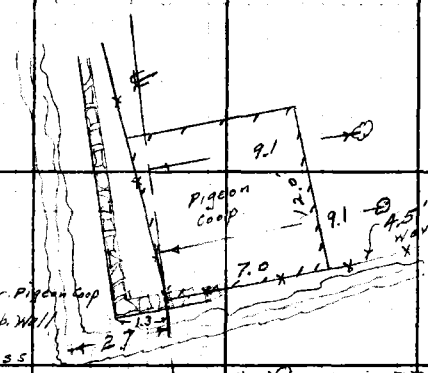
Map No.	W. O. 1036 Tape No. 047 Std. 76 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-25-41
Date	Indexed A. C. Johnson

F.B. 87 Pg. 13

Con't on bot pg. 12



2" Avocado. 6+08.5

1 picket Fn. & wire.

2" Avocado. 6+00.5

5+99.5 Fn. Cor. + Cor. Pigeon Coop

5+98.0 Beg. Conc. Slab Wall

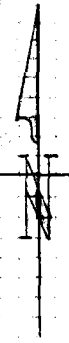
5+97.5 Beg. Cypress Hedge 20.'H

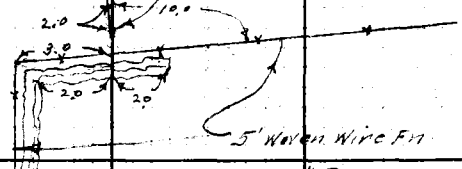
5.4 → 12" Dia R.P. # 45245G. 5+97.0

℄ Pt. 5+56.30

5.1 → 12" Dia R.P. # 45246G 4+84.4

℄ Pt. 4+31.87





4+31.5 Fn. Cor.

4+30.8 Cor. Hedge.

5' Woven Wire Fn

3.8 → 1" Persimmon T. 4+22.5

NOTE: Loose brick & Tile Laid for Walks & Terraceing in this yard.

7'H Cypress Hedge

3.7 → 2" Avocado T. 4+07.0

4.2 → 2" Peach T. 3+92.2

Con't from top pg. 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

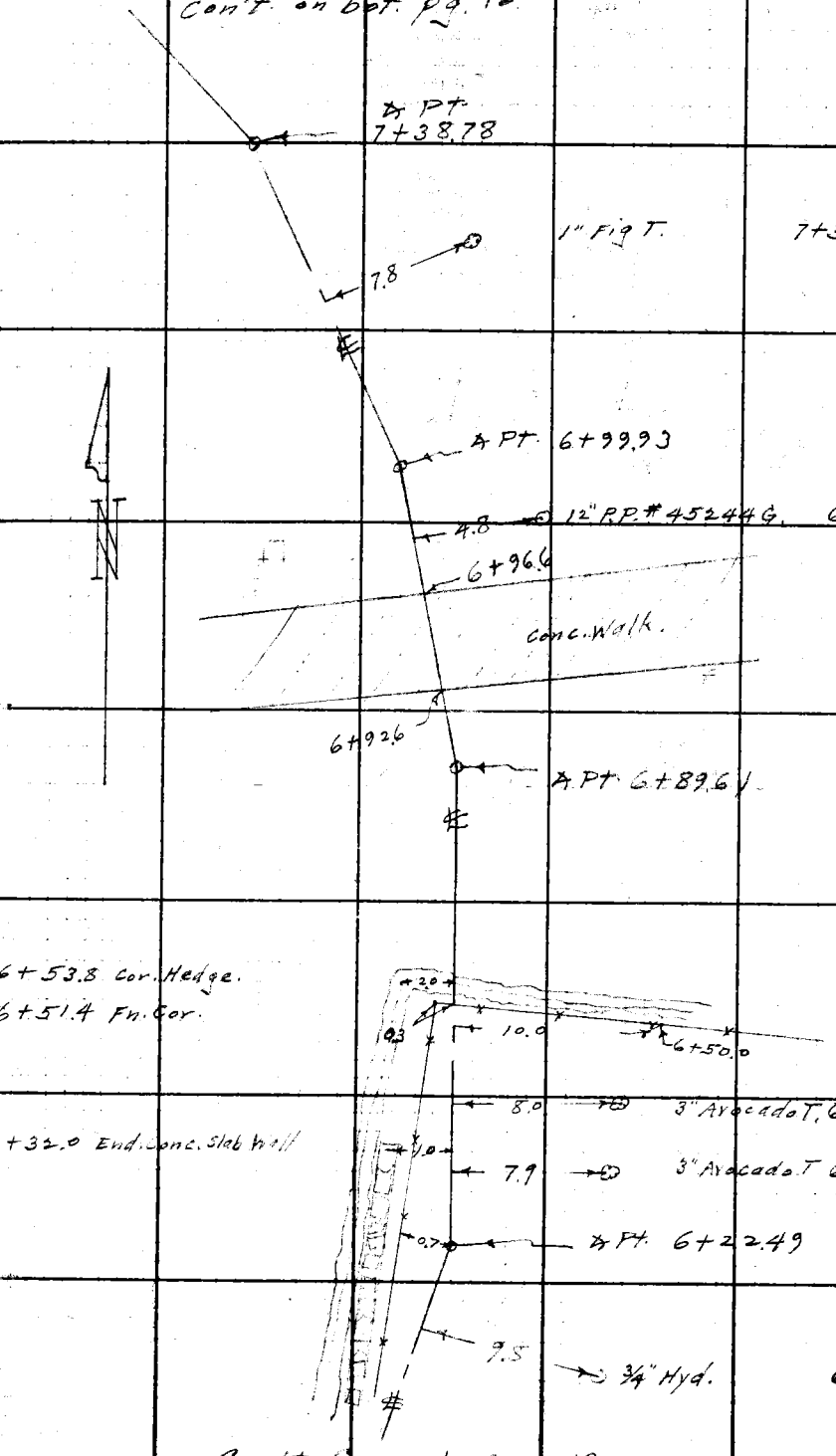
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 871 PG. 14

Con't. on bot. pg. 15



Con't. from top pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Prescott Dr. et al	F.B. 871 Pg. 15
Map No.		W. O. 1036 Tape No. 047 Std 76°F	
Office Work		Surveyed by Benson	
Checked		Notes " Date 3-25-41	
Date		Indexed A. C. Johnson	

Cont. on bot. pg. 16

11+78.8 End Wall.	4.8 ⊙ 12" Dia P.P. #45240G.	11+78.8
	1" Acacia T.	11+47.3
11+23.5 Beg. Conc. Slab Wall 7.5' H.	3.0	
	9.6 → ⊙ 1" Fig T.	11+16.5
	9.0 → ⊙ 1" Plum T	11+06.0
	8.4 → ⊙ 1" Plum T	10+91.5
	7.8 → ⊙ 1" Lemon T.	10+75.2
10+68.2 Cor Wall & P.P.	3.0 — 12" Dia. Transformer P.P. 45241G.	
	5.0 → ⊙ 2" Peach.	10+59.8
	4.8 ⊙ 1" Fig	10+47.0
	4.6 → ⊙ 1" Fig.	10+33.0
	4.4 ⊙ 2" Apricot T.	10+21.0
10+13.8 Cor Conc. Slab Wall 1' H.	2.6	
	4.5 ⊙ 12" Dia P.P. #45242G.	9+60.0
	4.4 → ⊙ 12" Dia P.P. #45243G.	8+48.0

Cont. from top pg. 14

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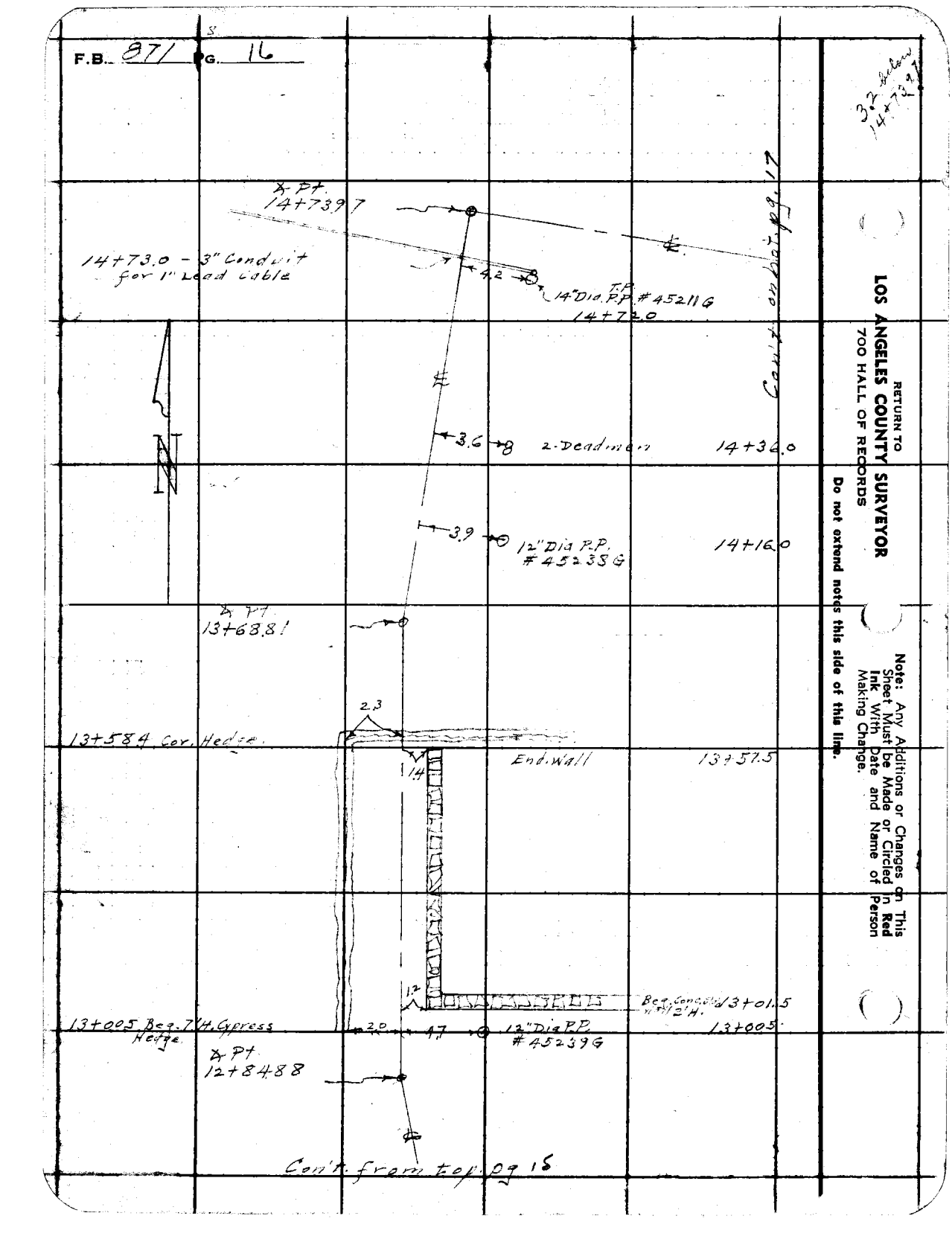
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 5M 10-39

F.B. 971 Pg. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sherman Interchange F.B. 2 Pg. 7
Map No.	W. O. 1036 Tape No. C47 St'd 76° F.
Office Work	Surveyed by Benson
Checked	Notes " Date 3-25-41
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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16+45.8

5' Conc. Walk

6" Cb

16+31.0

2' Conc. Gutter

MARSHFIELD AVE

(#4 - Premix 1½" Thick Pav't.
Good Condition.

2' Conc. Gutter 16+01.0 5.7 20.3

6" Cb.

6.6 17.8

5' Conc. Walk

15+86.0 6.4

6.80 Cor Ho. 15+81.06

1½ Story House & Garage. Frame & Stucco.

15+41.0 - 10" Acacia 10.8

6.95

15+35.0 - 9" Acacia 12.5

Cont from top of p. 16

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 871 Pg. 18

F B. 871 PG. 19

Profile No. | Notes Red. Date | Plotted Date | Job No. 1036 Division No. | Survey of Overhill Dr. et al. S.S.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by C.A. Benson Notes Bk. 211 Date 3-20-41 | Map No. Checked C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CROSS SECTIONS

on

LINE No. 1 & No 2

of

OVERHILL DR. et al. S.S.

From ℄ 1st Alley N of 62nd St. on E ℄ Easement on W. Side Sec. 2, T.3S., R.13W. S.B.B.&M. to E.P.L. Mansfield Ave.

Job # 1036

March 1941

C.A. Benson
E.S. Tomlinson
G.G. Porter
D.E. Holmes

STATION | B.S. | H.I. | F.S. | ELEV.

RECEIVED.....
PROGRESSED.....
BOOK INDEXED AET 4-4-41
MAP INDEXED " "
RECORD INDEXED " "
~~CARD INDEXED~~ " "
REDUCED Field
CHECKED AET 4-7-41

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

1.395
7.62
9.03

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. GP Date ____
Checked ____ Date ____
Notes Chkd. ____ Date 4-7-41
Job No. 1036 Division No. ____
Survey of Overland Dr. et al
Survey by Berger Notes ____
Indexed ____ Date 3-20-41
F.B. 871 PG. 20

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Line #1
					B.M.#209 El. 204.692	F.B. 871-82
B.M.#209	11.395	216 087		204.692	La Brea Ave & 19th St. 1" Sq. Cut in Face of Curb at Back of Walk 125'N of S. end of Alley.	- E. Side
0+00. & S.S.			7.04	209 683		
10 L			7.54	208 55		
35 L			8.50	207 59		
10 R.			6.34	209 85		
35 R.			4.50	211 59		
0+10.62 & S.S.			6.7	209 4	R & L Back Tan	
10 L.			7.3	208 8		
10 R.			5.9	210 2		
1+00 &			3.5	212 6		
10 L.			3.8	212 3		
10 R.			2.8	213 3		
1+50 &			1.0	215 1		
10 L.			1.5	214 6		
10 R.			0.7	215 1		
T.P.	11.052	225 754	1.395	214 692	T.P.	
2+00 &			8.1	217 7		
10 L			5.1	217 7		
10 R.			7.2	218 6		

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red GP Plotted Job No. 1225 Division No.
No. Date Date Survey of Duarte Dr. at Mt. Olive Dr.
X-Sec. Notes Chkd. AET Checked AT Survey by [illegible] Notes [illegible] Date 2-20-41
No. Date 4-7-41 Date Map No. Index Cr. Johnson Date

F.B. 871 PG. 21

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Line #1
		225 754 ✓				
2+33.09 ℄ Pt. ℄			6.2	219 6		
10 L			6.7	219 1		
10 R.			5.6	220 2		
3+00 ℄			2.6	223 2		
10 L			3.5	222 3		
10 R.			1.7	224 1		
B.M. #L.D.10			7.640	218 114 ✓	B.M. #L.D.10 Elev. 218.~~714~~ 093 FB. 871-83 ✓ L. D. Bldg. Ave & 320' ± N. of 62nd St. E. Side Bk. Spk in Back of walk	
"	11.700	229 810 ✓		218 110 ✓		
4+00 ℄			1.2	228 6		
10 L.			2.5	227 3		
10 R.			+0.7	230 5		
T.P.	11.560	241 060 ✓	0.610	229 200 ✓	T.P.	
4+31.87 ℄ Pt. ℄			10.6	230 5		
10 L			11.86	229 20		
10 R.			9.9	232 1		
5+00 ℄			3.4	234 7		
10 L			8.1	233 0		
10 R.			3.6	237 5		
5+56.30 ℄ Pt.			1.2	239 9		
10 L.			3.6	237 5		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ No. ____ X-Sec. ____ No. ____

F.B. 871 PG. 22 | Job No. 0361 Division No. ____ Notes Red. GP Plotted ____ Date ____ Notes Chkd. AET Checked ____ Date 4-2-71

Survey of Quartz Hill Area Notes CAB Date ____

Survey by C.A.B. Notes ____ Date ____

Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	REMARKS
		241 069 ✓				
5+36.30 10R.			(+1.0)	242 1		079 FB. 871-83 ✓
B.M. #LD-11			8.963	232 097 ✓	E.M. #LD-11 Elev. 232.~~095~~	
"	11.743	243 838 ✓		232 095 ✓	40 Area Ave & 1st Walk N. of 62nd St. E. Side. Bk. Side in Sidewalk 2' N of E of Walk	
6+00 ±			0.1	243 37		
10 L			2.5	241 43		
10 R.			(+2.2)	246 10		
6+01 ±			+2.7	246 55		
1.2 L			(+0.3)	244 41		
10 L			2.+	242 54		
10 R.			(+3.0)	246 28		
T.P.	11.459	254 944 ✓	0.353	243 485 ✓	T.P.	
6+22.49			6.6	248 3		
1.2 L			6.6	248 3		
1.8 L			8.3	246 6		
10 L			10.8	244 1		
10 R			6.1	248 8		
6+49 ±			5.0	249 7		
05 L			5.7	249 7		
10 L.			8.5	246 4		
10 R.			3.0	251 9		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red Plotted Job No. 1936 Division No.
No. Date Date Survey of Pumping Plant etal
X-Sec. Notes Chkd. 4-7-71 Checked Survey by C.E. Johnson Notes C.E. Johnson Date
No. Date Date Map No. Traced: G. Johnson Date

F B. 871 PG. 22

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Section Notes	Lines #1
		254 944 ✓				
6+51 ℄			5.0	249 9		
10 L			8.3	246 6		
10 R.			3.4	251 5		
6+89.61 ℄ ⊥P⊥			3.1	251 8		
10 L			5.6	249 3		
10 R.			(+0.5)	255 4		
6+94.7 ℄			3.0	251 9	℄ 4' Conc. Wall.	
10 L			5.7	249 2		
10 R.			0.1	254 8		
6+99.93 ⊥P⊥ ℄			2.8	252 1		
10 L			5.3	249 6		
25 R.			2.4	252 5		
65 R			0.2	254 7		
10 R			(+0.5)	255 4		
T.P.	6610	260 249 ✓	1.305	253 639 ✓	T.P. on 7+38.78 1X2	
7+38.78 ℄			6.6	253 6		
10 L.			9.4	250 8		
10 R.			4.8	255 4		
8+00 ℄			7.0	253 2		
10 L.			9.2	251 0		
10 R			5.1	255 1		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 2036 Division No. 5.3 Notes Red. GD Plotted
Survey of Overall Notes Date Profile
Survey by C.A. Crosser Notes Chkd. MET Checked No.
Indexed Date Date 4-7-41 Date X-Sec. No.

F.B. 871 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Line #1
		260 249 ✓				
9+00 ℄			10	252 2		
10 L.			103	249 9		
10 R.			65	253 7		
10+00 ℄			9.6	250 6		
10 L.			11.2	249 0		
10 R.			82	252 0		
T.P.	6 590	258 546 ✓	8293	251 956 ✓	T.P.	
11+00 ℄			75	251 0		
10 L.			75	249 0		
10 R.			51	252 7		
11+25 ℄			76	250 7		
10 L			96	248 9		
10 R			56	252 7		
11+75 ℄			69	251 6		
3 L.			70	251 5		
35 L			93	249 7		
10 L			95	249 0		
10 L			55	253		
11+80 ℄			82	250		
10 L			95	249		
10 R			55	253 0		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		259 [illegible]	✓			
12+00 ℄			81	250 [illegible]		
10 [illegible]			95	249 [illegible]		
[illegible]			59	252 6		
12+81.88 ℄			81	250 [illegible]		
10 [illegible]			92	249 3		
10 [illegible]			62	252 3		
13+00 ℄			95	250 [illegible]		
10L			89	249 [illegible]		
10R			54	253 [illegible]		
13+01 ℄			76	250 [illegible]		
10L			89	249 6		
2R			73	251 2		
5R			57	252 8		
10R			53	253 [illegible]		
13+57 ℄			68	251 [illegible]		
10L			83	250 2		
2R			66	251 9		
3K			51	253 [illegible]		
10R			46	253 [illegible]		

Profile Notes Red. [illegible] Plotted [illegible] Job No. [illegible] Division No. [illegible]
No. Date Date Survey of
X-Sec. Notes Chkd. AET Checked Survey by C. Robinson Notes
No. Date 4-7-41 Date Map No. Indexed C. Johnson Date

F B 871 PG. 25

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 Pg. 26 | Job No. 42-36 | Division No. | Notes Red. | Date | Plotted | Date | Profile
Survey of Oscillation [illegible] | Notes Chkd. AET | Date 4-7-41 | Checked | Date | No. | X-Sec. No.
Survey by C. A. Benson | Notes [illegible] S. T. | Date | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Streets	Line 2
		258 546 ✓				
13+60 ℄			66	251 9		
10 L			84	250 1		
10 R			42	25[illegible] 2		
13+68.8' ℄			67	251 8		
10 L			87	25[illegible] 8		
10 R			47	[illegible]		
14+00 ℄			75	[illegible]		
3 L			88	[illegible]		
10 L			99	[illegible]		
4 R			61	252 4		
10 R			57	25[illegible] 8		
T.P.	1 610	248 901 ✓	11 255	247 291 ✓	T.P.	
B.M. #LO 12			8 562	240 339 ✓	BM #LO 12 Elev. 240.339 335	FB 871-84 ✓
" " "	11 500	251 849 ✓		240 349	Lead Sleeve 1/2" x 1 1/2" Long in Top of Curb at S.E. Cor. of Sign in Back of Walk [illegible] ft. from Mound	
14+71 ℄			58	246 0		
10 L			72	244 [illegible]		
10 R			51	[illegible]		
14+73			13 8	241 0	Top Tele. Under ground conduit.	
14+73.2' ℄			7.6	[illegible]	End of Line #1 - Beg. Line #2	
10 L			82	[illegible]	W. in Alley	
35 L			92	[illegible]	" " "	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd. AET Checked ____ Survey by C.B. Cravens Notes ____ Date 3-20-41
No. ____ Date 4-3-41 Date ____ Map No. ____ Map C. Jahnsen Date 5-21-41

F.B. 87 Pg. 27

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Line #2
		25.84 ✓				
14+73 10L			7.9	243.9	N. in Alley	End of Line #1 Beg. Line #2
35L			8.1	243.7	" " "	
14+83 ℄			7.2	244.6		
10L			7.8	244.0	N.	
2R			5.2	246.6	S.	
10R			4.9	246.9		
14+88 ℄			4.9	246.9		
10L			5.5	246.3		
10R			4.8	247.0		
15+00 ℄			3.8	247.0		
10L			4.5	247.3		
10R			3.4	248.4		
15+06 ℄			2.9	248.9	Top of Bank	
10L			4.1	247.7		
10R			+10	257.8		
T.P.	11.56	262.92	0.505	251.36 ✓		
15+15 ℄			10.5	252.4		
7L			14.4	248.5		
10L			14.5	248.4		
10R			5.3	257.6		

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 871 Pg. 28 | Job No. 1036 Division No. | Notes Red. 5-1-41 Plotted | Profile
Survey of Overhill Dr. etc. S.S.T. | Date | No.
Survey by C.A. Reeves Notes R.S.T. | Date | X-Sec.
Indexed | Date | Notes Chkd. AET Checked | Date 4-2-41 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Line #2
		262 912 ✓				
15+30 ℄			80	254 9		
6 L			115	251 4		
10 L			135	249 4		
10 R			42	258 7		
15+37 ℄			67	256 2		
10 L			78	252 1		
7 R			41	251 8	Cor. House	
T.P.	11 720	274 514 ✓	0 118	262 794 ✓		
15+58 ℄			86	265 9		
10 L			75	265 0		
7 R			77	266 8	Side of house	
15+81 ℄			39	270 6		
6 R			29	271 6		
7 R			1.39	273 12	Top Curve	
10 R			135	273 16	" "	
10 L			52	269 3		
15+85.87 ℄			3.02	271 29	Top Curb with	
10 L			3.75	270 54	" " "	
10 R			1.76	271 35	" " "	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Line #2
		274 514 ✓				
Sta 91 ℄			[illegible]	271 63	[illegible] & No. 2	
10' L.			405	270 42	" "	
10 R			190	272 61	" "	
16+01 ℄			277	271 74	Top Curb.	
℄			342	271 09	Gutter	
10 L.			437	270 18	Top Curb.	
10 L.			497	269 54	Gutter	
35 L.			7 [illegible]	267 07	Top curb	
35 L			810	266 41	Gutter	
55 R.			2 09	272 42	Top. Curb	
55 R			2 72	271 79	Gutter	
72 L			2 37	272 14	Top curb	
"			2 50	272 01	Gutter	
24 L			080	273 11	Top Curb	
"			090	273 01	Gutter	
26' R.			002	272 09	Top curb	
" "			066	273 62	Gutter	
16+15 ℄			190	272 61	℄ Main St	
[illegible]			[illegible]	271 20	" "	
35 L			650	268 01	" "	

Profile Notes Red. [illegible] Plotted Job No. 1036 Division No.
No. Date Survey of OVERHILL ESTATES
X-Sec. Date Checked Survey by C. A. Peterson Notes Checked
No. Notes Chkd. AET Date 2-20-41
Date 2-7-41 Date Map No. Indexed Date

F B. 871 PG. 27

Form 307 5M 5-39

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 PG. 36 | Job No. 10361 Division No. | Profile No. | X-Sec. No.
Survey of Sycamore Ave. etc. | Plotted Date | Notes Red. E.S.K. Date
Survey by C.A. Dawson | Notes S.S.T. | Checked Date | Notes Chkd. AET Date 4-2-41
Indexed

STATION		B. S.	H. I.	F. S.	ELEV.	Cross Reference	Angle
			274 51½ ✓				
16+15	10 C			0 70	273 81	E. Mansfield	
	35 R			(4 1 50)	272 01	E	
16+31	C			1 70	272 51	Gutter	
	"			1 32	272 17	Top curb	
	10 L.			3 15	271 32	Gutter	
	10 L.			2 46	271 85	Top curb	
	10 L.			0 91	271 40	Gutter	
	10 R			0 22	271 29	Top curb	
T.P.		7 765	281 509	✓ 0 770	273 74 ✓		
16+41	C			8 01	273 50	Front of curb	
	19 L			9 18	272 33	" " "	
	10 C			6 92	272 57	" " "	
16+48	C			7 91	273 60	Back " "	End of Line
	10 L			9 08	272 43	" " "	
	10 R			6 84	272 67	" " "	
B.M. ±20 13				1 77	279 632	B.M. ±20.13 Elev. 279.619 (279.63) Mansfield Ave. 15' W. of Dawson Ave. E. Curb Br. Spk in curb 2½' N. of E. end of Wall	FB. 871-84 ✓

Notes Ck'd by	Survey of Overhill Dr. et al, SS
Map No.	W. O. 1036 Tape No. 047 St'd. 76-F
Office Work	Surveyed by C.A. Benson
Checked	Notes " Date 3-26-41
Date	Indexed A. C. Johnson 5-21-41

F.B. 871 Pg. 31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY

of

OVERHILL DRIVE ET AL. S.S.

T.N. 1036

LINE NO. 3.

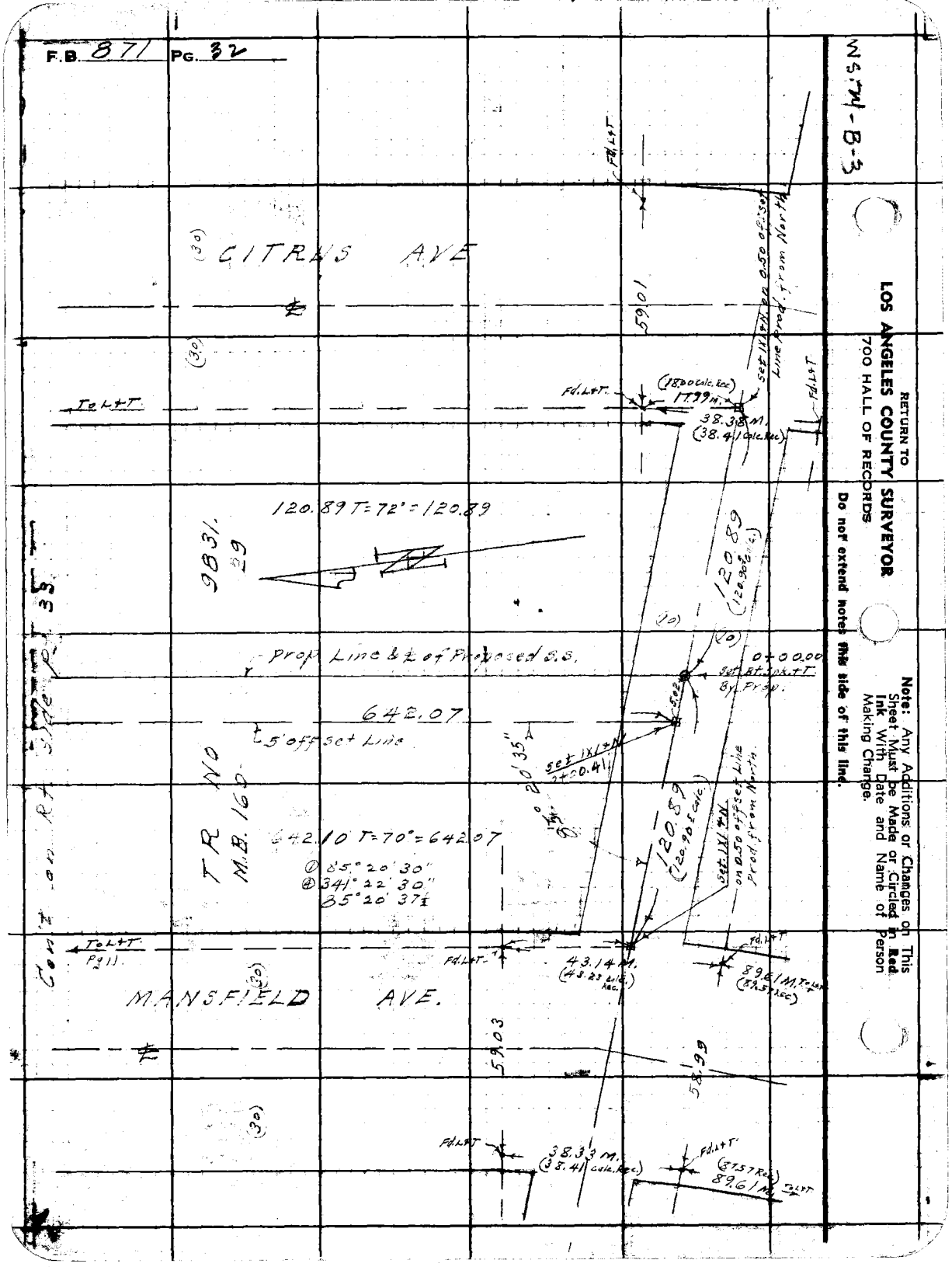
From: ℄ of Alley N. of 62nd ST., on ℄ of 6' Easement on back Lot Line between Stocker AV. & Marshfield AV.

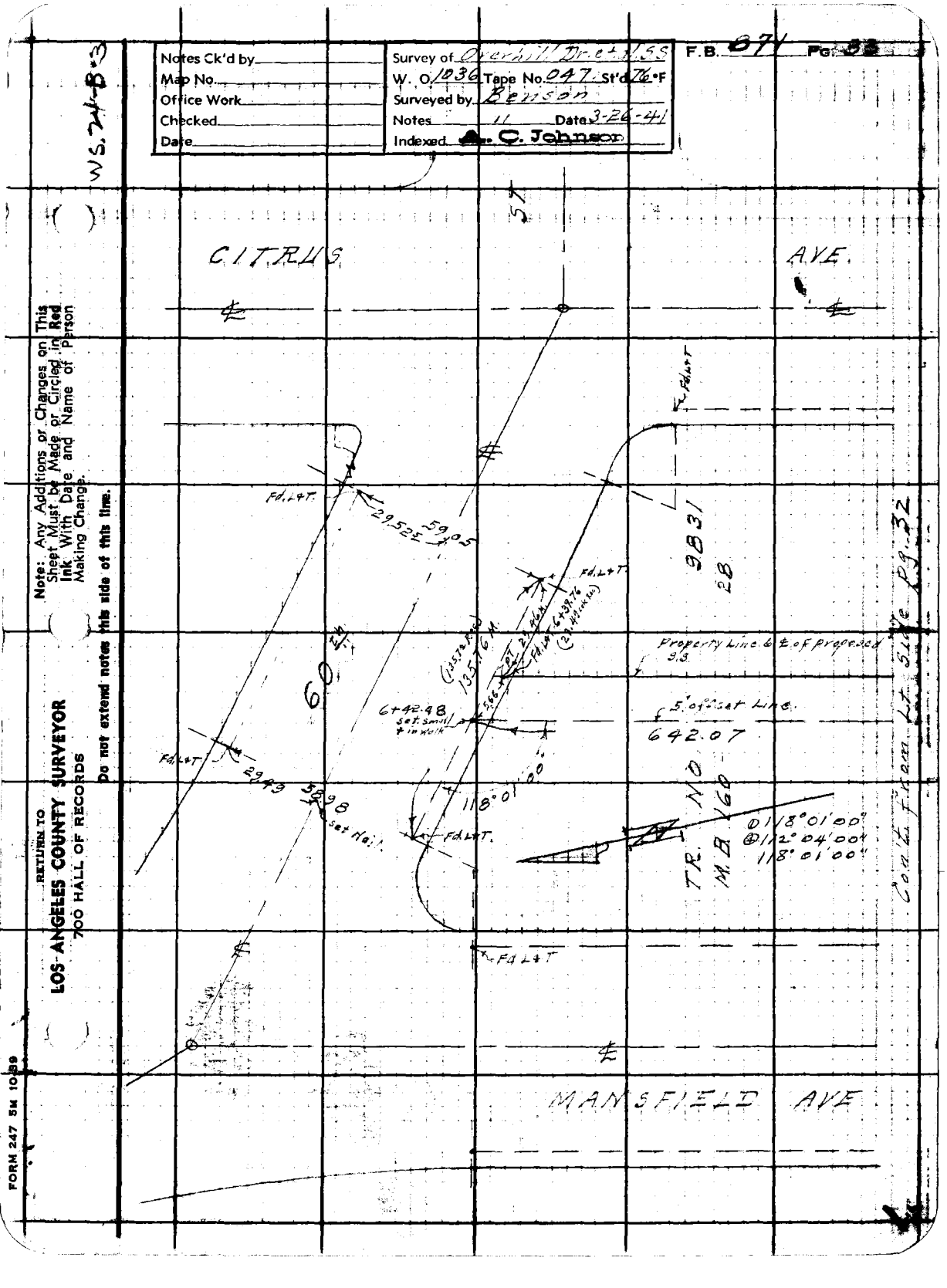
To:- S. Property Line of 60th ST.

March, 1941
C.A. Benson
E.S. Tambleson
G.G. Porter
D.E. Holmes

RECEIVED.....
PROGRESSED.....
BOOK INDEXED A.E.T. 4-X-41
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "

FORM 247 5M 10-39


F.B. 871 PG. 32
W.S.M.-B-3
CITRUS AVE
(30)
59.01
Fd. L+T.
(1800 Calc. Rec)
1799 M.
38.38 M.
(38.41 Calc. Rec.)
Set IX/+M on 0.50 offset Line Prod. from North
To L+T
120.89 T=72°=120.89
983.29
Prop. Line & ℄ of Proposed S.S.
642.07
℄ 5' offset Line
0+00.00
Set Bt. Sok. +T. By Prop.
Set IX/+M 2+20.41
20° 35"
(120.90 Calc.)
642.10 T=70°=642.07
Δ 85° 20' 30"
℞ 341° 22' 30"
35° 20' 37½
TR NO
M.B. 169
To L+T Pg 11
MANSFIELD AVE.
43.14 M.
(43.23 Calc. Rec.)
89.61 M.
(89.57 Rec.)
59.03
58.99
38.33 M.
(38.41 Calc. Rec.)
(87.57 R.)
89.61 M.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Overhill Dr. et al SS
W. O. 1036 Tape No. 047 St'd 76°F
Surveyed by Benson
Notes " Date 3-26-41
Indexed C. Johnson
F.B. 87 Pg. 82
W.S. 24-B-3
CITRUS
AVE.
MANSFIELD AVE
Fd. L+T.
29.525
59.05
29.43
58.98
set Nail
6+42.98
set small + in walk
118°01'00"
TR. N.D.
M.B. 160
@ 118°01'00"
@ 112°04'00"
118°01'00"
9831
28
642.07
Property Line & ℄ of proposed
5' of ℄ at Line
Lot 5 Tract No. 32
Com. E. 1 am
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 87 Pg. 34

Notes Ck'd by	Survey of Overhill Dr. et al S.S. F.B. 277 Pg. 58
Map No.	W. O. 1036 Tape No. St'd 76°F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-27-41
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY

for

OVERHILL DR. ET. AL. S.S.

T.N. 1036

LINE NO. 3.

From: ℄ of 1st Alley N. of 62nd ST. on back Lot Line between Citrus Ave & Main Field Ave

To: S. Prop Line of 60th ST.

March - 1941

C.A. Benson

E.S. Tomblesson.

G.G Porter

D.E. Holmes.

RECEIVED .....

PROGRESSED .....

~~BOOK INDEXED~~ A.F.T. 4-8-41

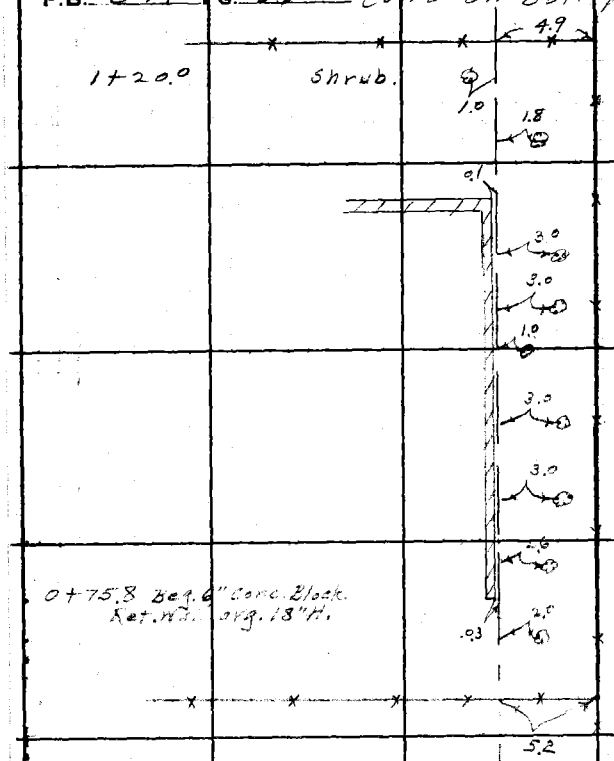
MAP INDEXED " "

RECORD INDEXED " "

CARD INDEXED " "

FORM 247 5M 10-39

F.B. 871 Pg. 36 Con't on Sht. Pg. 37



Fn. & Fn. Cor. 1+22.3

1" Elm T. 1+18.4

Cor. Conc. Block Wall 1+15.5

2' H Shrub. 1+11.3

3' H. Hibiscus 1+04.8

¾" Hydrant. 1+03.9

Shrub. 3' H. 0+96.2

3' H. Hibiscus 0+87.4

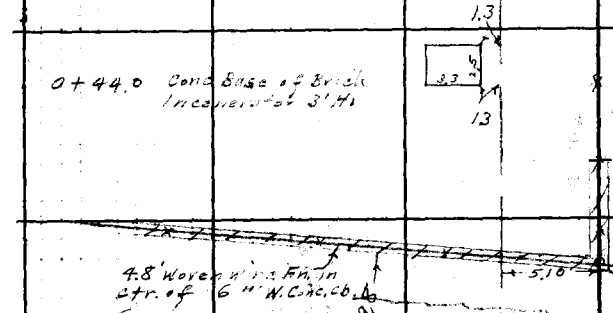
Shrub 2' H. 0+80.4

1" Elm 0+73.3

Fn. Cor. 0+70.0

5' off Set Line

℄ of Proposed S.S. on Prop. Line



End Conc. Cb. 0+21.0

0+10.1

Edge Pav.

8.5

0+00
B+ Spk + T

A L L E Y.

℄ Pave Pav.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Overhill Dr. et al SS	F.B. 311 Pg. 37
Map No.		W. O. 10336 Tape No.	Std 76°F
Office Work		Surveyed by Benson	
Checked		Notes	Date 3-27-41
Date		Indexed A. C. Johnson	

Con't on bot. pg. 38

2+55.8 4" Pepper T 4.7 →

2+47.2 4" Acacia T 3.8 →

2+38.0 5" Pepper T. 4.2 →

Red berry Hedge Avg. 8'H. 2+30.0

Hedges. 2+28.5

11" R.P. # 452566. Transformer Pole.

Cypress Hedge Avg. 10'H.

25

0.8

4.9 Fn + Fn. Cor. 2+17.7

10" Oleander. 2+17.0

6.9 2+14.2

8.6 Brick Incinerator 5.2 H. 2+12.8

Beg. Row. Oleanders 3'H. 1+77.5

10.0 2' Shrub. 1+69.0

5' Woven Wire Fn

5.1 Fn. Cor. 1+64.4

1.3 11" Dia R.P. # 45255G 1+23.1

Con't. from top pg. 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 871 PG. 38 Cont. on bot. pg. 39

3+65.8 1" Pepper T.

7.5 — 2 Shrubs 3'+4'H. 3+68.0
1.5
13.3 — 1" Elm T. 3+64.2
0.2
7.0 — 4'H. Shrub 3+61.6
7.5 — 3'H. Shrub 3+58.7

7.5 — 6'H. Shrub 3+49.4
14.0 — 1" Orange 3+43.7
70 — 3'H. Shrub 3+41.5

3+38.5 1" Elm T.
2.5

3+36.1 Beg. 7'H. Lattice Fn. End Conc. Wall
4.8
5.0
7.2 — 2-4'H. Shrubs 3+34.7
12" PP #45257G 3+33.7
1/2" Conc. No. No. East
0.9

14.1 — 1" Orange T 3+32.8
7.2 — 4'H. Shrub 3+30.5
12.0 — 2'H Shrub 3+24.0
6.5'H. Picket Fn.
3+24.4 — Beg. 6" Conc. Wall 3'H.
5.7 — 3+23.9
5.2
4.7 — 4" Tile Drain 3+23.4

2+82.8 Beg. 4" Conc. Wall 2'H.
4.5
Beg. 6" Gutter
Beg. 4" CB 2+81.3
End Berry Hedge 2+80.7
3.7
3.8

2+73.8 6" Pepper
5.0

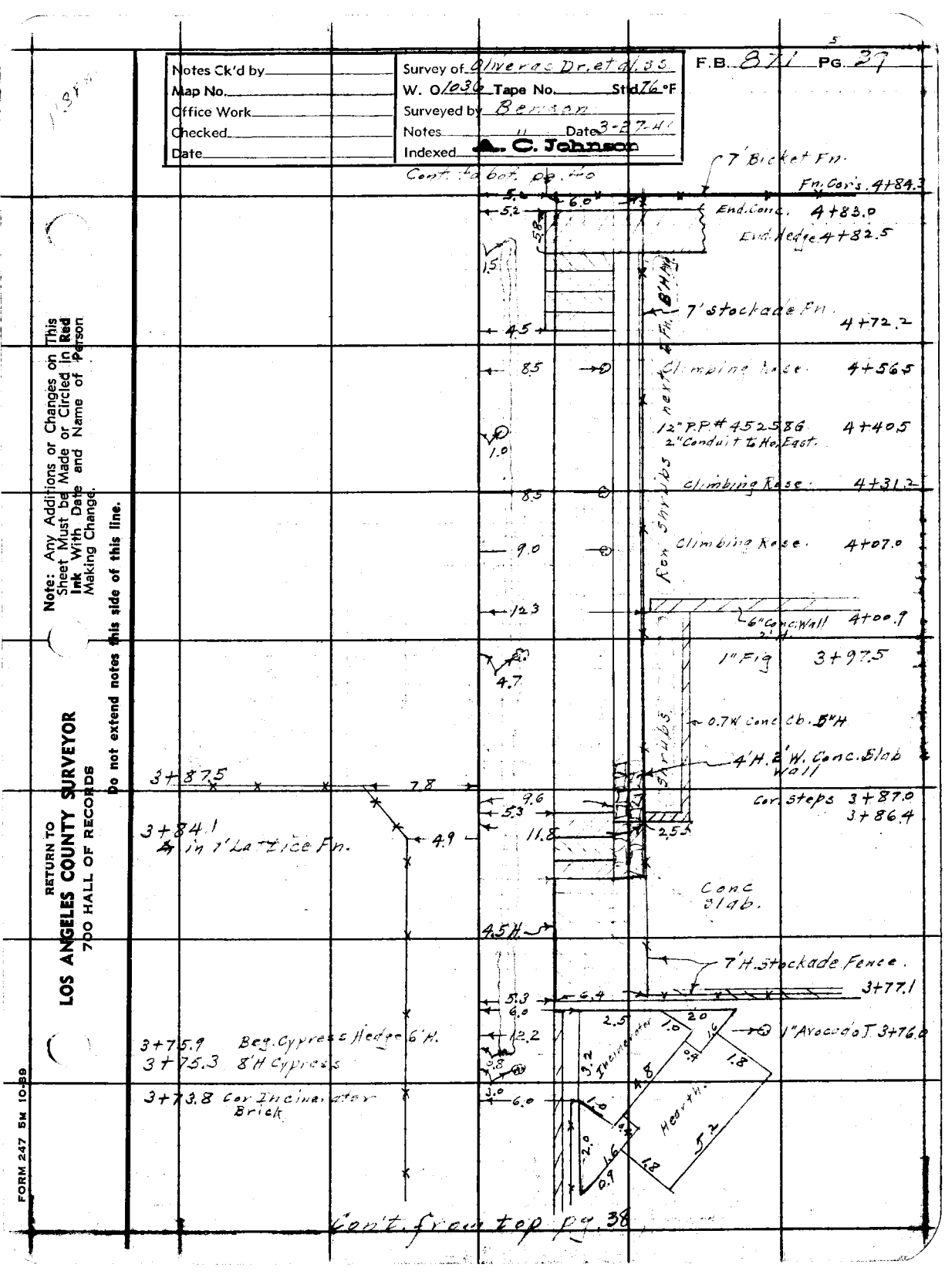
2+64.7 2" Deodar T.
4.1

Cont. from top pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Olivera Dr. et al. 33
W. O. 10396 Tape No. Std 76°F
Surveyed by Benson
Notes " Date 3-27-41
Indexed C. Johnson
F.B. 871 PG. 27
Cont. to bot. pg. 40
7' Picket Fn.
Fn. Cor's. 4+84.3
End Conc. 4+83.0
End Hedge 4+82.5
7' stockade Fn.
4+72.2
climbing Rose 4+56.5
12" P.P. # 452586 4+40.5
2" Conduit to Ho. East.
climbing Rose 4+31.2
Row Shrubs
climbing Rose 4+07.0
6" Conc. Wall 4+00.9
1" Fig 3+97.5
0.7W conc. Cb. 5"H
4'H. 2'W. Conc. Slab Wall
Cor. steps 3+87.0
3+86.4
3+87.5
3+84.1
4" in 1' Lattice Fn.
Conc Slab.
4.5H
7'H. Stockade Fence.
3+77.1
1" Avocado T 3+76.0
3+75.9 Beg. Cypress Hedge 6'H.
3+75.3 8'H Cypress
3+73.8 Cor. Incinerator Brick
Hearth.
Cont. from top pg. 38
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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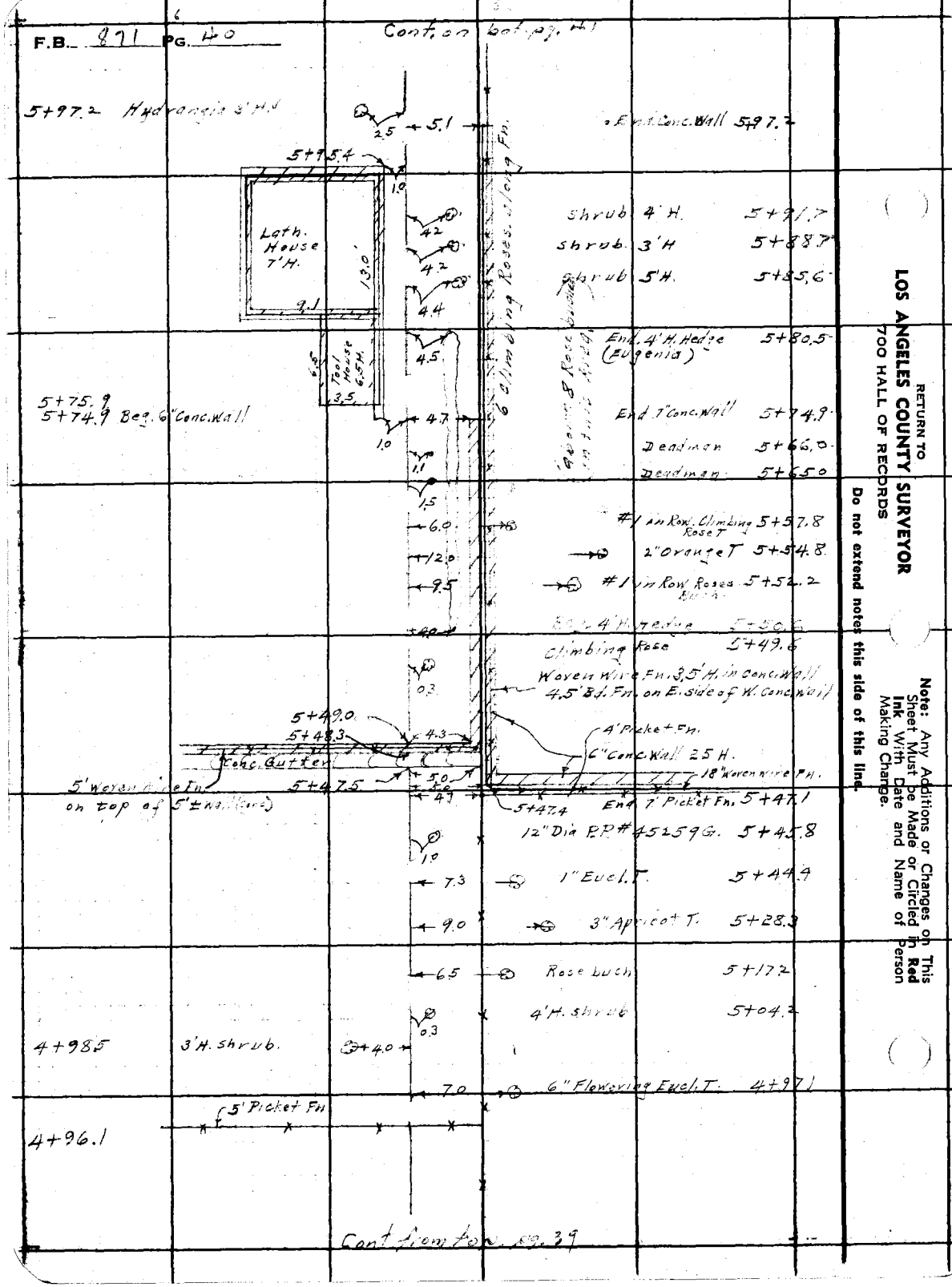
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

F.B. 871 Pg. 40



Cont. on bot. pg. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Overland Ave. et al, SS
Map No.	W. O. 1036 Tape No. Std 76°F
Office Work	Surveyed by Bowlsen
Checked	Notes 11 Date 3-27-41
Date	Indexed A. C. Johnson

F.B. 871 PG. 41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

6+38.0 2" Clothes Line P

2.0 5.0

Fn. Cor. 6+30.7

25 H Lath, Fn.

6+10.5 5.0 5.0

6+09.3

Climbing Tree 6+04.3

E

3.8

Cont. from top, pg. 40

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 811 PG. 42

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____

Notes C Johnson Indexed ____ Date ____

F. B. ____ Pg. ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Cross Sections

on

Line #5

of

Overhill Dr. etal S.I.

Job No. 1054

From E. [illegible] to 63rd St. on back bk

C.A. Bonson

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED ....

PROGRESSED ....

BOOK INDEXED AET 4-4-41

MAP INDEXED "

RECORD INDEXED "

CARD INDEXED "

REDUCED Field

CHECKED AET 4-7-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | X-Sec. No.

Plotted | Date | Checked | Date

Notes Red. E.S.T. | Date | Notes Chkd. AET | Date 4-7-41

Job No. 1036 Division No. | Notes E.S.T. | Date

F.B. 871 PG. 44 | Survey of | Survey by C.H.B. | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Level Notes
BM [illegible]	2.973	228.076 ✓		225.103	on B.C. [illegible] Elev. 225.765 FB. 871-85 ✓	
T.P.	1.68	229.48 ✓	0.270	227.80 ✓	Monuments [illegible] E. Cor. [illegible] on line of Alley [illegible]	
0+00	℄ 205.		2.13	226.65	℄ Alley	
"	10L "		6.1	223.4		
	35L		9.5	220.0		
	10R E.		3.5	225.9		
	35R		0.3	229.2		
0+10	℄		4.2	225.3	Gr.	
	℄		3.42	225.64	Flow line	
	10L		3.4	225.7	Gr.	
	"		1.72	227.39	Flow line	
	10R		2.6	226.7		
T.P.	8.16	234.28 ✓	0.36	226.12 ✓	T.P.	
0+20	℄		7.7	226.6		
	0 L		10.3	223.9		
	35L		7.1	227.2		
0+10	℄		6.8	227.5		
	10L		9.1	225.2		
	10R		5.8	228.5		

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 1026 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____ F. B. [illegible] PG. [illegible]
No. ____ Notes Chkd. AEJ Checked ____ Survey by [illegible]
Date 4-7-41 Date ____ Map No. ____ Notes Indexed Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Levels
		247.26				
0+75 ℄			6.1	240.5		
10 L			8.1	239.2		
10 C			5.8	241.5		
+76 ℄			6.2	241.1		
5 L			5.2	241.9		
5+5 L			6.6	240.7	top wall	
6+5 L			7.9	239.8		
10 L			8.2	239.1		
10 R			5.3	242.0		
1+00 ℄			6.7	240.6		
5 L			5.6	241.7		
5+5 L			5.3	242.0	top wall	
6+5 L			7.2	240.1		
10 L			7.2	240.1		
10 R			3.6	243.7		
1+15 ℄			3.6	243.7		
5 L			4.8	242.5		
5+5 L			4.5	242.8	top wall	
6+5 L			6.9	240.4		
10 L			7.0	240.3		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. E.S.? Plotted ____ Date ____

Notes ____ Date ____ Notes Chkd. AET Checked ____ Date 4-7-41 Date ____

Job No. 402 Division No. ____

Survey of Overhill Rd. Sta. 5+00 to 20+00

Survey by C.A.B. Notes E.S. 5+00 to 20+00

Indexed ____

F.B. 87 / PG. 42

STATION		B. S.	H. I.	F. S.	ELEV.	Cross Sections	Lines
			247 28 ✓				
1+15	10 L			2.0	[illegible]		
1+15	℄			3.6	[illegible]		
	10 L			5.8	241 5		
	10 R.			2.0	245 3		
1+22	℄			2.9	[illegible]		
	10 L			5.2	[illegible]		
	10 R			1.8	245 5		
1+23	℄			2.6	244 7		
	10 L			5.3	[illegible]		
	10 R.			1.8	[illegible]		
1+50	℄			1.3	[illegible]		
	10 L			3.3	[illegible]		
	10 R			+0.3	247 6		
	T.P.	7.75	254 39 ✓	0.6	[illegible]	T.P.	
1+65	℄			1.4	[illegible]		
	10 L			9.3	[illegible]		
	10 R			6.0	[illegible]		
1+67	℄			7.2	[illegible]		
	10 L			9.3	[illegible]		
	10 R			4.8	[illegible]		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Levels
		254 39 ✓				
2+00			1 5			
	3 L		1 2			
	10 L		7 3			
	10 R		2 7			
2+26			3 2			
	5 L		5 0			
	10 L		2 8			
	10 R		1 2			2
2+29			2 5	251 9		
	10 L		4 0			
	10 R		1 2			2
	TP	10 28	2 6 1 5 ✓	252 8 ✓		
2+81			8 8			
	10 L		10 2			
	10 R		6 2			
2+91			8 8			
	2 L		8 1		formerly	
	10 L		9 3		" "	
	10 R		6 3			

Profile
Notes Red. ___ Plotted ___ Job No. [illegible] Division No. ___
No. ___ Date ___ Date ___ Survey of ___
X-Sec. ___ Notes Chkd. AET Checked ___ Survey by ___ Notes ___ Date ___
No. ___ Date 4-5-57 Date ___ Map No. ___ Indexed Johnson Date ___
F. B. [illegible] Pg. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. E S T Date ____ Checked ____ Date ____
Notes Chkd. 187 Date 4-7-37
Division No. ____
Job No. 1026
Notes ____ Date ____
F. B. 171 PG. 46
Survey of ____
Survey by C. A. [illegible]
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections Line #3
		264 15			
2+82 ℄			88	25[illegible] L	
10 L.			97	25[illegible] 5	
10 R.			63	25[illegible] 9	
3+00 ℄			82	25[illegible] 0	
10 L			85	25[illegible] 7	
10 R.			67	25[illegible] 5	
3+22.5 ℄			53	25[illegible] 9	
10 L			71	25[illegible] 1	
10 R.			32	261 0	
+24 ℄			25	26[illegible] 7	top wall
14 L			53	25[illegible] 3	
10 L			71	25[illegible] 1	
10 R			12	26[illegible] 1	top wall
T. P.	7.37	271 42	010	264 05	T. P.
3+50 ℄			99	[illegible] 5	
5 L			12	[illegible] 2	
10 L			136	[illegible] 8	
1 R			83	[illegible] 1	top wall
10 R			73	[illegible] 1	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections
		271 [illegible]			
3+76.5 ℄			80	263 [illegible]	
5 L			88	262 [illegible]	
10 L			120	259 [illegible]	
0± R			64	[illegible]	top wall
10 R			62	[illegible]	
3+77 ℄			80	[illegible]	
5 L			88	[illegible]	
10 L			120	[illegible]	
0± R			36	267 [illegible]	top wall
10 R			32	268 [illegible]	
3+77 ℄			62	[illegible]	
5 L			79	[illegible]	
10 L			108	260 [illegible]	
45° R			61	265 [illegible]	
5° R			31	[illegible]	
10 R			29	[illegible]	
4+00 ℄			67	[illegible]	
10 L			86	262 [illegible]	
45° R			62	[illegible]	
5° R			25	268 [illegible]	
10° R			23	[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd Date 4-7-71 Checked Date 4-7-71 Survey by ____ Notes ____

Map No. ____ Indexed ____ Date ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 PG. 50 | Job No. 1026 Division No. | Profile
Survey of Overland Ave. & Culver City | No.
Survey by C.A. Berman Notes Mar. 27 | X-Sec.
Indexed Date | No.
Notes Red. E.S.T. Date Plotted
Notes Chkd. JET Date 4-2-31 Checked Date

STATION		B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE #2
			271.42 ✓				
T.P.		1098	282.06 ✓	034	271.08 ✓		
4+72	℄			12.11	269.7		
	10 L.			14.6	267.5		
	45° R			12.3	269.8		
	60° R			7.1	275.0		
	10 R.			8.7	273.4		
4+83	℄			11.1	271.0		
	10 L.			14.6	267.5		
	0° R			9.1	273.0		
	10 R			8.4	273.7		
4+85	℄			11.1	271.0		
	10 L			14.6	267.5		
	10 R			10.6	271.5		
4+96	℄			11.0	271.1		
	7 L			12.9	269.2		
	10 L			13.4	269.7		
	10 R			10.0	271.1		
5+00	℄			10.8	271.3		
	10 L			11.1	271.0		
	10 R			10.0	272.1		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by C.A.E. Note
No. Date 4-7-41 Date Map No. Indexed Date

F B. PG.

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE #3
		282 06 ✓				
5+45 ℄			73	274 6		
7½L			81	274 0		
7½L			95	272 6		
10 L			100	272 .		
10 R.			74	274 0		
5+47 ℄			67	275 2		
7½L			81	274 0		
7½L			95	272 6		
10 L			100	272 .		
05 R			45	277 6	Top [illegible]	
10 R.			32	278 9	" "	
5+48 ℄			35	278 6	" "	
10 L.			38	278 3	" "	
10 R			43	277 8		
10 R			32	278 9		
5+49 ℄			35	278 6	[illegible]	
05 L			43	277 8		
10 L.			46	277 5		
10 R			43	277 8		
10 R			32	278 9		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 271 10 Pg. 52 | Job No. 1026 Division No. | Notes Red. 2-3-41 | Notes Chkd. AET 4-3-41 | Profile No. | X-Sec. No.

Survey of Overhill Dr. el. 0.55 | Date | Date | Checked | Date

Survey by C.A.B. | Notes E.S.T. | Date | Date

Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE #3
		282.06 ✓				
5+75 ℄			3.6	27[illegible] 5		
10 L			4.1	27[illegible] 0		
0 R			2.3	27[illegible] 8	Top wall + Gr.	
3' R			2.3	27[illegible] 8		
4' R			1.7	28[illegible] 2		
10 R			1.0	28[illegible] 1		
5+81 ℄			2.5	27[illegible] 5		
6½ L			2.6	27[illegible] 5		
7½ L			4.0	27[illegible] 1		
10½ L			4.0	27[illegible] 1		
1' R			1.6	28[illegible] 5		
10 R			0.3	28[illegible] 8		
T.P.	7.27	28.98	0.25	281.81 ✓	T.P.	
5+95 ℄			1.6	27[illegible] 5		
6½ L			9.0	27[illegible]		
7½ L			11.1	27[illegible] 0		
10 L			11.1	27[illegible] 0		
1 R			7.2	28[illegible] 1		
10 R			6.3	28[illegible] 8		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE #3
		278.9				
5+96 ℄			86	280 5		
10 L			91	279 0		
1 ℄			72	278 7		
10 R			63	281 8		
6+00 ℄			83	280 7		
10 L			88	280 3		
1 R			70	282		
10 R			65	282 3		
6+39.6			34.6	285 62	BACK WALK	
6+55.5			4.20	284 81	TOP OF	
"			4.20	284 24	TOP OF	
B.M. 20 15			10.38	278 -0	BM. 20 15 ± 278.696 FB 871-85 ✓ MANSFIELD AVE + 60TH ST. N.E. COR. ON SEC. IN CURB 8± E. OF E. end C.R.	

Profile Notes Red. E.S.T. Plotted Job No. 1126 Division No.
No. Date Survey of Original Ground
X-Sec. Notes Chkd. E.S.T. Date Survey by C.A. Benson Notes E.S.T. Date 9-28-61
No. Date Checked Map No. Indexed Johnson Date
Date 4-7-64

F B. 871 PG. 52

F.B. 871 Pg. 54

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Overhill Dr. etal's F.B. 87 Pg. 53
W.O. 1936 Tape No. 063 St'd 68°F
Surveyed by Benson
Notes " Date 4-2-41
Indexed C. Johnson

Note: Any Additions or Changes, an This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RESURVEY

of

OVERHILL DRIVE ET AL'S.

T.R. 1036

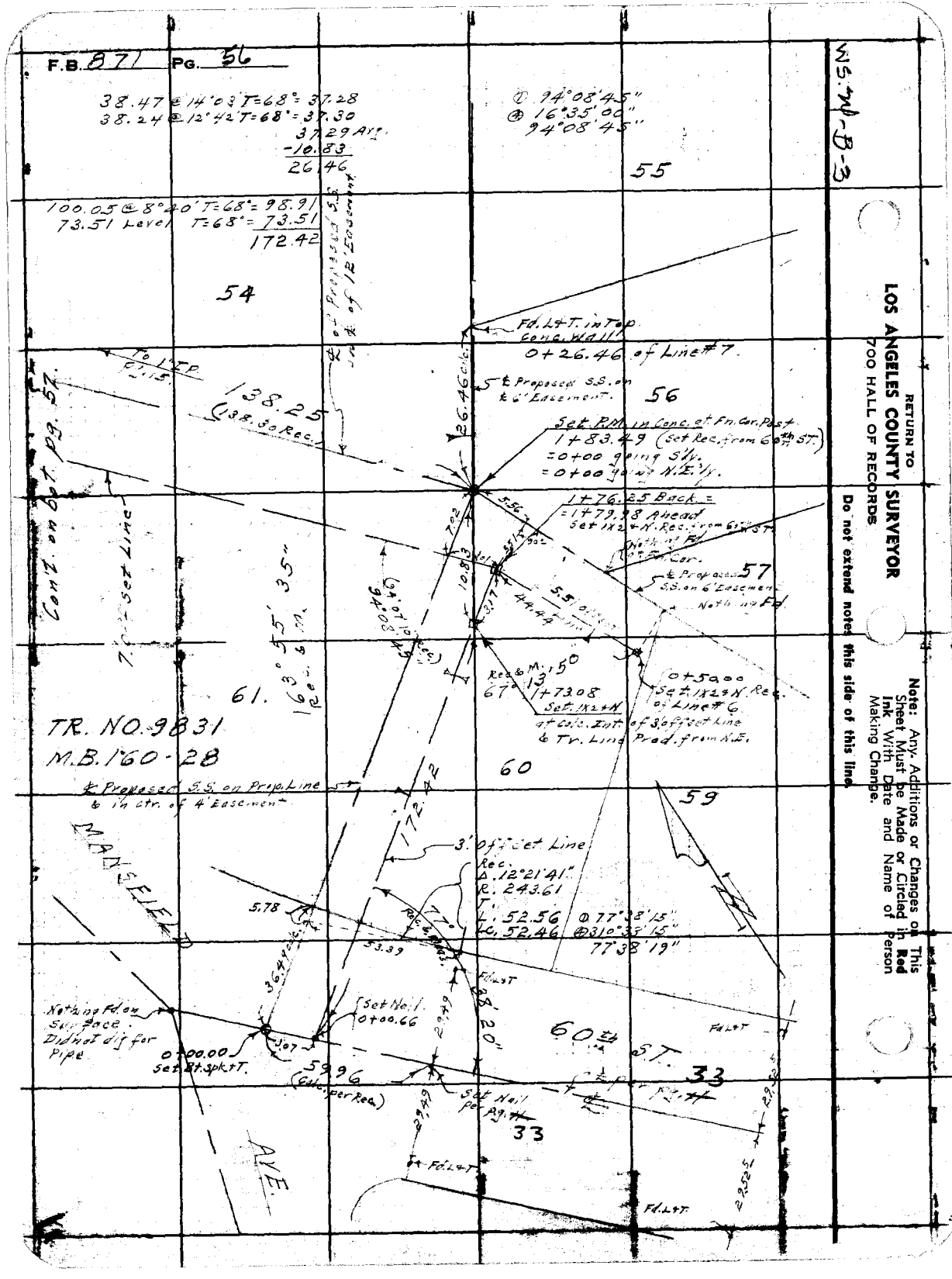
LINE NO. 4-5-6&7

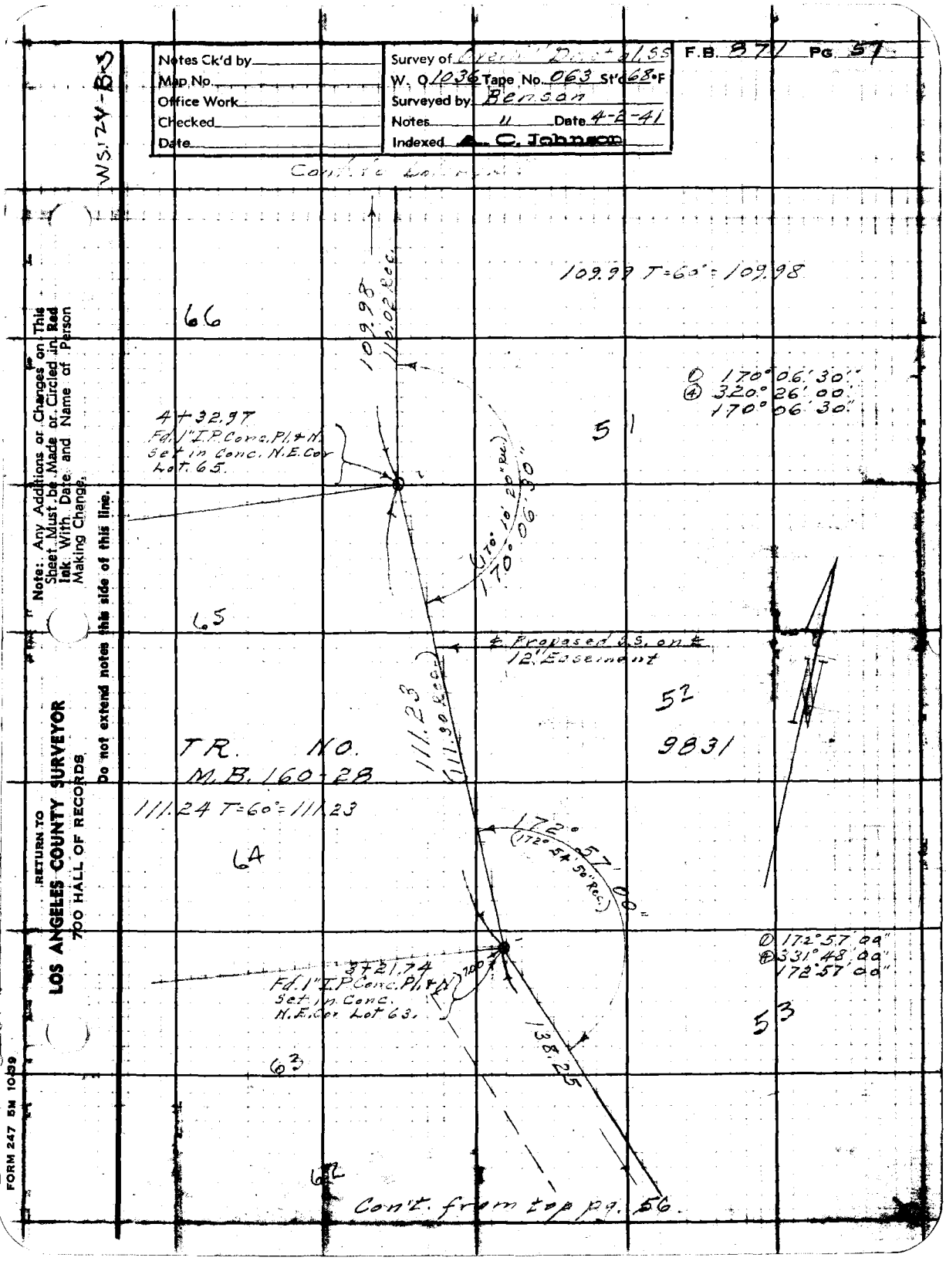
From:- ℄ 60 ft. SE'ly thence N.E'ly on Lot Line between Lots 60 & 61 thence N.W'ly along back Lot Line of Lots 54 to 47 incl.
Also:- N.E'ly along back Lot Line of Lot 56.
Also:- S.E'ly along back Lot Line of Lot 60.
Tr. # 9831 N3 160-E7&8.

April 2, 1941.
C.A. Benson
E.S. Tomlinson
G.G. Porter
D.E. Holmes
(Tape #063 with new calibration std.)

RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 5M 10-39


F.B. 871 PG. 56
38.47 @ 14°03' T=68° = 37.28
38.24 @ 12°42' T=68° = 37.30
37.29 Avg.
-10.83
26.46
100.05 @ 8°40' T=68° = 98.91
73.51 Level T=68° = 73.51
172.42
Δ 94°08'45"
Ⓐ 16°35'00"
94°08'45"
55
54
56
57
61
60
59
33
W.S. 74-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TR. NO. 9831
M.B. 160-28
MAPLE AVE.
AVE.
S.T.
Fd. L+T. in Top Conc. Wall 0+26.46 of Line #7.
℄ Proposed S.S. on ℄ 6' Easement.
Set P.M. in Conc. at Fn. Cor. Post 1+83.49 (Set Rec. from 6th ST.) = 0+00 going S.W. = 0+00 going N.E.
1+76.25 Back = = 1+79.98 Ahead Set 1½ + N. Rec. from 6th ST.
With tip Fd. to Fn. Cor.
℄ Proposed S.S. on 6' Easement North tip Fd.
0+50.00 Set ½ + N. Rec. or Line #6
Set ½ + N at calc. Int. of 3' off set Line & Tr. Line Prod. from N.E.
1+73.08 Set ½ + N
Rec. & M. 150 13
℄ Proposed S.S. on Prop. Line & in ctr. of 4' Easement
3' Off set Line
Rec. Δ 12°21'41" R. 243.61 T. 52.56 L. 52.46 Ⓐ 77°38'15" Lc. 52.46 Ⓐ 310°38'15" 77°38'19"
Nothing Fd. on surface. Did not dig for Pipe
0+00.00 Set Bt. Spk. + T.
[Set No. 1 0+00.66
Set Nail per R.P.
Fd. L+T.
Fd. L+T.
Fd. L+T.
Fd. L+T.
5.96 (Calc. per Rec.)
38.25 (38.30 Rec.)
S. 55° 23' 03" W. 172.42
S. 63° 45' 35" W. 172.42
S. 26° 14' 25" E. 172.42
S. 26° 14' 25" E. 172.42
S. 63° 45' 35" W


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Overland Tract
W. O. 1036 Tape No. 063 St'd 68° F
Surveyed by Benson
Notes " Date 4-2-41
Indexed A. C. Johnson
F.B. 871 Pg. 57
WS 24-B3
Centre Line
109.99 T=60°=109.98
66
109.98
116.02 Rec.
4+32.97
Fd. 1" I.P. Conc. Pl. & H.
Set in Conc. N.E. Cor
Lot 65.
65
51
① 170° 06' 30"
④ 320° 26' 00"
170° 06' 30"
170° 10' 20" Rec.
170° 06' 30"
℄ Proposed U.S. on ℄
12" Easement
52
9831
TR. NO.
M.B. 160-28
111.24 T=60°=111.23
111.23
111.30 Rec.
64
172° 57' 00"
(172° 54' 50" Rec.)
① 172° 57' 00"
④ 331° 48' 00"
172° 57' 00"
53
3721.74
Fd. 1" I.P. Conc. Pl. & H.
Set in Conc.
N.E. Cor Lot 63.
63
138.25
62
Con't. from top pg. 56.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 10-39

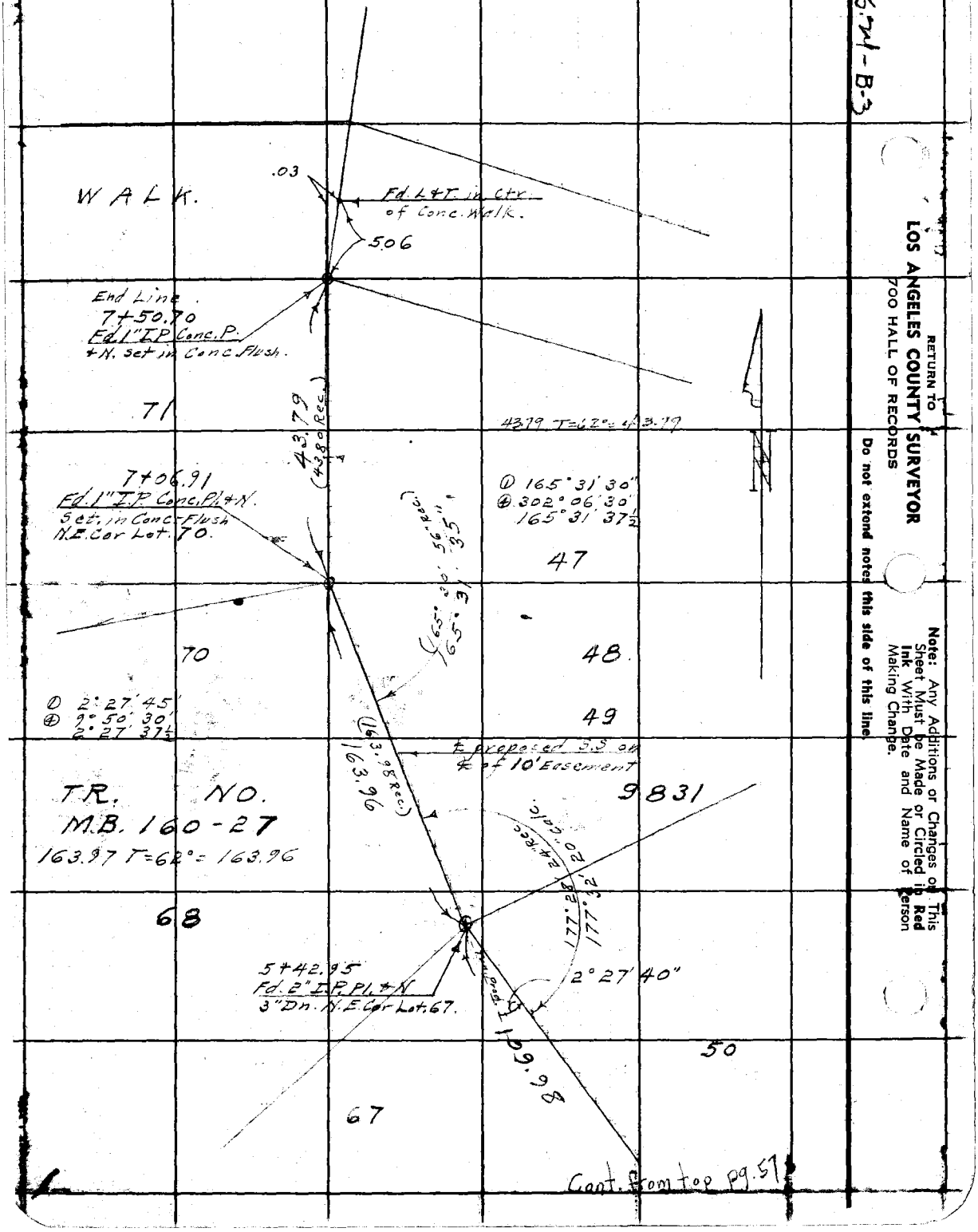
F.B. 871 PG. 58

WS. 7W-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of Overhill Dr. et al
Map No.	W. O. 1036 Tape No. St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-10 41
Date	Indexed A. C. Johnson

F.B. 87A Pg. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY

of

OVERHILL DRIVE ET AL S.S.

T.N. 1036

LINE NO. 4-5-687

From: ℄ 6024 St. thence N.E'ly on Lot Line between Lot 6046 thence N.W'ly along back Lot Line of Lots 54 & 47 inc.
Also; N.E'ly along back Lot Line of Lot 56.
Also: S.E'ly along back Lot Line of Lot 60.
Tr. # 9831 M.B. 160 - 27 & 28

April, 1941
C.A. Benson
E.S. Tomlinson
G.G. Porter
D. Lithgow

RECEIVED.....
PROGRESSED.....
BOOK INDEXED.....
MAP INDEXED.....
RECORD INDEXED.....
CARD INDEXED.....

FORM 247 5M 10-39

F.B. 871 PG. 60

Con't. on bot pg. 61

1+65.2 1" Persimmon T.

1+55.0 Lemon T. Shrub. 5'H. #5.

1+39.7 ½" Hydrant.

1+28.4 Shrub. 6'H. #1.

1+27.5 3" Avocado T.

1+27.0 End. Rose Garden. 6 Rose Bushes

1+17.3 Beg. of Rose Garden

1+11.0 Beg. of 11" Conc. Gutter drain.

1+08.3 Avocado T.

Beg. of 3X3 fence posts (No Fn. yet) 0+79.0

0+91.8 Conc. Wall 5'H.

5'H.

0+88? 1" Flowering T. 0+4.5

2-Story Frame-Stucco House

1-Story Frame-Stucco Garage

0+46.4

1'H tapers to 5'H.

0+36.7 Beg. 8" Conc. Block Wall

5' Conc. Walk.

0+31.4

0+21.50 6" Conc. Curb & 2' Conc. Gutter

(#4 - 2" Thick Premix) P.A.V.

0+00

60' ½ ST.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Overmill Dr. et al ss
Map No.	W. O. 1936 Tape No. St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-10-41
Date	Indexed A. C. Johnson

F.B. 871 PG. 61

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

Cont. on bot. pg. 62

Conc. wall 6'H This Lot filled to top wall

Conc. Wall & Lath. Ho. on Top.

0+25.9
0+25.7
Cor Lath. Ho.

Deadman 0+23.0

0+10.0

Deadman 0+16.3

Cor Fn. & Conc. Wall 1+83.49 = 0+00 (Sta. 5' N. & 5' E. of Cor.)

Iron Fn. Posts set in Conc. Cb. or Wall 12" High With 6' Stockade Fn.

2" Log Lat. T. 0+11.5

Beg. Row Slopes

0+15.0

1.5 Conc. Walk

8"Rubble wall 1.5'H.

Ent. Hedge 2+21.0

1+85.0

End Drain 11" Conc. 1+81.5

1+78.7 Beg. Hedge 8'H Eugenia

1+78.5 11" P.P. #452366

1+74.8 #104 Last Fn. Post.

0+42.5

0+47.8

0+39.5

Cont. from top pg. 60.

F.B. 871 PG. 62

Con't on Lot pg. 63

4+01.0
cor. Conc. Wall

Row of Shrubs 1 Oleander
Wall Consists of 11 Oleanders 5'H.
10 other Shrubs Avg 4'H.

10.0

3+29.8

Cor 6" Conc. Wall
Avg. 3.5' H. With 4' Woven Wire fn. on Top
3+26.0

12" P.P. #452356

6.4

90°

℄ PT
3+21.72

3+17.5 1" Chinese Elm T. 9.0

2+69.2

2½" clothes Line P. 1.3

2+66.0 End. Conc. Wall.

5.2

cor. 4 end. conc. Wall 2+64.6

2+55.0 Pepper Tr. 10.0

6" Conc. Wall Avg. 3' H.
With 4' Woven Wire Fn.
With 1½" Iron Fn. P.

Beg. Conc. Wall & Fn.
End Rubble Wall 2+21.5

Con't. from Lt. Side pg. 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Overall Details
W.O. 1036 Tape No. St'd 68°F
Surveyed by Benson
Notes 68° Date 4-10-41
Indexed A. C. Johnson

F.B. 871 PG. 63

Cont. on Det. pg. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

℄ PT. 5+42.95

Broken Conc. Slab. Wall

5+42.9 12" PP #452336, ⊖ 6.0 5.1

End Rubble Wall Beg. Wall 5+42.5

5+30.2 2" Encl. T.

2.5

1.0

5+15.0

5+13.0 1" Encl. T. cor. Fn.

5+12.0 End Shrubs

4+86.0 Cor Wall 6.5 5' Rose Bushes & 5' Shrubs 2' H.

Cor 12" Rubble Wall Avg. 3' H. 0.3 E. of Line 4+75.1

1.0

4+44.0 Beg. Chain Link

4+34.0 Cor 6" Conc Wall R.H. 5.9' 3.0 ⊖ 3.5

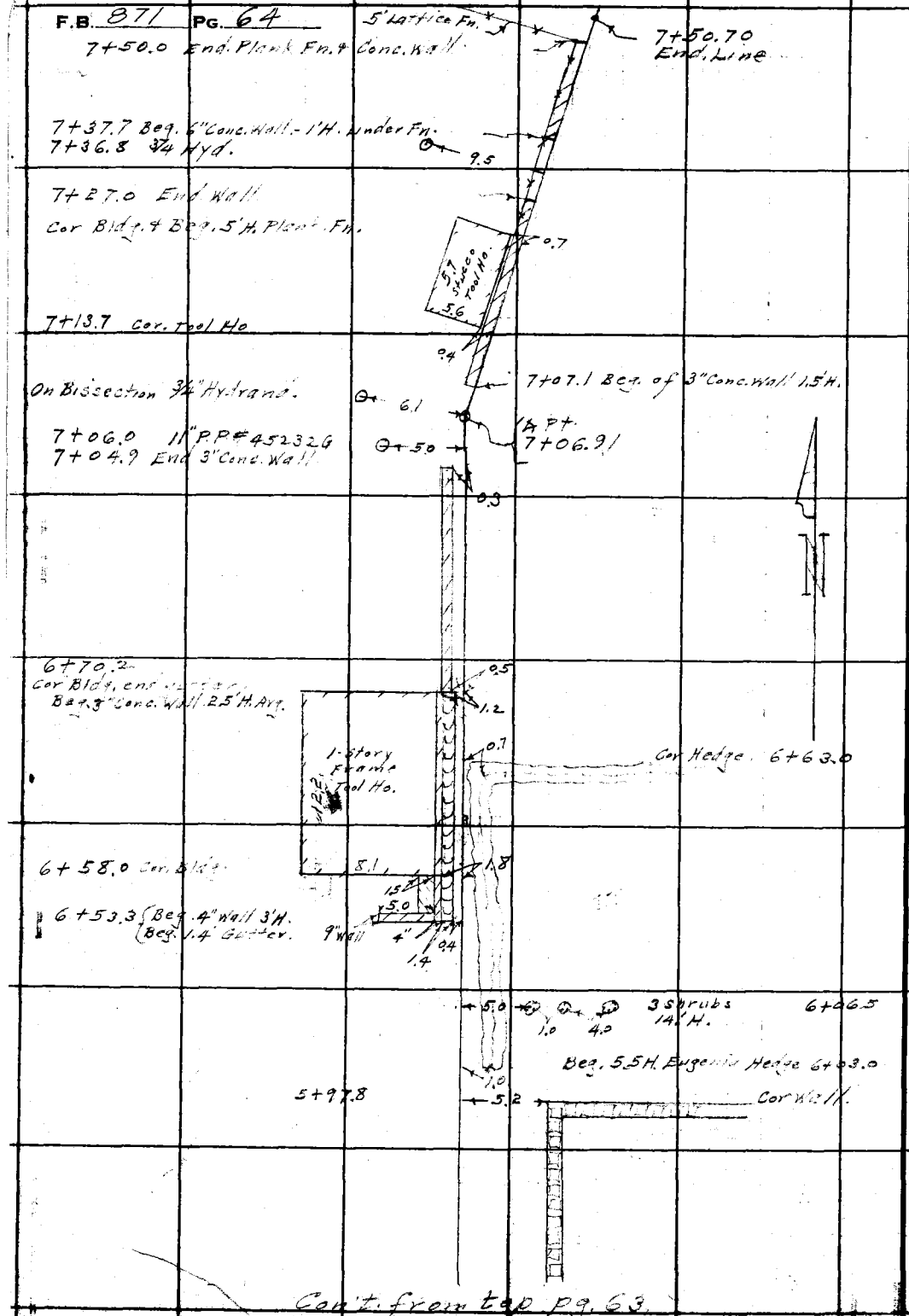
4+34.3 Fn. Cor.

11" P.P. #452346. Transformer P.

℄ PT. 4+32.97

Cont. from top pg. 62.

F.B. 871 PG. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. Date | Plotted Date | Job No. 10[illegible]6 | Division No. | F B. 971 PG. 65

X-Sec. No. | Notes Chkd. AET 4-15-41 Date | Checked Date | Survey of Overhill Dr et al S.S. | Survey by C.A. Denson | Notes E.J. Tomyl | Date 4-9-41 | Map No. | Indexed A.C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

CROSS SECTIONS

on

OVERHILL DRIVE et al S.S.

LINES No 4, 5, 6 & 7

Job No 10[illegible]6

April 194[illegible]

C.A. Denson
E.J. Tomylson
G.G. Hartter
D.E. Holmes

RECEIVED.....
PROGRESSED.....
BOOK INDEXED AET 4-14-41
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED Field
CHECKED AET 4-15-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 Pg. 66 | Job No. 1026 Division No. | Notes Red. E.S.T. Plotted | Profile
Survey of Overhill Dr. 9/21 S.S. | Date | No.
Survey by C.A.E. Notes E.S.T. | Date | X-Sec.
Indexed | Date | Notes Chkd 4 ET Checked | No.
Date | Date 4-17-41

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections 496	Level Notes
B.M. #L.D.15	7.86	284.57		276.71	B.M. #L.D.15 ~~Elev. 277.10~~ MANSFIELD AVE. NO. 60TH ST. Bet. Sta. 82 & 83 E. of Monument "A"	Pen. Fld. Bk. 871-85 N.E. Cor.
0+00			8.04	276.53	℄ 60TH ST.	
" 4'L			7.96	276.61		
" 10 L			8.73	275.84		
" 10 R			8.56	275.81		
0+21.5 ℄			10.90	273.47	Gutter	
10 L			11.00	273.57	"	
10 R			10.77	273.30	"	
0+21.2 ℄			10.29	273.78	Top Curb	
10 L			10.42	273.65	" "	
10 R			10.18	273.89	" "	
0+36.4 ℄			7.32	276.75	Back of Walk	
10 L			10.12	273.95	" "	
10 R			7.98	276.09	" "	
0+37 1 R			5.22	278.85	Top Wall	
83 L			9.8	276.26		
			9.0	276.98		
10 L			9.9	276.89		
10 R			8.2	278.59		
0+46 ℄			5.1	281.69	Top Wall	
19 L			6.0	280.79		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE #1
0+00 7°L		286 57	6 1	280 5		
7°L			9 2	277 3		
7°L			9 3	277 3		
10 R			5 4	281 2		
T.P.	11 -2	298 18	0 11	286 12	T.P.	
0+67 ℄			12 18	280 00	T.P.	
1°L			13 9	284 2		
9°L			13 9	284 2		
10 R			13 1	285 2		
0+90 ℄			13 10	284 2		
1°L			13 2	285 0		
10°L			13 2	284 7		
6°R			9 2	289 0		
10 R			9 0	289 2		
1+00 ℄			8 10	290 00	T.P.	
10°L			12	288 0		
6°L			9 1	289 1		
10 R			6 4	291 3		
1+00 ℄			6 2	292 0		
3°L			7 2	291 0		
10°L			7 5	290 7		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. JET Date Survey by C. A. Bellerud Notes Date
No. Date 7-15-61 Chkd. Date Map No. Auto Co Johnson Date

F B. 67 / PG. 67

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 Pg. 68 | Job No. 1026 Division No. | Notes Red. E.S.T. Plotted | Profile
Survey of Diversion | Date | Date | No.
Survey by C.H. Thompson Notes E.S.T. | Notes Chkd. AET Checked | X-Sec.
Indexed | Date | Date 4-15-41 | No.

STATION		B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE #
			298.8				
1+00	6 R			6.5	292.3		
	10 R.			5.1	293.7		
1+03				5.7	293.1		
	10 L			7.5	291.3		
	6 R			6.0	292.8		
	10 R			5.3	293.5		
1+06	C			5.2	293.6		
	10 L			6.0	292.8		
	5 R			5.5	293.3		
	10 R			4.7	294.1		
1+12	C			4.4	294.4	Reg. Conc. Gutter	
	10 L			5.7	293.1		
	2 R			4.7	294.1		
	5 R			3.7	295.1	~~Conc Gutter~~	
1+18	C			3.2	295.6	Conc Gutter	
	10 L			3.4	295.4		
	2 R			2.7	296.1		
	10 R			2.8	296.0		
	T.P.	11.45	307.25	0.18	297.07	T.P.	

Form 307 5M 5-39

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. Date Checked Survey by Notes Date
No. Date Map No. Date

F B. 87 PG. 5 1

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections - Lines 1 to 6
		309 45 ✓			
1+50 ℄			10 0	299 5	
10 L			10 3	299 2	
3 R			10 0	299 5	
10 R			7 9	301 6	
1+83.49 ℄			5 5	304 0	Sing. St. + end Line #1.
10 L			6 7	302 8	
0 R			3 5	306 0	Top Wall
10 R			3.4	306 1	
0+00 ℄			5 5	304.0	Line #6 South.
0 L			3 5	306 0	Top Wall
10 L			30	306 5	
0+42 ℄			27	306 8	
10 L			1 6	309 9	
10 R			6 7	308 8	
0+50 ℄			2 2	309 3	end of Line #6
10 L			0 4	310 0	
10 R			4 9	308 8	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 PG. 70 | Job No. 1036 Division No. | Profile | No. | X-Sec. | No.

Survey of Overhill Dr. et al. S.S. | Notes Red. E.S.T. Plotted | Date | Date

Survey by C.A.B. - Notes E. & S.T. | Notes Chkd. AET Checked | Date | Date 1-15-70

Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE # 547
1483.42		309.47				
0400 ℄			55	309.0	Beg. Line # 7	
10 L.			69	308.4		
03 R.			3.5	305.9		
10 R.			3.4	306.1		
T.P.	3.20	312.67	4.21	308.2	17	
0425 ℄			4.2	308.5	End [illegible]	
10 L			6.4	306.3		
4½ R			4.1	308.6		
5° R			2.4	310.3		
10° R			2.4	310.3		
1483.42 ℄			8.5	304.2	Ahead on Line # 2	
10 L			10.5	302.2		
03 L			6.5	306.2		
10 R			6.0	306.7		
2400 ℄			8.7	303.9		
05 L			8.7	303.9	top work	
08 L			7.8	304.8		
6° L			4.3	308.3		
2° L			4.2	308.4		
1° L			4.8	307.8		

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by C.A.B. Notes
No. Date Date Map No. Indexed Date

F.B. Pg. 71

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE #5
2+00 5 R		2 12 47 ✓	9 2	302 3		
10 R			8 3	[illegible]		
2+21 C			10 2	[illegible]		
1 L			10 0	[illegible]		
15 L			11 2	301 3		
10 L			11 5	301 0		
5 L			10 4	302 1		
[illegible]			9 2	303 3		
2+21 C			9 8	302 7	Top Mtn	
5 L			10 8	301 7		
5 L			12 5	299 0		
10 L			13 9	298 1		
5 R			10 2	302 1		
10 R			9 2	303 3		
2+22 C			9 8	302 7	Top Mtn	
0.5 L			11 8	300 7		
25 L			12 5	299 0		
10 L			12 [illegible]	298 6		
5 L			10 4	302 1		
10 R			9 2	302 3		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 91 Pg. 72 Job No. 1026 Division No. Profile
Survey of Overall Traverse Notes Red. E.S.T. Plotted
Survey by C.A.B. Notes E.S.T. Date No. X-Sec.
Indexed Date Notes Chkd. AET Checked
No. Date Date 9-15-51

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTION	LINE ET
		312.47				
2+64 ℄			10.2	302.3	Top Wall	
1° L			12.5	299.9		
10° L			14.3	298.1		
10 R			10.0	302.5		
2+64.2 ℄			11.7	300.8		
1 L			10.2	302.3	top wall	
2 L			13.5	299.0		
10 L			14.5	298.0		
10 R			10.0	302.5		
2+67 ℄			11.9	300.6		
5 L			12.6	299.9		
5° L			11.2	301.3		
6° L			13.1	299.4		
10 L			14.5	298.0		
10 R			10.0	302.5		
3+00 ℄			11.0	301.5		
10 L			12.0	300.5		
10 R			8.9	303.6		
3+21.24 ℄			10.2	302.3	Sing. wall	
10 L			12.1	300.4		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod. [illegible] Plotted _____ Job No. 10236 Division No. _____
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd AET Date _____ Checked _____ Survey by [illegible] Date 2-7-41
No. _____ Date 4-15-41 Date _____ Map No. _____ Notes Entered C. Johnson Date _____

F.B. 611 PG. 72

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	NOTES
		312 47				
3+21.2 10R			80	304 5		
3+26 ℄			97	302 8	Bot. wall	
℄			62	306 3	Top wall	Ground [illegible] level with top wall
10 L			120	300 5		
10 R			76	304 9		
3+29 ℄			92	303 1	Bot wall	
℄			62	306 3	top wall	Ground [illegible] level with top wall
10 L			120	300 5		
10 R			76	304 9	Bot. wall	
10 R			23	307 0	top "	
4+00 ℄			67	302 8	Bot "	
℄			48	307 7	top "	
10 L			90	303 5		
10 R			41	308 4		
4+01 ℄			67	302 8	Bot wall	Ground [illegible] level with top wall
℄			48	307 7	top "	
[illegible]			90	303 5		
[illegible]			41	308 4	top wall	
[illegible] R			41	308 4	Bot "	
T.P	5 5'	317 42	016	312 31		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 Pg. 74 (42) Job No. 1026 Division No. Profile
Survey of Overhill Dr. et al. S.S.
Survey by C.A.B. Notes E.S.T. Date No. X-Sec.
Indexed Date Notes Chkd. AET Checked Date
Notes Red. E.S.T. Plotted Date

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINES
		2'7 12				
44+13 ℄			11 9			
9⁵⁰ L			13 0			
10⁵⁰ L			15 1			
5 R			10 6			
10 R			7 7			
43+22⁵⁰ ℄						
4' L						
⁵⁰ L			14 0			
10' L			15 0			
10 R			5 8			
43+34 ℄						
⁵⁰ L			12 2		Top Wall	
10' L			14 2		Bot "	
9⁵⁰ L			12 2		Top "	Wall 2'9 Grs.
9⁵⁰ L			14 2		Bot "	
10 R			5 8			
44+75⁵⁰ ℄			9 6		Bot Wall	
"			6 1		Top "	Grs. 2.50 + Ret. Level with Top of Wall
6⁵⁰ L			12 2		" "	
7⁵⁰ L			13 7			

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINES
		317 82 ✓				
4+75 E 10 L			31	303 9		
5R			58	312 0		
10R			63	311 5		
10R.			43	313 5	[illegible]	
4+27 2			90	301 6	[illegible]	
65 L			122	305 6	[illegible]	
75 L			137	304 1		
10 L			138	304 0	[illegible]	
10 L			122	305 6	[illegible]	
5E R			57	311 9	" "	
65 L			[illegible]	313 4		
[illegible]			[illegible]	312 9		
T.P.	7 65	319 16 ✓	6 21	31 [illegible]	[illegible]	[illegible]
5+00 L			98	307 4		
65 L			110	308 2		
10 L			116	307 6		
05 R			68	312 4		
6 L			55	313 7		
10 R			48	314 1		

Profile Notes Red. Plotted Job No. Division No. F.B. 97 PG. 75
No. Date Survey of
X-Sec. Notes Chkd. AET Date Survey by C.A.E. Notes E-5-47 Date 4-9-47
No. Date 4-15-47 Checked Map No. Indexed C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 PG. 76 | Job No. 1036 Division No. | Profile No.
Survey of Quercitron Ave. Notes Red. 2-3-7 Plotted
Survey by C.A.B. Notes 2-5-7 Date Date X-Sec. No.
Indexed Date Notes Chkd. AET Checked
Date 1-15-V Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elevations	Line #5
		319 16 ✓				
5+42 ℄			5s	313 7	top Wall	
05 L			7.8	311 4		
5 L			8.1	311 1		
10 L			10.8	308 4		
5 R			4.9	314 5	top wall Gr. 1° below wall	
5 R			4.7	314 5		
10 R			4.6	314 6		
5+42.95 ℄			7.4	311 8		
5 L			8.1	311 1		
10 L			10.8	308 4		
4 R			6.5	312 7		
6° R			0.5	312 7	top wall Gr. ahead level with top wall	
10° R			5.6	312 6	" "	
5+97.5 ℄			4.8	312 4		
10 L			8.0	311 2		
5° L			3.5	315 7		
6°			10.8	320 0		
10°			11.0	320 2		
5+98° ℄			4.8	320 2		
10 L			8.0	311 2		

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LINE #5
5+98 10L		317 16	14	317 8		
6+00 ℄			14	316 8		
10 L			80	313 2		
10 R			14	319 8		
6+52 ℄			16	317 6		
10 L			16	316 4		
10 R			+14	320 6		
+53 ℄			16	317 6		
15° L			15	317 7	Top W/H	
6° L			30	315 5	"	
7° L			45	314 7		
10° L			46	314 6		
10° R			+14	320 6		
+54 ℄			16	317 6		
15° L			15	317 7	Top W/H	
2° L			42	315 0		
10 L			46	314 6		
10 R			+14	320 6		
T.P.	9.42	327 89	0.94	316 42	T.P.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd AET Date Checked Survey by Notes
No. Date 4-15-71 Date Map No. Indexed Date
F B. PG.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 871 Pg. 78 (1st)

Job No. 1036 Division No. Overhill Dr. etal S.D.

Survey of Overhill Dr. etal S.D. Profile

Survey by Engineer Notes E. S. T. No.

Indexed Date Notes Red. E. S. T. Date Notes Chkd. AET Date 4-15-71 X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS	LIMITS
		327.81 ✓				
6+70 ℄			9.8	318.1		
15 L			8.8	319.1	top wall. wall steps up 0.7 Ahead.	
15 L			[illegible]	316.2		
10 L			13.4	314.5		
10 R			6.0	321.5		
7+00 ℄			9.9	317.9		
05 L			9.0	[illegible]	top wall	
15 L			10.6	[illegible]		
10 L			11.8	[illegible]		
10 R			7.0	[illegible]		
7+06.91 ℄			8.7	[illegible]	top wall	
05 L			[illegible]	317.7		
10 L			11.7	316.2		
10 R			6.5	[illegible]		
7+27 ℄			7.6	[illegible]		
05 L			6.4	317.5	top wall	
15 L			9.2	318.1		
10 L			[illegible]	[illegible]		
10 R			4.3	323.6		

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. AET Checked Survey by C.C.B. Notes
No. Date V-27-41 Date Map No. Indexed Date

F.B. PG.

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Sections	Lines
		317 69				
7+37 ℄			51	322 8		
1° L			65	321 4		
10 L			80	319 7		
10 R			22	317 7		
7+37 ℄			51	322 8		
0° L			44	323 5		
1° L			65	321 4		
10 L			80	319 7		
10 R			22	325 7		
7+50 ℄			40	323 9	Begin end line #5	
1° L			50	322 9		
10 L			64	321 5		
10 R			05	321 4		
T.P.	1 49	319 03	10 35	317 54	T.P.	
T.P.	0 06	307 32	11 77	307 26	T.P.	
T.P.	0 27	295 79	11 10	295 52	T.P.	
T.P.	0 68	292 72	11 73	284 06	T.P.	
B.M. #L.D.13			507	279 619	S.M. L.D.13 El. 279.619 FB. 871-84 MANSFIELD AVE. 25' ± W. of 1st W. of Sta. 5 of Line #5 Bk. Sdk. in curb 30' ± N. of ℄ of Walk	

F.B. 87 Pg. 80

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

NOTES RED. _____ JOB NO. 1036 SURVEY OF Overhill Dr. et al S.S. F. B. 971 PG. 21

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE 3-24-41

DATE _____ INDEXED A. C. Johnson DATE 5-21-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 6 38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS. For. OVERHILL DR. ET. AL. S.S. T.N. 1036.
						March - 1940. C.A. Benson E.S. Tomblison J.G. Porter D.E. Holmes

RECEIVED.....

PROGRESSED.....

BOOK INDEXED A.E.T. 4-1-41

MAP INDEXED.....

RECORD INDEXED.....

CARD INDEXED.....

REDUCED Fld.

CHECKED A.E.T. 4-1-41

B. M.s ADJUSTED.....

B. M.s LISTED.....

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

204.692
13,442

Do not extend notes this side of this line

NOTES RED. DATE NOTES CHKD. DATE 4-15-41

SURVEY OF Overland Drain DATE 3-24-41

SURVEY BY Benson

NOTES BY

INDEXED DATE

JOB NO 1036

F.B. 811 PG. 82

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. L.D.#8	237.412				237.412	Fd. B.M.#L.D.8 Elev. 237.412 F.B. 593-135 62nd St. & Avalon Blvd. [illegible]
+	0.275		0.233			
=	237.687	-11.577	-11.573	+	-11.577	8" spk. in L.S. 6' N. of N. curb
−	11.852		11.808			
T.P.	225.835.					T.P.
+	1.131		0.963			
=	226.966	-9.671	-9.670	−	-9.671	
−	10.802		10.633			
T.P.	216.164.					T.P.
+	2.117		2.253			
=	218.281	-3.008	-3.008	+	-3.008	
Fd. −	5.125		5.253			Fd. B.M.#LD.7 Elev. 213.132 F.B. 593-135 62nd St. & Avalon Blvd. [illegible]
B.M.#LD.-7	213.156.				213.132	8" spk. in S.W. curb 6' N. of S. curb
+	2.375		3.223			
=	216.531	-3.[illegible]	-5.[illegible]	+	-8.465	
−	11.331		11.997		668	Set S.M.#LD.9
Set S.M.=LD.-9	205.692				204.667	on Brge. Ave. & 18th Alley N. of 62nd St. E. side
+	5.410		5.576			St. spk. in base of Wall. 12' N. of S. curb.
=	210.102	-4.513	-4.518	+	-4.518	
−	9.929		10.279			
T.P.	200.173.				200.149	T.P.
+	0.433		0.295			
=	200.606	-11.407	-11.408	+	-11.408	
−	11.849		11.763			
T.P.	188.766.				188.741	T.P.
+	7.583		7.560			
=	196.349	-0.931	-0.930	+	-0.930	
−	8.514		8.790		814	.814
Fd. B.M.#LD-4	187.835				187.811	Fd. B.M.#LD-4. Elev. 187.948 F.B. 593-89 Ladera St. at 2nd bridge N. of 62nd St. Bt. spk. in S.W. wing wall.

4

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE

JOB NO. SURVEY OF Overhill Dr. et al

SURVEY BY

NOTES BY DATE 3-24-41

INDEXED DATE

F.B. 71 Pg. 82

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
4	BM #2 D.4	187.835				187.511	B.M. #2 D.4
	+	11.115		10918			
	=	198.950	+ 9.380	+ 9.381	-	+ 9.380	
	-	1.735		1.537			
	T.P.	197.215				197.191	T.P.
	+	11.647		11.455			
	=	208.862	+ 10.807	10.808	+	+ 10.809	
	-	0.837		0.647			
	T.P.	208.025				208.000	T.P.
	+	11.437		11.339			
	=	219.491	+ 10.413	10.462	-	+ 10.462	
	-	1.004		0877			
	T.P.	218.487				218.462	T.P.
	+	5.232		5.163			
	=	223.719	- 0.377	- 0.376	+	- 0.376	
	-	5.609		5.537		0.93	Set BM #2 D.10
8	BM #2 D10	218.110				218.086	LABREA Ave 320' N. of 1st Alley N. 9 on 2nd St. E. Side. Br. Spk. in Back of Walk
	+	10.712		10.833			
	=	228.822	+ 9.401	+ 9.401	0	+ 9.401	
	-	1.311		1.432			
	T.P.	227.511				227.487	T.P.
	+	7.282		7.146			
	=	234.795	+ 4.582	+ 4.584	0	+ 4.584	
	-	2.700		2.562		0.79	Set BM #2 D.11
10	BM #2 D.11	232.095				232.091	LABREA AVE 1st Walk N. of 62nd St. E. Side
	+	8.359		8.230			Br. Spk. in Back of Walk 12E N of 2 on 1/2
	=	240.454	+ 6.240	+ 6.240	0	+ 6.240	
	-	2.119		1.990			
	T.P.	238.335				238.311	T.P.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1036 SURVEY OF Overhill Dr. et al
SURVEY BY Benson
NOTES BY E.S.T. DATE 8-24-41
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. AET DATE 9-15-41

F.B. 871 PG. 84

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	238	335				238.311	T.P. from prev. pg
+	4	791		4.678			
X	243	126	+ 1.261	+ 1.260 ✓	−	+ 1.260	
−	3	530		3.418			
T.P.	239	596				239.571	T.P.
+	4	973		4.967			
X	244	569	+ 0.753	+ 0.753 ✓	0	+ 0.753	
−	4	220		4.214			Set BM #LD12
BM #LD12	240	349				240.324	LA BREA AVE 2nd 1st ALLEY S. of SLAUSON AVE S.E. Cor. (13)
+	11	439		11.544			Bt. Spk in Back of Walk 11' S. of N end of Walk
X	251	883	+10.755 ✓	+10.753 ✓	0	+10.754	
−	0	684		0.791			
T.P.	251	199				251.078 ✓	T.P.
+	11	593		11.708			
X	262	792	+ 11.370 ✓	+11.370 ✓	0	+11.370	
−	0	223		0.338			
T.P.	262	569				262.448 ✓	T.P.
+	10	091	✓	10.224			
X	272	515	49.687	+ 9.660 ✓	+	+ 9.687	
−	0	204		0.548			
T.P.	272	311				272.135 ✓	T.P.
+	8	803		8.775			
X	281	364	+ 7.471 ✓	+ 7.470 ✓	−	+ 7.470	
−	1	332		1.305			Set B.M. LD13
BM LD13	279	832				279.605 ✓	MANSFIELD AVE. + 1st WALK S. of SLAUSON AVE. E. Curb. (17)
+	5	003		5.169			Bt. Spk in curb 30' N of S Walk
X	284	835	+ 0.062 ✓	+ 0.061 ✓	0	+ 0.062	
−	4	940		5.108			Set B.M. LD14 60± S. of Slauson Ave
BM #LD14	279	775				279.667 ✓	MANSFIELD AVE at House #5900 E. CURB (18)
							Bt. Spk in curb 3' S. of Driveway to House #5900

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ DATE _____

NOTES CHKD. ALET DATE 4-13-41

NOTES BY A. C. [illegible] DATE 3-24-41

INDEXED _____ DATE _____

JOB NO. 10536 SURVEY OF Overhill Dr. et al

SURVEY BY Dewsnup

F.B. 971 PG. [illegible]

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(16)	BM #LD-14	279 495				279.667	[illegible]
	+	2 232		2.200			
	⊼	282 727	-0.988	-0.969	0	-0.986	
	—	3 217		3.187			
(19)	Set BM #LD-15	278 740				278.681	Set BM #LD-15 Mansfield Ave and 60th St. E. Cor. Bolt Spk. in curb. 8.5 E. of E. end Curb Return
	+	0 250		0.491			
	⊼	278 990	-11.393	-11.397	+	-11.397	
	—	11 642		11.528			
	T.P.	267 348				267.284	T.P.
	+	0 398		0.347			
	⊼	267 810	-11.002	-11.002	0	-11.002	
	—	11 800		11.349			
	T.P.	256 810				256.282	T.P.
	+	2 950		[illegible]			
	⊼	258 760	-6.653	-6.655	0	-6.654	
	—	8 703		8.596			
(22)	Set BM #LD-16	249 857				249.628	Set B.M. #LD-16 Mansfield Ave. 280± N. of 60th St. E. Cb. Bt. Spk. in Cb. on Line of Face of Curb No. #6029
	+	0 363		0.404			
	⊼	250 220	-11.125	-11.126	—	-11.126	
	—	11 485		11.530			
	T.P.	238 735				238.502	T.P.
	+	1 658		1.406			
	⊼	240 390	-6.834	-6.835	+	-6.834	
	—	8 192		8.241			
	T.P.	231 698				231.668	T.P.
	+	1 845		1.902			
	⊼	233 543	-5.923	-5.923	0	-5.923	
	—	7 788		7.825			
(24)	Set BM #LD-17	225 755				225.745	Set B.M. #LD. 17. Mansfield Ave. 280' N. of 62nd St. E Cb. Bt. Spk. in Cb. on Line of N. face No. #6114

FORM 353 1M 8-58

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE

NOTES CHKD. DATE 12-5-4

JOB NO. 1036 SURVEY OF Orcutt, Hall & Latimer

SURVEY BY Benson DATE 3-24-4

NOTES BY " DATE

INDEXED DATE

B. 871 PG. 86

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#LD-17	225.375				225.745	B.M.#LD-17 per Rec. Pg. (24)
+	0.473		2.501			
=	225.848	-8.282	-8.282	✓ 0	-8.282	
−	5.755		5.843			
T.P.	217.593				217.463	
+	2.777		2.877			
=	220.370	-4.352	4.353	✓ −	-4.353	
−	7.129				132	B.M.#LD-7 Elev. 213.132 ✓ B.593-135 ✓
Ed. B.M.#LD-7	213.241				13.110	Set [illegible] E. A.M. Cor. (27)
						8+ Spk. in [illegible] ✓

Notes Ck'd by	Survey of Overhill Drive et al
Map No.	W. O. 1036 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes Date
Date	Indexed

F.B. 371 Pg. 87

TOPOGRAPHY & CENTER LINE SURVEY of OVERHILL DRIVE ET AL. S.S. J.N. - C.I. 1036

On 1st ALLEY E. of LaBrea from 62nd PL., north to E of 62nd ST.

PROFILE - Pg. 105-109

Sept. 1941
C.A. Benson
E.S. Tomblason
G.G. Porter
W.L. Willey

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 871 PG. 88 Cont. on bot. pg. 89.

WS. W-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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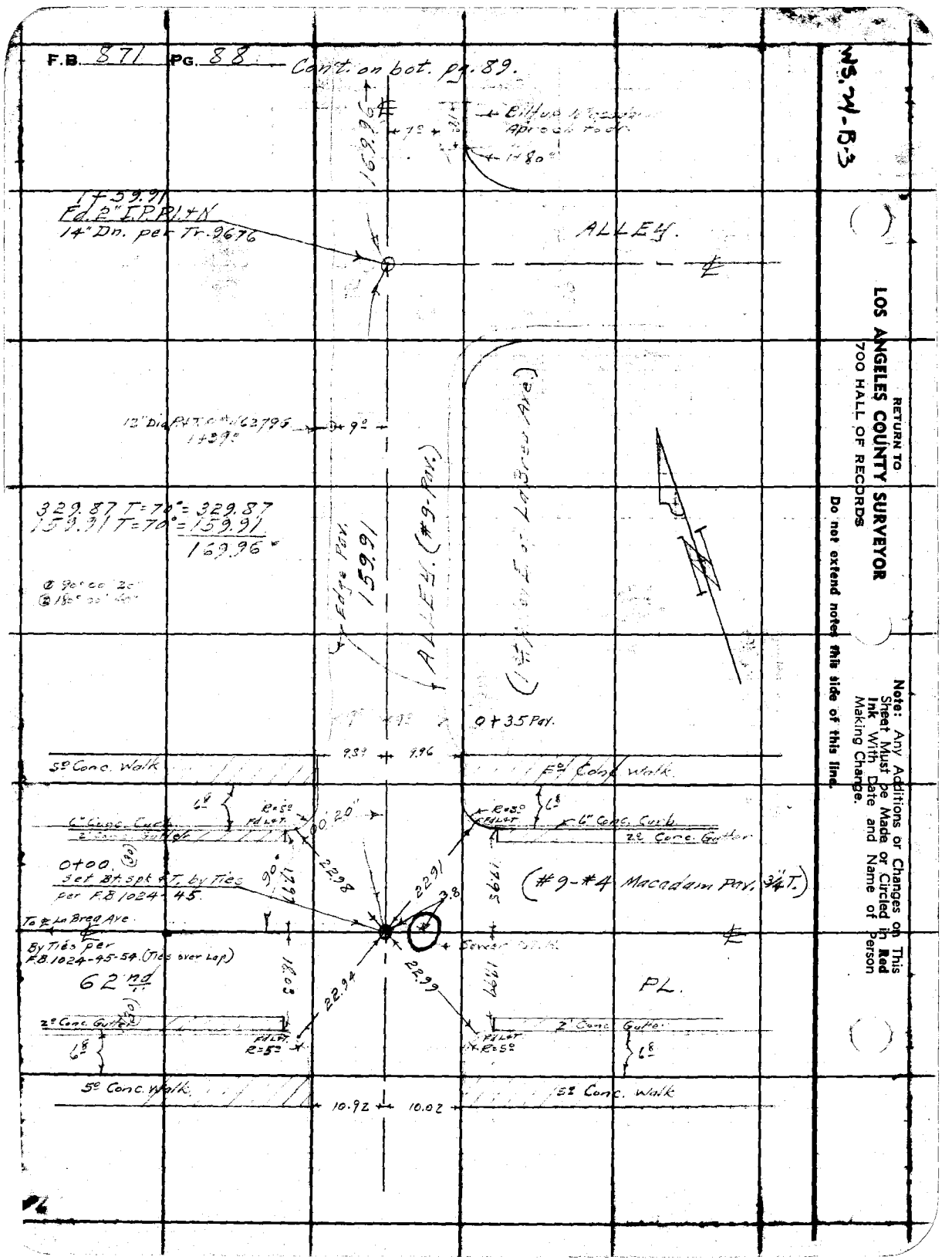

Notes Ck'd by		Survey of Oct. 4 11 Dr et al SS.	F.B. 87 Pg. 89
Map No.		W. O.	Tape No. 063 St'd 68°F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed: C. Johnson	

W.S. 24-83

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-69

5' Conc. Walk

6" Conc. Curb
2' Conc. Gutter
62 MF

9.85
Gb face

FD L&T

To La Brea Ave
Fd. N&T. By
Ties per
F.B. 1024-43.

5+29.87
Set B.T. Spk. & T
By ties per F.B. 1024-21-43.

2' Conc. Gutter
Trans. Curb
98
FD L&T
R=5°

2' Conc. Gutter
6" Conc. Curb.
98

5' Conc. Walk
5' Conc. Walk

2+95. Pav.

12" Dia. Ave. & Cyl. Mk.
2+84.5

① 39° 59' 20"
② 179° 58' 40"
89° 59' 20"

(#4 - Premix Pav. 3" to 4")

(#9 - Premix Pav. 3" to 4")

Cont. from top pg. 88

F.B. 871 PG. 90

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Overhill Dr. et al S.S.	F.B. 811 Pg. 91
Map No.	W. O. C.I. 103 Tape No. 963 St'd 68°F	
Office Work	Surveyed by Benson	
Checked	Notes 11 Date 9-26-41	
Date	Indexed C. Johnson	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

TOPOGRAPHY
&
CENTER LINE SURVEY
of
OVERHILL DRIVE ET. AL. S.S.
T.N. C.I. 1036

First Alley North of 62nd St. from Mansfield Ave. West & back 10± lines West of Mansfield Ave thence from Mansfield Ave east to & at Citrus Ave.

PROFILE - Pgs. 111-115

Sept 26/1941

C. W. Benson
E. S. Tomlinson
H. G. Porter
F. L. Willey

F.B. 871 PG. 92

W5W-8-3

5° Con Walk

9g

R=5°

6" Curb

Fd L&T.

2g Conc Gutter

5° Walk

Fd L&T. R=5.0

9g

6" Curb

2g Conc. Gutter

CITRUS

AVE.

2.54

14.89

21.48

14.99

3+00.95
P.I. Set B.T. spk
& T. By Tres per
F.B. 1024-30

14.98

25.48

29.56

14.96

(#4 Premix PAV. 1½" Thick.)

2g Conc. Gutter

6" Curb

R=5°

9g

2g Conc Gutter

6" Curb

Fd L&T.

R=5.0

9g

5° Walk

9.94

9.98

5° Walk

2+71.39
Fd 1X1+H per
F.B. 871-32
0.02 N. Line

2+48.7
½" P.P. #68482H
T.P.

9.2+0

(#8.3 MACADAM PAV. ¾" Thick 120.30 per P.B. 32.)

2+48.7

1+50.50
Fd. B.T. spk & T. (.01 N. Line)
per F.B. 871-32.

Prop. Line per
F.B. 871-32

9°

1+71.2 Deed Mea.

1+50.2

½" P.P. #45254G.
T.P.

(15' Alley N. of 1ST ST.)

(10) 120.89 per P.B. 32 (10)

To Int.

9.1+0

0+50

¼" P.P. #68483H.

Cont. on top pg. 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.M.D.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of Overhill Dr. et al. Sts.
W. O. C-1.103 Tape No. 063 St'd 68 °F
Surveyed by: Benson
Notes " Date 9-26-41
Indexed C. Johnson

F.B. 871 PG. 93

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. from bot. pg. 92

Fd. 1x1+N. Acr. FB 571-32

0.50 Offset

Conc. Walk

Conc. Walk

R=5'

Conc. Walk

6" Conc. C.B.

2' Conc. Gutter

29.61

MANSFIELD AVE

0+00 Going E. & W. Set 5/8" Iron Pipe & Tag By Ties per F.B. 1024-34

(#4 - Premix Pat.) 1½" Thick

2' Conc. Gutter

6" C.B.

R=5'

2' Conc. Gutter

6" C.B.

Conc. Walk

Conc. Walk

0.50 Offset

0+47.0 12" I.P. # 631811

ALLEY

(#9 - #4 Macadam Pat.) 1" Thick

141.72

141.72 T=68°=141.72

1+41.72 From Ent. 8.00 Soc. North. Ext. Rt. of Way Line of 3 Offset Line per F.B. 871-2

1+43 12" P.P. # 452516 Tg. Line Per F.B. 871-2

73.04

1+44.76 Nothing Set. End. Line

Tg. Line

(9) (10)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 871 Pg. 94

Notes Ck'd by		Survey of Overhill Dr. et al S.S.	F.B. 87 Pg. 93
Map No.		W.O. 61/1036 Tape No. 063 St'd 66°F	
Office Work		Surveyed by Benson	
Checked		Notes " Date 9-26-41	
Date		Indexed C. Johnson	

17

TOPOGRAPHY.

&

CENTER LINE SURVEY.

of.

OVERHILL DRIVE ET. AL. S.S.

I.N. C.I. 1036

FIRST ALLEY East of Overhill Dr. from back lot Lines South of 62nd St. - N.E'ly to East boundary of Tract #9344 (Bdy Line City of L.A.)

NOTE :- Center Line of Alley was set by Calc. distances from Pt's. on Streets which in turn were set by Ties per F.B. 1024 None of the lines were prored. C.A.B.

Sept. 26-30-1941

C.A. Benson
E.E. Tomblinson
G.G. Porter
W. Libby

PROFILE - Pgs 117-129

1/2

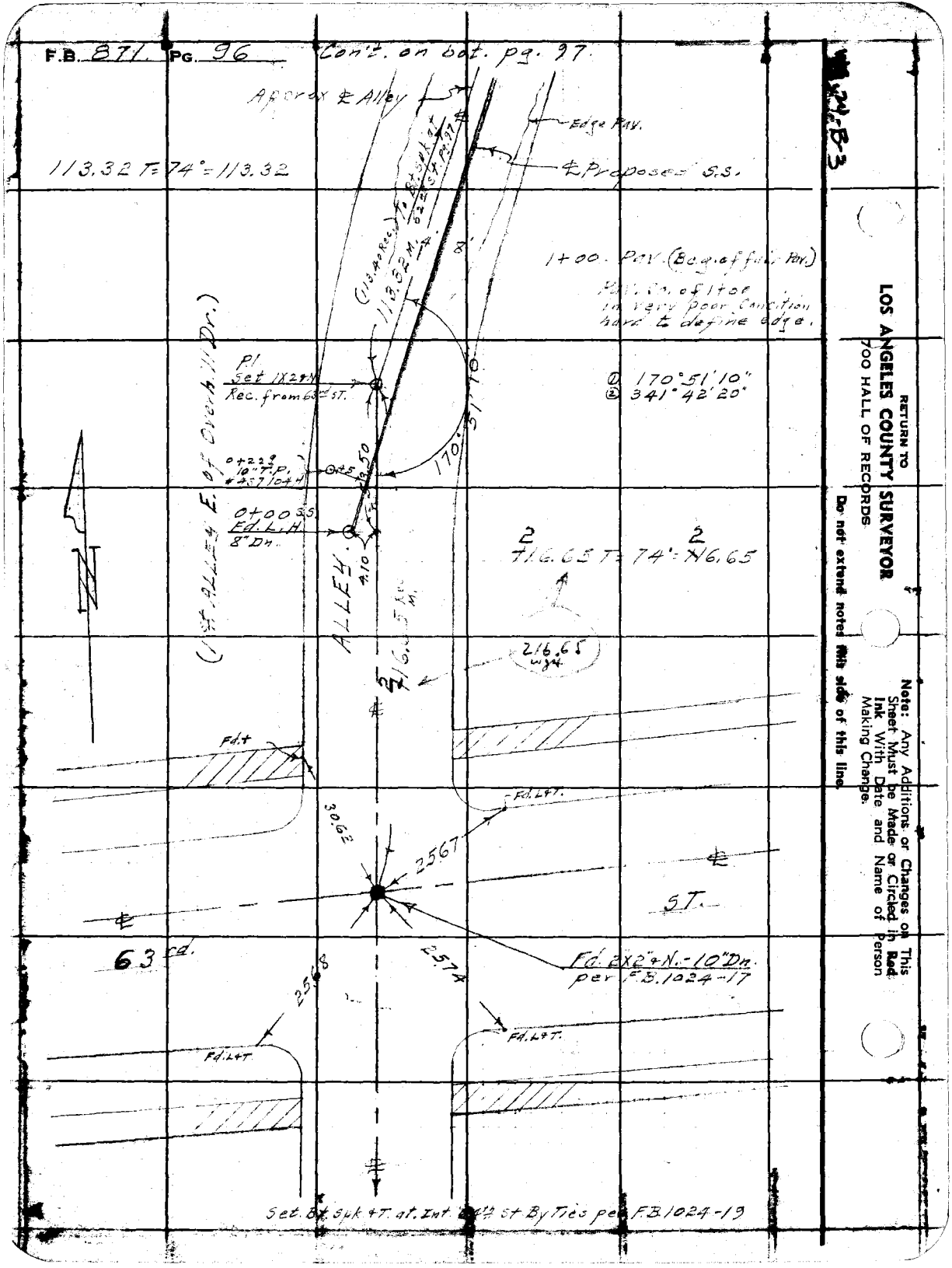
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 871 Pg. 96 Con't. on bot. pg. 97.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Overland Dr. et. al. & C
W. O. 4/1/43 Tape No. 063 St'd 68°F
Surveyed by Benson
Notes " Date 9-29-41
Indexed C. Johnson

F.B. 87 Pg. 97

Ⓓ 164° 06' 00"
Ⓔ 328° 12' 00"
164° 06' 00"

Cont. on Sht. pg. 98.

Ⓓ 163° 03' 30"
Ⓔ 326° 07' 10"
163° 03' 35"

21.47 T=70: 21.47

246.77 T=70: 246.77

3+oo Pav

2+46.77
℄ Rd. in Prop. S.S
P.I. of ℄ Alley
Set 1½+M. Rec.
from ℄ 62nd St

80.00 T=72: 82.00

℄ Proposed S.S.

2+00 Pav.

Conc. Walk

Conc. Walk

6" Conc. cb.
2' Conc. Gut.

F.L.+T.

(#3 - Prep. X Pav. 1")

62nd St.

Set B.T. Spk. & T.
By Ties per F.B. 1024-15.

1' Conc. Gut.
6" Conc. cb.

Conc. Walk

Conc. Walk

(#9 - #4 Macadam Pav. ½")

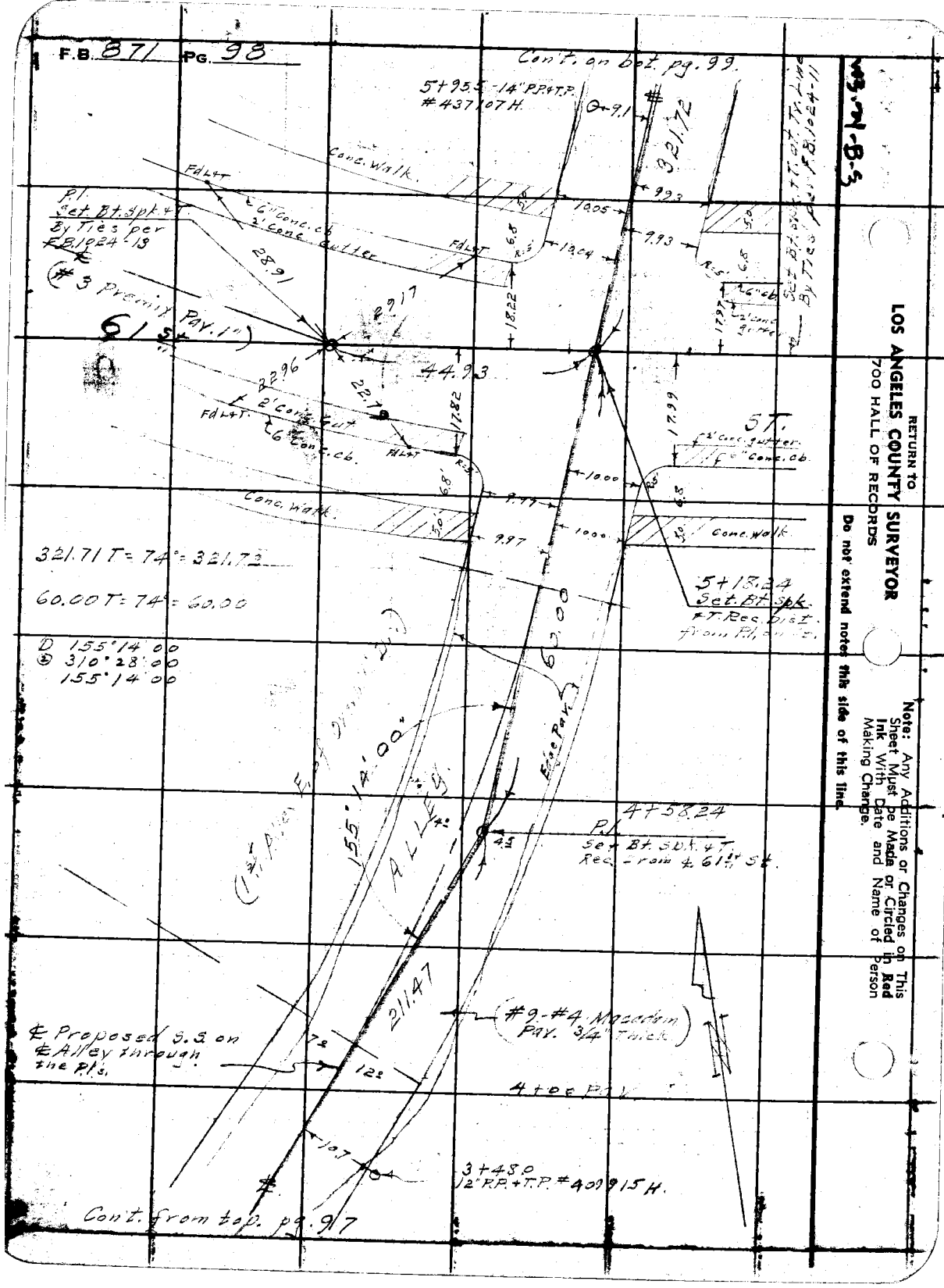
Cont. from top pg. 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39


F.B. 871 Pg. 98
Cont. on bet. pg. 99.
5+95.5 -14" RP & T.P. #437107 H.
Conc. Walk
FD & T
6" Conc. cb
2' Conc. Gutter
P.I. Set Bt. & pt. 4'
By Ties per F.B. 1924-13
(#3 Premix Pav. 1")
28.91
8.91
44.93
22.96
22.1
17.82
2' Conc. Gut
6" Conc. cb.
5'
2' Conc. gutter
6" Conc. cb
Conc. Walk
321.71 T = 74° = 321.72
60.00 T = 74° = 60.00
Δ 155°14'00"
310°28'00"
155°14'00"
5+18.24
Set Bt. & pk.
T. Rec. bet.
60.00
155°14'00"
ALLEY
Edge Pav.
4+58.24
P.I.
Set Bt. & D.H. 4'
Rec. - from ± 61½' S'ly.
211.47
(#9-#4 Macadam Pav. 3/4" Thick)
℄ Proposed S.S. on ℄ Alley through the P.I.s.
4+00 P.I.
3+48.0
12" RP + T.P. #401915 H.
Cont. from top. pg. 97
M.M.-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.M. 8-3

Notes Ck'd by	Survey of Dyer et al. 55 W. O. 41036 Tape No. 063 St'd 65 F
Map No.	Surveyed by Benson
Office Work	Notes " Date 9-29-41
Checked	Indexed C. Johnson
Date	

F.B. 871 Pg. 99

Cont. on bot. pg. 100

9+20 14" RP & T.P. #584011 E

320.19 T=32°: 320.22

8+755 conc. Approach

9+00 P.I.V.

Conc. Walk

2' Conc. Gutter

Set B.F. Spk. & T. By Tes per F.B. 1024-11

(#4 Pre-cast Pin, 1½")

2' Conc. Gutter

5' Conc. Walk

8+39.96 Set B.F. Spk. & T. Rec. from Pl. of st.

2' Conc. Gutter

Conc. Walk

℄ Proposed S.S. on ℄ Alley

7+00 P.I.V.

(#9 - #4 Mac. Tack Pin, ½")

ALLEY

6+772 14" RP & T.P. #437449

6+00 P.I.V.

① 173° 53' 00"
② 347° 46' 00"
173° 53' 00"

Cont. from top pg. 98.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes side of this line.

F.B. 871 PG. 100

Con't. on bet. pg. 101.

HS.W-B-3

13+53.9 14" P.P.+T.P. #437102 H

13+00 PAV.

336.22 T = 82° = 336.25

(#9-#4 Macadam Pav. ¾")

10.2

10.2

10.2

℄ Proposed S.S. on ℄ Alley

12+42± 14" P.P.+T.P. #437106 #

12+25 PAV.

9.4

Conc. Walk

6" Conc. cb

2' Conc. Gut.

Fd. L+T.

10.06

336.25

10.2

9.93

Conc. Walk

Fd. L+T.

6" Conc. cb.

2' Conc. Gut.

PL.

(#59 Ex #3-Premix Pav. 1")

32.31

39.71

22.01

34.22

27.26

20.19

PL.

Set Bt. Spk. + T.

By Ties per F.B. 1024-9

10.17

11+60.18 (Ties to Bt. spk + T) Set Bt. Spk + T Rec. from PL of St. Bt. spk falls .09 W. of Line between 6" Conc. cb. - 59.5 N. and N. on Line

25.56

33.98

6" Conc. cb

Fd. L+T.

2' Conc. Gut.

22.63

27.92

19.70

2' Conc. Gut.

6" Conc. cb.

Conc. Walk

9.99

9.92

Conc. Walk

10+26.3 Conc. Approach.

10+238 - 14" P.P.+T.P. #584012 E

320.22

(#9-#4 Macadam Pav. ½")

9.5

9.0

9.2

9.1

10+00 PAV

9+89.2 Conc. Approach.

ALLEY

Edge Pav.

(1st Alley E. of Overhill Dr.)

9.4

9.2

9+29.8 Conc. Approach

Con't. from top pg. 99.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 3443

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of Oct. 1, '41 Dr. 27 W.S.
W. O. 41034 Tape No. 063 St'd 68°F
Surveyed by Benson
Notes " Date 9-30-41
Indexed A. C. Johnson

F.B. 871 Pg. 101

Cont. on bot. pg. 102

12" P.P. + T.P. #5744674

16+60.4

15+00 PAV.

15+92.7 14" P.P. + T.P. #4371/2 H

331.76' T=86°=331.80

(#9-#4 Macadam PAV. 3/4")

Conc Walk

6" Conc. cb

2' Conc. Gutter

Fd. Lt.

P.I. Sec. Bk. 3 pg. 4 T. By ties pg. FB 1024

59 Bk

178°14'20"

32.37

39.17

33.54

26.72

10.17

33.54

27.18

22.52

19.71

9.91

10.04

50

conc. walk

Sec. Bk. 3 pg. 4 T. Line by ties pg. FB 1024-T.

6" Conc. cb

2' Conc. Gutt.

(#3-Premix Pav. 1")

ST.

14+96.43 Sec. Bk. 3 pg. 4 T. Rec. Dist. from P.I. of St.

2' Conc. Gutt.

6" Conc. cb

Conc. walk.

(1st Alley E of Orchard Dr.)

336.25

ALLEY

① 175°14'20"
② 356°28'40"
178°14'20"

14+00 Pav

℄ Proposed S.S. on ℄ Alley.

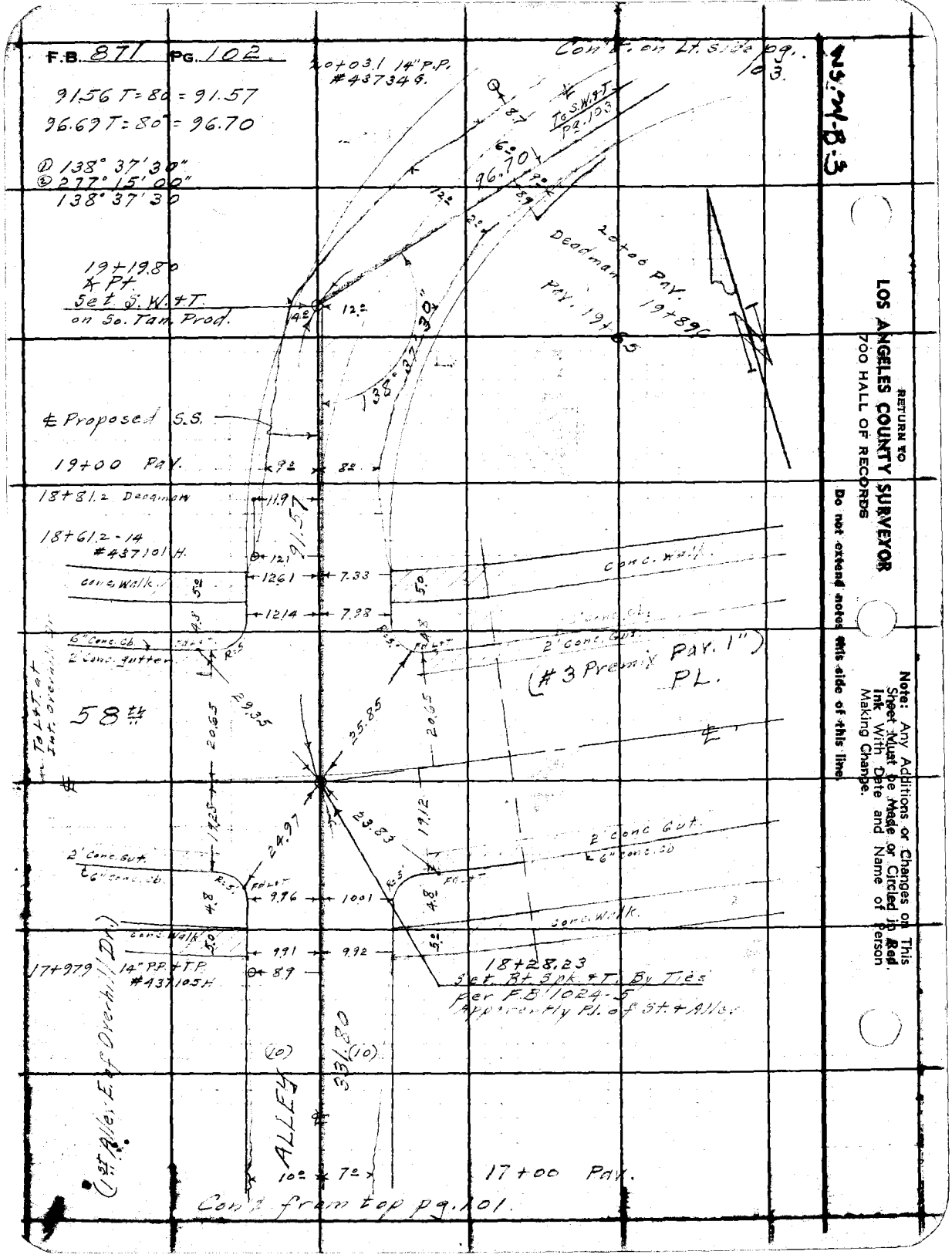
Cont. from top pg. 100.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10/39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 10-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 34-B-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Original Survey
W. O. 1163 Map No. 263 Sht 65-F
Surveyed by [illegible] Date 2-3[illegible]
Notes
Indexed C. Johnson

F.B. 87 Pg. 103

Con't. from Top. 29.102.

20+16.50
℄ Pv.
Sta. S.W.I.T
on ℄ Prod. from E.

20+21.6 14" T.P.
63486 H.

1399.38.50
2779.17.40
1379.38.50

17.7

39.86

#9 - #4 Mitchell
Pav. -

20+40 Pav.

13±

(1st Alley South of Slauson Ave.)

Fd 2x2 x N

10.04

9.89

Fd 2x2 x N

20+56.35
EC Fd 2x2 x N
6" Dn.

ALLEY

217+26.8 - 14 P.P.T.T.
43735.6

9.6

172.73

℄ Proposed S.S

22+00 End Tan.

Fd 2x2 x N

10.00

6±

6±

22+29.09
Set 1x1 x N - Flush
By T.I.T.
(End Survey)

E. Line Tr # 9344

To L+T in N. Walk
at 58th Pl.

To L+T in S. Walk
at Slauson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 871 PG. 104

Profile No. | Notes Red. | Date | Plotted | Date | Job No. J.N. 1036 | Division No. | F B. 87/PG 105

X-Sec. No. | Notes Chkd H.M.S. | Date 10-12-41 | Checked | Date | Survey of Overhill Dr. et al S.S. | Survey by Benson | Notes 48 | Map No. | Indexed | Date 9-25-41 | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE

of

OVERHILL DR. ET AL S.S.

J.N. C.I. 1036

On 1st Alley E. of La Brea from ℄ 62nd Pl. north & ⊥ to ℄ of 62nd St.

℄ Pg. 87

Sept. 25, 1941

C.A. Benson

E.S. Tomlinson

S.L. Fortner

F.L. Wilson

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

1137 W
1036 N 52.29
1173 E

F.B. 671 Pg. 106 | Job No. 1036 | Division No. | Profile | Plotted | Notes Red. | No. | X-Sec. | No.
Survey of Overhill Hts. Sec. 5
Survey by C.A. Benson | Notes E 45.7 | Date | Notes Chkd. H.M.S. | Checked | Date
Indexed | Date | Date | Date 10-14-41

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# LD9	0.528	205.196		204.668	BM Elev. 205.0 El. 204.668 Adj. FB 671-82 LABREA AVE E. SIDE 2ND 1ST ALLEY N. of 62ND ST. M.H. Sr.K. in Back of Walk 12± N. of S. end of 20' Sr.K. and Curb Ret. Cor. 62nd Pl.	
T.P.	0.560	203.446	2.310	202.886		
T.P.	11.910	203.821	11.535	191.911		
0+75 East			5.52	198.299	top curb S. Curb 62ND PL	
" "			5.29	198.532	" " N. " "	
			23.19	180.63	11.50 / .56 / 11.13 / 23.19 — 11.50 8" Inlet E	M.H. 3± E of ℄ 1st Alley E. of LaBrea Ave on ℄ 62nd Pl.
0+03 East			22.86	180.96	10.80 / .56 / 11.36 / 22.86 — 11.36 8" Inlet N. Stub.	
			23.45	180.37	23.45 3" Outlet W	
T.P.	1.565	193.650	11.730	191.885		
1+14 West			7.48	186.18	top curb E. end CR. N.E.	Cor. LaBrea + 62nd Pl.
" "			7.95	185.61	" " " " S.E.	" " " "
1+55 West					8.79	M.H. 20' East ℄ Int. LaBrea Ave + 62nd Place on ℄ 62nd Place
			2.84	190.82	top curd. W. end CR. S.W.	Cor 1st Alley E of LaBrea + 62nd Pl.
			2.42	191.26	" " S " " "	" " " " " "
			0.92	192.76	" " S. " " S.E.	" " " " " "
			0.70	192.96	" " E. " " "	" " " " " "
			0.25	193.41	" " E. " " N.E.	" " " " " "

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		193 656				
			0 52	193 14	top curb N. end CE	N.E. Cor 15th Alley E. of So. Broa + Sant
			0 31	193 25	" " " Conc. "	" " " " " "
			1 72	[illegible]	" " " " N.W.	" " " " " "
			1 90	[illegible]	" " " C.L. "	" " " " " "
			2 32	[illegible]	" " W. " " "	" " " " " "
15th Alley E. of So. Broa.						
0 + 00 P 62nd St.			1 21	192 93		
10 E			1 12	193 03		
10 W			2 31	191 84		
0 + 18 C.L.			1 19	[illegible] 28		
10 E			1 12	[illegible] 35		
10 W			2 65	[illegible]		
0 + 30 C.L.			1 47	[illegible]		
10 E			0 72	[illegible] 27		
10 W			2 02	[illegible] 22		
T.P.	11 120	[illegible] 304	0 520	193 136		
1+00 C.L.			9 77	194 54		
"			9 47	194 84		
"			9 60	194 71		
1+52 C.L.			8 20	196 01		
12 E			7 72	196 38	℄ Conc. Cr.	

Profile Notes Red. Plotted Job No. 1036 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. H.M.S. Checked Survey by C.H. Peterson Notes Date 9-25-41
No. Date 10-14-41 Date Map No. Mark Johnson Date
F.B. 877 PG. 102

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 Pg 108 | Job No. 1036 Division No. | Notes Red. | Plotted | Profile
Survey of Duncan Hill Dr. et al S.S. | Date | No.
Survey by C. A. L. | Date | No.
Notes S. T. | Notes Chkd. H.M.S. | Checked | X-Sec.
Indexed | Date | Date 10-14-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2nd 2nd				
1435	17 R.		6 46	17		℄ Garage Floor
1+59?	℄		7 46	18		℄ Int
	5 R		7 20	19	11	
	10 L.		7 08	19	23	
1+78	℄		5 72	19	58	
	4 R		6 7	19	44	
	12 R		6 13	19	38	
1+80	℄		6 90			
	3 R		6 63	19		Lot in pvt
	135 R		4 36			Garage Floor
1+98	℄		5 79	19	32	
	7 R		5 79	19	32	℄ in pvt.
?	125 R.		4 26	19	85	Garage Floor
2+00	℄		5 86	19		
	7 R		5 77	19		
	10 L		5 62	19	27	
2+86	℄		2 70	20		
	7 R		2 20	20	2	
	6 L		2 70	20		
2+00	℄		2 80	20		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2nd 20'				
3+05 ℄			1.30	201 11		
10 R			209	202 19		
10 L			341	190 17		
℄			150	192 21	℄ on 1/2" I.P. Sta. [illegible] and 62nd St.	
10 R			0.97	203 22		
10 L			209	202 22		
			2.10	201 12	top curb W. end CB. S.W. Cor. [illegible]	
			2.12	199 10	" " ℄ " "	" " " " "
			2.27	199 25	" " ℄ " Curb " "	" " " " "
			1.23	203 27	" " " " " J.E.	" " " " "
			1.48	202 27	" " " " C.R " "	" " " " "
			1.07	203 22	" " E. " "	" " " " "
			1.41	202 23	" " ℄ end of	" " " " " + W. Cor.
T.P.	10.900	212.72	1.40	202 69	℄ on 1/2" I.P. Sta. 212.122	FB. 593 125
BM#207		214	2.13	201 16	62nd St. [illegible]	

Profile Notes Red. Plotted Job No. 1124 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. H.M.S. Checked Survey by C. A. Bevens Date
No. Date 10-14-41 Date Map No. Date

F B. 871 PG. 129

F.B 871 Pg. 110 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | Notes Red. | Plotted | Job No. C.1036 | Division No. | F B. 871 Pg. 111

No. | Date | Date | Survey of Overhill Dr. et al. S.S.

X-Sec. No. | Notes Chkd. HMS | Checked | Survey by | Notes E.J. | Date 9-26-41

No. | Date 10-14-41 | Date | Map No. | Indexed Tabulated | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE

of

OVERHILL Dr. et al. S.S.

J.N. C.1036

ON

FIRST ALLEY N. of 62ND ST

from

West end Mtc. West & Back Lot Line

to

West of Mansfield Ave

-AND-

from

Mansfield Ave East to Vermont Ave

E - Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.
			C.A. Jensen E.J. Tomlinson J.L. Wesley	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 PG. 112 Job No. 1036 Division No. Profile
Survey of Overhill Dr. et al S.S. No. X-Sec.
Survey by C.A. Gibson Notes E.S.T. Notes Red. Plotted
Indexed Date Date Notes Chkd. 4.M.S. Date Checked
Date 10-14-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #1017 West.	6.152	225.917		220.765	B.M. #1017 Alt. 225.765 FB. 871-85 Mansfield Ave. 2 Ft. S. of N. end of S. side of 61st St. 21 Lks. in line of N. edge of 61st St. 220 ± 6114
0+00 ℄			7.34	218.58	℄ 15th St. & Mansfield Ave.
10 R			6.81	219.11	
10 L			7.82	218.09	
0+16 W. ℄			8.42	217.50	
10 R.			7.71	218.21	
10 L.			8.90	217.02	
			8.45	217.47	top curb S. end of X SW. Cor Mansfield Ave + N. of 62nd
			8.20	217.72	" " W " " " " " " "
			6.98	216.94	" " N " " NW. " " " "
			7.29	218.13	" " W " " " " " " "
0+30 W. ℄			8.41	217.01	
10' R			7.09	218.33	top curb S. end
10' L			7.96	217.46	" " "
0+44 W. ℄			8.60	217.32	
10 R			8.10	217.82	
10 L			7.92	217.92	
T.P.	3.785	218.922	10.780	215.137	
14+00 W. ℄			6.80	212.12	
10 R			6.50	212.42	

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 4556 Division No.
No. Date Date Survey of Dist. #1 Hyd. Stat. Surv.
X-Sec. Notes Chkd 4/11/3 Checked Survey by [illegible] Notes Date 2-26-41
No. Date 10-12-31 Date Map No. Indexed [illegible] Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		218 722				
1400W Ø			6.70	212 22		
1415W. Ø			8.10	210 [illegible]		
10 R.			7.90	210 02	edge of driveway	
18' R			1.28	2[illegible] [illegible]	R. gutter flow	
1400 12½ Ø			10.10	208 [illegible]		
10 R			7.70	210 22		
9. L			7.90	210 02		
T.P.	10 840	229 412	0.34	218 57½		
EAST.						
0400 E. Ø			10.84	218 57		
10 R			11.35	218 06		
10 L.			10.32	219 08		
0415 E. Ø			11.00	218 [illegible]		
10 R			[illegible]	[illegible]		
10 L.			10.55	[illegible]		
			[illegible]	[illegible]	top curb S. end CR SE Cor	[illegible]
			10.76	218 65	" " E. " " N.E.	" "
			9.96	219 45	" " E. " " N.E.	" "
			9.93	219.48	" " N " " "	" "

F.B. 877 PG 113

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 87 Pg. 114 | Job No. 1036 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. HMS | Checked | X-Sec.
Indexed | Date | Date 10-14-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		229 41d			
0+30 E. ℄			10 47	21 [illegible]	
10R			10 50	[illegible]	top curb end
10 L.			9 62	[illegible]	" "
1+00 E ℄			11 63	227 78	
6R			[illegible]	227 96	
10 L			11 9	228 32	
T.P.	11 912	240 152	0.140	229 274	
1+24 E. ℄			9 73	232 42	
10.5 R			9 73	232 42	edge ℄ Driveway
21.5 R			8 52	232 52	" Garage
1+50.5 E ℄			5 24	235 65	int of curb & line
2+00 E ℄			4 22	236 74	
T.P.	1 700	252 60	0 280	240 32	
10.5 R			11 32	241 28	edge ℄ driveway
14.5 R			10 86	241 75	" " Garage
10 L.			11 25	241 [illegible]	
2+50 ℄			6 20	246 [illegible]	
8 R			6 01	246 [illegible]	
11 L			5 70	246 [illegible]	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 62-3 Division No.
No. Date Survey of Overland Ave
X-Sec. Date Survey by Citrus Engrs Notes
No. Notes Chkd. H.M.S. Checked Date Map No. Indexed Date

F.B. 611 PG. 115

STATION	B. S.	H. I.	F. S.	ELEV.		
		252 606				
24+71.4			[illegible]	247 02		
10 R			[illegible]	[illegible]	[illegible]	
24			[illegible]	[illegible]		
			[illegible]	[illegible]		
			375	[illegible]	" " W. " " " "	
			592	[illegible]	" " W. " " " "	
			742	[illegible]	Gaither " " " "	
24+86.8 E			550	[illegible]		
10 L			420	[illegible]	91	
10 R			658	[illegible]		
31+00.95 E ℄			450	[illegible]	℄ int	
10 R			[illegible]	[illegible]	℄ Citrus Ave	
10 L			257	[illegible]	" " "	
			[illegible]	[illegible]	top curb N. end of NE Cor	Citrus Ave - 15th Way Nor Corr.
			395	[illegible]	" " E " " " "	" " " "
			592	[illegible]	" " " " SE "	" " " " " "
			642	[illegible]	" " " " " "	" " " " " "
T.P.	3970	245 052	11522	241 084	B.M.#208 E: 237.412	F.B. 593-25
B.M.#208			7670	[illegible]	6Z 2nd ST & Citrus Ave. Elev. Brk. in curb 5' N. of N. end of C.R.	

F.B. 891 Pg. 116 Job No. CL 1036 Division No. Notes Red. Plotted Profile

Survey of Overall Dr. et al. S.S. Date Date No.

Survey by Notes Notes Chkd. HMS Checked X-Sec.

Indexed Date Date 10-14-91 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | F B. 871 Pg. 117

X-Sec. No. | Notes Chkd. H.M.S. Date 10-14-41 | Checked Date | Survey of | Survey by Benson | Notes | Date 10-1-41 | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 SM 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE
&
BENCH LEVELS
of
OVERHILL DRIVE ET AL. S.S.
T.N. C.I. 1036
- on -
FIRST [illegible] EAST OF OVERHILL DR.
from
[illegible]
to
East line Tract No. 9344

E - Pg. 95

Oct 1941
[illegible]
U.S. Topographical
[illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 87/PG. 118 | Job No. 21133-2 Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No.
Survey by | Notes | Date 10-1-21 | Notes Chkd. H.M.S. | Checked | X-Sec. No.
Indexed | Date 10-14-21 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# L.D.8.	11.845	249.255		237.410	B.M.# L.D.8 El. 237.410	F.B. 87/118
					62½ ft. S.E. of the S. end of the N.W. Cor.	
					of Sec. 10 T.2S. R.11W. S.B.B.&M.	
1 T.P.	11.416	260.174	0.500	248.758		
2 T.P.	3.332	256.241	7.365	252.909		
0+00 ±			11.5	244.7	Top Curb	
"			20.25	235.98	F.L. 2.3 ± in Left	7.96
"			12.30	243.14	Top Left	10.37
0 L			11.5	244.7	Grade	1.93
10 R			12.4	243.8	"	20.26
17.5			12.7	244.1	"	
1+00 ±			3.70	252.54	Top	
8 L			3.42	252.84	"	
10 L			3.0	252.7	Grade	
1+37 ±			1.7	~~244.47~~ 234	Flow	
0+25 ± 61.5 ± Rt. Sta. 2.0 ± Ahead			0.50	255.68	Brass cap 4S. end cb.	
" "			0.57	255.67	" " " " " S.W. Cor.	
" "			0.51	255.73	Grade	
" "			0.02	256.02	Top " "	
" "			0.50	255.74	S. end C.B. S.E.	
" "			0.42	255.82	" " " "	
3 T.P.	5.212	261.075	0.478	255.863	T.P.	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		279.977				
1+55			4.05	256 03		
[illegible]			4.01	256 66		
" "			4.14	256 84		
" "			3.59	257 33		
" "			3.72	257 27		
" "			3.54	257 39		
" "			3.91	257 07		
2+00			4.[illegible]	256 81		
P.C.			4.[illegible]	256 88		
5L			4.[illegible]	256 82		
R.M. L.D. 13.	11.20	279.293	[illegible]	268.093		
2+20			[illegible]	259 79		
[illegible]			[illegible]	259 7		
4L			[illegible]	259 7		
3+00			4.50	263 39		
[illegible]			4.[illegible]	263 31		
7L			4.60	263 34		
T.P.	11.955	279.588	0.550	267.633	T.P.	
[illegible]			8.50	271 09	P.O.T.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. 11-13-41 Checked Survey by Notes Date
No. Date 10-14-41 Date Map No. Andrew Johnson Date

F.B. 371 PG. 112

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 Pg. 120 | Job No. 21-1336 Division No. | Notes Red. | Plotted | Profile
Survey of Oleander Dr. et al, S.C. | Date | No.
Survey by [illegible] Notes By [illegible] | Notes Chkd. 11 M.S. | Checked | X-Sec.
Indexed | Date 10-1-41 | Date 10-14-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279.538				
4+00						
12 R			8.65	270 94	edge Pav.	
7 L			5.90	271 19	" "	
4+58.24 ~~AT~~			4.27	275 32	Pav.	
45 R.			4.10	275 49	edge Pav.	
14 L			3.96	275 63	" "	
4+88.[illegible]			3.08	276 51	Pav.	
61[illegible] St. & 15 Ave. [illegible] Dr.			1.87	277 72	S. end Co. & hwy mon. N.E.	S.E. Cor.
" "			1.51	277 78	" " " " "	S.W. Cor.
" "			1.73	277 86	S. end S.M.J.R.	
" "			1.71	277 88	W. end " "	
" "			1.72	277 87	S. end S.E.C.R.	
" "			1.72	277 87	E. end " "	
5+00			2.60	276 14	Pav.	
5+18.2			2.08	277 51	"	
5+36			1.81	277 78	"	
10 R			1.78	277 81	"	
13			1.70	277 89	"	
61[illegible] St. & [illegible] Ave. [illegible] Dr.			1.09	278 50	S. end N.E.C.R.	
" "			0.94	278 65	S. " " "	
" "			1.08	278 51	W. " N.W.C.R.	

Form 307 5M 5-39

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. 11-7-41 Checked Survey by Notes
No. Date Date Map No. Date 10-1-41

F.B. 671 PG. 121

STATION	B. S.	H. I.	F. S.	ELEV.		
		279.585				
6+[illegible]			0.98	278 61	N. end NW.C.R.	
" "			2.56	278 73	N. end [illegible]	N.E.Cor.
" "			3.75	278 81	N. end [illegible]	N.E.Cor.
Set BM #LD 19	11.720	290.306	1.102	278.458	Cut [illegible] Bt. opp. 6.5 E. of E. end [illegible]	N.E.Cor.
6+00 &			8.18	282 03	P.O.T.	
10 R			8.00	282 21	edge "	
10 L			8.00	282 18	" "	
[illegible]			1.51	288 40	P.O.T.	
10 R			[illegible]	288 49	edge "	
10 L			[illegible]	288 68	" "	
T.P.	9.39	299.12	9.35	289.547	T.P.	
3+00 E			5.51	293 64	P.O.T.	
10 R			5.51	293 98	edge P.O.T.	
10 L			5.53	293 96	" "	
60 & 5+[illegible]			3.00	295 20	S. end cb. & brick W.C.R.	
" "			3.85	295 34	" " " "	W. Cor.
" "			3.56	295 23	S. end S.E.C.R.	
" "			3.93	295 26	E. " "	
" "			3.77	295 42	S. end S.W.C.R.	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 87 Pg. 122 | Job No. 41036 Division No. | Notes Red. | Date | Plotted | Profile
Survey of | Date | Notes Chkd. HMS | Checked | No.
Survey by | Notes | Date 10-14-41 | Date | X-Sec. | No.
Indexed | Date 10-21-41

STATION	B. S.	H. I.	F. S.	ELEV.		
		299.186				
60 [illegible]			3.66	295 53	W. end N.E.C.R.	
" "			3.44	295 75	E. end N.E.C.R	
" "			3.07	296 12	N. " " "	
" "			2.91	296 28	N. " N.W. "	
" "			2.93	296 21	W. " " "	
" "			2.73	296 46	N. end C.B. 4 Inch. w. [illegible]	
" "			2.91	296 28	N. " " " "	N.E. "
8+22 ±			4.38	294 31	" W.	
8+39.2 ±			4.03	294 93	"	
8+52 ±			3.90	295 29	"	
10 R ±			3.92	295 27	"	
10 L ±			3.78	295 41	"	
3.M. #L.D.20	11.677	307.708	3.175	29.011	S. 61° E. 8.94 ± L.D. 20. 60.00 S. 61° 51' E. to Sta. 10+00 B.L. 50' L. 7' E. of P.C.	N.E. Cor.
9+00 L			10.65	297 06	Pav.	
9 R			10.75	296 96	edge Pav.	
9 L			10.20	297 51	" "	
10+00 L			5.10	302 61	"	
9 R			4.95	302 76	" "	
9 L			4.45	303 26	" "	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.____ Notes Red.____ Date____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Notes Chkd. H.M.S. Date____ Checked____ Survey of____ Survey by____ Date____
Date 10-14-41 Date____ Map No.____ Notes marked Jacobsen Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
		± 307.705				
T.P.	3.542	315.635	0.515	307.093	T.P.	
11+00 ℄			5.81	309.83	Pav.	
10R			5.54	310.00	edge "	
10L			5.37	310.27	" "	
11+30 ℄			4.22	311.42	"	
11+40 ℄			4.36	311.28	"	
10R			4.85	310.79	"	
10L			3.71	311.93	"	
11+60.25 ℄ 11" 59½" PL.			3.52	311.82	"	
11+80 ℄			4.50	311.14	"	
10R			5.15	310.39	"	
10L			3.67	311.97	"	
12+00 ℄			3.92	311.72	"	
10R			4.27	311.37	edge "	
10L			3.36	312.28	" "	
59½" PL. [illegible]			4.47	311.17	N. end [illegible]	N.E. Cor.
" "			2.74	312.90	" " " "	N.W. "
" "			1.93	313.61	N. edge N.W. [illegible]	
" "			1.73	312.91	W. edge " "	
" "			4.61	311.03	N. end N.E. C.R.	

F B 511 Pg 123

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 87 Pg. 124 | Job No. 11/2536 Division No. | Notes Red. | Plotted | Profile
Survey of Overhill Dr. et al | Date | No.
Survey by Bearner Notes 43 | Date 10-1-41 | Notes Chkd. H.M.J. | Checked | X-Sec.
Indexed | Date 10-14-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315.63				
59+ P.I.			5.05	310 59	E. cor. N.E.C.R.	
"			4.60	311 04	E. cor. S.E.C.R.	
"			4.08	311 56	S. " " "	
"			2.93	312 71	S. " S.W. C.R.	
"			3.76	312 88	W. " " "	
"			3.78	312 86	S. cor. Cor. 4 feet W. of S.W. Cor	
"			3.07	311 67	S. " " " "	S.E. Cor.
3.51 ± L.D. 21.	4.254	317.32	2.574	315.06	{Set 3/4" # L.D. 21. 59+ P.I. 6 feet W. of E. of Overhill Dr. S.W. Cor. Bk. Spk. S.W. C.R.}	
12+25 ±			4.80	312 53	Prop.	
10 "			4.31	312 72	" "	
10 "			4.31	312 72	" "	
12+50 ±			4.65	312 68	"	
13+00 ±			5.08	312 25	"	
10 "			4.72	312 57	" "	
10 "			4.95	312 40	" "	
13+50 ±			7.12	310 21	"	
10 "			6.90	310 43	" "	
10 "			6.88	310 35	" "	
14+00 ±			12.72	306 41	"	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		(317.3)				
10R			4.95	306.46	edge Pvmt.	
10L			5.72	306.60	" "	
T.P.	1.718	307.581		305.863	T.P.	
14+66 ±			5.85	301.73	Pvmt.	
10R			6.11	301.47	edge "	
10L			5.20	302.38	" "	
14+77 ±			6.18	301.40	"	
10R			6.91	300.67	"	
10L			5.23	302.35	"	
14+96.23	℄ 311.59 ±		6.00	301.58	"	
15+00 ±			5.98	301.60	"	
15+15 ±			6.03	300.95	"	
10R			7.53	300.05	"	
10L			5.80	301.78	"	
15+29 ±			6.61	300.97	"	
10R			7.55	300.43	edge "	
10L			5.85	301.73	" "	
59½ S. & 9.15 ±			6.70	300.88	N. end of Loop Track	M.E. Con
" "			5.04	302.53	" " " " "	M.E. Con
" "			5.16	302.42	N. end N.P.S.C.R.	

Profile Notes Red. Plotted Job No. 1288 Division No.
No. Date Survey of
X-Sec. Date Checked Survey by Date
No. Notes Chkd. H.M.S. Date Map No. Indexed Date
Date 10-14-41

F.B. 877 PG. 135

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 871 Pg. 126 Job No. 41623 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ No. ____ X-Sec.
Survey by Bennett Notes ____ Notes Chkd. H.M.S. Checked ____ No. ____
Indexed ____ Date 10-1-41 Date 10-14-41 Date ____

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		307.581				
59th St. & 1st Ave.			4.66	302.72	W. end S.W.C.R.	
" "			6.56	300.72	N. " N.E.C.R.	
" "			7.20	300.38	E. " " "	
" "			6.58	301.00	E. " S.E.C.R.	
" "			6.18	301.40	S. " "	
" "			4.33	303.05	S. end S.W.C.R.	
" "			4.07	303.51	W. " " "	
" "			4.30	303.18	S. end cb. & L.C.H. Dr.	S.W.Cor.
" "			6.04	301.54	" Set. " " " "	S.E. "
12 Set B.M. #L.D.P.P.	8.120	308.253	7.443	300.133	59th St. & 1st Ave. E. of Avalon Dr. N.E. Cor. Set. S.E. of Avalon R.	
16+00 ±			4.55	303.40	P.I.	
10 R.			5.07	303.18	edge	
8 L.			4.75	303.50	" "	
17+00 ±			0.60	307.65	"	
7 R.			0.63	307.62	" "	
10 L.			0.40	307.85	" "	
13 T.P.	7.045	314.890	0.408	307.842	T.P.	
17+75 ±			4.54	310.35	P.I.	
18+00 ±			5.11	309.78	"	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1314.5?0				
18+00						
12 R.			5.01	309 [illegible]	edge Pav.	
12 L.			4.8?	310 02	" "	
13+12 ℄			5.18	309 71	"	
10 R			5.30	[illegible]	"	
10 L.			5.14	[illegible]	"	
18+28.23	℄ Int 58 P.T.		4.65	[illegible]	"	
15+47			4.24	[illegible]	"	
8 R			5.01	[illegible]	"	
12 L			4.75	310 12	"	
S ℄ PL 9 1/2" [illegible]			4.20	[illegible]	N end Sc. 4 Lucas wash.	N.E. Cor.
" "			4.02	[illegible]	" " " "	N.W. Cor.
" "			4.14	310 32	N end N.W. Sc.	
" "			4.29	310 [illegible]	W end " "	
" "			4.36	[illegible]	N. " N.E. Sc.	
" "			4.37	[illegible]	E. " "	
" "			4.72	310 13	E. " S.E. Sc.	
" "			4.31	310 28	S. " "	
" "			4.12	310 49	S. " S.W. Sc.	
" "			4.52	310 37	W. " "	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. H Date Checked Survey by Notes
No. Date 12-14-41 Date Map No. Date Date

F B. 871 Pg. 127

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 87 PG. 128 | Job No. 21036 Division No. | Notes Red. E-57 Date | Plotted Date | Profile No. | X-Sec. No.

Survey of | Notes Chkd. 4 M 3 Date 10-14-41 | Checked Date

Survey by | Notes Date | Checked Date

Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.896				
58th Pl. & 1st Ave.			4.50	310.40	S. cor. of back walk	S. E. Cor.
" " "			4.33	310.56	S. " " " "	S. W. Cor.
B.M. #L.D. 23.	10.	321.625	4.174	317.45	58th Pl. & 1st Ave. E. of Dr. N. W. Cor. B.M. #L.D. 23. 11' W. of W. end C.R.	
19+00 ±			7.40	314.23	Pave.	
3 R.			8.24	313.57	" "	
7 L.			5.14	316.67	" "	
19+19.80 ± P.C.			6.92	314.89	" "	
12 Rt. (back)			6.20	315.61	" "	
12 L.			6.51	315.30	" "	
19+38 ±			5.18	316.63	" "	
2 R.			5.12	316.69	" "	
12 L.			4.31	317.50	" "	
20+00 ±			4.56	317.25	" "	
9 R.			4.74	317.07	" "	
6 L.			4.58	317.23	" "	
20+16.30 P.T. ±			4.71	317.10	" "	
20+40 ±			5.38	316.43	" "	
13 R.			5.26	316.55	" "	
3 L.			5.40	316.41	" "	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Date
No. Date Date Map No. Notes Date
Indexed

F.B. 271 PG. 23

STATION	B. S.	H. I.	F. S.	ELEV.	•	
		322.325				
20+33.20 ± EC			5.83	316.50		
10 R.			5.37	316.96	" "	
" "			5.57	316.76	" "	
21+00 ±			6.33	316.00	"	
"			5.82	316.51	"	
"			6.07	316.26	"	
21+00 ±			9.95	313.38	"	end
" R.			9.16	312.17	" " " "	
"			7.00	314.33	" " "	
22+00 ±			8.89	312.44		
15					Fd 3/4" I.P. 1.2' Low - Stamped "LS 3348 & LS 5824"	
B.M. #1324	6.238	320.501	6.457	314.044	1.5' S. of Intersection Mansfield Ave. & E. Line Tr. #9500	
16 T.P.	2.202	320.162	5.547	317.960	0.5' S. of N. Side R.P. = #36116G	
17 T.P.	0.450	311.172	8.820	302.352		
18 T.P.	0.250	300.496	11.926	288.570		
19 T.P.	0.459	298.239	10.718	287.780		
20 T.P.	3.080	301.601	11.516	278.521		
21 T.P.	6.379	282.010	5.170	276.631		
22 T.P.	6.970	283.455	6.525	276.485		
23 BM #1323			3.820	279.635	B.M. #1323 El. 277.619 F.B. 871-84 MANSFIELD AVE. at 18th Walk at Dawson Ave. E. End Bf Sdk. 30'± N. of ℄ Walk	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 PG. 130 | Job No. C1836 | Division No. | Survey of Overhill Dr. et al. S.S. | Survey by C.A. Bauer | Notes | Indexed | Profile | No. | Notes Red. | Date | Plotted | Date | X-Sec. | No. | Notes Chkd. H.M.S. | Checked | Date 10-14-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					Lamp Hole "A" MAN HOLE CHECK
					East Line of Tract #9344 from 62nd St. & 58th Dr. Inch.
B.M.#LD-18	10.350	267.642		256.792	BM#LD18 El. 256.792 FB 871-119 62nd St. 2nd & 1st ALLEY E. of Overhill Dr. N.W. Cor. Bet. Spk. 12' W. of N. Curb
			16.78	250.86	11.98 + .56 + 4.24 = 16.78 — 12.25 8" Inlet W-St. 56 — 4.14 8" Outlet E. — M.H. 5' E. of E. line Tr. 9344 on ℄ 62nd St.
			17.05	250.59	
			289	267.77	top. N. Curb opp. M.H.
			449	267.15	" " " "
T.P.	2.161	269.073	7.730	261.343	
B.M.#LD-18			5.280	256.793	B.M.#LD-18 Per Above
B.M.#LD-19	4.472	282.955		278.483	BM#LD19 El. 278.483 FB 871-121 62nd St. 2nd & 1st Alley E. of Overhill Dr. N.E. Cor. Bet. Spk. 15' E. of E. curb
			15.45	267.51	6.20 + .56 + 8.69 = 15.45 — 6.20 + .56 + 9.14 = 15.90 — 8" Stub. West — 8" Outlet East — M.H. 5' E. of E. Line Tr. 9344 on ℄ 61st St.
			15.90	267.06	
			278	277.28	Top. N. Curb opp. M.H.
			286	277.10	" S. " "
T.P.	4.630	282.506	5.082	277.876	
B.M.#LD-19			4.024	278.482	B.M.#LD19 per Above

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. CX 1632 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Overhill Dr. Notes Date 10-14-41 Checked H.M.S. Survey by C.A. Lauzer Notes Date 10-24-41
Date ____ Map No. ____ Indexed ____ Date ____ Date ____
F.B. 811 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.#L.D.20 El. 296.011 F.B. 871-122 60th St. and 1st Alley E. of Overhill Dr. N.E. Cor. B.C. 5.0 E. 1' E. of C.L.	
B.M.#L.D.20	2.410	298.421		296.011		
T.P.	0.970	289.701	9.730	279.971		
			21.19	268.51	10.15 .56 10.48 21.19	10.15 .56 8" stub. W. 11.25 21.96 S" orlet. E.
			21.96	267.74		M.H. 32' E. of E. line Tr. 92 on ℄ 60th St.
			10.32	279.39	top N. Curb opp. M.H.	
			10.34	279.36	" " "	
T.P.	11.210	300.121	0.090	289.611		
B.M.#L.D.20			4.800	296.021	B.M.#L.D.20 Same as above	
					B.M.#L.D.21 El. F.B. 871-124 59th Pl. E. of 1st Alley E. of Overhill Dr. S.W. Cor. B.C. 5.0 E. 2' W. of W. end C.C.	
B.M.#L.D.21	0.529	313.650		313.121		
T.P.	0.170	302.480	11.420	302.230		
T.P.	0.362	290.971	11.771	290.609		
T.P.	0.035	279.865	11.141	279.830		
			20.19	259.68	11.25 .56 8.38 20.19	11.25 .56 5" stub. W 8.60 20.41 8" orlet E.
			20.41	259.46		M.H. 39' E. of E. line Tr. 92 on ℄ 59th Pl.
			11.40	268.46	top N. Curb opp. M.H.	
			11.30	268.56	" S. " "	
T.P.	11.368	290.840	0.373	279.492		

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 871 Pg. 132 | Job No. CT1026 Division No. | Notes Red. | Plotted | Profile
Survey of Overhill Dr. et al S.S. | Date | No.
Survey by C.A.E. Notes S.S.T. | Notes Chkd. H.M.S. | Checked | X-Sec.
Indexed | Date | Date 1-4-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		290 860					
T.P.	10 370	300 420	0 350	297 110	5.19 / .56 / 19.22 / 24.97	5.19 / .56 / 19.45 / 25.20	8" St. to W. / 8" Outlet E.
			24.97	275.51			
			25.20	275.28			
			5 29		top N. Curb opp. M.H.		
			4 93				
B.M.#LD 22			0 340	300 120	B.M.#LD 22 El. 300.120 FB. 871-126 59th St. and 1st Alley S. of Overhill Dr. N.E. Cor. .8' Spk. 3' E. of E. end C.R.		
B.M.#LD 23	0 470	311 186		310 716	B.M.#LD 23 El. 310.716 FB. 871-128 58th Pl. and 1st Alley E. of Overhill Dr. N.W. Cor. .8' Spk. 11' W. of W. end of C.R.		
FL. Lamp Hole			21 64	289 52	10.41 / 11.23 / 21.64	F.L. of L.H.	45' E. of E. line Tr. 9344 on ℄ 58th Pl.
			11 23	299 96		Surface of "	
			9.91	300 28		Top N. Curb opp. L.H.	
			10 25	299 84		" S. " "	
T.P.	5 042	315 288	0 92	314 246			
B.M.#LD 23			4 32	310 716	B.M.#LD 23	Same as above	

3' E. of E. line Tr. 9344 on ℄ 59th St. N.H.

Profile No. | Notes Red. | Plotted | Job No. 1036 | Division No. | F B. 37 / Pg. 33
No. | Date | Date | Survey of | | |
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date 11-24-41
No. | Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

BACK LOT LINE & BASEMENT
ELEVATIONS
ON
South Side 62nd ST.
OKERHILL DR. ET AL. S.S.

From: 2"x2" P.K. S.E. of Okerhill Dr. = 0+00 E'ly
D.F.I.M.H.
To: - 2+43.99 West = 3+50.16 East.
From: Ex. 3/4" I.P. in Conc. W'ly end of Bdy = 0+00
D.F.I.M.H.
W'ly to 3+50.16 East = 2+43.99 West

LT. N. 1036

2443.99
3+50.16
5+94.15

Nov. 24 1941
C.A. Benson.
E. Tomlinson
N.R. Smith
H.E. Frank.

STATION	B.S.	H.I.	F.S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. | X-Sec. No.
Plotted Date | Notes Red. Date
Checked Date | Notes Chkd. Date
Job No 10360 Division No. | Notes
Survey of Overhill Dr. et al
Survey by Emerson Date 11-24-41
Indexed
F.B. 37 Pg. 134

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #L.D.13	11.220	268.009		256.789	(B.M. #L.D-18 Elev. 256.789 = 3871-119 62nd St. & 1st Ave. E. of Overhill Dr. N.W. Cor. 8+ Spk. 12' W. of Tel. Pole 6+ C.R.
0+00 ± Intr. 62nd St. & 1st Ave.					Intr.
0-10			20.2	241.8	S.W. Cor. Lot to Ho. #4432 162' Rt ± S.S.
0+43			15.1	253.9	S.W. Cor. Ho. #4432 - 106' Rt ± S.S.
0+43			14.1	254.9	S.W. Cor. Basement 10'X10' to Ho. #4432 - 106 Rt
—			—		(S.S. outlet near S.W. Cor.)
0+89			12.2	256.8	S.W. Cor. of Lot to Ho. #4478 162' Rt ± S.S.
0+93			7.8	261.2	S.W. Cor. Ho. #4478 - 102' Rt " "
1+03			11.7	257.3	S.W. Cor. Basement 10'X10' to Ho. #4478 - 91' Rt " "
—			—		(S.S. outlet near S.W. Cor.)
1+39			10.7	258.3	S.W. Cor. of Lot to Ho. #4472 - 162 Rt ± S.S.
1+445			7.3	261.7	S.W. Cor. Ho. #4472 - 99' Rt " "
1+725			5.9	263.1	S.E. Cor. " " - 99' " " "
—			—		(S.S. outlet 10± W of S.E. Cor. Ho. #4472)
1+89			7.3	261.7	S.W. Cor of Lot to Ho #4470 - 162 Rt ± S.S.
1+92			4.5	264.5	S.W. Cor. Ho. #4470 - 96' Rt " "
—			—		(No one at home ?)
			—		(S.S. outlet near S.W. Cor. Ho. 4470)
2+39			8.7	260.3	S.W. Cor of Lot to Ho. #4466 - 162' Rt ± S.S.
2+42			5.0	264.0	S.W. Cor. Ho. #4466 - 98' Rt - " "
					(S.S. outlet near S.W. Cor. to #4466)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 1036 Division No.
No. Date Date Survey of Graph Dr. et al
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes
No. Date Date Map No. # Indexed Date Date

F B. 371 Pg. 135

STATION	B. S.	H. I.	F. S.	ELEV.		
		263.009				
0+00 ±					[illegible] E. of [illegible] of 52nd St.	
0+55			14.5	252.2	S.W. Cor. [illegible] Lot	E. of No. [illegible] -162' Lt. ± S.S.
0+58			7.6	260.4	S.E. Cor. Ho. #4449	- 95' Lt. ± S.S.
1+05			16.3	251.1	S.W. Cor. [illegible] Lot [illegible] No. #4449	- 162' Lt. ± S.S.
			—		[illegible] S.E. Cor. Ho. #[illegible]	
1+09			9.6	258.8	S.E. Cor. Ho. #4450	- 94' Lt. ± S.S.
1+09			9.2	259.2	S.E. Cor. Brick [illegible] (S 12.43' E+N)	- 94' Lt. ± S.S.
1+55			18.1	250.3	S.W. Cor. Lot 5 Ho. #4450	- 152' Lt.
			—		(S.S. [illegible] E. Cor. Ho. #4450)	
1+55			15.1	253.3	S.E. Cor. [illegible] Lot W. of Ho. #4450	- 152' Lt. ± S.S.
2+05			6.8	251.7	S.E. Cor. Lot 5 Ho. #4458	- 162' Lt. ± S.S.
2+52			4.6	253.9	S.W. Cor. Ho. #4458	- 51' Lt. " "
2+23			7.5	251.0	S.E. Cor. Brick [illegible] S ± Brick [illegible]	80' Lt. " "
2+29 ±			—		(S.S. out Lot 12 ± W. of N.E. Cor. #4458)	
2+55			10.4	250.9	S.E. Cor. of Lot 5 Ho. #4450.	- 162' Lt. ± S.S.
2+60			8.7	252.6	S.E. Cor. Ho. #4460.	+ 86' Lt. " "
—			—		(S.S. [illegible] N.E. Cor. N.E. Cor. Ho. #4460.)	
T.P.	7330	270.709	8.130	259.879	T.P.	
B.M. #LD15			10.925	256.739	BM #LD 18 Elev. 256.789 FB. 371-119 62nd St. & Ave. E. of Overland Dr. N.W. Cor. 3+50 S. 1/2 W. of N. end of C.R.	

F.B. 371 PG. 136 | Job No. 1036 | Division No. | Notes Red. | Plotted | Profile

Survey of Overhill Dr. et al | Date | Date | No.

Survey by Benson | Notes B | Notes Chkd. | Checked | X-Sec.

Indexed | Date 11-24-41 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. | Notes Red. Date | Plotted Date | Job No. 1036 Division No. | F.B. 511 Pg. 1 3c

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Drain Line | Survey by [redacted] Notes [redacted] Date 11-24-41 | Map No. [redacted] Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

SAN LOT LINE SHAFT INVT
ELEVATION

on

So. [illegible] 6.1 ft. S.T.

DIED. ILL DR. ET AL S.S.

To TR. Line

From 1st M.H. [illegible] Dr. = 0400 L'y

To 1 FS [illegible] Wash. 2+90.1 Lt. and

From [illegible] 0+[illegible] = 0400

[illegible] To [illegible]

D.F. M.H.

D.F. M.H

T.N. 1036

2+90.1 S
1+84.16
Total = 4+74.61

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1036 Notes ____ Date 11-21-39
F B 511 Pg 138
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#LD.19	5.210	233.592		228.382	B.M.#LD19 Elev 228.382 (B 57-121 Cor. 81st St. & 1st Ave. E. of Ave. H Dr. N.E. Cor. E. Side 7' E. of Side of C.R.
0+00 = Cent. of 81st St. & 1st Ave.			E. of Ave. H Dr.		
0-45			15.5	216.2'	S.W. Cor. Lot 2 to Ho.# 4470. (162' Rt.)
0+18			7.3	224.3'	S.W. Cor. Ho. # 4470. - 96.8 Rt. & S.S.
0+59			7.1	224.5'	(S.S. out to Front, 24' N. of S.E. Cor. Ho.) S.E. Cor. Ho. # 4470. 96.8' " "
0+43			11.2	221.5'	S.E. " Basement (10'x10') 86.8 " "
0+69			10.0	224.7'	S.W. Cor Lot 2 to Ho. # 4466 - 162 Rt. & S.S.
0+74			7.2	224.5'	S.W. Cor. Ho. # 4466 104 Rt. & S.S.
—			—		(S.S. outlet 2 to Front Ho, 12'± E. of N.W. Cor.)
1+13			7.2	224.3'	S.W. Cor. Lot 2 to Ho # 4460. 162 Rt. & S.S.
1+22			6.6	224.9'	S.W. Cor Ho. # 4460. 101' Rt.
1+48			11.1	221.4'	S.E. Cor. Basement 10'x10' 89'± Rt.
—			—		(S.S. outlet 2 to Front, 4 ctr. ±)
1+67			7.1	224.4'	S.W. Cor. of Lot East of Ho. # 4460 - 162' Rt.
0+00 = ± 81st St. & 1st Ave. M.H. East of Lot (by Eye)					
0+06			10.4	218.3'	S.E. Cor. Lot 2 Ho. # 4430. 162 Lt. & S.S.
0+16			8.1	220.6'	S.E. Cor. Ho. # 4430. - 111' Lt. " "
—			—		(S.S. outlet 2 to Front. (4 ctr. ±)
0+56			8.6	220.1'	S.E. Cor. Lot 2 to Ho. # 4436. 162 Lt. & S.S.
0+57			6.2	220.7'	S.E. Cor. Ho. # 4436 - 101' " " (S.S. outlet 2 to Front, near N.E. Cor.)
—			—		

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		283.692				
1+06			7.5	275.9	S.E. Cor. of Lot 6 to Ho. #4440-162 [illegible]	
1+			4.6	279.1	S.E. Cor. Ho. #4440 - 59 [illegible]	
-			-		(S.S. outlet to Front - N. of Str.)	
1+56			5.9	277.8	S.E. Cor. of Lot 6 to Ho. #4444 - 162 Lt. ± [illegible]	
1+65			4.1	279.6	S.E. Cor. Lot 6 to #4444 - 108 Lt. ± [illegible]	
					(SS. outlet to Front 11.± N. of NE Cor.)	
2+30			5.5	278.2	W. side Lot 6 to Wash Room to Ho. #4451 - 146 Lt. ± [illegible]	
2+52			5.1	278.6	S.W. Cor. Ho. #4452 - 106' Lt. ± [illegible]	
					(SS. outlet to Front at N.W. Cor. Ho.)	
2+56			5.5	278.2	S.W. Cor. Lot 6 to Ho. #4452 - 162 Lt. ± [illegible]	
T.P.	4.630	282.557	5.462	275.227	T.P.	
B.M.#L.19			4.355	278.472	B.M.#L.19, Elev. 278.482, F.B. 871-121, 61st St. & 1st Ave. E. of Sign for Dr. N.E. Cor. 37 Sign E. of E. Line of C.L.	

Profile Notes Red. Plotted Job No. 10.34 Division No. F.B. 871 PG. 132
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Checked
No. Date Date Map No. Indexed Date Date

F.B. 571 PG. 140 | Job No. 1236 | Division No. | Notes Red. | Platted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Profile No. | Notes Red. Date | Plotted Date | Job No. 1036 | Division No. | F B. 871 Pg. 141

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by | Map No. | Notes | Date | Date

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					BACK LOT LINE & BASEMENT ELEVATIONS.
					on
					South Side 60th ST.
					OVERHILL DR. ET AL S.S.
					TO TR. Line
					From: 1st Alley E. of Overhill Dr. = 0+00 E'ly
					To: 3+20.00 West. = 1+33.96 from East.
					From: - Existing M.H. East of L.A.C.F.C. Bdy. = 0+00
					N'ly to 1+33.96 = 3+20.00 from West.
				4.N. 1936	3+20.00 1+33.96 4+63.96
				Nov. 24 - Dec.	
				E.A. Sinclair	
				E.S. Tomlinson	
				N.E. Simonds	
				H.E. French	

Form 307 5M 5-39

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F.B. 871 Pg. 142 | Job No. 1036 Division No. | Profile | No. | X-Sec. | No.
Survey of Overhill Dr. et al | Plotted | Notes Red. | Date | Date
Survey by Benson | Date | Notes Chkd. | Checked | Date
Indexed | Date | Notes | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #L.D. 20.	2.84	298.845		[illegible]	B.M. #L.D. 20. Elev. 295.005 F.B. 371-122 Cor. S.E. cor. 1st Alley E. of Overhill Dr. N.E. Cor. Bet. Sp. k. 7'E. of E. end of C.R.
0+00 = Int. 60' St. & 15th Pl.					by E. & P. on 15th Pl.
0+00			11.8	287.0	S.W. Cor. of Lot 2 Ho. #4466 - 160' Rt. ± S.S.
0+18			5.2	293.8	S.W. Cor. Ho. #4455 - 89' Rt. " "
—			—		C.S. at ± 34' 12± E. of S.W. Cor. Ho. 4466)
0+50			6.6	287.2	S.W. Cor. of Lot 6 Ho. #4460 - 160' Rt. ± "
0+90			4.3	294.5	S.E. Cor. Ho. #4460. 89' Rt " "
—			—	—	C.S. out let ± 10± E. of N.W. Cor. Ho. 4460)
1+00			10.4	288.4	S.W. Cor. of Lot 6 Ho. #4456 - 160 Rt. ± S.S.
1+05			4.4	294.4	S.W. Cor. Ho. #4456 - 92' Rt. " "
—			—	—	C.S. out let 8± E. of N.W. Cor. Ho. #4456)
1+50			9.3	289.5	S.W. Cor. of Lot 6 Ho. #4450 - 160 Rt. ± S.S.
1+55			4.3	294.5	S.W. Cor. Ho. #4450 - 101' Rt. " "
—			—	—	(C.S. out let 6± E. of N.W. Cor. Ho. 4450)
2+00			7.8	291.5	S.W. Cor. of [illegible] Lot E. of Ho. #4450 160 Rt. ± S.S.
2+91			3.[illegible]	295.1	S.E. Cor. of Ho. #4440 - 95' Rt. ± " "
3+00			7.[illegible]	291.[illegible]	S.E. Cor. of Lot 6 Ho. #4440 - 160 Rt. ± S.S.
—			—		C.S. out let ± 10± W. of N.E. Cor. Ho. #4440.)
0+00 Existing M.H. E. of L.A.C.F.			B.S. & ± 6.0'		
0+18			13.0	285.[illegible]	S.E. Cor. of Ho. #4425 - 78' Lt. ± S.S.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.84			(Point of Lat. Inters.)	
			—		S.E. Cor. of Lot [illegible] #428	
3+55			11.0	290.8	S.E. Cor. of Lot [illegible] #432 - 110 Lt.	
3+52			5.5	296.3	S.E. Cor. of Lot #432 - 110 Lt.	" "
			—	—	(Point of the No. [illegible] line and [illegible]	
			—	—	[illegible]	
1+05			7.3	293.5	S.E. Cor. of Lot [illegible] #434 -130 Lt.	
1+10			5.3	293.5	S.E. Cor. Lot #434 - 74 " "	
			—		(Set nail & tag 6' ± N. of S.E. Cor. Lot #434)	
T.P.	4.85	301.55	2.17	296.675	T.P.	
B.M. LD 20			5.55	296.005	B.M. #LD 20 El. 296.005 ✓ F.B. 871-22	
					Set nail & tag in S. face of [illegible]	

Profile Notes Red. Plotted Job No. 1236 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 11-22-
No. Date Date Map No. Indexed Date
F.B. 871 Pg. 22

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Notes ____ Date ____

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#LD 21	0.00	313.05		313.054	B.M.#LD 21, Brass Cap in Conc. Base, 313.054 FB 571-124 59± Ft. S. of Alley, E. of Overhead Dr. S.W. Cor. 8±S.W. 3'W. of W. end of C.R. Existing MH-E. of Alley & Bdy.	
0+00.					Ho. #4430 - S.W. Cor. Conc. Porch over 2' above ab. at N.E. Cor. of lot. (Ho. #4440 to 4450 incl. No basement Floor of Lot is higher than front.)	
	B.S. by level.					
3+08			6.6	306.5	S.E. Cor. Ho. #4454 - 92' Lt. ± S.S.	
3+54			8.9	304.2	S.W. Cor. Lot to No. #4454 - 158' " " "	
			—		(S.S. outlet ± Front. 6± W. of N.E. Cor.)	
4+20			10.3	302.3	S.W. Cor of Vacant Lot W. of No. #4454 - 158 Lt ± S.S.	
B.M.#LD21			000	313.05	B.M.#LD21, Description Above.	

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 1036 Map No. ____ | Division No. ____ Survey of C ... Dr. et al S.S. Survey by ... Notes ... Indexed C. Johnson | F B 871 PG. 147 Date 11-25-41 Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
S.A.L. LOT LINE & BASEMENT ELEVATIONS on South side of 59th St. OVERHILL DR. ET AL S.S. From ± Existing M.H. E. of L.A. City Sewer ± 59th St. = 0+00 Along Wly. To ± Intersection E. of Overhill Dr. ± 59th St. = 3+46.3 T.N. 1036.				Also Note on 58th PL

Nov. 25, 1941
C. A. Garrison
E. S. Tomlinson
N. R. Smith
H. E. Frank

Form 307 5M 5-39

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700 HALL OF RECORDS

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 57 Pg. 145 | Job No. 1036 | Division No. | Profile
Survey of ... | No. | X-Sec.
Survey by ... | Notes | Notes Red. | Plotted
Indexed ... | Date 11-25-41 | Notes Chkd. | Date | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #LD 22.	1.730	301.905		300.125	B.M. #LD 22. S. Sur. 300.125 F.B. 781-126 592 St. & 1/4 Pl. 61' E. of Crescent Dr. N.E. Cor. Bk. Spk. 3' E. of P.I.
0+00					Sta. 0+00 = S.W. Cor. of M.H. #4424
0+50			7.7	294.2	S.W. Cor. of Ho. #4424 - 92' Lt. & S.
0+54			19.5	252.4	S.W. Cor. of Lot 3 Ho. #4424 - 166' Lt. " "
			—		Cor. of Lot 3 and S.W. Cor. Ho. #4424
0+54			19.5	252.4	S.E. Cor. of Lot 3 Ho. #4424 - 166' Lt. " "
1+00			9.1	292.8	S.W. Cor. Ho. #4432 - 92' Lt. & S.
			—		Mail Box 8± F. S. Cor. #4432
1+04			16.5	235.4	S.E. Cor. of Lot 3 Ho. #4424 - 166' Lt. & S.
1+12			9.2	292.7	S.E. Cor. of Ho. #4434 - 95' Lt. " " "
			—		(S.W. Cor. Lot 12 = E. of Mail Box, Ho. #4434)
1+54			13.2	283.7	S.E. Cor. of Lot 3 Ho. #4424 - 166' Lt. " "
1+64			9.2	292.7	S.E. Cor. Ho. #4440 - 100' Lt. " "
1+64			12.0	289.9	S.E. Cor. Brick Mail Box 12±X12±-100' Lt. " "
			—		Lot 12 Traverse Station (150' ±)
					(S.E. Cor. Lot 12 Ho. #4440 = ?)
2+04			9.4	292.5	S.E. Cor. Lot 3 Ho. #4444 - 166' Lt. " "
2+14			7.2	294.7	S.E. Cor. Ho. #4444 - 103.5' Lt. " "
2+14			11.4	290.5	S.E. Cor. 8X10 Brick Mail Box - 103.5' Lt. " "
			—		Lot 12 Traverse Station
					S.E. Cor. Lot 12± W. of S.E. Cor. Ho. #4444

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.925			(No. #4453 & 4454 are Less 2' drop)	
T.P.	3.10	302.125	2.86	299.025	T.P.	
BM #LD22			2.93	299.125	BM #LD22, Assumed elev based on previous	
					58th PL.	
					All Lots on South side of 58th Pl. from LA City Bdy to 1st Alley E. of Overhill Dr., except Lot next to alley have Less than a 2 ft. drop to rear. The S.W. Cor. of lot next the Alley is 3.5' below the cb in front of the N.E. Cor. of said Lot.	
					There may be basement in No. #4436 - No one home & dog in back yard so could not tell.	

Profile Notes Red. Plotted Job No. 1036 Division No.
No. Date Date Survey of Overhill Dr. et al
X-Sec. Notes Chkd Checked Survey by Bergen Notes #2
No. Date Date Map No. Inked P. Johnson Date 11-23-41

F.B. 877/Pg. 42

F B 871 PG. 150 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-39

Notes Ck'd by	Survey of CENTER LINE SURVEY
Map No.	W. O. 8351 Tape No. 0-72 Std. 68 °F
Office Work	Surveyed by R.L.W. /C.V.
Checked	Notes R.L.W. Date 3-29-44
Date	Indexed

F.B. 577 Pg. 131

CENTER LINE SURVEY
& SURVEY OF IMP. JOBS.
(LA BREA AVE ET AL)
JN 8351

May 29, 1944
R.L. Wilcox
Jack Gregory
D.S. Waterhouse
E.F. English

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40

F.B. 271 Pg. 152

Cont. bot pg 153

T= 78°-26'33"
261.31' @ Rad

261.33

Fd L4T

Fd L4T

54.21

54.82

62nd

ST

54.82

2 L.F.

Fd L4T

Fd L4T

Fd W Spk+T
Ties per FB 463-207

T=76°-32'-27"
329.955' @ Rad

753930
302 34 00
93 55 30
15 43 25

329.27

S 75° 38' 57" E

LA Basin Line

Fd 2" I.P. Plug + N.
Pet Tr. Map
9676

Alley

Bndry
180.67
T=72°

Set SW+T

Fd L4T

Fd L4T

LA City

45.38

45.38

Fd 2" I.P. Plug + N
per Tr. M 9676

4660
Tan

62nd Pl

Fd L4T

Fd L4T

Fd W Spk+T
Ties per FB 463207

N.S. 24-B-3

RE TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Addition Changes on This Sheet Must be M. or Circled in Red Ink With Date and Name of Person Making Change.

W5, 2W5

Notes Ck'd by	Survey of LA Brea M - Stall
Map No.	W. 0.62 ℄ Tape No. 052 Std @ 68 °F
Office Work	Surveyed by R L Willey
Checked	Notes RLW Date 4-29-40
Date	Indexed C. J. [illegible]

F.B. 871 PG. 103

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 3M 12-0

LADERA PARK

Cont from 103

Fd 1" IP 0.4' [illegible]

84°45'

6.95

Fd 1" IP Sc'd 0.5' [illegible]

Fd 1" IP Sc'd 0.4' [illegible]

9h 12" Set Cor Set C

89 55 00
359 51 30 @
89 57 55 (M)

10.80 21

10.06 @ 250°
= 69.95

T=68=1208.01
1208.01 @ Lev

Set 5 W+T

Fd 3.5" [illegible] #13

196.9

S 0°00' E

T=100.05
100.04 @ Lev

Fd 1/2" IPSonc
Plug + Brass Tack
per FB 463-206
Dig 3" set [illegible] surf.

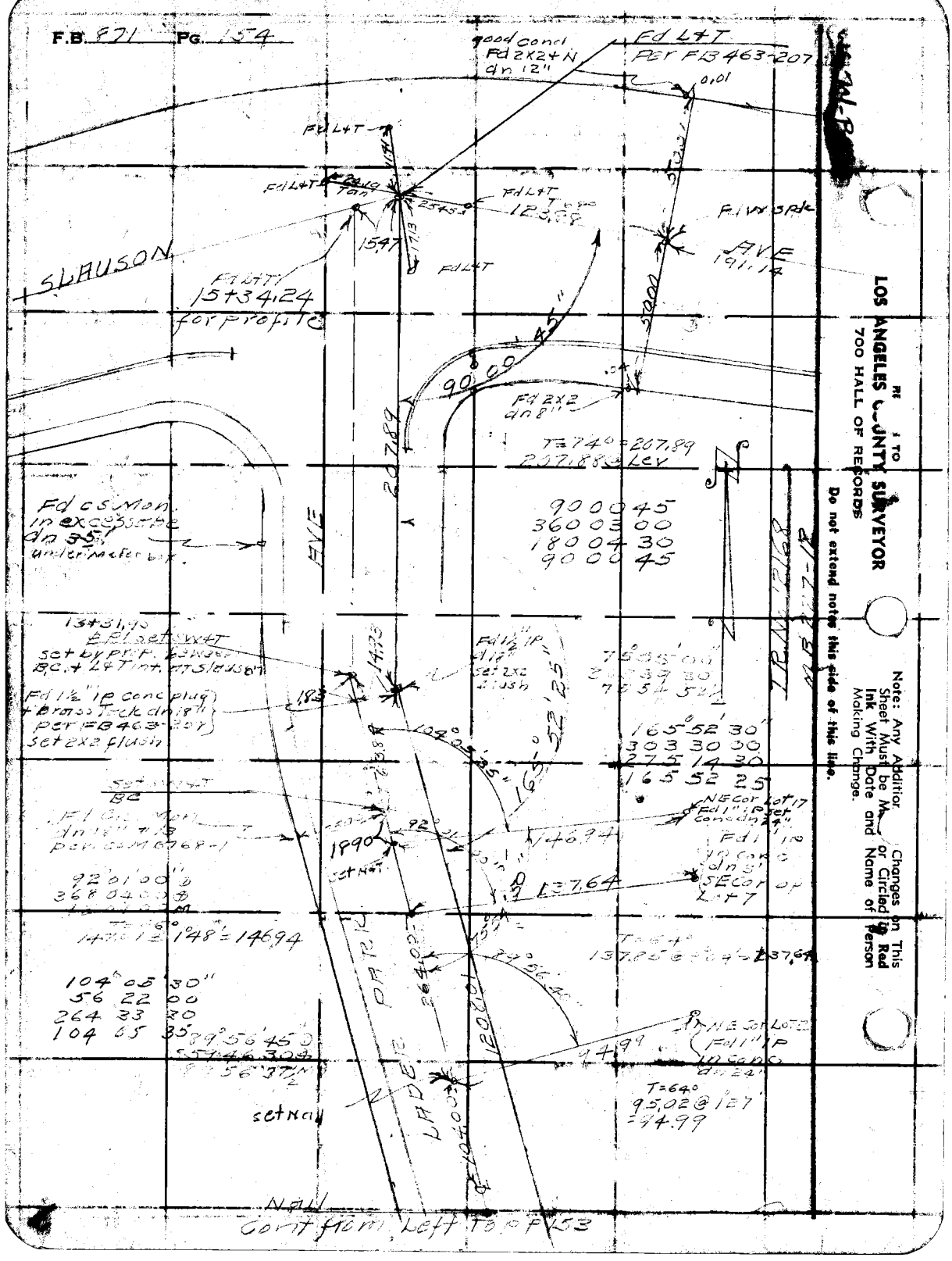
145°41'00"
222 24 00
154 32 30
145 41 00

Fd 2X2 Hdstk
FB 463-206

Set 5 W+T
0+00 for
profile

261.33

Cont from 103



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Addition, Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of LA Block Avenue F.B. 391 Pg. 155
Map No.	W. O. 2357 Tape No. 017 Std. 68°F
Office Work	Surveyed by R.L.W. Willey
Checked	Notes R.L.W. Date 3-9-44
Date	Indexed

Cont to pg 7

R/W

R/W

Plaza Sta 4+00 set in lead in Primalc Dr. FX 323-7

T=78°=308.71
308.69 @ Lev

308.71

LADERA PARK AVE.

BC Fd. W Spk & T FX 323-5

LA BL.

196.92

T=78°=196.92
196.91 @ Lev

Fd 1½" IP & Brass Tack FB 463-206

Fd 2x2 per FX 323-8

Note: Any Additions or Changes on this Sheet Must be Made, Checked in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 271 Pg. 156

Cont. bet NTip

WS. 24-B3

BC
Fd

T=78°=299.34
229.32@Lev

AVE

229.34

3.9'

Fd 2x2
+Tag #2059

30.26 N

0.02

EC
Fd. NV Spk+T
Pd Fd 0.02' ↓

T=78°=308.78
308.76 @ Lev

308.78

145°41'15"
222.4500
154.0700
145.4115'

145°41'15"

Pk
Fd, brass screw
set in Lead in
Priv. driveway
Fl 0.03'↓

LA BREA

308.71

Cont from top right

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions, Changes or Corrections on This Sheet Must be Initialed or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.W-B-3

Notes Ck'd by	Survey of La Brea Ave Ctn.
Map No.	W. O. 5221 Tape No. 217 Stds. 68 °F
Office Work	Surveyed by R.J. Willey
Checked	Notes P.L. Date 3-31-44
Date	Indexed C. Johnson

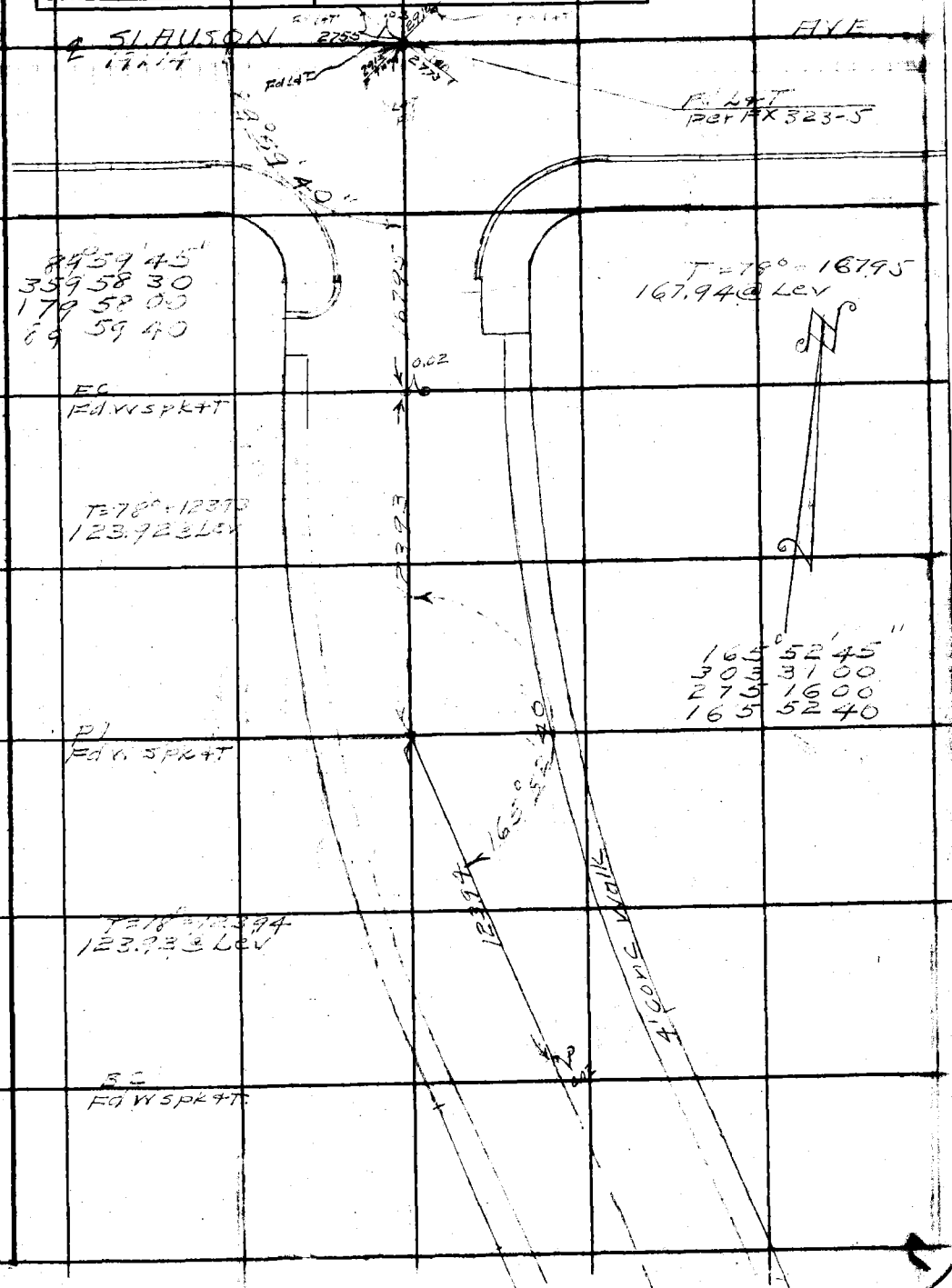
F.B. 271 Pg. 157

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETU

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 12-0

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 871 PG. 158

F.B. 871 PG. 159

NOTES RED. _____ JOB NO. 1006 SURVEY OF La Brea Ave et al

DATE _____ SURVEY BY R.L.Wiley & Party

NOTES CHKD. _____ NOTES BY R.L.W. DATE 7-27-44

DATE _____ INDEXED A. C. Johnson DATE 1-14-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						ADDITION BENCH MARKS
						LA BREA AVE ET AL
						IN 1926
						JULY 27-44 R.L.Wiley J.M.L. Gregory J.S. Lanigan D.H. Charlton

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 3-41

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1026 SURVEY OF La Brea Ave. NOTES RED. DATE
SURVEY BY R.L.W. DATE 2-22-54 NOTES CHKD. DATE
NOTES BY A. C. JOHNSON DATE
INDEXED DATE

F.B. 871 Pg. 160

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM LD 9	204.668				204.653	BM = LD 9 El = 204.668 FB 781-82
	11,686		11,620			La Brea Ave E. side at first Alley N. of 62nd St
T	216.354	+10.975	+10.974		110.975	Bt spk in back of walk, 320' N. of 5 end.
	0.711		0.646			
T.P.	215.643				215.628	
	6938		6,900			
T	222.581	+2.478	2.477		+2.477	
	4460		4.423			
BM LD10	218.121				218.105	BM = LD10 El 218.093 FB 871-83
	9.701		9.668	9.531		La Brea Ave E. side 320' ± N of first
T	227.822	+8.776	+8.779	+8.777	+8.776	Alley N. of 62nd St
	0.925		6862	0.862		Bt spk in back of walk
T.P.	226.897				226.881	
	9905		9.836			
T	236.802	-0.478	-0.480		-0.479	
	10283		10,316			
Set BM LD25	226.419				226.402	Set BM = LD25
	11338		11449			N.E. Cor Lot 6 Blk. 1 Tr. 12168
T	237.757	+9.750	+9.751		+9.751	Bt spk in Top conc wall
	1588		1,699			
TP	236.169				236.153	
	6104		6.225			
T	242.273	-1.146	-1.145		-1.146	
	7250		7.170			
T.P.	235.023				235.007	
	1874		1.253			
T	236.397	-4.527	-4.528		-4.527	
	5901		5,781			
Set BM LD26	230.496				230.480	Set BM LD 26
						2' N. of NW Cor Lot 22 Blk 1 Tr 12168
						Bt spk Top Conc Wall.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 4096 SURVEY OF Los Angeles First
SURVEY BY C. Johnson DATE 7-22-44
NOTES BY C. Johnson DATE
INDEXED DATE
NOTES CHKD. DATE
NOTES RED. DATE

F.B. 871 Pg. 1612

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	224.379				224.368	
	1818		1.771			
	226.197	-6.245	6.246		-6.245	BM LA 10 El = 218.093 FB 871-8
Fd BM LA 10	8.063		8.017			La Brea Ave E side 660' N of 1st
	218.134				218.123	Alley N of 62nd St
						bt spk in Lock Nut

Pages 1 to 3 - 104 Omitted

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE NOTES CHKD. DATE INDEXED

JOB NO. SURVEY OF SURVEY BY NOTES BY DATE DATE

F. B. 8711 PG. 164

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMLD26	230.476			7	230.480	see last pg
	6,032		5,979			
π	236.508	+2.384	+2.388		+2.386	
	3678		3591			
TP	233.880			8	232.866	
	9273		9,197			
π	242,153	+1.243	+1,247		+1.245	
	8,030		7950			
Set BMLD27	234,123			9	234.111	Set BM LD 27
	9,868		9,811			Slauson Ave 180'± W. of ℄ Last Brem. Ave
π	243 991	+6.229	+6.229		+6.229	bt spk in s.c.b.
	3,639		3,582			Fd BM LD 12 El = 240.326 F 871-84
Fd BMLD12	240,352			10	240.340	Lot S'ly Ave & 1st Alley S of Slauson Ave
	2,749		2,695			(Bt spk in fence wall 11'S of N ℄
π	243,101	-2,563	-2,560		-2.562	
	5312		5255			
T.P.	237.789			11	237.778	
	4.000		3,120			
π	241,789	-2.001	-2.002		-2.001	
	6631		5,922			
T.P.	235.788			12	235.777	
	2.650		2,592			
π	238,438	-3.666	-3.667		-3.667	
	6.316		6,259			
Fd BMLD11	232,122			13	232.110	Fd LD 11 El = 232.079 F 781-83
	1749		1,648			Lot S'ly ℄ Ave & 1st Alley N of 61st St
π	238,871	-7.743	-7.741		-7.742	Bt spk in conc wall 15'N of ℄ walk
	9,492		9,389			
T.P.	224.379			14	224.368	

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Indexed Date

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 849 Pg. 16

Notes Ck'd by	Survey of La Brea Ave Area
Map No.	W. O. 1046 Tape No. Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes V. Gregory Date 7-19-44
Date	Indexed A. C. Johnson

F.B. 871 PG. 165

Note: Any Additions, Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 242 5M 12-40

LA BREA

T-70
283.18

To EC. Pg # 169

cont. Left P 166

16.13

50' M&T

50.00

90°00'00"
360°00'00"
180°05'00"

105 15E 1185'

4' conc Walk

Set Nail & Tag 16.13

Drwy

Shrubs

2 Cypress Shrubs

Conc Steps

3' Conc Walk

140

16' Conc Slope

42 Cypress Shrub.

3" Shade Tree.

Conc Porch

5' Set Post Line

216

LOT 23
SEE Pg #

30.5'

Paved Patio

6' Chain Link Fence

2" I.P. & Wire Clothes Line

112.50

6' Woven Iron Fence

LOT 22
TR. 12168

3' Hedge

2" Pipe Line Fence

3" Apricot

3" Fig

3" Pyra

9" Rock

Bush

8' Woven Iron Fence

8' Hedge

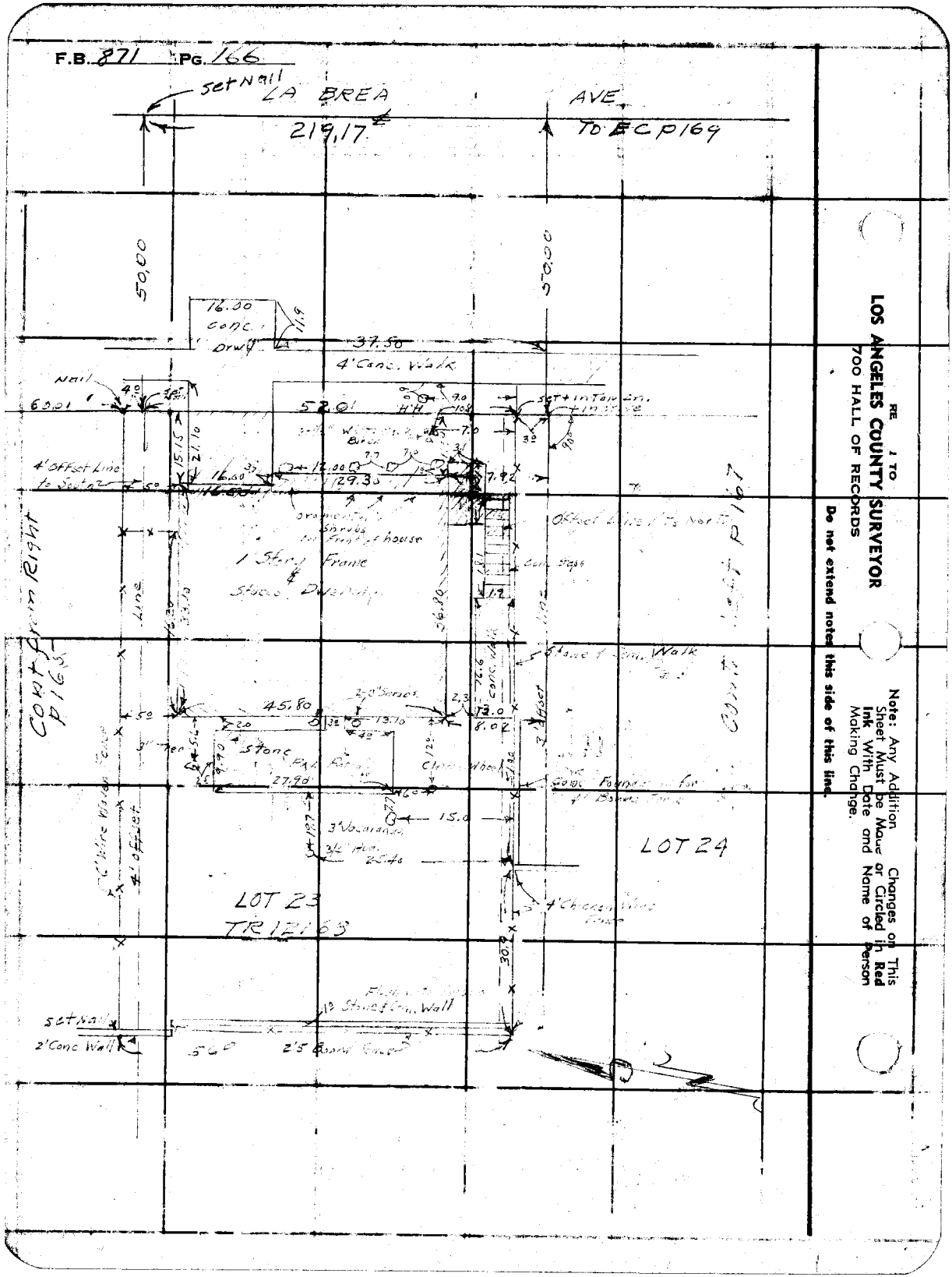
1+12.50

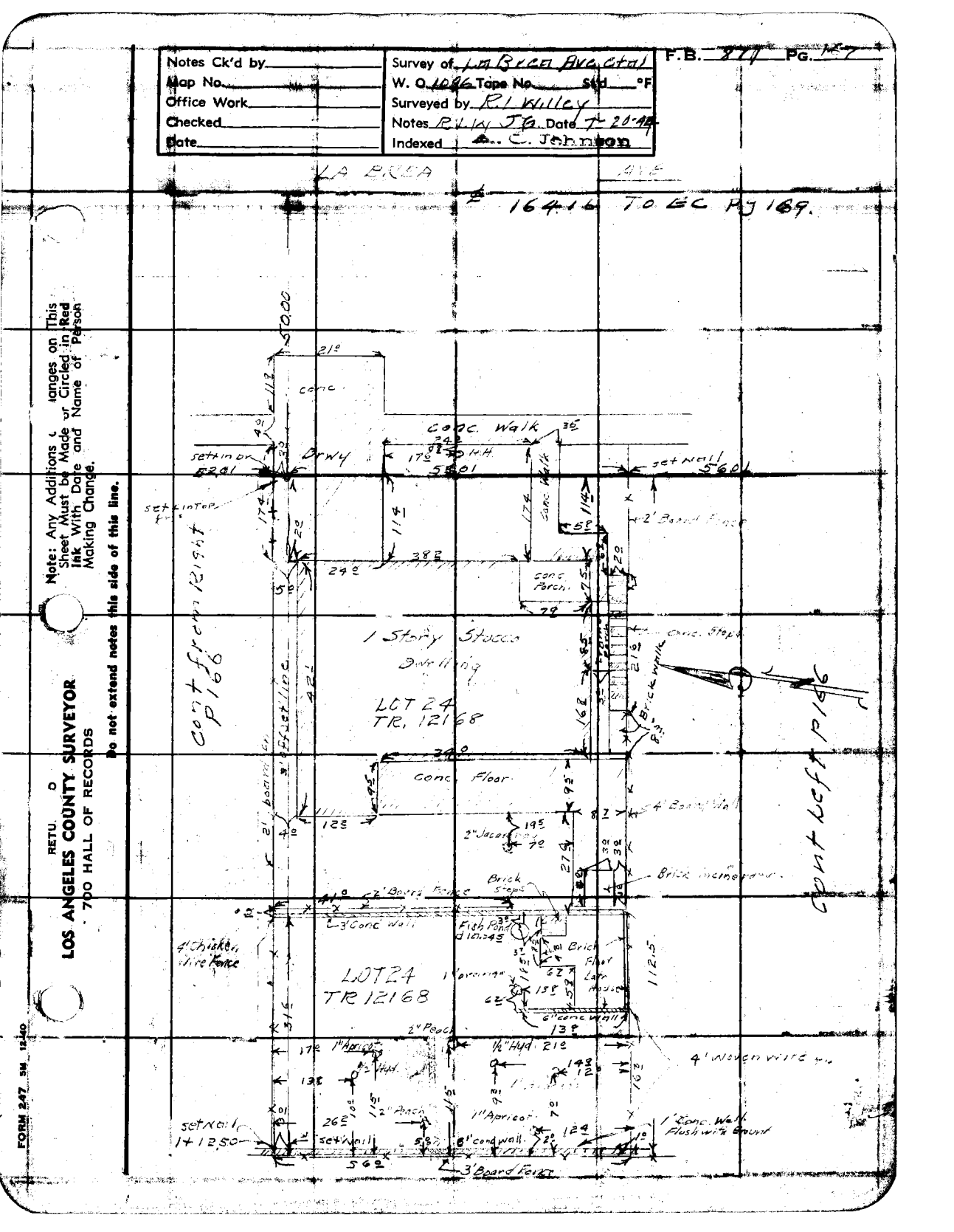
6" conc wall 55E

Set 1x2

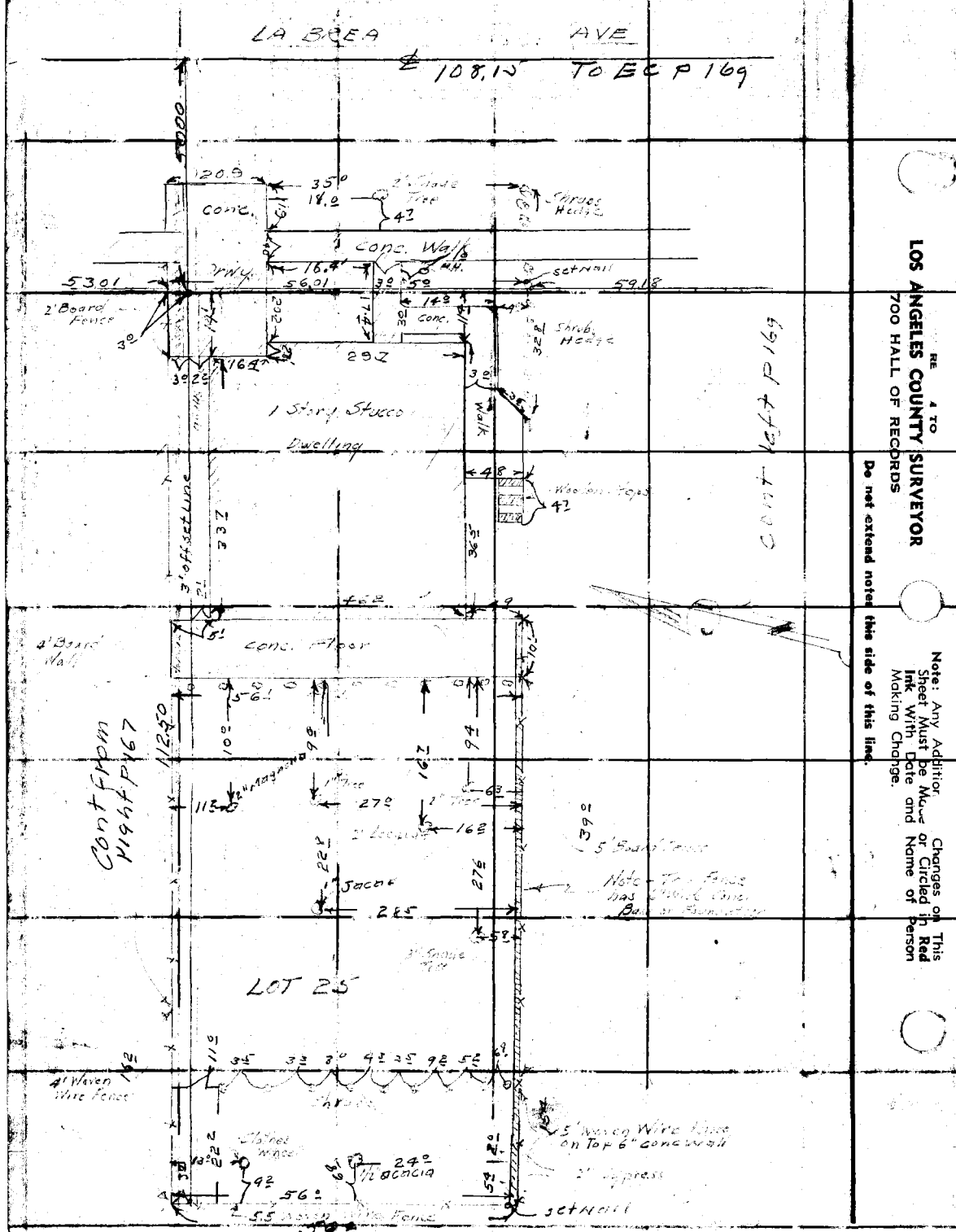
Fd. 1x2

F.B. 871 PG. 166


Set Nail
LA BREA AVE
219.17
To ECP 169
50.00
50.00
16.00 conc. drwy
37.50
4' Conc. Walk
Nail
60.01
52.01
H/H
Set + in Top of Conc. Tie Line
4' Offset Line to Set Nail
16.00
129.33
Ornamental Shrubs in Front of house
1 Story Frame Stucco Dwelling
Offset Line 1.3 Not Tie
Curb Steps
Line
Stucco & Conc. Walk
45.80
2-3" Shrubs
13.70
Stone Wall
27.90
Chain Link Fence
Fence
3" Vacuum
15.0
LOT 24
LOT 23
TR 12169
4' Chain Link Fence
Fence
1.3 Stone & Conc. Wall
Set Nail
2' Conc Wall
5.0
2.5
Note: Any Addition or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
RE: LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of La Brea Ave. Etal
W. O. 1096 Tape No. Std °F
Surveyed by R.L. Willey
Notes R.L.W. J.G. Date 7-20-48
Indexed A. C. Johnson
F.B. 877 PG. 47
LA BREA AVE
16416 TO EC PJ 169.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 12-60
Cont. from P166
Cont. Left P166
1 Story Stucco Dwelling
LOT 24 TR. 12168
LOT 24 TR 12168
Conc. Walk
Conc. Porch
Conc. Floor
Brick Walk
Brick Steps
Brick Incinerator
Fish Pond
Brick Floor
Lath House
6" conc wall
3' Conc Wall
2' Board Fence
4' Board Wall
4' Chicken Wire Fence
4' Woven Wire Fence
1' Conc. Walk Flush with Ground
3' Board Fence
Drwy
set nail
set in top of wall
2" Jacaranda
1" Apricot
2" Peach
1½" Hyd
8" cond wall
5600
5601
5602

F.B. 271 PG. 166



RE A TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Brea Ave et al
Map No.	W. O. [illegible] Tape No. Std °F
Office Work	Surveyed by R. L. Willey
Checked	Notes R.L.W.J.G. Date 7-19-44
Date	Indexed A. C. Johnson

F. B. 911 Pg. 169

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Ink With Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LA BREA AVE

To N.F.T. Pg. 165

Cont. from N.F.T. Pg. 168.

92 54 15
N 37 15
197 26 30
92 54 25

set Nail + T

Conc. Walk

Drwy

Fd 2x2 + Tag "2059" set 1x2

Shade Tree

3" Tree

Shrubs

Lot Line

1 Story Stucco Dwelling

Wooden Steps

4' Hedge

1' Picket Fence over 3' Conc. Wall

5' Brick

Lot 26
TR No 12168

1/2" Peach

3" Fig

12" Conc. Curb & Gutter

5' Woven Wire Fence with Conc. Wall Base

2" flowering Peach

Clothes line with Iron Posts

21" Gum

Center pp

5' Ugen with Hedge

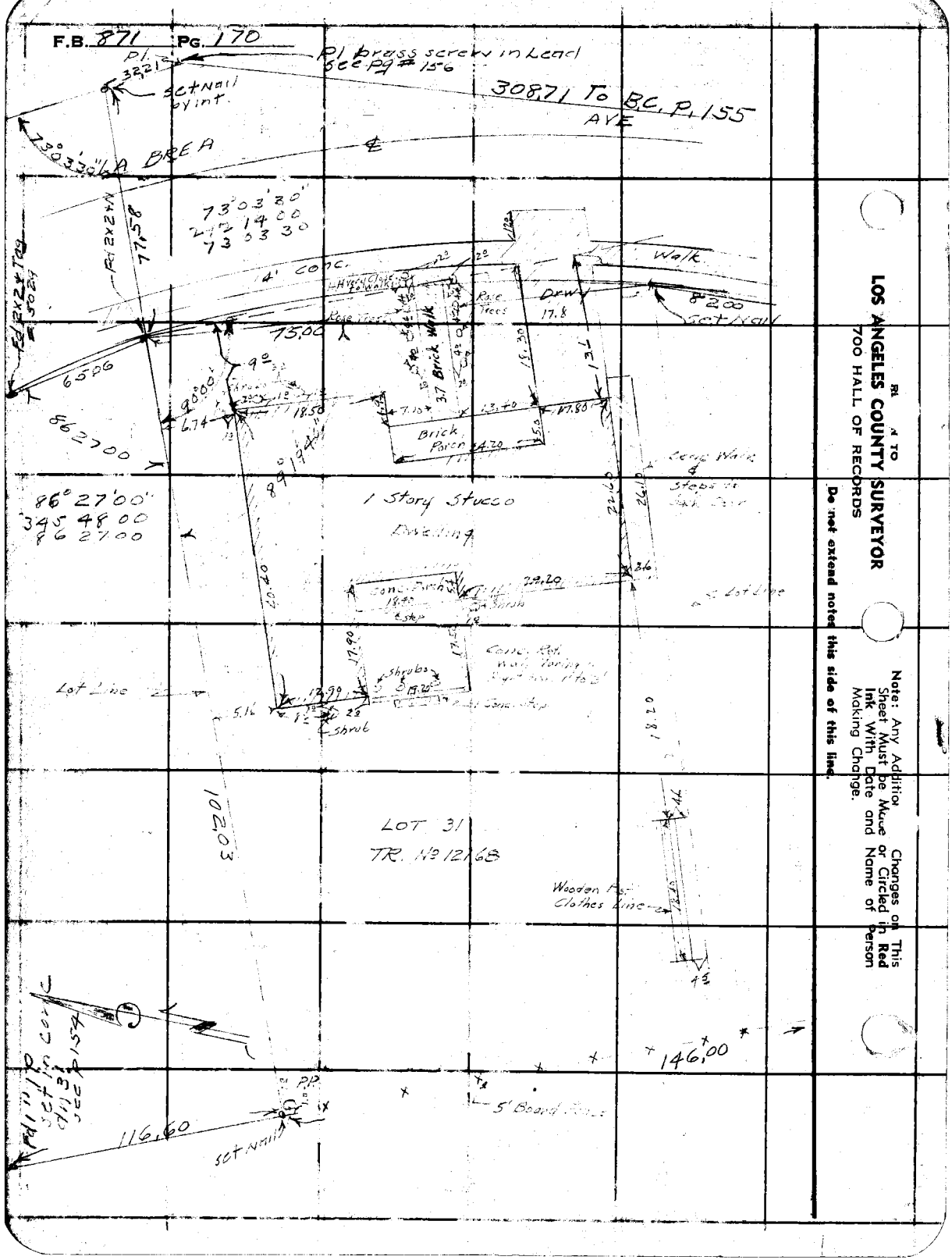
4' Board Fence

Fd 2x2 Under fr. with Nail + Tag "2059" in Top Fn. over 2x2.

S 70° 63' E 78.62
9.01
107.63

N 19° 30' W 107.63

2059



RE: LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Brea Ave et al
W. O. 1026 Tape No. Std °F
Surveyed by R.L.W. Mey
Notes RLWJG Date 7-19-44
Indexed E. Johnson

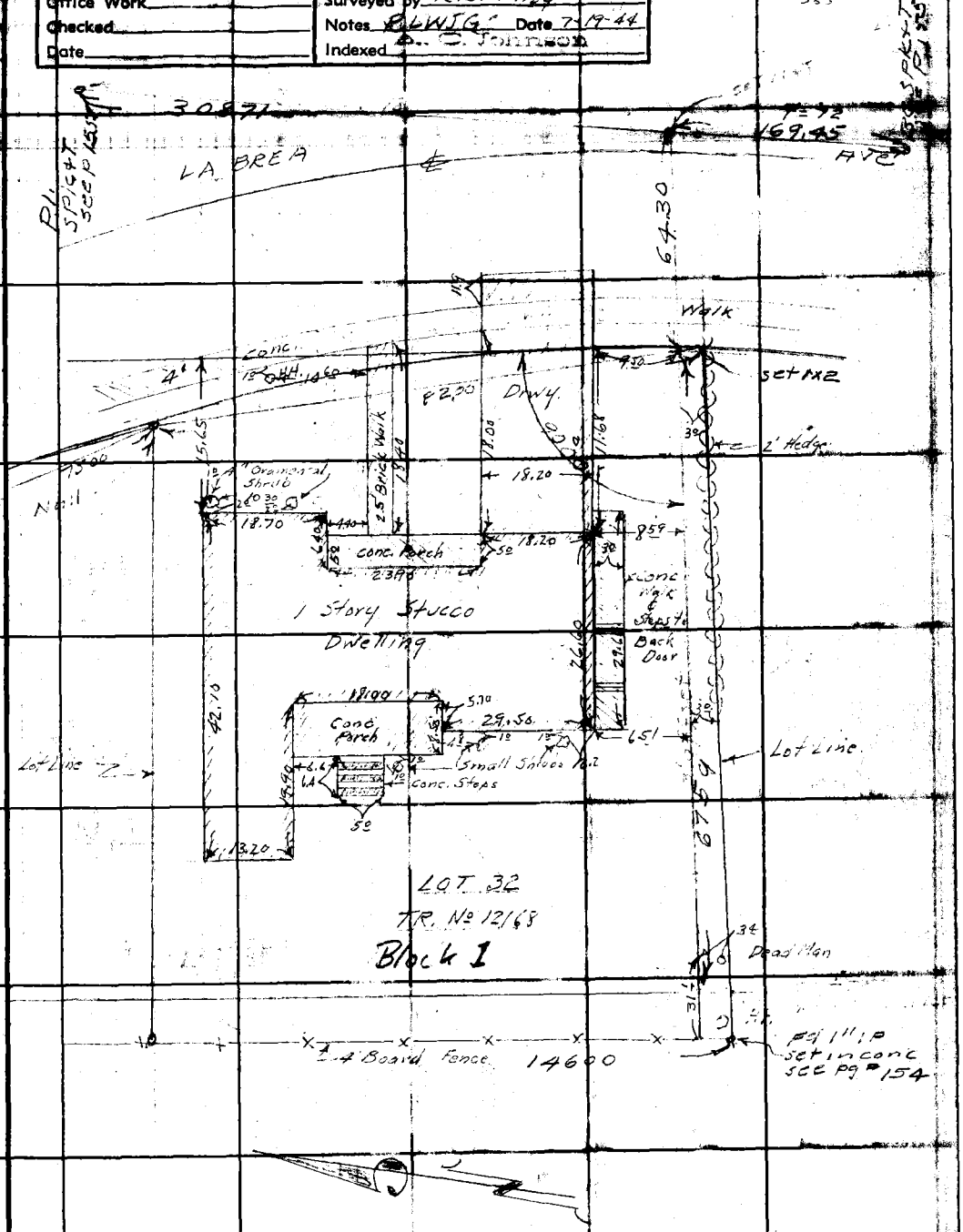
F.B. 8 Pg. 111

Note: Any Additions, Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETU
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40



F.B. 821 PG. 172

LA BRAE AVE

To ECP 157 1.9' ± 12393

Scr N+T

SPK + T Pl. see 157

90°01'30" N
300.06 00
180.09 00
90 01 30

56.4

26.2

3.5

1 Story Stucco Dwelling

conc. Porch

conc walk

Lot Line

Drwy

Conc. Garage Floor & foundation

Block I

Dead Man

Dead Men

P.P. center

3.5' Lath fence

Fd 1" IP Per 154

153.27
2.63
16290

T 2 S
R 10 W

LOT 19
TR No 12168

RI TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LA RHEA AVE 2TH. F.B. PG.
Map No.	W. O. 1196 Tape No. 236 Std 68°F
Office Work	Surveyed by R L W, I C K
Checked	Notes R L W Date 7-44
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

Do not extend notes this side of this line.

RETU D

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
BACK LOT LINES TO LOT 19-33 INC,
BLK. NO 1 TRACT 12168.

JULY, 1944,
R L W ICKY
JACK GREGORY
J J LANIGAN
D.H. CHAPTER

FORM 247 SM 12-40

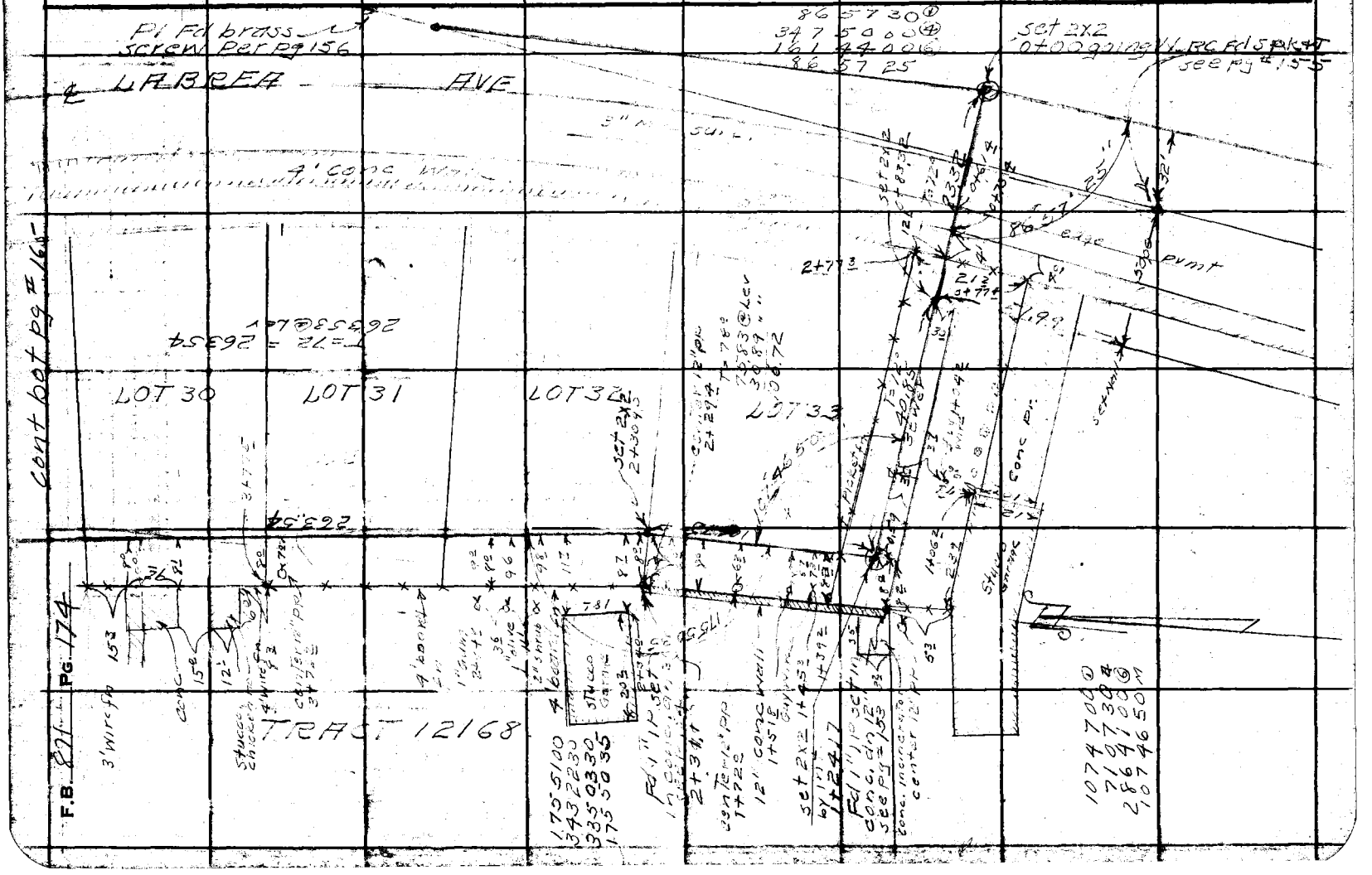
RE TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of La Brea Avenue
Map No.	W. O. 1422 Tape No. 036 Std 65°F
Office Work	Surveyed by R.L.Willey
Checked	Notes RLW Date 7-44
Date	Indexed A. C. Johnson

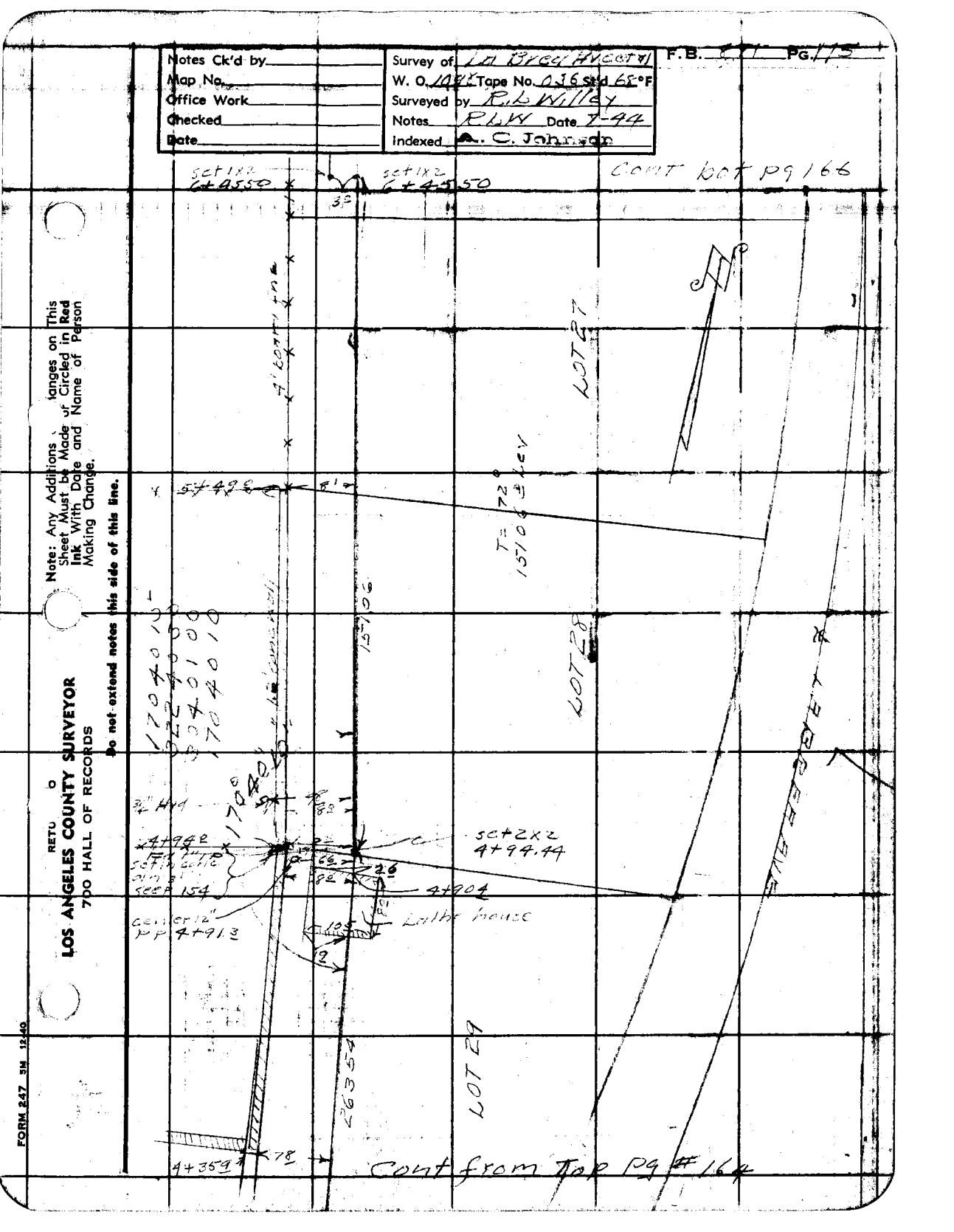
F.B. 671 Pg. 115

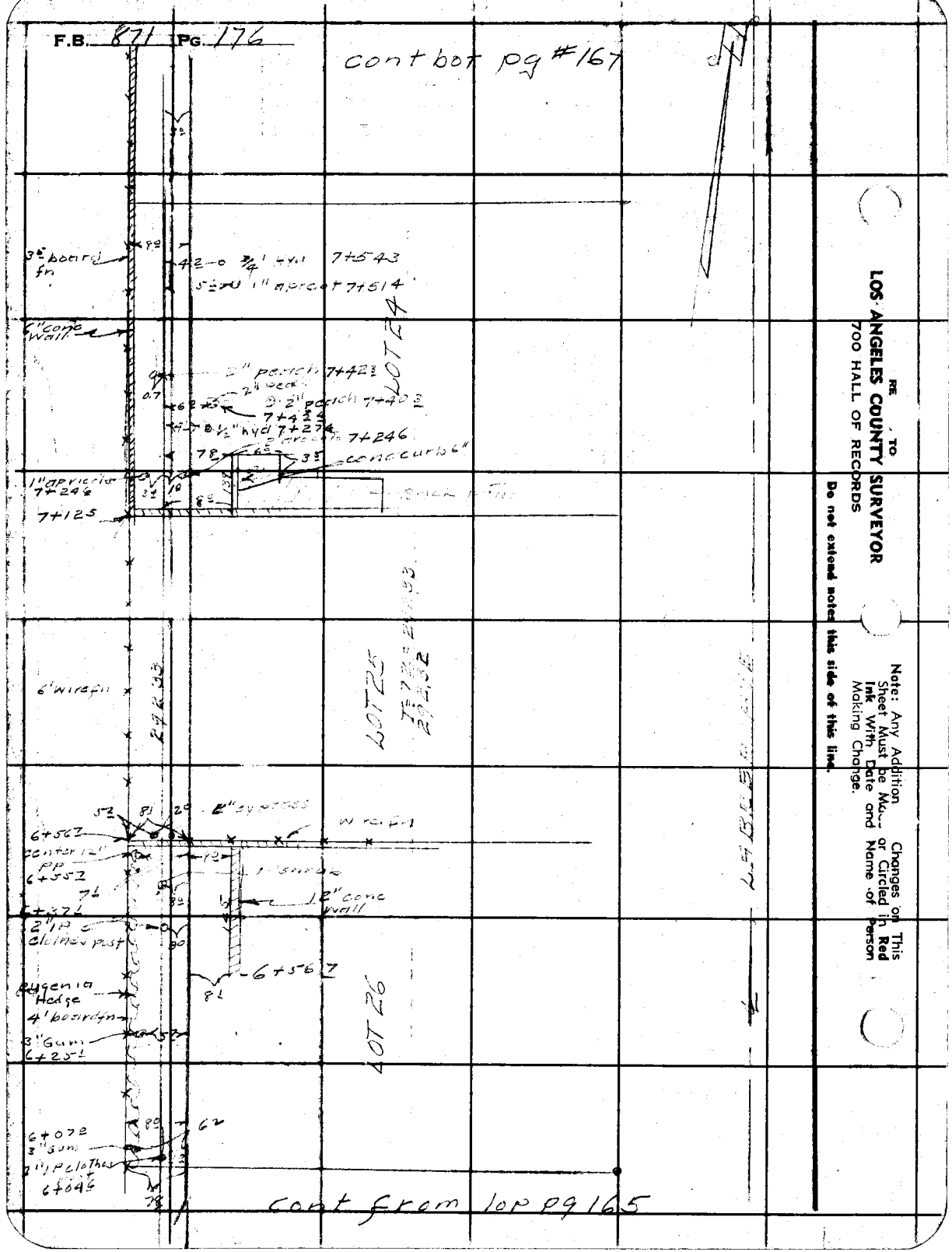
Note: Any Additions, Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETU O
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40




F.B. 871 Pg. 176
cont bot pg #167
3" board fn
42-0 3/4" Hyd 7+543
5±20 1" apricot 7+514
6" conc wall
2" peach 7+423
2" peach 7+463
7+483
8½" hyd 7+274
apricot 7+246
conc curb 6"
1" apricot 7+246
7+125
LOT 24
LOT 25
LOT 26
6' wire fn
6+562
center of pp 6+552
12" conc wall
2" IP & Clothes post
Eugenia Hedge
4' board fn
3" Gum 6+25±
6+572
3" Gum
2" IP Clothes
6+645
cont from top pg 165
Re: TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Note: Any Addition or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA Brea Hyd Stdy
W. O. 1046 Tape No. C36 Std 68°F
Surveyed by R.L.W./I.C.Y.
Notes R.L.W. Date 7-44
Indexed C. Johnson

F.B. 211 Pg. 197

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

cont to bot pg 165

35' wire fm exp'ress

Fd 1" I.P. set in conc. cdd 21 see pg # 154

center 12" pine 7+26

set 2x2 9+37.83

9+24.3

BC 5pk+t see p 167

6" conc wall 25 high

LOT 21

6' wire fm

Warren wire fm

8+737

3" apricot 8+639

35' conc wall 25 h.

3" Hyd 8+58

7+48.3 peach

1 apple 8+41.5

LOT 22

4" Fig 8+32.9

Eugenia hedge

6' Wire frie

8+24.5 center 12" pine 8+26

1" Pipe 8+20.2

8+16.6

12" conc wall 15 high

3' offset line

35' bottom

LOT 23

1" Tree

12" conc Gutter & 2" ic cl'ms east

7+82.7

7+81.7

conc

7+68.1

4' wire fm.

cont from top p 166

2" I.P. clot pcs H

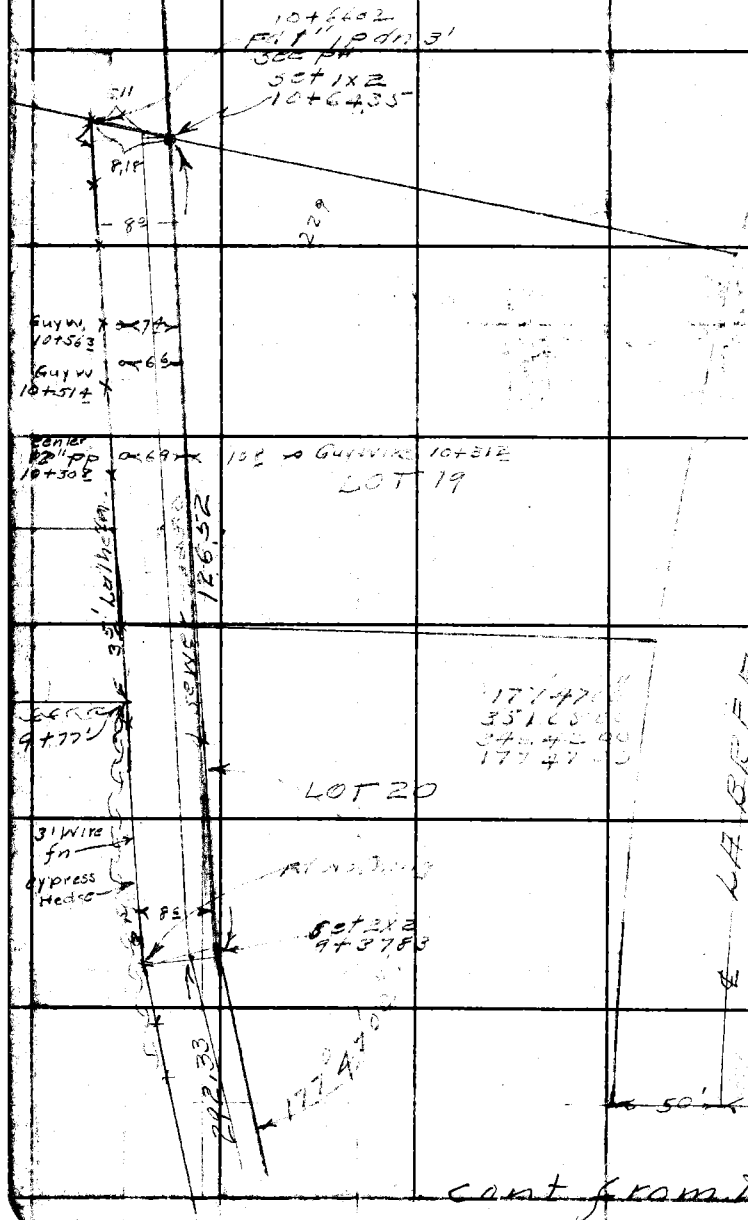
7+64.2

7+63.3

LA BREA - AVE

F.B. 871 Pg. 178

cont bot bot pg #169



cont from top pg #167

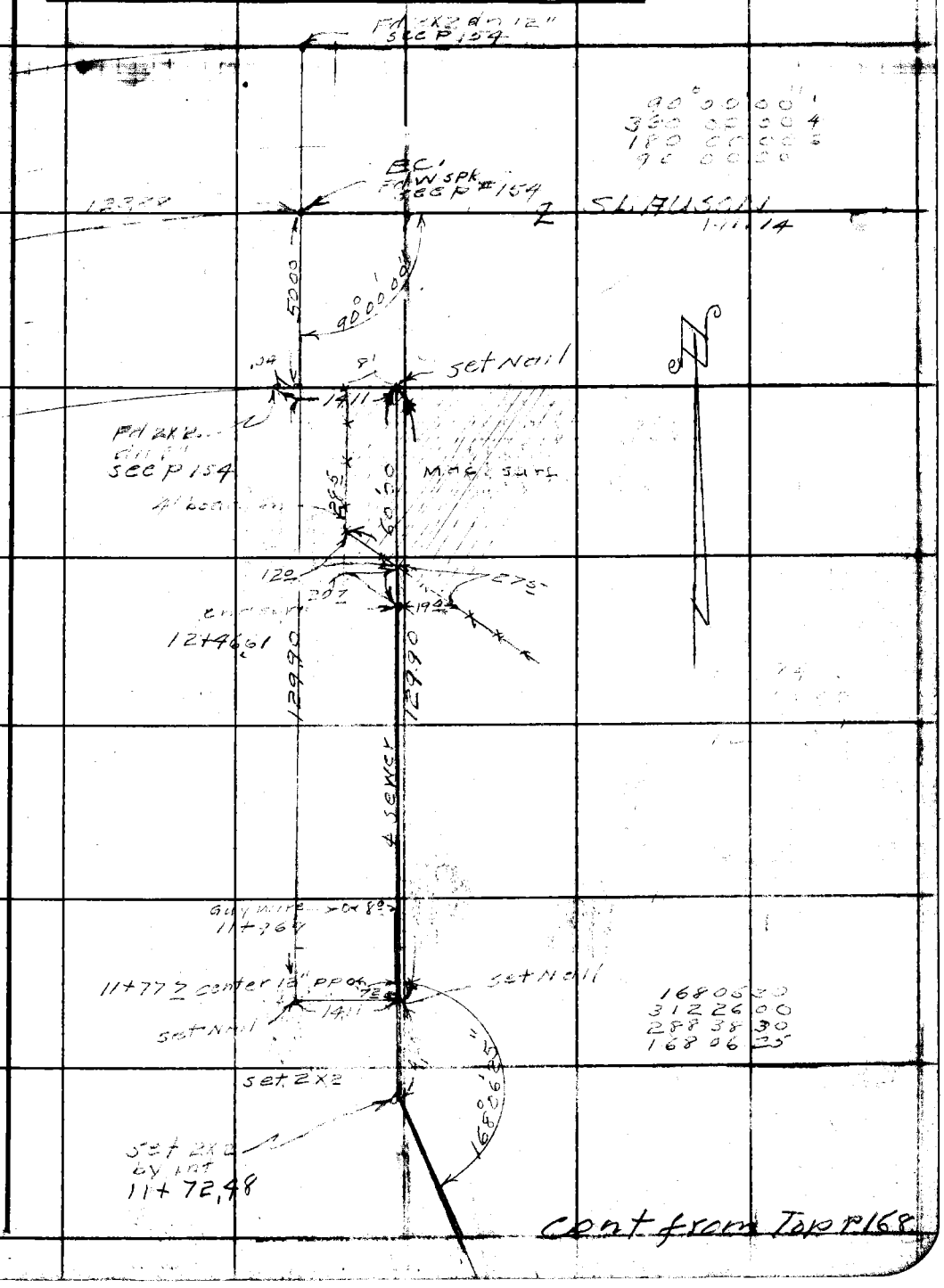
RE: LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No.	Std. °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 871 PG. 179



Note: Any Additions or Changes on Sheet Must be Made in Ink With Date and Name of Person Making Change. This Circled in Red

Do not extend notes this side of this line.

RETU O

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-60

RE : TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additior Changes on This Sheet Must be Ma or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 871 Pg. 180

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE & X-SECTIONS SEWER BDY. TRACT 12168 LA PUENTE AREA ETAL JULY 1944

Profile Notes Red. Plotted Job No. 4046 Division No.
No. Date Date Survey of LA PUENTE AREA ETAL
X-Sec. Notes chkd. Checked Survey by [illegible] Party
No. Date Date Map No. Inked
F.B. 87 P.9 ET

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red ____ Division No. 1695 Job No. 1695 P.B. 82/182
No. ____ Date ____ Date ____ Notes Chkd. N.R.S. Checked ____ X-Sec. ____
Survey of Lot River Ave etal Notes P.L.W.T.
Survey by R.L. Willet C. Johnson Date 9-18-44 Date ____ Indexed ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
				.10	~~102~~ 160
BM "L.D."	602	226.11		218.09	ENTRANCE SI = 219, ~~FB 811-5~~ FB 811-5 (C.I.1036) St Lot Brow Ave E side 320' N. of First St. on Bt spk in wood P.L. W.K.
0+00			6.7	219.4	℄ int sewers see p ##
0+05			7.06	219.05	E edge of walk + ℄ sewer
0+14			8.00	218.11	cross Gut ℄ sewer
0+33			7.44	218.67	crown of
0+53			7.87	218.22	cross alt. ℄ sewer
0+61			7.36	218.75	W edge Drive
0+77			7.07	219.02	back sidewalk
0+8332			7.0	219.1	P.L. + ℄ sewer
10 R			6.6	219.5	
10 W			7.4	219.5	
1+04			8.0	219.3	alley ℄ sewer
10 R			8.4	219.7	
10 L			9.87	216.22	
1+2417			8.9	219.2	℄ sewer + ℄ Pt
10 R			8.5	219.6	
6 L			9.5	216.6	Side Garage
7'			9.0	219.1	℄ sewer Prod To West from ℄ Pt 1+2417
8 S'			6.46	219.65	" " " " " / " " " T. Conc Wall
10'			9.86	216.25	" " " " " " " " " 60' Wall

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		226.11	6.3	219.8	℄ sewer	
10 R			5.1	220.0		
9 L			6.4	219.65	T. [illegible]	
10 L			7.5	218.6	bot wall	
2+30 90			5.7	220.4	℄ sewer ✕ pt	
10 R			5.6	220.5		
9 L			5.47	220.64	T. conc wall P.L.	
10 L			6.5	219.6	bot " "	
T.P	9.02	229.53	5.00	220.51		
5+00			7.7	221.8	℄ sewer	
10 R			7.1	222.4		
8 L			7.9	221.6	T brk PL	
8 5 L			8.5	221.0	bot brk	
10 L			8.5	221.0		
3+50			6.6	222.9	℄ sewer	
10 R			6.4	223.1		
8 L			7.2	222.3	PL	
10 L			7.2	222.3		
4+00			5.7	223.8		
10 L			5.3	224.2		
8 L			5.4	224.1	PL	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 44-46 Division No. _____ F.B. 271 Pg. 18

X-Sec. No. _____ Date _____ Date _____ Survey of [illegible]

Notes Chkd. RRS Date 9-18-44 Checked _____ Date _____ Survey by E.L. Kelley Notes E.L.K. Date 7-26-44

Map No. _____ Index No. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 Pg. 184 Job No. 1096 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Lakewood Estates Date _____ No. _____
Survey by R.L.W. Notes R.L.W. Date 7-24-44 Checked N.R.S. X-Sec. _____
Indexed J.C. Johnson Date 9-18-44 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		229.53	4.3	225.2.	℄ sewer	
10 R			3.9	225.6.		
8 L			4.3	225.2.	PL bot wall	
8.5 L			3.73	225.30	T. Wall	
10 L			5.4	224.1.	b. "	
BM LD25	5.26	231.64	3.15	225.38	BM LD25 El. 226.396 - F.B. 871 p 160 NW cor. Lot 6 Blk 1 TR 2151 SE SOL MH Near Sewer Ang	
~~4+94.44~~						
4+94.44			5.3	226.3.	℄ pt ℄ sewer	
10 R			4.7	226.9.		
8 L			5.2	225.4.	B. + Wall	
8 L			6.29	225.35	T "	
9 L			7.0	224.6.	b, "	
10 L			7.3	224.3.		
5+50			5.7	225.9.	℄ sewer	
10 R			4.5	227.1.		
8 R			6.1	224.7.	PL	
10 R			7.4	224.2.		
6+00			6.2	224.4.	℄ sewer	
7.5 R			5.4	226.2.	bot bk C.	
13.5 R			3.4	225.2.	T. "	
8 L			7.1	224.5.	PL	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+						
		231.64	77	223.9		
6+45.5			69	224.7	℄ sewer	
8 R			51	225.5	bot	
8 5 L			50	226.58	T "	
10 R			52	226.4	bot "	
15 5 R			22	228.9	T brk	
3 L			69	224.7	3' offset line	
8 L			70	224.6	PL T brk	
8 5 L			77	223.9	bot	
			80	223.6		
6+56.5			66	225.0	℄ sewer at cross	
"			5 27	226.17	" " T "	
6+ 5			60	225.6	" " bot "	
T.P.	6.21	231.75	610	225.54		
7+00			62	225.6	℄ sewer	
5 R.			61	225.7	Bot line	
12 5			32	228.6	T brk	
3 5 L			52	225.9	T of brk	
8 L			87	223.1	PL bk of brk	
10 L			88	223.0		

Profile Notes Red. Plotted Job No. 6 Division No.
No. Date Date Date
X-Sec. Notes Chkd. KRS Checked
No. Date 9-18-44 Date
Survey of Notes Date 7-25-44
Survey by E.L.W. Notes
Map No. Indexed C. Johnson

F.B. 11 Pg. 65

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 827 PG. 186 Job No. 1496 Division No. Notes Red. Plotted Profile
Survey of Los Angeles County Flood Control District Date No.
Survey by E. C. Johnson Notes Chkd. N.R.S. Checked X-Sec.
Indexed A. C. Johnson Date 9-18-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+12		228.75	6.1	225.7.	℄ sewer + bot cross wall	
7+12.5			5.58	226.17.	" " " T "	"
7+13			6.00	222.75.	" " " bot "	"
7+50			5.9	225.9.	℄ sewer	
6 R			5.8	226.0.	bot + brk	
6.5 L			4.9	226.9.	Top "	
10 R			5.8	226.9.		
8 L			6.22	224.53.	Bot T " cor bot	
9 L			4.3	223.8.	bot "	
10 L			5.3	223.8.		
8+00			5.3	226.4.	℄ sewer	
10 R			4.7	227.1.		
8 L			5.53	226.22.	Bot Top cor bot	
9 L			7.03	224.72.	" " " " ℄ conc. curb	
10 L			7.00	224.75.		
TP	5.16	233.91.	3.38	228.67		
8+50			6.1	227.8.	℄ sewer	
10 R			5.4	228.5.		
8 R			6.4	227.5.	PL Bot cor bot	
8.5 R			4.92	229.43.	Top " "	
9.5 R			7.5	226.4.	bot " "	
10 R			7.9	226.0.		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		233 FS.			BM LD 26 El 230.470 F.B. 871 p.160
BM LD 26	6.78	236.92	3.41	230.14	2' N of S W cor Lot 82 Blk Tr. 12166
					Lot + 3ft in Top of conc wall
9+00			8.0	228.9	℄ sewer
10 R			7.3	229.6	
8 L			9.0	227.9	Bot conc wall + PL
8 ½ L			6.47	230.44	T, " "
9 L			9.7	227.5	Bot " "
10 L			9.5	227.4	
9+37.83			8.3	228.6	℄ PL ℄ sewer
10 R			7.4	229.5	
8 L			9.0	227.9	PL
10 L			9.2	227.7	
10+00			7.5	229.4	℄ sewer
10 R			6.9	230.0	
8 L			8.3	228.6	PL
10 L			8.5	228.4	
10+07.35			6.6	230.3	℄ sewer
10 R			6.1	230.8	
3 L			6.8	230.1	T, brk
8 L			7.8	229.1	Bot brk PL
10 L			7.8	229.1	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. WRS Checked
No. Date 9-18-44 Date
Survey of LD 26 Division No.
Survey by Parks Notes Parks Date 7-44
Map No. Indexed A. C. Johnson

F.B. 871 PG. 187

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 PG. 188 | Job No. 1046 Division No. | Notes Red. | Plotted | Profile
Survey of Los Bruit Ave et al | Date | No.
Survey by RLW Riley Notes RLW 7-44 | Notes Chkd. MRS Checked | X-Sec.
Indexed A. C. Johnson Date | Date 9-18-44 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+00		23[illegible].92	6.	230.9	℄ sewer
10 L			[illegible]	231.4	
2 SL			[illegible]	230.7	℄ Lot
8 L			7.5	229.4	b ℄
10 L			7.6	229.3	
11+21			6.1	230.8	℄ sewer
11+72.78			9.2	232.7	℄ of ℄ sewer
10 12			4.0	233.9	
10 L			9.7	233.2	
T.P.	5.76	23[illegible].52	9.16	[illegible].76	
12+46.61			3.4	235.1	end sewer
10 R			2.8	233.6	
10 L			4.9	234.5	
			2.8	235.7	℄ sewer Proj. 20.5' on ground
			2.54	235.98	" " " 21' on Mrs. Smith
			3.22	235.30	" " " PL 60'
8' L			3.80	234.72	" " " 72.5 T.P. (8'L)
			4.18	234.34	" " " 74.5 Gutter
			3.34	235.18	" " " 115 ± ℄ Slauson
			4.17	234.35	" " " 144 ± ℄
			3.52	235.00	" " " Tree
BMLD27			4.45	234.07	BMLD27 El=234.098 FB 871 P. 161 Slauson Ave 190' ± W ℄ [illegible] Ave BT Spk in S. Cb.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1096 Division No. ____ F.B. 871 PG. 189

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of La Brea Ave et al

Survey by R.L.Wiley Notes RLW Date 8-2-44

Map No. ____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE
LADERA PARK AVE
From La Brea Ave to Hanson Ave
LA BREA AVE ET AL
JN 1096

Aug 1944
R.L. Wiley
Jack Gregory
J.J. Lanigan
D.H. Chapion

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 PG. 190 | Job No. 1096 Division No. | Notes Rec'd | Plotted | Profile
Survey of Lin Ranch Area 24 #1 | Date | Date | No.
Survey by R.L. Whitley Notes RLW 8-2-44 | Notes Chkd. W.J.G. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date 8-3-44 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Eq.					B.M. L.A. Co. E1=20 ;	E B.M. "Z2 (C.L. 1036)
B.M. L.A. Co.	9.88	214.55		204.67	Located At E. Side of 4th Alley, N. of 62nd St.	
					Tank 12 Bolts on Rivets 15.5 S. 3.0 W.	
					See Pg 153.	
0+00			9.00	205.55	SW'ly Int of Los Angeles Ave. & Loderon Pk Ave	
1+00			6.42	208.13	℄ Loderon Pk	
1+75			4.31	210.24	" " "	
16 L			3.40	211.15	bot cb E.C.R. & E.	
16 R			2.91	211.64	T " " " "	
2+00			3.57	210.98	℄ St.	
16 R			3.19	211.36	Gut	
20 R			3.46	211.09	Edge pvmt	
25 R			1.8	212.87	PL	
TP	7.16	219.65	2.66	212.49		
3+00			6.58	213.07	℄ St.	
16 L			5.97	213.68	Gut	
20 L			5.47	214.18	Edge pvmt	
25 L			5.00	214.65	PL on driveway	
4+00			5.10	214.55	℄ St.	
16 R			4.44	215.21	Gut	
20 R			3.93	215.72	Edge pvmt	
25 R			3.5	216.2	PL	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
5+00		219.65	4.63	215.02	℄ St	
16 L			3.91	215.74	Gut	
16 R			3.43	216.22	edge pvmt	
21 R			2.7	217.0	PL	
6+00			4.43	215.22	℄ St	
16 R			3.78	215.87	Gut	
20 R			3.23	216.42	edge pvmt	
25 R			2.1	217.6	PL	
T.P.	5.11	221.28	3.42	216.17		
7+00			5.76	215.52	℄ St	
16 R			5.10	216.18	Gut	
20 R			4.67	216.61	edge pvmt	
25 R			4.2	217.1	PL	
8+00			5.46	215.82	℄ St	
17 R			4.90	216.38	Gut	
20 R			4.43	216.85	edge pvmt	
25 R			3.8	217.5	PL	
9+00			4.66	216.62	℄ St	
18 R			4.20	217.08	Gut	
20 R			3.62	217.66	edge	
25 R			3.00	218.28	PL	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Survey of
X-Sec. Notes Chkd. W.L.S. Checked Survey by Notes
No. Date 7-3-44 Date Map No. Indexed
Date 7-2-44
A. C. Johnson
F.B. PG.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 671 Pg. 192 | Job No. 2326 | Division No. | Notes Red. | Plotted | Profile
Survey of Lot Line Adj. | Date | Date | No.
Survey by R.W. Willey | Notes RWW 2-2-44 | Notes Chkd. W.L.G. | Checked | X-Sec.
Indexed A.C. Johnson | Date | Date 2-3-44 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		221.28	2.80	218.48	℄ St	
16 L R			2.38	218.90	Gut	
20 R			1.86	219.42	edge pvmt	
25 R			1.08	220.28	PL	
T.P.	10.15	230.81	3.62	220.66		
11+00			10.10	220.71	℄ St	
16 R			9.71	221.10	Gut	
20 R			9.16	221.65	edge pvmt	
25 R			8.6	222.2	PL	
12+00			5.07	225.74	℄ St	
16 R			7.42	223.35	Gut	
20 R			7.23	223.54	edge pvmt	
25 R			6.9	223.9	PL	
13+00			5.63	225.18	℄ St	
17 R			5.25	225.56	Gut	
20.5 R			4.79	226.02	edge pvmt	
25 R			4.8	226.01	PL	
13+31.85			4.74	226.07	SW St Pl See pg # 13-4	
14+00			3.22	227.59	℄ St	
16 R			2.78	228.03	Gut	
20 R			2.14	228.67	edge pvmt	
25 R			1.7	229.1	PL	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4292 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. W.I.G. Date 8-3-44 Checked ____ Date ____ Survey of 4292 F.B. 871 Pg. 161

Survey by R.L.W. Notes R.L.W. Date 8-2-44 Map No. ____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
℄		230.81				
TP	761	230649	193	228.18		
14+66			709	229 40	℄ St	
16 R			657	229 92	Bot Curb (East)	
16 R			587	230 62	Top Curb SE Cor S Bnd C.R. at Loberta Pk Ave & Stanson	
25 R			55	231 0	PL " " " " " " "	
			520	231 29	Bot Curb SE Cor E end C.R. " "	
			449	232 00	Top Curb " " " " " "	
14+96			672	229 76	Cross Gutter	
15+32			583	230 66	Crown pvmt Stanson Ave	
15+34.24			585	230 64	See P#154 Lip Int E. Gutter PL & Stanton Ave	
15+63			642	230 07	Cross Gut	
15+67			565	230 84	edge pvmt	
BM # LD27			237	234.12	BM # LD27 El = 234.123 FB 871 p. 161 Stanton Ave S. Cor 170± W. & Lo Lip Cut Lt spk in Sub.	

F.B. 571 PG. 194 Job No. 1096 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of LA BREA AVE ET AL Date _____ Date _____ No. _____

Survey by _____ Notes RLM Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of
Map No.	W. O. 8351 Tape No. 236 Std 68°F
Office Work	Surveyed by R.L.W. Weis
Checked	Notes R.L.W. Date 8-1-44
Date	Indexed A. C. Johnson

F.B. 871 Pg. 19

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
LARCHMONT AVE
From 62 Pl. To Slauson Ave
LARCHMONT AVE ET AL
J.N. 1096

R.L.W. Weis
Jack Gregory
J.T. Lanigan
D.H. Clanton

FORM 247 SM 12-0

F.B. 671 PG. 196

W. SPK+T

3+50,80

3+50,80
50,00

2" Pepper Tree
3+54,5

7.00

3+26,70
3+20,55

15,40

449

38,50

3+11,80

11.4' C.M.P.

HH Ot
3+20,2

489

4' Conc Gutter

6" Cb with 24" Cone Cut

3+44,0

3+28,80

CENTER ST.

8,50 HH
2+93,6

24" Conc Gutter

1+50,80
127,50

Conc Gutter

1+10,20

57,9
1+63,89

#6-1 MH

Set Nail
1+08,9

Set Nail
0+00

Set SW+T
Rad
Sec P 152

5,10
0+01,95

P.C.
0+03,45
33,04

BNDRY

W. SPK+T
Sec P 152

2,68

0-02,2

Lamo Hole
S 2-64,90

11,77

0-13,33

0-25,90

0-31,30

25,90

Existing
Sewer

12,9

SSMH
0-49,20

SECOND PL.

℄ Sewer Proj
24" Conc Cut

Fd W SPK+T
See Pg 152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Brea Ave et al
Map No.	W. O. 1216 Tape No. 616 Std 62 °F
Office Work	Surveyed by P.L. Willey
Checked	Notes P.L.W. Date 8-1-44
Date	Indexed A. C. Johnson

F.B. 271 Pg. 177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

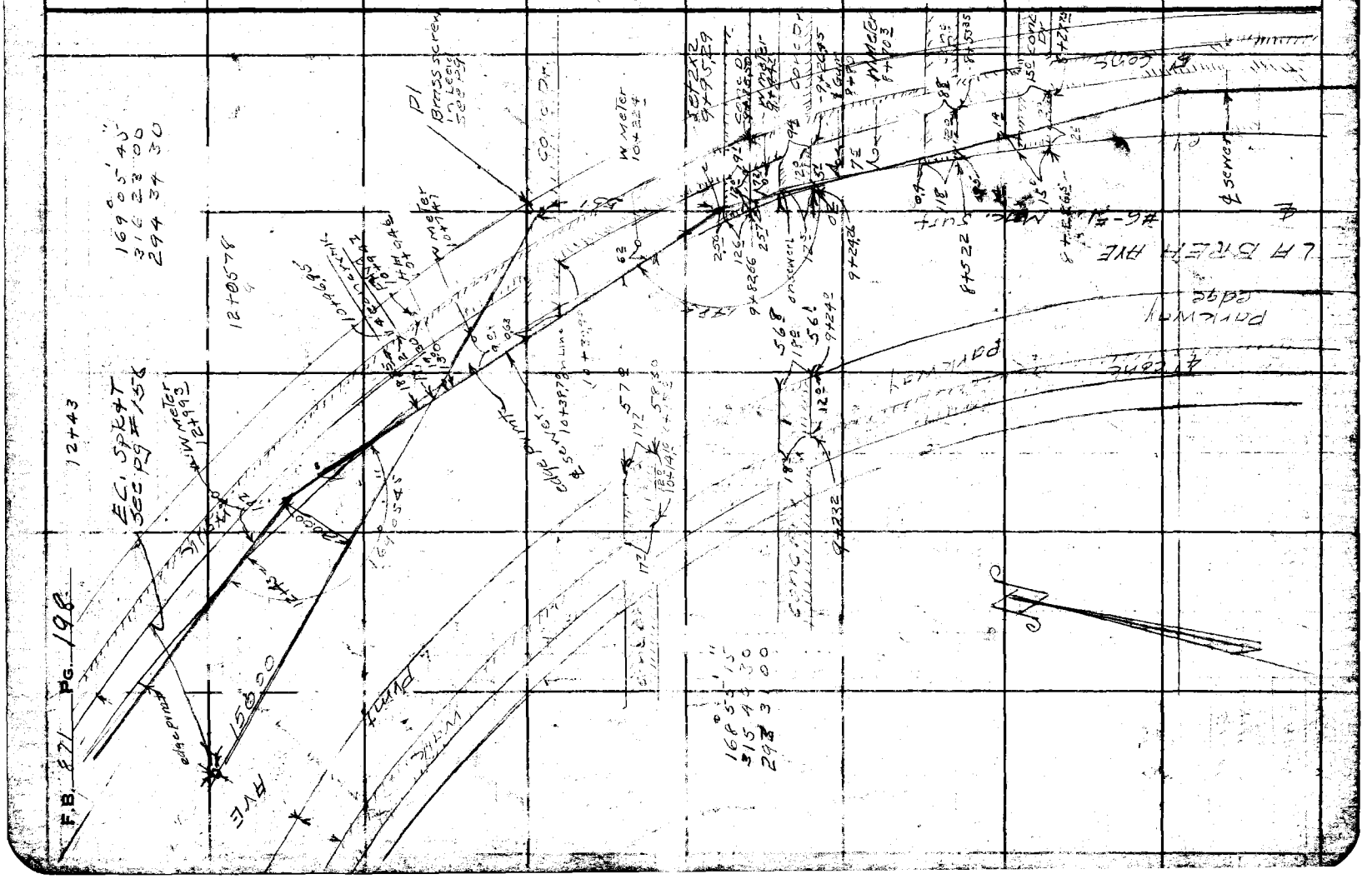
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F.B. 621 PG. 198
12+43
EL. SPOT
SEE PG #158
W meter
12+99
15800
AVE
169° 05' 45"
316 28 00
294 34 30
12+05.76
P1
Brass screw
in Lead
Set 2 1/2
9+95.29
W meter
10+32.4
10+46
10+79
10+37.8
9+82.06
9+22.86
9+43.22
9+42
9+61
9+68
9+74.03
9+22.95
9+27.22
9+27.35
9+27.22
9+27.22
9+27.22

Notes Ck'd by	Survey of La Brea Ave. etal
Map No.	W. O. 1096 Tape No. 036 Std. °F
Office Work	Surveyed by R.L.Wille
Checked	Notes RLW Date 8-11-42
Date	Indexed A. C. Johnson

F.B. 811 Pg. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

BC Spk+T.
Sec P = 157

32°

12°

152

60.01

32°

16+20.8

Comic Dr

16+13.30

16+13.30

142

16+00.6

4°

60+10 Dr

Nicol Sur

AVE

12°

60.01

Comic Dr

16°

59.95

15+57.5

15+57.7

LA BREA

59.92

Comic Dr

12.10

12°

60.10

15+03.5

15+02.5

12°

60.00

SURVEY

Comic Dr

20.9

60.00

14+83.3

14+63

14+52.20

129

W. Meter 14+46.6

Set 2x2
& Survey Spt
14+26.1

32.9

Sidewalk

176°52'45"
347.31.00
341.1600

Comic Dr

57.20

56.40

120

13+57.2

13+57.1

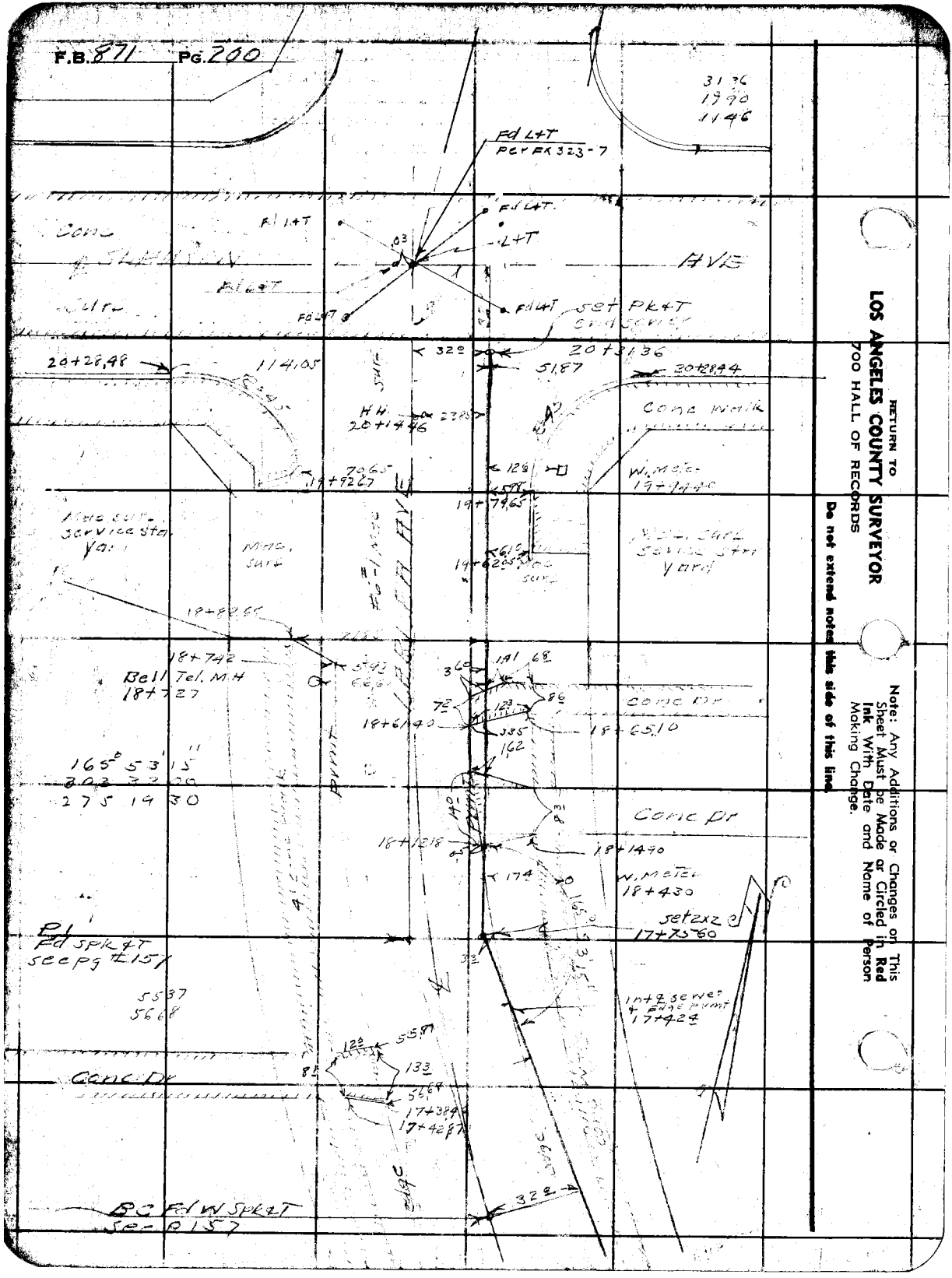
93.00

13+51.8

EC Spk+T
Sec P = 156

Line Point

F.B. 871 PG. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 1096 Division No. ____ F.B. 871 Pg. 201

Survey of La Brea Ave et al

Survey by R.L. Willey Notes R.L.W. Date 8-3-44

A. C. Johnson Date

Map No. ____ Indexed ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE & XSECTIONS.

LA BREA AVE

LA BREA AVE ET AL.

JN 1096

Aug 1944

R.L. Willey

Jack. Gregory

J.J. Lanigan

D.H. Chapton

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 PG. 202 Job No. 1126 Division No. Notes Red. Plotted Profile
Survey of La Brea Ave E of 1 Date No.
Survey by L.A. Co. Notes R.L.W. 8-3-44 Date Checked X-Sec.
Indexed by L. C. Johnson Date 8-7-44 Notes Chkd. W.L.F. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				.653	BM LD9 El=204.653 FB 871 160
BM LD9	088	205.55		~~205.53~~ 204.65	La Brea Ave E Side 1st alley N of 62nd St
T.P.	107	196.41	1021	192.34	
T.P.	357	190.60	438	187.93	
0-49.20					SS M H at 62nd PL & La Brea
			572	189.88	N R.W.
			577	184.83	E "
			577	184.83	S "
			572	184.88	W "
0-04.90			460	156.00	Ground Lamp Hole
"			1628	174.32	Invert " "
					Cb. Returns at 62nd PL & La Brea Ave.
			504	185.56	Gut N E Cor E end CB
			444	186.16	Tcb " " " " " "
			476	185.84	Gut " " " N " "
			417	186.43	Tcb " " " " " "
			524	183.92	Gut N W " W " "
			612	189.48	Tcb " " " " " "
			523	185.37	Gut " " " N " "
			461	185.99	Tcb " " " " " "
0+00			40	186.6	℄ sewer
& R			395	186.65	PL

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. 627 Pg. 23

X-Sec. No. _____ Date _____ Date _____ Date _____

Notes Chkd. W.L.G. Checked _____ Survey of _____ Notes _____

Date 8-7-44 Date _____ Survey by R.L. Kelley Date 8-7-44

Map No. _____ Indexed C. Jabine

STATION	B. S.	H. I.	F. S.	ELEV.		
0+03.45		199.60	40	186.6	℄ sewer	
T.P.	996	199.02	154	161.06		
1+00			85	1905	℄	
8R			8.37	190 65	PL	
7L			8 74	190 28	Tcb	
7L			936	189.66	Gut	
31L			881	190 21	crown Pvmt	
66L			977	189 25	Gut	
"			912	189 90	Tcb	
72L			94	189 6	PL	
					Cb. returns at La Brea Ave & 62nd St	
			734	191 68	Gut SE Corsand Cr	
			674	192 28	Tcb " " " "	
1+23.70			65	192 5	℄ sewer oppos. BC Cb return	
1+63.89			637	192 65	Gut int ℄ sewer + c&	
"			578	193 24	Tcb " " " "	
2+00			49	194 91	℄ sewer ⊥	
					Cb return at La Brea Ave & 62nd St	
			535	193 67	Gut SW Corsand Cr	
			471	194 31	Tcb " " " "	
			507	193 95	Gut " " W "	
			449	194.53	TC " " " " "	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 Pg 204
Job No. 1096 Division No. Notes Req. Plotted Profile
Survey of La Brea Ave et al Date Date No.
Survey by R.L.W. Notes R.L.W. 2-3-44 Notes Chkd. W.U.G. Checked X-Sec.
Indexed C. Johns Date Date 2-7-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+81		199.02	0.61	198.41	℄ int sewer & crown of 62nd St	
50 L			1.66	197.36	50 W. on ℄ 62nd St	
100 L			2.04	196.98	100 " " " " "	
150 L			3.06	195.96	150 " " " " "	
T.P.	6.00	204.46	3.62	198.46		
			3.18	201.28	S.P. in cb at return of s. cb on 62nd St + 15' E of ℄ La Brea Ave	
			3.47	200.99	Tcb " " " " " " " " " " " "	
					cb returns at La Brea Ave & 62nd St	
			5.97	198.49	Gut N E Cor E end CR	
			5.59	198.87	Tcb " " " " " " "	
			4.17	200.29	Gut " " " N " " "	
			3.61	200.85	Tcb " " " " " " "	
			10.54	193.92	Gut N W Cor W " "	
			9.89	194.57	Tcb " " " " " " "	
			4.93	199.51	Gut " " " W " " " end cb	
			4.56	199.90	Tcb " " " " " " "	
2+81			5.35	199.11	50 E on ℄ 62nd St	
			3.92	200.54	100 " " " " "	
3+06			6.30	198.16	Cross Gut	
3+26.70			5.04	199.12	Gut Int ℄ sewer & N Cb 62nd St	
"			4.59	199.57	Tcb " " " " " "	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50 30		204 46	3 6	200 9	& sewer opposite CO return	
4+00 12 R			2 2 2 1	202 3 202 4	11 back walk	
18 R			1 1	203 ±	PL	
5 L			2 27	202 19	edge pvmt	
13 L			2 95	201 51	Gut	
32 L			3 01	201 45	crown pvmt	
52 L			3 43	201 03	Gut	
60 L			2 95	201 51	edge pvmt	
72 L			2 78	201 68	back walk	
T.P.	9 88	211,52	2 76	201.70		
5+00			0 3	205 3	& sewer	
12 @ R			6 05	205 50	back walk	
18 12			4 8	206 8	PL	
35 L			6 20	205 38	edge pvmt	
11.5 L			6 77	204 81	Gut	
32 L			0 52	204 96	crown pvmt	
64 L			7,12	204 46	Gut,	
74 L			6 30	205 28	edge pvmt	
96 L			6 23	205 35	back walk	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____

X-Sec. Notes Chkd. W.J.G. Checked ____

No. ____ Date 8-7-44 Date ____

Survey of ____ Notes ____ Date 8-3-44

Survey by ____

Map No. ____ Indexed A. C. Johnson

F.B. 677 Pg. 665

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 271 PG. 9-10 Job No. 1096 Division No. Notes Red. Plotted Profile
Survey of 12 Ave Notes Date No.
Survey by R.L. Miller Date 3-3-44 Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date Date 3-7-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+		211 58	17	20? 9	℄ sewer	
12 R			170	20?88	back walk	
18 R			0,2	21? ±	PL	
35 L			171	20? 87	edge pvmt	
11 L			241	20? 09	Gut	
32 L			295	20? 10	℄ St	
52 L			314	20? 44	Gut	
96 L			371	20? 87	Gut Landscaping 50' Ave	
107 L			2 8 L	20? 76	edge pvmt " " "	
119 L			450	20? 08	Back walk " " "	
TP	1095	221 99	0 54	21?.04		
6+82?			81	213 ?	℄ sewer	
70 L			862	213 37	Gut at N End NW Cor Lot Brick Ave & Lorraine	
"			891	213 58	TOW " " " " " " " "	
7+00			73	214 ?	℄ sewer	
12 R			715	214 84	back walk	
18 R			59	216 1	PL	
4 L			744	214 55	Edge pvmt	
12 L			813	213 86	Gut	
32 L			778	214 21	℄ St	
52 L			832	213 77	Gut	
60 L			750	214 49	Edge pvmt	

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00						
73 L		221 99	7 6	214 ±	back walk	
82 L			7 6	214 ±	PL	
8+00			2 4	219 ±	℄ sewer	
11 R			3 34	219. 65	back walk	
18 R			0 8	221 ±	PL	
5 L			2 75	219 24	edge pvmt	
13 L			3 74	218 25	Gut	
34 L			3 16	218 83	Crown pvmt	
52 L			3 71	218 28	Gut	
61 L			3 19	218 80	edge pvmt	
75 L			2 91	219 08	back walk	
83 L			2 8	219 ±	PL	
T.P	9 53	231,05	0 47	221,52		
9+00			7 23	223 82	℄ sewer + edge pvmt	
16 C			6 71	224 34	back walk	
22 R			5 3	225 ±	PL	
7 L			8 02	223 03	Gut	
29 L			7 53	223 52	Crown pvmt	
47 L			8 11	222 94	Gut	
55 L			7 32	223 73	edge pvmt	
72			7 01	224 04	back walk	
78			7 10	224 ±	PL	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. W.H.S. Checked ____ Survey by R.H.V. Notes ____ Date 8-3-44

No. ____ Date 8-7-44 Date ____ Map No. ____ Indexed ____ A. C. Johnson

F.B. 57 Pg. 207

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 4771 Pg. 208 | Job No. 1496 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed by C. Johnson Date | Date 8-3-44 | Date 8-7-44 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+50		231 05	28	230 3	± sewer	
12 5 R			2 09	228 96	back walk	
18 5 R			1 7	229 4	PL	
3 L			3 11	227 94	edge pvmt	
11 L			4 [illegible]	227 ov	Gut	
33 L			3 64	227 41	crown pvmt	
51 L			4 66	226 69	Gut	
59 L			3 40	229 ov	edge pvmt	
77 L			3 31	229 .7	back walk	
82 L			2 7	229 4	PL	
T.P.	79	238.28	073	230.32		
11+00			7 58	230 20	± sewer	
2 R.			6 95	231 33	edge pvmt	
18 R			6 49	231 79	back walk	
24 R			59	232 4	PL	
6 L			7 72	230 56	Gut	
28 L			1 46	230 8	Crown pvmt	
46 L			5 06	233 2	Gut	
54 L			7 33	230 7	edge pvmt	
70 L			7 20	231 05	back walk	
76 L			7 6	230 2	PL	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		238.25'				
T.P.	8.07	241.68'	4.67	233.61'		
12+00			7.8	233.9'	℄ [illegible]	
13 ≤ R			7.91	234.33'	back [illegible]	
19 ≤			5.3	236.4'	FL	
3 L			8.00	233.68'	edge [illegible]	
10 L			8.71	232.98'	Gut	
33 L			8.24	233.44'	crown [illegible]	
50 ± L			8.79	232.89'	Gut	
68 ≤ L			8.22	233.46'	edge [illegible]	
74 ≤ L			7.99	233.69'	back [illegible]	
80 ± L			8.3	233.4'	FL	
13+00			[illegible]	235.66'	℄ sewer	
15 R			5.88	235.80'	edge [illegible]	
17 R			5.45	236.23'	back [illegible]	
19 R			5.4	236.3'	Gut [illegible]	
" 4			2.42	239.24'	Top "	
7 L			6.88	234.80'	Gut	
27 ≤ L			6.49	235.19'	crown [illegible]	
47 L			6.93	234.75'	Gut	
54 L			6.25	235.43'	edge [illegible]	

Profile Notes Red. Plotted Job No. [illegible] Division No.
No. Date Date
X-Sec. Notes Chkd. W.L.C. Checked
No. Date 8-7-44 Date
Survey of [illegible]
Survey by [illegible] Notes [illegible] Date 8-3-44
Map No. Indexed A. O. Johnson

F.B. 471 PG. 209

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 PG. 210

Job No. [illegible] Division No. [illegible] Profile
Survey of [illegible] Notes Red. Plotted
Survey by [illegible] Notes [illegible] Date No.
Indexed A. C. Johnson Date Notes Chkd. W.H.G. Date 8-7-44 Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
71 L		241.0	5.95	235.73	back walk	
72 L			6.1	235.6	PL	
14+00			4.6	237.1	℄ sewer	
13 R			4.17	237.51	back walk	bet L & R
12 R			6.6	241.1		T. 11
3 L			4.83	236.05	edge	pvmt
10 L			5.48	236.20	flat	
31 L			5.13	236.55	"	"
50 L			5.55	236.13	Gut	
5+85 L			4.96	236.72	edge	"
75 L			4.75	236.93	back walk	
81 L			4.4	237.3	PL	
15+00			3.1	237.7	℄ sewer	
115 L			3.51	238.17	back walk	bet dive
22 R			7.0.6	242.3	T. brk	
4 L			3.91	237.71	edge	pvmt
12 L			4.69	237.03	Gut	
32 L			4.22	237.43	[illegible]	
50 L			4.84	236.86	Gut	
59 L			4.33	237.35	edge	
76 L			4.02	237.66	back	
82 L			3.0	238.1	PL	

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00		241.68	3 3	238.4	℄ sewer	
12R			2 87	238 81	back walk	not brk
37 L			+1.0	242.7	T	brk
4 L				238 20	edge pvmt	
11 ½ L			4 22	237 39	Gut	
32 L			3 85	237 83	Crown "	
51 L			4 38	237 30	Gut	
60 L			3 70	237 98	edge "	
76 L			3 52	238 16	back walk	
82 L			3 2	238 5	PL	
TP	6.0 L	243.81	3,89	237.79		
17+00			4 7	239.1	℄ sewer	
13R			4 45	239 36	back Walk	not brk
27R			1 7	242 1	~~PL~~ T. brk	
35 L			4 81	238 93	edge pvmt	
11 ½ L			5 81	238 00	Gut	
3 L			5 41	237 33	Crown "	
50 ½ L			5-91	237 90	Gut	
60 L			5 28	238 58	edge "	
75 ½ L			5 07	238 74	back Walk	
82 L			4 7	239.1	PL	

Profile
No.
X-Sec.
No.
Notes Red.
Date
Notes Chkd. W.L.G. 2-7-44
Date
Plotted
Date
Checked
Date
Job No. 1694 Division No.
Survey of Los Rios Rvr. chnl
Survey by R.L. Whitley Notes R.L.W. Date 2-3-44
Map No. Indexed C. Johnson Date
F.B. 271 PG. 21

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 827 Pg. 212 | Job No. 1046 | Division No. | Profile
Survey of Los Angeles Ave Etal | Notes | Date | Plotted | No.
Survey by R.L. Willey | Notes R.L.W. 8-3-44 | Date | Checked | No.
Indexed C. Johnson | Date | Notes Chkd. W.H.J. Date 8-7-44 | X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00		243.81	4.43	239.38	℄ sewer & edge print	
14 L			3.89	239.92	back walk	
28 R			1.5	242.3	T. "	
8 L			5.20	238.61	Gut	
26 L			4.70	239.11	Crown print	
46 L			5.20	238.61	Gut	
55 L			4.73	239.26	edge "	
72 L			4.38	239.53	back walk	
78 L			4.8	239.13	PL	
19+00			3.81	240.00	℄ sewer	
18 R			2.92	240.88	PL Point	
11 5 L			4.53	239.28	Gut	
32 L			4.18	239.63	crown "	
54 L			4.70	239.11	Gut	
82			3.83	239.98	PL	
19+78.5			3.55	240.26	℄ sewer	
32 R			3.72	240.09	℄ st	
20+00			3.13	240.68	℄ sewer	
20+25.5			2.11	240.70	crown Gut	
20+31.36			2.99	240.82	℄ sewer	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1696 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of La Brea Ave at 1st
Notes Chkd. W.L.G. Date 8-7-44 Checked ____ Survey by P.L.W. Notes P.L.W. Date 8-3-44
Date ____ Date ____ Map No. ____ Indexed A. C. Tabler

F.B. 871 PG. 161

STATION	B.S.	H.I.	F.S.	ELEV.	
		240 el	319	240 62	L&T & Int La Brea Ave & Slauson
			369	239 92	42' N on & " Cross Gut from " Slauson
			177	242 03	114 " " " " "
					C&G returns at La Brea Ave & Slauson
			298	240 83	Gut S E Cor S end CR
			218	241 63	Driveway El front walk opposite CR
			149	242 32	Gut " " E " " "
			057	243 29	TC&G " " " " " "
			654	237 27	Gut S W Cor S end CR
			564	238 17	drive way El = front walk opposite CR
			452	239 29	Gut " " W " " "
			398	239 83	TC&G " " " " " "
			165	242 16	Gut N E Cor E end CR
			089	242 92	Drive Way, El. front walk opposite C.R.
			275	241 06	Gut " " " N " "
			237	241 44	TC&G " " " " " "
			407	239 74	Gut N W " W " "
			345	240 36	Driveway, El front walk opposite C.R.
			651	237 24	Gut " " " N " "
			589	237 92	TC&G " " " " " "
BM L.K. 12			347	240 34	B.M. L.D. 12 - El. 240.326 - F.B. 871 p. 161 La Brea Ave. & 1st Alley S. of Slauson Ave. S.E. Cor Bk. Spk. in back of walk 1' S. of N. end.

F.B. 871 Pg. 214 Job No. 1096 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of La Brea Ave et al Date _____ Date _____ No. _____

Survey by R.L. Willey Notes R.L.W. 8-3-44 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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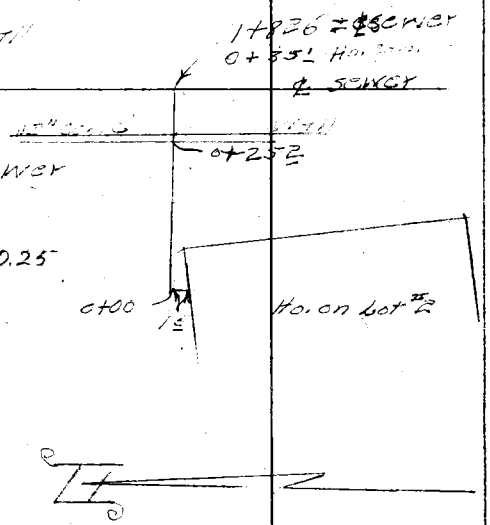
STATION	B. S.	H. I.	F. S.	ELEV.	
BM LD 25	3 13	229 53		226.40	B.M.-LD.25-El. 226.396-F.B. 871 p. 160 N.E. Cor. Lot 6 Blk. 1 Tr. 12168 Bt. Spk. in Top Conc. Wall
TP	3 21	227.66	8 08	221,45	Top
0+00			9 73	214.93	
0+25			7 6	217	Bot Wall
"			4 87	219,79	T "
0+26			57	219,0	bot
0+35			54	219,3	Int sewer
T.P. BM LD25	8 20	227,65	3 21	221,45	
			326	226,39	B.M. L.D.25 Above



LADERA PARK AVE - East Side
Between LaBrea Ave. & Slauson Ave.

HOUSE SEWER OUTLETS AND POSSIBLE LINES TO PROPOSED SEWER AT REAR ON SEVERAL LOTS

Pages 215 to 221

Profile Notes Red. Plotted Job No. 1446 Division No.
No. Date Date Survey of La Brea Ave. et al
X-Sec. Notes Chkd. W.G. Checked Survey by R.L.W. Notes R.L.W. Date 8-14-44
No. Date 8-16-44 Date Map No. Indexed C. Johnson - 10-44

F.B. 871 PG. 215

FORM 307 5M 7-43

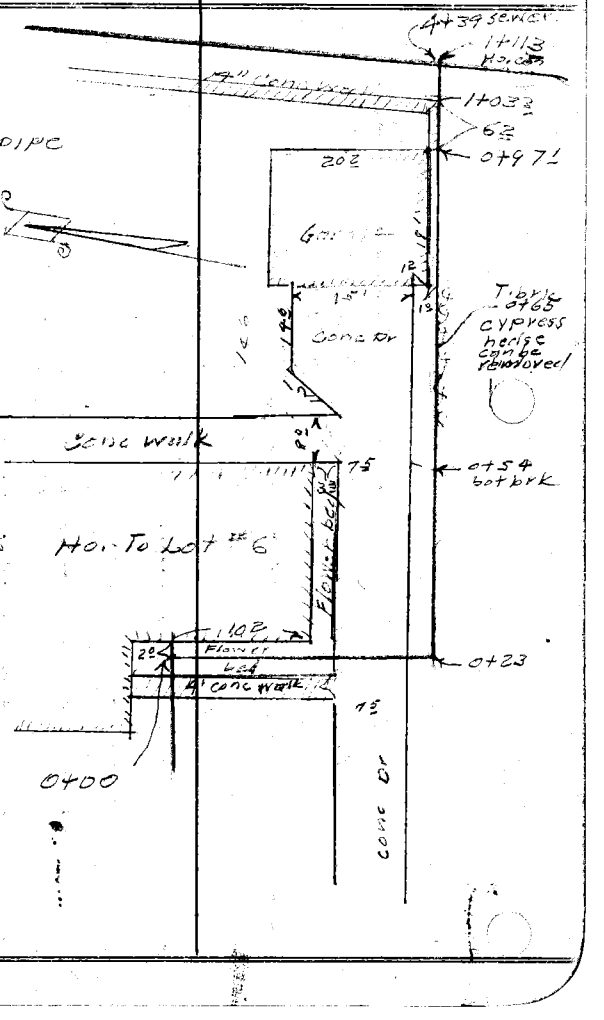
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 371 PG. 2/6 Job No. 1646 Division No. Notes Red. Plotted Profile
Survey of LA Forest Hts Etal Date Date No.
Survey by R.L. Willey Notes RLW 8-14-44 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM LD 25	2.62	229.08		226.0	
	4.26	223.42	9.92	219.16	
0+00			7.1	216.3	Top sewer pipe
0+23			5.2	218.2	
0+54			4.7	218.7	bot brk
0+65			2.9	220.5	T "
T.P.	6.90	229.84	2.48	220.94	
0+97			7.2	222.6	end swall
"			4.60	225.24	T end wall
1+032			4.25	225.59	Cor. Wall
"			5.4	224.4	Gr Cor wall
1+113			4.8	225.0	I.I.T. Sewers
BM LD 25			3.44	226.40	



FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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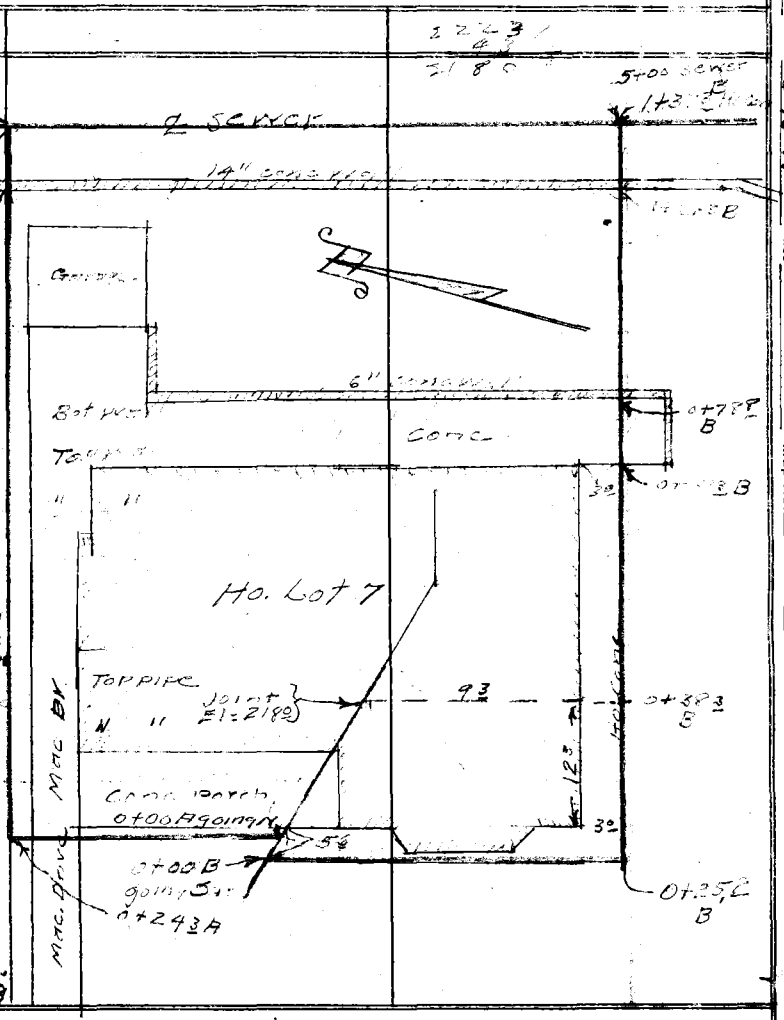
STATION	B. S.	H. I.	F. S.	ELEV.
				0+15 SEWER 5+48.3
				1+37.3 A
				1+23.3 A
BM 2025	1.74	228.14		226.40
1+31.3 A			24	225.7
0+23.3 A			27	225.4
"			2.0	226.06
"			3.9	224.2
0+90.3 A			6.3	221.8
0+24.3 A			10.5	217.6
TP	5.93	222.26	11.81	216.33 Top sewer pipe
0+00 A			5.6	216.6 Top concrete pipe
0+00 B			6.2	216.0
0+38 B			4.1	218.1
0+67.5 B			2.81	219.45 Bot wall
0+78.5 B			2.58	219.68 Top wall
"			0.58	221.68 Bot wall
0+79.3			1.1	221.1
TP	6.65	228.33	0.58	221.68



Cont Next Pg.

Profile Notes Red ____ Plotted ____ Job No. 1096 Division No. ____
No. ____ Date ____ Date ____ Survey of Los Bruce Ave et al
X-Sec. Notes Chkd. W.L.G. Checked ____ Survey by Culver Notes Allen Date 8-12-44
No. ____ Date 8-16-44 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 871 PG. 217

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 871 PG. 218

Job No. 1096 Division No. Notes Red. Plotted Profile
Survey of Lazbrea Ave 2nd mi Date Date No.
Survey by R.L. Valley Notes R.L.W. 8-14-44 Notes Chkd. W.H.G. Checked X-Sec.
Indexed by C. Johnson Date Date 8.16.44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		228.33				
1+283 B			4.1	224.2	Lot line	
1 "			1.9	226.4	Top "	
1+295 B			2.8	225.5	Ret "	
1+370 B			1.9	226.4	Int sewer	
BM # LD-25			1.94	226.39		

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

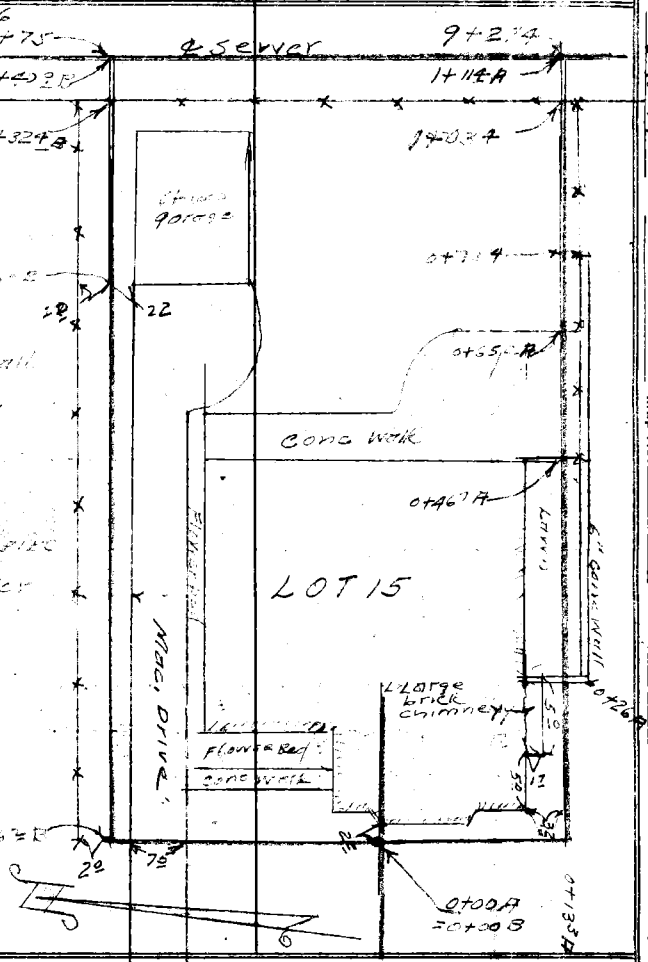
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1096 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Los Bros Tract #1171
Notes Chkd. W.L.G. Date 8-16-44 Checked _____ Survey by R.W.Lilley Notes R.W.L. Date 8-14-44
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

F.B. 871 PG. 219

STATION	B. S.	H. I.	F. S.	ELEV.
BM #LO26	1.99	231.96		230.47
1+11.9 A			29	229.1
1+03½ A			41	227.9
0+81 A			57	226.3
0+79 A			65	225.5
0+65+4 A			695	225.01
0+46 2 A			7.59	224.37
0+26 A.			870	223.26
"			932	222.64
0+13 3 A			96	222.4
T.P. 0+00 A = 0+00 B	5.86	228.08	9.74	222.22
			65	221.6
0+36½ B			5'	223.0
0+91			26	225.5
T.P.	9.29	234.24	3.13	224.95
1+03 6			78	226.4
1+32 4			61	228.1
1+40 9			51	229.1
BM #LO26			3.77	230.47



FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 PG. 220

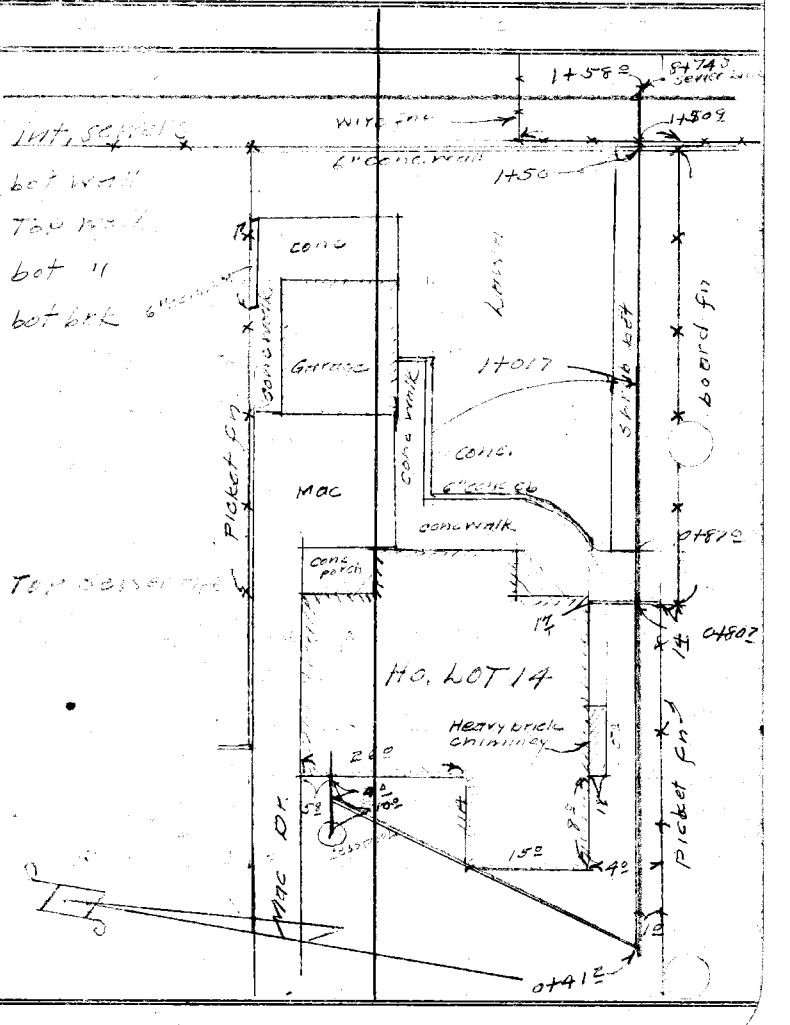
Job No. 1096 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of La Crat Bros. et al Date ____ Date ____ No. ____

Survey by R.L. Willey Notes F.B.W. 8-15-49 Notes Chkd. W.L.G. Checked ____ X-Sec. ____

Index C. Johnson Date ____ Date 8-16-49 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
BM LD 26	0.87	231.34		230.47	
1+58±			3.00	228.34	Int. Sewer
1+50±			5.5	225.8	bot wall
1+50			0.89	230.45	Top wall
"			3.8	227.5	bot "
1+39±			5.7	225.6	bot brk
1+01±			7.27	224.07	
0+87			8.69	222.65	
T.P.	2.85	225.72	8.47	222.87	
0+80±			3.30	222.42	
0+41±			4 3/4	221.4	
0+00			4.7	221.0	Top concrete
	8.62	231.49	2.85	222.87	
BM LD 26			1.02	230.47	



FORM 307 5M 7-43

PLEASE RETURN TO
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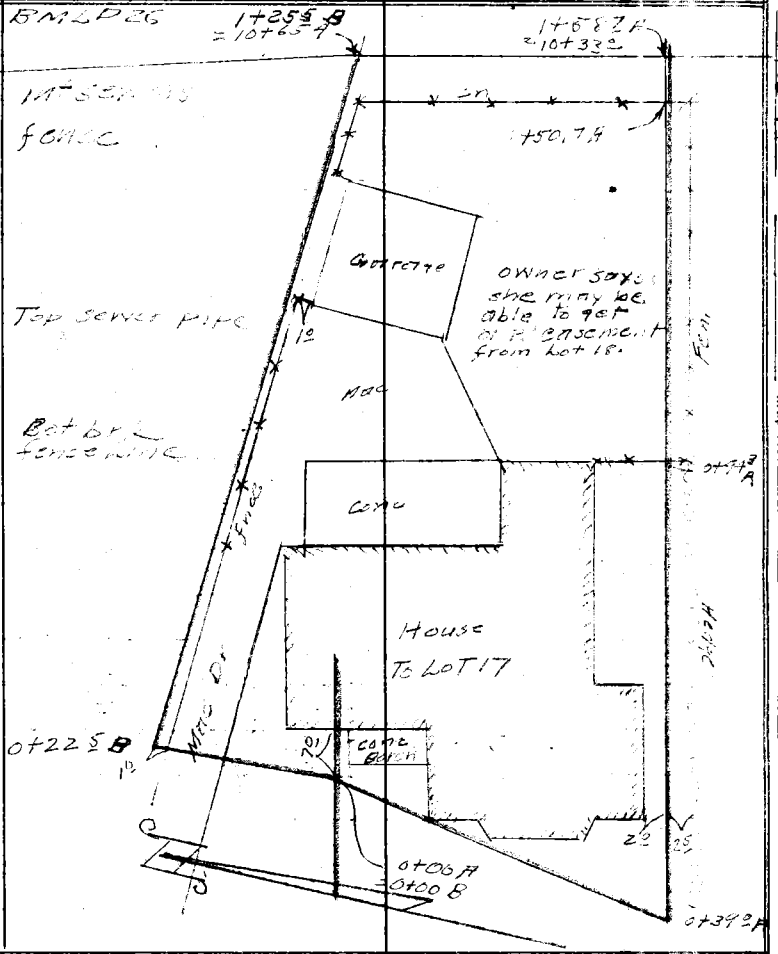
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
BM LD 26	4.33	234.80		230.47
1+58.7 A			4.9	229.9
1+50.7 A			5.3	229.5
0+94.3 A			8.?	225.9
0+34.7 A			11.5	223.3
TP 0+00 A = 0+00 B	7.04	230.52	11.32	223.48
			7.4	223.1
0+22.5 B			4.9	225.6
TP	4.97	234.68	0.81	229.71
1+17.5 B			5.7	229.0
1+25.5 B			4.1	230.6
BM LD 26			4.21	230.47



Profile Notes Red. Plotted Job No. 1096 Division No.
No. Date Date Survey of F.B. 871 PG. 221
X-Sec. Notes Chkd. W.L.G. Checked Survey by R.L.W. Notes R.L.W. Date 8-15-44
No. Date 8-16-44 Date Map No. Indexed A. C. Johnson

F.B. 97/ PG. 222 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F.B. 87 / Pg. 223

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed C. Johnson / 12-16

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

STATION	B. S.	H. I.	F. S.	ELEV.	
					LOCATION & PROILE SEWER CONNECTION TO REST ROOMS LADERA PARK LA BREA AVE ET AL JN 1096 MAP 15-45 Wilcy Gregory English Peterson

FORM 307 5M 7-43

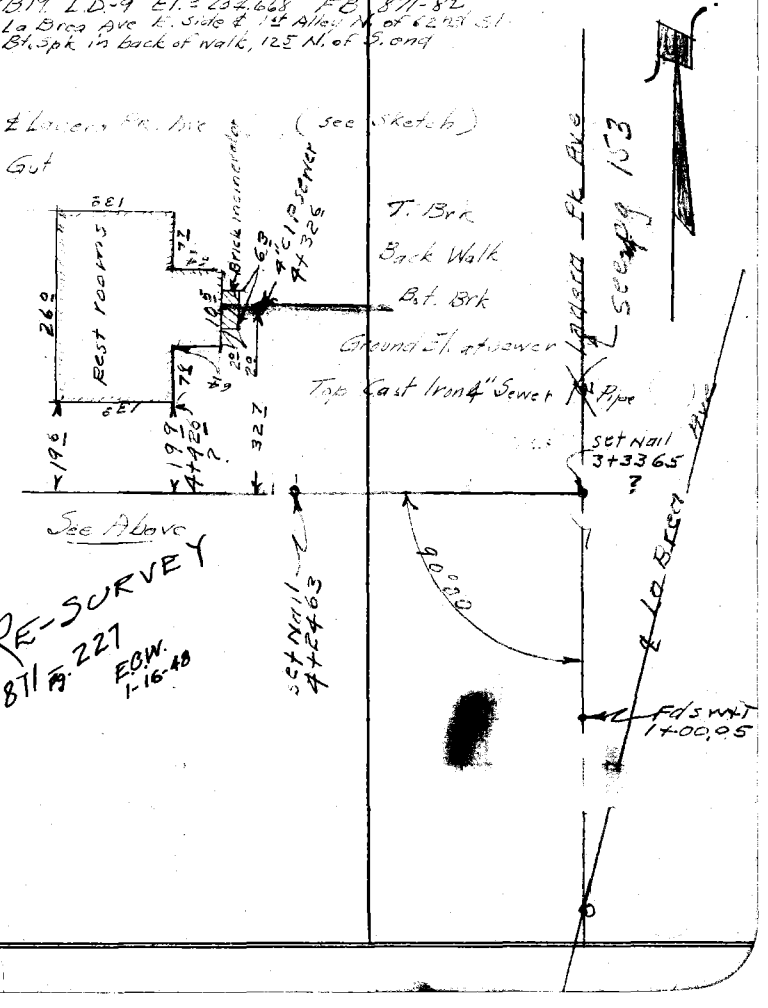
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 871 Pg. 224 | Job No. 1112 Division No. | Notes Red. | Plotted | Profile
Survey of La Brea Ave et al | Date | Date | No.
Survey by R.L. Whitley Notes ELEV | Notes Chkd. | Checked | X-Sec.
Indexed A.C. Johnson Date 3-15-45 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM LD-9	938	214 05		204 668	(BM LD-9 El. = 204.668 F.B. 871-82 La Brea Ave E. side & 1st Alley N. of 62nd St. Bt. Spk in back of walk, 125 N. of S. cor)
T.P.	534	217 81	158	212 47	
3+33.65			314	214 67	℄ Lawn's Fr. Line (see Sketch)
3+56.5			417	213 64	Gut
3+63.0			260	213 21	T. Brk
3+96.65			261	213 20	Back Walk
4+17.6			86	209 2	B.f. Brk
4+32.6			81	209	Ground El. at sewer
4+32.6			750	208	Top Cast Iron 4" Sewer Pipe
T.P.	113	214 32	462	213 19	
BM LD-9			164	204 38	See Above



SEE RE-SURVEY F.B. 871 Pg. 227 E.B.W. 1-16-48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		INVERT EL. OF 8" STUB TO N OF M.H.			
		ON LADERA PARK AVE			100' E'LY OF E SLAUSON AVE
BM LD12	5 01	245 34		240.33	BM LD 12 El = 240.335 FB 871-84
	chain	dist Red			La Brea Ave & 1st Alley S of Slauson Ave
					bt spk in back of walk
			4.98	240.36	S rim M.H.
			4.96	240.38	N " " "
	8.58	2.37 +/-	14.22	231.12	invert of 8" stub to N.
T.P.	3 46	240.74	9 06	237.28	
BM LD27			6 6 +	234.10	BM LD 27 El = 234.098 FB 871-161
					Slauson Ave 190' W of E La Brea Ave
					bt spk in s. cb
		INVERT EL. OF 8" STUB TO N. OF M.H.			
		ON LADERA PARK AVE			100' E'LY OF E SLAUSON AVE
BM LD27	4 26	238 36		234.10	BM LD 27 El 234.098 FB 871-161
	chain	dist Red			Slauson Ave 190' W of E La Brea Ave
					bt spk in s cb
			10.00	228.36	N rim M.H.
			10.05	228 31	S rim M.H.
	7.83	0.67 10.02	18.52	219.84	invert of 8" stub to N.
T.P.	7 83	24448	1.71	236.65	
BM LD12			4 15	240.33	BM LD 12 El = 240.335 FB 871-84
					La Brea Ave & 1st Alley S of Slauson Ave
					bt spk in back of walk

Profile
Notes Red ____ Plotted ____ Job No. 200 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date DEC 23 '46

F.B. 871 Pg. 225

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 871 PG. 226
Job No. 62200 Division No. Notes Red. Plotted Profile
Survey of Sawtelle Tract Date Date No.
Survey by R.L.W. 8-6-45 Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					INVERT EL. OF 8" STUB TO N OF MH
					IN EASEMENT BETWEEN LA BREA AVE & LA BREA AVE
BM LD26	5 22	235,69		230,47	BM LD 26 El 230.470 F.B. 871-160
	Chain	dist Rel			2' N of NW cor Lot 22 blk. 1 Tr 12168
					bt spk in top conc wall
			5 43	230.26	N rim MH
			5 43	230.26	S rim " "
	6 21	0.67 5.43	12,41	223.28	Invert of 8" stub to N.
TP	5 99	239,43	2 25	233 44	
BM LD 27			5 34	234,09	BM LD 27 El = 234.090 F.B. 871-161
					S/Jefferson Ave 190' W of E La Brea Ave
					bt spk in S curb
					INVERT EL OF 8" STUB TO W. OF MH
					IN LA BREA AVE 20' N OF E 62 ND PL.
BM = LD2	11 49	194.96		183.47	BM LD2 El = 183.475 F.B. 598-84
					La Brea Ave 76' S PL 5' W. Cor
	Chain	dist Rel			2.0 ci spk 3' S of S end RR
			8 92	186,04	E rim M.H.
			8 75	186 21	W rim M.H.
	10.74	0.67 8.83	2024	174,12	Invert of 8" stub to W.
TP	11 94	206.10	0 80	194.16	
BM LD 9			1 41	204.69	BM LD 9 El = 204.668 F.B.
					La Brea Ave E side at 1st Alley N of 62nd St
					bt spk in back of walk 12.5' N of S end

Notes Ck'd by	Survey of Laderra Park
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by E. C. WALLACE
Checked	Notes E. C. WALLACE Date 1-14-48
Date	Indexed A. C. Johnson

F. B. 871 PG. 227

DEC 23 '48

LADERA PARK REST ROOMS

SKETCH

Wallace
Morrison
Dreier
Yramick

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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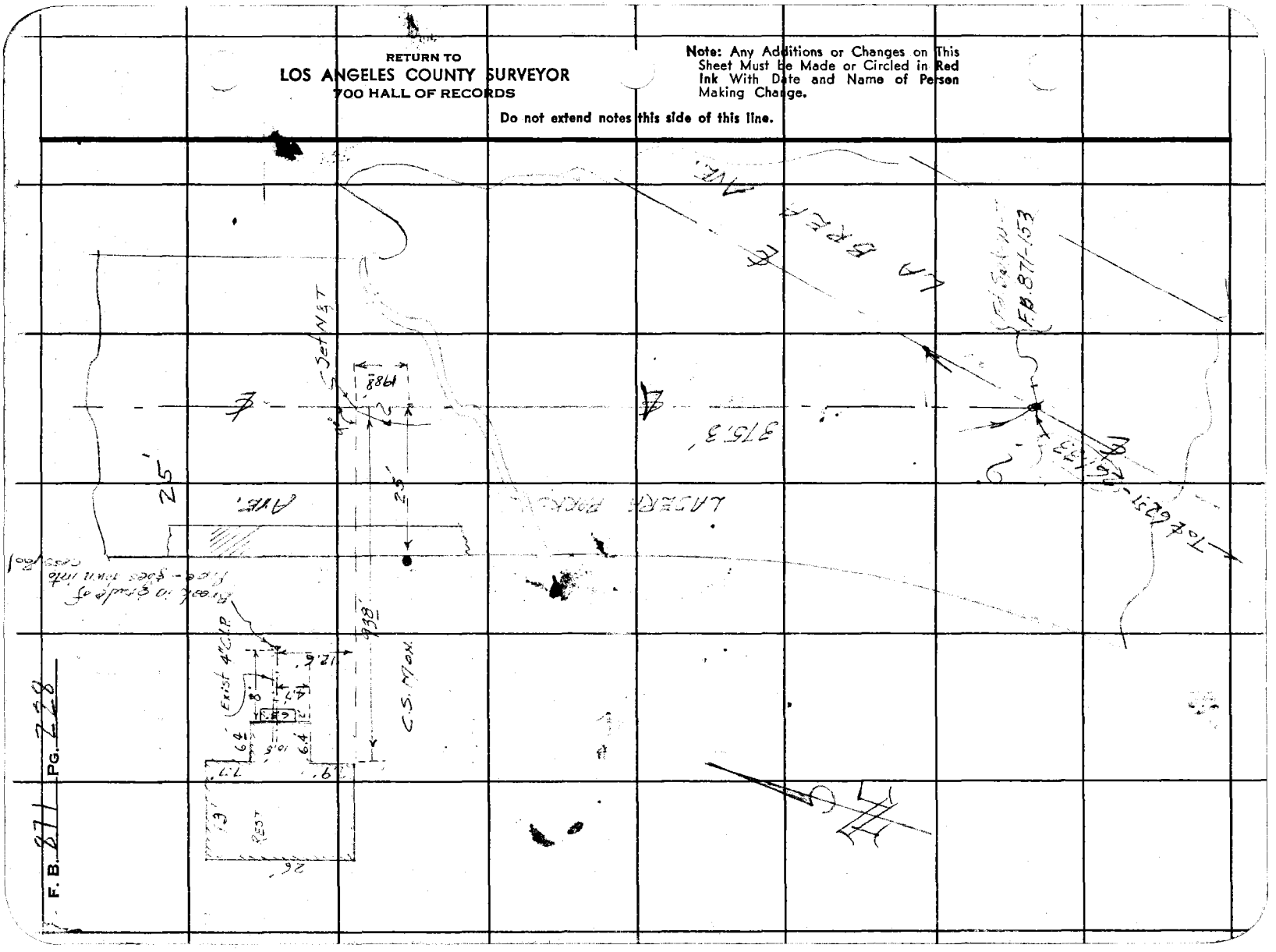

Notes Ck'd by		Survey of Ladera K-Rest Rm.	F. B. PG. 229
Map No.		W. O. Tape No. St'd °F	
Office Work		Surveyed by B. C. WALLACE	
Checked		Notes B. C. WALLACE Date 1-16-58	
Date		Indexed A. C. Johnson	

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 SM 11-48

1966 ©

SLAUSON AVE.

Fd. L-T
F.B. 871
154

P.I.

206.00'

P.I.
Fd. Spk-W-T
F.B. 871-154

63.84'

25.00'

105.3'

C.S. Mon #13
C.S. 140 5.168-1
F.B. 871-154

0.5 Red W.M.

Sept. Tank

c.o.'s red. w.m.

186.0'

Set N&T

Ave

Ladera (80')

Rest Room

CONC. PAV.

(25')

(25')

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 871 Pg. 230

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Notes Chkd. L.C.T. Date 1-19-48 Checked ____ Date ____ Survey of Laderka Park Survey by Wallace Notes ECW Date 1-16-47 Map No. ____ Indexed ____ Date DEC 29 48

F.B. 5[illegible] Pg. 231

LADERKA PARK

Rest Rooms

Elevations

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 871 Pg. 232

Job No. Rest Room Ladera Park Division No. Profile
Survey of Wallace Notes Red Plotted
Survey by C. Johnson Notes Date Date No.
Indexed Date Notes Chkd Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. LD-9	10 10	214 17		204 07	B.M. LD-9 El. 204.668 F.B. 871-82 La Brea Ave. & Alley N. of 62.5' S. spk. back walk 12.5' N. end	
	REST ROOM LADERA PARK.					
	575' N. INTR La Brea Ave & Ladera Park Dr.					
T.P.	6 05	215 56	546	209 31		
			770	204 66	Top 4" C.I.P. 8' East of Bldg. (See sketch, pg. 228)	
			709	205 28	Top 4" C.I.P. 3' "	
			57	204 71	Surface over Pipe	
B.M. LD-9			1070	204 66	El. 204.67	
B.M. LD-27	1 52	235 62		234 10	B.M. LD-27 El. 234.078 F.B. 871-161	This BM Elev. differs from corrected Rest Room Elev.
	REST ROOM Ladera Park				W'ly S. of Stairway (See pg. 229)	
T.P.	1 35	236 15	1082	234 80		
T.P.	0 92	235 45	1162	234 53		
T.P.	0 40	234 11	1144	233 71		
			866	231 45	Floor of Rest Room	
			863	195 74	Conc. Pad. Surface over pipe near inlet to septic tank	
T.P.	11 33	215 51	010	204 18		
T.P.	11 57	226 97	015	215 42		
	9 04	236 02	001	226 98		
B.M. LD-27			190	234 12	B.M. LD-27 El. 234.10 See above	

Notes Ck'd by		Survey of Ladera Park PC 971	F.B. 971 1 Pg. 233
Map No.		W. O. 5360 Tape No.	St'd °F
Office Work		Surveyed by Wallace E	
Checked		Notes PC 971 Date 2-1-49	
Date		Indexed ~~A~~ C. Johnson 6-30-49	

J.N. 5360

P.C. 971

LADERA PARK SEWER

LINE "A" and "B"

(3 TOPOGS)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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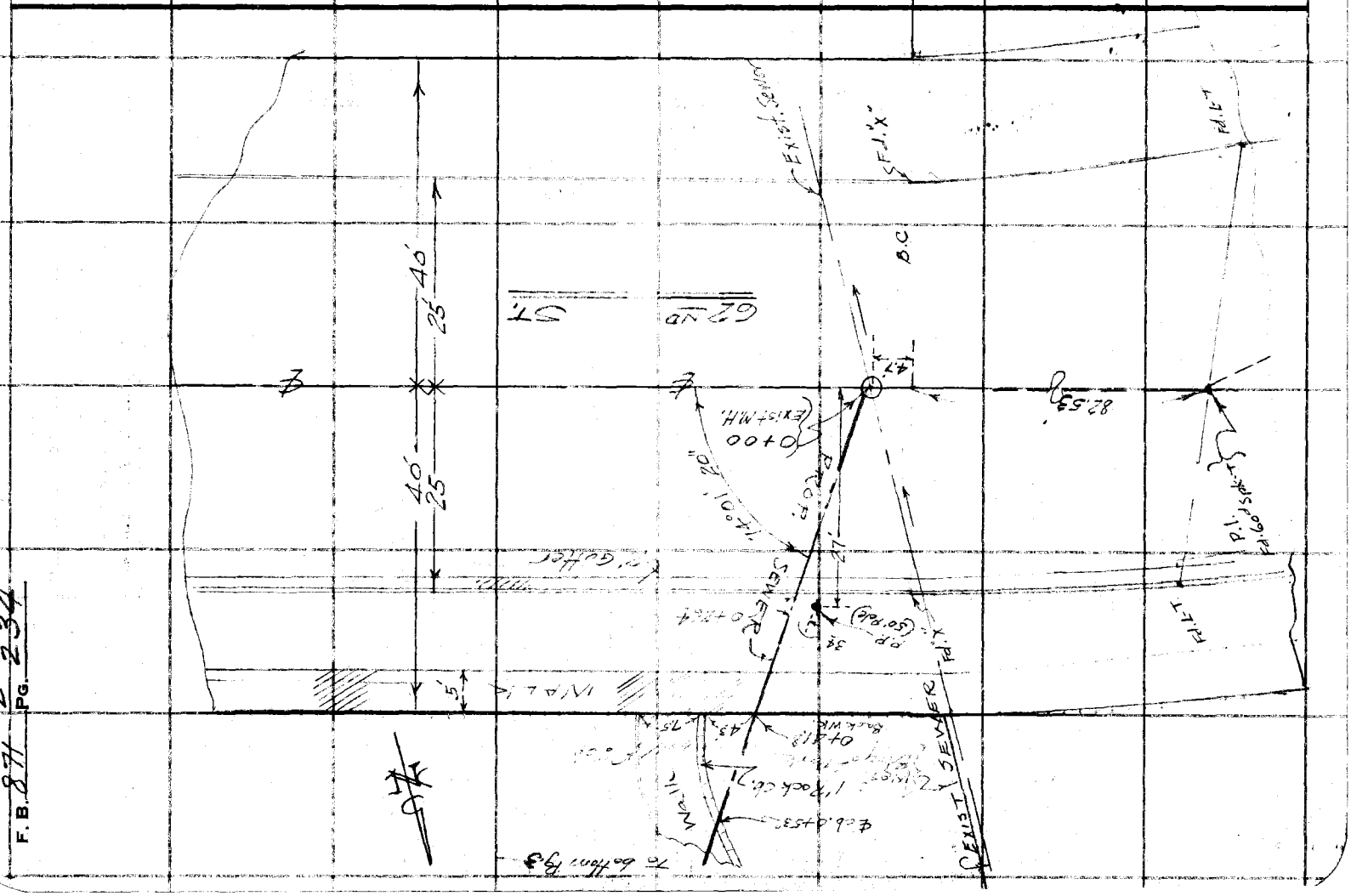
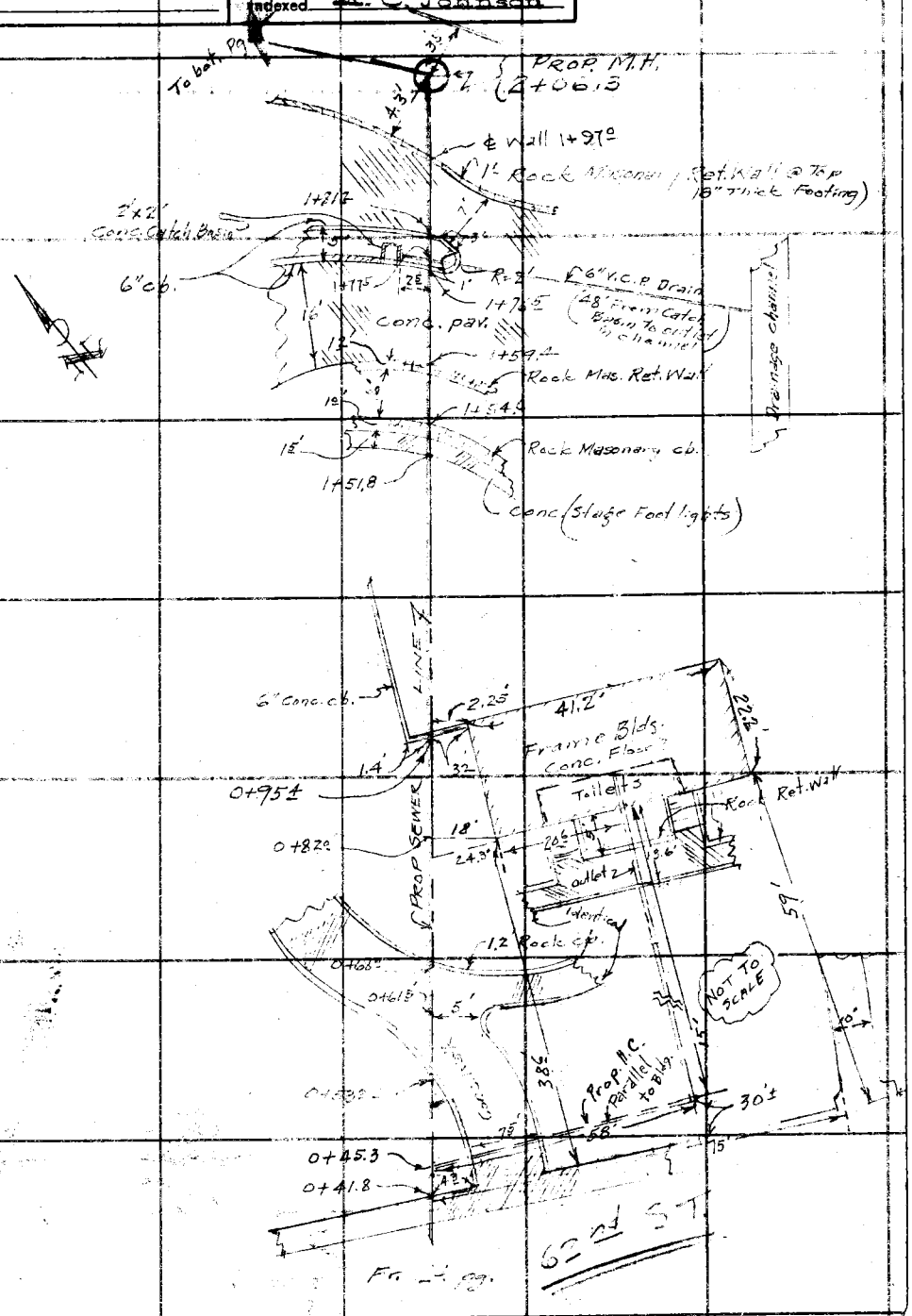

EXIST. SEWER
S.F.J."X"
B.C.
40'
25'
25'
40'
82.53
P.I.
P.T.
P.C.
SEWER
EXIST SEWER
Pd.
Pd.
Pd.

Notes Ck'd by	Survey of
Map No.	W. O. 5360 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 2-3-47
Date	Indexed R. C. Johnson

F.B. 211 3 Pg. 235



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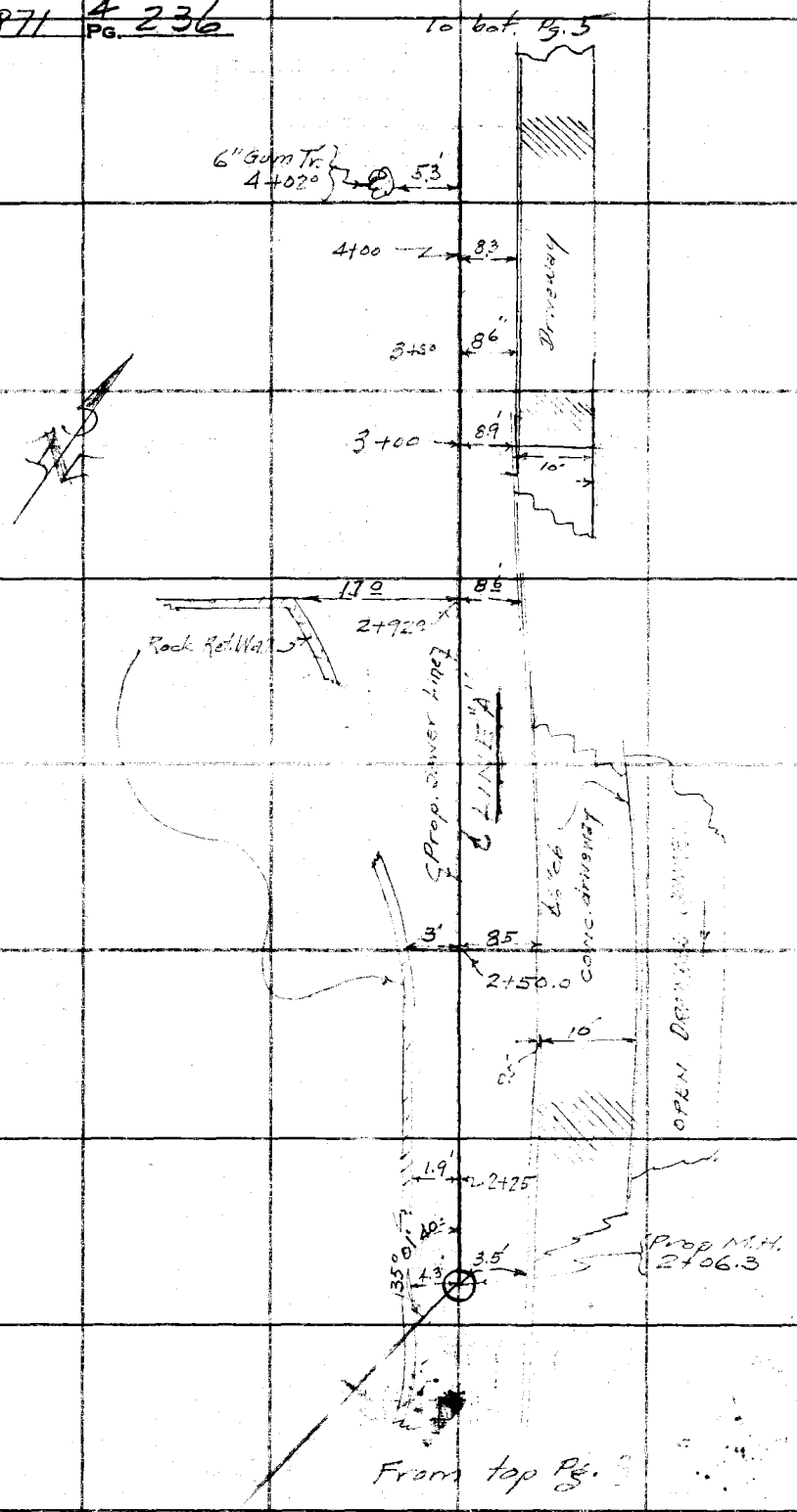
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 871 PG. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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3.5
4.0

Notes Ck'd by	Survey of
Map No.	W. O. 5X4 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes E.C.W. Date 2-4-47
Date	Indexed A. C. Johnson

F. B. 871 Pg. 237

To bot. Pg. 6

Prop. M.H 5+563

39

100 ft.

171°

LINE "A"

10'

0.5'

57

4+86±

Abandoned Storm Drain

Catch Bas. No. 12 x 1.9 (Inside)

10" V.C.P. Drain

4+815 35

Prop. Sewer Line

Conc. St.

6'

4+70 - 8" Gunn. Tr.

14" Gunn Tr. 4+565 ±

73

Back of Bridge

6" Gunn Tr. 4+460 ±

5'

Edge of Pavement

Shrub

4+28°

3.4'

4+25

4+20

7.8'

10'

0.5'

Fr. top Pg. 4

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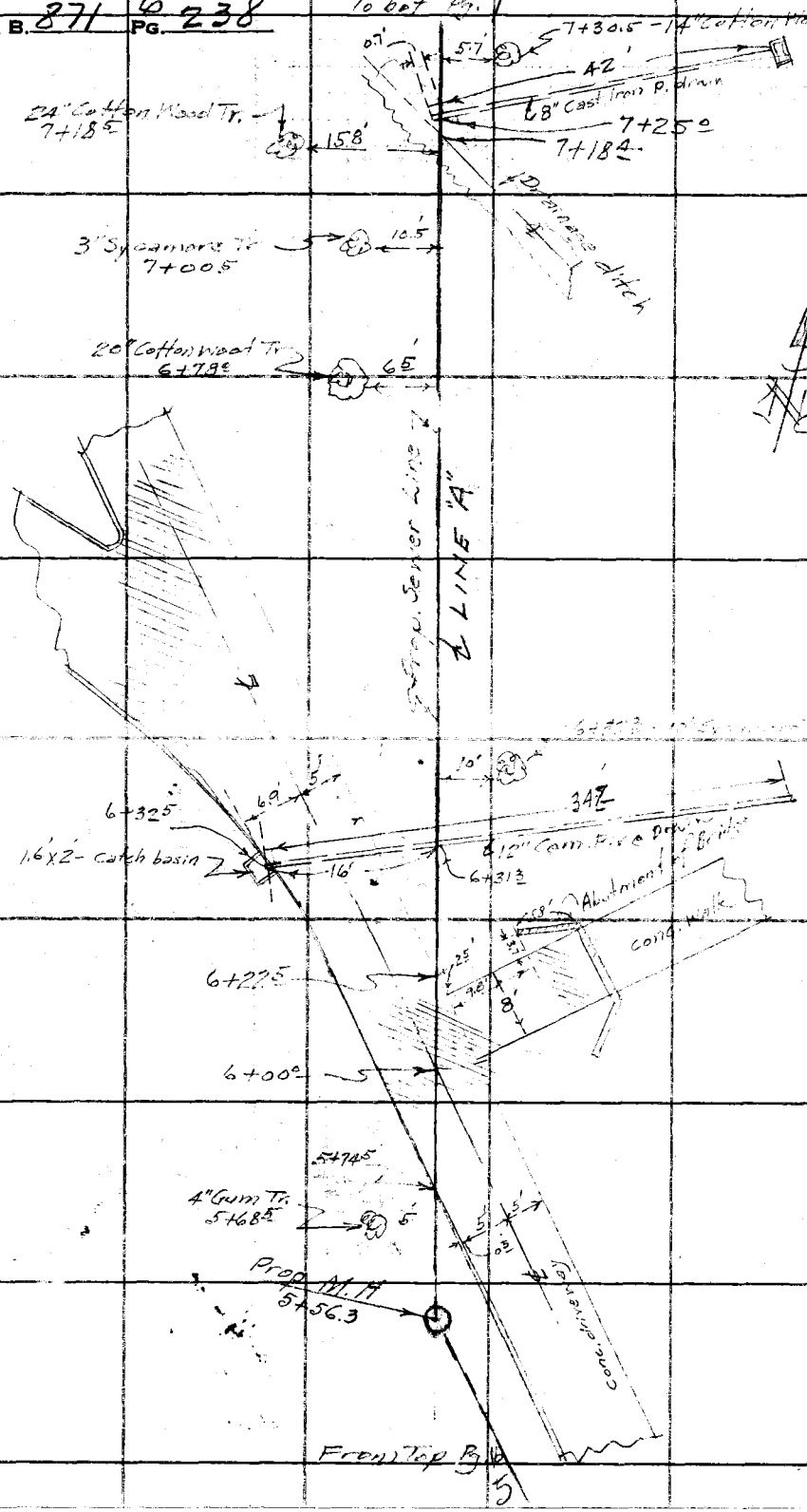
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 871 PG. 238



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7PO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 5360 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 2-4-49
Date	Indexed A. C. Johnson

F. B. 871 7-34 Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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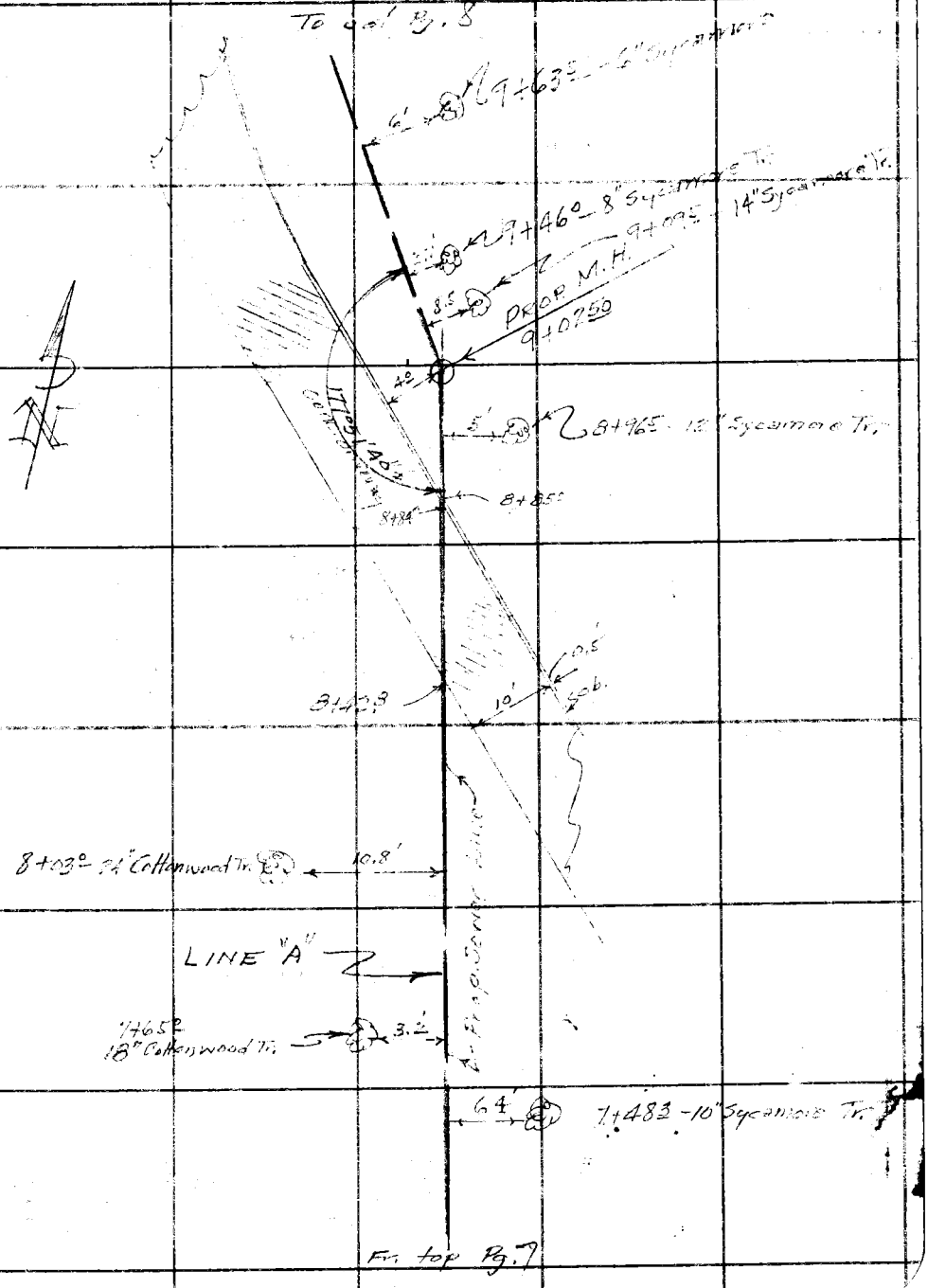
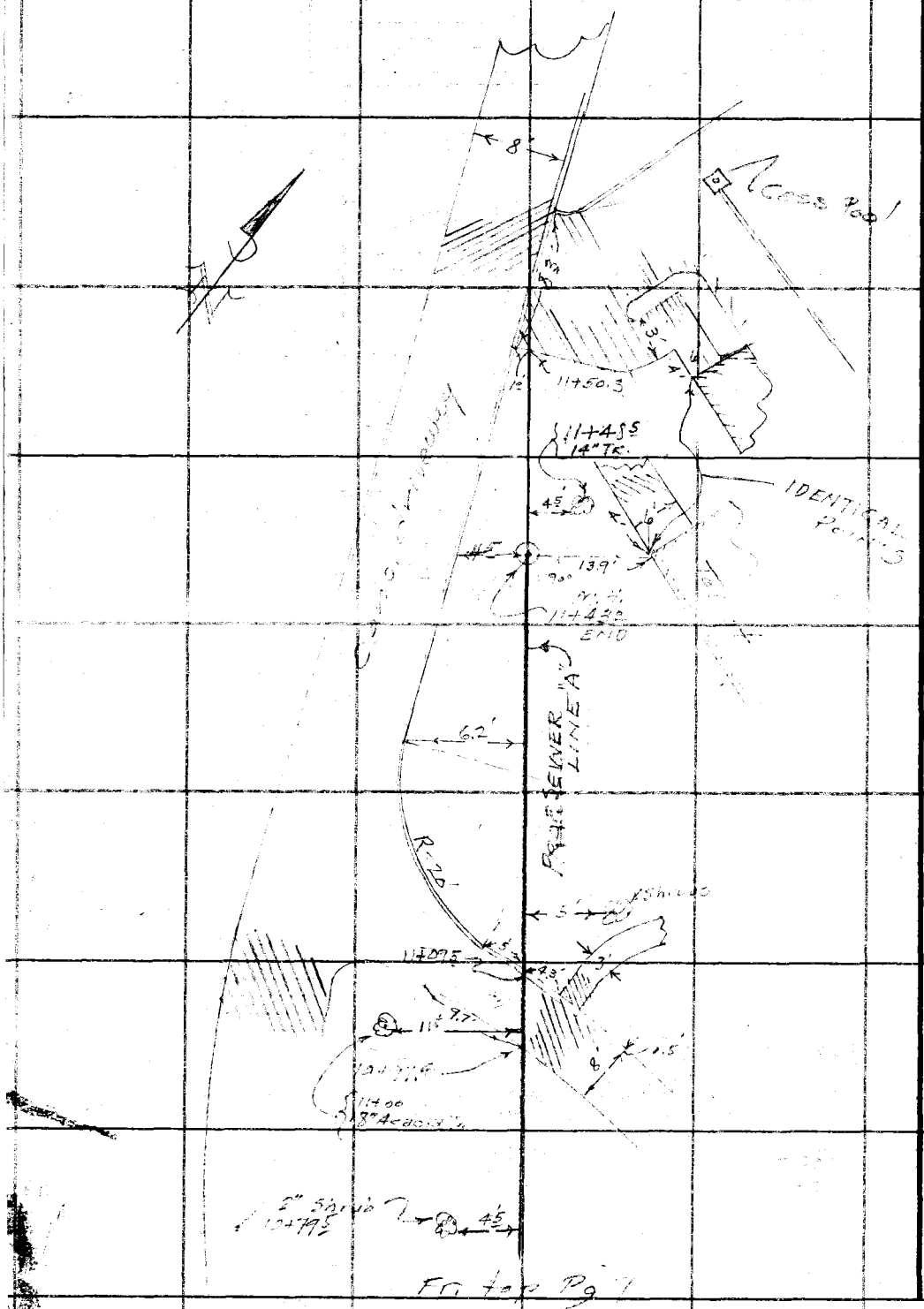


FORM 247 5M 5-46

F. B. 871 8 Pg. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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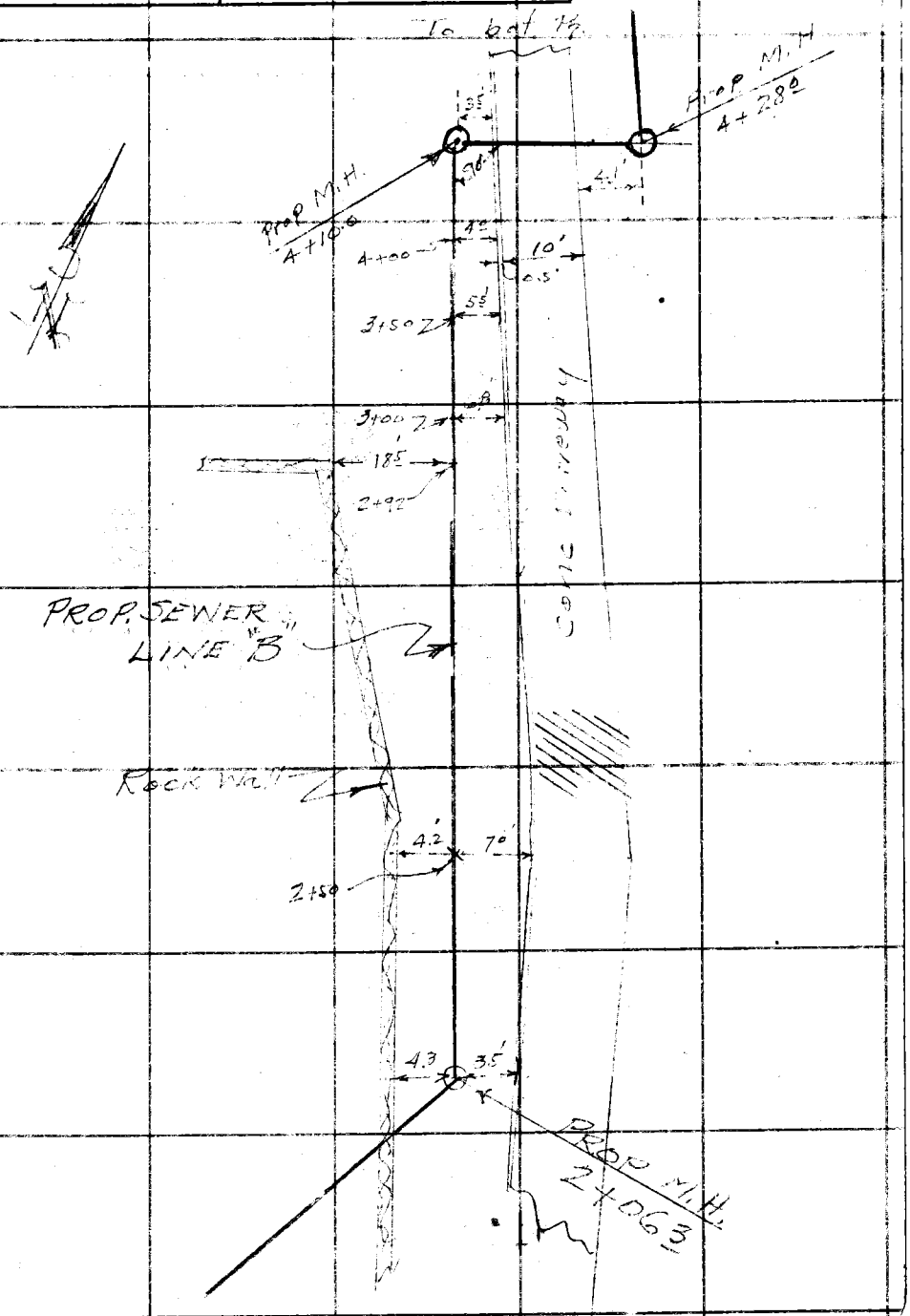
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 5364 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes E CIV Date 2-/47
Date	Indexed E. C. Johnson

F. B. SM 7 PG. 241



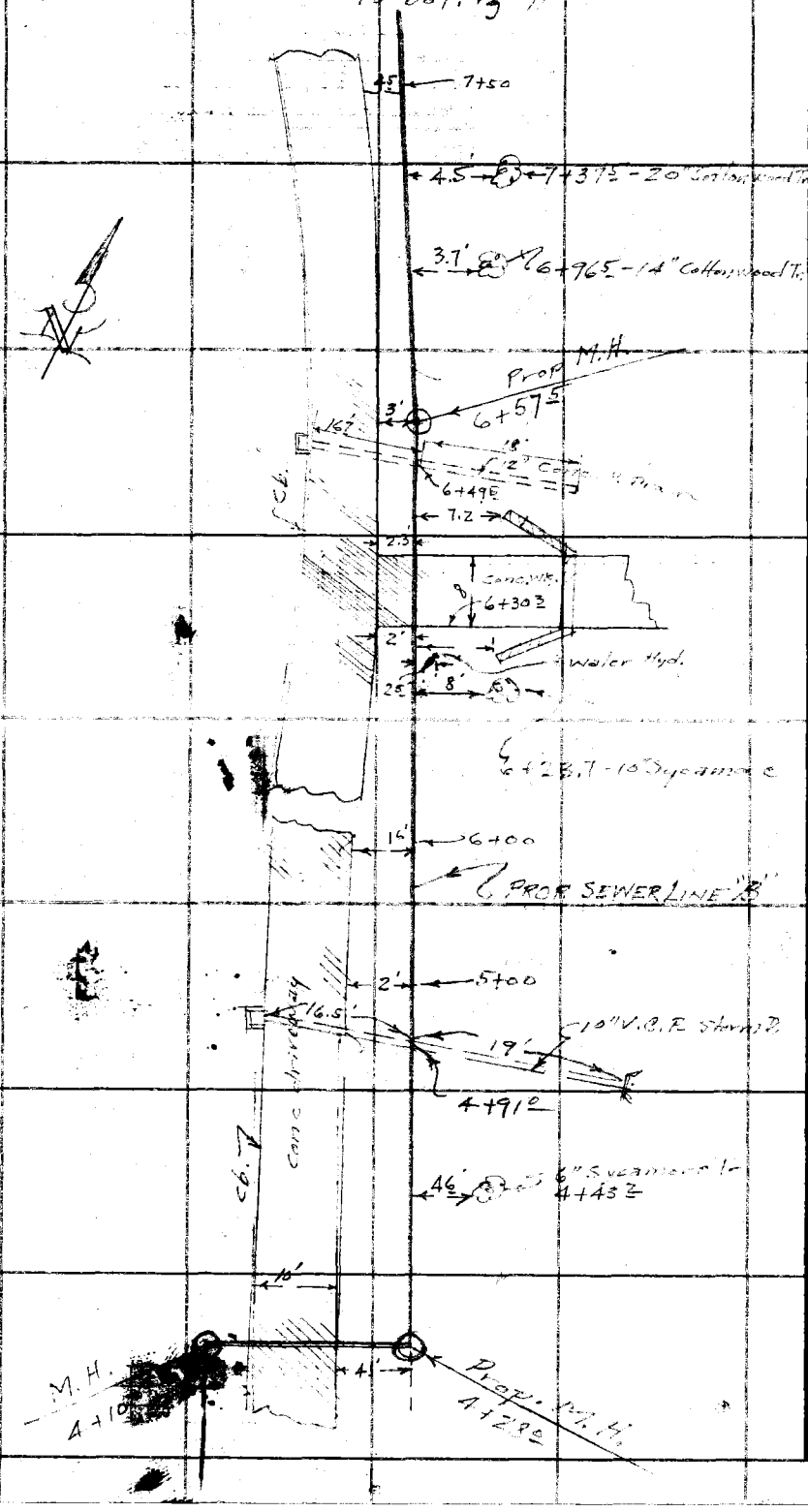
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 871 PG. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 8 W 11 PG. 243

Notes Ck'd by	Survey of
Map No.	W. O. 5364 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes EW Date 2-7-47
Date	Indexed A. C. Johnson

To bath house

+3.9

6' com. walk

3.8

9+47.2

1.4 ft

9+38± 4" Sycamore Tr.

7.3

7+22.2± - 24" Cottonwood

"B" LINE

0.5' 10'

Drop 1'-11"

7+10±

2.3'

9+70±

4.2'

8+73 - 14" Cottonwood

8+37

6.5'

- 8" Sycamore

3.6

24+28± - 6" Sycamore

6.9'

8+18.7 - 12" Cottonwood Tr.

4.9'

28+00

17.8'

5'

7+77.3 - 8" Cottonwood Tr.

12.2'

7+70

12" Conc. St. Drain

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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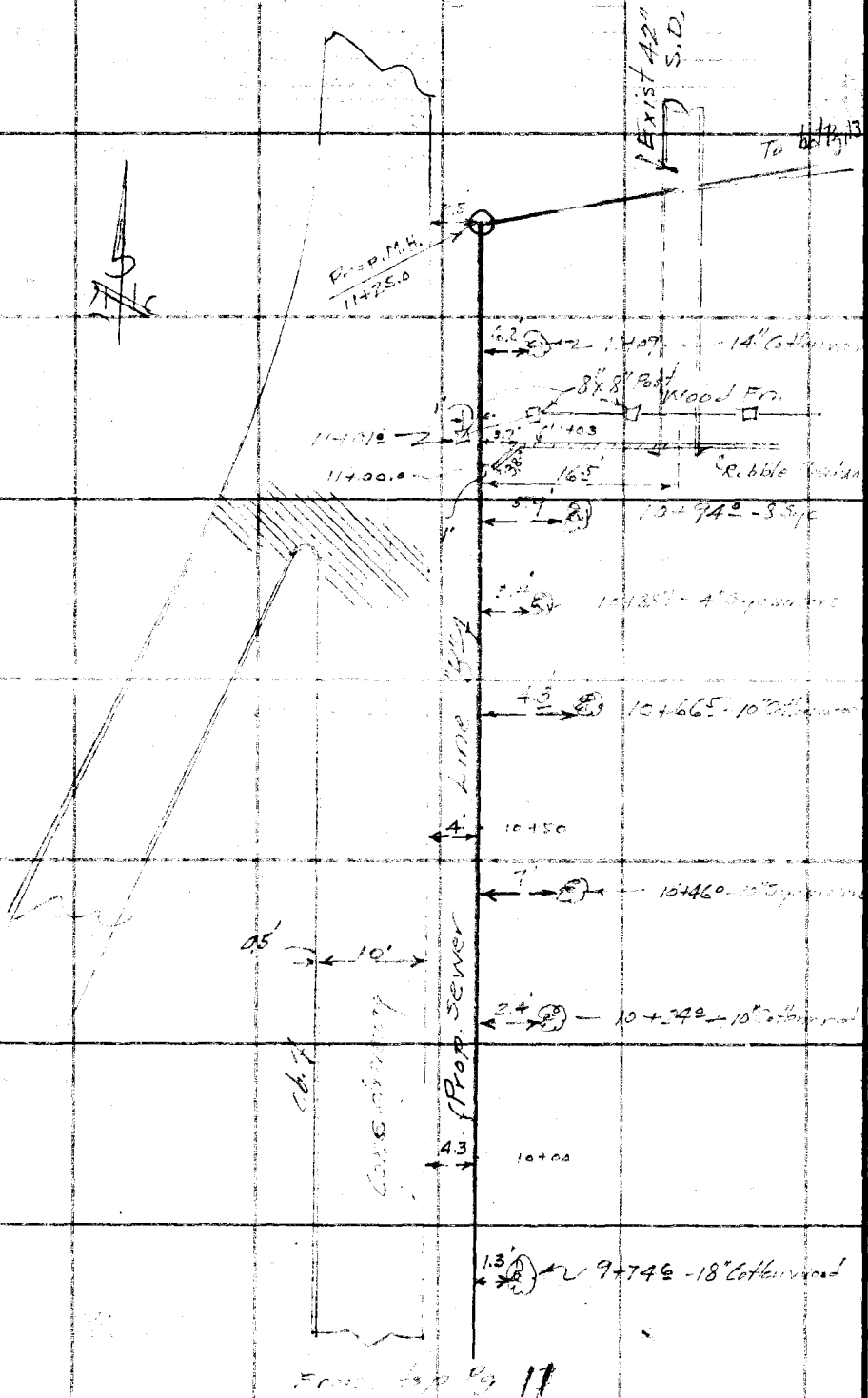
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

F. B. 871 PG. 244



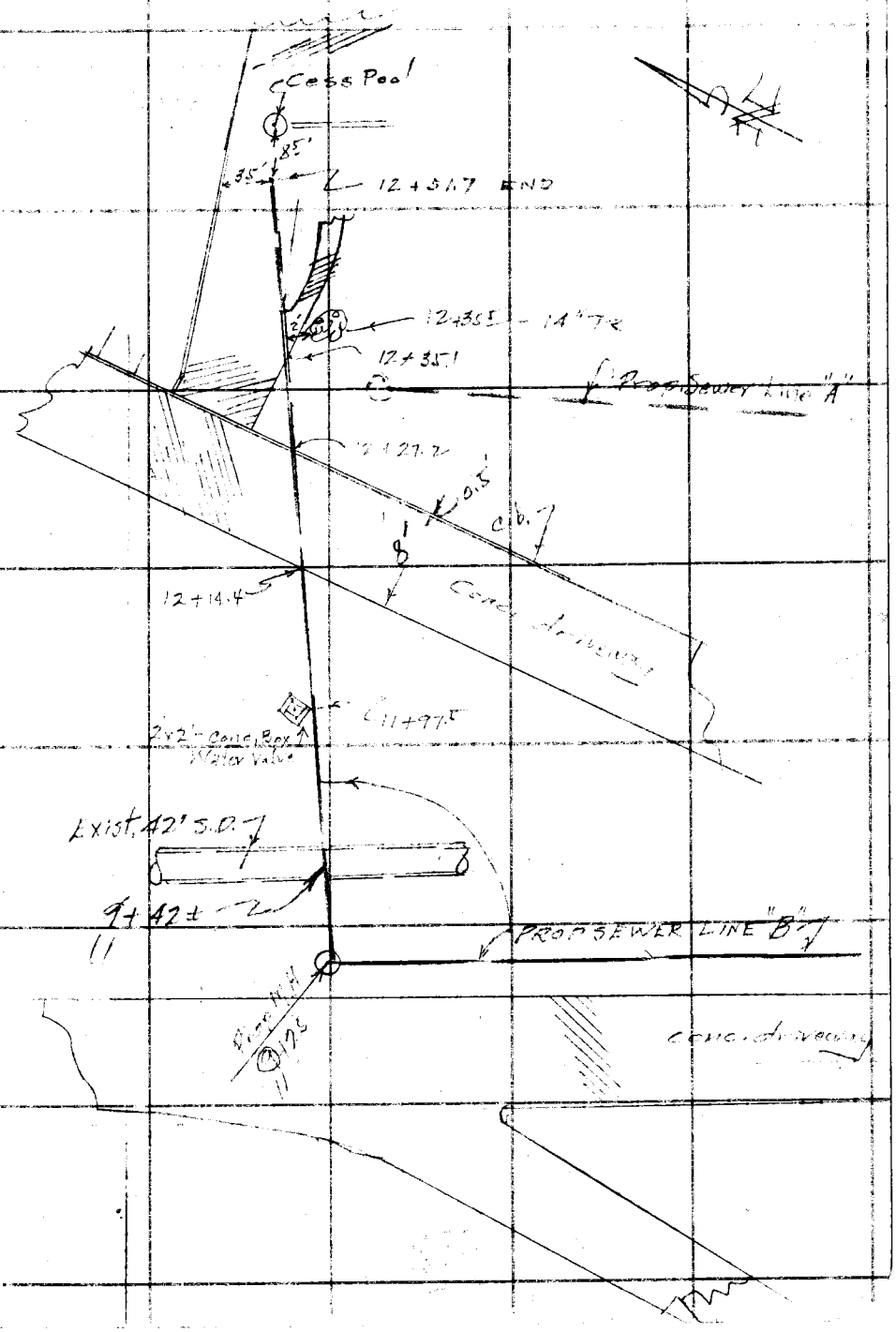
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 8H 13 PG. 24

Notes Ck'd by	Survey of
Map No.	W. O. 536 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes E.C.W. Date 2-7-49
Date	Indexed E. C. Johnson



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 871 PG. 246

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5360 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Ladera Park PC 771

Survey by Wallace Notes ECW Date 2-4-49

Map No. ____ Indexed E. C. Johnson Date ____

F.B. 87/Pg. 297

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					S.N. 5360 LADERA PARK - SEWER PROPOSED SEWERLINE From M.H. in 62nd S.T. - Northerly to Comfort St. LINE "A" AND LINE "B" X-SECT.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4.84

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red. ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____
F.B. 871 Pg. 248 Job No. 360 Division No. ____ Notes ____ Date ____
Survey of Federal Pk. - Sewer
Survey by Wallace Notes ECW
Indexed S. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "A"	
					B.M. LD-2 El. 183.475	F.B. 393-84
					La Brea & 62nd Pl. S.W. Cor. 20d Spk. 3.5 sand C.R.	
B.M. LD-2	9.21	192.69		183.475		
T.P.	6.78	189.65	10.02	182.67		
			5.04	184.61	El. 2nd Spk. N. c.b. 62nd St. approx. W. P/L Park prod.	
0+00 ℄ MH on ℄ 62nd St.			4.9	184.8		
					℄	
Outlet South East			12.20	177.45	Outlet South East / Inlet North	
Inlet North			12.10	177.55	4.88 Rod / 6.55 / .67 / 12.10	
					4.88 Rod / 6.65 / .67 / 12.20	
					℄	
2+26 ℄	Gutter		5.37	183.78	℄ Prop Sewer line	
"	curb		5.22	184.43	℄ "	
+41.8	Back walk		5.13	184.52	℄ "	
+53			5.4	184.3	℄	
+53	Top rock c.b.		5.15	184.50	℄	
+54.5	driveway		5.57	184.08	℄	
+68.5	"		6.08	183.57	℄	
"	Top rock c.b.		5.60	184.05	℄	
+69.5	Surface		5.6	184.1	℄	
+75	"		5.2	184.5	℄	
T.P.	4.46	190.09	4.02	185.63		
0+95	Surface		4.8	185.3	℄	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 3262 Survey of____ Survey by Wallace Notes FCW Date 2-4-49 Map No.____ Index Tabulation Date____ Division No.____

F.B. 87 PG. 12 49

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "A"	
		190 09				
0+95.4		Top of cb	4.42	185 67		
1+00			4.8	185 3		
+50			5.0	185 1		
1+51.8		Top Roof light ring	5.00	185 09		
+54.3		" rock cb	4.98	185 11		
+54.3		Surface	6.3	183 8		
+58.2			6.8	183 3		
+59		Top Rock ret. wall	6.93	183 16		
+59±		Pavement	7.97	182 12		
+76.5		" "	8.32	" "		
+76±		curb	7.98	" "		
+76±	Invert	of 6' V.C.P. drain	10 55	179 54	2.5' Left	See sketch By 45° Rt. Sewer line
"	"	" "	11 55	175 54		
1+81±		curb	7.72	182 37		
"		Pavement	7.97	182 12		
1+97±		"	6.62	183 47	Base of Wall	
"		Top Rock Ret. wall	3.76	186 33		
1+98±		Surface	6.0	184 1	Base of wall	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 871 PG. 250

Job No. 5360 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____

Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ Date ____ X-Sec. ____ No. ____

Survey by E. C. Johnson Date ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "A" LT.	RT
		190 09				
2+06.3 ℄ Prop M.H			58	184 3		℄
" R℄ to Line ahead			578	184 11		35' Rt curb & Ground
"	"	"	674	183 35		" " pavement
+50			28	187 3		℄
"			31	187 0		1.5' Rt
"	cb.		480	185 29		85' Rt curb & Ground
"	Pav.		548	185 61		" " "
"			29	187 2	Base of wall 3' Lt.	
3+00			17	188 4		℄
"			420	185 89		85' Rt. cb & Ground
"			486	186 83		" " par.
"			+16	1917	10' Lt.	
3+50			16	188 5		℄
			363	186 46		86' cb.
			422	185 87		86 Pav
			+14	1915	10' Lt	
4+00			21	188 0		℄
			314	186 75		83' cb & Surface
			376	186 33		83' pav.
			+06	190 7	10' Lt	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 5360 Division No.____ Survey of____ Survey by Wallace Notes ECW Date 1-11-11 Map No.____ Traced Tabulated Date____

F.B. 97, PG. 45

LINE "A"

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		190 09 ✓					
T.P.	5.89	192 89	3.09	187.00			
4+50			5.2	187.7		℄	
"			5.3	187.6			5' Rt
"			5.2	187.7	5'		
"			5.0	187.9	10'		
4+81.5	Invert of 10" V.C.P.		8.21	184.68			invert 10" V.C.P. drain 5.7' Rt
"	"	" "	10.92	181.97			Invert end of drain 4.3' Rt ± Sewer
5+00			4.8	188.1		℄	
"			5.1	187.8			5' Rt
"			4.5	188.4	5' Lt		
5+63 Prop. M.H.			4.2	188.7		℄	
"			4.47	188.42			3' Rt Top of
"			5.03	187.86			" Pav.
"			3.9	189.0	5'		
7+45			4.26	188.63		℄	cb
"			4.84	188.05		℄	Pav.
6+00			4.56	188.33		℄	Intr & Pav
7+22.5			4.23	188.66		℄	& edge pav
"			4.4	188.5			5' Rt
"			4.32	188.59	5' Lt		

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____

Notes Chkd. ____ Checked ____

Job No. 5360 Division No. PK

Survey of Lva / Lacs Notes As'd SW

Survey by E. C. Johnson Date ____

Indexed ____ Date ____

F.B. 87 Pg. 252

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "A"	
		192.89			LT.	Rt
6+50			4.3	188.6		℄
"			6.6	186.3		9'
"			4.0	188.9	5'	
185			6.6	186.3		℄
"			7.1	185.8		5'
"			8.5	184.4		9' ℄ ditch
"			5.0	187.9	5'	
7+00			7.0	185.9		℄
"			8.4	184.5		5' ℄ ditch
"			6.4	186.5	7'	
"			4.2	188.7		
7+15			8.2	184.7	14'	℄ bottom ditch
+25			8.50	184.39	Invert of 8" Corr. Pipe	
				186.97	" of Inlet " " 8"	42' Rt
6+31.3	Inv. Inlet	12.30	6.33	186.64	Invert 12" Corr. Pipe	15' Lt ℄ Sewer
	Outlet " "		9.48	183.49	" " "	" 22½ Rt " "
7+30			8.1	184.9		℄ bottom ditch
+32			6.4	186.5		℄ Top bank

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 328 Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by____ Notes Date 7-7-49
Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 371 Pg. 253

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "A" LT	℄	Rt
		1289					
7+52			57	1870		℄	
"			42	1887			7' Rt
"			79	1850	9' Lt		
+65			45	1884		℄	
8+00			39	1890		℄	
"			39	1890			10'
"			42	1887	5'		
TP	8.65	1977	357	1870			
8+428	West edge Wk		842	1892		℄	
"			866	1890			10'
"			84	1893	10'		
+840	East edge Wk.		835	1892		℄	
+845	Cb. " "		783	1898		℄	
+85	Ground		18	1899		℄	
9+00			76	1901		℄	
"			75	1902			5'
"			78	1899	4'		
9+025	Prop M.H.		76	1901		℄	
+125			73	1904		℄	
"			71	1906			5'

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Division No.
Job No. 5360
Survey of
Survey by A. C. Johnson
Indexed
Notes
Date
F.B. 87 PG. 22 2544

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "A"	
		197 67				℄ R+
9+25			75	19	5' Lt	
+50			70			℄
10+00			56			℄
"			52			5'
"			59		5'	
+50			40			℄
10+975	Jorgen Wk		325	194 42		
11+00						
+975			357	194 10		℄
"			307			
11+10			51			
+13			19	195 8		
						5' R+
	06				45° Tg ch.	
					POT	
7+0						

F.B. 87 PG. 22 2544

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		"B" LINE	PROP SEWER			
BM LD-4	3.58	191.39		187.81	B.M. LD-4 EL 187.81	FB 811-82
2+06.3	Prop MH		7.1	184.3		
+50			4.3	187.1		
3+00			3.8	187.6		
+50			3.7	187.7		
4+00			4.0	187.4		
4+10.6	Prop MH		4.1	187.3		
+13.7	-6.		4.41	186.95	4 c.b. & Sewer	
+14.0	P.V.		5.04	186.35		
+24.0	East 50.0		4.96	186.43		
4+28.0	Prop MH		4.9	186.5		
			5.3	186.	5' East of Prop MH	
4+50			4.4	187.0		
			4.5	186.9		4.5' Rt
			6.3	185.1		8.5 "
			6.8	184.6		12 "
			4.68	186.71	3.3 Lt Prop P.V.	
	Storm drain		4+91 - Structure on "A" Line Notes			

Profile Notes Red No. Date Plotted Job No. 5360 Division No.
X-Sec. Notes Chkd Date Checked Date Survey of Survey by Kallace Notes KCW Date
No. Date Map No. Indexed Johnson Date

F.B. 811 Pg. 23

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Profile No. ____ X-Sec. No. ____

Job No. 3360 Division No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ Date ____ Date ____

Survey by R. C. Johnson Date ____

Indexed ____

F.B. 87 Pg. 256

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "B"	
		191.37			LT	RT
5+100			4.2	187.2		℄
			4.7	186.7		5'
			6.1	185.3		12'
			4.9	187.5	original	
+50			3.6	187.8		℄
			2.0	189.4		6'
			0.9	190.5		11'
4+00			3.3	187.1		℄
			3.2	187.2		6'
			2.0	188.4		12'
			3.20	188.19	15'	
+30.3			3.20	188.19		℄ 5' [illegible]
+33.3			3.19	188.20		℄ N. " "
6+495			2.7	188.7		℄ over Storm drain
"			7.98	183.41	invert of 12" storm drain 18' Rt.	
"			4.82	186.57	Inlet invert elev. 12" S.D. 16.7' Lt.	
6+57.5	Prop MH.		2.6	188.8		℄
			3.0	188.4		4'
			4.6	186.8		

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "B" LT	℄	RT
		191 39					
6+575			2.72	188 67	5' Lt.		
T.P.	6.66	175 36	2.69	188 70			
7+00			6.1	189 3		℄	
"			6.2	189 2			1.5'
"			9.1	186 3			1'
			6.26	189 10	3.5'		
-50			6.1	189 3		℄	
			6.9	188 5			3.5'
			8.7	186 7			11'
7+70 ±	Surface overflow		6.4	189 0			
			10.95	184 41			12.2' Rt. Invert of 12"
			9.33	187 03	17.8' Invert of 12" Storm Drain		
8+00			6.1	189 3		℄	
"			6.7	188 7			2.5'
"			8.3	187 1			10'
			6.13	189 23	4.8'		
450			5.6	189 8		℄	
9+00			5.0	190 4		℄	4'
			5.7	189 7			3'
			7.0	188 4			0'

Profile Notes Red____ Plotted____ Job No. 3360 Division No.____

No.____ Date____ Date____ Survey of Lot Survey

X-Sec. Notes Chkd____ Checked____ Survey by [redacted] Notes EEW Date 2-7-47

No.____ Date____ Date____ Map No.____ Indexed J Johnson Date____

F.B. 27 Pg. 257

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGHIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 871 PG. 258

Job No. 5360 Division No. La Habra P.L. Profile No.

Survey of Wallace Notes ECW Notes Red. Plotted

Survey by E. C. Johnson Date Date X-Sec. No.

Indexed Date Notes Chkd. Checked

Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		195.36				
9+00			47	190.45	3.3'	
9+100 ℄ Prop N.L.			48	190.6'		
9+27.2			427	190.9'		3.9 S. 90° W.
+55.2			411	190.25		℄ N.
+60			42	190.3'		
+75			44	190.0'		℄
			60	189.8'		5.5'
			5.1	190.3'		
"			37	190.7'	15'	
"			3.57	190.83	4.5'	
10+00			33	190.6'		℄
"			55	189.9'		2.5'
"			59	189.5'		
"			33	192.1'	13'	
"			31	192.3'	4'	
10+50			32	192.2'		℄
"			411	190.7'		3.5'
"			47	190.5'		7.5'
"			5.3	190.1'	2'	

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 3366 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date 2-7-49
No. Date Date Map No. Indexed Date

F.B. PG.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "B"	
		95 36			LT	RT
10+50			23	193 13	4'	
11+00			20	193		
			23	193 1		4'
			50	190		95
			1.91	1934.5	3'	
			8.77	1865	Invert 42" Conc. Storm drain 165'±,	
	11+25 ± Trop	M.H.	18	193.6		
	"		20	193 4		5'
	"	1	17+	193 62	25	
	T.P.	504 198 66	17+	193 62		
11+50			56	193 1		
	"		56	193 1		5'
	"		56	193 1	5'	
	+85		56	193 1		
12+00			46	194 1		
	"		44	194 3		5'
	"		47	1940	5'	
	24.4		3.92	193 74		
	+21.72		3.69	194 97		

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 87/PG. 28 | Job No. 5360 Division No. LOWER PARK | Survey of LYNWOOD Notes ECW | Survey by R. C. Johnson Date | Indexed Date

Profile No. Plotted Date | X-Sec. No. Date | Notes Red. Date | Notes Chkd. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "B"	
		197.8 66				
12+21.72			3 18	194 48		
+ 50			3 54	193 82		
12+51.7	LDH		2 70	193 16		
T.P.	2.80	192 37	7 19	191 47		
B.M. 1.23-W			6 46	185 81	B.M. 1.23-W 187.8	

Form 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

DUNCAN AVE From Merlon Rd. to 1st Alley N. of Lost Tierra Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut
2+37.5		90.38	4.77	85.61	75.40	10.21
+50			4.80	85.58	75.43	10.15
+62.5			4.78	85.60	75.46	10.14
+75			4.75	85.63	75.49	10.14
+87.5			4.75	85.63	75.52	10.11
3+00			4.82	85.56	75.55	10.01
+12.5			4.81	85.57	75.58	9.99
+25			4.79	85.59	75.61	9.98
+37.5			4.72	85.66	75.64	10.02
+50	℄ M.H.		4.68	85.70	75.67	10.03
+62.5			4.62	85.76	75.70	10.06
+75			4.65	85.73	75.73	10.00
+87.5			4.64	85.74	75.76	9.98
4+00 T.P.			4.64	85.74	75.79	9.95
T	5.16	90.90				
4+12.5			5.15	85.75	75.82	9.93
+25			5.11	85.79	75.85	9.94
+37.5			5.10	85.80	75.88	9.92
+50			5.09	85.81	75.91	9.90
+62.5			5.04	85.86	75.94	9.92
+75			4.98	85.92	75.97	9.95

0.249

Profile No. X Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. 6233 Division No. 5582 B
Survey of Centre/Gardena Sewers
Survey, by Brunty Notes Brunty Date 5-2-37
Map No. Indexed Date
F. B. 11 PG.

GRADES

8711