Notes Ck'd by

Work

Survey of

W. O. Tape No. Sh's #F

Surveyed by

Notes Date

Indexed

LOS ANGELES
700 HA

F.B. 877 Pg. 4

SHERIFF PISTOL RANGE

Page					
5-12	B.M.				
19-35	Prop Lines				
36-37	△ Sta.				
38-44	Prop Lines				
45-60	℄ Wittich & Booth Ave				
65-75	℄ New Entrance Rd {Wittich Ave / Booth Ave}				
76-84	Profile " " "				
100-	Const Stakes	Sheriff Pistol Range			
B.M. □	Dining Rm. 11.09-	149-			
225-226	Conduit Lines				
206	Grade for Flag Pole & Steps.				
205	B.M. Circle + out				

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F. B. 877 PG. 5
No.	Date	Date	Survey of Sheriff Pistol Range		
X-Sec.	Notes Chkd.	Checked	Survey by TWalsh	Notes TW	Date May 1941
No.	Date MAY 26 1941	Date	Map No.	Indexed	Date 5-2[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

SHERIFF PISTOL RANGE

BENCH LEVELS

JN 8320

Lovar Rods
344

Walsh
Brock
Wilson
Willeford

Note:- By using the original turns on Ford Blvd. L.B. 782, Ramona Blvd. L.B. 562, and those of this Survey we close back on U.S. 691 - 0.076 ft. low. Therefore U.S. #691 was accepted, and elevations pertaining to the Sheriff's Range were backed in from there, no further adjustment being deemed advisable.

H.L.M. 5-26-41.

Form 3 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Profile Plotted Notes Red. Division No. 830 Job No. 8-0 Sheriff's Station Range
No. Date Date Notes T.1N
X-Sec. No. Notes Chkd. H. L. MARTIN Checked Notes
Date MAY 26 1941 Date 5-1941
Survey of Survey by TWOMEY Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. L.B. 562-6				470.554	L.B. 562-6 B.M. Lead tack in S.E. Cor. of W. walk of Bridge on Eastern Ave. at P.E. R.R. (Old EL)
	4.550	450.134	5.668	444.466	Note:- This B.M. is not in a closed circuit. See Page 10 of this book for adopted datum.
B.M. # T10	4.194	443.660	5.301	439.359	T10-T10 Ft. Sons. Hard C.P. N.W. Cor. Eastern Ave. & Rogers St. El. 443.20 L.B. 348-1
	6.157	449.516	3.068	443.448	
	5.847	452.697	3.088	446.669	
	6.764	456.036	3.443	449.585	
	5.620	458.205	3.415	452.790	
	5.709	460.499	3.528	454.971	
	6.385	463.356	2.227	461.129	
T.P	6.190	467.319	0.932	461.387	End Sprinkler Head 1st side of Walk N.E. Cor. Eastern Ave. & Comm'y St.
	6.129	472.516			
B.M. T49			1.868	470.648	B.M. T49 DISK Eastern & Comm'y. C Spk. S. end
	11.030	481.678	1.103	480.575	C.P. S.E. Cor. ; El. 470.730 L.B. 328-40
	10.461	491.036	1.512	489.524	
	11.839	501.363	0.953	500.410	
	8.775	509.185	8.438	500.747	
	1.380	502.187	8.808	493.379	
B.M. T46	2.650	495.969	9.377	486.592	+.21 = 486.802 HNB 1-18-51 B.M. T46 Eastern Ave. & Houck St. C Spk.
	9.588	496.180	0.603	495.577	W. curb Eastern Ave. at N. P.L. Houck St.
	11.064	506.641	1.540	505.101	Prod. El. 486.641 L.B. 348 384-40.

Pg. 6

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				505 101 ✓	
	11 606	516 707 ✓	0 448	516 259 ✓	
	10 870	527 129 ✓	0 542	526 587 ✓	
	11 590	538 177 ✓	0 705	537 472 ✓	
	10 864	548 336 ✓	2 605	545 731 ✓	
	11 433	557 164 ✓	1 562	555 602 ✓	
	10 669	566 271 ✓	2 760	563 511 ✓	
	11 255	574 766 ✓	0 328	574 438 ✓	
	10 610	585 048 ✓	1 720	583 328 ✓	
	10 993	594 321 ✓	2 675	591 646 ✓	
	11 910	603 556 ✓	2 263	601 293 ✓	
	10 511	611 804 ✓	1 958	609 846 ✓	
	9 917	619 763 ✓	1 230	618 533 ✓	
BM #1	6 400	624 933 ✓	5 685	619.458 ~~619 248~~ ✓	Corr. See Page 10. BM. No. 1 Water Tank. Cut "X" in bolt head in
	1 135	620 383 ✓	11 068	609 315 ✓	bearing plate of east leg of water Tank.
	0 583	609 898 ✓	11 594	598 304 ✓	
T.P. 1	0 327	598 631 ✓	10 824	588.017 ~~587 807~~ ✓	Corr. See Page 10. 1x1"
	1 107	588 914 ✓	11 500	577 414 ✓	
	0 762	578 176 ✓	10 603	567 573 ✓	
T.P. 2	0 600	568 173 ✓	11 817	556.566 ~~556 356~~ ✓	Corr. See Page 10. 1x1"
	1 588	557 944 ✓	10 410	547 534 ✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 83-40 Division No. ____ F. B. 877 Pg. 7
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriff
Notes Chk'd. M. L. MARTIN Checked ____ Survey by T. Walsh Notes Walsh Date May 1941
Date MAY 26 1941 Date ____ Map No. ____ Indexed ____ Date ____

Form 3 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
				547 534 ✓
	1 110	548 644 ✓	11 420	537 224 ✓
	0 910	538 134 ✓	1 940	536 194 ✓
B.M. #2	6 879	543 073 ✓	11 475	531.808 Corr. See Page 10. ~~531 598~~ ✓ BM. #2. 2" I.P. Du Puis Ave. 120± so. of
	0 462	532 060 ✓	11 293	520 767 ✓ Inter. Dowdall dr. in ctr. of road.
T.P. 3	0 513	521 280 ✓	11 703	509.787 Corr. See Page 10. ~~509 577~~ ✓ 1x2
	0 572	510 149 ✓	11 124	499 025 ✓
	2 413	501 438 ✓	11 868	489 570 ✓
	1 571	491 141 ✓	11 005	480 136 ✓
T.P. 4	1 043	481 179 ✓	11 460	469.929 Corr. See Page 10. ~~469 719~~ ✓ 1x2"
	1 670	471 389 ✓	11 242	460 147 ✓
T.P. 5	0 565	460 712 ✓	11 970	448 952 Corr. See Page 10. ~~448 742~~ ✓ 1x2"
	1 614	450 356 ✓	11 305	439 051 ✓
	0 528	439 579 ✓	11 441	428 138 ✓
	0 668	428 806 ✓	11 097	417 709 ✓
	1 384	419 093 ✓	11 690	407 403 ✓
	1 398	408 801 ✓	11 595	397 206 ✓
	0 404	397 610 ✓	11 730	385 880 ✓
	0 440	386 320 ✓	11 908	374 412 ✓
	1 081	375 493 ✓	10 728	364 765 ✓
	1 514	366 279 ✓	11 603	354 676 ✓

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. H. L. MARTIN Date MAY 26 1941

Job No. 8370 Division No. Sheriff Pistol Range

Survey of Notes T. Walsh

Survey by T.W. Date May 7, 1941

Indexed

B.877 PG. 8

Form 3[illegible] [illegible]M 10-37

PLEASE RETURN [illegible]
LOS ANGELES COUNTY SU[illegible]YOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				354 676 ✓	
	0620	355 296 ✓	11100	344 196 ✓	
	2010	346 206 ✓	11 062	335 144 ✓	
T.P.	0570	335 714 ✓	10 750	324 964 ✓	Fence Corner
T.P.	0682	325 646 ✓	11 632	314 014 ✓	B. Spk
	0378	314 392 ✓	5 520	308 872 ✓	
	2625	311 497 ✓	11 497	300 000 ✓	
	2128	302 128 ✓	6 052	296 076 ✓	
B.M. #F1	5592	301 668 ✓	1861	299 807 ✓	B.M. #F1. Cut spk. in W. Side of P.P. 100'±N ×
	1111	300 918 ✓	6060	294 858 ✓	of Inter. of McBride Ave. & Blanchard St.
	2150	297 008 ✓			on E. Side of Blanchard. Elev. 299.919
					L.B. 782-37 (Note - This spk has been bent)
					.668 — See Pg. 10 for 0.21' Add ECW
B.M. K21			11 550	285 458 ✓	B.M. K-21 - Folsom St. & McBride St. S.E. of Inter.
					At upper end of Laguna Trunk DD1 #26 Boat Spk
					El. 285.600
					in Top of Conc. Headwall at center F.B. 375-136
B.M. K22			5659	291 349 ✓	B.M. K22 - Folsom & McBride St. S.E. of Inter.
					at upper end Laguna Trunk DD1 #26. B. Spk Top
T.P. Fence Cor.				324 964 ✓	of gaging M.H. Box. 15' N of end of drain
	0293	325 257	11 250	314 007 ✓	El. 291.437 F.B. 375-136
	3792	317 799	11 120	306679 ✓	
	1420	308.099	10 921	297 178 ✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8340 Division No. ____ F.B. 877 Pg. 9
Date ____ Date ____ Survey of Sheriff [illegible]
X-Sec. No. ____ Notes Chkd. L. [illegible] Checked ____ Survey by T. Walsh Notes TW Date 5-[illegible]
Date MAY 26 1941 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 3[illegible] 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
				29[illegible] 178✓
	0876	298 074✓	10141	287 933✓
	1603	289 536✓	8 115	[illegible] 421✓
	9753	291 174✓	1040	2[illegible] 134✓
	10484	300 6[illegible]✓	1128	2[illegible] 495✓
	11223	310 718✓	1626	309 092✓
U.S. # 691	8847	317 939✓	2959	314 980✓

U.S. 691 Belvedere. [illegible] Corner of Floral Drive & Ford B[illegible] N. end of [illegible] foundation of [illegible] of Service Station; Chiseled square [illegible] 1928 Adj.

315.19✓ 315.19
−314.98
.21 Diff.

NOTE :- The 1928 Final adjustment of U.S.B.M. # 691 accepted as the basis for elevations pertaining to the Sheriff's Pistol Range.

H.L.M. 5-26-41.

B 877 Pg. 10 Job No. 8340 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Pistol Range Date Date No.
Survey by Ted Walsh Notes T. Walsh Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Form 30[illegible] 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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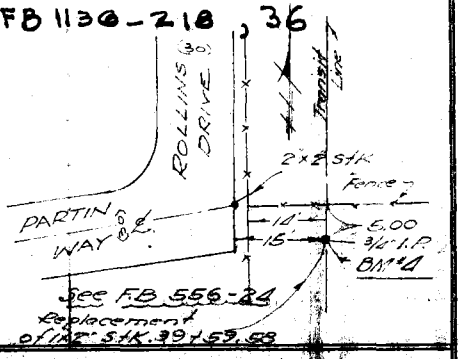
STATION	B. S.	H. I.	F. S.	ELEV.
	CIRCUIT ALONG EASTERLY BOUNDARY			
	OF			
				448.952 Corr. See Page 10.
T.P. #5				~~448.742~~ 1x2" Pg 8
				~~451.733 Corr.~~ NEW ELEV = 451.722 - SEE F.B. 2364-6
B.M. #3	9962	458 704	7181	~~451.523~~ B.M. 3 Fd. 2" I.P. Plug + TK = Radial Point
	9790	461 313	7273	454 035 of Curve. In Lot No 418 Tract No 9286
	4146	458 181		Sheet 3. Elev. taken on westerly edge of
				pipe. 40' Westerly ℄ Booth Avenue.
				452.483 Corr. See Page 10.
T.P. #6			5908	~~452.273~~ 1x1" P.I. #2. Booth Ave.
	11327	463 600	0630	462 970
				469.169 Corr. See Page 10.
T.P. #7	7234	470 204	1245	~~468.959~~ 1x1" P.I. #1. Booth Ave.
				462.661 Corr. See Page 10.
B.M. #4 ▲ Sta 6	3542	472 501	10050	~~462.451~~ B.M. #3 3/4" I.P. Flush. 5' South & 14' E. of
	11720	474 171	0662	473 509 junction of Fences at Rollins Drive & Partin
	11724	485 233	0434	484 799 way. See Sketch. FB 1130-218, 36
	11670	496 469	0508	495 961
	11653	507 614	0355	507 259
	11560	518 819	0188	518 631
	11781	530 412	0233	530 179
	11587	541 766	0504	541 262
	11825	553 087	0223	552 864
				560.439 Corr. See Page 10.
T.P. 8	11571	564 435	4206	~~560.229~~ 1x2" Control Pt.

FB 1490-2[illegible] 462.768 New elev. HNB



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8[illegible] Division No. ____ F. B. 877 Pg. 11

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chk. H. L. MARTIN Checked ____ Survey by T. Walsh Notes T.W. Date 5-19-47

Date MAY 26 1947 Date ____ Map No. ____ Indexed A. C. [illegible] Date ____

Form 30[illegible] M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
				560 229
	11 598	571 827	0 714	571 113
	11 649	582 762	0 432	582 330
	11 981	594 311	0 247	594 064
T.P.	11 760	605 824	2 433	~~[illegible]~~ 603.596 Corr. See Page 10. 1x2" brow of hill
	11 595	614 981	0 342	614 639
	11 830	626 469	2 188	624 281
BM #1.	2 375	626 656	7 420	~~[illegible]~~ 619.458 Corrected See Page 10. See Page 7

Profile No. ____ Date ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Job No. 83 do Division No. ____ Survey of Sheriff Pistol Range Survey by T. Walsh Notes T. Walsh Indexed ____ Date ____ X-Sec. No. ____ Checked ____ Date ____ B877 PG. 12

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed 6-17-41

F.B. 577 Pg. 19

INDEX

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RETURN TO
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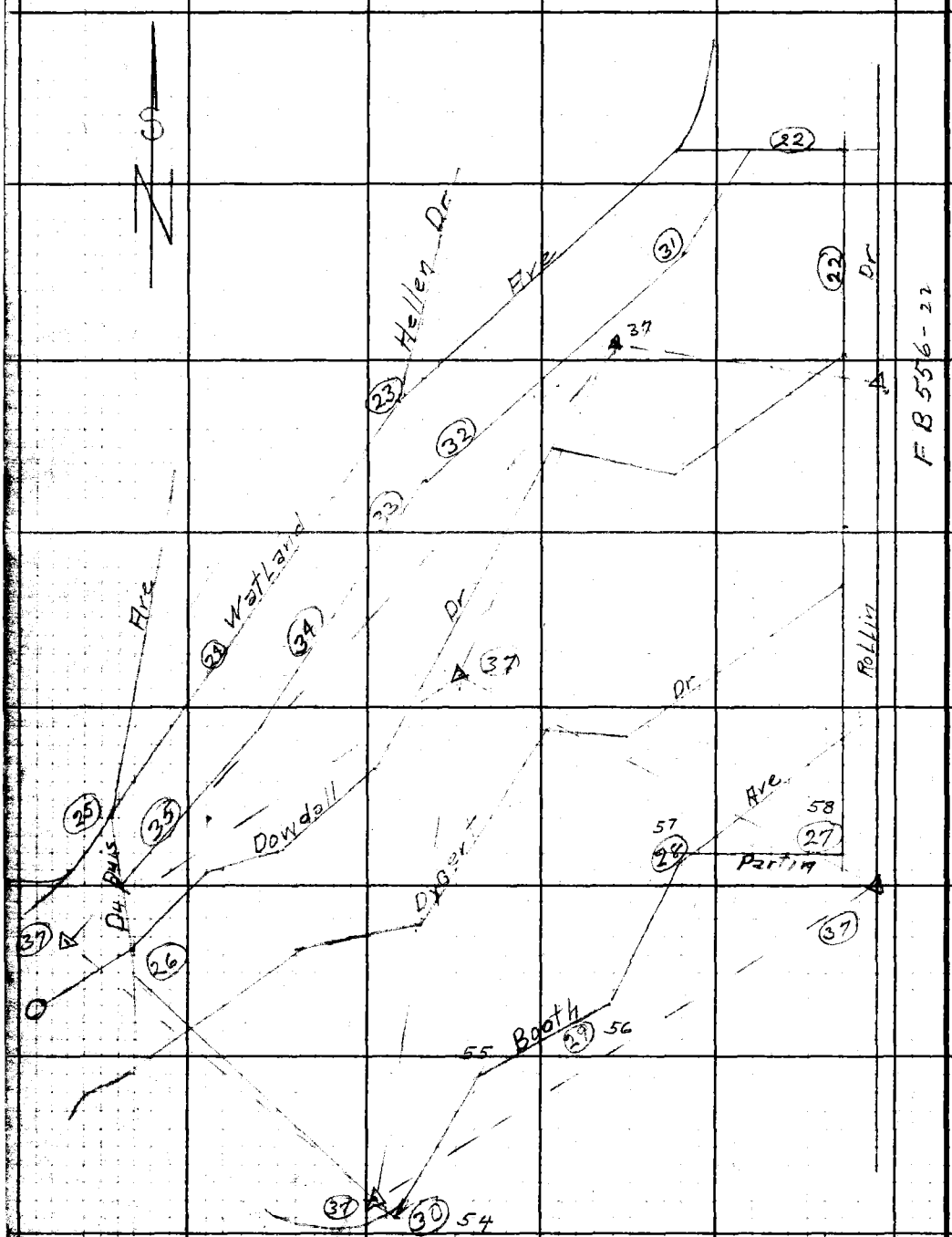
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 877 Pg. 20



RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 Std 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-4-41
Date	Indexed C. John

F.B. 877 Pg. 21

SHERIFF PISTOL RANGE

LOCATION OF STAKES IN TRACT NO. 9286

F.J. McNeal
Geo. H Nichols
A. Carrasco
J. L. Willey

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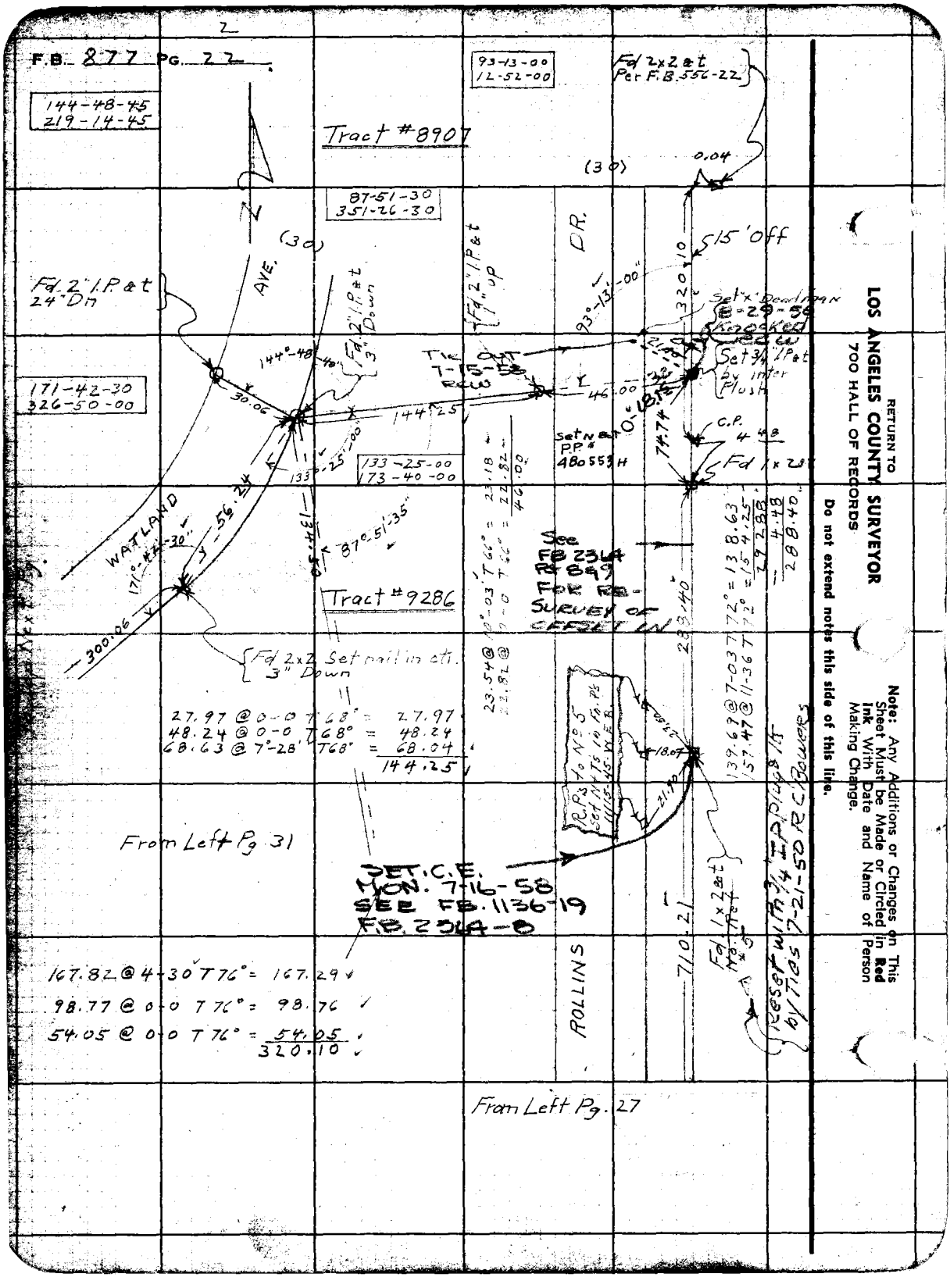
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
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700 HALL OF RECORDS

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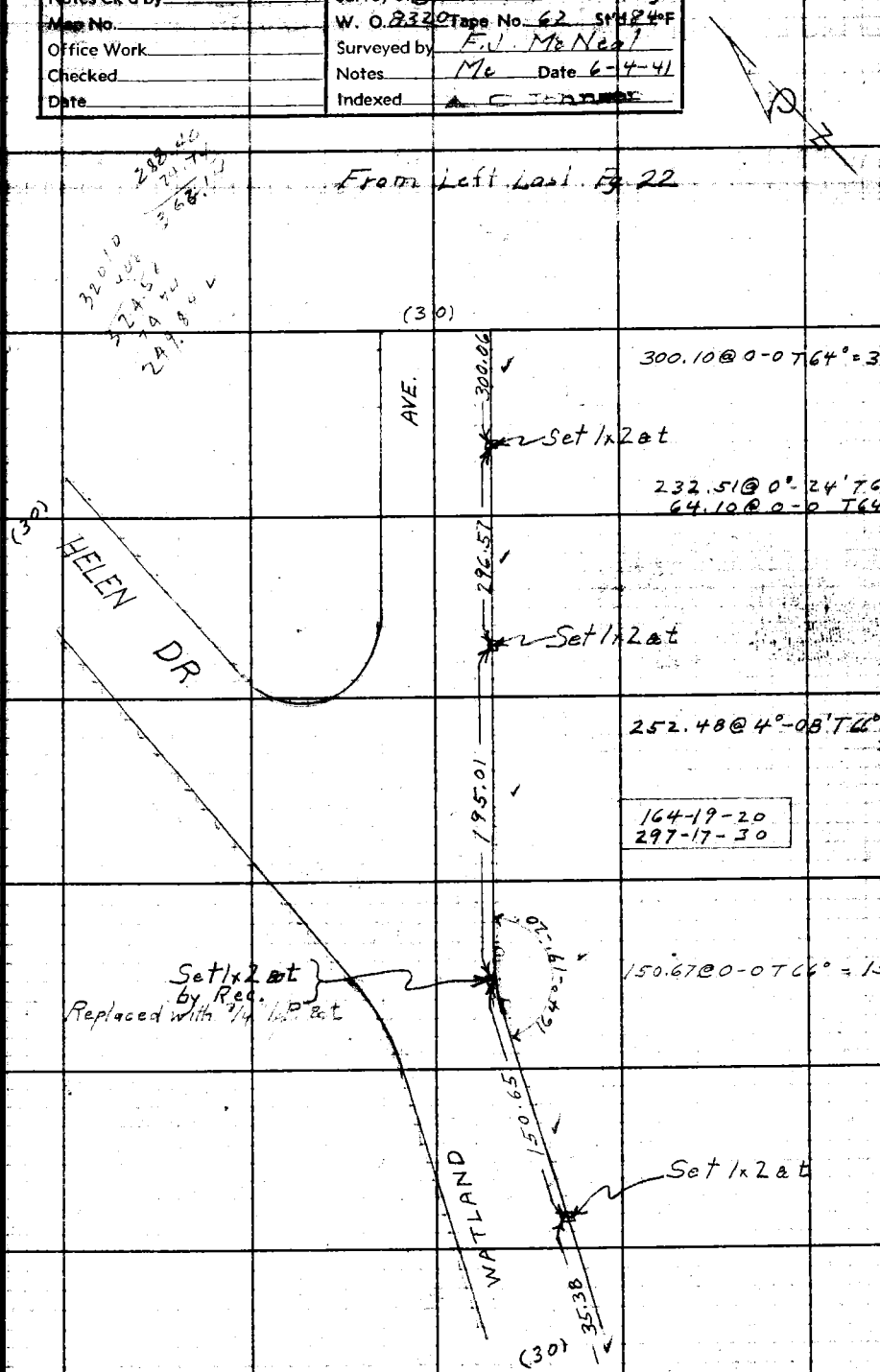
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Sherriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 St'd 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-4-41
Date	Indexed A. C. [illegible]

F.B. 877 PG. 23



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RETURN TO
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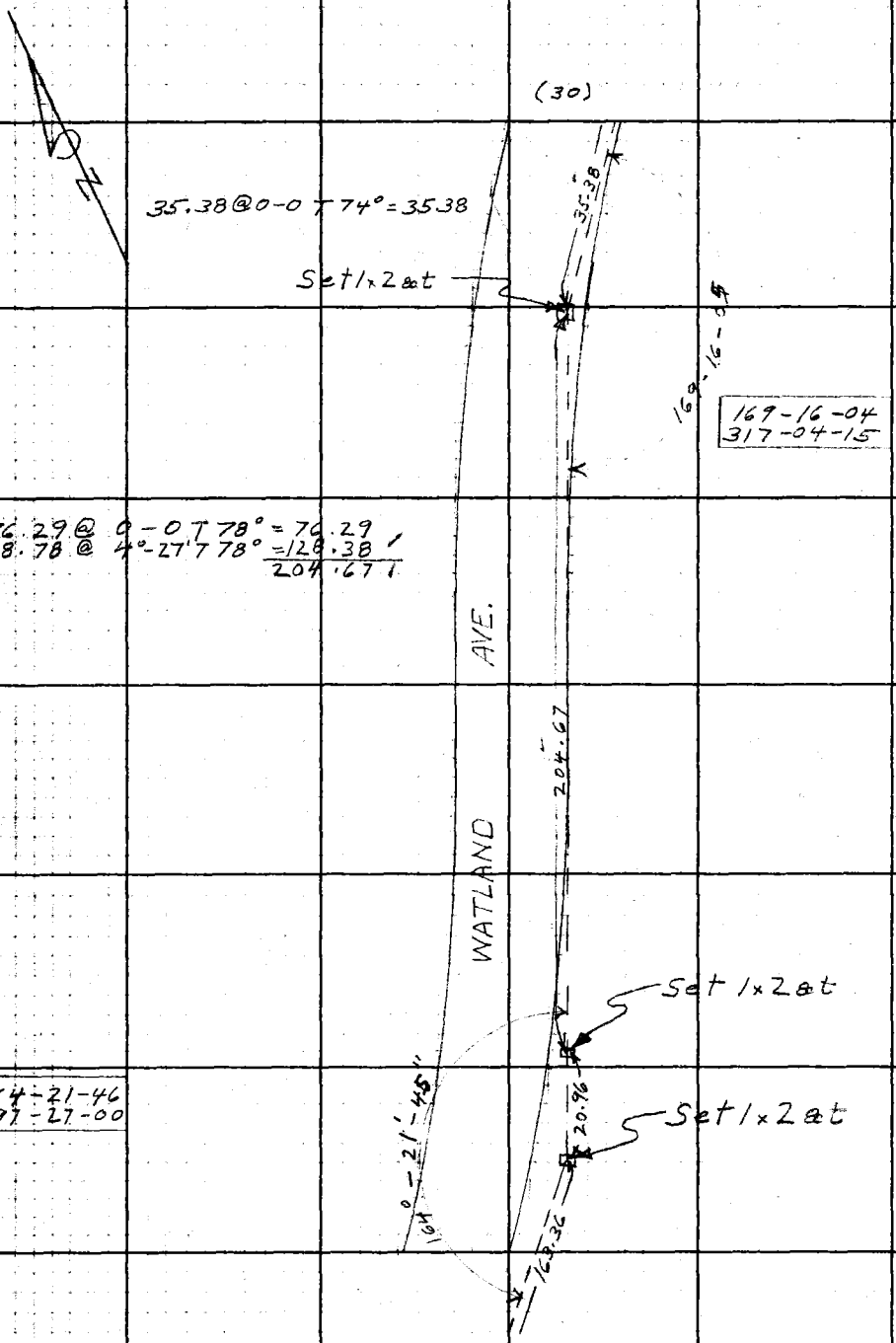
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 24

From Bk Last Pg 23



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RETURN TO
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700 HALL OF RECORDS

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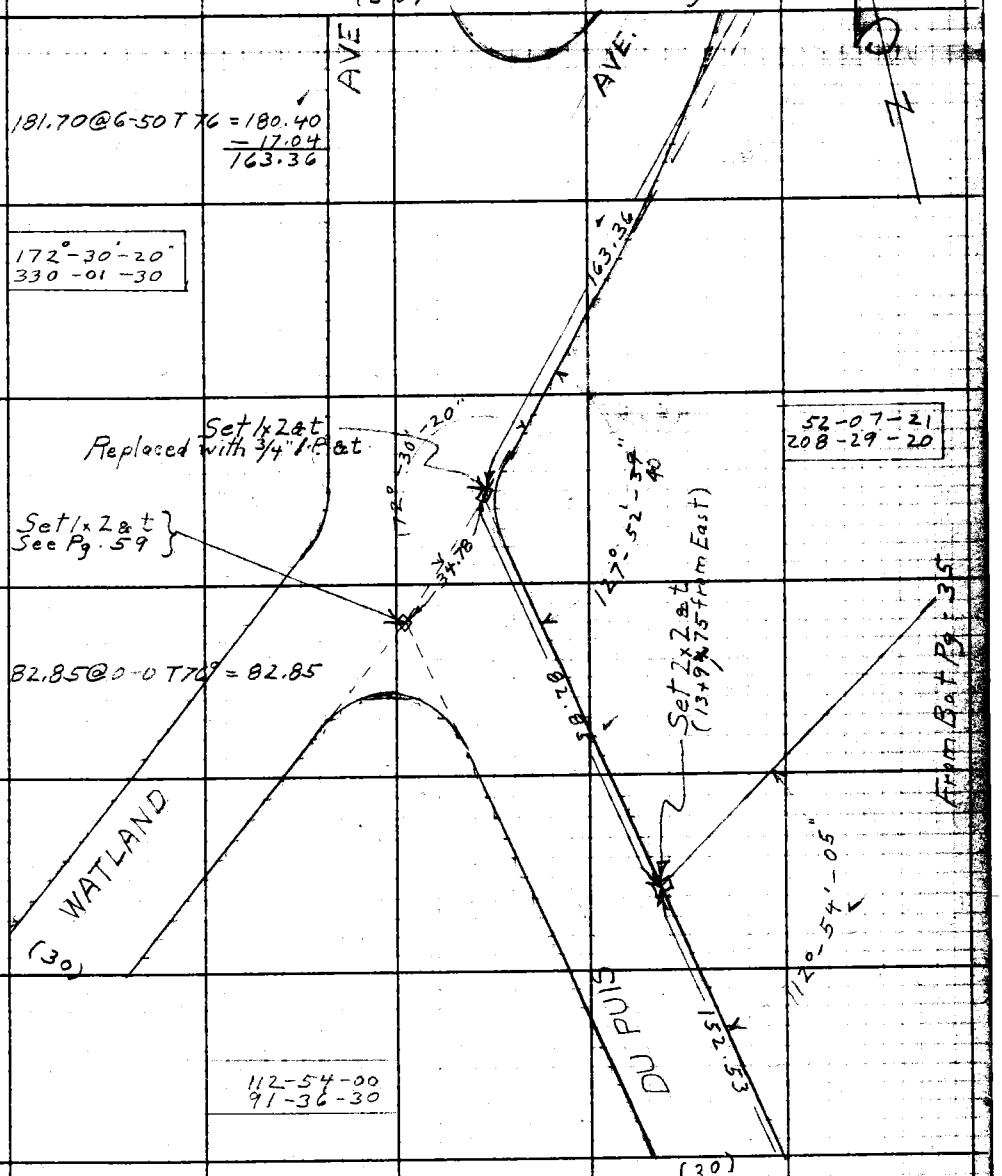
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Dean	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 Sta 84+F
Office Work	Surveyed by E.J. McNeal
Checked	Notes Mc Date 6-6-41
Date	Indexed

F.B. 877 Pg. 25

From Bot Last Pg 24



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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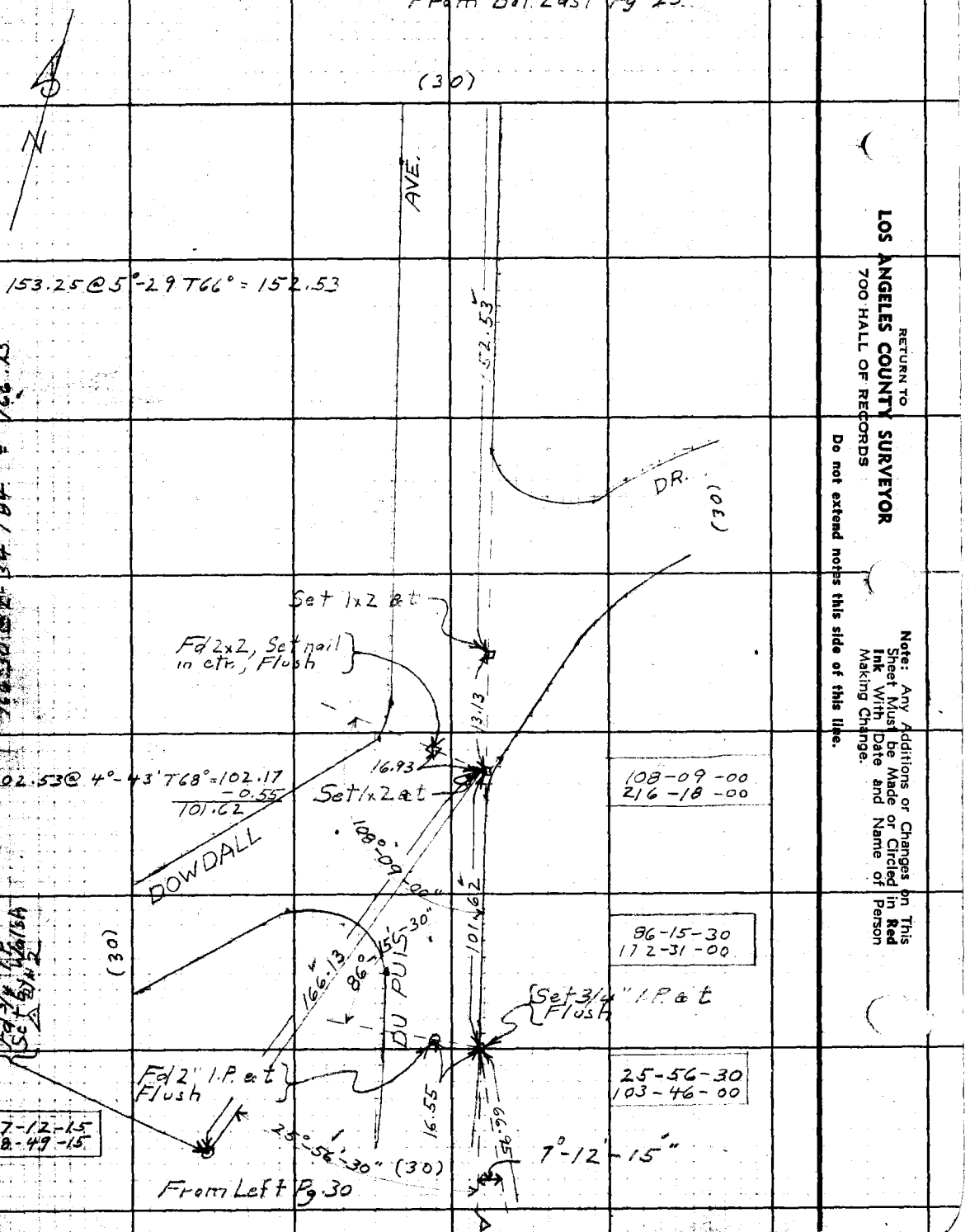
FORM 347 5M 10-39

F.B. 877 PG. 26

From Bot Last Pg 25



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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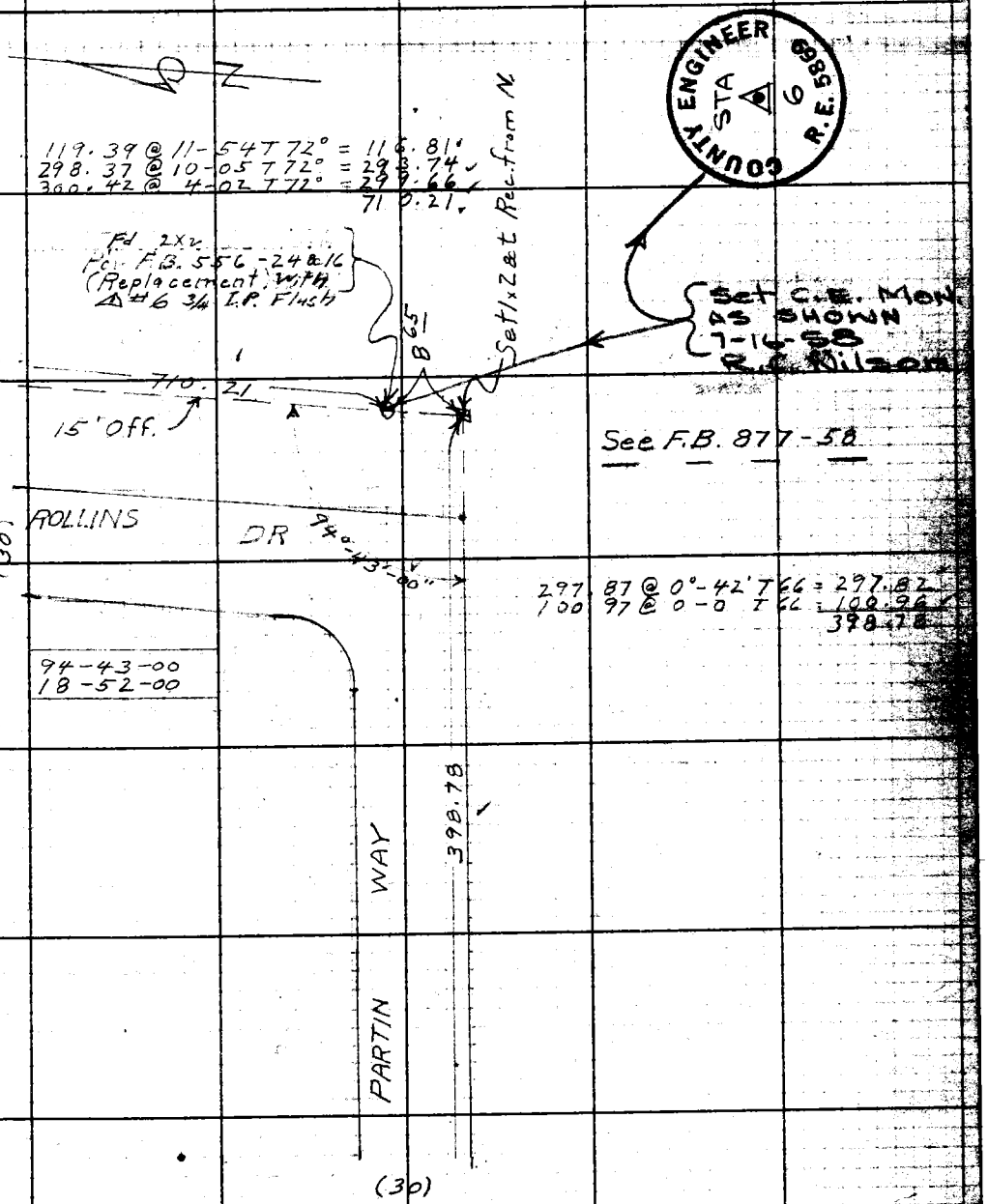
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 St'd 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-6-41
Date	Indexed

F.B. 877 Pg. 27



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COUNTY ENGINEER STA 6 R.E. 5869

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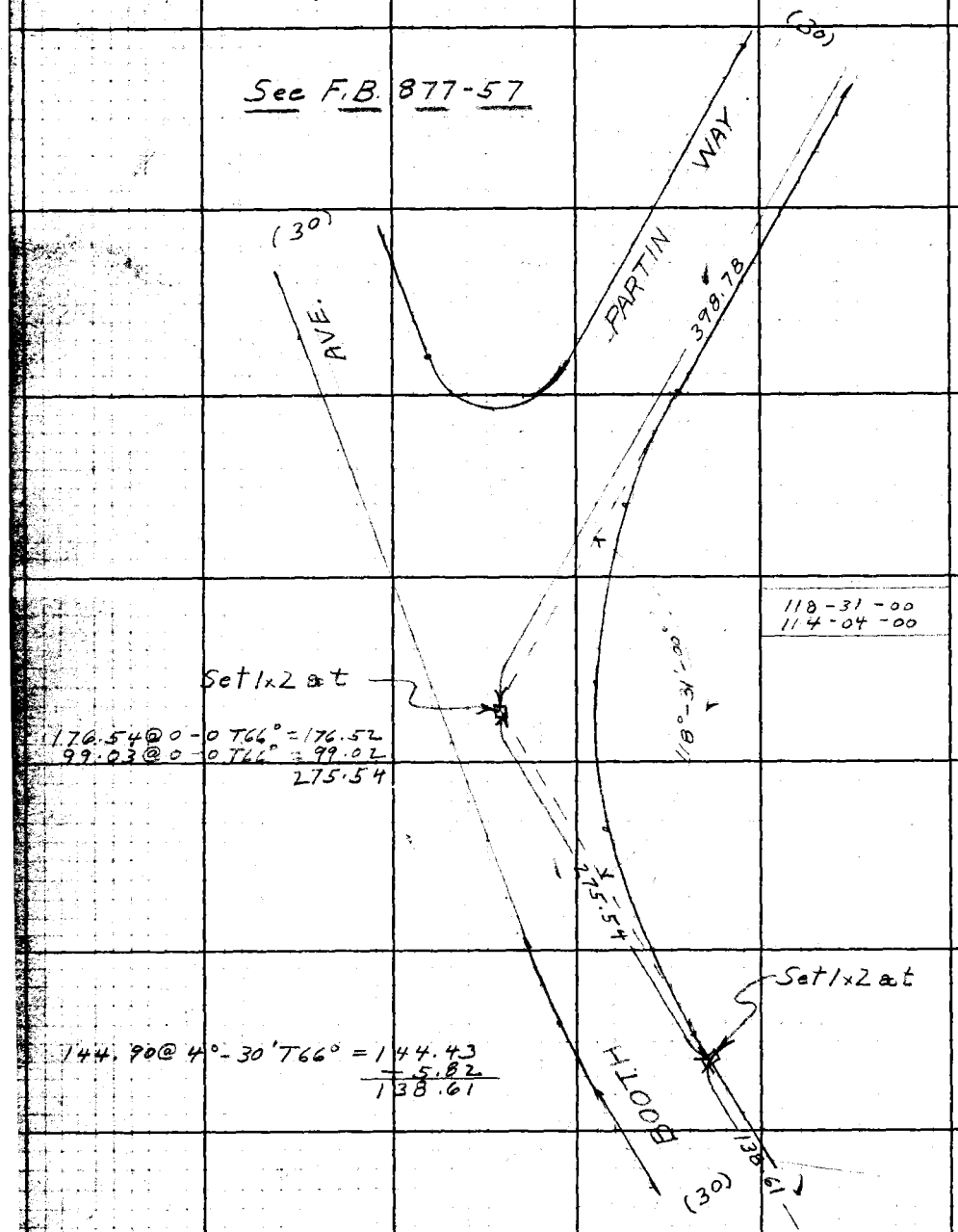
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 28

From Bot Last Pg 27

See F.B. 877-57



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by PTW	Survey of Sheriff's Field Range
Map No.	W. O. 8320 Tape No. 62 Sta 184+F
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 6-6-41
Date	Indexed [illegible]

F.B. 877 Pg. 29

(30')

From Bot. Last Pg 28

Set 1x2 at

138.61

69.08

Set 1x2 at
Replaced with 3/4" I Pat.

125-48-00
143-12-00

AVE.

125°-48'-00"

See F.B. 877-55 & 56

242.38 @ 1°-20' T 78°
= 242.30
-31.25
211.05

211.05

112-00-00
88-00-00

BOOTH

112°-00'-00"

Set 1x2 at

166.73 @ 0-0 T 82° = 166.73
96.63 @ 4°-00' T 82° = 96.39
263.12
-2.10
261.02

261.02

To Top Next Pg. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

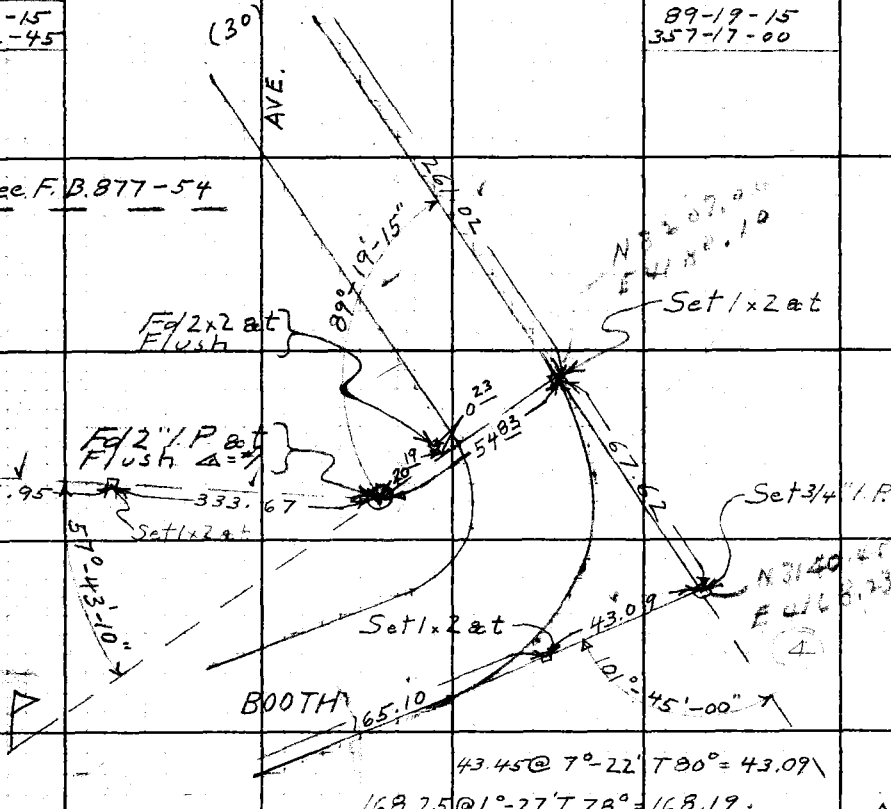
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 30

From Bot Last Pg. 29



57-43-15
230-52-45

89-19-15
357-17-00

See F.B. 877-54

To Bot. Pg. 26

43.45 @ 7°-22' T 90° = 43.09

168.25 @ 1°-27' T 78° = 168.19
3.09
165.10

40.41 @ 4°-48' T 78° = 40.27
300.09 @ 12°-07' T 78° = 293.40
333.67

67.26 @ 5°-32' T 78° = 66.95

101-45-00
47-00-00

To Top Pg. 39

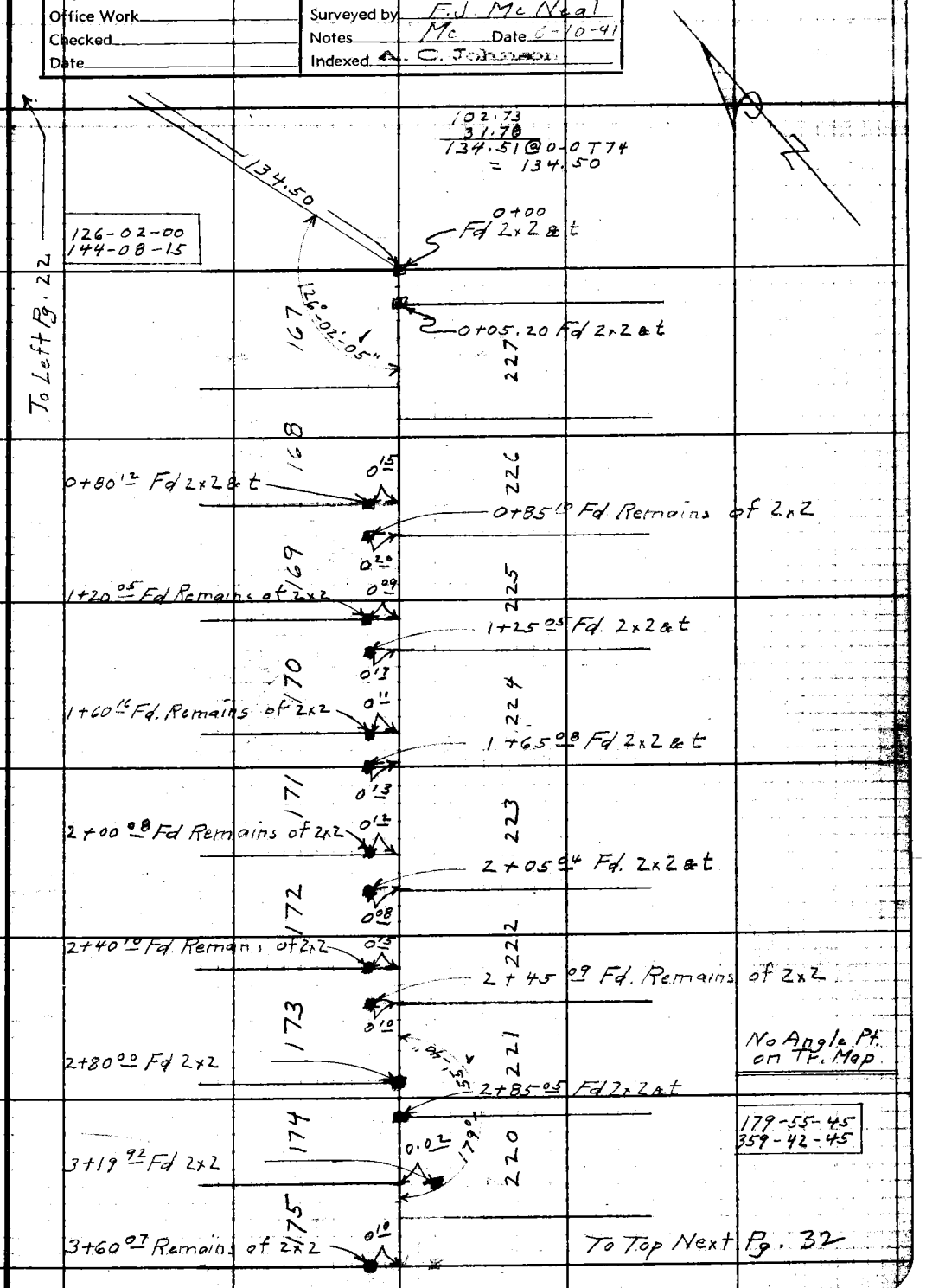
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 St'd 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-10-41
Date	Indexed A. C. Johnson

F.B. 877 PG. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

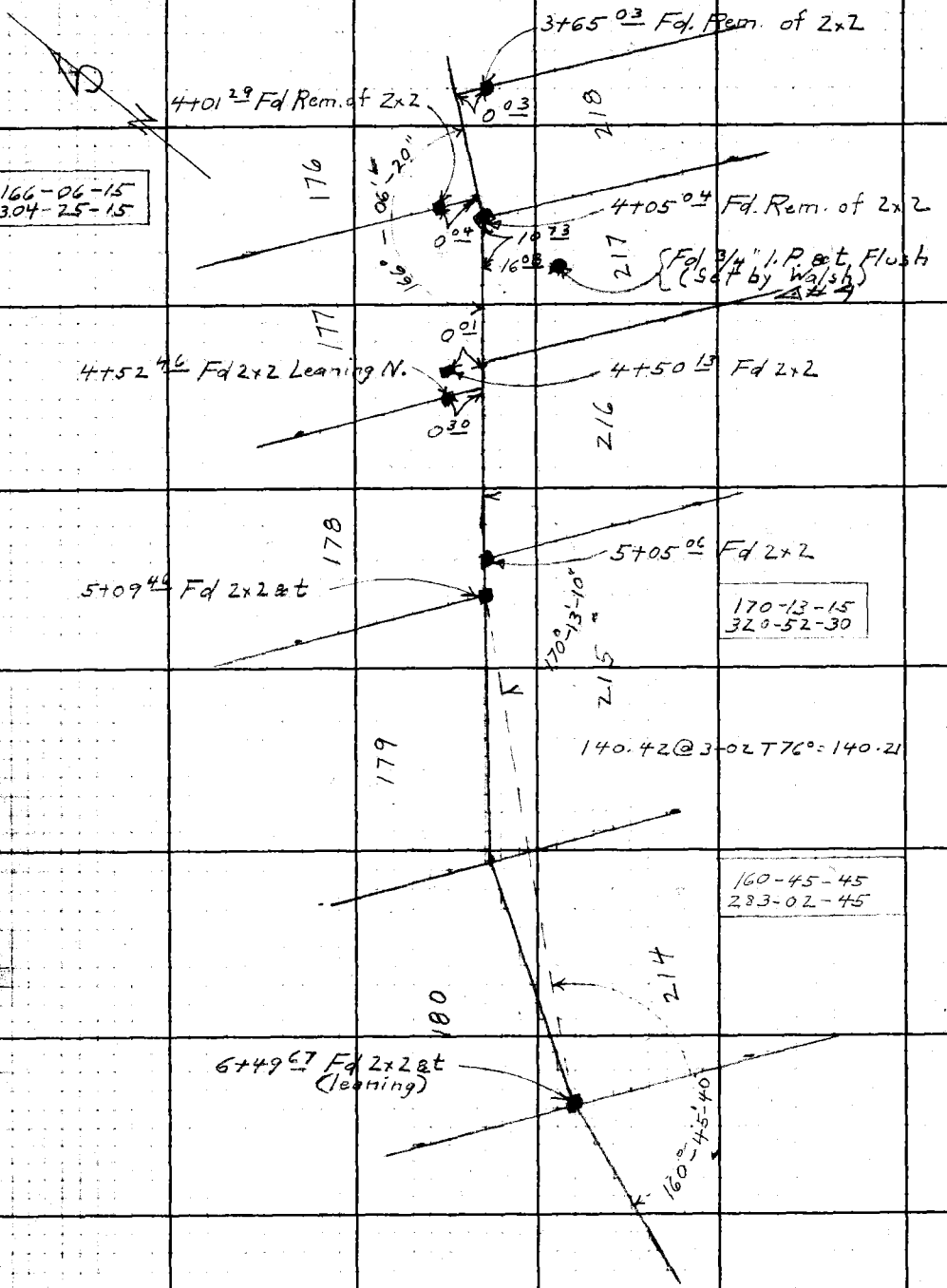
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 32

From Bot. Last Pg 31



To Top Next Pg. 33

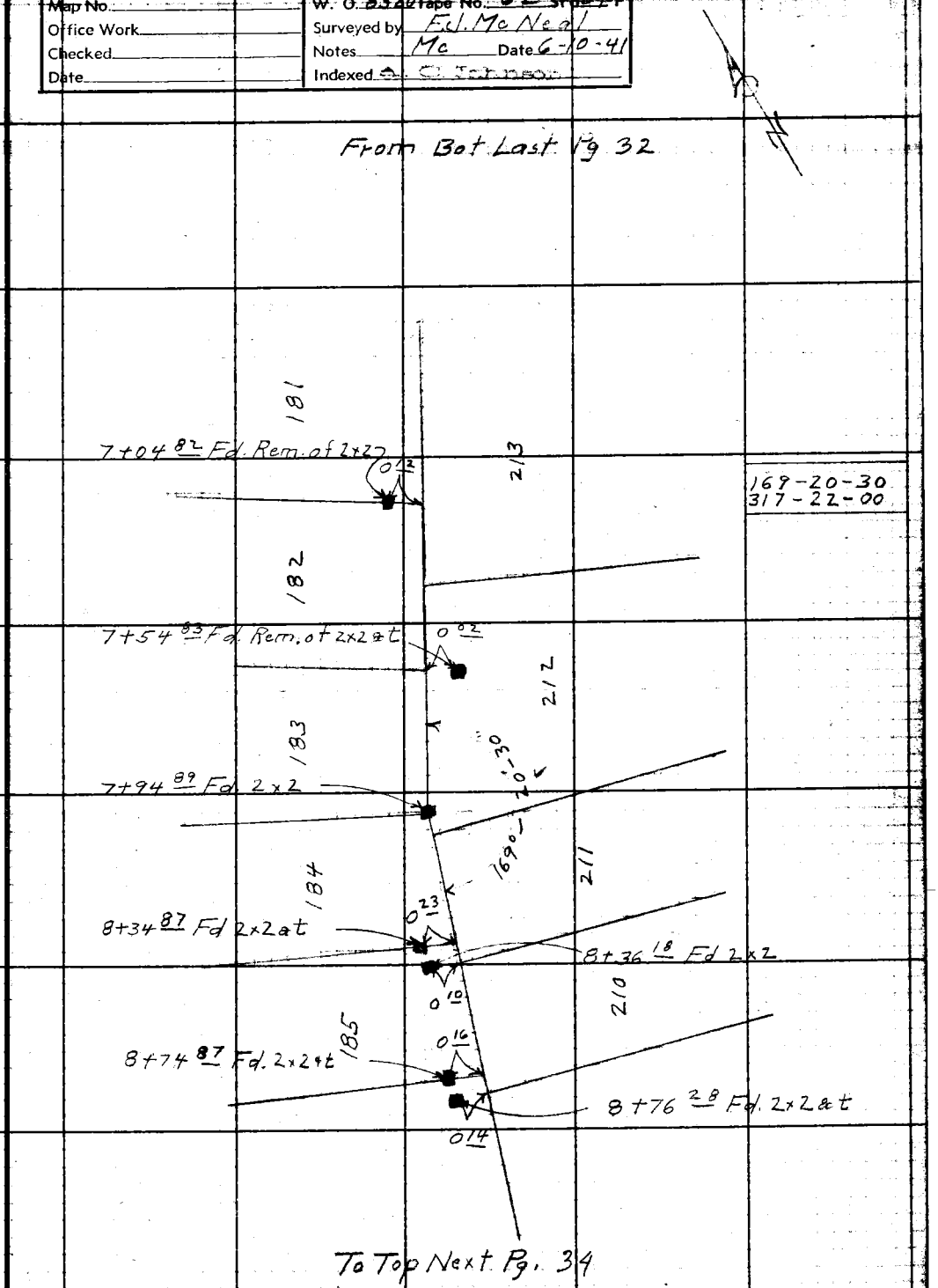
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 St'd 84°F
Office Work	Surveyed by Fd. McNeal
Checked	Notes Mc Date 6-10-41
Date	Indexed A. C. Johnson

F.B. 87.7 PG. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

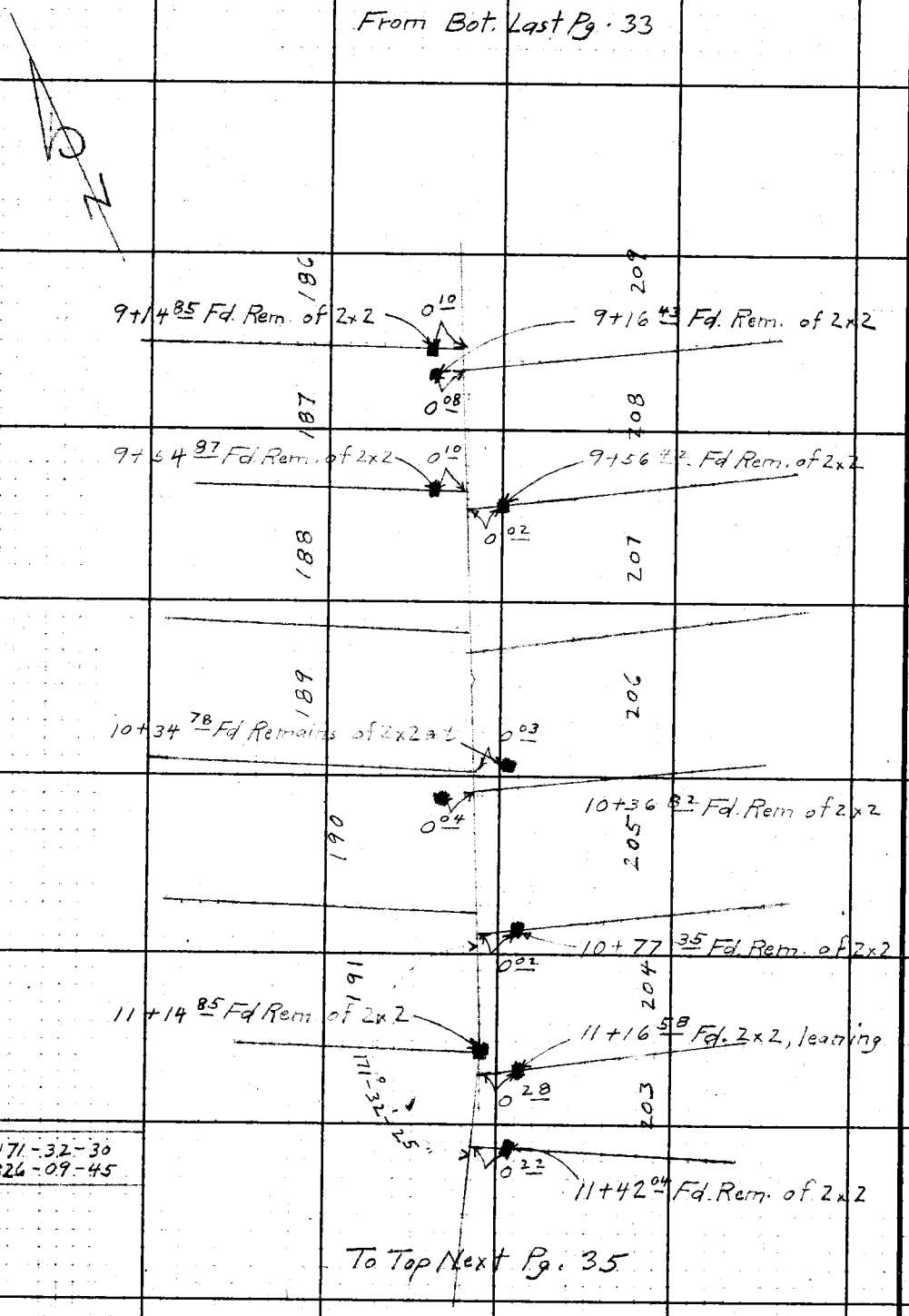
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 34

From Bot. Last Pg. 33



171-32-30
324-09-45

To Top Next Pg. 35

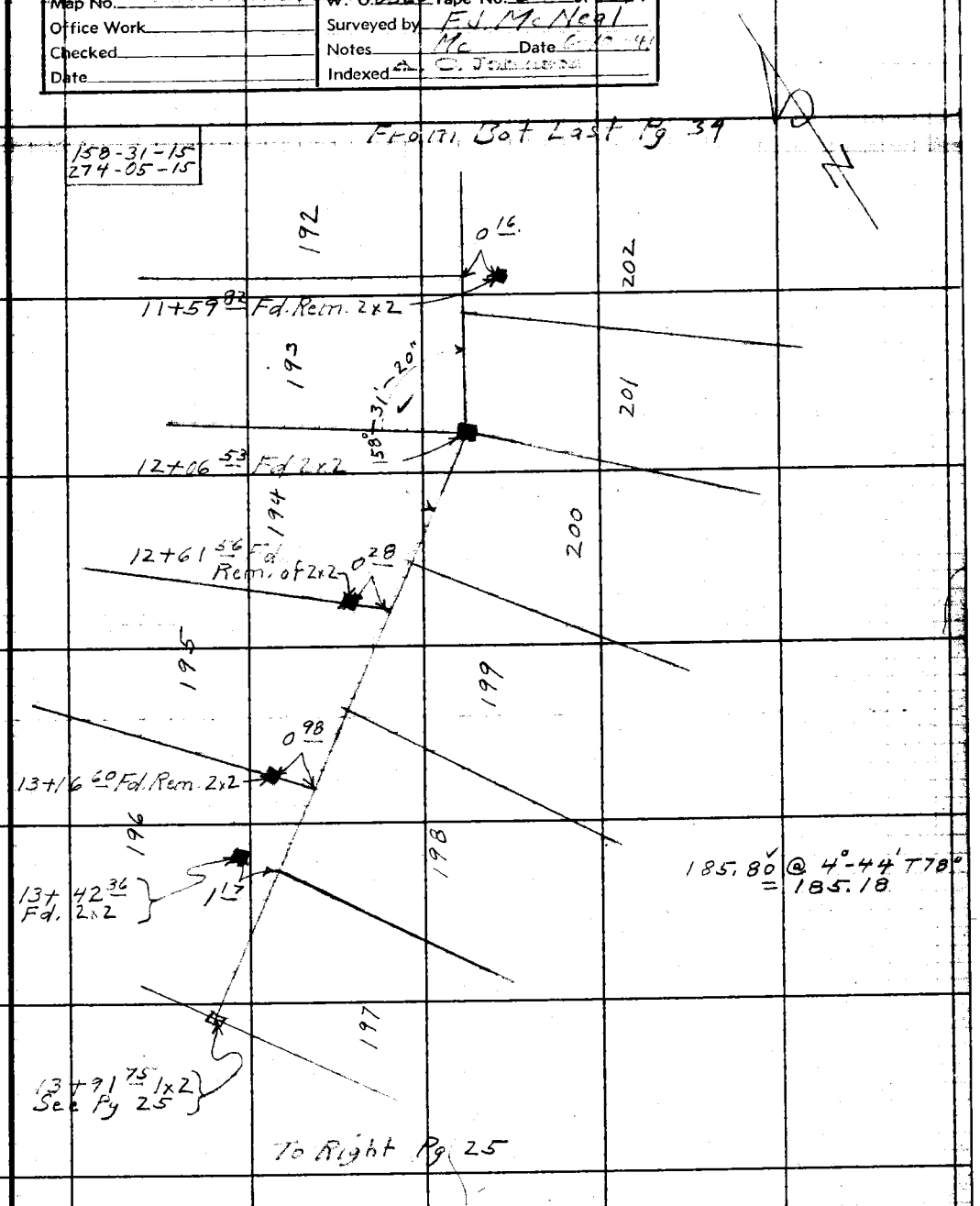
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 St'd 84 F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-10-41
Date	Indexed A. C. Johnson

F.B. 517 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 36

#1 ① 18° 43' 15"
② 74° 53' 00"
Ave 18° 43' 15"

#2 ① 24° 46' 30"
4 99° 06' 00"
Ave 24° 46' 30"

#3 ① 48° 45' 15"
② 195° 01' 00"
Ave 48° 45' 15"

#4 ① 37° 00' 00"
④ 147° 59' 45"
Ave 36° 59' 56"

#5 ① 42° 32' 45"
② 170° 11' 15"
Ave 42° 32' 49"

#6 ① 7° 10' 45"
② 28° 43' 15"
Ave 7° 10' 49"

#7 ① 34° 47' 15"
④ 139° 09' 00"
Ave 34° 47' 15"

#8 ① 76° 45' 45"
② 307° 03' 15"
Ave 76° 45' 49"

#9 ① 34° 12' 30"
② 136° 50' 00"
Ave 34° 12' 30"

#10 ① 5° 41' 15"
② 22° 44' 30"
Ave 5° 41' 07"

#11 ① 26° 29' 00"
4 105° 55' 30"
Ave 26° 28' 52"

#12 ① 94° 32' 00
② 12° 08' 15"
Ave 94° 32' 04"

#13 ① 69° 37' 45
② 278° 31' 00
Ave 69° 37' 45"

#14 ① 169° 21' 30"
② 317° 26' 00"
Ave 169° 21' 30"

#15 ① 4° 57' 15"
② 19° 49' 30"
Ave 4° 57' 22"

#16 ① 8° 39' 30"
④ 34° 38' 00"
Ave 8° 39' 30"

#17 ① 52° 57' 30
② 211° 50' 15"
Ave 52° 57' 34"

#18 ① 61° 05' 15
② 244° 20' 30"
Ave 61° 05' 07"

#19 ① 81° 55' 15"
② 327° 41' 15"
Ave 81° 55' 19"

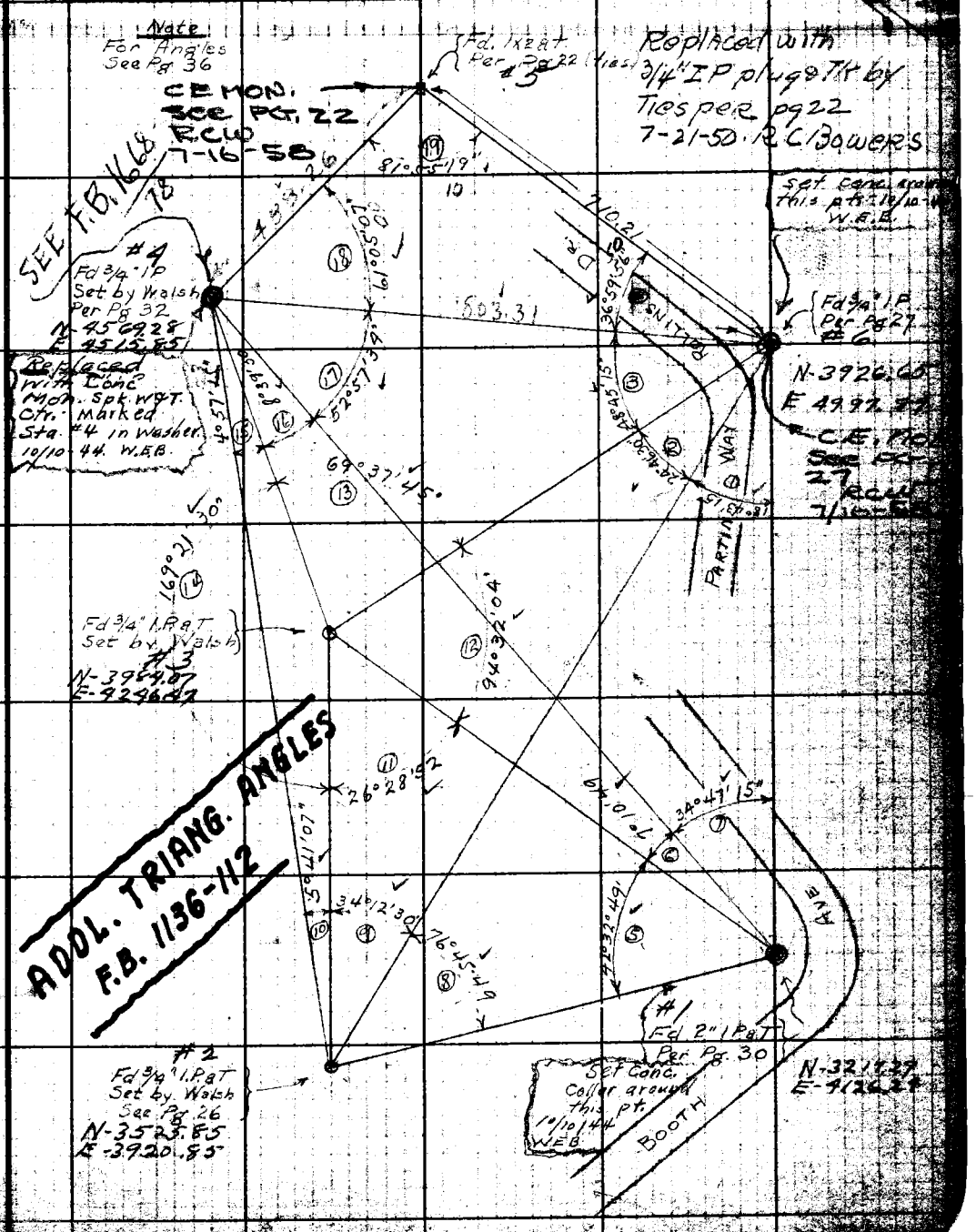
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 St'd 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Date 6-11-41
Date	Indexed [illegible] Johnson

F.B. 877 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

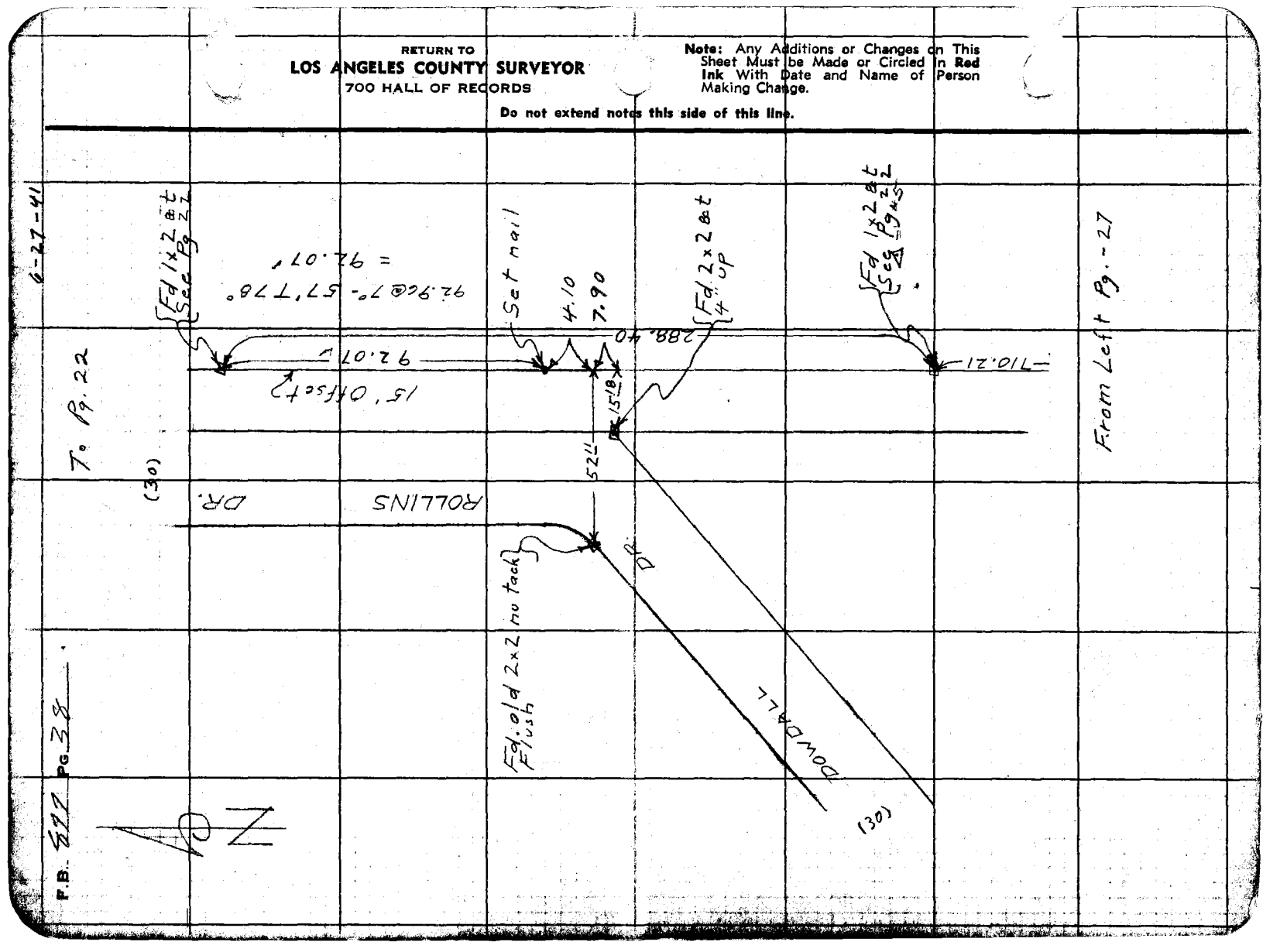
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-3

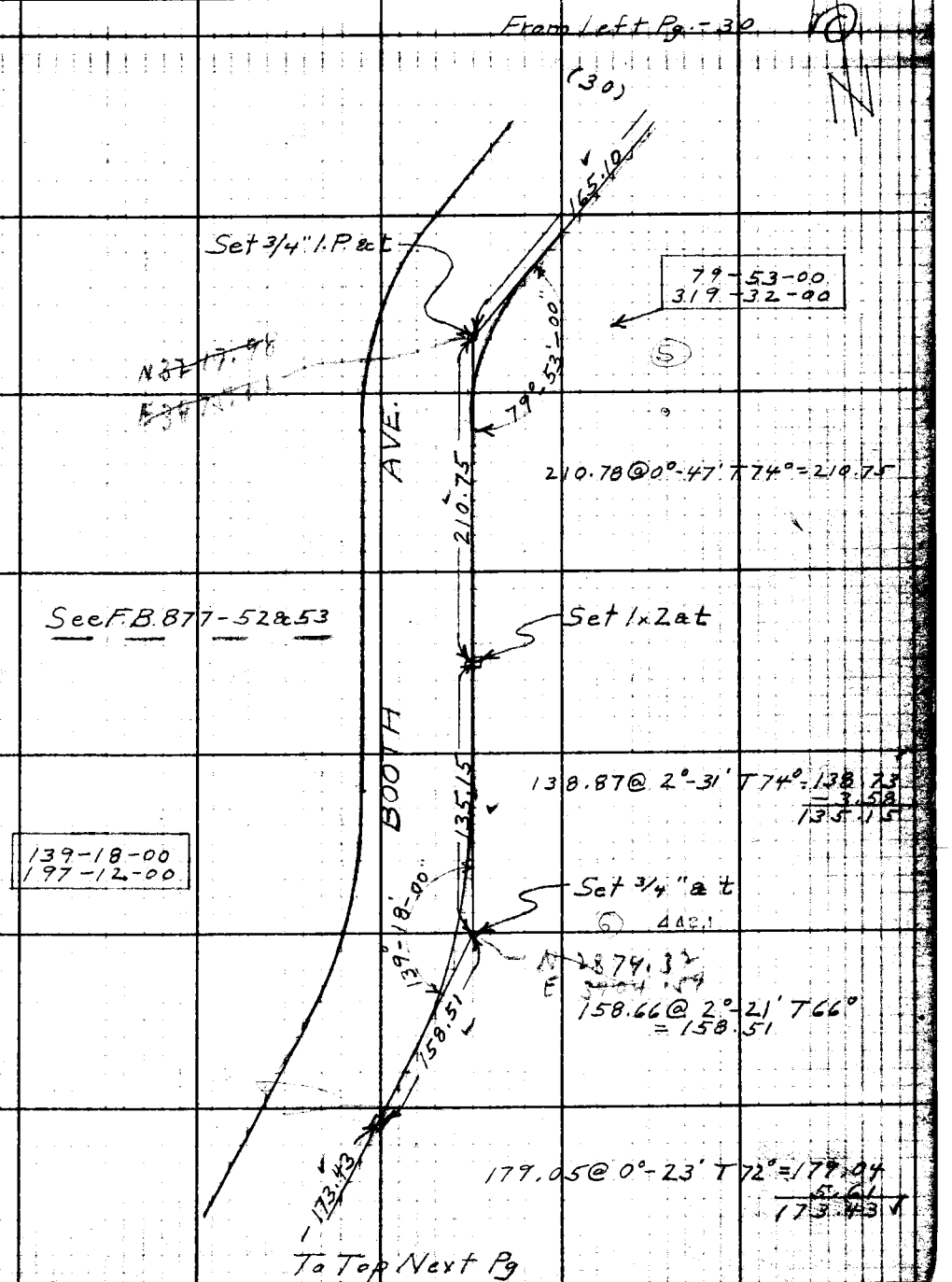
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by [illegible]	Survey of Sheriff Pistol Range	F.B. 877	PG. 39
Map No.	W. O. 8320 Tape No. 62 Sta. 84 F		
Office Work	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 6-27-41		
Date	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

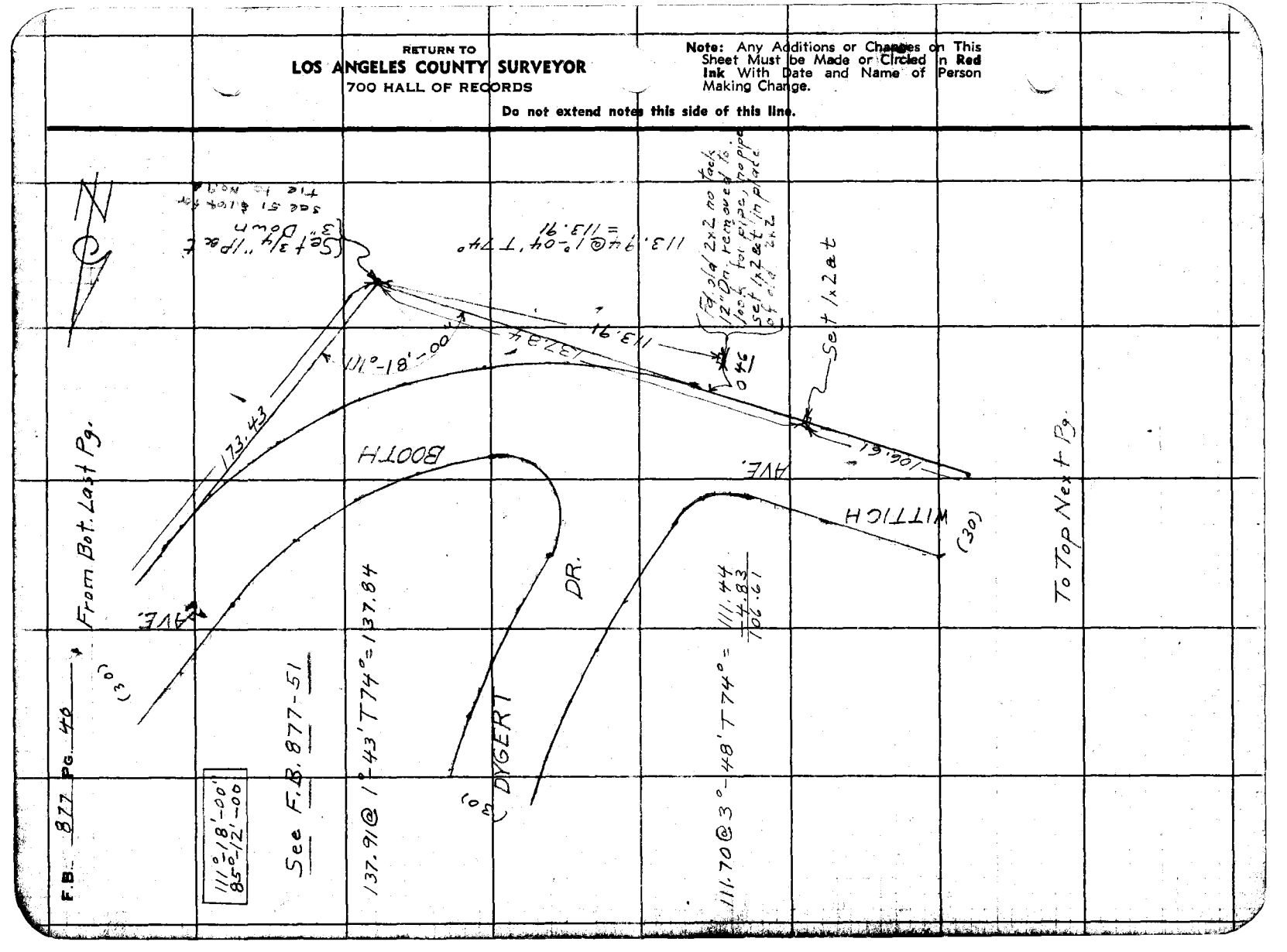
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

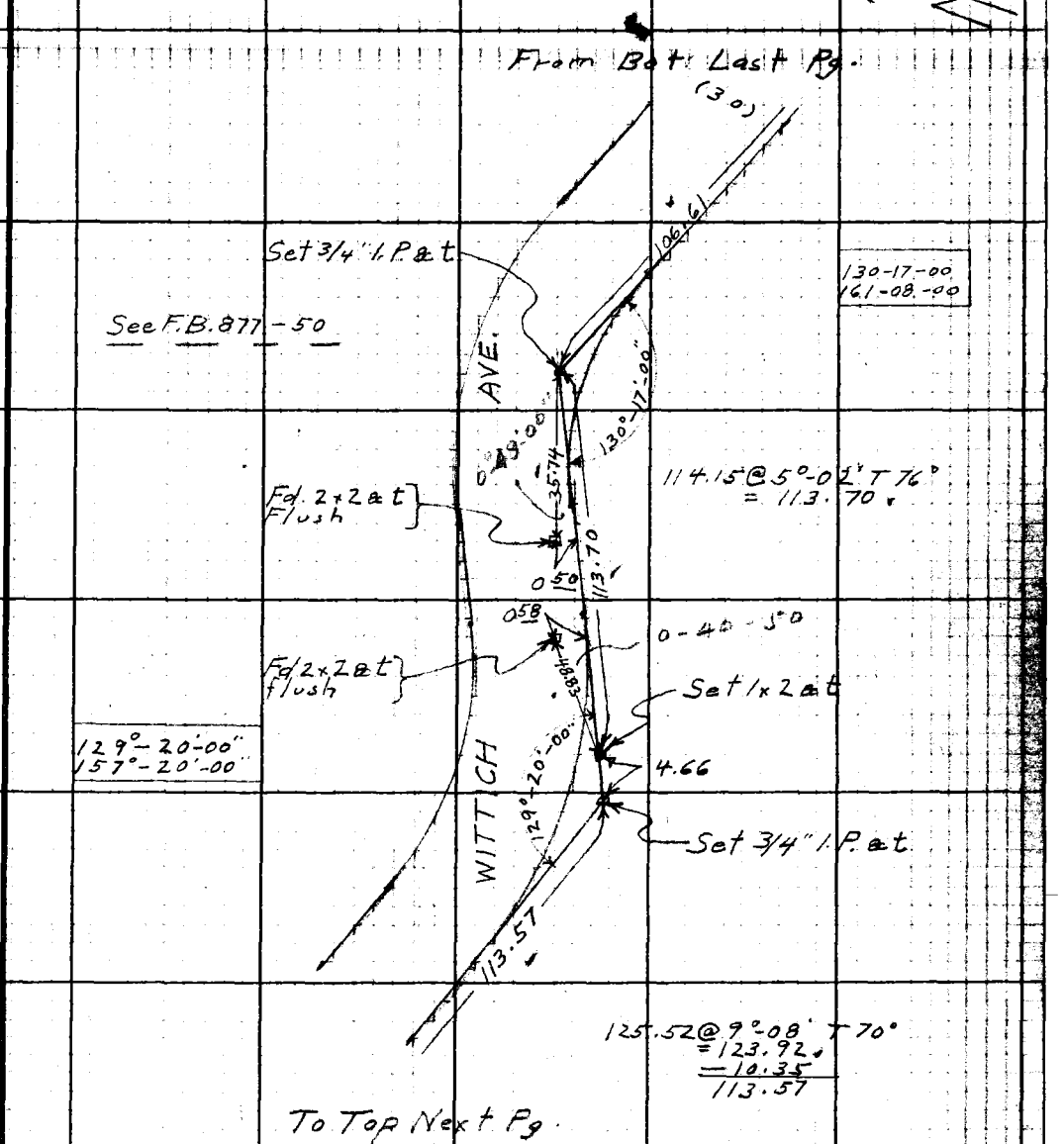
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Drew	Survey of Sheriff Pistol Range	F.B. 877	Pg. 41
Map No.	W. O. 8320 Tape No. 62 St'd 84°F		
Office Work	Surveyed by F. J. McNeal		
Checked	Notes Mc Date 6-30-41		
Date	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

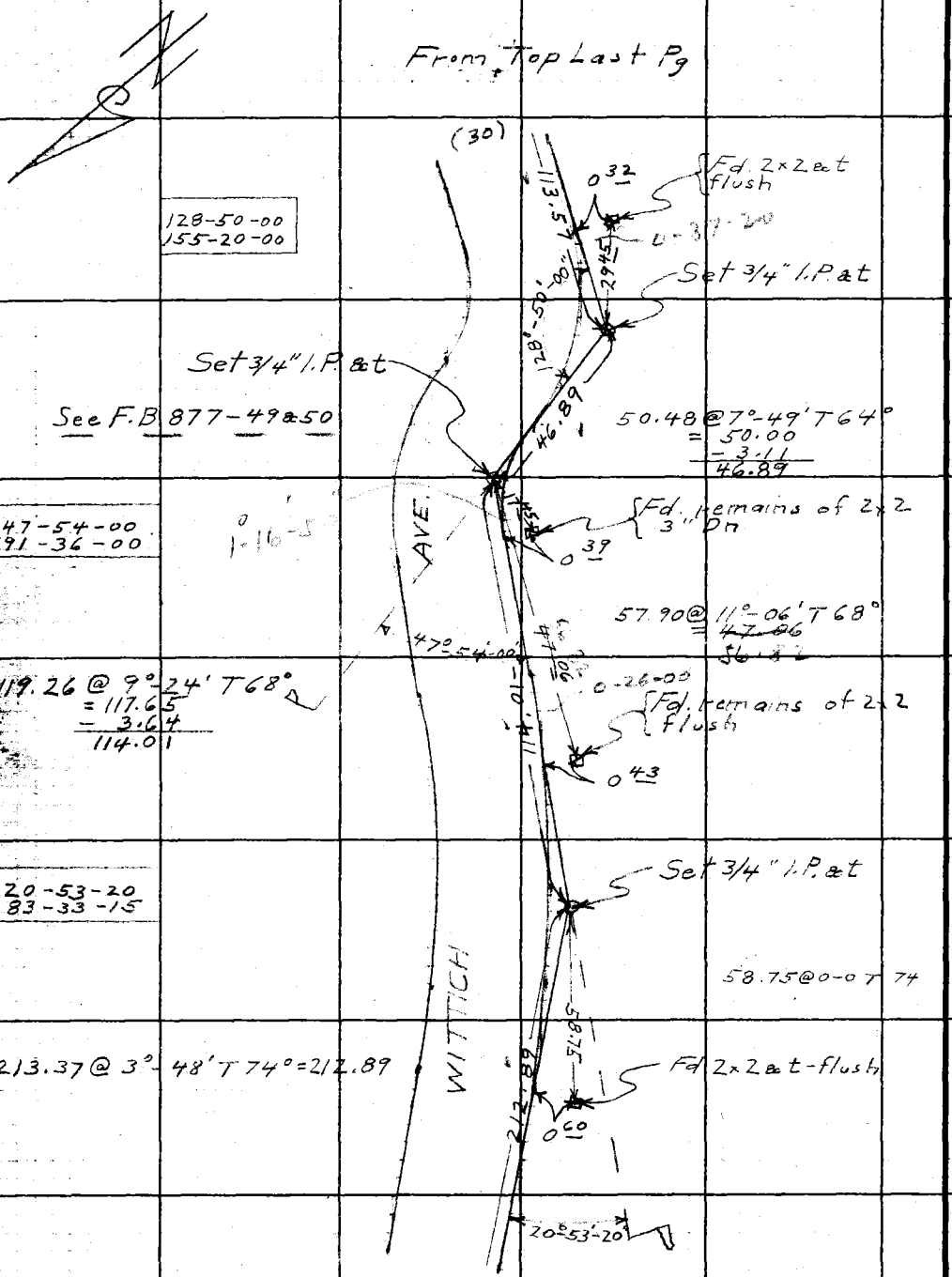
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 42

From Top Last Pg



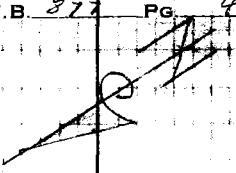
To Top Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

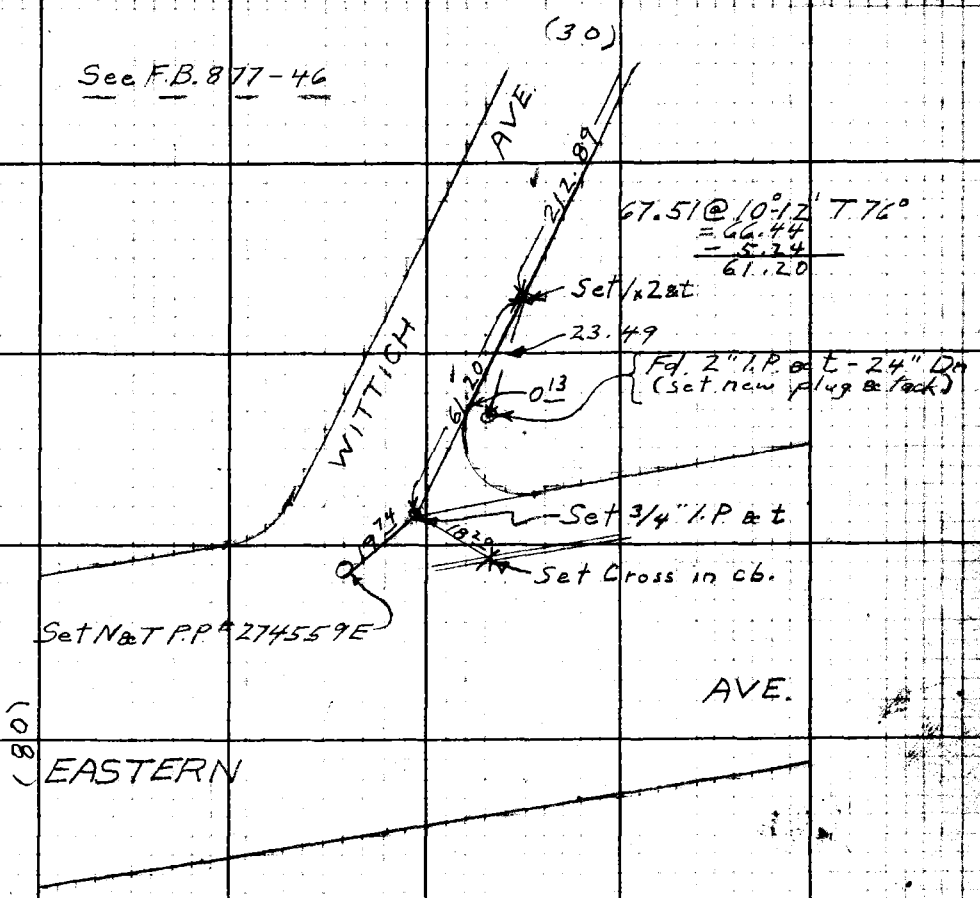
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Sherriff Pistol Range	F.B. 877	Pg. 43
Map No.	W. O. 8320 Tape No. 62 St'd 24°F		
Office Work	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 6-30-41		
Date	Indexed A. C. John		



From Bot. Last Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

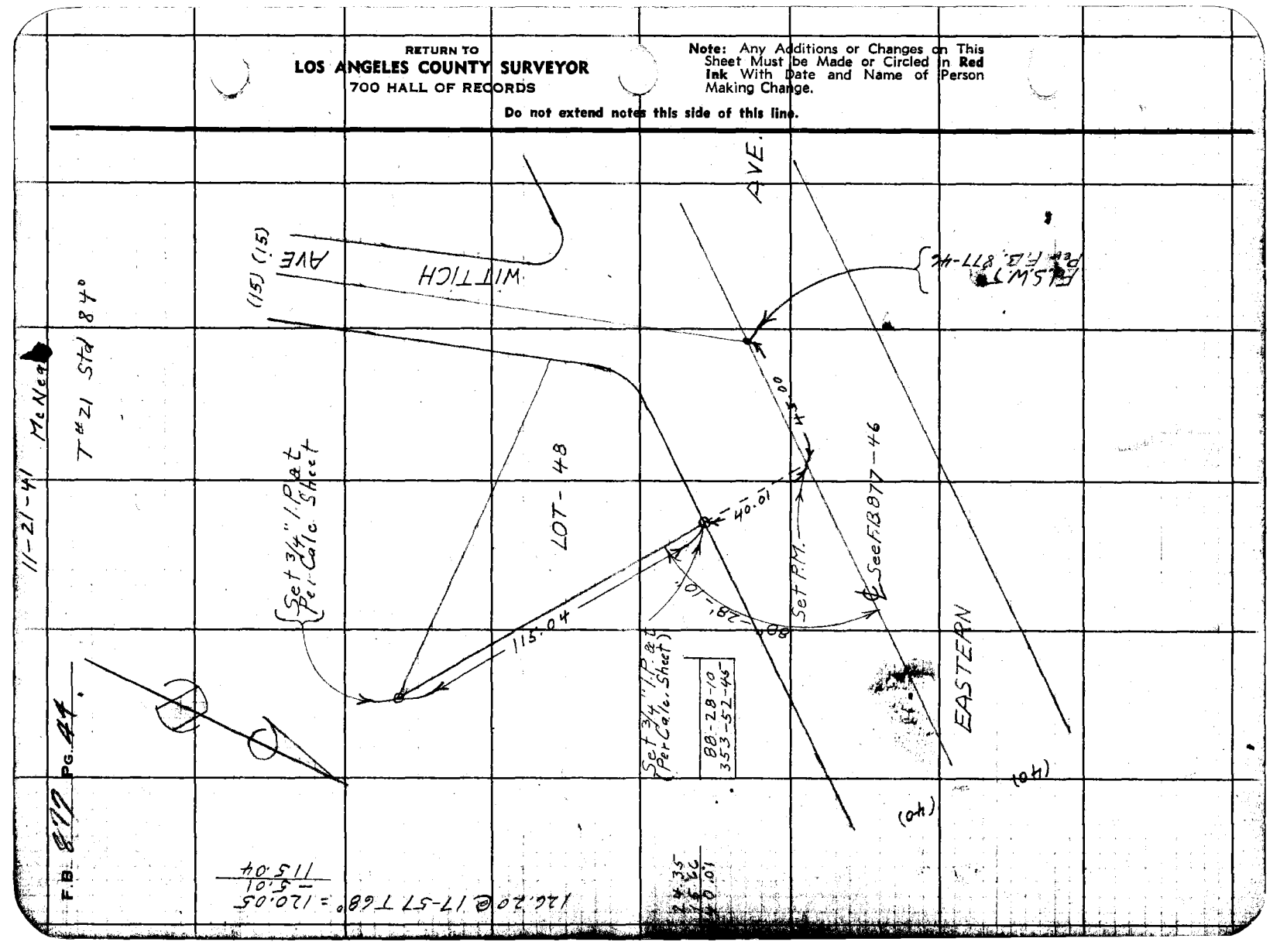
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Draw	Survey of	Sheriff Pistol Range
Map No.		W. O.	8320 Tape No. 62 St'd 84°F
Office Work		Surveyed by	F.J. McNeal
Checked		Notes	Mc Date 7-10-41
Date		Indexed	A. S. Johnson 9-11-41

F.B. 877 PG. 45

SHERIFF PISTOL RANGE

FINAL ℄ CENTER LINE

WITTICH & BOOTH AVE.

F.J. McNeal
R.L. Willey
J.L. Willey
R.F. Miller
H.D. Heber

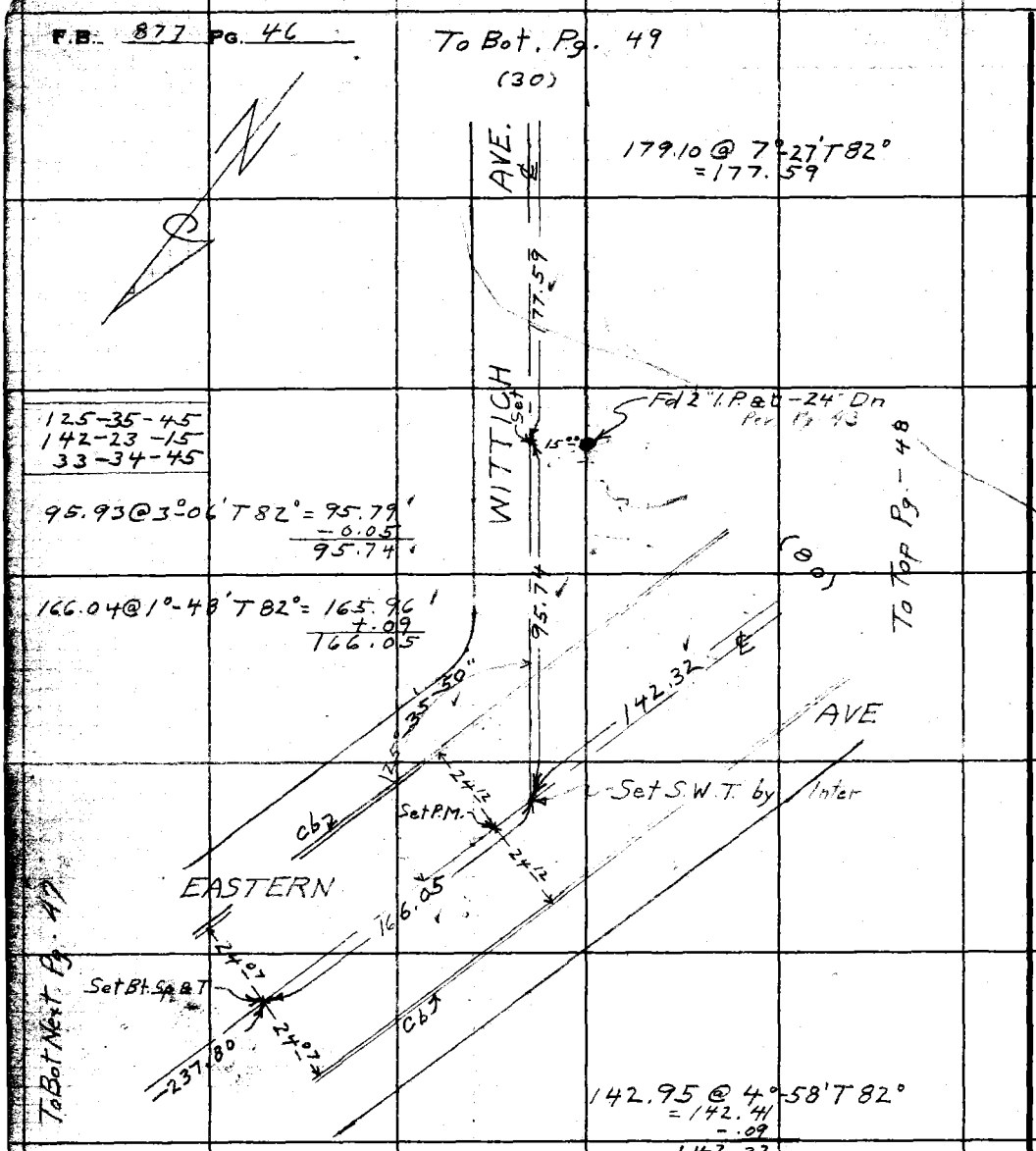
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 SM 10-59

F.B. 877 PG. 46



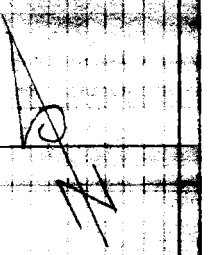
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 St'd 84°F
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 7-10-41
Date	Indexed A. C. Johnson

F.B. 877 Pg. 47



(80)

AVE.

Guy Pole

25.5

371.25

Set L&T & Prod.

84°-26'-00"

84-26-00
337-44-00

237.79 @ 0-07'90
= 237.80

237.80

EASTERN

From Left Pg. 60

From Left Last Pg. 46

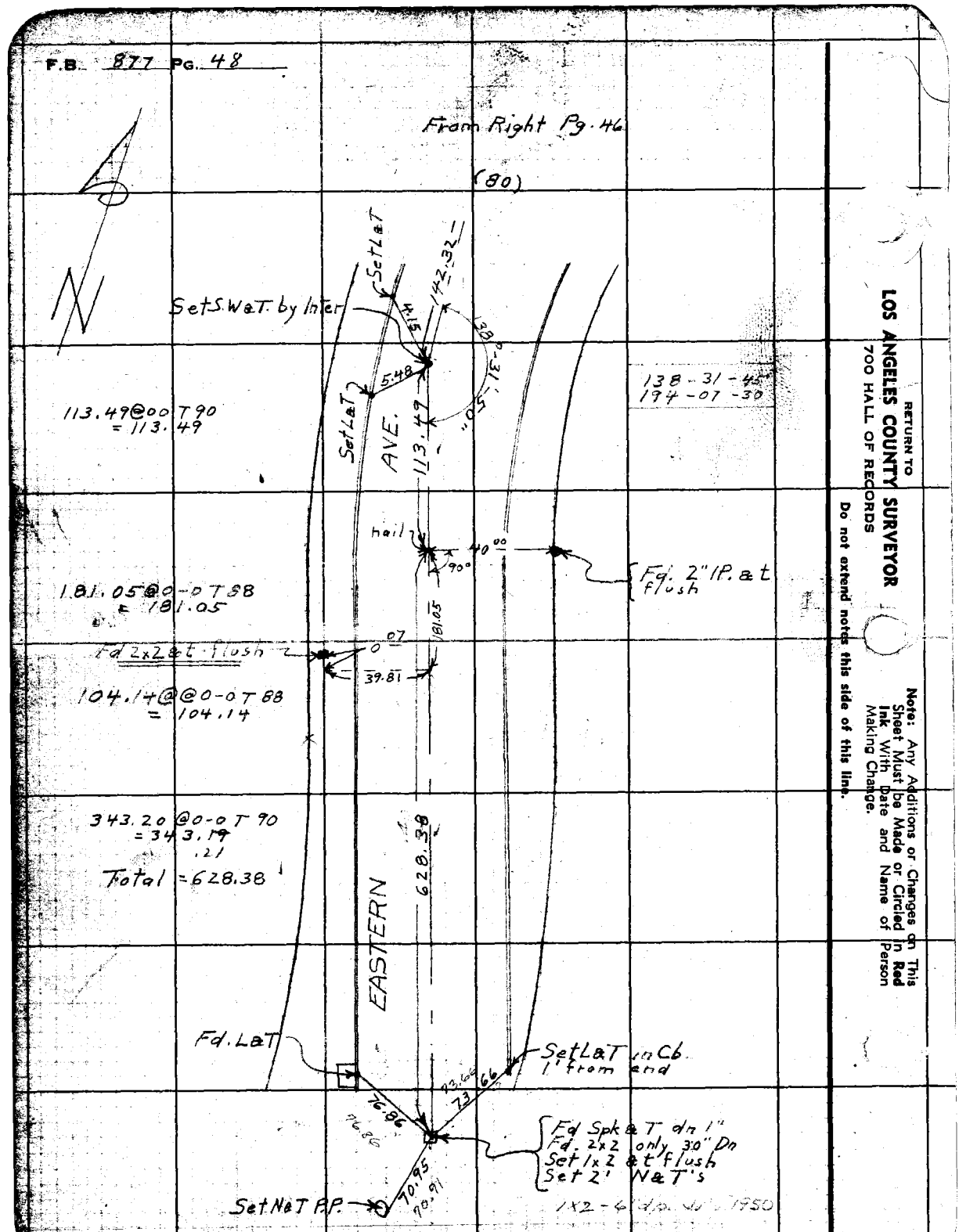
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes beyond side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Sheriff Pistol Range	F.B. 877 PG. 47
Map No.	W. O. 8320 Tape No. 21 St'd 84°F	
Office Work	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 7-10-41	
Date	Indexed A. C. Johnson	

To Bot Next Pg.

Set 3/4" I.P. at -14" Dn by inter.

46.42 @ 0-0 T 90°

Fd 2" I.P. at -3" Dn

47-49-30
191-18-15
286-57-15

118.50 @ 6°-22' T 90°
= 117.77

159-01-45
276-06-45
234-10-45

55.55 @ 5°-36' T 90°
= 55.29

55.27 @ 0-0 T 82°

55.33 @ 0-0
− 55.27
.06

Fd 2x2 only flush
Set 3/4" I.P. at flush

Fd 2x2 only flush
Set 3/4" I.P. at flush

Fd 2x2 at flush
Set 3/4" I.P. at flush

Fd 2x2 at flush
Set 3/4" I.P. at flush

Fd 2" I.P. at -4" Dn

Set N.

6.65
46.42
(30)
6.67
15.52
0.02
AVE.
117.77
39.38
47°-49'-30"
0.02
15.08
55.29
159°-01'-45"
55.27
WITTICH
177.59
0.11
(30)

From Top Pg. -46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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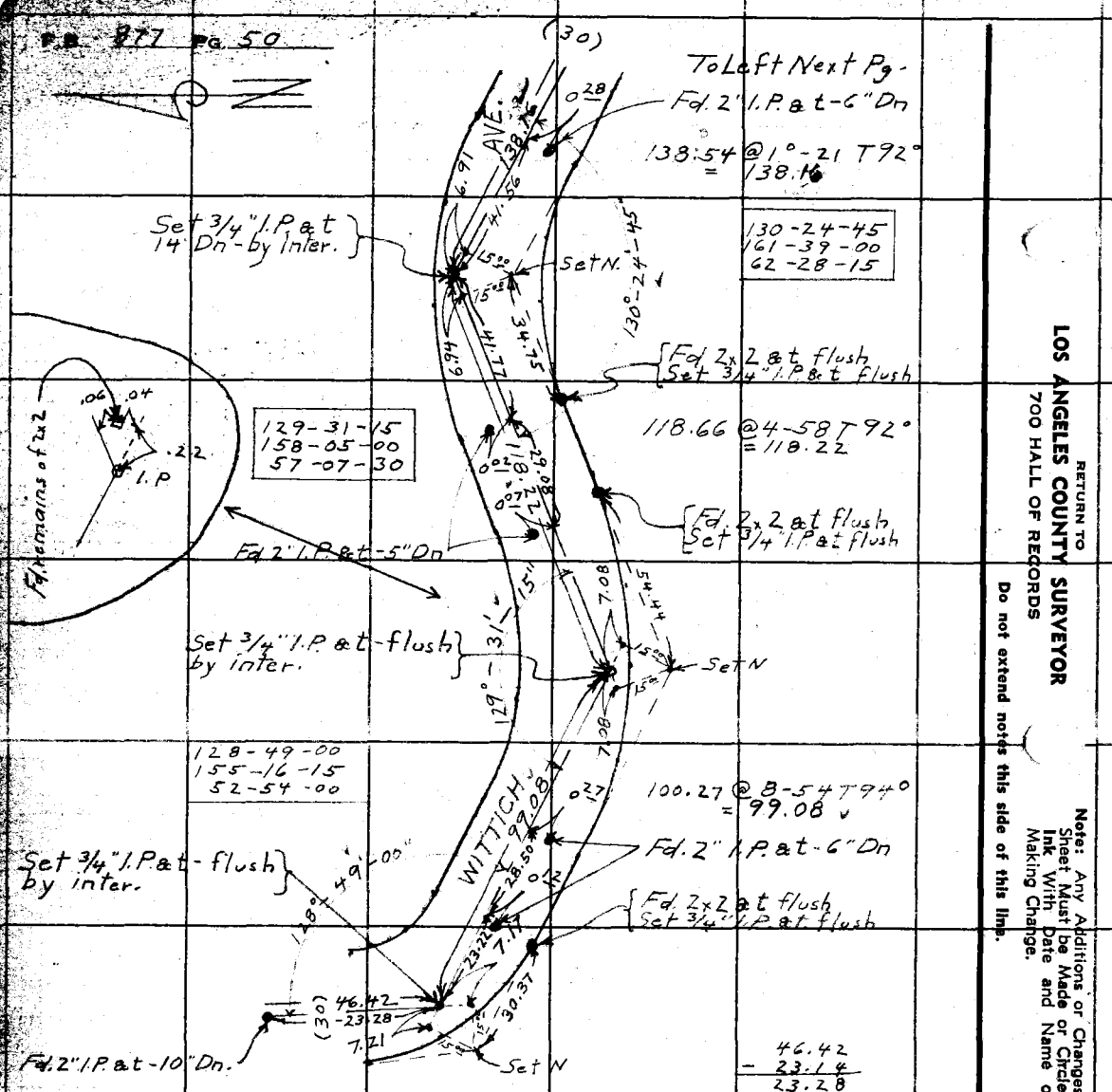
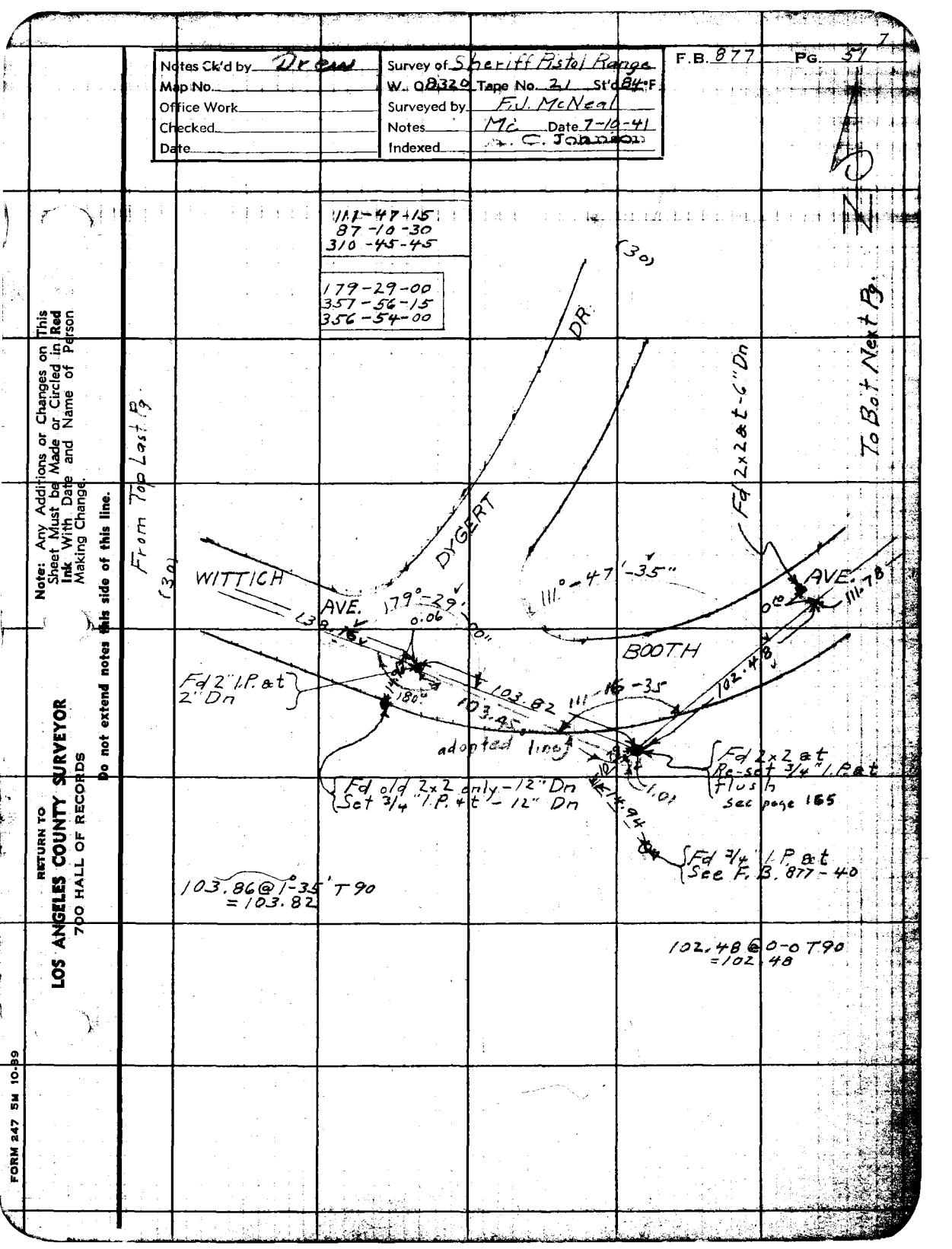


Notes Ck'd by Drew	Survey of Sheriff Pistol Range
Map No.	W.O. 8320 Tape No. 21 St'd 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 7-10-41
Date	Indexed C. Johnson

F.B. 877 Pg. 37



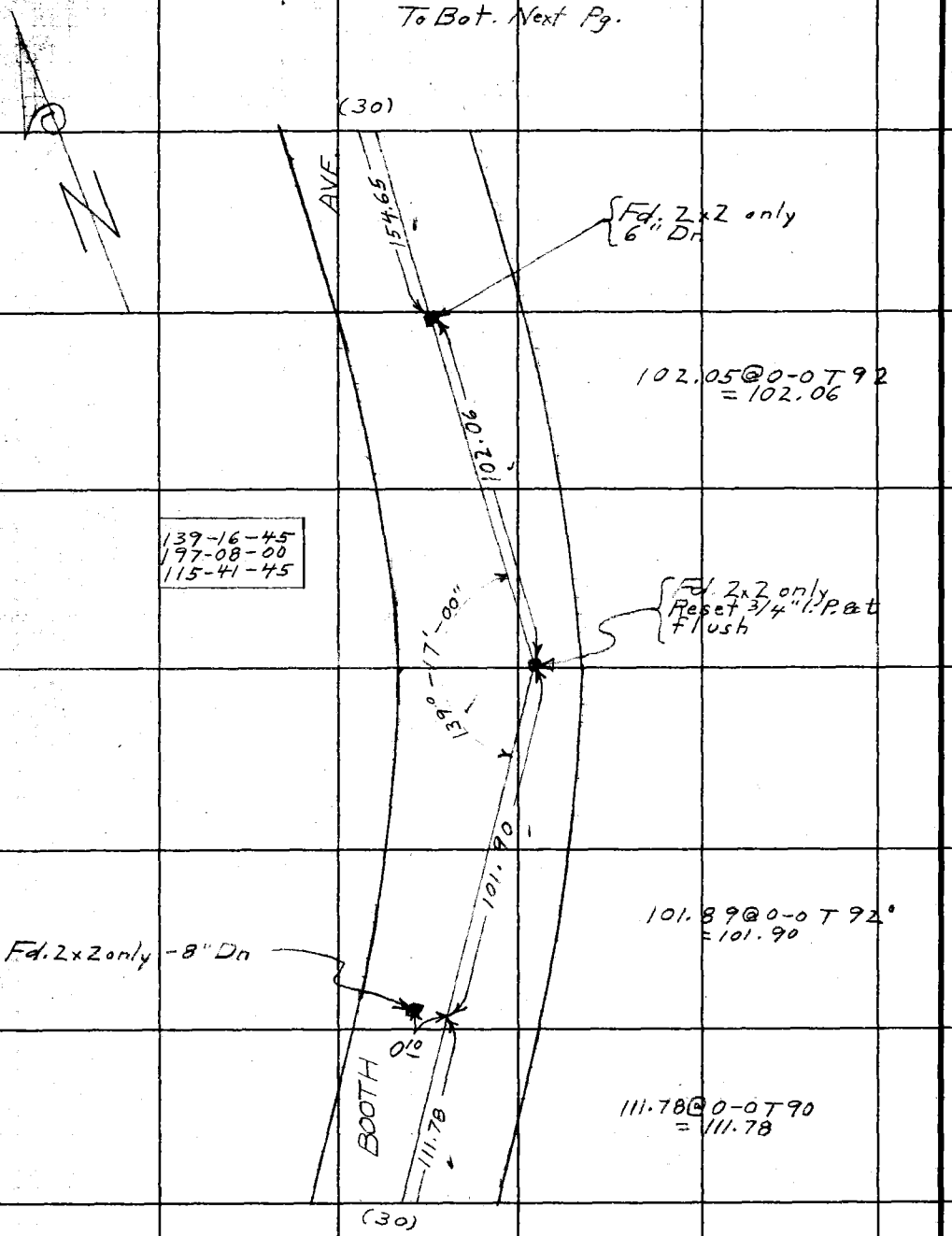
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-89

F.B. 877 Pg. 52

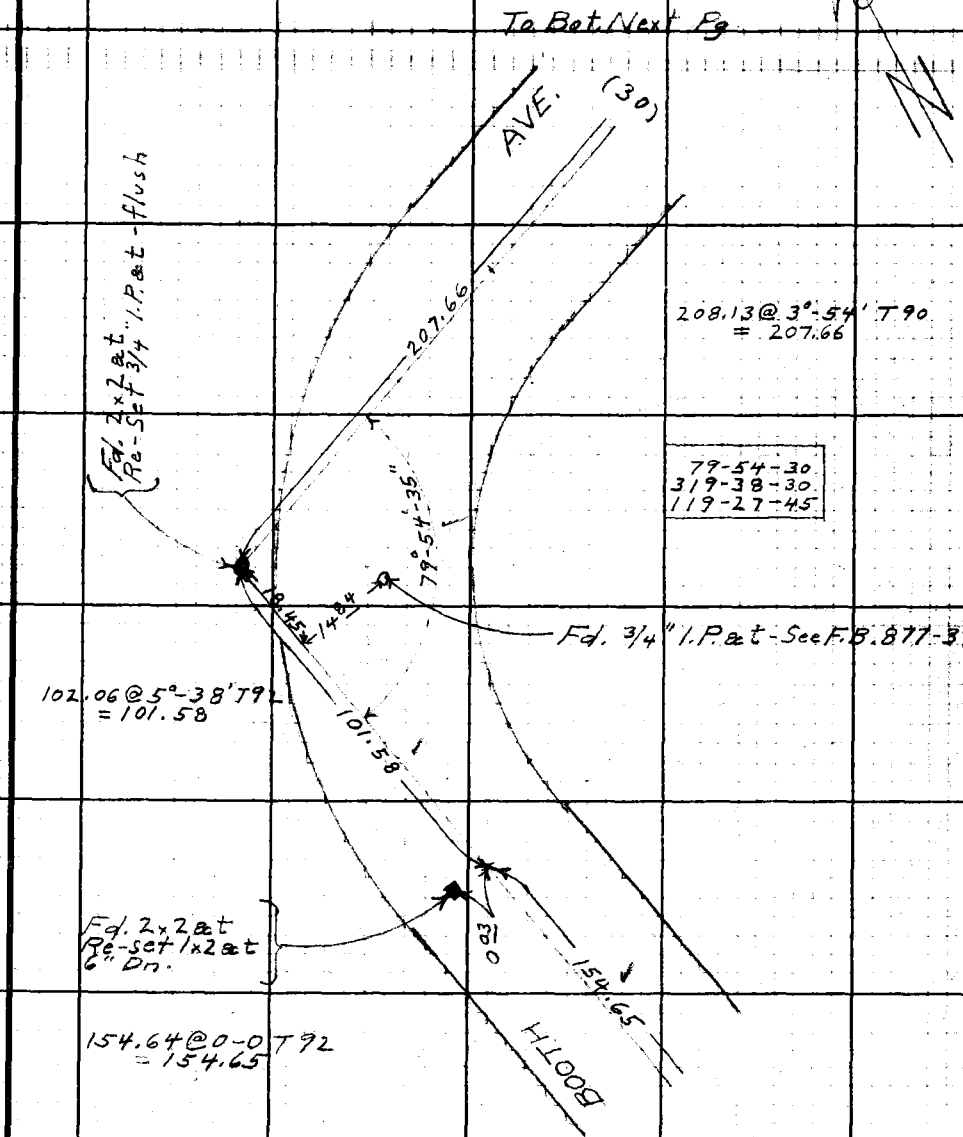


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Dr Cw	Survey of Sheriff's Pistol Range	F.B. 877	PG. 53
Map No.	W. O. 8320 Tape No. 21 St'd 84°F		
Office Work	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 7-23-41		
Date	Indexed A. C. Johnson		



From Top Last Pg.

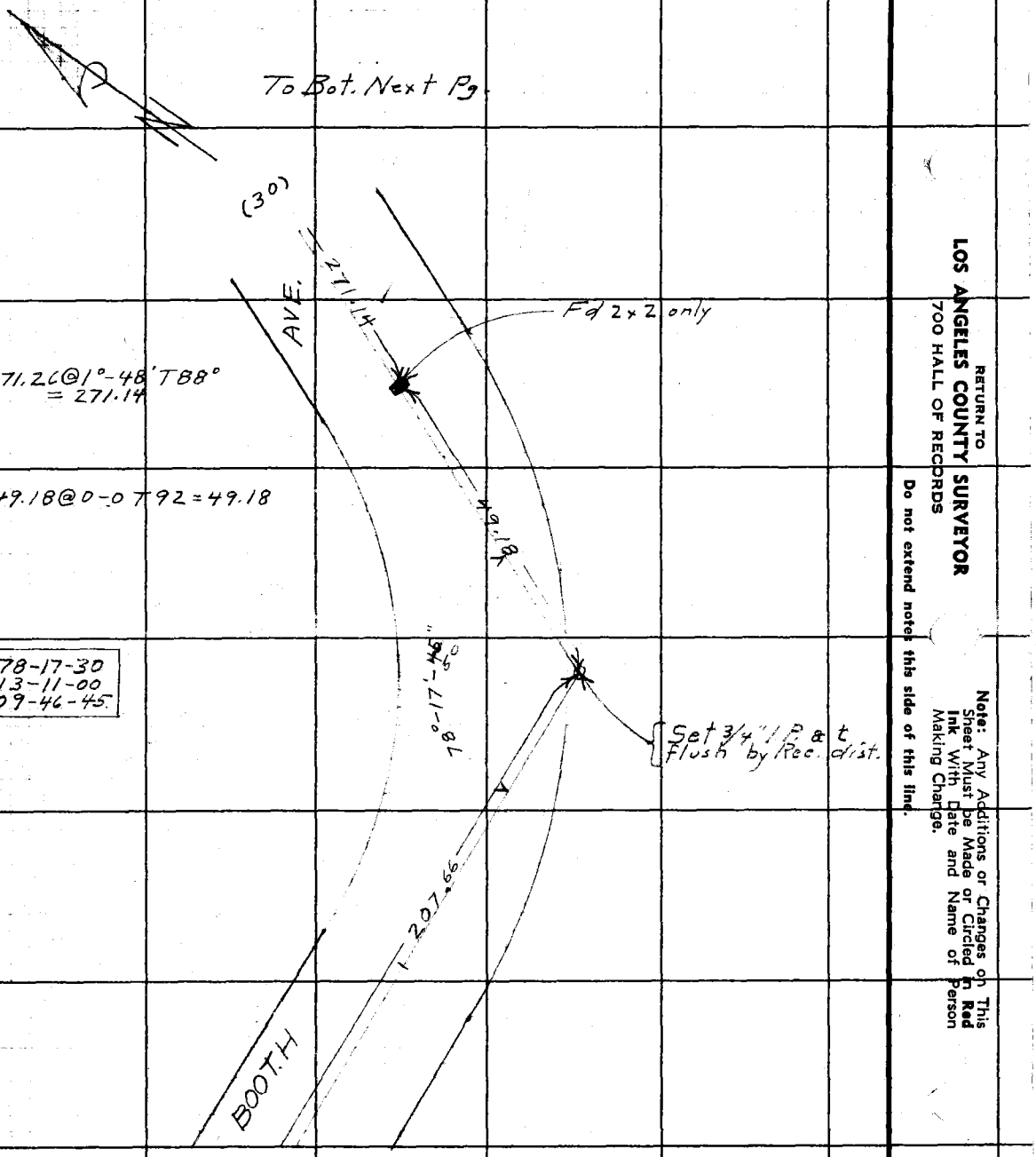
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 54

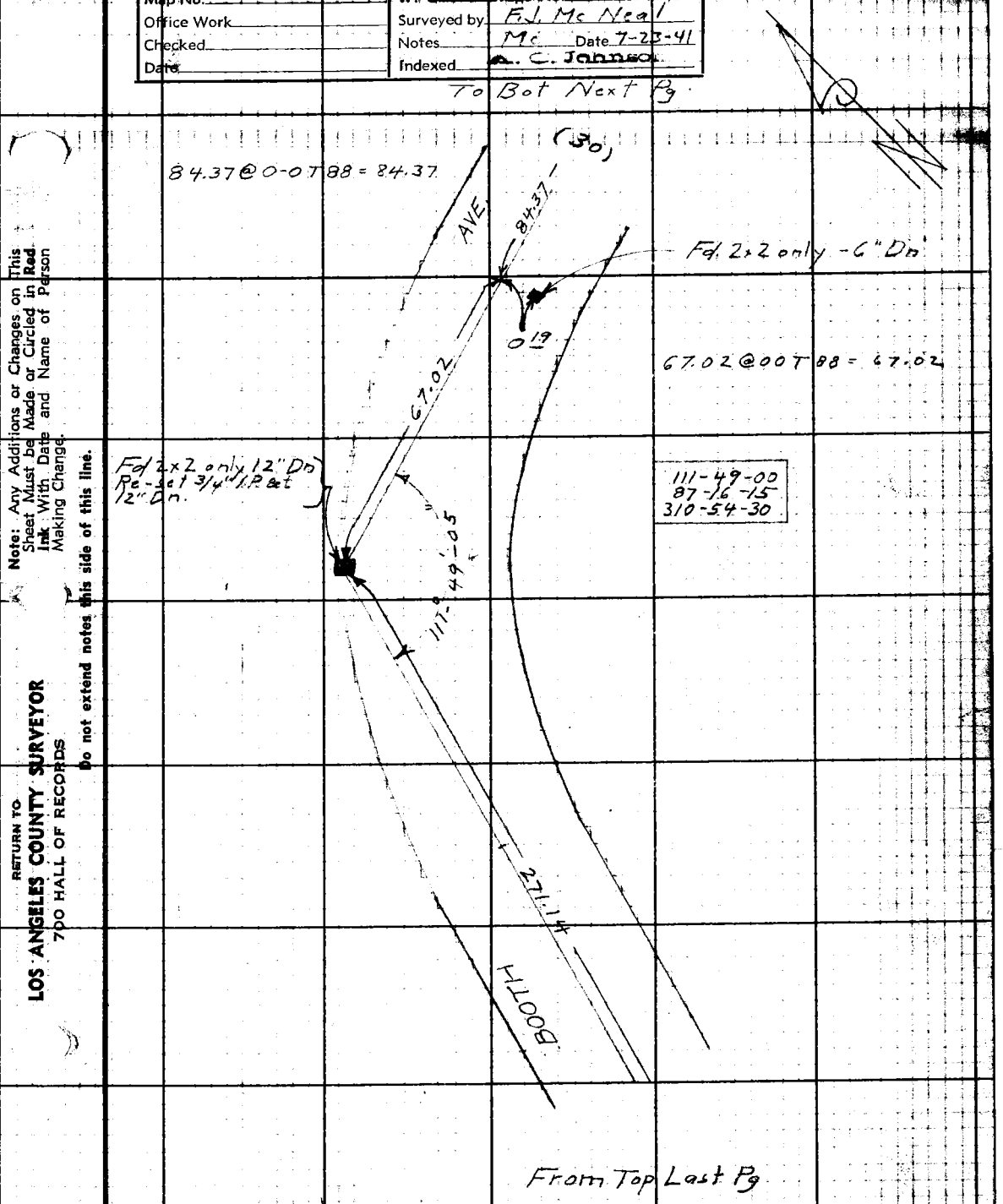


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Sheriff's Pistol Range	F.B. 377 PG. 55
Map No.	W. O. 8320 Tape No. 21 St'd 84°F	
Office Work	Surveyed by F.J. Mc Neal	
Checked	Notes Mc Date 7-23-41	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

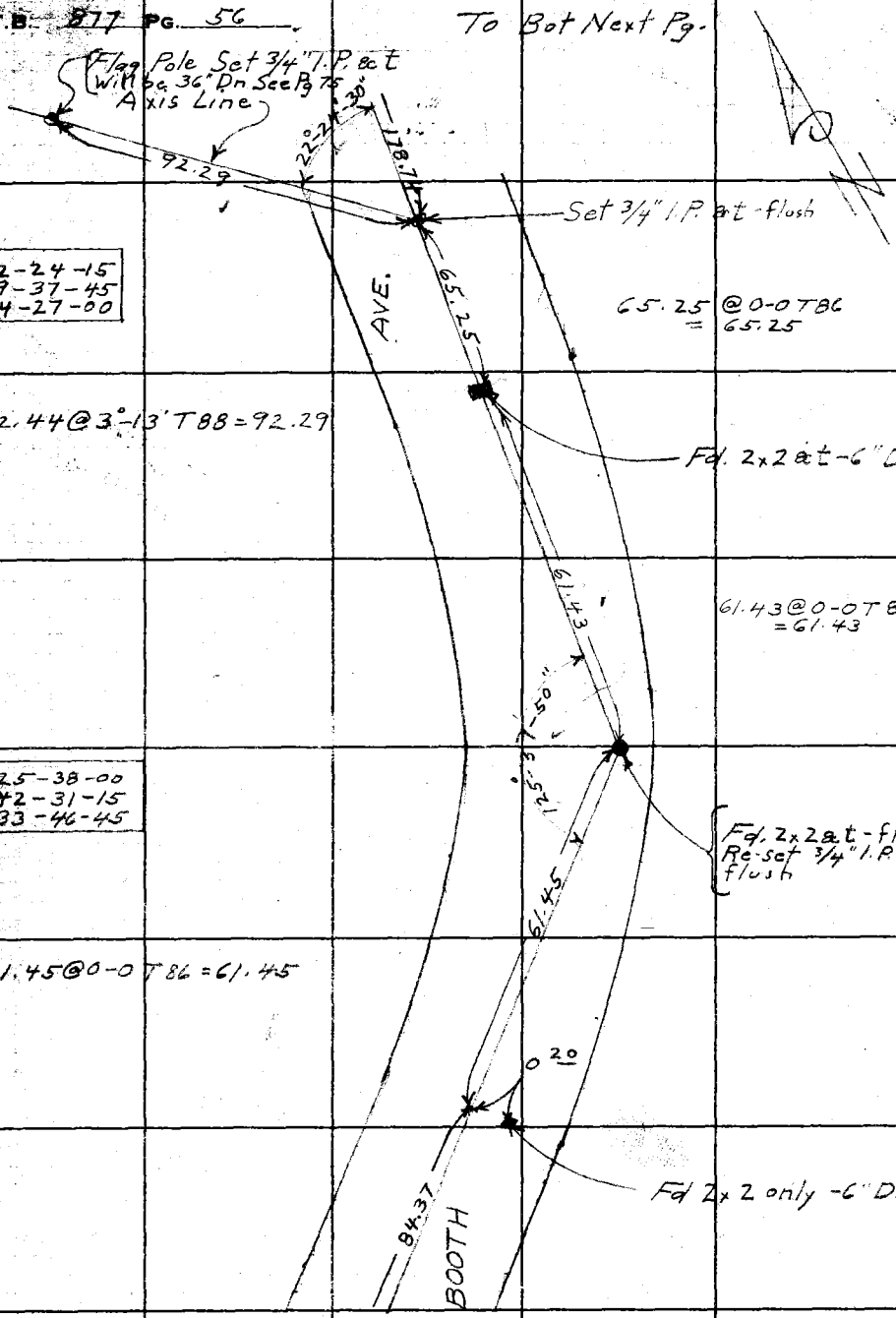
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 56

To Bot Next Pg.



22-24-15
89-37-45
134-27-00

65.25 @ 0-0 T 86
= 65.25

92.44 @ 3°-13' T 88 = 92.29

Fd. 2x2 at - 6" Dn

61.43 @ 0-0 T 86
= 61.43

125-38-00
142-31-15
33-46-45

Fd. 2x2 at - flush
Re-set 3/4" I.P. at
flush

61.45 @ 0-0 T 86 = 61.45

Fd 2x2 only - 6" Dn.

(30)

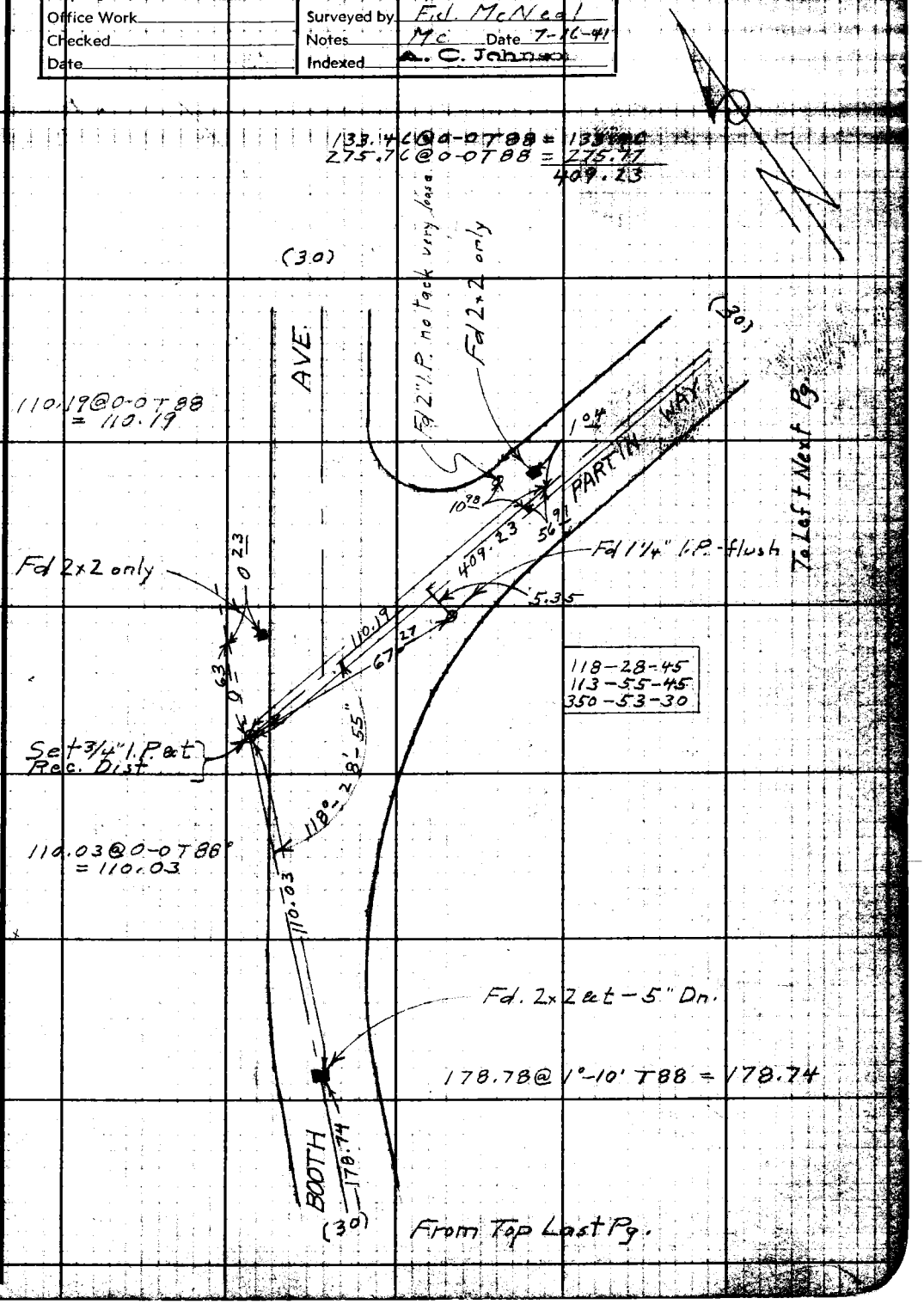
From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Sheriff Pistol Range	F.B. 877 Pg. 57
Map No.	W. O. 8320 Tape No. 21 St'd 84°F	
Office Work	Surveyed by Fd. McNeal	
Checked	Notes Mc Date 7-16-41	
Date	Indexed A. C. Johnson	



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Do not extend notes this side of this line.

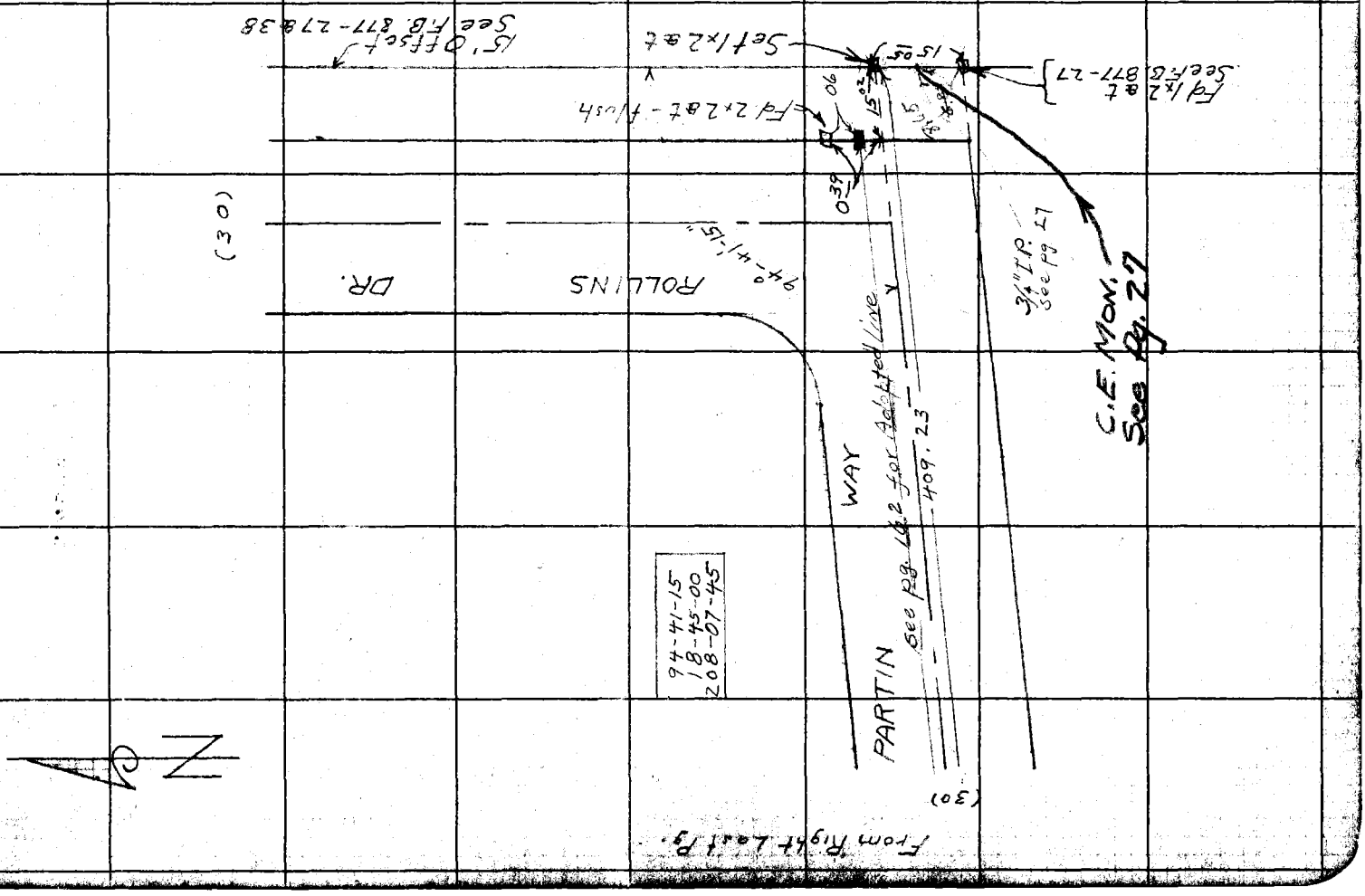
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Drew	Survey of Sherriff Pistol Range
Map No.	W. O. 8320 Tape No. 62 St'd 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 7-11-41
Date	Indexed A. C. Johnson

F.B. 877 Pg. 59

Cont From Pg-25

34.78

Set 1x2 at
See Pg. 25

98.81@0-0 T 80° = 98.81
− 2.62
96.19

2-26-41
9-46-45

96.19

AVE

2°-26'-40"

Set 1x2 at

176-43-06
346-52-30

176°-43'-05"

171.41@0°-48' T = 80° = 171.39

171.39

WATLAND

Set 1x2 at

131.00@0-0 T 80° = 131.00
− 2.85
128.15

128.15

To Top Next Pg.

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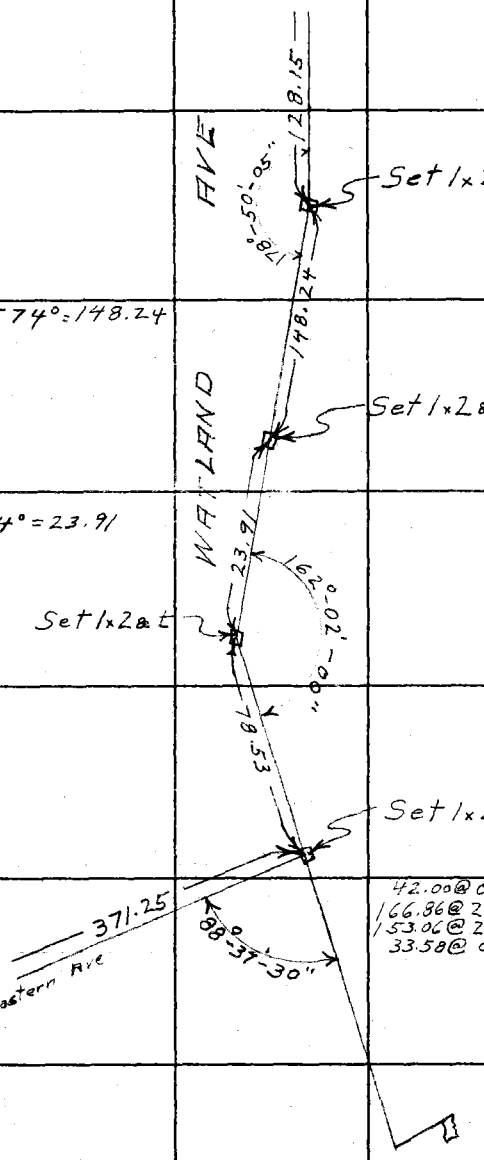
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 60

From Bot Last Pg. # 59

N



178-50-04
355-20-15

148.25 @ 0-0 T 74° = 148.24

23.91 @ 0-0 T 74° = 23.91

162-02-00
288-08-00

88-37-30
354-30-00

42.00 @ 0-0 T 82 = 42.00
166.86 @ 22°-26' T 82 = 154.23
153.06 @ 22°-28' T 82 = 141.44
33.58 @ 0-0 T 82 = 33.58
371.25

To Right Pg. 47

RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Dr Chief	Survey of	Sheriff's Pistol Range
Map No.		W. O.	9320 Tape No. 21 St'd 8" F
Office Work		Surveyed by	F.J. McNeal
Checked		Notes	Mc Date 7-22-41
Date		Indexed	A. C. Johnson

F.B. 977 Pg. 65

SHERIFF'S-PISTOL-RANGE

ENTRANCE RD.

(BOOTH AVE.)

F.J. McNeal

R.L. Willey
J.L. Willey
H.O. Heber

Geo. H. Nichols
L.C. Wilson
L.M. De Tillo

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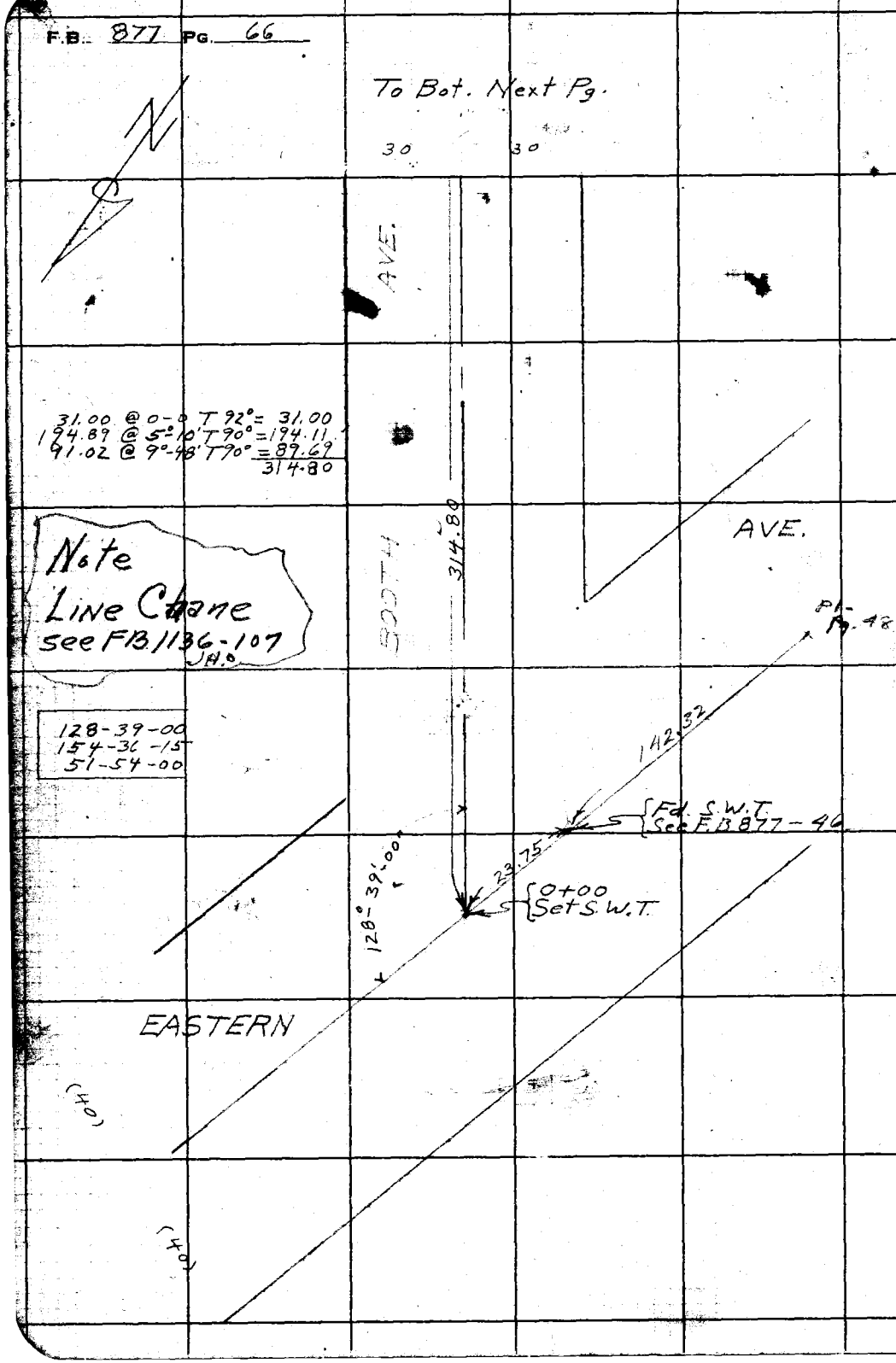
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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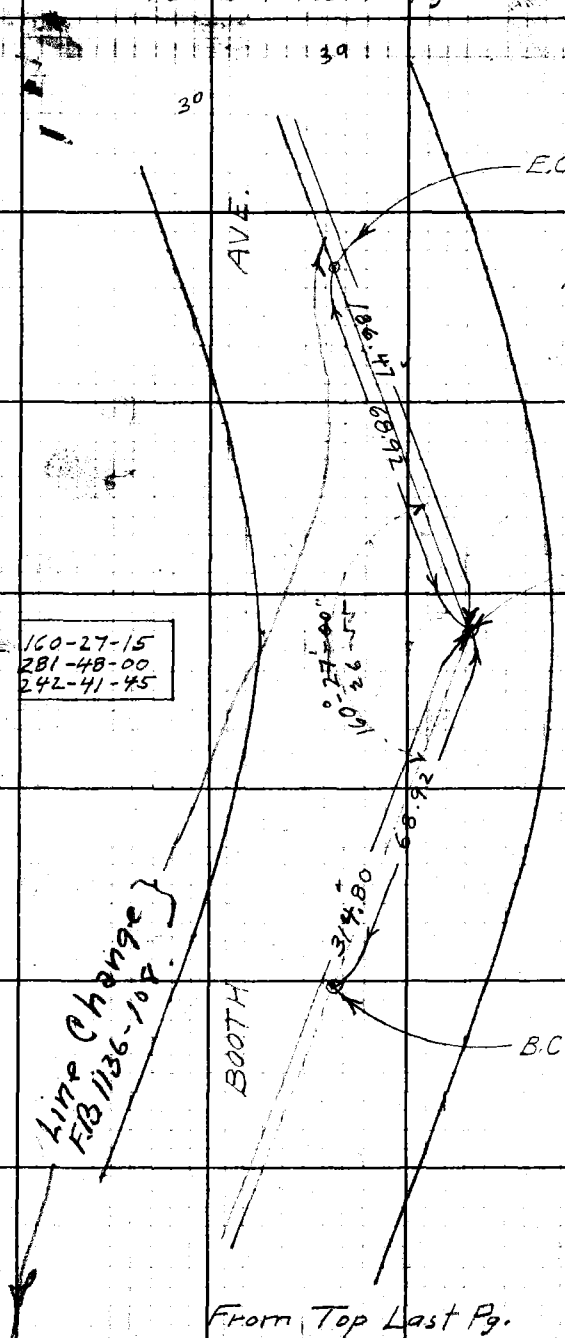
Do not extend notes this side of this line.

Notes Ck'd by [illegible]	Survey of Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. 21 St'd 84°F
Office Work	Surveyed by F.J. Mc Neal
Checked	Notes Mc Date 7-22-41
Date	Indexed A. C. Johnson

F.B. 977 Pg. 67

To Bot. Next Pg.



E.C. 3+82.37 Set 3/4" I.P. & t -12" Dn
Will be 9" Dn

188.66 @ 8°-45' T90 = 186.47

75.82 @ 2°-15' T60° = 75.75
-6.83
68.92

P.I. #1 - Set 3/4" I.P.
24" Dn - Set 1x2 & t -4" Dn
Will be 18" Dn

160-27-15
281-48-00
242-41-45

Δ = 19-33-05
R = 400
T = 68.92
L = 136.49

Sta	Def	Cds.
2+75	-2°-05-08"	-29.11
3+00	-3-52-34	-24.997
3+25	-5-40-00	- "
3+50	-7-27-26	- "
3+75	-9-14-52	- "

B.C. 2+45.88 Set 3/4" I.P. & t -28" Dn.
Will be 12" Dn.

75.23 @ 8-15 @ 58° = 74.44
-5.52
68.92

From Top Last Pg.

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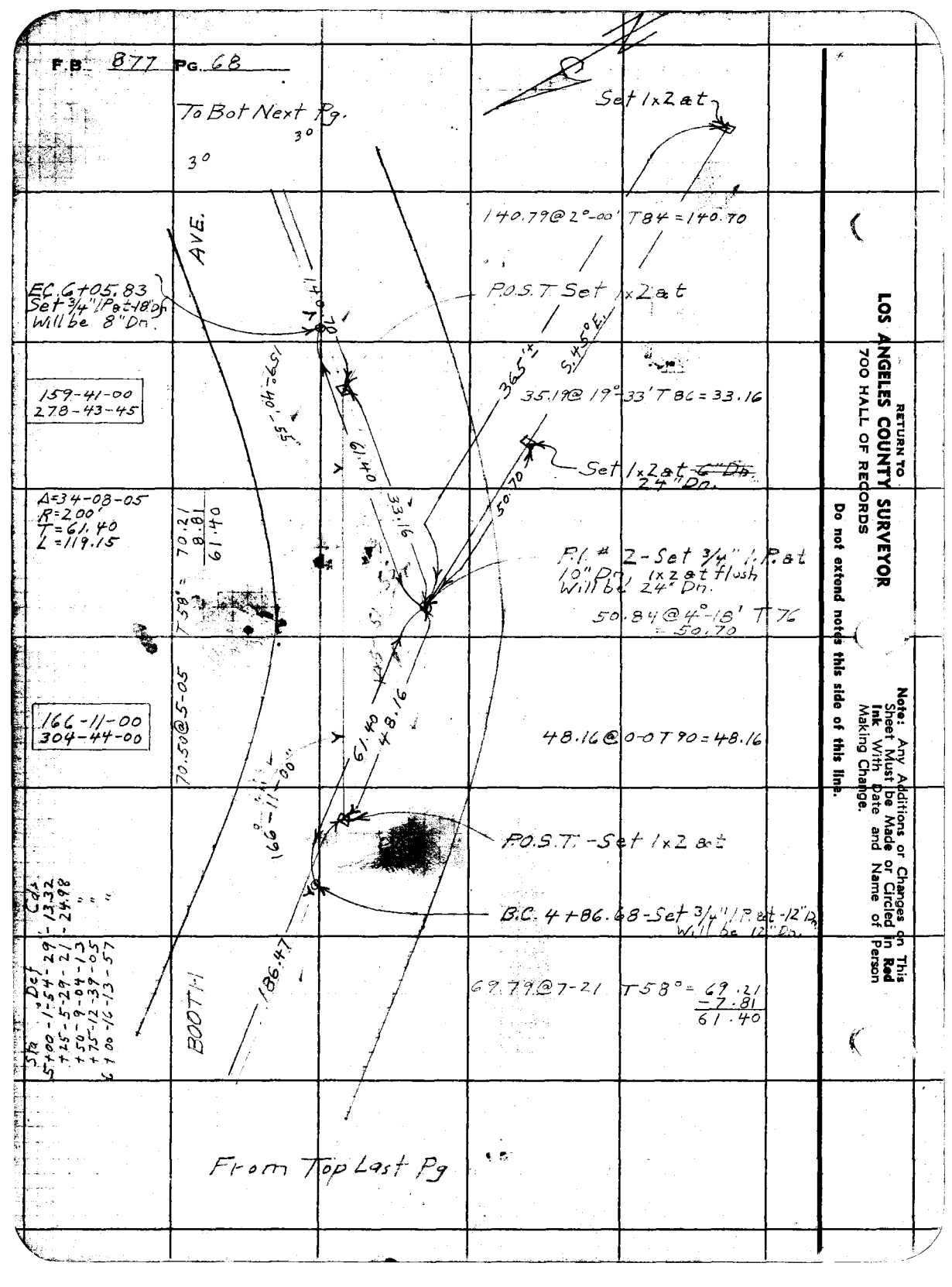
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 Pg. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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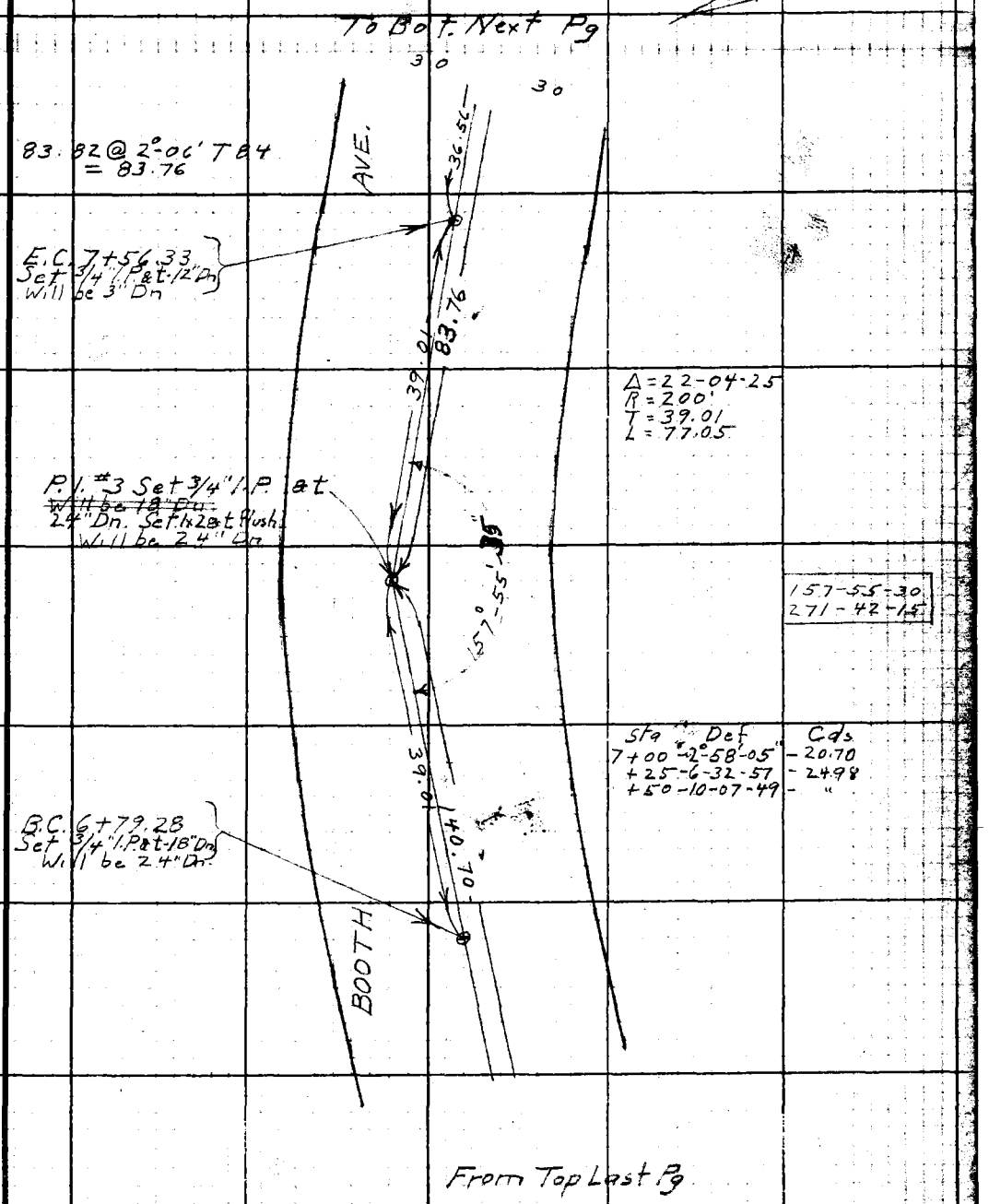
Do not extend notes this side of this line.

Notes Ck'd by Dr [illegible]	Survey of Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. 21 St'd 84°F
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 7-22-41
Date	Indexed A. C. Johnson

F.B. 877 PG. 69



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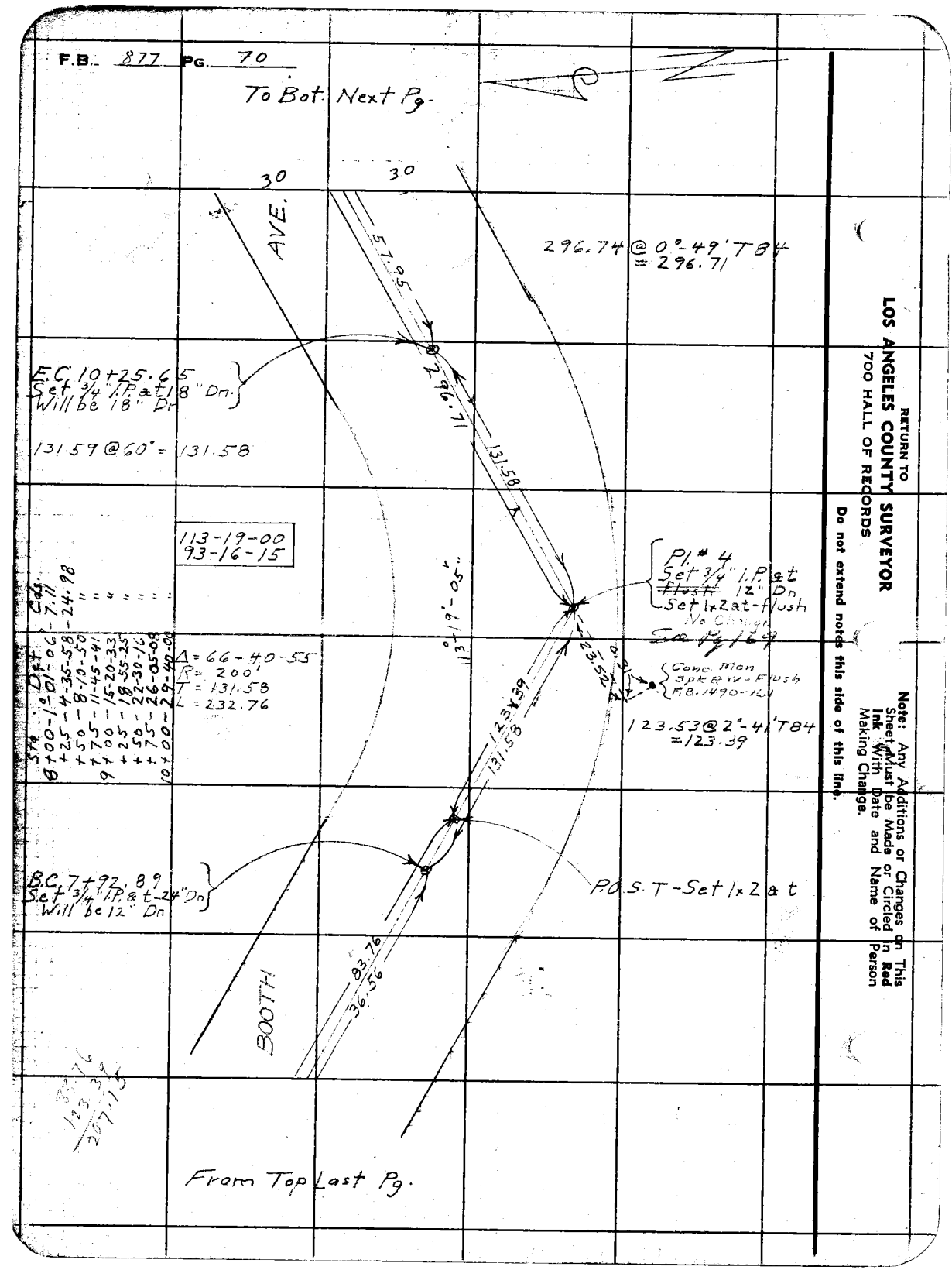
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 70

To Bot. Next Pg.



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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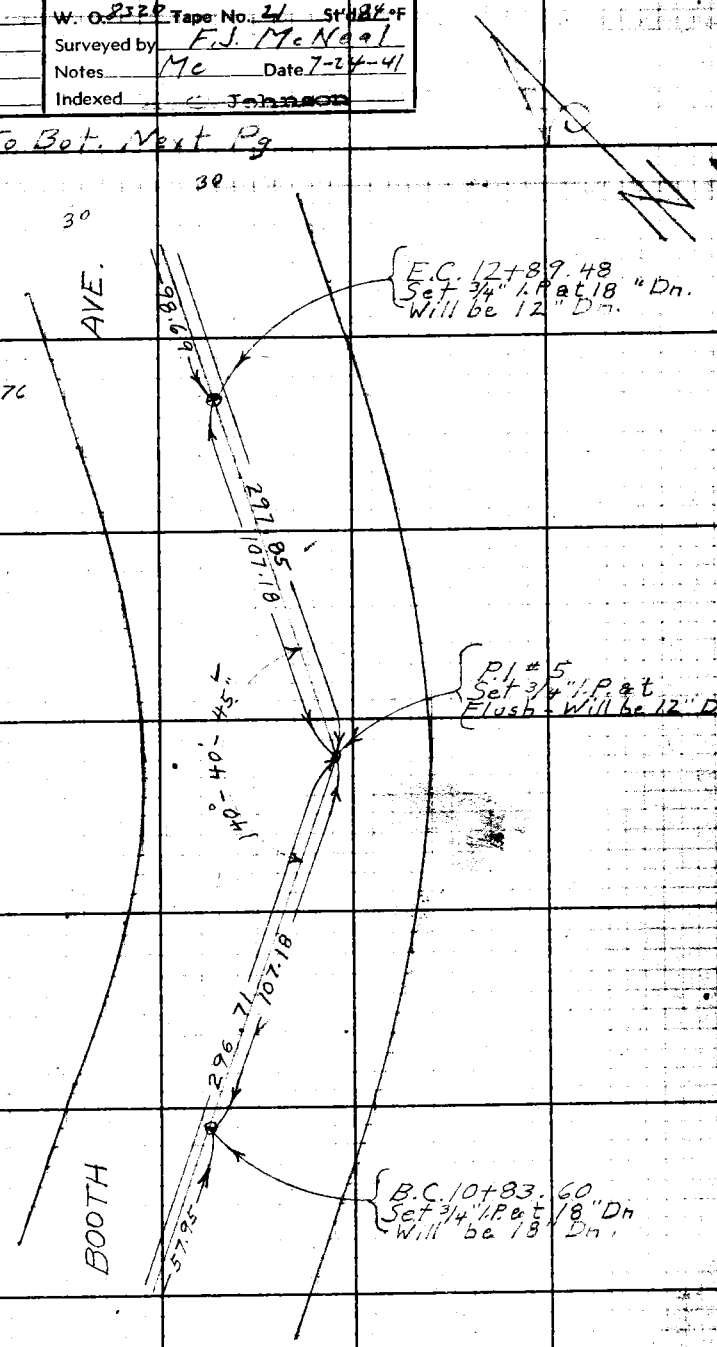
Do not extend notes this side of this line.

Notes Ck'd by Dr[illegible]	Survey of Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. 21 St'd 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 7-24-41
Date	Indexed ~~Johnson~~

F.B. 977 PG. 71

To Bot. Next Pg



297.93 @ 1°-07' T76
= 297.85

Δ = 39-19-15
R = 300'
T = 107.18
L = 205.88

140-40-45
202-43-00

Sta.	Def.	Cds.
11+00	1-33-58	16.40
+25	3-57-12	24.99
+50	6-20-27	"
+75	8-43-42	"
12+00	11-06-56	"
+25	13-30-11	"
+50	15-53-26	"
+75	18-16-40	"

From Top Last Pg.

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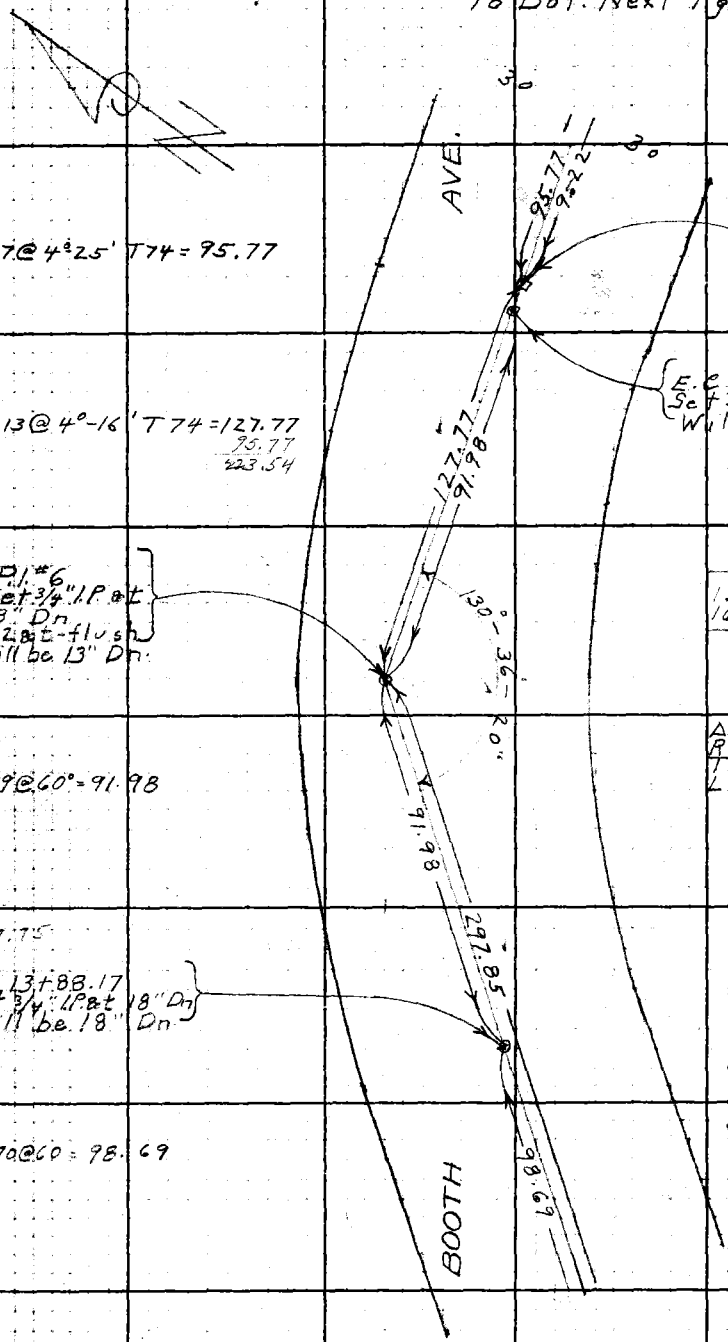
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 Pg. 72

To Bot. Next Pg.



96.07 @ 4°25' T74 = 95.77

128.13 @ 4°-16' T 74 = 127.77
95.77
223.54

91.99 @ 60° = 91.98

98.75

98.70 @ 60 = 98.69

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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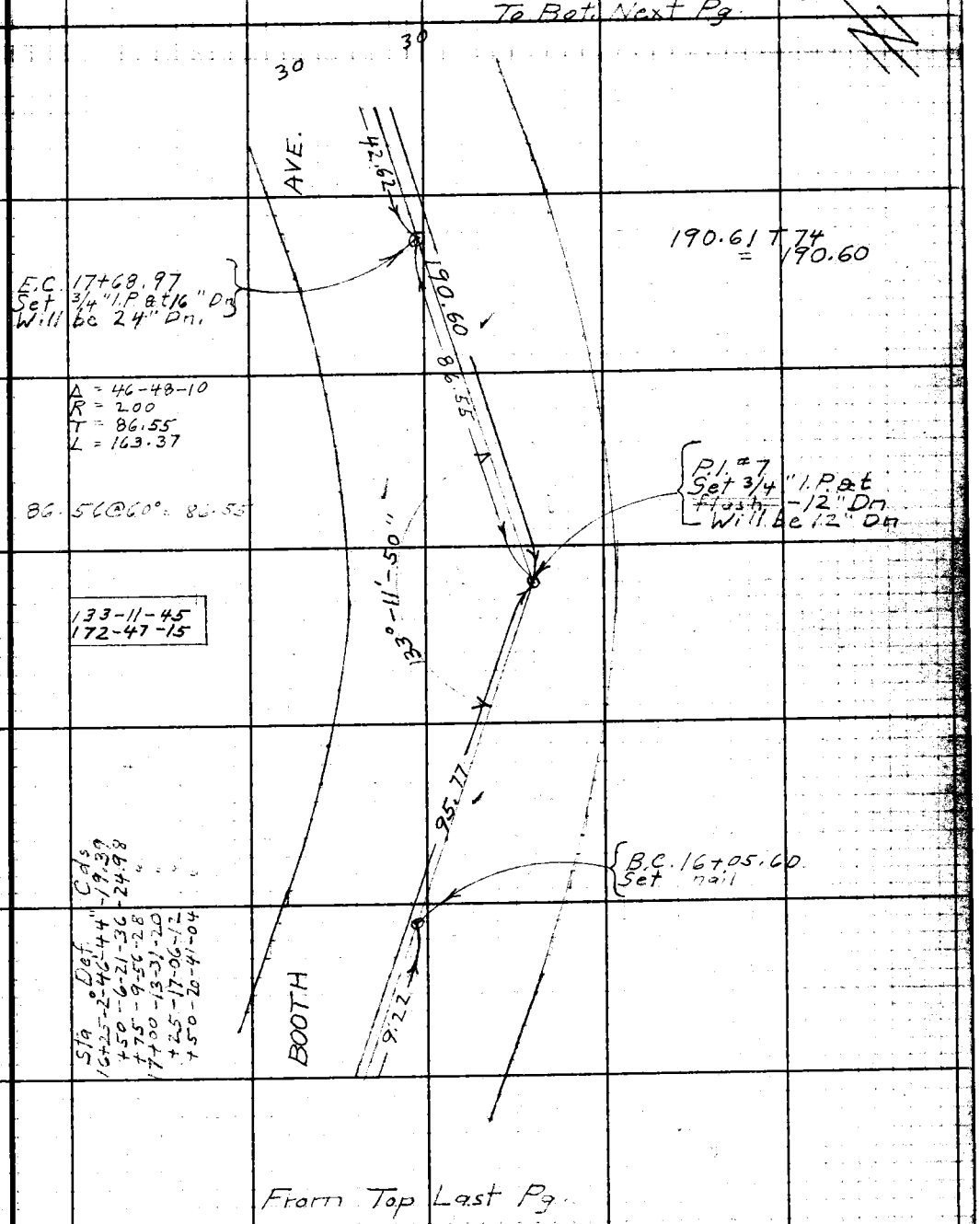
Notes Ck'd by Drew	Survey of Sheriffs Pistol Range
Map No.	W. O. 8320 Tape No. 21 St'd 84°F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 7-24-41
Date	Indexed A. C. Johnson

F.B. 877 PG. 73



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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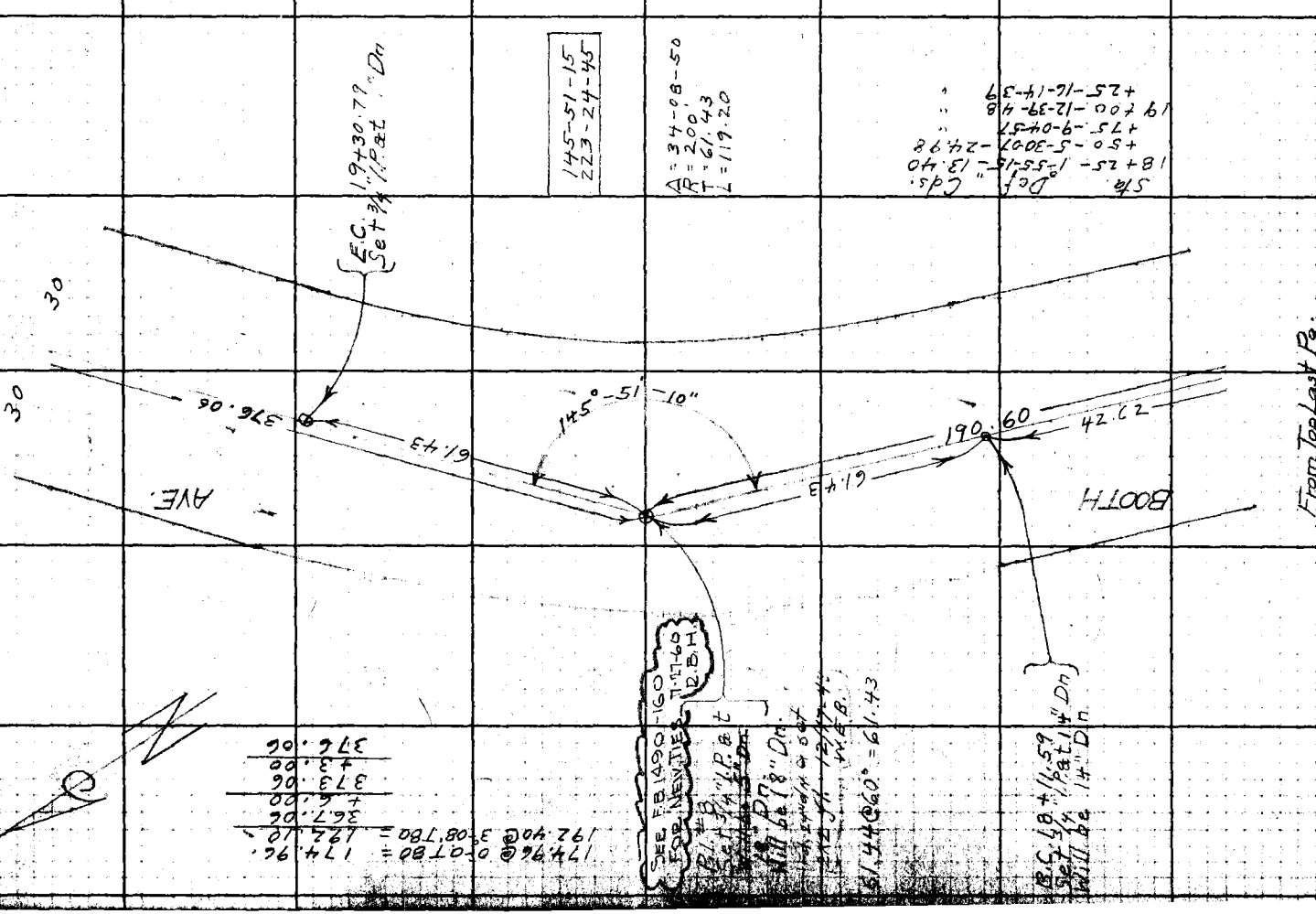
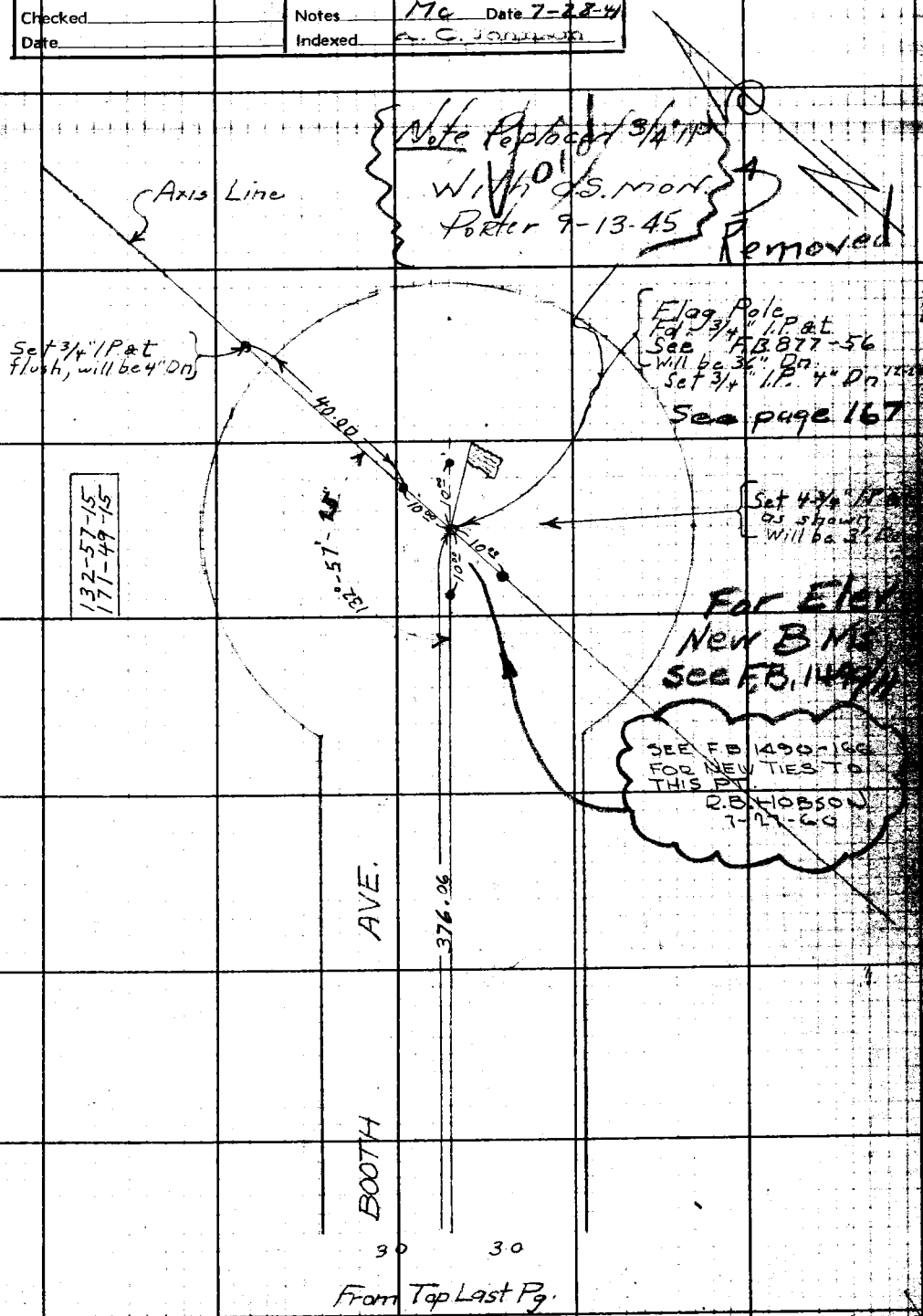


F.B. 877 Pg. 74

Notes Ck'd by Drew	Survey of Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. 21 St'd 84°F
Office Work	Surveyed by E.J. McNeal
Checked	Notes Mc Date 7-28-41
Date	Indexed A. C. Johnson

F.B. 877 PG. 75



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

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700 HALL OF RECORDS

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F.B. 877 PG. 76

Profile | Notes Rcd. | Plotted | Job No. 8320 | Division No. | F.B. 877 Pg. 7

No. | Date | Date | Survey of Sheriff's Pistol Range

X-Sec. | Notes Chkd. | Checked | Survey by E. J. McNeal | Notes Mc | Date 7-21-41

No. | Date | Date | Map No. | Indexed C. C. John | Date 9-11-41

SHERIFF'S-PISTOL-RANGE

SLOPE-STAKES

ENTRANCE ROAD

(BOOTH AVE.)

F. J. McNeal
Geo. H. Nichols
L. C. Wilson
L. M. De Tilla

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

T. B877 PG. 78 | Job No. 8320 Division No. | Notes Red. | Plotted | Profile
Survey of Sheriff's Pistol Range | Date | No.
Survey by E. McNeal | Notes Mc | Date | Checked | X-Sec.
Indexed | Date | Notes Chkd. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#3				451.733	B.M.#3 Fd. 2" I.P. & t = Radial Point
	2.280	454.013	3.740	450.273	on Curve in lot #418 Tr.# 9286 Sheet #3 Elev. taken on westerly edge of pipe 40' westerly @ Booth Ave. F.B. 877-11
7-21-61	6.940	457.213	9.580	447.633	Bolt not nut on N. W. Cor. N Side High
	10.610	458.243	0.350	457.893	Tension Tower
	2.900	460.793	10.210	450.583	
	0.905	451.488	11.285	440.203	
	0.625	440.828	9.800	431.028	
	0.952	431.980	11.315	420.665	
	0.845	421.510	11.255	410.255	
	0.685	410.940	10.795	400.145	
	0.595	400.740	11.165	389.575	
	0.690	390.265	6.070	384.195	3/4" I.P.
	10.250	394.445			

			Grade	Cut	Fill	
0+00		7.28	387.17			S.W.T. C-5 @ 16' L
0+50		7.76	386.75	385.77	1'	G/16 R, C-9 = /16' L
0+75		6.05	388.40	87.78	0'	G/15' R, C-9 = /20' L
1+00		3.70	390.75	90.67	0'	G/21.5 R, C-9 = /20' L
+25		2.43	392.02	93.58	1'	G/26.5 R, C-6 = /17' L

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 5320 Division No. _____ F.B. 877 Pg. 77
X-Sec. No. _____ Date _____ Date _____ Survey of Sheriff's Pistol Range Notes Mc Date 7-22-41
Notes Chkd. _____ Date _____ Checked _____ Survey by F.J. McNeal Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
		394.445						
T.P.	11.015	403.02	2.44	392.005				
1+50			7.71	395.31	96.50		1 2/5	G/15°R, C-6 4/5 /17 1/2 L.
+75			3.98	399.04	99.42		0 4/5	G/14 1/2°R, C-7 2/5 /18 2/5 L
2+00			1.29	401.73	402.33		0 6/5	G/13 1/2°R, C-9 9/5 /20 9/5 L.
T.P.	11.275	413.010	1.285	401.735				
2+25			7.58	405.43	405.25	0 2/5		G/12°R, C-13 3/5 /24 3/5 L.
+50			3.72	409.29	408.17	1 1/5		G/10 1/2°R, C-7°/18°L.
+75	11.890	424.660	0.240	412.770	411.08	1 2/5		G/10°R, C-14 4/5 /25°L.
3+00			8.57	416.09	14.00	2 1/5		G/10 1/2°R, C-26°/37°L.
+25			6.06	418.60	16.91	1 2/5		G/12 1/2°R, C-27 2/5 /38°L.
+50			3.84	420.82	19.83	1 0/5		G/11 1/2°R, C-22 5/5 /33 1/2 L.
+75	10.830	433.965	1.525	423.135	22.75	0 4/5		G/12°R, C-21 2/5 /32 2/5 L.
4+00			8.43	425.54	25.66		0 1/5	G/8 3/5°R, C-8 1/5 /38 2/5 L
+25			6.38	427.59	28.58		1 0/5	G/6 1/2°R, C-7 2/5 /19 1/5 L.
+50			4.12	429.85	31.50		1 2/5	G/7 1/2 L, /18 2/5 L.
2" I.P. 7-22-41			1.600	432.365				app 4+75
	9.825	442.190						Grade 0.35R / L C14 1/2° \ 25 1/2°
4+75			7.10	435.09	34.41	0 7/5		
T.P.	11.86	453.26	0.79	441.40				11 1/2 R C27° \ 38°
5+00			2.70	450.56	37.33	13 3/5		

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	Fill	Grade (R)	L	L
		453.26									
5+25			0.60	452.66		40.25	12^{4}		14' R	C 33^{6}	\ 44^{6}
T.P.	9.38	462.18	0.46	452.80							
5+50			5.30	456.88		43.16	13^{7}		-18' R	C 32^{4}	\ 43^{4}
+75			1.20	460.98	+11.666 %	46.07	14^{9}		36' R	C 28^{3}	\ 39^{3}
6+00			1.80	460.38		48.77	11^{6}		9' R + 26' R	C 28^{2}	\ 39^{2}
+25			9.00	453.18		51.15	2^{0}		20.5 R	C 23^{5}	\ 34^{5}
+50			9.10	453.08		53.21		0^{1}	6.0' R	C 0.6	\ 11^{6}
+75			9.30	452.88		54.97		2^{1}	16' L	Grade 16' L	
7+00			6.40	455.78	V.C.	56.40		0^{7}	3 R 11^{5} L	Grade 11^{5} L	
+20											
7+25			6.20	455.98	300'	57.53		1^{6}	13' L	" 13' L	
+50	5.21	461.82	5.57	456.61		58.34		1^{7}	13' R	C 14^{7}	\ 25^{7}
+75			+0.12	461.94		58.84	3^{1}		20' R	C 10^{2}	\ 21^{2}
8+00			1.80	460.02		59.01	1^{0}		21' R	C 7^{8}	\ 18^{8}
+25			2.50	459.32	-3.442 %	58.88	0^{5}		25^{5} R	C 2^{6}	\ 13^{6}
+50			1.00	460.82		58.43	2^{4}		5^{5} R	C 4^{5}	\ 15^{5}
+75			2.70	459.12		57.66	1^{4}		5^{5} R	C 3^{8}	\ 14^{8}
9+00			4.10	457.72		56.80	0^{9}		3^{5} R	C 3^{0}	\ 14^{0}
+25			6.50	455.32		55.94		0^{6}	1^{3} L	C 1^{8}	\ 12^{8}
+50			8.50	453.32		55.08		1^{8}	3^{5} L	C 1^{8}	\ 12^{8}
+75			9.50	452.32		54.22		1^{9}	7' L	C 1^{2}	\ 12^{2}

F B877 Pg. 80 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date Date No.
Survey by F.J. McNeal Notes Mc Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Grade, Cut	Fill	Grade	L
		461.82							
10+00			9.80	452.02		53.36	1.4	9' L	C 1.4 \ 12.4
+25			10.30	451.52		52.55	1.0	10' L	C 2.0 \ 13.0
T.P.	4.605	455.36	11.065	450.755					
T.P.			7.715	447.645				Tower	
	8.375	456.008		447.633	3.442%			Bolt not nut	See Pg-78 on Tower
10+50			4.70	451.30		51.83	0.5	7.5 L	C 3.2 \ 14.2
+75			5.10	450.90		51.21	0.3	7.3 L	C 3.2 \ 14.2
11+00			5.50	450.50		50.69	0.2	8.0 L	C 3.2 \ 14.2
+25			5.80	450.20		50.26	0.1	7.0 L	C 3.6 \ 14.6
+50			6.10	449.90	300' V.C.	49.93	G		C 4.0 \ 15.0
+75			6.30	449.70		49.69	G		C 5.0 \ 16.0
12+00			6.40	449.60		49.56	G		C 5.0 \ 16.0
+25			6.50	449.50		49.51	G		C 4.0 \ 15.0
+50			6.50	449.50	+1.172%	49.56	0.1	10.2 L	C 2.4 \ 13.4
+75			6.60	449.40		49.71	0.3	8.3 L	C 3.5 \ 14.5
13+00			6.90	449.10		49.96	0.9	8.2 L	C 4.3 \ 15.3
TP	6.55	455.708	6.85	449.158					
13+25			6.70	449.00		50.25	1.3	7.5 L	C 5.0 \ 16.0
+50			7.00	448.70		50.54	1.8	7.0 L	C 5.7 \ 16.7
+75			6.90	448.80		50.84	2.0	8.5 L	C 4.8 \ 15.8

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F B 877 PG. 81
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
Notes Chkd. ____ Checked ____ Survey by F.J. McNeal Notes Mc Date 7-23-41
Date ____ Date ____ Map No. ____ Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

B.B. 277 PG. 82 | Job No. 8320 | Division No. | Profile
Survey of Sheriff's Pistol Range | Notes Red. | Plotted | No. | X-Sec. No.
Survey by F.J. McNeal | Notes | Date | Date | Checked | Date
Indexed A. G. Johnson | Date | Notes Chkd. | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	Fill	Grade	L
		455 70[8]								
14+00			7 20	448 50		51.13		2 6	10° L	C6° \ 17°
+25			7 20	448 50		51.42		2 9	14° L	
+50			7 00	448 70		51.72		3 0	15 3 L	
+75			7 50	448 20		52.01		3 8	17 5 L	
15+00			8 20	447 50		52.30		4 8	31 3 L	
+25			8 50	447 20		52.60		5 4	19° L	
+50			2 80	452 90	+1.17 2 %	52.89		6		C 7° \ 18°
T.P.	11 1[8]	464 06[3]	2 84	452 86[8]					R	L
15+75			4 70	459 36		53.18	6 2		C 2° \ 3°	C 118 \ 22[8]
16+00			3 00	461 06		53.47	7 6		C 4 2 \ 15 2	C 118 \ 22 8
+25			3 40	460 66		53.77	6 9		C 4 5 \ 15 5	C 10 5 \ 21 5
+50			3 80	460 20		54.06	6 1		C 4° \ 15°	C 9 3 \ 20 3
+75			4 70	459 36		54.35	5 0		C 3 2 \ 14 2	C 7 5 \ 18 5
17+00			6 00	458 06		54.65	3 4		C 1 5 \ 12 5	C 6 3 \ 17 3
+25			7 30	456 76		55.5	1 3		Grade 7% R	C 4° \ 15°
+50			8 00	456 06		56.25		0 2	" 1° L	C 2 5 \ 13 5
+75			7 40	456 66	+3.1 %	57.0		0 3	" 2 5 L	C 2 2 \ 13 2
18+00			6 80	457 26		57.8		0 5	" 2 7 L	C 2° \ 13°
+25			6 30	457 76		58.6		0 8	" 3 4 L	C 2 5 \ 13 5
T.P.	3 80	461 56[3]	6 30	457 76[3]						

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STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	Fill	Grade	L
		461 563								
18+50			3 60	457 96	+3.1%	59.35		1 4	7 4 L	C1 5 \ 12 5
+75			5 20	456 36		60.1		3 7	13 5 L	
19+00			6 20	455 36		61.0		5 6	26' L	
+25			7 30	454 06		61.8		7 5	39 5 L	
2+99 Front			3 60	457 96					Check Shot	See Pg 104
2" IP RR			9 25 5	451 708					B.M. #3 See Pg 78	
									El. 451.733	

Profile Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 877 Pg. 83
No. ____ Date ____ Date ____ Survey of Sheriff's Pistol Range
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.J. McNeal Notes Mc Date 7-22-4
No. ____ Date ____ Date ____ Map No. ____ Indexed by C. Johnson

8

F.B. 877 Pg. 84 | Job No. 8320 | Division No. | Notes Red. | Plotted | Profile

Survey of Sheriff's Pistol Range | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Profile No. | Notes Red. Date | Plotted Date | Job No. 8320 | Division No. | F B. 877 Pg. 85

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Sheriff's Pistol Range | Survey by F.J. McNeal | Notes A. C. Johnson | Date 10-21-41 | Map No. | Indexed | Date

SHERIFF'S-PISTOL-RANGE

FINISH GRADES

ENTRANCE ROAD

F.J. McNeal
Geo. H Nichols
A. Carrasco
J.J. Lamigan

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Form 307 SM 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	Fill	Reference Stake Edge of Pave. Gutter
T.B.M.	11 54^{3}	395 73^{8}		384.195	3/4" I.P. For Elev. See Pg 78, For Location Pg 43				
0+00			8 56	387 17	S.W. & T See Pg 78 El. = 387.17				
0+30^{5}			10 53	385 20					
0+50			10 55	385.18		385.77		0.59	3^{0} up out 12^{6}
+60 0+75			7 82	387 91		87.78	0.13		" " 12^{1}
1+00			4 70	391 03		90.67	0.36		" " 12^{5}
1+25 T.P.	11 70^{5}	405 66^{5}	1 77^{8}	393 96		93.58	0.38		" " 14^{2}
1+50			8 86	[illegible]		96.50	0.30		" " 14^{2}
1+75			[illegible]	[illegible]		99.42		0.17	" " 14^{2}
2+00			[illegible]	[illegible]	+11.666 %	402.33	0.01		" " 14^{3}
T.P.	11 81	417 [illegible]	[illegible]	[illegible]					
2+25			[illegible]	405 79		05.25	0.54		" " 14^{45}
2+45^{88} E.C.			9 05	407 96		07.69	0.27		" " 14^{95}
2+75			4 [illegible]	[illegible]		11.08	1.48		" " 14^{9}
3+00 T.P.	11 23^{7}	426 [illegible]	1 47	[illegible]		14.00	1.55		" " 14^{6}
3+25			[illegible]	[illegible]		16.91	1.14		" " 15^{0}
3+50			[illegible]	[illegible]		19.83	0.46		" " 14^{35}
3+75			[illegible]	[illegible]		22.75	0.14		" " 14^{05}
3+82^{37} E.C.	11 84^{5}	434 66^{1}	3 96^{6}	42[illegible] 81^{6}		23.59		0.77	" " 13^{8}
4+00			8 82	425 84		25.66	0.18		" " 14^{5}
+25			5 71	428 95		28.58	0.37		" " 16^{3}

F.B. 877 Pg. 86 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date Date No.
Survey by F.J. McNeal Notes Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cut Fill				
4+50		434 66[1]	2 76	[illegible]	431.50	0.40		3' up	Out 15 5
4+75 T.P.	11 84[3]	446 37[8]	0 12[5]	434 53[6]	34.41	0.12		"	" 14 1
4+86.68 BC			11 54	434 84	35.78		0.94	"	" 15 8
5+00			8 88	437 50	37.33	0.17		"	" 19 75
5+25			5 40	440 98	40.25	0.73			
+50 T.P.	11 34[5]	455 95[1]	1 76[2]	444 61[2]	43.16	1.45		"	" "
+75			7 69	448 27	46.07	2.20			
+05.83 EC			6 47	449 49	49.20	0.29		3' up	Out 17 7
6+25			4 64	451 32	51.15	0.17		"	" 18 9
+50			3 20	452 76	53.21		0.45	"	" 18 4
+79.78 TP BC	10 95[3]	463 98[3]	2 92[7]	453 03	55.12		2.09	"	" 23 7
7+00			8 36	455 62	56.40		0.78	"	" 16 1
+25			6 68	457 30	57.53		0.23	"	" 20 75
7+56.33 EC			5 73	458 25	58.35		0.10	"	" 12 55
7+75			4 27	[illegible]	58.84	0.87		"	" 13 25
7+92.89 BC			4 75	459 [illegible]	58.86	0.37		"	" 13 6
8+25			4 83	457 [illegible]	58.88	0.27		"	" 16 7
+50			5 46	458 52	58.43	0.09		"	" 13 9
+75			6 23	457 75	57.66	0.09		"	" 14 1
9+00			7 11	456 87	56.80	0.07		"	" 14 0
+25			8 17	455 81	55.94	0.13		"	" 17 4

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F B. 877 Pg. 87
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
Notes Chkd. ____ Checked ____ Survey by ____ Notes Nichols Date 10-22-41
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Reference Stake
9+50		463 [illegible]	[illegible]	454 85	455.08		0.23	3° up Out 18 65
T.P.	2 69	454 748	11 92 5	452 05 1				
Bolt in NW Cor Edison Tower T.B.M.	9 25	456 92	7 07 8	447 [illegible]				
9+75			[illegible]	[illegible]	54.22		0.11	" " 19 8
10+00			[illegible]	[illegible]	53.36		0.12	" " 19 7
+25 65 E.C.			5 82	[illegible]	52.55		1.45	" " 19 0
+50			[illegible]	451 62	51.83		0.21	" " 14 1
10+83 60 B.C.			7 27	[illegible]	51.06		1.41	" " 14 0
11+00			[illegible]	450 [illegible]	50.69		0.21	" " 14 2
+25			6 84	450 05	50.26		0.18	" " 14 4
+50			6 97	449 95	49.93	0.02		" " 14 2
+75			7 11	449 81	49.69	0.12		" " 14 5
12+00			[illegible]	[illegible]	49.56	0.14		" " 14 65
+25 T.P.	6 49	456 095	[illegible]	449 60 5	49.51	0.09		" " 14 85
+50			6 57	[illegible]	49.56		0.04	" " 14 5
+75			[illegible]	[illegible]	49.71	0.04		" " 14 2
12+89 48 E.C.			7 10	448 99	49.87		0.88	" " 14 35
13+25			5 79	[illegible] 30	50.25	0.05		" " 14 9
+50			5 66	[illegible] 43	50.54		0.11	" " 15 3
+75			5 54	[illegible] 55	50.84		0.29	" " 15 4
13+88 17 B.C.			6 62	[illegible] 47	50.99		1.52	3° up Out 15 15

F.B. 877 PG. 88 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date No.
Survey by F.J. McNeal Notes Nichols Date Checked X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No.____ Notes Red____ Plotted____ Job No. [illegible] Division No.____
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Survey of Sheriff's Pistol Range Notes Nichols Date Oct 24 '51
Date____ Date____ Survey by [illegible] Notes Nichols Date Oct 24 '51
Map No.____ Indexed [illegible]

F B. 817 Pg. 52

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cut	Fill	Reference Stake
14+00		[illegible]	5 [illegible]	450 39	451.13	0.14	3' up Out 15'
+25			4 49	451 60	51.42 0.18		" " 18
+50			4 11	451 28	51.72 0.26		" " 19 2
+75			4 22	451 25	52.01	0.16	" " 22 7
15+00			3 11	452 98	52.30 0.68		" " 39 3
+25			4 61	451 48	52.60	1.12	" " 31 2
+50			3 72	452 32	52.89	0.57	" " 14 85
15+60 59 EC			4 38	451 [illegible]	53.01	1.30	" " 13 1
15+75			2 41	453 [illegible]	53.18 0.50		" " 12 8
T.P.	6 [illegible]	460 81	0 66	454 65			
15+96 38 POT			0 67	460 14	53.44		Cut bank not completed
16+05 60 BC			0 71	460 10	53.54		" " " "
+25			1 07	459 74	53.77		" " " "
+50			1 43	459 36	54.06		" " " "
+75			7 46	453 35	54.35	1.00	3° up Out 13 75
17+00			6 96	453 [illegible]	54.71	0.86	" " " 14 5
+25			6 67	452 [illegible]	55.17	1.03	" " " 13 8
+50			5 89	454 92	55.75	0.83	" " " 17 6
17+68 27 EC			6 44	454 37	56.27	1.90	" " " 16 95
+75			5 03	455 78	56.44	0.66	" " " 17 1
18+00			4 17	456 64	57.19	0.55	" " " 15 75

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
18+11.57 BC		460 81	4 55	456 26		
+25			3 35	457 46		
18+50 T.P.	2 16	460 31	2 66	458 15		
18+75			2 31	458 00		
19+00			2 49	457 82		
19+25			2 18	458 13		
19+30.29 EC			3 01	457 30		
T.B.M. 3" Top IP FP			8 49	452 82	3" Top IP F.P. Elev 452.788	See FB 877-103
12-23-41					Grade, Cut, Fill,	
B.C. 4+86.68	11.04	445.88		434.84	See Pg. 87.	
5+00			8.28	437.60	37.33 0.27	
+25			4.86	441.02	40.25 0.77	
T.P.	10 17	454.66	1.39	444.49		
5+50			8.00	446 66	43.16 3.50	
+75			4.96	449.70	46.07 3.63	
6+00			3.90	450.76	48.4 2.4	
6+25			0.47	54.19	3' up Elev = 54.15 See Pg 87	

F.B. 877 Pg. 90 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Patrol Range Date No.
Survey by [illegible] Notes Checked X-Sec.
Indexed A. C. Johnson Date No.

F.B. 877 PG. 100

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sheriff's Pistol Range
W. O. 8320 Tape No. 21 St'd 84°F
Surveyed by F.J. McNeal
Notes Mc Date 7-17-41
Indexed L. C. Jannson 8-11-41

SHERIFF'S PISTOL RANGE

ACCESS RD. & PARKING LOTS GRADE STAKES

F.J. McNeal
R.L. Willey
J.L. Willey
H.D. Heber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

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FORM 247 5M 10-39

RETURN TO
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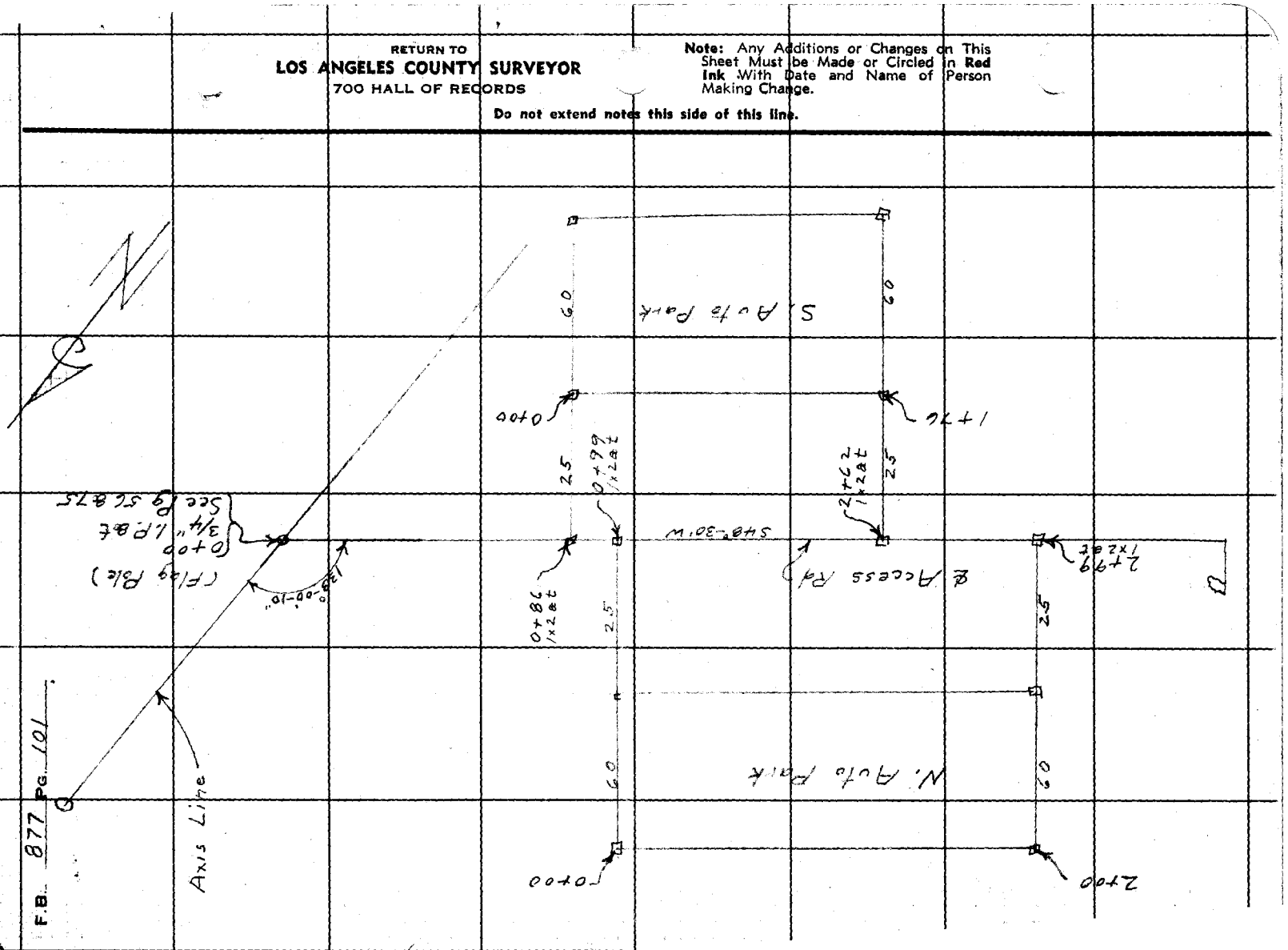

Profile No. | Notes Red. Date | Plotted Date | Job No. 8320 Division No. | F B. 877 Pg. 102
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Sheriff's Pistol Range
Survey by F.J. McNeal Notes Mc Date 7-17-41
Map No. | Indexed | Date

SHERIFF'S-PISTOL-RANGE

GRADES
ACCESS RD. & PARKING LOTS

F.J. McNeal
R.L. Willey
J.L. Willey
H.D. Heber

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 5-39

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F.B. 877 Pg. 103 | Job No. 8320 Division No. | Notes Red. | Plotted | Profile
Survey of Sheriff's Pistol Range | Date | No. | X-Sec.
Survey by Ed McNeal Notes Me | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M #3				451.733	B.M. #3 Fd 2" I.P. at = Radial Point
	5.020	456.753	4.980	451.773	of Curve in lot #418 Tract #9286 Sheet #3 Elev. taken on westerly edge of pipe 40' Westerly & Booth Ave. F.B. 877-11
	7.050	458.823	6.035	452.788	3" I.P. Fence Post 1st pipe West P.I. Split
	3.450	456.238	3.820	452.418	1x1 - P.I. #2 Booth Ave See Pg. -11
	11.830	464.248	0.525	463.723	
	8.150	471.873	8.270	463.603	
B.M. #4	3.795	467.398	4.730	462.668	3/4" I.P. See sketch Pg-11
		& Access Road			
3" I.P.				452.79	See Above
	10.89	463.68	0.16	463.52	Red Head
	8.46	471.98			

	Grade	Cut	Fill	
0+00	470.0		2.9	3/4" I.P. (Flag Pole
0+25	470.0		2.6	1x1
0+55	470.0		2.8	1x2
0+75	468.8		1.9	1x1
0+86	468.2		1.3	1x2
0+99	467.5		0.5	1x2

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		467.5			
		472.0 471.98				Grade	Cut	Fill	
1+25			4.7	467.3		66.7	0.6		1x1
+50			4.9	467.1		65.9	1.2		1x1
+75			5.1	466.9		65.2	1.7		1x1
2+00			6.3	465.7		64.5	1.2		1x1
+25			7.5	464.5	3%	63.7	0.8		1x1
+50			9.4	462.6		62.9		0.3	1x1
2+62	4.65	465.59	11.04	460.94		62.6		1.7	1x2
+75			6.2	459.4		62.2		2.8	1x1
+99			7.6	458.0		61.5		3.5	1x2
7-18-41	S. Auto Park - S. line								
	0.54	464.06		463.52					Red Head See Pg. 103
0+00			4.6	459.5		460.9		1.4	
+25			6.7	457.4		460.2		2.8	
+50			7.9	456.2		459.4		3.2	
+75			7.1	457.0		458.7		1.7	
1+00			8.2	455.9	3%	457.9		2.0	
+25			10.4	453.7		457.2		3.5	
+50			10.5	453.6		456.4		2.8	
+76			10.7	453.4		455.6		2.2	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 877 Pg. 104
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
Notes Chkd. ____ Checked ____ Survey by F.J. McNeal Notes McNeal Date 7-18-41
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

Form 307 FM 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	Fill	Grade	
		464.06								
S-Auto Park ℄										
0+00			2.0	462.1	↑	460.9	1.2			
+25			2.6	461.5		460.2	1.3			
+50			3.1	461.0		459.4	1.6			
+75			3.8	460.3	3%	458.7	1.6			
1+00			4.5	459.6		457.9	1.7			
+25			5.2	458.9		457.2	1.7			
+50			6.0	458.1		456.4	1.7			
+76			9.9	454.2	↓	455.6		1.4		
	4.45	467.97	0.54	463.52						
S-Auto Park - N. Line										
0+00			3.4	464.6	↑	460.9	3.7		35.0 S	C 4 \ 4 N
+25			3.5	464.5		460.2	4.3		44.2 S	C 4.7 \ 4.7 N
+50			3.6	464.4		459.4	5.0		44.7 S	C 5.5 \ 5.5 N
+75			3.8	464.2	3%	458.7	5.5		41.9 S	C 6.3 \ 6.3 N
1+00			5.0	463.0		457.9	5.1		45.1 S	C 5.7 \ 5.7 N
+25			5.7	462.3		457.2	5.1		42.5 S	C 5.2 \ 5.2 N
+50			6.9	461.1		456.4	4.7		38.2 S	C 4.8 \ 4.8 N
+76			8.3	459.7	↓	455.6	4.1		28.6 S	C 3.9 \ 3.9 N
			4.45	463.52						

F.B. 877 Pg. 105 Job No. 8320 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Sheriff's Pistol Range Date ____ Date ____ No. ____
Survey by F.J. McNeal Notes Mc Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. [illegible] Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	Fill	
	7.94	471.46		463.52					
	N. Auto Park		- S	line					
0+00			1.3	470.2	3%	474.0		3.8	
+25			1.2	470.3		473.3		3.0	
+50			1.1	470.4		472.5		2.1	
+75			1.0	470.5		471.8		1.3	
1+00			2.2	469.3		471.0		1.7	
+25			3.5	468.0		470.3		2.3	
+50			5.6	465.9		469.5		3.6	
+75			8.8	462.7		468.8		6.1	
2+00			11.7	459.8		468.0		8.2	
	4.85	475.25	1.06	470.40					T.P.
	N. Auto Park		℄						
0+00			0.8	474.5	3%	474.0	0.5		
+25			0.2	475.1		473.3	1.8		
+50			0.2	475.1		472.5	2.6		
+75			0.5	474.8		471.8	3.0		
1+00			0.7	474.6		471.0	3.6		
+25			2.6	472.7		470.3	2.4		
+50			5.2	470.1		469.5	0.6		
+75			7.7	467.6		468.8		1.2	

Profile No. ____ Notes Bkd. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 877 Pg. 106

X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range

Notes Chkd. ____ Checked ____ Survey by F.J. McNeal Notes Mc Date 7-18-41

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 877 PG. 107 | Job No. 8320 Division No. | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of Sheriff's Pistol Range | Date | Date | Date
Survey by E.S. McNeal | Notes Mc | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	Fill	
		475.25							
2+00			11.7	463.6		468.10		4.4	
	5.77	480.47	0.55	474.70					T.P.
	N. Auto Park - N. line								
0+00			0.6	479.9		474.0	5.9		C 7³ \ 7³ N | G 32° S
+ 25			0.2	480.3		473.3	7.0		C 9° \ 9° N | G 42½ S
+ 50			0.1	480.4		472.5	7.9		C 9½ \ 9½ N | G 44° S
+ 75			0.6	479.9	3%	471.8	8.1		C 10° \ 10° N | G 48° S
1+00			1.0	479.5		471.0	8.5		C 10¼ \ 10¼ N | G 45½ S
+ 25			2.7	477.8		470.3	7.5		C 9° \ 9° N | G 44½ S
+ 50			5.2	475.3		469.5	5.8		C 6° \ 6° N | G 34° S
+ 75			8.7	471.8		468.8 Grade	3.0		C 3½ \ 3½ N | G 20° S Grade
1+92½ 2+00			12.8	467.7		468.0		0.3	
			10.58	469.89	T.P.				
	2.23	472.12	11.71	460.41	T.P.				
	1.59	462.00	10.25	451.75	B.M. #3	See Pg 103	Elev = 451.733		

Profile No. | Notes Red. Date | Plotted Date | Job No. 8520 Division No. | F B. 877 Pg. 102
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Sheriff's Pistol Range
Survey by F.J. McNeal Notes Nichols Date 7-23-41
Map No. | Indexed | Date

SHERIFF'S-PISTOL-RANGE

COMBAT-RANGE- PITS

For Sketch
See Pg -112

F.J. McNeal
Geo. H. Nichols
L.C. Wilson
L.M. De Tilla

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Grade
T.B.M.	11 18	463 968		452 .788	See Pg-103 3" I.P. Fence Post - 1st pipe west P.I. split			
T.P.	11 89.5	474 783	1 08	462 888	For Sketch See Pg 112			
T.P.	10 39	484 66.2	0 51	474 273	1.1:1 Slope			
T.P.	10 67	494 81.8	0 51.5	84 14.8				
SE. Cor #1			2 05	492 77	490.0	2.8		4' RnE
NE " #1			0 87	493 95	490.0	4.0		5.5 RnE
SE " #2			1 25	493 57	491.3	2.3		3.5 RnE
NE " #2			1 46	493 36	491.3	2.1		4' RnE
SE " #3			1 65	493 17	492.5	0.7		0.8 RnE
NE " #3			2 31	[illegible]	492.5	0.0		
SE " #4			2 20	[illegible]	493.5		0.9	2' LnW
NE " #4			1 68	[illegible]	493.5		0.4	3.5' LnW
T.P.	10 99.5	504 12.8	1 68.5	493 13.3				
T.P. (1x1 on No. [illegible])	10 13	512 11.3	2 14.5	501 98.3	493.1	8.50		
NW Cor #4			5 07	[illegible]	493.5	13.5		
SW " #4			4 89	507 22	493.5	13.7		
NW " #3			4 59	507 52	492.5	15.0		
SW " #3			5 15	[illegible] 96	492.5	14.5		
NW " #2			5 43	50[illegible] 68	491.3	15.4		
SW " #2			5 60	506 51	491.3	15.2		
NW " #1			6 18	505 93	490.0	15.9		

C 8.5 \ 8.5 N
C 13.5 \ 13.5 N
C 19.2 \ 19.2 W
C 20.0 \ 20.0 W
C 13.7 \ 13.7 S
C 22.4 \ 22.4 W
C 21.0 \ 21.0 W
C 15.4 \ 15.4 N
C 22.4 \ 22.4 W
C 21.6 \ 21.6 W
C 14.9 \ 14.9 S
C 23.0 \ 23.0 W

F.B. 877 Pg. 189. Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Pistol Range Date Date No.
Survey by F.J. McNeal Notes Nichols Notes Chkd. Checked X-Sec.
Indexed [illegible] Tonnes Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
.Nr. Cor #1		[illegible] 11.3	6 41	505 70.3	490.0	15.7	C 14.8 \ 14.8 S C 21.4 \ 21.4 W
T.P.	1 19.5	[illegible]	1 41	505 70.3			
TP x1 S. Line #1	1 42.5	500 [illegible]	7 34	[illegible] 55.8	490.0	9.60	C 9.6 \ 9.6 S
T.P.	0 [illegible]	[illegible]	10 [illegible]	490 [illegible]			
T.P.	0 44.5	479 [illegible]	11 01	479 52.3			
T.P.	5 04	[illegible]	11 22	468 [illegible]			
TBM 3/4" IP	0 67	467 66.8	[illegible]	466 99.8	3/4" IP [illegible]		
T.P.	2 30.5	457 99.3	11 98	455 68.8			
TBM 3" IP			5 23.5	452 75.8			See Pg 103 El. = 452.788

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 8320 Division No. ____ Survey of Sheriffs Pistol Range

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey by E. J. McNeal Notes Nichols Date 7-23-41

Map No. ____ Date ____ Indexed A. C. Johns Date ____

F B. 877 PG. [illegible]

F.B 877 Pg. 111 Job No. 8320 Division No. Notes Red. Plotted Profile

Survey of Sheriffs Pistol Range Date Date No.

Survey by F.J. Mc Neal Notes Nichols Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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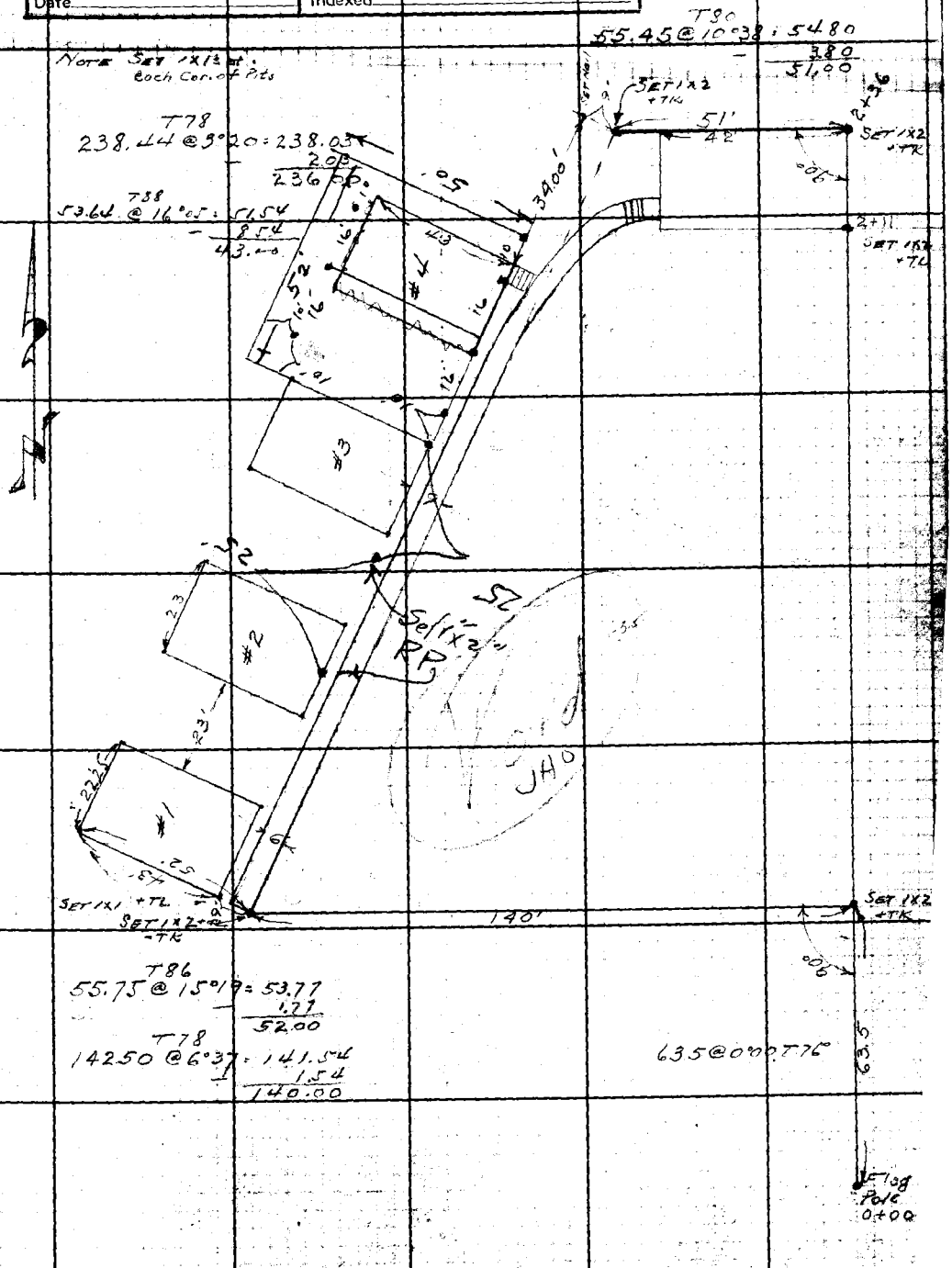
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. 21 Steel
Office Work	Surveyed by F.J. McNeal
Checked	Notes Nichols Date 7-23-41
Date	Indexed A. C Johnson

F.B. 877 PG. 112



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Data and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 877 PG. 113

Notes Ck'd by	Survey of Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. 21 St'd 74 °F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 7-18-41
Date	Indexed

F.B. 877 PG. 114

SHERIFF'S PISTOL RANGE

GRADE STAKES

FIRING LINE BLDG. & RANGE

F.J. McNeal
Geo. H. Nichols
L.C. Wilson
L.M. DeTilla

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

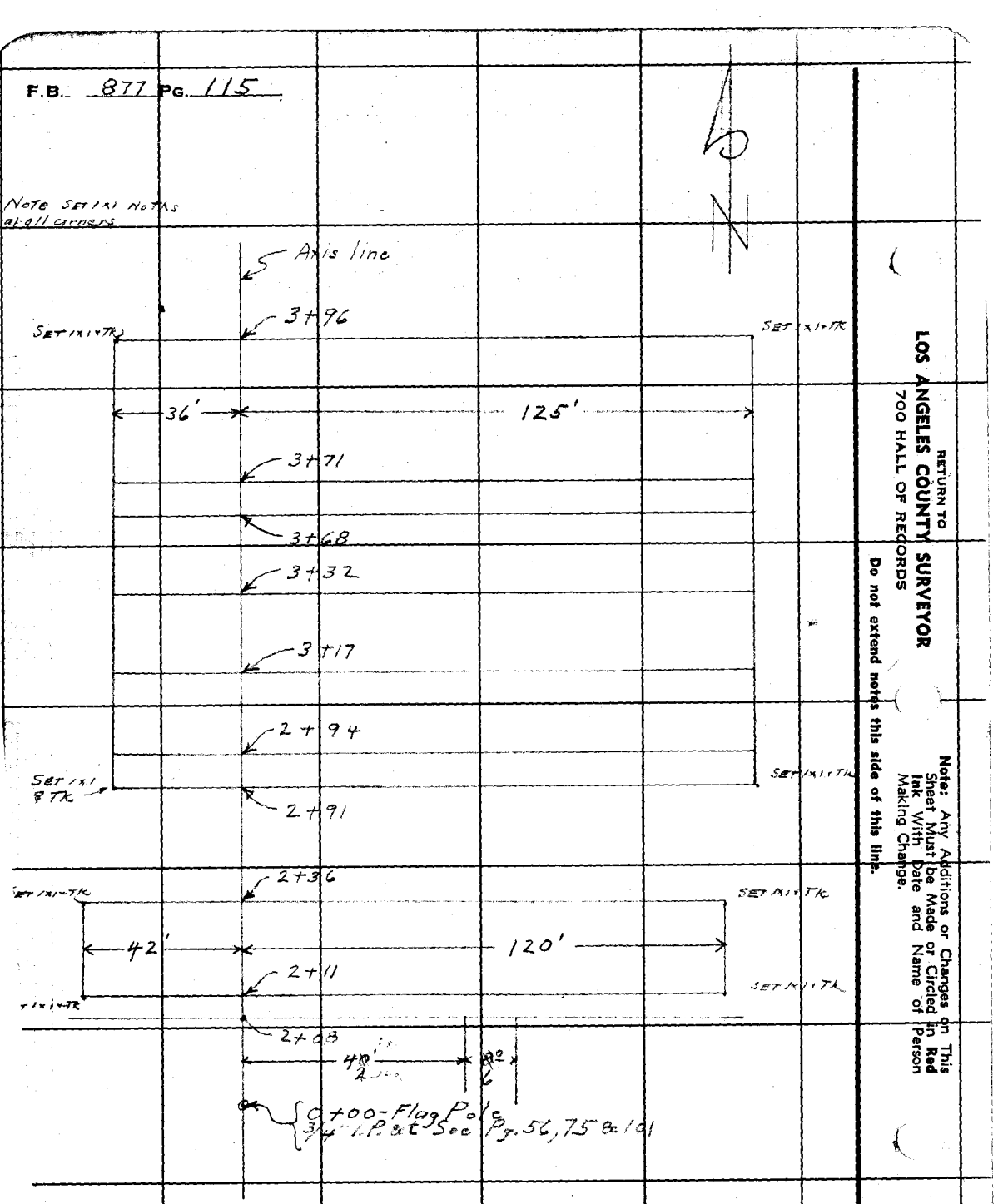
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 877 PG. 115

Note set 1x1 nails at all corners



Pg. 56, 75 & 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F B 877 Pg. 116
No.	Date	Date	Survey of Sheriffs Pistol Range		
X-Sec.	Notes Chkd.	Checked	Survey by F. J. McNeal	Notes Mc	Date 7-25-41
No.	Date	Date	Map No.	Indexed Johnson	Date

SHERIFF'S-PISTOL-RANGE

FIRING-LINE BLDG. & RANGE

F. J. McNeal
Geo. H. Nichols
L. C. Wilson
L. M. DeTilla

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 877 Pg. 117 | Job No. 8320 Division No. | Notes Red. | Platted | Profile
Survey of Sheriff's Pistol Range | Date | No.
Survey by F.V. McNeal | Notes Mc | Checked | X-Sec.
Indexed C. Johnson | Date | Notes Chkd. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				466.998	3/4" I.P. (Flag Pole) Sele Pg 110			
	11.90	478.90	0.555	478.345				
	11.21	489.553				Grade:		
2+11			1.6	488.0	S.W. Cor	486.0	C-2.0	C2½/2½W
"					N.W. Cor		C-4.9	C8°/8°W
"			9.7	479.9	Axis line		F 6.1	
"			14.1	475.5	S.E. Cor		F 10.5	
2+36			9.0	480.6	N.E. Cor		F 5.4	
			7.0	482.0	Axis line		F 4.0	
	11.70	500.78	0.475	489.080				
2+91			5.3	495.5	West line	486.0	C 9.5	C10°/10°W
"			10.2	490.6	Axis line		C 4.6	
"			7.8	493.0	East line		C 7.0	C-6½/6½E
2+94			7.1	493.7	" "	488.0	C 5.7	C-5½/5½E
"			5.3	495.5	West line		C 7.5	C-8°/8°W
3+17			3.7	497.1	" "	488.0	C 9.1	C-12½/12½W
3+32			1.9	498.9	" "	498.0	C 0.9	C-1°/1°W
	11.915	512.47	0.225	500.555				
3+17			13.2	499.3	East line	488.0	C 11.3	C-7½/7½E
3+32			9.4	503.1	" "	498.0	C 5.1	C-4½/4½E
3+68			8.5	504.0	West line	498.0	C 6.0	C-7°/7°W
3+71			8.0	504.5		500.0	C 4.5	C-5°/5°W

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.			
		512.47				Grade	
3+96			1.5	511.0	Axis line	500.0	C 11.0 C-10° / 10°W, C-10³ / 10³W
			3.8	508.7	West line		C 8.7
	11.59	523.16	0.90	511.57			
3+71			9.1	14.1	East line	500.0	C 14.1 C-13° / 13°E
3+68			9.9	13.3	East line	498.0	C 15.3 C-14° / 14°E
3+96			0.2	23.0	East line	500.0	C 23° C-29° / 29°N, C-19³ / 19°E
	0.795	512.555	11.40	511.76			
	0.285	501.18	11.66	500.895			
	0.840	490.975	11.045	490.135			
	0.120	479.285	11.810	479.165			
	1.650	468.92	12.015	467.27			
B.M.# 4			6.27	462.65	3/4" I.P. @ Partin Way & Rollins Dr. See Sketch Pg 11 Elev. 462.661		
0+00					3+96 N.W. Cor.		
+25					C-9.0	C-11⁵ -11⁵N	
+50					C-14.1	C-19² -19²N	
+75					C-19.2	C-27² -27²N	
1+00					C-22.2	C-30° -30°N	
+25					C-19.0	C-31° -31°N	
1+61					3+96 N.E. Cor		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Sheriffs Pistol Range
Survey by F.J. McNeal Notes Me Date 7-25-41
Map No. ____ Indexed ____ Date ____

F B. 877 Pg 118

F B877 Pg. 119 | Job No. 8320 | Division No. | Notes Red. | Plotted | Profile

Survey of Sheriff's Pistol Range | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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F B. 877 Pg. 120

Profile No. | Notes Red. Date | Plotted Date | Job No. 2320 | Division No.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Sheriffs Pistol Range | Survey by F.J. Mc Neal | Notes Mc | Date 7-29-41 | Map No. | Indexed | Date

SHERIFF'S-PISTOL-RANGE

GRADE-STAKES - AT FLAG - POLE

F.J. Mc Neal
Geo. H. Nichols
L.C. Wilson
L.M. De Tilla

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
0+00	7.55	474.55		467.0	Grade	Cut	Fill	Flag Pole See Pg 110
25' N			4.3	470.3	471.4		1 1	
55' N			0.7	473.9	473.0	0 9		
25' E			7.1	467.5	470.0		2 5	
55' E			10.3	464.3	470.0		5 7	
25' S			12.8	461.7	468.6		6 9	
50' S			11.5	463.1	467.0		3 9	
11-19-41 T.B.M.	4515	471.513		466.998	3/4" I.P. (Flag @ Pole)			See Pg 110
			0.620	470.893	3/4" I.P. 50.00 No. of Flag Pole.			

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 8320 Division No. Date
Survey of Sheriffs Pistol Range
Survey by F.J. McNeal Notes Mc
Indexed Date
F.B. 877 Pg. 121.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8570 | Division No. | F B. | Pg.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Sheriff's Firearms Range | Survey by F.J. McNeal | Notes Mc | Date 8-8-41 | Map No. | Indexed | Date

SHERIFF'S-PISTOL-RANGE

GRADES IN FRONT OF RANGE BLDG.

F.J. McNeal
Geo. H. Nichols
L.C. Wilson
L.M. DeTilla

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 8320 Job No. 8320
Survey of Sheriff's Pistol Range
Survey by E.J. McNeal Notes ____ Date ____
Indexed ____
B 877 Pg 123

STATION	B. S.	H. I.	F. S.	ELEV.			
	11.50	478 50		467.0	Flag Pole I.P.	See Pg 117	
					Grade	Fill	Cut
			5.8	472.7	472.0		0 7
			2.2	476.3	480.0	3 7	
	8.85	486.85	0.50	478 00	482.0	4 0	
			2.4	484.5	484.0		0 5
T.P.	0,15	478 15	8.85	478.00			
			6.50	471 7	475.0	3 3	
			12.1	466.1	470.0	3 9	
			11.15	467.0			Flag Pole

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 3320 | Division No. | F B 277 PG. 124

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Sheriff's Pistol Range | Survey by F.J. McNeal/Notes Mc | Date 9-29-41 | Map No. | Indexed A. C. Johnson 10-4-43

SHERIFF'S-PISTOL-RANGE

SLOPE - STAKES

DRAINAGE DITCH - AROUND RANGE

F.J. McNeal
Geo. H. Nichols
A. Carrasco
J. F. Maryanow

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

F.B. 877 PG. 125 | Job No. 8320 | Division No. | Notes Red. | Plotted | Profile

Survey of Sheriff's Pistol Range | Date | Date | No.

Survey by F.J. McNeal | Notes Mc | Notes Chkd. | Checked | X-Sec.

Indexed [illegible] C. Johnson | Date | Date | Date | No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
0+00					
0+10					
1+00					
					← +15% → ← +10% → Left
					C-3 9/ 4 9/
					C-4 9/ 5 0/
					C-3 9/ 4 0/
					C-2 8/ 3 8/
					C-2 5/ 3 5/
					C-2 3/ 3 5/
					C-2 2/ 3 5/
					C-2 1/ 3 1/
					C 1 9/ 3 1/
					C-1 9/ 2 8/
					C 1 9/ 2 8/
					C-1 8/ 2 8/
					C-1 8/ 2 8/
					C-1 7/ 2 8/
					C-1 6/ 2 7/
					C-1 6/ 2 7/
					C-1 5/ 2 6/
					C-1 5/ 2 5/
					C-1 4/ 2 5/
					C-1 3/ 2 5/
					C-1 3/ 2 4/
					← C-0 5/ R-1 7/ Marked Ditch Gr →

2 7/

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F B. 871 Pg. 126
No.	Date	Date	Survey of Sheriffs Pistol Range		
X-Sec.	Notes Chkd.	Checked	Survey by E.J. McNeal	Notes MC	Date 9-29-41
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	Left
					C-0.5/8-1.75 Marked Ditch Gr.
					C-1.5/2.5
					C-1.3/2.7
					C-1.5/2.5
					C-1.5/2.5
					C-1.5/2.5
					C-2.1/3.1
					C-2.5/3.5
					C-3.1/3.5
					C-2.5/4.1
					C-2.5/3.5
					C-2.0/3.0
					C-2.0/3.0
					C-2.0/3.0
					C-2.0/3.0
					C-2.0/3.0
					C-2.4/3.4
					C-1.9/2.9
					C-2.1/3.1
					C-1.7/2.7
					C-2.0/3.0
					C-1.7/2.7
					C-1.7/2.7
					+15% * +10%

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T. B. M.	10 91	477.908		466 998	3/4" I.P. (Flag Pole)	See Pg 110
	8 83	486 438	0 30	477 608		
E. End			11 51	474 93		
			10 80	475 64	Elevations on	
			10 45	475 99	Line of stakes	3' So. of
			9 83	476 61	Firing Line Bldg.	2+08
			9 66	476 78		
			9 43	477 01		
			6 75	479 69		
			2 11	484 33		
E. End T.P.	11 54	497 398	0 58	485 858	486.0	
			11 20	486 20		
Check [illegible]			4 29	[illegible]	N.E. Cor #4 493.4	See FB 877-109

F.B. 877 Pg. 127 Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Sheriff's Pistol Range Date _____ Date _____ No. _____
Survey by F.J. McNeal Notes Nichols Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed A. C. Johns Date _____ Date _____ No. _____

Notes Ck'd by	Survey of Sheriffs Pistol Range	F.B. 877	Pg. 128
Map No.	W. O. 8322 Tape No.	St'd °F	
Office Work	Surveyed by F.J. McNeal		
Checked	Notes Mc Date		
Date	Indexed C. Johnson		

SHERIFF'S-PISTOL-RANGE

CONSTRUCTION STAKES

Wall under Firing Line Bldg. So Side

F.J. McNeal
Geo. H. Nichols
A. Carrasco
J.F. Maryanow

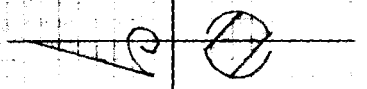
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

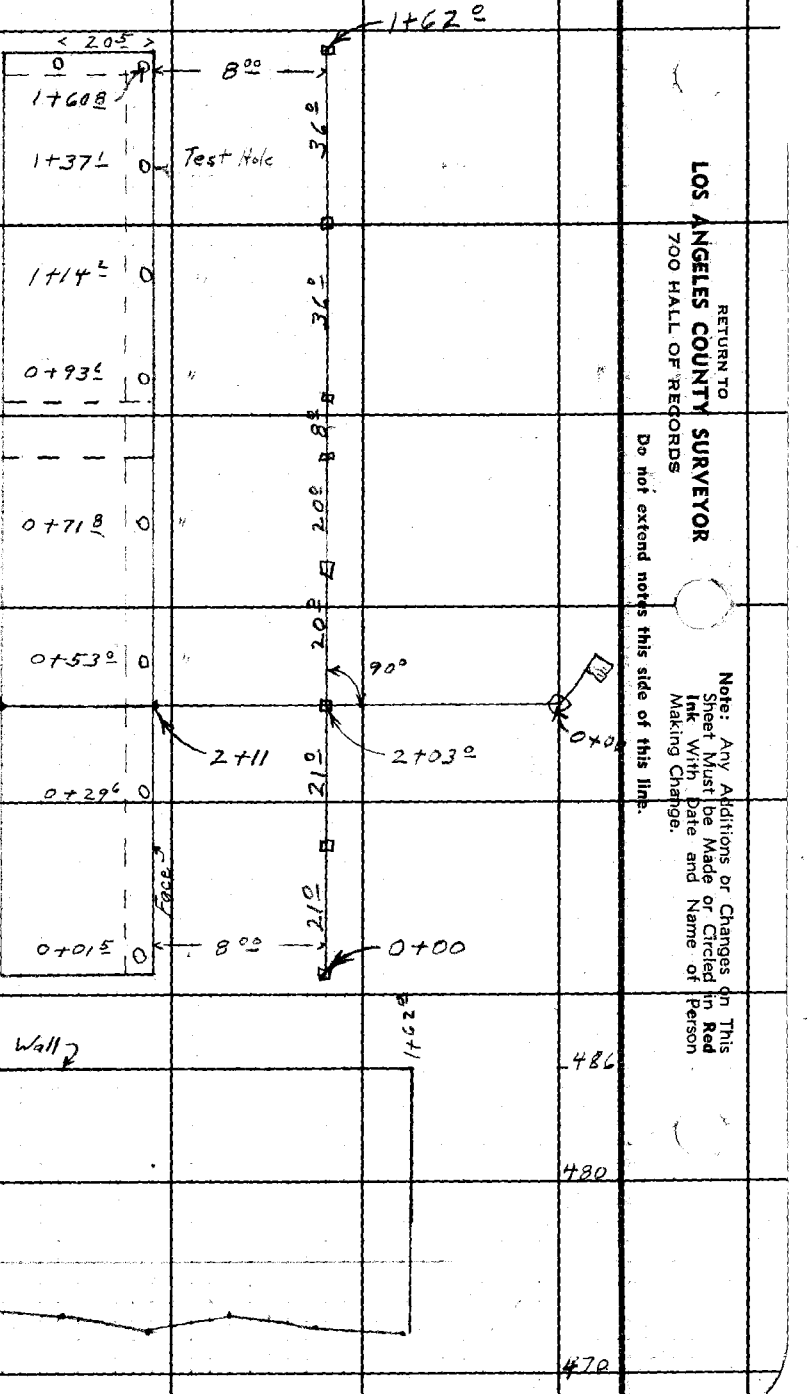
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 877 Pg. 129



See Pg 132 for Elevations



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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

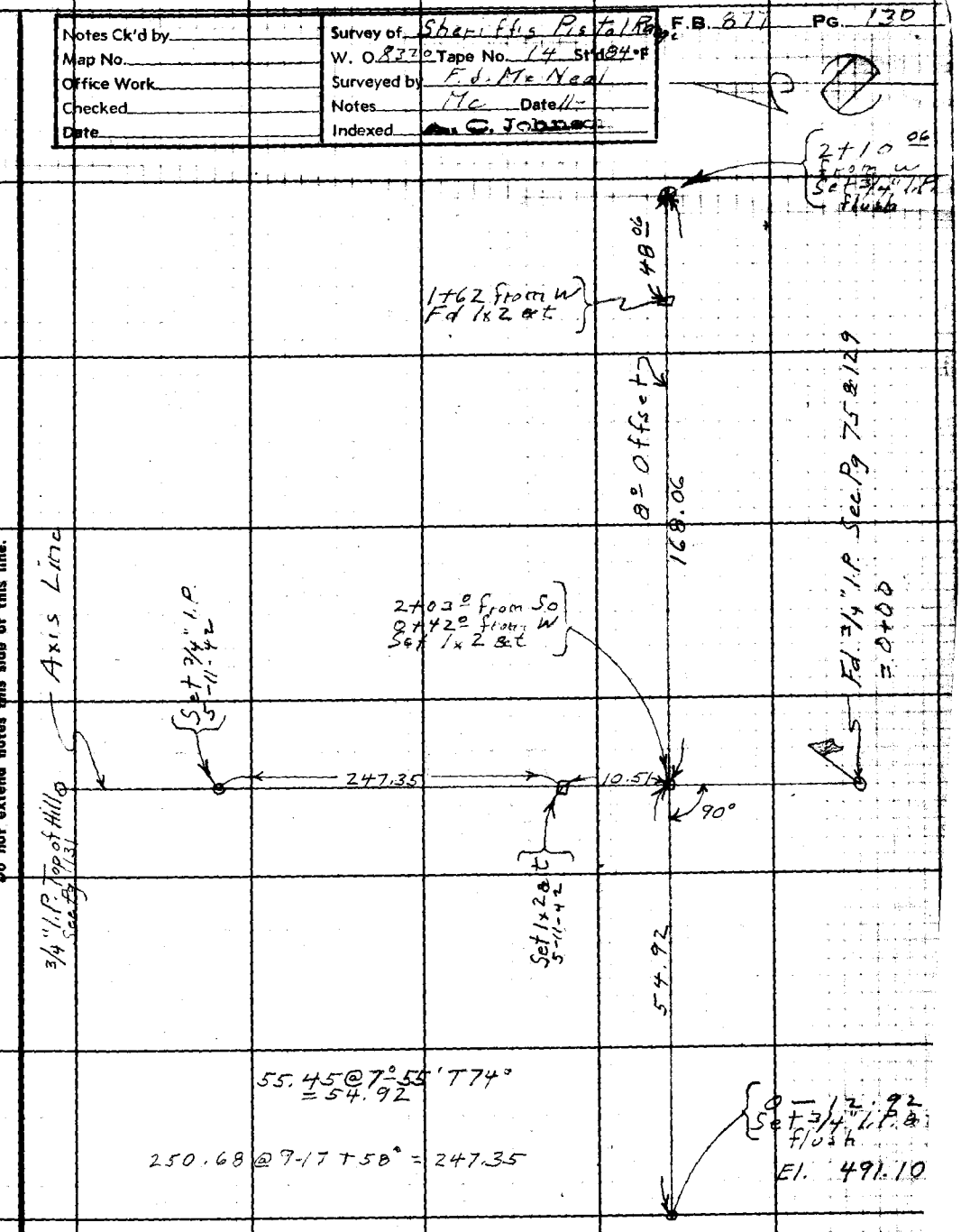
Survey of Sheriff's Pistol Range F.B. 611 Pg. 130
W. O. 8270 Tape No. 14 Std. 94°F
Surveyed by Ed. McNeal
Notes Mc Date 11-
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

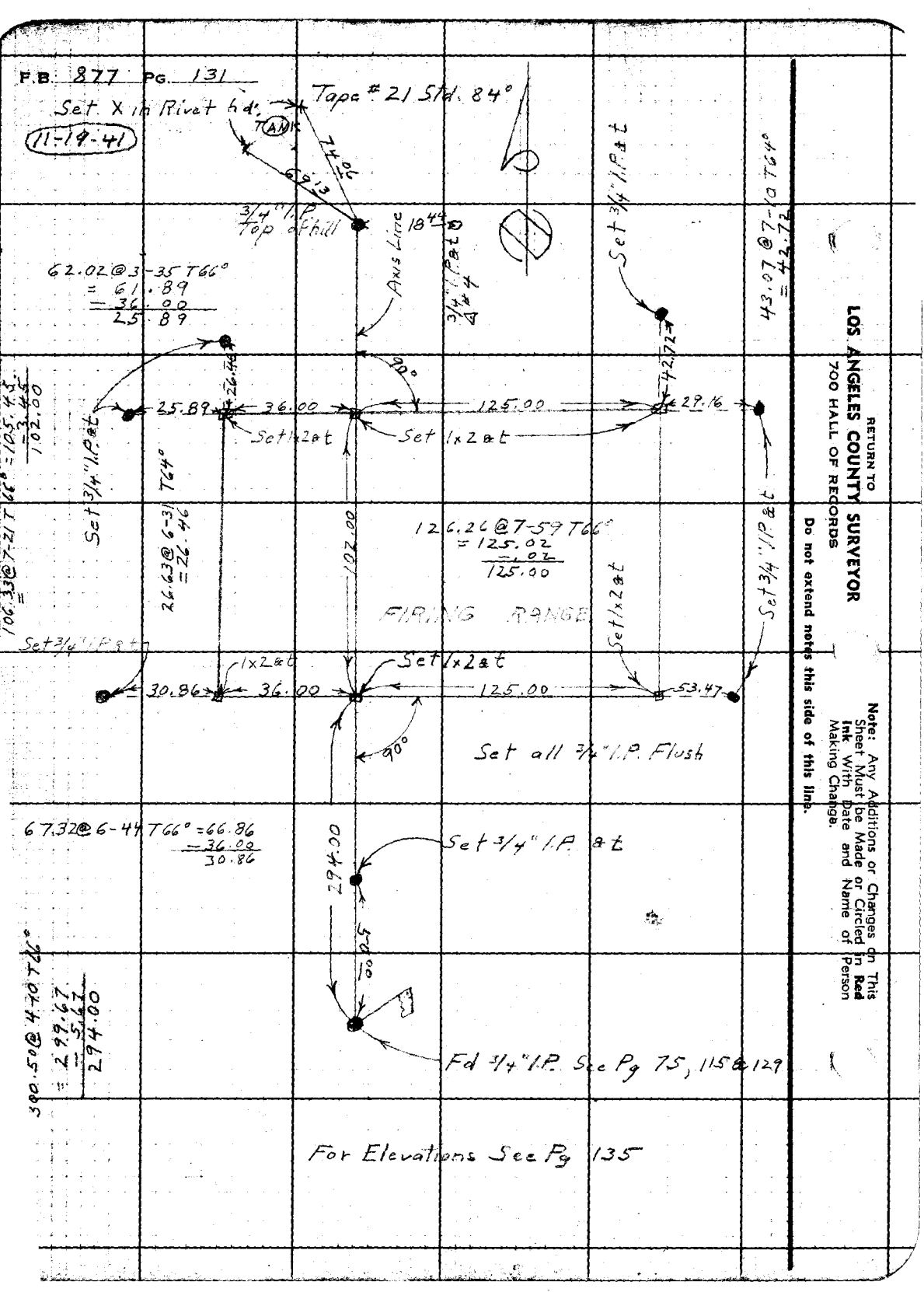
FORM 247 EM 10-69



F.B. 877 Pg. 131

Set X in Rivet hd.

(11-19-41)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

... by or on behalf of any ... public utility.

...	YES	
... provisions	NO	
... LIEUTENANT ... Amendment 27. ... Article V ... by law the ... Governor and Lieu... at Fifty-third ...	YES	
	NO	
... Daylight Saving ... Sunday in ... Declares pur... hours ... United States ... Time as ... all laws, orders, ... public or other ... shall be ...	YES	
	NO (circled)	
... ATIVE OF...	YES	
	NO	

LEGISLATURE. BUDGETS. GOVERNOR. Senate Constitutional Amendment 29. Amends Constitution, Article IV, sections 2, 23, 34, 34a; repeals Article V, section 4; adds section 4.5 thereto. Provides annual sixty-day session of Legislature. Regulates passage of bills. Increases authority of Legislature at extraordinary sessions. Allows legislators' expenses during attendance at sessions. Requires budget be prepared annually; regulates submission and passage of budget bill. Limits increase of general fund appropriations except school appropriations to five percent of preceding year; limits property taxes. Empowers Legislature to regulate election returns for Governor and Lieutenant Governor; ratifies act of Fifty-third Session relating thereto.	YES	
16	NO	
PERSONAL LIABILITY INSURANCE FOR OFFICERS, AGENTS AND EMPLOYEES OF STATE AND POLITICAL SUBDIVISIONS. Assembly Constitutional Amendment 42. Adds section 32a to Article IV of Constitution. Declares Legislature may authorize the State and counties, cities, cities and counties, school districts and other political subdivisions of State, to purchase insurance against personal liability of all officers, agents and employees thereof incurred while acting in connection with their offices, agencies or employments.	YES	
17	NO	

COUNTY QUESTIONS

PROPOSED COUNTY CHARTER AMENDMENT No. 1. Shall paragraph (10) of Section 34 of Article IX of the Charter of the County of Los Angeles be amended to provide for the reinstatement of persons holding positions subject to the Civil Service provisions of said charter who enter the armed forces of the United States during war, national emergency, or peace time selection or conscription?	YES	
	NO	
PROPOSED COUNTY CHARTER AMENDMENT No. 2. Relating to qualifications of members of the Civil Service Commission.—Shall Section 30 of the Charter of the County of Los Angeles be amended so as to omit therefrom the following ...	YES	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	10.78	477.78		466.998	3/4" I.P. (Flag Pole) See Eg 110	
	9.60	486.61	0.77	477.01		
0+01.5			3.9	482.7	Test Holes (Bot. Elev.)	
0+29.6			11.0	475.6		
0+53.0			13.1	473.5		
0+71.8			13.3	473.3	"	
0+93.6			14.0	472.6	"	
1+14.2			13.3	473.3	"	
1+37.1			13.8	472.8	"	
1+60.8			14.5	472.1	"	
N20.5			11.0	475.6		
			0.59	486.02	Check shot Grade = 486.0	
T.P.	9.48	486.49		477.01	See above	
0+00			+0.85	487.34	Stakes on 8' offset	
+21			2.1	484.4		
+42			4.8	481.7	Axis Line	
+62			7.3	479.2		
+82			9.6	476.9		
+90			10.0	476.5		
1+26			10.8	475.7		

See Sketch Pg. 1129

Profile Notes Red. Plotted Job No. 8328 Division No.
No. Date Date Survey of Sheriff's Patrol Range
X-Sec. Notes Chkd. Checked Survey by E.J. McNeal Notes MC Date 12-8-44
No. Date Date Map No. Indexed By C. Johnson

F.B. 877 Pg. 132

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		486.49				
1+62			12.7	473.8		
			0.47	486.02	Check Shot Grade 486.0	
11-4-41 Flag Pole	11.96	478 96		466.998	3/4" I.P. See Pg 110	
			4 45	74.51		
			[illegible]	[illegible]		
		5 00		73 96	✓ Shot 1+62 8' off	
T.P.	9.33	487.21	1.08	477 88		
			1.20			
			1.23			
			1.21			
					486.0	

F.B. 877 Pg. 133

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Profile No. ____ Maps Rcd. ____ Date ____ Plotted ____ Date ____ Tab No. 8320 Division No. ____ F B 277 Pg. 134

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Sheriff's Pistol Range Survey by F.J. McNeal Notes ____ Date 11-19-41 Map No. ____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					SHERIFF'S-PISTOL-RANGE
					JN-8320
					FIRING RANGE EXCAVATION
					FOR SKETCH See Pg-131
					F.J. McNeal Geo H. Nichols A. Carrasco H.R. Foster.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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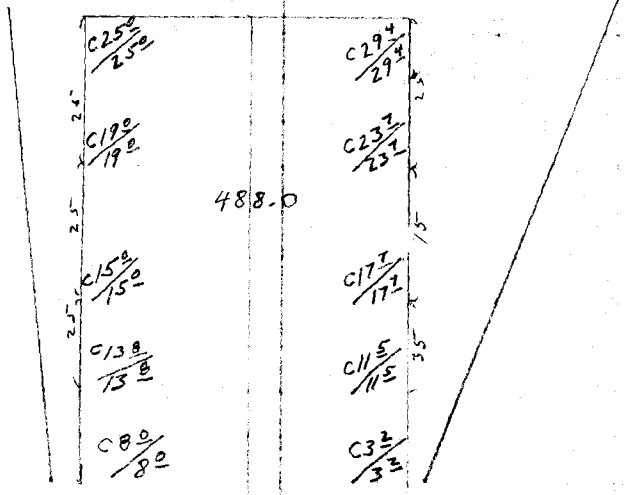
STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.	11 70	478 698		466 998	3/4" I.P. (@ Flag Pole) See Pg 110 & 121
T.B.M.			7 81^{0}	~~470 888~~	3/4" I.P. 50' No. of Flag pole
T.P.	11 92	490 31^{8}	0 30	478 39^{8}	
T.P.	11 55	501 75^{8}	0 11	490 2[illegible]	
S.W. Cor. Pits 1x2			8 87	492 88^{8}	
T.P.	11 64	512 76^{5}	0 63^{3}	501 12^{5}	
N.W. Cor. Pits 1x2			7 30	505 46^{5}	
3/4" I.P.W. S.W. Cor. T.P.	11 59	514 77^{5}	9 58	503 18^{5}	
3/4" I.P.W. N.W. Cor.			1 35	513 42^{5}	
3/4" I.P.N. N.W. Cor. T.P.	11 74^{5}	525 01^{5}	1 50^{5}	513 27^{0}	
T.P.	8 87^{5}	533 72^{0}	0.07	524 94^{5}	
3/4" I.P.N. N.E. Cor.			0 76^{5}	532 95^{5}	
N.E. Cor. Pits 1x2	0.82^{0}	523 56^{3}	10 97^{2}	522 74^{3}	
3/4" I.P.E. N.E. Cor.			5.89^{5}	517 66^{8}	
T.P.	0 35^{5}	512 06^{5}	11 85^{3}	511 71^{0}	
T.P.	0 34	500 97^{3}	11 43^{2}	500 63^{3}	
S.E. Cor. Pits 1x2			9 39	491 58^{3}	
T.P.	0 87^{7}	499 86^{7}	11 98^{3}	498 99^{0}	
3/4" I.P.E. S.E. Cor.			1 58^{7}	480 28^{0}	
T.P.	0 22^{3}	488 41^{3}	11 67^{7}	478 19^{0}	
T.P.	2 00	469 51^{3}	10 90^{0}	467 51^{3}	

Slope Stakes



Note.
These cuts stake
Per Requet Sgt. Griggers
11-21-41

F.B. 877 Pg. 135 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date Date No.
Survey by F.J. McNeal Notes Nichols G.H. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Noted _____ Plotted _____ Job No. 8220 Division No. _____
No. _____ Date _____ Checked _____ Survey of 5/2 & 5/6 Pts 1 & 2 Pages
X-Sec. Notes Chkd. _____ Date _____ Checked _____ Survey by F.J. McNeil Notes by C. Jones Date 10-30-41
No. _____ Date _____ Checked _____ Map No. _____ Indexed _____ Date _____

FB 877 Pgs 1 & 2

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
		469 51³						
BM #4			6 97	462 64				(4 6/12 66') Per F.B. 877-1
2-22-41				Access Roads				See Pg 127
T.B.M.	2 53	473 42'		470.89 3/4" I.P. 50' North of Flag Pole at N. Line of Rd between Parking Lots				(67.83) from Flag Pole
			5 23	468 19'	469.25		0.86	G. 5.20 R
0+00			4 83	468 59'	468.00	0.59		C. 0.59 - out .59
+25			5 55	468 37'	467.20	1.17		C. 1.17 - out 1.17
+50			4 70	468 72'	466.45	2.27		C. 2.65 " 2.65
+75			4 73	468 69'	465.70	2.99		C. 3.50 " 3.50
1+00			5 53	467 89'	464.95	2.94		C. 3.30 " 3.30
+25			7 04	466 38'	464.21	2.17		C 2.35 " 2.35
+50			9 31	464 11'	463.58	0.53		C 0.70 " 0.70
+75			11 19	462 23'	463.02		0.79	G R 1.50
2+00								
T.P. (2+00)	6 01	468 24'	11 19	462 23'				
+25			7 20	461 04'	462.43		1.39	G R. 1.50
2+47.80			6 27	461 97'	461.96	0.01		
T.P. (2+47.80)	9 88	471 85'	6 27	461 97'				

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	fill	
		471.85			(No Side of road to No. Park R=67)			
#1			4.38	467.47	466.70	0.77		C0.77 out 0.77
#2			3.02	468.83	465.36	2.47		C4½ out 4½
#3			1.65	470.20	463.87	6.33		C9° out 9°
#4			4.32	467.53	462.37	5.16		C7° out 7°
#5			8.14	463.71	460.70	3.01		C4½ out 4½
T.P.	2.27	462.39	11.73	460.12				
TBM			9.64	452.75	Top 3 I.P. F.P. Elev. 452.788 Per FB 877-103			
1-14-42								
	0.755	491.855		491.10	3/4" I.P. W. end 8' offset Sec Pg 130			
			5.83	486.02	✓ on Grade 486.0			
2-4-42								
	0.30	491.40		491.10	3/4" I.P. See above			
			5.42	485.98	W end wall (completed			
	0.62	480.246	11.774	479.626				
			2.05	478.20	Tunnel stake			
			1.885	478.36	✓			

F B877 Pg 137 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date Date No.
Survey by F.J. McNeal Notes Mc Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.	9.37	527.04		517.668	3/4" I.P. East of N.E. Cor Sec. Pg 135			
		20' Offset North of North end of Range						
		3/4 - 1 Slope Elev. bot. of Slope = 490.0						
N.E. Cor 20' N					North Slope	Stakes		
0+00			3.11	523.93	C-40 3/30 0	C-34 5/26 0		
+20			3.98	523.06	C-41 4/31 2			
+40			3.10	523.94	C-42 4/31 8			
+60			3.68	523.36	C-42 5/32 0			
+80			3.62	523.42	C-38 9/29 2			
1+00			4.15	522.89	C-34 0/25 5			
+20	3.035	520.545	9.53	517.51	C-27 5/20 6			
+40			7.58	512.97	C-22 0/16 5			
+60			7.98	512.57	Cut 21 8/16 0			
NW Cor 20' N +61								
T.B.M.			7.225	513.320	3/4" I.P. West of N.W. Cor. 513.425			
			7.365	513.180	513.27			
				West Slope				
	0.47	513.895		513.425	3/4" I.P. above			
N.W. Cor					Grade	Cut	Slope	Stakes
0+00			6.87	507.02	490.0 (88)	17.0	C-22 6/17 0	C-24 1/18 0
+15			10.33	503.56	490.0 (88)	13.6	C-19 3/14 5	C-20 5/15 4
+28	0.63	502.815	11.71	502.185	490.0 (88)	12.2	C-16 3/12 2	C-19 8/14 8
+31			1.02	501.80	488.0	13.8	C-18 0/13 5	

5-11-42

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 877 Pg. 138
No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by E.J. McNeal Notes Mc Date 2-4-42
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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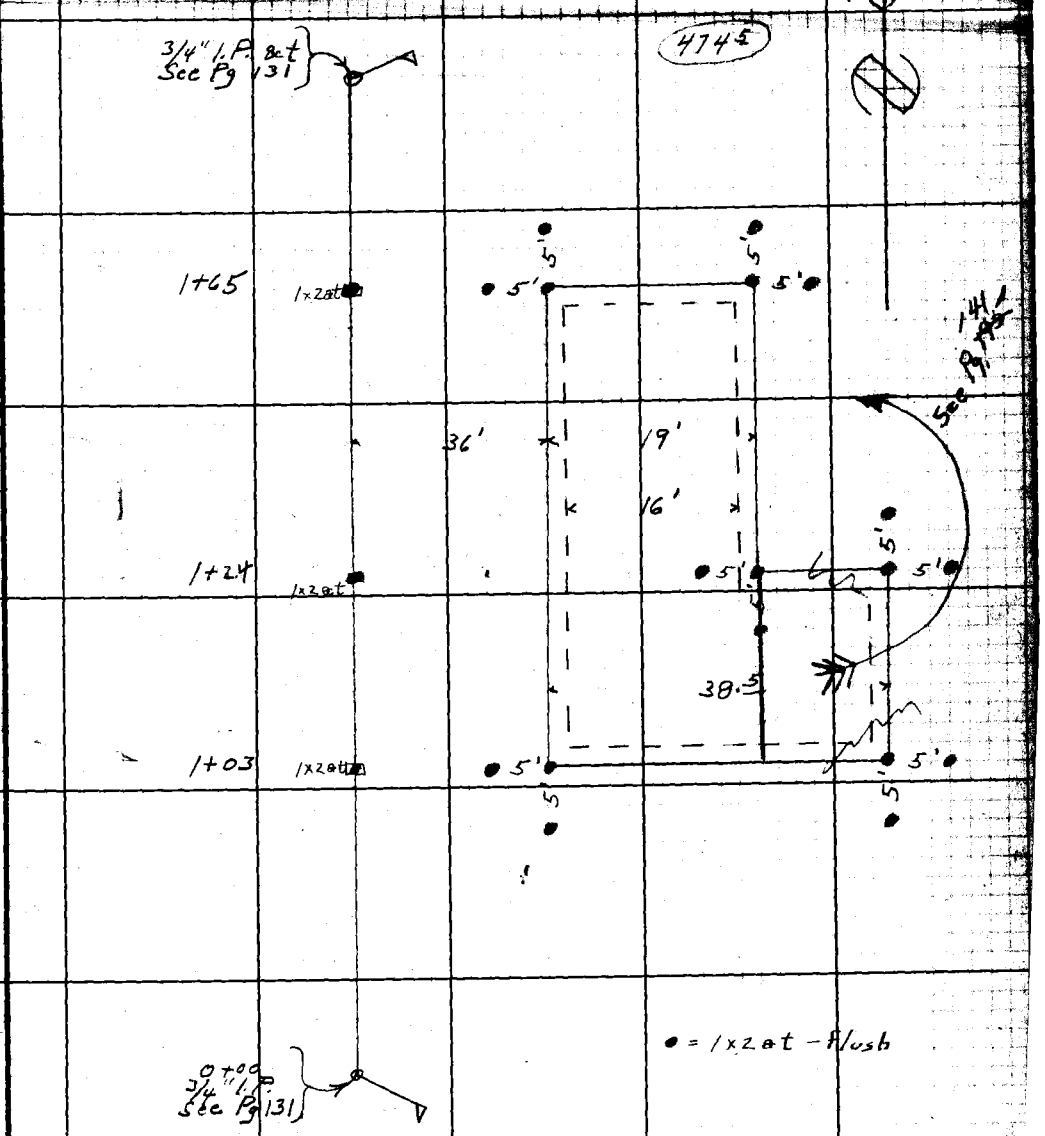
STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Slope	Stakes 3/4-1
+49		502.815	2.25	500.57	488.0	12.6	C-15 3/1 5	20
			11.565	491.25	3/4" I.P. See Pg. 130			~~491.10~~
			East	Slope				
	5.80	523.47		517.668	3/4" I.P. East of N.E. Cor See Pg 135			
					Grade	Cut		
0+00 N.E. Cor T.P.	0.165	512.96	0.50 / 10.675	522.97 / 512.795	490.0	33.0	C-27 / 21 8	
+15			3.20	509.76	490.0	19.8	C-25 2 / 18 9	
+28			1.20	511.76	490.0	21.8	C-22 4 / 16 8	
+31			2.97	509.99	488.0	22.0	C-23 5 / 17 8	
+49			8.12	504.84	488.0	16.8	C-17 5 / 13 1	
+67			9.95	503.01	488.0	15.0	C-14 5 / 10 9	
T.P.	0.468	501.648	11.78	501.18				
			10.57	491.08	3/4" I.P. 491.10 See above			

F.B. 877 Pg. ~~193~~ 139 Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Sheriff's Pistol Range Date _____ Date _____ No. _____
Survey by F.J. McNeil Notes Mc Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed A. C. [illegible] Date _____ Date _____ No. _____

Notes Ck'd by	Survey of Sheriffs Pistol Range F.B. 877 Pg. 124
Map No.	W. O. 8320 Tape No. St'd °F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 5-11-42
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

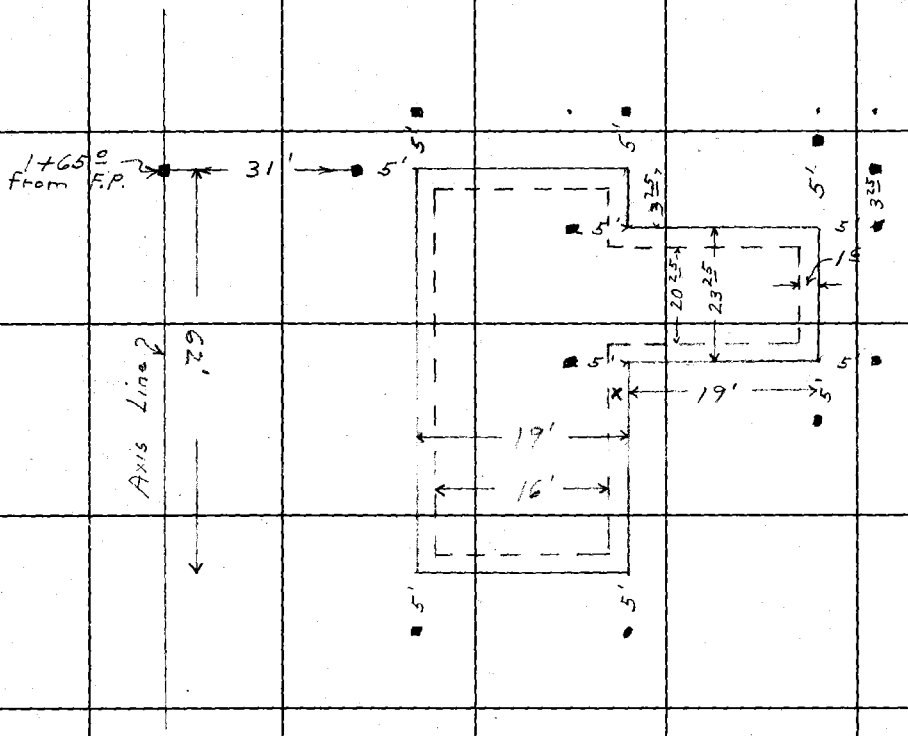
FORM 247 5M 11-41

F.B. 877 PG. ~~145~~ 147

7-8-42

Service Building

Cafe Building (474.5)



- Fd 1x2 & t
- Set 1x2 & t
- x Ground = 471.3
  Bot. Ditch = 466.2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	5.920	476.803		~~470.888~~ 77	3/4" I.P. 50' N. of Flag Pole Elev. ~~470.888~~	See Pg. 135
			6.01	470.80	SW. Cor So. of Bldg.	See Pg ~~194~~ 140
			7.00	469.81	SE Cor So.	
			3.43	473.38	N.E. Cor No	
			2.80	474.01	N. of N.W. Cor	
T.P.	10.925	486.203	1.530	475.278		
	6.300	492.088	0.415	485.788		
			0.870	491.217	3/4" I.P. El. 491.10	See Pg. 130 & ~~193~~ 139
	0.565	481.651	11.002	481.086		
			10.763	470.888		
	1.675	472.001	11.325	470.326		
			9.225	462.776	3/4" I.P. Elev 462.661	See Pg 11

Profile Notes Red. Plotted Job No. 8320 Division No. F B 877 Pg. 145

No. Date Date Survey of Sheriff's Pistol Range

X-Sec. Notes Chkd. Checked Survey by E.J. McNeal Notes Mc Date 5-11-43

No. Date Date Map No. Indexed L. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

5-12-42

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.	2.20	515.625		513.425	3/4" I.P. W of N.W. Cor. Elev 513.425 See Pg 131 135		
					Grade	Cut	Slope 3/4 to 1
0+00 N.W. Cor Range			8.7	506.9	490.00	16.9	C-22.0 / 16.5
T.P.	1.085	505.065	11.645	503.980			
0+10 10 So. of N.W. Cor			1.5	503.6	490.0	13.6	C-19.0 / 14.3
+20			2.1	503.0	490.0	13.0	C-18.8 / 14.2
+28			3.0	502.1	490.0	12.1	C-16.5 / 12.4
+31			3.4	501.7	488.0	13.7	C-17.7 / 13.3
+40			4.1	501.0		13.0	C-16.6 / 12.4
+50			4.8	500.3		12.3	C-15.4 / 11.6
+60			8.7	496.4		8.4	C-14.0 / 10.5
+70			11.3	493.8		5.8	C-12.8 / 9.6
+80			11.5	493.6		5.6	C-10.9 / 8.2
+90			9.1	496.0		8.0	C-9.1 / 6.8
1+05			11.9	493.2	488.0	5.2	C-7.1 / 5.3
T.P.	0.955	494.620	11.400	493.665			
1+08			3.9	490.7	486.0	4.7	
+20			5.3	489.3		3.3	
+30			5.6	489.0		3.0	
+40			5.8	488.8		2.8	
+50			6.0	488.6	486.0	2.6	
T.B.M.			3.560	491.06	3/4" I.P.	See Pg 130 EL 491.10	

Cut 1 to 1 now

F.B. 877 Pg. 143 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Pistol Range Date Date No.
Survey by F.J. McNeal Notes Mc Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of Sheriffs Pistol Ra
Map No.	W. O. 8320 Tape No. Std °F
Office Work	Surveyed by Braden
Checked	Notes Braden Date 4/14/43
Date	Indexed A. C. Johnson

F.B. 877 PG. ~~178~~

SHERIFFS PISTOL RANGE

GRADES for TUNNEL

JN-8320

W E Braden
G G Porter
J J Lanigan
A R Sarriotti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

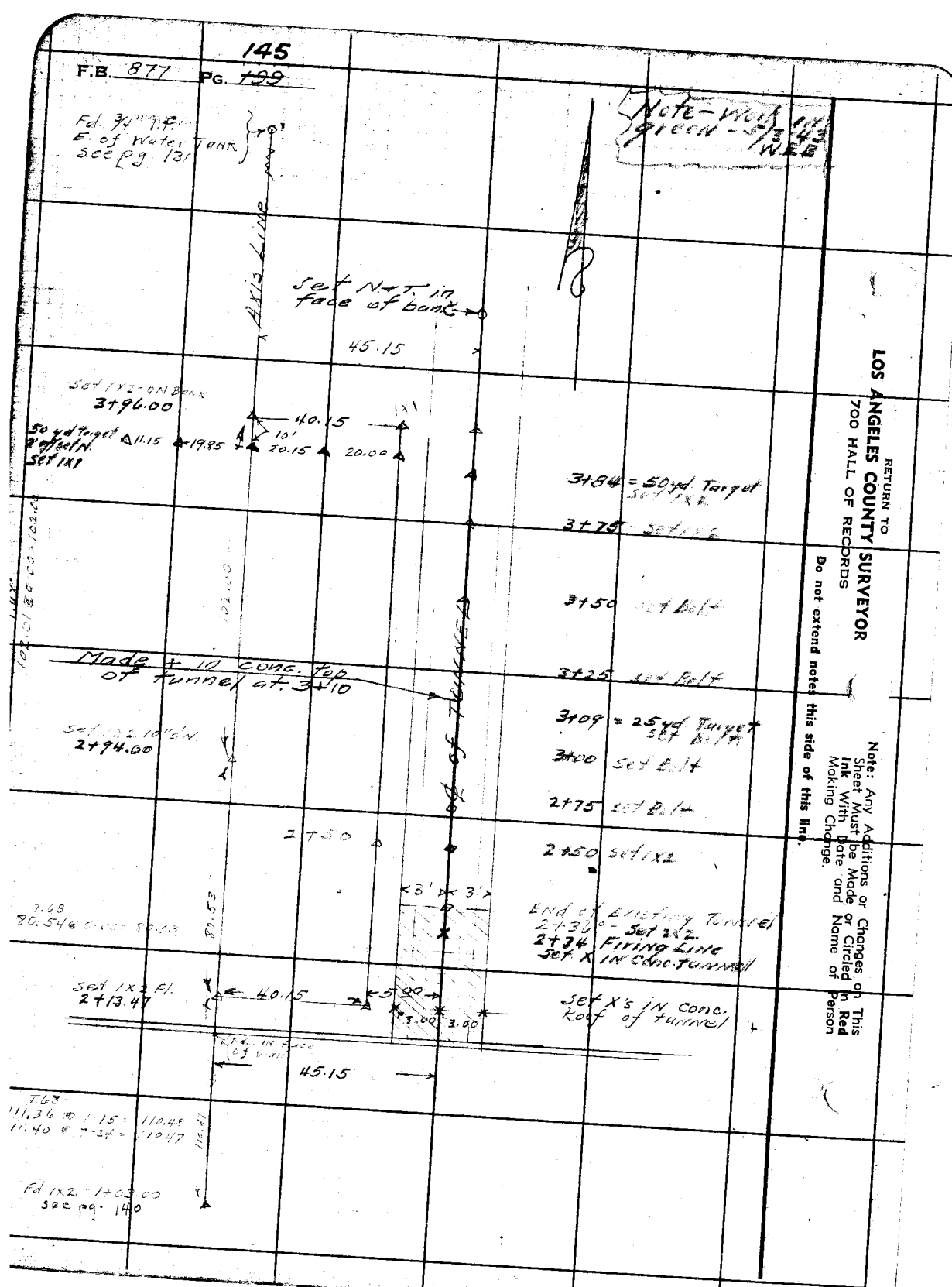
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

145

F.B. 877 Pg. 199



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 877 Pg. 146

X-Sec. No. ____ Date ____ Date ____ Survey of Sheriff's Pistol Range

Notes Chkd. ____ Checked ____ Survey by W E Braden Notes Braden Date 4/14/43

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Cut Stakes for

TUNNEL

Sheriff's Pistol Range

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				491.10	3/4" I.P. W. end 8' Offset	see pg. 137	
	1.58	492.68					
Top conc. wall W. end.			[illegible]	[illegible]		Grade	
2+36					N. end Existing tunnel =	478.30	
[illegible]			7.77	482.91	[illegible] (2' Offset W. of W. face of tunnel)	478.44	Cut 4.47
[illegible]			[illegible]	486.65	N.&T.	478.69	" 7.96
3+00			[illegible]	487.71	[illegible]	478.94	" 8.77
[illegible]			[illegible]	487.40	[illegible]	479.19	" 8.21
[illegible]			[illegible]	488.07	[illegible]	479.44	" 8.63
[illegible]			[illegible]	487.62	[illegible]	479.69	" 7.93
[illegible]			[illegible]	490.18	[illegible]	479.90	" 10.28
[illegible]							
2+94			[illegible]	[illegible]	[illegible]		
[illegible]			[illegible]	[illegible] 80	[illegible]		
[illegible]			[illegible]	[illegible]	[illegible]		
	[illegible]	482.50					
T.P.	1.96	478.09	6.37	476.13	[illegible] Center of [illegible]		
Bldg. Floor			4.20	473.89	Cafe floor		
W. [illegible] Floor			4.40	473.69	[illegible] Ctr. Bldg.		
T.P.	[illegible]	487.24	[illegible]	476.13			
Top. conc. wall			[illegible]	485.97	Check in		

F.B. 877 PG. 147 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date Date No.
Survey by Braden Notes Braden Notes Chkd. U.H.S. Checked X-Sec.
Indexed A. C. Date Date 4-20-43 Date No.

FORM 807 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" LINE		479 98				
0+00			6 6	473 4	TOP B-K	
+25			7 1	472 9	"	
+50			7 4	472 6	"	
+75			7 7	472 3	"	
1+00			9 1	470 9	"	
+25			9 8	470 2	"	
+50			10 7	469 3	"	
+75			11 9	468 1	"	
2+00			13 1	466 9	"	
2+25			13 9	466 1	"	
2+38			14 6	465 4	"	
2+50			16 5	463 5	B BRK	
2+55			17 5	462 5	N. Edge Rd	
+67			17 2	462 8	S. " "	
2+75			16 6	463 4	Flat	
2+88			15 6	464 4	S. hill	B BRK
3+00			12 3	467 7	" "	T. "
3+25			9 1	470 9	" "	
3+50			6 3	473 7	" "	

F.B. 877 PG. 251

Job No. 8320 Division No. Notes Red. Plotted M Profile

Survey of Sheriffs Pistol Range Date Date No. X-Sec.

Survey by Perler Notes Notes Chkd. M.D.D. Checked

Indexed A. C. Johnson Date 3/26/47 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Elev - West parking lot 3-19-47
BM	0 70	474 606		473 906	□ Sq BM Spring Nail pg 149 Elev = 473.906
T.B.M			3 740	470 866	Lath & Access Rd 19.75 So. of E Circle on Curb Elev. 470.926 - See F.B. 1490-11
	1 924	472 79			
"A" line					
0+00			4 51	+468 28	Wedge pt.
+25			5 21	+467 58	"
+50			5 84	+466 95	"
+75			6 65	+466 14	"
1+00			7 50	+465 29	"
+25			8 33	+464 46	"
+50			9 06	+463 73	"
+75			9 73	+463 06	"
2+00			10 59	+462 20	"
+25			11 30	+461 49	"
2+50			11 93	+460 86	"
2+56			12 08	+460 71	No. Edge of Rd
2+75			12 83	+459 96	So Edge of Rd
3+00			8 33	+464 46	S.H.
3+25			5 20	+467 59	S.H.
T.P.			1 11	471 68	"X"
	8 30	479 98			

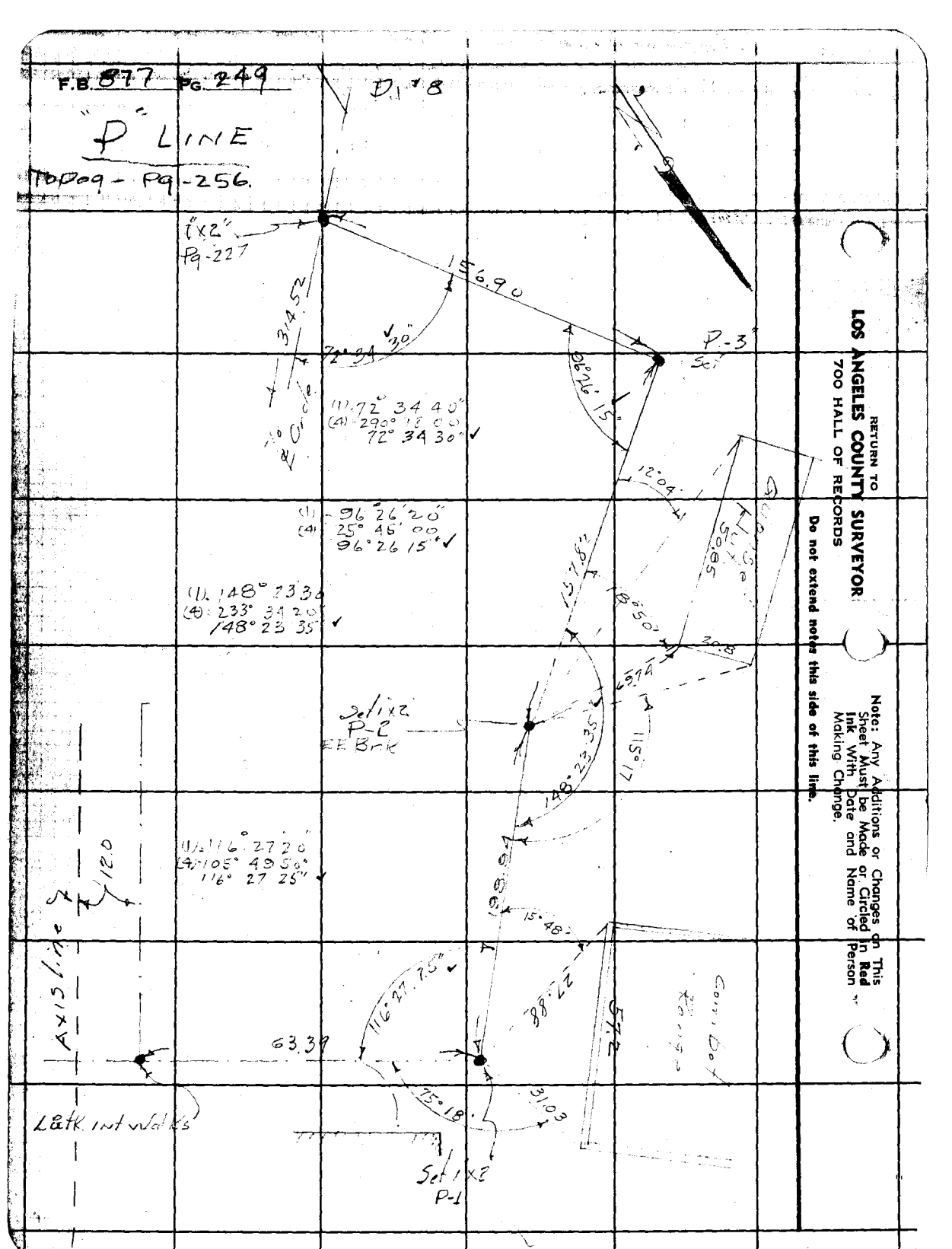
Profile
Notes Red _____ Plotted M.D.D. Job No. 8320 Division No. _____
No. _____ Date _____ Survey of Sheriff's Pistol Range
X-Sec. _____ Date _____ Survey by Porter Notes Johnson Date 3-17-47
Notes Chkd M.D.D. Checked _____ Survey by _____ Notes _____ Date _____
No. _____ Date 3/26/47 Map No. _____ Index _____ Date _____

F.B. 877 PG. 25

F.B. 877 Pg. 249

"P" LINE

TOPOG - PG-256.



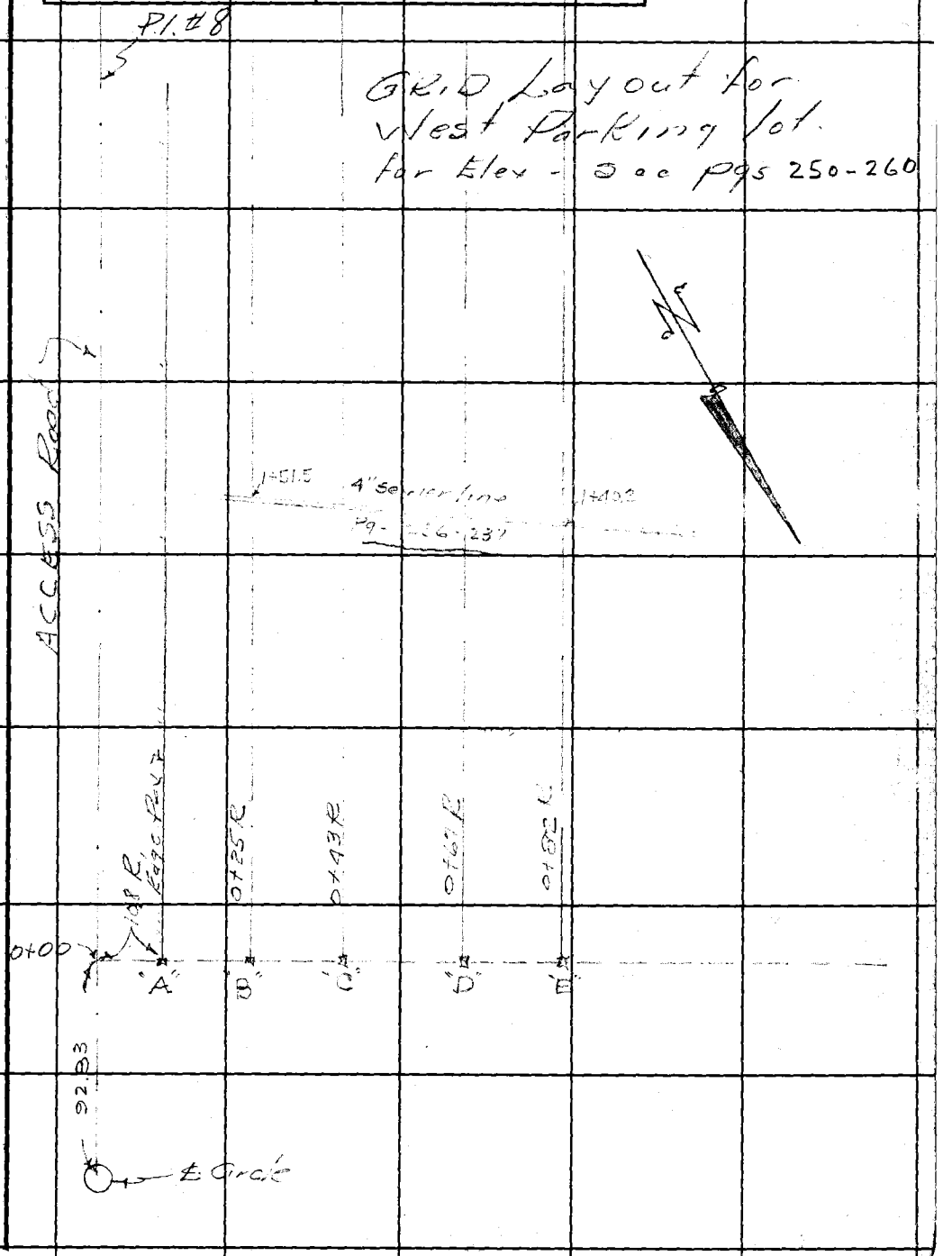
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sheriffs Pistol Range
Map No.	W. O. 8320 Tape No. Std °F
Office Work M.D.D.	Surveyed by Porter
Checked	Notes Porter Date 3-47
Date	Indexed A. C. Johnson

F.B. 877 Pg. 248



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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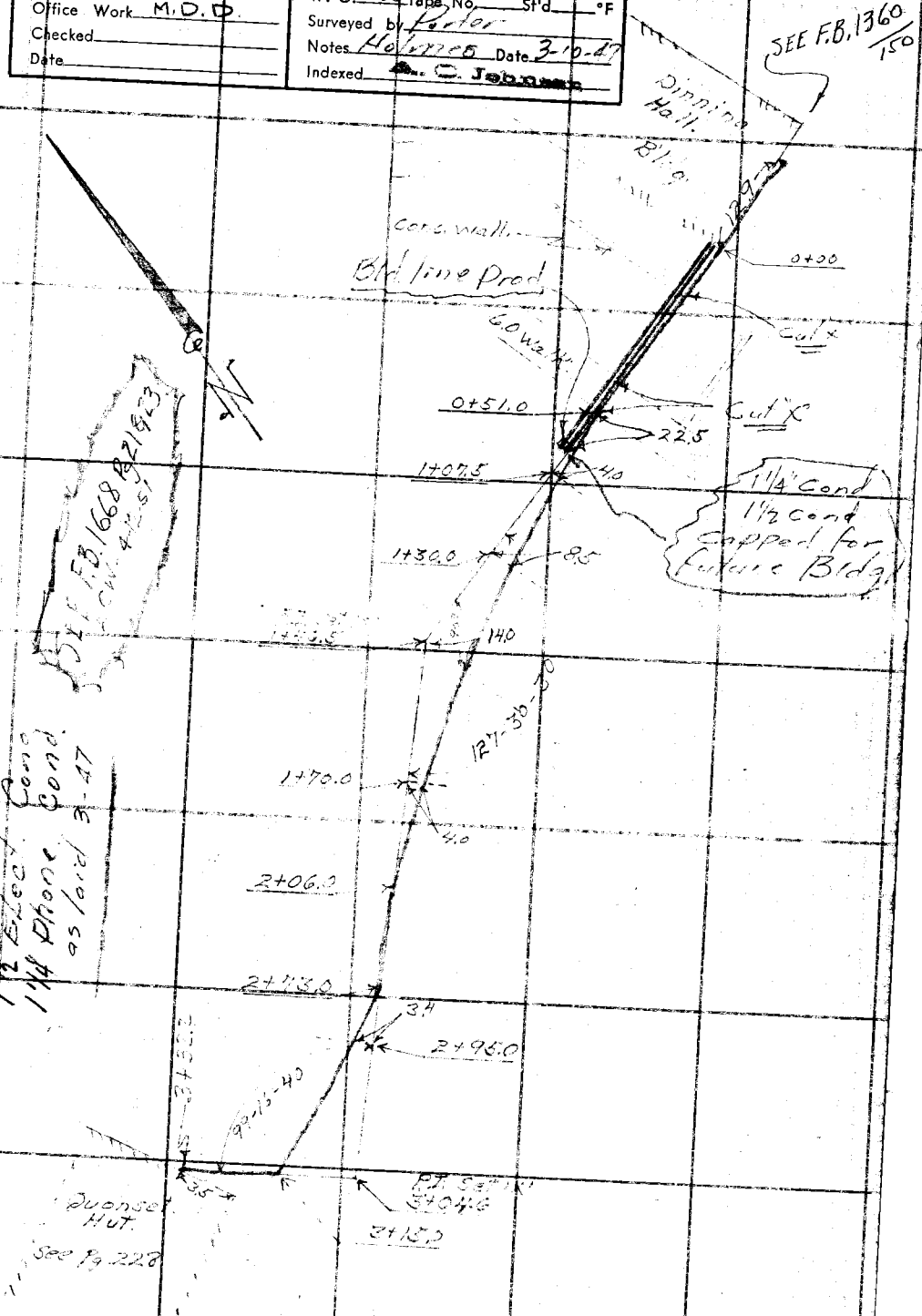
F. B. 817 Pg. 246

Notes Ck'd by
Map No.
Office Work M.D.D.
Checked
Date

Survey of Sheriff's Pistol Range
W. O. 8320 Tape No. St'd °F
Surveyed by Porter
Notes Holmes Date 3-10-47
Indexed A. C. Johnson

F.B. 877 Pg. 245



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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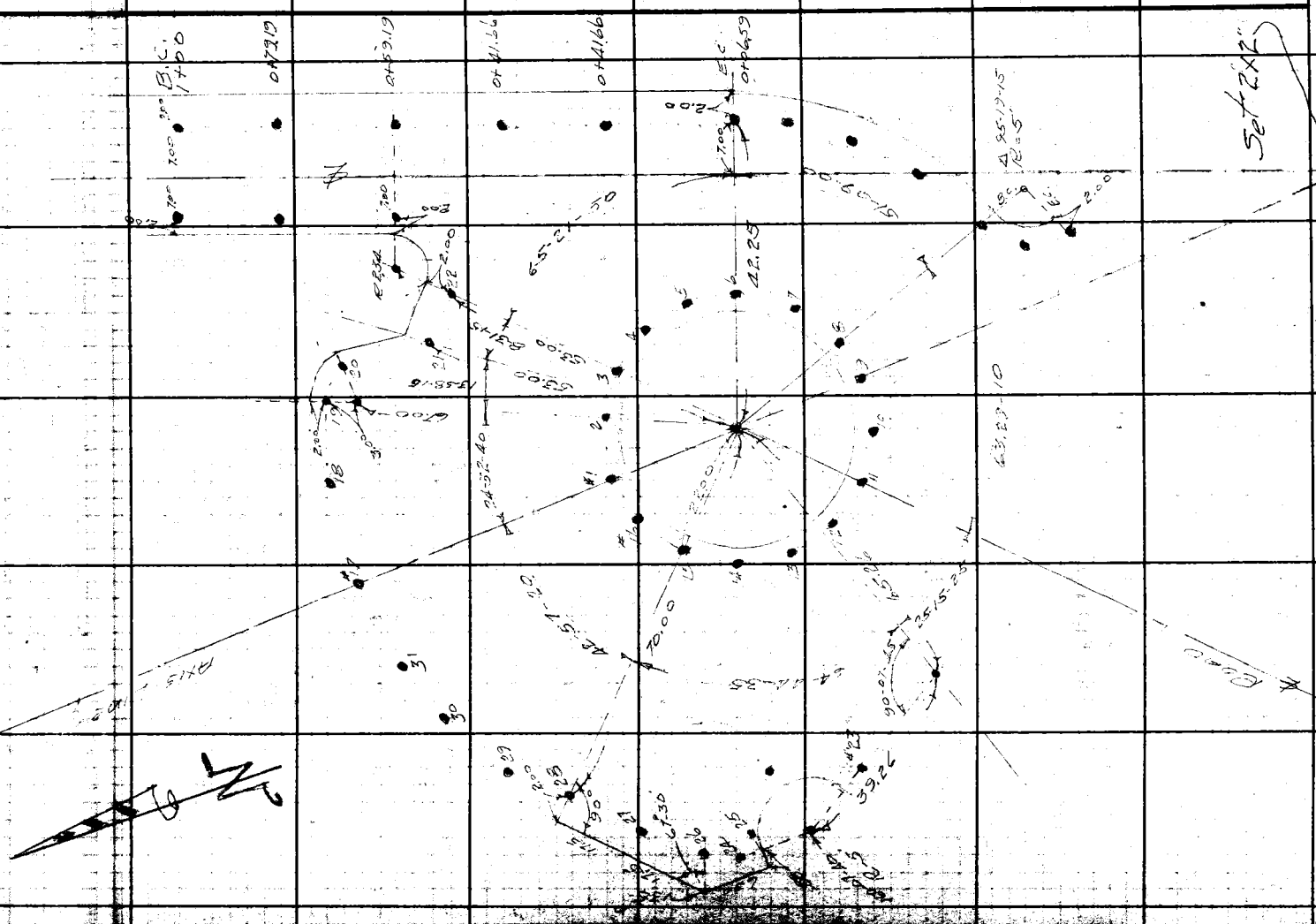
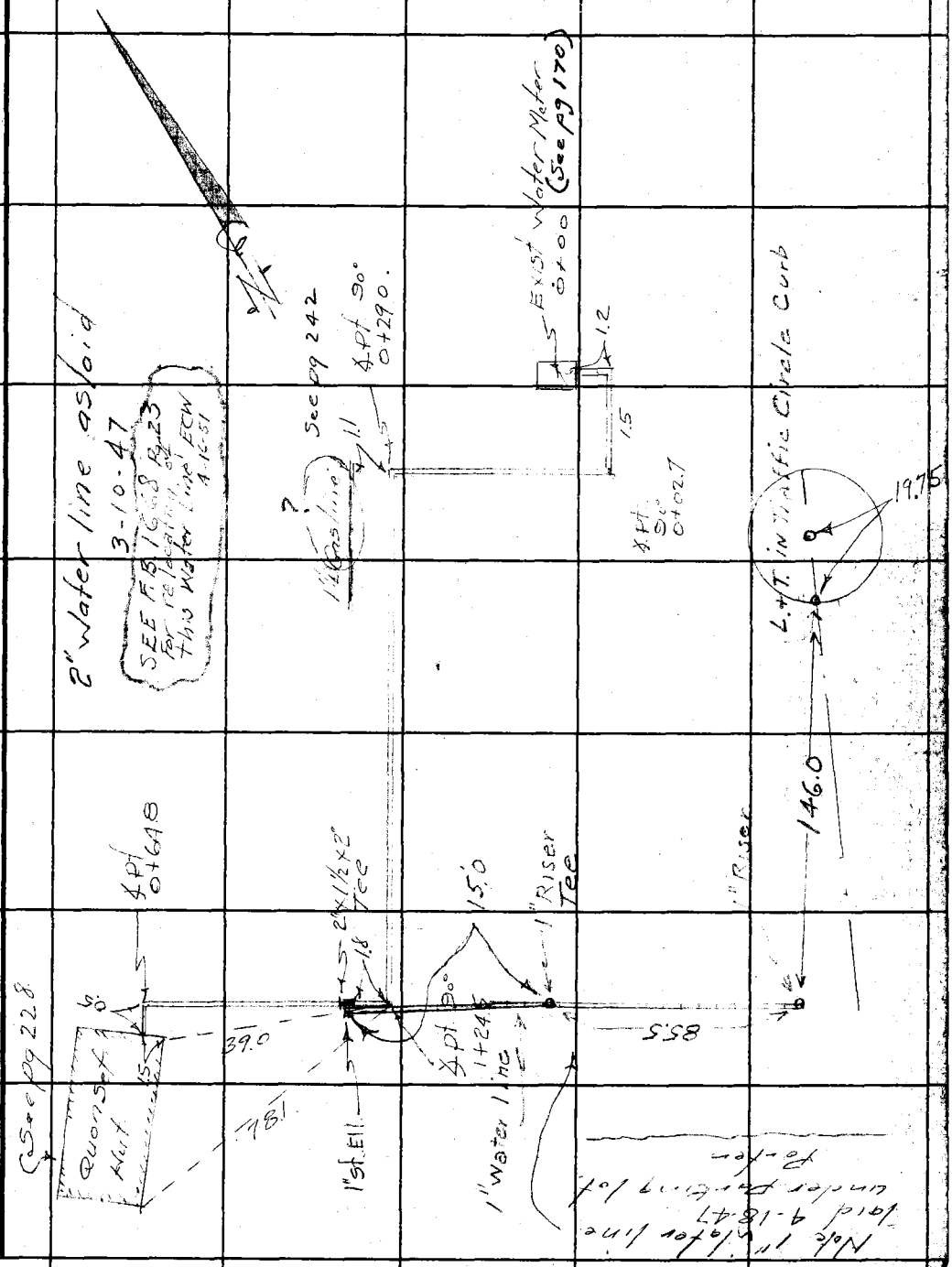


Notes Ck'd by	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. Std °F
Office Work M.D.D	Surveyed by Porter
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 377 Pg. 243



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 12-50

F.B. 879 PG. 242

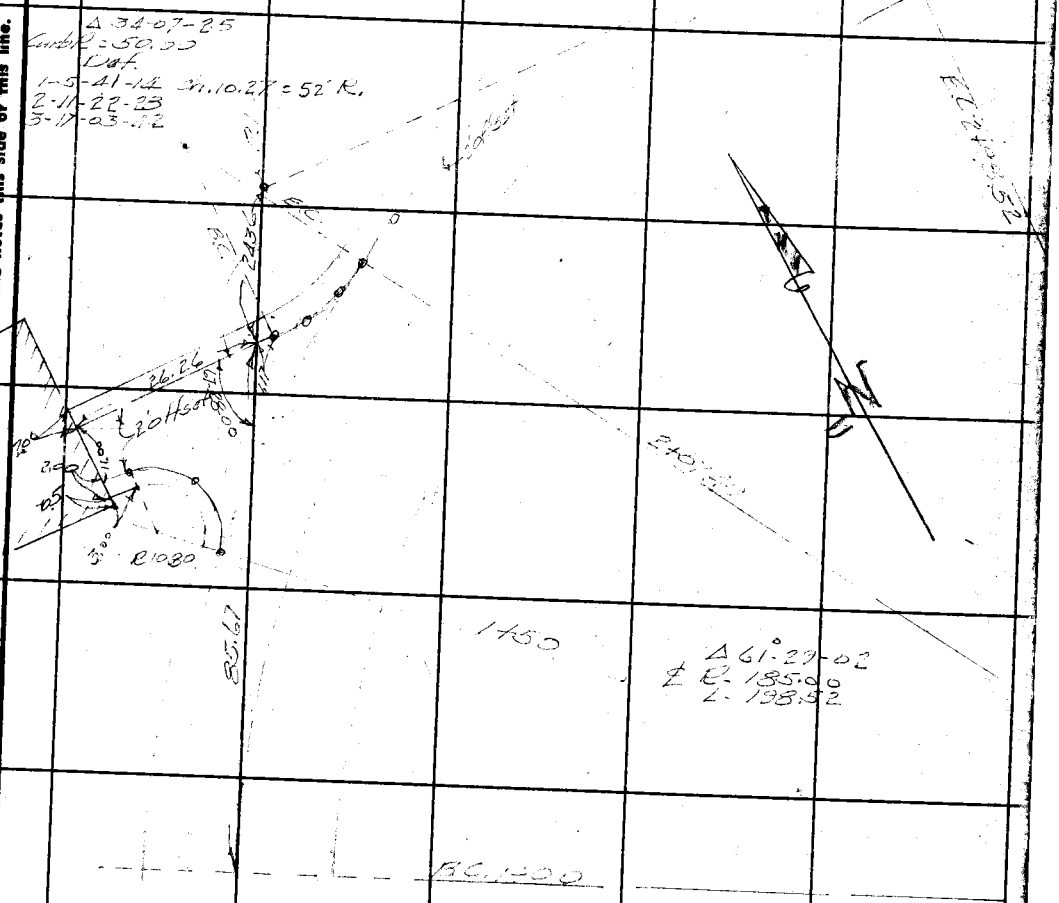
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sheriff Field Range
Map No.	W. 08320 Tape No. ____ Std ____ °F
Office Work	Surveyed by
Checked	Notes ____ Date ____
Date	Indexed A. C. Johnson

F.B. 877 Pg. 241

		Δ/2	178' R. Ch.	192' R. Ch.	
1	1+00 B.C.				
2	1+17	2-37-57	16.35	17.64	
3	1+33.5	5-11-155	15.87	17.12	
4	1+50	7-44-34	"	"	
5	1+62.5	9-40-42.5	12.02		PRC 192' R.
6	1+75	11-36-51	"		
7	1+87.5	13-32-59.5	"		
8	2+00	15-29-08	"		
9	2+07.49				
10	2+12.5	17-15-16.5		12.97	PRC 192' R.
11	2+25	19-21-25	12.02	12.97	
12	2+35	20-54-20	9.62	10.37	
13	2+50	23-13-42	14.43	15.56	
14	2+62.5	25-09-59.5	12.02	12.97	
15	2+75	27-05-59	"	"	
16	2+86.76	28-55-15	11.31	12.20	
17	2+98.52 E.C.	30-44-31	"	"	

Δ 34-07-25
Curb R = 50.00
Def.
1-5-41-14 Ch. 10.27 = 52' R.
2-11-22-23
3-17-03-12



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-80

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
		496 29						
3+23			74	88 9				∡ Rt. 90° R
3+42			89	87 4				Bot ditch - (drip)
3+63			35	92 8				end @ Bldg
TP			11 45	484 84				
	0 83	485 67						
			11 74	473 93				

F.B. 877 PG. 240

Job No. 8320 Division No. Notes Red Plotted Profile

Survey of Sheriffs Pistol Range Date Date No.

Survey by Porter Notes Porter Notes Chkd. [illegible] Checked X-Sec.

Indexed [illegible] Date Date 3-24-41 Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Profile for Prop ditch (Gas lights water & phone) Firing Shed So to Quanset Hut.						
				473 906	BM Dining Hall □	Pg-149
	10 99	484 90			% Grade Cut	
T.P.			0 06	484 84		
	11 45	496 29				
0+00			24	93 9		gr @ Exist Meter
+20			19	94 4		
+40			20	94 3		
+60			22	94 1		165° 35' left
0+80 ∡ Pt			22	94 1		
1+00			23	94 0		
+20			38	92 5		
+40			46	91 7		
+60			53	91 0		
+80			57	90 6		
2+00			62	90 1		
+20			63	90 0		
+40			66	89 7		
+60			69	89 4		
+80			73	89 0		
3+00			72	89 1		

Profile Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 877 Pg. 239
No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
X-Sec. Notes Chkd. LCM Checked ____ Survey by Porter Notes Porter Date 2-14-47
No. ____ Date 2-26-47 Date ____ Map No. ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		496 79				
T.P.			11 90	484 99		
	0 93	485 92				
T.P.			10 61	475 31	[illegible]	
	2 58	477 89				
[illegible]			4 00	473 89	☐ Sq. Dining Hall -	Pg - 149

F.B. 877 Pg. 238

Job No. 8320 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Sheriff's Pistol Range Date ____ Date ____ No. ____

Survey by Porter Notes Porter Notes Chkd. [illegible] Checked ____ X-Sec.

Indexed by C. Johnson Date 1-29-47 Date [illegible] Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Notes Red Date Notes Chkd. Date

Plotted Date Checked Date

Job No. 8320 Division No. Survey of Sheriff's Station Range Survey by Porter Notes Porter Date 1-29-47 Map No. Traced Johnson Date

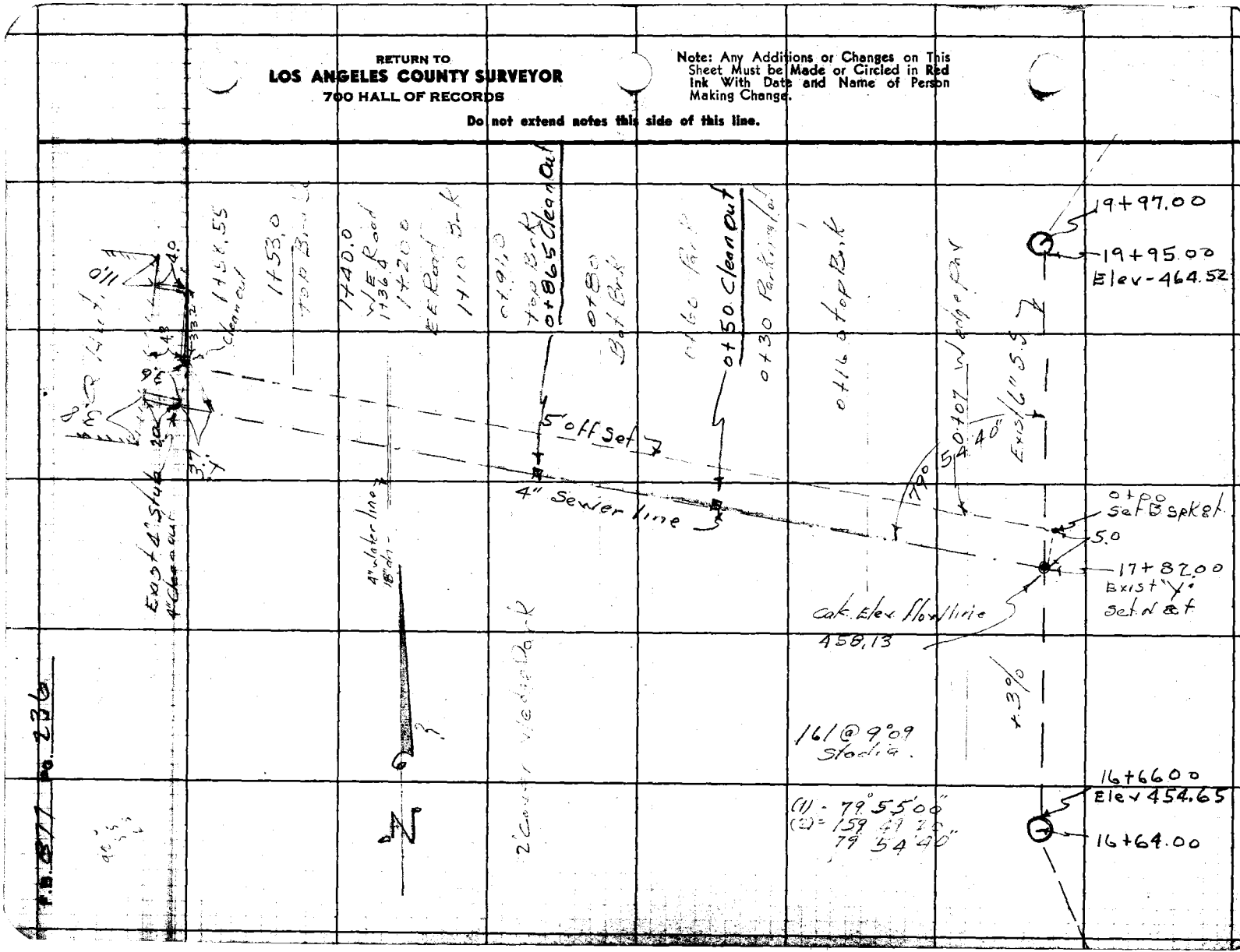
F.B. 577 PG. 237

STATION	B. S.	H. I.	F. S.	ELEV.				
	[illegible] Sheet L.L.		Levels		to [illegible] target Hub (5' offset to North)			
				473.906	B.M. Disc in N. face Curb Catch Basin @ N.W. Cor. Pg. 149			
	3.03	476.94			9% Grade Cut			Note: this grade estab. to give Pipe 24" Coverage over future parking lot grade. Porter
T.P.			10.05	466.89				
	9.73	474.62						
0+00			10.61	464.01		458.13	C 5.88	Beat sheet tin Pav
0+07			10.52	464.10		461.49	C 2.61	1x1. Bot B-k R Roof
0+16			5.39	469.23		465.80	C 3.43	1"x2" Top Brk
0+30			1.77	469.90		466.02	C 3.88	1"x2" [illegible]
0+60			.50	470.12		466.49	C 3.63	1"x2" [illegible]
0+80			4.52	470.10		466.80	C 3.30	1"x4" Bot B-k E Parapet
T.P.			0.03	474.51				1"x2"
	11.[illegible]	485.31						
0+91 0.92			6.62	479.69		476.33	C 3.36	1"x2" Top Brk
1+10			3.51	481.53		477.20	C 2.49	1"x2" Brk
1+30 T.P.			0.00	486.31		479.15	C 3.65	1"x2" Top of E E Roof
	10.48	196.79				480.23	C 6.08	
1+40			11.83	484.96		482.40	C 2.56	1"x1" W E Door
1+53			4.26	492.53		488.48	C 4.05	1"x2" Top Brk
1+58.55			4.09	492.70		491.08	C 1.62	1"x2" @ 3'6"
4"Std. P.			5.36	491.43		491.08		Top Foundation Pipe. .35 = flowline 491.08

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of Sheriff's Pistol Range	F.B. 877 PG. 235
Map No.		W. O. 532 Tape No. 08' St'd. 68 °F	
Office Work M.D.D		Surveyed by Peeler	
Checked		Notes Peeler Date 1-29-47	
Date		Indexed C. Johnson	

Location & Profile 4" Sewer line.
from exist "Y" to Quonset Hut

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 817 PG. 234

Notes Ck'd by	Survey of Sheriff's Pistol Range
Map No.	W. O. 8220 Tape No. Std °F
Office Work M.D.D.	Surveyed by Foster
Checked	Notes Foster Date 7-22-46
Date	Indexed A. C. Johnson

F.B. 877 Pg. 238

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 807 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grades	
"C" line						
Pt. 1		472.97	4 99	467 98	467.98	
" 2			5 68	467 29	467.29	
" 3			5 72	467 25	466.62	C-0.63
" 4			6 04	466 93	465.96	C-0.97
" 5			6 62	466 35	465.29	C-1.06
" 6			7 34	465 63	464.62	C-1.01
" 7			7 95	465 02	463.95	C-1.07
" 8			8 41	464 56	463.[illegible]	C-1.28
D line						
Pt. 1			5 17	467 80	467.80	
" 2			5 86	467 11	467.11	
" 3			5 95	467.02	466.44	C-0.58
" 4			6 17	466 80	465.78	C-1.02
" 5			7 86	465 11	465.11	
" 6			8 53	464 44	464.44	
" 7			8 20	464 77	463.77	C-1.0
" 8			9 87	463 10	463.10	

F.B. 877 Pg. 232

Job No. 8320 Division No. Notes Red Plotted Profile

Survey of Sheriffs Pistol Range Date Date No.

Survey by Porter Notes D. Holmes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
Grading Parking Area East Half. {Note these grades to give .60 Cross Fall across Parking Area}							
				470 79	C.S. Mo. Center Circle F.B. 877-206		
"A" line	2 18	472 97					Elv. 470.79
Pt. 1			4 15	468 82	468.40	C-0.42	
" 2			4 96	468 01	467.71	C-0.30	
" 3			5 68	467 29	467.04	C-0.25	
" 4			6 59	466 38	466.38	Grade	
" 5			6 78	466 19	465.71	C-0.48	
" 6			7 37	466 60	465.04	C-0.56	
" 7			7 98	464 99	464.37	C-0.62	
" 8			9 27	463 70	463.70	Grade	
"B" line Pt. 1			4 75	468 22	468.22	"	
" 2			5 44	467.53	467.53	"	
" 3			5 42	467 55	466.86	C-0.69	
" 4			5 83	467 14	466.20	C-0.94	
" 5			6 52	466 45	465.53	C-0.92	
" 6			7 08	465 89	464.86	C-1.03	
" 7			7 95	465 02	464.19	C-0.83	
" 8			8 69	464 28	463.52	C-0.76	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 877 Pg. 231
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
Notes Chkd ____ Checked ____ Survey by Porter Notes D. Holmes Date 7-11-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 807 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Elv.	For	GRADING		AREA	(Quonset Hut)	9-5-46. Holmes Hand Lechner
B.M°				473.906	B.M° Elv. 473.906 See Page 149	
T.P.	11 21	485 12	0 32	484 80	Dinning Hall N.W. Cor. of Porch	
" "	8 72	493 52	0 81	492 71	Chis II Conc. base of Pillar	
T.B.M.	8 22	500 93				
					F. Grade "Note" (Finish Grades to Treadwa	
Cor. "A"			7 93	493 00	493.00	Set 1x2 blue top
" "B"			5 14	495 79	493.50	C-2,29
" "C"			5 10	495 83	493 20	C-2.63
" "D"			7.93	493 00	493 00	Set 1x2 blue top
T.B.M.			0 93	500 00	Set 1x2 50± E of S.E. Cor. of Grading Area.	

F.B. 877 Pg. 230

Job No. 8320 Division No. Notes Red Plotted Profile

Survey of Sheriff's Pistol Range Date Date No. X-Sec.

Survey by Holmes Notes Holmes Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Elev's For Grading Area (Quan set. Hut) July 19-1946

STATION	B. S.	H. I.	F. S.	ELEV.				
	11 83	482 62		470 79	B.M. C.S. Mon Center of Circle Pg 206.			
T.P.			0 29	482 33	1"x1"			
	11 74	494 07						
T.P.			0 98	493 09	1"x1"			
	10 35	503 44						
			8 27	495 17	COR "A" 1x2 See pg 228			
			3 33	500 11	COR "B" " "			Building Cor. 20'x50'
			6 28	497 16	COR "C" " "			
			10 57	492 87	COR "D" " "			
T.B.M			3 44	500 00	1"x2"			Grading Cor. 25'x65'
	2 75	502 75			Grade	See Mech dept Sheet # 1-R		
			7 71	495 04	489.0	COR "A"	C 6.04	C 6°/9°
			1 07	501 68	489.5	COR "B"	C 12.18	C 11.7/17.5 } C 20'/30'
			5 13	497 62	489.2	COR "C"	C 8.42	
			10 44	492 31	489.0	COR "D"	C 3.31	

Note: these grades Raised 3' Per Tredwell

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 577 Pg. 229
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 7-19-46
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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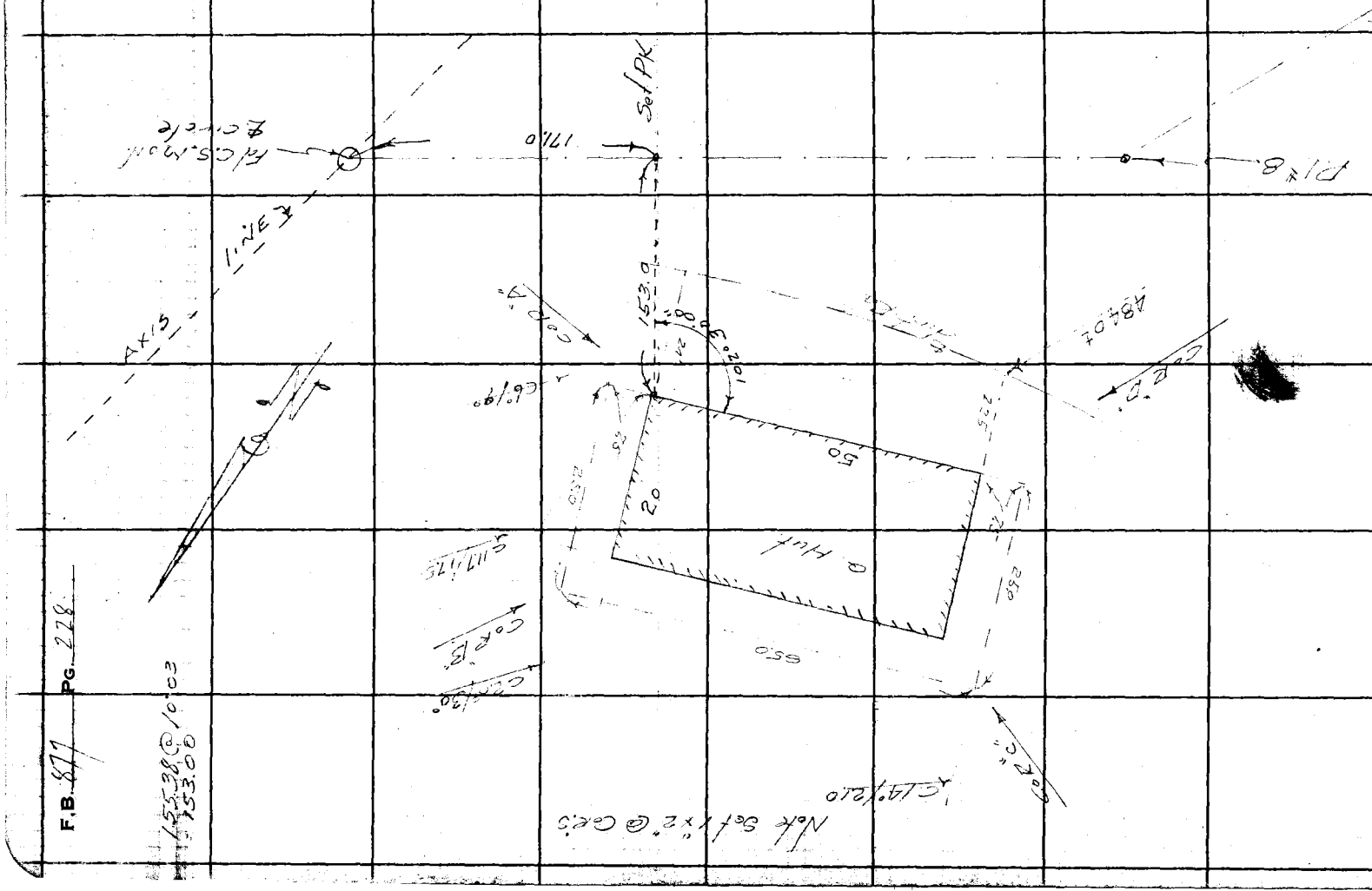
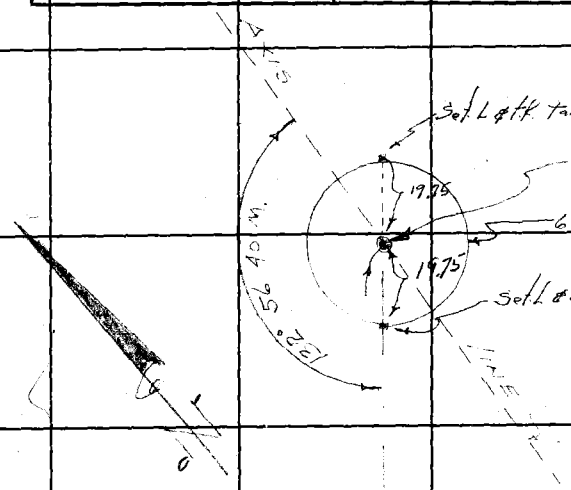


Notes Ck'd by	Survey of Sheriffs Pistol Range
Map No.	W. O. 8320 Tape No. 081 Std 68°F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 7-11-46
Date	Indexed A. C. Johnson

F.B. 877 Pg. 227

39.55
19.75

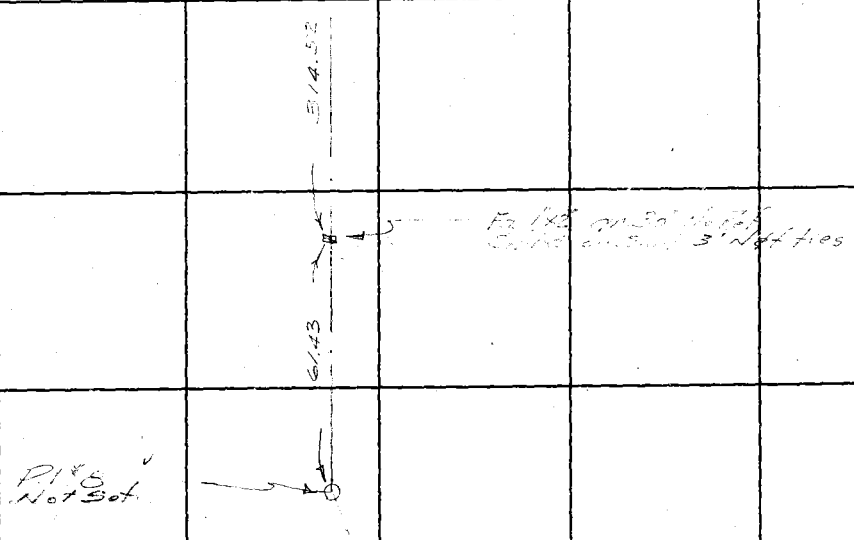


For B Ms See
F.B. 1490/11

314.51 @ 0° 7' 74°
314.52

① 132° 56' 40"
② 171° 46' 40"

Curbs have cracked
7-11-46
Set L & tk 39.50
3-11-47 = 39.55 M.



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RETURN TO
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700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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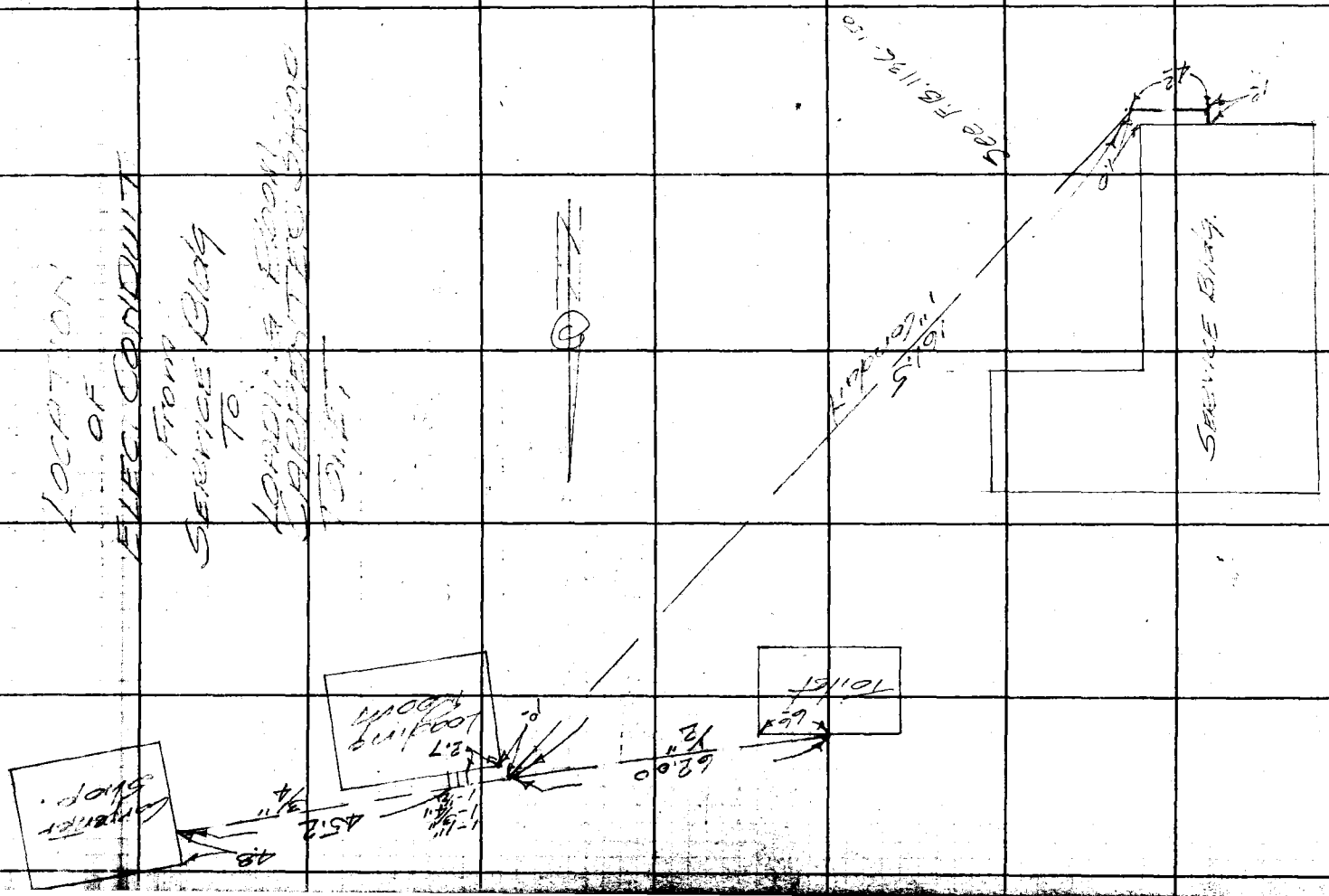

Notes Ck'd by		Survey of Sheriff's Station	F.B. 317 Pg. 225
Map No. PT. 62-1		W. O. 5320 Tape No.	Std °F
Office Work C.J.G.	2-26-51	Surveyed by Butler	
Checked		Notes	Date
Date		Indexed A. C. Johnson	

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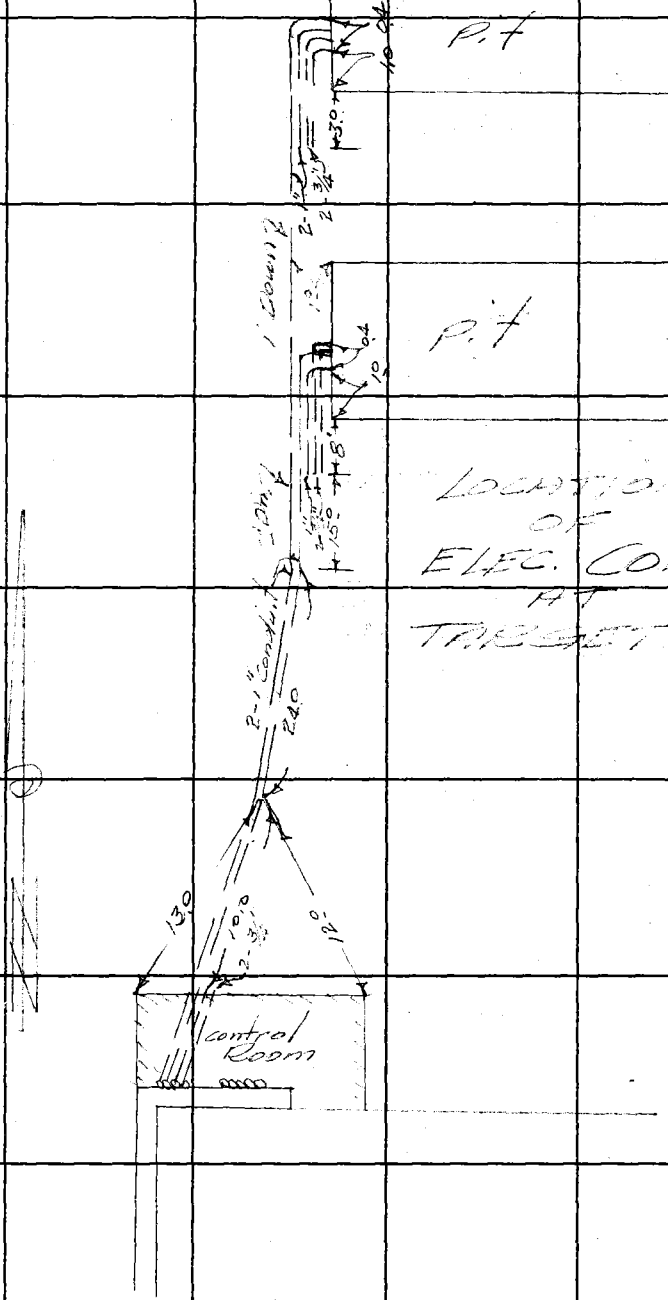
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 3M 12-49

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
South of East Curb						
		478 14				
2.50			5[illegible]	7216		
425			604	[illegible]		
435			600	7214		
425			567	7247		
3451			[illegible]	72[illegible]		
[illegible]			[illegible]	[illegible]	[illegible]	

Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. ____ No. ____

Survey by ____ Indexed ____

B 8/1 PG. 224

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
North and West curb Grade from Dining Room East						
BM				473.91		BM Dining Room
	423	478.14				
Bottom floor			409	474.00		Floor Elev.
Door Sill			431	473.80		Elev. Door Sill
E. Edge Landing			444	473.70	✓	Top Curb and Landing East Bldg
E.C.			536	472.78	✓	E.C. 27.43 East of Bldg.
			544	72.70	✓	
			552	72.62	✓	
2+07.49 P.R.C.			560	72.54	✓	P.R.C.
+12.5			564	72.50	✓	
+25			568	72.46	✓	
+35			564	72.50	✓	
+50			533	72.75	✓	
+62.5			514	73.00	✓	
1+50 P.R.C.			515	472.19	✓	
			480	473.34	✓	
			444	472.70	✓	Top Curb SE Cor Landing

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Date ____

F.B. 877 PG. 223

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		478.10						
1+43			278	47532	47532			
1+63			360	47450	47450			Opp. Toilet
1+83			424	47386	47386			
2+12 BC			516	47294	47294			
Toilet Floor			280	47530				Toilet Floor -
BM			419	47391				BM Dining Hall Ele. 47391

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

B 311 Pg 222

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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658
5.4.0
1.1.F

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes Entered Johnson Date ____ Date ____

R.B. 277 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.		
			B'Line, Line & Sta.			
0100 = Intersection of Center Lines Target Range Wall						
						Set Spike in Wall.
B.M.				47811		Elev. 47811
T.P.	101.5	48406				
	4.43	43782	065	48341		
0100			142	48042		℄ Entrance, West end South face of Target Range Wall.
BC. -03			144	48614	+13.2	B.C.
+12.95			257	48527	48514	℄ South edge of Roadway
+22.90			371	48413	48414	℄ P.O.C.
EC. +32.85			484	48300	48314	" "
+57.05			532	48252	82.45	℄ EC
+49.05			659	48125	81.34	℄ Inter. Walk to South
+58.55			799	47985	79.84	℄ " Axis Line
+68.05			939	47845	78.45	
+81.05			1004	47780	77.80	℄ Inter. Steps to South
+92.20			1056	47729	77.29	" " Tunnel
1+23.00			1086	47698	76.98	
1+14.0			1131	47653	76.53	
1+23.			1168	47616	76.16	
T.P.			1066	47718		
	092	47810				

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
6' Conc. Walk ℄ Grade									
B.M.				47391	B.M. Dining Room				
	852	482.43							
0+00								℄ Int. 6' walk & 8' walk	
0+04			116	481 27		482.44	F 1.17		
+19			268	47975		81.00	F 1.25		
+28									
+33			299	7944		79.66	F 0.22	V.P.I.	10'
+46			349	7894		79.53	F 0.59		
+59			425	7818		79.40	F 1.22	V.P.I.	10
+77			492	7751		76.25	C 1.26		
B.C. 0+96			751	7492		72.93	C 1.99		
1+00			763	7480		72.23	C 2.57	V.P.I.	
B.M.			852	47391				B.M.	

+17.5% + 10% + 9.6%

H.I = 487.84 Page 22

B.C. 0+28	7.70	80.14
P.I. +33	8.08	79.76
E.C. +38	8.23	79.61
B.C. 0+54	8.39	79.45
P.I. 0+59	8.64	79.20
E.C. 0+64	9.31	78.53
+77	11.59	76.25

Job No. 8330 Division No. Notes Red. Plotted Profile
Survey of Sheriff Postal Range Date Date No.
Survey by Notes Checked X-Sec.
Indexed C. Jordan Date Date No.
Pg. 220

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		47672				West Side
2+50			397	7275	7275	
+62.5			372	7300	73[illegible]	
+75			347	7325	73[illegible]	
2+86.76			355	73[illegible]	73[illegible]	
2+98.52 E.C.			364	73[illegible]	73[illegible]	E.C.
3+25.67			389	7283	72[illegible]	B.C.
			389	7283	72[illegible]	
			414	7258	72[illegible]	Garage Floor
						Face of Garage
BM			361	7311	BM. Est. Gal.	473.66
T.P.			392	47280		
	734	48014				
BM.			623	473.91	BM. Mining Hall	Elev. 473.91

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 8326 Division No. ____ Survey of Sheriff Field Range

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Date ____ Date ____

F.B. 877 PG. 219

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

572/32

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	West Side of [illegible]						
[illegible]						BM [illegible]	
	367	477.58					
+59.10			572	71.86	71.86		
+79.10			508 ~~516~~	72.50 ~~72.42~~	72.50 ~~72.42~~		
+00 [illegible]			455	73.03	73.03		
+17			443	73.15	73.15		
+33.5			451	73.07	73.07		
+50 [illegible]			460	72.98	72.98		P.R.C.
TP			497	472.61			
	411	476.72					
[illegible]							[illegible]
			297	73.75			
[illegible]3			394	72.78	72.78		27.43 [illegible]
			402	72.70	72.70		
			410	72.62	72.62		
2+07.49 [illegible]			418	72.54	72.54		P.R.C.
2+12.5			422	72.50	72.50		
2+25			426	72.46	72.46		
+35			422	72.50	72.50		

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. 8320 Survey of Sheet 4 [illegible] Survey by ____ Notes ____ Indexed C. Jones Date ____ X-Sec. No. ____ Checked ____ Date ____

B 877 PG 218

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		47758						EAST SIDE	
TP			497	47261					
	411	47672							
1+87.5			440	7232	723[illegible]				
2+00			450	7222	72[illegible]				
2+125			4[illegible]	7216	72.1[illegible]				
2+25			462	7210	72.10				
+35			458	7214	72.1[illegible]				
+50			433	7239	723[illegible]				
1625			408	7261	726[illegible]				
+75			383	7289	72.8[illegible]				
+8676			391	7281	72.[illegible]				
2+98.52		[illegible]	400	7272	[illegible]				E.C.
3+25		[illegible]	425	7247	[illegible]				
3+51		[illegible]	450	7222	[illegible]				[illegible] Curb
T.P.			392	47280					
	734	48014							
BM			623	47391	BM [illegible]				Elev 473.91

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 8320 Division No. ____ Survey of Sheriff Hotel Bonus
Survey by ____ Notes ____ Date ____
Map No. ____ Date ____

F.B. 877 PG. 217

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
EAST SIDE OF ROAD							
BM.				473.91	BM. Dining Room		
	367	477.58					
C			776	6982	469.82		S. end. C.R.
			773	6985	6985		
P.R.C.			770	6988	6988		N. end C.R.
			764	6994	69.94		
			758	7000	70.00		
			752	7006	70.06		
E.C.			745	7013	70.13		E.C. 0+06.59
0+24.13			734	7024	70.24		
0+41.66			672	7086	70.86		
0+59.19			610	7148	7148		[illegible]
0+79.19			541	7217	72.17		
1+00 B.C.			491	7267	72.67		BC
1+17			478	7280	7280		
1+33.5			487	7271	7271		
1+50			496	7262	72.62		
1+62.5			506	7252	72.52		
1+75			516	7242	72.42		

5th set to [illegible] top [illegible]

Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Hospital Range Date Date No.
Survey by Notes Checked X-Sec.
Indexed C. Jones Date Notes Chkd. Date No.

877 PG. 216

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
					OUTSIDE CIRCLE (West)			
B.M.				47391	B.M. [illegible]			
	181	47572			Elev.	Fill		[illegible] from Axis [illegible] to the right.
17			405	7167	71.67			Axis
18			405	7167	71.67			
19			405	7167	71.67			B.C. 5' R. } one stake
20			405	7167	71.67			E.C. 5' R. }
21			418	7154	71.54			End Wall West
22			418	7154	71.54			" " East
23			237	7337	73.37			E.C. Fire Hyd. SW
24			272	7300	73.00			B.C. + An } one stake
25			272	7300	73.00			Angle Pt }
26			286	7286	72.86			" " split. 135°
27			310	7262	72.62			175 N
28			354	7238	72.38			B.C. Curve
29			353	7239	72.39			split
30			372	7200	72.00			Given
31			388	7184	71.84			split.
B.M.			181	47391	B.M.			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 877 PG 215

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Sheriff Pistol Range Survey by Porter Notes ____ Date ____ Map No. ____ Date ____ Andrew Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Notes Red ____ Date ____ Division No. ____ Job No. 8320 Survey of Sheriff's Pistol Range Survey by Porter Notes Brock Indexed C. Jones Date ____

X-Sec. No. ____ Checked ____ Notes Chkd. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		FINAL	PROFILE				
					BM Description for 4.73.906 pg 43 145		
BM				475.31			
	201	475.92			Elev.	Fill	Sta. at 22' Right Center. 2' of 20' Rd. Curb Rec'd and Fills to Top of Curb
#1			531	470.61	471.14	.53	71.29 Fill 0.68
2			530	7062	71.09	.47	71.05 " 0.43
3			561	7031	71.03	.72	7081 " 0.50
4			580	7012	70.87	.75	70.57 " 0.45
5			610	6982	70.70	.88	7034 " 0.52
6			631	6961	70.53	.92	7024 " 0.63
7			647	6945	70.37	.92	7015 " 0.70
8			644	6948	70.25	.77	7024 " 0.76
9			642	6950	70.21	.71	7034 " 0.84
10			607	6935	70.38	.53	7057 " 0.72
11			559	7003	70.75	.72	7081 " 0.78
12			564	7028	70.98	.70	71.04 " 0.76
13			540	7052	71.22	.70	71.28 " 0.76
14			531	7061	71.46	.85	71.38 " 0.77
15			517	7075	71.69	.94	71.47 " 0.72
#16			517	7075	71.42	.67	71.38 0.63
		201		47391			

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F.B 877 PG. 213
No.	Date	Date	Survey of Sheriffs Pistol Range		
X-Sec.	Notes Chkd.	Checked	Survey by Porter	Notes Brock	Date 7-19-45
No.	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

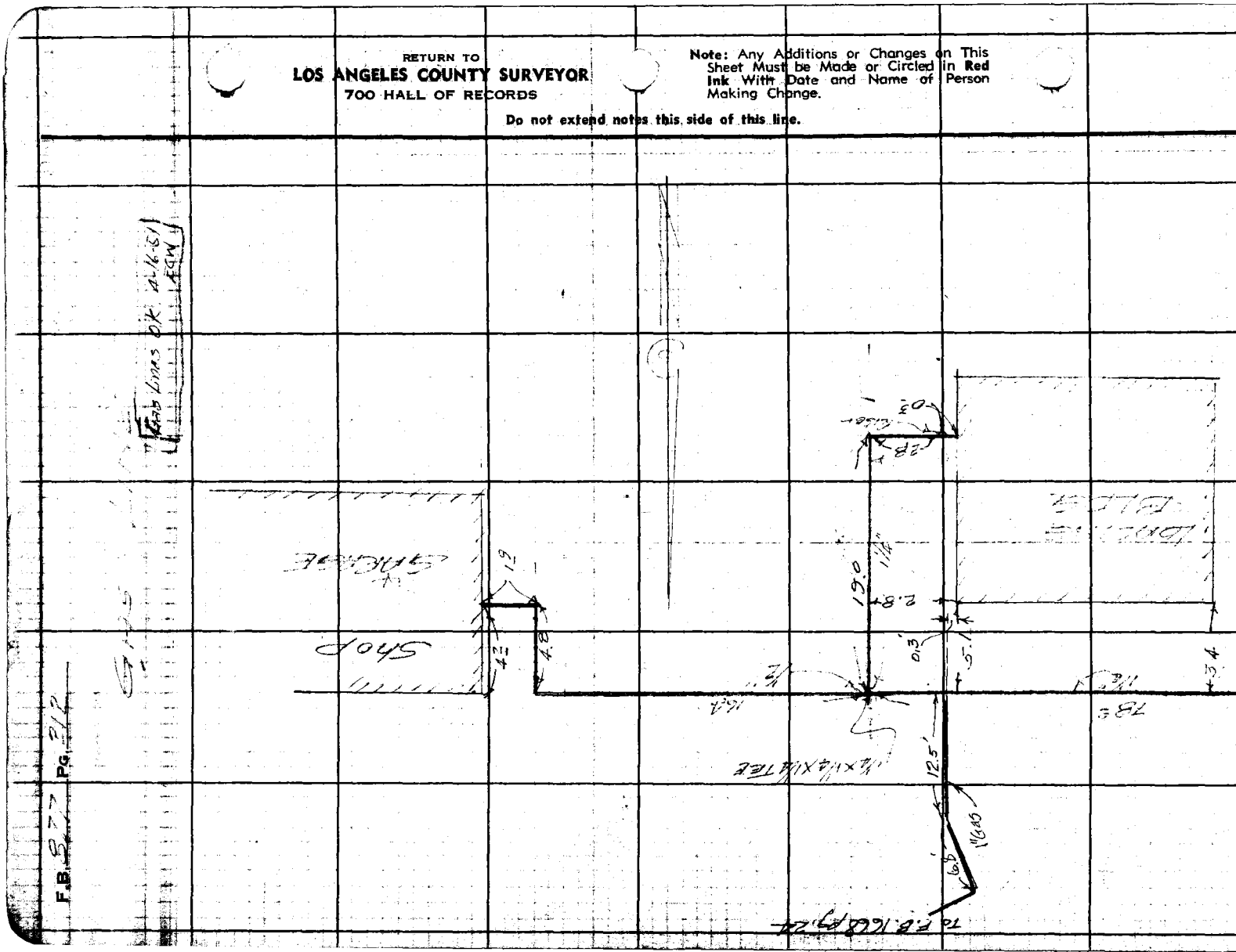
FORM 307 5M 7-43

STATION	B. S.	H. I.	F. S.	ELEV.	
					[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

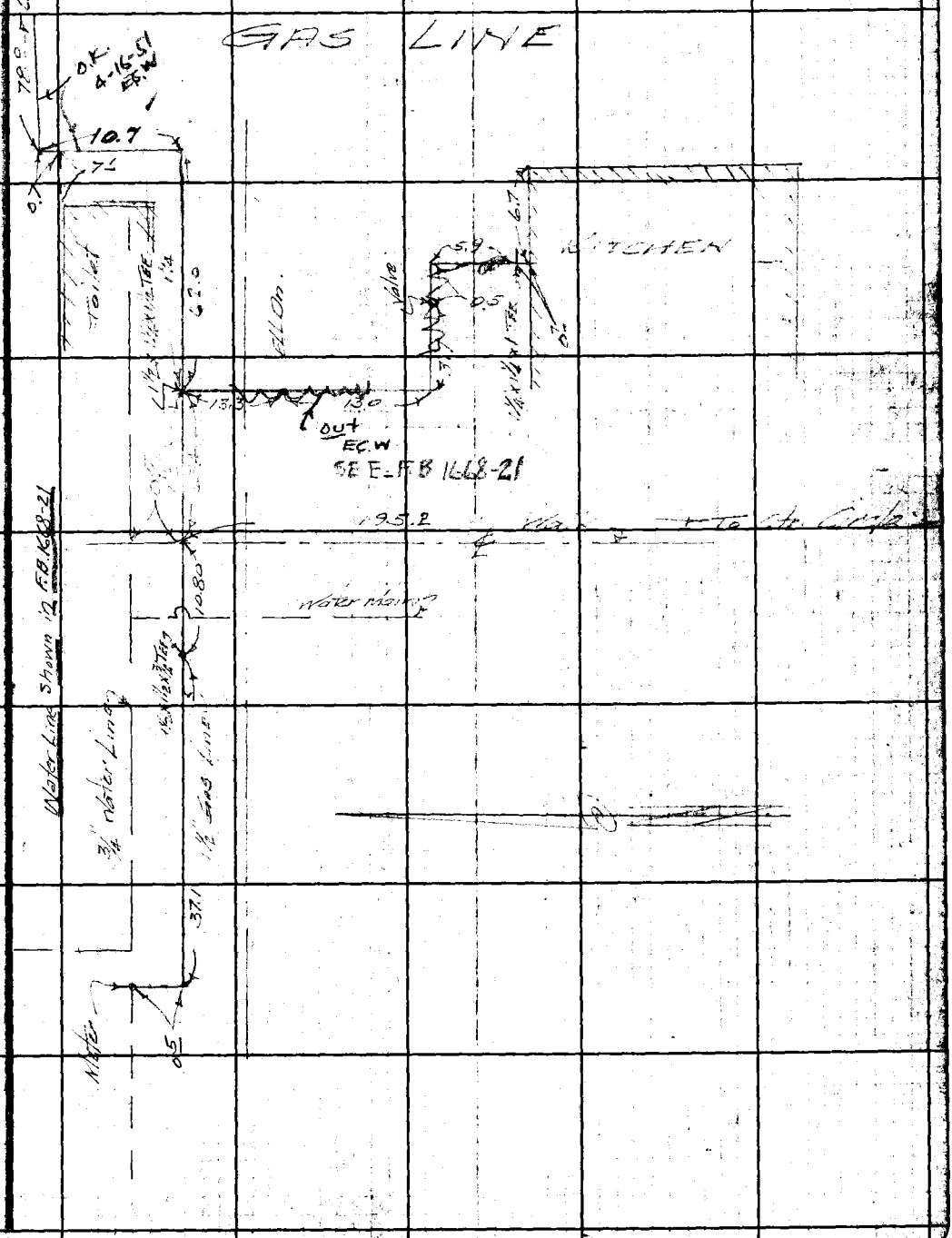
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Sheriff's Pistol Range
Map No. P.T. 62-1	W. O. 8320 Tape No. Std °F
Office Work CJG 2-26-51	Surveyed by Porter
Checked	Notes Brock Date 6-6-45
Date	Indexed A. C. Johnson

F.B. 877 Pg. 211



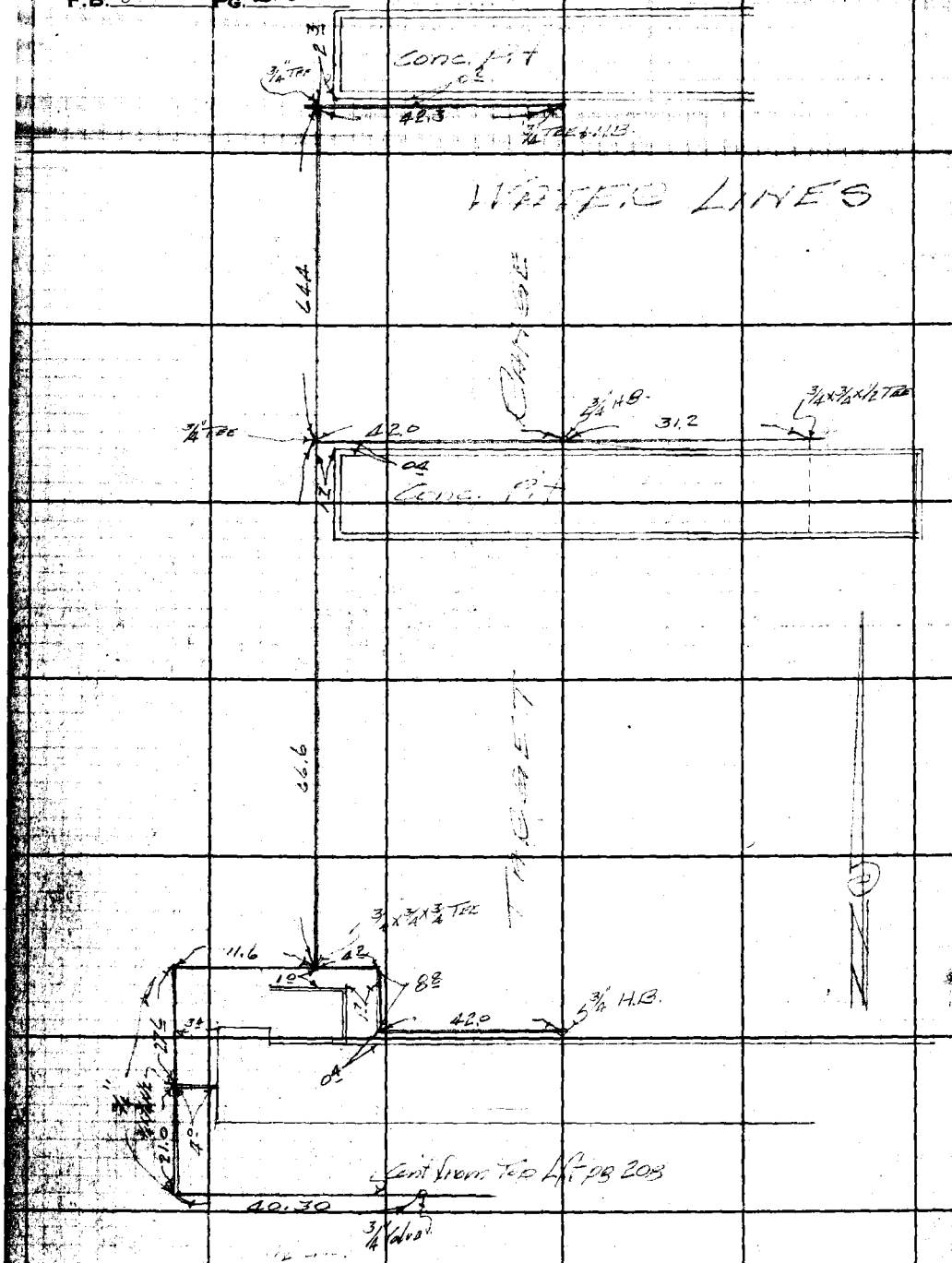
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 877 PG. 210



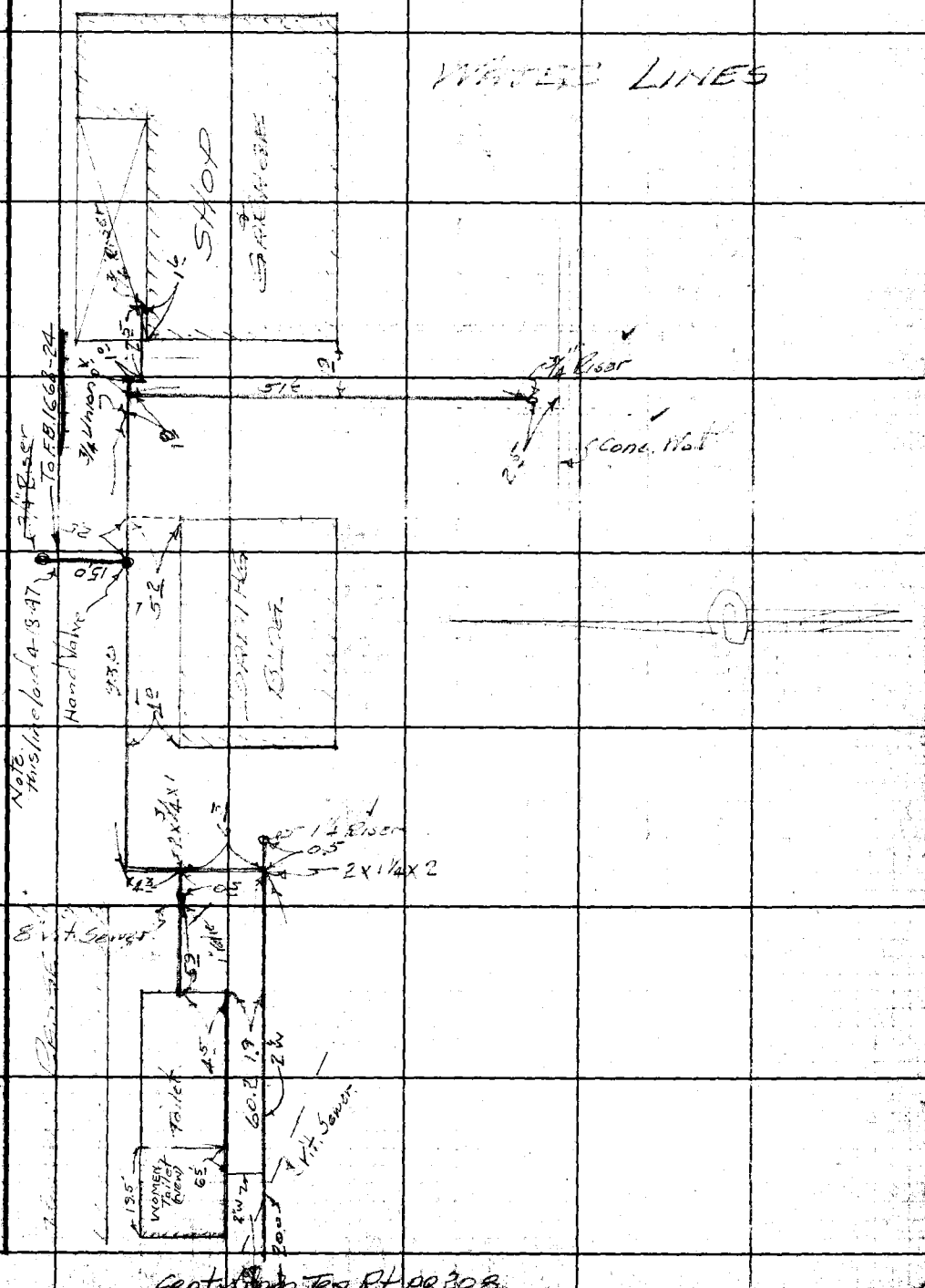
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sheriff Pistol Range
Map No. S. Div. PT. 62-1	W. 08500 Tape No. Std °F
Office Work CJG 2-26-31	Surveyed by Bitter
Checked	Notes Brock Date 6-6-45
Date	Indexed A. C. Johnson

F.B. 877 Pg. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

WATER LINES

F.B. 877 PG. 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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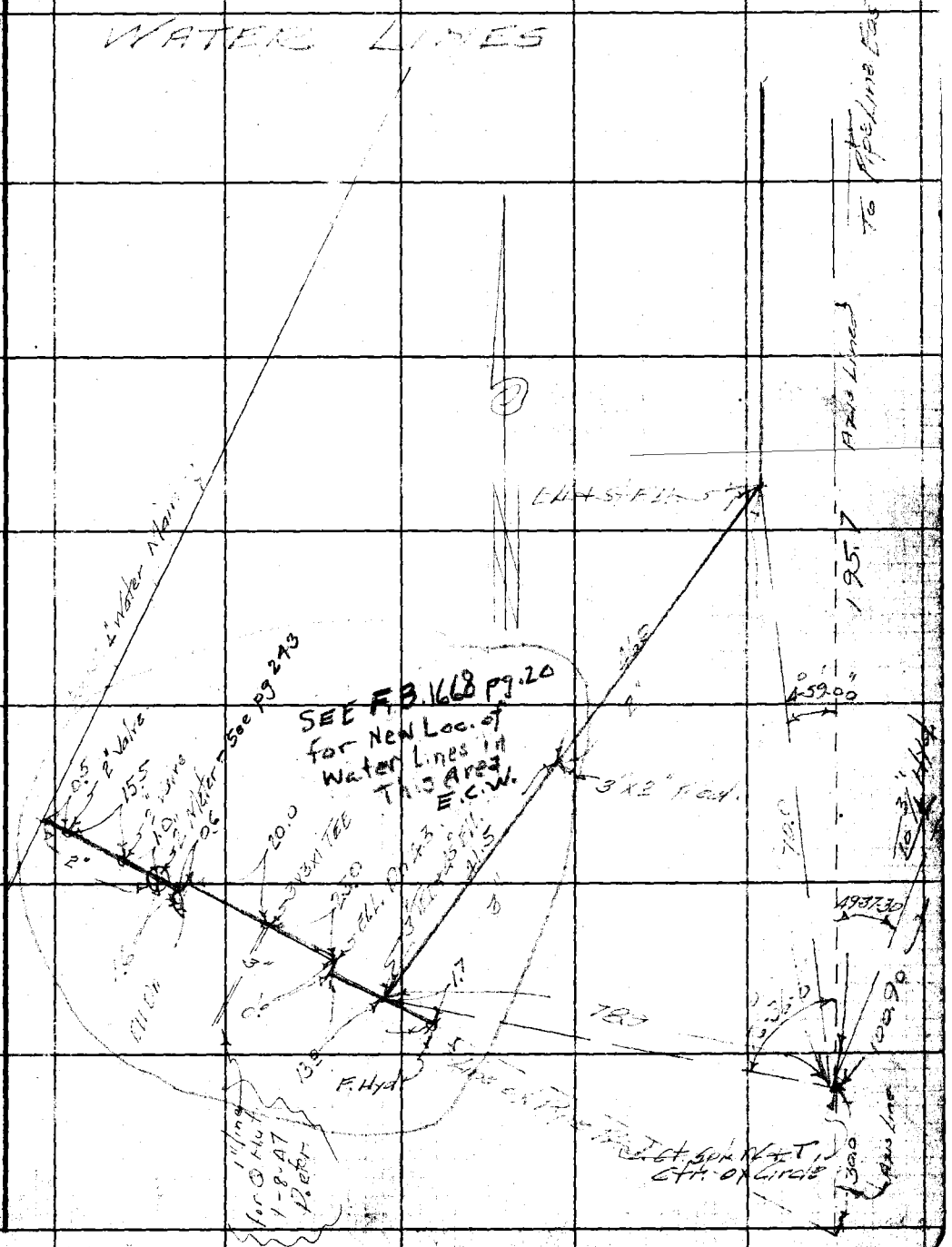
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sheriff Pistol Range
Map No.	W. O. 8320 Tape No. Std °F
Office Work	Surveyed by Porter
Checked	Notes Brock Date 6-6-45
Date	Indexed A. C. Johnson

F.B. 877 Pg. 207



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

FORM 307 5M 7-43

7361

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Set BM. "Circle" w/ Grade for Flag Pole + Steps.						
BM.				473.91	BM. "Dining Hall" N.W. Cor Porch. Chis□ conc base of Pillar.	
	263	476.54			Removed 8-26-46.	
BM "Circle"			575	470.79	BM. "Circle" Top B.C. Mon Center of Circle.	
			341	473.13	Int. ℄ Walk from Porch to Curb + ℄ of Flag Pole. + Bot step of Walk West of Axis Line	
			+0.92	477.46	Top step of walk West of Axis Line.	
			+1.00	477.54	Back of Landing " " " " "	
			326	473.28	Back of Walk North of Flag Pole.	
BM.			263	473.91	BM "Dining Hall"	
Steps North of Dining Hall Porch.						
BM	757	483.48		473.91		
Bot Step			987	473.61		
Top Step			551	477.94		
Walk + Step Going North from Kitchen.						
BM	422	478.13		473.91		
Near Landing Kitchen			438	473.75	0+00	
Bot Step			388	474.25	0+35.35	
Top Step			213	476.00	0+37.51	
So. of walk			213	[illegible]	[illegible]	

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Division No. ___ Job No. ___ Survey by ___ Notes ___ Date ___ Indexed ___ X-Sec. ___ No. ___ Checked ___ Date ___ Survey of ___ No. 206

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM	235	27552		27317			
0+00 = [illegible]							
0+17.54			528	7023	69.74	C 0.49	1X2 3' Right of Sta 0+00
0+35.07			490	7062	7032	C 0.26	" "
0+52.61			454	7098	70.98	Grade.	" "
0+72.31			364	7188	71.67	C 0.9	" "
+93.61+			335	7217	72.17	Grade	1X25' Right (east)
0+72.61			307	7225	71.94	C 0.31	1X2 3' Left of Sta 0+00
0+52.61			377	7175	71.36	C 0.39	" "
BM			235	27317	BM		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date

F.B. 77 Pg. 2

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Fill		
		275.22						
B-3			3.65	71.57	70.67	C0.90		132-57-30
C-6			3.18	72.04	70.87	C1.17		"
D-6			2.73	72.49	71.00	C1.49		"
D-7			2.75	72.47	71.00	C1.47		158-50-25
C-7			3.21	72.01	70.87	C1.14		157-30-00
C-8			3.52	71.70	70.87	C0.83		171-28-15
A-3			4.95	70.27	70.47	F0.20		[illegible]
B-4			3.50	71.72	70.67	C1.05		150
C-9			3.72	71.50	70.87	C0.63		[illegible]
B-5			4.66	70.56	69.70	C0.86		225°
C-10			5.59	69.63	69.63	Grade		245-21-50 44
C-11			5.45	69.77	69.50	C0.27		270°-56-20 44
B-6			5.07	70.15	69.52	C0.63		" 35
A-4			5.64	69.58	69.58	Grade		" 15
C-12			5.36	69.86	69.38	C0.48		296-30-50 - 44
C-13			6.02	69.20	69.20	Grade		315-00 - 55
C-14					69.20	Grade	Hot Set	344-44-35 - 55
D-8			5.91	69.31	69.31	Grade		
3N1			2.05	473.17				

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Survey of
Survey by
Indexed
Notes
Date
X-Sec.
No.
Checked
Date
No.
Pg. 204

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Checked Date Date

F.B. 877 Pg 20

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill		
B.M.	205	47522		47517	B.M. disk in Top rim of 14" D.E.C. Pipe @ 199			
D-0			602	69.20	69.17	C 0.03	Top of Spk.	Ref. Surface Grade
D-1			645	68.77	69.71	F 1.00		
D-2			+1.36	76.58	72.19	C 4.39	1½	
D-3			+1.01	76.23	71.95	C 4.28		
C-0			574	69.46	69.20	C 0.05	Nail & Tin	
B-0			532	69.99	69.75	C 0.15	" "	
A-0			510	70.12	70.08	C 0.04	Nail & Tin	
C-1			514	70.08	70.62	F 0.54	R.C.P. 16½"	25-15-25
C-2			552	71.70	71.70	Grade		45°
B-1			457	70.65	70.80	F 0.15		45°
C-3			220	73.02	72.02	C 1.00		67-30
A-1			431	70.91	71.02	F 0.11		90°
B-2			400	71.22	71.30	F 0.08		90°
C-4			154	73.68	71.58	C 2.10		90°
D-4			+0.08	76.20	71.71	C 4.49		45° -22
C-5			175	73.47	71.20	C 2.27		112-30
D-5			+054	75.76	72.00	C 3.76		112-30 22
B-2			433	70.89	70.47	C 0.42		132-37-30

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

630 [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.				
		477.54						
2+35			557	71 97	71.82	C0.15		℄
"			590	71 64	71.64	Gr.		14 Rt Wall
"			513	72 41	72.00	C0.41		12 Lft 1x1
2+50			536	72 18	72.07	C0.11		℄
"			565	71 89	71.89	Gr.		14 Rt [illegible]
"			457	72 67	72.25	C0.42		12 Lft 1x1
2+75			519	72 35	72.57	F0.22		℄
"			515	72 39	72.39	Gr.		14 Rt Wall
"			465	72 89	72.75	C0.14		12 Lft 1x1
2+98.52 E.C			502	72 45	72.40	C0.05		℄
"			532	72 22	72.22	Grade		14 Rt Wall
"			476	72 78	72.58	C0.20		12 Lft. 1x1
3+25			528	72 26	72.15	C0.11		℄
"			557	71 97	71.97	Grade		14 Rt Wall
"			521	72 33	72.33	Grade		12 Lft. 1x1
3+50			533	72 21	71.90	C0.31		℄
"			582	71 72	71.72	Grade		1x2 - 9' Rt.
"			461	72 93	72.08	C0.85		12 Lft. 1x1
B.M.			361		473.93	BM	NW Cor	[illegible] Hall
								[illegible] Porch
			121	74 01	Floor H. Wall			

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Division No. ____ Job No. ____ Notes ____ Date ____ Survey of ____ Survey by C. Johnson Indexed ____ Date ____ X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____

877 Pg 202

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____
Map No. ____ Survey by ____ Notes ____ Date ____
Amfred Johnson

F.B. 37 Pg 20

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Gr.	Cut or Fill	
Ex. Curve	Stakes	Not	Rod	[illegible]	[illegible]	[illegible]	14 to 30 ft. Rt. E.C.
P.C.	437	47752		472.15	Pt.	2.90	
1+00			493	472.56	472.30	C 0.21	℄ B.C. 1X2
"			537	472.17	472.17	Gr.	14 Rt. 1X1 Gr. Not Gutter Line
"			466	72.88	72.53	C 0.35	12 Lft. 1X1
1+17			494	72.60	72.48	C 0.12	℄
"			524	72.30	72.30	Gr.	12 Lft. Wall Gr. Not Gutter Line
"			443	73.06	72.65	C 0.41	12 Lft. 1X1
1+50			494	72.60	72.30	C 0.30	℄
"			542	72.12	72.12	Gr.	14 Rt. Wall
"			443	73.06	72.43	C 0.63	12 Lft. 1X1
1+75			513	72.41	72.10	C 0.31	℄
"			562	71.92	71.92	Gr.	14 Rt.
"			469	72.85	72.28	C 0.57	12 Lft. 1X1
2+00			530	72.24	71.90	C 0.34	℄
"			582	71.72	71.72	Gr.	14 Rt. Wall
"			462	72.92	72.08	C 0.84	12 Lft. 1X1
2+25			565	71.89	71.78	C 0.11	℄
"			594	71.60	71.60	Gr.	14 Rt. Wall
"			498	72.56	71.96	C 0.60	12 Lft.

Form 907 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				473.906	B.M. Elev. 473.906 - see pg. 149 Dining Hall NW Cor. of Porch Chis □ - Conc. base of pillar	
	3.83	477.736				
			3.85	473.89	★ Top of wall elev. Set 1x2 Blue top W. end Camp, shop.	
			3.85	473.89	N.E. Cor " "	
			3.95	473.89	" " S. Wall " "	
Set B.M.			4.57	473.166	B.M. X in top of wall 14.36 S. of ℄	
	4.63	477.796			E.C. 10'± W. of E end of wall	
B.M.			3.88	473.916	B.M. Elev. 473.906 - see above	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. 8320 Division No. Sheriffs Pistol Range

Survey of Survey by W.E. Braden Notes Braden

Indexed C. Johnson Date 5/5/44

B.M. Pg. 199

Profile No. | Notes Rec. Date | Plotted Date | Job No. | Division No. | F B. 877 PG. 198

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of | Survey by | Map No. | Notes | Indexed | Date | Date

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

... rev. 3m 3-59

RETURN TO
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700 HALL OF RECORDS

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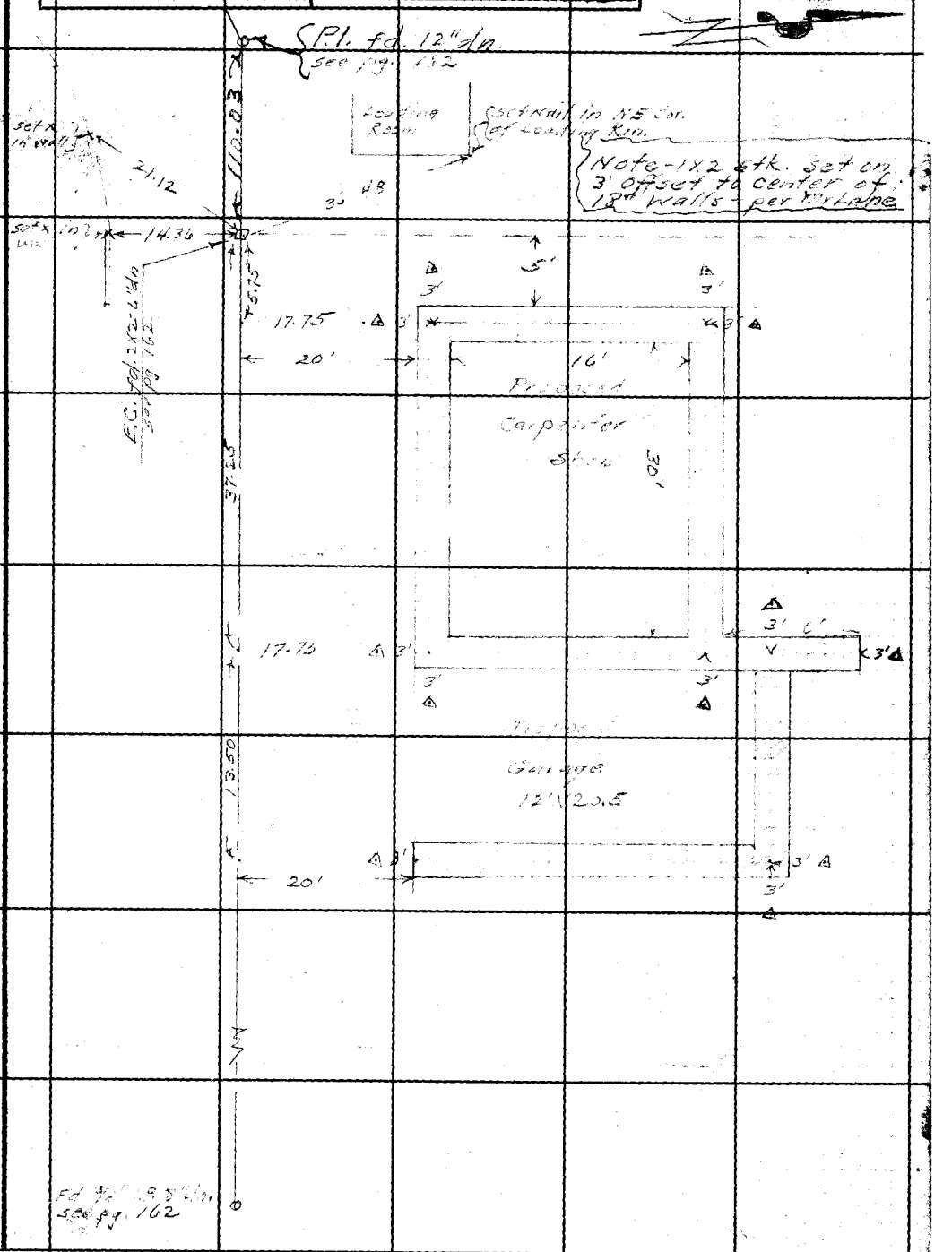
F.B. 877 Pg. 107

Notes Ck'd by M.D. Darling	Survey of Sheriff's Pistol Range
Map No. C.5.B-1723	W. O. 8320 Tape No. 047 Std 68 °F
Office Work M.D. Darling	Surveyed by W.E. Braden
Checked	Notes Braden Date 5/5
Date	Indexed C. Johnson

F.B. 877 Pg. 196



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	5.06	491.10		486.038	W. end cons. wall - B. [illegible] s. edg. of [illegible] See pg 149. (24' E. of [illegible] of wall)	
N. Row Pillars E. S. Tunnel			4.60		set 1x2 Blue Top.	
W.S. " "			4.60	486.50	"	"
15.75 W			4.60		"	"
15.25			4.60		"	"
15.00			4.60		"	"
15.25			4.60		"	"
11.00			4.60		"	"
N. Side Row E. Side Tunnel			5.10	486.00	"	"
W.S. " "				486.00		
15.75 W				486.00		
15.25				486.00		
15.00				486.00		
15.25				486.00		
11.00				486.00		
B.M.			5.06	486.04	see above	

F.B. 877 PG. 195 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Metal Range Date Date No.
Survey by [illegible] Notes Braced Notes Chkd. Checked X-Sec.
Indexed C. Jones Date Date No.

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F B. 877 PG. 194
No.	Date	Date	Survey of Sheriffs Pistol Range		
X-Sec.	Notes Chkd.	Checked	Survey by W E Braden	Notes Braden	Date 3/24-44
No.	Date	Date	Map No.	Indexed C Johnson	Date

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PLEASE RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					Grades SHELTER over FIRING LINE
					March 1944 W E Braden M A Vanderen [illegible] I J Bowles

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700 HALL OF RECORDS

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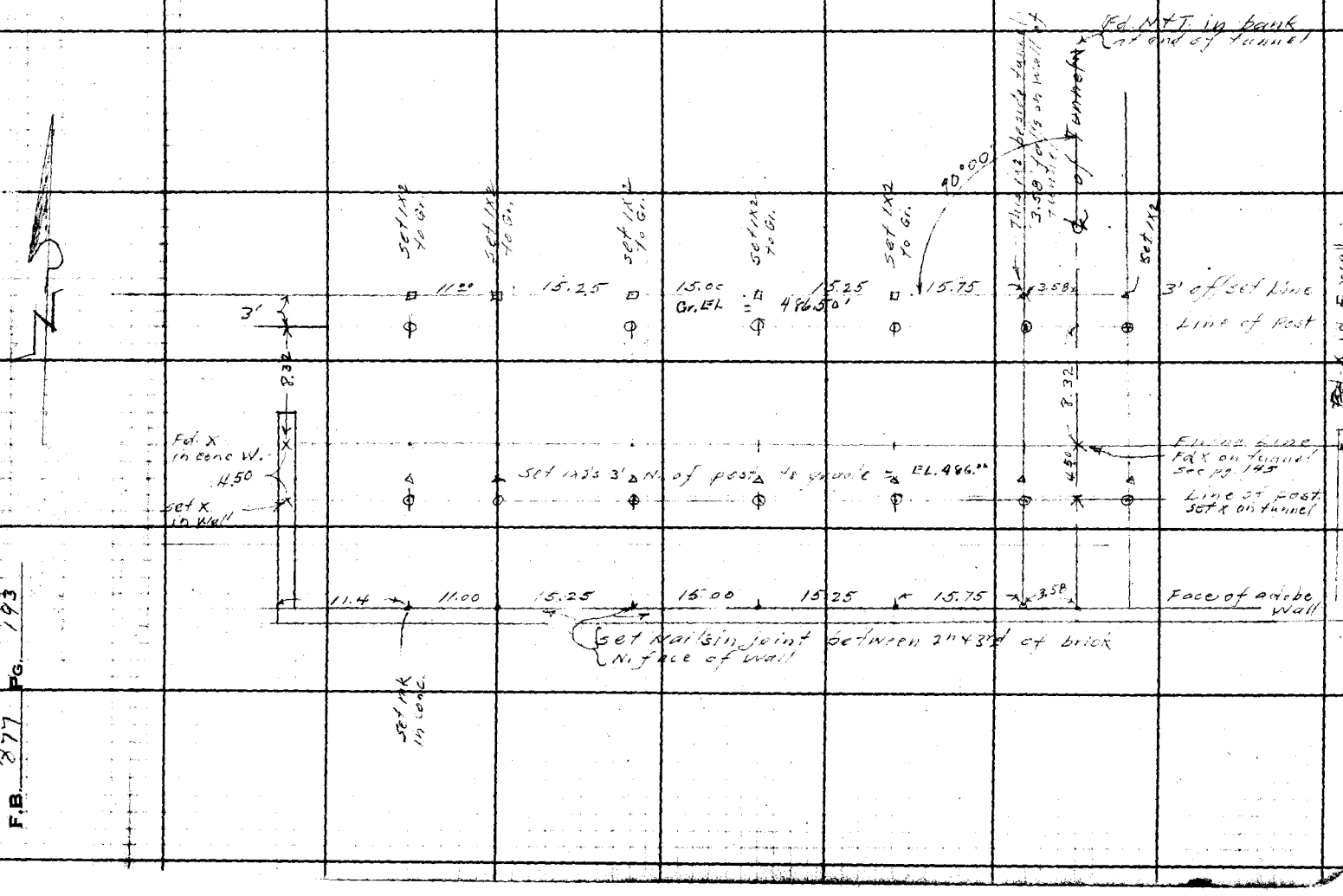
F.B. 877 PG. 193



Notes Ck'd by	Survey of Sheriff's Pistol Range
Map No.	W. O. 8320 Tape No. Std °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 3/24-44
Date	Indexed A. C. Johnson

F.B. 377 PG. 192

Location
of
Pillars for Shelter
over Firing Line

March 1944
J H Ott
W E Braden
M A Van Dyck
A R Barnett
I J Bowles

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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FORM 307 5M 7-43

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		491 37				
0+54			4 87	486 50	set Blue Top. stk. 2' [illegible] N. of Firing [illegible]	
+72			4 [illegible]	650	"	"
+32			[illegible]	650	"	
N. of F.L. & 31'S of 5' line @ 25 yd. Target						
0+00			3 [illegible]	[illegible] 87	set Blue Top. stk.	
+18			3 75	87 62	"	
+36			3 71	87 66	"	
+54			3 66	87 71	"	
+72			3 62	87 75	"	
31' N. of N. W. of 25 yd. Target & 31'S. of 5' line @ 50 yd. Target						
0+00			3 32	488.35	set Blue Top. stk.	
+18			2 94	488 43	"	
+36			2 86	488.51	"	
+54			2 78	488 59	"	
+72			2.70	488.67	"	
B.M.			0 25	49[illegible] 12	3/4" I.P. W. [illegible] 8' [illegible] see pg. 13	

Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Pistol Range Date Date No.
Survey by W.E. Braden Notes Braden 2/15/44 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

B.877 Pg. 191

FORM 307 5M 7-43

PLEASE RETURN TO
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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8320 Division No.: ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Sheriff's Pistol Range
Survey by WSB Notes Indexed Job Data Map No. ____ Date 2/15-44

F.B. 877 PG. 18

STATION	B. S.	H. I.	F. S.	ELEV.		
		+72 69				
0+72			570	486.99	Top of Existing N. Wall	25Lt. Tan
3' N.			472	487 97	Set	Top 1/2 - 12 Above Ground Existing Wall
0+00			6 14	486 45	Top of Existing S. Wall	25 Lt. T.
5' S.			4 02	485 65	Set 1/2 - Blue Top.	24 Above Ground Existing Wall
0+12			5 90	486 77	Existing	
5' S.			3 95	487 72	"	"
0+36			5 85	486 82	"	"
5' S.			3 93	488 83	"	"
0+52			5 75	486 94	"	"
5' S.			3 77	488 92	"	"
0+72			5 63	487 06	"	"
5' S. T.P.		491 37	3 67	459 02	"	"
Top of Wall			3 25	86 09	Top of Concrete Footing Line 9 1/2 of Tower	
86' W.			3 08	86 29	Set 1/2 - Blue Top	24 N. of Tower
75' S.			5 34	86.03	"	E. "
W. Side Tower 0+00			4 97	486.38	Set "Blue Top"	Stk. 1' Offset N. of F.L.
4+18			4 87		"	"
4+36			4 87		"	"

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8320 Division No. ____ Survey of Sheriff's Pistol Range

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W E Braden Notes Braden Date 5/3-43

Map No. ____ Indexed A. C. Johnson Date ____

F B. 877 PG. 148 ~~202~~

Sheriff's Pistol Range
JN 8320

GRADE STAKE
IN TUNNEL
See pg. ~~199~~ 145 for sketch

W E Braden
H E Ott
J J Lanigan
A R Barilotti

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 307 2M 11-41

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #4				462.661	BM #4 Elev. 462.661 see pg. 11 3/4" I.P. Flush 5'S. & 14'E. of Junc. of FNS at Col. NE Pine & Partin way	
T.P.	7580	470241	3970	466.271		
BM "P" HNB						
B.M.-Set	11740	478011	4105	473906	Dining Hall N.W. Cor. of Porch - set Chis sq ☐ Conc. base of pillar.	
T.P.	9100	483006	1360	481.646		
T.B.M.	11612	493258	2110	49[illegible].148	Fd. 3/4 I.P. W. end 8" offset - See pg. 137	
B.M.-Set	1860	493.008	6970	486.038	Set W. end Conc. Wall - Set Boat spk & L in S. edg. Conc Wall - 24' E. of W end. of wall	
BM "P"				473.906	B.M. Elev 473.906 - Dining Hall N.W. Cor. of Porch Chis ☐ sq. in Conc. base of pillar.	
	8790	482696				
				Grade		
2+11.00			4.70	478.00	Set Chis. Mark in W. & E. Face of Conc. Tunnel Walls	
2+36.00			4.40	478.30	Set 2x2 - See pg. 145 for sketch	
2+50.00			4.26	478.44	" 1x1	
+75.00			4.01	478.69	" sq. head bolt 12" long Pch mk	
3+00.00			3.76	478.94	" " " 18" "	
+09.00			3.67	479.03	" " " 14" "	25 yd Target
+25.00			3.51	479.19	" " " "	
+50.00			3.26	479.44	" " " "	
+75.00			3.01	479.69	" 1x2 & Hall	
+84.00			2.92	479.78	" " " "	50 yd. Target
T.P.			0.580	482.116	1x1	
⊼	10200	492316				

1.00 %

Job No. 8320 Division No. Notes Red. Plotted Date No. Profile
Survey of Sheriff's Pistol Range Date Checked Date No. X-Sec.
Survey by W.E. Braden Notes Braden 5/3-43 Notes Chkd. Date
Indexed A. C. Johns Date

P.B. 877 PG. 149

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		492 316			Grade 479.78		
0+00 = W. side of Tunnel - 0+02			4 02	488.30	479.79	C = 8.51	50 yd. Target set 1XL - 2' off set. 1.
0+22			4 31	488.01	479.89	= 8.12	✓ ✓
0+42.15			4 40	487.92	479.99	= 7.93	✓ ✓
0+62.00			4 23	488.09	480.09	= 8.00	✓ ✓
0+72.15			4 36	487.96	480.14	= 7.82	✓ ✓
W. end 25 yd			2 95	489.37			
B.M.			6 270	486.~~046~~ 036	BM Elev. 486.038 pg. 203 - Boat spk & Lines edg. Conc. wall 8" E of W end.		FD 877-149 1-16-1951 HNB
"				486 038	see above		
	0 523	486 561	10 475	476 086			
	1 940	478 026	11 750	466.276			
BM #4	3 890	470 166	7.490	462.~~476~~ 661	BM #4 Elev. 462.661 pg. 11 3/4" I.P. flush - 5' S & 14' E of Junc. of Fm. at Rollins Dr. & Partin way		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. P320 Division No. ____ F.B. 577 Pg. 150 Date ____ Date ____ Survey of Shaw Hg Pt. 1 Pg. 150

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W E Braden Notes Braden Date 5/3-43

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Job No. 151 Division No. Profile
F.B. 877 Pg. 206 Notes Red. Plotted
Survey of SHERRILLES PISTOL RANGE Date No.
Survey by E.J. McNEIL Notes Chkd. Checked X-Sec.
Indexed A. C. JOHNSON Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	SEE SKETCH PG 207
B.M.	4.135	490.173		486.038	FD BT SPK. 8" E of W END OF WALL SEE PG 203 FB 877-149
T.P.	5.215	483.948	11.44	478.733	STA. 3+09 BOLT (MOVED)
			4.52	479.43	STA 3+50
~~0+00~~			~~4.96~~	~~478.99~~	~~SOUTH LATERAL TUNNEL~~
	4.77	483.503		478.733	
0+00			4.57	478.93	SOUTH LATERAL TUNNEL
+25			4.45	479.05	+50 479.15 +72 479.31
	5.235	484.665		479.43	STA 3+50 BOLT
			4.975	479.690	STA 3+75 1x2
0+00			4.925	479.74	NORTH LATERAL TUNNEL
T.P.	4.94	484.63		479.69	STA 3+75
0+25			4.77	479.86	NORTH LATERAL TUNNEL
+50			4.65	479.98	
~~+69.15~~	12.005	492.085	4.55	480.08	
			2.085	490.00	TOP OF WALL NORTH TUNNEL
	2.34	490.765	3.66	488.425	0+72.5 1x2 So. TUNNEL GR = 480.29 Cor 8.14
			2.765	488.0	TOP OF WALL SO. TUNNEL
B.M.			4.73	486.035	See Top Line

153

Notes Ck'd by	Survey of SHERIFF'S PISTOL RA. F.B. 877 Pg. 206
Map No.	W. O. 8320 Tape No. Std. °F
Office Work	Surveyed by F. J. McNEAL
Checked	Notes Mc Date 6-28-43
Date	Indexed C. Johnson

SHERIFFS-PISTOL RANGE

7

STAKES

TUNNEL

McNEAL
KLEINECK
FRONK
CODDING

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700 HALL OF RECORDS

FORM 247 BM 12-40

154

F.B. 877 PG. ~~207~~

SEE PAGE 145 ~~199~~

1×2

72
0+69.15

0+50 1×2

0+25 1×2

0+00 BOLT

3+84 FD 1×2 & N

3+80 SET 1×2 & N

LATERAL TUNNELS

3+09 FD BOLT

3+05 - 1×2 & N

3.00

90°

TUNNEL

℄ MAIN

1×2 & N 0+72.15

0

1×2 0+25

BOLT 0+00

75.00 @ 6-42
= 74.49

RETURN TO
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700 HALL OF RECORDS

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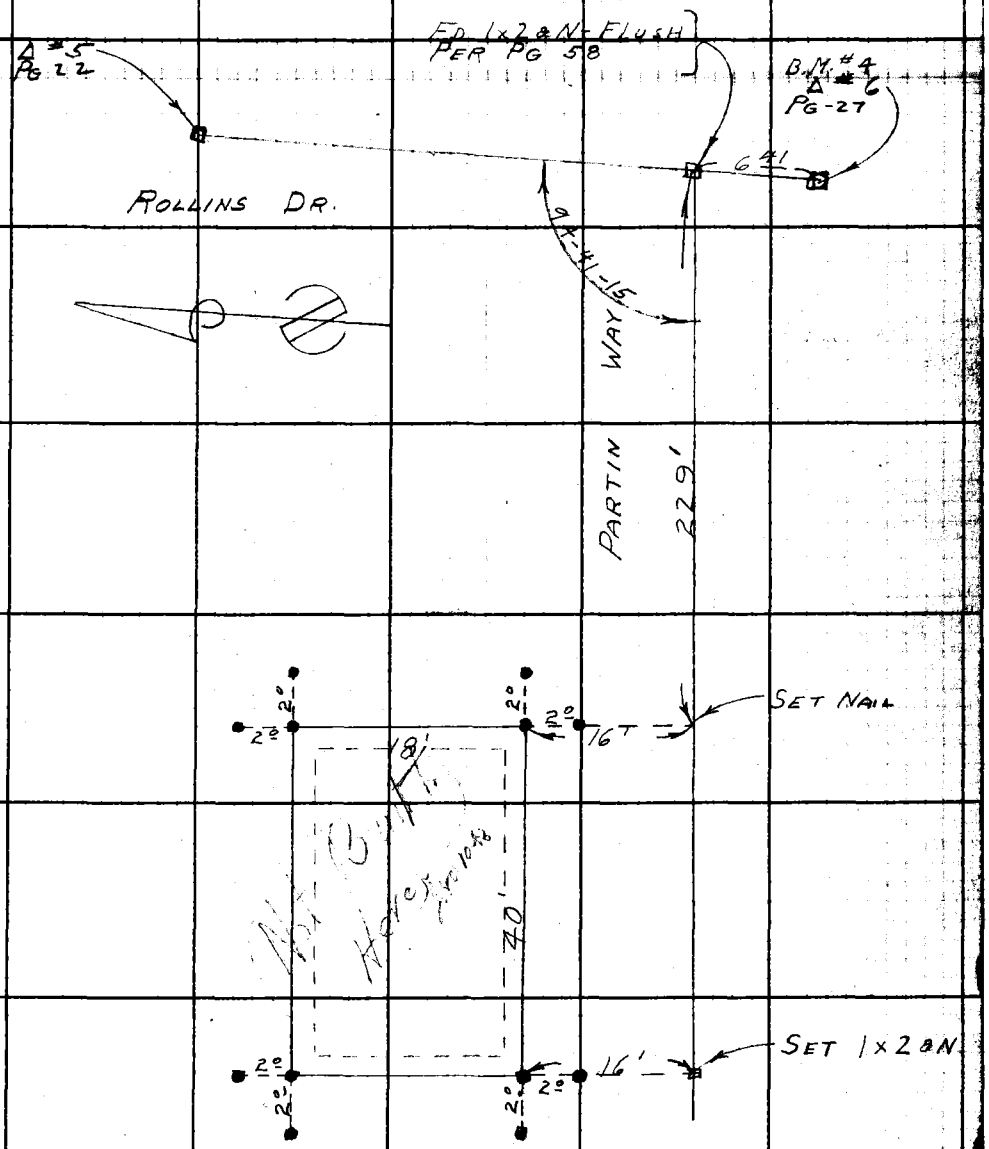
Notes Ck'd by	Survey of SHERRIFF'S PISTOL RA.
Map No.	W. O. 8320 Tape No. Std. °F
Office Work	Surveyed by F. J. McNEAL
Checked	Notes Mc Date 6-28-43
Date	Indexed A. C. Johnson

F.B. 877 PG. 200



● = 1x2 & N-FLUSH

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 877 PG. ~~299~~ 156

BM. #4	8.16	470.82		462.66 Pg 11	
			3.83	466.99	467±
			0.82	470.00	

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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sheriff Pistol Range F.B. 811 Pg 10
W. O. 8320 Tape No. 030 Std 68 °F
Surveyed by R.L.W. Willey
Notes R.L.W. Date 10-4-62
Indexed A.C. Johnson

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RETURN TO
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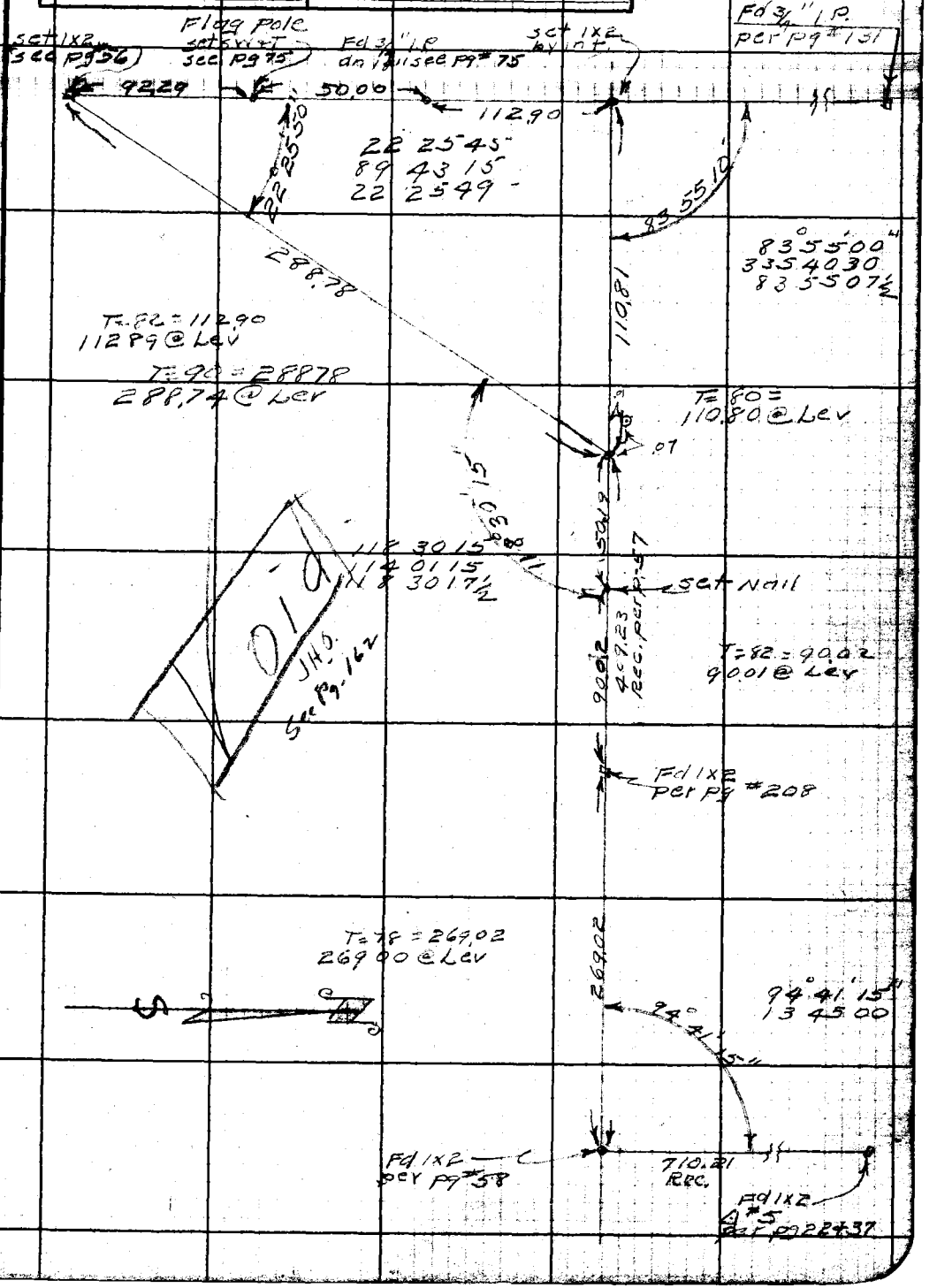
700 HALL OF RECORDS

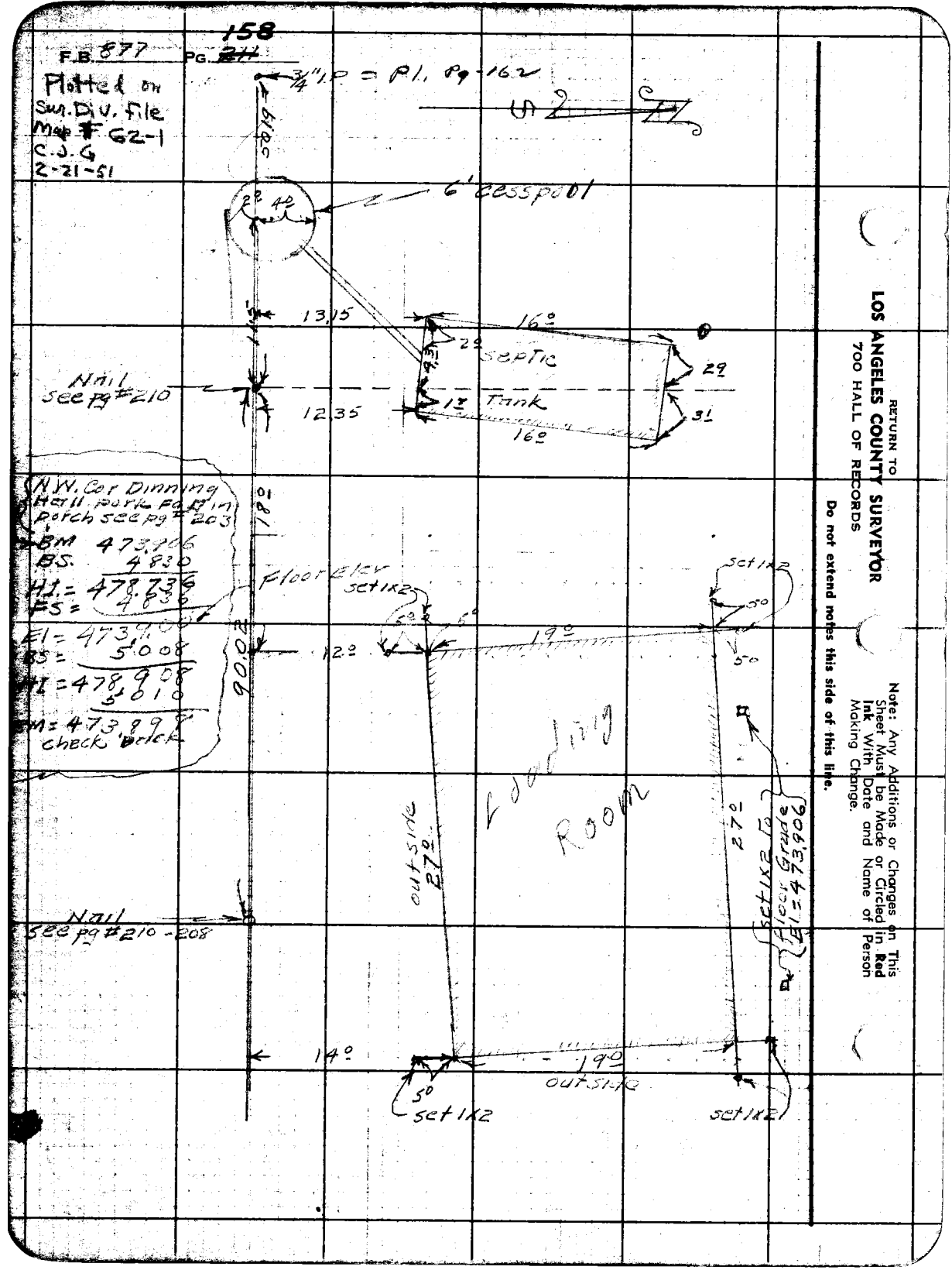
FORM 247 5M 12-60



158

F.B. 877 Pg. 214

Plotted on Sur. Div. file Map # G2-1 C.J.G 2-21-51



RETURN TO
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700 HALL OF RECORDS

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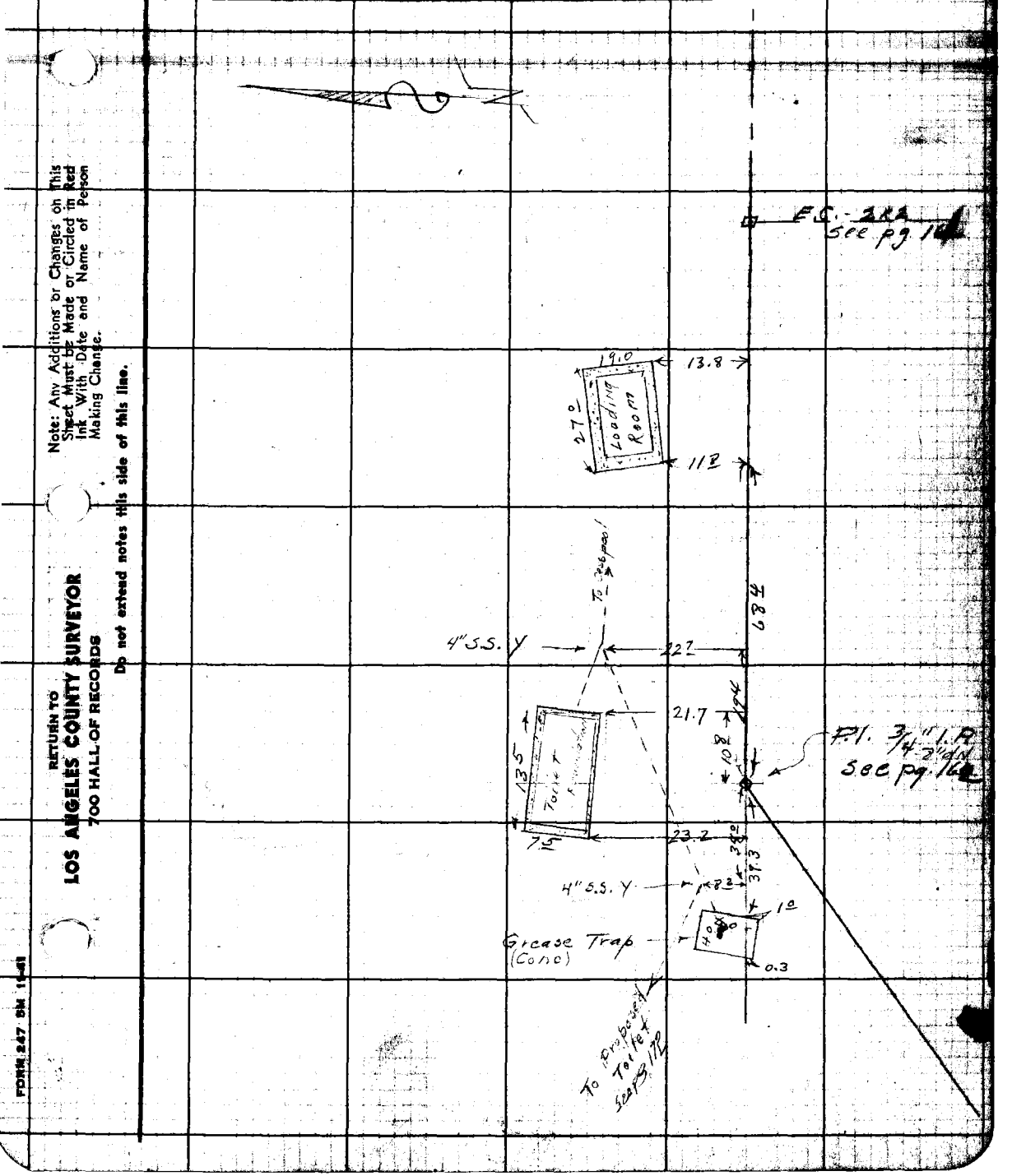
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. SM.DIV. P.T. 62-1	W. O. 23.20 Tape No. St'd. °F
Office Work C.J.G. 2-21-51	Surveyed by W.E. Braden
Checked	Notes Braden Date 12/16-43
Date	Indexed A. C. Johnson 5-18-48

F.B. 877 Pg. 159



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
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700 HALL OF RECORDS

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F.B. 877 PG. 160

Notes Ck'd by Dr Cw	Survey of Sheriffs Pistol R	F.B. 877 Pg. 101
Map No.	W. O. 8320 Tape No. St'd °F	
Office Work	Surveyed by WE Braden	
Checked	Notes Date 12/16/43	
Date	Indexed A. C. Johnson	

SHERIFF'S PISTOL RANGE

J.N. 8320

PROPERTY LINES

PARTIN WAY - BOOTH AVE

WE Braden
HE Ott
AR Barilotti

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700 HALL OF RECORDS

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FORM 247 5M 11-41

RETURN TO
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700 HALL OF RECORDS

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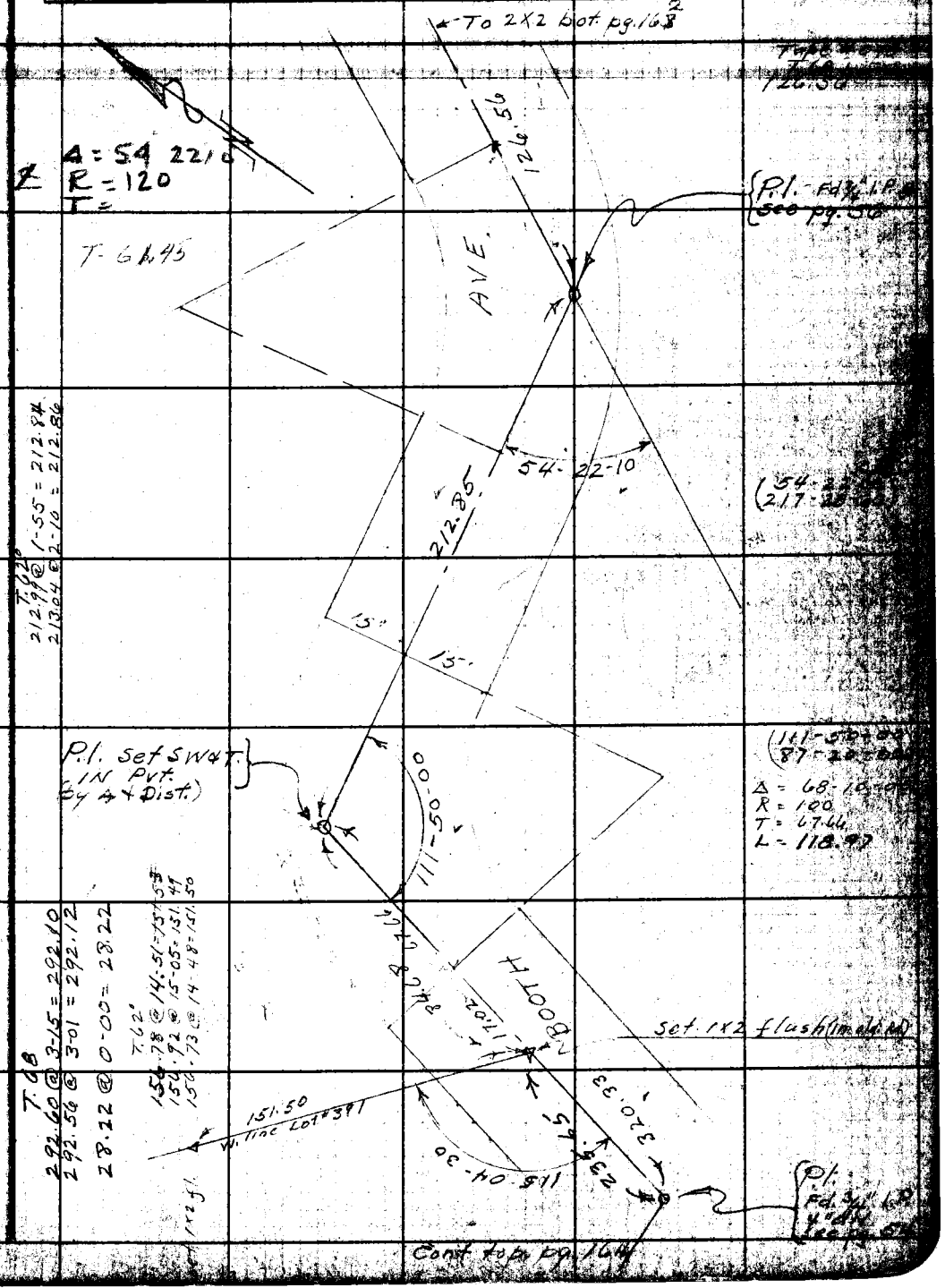
Notes Ck'd by [illegible]	Survey of Sheriff's Pistol R.
Map No.	W. O. 8370 Tape No. 39 Std 84°F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 12/17/63
Date	Indexed C. Johnson

F.B. 877 Pg. 163



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RETURN TO
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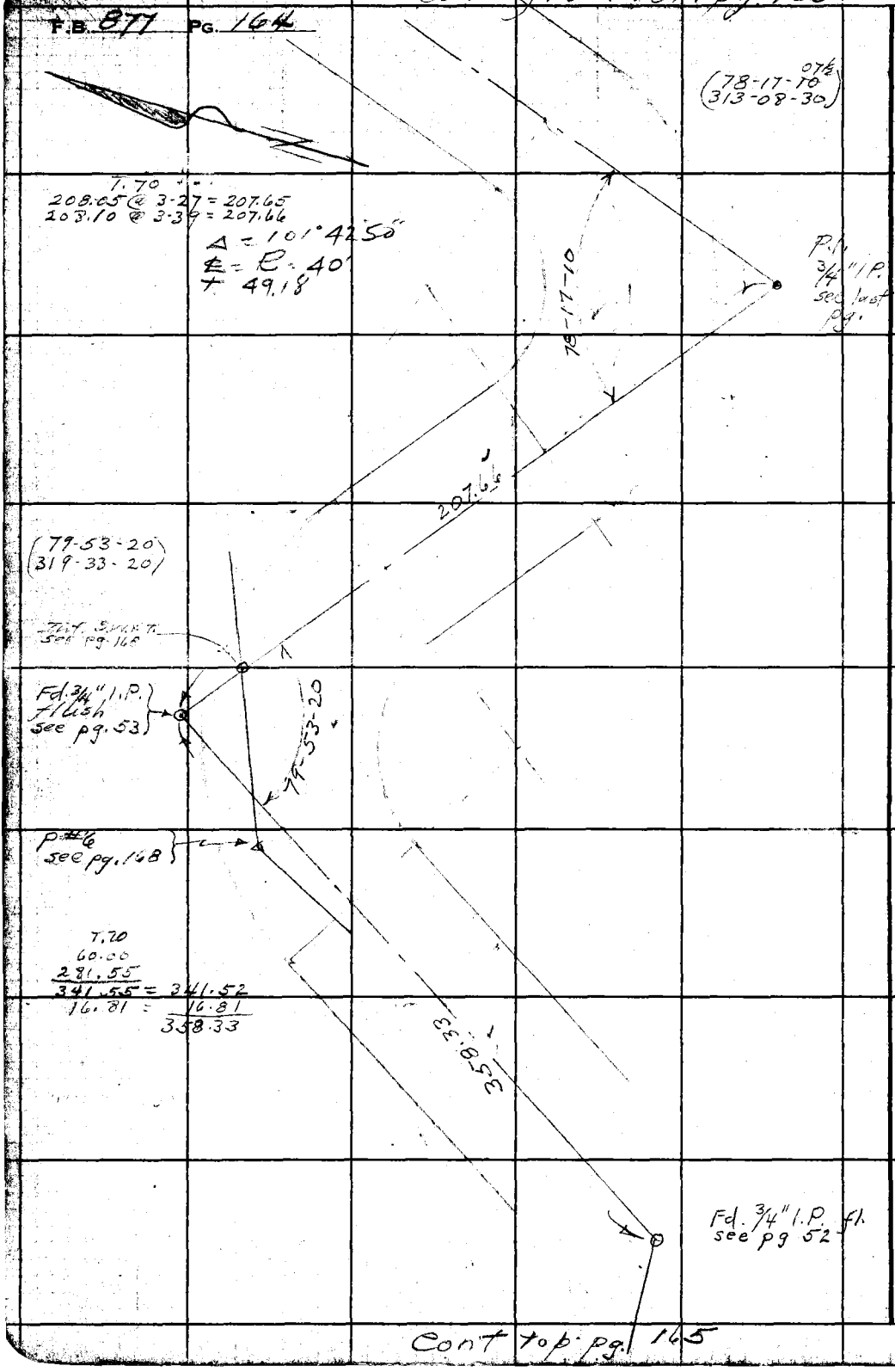
700 HALL OF RECORDS

FORM 2-87 5M 12-60

Cont. from bot. pg. 163

F.B. 877 PG. 164



Cont top pg. 165

RETURN TO
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700 HALL OF RECORDS
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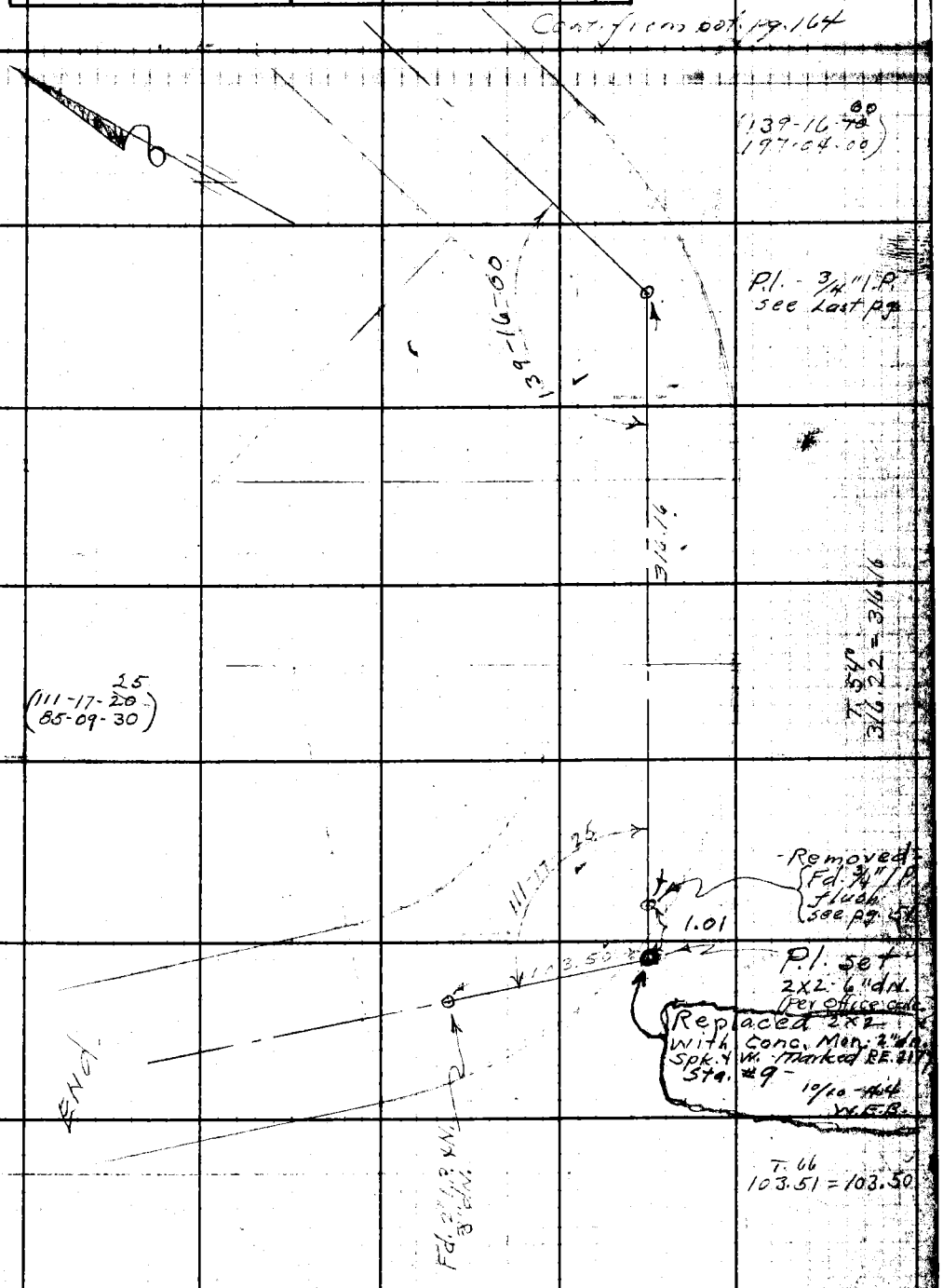
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of SHERIFFS. Pistol R.
Map No.	W. O. 8320 Tape No. 39 Std 84 F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 12/24-43
Date	Indexed A. C. Johnson

F.B. 877 Pg. 1[illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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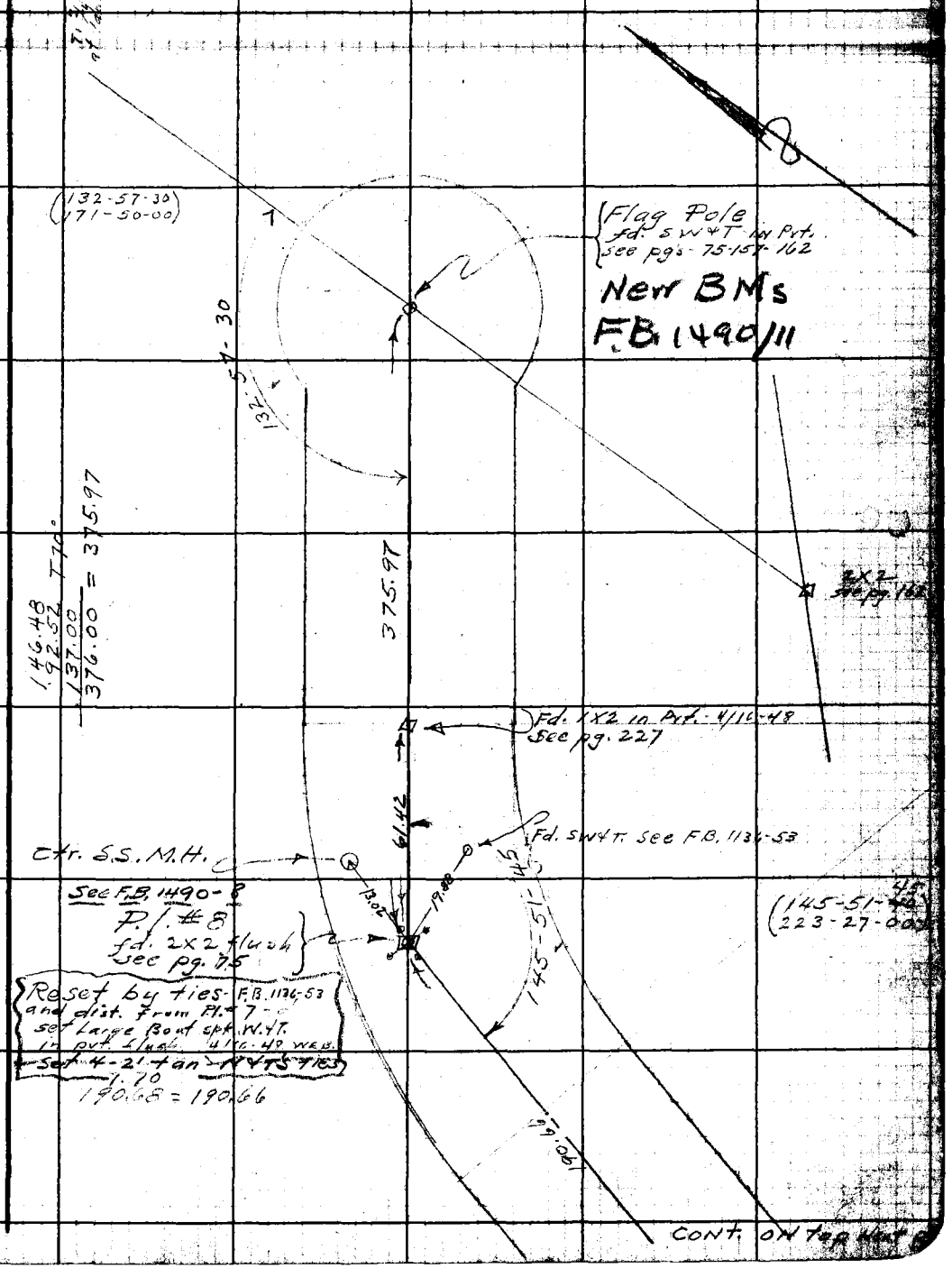
Do not extend notes this side of this line.

F.B. 877 PG. 166

Notes Ck'd by Drew	Survey of Sheriffs Pistol R
Map No.	W. O. Tape No. 39 St'd 84 °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 1-17-44
Date	Indexed A. C. Johnson

F.B. 877 Pg. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 877 Pg. 168

Cont. from bot. last pg.

Cont on top of next pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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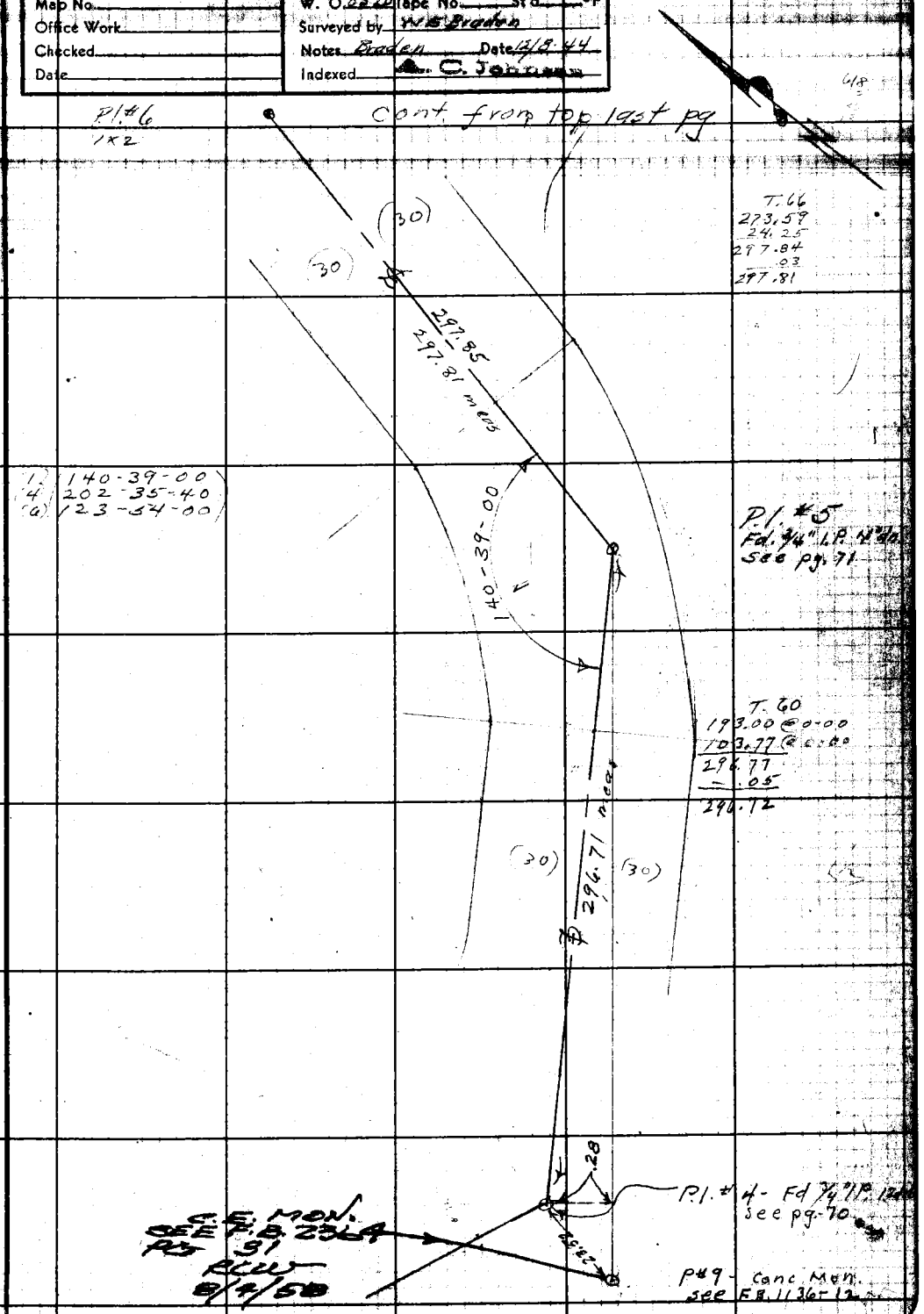
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Sheriffs Pistol Range
Map No.	W. O. 8320 Tape No. St'd °F
Office Work	Surveyed by W.E. Braden
Checked	Notes Braden Date 12/8-44
Date	Indexed A. C. Johnson

F.B. 877 Pg. 169



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
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700 HALL OF RECORDS

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F.B. 877 PG. 170

FORM 247 5M 12-60

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes
Indexed Date

F.B. 817 PG. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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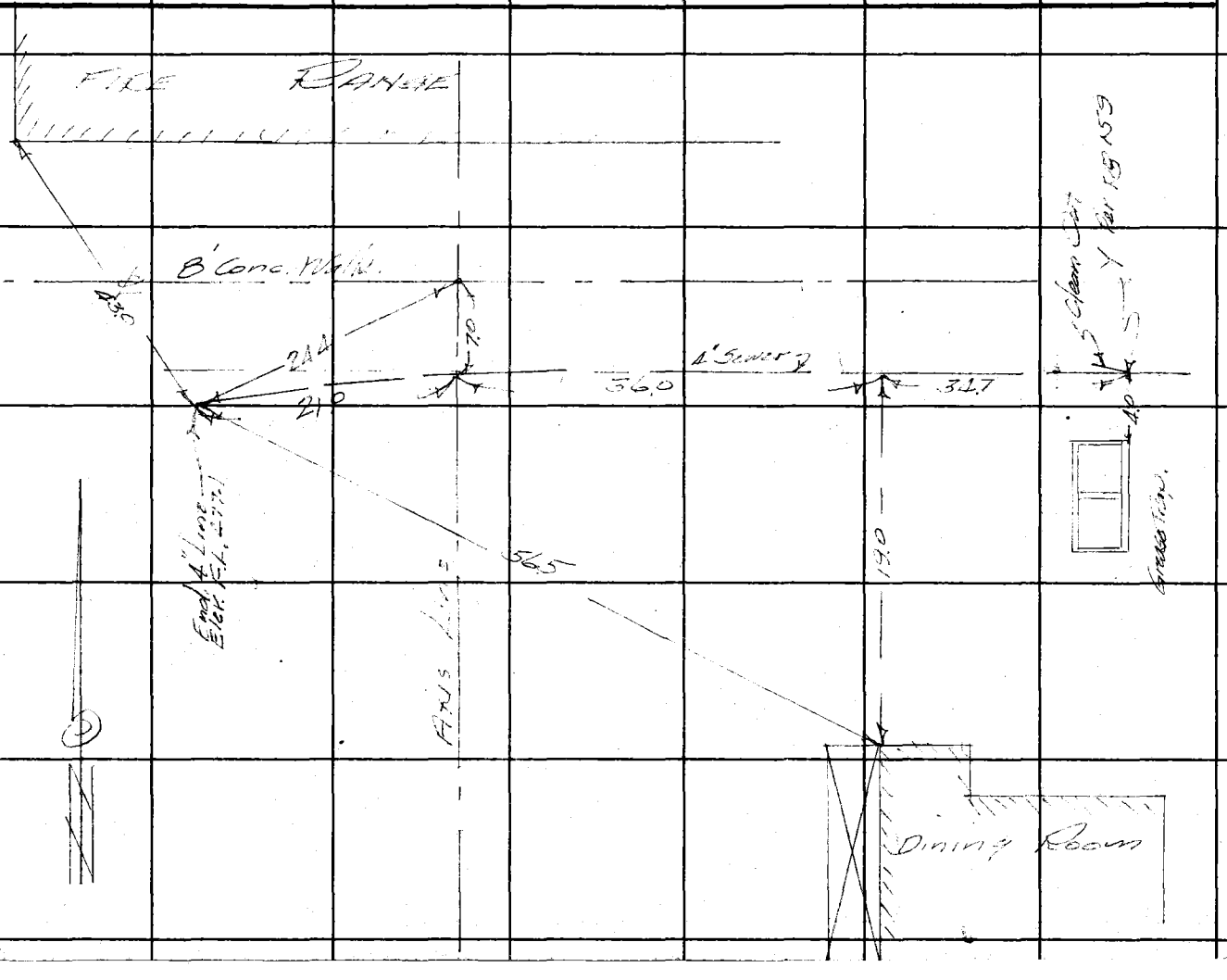

F.B. 871 PG. 172

F.B. 677 PG. 173

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 SM 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. _____ PG. 174

F.B. 877 Pg. 176

Notes Ck'd by	Survey of Sheriff's Station Camp
Map No.	W. O. 8320 Tape No. 070 Std °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 2/18/44
Date	Indexed A. C. Johnson

WALL & WALKS
to
DINING HALL

Feb. 1944

W E Braden
H E Off
H E Frank
A R Barilotti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 12-60

RETURN TO
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700 HALL OF RECORDS

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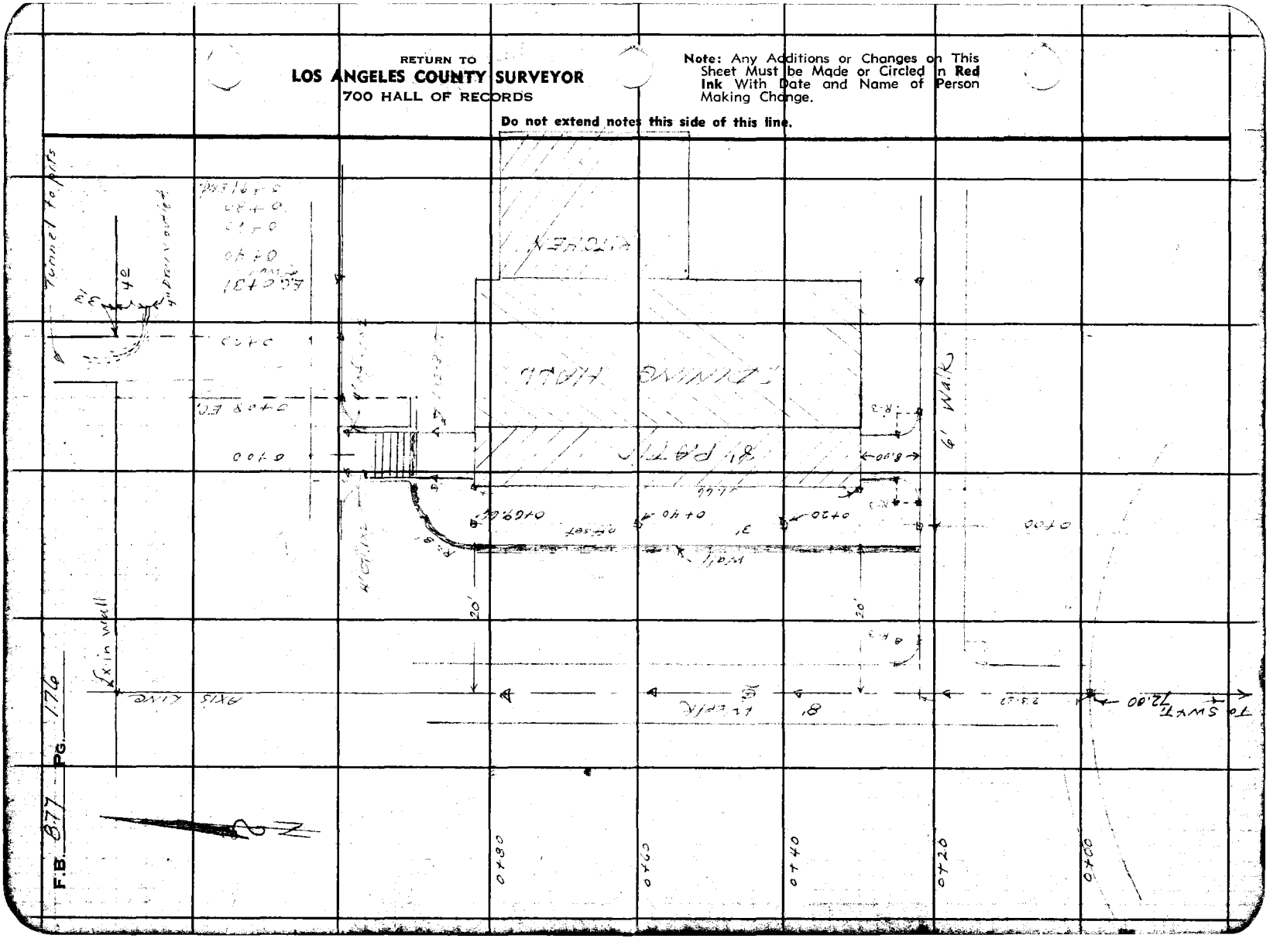

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F.B. 877 PG. 177
No.	Date	Date	Survey of Sheriffs Pistol Range		
X-Sec.	Notes Chkd.	Checked	Survey by W.E. Braden	Notes Braden	Date 2/11-44
No.	Date	Date	Map No. [redacted]		Date 5-18-46

Pre-Ring GRADE

OFFICE BLDG.
&
8' WALK ON AXIS LINE.

W.E. Braden
H.E. Fronk
A.R. Burilotti

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				486 038	Elev. 486.038 - see pg. 149 W. end Conc Wall - B. Spk. in L. S. ada conc. Wall	
	0 140	486 18			Grade ← pro. Loc. of Office Bldg.	
Office Bldg. NE Cor.			5 79	480 39	480.00	[illegible] Blue Tops 5'E & 5'N. Elev. 480.[illegible]
S.E. Cor			8 46	477 72	480.00	
SW. Cor			2 40	483 [illegible]	[illegible]	C-3.78 - 1 to 1 = C 5.5/5.5-W.
N.W. Cor.			+ 0 60	486 78	480.00	C-6.78 - " = C 9.5/9.5 W. - C 8/8' N.
			6 18	[illegible]	480.00	set 1X2s Blue Tops on contour line
T.P.			4 03	475 15		
	4 94	480 09				
B.M.			6 17	[illegible]	B.M. Elev. 473.906 [illegible] Hall [illegible] Cor. of Pond. Chis [illegible] sq. in Conc. base of pillar - see pg. 149	

F.B. 877 PG. 178 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Pistol Range Date Date No.
Survey by W.E. Braden Notes Braden 2/11-44 Notes Chkd. Checked X-Sec.
Indexed C. Jennings Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.	6 17	480 08		473 [illegible]	BM. Elev. 473.906 - See pg 149 - Dining Hall N. [illegible] Cor. of [illegible] - Chis. □ in [illegible] base of Pillar			
Flag P. SVV & T. in pvt.	See pg. 157		9.88	470 20	Grade	Cut		
N. 72' on axis line. =0+00			6 67	473 41	471.67	C-1.74	= T. Curb	1×1
								1× ℄ 8' Walk Axis Line
+20			6 05	474 03	473.67	C 0.36		
+40			5 48	474 60	475.67	F 1.07	10.70	
+60			4 94	475 14	477.67	F 2.53		
+80			3 40	476 68	479.67	F 2.99		
0+97 BC			1 68	478 40				
T.P.	11 03	486 17	4 94	475 14				
1+07			7 26	478 91				
+17			5 35	480 82				
+27			3 35	482 82				
+36			1 58	484 59				
+46			0.71	485 46				
+56 Top Wall			0.06	486 [illegible]				

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 8320 Division No. ____ Survey of Sheriffs Pistol Range
Survey by WE Braden Notes Braden Date 2/11-44
Map No. ____ Date ____

F.B. 877 PG. 179

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile | X-Sec.
Plotted | No.
Date | No.
Checked | Date
Notes Red. | Date
Notes Chkd. | Date
Notes Bradley 2/28-44 | Date
Job No. 8320 Division No. | Sheriff's Range
Survey of W.E. Bradley
Survey by C. Jones
Indexed
B 877 PG. 180

STATION	B. S.	H. I.	F. S.	ELEV.				NOTES
Wall	8' West of	Patio						
B.M.	6.86	480.77		473.91		B.m Elev. 473.91 Dr. N.W. Co. Hall N.W. Cor. porch Chis. Ⓧ in conc. base of pilaster See pg. 149		
0+00 = S. edge of 6' Walk			7.06	473.71	+0.05	474.75	F. 1.71	1/2 - 3' offset E
+20			7.56	473.21		475.55	F. 2.34	"
+40			7.53	473.24		476.35	F. 3.11	"
+50 Beg. 3' Wall			7.56	473.21	+0.03	476.75	F. 3.54	"
+60			7.54	473.23		476.75	F. 3.52	"
+66.66 B.C.			7.52	473.25		476.75	F. 3.50	"
E.C.			7.37	473.40		476.75	F. 3.35	3' offset S.
1'E. B. Steps			7.37	473.40		473.75	F. 0.35	"
E. wall			7.39	473.38		473.75	F. 0.37	"
B.C. N. End Steps Top Steps W. side			7.42	473.35		476.75	F. 3.40	"
			7.09	473.68				
			6.87	473.90		477.25	F. 1.35	4' offset N.
E. side			4.99	476.78		477.25	F. 1.47	"
0+00 = ℄ Steps	Wall	between Cafe & Garage				477.80		
0+08			5.02	475.75		477.47	F. 1.72	1/2 - S. edg. of Walk
+20			5.43	475.34		476.98	F. 1.64	"
+31			5.62	475.15		476.53	F. 1.38	"
+40			5.90	474.87	+1.25	476.16	F. 1.39	"
+60			6.17	474.60		475.32	F. 0.72	"
+80			6.46	474.31		474.50	F. 0.19	"
+91			7.15	473.62		474.05	F. 0.43	"
B.m.			6.86	473.91		see above		

Profile	Notes Red.	Plotted	Job No. 8320	Division No.	F B. 877 PG. 181
No.	Date	Date	Survey of Sheriffs Pistol Range		
X-Sec.	Notes Chkd.	Checked	Survey by W.E. Braden	Notes H.E. Ott	Date 2/28-44
No.	Date	Date	Map No.	Indexed Johnson	Date

X-Sec. (as Partly Const.)

Roadway & Wall to East (So. & East)

of

Dinning Hall

&

West from Flag Pole

Parking Lot So. of Street

Feb. 1944

W.E. Braden
H.E. Ott
Joe Harrison
A.R. Bar[illegible]
I.J. Bowles

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

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Profile ____ Plotted ____ Date ____ No. ____ Notes Red. ____ Date ____ X-Sec. ____ Checked ____ Date ____ No. ____ Notes Chkd. ____ Date ____

F.B. 877 Pg. 182 Job No. 8320 Division No. Pomona
Survey of Sycamore Ave. Storm Drain
Survey by MEB, Watson, HLEOH 2/28/44 Notes
Indexed C. Jauregui Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
B.M.				473 906	B.M.# El. 473.906 – see pg. 149. Dividing Wall N.W. Cor. of Porch - Chis. ☐ Conc. Base of pillar.		
	3 655	477 561					
Radial Point			4.97	472 57	1"x2"		
B.C of Curb			5.00	472 56	1"x2"		
0+25			6.74	470 82			
"			7 19	470 37	10' Rt T.F		10' Rt. Top
0+50			5 17	472 39		℄	
"			6 37	471 19			15' Rt Top Fill 1x2
0+75			4 85	472 71		℄	
"			5 90	471 66			12' Rt Top Fill
"			4 59	472 97	15' Left		
1+00			4 92	472 64		℄	B.C. 2"x2"
"			5 44	472 12			15' Rt Top Fill
"			4 41	473 15	15' Left		
1+17			4 75	472 81		℄	
"			5 25	472 31			15' Rt Bt of Curb
"			4 76	472 80			15' Top of Curb
"			4 45	473 11	15' Left		
1+50			4 74	472 82		℄	
"			5 20	472 36			Bt. Curb
"			5 57	471 99			15' Rt Top of Curb

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. 8333 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Traced Johnson Date

FB. 377 PG. 182

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
		477 561			
1+50			4 50	473 06	15' Left
1+75			4 93	472 63	℄
"			5 49	472 07	Bt curb.
"			4 83	472 73	15' Rt Top of Curb
"			4 80	472 76	15' Left
2+00			5 08	472 48	℄
"			5 55	472 01	Bt. Curb.
"			4 80	472 76	15' Rt Top of Curb
2+25			5 46	472 10	℄
"			5 71	471 85	Bt of Curb
"			4 85	472 71	15' Rt Top of Curb
2+35			5 35	472 21	℄
"			6 35	471 21	Flow Line of Culvert 12"
"			4 97	472 59	15' Rt Top Curb.
			5 00	472 56	15' Left.
2+50			5 34	472 22	℄
"			5 63	471 93	Bt. of Curb.
"			4 97	472 59	15' Rt Top of Curb
"			4 70	472 86	15' Left

FORM 307 2M 11-41

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FB. 877 PG. 83
Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Shotts Pastal Co. Inc. No. Date No.
Survey by W.E. Blanton Notes Blanton 2/24/44 Notes Chkd. Checked X-Sec.
Indexed C. Jo Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		477.561				
2+75			4.73	47[illegible].63		℄
"			5.32	[illegible].24		3' ft of Curb
"			4.59	[illegible].97		15' Rt Top of Curb.
"			4.49	473.37	14' Left 3' ft of Wall	
"			3.21	[illegible].35	Top of Wall	
3+00			4.67	[illegible].89		℄
"			5.21	[illegible].35		3' ft. of curb
"			4.39	[illegible].17		15' Rt top of curb.
3+06			4.39	[illegible].17		End of ~~Wall~~ "
			3.81	[illegible].75	South east cor. of prop	
			3.92	[illegible].64	South west cor. of prop	
T. P.			7.360	470.201	S.W. ℄ T. Flag Pole.	
0+00. to West-on S W ℄ T. at Flag Pole						
	2.165	472.366				
15' Rt			1.35	[illegible].02	N. edg. Pvt.	
9' Lt			2.50	[illegible].87	S. edg. "	
45' "			2.4	[illegible].77	Top of fill	
67' "			9.1	[illegible].37	Bot " "	
0+67.83			3.20	469.17	B. SPK ℄ T. ℄ Pvt	
13' Rt.			3.60	[illegible].77	N. edg. Pvt.	

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
10' Lt.			3 06	469 31	S. edg. Pvt.	
4' "			3 8	468 [illegible]	[illegible]	
69' "			3 5	468 87	[illegible]	
[illegible] "			11 9	460 47	[illegible]	
1+00			4 00	468 37	℄ Pvt.	
12' Rt			4 55	467 82	N. edg. Pvt.	
9' Lt.			3 [illegible]	468 68	S. " "	
50' "			4 4	467 [illegible]	Flat	
80' "			4 2	468 17	Top. fill	
90' "			13 [illegible]	458 67	Bot. fill	
1+50			5 54	466 83	℄ Pvt.	
11' Rt.			5 74	466 63	N. edg. "	
10' Lt.			5 34	467 03	S. " "	
50' "			5 0	467 37	Flat	
94' "			5 4	466 97	Top. fill	
120' "			18 9	454 37	Bot. fill	
2+00			7 00	465 37	℄ Pvt.	
11' Rt.			7 53	464 84	N. edg. Pvt.	
11' Lt.			6 88	465 49	S. " "	
50' "			6 3	466 07	Brk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 277 PG. 134
Date ____ Date ____ Survey of Shoreline Pipeline Parcel
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W E Braden Notes W E B Date 2/29-44
Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		472 3[illegible]				
74' Lt			8 7	463 67	Top fill	
95'			17 8	454 57	Bot. fill & old. Rd	
107' "			18 0	454 [illegible]	S. edg. old Rd	
T. P.	0 970	466 336	7 00	[illegible]	[illegible] 2+00	
2+60			2 66	463 68	℄ Pvt.	
12' Rt			3 10	463 [illegible]	[illegible]	
10' Lt.			2 45	463 [illegible]	S. " "	
13' "			2 5	464 [illegible]	Top. Fill	
25' "			9 0	457 [illegible]	Bot. fill & old. Rd.	
50' "			10 0	456 [illegible]	Brk	
75' "			9 6	456 74	T. Bank	
3+00			3 65	462 [illegible]	℄ Pvt.	
10' Rt			4 22	462 12	N. edg. "	
10' Lt.			3 32	463 02	S " "	
12' "			3 5	462 84	Top. fill	
24' "			8 8	457 54	Bot. " & old. Rd.	
47' "			8 6	457 74	Top bank	
3+14 S 30			4 00	462 [illegible]	S W T. ℄ Pvt.	
10' Rt.			4 74	46[illegible] 60	N. edg. Pvt.	
105' Lt.			3 64	46[illegible] 70	S. " "	

F.B. 877 PG. 175 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		466 336				
13' Lt.			3 7	462 64	Top of fill	
25' "			8 1	458 24	Bot. " "	[illegible]
47.5 "			9 [illegible]	457 24	T.B. & E. bank of drain.	
Pl. # 8			6 60	459 74	N. edg. Pvt.	
11' Lt. on spl. [illegible]			5 95	460 39	℄ Pvt.	
22' "	"		5 79	460 55	S. edg. pvt.	
25' "	"		5 8	460 54	Top fill	
43' "	"		13 8	452 54	Brk = B. fill, old Rd & T.B. to drain.	
T.P.	[illegible]	4757 [illegible]	0 [illegible]	465 376	[illegible]	
B.M.			1 [illegible]	473 92[illegible]	B. [illegible] 473.9[illegible]	Dinning Hall [illegible]
					Cor. of Porch. Cris. □ in [illegible]	
					See pg. 129.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] Pg. 186

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 2/29-44

Map No. ____ Indexed [illegible] Johnson Date ____

F.B. 877 PG. 87 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. Date | Plotted Date | Job No. 8320 | Division No. | F B. 877 Pg. 188

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Sheriff's Pistol Range | Survey by W E Braden | Notes Braden Date 3/15-44. | Map No. | Indexed Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B.S.	H. I.	F. S.	ELEV.
GRADE FIRING LINE - 25 & 50 yd. TARGETS & Between TARGETS.				

W E Braden
H E Ott
H E Frank
A R Burkett

FORM 807 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.				48[illegible] 038	S.M. Elev. 486.038 - See pg. 149 W. end Conc. Wall B. spk 1 1 L. S. edg conc Wall. 8' E. of W. end.		
W. side of Tunnel = 0+00	6 65	472 69					
Top of Exist S. Wall			5 13	487 [illegible]	50 yd Target		
5' S. of Wall			3 68	48[illegible] 01	set "Blue top 1x2 - 5'		Existing wall 18" above W. (ave.)
0+18 Top of Wall Existing			5 08	48[illegible] 61			
5' S. of Wall			3 59	48[illegible] 10	✓	✓	
0+36	✓		5 08	48[illegible]			
5' S.			3 50	489 [illegible]	✓	✓	0.50%
0+54	✓		4 9[illegible]	48[illegible] 78			
5' S.			3 [illegible]	489 28	✓	✓	
0+72	✓		4 79	48[illegible] 9[illegible]			
5' S.			3 32	48[illegible] 37	✓	✓	✓
					25 yd Target		
0+00 @ W. side of Tunnel			6 00	48[illegible] 69	Top of Existing N. Wall		
3' N. of Targets			5 00	48[illegible] 69	set Blue Top 1X2		12" above Wall (Existing wall (Ave)
0+18			5 94	486 75			
3' N.			4 93	487 76	✓	✓	✓
0+36			5 82	486 87			
3' N.			4 86	487 83	✓	✓	✓
0+54			5 75	48[illegible] 94			
3' N			4 79	487 90	✓	✓	✓

F.B. 877 Pg. 189 Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriffs Pistol Range Date No.
Survey by W.E. Braden Notes Braden 2/14-44 Notes Chkd. Checked X-Sec.
Indexed C. Jeppson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"E" line		47998				
0+25			54	4746	B. Brk.	
+50			62	4738	" "	
+75			76	4724	" "	
1+00			87	4713	" "	
+25			94	4706	" "	
+50			103	4697	" "	
+75			111	4689	" "	
2+00			118	4682	" "	
+21			108	4692	N. Edge Rd.	
+25			108	4692	Rd.	
+34			103	4697	S. " " Toe slope	
+50			60	4740	S. hill	
+75			12	4788	" "	
3+00			+23	4823	" "	
+25			+81	4881	" "	
			912	47086	L & TK. ℄ Access Rd. 1975 So. of ℄ Circle on Curb. Elv. 470.866	

Profile No. ____ Notes Red. ____ Plotted M.D.D. Job No. 9320 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
Notes Chkd. M.D.D. Checked ____ Survey by Porter Notes ____ Date ____
Date 3/26/47 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 877 Pg. 254

F.B. 877 PG. 255

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"C" line		479 98				
0+00			6 5	473 5	Flat	
+25			6 6	[illegible]	"	
+50			7 2	[illegible]	"	
+75			7 9	[illegible]	"	
1+00			8 [illegible]	471 3	"	
+25			9 5	470 5	"	
+50			10 3	[illegible]	"	
+75			11 3	[illegible]	"	
2+00			12 2	[illegible]	"	
+25			12 4	[illegible]	"	
+42			12 8	[illegible]	T. Brk.	
+45			14 1	465 9	B "	
+50			15 2	[illegible]	N. Edge Rd.	
+64			15 4	[illegible]	S. " " T. Slope	
+75			14 0	[illegible]	S. Hill	
+90			9 2	470 8	" " T. Brk.	
3+00			8 1	471 9	" "	
+25			4 6	475 4	" "	
+50			1 4	478 6	" "	

Profile No. ____ Notes Red ____ Plotted M.D.D. Job No. 8320 Division No. ____ F.B. 877 Pg. 252

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Plot Range

Notes Chkd. M.D.D. Checked ____ Survey by Porter Notes ____ Date ____

Date 3/26/47 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" line		479.98				
0+00			4 3	[illegible]	T. Brk	
0+08			5 9	[illegible]	B. "	
+25			6 5	[illegible]	Flat	
+50			7 2	[illegible]	"	
+75			7 9	[illegible]	"	
1+00			8 7	[illegible]	"	
+25			9 5	[illegible]	"	
+50			10 3	[illegible]	"	
+75			[illegible]	[illegible]	"	
2+00			[illegible] 9	[illegible]	"	
+25			12 4	[illegible]	"	
+34			12 2	[illegible]	[illegible]	
+47			12 3	[illegible]	S. " "	B. Brk
+50			10 1	[illegible]	S. hill	T "
+75			5 0	[illegible]	" "	
3+00			1 7	[illegible]	" "	
+25			+1 3	[illegible]	" "	
+50			+4 7	[illegible]	" "	
"E" line						
0+00			0 7	479 3	T. Brk	
+15			5 7	474 3	B "	

F.B. 877 PG. 253

Job No. 8320 Division No. _____ Notes Red _____ Plotted M.D.D. Profile _____

Survey of Sheriffs Pistol Range Date _____ Date _____ No. _____

Survey by Porter Notes _____ Notes Chkd. M.D.D. Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date 3/26/47 Date _____ No. _____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
P-1	P2				° '		° '	494 1	4 9		499 0				
		1109	109	11 0	256 45	107	7 29	473 9		+ 20 2		+ 14 1	B.M. Dining Hall		
		10											Pg-149		
		478	78	4 5	171 20	78	—	494 5		— 4 5			Gas Meter		
		4													
		530	30	4 9	170 0	30	—	494 1		— 4 9			COR Camp Pendleton Rd &		
		5											Harbor Dr		
		430	30	4 7	189 15	30	—	494 3		— 4 7			T.B-K		
		4													
		529	29	5 1	338 20	29	—	493 9		— 5 1			" "		
		5													
		527	27	5 1	13 25	27	—	493 9		— 5 1			Co-Camp Pendleton Rd &		
		5											Harbor Dr		
		732	32	7 3	14 15	32	—	491 7		— 7 3			Headwall Culvert		
		7													
		155	55	1 0	61 30	55	+ 3 25	501 3		+ 2 3		+ 3 3	Top Sewer MH Camp Pendleton Rd &		
		6											Harbor Dr		
		867	67	8 2	5 15	67	—	490 8		— 8 2			Bot dike Toe Bank		
		8													
		767	67	7 4	4 05	67	—	491 6		— 7 4			Wedge Int Rd		
		7													
		668	68	6 7	355 05	68	—	492 3		— 6 7			Top Bk		
		6													
		888	88	8 6	3 55	88	—	490 4		— 8 6			ditch		
		8													
		888	88	8 0	2 35	88	—	491 0		— 8 0			E Rd		
		8													
		789	89	7 1	358 35	89	—	491 9		— 7 1			To Bk		
		7													
		1012	112	9 4	3 05	112	—	489 6		— 9 4			Bot dike		
		9													
		712	112	8 6	2 15	112	—	490 4		— 8 6			Ed Rd		
		8													
		913	113	8 0	355 10	113	—	491 0		— 8 0			T Bk		
		8													
		1034	134	9 6	3 15	134	—	489 4		— 9 6			Bot dike		
		9													
		934	134	8 7	2 35	134	—	490 3		— 8 7			E Rd		
		8													
		938	138	8 6	356 25	138	—	490 4		— 8 6			T Bk		
		8													

P-1 to P-2 Use Sec 109 - 249

Notes Red. _____ Plotted M.D.D. Job No. 6[illegible] Division B[illegible]
Date _____ Checked _____ Surveyed by _____ Computed by _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not exte[illegible] notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod→	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ / − Vertical Angle	Elevation of Point	+ Back Sight	+ / − Difference Elevation	Height of Instrument	+ / − Vertical Distance	REMARKS Station	Left	Right
					° '		° '				4990				
P-1	P-2	1099	199	9 5	60 0	199		4895		95			P-2 1½" top B-K		
											4943				
P-2	P-1							4895	4 8						
		651	51	6 6	19 55	51		4877		66			Exist 2" Water Meter		
		750	50	7 5	21 35	50		4868		75			Valve		
		549	49	5 2	348 50	49		4891		52			¾" line to Riser		
		448	48	4 3	351 10	48		4900		43			Edge Rd		
		177	77	1 0	339 40	77	+ 3 35	4981	+ 3 8			+ 48	¾ Riser		
		649	49	6 0	351 10	49		4883		60			top of pipe 4 pt 2" Water Pg 243		
		520	20	5 6	310 20	20		4887		56			Bot ditch		
		519	19	5 0	311 35	19		4893		50			E Rd		
			12	4 7	345 10	12		4896		47			top B-K		
		622	22	6 0	248 35	22		4883		60			Bot ditch		
		521	21	5 5	247 25	21		4888		55			Edg Rd		
		513	13	5 2	189 05	13		4891		52			Top B-K		
		640	40	6 5	222 15	40		4878		65			Bot ditch		
		640	40	6 2	222 05	40		4881		62			E Rd		
		539	39	5 1	196 35	39		4892		51			T B-K top of 2" water pipe @ gutter @ Gas Drop		
		756	56	7 6	217 30	56		4867		76			top of 2" Water Pipe		
		748	48	6 9	197 40	48		4874		69			X Pt Pg 243		
		769	64	7 1	215 15	64		4878		71			Bot ditch		

Form 201 1M 3-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Red. Platted MDD Job No. 8220 Division No. F.B. 677 Pg. 28

Notes Black. Checked Date Surveyed Date Survey by Forster, Ramirez, Kelly & Associates Date 3-20-47

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	REMARKS Left	REMARKS Right
P2	P1	663			° ′		° ′		1						
		6	63	6 6	214 20	63	—	487 7		— 66	4943	—	Edge Rd		
		564							2						
		5	64	55	199 50	64	—	488 8		— 55		—	T Br-K		
		888							3						
		8	88	82	212 20	88	—	486 1		— 82		—	Gutter at E Rd		
		690							4						
		6	90	68	222 40	90	—	487 5		— 68		—	T Br-K		
		086							5				Floor elev. in Indoor		
		0	86	0	227 10	86	—	493 9		— 04		—	Queen Sat. Mut.		
		1014							6				Gutter Bot. B-K over		
		9	114	96	213 30	114	—	484 7		— 96		—	4" Sewer line		
		814							7				+ Br-K over		
		7	114	78	215 45	114	—	486 5		— 78		—	4" Sewer Sec Pg		
		1158							8						
		10	158	11 4	211 40	158	—	482 9		— 114		—	P-3 1	89	
P3	P2								9						
								482 9	49		4878				
		420							10						
		4	20	44	351 10	20	—	483 4		— 44		—	Bot Br-K E Rd		
		322							11						
		3	22	31	28 05	22	—	484 7		— 31		—	T.o.P. Br-K		
		509							12						
		5	9	55	225 45	9	—	482 3		— 55		—	Bot. Br-K Rd		
		634							13						
		6	34	62	198 55	34	—	481 6		— 62		—	Gutter		
		856							14				Flow line	Basin	
		8	56	86	190 30	56	—	479 2		— 86		—			
		926							15						
		9	26	95	87 10	26	—	478 3		— 95		—	Hedge Rd		
		1150							16						
		11	50	120	108 25	50	3 45	472 5		— 153		33	" "		
		1089							17						
		10	83	120	114 15	82	4 25	469 4		— 184		64	" "	E line	
		1193							18						
		11	93	120	120 10	93	3 50	469 6		— 182		62	Sedge Rd	E line	
		1161							19						
		11	61	120	121 10	61	4 05	471 5		— 163		43	So. Edge Rd		
		1132							20						
		11	32	121	116 30	32		475 7		— 121			" "		
									21						
			7	4 3	49 15	7		483 6		— 43			Int Rd		

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
P-3	-P2	514 / 5	14	5 1	150 25	14	—	4827	1	− 5 1	4878	—	E Rd top Brk		
		740 / 7	40	7 2	169 30	40	—	4806	2	− 7 2		—	" "		
		563 / 5	63	5 3	157 45	63	—	4825	3	− 5 3		—	" "		
		386 / 3	86	3 4	150 25	86	—	4844	4	− 3 4		—	" " "		
		230 / 1	130	0 8	144 40	130	—	4870	5	− 0 8		—	" " "		
		453 / 4	53	3 8	210 15	53	—	4840	6	− 3 8		—	Bot Fill		
		967 / 9	67	9 0	232 40	65	+ 9 15	4894	7	+ 1 6		+ 10 6	" "		
		1075 / 10	75	10 0	253 35	70	+ 15 05	4966	8	+ 8 8		+ 18 8	toe Slope top fill		
		148 / 1	48	1 0	230 25	47	+ 9 40	4947	9	+ 6 9		+ 7 9	top Fill		
		127 / 1	27	1 0	291 25	25	+ 17 12	4944	10	+ 6 6		+ 7 6	" "		
		244 / 2	44	2 0	337 10	43	+ 8 50	4925	11	+ 4 7		+ 6 7	" "		
		269 / 2	69	2 0	348 15	68	+ 6 00	4930	12	+ 5 2		+ 7 2	" "		
		401 / 3	101	3 0	351 35	100	+ 4 49	4933	13	+ 5 5		+ 8 5	" "		
		1144 / 11	44	12 5	148 10	44	—	4753	14	− 12 5		—	Bot Brk Swale		
		1159 / 11	59	12 0	131 40	59	− 3 07	4726	15	− 15 2		− 3 2	Bot Swale		
		1173 / 10	173	11 0	7 50	173	+ 1 45	4821	16	− 5 7		+ 5 3	top Br Park lot		
		1050 / 9	150	9 0	9 15	150	+ 1 40	4832	17	− 4 6		+ 4 4	" " " "		
		1025 / 9	125	9 0	14 35	125	+ 1 34	4822	18	− 5 6		+ 3 4	" " " "		
		899 / 8	99	8 0	20 55	99	+ 1 18	4820	19	− 5 8		+ 2 2	" " " "		
		680 / 6	80	6 9	31 00	80	—	4809	20	− 6 9		—	" " "		
		1068 / 10	68	10 9	48 05	68	—	4769	21	− 10 9		—	top 4" clean out Sewer line		

Add'n'l Inform.

Form 381 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight	+ Difference Elevation −	Height of Instrument	+ Vertical Distance −	REMARKS Station	REMARKS Left	REMARKS Right
P3	P2	867	67	8 2	45° 10'	67	—	479 6	1	82	4878		top B-	Park	1/0 4
		8 1160													
		11	60	11 6	65 10	60	—	476 2	2	116			"	"	"
		1164													
		11	64	120	92 30	64	— 4 16	471 1	3	167		47	"	"	"
		1171							4						
		11	71	120	99 50	70	— 5 56	4685	5	193		73	End Brk		
									6						
									7						
									8						
									9						
									10						
									11						
									12						
									13						
									14						
									15						
									16						
									17						
									18						
									19						
									20						
									21						

Add'l Inform.

Notes Red. _____ Plotted MDD Job No. 8922 Division No. 7
Date _____ Checked _____ Survey by Porter Party Chief Porter Date 3-20-47
Notes Chkd. MCM Checked _____ Book F.B. 877 Pg. 280
Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
				° ′		° ′		1						
				° ′		° ′		2						
				° ′		° ′		3						
				° ′		° ′		4						
				° ′		° ′		5						
				° ′		° ′		6						
				° ′		° ′		7						
				° ′		° ′		8						
				° ′		° ′		9						
				° ′		° ′		10						
				° ′		° ′		11						
				° ′		° ′		12						
				° ′		° ′		13						
				° ′		° ′		14						
				° ′		° ′		15						
				° ′		° ′		16						
				° ′		° ′		17						
				° ′		° ′		18						
				° ′		° ′		19						
				° ′		° ′		20						
				° ′		° ′		21						

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____ X-Sec. ____ No. ____
Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Survey by ____ Date ____
Indexed ____
B. ____ PG. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grades Parking Area E. Side Lot 11.	
	2 18	472 97			BM 470.79 CSM on FB 87-206	
			3 66	469 31	BC.	
			3 71	69 26	mid pt	
			3 77	69 20	PCC.	
			3 84	69 13	mid pt.	
			3 97	69 00	EC.	
			4 57	68 40		
			5 26	67 71		
			5 93	67 04	C. 51 -	
			6 59	66 38	C. 0.76	552
			7 26	65 71	C. 0.74	652
			7 93	65 04	C 0.85	708
			8 60	64 37	C 0.65	795
			9 27	63 70	C 0.58	869
			9 57	63 40	C. 0.53	904

1-43

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	6 47	499 32		492 85		
			630	493 02	G grade So. Side @ Gate	
				492 85	" " No Side	
				499 14	EC 2+21 74	
			99	498 33	2+07 50 VPI	
			1 98	497 34	1+95	
			2 96	496 36	1+85	
			4 10	495 22	1+75	
			5 42	493 90	1+65	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date Date

F.B. 577 PG. 22

FORM 307 5M 7-43

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		477 37		473 93	BM Dining [illegible]	
	[illegible]				[illegible]	
[illegible]			[illegible]	[illegible]	[illegible] C 1.95	
[illegible]			[illegible]	[illegible] 62	[illegible] C 2.50	
3			2 92	[illegible]	[illegible] C 1.75	
[illegible]			[illegible]	[illegible]	[illegible] F [illegible]	
[illegible]			[illegible]	[illegible]	[illegible] F0.8[illegible]	
3			[illegible]	[illegible] 67	[illegible] F0.22	
[illegible]			[illegible]	470 08	470 62 F0.54	
BM	11 79	485 72		473 93	BM. Dine Hall	
T.P.			0 27	485 45		
	11 54	496 99				
			2 99	494 00	Grade	

ofile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. PG.

Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Pg. Job No.______ Division No.______ Notes Red.______ Plotted______

Survey of______ Date______ Date______

Survey by______ Notes______ Notes Chkd.______ Checked______

Indexed______ Date______ Date______ Date______

135.88

502.26
501.69
.57

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CIRCLED IN RED INK [illegible] DATE AND
NAME OF PERSON [illegible] CHANGE