| | | |
|---|---|---|
| Ck'd by | Survey of | F. B. Pg. |
| | W. O. Tape No. St'd. °F | |
| Work | Surveyed by | |
| | Notes Date | |
| | Indexed | |

875

LOS ANGELES COUNTY
72 DOS PIEDRAS
ENGINEERING

76F3028 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

FORM 247 5M 10-39

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

# INDEX TO F.B.875.

| DATE. | J.N. | LOCATION. | NOTES. | PAGES. |
|---|---|---|---|---|
| | | PINE-HAWTHORNE, D.S. (Construction.) | | |
| 4-'41. | 6864 | FREEMAN AVE.LINE:- From Hawthorne Ave., on Lennox Ave., & Freeman Ave. to 105th St.- cross-sections for repaving after S.D. construction. | Cross-Sect. | 1-80 |
| 9-40. | " | FREEMAN AVE. LINE:-From Sta. 0+81.87 at Hawthorne & Lennox Ave's. to " . 70+44.00 at Hardy & Larch St's. Const.Stakes | Levels | 81-102 |
| 12-40 | " | CENTURY BLVD:-From Freeman Ave. to Myrtle Ave. " " | " | 103-106 |
| 1-9-41 | " | " " " Eastwood Ave to Prairie ". " " | " | 107-110 |
| 6-19-41 | " | MANHOLE CHECK after Construction | M.H.Check | 111-112 |
| 6-19-41 | " | CATCH BASIN CHECK after Construction | C.B.Check | 113-116 |
| | | 190th.ST. BRANCH OF GARDENA VALLEY DRAIN | | |
| 4-16-42 | 6363 | 190th.ST.-from Figueroa St. to Western Ave. | ℄ & Ties | 117-120 |
| 4-13-42 | " | " " -from 818'W.of ℄ Figueroa St. to ~~Normandie~~ Arlington Ave. | Topog. | 121-124 ;165-173 |
| " | " | " " " " " " " " " " Normandie Ave. | X-Sect's | 127-159 |
| 4-16-42 | " | MET. WATER DIST. LINE, 800'± E.of Vermont Ave.-from Nigger Slough (N.of 190th.St.) to 190th.St. | Sketch<br>X-Sect's | 125-126<br>161-163 |
| 6-4-'42 | " | 190th ST.:From ± 450'W.of Normandie Ave. to± 300'W.of Western Ave. | " " | 175-193 |
| 9-5-'42 | " | PROPOSED LINE CHANGE:- From ± 231'W. of Hamilton St. Easterly across Lots # 75 & # 76 - TR.# 4671, to Flood Control R/ W at Nigger Slough. | ℄<br>X-Sect. | 196<br>197-203 |

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. 875 PG. [illegible]

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

F.B. _____ PG. _____

| Profile | Notes Red. | Plotted | Job No. 6864 | Division No. | F B 875 Pg. 1 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Pine Hawthorne DS | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Benson | Notes (B) | Date 4-24-41 |
| No. | Date | Date | Map No. | Indexed | Date 9-10-41 |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

CROSS SECTIONS

on

Freeman Ave Line

USEING S.D. Sta. ON ST. ℄

From: 1+63

To: ~~28+00~~ 23+50 & 300' on Side Streets.

Job # 6864 APRIL 1941

C.A. Benson
E.S. Tombleson
G.G. Porter
D.E. Holmes

NOTE: The N. edge of Pav. on Lennox Blvd Avg. 1.3' N. of St. ℄. The W. edge of Pav. on Freeman Ave. Avg. 1.4' W. of St. ℄

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | 4.403 | 75.723 | | 71.320 | B.M. #P.H.8 Elev 71.320 F.B. 741-165 Lennox Blvd. & Hawthorne Ave N.E. Cor. Bt. Spk. in S.E. Cor. of C.B. 10'± E. of E.P.L | |
| B.M. #P.H.8 | | | | | | |
| 1+63 ℄ | | | 4.59 | 71.13 | ℄ Int Lennox & (E) Pert. of Hawthorne. | |
| 25 R | | | 4.74 | 70.98 | ℄ Hawthorn (E) - Pav. | |
| 40 R | | | 4.79 | 70.93 | aprox " | " |
| 25 L | | | 4.46 | 71.26 | " " | " |
| 40 L | | | 4.42 | 71.30 | " " | " |
| 1+78.0 ℄ | | | 4.64 | 71.08 | {E. edge of Conc. Pav. On ℄ Lennox Beg. Mac. Pav. | |
| 25 R | | | 4.73 | 70.99 | Pav. - Conc. | |
| 40 R | | | 4.77 | 70.95 | " " | |
| 25 L | | | 4.58 | 71.14 | Mac. Pav. | |
| 40 L | | | 4.40 | 71.32 | " " | |
| 1+84.5 ℄ | | | 4.76 | 70.96 | Gutter. Line - ℄ St. Pav. | |
| 25 L | | | 4.68 | 71.04 | " " - Mac. Pav. | |
| 40 L | | | 4.72 | 71.00 | " " " " | |
| 1+85.5 ℄ | | | 4.71 | 71.01 | ℄ Lennox. Blvd - Pav. | |
| 25 L | | | 4.78 | 70.94 | Pav. | |
| 30 L | | | 4.81 | 70.91 | Gutter - Pav. | |
| 36 L | | | 4.49 | 71.23 | Top Burm | |
| 45 L | | | 4.61 | 71.11 | " " | |
| 1+87.4 ℄ | | | 4.71 | 71.01 | Top of S.S. M.H. on St. ℄. | |

F.B. 875 PG. 2 Job No. 6864 Division No. Notes Red. Plotted Profile
Survey of Pine-Hawthorn D.S. Date Date No.
Survey by C.A. Denson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 4-24-41 Date 4-25-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75.723 | | | | |
| 1+92.± | | | 4.66 | 71.06 | ℄ st. – Pav. | |
| 25 R. | | | 4.91 | 70.81 | " | |
| 40± R | | | 5.25 | 70.47 | Gut. S. end C.R. S.E. Cor. – Pav. | |
| " | | | 4.70 | 71.02 | Top. cb. S. end C.R. S.E. Cor. | |
| 1+96 ± | | | 4.63 | 71.09 | ℄ st. Pav. | |
| 11 L | | | 4.73 | 70.99 | S. edge " | |
| 23± L | | | 4.93 | 70.79 | Gut. – Pav. | |
| 26 L | | | 4.60 | 71.12 | Top [illegible] | |
| 40 L | | | 4.[illegible] | 71.2[illegible] | Gr. | |
| 2+02.7 ± | | | 4.59 | 71.13 | ℄ st. – Pav. | |
| 25 R | | | 5.16 | 70.56 | Gut. – " | |
| 25 R | | | 4.5[illegible] | 71.21 | Top. cb. Elem. – S.E. C.R. | |
| 40 R | | | 4.30 | 71.42 | Prop. Cor. – Top [illegible] | |
| 2+07.7 ± | | | 4.58 | 71.14 | ℄ st. – Pav. | |
| 11 L | | | 4.73 | 70.99 | S. edge Pav. | |
| 24± L | | | 5.25 | 70.47 | Gut. – " F.L. | |
| " | | | 4.40 | 71.32 | Top. cb. at ℄ of C.B. | |
| 28.7 L | | | 4.31 | 71.41 | Back. C.B. " " " | |
| 40 L. | | | 4.32 | 71.40 | Gr. | |
| | | | 4.50 | 71.22 | Prop. Cor. at N.E. Cor. | |
| 2+07.± ℄ | | | 4.58 | 71.14 | ℄ st. – Pav. | |
| 12 R. | | | 4.72 | 71.00 | Pav. | |

NOTE: Edge of Pav. on North Long Beach Blvd. Avg. 1.3 from ℄ of St. on Long Beach Blvd. Curb on the E. side of Alley at Pav. on the E. side of Alley on N. edge of Alley at N.E. Cor. of St.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Date 4-25-41 Checked ____ Survey by ____ Notes ____ Date ____
Map No. ____ Mud Ed Johnson Date ____

F.B. 875 Pg. 3

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75.723 | | | | |
| 25.0 R. | | | 5.26 | 70.46 | Gut. - F.L. C.B. | |
| " | | | 4.4[illegible] | [illegible].31 | Top cb. ℄ of C.B. | |
| 40 R. | | | 4.29 | [illegible] | Back. Walk. | |
| 2+16 ℄ | | | 4.61 | [illegible] | ℄ St. - Pav. | |
| 11 L | | | 4.74 | [illegible].98 | Aprox. end Pav. | |
| 15 L | | | 5.15 | 70.57 | Gut. Gr. | |
| 18 L | | | 4.76 | 70.96 | " | |
| 25 L. | | | 4.64 | 71.08 | " | |
| 40 L | | | 4.4 | 71.3[illegible] | " | |
| 2+50 ℄ | | | 4.58 | 71.14 | ℄ St. Pav | |
| 12 R. | | | 4.66 | 71.[illegible] | Edge Pav. | |
| 25 R. | | | 5.12 | 70.60 | Gut. - aprox. end oil & rock Pav. | |
| " | | | 4.53 | 71.19 | Top cb. | |
| 40 R. | | | 4.29 | 71.4[illegible] | Back. walk. | |
| 13 L | | | 5.1 | 70.[illegible] | Gut. Gr. | |
| 16 L | | | 4.8 | 70.9 | " | |
| 25 L | | | 4.6 | 71.1 | " | |
| 40 L | | | 4.5 | 71.2 | " | |
| 2+68 ℄ | | | 4.58 | 71.14 | ℄ St. Pav. | |
| 12 R. | | | 4.70 | 71.02 | Edge Pav. | |

F.B. 875 PG. 4 Job No. [illegible] Division No. [illegible] Notes Red. _____ Plotted _____ Profile _____
Survey of [illegible] Date _____ Date _____ No. _____
Survey by [illegible] Notes _____ Notes Chkd. C.V.C. Checked _____ X-Sec. _____
Indexed C. Johnson Date 4-25-41 Date 4-25-41 No. _____

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75.723 | | | | |
| 25 R | | | 5.15 | 70.57 | Gut - Gr. | |
| " | | | 4.55 | 71.17 | Top Curb - E. end. | |
| 30 R | | | 4.42 | 71.30 | N. edge W. R. - E. end. | |
| 40 R | | | 4.24 | 71.48 | S. " " " | |
| 3+00 ± | | | 4.56 | 71.16 | ± St. - Pav. | |
| 6 R. | | | 4.52 | 71.20 | " | |
| 12 R. | | | 4.74 | 70.98 | Edge Pav. | |
| 18 R. | | | 5.0 | 70.7 | Gut (Grass) Gr. | |
| 25 R | | | 5.0 | [illegible] | " | |
| 40 R | | | 4.5 | [illegible] | " | |
| 14 L | | | 5.1 | [illegible] | Gut. - " | |
| 19 L | | | 4.5 | 71.2 | " | |
| 25 L | | | 4.4 | 71.3 | " | |
| 40 L | | | 4.3 | 71.4 | " | |
| T.P. | 4.610 | 75.331 | 4.502 | 71.221 | T.P. St. spk. (3+50) | |
| 3+50 ± | | | 4.66 | 71.16 | ± St. - Pav. | |
| 12 R | | | 4.85 | 70.98 | Edge Pav. | |
| 16 R. | | | 5.0 | 70.5 | Gut - Gr. | |
| 25 R | | | 4.8 | 71.0 | " | |
| 40 R | | | 4.7 | 71.1 | " | |
| 16 L | | | 5.1 | 70.7 | Gut " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. CVC Date 4-25-41 Checked ____ Date ____ Survey by [illegible] Map No. ____ Notes ____ Date ____ Date ____

Model [illegible] Johnson

F.B. 875 Pg. 5

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 875 Pg. 6 | Job No. 6864 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Line Hawthorne D.S. | Date | Date | X-Sec. No.
Survey by | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Notes 4-44-41 | Date 4-25-41 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75.831 | | | | |
| 3+50 | | | | | | |
| 20 L | | | 4.7 | 71.1 | Gr. | |
| 25 L | | | 4.7 | 71.1 | " | |
| 40 L | | | 4.4 | 71.4 | " | |
| 4+00 ℄ | | | 4.46 | 71.37 | ℄ St. Pav. | |
| 6 R. | | | 4.46 | 71.37 | " | |
| 11 R. | | | 4.80 | 70.94 | Edge Pav. | |
| 15 R | | | 5.3 | 70.5 | Gut.-Gr. | |
| 21 R. | | | 4.7 | 71.1 | " | |
| 25 R. | | | 4.7 | 71.1 | " | |
| 40 R. | | | 4.7 | 71.1 | " | |
| 15 L | | | 5.1 | 70.7 | Gut.-" | |
| 17 L | | | 4.7 | 71.1 | " | |
| 25 L | | | 4.3 | 71.5 | " | |
| 40 L | | | 4.5 | 71.3 | " | |
| 4+32.3 ℄ | | | — | — | ℄ St. | |
| 16.2 R. | | | 5.06 | 70.77 | N.W. Cor Conc. Dwy | |
| 4+33.0 ℄ | | | 4.47 | 71.36 | ℄ St. Pav. | |
| 12 R. | | | 4.83 | 70.90 | edge Pav. | |
| 14 R. | | | 5.0 | 70.3 | Gr. | |
| 16.9 R. | | | 5.06 | 70.77 | N. edge Conc. Dwy | |
| 20 R. | | | 4.63 | 71.20 | W. edge " " | |

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75.831 | | | | |
| 25 R | | | 4.61 | 71.22 | W. edge Conc. Dwy. | |
| 40 R. | | | 4.66 | 71.17 | " " | |
| 4+40 ℄ | | | 4.47 | 71.36 | ℄ St | |
| 11 R. | | | 4.83 | 71.00 | edge Pav. | |
| 15 R. | | | 5.0 | 70.8 | Gut - Gr. | |
| 17 3 R. | | | 5.00 | 70.8 | N. end. Conc. Dwy | |
| 20 R | | | 4.62 | 71.21 | E. edge " " | |
| 25 R | | | 4.61 | 71.22 | " " " " | |
| 40 R | | | 4.66 | 71.17 | " " " " | |
| 4+40.8 ℄ | | | — | | | |
| 17 3 R | | | 5.00 | 70.83 | N.E. Cor. Conc. Dwy. | |
| 4+52 6 ℄ | | | 4.45 | 71.38 | ℄ St. Pav | |
| 11 R. | | | 4.81 | 71.02 | edge Pav. | |
| 15 R | | | 4.9 | 70.9 | Gr. | |
| 20 5 R. | | | 4.67 | 71.16 | N.W. Cor Conc. Walk. | |
| 25 R | | | 4.66 | 71.17 | W. edge " " | |
| 40 R. | | | 4.72 | 71.11 | " " " | |
| 15 L. | | | 5.1 | 70.7 | Gr | |
| 16 L | | | 4.7 | 71.1 | " | |
| 25 L | | | 4.4 | 71.4 | " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1864 Division No. ____ F B. 875 Pg. 7

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 4-27-41

Date 4-25-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75,831 | | | | |
| 4+57.6 | | | | | | |
| 40 L. | | | 4.4 | 71.4 | Gr. | |
| 4+57.6 ℄ | | | 4.45 | 71.38 | ℄ St. - Pav. | |
| 12 R. | | | 4.83 | [illegible] | edge Pav. | |
| 15 R. | | | 4.9 | [illegible] | Gut. - Gr. | |
| 20.5 R | | | 4.60 | 71.23 | N.E. Cor. Cons. [illegible] | |
| 25 R. | | | 4.62 | 71.21 | E edge " " | |
| 40 R | | | 4.67 | 71.16 | " " " | |
| 4+64.5 | | | 4.37 | 71.46 | Top. S.S.M.H. 0.2 Rt of St. ℄. | |
| 4+76.0 ℄ | | | 4.44 | 71.39 | ℄ St. Pav. | |
| 11 R | | | 4.79 | 71.04 | edge Pav. | |
| 14 R | | | 4.90 | 70.93 | Gut - Gr. | |
| 20 R | | | 4.7 | 71.1 | " | |
| 25 R. | | | 4.7 | 71.1 | " | |
| 40 R. | | | 4.7 | 71.1 | " | |
| 4+79.5 ℄ | | | 4.45 | 71.38 | ℄ St Pav. | |
| 5 L | | | 4.48 | 71.35 | Top of S.D.M.H (ctr.) | |
| 4+90.7 ℄ | | | 4.41 | 71.42 | ℄ St. - Pav. | |
| 11 R | | | 4.78 | 71.05 | Brk. " | |
| 14.5 R | | | 4.97 | 70.56 | Gut " | |
| 25 R. | | | 4.65 | 71.18 | edge Pav. | |

F.B. 875 Pg. 8 Job No. 6864 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 4-24-[illegible] Date 4-25-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+90.7 | | 75.831 | | | | |
| 40 R. | | | 4.7 | 71.1 | Prop. Cor. (Present) | Gr. |
| 5+00 ℄ | | | 4.36 | 71.47 | ℄ St. Pav. ℄ Int. with present St. | |
| 6 R. | | | 4.36 | 71.47 | Pav. | |
| 12 R. | | | 4.69 | 71.14 | Brk. - Pav. (Gut Line) | |
| 16 R. | | | 4.87 | 70.96 | Gut. - " | |
| 25 R. | | | 4.67 | 71.16 | " | |
| 40 R. | | | 4.50 | 71.33 | " | |
| 15 L | | | 5.0 | 70.83 | Gut. Gr. | |
| 17 L | | | 4.5 | 71.3 | " | |
| 25 L | | | 4.3 | 71.5 | " | |
| 40 L | | | 4.3 | 71.5 | " | |
| 5+03 L = 0+00 [illegible] | | | 4.36 | 71.47 | ℄ St. | |
| 0+50 S. | | | 4.63 | 71.20 | on ℄ (25'W) Acacia | |
| 3 L. | | | 4.75 | 71.08 | edge Pav | |
| 4 Lt | | | 4.9 | 70.9 | Gut. Gr. | |
| 5 L | | | 4.5 | 71.3 | " | |
| 7½ L | | | 4.56 | 71.27 | edge walk. | |
| 12 L. | | | 4.48 | 71.35 | Back walk. | |
| 12.5 L | | | 4.4 | 71.4 | Gr. Prop. Line. | |
| 5 R. | | | 4.47 | 71.36 | Pav. | |
| 11 R. | | | 4.48 | 71.35 | edge Pav. | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. [illegible] Division No. ____ F B 975 Pg. 9

X-Sec. No. ____ Notes Chkd. C.V.C. Date 4-25-41 Checked ____ Date ____ Survey of ____ Survey by [illegible] Date ____ Map No. ____ Notes Indexed C Johnson Date ____

Form 307 5M 5-39

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|---|---|---|---|---|---|---|
| | | 75.831 | | | | |
| 12.5 R. | | | 4.4 | [illegible] | Gr. | |
| 0+95 S. ℄ | | | — | | ℄ Trav. St. - Pav. | |
| 8.5 R. [illegible] | | | 4.39 | 71.44 | Top & Ctr. of S.S. M.H. | |
| 1+00 S. ℄ | | | 4.79 | [illegible].04 | ℄ Trav. St. - Pav. | |
| 2 L | | | 4.92 | [illegible] | edge Pav. | |
| 3 L | | | 5.1 | 70.7 | Gut. - Gr. | |
| 5 L | | | 4.7 | 71.1 | — " | |
| 8 L | | | 4.80 | 71.03 | edge walks | |
| 12.5 L | | | 4.72 | 71.11 | Back " E.P.L. | |
| 5 R. | | | 4.47 | 71.36 | Pav. | |
| 12 R. | | | 4.43 | 71.40 | edge Pav. | |
| 12.5 R. | | | 4.4 | 71.4 | E.P.L. - Gr. | {1+38.5 End. Conc. walks on East} |
| 2+00 S. ℄ | | | 4.72 | 71.11 | 12.5 W. of E.P.L. - Pav. - ℄ Trav. St. | |
| 1 L | | | 4.80 | 71.03 | edge Pav. | |
| 2.5 L | | | 4.9 | [illegible] | Gut. - Gr. | |
| 4 L | | | 4.5 | 71.3 | Brk. " | |
| 12.5 L | | | 4.5 | [illegible].3 | E.P.L. " | |
| 7.5 R. | | | 4.40 | [illegible].4 | Pav. | |
| 14 R. | | | 4.73 | 71.10 | edge Pav. | |
| 19 R | | | 5.0 | 70.8 | Gut. - Gr. | |

F.B. 875 Pg. 10 Job No. 6864 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date [illegible] Date 4-25-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75.831 | | | | |
| 2+00 ℄ | | | | | | |
| 22 R. | | | 4.7 | 71.1' | Brk. - Gr. | |
| 37.5 R. | | | 4.7 | 71.1' | W.P.L. " | |
| 3+00 ℄ | | | 4.60 | 71.2' | edge Pav. | |
| 2 L | | | 4.8 | 71.0' | Gut - Gr. | |
| 4 L | | | 4.5 | 71.3' | Brk. " | |
| 12.5 L | | | 4.2 | 71.6' | E.P.L. " | |
| 11 R. | | | 4.20 | 71.63' | Crown Pav. | |
| 22 R | | | 4.56 | 71.27' | edge " | |
| 26 R | | | 4.7 | 71.1' | Gut. Gr. | |
| 29 R | | | 4.2 | 71.6' | " | |
| 37.5 R | | | 4.2 | 71.6' | W.P.L. - | |
| 5+10.4 ℄ | | | 4.36 | 71.47' | ℄ St. - Pav. | |
| 12 R | | | 4.70 | 71.13' | edge Pav. | |
| 15 R | | | 4.85 | 70.98' | Gr. | |
| 20 R. | | | 4.62 | 71.21' | N.W. Cor Conc Walk. - Bg. 5' Walk, [illegible] E. [illegible] Sa. | |
| 25 R. | | | 4.56 | 71.27' | W. edge " " | |
| 40 R. | | | 4.48 | 71.35' | " " " " | |
| 5+15.4 ℄ | | | 4.34 | 71.49' | ℄ St. - Pav. | |
| 115 R | | | 4.69 | 71.14' | edge Pav. | |
| 140 | | | 4.8 | 71.0' | Gut. - Gr. | |

Profile Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of ____ Notes ____
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by [illegible] Date 4-24-41
No. ____ Date 4-25-41 Date ____ Map No. ____ [illegible] C. Johnson Date ____

F B 8715 Pg. 11

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75.33 | | | | |
| 20 R | | | 4.54 | 71.29 | Front Walk. | |
| 25 R | | | 4.47 | 71.36 | Back " | Prop. Cor. (cor. to both walks.) |
| 40 R | | | 4.45 | 71.38 | " " | |
| 5+37.2 ℄ | | | 4.26 | 71.57 | ℄ St. Pav. | |
| 20 R | | | 4.36 | 71.47 | W. edge 3.8' Wide Conc. walk | - back 5' walk. |
| 40 R | | | 3.84 | 71.99 | " " " " " | |
| 5+50 ℄ | | | 4.18 | 71.65 | ℄ St. | |
| 11 R | | | 4.50 | 71.33 | edge Pav. | |
| 13.5 R | | | 4.7 | 71.1 | Gut - Gr. | |
| 20 R | | | 4.35 | 71.48 | Front " " | |
| 25 R | | | 4.28 | 71.55 | Back " " | |
| 40 R | | | 3.9 | 71.9 | " " | |
| 11 L | | | 4.53 | 71.25 | edge Pav. | |
| 15 L | | | 4.9 | 70.9 | Gut - Gr. | |
| 20 L | | | 4.4 | 71.4 | Back " | |
| 25 L | | | 3.9 | 71.9 | " | |
| 40 L | | | 3.9 | 71.9 | " | |
| 5+62.0 | | | 4.09 | 71.74 | ℄ St. | |
| 12 R | | | 4.50 | 71.33 | edge Pav. | |
| 13.5 R | | | 4.5 | 71.3 | Gut - Gr. | |

F.B. 875 Pg. 12 | Job No. | Division No. | Notes Red. C.V.C. | Plotted | Profile No.
Survey of Fine Homes Inc. Tr. 25 | Date 4-25-41 | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Date 4-26-41 | Date 4-25-41 | Date

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] 831 | | | | |
| 20 R | | | 4.40 | 71.43 | front walk | |
| 25 R | | | 4.32 | 71.51 | back " + W. edge + beg. Conc. Dwy. | |
| 40 R | | | 4.09 | 71.74 | W. edge Conc. Dwy. | |
| 5+69.5 ℄ | | | 4.04 | 71.79 | ℄ St. Pav. | |
| 11 R | | | 4.37 | 71.46 | edge pav. | |
| 13 R | | | 4.5 | 71.3 | Gut. Gr. | |
| 20 R | | | 4.38 | 71.45 | front walk | |
| [illegible] | | | 4.30 | 71.53 | back " + E. edge + beg. Conc. Dwy | |
| 40 R | | | 4.13 | 71.70 | " " | " " |
| 5+83.3 ℄ | | | 3.97 | 71.86 | ℄ St. - Pav. | |
| 25 L | | | 3.71 | 72.12 | S. W. Cor. ~~4~~ wide Conc. walk | |
| 40 L | | | 3.66 | 72.17 | W. edge " " " | |
| 6+01.5 ℄ | | | 3.90 | 71.93 | ℄ St. - Pav. | |
| 6 R | | | 3.32 | 71.91 | pav. | |
| 11 R | | | 4.27 | 71.56 | edge pav. | |
| 12 R | | | 4.5 | 71.3 | Gutter - Gr. | |
| 20 R | | | 4.07 | 71.76 | Front walk | |
| 25 R | | | 4.00 | 71.83 | Back " + W. edge [illegible] Conc. drive | |
| 40 R | | | 3.96 | 71.83 | " " " | |
| 11 L | | | 4.28 | 71.55 | edge pav. | |
| 13 L | | | 4.1 | 71.1 | Gutter - Gr. | |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 6864 Division No. ____ F B. 875 Pg. 13

X-Sec. No. ____ Date 4-25-41 Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 4-24-41

Date 4-25-41 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. C.V.C. Date 4-25-41 Notes Chkd. C.V.C. Date 4-25-41

Division No. ____ Job No. 6864 Notes ____ Date ____

Survey of ____ Survey by ____ Indexed ____

F.B. 875 Pg. 14

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+01 5 194 | | 75.831 | 43 | [illegible] | Bx - Gr. | |
| 254 | | | 272 | 72.11 | W. edge 2' Strip Dr. (S.W. Cor.) | |
| 1+05 | | | 3.92 | 72.39 | " " " " " | |
| 6+08 5 ℄ | | | 388 | 71.95 | Pav. | |
| 11 L | | | 4.27 | 71.56 | edge Pav. | |
| 15 L | | | 47 | 71.1 | Gr - Gr | |
| 19 L | | | 42 | 71.6 | " | |
| 25 L | | | 3.70 | 72.13 | S.E. Cor. Conc. Strip Pav. | |
| 40 L | | | 363 | 72.18 | E. edge " " " | |
| 6+09 2 ℄ | | | 3.87 | 71.96 | ℄ St. - Pav. | |
| 11 R | | | 420 | 71.63 | edge " | |
| 13 R | | | 45 | 71.3 | Gr - Gr | |
| 25 R | | | 3.99 | 71.84 | front walk | |
| 25 R | | | 3.91 | 71.92 | back " & E. edge Conc. Pav. | |
| [illegible] | | | 3.90 | 71.93 | | |
| B.M. # RH 7. | | | 4.455 | 71.376 | B.M. # RH 7. Elev. 71.379 F.B. 741 - 165. Lennox Blvd. & Acacia Ave. S.E. Cor. Bt. spk. in walk. 1' N. & 3' E. of Prop. Cor. | |
| | 5.053 | 76.432 | | 71.379 | | |
| 6+39 2 ℄ | | | 4.36 | 72.07 | ℄ St. Pav. | |
| 25 L | | | 3.95 | 72.48 | S.W. Cor. of 3' Conc. walk. | |
| 40 L | | | 3.90 | 72.53 | W. edge. " " " " | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76432 | | | | |
| 6+40± ℄ | | | 4.36 | 72.07 | | |
| 20 R | | | 4.44 | 71.99 | front. edge walk. E. end. | |
| 25 R. | | | 4.33 | 72.10 | back. " " " " | |
| 6+53± ℄ | | | 4.33 | 72.10 | Pav. | |
| 11 R | | | 4.60 | 71.82 | edge Pav. | |
| 13 R | | | 4.9 | 71.23 | Gut. - Gr. | |
| 20 R | | | 4.4 | 72.0 | Brk. " | |
| 25 R. | | | 4.4 | 72.0 | " | |
| 40 R. | | | 4.3 | 72.1 | " | |
| 12 L | | | 4.7 | 71.7 | edge Pav. | |
| 14 L | | | 5.0 | 71.4 | Gut. - Gr. | |
| 18 L | | | 4.6 | 71.8 | " | |
| 25 L | | | 4.14 | 72.29 | S.W. Cor. Conc. Dwy. | |
| 29 L | | | 3.94 | 72.49 | Brk. " " " W. edge. | |
| 40 L | | | 3.80 | 72.63 | " " " " | |
| 6+60± ℄ | | | 4.33 | 72.10 | Pav. - ℄ St. | |
| 12 L | | | 4.5 | 71.8 | edge Pav. | |
| 13.5 L | | | 5.0 | 71.3 | Gut. - Gr. | |
| 18 L | | | 4.4 | 72.0 | " | |
| 25 L | | | 4.13 | 72.30 | S.E. Cor. Conc. Dwy. | |

Profile No. ____ Notes Red. C.A.B. Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.A.B. Checked ____ Survey by C.A.B. Notes ____ Date ____
Date 4-25-41 Date ____ Map No. ____ Indexed ____ Date ____

F B. 875 PG. 15

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 875 Pg. 16 | Job No. 1164 | Division No. 0 | Notes Red. | Plotted | Profile No.
Survey of | Date | Notes Chkd. C.V.D. | Checked | X-Sec. No.
Survey by C.D.B. | Notes | Date 4-25-41 | Date
Indexed C. Johnson | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.432 | | | | |
| 29 L | | | 3.94 | 72.4 | Brk. in Dwy. E. edge | |
| 40 L. | | | 3.83 | [illegible] | E. edge Conc Dwy | |
| 6+83.2 ℄ | | | 4.31 | [illegible] | ℄ St. Pav. | |
| 20.2 L | | | 3.75 | [illegible] | S.W. Cor. 3' Conc. Walk. | |
| 40 L | | | 3.43 | [illegible] | Wedge " " | |
| 7+00 ℄ | | | 4.27 | [illegible] | ℄ St. - Pav. | |
| 6 R | | | 4.27 | 72.16 | Pav. | |
| 13 R | | | 4.50 | [illegible] | Edge Pav | |
| 13 R | | | 4.8 | [illegible] | Gut. - Gr. | |
| 20 R. | | | 4.0 | [illegible] | Brk - " | |
| 25 R. | | | 4.0 | [illegible] | " | |
| 40 R. | | | 4.0 | [illegible] | " | |
| 15 L. | | | 3.9 | [illegible] | Gut. - Gr. | |
| 20 L | | | 4.1 | [illegible] | Brk " | |
| 25 L | | | 3.8 | [illegible] | " | |
| 40 L | | | 3.8 | [illegible] | " | |
| 7+17.5 ℄ | | | 4.25 | [illegible] | ℄ St. - Pav. | |
| 22.5 L. | | | 3.72 | [illegible] | S.W. Cor. 3' Conc. Walk. | |
| 38 L | | | 3.60 | 72.33 | Wedge " " | |
| 7+36.2 ℄ | | | 4.18 | [illegible] | Pav. - ℄ St | |
| 15 L | | | 4.8 | [illegible] | Gut. - Gr. | |

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.432 | | | | |
| 7+36.2 | | | | | | |
| 22 L | | | 3.51 | 72.92 | S.W. Cor 17 Conc Strip. Dwy. | |
| 40 L | | | 3.44 | 72.99 | W. edge. " " " | |
| 7+42.5 ℄ | | | 4.18 | 72.25 | P.V. - ℄ St. | |
| 15 L | | | 4.8 | 71.6 | Gut - Gr. | |
| 22 L | | | 3.53 | 72.90 | S.E. Cor. Conc Strip Dwy. | |
| 40 L | | | 3.39 | 73.04 | E. edge. " " | |
| 7+50 ℄ | | | 4.19 | 72.25 | ℄ St. - Pav. | |
| 10.5 R | | | 4.36 | 72.07 | edge Pav. | |
| 12 R | | | 4.6 | 71.8 | Gut - Gr. | |
| 18 R | | | 3.9 | 72.5 | Brk - " | |
| 25 R | | | 3.9 | 72.5 | " | |
| 40 R | | | 3.9 | 72.5 | " | |
| 11 L | | | 4.4 | 72.0 | Brk " | |
| 15 L | | | 4.7 | 71.7 | Gut " | |
| 20 L | | | 4.0 | 72.4 | Brk " | |
| 25 L | | | 3.8 | 72.6 | " | |
| 40 L | | | 3.8 | 72.6 | " | |
| B.M. #L34 | | | 4080 | 72.352 | B.M. #L34 Elev. 72.357 F.B. 741-164. Lennox Blvd. & Larch Ave S.E. Cor. Bt. spk. in walk. to Ho. #4256 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. 875 Pg. 17

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Checked ____ Survey by ____ Notes ____ Date ____

Date 1-25-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 875 Pg. 18 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by C.A.B. | Notes [illegible] | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
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Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | BM. # L-34 Elev. 72.357 | F.B. 741-164 |
| | 4.501 | 76.858 | | 72.357 | Lennox Blvd. & Larch Ave. S.E. Cor. | |
| | | | | | Bt. spk. in walk. To Ho. | #4256. |
| 7+58.7 ℄ | | | 4.51 | 72.35 | ℄ St. - Pav. | |
| 26.7 L | | | 4.25 | 72.61 | S.W. Cor. 2' Conc. Walk. | |
| 38 L | | | 4.26 | 72.60 | W. edge " " " | |
| 7+79.5 ℄ | | | 4.42 | [illegible] | ℄ St. - Pav | |
| 10 R | | | 4.33 | [illegible] | edge Pav (B.C.) | |
| 16 R | | | 4.8 | [illegible] | Brk. - Gr. | |
| 21 R | | | 4.2 | [illegible] | " " | |
| 25 R | | | 4.3 | [illegible] | " | |
| 40 R | | | 4.3 | [illegible] | " | |
| 3+00 ℄ | | | 4.42 | [illegible] | ℄ St. - Pav. | |
| | | | 4.50 | 72.30 | " | |
| 13.5 R | | | 4.92 | | Gr. - " | |
| 25 R | | | 4.83 | [illegible] | Wedge Pav. (E.C.) | |
| 40 R | | | 4.80 | [illegible] | W. " " | |
| 10 L | | | 4.5 | [illegible] | Gr. | |
| 10 L | | | 5.0 | [illegible] | Gr. - " | |
| 25 L | | | 4.5 | [illegible] | " | |
| 40 L | | | 4.6 | 72.3 | " | |
| 8+08.5 | | | 4.40 | 72.46 | Top. Ctr. of S.S.M.H. | 0.2 Rt. of St. ℄ - |
| 8+08.5 | -0+00 | 5. | 4.40 | 72.46 | ℄ Int. Larch & Lennox. - Pav. | |

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____ Survey of Lennox-Hawthorne D.S. Survey by Sections Map No. ____ Notes F.B. Map C. Johnson Date 4-28-41

F.B. 875 Pg. 19

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 875 Pg. 20 | Job No. 6361 | Division No. | Notes Red. E.S.T. | Plotted | Profile No.
Survey of Pine Hawthorne D.S. | Date | Date | X-Sec. No.
Survey by Benson | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date 4-28-41 | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.858 | | | | |
| 0+14 S. ℄ | | | 4.77 | 72.09 | Gut. Line - ℄ Larch. | |
| 20 R | | | 490 | 7[illegible] | Edge Pav. + Gut | |
| 20 L | | | 4.92 | 7[illegible] | " " " | |
| 0+25 S ℄ | | | 4.60 | 7[illegible] | ℄ Larch. - Pav. | |
| 9 R. | | | 4.79 | 7[illegible] | edge Pav. + Gut. | |
| 20 R | | | 44 | [illegible] | Gr. | |
| 11 L | | | 474 | 7[illegible] | " " | |
| 13 L | | | 4.9 | 7[illegible] | Gut. - " | |
| 20 L | | | 4.5 | 7[illegible] | Gr. | |
| 0+50-S. ℄ | | | 4.52 | 7[illegible] | ℄ Larch. - Pav. | |
| 5 R. | | | 4.76 | 7[illegible] | edge Pav. | |
| 11 R | | | 4.9 | 7[illegible] | Gut. - Gr. | |
| 14 R | | | 4.4 | 7[illegible] | " | |
| 20 R | | | 4.3 | 7[illegible] | " | |
| 11 L | | | 4.80 | 7[illegible] | edge Pav. | |
| 12 L | | | 4.9 | 7[illegible] | Gut - Gr. | |
| 15 L | | | 4.5 | 7[illegible] | Brk. - " | |
| 20 L. | | | 464 | 7[illegible] | S.W. Cor. of 3' Conc. Walk. to Ho. | |
| 1+00-S ℄ | | | 4.68 | 7[illegible] | ℄ Larch. - Pav. | |
| 10 R. | | | 497 | 7[illegible] | edge Pav. | |

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.858 | | | | |
| 12 R | | | 5.1 | 71 8 | Gut. - Gr. | |
| 17 R | | | 4.7 | 72 2 | " | |
| 20 R | | | 4.6 | 72 3 | " | |
| 10 L | | | 4.86 | 72 00 | edge Pav | |
| 12 L | | | 5.0 | 71 9 | Gut - Gr. | |
| 20 L | | | 4.7 | 72 2 | " | |
| 1+50 S. ℄ | | | 4.81 | 72 05 | ℄ Larch. - Pav. | |
| 10 R | | | 5.10 | 71 [illegible] | edge Pav. | |
| 12 R | | | 5.3 | 71 [illegible] | Gut. - Gr. | |
| 15 R | | | 4.6 | 72 3 | " | |
| 20 R | | | 4.5 | 72 [illegible] | " | |
| [illegible] L | | | 4.96 | [illegible] | edge Pav | |
| 13 L | | | 5.2 | [illegible] | Gut - Gr. | |
| 17 L | | | 4.5 | 72 1 | " | |
| 20 L | | | 4.6 | 72 3 | " | |
| 1+61.5 S. ℄ | | | — | — | ℄ Larch. | |
| 21.3 L | | | 4.55 | 72 31 | N.W. Cor. of 2.5' W. Conc. Walk. to Ho. | |
| 2+00 S. ℄ | | | 5.04 | 71 82 | ℄ Larch. - Pav. | |
| 10 R | | | 5.36 | 71 50 | edge Pav. | |
| 11 R | | | 5.4 | 71 5 | Gut - Gr. | |

Profile Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F B 875 Pg. 21
No. ____ Date ____ Date ____ Survey of Pine-Hawthorne US
X-Sec. Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.858 | | | | |
| 2+00 S. | | | | | | |
| 20 R | | | 4.9 | 72 [illegible] | Gr. | |
| 10 L | | | 5.18 | 71 [illegible] | edge Pav. | |
| 13 L | | | 5.3 | 71 [illegible] | Gut - Gr. | |
| 16 L | | | 4.9 | 72 [illegible] | " | |
| 20 L | | | 4.9 | [illegible] | " | |
| 2+42.5 S ℄ | | | 5.23 | 71 [illegible] | ℄ St - Pav. | |
| 21.5 L. | | | 4.90 | 71 96 | N.W. Cor. 2.5 W. Conc Walk. to Ho | |
| 2+50 S ℄. | | | 5.27 | 71 59 | ℄ St. - Pav. | |
| 9 R. | | | 4.51 | 72 35 | edge Pav. | |
| 12 R. | | | 5.7 | 71 [illegible] | Gut. - Gr. | |
| 15 R | | | 5.1 | 71 8 | " | |
| 20 R | | | 5.2 | [illegible] | " | |
| 9 L | | | 5.37 | [illegible] | edge Pav. | |
| 11 L | | | 5.5 | [illegible] | Gut - Gr. | |
| 14 L | | | 5.1 | 71 [illegible] | " | |
| 20 L | | | 4.9 | 72 [illegible] | " | |
| 3+00 S. ℄ | | | 5.33 | 71 53 | ℄ St. - Pav. | |
| 9 R | | | 5.68 | 71 [illegible] | edge Pav. | |
| 12 R. | | | 5.8 | 71 [illegible] | Gut - Gr. | |
| 15 R. | | | 5.5 | 71 [illegible] | " | |

F.B. 875 Pg. 22 Job No. 6864 Division No. Notes Red. E.S.T. Plotted Profile
Survey of Pine-Hawthorne D.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-28-41 Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.858 | | | | |
| 3+00-3 | | | | | | |
| 20 R. | | | 5.6 | 71 3 | Gr. | |
| 10 L | | | 5.30 | 71 6 | edge Pav | |
| 13 L | | | 5.4 | 71 5 | Gut. - Gr. | |
| 16 L | | | 5.2 | 71 7 | " | |
| 20 L | | | 5.1 | 71 8 | " | |
| 7+88.5 ℄ | | | 4.42 | 72 44 | ℄ St. - Pav. | |
| 13 R | | | 4.24 | 71 92 | Gut - Pav. | |
| 15.5 R. | | | 4.91 | 71 05 | edge Pav - | |
| 20 R | | | 4.4 | 72 5 | Gr. | |
| 25 R | | | 4.5 | 72 4 | Prop Cor. Gr. | |
| 40 R | | | 4.4 | 72 5 | Proposed Prop Cor. Gr. | |
| 5+28.5 ℄ | | | 4.41 | 72 45 | ℄ St. - Pav. | |
| 13.5 R | | | 4.39 | 71 97 | Gut + edge Pav. | |
| 18 R | | | 4.4 | 72 5 | Gr. | |
| 25 R | | | 4.6 | 72 3 | Prop Cor Gr. | |
| 40 R | | | 4.7 | 72 2 | Proposed. Prop. Cor. | Gr. |
| 5+30.8 ℄ | | | 4.37 | 72 47 | ℄ St. - Pav. | |
| 10 L | | | 4.6 | 72 3 | Gr. | |
| 15 L | | | 4.9 | 72 0 | Gut - " | |
| 20 L | | | 4.57 | 72 29 | S.W. Cor. of Museum | Dwy |

Profile No. ____ Notes Red. GGK Plotted ____ Job No. 3800 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Pima Hawthorne 7.5
Notes Chkd. ____ Checked ____ Survey by Benson Notes 23 Date 4-23-41
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F B 875 PG. 23

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.858 | | | | |
| 8+30.8 | | | | | | |
| 25 L | | | 4.38 | 72 48 | W. edge Dwy | |
| 40 L | | | 4.44 | 72 42 | " " " | |
| 8+39.8 ℄ | | | 4.36 | 72 50 | ℄ St. - Pav. | |
| 11 L | | | 4.6 | 72 3 | " - Gr. | |
| 16 L | | | 4.9 | 72 0 | Gut. - " | |
| 20 L | | | 4.57 | 72 29 | S.E. Cor. of Macadam Dwy | |
| 25 L | | | 4.41 | 72 45 | E. edge " | |
| 40 L | | | 4.47 | 72 39 | " " " | " |
| 8+50 ℄ | | | 4.31 | 72 55 | ℄ St. - Pav. | |
| 10 R | | | 4.5 | 72 25 | edge Pav. | |
| 12 R | | | 4.9 | 72 0 | Gut. - Gr. | |
| 15 R | | | 4.5 | 72 4 | " | |
| 25 R | | | 4.6 | 72 3 | " | |
| 40 R | | | 4.4 | 72 5 | " | |
| 11 L | | | 4.6 | 72 3 | " | |
| 15 L | | | 5.0 | 71 [illegible] | Gut - " | |
| 16 L | | | 4.4 | 72 5 | Brk. " | |
| 25 L | | | 4.4 | 72 5 | " | |
| 40 L | | | 4.5 | 72 4 | " | |

F.B. 875 Pg. 24 Job No. [illegible] Division No. Notes Red. GGP Plotted Profile
Survey of Pine Hawthorne D.S. Date Date No.
Survey by Benson Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-[illegible] Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.858 | | | | |
| 8+52.8 ℄ | | | 4.28 | 72 58 | ℄ St. - Pav. | |
| 15.6 R | | | 4.54 | 72 32 | N.W. Cor. 4' Conc. Walk. to Ho. | |
| 25 R | | | 4.46 | 72 40 | W. edge Conc. Walk. | " " |
| 40 R | | | 4.34 | 72 52 | " " " | " " |
| 8+60.0 ℄ | | | 4.26 | 72 60 | ℄ St. - Pav. | |
| 4.8 L | | | 4.34 | 72 52 | Top. & ctr. of S.D.M.H. | |
| 8+63.6 ℄ | | | 4.21 | 72 65 | ℄ St. - Pav. | |
| 10 L | | | 4.5 | 72 4 | Gr. | |
| 14.5 L | | | 4.83 | 72 03 | Gut, S.W. Cor Macadam Dwy | |
| 25 L | | | 4.32 | 72 54 | W. edge " | " |
| 40 L | | | 4.35 | 72 51 | " " | " |
| 8+72.6 ℄ | | | 4.18 | 72 68 | ℄ St. - Pav. | |
| 9 L | | | 4.3 | 72 6 | Gr. | |
| 15 L | | | 4.84 | 72 02 | Gut. & S.E. Cor. Mac. Dwy | |
| 25 L | | | 4.34 | 72 52 | E. edge " | " |
| 40 L | | | 4.32 | 72 54 | " " " | " |
| 9+00 | | | 4.08 | 72 78 | ℄ St. - Pav. | |
| 5 R | | | 4.14 | 72.72 | " | |
| 9.5 R | | | 4.39 | 72 47 | edge Pav. | |
| 13 R | | | 4.9 | 72 0 | Gut. - Gr. | |
| 16 R | | | 4.3 | 72 6 | " | |

Profile No. ____ Notes Red. GGP Plotted ____ Job No. ____ Division No. ____ F.B. 875 Pg. 25

X-Sec. No. ____ Date ____ Date ____ Survey of Pine Hawthorne U.S.

Notes Chkd. ____ Checked ____ Survey by Benson Notes ____ Date 4-28-41

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.853 | | | | |
| 9+00 | | | | | | |
| 25 R. | | | 4.5 | 72 4 | Gr. | |
| 40 R. | | | 4.6 | 72 3 | " | |
| 12 L | | | 4.5 | 72 4 | " | |
| 16 L | | | 4.8 | 72 1 | Gut - Gr. | |
| 19 L | | | 4.1 | 72 8 | Brk. - " | |
| 25 L | | | 4.2 | 72 7 | " | |
| 40 L | | | 4.5 | 72 4 | " | |
| 9+50 ℄ | | | 3.85 | 73 01 | ℄ St - Pav. | |
| 9 R | | | 4.13 | 72 73 | edge Pav. | |
| 12 R | | | 4.4 | 72 6 | Gut - Gr. | |
| 16 R | | | 3.9 | 73 0 | " | |
| 25 R | | | 3.9 | 73 0 | " | |
| 40 R | | | 3.7 | 73 2 | " | |
| 10 L | | | 4.1 | 72 8 | " | |
| 15 L | | | 4.5 | 72 4 | Gut - " | |
| 19 L | | | 4.0 | 72 9 | " | |
| 25 L | | | 4.1 | 72 8 | " | |
| 40 L | | | 4.2 | 72 7 | " | |
| 10+00 ℄ | | | 3.58 | 73 28 | ℄ St. - Pav. | |
| 5 R. | | | 3.63 | 73 23 | " | |
| 9 R. | | | 3.86 | 73 00 | edge Pav. | |

F.B. 875 Pg. 26 Job No. 6864 Division No. Notes Red. GGP Plotted Profile
Survey of Pine-Hawthorne D.S. Date Date No.
Survey by Benson Notes JB Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-28-41 Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 76.355 | | | | |
| 10+00 | | | | | | |
| 12 R | | | 4.0 | 72.9 | GHT - Gr. | |
| 18 R | | | 3.8 | 73.1 | " | |
| 25 R | | | 3.3 | 73.6 | " | |
| 40 R | | | 3.3 | 73.6 | " | |
| 12 L | | | 4.06 | 72.80 | edge Pav. | |
| 16 L | | | 4.4 | 72.5 | GHT - Gr. | |
| 19 L | | | 3.7 | 73.2 | " | |
| 25 L | | | 3.8 | 73.1 | " | |
| 40 L | | | 3.8 | 73.1 | " | |
| T.P. | 5.520 | 78.820 | 5.568 | 73.300 | T.P. | |
| 10+50 L | | | 5.31 | 73.51 | L st - Pav. | |
| 9 R | | | 5.50 | 73.32 | edge Pav. | |
| 12 R | | | 5.7 | 73.1 | GHT - Gr. | |
| 16 R | | | 5.2 | 73.6 | " | |
| 25 R | | | 5.0 | 73.8 | " | |
| 40 R | | | 4.8 | 74.0 | " | |
| 11 L | | | 5.73 | 73.09 | edge Pav | |
| 16 L | | | 5.0 | 72.8 | GHT - Gr. | |
| 20 L | | | 5.2 | 73.6 | " | |
| 25 L | | | 5.1 | 73.7 | " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 4-28-71
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 875 PG. 27

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. H.&H. Date ____ Notes Ckkd. ____ Date ____

Division No. ____ Job No. 25504 Notes 40° Date 4-25-41

F.B. 875 Pg. 28

Survey of Pine St. Storm Drain

Survey by Bonesteel

Indexed ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78.820 | | | | |
| 40 L | | | 5.0 | 758 | Gr. | |
| 10+58, ℄ | | | 5.25 | 73.57 | ℄ St. - Pav. | |
| 9 R | | | 5.48 | 73.34 | edge Pav. | |
| 12 R. | | | 5.7 | 73.1 | Gut. - Gr. | |
| 17 R | | | 5.1 | 73.7 | " | |
| 25 R | | | 4.71 | 73.91 | N.W. Cor. Conc. Dwy. | |
| 40 R. | | | 4.80 | 73.02 | W. edge " " | |
| 10+70 ℄ | | | 5.17 | 73.65 | ℄ St. - Pav. | |
| 9 R | | | 5.33 | 73.44 | edge Pav. | |
| 12 R | | | 5.6 | 73.2 | Gut. - Gr. | |
| 17 R | | | 5.1 | 73.7 | " | |
| 25 R | | | 4.85 | 73.97 | N.E. Cor Conc. Dwy | |
| 40 R. | | | 4.81 | 74.01 | E. edge. " " | |
| 10+86.5 ℄ | | | 5.07 | 73.75 | Ctr. S.S.M.H. on St ℄. | |
| 11+00 ℄ | | | 5.06 | 73.76 | ℄ St. - Pav. | |
| 5 R. | | | 5.08 | 73.74 | " | |
| 9 R | | | 5.36 | 73.56 | edge Pav. | |
| 13 R | | | 5.7 | 73.1 | Gut. - Gr. | |
| 16 R | | | 5.0 | 73.8 | " | |
| 25 R | | | 4.8 | 74.0 | " | |
| 40 R. | | | 4.6 | 74.2 | " | |

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78.820 | | | | |
| 11+00 | | | | | | |
| 11 L | | | 5.5 | 73 3 | edge Pav. | |
| 16 L | | | 5.7 | 73 1 | Gut. - Gr. | |
| 19 L | | | 5 1 | 73 7 | " | |
| 25 L | | | 4.7 | 74 1 | " | |
| 40 L | | | 4.8 | 74 0 | " | |
| 11+01.0 ℄ | | | 5.06 | 73 76 | ℄ St. - Pav. | |
| 25 R | | | 4.58 | 74 24 | N.W. Cor. 3.3' W. Conc. Walk. to Ho. | |
| 40 R | | | 4.54 | 74 29 | W. edge " " " " " | |
| 11+16.5 ℄ | | | 5.01 | 73 81 | ℄ St. - Pav. | |
| 10 R | | | 5 17 | 73 65 | edge Pav. | |
| 12 R | | | 5 3 | 73 5 | Gut. - Gr. | |
| 15 R | | | 5.0 | 73 8 | " | |
| 25 R | | | 4.67 | 74 13 | N.W. Cor. Conc. Strip DWY | |
| 40 R | | | 4 54 | 74 28 | W. edge. " " " | |
| 11+23.5 ℄ | | | 4 78 | 73 84 | ℄ St. - Pav. | |
| 10 R | | | 5.15 | 73 67 | edge Pav. | |
| 12 R | | | 5 3 | 73 5 | Gut. Gr. | |
| 16 R | | | 4 9 | 73 9 | " | |
| 25 R | | | 4.78 | 74 04 | N.E. Cor. Conc. Strip DWY | |
| 40 R | | | 4 55 | 74 27 | E. edge. " " " | |

Profile No. ____ Date ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Date ____ Indexed ____ Date ____

F B. 875 Pg 29

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78.820 | | | | |
| 11+50 ℄ | | | 4.85 | 73.97 | ℄ St. - Pav. | |
| 10 R. | | | 5.20 | 73.62 | edge Pav. | |
| 13 R | | | 5.5 | 73.3 | Gut. - Gr. | |
| 15 R | | | 5.0 | 73.8 | " | |
| 25 R | | | 4.9 | 73.9 | " | |
| 40 R. | | | 4.5 | 74.3 | " | |
| 11 L | | | 5.2 | 73.6 | " | |
| 16 L | | | 5.5 | 73.3 | Gut. - " | |
| 20 L | | | 4.5 | 74.3 | Brk. - " | |
| 25 L | | | 4.4 | 74.4 | " | |
| 40 L | | | 4.3 | 74.5 | " | |
| 11+52.0 ℄ | | | 4.84 | 73.98 | ℄ St | |
| 25 R | | | 4.65 | 74.17 | N.W. Cor. 4.0' Conc Walk to Ho. | |
| 40 R | | | 4.65 | 74.17 | W. edge " " " " | |
| 11+69.5 ℄ | | | 4.74 | 74.08 | ℄ St. - Pav. | |
| 10 L | | | 5.0 | 73.8 | Gr. | |
| 15 L | | | 5.4 | 73.4 | Gut. - " | |
| 19 L | | | 4.97 | 73.83 | S.W. Cor. Mac. approach | |
| 25 L | | | 4.28 | 74.54 | " " Conc. Dwy. | |
| 40 L | | | 4.15 | 74.67 | W. edge " " | |

F.B. 875 Pg. 30 Job No. 6864 Division No. Notes Red. D.E.H. Plotted Profile
Survey of Pine Hawthorn Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-28-41 Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75.320 | | | | |
| 11+77.0 ℄ | | | 4.69 | 74.13 | ℄ St. - Pav. | |
| 10 L | | | 5.0 | 73.8 | Gr. | |
| 15 L | | | 5.3 | 73.5 | Gut. - " | |
| 19 L | | | 4.54 | 74.28 | S.E. Cor. Mac. Approach | |
| 25 L | | | 4.22 | 74.60 | " " Conc. Dwy | |
| 40 L | | | 4.08 | 74.74 | E. edge " " | |
| 12+00 ℄ | | | 4.58 | 74.24 | ℄ St. - Pav. | |
| 5 R | | | 4.65 | 74.17 | " | |
| 10 R | | | 4.87 | 73.95 | edge Pav. | |
| 15 R | | | 5.1 | 73.7 | Gut. - Gr. | |
| 17 R | | | 4.8 | 74.0 | " | |
| 25 R | | | 4.7 | 73.[illegible] | " | |
| 40 R | | | 4.6 | 74.[illegible] | " | |
| 11 L | | | 4.9 | 73.[illegible] | " | |
| 14 L | | | 5.0 | 73.[illegible] | Gut. " | |
| 18 L | | | 4.5 | 74.[illegible] | " | |
| 25 L | | | 4.2 | 74.[illegible] | " | |
| 40 L | | | 4.2 | 74.[illegible] | " | |
| 12+09 ℄ | | | 4.53 | 74.29 | ℄ St. - Pav. | |
| 10 R | | | 4.82 | 74.00 | edge Pav. | |
| 12 R | | | 5.0 | 73.8 | Gut. - Gr. | |

Profile Notes Red. [illegible] Plotted _____ Job No. [illegible] Division No. _____ F B 875 PG. 31

No. _____ Date _____ Date _____ Survey of _____

X-Sec. Notes Chkd. _____ Checked _____ Survey by Benson Notes B Date 4-28-11

No. _____ Date _____ Date _____ Map No. _____ Issue C. Johnson Date _____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78.820 | | | | |
| 12+09 | | | | | | |
| 16 R. | | | 4.9 | 73.9 | Gr. | |
| 23.5 R. | | | 4.43 | 74.39 | N.W. Cor. Conc Strip. Dwy | |
| 25 R | | | 4.43 | 74.39 | W. edge " " | " |
| 40 R | | | 4.56 | 74.26 | " " " " | " |
| 12+16.0 ℄ | | | 4.51 | 74.31 | ℄ St. - Pav. | |
| 10 R | | | 4.80 | 74.02 | edge Pav. | |
| 12 R | | | 4.8 | [illegible] | Gut. - Gr. | |
| 16 R | | | 4.8 | [illegible] | " | |
| 23.6 R. | | | 4.41 | 74.41 | S.E Cor. Conc. Strip Dwy | |
| 25 R | | | 4.42 | 74.40 | E. edge. " " | " |
| 40 R. | | | 4.55 | 74.27 | " " " " | " |
| 12+26.0 ℄ | | | 4.46 | 74.36 | ℄ St. - Pav. | |
| 9 R. | | | 4.76 | 74.06 | edge Pav. | |
| 11 R. | | | 5.0 | 73.8 | Gut. - Gr. | |
| 15 R | | | 4.5 | 74.3 | " | |
| 21.0 R. | | | 4.38 | [illegible] | front. & beg. of Conc. Walk - Para [illegible] to St. | |
| 25 R. | | | 4.31 | 74.51 | Back " " " " " " " " | |
| 40 R. | | | 4.4 | [illegible] | Gr. | |
| 12+45.8 ℄ | | | 4.42 | [illegible] | ℄ St. - Pav. | |
| 11 L. | | | 4.7 | [illegible] | Gr. | |

F.B. 875 Pg. 32 Job No. 6864 Division No. Notes Red. R.S.T. Plotted Profile
Survey of Pine-Hawthorne D.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-28-41 Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78.820 | | | | |
| 12+45.3 | | | | | | |
| 14.5 L | | | 4.96 | 73 86 | S.W. Cor. Mac. Approach. | |
| 25 L. | | | 4.00 | 74 12 | " " Conc. Dwy. | |
| 40 L | | | 3.97 | 74 85 | W. edge " " | |
| 12+53.3 ℄ | | | 4.41 | 74 [illegible] | ℄ St - Pav. | |
| 11 L | | | 4.7 | 74 [illegible] | Gr. | |
| 14 L | | | 4.94 | 73 88 | S.E. Cor. Mac. Approach. | |
| 25 L | | | 4.06 | 74 76 | " " Conc. Dwy | |
| 40 L | | | 4.05 | 74 77 | E. edge " " | |
| 12+57.5 ℄. | | | 4.41 | 74 41 | ℄ St. - Pav. | |
| 15 R. | | | 4.81 | 74 01 | N.W. Cor. Conc. Approach to Dwy | |
| 12+59.0 | | | 4.41 | 74 41 | ℄ St. - Pav. | |
| 10 R | | | 4.74 | 74 08 | edge Pav. | |
| 11.5 R | | | 4.9 | 73 9 | Gut, - Gr. | |
| 15 R. | | | 4.82 | 74 00 | ~~Bar~~. Conc Approach. - N. edge. | |
| 21 R. | | | 4.33 | 74 49 | W. edge Dwy & front. walk. | |
| 25 R | | | 4.27 | 74 55 | Back. Walk & W. edge Dwy | |
| 40 R | | | 4.39 | 74 43 | W " " | |
| 12+65.7 ℄. | | | 4.40 | 74 42 | ℄ St. - Pav. | |
| 10 R. | | | 4.77 | 74 05 | edge Pav | |
| 11.5 R. | | | 4.9 | 73 9 | Gut. - Gr. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 4-28-[illegible]
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

F B. 875 Pg. 33

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78.820 | | | | |
| 12+65.2 15 R. | | | 4.77 | 74.05 | N. edge Conc. Approach | |
| 21 R. | | | 4.32 | 74.50 | front Walk. & E. edge Approach | |
| 25 R. | | | 4.33 | [illegible] | back Walk. & E. " Dwy. | |
| 40 R. | | | 4.33 | [illegible] | " " " | |
| 12+66.6 ℄ | | | 4.40 | [illegible] | ℄ St. - Pav. | |
| 15 R. | | | 4.76 | [illegible] | N.E. Cor Conc. Approach. | |
| 12+60.0 ℄ | | | 4.41 | [illegible] | ℄ St. - Pav. | |
| 5.0 L | | | 4.52 | 74.30 | on ctr. of S.D. MH. | |
| 12+98.0 ℄ | | | 4.32 | 74.50 | ℄ St. - Pav | |
| 15.4 R. | | | 4.88 | [illegible] | N.W. Cor. Conc. Approach to Dwy. | |
| 13+00 ± | | | 4.32 | [illegible] | ℄ St. - Pav. | |
| 11 L | | | 4.4 | [illegible] | Gr. | |
| 15 L | | | 4.9 | [illegible] | Gut. - " | |
| 20 L | | | 4.0 | [illegible] | " | |
| 25 L | | | 4.0 | [illegible] | " | |
| 40 L | | | 4.0 | [illegible] | " | |
| 13+00.5 ℄ | | | 4.32 | [illegible] | ℄ St. - Pav. | |
| 5 R. | | | 4.40 | [illegible] | | |
| 10 R. | | | 4.62 | [illegible] | edge Pav't | |
| 13 R. | | | 4.75 | [illegible] | Gut - Gr. | |
| 15 R. | | | 4.87 | 73.95 | N. edge Conc. Approach | |

F.B. 875 Pg. 34

Survey of Pine Ave. Sewer

Survey by R. C. Johnson

Indexed

Job No. 2864 Division No. 4 Notes Date

Notes Rcd. E.S.T. Date Notes Chkd. Date

Plotted Date Checked Date

Profile No. X-Sec. No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+00 E | | 78.820 | | | | |
| 21 R | | | 4.25 | 74 57 | front walk. & W. edge | Approach. |
| 25 R | | | 4.19 | 74 63 | back. " & " " | Dwy.-Conc. |
| 40 R | | | 4.33 | 74 49 | " " | " |
| 13+12.0 ℄ | | | 4.28 | 74 54 | ℄ St. - Pav. | |
| 10 R | | | 4.60 | 74 22 | edge Pav. | |
| 12 R | | | 4.8 | 74 0 | Gut - Gr. | |
| 15 R | | | 4.81 | 74 01 | ℞ edge Conc. Approach. | |
| 21 R | | | 4.24 | 74 58 | front walk. & E. edge | Approach. |
| 25 R | | | 4.18 | 74 64 | back " " E. " | Conc. Dwy |
| 40 R | | | 4.33 | 74 49 | " " | " " |
| 13+14.0 ℄ | | | 4.28 | 74 54 | ℞ St. - Pav. | |
| 15 R. | | | 4.80 | 74 02 | N.E. Cor. Conc. Approach. | |
| 13+46.3 ℄ | | | 4.31 | 74 52 | ℞ St - Pav. | |
| 10 R | | | 4.63 | 74 19 | edge Pav. | |
| 13 R. | | | 4.9 | 73 7 | Gut - Gr. | |
| 16 R. | | | 4.4 | 74 4 | " | |
| 21 R. | | | 4.25 | 74 56 | front walk. & E. end - | End of 4' conc. walk |
| 25 R. | | | 4.23 | 74 57 | back. " " " | parallel to St. |
| 40 R. | | | 4.30 | 74 52 | Gr. | |
| 10 L | | | 4.6 | 74 2 | " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by Benson Notes ____ Date 4-28-41

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B.875 Pg.35

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 875 Pg. 36 | Job No. 6324 | Division No. | Notes Red. E.S.T. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 4-25 | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Remarks | |
|---|---|---|---|---|---|---|
| | | 78.820 | | | | |
| 13+00 | | | | | | |
| 16 L | | | 5.0 | 73.8 | Gut. - Gr. | |
| 20 L | | | 4.2 | 74.6 | " | |
| 25 L | | | 4.3 | 74.5 | " | |
| 40 L | | | 4.4 | 74.4 | " | |
| T.P. | 4.967 | 79.507 | 4.280 | 74.540 | T.P. | |
| 13+63 ± | | | 4.78 | 74.53 | ℄ St. & on Ctr. of 5 S.M.H. | |
| 25 R | | | 4.91 | 74.60 | N.W. Cor. 3' W. Conc. Walk. to Ho. | |
| 40 R. | | | 4.84 | 74.67 | W. edge " " | |
| 13+79 ± | | | 4.99 | 74.52 | ℄ St. - Pav. | |
| 11 R | | | 5.34 | 74.17 | edge Pav. | |
| 12 R. | | | 5.5 | 74.0 | Gut. - Gr. | |
| 18 R | | | 5.0 | 74.5 | " | |
| 24 R. | | | 5.04 | 74.47 | N.W. Cor. Conc. strip Dwy. | |
| 40 R | | | 5.01 | 74.50 | W. edge " " " | |
| 13+86 ± | | | 4.98 | 74.53 | ℄ St. - Pav. | |
| 10 R | | | 5.33 | 74.18 | edge Pav. | |
| 13 R | | | 5.5 | 74.0 | Gut. - Gr. | |
| 18 R. | | | 5.1 | 74.4 | " | |
| 25 R. | | | 4.94 | 74.57 | N.E. Cor. Conc. strip Dwy. | |
| 40 R. | | | 5.00 | 74.51 | E. edge " " " | |

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.507 | | | | |
| 14+00 ℄ | | | 4.94 | 74 57 | ℄ St.-Pav. | (sta on Tan. Prod.) |
| 5R. | | | 5.02 | 74 49 | " | |
| 11R | | | 5.29 | 74 22 | edge Pav. | |
| 12R | | | 5.5 | 74 0 | Gut.-Gr. | |
| 18R | | | 5.1 | 74 4 | " | |
| 25R | | | 4.9 | 74 6 | " | |
| 40R | | | 4.9 | 74 6 | " | |
| 10L | | | 5.2 | 74 3 | " | |
| 15L | | | 5.7 | 73 8 | Gut. " | |
| 19L | | | 4.9 | 74 6 | " | |
| 25L | | | 4.8 | 74 7 | " | |
| 40L | | | 5.2 | 74 3 | " | |
| 14+07 ℄ | | | 4.93 | 74 56 | ℄ St.-Pav. | (sta. on Tan. Prod.) |
| 25R. | | | 5.00 | 74 51 | N.W. cor. 28' wide Conc. Walk. to Ho. | |
| 40R | | | 4.98 | 74 53 | W. edge " " | |
| 14+23.8 ℄ | | | 5.08 | 74 43 | ℄ St.-Pav. | (sta. on Tan. Prod.) |
| 11R. | | | 5.31 | 74 20 | Pav. | |
| 13R. | | | 5.55 | 73 96 | edge Pav. (B.C.) | |
| 14R | | | 5.6 | 73 9 | Gut.-Gr. | |
| 25R | | | 5.1 | 74 4 | Prop. Cor.-Gr. | |
| 40R | | | 5.1 | 74 4 | Gr. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Pine-Vermont D.S.
Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 4-28-[illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B. 875 Pg. 37

Form 307 5M 5-39

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.507 | | | | |
| 14+238 | | | | | | |
| 9. L | | | 5.22 | 74 [illegible] | edge Pav. | |
| 23 L | | | 5.6 | 73 [illegible] | Gut. - Gr. | |
| 25 L | | | 5.5 | [illegible] | Prop. Cor. Gr. | |
| 29 L | | | 4.8 | [illegible] | " | |
| 40 L | | | 4.8 | [illegible] | " | |
| ℄ Int. of Lennox & Freeman. | 0+00 | East. South. | 4.89 | [illegible] 62 | on Str. of S. S. M. H. | |
| 0+17.5 E. ℄ | | | 5.44 | [illegible] | ℄ St. - Gut Lime - Pav. | |
| 17 R. | | | 5.74 | [illegible] 77 | edge Pav. | |
| 25 R | | | 5.90 | 73 [illegible] | Gut & edge Pav. | |
| 40 R | | | 5.77 | 73 [illegible] | " & edge Pav. | |
| 17 L | | | 5.46 | [illegible] | " " " | |
| 25 L | | | 5.30 | [illegible] | " " " | |
| 40 L | | | 5.29 | [illegible] | " " " | |
| 0+25 E. ℄ | | | 5.30 | [illegible] | ℄ St. (Lennox.) Pav. | |
| 11 R. | | | 5.54 | [illegible] | edge Pav. (E.C) | |
| 13 R. | | | 5.65 | [illegible] | Gut. - Gr. | |
| 19 R | | | 4.9 | [illegible] | Brk. " | |
| 25 R. | | | 4.7 | [illegible] | " | |
| 40 R | | | 4.8 | [illegible] | " | |

F.B. 875 Pg. 38 Job No. 6864 Division No. Notes Red. E.S.T. Plotted Profile
Survey of Pine - Hawthorne D.S. Date Date No.
Survey by Benson Notes [illegible] Notes Chkd. Checked X-Sec.
Index A. C. Johnson Date 4-28-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.507 | | | | |
| 0+00 E. | | | | | | |
| 15 L | | | 5.34 | 74.17 | edge Pav (E.C.) | |
| 15 L | | | 5.5 | 74.0 | Gut. - Gr. | |
| 18 L | | | 4.4 | 75.1 | Brk. - Gr. | |
| 25 L | | | 4.6 | 74.9 | " | |
| 40 L | | | 4.7 | 74.8 | " | |
| 0+50 E. ℄ | | | 4.79 | 74.72 | ℄ St. - PAV. | |
| 10 R | | | 5.20 | 74.31 | edge Pav. | |
| 15 R | | | 5.4 | 74.1 | Gut. Gr. | |
| 17 R | | | 4.6 | 74.9 | Brk " | |
| 25 R | | | 4.6 | 74.9 | " | |
| 40 R | | | 5.2 | 74.3 | " | |
| 12 L | | | 5.12 | 74.39 | edge Pav. | |
| 15 L | | | 5.4 | 74.1 | Gut. - Gr. | |
| 18 L | | | 4.8 | 74.7 | Brk. " | |
| 25 L | | | 4.5 | 75.0 | " | |
| 40 L | | | 3.8 | 75.7 | " | |
| 0+63.2 E ℄ | | | 4.64 | 74.87 | ℄ St. - PAV. | |
| 20 L | | | 4.69 | 74.82 | S.W. Cor 3.5 Conc. Walk. to 40. | |
| 40 L | | | 3.63 | 75.88 | W. edge " " " | " " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 875 PG. 39

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.507 | | | B.M.# L2 Elev. 74.861 | F.B. 741-130 |
| B.M.# L. 2 | | | 4.627 | 74.880 | Lennox Blvd. N. side 35' E of E.P.L. Freeman Ave Bt. spk. in Walk. to Ho. # 41.55. | |
| " | 4.598 | 79.459 | | 74.861 | | |
| 1+00 E ℄ | | | 4.58 | 74.98 | ℄ St. - Pav. | |
| 5 R | | | 4.65 | 74.81 | " | |
| 10 R | | | 4.95 | 74.5[illegible] | Edge Pav. | |
| 15 R | | | 5.2 | 74.3 | Gut - Gr. | |
| 15 5 R | | | 4.5 | 75.0[illegible] | Brk, " | |
| 25 R | | | 4.5 | 75.0[illegible] | " | |
| 40 R | | | 4.9 | 74.6 | " | |
| 5 L | | | 4.58 | 74.55 | Pav. | |
| 11 L | | | 4.82 | 74.69 | edge Pav | |
| 15 L | | | 5.3 | 74.2 | Gut - Gr. | |
| 19 L | | | 4.7 | 74.[illegible] | " | |
| 25 L | | | 4.6 | 74.9 | " | |
| 40 L | | | 4.6 | 74.9 | " | |
| 1+40 5 E ℄ | | | 4.48 | 75.03 | ℄ St. - Pav. | |
| 17 4 R | | | 4.49 | 75.02 | N.W. Cor. 4.0' Conc. Walk | to Ho. |
| 25 R | | | 4.46 | 75.05 | W. edge " " " | |
| 40 R | | | 4.43 | 75.08 | " " " " " | |
| 1+57 0 E ℄ | | | 4.42 | 75.09 | ℄ St. - Pav. | |
| 11 L | | | 4.74 | 74.77 | edge Pav. | |
| 16 L | | | 5.3 | 74.2 | Gut - Gr. | |

F.B. 875 Pg. 40 Job No. 6864 Division No. Notes Red. G.P. Plotted Profile
Survey of Pine Hawthorne D.S. Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Index L. C. Johnson Date Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.459 | | | | |
| 1+93.5 | | | | | | |
| 21 L | | | 4.65 | 74.81 | S.W. Cor. Conc. strip | DWY |
| 25 L | | | 4.65 | 74.81 | W. edge " " | " |
| 40 L | | | 4.50 | 74.96 | " " " " | " |
| 1+63.3 E. ℄ | | | 4.39 | 75.07 | ℄ St. - Pav. | |
| 11 L | | | 4.71 | 74.75 | edge Pav. | |
| 16 L | | | 5.3 | 74.2 | Gutt - Gr. | |
| 21 L | | | 4.65 | 74.81 | S.E. Cor Conc. strip | DWY |
| 25 L | | | 4.65 | 74.81 | E. edge " " | " |
| 40 L | | | 4.58 | 74.88 | " " " " | " |
| 1+59.4 E ℄ | | | 4.41 | 75.05 | ℄ St - Pav. | |
| 10 R | | | 4.77 | 74.69 | edge Pav. | |
| 13 R | | | 4.9 | 74.6 | Gutt - Gr. | |
| 18 R | | | 4.57 | 74.89 | S.W. Cor Conc. strip | DWY |
| 25 R | | | 4.59 | 74.87 | W. edge " " | " |
| 40 R | | | 4.40 | 75.06 | " " " " | " |
| 1+66.5 E. ℄ | | | 4.39 | 75.07 | ℄ St. - Pav. | |
| 10 R | | | 4.76 | 74.70 | edge Pav. | |
| 13 | | | 4.9 | 74.6 | Gutt Gr. | |
| 18 R | | | 4.57 | 74.89 | N.E. Cor Conc. strip | DWY |
| 25 | | | 4.56 | 74.90 | E. edge " " | " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Date ____

FB 875 Pg 21

Form 307 5M 5-39

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|---|---|---|---|---|---|---|
| 1+665 E | | 79.459 | | | | |
| 40 R. | | | 4.50 | 74.96 | E. edge Conc. strip | DWY |
| 2+00 E. ℄ | | | 4.27 | 75.19 | ℄ St. - Pav. | |
| 10 R | | | 4.59 | 74.87 | edge Pav. | |
| 13 R. | | | 4.5 | 74.9 | Gut. - Gr. | |
| 17 R. | | | 4.4 | 75.1 | Brk. " | |
| 25 R | | | 4.5 | 75.0 | " | |
| 40 R. | | | 4.4 | 75.1 | " | |
| 11 L | | | 4.57 | 74.89 | edge Pav. | |
| 17 L | | | 5.1 | 74.4 | Gut. Gr. | |
| 18 L | | | 4.4 | 75.1 | Brk " | |
| 25 L | | | 4.1 | 75.4 | " | |
| 40 L | | | 4.1 | 75.4 | " | |
| 2+06 E. ℄. | | | 4.23 | 75.23 | ℄ St. - Pav. | |
| 10 R. | | | 4.53 | 74.93 | edge Pav. | |
| 13 E R. | | | 4.9 | 74.6 | Gut. - Gr. | |
| 19 R. | | | 4.32 | 75.14 | N.M. Cor Conc. Dwy | |
| 25 R | | | 4.37 | 74.99 | W. edge " " | |
| 40 R. | | | 4.40 | 75.06 | " " " " | |
| 2+13 E, ℄ | | | 4.21 | 75.25 | ℄ St. - Pav. | |
| 10 R. | | | 4.53 | 74.93 | edge Pav. | |

F.B. 875 Pg. 42 | Job No. 5804 | Division No. | Notes Red. E.S.T. | Plotted | Profile
Survey of Pine - Hawthorne D.S. | Date | No.
Survey by Bell & Bell | Notes | Date | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 4-25-41 | Date | Date | No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.459 | | | | |
| 2+13.3 E. | | | | | | |
| 13.5 R | | | 4.9 | 74 6 | Gut - Gr. | |
| 19 R | | | 4.31 | 75 15 | N.E. Cor. Conc. Dwy | |
| 25 R | | | 4.36 | 75 10 | E. edge " " | |
| 40 R | | | 4.40 | 75 06 | " " " " | |
| 2+18.5 E. ℄ | | | 4.20 | 75 26 | ℄ St. - Pav. | |
| 25 R. | | | 4.04 | 75 42 | N.W. Cor. 1.5' wide Conc. Walk | to Ho. |
| 40 R | | | 4.05 | 75 41 | W. edge " " " | " " |
| 2+39.5 E ℄ | | | 4.15 | 75 31 | ℄ St. - Pav. | |
| 21.5 L | | | 4.01 | 75 45 | S.W. Cor. 4' conc. Walk | to Ho. |
| 40 L | | | 4.02 | 75 44 | W. edge " " " | " " |
| 2+50 E. ℄ | | | 4.14 | 75 32 | ℄ St. - Pav. | |
| 10 R | | | 4.49 | 74 97 | edge Pav. | |
| 13 R. | | | 4.8 | 74 7 | Gut - Gr. | |
| 16 R | | | 4.2 | 75 3 | " | |
| 25 R | | | 4.1 | 75 4 | " | |
| 40 R. | | | 4.1 | 75 4 | " | |
| 11 L | | | 4.47 | 74 99 | edge Pav. | |
| 16.5 L | | | 4.9 | 74 6 | Gut - Gr. | |
| 20 L | | | 4.3 | 75 2 | " | |
| 25 L | | | 4.2 | 75 3 | " | |

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F B 875 PG 43

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 4-28-41

Date ____ Date ____ Map No. ____ Alex C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 875 Pg. 44 | Job No. 5500 | Division No. | Notes Red. G.R. | Plotted | Profile No. | X-Sec. No.

Survey of Pine - Hawthorne D.S. | Date | Date | Date

Survey by Sell & Sell | Notes: 25 | Notes Chkd. | Checked

Indexed C. Johnson | Date 4-28-41 | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.59 | | | | |
| 2+50 E. | | | | | | |
| 40 L. | | | 4.2 | 75.3 | Gr. | |
| 2+51.2 E ℄ | | | 4.10 | 75.36 | ℄ Gt. - Pav. | |
| 25 R | | | 4.02 | 75.44 | N.W. Cor. 3' Conc. Walk - Bldg. | |
| 40 R. | | | 4.04 | 75.42 | W. edge. " " " | |
| 3+00. E ℄ | | | 3.97 | 75.49 | ℄ St. - Pav | |
| 10 R | | | 4.40 | 75.06 | edge Pav. | |
| 13.5 R | | | 4.7 | 75.8 | Gut. - Gr. | |
| 18 R. | | | 4.1 | 75.4 | " | |
| 25 R. | | | 4.2 | 75.3 | " | |
| 40 R | | | 4.2 | 75.3 | " | |
| 11 L | | | 4.3[illegible] | 75.1[illegible] | edge Pav. | |
| 15 L | | | 4.8 | 75.7 | Gut. - Gr. | |
| 17 L | | | 4.3 | 74.3 | " | |
| 25 L | | | 4.1 | 75.5 | " | |
| 40 L | | | 4.1 | 75.4 | " | |
| 0+25 S. ℄ | | | 5.08 | 74.38 | ℄ Freeman. - Pav. | |
| 15 R. | | | 5.60 | 73.36 | edge Pav. (E.C) & Gut. | |
| 20 R | | | 5.2 | 74.3 | Brk. - Gr. | |
| 25 R. | | | 5.0 | 74.5 | " | |
| 16 L | | | 5.82 | 73.64 | edge Pav. & Gut. | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.459 | | | | |
| 0+25 S. | | | | | | |
| 20 L | | | 4.9 | 74 6 | Gr. | |
| 25 L | | | 4.6 | 74 9 | " | |
| 0+50 S. ℄ | | | 5.17 | 74 29 | ℄ St - Pav. | |
| 15 R. | | | 5.82 | 73 64 | edge Pav. & Gut. | |
| 20 R | | | 5.1 | 74 4 | Gr. | |
| [illegible] | | | 5.0 | 74 5 | " | |
| 17 L | | | 5.80 | 73 66 | edge Pav. & Gut | |
| 19 L | | | 4.8 | 74 7 | Gr. | |
| 25 L | | | 4.[illegible] | 74 6 | " | |
| 1+00 S. ℄ | | | 5.34 | 74 12 | ℄ St - Pav | |
| 8 R | | | 5.62 | 73 84 | " | |
| 16 R | | | 6.05 | 73 41 | [illegible] | |
| 22 R | | | 5.3 | 74 2 | Brk. - Gr. | |
| 25 R | | | 5.[illegible] | 74 2 | " | |
| 8 L | | | 5.50 | 73 94 | Pav. | |
| 16 L | | | 6.10 | 73 [illegible] | [illegible] | |
| 19 L | | | 5.1 | 74 4 | Brk. - Gr. | |
| 25 L | | | 5.0 | 74 5 | " | |
| 1+50 S. ℄ | | | 5.[illegible] | 73 [illegible] | ℄ St. - Pav. | |
| 15 R | | | 6.30 | 73 1[illegible] | edge pav. & Gut. | |
| 18 R | | | 5.7 | 73 8 | Brk. - Gr. | |
| 25 R | | | 5.6 | 73 9 | " | |

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F B. 875 Pg. 45

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-28-41

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 S | | 79.45 | | | | |
| 16 L | | | 6.16 | 73 30 | edge pav. & Gut. | |
| 17 L | | | 5.6 | 73 9 | Brk. - Gr. | |
| 25 L | | | 5.5 | 74 0 | " | |
| 2+00 S. ℄ | | | 5.66 | 73 80 | ℄ St. - Pav. | |
| 16 R. | | | 6.46 | 73 00 | edge pav. & Gut. | |
| 25 R. | | | 6.0 | 73 5 | Gr. | |
| 16 L | | | 6.31 | 73 15 | edge pav. & Gut. | |
| 20 L | | | 5.8 | 73 7 | Brk. - Gr. | |
| 25 L | | | 5.5 | 74 0 | " | |
| 2+31.0 S. ℄ | | | 5.75 | 73 71 | ℄ St. - Pav. | |
| 25.5 R. | | | 5.58 | 73 88 | N.E. Cor. 3' W. Conc. Walk to Ho. | |
| 2+50 S. ℄ | | | 5.80 | 73 [illegible] | ℄ St. - Pav. | |
| 16 R. | | | 6.43 | 73 [illegible] | edge pav. & Gut. | |
| 20 R | | | 5.8 | 73 7 | Brk. - Gr. | |
| 25 R | | | 5.4 | 74 [illegible] | " | |
| 16 L | | | 6.47 | 72 [illegible] | edge pav. & Gut. | |
| 20 L | | | 5.8 | 73 7 | Brk. - Gr. | |
| 25 L | | | 5.8 | 73 7 | " | |
| 3+00 S ℄ | | | 5.91 | 73 55 | ℄ St. - Pav. - (Freeman Ave) | |
| 16 R | | | 6.53 | 72 [illegible] | edge pav. & Gut. | |

F.B. 875 Pg. 46 Job No. 5534 Division No. Notes Red. G.P. Plotted Profile
Survey of Pine - Hawthorne D.S. Date Date No.
Survey by Benson Notes Checked X-Sec.
Indexed C. Johnson Date 4-25-41 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.458 | | | | |
| 17R | | | 6.2 | 73.3 | Brk. - Gr. | |
| 25R. | | | 5.9 | 73.6 | " | |
| 17L | | | 6.53 | 72.93 | edge pav. & out. | |
| 20L | | | 6.1 | 73.4 | Brk. - Gr. | |
| 25L. | | | 5.8 | 73.7 | " | |
| 14+50 ℄ | | | 4.83 | 74.63 | (C.D. 3'+, Backing up from ℄) | ℄ St. - Pav. |
| 15R | | | 5.25 | 74.21 | edge Pav. & Gut. | |
| 18R | | | 4.3 | 74.9 | Brk. - Gr. | |
| 25R. | | | 4.7 | 74.8 | " | |
| 7L | | | 5.06 | 74.40 | edge Pav. | |
| 15L | | | 5.5 | 74.0 | Gut. - Gr. | |
| 20L | | | 4.7 | 74.8 | " | |
| 25L | | | 4.7 | 74.8 | " | |
| 14+73.5 ℄ | | | 4.79 | 74.67 | ℄ Freeman Ave. - Pav. | |
| 12R | | | 5.15 | 74.31 | Pav. - Brk. | |
| 15R | | | 5.68 | 73.78 | F.L. at ℄ C.B. | |
| " | | | 4.67 | 74.79 | Top of & at ctr. of C.B. | |
| 19R | | | 4.62 | 74.84 | Brk. " " " " | |
| 25R. | | | 4.5 | 75.0 | Gr. | |
| 12L | | | 5.33 | 74.13 | Pav. - Brk. | |

NOTE: Edge of Pav. on West Ave. 1.4' W. of ℄ of Freeman. The F.L. shows on the ℄ of the E.W. Stub of Ave. 2nd Ave. W. edge of Pav. 0.1' [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3064A Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Dixie Warehouse 72S
Notes Chkd. ____ Checked ____ Survey by Bellson Notes 18
Date ____ Date ____ Map No. ____ Indexed. Johnson Date ____ Date ____

F.B. 87 Pg. 47

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.459 | | | | |
| 15 L | | | 6.14 | 73.32 | P.L. at ℄ C.B. | |
| " | | | 5.14 | 73.32 | Top C.B. at ℄ | |
| 19 L. | | | 5.03 | [illegible]3 | Back C.B. " " | |
| 25 L. | | | 4.6 | 74.9 | Gr. | |
| 15+00 ℄ | | | 4.79 | [illegible]7 | ℄ St. - Pav. | |
| 7 R | | | 4.88 | 74.58 | " | |
| 15 R | | | 5.22 | 74.24 | edge pav. & Gut | |
| 18 R | | | 4.66 | 74.80 | Gr. | |
| 25 R. | | | 4.[illegible] | 74.9 | " | |
| 13.5 L | | | 5.38 | 74.08 | edge pav. & Gut. | |
| 18 L | | | 4.7 | 74.8 | Gr. | |
| 25 L | | | 4.5 | 75.0 | " | |
| 15+50 ℄ | | | 4.60 | 74.[illegible]1 | ℄ St. - Pav | |
| 15.5 R | | | 5.15 | 74.[illegible]1 | edge pav. & Gut | |
| 18 R. | | | 4.8 | 74.7 | Gr. | |
| 25 R | | | 4.4 | 75.1 | " | |
| 15.5 L | | | 5.37 | 74.09 | edge pav. & Gut. | |
| 20 L | | | 4.6 | 74.9 | Gr. | |
| 25 L | | | 4.7 | 74.8 | " | |
| 16+00 | | | 4.46 | 75.00 | ℄ St. - Pav. | |
| 7 R. | | | 4.55 | 74.91 | " | |
| 15.5 R | | | 4.90 | 74.56 | edge pav. & Gut. | |

F.B. 875 Pg. 48 Job No. 6864 Division No. Notes Red. D.E.H. Plotted Profile
Survey of Pine-Hawthorne D.S. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Index L. C. Johnson Date 4-28-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 79.459 | | | | |
| 19 R | | | 4.2 | 75.3 | Gr. | |
| 25 R | | | 4.1 | 75.4 | " | |
| 16 L | | | 5.15 | 74.31 | edge pav. & Gut | |
| 18 L | | | 4.5 | 75.0 | Gr. | |
| 25 L | | | 4.6 | 75.0 | " | |
| T.P. | 5.573 | 80.370 | 4.462 | 74.997 | T.P. | |
| 16+50 ℄ | | | 5.22 | 75.35 | St. ℄ - Pav. | |
| 16 R | | | 5.87 | 74.70 | edge pav. & Gut | |
| 17.5 R | | | 5.2 | 75.1 | Gr. | |
| 25 R | | | 5.1 | 75.5 | " | |
| 16 L | | | 6.06 | 74.51 | edge pav. & Gut | |
| 19 L | | | 5.0 | 75.6 | Gr. | |
| 25 L | | | 4.7 | 75.9 | " | |
| 17+00 ℄ | | | 4.99 | 75.56 | ℄ St. - Pav. | |
| 7 R | | | 5.16 | 75.41 | " | |
| 16 R | | | 5.60 | 74.97 | edge pav. & Gut | |
| 15.5 R | | | 4.7 | 75.9 | Gr. | |
| 25 R | | | 4.8 | 75.8 | Gr. | |
| 15.5 L | | | 5.80 | 74.77 | edge pav. & Gut. | |
| 20 L | | | 4.9 | 75.7 | Gr. | |
| 25 L | | | 4.9 | 75.7 | " | |

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. ____ Division No. ____ F B. 875 PG. 49

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 80.570 | | | | |
| 17+173 ℄ | | | 4.89 | 75.68 | ℄ St. - Pav. | |
| 15 R | | | 5.50 | 75.07 | edge Pav. (Rd) & Gut | |
| 19 R. | | | 4.7 | 75.9 | Gr. | |
| 25 R. | | | 4.6 | 75.0 | Prop. Cor. - Gr, | |
| 17+425 ℄ Int. = 0+00 E.M. | | | 4.80 | 75.77 | ℄ Int. 10th St. - Pav, | |
| 16 R | | | 5.23 | 75.34 | Gut. Line - Pav. | |
| 15 L | | | 5.50 | 75.07 | Old. Pav. | |
| 25 L | | | 5.3 | [illegible] | Prop. Cor. - Pav. | |
| 0+50 W. ℄ | | | 5.04 | [illegible] | S. 11 Line West, as ℄ for Sta. - Pav, | |
| 14 R | | | 5.30 | 75.22 | edge Pav. | |
| 20 R | | | 5.0 | 75.6 | Gr | |
| 4 L | | | 5.20 | 75.37 | edge Pav. | |
| 9 L | | | 5.0 | 75.6 | Gr. | |
| 20 L. | | | 5.2 | 75.4 | " | |
| 1+00 W. ℄ | | | 5.13 | [illegible] | S. Prop. Line - Pav. | |
| 10 R. | | | 5.30 | [illegible] | edge Pav. | |
| 14 R | | | 5.40 | [illegible] | Gr. | |
| 20 R | | | 5.2 | 75.4 | " | |
| 6 L | | | 5.45 | 75.12 | edge. pav. | |
| 10 L | | | 5.2 | 75.4 | Gr. | |

F.B. 875 Pg. 50

Survey of Pine - Lewis Place

Survey by Bell Scott

Indexed A. C. Johnson

Job No. 6304 Division No. 2.5

Notes. K2

Date 4-25-41

Profile No. X-Sec. No.

Notes Red. DEH. Plotted Date Checked Date

Notes Chkd. Date

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 80.570 | | | | |
| 1+00 W | | | | | | |
| 20 L | | | 5.3 | 75.3 | Gr. | |
| 1+50 W ℄ | | | 5.33 | 75.24 | S. Prop. Line - Pav. | |
| 10 R | | | 5.32 | 75.25 | edge Pav. | |
| 20 R | | | 5.1 | 75.5 | N. Prop. Line - Gr. | |
| 5 L | | | 5.56 | 75.01 | edge Pav. | |
| 12 L | | | 5.5 | 75.1 | Gr. | |
| 20 L | | | 5.5 | 75.1 | Gr. | |
| 17+46.7 ℄ | | | 4.75 | 75.82 | Ctr. of S.D.M.H. on St. ℄. | |
| 17+62.5 ℄ | | | 4.73 | 75.84 | ℄ St. - P.C.C. | |
| 15 L | | | 5.45 | 75.17 | edge Pav. & Gr. | |
| 25 L | | | 5.0 | 75.6 | Prop. Cor. - Gr. | |
| 17+67.5 ℄ | | | 4.70 | 75.87 | ℄ St. - Pav. | |
| 15 R | | | 5.19 | 75.38 | edge Pav. (S.C.) & Gr. | |
| 18 R | | | 4.5 | 76.1 | Brk. Gr. | |
| 30 R | | | 4.7 | 75.9 | Prop. Cor. - Gr. | |
| 17+85.0 | 5.54 | | 4.84 | 75.73 | Top S.D.M.H. 5.5 Rt. St. ℄. | |
| 17+94.5 ℄ | | | 4.67 | 75.90 | ℄ St. - Pav. | |
| 25 L | | | 4.68 | 75.89 | S.E. Cor. 3.5' Conc. Walk. to Ho | |
| 17+99.2 ℄ | | | 4.54 | 76.03 | ℄ St. - Pav. | |
| 29.9 | | | 4.47 | 76.10 | S.W. Cor. 4' Conc. Walk to Ho. | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B 875 Pg. 51

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 50570 | | | | |
| 18+00 ℄ | | | 4.52 | 75 05 | ℄ St. - Pav. | |
| 7 R. | | | 4.58 | 75 99 | " | |
| 15 R. | | | 5.04 | 75 53 | edge pav. & Gut. | |
| 18 R | | | 4.5 | 76 1 | Gr. | |
| 30 R | | | 4.5 | 76 1 | " | |
| 14 L | | | 5.25 | 75 32 | edge pav. & Gut. | |
| 19 L | | | 4.9 | 75 7 | Gr. | |
| 25 L | | | 4.8 | 75 8 | " | |
| 0+30 E. ℄ | | | 4.87 | 75 70 | ℄ 107th St. - Pav. | |
| 11 R | | | 5.22 | 75 35 | edge Pav. | |
| 15 R | | | 5.4 | 75 [illegible] | Gut. - Gr. | |
| 20 R | | | [illegible] | 75 [illegible] | " | |
| 25 R | | | [illegible] | 75 [illegible] | " | |
| 14 L | | | 5.18 | 75 [illegible] | edge Pav. & Gut | |
| 18 L | | | 4.5 | 76 1 | Gr. | |
| 25 L | | | 4.7 | 75 9 | " | |
| 0+44.0 E ℄ | | | 4.73 | 75 [illegible] | ℄ St. - Pav. | |
| 11 L | | | 4.90 | 75 [illegible] | Pav. | |
| 14 L | | | 6.03 | 75 [illegible] | F.L. C.B. at ℄ C.B. | |
| " | | | 5.12 | 75 [illegible] | Top C.B. " " " | |
| 18.5 L | | | 5.06 | 75 [illegible] | Bsbk. & Top " " " | |

F. B. 875 Pg. 52 Job No. 6864 Division No. Notes Red. E.S.T. Plotted Profile
Survey of Pine-Hawthorne I.D. Date Date No.
Survey by Benson Notes Notes Chkd. Checked X-Sec.
Index C. Johnson Date 4-28-44 Date Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 89.570 | | | | |
| 0+44 E. 25 L | | | 4.7 | 75.9 | Gr. | |
| 0+50 E℄ | | | 4.67 | 75.90 | ℄ St. - Pav. | (107th St.) |
| 9 R. | | | 4.97 | 75.60 | edge Pav. | |
| 15 R | | | 5.5 | 75.1 | Gut. - Gr. | |
| 20 R | | | 4.6 | 76.0 | " | |
| 25 R | | | 4.7 | 75.9 | " | |
| 10 L | | | 4.78 | 75.79 | edge Pav. | |
| 14.5 L | | | 5.92 | 74.65 | Gut. - Gr. | |
| 18 L | | | 4.3 | 76.3 | Gr. | |
| 25 L | | | 4.6 | 76.0 | " | |
| 1+00 E℄ | | | 4.46 | [illegible] | ℄ St. - Pav. | |
| 5 R | | | 4.62 | 75.95 | " | |
| 9 R. | | | 4.85 | 75.72 | edge Pav. | |
| 15 R. | | | 5.5 | 75.1 | Gut. - Gr. | |
| 20 R | | | 4.5 | 76.1 | " | |
| 25 R. | | | 4.7 | [illegible] | " | |
| 5 L | | | 4.48 | 76.09 | Pav. | |
| 10 L | | | 4.13 | 75.84 | edge Pav. | |
| 15 L | | | 5.1 | 75.5 | Gut. - Gr. | |
| 20 L | | | 4.6 | 76.0 | " | |
| 25 L | | | 4.6 | 76.0 | " | |

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B 875 PG. 53

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 80.570 | | | | |
| 0+92.5 E. ℄ | | | 4.49 | 76.08 | ℄ St. – Pav. | |
| 25 L. | | | 4.60 | 75.97 | S.W. Cor. Conc. Dwy | |
| 0+99 E. ℄ | | | 4.47 | 76.10 | ℄ St. – Pav. | |
| 25 L | | | 4.60 | 75.97 | S.E. Cor. Conc. Dwy. | |
| 1+37.2 E. ℄ | | | 4.40 | 76.17 | ℄ 107th St. – Pav. | |
| 11 L | | | 4.71 | 75.86 | edge pav. | |
| 14 L | | | 5.0 | 75.6 | Gut. – Gr. | |
| 17 L | | | 4.55 | 76.05 | " | |
| 24.5 L | | | 4.43 | 76.17 | S.W. Cor. Conc. Strip Dwy | |
| 1+44.5 E. ℄ | | | 4.37 | 76.20 | ℄ St. – Pav. | |
| 11 L | | | 4.67 | 75.90 | edge pav. | |
| 14 L | | | 5.0 | 75.6 | Gut. – Gr. | |
| 17 L | | | 4.5 | 76.1 | " | |
| 24.5 L | | | 4.44 | 76.12 | S.E. Cor. Conc. Strip Dwy | |
| 1+50 E ℄ | | | 4.34 | 76.22 | ℄ St. – Pav. | |
| 9 R | | | 4.64 | 75.92 | edge pav. | |
| 14 R | | | 5.1 | 75.4 | Gut. – Gr. | |
| 18 R | | | 4.4 | 76.1 | " | |
| 25 R | | | 4.5 | 76.0 | " | |
| 11 L. | | | 4.51 | 75.94 | edge pav. | |

F.B. 875 Pg. 54 | Job No. 6564 | Division No. | Notes Red. E.S.T. | Plotted | Profile
Survey of Pine - 107th Sts. & Dwy's | Date | No. | X-Sec.
Survey by Bernard Hanna | Notes 60 | Date | Checked | Notes Chkd. | Date | No.
Index C. Johnson | Date 4-28-61

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 80.570 | | | | |
| 1+50E | | | | | | |
| 14 L | | | 4.9 | 75 [illegible] | Gr. | |
| 19 L | | | 4.6 | 76 0 | " | |
| 25 L | | | 4.4 | 76 2 | " | |
| 1+62 E ℄ | | | 4.24 | 76 33 | ℄ St. - Pav. | |
| 24 L | | | 4.43 | 76 16 | S.W. Cor. 3 wide Conc. walk to Ho | |
| 2+00 E ℄ | | | 3.99 | 76 58 | ℄ St - Pav. | |
| 9 R. | | | 4.40 | 76 17 | edge Pav. | |
| 15 R | | | 5.0 | 75 6 | Gut, Gr. | |
| 17 R | | | 4.5 | 76 1 | " | |
| 25 R | | | 4.4 | 76 2 | " | |
| 12 L | | | 4.53 | 76 04 | edge Pav. | |
| 15 L | | | 5.0 | 75 6 | Gut, - Gr | |
| 18 L | | | 4.[illegible] | 76 5 | " | |
| 25 L | | | 3.9 | 76 7 | " | |
| 2+40 E ℄ | | | 3.85 | 76 72 | ℄ St - Pav. | |
| 9 R. | | | 4.32 | 76 25 | edge Pav. | |
| 15 R | | | 4.9 | 75 7 | Gut - Gr. | |
| 25 R. | | | 4.42 | 76 15 | N.W. Cor Conc. Dwy | |
| 2+52.3 E ℄ | | | 3.79 | 76.78 | ℄ St - Pav. | |
| 9 R. | | | 4.26 | 76 31 | edge Pav. | |

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. ____ Division No. ____ F B. 875 PG. 55

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 875 Pg. 56 | Job No. 6564 | Division No. | Notes Red. E.S.T. | Plotted | Profile No.
Survey of Pine Hom-Thorne D.S. | Date | Date | X-Sec. No.
Survey by 8 Pers. Sup. | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date 4-28-41 | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 E. | | 80.570 | | | | |
| 16 R. | | | 4.8 | 75.8 | [illegible] | |
| 25 R. | | | 4.40 | 75.17 | N.E. Cor. [illegible] | |
| 2+50 E. ℄ | | | 3.51 | 76.76 | ℄ St. - [illegible] | |
| 11 L | | | 4.43 | 76.15 | [illegible] | |
| 15 L | | | 4.7 | 76.9 | [illegible] | |
| 15 L | | | 4.[illegible] | 76.5 | [illegible] | |
| 25 L | | | 3.5 | 76.[illegible] | " | |
| 3+00 E. ℄ | | | 3.67 | 76.[illegible] | ℄ 10" [illegible] St. - [illegible] | |
| 10 R. | | | 4.28 | 76.29 | edge [illegible] | |
| 15 R | | | 4.8 | 75.8 | Surf - [illegible] | |
| 15 R | | | 3.6 | 77.0 | " | |
| 25 R | | | 4.0 | 76.6 | " | |
| 11 L. | | | 4.23 | 76.37 | [illegible] | |
| 15 L | | | 4.5 | 76.1 | [illegible] - [illegible] | |
| 25 L | | | 3.8 | 76.8 | " | |
| 15+02.5 ℄ | | | 4.52 | 76.18 | ℄ Freeman - [illegible] | |
| 25 L | | | 4.36 | 76.[illegible] | S.E. Cor. 3.5' Conc. W[illegible] | |
| 15+18.5 ℄ | | | 4.44 | 76.12 | ℄ St. - [illegible] | |
| 15 R. | | | 4.[illegible] | 75.13 | [illegible] | |
| 10 R. | | | 4.2 | 76.2 | [illegible] | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 80.570 | | | | |
| 30 R | | | 4.02 | 76.55 | N.W. Cor. Conc. Strip | Dwy |
| 18+25 ℄ | | | 4.41 | 76.16 | ℄ St. - Pav. | |
| 15 R | | | 4.81 | 75.76 | edge Pav. | |
| 20 R | | | 4.3 | 76.3 | Gr. | |
| 30 R | | | 4.07 | 76.80 | N.W. Cor. Conc. Strip | Dwy |
| 18+19 ℄ | | | 4.44 | 76.13 | ℄ St. - Pav. | |
| 15 L | | | 5.00 | 75.57 | edge Pav. & Gut. | |
| 25 L | | | 4.60 | 75.97 | S.E. Cor. Conc. Strip | Dwy |
| 18+26 ℄ | | | 4.42 | 76.15 | ℄ St. - Pav. | |
| 15 L | | | 5.06 | 75.51 | edge Pav. & Gut. | |
| 25 L | | | 4.58 | 75.99 | N.E. Cor. Conc. Strip | Dwy |
| 18+37 ℄ | | | 4.38 | 76.19 | ℄ St. - Pav. | |
| 25 R | | | 4.05 | 76.52 | S.W. Cor. 5' wide Conc. Walk | To Ho. |
| 18+40 ℄ | | | 4.39 | 76.28 | ℄ St. - Pav. | |
| 25 L | | | 4.41 | 76.16 | S.E. Cor. 3.6' Conc. Walk | |
| 18+50 ℄ | | | 4.35 | 76.22 | ℄ St. - Pav. | |
| 7 R | | | 4.44 | 76.13 | Pav. | |
| 15 R | | | 4.83 | 75.72 | edge Pav. & Gut. | |
| 19 R | | | 4.3 | 76.3 | Gr. | |
| 30 R | | | 4.1 | 76.5 | " | |
| 15 L | | | 5.24 | 75.33 | edge Pav. & Gut. | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date
Measured J. Johnson

F B. 275 PG. 57

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. S.T. Date Notes Chkd. Date

Division No. Job No. 3964

Notes Date

Survey of Place - Alvin Thomas D.S.

Survey by Benson

Indexed C. Johnson

F.B. 875 Pg. 58

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+50 | | 80.570 | | | | |
| 25 L | | | 4.4 | [illegible] | Cor. | |
| 18+56 ℄ | | | 4.35 | [illegible] | ℄ St. [illegible] | |
| 15 L | | | 5.24 | [illegible] | edge pav'd St | |
| 25 L | | | [illegible] | [illegible] | S.E. Cor. Lot, St. & Dwy | |
| 18+59 ℄ | | | 4.33 | [illegible] 24 | ℄ St. - Pav'd | |
| 15 L | | | 5.23 | [illegible] | edge pav'd St. | |
| 25 L | | | 4.39 | [illegible] | N.E. Cor. Lot St. & DWY | |
| 18+62 ℄ | | | 4.33 | [illegible] | ℄ St. - Pav'd | |
| 15 R | | | [illegible] | [illegible] | [illegible] St. | |
| 20 R | | | 4.30 | [illegible] | Cor. | |
| 25 R | | | [illegible] | [illegible] | S.W. Cor. Lot St. & Dwy | |
| 30 R | | | 4.06 | [illegible] | S. edge. [illegible] | |
| 18+69 ℄ | | | [illegible] | [illegible] | ℄ St. - Pav'd | |
| 15 R | | | 4.80 | [illegible] | [illegible] St. | |
| 20 R | | | [illegible] | [illegible] | Cor. | |
| 25 R | | | 4.02 | [illegible] | S.W. Cor. Lot St. & Dwy | |
| 30 R. | | | 4.04 | [illegible] | N. edge [illegible] | |
| 18+68 ℄ | | | 4.30 | [illegible] 27 | ℄ St. - Pav'd | |
| 25 L | | | 4.34 | [illegible] 33 | S.E. Cor. 34 Lot Walk. & Ho. | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 80.57[illegible] | | | | |
| 18+56.3 ℄ | | | 4.25 | 76.32 | ℄ St. - Pav. | |
| 15 L | | | 5.15 | 75.42 | edge Pav. & Gut. | |
| 25 L | | | 4.35 | 76.22 | S.E. Cor. Conc. Strip Dwy. | |
| 18+93.3 ℄ | | | 4.24 | 76.33 | ℄ St. - Pav. | |
| 15.5 L | | | 5.16 | 75.[illegible] | edge [illegible] | |
| 25 | | | 4.36 | 76.2[illegible] | N.E. Cor. Conc. Strip Dwy. | |
| 19+00 ℄ | | | 4.20 | 76.37 | ℄ St. - Pav. | |
| 7 R | | | 4.36 | 76.21 | Pav. | |
| 14.5 R | | | 4.68 | 75.89 | edge pav. & Gut | |
| 18 R | | | 4.5 | 76.3 | Gr. | |
| 30 R | | | 4.0 | 76.[illegible] | " | |
| 15.5 L | | | 5.10 | 75.[illegible] | [illegible] Pav. [illegible] | |
| 15 L | | | 4.5 | 76.[illegible] | Gr. | |
| 25 L | | | 4.2 | 76.4 | B.M. # [illegible] 75.869 [illegible] | |
| [illegible] | | | 4.7[illegible] | 75.855 | [illegible] 107[illegible] St. N.W. Cor. L.&T. in Conc. Wa[illegible] to Ho. # 10625. | |
| | 5.995 | 81.864 | | 75.869 | | |
| 19+06 ℄ | | | 5.48 | 76.38 | ℄ St. - Pav. | |
| 15 R | | | 5.95 | 75.91 | edge Pav. & Gut | |
| 20 R | | | 5.5 | 76.4 | Gr. | |
| 31 R. | | | 5.19 | 76.67 | S.W. Cor. Conc. Strip Dwy. | |
| 19+13.5 ℄ | | | 5.46 | 76.40 | ℄ St. - Pav. | |

Profile No. ____ Date ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date ____

Map No. ____ Date ____ Indexed Johnson Date ____

F B 875 Pg 59

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+13.5 | | 51.864 | | | | |
| 15 R. | | | 5.96 | 75 90 | Edge Pav. & Gut | |
| 20 R. | | | 5.7 | 76 2 | Gr. | |
| 31.5 R. | | | 5.15 | 76 71 | N.W. Cor. Conc. Strip Dwy. | |
| 19+07.3 ℄ | | | 5.47 | 76 39 | ℄ St. - Pav. | |
| 25 L | | | 5.47 | 76 [illegible] | S.E. Cor 3.5' W. Conc. Walk to Ho | |
| 19+19.3 ℄ | | | 5.[illegible] | 76 41 | ℄ St. - Pav. | |
| 15 L | | | 5.27 | 75 59 | Edge Pav. & Gut | |
| 19 L | | | 5.8 | 76 1 | Gr. | |
| 25 L | | | 5.47 | 76 39 | S.E. Cor Conc. Strip Dwy | |
| 19+26.0 ℄ | | | 5.43 | 76 43 | ℄ St. Pav. | |
| 15 L | | | 5.24 | 75 62 | Edge Pav. & Gut | |
| 19 L | | | 5.8 | 76 1 | Gr. | |
| 25 L | | | 5.41 | 76 45 | N.E. Cor. Conc. Strip Dwy | |
| 19+30.[illegible] ℄ | | | 5.[illegible] | 76 44 | ℄ St. Pav. | |
| 25 L | | | 5.42 | 76 44 | S.E. Cor. 3.5' W. Conc. Walk to Ho | |
| 19+50.6 ℄ | | | 5.38 | 76 48 | ℄ St. Pav. | |
| 7 R. | | | 5.51 | 76 35 | Pav. | |
| 16 R | | | 5.37 | 75 [illegible]9 | Edge Pav. & Gut | |
| 21 R. | | | 5.4 | 76 [illegible] | Gr. | |
| [illegible] | | | 5.42 | 76 44 | S.W. Cor Conc. Dwy | |
| 19+58.0 ℄ | | | 5.38 | 76 48 | ℄ St. Pav. | |

F.B. 875 Pg. 60 | Job No. 6864 | Division No. | Notes Red. G.G.P. | Plotted | Profile
Survey of Pipe - Hawthorne D.S. | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. | Checked | X-Sec.
Index C. Johnson | Date 4-29-[illegible] | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+53 | | 81.264 | | | | |
| .5 R. | | | 5.94 | 75 92 | [illegible] | |
| 21 R | | | 5.6 | 76 3 | Gr. | |
| 30 R. | | | 5.45 | 76 43 | N.W. Cor. Conc. Dwy | |
| 19+53 ℄ | | | [illegible] | 76 48 | ℄ St. - Pin. | |
| [illegible] | | | [illegible] | 75 67 | [illegible] | |
| [illegible] | | | [illegible] | 76 1 | [illegible] | |
| 25 L | | | 5.47 | 76 39 | [illegible] Dwy | |
| 19+59 ℄ | | | [illegible] | 76 49 | ℄ St. - Pin. | |
| 15 L | | | [illegible] | 75 74 | [illegible] | |
| 20 L | | | 5.8 | 76 1 | Gr. | |
| [illegible] | | | [illegible] | 76 49 | [illegible] Dwy | |
| 19+[illegible] | | | [illegible] | 76 64 | ℄ St. - Pin. | |
| [illegible] | | | [illegible] | 76 51 | Pin. | |
| [illegible] | | | [illegible] | 76 [illegible] | [illegible] Gr. | |
| [illegible] | | | [illegible] | 76 7 | Gr. | |
| [illegible] | | | [illegible] | 76 92 | [illegible] Dwy. | |
| 20+00 ℄ | | | 5.21 | 76 65 | ℄ St. - Pin. | |
| 14 L | | | 5.25 | 75 98 | [illegible] pin. + Gr. | |
| 15 L. | | | 4.8 | 77 1 | Gr. - Brk | |
| 25 L | | | 5.1 | 76 8 | Gr. | |

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Date ____

Intexed: C. Johnson

F B 875 Pg. 61

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81.864 | | | | |
| 20+07.2 ℄ | | | 5.08 | 76 78 | ℄ St. - Pav. | |
| 16 R | | | 5.62 | 76 24 | edge Pav. & Gut | |
| 18 R | | | 4.9 | 77 0 | Gr. | |
| 33 R | | | 4.89 | 76 97 | N.E. Cor. Macadam Dwy | |
| 20+19.2 ℄ | | | 5.12 | 76 74 | ℄ St. Pav. | |
| 22 L | | | 5.01 | 76 85 | S.E. Cor. 7' W. Conc. Walk to Ho. | |
| 25 L | | | 5.01 | 76 85 | S. edge " " " | |
| 20+26.2 ℄ | | | 5.13 | 76 73 | ℄ St. - Pav | |
| 22 L | | | 4.97 | 76 89 | N.E. Cor. 7' W. " " | |
| 25 L. | | | 4.97 | 76 89 | N. edge " " " | |
| 20+41.1 ℄ | | | 5.03 | 76 83 | ℄ St. Pav. | |
| 6 R | | | 5.05 | 76 81 | Pav. | |
| 15.2 R. | | | 5.53 | 76 33 | edge Pav. (3 R.) & Gut | |
| 18 R. | | | 4.5 | 77 1 | Gr. - Brk. | |
| 30 R. | | | 4.4 | 77 5 | " Prop. Cor. | |
| 20+48.1 ℄ | | | 5.05 | 76 86 | ℄ St. Pav. | |
| 16 L. | | | 5.61 | 76 25 | edge Pav. & Gut | |
| 17 L | | | 5.2 | 76 7 | Gr. - Brk. | |
| 25 L | | | 5.1 | 76 8 | Gr. - Prop. Cor. | |
| 20+55.5 ℄ | | | 4.97 | 76 89 | ℄ St. - Pav. | |
| 17 R. | | | 5.40 | 76 46 | Gut. - Pav. | |

F.B. 875 Pg. 62 Job No. 686A Division No. Notes Red. G.G.P. Plotted Profile
Survey of Pine - Hawthorne D.S. Date No.
Survey by Benson Notes Date Checked X-Sec.
Indexed C. Johnson Date 4-29-41 Notes Chkd. Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81.86 | | | | |
| 20+55E | | | | | | |
| 20E R. | | | 5.52 | 76 34 | edge pav. | |
| 30 R. | | | 5.5 | 76 4 | Gut. - Gr. | |
| 15 L. | | | 5.48 | 76 38 | edge pav. - Gut. | |
| 25 L | | | 5.42 | 76 44 | " " " | |
| 20+71.06 ℄ = 0+00 [illegible] | | | 4.86 | 77 00 | ℄ Int. 106th st. & Freeman Ave. - On Str. of S.S. M.H. | |
| 0+17.5 E. ℄ | | | 5.30 | 76 56 | ℄ St. - Pav. - Gut. Line | |
| 10 R | | | 5.45 | 76 41 | Pav. - Gut. Line | |
| 10 L | | | 5.21 | 76 65 | " " " | |
| 0+34.0 E. ℄ | | | [illegible] | 76 94 | ℄ St. | |
| 11.5 L | | | 5.14 | 76 72 | Pav. - Brk. | |
| 14.2 L | | | 5.48 | 76 28 | F.L. at ℄ C.B. | |
| 14.8 L | | | 4.59 | 77 27 | Top " " " | |
| 18.2 L | | | 4.5[illegible] | 77 35 | Back " " " | |
| 25 L | | | 4.4 | 77 5 | Gr | |
| 12 R. | | | 5.27 | 76 59 | edge pav. E.C. | |
| 15.5 R. | | | 5.5 | 76 4 | Gut. - Gr. | |
| 18 R | | | 4.3 | 77 6 | " | |
| 30 R | | | 4.4 | 77 5 | " | |

Profile No. ____ Notes Red. GGP Plotted ____ Job No. [illegible] Division No. ____ F B. 875 Pg. 63

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes B Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81.554 | | | | |
| 0+50 E. ℄ | | | 4.57 | 77 19 | ℄ St 106th | |
| 12 R | | | 5.21 | 76 65 | edge pav. | |
| 15 R | | | 5.3 | 76 6 | Gr. Gut. | |
| 18 R | | | 4.3 | 77 6 | " - Brk | |
| 30 R | | | 4.5 | 77 4 | " | |
| 11 L | | | 4.9 | 76 89 | edge pav. | |
| 15 L | | | 5.3 | 76 6 | Gut. Gr. | |
| 18 L | | | 4.5 | 77 4 | " | |
| 25 L | | | 4.3 | 77 6 | " | |
| 0+65 E. ℄ | | | 4.59 | 77 27 | ℄ St. | |
| 15 L | | | 4.63 | 77 23 | S.W. Cor. 3' W. Conc. Walk. | |
| 25 L | | | 4.26 | 77 60 | W. edge " " " | |
| 1+00 E. ℄ | | | 4.5[illegible] | 77 [illegible] | | |
| 11 R | | | 4.95 | 76 91 | edge pav. | |
| 15 R | | | 5.2 | 76 7 | Gutter | |
| 18 R | | | 4.4 | 76 5 | Gr. | |
| 30 R | | | 4.4 | 76 5 | " | |
| 11 L | | | 4.81 | 77 05 | edge pav. | |
| 14 L | | | 5.0 | 76 9 | Gutter Gr. | |
| 18 L | | | 4.0 | 77 9 | Gr | |

F.B. 875 Pg 64 Job No. [illegible] Division No. [illegible] Notes Red. GGP Plotted Profile
Survey of Pine - [illegible] D.S. Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Index C. Johnson Date [illegible] Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81 864 | | | | |
| 1400 25L | | | 39 | 78 0 | Gr | |
| 1+50 E. ℄ | | | 433 | 77 53 | ℄ St. 106th St. | |
| 11R | | | 467 | 77 19 | edge pav. | |
| 15R | | | 51 | 76 8 | Gutter Gr. | |
| 18R | | | 41 | 77 8 | Gr. | |
| 30R | | | 48 | 77 1 | " | |
| 10L | | | 459 | 77 27 | edge pav. | |
| 14L | | | 48 | 77 1 | Gutter | |
| 17L | | | 40 | 77 9 | Gr. | |
| 25L | | | 40 | 77 9 | " | |
| 2+00 E. ℄ | | | 419 | 77 67 | ℄ St. | |
| 11R | | | 458 | 77 28 | edge pav. | |
| 15R | | | 47 | 77 2 | Gutter | |
| 18R | | | 41 | 77 8 | Gr. | |
| 30R | | | 46 | 77 3 | " | |
| 11L | | | 450 | 77 36 | edge pav. | |
| 13L | | | 47 | 77 2 | Gutter | |
| 15L | | | 42 | 77 7 | Gr. | |
| 25L | | | 39 | 78 0 | " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F B. 875 PG. 65
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 875 Pg. 66 | Job No. 554 | Division No. | Notes Red. GTP | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of | Survey by A. C. Johnson | Indexed | Notes | Date | Notes Chkd. | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| 2+33.9 E. ℄ | | | 4.13 | 77.73 | ℄ 106 St. | |
| 10 L | | | 4.41 | 77.45 | edge pav. | |
| 12 L | | | 4.7 | 77.2 | Gutter | |
| 17.3 L | | | 4.23 | 77.61 | S.W. Cor. Conc. Dr. | |
| 25 L | | | 3.85 | 78.01 | W. edge " " | |
| 2+39.9 E. ℄ | | | 4.11 | 77.75 | ℄ 106 St. | |
| 10 L | | | 4.47 | 77.39 | edge pav. | |
| 13 L | | | 4.7 | 77.2 | Gutter | |
| 17.3 L | | | 4.05 | 77.81 | S.E. Cor. Conc. Dr. | |
| 25 | | | 3.87 | 77.99 | E. edge " " | |
| 2+50 E. ℄ | | | 4.10 | 77.76 | ℄ 106 St. | |
| 11 R | | | 4.62 | 77.38 | edge pav. | |
| 15 R | | | 4.7 | 77.2 | Gutter | |
| 19 R | | | 4.0 | 77.9 | Gr. | |
| 30 R | | | 4.3 | 77.6 | " | |
| 10 L | | | 4.45 | 77.46 | edge pav. | |
| 14 L | | | 4.6 | 77.3 | Gutter | |
| 17 L | | | 4.1 | 77.8 | Gr. | |
| 25 L | | | 3.9 | 78.0 | " | |

Form 307 5M 5-39

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Do not extend notes this side of this line GR

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] 264 | | | | |
| 3+00 E. ℄ | | | 406 | 77 80 | ℄ 106 St. E. | |
| 11R | | | [illegible] | 77 40 | edge [illegible] | |
| 15R | | | 46 | 77 3 | Gutter | |
| 20R | | | 43 | 77 6 | Gr. | |
| 20R | | | [illegible] | 77 7 | " | |
| 10L | | | 430 | 77 56 | edge [illegible] | |
| 13L | | | 44 | 77 5 | Gutter | |
| 15L | | | [illegible] | 77 8 | Gr. | |
| 25L | | | 39 | 78 0 | Gr. | |
| 0+16 [illegible] ℄ | | | 542 | 76 44 | ℄ 106 St. Gutter | |
| 10R | | | 555 | 76 31 | " | |
| 10L | | | 541 | 76 45 | " | |
| 0+30W ℄ | | | 520 | 76 66 | ℄ | |
| 11R | | | 536 | 76 50 | edge [illegible] | |
| 14R | | | 54 | 76 5 | Gutter | |
| 17R | | | 51 | 76 8 | Gr. | |
| 25R | | | 50 | 76 9 | | |
| [illegible] | | | 553 | 76 33 | edge [illegible] + Gutter | |
| 18L | | | 50 | 76 9 | Gr. | |
| 22L | | | 54 | 76 5 | | |

Profile No. ____ Date ____ Notes Red. GGR Plotted ____ Date ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by C.R.B. Map No. ____ Notes [illegible] Date [illegible] Indexed C. Johnson Date ____

F B.875 PG 67

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line GP

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81 864 | | | | |
| 0+20 [illegible] 25 L | | | 52 | 76 7 | Gr. | |
| 0+40.5 W ℄ | | | 520 | 76 66 | | |
| 25 R | | | 500 | 76 81 | S.E. Cor. 25 Conc. Walk. | |
| 0+50 W ℄ | | | 523 | 76 63 | ℄ 106 St. Pav. | |
| 6 R | | | 533 | 76 53 | Pav. | |
| 15 R | | | 549 | 76 37 | Edge pav. | |
| 15 R | | | 57 | 76 2 | Gutter | |
| 17 R | | | 52 | 76 7 | Gr. | |
| 25 R | | | 51 | 76 8 | " | |
| 6 L | | | 535 | 76 51 | Pav. | |
| 14 L | | | 574 | 76 12 | Edge pav. | |
| 16 L | | | 58 | 76 1 | Gutter | |
| 18 L | | | 52 | 76 7 | Gr. | |
| 22 L | | | 55 | 76 4 | " | |
| 25 L | | | 53 | 76 6 | " | |
| 0+60 W ℄ | | | 522 | 76 60 | ℄ 106 St. | |
| [illegible] R | | | 557 | 76 29 | edge pav. | |
| 14.5 R | | | 58 | 76 1 | Gutter | |
| 17 R | | | 55 | 76 4 | Gr. | |
| 25 R | | | 502 | 76 84 | S.E. Conc. Strip Dr. | |
| 0+66.5 W ℄ | | | 527 | 76 59 | ℄ 106 St. | |
| 11 R | | | [illegible] | 76 21 | edge pav. | |

F.B. 875 Pg. 68 Job No. [illegible] Division No. [illegible] Notes Red. GGP Plotted [illegible] Profile

Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.

Index [illegible] C. Johnson Date [illegible] Date [illegible] Date [illegible] No. [illegible]

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line GP

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81 264 | | | | |
| 0+66.5 W. [illegible] | | | 5.8 | 76 [illegible] | Gutter | |
| [illegible] | | | [illegible] | 76 5 | Gr. | |
| 25 R | | | 5.05 | 76 81 | S.W. Cor. Strip. Conc. Wk. | |
| 0+78.5 W. ℄ | | | 5.34 | 76 52 | ℄ 106 St. | |
| 25 R | | | 5.08 | 76 78 | S.E. Cor. 3° Conc. Walk. | |
| 0+82.5 W. ℄ | | | 5.35 | 76 51 | ℄ 106 St. & Center of | S.S.M.H. |
| 0+85.0 W. ℄ | | | 5.35 | 76 51 | ℄ 106 St. | |
| 18 L. | | | 5.44 | 76 42 | N.E. Cor. of 3° Conc. walk. | |
| 25 L. | | | 5.28 | 76 58 | E. cobs " " " | |
| 1+00 W. ℄ | | | 5.44 | 76 42 | ℄ 106th St. [illegible] | |
| 6 R | | | 5.56 | 76 30 | P.W. | |
| 12 R | | | 5.81 | 76 05 | edge P.W. | |
| 15 R | | | 6.0 | 75 9 | Gut. Gr. | |
| 17 R | | | 5.4 | 76 5 | Gr. | |
| 25 R | | | 5.1 | 76 8 | " | |
| 6 L | | | 5.49 | 76 37 | P.W. | |
| 12 L | | | 5.90 | 75 96 | edge [illegible] | |
| 15 L | | | 6.0 | 75 9 | Gut. Gr. | |
| 18 L | | | 5.4 | 76 5 | Brk " | |
| 23 L | | | 5.6 | 76 3 | " " | |

Profile Notes Red. GGP Plotted _____ Job No. 686 Division No. _____ F B875 PG69
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date 4-29-41
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

Form 307 5M 5-39

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Do not extend notes this side of this line GP

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81.864 | | | | |
| 25 L | | | 5.3 | 76 6 | Gr. | |
| 1+17.5 W.℄ | | | 5.55 | 76 31 | ℄ 106th St. - Pav. | |
| 25 L | | | 5.34 | 76 52 | N.E. Cor. Conc. Dwy. | |
| 1+23.4 W.℄ | | | 5.58 | 76 28 | ℄ 106th St. - Pav. | |
| 25 R | | | 5.15 | 76 71 | S.E. Cor. Conc. strip Dwy. | |
| 1+29.5 W.℄ | | | 5.61 | 76 25 | ℄ 106th St. - Pav. | |
| 25 R. | | | 5.25 | 76 61 | S.W. Cor. Conc. " " | " |
| 1+33.0 W.℄ | | | 5.62 | 76 24 | ℄ 106th St. - Pav. | |
| 25 L. | | | 5.40 | 76 46 | N.W. Cor. Conc. Dwy. | |
| 25 R. | | | 5.27 | 76 59 | S.E. Cor. 3' W. Conc. Walk | |
| 1+50 W.℄ | | | 5.72 | 76 14 | ℄ 106th St. - Pav. | |
| 6 R | | | 5.87 | 75 99 | Pav. | |
| 11 R | | | 6.02 | 75 84 | edge Pav. | |
| 15 R | | | 6.3 | 75 7 | Gr. | |
| 17 R | | | 5.7 | 76 2 | Gr. | |
| 25 R. | | | 5.7 | 76 2 | Gr. | |
| 6 L | | | 5.77 | 76 09 | Pav. | |
| 14 L | | | 6.3 | 75 62 | edge Pav. | |
| 16.5 L | | | 6.4 | 75 5 | Gr. - Gr. | |
| 19 L | | | 6.0 | 75 9 | Gr. | |

F.B. 875 PG. 20 Job No. [illegible] Division No. [illegible] Notes Red. GGP Plotted _____ Profile _____
Survey of [illegible] Date _____ Date _____ No. _____
Survey by [illegible] Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed C. Johnson Date [illegible] Date _____ Date _____ No. _____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81.564 | | | | |
| 25 L | | | 5.9 | 76.0 | Gr. | |
| 1+55 W ℄ | | | 5.75 | 76.11 | ℄ 106th St. - Pav. | |
| 25 L | | | 5.72 | 76.14 | N.E. Cor. Conc. Step Dwy. | |
| 1+59 W ℄ | | | 5.75 | 76.01 | ℄ 106th St. - Pav. | |
| 25 L | | | 5.80 | 76.06 | N.W. Cor. Conc. Step Dwy. | |
| 1+67 W ℄ | | | 5.53 | 76.03 | ℄ 106th St. Pav. | |
| 25 L | | | 5.72 | 75.94 | N.E. Cor. Conc. Walk. | |
| 1+84 W ℄ | | | 5.90 | 75.96 | ℄ 106th St. - Pav. | |
| 25 L | | | 5.80 | 76.06 | N.E. Cor. Conc. Step | |
| 1+91 W ℄ | | | 5.92 | 75.94 | ℄ 106th St. Pav. | |
| 25 L | | | 5.83 | 76.03 | N.W. Cor. Conc. Step | |
| 2+00 W ℄ | | | 5.93 | 75.93 | ℄ 106th St. | |
| 25 | | | [illegible] | 75.[illegible] | [illegible] | |
| [illegible] | | | [illegible] | 75.67 | [illegible] | |
| [illegible] | | | 3 | 75.6 | [illegible] Gr. | |
| [illegible] | | | 6 | 75.9 | [illegible] | |
| 25 R | | | 5.4 | 76.5 | " | |
| 8 L | | | 5.97 | 75.89 | Pav. | |
| 14 L | | | 6.37 | 75.49 | [illegible] | |
| 16 L | | | 6.7 | 75.2 | [illegible] Cor. | |

Profile No. ____ Notes Rcd. 8.5.7 Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____

Map No. ____ Date ____ Indexed Johnson Date ____

F B 172 PG. 71

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81.864 | | | | |
| 19 L | | | 6.0 | 75.9 | Gr | |
| 25 L | | | 5.8 | 76.1 | " | |
| B.M. # PH6 | 4.962 | 81.795 | 5.031 | | BM #PH6 El. 76.829 FB. 741-16 Fr. Con. on Av. & 106th St. N.W. Cor. Bt. spk. in S. side wk. & Ho. #4201 | |
| 2+00.5 W ℄ | | | — | | | |
| 25 L | | | 5.81 | 75.97 | N.E. Cor. 3.5 W. Conc. Walk to Ho. | |
| 2+17.0 W ℄ | | | — | | | |
| 25 L | | | 5.81 | 75.97 | N.E. Cor. Conc. strip Dwy. | |
| 2+23.5 W ℄ | | | — | | | |
| 25 L | | | 5.84 | 75.94 | N.W. Cor. " " " | |
| 2+32.8 W ℄ | | | — | | | |
| 25 L | | | 5.94 | 75.86 | N.E. Cor. 3.0' W. Conc. Walk | |
| 2+48.2 W | | | — | | | |
| 25 L | | | 6.11 | [illegible] | N.E. Cor. Conc. strip Dwy. | |
| 2+50 W ℄ | | | 5.91 | [illegible] | ℄ St. Pvt. | |
| 6 R | | | 6.07 | [illegible] | " | |
| 12 R | | | 6.20 | [illegible] | Edge Pav. | |
| 16 R | | | 6.5 | [illegible] | Bot. Curb | |
| 17.5 R | | | 6.0 | [illegible] | " | |
| 25 R | | | 5.8 | [illegible] | " | |

Division No. _____ Job No. _____ Profile No. _____ X-Sec. No. _____

Notes Red. E.S.T. Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Survey of _____ Notes _____ Date _____

Survey by C. Johnson

Indexed _____

F.B. 875 Pg. 72

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81.795 | | | | |
| 2+50 W | | | | | | |
| 6 L | | | 6.00 | 75 8 | Pav. | |
| 14.5 L | | | 6.53 | 75 27 | edge " | |
| 16 L | | | 6.8 | 75 0 | Gut. Gr. | |
| 19 L | | | 6.3 | 75 5 | " | |
| 25 L | | | 6.1 | 75 7 | " | |
| 2+54.5 W ℄ | | | — | | | |
| 25 L | | | 6.20 | 75 60 | N.W. Cor. Conc. Strip Dwy | |
| 2+64 ° | | | — | | | |
| 25 L | | | 5.83 | 75 97 | N.E. Cor. 3.0' W. Conc. Walk. | |
| 2+93 ° W | | | — | | | |
| 26 L | | | 6.10 | 75 70 | N.W. Cor. 4.0' W. Conc. Walk. | |
| 3+00 W ℄ | | | 6.23 | 75 57 | ℄. 106th St. Pav. | |
| 6 R. | | | 6.32 | 75 48 | " | |
| 14 R. | | | 6.81 | 74 99 | edge " - Gut | |
| 19 R. | | | 6.4 | 75 4 | Gr. | |
| 25 R | | | 6.1 | 75 7 | | |
| 6 L | | | 6.39 | 75 4 | Pav. | |
| 13.5 L | | | 6.90 | 74 90 | edge " | |
| 15 L | | | 7.1 | 74 7 | Gut. Gr. | |
| 18.5 L | | | 6.4 | 75 4 | Brk. " | |

Profile Notes Red. F.S.T. Plotted _____ Job No. 2564 Division No. _____ F B 875 FG. 73

No. _____ Date _____ Date _____ Survey of Pine-Hawthorne L.D.

X-Sec. Notes Chkd. _____ Checked _____ Survey by Bennett Notes _____ Date 4-29-41

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. E.S.T. Date ____ Notes Chkd. ____ Date ____

Division No. ____

Job No. ____

F.B. 875 Pg. 74

Survey of ____ Notes ____

Survey by ____ Date ____

Indexed by C. Johnson

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 81.795 | | | | |
| 3+00 W. | | | | | | |
| 25 L | | | 6.2 | 75.6 | | |
| 20+96.1 ℄ | | | 4.74 | 77.06 | ℄ St. - Pav | |
| 6 R. | | | 4.78 | 77.02 | " | |
| 15 R. | | | 5.12 | 76.68 | edge Pav (E.C) & Gut | |
| 17½ R. | | | 4.7 | 77.1 | Gr. | |
| 25 R. | | | 4.5 | 77.7 | " - Prop. Cor. | |
| 15 L | | | 5.54 | 76.26 | edge Pav. & Gut. | |
| 18 L | | | 5.0 | 76.8 | Gr. | |
| 25 L | | | 5.1 | 76.7 | " Prop. Cor. | |
| 21+07.5 ℄ | | | 4.67 | 77.13 | ℄ St. - Pav. | |
| 6 R | | | 4.75 | 77.05 | " | |
| 12 R | | | 4.98 | 76.82 | " | |
| 14½ R | | | 5.62 | 76.18 | F.L. " - ℄ C.B. | |
| " | | | 4.68 | 77.15 | Top. " " | |
| 18½ R | | | 4.56 | 77.24 | Back C.B. " " | |
| 25 R. | | | 4.5 | 77.3 | Gr. | |
| 14½ L | | | 6.15 | 75.65 | F.L. - ℄ C.B. | |
| 15½ L | | | 5.17 | 76.63 | Top. " " | |
| 18½ L | | | 5.07 | 76.73 | " Back " | |
| 25 L | | | 5.0 | 76.8 | | |

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|---|---|---|---|---|---|---|
| | | 81795 | | | | |
| 21+50 ℄ | | | 4.45 | 77 35 | ℄ St. Pav. | |
| 8 R | | | 4.60 | 77 20 | " | |
| 16 R | | | 4.92 | 76 88 | edge [illegible] & Gut. | |
| 18 R | | | 4.5 | 77 3 | Gr. | |
| 25 R | | | 4.3 | 77 5 | " | |
| 15 L | | | 5.25 | 76 55 | edge Pav. (broken) | |
| 19 L | | | 4.9 | 76 9 | Gr. | |
| 25 L | | | 4.7 | 77 1 | " | |
| 21+63 ⊙ | | | — | | — | |
| 25 L | | | 4.47 | 77 33 | S.E. Cor. Conc. Strip DWY. | |
| 21+69 ⊙ | | | — | | | |
| 25 L | | | 4.45 | 77 35 | N.E. Cor. " " | " |
| 21+75 ⊙ | | | — | | | |
| 16 ½ R. | | | 4.48 | 77 32 | S.W. Cor. 2' W. Conc. Walk. | |
| 25 R | | | 4.10 | 77 70 | S. [illegible] " " " | |
| 21+96 ⊙ | | | — | | | |
| 16 ¾ R | | | 4.69 | 77 11 | S.W. Cor. Conc. DWY. | |
| 25 R. | | | 3.77 | 78 03 | S. edge | |
| 22+00 ℄. | | | 4.21 | 77 59 | ℄ St. Pav. | |
| 8 R. | | | 4.42 | 77 38 | " | |

Profile Notes Red. E.S.T. Plotted Job No. [illegible] Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes Date 1 29 [illegible]
No. Date Date Map No. Indexed E. Johnson Date

F B. 875 Pg. 75

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+00 | | 81.795 | | | | |
| 16 R | | | 4.71 | 77 09 | Edge Pav. & Gut. - W. edge. Conc. Dwy. | |
| 25 R | | | 3.86 | 77 [illegible] | Top. " " | |
| 15 L | | | 5.1 | 77 7 | Gr. - Gut | |
| 19 L | | | 4.6 | 77 2 | " | |
| 25 L | | | 4.24 | 77 56 | S. E. Cor. 3' W. Conc Walk | |
| 22+12 | | | — | | | |
| 25 L | | | 4.27 | 77 [illegible] | S. E. Cor. Conc. Strip Dwy. | |
| 22+18.5 | | | — | | | |
| 25 L | | | 4.25 | 77 [illegible] | N. E. Cor " " " | |
| 22+24 | | | — | | | |
| 25 R | | | 3.86 | 77 [illegible] | S. W. Cor. " " " | |
| 22+29.5 | | | — | | | |
| 25 R | | | 3.85 | 77 [illegible] | N. W. " " " " | |
| T.P. | 5.482 | 83.257 | 4.020 | 77.775 | T.P. | |
| 22+35.0 | | | — | | | |
| 25 L | | | 5.68 | 77 [illegible] | S. E. Cor 3' W. Conc. Walk. | |
| 22+39.0 | | | — | | | |
| 25 R | | | 5.27 | 77 [illegible] | S. W. Cor. 3.5 W. Conc. Walk | |
| 22+42 | | | — | | | |
| 25.2 L | | | 5.76 | 77 50 | S. E. Cor. Conc. Strip Dwy | |

F.B. 875 Pg. 76 Job No. 564 Division No. Notes Red. E.S.T. Plotted Profile
Survey of [illegible] Date Date No.
Survey by Notes Checked X-Sec.
Indexed by C. Johnson Date Notes Chkd. Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 83.257 | | | | |
| 22+45.5 | | | ~~5~~ | | | |
| 25.2 L | | | 5.73 | 77 53 | N.E.Cor. Conc. Strip Dwy | |
| 22+50 ± | | | 5.49 | 77 77 | ℄ St. - Pav. | |
| 8 R. | | | 5.66 | 77 60 | " | |
| 16 R. | | | 6.07 | 77 [illegible] | edge " & Gut | |
| 20 R | | | 5.6 | 77 7 | Gr. | |
| 25 R. | | | 5.3 | 78 0 | " | |
| 15 L | | | 5.12 | 77 14 | edge [illegible] & Gut | |
| 25 L | | | 5.7 | 77 6 | | |
| 22+51.0 | | | 5.48 | 77 78 | | |
| 6.0 L | | | 5.75 | 77 51 | On Ctr. S.D. M.H. | |
| 22+53.3 | | | — | | | |
| 25 R | | | 5.24 | 78 02 | S.W. Cor. Conc. Strip Dwy | |
| 22+59.4 | | | — | | | |
| 25 R. | | | 5.34 | 77 92 | N.W. Cor. " " " | |
| 22+60 | | | — | | | |
| 25.3 L | | | 5.57 | 77 69 | S.E. Cor. S'W. Conc. Walk. | |
| 22+72 | | | — | | | |
| 25.2 L | | | 5.59 | 77 67 | S.E. Cor. Conc. Strip Dwy. | |

Profile No. ____ Date ____ Notes Red. E.S.L. Plotted ____ Job No. [illegible] Division No. ____ F B. 875 PG. 77

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Benson Notes [illegible] Date [illegible]

Map No. ____ Date ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 53.257 | | | | |
| 22+78 | | | — | | | |
| 25.2 L | | | 5.52 | 77 74 | N.E. Cor. Conc. Strip Dwy. | |
| 22+73.5 | | | — | | | |
| 24.6 R | | | 5.27 | 77 97 | S.W. Cor. 3.5 W Conc. Walk. | |
| 22+82.8 | | | — | | | |
| 24.8 R | | | 5.29 | 77 7 | S.W. Cor Conc. Strip Dwy. | |
| 22+89.5 | | | — | | | |
| 24.8 R | | | 5.30 | 77 96 | N.W. Cor. " " " | |
| 22+85.5 R | | | — | | | |
| 25.0 L | | | 5.33 | 77 92 | S.E. Cor. 3' W. Conc. Walk. | |
| 23+00 ℄ | | | 5.32 | 77 [illegible] | ℄ St. P.I.V. | |
| 8 R. | | | 5.45 | 77 81 | " | |
| 16.5 R. | | | 5.75 | 77 48 | [illegible] | |
| 19 R | | | 5.3 | 77 0 | Gr. | |
| 25 R. | | | 5.17 | 77 [illegible] | S.W. Cor. 3.5 W. Conc. Walk. | |
| 15 L. | | | 5.0 | 77 3 | Gr. | |
| 19 L | | | 5.6 | 77 7 | " | |
| 25 L | | | 5.5 | 77 8 | " | |
| 23+02.0 | | | — | | | |
| 25 L. | | | 5.39 | 77 87 | S.E. Cor. Conc. Strip Dwy. | |

F.B. 875 Pg. 78 Job No. 5564 Division No. Notes Red. E.S.T. Plotted Profile No.
Survey of Pine-Hawthorne D.S. Date Date X-Sec.
Survey by [illegible] Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 83.257 | | | | |
| 23+08.5 | | | — | | | |
| 25 L | | | 5.39 | 77 87 | N. E. Cor. Conc. Dwy Strip | |
| 23+13.2 | | | — | | | |
| 24.8 R | | | 5.11 | 78 15 | S. W. Cor. " " " | |
| 23+19.6 | | | — | | | |
| 24.8 R | | | 5.15 | 78 [illegible] | N. W. Cor. " " " | |
| 23+25.3 | | | — | | | |
| 25 L | | | 5.24 | [illegible] | S. E. Cor. 3' W. Conc. Walk. | |
| 23+31.7 | | | — | | | |
| 25.5 L | | | 5.32 | [illegible] | S. E. Cor. Conc. Strip Dwy | |
| 23+38.4 | | | — | | | |
| 25.4 L | | | 5.30 | 77 96 | N. W. Cor. " " " | |
| 23+33.0 | | | — | | | |
| 24.8 R | | | 5.08 | 78 18 | S. W. Cor. 3.5' W. Conc. Walk. | |
| 23+42.5 ℄ | | | 5.13 | 78 13 | ℄ St. - Pav. | |
| 8 R | | | 5.27 | 77 [illegible] | Pav. - | |
| 17 R | | | 5.61 | 77 65 | " & [illegible] } Mac. extends to conc. Walk. | |
| 21.5 R | | | 4.81 | 78 45 | front walk. } - Conc | |
| 25.2 R | | | 4.81 | 78 45 | back. " | |

Profile Notes Red. E.S.T. Plotted _____ Job No. [illegible] Division No. _____ F B 875 Pg 79

No. _____ Date _____ Date _____ Survey of _____

X-Sec. Notes Chkd. _____ Checked _____ Survey by Benson Notes _____ Date 4-29-41

No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 83.257 | | | | |
| 23+50 ℄ | | | 5.08 | 78.16 | ℄ St. Pav. | |
| 9 R. | | | 5.26 | 78.00 | " | |
| 17 R | | | 5.58 | [illegible] 68 | " + Gut. | |
| 21.5 R | | | 4.52 | 78.74 | front walk. + edge pav. | |
| 25.3 R | | | 4.50 | [illegible] | back " | |
| 14.5 L | | | 5.9 | [illegible] | Gut. + Gr. | |
| 20 L | | | 5.5 | [illegible] 8 | " | |
| 25.5 L | | | 5.24 | 78.02 | S. E. Cor. 3' Conc. Walk. | |
| B.M.# PH 5. | | | 4.496 | 78.761 | B.M.# PH 5. El. 78.764 F.B. 741-164. Freeman Av & 135th St. S.E. Cor. Bt. Sp. [illegible] Walk. 3' S. + 2.5' E. [illegible] | |

F.B. 875 PG. 80 Job No. 6364 Division No. Notes Red. E.S.T. Plotted Profile No.
Survey of Pine-Hawthorne DS Date Date X-Sec.
Survey by Benson Notes B Notes Chkd. Checked No.
Indexed A. C. Johnson Date 4-30 Date

| Profile | Notes Red. | Plotted | Job No. 6864 | Division No. | F B. 1751 Pg. 81 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of PINE HAWTHORNE D.S. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by C A Benson | Notes W.E.B. | Date 9/17-40 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date 9-10-41 |

# FREEMAN AVE LINE

PINE HAWTHORNE D.S.

J.N. 6864

CONSTRUCTION STAKE
SHEET #1

FROM - 0+81.87 = 10+24.57 Hawthorne Av Lot

TO -

C A Benson
W E Braden
H F Naumann
J T Maxwell

ELEV.

F. S.

H. I.

B. S.

STATION

Prog. C.V.C.
9-13, 17, -40

RECEIVED W.I.G. 9-20-40
REDUCED Ira Field
CHECKED C.V.C. 9-23-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft. | Freeman Ave Line ① |
|---|---|---|---|---|---|---|---|---|
| B.M.# P.H.S. | 4.683 | 76.002 | | 71.319 | | | | B.M.# P.H.S. El. 71.320 F.B. 741-165 Lennox Blvd. & Hawthorne Av. N.E. Cor. Bt. Spk. in S.E. Cor. C.B. 10'± E of E.P.L. |
| Existing S.D. M.H. ~~W. Rim~~ | | | 10.17 | 65.83 | | | | 5.05 / 4.97 / 10.02 / 5.01 — 5.01 Avg. / 5.16 / 10.17 F.L. |
| ~~E. Rim~~ 0+81.87 B.C.= (10+24.57 Haw. Av. Lat.) | | | 4.78 | 71.22 | +0.186% | 66.00 | 5.22 | Set - B.S. + T. 8.19' Rt. S.D. ℄ |
| +93.31 Juno Str. #3 | | | 4.60 | 71.40 | | 66.02 | 5.38 | ✓ ✓ ✓ |
| 1+04.74 | | | 4.32 | 71.68 | | 66.04 | 5.64 | ✓ ✓ ✓ |
| +16.18 | | | 4.29 | 71.73 | | 66.06 | 5.67 | Pch. Mk. in Rail ✓ ✓ |
| +27.61 | | | 4.23 | 71.77 | | 66.08 | 5.69 | B.S. + T. ✓ ✓ |
| +29.00 E.C. | | | 4.23 | 71.77 | | 66.09 | 5.68 | ✓ ✓ ✓ |
| +46.90 Juno Str. #3 | | | 4.69 | 71.31 | | | | ✓ 8.04 ✓ |
| +50 | | | 4.79 | 71.21 | | 66.13 | 5.08 | ✓ ✓ ✓ |
| +70 {End. 5'X3' R.C. Box / Beg. Trans Str. #3 | | | 4.87 | 71.13 | | 66.16 | 4.97 | X in Pvt. ✓ ✓ |
| +80 {End. Trans Str. #3 / Beg. 4.3'X30 R.C. Box. | | | 4.90 | 71.10 | | 66.18 | 4.92 | B.S. + T. 7.63' ✓ |
| 2+00 | | | 4.86 | 71.14 | +0.186% | 66.21 | 4.93 | ✓ ✓ ✓ |
| +50 | | | 4.83 | 71.17 | | 66.30 | 4.87 | ✓ ✓ ✓ |
| 3+00 T.P. | 4.867 | 76.102 | 4.767 | 71.235 | | 66.39 | 4.85 | ✓ ✓ ✓ |
| +50 | | | 4.80 | 71.30 | | 66.48 | 4.82 | ✓ ✓ ✓ |
| 4+00 | | | 4.73 | 71.37 | | 66.58 | 4.79 | ✓ ✓ ✓ |
| +50 | | | 4.71 | 71.39 | | 66.67 | 4.72 | ✓ ✓ |

F.B. 875² Pg. 82 Job No. 6864 Division No. Notes Red. Plotted Profile No.
Survey of PINE HAWTHORNE D.S. Date Date X-Sec. No.
Survey by C.A. Benson Notes W.E.B. Notes Chkd. G.V.C. Checked
Indexed A. C. Johnson Date 9/17/40 Date 9-23-40 Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | CUT Ft. | Freeman Ave. Line (1) |
|---|---|---|---|---|---|---|---|---|
| | | 76.102 | | | | | | |
| 4+80 M.H.#1 | | | 4.62 | 71.48 | | 66.7~~2~~4 | 4.74 | Set B.S.&T. 7.63 Rt. S.D. ℄ |
| ★Int W. Line Acacia Ave +90.67 | | | 4.60 | 71.~~4~~5 0 | | 66.7~~4~~6 | 4.64 | " " " |
| 5+00 | | | 4.59 | 71.51 | | 66.7~~6~~8 | 4.73 | " " " |
| B.M.#L-33 | 5.310 | 76.913 | 4.499 | 71.603 | | | | (BM.#L-33-El. 71.596-F.B.741-164 Lennox Ave & Acacia St. SE Cor. Bt. Spk. in Walk. to Ho. # 7 |
| 5+50 | | | 5.20 | 71.71 | | 66.56 | 4.85 | Set B.S.&T. 7.63 Rt. S.D. ℄ |
| 6+00 | | | 4.95 | 71.96 | | 66.95 | 5.01 | " " " |
| +50 | | | 4.77 | 72.14 | | 67.04 | 5.10 | " " " |
| 7+00 | | | 4.69 | 72.22 | | 67.14 | 5.08 | " " " |
| +50 | | | 4.55 | 72.36 | | 67.23 | 5.13 | " " " |
| 8+00 | | | 4.45 | 72.46 | +0.186 % | 67.32 | 5.14 | " " " |
| Int. ~~Birch~~ Ave Larch. +08 50 | | | 4.45 | 72.46 | | 67.34 | 5.1~~0~~2 | " " " |
| +50 | | | 4.31 | 72.60 | | 67.42 | 5.18 | " " " |
| +60 M.H.#1. | | | 4.26 | 72.65 | | 67.44 | 5.21 | " " " |
| BM# L-34 | 6.317 | 78.686 | 4.544 | 72.369 | | — | | (BM#L-34 El. 72.357 F.B.741-164 Lennox Av. & Larch St. S.E. Cor. Bt. Spk. in Walk. to Ho. #4256 |
| 9+00 | | | 5.88 | 72.81 | | 67.51 | 5.30 | Set B.S.&T. 7.63 Rt. S.D. ℄ |
| +50 | | | 5.67 | 73.02 | | 67.60 | 5.42 | " " " |
| 10+00 | | | 5.38 | 73.31 | | 67.70 | 5.61 | " " " |
| +50 | | | 5.15 | 73.54 | | 67.79 | 5.75 | " " " |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6804 Division No. ____ F B 875 Pg. 83
X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Survey of Pine Hawthorne D.S. Survey by C.A. Benson Notes WEB Date 9/17-40
Date 9-23-40 Date ____ Map No. ____ Index F. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Inverse Grade | CUT Ft | Freeman Ave Line ① |
|---|---|---|---|---|---|---|---|---|
| | | 78.684 | | | | | | |
| 11+00 | | | 4.90 | 73.79 | +0.186% | 67.58 | 5.91 | set B.S.+T. 7.63 Rt. S.D. ℄ |
| +50 | | | 4.70 | 73.99 | | 67.98 | 6.01 | ✓ |
| 12+00 | | | 4.43 | 74.26 | | 68.07 | 6.19 | ✓ |
| +50 | | | 4.29 | 74.40 | | 68.16 | 6.24 | ✓ |
| +60 M.H.#1 | | | 4.28 | 74.41 | | 68.18 | 6.23 | ✓ |
| 13+00 | | | 4.19 | 74.50 | | 68.26 | 6.24 | ✓ |
| +50 | | | 4.15 | 74.44 | | 68.35 | 6.09 | ✓ |
| +87.57 B.C. | | | 4.13 | 74.56 | | 68.43 | 6.13 | 7.63 / 7.66 |
| T.P. | 4.646 | 79.182 | 4.150 | 74.536 | | | | |
| B.M.#L-2 | | | 4.312 | 74.870 | | | | (B.M.#L-2 - El. 74.861 F.B. 741-130 Lennox Blvd. (N. side) 35' E. of E.P.L. (Freeman Ave. Bt Sta. in Walk to Ho. #4155 |

F.B. 875 PG. 84 Job No. 6864 Division No. Notes Red. Plotted Profile
Survey of PINE HAWTHORNE D.S. Date Date No.
Survey by A. Benson Notes W.E.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 9/17-40 Date 9-23-40 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | % | Inverse Grade | Cut Ft | Freeman Av. Line |
|---|---|---|---|---|---|---|---|---|
| BM #L-2 | 4.630 | 79.491 | | 74.861 | | | | (B.M #L-2 El. 74.861 F.B. 741-130 Lennox Blvd. (N. side) 35' E. of F.P.L. Freeman Ave - Bt. SPK. Inv. 1.55 to Ho 1.55 |
| 13+87.57 B.C. | | | 5.38 | 74.11 | | 68.43 | 5.68 | Set 1X2 + Tins 7.66 Lt. S.D. ¢ |
| +98.19 | | | 5.38 | 74.11 | | 68.45 | 5.66 | |
| 14+08.81 | | | 5.10 | 74.39 | | 68.47 | 5.92 | |
| +19.44 | | | 4.54 | 74.95 | | 68.49 | 6.46 | |
| +30.06 | | | 4.83 | 74.66 | | 68.51 | 6.15 | |
| +40.00 | 15" In, Rt. | | 4.89 | 74.60 | +0.186% | 68.52 | 6.08 | |
| +40.68 | | | 4.89 | 74.60 | | 68.52 | 6.08 | |
| +51.30 | | | 5.19 | 74.30 | | 68.54 | 5.76 | |
| +61.92 | 12" Inlet | Rt. | 5.51 | 73.98 | | 68.56 | 5.42 | B.S.&T. |
| 766.00 | 12" " | Lt. | 5.46 | 74.03 | | 68.57 | 5.46 | |
| ~~+70.00 12" " Rt (Hotset)~~ | | | | | | ~~68.58~~ | | |
| +72.55 | | | 5.43 | 74.06 | | 68.58 | 5.48 | |
| +73.98 E.C. | | | 5.43 | 74.06 | | 6.8.59 | 5.47 | |
| Lennox + Freeman C.B. ¢ N.W. Cor. | Ref. 5 W. | | 5.18 | 74.31 | | — | — | Set 1X2 + Tin - 36' N. N.P.L. 65 W. |
| " Ref. 10' S | | | 5.22 | 74.27 | | — | — | " Ref. 20' S + 5 W. |
| " " 10' N | | | 5.14 | 74.35 | | — | — | " " 10' N " |
| C.B. ¢ N.E. Cor. | Ref. 5 E. | | 4.68 | 74.81 | | — | — | " 21' N. N.P.L. 65 E. |
| " Ref. 10' S | | | 4.72 | 74.77 | | — | — | " Ref. 20' S + 5 E |
| " " 10' N. | | | 4.64 | 74.85 | | — | — | " " 10' N. " |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 2351 Division No. ____
X-Sec. No. ____ Notes Chkd. JTW Date 10-[illegible] Checked ____ Date ____ Survey of Freeman Ave. Survey by Benson Notes W.E.B. Date 9-27-40
Map No. ____ Indexed F. Johnson Date ____

F B 875 PG. 85

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft. | Freeman Av. Line ① |
|---|---|---|---|---|---|---|---|---|
| | | 79.491 | | | 0.186 | | | |
| 14+73.98 | End 4'X3' Rt. Box E.C. Beg. Trans Str #10 | | 4.80 | 74.69 | | 68.59 | 6.10 | Set. B.S.&T. 7.66 Rt. S.D. ℄ |
| +83.98 | End Str. #10 Beg. 4' X 4' R.C.A. | | 4.80 | 74.69 | | 68.60 | 6.09 | " 7.45 Rt. " " |
| 15+00 | | | 4.80 | 74.69 | | 68.68 | 6.01 | " " |
| +50 | | | 4.67 | 74.82 | | 68.91 | 5.91 | " " |
| 16+00 T.P. | 5.193 | 80.211 | 4.473 | 75.018 | | 69.15 | 5.87 | " " |
| +50 | | | 4.84 | 75.37 | | 69.39 | 5.98 | " " |
| 17+00 | | | 4.60 | 75.61 | +0.475% | 69.63 | 5.98 | " " |
| +30 18" Inlet Rt. ℄ Int. 107th St. | | | 4.47 | 75.74 | | 69.77 | 5.97 | " " |
| +42.01 Freeman 107th | | | 4.43 | 75.78 | | 69.83 | 5.95 | " " |
| C.B. ℄ N.E. Cor. - Ref. 5' N. | | | 4.73 | 75.48 | | — | — | Set. 1X2 & T. 14' E. E. P.L. & 5' N |
| " Ref. 10' W | | | 4.76 | 75.45 | | — | | " 10' Ref. W. & 5' N. |
| " 10' E | | | 4.70 | 75.51 | | — | | " 10' " E & 5' N |
| 17+64.0 | End 4'X4' RCA. Beg. Trans Str. #9 M.H. #1 | | 4.33 | 75.88 | | 69.93 | 5.95 | B.S.&T. 7.45 Rt. S.D. ℄ |
| B.M. #P.H. 4 | 5.367 | 81.238 | 4.340 | 75.871 | | — | | B.M. #P.H. 4 El. 75.869 F.B. 741-129 Freeman Ave & 107th St. N.W. Cor. L&T. In Conc Walk to Ho. 10625 |
| 17+72.00 | End Trans Str #9 Beg. 4'X3'6" R.C.A. | | 5.32 | 75.92 | | 70.22 | 5.70 | Set B.S.&T. 7.40 Rt. S.D. ℄ |
| 18+00 | | | 5.14 | 76.10 | | 70.33 | 5.77 | " " |
| +50 | | | 4.99 | 76.25 | 0.408% | 70.54 | 5.71 | " " |
| 19+00 | | | 4.86 | 76.38 | | 70.74 | 5.64 | " " |

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. C.V.C. JTM Date 10-2-40
Division No. Notes WEB Date 9-27-40
Job No. 6864 Pine - Hawthorne D.S.
Survey of Pine - Hawthorne D.S.
Survey by Benson
Indexed A. C. Johnson
F.B. 875 6.86 PG.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Inverse Grade | Cut Ft. | Freeman Av. Line ① |
|---|---|---|---|---|---|---|---|---|
| | | 81.238 | | | | | | |
| 19+50 | | | 4.74 | 76.50 | | 70.95 | 5.55 | Set B.S.&T. 7+40 Rt. S.D. ℄ |
| 20+00 | | | 4.58 | 76.66 | | 71.15 | 5.51 | ✓ |
| +50 | | | 4.33 | 76.91 | | 71.35 | 5.56 | ✓ |
| +62 18" Inlet Rt. | | | 4.28 | 76.96 | | 71.40 | 5.56 | ✓ |
| ℄ Int. 106th St. +71.64 | | | 4.23 | 77.01 | | 71.44 | 5.57 | ✓ |
| Freeman & 106th St. | | | | | | | | |
| C.B. ℄ N.E. Cor. +54 | | | 4.02 | 77.22 | | — | — | 1X2&T. 9' E. E.P.L. & Ref 5' N |
| Ref. 10' E | | | 3.98 | 77.26 | | — | — | Ref 5' N + 10' E |
| Ref. 10' N | | | 4.06 | 77.18 | | — | — | " " + 10' W |
| C.B. ℄ N.E. Cor. 65 E | | | 4.10 | 77.14 | +0.408% | — | — | 12' N.N.P.L. & Ref 5' E |
| Ref. 10' N | | | 4.06 | 77.18 | | — | — | Ref 5' E & 10' N |
| " 10' S. | | | 4.14 | 77.10 | | — | — | " " & 10' S |
| C.B. ℄ N.W. Cor. 65 | | | 4.60 | 76.64 | | — | — | 12' N.N.P.L. Ref 5' W |
| Ref. 10' N. | | | 4.56 | 76.68 | | — | — | Ref 5' W. & 10' N |
| " 10' S. | | | 4.64 | 76.60 | | — | — | " & 10' S. |
| BM = R.H. 6 | 5.450 | 82.278 | 4.410 | 74.828 | | | — | BM = [illegible] A.L. 76.859-78 = 74.164 [illegible] Bt. Spk. in S. end W. [illegible] |
| 20+95 12" Inlet Rt. | | | 5.19 | 77.09 | | 71.54 | 5.55 | Set B.S.&T. 7.40 Rt. S.D. ℄ |
| 21+01 12" " Lt. | | | 5.18 | 77.10 | | 71.56 | 5.54 | ✓ |
| 21+50 | | | 4.92 | 77.36 | | 71.76 | 5.60 | ✓ |
| 22+00 | | | 4.68 | 77.60 | | 71.97 | 5.63 | ✓ |

Profile Notes Red. ____ Plotted ____ Job No. 6564 Division No. ____
No. ____ Date ____ Date ____ Survey of Pine Thinning
X-Sec. ____ Notes Chkd. WEB Checked ____ Survey by Benson Notes ____ Date 9-27-40
No. ____ Date ____ Date ____ Map No. ____ Checked Job 25003 Date ____

F.B. 875 Pg. 87

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Inlet Grade | CUT Ft. | Freeman Ave Line ① |
|---|---|---|---|---|---|---|---|---|
| | | 82.278 | | | | | | |
| 22+50 M.H.#5 | | | 4.49 | 77.79 | | 72.17 | 5.62 | Set B S+T. 7.40 Rt. SD. ℄ |
| 23+00 T.H. | 4.647 | 82.615 | 4.310 | 77.968 | | 72.37 | 5.60 | " " |
| +50 | | | 4.42 | 78.20 | | 72.58 | 5.62 | " " |
| +87-18" Inlet Rt. | | | 4.26 | 78.36 | | 72.73 | 5.63 | " " |
| ℄ Int. 105th St. 24+00.11 105th St. & Freeman Av. | | | 4.16 | 78.46 | | 72.78 | 5.68 | " " |
| C.B. ℄ N.E. Cor. 65'N. | | | 4.29 | 78.33 | | — | — | 1X2+T. 14' E E.P.L. & Ref. 5'N. |
| 10' R.H.E. | | | 4.25 | 78.37 | | — | — | " Ref. 10' E 65'N |
| 10' " W. | | | 4.33 | 78.29 | | — | — | " " 10' W & 5'N |
| BM#P.H.5 | 4.655 | 83.419 | 3.851 | 78.764 | +0.408 | — | — | BM#P.H.5 El. 78.764 - F.B. 741-164 Freeman Ave 105th St. SE Cor. Bt. Spk. in Wall 3'S. + 2'3" E of Edg. Walk. |
| 24+50 | | | 4.84 | 78.58 | | 72.99 | 5.59 | Set B S+T. 7.40 Rt. SD ℄ |
| 25+00 | | | 4.61 | 78.81 | | 73.19 | 5.62 | " " |
| +50 | | | 4.36 | 79.06 | | 73.39 | 5.67 | " " |
| 26+00 | | | 4.10 | 79.32 | | 73.60 | 5.72 | " " |
| +50 | | | 3.86 | 79.56 | | 73.80 | 5.76 | " " |
| 27+00 | | | 3.44 | 79.98 | | 74.01 | 5.97 | " " |
| +19-15 Inlet Rt. | | | 3.24 | 80.18 | | 74.08 | 6.10 | " " |
| ℄ Int. 104th St. +29.16 | | | 3.15 | 80.27 | | 74.12 | 6.15 | " " |
| BM#L-4 | 6.000 | 86.371 | 3.048 | 80.371 | | — | — | BM#L-4 El. 80.372 F.B. 741-129 Freeman Ave & 104th St. N.E. Cor. Bt. Spk. in E.cb. 1.5' N. of S. Edg. |

F.B. 875 B Pg. 88

Job No. 6864 Division No. Notes Red. Plotted Profile

Survey of Pine-Hawthorne D.S. Date 10-4-40 Date No.

Survey by Benson Notes W.E.B. Notes Chkd. W.E.B. Checked X-Sec.

Indexed C. Johnson Date 9-27-40 Date 10/2-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft | Freeman Ave Line |
|---|---|---|---|---|---|---|---|---|
| | | 8½ 371 | | | | | | 19 |
| Freeman & 104th St | | | | 80.17 | | | | C.B. N.E. Cor. ~~75~~ E. of E.R.L. |
| C.B. & N.E. Cor. | +5 N. | | 5.30 | ~~81.07~~ | | — | | set 1X2, N+T 5' N. of f. & CB |
| Set | | | 5.26 | ~~81.11~~ | | — | | 5' N. 10 E |
| Set | | | 5.34 | ~~81.03~~ | | — | | 5 N. 10 W |
| C.B. & N.E. Cor. | | | 5.99 | 80.38 | +0.408% | — | — | Set X in C.B. 7.5' N. N. PL. |
| C.B. & N.W. Cor. | | | 4.13 | 80.24 | | — | — | 7.5 |
| 27+50 | | | 4.09 | 80.28 | | 74.21 | 6.07 | B.S.+T. 7.40 Rt. S.E. ℄ |
| +57 | | Gr. Change | 6.09 | 80.28 | | 74.24 | 6.04 | |
| 28+00 | | | 5.78 | 80.59 | | 74.42 | 6.17 | |
| +50 | | | 5.45 | 80.92 | | 74.62 | 6.30 | |
| 29+00 | | | 5.12 | 81.25 | +0.409% | 74.82 | 6.43 | |
| +50 | | | 4.74 | 81.63 | | 75.03 | 6.60 | |
| 30+00 | | | 4.33 | 82.04 | | 75.23 | 6.81 | |
| +50 | | | 3.77 | 82.60 | | 75.44 | 7.16 | |
| & Int. 103rd St. +53.21 | | | 3.57 | 82.80 | | 75.47 | 7.33 | BM & P.H. 3 El. 83.135 FS741-129 |
| BM & P.H. 3 | 5.457 | 88.593 | 3.235 | 83.13 | | | | Freeman Ave & 103rd St. N.E. Cor. |
| | | | | | | | | B.H. Set in C.B. 15' N. of C.P. |
| 31+00 | | | 5.26 | 83.33 | | 75.64 | 7.69 | |
| +50 | | | 5.11 | 83.48 | | 75.85 | 7.63 | |
| 32+00 | | | 4.99 | 83.60 | | 76.05 | 7.55 | |
| +50 | | | 4.86 | 83.73 | | 76.26 | 7.47 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6464 Division No. ____ F.B. 875 Pg. 89

X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Tract 10477 Lot 1 Block 3

Notes Chkd. CKC Date 10-4-40 Checked CKC Date ____ Survey by Bell & Co. Map No. ____ Notes KEB Date 7-31-40

Noted Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | CUT Ft. | Freemont Av. Line (1) |
|---|---|---|---|---|---|---|---|---|
| | | 88.593 | | | | | | |
| 33+00 | | | 4.85 | 83.74 | | 76.46 | 7.28 | Set B.S.+T. 7.40 Rt S.D.℄ |
| +48 18" Inlet | | | 4.67 | 83.92 | +0.409% | 76.66 | 7.26 | " " |
| +50 | | | 4.67 | 83.92 | | 76.67 | 7.25 | " " |
| 4 Int. 103.94 st. | | | | | | | | |
| 33+87.26 | | | 4.39 | 84.30 | | 76.82 | 7.48 | " " |
| 34+00 | | | 4.12 | 84.47 | | 76.87 | 7.60 | " " |
| +08 End 4'x3.6' RCA. Trans. Str. 9 WHA1 12" Inlet Rt. 12" " Lt. | | | 4.05 | 84.54 | | 76.90 | 7.64 | " " |
| Freemont 103.94 st. | | | | | | | | |
| C.B.℄ SE Cor #1 | | | 4.56 | 84.03 | | — | — | Set X in cb. 95' ℄ E.P.L. |
| C.B.℄ NE Cor #2 | | | 4.55 | 84.04 | | — | — | 7' " " |
| " " | | | 3.80 | 84.79 | | — | — | 16' N.N.P.L. |
| " N.W. Cor. | | | 3.73 | 84.86 | | — | — | 75 " " |
| B.M. #L-7 | 6.060 | 90.263 | 4.390 | 84.203 | | | | (B.M. #L-7 El. 84.208 LB.413-54 Freeman Ave + 102.94 st. NE Cor. Ct. Spk. MCR.) |
| Beg 4'x4' RCA. | | | | | | | | |
| 34+16 | | | 6.22 | 84.44 | | 76.92 | 7.72 | Set B.S.+T. 7.45 Rt. S.D.℄ |
| +50 | | | 5.71 | 85.15 | +0.224% | 77.00 | 8.15 | " " |
| 35+00 | | | 5.74 | 85.70 | | 77.11 | 8.59 | " " |
| +50 | | | 5.01 | 85.85 | | 77.22 | 8.63 | " " |
| 36+00 | | | 4.81 | 86.05 | | 77.33 | 8.72 | " " |
| +50 | | | 4.70 | 86.16 | | 77.44 | 8.72 | " " |

Job No. 6814 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Pine Hawthorne O.S. No. _____ X-Sec. _____
Survey by Robson Notes WEB Date _____ Checked _____
Indexed C. Johnson Date 9/27-40 Notes Chkd. C.W.L. Date 4-10-40
F B 875 PG. 10 90

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft | Freeman Ave Line ① |
|---|---|---|---|---|---|---|---|---|
| | | 90.863 | | | | | | |
| 37+00 | | | 4.44 | 86.42 | | 77.56 | 8.86 | Set B.S. 7.45 Pt. 5.2 |
| Int. 11.51 / 14.31 54 | | | 4.30 | 86.56 | | 77.59 | 8.97 | |
| BM Pt. 2 | 4.047 | 92.044 | 4.844 | 87.199 | | — | — | B.M. Pt. 2 El. 86.02 - F.B. 4.15 Freeman Ave 10/1/54 4 Sec. B.S. 3.55 in Sec. 2.4' S. of C.L. |
| 37+50 | | | 5.43 | 86.62 | +0.224% | 77.67 | 8.95 | |
| 38+00 | | | 5.29 | 86.76 | | 77.78 | 8.98 | |
| 50 | | | 5.04 | 87.01 | | 77.89 | 9.12 | |
| 39+00 | | | 4.87 | 87.18 | | 78.00 | 9.18 | |
| +50 | | | 4.85 | 87.40 | | 78.12 | 9.28 | |
| 39+92.35 E-1 | B.C. | | 4.47 | 87.58 | | 78.21 | 9.37 | B.M. X-1 El. 87.620 - F.B. - 13-54 Century Blvd. at Freeman Ave. 20.01 Left M.P.K. |
| BM X-1 | | | 4.428 | 87.613 | | — | — | |

RECEIVED W.I.G. 10-3-4 C
REDUCED In Field
CHECKED C.V.C. 10-5,7-4
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Profile No. C.V.C. 10-4-4
Notes Red. W.E.B. Plotted
Date 10/2-40 Date
X-Sec. Notes Chkd. JTM Checked
Date Date
Job No. 6864 Division No.
Survey of Pine-Hawthorne D.S.
Survey by Benson Notes W.E.B. Date 10-2-40
Map No. Index C. Johnson
F.B. 8/75 11/91 PG. 91

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | % | Finish Grade | Cut Ft. | Freeman Ave. Line (1) |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | B.M. #4 Elev. 87.620 - L.B. 473-54 Centerline Blvd. & Freeman Ave. S.E.Cor. Lt. M.C.R. |
| BM E-1 | 4.907 | 92.527 | | 87.620 | | | | |
| 39+92 ~~35~~ B.C. Gr Change | | | 4.94 | 87.59 | | 78.21 | 9.38 | set B.S.+T. 7.48' Rt. S.D. ℄ |
| 40+02.94 | | | 4.90 | 87.63 | | 78.~~26~~ 34 | 9.~~40~~ 29 | ✓ |
| +13.52 | | | 4.95 | 87.58 | | 78.~~26~~ 48 | 9.~~32~~ 10 | ✓ |
| +21.15 = 1400 W.S. Poly Stol MH #5 | | | 5.04 | 87.49 | | 78.~~26~~ 58 | 9.~~21~~ 8.91 | ✓ |
| +24.11 | | | 5.08 | 87.45 | | 78.~~26~~ 61 | 9.~~17~~ 8.84 | ✓ |
| +34.69 | | | 5.32 | 87.21 | | 78.~~26~~ 75 | ~~8.90~~ 8.46 | ✓ |
| +40 Gr change. | | | | | | 78.82 | | |
| +45.28 | | | 4.85 | 87.68 | | 78.83 | ~~8.85~~ | S.H.+T. ✓ |
| +55.86 | | | 5.48 | 87.05 | | 78.85 | 8.~~70~~ 20 | B.S.+T. ✓ |
| +66.45 | | | 5.56 | 86.97 | | 78.88 | 8.~~89~~ 09 | ✓ |
| +77.03 | | | 5.61 | 86.92 | | 78.90 | 8.~~82~~ 02 | ✓ |
| +78.75 E.C. | | | 5.63 | 86.90 | | 78.90 | 8.~~80~~ 00 | ✓ |
| " " | | | 4.99 | 87.54 | | 78.90 | ~~9.14~~ 8.64 | 7.45 Lt. S.D. ℄ |
| 41+00 | | | 5.04 | 87.49 | | 78.95 | ~~9.04~~ 8.54 | ✓ |
| +50 | | | 5.04 | 87.47 | | 78.~~96~~ 96 | 8.~~41~~ 41 | ✓ |
| 42+00 | | | 5.13 | 87.40 | | 78.~~68~~ 88 | 8.~~52~~ 52 | ✓ |
| +50 | | | 5.06 | 87.47 | | 78.~~79~~ 89 | 8.~~68~~ 68 | ✓ |
| 43+00 T.P. | 4.442 | 91.956 | 5.013 | 87.514 | | 78.40 | 8.61 | ✓ |
| +50 | | | 4.61 | 87.35 | | 79.51 | ~~8.34~~ 7.84 | ✓ |
| 44+00 | | | 4.85 | 87.11 | | 79.62 | ~~7.49~~ 7.49 | ✓ |

+1.27 %
+1.24 %
+1.22 %

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. G.V.C. Date 12-27-40
Division No. ____ Job No. 1864
Notes W.E.B. Date 11/28-40
Survey of Pine Hawthorne D.S.
Survey by ____
Index C. Johnson
F.B. 875 Pg. 12-92

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | CUT Ft. | Freeman Ave Line (1) |
|---|---|---|---|---|---|---|---|---|
| | | [illegible] | | | | | | |
| 44+50 | | | 4.94 | 87.02 | +0.224% | 79.74 | 7.28 | set B.S.H.T. 7.45 Lt S.D. ℄ |
| +60.53 B.C. | | | 4.96 | 87.00 | | 79.76 | 7.24 | 7.48 |
| +71.12 | | | 4.96 | 87.00 | | 79.78 | 7.22 | |
| +79.00 | | 12" Inlet [illegible] | 4.96 | 87.00 | | 79.80 | 7.20 | |
| +81.70 | | | 4.98 | 86.98 | | 79.81 | 7.17 | |
| +92.29 | | | 5.02 | 86.94 | | 79.83 | 7.11 | |
| 45+02.87 | | | 5.24 | 86.72 | | 79.85 | ~~7.37~~ 6.87 | |
| +04.91 | End [illegible] | | 5.32 | 86.64 | | 79.86 | ~~7.28~~ 6.78 | |
| | Junc. Str. [illegible] | | | | | | | |
| -06.34 = 1400 P. [illegible] Tub. | | | 5.37 | 86.59 | | 79.86 | ~~7.23~~ 6.73 | x Invert |
| +13.91 | Begin 4.0 R.C.A. | | 4.82 | 87.14 | | 79.88 | 7.26 | |
| +24.50 | End 4.0 x 4.0 R.C.A. | | 4.82 | 87.14 | | 79.90 | 7.24 | B.S.H.T. |
| [illegible] | Trans. Str. #9. | | 5.65 | 86.31 | | 79.91 | 6.40 | |
| M.H. #1 | 12" Inlets Rt + Lt. | | | | | | | |
| +38.00 | Reg. 4.0 x 3.0 R.C.A. | | 5.61 | 86.35 | | 79.91 | 6.44 | |
| +46.90 E.C. | | | 5.61 | 86.35 | | 79.94 | 6.41 | 7.42 |
| B.M. L 50 | 4.819 | 91.895 | 4.880 | 87.07 | +0.289% | | | B.M. # L 50 Elev. 87.077 FB 74 [illegible] East end [illegible] Century & Vel. N.E. Cor. Bt. Spk. in cb. W. of C.R. |
| Century & Eastwood C.B. & N.W. Cor. | | | 4.76 | 87.14 | | | | set x in cb 7.5' W. of W. P.L. |
| C.B. | | | 4.82 | 87.08 | | | | 10' N. of N. P.L. |

Profile Notes Red. No. Date Plotted Job No. 6844 Division No. F.B. 875 Pg. 13 93
X-Sec. Notes Chkd. C.V.C. Date Checked Date Survey of Pipe Hawthorne Ds
No. Date 12-3-39 Date Survey by Benson Notes W.E.B. Date 11-28-40
Map No. Marked C. Johnson Date

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 875 Pg. 14 94

Survey of Pipe Line Thorne D.S. Job No. 6864 Division No.

Survey by Benson Notes W.C.B. Notes Red. Plotted Profile No.

Indexed C. Johnson Date 11/28-40 Date 12-27-41 Date 11-25-40 Date X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Finish grade | Cut Ft. | Freeman Pipe Line (1) |
|---|---|---|---|---|---|---|---|---|
| | | 91.895 | | | | | | |
| Centerline Eastwood | | | | | | | | |
| C.B. N.E. Cor. | | | 4.81 | 87.09 | | — | | Set X in Cb. 10' N. of N. P.L. |
| 45+46.90 B.C. | | | 5.19 | 86.71 | | 79.94 | 6.77 | Set [illegible] 7.42 Rt. S.O. ℄ |
| +50 | | | 5.10 | 86.80 | | 79.94 | 6.86 | 7.40 |
| 46+00 | | | 5.12 | 86.78 | +0.289% | 80.09 | 6.69 | " |
| +50 | | | 4.84 | 87.06 | | 80.23 | 6.83 | " |
| 47+00 | | | 4.82 | 87.08 | | 80.38 | 6.70 | " |
| +50 | | | 4.72 | 87.18 | | 80.52 | 6.66 | " |
| 48+00 T.P. | 5.093 | 92.375 | 4.615 | 87.255 | | 80.67 | 6.62 | " |
| +50 | | | 4.94 | 87.44 | | 80.81 | 6.63 | " |
| 49+00 | | | 4.98 | 87.40 | | 80.96 | 6.44 | " |
| +24 End 40 x 36" R.C. | | | 4.76 | 87.62 | | 81.03 | 6.59 | " |
| Paving s/s #9 [illegible] | | | | | | | | |
| 2 Inlets Rt. + Lt. | | | | | | | | |
| +32 B.C. 3.0 x 3.0 R.C.A. | | | 4.67 | 87.71 | | 81.58 | 6.13 | " Lost |
| 99th St. | | | | | | | | |
| +39.92 | | | 4.56 | 87.82 | | 81.64 | 6.18 | Cb. T.A. in M.H. Lid. 6.88 Rt. |
| Eastwood 99th ST. | | | | | | | | |
| C.B. N.W. Cor. | | | 4.11 | 88.27 | | — | — | Set X in cb. 13' N. of N. P.L. |
| C.B. " | | | 4.24 | 88.14 | +0.74% | — | — | moved to correct 15' W. of W. P.L. |
| C.B. N.E. Cor. | | | 4.51 | 87.87 | | — | | 10' N. of N. P.L. |
| C.B. " | | | 4.47 | 87.71 | | — | — | 7.5 E. of E. P.L. |
| B.M. L-77 | 5.873 | 93.601 | 4.[illegible] | 87.728 | | | | B.M. L-77 - Elev. 87.723 - F.B. 741-190 |
| | | | | | | | | Set [illegible] 99th St. + Eastwood St. |
| | | | | | | | | [illegible] S.Cb. ± 8' W. B.C.R. |

Form 307 5M 5-39

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Inv. Grade | Cut Ft. | Freeman Ave Line |
|---|---|---|---|---|---|---|---|---|
| | | 93.601 | | | | | | |
| +1450 | | | 5.85 | 87.75 | | 81.71 | 6.04 | Set B.S. [illegible] 6.88 Pt. S.D. ℄ |
| +66 | 12" Inlet Rt. | | 5.34 | [illegible] | | 81.83 | 5.93 | ✓ |
| +74 | 12" Inlet Lt. | | 5.79 | 87.11 | | 81.89 | 5.92 | ✓ |
| 50+00 | | | 5.64 | 87.92 | | 82.08 | 5.88 | ✓ |
| +50 | | | 5.24 | 88.36 | | 82.45 | 5.91 | ✓ |
| 51+00 | | | 4.82 | [illegible] | | 82.82 | 5.96 | ✓ |
| +50 | | | 4.20 | 89.40 | 0.74% | 83.19 | 6.21 | ✓ |
| T.P. 52+00 | 6.092 | 95.795 | 3.890 | 89.703 | | 83.56 | 6.14 | ✓ |
| +50 | | | 5.67 | 90.13 | | 83.93 | 6.20 | ✓ |
| 53+00 | | | 5.31 | 90.49 | | 84.30 | 6.19 | ✓ |
| +50 | | | 5.08 | 90.72 | | 84.67 | 6.05 | ✓ |
| Int. 97th St. +78.92 | | | 4.56 | 91.24 | | 84.89 | 6.35 | ✓ |
| Eastmont & 97th | | | | | | | | |
| CB. NE Cor. | | | 4.18 | 91.62 | | — | — | Set X in Cb. 13' N. of P.L. |
| CB | | | 4.36 | 91.44 | | — | — | 14' E. of E. P.L. |
| CB. NW Cor. | | | 4.20 | 91.60 | | — | — | 13' N. of N. P.L. |
| CB. | | | 4.38 | 91.42 | | — | — | 14' W. of W. P.L. |
| B.M. L-78 | [illegible] | 97.205 | 4.808 | 90.987 | | | | B.M. L-78 - Elev. 90.996 F.B. 741-190 ~~Linden~~ 97th St. & Flower St. B.S. R. ± 5' E. of E. end of S.E. C.R. |
| 53+50 | N.E. 5 12" Inlet Rt. Lt. | | 5.95 | 91.26 | | 84.90 | 6.36 | |

Profile Notes Red. _____ Plotted _____ Job No. 6864 Division No. _____ F.B. 875 PG. 15 95

No. _____ Date _____ Date _____ Survey of [illegible]

X-Sec. Notes Chkd. C.V.C. Checked _____ Survey by [illegible] Notes WEB Date 11-18-40

No. _____ Date 12-27-46 Date _____ Map No. _____ Indexed Johnson Date _____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 12-27-46

Division No. ____ Job No. 1314 Notes W.E.B. Date 11/18/8-1/8

Survey of Price Lawthorne D.S.

Survey by Benson

Index by C. Johnson

E.B. 875-16 PG. 96

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft. | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | 97.225 | | | | | | |
| 54+00 | | | 5.93 | 91.29 | | 85.04 | 6.32 | Sect. E.S.S. T. 6.88 Rt. SD & |
| +09 | 12' | Inlet Rt. | 5.80 | 91.42 | | 85.11 | 6.30 | " |
| +15 | 12' | Inlet Lt. | 5.72 | 91.50 | | 85.15 | 6.34 | " |
| +30 | | | 5.26 | 91.96 | | 85.41 | 6.54 | " |
| 55+00 | | | 4.92 | 92.30 | | 85.78 | 6.51 | " |
| +50 | | | 4.52 | 92.70 | | 86.15 | 6.54 | " |
| 56+00 | | | 3.69 | 93.53 | | 86.52 | 7.00 | " |
| +50 T.P. | 7.277 | 101.229 | 3.253 | 93.952 | +0.74% | 86.89 | 7.06 | " |
| 57+00 | | | 6.42 | 94.81 | | 87.26 | 7.55 | " |
| +50 | | | 5.53 | 95.70 | | 87.63 | 8.07 | " |
| +68.86 B.C. | | | 5.25 | 95.98 | | 87.77 | 8.21 | 6.91 " |
| " " | | | 5.91 | 95.32 | | 87.77 | 7.55 | " Lt. SD. & |
| +75 | 15' | Inlet Rt | 5.86 | 95.37 | | 87.82 | 7.55 | " |
| +79.33 | | | 5.80 | 95.43 | | 87.85 | 7.58 | " |
| +89.80 | | | 5.15 | 96.08 | | 87.93 | 8.15 | chisxch cb. " |
| +93 | 12' | Inlet Lt. | 5.12 | 96.11 | | 87.95 | 8.16 | " W.S. " |
| 58+00.27 | | | 5.01 | 96.22 | | 88.01 | 8.21 | " " " |
| +10.74 | | | 5.72 | 95.51 | | 88.08 | 7.43 | " Inlet " |
| +11.00 | 15' | Inlet Rt. | 5.72 | 95.51 | | 88.08 | 7.43 | " " " |
| +21.21 | | | 5.42 | 95.81 | | 88.16 | 7.65 | B.S. T. " |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft. | Freeman Ave Line |
|---|---|---|---|---|---|---|---|---|
| | | 101.229 | | | | | | |
| 58+31.68 | | | 5.22 | 96.01 | | 88.24 | 7.77 | Set B.S.&T. 6.91 Lt. S.D. ℄ |
| +42.15 | | | 5.11 | 96.12 | | 88.32 | 7.80 | |
| +52.61 | | | 5.06 | 96.17 | | 88.39 | 7.78 | |
| +55.28 E.C. | | | 5.06 | 96.17 | | 88.41 | 7.76 | |
| Flower & Hardy | | | | | | | | |
| C.B. SE Cor. | | | 4.51 | 96.72 | +0.74% | — | — | X in Cb. 9.5' E. of E.P.L. |
| C.B. SW Cor. | | | 5.03 | 96.20 | | — | — | " 7.5' W of E.P.L. |
| C.B. N. Curb | | | 4.59 | 96.64 | | — | — | " 16' W. of ℄ Prod |
| B.M. #R-11 | | | 5.107 | 96.122 | | | | B.M. #R-11-Elev. 96.100-L.B. 413-55 Flower St. & Hardy St. L & T. M.C.R. S.W. Cor. |

RECEIVED 12-26-40 W.I.G.
REDUCED In Field
CHECKED C.V.C. 12-27-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Profile Notes Red. WEB Plotted Job No. 6864 Division No. F B 875 Pg. 67
No. Date 12/13/40 Date Survey of Pine Hawthorne D.S.
X-Sec. Notes Chkd C.V.C. Checked Survey by Benson Notes WEB Date 11/28-40
No. Date 12-27-40 Date Map No. Indexed Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Finish Grade | CUT FT. | Freeman Ave Line ① |
|---|---|---|---|---|---|---|---|---|
| BM #R-11 | 5.160 | 101.282 | | 96.122 | | (Per Preceding Page) | | (B.M. #R-11 - Elev. 96.100 - F.B. 413 - 54) Flower St. + Hardy St. Lt + T. N. S.R. S.W. Cor. |
| 59+00 | | | 5.07 | 96.21 | 0.74% | 88.74 | 7.47 | Set B.S. + T. 6.88' Lt. S.D. ℄ |
| +50 | | | 4.92 | 96.36 | | 89.11 | 7.25 | " |
| +82 | 15" Inlet Pt. | | 4.93 | 96.35 | | 89.35 | 7.00 | " |
| 60+00 | | | 4.94 | 96.34 | | 89.48 | 6.86 | " |
| +22.00 | End 3'x3' RCA. | | 4.84 | 96.44 | | 89.65 | 6.79 | |
| | Trans. Str. P.P. M.H. 1-18" Inlet Pt. | | — | | | | | |
| +25.97 | Int. Flower St. N. | | 4.52 | 96.46 | | — | — | " |
| +30 | Int. 33" R.C.P. | | 4.80 | 96.48 | | 89.93 | 6.55 | " |
| Hardy St. Flower (N) C.B. N.E. Cor. | | | 4.12 | 97.25 | | — | — | Set x in cb. 9.5' N. M.P.L. |
| " N.W. Cor. | | | 4.18 | 97.10 | | — | — | |
| BM #R-11 | 4.675 | 101.672 | 4.285 | 96.997 | 0.287% | — | — | (B.M. #R-11 - Elev. 97.002 - F.B. 741-191) Flower St. (N) + Hardy St. N.E. Cor. Lt. Sp. A in C.B. 10' E. of E end C.R. |
| 60+50 | | | 5.16 | 96.51 | | 89.99 | 6.52 | Set B.S. + T. 8' Lt. of S.D. ℄ |
| +75 | | | 5.21 | 96.46 | | 90.06 | 6.40 | " |
| 61+00 | | | 5.10 | 96.57 | | 90.13 | 6.44 | " |
| +25 | | | 5.00 | 96.67 | | 90.20 | 6.47 | " |
| +50 | | | 5.02 | 96.65 | | 90.27 | 6.38 | " |
| +75 | | | 4.93 | 96.74 | | 90.35 | 6.39 | " |
| 62+00 | | | 4.91 | 96.76 | | 90.42 | 6.34 | " |

Profile No. ____ X-Sec. No. ____

Notes Red. C.A.B. Date 1-13-41 Plotted ____ Date ____

Notes Chkd. C.V.C. Date 1-21-41 Checked ____ Date ____

Division No. ____ Job No. 6264 Notes ____ Date 1-13-41

F.B. 875 Pg. 98 18

Survey of Flower - Hardy Hwy. D.S.

Survey by Barsoom

Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft. | Freeman Ave line |
|---|---|---|---|---|---|---|---|---|
| | | 102.63 | | | | | | |
| 62+25 | | | 4.87 | 96.80 | | 90.49 | 6.31 | Set B.S. 4.87 8' Ft. S.D. & |
| +50 | | | 4.80 | 96.87 | | 90.56 | 6.31 | " |
| +75 | | | 4.78 | 96.89 | | 90.63 | 6.26 | " |
| +90.11 In Freeman Ave. | | | 4.74 | 96.93 | | 90.67 | 6.26 | " |
| 63+00 | | | 4.73 | 96.94 | | 90.70 | 6.24 | " |
| +25 | | | 4.67 | 97.00 | | 90.78 | 6.22 | " |
| +50 | | | 4.63 | 97.04 | | 90.85 | 6.19 | " |
| +75 | | | 4.59 | 97.08 | | 90.92 | 6.16 | " |
| 64+00 | | | 4.52 | 97.15 | 0.287% | 90.99 | 6.16 | " |
| +25 | | | 4.48 | 97.19 | | 91.06 | 6.13 | " |
| +50 | | | 4.42 | 97.16 | | 91.14 | 6.02 | " |
| +75 | | | 4.47 | 97.20 | | 91.21 | 5.99 | " |
| 65+00 | | | 4.38 | 97.29 | | 91.28 | 6.01 | " |
| +07 Sta. #2 S. Side of St. | | | 4.31 | 97.36 | | 91.30 | 6.06 | " |
| +25 | | | 4.35 | 97.29 | | 91.35 | 5.94 | " |
| +50 | | | 4.29 | 97.33 | | 91.42 | 5.96 | B.M. #4-2 - Elev. 97.351 - AE 74.141 |
| +54.25 Int. Myrtle Av. | | | 4.20 | 97.47 | | 91.43 | 6.04 | Myrtle Ave & Hardy St. SE Cor. BM on cb. 8' E of E end of |
| BM #12 Hardy & Myrtle | 5.365 | 102.747 | 4.290 | 97.382 | | — | — | |
| C.B. NE Cor. | #1 | | 4.65 | 98.10 | | — | — | X in cb. 7.2 E. of P.L. |
| " | #2 | | 4.62 | 98.13 | | — | — | " 9.5 N. of P.L. |
| " | #3 | | 4.64 | 98.11 | | — | — | " 9.5 " " |

Profile Notes Red. Plotted Job No. 68864 Division No. Survey of Freeman Ave. Survey by Berson Notes WEB Date 1-13-41
No. Date Date Date Date
X-Sec. Notes Chkd. C.V.C. Checked Map No. Checked Johnson Date
No. Date Date Date

F B 875 Pg. 91

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 1-21-41
Division No. ____ Job No. 6864 Notes W.E.B. Date 1-13-41
Survey of Pine - Hawthorne D.S.
Survey by Benson
Index C. Johnson
F.B. 875 Pg 100

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Tangent Grade | Cut Ft. | Freeway Alignment Line ① |
|---|---|---|---|---|---|---|---|---|
| Angle Point | | 102.[illegible] | | | | | | |
| C.B. 1-[illegible] | #1 | | 4.70 | 98.05 | | | | set X in cob. 7.5 W. of P.L. |
| S.W. [illegible] | | | 4.95 | 97.80 | | | | 7.5 " " |
| 65+75 | | | 5.48 | 97.32 | | 91.49 | 5.83 | Add I. 8' Lt. S.D. ℄ |
| +87 | M 7.42 12.3 18.2 | 102.44 Rt. | 5.20 | 97.55 | | 91.53 | 6.02 | " |
| 66+00 | | | 5.14 | 97.61 | | 91.57 | 6.04 | " |
| +25 | | | 5.05 | 97.70 | | 91.64 | 6.06 | " |
| +50 | | | 5.02 | 97.73 | | 91.71 | 6.02 | " |
| +75 | | | 5.01 | 97.74 | 0.287% | 91.78 | 5.96 | " |
| 67+00 | | | 4.94 | 97.81 | | 91.85 | 5.96 | " |
| +25 | | | 4.92 | 97.83 | | 91.92 | 5.91 | " |
| +50 | | | 4.87 | 97.88 | | 92.00 | 5.88 | " |
| +75 | | | 4.81 | 97.85 | | 92.07 | 5.81 | " |
| 68+00 | | | 4.78 | 97.97 | | 92.14 | 5.83 | " |
| +25 | | | 4.77 | 97.95 | | 92.21 | 5.77 | " |
| +50 | | | 4.74 | 98.01 | | 92.28 | 5.73 | " |
| +75 | | | 4.68 | 98.07 | | 92.35 | 5.71 | " |
| 69+00 | | | 4.64 | 98.11 | | 92.43 | 5.68 | " |
| +25 | | | 4.60 | 98.15 | | 92.50 | 5.65 | " |
| +50 | | | 4.59 | 98.16 | | 92.57 | 5.59 | " |
| +75 | | | 4.56 | 98.19 | | 92.64 | 5.56 | " |

Form 307 5M 5-39

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Inverse Grade | Cut Ft. | Freeman Ave Line ① |
|---|---|---|---|---|---|---|---|---|
| | | 102.747 | | | | | | |
| 70+00 | | | 4.48 | 98.27 | 0.287 % | 92.71 | 5.56 | Set [illegible] 8' Lt. SD ℄ |
| -125 | | | 4.50 | 95.25 | | 92.79 | 5.46 | |
| +44 | [illegible] | | 4.43 | 98.32 | | 92.84 | 5.48 | |
| [illegible] | 4.[illegible] | 103.252 | 4.430 | 98.31[illegible] | | — | | |
| C.B. N.E. Cor. | ~~#10~~ #1 | | 3.99 | 99.29 | | | | Set [illegible] 13' N.N.P.L. |
| " N.W. Cor. | ~~#2 10~~ #2 | | 4.01 | 99.27 | | | | |
| " " | ~~#3 1~~ #3 | | 4.21 | 99.07 | | | | 8' W. W.P.L. |
| C.B. So. Side | | | 4.84 | 98.44 | | | | 8' E. of W. Cb. [illegible] |
| B.M. L-12 | | | 4.275 | 99.507 | | | | B.M. L-12 Elev. 99.017-F.B. [illegible] Larch St. & Fairy St. N.E. Cor. Bt. [illegible] 5' E. of E end C.R. |

RECEIVED W.L.G. 1-20-41
REDUCED In Field
CHECKED C.V.C. 1-21-41
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Profile Notes Red. Plotted Job No. 6064 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes [illegible] Date 1-13-41
No. Date 1-21-41 Date Map No. [illegible] Date

F.B. 875 Pg. 101

F.B. 875 Pg. 102 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line

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700 HALL OF RECORDS

Form 307 5M 5-39

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| Profile | Notes Red. | Plotted | Job No. 6864 | Division No. | F B. 875 19 Pg. 103 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Pine-Hawthorne D.S | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Benson | Notes | Date 12-20-40 |
| No. | Date | Date | Map No. | Indexed A.C. Johnson | Date 9-10-41 |

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

WEST CENTURY BLVD. STUB.

PINE-HAWTHORNE D. S.

J. N. 6864

CONSTRUCTION STAKES.

Sheet #1.

From: 1+00 = 40+21.15 Freeman Ave Line.

To: 3+37.

ELEV.

Dec. 20, 1940

F. S.

C.A. Benson
W.E. Braden
G.G. Porter
D.S. Waltermire

H. I.

RECEIVED W.I.G. 12-26-40

REDUCED In Field

B. S.

CHECKED C.V.C. 12-27-40

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

STATION

3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

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F.B. 875 20 Pg. 104 | Job No. 6864 | Division No. | Notes Red. J.T.M. | Plotted | Profile No.
Survey of Pine - Hawthorne D.S. | Date 12-26-40 | Date | X-Sec. No.
Survey by Benson | Notes W.E.L. | Notes Chkd. | Checked
Indexed C. Johnson | Date 12-20-40 | Date 12-27-40 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Inverts Grade | CUT FT | W. Century Blvd Stub. |
|---|---|---|---|---|---|---|---|---|
| 3+00 = 1400 = 40+21.5 | 4.945 | 92.565 | | 87.620 | | | | 24 T. R.C.R. |
| | | | | | | 79.41 | — | |
| +05.78 B.C. | | | 4.94 | 87.63 | | | 8.14 | Set B.S.T.T. 8' Lt. S.D. & 8' Rt |
| | | | 4.91 | 87.66 | | | 8.17 | |
| +13.79 | | | 4.87 | 87.70 | | | 8.09 | |
| +21.80 | | | 4.74 | 87.83 | | | 8.10 | |
| +29.81 | | | 4.73 | 87.84 | | | 8.00 | |
| +37.82 | | | 4.77 | 87.80 | | | 7.86 | |
| +45.83 | | | 4.78 | 87.79 | | | 7.73 | |
| +52.90 E.C. | | | 4.75 | 87.82 | | | 7.66 | |
| +75 | | | 4.70 | 87.87 | | 80.47 | 7.40 | |
| 2+00 | | | 4.62 | 87.95 | | 80.85 | 7.07 | |
| +25 | | | 4.46 | 88.11 | | 7 | 6.86 | |
| +50 | | | 4.31 | 88.26 | | .53 | 6.72 | |
| +75 | | | 4.14 | 88.43 | | 8 | 6.53 | |
| 3+00 | | | 3.95 | 88.62 | | .23 | 6.39 | |
| +25 | | | 3.66 | 88.91 | | 82.5 | 6.33 | |
| +37 | | | 3.54 | 89.03 | | | 6.26 | |
| T.P. | 5.220 | 93.275 | 4.498 | 88.055 | | | | |

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft | W. | [illegible] |
|---|---|---|---|---|---|---|---|---|---|
| | | 93.295 | | | | | | | |
| [illegible] | | | | | | | | | |
| C.B. & N.E. Cor. | #1 | | 5.04 | 88.26 | | — | — | set x in cb. | [illegible] |
| " " | #2-4 | | 4.90 | 88.40 | | — | — | " | 34' — |
| C.B. & [illegible] Cor. | #2 | | 4.66 | 88.64 | | — | — | | 10' — |
| " " | #3 | | 4.65 | 88.65 | | — | — | | 29' — |
| 3 [illegible] | | | 4.933 | 88.362 | | | | [illegible] 88.360 [illegible] Century Blvd & Myrtle Ave [illegible] Ct. Spk. M.C.R. | |

Profile Notes Red. ITM Plotted Job No. 6864 Division No. F B. 875 Pg. 105 21

No. Date Date Survey of Pine [illegible] D.S.

X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes WEB Date 12/20 40

No. Date 12-27-40 Date Map No. Indexed Johnson Date

F. B 875 PG 106 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Form 307 5M 5-39

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Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| Profile | Notes Red. | Plotted | Job No. 6864 | Division No. | F B 875 PG. 107 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of [illegible] | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Benson | Notes [illegible] | Date 1-9-41 |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

EAST CENTURY BLVD. STUB.

PINE-HAWTHORNE D.S.

J.N. 6864

[illegible]

From 1+00 = 45+06.34

To 1 [illegible]+56

ELEV.

Jan. 1943

F. S.

C. A. [illegible]
W. E. Breden
T. T. [illegible]
L. S. Koltermire

H. I.

B. S.

STATION

RECEIVED W. I. G. 1-9-41
REDUCED In Field
CHECKED C. V. C. 1-13-41
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. WEB Date 1/9-41 Notes Chkd. JTM Date ____

Division No. ____ Job No. 6864 Notes WEB Date 1/9-41

Survey of Pue Hawthorne Rd.

Survey by C. Johnson

Indexed C. Johnson

F.B. 875 Pg. 108 3

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | CUT Ft. | East Century Blvd Stub. (1) |
|---|---|---|---|---|---|---|---|---|
| B.M.# L-80 | 5.330 | 92.407 | | 87.077 | | | | B.M.# L 80 Elev. 87.077 - F.B. 741-125 Eastwood Ave & Century Blvd. N.E. Cor. Bt. Cpl. in Co. 4' N. of C.R. |
| 1+00 = 45+00.34 Freeman Ave. Line | | | | | | 80.46 | | |
| 1+06.50 Beg 27" R.C.P. | | | 5.44 | 86.97 | | 80.48 | 6.49 | 50+3 + T. 8' Rt. S.D. |
| +20.34 End East Wood | | | 5.48 | 86.93 | | 80.51 | 6.42 | |
| +25 | | | 5.50 | 86.91 | | 80.52 | 6.39 | |
| +50 | | | 5.55 | 86.86 | | 80.58 | 6.28 | |
| +75 | | | 5.55 | 86.86 | | 80.64 | 6.22 | |
| 2+00 | | | 5.51 | 86.90 | | 80.70 | 6.20 | |
| +25 | | | 5.41 | 87.00 | | 80.76 | 6.24 | |
| +50 | | | 5.41 | 87.00 | + 0.21% | 80.82 | 6.18 | |
| +75 | | | 5.49 | 86.92 | | 80.88 | 6.04 | |
| +96.75 S.P. | | | 5.54 | 86.87 | | 80.93 | 5.94 | |
| 3+04.70 | | | 5.55 | 86.86 | | 80.95 | 5.91 | |
| +12.50 | | | 5.55 | 86.86 | | 80.97 | 5.89 | |
| +20.81 | | | 5.70 | 86.71 | | 80.99 | 5.72 | |
| +23. M.H. #2 End 27" Beg. 24" R.C.P. 150 Inlet Lt. | | | 5.74 | 86.67 | | 80.99 | 5.68 | Gr. Change |
| | | | | | | 81.34 | 5.33 | |
| +28.52 | | | 5.92 | 86.49 | | 81.35 | 5.14 | |
| +36.83 | | | 6.24 | 86.17 | | 81.37 | 4.80 | |
| +44.54 | | | 6.55 | 85.86 | + 0.20% | 81.38 | 4.48 | |
| +50 12" Inlet Lt. | | | 5.58 | 86.83 | | 81.39 | 5.44 | |
| +52.85 | | | 5.56 | 86.85 | | 81.40 | 5.45 | SHK + T. |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut Ft. | East. Century Blvd. Stub. D |
|---|---|---|---|---|---|---|---|---|
| | | 92.407 | | | | | | |
| [illegible] | | | 4.85 | 87.56 | | 81.42 | 6.14 | Set Stk+T. 8' Rt. S.D. ℄ |
| +[illegible]8.87 | | | 5.15 | 87.26 | | 81.43 | 5.83 | " |
| +75.34 | E.C. | | 5.41 | 87.00 | | 81.45 | 5.55 | " |
| Century Blvd C.B. N. Curb. | | | 5.55 | 86.86 | | — | — | Set X in cb. ℄ of Easement Prod. |
| Century Blvd. C.B.S. Curb. | | | 5.67 | 86.74 | | 86.30 | 0.44 | Set N+T Top old C.B. In ℄ Easement Prod. Cob face 15 |
| Ref | | | 6.11 | 86.30 | +0.2083% | 86.30 | Gr. | Ref 5 South. Set 1X2 N+T |
| " | | | 6.11 | 86.30 | | 86.30 | Gr. | " 5S. & 10'E " " |
| " | | | 6.11 | 86.30 | | 86.30 | Gr. | " 5S. & 10'W " " |
| 4+00 | | | 6.23 | 86.18 | | 81.50 | 4.68 | Stk+T. 8' Rt. S.D. ℄ |
| +25 | | | 6.27 | 86.14 | | 81.55 | 4.59 | " |
| +50 | | | 6.52 | 85.89 | | 81.60 | 4.29 | " |
| +75 | | | 6.57 | 85.84 | | 81.65 | 4.19 | " |
| 5+00 | | | 6.74 | 85.67 | | 81.71 | 3.96 | " |
| +25 | | | 6.80 | 85.61 | | 81.75 | 3.86 | " |
| +50 | | | 6.87 | 85.54 | | 81.80 | 3.74 | " |
| +75 | | | 6.94 | 85.47 | | 81.85 | 3.62 | " |
| 6+00 | | | 6.93 | 85.48 | | 81.92 | 3.56 | " |
| +25 | | | 7.03 | 85.38 | | 81.97 | 3.41 | |
| +49.41 A Pt. To 101st St. C.B. & | C.B.'S. N. cb. | | 6.62 | 85.79 | | 82.02 | 3.77 | Set Stk+T. 6' W. of ℄ of Easement Prod. |
| | | | 7.21 | 85.20 | | | | |

Profile No. ____ Date 1/9-41 Notes Red. WEB. Plotted ____ Job No. 6864 Division No. ____

X-Sec. No. ____ Date 1-13-41 Notes Chkd. C.V.C. Checked ____ Survey of [illegible] Survey by C.A. Benson Notes WEB. Date 1/9-41

Map No. ____ Indexed Johnson Date ____

F B 875 3 PG 109

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut. Ft. | East Century Blvd. Stub. ① |
|---|---|---|---|---|---|---|---|---|
| | | 92.407 | | | | | | |
| Ref. | | | 7.21 | 85.20 | | | | Set. Stk. & T. 5' N. |
| " | | | 7.21 | 85.20 | | | | 5' N. & 10' W. |
| " | | | 7.21 | 85.20 | | | | " 10' E. |
| 101 St. St. C.B. ℄ S. Curb | | | 7.74 | 84.67 | | | F.0.53 | Set. B.S. & T. { 6' W. of ℄ of Easement Prod. |
| Ref. | | | 7.21 | 85.20 | | | | Stk. & T. 5' S. |
| " | | | 7.21 | 85.20 | | | | " 5' S & 10' W |
| " | | | 7.21 | 85.20 | | | | " " 12' E. |
| B.M. & P.H. 1 | | | 4.700 | 87.707 | | | | B.M. & P.H. 1 Elev. 87.714 - F.B. 741-124 Century Blvd. & Prairie Ave. N.W. Cor. Bt. Spk. in Cb. 40' W. of C.R. |

F.B. 875 4 PG. 110 Job No. 6864 Division No. Notes Red. W.E.B. Plotted Profile
Survey of Pine Hawthorne D.S. Date 1-9-41 Date No.
Survey by C.A. Benson Notes W.E.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 1/9-41 Date 1-13-41 Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of Pine-Hawthorne D.S. |
| Map No. | W. O. 6864 Tape No. Std. °F |
| Office Work | Surveyed by C.A. Benson |
| Checked | Notes E.S.T. Date 6-19-41 |
| Date | Indexed A. C. Johnson 9-10-41 |

F.B. 875 PG. 111

PINE-HAWTHORNE D.S.

MAN HOLE CHECK
after
CONSTRUCTION

Job #6864

JUNE 1941

C.A. Benson
E.S. Tombleson
G.G. Porter
D.E. Holmes

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 875 PG. 112

MANHOLES

| | | | | | |
|---|---|---|---|---|---|
| | E. CENTURY BLVD. STUB | | | | |
| 3+23 | on ℄ S.D. | | | | |
| | W. Century Blvd. Stub | | | | |
| 3+37 | 08 S. of ℄ S.D. | | | | |
| | FREEMAN AVE LINE | | | | |
| 4+79 | 1 Rt. of ℄ S.D. | | | | |
| 8+60 | 1 Rt of ℄ S.D. | | | | |
| 12+60 | 0 Rt " " " | | | | |
| 17+68 | 1 Rt. " " " | | | | |
| 22+52 | on " " | | | | |
| 27+55 | " " " | | | | |
| 34+12 | " " " | | | | |
| 40+22 | " " " | | | | |
| 45+34 | 1 Rt of " " | | | | |
| 49+25 | 0 " " " " | | | | |
| 53+82 | on " " | | | | |
| 60+24 | " " | | | | |
| 65+82 | 0 Lt. of " " | | | | |
| 70+43 | 0 Lt " " " | | | | |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Pine-Hawthorne D.S. |
| Map No. | W. O. 6864 Tape No. Std. °F |
| Office Work | Surveyed by C.A. Benson |
| Checked | Notes E.S.T. Date 6-19-41 |
| Date | Indexed A. C. Johnson |

F.B. 875 PG. 113

PINE - HAWTHORNE D.S.

Catch Basin Check
after
Construction

Job #6864

June 1941

C.A. Benson
E.S. Tombleson
G.G. Porter
D.E. Holmes

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 875 PG. 114

# CATCH BASINS

## E. CENTURY BLVD. STUB.

| | | | |
|---|---|---|---|
| CENTURY BLVD E. of Eastwood Ave. | So. Curb, & C.B. on ℄ Prod. of S.D. Easement | | |
| " " " " " | N. Curb, & CB on ℄ Prod. S.D. " | | |
| 101 St. E. of Freeman Ave. | N. Curb | 6° W. of ℄ S.D. Easemen Prod. | |
| " " " " " | S. Curb | 6° " " " " " | |

## W. Century Blvd. Stub

| | | | |
|---|---|---|---|
| Century Blvd. + Myrtle Ave. | N.W. Cor. | 10° N. of N.P.L. | |
| " " " " " | " " " | 29° " " " | |
| " " " " " | N.E. " | 11° " " " | |
| " " " " " | " " | 34° " " " | |

## FREEMAN AVE LINE

| | | | |
|---|---|---|---|
| FREEMAN AVE + LENOX BLVD. | N.W. Cor | 36° N. of N.P.L. | |
| " " " " " | N.E. " | 21° " " " " | |
| " " + 107th St. | N.E. " | 14° E. of E.P.L. | |
| " " " 106th St | N.E. " | 9° " " " | |
| " " " " " | " " | 12° N. of N.P.L. | |
| " " " " " | N.W. " | 12° " " " " | |
| " " " 105th St. | N.E. " | 14° E. of E.P.L. | |
| " " " 104th St. | N.E " | 19° E. of E.P.L. | |
| " " " " " | " " | 7.5' N. " N.P.L. | |
| " " " " " | N.W. " | 7.5' " " " " | |
| " " " 102nd St | " " | 7.5' " " " " | |
| " " " " " | NE. " | 16° " " " " | |
| " " " " " | " " | 7° E. of E.P.L. | |
| " " " " " | S.E " | 10.3' " " " " | (Plan = 9.5) |
| (FLOWER) EASTWOOD AVE & CENTURY Blvd. | N.W. " | 8.3' W. " W.P.L. | (Plan = 7.5) |
| " " " " " | " " | 10° N " N.P.L. | |
| " " " " " | N.E. " | 10° " " " " | |
| " " " 99th St. | " " | 10° " " " " | |
| " " " " " | " " | 7.5 E. of E.P.L. | |
| " " " " " | N.W. " | 15° W " W.P.L. | |
| " " " " " | " " | 13° N. " N.P.L. | |
| " " " 97th " | " " | 13° " " " | |
| " " " " " | " " | 14° W. " W.P.L. | |
| " " " " " | N.E. " | 14° E. " E.P.L. | |
| " " " " " | " " | 13° N " N.P.L. | |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 6864 Tape No. St'd °F. |
| Office Work | Surveyed by C. A. BENSON |
| Checked | Notes E. S. Tomlinson Date 6-20-41 |
| Date | Indexed A. C. Johnson |

F.B. 875 PG. 115

CATCH BASINS

FREEMAN AVE. LINE

| | | | | |
|---|---|---|---|---|
| Eastwood Ave | + HARDY ST | S.E. Cor | 9' | E of E.P.L. |
| " " | " " " | S.W. " | 7' | W " W.P.L. |
| " " | " " " | N. CURB | 16' | W. of ℄ Eastwood Prod. |
| Hardy St. | & Flower St | N.E. Cor | 9' | N. of N.P.L. |
| " " | " " " | N.W. " | 10' | " " " " |
| " " | " Myrtle Ave | N.E. " | 7' | E. of E.P.L. |
| " " | " " | " " | 7' | N. " N.P.L. |
| " " | " " | N.W. " | 9' | " " " " |
| " " | " " | " " | 7' | W. " W.P.L. |
| " " | " " | S.W. " | 7' | " " " " |
| " " | " LARCH ST. | N.E " | 13' | N. of N.P.L. |
| " " | " " | N.W. " | 13' | " " " |
| " " | " " | " " | 8' | W. " W.P.L. |
| " " | " " | S. Curb. | 9' | W. of ℄ LARCH ST. Prod. |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 875 PG. 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] Gardena Valley |
| Map No. | W. O. 6363 Tape No. 052 St'd. 68 °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 4-13-42 |
| Date | Indexed A. C. Johnson 4-28-42 |

F.B. 875 PG. 117

℄ OF 190th ST.
FOR
BRANCH OF
GARDENA VALLEY
DRAINAGE SYSTEM
Job # 6363

Moore
Fenner
Scott
Foster

Note:
Notes on pages 117 to 126 of this book are the same as shown in F.B. 961-106 to 125.

(See J.N. 8348 - F.B. 961 For Additional ℄ Data)

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 875 Pg. 118

To bot Pg. 119

W.S. 26 R-5

1446.70 @ 58° 1446.61

97.02 @ 58° 97.01

Fd spk in headwall

16.03

5+22.76
Fd boat spk
L.A. Co. Engrs
F.B. 17401-49

97.01

7+25.75
Fd S+W

Topog-Pg. 121
X-Sect-Pg. 127

725.50 @ 58° 725.75

818.12 @ 58° 818.07

0+00
Fd boat spk
L.A. Co. Engrs
F.B. 17401-48

(33) (33)

818.07

36.46 Fd L+T

Fd boat spk
L.A. Co. Engrs
F.B. 17401-48

Fd L+T

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 5M 11-41

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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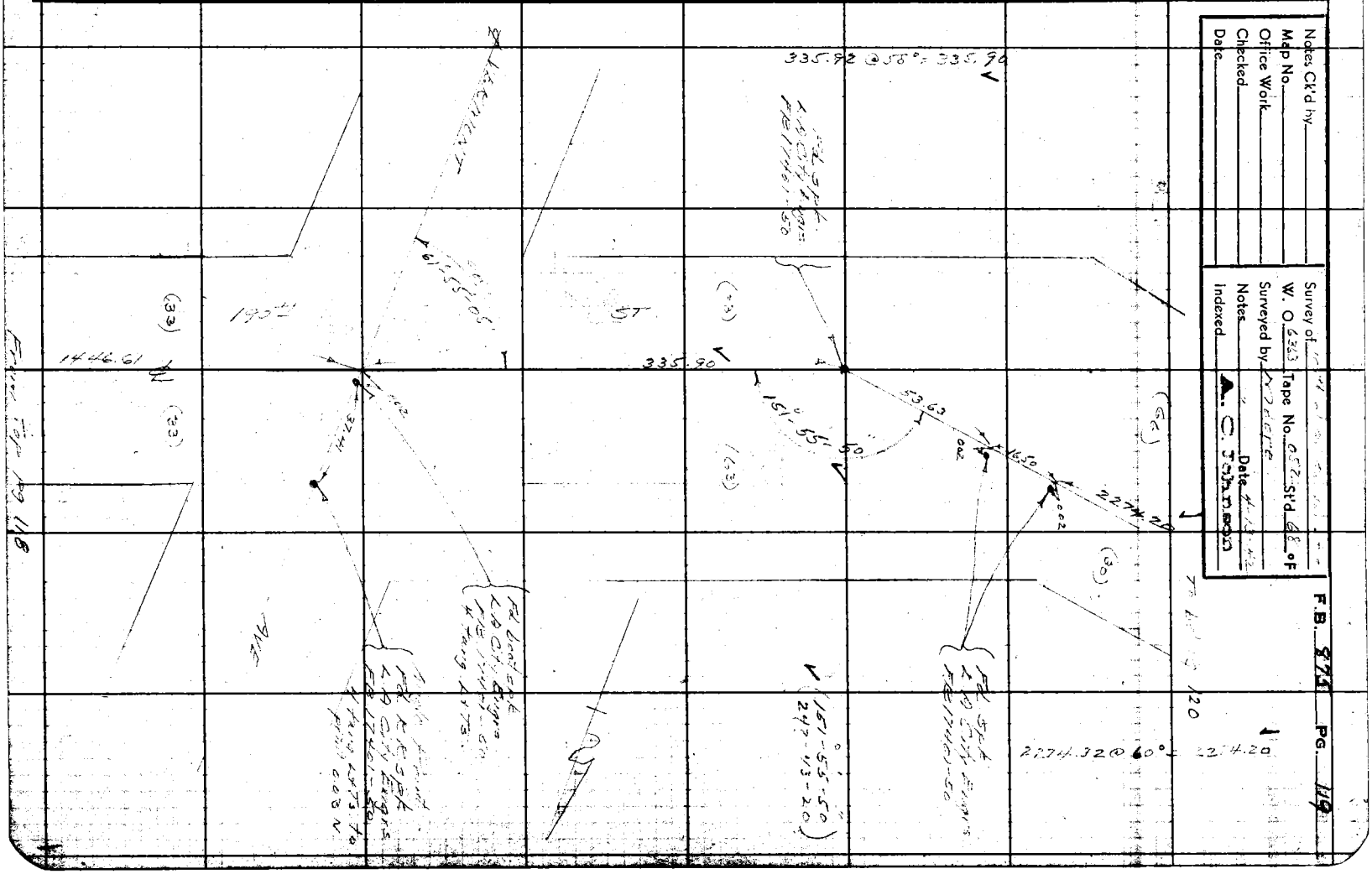
**Do not extend notes this side of this line.**

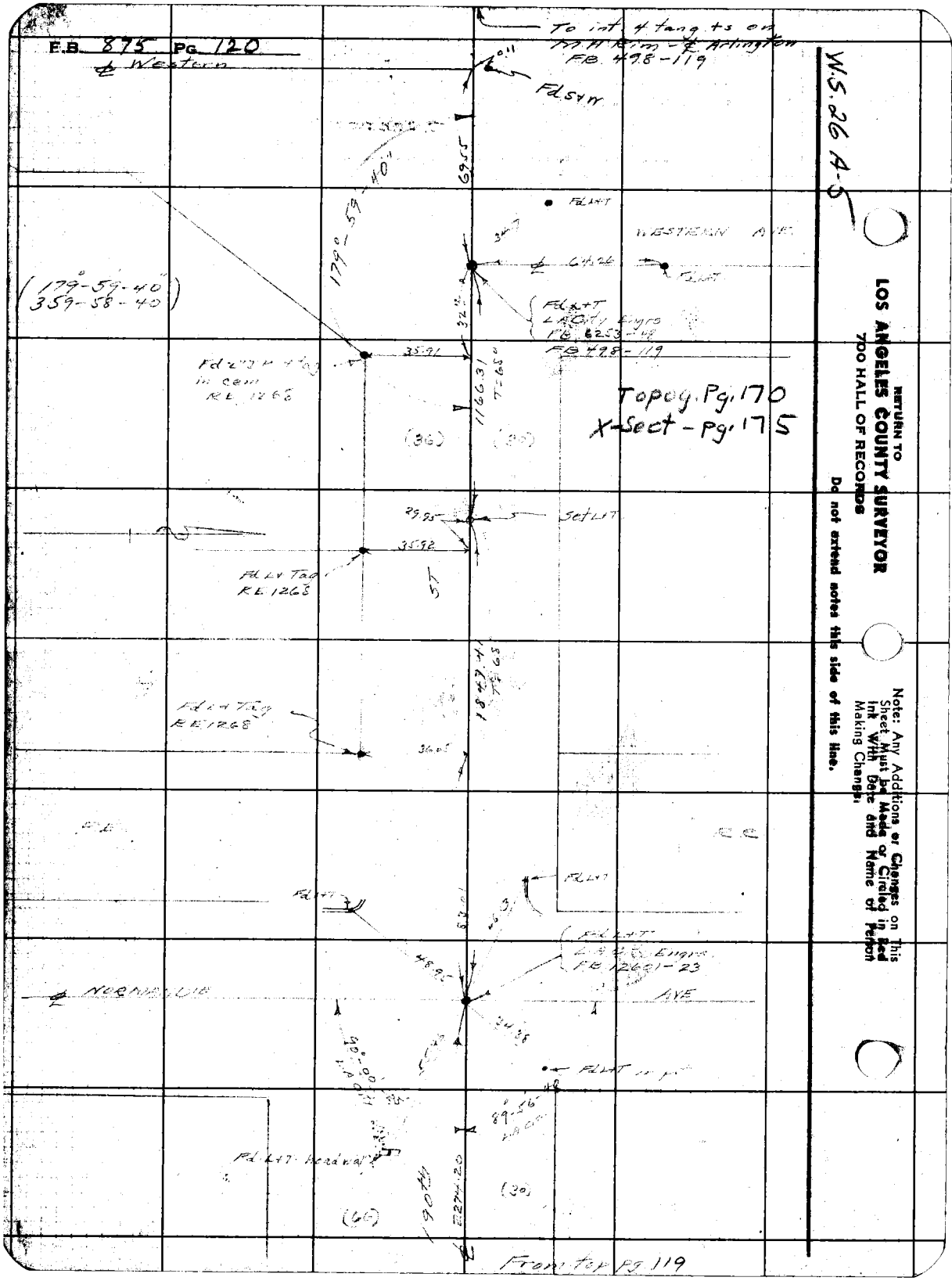
WS 26A-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6333 Tape No. 652 Std. 68 of
Surveyed by
Notes
Indexed
Date
A. C. Johnson

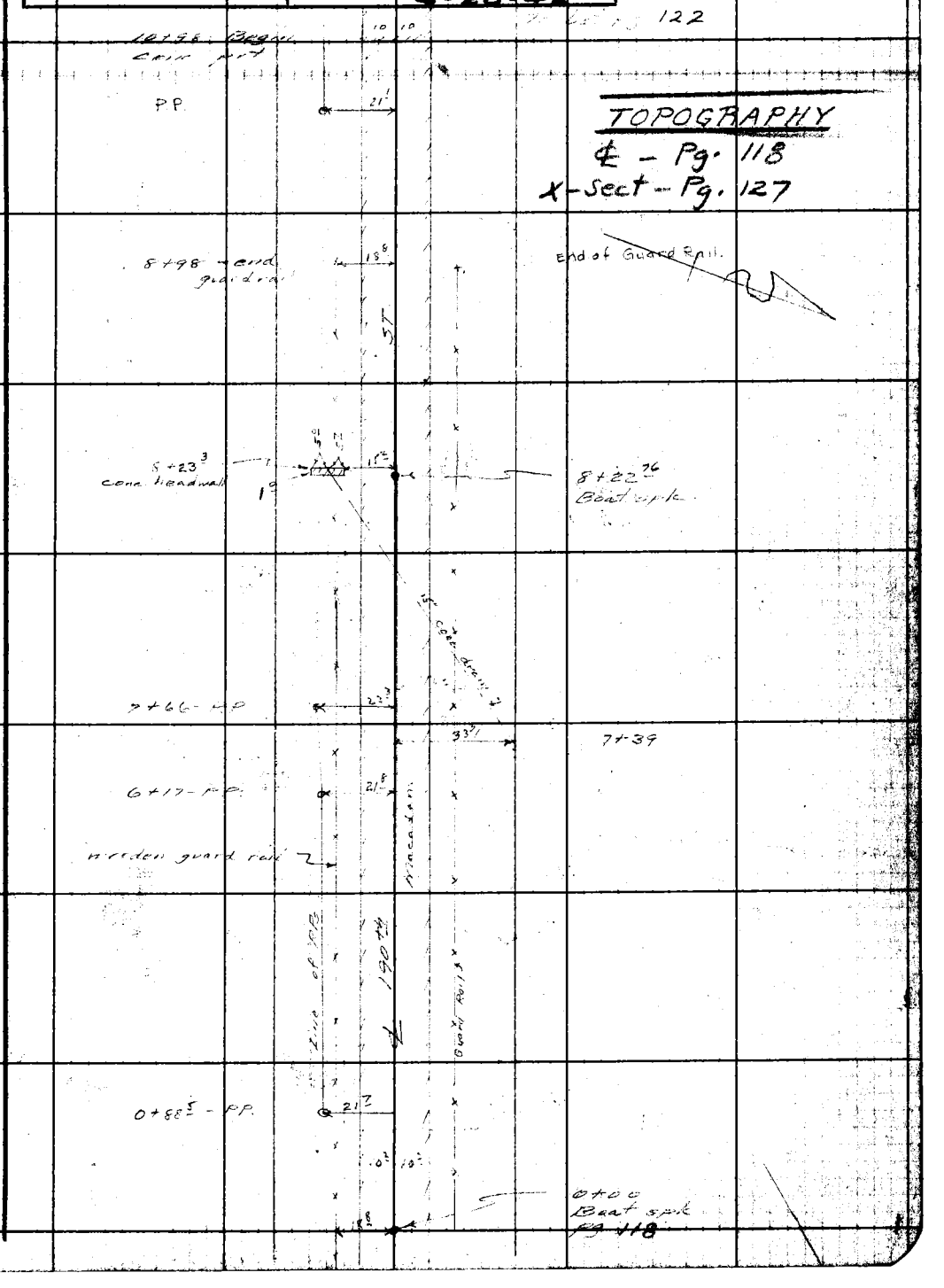
F.B. 271 PG. 119




F.B. 875 Pg. 120
℄ Western
To int. 4 tang. ts on M.H. Rim - ℄ Arlington
F.B. 498-119
Fd S+W
69.55
179°-59'-40"
(179°-59'-40"
359-58-40)
Fd L+T
WESTERN AVE
℄ 64.26
Fd L+T
L.A. City Engrs
F.B. 6253-48
F.B. 498-119
35.91
Fd 2" I.P. + tag in cem
R.E. 1268
1166.31
T=68°
(36)
(30)
Topog. Pg. 170
X-Sect - Pg. 175
29.95
Set L+T
35.92
Fd L+T Tag
R.E. 1268
ST
1847.41
T=68
Fd L+T Tag
R.E. 1268
36.05
R.E.
R.E.
Fd L+T
Fd L+T
Fd L+T
L.A. Engrs
F.B. 12601-23
48.95
℄ NORMANDIE
AVE
24.38
Fd L+T in pt
89°-56'-40"
Fd L+T headwall
(66)
90th
2274.20
(30)
From top Pg. 119
W.S. 26 A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D.M. Finley | Survey of 190th St. [illegible] |
| Map No. B-1750-1 | W. O. 6363 Tape No. ____ St'd ____ °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed A. C. Johnson 4-28-42 |

F.B. 876 PG. 121




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

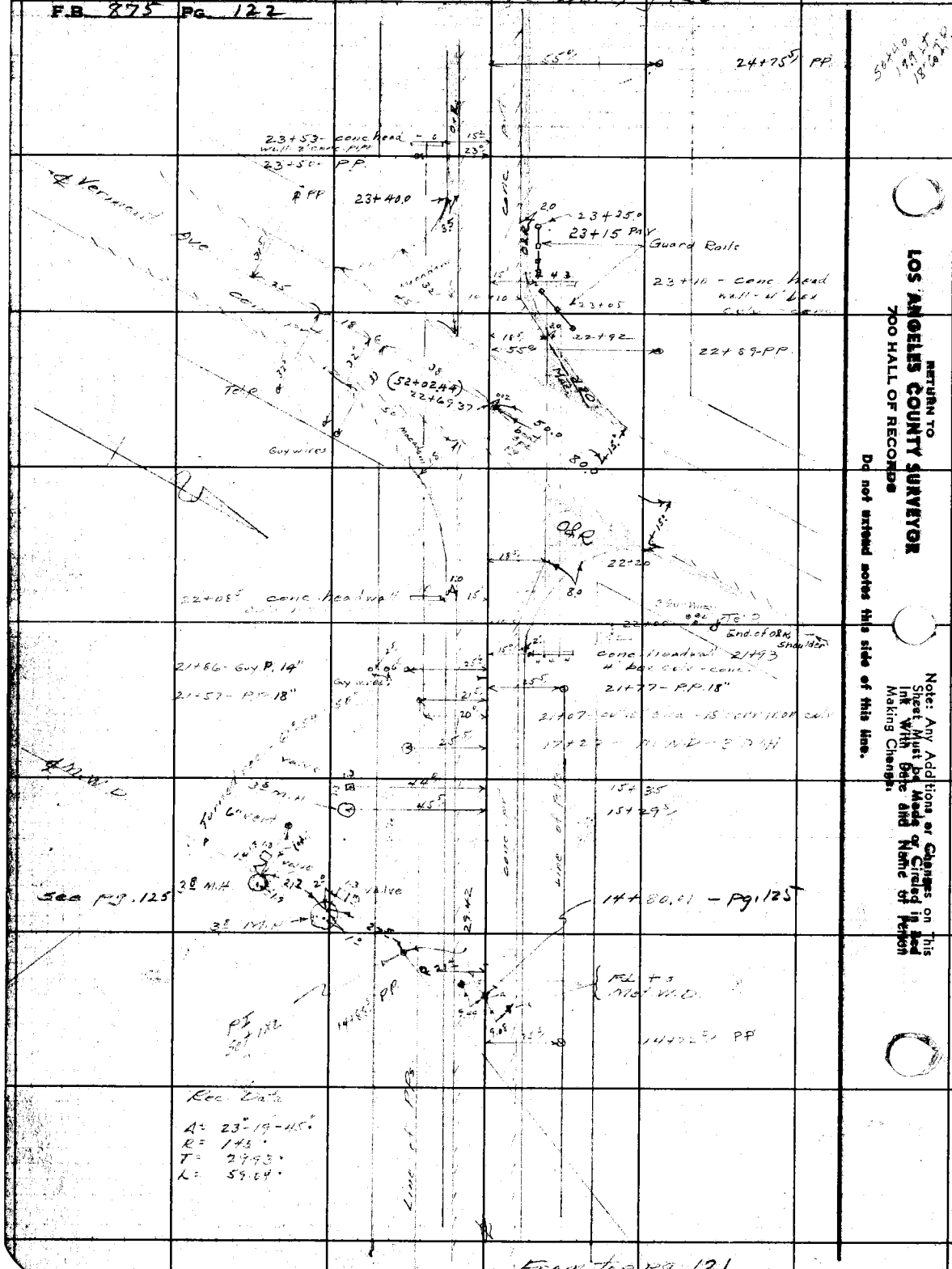
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 875 PG. 122

To bot pg 123

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700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

From top pg. 121

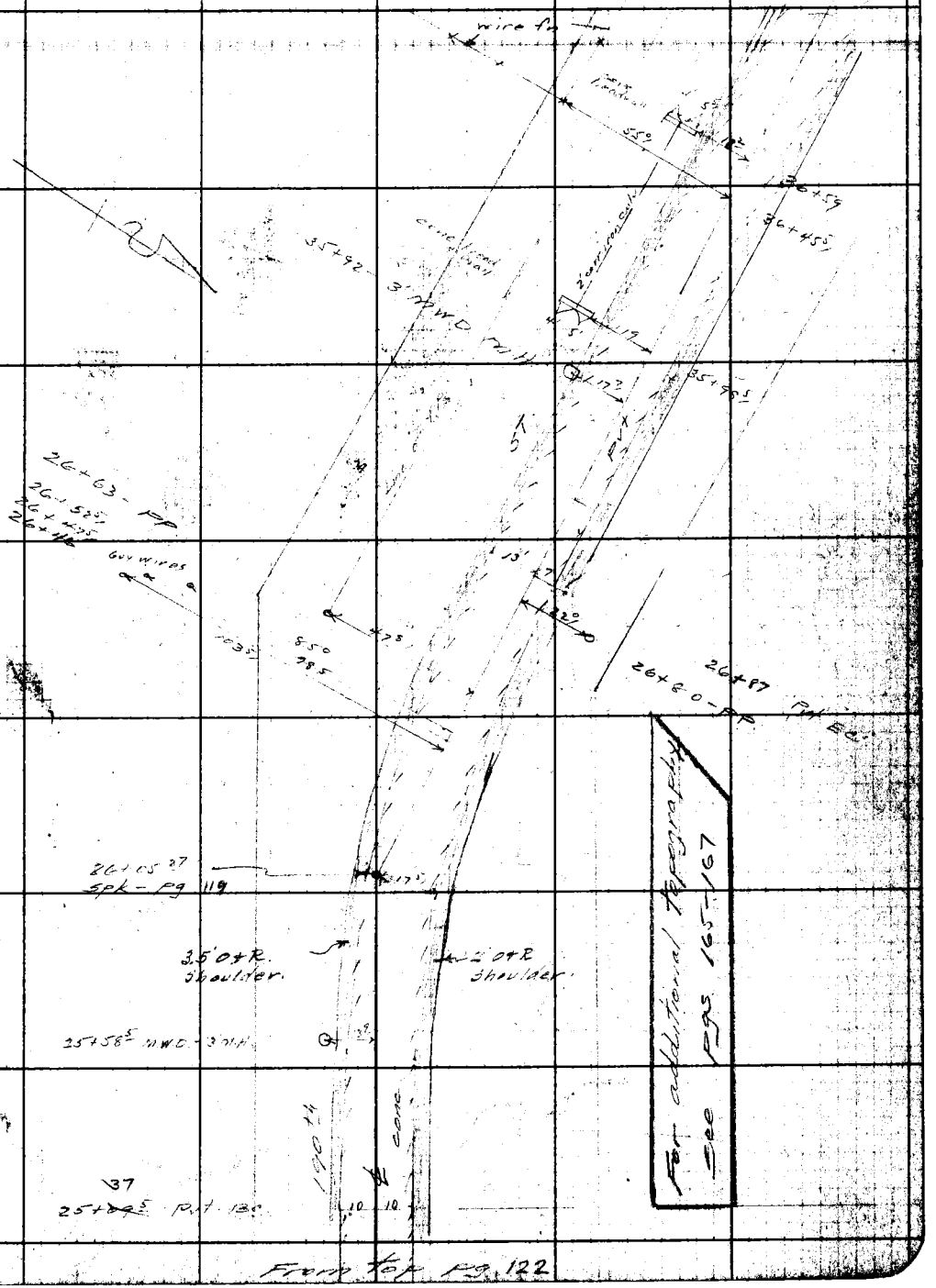
| | | |
|---|---|---|
| Notes Ck'd by D.M. Finley | Survey of [illegible] | F.B. 873 PG. 123 |
| Map No. B-1750-1 | W. O. 6363 Tape No. St'd °F | Where does shoulder end? |
| Office Work | Surveyed by Moore | |
| Checked | Notes Moore Date 4-14-42 | To Lot pg 124 |
| Date | Indexed A. C. Johnson | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

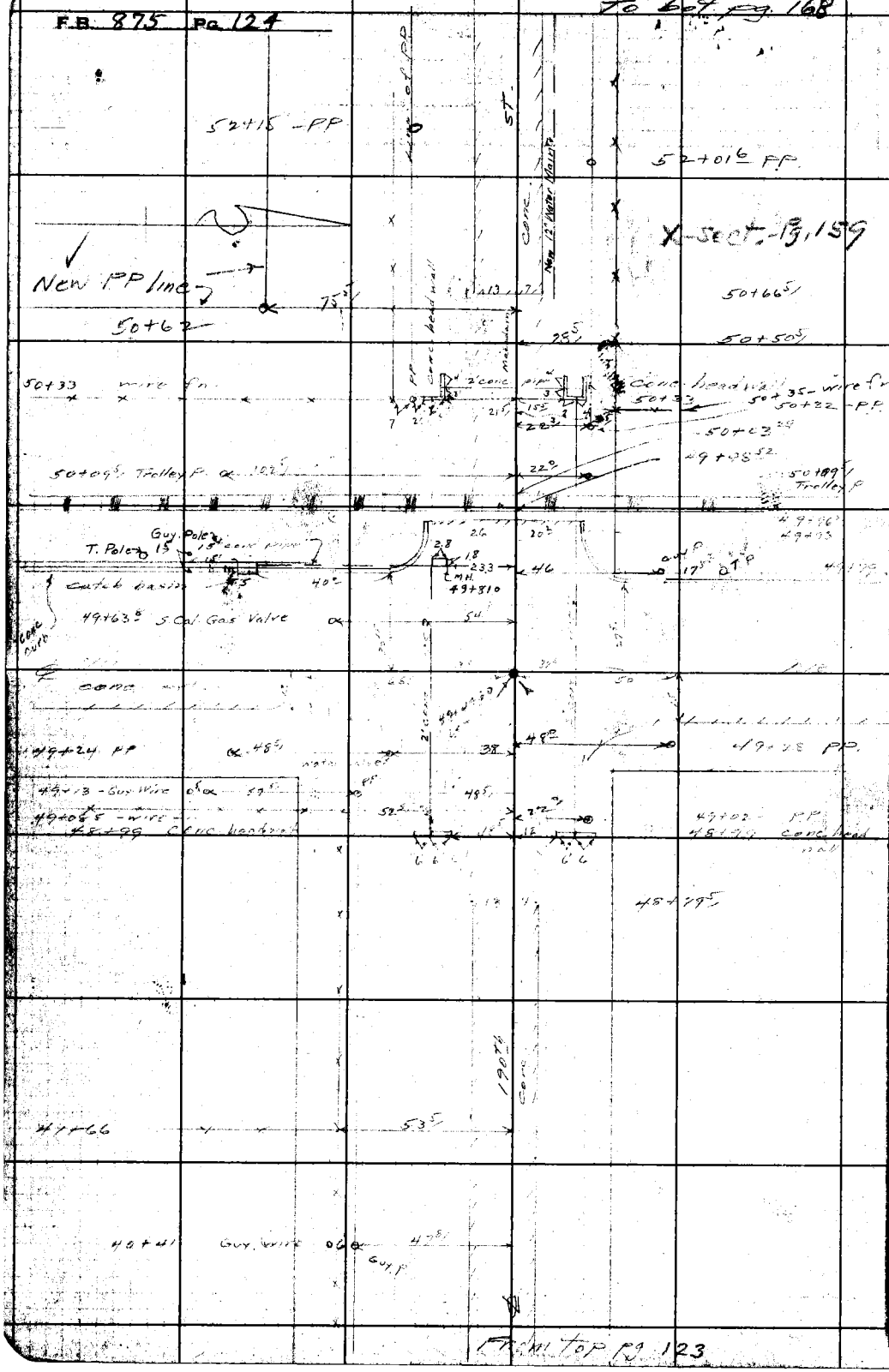
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



F.B. 875 Pg. 124

To bot. pg. 168




From top pg. 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

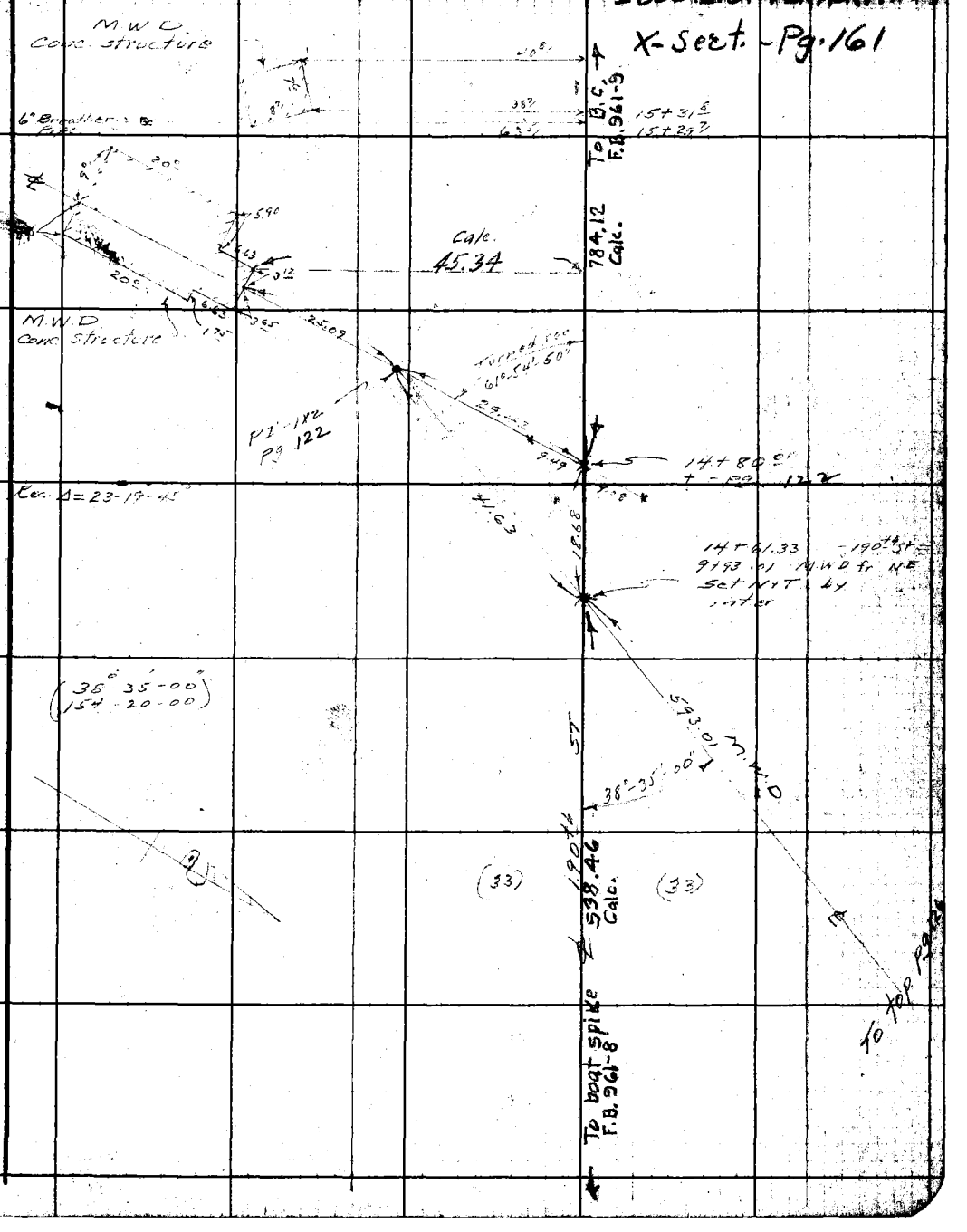
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by D.M. Finley | Survey of 190th St. Br. Gardena D.S. | F.B. 876 PG. 125 |
| Map No. B-1750-1 | W. O. 6363 Tape No. ____ St'd ____ °F | |
| Office Work | Surveyed by Moore | |
| Checked | Notes Moore Date 4-15-42 | |
| Date | Indexed Johnson | |

MET. WATER DIST. LINE

1800' E. OF VERMONT AVE.

X-Sect. - Pg. 161




Note: Any Additions or Changes on This Sheet Must be Made or Curled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

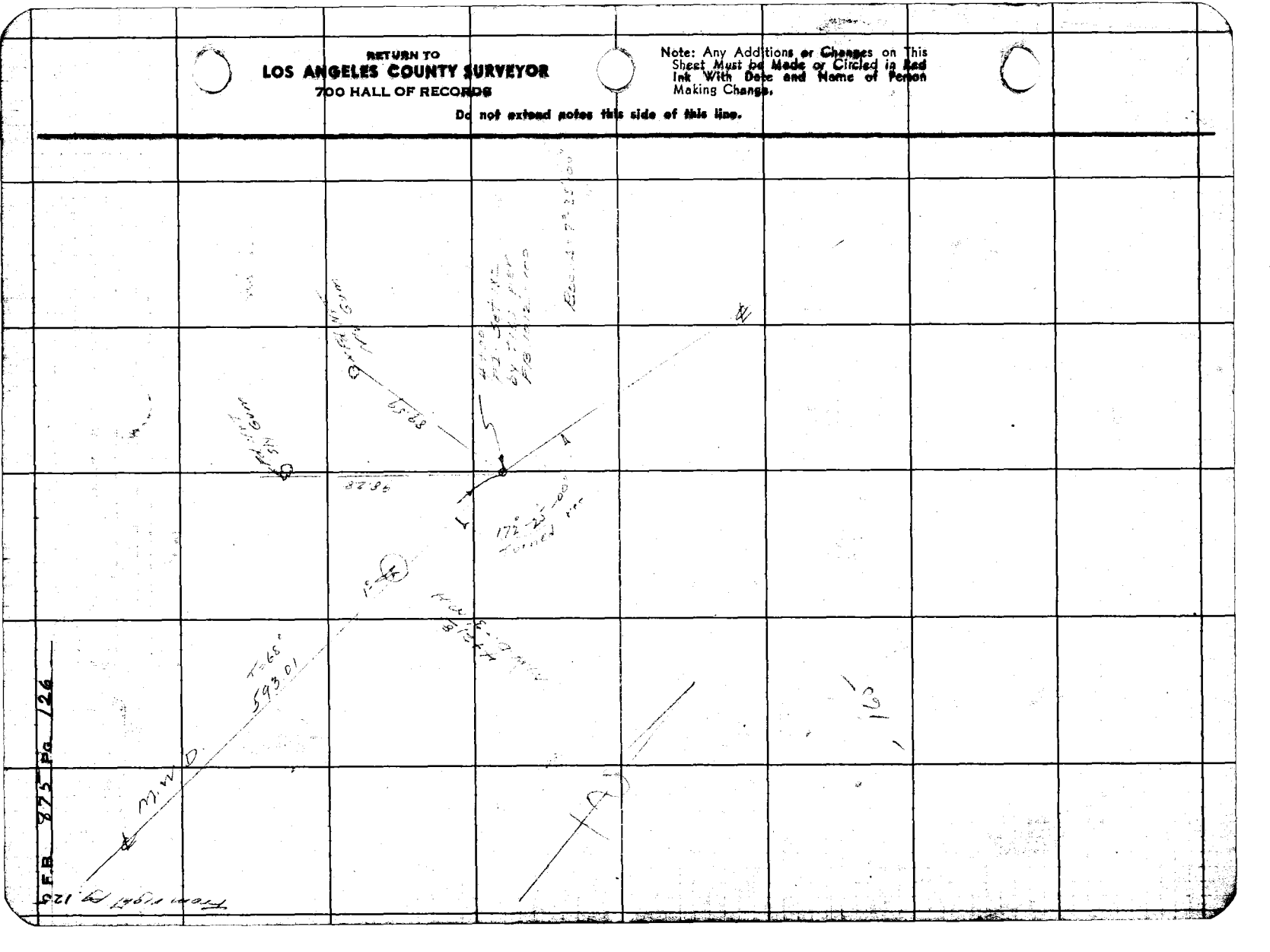
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




F.B. 875 Pg. 126

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | ✓ | Bm 11 – Figueroa & 190th St. Station | |
| B.M. 5 | 4.030 | 31.307 | | 27.277 | SW Cor – Pl. [illegible] in W side S.P. crossing | |
| | | | | | L.B. 170 – 77 | |
| | | | | | Rem Pg. 6 – Sandburg [illegible] 105 N.E. of the center of intersection of 190th St. & Figueroa St. and Figueroa T-20 N. | |
| | | | | | 0.2 E 190th St. N.E. [illegible] | |
| B.M. 57-D | 4.518 | 31.160 | 4.665 | 26.642 | B Standard Brass Disc set in rock West Stanford [illegible] Dist. [illegible] 57-D 1955 | |
| | | | | | El. 26.642 | |
| | | | | | L.B. 170 – E = 66.800' | |
| 7+0 | 2.00 | 22.69 | [illegible] | 20.69 | | |
| 7+0 | 3.35 | 18.78 | 7.26 | 15.43 | | |
| 0+00 | | | 4.00 | [illegible] | ℄ 190th St at 818.07' W. of Figueroa | |
| | | | 4.90 | [illegible] | 10' R – N edge pvt | |
| | | | 4+00 | [illegible] | 10' L – S " " | |
| | | | 5.0 | [illegible] | 17 L – Top bank | |
| | | | [illegible] | [illegible] | 25 L | |
| | | | 7.96 | [illegible] | 33 L – [illegible] – Top [illegible] | |
| | | | 12.96 | [illegible] | 33 L – [illegible] | |
| | | | 11.3 | [illegible] | 30 L – Bot. [illegible] | |
| 1+00 | | | [illegible] | [illegible] | 28 L | |
| | | | [illegible] | [illegible] | 34 L | |
| | | | [illegible] | [illegible] | 28 L | |
| | | | 5.0 | 13.8 | 17 L – Top " | |
| | | | [illegible] | 14.07 | 10 L – S edge pvt | |
| | | | 4.65 | 14.13 | ℄ 190th St | |
| | | | 4.73 | 14.05 | 10 R – N edge pvt | |

Topog – Pg. 121
E – Pg. 118

Profile
Notes Red. ____ Date ____ Plotted ____ Job No. ____ Division No. ✓
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd. W.L.G. Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date 4-17-42 Date ____ Map No. ____ Indexed A. C. Johnson 6-18-42

F.B. 875 PG. 127

F B. 875 PG. 128 Job No. 6363 Division No. V Notes Red. Plotted Profile

Survey of [illegible] Date Date No.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 18.78 | | | |
| 1+78 | | | 4.35 | 14.43 | ℄ [illegible] |
| | | | [illegible] | [illegible] | [illegible] N. edge [illegible] |
| | | | 4.[illegible] | 14.33 | 10 L 3 [illegible] |
| | | | 4.[illegible] | 14.1 | 18 L - [illegible] |
| | | | 7.4 | [illegible] | 28 L - [illegible] |
| | | | [illegible] | [illegible] | [illegible] L - [illegible] edge |
| 2+[illegible] | | | [illegible] | [illegible] | 80 L - [illegible] |
| | | | 8.5 | [illegible] | [illegible] L |
| | | | 8.[illegible] | [illegible] | 116 L |
| | | | 7.6 | [illegible] | 23 L - [illegible] bank |
| | | | 4.4 | [illegible] | 18 L [illegible] |
| | | | 4.10 | [illegible] | 10 L S. edge [illegible] |
| | | | 4.01 | 1[illegible] | ℄ [illegible] |
| | | | 4.10 | [illegible] | [illegible] N. [illegible] |
| T.P. | 6.27 | 20.38 | 4.67 | 14.11 | |
| 2+42 | | | 4.96 | 15.12 | ℄ [illegible] |
| | | | 5.00 | 1[illegible].38 | 10 L N. edge [illegible] |
| | | | 5.[illegible] | 1[illegible].35 | 10 L S. |
| | | | 5.2[illegible] | 1[illegible] | 19 L Top bank |
| | | | 7.4 | 13.0 | 28 L - Bot. Ditch |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3 [illegible] 38' | | | | |
| 2+[illegible] | | | 6[illegible] | [illegible] | [illegible] | |
| | | | 39 | [illegible] | [illegible] L | |
| | | | 00 | [illegible] | [illegible] | |
| 2+65 | | | + 38 | 24 2 | [illegible] L | |
| | | | + 11 | [illegible] | 42 L | |
| | | | [illegible] | [illegible] | 33 L Top bank | |
| | | | 67 | [illegible] | 28 L - [illegible] | |
| | | | 67 | [illegible] | 25 L | |
| | | | 53 | [illegible] | 21 L - [illegible] | |
| | | | [illegible] | 15 46 | 10 L - [illegible] | |
| | | | 486 | 15 57 | [illegible] | |
| | | | 406 | [illegible] | 10 R | |
| 3+00 | | | 487 | [illegible] | [illegible] | |
| | | | [illegible] | 15 42 | [illegible] | |
| | | | 503 | 15 35 | 10 L | |
| | | | 55 | [illegible] | 22 L Top bank | |
| | | | 60 | [illegible] | [illegible] L [illegible] | |
| | | | 69 | [illegible] | [illegible] | |
| | | | 04 | [illegible] | 34 L Top bank | |
| | | | + 30 | 23 2 | 57.5 L | |

Profile Notes Red. _____ Plotted _____ Job No. [illegible] Division No. [illegible]
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd. _____ Checked _____ Survey by Moore Notes Moore Date 4-14-42
No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date [illegible]

F.B. 875 PG. 129

FB. 875 PG. 130 | Job No. 6363 | Division No. V | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by Moore | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Jo[illegible] | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 20 38 | | | | |
| 5+00 | | | 3 [illegible] | 17 2 | [illegible] | |
| | | | [illegible] | 13 [illegible] | [illegible] | [illegible] |
| | | | 3 [illegible] | 16 [illegible] | [illegible] | [illegible] |
| | | | 3 [illegible] | 16 [illegible] | [illegible] | [illegible] |
| | | | 3 60 | [illegible] | [illegible] | |
| | | | 3 80 | 16 [illegible] | [illegible] | [illegible] |
| T.P. 5 | 7 95 | 28 51 | [illegible] | [illegible] 5 | | |
| 6+00 | | | 8 [illegible] | 19 76 | ℄ 190th | [illegible] |
| | | | 8 85 | 19 66 | 10 R | N edge [illegible] |
| | | | 8 [illegible] | 19 64 | 10 L | S " " |
| | | | 9 0 | 19 5 | [illegible] | Top bank |
| | | | 11 3 | 17 2 | 27 L | [illegible] |
| | | | 7 [illegible] | 21 1 | 58 L | [illegible] |
| | | | 5 4 | 23 1 | 100 L | |
| 6+30 | | | 3 1 | 25 4 | 100 L | |
| | | | [illegible] | 22 5 | 26 L | [illegible] bank |
| | | | 7 6 | 20 9 | 20 L | [illegible] " |
| | | | 7 67 | 20 [illegible] | 10 L | S edge Pol |
| | | | 7 65 | 20 86 | ℄ 190th | |
| | | | 7 80 | 20 71 | 10 R | N " " |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed A. C. Johnson Date ____

F B. 875 PG. 131

F.B. 875 PG. 132 | Job No. 6363 | Division No. V | Notes Red. | Plotted | Profile
Survey of 190th St. Or. Gardena Valley D.S. | Date | Date | No.
Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.
Indexed A. C. J. | Date 4-14-42 | Date | Date | No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 2831 | | | | |
| 7+00 | | | 5.18 | 22.33 | ¢ [illegible] | |
| | | | 5.73 | [illegible] | 10 [illegible] | N. edge pvt |
| | | | [illegible] | [illegible] | 10 [illegible] | S. |
| | | | 5.4 | [illegible] | 21 L | Bot. [illegible] |
| | | | 1.2 | [illegible] | 25 L | Top |
| | | | +0.2 | [illegible] | 100 L | |
| 7+42 | | | 3.64 | [illegible] | [illegible] | |
| | | | 3.75 | [illegible] | 10 R | N. edge pvt |
| | | | 3.78 | [illegible] | [illegible] | S. |
| | | | 3.8 | [illegible] | 16 L | |
| | | | [illegible] | 21.3 | 33 L | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | 1.1 | [illegible] | 53 L | |
| | | | +1.4 | [illegible] | [illegible] | |
| 8+00 | | | 1.71 | [illegible] | [illegible] | |
| | | | +1.5 | [illegible] | 28 L | [illegible] |
| | | | 2.0 | [illegible] | 22 L | Bot. |
| | | | 1.75 | [illegible] | [illegible] | S. edge pvt |
| | | | [illegible] | | ¢ [illegible] | |
| | | | 1.76 | 26.75 | [illegible] | N. |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 28.5[illegible] | | | | |
| T[illegible] 6 | [illegible] | [illegible] 28 | [illegible] | [illegible] 86 | 27.87 Adj. C.V.E. | & ±62' W.℄ Int. Hamilton St. |
| B.M. 7 | [illegible] | [illegible] | [illegible] | [illegible] 89 | [illegible] 190th [illegible] | |
| | | | | | ± [illegible] — Restamped "B.M 112-222" F.C. 1942 Adj = 27.753 | |
| 7+39 | | | 13.[illegible] | [illegible] | 33° [illegible] | 15" [illegible] |
| 8+[illegible] | | | [illegible] | 25.[illegible] | 20° L [illegible] | |
| 9+[illegible] | | | 5.34 | [illegible] | ℄ 190th | |
| | | | 5.45 | [illegible] 78 | [illegible] | |
| | | | 5.46 | [illegible] | [illegible] | |
| | | | 5.8 | 29.4 | [illegible] | |
| | | | 7.2 | 27.0 | 19' L bot. ditch | |
| | | | 6.2 | 27.0 | 22' L " " | |
| | | | 2.7 | 32.[illegible] | [illegible] L [illegible] | |
| | | | 2.[illegible] | 32.4 | 100' L | |
| 10+00 | | | 2.[illegible] | 33.[illegible] | 100' L | |
| | | | 2.[illegible] | 33.[illegible] | 25' L [illegible] | |
| | | | 6.5 | 28.[illegible] | 20' L bot. ditch | |
| | | | 6.5 | 28.7 | 18' L " " | |
| | | | 4.[illegible] | 30.4 | 12' L | |
| | | | 4.67 | 30.56 | 10' L [illegible] | |
| | | | 4.66 | 30.57 | ℄ 190th | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. [illegible] Division No. [illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed [illegible] Date ____

F.B. 875 PG. 133

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 55.23 | | | | |
| 10+00 | | | 4.72 | 30.51 | 10' R. [illegible] | |
| +48 | | | 4.32 | 30.91 | ℄ 190th end A.C. pav. begin conc. pav. | |
| [illegible] | | | [illegible] | 30.93 | ℄ 190th | |
| | | | 4.[illegible] | 30.83 | [illegible] R edge pav. | |
| | | | 4.42 | 30.81 | [illegible] | |
| | | | 4.5 | 30.7 | [illegible] | |
| | | | 5.3 | 29.9 | [illegible] L bot. ditch | |
| | | | 2.8 | 32.4 | 27' L [illegible] | |
| | | | 2.6 | 32.6 | [illegible] | |
| 12+00 | | | 3.0 | 32.2 | [illegible] | |
| | | | 3.1 | 32.1 | [illegible] L Top [illegible] | |
| | | | 5.0 | 30.2 | 20' L bot. ditch | |
| | | | 4.9 | 30.9 | [illegible] L | |
| | | | 4.12 | 31.11 | 10' L edge [illegible] | |
| | | | 4.00 | 31.23 | ℄ 190th | |
| | | | 4.01 | 31.22 | 10' R. edge pav. | |
| T.P. 8 | 5.49 | 36.88 | 3.84 | 31.39 | | |
| 13+00 | | | 5.35 | 31.53 | ℄ 190th | |
| | | | 5.43 | 31.45 | 10' R | |
| | | | 5.51 | 31.37 | 10' L | |

F.B. 875 PG. 134 Job No. 6363 Division No. V Notes Red. Plotted Profile
Survey of 190th St. Br. Gardena Valley Co. Date Date No.
Survey by [illegible] Notes Farmer Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 36.88 | | | | |
| 13+00 | | | 5.6 | 31.3 | 14' L | |
| | | | 6.6 | 30.3 | 17' L bot. ditch | |
| | | | 6.6 | 30.3 | 20' L " " | |
| | | | 4.9 | 32.0 | 24' L Tp. bnk. | |
| | | | 5.1 | 31.8 | 100' L | |
| 14+00 | | | 4.9 | 32.0 | 100' L | |
| | | | 5.0 | 31.9 | 200' L | |
| | | | 4.7 | 32.2 | 27' L Tp. bnk | |
| | | | 6.7 | 30.2 | 23' L | |
| | | | 6.7 | 30.2 | 19' L | |
| | | | 5.4 | 31.5 | 15' L | |
| | | | 5.15 | 31.73 | 10' L | |
| | | | 4.97 | 31.91 | ℄ 190th | |
| | | | 5.08 | 31.80 | 10' R | |
| 15+00 | | | 4.65 | 32.22 | ℄ 190th | |
| | | | 4.78 | 32.10 | 10' R edge [illegible] | |
| | | | 4.88 | 32.00 | 10' L | |
| | | | 5.0 | 31.9 | 14' L | |
| | | | 5.9 | 31.0 | 17' L bot. ditch | |
| | | | 5.9 | 31.0 | 20' L " " | |
| | | | 4.1 | 32.8 | 25' L Tp. bnk | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. 6363 Division No. 1 ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes Cemmer Date 4-14-42

Date ____ Date ____ Map No. ____ Indexed A. C. Jon Date ____

F.B. 875 PG. 135

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 36.88 | | | | |
| 15+00 | | | 4.2 | 32.7 | 100' L | |
| | | | 4.6 | 32.3 | 200' L | 721525 + dj. c.v.c. |
| T.P. 9 | 4.82 | 37.37 | 4.33 | 32.55 | 1X2 M.W.D. P.I. | |
| 15+00 | | | 5.6 | 31.8 | 16 R | Top bank |
| | | | 6.9 | 30.5 | 19 R | Bot [illegible] |
| | | | 6.9 | 30.5 | 21 R | — |
| | | | 4.0 | 32.4 | 27 R | Top bank |
| | | | 4.4 | 3[illegible] | 100 R | |
| 16+00 | | | 4.4 | 32.3 | 100 R | |
| | | | 4.0 | 32.4 | 24 R | " " |
| | | | 6.6 | 30.8 | 21 R | Bot dit |
| | | | 6.6 | 30.8 | 19 R | " " |
| | | | 5.1 | 32.3 | 16 R | Top bank |
| | | | 4.9 | 32.46 | 10 R | N edge [illegible] |
| | | | 4.77 | 32.60 | ℄ 190th | |
| | | | 4.95 | 32 | 10 L | S " " |
| | | | 5.2 | 32.2 | 15 L | Top bank |
| | | | 6.0 | 32.4 | 18 L | Bot dit |
| | | | 6.0 | 32.4 | 22 L | " " |
| | | | 3.9 | 32 | 25 L | Top bank |

F B. 875 PG. 136
Job No. 6363 Division No. V Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-15-[illegible] Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 37 37 | | | | |
| 16+00 | | | 4 2 | 33 2 | 100 L | |
| | | | 4 1 | 33 3 | 200 L | |
| | | | 4 1 | 33 3 | 100 L | |
| | | | 4 0 | [illegible] | 26 L | 70 [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | 14 L | [illegible] |
| | | | [illegible] | [illegible] | 10 L | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | 3 8 | [illegible] | 100 L | |
| | | | [illegible] | [illegible] | 100 L | |
| | | | [illegible] | 35 5 | 28 L | Top bank |

Profile Notes Red.____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date 4-15-42
No.____ Date____ Date____ Map No.____ Indexed A. C. Johnson

F.B. 873 PG. 137

F.B. 875 PG. 138 | Job No. 6363 | Division No. ✓ | Notes Red. | Plotted | Profile

Survey of 190th St. Br. Gardena Valley D.S. | Date | Date | No.

Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

Do not extend notes this side of this line

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 35 [illegible] | | | | | |
| 21+00 | | | 5 0[illegible] | 33 [illegible] | [illegible] | S. edge [illegible] | |
| | | | 4 24 | 34 14 | ℄ 190 | | |
| | | | [illegible] | 34 [illegible] | [illegible] | [illegible] | |
| 21+0[illegible] | | | [illegible] | [illegible] 25 | 20 L | [illegible] | 18" [illegible] |
| 21+[illegible] | | | 7 06 | 31 9[illegible] | 21 R | [illegible] | [illegible] box |
| 22+00 | | | 4 [illegible] | 34 45 | [illegible] | | |
| | | | 4 [illegible] | 34 [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 34 [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 34 [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | 28 L | | |
| | | | [illegible] | [illegible] | 10 L | | |
| 22+[illegible] | | | 4 [illegible] | [illegible] | 20 L | [illegible] | |
| 22+[illegible] | | | 4 [illegible] | [illegible] 62 | ℄ 190 | | |
| | | | 4 [illegible] | [illegible] 67 | 18 [illegible] | [illegible] | |
| | | | 4 [illegible] | [illegible] 5[illegible] | 10 L | S. [illegible] | |
| | | | 4 [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | 3 [illegible] | [illegible] | 41 L | | |
| | | | 3 5 | 35 5 | 100 L | | |
| 22+60 [illegible] | | | 4 38 | 34 [illegible] | [illegible] | 190 [illegible] | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Job Date ____

F.B. 875 PG. 139

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 58 75 | | | | |
| South on Vermont 0+50 | | | [illegible] | 3[illegible] 83 | ℄ Vermont | |
| | | | [illegible] | [illegible] | 15 R | W edge [illegible] |
| | | | 45 | [illegible] | 26 R | " " Macadam - Bot bank gutter |
| | | | 3[illegible] | | 25 R | Top bank |
| | | | 22 | | 35 R | [illegible] |
| | | | 30 | 36 0 | 50 R | |
| | | | [illegible] | [illegible] | 15 L | E edge [illegible] |
| | | | 28 | [illegible] | 23 L | Bot bank [illegible] |
| | | | 33 | 35 7 | 30 L | Top " |
| | | | 37 | 35 3 | 50 L | |
| 1+00 | | | 35 | 3[illegible] | 50 L | |
| | | | 3[illegible] | [illegible] | [illegible] L | " " |
| | | | 45 | [illegible] 5 | [illegible] L | Bot " [illegible] |
| | | | [illegible] | [illegible] | [illegible] L | W edge [illegible] |
| | | | 381 | [illegible] | ℄ Vermont | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | 48 | [illegible] | [illegible] R | Bot bank [illegible] |
| | | | 29 | [illegible] | [illegible] | Top " |
| | | | 27 | 36 [illegible] | 50 R | |

F B. 875 PG. 140 Job No. 6363 Division No. V Notes Red. Plotted Profile
Survey of 190th St. Br. Gardena Valley Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 38 98 | | | | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | 15' L | [illegible] | |
| | | | 4 3 | 34 7 | [illegible] L | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | 31' L | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 4 28 | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 32 [illegible] | 21' R | [illegible] | [illegible] |
| [illegible] | | | 4 13 | 34 25 | [illegible] | | |
| | | | [illegible] | [illegible] | 10' R | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] L | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | 35 8 | [illegible] L | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 875 PG. 141

C. Johnson

F B. 875 Pg. 142 | Job No. 6363 | Division No. V | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Survey of _____ Division No. _____

F.B. 875 PG. 143

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____ Map No. _____ Indexed _____ Date _____

C. Johnson

| STATION | B.S. | H.I. | F.S. | ELEV. | |
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Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

| F.B. 875 Pg. 144 | Job No. 6263 | Division No. ✓ | Notes Red. | Plotted | Profile |
|---|---|---|---|---|---|
| Survey of 190th St. to Gardena Valley D.S. | | | Date | Date | No. |
| Survey by Moore | Notes | | Notes Chkd. | Checked | X-Sec. |
| Indexed A. C. Johnson | Date | | Date | Date | No. |

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
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FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date 4-15-42 Map No. ____ Indexed A. C. Johnson

FB. 875 PG. 145

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FB. 875 PG. 146

Job No. 6363 Division No. V Notes Red. Plotted Profile

Survey of [illegible] Valley DS Date Date No.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed [illegible] Date 4-15-42 Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FB 875 PG 147

Profile Notes Red. Plotted Job No. 6363 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 4-15-42
No. Date Date Map No. Indexed Date

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B.S. | H.I. | F.S. | ELEV. | | STATION |
|---|---|---|---|---|---|---|
| [illegible] 13 | 4.83 | [illegible] | [illegible] | [illegible] | | |
| | | | 5.45 | [illegible] | [illegible] | |
| [illegible] | | | 3.7 | [illegible] | 8 | [illegible] |
| | | | [illegible] | [illegible] | 24 | Top [illegible] |
| | | | [illegible] | [illegible] | 24 | [illegible] |
| | | | [illegible] | [illegible] | 19 | [illegible] N end [illegible] |
| | | | 5.10 | 39.69 | [illegible] | [illegible] |
| | | | [illegible] | 39.63 | [illegible] | |
| | | | 5.33 | [illegible] | | |
| 36+59 | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 39.71 | [illegible] | |
| | | | 4.85 | 39.94 | [illegible] | |
| | | | 4.9 | 39.9 | 18² | Top [illegible] N end [illegible] |

FB. 875 PG. 148 | Job No. 6363 | Division No. ✓ | Notes Red. | Plotted | Profile

Survey of 190th St Br. Gardena Valley D.S. | Date | Date | No.

Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date 4-15-42 | Date | Date | No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 36+50 | | | | | | |
| | | | | | | |
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| | | | | | | |
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FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | NOITATS |
|---|---|---|---|---|---|---|---|
| | | [illegible] | | | | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | 3 4 | [illegible] | 120 L | | |
| | | | 3 [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | 3 0 | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] 14 | 5 91 | 46 65 | [illegible] | 40 [illegible] | | | |
| [illegible] | | | 5 [illegible] | [illegible] | ℄ | | |
| | | | [illegible] | 40 [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 41 05 | 13 L | [illegible] | |
| | | | 5 9 | 40 8 | 19 L | Top [illegible] | |

Project Notes Red. [illegible] Plotted [illegible] Job No. 6367 [illegible] Station No. [illegible] [illegible]

No. [illegible] Date [illegible] Date [illegible] Survey of [illegible] to [illegible]

X-Sec. X Notes Chkd. [illegible] Checked [illegible] Survey by [illegible] Notes [illegible] Date [illegible]

No. [illegible] Date [illegible] Date [illegible] Map No. [illegible] Indexed [illegible] Job [illegible] [illegible]

875 149
F B 9 PG 8 7

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 46 65 | | | | |
| 40+00 | | | 67 | 4[illegible] | 22 L | [illegible] |
| | | | 6[illegible] | [illegible] | [illegible] | |
| | | | 52 | [illegible] | 26 L | Top bank |
| | | | 46 | 42 1 | 51 L | |
| | | | 55 | 4[illegible] 2 | [illegible] | |
| | | | 54 | 4[illegible] 3 | 120 L | |
| 41+00 | | | 55 | [illegible] | 120 L | |
| | | | 54 | 41 3 | 52 L | |
| | | | 48 | [illegible] | 43 L | |
| | | | 5[illegible] | | [illegible] L | Top bank |
| | | | 6[illegible] | [illegible] 3 | [illegible] | Bot [illegible] |
| | | | 6[illegible] | [illegible] | 23 L | " " |
| | | | 5[illegible] | 4[illegible] 2 | [illegible] | Top bank |
| | | | 520 | 41 45 | 13 L | S [illegible] |
| | | | 519 | 41 46 | [illegible] | |
| | | | 532 | 41 33 | 7 R | N " |
| 42+00 | | | 4[illegible] | 4[illegible] 3 | [illegible] | |
| | | | 498 | 4[illegible] 7 | 7 R | [illegible] |
| | | | 476 | 4[illegible] 9 | [illegible] | [illegible] |
| | | | 52 | 41 [illegible] | 20 L | Top bank |

F B. 875 PG. 150

Job No. 6363 Division No. [illegible] Notes Red. ____ Plotted ____ Profile ____

Survey of [illegible] Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | NOTATS |
|---|---|---|---|---|---|---|---|
| | | 43 5 | | | | | |
| 42100 | | | 6 1 | 40 6 | 24 L | Bot [illegible] | |
| | | | 6 1 | 40 6 | 26 L | | |
| | | | [illegible] | 42 3 | 30 L | Top [illegible] | |
| | | | 46 | 42 1 | 53 L | | |
| | | | 5 0 | 41 7 | 120 L | | |
| 43100 | | | 4 [illegible] | 42 5 | 120 L | | |
| | | | 3 7 | 43 0 | 39 L | Top [illegible] | |
| | | | 5 7 | 41 0 | 15 L | Bot [illegible] | |
| | | | 5 7 | 41 0 | 13 L | " " | |
| | | | 4 7 | 42 0 | 20 L | Top [illegible] | |
| | | | 4 33 | 42 32 | 13 L | S [illegible] | |
| | | | 4 26 | 42 [illegible] | ℄ | | |
| | | | 4 53 | 42 [illegible] | 7 R | N | |
| [illegible] | | | 3 97 | 42 75 | ℄ | | |
| | | | 4 07 | 42 57 | 7 R | N | |
| | | | 2 82 | 42 83 | 13 L | S | |
| | | | 4 1 | 42 6 | 20 L | Top [illegible] | |
| | | | 5 1 | 41 6 | 25 L | Bot [illegible] | |
| | | | 2 9 | 43 8 | 30 L | Top [illegible] | |
| | | | [illegible] | 44 4 | 46 L | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Tab Notes ____

875 151
FB 85 PG 4

F B. 875 Pg. 152 | Job No. 6363 | Division No. 1 | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. G. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B.[illegible] | H. I. | F. S. | ELEV. | | | NOTATE |
|---|---|---|---|---|---|---|---|
| | | [illegible] | | | | | |
| | | | [illegible] | [illegible] | 13' | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | 5 7 | [illegible] | 75 [illegible] | [illegible] | |
| | | | [illegible] | 45 8 | 31 [illegible] | [illegible] | |
| | | | [illegible] | 46 3 | 5[illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | 120 [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | 42 L | | |
| | | | [illegible] | [illegible] | 32 L | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | 3 [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | 7' C | [illegible] | |
| [illegible] 57E 16 | | [illegible] | [illegible] | 46 48 | [illegible] | [illegible] | |
| | | | | 46.435 | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | 46 43 | [illegible] | [illegible] | |
| | | | 7 86 | 46 32 | 7' R | N [illegible] | |
| | | | [illegible] | [illegible] | 18 R | outlet [illegible] | |
| | | | 7 70 | 46 48 | 15' L | S. edge [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ [illegible]

F.B. 875 PG. 153

F B. 875 PG. 154 Job No. 6363 Division No. V Notes Red. ____ Plotted ____ Profile

Survey of [illegible] Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date [illegible] Date ____ Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 54 18 | | | | |
| [illegible] | | | 7.72 | [illegible] | 15[illegible] - Top [illegible] | [illegible] |
| | | | 1.34 | [illegible] | 24^5 L cutting [illegible] | [illegible] |
| | | | 1.23 | [illegible] | 25^5 L | |
| | | | [illegible] | [illegible] | 30^5 L Top [illegible] | [illegible] |
| | | | 7.4 | [illegible] | 45 L | |
| | | | 6.6 | [illegible] | [illegible] L | |
| | | | [illegible] | [illegible] | 120 L | |
| [illegible] ℄ Sepulveda [illegible] | | | 6.23 | [illegible] | ℄ [illegible] | |
| 0+26 | | | 6.[illegible] | [illegible] | E [illegible] | |
| | | | 4.88 | [illegible] 30 | 43^4 R Bot curb | W.C.R. |
| | | | [illegible] | [illegible] | 43^4 L Top " | " |
| | | | 4.[illegible] | [illegible] 26 | 46^2 R Bot " | W. end [illegible] |
| | | | 4.66 | [illegible] | 46^2 R Top " | " |
| | | | [illegible] | [illegible] 34 | 48^2 R Top E | rail |
| | | | [illegible] | 47 38 | 53^63 R W | " |
| | | | 5.1 | [illegible] | 55 R | |
| | | | 7.56 | 46 [illegible] | 53^4 R Top [illegible] | [illegible] |
| | | | [illegible] | [illegible] 01 | 31 L E edge | pvt |
| 0+38 | | | 6.30 | [illegible] 88 | ℄ Normandie | |
| | | | 5.87 | 4[illegible] 31 | 30 R - Bot curb | S.C.R. |

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 54 18 | | | | |
| [illegible] | | | 5 35 | 48 [illegible] 3 | 30 L | Top [illegible] |
| | | | 6 95 | 47 23 | 21 L | [illegible] edge pvt |
| [illegible] | | | 6 75 | 47 43 | [illegible] Normandie | |
| | | | 8 02 | 46 [illegible] | 30 R | Bot [illegible] gutter - N end [illegible] |
| | | | [illegible] | 47 19 | 30 R | Top [illegible] |
| | | | 8 80 | [illegible] 38 | 30 R | Bot catch basin |
| | | | 8 8[illegible] | 45 [illegible] | 32 R | [illegible] 15" [illegible] pipe [illegible] |
| | | | 6 79 | [illegible] | 12 L | [illegible] |
| 1+00 | | | [illegible] | 47 35 | [illegible] | |
| | | | [illegible] | 47 3[illegible] | 12 L | " " " |
| | | | 6 [illegible] | 47 5[illegible] | [illegible] L | |
| | | | 7 [illegible] | [illegible] | 28 L | |
| | | | 6 [illegible] | [illegible] | 36 L | |
| | | | [illegible] | [illegible] | [illegible] L | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] 58 | [illegible] 60 | 28 R | gutter [illegible] |
| | | | 7 80 | [illegible] 38 | 30 R | " |
| | | | 7 [illegible] | [illegible] | 30 R | Top |
| | | | [illegible] | [illegible] | 41 R | Bot [illegible] |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 875 PG. 155

F.B. 875 Pg. 156 | Job No. 6363 | Division No. V | Notes Red. | Plotted | Profile

Survey of 190th St. Br. Gardena Valley OS | Date | Date | No.

Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date 11-16-42 | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | | | | |
| [illegible] | | | [illegible] | 48 [illegible] | [illegible] | |
| | | | 6 4 | 47 8 | 78 R | [illegible] |
| | | | [illegible] | 45 6 | 83 [illegible] | |
| 49+[illegible] | | [illegible] | [illegible] | 48 90 | [illegible] | |
| | | [illegible] | [illegible] | 48 71 | 16 R | [illegible] |
| | | | 6 23 | 47 85 | [illegible] R | [illegible] |
| | | | 5 83 | 48 35 | [illegible] R | [illegible] |
| | | | 7 [illegible] | 46 [illegible] | 8[illegible] R | " |
| | | | 6 [illegible] | 4[illegible] 22 | [illegible] R | " " |
| [illegible] | | | 5 11 | 4[illegible] 07 | [illegible] | |
| | | | 5 24 | 48 [illegible] | 24[illegible] L | [illegible] |
| | | | 10 24 | 43 [illegible] | [illegible] | Bot |
| [illegible] | | | [illegible] | 49 [illegible] | [illegible] 190[illegible] | |
| | | | 4 [illegible] | 49 36 | 30[illegible] R | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | | | 4 [illegible] | 4[illegible] 39 | [illegible] 190[illegible] | Top. E[illegible] |
| 50+03[illegible] | | | 4 77 | [illegible] | " | " " " |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 875 PG. 157

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | [illegible] | [illegible] | [illegible] |
|---|---|---|---|---|---|---|---|
| | | 54 18 | | | | | |
| 50+[illegible] | | | 482 | [illegible] 36 | ℄ [illegible] | | |
| | | | 4[illegible] | [illegible] 33 | [illegible] R | N edge [illegible] | |
| | | | [illegible] | [illegible] 29 | [illegible] L | S [illegible] | |
| 50+33 | | | 6[illegible] | [illegible] 71 | ℄ [illegible] | | |
| | | | 663 | [illegible] 58 | 7' R | N | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | 1088 | [illegible] 3[illegible] | [illegible] R | [illegible] | [illegible] |
| | | | [illegible] | [illegible] 2 | 13 L | [illegible] | |
| | | | 6[illegible] | [illegible] 3 | 16 [illegible] | | |
| | | | [illegible] | [illegible] | 21½ L | [illegible] | [illegible] |
| | | | [illegible] | [illegible] 2 | 21½ [illegible] | Bot [illegible] | |
| | | | 99 | 4[illegible] 3 | 2[illegible] | " | |
| | | | [illegible] | [illegible] 4 | 27½ [illegible] | [illegible] | [illegible] |
| | | | 56 | [illegible] 6 | 36 L | car force | bot small [illegible] |
| | | | [illegible] | 4[illegible] 3 | 70 L | | |
| | | | [illegible] | 4[illegible] 2 | 12[illegible] L | | |
| 50+36 | | | 1051 | 4[illegible] [illegible] | 22½ L | inlet flow [illegible] | 2' [illegible] |
| | | | 1072 | 4[illegible] 46 | 16" R | outlet | " " " |
| 50+66 | | | 768 | 4[illegible] [illegible] | ℄ [illegible] | [illegible] | |
| | | | 780 | 4[illegible] 38 | 7' R | N edge | " |

F.B. 875 PG. 158

Job No. 6363 Division No. ✓ Notes Red. Plotted Profile

Survey of [illegible] Br. Gardena Va. Hwy 55 Date Date No.

Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.

Indexed A. C. John Date 4-16-42 Date Date No.

Profile | Notes Red. | Plotted | Job No. | Division No. | F B. 875 PG. 159

No. | Date | Date | Survey of

X-Sec. | Notes Chkd. | Checked | Survey by | Notes | Date 4-16-42

No. | Date | Date | Map No. | Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Topog. Pg 124

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 54.18 | | | | |
| T.P. 17 | 5.27 | 52.39 | 7.06 | 47.12 | | |
| T.P. 18 | 5.34 | 53.27 | 4.46 | 47.93 | | |
| T.P. 19 | 5.71 | 54.96 | 4.02 | 49.25 | | |
| T.P. 20 | 5.84 | 56.69 | 4.11 | 50.85 | | |
| T.P. 21 | 5.54 | 58.43 | 3.80 | 52.89 | | |
| T.P. 22 | 5.44 | 59.78 | 4.09 | 54.34 | 56.395 | |
| U.S. 126 B.M. A5 23 | | | 3.32 | 56.46 | B.M. US 126 [illegible] at N.W. Cor. Western Ave & 190th St. [illegible] of So. Cal. Ed. Co. Power Station [illegible] of gate on N. side of fence in cone post bronze tablet stamped "A5 1922" Final 1928 El. 56.395 V L.B. 170-73 M.W.D. El. 56.50 | |

X-Sect. Cont'd on Page 175

56.460
56.395
.065

F.B. 875 PG. 160 Job No. 6363 Division No. V Notes Red. Plotted Profile
Survey of 190th St. Br. Gardena Valley D.S. Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | 4.91 | 32.80 | | 27.89 | [illegible] 133 - 27.87 Adj. C.V.C. | |
| T.P. 1 | 1.45 | 22.89 | 11.36 | 21.44 | | |
| T.P. 2 | 2.66 | 15.14 | 10.41 | 12.48 | | |
| 2+00 | | | 7.4 | 7.7 | ℄ MWD - Bot [illegible] | |
| | | | 6.9 | 8.2 | 43 R Edge " | |
| | | | 5.6 | 9.5 | 100 R | |
| 2+30 | | | 6.9 | 8.2 | ℄ MWD - " " | |
| | | | 4.5 | 10.6 | 100 R | |
| 2+70 | | | 4.4 | 10.7 | ℄ MWD | |
| | | | 2.1 | 13.0 | 100 R | |
| T.P. 3 | 11.46 | 25.84 | 0.76 | 14.38 | | |
| 3+00 | | | 10.3 | 15.5 | ℄ MWD | |
| | | | 8.0 | 17.8 | 100 R | |
| 3+50 | | | 1.6 | 24.2 | ℄ MWD | |
| T.P. 4 | 10.68 | 35.96 | 0.56 | 25.28 | | |
| 3+50 | | | 8.9 | 27.1 | 27' R | |
| | | | 9.7 | 26.3 | 100' R | |
| 4+00 | | | 3.5 | 32.5 | 100' R | |
| | | | 4.4 | 31.6 | 27' R | |
| | | | 6.2 | 29.8 | ℄ Pl. "x" section on split of ∠ | |

Sketch Pg. 125-126

X-Section N Mly of 190th St
Mary MWD ℄
From Nigger Slough

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-16-42
Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 875 Pg. 161

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 35.96 | | | | |
| 5+00 | | | 4.1 | 31.9 | ℄ M.W.D. | |
| | | | 2.4 | 33.6 | 64' R | |
| | | | 2.8 | 33.2 | 100' R | |
| 6+00 | | | 2.8 | 33.2 | 100' R | |
| | | | 2.9 | 33.1 | ℄ | |
| T.P. 5 | 4.13 | 37.36 | 2.73 | 33.23 | | |
| 7+00 | | | 3.9 | 33.5 | ℄ M.W.D. | |
| | | | 4.3 | 33.1 | 100' R | |
| 8+00 | | | 4.3 | 33.1 | 100' R | |
| | | | 4.3 | 33.1 | ℄ M.W.D. | |
| 9+00 | | | 4.6 | 32.8 | ℄ M.W.D. | |
| | | | 4.6 | 32.8 | 100' R | |
| +50 | | | 4.6 | 32.8 | ℄ MWD | |
| | | | 4.4 | 33.0 | 100' R | |
| +62 | | | 6.7 | 30.7 | ℄ M.W.D + bot ditch | |
| | | | 4.8 | 32.6 | 10' R | |
| +77 | | | 5.42 | 31.94 | ℄ M.W.D. + edge pav. | |
| | | | 6.5 | 30.9 | 14' R. bot ditch | |
| | | | 4.2 | 33.2 | 23' R | |

F.B. 875 Pg. 162 Job No. 6363 Division No. V Notes Red. Plotted Profile
Survey of [illegible] Br. Gardena Valley [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-16-42 Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 37.36 | | | | |
| 9+93 | | | 5.27 | 32.09 | INT ℄ M.W.D. + ℄ 190th | |
| | | | 5.34 | 32.02 | 14.5 R. edge pav. | |
| 10+09 | | | 5.40 | 31.96 | ℄ M.W.D + edge pav. | |
| | | | 5.17 | 32.19 | 14' R. - ℄ 190th | |
| +16 | | | 5.5 | 31.9 | ℄ M.W.D. | |
| | | | 5.27 | 32.09 | 10' R. edge pav. | |
| +23 | | | 6.6 | 30.8 | ℄ M.W.D bot. ditch | |
| | | | 5.7 | 31.7 | 5' R. | |
| | | | 5.3 | 32.1 | 10' R. | |
| +27 | | | 5.5 | 31.9 | ℄ M.W.D. | |
| | | | 6.4 | 31.0 | 5' R. bot. ditch | |
| | | | 5.4 | 32.0 | 12' R. | |
| 10+34.64 | | | 4.8 | 32.6 | ℄ P.I. M.W.D. | |
| | | | 5.3 | 32.1 | 4' R. | |
| | | | 6.4 | 31.0 | 10' R bot ditch | |
| | | | 5.3 | 32.1 | 18' R. | Adj. (32.525) |
| T.P. 6 | 4.75 | 37.30 | 4.81 | 32.55 | 1X2 M.W.D. P.I. per pg. 136 | Elev: 32.55 |
| 14+35 | [illegible] | [illegible] | 10.84 | 26.46 | 36" L - [illegible] | [illegible] |
| 15+36 | | | 12.14 | [illegible] | 35" L [illegible] | [illegible] |
| T.P. 7 | | | 4.75 | 32.55 | 1X2 - el 32.55 | (32.525) Adj. |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F.B. 875 PG. 163

F.B. 875 PG. 164

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 11-41

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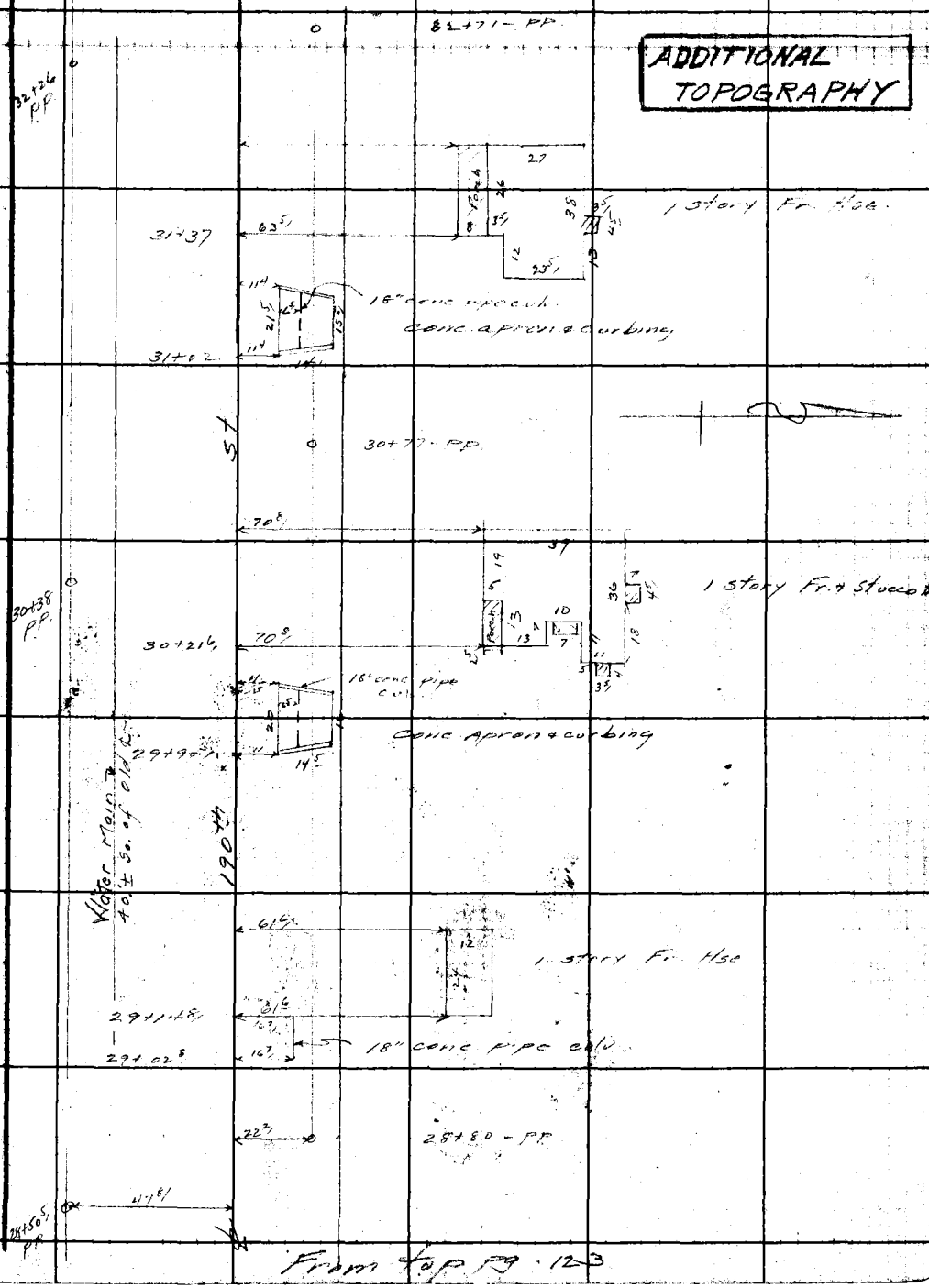
| | | |
|---|---|---|
| Notes Ck'd by D.M. Finley | Survey of 190th | F.B. 875 PG. 165 |
| Map No. B-1750-1 | W. O. 8348 Tape No. ____ St'd. ____ °F | |
| Office Work | Surveyed by Moore | |
| Checked | Notes Moore Date 4-24-42 | |
| Date | Indexed A. C. Johnson 4-28-42 | |




From top pg. 123

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RETURN TO
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700 HALL OF RECORDS

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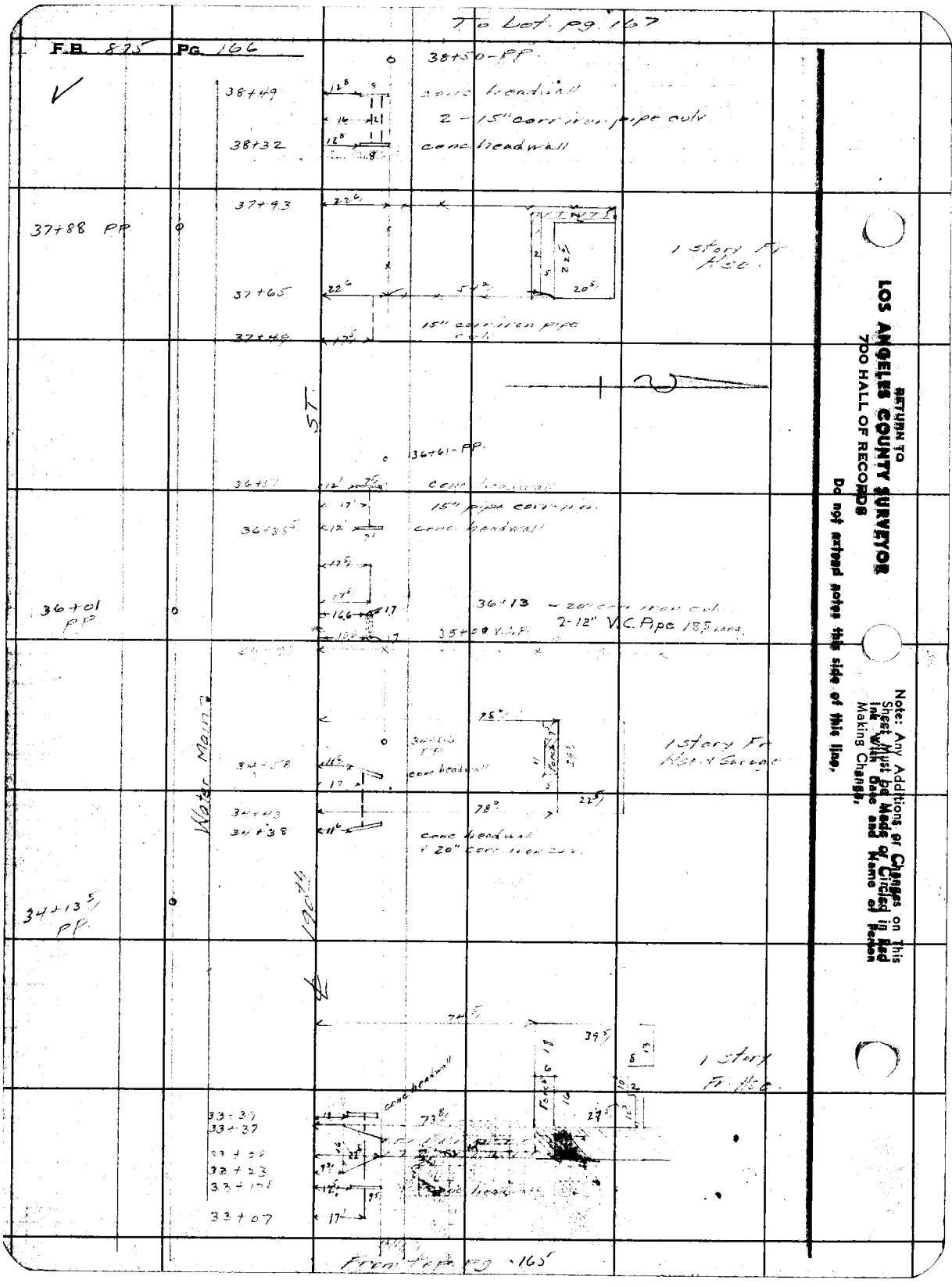
FORM 247 BM 11-41




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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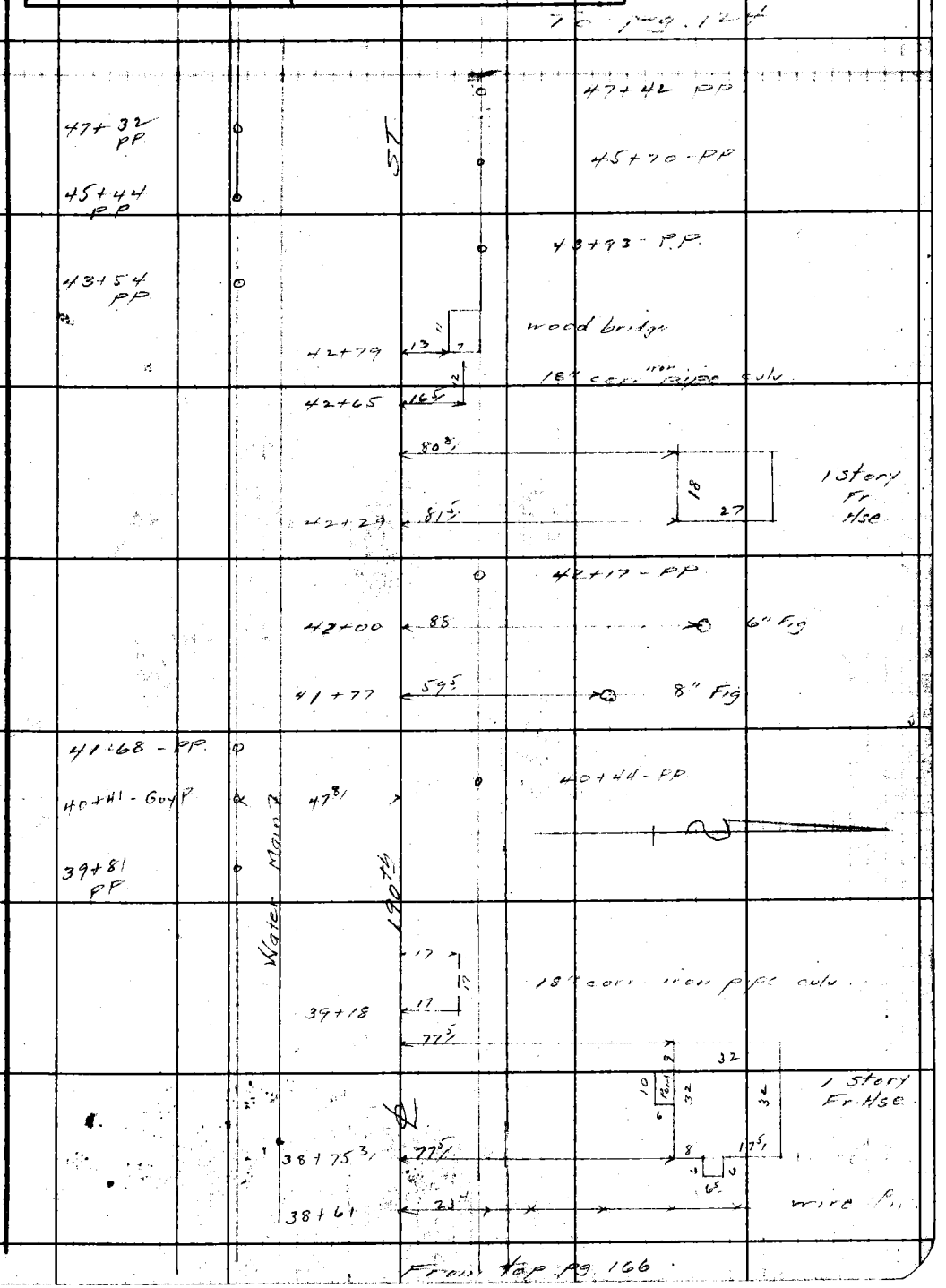
| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] | F.B. 875 PG. 167 |
| Map No. B-1750-1 | W. O. 8348 Tape No. ____ St'd ____ °F | |
| Office Work | Surveyed by Moore | |
| Checked | Notes [illegible] Date 4-21-42 | |
| Date | Indexed [illegible] Johnson | |

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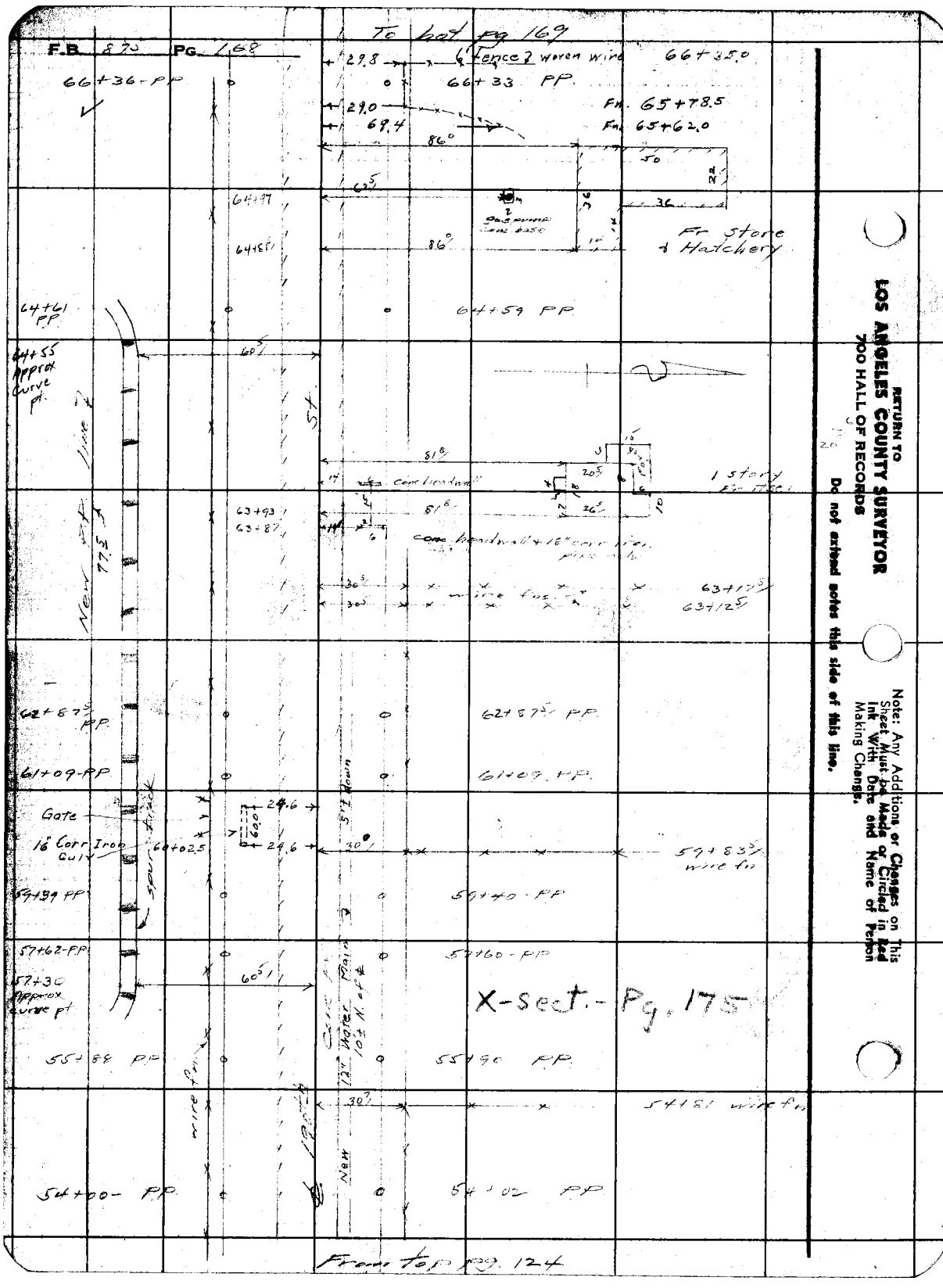
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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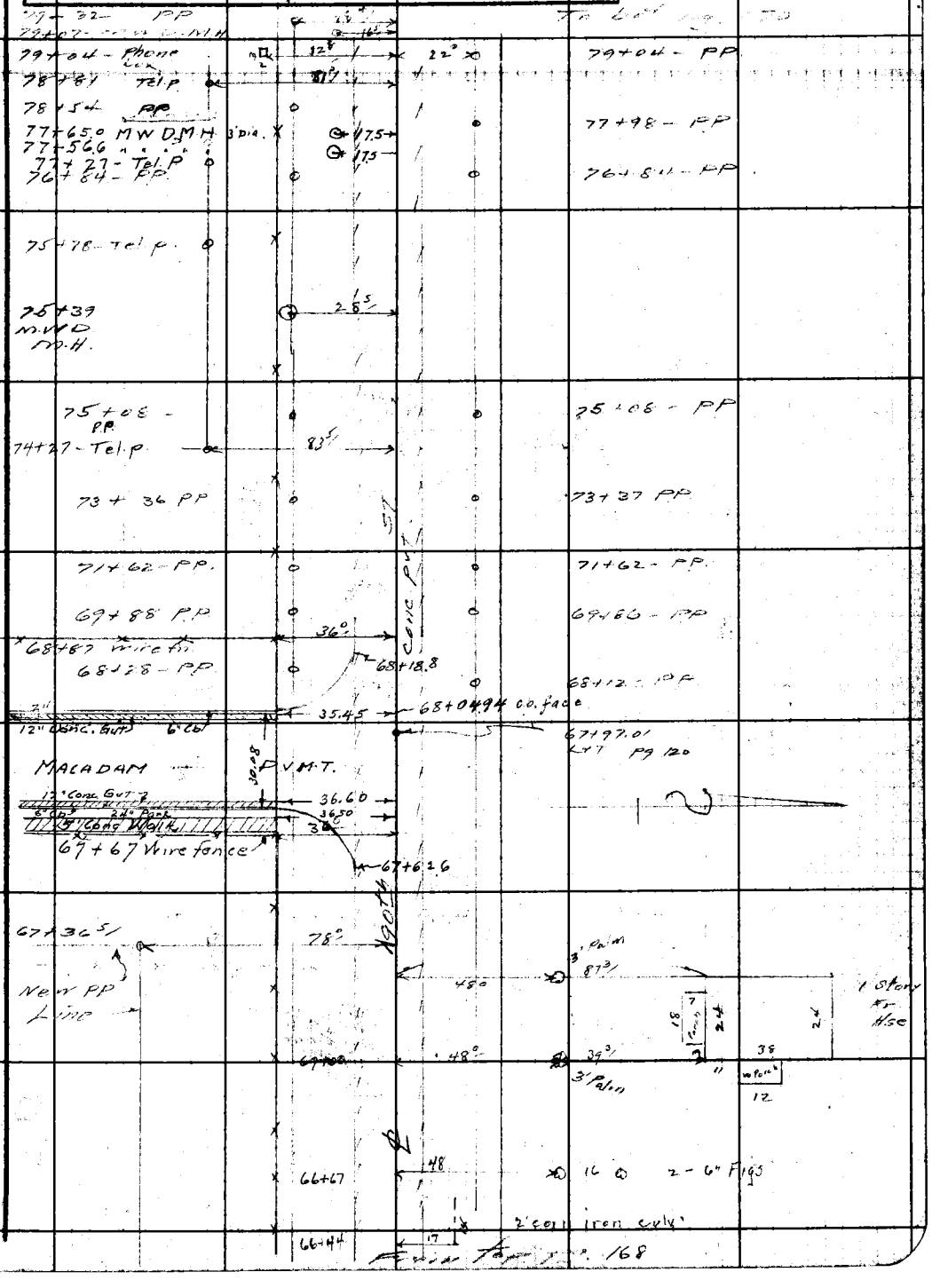
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] | F.B. 875 PG. 169 |
| Map No. B-1750-2 | W. O. 8348 Tape No. ____ St'd ____ °F | |
| Office Work | Surveyed by Moore | |
| Checked | Notes Moore Date 4-24-42 | |
| Date | Indexed [illegible] | |

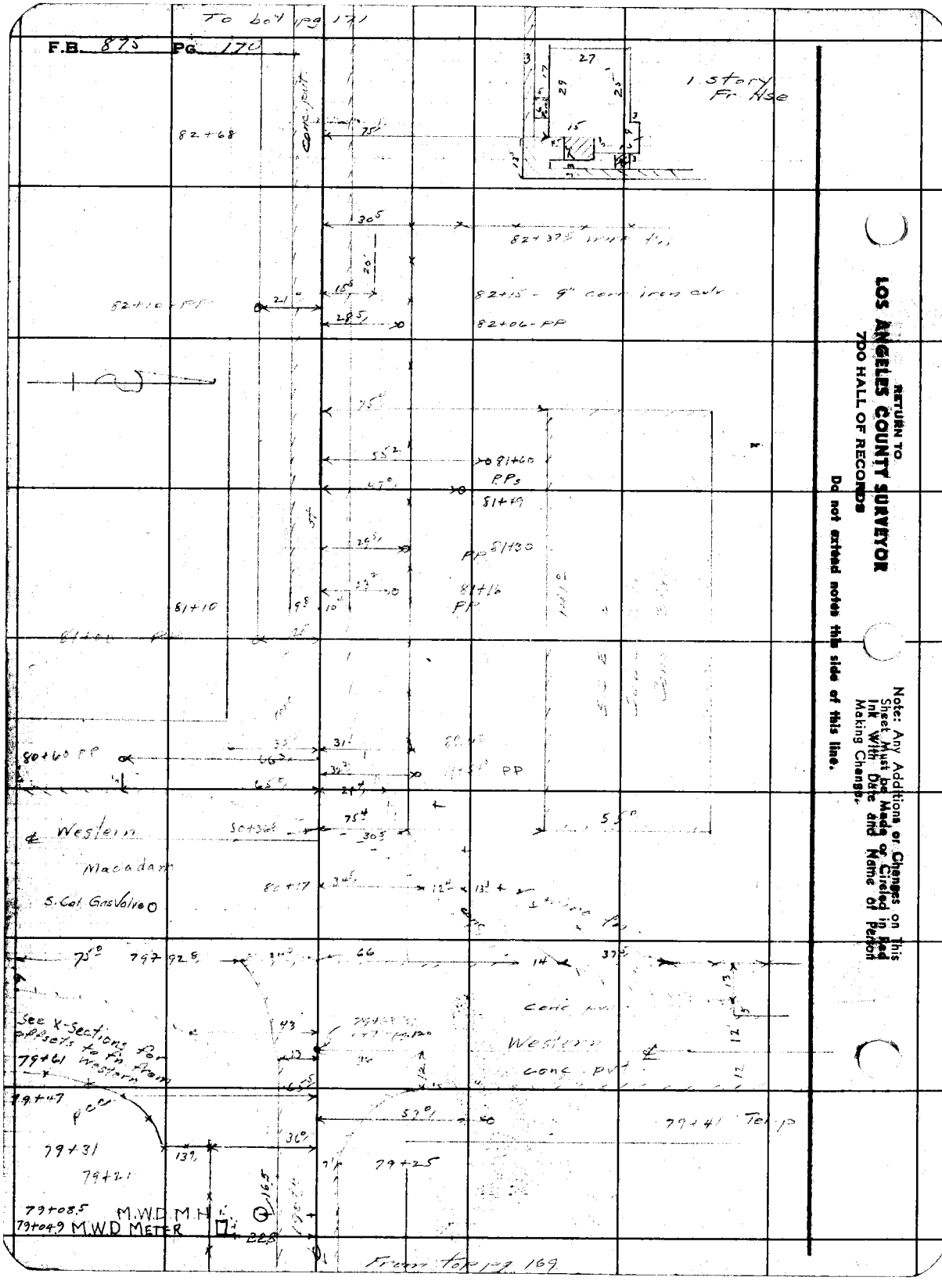



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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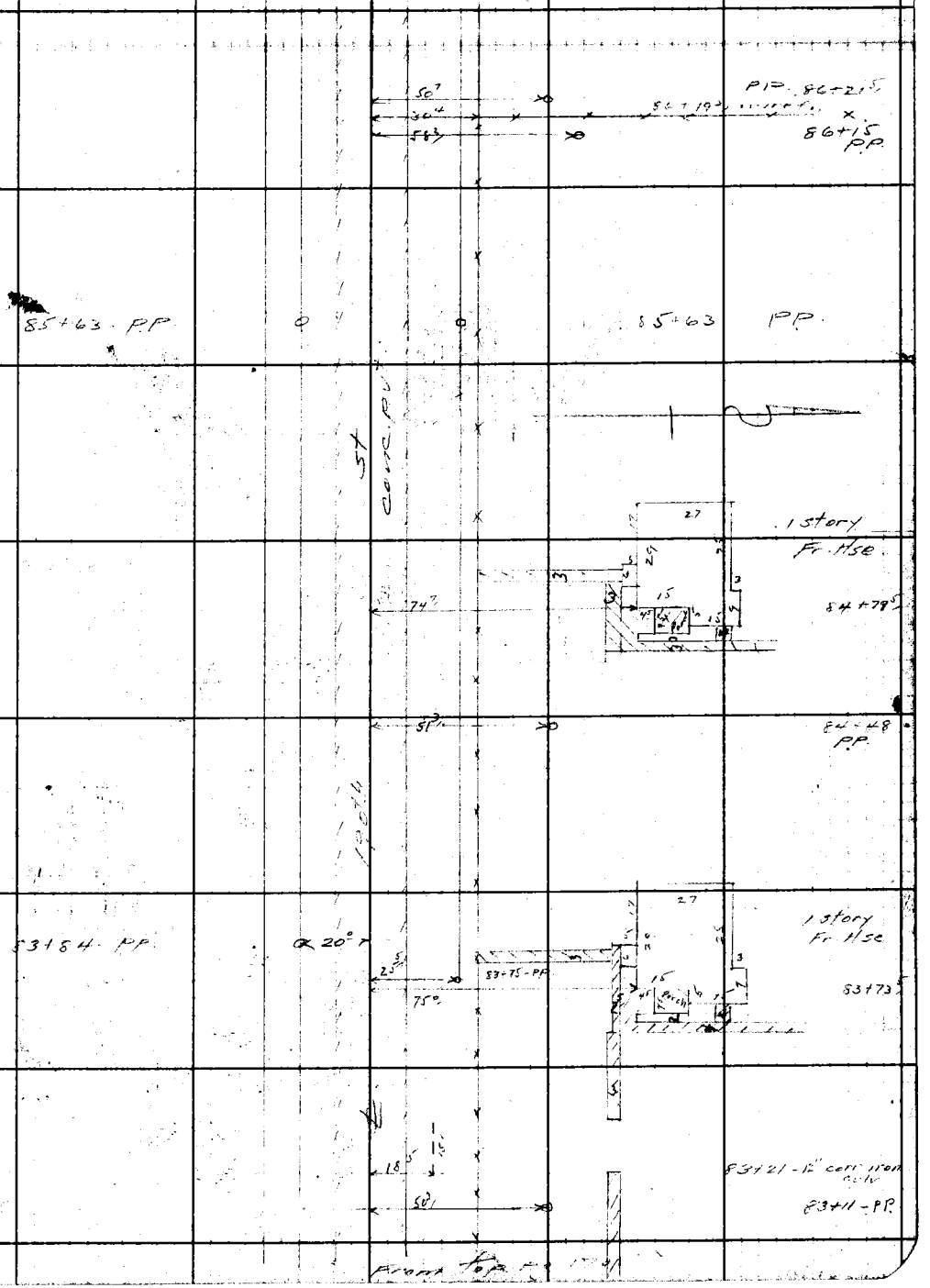
| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of | F.B. 875 PG. 171 |
| Map No. B-1750-2 | W. O. 8348 Tape No. St'd °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date 4-21-42 | |
| Date | Indexed Johnson | |

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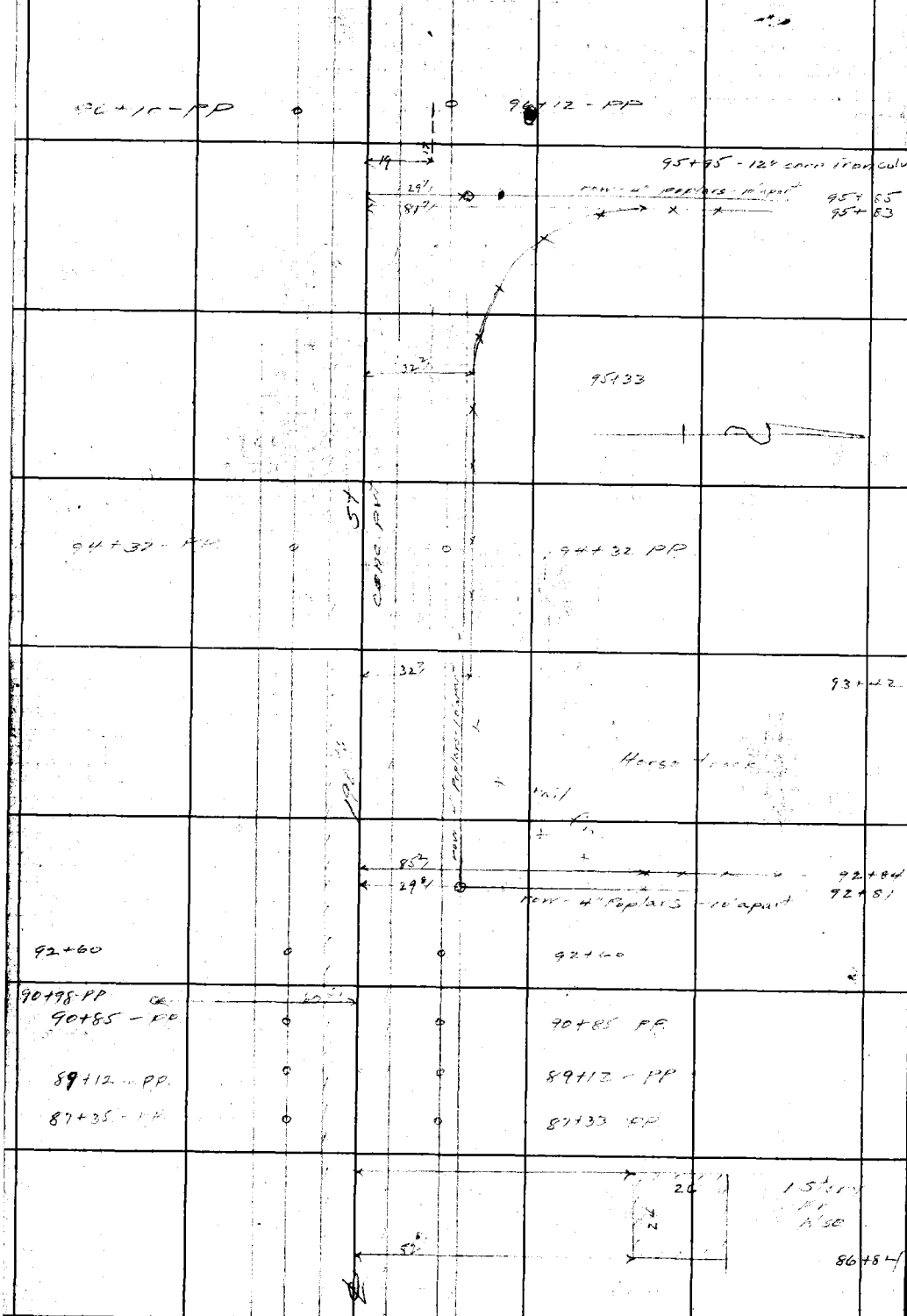
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 875 PG. 172

To bot pg. 173




From top pg. 171

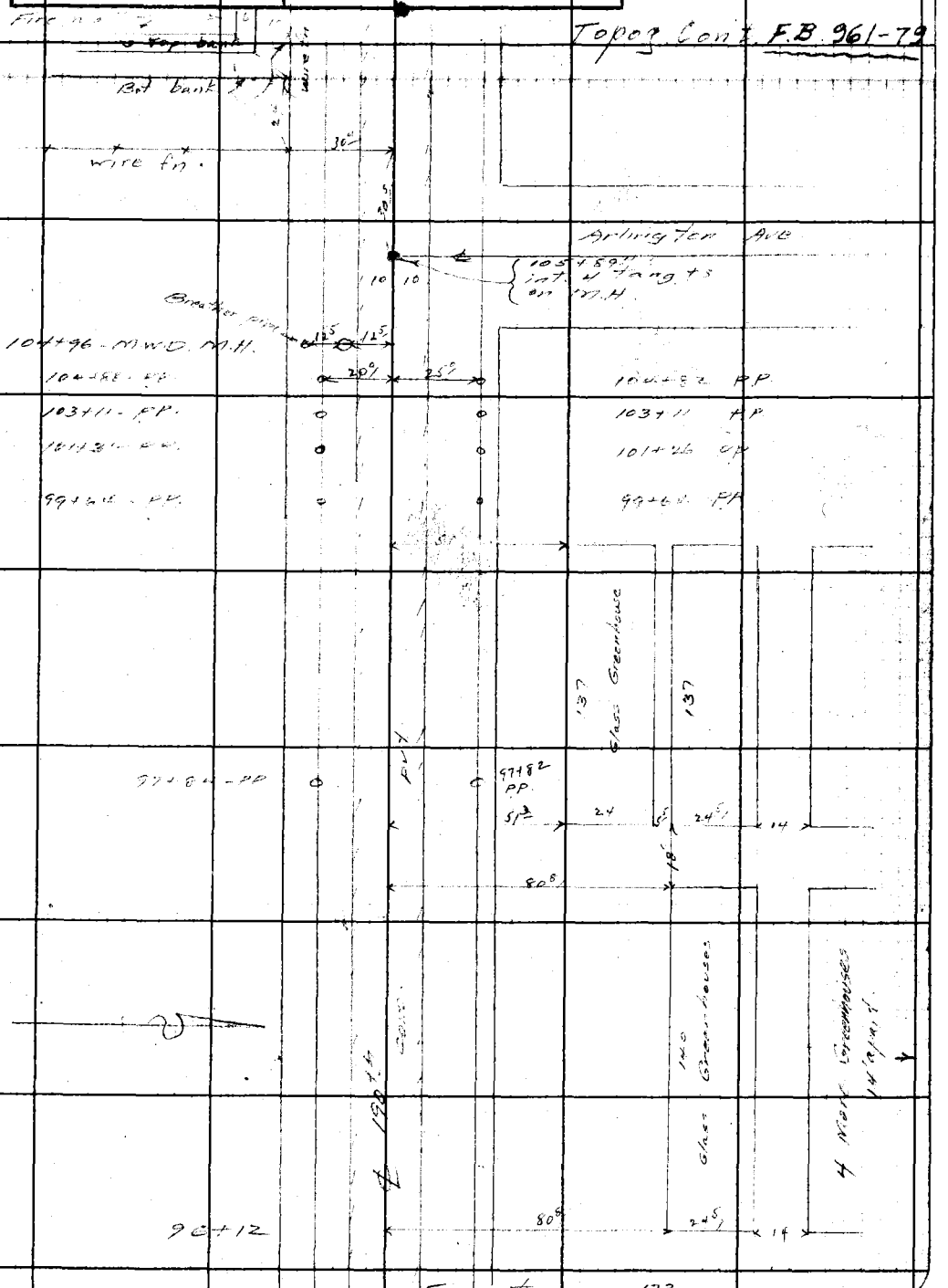

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley
Map No. B-1750-2
Office Work
Checked
Date

Survey of 190th St
W. O. Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 4-27-42
Indexed Johnson

F.B. 875 PG. 173

Topog. Cont. F.B. 961-79




From top pg 172

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 875 PG. 174

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. 57E | 4 69 | 51 17 | | 46 48 | See pg 153 - 46.435 Adj. | |
| T.P. 1 | 5 [illegible] | 52 76 | 4 10 | 47 07 | | |
| 54+00 | | | 5 56 | 47 20 | ℄ 190th St | |
| | | | 5 70 | [illegible] | 7'R - N [illegible] | |
| | | | 5 64 | 47 12 | 13'L - S. " " | |
| | | | 6 5 | 46 3 | 36'L fn | |
| | | | 6 5 | 46 3 | 100'L | |
| 55+00 | | | 5 47 | 47 29 | 7'R | |
| | | | 5 34 | 47 42 | ℄ 190th | |
| | | | 5 44 | 47 32 | 13'L | |
| | | | 6 1 | 46 7 | 24'L Bot [illegible] | |
| | | | 5 5 | 47 3 | 26'L Top bank | |
| | | | 5 3 | 47 5 | 36'L fn | |
| | | | 5 2 | 47 6 | 113'L - Bot. bank | |
| | | | 2 6 | 50 2 | 121'L - Top " | |
| 56+00 | | | 5 16 | 47 60 | ℄ 190th | |
| | | | 5 [illegible] | 47 47 | 7'R | |
| | | | 5 24 | 47 52 | 13'L | |
| | | | 5 9 | 46 9 | 23'L Bot [illegible] | |
| | | | 4 4 | 48 4 | 26'L Top bank | |
| | | | 4 1 | 48 7 | 36'L fn | |

℄ Pg. 120
Topog. Pg. 124; 168-173

X-Section on 190th St from Normandie to Western Ave. Continued from pg. 159 & 160

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6363 Division No. V

X-Sec. No. ____ Notes Chkd. C.V.C. Date 8-26-42 Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible] Map No. ____ Index A. C. John Date 6-18-42

F.B. [illegible] PG. [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 52.76 | | | | |
| 56+00 | | | 44 | [illegible] | 53' L | Bot [illegible] |
| | | | 21 | [illegible] | [illegible] L | Top " |
| | | | 23 | [illegible] | [illegible] L | Bot [illegible] |
| | | | 24 | [illegible] | [illegible] L | Top " |
| | | | 104 | [illegible] | 84.5 L | Top rail |
| | | | [illegible] | [illegible] | [illegible] L | " " |
| | | | [illegible] | [illegible] | [illegible] L | " [illegible] |
| | | | 27 | [illegible] | 95 L | Bot " |
| | | | 17 | [illegible] | 107 L | Top [illegible] |
| | | | 37 | [illegible] | 120 L | Bot " |
| | | | 47 | [illegible] | 140 L | |
| 57+00 | | | 497 | [illegible] | ℄ 190 | |
| | | | 508 | [illegible] | 7 R | N [illegible] |
| | | | 502 | [illegible] | 13 L | S " " |
| | | | 50 | [illegible] | 21 L | Top [illegible] |
| | | | 59 | [illegible] | 25 L | Bot [illegible] |
| | | | 35 | [illegible] | 28 L | Top [illegible] |
| | | | 32 | [illegible] | 33 L | Bot " |
| | | | 20 | [illegible] | [illegible] L | Top " |
| | | | 25 | [illegible] | 57.5 L | Bot [illegible] |

F B 875 PG. 176 Job No. 6363 Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Tolman Date Date 8-26-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 52 76 | | | | | |
| 57+00 | | | 16 | 51 2 | 60' L | Top track | bed |
| | | | 120 | 51 56 | [illegible] L | Top rail | |
| | | | 120 | 51 56 | 66' L | " " | |
| | | | 19 | [illegible] | 68 L | " track | bed |
| | | | 28 | [illegible] | 72 L | Bot " | " |
| | | | 24 | [illegible] | 79' L | Top bank | |
| | | | 37 | [illegible] | 85 L | Bot " | |
| | | | 36 | [illegible] | 100' L | | |
| [illegible] 2 | 3 92 | 54 40 | [illegible] | [illegible] | | | |
| 58+00 | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | 75 L | Bot [illegible] | |
| | | | 51 | 49 8 | 29' L | [illegible] | |
| | | | 49 | 50 0 | [illegible] L | Bot " | |
| | | | 42 | 50 7 | 33' L | Top " | |
| | | | 41 | 50 8 | 56 L | Bot track | bed |
| | | | 38 | 51 1 | 57' L | Top " | |
| | | | 320 | 51 70 | 60' L | " rail | |
| | | | 320 | 51 70 | 65 L | " " | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. ____ Division No. ____ F B. ____ PG. ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey by ____ Notes Moore Date ____

Date 8-26-42 Date ____ Map No. ____ Indexed A. C. Job Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 54[illegible] | | | | | | |
| 58+00 | | | 40 | [illegible] | 67 L | Top track bed | | |
| | | | 46 | [illegible] | 69 L | [illegible] | | |
| | | | 53 | [illegible] | [illegible] L | " bank | | |
| | | | 36 | [illegible] | 83 L | Top " | | |
| | | | 36 | [illegible] | [illegible] L | | | |
| 59+00 | | | 60[illegible] | [illegible] | [illegible] | [illegible] | | |
| | | | 68[illegible] | [illegible] | [illegible] | [illegible] | | |
| | | | 6[illegible] | [illegible] | [illegible] | [illegible] | | |
| | | | 7[illegible] | [illegible] | 2[illegible] L | [illegible] | | |
| | | | 4[illegible] | [illegible] | [illegible] | Top bank | | |
| | | | 43 | [illegible] | [illegible] | " " | | |
| | | | 40 | [illegible] | 56 L | Bot track bed | | |
| | | | 38 | [illegible] | 58 L | Top " " | | |
| | | | 326 | [illegible] | 60 L | " rail | | |
| | | | 326 | [illegible] | 65 L | " " | | |
| | | | 303 | [illegible] | 73 L | " " | | |
| | | | 303 | [illegible] | 78 L | " " | | |
| | | | 36 | [illegible] | 80 L | Track bed | | |
| | | | 42 | [illegible] | 81 L | Bot " " | | |
| | | | 40 | [illegible] | 86 L | Top bank | | |
| | | | 49 | [illegible] | 8[illegible] L | Bot " | | |

F B. [illegible] PG. 178 Job No. 6363 Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. [illegible] Date Date 8-26-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 54 90 | | | | |
| 59+00 | | | 48 | 50 1' | 100' L | |
| 60+03 | | | 6 46 | 48 44 | ℄ 190th | |
| | | | 6 64 | 48 26 | 7' R | N ed pvt |
| | | | 6 55 | 48 35 | 13 L | S " " |
| | | | 69 | 48 0' | 24.5' L | Bot ditch [illegible] |
| | | | 54 | 49 3' | 27.5' L | Top bank |
| | | | 45 | 50 4' | 36 L | [illegible] |
| | | | 46 | 50 3' | 56 L | Bot Track bed |
| | | | 37 | 51 2' | 58 L | Top " App switch |
| | | | 316 | 51 74 | 60.5' L | Top [illegible] |
| | | | 316 | 51 74 | 65 L | " " |
| | | | 37 | 51 2' | 68 L | Top Track bed. |
| | | | 37 | 51 2' | 100 L | |
| T.C. 3 | 6 31 | 54 84 | 6 37 | 48 53 | | |
| 60+22 | | | 6 34 | 48 50' | ℄ | |
| | | | 6 48 | 48 [illegible] | 7' R | N ed pvt |
| | | | 6 40 | 48 [illegible] | 13' L | S " " |
| | | | 3 00 | 51 [illegible] | 60.5' L | Top rail |
| | | | 3 00 | [illegible] | 65 L | " " |
| | | | 35 | 51 3' | 100 L | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date 8-26-42 Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____ L. C. Johnson

F.B. ____ PG. ____

F.B. 895 PG. 184 | Job No. 6263 | Division No. V | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johns Date | Date 8-26-42 | Date | No.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date 12-26-42 Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. ____ PG. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

F B. [illegible] PG. [illegible] Job No. [illegible] Division No. [illegible] Notes Red. _____ Plotted _____ Profile

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date 8-26-42 Date _____ No. _____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. | Division No. |
| | Date | Date | Survey of | |
| X-Sec. No. | Notes Chkd. C.V.C. | Checked | Survey by | Notes |
| | Date 8-26-42 | Date | Map No. | Indexed A. C. Johnson |

F B. PG.

Date

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] |

F.B. [illegible] Pg. [illegible] Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked [illegible] X-Sec.

Indexed [illegible] C. Johnson Date [illegible] Date 8-26-42 Date [illegible] No. [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
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FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 2M 11-41

PLEASE RETURN TO
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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 56.8 | | | | |
| 6[illegible] | | | [illegible] | [illegible] | 87 [illegible] | Top [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | 95 [illegible] | |
| | | | [illegible] | [illegible] | 88 [illegible] | [illegible] |
| | | | 59 | [illegible] | [illegible] | |
| | | | 40 | [illegible] | 102 [illegible] | Top |
| | | | 42 | [illegible] | 120 [illegible] | |
| | | | 19 | [illegible] | 100 [illegible] | |
| | | | [illegible] | [illegible] | 28 [illegible] | Top |
| | | | [illegible] | [illegible] | 24 [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| 9[illegible] | F 46 | 56.27 | 600 | 50.81 | | |
| 68[illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | 52 | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | 265 [illegible] | Top |
| | | | 43 | [illegible] | [illegible] | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____ F.B. ____ PG. ____

X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date 8-26-42 Date ____ Map No. ____ Indexed A. C. Jacobson

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 56 27 | | | | |
| 69+00 | | | [illegible] | | [illegible] | |
| | | | [illegible] | | [illegible] | [illegible] |
| | | | | | [illegible] | |
| | | | | | [illegible] | |
| | | | | | [illegible] | |
| | | | | | [illegible] | [illegible] |
| | | | 43 | | [illegible] | |
| 70+00 | | | | | 100 L | |
| | | | [illegible] | | [illegible] | |
| | | | | | [illegible] | [illegible] |
| | | | [illegible] | | [illegible] | [illegible] |
| | | | [illegible] | | [illegible] | |
| | | | [illegible] | | [illegible] | N |
| 71+00 | | | 384 | | [illegible] | |
| | | | [illegible] | | [illegible] | |
| | | | [illegible] | | [illegible] | |
| | | | 43 | | 18 L | Top bank |
| | | | 53 | | 23 L | Bot ditch |
| | | | 40 | | 25 L | Top bank |
| | | | 45 | | 100 L | |

F B. 875 PG. 186
Job No. [illegible] Division No. [illegible] Notes Red. ____ Plotted ____ Profile
Survey of [illegible] Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. C.V.C. Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date 8-26-42 Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | [illegible] | [illegible] | [illegible] | |
| | | | 34 | [illegible] | 25 L | Top bank |
| | | | 52 | | 23 L | Bot [illegible] |
| | | | [illegible] | [illegible] | 17 L | Top bank |
| | | | [illegible] | [illegible] | 13 L | [illegible] |
| | | | [illegible] | [illegible] | ℄ 190th | |
| | | | 37[illegible] | [illegible] | [illegible] | N " " |
| [illegible] 6 | [illegible] | [illegible] 57 | 350 | [illegible] 77 | | |
| [illegible] 7 | 352 | 58 15 | [illegible] | [illegible] 63 | | |
| 73+00 | | | 504 | 5311 | ℄ 190th | |
| | | | 525 | 5290 | 7' R | " " " |
| | | | 520 | 5295 | 13' L | S " " |
| | | | 55 | 527 | 19 L | Top bank |
| | | | 64 | [illegible] | 24 L | Bot ditch |
| | | | 49 | 533 | 28 L | Top bank |
| | | | 49 | 533 | 100' L | |
| 74+00 | | | 43 | 539 | 100' L | |
| | | | 44 | [illegible] | 28 L | " |
| | | | 62 | [illegible] | 24 L | Bot ditch |
| | | | 52 | 530 | 18 L | Top bank |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Date 8-26-42 Notes Chkd. C.V.C. Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____ C. Johnston

F B. ____ PG. ____

F B. [illegible] Pg. [illegible] | Job No. [illegible] | Division No. ✓ | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by [illegible] | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed C. Jo[redacted] | Date | Date 8-26-42 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 74+00 | | | | | |
| 75+00 | | | | | |
| 76+00 | | | | | |
| T.P. 8 | | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____ F B. _____ PG. _____

X-Sec. No. _____ Notes Chkd. C.V.C. Date 8-26-42 Checked _____ Date _____ Survey by _____ Notes _____ Date _____ Map No. _____ Indexed A. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

F B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. C.V.C. Checked X-Sec.

Indexed C. Johnson Date Date 8-26-42 Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
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Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. C.V.C. Date 8-26-42 Checked _____ Date _____ Survey by _____ Map No. _____ Notes _____ Date _____ Indexed A. C. Johnson Date _____

F B. PG.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 2M 11-41

F B. Pg. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. C.V.C. Checked X-Sec.

Indexed C. Johnson Date Date 8-26-42 Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| U.S.126 | | | | | See pg. 160 - 56.395 - 1928 U.S.G.S. | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F.B. ____ Pg. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____ Survey of ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____ C. Johnson

FB 875 Pg 194 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of Gardena Valley DS |
| Map No. | W. O. 6363 Tape No. 06 Std 68°F |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 9/9/42 |
| Date | Indexed A. C. Johnson 9-11-42 |

F.B. 875 PG. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

J.N. 6363

GARDENA VALLEY

DRAINAGE SYSTEM

190TH ST - BRANCH

Proposed
Alignment change
from Sta 10+00 as scaled
per Cons. print ①
E'LY to F1000 Control R/W.

℄ Ref - 190TH St - F.B. 961/8
X Sect. - pg. 197

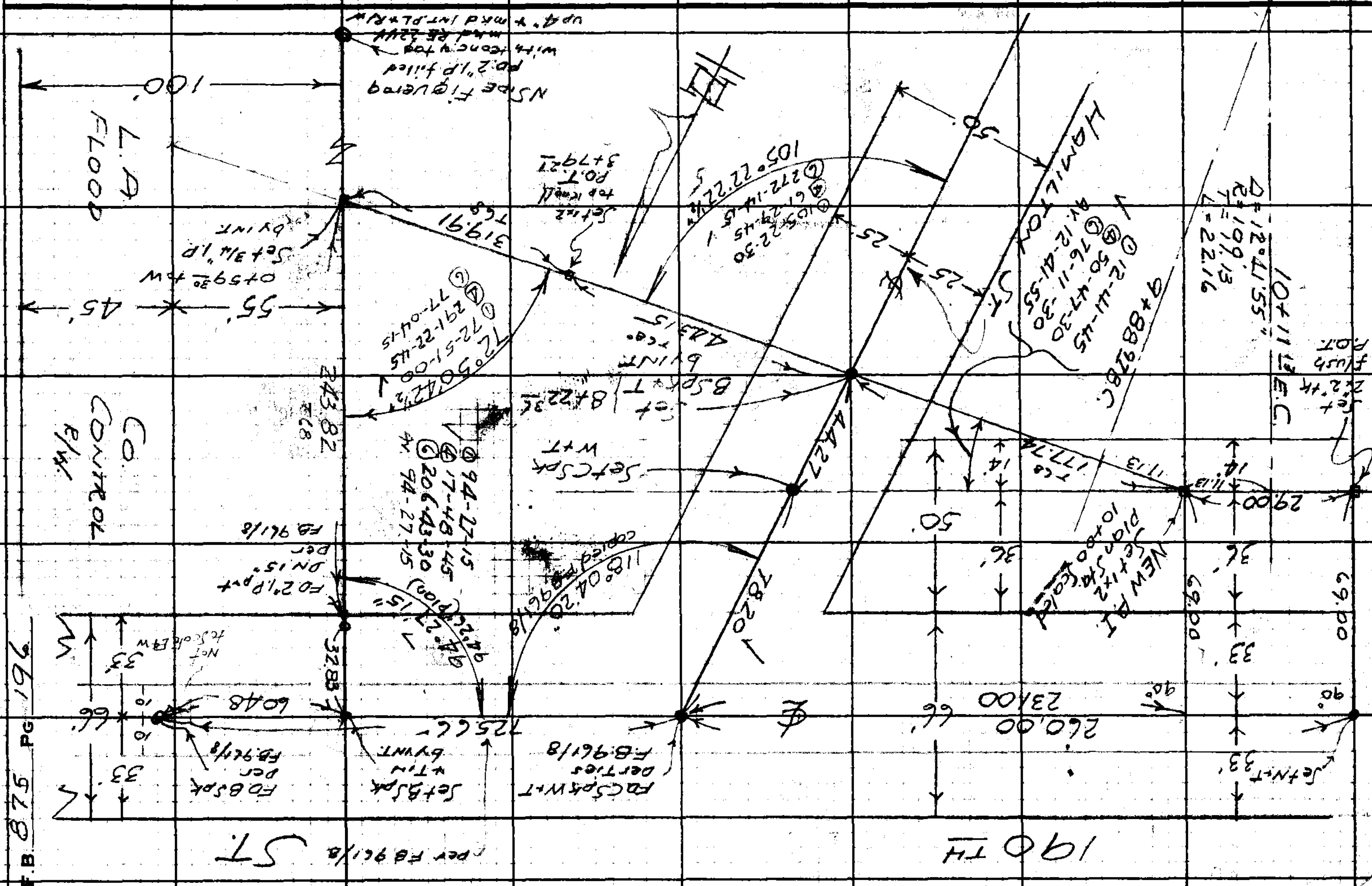
Butler
H.E. Oth
Porter

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**





Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6363 Division No. 90th St. Survey of Gardena Valley DS Survey by Butler Notes ← Date 9/5/42 Map No. ____ Indexed A. C. Johnson 5-19-43

F.B. 875 PG. 197

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

J.N. 6363

Gardena Valley DS.

190th St. Branch

Proposed

Line change

plan Sta 10+00

E LY to P.C. R/W.

X Sect.

℄ Layout - p.c. 196

Note:

Sta. backed up.

Butler

HEOH

Porter

R. Smith

Twombly

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE CHANGE | |
|---|---|---|---|---|---|---|
| BM | 6.67 | 34.54 | | 27870 | BM" LAG FC BM - FH 875/133 Std bronze DISK top Conc hd wall 19 S. ℄ 190TH St; Sta 8+23; 58' W - pp 2202322 - 62' W ℄ Hamilton St Restamped BM 112-222 FC 1942 ADJ - 27.753. | |
| 10+11 13 E.C. Per Plan | | | 1.4 | | Line [illegible] ℄ S.D. | |
| " | | | 1.1 | [illegible] | | 36' R or No. |
| " | | | 1.5 | [illegible] | 50' L | |
| 9+88 97 B.C. | | | 1.7 | [illegible] | " | |
| " | | | 1.5 | [illegible] | | 37' R or No. |
| " | | | 1.7 | [illegible] | 50' L | |
| " | | | 1.7 | | 200' L | |
| 9+00 | | | 2.9 | [illegible] | " | |
| " | | | 3.2 | [illegible] | | ?R - (50' S ℄ 190TH St) |
| " | | | 2.6 | [illegible] | 100' L | |
| " | | | 2.4 | [illegible] | 200' L | |
| 8+33 | | | 4.3 | [illegible] | " | |
| 8+22 36 | ℄ Hamilton | | 4.4 | | " | |
| 8+10 | | | 4.6 | [illegible] | " | |
| 8+00 | | | 4.5 | [illegible] | " | |
| " | | | 5.6 | [illegible] | | 40' R |
| " | | | 6.8 | [illegible] | | ?R (i.e. 50' S ℄ 190TH St) |
| " | | | 4.0 | [illegible] | 100' L | |
| " | | | 3.9 | [illegible] | 200' L | |
| " | | | 4.0 | [illegible] | 300' L | |

F B 875 Pg. 198 Job No. 6363 Division No. 190TH Notes Red. C.V.C. Plotted ____ Profile ____
Survey of Gardena Valley D.S. Date ____ Date ____ No. ____
Survey by Butler Notes ____ Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date 9-10-43 Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 34.54 | | | | |
| 7+00 | | | 6.9 | [illegible] | | ℄ S.D. |
| " | | | 8.8 | [illegible] | | ±90'R (ie. 50 So. ℄ 190th St) |
| " | | | 5.3 | [illegible] | 100'L | |
| " | | | 5.0 | 29.5 | 200'L | |
| " | | | 4.7 | [illegible] | 300'L | |
| 6+60 | | | 8.0 | [illegible] | " | |
| " | | | 9.9 | [illegible] | | 37'R |
| " | | | 14.0 | [illegible] | | ±? (50' So. ℄ 190th St) |
| 6+00 | | | 7.5 | [illegible] | " | |
| " | | | 16.1 | [illegible] | | 75'R - Top brk. into gulley |
| " | | | 5.4 | [illegible] | 100'L | |
| " | | | 5.2 | [illegible] | 200'L | |
| " | | | 4.8 | [illegible] | 300'L | |
| 5+00 | | | 6.6 | [illegible] | " | |
| " | | | 7.9 | [illegible] | | 70'R Top brk into gulley |
| " | | | 5.4 | [illegible] | 100'L | |
| " | | | 5.0 | [illegible] | 200'L | |
| " | | | 4.5 | [illegible] | 280'L (@ fence E & W) | |

Profile No. ____ Notes Red. C.V.C. Date ____ Plotted ____ Job No. 6363 Division No. ____ F.B. [illegible] Pg. [illegible]

X-Sec. No. ____ Notes Chkd. C.V.C. Date 9-10-42 Checked ____ Date ____ Survey of [illegible] Survey by Butler Notes ____ Date 9/5/42

Map No. ____ Indexed ____ Date ____ C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 34.54 | | | | |
| 4+50 | | | 6.9 | | ℄ S.D. | |
| " | | | 7.5 | | | 35'R |
| " | | | 11.1 | | | 90'R Top. brk into gullery |
| " | | | 5.3 | | 50'L | |
| 4+00 | | | 5.5 | | " | |
| " | | | 6.2 | | | 50'R |
| " | | | 10.0 | | | 130'R |
| " | | | 5.1 | | 100'L | |
| " | | | 5.0 | | 200'L | |
| " | | | 5.0 | | 275'L (@ fence E & W) | |
| 3+68 | | | 5.4 | | ℄ S.D. | |
| " | | | 7.0 | | | 55'R |
| " | | | 10.1 | | | 135'R |
| 3+17 | | | 8.3 | | ℄ S.D. | |
| " | | | 10.6 | | | 50'R |
| " | | | 14.2 | | | 110'R Top W Bank River |
| " | | | 6.9 | | 100'L | |
| " | | | 6.5 | | 200'L | |
| " | | | 6.3 | | 280'± (@ E & W fence) | |
| T.P. Topknot 1x2 | 0.90 | 30.01 | 5.43 | 29.11 | | |

F.B. 875 Pg. 200 Job No. 6363 Division No. Gardena Valley D.S. Notes Red. C.V.C. Plotted Date No. Profile
Survey of Notes Date Checked Date X-Sec.
Survey by Butler Notes Date 9-10-42 Checked Date No.
Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 30.01 | | | | |
| 2+93. | | | 8.1 | 21.9 | ℄ S.D. | |
| " | | | 9.1 | [illegible] | | 50'R |
| " | | | 9.8 | [illegible] | | 101'R |
| " | | | 13.4 | 16.6 | | 120'R |
| " | | | 8.0 | 22.0 | 50'L | |
| " | | | 7.4 | 22.6 | 100'L | |
| " | | | 6.3 | [illegible] | 200'L | |
| " | | | | | ±290'L @ E end of (E+W fence) | |
| T.P. | 0.31 | 18.61 | 11.71 | 18.30 | | |
| 2+65 | | | 6.3 | [illegible] | ℄ S.D. | |
| " | | | 6.7 | [illegible] | | 50'R |
| " | | | 8.3 | 10.3 | | 101'R |
| " | | | 10.1 | [illegible] | | 130'R |
| 2+53 | | | 8.1 | [illegible] | " " | |
| " | | | 7.8 | [illegible] | 50'L | |
| " | | | 6.1 | [illegible] | 100'L | |
| " | | | 5.8 | 12.8 | 150'L | |
| " | | | 5.7 | [illegible] | 200'L | |
| " | | | 5.8 | 12.8 | 290'L | |

Profile No. ____ Notes Red. SVC Date 9-10-42 Plotted ____ Job No. 1363 Division No. 1970 [illegible] F.B. [illegible] PG. [illegible]
X-Sec. No. ____ Notes Chkd. SVC Date 9-10-42 Checked ____ Survey of Grading Valley [illegible] Survey by Butler Notes ← Date 9/10/42
Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

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700 HALL OF RECORDS

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F.B. 875 PG. 202 | Job No. 4363 Division No. | Notes Red. | Plotted | Profile No.
Survey of Gardena Valley D.S. | Date | Date | X-Sec. No.
Survey by Butler Notes + | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1861 | | | | |
| 2+35 | | | 10.3 | | | ℄ S.D. |
| " | | | 10.4 | | | 50 |
| " | | | 10.6 | | | 100'R |
| " | | | 11.2 | | | 130'R |
| " | | | 10.3 | | 50'L | |
| " | | | 10.4 | | 100'L | |
| " | | | 11.2 | | 200'L | |
| " | | | 11.7 | | 300'L | |
| 2+00 | | | 11.6 | | | ℄ S.D. |
| 1+50 | | | 11.6 | | | " " |
| " | | | 11.7 | | | 130'R |
| " | | | 11.6 | | 100'L | |
| " | | | 11.5 | | 200'L | |
| " | | | 11.8 | | 300'L | |
| 0+59 | | | 11.7 | | | " " |
| " | | | 11.7 | | W-R/W 100' F.C. Channel | 140'R |
| " | | | 11.7 | | 100'L | |
| | | | 11.7 | | 300'L | |
| E Line R/W | | | 11.7 | | E-R/W 100' F.C. | ℄ S.D. produced E'LY + E Line 100' R/W |
| " | | | 11.8 | | | 140'R |
| " | | | 11.7 | | 100'L | |
| | | | 11.7 | | 300'L | |

FORM 307 2M 11-41

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 18.61 | | | | |
| T.P. | | | 7.71 | 10.90 | | |
| | 9.15 | 20.05 | | | | |
| T.D | | | 0.45 | 19.60 | | |
| | 10.09 | 29.69 | | | | |
| B.M. | | | 3.10 | 26.59 | BM 57-D. (26.639) FB 875/127. Gardena Calif; 1.5 mi. S.E of.; 108' N.E of ℄ INT. 190TH St & Figueroa St.; 20' N ℄ 190TH St; 15' NE pp. 364556 E; a std. bronze disk set in Conc. flush; stamped "Met. Water District of So. Cal. 57-D; 1933. | |

Profile Notes Red. SVC Plotted Job No. 6363 Division No. 190TH St FB 875 PG 203
No. Date Date Survey of Gardena Valley D.S.
X-Sec. Notes Chkd. SVC Checked Survey by Butler Notes ← Date 9/10/42
No. Date 9-10-42 Date Map No. Indexed S. C. Johnson Date

F B. 875 PG 204

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
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FORM 307 2M 11-41

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Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____ Map No. _____ Indexed _____ Date _____

F B. PG.

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700 HALL OF RECORDS

FORM 307 2M 11-41

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

F B. PG. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 2M 11-41

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STATION | B. S. | M. I. | F. S. | REV.

8 75