FORM 247 5M 10-[illegible]

LOS ANG[illegible]

70[illegible]

8812

| DATE | J.N. | | NOTES | PAGES |
|---|---|---|---|---|
| | | **ALHAMBRA-MONTEREY PARK DRAINAGE SYSTEM PRELIMINARY SURVEY** | | |
| | | NEW AVENUE ~~LINE~~ BRANCH (Sheet 2) | | |
| April | 6346 | DEL MAR AVENUE, 1st. ALLEY SOUTH of EMERSON AVENUE, & R/W | ℄ & Ties | 3-22 |
| " | " | PROSPECT AVENUE, & GARVEY AVENUE, from Emerson Ave. to Florence Ave. | Topog. X-Secs | 23-40 41-110 |
| " | " | EVELYN AVENUE, from Garvey Ave. to Emerson Ave. | ℄ & Ties | 5-6&7 |
| " | " | ISABEL AVENUE, " " " " " " | " | 11-12-14 |
| " | " | JACKSON AVENUE, " " " " " " | " | 15-17 |
| " | " | PROSPECT AVENUE, " " " " Whitmore St. | " | 16 & 17 |
| " | " | WHITMORE AVENUE, from Jackson Ave. to New Ave. | " | 17 |
| " | " | LINDY AVENUE, from Garvey Ave. to Egley Ave. | " | 18 |
| " | " | DEQUINE AVENUE, " " " " " " | " | 19 |
| " | " | GARVEY AVENUE, from Prospect Ave. to Del Mar Ave. | " | 6-16 |
| " | " | GARVEY AVE. LINE:- (Preliminary.) Topog. on Hard Copy From San Gabriel Blvd., west to Del Mar Ave. | " | 111-120 |
| Apr. & May, 41 | " | " " " " " " Isabel Ave. (@ 893' W. of Del Mar Ave) | Cross-Sect. | 122-167 |
| " " " | " | ( " " " " " ) | " " | 158-167 |
| " " " | " | Del Mar Ave., south to Newmark Ave. | ℄ | 120-121 |
| " " " | " | " " " " " " | Cross-Sect. | 167-174 |
| " " " | " | Alhambra Wash-, from Garvey Ave. to San Grabriel Blvd. | ℄ | 115 |
| " " " | " | " " " " " " " | Cross-Sect. | 123-126 |
| 3-1-'43 | " | JACKSON AVE. LATERAL:- From New Ave. Branch at Alley North of Garvey Ave., S'ly to Newmark Ave. | ℄ & Topog. Cross-Sect. | 175-178 249-266 |

Pages 179-180 Not used - index Here When used

(OVER.)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. 812 PG. [illegible]

INDEX TO FIELD BOOK No.872.

| DATE. | J.N. | LOCATION. | NOTES. | PAGES. |
|---|---|---|---|---|
| | | **NEWMARK AVE. LINE:-** (Preliminary.) | | |
| May'41. | 6346 | From Alhambra Wash. on Newmark Ave. to Denton Ave. | ℄ | 181-188 |
| | | " " " " " " | Cross-Sect. | 189-219 |
| | | **KELBURN AVE. BRANCH:-** (Preliminary.) | | |
| | | From Emerson Pl., on Kelburn Ave. to Hershey Ave. | ℄ | 221-227 |
| | | " " " " " " (Topog. on Hard Copy) | Cross-Sect. | 229-248 |
| 3- 1-'43 | " | **JACKSON AVE. LATERAL.:-** | ℄ & Topog. | 175-178 |
| | | From New Ave. Branch at Alley North of Garvey Ave.&, S'ly to Newmark Ave. | Cross-Sect. | 249-266 |
| 5-14-'41 | " | **GARVEY AVE. BRANCH.:-** | ℄ Ties. | 6;14 |
| 5- 3-'43 | " | From Garvey Ave. Line at Del Mar Ave., West to Isabel Ave. | Topog. | 267-269 |
| | | | Cross-Sect. | 161-167 |
| 5- 7-'43 | " | Levels on Drain from school, South side of Garvey Ave. & East of Isabel Ave. | Levels | 271 |

F.B. ____ PG. ____

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700 HALL OF RECORDS

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| Notes Ck'd by [illegible] | Survey of Alh. Mont. Pk. D.S. |
| Map No. B-1773 | W. O. 6346 Tape No. St'd °F |
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| Date | Indexed A. C. Johnson 7-28-41 |

F.B. 872 Pg. 3

RECEIVED 4-21-41 W.I.G.

PROGRESSED

BOOK INDEXED 4-21-41 G.H.N.

MAP INDEXED 4-21-41 G.H.N.

RECORD INDEXED 4-21-41 G.H.N.

CARD INDEXED 4-22-41 G.H.N.

REDUCED in field

CHECKED in field

J.N. 6346

ALHAMBRA
MONTEREY PK.

DRAINAGE
SYSTEM

(NEW AVE. ~~LINE~~ BRANCH)

DEL MAR AVE. & EMERSON AVE.
TO
GARVEY AVE. & FLORENCE AVE.

(Proposed
Storm Drain)

Butler
Nichols
Scott
Tierney

INDEX Pg. 4

TOPOG - Pg. 23

BMs - F.B. 819

Profile & X Sect. - Pg.

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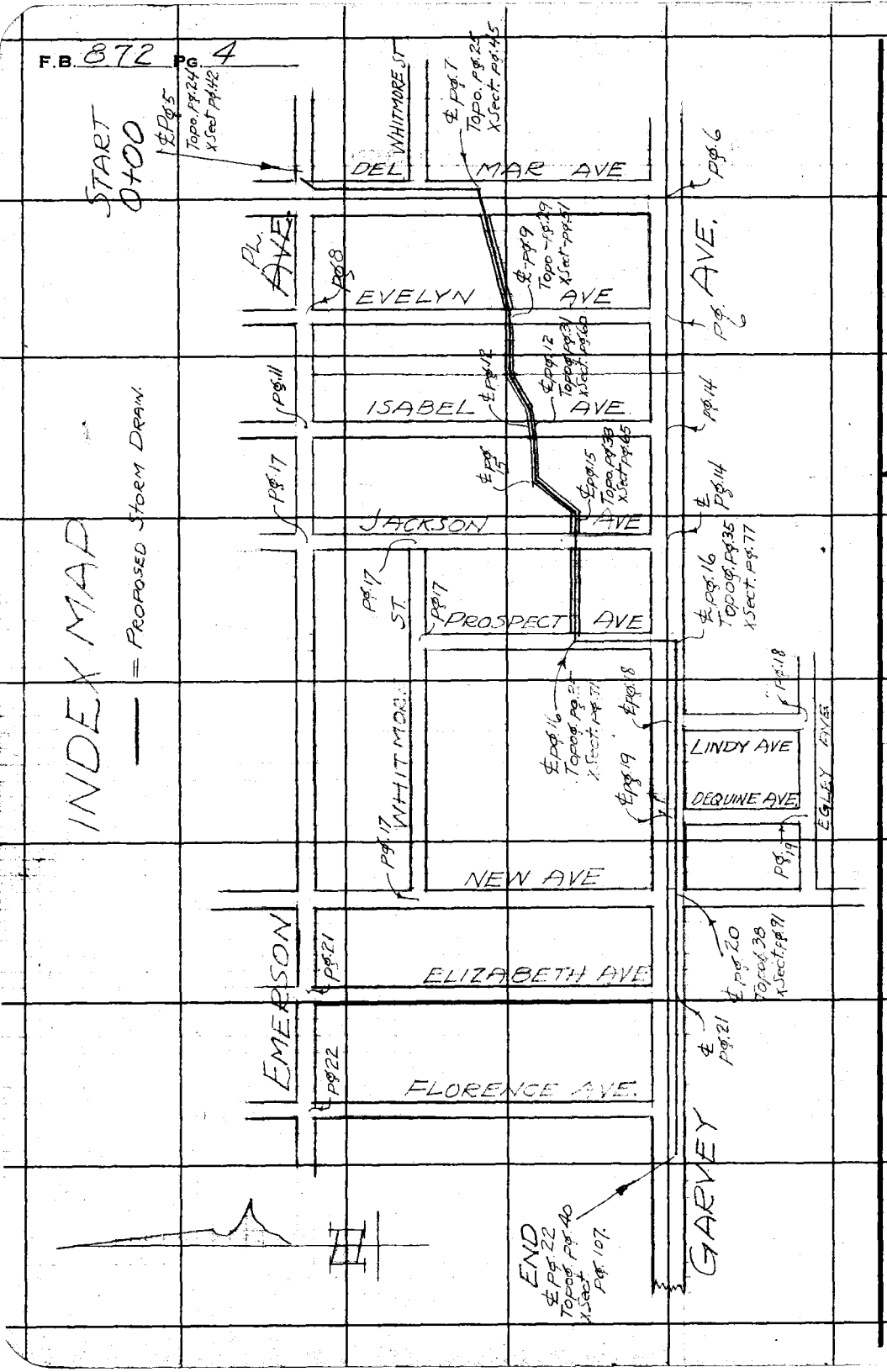
FORM 247 5M 10-39

F.B. 872 PG. 4

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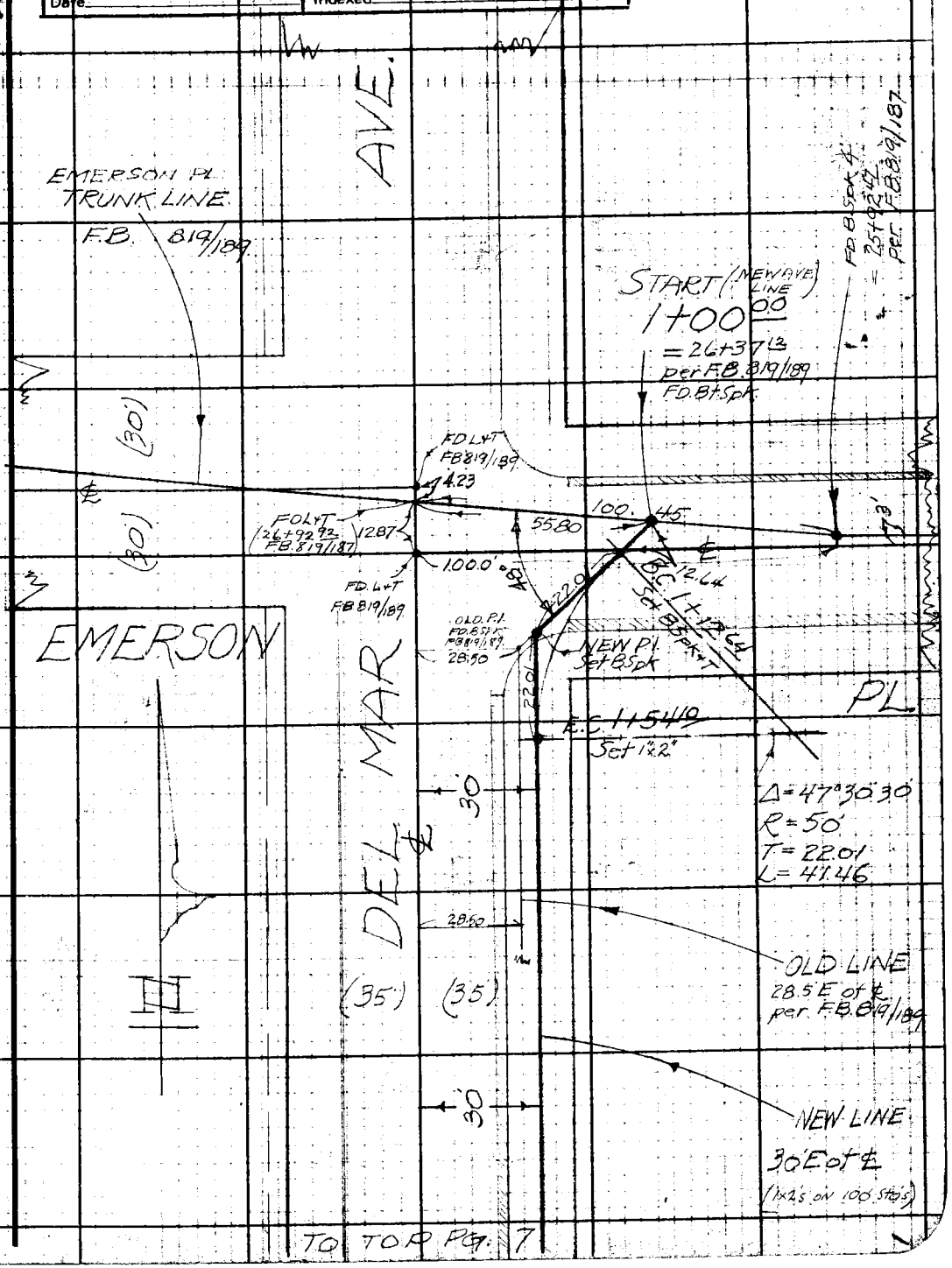
| Date | Indexed [illegible] |

F.B. 872 Pg. 5

WS 44-B-6




TO TOP PG. 7

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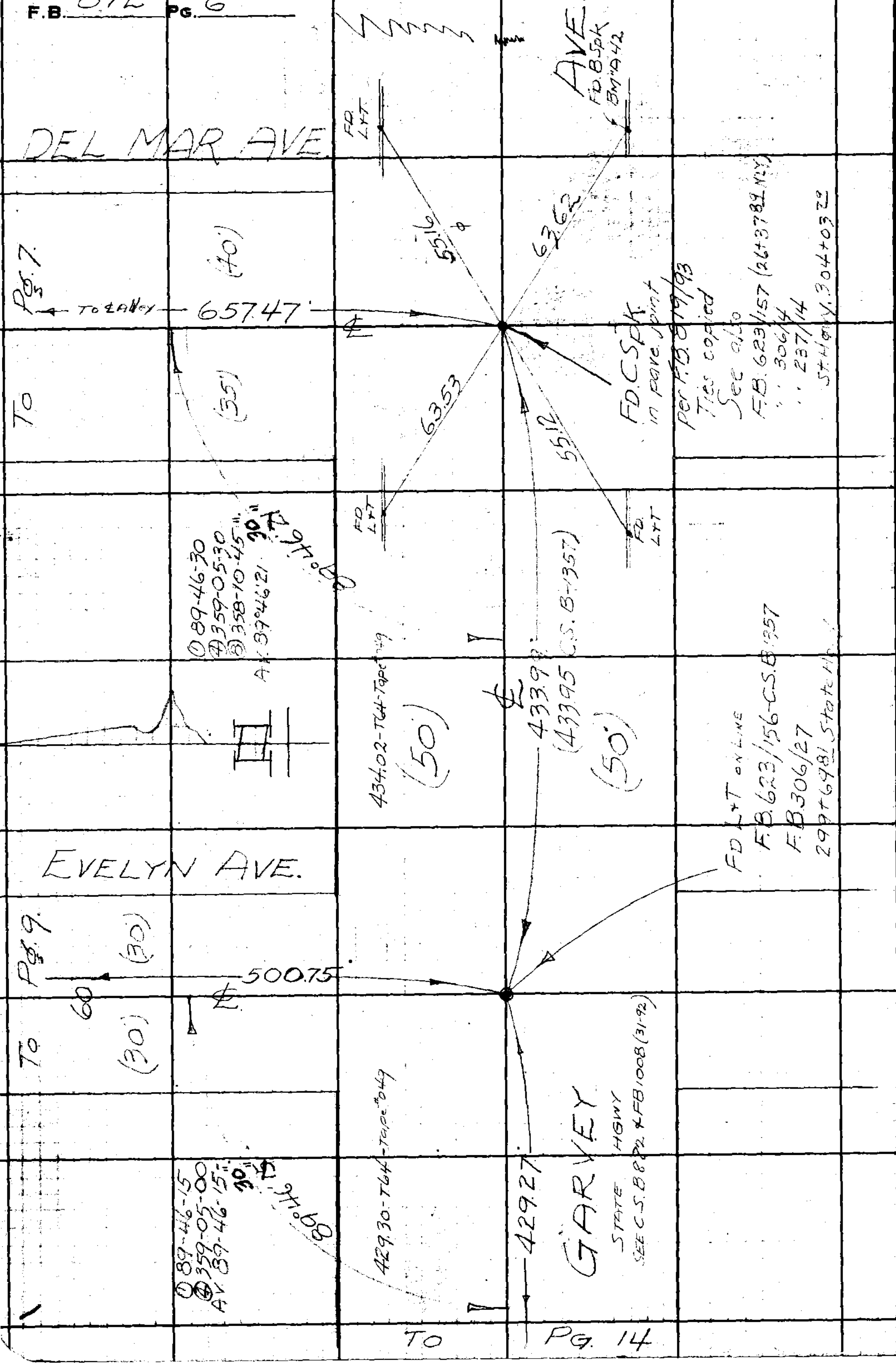
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 872 PG. 6

WS 44-B-6

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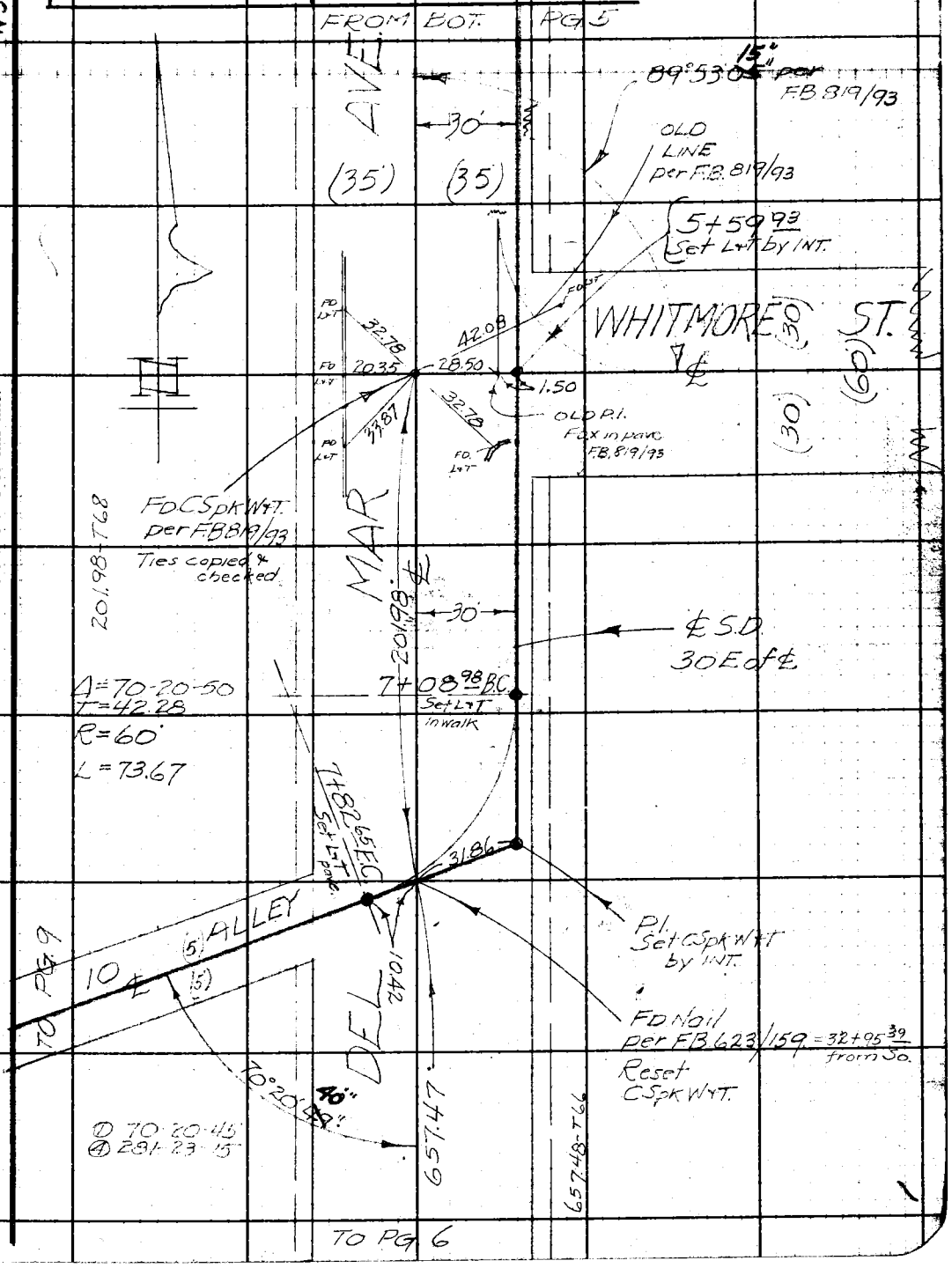
F.B. 872 PG. 7

WS.44-B-6

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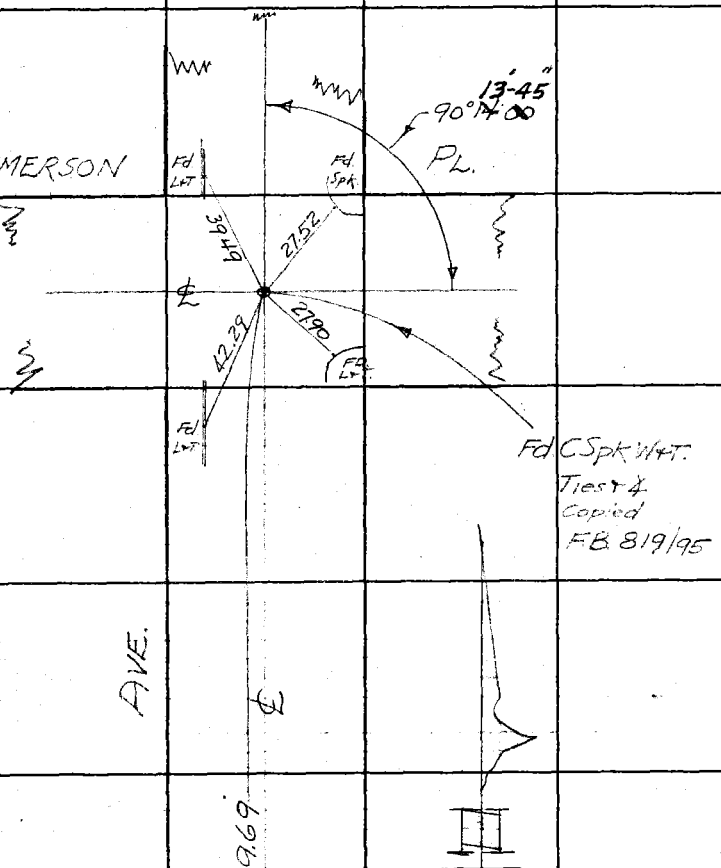
FORM 247 5M 10-39

F.B. 872 PG. 8

W3.44-B.6




To Pg. 9.

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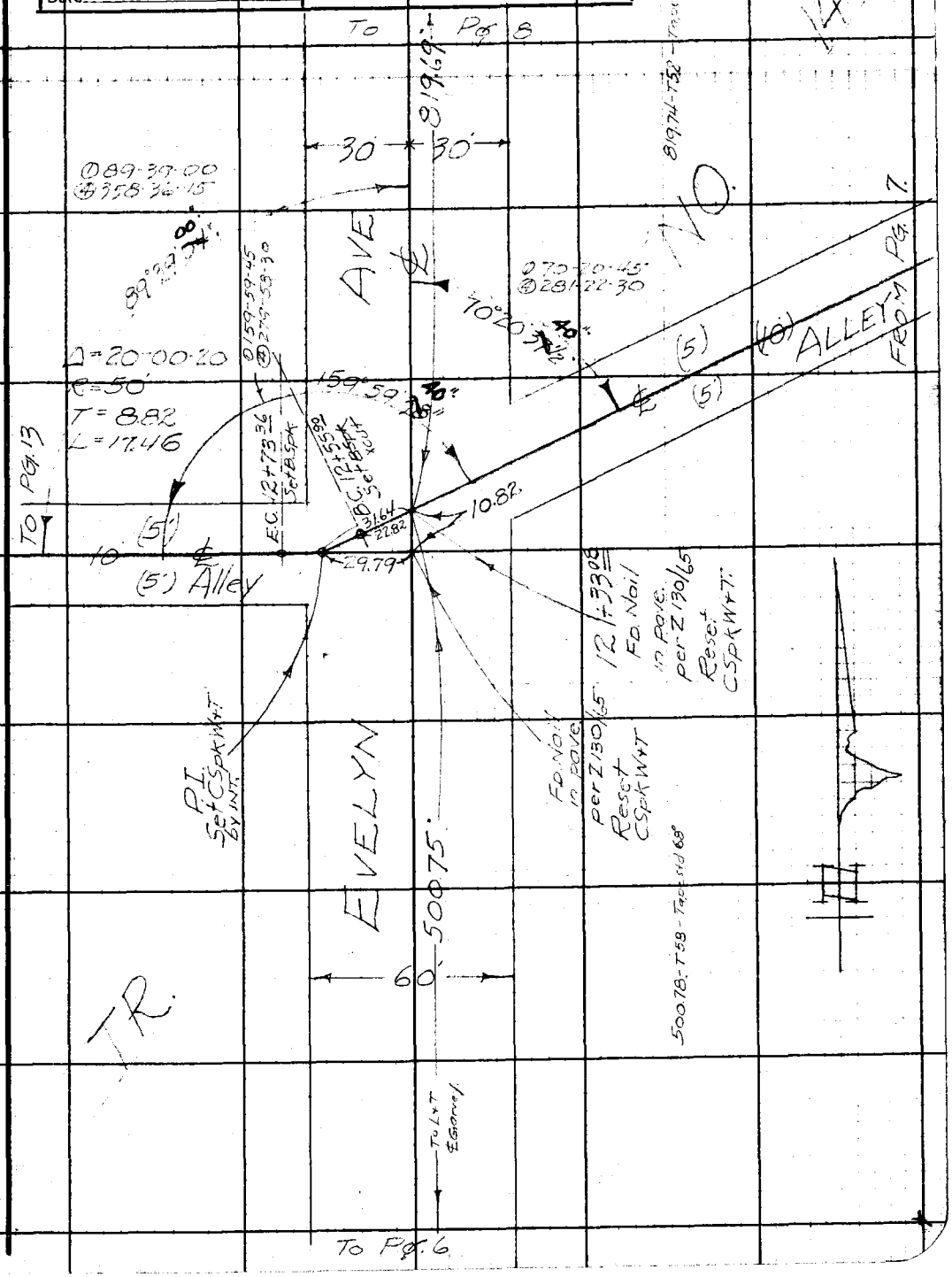


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FORM 247 5M 10-39

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F.B. 872 PG. 10

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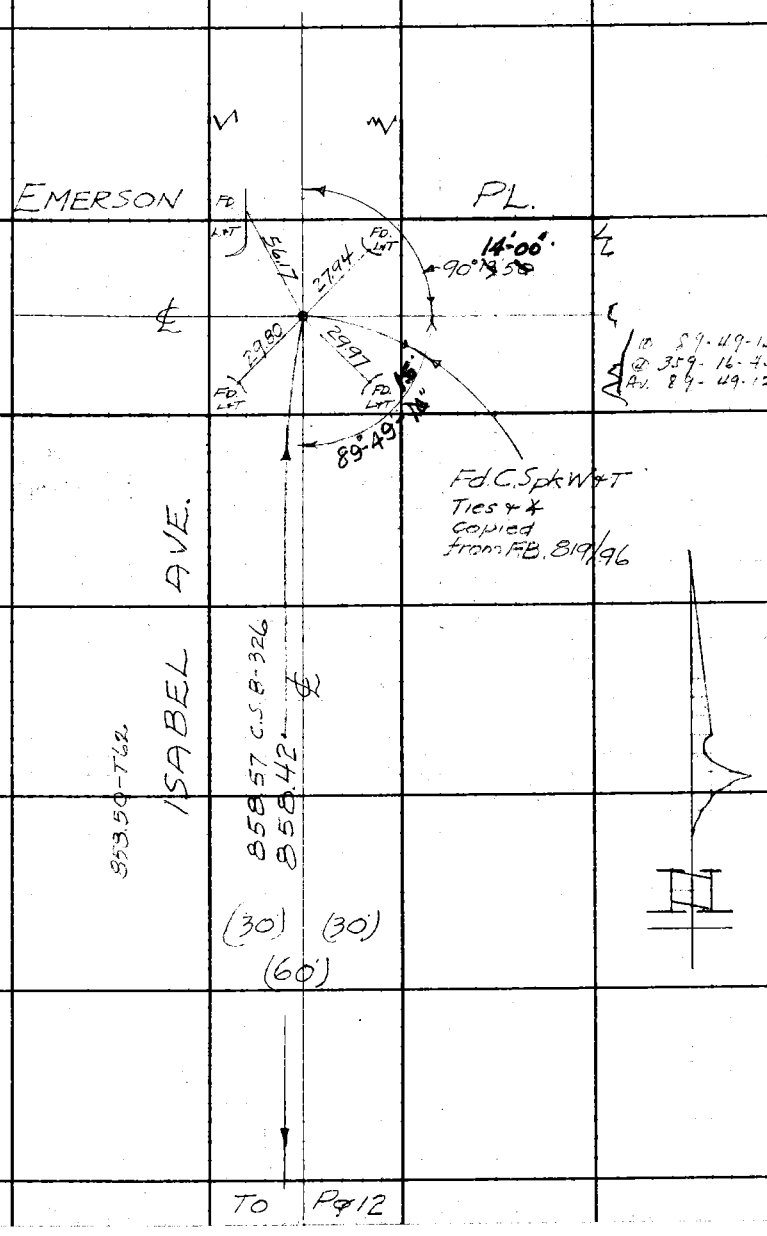
F.B. 872 PG. 11

WS.VV-B-6

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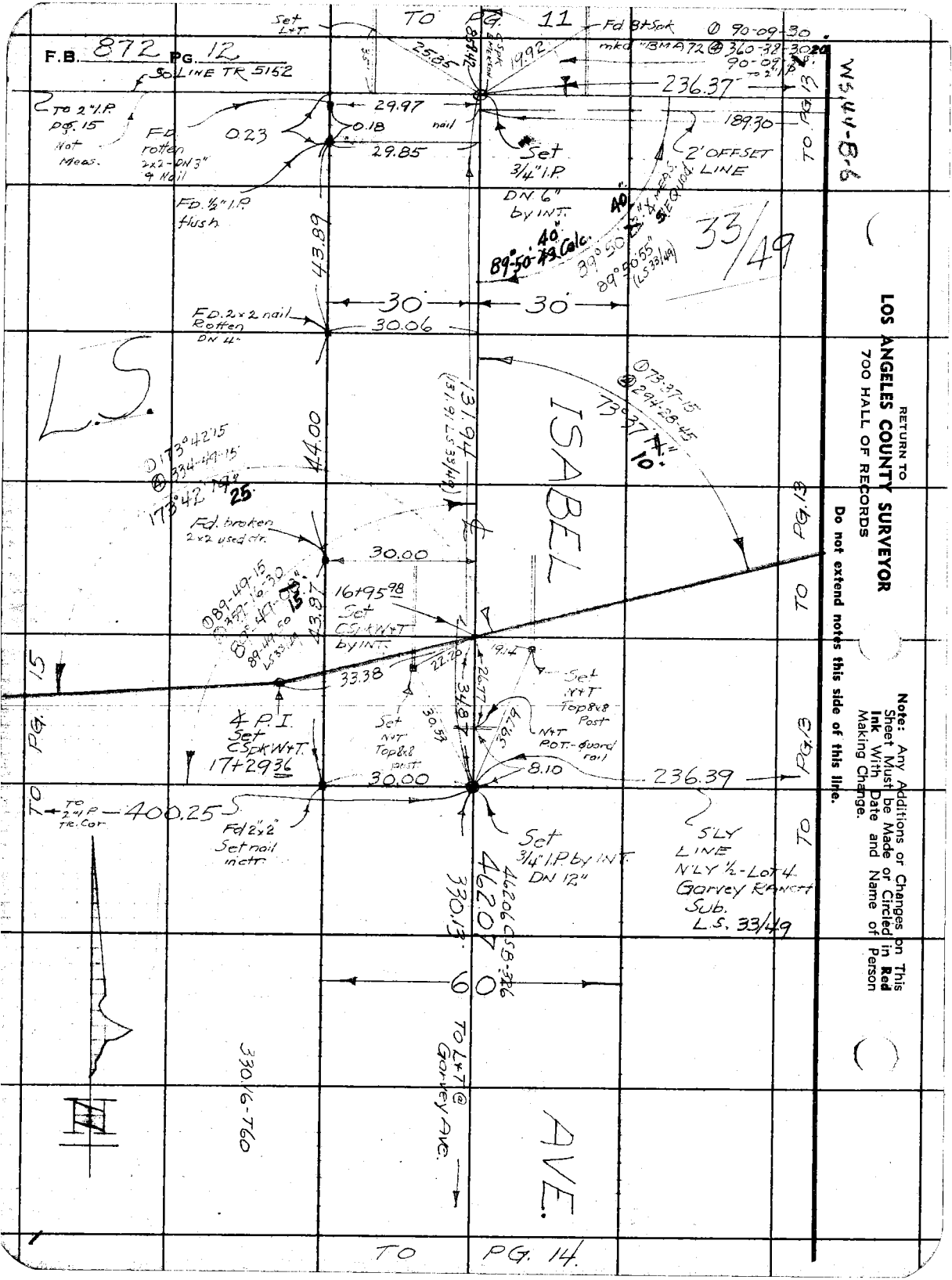
FORM 247 5M 10-39

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Date

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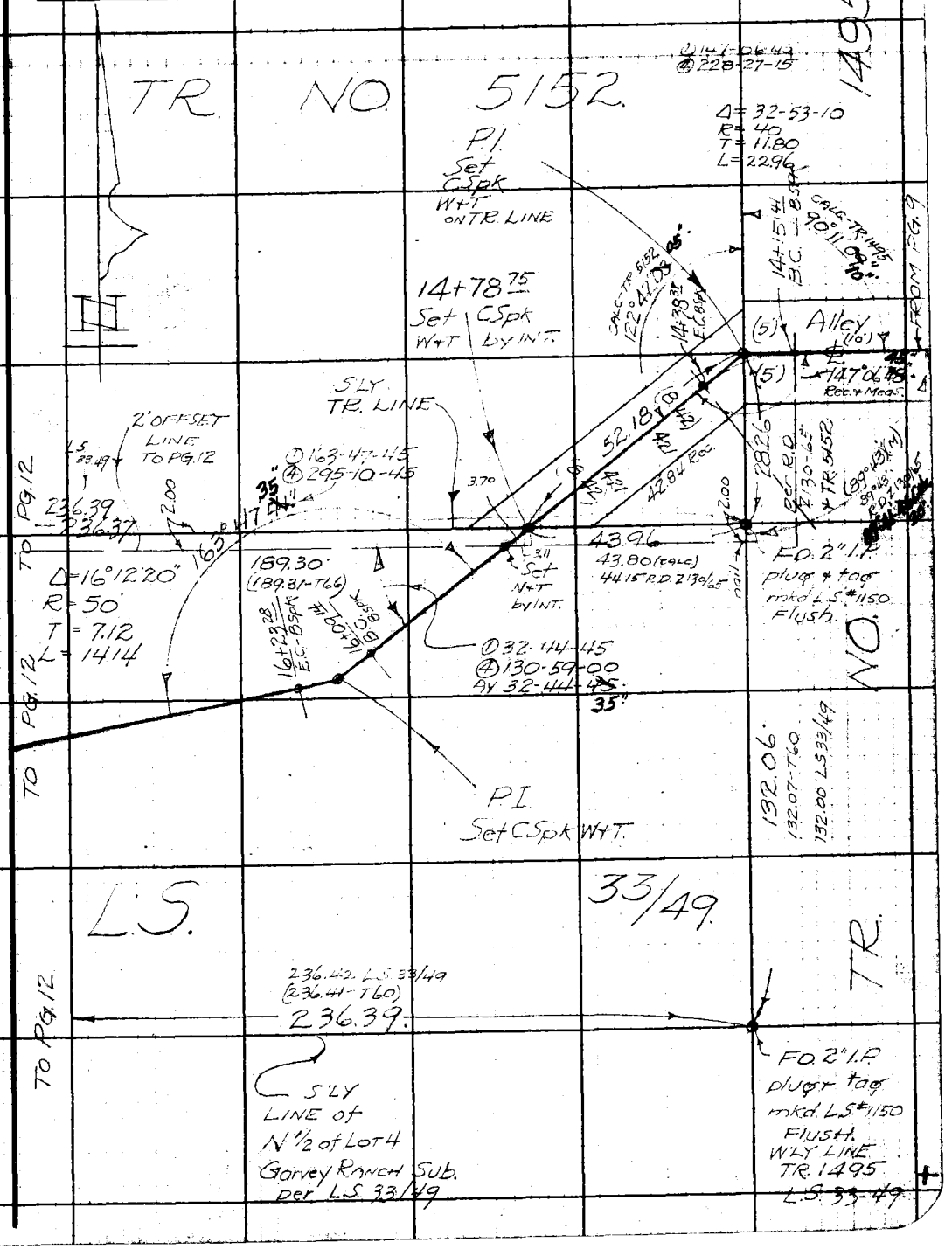
W. O. 6346 Tape No. 049 St'd 76°F
Surveyed by Butler
Notes " Date 4/41
Indexed R. L. Johnson

F.B. 872 Pg. 13

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FORM 247 5M 10-59

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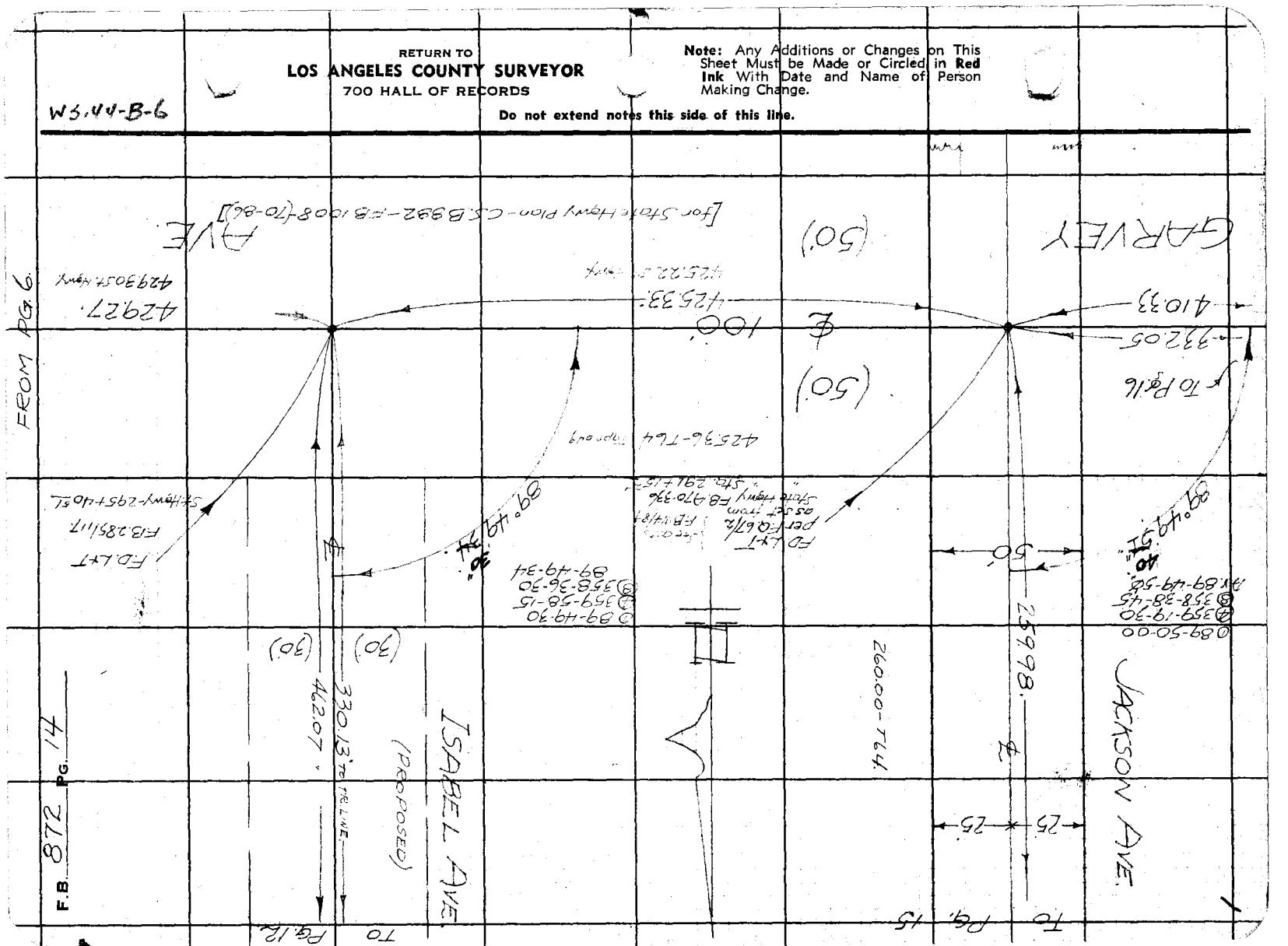
W5.44-B-6



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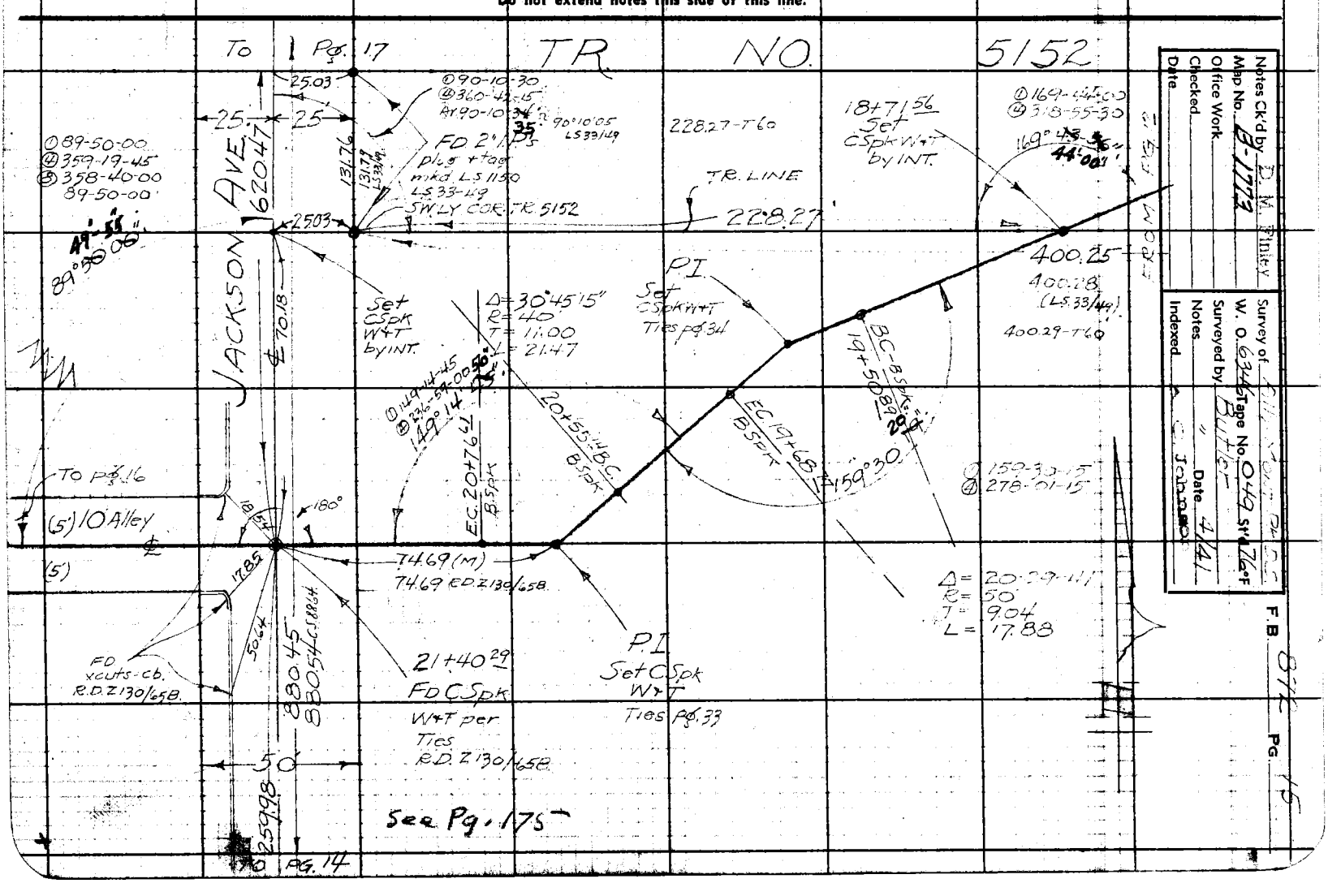


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Survey of Fill Mount Pk DC
W. O. 6346 Tape No. 049 St'd 76°F
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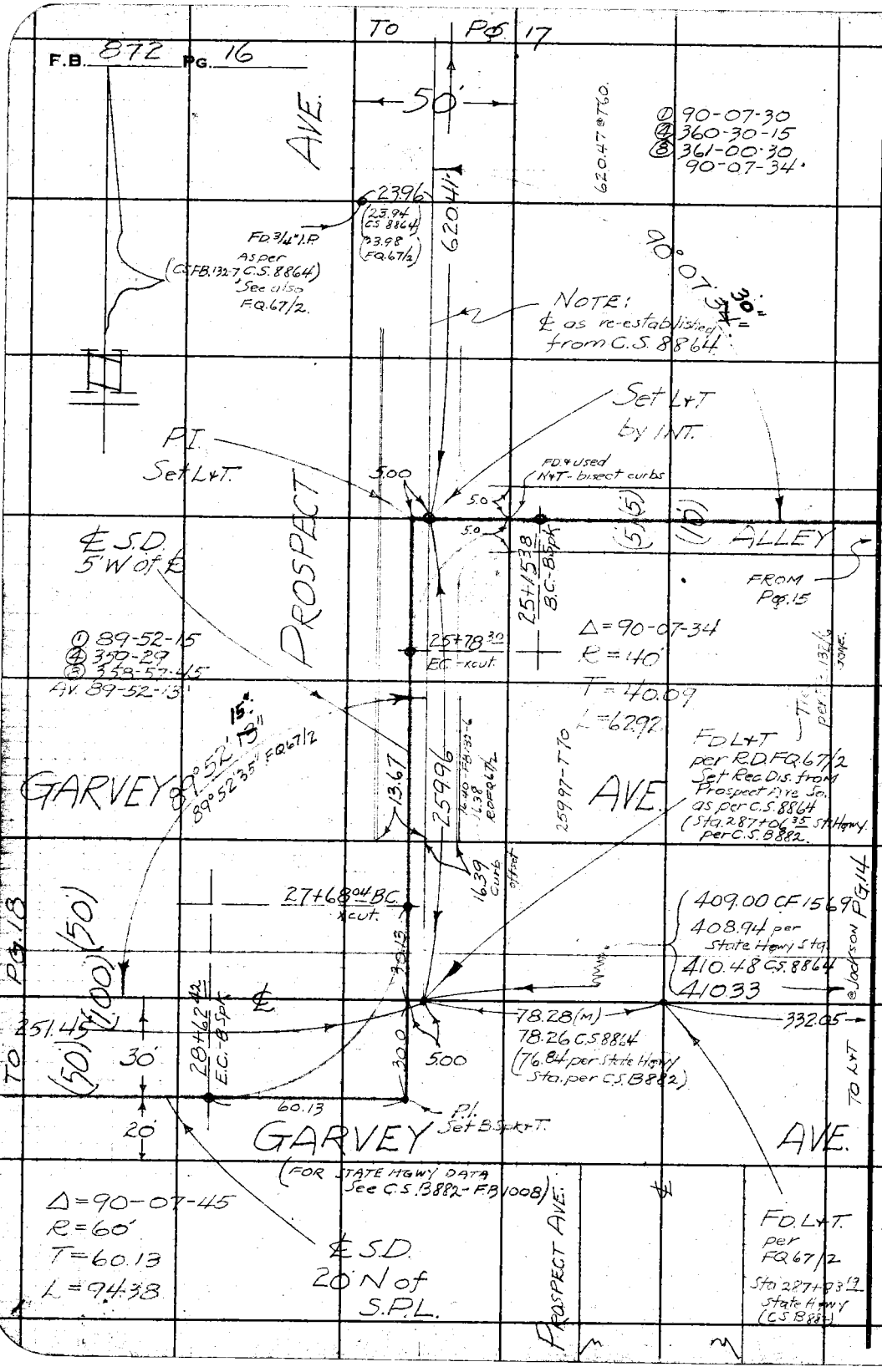
Indexed A. C. Johnson Date 4/41

F.B. 872 PG. 15

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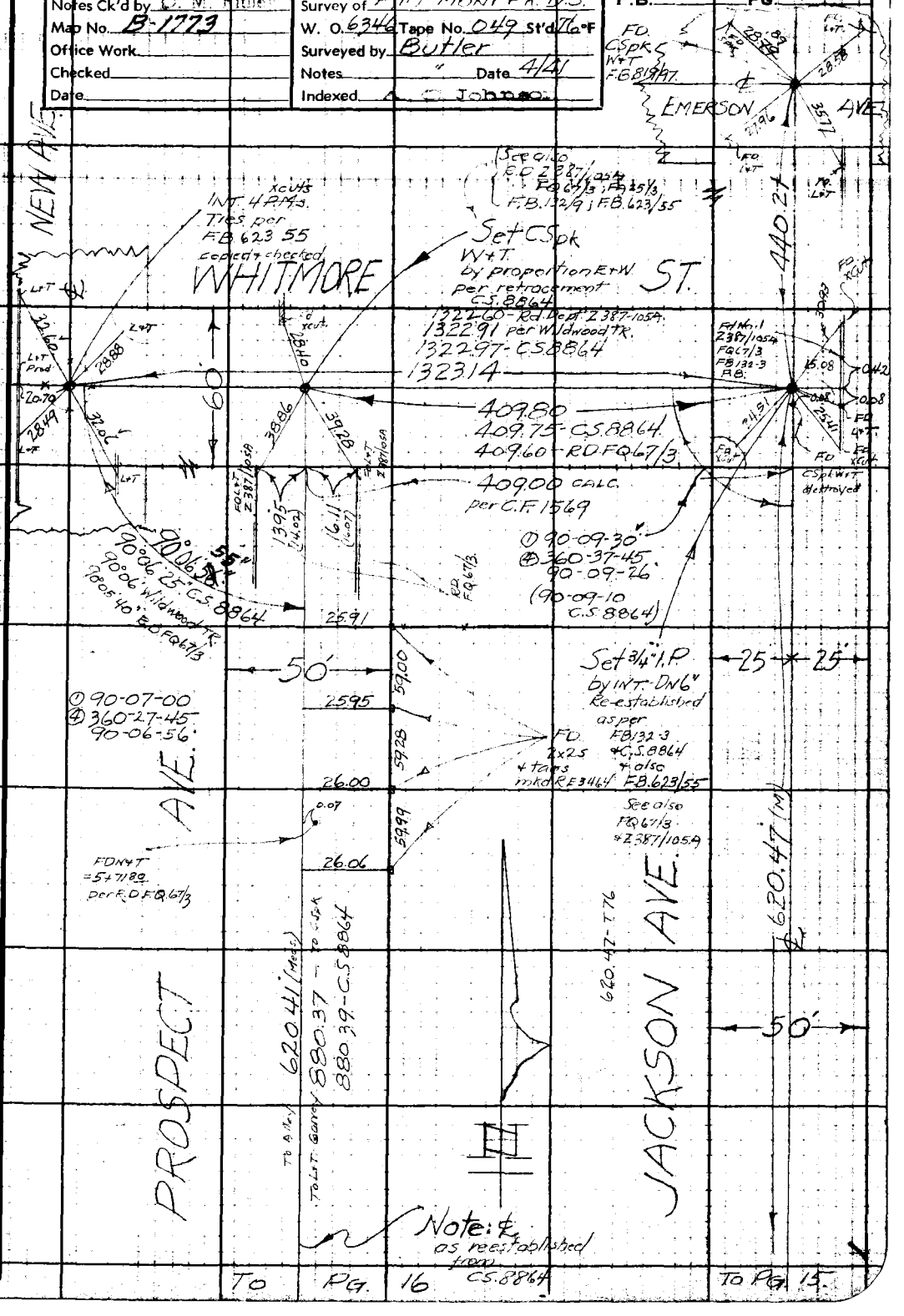
F.B. 872 PG. 17

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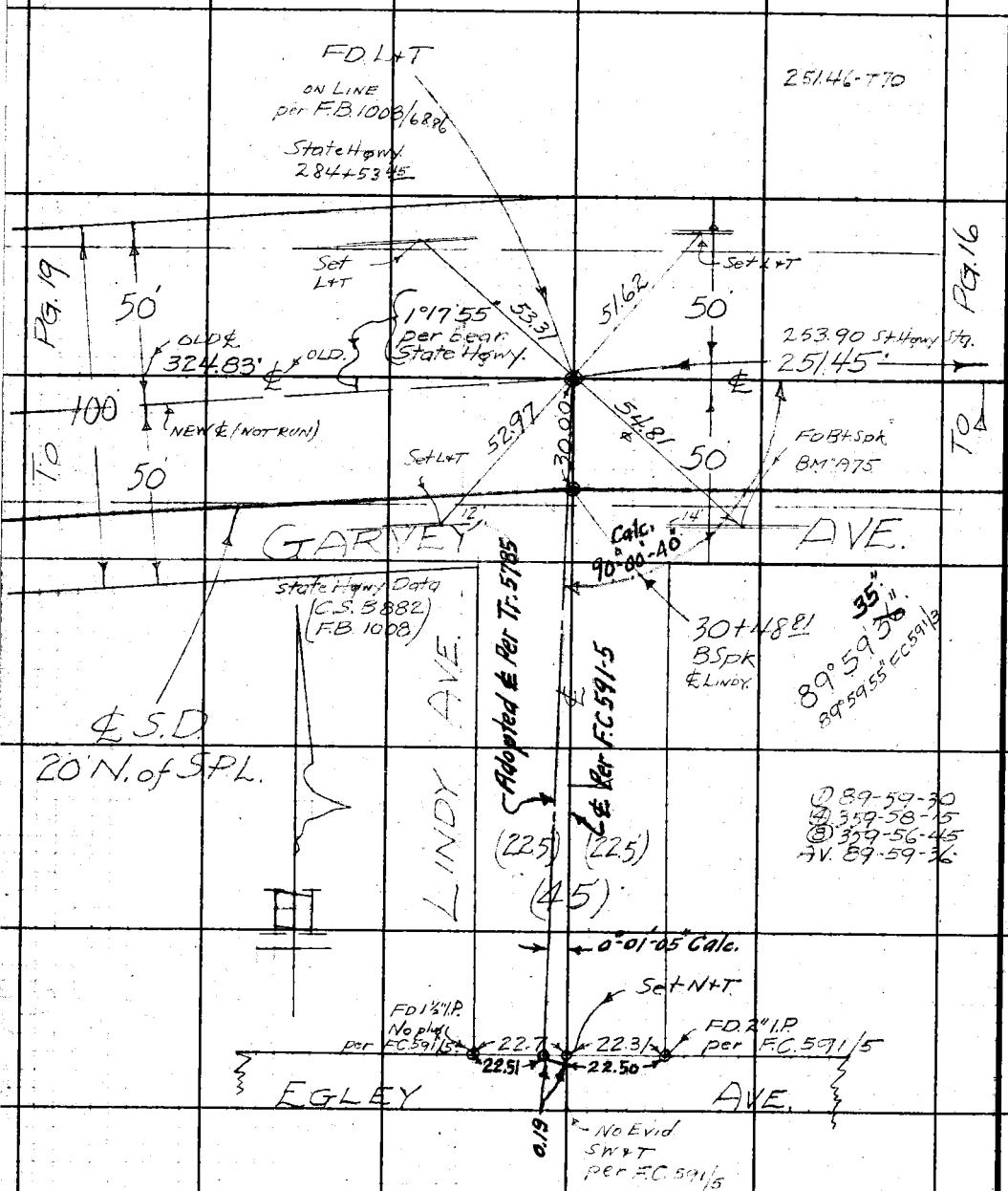
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 872 PG. 18

WS 36-D-1
WS 44-B-6

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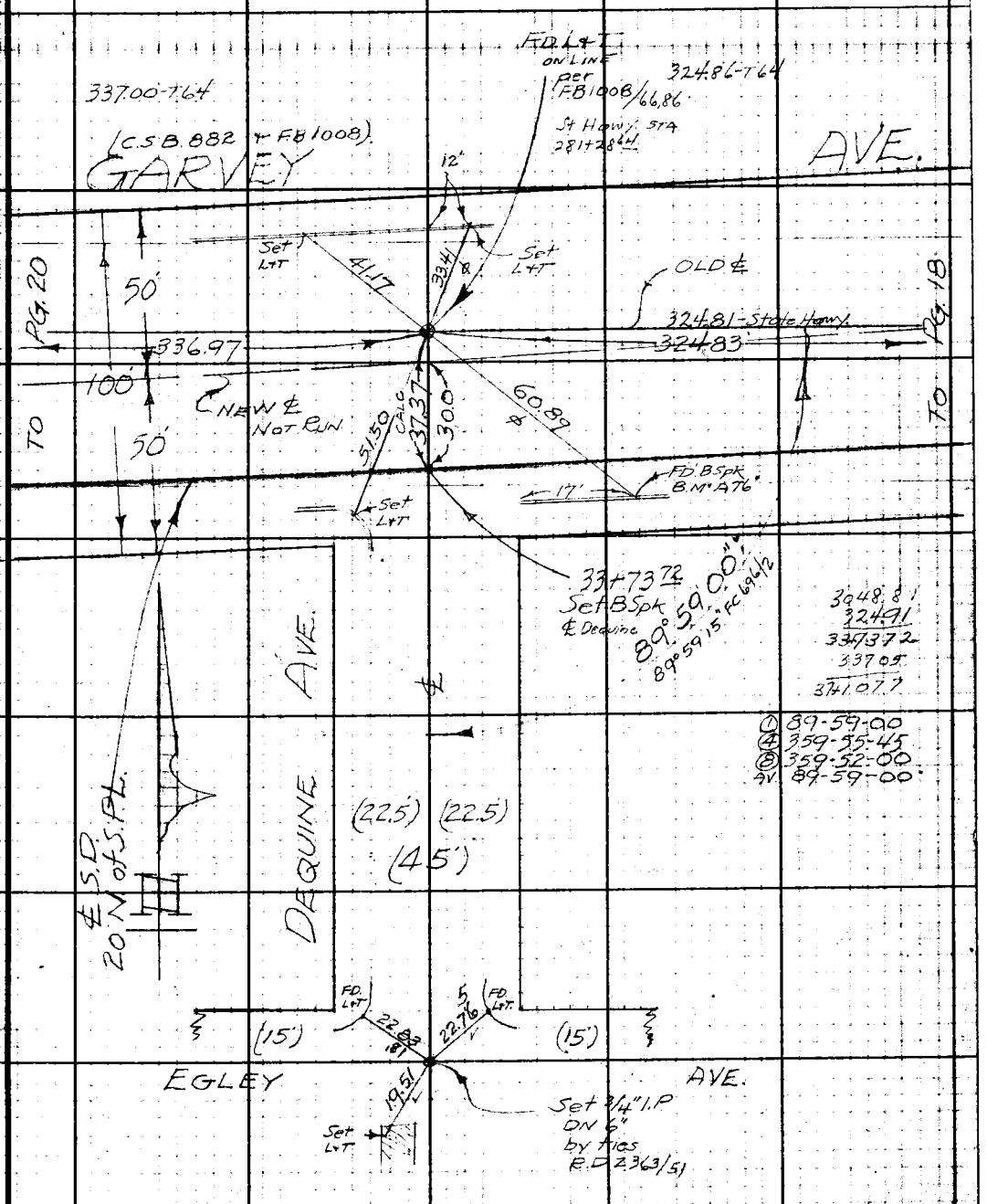
F.B. 812 PG. 19

W3, 36-C-1
W344-B-6

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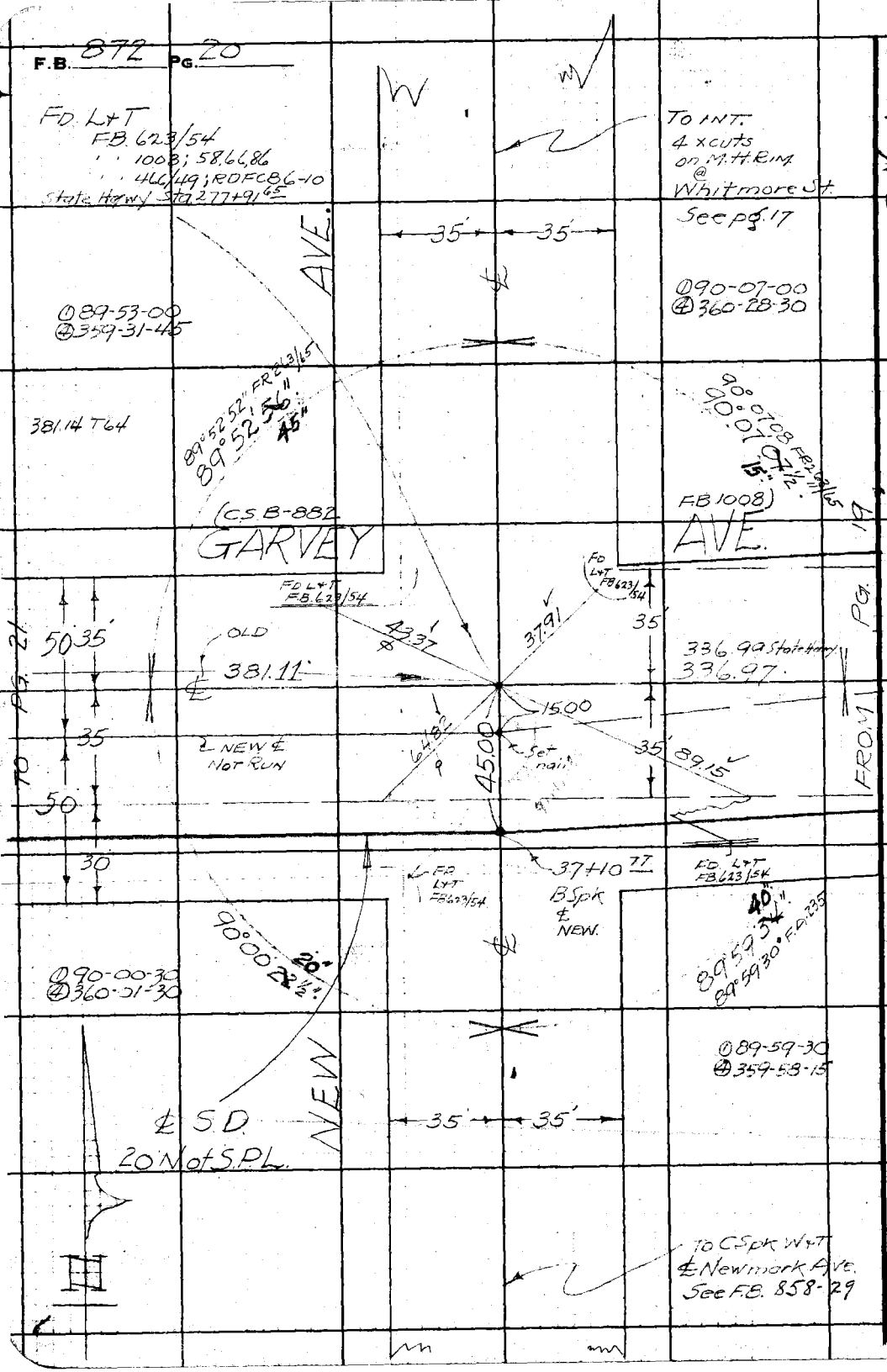
FORM 247 5M 10-39




W.S. 36-C-1
W.S. 44-A-6

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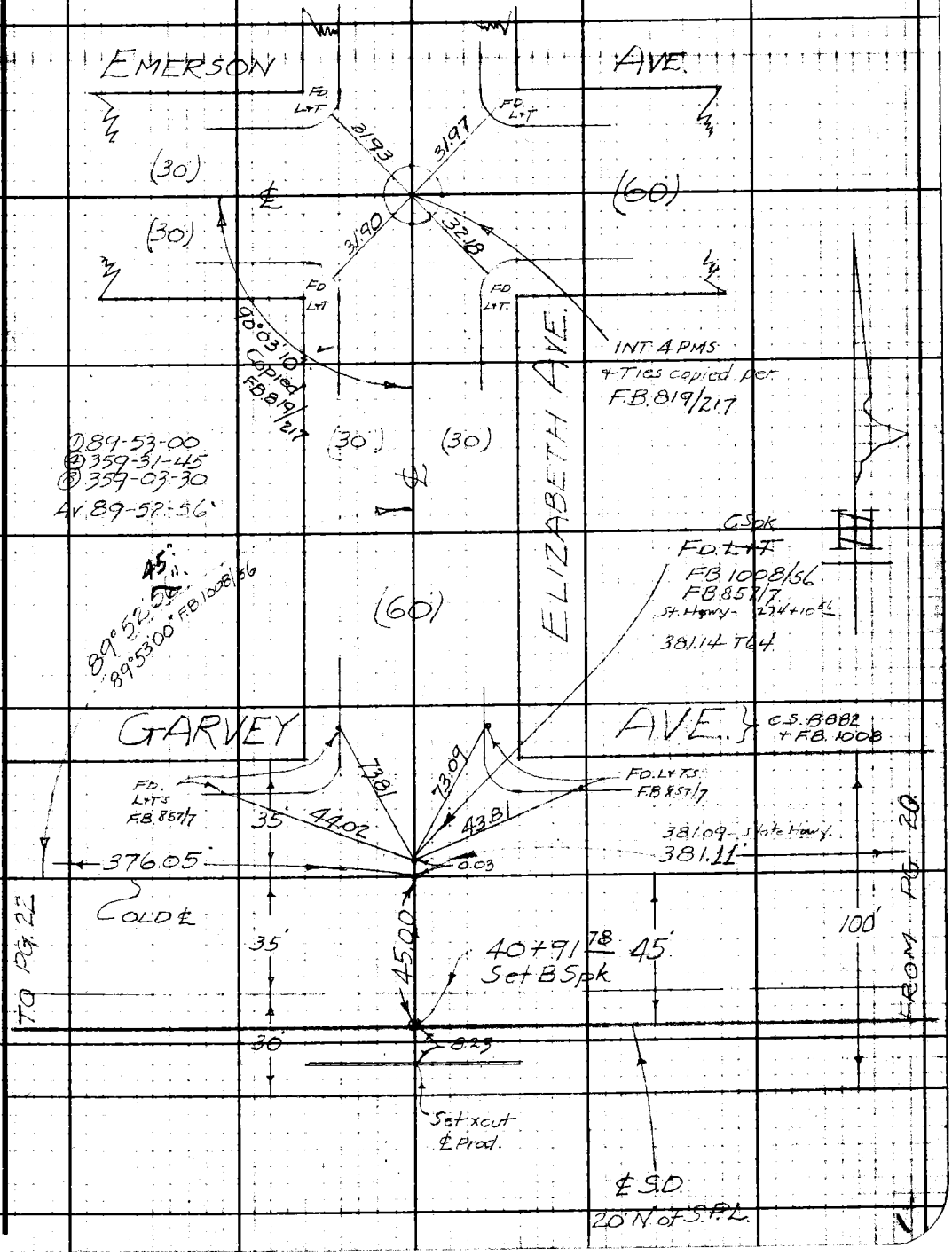
WS44-A-C

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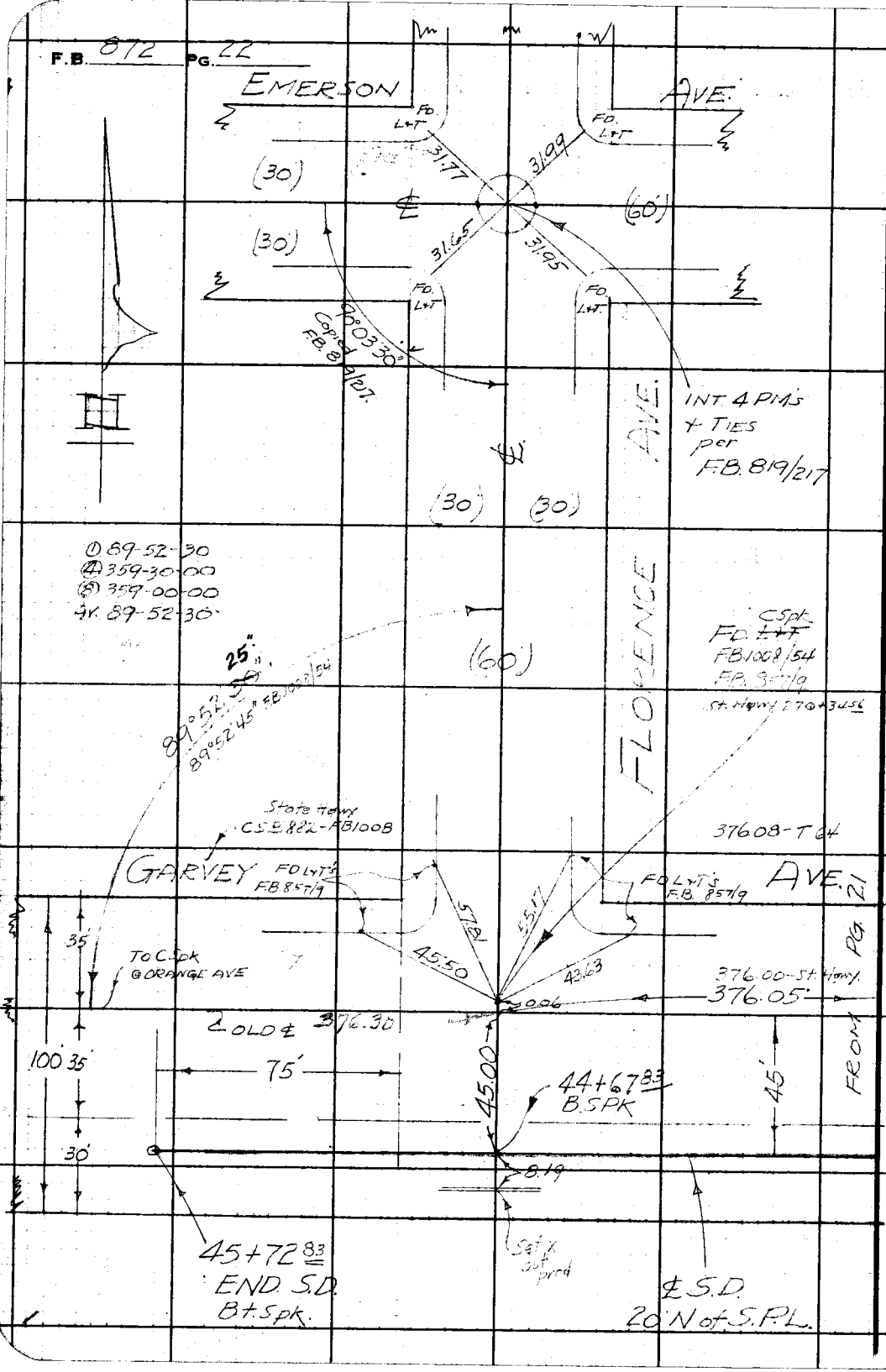
FORM 247 5M 10-39




WSRV-A-6

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J.N. 6346

NEW AVE ~~LINE~~ BRANCH

TOPOGRAPHY

FROM WHITMORE ST. & DELMAR AVE.

TO

GARVEY AVE & FLORENCE AVE.

℄ pg's 3-22

X Sect. - pg. 41.

Butler
Nichols
Scott
Tierney.

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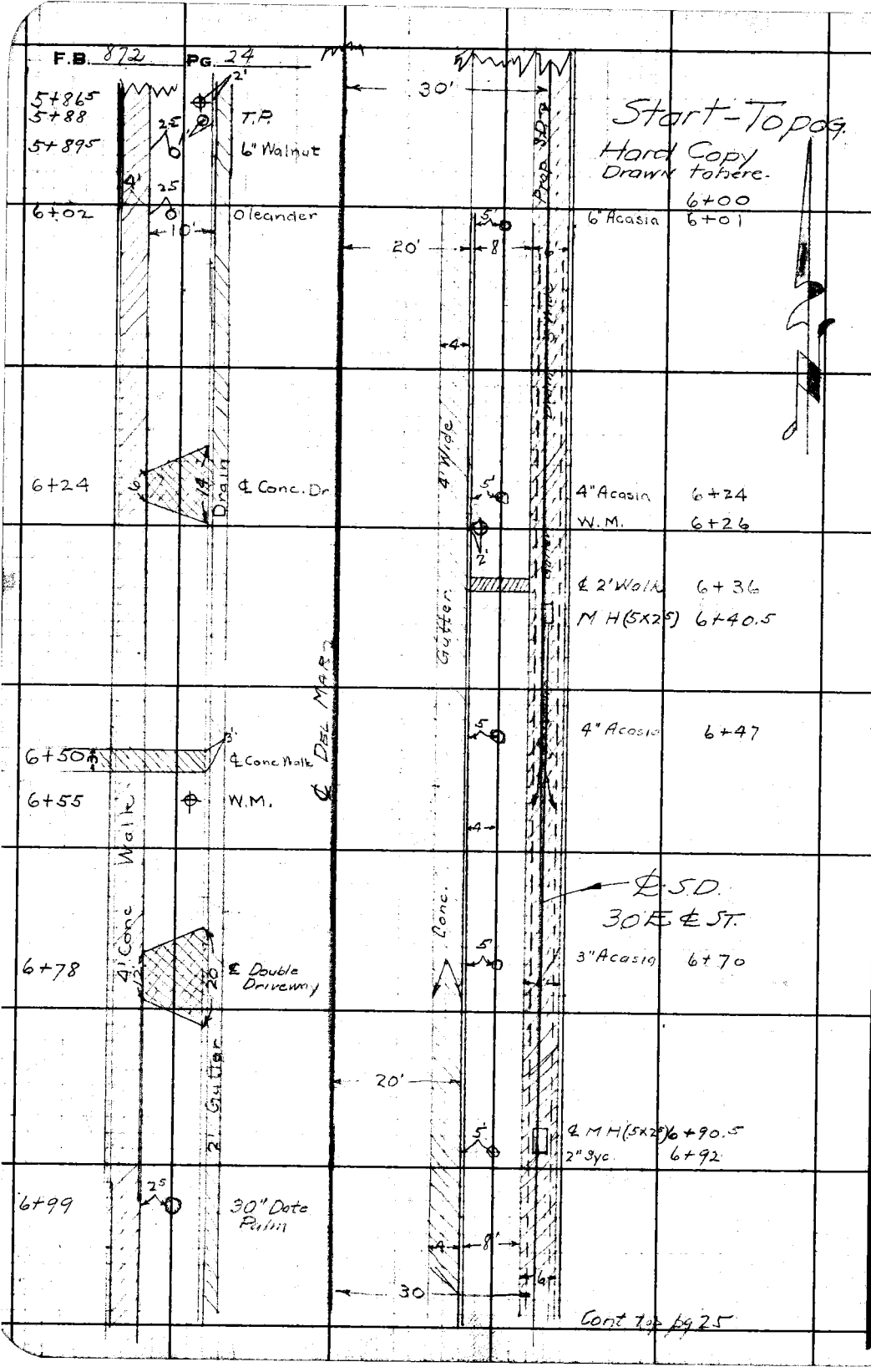
FORM 247 5M 10-39

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Survey of Alh-Mont Pk 05
W. O. 6346 Tape No. 049 St'd 76 °F
Surveyed by Butler
Notes Nichols Date 4-9-41
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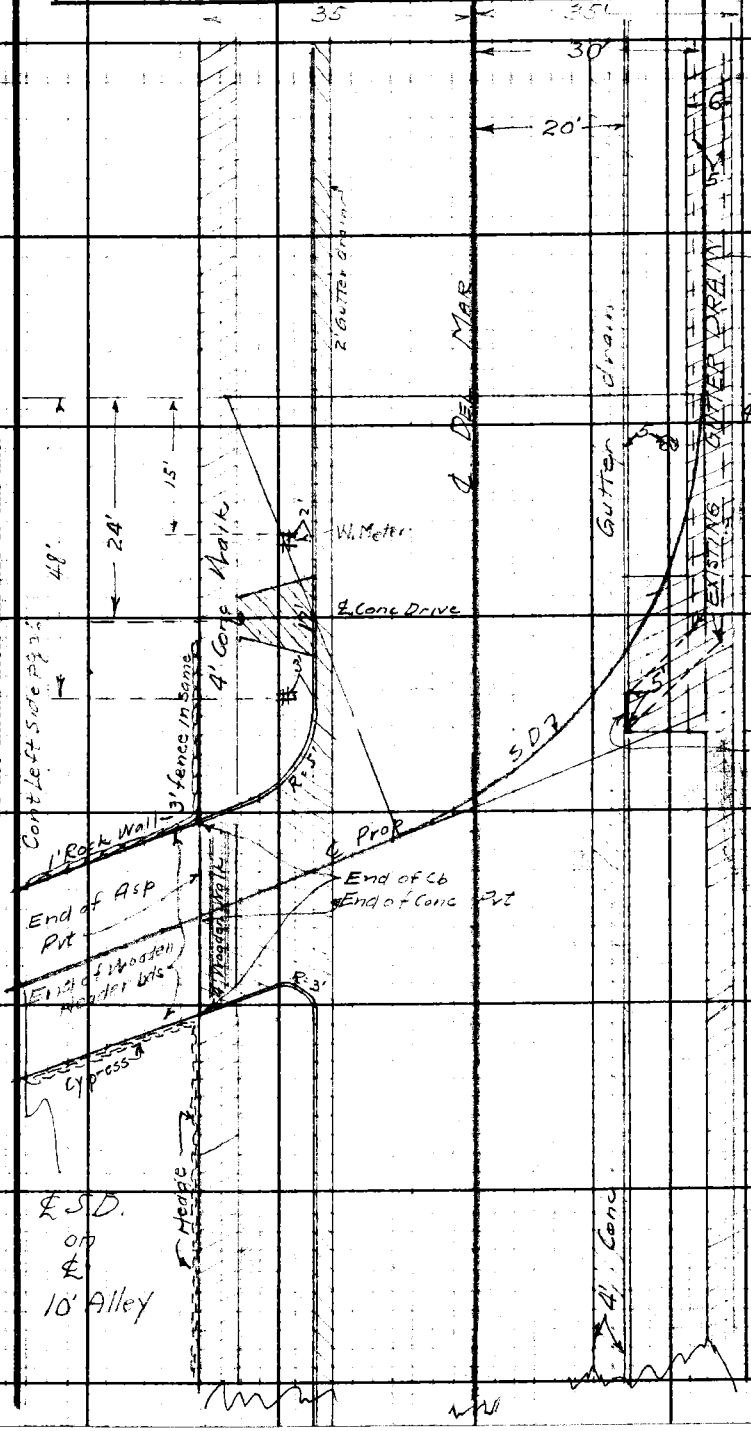
F.B. 372 PG. 25

Cont from Lot pg 24

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700 HALL OF RECORDS

FORM 247 5M 10-39

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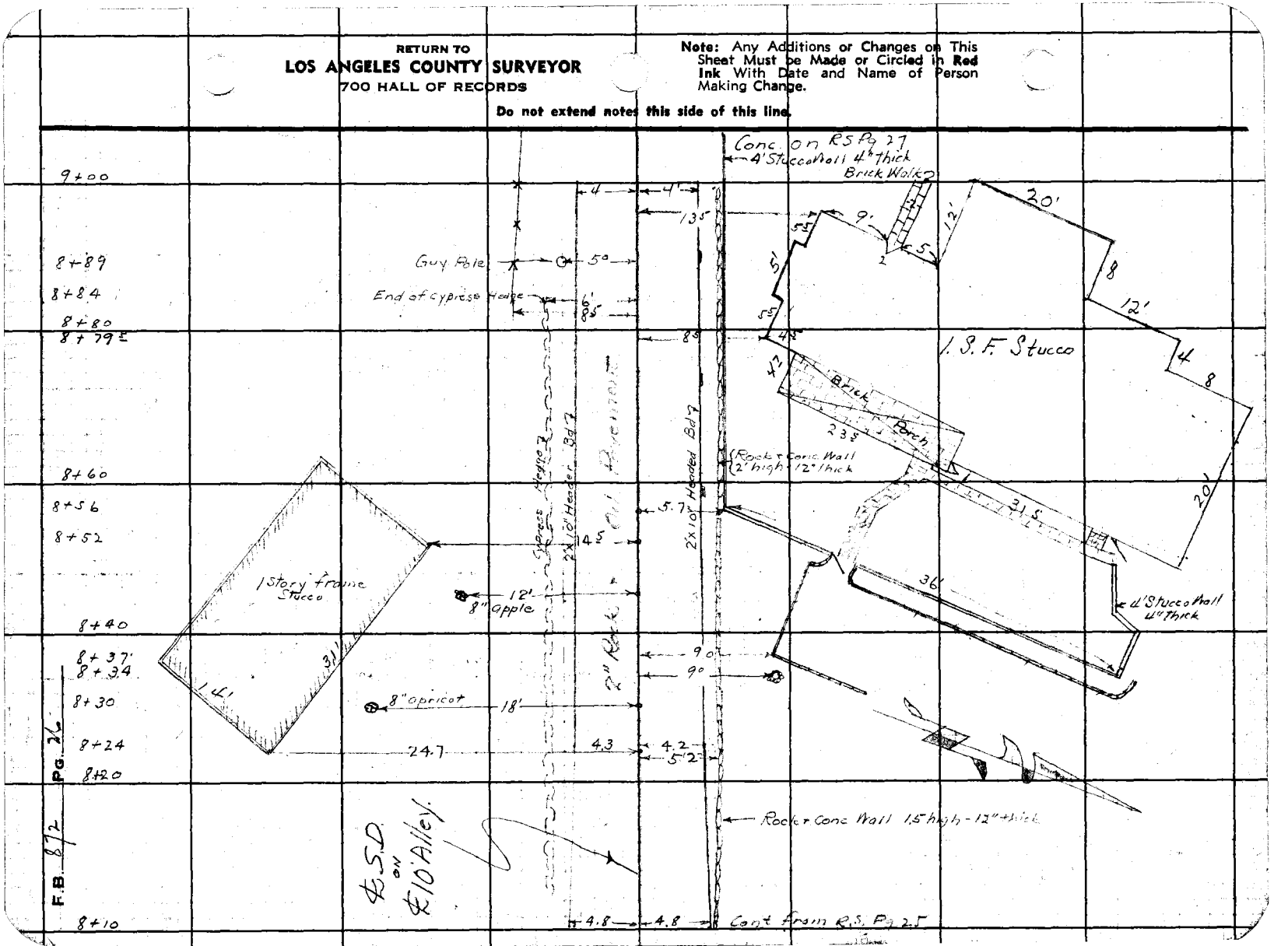

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| Map No. | W. O. 6346 Tape No. 049 St'd 76°F | |
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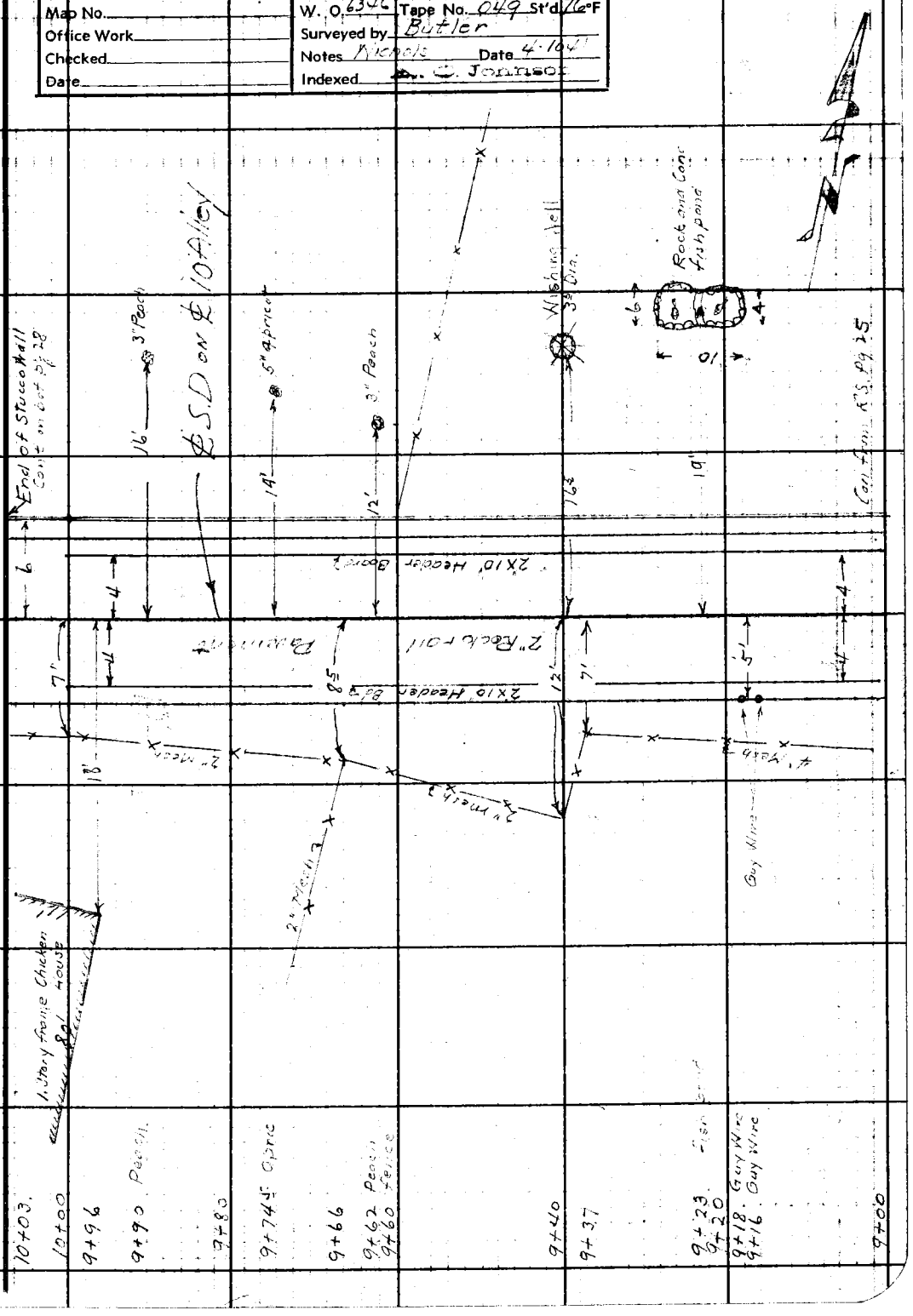


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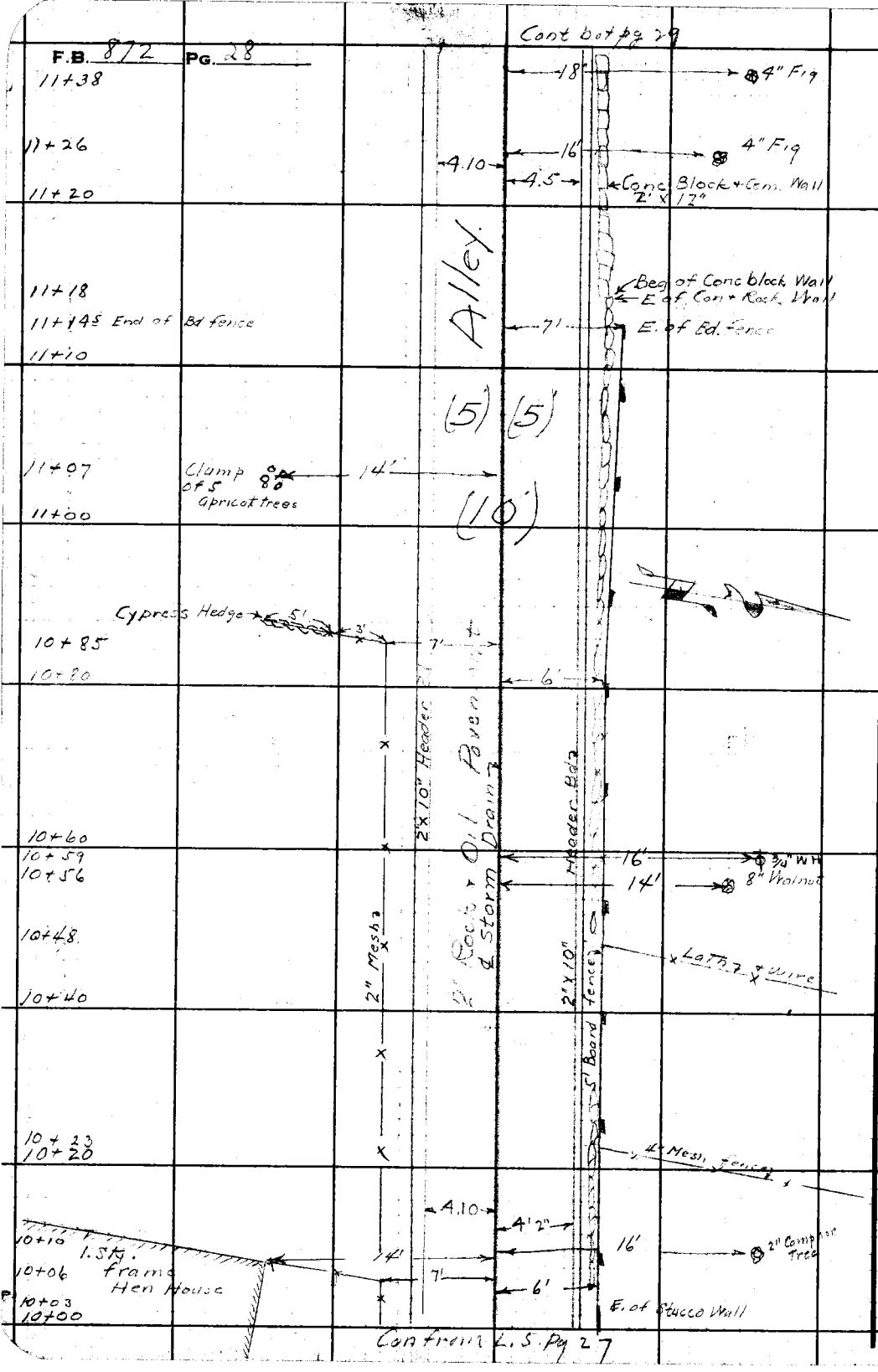


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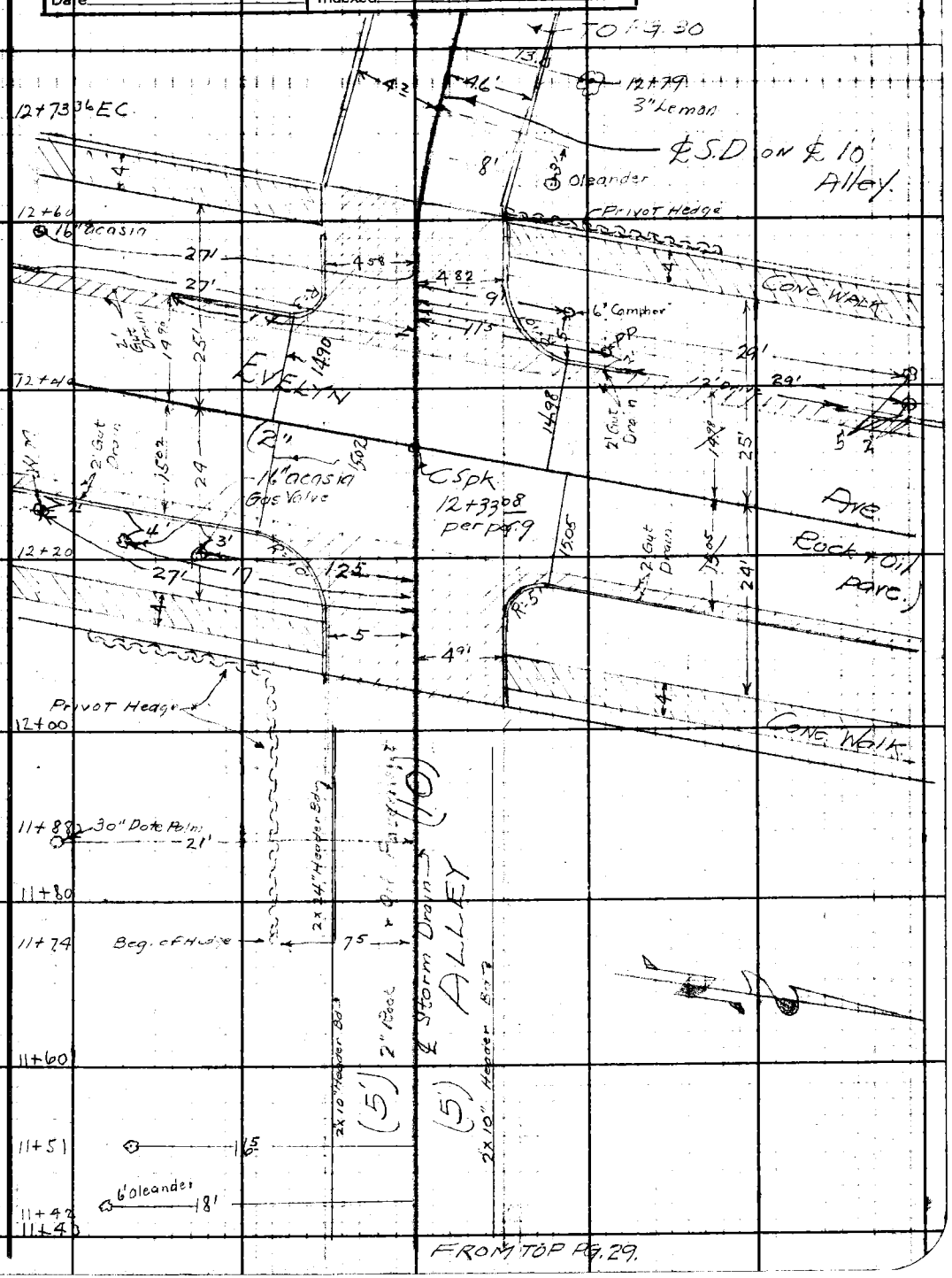


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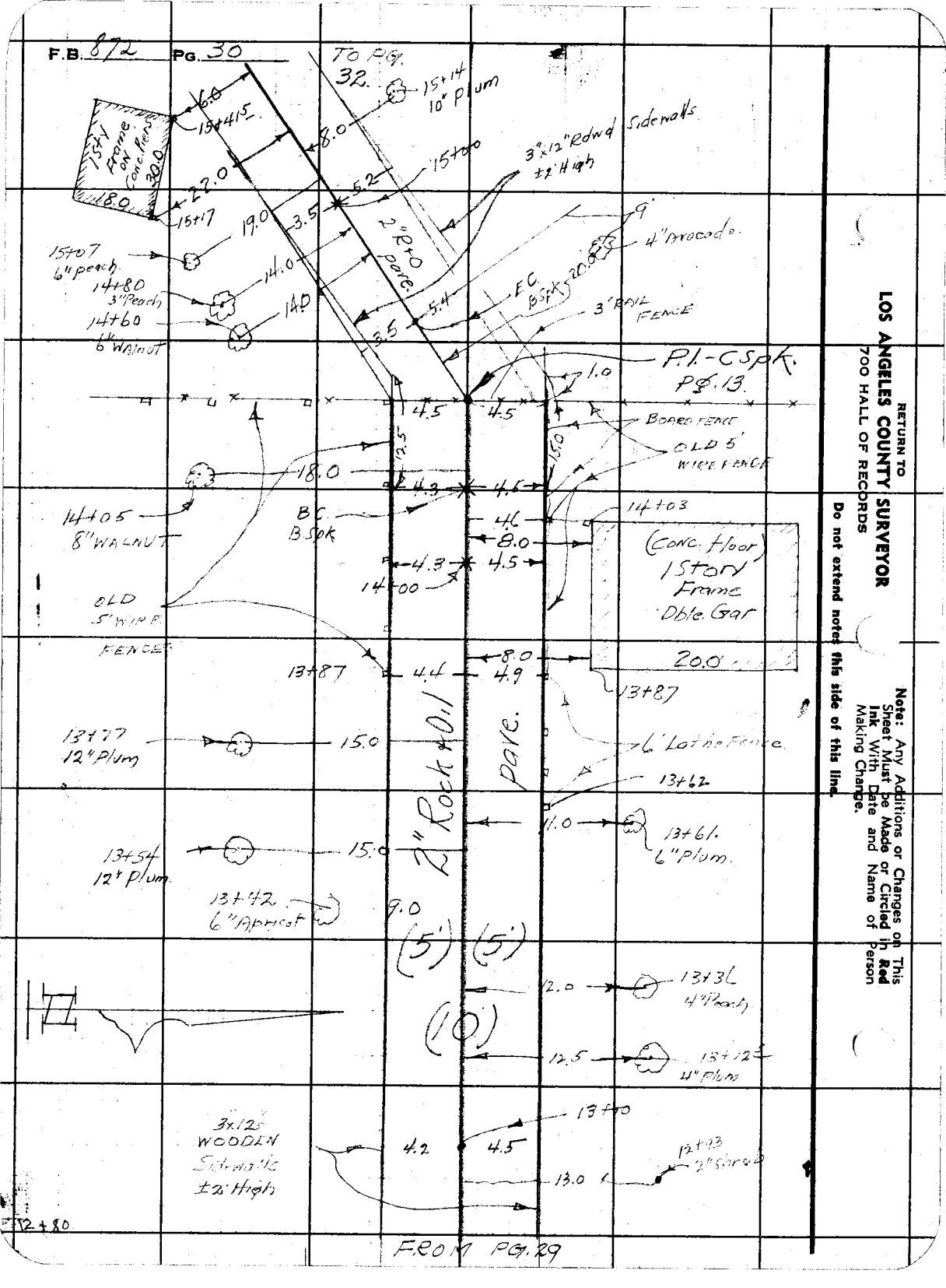
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 872 Pg. 30




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

FORM 247 5M 10-39

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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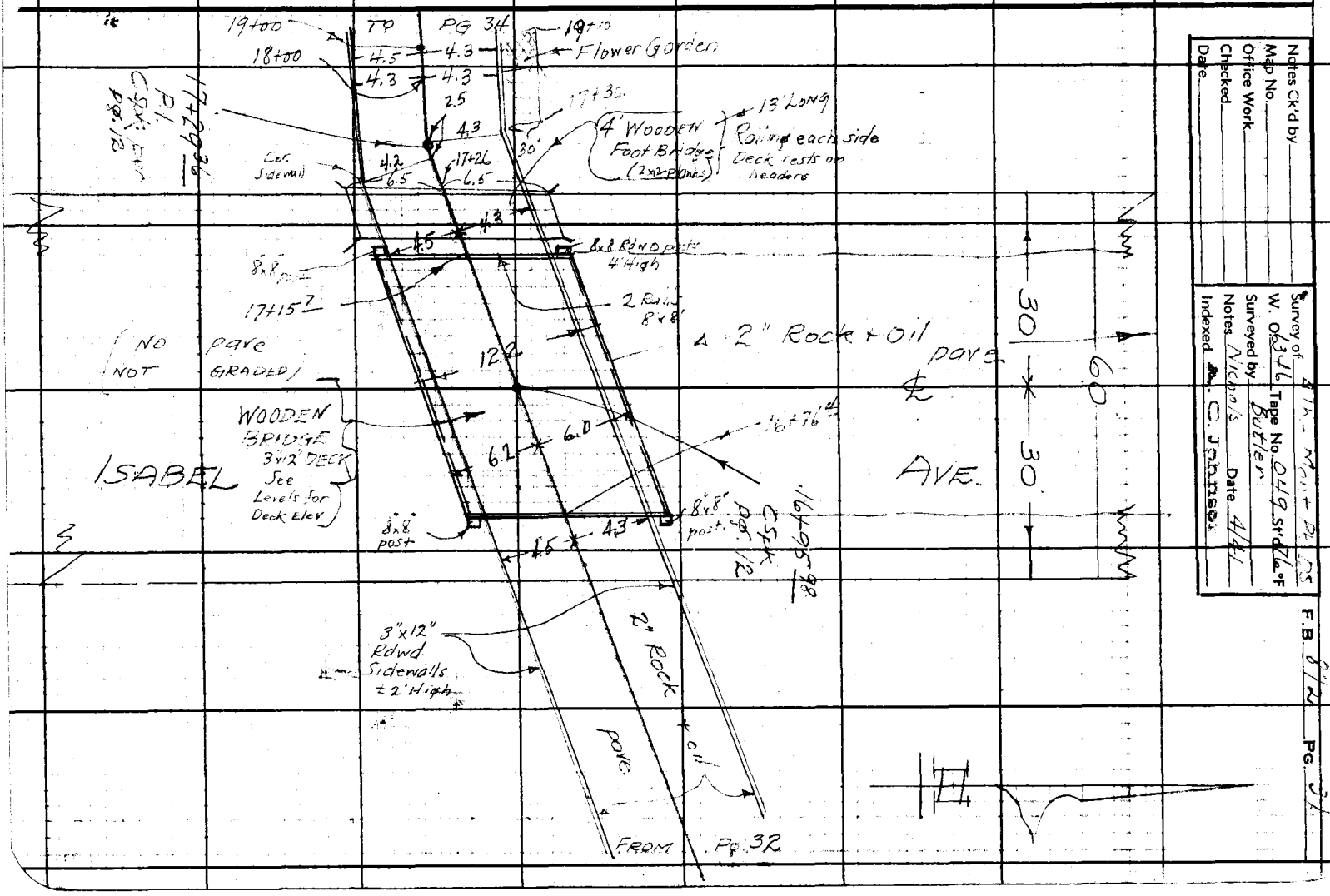
**Do not extend notes this side of this line.**



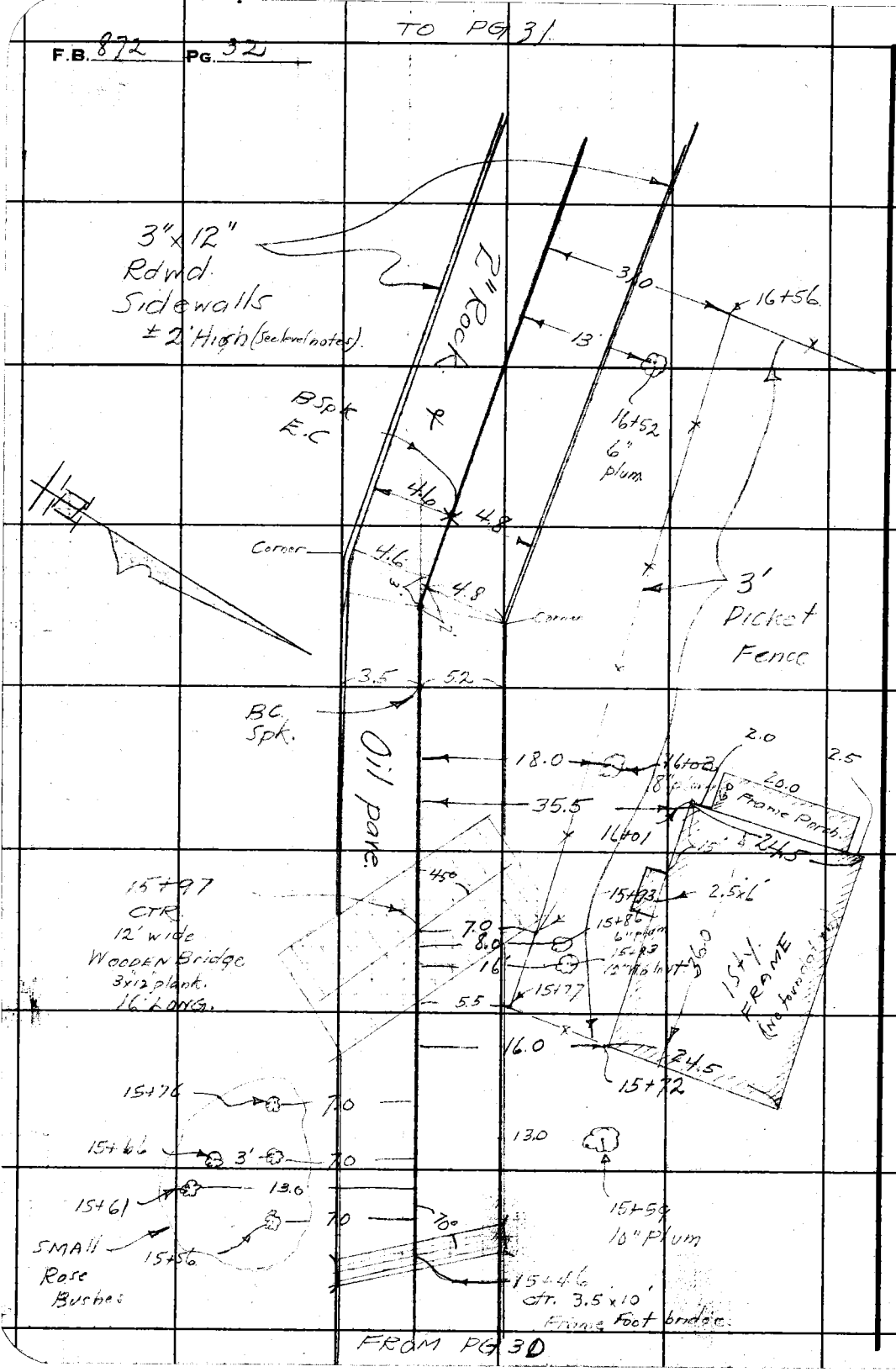

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 4th - Mont Pk DS
W. 06346 Tape No. 049 Std 76°F
Surveyed by Butler
Notes Nichols Date 4/41
Indexed C. Johnson

F.B. 872 PG. 31

F.B. 872 PG. 32

TO PG 31



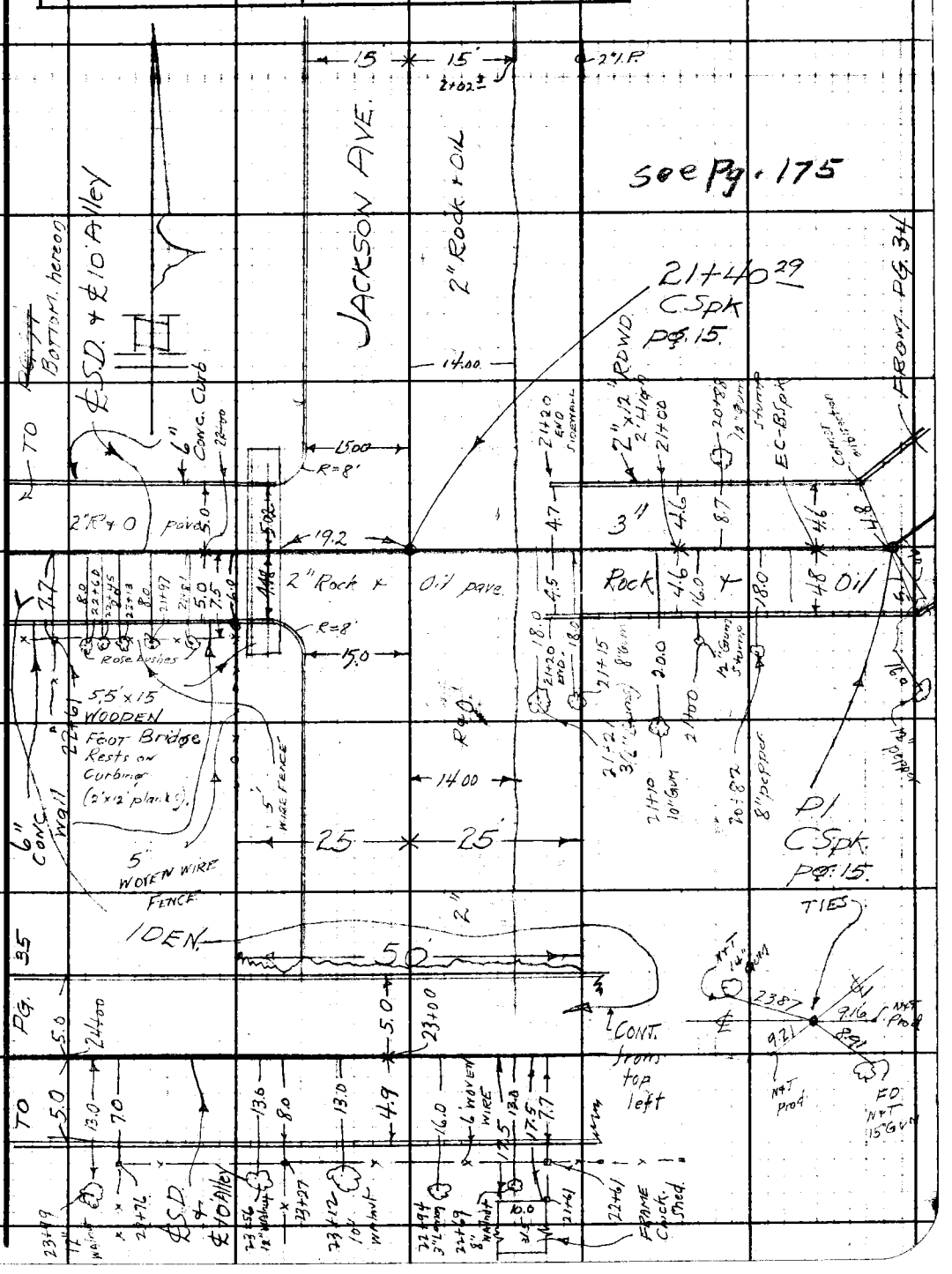

FROM PG 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Alb-Mont Pk DS |
| Map No. | W. O. 6346 Tape No. 049 St'd 76°F |
| Office Work | Surveyed by Butler |
| Checked | Notes Butler Date 4/41 |
| Date | Indexed A. C. Johnson |

F.B. 872 PG. 33

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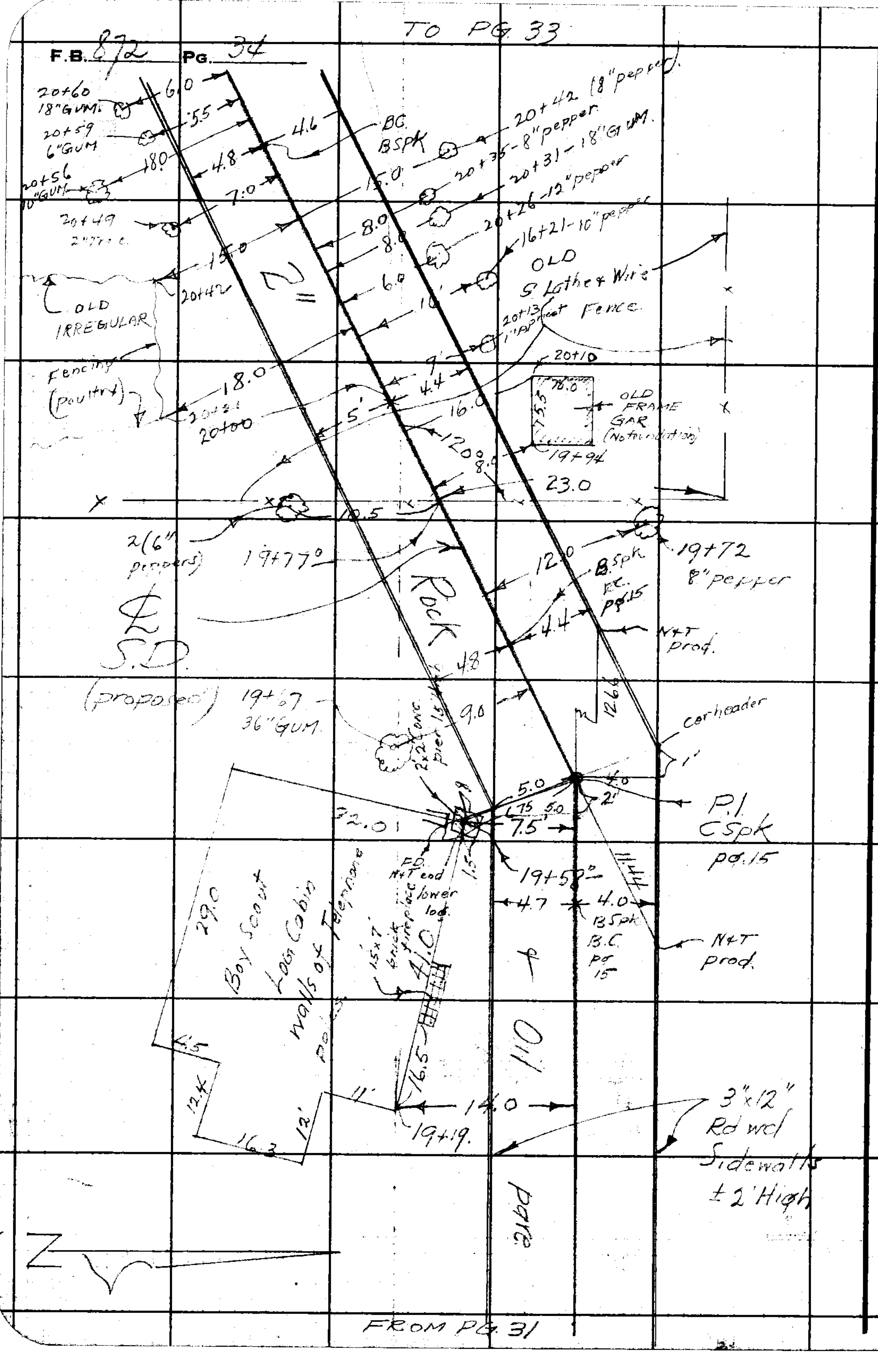
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 872 Pg. 34

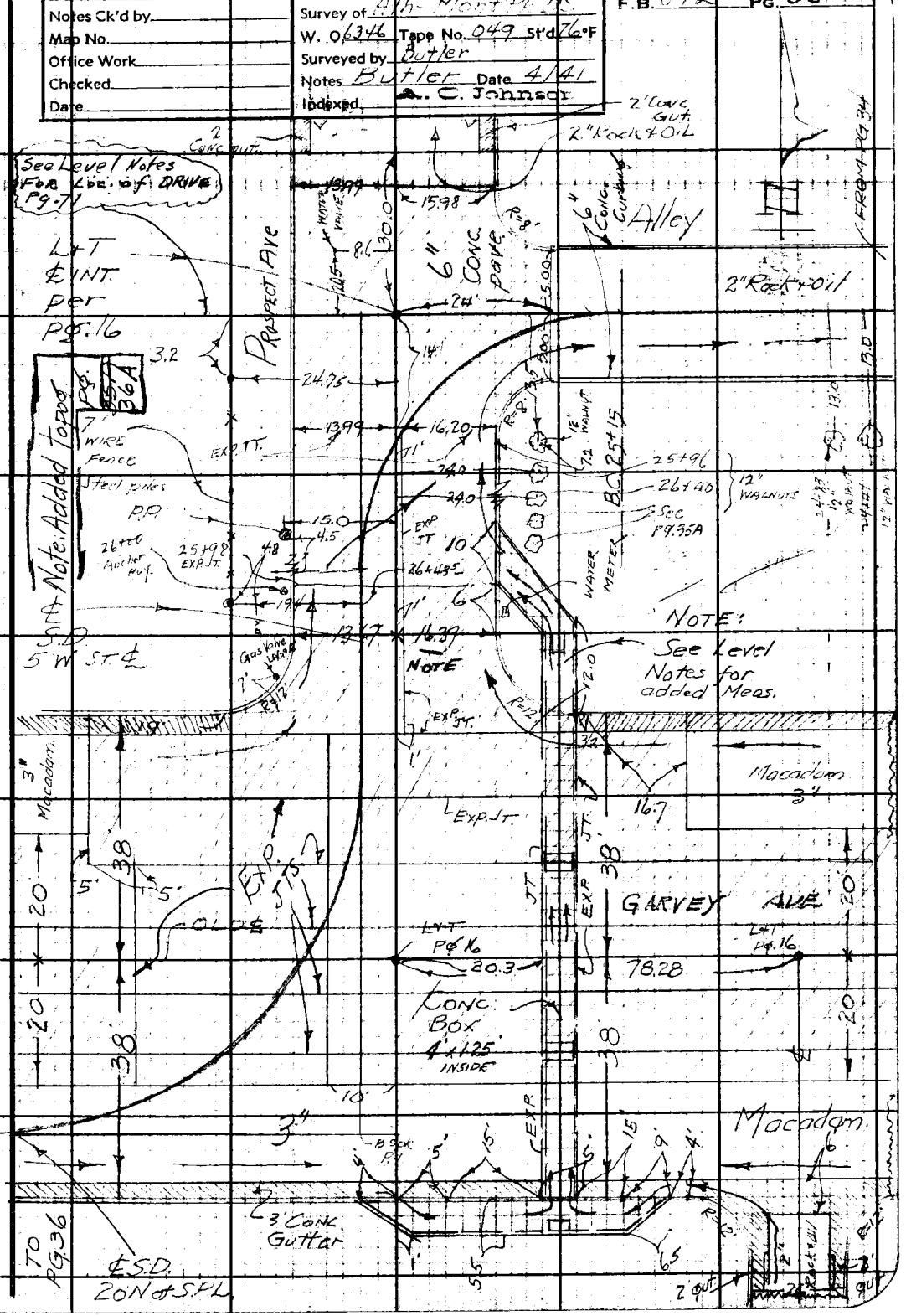



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Alh-Mont Pk DS | F.B. 872 PG. 35 |
| Map No. | W. O. 6346 Tape No. 049 St'd 76°F | |
| Office Work | Surveyed by Butler | |
| Checked | Notes Butler Date 4/41 | |
| Date | Indexed A. C. Johnson | |

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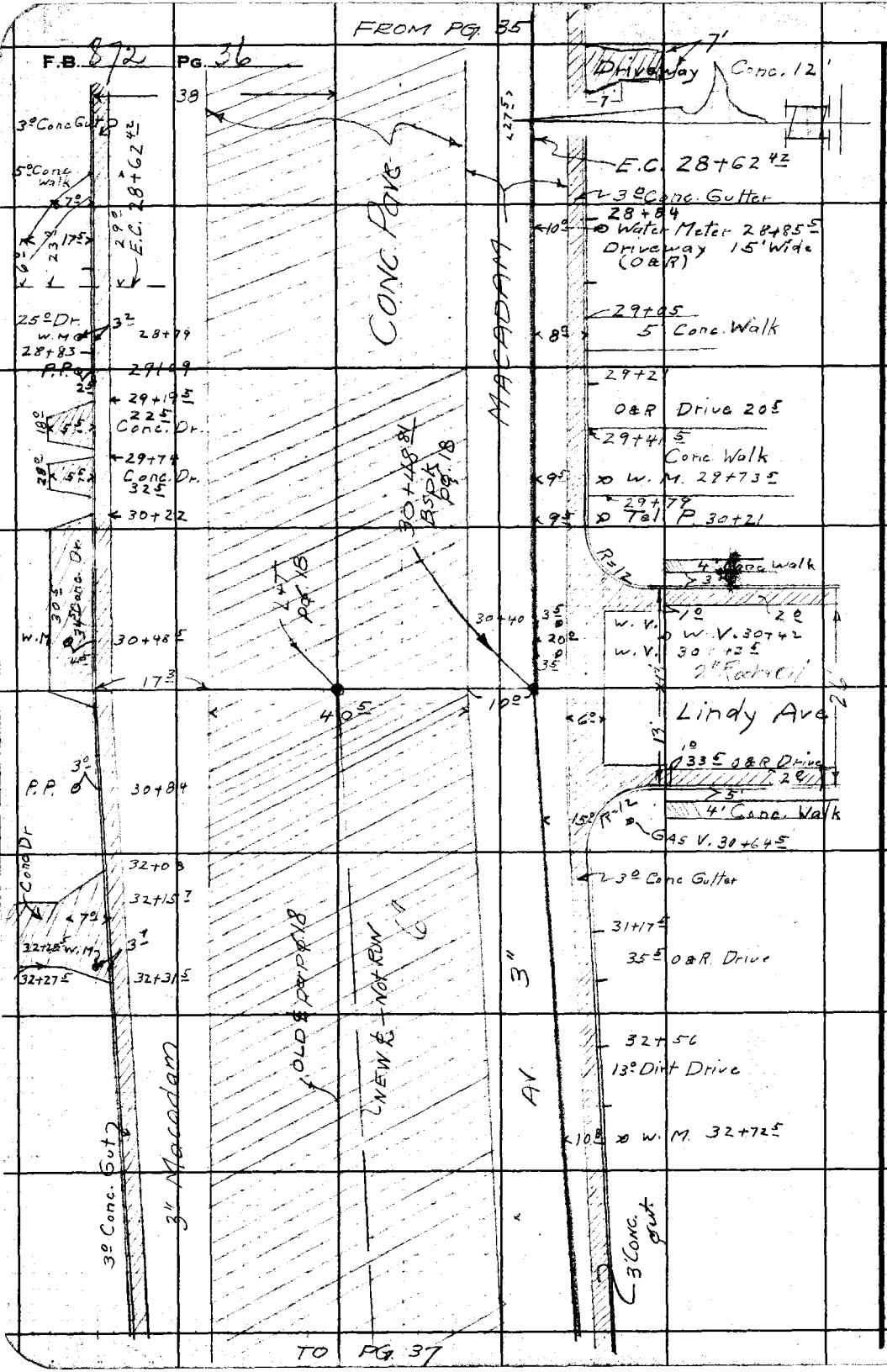
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

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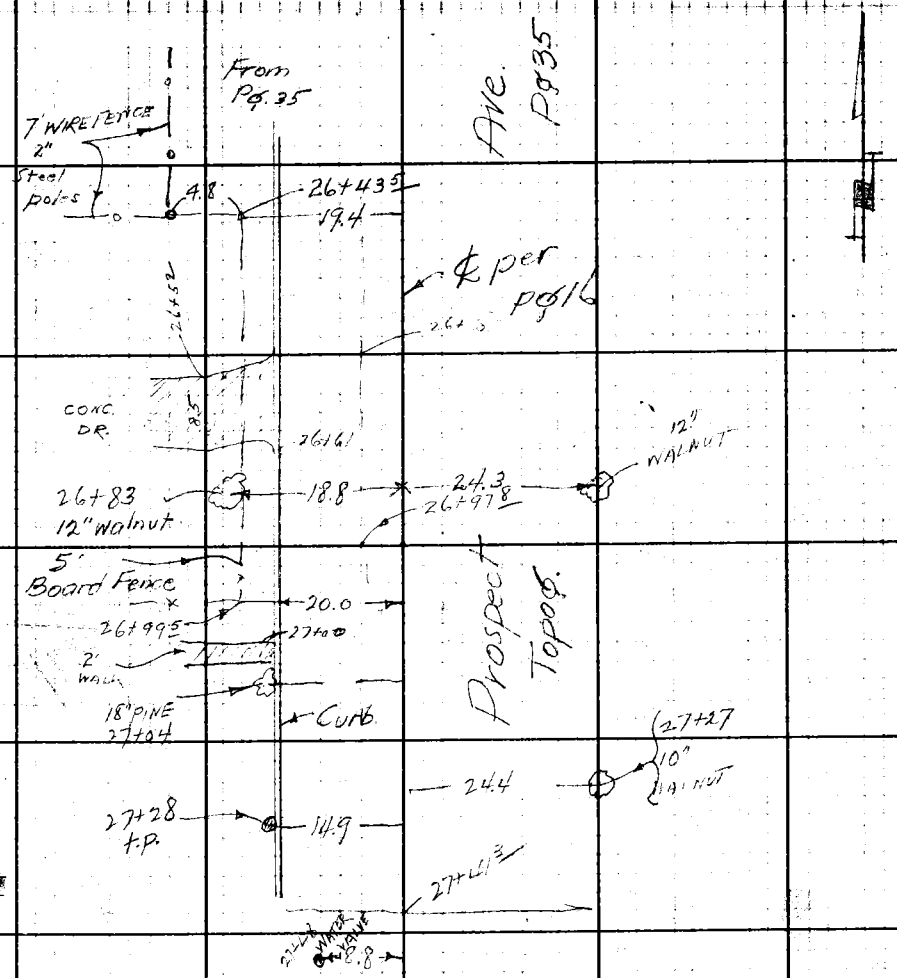
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Alh-Mont Pk D.S. | F.B. 872 Pg. 36A |
| Map No. | W. O. 6346 Tape No. St'd °F | |
| Office Work | Surveyed by Butler | |
| Checked | Notes 4 Date 4/41 | |
| Date | Indexed A. C. Johnson | |

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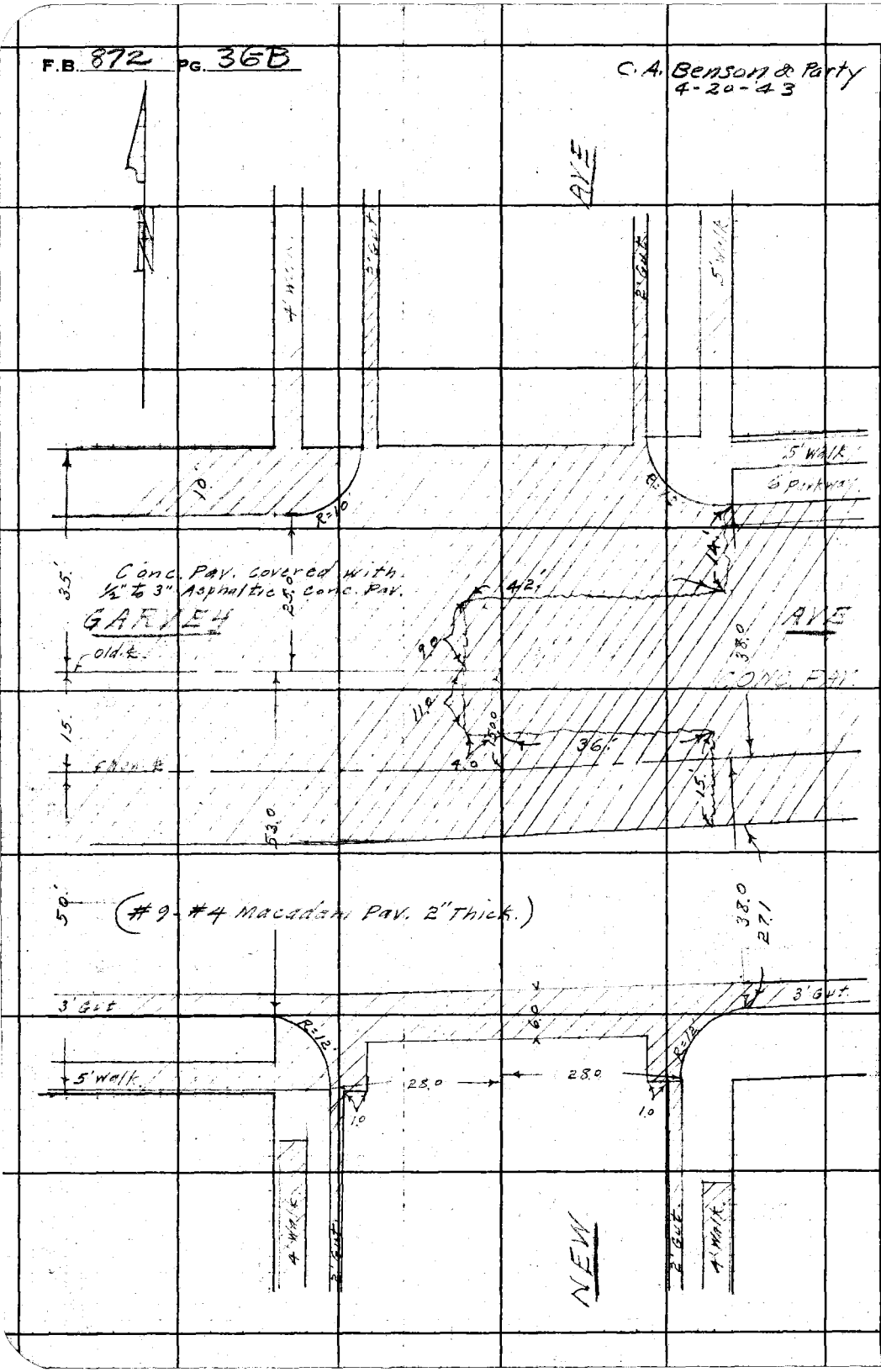
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 872 PG. 36B

C. A. Benson & Party
4-20-43




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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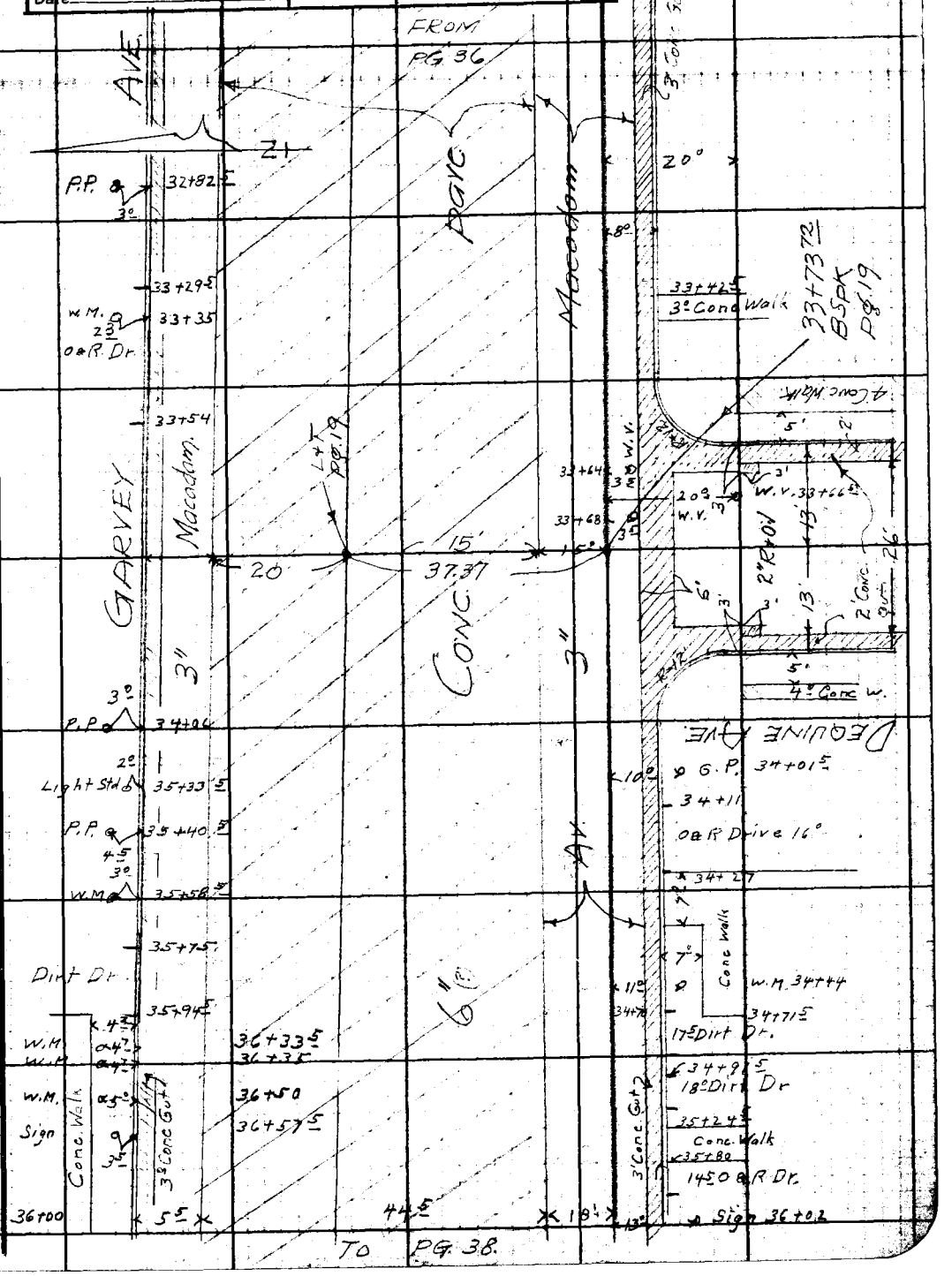
| | |
|---|---|
| Notes Ck'd by | Survey of Alh-Mont Pl ns |
| Map No. | W. O. 6346 Tape No. 049 St'd 76°F |
| Office Work | Surveyed by Butler |
| Checked | Notes Butler Date 4/41 |
| Date | Indexed A. C. Johnson |

F.B. 872 PG. 37

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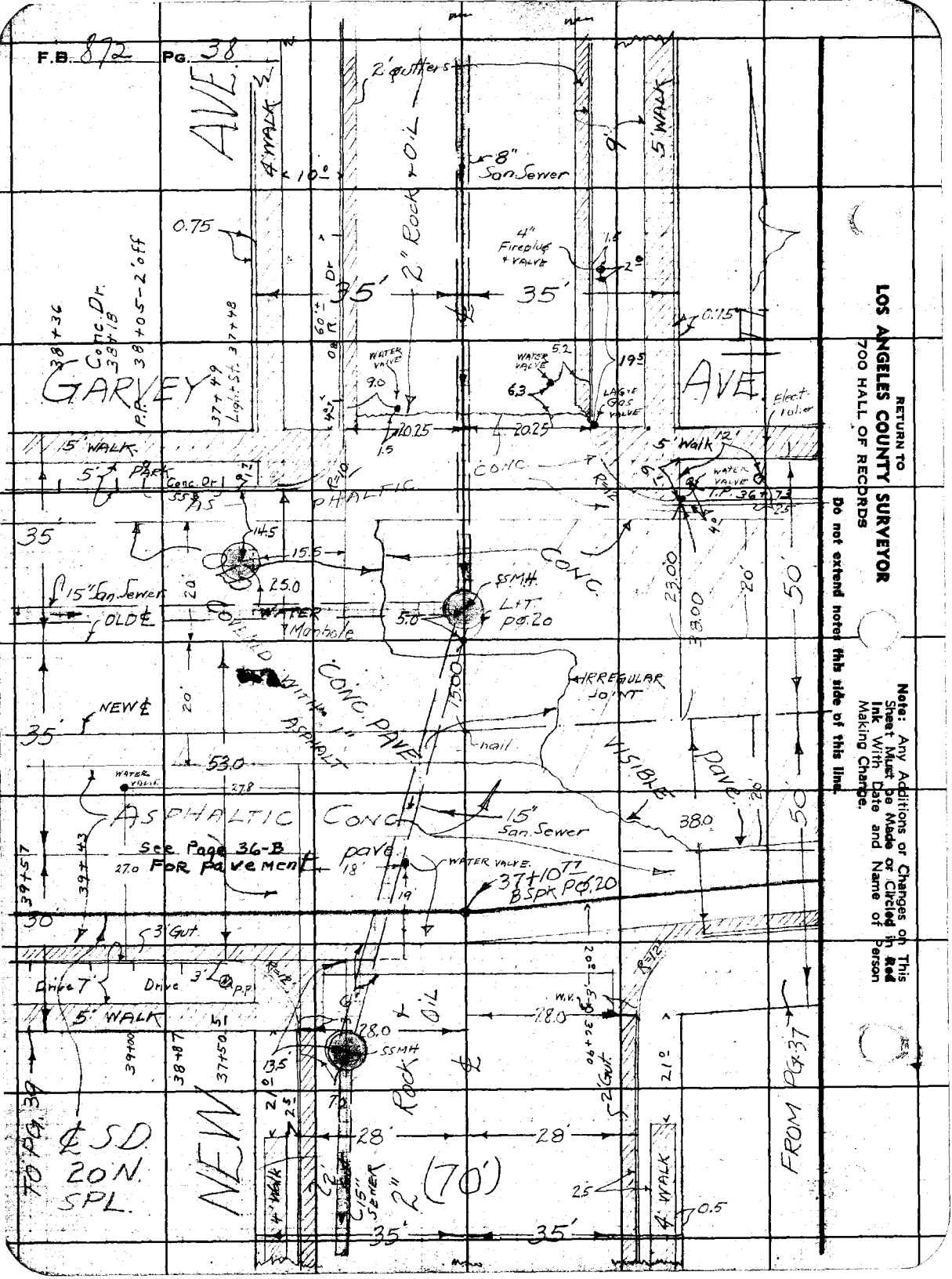
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 872 PG. 38




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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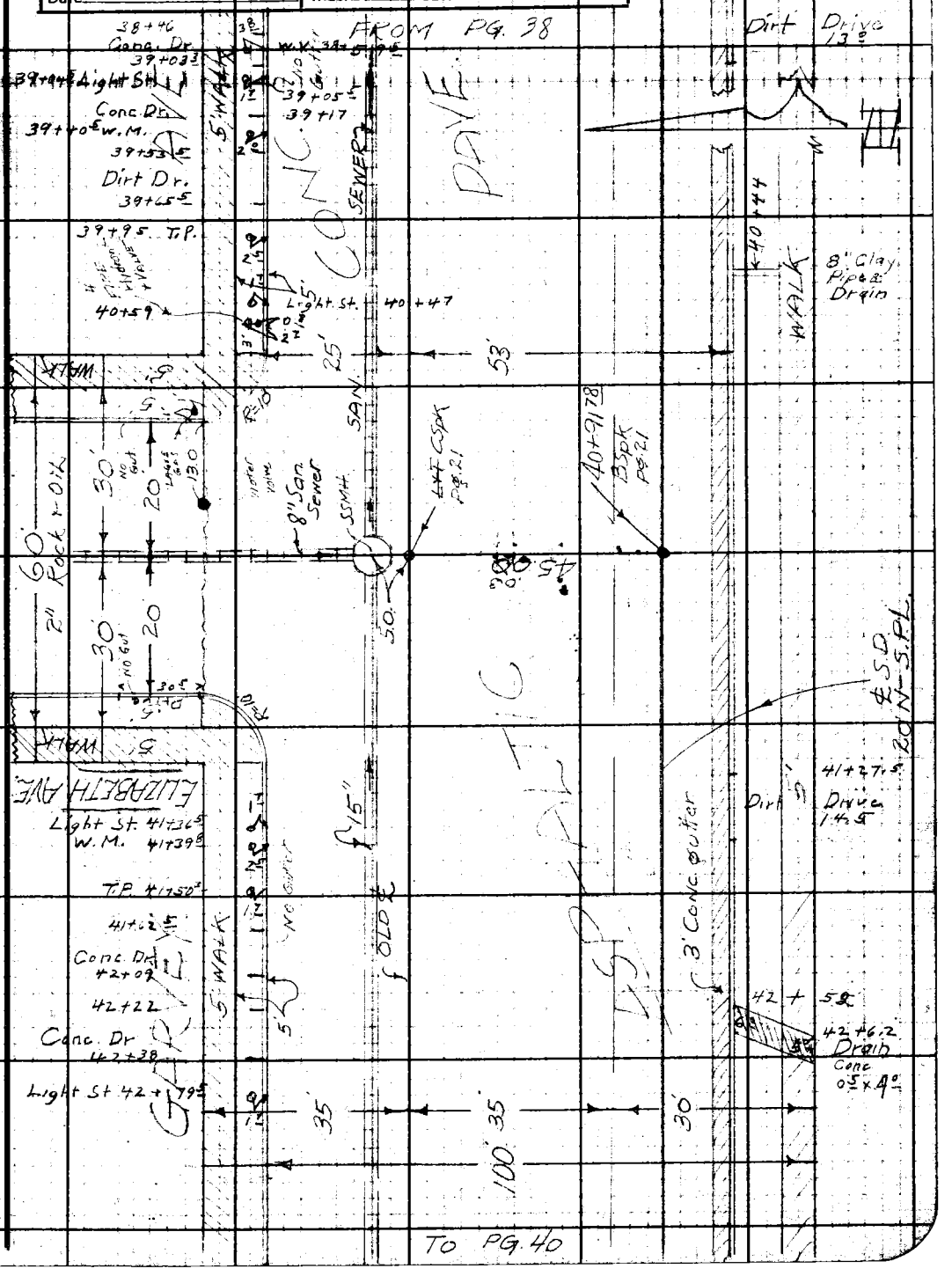
| | |
|---|---|
| Notes Ck'd by | Survey of 4th Mart Pads |
| Map No. | W. O. 6346 Tape No. 049 St'd 76°F |
| Office Work | Surveyed by Butler |
| Checked | Notes BUTLER Date 4/41 |
| Date | Indexed A. C. Johnson |

F.B. 872 PG. 39

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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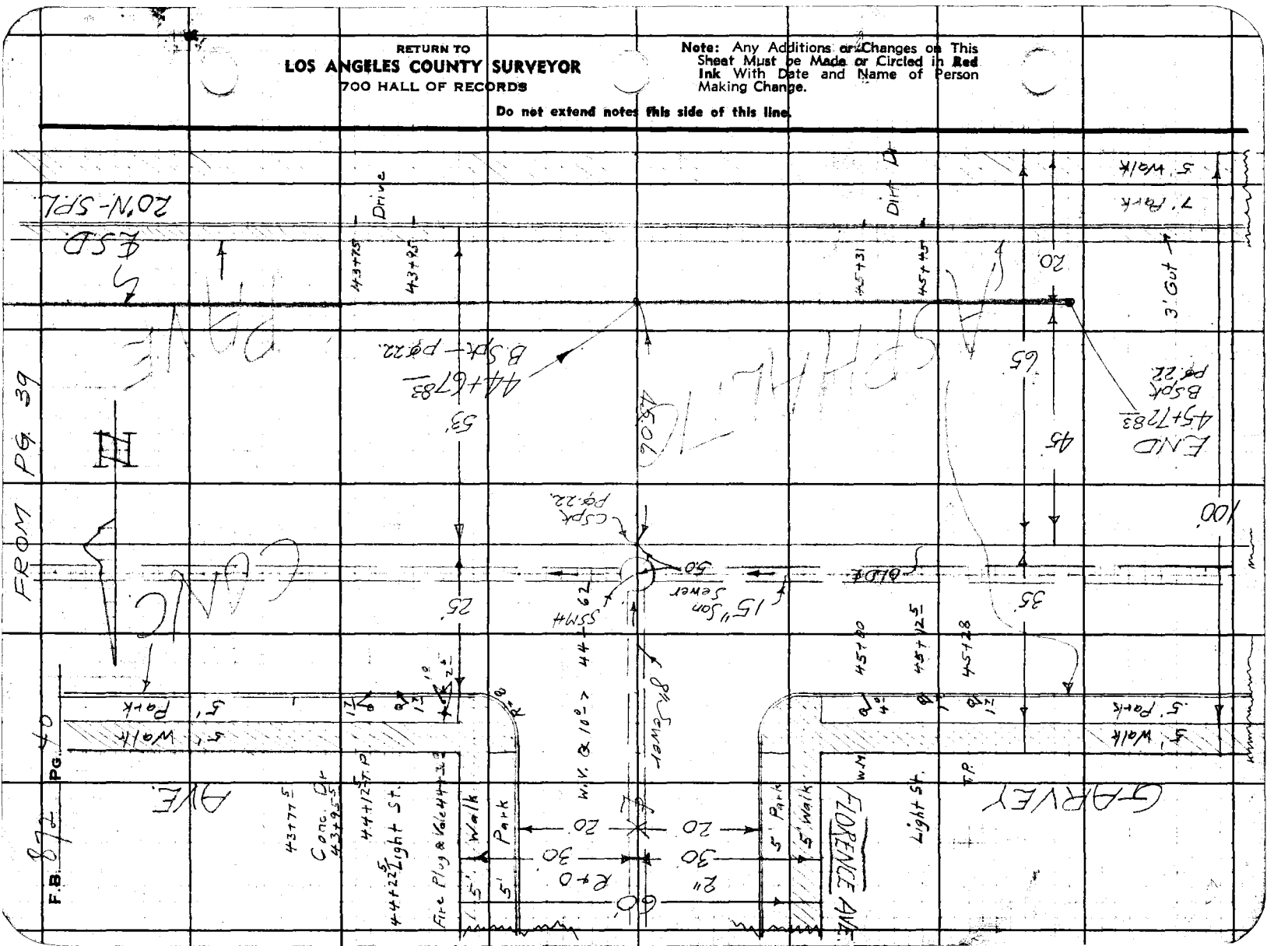

| Profile | Notes Red. | Plotted | Job No. 6346 | Division No. | F B 872 PG. 41 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | |
| X-Sec. | Notes Chkd. | Checked | Survey by | Notes | Date |
| No. | Date | Date | Map No. | Indexed C. Johnson | |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

JN 6346

NEW AVE ~~LINE~~ BRANCH

Del Mar Ave & EMERSON PL

TO

GARVEY AVE & FLORENCE AVE

ELEV.

(Profile & X Sect's)

Topog Pg 23

E - pg 5

F. S.

RECEIVED 4-17-41 W.I.G.

PROGRESSED

H. I.

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

Butler
Nichols
Scott
Tierney

B. S.

REDUCED 4-17-18-41 G.H.N.

CHECKED 4-18-21-41 G.H.N.

STATION

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM "A53" | 5.86 | 319.42 | | 313.76 | Bt. Spk in W. Cb. 4'± N. of ℄ Whitmore St Prod. Del Mar Ave and Whitmore St. W Side. LB 819-26 Elev 313.56 | |
| 5+92.5 | | | 6.23 | 313.[illegible] | ℄ SD | |
| 4' L | | | 6.24 | 313.[illegible] | E. E. Nair | |
| 2' R | | | 6.20 | 313.[illegible] | W " " | |
| 10' R | | | 6.17 | 313.[illegible] | Tp Cb. | |
| 10' R | | | 7.57 | 311.85 | bot " | |
| 14' R | | | 7.04 | 312.38 | E. Gut out | |
| 20' R | | | 6.67 | 312.[illegible] | Conc Pit | |
| 30' R | | | 6.21 | [illegible] | ℄ Del Mar | |
| 40' R | | | 6.34 | [illegible] | Conc. Pit | |
| 48' R | | | 6.51 | 312.[illegible] | E Gut out | |
| 50' R | | | 6.72 | 312.10 | Bot. Cb | |
| " R | | | 5.64 | 312.[illegible] | top " | |
| 60' R | | | 5.37 | 31[illegible].[illegible] | E. E. Nair | |
| 64' R | | | 5.34 | 31[illegible].[illegible] | W " | |
| 6+50 | | | [illegible] | [illegible] | ℄ SD | |
| 4' L | | | 5.70 | 313.[illegible] | [illegible] | |
| 2' R | | | 5.74 | 31[illegible].23 | [illegible] " " | |
| 10' R | | | 5.26 | 31[illegible].56 | Tp Cb | |
| 10' R | | | 7.42 | 31[illegible] | bt " | |

F. B. 872 PG. 42 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Fifth Mont Pk DS Date Date No.
Survey by Butler Notes Notes Chkd. Checked X
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14' R | | 319 42 | 6 95 | [illegible] | Gut out | |
| 20' R | | | 6 58 | [illegible] | [illegible] | |
| 30' R | | | 6 09 | 313 [illegible] | [illegible] | |
| 40' R | | | 6 07 | [illegible] | [illegible] | |
| 48' R | | | 6 25 | [illegible] | Gut out | |
| 50' R | | | 6 29 | 313 13 | " bot cb | |
| 50' R | | | 5 43 | [illegible] | top cb | |
| 60' R | | | 5 17 | 314 25 | [illegible] | |
| [illegible] | | | 5 09 | 314 [illegible] | [illegible] | |
| 6+24 | | | 6 47 | 312 95 | Cb | 50'R |
| | | | 6 59 | 312 83 | Gut | " |
| | | | 6 42 | 313 00 | " out | 48'R |
| 6+78 | | | 6 20 | 313 22 | Cb | 50'R |
| | | | 6 33 | 313 09 | Gut | " R |
| | | | 6 [illegible] | 313 25 | " out | 48'R |
| 7+08 [illegible] | | | 5 37 | 314 05 | [illegible] | |
| | | | 5 29 | 314 1[illegible] | [illegible] | [illegible] |
| | | | 5 42 | 314 00 | " | 5'R |
| | | | 5 54 | 313 88 | Cb | 10'R |
| | | | 6 98 | 312 44 | Gut | 10'R |
| | | | 6 64 | 312 78 | " gut | 14'R |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B [illegible] PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] BC | | 319 42.5 | 6 27 | 313 15 | Pit Cone | 20'R |
| | | | 5 83 | [illegible] | E Del Mar | 30'R |
| | | | 5 83 | [illegible] | [illegible] | 40'R |
| | | | 5 97 | [illegible] | Gut out | 48'R |
| | | | 6 07 | 313 [illegible] | " | 50R |
| | | | 5 18 | 314 24 | Tp, Cb | 50R |
| | | | 4 91 | 314 51 | [illegible] | 60'R |
| | | | 4 83 | 314 [illegible] | " | 64 R |
| | | | 5 37 | 314 [illegible] | N. End of [illegible] opening E Cb Del Mar | TC |
| | | | 7 01 | 312 [illegible] | " " " " " " " " " | Gut |
| | | | 6 55 | 312 [illegible] | " " " " " " " " " | out |
| | | | 5 27 | 314 15 | S " " " " " | T. Cb |
| | | | 6 92 | 312 [illegible] | " " " " " " | Gut |
| | | | 6 42 | 313 [illegible] | " " " " " " " | out |
| | | | 5 74 | 313 68 | T. Cb | 24' S. of B.C. W. Cb Del Mar |
| | | | 5 89 | 313 [illegible] | Gut | |
| | | | 5 79 | 313 63 | " out | |
| | | | 4 91 | 314 51 | Cb | N.W. Cor [illegible] + Del Mar |
| | | | 5 86 | 313 56 | Gut | |
| | | | 5 81 | 313 61 | " out | |

F.B. 572 Pg. 44 Job No. 6346 Division No. Notes Red. Plotted Profile No.
Survey of [illegible] Date Date X-Sec.
Survey by [illegible] Notes Checked
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 319 42.5 | 5 04 | 314 37 | Cb | Cb Ret | SW Cor alley + D.M. |
| | | | 5 90 | 313 [illegible] | Gut | | |
| | | | 5 87 | 313 55 | " out | | |
| 8+00 | | | 5 95 | 313 [illegible] | Pvt | ℄ Drain | |
| | | | 5 70 | 313 [illegible] | Gut | 5' L | |
| | | | 4 93 | 314 49 | Cb | " L | |
| | | | 5 57 | 313 85 | Gut | 5' R | |
| | | | 4 78 | 314 64 | Cb | " " | |
| | | | 5 74 | 313 68 | Pvt | ℄ Prop Drain | X Sec Cross Alley [illegible] |
| | | | 5 40 | 314 02 | Gut | | |
| | | | 4 72 | 314 70 | T. Cb (No) | | |
| | | | 5 43 | 313 99 | Gut | | |
| | | | 4 84 | 314 58 | T. Cb (So) | | |
| EC. 7+82 [illegible] | | | 6 [illegible] | 313 33 | Pvt | | |
| 0+00 to So | | | 6 22 | 313 20 | ℄ int. [illegible] + Alley 0+00 to S = ℄ DM + Alley | | |
| 0+50 | | | [illegible] | 314 [illegible] | ℄ D.M. | | |
| | | | [illegible] | 314 11 | Pvt | 10' L | |
| | | | [illegible] | 313 [illegible] | Gut. out | 18' L | |
| | | | 5 67 | 313 75 | " | 20' L | |
| 0+00 to S = ℄ Alley + DM | | | 4 90 | 314 52 | T. Cb | 20' L | |
| | | | 4 68 | 314 74 | [illegible] | 30' L | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. ____ PG. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 to So | | 319 42.5 | 4.58 | 314 85 | Walk | 34'L |
| | | | 5.18 | 3[illegible] 25 | Pit | 10'R |
| | | | 5.4[illegible] | 31[illegible] 95 | Gut out | 15'R |
| | | | 5.53 | 31[illegible] | " | 20'R |
| | | | 4.75 | 314 [illegible] | T. Cb | 20'R |
| | | | 4.52 | 314 9[illegible] | Walk | 30'R |
| | | | 4.44 | 314 98 | " | 34'R |
| 1+00 | | | [illegible] | 315 18 | [illegible] D M | |
| | | | [illegible] | 31[illegible] | Pit | 10'R |
| | | | 4.73 | 314 [illegible] | Gut out | 18'R |
| | | | 4.95 | 314 47 | " | 20'R |
| | | | 4.37 | 315 [illegible]5 | T. Cb | 20'R |
| | | | 4.04 | 315 [illegible] | Walk | 30'R |
| | | | 4.11 | [illegible] | " | 34'R |
| | | | 4.52 | 31[illegible] | Pit | 10'L |
| | | | [illegible] | [illegible] | Gut out | 16'L |
| | | | [illegible] | 314 35 | " | 20'L |
| | | | 4.[illegible] | 315 [illegible] | T. Cb | 20'L |
| | | | 4.19 | 314 [illegible] | Walk | 30'L |
| | | | 4.07 | 315 35 | " | 34'L |

0+00 to S = [illegible] Del Mar + [illegible]

F. B. [illegible] Pg. 46 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile [illegible]

Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec. [illegible]

Indexed A. C. Johnson Date [illegible] Date [illegible] No. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 319 42.5 | 3 73 | 315 69 | ℄ D M | |
| | | | 3 95 | 315 47 | Pvt 10' L | |
| | | | 4 31 | [illegible] | Gut out 6' L | |
| | | | 4 51 | [illegible] | " 20' L | |
| | | | 3 90 | 315 52 | Tob " " | |
| | | | 3 65 | 315 77 | Walk 30' L | |
| | | | 3 55 | 315 87 | " 34' L | |
| | | | 3 81 | 315 61 | Pvt 10 R | |
| | | | 4 22 | [illegible] | Gut out 18' R | |
| | | | 4 44 | 314 98 | " 20' R | |
| | | | 3 86 | 315 56 | Tob 20' R | |
| | | | 3 53 | 315 [illegible] | Walk 30' R | |
| | | | 3 47 | 315 95 | " 34' R | |
| 8+50 | | | 5 21 | 314 21 | ℄ SD | |
| | | | 5 06 | 314 36 | E Pvt N | |
| | | | 4 30 | 315 12 | Top Header Bd - HB | |
| | | | 5 08 | 314 34 | E Pvt S. | |
| | | | 4 30 | 315 12 | T.H.B. | |
| 6+40.5 | | | 7 78 | 311 64 | ℄ Exist Drain [illegible] | |
| 6+90.5 | | | 7 54 | 311 88 | ℄ Exist Drain [illegible] | |
| TP | 7 70 | 322 68.5 | 4 53 | 314 89.5 | | |

← 0+00 ± S = ℄ D.M + Alley

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. [illegible] PG. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Alh. Mont [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 322 [illegible] | | | | |
| 9+00 | | | 7 79 | 314 90' | ℄ SD | |
| | | | [illegible] | 314 91' | N E Pvt | R |
| | | | 7 02 | 315 66' | T. [illegible] | R |
| | | | 5 [illegible] | [illegible] | [illegible] | R |
| | | | 5 79 | [illegible] | [illegible] | [illegible] |
| 7'L | | | [illegible] | [illegible] | S E Pvt | |
| 7'L | | | 7 02 | [illegible] | T H Bd | |
| 7'L | | | 5 50 | [illegible] | Gr | |
| 20'L | | | 4 50 | [illegible] | " | |
| 9+50 | | | 7 20 | [illegible] | ℄ SD | |
| 7'R | | | 7 19 | [illegible] | N E Pvt | |
| 7'R | | | 6 52 | [illegible] | T. H bd | |
| 7'L | | | 7 20 | [illegible] | S E Pvt | |
| 7'L | | | 6 50 | [illegible] | T H Bd | |
| 10+00 | | | 6 59 | [illegible] | ℄ SD | |
| 7'R | | | [illegible] | [illegible] | N E Pvt | |
| 7'R | | | 5 82 | 316 86' | T H bd | |
| 7'R | | | 3 45 | [illegible] | T. R. W. | |
| 20'R | | | 3 40 | [illegible] | Gr | |

F. B. 872 Pg. 48 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Jones Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+00 | | 322 68 | 6 52 | 316 16 | S.E Pvt | |
| — | | | | | | |
| 'L | | | 5 74 | 316 94 | T.H.B. | |
| 7'L | | | 4 00 | 318 68 | Gr | |
| 20'L | | | 4 00 | 318 68 | " | |
| 10+50 | | | 5 92 | 316 76 | ℄ S.D | |
| 'R | | | 5 82 | 316 86 | N. E Pvt | |
| 'R | | | 5 12 | 317 56 | T.H.B. | |
| 'L | | | 5 82 | 316 86 | S.E Pvt | |
| 'L | | | 5 10 | 317 58 | T.H.B. | |
| 11+00 | | | 5 16 | 317 52 | ℄ S.D | |
| 'R | | | 5 04 | 317 64 | E Pvt | |
| R | | | 4 27 | 318 41 | T.H.B. | |
| 6'R | | | 1 92 | 320 78 | Gr | |
| 20'R | | | 1 50 | 321 [illegible] | " | |
| 'L | | | 5 04 | 317 64 | E Pvt | |
| 'L | | | 4 27 | 318 41 | T.H.B. | |
| 10'L | | | 1 70 | 320 98 | Gr | |
| 20'L | | | 1 50 | 321 [illegible] | Gr | |
| 11+50 | | | 3 22 | 319 46 | ℄ S.D | |
| 'R | | | 3 18 | 319 50 | E Pvt | |
| 'R | | | 2 36 | 320 32 | T.H.B. | |

Profile Notes Red. ____ Plotted ____ Job No. 326 Division No. ____ F B 872 PG. 249
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Jordano

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] L | | 322.685 | 3.16 | [illegible] | E Pvt | |
| L | | | 2.35 | [illegible] | T H bd | |
| 12+00 | | | 1.24 | 321.44 | ℄ SD | |
| R | | | 0.90 | [illegible] | E Pvt | |
| R | | | [illegible] | [illegible] | T. H. bd | |
| L | | | 0.90 | 321.78 | E Pvt | |
| L | | | 0.55 | [illegible] | T H bd. | |
| 20' L | | | 0.68 | [illegible] | Gr | |
| TP. | 5.60 | 327.04 | 1.24 | 321.44 | | |
| | | | 5.65 | 321.39 | ℄ [illegible] | X Alley E P.L. of Evelyn |
| | | | 5.24 | 321.80 | E Pvt N | |
| | | | 4.47 | 322.57 | T. Cb " | |
| | | | 5.15 | [illegible] | E Pvt S. | |
| | | | 4.39 | 322.65 | T Cb " | |
| BC | | | 4.52 | 322.52 | Cb | C.R. NE Cor. Alley + Evelyn |
| | | | 5.15 | 321.89 | Gut | |
| | | | 5.07 | 321.[illegible] | " out 2' | |
| EC | | | 4.47 | 322.57 | Cb | |
| | | | 5.24 | [illegible] | Gut | |

F.B. 872 Pg. 50 Job No. 1346 Division No. Notes Red. Plotted Profile
Survey of Alb-Montrose DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed C. Johns Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BC | | 327 04 | 4 51 | 322.53 | Cb | |
| | | | 5 29 | 321 75 | Gut | CR. S E Cor |
| | | | 5 04 | 322.00 | " Gut | Alley + Evelyn |
| FC | | | 4 39 | 322 65 | Cb | |
| | | | 5 25 | 321 79 | Gut | |
| BC | | | 4 02 | 323 [illegible] | Cb | |
| | | | 4 65 | 322 [illegible] | Gut | CR N W Cor |
| | | | 4 52 | 322 [illegible] | " Gut | Alley + Evelyn |
| FC | | | 3 83 | 323 21 | [illegible] | |
| | | | 4 41 | 322 63 | Gut | |
| BC | | | 4 04 | 323 [illegible] | Cb | |
| | | | 4 81 | [illegible] | Gut | CR S W Cor |
| | | | 4 61 | 322 [illegible] | " Gut | Alley + Evelyn |
| FC | | | 4 00 | 323 04 | Cb | |
| | | | 4 52 | 322 [illegible] | Gut | |
| | | | 4 47 | 322 57 | ℄ Dr [illegible] Pvt | |
| | | | 4 29 | 322 75 | Gut R | X Sec Across |
| | | | 3 72 | 323 32 | T. N Cb N | Alley W line |
| | | | 4 25 | 322 79 | Gut L | Evelyn |
| | | | 3 69 | 323 35 | T S Cb L | |

Profile Notes Red. ____ Plotted ____ Job No. 1346 Division No. ____ F B. 870 Pg. 51
No. ____ Date ____ Date ____ Survey of Alb. Mart [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date 11
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jones

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+55.90 | | 327 04 | 4 73 | [illegible] | BC ℄ Prop Drain | |
| 12+73.36 | | | 4 31 | [illegible] | EC " " " | |
| " R | | | 4 24 | [illegible] | E Pvt | |
| " R | | | 2 [illegible] | | T H B | |
| " L | | | 4 22 | [illegible] | E Pvt | |
| " L | | | 3 64 | [illegible] | T.H.B. | |
| 12+33.08 on SD = 0+00 to N+3 | | | 5 03 | [illegible] | ℄ Inter Alley + Evelyn | |
| 0+50 S. | | | 4 32 | [illegible] | ℄ Evelyn | |
| | | | 4 21 | [illegible] | Pvt | 7½ R |
| | | | 4 31 | [illegible] | Gut out | 13'R |
| | | | 4 52 | [illegible] | " | 15'R |
| | | | 3 [illegible] | [illegible] | T. Cb | 15'R |
| | | | 3 [illegible] | [illegible] | Walk | 25'R |
| | | | [illegible] | [illegible] | W | 29'R |
| | | | 4 47 | [illegible] | Pvt | 7.5'L |
| | | | 4 72 | [illegible] | Gut out | 13'L |
| | | | 5 01 | [illegible] | G. | 15L |
| | | | 4 18 | [illegible] | T cb | 15'L |
| | | | 4 02 | [illegible] | W | 24'L |
| | | | 3 94 | [illegible] | W | 28'L |

F.B. 872 Pg. 52 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alb-Conc Bk DS Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 ± S | | [illegible] | [illegible] | [illegible] | ℄ Eve. | |
| | | | [illegible] | 323 25 | Pit | 7½ R |
| | | | [illegible] | [illegible] | G.O | 13' R |
| | | | [illegible] | [illegible] | G | 15' R |
| | | | [illegible] | [illegible] | Cb | 15' R |
| | | | [illegible] | [illegible] | W | 25' R |
| | | | [illegible] | [illegible] 06 | W | 29 R |
| | | | [illegible] | [illegible] | Pit | 7½ L |
| | | | [illegible] | 323 71 | G O | 13' L |
| | | | [illegible] | 323 4 | G | 15' L |
| | | | [illegible] | [illegible] | C | 15' L |
| | | | 3 61 | 323 43 | W | 24' L |
| | | | [illegible] | [illegible] | W | 28' L |
| 1+50 ± S | | | [illegible] | 323 41 | ℄ Eve | |
| | | | [illegible] | [illegible] | Pit | 7½ R |
| | | | 3 47 | [illegible] | G.O. | 13' R |
| | | | [illegible] | 323 28 | G | 15' R |
| | | | [illegible] | [illegible] | Cb | 15' R |
| | | | [illegible] | 324 30 | W | 25' R |
| | | | 2 63 | 324 41 | W | 29 R |
| | | | [illegible] | 323 21 | Pit | 7½ L |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. ____ Pg. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Map No. ____ Indexed [illegible] Notes ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 to S | | [illegible] | [illegible] | [illegible] | G.O. 13' L | |
| | | | 4 17 | [illegible] 87 | G. 15' L | |
| | | | 3 43 | [illegible] | Tob. 15' L | |
| | | | 3 51 | [illegible] | W 24' L | |
| | | | 3 41 | [illegible] | W 28' L | |
| 0+50 to N | | | 4 13 | [illegible] | ℄ Eve | |
| | | | 4 30 | [illegible] | Pvt 7½ R | |
| | | | 4 54 | [illegible] | G.O. 13' R | |
| | | | 4 72 | [illegible] | G. 15' R | |
| | | | 4 00 | [illegible] | Cb 15' R | |
| | | | 3 [illegible] | 323 | W 24' R | |
| | | | 3 [illegible] | [illegible] | W 28' R | |
| | | | 4.03 | [illegible] | Pvt 7½ L | |
| | | | [illegible] | [illegible] | G.O. 13' L | |
| | | | 4 15 | [illegible] | G 15' L | |
| | | | 3 52 | [illegible] | Cb 15' L | |
| | | | 3 [illegible] | [illegible] | W [illegible] L | |
| | | | 3 [illegible] | [illegible] | W 29' L | |
| 1+00 to N | | | 2.92 | [illegible] | ℄ Eve | |
| | | | 3 12 | [illegible] | Pvt 7½ R | |
| | | | 3 33 | [illegible] | G.O. 13' R | |

F.B. 272 PG. 54 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Ain-Mont Pk DS Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Jones Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 to N | | [illegible] | 3 [illegible] | 323 5[illegible] | G 15'R | |
| | | | 2 [illegible] | 324 25 | Tcb 15'R | |
| | | | 2 [illegible] | 324 [illegible] | W 24'R | |
| | | | 2 [illegible] | 324 46 | W 28'R | |
| 1+00 | | | 2 82 | 324 22 | Pvt 75'L | |
| | | | 2 83 | 324 2[illegible] | G.O. 13'L | |
| | | | 2 91 | 324 07 | G [illegible] | |
| | | | 2 39 | 324 65 | Cb 15'L | |
| | | | 2 [illegible] | 324 [illegible] | W 25'L | |
| | | | 2 08 | 324 [illegible] | W 29'L | |
| 1+50 to N | | | 1 94 | 325 [illegible] | ℄ Eve | |
| | | | 2 [illegible] | 324 [illegible] | Pvt 75'R | |
| | | | 2 [illegible] | 324 [illegible] | GO 13'R | |
| | | | 2 [illegible] | 324 [illegible] | G 15'R | |
| | | | 1 [illegible] | 325 32 | Cb 15'R | |
| | | | 51 | 325 [illegible] | W 24'R | |
| | | | 1 43 | 325 [illegible] | W 28'R | |
| | | | 1 73 | 325 31 | Pvt 75'L | |
| | | | 1 55 | 325 49 | GO 13'L | |
| | | | 1 71 | 325 33 | G 15'L | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. [illegible] Pg. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ C. Jonnson

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6346 Notes ____ Date ____
Survey of Eld Mont Dr. Lo
Survey by R. C. Johnson
Indexed ____
F.B. 172 Pg. 70

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14 50± N | | [illegible] | 1 20 | [illegible] | TCo 15 L | |
| | | | 02 | [illegible] | W 25 L | |
| | | | 0 87 | [illegible] | W 29 L | |
| BM "A 73" | - [illegible] | [illegible] | - 29 | 322 [illegible] | Bt spk in E Co. 1' No. of No. end SD. Evelyn Ave. at and 540± N. of L. Avenue [illegible] F.B. 819-34 Elev 312.759 | |
| 13+[illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | E Pit [illegible] | |
| | | | [illegible] | 324 [illegible] | T Hbd [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | E Pit [illegible] L | |
| | | | [illegible] | [illegible] | T Hbd [illegible] L | |
| | | | [illegible] | 325 [illegible] | [illegible] 20' L | |
| 13+50 | | | 4 67 | [illegible] | ℄ SD | |
| | | | 4 64 | [illegible] | E Pit [illegible] R | |
| | | | 1 97 | [illegible] | T Hbd [illegible] R | |
| | | | 3 36 | [illegible] | E Pit [illegible] L | |
| | | | 1 80 | 325 [illegible] | T Hbd [illegible] L | |
| 14+00 | | | 2 66 | [illegible] | ℄ SD | |
| | | | 2 61 | [illegible] | E Pit [illegible] R | |
| | | | 0 93 | 326 [illegible] | T Hbd [illegible] R | |
| | | | [illegible] | [illegible] | [illegible] 7' R | |

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | 2 62 | 325 12 | E Prt [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 327 [illegible] | [illegible] | |
| [illegible] | | | [illegible] | 325 34 | [illegible] | |
| 14+27 [illegible] | | | 2 12 | 325 62 | ℄ SD | |
| | | | [illegible] | 325 68 | E Prt | |
| | | | [illegible] | 327 33 | H bd. | |
| | | | [illegible] | 325 74 | E Prt | |
| | | | 0 20 | 327 54 | T H bd | |
| T.P. | 7 91 | 333.54 | 2 11 | [illegible] | | |
| EC=14+38 [illegible] | | | 7 61 | 325 93 | [illegible] | |
| | | | 7 66 | [illegible] 88 | E Prt R | |
| | | | 5 75 | 327 79 | T [illegible] R | |
| | | | 7 63 | [illegible] | E Prt L | |
| | | | [illegible] | 327 [illegible] | T H b L | |
| 15+00 | | | 6 51 | 327 03 | ℄ SD | |
| | | | 6 54 | [illegible] 00 | N E Prt R | |
| | | | 4 72 | 328 82 | T H b R | |
| | | | 4 60 | 328 94 | Gr 20' R | |
| | | | 6 57 | 326 97 | S E Prt L | |
| | | | 4 71 | 328 83 | T [illegible] L | |
| | | | 4 50 | 329 04 | 20' L | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. [illegible] Pg. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] DS 11

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed [illegible] C. Jonson Date ____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | 333 54 | 5 72 | 32[illegible] 82 | ℄ S D | |
| | | | 5 [illegible] | 32[illegible] 87 | N E Prt | |
| | | | 3 78 | 32[illegible] 76 | T. H bd | |
| | | | 5 77 | 32[illegible] 7[illegible] | S E Prt | |
| | | | 4 01 | 329 53 | T H bd | |
| 16+09 [illegible] EC | | | 4 57 | 328 97 | ℄ S D | |
| | | | 4 59 | 32[illegible] [illegible] | N E Prt | |
| | | | 2 [illegible] | 33[illegible] [illegible] | T. H bd | |
| | | | 2 [illegible] | 331 54 | [illegible] | |
| | | | 4 59 | 32[illegible] [illegible] | S E Prt | |
| | | | 2 [illegible] | 330 79 | T H bd | |
| | | | [illegible] | 331 [illegible] | [illegible] | |
| [illegible] | | | 4 50 | 32[illegible] [illegible] | ℄ S D | |
| 16+23 [illegible] EC | | | 4 37 | 329 [illegible]7 | ℄ S D | |
| | | | 4 43 | 32[illegible] 11 | N E Prt | |
| | | | 2 63 | 33[illegible] [illegible] | T H bd | |
| | | | 4 31 | 329 23 | S E Prt | |
| | | | 2 50 | 331 [illegible] | T H bd | |
| 16+50 | | | 3 83 | 32[illegible] 71 | ℄ S D | |
| | | | 3 84 | 32[illegible] [illegible]0 | N·E Prt | |
| | | | 2 12 | 331 32 | T. H bd | |

F.B. 872 Pg. 58 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Atlas Mont Pk DS Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+50 | | 333 54 | 3 93 | 329 71 | S E Pvt | |
| | | | 2 01 | 331 53 | T. Hbd | |
| 16+79 | | | 3 34 | 330 20 | ℄ SD | |
| | | | 3 37 | 330 17 | N E Pvt | |
| | | | 1 57 | 331 97 | Hbd top | |
| | | | 3 31 | 330 23 | S E Pvt | |
| | | | 1 56 | 331 98 | T H bd | |
| TP. | 7 43 | [illegible] | 1 52 | 331 96 | | |
| | | | 6 41 | 332 98 | N E Con [illegible] | |
| | | | 6 34 | 333 05 | S E [illegible] | Shots [illegible] |
| | | | 5 77 | 333 62 | N W | [illegible] |
| | | | 5 57 | 333 82 | S W | |
| [illegible] | | | 8 43 | 330 96 | ℄ SD | |
| | | | 8 42 | 330 96 | N E Pvt | |
| | | | 6 71 | 332 68 | T. Hbd | |
| | | | 8 43 | 330 96 | S E Pvt | |
| | | | 6 61 | 332 78 | T H bd | |
| 17+29 36 | | | 8 16 | 331 24 | ℄ SD | |
| | | | 8 15 | 331 24 | N E Pvt | Shots [illegible] |
| | | | 6 40 | 332 99 | T Hbd | [illegible] |
| | | | 8 16 | 331 23 | S E Pvt | |
| | | | 6 37 | 333 02 | T H bd | |

Profile Notes Red. Plotted Job No. [illegible] Division No. F B. [illegible] Pg. [illegible]
No. Date Date Survey of Alh- [illegible]
X-Sec. Notes Chkd. Checked Survey by Butler Notes Date
No. Date Date Map No. Indexed A. C. Jonson Date

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+95.98 | | | | | | |
| 0+00 to N+S | | [illegible] | 6 05 | 333 34 | ℄ inter SD + [illegible] Ave | |
| 0+50 to So | | | 1 60 | 337 [illegible] | Gr | |
| 30'L | | | 2 40 | 33[illegible] [illegible] | " | |
| 30'R | | | 0 20 | [illegible] | " | |
| 0+50 to N | | | 5 [illegible] | [illegible] | ℄ [illegible] | |
| [illegible] | | | 5 41 | 333 [illegible] | Pit | |
| [illegible] | | | [illegible] | 333 [illegible] | [illegible] Pit + Gut | |
| 25'R | | | [illegible] | 332 [illegible] | [illegible] PL | |
| 5'L | | | 5 25 | 334 [illegible] | Pit | |
| 17'L | | | 5 33 | [illegible] | E Pit + gut | |
| [illegible] | | | [illegible] | 335 92 | PL | |
| 0+97 to N | | | 3 54 | 335 [illegible] | [illegible] | |
| | | | 3 66 | 335 [illegible] | Pit 5'R | |
| | | | 3 86 | 335 53 | Gut [illegible] 15'R | |
| | | | 4 01 | 335 38 | " 17'R | |
| | | | 3 39 | 33[illegible] [illegible] | cb 17'R [illegible] cb | |
| | | | 3 21 | 336 18 | [illegible] 25'R | |
| | | | 3 12 | 336 [illegible] | [illegible] 29'R | |
| | | | 3 62 | 335 [illegible] | Pit 5'L | |
| | | | 3 87 | 335 [illegible] | Gut [illegible] 15'L | |
| | | | 3 99 | 335 40 | " 17'L | |

F.B. 872 PG. 60 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Zip-Vent Pk DS Date Date No.
Survey by Butler Notes Drawing Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+97 to N | | [illegible] | 3 38 | 336 01 | Top cb [illegible] | |
| | | | 3 17 | [illegible] | [illegible] | |
| | | | 3 12 | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | 1 [illegible] | 337 12 | Pvt [illegible] | |
| | | | 1 43 | 337 [illegible] | [illegible] 15'R | |
| | | | [illegible] | 337 80 | [illegible] 17'R | |
| | | | [illegible] | 338 42 | Tcb 17'R | |
| | | | 0 83 | [illegible] | [illegible] | |
| | | | 0 [illegible] | 338 67 | [illegible] | |
| | | | [illegible] | 338 22 | P[illegible] [illegible] | |
| | | | [illegible] 37 | [illegible] | C.O. [illegible] | |
| | | | 1 47 | 337 [illegible] | G[illegible] 17'L | |
| | | | [illegible] | 338 43 | Tcb 17'L | |
| | | | 0 80 | 338 59 | [illegible] 25'L | |
| | | | 0 73 | 338 66 | [illegible] 29'L | |
| | | | | | [illegible] | |
| 1+50 to S | | | +3 20 | 342 59 | [illegible] Gr | No Rd pack SD |
| | | | +3 0 | 342 39 | 30' L Gr | |
| | | | +3 0 | 342 39 | 30' R " | |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B. [illegible] Pg. 61
No. ____ Date ____ Date ____ Survey of [illegible] DS
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 339 39 | | | | |
| BM "A 72" | 3 59.5 | 339 92.5 | 3 06 | 336 33 | Bt Spk in E Cb 8' N of So End. FB 819-34 Elev 336.332 | |
| | | | | | Isabell Av. at drain 400'± N of Garvey Ave E Side | |
| T.P. | 6 94 | 338 22 | 8 64.5 | 331 28.0 | | |
| 17+50 | | | 6 63 | 331 59 | ℄ SD | |
| | | | 6 69 | 331 53 | N E Pvt | |
| | | | 4 88 | 332 [illegible] | Top H Bd | |
| | | | 6 56 | 331 66 | S E Pvt | |
| | | | 4 75 | 333 [illegible] | T. H. bd. | |
| 18+00 | | | 5 82 | 332 40 | ℄ SD | |
| | | | 5 85 | 332 [illegible] | N E Pvt | |
| | | | 4 03 | 334 [illegible] | T. H bd | |
| | | | 1 50 | 336 [illegible] | Gr 20'B | |
| | | | 5 71 | 332 51 | SE Pvt | |
| | | | 3 93 | 334 [illegible] | TH bd | |
| | | | 0 70 | 337 52 | Gr. 20'L | |
| 18+50 | | | 4 79 | 333 43 | ℄ SD | |
| | | | 4 75 | 333 47 | N E Pvt | |
| | | | 2 98 | 335 24 | T. H bd. | |
| | | | 4 74 | 333 [illegible] | S E Pvt | |
| | | | 2 90 | 335 32 | T H bd | |

F.B. 872 Pg. 62 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Elm-Mont Pk DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+00 | | 338 22 | 3 [illegible] | 334 46 | ℄ SD | |
| | | | 3 [illegible] | 334 42 | NE Pt | |
| | | | 1 [illegible] | 336 35 | T Hbd | |
| | | | [illegible] | 337 22 | Gr 20' R | |
| | | | 3 77 | 334 45 | SE Pt | |
| | | | 1 94 | 336 28 | T Hbd | |
| | | | + 3 20 | 341 42 | Gr 20' L | |
| 19+50.89 BC | | | 2 74 | 335 48 | ℄ SD | |
| 19+59.92 | | | 2 62 | 335 60 | ℄ SD | |
| | | | 2 52 | 335 70 | NE Pt | |
| | | | 0 60 | 337 62 | T Hbd | |
| | | | 1 60 | 336 62 | Gr 20' | |
| | | | 2 62 | 335 60 | SE Pt | |
| | | | 0 90 | 337 32 | T Hbd | |
| | | | + 0 90 | 339 12 | Gr 20' L | |
| 19+60.2 BC | | | 2 41 | 335 81 | ℄ SD | |
| | | | 2 34 | 335 88 | NE Pt | |
| | | | 0 53 | 337 69 | T Hbd | |
| | | | 2 33 | 335 89 | SE Pt | |
| | | | 0 60 | 337 62 | T Hbd | |
| T.P. | 7 04 | 342 65 | 2 61 | 335 61 | | |

Profile Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. [illegible] Pg. 63
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+00 | | 342 65 | 6 44 | 336 21 | ℄ SD | |
| | | | 6 47 | 336 18 | N E Pvt | |
| | | | 4 72 | 337 33 | T. H bd | |
| | | | 4 90 | 337 15 | Gr 20 R | |
| | | | 6 44 | 336 21 | S E Pvt | |
| | | | 4 61 | 338 04 | T. H bd | |
| | | | 5 10 | 337 55 | Gr 20 L | |
| 20+55 44 EC | | | 5 45 | 337 20 | ℄ SD | |
| | | | 5 47 | 337 18 | N E Pvt | |
| | | | 3 70 | 338 95 | T H bd | |
| | | | 4 20 | 338 45 | Gr 20 R | |
| | | | 5 41 | 337 24 | S E Pvt | |
| | | | 3 70 | 338 95 | T H bd | |
| | | | 4 30 | 338 35 | Gr 20 L | |
| 20+66 44 PI | | | 5 29 | 337 36 | ℄ [illegible] | |
| | | | 5 31 | 337 34 | N E Pvt | |
| | | | 3 47 | 339 18 | T H bd | |
| | | | 5 17 | 337 48 | S E Pvt | |
| | | | 3 46 | 339 19 | T. H bd | |
| 20+76 44 EC | | | 5 07 | 337 58 | ℄ SD | |
| | | | 5 07 | 337 58 | N E Pvt | |

F. B. 872 Pg. 64 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Ellis Mont Pk DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+76½' EC | | 342.65 | 3 41 | 339 24 | T. Hbd | |
| | | | 5 01 | 337 64 | SE Pvt | |
| | | | 3 25 | 339 40 | T Hbd | |
| 21+00 | | | 4 62 | 338 03 | [illegible] | |
| | | | 4 61 | 338 04 | NE Pvt | |
| | | | 2 [illegible] | 339 82 | T. Hbd | |
| | | | 2 30 | 340 35 | [illegible] 20' R | |
| | | | 4 [illegible] | 338 04 | SE Pvt | |
| | | | 2 86 | 339 79 | T. Hbd | |
| | | | 2 80 | 339 85 | [illegible] | |
| BM "A70" | 3 77 | 343.73 | 2 69 | 339 96 | BM "A70" Bt. 50' in W Cb. 40' N of drain LB 918-33 Jackson Av 350'± N of ℄ of Garvey Elev. [illegible] .64 | |
| BC | | | 4 07 | 339 66 | T. Cb | Cb Ret NW Cor Alley & Jackson |
| " " | | | 4 78 | 338 95 | Gut | |
| EC | | | 4 19 | 339 54 | T cb | |
| " C | | | 4 93 | 338 80 | Gut | |
| BC | | | 4 33 | 339 40 | Tcb | C.R. SW. Cor Alley & Jackson |
| " " | | | 5 03 | 338 70 | Gut | |
| E" | | | 4 29 | 339 44 | Tcb | |
| " " | | | 5 10 | 338 63 | Gut | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B. [illegible] Pg. 6[illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed by C. Jonnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 21+15 29 | | 343 73 | 5 59 | 338 14 | Pvt ℄ SD. | |
| / | | | 5 54 | 338 19 | N Edge Pvt | X Sec across |
| / | | | 3 81 | 339 92 | T. H bd | Alley E line of |
| / | | | 5 52 | 338 [illegible] | S.E Pvt | Jackson |
| / | | | 3 69 | [illegible] | T H. bd. | |
| 21+65 29 | | | 5 02 | 338 [illegible] | Pvt ℄ SD | |
| / | | | 4 90 | 338 83 | Gut. | X Sec across |
| / | | | 4 23 | 339 [illegible] | T. N. Cb | Alley W Line of |
| / | | | 5 05 | 338 98 | Gut | Jackson |
| / | | | 4 24 | 339 49 | T. S Cb. | See Pg. 175 & 249 |
| 21+40 29 = 0+00 to S+N | | | 5 22 | 338 51 | ℄ inter Jackson + Alley | |
| 0+50 To So | SLY on Jackson | | 4 45 | 339 28 | Pvt ℄ Jackson | |
| | | | | | Pvt [illegible] | |
| / | | | 4 79 | 338 [illegible] | Gut 15'R | |
| / | | | 4 24 | 338 49 | top Cb 15'R or W | |
| / | | | 3 9 | 339 83 | Gr 25'R or W.P.L. | |
| / | | | 4 89 | 338 84 | E edge pave 15'L + gut. | |
| / | | | 3 3 | 340 43 | 25'L | |
| 1+00 | | | 4 00 | 339 [illegible] | ℄ | |
| / | | | 4 45 | 339 28 | | 15'R put |
| / | | | 4 06 | 339 [illegible] | | 15'R Cb. |

F.B. 872 Pg 66 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Sub-Mont PK DS Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 343 73 | | | | |
| 1+00 | | | 36 | 340 13 | | 25'R. |
| / | | | 47 | 339 56 | 15'L edge & gut | |
| / | | | 38 | 339 93 | 25'L | |
| 2+10 | | | 162 | 342 11 | | ℄ on pave. |
| | | | 162 | 342 11 | | 12'R gutter |
| | | | 168 | 342 05 | | 15'R gut. |
| | | | 097 | 342 76 | | 15'R Top Curb |
| | | | 06 | 343 13 | | 25'R |
| / | | | 159 | 342 14 | 12'L gutter @ Nuent | |
| / | | | 169 | 342 04 | 15'L | |
| / | | | 105 | 342 68 | 15'L Top Curb @ Nuent | |
| / | | | 03 | 343 23 | 25'L | |
| | | | NLY on Jackson Ave. | | | |
| 0+50 | | | 417 | 339 56 | | ℄ |
| / | | | 468 | 339 05 | | 15'R edge pave & gut. |
| / | | | 35 | 340 23 | | 25'R. |
| / | | | 426 | 339 47 | 15'L gut. | |
| / | | | 368 | 340 05 | 15'L Cb. | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

F B. 873 Pg. 67

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 343 73 | | | | |
| 0+50 | | | 2 9 | 340 83 | 25L | |
| 1+00 | | | 3 64 | 340 09 | | ℄ |
| | | | 3 98 | 339 75 | | 15'R gut-edge pave |
| | | | 2 4 | 341 33 | | 25'R |
| | | | 3 83 | 339 90 | 15'L gut | |
| | | | 3 10 | 340 63 | 15'L. curb. | |
| | | | 2 4 | 341 33 | 25'L | |
| 2+02.5 | | | 3 12 | 340 61 | | ℄ on pave. |
| | | | 3 43 | 340 30 | | 15'R gut. |
| | | | 2 49 | 340 24 | | 15'R Curb. 5'L Y end |
| | | | 2 2 | 341 53 | | 25'R |
| | | | 3 33 | 340 40 | 15'L gut | |
| | | | 2 52 | 341 21 | 15'L curb. | |
| | | | 2 3 | 341 43 | 25'L | |

F.B. 872 Pg. 68 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh-Mont PK DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 343 73 | | | | |
| 22+00 | | | 490 | 338 83 | | ℄ Alley & S.D. |
| / | | | 491 | 338 82 | | No edge pave 5'R |
| / | | | 410 | 339 23 | | Top 6" Curb. 5'R |
| / | | | 26 | 341 13 | | 20'R |
| / | | | 482 | 338 91 | 5'L or So. edge pave. | |
| / | | | 412 | 339 61 | " " " " Top 6" Curb | |
| / | | | 36 | 340 13 | 20'L | |
| 22+50 | | | 472 | 339 01 | | ℄ Alley & S.D. |
| / | | | 467 | 339 06 | | 5'N gutter |
| / | | | 394 | 339 79 | | " Top Curb |
| / | | | 473 | 339 00 | 5'L gut. | |
| / | | | 489 | 338 84 | " Top Curb. | |
| 23+00 | | | 447 | 339 26 | | ℄ Alley & S.D. |
| / | | | 445 | 339 28 | | 5'No. gutter |
| / | | | 377 | 339 96 | | " Curb. |
| / | | | 23 | 341 43 | | 20'No. |
| / | | | 447 | 339 26 | 5'L gut. | |
| / | | | 375 | 339 98 | " Curb. | |
| / | | | 28 | 340 93 | 20'L - ground | |
| 23+50 | | | 426 | 339 47 | | ℄ Alley & S.D. |
| | | | 421 | 339 52 | | 5'No. gut |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B. [illegible] PG. 19
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date 11/14/41
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date ____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 343 73 | | | | |
| 23+50 | | | 3 51 | 340 22' | | 5'R curb |
| | | | 4 31 | 339 42' | 5'L gut. | |
| " | | | 3 54 | 340 19' | 5'L Top Curb. | |
| 24+00 | | | 4 01 | 339 72' | | ℄ Alley & S.D. |
| " | | | 3 95 | 339 78' | | 5'R gut. |
| " | | | 3 27 | 340 46' | | 5'R Top curb |
| " | | | 1 7 | 342 03' | | 20'R |
| " | | | 4 01 | 339 72' | 5'L gut | |
| " | | | 3 29 | 340 44' | " Curb | |
| " | | | 1 8 | 341 93' | 20'L | |
| 24+50 TP | 674 | 346 72 | 3 ~~705~~ 750 | 339 98' | | ℄ Alley & S.D. |
| " | | | 6 68 | 340 04' | | 5'R gut |
| " | | | 6 14 | 340 58' | | " " Top Cb. |
| " | | | 6 66 | 340 06' | 5'L gut. | |
| " | | | 6 04 | 340 68' | " Top Curb. | |
| 25+00 | | | 6 63 | 340 09' | | ℄ Alley & S.D. |
| " | | | 6 62 | 340 10' | | 5'R gut. |
| " | | | 5 82 | 340 90' | | " " Top Curb. |
| " | | | 5 1 | 341 62' | | 20'R |
| " | | | 6 47 | 340 25' | 5'L gut | |

F.B. 872 Pg. 70 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alb. Mont. Pk DS Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 346 72 | | | | |
| 25+00 | | | 581 | 340 91 | 5'L Top Curb | |
| | | | 49 | 341 82 | 20'L | |
| 25+15.38 B.C. | | | 654 | 340 18 | | ℄ Alley & S.D. |
| | | | 652 | 340 20 | | 5'R or No. gutter |
| | | | 574 | 340 98 | | 5'R Top Curb |
| | | | 637 | 340 35 | 5'L gut. | |
| | | | 574 | 340 98 | 5'L Top Curb. | |
| | | | 656 | 340 16 | ℄ Alley | |
| | | | 647 | 340 25 | 5'R gut. | X Sect |
| | | | 565 | 341 07 | " Top Cb | X Alley |
| | | | 643 | 340 29 | 5'L or 6 gut. | 24'E ℄ Prospect |
| | | | 562 | 341 10 | 5'L Top Curb. | |
| | | | 612 | 340 60 | | ℄ INT. Alley & Prospect |
| | | | 591 | 340 81 | | W gut. pros. — ℄ Alley prod. |
| | | | 587 | 340 85 | | Top driveway Cb. |
| | | | 588 | 340 84 | W. Cb-prospect - 4.5' So. | ℄ Alley produced. - So end drive. |
| | | | 528 | 341 44 | " " " 5' " | " " " Top |
| | | | 592 | 340 80 | " " " 16.5 No. | " " " No end drive |
| | | | 534 | 341 38 | " " " " | " " " Top Curb. |
| | | | 50 | 341 72 | gr. W.P.L. prospect | " " " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 570 PG. 71

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Alb. Mont. Pk. LS Survey by [illegible] Notes [illegible] Date ____

Map No. ____ Date ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 346 72 | | N'LY | ON PROSPECT AVE. | |
| 0+13° | | | 5 92 | 340 80 | | ℄ prospect. |
| ' | | | 6 03 | 340 69 | | E gut. } @ B.CK. NE Cor. |
| ' | | | 6 12 | 340 60 | | Top Curb } |
| ' | | | 4 5 | 342 22 | | E.P.L. |
| 0+30° | | | 5 57 | 341 15 | ℄ Prospect. | |
| ' | | | 5 74 | 340 98 | | 1/4 pave. |
| ' | | | 6 05 | 340 67 | | gut.-out. edge. |
| ' | | | 6 09 | 340 63 | | gut.-in |
| ' | | | 5 45 | 341 27 | | Top Curb. |
| ' | | | 4 6 | 342 12 | | E.P.L. |
| ' | | | 5 69 | 341 03 | 1/4 pave | |
| ' | | | 5 81 | 340 91 | out edge gut. | |
| ' | | | 5 85 | 340 87 | in " gut. | |
| 0+28 | | | 5 36 | 341 36 | Top Cb. | |
| 0+30 | | | 5 86 | 340 86 | " " driveway | |
| 0+47 | | | 5 93 | 340 79 | " " " | |
| 0+49 | | | 5 34 | 341 38 | " " | All Same driveway |
| 0+32 | | | 5 19 | 341 53 | 6.5 W of Cb) S.E Cor. Conc. driveway | |
| 0+47 | | | 5 16 | 341 56 | " " NE " " " | |

F. B. 872 Pg. 72 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh. Mont Pk DS Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 346 72 | | | N'LY. | |
| 1+00 | | | 536 | 341 36 | | ℄ |
| | | | 549 | 341 23 | | 1/4 pave. |
| | | | 591 | 340 81 | | Outedge gut. (E Side) |
| | | | 599 | 340 73 | | In " " |
| | | | 537 | 341 33 | | E Cb. |
| | | | 49 | 341 82 | | gr. EPL |
| | | | 545 | 341 27 | 1/4 pave | |
| | | | 573 | 340 99 | outedge W gutter | |
| | | | 586 | 340 86 | " " | |
| | | | 531 | 341 41 | Top W Cb. | |
| | | | 43 | 342 42 | gr. W.P.L. | |
| 2+00 | | | 533 | 341 39 | | ℄ Pros. |
| | | | 533 | 341 39 | | 1/4 pave. |
| | | | 571 | 341 01 | | outedge E gut. |
| | | | 581 | 340 91 | | " " |
| | | | 519 | 341 53 | | Top E Cb. |
| | | | 50 | 341 72 | | gr. EPL |
| | | | 537 | 341 35 | 1/4 pave. | |
| | | | 563 | 341 09 | outedge gutter W side | |
| | | | 577 | 340 95 | In " " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 346 Division No. ____ F B. 872 PG. 72

X-Sec. No. ____ Date ____ Date ____ Survey of Alb-Mem ex DS

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Jonison Date ____

Form 307 5M 5-39

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**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 346.72 | | | | |
| 2+00 | | | 5 32 | 34[illegible] 40 | Top W Cb. | |
| ' | | | 5 1 | 34[illegible] 62 | gr. W.P.L. | |
| | Continuing S'LY on Prospect Ave. | | | | | |
| 0+14 | | | 5 90 | 34[illegible] 82 | | ℄ Prospect |
| ' | | | 6 01 | 34[illegible] | | 1/4 pave - (E 7.5') |
| ' | | | 6 11 | 340 61 | | · gutter ) @ BCR |
| ' | | | 5 52 | 341 [illegible] | | · Top Cb ) SECR |
| ' | | | 4 5. | 342 22 | | EPL |
| 25+78.30 | EC ℄ SD | | 5 56 | 341 16 | | 5'W ℄ Prospect |
| ' | | | 5 44 | 34[illegible] 25 | | W gut. ' |
| ' | | | 5 13 | 341 59 | | N Curb ' |
| ' | | | 4 2 | 342 52 | | WPL ' |
| ' | | | 5 64 | 341 [illegible] | | ℄ ' |
| ' | | | 5 74 | 340 98 | | 1/4 pave (7.5 E) ' |
| ' | | | 5 80 | 340 92 | | gut. E ' |
| ' | | | 5 21 | 341 [illegible] | | Top E Cb. ' |
| ' | | | 4 7 | 342 [illegible] | | EPL ' |
| 26+00 | | | 5 33 | 341 39 | | ℄ S.D. 5'W ℄ Pros |
| 26+50 | | | 4 83 | 341 89 | | ' ' ' ' |
| | | | 4 76 | 341 96 | W gut prospect. | |

F. B. 872 Pg. 74 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh-Mont Pk DS. Date Date No.
Survey by Butler Notes B Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 346.72 | | | | |
| 26+50 | | | 434 | 342 38 | Top W Cb. | |
| | | | 40 | 342 72 | WPL. | |
| | | | 487 | 341 85 | | ℄ Pros. |
| | | | 495 | 341 77 | | ¼ (7.5'E) |
| | | | 500 | 341 72 | | E gut. |
| | | | 443 | 342 22 | | E Cb. |
| | | | 44 | 342 32 | | E PL gr. |
| 27+00 | | | 439 | 342 33 | | ℄ S.D. 5' W ℄ Prop. |
| 27+23.0 | | | 425 | 342 47 | E gut. | |
| | | | 372 | 343 00 | E Cb. brk in Cb. grass | |
| 27+33.0 | | | 411 | 342 61 | E gut. | |
| | | | 277 | 343 95 | E Cb. @ N'Lyend drain | |
| 27+42.0 | | | 401 | 342 71 | | ℄ S.D. (5' W ℄ Prop.) |
| | | | 398 | 342 74 | | ℄ [illegible] |
| | | | 400 | 342 72 | | ¼ pass. 7.5' [illegible] |
| | | | 400 | 342 72 | | E gut |
| | | | 261 | 344 11 | | E Cb @ [illegible] |
| | | | 404 | 342 68 | W gut. prop. [illegible] | |
| | | | 343 | 343 29 | Cb. | |

Profile Notes Red. ____ Plotted ____ Job No. 1346 Division No. ____ F B. 872 PG. 75
No. ____ Date ____ Date ____ Survey of Alb. Mont Pk DS
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes B Date 4-13-41
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 30[illegible] 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 345 72 | | | | |
| 27+[illegible] | | | 365 | 343 07 | | ℄ S.D. |
| ' | | | 371 | 343 01 | | W gut. Prospect } BCR @ NW Cor. |
| ' | | | 317 | 343 55 | | N Cb. " |
| ' | | | 30 | 343 72 | | Gr. WPL " |
| ' | | | 366 | 343 06 | | ℄ Pros. |
| ' | | | 354 | 343 18 | | 1/4 pave (75E) |
| ' | | | 346 | 343 26 | | E gut } BCR @ NE Cor. |
| ' | | | 262 | 344 10 | | E Cb. |
| ' | | | 243 | 344 29 | | E edge. Top walk over gut. drain. |
| T.P. | 563 | 349 [illegible] | 286 | 343 86 | | |
| 27+68.04 B.C. | | | 552 | 343 97 | | ℄ S.D. x cut |
| X Sect. | | | 529 | 344 20 | Top Curb. @ Wend NW CR | |
| N 1/2 Garvey @ BCR NW Curb set | | | 611 | 343 38 | gutter " " " " " | |
| | | | 529 | 344 20 | 20' N ℄ Garvey on pave | opp. " " " |
| | | | 514 | 344 35 | " " | " " " " |
| — | | | 576 | 343 73 | 35' N ℄ Garvey } 19' W of Wend NW CR @ Conc pave. | |
| — | | | 526 | 344 23 | 20' N ℄ Garvey. | |
| 28+62.42 E.C. | | | 51 | 344 39 | N.P.L. Garvey. | |
| ' | | | 504 | 344 45 | N Curb | |
| ' | | | 583 | 343 66 | " gut. | |

F.B. 872 Pg. 76 Job No. 6346 Division No. 0 Notes Red. Plotted Profile
Survey of Alb-Mont. Pk DS Date Date No.
Survey by Butler Notes B Notes Chkd. Checked X-Sec.
Indexed A. C. Johns Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 349 49 | | | | |
| 28+62.42 E.C. | | | 5 67 | 343 82' | N' gutter (out edge) | |
| " | | | 5 14 | 344 35' | 20 N ℄ Garvey. No edge conc pave | |
| " | | | 5 04 | 344 45 | 10 N ℄ " on " " | |
| " | | | 4 96 | 344 53' | " " " " " | |
| " | | | 5 00 | 344 49' | 10 S " " " " | |
| " | | | 5 04 | 344 45 | 20 S. So. edge [illegible] | |
| " | | | 5 36 | 344 13' | | ℄ S.D. - on Macadam |
| " | | | 5 65 | 343 84 | | gut [illegible] |
| " | | | 5 78 | 343 71 | | gut. |
| " | | | 4 87 | 344 62 | | Top Curb. |
| " | | | 4 5 | 344 [illegible] | | S.P.L. |
| ℄ Prospect | | | 5 39 | 344 [illegible] | | on conc pave. |
| " | | | 5 37 | 344 12' | | " " " |
| " | | | 5 26 | 344 23 | ℄ INT. Garvey. | " " " |
| " prod. SLY | | | 5 27 | 344 22' | | " " " |
| " " " | | | 5 29 | 344 20 | | " " " |
| | | | 5 41 | 344 08 | Top Curb @ E end NECR | |
| | | | 5 57 | 343 92 | gutter | |
| | | | 5 54 | 344 95 | | |
| | | | 5 42 | 344 07 | | |

All Re[illegible] [illegible] old ℄ per ℄ NOTE

Profile Notes Red. ____ Plotted ____ Job No. 1246 Division No. ____ F B 872 PG. 77
No. ____ Date ____ Date ____ Survey of 4th Mont St [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes 0 Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 349 49 | | | | |
| — | | | 5 41 | 344 08 | 10'N ℄ Garvey on conc. pave. | |
| — | | | 5 35 | 344 14 | ℄ Garvey | |
| — | | | 5 56 | 343 93 | E end Conc. pave. 16' E of E end NECR | |
| — | | | 5 54 | 343 95 | 20'N ℄ Garvey @ SE Cor. Conc. pavel. 35'N ℄ | |
| — | | | 5 52 | 343 97 | ℄ Garvey | |
| — | | | 5 54 | 343 95 | 10'S ℄ | |
| — | | | 5 53 | 343 96 | 20' S edge pave. | |
| | | | 6 39 | 343 10 | 35' So. out edge gut. | ½ Sect. |
| | | | 6 57 | 342 92 | 38' So. gut | X Garvey |
| | | | 5 69 | 343 80 | Top Curb | @ W end |
| | | | | | | S.W.CR. |
| — | | | 5 99 | 343 50 | Top W Cb @ So. end SWCR | X ~~So. Lin.~~ |
| — | | | 6 40 | 343 09 | gutter | Prospect (So) |
| — | | | 6 32 | 343 17 | " out (2') | So line |
| — | | | 5 93 | 343 56 | ℄ | |
| — | | | 5 74 | 343 75 | gut. out (2') | |
| — | | | 5 87 | 343 62 | gutter | |
| — | | | 5 47 | 344 02 | Top E Cb. @ So. end SECR | |

F. B. 872 Pg. 78 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh. Mont. Pk DS Date Date No.
Survey by Butler Notes B. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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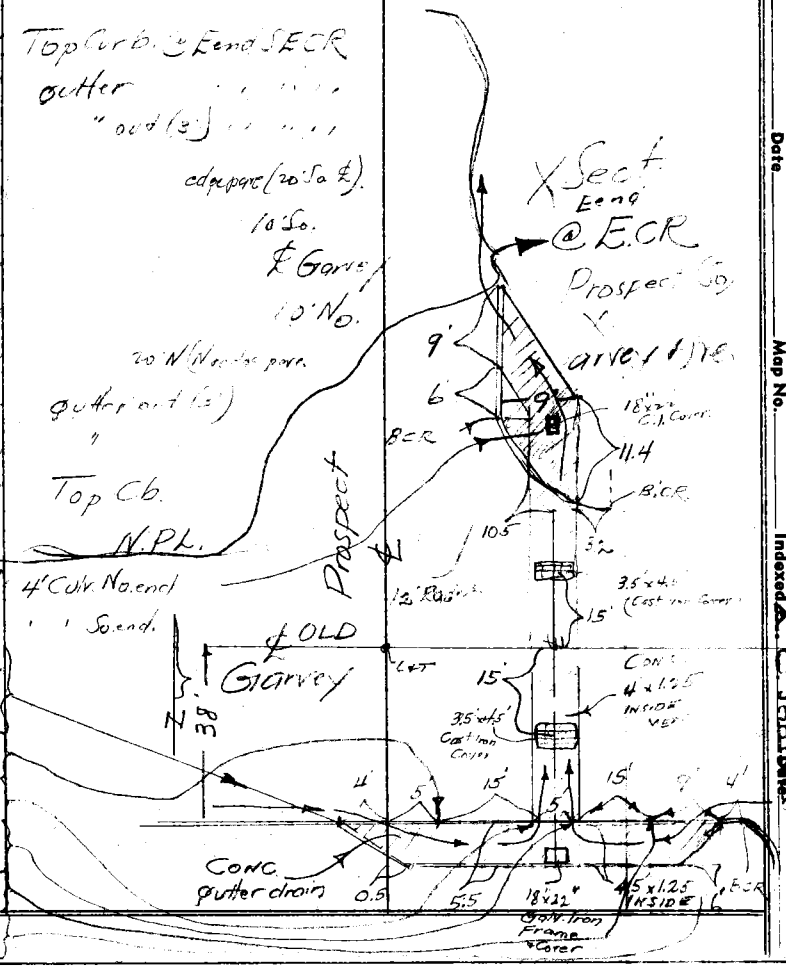
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 349 49 | | | |
| | | | 570 | 343 79 | Top Curb. @ E end SECR |
| | | | 648 | 343 01 | Gutter " " " |
| | | | 632 | 343 17 | " out (3') " " " |
| | | | 584 | 343 65 | edge pave (20' So ℄). |
| | | | 569 | 343 80 | 10' So. |
| | | | 559 | 343 90 | ℄ Garvey |
| | | | 571 | 343 78 | 10' No. |
| | | | 583 | 343 66 | 20' N (No edge pave. |
| | | | 634 | 343 15 | Gutter out (3') |
| | | | 652 | 342 97 | " |
| | | | 569 | 343 80 | Top Cb. |
| | | | 52 | 344 29 | N.P.L. |
| flowline | | | 691 | 342 58 | 4' Culv. No. end |
| " | | | 666 | 342 83 | " " So. end. |
| Gutter | | | 641 | 343 08 | |
| Top Cb. | | | 515 | 344 34 | |
| Gutter | | | 652 | 342 97 | |
| Top Cb. | | | 513 | 344 36 | |
| Top Drain | | | 531 | 344 18 | |
| Top Curb. | | | 512 | 344 37 | |
| Top Drain | | | 532 | 344 17 | |
| Top Curb. | | | 612 | 344 37 | |
| Gutter | | | 654 | 342 95 | |
| Top Curb. | | | 527 | 344 22 | |
| Gutter | | | 659 | 342 90 | |
| Top Cb. | | | 548 | 344 01 | |




Profile No. ____ Notes Rec'd ____ Plotted ____ Job No. 6346 Division No. ____ F B 872 Pg. 79

X-Sec. No. ____ Date ____ Date ____ Survey of Alb. Mont. Pk. D.S.

Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 4-14-41

Date ____ Date ____ Map No. ____ Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 349 49 | | | | |
| — | | | 5 4 | 344 09 | | @ SW prop Cor. Garvey & Pros. So. |
| | | | | | | El 343.823 FB 8/9/36 |
| BM#A74 | 7 34 | 351 16 | 5 67 | 343 82 | BM A74 Garvey Ave & Prospect Ave | |
| | | | | | SE Cor - B Spk 16 E of E end CK. ✓ | |
| 29+00 | | | 6 64 | 344 52 | ℄ SD | |
| | | | 6 45 | 344 71 | on Pit | 10' R |
| | | | 6 37 | 344 79 | " " | 20' R |
| | | | 6 29 | 344 87 | " " | 30' R |
| | | | 6 93 | 344 23 | gut out | 5' L |
| | | | 7 06 | 344 10 | Gut | 8' L |
| | | | 6 26 | 344 90 | Tcb | 8' L |
| | | | 6 70 | 344 46 | PL | 20' L |
| 30+00 | | | 5 31 | 345 85 | Pit | ℄ SD |
| | | | 5 13 | 346 03 | " | 10' R |
| | | | 4 93 | 346 23 | " | 20' R |
| | | | 4 83 | 346 33 | " | 30' R |
| | | | 5 45 | 345 71 | Gut out | 5' L |
| | | | 5 61 | 345 55 | " | 8' L |
| | | | 4 82 | 346 34 | Tcb | 8' L |
| | | | 3 40 | 347 76 | PL | 20' L |

F.B. 872 Pg. 80 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of 7th-Mont Pk DS Date Date
Survey by Butler Notes Nic Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 3C 30423 | | 351 16 | 4 92 | 346 24 | ℄ SD | | |
| | | | 4 77 | 346 39 | Pvt. | 10'R | |
| | | | 4 57 | 346 59 | " | 20'R | |
| | | | 4 47 | 346 69 | " | 30'R | |
| | | | 4 60 | 346 56 | " | 40'R | |
| | | | 4 79 | 346 37 | " | 50'R | X Sec on Garv |
| | | | 5 16 | 346 00 | Gut out | 65'R | Ave. at B C of CR |
| | | | 5 31 | 345 85 | " | 68'R | of SE Cor |
| | | | 4 53 | 346 63 | Tcb. | 68'R | |
| | | | 4 80 | 346 36 | PL | 80'R | |
| | | | 5 05 | 346 11 | G out | 5'L | |
| | | | 5 13 | 346 03 | G | 8'L | |
| | | | 4 45 | 346 71 | Tcb. | 8'L | |
| | | | 4 00 | 347 16 | PL | 20'L | |
| | | | 4 09 | 347 07 | ℄ S. D. | | |
| | | | 4 01 | 347 15 | Pvt | 10'R | |
| | | | 3 37 | 347 79 | " | 20'R | X Sec on Gar |
| | | | 3 61 | 347 55 | " | 30'R | Ave. at B C of |
| | | | 3 79 | 347 37 | " | 40'R | of SW Cor |
| | | | 4 05 | 347 11 | " | 50'R | |
| | | | 4 37 | 346 79 | Gut. out | 65'R | |

Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 875 Pg. 91
No. ____ Date ____ Date ____ Survey of Alb. Mont Dr BS
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes No. ____ Date 4-14-41
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 5-39

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 351 16 | 4 55 | 346 61 | Gut 68' R | X Sec on Garvey Ave on BC of CR of SW Cor (So Sec cont in pg 84) |
| | | | 3 72 | 347 44 | T cb 68' R | |
| | | | 3 40 | 347 76 | PL. 80' R | |
| 30+48 81 | | | 4 13 | 347 03 | ℄ INT of Lindy + Garvey | |
| 30+48 81 = 0+00 to S. | | | 4 53 | 346 63 | ℄ of Lindy 30's of ℄ of Garvey!! ℄ Prop SD | |
| | | | 3 89 | 347 27 | Walk 24'L | |
| | | | 3 94 | 347 22 | " " " 20'L | |
| | | | 4 09 | 347 07 | Cb 17'L | |
| | | | 4 49 | 346 67 | Gut 17'L | |
| | | | 4 39 | 346 77 | " out 15'L | |
| | | | 4 37 | 346 79 | " " 14'L | X Sec on Lindy Ave on So Line of Garvey |
| | | | 4 12 | 347 04 | Put ℄ Lindy | |
| | | | 3 98 | 347 18 | Gut out 14'R | |
| | | | 4 02 | 347 14 | " " 15'R | |
| | | | 4 11 | 347 05 | " 17'R | |
| | | | 3 51 | 347 65 | Cb 17'R | |
| | | | 3 47 | 347 69 | Walk W 20'R | |
| | | | 3 37 | 347 79 | Walk 24'RW line of Lindy | |
| 0+50 to S | | | 3 47 | 347 69 | Put ℄ Lindy | |
| | | | 3 69 | 347 47 | Gut out 15 R | |
| | | | 3 82 | 347 34 | " 17 R | |

F.B. 872 PG. 82 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh-Mont Pk DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 ts | | 351 16 | 3 39 | 347 77 | Cb. 17'R (In shrubs) | |
| | | | 3 38 | 347 78 | Walk 20'R | |
| | | | 3 25 | 347 91 | " 24'R | |
| | | | 4 22 | 346 94 | Gut out 15'L | |
| | | | 4 31 | 346 85 | " 17'L | |
| | | | 3 83 | 347 33 | Tcb 17'L | |
| | | | 3 82 | 347 34 | Walk 20'L | |
| | | | 3 76 | 347 40 | " 24'L | |
| ts 1+00 | | | 3 21 | 347 95 | ℄ Lindy | |
| | | | 3 41 | 347 65 | Gut out 15'R | |
| | | | 3 52 | 347 64 | " 17'R | |
| | | | 3 04 | 348 12 | Tcb 17'R | |
| | | | 2 91 | 348 25 | Walk 20'R | |
| | | | 2 81 | 348 37 | Walk 24'R | |
| | | | 3 83 | 347 33 | Gut out 15'L | |
| | | | 3 96 | 347 20 | " 17'L | |
| | | | 3 53 | 347 63 | Tcb 17'L | |
| | | | 3 49 | 347 67 | Walk 20'L | |
| | | | 3 45 | 347 71 | Walk 24'L | |
| 1+50 ts | | | 2 98 | 348 18 | ℄ Lindy | |
| | | | 3 12 | 348 04 | Gut out 15'R | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B. [illegible] PG. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Pk. DS
Notes Chkd. ____ Checked ____ Survey by Butler Notes Nic Date 4-14-41
Date ____ Date ____ Map No. ____ Indexed A. C. Jones Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 1+50 25 | | 351 16 | 3 12 | 348 04 | Gut | 17'R | |
| | | | 2 71 | 348 45 | Tcb | 17'R | |
| | | | 2 61 | 348 55 | Walk | 20'R | |
| | | | 2 54 | 348 62 | " | 24'R | |
| | | | 3 53 | 347 63 | Gut out | 15' L | |
| | | | 3 67 | 347 49 | " | 17'L | |
| | | | 3 26 | 347 90 | Tcb | 17'L | |
| | | | 3 17 | 347 99 | Walk | 20'L | |
| | | | 3 07 | 348 09 | " | 24'L | |
| | | | 4 17 | 346 99 | Gut out | 5'L | X Sec on Gorvey Ave at BC of CR SWCor. |
| | | | 4 43 | 346 73 | " | 8'L | |
| | | | 3 69 | 347 47 | Tcb | 8'L | |
| | | | 3 40 | 347 76 | PL | 20'L | |
| 31+00 | | | 3 67 | 347 49 | ℄ SD | | |
| | | | 3 63 | 347 53 | Pot | 10'R | |
| | | | 3 43 | 347 73 | " | 20'R | |
| | | | 3 33 | 347 83 | " | 30'R | |
| | | | 3 95 | 347 21 | Gut out | 5'L | |
| | | | 4 09 | 347 07 | " | 8'L | |
| | | | 3 31 | 347 85 | Tcb | 8'L | |
| | | | 2 80 | 348 36 | PL | 20'L | |

F.B. 872 Pg 84 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh-Mont PE DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 32+00 | | 351 6 | 2 25 | 348 91 | ℄ SD | |
| | | | 2 15 | 349 11 | Prt | S Edge |
| | | | 1 95 | 349 21 | " | S 1/4 |
| | | | 1 84 | 349 32 | | ℄ |
| | | | 1 90 | 349 26 | " | N 1/4 |
| | | | 2 22 | 348 94 | " | N edge |
| | | | 2 51 | 348 65 | Gut out | |
| | | | 2 62 | 348 54 | " | |
| | | | 1 84 | 349 32 | Tcb | No |
| | | | 1 60 | 349 56 | PL | |
| | | | 2 49 | 348 67 | Gut out | 5' L |
| | | | 2 61 | 348 55 | " | 8' L |
| | | | 1 81 | 349 35 | Tcb | 8' L |
| | | | 1 00 | 350 16 | PL | 20' L |
| TP | 6 96 | 356 58 | 1 54 | [illegible] | | |
| 33+00 | | | 6 53 | 350 05 | Prt ℄ SD | |
| | | | 6 31 | 350 27 | " | S E. Prt |
| | | | 6 12 | 350 46 | " | S 1/4 |
| | | | 5 98 | 350 60 | " | ℄ " |
| | | | 6 62 | 349 96 | Gut out | 5' L |
| | | | 6 72 | 349 86 | " | 8' L |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of Alt - Mont, Pk DS

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes A. C. Jones Date 4-14-41 Map No. ____ Indexed ____ Date ____

F B. [illegible] PG. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 33+00 | | 356 58 | 6 00 | 356 58 | Tcb 8'L | |
| | | | 5 70 | 350 88 | PL 20'L | |
| | | | 6 07 | 350 51 | ℄ SD | |
| | | | 5 82 | 350 76 | Pvt S.E. Pvt R | |
| | | | 5 72 | 350 86 | " S 1/4 " R | |
| | | | 5 52 | 351 06 | " ℄ Pvt R | |
| | | | 5 54 | 351 04 | " N 1/4 " R | |
| | | | 5 87 | 350 71 | " N. Edge R | X Sec on Garvey Ave |
| | | | 6 35 | 350 23 | Gut out N 'R | at BC of CR |
| | | | 6 33 | 350 25 | " N 'R | of SE Cor. |
| | | | 5 47 | 351 11 | TC N 'R | |
| | | | 5 27 | 351 31 | PL N 'R | |
| | | | 6 17 | 350 41 | Gut out 5'L | |
| | | | 6 27 | 350 31 | " 8'L | |
| | | | 5 47 | 351 11 | Tcb 8'L | |
| | | | | | PL 20'L | |
| | | | 5 61 | 350 97 | ℄ SD | |
| | | | 5 34 | 351 24 | Pvt S. Edge 'R | X Sec on Garvey Ave |
| | | | 5 21 | 351 37 | " S 1/4 'R | at BC of CR |
| | | | 5 00 | 351 58 | " ℄ 'R | of SW Cor |
| | | | 5 03 | 351 55 | " N 1/4 'R | |

F.B. 872 PG. 86 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of 4th. Mont Pk DS Date Date No.
Survey by Butler Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 356 59 | 5 41 | 351 17' | Pit | N edge |
| | | | 5 73 | 350 85' | Gut out | No. |
| | | | 5 82 | 350 76 | " | No. |
| | | | 5 02 | 351 56 | Tcb | No. |
| | | | 4 80 | 351 78 | PL | No. |
| | | | 5 43 | 351 15 | Pit | ℄ DEQUINE |
| | | | 5 44 | 351 14 | Gut out | 12 R |
| | | | 5 54 | 351 04 | " " | 13 R |
| | | | 5 64 | 350 94 | Gut | 15 R |
| | | | 5 19 | 351 39 | Tcb | 15'R |
| | | | 5 04 | 351 54 | Walk | 20'R |
| | | | 4 96 | 351 62 | " | 24 R |
| | | | 5 43 | 351 15 | Gut out | 12'L |
| | | | 5 51 | 351 07 | " " | 13'L |
| | | | 5 60 | 350 98 | " | 15'L |
| | | | 5 17 | 351 41 | Tcb | 15'L |
| | | | 5 04 | 351 54 | Walk | 20 |
| | | | 4 94 | 351 64 | " | 24 |
| 33+73 72 | | | 5 27 | 351 31 | Old ℄ of Garvey | |
| 33+73 72 =0+00 to S. | | | 5 78 | 350 80' | ℄ int ℄ Dequine + Prop S.D. | |

X Sec on Garvey Pk at RC. of CR, of SW Cor.
for Sd of SD See pg 77

X DEQUINE on S. line, of Garvey

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed A. C. Johnson

F B. 87 PG. 87

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 | | 356 58 | 4 91 | 351 67 | ℄ Deg. | |
| | | | 5 17 | 351 41 | Gut out | 13'R |
| | | | 5 32 | 351 27 | " | 15'R |
| | | | 4 84 | 351 74 | T. Cb | 15'R |
| | | | 4 73 | 351 85 | Walk | 20'R |
| | | | 4 67 | 351 91 | " | 24'R |
| | | | 5 24 | 351 34 | Gut out | 13'L |
| | | | 5 37 | 351 21 | " | 15'L |
| | | | 4 88 | 351 70 | T. Cb | 15'L |
| | | | 4 76 | 351 82 | Walk | 20'L |
| | | | 4 68 | 351 90 | " | 24'L |
| 1+00 | | | 4 35 | 352 23 | ℄ Deg. | |
| | | | 4 66 | 351 92 | Gut out | 13'R |
| | | | 4 77 | 351 81 | " | 15'R |
| | | | 4 34 | 352 24 | Tcb | 15'R |
| | | | 4 18 | 352 40 | Walk | 20'R |
| | | | 4 09 | 352 49 | " | 24'R |
| | | | 4 66 | 351 92 | Gut out | 13'L |
| | | | 4 [illegible] | 351 78 | " | 15'L |
| | | | 4 32 | 352 26 | [illegible] | 15'L |
| | | | 4 17 | 352 41 | Walk | 20'L |
| | | | 4 11 | 352 47 | " | 24'L |

F.B. 872 Pg. 88 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh-Mont. Pk DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 356 58 | 3 79 | 352 79 | ℄ Dep. | |
| | | | 4 08 | 352 50 | Gut out | 13'R |
| | | | 4 18 | 352 40 | " | 15'R |
| | | | 3 72 | 352 86 | Tcb | 15'R |
| | | | 3 60 | 352 98 | Walk | 20'R |
| | | | 3 54 | 353 04 | " | 24'R |
| | | | 4 07 | 352 51 | Gut out | 13'L |
| | | | 4 23 | 352 35 | " | 15'L |
| | | | 3 73 | 352 85 | Tcb | 15'L |
| | | | 3 67 | 352 91 | Walk | 20'L |
| | | | 3 57 | 353 01 | " | 24'L |
| | | | 5 31 | 350 97 | Gut out | X Sec on Garvey Ave |
| | | | 5 72 | 350 86 | " | at EC of CR & SW Cor |
| | | | 5 [illegible] | 351 58 | Tcb | |
| 3+56 | 8 07 | 359 06 | 5 65 | 350 92 | BM "A 76" Bt Spk 16' E of E E CR FB 819:36 | |
| 35+00 | | | | | Garvey and Deguine Ave SE Cor Elev 350.926 | |
| | | | 7 08 | 351 92 | ℄ SD | |
| | | | 6 82 | 352 18 | S Edge of Rt | |
| | | | 6 66 | 352 34 | S ½ " " | |
| | | | 6 51 | 352 49 | ℄ " " | |
| | | | 6 57 | 352 43 | N ½ " " | |
| | | | 6 94 | 352 06 | N edge " " | |

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6246 Division No. ____ Survey of Alh. Mont Pk D S Survey by Butler Notes N/C Date 4 16 Map No. ____ Indexed A. O. Johnson

FB 872 Pg. 99

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 35+00 | | [illegible] | 7 13 | 351 87 | Gut. out | |
| | | | 7 26 | 351 74 | " | |
| | | | 6 47 | 352 53 | Tcb | |
| | | | 6 40 | 352 60 | PL | |
| | | | 7 24 | 351 76 | Gut out | 5'L |
| | | | 7 39 | 351 61 | " | 8'L |
| | | | 6 51 | 352 49 | Tcb | 8'L |
| | | | 6 50 | 352 50 | PL | 20'L |
| 36+00 | | | 6 23 | 352 77 | ℄ SD | |
| | | | 5 96 | 353 04 | S edge | Pit |
| | | | 5 72 | 353 28 | S ¼ | " |
| | | | 5 59 | 353 41 | ℄ | " |
| | | | 6 42 | 352 58 | Gut out | 5'L |
| | | | 6 57 | 352 43 | " | 8'L |
| | | | 5 77 | 353 23 | Tcb | 8'L |
| | | | 5 70 | 353 30 | PL | 20'L |
| BC | | | 5 87 | 353 13 | ℄ SD | BC C.R. SE Cor Garvey + New. |
| | | | 5 84 | 353 16 | Gut out | 5'L |
| | | | 6 01 | 352 99 | " | 8'L |
| | | | 5 21 | 353 79 | Tcb | 8'L |

F.B. 872 Pg. 90 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alb Mont Pk DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BC | | 359 00 | 5 61 | 353 39 | S Edge Pvt | B.C. C.R. S E Cor |
| | | | 5 37 | 353 63 | S 1/4 " | Garvey + New |
| | | | 5 02 | 353 98 | ℄ " | |
| BC | | | 4 92 | 354 08 | ℄ " | |
| | | | 5 07 | 353 93 | N 1/4 " | BC C.R. N E Cor |
| | | | 5 58 | 353 42 | Gut out " | Garvey + New |
| | | | 5 71 | 353 29 | Gut | |
| | | | 4 90 | 354 10 | Tcb | |
| | | | 4 59 | 354 41 | Walk E. Edge E Walk | |
| | | | 4 67 | 354 33 | " W " " " | |
| | | | 4 70 | 354 30 | Tcb E side | |
| | | | 5 66 | 353 34 | Gut " " | X Sec on New Fr |
| | | | 5 25 | 353 75 | E 1/4 Pvt | No Line of Garvey |
| | | | 5 11 | 353 89 | ℄ New Gve | |
| | | | 5 08 | 353 92 | W 1/4 | |
| | | | 5 05 | 353 95 | Gut W side | |
| | | | 4 21 | 354 79 | Tcb " " | |
| | | | 4 02 | 354 08 | Walk " " | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1246 Division No. ____ F B. [illegible] PG. 91

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by Butler Notes ____ Date 4-15-41

Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 359.00 | 4 11 | 354 89 | ℄ Garvey | BC C.R. N W Cor Garvey + New |
| | | | 4 [illegible] | 354 52' | N 1/4 Pvt | |
| | | | 4 [illegible] | 354 22' | Gut | |
| | | | 4 16 | 354 84' | T cb | |
| | | | 4 06 | 354 94' | ℄ Garvey | BC C.R. S W Cor Garvey + New |
| | | | 4 54 | 354 46' | S 1/4 | |
| | | | 5 16 | 353 84' | N edge So Gut | |
| | | | 5 36 | 353 64' | Gut | |
| | | | 4 57 | 354 33' | T So Cb | |
| | | | 4 53 | 354 47' | Walk N. edge of S. | |
| | | | 4 47 | 354 53' | " S " " " | |
| | | | | | W. Edge of W. Walk | [illegible] |
| | | | | | E " " " " | |
| | | | 4 77 | 354 23' | T. W Cb | |
| | | | 5 42 | 353 58' | Gut | X Sec of New Ave S. Line of Garvey |
| | | | 5 32 | 353 68' | " out 2' | |
| | | | 5 28 | 353 72' | " " 3' | |
| | | | 5 31 | 353 69' | W 1/4 | |
| | | | 5 33 | 353 67' | ℄ New | |
| | | | 5 43 | 353 57' | E 1/4 | |
| | | | 5 61 | 353 39' | Gut out 3' | |

F.B. 872 Pg. 92 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alb. Mont Pk DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | 5 63 | 353 37 | Gut out 2' | X Sec of New [illegible] |
| | | | [illegible] | 353 27' | Gut | S. Line of [illegible] |
| | | | 5 37 | 353 93 | T. East Co | |
| | | | 5 00 | 354 00 | Gr. E PL of New | |
| | | | [illegible] | 353 72' | N Rim S.S. M.H. | |
| | | flowline | 11 85 / 25 / 18.38 | 340.62 | N 15" OUTLET | |
| | | | [illegible] | | ~~E Rim SS MH~~ one must be an inlet | So Line of Garvey 7" ~~W E~~ of W CL (See [illegible]) |
| | | | [illegible] | 353 74 | S Rim SS MH | |
| | | flowline | 11 87 / 25 / 18.38 | 340.62 | S 15" OUTLET | |
| | | | [illegible] | | ~~W Rim SS, M~~ | |
| | | | [illegible] | 354 22' | [illegible] | |
| | | flowline | 12 49 / 0 67 / 17.94 | 341.06 | " 8" INLET | |
| | | | ~~4 77~~ | | ~~E Rim~~ | ℄ of New S'No. of ℄ of [illegible] |
| | | " | [illegible] | 354 29' | S Rim | |
| | | " | 12 03 / 00 / 17.74 | 341.26 | " ~~15~~ 12" OUTLET | |
| | | | [illegible] | 354 26' | W Rim | |
| DROP | | " | 1 25 / 6 63 / 12 61 | 346 39 | " 15" INLET - Drop 2 | |
| | | " | 4 74 / 1 25 / 11 59 / 17.58 | 341.42 | W " 15" " flow | |

Sewer MH's
Sta C
New & Garvey

Profile No. ___ Sec. ___ Date ___ Notes Chkd. ___ Date ___ Plotted ___ Date ___ Job No. ___ Division No. ___ Survey of ___ Survey by Butler Notes Nic Date 4-15-41 Map No. ___ Indexed A. C. Jonsson Date ___ F. B. [illegible] PG. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 37+10 77 | | 359 00 | 4 67 | 354 33' | ℄ Int. of old Garvey + New | |
| 37+10 77 = 0+00 to N+S | | | 5 46 | 353 54' | Int. of New Ave & ℄ Prop SD | |
| 0+40 to S | | | 4 79 | 354 21' | E Edge E.W | End of Walk from South |
| | | | 4 84 | 354 16' | W " " " | |
| | | | 4 96 | 354 04' | T. E Cb | |
| | | | 5 62 | 353 38' | Gut | |
| | | | 5 47 | 353 53' | " out 3' | |
| | | | 5 14 | 353 86' | E 1/4 Pt. | |
| | | | 4 91 | 354 09' | ℄ New | |
| | | | 4 92 | 354 08' | W 1/4 | |
| | | | 5 02 | 353 92' | Gut out 3' | |
| | | | 5 23 | 353 77' | " | |
| | | | 4 62 | 354 38' | T.W. Cb | |
| | | | 4 50 | 354 50' | E edge W Walk | End of Walk from South |
| | | | 4 44 | 354 56' | W " " " | |
| 1+00 to S | | | 3 90 | 355 10' | W edge " | |
| | | | 3 96 | 355 04' | E " " | |
| | | | 4 00 | 355 00' | T.W. Cb | |
| | | | 4 53 | 354 47' | Gut | |
| | | | 4 42 | 354 58' | " out 3' | |
| | | | 4 30 | 354 70' | W 1/4 | |

F. B. 872 PG. 94
Job No. 6346 Division No. Alh-Mont. PK DS
Notes Red. Date
Plotted Date
Profile No.
Survey of Butler
Survey by
Notes Chkd. Date
Checked Date
X-Sec. No.
Indexed A. C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 [illegible] | | 359 00 | 4 [illegible] | 354 75 | ℄ New | |
| | | | 4 38 | 354 62 | E 1/4 | |
| | | | [illegible] | 354 [illegible] | Gut out 3' | |
| | | | [illegible] | 354 [illegible] | " | |
| | | | 4 [illegible] | 354 71 | T.E. Cu | |
| | | | 4 23 | 354 77 | W Edge [illegible] E W | |
| | | | 4 15 | 354 85 | E " | |
| 1+50 [illegible] | | | 3 54 | 355 46 | " " | |
| | | | 3 [illegible] | 355 41 | W edge | |
| | | | 3 [illegible] | 355 32 | T E Cu | |
| | | | 4 [illegible] | 354 78 | Gut | |
| | | | 4 [illegible] | 354 93 | " out 3' | |
| | | | [illegible] | 355 19 | E 1/4 | |
| | | | [illegible] | 355 32 | ℄ New | |
| | | | [illegible] | 355 33 | W 1/4 | |
| | | | [illegible] | 355 18 | Gut out 3 | |
| | | | [illegible] | 355 04 | " | |
| | | | [illegible] | 355 73 | T W Cu | |
| | | | [illegible] | 355 72 | E edge W W | |
| | | | 3 21 | 355 79 | W " " | |

Profile
Notes Red. ____ Plotted ____ Job No. 6246 Division No. ____
No. ____ Date ____ Date ____ Survey of 4th M[illegible] Dr. DS
X-Sec. Notes Chkd. ____ Checked ____ Surveyor Butler [illegible] Notes ____ Date 4-13-41
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 872 Pg 95

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+55 [illegible] | | 359 00 | 4 [illegible] | 354 88 | E Edge [illegible] | |
| | | | 4 19 | 354 81 | [illegible] | |
| | | | 4 41 | 354 59 | T. E cb | |
| | | | 5 37 | 353 63 | Gut | |
| | | | 5 31 | 353 69 | " [illegible] | |
| | | | 4 74 | 354 26 | E [illegible] | |
| | | | 4 54 | 354 46 | [illegible] Flow | |
| | | | 4 33 | 354 67 | W [illegible] | |
| | | | 4 62 | 354 [illegible] | Gut [illegible] 3' | |
| | | | 4 78 | 354 22 | " | |
| | | | 3 [illegible] | 355 [illegible] | T. W. cb [illegible] | [illegible] |
| | | | 3 [illegible] | 355 26 | E edge W Walk | |
| | | | 3 [illegible] | 355 37 | W " " | |
| 2+00 [illegible] | | | 3 49 | 355 51 | " " | |
| | | | 3 52 | 355 48 | E edge " | |
| | | | 3 [illegible] | 355 21 | T. W cb | |
| | | | 4 60 | 354 40 | Gut | |
| | | | 4 42 | 354 58 | " [illegible] 3' | |
| | | | 4 24 | 354 76 | W [illegible] | |
| | | | 4 37 | 354 63 | ℄ New | |
| | | | 4 63 | 354 37 | E [illegible] | |

F. B872 PG. 96 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh - Mont. Pk DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 to A | | 353 00 | 5 18 | 353 82 | Gut out | |
| | | | 5 23 | 353 77 | " | |
| | | | [illegible] | 354 75 | T E Cb | |
| | | | [illegible] | 355 00 | Wedge of E [illegible] | |
| | | | 3 96 | 355 04 | E " " " | |
| 2+50 to A | | | 3 74 | 355 [illegible] | E " " " | |
| | | | 3 87 | 355 13 | W " " " | |
| | | | 4 00 | 355 00 | T E Cb | |
| | | | 4 91 | 354 09 | Gut | |
| | | | 4 86 | 354 14 | " out | |
| | | | 4 41 | 354 59 | E W | |
| | | | 4 45 | 354 55 | ℄ New | |
| | | | 4 08 | 354 92 | W W | |
| | | | 4 27 | 354 73 | Gut out | |
| | | | 4 37 | 354 63 | " | |
| | | | 3 67 | 355 33 | T W Cb | |
| | | | 3 41 | 355 59 | E E W Walk | |
| | | | 3 31 | 355 69 | W " " | |
| 3M#58 | [illegible] | [illegible] | 2 42 | 356 58 | 3M#58" New Fr & Garvey Ave N E Cor F.B. 819-36 Top of fire Plug (Elev 356.58) | |

Profile Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F B. [illegible] PG. [illegible]

No. _____ Date _____ Date _____ Survey of [illegible]

X-Sec. Notes Chkd. _____ Checked _____ Survey by Butler Notes _____ Date 4-15-41

No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 360 18 | 5 4[illegible] | 354 76 | N [illegible] | |
| | | | 5 42 | 354 76 | E " " " | 1' W of W. line of New 14' S of N Cb of Garvey |
| | | | 5 37 | 354 81 | S " " | |
| | | | 5 37 | 354 81 | W " | NW Cor Garvey + New (See topog) |
| | | | 3 22 / 8 59 | 151 59 | Top 8" Water? pipe running E+W | |
| 38+00 | | | 5 9[illegible] | 354 27 | ℄ S D | |
| | | | 5 58 | 354 60 | S 1/4 | |
| | | | ~~5 17~~ | | | |
| | | | 4 98 | 355 20 | ℄ [illegible] | |
| | | | 6 11 | 353 07 | Out out | |
| | | | 6 27 | 353 91 | " | |
| | | | 5 61 | 354 57 | T S cb | |
| | | | 5 48 | 354 70 | N Edge S walk | |
| | | | 5 34 | 354 84 | [illegible] S walk | |
| 39+00 | | | 5 49 | 354 69 | ℄ S D | |
| | | | 5 01 | 355 17 | S 1/4 | |
| | | | 4 57 | 355 61 | ℄ [illegible] | |
| | | | 4 57 | 355 61 | N 1/4 | |

NOTE: This M.H. has a std sewer lid but is not a S.S.M.H. It contains a line valve on an 8" water? line running E+W.

F.B. 872 Pg. 98 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh- Mont PK DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 39+00 | | 360 19 | 5 [illegible] | 354 96 | Gut | |
| | | | 4 56 | 355 62 | T.N.Cb | |
| | | | 4 47 | 355 [illegible] | S edge N walk | |
| | | | 4 41 | 355 77 | N " " " | |
| | | | 5 [illegible] | 354 50 | Gut out | |
| | | | [illegible] | 354 35 | " | |
| | | | 5 14 | 355 04 | T S cb | |
| | | | 5 06 | 355 12 | N edge SW | |
| | | | 4 91 | 355 27 | S " " " | |
| 40+00 | | | 4 [illegible] | 355 20 | ℄ SD | |
| | | | 4 54 | 355 64 | S[illegible] | |
| | | | 4 21 | 355 97 | ℄ [illegible] | |
| | | | 4 49 | 355 69 | S. edge SW | |
| | | | 4 61 | 355 57 | N " " " | |
| | | | 4 69 | 355 49 | T S cb | |
| | | | 5 36 | 354 82 | Gut | |
| | | | 5 19 | 354 99 | " out | |
| TP | 5 77 | 361 57 | 4 44 | 355 74 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. [illegible] PG. 99

X-Sec. No. ____ Date ____ Date ____ Survey of Alk Mont Pk DS

Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 4-15-41

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BC | | 361 [illegible] | 5 24 | 356 27 | ℄ Garvey | |
| | | | [illegible] | 356 37 | N 1/4 | B.C. C.R. NE Cor |
| | | | [illegible] | [illegible] 54 | Gut | Garvey and |
| | | | 5 17 | 356 34 | T. No Cb | Eliz. Ave |
| | | | 5 04 | 356 [illegible] | S edge of N Walk | |
| | | | 4 94 | 356 57 | N " " | |
| | | | [illegible] | 356 57 | E edge E W | |
| | | | 5 14 | 356 37 | W " " " | |
| | | | [illegible] | 356 28 | T. E. Cb | |
| | | | [illegible] | 356 86 | Gut | |
| | | | [illegible] | 356 27 | E 1/4 | X Eliz. No line |
| | | | [illegible] | 356 49 | ℄ of Eliz. | of Garvey |
| | | | [illegible] | 356 50 | W 1/4 | |
| | | | [illegible] | 356 [illegible] | Gut | |
| | | | [illegible] | 356 [illegible] | Top W Cb | |
| | | | [illegible] | 356 [illegible] | E edge W W, | |
| | | | 4 67 | 356 [illegible] | W " " " | |
| | | | 4 67 | 356 84 | N " N W | BC. C.R. NW Cor |
| | | | 4 73 | 356 78 | S " N " | Garvey + Eliz. |
| | | | 4 75 | 356 76 | T. N. Cb | |
| | | | 5 46 | 356 05 | Gut | |

F B872 Pg. 100 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of 4th - Mont. Pk DC Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | 4 76 | 356 75 | W 1/4 | } BC C.R. N W Cor |
| | | | 4 [illegible] | 356 64 | ℄ Garvey | } Garvey + Eliz. |
| 40+91.78 = 0+00 to N | | | 4 84 | 356 67 | ℄ INT. Eliz. + Prop. SL. | |
| 1+50 to N | | | 4 67 | 356 84 | E Edge E Walk | |
| | | | 4 79 | 356 72 | W " " " | |
| | | | 4 89 | 356 62 | T E Cb | |
| | | | 5 42 | 356 09 | Gut | |
| | | | 4 94 | 356 57 | E 1/4 | |
| | | | 4 64 | 356 87 | ℄ Eliz. | |
| | | | 4 64 | 356 87 | W 1/4 | |
| | | | 5 08 | 356 43 | Gut | |
| | | | 4 43 | 357 08 | T.W. Cb | |
| | | | 4 37 | 357 13 | E Edge N W | |
| | | | 4 37 | 357 24 | W " " " | |
| 2+00 to N | | | 4 03 | 357 48 | " " | |
| | | | 4 13 | 357 38 | E " | |
| | | | 4 21 | 357 30 | T.W. Cb | |
| | | | 4 92 | 356 59 | Gut | |
| | | | 4 44 | 357 07 | W 1/4 | |
| | | | 4 45 | 357 06 | ℄ Eliz | |
| | | | 4 63 | 356 88 | E 1/4 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1341 Division No. ____ F B. [illegible] PG. 101

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Date ____ Checked ____ Survey by [illegible] Notes ____ Date [illegible] 41

Map No. ____ Date ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 to N | | [illegible] | 5 21 | 356 30 | Gut | |
| | | | 4 61 | 356 90 | T E Cb | |
| | | | 4 [illegible] | 356 94 | W.E. E Walk | |
| | | | [illegible] | 357 07 | E " " " | |
| 2+50 to N | | | 4 [illegible] | 357 28 | E " " " | |
| | | | 4 [illegible] | 357 15 | W " " " | |
| | | | [illegible] | 357 07 | T E Cb | |
| | | | 4 [illegible] | 356 59 | Gut | |
| | | | [illegible] | 357 10 | E 1/4 | |
| | | | 4 [illegible] | 357 32 | ℄ Eliz | |
| | | | 4 [illegible] | 357 27 | W 1/4 | |
| | | | [illegible] | 356 87 | Gut | |
| | | | 4 02 | 357 49 | T.W Cb | |
| | | | [illegible] | 357 [illegible] | E E W W | |
| | | | [illegible] | 357 68 | W " " " | |
| 42+00 | | | | | N E N W | |
| | | | | | S E N W | |
| | | | | | T N Cb | |
| | | | | | Gut | |
| | | | | | N 1/4 | |
| | | | 4 21 | | ℄ Garvey | |

F. B. 812 Pg. 102 Job No. 6346 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Alh-Mont, Pk DS Date ____ Date ____ No. ____
Survey by Butler Notes Nichols Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 42+00 | | | 4 51 | 357 00 | S 1/4 | |
| | | | 5 00 | 356 51 | ℄ SD | |
| | | | 5 19 | 356 32 | Gut out | |
| | | | [illegible] | 356 14 | " | |
| | | | [illegible] | 356 80 | T S Cb | |
| | | | 4 61 | 356 90 | N E SW | |
| | | | [illegible] | 357 04 | S " " | |
| 43+00 | | | 3 [illegible] | 357 94 | S " " | |
| | | | 3 74 | 357 77 | [illegible] | |
| | | | 3 85 | 357 66 | T S Cb | |
| | | | 4 49 | 357 02 | Gut | |
| | | | 4 [illegible] | 357 38 | " out | |
| | | | 4 32 | 357 19 | ℄ SD | |
| | | | 3 67 | 357 84 | S 1/4 | |
| | | | 3 [illegible] | 358 12 | ℄ Garvey | |
| | | | 3 26 | 358 25 | N 1/4 | |
| | | | 4 01 | 357 50 | Gut | |
| | | | 3 43 | 358 08 | T N Cb | |
| | | | 3 36 | 358 15 | S edge NW | |
| | | | 3 26 | 358 25 | N " N " | |
| 44+00 | | | 2 76 | 358 75 | S E SW | |
| | | | 2 83 | 358 68 | N " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1346 Division No. ____ F B. ____ PG. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of [illegible] Survey by Butler Notes ____ Date ____

Map No. ____ Date ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 44+00 | | | 2 97 | 358 52 | T S 66 | |
| | | | 3 62 | 357 89 | Gut | |
| | | | 3 44 | 358 07 | Gut out | |
| | | | 3 25 | 358 26 | ℄ S.D | |
| | | | 2 [illegible] | 358 72 | S 1/4 | |
| | | | 2 [illegible] | 359 02 | ℄ Garvey | |
| 41+00 | | | [illegible] | 356 47 | ℄ Garvey | |
| | | | [illegible] | 356 20 | S 1/4 | |
| | | | [illegible] | 355 73 | ℄ SD | |
| | | | [illegible] | 355 57 | Gut out | |
| | | | [illegible] | 355 38 | [illegible] | |
| | | | [illegible] | 356 05 | T S 66 | |
| | | | [illegible] | 356 20 | N edge S 1/4 | |
| | | | [illegible] | 356 30 | S [illegible] | |
| | | | 4 [illegible] | 356 56 | N [illegible] S S M H | |
| | | flowline | 6 78 / 6 67 / 12 00 | 349.11 | N 8" INLET | |
| 55 M H | | | 4 94 | 356 52 | E [illegible] | ℄ Eliz |
| | | " | 6 81 / 1 25 / 13.00 | 348.51 | E 15" OUTLET | 5' N ℄ Garvey |
| | | | [illegible] | [illegible] | [illegible] | |
| | | " | 4 94 / 6 73 / 1 25 / 12 92 | 348.59 | W 15" INLET | |

F.B. 872 Pg. 104 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alb-Mont Flyds Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 361 51 | | | | |
| TP | 6 [illegible] | [illegible] | 3 23 | 358 28 | | |
| 42+52 | | | 7 41 | 357 26 | TS Cb | Side Walk drain |
| 42+57 | | | 8 07 | 356 60 | Gut | |
| 42+62 | | | 7 37 | 357 30 | TS Cb | |
| 42+67 | | | 8 04 | 356 63 | Gut | |
| BC | | | 7 07 | 357 60 | T walk Sedge | |
| | | | 7 45 | 357 22 | bot drain | |
| | | | 7 27 | 357 60 | Top walk Sedge | |
| | | | 7 47 | 357 20 | bot drain | |
| | | | 5 55 | 359 12 | S Edge S walk | X Sec at BC of Ch |
| | | | 5 66 | 359 01 | N " " | |
| | | | 5 29 | 359 88 | T S Cb | |
| | | | 6 45 | 358 22 | Gut | |
| | | | 6 27 | 358 40 | [illegible] | |
| | | | 6 09 | 358 58 | [illegible] | |
| | | | 5 62 | 359 05 | [illegible] | |
| | | | 5 32 | 359 35 | [illegible] | |
| | | | 5 19 | 359 48 | [illegible] | |
| | | | 5 94 | 358 73 | [illegible] | |
| | | | 5 23 | 359 44 | [illegible] | |
| | | | 5 10 | 359 57 | S E N W | |
| | | | 5 04 | 359 63 | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B [illegible] PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of 4th-Mont Pk Bd

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date [illegible]

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 364 67 | 5 04 | 359 63' | E.E.E.W | |
| | | | 5 14 | 359 53' | W " " " | |
| | | | 5 19 | 359 48 | T E Cb | |
| | | | 5 66 | 359 01 | Gut | |
| | | | 5 25 | 359 42 | E 1/4 | X Florence No |
| | | | 5 08 | 359 59 | ℄ Florence | line Garvey |
| | | | 5 12 | 359 55 | W 1/4 | |
| | | | 5 32 | 359 35 | Gut | |
| | | | 4 80 | 359 87 | TW Cb | |
| | | | 4 68 | 359 99 | E E W W | |
| | | | 4 47 | 360 20 | W " " " | |
| | | | 4 47 | 360 20 | N " N " | |
| | | | 4 53 | 360 14 | S " " " | |
| | | | 4 68 | 359 99 | T N Cb | |
| | | | 5 41 | 359 26 | Gut | X Sec 3a CR |
| | | | 4 66 | 360 01 | N 1/4 | N.W.C. Garvey + |
| | | | 4 77 | 359 90 | ℄ Garvey | Florence |
| | | | 5 11 | 359 56 | S 1/4 | |
| | | | 5 57 | 359 10 | ℄ S D | |
| | | | [illegible] | 358 93 | Gut out 3' | |
| | | | 5 91 | 358 76 | " | |

F B 872 Pg. 106 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alb-Mont Pk DS Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 364 67 | 5 25 | 359 42' | T.S.Cb | X Sec. BC CR |
| | | | 5 14 | 359 53' | N E SW | N.W.C. Garvey |
| | | | 5 04 | 359 63' | S " | [illegible] |
| 44+67.63 =0+00 [illegible] | | | 5 29 | 359 38' | S " " | |
| | | | 5 34 | 359 33' | N " " | |
| | | | 5 50 | 359 17' | T S Cb | |
| | | | 6 14 | 358 53' | Gut | |
| | | | 5 98 | 358 69' | " out 3' | |
| | | | 5 82 | 358 85' | S SD | |
| | | | 5 35 | 359 32' | S ¼ | |
| | | | 5 05 | 359 62' | ℄ Garvey | |
| 45+72.62 | | | 4 41 | 360 26' | S edge Cr | |
| | | | 4 51 | 360 16' | N " " " | |
| | | | 4 57 | 360 10' | T, S. Cb | |
| | | | 5 24 | 359 43' | Gut | |
| | | | 5 06 | 359 61' | " out 3' | |
| | | | 4 93 | 359 74 | ℄ SD | |
| | | | 4 44 | 360 23' | S ¼ | |
| | | | 4 3 | 360 54' | ℄ Garvey | |
| | | | 4 09 | 360 58' | N ¼ | |
| | | | 4 72 | 359 95' | Gut | |
| | | | 4 20 | 360 47' | T N Cb | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1341 Division No. ____ F B. [illegible] PG.
X-Sec. No. ____ Date ____ Date ____ Survey of Alb-Mont Pk DS
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 45+72.83 | | [illegible] | 3 86 | 360 81 | C E N W | |
| | | | [illegible] 95 | 360 72 | N " " " | |
| | | | 4 [illegible] | 359 80 | N Rim S S M H | |
| | | flowline | 6 51<br>0 67<br>12 05 | 352.62 | N 8" INLET | |
| | | | 4 87 | 359 80 | E " " " " " | ℄ Florence |
| | | flowline | 6 61<br>1 25<br>12 73 | 351.94 | E 15" OUTLET | 5' No of old |
| | | | ~~4 87~~ | ~~359 [illegible]~~ | ~~[illegible]~~ | ℄ of Garvey |
| | | | 4 86<br>6 56 | | W RIM | |
| | | flowline | 1 25<br>12 67 | 352.00 | W 15" INLET | |
| 1+50 to N | | | 4 [illegible] | 359 83 | E.E.E W | |
| | | | 4 [illegible] | 359 73 | W " " " | |
| | | | 5 [illegible] | 359 65 | T.E. Cb | |
| | | | 5 [illegible] | 359 08 | Gut | |
| | | | 5 [illegible] | 359 45 | E 1/4 | |
| | | | 4 [illegible] | 359 [illegible] | ℄ Florence | |
| | | | 4 [illegible] | 359 76 | W 1/4 | |
| | | | 4 [illegible] | 360 60 | Gut | |
| | | | 4 4[illegible] | 360 26 | T W Cb. | |
| | | | 4 33 | 36[illegible] | E E W W | |
| | | | 4 20 | 36[illegible] 47 | W " " " | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No. 6346 Pg. 108
Survey of Fin-Mont PK DS
Survey by [illegible] Notes [illegible]
Indexed A. C. Johnson

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+[illegible] to N | | | 4 13 | 360 54 | W E W W | |
| | | | 4 28 | 360 39 | E " " " | |
| | | | 4 32 | 360 35 | T, W. Cb | |
| | | | 4 77 | 359 70 | Gut | |
| | | | 4 79 | 359 88 | W 1/4 | |
| | | | 4 73 | 359 94 | ℄ Florence | |
| | | | 4 94 | 359 73 | E 1/4 | |
| | | | 5 45 | 359 22 | Gut | |
| | | | 4 82 | 359 85 | T E Cb | |
| | | | 4 77 | 359 [illegible] | W E E W | |
| | | | 4 66 | 360 01 | E " " " | |
| 2+50 to N | | | 4 53 | 360 14 | E " " " | |
| | | | 4 66 | 360 01 | W " " " | |
| | | | 4 65 | 359 [illegible] | T " Cb | |
| | | | 5 26 | 359 41 | Gut | |
| | | | 4 83 | 359 81 | E 1/4 | |
| | | | 4 59 | 360 08 | ℄ Florence | |
| | | | 4 57 | 360 10 | W 1/4 | |
| | | | 4 81 | 359 86 | Gut | |
| | | | 4 20 | 360 47 | T W Cb | |
| | | | 4 08 | 360 59 | E E W W | |
| | | | 3 93 | 360 74 | W " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B. [illegible] Pg. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 364 67 | | | | |
| T.P. | 8 65 | 365 4[illegible] | 4 92 | 359 75 | | |
| | | | 6 26 | 362 14 | T. S Cb | |
| | | | 6 [illegible]4 | 361 46 | Gut | |
| | | | 6 [illegible] | 361 73 | " Out | |
| | | | 6 12 | 362 28 | S ½ | |
| | | | 5 92 | 362 58 | ℄ Garvey | |
| | | | 5 [illegible] | 362 4[illegible] | N ½ | |
| | | | [illegible] | 361 97 | Gut | |
| | | | [illegible] | 362 54 | T N Cb | |
| T.P. | 6 72 | [illegible] | 5 36 | [illegible] | | |
| T.P. | 4 19 | [illegible] | 2 73 | [illegible] | | |
| T.P. | 5 92 | [illegible] | 3 3[illegible] | [illegible] | | |
| BM"A 87 | | | 4 75 | 36[illegible] | BM"A87 Bt Spk 19 [illegible] E. C.R. Emerson and Gladys Avs NW Cor | FB 819-39 Elev 369.066 |

F.B. 872 Pg. 110 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh-Mont Pk DS Date Date No.
Survey by Butler Notes Nichols Notes Chkd. Checked X-Sec.
Indexed A. E. Jones Date Date No.

| | |
|---|---|
| Notes Ck'd by D. M. Flinny | Survey of Alhambra Mont Park |
| Map No. B-1773 | W. O. 6346 Tape No. 049 St'd 76-F-20 |
| Office Work | Surveyed by BUTLER |
| Checked | Notes " Date 4/41 |
| Date | Indexed Johnson 7-28-81 |

F.B. 872 PG. 111

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

# J.N. 6346

## GARVEY AVE. LINE

FROM FLOOD CONTROL CHANNEL
@
SAN GABRIEL BLVD.

WLY TO

DEL MAR AVE

thence SLY TO

NEWMARK AVE.

PROPOSED
STORM DRAIN.

Butler
McNeal
Carrasco
J. Wylley

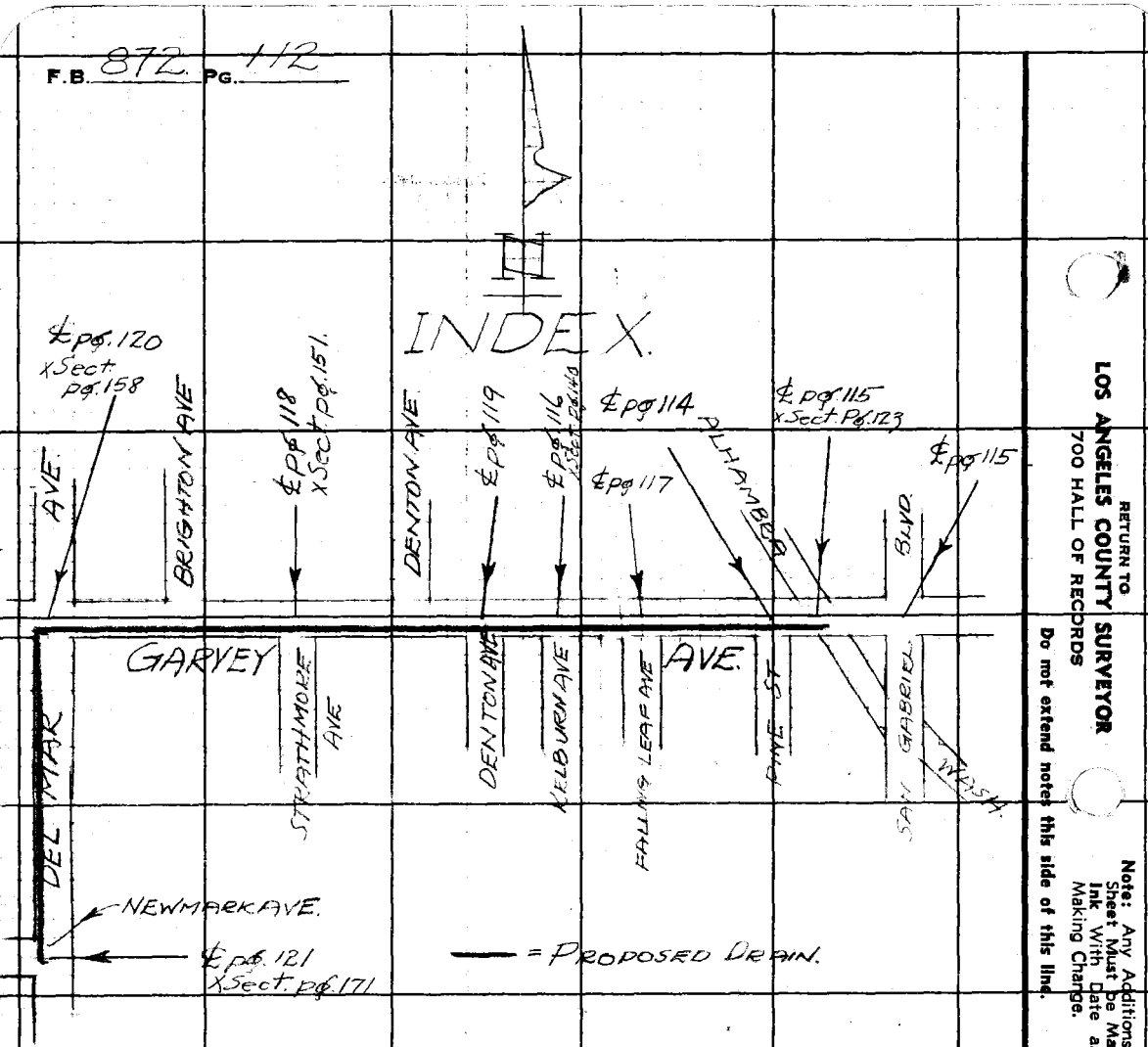
Index - NEXT PG.

℄ - pg. 111-121

Topo pg. - placed on hard copy. in field.

Profile
+ X Sect - pg. 123 - pg 174

F.B. 872 PG. 112

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by D. M. Pinley | Survey of Alhambra-Mont Pk. F.B. 872 Pg. 113 |
| Map No. B-1773 | W. O. 6346 Tape No. 049 St'd. 76°F 70# |
| Office Work | Surveyed by BUTLER |
| Checked | Notes ' Date 4/41 |
| Date | Indexed A. S. Johnson |

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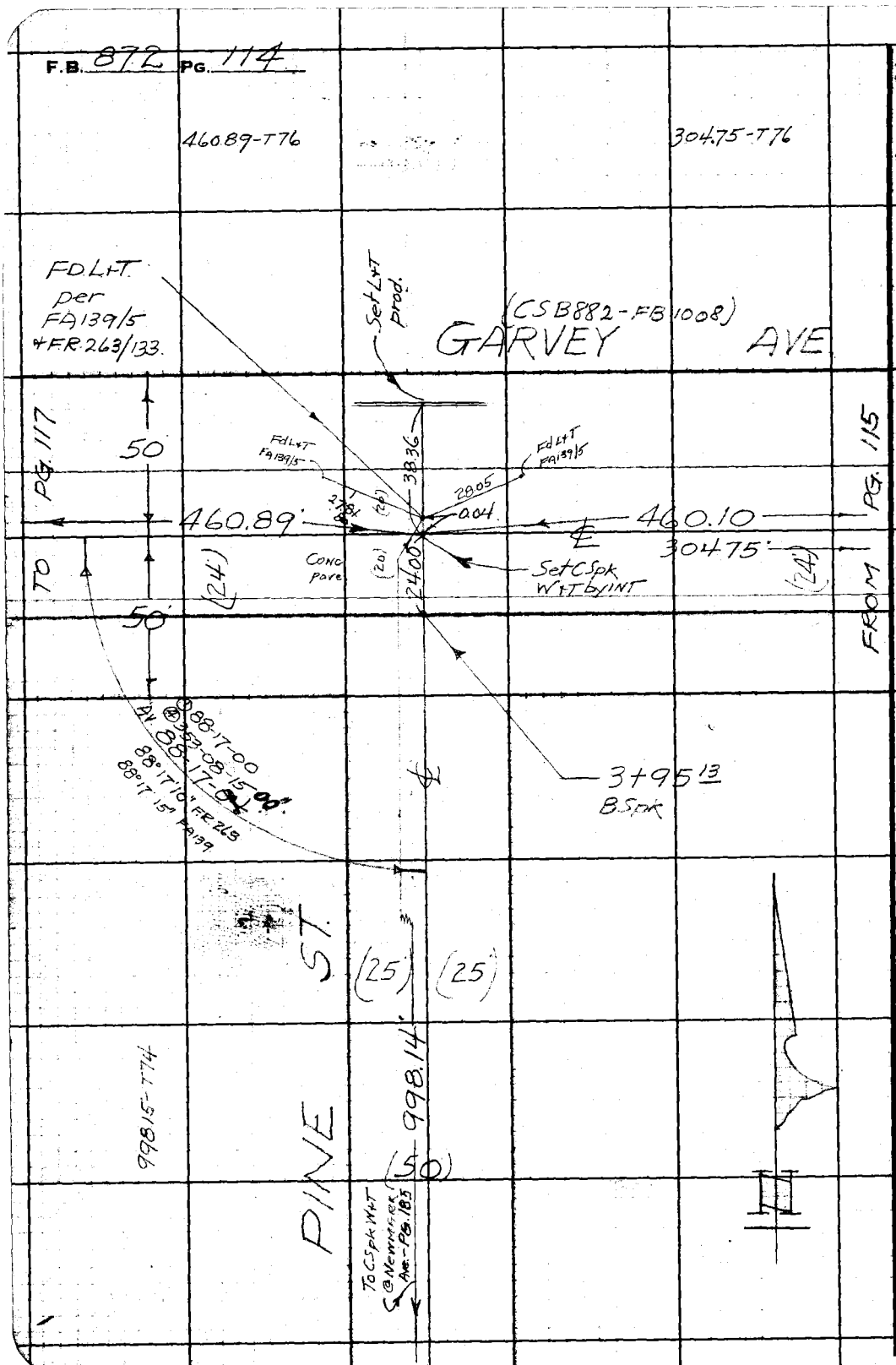
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




RETURN TO
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700 HALL OF RECORDS

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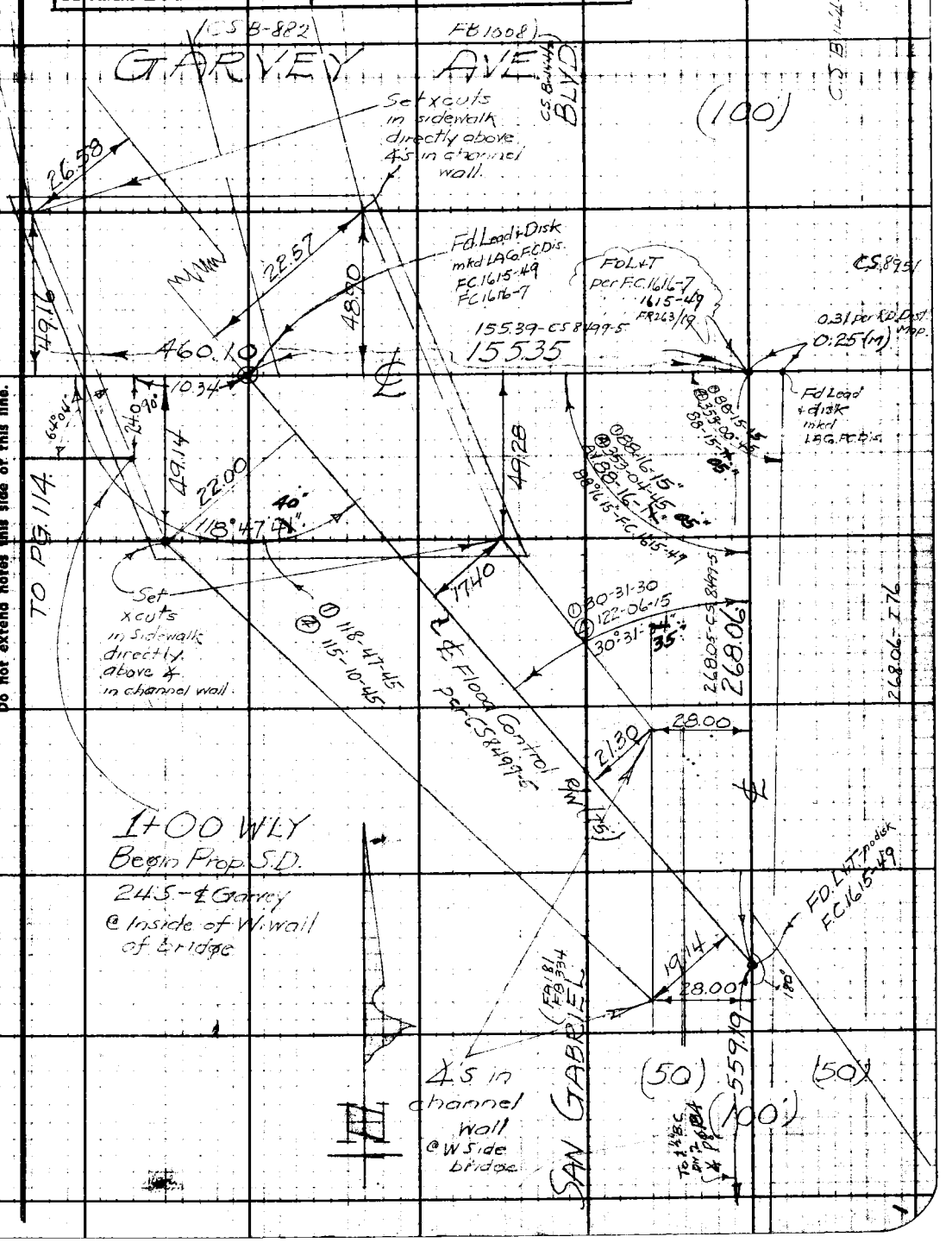
| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of Alh-Mont Pk D.S. | F.B. 872 Pg. 115 |
| Map No. B-1773 | W. O. 6346 Tape No. 049 St'd 76°F 20# | |
| Office Work | Surveyed by BUTLER | |
| Checked | Notes [illegible] Date 4/41 | |
| Date | Indexed | |

WS.36-D-1
WS.44-B-6

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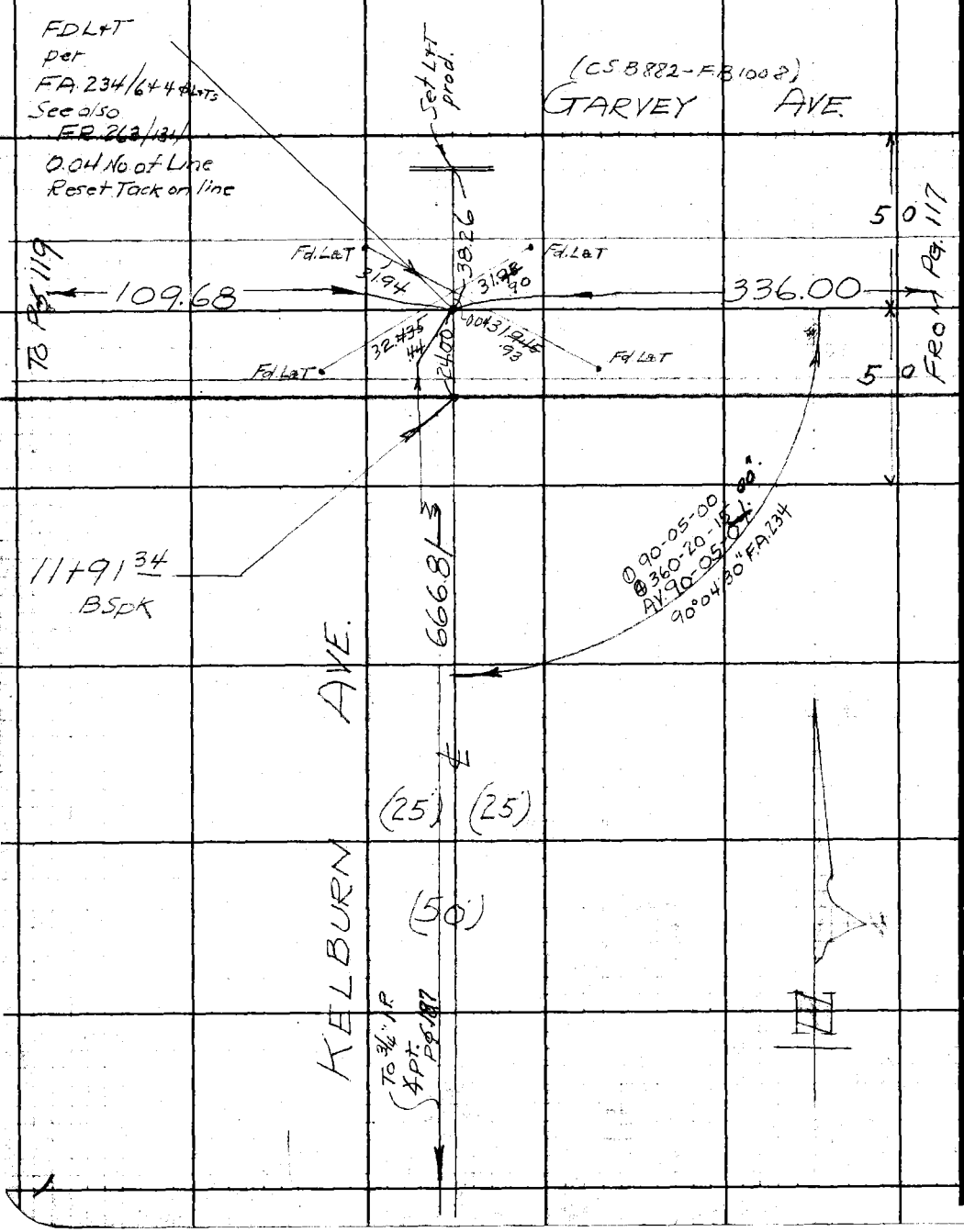
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 872 PG. 116

W5.44-B-6

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700 HALL OF RECORDS

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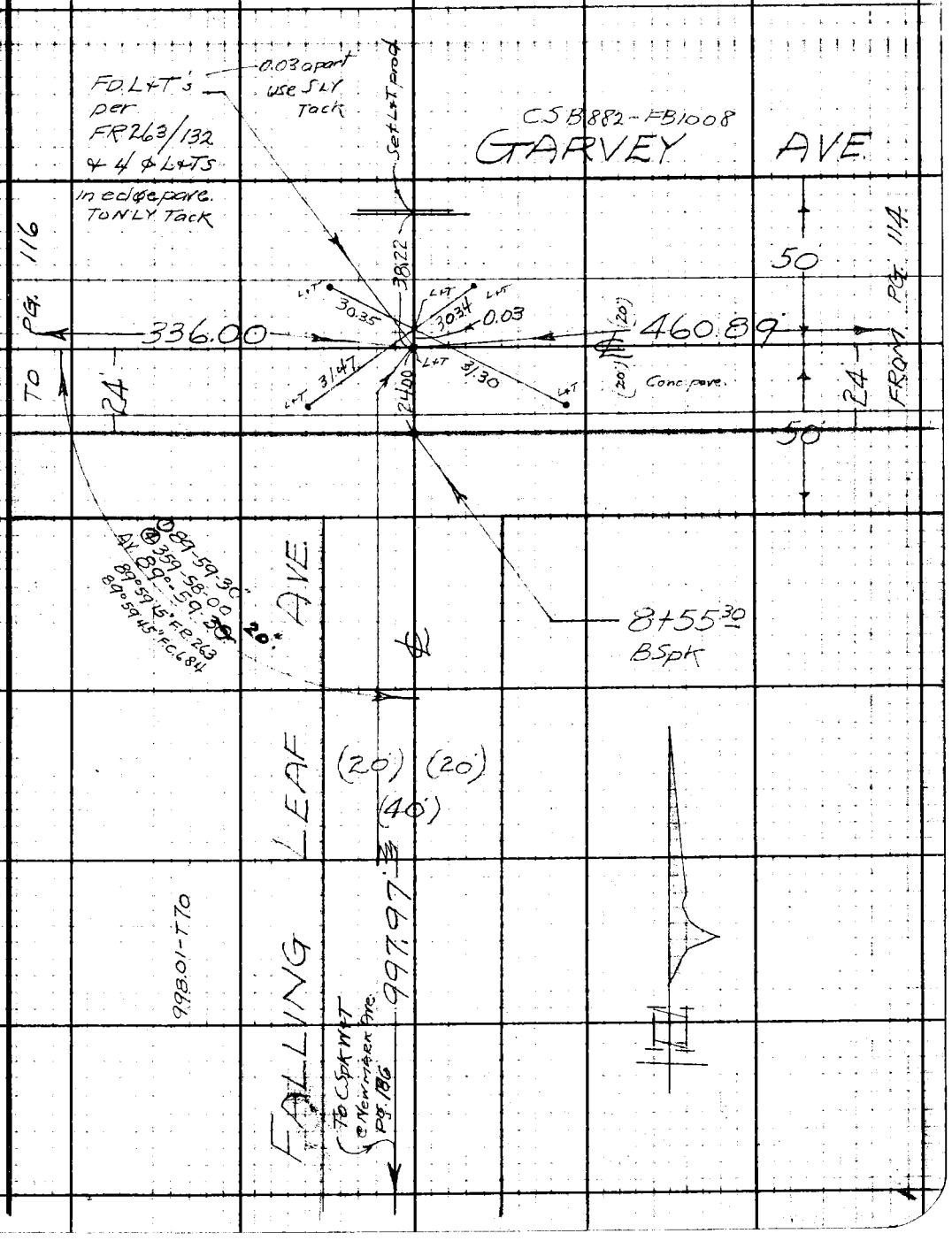
WS.44-B-6

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Alhambra Mont Pk D.S. |
| Map No. B-1773. | W. O. 6346 Tape No. 049 St'd 76°F |
| Office Work | Surveyed by Butler |
| Checked | Notes Date 4-1-41. |
| Date | Indexed C. Johnson |

F.B. 8-2 PG. 117

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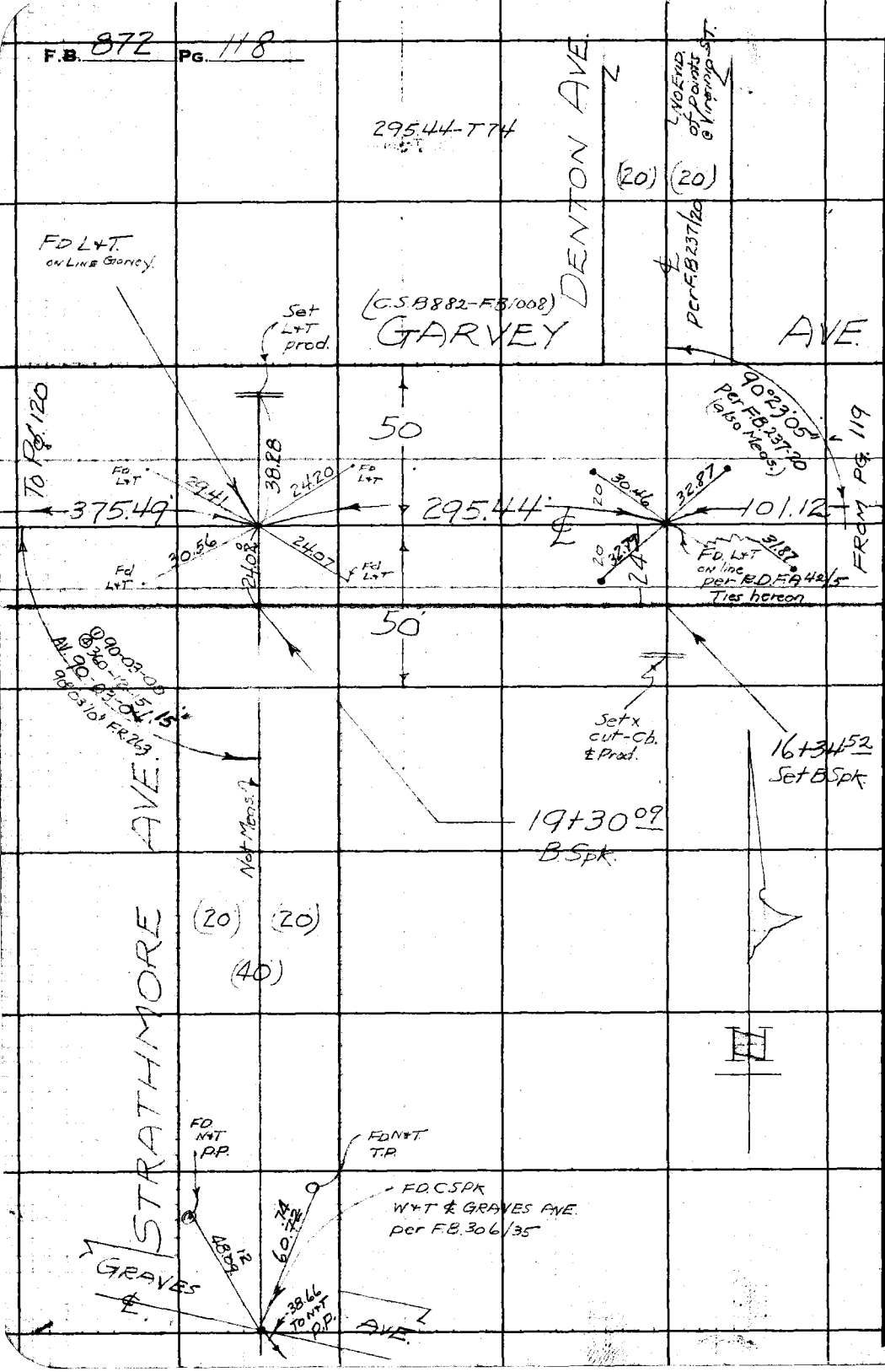
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 872 PG. 118




WS.36-D-1
WS.44-B-6

RETURN TO
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500 HALL OF RECORDS

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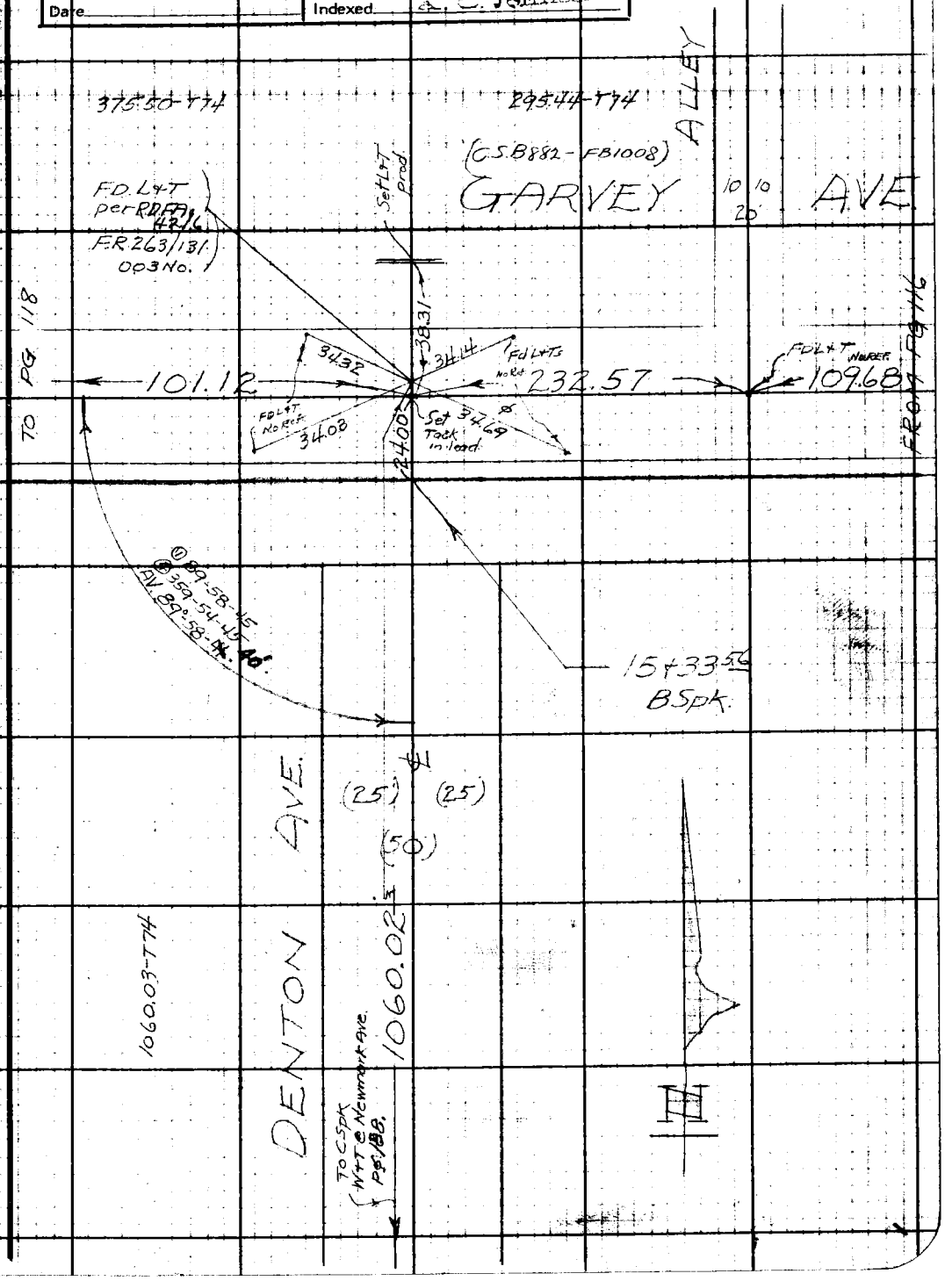
| | |
|---|---|
| Notes Ck'd by D. V. Finley | Survey of Alb-Mont Pk D.S. |
| Map No. B-1773 | W. O. 6346 Tape No. 049 St'd 76°F |
| Office Work | Surveyed by Butler |
| Checked | Notes Date 4/41 |
| Date | Indexed A. C. Johnson |

F.B. 872 PG. 119

WS, 44-B-6

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RETURN TO
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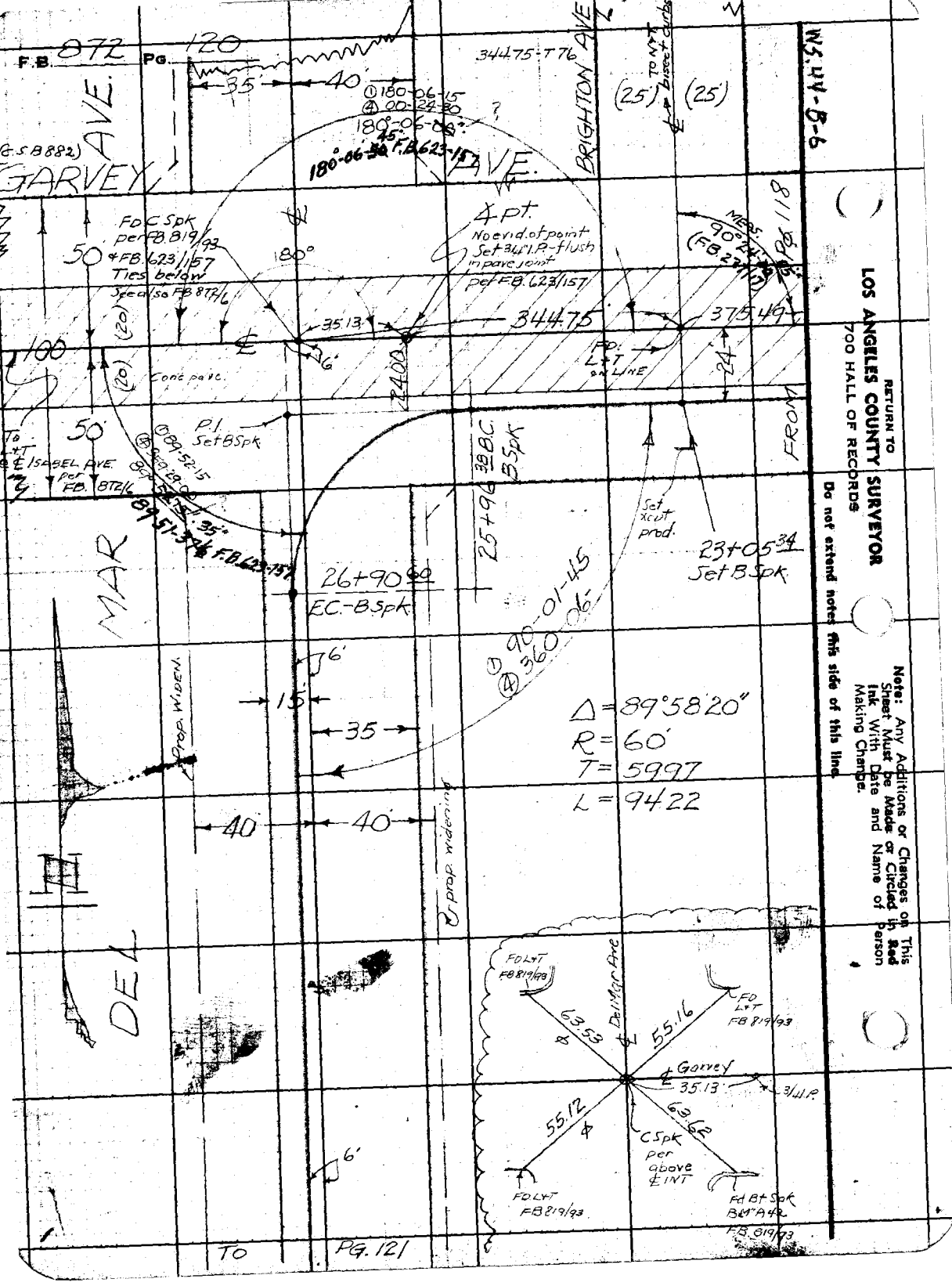
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 872 PG. 120
GARVEY AVE.
BRIGHTON AVE
DEL MAR
FROM
TO
PG. 121
WS. 44-B-6
34475-T76
(25') (25')
35' 40'
① 180-06-15
④ 00-24-30
180°-06-00"
180°-06-30 45" F.B. 623-157
(G.S.B 882)
FD C Spk per FB. 819/93 & FB. 623/157 Ties below See also FB 872/6
50
180°
4 pt. No evid. of point Set 3/4" I.P.-flush in pave joint per FB. 623/157
35.13
34475
375.49
MEAS. 90°24'-45" (FB. 23/17)
Pg. 118
FD. L+T on LINE
24
100
(20)
Conc pave.
6'
24.00
P.I. Set B Spk
① 89-52-15
④ 89-29-00
89-51-37½ 35" F.B. 623-157
To L+T ℄ ISABEL AVE. per FB. 872/6
25+96.38 B.C. B Spk
Set Xcut prod.
23+05.34 Set B Spk
26+90.60 EC.-B Spk
① 90-01-45
④ 360-06
Δ = 89°58'20"
R = 60'
T = 5997
L = 9422
15
35
40
40
Prop. WIDEN.
prop. widening
FD L+T FB 819/93
63.53
Del Mar Ave
55.16
FD L+T FB 819/93
℄ Garvey
35.13
3/4 I.P.
55.12
63.62
C Spk per above ℄ INT
FD L+T FB 819/93
Fd Bt Spk BM A42 FB 819/93
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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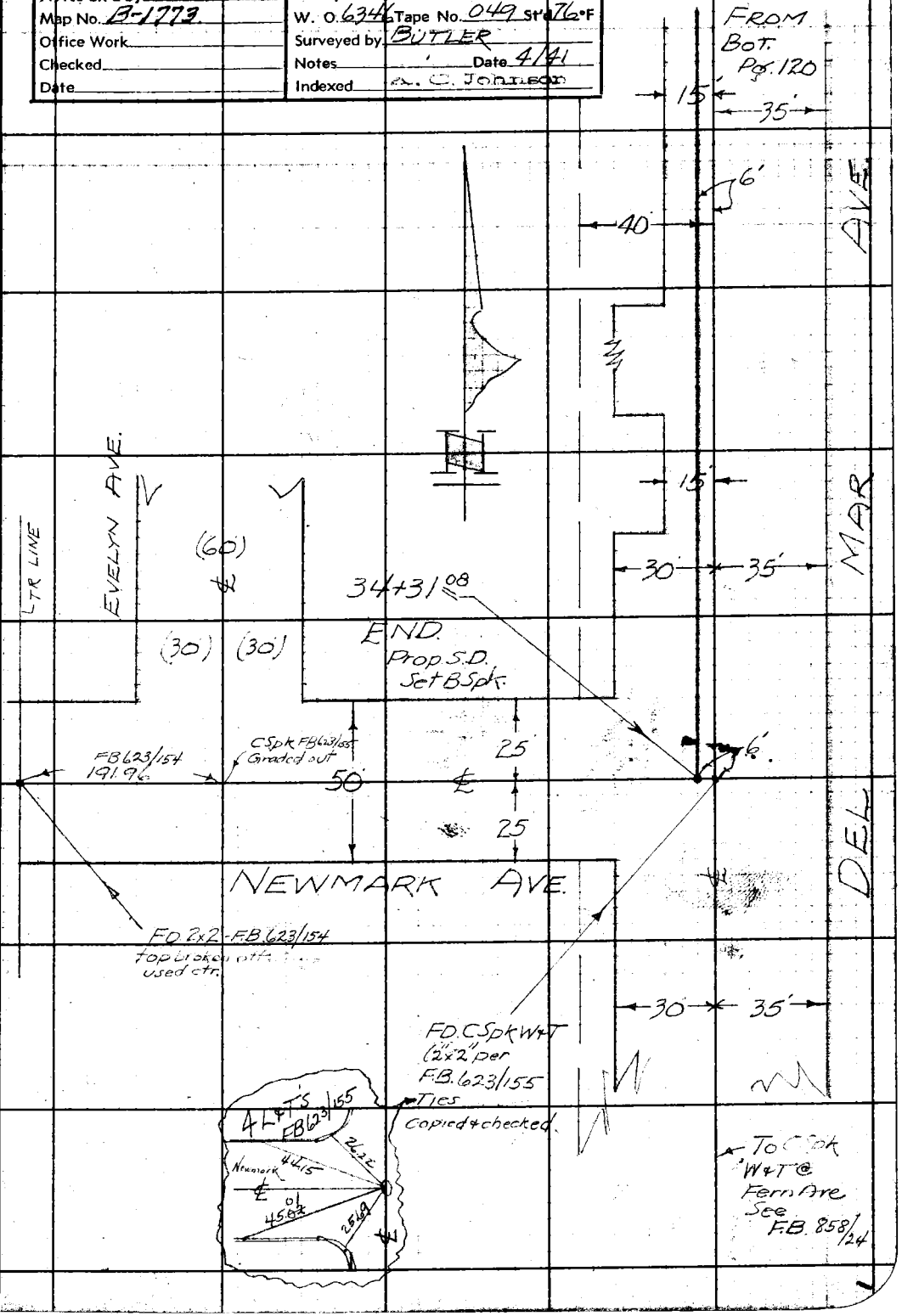
WS. 36-D-1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Alh-Mont PKDS |
| Map No. B-1773 | W. O. 6346 Tape No. 049 St'd 76°F |
| Office Work | Surveyed by BUTLER |
| Checked | Notes Date 4/41 |
| Date | Indexed A. C. Johnson |

F.B. 872 Pg. 121

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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F.B. 872 PG. 122

| Profile | Notes Red. | Plotted | Job No. 6346 | Division No. | F B. 8[illegible] PG. 123 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Alh and Mont Pk D.S. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Butler | Notes Smith | Date 4-29-41 |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date 7-8-46 |

4434

ALHAMBRA & MONTEREY PARK DRAINAGE SYSTEM.

J.N 6346

— CROSS-SECTION —

OF

F.C. CHANNEL AT. GARVEY & SAN GABRIEL

W Scott (BUTLER SMITH. VAN DEREN SMITH.

X Sect.

Proposed

Garvey Ave Storm Drain

℄ pg. 111-122 inc.

Topog - or hardcopy in field.

INDEX - pg. 112

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 18.11 50 1 70 | | | | | B.M#A 50 Elev. 273.705 F.B 8.19 P 25 |
| B.M# A 50 | | | | 273 70 | SAN GABRIEL BLVD & 1ST BR. SO. GARVEY AVE W. SIDE |
| ⊼ | 3.92 | 277 62 | | | RD. HD. BRASS SPK. & L in Cb. S.W. COR. CB. |
| T.P | | | -18.70 | 258.92 | |
| ⊼ | 4.59 | 263.51 | | 271 85 | TOP of Wall under Bridge |
| 0+00 = 1+00 & S.D | | | 3 41 | 260 10 | W. edge Drain. ← Measured up 11.75 TO Girder Resting on Wall |
| 0+81.3 N.W | | | 2 73 | 260 78 | West Wall Drain (Bot) |
| " | | | 3 20 | 260 31 | 11' East |
| " | | | 3 51 | 260 00 | 22' " Invert |
| " | | | 3 33 | 260 18 | 33' " |
| " | | | 2 89 | 260 62 | 44' " (Bot) East Wall |
| 0+27.95 E. | | | 3 73 | 259 78 | bot East Wall of Drain |
| " | | | 4 18 | 259 33 | 11' East |
| " | | | 4 47 | 259 04 | 22' " Invert |
| " | | | 4 25 | 259 26 | 33' " |
| " | | | 3 81 | 259 70 | 44' " bot E. Wall of Dr |
| 0+57.85 E | | | 3 90 | 259 61 | bot Wall W. Side |
| " | | | +12 27 | 275 78 | Top and So end H.W. of Bridge |
| 0+61.4 " | | | +7 24 | 270 75 | " of Wall of Dr. W. Side |
| 1+51 " | | | +6 76 | 270 27 | " " " " " " " |
| " | | | 4 75 | 258 76 | bot " " " " " " |

On North Line of Br.

On So Line of Bridge.

1617

F.B 872 Pg. 124 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH & MONT PK D.S Date Date No.
Survey by B Notes S Notes Chkd. W.I.G Checked X-Sec.
Indexed A. C. Johnson Date Date 5-21-41 Date No.

Form 307 5M 5-39

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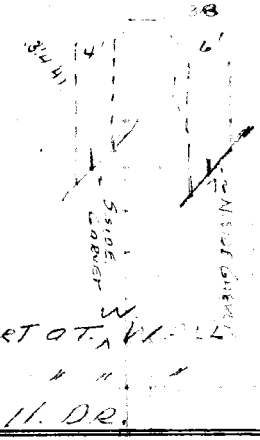
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 263 51 | | | | |
| 1+51 S.E | | | 519 | 258 32 | 10' EAST | |
| " " | | | 546 | 258 05 | 20 " INVERT | |
| " " | | | 512 | 258 39 | 30 " | |
| " " | | | 466 | 258 85 | 40 " BOT E. WALL OF DR | |
| 2+25.2 S.E | | | +619 | 269 70 | Top OF WALL W. SIDE DR. OF BRIDGE | |
| 2+28.4 " | | | +919 | 272 70 | " " Conc HW. N end W. SIDE DR | |
| 2+66.8 " | | | 557 | 257 94 | W edge WALL | W. Line OF BRIDGE. S. 605. AVE |
| " | | | 595 | 257 56 | 20 NORTH | |
| " | | | 599 | 257 52 | 40 " INVERT | |
| " | | | 564 | 257 87 | 60' " | |
| " | | | 505 | 258 46 | 80' " | |
| T.P. | | | 459 | 258 92 | | |
| T | 1889 | 277 81 | | | | |
| B.M#450 | | | 410 | 273 71 | B.M#4.50 Elev. 273.705 | |
| T.P Elev. | | | | 258 92 | See Pic. Page. | |
| T | 461 | 263 53 | | | | |
| 71.3 N.W. - (N. SIDE CURVE) | | | +825 | 271 78 | FL. OUT Conc Box CULVERT OT. WALL | |
| 18.2 S.E - (So " " ) | | | +845 | 271 98 | " " " " " " " | |
| 38' N.W. | | | +894 | 272 47 | bot ~~Sno~~ Pipe at W. wall. DR. | |




Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Date Checked Date
Plotted
Job No. 1-8-1
Division No.
Survey of
Survey by BUTLER
Map No.
Notes S
Indexed A. C. Johnson
Date 4-26-41
F B 87 Pg. 125

F.B 872 Pg 126 ~~174~~ | Job No 6346 | Division No. | Notes Red. | Plotted | Profile

Survey of ALH. & MONT. PK. S.D | Date | Date | No.

Survey by B | Notes S. | Notes Chkd. W.I.G. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 5-21-41 | Date | No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 6.8' S.E. T.P | | 263 53' | 4932 461 | 272 05' 258 92' | BOT OF GAS? MAIN ✓ |

| Profile No. | Notes Red. | Plotted | Job No. 6346 | Division No. | F.B. 872 Pg. 115 |
|---|---|---|---|---|---|
| | Date | Date | Survey of ALH + MONT PK US | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by B | Notes S | Date 4-28-41 |
| | Date | Date | Map No. | Indexed A. E. Johnson | |

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700 HALL OF RECORDS

Form 307 5M 5-39

J.N. 6346

— GARVEY AVE LINE
From
ALHAMBRA WASH
W'LY TO DEL MAR AVE.
thence S'LY TO NEWMARK AVE.

PROFILE
&
X Sections
Proposed S.D.

For X Sect. of F.C. Channel - pg. 123

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | Butler<br>H Smith<br>Van Deren<br>N Smith | |

Form 307 5M 5-39

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F.B. 572 PG. 116 | Job No. 6346 | Division No. | Notes Red. W.L.G. | Plotted | Date | Checked | Profile No. | X-Sec. No.

Survey of Alt. Ment. Pk. 5.0 | Date 5-21-41 | Notes Chkd. C.V.C. | Date 5-22-41

Survey by 18 | Notes 5

Indexed | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | B.M#A-50 Elev. 273.705' FB 819 P25 | |
| B.M# A-50 | | | | 273.70 | SAN. GAB. BLVD & 1ST Br. So. of GARVEY W. SIDE. AVE. | |
| | 631 | 280.01 | | | Rd. Hd Brass spk & L. in Cb. S.W. Cor Br. | |
| Cross Sec. | | | 663 | 273.38 | & GARVEY | |
| Taken at | | | 680 | 273.21 | 20' Rt. edge Pav | |
| W. end of | | | 733 | 272.68 | 35' R " " Conc. Gut | |
| Cb. Returns. | | | 749 | 272.52 | 38' R Gut } W. end Cb. R. N.W. Cor. B.C.R. | |
| San Gabriel | | | 697 | 273.04 | " Top Cb } San. Gab. + Garvey | |
| & Garvey Ave | | | 677 | 273.24 | 20' L | |
| | | | 730 | 272.71 | 35' L edge Conc. Gut | |
| | | | 745 | 272.56 | 38' L Gut } W. end Cb. R. S.W. Cor B.C.R. | |
| | | | 682 | 273.19 | " Top. Cb } San. Gab. + Garvey | |
| | | | 517 | 274.84 | & Garvey E. edge Bridge. | |
| | | | 527 | 274.74 | Rt. edge Pav | Shots |
| | | | 529 | 274.72 | " " Conc. Gut | Taken |
| | | | 530 | 274.71 | " Gut | on Line |
| | | | 432 | 275.69 | " Tp Cb. | with |
| | | | 554 | 274.47 | Lt. edge Pav | E. edge Br. |
| | | | 578 | 274.23 | " " Conc. Gut. | |
| | | | 580 | 274.21 | " Gut | |
| | | | 477 | 275.24 | " Top Cb. | |

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 28001 | | | | |
| | | | 493 | 275.08 | ℄ GARVEY and ℄ BRIDGE | SHOTS TAKEN |
| | | | 511 | 274.90 | RT GUT | ON LINE |
| | | | 410 | 275.91 | " Top Cb | OF BRIDGE |
| | | | 550 | 274.51 | LT GUT | |
| | | | 444 | 275.57 | " Top cb. | |
| 1+00 | | | 505 | 274.96 | ℄ S.D | |
| 1+03 | | | 502 | 274.99 | " " W edge BRIDGE. | |
| " | | | 497 | 275.04 | RT. edge Pav | SHOTS |
| " | | | 473 | 275.28 | " ℄ GARVEY | TAKEN |
| " | | | 485 | 275.16 | " edge Pav | ON W. |
| " | | | 497 | 275.04 | " " Conc. GUT. | LINE |
| " | | | 504 | 274.97 | " GUT | OF BR. |
| " | | | 409 | 275.92 | " Top. Cb | |
| " | | | 518 | 274.83 | LT edge Conc. GUT | |
| " | | | 515 | 274.86 | " GUT - INLET E. END. C.B. | |
| " | | | 419 | 275.82 | " Tp. Cb. | |
| 1+19 | | | 519 | 274.82 | 11' L edge Conc. GUT | |
| " | | | 561 | 274.40 | 14' L GUT - AT W. end C.B | |
| " | | | 432 | 275.69 | " Top. Cb | |
| 1+ | | | 492 | 275.09 | 59' Rt. edge Conc. GUT | |

Profile
No. ____ Notes Red. W.I.G. Plotted ____ Job No. 6346 Division No. ____
Date 5-21-41 Date ____ Survey of Aid & Mont Pk. D.S.
X-Sec. Notes Chkd C.V.C. Checked ____ Survey by B Notes S Date 4-29-41
No. ____ Date 5-22-41 Date ____ Map No. ____ Indexed ____ C. Jordan

F B 872 Pg. 129

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| C.B. E edge is 21' FT. W. OF BRIDGE and OPENING IS 25' LONG. | | 280 01 | | | |
| | | | 553 | 274.48 | 62' Rt Gut - E. end C.B. |
| | | | 432 | 27[illegible].69 | " Top Cb |
| | | | 486 | 2[illegible] | 59' RT EDGE Conc. Gut |
| | | | 548 | 27[illegible].53 | 62 RT Gut W. end C.B. |
| | | | 429 | 275.72 | 62' RT. Top Cb. |
| 2+00 | | | 438 | 275.63 | ℄ S.D |
| " | | | 453 | 275.48 | 4' RT So. edge Pav. |
| " | | | 455 | 275.46 | 24' RT ℄ GARVEY |
| " | | | 456 | 275.45 | 44' RT N. edge Pav |
| " | | | 478 | 275.23 | 59' RT edge Conc. Gut |
| " | | | 492 | 275.09 | 62' RT Gut |
| " | | | 429 | 275.72 | " " Top. Cb |
| " | | | 477 | 275.24 | 11' LT |
| " | | | 494 | 275.07 | 14' " |
| " | | | 427 | 275.74 | 14' " |
| 3+00 | | | 400 | 276.01 | ℄ S.D |
| " | | | 409 | 275.92 | 4 RT So. edge Pav |
| " | | | 393 | 276.08 | 24 " ℄ GARVEY |
| " | | | 406 | 275.95 | 44 " N. edge Pav |
| " | | | 428 | 275.73 | 59 " edge Conc. Gut |

F.B. 872 Pg. 130 / 118 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALHJ MONT. PK. D.S Date Date No.
Survey by 3 Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | 3+ | 3+95.13 |
|---|---|---|---|---|---|---|
| | | 28001 | | | | |
| 3+00 | | | 443 | 275.58 | 62 Rt Gut | |
| " | | | 379 | 276.22 | 62 " Top. Cb. | |
| " | | | 421 | 275.86 | 11 Lt edge Conc. Gut | |
| " | | | 432 | 275.69 | 14 " Gut | |
| " | | | 370 | 276.31 | 14 " Top. Cb | |
| | | | | | B.M #A48 Elev. 276.756 F.B. 819 P.2 | |
| B.M #A48 | | | 326 | 276.75 | GARVEY AVE and PINE ST. S.E. Cor. | |
| | | | | 276.76 | BT. SPK. 18' E. OF E. end. Cb.R. | |
| T | 492 | 28168 | | | | |
| 3+55.13 | | | 521 | 276.47 | ℄ S.D | |
| " | | | 515 | 276.53 | 4' Rt. edge Pav | |
| " | | | 485 | 276.83 | 24' " & GARVEY | |
| " | | | 513 | 276.55 | 44' " | |
| " | | | 532 | 276.36 | 59' " edge Conc Gut | |
| " | | | 546 | 276.22 | 62' " Gut | |
| " | | | 478 | 276.90 | " " Tp. Cb. | |
| " | | | 434 | 277.34 | 11' Lt edge Gut | |
| " | | | 545 | 276.23 | 14' " Gut | |
| " | | | 481 | 276.87 | 14' " Tp Cb E end B.C.R. CB.R S.E. Cor | |
| 3+95.13 | | | 486 | 276.82 | ℄ S.D INT PINE ST. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 872 Pg. 19

X-Sec. No. ____ Date ____ Date ____ Survey of FLM & MONT CK. U.S. ____

Notes Chkd. C.V.C. Date 5-22-41 Checked ____ Date ____ Survey by S. Notes ____ Date 4-29-41

Map No. ____ Indexed A. C. JOHNSON

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281.68 | | | | |
| 3+95.13 | | | 461 | 277.07 | ℄ INT. PINE ST and GARVEY AVE. | |
| " | | | 517 | 276.51 | 11' LT. ℄ " " edge GUT | |
| " | | | 526 | 276.42 | 14' " " " ℄ Cross-GUT | |
| " | | | 506 | 276.62 | 17' " " " " edge GUT. | |
| " | | | 452 | 277.16 | 24' LT " " " | |
| | | | 469 | 276.99 | 13' WEST edge Conc. GUT | |
| | | | 475 | 276.93 | 15' " GUT | |
| | | | 429 | 277.[illegible] | " " Top Cb. (S end Cb. R S.W. COR) E.C.R. | |
| | | | 492 | 276.76 | 13' EAST | |
| | | | 500 | 276.[illegible] | 15' " GUT | |
| | | | 466 | 277.02 | " " Top Cb. (S end Cb. R S.E. COR) E.C.R. | |
| " | | | 441 | 277.27 | 27' L ℄ PINE. (Break in GRADE) | |
| | | | 448 | 277.20 | 6.5 WEST | |
| | | | 468 | 277.00 | 13' " edge GUT | |
| | | | 478 | 277.90 | 15' " GUT | |
| | | | 431 | 277.37 | " " Top. Cb. | |
| | | | 450 | 277.[illegible] | 6.5 EAST | |
| | | | 493 | 276.75 | 13' " edge GUT | |
| | | | 501 | 276.67 | 15' " GUT | |
| | | | 468 | 277.00 | 15' " Tp. Cb. | |

F.B. 872 PG. 132 Job No. 6346 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Alt Mont. Pk. D.S. Date ____ Date ____ No. ____
Survey by B Notes 5 Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 5-22-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281.68 | | | | 39513 40 35513 |
| 50' So. So | END. | Cb. R. | 492 | 276.76 | ℄ PINE | |
| " | | | 484 | 276.84 | 6.5 WEST | |
| " | | | 500 | 276.68 | 13' " edge GUT | |
| " | | | 512 | 276.56 | 15' " GUT | |
| " | | | 463 | 277.05 | " " Tp Cb | |
| " | | | 505 | 276.63 | 6.5" EAST | |
| " | | | 545 | 276.23 | 13' " edge GUT | |
| " | | | 556 | 276.12 | 15' " GUT | |
| " | | | 507 | 276.61 | " " Tp. Cb. | |
| 150' So. So. end | | C.R. | 566 | 276.02 | ℄ PINE | |
| " | | | 567 | 276.01 | 6.5 W. | |
| " | | | 578 | 275.90 | 13' " edge GUT | |
| " | | | 592 | 275.76 | 15' " " | |
| " | | | 544 | 276.24 | " " Tp. Cb. | |
| " | | | 586 | 275.82 | 6.5 E | |
| " | | | 624 | 275.44 | 13' " edge GUT | |
| " | | | 637 | 275.31 | 15' " " | |
| " | | | 587 | 275.81 | " " Tp. Cb. | |
| 4+00 | | | 480 | 276.88 | ℄. S. D. | |
| 4+35.13 | | | 460 | 277 | ℄ " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 872 Pg. 133 ~~124~~

X-Sec. No. ____ Date ____ Date ____ Survey of Aluminum Vent OK D.S

Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 4-29-41

Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 672 Pg. 122 134 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of ALL 4 MONT PK. D.S. | Date | No. | X-Sec.
Survey by B. C. Johnson | Notes 5 | Notes Chkd. C.V.C. | Checked
Indexed | Date | Date 5-21-41 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 28' 68" | | | | |
| 4+35.13 | | | 459 | 277.91 | 4' RT. edge Pav. | |
| " | | | 436 | 277.32 | 24' " ℄ GARVEY | |
| " | | | 464 | 277.24 | 44' " edge Pav. | |
| " | | | 492 | 276.76 | 59' " " Gut | |
| " | | | 505 | 276.63 | 62' " Gut | |
| " | | | 432 | 277.36 | " " Tp. Cb. | |
| " | | | 499 | 276.69 | 11' LT. edge Gut | |
| " | | | 512 | 276.56 | 14' " Gut | |
| " | | | 439 | 277.29 | " " Tp. Cb. (W. end Cb. R. S.W. COR. | B.C.R. |
| 5+00 | | | 389 | 277.79 | ℄ S.D | |
| " | | | 376 | 277.92 | 4' RT edge Pav | |
| " | | | 358 | 278.10 | 24' ℄ GARVEY | |
| " | | | 384 | 277.84 | 44' edge Pav. | |
| " | | | 420 | 277.48 | 59' " Gut | |
| " | | | 434 | 277.34 | 62' " | |
| " | | | 353 | 278.65 | 62' Tp. Cb | |
| " | | | 425 | 277.43 | 11' LT edge Gut | |
| " | | | 438 | 277.30 | 14' " Gut | |
| " | | | 358 | 278.10 | " " Top Cb | |
| 6+00 | | | 288 | 278.80 | ℄ S.D | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | 281 68 | | | | |
| " | | | 278 | 278.90 | 4' RT edge Pav | |
| " | | | 260 | 279.08 | 24 " ℄ GARVEY | |
| " | | | 288 | 278.80 | 44 " edge Pav | |
| " | | | 330 | 278.38 | 59' " " GUT | |
| " | | | 338 | 278.30 | 62' " " | |
| " | | | 255 | 279.13 | " " Tp. Cb | |
| " | | | 326 | 278.42 | 11' L edge GUT | |
| " | | | 341 | 278.27 | 14' " " | |
| " | | | 262 | 279.06 | " " Tp. Cb. | |
| T.P. | | | 222 | 279 46 | | |
| ⊼ | 555 | 285 01 | | | | |
| 7+00 | | | 520 | 279.81 | ℄ S.D | |
| " | | | 519 | 279.82 | 4' RT edge Pav | |
| " | | | 494 | 280.57 | 24' " ℄ GARVEY | |
| " | | | 523 | 279.78 | 44' " edge Pav | |
| " | | | 558 | 279.43 | 59' " " GUT | |
| " | | | 568 | 279.33 | 62' " " | |
| " | | | 488 | 280.13 | " " Tp. Cb | |
| " | | | 550 | 279.51 | 11' L edge GUT | |
| " | | | 572 | 279.29 | 14' L GUT | |

80/72

Profile Notes Red. Plotted Job No. 6346 Division No. F B. 872 Pg. 135 ~~143~~

No. Date Date Survey of Alt. & Mgmt Pk D.S.

X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes S Date 4-29-41

No. Date 5-22-41 Date Map No. Indexed C. JONES Date

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

55.30
2
31.30

| STATION | B. S. | H. I. | F. S. | ELEV. | B.M. 3.66 | 24.0 |
|---|---|---|---|---|---|---|
| | | 285 01 | | | | 53 |
| | | 3.66 | | | | 7.93 |
| 7+00 | | 28 35 | 492 | 28 [illegible] | 14' LT. Tp. Cb. | |
| 8+00 | | | 420 | 28 81 | ℄ S.D | |
| 8+31.3 | | | 389 | 28 12 | " " | |
| " | | | 389 | 28 12 | 4' RT. edge Pav. | |
| " | | | 361 | 28 40 | 24' " ℄ GARVEY | |
| " | | | 391 | 28 10 | 44' " edge Pav | |
| " | | | 425 | 28 75 | 59' " " GUT | |
| " | | | 440 | 28 61 | 62' " GUT | |
| " | | | 357 | 28 44 | " " Tp. Cb | |
| " | | | 420 | 28 [illegible] | 11' L edge GUT. | |
| " | | | 429 | 28 72 | 14' L GUT | |
| " | | | 353 | 28 48 | " Tp. Cb (E end B.C.R. Cb.R S.E.Cor. | |
| 8+55.30 | | | 363 | 28 [illegible] | ℄ INT. S.D & ℄ FALLING LEAF AVE. | |
| " | | | 338 | 28 63 | 24' RT ℄ INT. GARV. & " " " | |
| " | | | 394 | 28 87 | 11' LT. edge GUT | ℄ FALLING LEAF AVE. |
| " | | | 406 | 28 95 | 14' " CROSS-GUT | |
| " | | | 394 | 28 07 | 17' " edge GUT | |
| " | | | 349 | 28 52 | 26' LT. | |
| | | | 351 | 28 50 | 5' WEST | |
| | | | 366 | 28 35 | 10' " edge Pav | |

F. B. 872 Pg. 136 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH & MONT. PK. D.S Date Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 26' LT. ℄ | | 285 01 | 375 | 281.26 | 12' WEST GUT. | |
| | | | 326 | 281.75 | " " Tp. Cb. (S. end E.C.R Cb.R S.W. COR) | |
| | | | 358 | 281.43 | 5' EAST | |
| | | | 392 | 281.09 | 10' " edge GUT | |
| | | | 404 | 280.97 | 12' " GUT | |
| | | | 367 | 281.34 | " " Tp. Cb (S. end E.C.R. Cb R. S.E. COR. | |
| 50' So. So. end Cb. R | | | 397 | 281.04 | ℄ FALLING LEAF AVE | |
| | | | 398 | 281.03 | 5' WEST | |
| | | | 412 | 280.89 | 10' " edge GUT | |
| | | | 426 | 280.75 | 12' " " | |
| | | | 378 | 281.23 | " " Tp. Cb | |
| | | | 421 | 280.80 | 5' EAST | |
| | | | 459 | 280.42 | 10' " edge GUT | |
| | | | 472 | 280.29 | 12' " " | |
| | | | 426 | 280.75 | " " Tp. Cb | |
| 150' So. of So. end Cb. R. | | | 509 | 279.92 | ℄ FALLING LEAF | |
| | | | 508 | 279.93 | 5' WEST | |
| | | | 514 | 279.87 | 10' " edge GUT | |
| | | | 531 | 279.70 | 12' " " | |
| | | | 483 | 280.18 | " " Tp. Cb | |
| | | | 525 | 279.76 | 5' EAST | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B 872 Pg 137

X-Sec. No. ____ Date ____ Date ____ Survey of ALH & MONT DK D.S

Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 4-29-41

Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 150' So of So. end Cb.R. | | 28501 | 569 | 279.32 | 10' EAST Edge Gut | |
| | | | 577 | 279.24 | 12' " " | |
| | | | 532 | 279.69 | " " Tp. Cb. | |
| 8+79.3 | | | 345 | 28[illegible].56 | ℄ S.D. | |
| " | | | 344 | 28[illegible].57 | 4' RT. edge Pav | |
| " | | | 312 | 28[illegible].89 | 24' " ℄ GARVEY | |
| " | | | 342 | 28[illegible].59 | 44' " edge Pav | |
| " | | | 378 | 28[illegible].23 | 59' " " Gut | |
| " | | | 392 | 28[illegible].49 | 62' " " | |
| " | | | 312 | 28[illegible].89 | 62 " Tp. Cb | |
| " | | | 375 | 28[illegible].26 | 11' LT edge Gut. | |
| " | | | 389 | 281.12 | 14' " Gut | |
| " | | | 313 | 28[illegible] | 14' " Tp. Cb. (W. end B.C.R. Cb.R. S.W. Cor) | |
| | | | | | B.M#A 47 Elev. 281.342 F.B. 819 P24 | |
| B.M#A-47 | | | 366 | 281.35 | GARVEY AVE and FALLING LEAF AVE S.E. COR | |
| | | | | 281.34 | BT. spk. 14' E. of E. end. Cb.R. | |
| π | 572 | 28706 | | | | |
| 9+00 | | | 535 | 28[illegible].76 | ℄ S.D. | |
| 10+00 | | | 438 | 282.68 | " | |
| " | | | 430 | 282.76 | 4' RT edge Pav | |
| " | | | 402 | 283.04 | 24' " ℄ GARVEY. | |

F.B. 872 Pg. 138 126 Job No. 6346 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ALH & MONT. PK. D.S. Date ____ Date ____ No. ____
Survey by B Notes S. Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 5-22-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+00 | | 28706 | 429 | 282.77 | 44' RT. edge Pav | |
| | | | 465 | 282.41 | 59' RT " Gut | |
| 1149.04 | | | 481 | 282.25 | 62' " " | |
| | | | 400 | 283.66 | " " Tp. Cb. | |
| | | | 468 | 282.38 | 11' LT. edge Pav | |
| | | | 480 | 282.26 | 14' " Gut | |
| | | | 401 | 283.05 | " " Tp. Cb | |
| 11+00 | | | 336 | 283.70 | ℄. S. D | |
| " | | | 330 | 283.76 | 4' R edge Pav | |
| " | | | 302 | 284.04 | 24' R ℄ Garvey | |
| " | | | 326 | 283.80 | 44' R edge Pav. | |
| " | | | 360 | 283.46 | 59' RT " Gut | |
| " | | | 375 | 283.31 | 62' " " | |
| " | | | 295 | 284.11 | " " Tp. Cb. | |
| " | | | 368 | 283.38 | 11' LT. edge Gut. | |
| " | | | 381 | 283.25 | 14' " " | |
| " | | | 303 | 284.03 | " " Tp. Cb. | |
| T.P | | | 240 | 284.66 | | |
| ⊼ | 486 | 28952 | | | | |
| 11+54.34 | | | 506 | 284.46 | ℄. S. D | |
| " | | | 500 | 284.52 | 4' RT edge Pav. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 872 Pg. 139 ~~127~~

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Ok D.S.

Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 4-29-41

Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 872 Pg. 128 140 | Job No. 1346 | Division No. | Profile No. | X-Sec. No.

Survey of Alley Vacat. 25

Survey by A. C. Johnson

Indexed

Notes Red. | Date | Notes Chkd. C.V.C. | Date 5-22-41

Plotted | Date | Checked | Date

Notes | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 11+54.34 | | 289.52 | 4.67 | 284.85 | 24' RT. ℄ GARVEY | |
| " | | | 4.92 | 284.60 | 44' " edge PAV | |
| " | | | 5.30 | 284.22 | 59' " " GUT | |
| " | | | 5.45 | 284.07 | 62' " " | |
| " | | | 4.65 | 284.87 | " " Tp. Cb | |
| " | | | 5.30 | 284.22 | 11' LT. edge GUT | |
| " | | | 5.46 | 284.06 | 14' " " | |
| " | | | 4.67 | 284.85 | " " Tp. Cb. (E end B.C.R. Cb.R. S.E. Cor. | |
| 11+91.34 | | | 4.55 | 284.97 | ℄ S.D INT ℄ KELBURN AVE | |
| " | | | 4.27 | 285.25 | 24' RT. ℄ " " " ℄ GARVEY AVE. | |
| " | | | 4.86 | 284.66 | 11' LT. edge GUT } ℄ KELBURN AVE. | |
| " | | | 5.00 | 284.52 | 14' " Cross- " } | |
| " | | | 4.86 | 284.66 | 17' " edge GUT } | |
| " | | | 4.35 | 285.17 | 26' " ℄ } | |
| | | | 4.30 | 285.22 | 6.5 WEST | |
| | | | 4.30 | 285.22 | 13' " edge GUT | |
| | | | 4.40 | 285.12 | 15' " " | |
| | | | 3.95 | 285.57 | " " Tp. Cb. (S. end E.C.R. Cb.R. S.W. Cor) | |
| | | | 4.54 | 284.98 | 6.5 EAST | |
| | | | 4.85 | 284.67 | 13' " edge GUT | |
| | | | 4.93 | 284.59 | 15' " " | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 289 52 | 443 | 285.09 | 26' LT S.D. & 15' EAST | Tp. Cb. (So. end Cb. R.S.E.C.R.) |
| 50' S. OF S. end Cb. R. | | | 462 | 284.90 | ℄ KELBURN | |
| | | | 458 | 284.94 | 6.5 WEST | |
| | | | 459 | 284.93 | 13 " edge GUT | |
| | | | 470 | 284.82 | 15 " | |
| 11-9.34 | | | 418 | 285.34 | 15 Tp. Cb. | |
| 37 | | | 477 | 284.75 | 6.5' EAST | |
| 12 2+34 | | | 504 | 284.47 | 13' " edge GUT | |
| | | | 520 | 284.32 | 15' " " | |
| | | | 472 | 284.85 | 15' " Tp. Cb | |
| 150' So. OF S. end Cb. R. | | | 525 | 284.27 | ℄ KELBURN AVE | |
| | | | 515 | 284.37 | 6.5 WEST | |
| | | | 518 | 284.34 | 13' " edge GUT | |
| | | | 530 | 284.22 | 15' " " | |
| | | | 486 | 284.62 | 15' " Tp. Cb. | |
| | | | 540 | 284.12 | 6.5 EAST | |
| | | | 566 | 283.85 | 13' " edge GUT | |
| | | | 579 | 283.72 | 15' " " | |
| | | | 529 | 284.23 | 15' " Tp. Cb | |
| 12+00 | | | 440 | 285.12 | ℄ S.D. | |
| 12+28.34 | | | 416 | 285.36 | " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63116 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mills Vmt Dr. 0.5
Notes Chkd. C.V.C. Checked ____ Survey by E. Notes ____ Date 4-29-41
Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Jordan Date ____

F.B. 872 Pg. 149

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 289.52 | | | | |
| 12+28.34 | | | 4 22 | [illegible] | 4' RT edge Pav. | |
| " | | | 3 84 | 28[illegible].68 | 24' " ℄ GARVEY | |
| " | | | 4 08 | 28[illegible].44 | 44' " edge Pav | |
| " | | | 4 51 | 28[illegible].01 | 59' " " GUT | |
| " | | | 4 64 | 281.[illegible] | 62' " " | |
| " | | | 3 84 | 28[illegible] | " " Tp. Cb | |
| " | | | 4 50 | 28[illegible] | 11' LT edge GUT | |
| " | | | 4 61 | [illegible] | 14' " GUT | |
| " | | | 3 83 | 28[illegible] | " " Tp. Cb (W end Cb. R S.W. Cor) | B.C.R. |
| B.M#A-46 | | | 4 86 | 284.66 | B.M# A-46 Elev. 284.66 F.B. 819 P24 GARVEY BLVD and KELBURN AVE S.E. COR BT spK 14' E. OF E. end Cb. R. | |
| | 8 03 | 292.69 | | | | |
| 12+85± | | | 5 84 | 28[illegible].85 | | ℄ Garvey. |
| " | | | 6 13 | 28[illegible].56 | | 10' N edge pave |
| | | | 6 63 | 28[illegible].06 | | 35' No. edge gut |
| | | | 6 69 | 28[illegible] | | " GUT } @ E end ECR. |
| | | | 5 87 | 286.82 | | " TC } @ E end ECR. |

F.B. 872 Pg. 142 130 Job No. 6346 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ALH & MONT. PK. D.S. Date ____ Date ____ No. ____
Survey by B. Notes S. Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 5-22-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.69 | | | | |
| 13+15 | | | 5 83 | 286.86 | | ℄ Storm Drain |
| | | | 5 72 | 286.97 | | 4' R edge pave. |
| | | | 5 33 | 287.36 | | ℄ Gar. |
| | | | 5 64 | 287.05 | | 44' R edge pave. |
| | | | 6 00 | 286.69 | | 59' R edge pave. |
| | | | 6 16 | 286.53 | | 62' R [illegible] |
| | | | 5 33 | 287.36 | | R [illegible] NWCR |
| | | | 6 03 | 286.66 | 11' L edge gut | |
| | | | 6 17 | 286.52 | 14' L gut | |
| | | | 5 39 | 287.30 | 14' L T.C. | |
| 13+00± | | | 5 61 | 287.38 | | ℄ INT Garvey |
| | | | NLY ON Alley. — ℄ GARVEY = 0+00 | | | |
| 0+43 | | | 6 19 | 286.50 | | ℄ Alley. |
| | | | 6 28 | 286.41 | | 7' E edge gut |
| | | | 6 36 | 286.33 | | 10' E gut |
| | | | 5 72 | 286.97 | | 10' E T.C. @ ECR |
| | | | 6 00 | 286.69 | 7' W edge gut | |
| | | | 6 02 | 286.67 | 10' W gut | |
| | | | 5 40 | 287.29 | 10' W T.C. @ No end NWCR | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B 872 PG. 113
X-Sec. No. ____ Date ____ Date ____ Survey of Hill & Mount Pk D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes B Date 5-5-41
Date 5-22-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.69 | | | N.L.Y on 20 Alley. | |
| 0+50 | | | 586 | 28[illegible].83 | | ℄ + NPL Garvey. |
| ' | | | 591 | 28[illegible].78 | | 7'E gut |
| ' | | | 606 | 28[illegible].63 | | 10'E gut |
| ' | | | 555 | 28[illegible].14 | | 10'E - Top Cb @ No end. |
| ' | | | 564 | 28[illegible].55 | 7'W gut | |
| ' | | | 576 | 28[illegible].93 | 10 W gut | |
| ' | | | 529 | 28[illegible].40 | 10'W T.C. @ No end. | |
| 1+00 | | | 543 | 287.26 | | ℄ Alley. |
| | | | 545 | 287.24 | | 6'E edge pave. |
| | | | 63 | 28[illegible] | | 10'E |
| | | | 557 | 28[illegible].12 | 7'L edge pave. | |
| | | | 53 | 287.4[illegible] | 17'L | |
| 2+00 | | | 495 | 287.74 | | ℄ Alley |
| ' | | | 486 | 287.83 | | 7'E edge pave |
| ' | | | 56 | 287.1[illegible] | | 10'E |
| ' | | | 515 | 28[illegible] | 6'L or W edge pave | |
| ' | | | 48 | 287.9[illegible] | 10'W. | |
| | | | | | end Alley. | |

F.B. 872 Pg. 132 144 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alley Mont 2K DS Date Date No.
Survey by B Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Jon Date Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 29269 | | | | |
| 14+00 | | | 438 | 288.31 | | ℄ Storm Dr. |
| | | | 429 | 288.46 | | 4' R edge pavm |
| | | | 396 | 288.73 | | 24' R ℄ Gar. |
| | | | 429 | 288.40 | | 44' R edge pavm |
| | | | 464 | 288.05 | | 59' R out |
| | | | 480 | 287.89 | | 62' R out |
| | | | 397 | 288.72 | | 62' TC |
| | | | 460 | 288.09 | 11' L edge out | |
| | | | 476 | 287.93 | 14' L | |
| | | | 395 | 288.74 | 14' L TC | |
| 15+06 56 | | | 262 | 290.07 | | ℄ S.D. |
| | | | 258 | 290.11 | | |
| | 54 | | 216 | 290.53 | | |
| | | | 252 | 290.17 | | |
| | | | 293 | 289.76 | | |
| | | | 306 | 289.63 | | |
| | | | 224 | 290.45 | | |
| | | | 291 | 289.78 | | |
| | | | 305 | 289.64 | | |
| | | | 228 | 290.41 | | @ E end ECR |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3346 Division No. ____ F B. 872 Pg. 145 + 33

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] PK. D.S.

Notes Chkd. C.V.C. Checked ____ Survey by B Notes B Date 5-5-41

Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Job Proc.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 292.69 | | | | |
| BM "A445" | | | 2.63 | 290.06 | BM "A445" (290.080) FB 819/24 | |
| | 6.45 | 296.52 | | 290.08 | Garvey Ave & Denton Ave SE Cor. | |
| | | | | | B+ Sidk 24' E of EECR. | |
| 15+60.56 | | | 5.53 | 291.[illegible] | ℄ S.D. | |
| | | | 5.55 | 291.[illegible] | | 4'R |
| | | | 5.19 | 291.34 | | 24'R ℄ Garvey. |
| | | | 5.49 | 291.04 | | 44'R |
| | | | 5.89 | 290.64 | | 59'R |
| | | | 6.04 | 290.49 | | 62'R |
| | | | 5.22 | 291.31 | | 62'R |
| | | | 5.87 | 290.66 | 11'L gut | |
| | | | 6.04 | 290.49 | 14' L gut. | |
| | | | 5.26 | 291.27 | 14'L TC @ Wendell | |
| 15+28.56 ℄ INT. | | | 5.59 | 290.94 | | ℄ INT. Garvey & Den |
| = 0+00 S'LY. | | | | | S'LY ON DENTON AVE. | |
| 15+28.56 | | | 5.97 | 290.56 | | ℄ Storm Dr. & ℄ Denton |
| 0+38 | | | 6.46 | 290.07 | | So. gut. " " |
| 0+50 | | | 5.86 | 290.67 | | S.℄ L. Garvey. " " |
| | | | 5.94 | 290.59 | | 12'W gut |
| | | | 6.04 | 290.49 | | 15'W gut |
| | | | 5.45 | 291.[illegible] | | 15'W - TC @ Wendell |

Profile ____ No. ____ X-Sec. ____ No. ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 5-22-[illegible] Plotted ____ Date ____ Checked ____ Date ____

Division No. ____ Job No. 2346 Notes ____ Date ____

Survey of Alley [illegible] Survey by B. Indexed O. Johnson

F.B. 872 Pg. 146/132

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 296.53 | | | S.L.Y. on Denton Ave. | |
| 0+50 | | | 622 | 290.31 | 12'E edge gut | |
| / | | | 640 | 290.13 | 15'E gut | |
| / | | | 579 | 290.74 | " T.C. & SECR | |
| 1+00 | | | 586 | 290.67 | | ℄ Denton. |
| / | | | 569 | 290.84 | | 12'W gutter (Newark) |
| | | | 490 | 291.63 | | 25'W |
| | | | 629 | 290.24 | 15'E gut. | |
| | | | 566 | 290.87 | 15'E T.C. | |
| 2+00 | | | 569 | 290.84 | | ℄ Denton. |
| / | | | 558 | 290.95 | | 15'W gut. |
| / | | | 49 | 291.6 | | 25'W (No Curb.) |
| / | | | 615 | 290.38 | 15'E gut. | |
| / | | | 556 | 290.97 | " T.C. | |
| | | | | | end Denton | |
| 16+00 | | | 496 | 291.57 | | ℄ S.D. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B 872 Pg. 147 135
X-Sec. No. ____ Date ____ Date ____ Survey of Sunnyside Mont Pk. D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes B Date 5-5-41
Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Jan Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 296.57 3/4 | | | | |
| 16+07 68 | | | 448 | 29[illegible].05 | | ℄ Garvey |
| | | | 482 | 291.71 | | 10' No. edge pave. |
| | | | 520 | 291.33 | | 35' No. gut. |
| | | | 529 | 291.24 | | 38' " gut |
| | | | 446 | 29[illegible].07 | | " " TC@EECR |
| 16+61 68 | | | 372 | 29[illegible].81 | | " |
| | | | 402 | 29[illegible].51 | | " |
| | | | 441 | 292.12 | | " |
| | | | 452 | 292.01 | | " |
| | | | 369 | 29[illegible] | | " @WECR |
| 16+34 68 | | | 4[illegible] | 29[illegible] | | ℄ S.D. - ℄ prob. Denton. |
| 16+34 68 | ℄ INT | | 405 | 292.[illegible] | | |
| =0+00 | | N'LY | ON | DENTON | AVE (N'LY). | |
| 0+20 | | | 4[illegible]2 | 29[illegible] | | ℄ Denton Wedge pave. |
| 0+38 | | | 490 | 291.63 | | " " gutter (37' No.) |
| 0+50 | | | 431 | 292.22 | | " " " NPL Garvey. |
| | | | 456 | 291.97 | | 12' E gut. |
| | | | 466 | 291.37 | | 15' E " |

F.B. 872 Pg. 136 148 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALLEY MONT. R.D.S Date Date No.
Survey by B Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 296 57 3 | | | NLY ON DENTON AVE | |
| 0+00 | | | 406 | 292.47 | | 15'E @ NECR |
| | | | 412 | 292.41 | 12'W out | |
| | | | 422 | 292.31 | 15'W | |
| | | | 362 | 292.91 | 15'W @ NECR | |
| 1+00 | | | 412 | 292.41 | | ℄ Denton |
| | | | 445 | 292.08 | | 12'E edge pave |
| | | | 406 | 292.47 | | 14'E |
| | | | 42 | 292.3 | | 25'E |
| | | | 377 | 292.76 | 15'W (no curb) on pave. | |
| | | | 330 | 293.23 | 25'W | |
| 2+00 | | | 402 | 292.51 | | ℄ Denton. |
| | | | 438 | 292.15 | | 8'E edge pave. |
| | | | 40 | 292.5 | | 25'E |
| | | | 420 | 292.33 | 11'W edge pave. | |
| | | | 34 | 292.1 | 25'W | |
| | | | | | end Denton. | |
| 17+00 | | | 350 | 293.03 | | ℄ S.D. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2046 Division No. ____ F B. 877 Pg. 149

X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra Dr. D.S.

Notes Chkd. C.V.C. Date 5-22-41 Checked ____ Date ____ Survey by B Notes B Date 5-5-41

Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 296 ~~57~~ 3 | | | | |
| 18+00 | | | 202 | 294.51 | | ℄ S.D. |
| ' | | | 199 | 294.54 | | 4'R edge pave. |
| ' | | | 165 | 294.[illegible] | | 24'R ℄ Gavey |
| ' | | | 199 | 294.54 | | 44'R edge pave. |
| ' | | | 233 | 294.20 | | 59'R edge gut |
| ' | | | 249 | 294.04 | | 62'R gut. |
| ' | | | 166 | 294.37 | | 62'R T.C. |
| ' | | | 235 | 294.[illegible] | 11'LL gut | |
| ' | | | 251 | 294.[illegible] | 14'L gut. | |
| ' | | | 170 | 294.83 | 14'L, TC | |
| T.P. | 664 | 301 ~~28~~ 30 | 187 | 294.06 | | |
| 19+00 | | | 530 | 295.00 | | ℄ S.D. |
| 19+06.09 | | | 523 | 294.[illegible] | | ℄ S.D. |
| ' | | | 516 | 295.[illegible] | | 4'R edge pave. |
| ' | | | 479 | 294.51 | | 24'R ℄ Gavey |
| ' | | | 512 | 295.18 | | 44'R edge pave. |
| ' | | | 554 | 295.76 | | 59'R. gut |
| ' | | | 569 | 295.61 | | 62'R ' |
| ' | | | 486 | 295.44 | | ' ' T.C. |
| ' | | | 561 | 295.69 | 11'L gut. | |

F.B. 872 Pg. ~~138~~ 150 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alt. Mont. Sk. D. S Date Date No.
Survey by B Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 301 ~~28~~ 30 | | | | |
| 19+06.09 | | | 574 | 295.56 | 14'L gut | |
| " — | | | 495 | 296.35 | 14'L T.C. @ EECR | |
| 19+54.09 | | | 458 | 296.72 | | ℄ S.D. |
| / | | | 447 | 296.83 | | 4'R edge pa |
| / | | | 414 | 297.16 | | 24'R ℄ Garvey |
| / | | | 439 | 296.91 | | 4'R edge pa |
| / | | | 486 | 296.44 | | 59'R gu |
| / | | | 502 | 296.28 | | 62'R |
| / | | | 422 | 297.08 | | 62'R T.C. |
| / | | | 483 | 296.42 | 11'L gut | |
| / | | | 503 | 296.27 | 14'L | |
| / | | | 424 | 297.06 | 14'L T.C. @ WECR | |
| 19+30.09 ℄ INT. | | | 446 | 296.84 | | ℄ INT. Garvey + Strathmore |
| =0+00 | | S'LY | ON | STRATHMORE | | |
| 0+20 | | | 485 | 296.45 | | So edge pave 1 & ℄ 1 |
| (19+30.09) | | | 487 | 296.43 | | ℄ SD. + 1 1 |
| 0+38 | | | 542 | 295.88 | | So. gutter — ℄ 1 |
| 0+50 | | | 461 | 296.64 | | SPL Garvey 1 |
| / | | | 440 | 296.90 | | 9'W gut |
| / | | | 455 | 296.75 | | 12'W 1 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6816 Division No. ____ F B 879 Pg 139 151

X-Sec. No. ____ Date ____ Date ____ Survey of Mill Mart 98 105 1

Notes Chkd. C.V.C. Checked ____ Survey by B Notes B Date 5-5-41

Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 301.38 | | | SLY on ST | |
| 0+50 | | | 390 | 297.40 | | 12'W-TC EECR |
| | | | 479 | 296.51 | 9'E out. | |
| | | | 499 | 296.31 | [illegible] | |
| | | | [illegible] | 296.99 | [illegible] | |
| 1+00 | | | 405 | 297.25 | | ℄ Strathmore |
| | | | 416 | 297.14 | | 12'W edge pave. |
| | | | 37 | 297.6 | | 20'W |
| | | | 431 | 296.99 | 11'L edge pave | |
| | | | 35 | 297.8 | 20'E | |
| 2+00 | | | 303 | 298.27 | | ℄ Strathmore |
| | | | 319 | 29[illegible].11 | | 10'W edge pave, |
| | | | 24 | 29[illegible] | | 20'W |
| | | | 343 | 297.[illegible] | 12'E edge pave | |
| | | | 27 | 29[illegible] | 20'E | |
| B.M. "A44" | | | 512 | 29[illegible].18 | BM "A44" (296.184) FB 819/24 | |
| | | | | | Garvey & Strathmore Ave. | |
| | | | | | Bt. Spk 14'E-EECR. | |
| | 1167 | 307.85 | | | | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 5-22-41
Division No. ____ Job No. 6346
Survey of A44 & Mont. Pk. D.S.
Survey by B Notes B
Indexed A. C. Johnson Date ____
F.B. 872 PG. 152 140

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 307 85 | | | | |
| 20+00 | | | 1034 | 297.51 | | ℄ S.D. |
| | | | 1026 | 297.59 | | 4'R |
| | | | 992 | 297.93 | | 24'R ℄ |
| | | | 1020 | 297.65 | | 44'R |
| | | | 1064 | 297.21 | | 59'R |
| | | | 1081 | 297.04 | | 62'R |
| | | | 9[illegible] | 297.[illegible] | | 62'R T.C. |
| | | | 1058 | 297.27 | 11' L edge pvt. | |
| | | | 1075 | 297.10 | 14' L | |
| | | | 995 | 297.90 | 14' L T.C. | |
| 21+00 | | | 775 | 300.10 | | ℄ S.D. |
| | | | 771 | 300.14 | | |
| | | | 736 | 300.49 | | |
| | | | 760 | 300.25 | | |
| | | | 799 | 299.86 | | |
| | | | 815 | 299.70 | | |
| | | | 733 | 300.53 | | |
| | | | 802 | 299.83 | | |
| | | | 823 | 299.62 | | |
| | | | 740 | 300.45 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 872 PG. 153 141

X-Sec. No. ____ Date ____ Date ____ Survey of ALAJ MONT DR D.S.

Notes Chkd. C.V.C. Date 5-22-41 Checked ____ Survey by B Notes B Date 5-5-41

Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 307 85 | | | | |
| 22+00 | | | [illegible] | 30[illegible].65 | | ℄ S.D. |
| " | | | 4[illegible]5 | 30[illegible] | | 4'R edge [illegible] |
| " | | | 378 | 304.07 | | 24'R ℄ |
| " | | | 403 | 303.[illegible] | | 44'R " |
| " | | | 449 | 303.36 | | 59'R out |
| " | | | 460 | 30[illegible].25 | | 62'R " |
| " | | | 377 | 304.08 | | 62'R T.C. |
| | | | 440 | 303.45 | [illegible] | |
| | | | 460 | 303.35 | [illegible] | |
| | | | 381 | 304.[illegible] | 14'L T.C. | |
| 22+78.58 | | | 112 | 30[illegible].13 | | ℄ S.D. |
| " | | | 107 | 30[illegible].78 | | " |
| " | | | 073 | 30[illegible].12 | | " |
| " | | | 135 | 30[illegible] | | " |
| " | | | 168 | 30[illegible] | | " |
| " | | | 181 | 30[illegible] | | " |
| " | | | 070 | 307.[illegible] | | 13 FECR |
| " | | | 138 | 30[illegible].47 | 11'L out | |
| " | | | 152 | 30[illegible].33 | [illegible] | |
| " | | | 073 | 307.12 | 11'L TC | |

F.B. 872 Pg. 154 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alt & Mont. Pk. D.S. Date Date No.
Survey by B Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. O. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 307 85 | | | | |
| B.M'A43" | | + | 010 | 307 95 | BM'A43" (307.960) | F.B. 819/~~24~~ 23 |
| | 704 | 315 00 | | | Garvey & Brighton Pines - Bt Spk - [illegible] 4'E ℄ [illegible] | |
| 23+~~32~~ 58 | | | 621 | 308 79 | | ℄ S.D. |
| / | | | 619 | 308 81 | | 4R |
| / | | | 580 | 309.2[illegible] | | 24'R ℄ Gar |
| / | | | 609 | 308.91 | | 44'R |
| / | | | 678 | 308.22 | | 59'R out |
| / | | | 689 | 308 [illegible] | | 62'R |
| / | | | 576 | 309 24 | | TC @ NECR |
| / | | | 644 | 308 56 | 11'L edge [illegible] | |
| / | | | 661 | 308 39 | 14'L | |
| / | | | 581 | 309 19 | 14'L T.C. | |
| 375.49 / 1930.09 | | | | | | |
| 23+05 58 | | | 726 | 307 74 | | ℄ S.D. & ℄ Brighton (30[illegible]) |
| 23+05 58 | | | 688 | 308.[illegible] | | ℄ INT. Garvey & |
| = 0+00 | N'LY | ON | BRIGHTON. | | | |
| 0+10 | | | 718 | 307.82 | | [illegible] ℄ |
| 0+38 | | | 805 | 306.[illegible] | | to gutter |
| 0+50 | | | 760 | 307 40 | | NPL Garvey |
| | | | 809 | 306.91 | | 12'E out |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B 822 Pg. 153 [illegible]
X-Sec. No. ____ Date 5-21-41 Date ____ Survey of [illegible] Pk D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes B Date 5-5-41
Date 5-22-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 315 00 | | | | |
| 0+50 | | | 8 21 | 306.79 | | 15'E gut. |
| " | | | 8 00 | 307.00 | | 15'E-T.C.NECR |
| " | | | 7 40 | 307.60 | 12'W gut. | |
| " | | | 7 40 | 307.60 | 15'W " | |
| " | | | 6 95 | 307.05 | 15'W-NE-NWCR | |
| 1+00 | | | 8 03 | 306.97 | | ℄ Brighton |
| " | | | 9 00 | 306.[illegible] | | 15'E — gut. |
| " | | | 8 47 | 306.53 | | 15'E TC |
| " | | | 8 20 | 306.[illegible] | 15'W gut. | |
| " | | | 7 54 | 307.46 | 15'W - T.C. | |
| 2+00 | | | 9 18 | 305.82 | | ℄ Brighton |
| " | | | 10 07 | 304.93 | | 15'E gut. |
| " | | | 9 56 | 305.44 | | 15'E T.C. |
| " | | | 9 40 | 305.60 | 15'W — gut. | |
| " | | | 8 66 74 | 306.26 | 15'W — T.C. | |
| | | | | | Brighton | |

F.B. 872 Pg. 156 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH & MONT. PK. D.S. Date 5-22-41 Date No.
Survey by B Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 315 00 | | | | |
| 24+00 | | | 356 | 311.44 | | ℄ S.D. |
| " | | | 352 | 311.48 | | 4'R edge pav. |
| " | | | 310 | 311 90 | | ℄ Gar. 24'R |
| " | | | 340 | 311 60 | | 44'R " " |
| " | | | 391 | 311 09 | | 59'R " |
| " | | | 402 | 310 98 | | 62'R |
| " | | | 321 | 311 79 | | 62'R T.C. |
| " | | | 380 | 311 20 | 11'L gut | |
| " | | | 398 | 311 02 | 14'L " | |
| " | | | 315 | 311 85 | 14'L - T.C. | |
| T.P. (bldg) | | | 356 | 311 44 | | end. 5/5/41 |
| T | 12 12 | 323.56 | | | | |
| 25+00 | | | 844 | 315.12 | | ℄ S.D. |
| " | | | 838 | 315 18 | | 4'R edge Pav. |
| " | | | 800 | 315 56 | | 24'R ℄ Garver |
| " | | | 826 | 315 30 | | 44'R edge Pav |
| " | | | 866 | 314 90 | | 59'R Gut |
| " | | | 882 | 314 74 | | 62'R " |
| " | | | 802 | 315 54 | | 62'R " |
| " | | | 860 | 314 96 | 11'L Gut | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. Pg. 157

X-Sec. No. ____ Date ____ Date ____ Survey of N.W. & Mo

Notes Chkd. C.V.C. Date 5-22-41 Checked ____ Date ____ Survey by B. Notes H.M.S. Date 5-14-41

Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

9.3 - 17.3

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+00 | | 323 56 | | | | |
| " | | | 881 | 314 75 | 14'L GUT | |
| " | | | 803 | 315 53 | 14'L Tp. Cb. | |
| 25+84 | | | 643 | 317 13 | | 62'R GUT. (Conc APRON. |
| 25+96.33 | B.C. | | 565 | 317 91 | | ℄ S.D |
| " | | | 539 | 317 95 | | 4'R edge Pav |
| " | | | 520 | 318 36 | | 24'R ℄ GARVEY |
| " | | | 543 | 318 13 | | 44'R |
| " | | | 598 | 317 58 | | 49'R. |
| " | | | 635 | 317 21 | | 62'R " |
| " | | | 525 | 318 31 | | " Tp Cb |
| " | | | 586 | 317 70 | 4'L edge GUT | |
| " | | | 605 | 317 51 | 11'L " | |
| " | | | 525 | 318 31 | " Tp Cb. | |
| GUT - E end (OUT) DRAIN | | | 636 | 317 [illegible] | 17.3' WEST. (E end Cb. R. N.E. COR) | |
| " W " (") " | | | 622 | 317 34 | 9.3' " | " |
| 0+00 = ℄ INT DEL MAR & GARVEY | | | 375 | 319 81 | ℄ INT. | 24.11. |
| 37' EAST. | | | 479 | 318 77 | ℄ GARVEY | |
| | | | 514 | 318 42 | 20' SOUTH. edge Pav | |
| | | | 545 | 318 11 | 35' " " GUT | |
| | | | 555 | 318 [illegible] | 38' " | " |
| | | | 478 | 318 78 | " " Tp Cb. - E end Cb. R. S.E. COR. B.C.R. | |

F.B. 872 PG. 158 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH & MONT. PK. D.S. Date Date No.
Survey by B Notes SMITH Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 323 56 | | | | |
| 35' EAST. | | | 471 | 318 85 | ℄ GARVEY | |
| | | | 484 | 318 72 | 20' NORTH | |
| | | | 509 | 318 47 | 38' " GUT | |
| | | | 440 | 319 16 | " " Tp. Cb (Second Cb. 2. N. E Cor) | BC.R |
| | | | 416 | 319 42 | N RIM. L.A. Gas & E M.H. | |
| | | | 400 | 319 52 | " " GAS. M.H. | |
| 0+50 N. | | | 366 | 319 93 | | ℄ DEL MAR |
| 0+53' N. | | | 369 | 319 [illegible] | | " " |
| | | | 404 | 319 53 | | 10' E |
| | | | 455 | 319 [illegible] | | 20' E GUT |
| | | | 406 | 319 53 | | " Tp. Cb. R N E Cor |
| | | | 357 | 319 [illegible] | 10' W | E.C.R. N end Co |
| | | | 380 | 319 76 | 20' " GUT | |
| | | | 322 | 320 34 | " Tp. Cb N end Co & N W Cor | E.C.R. |
| 1+00 N | | | 395 | 319 61 | | ℄ DEL MAR |
| | | | 439 | 319 17 | | 10' E |
| | | | 509 | 318 47 | | 20' E GUT |
| | | | 448 | 319 08 | | 20' E Tp Cb |
| | | | 385 | 319 71 | 10' WEST | |
| | | | 414 | 319 42 | 20' " GUT | |
| | | | 349 | 320 07 | " " Tp. Cb. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1911 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Hill Mant DK 05
Notes Chkd. C.V.C. Date 5-22-41 Checked ____ Survey by B Notes HMS Date 5-14-41
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F B 672 PG. 158

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 NORTH. | | 32356 | 458 | 318 9[illegible] | | ℄ DEL MAR |
| | | | 502 | 31[illegible] 54 | | 10' EAST |
| | | | 567 | 317 87 | | 20' EAST GUT |
| | | | 508 | 318 48 | | " Tp. Cb |
| | | | 453 | 31[illegible] [illegible] | 10' WEST | |
| | | | 485 | 31[illegible] 71 | 20' WEST GUT | |
| | | | 419 | 31[illegible] [illegible]7 | " Tp. Cb | |
| 0+20 SO. | | | 405 | 31[illegible] [illegible] | | ℄ DEL MAR So edge Pad. |
| 0+35 " | | | 443 | 31[illegible] [illegible] | | " " " edge GUT |
| 0+38 " | | | 454 | 317 [illegible] | | " " " ℄ " |
| 0+41 " | | | 446 | 3[illegible] [illegible] | | " " " " " |
| 0+50 " | | | 382 | 31[illegible] 74 | | " " " |
| | | | 352 | 32[illegible] [illegible] | 12' WEST edge GUT | |
| | | | 363 | 31[illegible] 93 | 15' " " | |
| | | | 308 | 32[illegible] 48 | " Tp. Cb Cb S end R S W Cor | E.C.R |
| | | | 395 | 31[illegible] [illegible] | | 5' EAST |
| | | | 468 | 318 [illegible] | | 22' " edge GUT |
| | | | 482 | 31[illegible] 74 | | 25 " " |
| | | | 425 | 3[illegible] [illegible] | | " E.C.R. S. end Cb Tp. Cb. R.S.E. Cor. |
| 26+43 49 | | | 470 | 318 [illegible] | | ℄ S.D. (CENTER CR |

F.B. 872 PG. 160 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH-MONT PK D.S Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. O. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 323 56 | | | See Pg. 267 | For Topog. West |
| 27' W ℄ INT. Del Mar Ave. | | | 300 | 323 56 | | ℄ GARVEY |
| | | | 329 | 323 27 | 20' S edge Pav | |
| | | | 364 | 319 92 | 35' " Gut | |
| | | | 374 | 319 82 | 38' " " | |
| | | | 295 | 320 61 | " " Tp. Cb. W end Cb. & S.W. Cor | B.C.R. |
| 35' W ℄ INT. Del Mar Ave | | | 280 | 320 76 | | ℄ GARVEY |
| | | | 285 | 320 71 | | 20' N edge Pav |
| | | | 296 | 320 65 | | 38' " Gut |
| | | | 278 | 320 77 | | " " BCR W end Tp. Cb. & N.W. Cor |
| | | | 375 | 319 21 | 10' W. end. of Cb. & N.W. Cor | Fence Tie |
| | | | 366 | 319 90 | 19' " " " | " " " W " " |
| | | | | | BMH in Sev. Ave. | F.B. 812 P. 23 |
| BMH in | | | 515 | 318 41 | Del Mar Ave ∧ Garvey Ave S.E. Cor | |
| | A | 1072 | 329 13 | | Et. spk in Cb. W E. of E. end Cb. E. | |
| 2+17.0 W ℄ INT. | | | 319 | 325 [illegible] | | ℄ GARVEY |
| " | | | 341 | 325 72 | 20' L edge Pav. | |
| " | | | 378 | 325 35 | 35' L " Gut | |
| " | | | 390 | 325 23 | 38' L " | |
| " | | | 312 | 326 01 | " L Tp. Cb | |
| " | | | 350 | 325 63 | | 20' R edge Pav |

Profile No. ____ Notes Rcd. ____ Plotted ____ Job No. 1334 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. CVC Date 5-22-41 Checked ____ Date ____ Survey of Alt. Mart Survey by ____ Map No. ____ Notes ____ Indexed ____ Date 5-14-41 By A. C. Jan Dixon
F.B. 872 Pg. 161

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 217' W. | | 329 13 | 3 82 | 32[illegible] 31 | | 35' R edge Gut |
| " | | | 3 97 | 32[illegible] 1[illegible] | | 38' " " |
| " | | | 3 15 | 32[illegible] 78 | | " " Tp. Cb. |
| T.P. | 9 47 | 337 82 | 0 78 | 328 35 | | |
| 4+04 | | | 5 90 | 33[illegible] 92 | | ℄ GARVEY |
| " | | | 6 12 | 33[illegible] 70 | 20' L edge Pau | |
| " | | | 6 55 | 33[illegible] 27 | 35' L " Gut | |
| " | | | 6 69 | 33[illegible] 13 | 38' L " | |
| " | | | 5 93 | 33[illegible] 87 | " L Tp. Cb. F end Cb R S.E Cor | B.C.R |
| 4+07 | | | 5 79 | 332 [illegible] | | ℄ GARVEY |
| | | | 6 11 | 33[illegible] 71 | | 20' R edge Pau |
| | | | 6 46 | 331 [illegible] | | 35' R " Gut |
| | | | 6 59 | 33[illegible] [illegible] | | 38 R |
| | | | 5 79 | 33[illegible] [illegible] | | " Tp. Cb. F end Cb. R N.E Cor. B.C.R |
| 4+34 INT. = 0+00 So. | | | 4 94 | 332 [illegible] | ℄ INT. GARVEY & ℄ EVELYN | |
| 0+20 | | | 5 09 | 332 [illegible] | | ℄ " edge Pau |
| 0+35 | | | 5 58 | 332 24 | | " " " Gut |
| 0+38 | | | 5 71 | 332 [illegible] | | " " Cross- " |
| 0+41 | | | 5 56 | 332 2[illegible] | | " " edge " |
| 0+50 | | | 5 05 | 33[illegible] 77 | | " " |
| | | | 4 82 | [illegible] | | 9' WEST. |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 5-22-41
Division No. ____ Notes S Date ____
Job No. 6346
Survey of ALH-MONT. PK D.S
Survey by B
Indexed C. Johnson
F.B. 872 Pg. 162

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 | | 337.82 | 4 78 | 333 04 | | 15' W edge Gut |
| " | | | 4 82 | 333 00 | | 16' W " " |
| " | | | 4 90 | 332 92 | | 18' W Gut |
| " | | | 4 25 | 333 57 | | " Tp. Cb S. end Cb R. S. W Cor E.C.R |
| " | | | 5 43 | 332 3[illegible] | 9' E. | |
| " | | | 5 87 | 331 95 | 15' E edge Gut | |
| " | | | 5 91 | 331 91 | 16' E " " | |
| " | | | 6 02 | 331 80 | 18' E " | |
| " | | | 5 49 | 332 33 | " Tp. Cb S end Cb R S E Cor | E.C.R. |
| 1+00 | | | 4 68 | 333 14 | | ℄ Evelyn |
| " | | | 4 50 | 333 32 | | 8' W |
| " | | | 4 65 | 333 17 | | 16' W edge Gut |
| " | | | 4 77 | 333 05 | | 18 " " |
| " | | | 4 12 | 333 70 | | " Tp. Cb |
| " | | | 5 09 | 332 73 | 8' E. | |
| " | | | 5 84 | 331 98 | 16' E edge Gut | |
| " | | | 5 92 | 331 90 | 18' E " | |
| " | | | 5 27 | 332 55 | " Tp. Cb | |
| 2+00 | | | 4 22 | 333 60 | | ℄ Evelyn. |
| " | | | 4 31 | 333 51 | | 8 W. |
| " | | | 4 47 | 333 35 | | 16' " edge Gut |

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 63116 Division No. _____
X-Sec. Date _____ Date _____ Survey of [illegible] Mount Pkds.
No. _____ Notes Chkd. C. Vic' Checked _____ Survey by B Notes S Date 5-14-41
Date 5-22-'41 Date _____ Map No. _____ Indexed A. C. Jonsson Date _____

F B 872 PG 163

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 337 82 | 457 | 33[illegible] 25 | | 18' W. gut |
| " | | | 393 | 33[illegible] 89 | | " Tp. Cb |
| " | | | 470 | 33[illegible] 12 | 8' E. | |
| " | | | 556 | 332 26 | 16' E edge Gut | |
| " | | | 565 | 33[illegible] 17 | 18' E " | |
| " | | | 503 | 33[illegible] 7[illegible] | 18' E Tp. Cb. | |
| T.P. | 929 | 342 53 | 458 | 333.24 | | |
| ℄ Int = 0+00 | North | | 964 | 33[illegible] 89 | | |
| 0+20 | | | 990 | 33[illegible] 3 | | ℄ EVELYN. |
| 0+38 | | | 1028 | 33[illegible] | | " " |
| 0+50 | | | 1042 | 33[illegible] 5[illegible] | | " " |
| " | | | 1104 | 33[illegible] 4[illegible] | | 12' EAST edge Gut |
| " | | | 1157 | 33[illegible] 96 | | 15' " " |
| " | | | 1086 | 33[illegible] 67 | | 15' " E.C.R. N end Cb Tp. Cb. R. N. E Cor. |
| " | | | 1049 | 33[illegible] 04 | 12' WEST edge Gut | |
| " | | | 1067 | 33[illegible] 86 | 15' " ⊼ " | |
| " | | | 987 | 33[illegible] | " " Tp Cb. R. N end Cb N. W Cor. | E.C.R. |
| 4+46 ? | | | 876 | 33[illegible] 77 | | ℄ GARVEY |
| must be +61.5 From Topog C.V.C. | | | 901 | 33[illegible] | | 20' N edge Pav. |
| | | | 943 | 333 1[illegible] | | 35' " edge Gut |
| | | | 955 | 33[illegible] 98 | | 38' " Gut |

F. B 872 Pg. 164 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH - MONT PK D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 5-22-41 Date No.

Form 307 5M 5-39

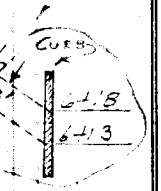
PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Must be +61.5 4+46? | | 342.53 | 8 73 | 333 80 | | 38'R. Tp.Cb W.end Cb.R N.W.Co.R. B.C.R. |
| 4+49? | | | 8 69 | 333 84 | | ℄ GARVEY |
| Must be +64 From Topog' C.V.C. Pg. | | | 8 79 | 333 74 | 20'L edge Pav | |
| " | | | 9 26 | 333 27 | 35' " " Gut | |
| " | | | 9 42 | 333 11 | 38' " " | |
| " | | | 8 65 | 333 88 | " " Tp.Cb W.end Cb R.S.W.Co.R. | B.C.R. |
| 6+13 | | | 3 03 | 339 50 | | ℄ GARVEY |
| " | | | 3 37 | 339 16 | | 20'R edge Pav |
| " | | | 3 79 | 338 74 | | 35'R " Gut |
| " | | | 3 91 | 338 62 | | 38'R |
| | | | 3 11 | 339 42 | | " Tp.Cb |
| | | | 3 33 | 339 20 | 20'L edge Pav | Conc. Box Drain 3'x.85' |
| | | | 3 74 | 338 79 | 35' " " Gut | |
| | | | 4 18 | 338 35 | 38' " " Out Drain From School (E.edge) | |
| | | | 3 04 | 339 [illegible] | 38' " Tp. Cb | |
| 6+18 | | | 4 02 | 338 [illegible] | 38'L Gut Out Dr. | From School (W.edge) |
| " | | | 2 88 | 339 65 | " Tp. Cb. | |
| 6+75 | | | 1 21 | 341 32 | | ℄ GARVEY |
| 7+00 | | | 0 72 | 341 81 | | " |
| " | | | 1.01 | 341 52 | | 20'R edge Pav. |
| " | | | 1 47 | 341 06 | | 35'R " Gut. |

see Sketch in Topog' Notes Pg. 269, 271




Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B. 872 Pg. 65
X-Sec. No. ____ Date ____ Date ____ Survey of A.H. Mont Pk D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 5-14-41
Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

10

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | 342 53 | 168 | 341 35 | | 38' R. Gut |
| " | | | 088 | 341 65 | | " Tp. Cb |
| " | | | 105 | 341 48 | 20' L edge Pav | |
| " | | | 151 | 341 02 | 35' L " Gut | |
| " | | | 167 | 341 86 | 38' L " | |
| " | | | 088 | 341 65 | " Tp. Cb | |
| T.P. | 541 | 347 15 | 079 | 341 74 | | |
| 8+33 | | | 464 | 342 51 | | ℄ GARVEY |
| " | | | 493 | 342 22 | | 20' R edge Pav |
| " | | | 531 | 341 84 | | 35' R " Gut |
| " | | | 544 | 341 71 | | 38' R " |
| " | | | 462 | 342 53 | | E end Cb R |
| | | | | | | " Tp. Cb. N. E. Cor B.C.R |
| 8+63 | ℄ INT = 0+00 N. | | 461 | 342 54 | ℄ INT. ST. | ℄ GARVEY AVE |
| 0+20 | | | 489 | 342 26 | | " edge Pav |
| 0+35 | | | 527 | 341 77 | | " Gut |
| 0+38 | | | 541 | 341 74 | | |
| 0+41 | | | 530 | 341 85 | | " " |
| 0+50 | | | 476 | 342 39 | | PL. ℄ ST. |
| | | | 483 | 342 32 | | 15 EAST Gut |
| | | | 433 | 342 82 | | E.C.R. N end Cb |
| | | | | | | 18 " Tp Cb R.N.E Cor |
| | | | 496 | 342 59 | | 18' " Gut. |

F.B. 872 Pg. 166 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH-MONT. PK. D.S. Date Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johns Date Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 | | 347 15 | 481 | 342.34 | 15' WEST Edge Gut | |
| | | | 499 | 342 16 | 18' " " | |
| | | | 437 | 342.78 | " " Tp Cb. N. end Cb R. N.W. Cor | E.C.R |
| 0+63 | | | 483 | 342 32 | 20'L edge Pav | |
| | | | 527 | 341 88 | 35'L edge Gut | ℄ PROD SO. |
| " | | | 538 | 341 77 | 38'L " | |
| | | | 462 | 342 53 | 38'L Tp. Cb | |
| 8+93 | | | 455 | 342.65 | | ℄ GARVEY |
| " | | | 484 | 342.31 | | 20' R edge Pav |
| " | | | 529 | 341.86 | | 35' R " Gut |
| " | | | 541 | 341.74 | | 38' R " |
| " | | | 460 | 342.55 | | 38' R Tp. Cb. W. end Cb R. N.W. Cor. |
| B.M#A-69 | | | 388 | 343 27 | B.M#A-69 Elev. 343.275 FB 819 P 33 Jackson Ave & Garvey Ave. S.E. Cor Bt spk 12' E of E end Cb R. | |
| * | * | * | * | * | | |
| B.M#A-42 | | | | 318 41 | B.M#A-42 Elev. 318.411 See Pg 16 | |
| | 817 | 326 58 | | | | |
| 26+90 60 | E.C. | | 630 | 320 25 | | ℄ S.D |
| " | | | 641 | 320 17 | | 9'R |
| " | | | 475 | 321 83 | | 34'R |
| " | | | 638 | 320 25 | 6'L ℄ DEL MAR | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 872 Pg. 167
X-Sec. No. ____ Date ____ Date ____ Survey of Alt + Mon - PK D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 3 Date 5-14-41
Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 326 58 | | | | |
| 26+90.60 | E.C. | | 6 59 | 31[illegible] | 19'L | |
| " | | | 735 | 31[illegible] 23 | 31'L | |
| " | | | 6 4 | 32[illegible] 2 | 35'L Tpbk | |
| " | | | 5 9 | 32[illegible] 7 | 46'L | |
| 27+00 | | | 6 24 | 32[illegible] 34 | | ℄ S.P |
| 28+00 | | | 565 | 32[illegible] 9[illegible] | | " |
| " | | | 5 90 | 32[illegible] 6[illegible] | | 9'R |
| " | | | 43 | 32[illegible] 3 | | 34'R. |
| " | | | 5 60 | 32[illegible] | 6'L ℄ DEL MAR. | |
| " | | | 5 61 | 32[illegible] 97 | 11L | |
| " | | | 5 80 | 32[illegible] 78 | 19'L | |
| " | | | 6 36 | 32[illegible] | 31'L edge Pav. | |
| " | | | 55 | 32[illegible] | 34'L | |
| " | | | 53 | 32[illegible] | 46'L | |
| 29+00 | | | 4 82 | 32[illegible] 76 | | ℄ S.P |
| " | | | 5 20 | 32[illegible] | | 9'R. edge Pav |
| " | | | 42 | 32[illegible] | | 11'R |
| " | | | 37 | 32[illegible] | | 34'R |
| " | | | 472 | 32[illegible] 96 | 6'L ℄ DEL MAR | |
| " | | | 4 73 | 32[illegible] 85 | 11'L | |

F. B872 PG 168 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH-MONT. PK. D.S Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 29+00 | | 326.58 | 4 85 | 321 73 | 19'L | |
| " | | | 5 45 | 321 13 | 31'L edge Pav. | |
| " | | | 4 6 | 322 0 | 34'L | |
| " | | | 4 7 | 321 9 | 46'L | |
| 30+00 | | | 3 72 | 322 ~~84~~ 6 | | ℄ S.D |
| " | | | 4 13 | 322 45 | | 9'R. Gut edge Pav |
| " | | | 3 2 | 323 4 | | 11'R |
| " | | | 2 6 | 324 0 | | 34'R |
| " | | | 3 60 | 322 98 | 6'L ℄ Del Mar | |
| " | | | 3 60 | 322 98 | 11'L | |
| " | | | 3 78 | 322.85 | 19'L | |
| " | | | 4 35 | 322 23 | 31'L edge Pav. Gut. | |
| " | | | 3 4 | 323 2 | 35'L | |
| " | | | 3 7 | 322 9 | 40'L | |
| 31+00 | | | 2 40 | 324 18 | | ℄ S.D |
| " | | | 2 72 | 323 86 | | 9'R edge Pav. Gut |
| " | | | 1 5 | 325.1 | | 11'R |
| " | | | 1 0 | 325 6 | | 34'R |
| " | | | 2 32 | 324 26 | 6'L ℄ Del Mar | |
| " | | | 2 35 | 324 23 | 11'L | |
| " | | | 2 57 | 324 01 | 19'L | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B 872 Pg. 169

X-Sec. No. ____ Date ____ Date ____ Survey of Alu & Mont Dk. D.S

Notes Chkd. C.V.C. Checked ____ Survey by B Notes 3 Date 5-14-41

Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 31+00 | | 326 58 | 3 12 | 32[illegible] 46 | 31'L edge Pav. Gut | |
| " | | | 2 4 | 32[illegible] 2 | 34'L | |
| " | | | 2 4 | 32[illegible] 2 | 40'L | |
| T.P. | 765 | 331 93 | 2 30 | 324 28 | | |
| 32+00 | | | 6 19 | 32[illegible] 7[illegible] | | ℄ DEL MAR |
| " | | | 6 68 | 32[illegible] 25 | | 9'R edge Pav. Gut |
| " | | | 5 6 | 32[illegible] 3[illegible] | | 13 R |
| " | | | 5 4 | 326 5 | | 34 R |
| " | | | 6 19 | 32[illegible] 14 | 6'L ℄ DEL MAR | |
| " | | | 6 26 | 325 [illegible]7 | 11'L | |
| " | | | 6 55 | 32[illegible] 3[illegible] | 19'D | |
| " | | | 7 13 | 32[illegible] [illegible] | 31'L edge Pav. Gut. | |
| " | | | 6 5 | 32[illegible] 4 | 35L | |
| " | | | 6 0 | 32[illegible] 9 | 40'L | |
| 32+24 | | | 5 80 | 32[illegible] 13 | | ℄ S.D |
| " | | | 6 13 | 32[illegible] [illegible] | | 9'R Gut |
| " | | | 5 17 | 32[illegible] [illegible] | | 9'R Tp.Cb (S. end. |
| 33+00 | | | 4 35 | 327 5[illegible] | | ℄ S.D. |
| " | | | 4 59 | 32[illegible] 24 | | 9 R Gut |
| " | | | 3 93 | 32[illegible] [illegible] | | 9 R Tp Cb |
| " | | | 4 33 | 327 [illegible] | 6'L ℄ DEL MAR. | |

F.B. 872 Pg. 170 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH-MONT. PK. D.S. Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | 34431.08 | |
| 33+00 | | 331.93 | 4.37 | 327.56 | 11' L | |
| " | | | 4.64 | 327.29 | 19' L | |
| " | | | 5.35 | 326.58 | 31' L edge Pav. Gut | |
| " | | | 4.8 | 327.1 | 33' L | |
| " | | | 5.2 | 326.7 | 46' L | |
| 34+00 | | | 2.41 | 329.52 | | ℄ S.D |
| 34+07 | | | 2.28 | 329.65 | | ℄ S.D |
| " | | | 2.49 | 329.44 | | 9' R Gut |
| | | | 1.85 | 330.08 | | " Tp Cb N end Cor R N.W. Cor B.C.R |
| " | | | 2.20 | 329.73 | 6' L ℄ DEL MAR | |
| " | | | 2.24 | 329.69 | 11' L | |
| " | | | 2.52 | 329.41 | 19' L | |
| " | | | 2.97 | 328.96 | 31' L edge Pav. Gut | |
| " | | | 2.6 | 329.3 | 33 L | |
| " | | | 3.1 | 328.8 | 46 L | |
| 34431.08 | | | 1.75 | 330.18 | ℄ INT NEWARK AVE | ℄ ℄ S.D |
| 34+56 | | | 1.30 | 330.63 | | ℄ S.D. P&OD |
| | | | 1.53 | 330.40 | | 9' R Gut |
| | | | 0.78 | 331.25 | | 9' R Tp Cb R S end Cor B.C.R |
| | | | .22 | 330.71 | 6' L ℄ DEL MAR | |
| " | | | 1.19 | 330.74 | 11' L | |
| " | | | 1.37 | 330.56 | 19' L | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2446 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date 5-22-41 Date ____ Map No. ____ Indexed ____ Date 5-14-41
A. C. Johnson
Dixon

F.B. 872 Pg. 17
PK D.S

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 34+56 | | 33193 | 195 | 32198 | 33'L Gut edge Pav | |
| " | | | 16 | 33[illegible]3 | 36'L | |
| " | | | 22 | 3217 | 46'L | |
| T.P. | 533 | 33585 | 141 | 33052 | | |
| 35+06 | | | 428 | 33157 | | ℄ S.D. Prod |
| " | | | 444 | 33141 | | 9'R Gut |
| " | | | 377 | 33208 | | " Tp. Cb |
| " | | | 423 | 33162 | 6'L ℄ Del Mar | |
| " | | | 422 | 33163 | 11'L | |
| " | | | 440 | 33145 | 19'L | |
| " | | | 493 | 33092 | 31'L edge Pav. Gut | |
| " | | | 46 | 33[illegible]3 | 33'L | |
| " | | | 49 | 3310 | 46'L | |
| 36+06 | | | 225 | 33360 | | ℄ S.D. Prod |
| " | | | 255 | 33330 | | 9'R Gut |
| " | | | 185 | 33400 | | " Tp. Cb |
| " | | | 222 | 33363 | 6'L ℄ Del Mar | |
| " | | | 228 | 33357 | 11'L | |
| " | | | 253 | 33[illegible] | 19'L | |
| " | | | 300 | 33235 | 31'L Edge Pav. Gut | |
| " | | | 23 | 3336 | 34'L | |
| " | | | 28 | 3331 | 46'L | |

F.B. 872 Pg. 172 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alh-Mont. Pk. D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| ℄ INT = 0+00 WEST | | 33585 | 562 | 330 23 | ℄ INT NEWMARK | ℄ DEL MAR AVE. |
| 0+15 | | | 589 | 329 96 | | ℄ NEWMARK CROSS GUT |
| 0+25 | | | 540 | 330 45 | | ℄ NEWMARK |
| " | | | 571 | 330 14 | | 7'R |
| " | | | 604 | 329 [illegible] | | 15'R GUT |
| " | | | 559 | 330 26 | | " Tp. Cb. W. end Cb R. N.W. Cor. E.C.R |
| " | | | 532 | 330 ~~63~~ 53 | 7'L | |
| " | | | 537 | 330 48 | 15'L GUT | |
| " | | | 465 | 331 20 | " Tp. Cb. W. end Cb R. N.W. Cor. | E.C.R |
| 0+75 | | | 421 | 331 64 | | ℄ NEW MARK |
| " | | | 452 | 331 33 | | 7'R |
| " | | | 490 | 330 95 | | 15'R GUT |
| " | | | 436 | 331 49 | | " Tp. Cb |
| " | | | 413 | 331 ~~62~~ 72 | 7'L | |
| " | | | 410 | 331 75 | 15'L GUT | |
| " | | | 340 | 332 45 | " Tp Cb | |
| 1+75 | | | 150 | 334 35 | | ℄ NEWMARK. |
| " | | | 177 | 334 08 | | 7'R |
| " | | | 215 | 333 70 | | 15'R GUT |
| " | | | 159 | 334 26 | | " Tp Cb |
| " | | | 146 | 334 39 | 7'L | |
| " | | | 141 | 334 44 | 15'L GUT | |
| | | | 63 | | | |
| | | | 76 | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63116 Division No. ____ F B. 872 PG. 173
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] DK D.S
Notes Chkd C.V.C. Checked ____ Survey by B Notes 5 Date 5-14-41
Date 5-22-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 33585 | | | | |
| | | | 076 | 33[illegible] 5[illegible] | 15'L Tp. Cb. | |
| B.M#A30 | | | 532 | 330 53 | B.M#A 30 Elev. 330.538 F.B. 819-[illegible]19 DEL MAR AVE and NEWMARK AVE N.W. COR BT SPK in Cb. 7' W. of W. end Cb. R. | |
| | | | | | END 5-[illegible] | |

F.B. 872 Pg. 174 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of ALH & MONT. PK. S.D. Date Date No.
Survey by 5-14-41 Notes H.M.S. Notes Chkd. [illegible] Checked X-Sec.
Indexed A. C. Johnson Date Date 5-22-41 Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of Alhambra M.R.D.S. |
| Map No. | W. O. 6346 Tape No. 06 St'd 66 °F |
| Office Work | Surveyed by Butler |
| Checked | Notes Hoff Date 3-1-42 |
| Date | Indexed A. C. Johnson |

F.B. 872 Pg. 175

J.N. 6346

JACKSON AVE LATERAL

JACKSON AVE.
from Alley N. of GARFIELD AVE.

SLY TO.

NEWMARK AVE.
(Prop. Storm Drain)

Levels Pg. 249

Butler
Hoff
Van Deren
Frank.

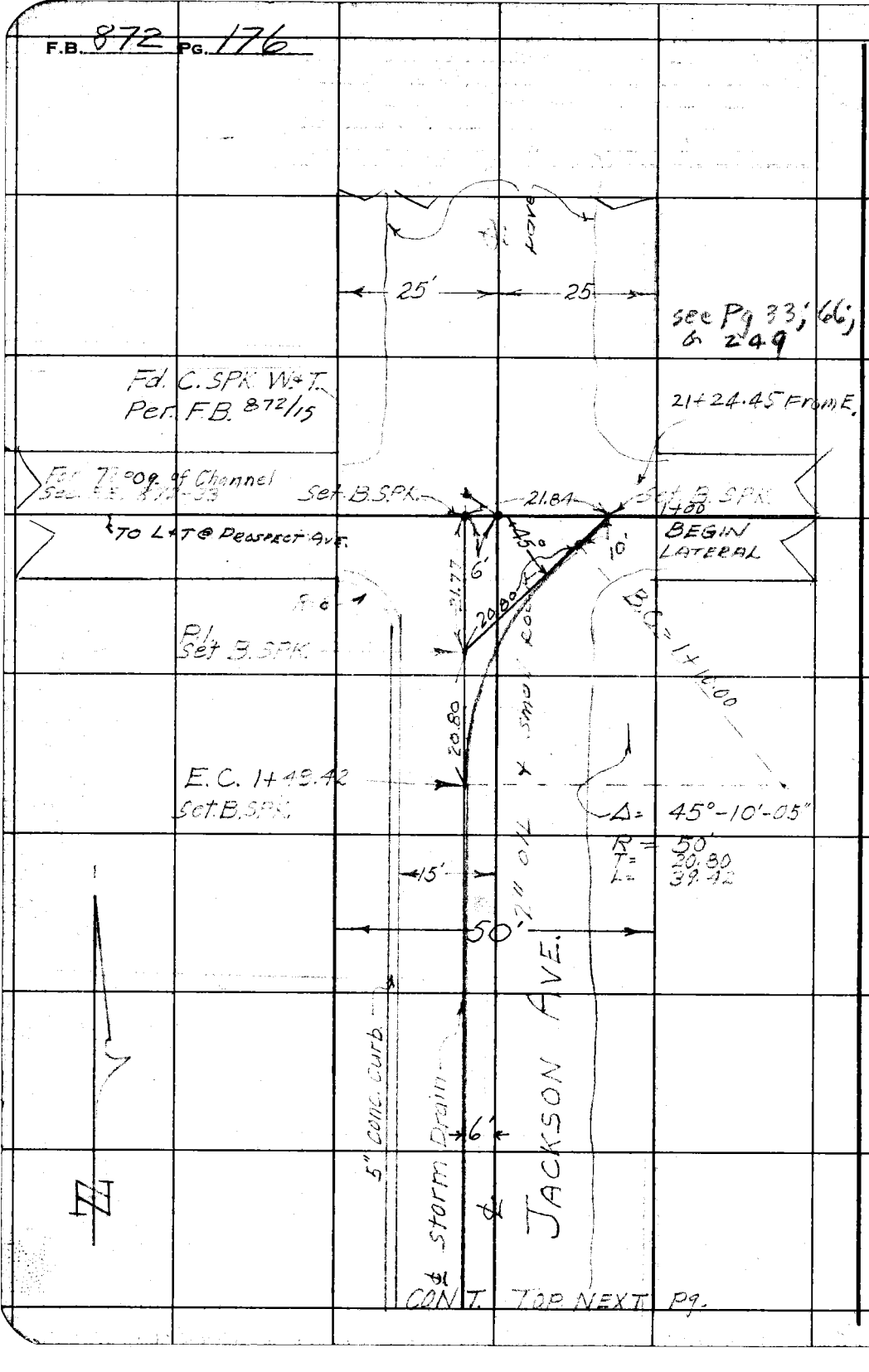
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 11-41

F.B. 872 PG. 176



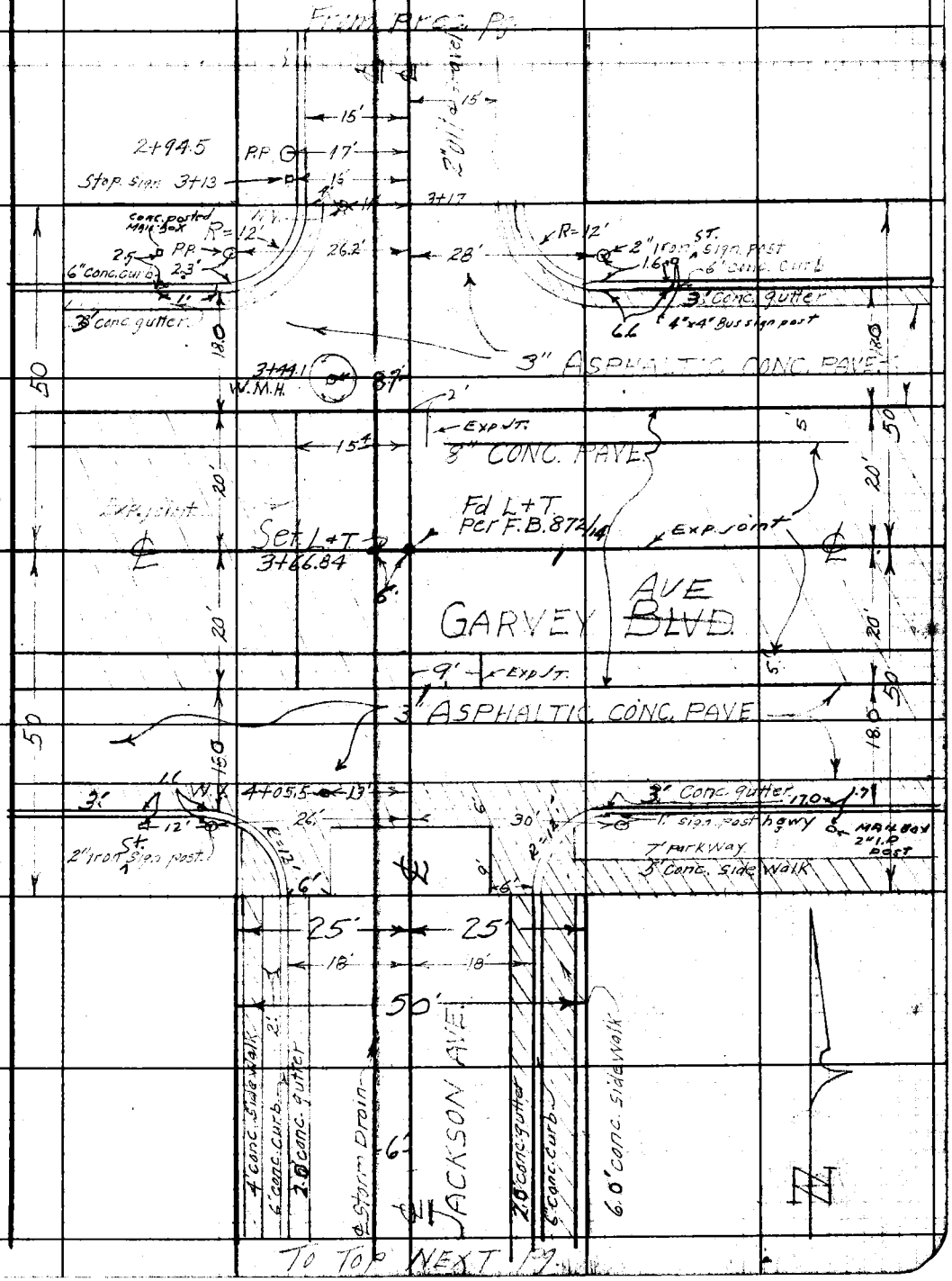

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Alhambra - M.P. D.C. |
| Map No. | W. O. 6346 Tape No. 06 St'd 68 °F |
| Office Work | Surveyed by Butler |
| Checked | Notes H. Ott Date 3/1/43 |
| Date | Indexed A. C. Johnson |

F.B. 872 PG. 177




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

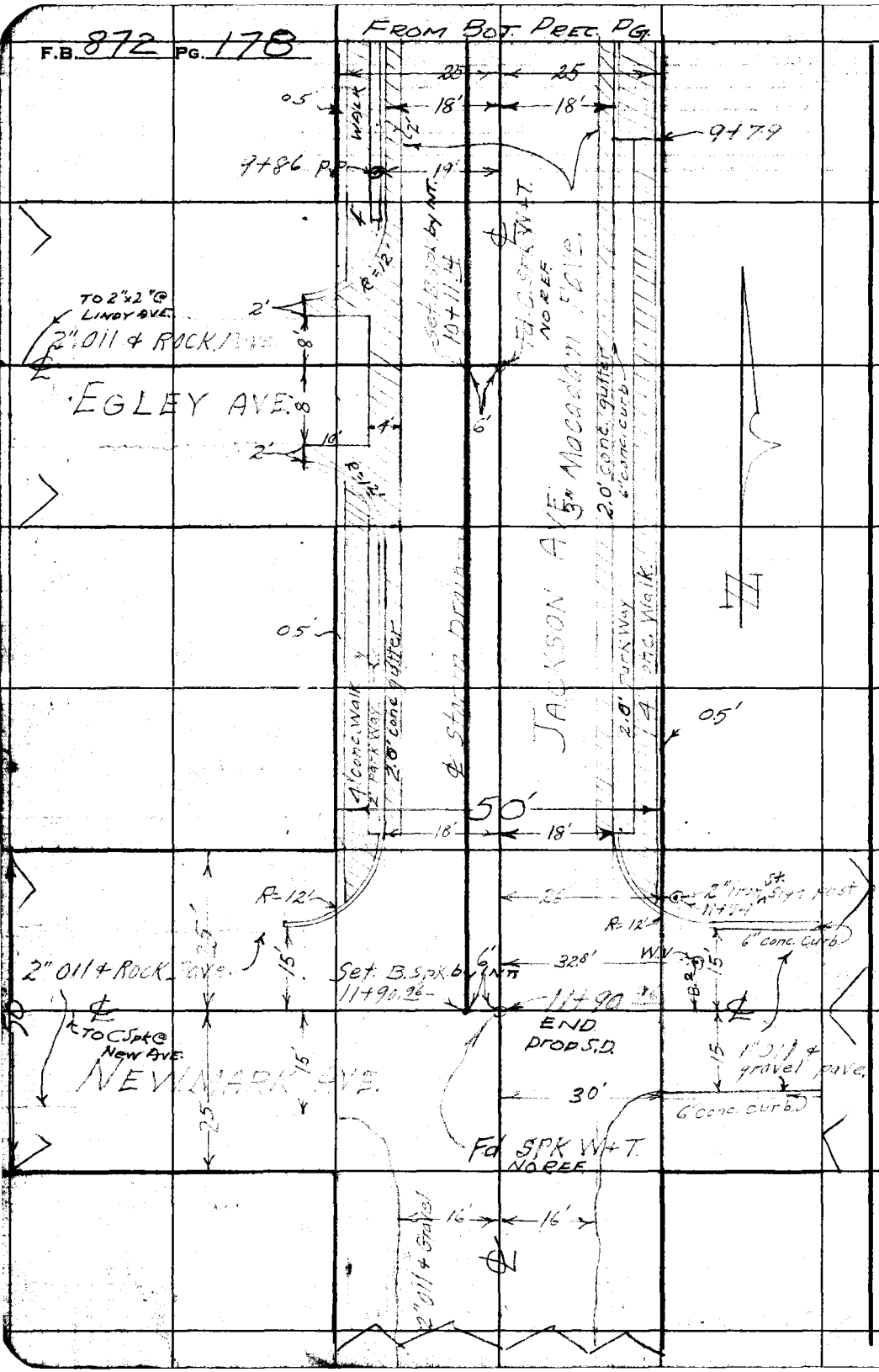
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 872 PG. 178

FROM BOT. PREC. PG.




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Taylor | Survey of ALH-MONT PK D.S. | | F.B. 872 PG. 181 |
| Map No. B-1773 | W. O. | Tape No. 056 st'd 76°F | |
| Office Work | Surveyed by BUTLER | | |
| Checked | Notes " | Date 5/41 | |
| Date | Indexed | 7-20-41 | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.N 6346

NEWMARK
AVE. LINE.
From
ALHAMBRA WASH
W'LY TO DENTON AVE.

Proposed
STORM DRAIN

INDEX - NEXT PG.
℄ - pgs 181-188
TOPOG - on hard copy
Profile
& X Sect. - pg. 189-

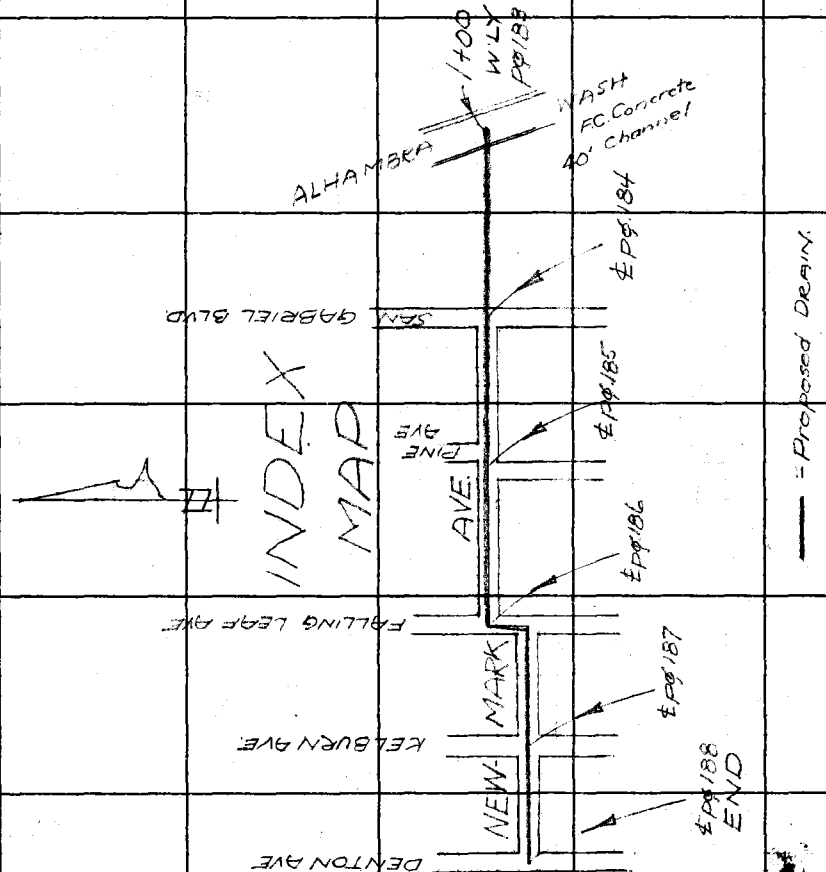
BUTLER
H SMITH
VAN DEREN
N SMITH
DETILLA

FORM 247 5M 10-39

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

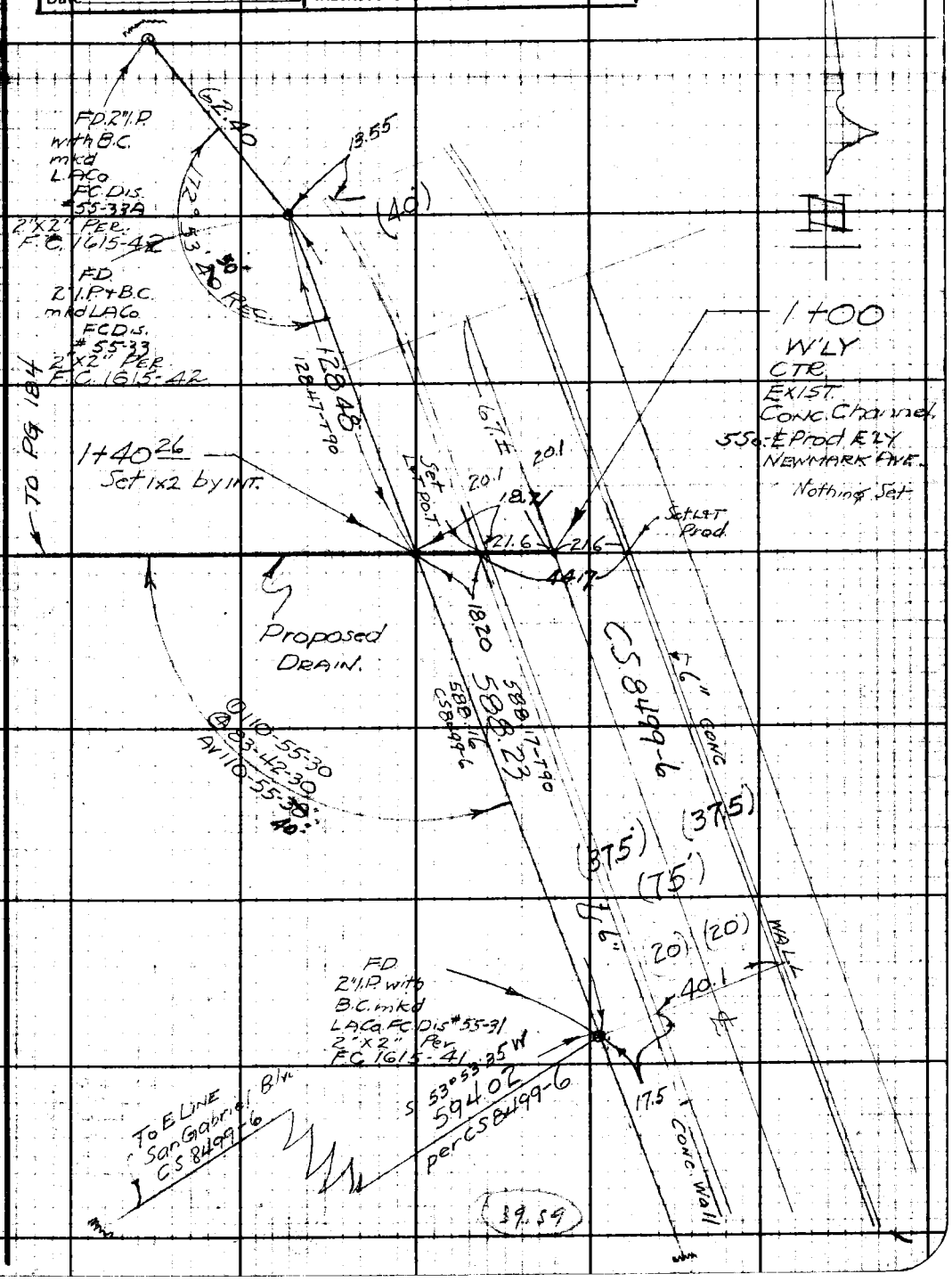
**Do not extend notes this side of this line.**




F.B. 872 Pg. 182

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Alh-Mont Pk D.S. |
| Map No. B-1773 | W. O. 6346 Tape No. 056 St'd 76°F |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 5/41 |
| Date | Indexed [illegible] |

F.B. 872 PG. 183

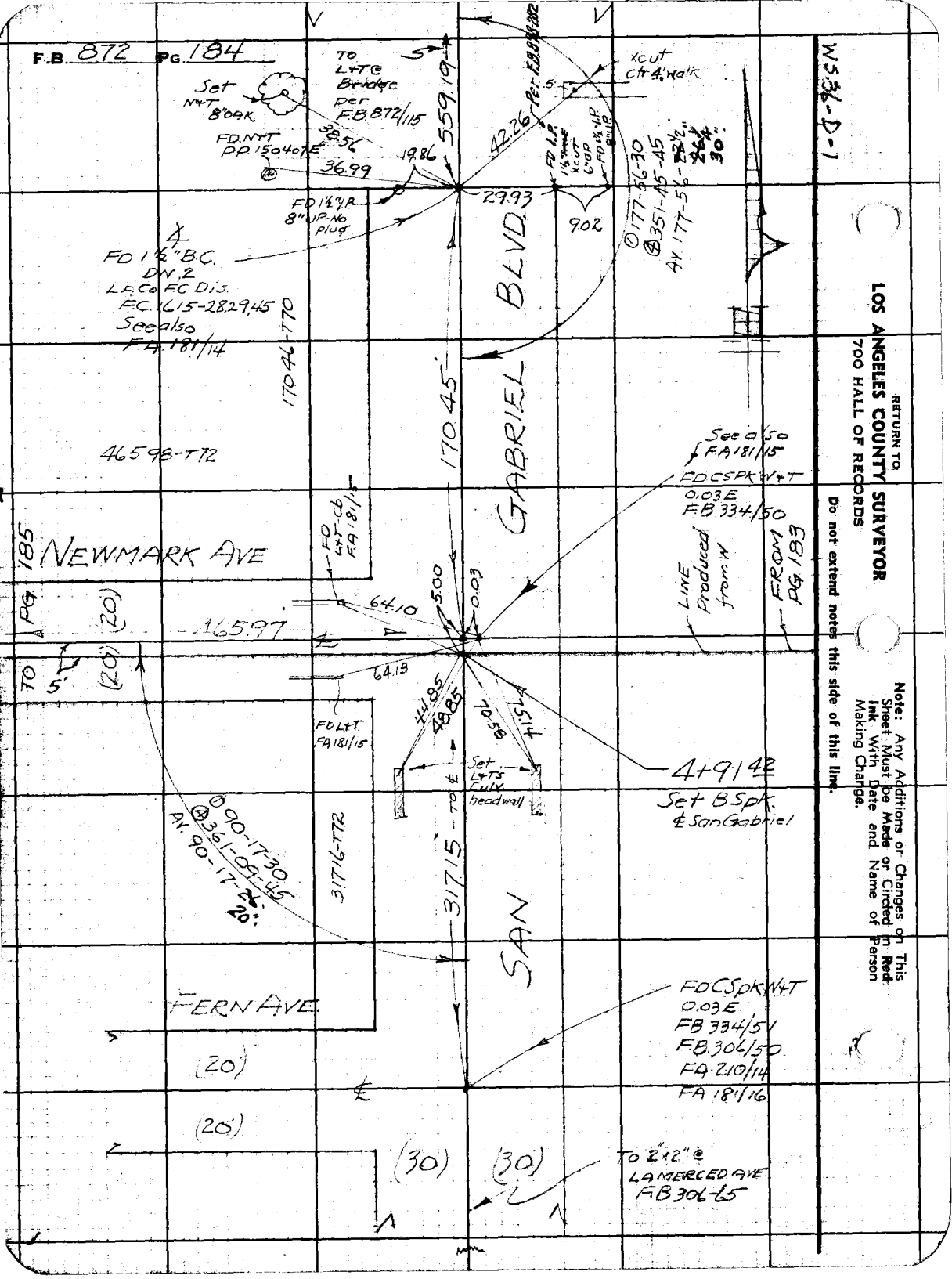



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

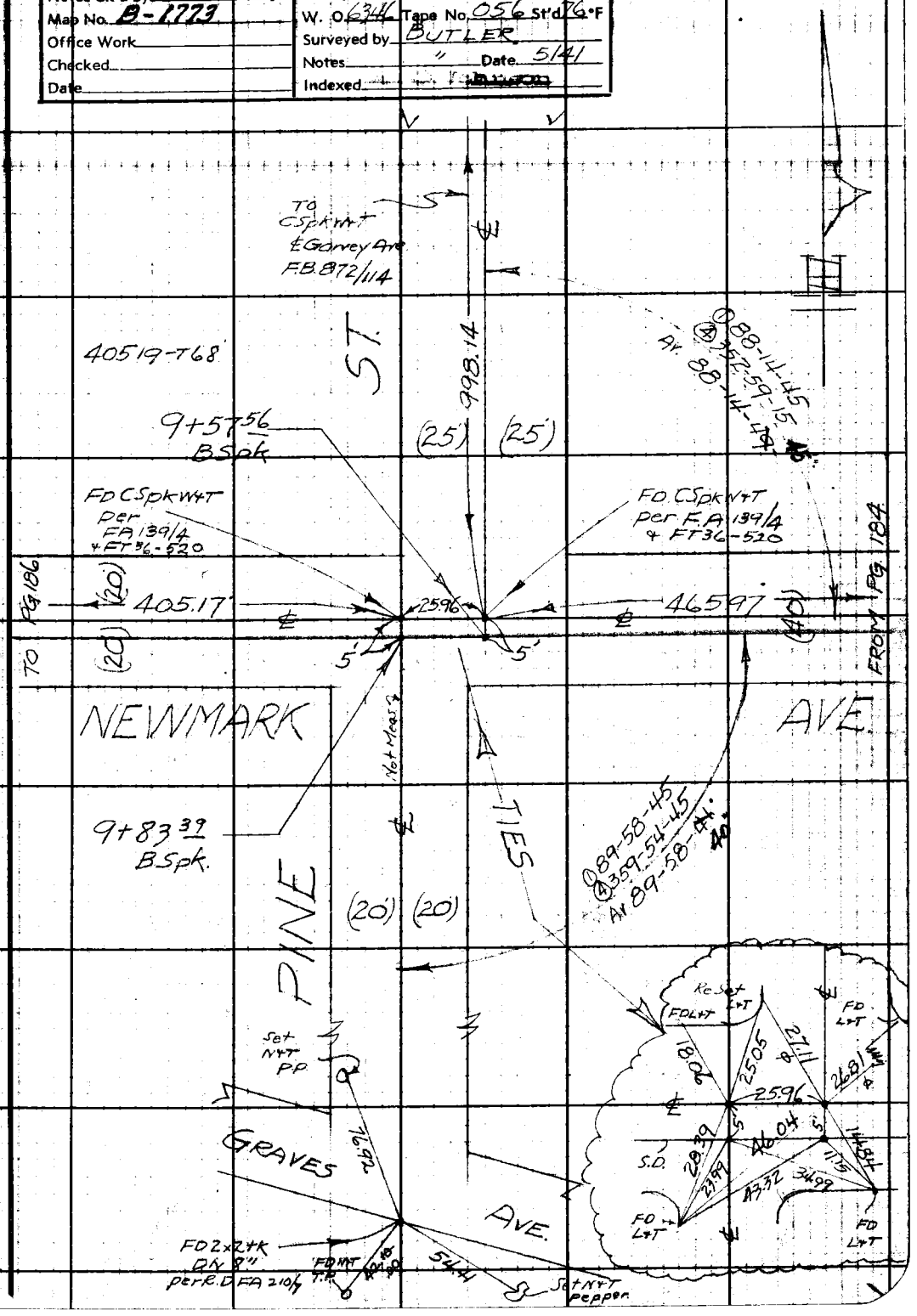
FORM 247 5M 10-39


F.B. 872 PG. 184
WS 36-D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Set N+T 8" OAK
FD. N+T PP 150407E
TO L+T @ Bridge per F.B. 872/115
559.19
42.26
Per F.B. 888-282
Xcut Ctr 4' walk
FD 1½" Y.P. 8" UP No plug
FD 1½" B.C. DN. 2 LA Co F.C. Dis. F.C. 1615-28.29.45 See also F.A. 181/14
170.46-T70
170.45
GABRIEL BLVD
46598-T72
See also F.A. 181/15
FD CSPK W+T 0.03E F.B. 334/50
NEWMARK AVE
FD L+T-Cb F.A. 181/15
LINE Produced from W
FROM PG 183
PG 185
TO 5'
(20)
465.97
64.10
5.00
0.03
64.13
FD L+T F.A. 181/15
44.85
48.85
70.58
75.14
Set L+T's Culv headwall
4+91.42
Set B Spk. ℄ San Gabriel
317.16-T72
317.15
SAN
FERN AVE
FD CSPK W+T 0.03E F.B. 334/51 F.B. 306/50 F.A. 210/14 F.A. 181/16
(20)
(20)
(30)
(30)
TO 2"x2" @ LA MERCED AVE F.B. 306-65

W 3-36-D-1

| | |
|---|---|
| Notes Ck'd by L. N. Finney | Survey of ALH-MONTPK D.S. |
| Map No. B-1773 | W. O. 6346 Tape No. 056 St'd 76°F |
| Office Work | Surveyed by BUTLER |
| Checked | Notes " Date 5/41 |
| Date | Indexed |

F.B. 872 Pg. 185



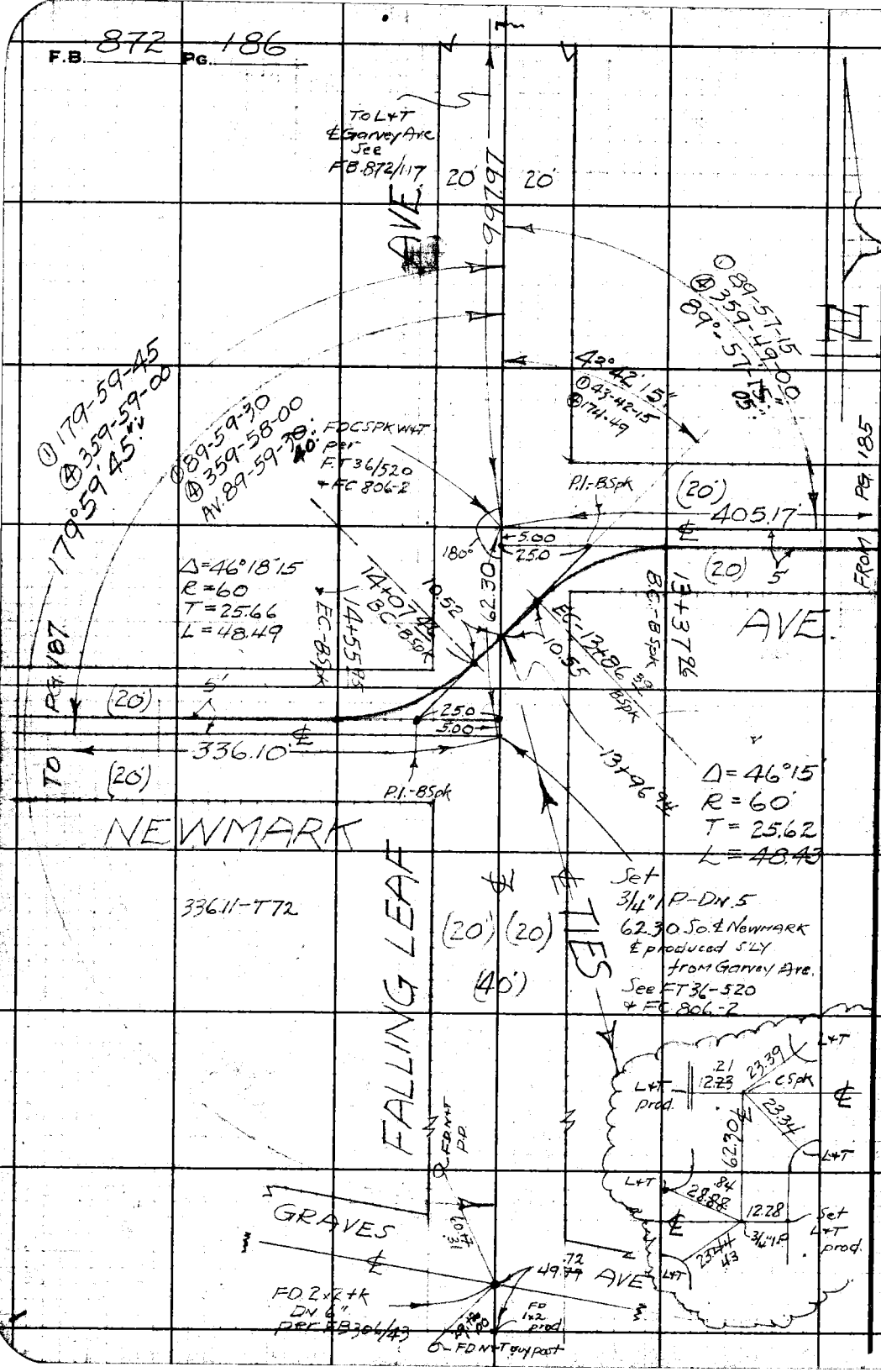

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

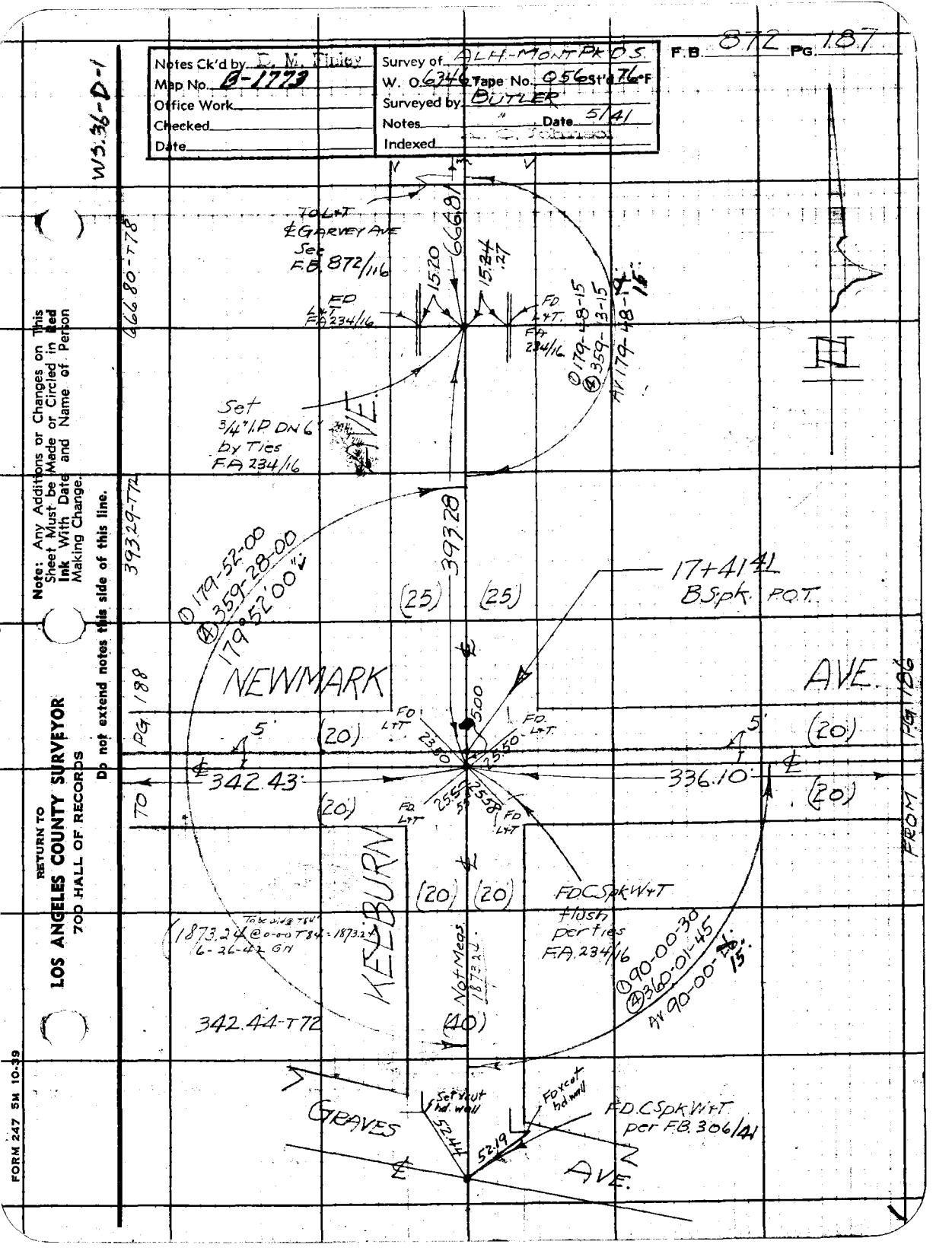
F.B. 872 PG. 186




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red With Date and Name of Person Making Change.



Notes Ck'd by E. M. Finley
Map No. B-1773
Office Work
Checked
Date
Survey of ALH-MONT PK DS
W. O. 6346 Tape No. 056 St'd 76°F
Surveyed by BUTLER
Notes " Date 5/41
Indexed
F.B. 872 PG. 187
W3.36-D-1
TO L+T ℄ GARVEY AVE Set F.B. 872/116
666.81
15.20
15.24 .27
FD L+T F.A. 234/16
FD L+T F.A. 234/16
① 179-48-15
④ 359-13-15
AV 179-48-15
Set 3/4" I.P. DN 6" by Ties F.A. 234/16
AVE.
666.80-T78
393.29-T72
393.28
① 179-52-00
④ 359-28-00
179°52'00"
17+41 ℄ B.Spk. P.O.T.
(25)
(25)
NEWMARK
AVE.
PG. 188
PG. 186
5'
(20)
FD L+T
5.00
23.50
25.50
℄ 342.43
336.10
TO
FROM
(20)
25.55
25.58
FD L+T
FD L+T
(20)
(20)
FD C.Spk W+T flush per ties F.A. 234/16
KELBURN
To be wid @ T84' 1873.24 @ 0-00 T84 = 1873.24 6-26-42 GN
Not Meas. 1873.24
① 90-00-30
④ 360-01-45
AV 90-00-15
342.44-T72
(40)
GRAVES
Set x cut hd. wall
52.44
52.19
Fd x cut hd. wall
FD C.Spk W+T per F.B. 306/41
AVE.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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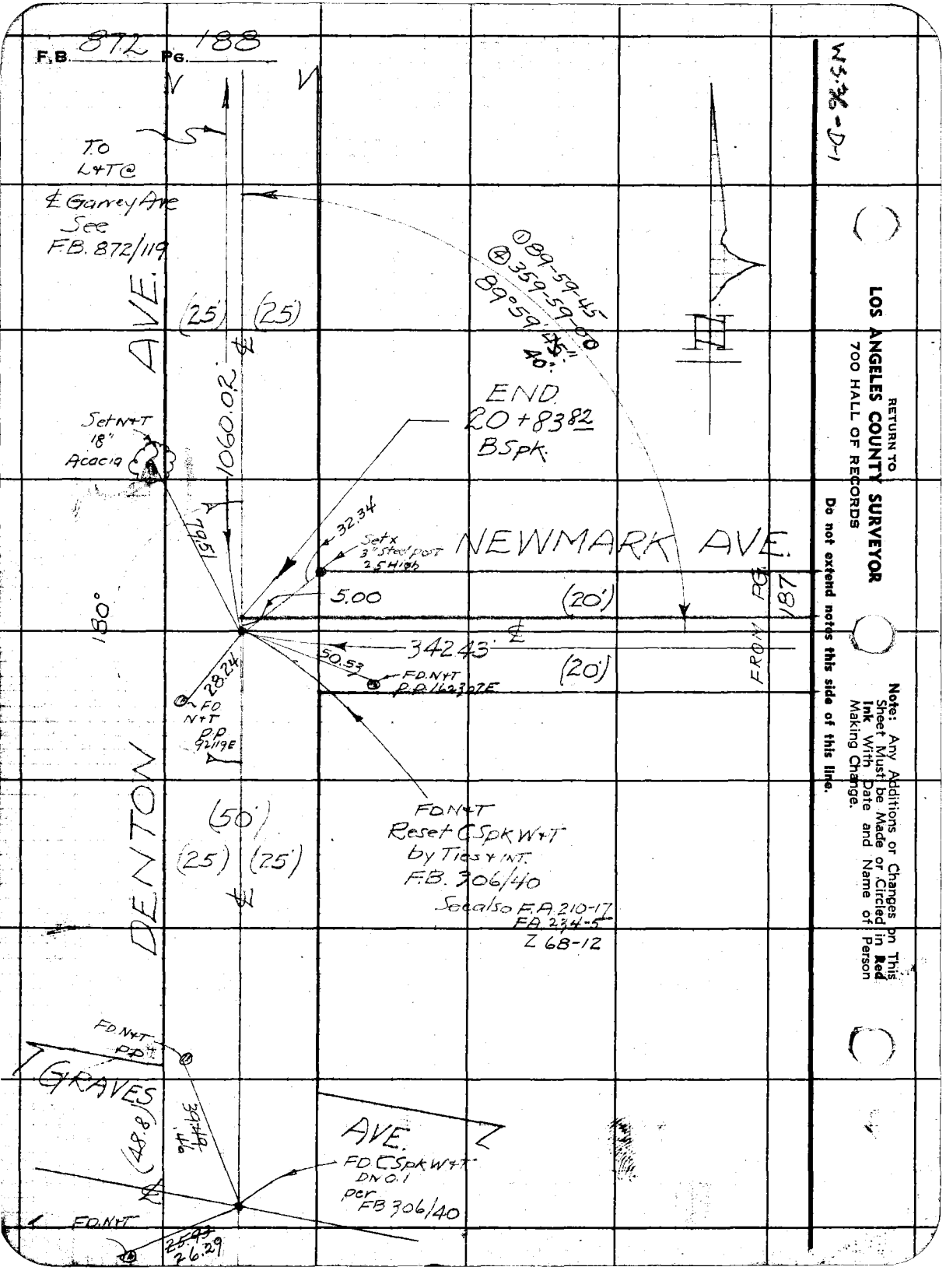
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

F.B. 872 Pg. 188

W3.36-D-1




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 872 | Division No. | F B 872 Pg. 189 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Ala Mont DK.D.S | | |
| X-Sec. | Notes Chkd. | Checked | Survey by B | Notes S. | Date 5-22-41 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

| | |
|---|---|
| | J.N 6346 |
| | NEWMARK AVE LINE FROM ALHAMBRA WASH WLY TO DENTON AVE. |
| ELEV. | Profile & X SECT. |
| F. S. | ℄ - pg. 181 To pag - on hard copy. Butler H Smith Van Deren N Smith DeTilla |
| H. I. | |
| B. S. | |
| STATION | |

Form 307 5M 5-39

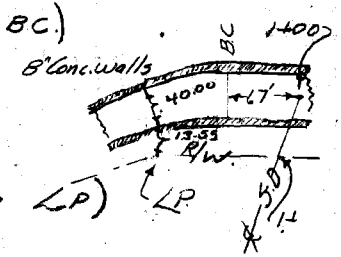
PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

43.1
26.5

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BM# A-36 FB. 819.21 |
| BM# A-36 | 2 96 | 269 07 | | 266 106 | NEWMARK AVE & SAN GABRIEL BLVD SW. COR |
| | 4 70 | 268.56 | 5 21 | 263 86 | BT spk 6' W of E end Cb. |
| 1+00 = ℄ INT | | | 16 32 | 252.24 | ℄ INT. S.D & F.C. CHANNEL |
| 0+73.5 | | | 15 85 | 252.71 | ℄ S.D bot E wall |
| " | | | 4 11 | 264.45 | " Top " " |
| 1+26.5 | | | 15.68 | 252.88 | ℄ S.D bot W " |
| ℄ INT | | | | | |
| 100' S.E | | | 16 92 | 251.64 | ℄ CHANNEL |
| " | | | 16 28 | 252.28 | 20' E bot wall |
| " | | | 4 54 | 264.02 | " " Top " |
| " | | | 16 28 | 252.28 | 20' W. bot " |
| 67' N.W. | | | 15 87 | 252.69 | ℄ CHANNEL (APPROX. BC) |
| " | | | 15 30 | 253.26 | 20' E bot wall |
| " | | | 3 56 | 265.00 | " " Top " |
| " | | | 15 32 | 253.24 | 20' W bot " |
| ± 142' " | | | 15 50 | 253.06 | ℄ CHANNEL (MAP LP) |
| " | | | 14 93 | 253.63 | 20' E bot wall |
| " | | | 3 19 | 265.37 | " Top " |
| " | | | 14.92 | 253.64 | 20' W bot " |




F.B. 672 PG 190 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH MONT PK. D.S. Date 6-9-41 Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 268.56 | | | | |
| 1+26.5 | | | 3 96 | 264 60 | (L&T in Top of Wall) | ℄ S.D. Top of Wall |
| " | | | 3 51 | 265.05 | | 67'R Top wall |
| " | | | 3 25 | 265.31 | | 142'R " " |
| " | | | 4 57 | 263.99 | 100'L Top wall | |
| 1+27.2 | | | 5 2 | 263.4 | | ℄ S.D |
| " | | | 5 2 | 263.4 | | 67'R |
| " | | | 4 60 | 263.96 | | 142'R |
| " | | | 6 8 | 261 8 | 100'L | |
| 1+40.26 | INT | | 4 70 | 263.86 | ℄ INT S.D & W. R/W. F.C. | |
| 2+00 | | | 4 3 | 264.3 | | ℄ S.D |
| " | | | 4 0 | 264.6 | | 50'R |
| " | | | 4 0 | 264.6 | | 150'R |
| " | | | 5.7 | 263.9 | 50'L | |
| | | | 7 2 | 261.4 | 150'L | |
| T.P | 6 41 | 270 30 | 4 67 | 263 89 | | |
| 3+00 | | | 6 4 | 263.9 | | ℄ S.D |
| " | | | 5.5 | 264.8 | | 50'R |
| " | | | 4 4 | 265.9 | | 150'R |
| " | | | 7 4 | 262.9 | 50'L | |
| " | | | 8 2 | 262.1 | 150'L | |

ON LINE OF F.C. R/W

GROUND W. edge Conc. WALL

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____
Date 6-9-41 Date ____ Survey of ALH-MONT PK D.S
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 5-21-41
Date 6-10-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

F B 872 PG. 191

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | 270 30' | | | | ℄ S.D |
| " | | | 43 | 264.0 | | 50'R |
| " | | | 37 | 264.6 | | 150'R |
| " | | | 67 | 263.6 | 50'L | |
| " | | | 76 | 262.7 | 150'L | |
| B.M#A-36 | 364 | 269 75 | 420 | 266 10 | B.M#A-36 Elev. 266.106 | FB 819-21 |
| 4+41 | | | 54 | 264.4 | | ℄ S.D |
| 4+55 | | | 52 | 264.6 | | " |
| 4+85 | | | 408 | 265.67 | | " E edge Pav. |
| 4+91.42 | INT | | 3.45 | 266.33 | ℄ INT. S.D & ℄ SAN GABRIEL AVE | |
| ℄ INT = 0+00 N & So. | | | 340 | 266.35 | " " NEWMARK & " " " | |
| 0+20 | | | 354 | 266.21 | | ℄ S GABRIEL BLVD |
| " | | | 378 | 265.97 | | 8'E |
| " | | | 424 | 265.51 | | 16'E. E edge Pav. |
| " | | | 44 | 265.4 | | 24'E |
| " | | | 56 | 264.2 | | 28'E. GUT. |
| " | | | 59 | 263.1 | | 50'E |
| " | | | 360 | 266.15 | 8'W | |
| " | | | 410 | 265.65 | 16'W W. edge Pav. | |
| " | | | 49 | 264.7 | 29'W. | |
| " | | | 53 | 264.5 | 36 W | |

F B. 872 PG. 192 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALL MONT PK.D.S Date 6-9-41 Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | 771-780-788 782 | 6.92-6.88-6.88 68 |
|---|---|---|---|---|---|---|
| | | 269 75 | | | | |
| 0+20 | | | 4 3 | 265.5' | 40'W. | |
| " | | | 4 2 | 265.6' | 50'W. | |
| 0+40 | | | 3 59 | 266 16' | | ℄ SAN GABRIEL |
| " | | | 3 63 | 266.12' | 28.9 W. Top Conc. | H.W. N. END. |
| 4-24" CORR I.P. (INLET) | | (F.L.) | 6 88 | 262.87' | F.L. 4 24" CORR I.P's | W. end. |
| 0+55.3 | | | 3 53 | 266.22' | | ℄ SAN GABRIEL. |
| " | | | 3 57 | 266.18' | 28.9 W. Top Conc. | H.W So. end. |
| 0+68.7 | | | 3 60 | 266.15' | | ℄ SAN. GAB |
| " | | | 3 24 | 266.51' | 28.9 E Top Conc. | H.W. N end |
| 4-24" COR. I.P. (OUTLET) | | (F.L.) | 7 82 | 261.93' | F.L. - 4-24" CORR | I. P's E. end. |
| 0+84.0 | | | 3 95 | 265.80' | | ℄ SAN GABRIEL |
| " | | | 3 20 | 266.55' | " " " | H.W. So. end. |
| 0+70 So | | | 3 65 | 266.10' | | ℄ SAN GAB |
| " | | | 3 73 | 266.02' | | 8'E |
| " | | | 4 13 | 265.62' | | 16'E - E edge Pav. |
| " | | | 4 8 | 265.0' | | 25'E. |
| " | | | 6 2 | 263.6' | | 30'E |
| " | | | 6 4 | 263.4' | | 50'E |
| " | | | 3 66 | 266.09' | 8'W. | |
| " | | | 4 16 | 265.59' | 16'W - W. edge Pav. | |

Profile. Notes Red. C.V.C. Plotted Job No. 6346 Division No.
No. Date 6-7-41 Date Survey of ALH-MONT PK D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes S. Date 5-22-41
No. Date 6-10-41 Date Map No. Indexed C. Johnson Date

F B872 PG. 193

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+70 So | | 269 75 | 58 | [illegible] | 30'W. GUT | |
| " | | | 46 | [illegible] | 35'W | |
| " | | | 490 | [illegible] | 50'W | |
| 1+70 So | | | 462 | [illegible] | | ℄ SAN GAB |
| " | | | 492 | [illegible] | | 8'E |
| " | | | 526 | [illegible] | | 16'E. - E edge Pav |
| " | | | 56 | [illegible] | | 25'E. |
| " | | | 63 | [illegible] | | 30'E |
| " | | | 680 | [illegible] | | 50'E |
| " | | | 470 | 265.05 | 8'W. | |
| " | | | 511 | 264.64 | 16'W. - W. edge Pav. | |
| " | | | 556 | 264.19 | 25'W. | |
| " | | | 43 | [illegible] | 33'W. | |
| " | | | 38 | [illegible] | 50'W | |
| 0+20 N | | | 316 | [illegible] | | ℄ SAN GAB. |
| " | | | 340 | [illegible] | | 8'E |
| " | | | 376 | [illegible] | | 16'E. - E. edge Pav. |
| " | | | 38 | [illegible] | | 25'E |
| " | | | 44 | [illegible] | | 31 E. |
| " | | | 42 | [illegible] | | 50' |
| " | | | 338 | [illegible] | 8'W | |

F B 872 Pg. 194 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH MONT. PK. D.S. Date 6-9-41 Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+20 N | | 26975 | 386 | 265.89 | 16' W. - W edge Pav | |
| " | | | 43 | 265.5 | 26' W | |
| " | | | 36 | 266.2 | 33' W | |
| " | | | 34 | 266.4 | 50' W. | |
| 0+70 N | | | 280 | 266.95 | | ℄ SAN GAB |
| " | | | 303 | 266.72 | | 8' E |
| " | | | 324 | 266.51 | | 16' E. - E edge Pav. |
| " | | | 35 | 266.3 | | 22' E |
| " | | | 26 | 267.2 | | 25' E |
| " | | | 32 | 266.6 | | 50' E. |
| " | | | 302 | 266.73 | 8' W | |
| " | | | 340 | 266.35 | 16' W - W edge Pav. | |
| " | | | 39 | 265.9 | 50' W. | |
| 1+70 N | | | 209 | 267.66 | | ℄ SAN GAB. |
| " | | | 239 | 267.36 | | 8' E |
| " | | | 245 | 267.30 | | 16' E - E edge Pav |
| " | | | 18 | 268.0 | | 30' E. |
| " | | | 17 | 268.1 | | 50' E |
| " | | | 225 | 267.55 | 7' W | |
| " | | | 255 | 267.20 | 14' W - W. edge Pav. | |
| | | | 14 | 268.4 | 30' W. | |

Profile
No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____
Date 6-9-41 Date ____ Survey of W. MONT PKOS
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 5-22-41
No. ____ Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 872 Pg 195

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+70 N. | | 269 75 | 15 | 265.3 | 50'W. | |
| 5+00 | | | 360 | 266.15 | | ℄ S.D |
| 5+20 | | | 448 | 265.27 | | " |
| 5+51 (E-end. Cbs) | | | 395 | 265.80 | | " |
| " | | | 393 | 265.82 | | 5'R ℄ NWMK. |
| " | | | 396 | 265.79 | | 10'R |
| " | | | 418 | 265.57 | | 15'R edge GuT |
| " | | | 425 | 265.50 | | 17'R " |
| " | | | 364 | 266.11 | | " Tp. Cb |
| " | | | 421 | 265.54 | 5'L edge GuT | |
| " | | | 432 | 265.43 | 7'L " | |
| " | | | 369 | 266.06 | " Tp. Cb. | |
| T.P. | 668 | 272 79 | 364 | 266.11 | | |
| 6+00 | | | 652 | 266.27 | | ℄ S.D |
| " | | | 648 | 266.31 | | 5'R ℄ NEWMARK |
| " | | | 656 | 266.23 | | 10'R |
| " | | | 678 | 266.01 | | 15'R edge GuT |
| " | | | 690 | 265.89 | | 17'R " |
| " | | | 628 | 266.51 | 5'L | " Tp. Cb |
| " | | | 679 | 266.[illegible] | 5'L edge GuT | |
| " | | | 690 | 265.89 | 7'L " | |

F.B. 872 PG. 196 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile No.
Survey of ALH-MONT D.S. Date 6-9-41 Date X-Sec.
Survey by B. Notes Notes Chkd. C.V.C. Checked No.
Indexed A. C. Johnson Date Date 6-10-41 Date

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | 272.79 | | | | |
| " | | | 627 | 266.52 | 7'L Tp Cb | |
| 7+00 | | | 556 | 267.23 | | ℄ S.D |
| " | | | 548 | 267.31 | | 5'R ℄ NEW MARK |
| " | | | 554 | 267.25 | | 10'R |
| " | | | 580 | 266.99 | | 15'R edge GUT |
| " | | | 589 | 266.90 | | 17'R " |
| " | | | 525 | 267.54 | | " Tp. Cb |
| " | | | 583 | 266.96 | 5'L edge GUT | |
| " | | | 593 | 266.86 | 7'L " | |
| " | | | 529 | 267.50 | " Tp Cb | |
| 8+00 | | | 462 | 268.17 | | ℄ S.D |
| " | | | 456 | 268.23 | | 5'R ℄ NEW MARK |
| " | | | 463 | 268.16 | | 10'R |
| " | | | 487 | 267.92 | | 15'R edge GUT |
| " | | | 497 | 267.82 | | 17'R " |
| " | | | 433 | 268.46 | | " Tp. Cb |
| | | | 482 | 267.97 | 5'L edge GUT | |
| | | | 494 | 267.85 | 7'L " | |
| | | | 430 | 268.49 | " Tp Cb. | |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B 872 PG. 197
Date 6-7-41 Date ____ Survey of ALH-MONT PK D.S
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 872 PG. 198 | Job No. 6346 | Division No. | Notes Red. C.V.C. | Plotted | Profile No.
Survey of Ave. Mont. Pk. D.S. | Notes 5 | Date 6-9-41 | Date | X-Sec. No.
Survey by B | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Date | Date 6-10-41

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+00 | | 272.79 | 3.66 | 269.13 | | ℄ S.D |
| " | | | 3.59 | 269.20 | | 5'R ℄ NEWMARK |
| " | | | 3.64 | 269.15 | | 10'R |
| " | | | 3.85 | 268.94 | | 15'R edge GUT |
| " | | | 3.97 | 268.82 | | 17'R " |
| " | | | 3.34 | 269.45 | | " Tp. Cb |
| " | | | 3.83 | 268.96 | 5'L edge GUT | |
| " | | | 3.85 | 268.94 | 7'L " | |
| " | | | 3.31 | 269.48 | " Tp Cb. | |
| | | | | | B.M#A-35 Elev. 269.976 F.B. 819-20 | |
| B.M#A-35 | | | 2.80 | 269.99 | NEWMARK AVE & PINE ST S.E. COR | |
| | 4.62 | 274.61 | | | BT. spk 7'E. OF EAST EC.R. | |
| 9+27.41 | | | 5.21 | 269.39 | | ℄ S.D |
| " | | | 5.15 | 269.45 | | 5'R ℄ NEWMARK |
| " | | | 5.22 | 269.38 | | 10'R |
| " | | | 5.35 | 269.25 | | 15'R edge GUT |
| " | | | 5.49 | 269.11 | | 17'R " |
| " | | | 4.83 | 269.77 | | " T.Cb. B.C.R. |
| 9+56.39 | | | 4.90 | 269.70 | | ℄ S.D |
| " | | | 5.08 | 269.52 | 5'L edge GUT | |
| " | | | 5.21 | 269.39 | 7'L GUT. | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+56.39 | | 274.6 ℄ | 4.58 | 270.02 | 7'L Tp Cb. B.C.R. | |
| 9+57.41 INT. | | | 4 90 | 269.70 | ℄ INT. S.D. and ℄ PINE ST. | |
| ℄ INT. PINE & NEWMARK | | | =0+00 | NORTH. | | |
| 0+00 | | | 4 83 | 269.77 | ℄ INT. | |
| 0+10 | | | 5 07 | 269.53 | | ℄ PINE ST. edge GuT |
| 0+12 | | | 5 10 | 269.50 | | " " " " |
| 0+14 | | | 5 08 | 269.52 | | " " " " " |
| 0+27 | | | 4 71 | 269.89 | | " " " |
| " | | | 4 88 | 269.72 | | 6'E |
| " | | | 5 11 | 269 49 | | 13 E edge GuT |
| " | | | 5 22 | 269.38 | | 15 E " |
| " | | | 4 73 | 269.87 | | " E Tp.Cb. E.C.R |
| " | | | 4 63 | 269.97 | 6'W | |
| " | | | 4 56 | 270.04 | 13 " edge GuT | |
| " | | | 4 75 | 269.85 | 15 " " | |
| " | | | 4 23 | 270.37 | " " Tp Cb E.C.R. | |
| 0+77 | | | 4 07 | 270.53 | | ℄ Pine |
| " | | | 4 28 | 270.32 | | 6'E |
| " | | | 4 76 | 269.84 | | 13'E edge GuT |
| " | | | 4 85 | 269.75 | | 15'E " |
| " | | | 4 37 | 270.23 | | " Tp Cb |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Date 6-9-41 Date ____ Survey of ALH Mont OK.D.S
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed C. Job Date ____

F B.872 PG. 199

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+77 | | 2746 ✗ | 414 | 270.46 | 6'W | |
| " | | | 423 | 270.37 | 13'W edge GUT | |
| " | | | 437 | 270.23 | 15'W " | |
| " | | | 388 | 270.72 | " Tp. Cb | |
| 1+77 | | | 333 | 271.27 | | ℄ PINE |
| " | | | 350 | 271.10 | | 6'E |
| " | | | 398 | 270.62 | | 13'E edge GUT |
| " | | | 408 | 270.52 | | 15'E " |
| " | | | 360 | 271.00 | | " Tp. Cb |
| " | | | 333 | 271.27 | 6'W | |
| " | | | 344 | 271.16 | 13' " edge GUT | |
| " | | | 358 | 271.02 | 15'W " | |
| " | | | 310 | 271.50 | 15'W Tp. Cb | |
| 9+83 39 | | | 463 | 269.97 | | ℄ S.D. |
| ℄ INT. PINE & NEWMARK 50 = 0+00 | | | | | | |
| 0+00 | | | 455 | 270.05 | ℄ INT. | |
| 0+10 | | | 478 | 269.82 | | ℄ PINE edge GUT |
| +12 | | | 480 | 269.80 | | " " |
| +14 | | | 475 | 269.85 | | " " " |
| 0+27 | | | 435 | 270.25 | | " |
| " | | | 445 | 270.15 | | 5' EAST. |

F.B. 872 PG. 200 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH-MONT. DK. D.S. Date 6-9-41 Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+27 | | 2746 0 | 4 79 | 269 81 | | 10'E edge Gut |
| " | | | 4 89 | 269.71 | | 12'E " |
| " | | | 4 43 | 270.17 | | " Tp. Cb. E.C.R. |
| " | | | 4 24 | 270.36 | 5'W | |
| " | | | 4 28 | 270.32 | 10'W edge Gut | |
| " | | | 4 42 | 270.18 | 12'W " | |
| " | | | 3 92 | 270.68 | " Tp. Cb. E.C.R. | |
| 0+77 | | | 3 72 | 270.88 | | ℄ Pine. |
| " | | | 3 91 | 270.69 | | 5'E |
| " | | | 4 23 | 270 37 | | 10'E edge Gut |
| " | | | 4 35 | 270 25 | | 12'E " |
| " | | | 3 87 | 270.73 | | " Tp. Cb. |
| " | | | 3 62 | 270.98 | 5'W | |
| " | | | 3 70 | 270.90 | 10'W edge Gut | |
| " | | | 3 82 | 270.78 | 12'W " | |
| " | | | 3 33 | 271.27 | " Tp Cb | |
| 1+77 | | | 2 47 | 272.13 | | ℄ Pine |
| " | | | 2 66 | 271.94 | | 5'E |
| " | | | 3 02 | 271.58 | | 10'E edge gut |
| " | | | 3 17 | 271.43 | | 12'E " |
| " | | | 2 67 | 271.93 | | " Tp. Cb |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B.872 PG.201
Date 6-9-41 Date ____ Survey of Alh Mont Pk D.S
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Jordan

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+77 | | 2746+ | 241 | 272.19 | 5'W | |
| " | | | 256 | 272.04 | 10'W edge GuT | |
| " | | | 266 | 271.94 | 12'W " | |
| " | | | 217 | 272.43 | " Tp. Cb | |
| 9+86.69 | | | 460 | 270.00 | | ℄ S.D |
| " | | | 452 | 270.08 | | 5'R ℄ NEWMARK |
| " | | | 463 | 269.97 | | 10'R |
| " | | | 476 | 269.84 | | 15'R edge GuT |
| " | | | 490 | 269.70 | | 17'R " |
| " | | | 430 | 270.30 | | " Tp. Cb. B.C.R |
| 10+00 | | | 439 | 270.21 | | ℄ S.D |
| 10+10.39 | | | 424 | 270.36 | | ℄ S.D |
| " | | | 444 | 270.16 | 5'L edge GuT | |
| " | | | 456 | 270.04 | 7'L " | |
| " | | | 394 | 270.66 | " Tp. Cb. B.C.R | |
| 11+00 | | | 301 | 271.59 | | ℄ S.D |
| " | | | 299 | 271.61 | | 5R ℄ NEWMARK |
| " | | | 306 | 271.54 | | 10R |
| " | | | 330 | 271.30 | | 15R edge GuT |
| " | | | 340 | 271.20 | | 17R " |
| " | | | 278 | 271.82 | | 17R Tp. Cb. |

F.B. 872 PG. 202 Job No. 6346 Division No. ____ Notes Red. C.V.C. Plotted ____ Profile ____
Survey of ALH. MONT. PK. D.S. Date 6-9-41 Date ____ No. ____
Survey by B Notes 3 Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-10-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 11+00 | | 2746.0 | 325 | 271.35 | 5'L edge GUT | |
| " | | | 334 | 271.26 | 7'L " | |
| " | | | 272 | 271.88 | " Tp. Cb. | |
| 12+00 | | | 179 | 272.81 | | ℄ S.D |
| " | | | 170 | 272.90 | | 5'R ℄ NEWMARK |
| " | | | 174 | 272.86 | | 10'R |
| " | | | 199 | 272.61 | | 15'R edge GUT |
| " | | | 211 | 272.49 | | 17'R " |
| " | | | 151 | 273.09 | | " Tp. Cb |
| " | | | 193 | 272.67 | 5'L edge GUT | |
| " | | | 202 | 272.58 | 7'L " | |
| " | | | 139 | 273.21 | " Tp Cb | |
| T.P | 825 | 2810.7 | 178 | 272.82 | | |
| 13+00 | | | 681 | 274.26 | | ℄ S.D |
| " | | | 678 | 274.29 | | 5'R ℄ NEWMARK. |
| " | | | 689 | 274.18 | | 10'R |
| " | | | 718 | 273.89 | | 15'R edge GUT |
| " | | | 728 | 273.79 | | 17'R " |
| " | | | 664 | 274.43 | | " Tp. Cb |
| " | | | 701 | 274.06 | 5'L edge GUT | |
| " | | | 712 | 273.95 | 7'L " | |

Profile
No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____
Date 6-9-41 Date ____ Survey of ALH. MONT. PK D.S.
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 5-22-41
No. ____ Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 872 PG. 203

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+00 | | 281 ~~08~~ 7 | 651 | 274.56 | 7'L Tp. Cb | |
| 13+37.96 | B.C | | 634 | 274.73 | | ℄ S.D |
| ℄ INT. NEWMARK EAST. and FALLING LEAF = 0+00 EAST. | | | | | | |
| 0+00 INT | | | 559 | 275.48 | | ℄ INT |
| 0+27 EAST. | | | 598 | 275.09 | | ℄ NEWMARK |
| | | | 607 | 275.00 | | 5' N |
| | | | 633 | 274.74 | | 10' N edge gut |
| | | | 646 | 274.61 | | 12' N " |
| | | | 583 | 275.24 | | " Tp. Cb. B.C.R |
| ' | | | 606 | 275.01 | 5' So | |
| ' | | | 621 | 274.86 | 10' " edge Gut | |
| ' | | | 634 | 274.73 | 12' " " | |
| ' | | | 570 | 275.37 | " " Tp. Cb B.C.R | |
| ℄ INT = 0+00 NORTH | | | | | | |
| 0+27 NORTH. | | | 540 | 275.67 | | ℄ FALLING LEAF |
| ' | | | 559 | 275.48 | | 5' EAST |
| ' | | | 595 | 275.12 | | 10' " edge Gut |
| ' | | | 611 | 274.96 | | 12' " " |
| ' | | | 565 | 275.42 | | " " Tp. Cb E.C.R |
| ' | | | 536 | 275.71 | 5' WEST | |
| ' | | | 548 | 275.59 | 10' " edge Gut. | |

F. B. 372 Pg 204 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH-MONT. PK. D.S Date 6-10-41 Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+27 N | | 28107 | 560 | 275.47 | 12' WEST GUT | |
| " | | | 513 | 275.94 | " " Tp. Cb. | |
| 0+77 | | | 525 | 275.82 | | ℄ FALLING LEAF |
| " | | | 544 | 275.63 | | 5' EAST |
| " | | | 593 | 275.14 | | 10' " edge GUT |
| " | | | 605 | 275.02 | | 12' " " |
| " | | | 556 | 275.51 | | " " Tp. Cb. |
| " | | | 525 | 275.82 | 5' W | |
| " | | | 538 | 275.69 | 10' " edge GUT | |
| " | | | 555 | 275.52 | 12' " " | |
| " | | | 507 | 276.00 | " " Tp. Cb. | |
| 1+77 | | | 514 | 275.93 | | ℄ FALLING LEAF |
| " | | | 523 | 275.84 | | 5' E |
| " | | | 578 | 275.29 | | 10' " edge GUT |
| " | | | 588 | 275.19 | | 12' " " |
| " | | | 544 | 275.63 | | " " Tp. Cb |
| " | | | 515 | 275.92 | 5' W | |
| " | | | 527 | 275.80 | 10' W edge GUT | |
| " | | | 539 | 275.68 | 12' W " | |
| " | | | 492 | 276.15 | " Tp. Cb. | |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 63416 Division No. ____ F B. PG. 20
X-Sec. No. ____ Date 6-10-41 Date ____ Survey of Alt. Mont. Ck. D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281 08 7 | | | | |
| 0+27' SO. | | | 548 | 275.59 | | ℄ FALLING LEAF |
| " | | | 555 | 275.52 | | 5'E |
| " | | | 573 | 275.34 | | 10'E edge GUT |
| " | | | 584 | 275.23 | | 12'E " |
| " | | | 535 | 275.72 | | " Tp. Cb. E.C.R. |
| ℄ INT NEWMARK West ℄ FALLING LEAF = 0+00 - NORTH - SOUTH - WEST. | | | | | | |
| 0+00 | | | 507 | 276.00 | | ℄ INT |
| 0+27 NORTH | | | 539 | 275.68 | | ℄ FALLING LEAF |
| " | | | 536 | 275.71 | 5'E | |
| " | | | 546 | 275.61 | 10'E edge GUT | |
| " | | | 563 | 275.44 | 12'E " | |
| " | | | 522 | 275.85 | " Tp. Cb. E.C.R. | |
| 0+27' SOUTH | | | 453 | 276.54 | | ℄ FALLING |
| " | | | 466 | 276.41 | | 5'E |
| " | | | 480 | 276.27 | | 10'E edge GUT |
| " | | | 494 | 276.13 | | 12'E " |
| " | | | 449 | 276.58 | | " Tp. Cb |
| " | | | 447 | 276.60 | 5'W | |
| " | | | 447 | 276.60 | 10'W edge GUT | |
| " | | | 456 | 276.51 | 12' " | |

F. B. 872 Pg. 206 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH Mont Pk. D.S. Date 6-10-41 Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-10-41 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27' So. | | 281 08 7 | 404 | 277.03 | 12' WEST Tp. Cb. ECR. | |
| 0+77' So | | | 368 | 277.39 | | ℄ FALLING LEAF |
| " | | | 378 | 277.29 | | 5' E |
| " | | | 393 | 277.14 | | 10' " edge Gut |
| " | | | 408 | 276.99 | | 12' " " |
| " | | | 357 | 277.50 | | " Tp Cb |
| " | | | 358 | 277.49 | 5' W | |
| " | | | 361 | 277.46 | 10' W edge Gut | |
| " | | | 372 | 277.35 | 12' W " | |
| " | | | 323 | 277.84 | " Tp. Cb | |
| 1+77 So | | | 184 | 279.23 | | ℄ FALLING LEAF |
| " | | | 197 | 279.10 | | 5' EAST |
| " | | | 214 | 278.93 | | 10' " edge Gut |
| " | | | 228 | 278.79 | | 12' " " |
| " | | | 182 | 279.25 | | " " Tp. Cb |
| " | | | 171 | 279.36 | 5' W | |
| " | | | 166 | 279.41 | 10' W edge Gut | |
| " | | | 180 | 279.27 | 12' W " | |
| " | | | 131 | 279.76 | " Tp. Cb. | |
| 0+10 WEST | | | 504 | 276.03 | | ℄ NEWMARK edge Gut |
| +12 " | | | 508 | 275.99 | | ℄ " " |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B 872 PG. 207
X-Sec. No. ____ Date 6-10-41 Date ____ Survey of [illegible] DK O S
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+14 | | 281 07 | 505 | 276.02 | | ℄ NEWMARK edge GUT |
| 0+27 | | | 476 | 276.31 | | " " |
| " | | | 481 | 276.26 | | 5' N. |
| " | | | 510 | 275.97 | | 10' N edge GUT |
| " | | | 528 | 275.79 | | 12' " " |
| " | | | 484 | 276.23 | | " Tp. Cb. B.C.R |
| " | | | 472 | 276.35 | 5' So. | |
| " | | | 472 | 276.35 | 10' So edge GUT | |
| " | | | 480 | 276.27 | 12' " " | |
| " | | | 434 | 276.73 | 12' " Tp. Cb. B.C.R. | |
| 13+86.39 | E.C. | | 564 | 275.43 | | ℄ S.D. |
| 14+07.26 | B.C | | 533 | 275.74 | | " |
| 14+55.95 | E.C. | | 401 | 277.06 | | " |
| " | | | 414 | 276.93 | | 5' R edge Pav |
| " | | | 32 | 277.9 | | 16' R |
| " | | | 32 | 277.9 | | 25' R |
| " | | | 390 | 277.17 | 5' L ℄ NEWMARK | |
| " | | | 390 | 277.17 | 10' L | |
| " | | | 401 | 277.06 | 14' L edge Pav | |
| " | | | 23 | 278.8 | 19' L | |
| " | | | 18 | 279.3 | 30' L | |

F. B. 872 PG. 208 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH-MONT. PK. D.S Date 6-10-41 Date No.
Survey by B. Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281 ~~08~~ 7 | | | | |
| 15+00 | | | 255 | 278.52 | | ℄ S.D |
| " | | | 277 | 278.32 | | 5'R edge Pav. |
| " | | | 22 | 278.9 | | 14'R |
| " | | | 24 | 278.7 | | 25'R |
| " | | | 253 | 278.54 | 5'L ℄ NEMARK | |
| " | | | 254 | 278.53 | 10'L | |
| " | | | 263 | 278.44 | 16'L edge Pav | |
| " | | | 18 | 279.3 | 21'L | |
| " | | | 150 | 279.57 | 30'L | |
| T.P. | 682 | 2868 ~~9~~ 8 | 101 | 280.0 ~~7~~ 6 | | |
| 16+00 | | | 582 | 281.06 | | ℄ S.D |
| " | | | 586 | 281.02 | | 5'R edge Pav. |
| " | | | 57 | 281.2 | | 30'R |
| " | | | 575 | 281.13 | 5'L ℄ NEWMARK | |
| " | | | 576 | 281.12 | 10 L | |
| " | | | 583 | 281.05 | 15 L edge Pav | |
| | | | 53 | 281.6 | 20'L | |
| | | | 50 | 281.9 | 30'L | |
| 17+00 | | | 459 | 282.29 | | ℄ S.D |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B 872 PG. 209
Date 6-10-41 Date ____ Survey of ALH. MONT PK D.S
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

17+41.41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 286.88 | | | B.M#A-33 Elev. 284.376. F.B. 819-20 | |
| B.M A 33 | 4.84 | 289.22 | 2.51 | 284.37 / 284.38 | NEWMARK AVE & KELBURN AVE N.W. COR BT. spk 7' W. OF W E CB.R. | |
| 17+01 | | | 6.94 | 282.28 | | ℄ S.D |
| " | | | 7.00 | 282.22 | | 5'R edge GUT |
| " | | | 7.17 | 282.05 | | 7'R " |
| " | | | 6.73 | 282.49 | | " Tp.Cb (E END) |
| " | | | 6.97 | 282.25 | | 15'L edge GUT |
| " | | | 7.15 | 282.07 | | 17'L " |
| " | | | 6.68 | 282.54 | | " Tp.Cb. (E END) |
| 17+11.4 | | | 6.75 | 282.47 | | ℄ S.D |
| " | | | 6.79 | 282.43 | | 5'R edge GUT |
| " | | | 6.92 | 282.30 | | 7'R " |
| " | | | 6.45 | 282.77 | | " Tp.Cb B.C.R. |
| " | | | 6.77 | 282.45 | 5'L ℄ NEWMARK | |
| " | | | 6.80 | 282.42 | 10'L | |
| " | | | 6.83 | 282.39 | 15'L edge GUT | |
| " | | | 6.92 | 282.30 | 17'L " | |
| " | | | 6.48 | 282.74 | " Tp. Cb B.C.R | |
| 17+41.41 | ℄ INT | | 6.36 | 282.86 | ℄ S.D INT ℄ KELBURN. | |

F.B. 872 PG. 210 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH-MONT. PK. D.S. Date 6-10-41 Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-22-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 28922 | | | | |
| ℄ INT. NEWMARK AVE + KELBURN AVE = 0+00 NORTH-SOUTH | | | | | | |
| 0+00 | | | 629 | 282.93 | | ℄ INT. |
| 0+22 NORTH. | | | 634 | 282.88 | | ℄ KELBURN |
| " | | | 626 | 282.96 | 6' WEST | |
| " | | | 620 | 283.02 | 13' " edge GUT | |
| " | | | 626 | 282.96 | 15' " " | |
| " | | | 577 | 283.45 | " " Tp. Cb. E.C.R | |
| 0+27' NORTH | | | 636 | 282.86 | | ℄ KELBURN |
| " | | | 639 | 282.83 | | 6' EAST |
| " | | | 659 | 282.63 | | 13' " edge GUT |
| " | | | 676 | 282.46 | | 15' " " |
| " | | | 624 | 282.98 | | " " Tp. Cb. E.C.R |
| 0+77 | " | | 625 | 282.97 | | ℄ KELBURN |
| " | | | 638 | 282.84 | | 6'E |
| " | | | 654 | 282.68 | | 13'E edge GUT |
| " | | | 669 | 282.53 | | 15'E " |
| " | | | 623 | 282.99 | | " Tp. Cb |
| | | | 615 | 283.07 | 6'W | |
| | | | 604 | 283.18 | 13'W edge GUT | |
| | | | 619 | 283.03 | 15'W " | |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B.872 PG. 211

X-Sec. No. ____ Date 6-10-41 Date ____ Survey of Alt. Mont Pk D.S

Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 5-22-41

Date 6-10-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+77 NORTH | | 28922 | 570 | 283.52 | 15' WEST Tp. Cb. | |
| 1+77 " | | | 605 | 283.17 | | ℄ KELBURN |
| " | | | 619 | 283.03 | | 6'E |
| " | | | 644 | 282.78 | | 13' EAST edge GuT |
| " | | | 657 | 282.65 | | 15' " " |
| " | | | 610 | 283.12 | | " " Tp. Cb |
| " | | | 600 | 283.22 | 6'W | |
| " | | | 599 | 283.23 | 13'W. edge GuT | |
| " | | | 611 | 283.11 | 15' " " | |
| " | | | 565 | 283.57 | " " Tp. Cb | |
| 0+27' SOUTH | | | 565 | 283.57 | | ℄ KELBURN |
| " | | | 582 | 283.40 | | 6'E |
| " | | | 599 | 283.23 | | 13'E |
| " | | | 619 | 283.03 | | 15'E |
| " | | | 567 | 283.55 | | " Tp. Cb. E.C.R. |
| " | | | 553 | 283.69 | 6'W | |
| " | | | 540 | 283.82 | 13'W edge GuT | |
| " | | | 545 | 283.57 | 15'W " | |
| " | | | 495 | 284.27 | " Tp Cb. E.C.R | |
| 0+77' So | | | 432 | 284.90 | | ℄ KELBURN |
| " | | | 451 | 284.71 | | 6' EAST. |

F. B. 872 Pg. 212 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH. MONT PK. D.S Date 6-10-41 Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+77 So | | 28922 | 467 | 284.55 | | 13' EAST edge GUT |
| | | | 480 | 284.42 | | 15 " " |
| | | | 432 | 284.90 | | " " Tp. Cb |
| | | | 421 | 285.01 | 6' W | |
| | | | 423 | 284.99 | 13' W edge GUT | |
| | | | 436 | 284.86 | 15' " " | |
| | | | 388 | 285.34 | " " Tp. Cb | |
| 1+77 So | | | 167 | 287.55 | | ℄ KELBURN |
| | | | 186 | 287.36 | | 6 E |
| | | | 209 | 287.13 | | 13 " edge GUT |
| | | | 220 | 287.02 | | 15 " " |
| | | | 161 | 287.61 | | " " Tp. Cb |
| | | | 161 | 287.61 | 6 W | |
| | | | 165 | 287.57 | 13 " edge GUT | |
| | | | 187 | 287.35 | 15 " " | |
| | | | 139 | 287.83 | " " Tp. Cb | |
| 17+66.4 | | | 554 | 283.68 | | ℄ S.D |
| | | | 556 | 283.66 | | 5' R edge GUT |
| | | | 558 | 283.64 | | 7' " " |
| | | | 507 | 284.15 | | 7' " Tp. Cb. B.C.R. |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 2346 Division No. ____ F B.872 PG.213
X-Sec. No. ____ Date ____ Date ____ Survey of Air Mgt OK O.S.
Notes Chkd. C.V.C. Checked ____ Survey by B. Notes S. Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 17+71.4 | | 289.22 | 5.29 | 283.93 | | ℄ S.D |
| | | | 5.20 | 284.02 | 5'L ℄ NEWMARK | |
| | | | 5.25 | 283.97 | 10'L | |
| | | | 5.27 | 283.95 | 15'L edge GUT | |
| | | | 5.33 | 283.89 | 17'L " | |
| | | | 4.85 | 284.37 | " Tp. Cb. B.C.R | |
| 17+81.0 | | | 4.76 | 284.46 | | ℄ S.D |
| | | | 4.93 | 284.29 | | 5'R edge GUT |
| | | | 5.04 | 284.18 | | 7'R " |
| | | | 4.61 | 284.61 | | " Tp. Cb. (W. end) |
| | | | 4.76 | 284.46 | 5'L ℄ NEWMARK | |
| | | | 4.79 | 284.43 | 10'L | |
| | | | 4.92 | 284.30 | 15'L edge GUT | |
| | | | 5.04 | 284.18 | 17'L " | |
| | | | 4.56 | 284.66 | " Tp Cb (W. end) | |
| 18+00 | | | 3.81 | 285.41 | | ℄ S.D. |
| | | | 4.00 | 285.22 | | 6'R edge Pav |
| | | | 2.0 | 287.2 | | 13'R |
| | | | 2.0 | 287.2 | | 25'R |
| | | | 3.76 | 285.46 | 5'L ℄ NEWMARK. | |
| | | | 3.86 | 285.36 | 10'L | |

F.B. 872 PG. 214 Job No. 6346 Division No. ____ Notes Red. C.V.C. Plotted ____ Profile ____
Survey of ACH - MONT. PK. D.S Date 6-10-41 Date ____ No. ____
Survey by B. Notes 5 Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-10-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+00 | | 28922 | | | | |
| " | | | 400 | 285.22 | 17'L edge Pav | |
| " | | | 10 | 288.2 | 23'L | |
| " | | | 10 | 288.2 | 30'L | |
| T.P | 755 | 29613 | 064 | 288.58 | | |
| 19+00 | | | 596 | 290.17 | | ℄ S.D. |
| " | | | 613 | 290.00 | | 4'R edge Pav. |
| | | | 56 | 290.5 | | 25'R |
| | | | 584 | 290.29 | 5L ℄ NEWMARK | |
| | | | 591 | 290.22 | 10L | |
| " | | | 624 | 289.89 | 15'L edge Pav | |
| " | | | 60 | 290.1 | 21'L | |
| | | | 55 | 290.6 | 30L | |
| | | | 55 | 290.6 | 40'L | |
| 20+00 | | | 360 | 292.53 | | ℄ S.D |
| " | | | 376 | 292.37 | | 3'R edge Pav |
| " | | | 38 | 292.3 | | 15'R |
| " | | | 38 | 292.3 | | 30'R |
| " | | | 342 | 292.71 | 5'L ℄ NEWMARK | |
| " | | | 350 | 292.63 | 10'L | |
| " | | | 365 | 292.48 | 14'L Edge Pav | |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B. 872 PG. 2[illegible]
X-Sec. No. ____ Date 6-10-41 Date ____ Survey of Alt. Mont. Pk. D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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20+83.22

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+00 | | 296.13 | 3.8 | 292.3 | 19'L | |
| " | | | 3.5 | 292.6 | 25 L | |
| T.P. | 4.77 | 298.90 | 2.00 | 294.13 | | |
| 20+58.2 | | | 4.77 | 294.13 | | ℄ S.D |
| " | | | 4.90 | 294.00 | | 5'R edge Pav on Cve |
| " | | | 4.8 | 294.1 | | 12 R |
| " | | | 4.8 | 294.1 | | 25'R |
| " | | | 4.65 | 294.25 | 5'L ℄ NEWMARK | |
| " | | | 4.66 | 294.24 | 10L | |
| " | | | 4.70 | 294.20 | 15L edge Pav | |
| " | | | 4.4 | 294.5 | 15 L | |
| " | | | 4.4 | 294.5 | 25 L | |
| 20+63 | | | 4.73 | 294.17 | | ℄ S.D |
| 20+68 | | | 5.01 | 293.89 | | " |
| 20+83.22 | | | 4.78 | 294.12 | | ℄ S.D. INT ℄ DENTON |
| | | | 4.69 | 294.21 | | |
| ℄ INT DENTON and NEWMARK = 0+00 N and So. | | | | | | |
| 20' NORTH. | | | 5.00 | 293.90 | | ℄ DENTON |
| " | | | 5.06 | 293.84 | | 5'E |
| " | | | 5.13 | 293.77 | | 10'E edge Pav |
| " | | | 5.0 | 293.9 | | 15 E. |
| " | | | 4.8 | 294.1 | | 25' |

F.B. 872 PG. 216 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH.-MONT. PK. D.S. Date 6-10-41 Date No.
Survey by B. Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20' N | | 298.90 | 493 | 293.97 | 5'W | |
| | | | 490 | 294.00 | 10'W edge Pav | |
| | | | 48 | 294.1 | 16'W | |
| | | | 41 | 294.8 | 17'W | |
| | | | 38 | 295.1 | 25'W | |
| 70' N | | | 530 | 293.60 | | ℄ DENTON |
| | | | 541 | 293.49 | | 5'E |
| | | | 559 | 293.31 | | 10'E edge Pav. |
| | | | 59 | 293.0 | | 13'E Gut |
| | | | 52 | 293.7 | | 16 E |
| | | | 50 | 293.9 | | 25 E |
| | | | 519 | 293.71 | 5' WEST | |
| | | | 519 | 293.71 | 10' " edge Pav | |
| | | | 52 | 293.7 | 15 " | |
| | | | 44 | 294.5 | 20 " | |
| | | | 43 | 294.6 | 25' | |
| 170' N | | | 602 | 292.88 | | ℄ DENTON |
| | | | 613 | 292.77 | | 5'E |
| | | | 628 | 292.62 | | 10'E edge Pav |
| | | | 67 | 292.2 | | 14E Gut |
| | | | 58 | 293.1 | | 17E. |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B 872 PG. 217
X-Sec. No. ____ Date ____ Date ____ Survey of Alh-Mont Pk. D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 5-22-41
Date 6-10-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 170' NORTH | | 29890 | 60 | 292.9 | 2 | 25'E |
| | | 293.45 | | | | |
| | | 05.45 | 595 | 292.95 | 5'W | |
| | | | 596 | 292.94 | 10 W edge Pav | |
| | | | 60 | 292.9 | 15 W | |
| | | | 47 | 294.2 | 20 W | |
| | | | 45 | 294.4 | 25'W | |
| 0+20 So | | | 442 | 294.48 | | ℄ DENTON |
| | | | 446 | 294.44 | | 5'E |
| | | | 457 | 294.33 | | 10'E edge Pav |
| | | | 48 | 294.1 | | 15E GUT |
| | | | 42 | 294.7 | | 17 E |
| | | | 44 | 294.5 | | 25'E. |
| | | | 440 | 294.50 | 5'W | |
| | | | 442 | 294.48 | 10'W edge Pav | |
| | | | 46 | 294.3 | 15'W GUT | |
| | | | 39 | 295.0 | 18 W | |
| | | | 34 | 295.5 | 25'W | |
| 0+70 So | | | 391 | 294.99 | | ℄ DENTON |
| | | | 397 | 294.93 | | 5'E |
| | | | 413 | 294.77 | | 10'E edge Pav |
| | | | 39 | 295.0 | | 15'E |

F.B. 872 Pg. 218 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH-MONT. PK. D.S. Date 6-10-41 Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+70 So | | 298 90 | 40 | 294 ~~50~~ 9 | | 25 E. |
| | | | 390 | 295.0 | 5'W | |
| | | | 392 | 294.98 | 10'W edge Pav | |
| | | | 39 | 295.0 | 14'W GUT | |
| | | | 32 | 295.7 | 16 W | |
| | | | 29 | 296.0 | 25'W | |
| 1+70 So | | | 219 | 296 71 | | ℄ DENTON |
| | | | 238 | 296.52 | | 5'E |
| | | | 248 | 296.42 | | 10'E edge Pav. |
| | | | 27 | 296.2 | | 14E GUT |
| | | | 23 | 296.6 | | 17E |
| | | | 20 | 296.9 | | 25'E |
| | | | 211 | 296.79 | 5'W | |
| | | | 209 | 296.81 | 10'W edge Pav | |
| | | | 25 | 296.4 | 15W | |
| | | | 15 | 297.4 | 18 W | |
| | | | 15 | 297.4 | 25'W | |
| B.M# A-32 | | | 545 | 293.45 | B.M A-32 Elev 293.448 F.B 819 P 20<br>DENTON AVE 275'± N OF ℄ NEWMARK AVE W. SIDE<br>BT. spk. in N. SIDE Conc dwy. 4'W. OF E. end Ht 2659 | |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 63116 Division No. ____ F B. 872 PG. 219

X-Sec. No. ____ Date 6-10-41 Date ____ Survey of AHH MONT. PK D.S.

Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 5-22-41

Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Job Date ____

F.B. 872 Pg 220 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile

Survey of ALH-MONT. PARK D.S. | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by L. M. Olney | Survey of ALHAMBRA PK. D.S. |
| Map No. B-1773 | W. O. 6346 Tape No. 056 St'd 76°F |
| Office Work | Surveyed by BUTLER |
| Checked | Notes " " Date 5/41 |
| Date | Indexed J. Johnson 7-28-41 |

F.B. 872 Pg. 221

J.N. 6346.

ALHAMBRA - MONTEREY PARK
DRAINAGE SYSTEM.

KELBURN
AVE. BRANCH
From EMERSON PL. to HERSHEY AVE.

Proposed
Storm Drain

INDEX - NEXT PG.
℄ - pg. 223
Topog - placed on hard copy.

Butler
H Smith
Van Deren
N Smith
DeTilla

Profile
+ X Sect. - pg. 229

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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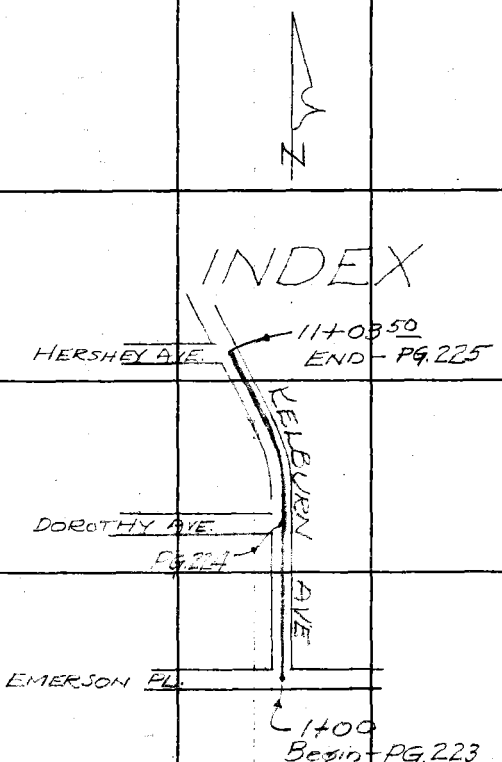
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 872 PG. 222




RETURN TO
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700 HALL OF RECORDS

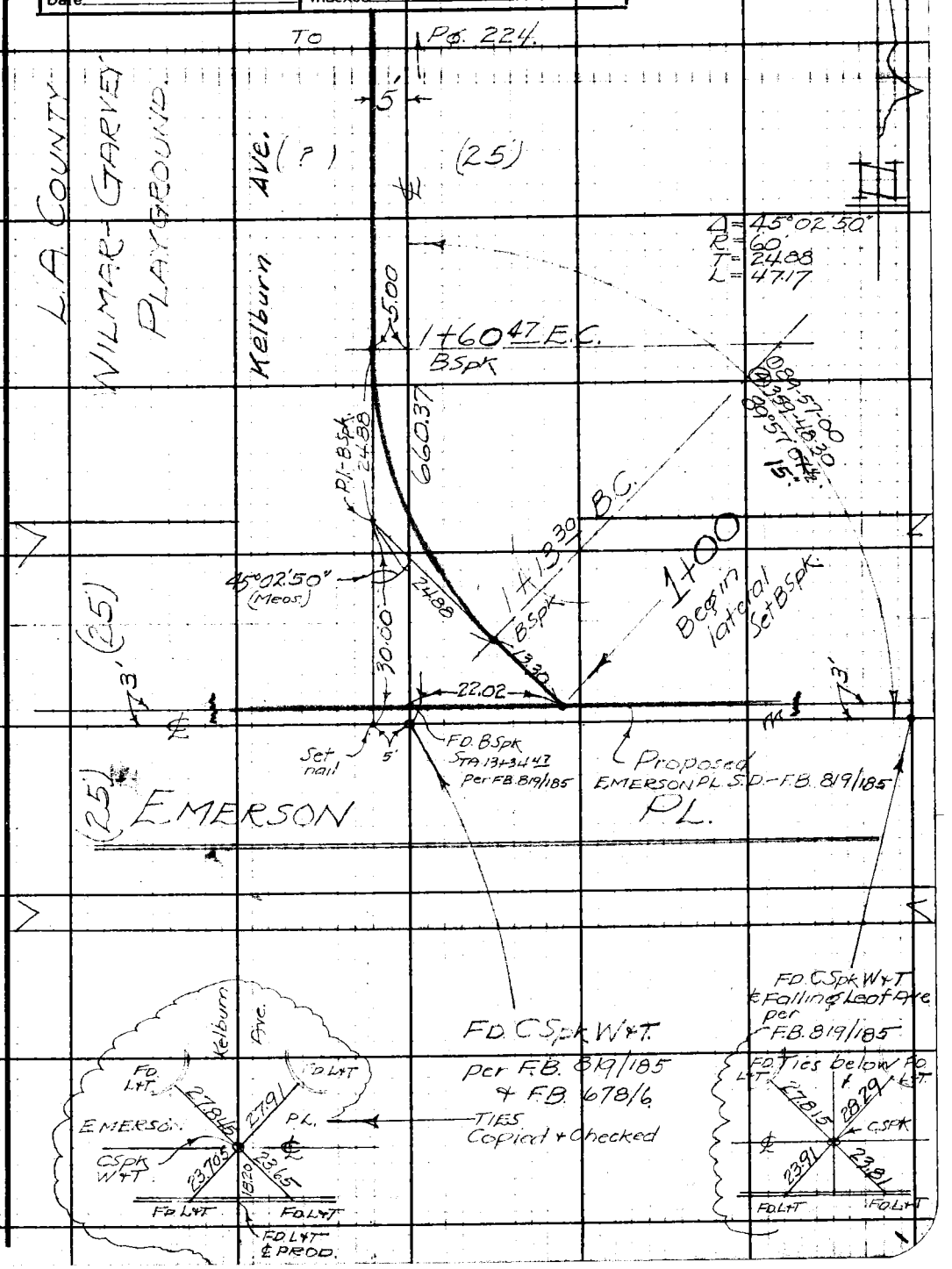
**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Alh-Mont Pk. DS |
| Map No. B-1773. | W. O. 6346 Tape No. 056 St'd 76 °F |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 5/41 |
| Date | Indexed A. C. Johnson |

F.B. 872 Pg. 223

Ws. 44 B-6




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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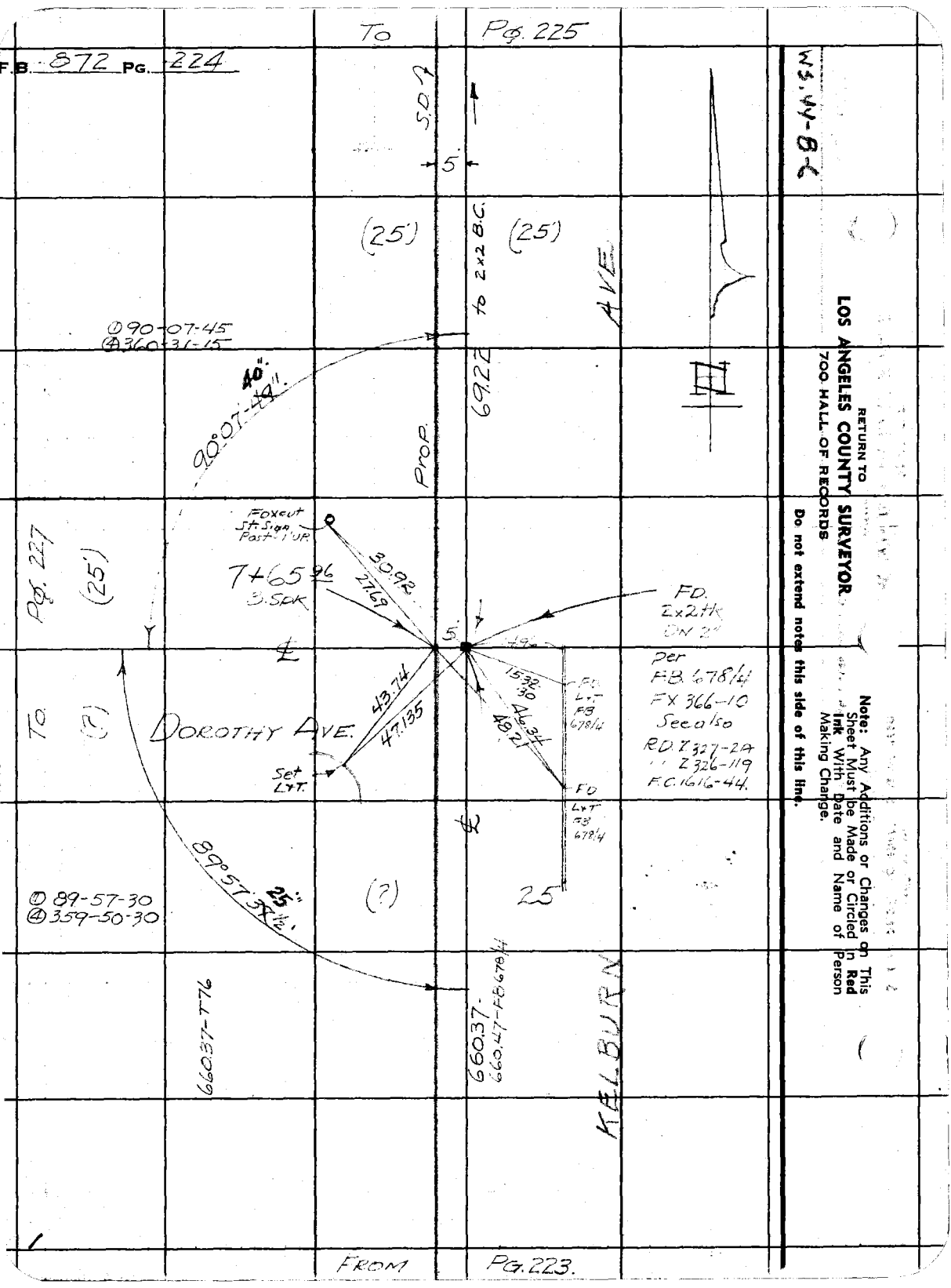
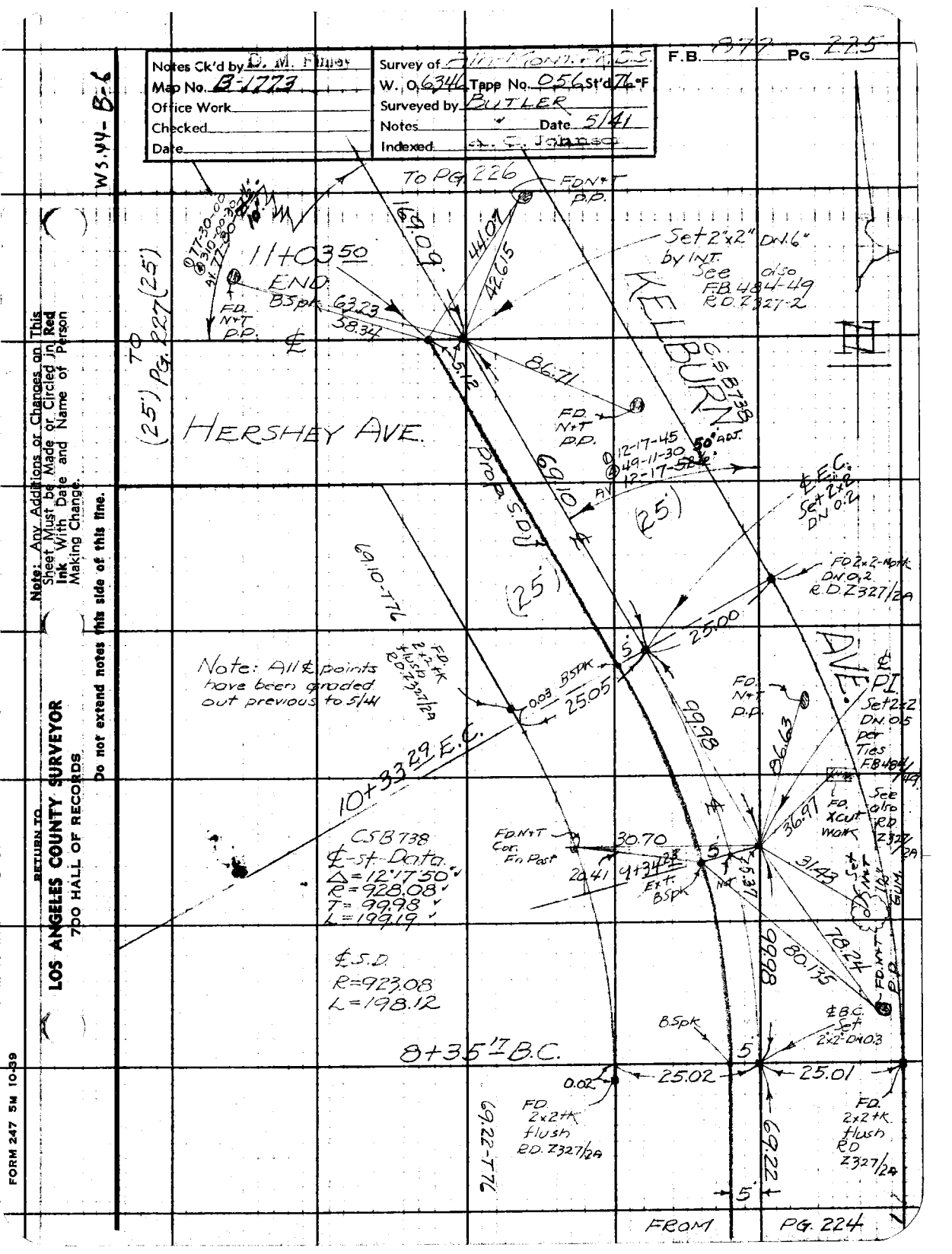
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by D. M. Finley
Map No. B-1773
Office Work
Checked
Date
Survey of Alt-Mont. Pk. D.S.
W. O. 6346 Tape No. 056 St'd 76°F
Surveyed by BUTLER
Notes
Date 5/41
Indexed A. C. Johnson
F.B. 877 PG. 225
WS.44-B-6
To PG. 226
FD N+T P.P.
11+03.50 END
BSpk
63.23
58.34
169.09
44.07
42.615
Set 2"x2" DN.6" by INT. See also F.B. 484-49 R.D. Z327-2
KELBURN AVE.
C.S.B. 738
86.71
5.12
FD. N+T P.P.
TO (25') PG. 227 (25')
HERSHEY AVE.
Prop. S.D.
69.10
12-17-45
49-11-30
12-17-52
50' ADJ.
(25')
℄ E.C. Set 2x2 DN 0.2
FD 2x2-Nptk DN 0.2 R.D. Z327/2A
69.10-T76
25.00
Note: All ℄ points have been graded out previous to 5/41
FD. 2x2 tk flush RD. Z327/2A
0.03 BSPK
25.05
99.98
86.63
℄ P.I. Set 2x2 DN 0.5 per Ties F.B. 484/49
10+33.29 E.C.
FD. N+T P.P.
36.97
FD. Xcut walk
See also RD. Z327/2A
CSB 738
℄-st-Data
Δ=12°17'50"
R=928.08
T=99.98
L=199.19
FD. N+T Cor. Fn Post
30.70
20.41
9+34.23 Ext. BSpk
31.43
Set N+T 1/2" GUM.
78.24
99.98
80.135
FD. N+T P.P.
℄ S.D.
R=923.08
L=198.12
BSpk
℄ B.C. Set 2x2 DN 0.3
8+35.17 B.C.
0.02
25.02
25.01
FD. 2x2 tk flush RD. Z327/2A
69.22-T76
69.22
FROM PG. 224
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

F.B. 872 PG. 226

W5.44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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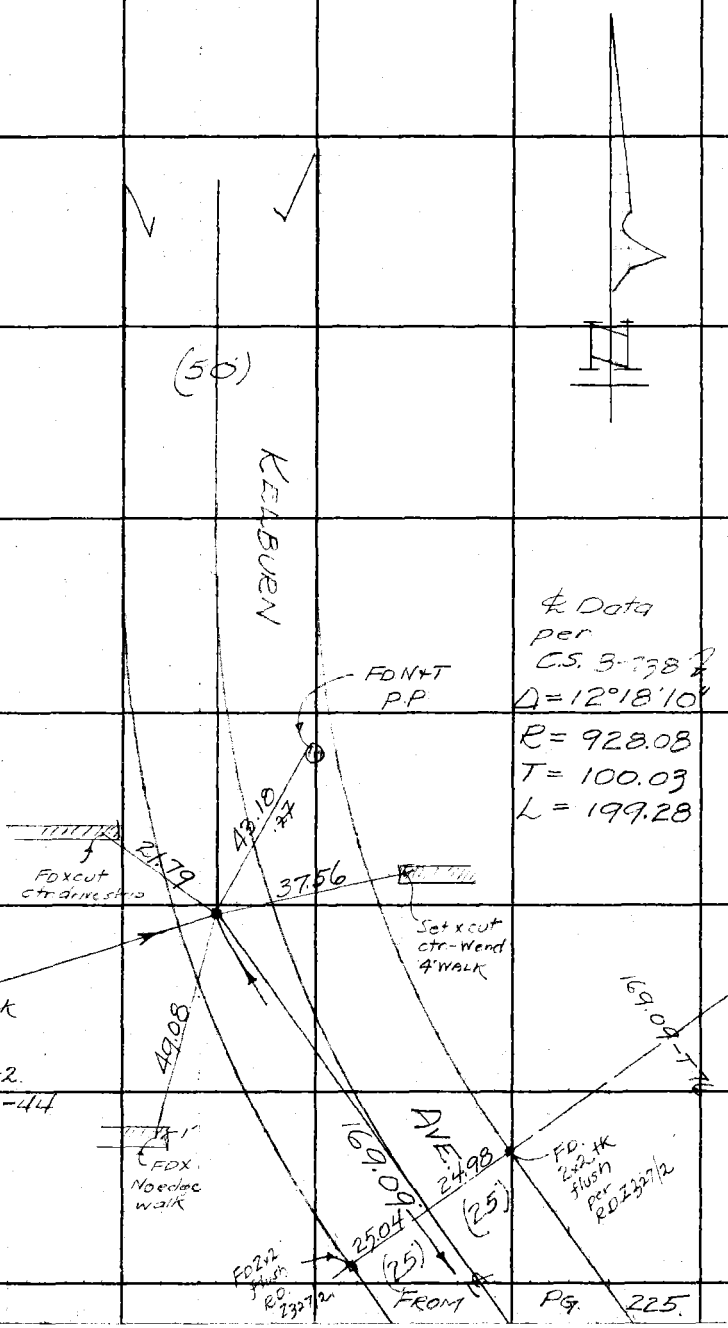
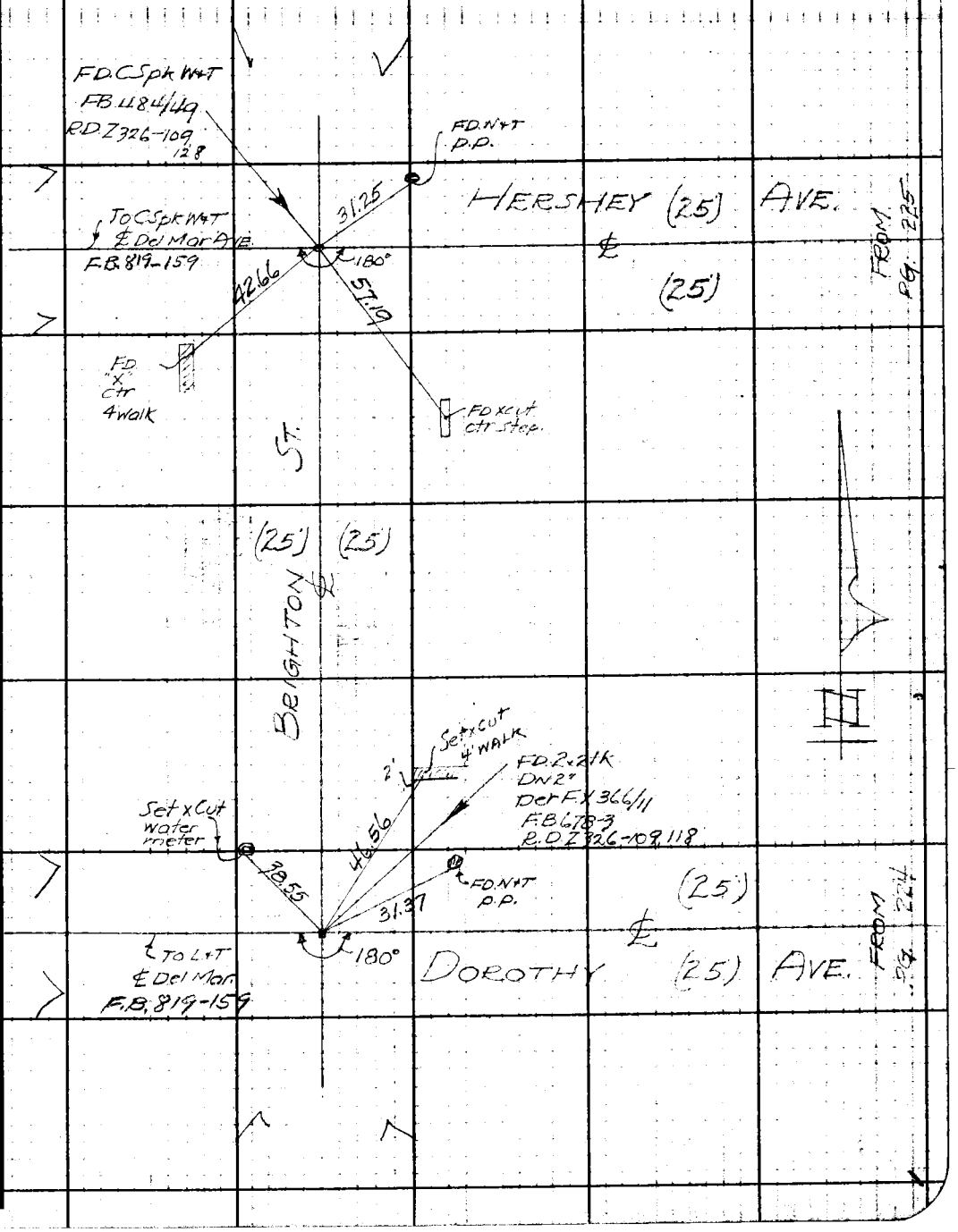


| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Alh-Mont Pk D.S. | F.B. 877 Pg. 227 |
| Map No. B-1773 | W. O. 6346 Tape No. 056 St'd 76°F | |
| Office Work | Surveyed by Butler | |
| Checked | Notes " Date 5/41 | |
| Date | Indexed A. C. Johnson | |

WS.XY-B-6




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 072 PG. 228

| Profile | Notes Red. | Plotted | Job No. 6346 | Division No. | F B 872 PG 229 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Alh Mon - PK D.S | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Butler | Notes Smith | Date 6-2-41 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date 7-9-46 |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

J.N 6346

Alhambra - Mont Pk. Drainage System.

KELBURN
AVE.
EMERSON PL. TO HERSHEY AVE.

Profile
&
X SECT.

Note: ℄ pg. 221
Topos on hard copy.

Butler
H Smith
Van Doren
V. Smith
DeTilla

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| TBM#3 | | | | 285.65 | T.B.M #3 Elev. 285.653 F.B. 819-31 KELBURN AVE & EMERSON AVE N.W. COR BT spk 43 W. OF W. end. Cb. R |
| | 464 | 290 29 | | | |
| RD. DEPT. B.M | | | 497 | 285.32 | RD. DEPT. B.M. Elev. 285.324 F.B. 819-32 N.E. Cor. - L+T. M.C.R. |
| ℄ INT | | | 494 | 285.35 | ℄ INT. EMERSON Pl. & KELBURN AVE. |
| N.E COR | | | 499 | 285.30 | Tp. Cb. E. end. Cb. R N.E. COR |
| | | | 567 | 284.62 | GUT " " |
| | | | 497 | 285.32 | Tp. Cb. N " |
| | | | 557 | 284.72 | GUT " |
| N.W COR | | | 470 | 285.59 | Tp. Cb. W " N.W. COR |
| | | | 534 | 284.95 | GUT " " " |
| | | | 478 | 285.51 | Tp. Cb N " " |
| | | | 544 | 284.85 | GUT " " " |
| 1+00 | | | 508 | 285.21 | ℄ INT. S.D WITH EMERSON Pl. S.D. |
| 1+13.30 | B.C. | | 531 | 284.98 | ℄ S.D |
| 1+60.47 | E.C. | | 502 | 285.27 | " |
| ' | | | 505 | 285.24 | 5' R ℄ KELBURN |
| ' | | | 519 | 285.10 | 12.5 R |
| ' | | | 488 | 285.41 | 20 R Tp Cb |
| ' | | | 560 | 284.69 | " GUT |

F.B. 872 PG. 230 Job No. 6346 Division No. Notes Red. C.V.C. Date 6-10-41 Plotted Date No. Profile
Survey of ALH MONT PK. D.S. Survey by B Notes S Notes Chkd. C.V.C. Date 6-10-41 Checked Date No. X-Sec.
Indexed C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+60.47 | B.C. | 290.29 | 504 | 285.25 | 4'L | |
| " | | | 517 | 285.12 | 8'L edge GUT. | |
| " | | | 458 | 285.71 | 10'L Tp. Cb B.C.R | |
| " | | | 521 | 285.08 | 10'L GUT. | |
| 1+70.47 | | | 499 | 285.30 | | ℄ S.D. |
| " | | | 513 | 285.16 | 14'L | |
| " | | | 450 | 285.79 | 20'L Tp. Cb. E.C.R | |
| " | | | 517 | 285.12 | " GUT. | |
| " | | | 444 | 285.85 | 27'L Tp. Cb | |
| " | | | 512 | 285.17 | " GUT. | |
| 2+00 | | | 502 | 285.27 | | ℄ S.D. |
| " | | | 503 | 285.26 | | 5'R ℄ KELBURN |
| " | | | 513 | 285.16 | | 12.5R |
| " | | | 471 | 285.58 | | 20'R Tp. Cb |
| " | | | 547 | 284.82 | | " GUT |
| " | | | 517 | 285.12 | 8 L | |
| " | | | 495 | 285.34 | 25'L edge GUT | |
| " | | | 502 | 285.27 | 27'L " | |
| " | | | 440 | 285.89 | 27'L Tp. Cb. | |
| 3+00 | | | 458 | 285.71 | | ℄ S.D |
| " | | | 463 | 285.66 | | 5'R ℄ KELBURN. |

Profile
No. ____ Date 6-10-41 Date ____
X-Sec. Notes Chkd. C.V.C. Checked ____
No. ____ Date 6-10-41 Date ____

Notes Red. C.V.C. Plotted ____ Job No. 846 Division No. ____
Survey of Alt. Mont. Pk. DS
Survey by B Notes 5 Date 6-2-41
Map No. ____ Indexed A. C. Johnson Date ____

F B 872 PG 23

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 872 Pg. 232 | Job No. 6346 | Division No. | Notes Red. C.V.C. | Plotted | Profile No.
Survey of ALH. MONT PK. D. 5 | Date 6-10-41 | Date | X-Sec. No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson | Date | Date 6-10-41 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 | | 290 29 | 474 | 285.55 | | 12.5 R |
| | | | 502 | 285.27 | | 20' R Gut |
| | | | 422 | 287.07 | | " Tp. Cb |
| | | | 473 | 285.56 | 8' L | |
| | | | 475 | 285.54 | 25' L edge Gut | |
| | | | 480 | 285.49 | 27' L " | |
| | | | 415 | 286.14 | " Tp. Cb | |
| 4+00 | | | 421 | 286.08 | | & S.D |
| | | | 413 | 286.16 | | 5' R & KELBURN |
| | | | 429 | 286.00 | | 12.5' R |
| | | | 443 | 285.86 | | 20' R. Gut |
| | | | 376 | 286.53 | | " Tp. Cb |
| | | | 442 | 285.87 | 8' L | |
| | | | 450 | 285.79 | 25' L edge Gut | |
| | | | 454 | 285.75 | 27' L " | |
| | | | 390 | 286.39 | " Tp. Cb. | |
| T.P | 607 | 292 16 | 420 | 286.09 | | |
| 5+00 | | | 548 | 286.68 | | & S.D |
| | | | 547 | 286.69 | | 5' R & KELBURN |
| | | | 555 | 286.61 | | 12.5 R |
| | | | 579 | 286.37 | | 20' R Gut |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | 292.16 | 519 | 286.97 | | 20'R Tp. Cb |
| " | | | 569 | 286.47 | 9'L | |
| " | | | 589 | 286.27 | 25'L edge GuT | |
| " | | | 594 | 286.22 | 27'L " | |
| " | | | 531 | 286.85 | " Tp. Cb. | |
| 6+00 | | | 464 | 287.52 | | ℄ S.D |
| " | | | 468 | 287.48 | | 5'R ℄ KELBURN |
| " | | | 479 | 287.37 | | 12.5'R |
| " | | | 508 | 287.08 | | 20'R GuT |
| " | | | 450 | 287.66 | | " Tp Cb |
| " | | | 476 | 287.40 | 9'L | |
| " | | | 512 | 287.04 | 25'L edge GuT | |
| " | | | 516 | 287.00 | 27'L " | |
| " | | | 456 | 287.60 | " Tp. Cb. | |
| 6+92 | | | 383 | 288.33 | | ℄ S.D. |
| " | | | 403 | 288.13 | | 8'L. |
| " | | | 441 | 287.75 | | 25L edge GuT. |
| " | | | 456 | 287.60 | | 27L GuT |
| " | | | 378 | 288.38 | | 27L Tp Cb. [illegible] |
| " | | | 383 | 288.33 | | 5'R |
| " | | | 389 | 288.27 | | 12.5R |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. [illegible] Division No. ____ F B 872 Pg. 233
Date 6-[illegible]-41 Date ____ Survey of Alh. Mont. [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 6-[illegible]-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+92 | | 292.16 | 421 | 287.95 | | 20'R - [illegible] |
| " | | | 359 | 28[illegible].57 | | [illegible] |
| T.P. | 515 | 294.48 | 284 | 289.32 | T.B.M#2 Elev. 289.327 F.B. 819-31 | |
| 7+00 | | | 607 | 288.41 | Kelburn Ave. E. Side - At Dorothy Ave. - Bt. spk. 6' S. of End of Curb see Pg. 240 | ℄ S.D |
| 7+12.98 | | | 60 | 288.5 | | ℄ S.D |
| " | | | 620 | 288.28 | 9 L | |
| " | | | 644 | 288.04 | 17.7 L edge Gut | |
| " | | | 651 | 287.97 | 19.7 L " | |
| " | | | 583 | 288.65 | " L Tp. Cb | |
| 7+32.56 | | | 590 | 288.58 | | ℄ S.D |
| " | | | 616 | 288.32 | 9' L | |
| " | | | 632 | 288.16 | 26' L edge Gut | |
| " | | | 637 | 288.11 | 28.4 L " | |
| " | | | 571 | 288.77 | " Tp. Cb (Center of C.B.R) | |
| 7+65.96 | INT. | | 556 | 288.92 | ℄ INT. S.D and ℄ DOROTHY AVE | |
| | | | 554 | 288.94 | | 5'R ℄ KELBURN |
| | | | 561 | 288.87 | | 12.5R |
| | | | 583 | 288.65 | | 20'R Gut |
| | | | 511 | 289.37 | | " Tp. Cb. (N. end Curb) |
| INT. KELBURN and DOROTHY AVE'S = 0+00 WEST. | | | | | | |
| 0+13 | | | 585 | 288.63 | | ℄ DOROTHY AVE |
| 0+23 | | | 580 | 288.69 | | ℄ DOROTHY AVE |

F.B. 872 PG 234 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH MONT. PK. D.S Date 6-10-41 Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+25 | | 29448 | 579 | 288.69 | | 7' R |
| " | | | 577 | 288.71 | | 14 R edge Pav |
| " | | | 41 | 290.4 | | 20' R |
| " | | | 40 | 290.5 | | 25' R |
| 0+50 | | | 533 | 289.15 | | ℄ DOROTHY AVE |
| " | | | 559 | 288.89 | 11.2 L | |
| " | | | 618 | 288.33 | 22.5 L edge Gut | |
| " | | | 621 | 288.27 | 24.5 L " | |
| " | | | 557 | 288.91 | " L Tp. Cb. | |
| 0+74 | | | 514 | 289.34 | | ℄ DOROTHY |
| " | | | 523 | 289.25 | | 7 R |
| " | | | 555 | 288.93 | | 14 R edge Pav |
| " | | | 42 | 290.3 | | 18 R |
| | | | | | | R |
| " | | | 40 | 290.5 | | 25 R |
| " | | | 545 | 289.03 | 15 L | |
| " | | | 599 | 288.49 | 30' L edge Gut | |
| " | | | 629 | 288.19 | 32' L " | |
| " | | | 535 | 289.13 | 32' L Tp. Cb. E.C.R. | |
| 1+24 | | | 486 | 289.62 | | ℄ DOROTHY |
| " | | | 496 | 289.52 | | 17' R |

Profile
No. ____ Date 6-10-41 Date ____
X-Sec. Notes Chkd. C.V.C. Checked ____
No. ____ Date 6-10-41 Date ____
Notes Red. C.V.C. Plotted ____
Job No. 6346 Division No. ____
Survey of Ind. Mont. Pk. D.S.
Survey by B Notes S Date 6-2-41
Map No. ____ Indexed A. C. Johnson Date ____
F B 572 PG. 235

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+24 | | 29448 | 542 | 289.06 | | 14 R edge Pav. |
| " | | | 43 | 290.2 | | 19 R |
| " | | | 42 | 290.3 | | 25'R |
| " | | | 524 | 289.24 | 15'L | |
| " | | | 572 | 288.76 | 30'L edge Gut | |
| " | | | 579 | 288.69 | 32'L " | |
| " | | | 515 | 289.33 | " Tp. Cb. | |
| 2+24 | | | 404 | 290.44 | | ℄ DOROTHY AVE. |
| " | | | 417 | 290.31 | | 7'R |
| " | | | 451 | 289.97 | | 14'R edge Pav |
| " | | | 37 | 290.8 | | 19R |
| " | | | 37 | 290.8 | | 25 R |
| " | | | 452 | 289.96 | 15'L | |
| " | | | 494 | 289.54 | 30'L edge Gut | |
| " | | | 500 | 289.48 | 32'L " | |
| " | | | 435 | 290.13 | 32'L Tp. Cb. | |
| 2+62 | | | 337 | 291.11 | | ℄ DOROTHY |
| " | | | 418 | 290.30 | 30'L edge Gut | |
| " | | | 427 | 290.21 | 32'L " | |
| " | | | 361 | 290.87 | " Tp. Cb | |

F. B 872 Pg 236 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Date 6-10-41 Profile No.
Survey of Alh. Mont. Pk D.S. Date 6-10-41 Notes Chkd. C.V.C. Checked Date 6-10-41 X-Sec. No.
Survey by B Notes S
Indexed A. C. Johnson Date

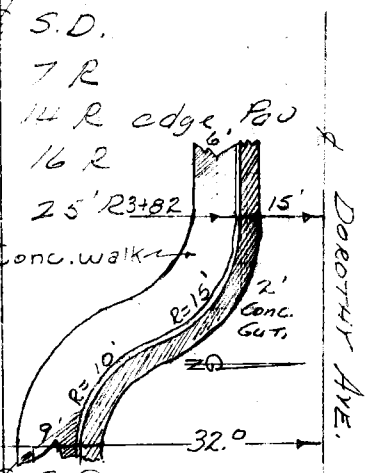
Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 294.48 | | | | |
| 3+20 | | | 135 | 293.13 | | ℄ S.D. |
| | | | 150 | 292.98 | | 7 R |
| | | | 172 | 292.76 | | 14 R edge P&V |
| | | | 13 | 293.2 | | 16 R |
| | | | 16 | 292.9 | | 25' R 3+82 |
| | | | 201 | 292.47 | 15' L | Conc. walk |
| | | | 228 | 292.20 | 30' L edge GUT | |
| | | | 236 | 292.12 | 32' L " | |
| | | | 167 | 292.81 | " Tp. Cb. | |
| T.P. | 1173 | 305.31 | 090 | 293.58 | | 3+58 |
| 3+58 | | | 1030 | 295.01 | | ℄ S.D |
| | | | 1085 | 294.46 | | 15' L |
| | | | 1122 | 294.09 | | 30' L edge GUT |
| | | | 1130 | 294.01 | | 32' L " |
| | | | 1066 | 294.65 | | " Tp. Cb. E.C.R |
| 3+82 | | | 914 | 296.17 | | ℄ DOROTHY |
| | | | 940 | 295.91 | | 13' L edge GUT |
| | | | 942 | 295.89 | | 15' L |
| | | | 879 | 296.52 | | " Tp. Cb. B.C.R. |




Profile No. ____ Notes Red. V.C. Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date 6-10-41 Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey by B. Notes S. Date 6-12-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 572 PG. 237

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | 30531 | 832 | 29[illegible].99 | | ℄ DOROTHY |
| ' | | | 836 | 29[illegible].95 | | 7.5'R |
| ' | | | 856 | 29[illegible].75 | | 15'R edge Pav |
| ' | | | 64 | 298.9 | | 20'R |
| ' | | | 63 | 29[illegible].0 | | 25'R |
| 4+39 | | | 669 | 298.62 | | ℄ DOROTHY |
| ' | | | 701 | 298.30 | 13'L edge GuT | |
| ' | | | 703 | 298.28 | 15'L " | |
| ' | | | 637 | 298.94 | " Tp. Cb. (Break) | |
| 5+00 | | | 486 | 300.45 | | ℄ DOROTHY |
| ' | | | 501 | 300.30 | | 7'R |
| ' | | | 512 | 300.19 | | 14 R edge Pav. |
| ' | | | 27 | 302.6 | | 18'R |
| ' | | | 25 | 302.8 | | 25'R |
| 5+53 | | | 354 | 301.77 | | ℄ DOROTHY |
| ' | | | 378 | 301.53 | 13'L edge GuT | |
| ' | | | 383 | 301.48 | 15'L " | |
| ' | | | 307 | 302.24 | 15'L Tp. Cb (Break) | |
| 6+00 | | | 280 | 302.51 | | ℄ DOROTHY |
| ' | | | 286 | 302.45 | | 7 R |
| ' | | | 312 | 302.19 | | 15'R |

F. B872 Pg 238 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH. Mont. Pk. D.S. Date 6-10-41 Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-10-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | 3053 | 22 | 303.1 | | 17'R |
| " | | | 21 | 303.2 | | 25'R |
| 6+65 | | | 200 | 303.3 | | ℄ DOROTHY |
| " | | | 230 | 303.01 | | 13'L edge gut |
| " | | | 234 | 302.97 | | 15'L " |
| " | | | 155 | 303.76 | | " Tp. Cb. (W. end) |
| 7+00 | | | 175 | 303.56 | | ℄ DOROTHY |
| " | | | 190 | 303.41 | | 7'R |
| " | | | 205 | 303.26 | | 16'R edge Pav |
| " | | | 14 | 303.9 | | 17'R |
| " | | | 15 | 303.8 | | 25'R |
| " | | | 183 | 303.48 | 7'L | |
| " | | | 238 | 302.93 | 15'L edge Pav | |
| " | | | 15 | 303.8 | 20'L | |
| " | | | 15 | 303.8 | 25'L | |
| 8+00 | | | 076 | 304.55 | | ℄ DOROTHY |
| T.P. | 765 | 311 80 | 116 | 304.15 | | |
| 9+00 | | | 596 | 305.84 | | ℄ DOROTHY |
| 9+20± | INT | | 581 | 305.99 | ℄ INT. BRIGHTON ST and DOROTHY | |
| 10+00 | | | 505 | 306.75 | | ℄ DOROTHY |
| 11+00 | | | 458 | 307.22 | | " |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6346 Division No. ____ F B 872 PG 289
X-Sec. No. ____ Date 6-10-41 Date ____ Survey of [illegible]
Notes Chkd C.V.C. Checked ____ Survey by B Notes S Date 6-2-41
Date 6-10-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 872 Pg 240 | Job No. 6346 | Division No. | Notes Red. C.V.C. | Plotted | Date | No. | Profile
Survey of ALH-Mont Pk. D.S | Date 6-10-41 | Date | No. | X-Sec.
Survey by B. S | Notes | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson | Date 6-10-41 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+00 | | 311.80 | 434 | 307.46 | | ℄ DOROTHY |
| 13+00 | | | 431 | 307.49 | | " " |
| | | | | | T.B.M#1 Elev. 307.772 | F.B 819-29 |
| | | | 404 | 307.76 | DEL MAR AVE & DOROTHY AVE N.E.Cor | |
| * | * | * | * | * | L&T. M.C.R | |
| | | | | | T.B.M#2 Elev. 289.327 | F.B 819-Pg 31 |
| T.B.M#2 (See Page 234) | | | | 289.33 | KELBURN AVE (E SIDE) of DOROTHY AVE | |
| | 592 | 295.25 | | | BT. spK 6'50. OF END OF Cb. | |
| 7+91 | | | 595 | 289.30 | | ℄ S.D |
| ' | | | 598 | 289.27 | | 5'R & ~~DOROTHY~~ KELBURN |
| ' | | | 605 | 289.20 | | 11'R |
| ' | | | 622 | 289.03 | | 18'R edge Pav |
| ' | | | 55 | 289.8 | | 23R |
| ' | | | 54 | 289.9 | | 30' ~~25~~ R |
| ' | | | 595 | 289.30 | 4' L | |
| ' | | | 603 | 289.22 | 9' L edge Pav | |
| ' | | | 47 | 290.6 | 13' L | |
| ' | | | 47 | 290.6 | 30' ~~25~~ L | |
| 8+00 | | | 589 | 289.36 | | ℄ S.D |
| 8+35.17 | B.C. | | 553 | 289.72 | | " |
| " | | | 554 | 289.71 | | 5'R & KELBURN |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+35.17 | B.C. | 29525 | 563 | 289.62 | | 12'R |
| 〃 | | | 583 | 289.42 | | 18R edge Pav |
| 〃 | | | 48 | 290.5 | | 24R |
| 〃 | | | 48 | 290.5 | | 30'R |
| 〃 | | | 555 | 289.70 | 4.5'L | |
| 〃 | | | 560 | 289.65 | 9'L edge Pav. | |
| 〃 | | | 42 | 291.1 | 15L | |
| 〃 | | | 42 | 291.1 | 20'L | |
| 9+34.23 | EXT. | | 454 | 290.71 | | ℄ S.D |
| 〃 | | | 446 | 290.79 | | 5'R ℄ KELBURN |
| 〃 | | | 455 | 290.70 | | 13'R |
| 〃 | | | 485 | 290.40 | | 20'R edge Pav |
| 〃 | | | 36 | 291.7 | | 24R |
| 〃 | | | 33 | 292.0 | | 30 R |
| 〃 | | | 475 | 290.50 | 4.5L | |
| 〃 | | | 488 | 290.37 | 9 L edge Pav | |
| 〃 | | | 34 | 291.9 | 14 L | |
| 〃 | | | 34 | 291.9 | 20'L | |
| 10+33.29 | E.C | | 367 | 291.58 | | ℄ S.D |
| 〃 | | | 365 | 291.60 | | 5'R ℄ KELBORN |
| 〃 | | | 376 | 291.49 | | 12'R |

Profile
No. ____ Date 6-10-41 Date ____
X-Sec. Notes Chkd. C.V.C. Checked ____
No. ____ Date 6-10-41 Date ____

Notes Red. C.V.C. Plotted ____
Job No. 6346 Division No. ____
Survey of [illegible]
Survey by B Notes S Date 6-2-41
Map No. ____ Indexed C. Johnson Date ____

F B 872 PG 24

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+33.29 E.C. | | 295.25 | 3.98 | 291.27 | | 19'R edge Pav. |
| " | | | 3.0 | 292.3 | | 24R |
| " | | | 2.7 | 292.6 | | 30'R |
| " | | | 3.80 | 291.45 | 4.5L | |
| " | | | 3.95 | 291.30 | 9' L edge Pav | |
| " | | | 2.6 | 292.7 | 14'L | |
| " | | | 2.6 | 292.7 | 20'L | |
| 10+78.5 | | | 3.37 | 291.88 | | ℄ S.D |
| " | | | 3.50 | 291.75 | | 4.5L |
| " | | | 3.62 | 291.63 | | 9 L edge Pav. |
| " | | | 2.0 | 293.3 | | 13 L |
| " | | | 2.0 | 292.3 | | 20'L |
| 11+03.50 | | | 3.13 | 292.12 | | ℄ S.D (N. end), |
| " | | | 3.14 | 292.11 | | 5'R ℄ INT. STs |
| " | | | 3.17 | 292.08 | | 13R |
| " | | | 3.35 | 291.90 | | 19 R edge Pav. |
| " | | | 2.0 | 293.3 | | 24'R |
| " | | | 2.1 | 292.2 | | 30'R |
| B.M#A-65 | | | 2.63 | 292.62 | B.M#A-65 Elev. 292.614 F.B. 819.31 KELBURN AVE (E. side) at HERSHEY AVE BT. spk in N. Cb. at Ho #2228 | |

F.B. 872 Pg. 242 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Ah-Mont Pk. D.S. Date 6-10-41 Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 6-11-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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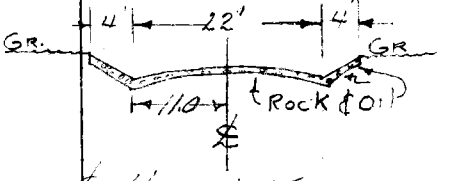
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #A65486 | | 297.47 | | 292.61 | B.M. Tab ε (See preceding page.) | |
| INT. KELBURN AVE | | | on | HERSHEY AVE = 0+00 WEST | | |
| 0+14 | | | 552 | 291.95 | | ℄ HERSHEY |
| 0+25 | | | 523 | 292.24 | | ℄ " |
| | | | 520 | 292.27 | | 6 R |
| | | | 515 | 292.32 | | 12 R GUT |
| | | | 42 | 293.3 | | 16 R |
| | | | 40 | 293.5 | | 25' R |
| | | | 535 | 292.12 | 5' L | |
| | | | 547 | 292.00 | 10' L GUT | |
| | | | 43 | 293.2 | 15' L | |
| | | | 43 | 293.2 | 25' L | |
| 0+37 | | | 480 | 292.67 | | ℄ HERSHEY |
| 0+75 | | | 467 | 292.80 | | " |
| | | | 476 | 292.71 | | 6' R |
| | | | 491 | 292.56 | | 11' R GUT |
| | | | 41 | 293.4 | | 15' R |
| | | | 39 | 293.6 | | 25' R |
| | | | 481 | 292.66 | 6' L | |
| | | | 507 | 292.40 | 11' L GUT | |
| | | | 42 | 293.3 | 15' L | |




Profile
No. ____ Notes Red ____ Plotted ____ Job No. 6311 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____ Page 95
No. ____ Notes Chkd. C.K.C. Checked ____ Survey by B Notes 5 Date 6-2-41
Date 6-11-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 872 PG. 243

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+75 | | 29747 | 45 | 293.0 | 25'L | |
| 1+75 | | | 43 | 293.2 | | ℄ ~~S.D~~ HERSHEY |
| " | | | 446 | 293.01 | | 6 R |
| " | | | 456 | 292.91 | | 11" GUT |
| " | | | 39 | 293.6 | | 15" |
| " | | | 33 | 294.2 | | 25" |
| " | | | 458 | 292.89 | 6'L | |
| " | | | 482 | 292.63 | 11'L GUT | |
| " | | | 420 | 293.27 | 15L | |
| " | | | 43 | 293.2 | 25L | |
| 3+15 | | | 368 | 293.79 | | ℄ HERSHEY |
| " | | | 385 | 293.62 | | 6'R |
| " | | | 403 | 293.44 | | 11'R GUT |
| " | | | 330 | 294.17 | | 15'R |
| " | | | 33 | 294.2 | | 25'R |
| " | | | 378 | 293.69 | 6'L | |
| " | | | 400 | 293.47 | 11'L GUT | |
| " | | | 32 | 294.3 | 15'L | |
| " | | | 32 | 294.3 | 25'L | |
| T.P | 1166 | 30745 | 173 | 295.74 | | |

F.B. 872 PG 244 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Ahn-Mont Pk. D.S Date 6-10-41 Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-11-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | 307.40 | 102[illegible] | 297.16 | | ℄ HERSHEY |
| " | | | [illegible] | 297.11 | | [illegible] |
| " | | | [illegible] | 296.93 | | [illegible] GUT |
| " | | | 9[illegible] | 297.50 | | 5'R |
| " | | | 95 | 297.9 | | [illegible] |
| " | | | 1031 | 297.09 | [illegible] | |
| " | | | 1062 | 296.78 | 11'L GUT | |
| " | | | 97 | 297.7 | 15'L | |
| " | | | 90 | 298.4 | 25'L | |
| 5+00 | | | 34 | 303.99 | | ℄ HERSHEY |
| " | | | 352 | 303.88 | | 6'R |
| " | | | 371 | 303.69 | | 11'R GUT |
| " | | | 310 | 304.30 | | 15'R |
| " | | | 25 | 304.9 | | 25'R |
| " | | | 354 | 303.86 | 6'L | |
| " | | | 372 | 303.68 | 11'L GUT | |
| " | | | 31 | 304.3 | 15'L | |
| " | | | 26 | 304.8 | 25'L | |
| 6+00 | | | 187 | 305.53 | | ℄ HERSHEY |
| " | | | 194 | 305.66 | | 6'R |
| " | | | 215 | 305.25 | | [illegible]'R GUT |

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 6346 Division No. ____ F B 377 PG 245

X-Sec. No. ____ Date 6-[illegible] Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 6-[illegible]

Date 6-11-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | 307.40 | 16 | 305.8 | | 15'R |
| " | | | 17 | 305.7 | | 25'R |
| " | | | 21 | 305.3 | 6'L | |
| " | | | 228 | 305.12 | 11'L Gut | |
| " | | | 160 | 305.80 | 15'L | |
| " | | | 16 | 305.80 | 25'L | |
| 7+00 | | | 108 | 306.32 | | ℄ HERSHEY |
| | | | | | Slight Uphill | Grade ⊼ DEL MAR |
| T.P | 236 | 298.22 | 1154 | 295.86 | | |
| B.M#A65 | 557 | 298.18 | 561 | 292.61 | B.M#A65 Elev. 292.614 (See Page 242) | |
| ℄ INT. KELBURN AVE and HERSHEY AVE = 0+00 NORTH | | | | | | |
| 0+25 | | | 576 | 292.42 | | ℄ KELBURN |
| " | | | 580 | 292.38 | 7'L | |
| " | | | 625 | 291.93 | 14'L Edge Pav | |
| " | | | 48 | 293.4 | 18'L | |
| " | | | 47 | 293.5 | 25'L | |
| 0+69.3 | B.C. | | 529 | 292.89 | | ℄ KELBURN |
| " | | | 538 | 292.80 | | 6'R |
| " | | | 552 | 292.66 | | 13 R edge Pav |
| " | | | 48 | 293.4 | | 19'R |
| " | | | 45 | 293.7 | | 25'R |

F.B. 872 PG. 246 Job No. 6346 Division No. ____ Notes Red. C.V.C. Plotted ____ Profile ____
Survey of Ann Mont Pk D.S. Date 6-10-41 Date ____ No. ____
Survey by B Notes S. Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date 6-11-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+69.3 | B.C | 29818 | 545 | 292.73 | 6' L | |
| " | | | 576 | 292.42 | 13' L edge Pav | |
| " | | | 46 | 293.6 | 17' L | |
| " | | | 44 | 293.8 | 25 L | |
| 1+684 | EXT. | | 441 | 293.77 | | ℄ KELBURN |
| " | | | 442 | 293.76 | | 6.5 R |
| " | | | 467 | 293.51 | | 13 R edge Pav. |
| " | | | 41 | 294.1 | | 20' R |
| " | | | 40 | 294.2 | | 25' R |
| " | | | 463 | 293.55 | 6.5' L | |
| " | | | 480 | 293.38 | 13' L edge Pav. | |
| " | | | 35 | 294.7 | 20' L | |
| " | | | 35 | 294.7 | 25' L | |
| 2+67.5 | E.C | | 338 | 294.60 | | ℄ KELBURN |
| " | | | 34 | 294.8 | | 6.5 R |
| " | | | 36 | 294.6 | | 13 R edge Pav |
| " | | | 28 | 295.4 | | 18 R |
| " | | | 28 | 295.4 | | 25 R |
| " | | | 352 | 294.66 | 6.5 L | |
| " | | | 368 | 294.50 | 13.0 L edge Pav. | |
| " | | | 28 | 295.4 | 18 L | |

Profile
No. _____ Notes Red. C.V.C. Plotted _____ Job No. 63116 Division No. _____
X-Sec. Date 6-10-41 Date _____ Survey of Ann Mort Dk D.S
No. _____ Notes Chkd. C.V.C. Checked _____ Survey by B Notes S Date 6-2-41
Date 6-11-41 Date _____ Map No. _____ Indexed C. Jon Date

F B 872 PG 247

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+67.5 E.C. | | 298.18 | 2.8 | 295.4 | 25' L | |
| 3+37.5 | | | 1.63 | 296.55 | ℄ INT KELBURN | |
| T.P. | 4.99 | 300.60 | 2.57 | 295.61 | | |
| B.M.#A64 | | | 4.82 | 295.78 | B.M.#A64 El. 295.789 F.B. 819 Pg 30 HELLMAN AVE & KELBURN AVE. S.W. COR Roofing N & L in N.E. COR. C.B. | |

F.B. 872 Pg 248 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of ALH. Mont Pk. D.S. Date 6-10-41 Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Jones Date Date 6-11-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Topog. Pg. 175 (& 33)

Do not extend notes this side of this line

JACKSON AVE LAT

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM "A70" | | | | 339.964 | BM "A70" FB 819/33 Jackson Ave |
| | 4.12 | 344.08 | | | 350' No. Garvey Ave ℄ - B.Sp.K. in CB |
| | | | | | ±40' No. of Drain. |
| 1+00 = | (New Ave Line - Pg. 33 21+22.45 From E.) | | 5.85 | 338.23 | Begin lat. ℄ Drain P/W E & W - Mac pave. |
| 1+10 | B.C. | | 5.79 | 338.29 | ℄ S.D. Lat " |
| — | | | 5.42 | 338.65 | gut - W end S.W.C.R. |
| — | | | 4.59 | 339.49 | T.C. " " " |
| — | | | 5.41 | 338.67 | gut So end S.W.C.R. |
| — | | | 4.68 | 339.40 | T.C. " " " |
| 1+29.71 | M.O.C. | | 5.28 | 338.80 | pave ℄ S.D. Lat. |
| 1+49.42 | E.C. | | 4.88 | 339.20 | " " |
| " | | | 5.18 | 338.90 | 9' R gut Mac pave |
| " | | | 4.66 | 339.42 | " T.C. |
| " | | | 4.88 | 339.20 | 6' L ℄ St. pave |
| " | | | 5.10 | 338.98 | 13.5' L |
| " | | | 5.33 | 338.75 | 20' L Edge pave |
| | | | 4.9 | 339.2 | 21' L gr. |
| | | | 4.0 | 340.1 | 30' L " |

J. M. 2346
JACKSON AVE. LAT.
FROM
ALLEY NORTH OF
GARVEY AVE.
SOUTHERLY TO
NEWMARK E. E.

Topog. Pg. 175
(New Ave Begin on Pg. 33)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 13.16 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date 3-11-43 Checked ____ Date ____ Survey of ____ Survey by Eckler Map No. ____ Indexed ____ Notes ____ Date 3/4/43
C. Job 3-8-43

F.B. 870 PG. 3

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave. - LAT |
|---|---|---|---|---|---|
| | | 344084 | | | |
| 2+00 | | | 4.48 | 33[illegible] | ℄ S.D. Lat. |
| " | | | 4.88 | 33[illegible] | 9'R gut. |
| " | | | 4.46 | 33[illegible] | " TC |
| " | | | 4.44 | 33[illegible] | 6'L pave ℄ St. |
| " | | | 4.55 | 33[illegible] | 13.5'L (1/4) pave |
| " | | | 4.72 | 33[illegible] | 19'L - Eedge " |
| " | | | 4.3 | 33[illegible] | 22'L gr. |
| " | | | 3.9 | 3[illegible] | 30'L " |
| 2+50 | | | 3.63 | 34[illegible] | ℄ S.D. Lat. |
| " | | | 3.92 | 34[illegible] | 9'R gut |
| " | | | 3.32 | 34[illegible] | " |
| " | | | 3.60 | 34[illegible] | 6'L ℄ St. |
| " | | | 3.67 | 34[illegible] | 13.5'L (1/4) |
| " | | | 3.90 | 34[illegible] | 20'L - Eedge pave |
| " | | | 3.5 | 34[illegible] | 21'L - gr. |
| " | | | 2.0 | 34[illegible] | 30'L " |
| 3+16.5 | | | 1.96 | 34[illegible] | ℄ S.D. Lat. |
| " | | | 1.98 | 34[illegible] | 6'R - outedge [illegible] |
| " | | | 2.04 | 34[illegible] | NE END NWCR 9'R in edge " |
| " | | | 1.33 | 34[illegible] | 9'R T.C. |

F.B. 872 Pg 250 Job No. 1346 Division No. Notes Red. V.C. Plotted Profile
Survey of Alb-Mont-Pk D.S. Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed A. C. Johnson Date Date 3-11-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

3+28 84

| STATION | B. S. | H. I. | F. S. | ELEV. | | JACKSON AVE LAT. |
|---|---|---|---|---|---|---|
| | | 344.084 | | | | |
| 3+16 5 | | | 1.96 | 342.12 | 6' L ℄ St pave. | |
| " | | | 1.99 | 342.09 | 13.5' L (℄) pave | |
| " | | | 1.95 | 342.13 | 18' L out edge 3' Conc gut. | NO END |
| " | | | 2.06 | 342.02 | 21' L " " " " " | NECR |
| " | | | 1.41 | 342.67 | 21' L TC. | |
| (T.P.) | 5.86 | 347.86 | 2.085 | 342.00 | | |
| 3+28 84 | | | 5.24 | 342.62 | ℄ S.D. | |
| " | | | 5.28 | 342.58 | out 21' R | West |
| " | | | 4.50 | 343.36 | TC " | NECR |
| " | | | 5.20 | 342.66 | 6' L pave ℄ St. | |
| " | | | 5.26 | 342.60 | 13.5' L pave | |
| " | | | 5.32 | 342.44 | out 33' L End | |
| | | | 4.57 | 343.29 | TC " | NECR |
| 3+31 84 | | | 5.15 | 342.71 | 21' R out edge out | |
| " | | | 5.29 | 342.57 | 33' L out edge out | |
| 3+44 5 | | | 4.89 | 342.97 | ctr Top Mtl. Lid | 27' R ℄ SD. — No. 1 Mill 4.0 Stand Water Valve |
| 3+16 84 | | | 4.82 | 343.04 | ℄ SD | No. edge Conc pave |
| " | | | 4.16 | 343.10 | 21' R | " " " " |
| " | | | 4.84 | 343.02 | 6' L ℄ St | " " " " |
| " | | | 4.85 | 343.01 | 13.5' L | |
| " | | | 4.88 | 342.98 | 33' L | " " |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 1331 Division No. ____ FB 972 Pg 251
X-Sec. No. ____ Date ____ Date ____ Survey of DIB-NORT UKD.S.
Notes Chkd C.V.C. Checked ____ Survey by Butler Notes ____ Date 3/4/43
Date 3-11-43 Date ____ Map No. ____ Indexed C. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave Lat | |
|---|---|---|---|---|---|---|
| | | 347.86 | | | | |
| 3+66.84 | | | 4.49 | 343.37 | ℄ S.D. | ℄ Garvey |
| " | | | 4.46 | 343.[illegible] | 21'R | " " |
| " | | | 4.50 | 343.36 | 6'L ℄ Jackson | " " |
| " | | | 4.5[illegible] | 343.3[illegible] | 13.5'L | " " |
| " | | | 4.59 | 343.2[illegible] | 33'L | " " |
| 3+86.84 | | | 4.78 | 343.[illegible] | ℄ S.D. | Soedge Conc. pave |
| " | | | 4.75 | 34[illegible] | 24'R | " " " " |
| " | | | 4.78 | 343.0[illegible] | 6'L ℄ Jack | " " " " |
| " | | | 4.79 | 343.07 | 13.5'L | " " " " |
| " | | | 4.81 | 343.05 | 36'L | " " " " |
| 4+01.84 | | | 5.[illegible] | 34[illegible] | ℄ S.D. | |
| " | | | 5.12 | 342.74 | | 24'R out [illegible] |
| " | | | 5.22 | 342.[illegible] | 36'L out [illegible] | |
| 4+04.84 | | | 5.[illegible] | 342.[illegible] | ℄ S.D. | |
| " | | | 5.[illegible] | 342.68 | | 24'R out. } Wend |
| " | | | 4.[illegible] | 34[illegible] | | " TC } SWCR |
| " | | | 5.36 | 342.48 | out. 36'L - [illegible] | |
| " | | | 4.[illegible] | 343.29 | TC " " " | |
| 4+07.84 | | | 5.2[illegible] | 342.[illegible] | ℄ S.D. - Soedge Conc | |

out.

F.B. 872 Pg. 252 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Alh-Mont Pk. D.S. Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 3-11-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave + Lat. | |
|---|---|---|---|---|---|---|
| | | 347.86 | | | | |
| 4+16.84 | | | 4.50 | 343.36 | ℄ S.D. | |
| " | | | 4.58 | 343.28 | | 6'R - edge gut |
| " | | | 4.37 | 343.49 | | 10'R " " |
| " | | | 4.50 | 343.36 | | gut 12'R - Sound [illegible] |
| " | | | 3.84 | 344.02 | | TC " " |
| " | | | 4.45 | 343.41 | [illegible] | |
| " | | | 4.51 | 343.[illegible] | 15'L (4) | |
| " | | | 4.62 | 343.24 | 18'L edge gut [illegible] | |
| " | | | 4.75 | 343.11 | 22'L out edge gut | |
| " | | | 4.88 | 342.98 | 24'L - gut Sound [illegible] | |
| " | | | 4.48 | 343.68 | " TC " " | |
| | ELY ON | | Garvey | | 0+00 ℄ Jackson | |
| 0+80 | | | 4.68 | 343.18 | ℄ Garvey | |
| " | | | 4.95 | 342.91 | | 20'R edge pave |
| " | | | 5.32 | 342.54 | | 36'R gut |
| " | | | 5.46 | 342.40 | | 38'R " |
| " | | | 4.68 | 343.18 | | " T.C. |
| " | | | 4.93 | 342.93 | 20'L edge cone pave | |
| " | | | 5.34 | 342.52 | 36'L gut | |
| " | | | 5.50 | 342.36 | 38'L " | |
| " | | | 4.70 | 343.16 | 38'L - T.C. | |

Profile Notes Red. C.V.C. Plotted Job No. 6346 Division No. F.B. 872 Pg 253
No. Date Date Survey of Dib-Mont Pk D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by Butler Notes Date 3/4/43
No. Date 3-11-43 Date Map No. Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave Lat | |
|---|---|---|---|---|---|---|
| | | 34786 | | | | |
| | W'LY on Garvey Ave - 0+00 & Jackson | | | | | |
| 0+80 | | | 4.36 | 343 50 | | & Garvey |
| " | | | 4.66 | 343 20 | | 20'R edge conc pave |
| " | | | 5.03 | 342 83 | | 36'R gut |
| " | | | 5.18 | 342 68 | | 38'R " |
| " | | | 4.40 | 343 46 | | " T.C. |
| " | | | 4.65 | 343 21 | 20'L edge pave | |
| " | | | 5.04 | 342 82 | 36'L gut | |
| " | | | 5.19 | 342 67 | 38'L " | |
| " | | | 4.42 | 343 44 | 38'L T.C. | |
| 1+30 | | | 4.27 | 343 59 | | & Garvey |
| " | | | 4.58 | 343 28 | | 20'R edge conc pave |
| " | | | 4.90 | 342 96 | | 36'R gut |
| " | | | 5.08 | 342 78 | | 38'R " |
| | | | 4.26 | 343 60 | | 38'R T.C. |
| | | | 4.58 | 343 28 | 20'L edge conc pave | |
| | | | 4.94 | 342 92 | 36'L gut | |
| | | | 5.10 | 342 76 | 38'L " | |
| | | | 4.31 | 343 55 | 38'L T.C. | |

FB 872 Pg. 254 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Alb. Mont Pk D.S. Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 3-11-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave Lot | |
|---|---|---|---|---|---|---|
| | | 347.8 | | | | |
| 2+30 | | | 4.06 | 343.[illegible] | ℄ Garvey | |
| " | | | 4.40 | 343.46 | | 20'R edge conc pave |
| " | | | 4.74 | 343.12 | | 36'R gut |
| " | | | 4.91 | 342.95 | | 38'R " |
| " | | | 4.09 | 343.77 | | " TC |
| " | | | 4.36 | 343.50 | 20'L edge conc pave | |
| " | | | 4.73 | 343.13 | 36'L gut | |
| " | | | 4.89 | 342.97 | 38'L " | |
| " | | | 4.13 | 343.73 | 38'L T.C. | |
| | | Jackson Ave [illegible] Cont'd | | | | |
| 4+50 | | | 3.32 | 344.54 | ℄ S.D. | |
| " | | | 3.64 | 344.22 | | 10'R gut |
| " | | | 3.68 | 344.18 | | 12'R " |
| " | | | 3.04 | 344.82 | | 12'R TC |
| " | | | 3.29 | 344.57 | 6'L [illegible] Jackson | |
| " | | | 3.44 | 344.42 | 15'L (4) | |
| " | | | 3.84 | 344.02 | [illegible]'L gut | |
| " | | | 3.89 | 343.97 | [illegible]'L " | |
| " | | | 3.25 | 344.61 | [illegible]'L T.C. | |
| T.P. | 7.90 | 352.87 | 2.89 | 344.97 | | |

Profile Notes Red. C.V.C. Plotted Job No. 6346 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by Butler Notes [illegible] Date 3/4/43
No. Date 3-11-43 Date Map No. Indexed C. Johnson Date

F.B. 872 Pg 255

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave Lot | |
|---|---|---|---|---|---|---|
| | | 352.87 | | | | |
| 5+00 | | | 7.28 | 345.59 | ℄ S.D. | |
| " | | | 7.53 | 345.34 | | 10 R edge gut |
| " | | | 7.71 | 345.16 | | 12 R " |
| " | | | 7.05 | 345.82 | | " TC |
| " | | | 7.18 | 345.[illegible] | ℄ [illegible] 6' L | |
| " | | | 7.13 | 345.74 | 15' L [illegible] | |
| " | | | 7.5[illegible] | 3[illegible] | 22' L out | |
| " | | | 7.6[illegible] | 34[illegible].21 | 24' L " | |
| " | | | 7.00 | 345.87 | " TC | |
| 5+50 | | | 6.45 | 34[illegible].42 | " " | |
| " | | | 6.6[illegible] | 34[illegible].18 | | 10 R gut |
| " | | | 6.82 | 34[illegible].05 | | 12 R " |
| " | | | 6.17 | 34[illegible].7[illegible] | | " TC |
| " | | | 6.40 | 34[illegible].4[illegible] | 6' L ℄ Jack | |
| " | | | 6.47 | 34[illegible].4[illegible] | 15' L [illegible] | |
| " | | | 6.64 | 34[illegible] | 22' L out | |
| " | | | 6.80 | 34[illegible] | 24' L " | |
| " | | | 6.14 | 34[illegible].73 | " TC | |

F.B. 872 Pg. 256 Job No. 6346 Division No. Alh-Mont Pk DS. Notes Red. C.V.C. Plotted Date Profile No.
Survey of Date Notes Chkd. C.V.C. Checked Date X-Sec. No.
Survey by Butler Notes + Date 3-11-43
Indexed C. Jonnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | JACKSON AVE - LAT | |
|---|---|---|---|---|---|---|
| | | 352 87 | | | | |
| 6+00 | | | 5.79 | 347 08 | ℄ S.D. | |
| | | | 6.00 | 346 87 | | 10'R out |
| | | | 6.12 | 346 75 | | 12'R out |
| | | | 5.[illegible] | 347 45 | | " TC |
| | | | 5.75 | 347 12 | 6'L & back | |
| | | | 5.72 | 347 [illegible] | 15'L (?) | |
| | | | 6.02 | 346 85 | 22'L out | |
| | | | 6.11 | 346 76 | 22'L " | |
| | | | 5.50 | 347 37 | " TC | |
| 7+00 | | | 4.84 | 348 03 | " " | |
| | | | 5.10 | 347 77 | | 10'R out |
| | | | 5.22 | 347 65 | | 12'R " |
| | | | 4.60 | 348 27 | | 12'R TC |
| | | | 4.82 | 348 05 | 6'L & back | |
| | | | [illegible] | 347 95 | [illegible] | |
| | | | 5.15 | 347 72 | 22'L out | |
| | | | 5.31 | 347 56 | 24'L " | |
| | | | [illegible] | 348 23 | " TC | |

Profile Notes Red. C.V.C. Plotted Job No. 6386 Division No. F.B. 872 Pg. 257
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by Butler Notes Date 3/4/43
No. Date 3-11-43 Date Map No. Indexed C. Job Pole

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave Lat. | |
|---|---|---|---|---|---|---|
| | | 352.87 | | | | |
| 8+00 | | | 4.15 | 34[illegible].72 | ℄ S.D. | |
| " | | | 4.32 | 34[illegible].55 | | 10'R gut |
| " | | | 4.47 | 34[illegible].40 | | 12'R " |
| " | | | 3.84 | [illegible].03 | | " TC |
| " | | | 4.15 | 34[illegible].72 | 6'L ℄ Jack | |
| " | | | 4.26 | 34[illegible].61 | 15'L ¼ | |
| " | | | 4.38 | 34[illegible] | 22'L gut | |
| " | | | 4.49 | 34[illegible].28 | 24'L " | |
| " | | | 3.82 | 34[illegible].15 | 24'L T.C. | |
| T.P. (9+00) | 5.76 | 355.19 | 3.44 | 349.[illegible] | | |
| 9+00 | | | 5.76 | 34[illegible] | ℄ S.D. | |
| " | | | 5.93 | 34[illegible] | | 10'R gut |
| " | | | 6.00 | 34[illegible] | | 12'R " |
| " | | | 5.30 | 34[illegible] | | 12'R TC |
| " | | | 5.78 | 34[illegible].41 | 6'L ℄ Jack | |
| " | | | 5.76 | 34[illegible].43 | 15'L ¼ | |
| " | | | 5.89 | [illegible] | 22'L gut | |
| " | | | 5.96 | 34[illegible] | 24'L " | |
| " | | | 5.30 | 34[illegible] | 24'L T.C. | |

F.B. 872 Pg. 258 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Alb-Mont Pk DS Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 3-11-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave - Lat | |
|---|---|---|---|---|---|---|
| | | 355.19 | | | | |
| 9+89 14 | | | 5.09 | 350 10 | | ℄ SD. |
| " | | | 5.00 | 350 19 | | 10'R gut } No end |
| " | | | 5.25 | 349 94 | | 12'R " } NWCR |
| " | | | 4.58 | 350 61 | | " TC } Eglex |
| " | | | 5.09 | 350 10 | 6'L ℄ Jack | |
| " | | | 5.14 | 350 05 | 15'L 1/4 | |
| " | | | 5.44 | 349 75 | 22'L gut | |
| " | | | 5.54 | 349 65 | 24'L " | |
| " | | | 4.90 | 350 29 | " TC | |
| 10+11 14 | | | 4.93 | 350 26 | | ℄ SD. & ℄ Eglex Ave |
| " | | | 4.95 | 350 24 | | 10'R gut |
| " | | | 5.02 | 350 17 | | 12'R flow gut |
| " | | | 4.82 | 350 37 | | 14'R Wedge gut |
| " | | | 4.96 | 350 23 | 6'L ℄ INT | |
| " | | | 5.00 | 350 19 | 15'L 1/4 | |
| " | | | 5.29 | 349 90 | 22'L gut | |
| " | | | 5.42 | 349 77 | 24'L " | |
| | | | 4.75 | 350 44 | " TC | |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 63.46 Division No. ____ F.B. 872 PG. 259

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Date ____ Survey of [illegible] Survey by Butler Notes ____ Date 3/4/43

Date 3-11-43 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 355.19 | | | | |
| W'LY ON Egley Ave — 0+00 | | | | | ℄ Jackson | |
| 0+30 | | | 4.23 | 350.96 | ℄ Egley | |
| " | | | 4.49 | 350.70 | | 8'R gut |
| " | | | 4.52 | 350.67 | | 10'R " |
| " | | | 4.00 | 351.19 | | " TC-Wend NWCR |
| " | | | 4.28 | 350.91 | 8'L gut | |
| " | | | 4.25 | 350.94 | 10'L " | |
| " | | | 3.24 | 350.95 | " TC-Wend SWCR | |
| 0+40 [illegible] | | | 3.78 | 351.41 | ℄ [illegible] | |
| " | | | 4.16 | 351.03 | | 9'R edge pave |
| " | | | 3.3 | 351.9 | | 11'R |
| " | | | 3.2 | 352.0 | | 15'R |
| | | | 3.42 | 351.77 | 9'L edge pave. | |
| | | | 2.4 | 352.8 | 15'L | |
| 0+80 | | | 3.20 | 351.99 | ℄ Egley | |
| " | | | 3.64 | 351.55 | | 9'R edge pave |
| " | | | 3.0 | 352.2 | | 12'R |
| " | | | 3.0 | 352.2 | | 15'R |
| " | | | 3.00 | 352.2 | 9'L edge pave | |
| " | | | 1.7 | 353.5 | 15'L | |

F B. 872 PG. 260 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Alb-Mont Pk D.S. Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed By C. Johnson Date Date 3-11-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 355.19 | | | | |
| | | WLY on EGLEY AVE - 0+00 ℄ Jackson | | | | |
| 1+30 | | | 2.60 | 352.59 | ℄ Egley | |
| " | | | 3.26 | 351.93 | | 11' Redge pave |
| " | | | 2.5 | 352.7 | | 15' R |
| " | | | 2.40 | 352.79 | 9' Ledge pave | |
| " | | | 1.6 | 353.6 | 15' L | |
| 2+30 | | | 1.71 | 353.48 | ℄ Egley | |
| " | | | 2.22 | 352.97 | | 11' Redge pave |
| " | | | 1.5 | 353.7 | | 15' R |
| " | | | 1.44 | 353.75 | 10' Ledge pave | |
| " | | | 1.2 | 354.0 | 15' L | |
| 10+33.14 | | | 4.80 | 350.39 | ℄ SD | |
| " | | | 4.78 | 350.41 | | 10' R out |
| " | | | 4.88 | 350.31 | | 12' R " |
| " | | | 4.26 | 350.93 | | " TC - [illegible] |
| | | | 4.84 | 350.35 | 6' L ℄ Jack | |
| " | | | 4.86 | 350.33 | 15' L (1/4) | |
| " | | | 5.11 | 350.08 | 22' L | |
| " | | | 5.27 | 349.92 | 24' L | |

Profile Notes Red. C.V.C. Plotted Job No. [illegible] Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd C.V.C. Checked Survey by Butler Notes Date 3/4/43
No. Date 3-11-43 Date Map No. Indexed A. C. Johnson

F.B. 872 PG 261

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 35[illegible].19 | | | | |
| 10+33.[illegible] | | | 4.61 | 35[illegible].58 | 24' L T.C. | |
| 11+00 | | | 4.30 | 35[illegible].89 | ℄ S.D. | |
| | | | 4.30 | [illegible] | | 10' R [illegible] |
| | | | 4.49 | [illegible] | | 12' R " |
| | | | 3.82 | [illegible] | | " TC |
| | | | 4.38 | [illegible] | 6' L ℄ [illegible] | |
| | | | 4.60 | [illegible] | [illegible] | |
| | | | 4.80 | [illegible] | 22' [illegible] | |
| | | | 4.88 | | 24' L " | |
| | | | 4.21 | [illegible] | 24' L T.C. | |
| 11+63.96 | | | 4.0[illegible] | [illegible] | " " | |
| " | | | 3.89 | [illegible] | | 10' R [illegible] |
| " | | | 4.03 | [illegible] | | 12' R " |
| " | | | 3.35 | [illegible] | | " TC - Noond NWCR |
| | | | 4.06 | [illegible] | 6' L [illegible] | |
| " | | | 4.04 | [illegible] | [illegible] | |
| " | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | 24' L TC - Noond NECR | |
| T.P. | 5.43 | 357.31 | 3.31 | 351.[illegible] | | |

F B. 872 Pg. 262 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Blk-Mont-PKDS Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed A. C. Johnson Date Notes Chkd. C.V.C. Date 3-11-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 357.31 | | | | |
| 11+75 96 | | | 6.15 | 351.16 | ℄ S.D. | |
| " | | | 5.93 | 351.38 | | 10'R |
| " | | | 4.85 | 352.46 | | 24'R gut |
| " | | | 4.76 | 352.55 | | " TG |
| " | | | 6.21 | 351.10 | 6'L ℄ Jack | Weld NWCR |
| " | | | 6.42 | 350.89 | 15'L (4) | |
| " | | | 6.46 | 350.85 | 22'L | |
| " | | | 6.04 | 351.27 | 36'L gut Bend | |
| " | | | 5.32 | 351.99 | " 4'R } NWCR | |
| 11+90 96 | ℄ Newmark END PROPOSED | | 6.11 | 351.20 | ℄ S.D. | & ℄ Newmark |
| " | | | 6.09 | 351.22 | | 6'R " " |
| " | | | 4.41 | 352.90 | | 24'R " " |
| " | | | 6.18 | 351.13 | 6'L ℄ INT. | " " |
| " | | | 6.32 | 350.99 | 15'L (4) | " " |
| " | | | 6.46 | 350.85 | 21'L | " " |
| " | | | 5.96 | 351.35 | 36'L | " " |
| 12+05 96 | | | 6.10 | 351.21 | ℄ S.D. prod. | |
| " | | | 5.94 | 351.37 | | 7'R edge pile |
| " | | | 3.8 | 353.5 | | 12'R |
| " | | | 3.6 | 353.7 | | 19'R |

Profile Notes Red. [illegible] Plotted _____ Job No. 6346 Division No. _____ F.B. 872 PG 263
No. _____ Date _____ Date _____ Survey of Oil Mont Pkg
X-Sec. Notes Chkd. C.V.C. Checked _____ Survey by Butler Notes + Date 3/4/43
No. _____ Date 3-11-43 Date _____ Map No. _____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave.-Lat | |
|---|---|---|---|---|---|---|
| | | 357.31 | | | | |
| 12+05.96 | | | 6.14 | 351.17 | 6'L & Jack | |
| " | | | 6.29 | 351.02 | 15'L (1/4) | |
| " | | | 6.49 | 35[illegible].82 | 21'L. | |
| " | | | 6.31 | 351.00 | 36'L gut | |
| " | | | 5.44 | 351.87 | " T.C. Wend. | |
| 12+15.96 | | | 6.05 | 35[illegible].26 | | & S.D. prod. |
| " | | | 5.90 | 35[illegible] | | 7'R edge pave |
| " | | | 4.0 | 353.31 | | 12'R |
| " | | | 4.0 | 35[illegible] | | 19'R |
| " | | | 6.09 | 351.22 | 6'L & Jack | |
| " | | | 6.07 | 351.24 | 15'L | |
| " | | | 6.45 | 35[illegible].86 | 21'L edge pave | |
| " | | | 4.8 | 352.5 | 31'L | |
| 12+65.96 | | | 5.88 | 351.43 | | & S.D. prod. |
| " | | | 5.71 | 35[illegible] | | 8'R edge pave |
| " | | | 3.8 | 352.5 | | 12'R |
| " | | | 3.2 | 35[illegible].1 | | 19'R |
| " | | | 5.92 | 351.39 | 6'L & Jack | |
| " | | | 6.09 | 351.22 | 15'L (1/4) | |
| " | | | 6.15 | 351.16 | 21'L edge pave | |
| " | | | 5.0 | 352.3 | 26'L | |

F.B. 872 PG. 264 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Alt. Mont. Pk. D.S. Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed C. Johnson Date Date 3-11-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 357.3 | | | | |
| 12+65.96 | | | 5.0 | 352.3 | 31 L | |
| 13+15.96 | | | 5.76 | 351.55 | | ℄ S.D. |
| " | | | 5.75 | 351.56 | | 8 R edge pav |
| " | | | 4.0 | 353.3 | | 12 R |
| " | | | 3.5 | 353.8 | | 19 R |
| " | | | 5.79 | 351.52 | 6 L ℄ Jack | |
| " | | | 6.02 | 351.29 | 15 L [illegible] | |
| " | | | [illegible] | 351.12 | 21 L | |
| " | | | 5.0 | 352.3 | 27 L | |
| " | | | 5.0 | 352.3 | 31 L | |
| 14+15.96 | | | 5.47 | 351.84 | | |
| | | | 5.39 | 351.92 | | ℄ S.D. prod. |
| | | | 4.2 | 353.1 | | 12 R edge pav |
| | | | 4.2 | 353.1 | | 19 R |
| | | | [illegible] | 351.75 | [illegible] | |
| | | | [illegible] | 351.47 | [illegible] | |
| | | | 6.01 | 351.33 | [illegible] | |
| | | | [illegible] | 352.0 | [illegible] | |
| | | | 5.3 | 352.0 | 31 L | |

Profile Notes Red. C.V.C. Plotted ____ Job No. [illegible] Division No. ____ F.B. 872 PG. 265

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Butler Notes [illegible] Date 3/4/43

No. ____ Date 3-11-43 Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Jackson Ave. Lateral | |
|---|---|---|---|---|---|---|
| | | 357.31 | | | | |
| W'LY on Newmark Ave — 0+00 ℄ Jackson Ave | | | | | | |
| 0+34 bk | | | 3.19 | 354.12 | ℄ Newmark | |
| " | | | 3.65 | 353.[illegible] | | 12' Redge pine |
| " | | | 2.6 | 354.7 | | 25'R |
| " | | | 3.72 | 35[illegible].59 | 11' Ledge pine | |
| " | | | 3.2 | 354.[illegible] | 25'L | |
| 1+00 | | | 2.32 | 35[illegible].9[illegible] | | |
| " | | | 2.81 | 35[illegible] | | 11' Redge pine |
| " | | | 2.0 | 355.3 | | 25'R |
| " | | | 3.02 | 35[illegible] | [illegible] | |
| " | | | 2.5 | 354.2 | 25'L | |
| 2+00 | | | 1.[illegible] | 355.84 | " | " |
| " | | | 1.91 | 355.4[illegible] | | 12' Redge pine |
| " | | | 1.3 | 35[illegible] | | 25'R |
| " | | | 1.69 | 35[illegible].62 | 9' Ledge pine | |
| " | | | 1.5 | 35[illegible] | 25'L | |
| B.M. "A28" | | | 3.24 | 354.07 | BM "A28" (354.066) F.B. 819/18. Jackson Ave. & Newmark Ave. - S.W. Cor. Bt. spk. in E. end Conc. Walk To House #2701 | |

F.B. 872 PG 266 Job No. 6346 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Alb-Mont Pk D.S. Date Date No.
Survey by Butler Notes Checked C.V.C. X-Sec.
Indexed C. Johnson Date Date 3-11-93 No.

| | |
|---|---|
| Notes Ck'd by | Survey of Alhambra-Mont Pk D.S. |
| Map No. | W. O. 6346 Tape No. Std 68 °F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 5-3-43 |
| Date | Indexed A. C. Johnson |

F.B. 872 PG. 267

TOPOGRAPHY

ON

GARVEY AVE BRANCH

IN 6346

FROM - DEL MAR AVE

TO - ISABEL AVE-PROD.

℄ - Pgs. 6 & 14

X-SECTIONS - Pgs. 161-167

May 5, 1943

C. A. Benson

G. F. Brock

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

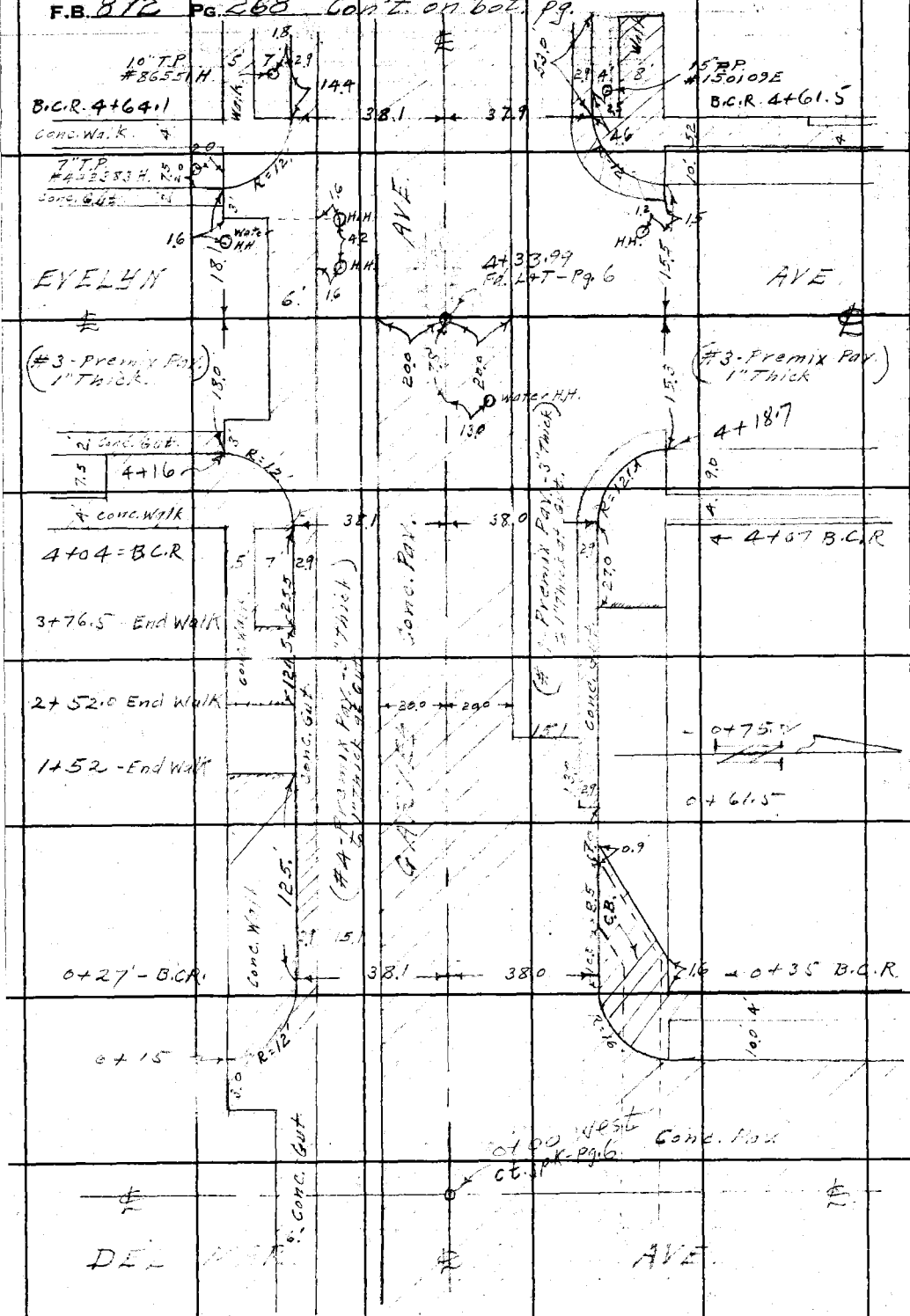
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 872 PG. 268 Con't. on bot. pg.



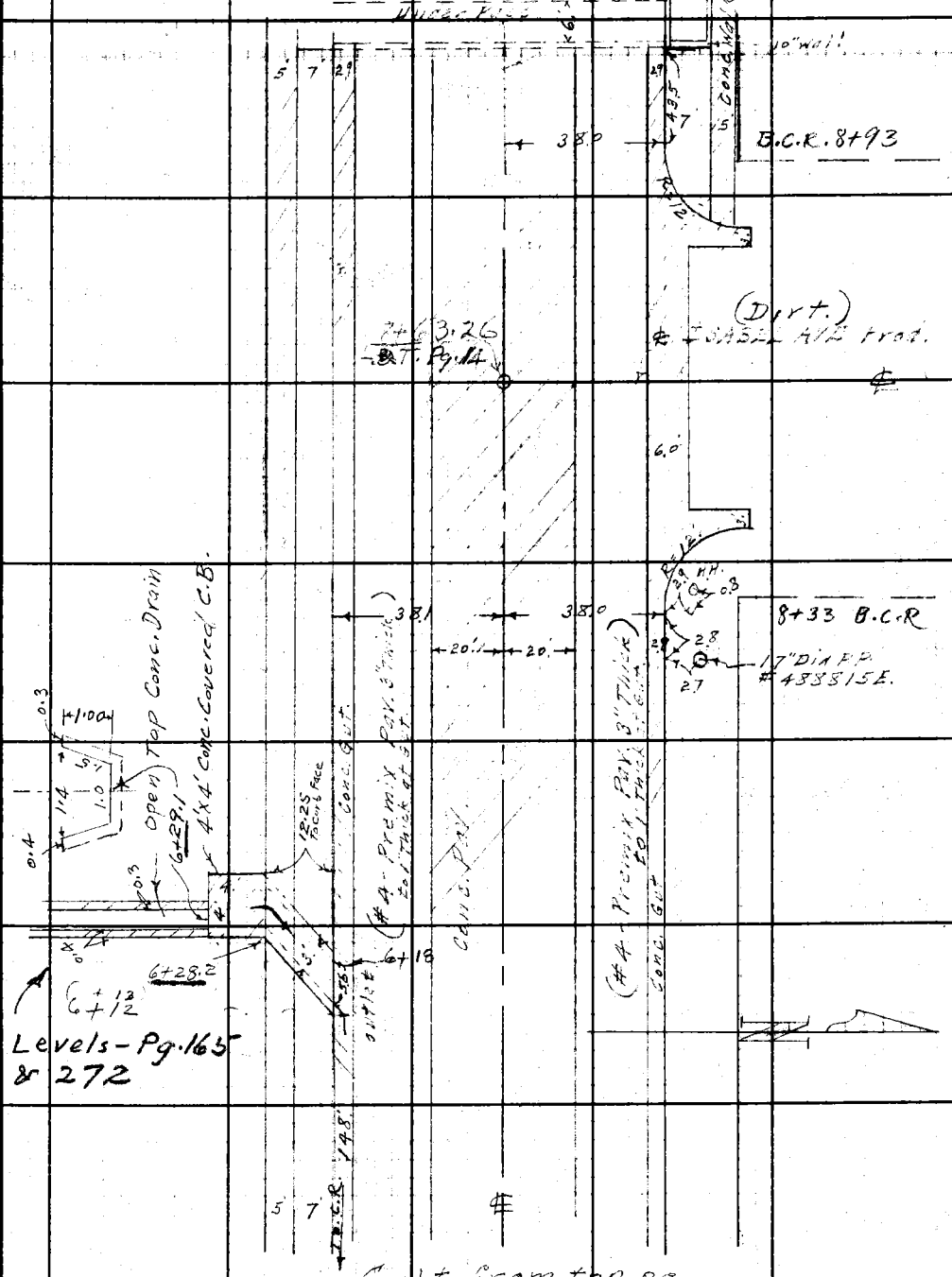

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Alhambra-Mont Pk. Ds |
| Map No. | W. O. 6346 Tape No. Std 68 °F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 5-3-43 |
| Date | Indexed C. Johnson |

F.B. 872 PG. 269




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 872 PG. 270

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | ELEV. | on | C.B. | at N.E. Cor. of School Yard on Garvey Ave. 6+25.2 | |
| | | | | | Topog. Pg. 269 | |
| | | | | | Curb Levels - Pg. 165 | |
| BM "A-42" | | | | 318.411 | B.M. "A-42" Elev 318.411 F.B. 819-23 Del Mar Ave. & Garvey Ave. S.E. Cor. Bt. Spk. 14' E of E.E.C.R. | |
| T.P. | 11 49 | 32990 | 1.[illegible] | 328.[illegible] | | |
| T.P. | 11 54 | 34044 | [illegible] | [illegible] | | |
| | [illegible] | 345[illegible] | | | | |
| 6+23.1 | | | 1.56 | [illegible] | Top Conc. C.B. | |
| " | | | [illegible] | [illegible] | F.L. Out [illegible] C.B. | |
| " | | | [illegible] | [illegible] | F.L. [illegible] | |
| [illegible] | | | [illegible] | [illegible] | | |
| | | [illegible] | | | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |

Profile Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 872 Pg. 271
No. ____ Date ____ Date ____ Survey of Alhambra-Monterey Park, D.S.I.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.A. Benson Notes ____ Date 5-7-43
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FB. 872 PG. 272 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date

Survey by | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date