[illegible]'d by	Survey of	F.B. 878 Pg
[illegible]	JN Tape Std °F	
[illegible] Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

[illegible]	Job	Description
		NAME JOB NO.
		CULVER CITY BOUNDARY 8321
5-48	Bdry.	Survey from SE Cor. Tr. 3344, N'ly. & E'ly. to Moynier Lane & County Island
		CULVER CITY CO. BLDG. SITE J.N. 0021.27
101-112	Bdry.	Boundary Survey - vic. Overland Ave & Culver Blvd.
[illegible]-116	B.M.	Bench levels
117-119	Topo.	Grades & Loc. of Bldg.
		CULVER CITY BRANCH LIBRARY SITE J.N. 0814.18
121-126	Topo.	Loc. of improvements & underground
127-137	X-Sec.	X-Sec.
139-142	B.M.	Loc. & Elev. of Sewer to Bldg.
145-148	Topo.	Loc. of Structures
149-167	Bdry.	Boundary Survey
169-170	B.M.	Bench levels

OVER

F.B. 878 Pg.

Page	Job	Description
		ASSESSOR'S WEST AREA OFFICE - CULVER CITY J.N. 0017.01
175-176	Index	
177-187	Bdry.	Boundary Survey - vic. Overland Ave. & Farragut Dr.
189-193	Topo.	Loc. of line of occupation along S'ly. line Tr. #9930 fr. Overland Ave. SW'ly. to Cooms Ave.
		CULVER CITY MUNICIPAL COURT PARKING LOT J.N. 0021.27
195-196	T.B.M's	on Parking Lot
197-202	Bdry.	SE'ly. line of Lot 78 Tr.10078

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AUR	Survey of Culver City Bdy
Map No. B-1715	W. O. 8321 Tape No. ___ Std. ___ °F
Office Work H.O.M.H	Surveyed by Moore
Checked AUR	Notes Moore Date 6/41
Date Aug. 41	Indexed [illegible]

F.B. 878 Pg. 5

SURVEY
OF
L.A. COUNTY
AND
CULVER CITY BOUNDARY
Job # 8321

Moore
Scott
Lawson
Scott

June 1941

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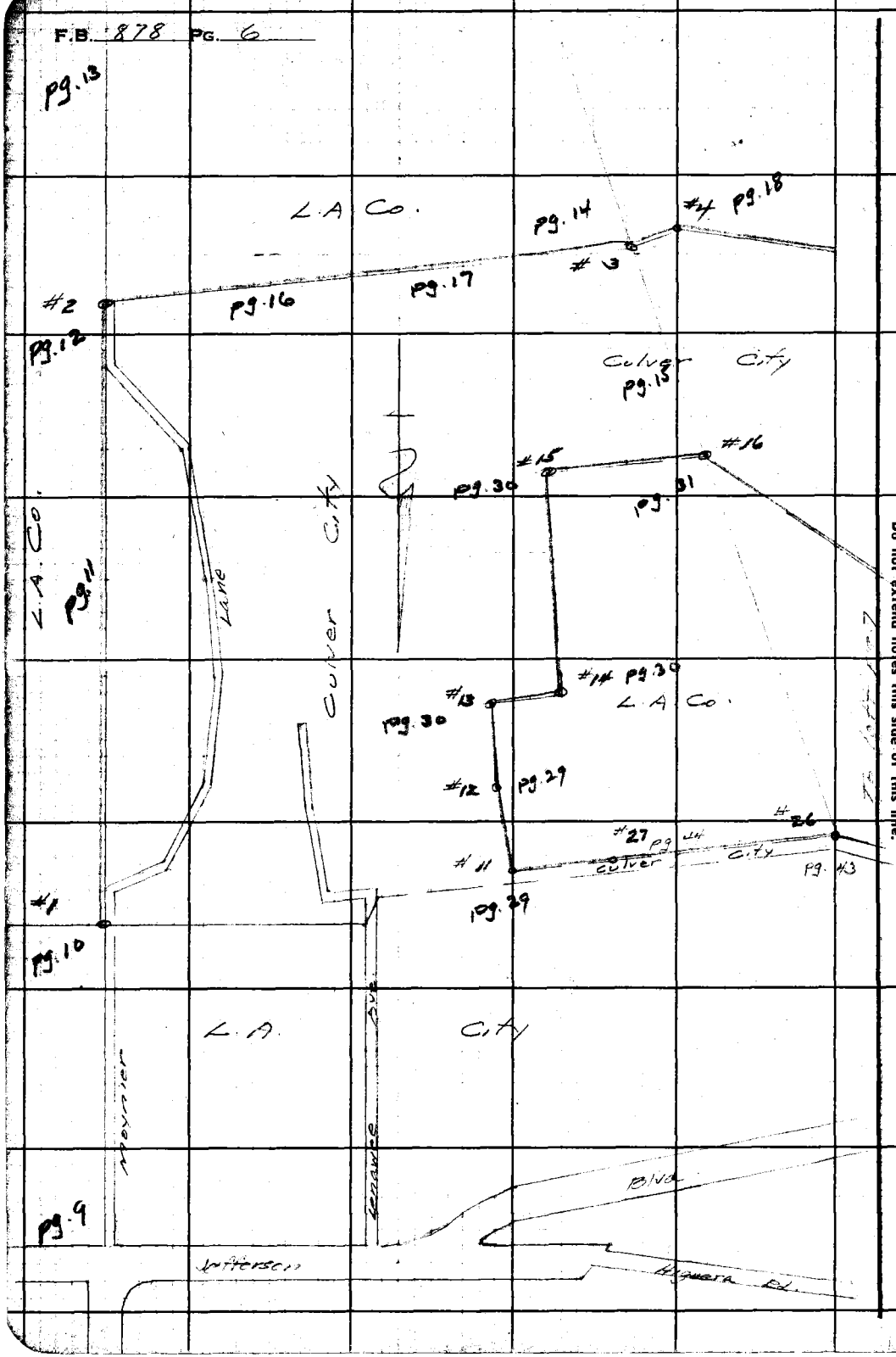
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 878 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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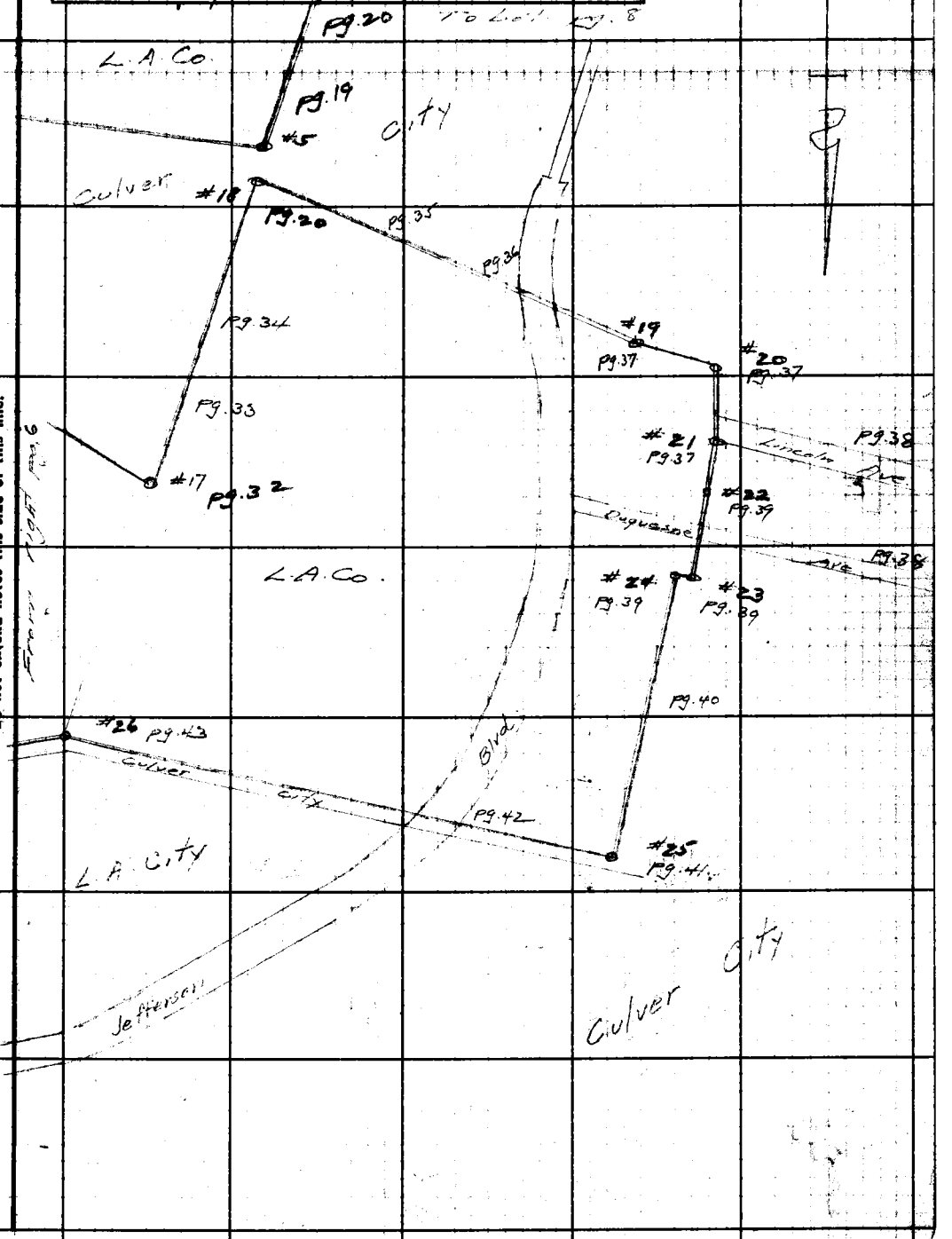
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-1715	W. O. 8321 Tape No. ____ Std ____ °F
Office Work H.U.M.H.	Surveyed by Moore
Checked [illegible]	Notes Moore Date 6/41
Date Aug 41	Indexed [illegible] Johnson

F.B. 878 Pg. 7



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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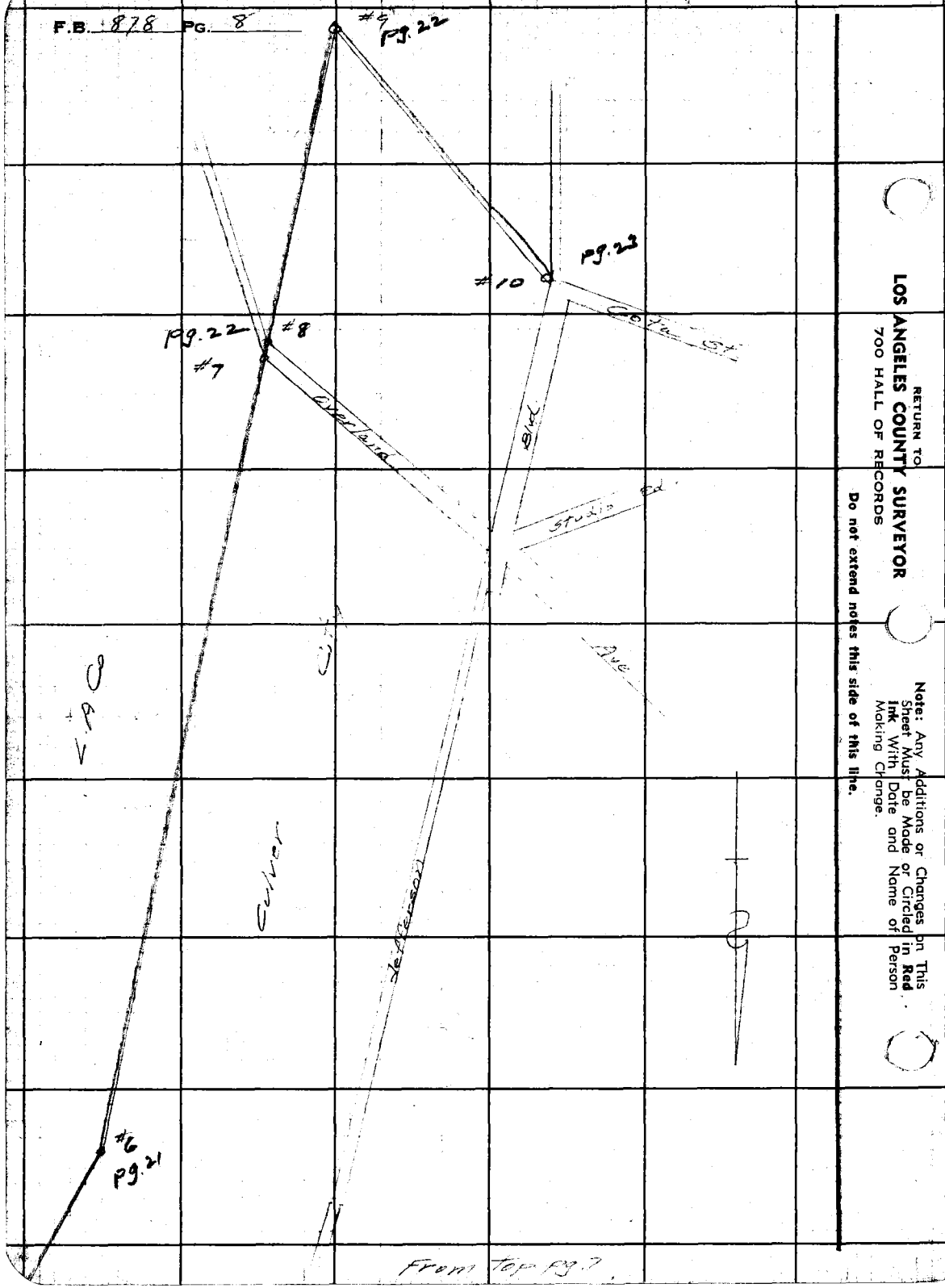
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 878 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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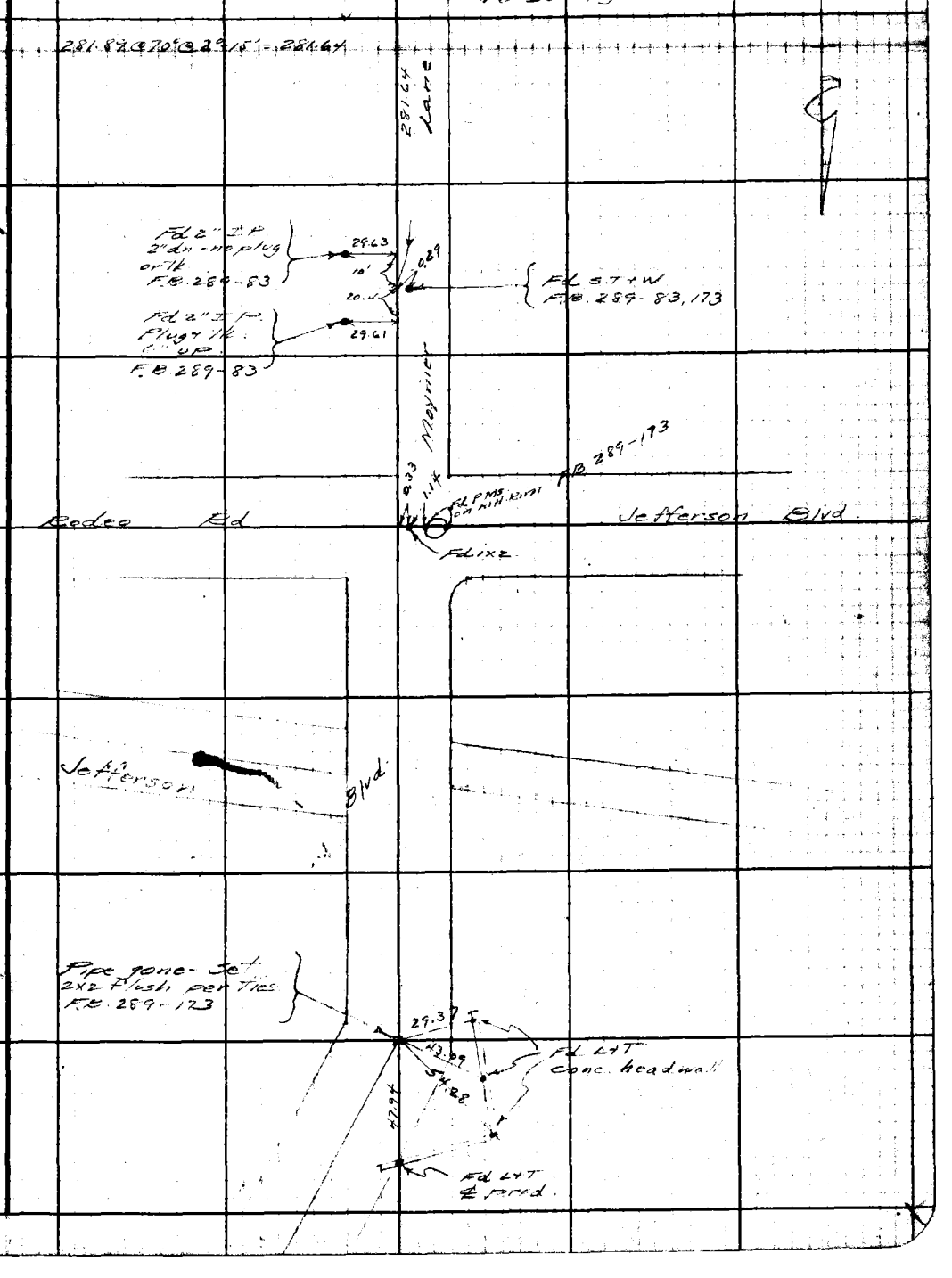
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	AAR	Survey of	Culver City Bdy
Map No.	B-1715	W. O. 8321	Tape No. 65 Std 84 °F
Office Work	H.U.M.H.	Surveyed by	Moore
Checked	AAR	Notes	Moore Date 6-2-41
Date	Aug. 41	Indexed	A. C. Johnson

F.B. 878 Pg. 9

To bot. pg. 10



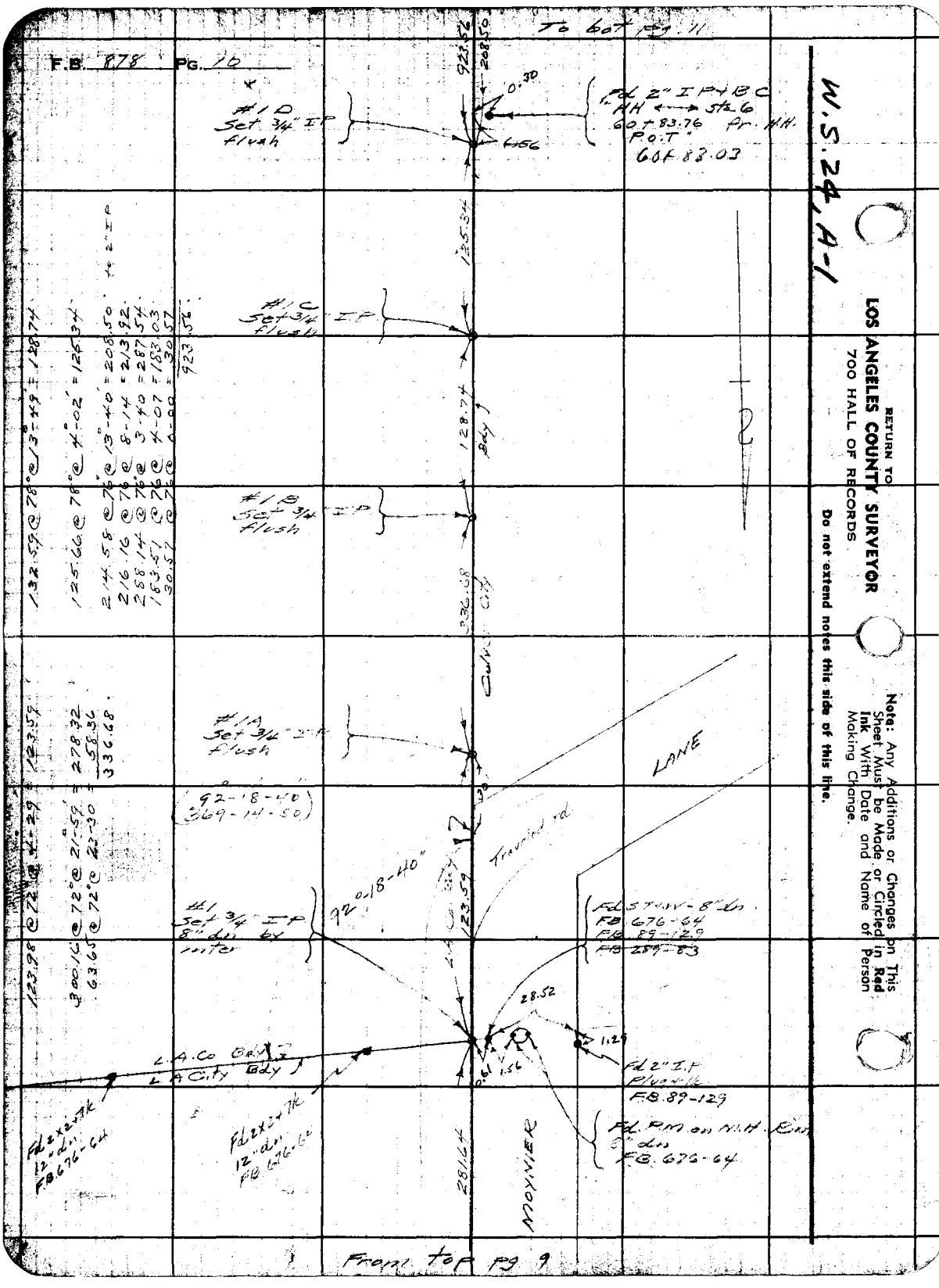
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 24, A-1

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



To bot pg. 11
F.B. 878 PG. 10
W.S. 24, A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
#1 D Set 3/4" IP flush
Fd 2" IP + BC HH ⟷ Sta 6 60+83.76 fr. HH. P.O.T. 60+83.03
#1 C Set 3/4" IP flush
#1 B Set 3/4" IP flush
#1 A Set 3/4" IP flush
(92°-18-40) (369-14-50)
#1 Set 3/4" IP 8" dn by inter
92°-18-40"
Fd STAW - 8" dn FB 676-64 FB 89-129 FB 289-83
Fd 2" I.P. Plug + 1k FB 89-129
Fd P.M. on M.H. Rim 8" dn FB 676-64
Fd 2x2+7k 12" dn FB 676-64
Fd 2x2+7k 12" dn FB 676-64
L.A. Co Bdy
L.A. City Bdy
LANE
Traveled rd
MOYNIER
Culver City
Bdy
923.56
208.50
0.30
6.56
125.34
128.74
336.68
123.59
28.52
1.29
0.61
1.56
281.64
132.59 @ 78° @ 13°-49' = 128.74
125.66 @ 78° @ 4°-02' = 125.34
214.58 @ 76° @ 13°-40' = 208.50 to 2" IP
216.16 @ 76° @ 8-14 = 213.92
288.14 @ 76° @ 3-40 = 287.54
183.51 @ 76° @ 4-07 = 183.03
30.57 @ 76° @ 0-00 = 30.57
923.56
123.98 @ 72° @ 4-29 = 123.59
300.16 @ 72° @ 21-59 = 278.32
63.65 @ 72° @ 23-30 = 58.36
336.68
From top pg 9

Notes Ck'd by	AAR	Survey of	Culver City Bdy
Map No.	B-1715	W. O.	8321 Tape No. 65 Std 84 °F
Office Work	H.O.M.H.	Surveyed by	Moore
Checked	AAR	Notes	Moore Date 6-2-41
Date	Aug 41	Indexed	A. C. Johnson

F.B. 878 Pg. 11

To bot pg 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 24, A-1

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

186.00 @ 74° @ 8°45' = 183.82
144.04 @ 74° @ 2-25 = 143.90
94.95 @ 74 @ 3-54 = 94.72
238.62
-5.96
232.66

232.66

3'

#1G
Set 3/4" IP
flush
47+19.20'

Dirt Rd

Meynier Lane

183.82

#1F
Set 3/4" IP
flush

7.87

0.37

49+10.89'
Fd 2" IP + BC marked
"H.H ← 49+11.66 POT

263.01

L.A. Co Bdy

264.41 @ 74° @ 5-51 = 263.01

Culver City Bdy

#1E
Set 3/4" IP
flush

7.83

0.28

51+73.86'
Fd 2" I.P. + B.C. marked
"H.H ← 51+87.40 POT
N.G. - leaning

0.31

Fd 2" IP + nail in conc

923.56
208.50

From Top pg 10

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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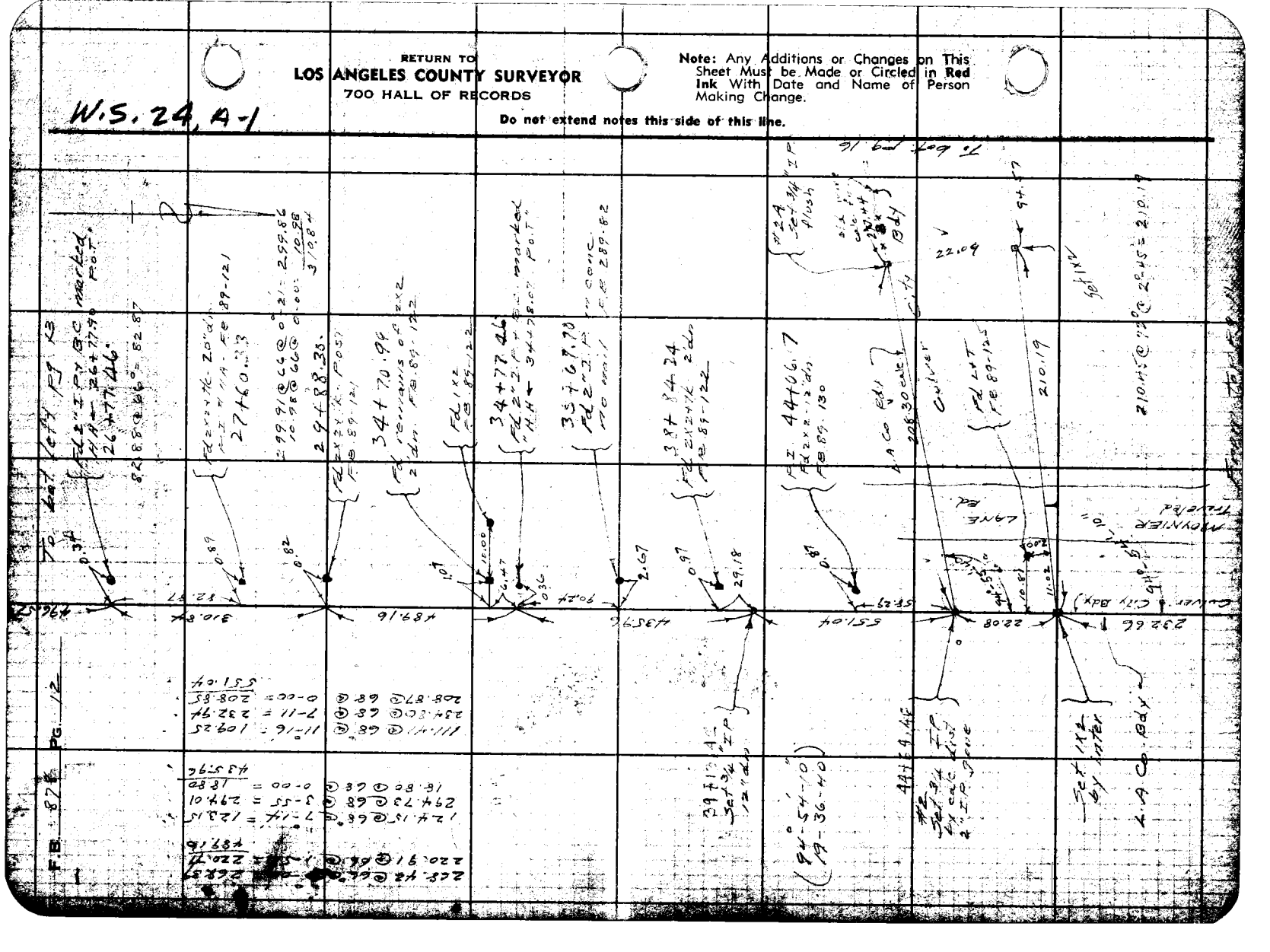
W.S. 24, A-1



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.24, A-2

299.07 @ 66 @ 3-14 = 298.56
203.93 @ 66 @ 4-05 = 203.39
501.95
5.43
496.52

109.98 @ 66 @ 6-44 = 109.21
= 5.38
103.83

140.21 @ 66° @ 0-00 = 140.19
299.57 @ 66 @ 2-41 = 299.20
251.63 @ 68 @ 0-00 = 251.60
298.19 @ 68 @ 7-05 = 295.88
130.48 @ 68 @ 6-32 = 129.62
147.57 @ 68 @ 8-43 = 145.85
298.09 @ 68 @ 4-15 = 297.24
298.53 @ 68 @ 1-20 = 298.42
261.40 @ 68 @ 4-34 = 260.54
62.41 @ 68 @ 0-00 = 62.40
2180.94

(23° 21' 10"
23-24-40)

217 80.94'
Set 3/4" IP

Fd 3/4" I P in case
Non marked "LS"
F.B. 289-77

#96.52
96
103.83
2180.94
CPT 7
1.82
23.316
23°-21'-10"
Set 1/2" IP
Set 1/2" IP Sedge Fd.
1536.12
Fd 1/2" F.B. 289-77
22+84.77'
Fd 2" IP 4112
1" Geng
F.B. 257-77
Pipe washed out
Fd 3/4" IP in case
1" Geng
F.B. 257-78
Fd 1/2"
F.B. 257-78
Set 1/2"

203.53 @ 74° @ 0° 00' = 203.92
231.04 @ 74 @ 8-00 = 230.71
205.05 @ 74 @ 1-50 = 204.97
224.17 @ 74 @ 5-02 = 223.74
56.01 @ 74 @ 0-00 = 56.00
918.80

130.39 @ 74° @ 2°-17' = 130.28
301.18 @ 74 @ 5-00 = 300.02
98.30 @ 74 @ 9-36 = 97.90
96.22 @ 74 @ 9-04 = 96.85
213.65 @ 74 @ 0-00 = 213.64
299.19 @ 74 @ 1-03 = 299.12
183.60 @ 74 @ 1-03 = 183.56
228.76 @ 74 @ 0-00 = 228.75
1536.12

Notes Ck'd by Carr
Map No. 8-1445
Office Work H.O.H.H.
Checked Carr
Date Aug. 41

Survey of Calif. Tel. Co.
W. O. 832 Tape No. 65 Std. 64°F
Surveyed by Wiggins
Notes Wiggins Date 6-4-41
Indexed A. C. T. 11-8-77

F.B. 878 PG. 13

F.B. 878 PG. 14

From bot. right pg. 13

W.S. 24 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

207.37 @ 74 @ 1°-34' = 207.28
277.22 @ 74 @ 0-00 = 277.20
256.14 @ 74 @ 2-20 = 255.91
740.39

73.75 @ 72° @ 4-57 = 73.47
289.74 @ 72 @ 2-41 = 289.40
161.14 @ 72 @ 9-02 = 159.13
259.14 @ 72 @ 1-58 = 258.97
75.74 @ 72 @ 20-57-30 = 70.72
159.44 @ 72 @ 6-47 = 158.31
179.19 @ 72 @ 10-17 = 176.30
95.12 @ 72 @ 6-14 = 94.55
42.26 @ 72 @ 0-00 = 42.26
1323.11

Set 1x2

Fd 1x2 FB 289-78

Set 1x2

73.37 @ 72° @ 3-05 = 73.25

Fd remains of 1x2 FB 289-78

Set 1x2

109.70 @ 72° @ 21°-10' = 102.29

24.59 @ 72 @ 9°-16' = 24.27

#3 - Set 3/4" I.P. per FB. 289-79 FB. 89-125 by calc 2" I.P. knocked out

Fd 1½" I.P. plug + tag G N Adams R.E. 132 12" up.

Fd 1x1 FB 289-79 FB. 89-125

Set 1x2 by inter

Set 1x2

24.04 @ 70 @ 0-00 = 24.04
92.97 @ 70 @ 15-33 = 89.56
113.60

(90°-00'-00" / 360-00-00)

23.63 @ 72° @ 8°-16' = 23.38

265.18 @ 72° @ 5°-55' = 263.75
16.48 @ 68 @ 0-00 = 16.48
280.23

Set 1x2

75.29 @ 68° @ 9°-06' = 74.33
139.90 @ 68 @ 13-22 = 136.10
210.43

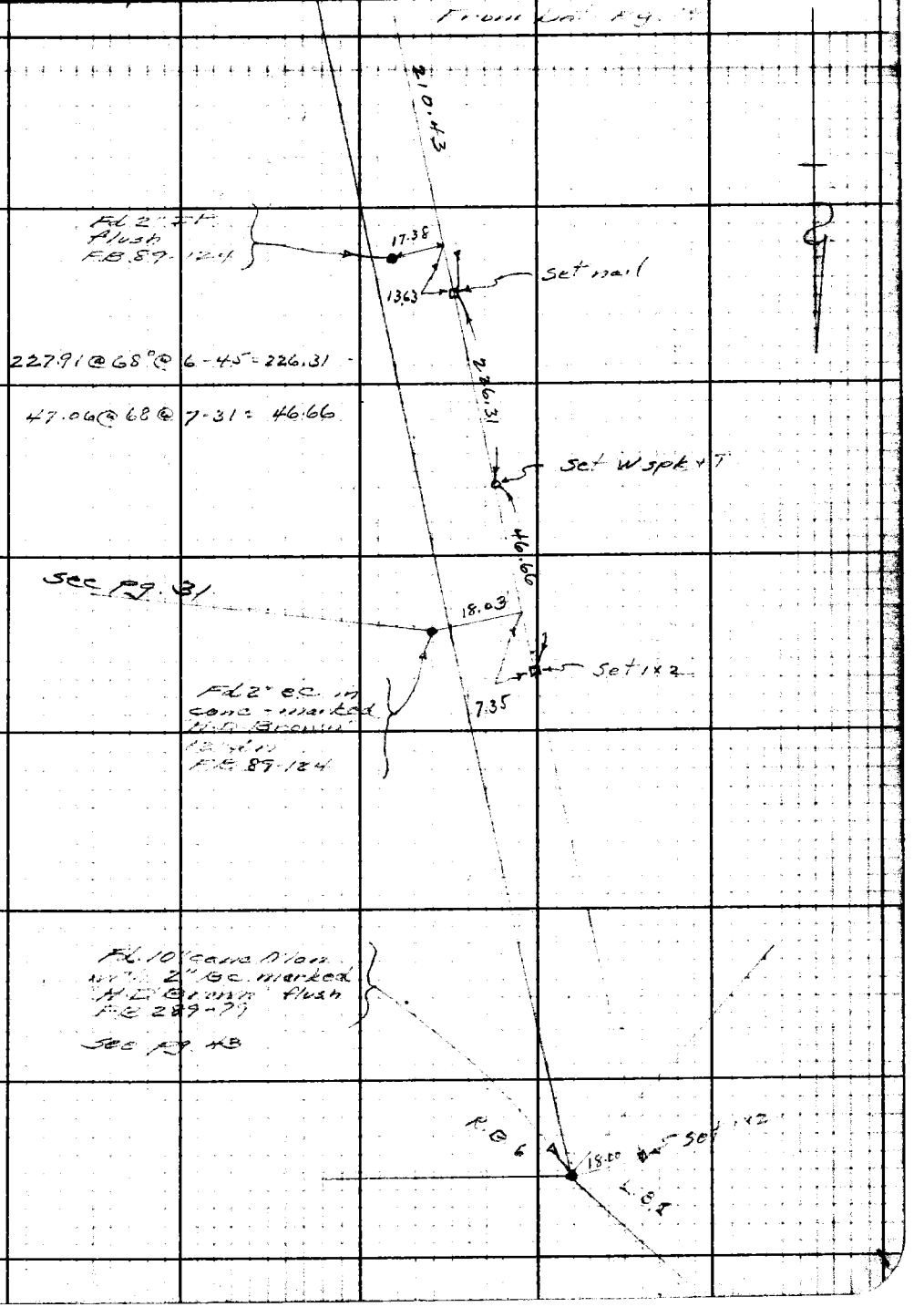
To bot. pg. 18

182.02 @ 68° = 182.00

To top pg. 15

Notes Ck'd by AAR	Survey of Culver City Ely
Map No. B-1715	W. O. 8321 Tape No. 65 St'd 84°F
Office Work H.O. M.H.	Surveyed by Moore
Checked AAR	Notes Moore Date 6-5-41
Date Aug 41	Indexed A. C. Johnson

F.B. 878 PG. 15



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W.S. 24, A-1

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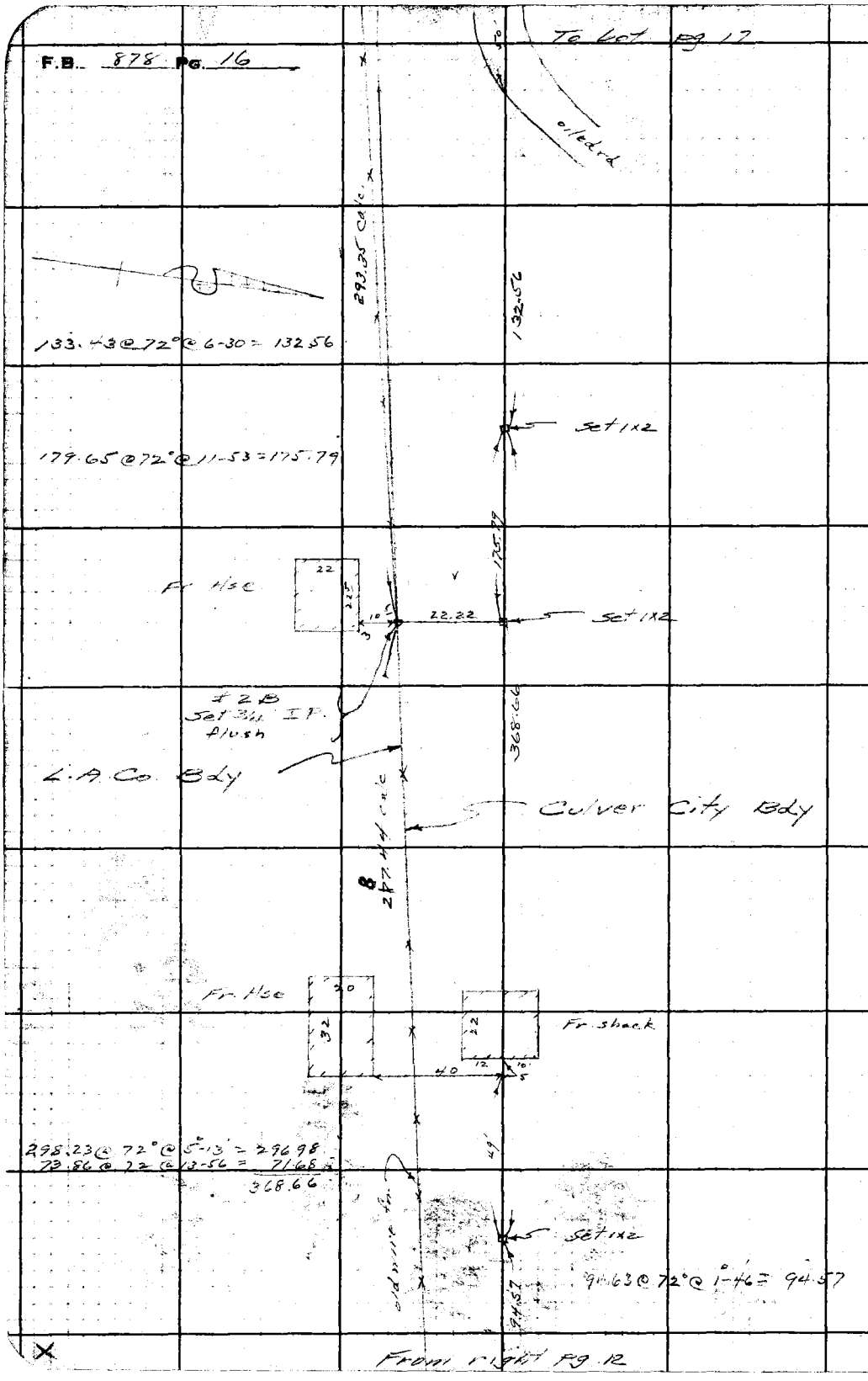
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 878 Pg. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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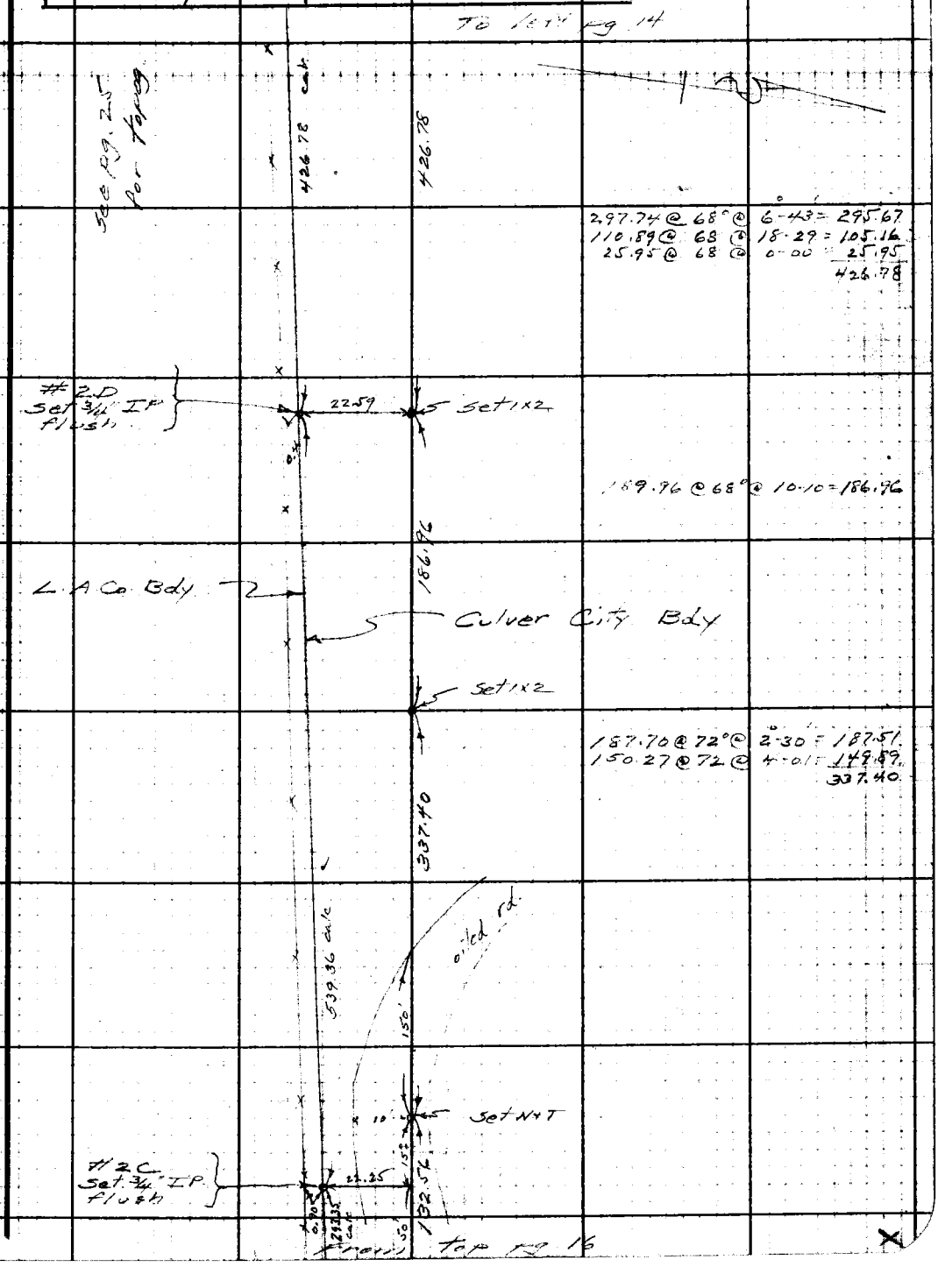
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aar	Survey of Culver City Bdy	F.B. 878 Pg. 17
Map No. B-1715	W. O. 8321 Tape No. 65 St'd 84°F	
Office Work H.U.M.H.	Surveyed by Moore	
Checked aar	Notes Moore Date 6-6-41	
Date Aug 41	Indexed A. C. Johnson	



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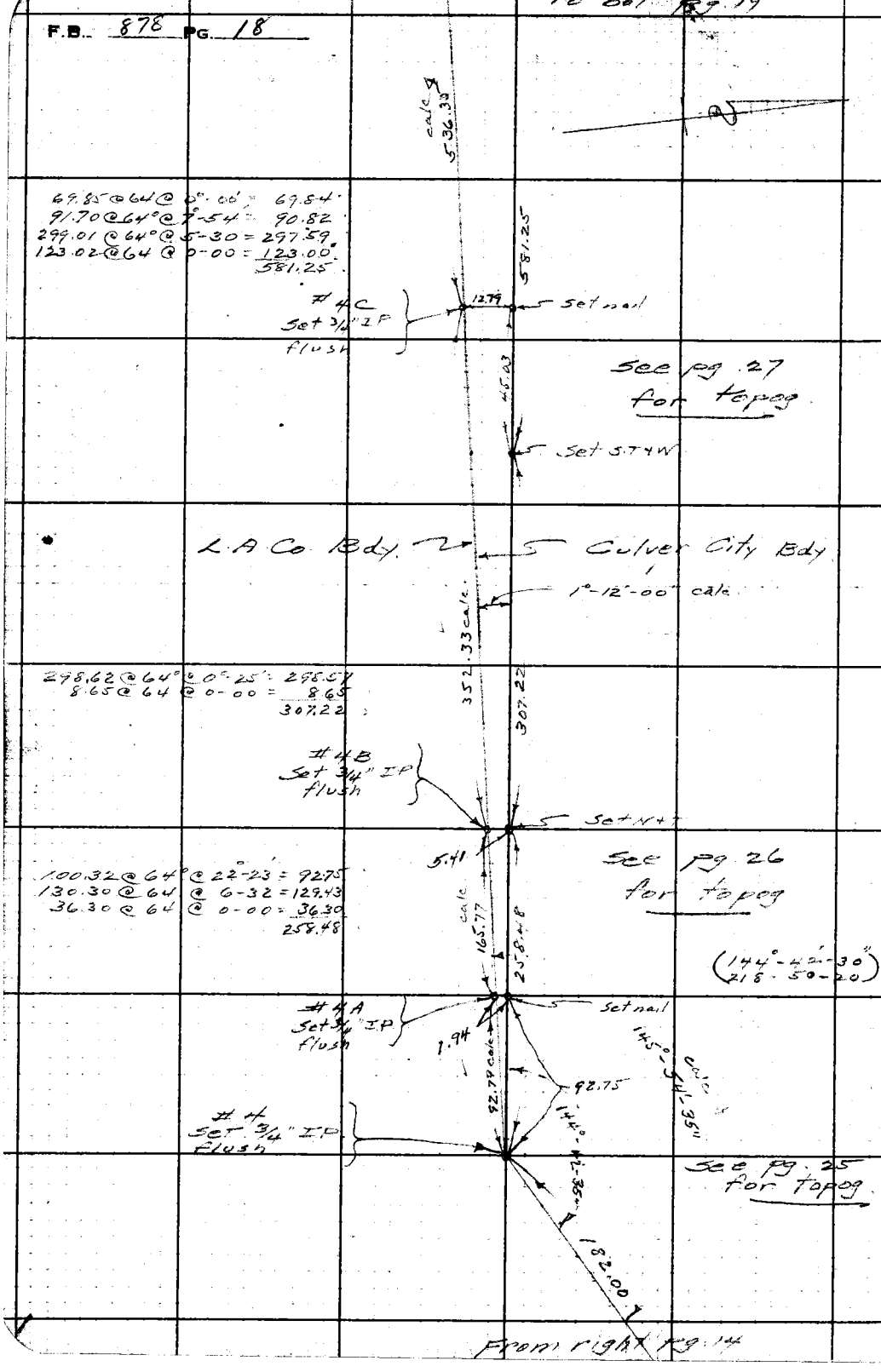
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 878 PG. 18

To bot pg. 19

W.S. 23, E-1



From right pg. 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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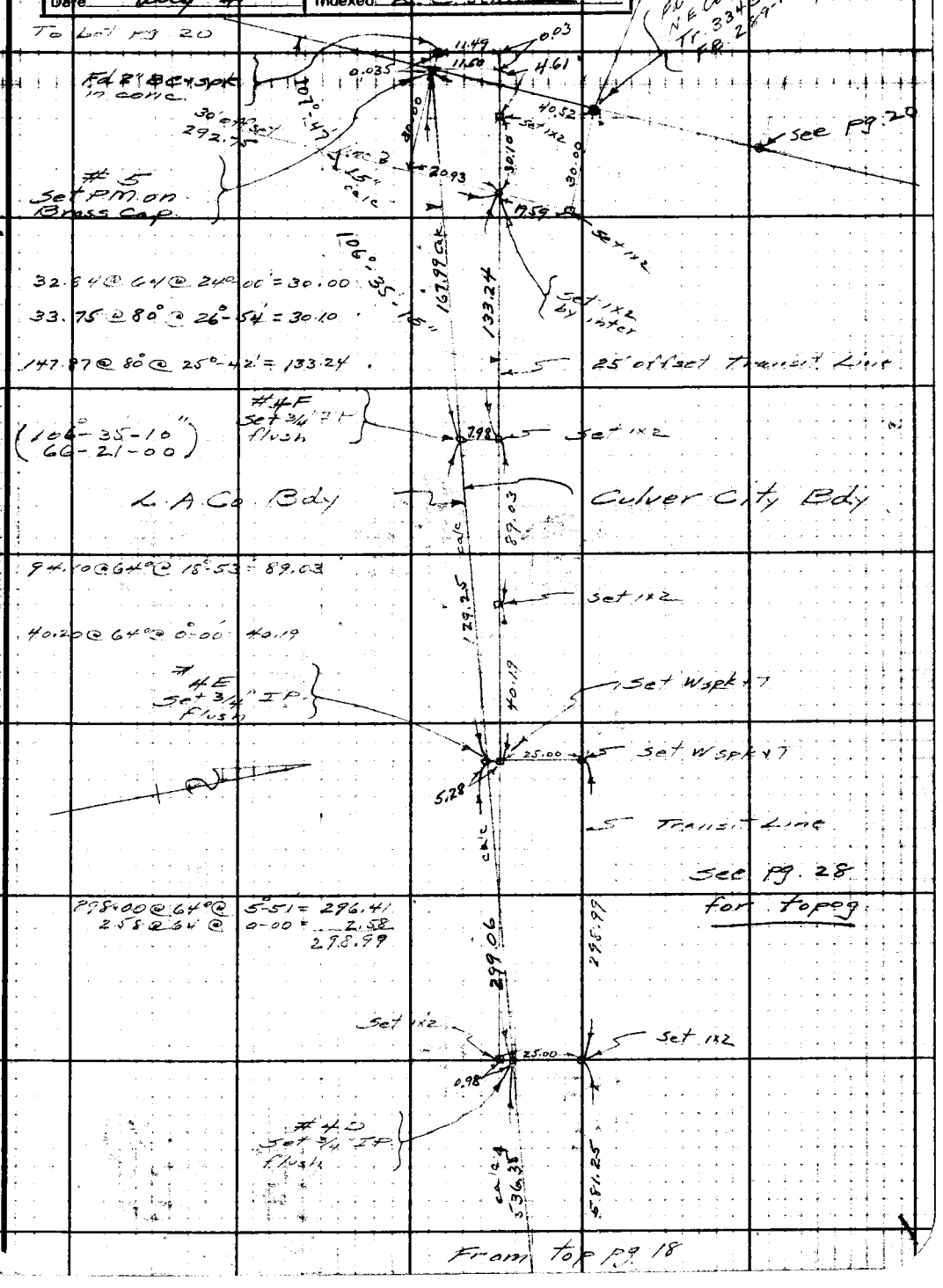
Notes Ck'd by AAR	Survey of Culver City Bdy	F.B. 878 PG. 19
Map No. B-1715	W. O. 8321 Tape No. 65 St'd 84°F	
Office Work H.U.M.H.	Surveyed by Moore	
Checked AAR	Notes Moore Date 6-9-41	
Date Aug '41	Indexed A. C. Johnson	



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W.S.23, E-1

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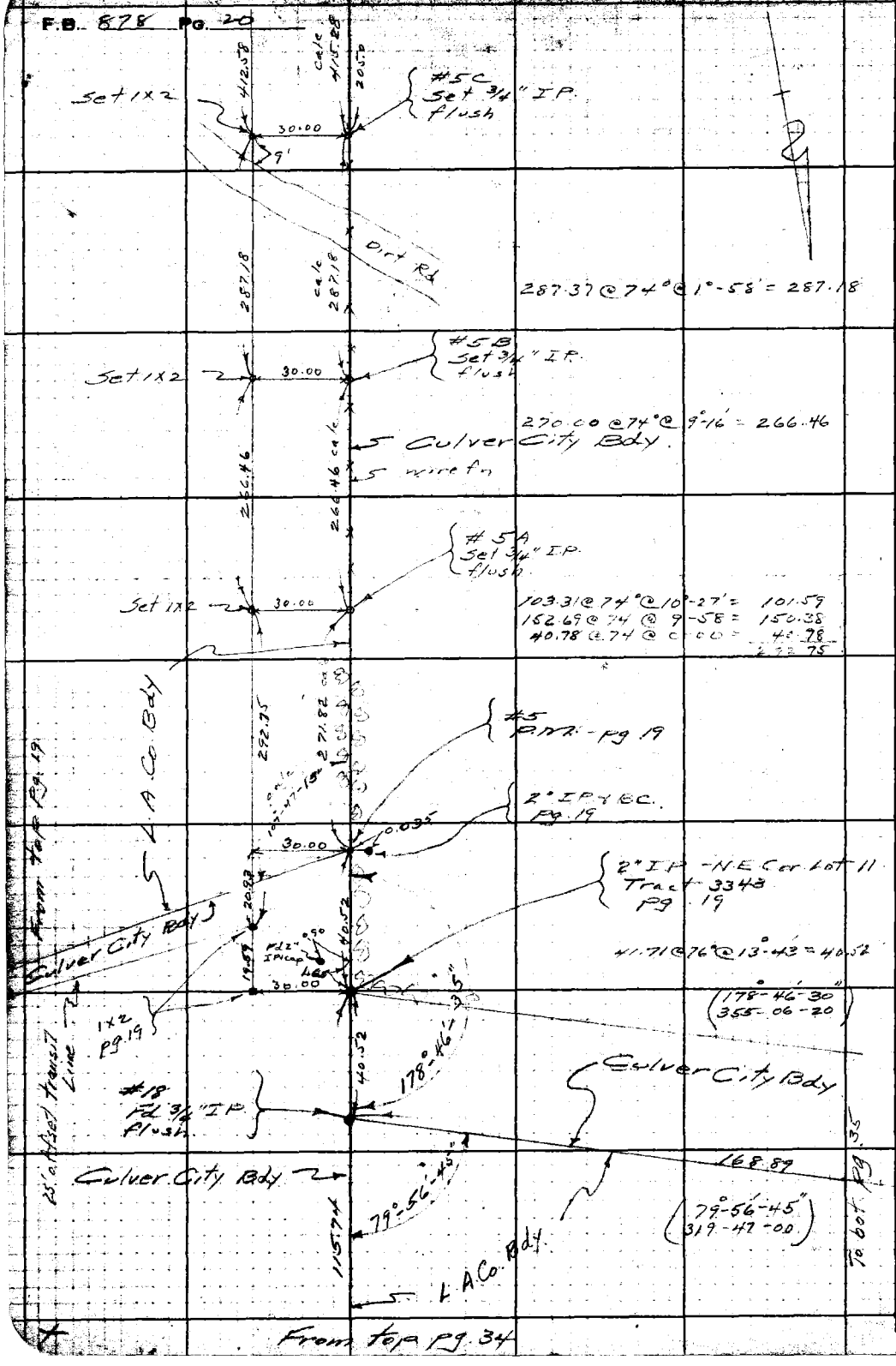
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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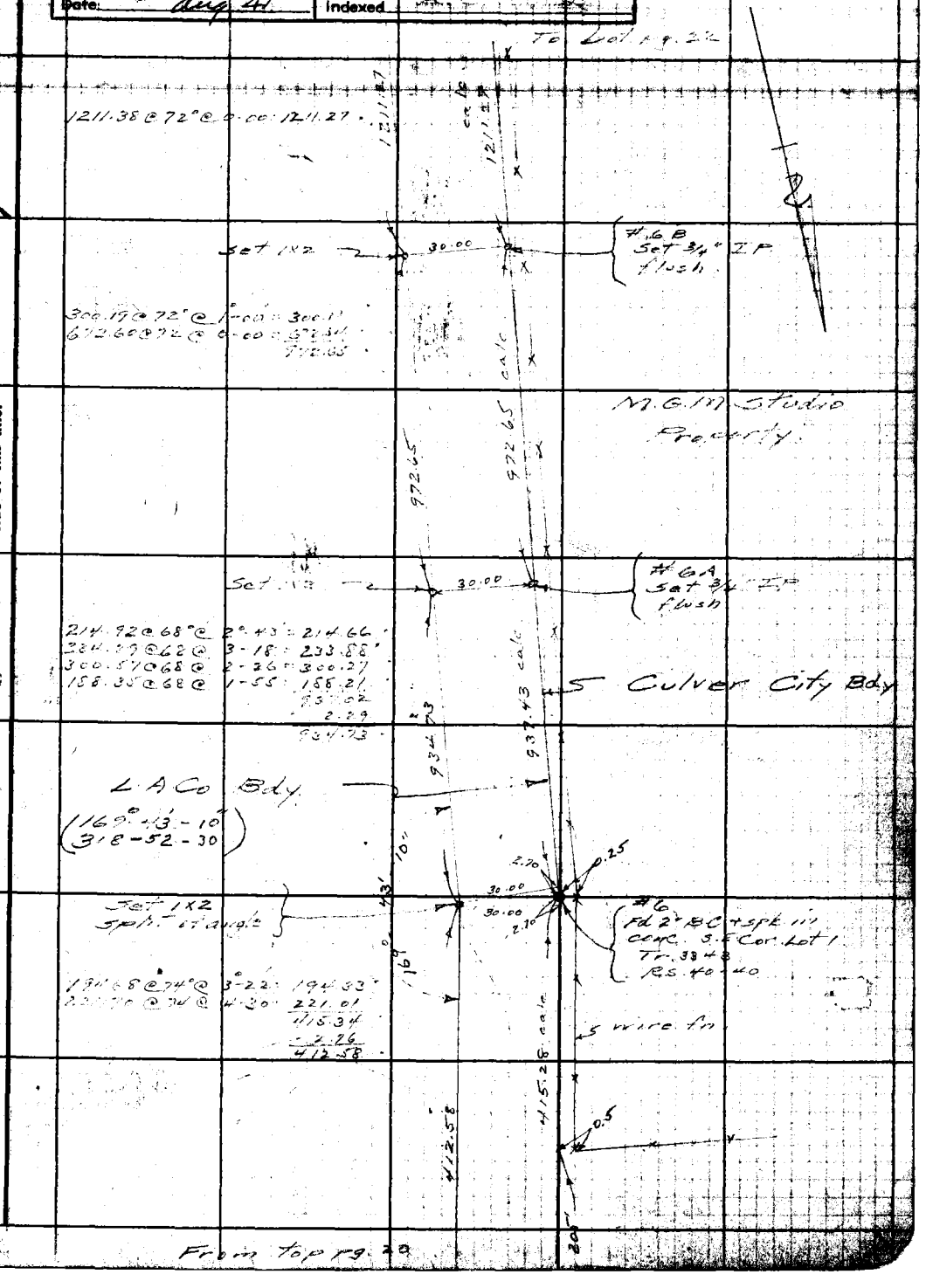
Notes Ck'd by: Aar	Survey of: Culver City Bdy	F.B. 878 Pg. 21	
Map No. B-1715	W. O. 8321 Tape No. 65		
Office Work: H.O.M.H.	Surveyed by: Moore		
Checked: Adk	Notes: Moore Date: 6-10-41		
Date: Aug 41	Indexed:		



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W.S. 23, E-1

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 878 PG. 22

W.S. 23, D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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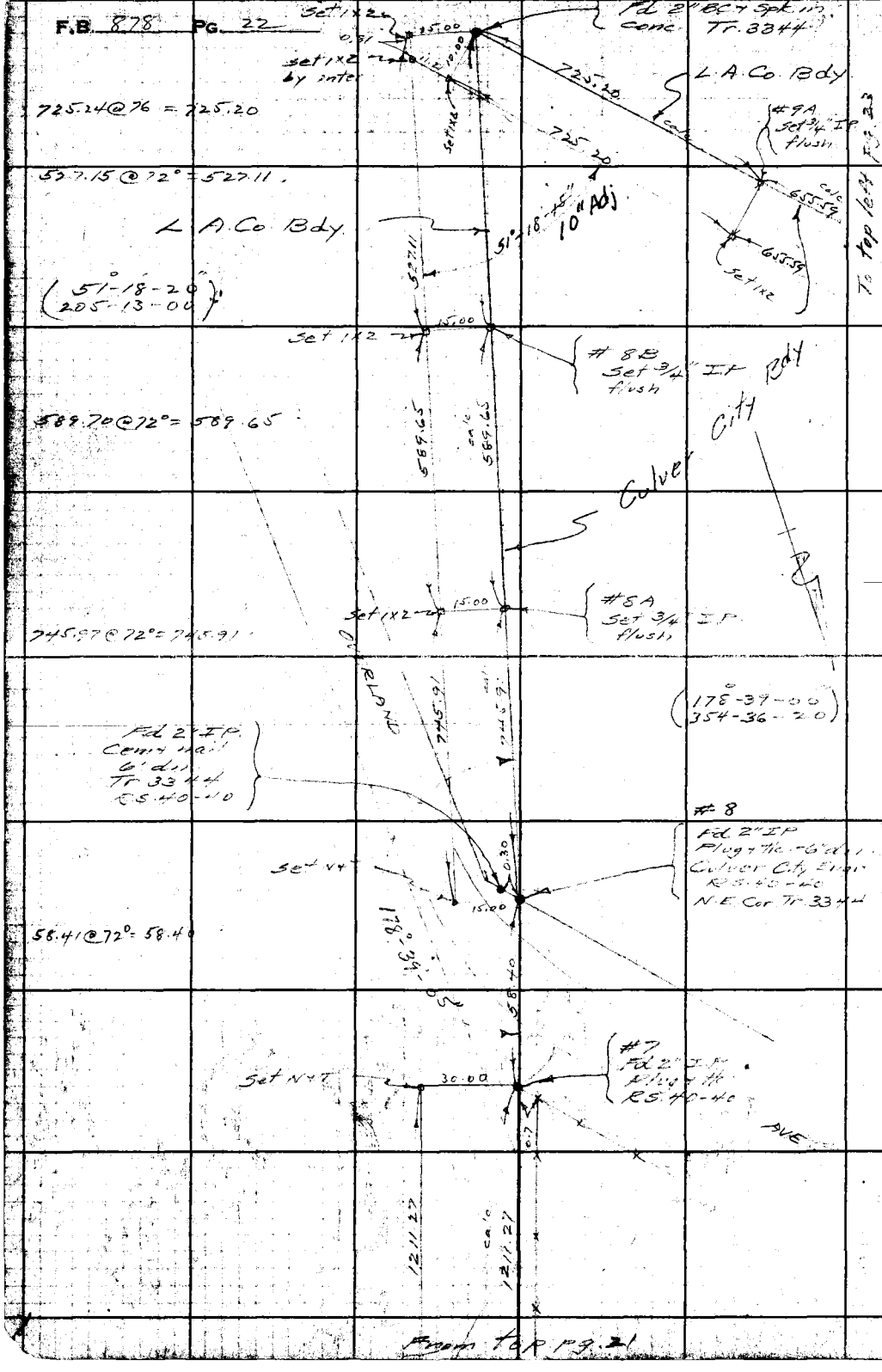
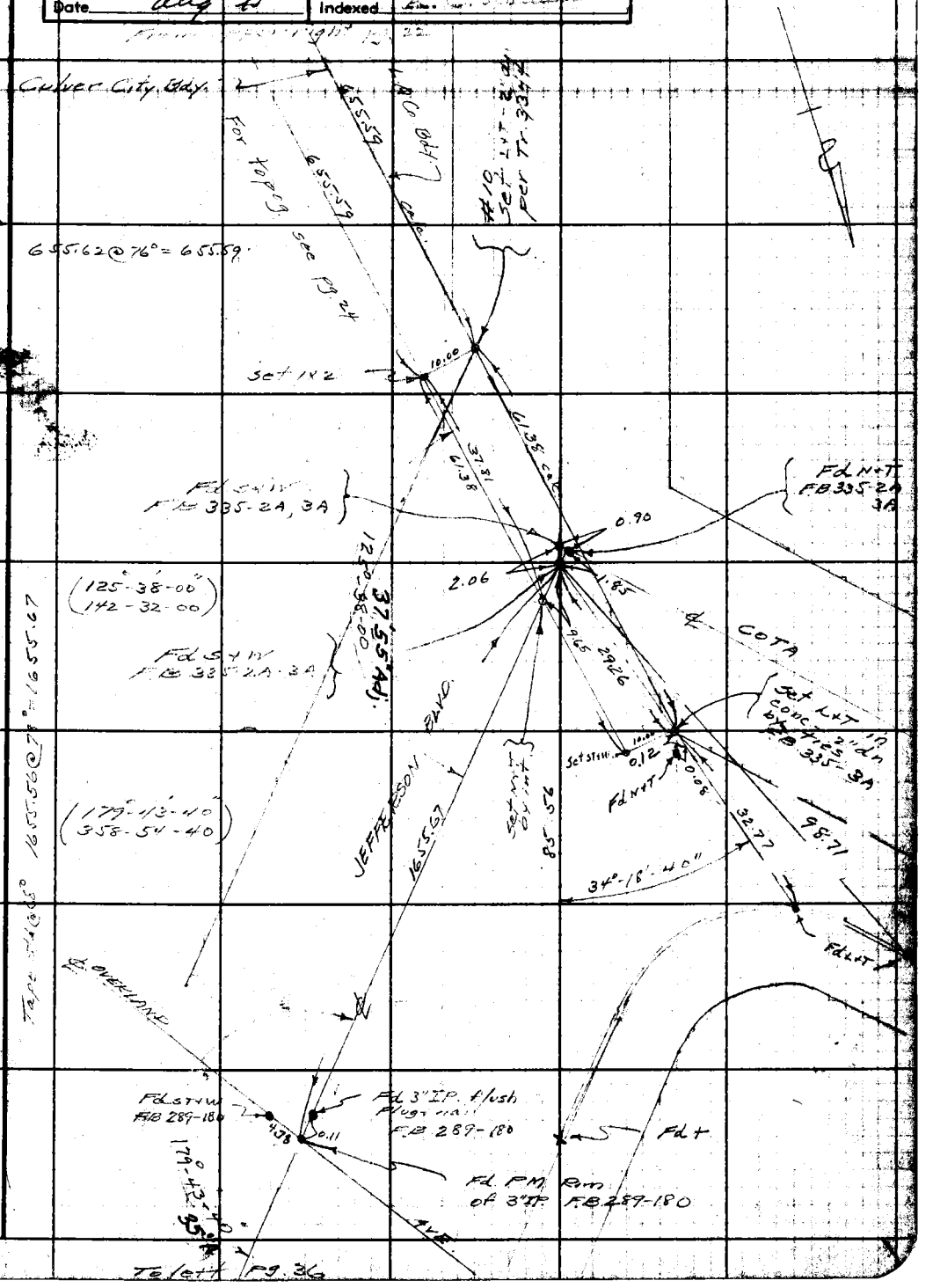


Notes Ck'd by aak	Survey of Culver City Bdy	F.B. 878	Pg. 23
Map No. B-1915	W. O. 8321 Tape No. 65 Std 84°F		
Office Work H.U.M.H.	Surveyed by Moore		
Checked aak	Notes Moore Date 6-10-41		
Date Aug 41	Indexed [illegible]		



W.S. 23, D-2

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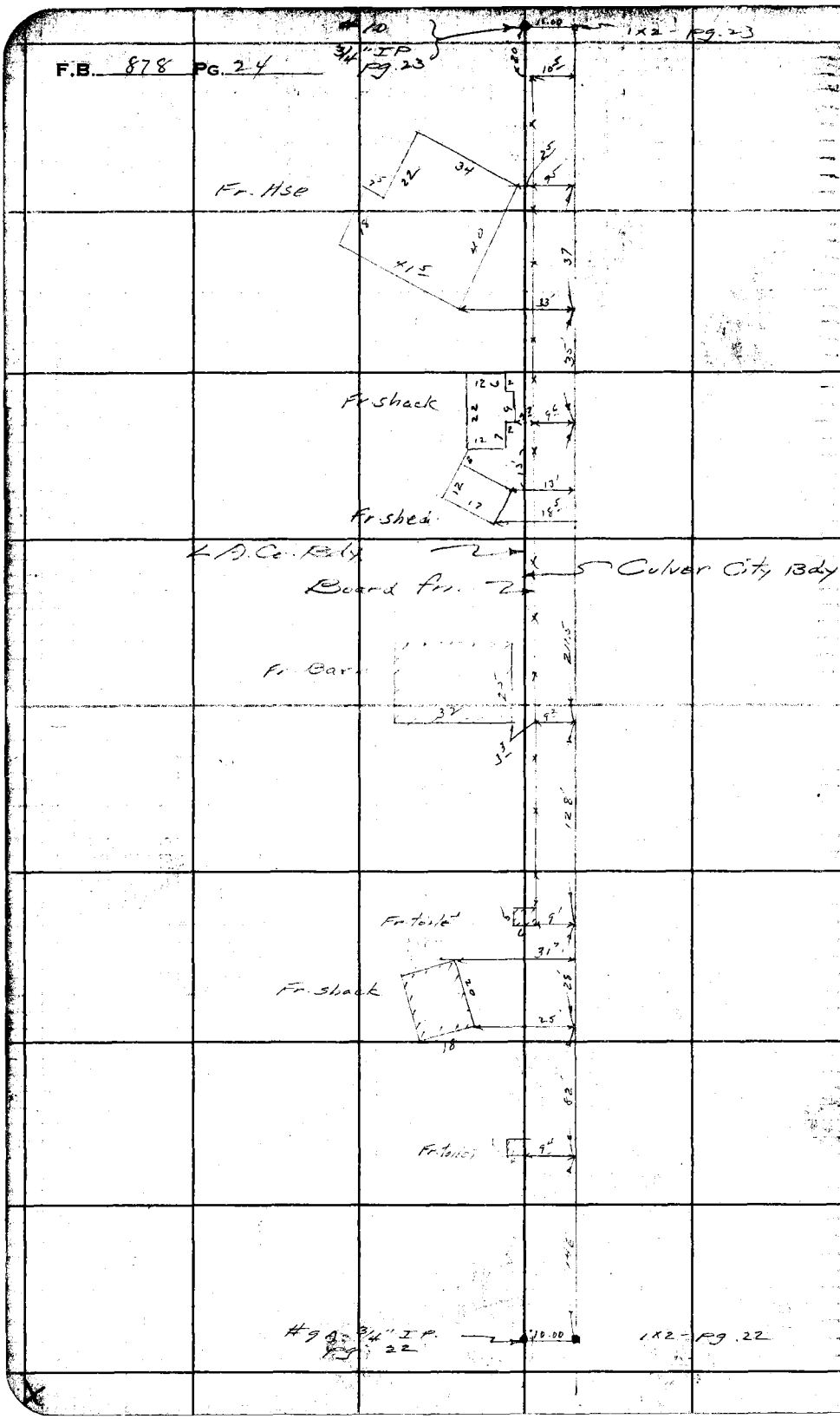
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 878 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

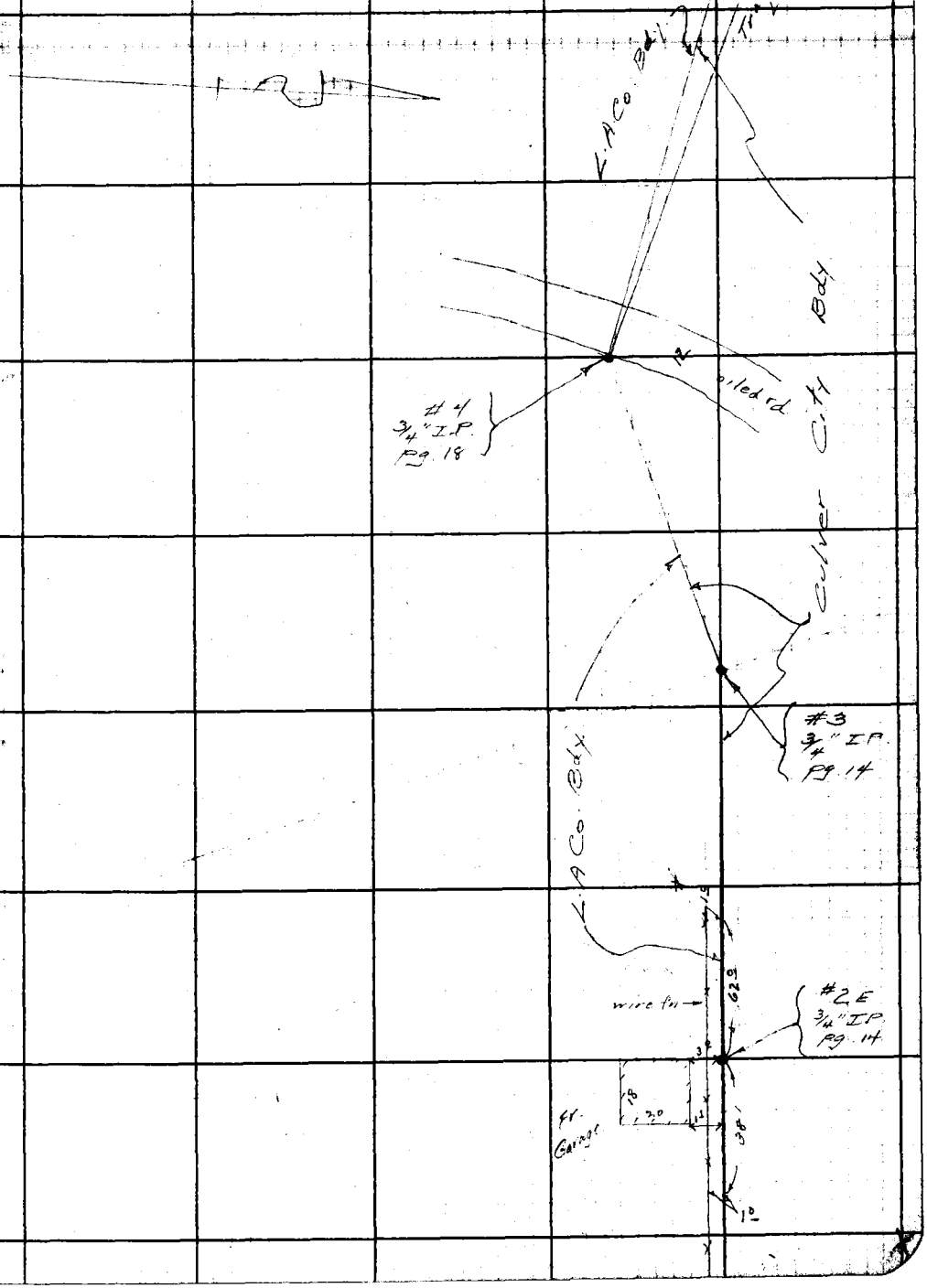
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by aar	Survey of Culver City Rd.
Map No. B-1715	W. O. 8321 Tape No. 65 Std. 84 °F
Office Work H.U.H.H.	Surveyed by Moore
Checked aar	Notes Moore Date 6-11-41
Date Aug 4.	Indexed A. C. Johnson

F.B. 878 Pg. 25

To bot pg 26



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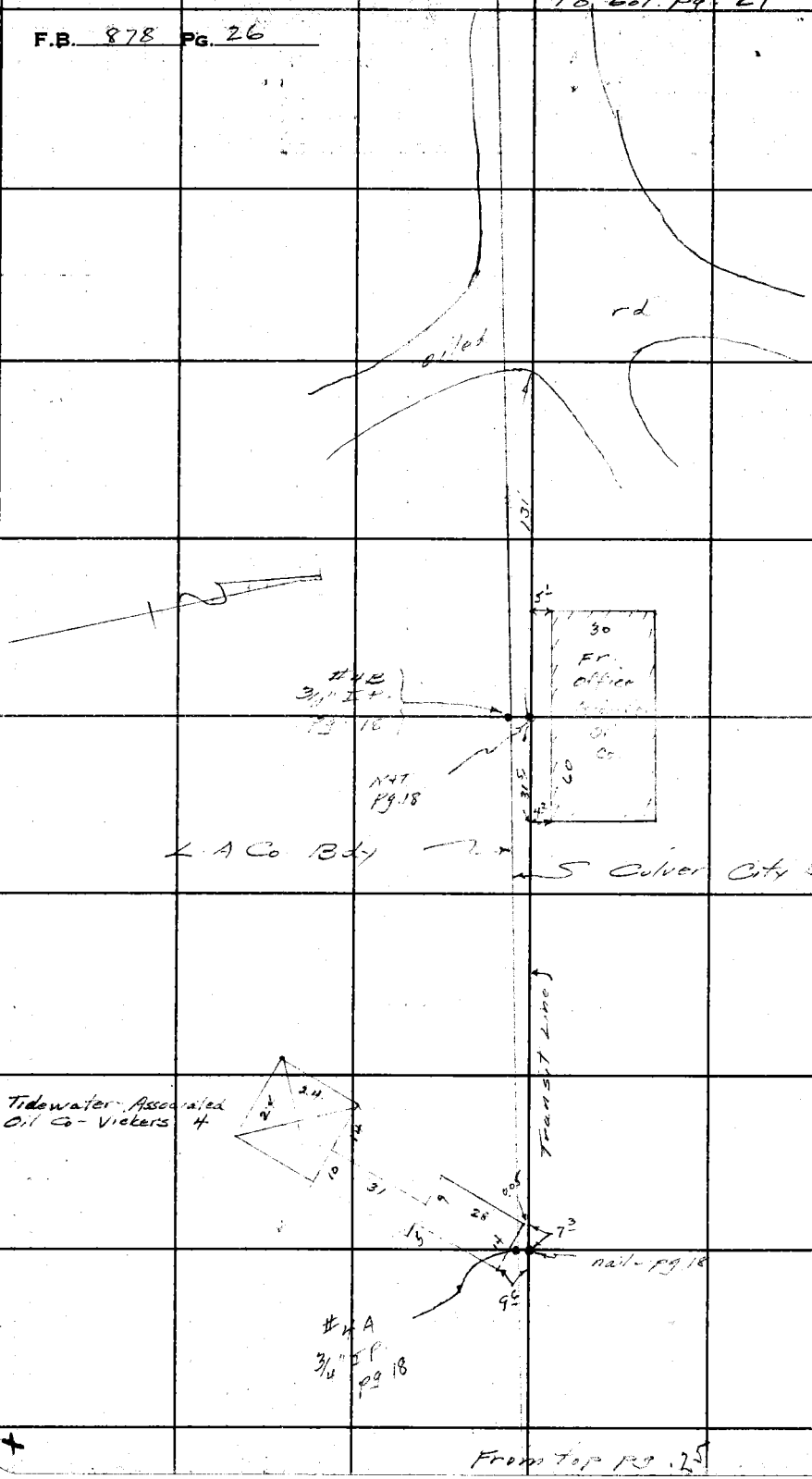
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

To lot pg 27

F.B. 878 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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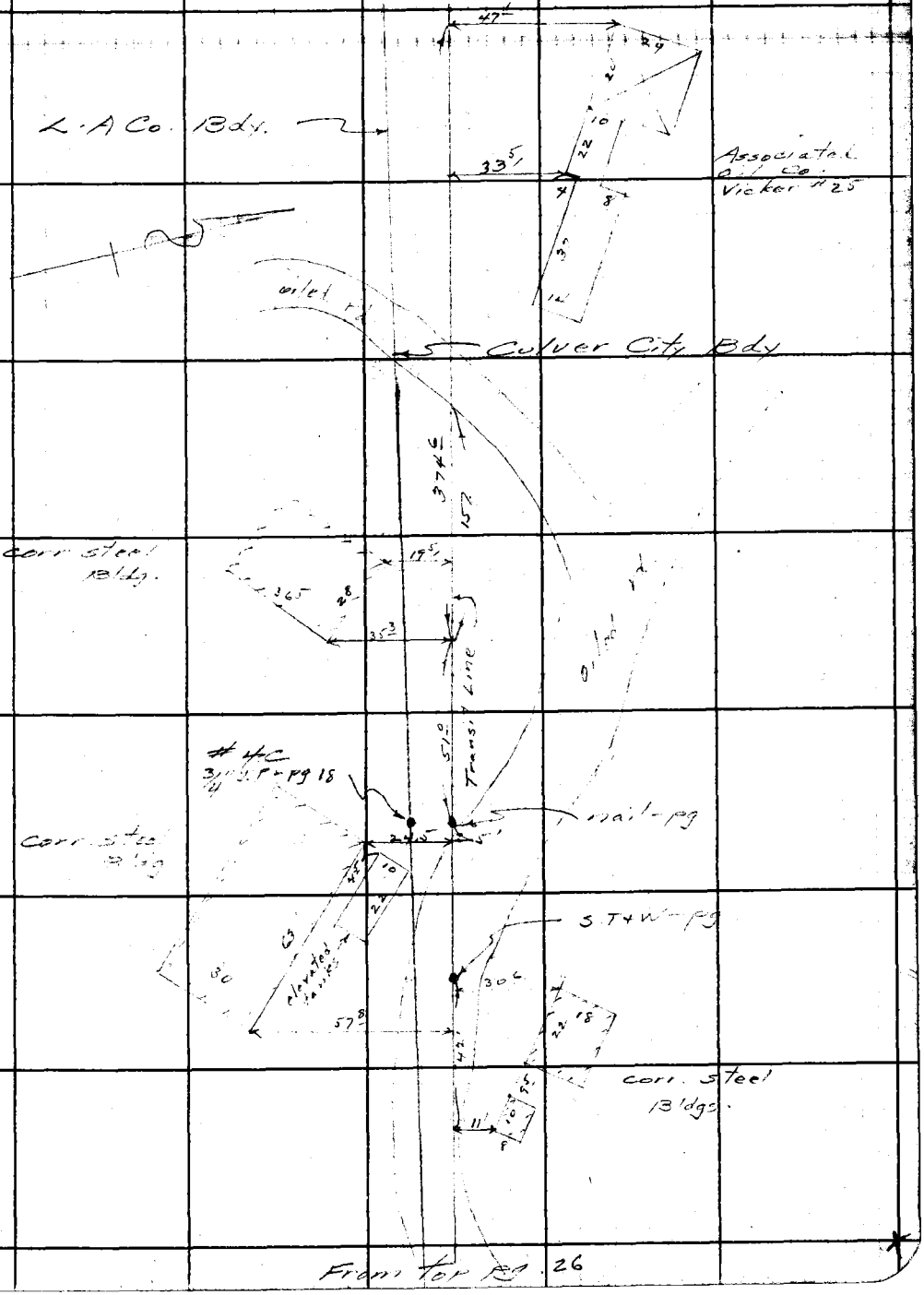
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

From top pg. 25

Notes Ck'd by	AAR	Survey of	Culver City Bdy.
Map No.	B-1715	W. O.	8321 Tape No. ____ Std ____ °F
Office Work	H.U.M.H.	Surveyed by	Moore
Checked	AAR	Notes	Moore Date 6-11-41
Date	Aug. 41	Indexed	A. C. Johnson

F.B. 878 PG. 27



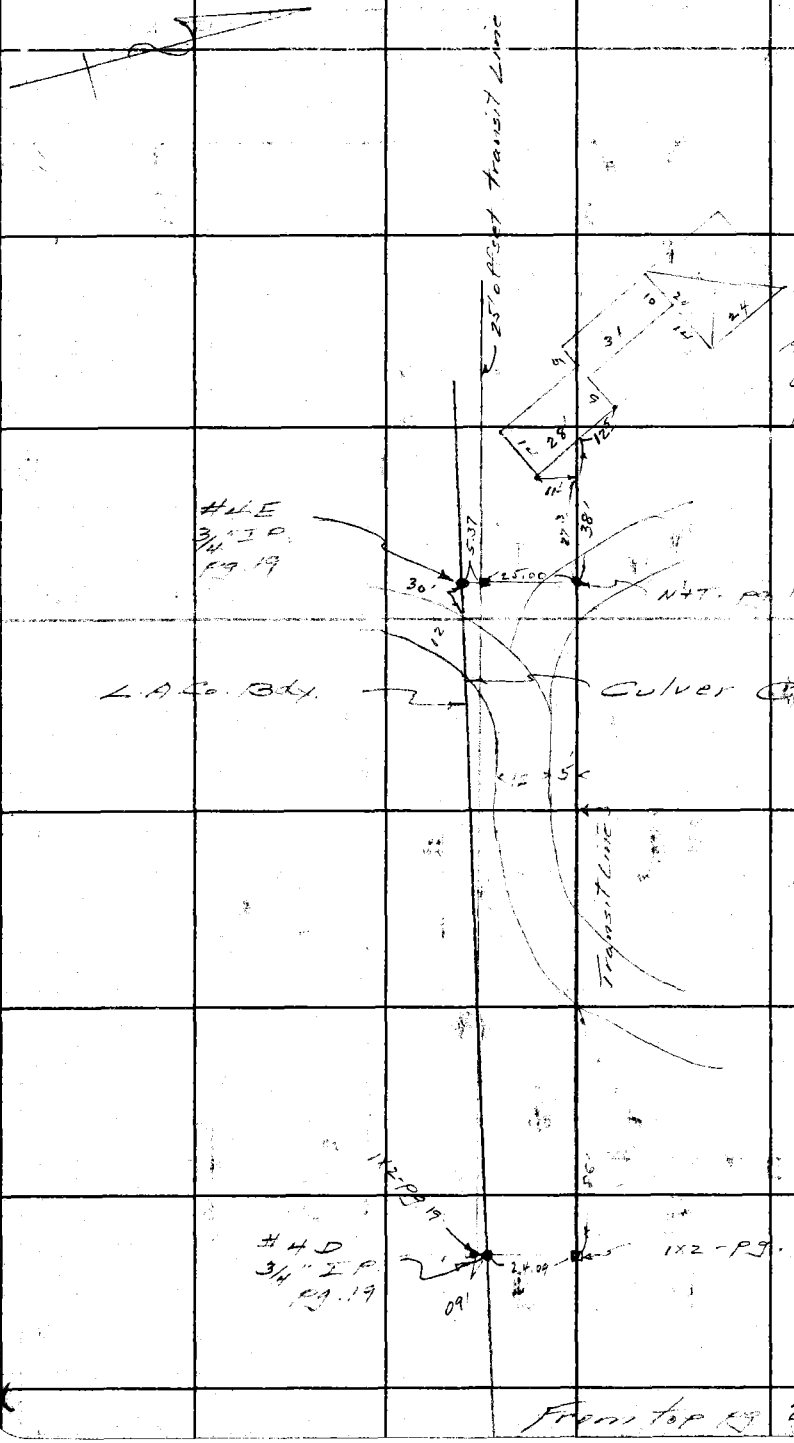
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 878 PG. 28



From top Pg 27

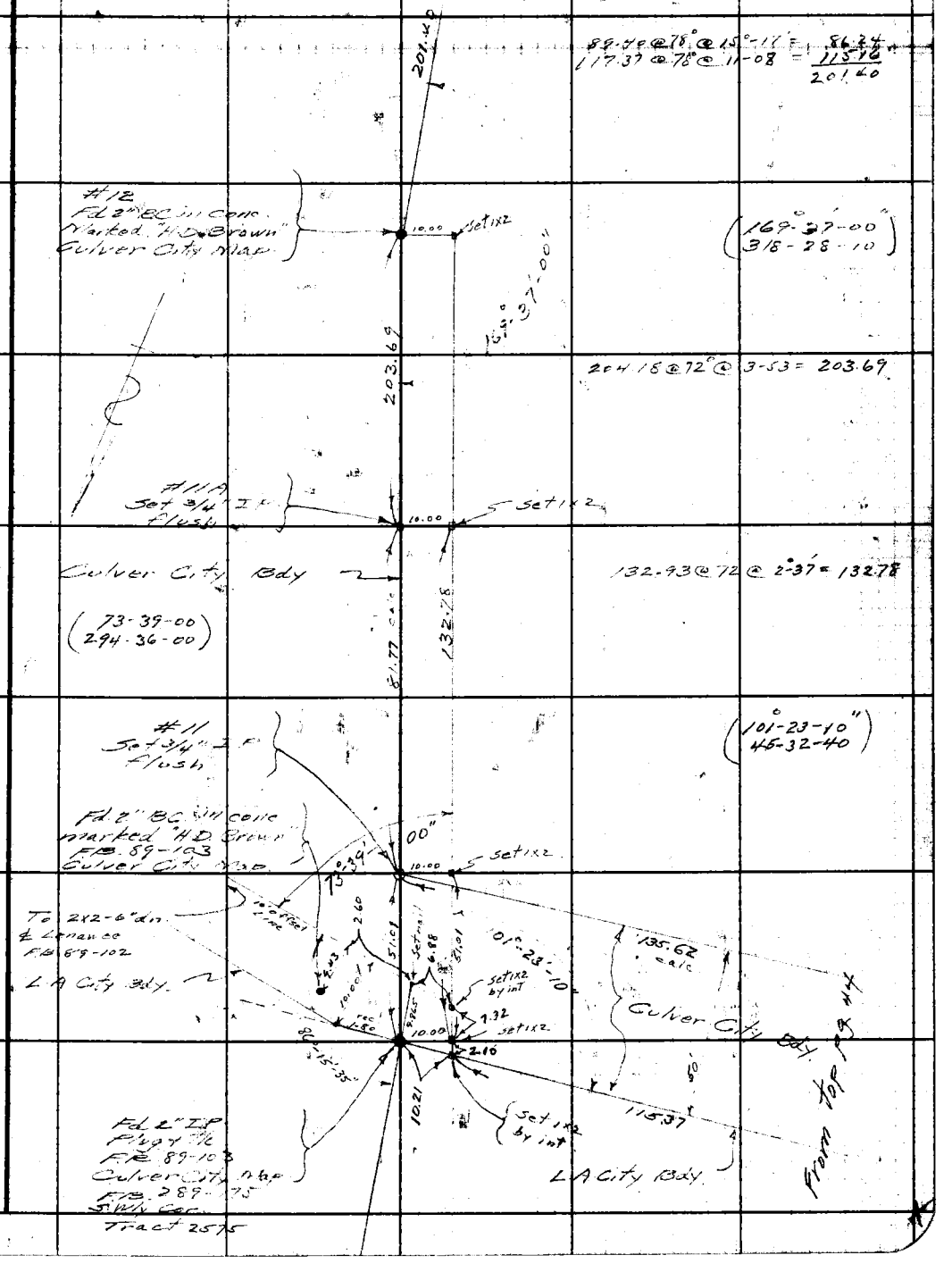
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ckd by	aar	Survey of	Culver City Bdy
Map No.	B-1715	W. O.	8321 Tape No. 65 Std 84 °F
Office Work	H.U.M.H.	Surveyed by	Moore
Checked	aar	Notes	Moore Date 6-12-41
Date	Aug 4	Indexed	A. C. Johnson

F.B. 878 PG. 29



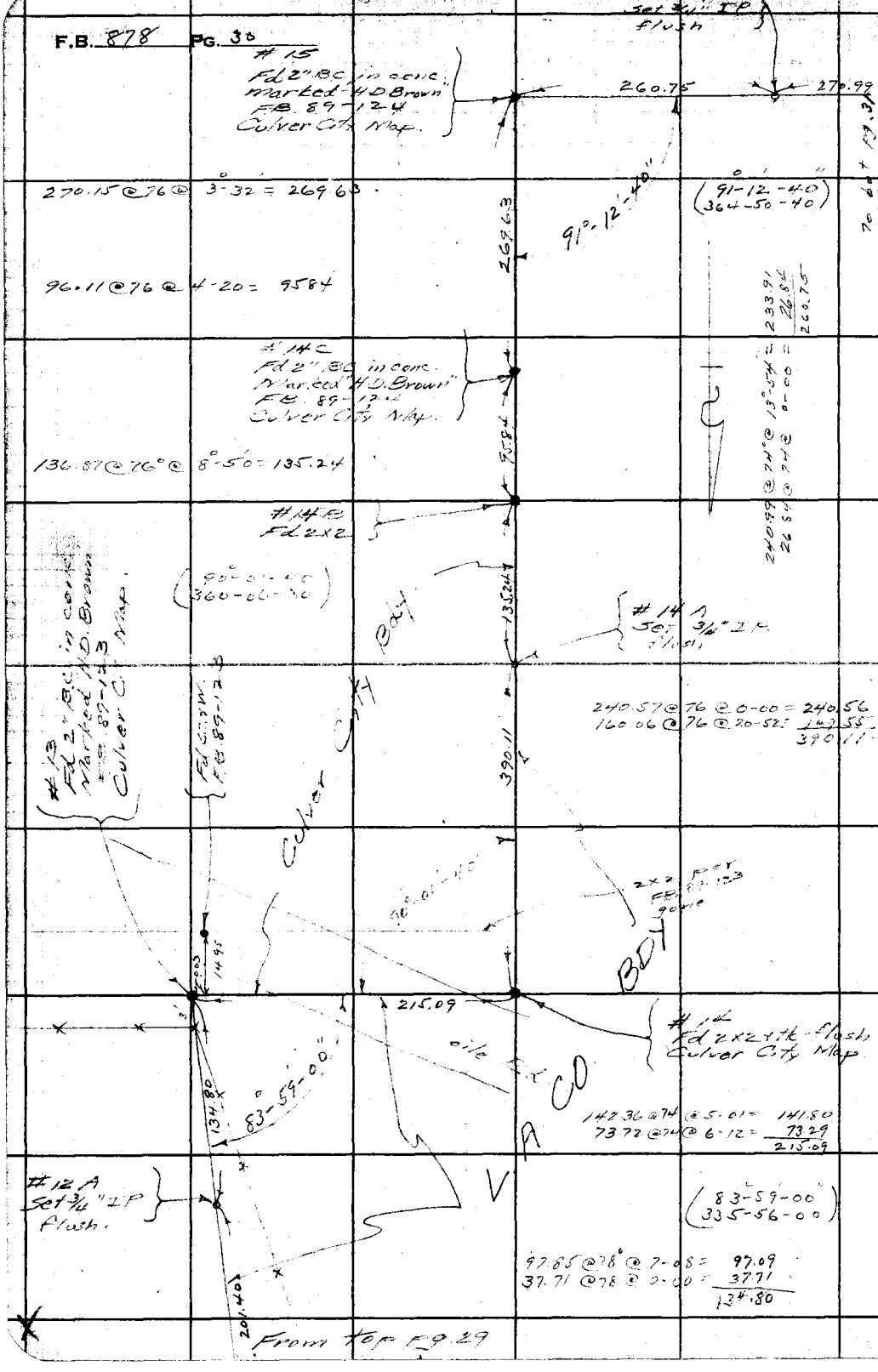
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 878 PG. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	AAR	Survey of	Culver City Bdy
Map No.	B-1715	W. O. 8321 Tape No.	64 Std 84 °F
Office Work	H.O.M.H.	Surveyed by	Moore
Checked	AAR	Notes	Moore Date 6-12-41
Date	Aug 41	Indexed	A. C. J[illegible]

F.B. 878 Pg. 31

To bot. pg. 32

239.67

19.49 @ 76 @ 0-00 = 19.49
298.88 @ 76 @ 6-34 = 296.90
316.39

(71°-28'-00"
285-52-20)

Culver City Bdy

L.A. Co. Bdy

#16A
Set 3/4" I.P.
flush

1x2 pg. 15

316.39

Set 1x2
by inter

#16 - Set PM
in B.C. by calc.
offset dist

1.29

0.03

18' offset line
per pg. 15

71°-28'-05"

136°-35'-40"

oil well

Fd 2" I.P. & B.C.
marked "H.D. Brown"
Pg. 15
F.B. 89-124
Culver City Map.

(136°-35'-40"
186-22-30)

130.76

131.78 @ 74 @ 7-07 = 130.76

L.A. Co. Bdy

#15B
Set 3/4" I.P.
flush.

Culver City Bdy

50

270.99

old oil well
not in use

50.49 @ 74° @ 10°-30' = 49.64
219.35 @ 74 @ 6-53 = 217.76
3.59 @ 74 @ 0-00 = 3.59
270.99

From right pg. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

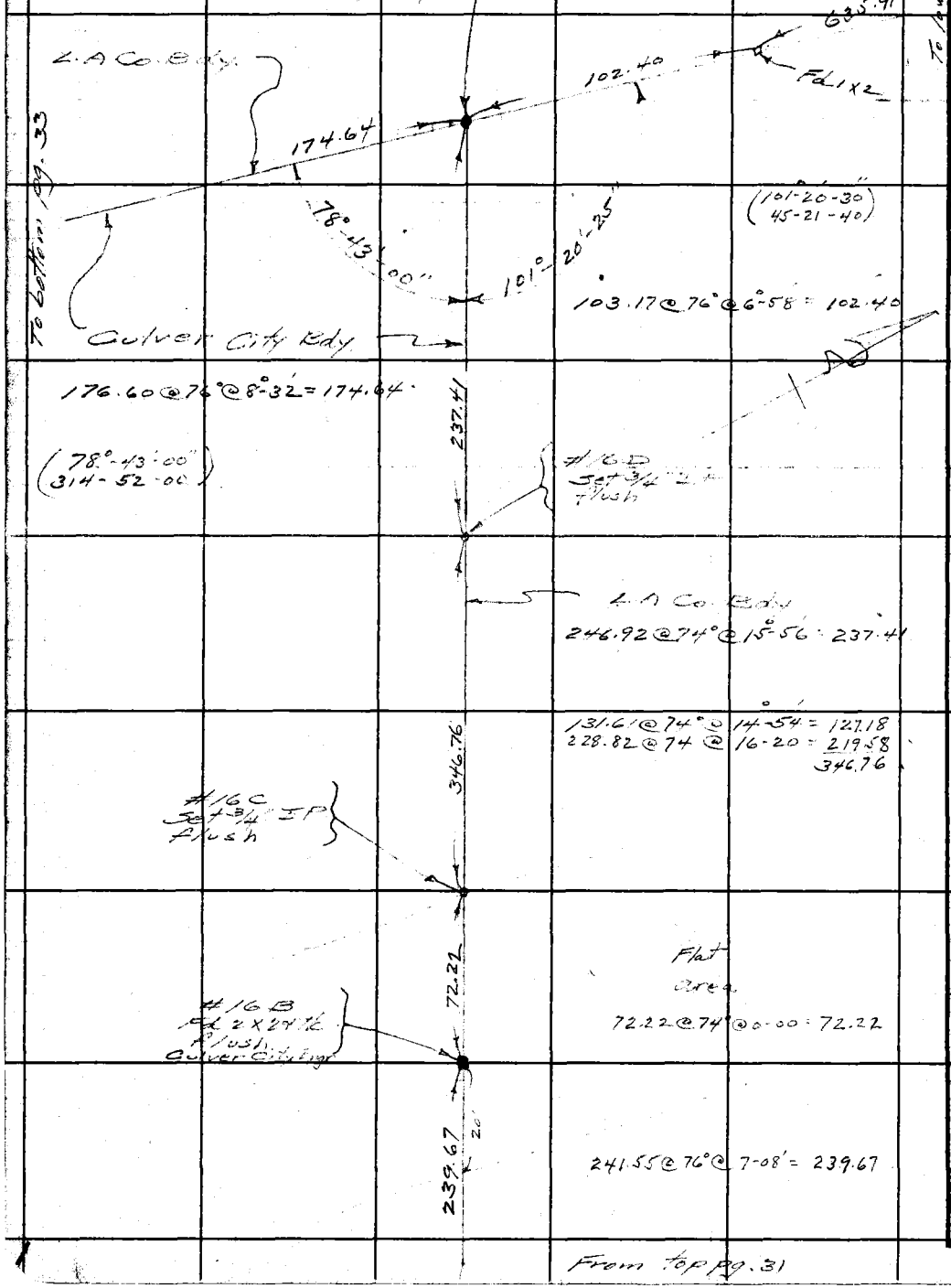
F.B. 878 PG. 32

#17
Fd 2" I.P. + BC
in conc. marked
H.D. Brown
FB 289-202
Culver City Map

138.42 @ 76° @ 0°-00' = 138.41
67.23 @ 76 @ 4-52 = 66.99
184.74 @ 76 @ 11-07 = 181.26
226.10 @ 76 @ 16-54 = 216.32
32.93 @ 76 @ 0-00 = 32.93
635.91

To lower right pg. 45

W.S. 23, E-1



From top pg. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: CAR	Survey of: Culver City
Map No. B-1715	W. O. 8321 Tape No. 65 Std 84 °F
Office Work H.O. M.H.	Surveyed by: Moore
Checked: CAR	Notes: Moore Date: 6-16-41
Date: Aug 41	Indexed:

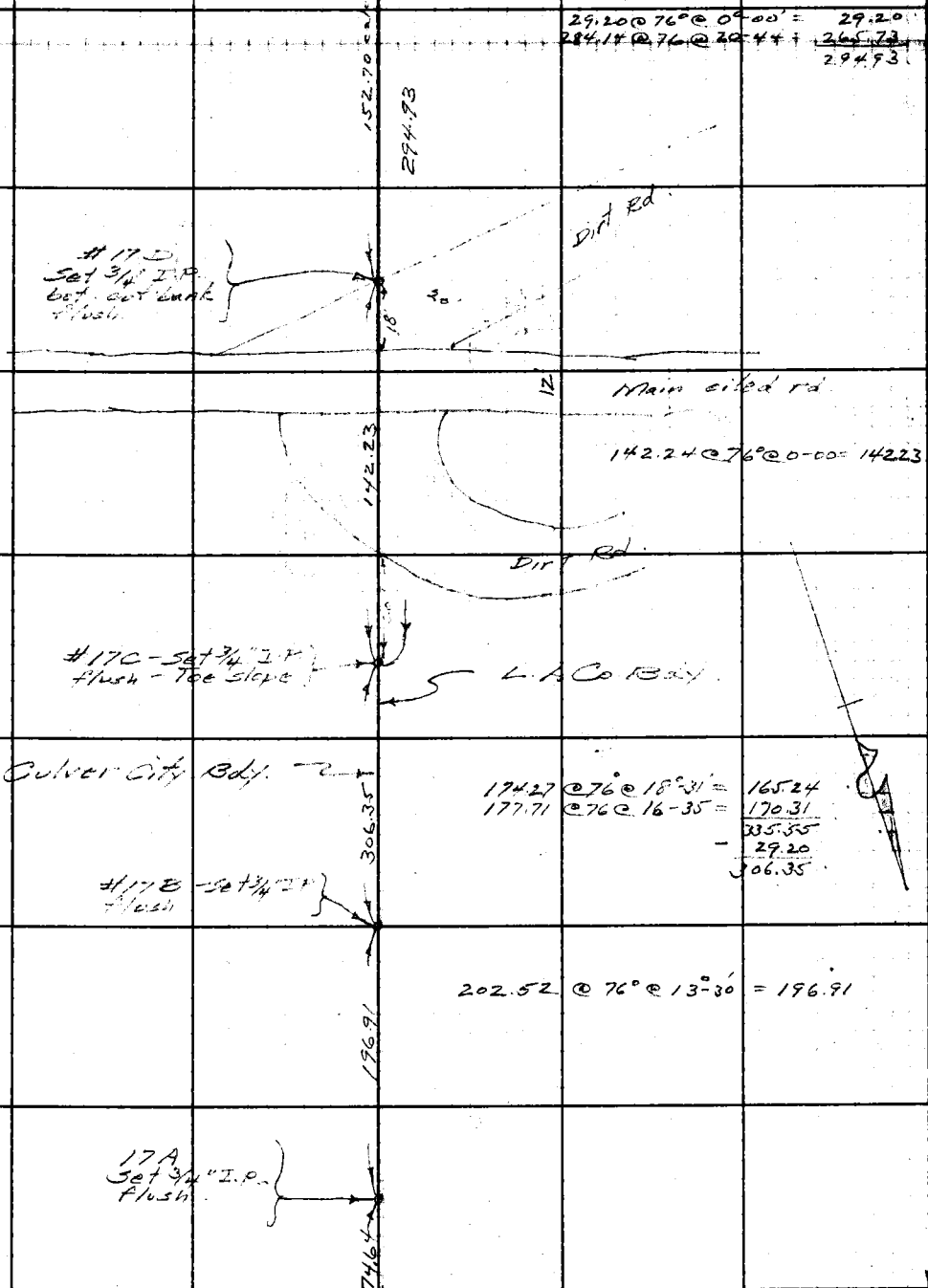
F.B. 878 Pg. 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40



To bot. pg. 20

F.B. 878 PG. 34

122.16 @ 76° @ 18°-39' = 115.74

115.74

#17 G
Set 3/4" IP
flush

Culver City Bdy.

210.69 @ 76° @ 16°-50' = 201.65

201.65

S L A Co Bdy.

#17 F
Set 3/4" IP
top ridge
flush

58.65 @ 76° @ 14°-29' = 56.79

56.79

#17 E
Set 3/4" IP
flush

152.70 [illegible]

294.93

From top pg 33

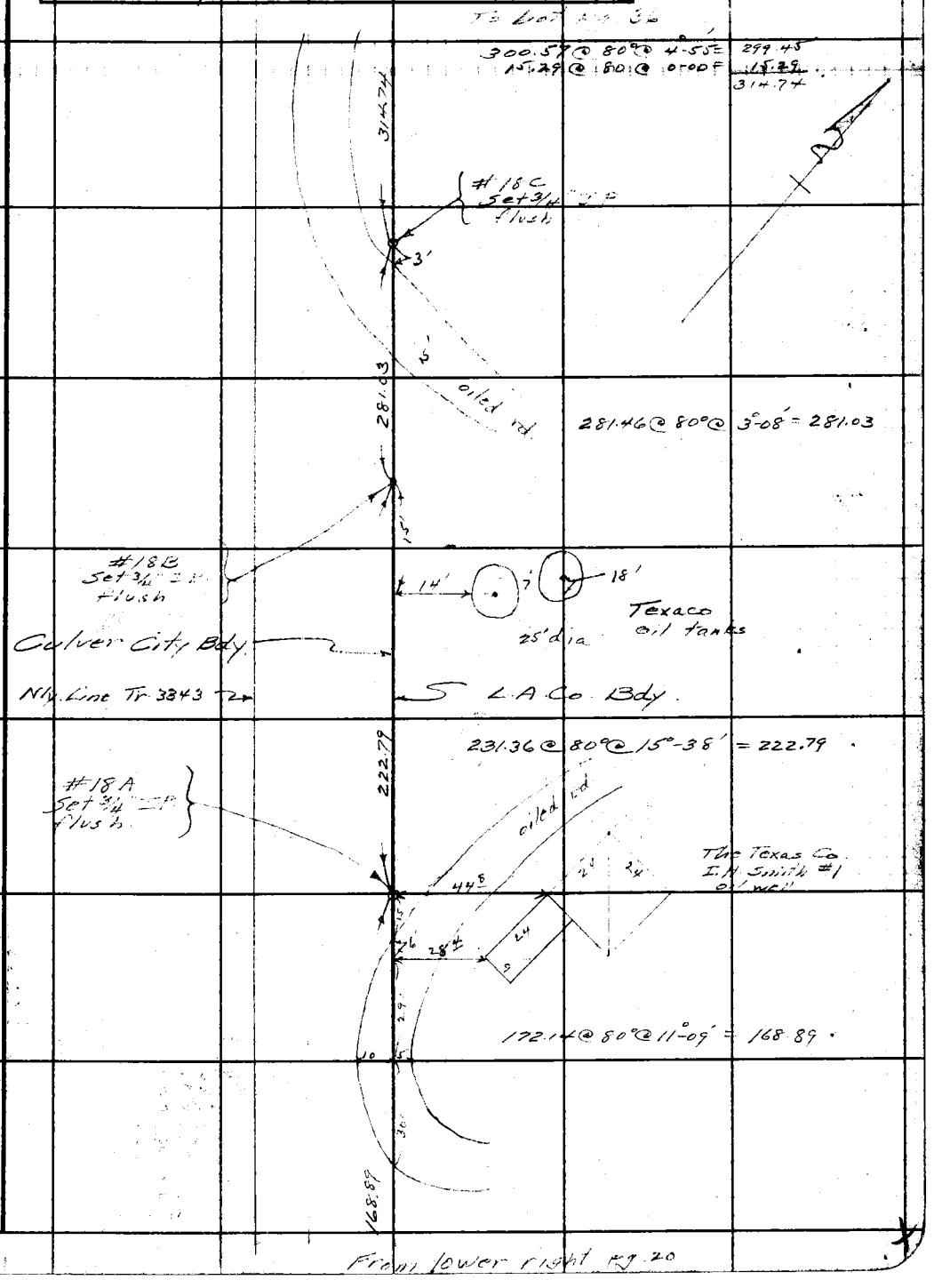
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	aaR	Survey of	Culver City Bdy.
Map No.	B-1715	W. O.	8321 Tape No. 65 Std 84 °F
Office Work	H.O. M.H.	Surveyed by	Moore
Checked	aaR	Notes	Moore Date 6-19-41
Date	Aug 41	Indexed	A. C. Johnson

F.B. 878 Pg. 35

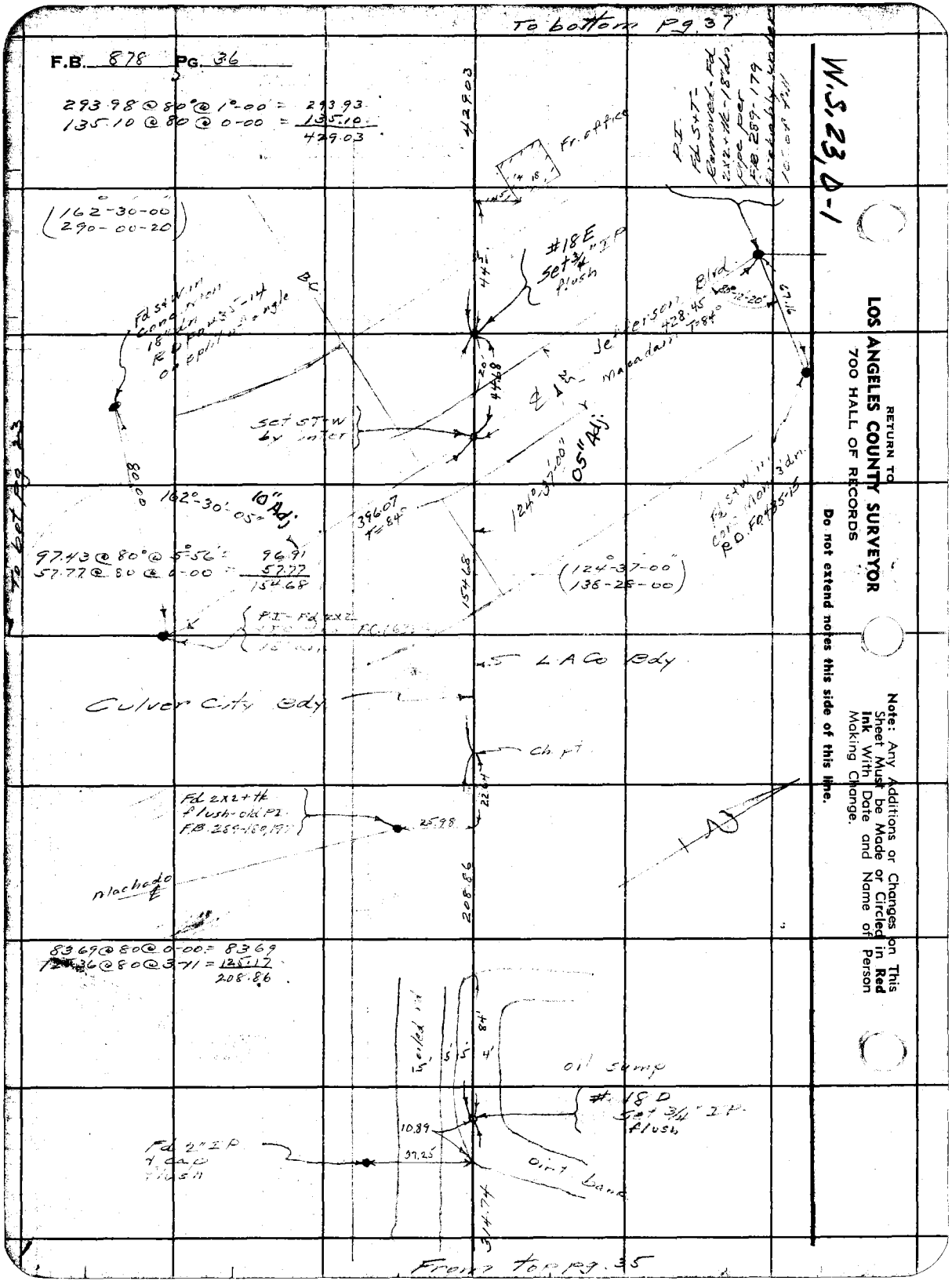


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

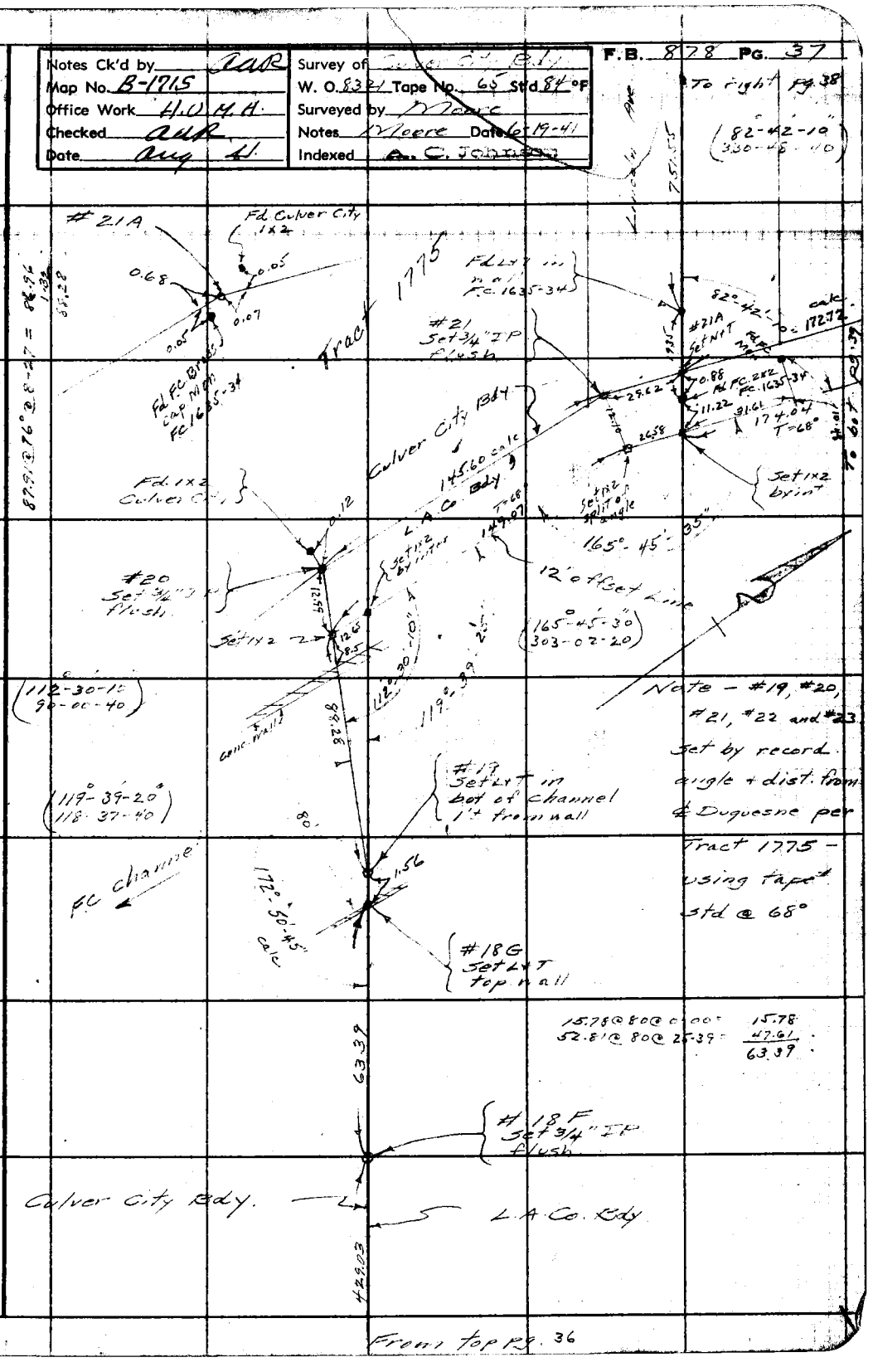
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


To bottom Pg. 37
F.B. 878 Pg. 36
293.98 @ 80° @ 1°-00 = 293.93
135.10 @ 80 @ 0-00 = 135.10
429.03
429.03
Fr. office
P.I. Fd S+T- Removed - Fd 2x2 + tk - 18" dn. pipe per F.B. 289-179
(162°-30-00 / 290-00-20)
#18E Set 3/4" IP flush
Jefferson Blvd
428.45
T=84°
Macadam
Fd S+W in conc. mon 18" dn. RD FO 435-14 on split of angle
BC
Set S+W by inter
05" Adj.
124°-37'-00"
162°-30'-05"
10" Adj.
396.07
T=84°
Fd S+W in conc. mon 3" dn. RD FO 435-15
97.43 @ 80° @ 5°-56' = 96.91
57.77 @ 80 @ 0-00 = 57.77
154.68
(124°-37-00 / 138-28-00)
P.I. - Fd 2x2
LACo Bdy
Culver City Bdy
Ch. pt
Fd 2x2 + tk flush - old P.I. F.B. 289-180, 197
25.98
Machado ℄
208.86
83.69 @ 80 @ 0-00 = 83.69
125.36 @ 80 @ 3-11 = 125.17
208.86
Coiled rd
oil sump
#18D Set 3/4" IP flush
10.89
37.25
Fd 2" IP + cap flush
Dirt bank
314.74
From top pg. 35
To bot Pg. 23
W.S. 23, D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AAR	Survey of Culver City Bdy	F.B. 878	Pg. 37
Map No. B-1715	W. O. 8321 Tape No. 65 Std 84 °F		
Office Work H.U.M.H.	Surveyed by Moore		
Checked AAR	Notes Moore Date 6-19-41		
Date Aug 41	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

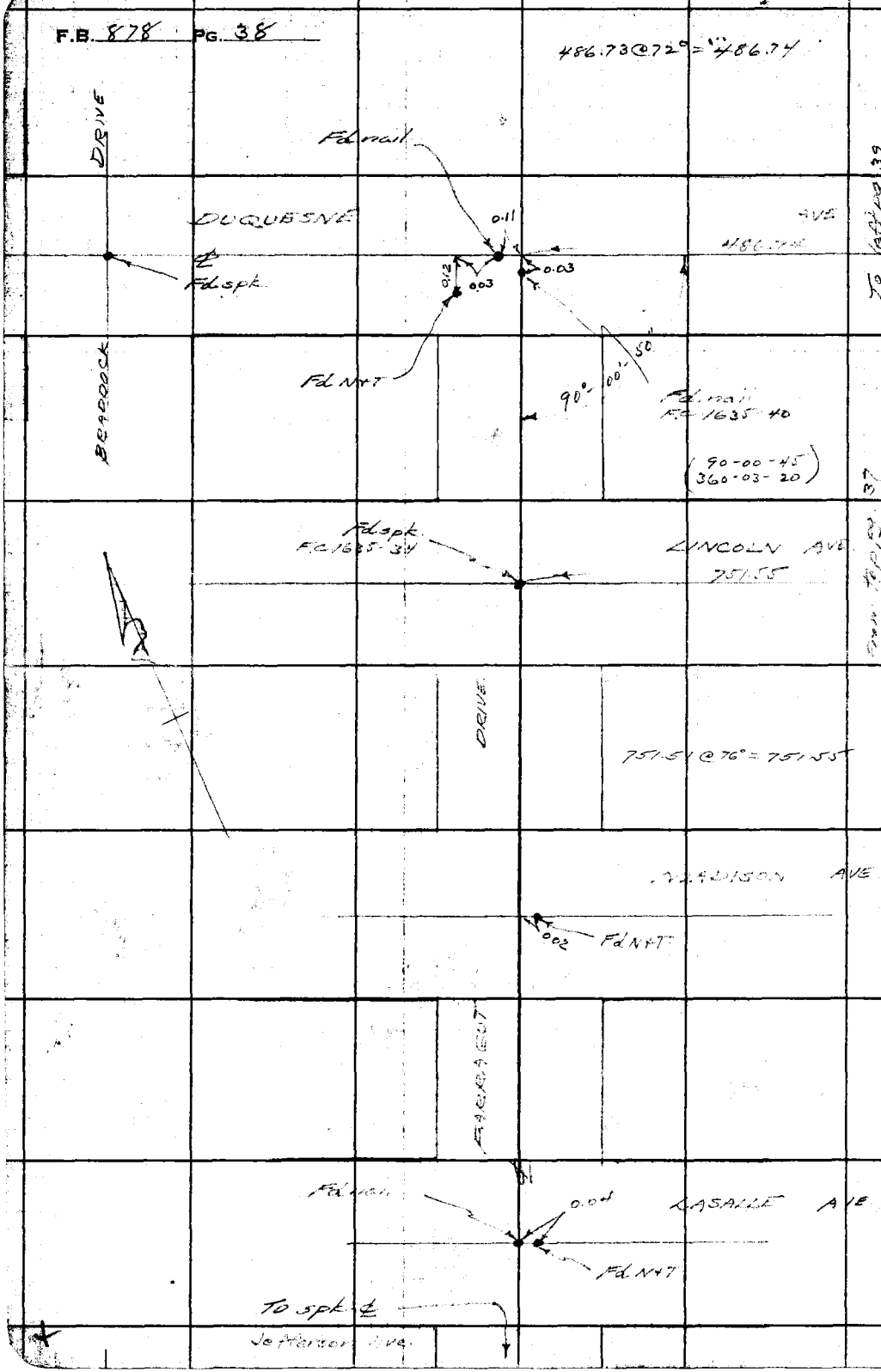
W.S. 23, D-1

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 878 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

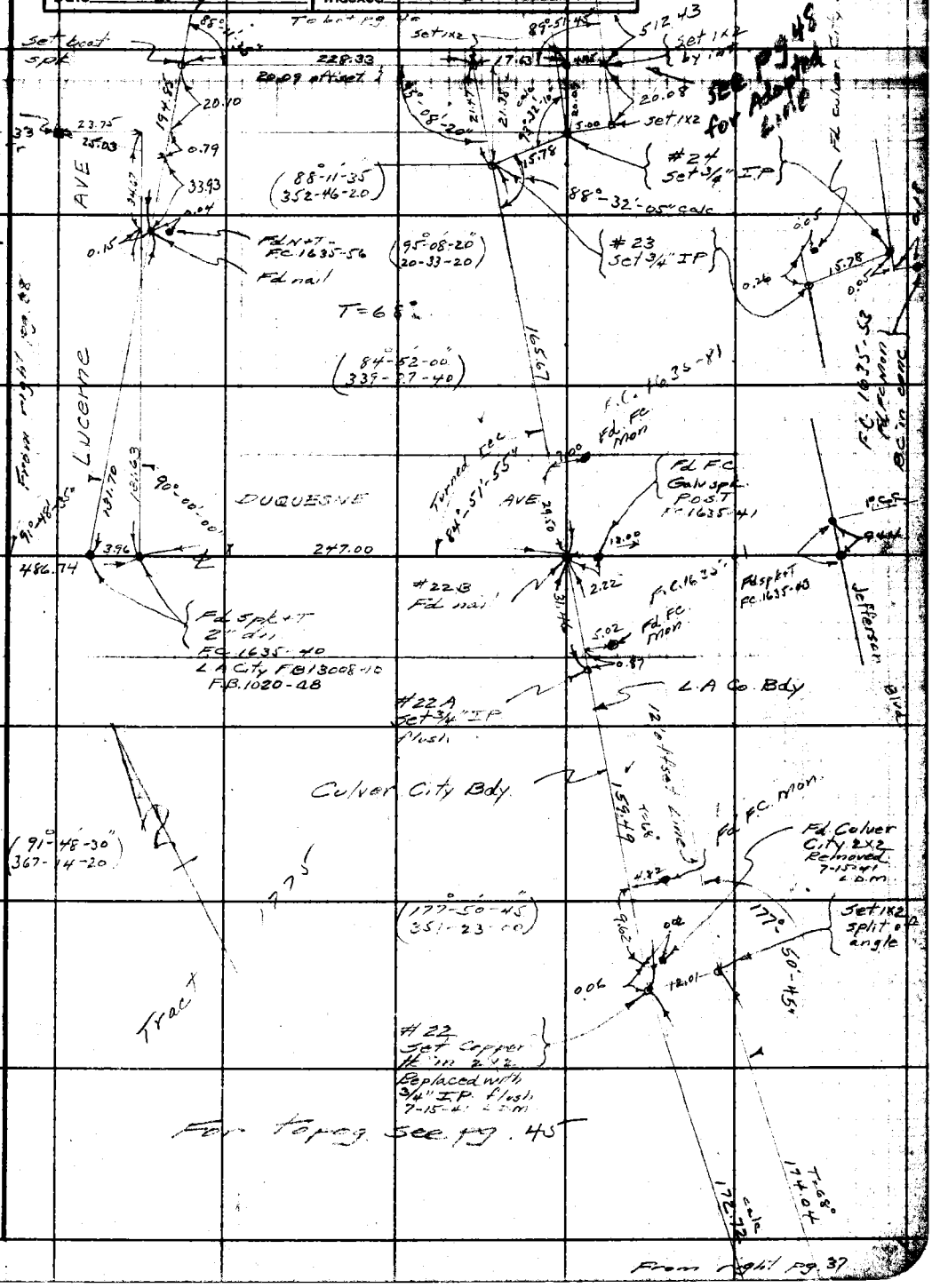
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by: AAR	Survey of: Culver City Bdy
Map No. B-1715	W. O. 8321 Tape No. 06 Std 68 °F
Office Work: H.O.M.H.	Surveyed by: J. Moore
Checked: AAR	Notes: J. Moore Date 6-20-41
Date: Aug 41	Indexed: A. C. Johnson

F.B. 878 Pg. 39

See note - next pg



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 23, D-1

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 878 PG. 40

To bot Pg 41

(88°-03'-00")
(352-12-20)

138.44@77°=138.45

W.S. 23, D-1

AVE

179.48 Spread

Fd nail on MH
Cover FC 1635-58
L.A.C.Fy FB 13003-8

88° 03' 05"

138.45

Line

Fd L.T.
FC 1635-58

Fd L.T.

33.43

32.56

Fd L.T.

VAN BUREN AVE

220.50

#24B
Set ST-W

5.00

0.05

30.08

30.17

32.63

Fd L.T.

Fd L.T.

24.81

89° 59' 40"

(89-59-40)
(359-58-40)

Culver City Rdy

Adopted

220.49@76=220.50

T=68°

L.A.C.Rdy

Fd 2" I.P.
Plug

380.03

Tract

380.23

Fd 2" I.P. + Br. Plug
with P.M. - 12" dn.
FC 1635-57

284.02@82°
76.19
380.23

(88°-03'-00")
(352-11-40)

88° 01'

see Pg 43 for

Fd L.T.

Fd L.T.

25.35

25.45

Fd nail
FC 1635-56
L.A.C.Fy FB 13003-9

228.37

4.94

228.36@76=228.37

IRVING AVE

#24A
Nothing set

0.06

25.40

25.63

30.15

Fd L.T.

Fd L.T.

25.18

89° 59' 45"

(89-59-40)
(359-59-00)

Fd 2" I.P. & Bc.
Marked H.D. Brown

103.27

5' offset line

Fd 2" I.P.
Plug

LUCERNE

380.03

Note - #24 set
by rec. angle + dist.
on rec. south line
Nolan Park Tract
from Lucerne &
2x2 - S.E. Cor. Lot
33 - Nolan Park
Tract - using
tape #06 std. @ 68°

4.50

512.43

L.B.S.3

2498

216.62@74 0-00 = 216.63
100.07@84 5-53 = 99.55
98.80@84 2-39 = 98.71
97.58@84 1-52 = 97.54
512.43

LAFAYETTE
PL.

30.17

0.08

Fd N+T.
FC 1635-56

Nolan

Fd 2" I.P.+
F.C. disc.

4.88

1945.85

From top Pg. 39

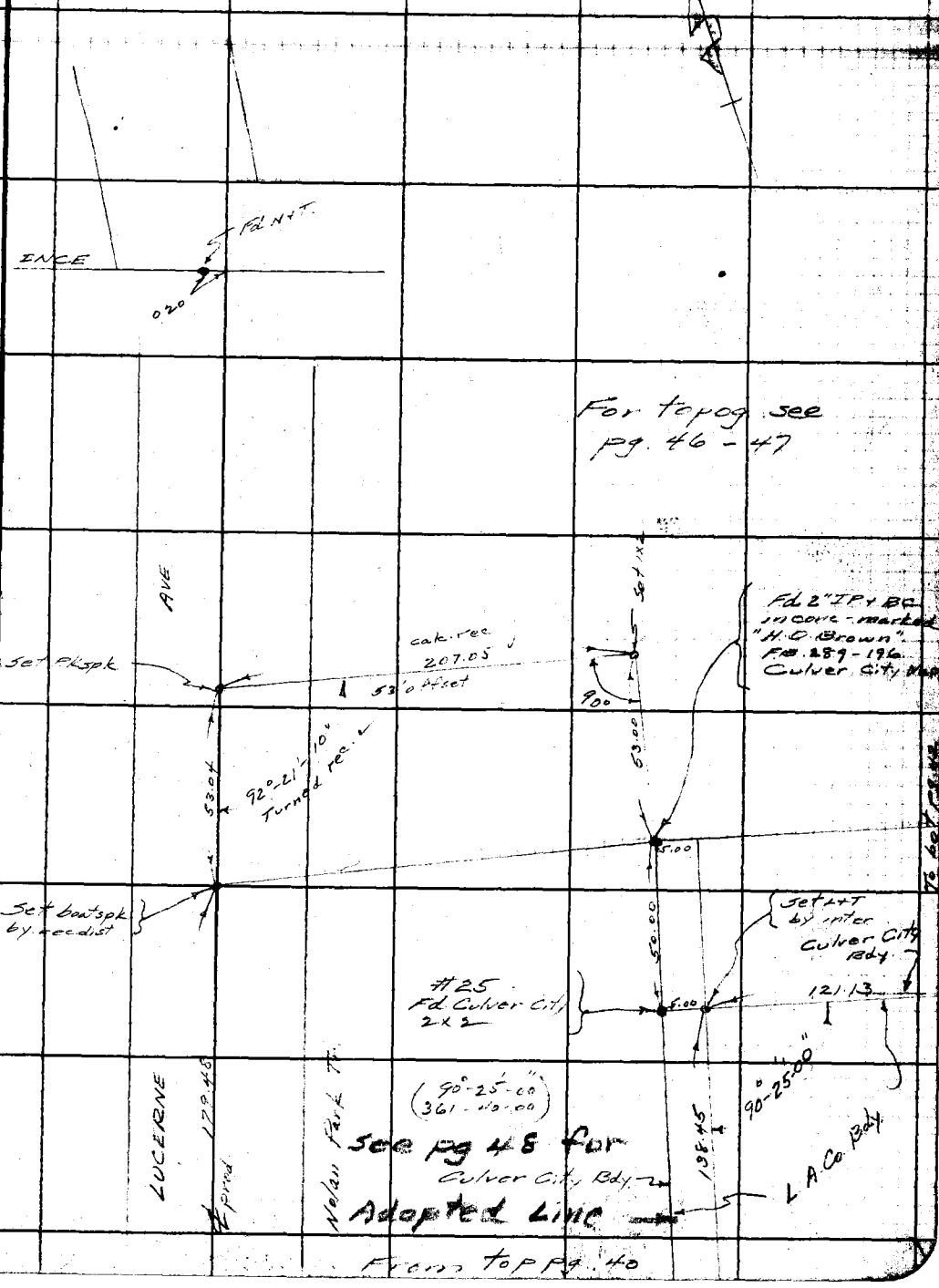
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AAR	Survey of Culver
Map No. B-1715	W. O. 8321 Tape No. 06 Std 68 °F
Office Work H.O. M.H.	Surveyed by Moore
Checked AAR	Notes Moore Date 6-23-31
Date Aug 4	Indexed A. C. J.

F.B. 878 Pg. 41



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Do not extend notes this side of this line.

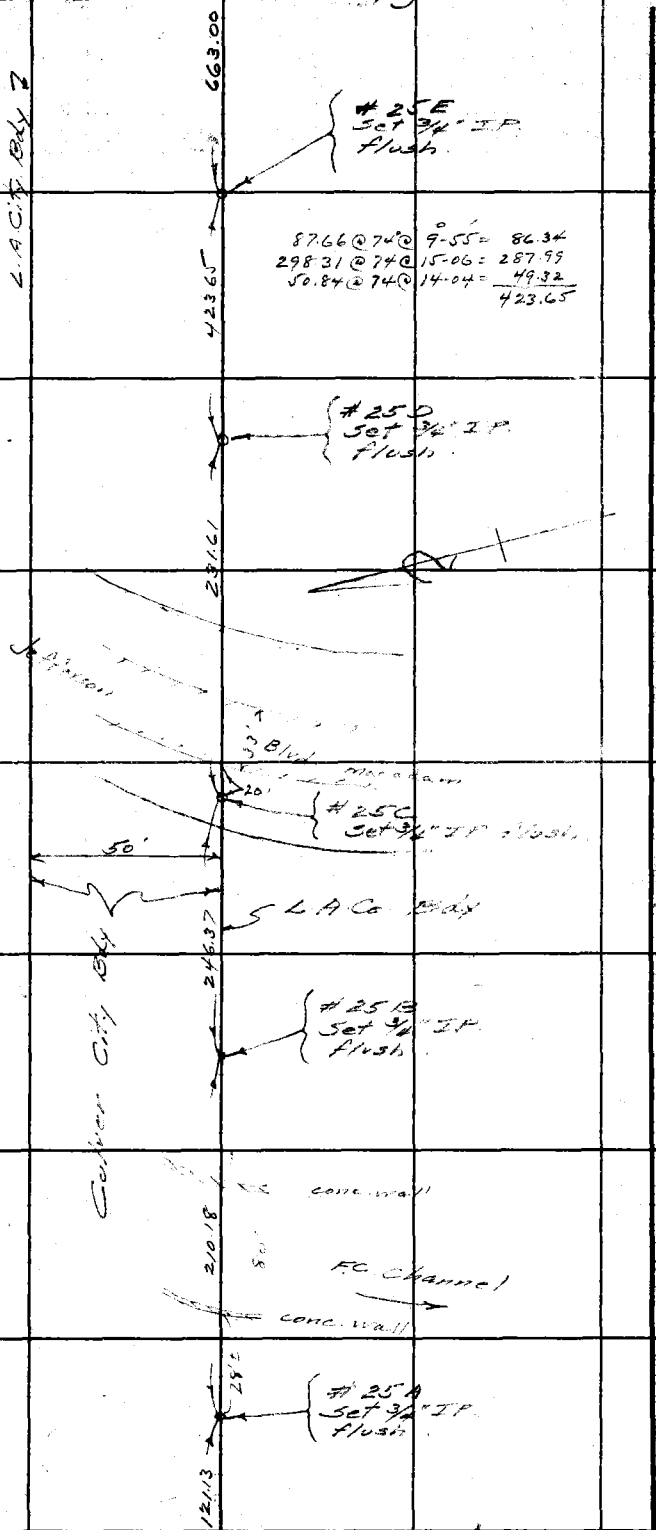
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40

To bot pg. 43

F.B. 878 PG. 42

43.86 @ 74° @ 11°-36' = 43.06
299.34 @ 74 @ 9-29 = 295.23
149.90 @ 74 @ 15-28 = 144.46
172.18 @ 74 @ 18-13 = 163.54
16.71 @ 74 @ 0-00 = 16.71
663.00



87.66 @ 74° @ 9°-55' = 86.34
298.31 @ 74 @ 15-06 = 287.99
50.84 @ 74 @ 14-04 = 49.32
423.65

240.72 @ 74 @ 15°-48' = 231.61

112.12 @ 74° @ 0-00 = 112.11
134.57 @ 74 @ 3-48 = 134.26
246.37

211.61 @ 74° @ 6°-39 = 210.18

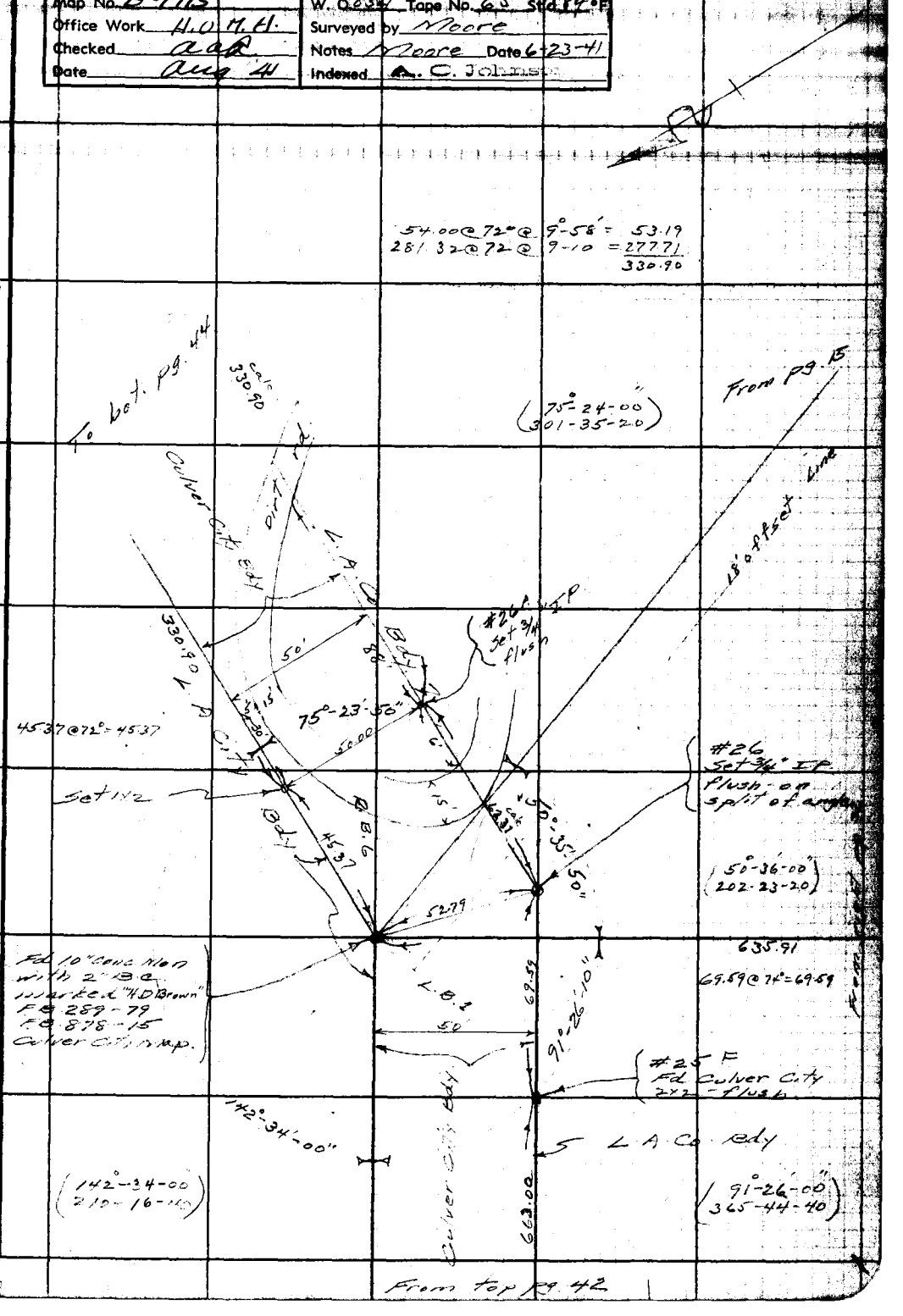
121.55 @ 74° @ 4°-44' = 121.13

From right pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	aaR	Survey of	Culver City Bdy
Map No.	B-1715	W. O.	834 Tape No. 65 Std. 84°F
Office Work	H.O.M.H.	Surveyed by	Moore
Checked	aaR	Notes	Moore Date 6-23-41
Date	Aug 41	Indexed	A. C. Johnson

F.B. 878 Pg. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.24, A-1

Do not extend notes this side of this line.

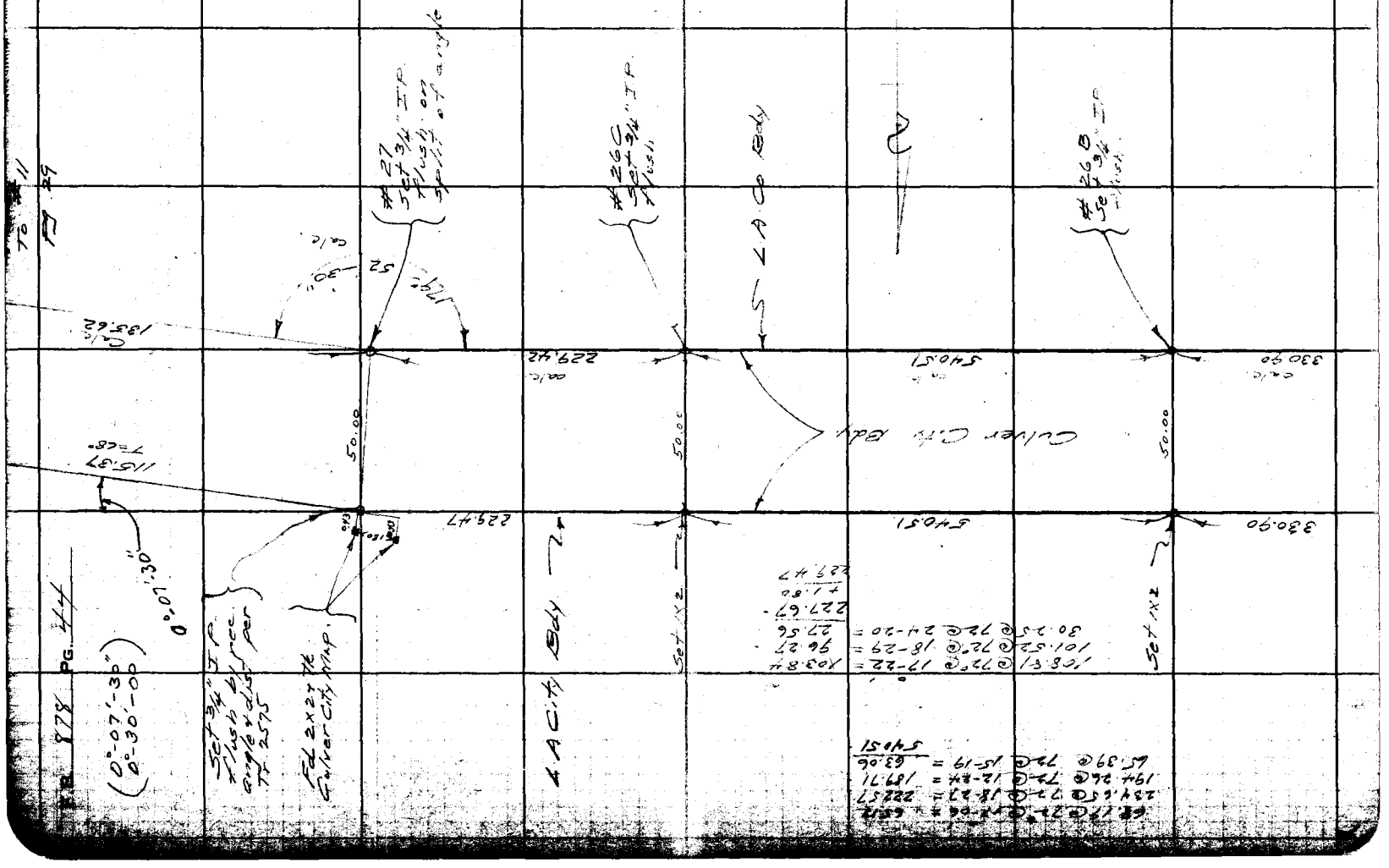
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

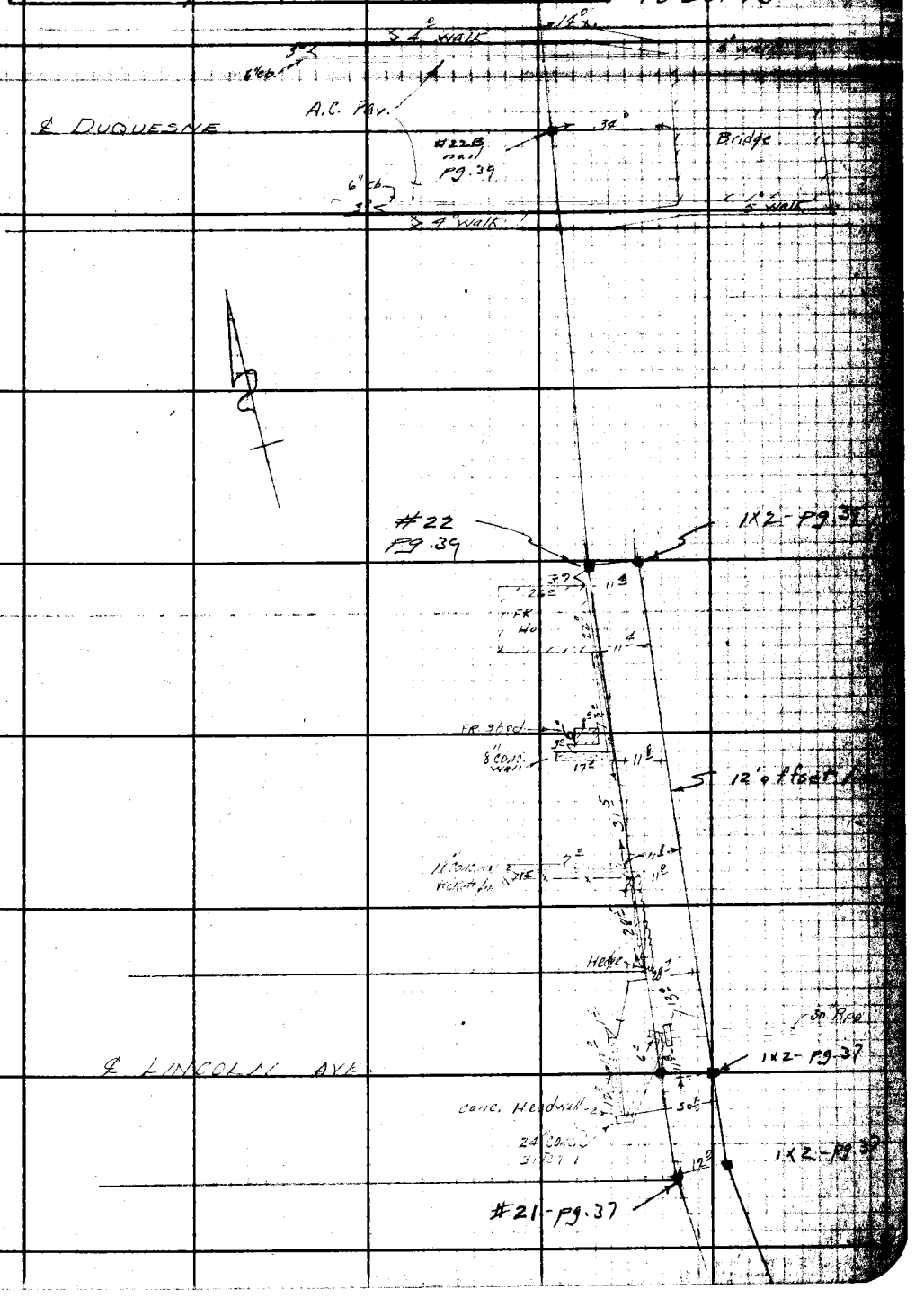
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	aaR	Survey of	Culver City Bdy
Map No.	B-1715	W. O.	8321 Tape No. ____ Std ____ °F
Office Work	H.O.M.H.	Surveyed by	Moore
Checked	aaR	Notes	Fenner Date 6-27-41
Date	Aug 41	Indexed	A. C. Johnson

F.B. 878



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

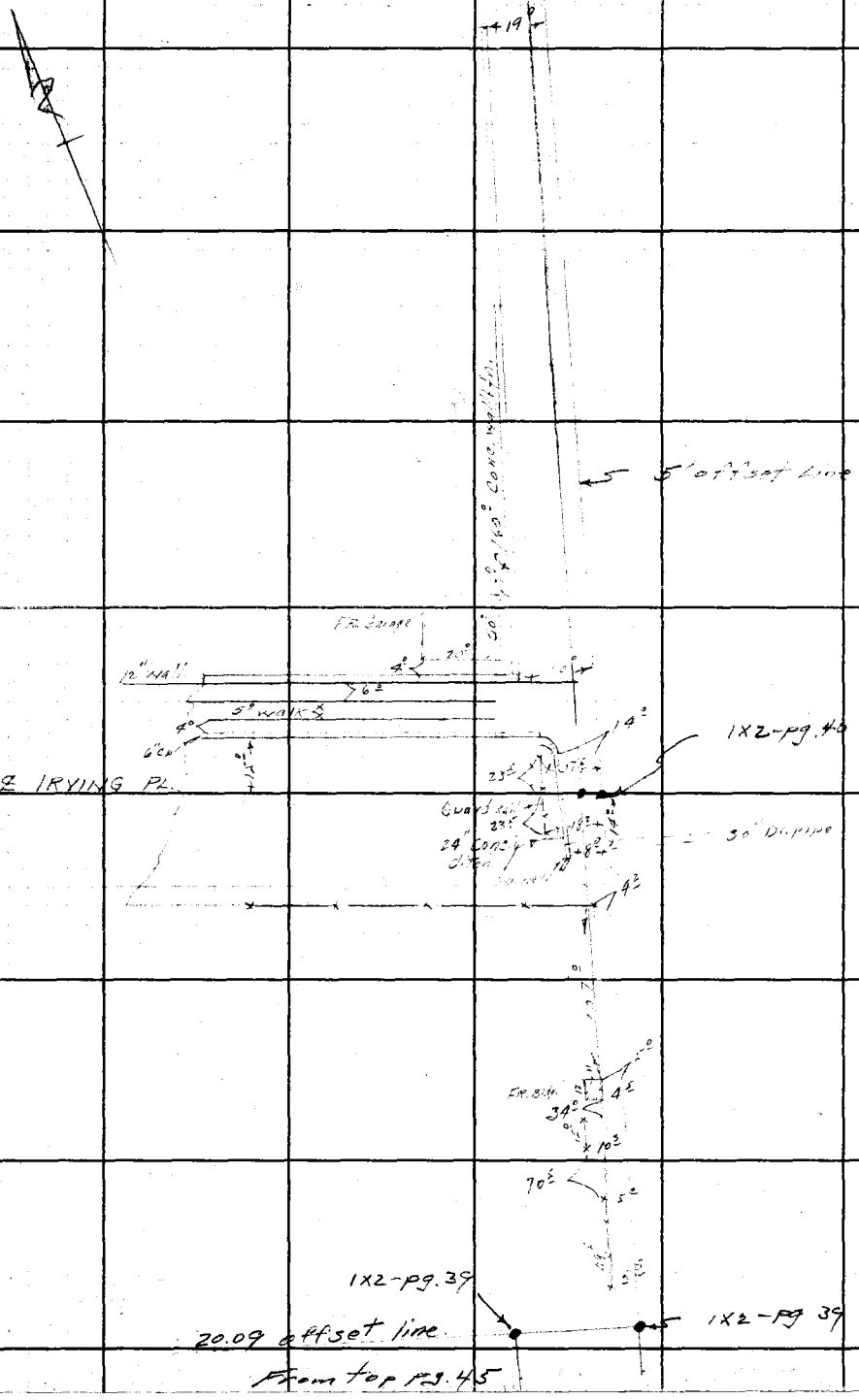
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

To Lot pg. 47

F.B. 878 PG. 46



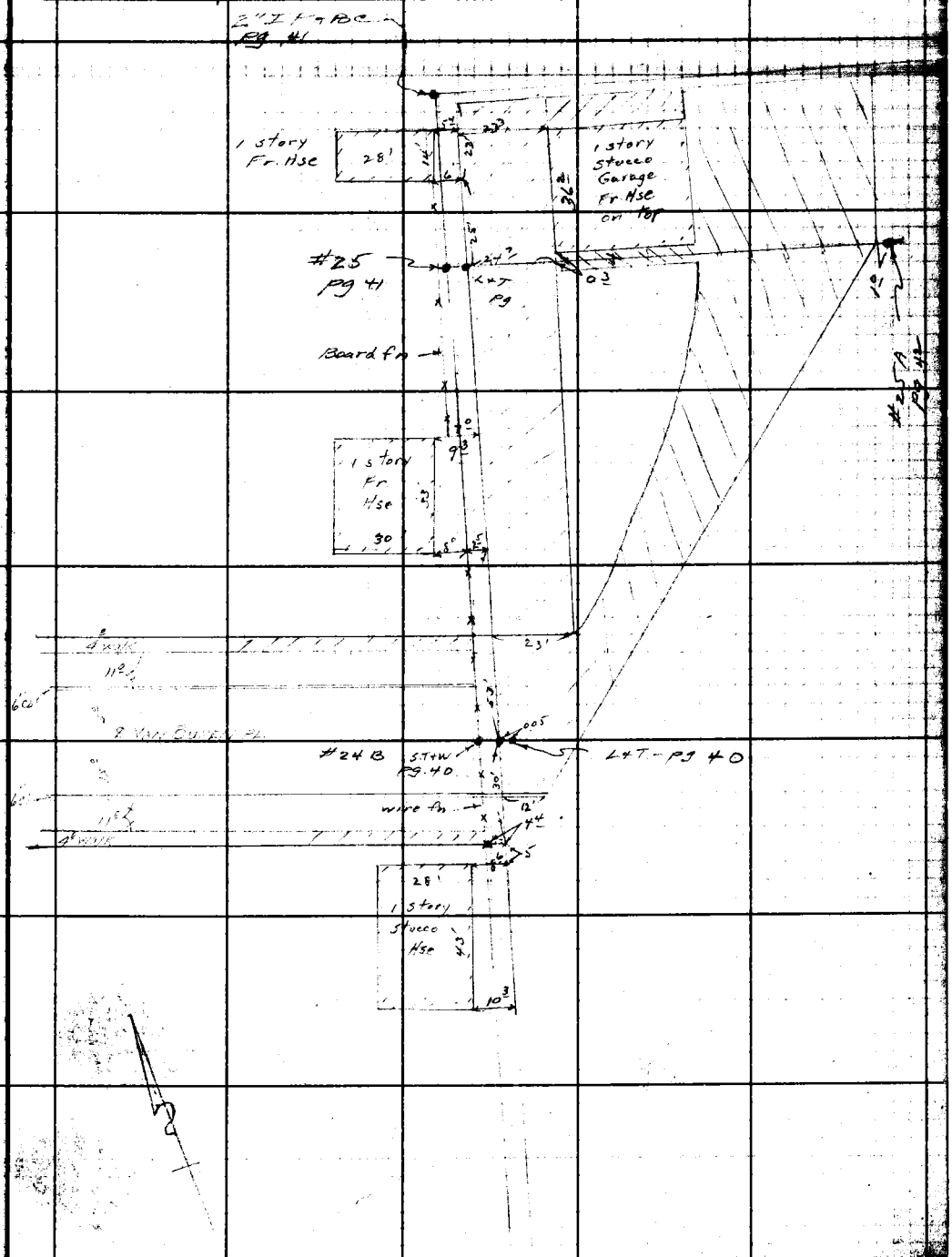
From top pg. 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by AAR	Survey of Culver City Bdy	F.B. 878	Pg. 47
Map No. B-1765	W. O. 8321 Tape No. ____ Std ____ °F		
Office Work H.U.M.H.	Surveyed by Moore		
Checked AAR	Notes Fenner Date 6-26-41		
Date Aug '41	Indexed A. C. Johnson		



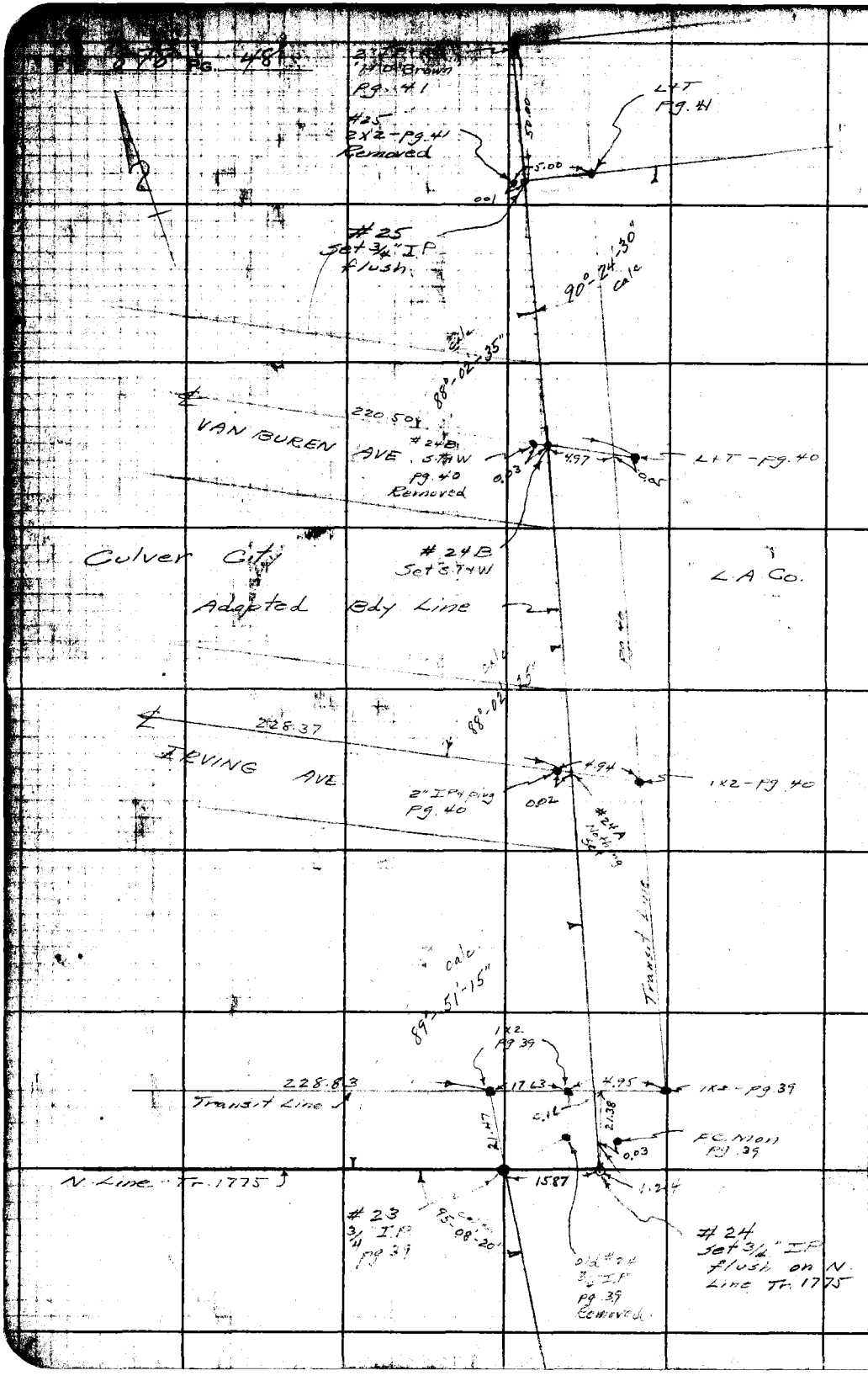
From Top Pg. 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



W.S. 23, D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Culver City Co Bldg Site
Map No. B-2507	W. O. 0021.27 Tape No. 106 St'd. 68 °F
Office Work Green	Surveyed by [illegible] BLANCHARD
Checked C. J. GALLI	Notes Date 5-25-54
Date Aug. '54	Indexed A. C. Johnson 5-28-54

F. B. 878 Pg. 101

CULVER CITY COUNTY BUILDING SITE

J.N. 0021.27

In Culver City bounded on the north by Culver Blvd on the east by Keystone Ave, on the south by Braddock Ave and on the West Overland Ave.

MAY ~ 1954

Ref

FB1020
Tr 10078

Party

Blanchard
Uhart
Gee
Robbins
Chen

H.C.52-26
C.S.B-2507

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

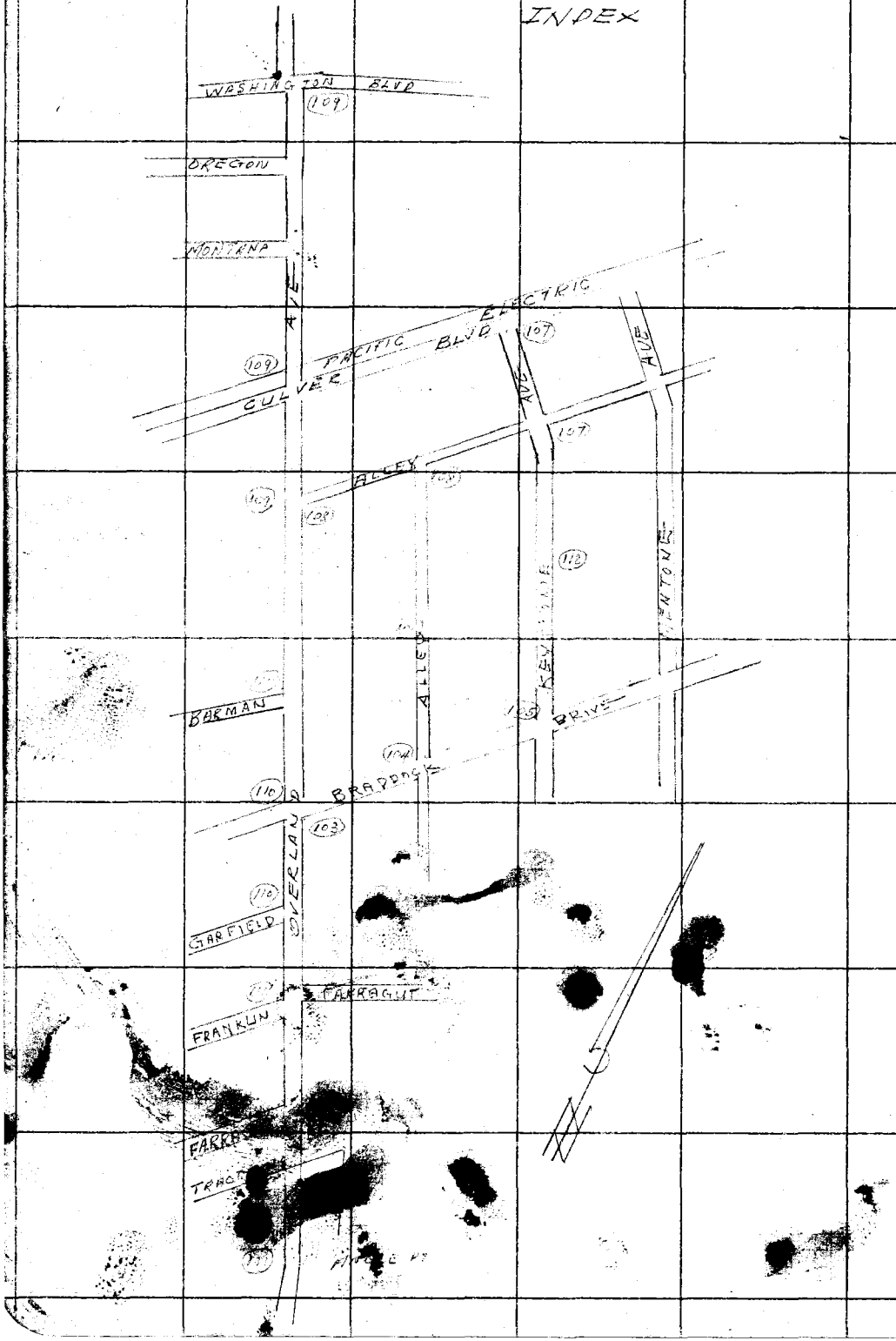
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 878 PG. 102

INDEX



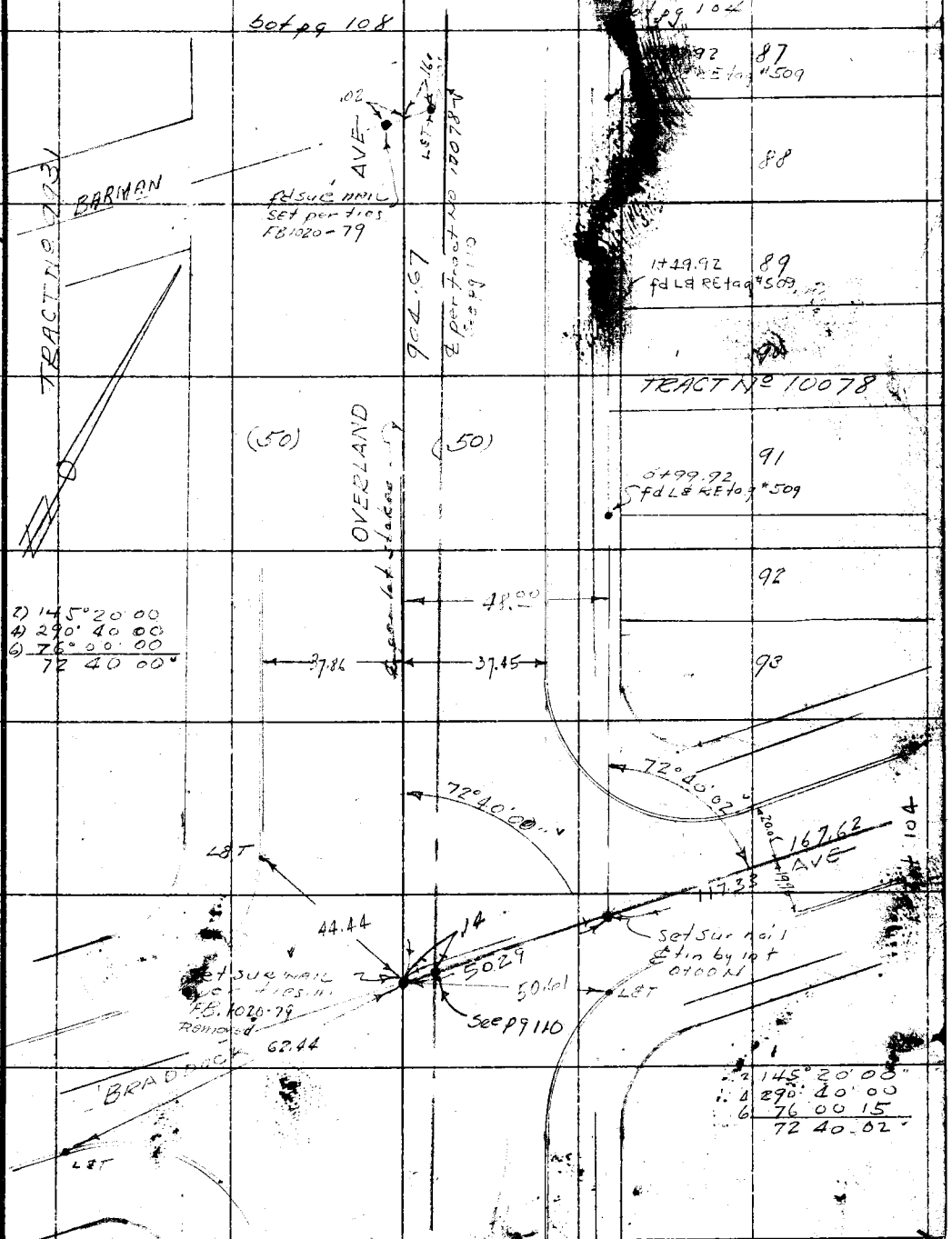
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of [illegible]
Map No. B-2507	W.O. 6021-27 Tape No. 105 St'd. 68
Office Work green	Surveyed by E. H. [illegible]
Checked C. J. GALLI	Notes Date 5-24
Date Aug. '54	Indexed A. C. Johnson

B 878 Pg. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

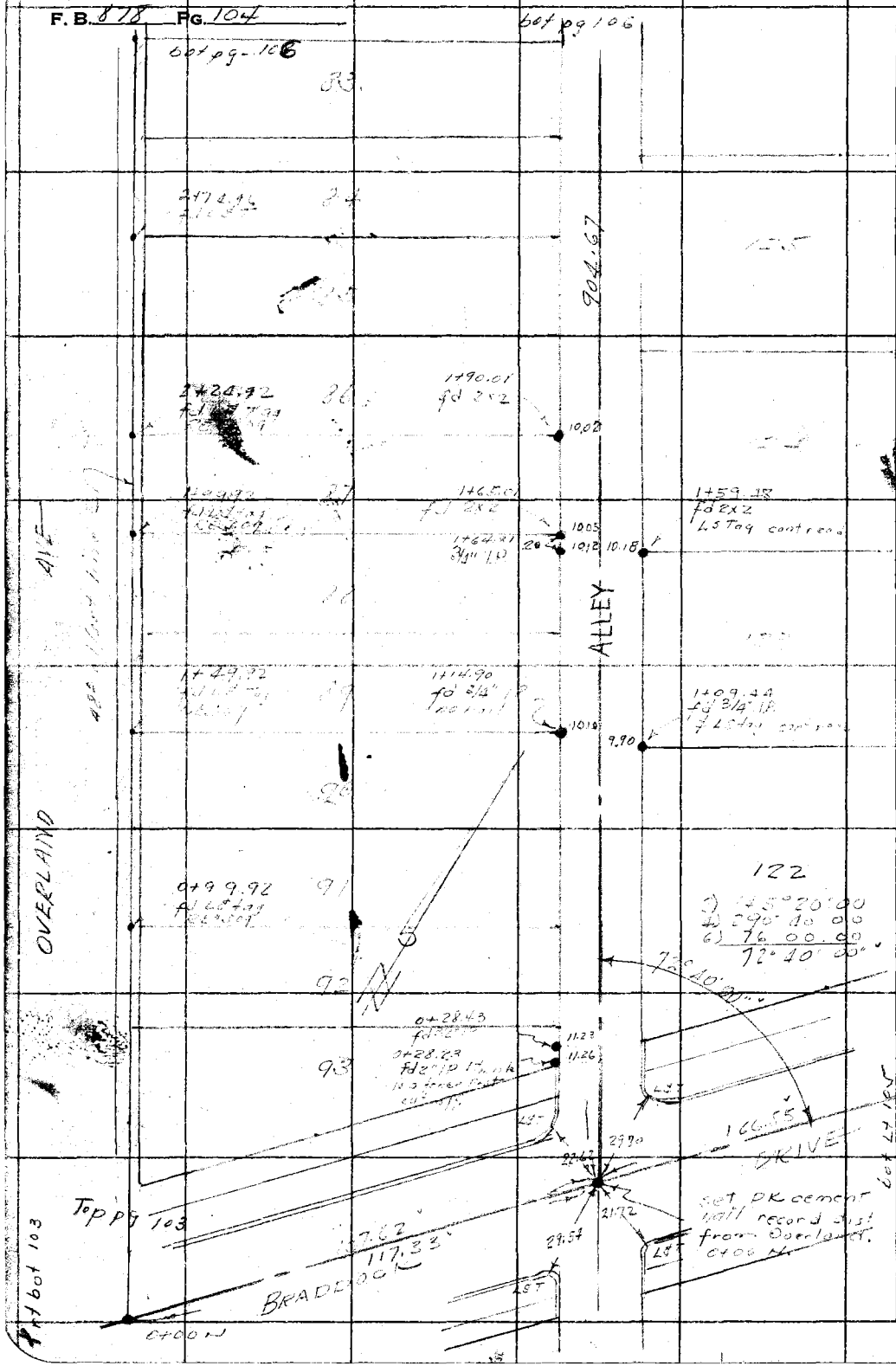
Do not extend notes this side of this line.

W.S. 23, D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 878 Pg. 104



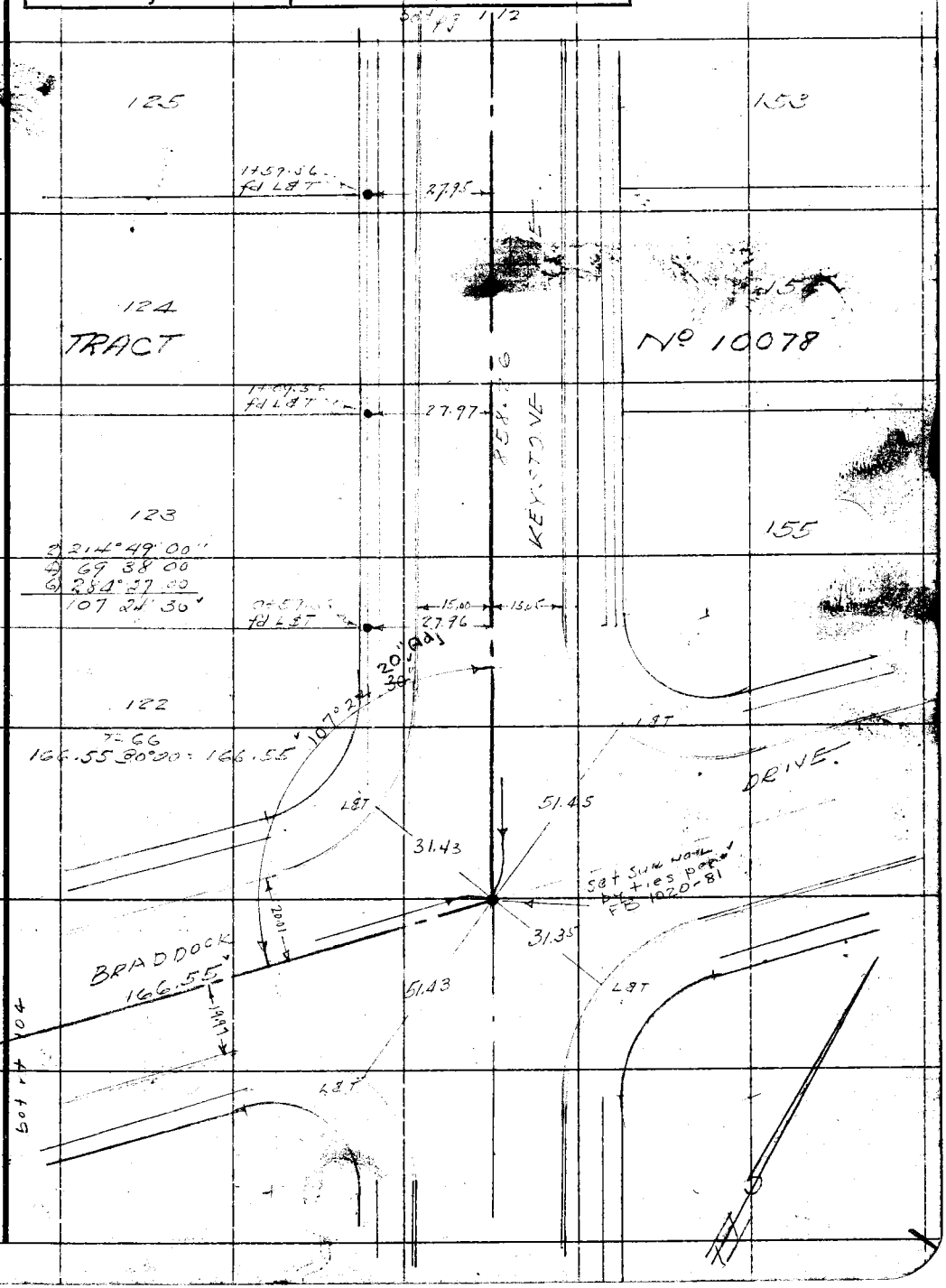
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Culver City Co Bldg
Map No. B-2507	W. O. 0021.2 Tape No. 106 St'd. 68 °F
Office Work green	Surveyed by F. H. BEAUMONT
Checked C. J. GALLI	Notes Date
Date Aug. '54	Indexed A. C. Johnson

F. B. 878 Pg. 105



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W.S. 23, D-1

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RETURN TO
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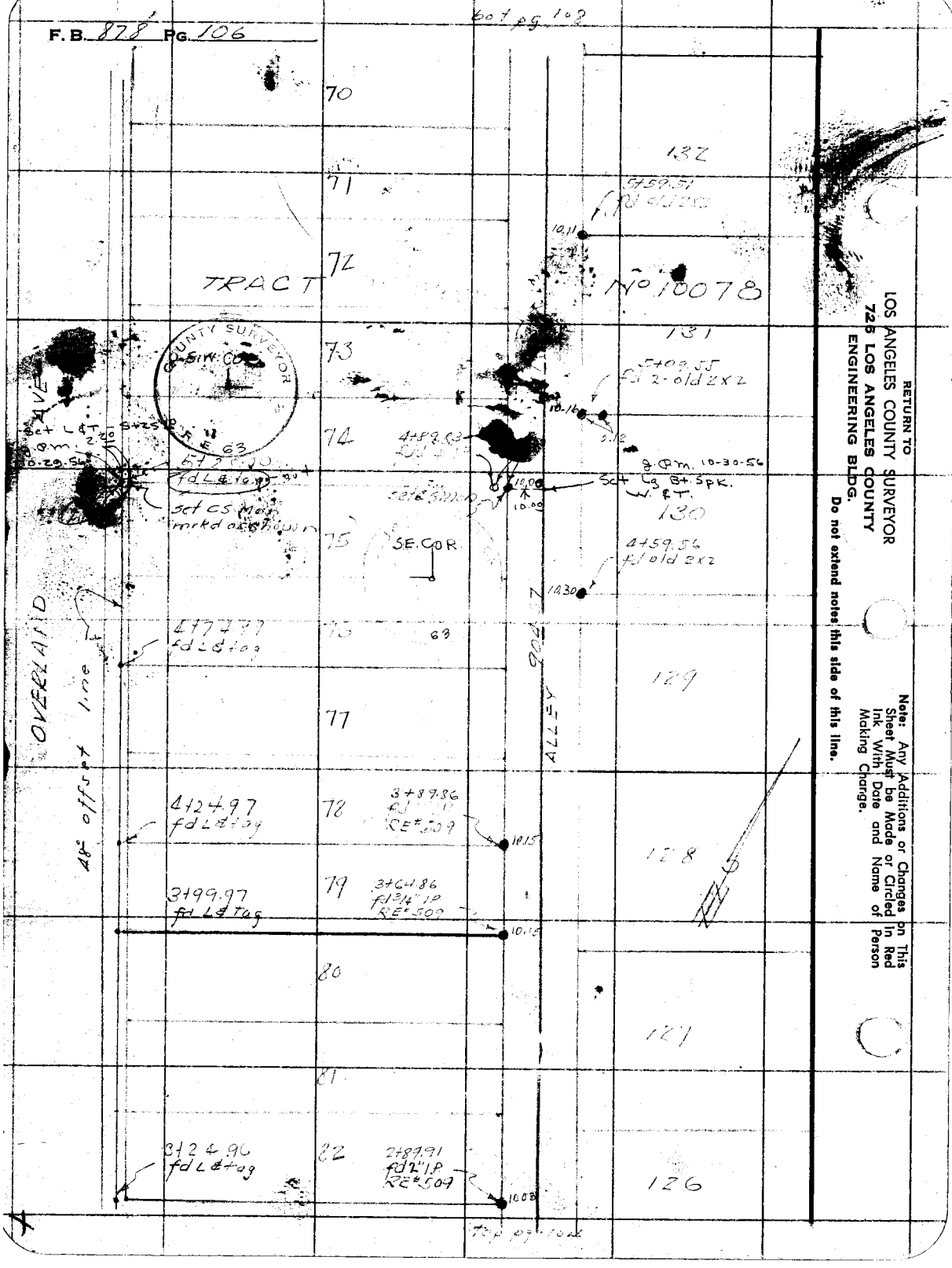
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 4-53

F. B. 878 PG. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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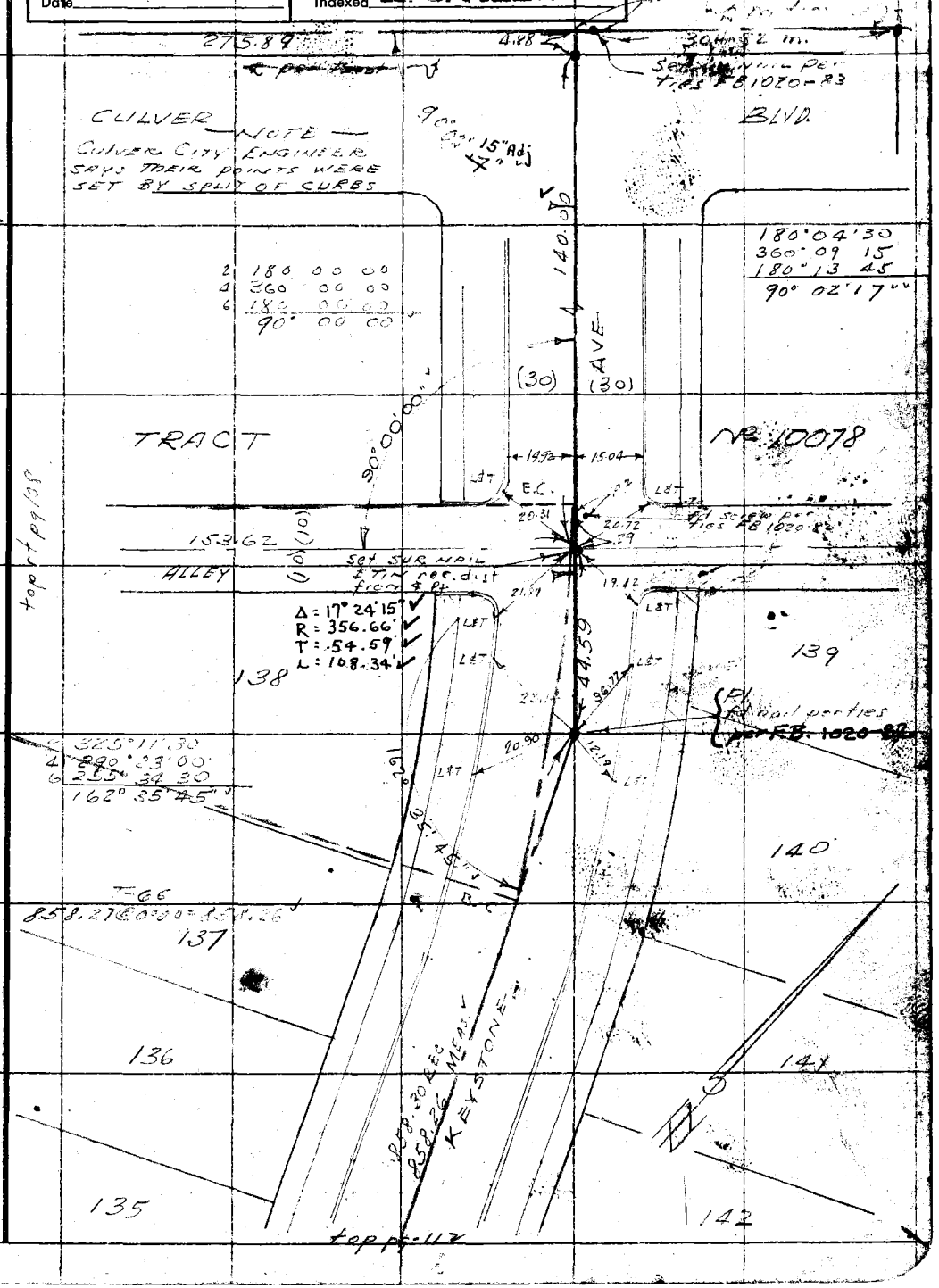
Notes Ck'd by C. J. GALLI	Survey of Culver City Co. Bldg
Map No. B-2507	W. O. 01212 Tape No. 106 St'd. 68 °F
Office Work green	Surveyed by F. H.
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 878 Pg. 107



W.S. 23, D-1

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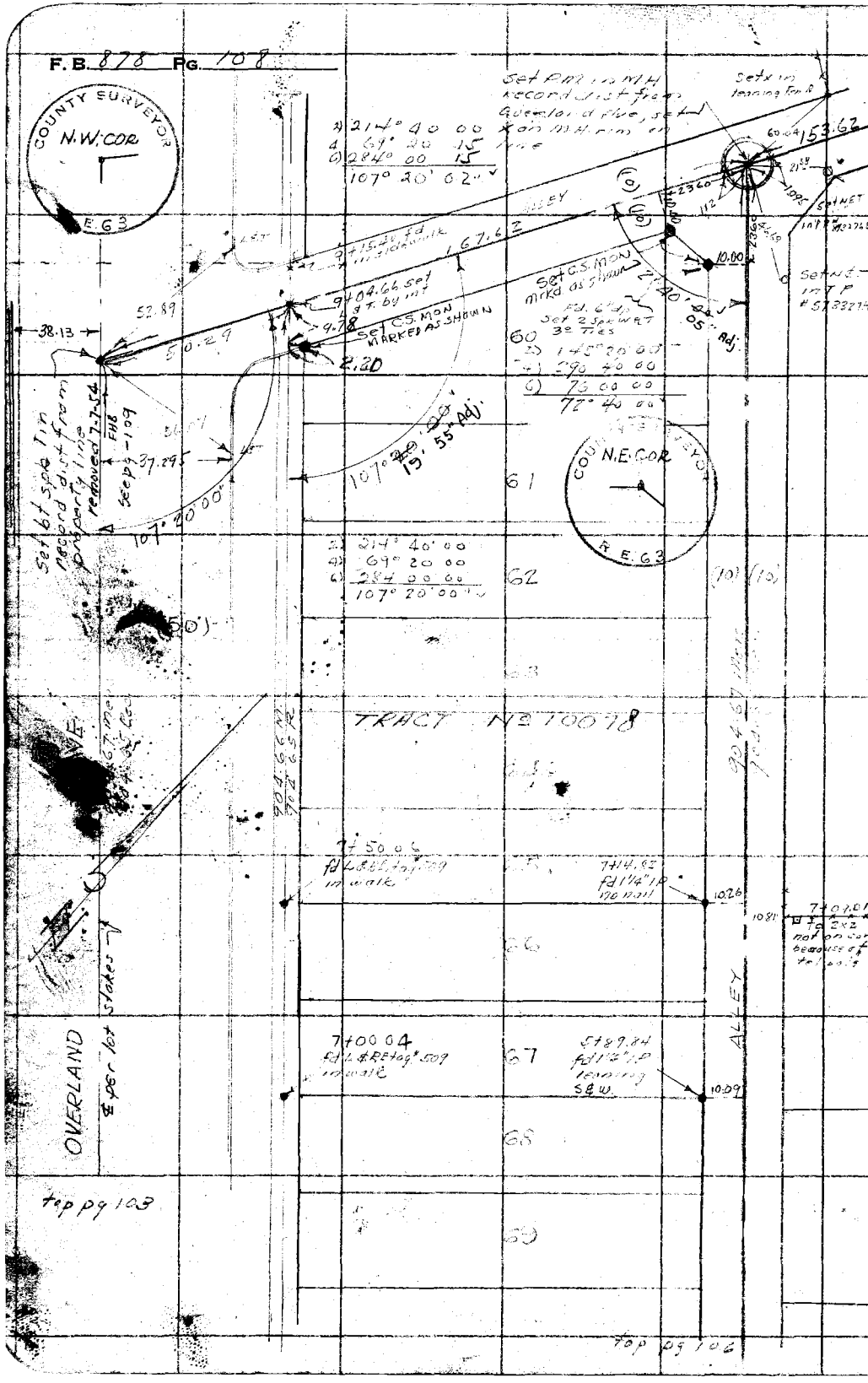
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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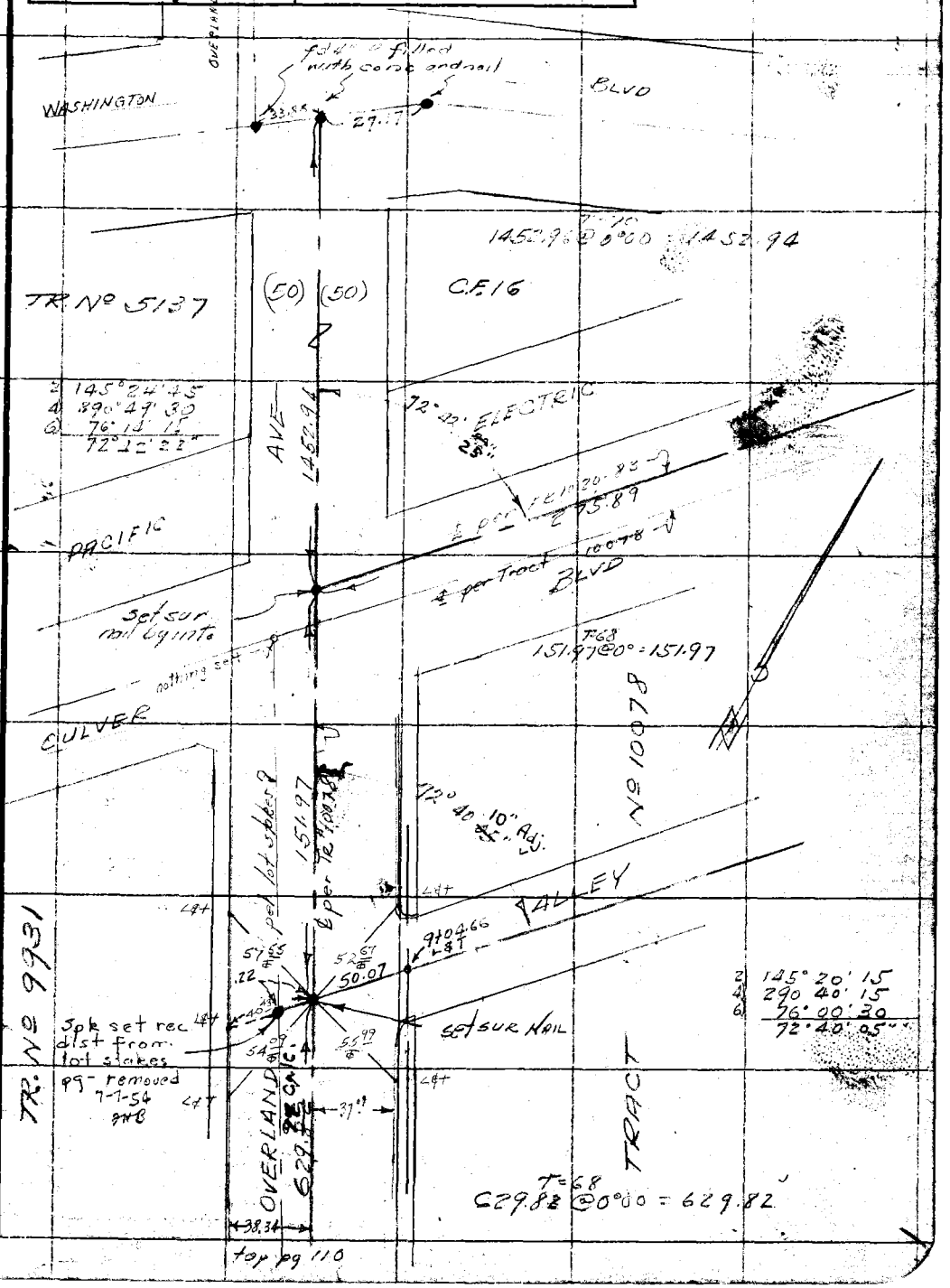
Notes Ck'd by C. J. GALLI	Survey of CULVER CITY CO Bldg
Map No. B-2507	W. O. 0021-2 Tape No. 106 St'd. 68 °F
Office Work green	Surveyed by [illegible]
Checked C. J. GALLI	Notes [illegible] Date 5-25-54
Date Aug. '54	Indexed A. C. Johnson

F. B. 878 Pg. 109



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ASF2093 247 4-53

F. B. 818 PG. 110

bot pg 109

W.S. 23, D-1

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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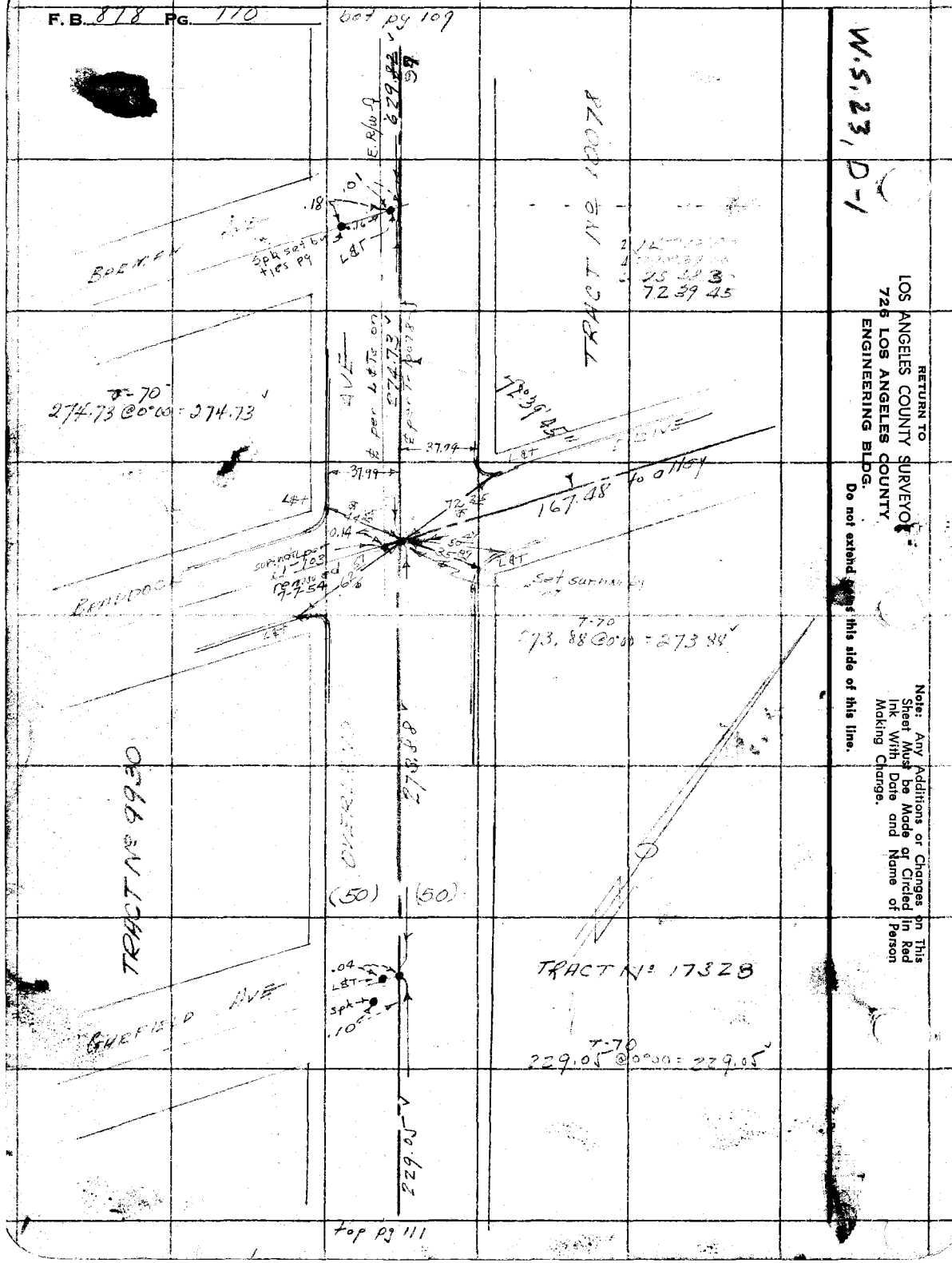
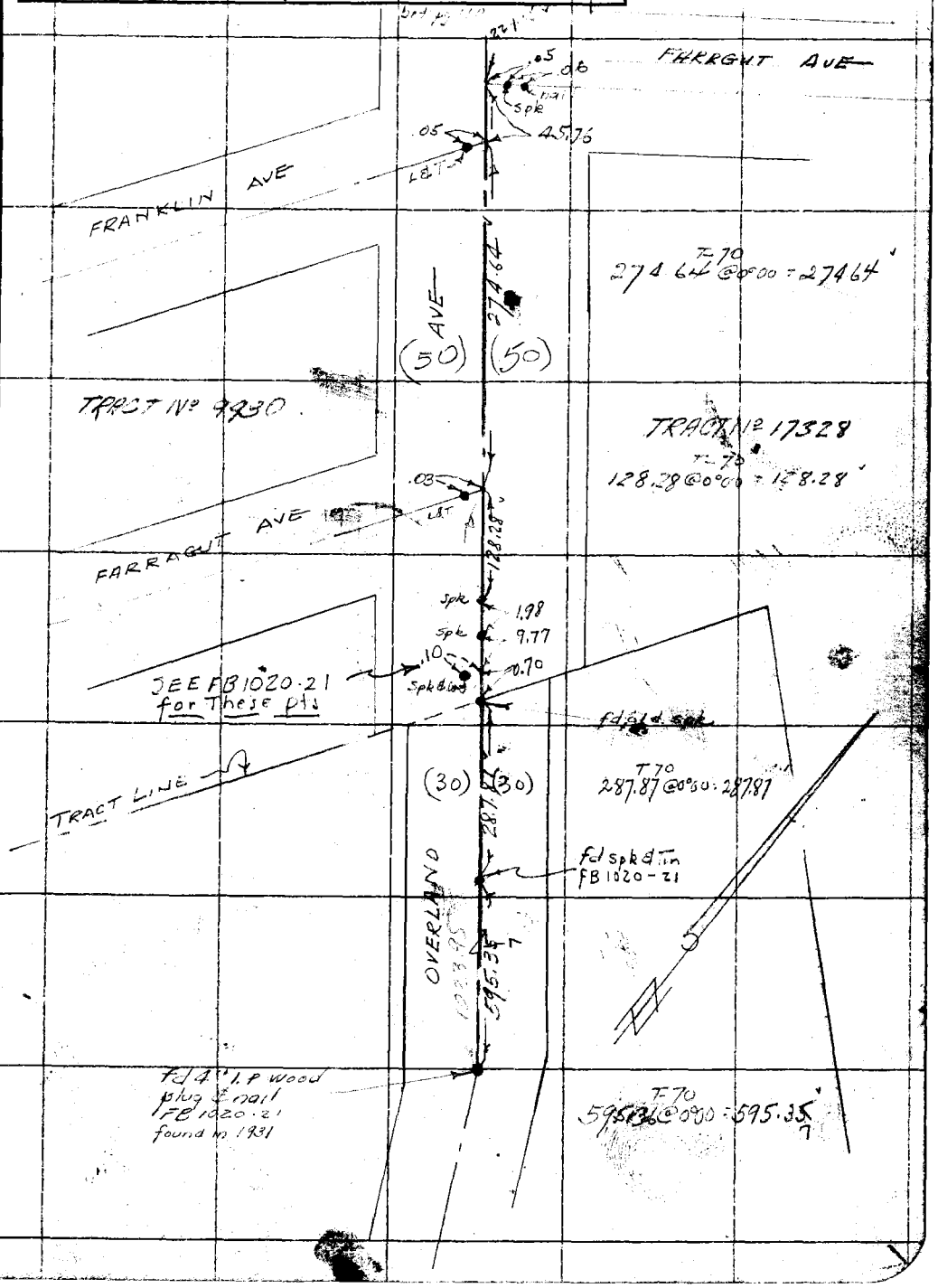


top pg 111

Notes Ck'd by C. J. GALLI	Survey of [illegible]
Map No. B-2507	W. O. 0021-2 Tape No. 106 St'd. 68 °F
Office Work green	Surveyed by
Checked C. J. GALLI	Notes Date [illegible]
Date Aug. '54	Indexed A. C. Johnson

F. B. 878 PG. 111



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W.S. 23, D-1

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S 247 4-53

F. B. 918 PG. 112

Bot pg 107

136

135

134

133

132 5+09.55

131 1+59.55

130 4+09.55

129 3+59.55

128 3+09.56

127 2+59.56

126 3+09.56

27.94

27.95

27.93

27.94

27.98

27.95

27.96

KEYSTONE AVE

58.02

28.04

28.04

28.01

28.03

28.01

28.01

28.03

28.03

28.03

142

143 6+60.17

144 6+10.16

145 5+60.17

146 5+10.16

147 4+60.16

148 4+10.16

149 3+60.16

150 3+10.16

151 2+60.16

152 2+10.17

Top pg 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

878

LOS ANGELES COUNTY LETTERGRAM

TO: Mr. ~~XXXXXXXXXX~~ George J. Franceschini
Division Engineer
Survey Division

FROM: J. W. Staniford

DATE: July 22, 1971

SPEC. NO.
C. P. NO. ~~7252.09~~

SUBJECT: MINIMUM PAVING - CULVER CITY MUNICIPAL COURT PARKING LOT IMPROVEMENT

Culver City Munc. Ct. Parking Lot

Use J.N.0021.27

Please prepare a topographical map for the parcel of land enclosed in a heavy dotted line on the attached plan (s) and include the following information (except items crossed out):

1. Boundaries of property, public walks, planting areas.
2. Rights of way, easements, lamp posts, electric wire poles, fire hydrants, manholes, manhole covers and catch basins.
3. Sewers, water and gas mains (location, size, depth).
4. Water tanks and service stubs (location, size, depth).
5. Interior roads, drives, walks, cultivated areas, fences, walls, pits, hedges, large boulders, ditches, culverts, cisterns, wells.
6. Location, size and variety of trees 6" or more in diameter within the site and nearby.
7. Elevations of tops of curbs, gutters, walks, ~~first floor and basement levels of buildings on the adjoining site, ground at center lines of roads and at base of trees within the site.~~
8. Location, thickness, height and variation from plumb of walls.
9. Establish a permanent bench mark for use during construction.
10. Establish all corners of the property with permanent stakes or monuments.
11. _____
12. _____

Authorization Letter from CAO dated July 13, 1971

Project Manager Ralph W. Reiseck Extension ~~XXXXX~~ 81294

We would appreciate 1 prints of the advance survey by rush as per letter
and please furnish 1 prints of final survey on _____.

RECEIVED
JUL 22 1971
L. A. COUNTY ENGINEER
SURVEY DIVISION

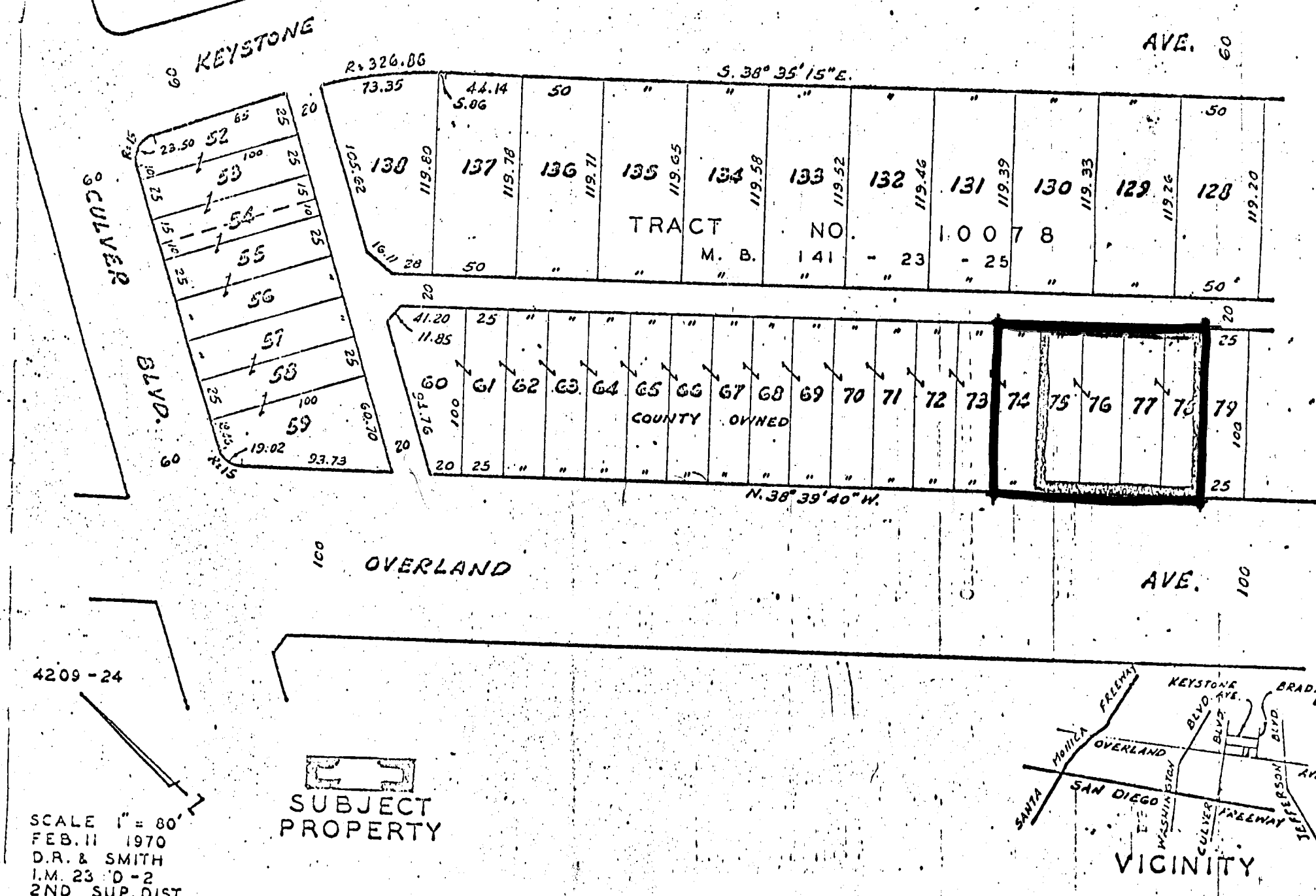
J. W. Staniford
Chief Architect
Architectural Division

JMW:RWR gs2
Attachment
dc: JWS/ZVM/CF
Prin. Arch. Prod.
Chief, Arch. Drafting
Project Manager

To: Stock
(At)

7-23-71

5832



PROPOSED ACQUISITION FOR ADDITIONAL PARKING
CULVER CITY CIVIC CENTER

COUNTY OF LOS ANGELES DEPARTMENT OF REAL ESTATE MANAGEMENT

CHIEF ADMINISTRATIVE OFFICER
COUNTY OF LOS ANGELES
713 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA

ARTHUR G. WILL
CHIEF ADMINISTRATIVE OFFICER

MEMBERS OF THE BOARD OF SUPERVISORS
WARREN M. DORN
CHAIRMAN
FRANK G. BONELLI
KENNETH HAHN
ERNEST E. DEBS
BURTON W. CHACE

COUNTY ENGINEER
REPLY ... INFO
JUL 14 2 35 PM '71
REPT TO ... PREP REPLY
HTB ... RNW ... JTR
IHA ... RJR ... RTR

7-16-71

7-21-71

July 13, 1971

Mr. Harvey T. Brandt
County Engineer
108 West Second Street

Attention: Mr. Zell Van Myers

Dear Mr. Brandt:

Subject: MINIMUM PAVING--CULVER CITY MUNICIPAL COURT PARKING LOT IMPROVEMENTS
CAPITAL PROJECT NO. 7252.09

Please issue a "DSO" to the County Road Department for them to pave the County-owned unimproved property shown in red on the attached sketch.

The property is described as Lots 75,76, 77 and 78 of Tract No. 10078, as per Book 141, pages 23 to 25 of maps. Additional parking is critically needed for the Culver City Municipal Court facility. It is, therefore, requested that this be given your highest priority.

Very truly yours,

WILLIAM A. LEONE, Chief
Capital Projects Division

Gregory A. Lins
Principal Administrative Analyst

WAL:GAL
mal

Attachment

cc: Mr. Zell Van Myers

DRWGS TO SHAW ASAP
To P&S 8/6/71

F.B. 278 PG. 113

Profile No. _____ Notes Red _____ Plotted _____ Job No. 0021.27 Division No. _____
Date _____ Date _____ Survey of Culver City Co. Bldg. Site
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by J. P. McInne Notes McInne Date 6-10-54
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date 6-17-54

BENCH LEVELS
for
CULVER CITY CO. BLDG. SITE
J. N. 0021.27
DATUM
from
Co. Precise Level Net Line No. 27

J. P. McInne
C. H. Lewis
V. B. Anderson
A. L. Goble

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 27-43	7 517	58 502		50985	Ballona Creek + Overland Ave. N'ly side of creek 33.5' W. of N.W. Cor. of bridge over creek, on top of and center of conc. head wall of a 48" R.C.P. Storm Drain - A Std. Flood Control disk stamped "B.M. 116-48" F.B. 1393-36 1953 Adj. Elev. 50.985.
B.M. 27-44			5 044	53458	Ballona Creek + Overland Ave. at the W. end of the N. abutment of bridge over creek 1.4' below sidewalk. A Std. Flood Control disk stamped "B.M. 116-49". F.B. 1393-36 1953 adj. elev. 53.458.
	5 963	59 421			
			2 865	56 556	
	5 884	62 440			
			2 499	59 941	
	5 749	65 690			
			3 458	62 232	
	5 527	67 759			
			4 402	63 357	
	5 370	68 727			
			4 676	64 051	
	5 233	69 284			
			4 724	64 560	
	4 941	69 501			
			4 730	64 771	
	5 840	70 611			
			4 910	65 701	

F.B. 878 PG. 114

Job No. 0021.27 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Culver City Co. Bldg. Site Date _____ Date _____ No. _____

Survey by J. P. Menne Notes Menne Notes Chkd. [illegible] Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date 7/1/54 Date _____ No. _____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				65 701.	T.P.	
	5 863	71 564.				
B.M.-C-1			4 883	66.681.	Overland Ave. East Side in front of Hse. No. 4182 - 12' So. of So. ~~P~~ of Bldg. Site - Set Bt. spk. in curb mkd. B.M.-C-1	
	4 762	71 443.				
			4 890	66 553.		
	5 398	71 951.				
B.M.-C-2			4 337	67 614.	Overland Ave + Culver Blvd N.E. Cor. 38.7' So. of B.C. on E. curb of Overland - Set Bt. spk in lead mkd. B.M.-C-2	
	4 311	71 925.				
			5 373	66 552.		
	4 975	71 527.				
			4 848	66 679.		
	4 804	71 483.				
			5 780	65 703.		
	4 859	70 562.				
			5 788	64 774.		
	4 872	69 646.				
			5 083	64 563.		
	4 685	69 248.				
			5 198	64 050.		
	4 650	68 700.				
			5 347	63 353.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0021.27 Division No. ____ F.B. 878 PG. 115

X-Sec. No. ____ Date ____ Date ____ Survey of Culver City Co. Bldg. Site

Notes Chkd. ____ Checked ____ Survey by J.P. Menne Notes Menne Date 6-10-54

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 878 PG. 116

Job No. 0021.27 Division No. _____ Notes Red. _____ Plotted. _____ Profile

Survey of Culver City Bldg. Site Date _____ Date _____ No. _____

Survey by J. P. Mcunc Notes Mcunc Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Joh Date _____ Date _____ Date _____ No. _____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.
T.P.				63 353
	4 297	67 650		
			5 416	62 234
	3 440	65 674		
			5 729	59 945
	2 735	62 680		
			6 117	56 563
	2 935	59 498		
			6 036	53 462
B.M. 27-44				

T.P.

B.M. 27-44 See F.B. 878 Pg. 114 For Description
Elev.- 53.458.

76L298 S & E #307 9-54

PLEASE RET[illegible] TO
LOS ANGELES COU[illegible] SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITION[illegible] CHANGES ON THIS SHEET MUS[illegible] MADE OR CIRCLED IN RED IKK, W[illegible] DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	J.N. #9252.02 – Overland [illegible]					
Page-19 = [illegible]						
Page 19 = [illegible]						
Actual [illegible]						
BM C-1				66 68	(Overland Ave. E. Side in front of Use. # 4182 [illegible] So. ½ of Bldg. Site – Set Bt. Spk in curb mkd. B.M. C-1 Per FB 876-115	
	4 91	71 59.				
TBM #1-A			3 59	68 00.	TBM #1A Set Lg Bt Spk in P.P. 105'± No. of So. ½ of Bldg. [illegible] on E. Side of Overland Ave (fin. floor elev)	
	3 85	71 85.				
TBM #1-B			3 35	68 00.	TBM #1B Set Ch. Mk. in light standard 290'± No. of So. ½ of Bldg. [illegible] on E. Side of Overland Ave. (fin. floor elev)	
	3 85	71 83.				
TBM #1-C			3 83	68 00.	TBM #1C Set Lg Bt Spk in PP # 893276E 250'± No. of So. ½ of Bldg. [illegible] on E. side of 1st Alley E. of Overland Ave (fin. floor elev)	
	3 69	[illegible]				
TBM + 1-D			[illegible]	68 00.	TBM #1-D Set Lg Bt Spk in PP # 893277E 75'± No. of So. ½ of Bldg. [illegible] on E. Side of 1st Alley S. of Overland Ave. (fin. floor elev)	
	3 23	71 23.				
BM C-1			4 55	66 68.	BM C-1 (See 11 lines above)	

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____
Date____ Date____ Survey of____ F. B. [illegible]
X-Sec. No.____ Notes Chkd [illegible] Checked____ Survey by [illegible] Notes [illegible] Date [illegible] Pg. [illegible]
Date____ Date____ Map No.____ Redrafted Tabulated Date 7-29-55

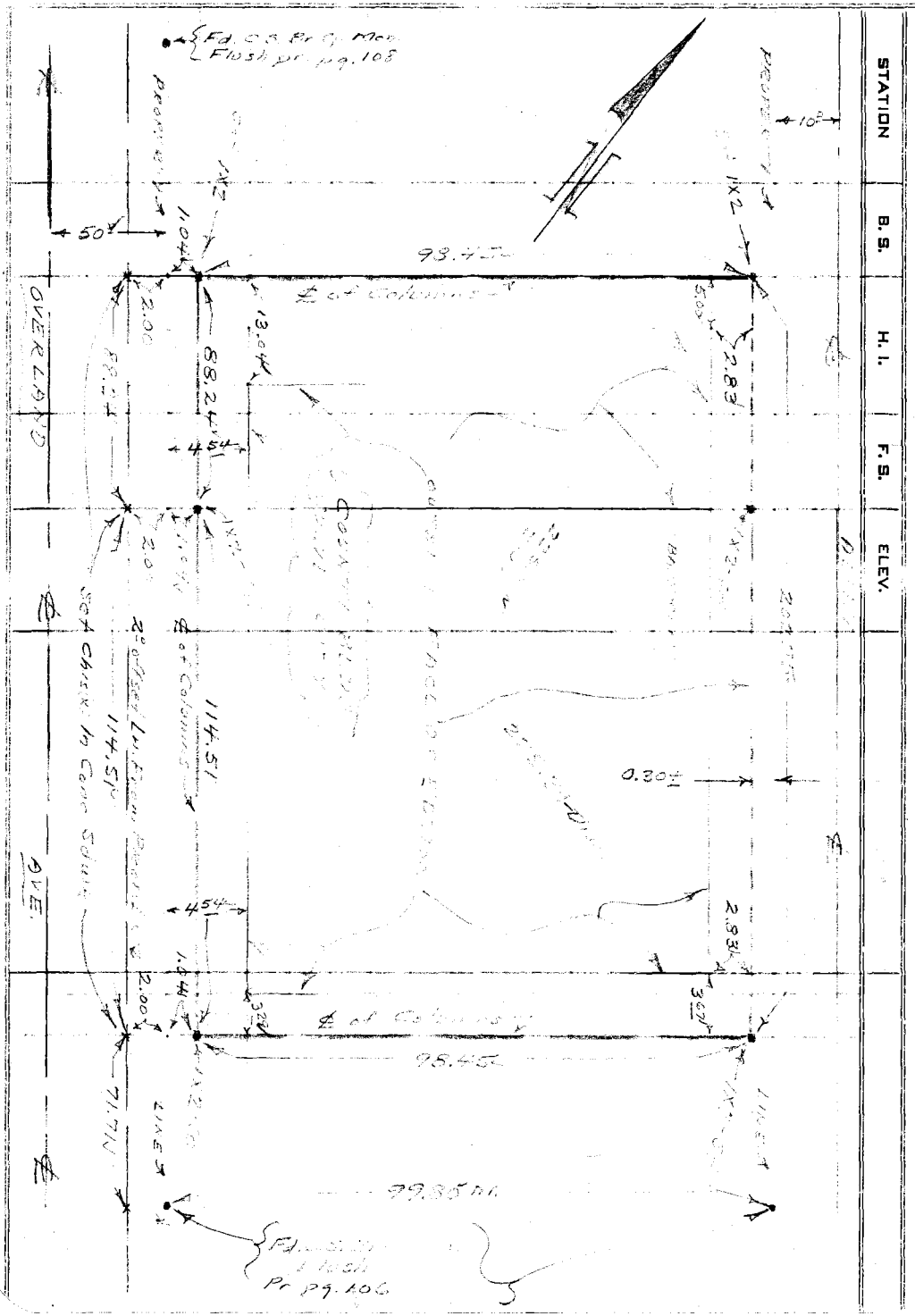
F. B. 878 Pg. 118

Job No. 72E2.02 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Culver City County Bldg. Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H. Notes Chkd. [illegible] Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date [illegible] Date _____ No. _____



STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

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LOS ANGE[illegible] COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: A[illegible] DITIONS OR CHANGES ON THIS [illegible] MUST BE MADE OR CIRCLED IN [illegible] D INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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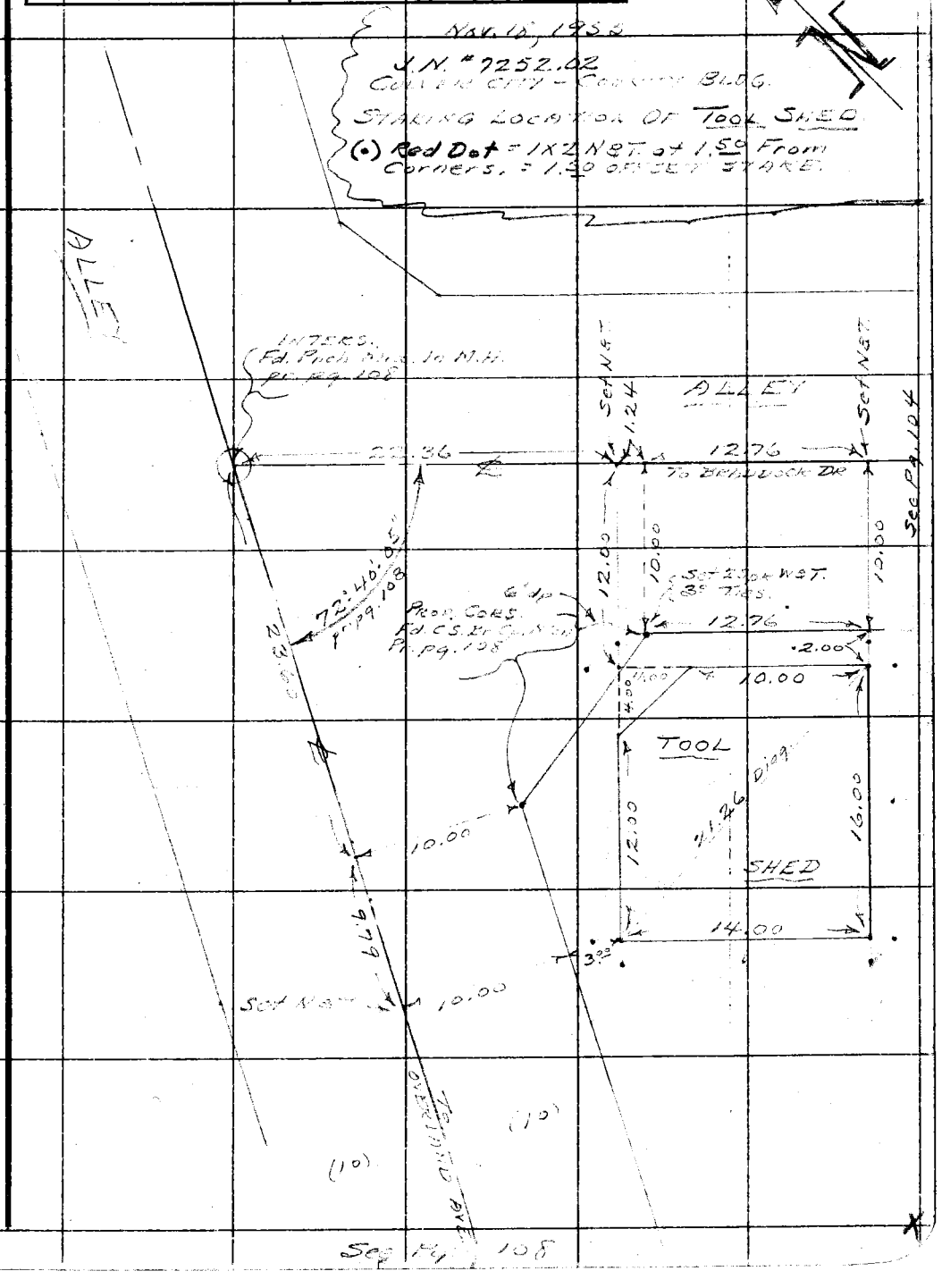
Notes Ck'd by F.J.J.	Survey of Culver City - County Bldg
Map No.	W. O. 7252.02 Tape No. St'd. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date Nov. 1955
Date 11/22/55	Indexed A. C. Johnson 11-21-55

F. B. 878 PG. 119



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 4-53

F. B. 878 PG. 120

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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of
Map No. H264-93	W. O. 0814.18 Tape No. St'd. °F
Office Work Green	Surveyed by A.N. HELLSTROM
Checked Goss	Notes A.N.H. Date 11-15-57
Date Nov 21, 1957	Indexed R. C. Johnson 11-18-57

F.B. 818 PG. 121

J.N. 0814.18

CULVER CITY BRANCH LIBRARY SITE.

THIS SURVEY SHOWS IMPROVEMENTS AND ALLEGATIONS OF STATE ON PROPOSED LIBRARY SITE IN VETERANS MEMORIAL PARK IN CULVER CITY, CALIF. ON WEST SIDE OF OVERLAND AVE., NEAR INTERSECTION OF CULVER BLVD.

For Contours Use Edges Of Conc. Drives As The Lawn Is Level Between The Conc. Drives

See Pg. 126 - For Sewer M.H.'s

See Pages 127-131 For All Elevs.

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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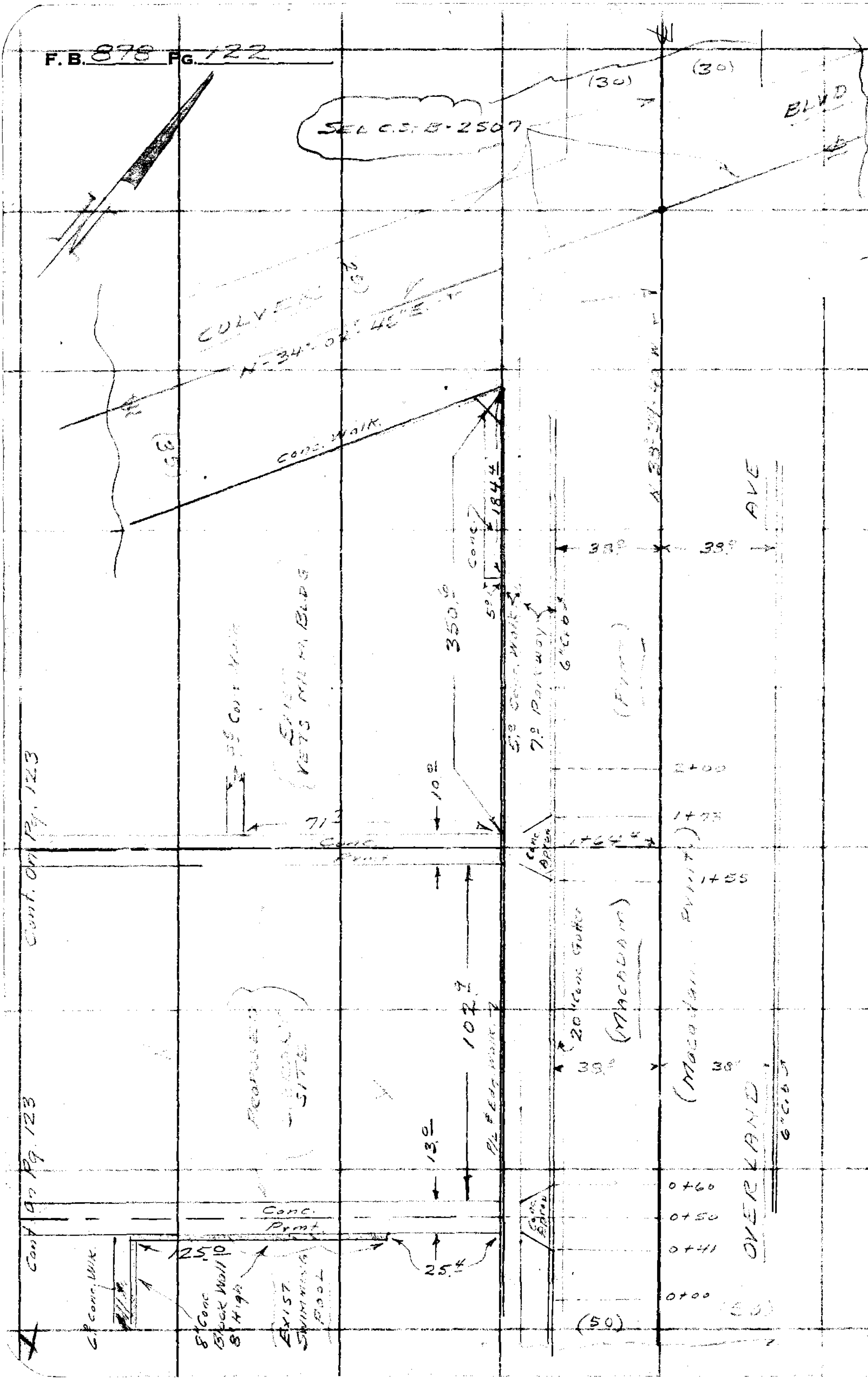
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

64-48

76F309S S&E #247. 8-54

F. B. 878 PG. 122



RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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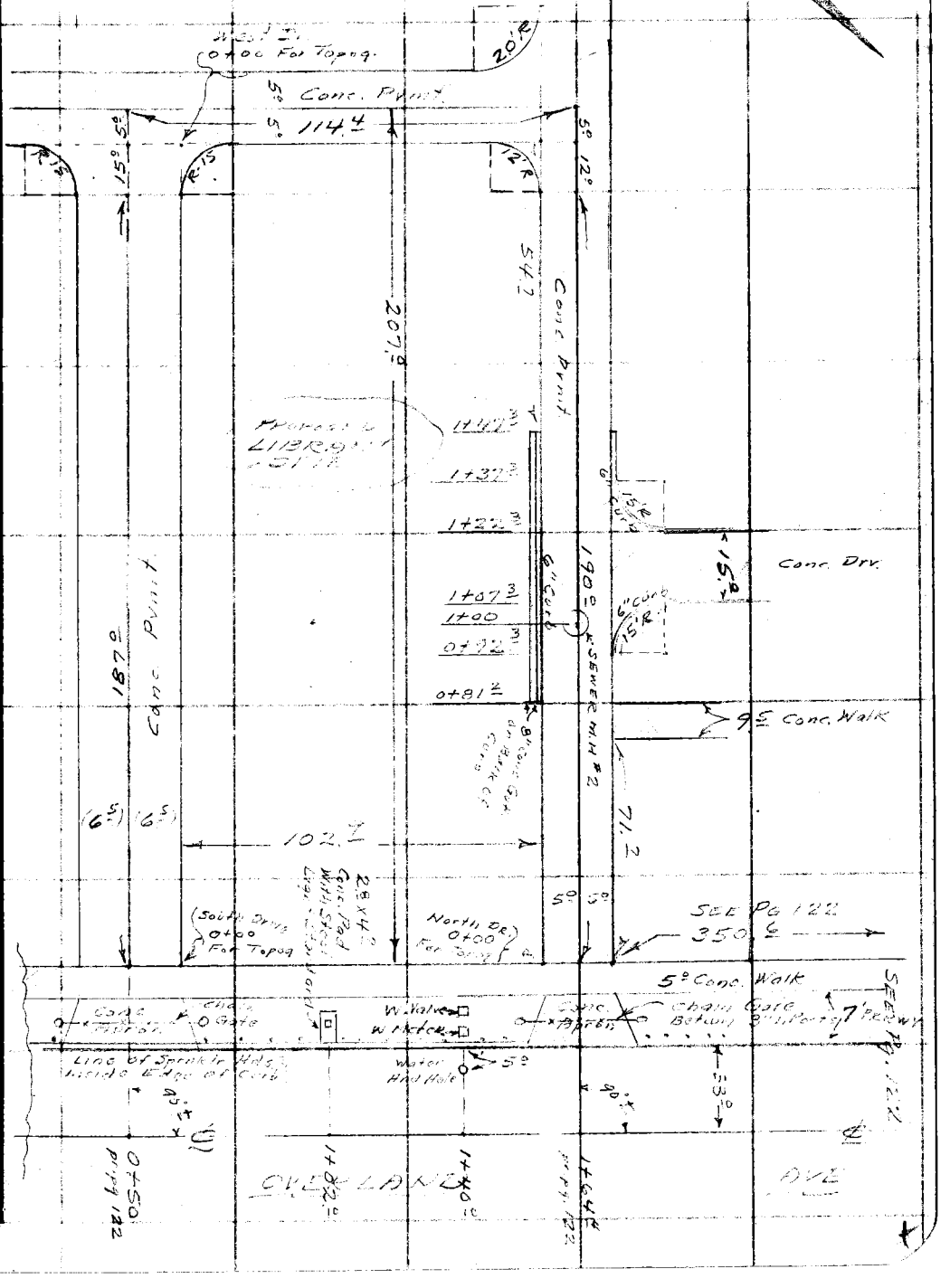
Notes Ck'd by	Survey of
Map No. HC 64	W. O.	Tape No.	St'd.	°F
Office Work	Surveyed by
Checked	Notes	Date
Date Nov 21, 1957	Indexed A. C. Johnson

F. B. 978 Pg. 123



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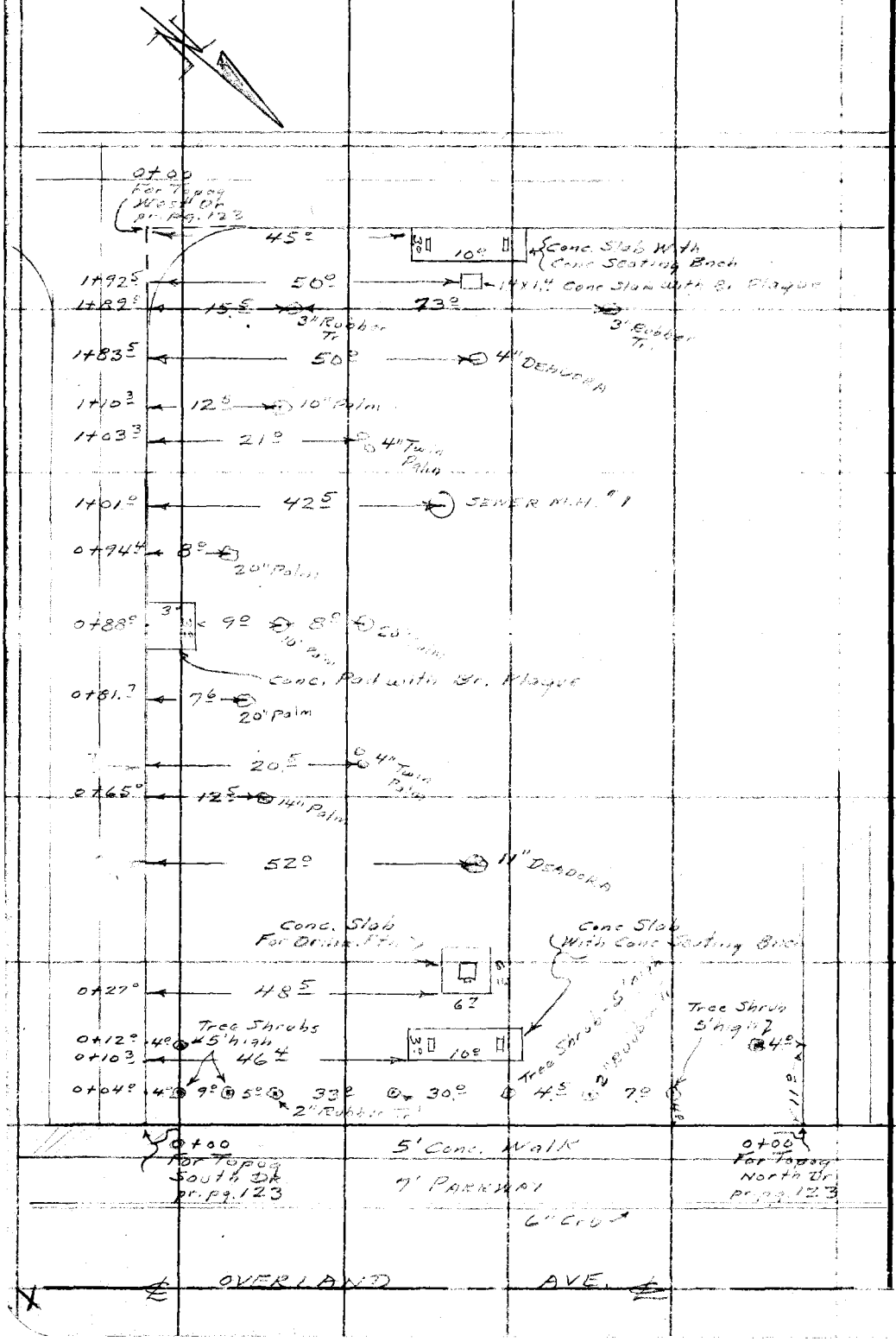
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 878 PG. 724



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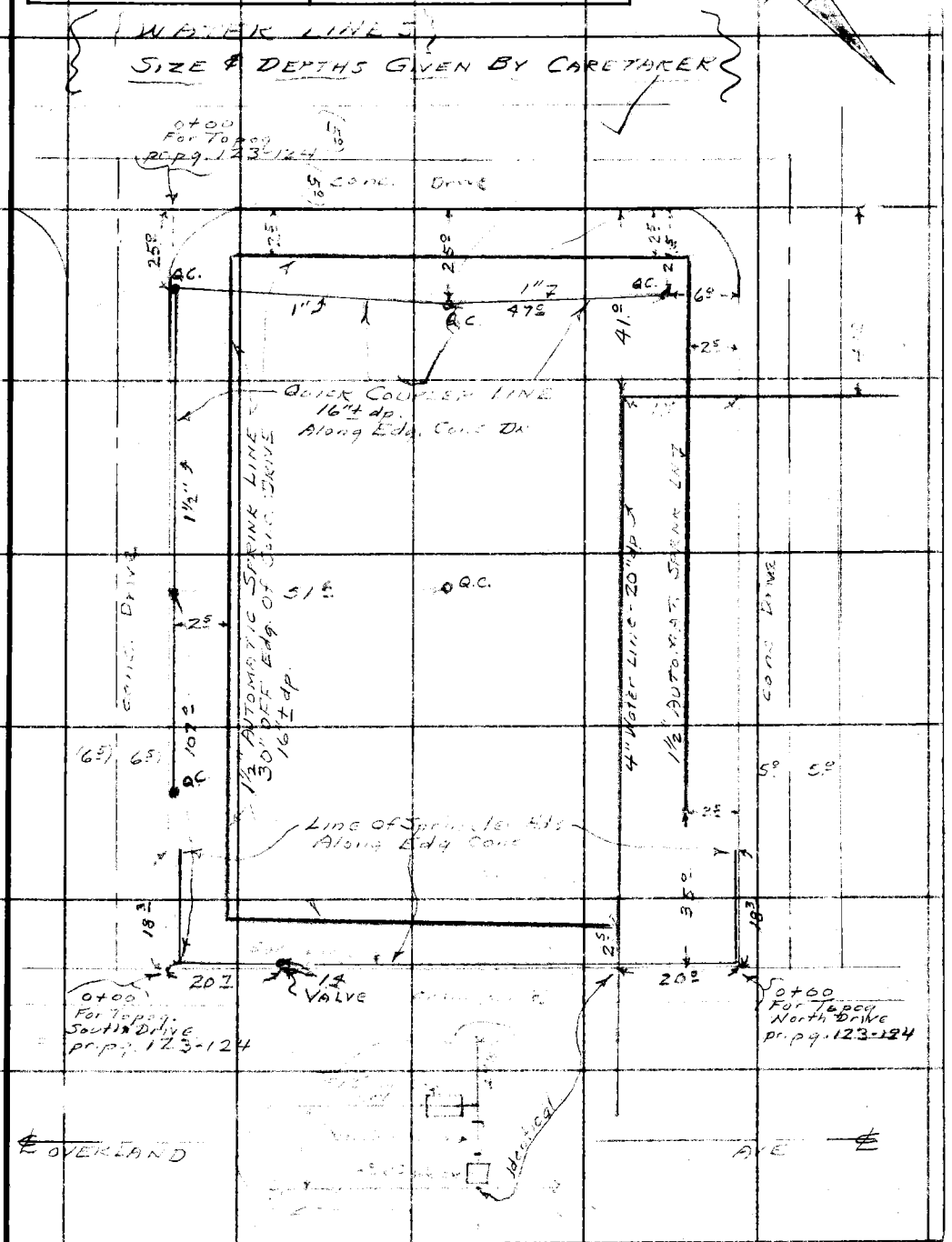
Notes Ck'd by	Survey of Culver City Br. Drive
Map No. H.C 64-48	JN 0814.18 Tape ___ Std ___ °F
Office Work Green	Surveyed by A.N. Hollstrom
Checked GOSS	Notes W.E.N. Date 11-15-57
Date Nov 21, 1957	Indexed A. C. Johnson

F. B. 378 PG. 125



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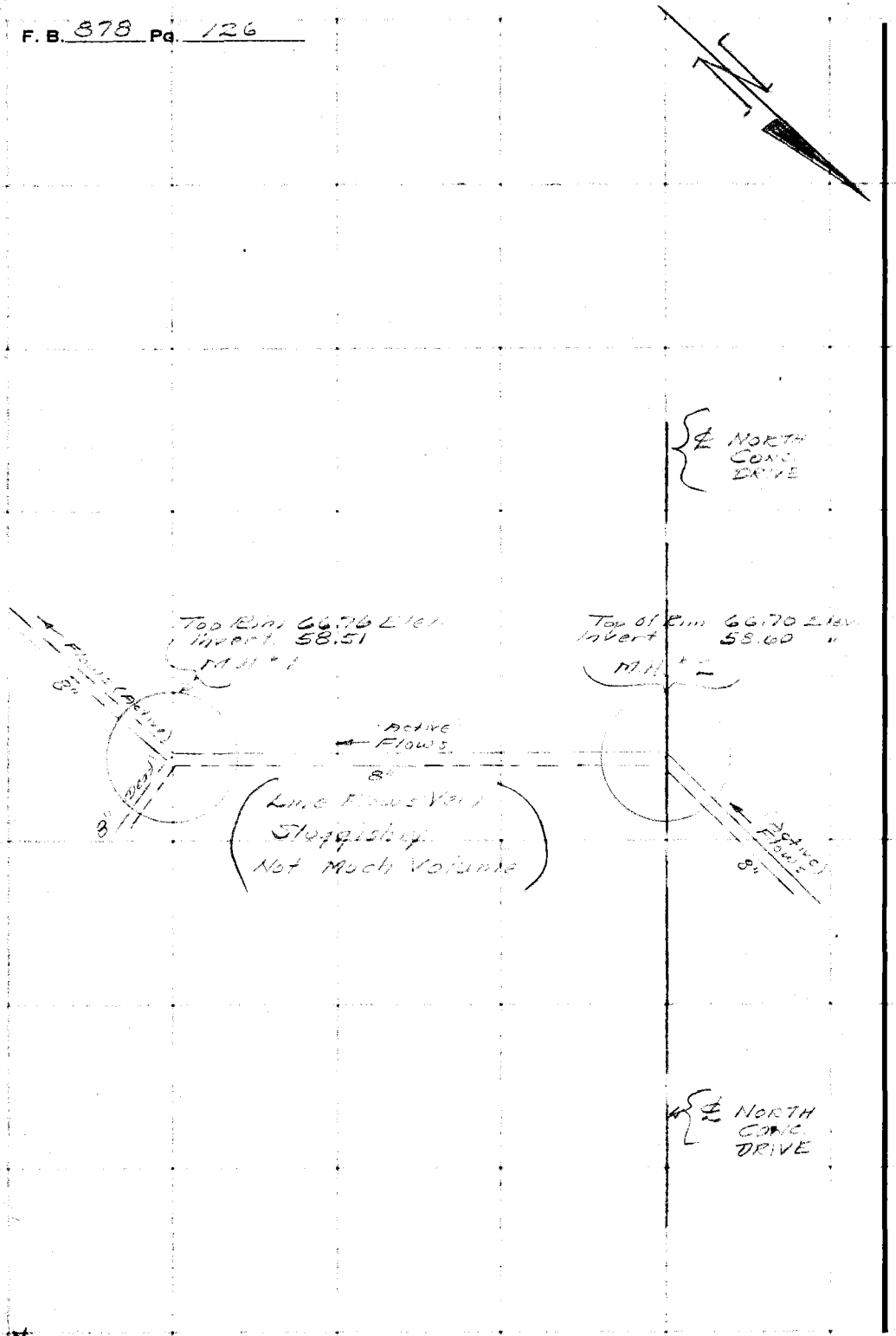
76F309S S&E #247 1-56

F. B. 878 Pg. 126



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Profile No.	Notes Red.	Plotted	Job No. 88418	Division No. 10	F. B. 579 Pg. 127
	Date	Date	Survey of Culver City Br. Lib. Site		
X-Sec. No.	Notes Chkd. Goss	Checked	Survey by Hellstrom	Notes W.E.N.	Date 11-15-57
	Date 11-22-57	Date	Map No.	Indexed C. Johnson	Date 11-18-57

STATION	B. S.	H. I.	F. S.	ELEV.	
					CULVER CITY BRANCH LIBRARY SITE ELEVS. OF OVERLAND AVE; NORTH DRIVEWAY, SOUTH DRIVEWAY; WEST DRIVEWAY; & SEWER M.H.S. SEE PGS 122-126 FOR SCHEME OF STATIONING.
					A.H. Hellstrom W.E. Newman C.W. Adams T.J. Melendez

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]					[illegible]	
					(See Pg. 122 For Stationing)	
[illegible]				[illegible]		OVERLAND AVE Tp. Pvmt
"				[illegible]	[illegible] L [illegible]	
"				[illegible]	[illegible] L [illegible]	
				[illegible]	[illegible] L [illegible]	
[illegible]				[illegible]		OVERLAND " Tp. Pvt
				[illegible]	[illegible] L [illegible]	
				[illegible]	[illegible] L [illegible]	
				[illegible]	[illegible] L [illegible]	
[illegible]				[illegible]	" " " "	
					[illegible] L [illegible]	
					L Gut.	
				[illegible]		OVERLAND " Tp Prt
[illegible]				[illegible]		" " " "
				[illegible]	L [illegible]	
				[illegible]	33' L [illegible]	
"				[illegible]	[illegible] L [illegible]	

F. B. 878 Pg. 128 | Job No. 08.14.18 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Culver City Branch Lib. Site | Date | Date | No.
Survey by Hellstrom | Notes W.E.N. | Notes Chkd. Gross | Checked | X-Sec.
Indexed C. Johnson | Date | Date Nov 21 '51 | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]					[illegible]	(See Pg. 123 For Sta.)
					" " " (T.C.)	
[illegible]						
					" " " " (T.C.)	
[illegible]						
"					" " (T.C.)	
					" " (T.C.)	
[illegible]						
					" " (T.C.)	
					" " (T.C.)	
[illegible]						
					" " (T.C.)	
					" " (T.C.)	
[illegible]					Conc.	
[illegible]					"	
[illegible]				[illegible]	[illegible]	

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. 10 F. B. 878 Pg. 121

No. _____ Date _____ Date _____ Survey of [illegible]

X-Sec. Notes Chkd. [illegible] Checked _____ Survey by [illegible] Notes [illegible] Date 11-15-57

No. _____ Date [illegible] Date _____ Map No. _____ Indexed Johnson Date _____

F. B. 878 PG. 132

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

F. B. 87[illegible] Pg. 129

Profile No.	Notes Red.	Plotted	Job No. [illegible]	Division No. 10
	Date	Date	Survey of Culver City [illegible]	
X-Sec. No.	Notes Chkd. Goss	Checked	Survey by Hellstrom	Notes W.E.N. Date 11-15-57
	Date Nov [illegible]	Date	Map No.	Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]					OVERLAND AVE. Tp Pit
[illegible]					OVERLAND AVE. Tp Pit
[illegible]					See Pgs. 123-124 - For Stationing
[illegible]					Conc.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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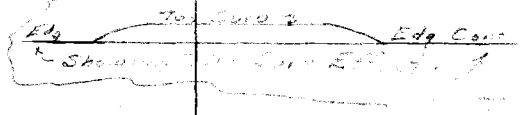
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					(See Pgs 123-124 For Stationing)	
					Conc.	
1+02 9						
					See Pgs 124 & 126	
					invert " " "	
					See Pgs 123 & 126	
					" " "	
					Conc. (See Pg. 123 For Stationing)	
					"	
2					"	
					So Edg.	
3					Conc	
3					No side	
					TC " "	



F. B. 879 PG. 130 | 08/4/19 Job No. | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Culver City Br. Lib. Site | Date | Date | No.
Survey by Hellstrom | Notes W.E.N. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date Nov 21, 81 | Date | No.

Notes Ck'd by	Survey of Culver City Branch Library
Map No.	JN 0814.19 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date June 58
Date	Indexed ~~A. C. Johnson~~ 7-20-59

F. B. 878 PG. 139

J.N. 0814.19
Culver City Branch Library
Location of
S. Sewer Manhole

Curtis
Manley Jr.
Rodriguez
Lattari

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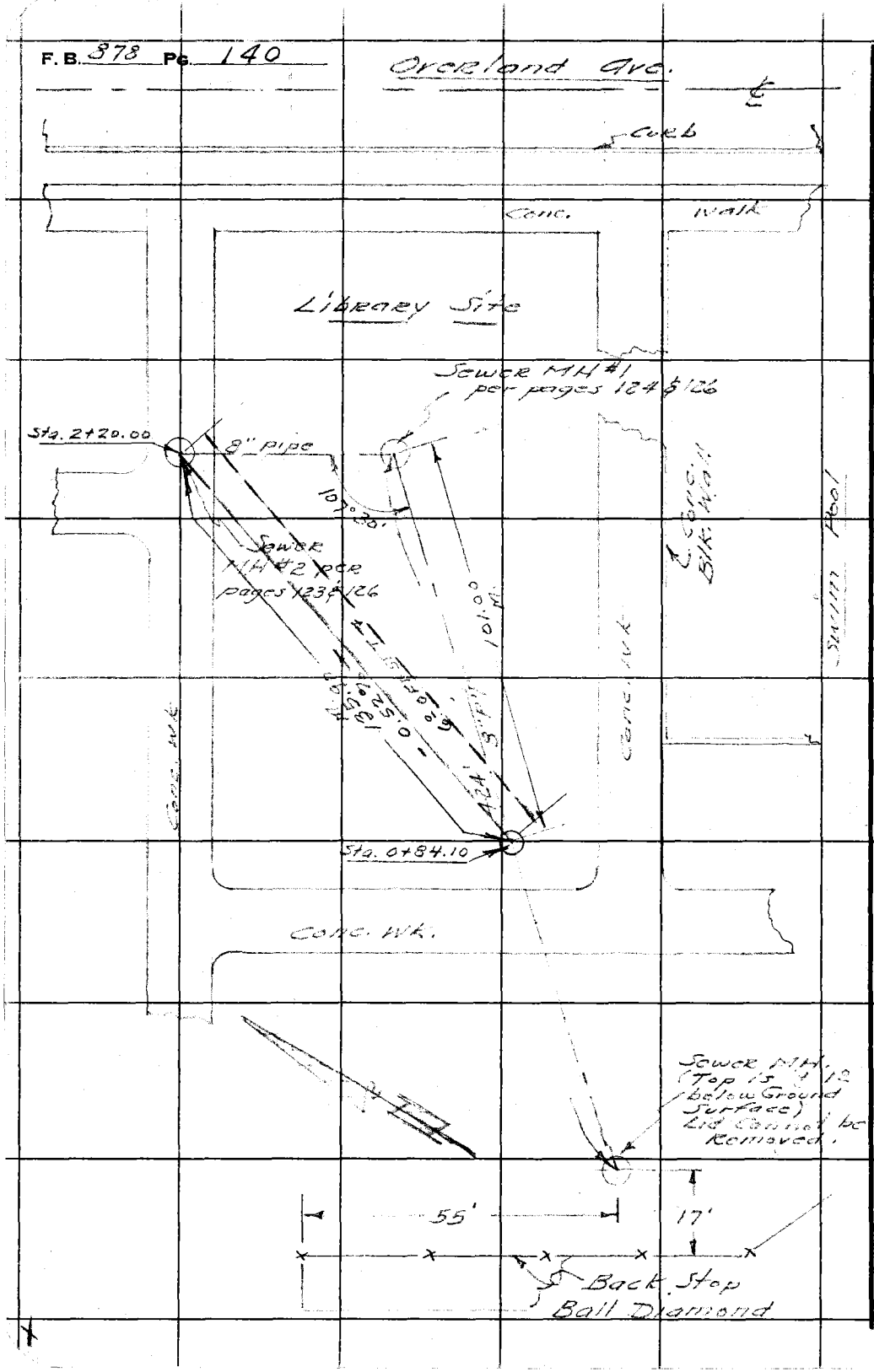
76F309S CE #247—3-57

F. B. 378 Pg. 140



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Profile No.	Notes Red.	Plotted	Job No. 0814.19	Division No. 10	F. B. [redacted] Pg. 141
	Date	Date	Survey of CULVER CITY BR. LIBRARY		
X-Sec. No.	Notes Chkd.	Checked	Survey by Hellstrom	Notes F.E.B.	Date 1-15-59
	Date	Date	Map No.	Indexed A. C. Johnson	Date

J.N. #0814.19

CULVER CITY BRANCH LIBRARY

GRADES FOR 6" C.I.P. SANITARY SEWER

STAKES SET ON 6 FT OFFSET TO RIGHT OF ℄ SEWER

(STAKE 1X2 N.&T.)

(SEE F.B. 878 pg. ~~134~~ 140 FOR PLAN OF SEWER LINE)

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
F.E. BROOKS
J.W. POTTER
P.A. LATTERI

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. #C-1				66.681	B.M. #C-1 - Elev. 66.681 - F.B. 878-115 E. Side OVERLAND AVE. in Front of House #4182 12' S. of So. Prop. Line of County Bldg. Site Boat Spike in Curb			
					Grade	Cut	1X2 N+T	6' RT.
0+84.10 S.S. M.H.								
+86.10				66.37	57.81	8.56		
+88.10				66.40	57.82	8.58		
1+00				66.50	57.89	8.61		
+25				66.67	58.02	8.65		
+50				66.77	58.15	8.62		
+75				66.88	58.28	8.60		
2+00				66.94	58.41	8.43		
+16				66.86	58.49	8.37		
+18				66.91	58.50	8.41	Chisled X	
2+20 S.S. M.H. #2								
				66.76	Rim of S.S. M.H. #2			
				58.67	Invert of 8" outlet			
				66.76	Rim of S.S. M.H. #1			
B.M. C-1				66.68	B.M. #C-1 Elev. 66.681 - FB 878-115			

0.52%

7.37 meas 66.71
0.67 dia 8.04
8.04 58.67

F. B. 87[redacted]142 Job No. 0819.14 Division No. 10 Notes Red. Plotted Profile
Survey of Culver City Br. Library Date Date No. X-Sec.
Survey by Hellstrom Notes F.E. Brooks Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Notes Ck'd by J. A. CHURCH	Survey of LOCATION OF STRUCTURES
Map No.	JN 0400.10 Tape 160 Std. 69 °F
Office Work	Surveyed by C.H. Brown
Checked	Notes C.H.B. Date 7-66
Date	Indexed R. J. GALLI

F. B. 875 Pg. 145

Jo No. 0400.10
LOCATING STRUCTURES

July 26 & 27 1966

PARTY:
C.H. Brown
C.E. SHOEMAKER
R.J. Rodriguez
G.R. Merino
F. Alvarez

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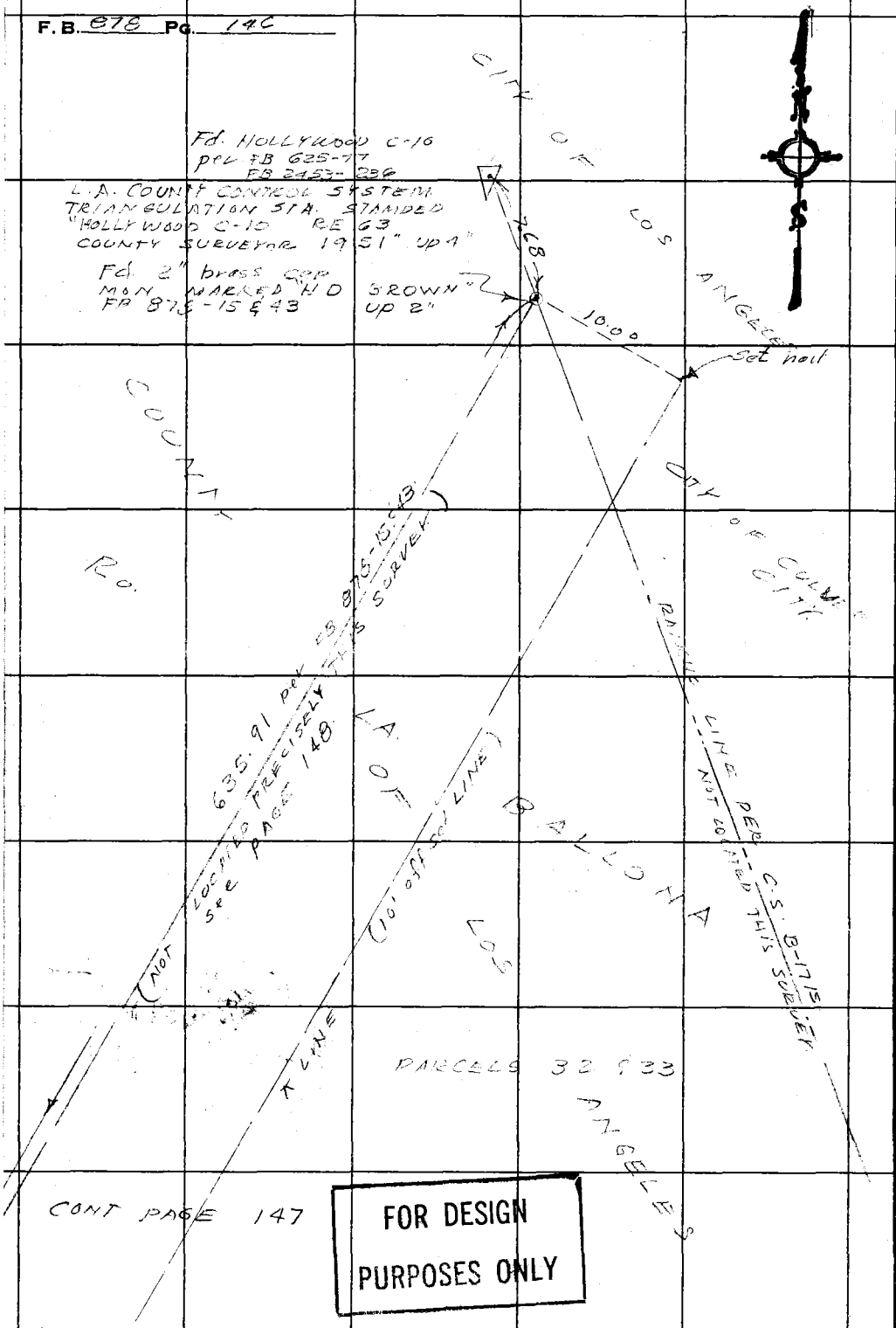
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

F.B. 878 Pg. 146



CONT PAGE 147

FOR DESIGN PURPOSES ONLY

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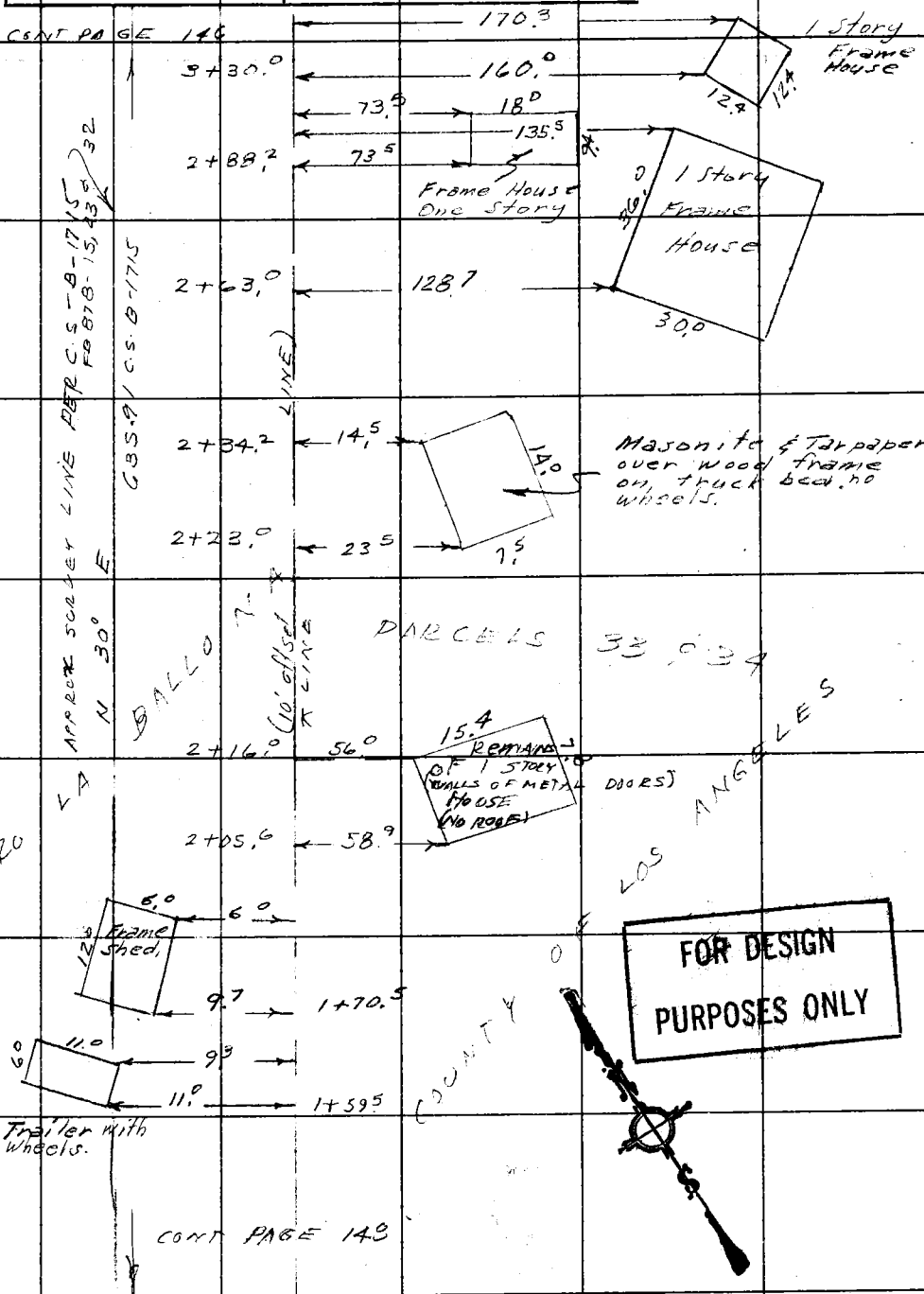
Notes Ck'd by [illegible]	Survey of LOCATION OF STRUCTURES
Map No.	JN 0400.10 Tape 160 Std. 84 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes UHB SES Date 7-27-66
Date	Indexed C. J. GALLI

F. B. 878 PG. 147



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76F3095 CE #247—3-57

F. B. 879 Pg. 148

Fd nothing

APPROX SURVEY LINE per FB 878-53 C.S. B-1715 635 91

CONT PAGE

Fd brass cap MON. ON 2" I.P. IN CONC. LYING CIY SURFACE ON SIDE. L.A. COUNTY CONTROL REF. MARK. 14 STAMPED HOLLYWOOD C-10 R.M. NO. 2. DISTANCE 643.98 RE 63"

NOTE: THIS AREA HAS been dug up. Probably searching FOR Nº 17 per C.S. B-1715 Fd. NOTHING FB 878-15.

(10.0 fsc LINE)

10.00

New CHAIN LINK FENCE USED CORNER POST FOR LINE from SE to NW.

Calc LOCATION OF Nº 17 per C.S. B-1715 USING DISTANCE 584.17 from Nº 17 & ANGLE 101°20'25"

1400 GOING N.E. set 1X2

10.20 (T=80) = 10.20 - 1.96 calc = 8.24

94.16 (T=80) Lec = 94.16

BALLONA PARCEL

set 1X2 & N.E.

1)	101	07	50
4)	44	31	20
6)	246	47	10
Avg.	101	07	52

LA

set nothing

RO

Calc 1.96 set 1X2 & pencil mark

Rec = 101° 20' 25"

FOR DESIGN PURPOSES ONLY

Fd. nothing C.S. B-1715 see

RANDOM TRANSIT LINE

Calc 10.00

set mark

END THIS SURVEY

250.25 (T=80) @ 13° 35' = 243.19
249.70 (T=80) @ 13° 08' = 243.16
Avg = 243.18
+ 5.09
248.27

Fd. 1X1 NO Ref Not ON LINE USED.

210.58 (T=80) @ 14° 10' = 204.17 } 204.17
211.32 (T=80) @ 14° 56' = 204.17

131.73

END THIS SURVEY

CULVER CITY

USED FOR LINE Fd 3/4 I.P. C.S. B-1715

Nº 16-C

136.31 (T=80) @ 14° 54' = 131.73
136.56 (T=80) @ 14° 30' = 131.73 } 131.73

131.73
204.17
249.27
584.17
Meas

Rec. per C.S. B-1715

346.76
237.41
584.17

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Notes Ck'd by	Survey of CULVER CITY LIBRARY
Map No.	JN 0114.01 Tape 0198 Std 68 °F
Office Work H. HOLMAN	Surveyed by R.B. HOBSON
Checked	Notes R.B.H. Date 6-26-67
Date	Indexed C. J. GALLI AUG 0 2 '67

F. B. 878 PG. 149

BOUNDARY SURVEY FOR CULVER CITY LIBRARY J.N. 0114.01

BEING A PORTION OF THE PARTITION MAP OF THE RANCHO LA BALLONA, D.C.C. 2000 ~ C.F. 62 (ANDRES [illegible] ~ 86.66 ACRES.) IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIF.

JUNE 26TH, 1967
HOBSON
[illegible]
NUNEZ
McCOY

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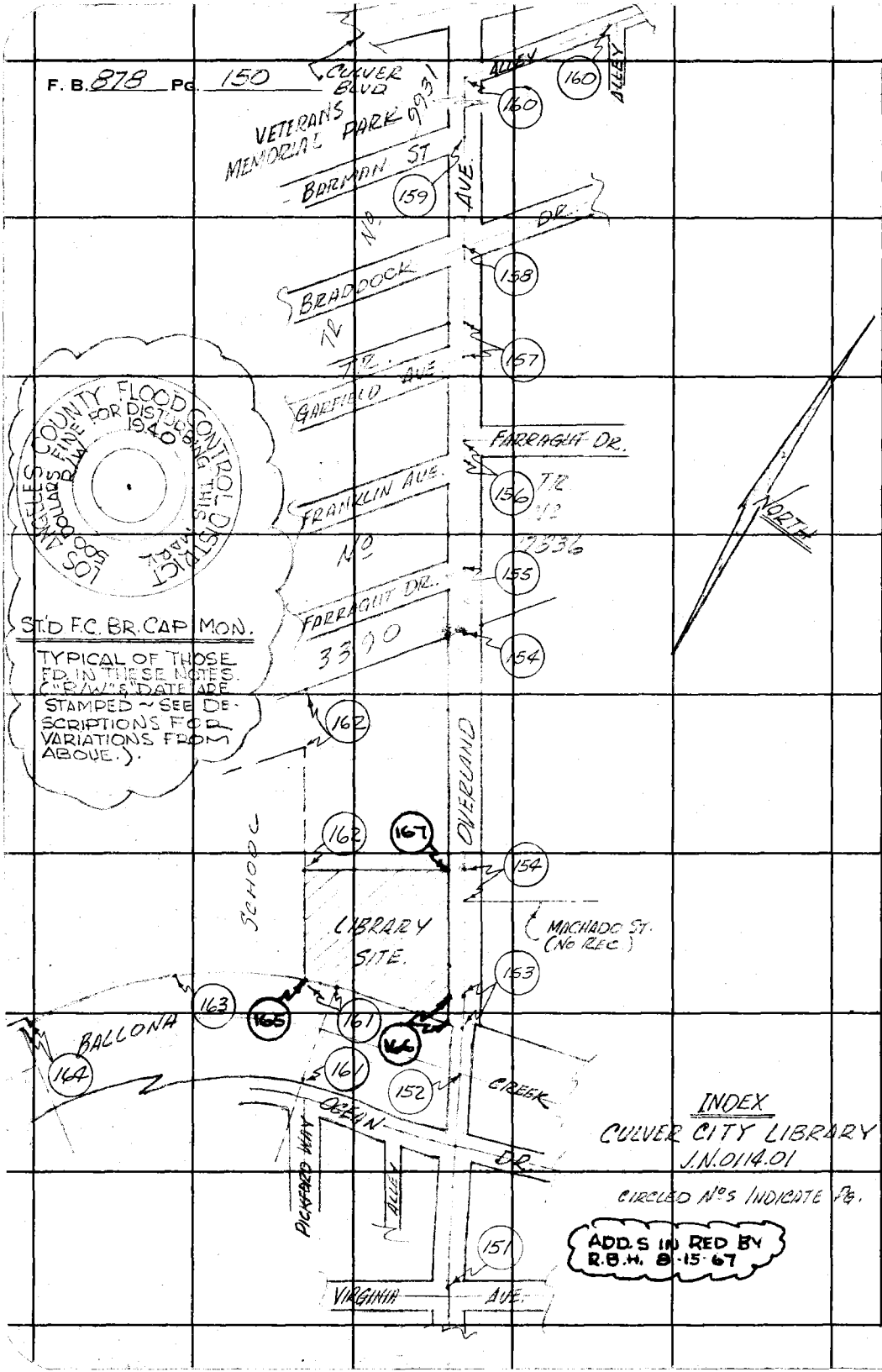
76F309S CE #310 6-63

F. B. 878 Pg. 150



INDEX
CULVER CITY LIBRARY
J.N. 0114.01

CIRCLED No's INDICATE Pg.

ADD.S IN RED BY R.B.H. 8-15-67

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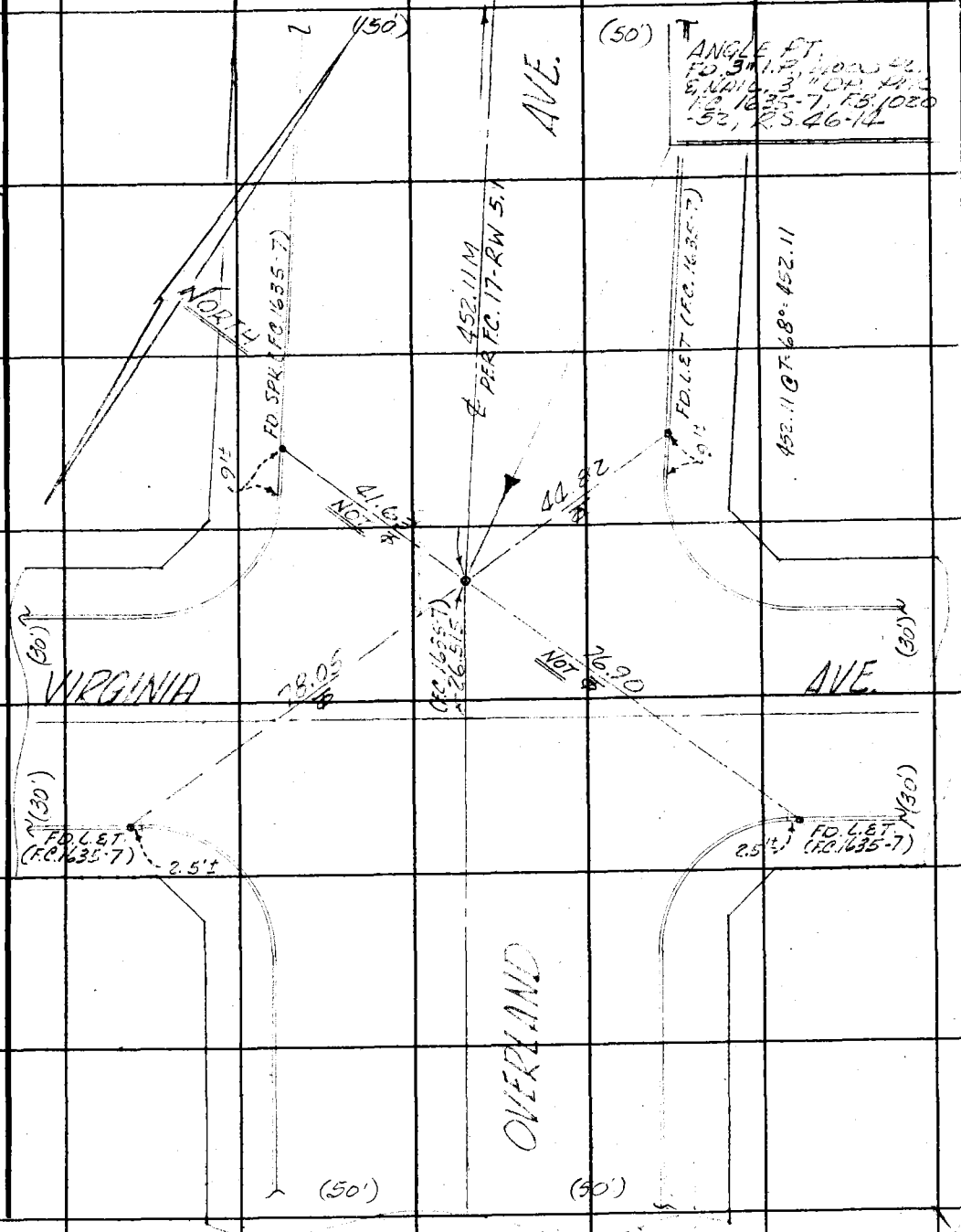
Notes Ck'd by M. ASHLEY	Survey of [illegible]
Map No. B 3064	JN 0114.01 Tape 0198 Std 68 °F
Office Work H. HOLMAN	Surveyed by [illegible]
Checked Ashley	Notes 2.B.H. Date [illegible]
Date 9-29-67	Indexed C. J. GALLI

F. B. 873 PG. 151

CONT'D ON BOTT. PG. 152



W.S. 23 D-1

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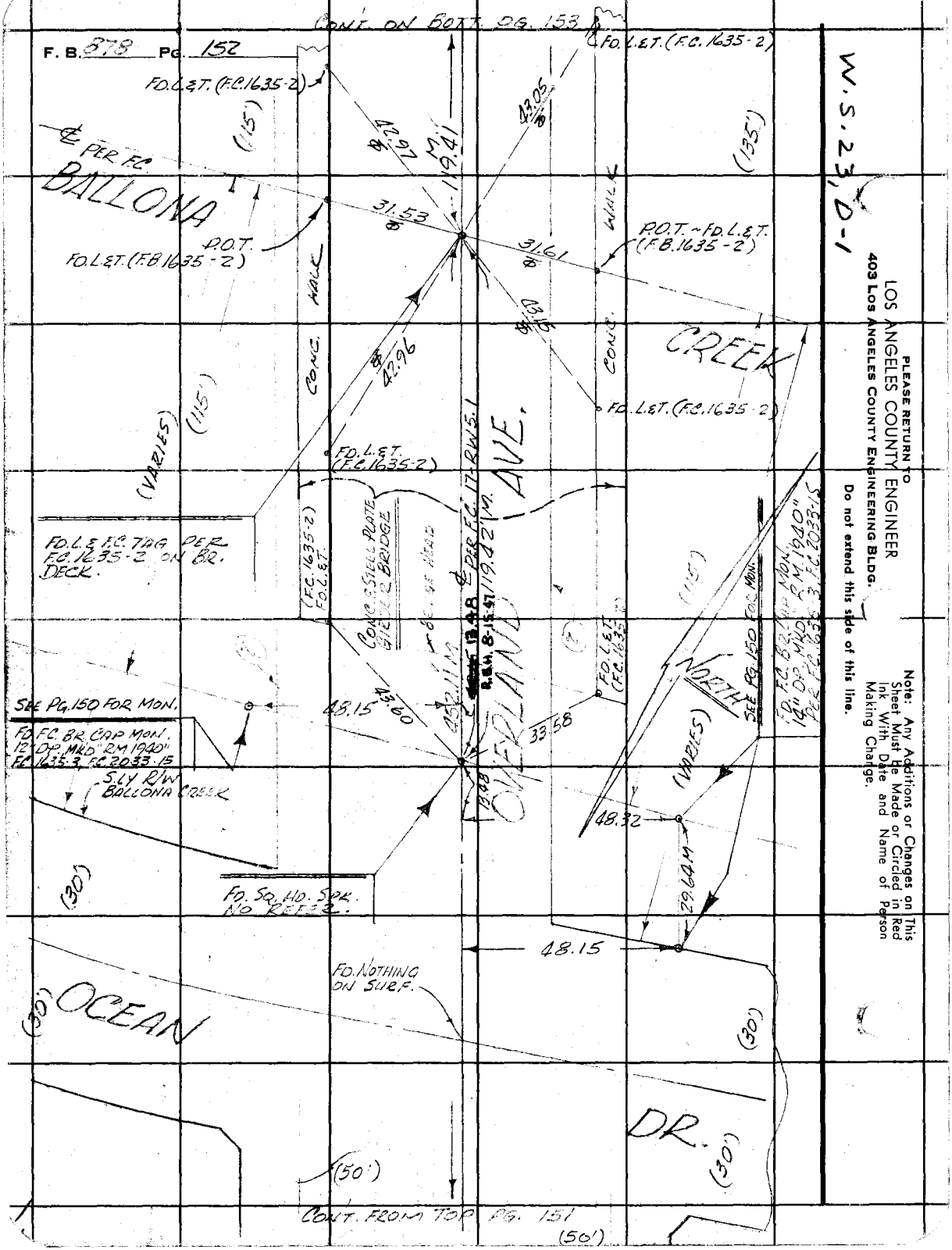
76F309S CE #310 6-63


F. B. 878 Pg. 152
CONT. ON BOTT. PG. 153
FD. L.&T. (F.C. 1635-2)
FD. L.&T. (F.C. 1635-2)
℄ PER F.C.
BALLONA
CREEK
P.O.T.
FD. L.&T. (F.B. 1635-2)
P.O.T. ~ FD. L.&T. (F.B. 1635-2)
CONC. WALK
CONC. WALK
FD. L.&T. (F.C. 1635-2)
FD. L.&T. (F.C. 1635-2)
FD. L.&T. (F.C. 1635-2)
(VARIES)
(115')
(135')
(115')
(115')
(30')
(30')
(30')
(30')
(50')
(50')
42.97
43.05
119.41 M.
31.53
31.61
43.15
42.96
FD. L.&T. TAG PER F.C. 1635-2 ON BR. DECK.
(F.C. 1635-2) FD. L.&T.
CONC. & STEEL PLATE GIRDER BRIDGE
℄ PER F.C. 17-RW5.1
119.42 M.
OVERLAND AVE.
R.B.H. 8-15-47
SEE PG. 150 FOR MON.
FD. F.C. BR. CAP MON. 12" DP. MKD "RM 1940" F.C. 1635-3, F.C. 2033-15
S.LY R/W BALLONA CREEK
48.15
43.60
452.11 M.
33.58
13.48
48.32
29.64 M.
48.15
FD. SQ. HD. SPK. NO REFER.
FD. NOTHING ON SURF.
OCEAN
DR.
NORTH
SEE PG. 150 FOR MON.
FD. F.C. BR. CAP MON. 14" DP. MKD "RM 1940" PER F.C. 1635-3, F.C. 2033-15
CONT. FROM TOP PG. 151
W.S. 23, D-1
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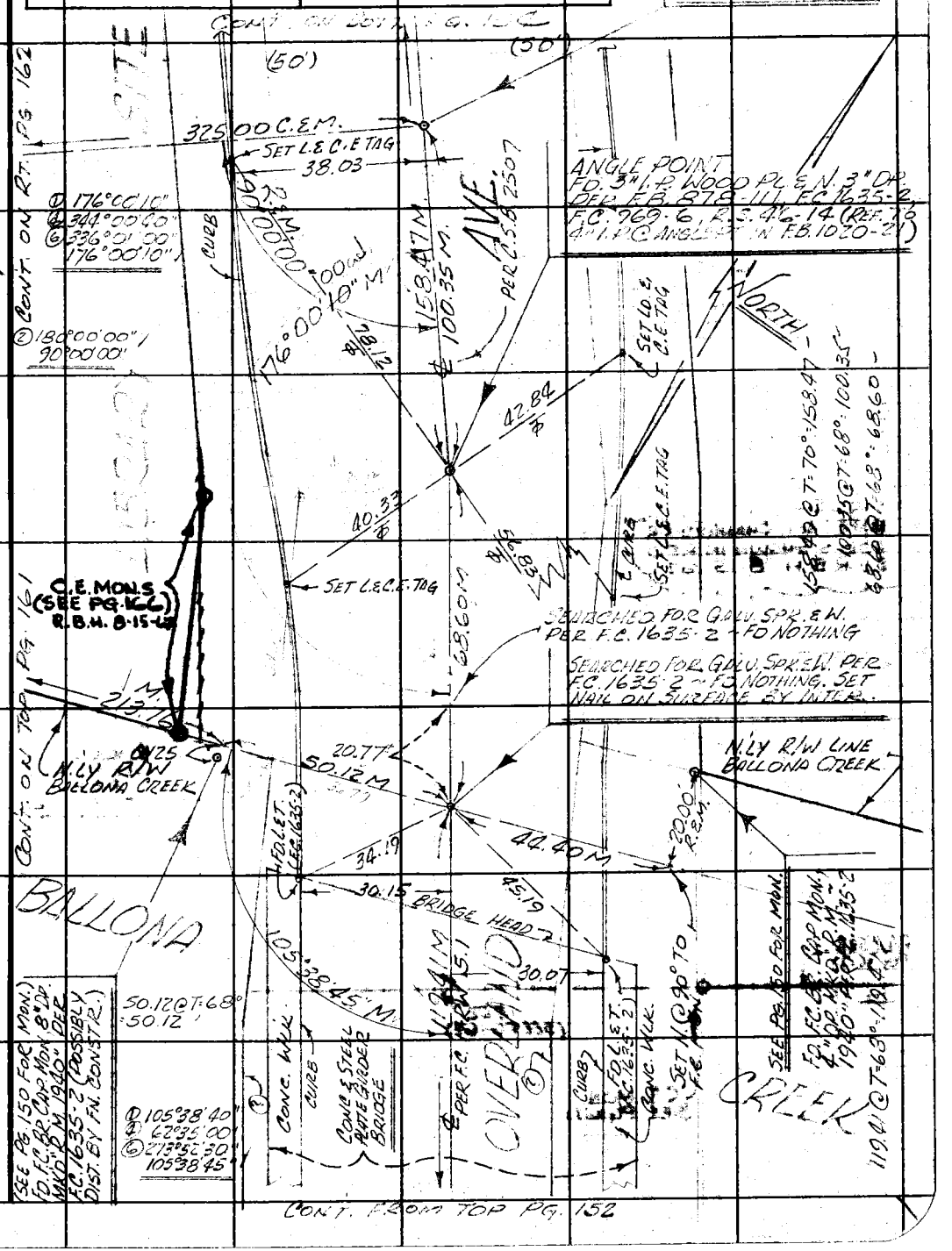
Notes Ck'd by M. ASHLEY	Survey of COLVERSITY LIBRARY
Map No. B 3064	JN 0114.01 Tape 0198 Std 68 °F
Office Work H. HOLMAN	Surveyed by R.B. [illegible]
Checked Ashley	Notes R.B.H. Date 6-27-67
Date 9-29-67	Indexed C. J. GALLI

F. B. 878 PG. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 23, D-1

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 878 PG. 154

CONT. ON BOTT. PG. 155

(50) (50)

FD. NAIL, 3" DP., NO REF.

FD. SPK. & T. 3" DP. COR'D BE SPK. & T. REF. TR. #17836

COR'D BY SPK. FOUND FOR IN R.S. 46-12

PIC TR. # 9930

FD. NO MONUMENTATION OF THIS TR. LINE E. FROM OVERLAND DUE TO ELEND ST.

TR. NO. 9930

BLDG.

WALK

POWER 21.15

49.99

15.06 M

0.48 M

0.13 M

0.02 M

0.07 M

0.29 M

FD. 2" I.P. NO DOUBT IN DEED TR. #17836 SET IN CT. 12.

FD. SQ. HD. SPK. PL. NO REF.

CURB

FD. NOT SET, CH. 1962 DUE TO CHANGE IN STREET - PREVIOUSLY SHOWN BY BASTIE

FD. NOT SET AT TIME OF AFTER DILIGENT SEARCH

FD. SQ. HD. SPK. - NO REF.

NOTE: ALL CHANGES OR ADD.S SHOWN IN RED By R.B.H. 8-15-67

℄ AVE. 2507 287.96 M.

287.96

P.O.T. SET NAIL ON SURF.

325.00 M

0.815

0.015 SET SPK.

0.014

850.07 @ T. 70° = 359.07

REMOVED (SEE PG. 167) R.B.H.

~~P.O.T. 8-15-67~~

~~SET SQ. HD. SPK. PL.~~

BY INTER.

① 90°00'00"

④ 360°00'00"

⑥ 180°00'00"

00°00'00"

P.O.T. SET IN 3" SPK. & NAIL, PL.

TOP BANK

90°00'00" R.&M.

90°00'00" R.&M.

359.07 M

OVERLAND

325.00 CALC.

PL (SEE PG. 167)

27.70 M

38.16

38.18

SET CHIS. "7"

28.05 @ T. 78° = 28.06

SET CHIS. "4"

FD. "PK" & TAG (?) - NO REFER.

0.02 (SEE PG. 167)

0.015

78.06 M

℄ (?) MACHADO ST. (NO REC.)

C.E. MON. (SEE PG. 167)

68.47 M

(50) (50)

CONT. FROM TOP OF PG. 153

LIBRARY SITE

CONT. ON LEFT PG. 162

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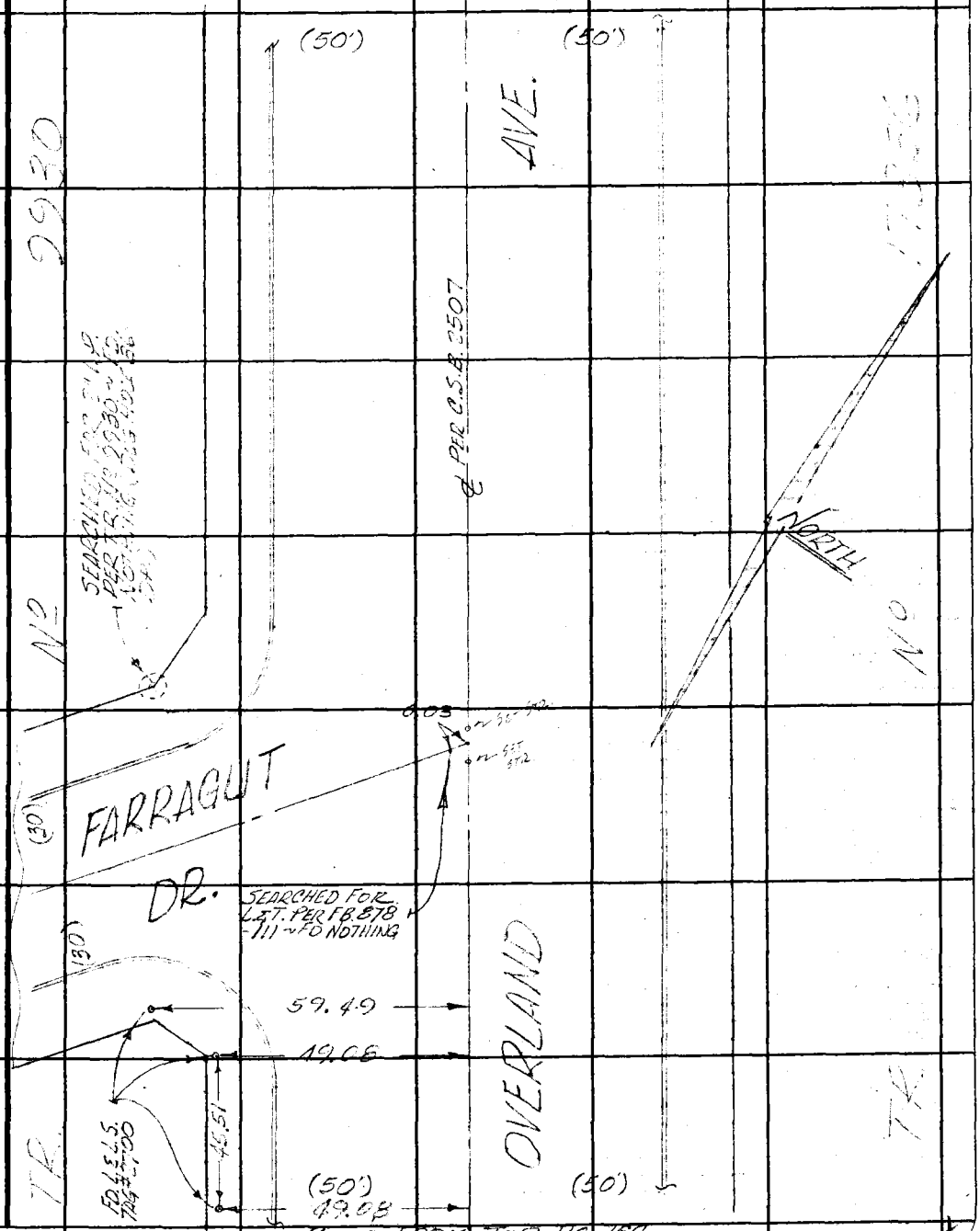
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of CULVER CITY LIBRARY
Map No. B 3064	JN 0114.01 Tape 0198 Std 68 °F
Office Work H. HOLMAN	Surveyed by [illegible]
Checked Ashley	Notes [illegible] Date [illegible]
Date 9-29-67	Indexed C. J. GALLI

F. B. 878 PG. 155

CONT. ON BOOK [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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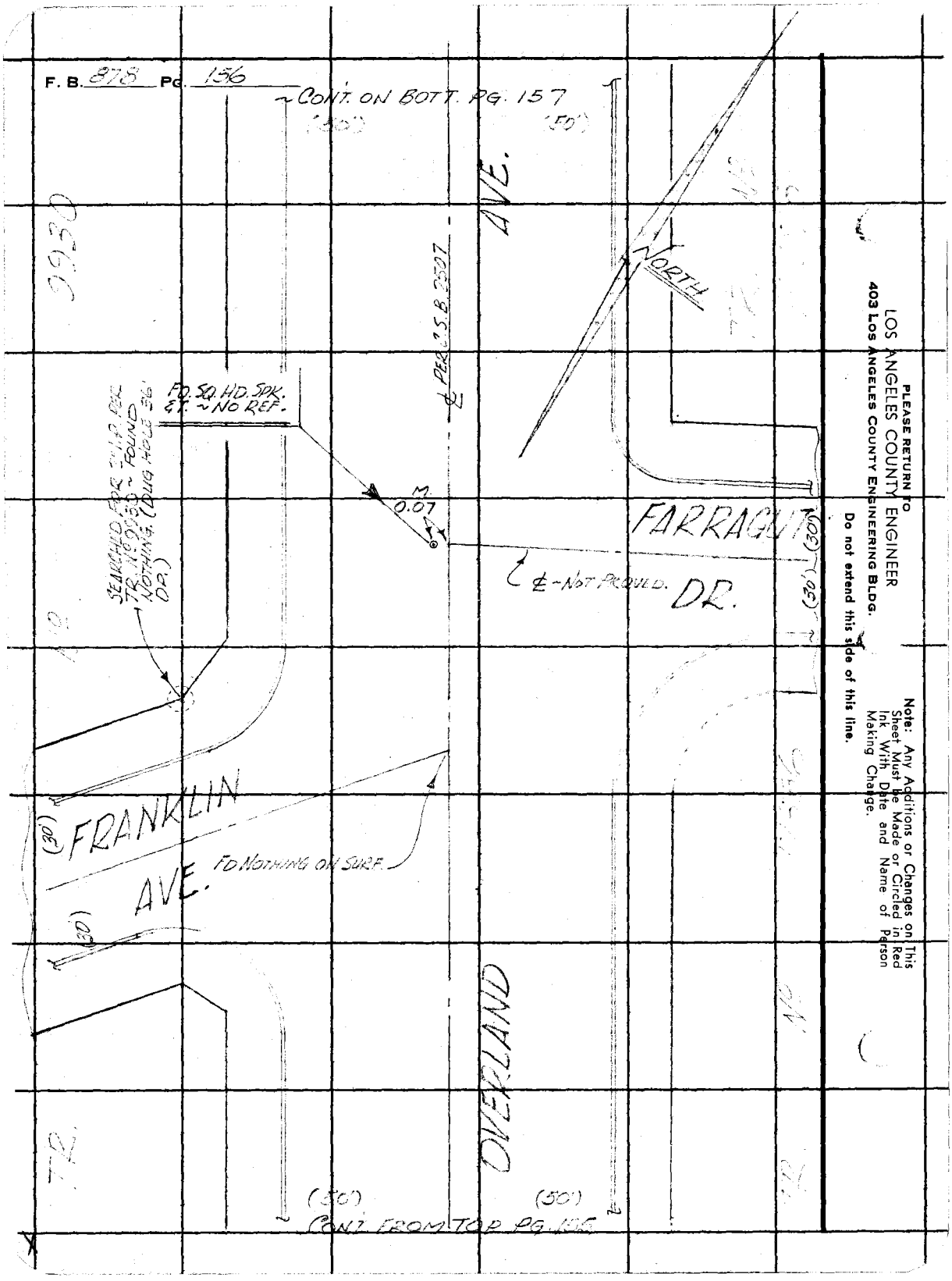
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-53

F. B. 878 Pg. 156



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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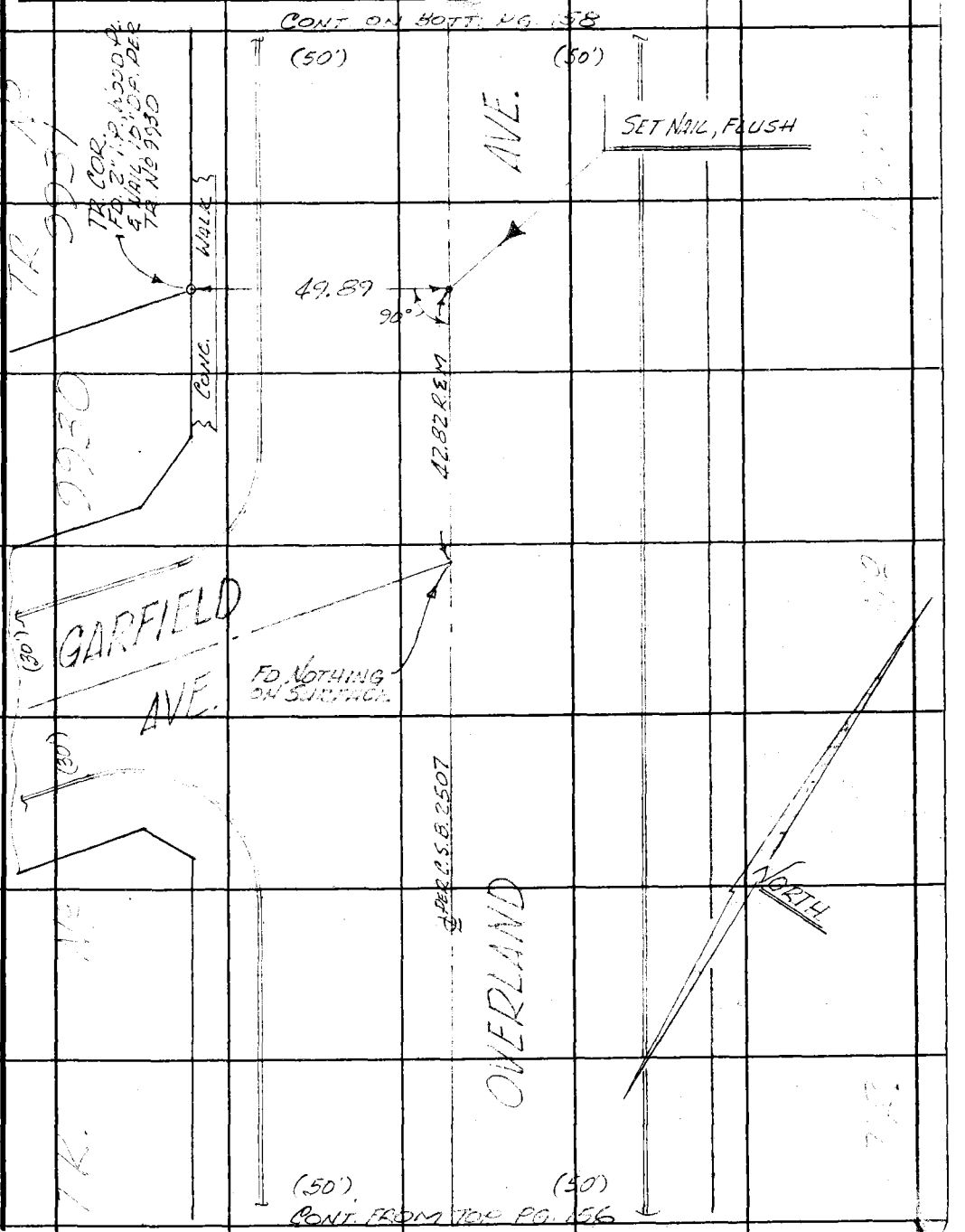
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of [illegible]
Map No. B 3064	JN 0114.01 Tape 0198 Std 68 °F
Office Work H. HOLMAN	Surveyed by [illegible]
Checked Ashley	Notes [illegible] Date [illegible]
Date 9-29-67	Indexed C. J. GALLI

F. B. [illegible] PG. [illegible]



W.S. 23, D-1

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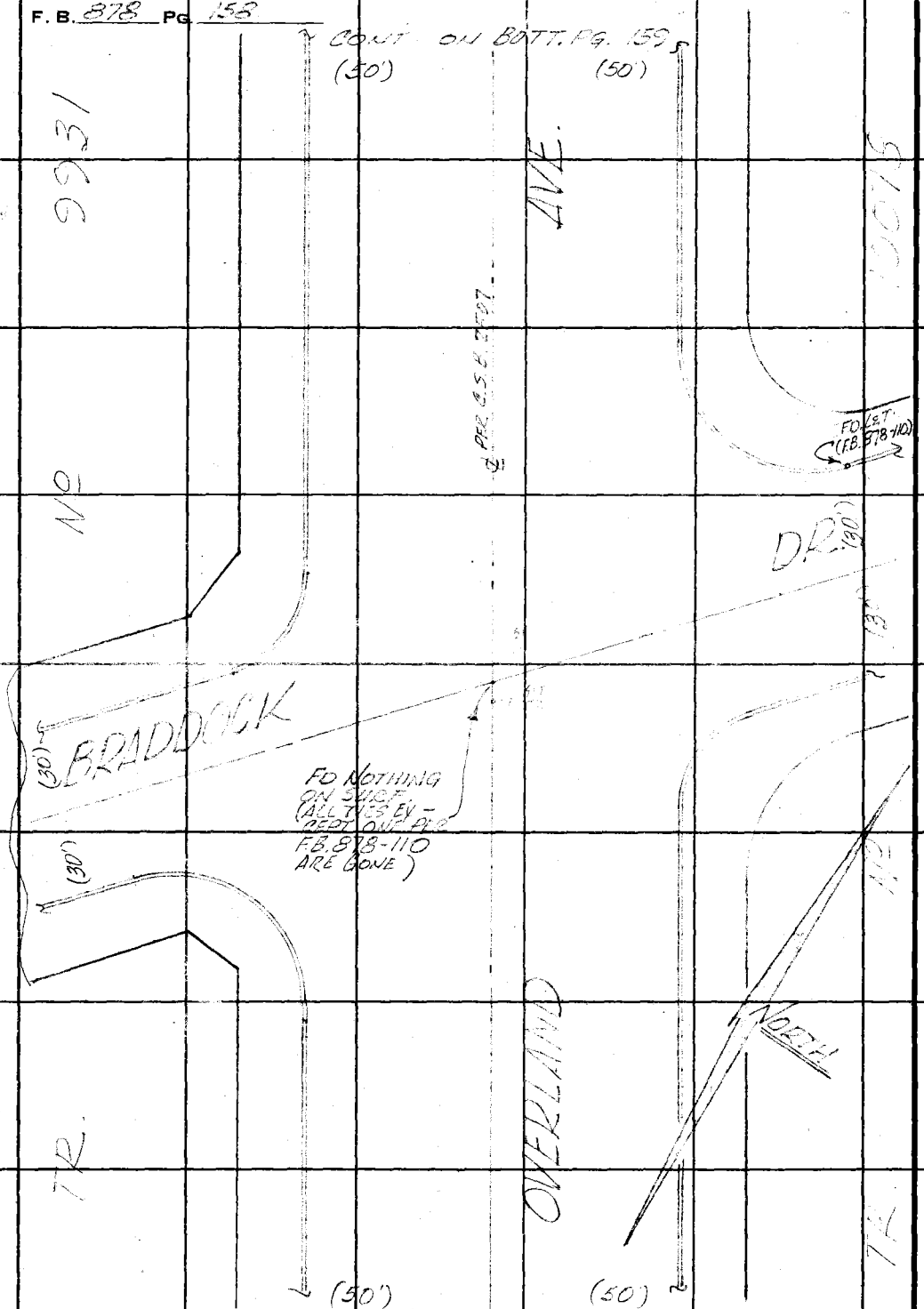
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 878 PG. 158

CONT. ON BOTT. PG. 159



CONT. FROM TOP OF PG. 157

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403 Los Angeles County Engineering Bldg.

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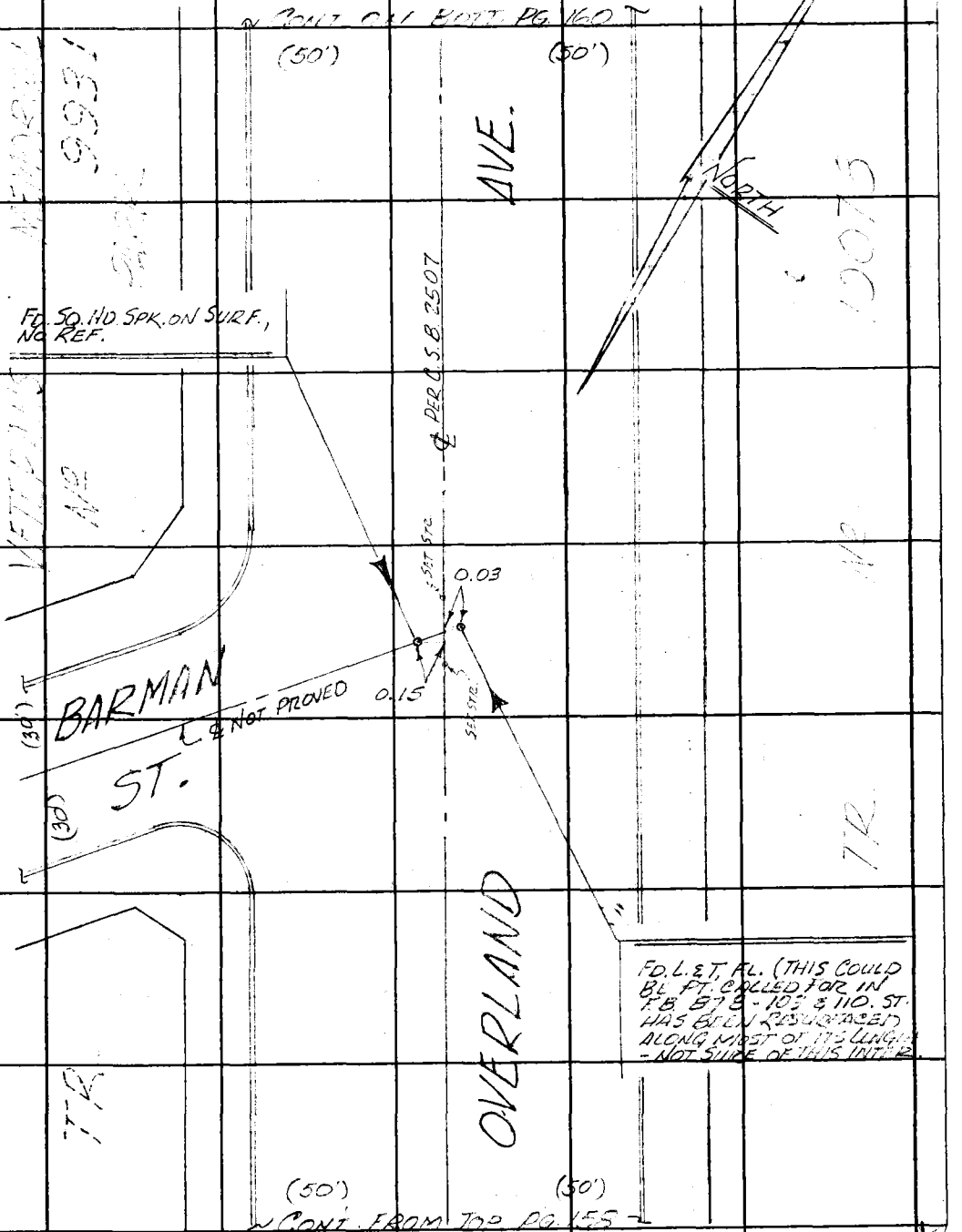
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of Culver City Library
Map No. B 3064	JN 0114.01 Tape 0198 Std 68 °F
Office Work H. HOLMAN	Surveyed by R. B. Hobson
Checked Ashley	Notes R.B.H. Date 6-30-67
Date 9-29-67	Indexed C. J. GALLI

F. B. 878 PG. 159



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76F309S CE #310 6-63

F. B. 873 PG. 160

W.S. 23, D-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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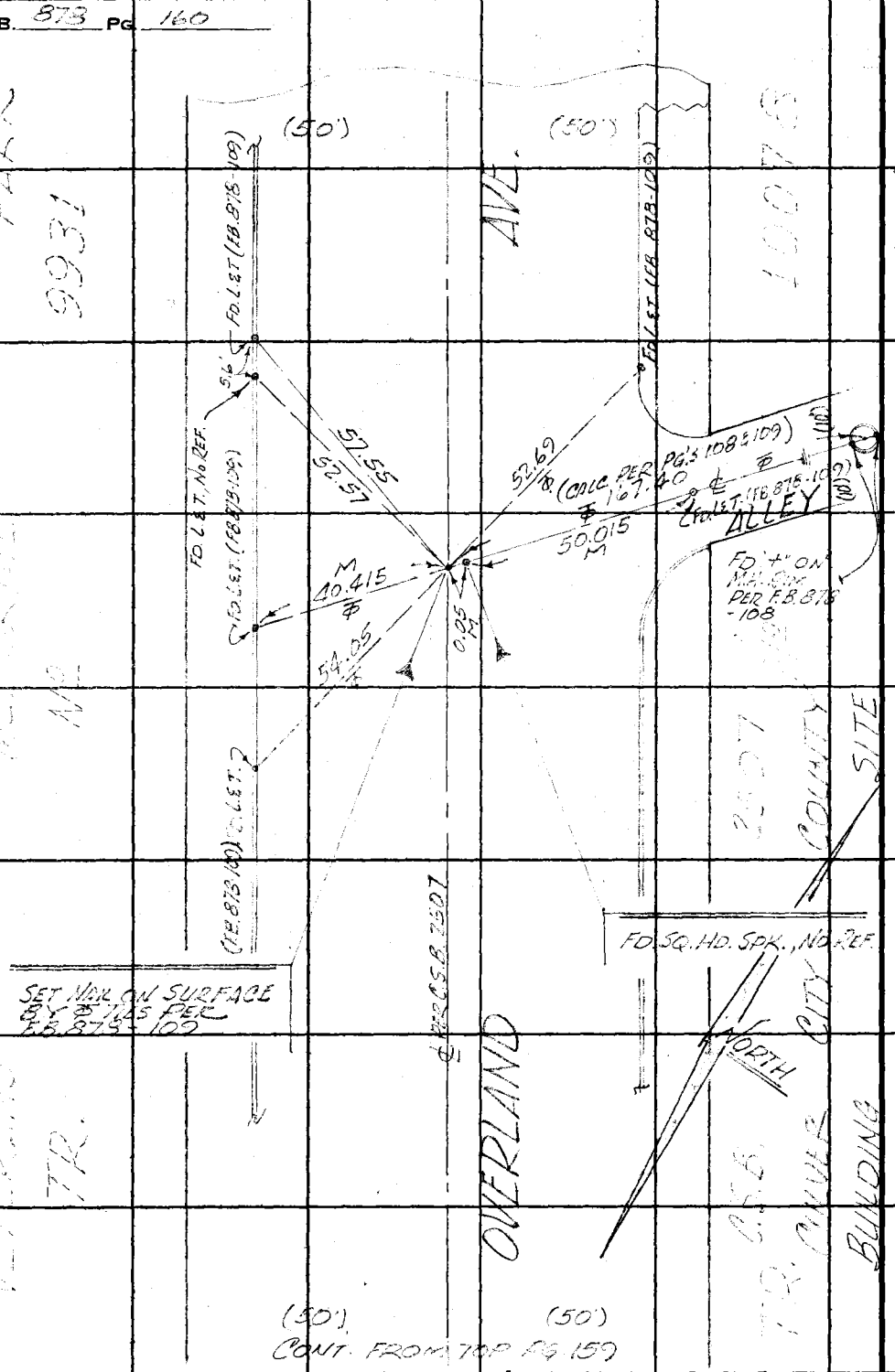

76F309S CE #310 6-63

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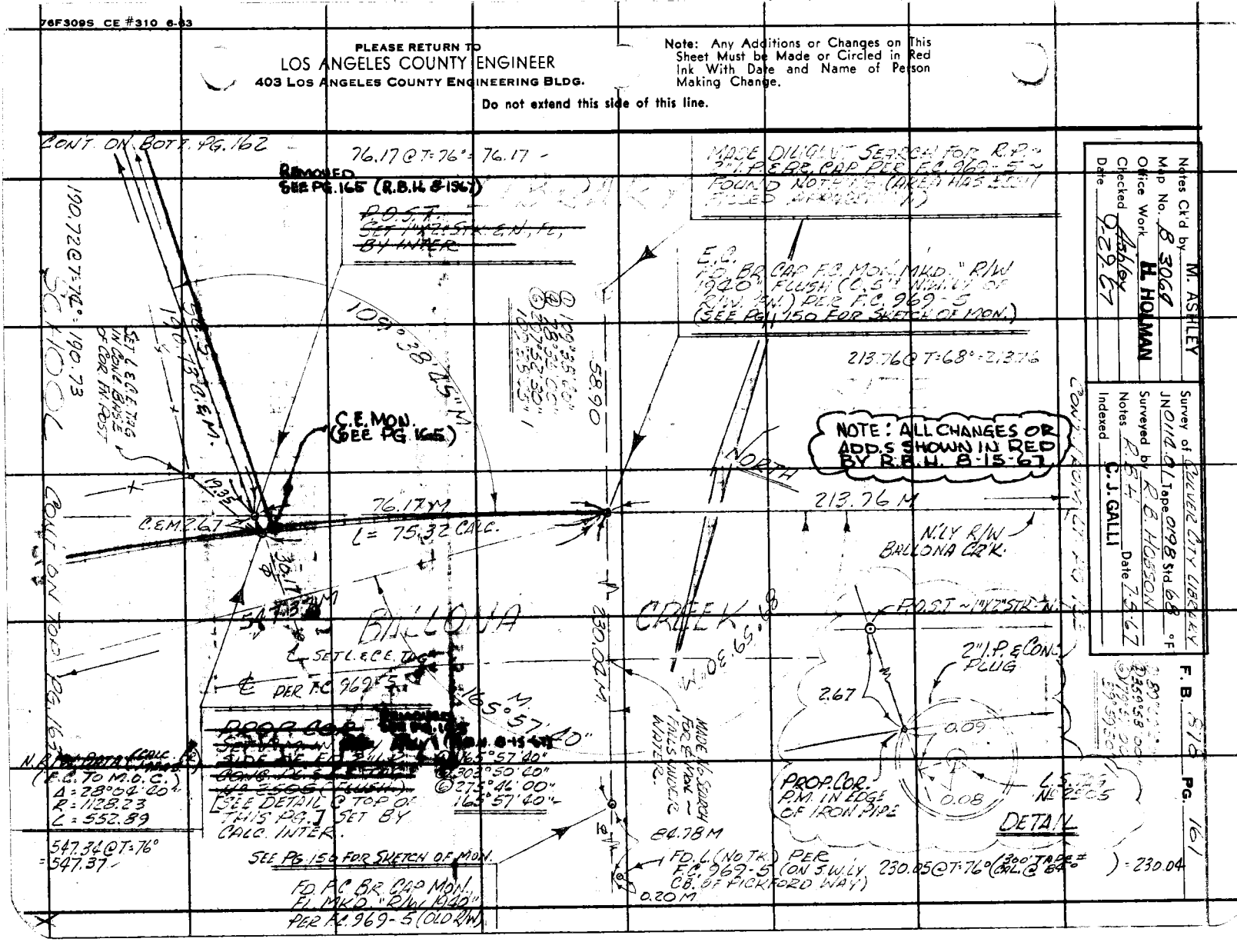

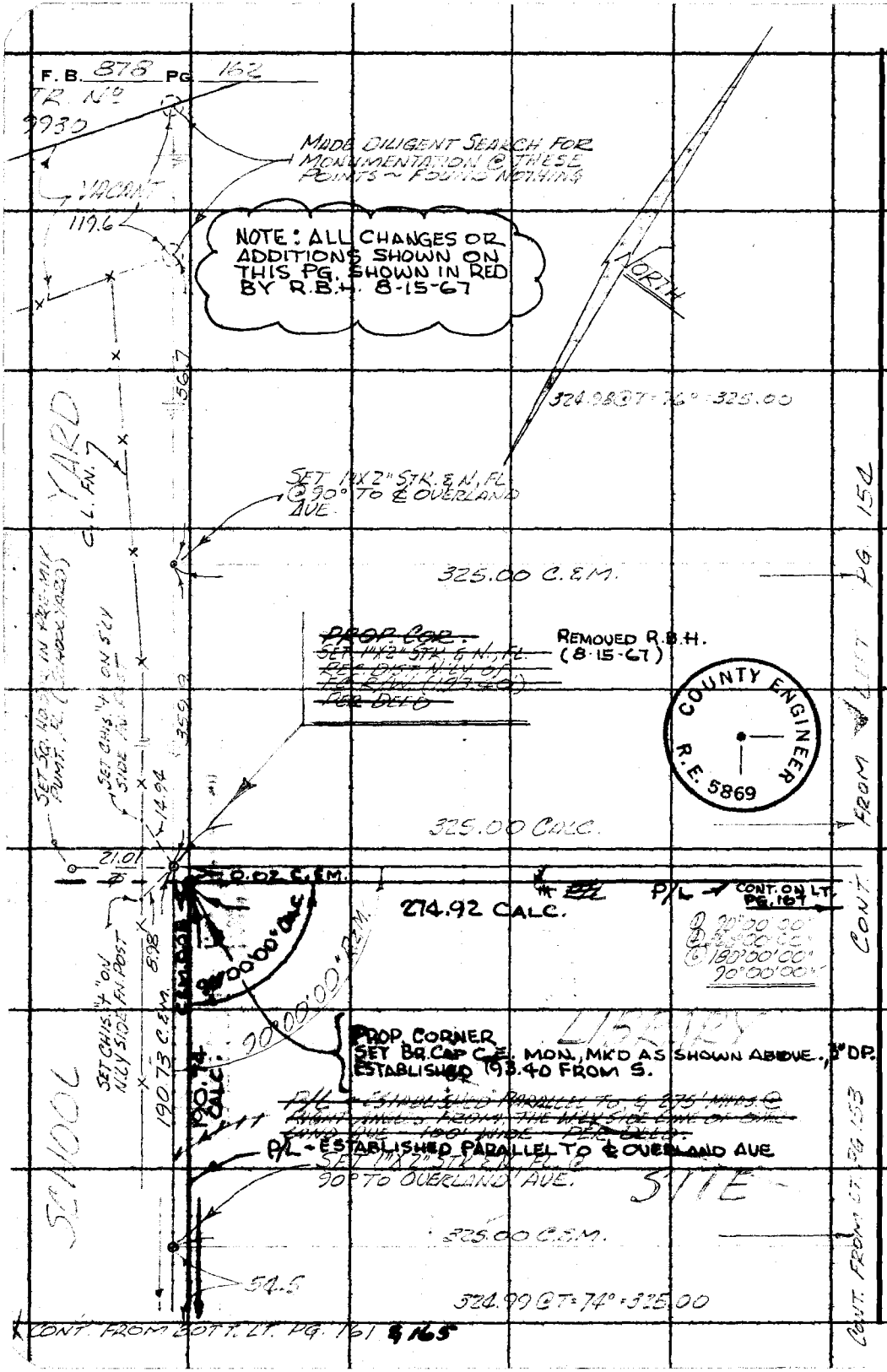

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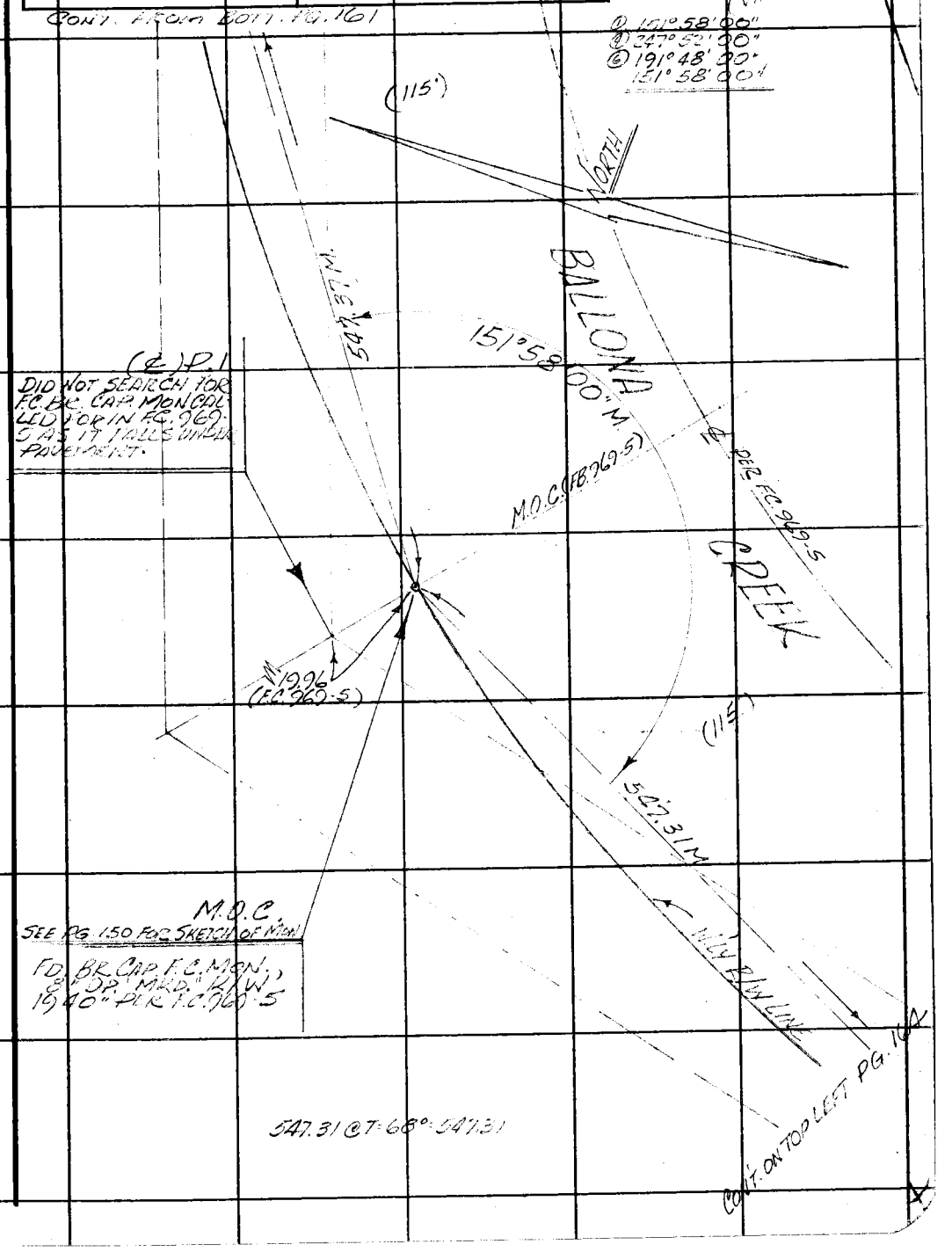
Notes Ck'd by M. ASHLEY	Survey of CULVER CITY LIBRARY	F. B. 878 PG. 163
Map No. B 3064	JN 0114.01 Tape 0198 Std 68 °F	
Office Work H. HOLMAN	Surveyed by R. B. HOBSON	
Checked Ashley	Notes [illegible] Date [illegible]	
Date 9-29-67	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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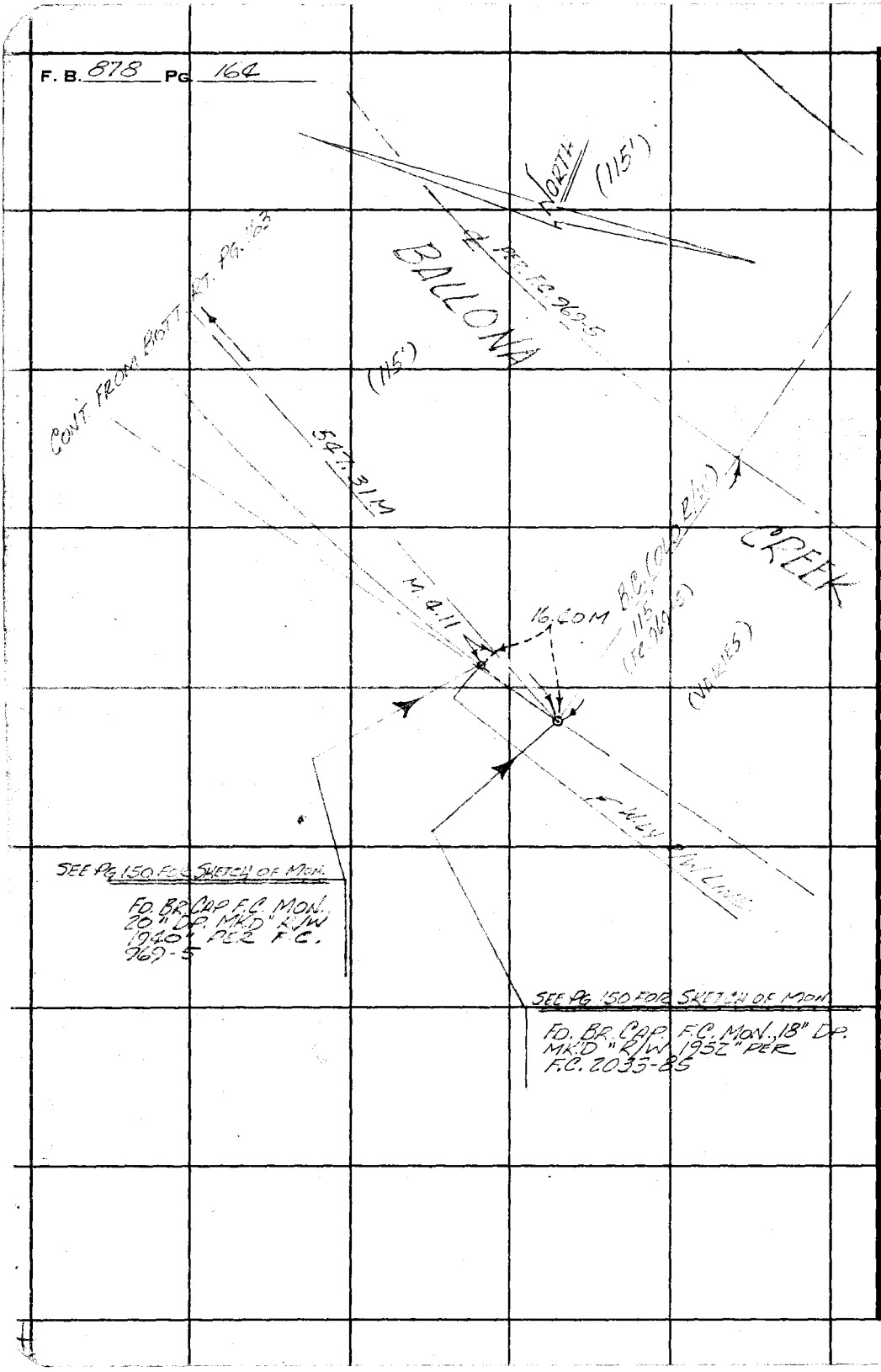
76F309S CE #310 6-63

F. B. 878 PG 164



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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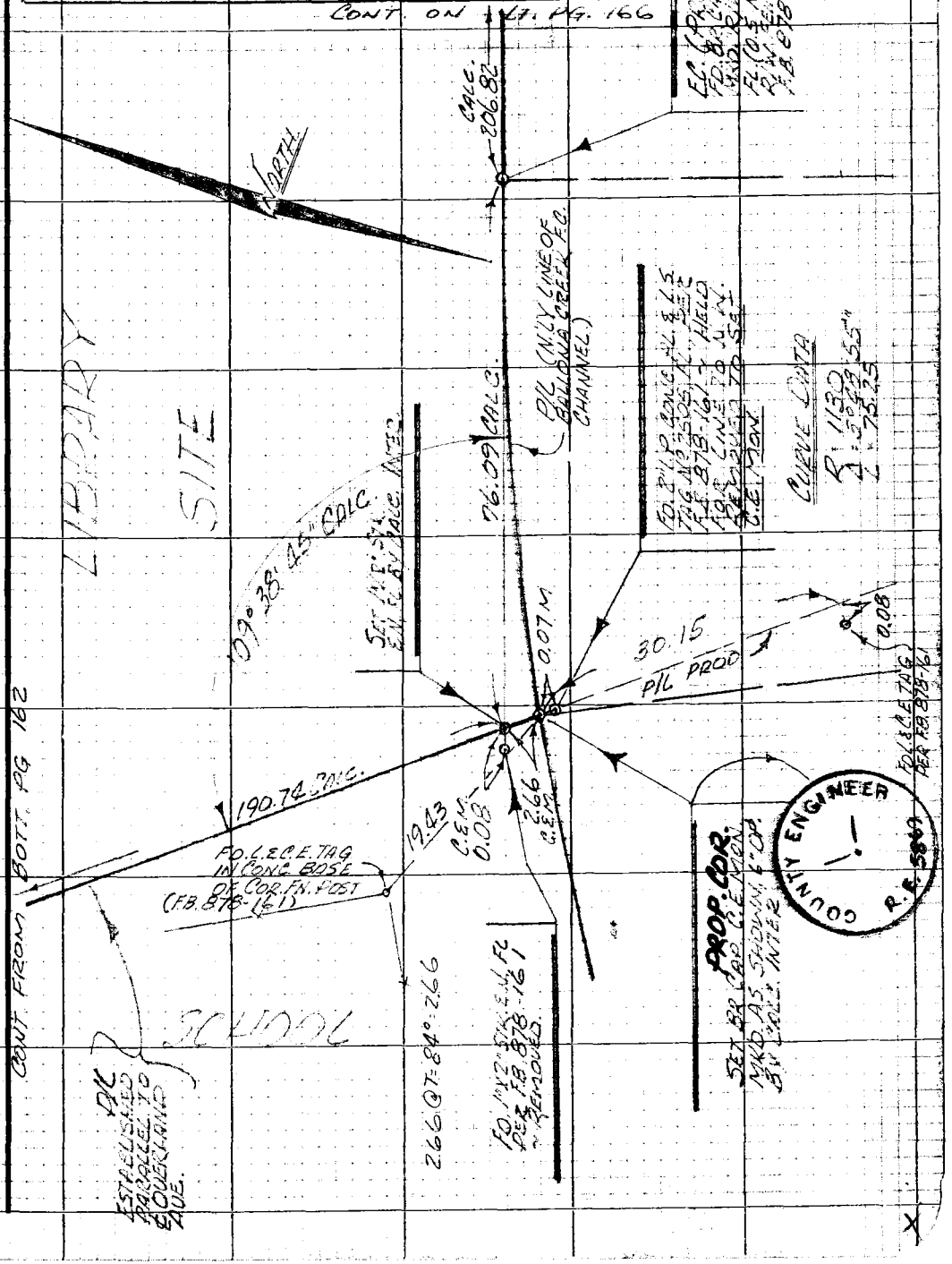
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of CULVER CITY LIBRARY
Map No. B 3061	JN 0114.01 Tape 0232 Std ___ °F
Office Work H. HOLMAN	Surveyed by R. B. HOBSON
Checked Ashley	Notes R.B.H. Date 8-15-67
Date 9-29-67	Indexed GALLI AUG 13 '67

F.B. 878 Pg. 165



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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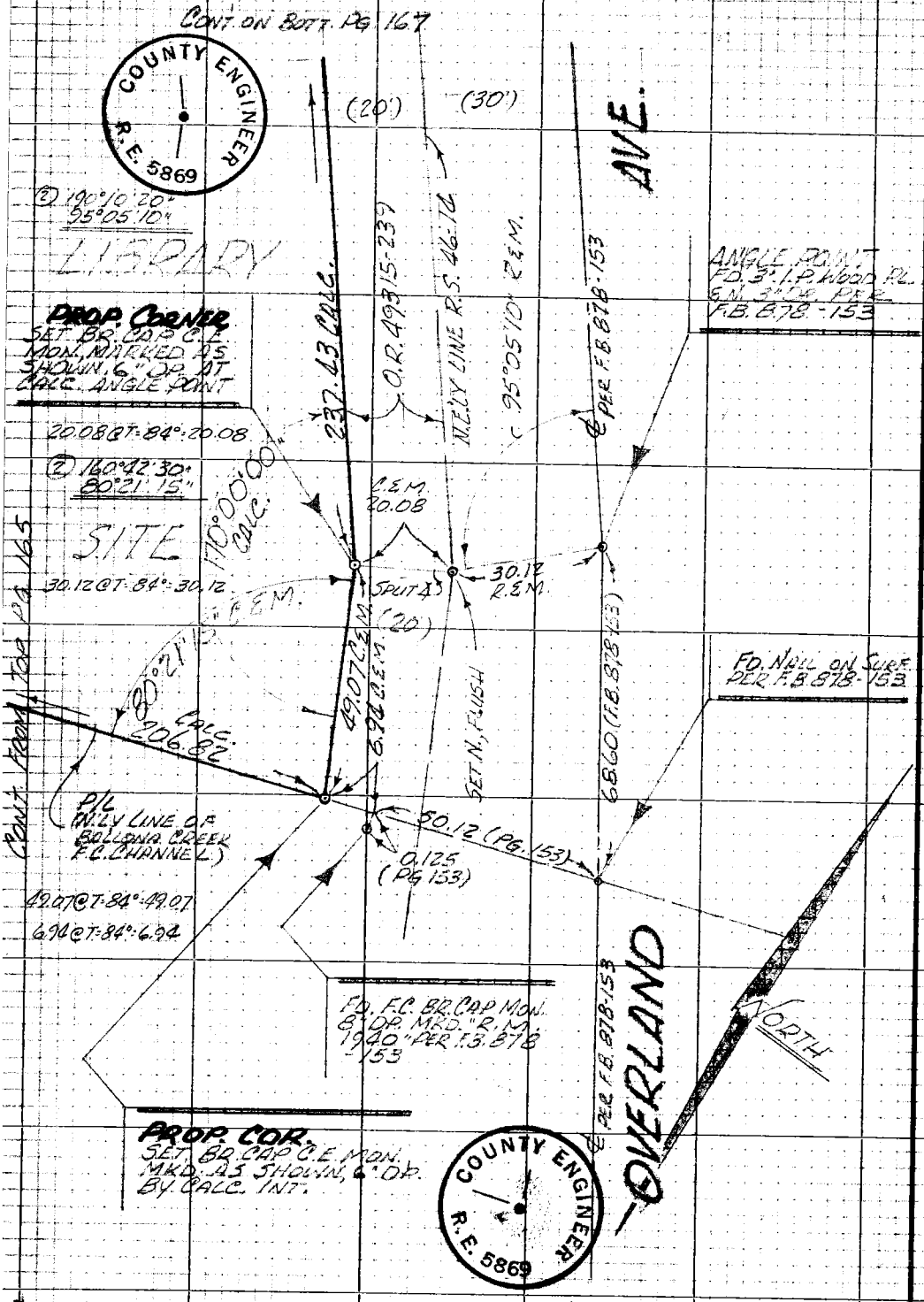
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-66

F.B. 878 PG. 166

CONT. ON BOTT. PG. 167



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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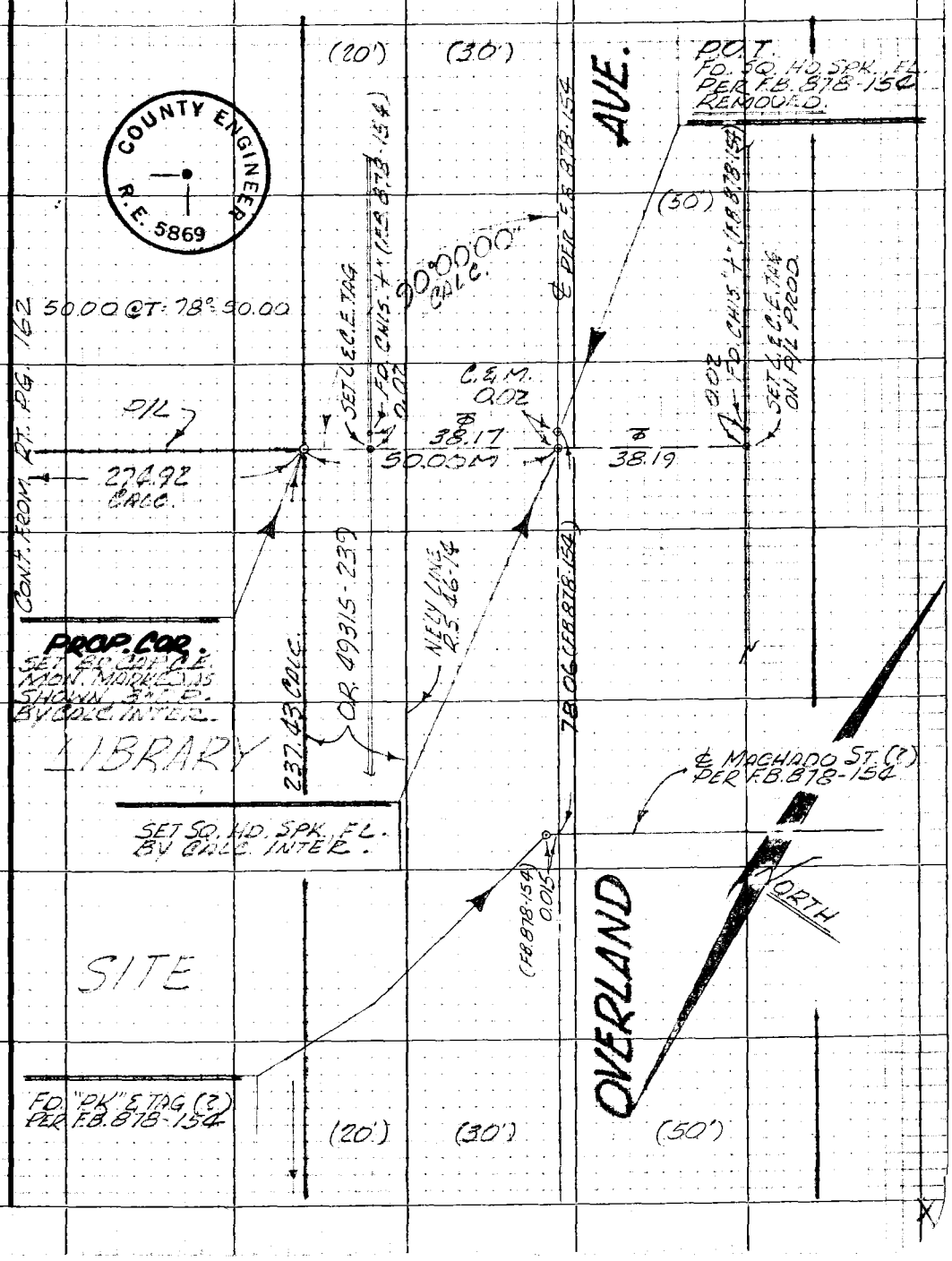
Notes Ck'd by M. ASHLEY	Survey of CULVER CITY LIBRARY
Map No. B-3061	JN 0110.01 Tape 0232 Std 68 °F
Office Work H. HOLMAN	Surveyed by L. B. HOBSON
Checked Ashley	Notes [illegible] Date 5-15-67
Date 9-29-67	Indexed [illegible]

F.B. 878 PG. 167



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3095 CE #310 5-66

F.B. 878 Pg. 168

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red	Plotted	Job No.	Division No. 11	F. B. 878	Pg. 169
	Date	Date	Survey of Culver City Library Site			
X-Sec. No.	Notes Chk'd. KJH	Checked	Survey by CURTIS	Notes A.S.C.	Date July 24 - 69	
	Date 7 30 69	Date	Map No.	Indexed C. J. GALL	Date JUL 28 '69	

J.N. 0814.79
Culver City Library Site
Bench levels

CURTIS
KAPP
RODRIGUEZ
LICBOR

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 878 PG. 170 Job No. 0814.79 Division No. 11 Notes Red ____ Plotted ____ Profile No. ____
Survey of Culver City Library Site Date ____ Date ____ X-Sec. No. ____
Survey by Curtis Notes Curtis Notes Chk'd. HJA Checked ____
Indexed C. J. GALLI Date ____ Date 7-30-69 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
(Ca)						
B.M. #27-44				53.07	B.M. #27-44 El. 53.046 FB. 1393-36 Overland Ave. - West Side - L.A. Co. F.C. disk - MKD "B.M. 116-49" in Top Wing Wall of Ballona Creek Bridge.	
	5.92	58.99				
T.B.M. #1			7.29	51.70	T.B.M. #1 CE. Br. Cap Mon. 6" dp. @ S.E. Prop. Cor. - per FB. 878-166.	
	7.19	58.89				
T.P.			8.60	50.29	T.P.	
	3.64	53.93				
T.B.M. #2			7.07	46.86	T.B.M. #2 CE. Br. Cap Mon - 3" dp. @ S.W. Prop. Cor. - per FB. 878-165.	
	7.47	54.33				
T.P.			[illegible]	[illegible]	T.P.	
	8.73	64.36				
T.B.M. #3			3.97	60.39	T.B.M. #3 CE. Br. Cap Mon - 3" dp. @ N.W. Cor. - per FB. 878-162	
	5.92	66.31				
T.B.M. #4			8.31	58.00	T.B.M. #4 CE. Br. Cap Mon. - 6" dp. @ N.E. Cor. - per FB. 878-167	
	4.12	62.12				
T.B.M. #5			7.96	54.16	T.B.M. #5 CE. Br. Cap Mon - 6" dp. @ Angle Pt. Prop. Line - FB. 878-166	
	5.46	59.62				
B.M. #27-44			6.54	53.08	B.M. #27-44 El. 53.046 (above)	

ASSESSORS OFFICE

Notes Ck'd by [illegible]	Survey of CULVER CITY
Map No. B-5094	JN 0017.01 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENUNE
Checked J. Cavataio	Notes J.P.M. [illegible] Date 12-1-69
Date MAY 5 70	Indexed C.J. GALLI DEC 16 '69

F. B. 878 Pg. 115

ASSESSOR'S

WEST AREA OFFICE

CULVER CITY

J.N. 0017.01

ALSO

DEPT. OF PUBLIC SOCIAL SERVICES SITE
ADJOINING ASSESSOR'S SITE
JN 0077.99

REF

F.B. 878

TRACT 9930

TRACT 13710

R.S. 46-14

J.P. MENUNE

J.A. [illegible]

R. MASSEY

R.R. RODRIGUEZ

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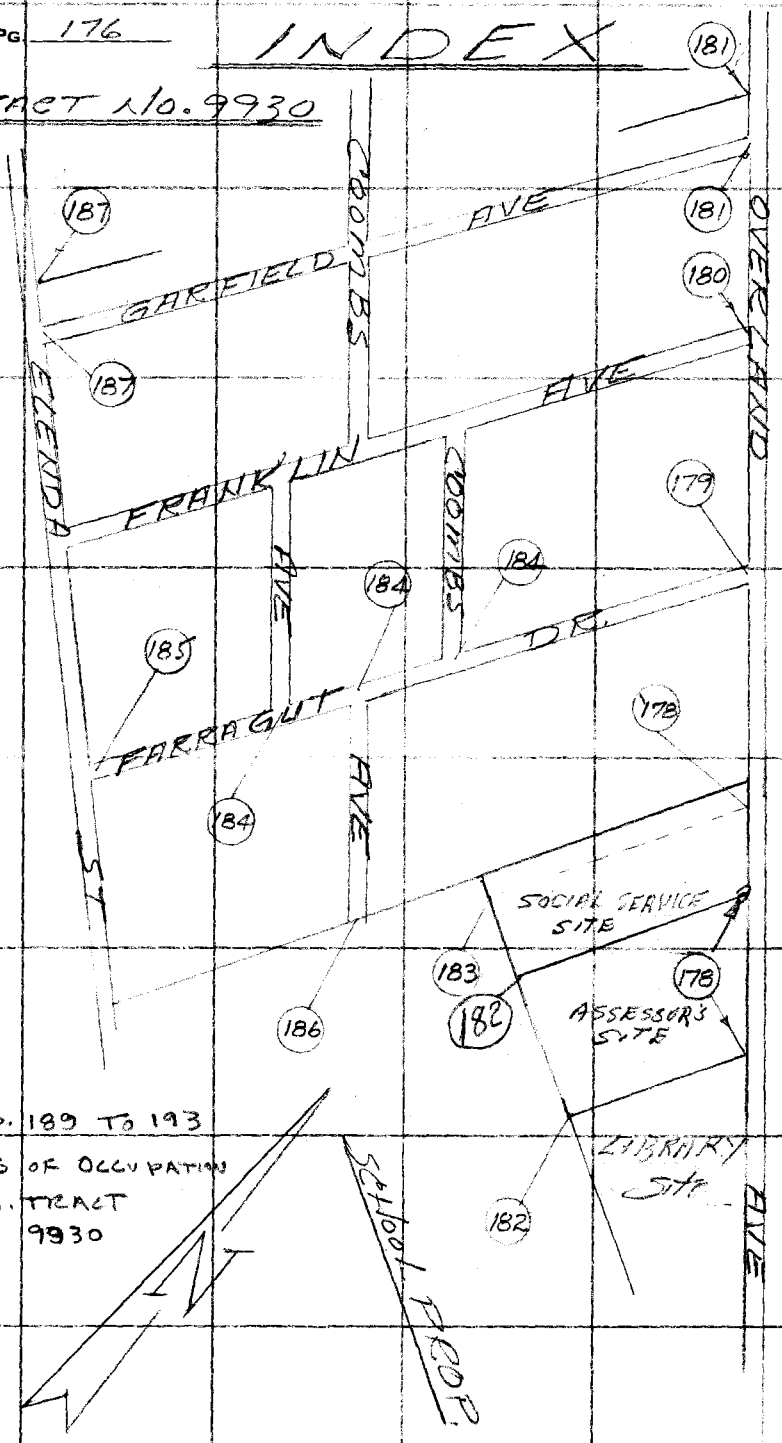
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 878 PG. 176

INDEX

TRACT No. 9930



NOTE

SEE PGS. 189 TO 193
FOR LINES OF OCCUPATION
SOUTH LU. TRACT
9930

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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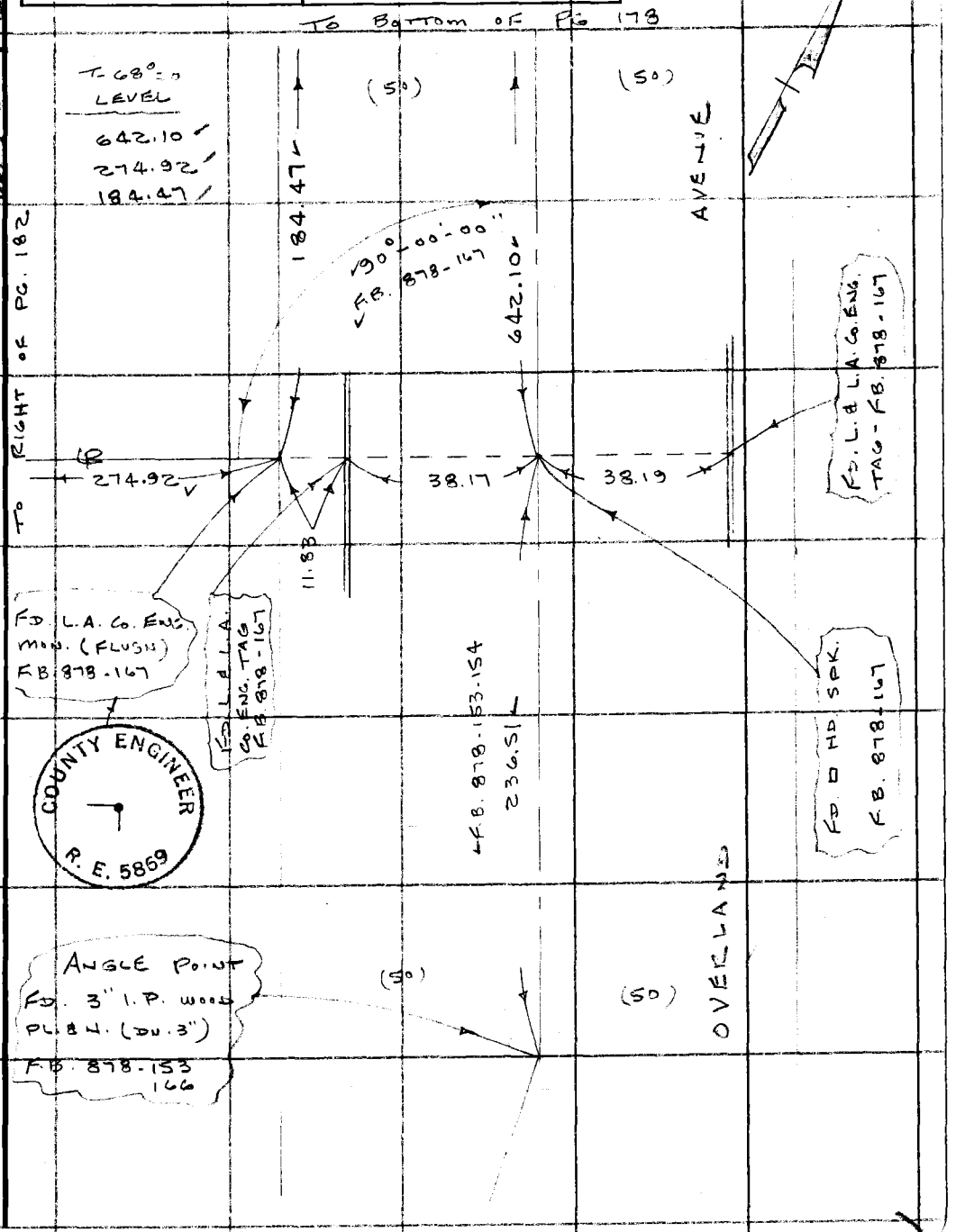
Notes Ck'd by	Survey of CULVER CITY ASSESSOR'S OFFICE
Map No. B-5094	JN 0017.01 Tape 234 Std 68 °F
Office Work M. HAMASU	Surveyed by J.P. MENNE
Checked J. Cavataio	Notes J.P.M. Date 12-1-69
Date MAY 5 '71	Indexed C.L. GALLI DEC 16 '69

F. B. 878 PG. 177



WS 23 D-1

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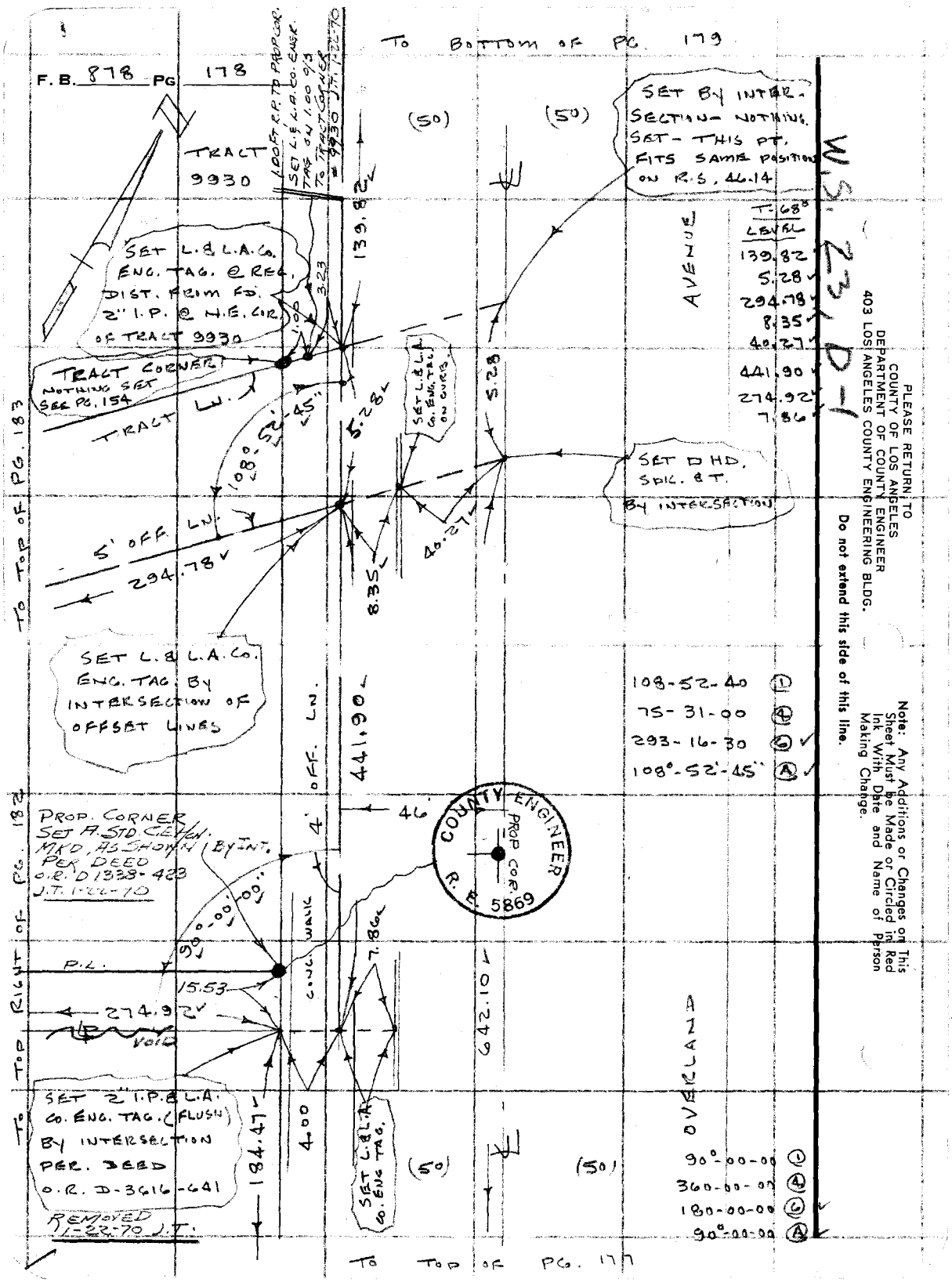
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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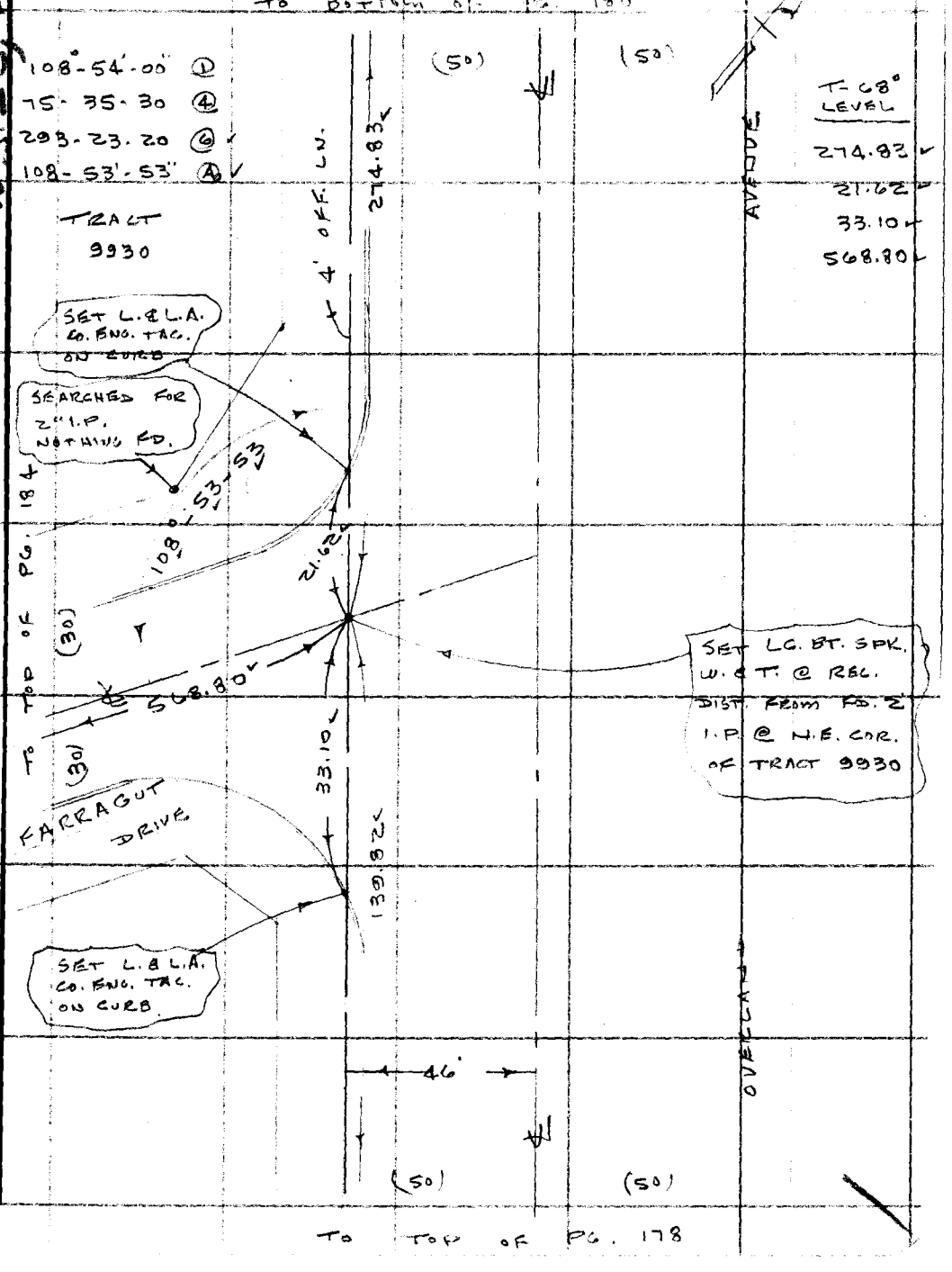
Notes Ck'd by	Survey of CULVER CITY
Map No. B-5094	JN 0017.01 Tape 234 Std 68 °F
Office Work M. HAMASU	Surveyed by J. P. MENNE
Checked J. Cavataio	Notes J.P.M. Date 12-11-69
Date MAY 5 70	Indexed D. J. GALLI DEC 16 '69

F. B. 378 PG. 179

W.S.23, P-1



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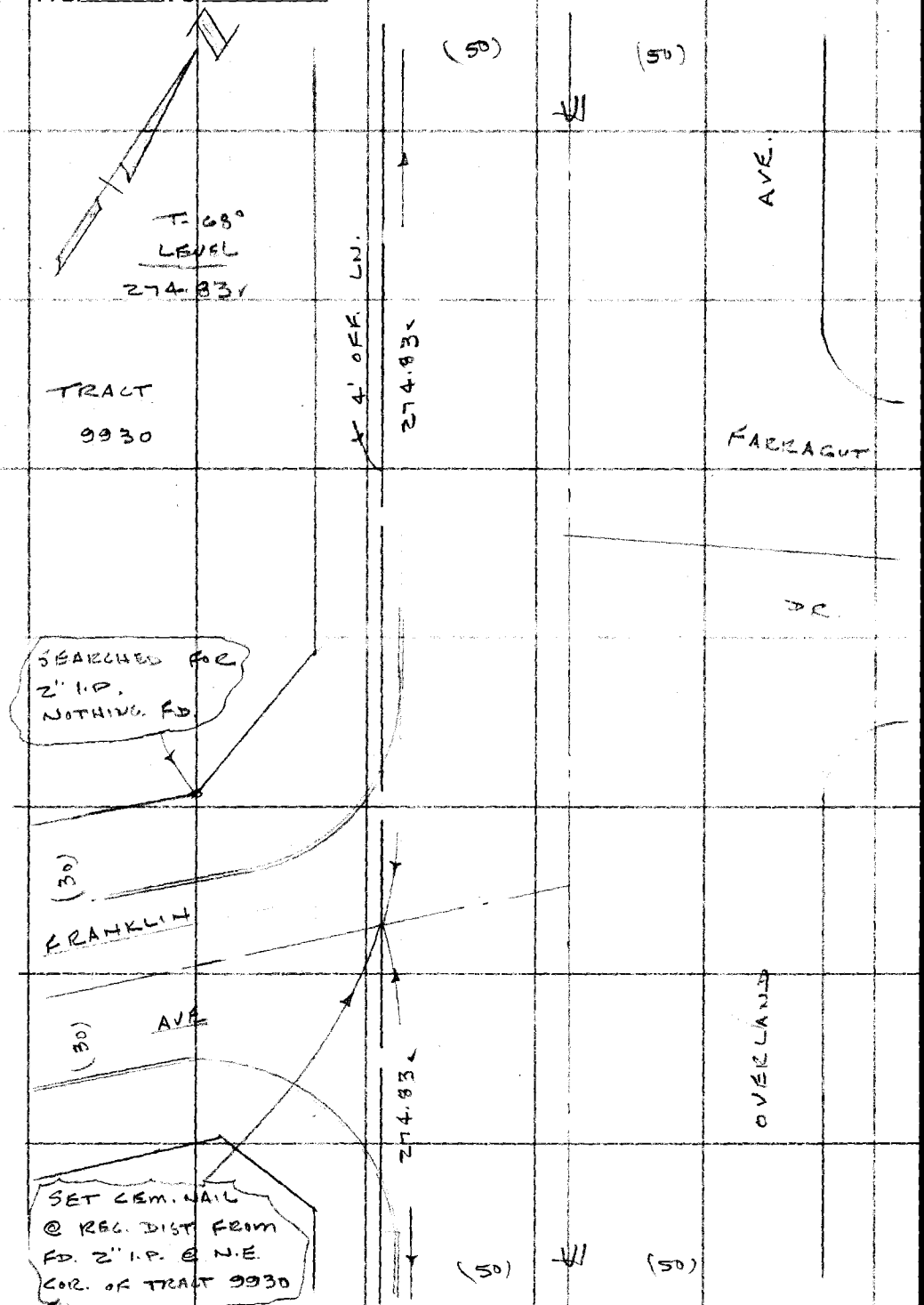
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

TO BOTTOM OF PG. 181

F. B. 878 PG 180



TO TOP OF PG. 179

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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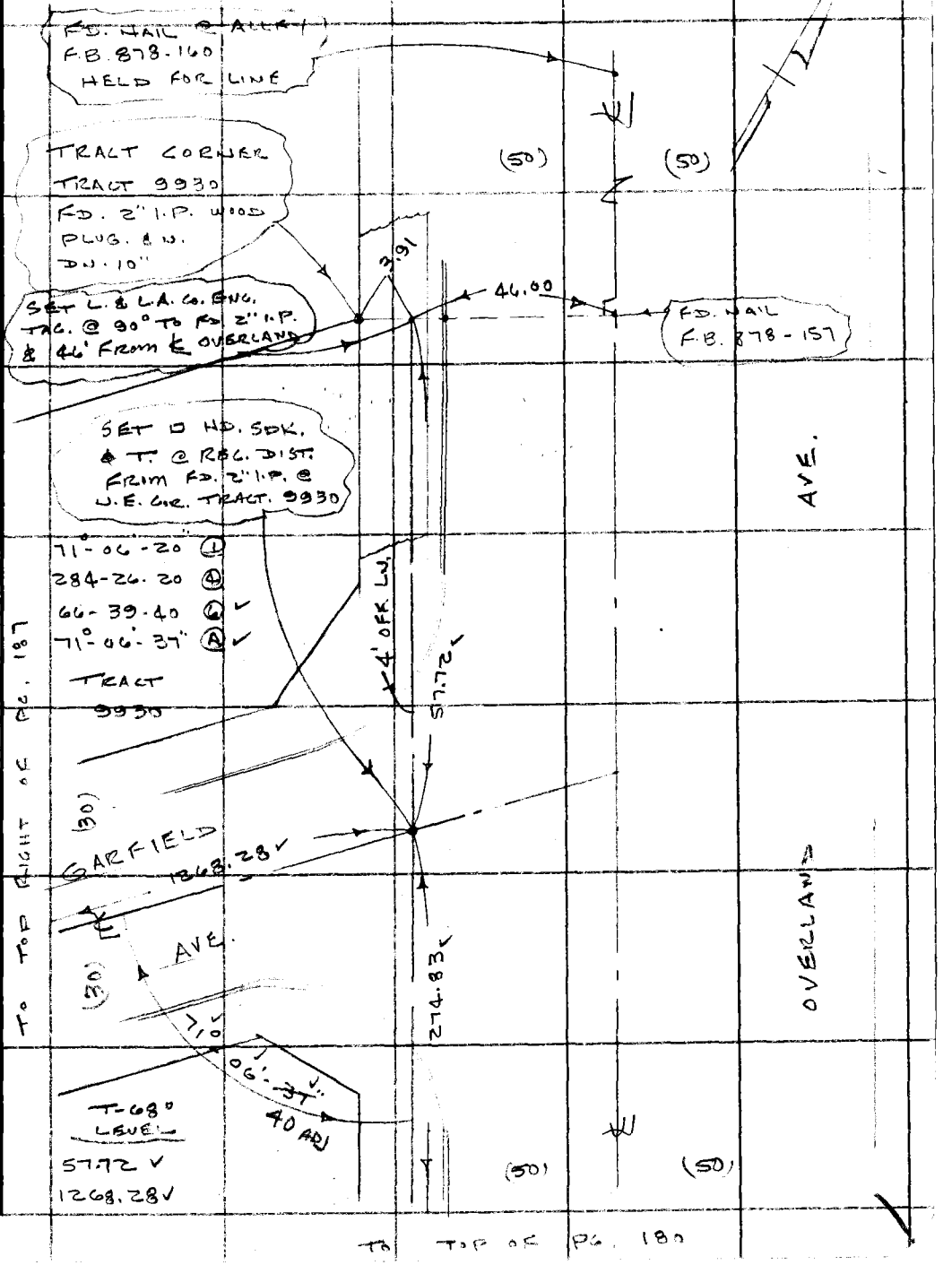
ASSESSOR'S OFFICE

Notes Ck'd by	Survey of CULVER CITY
Map No. B-5094	JN 0017.01 Tape 234 Std. 68 °F
Office Work M. HAMASU	Surveyed by J. D. MENNIE
Checked J. Cavataio	Notes J.P.M. Date 12-2-69
Date MAY 5 '70	Indexed C. J. GALLI DEC 16 '69

F. B. 878 PG. 181



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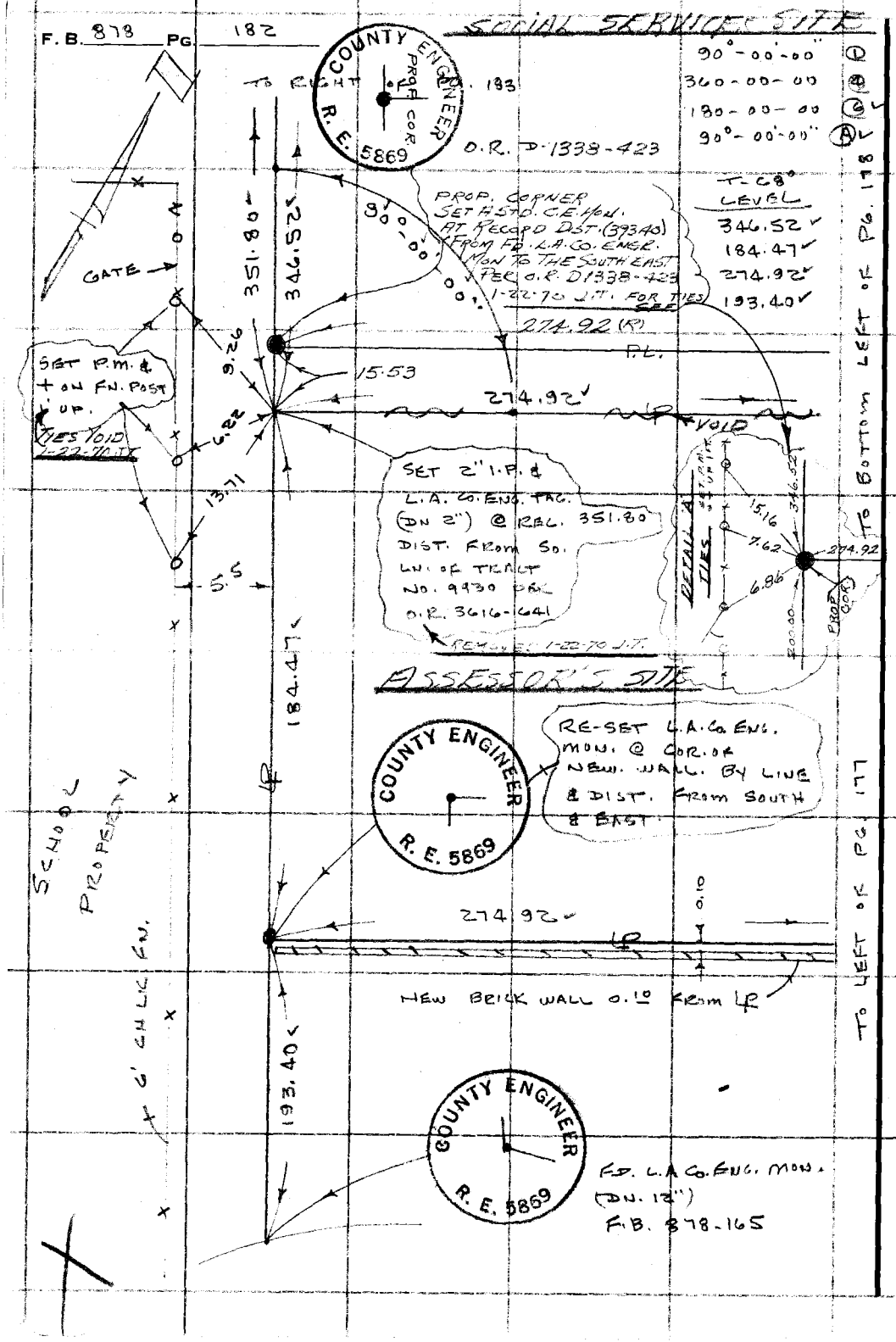
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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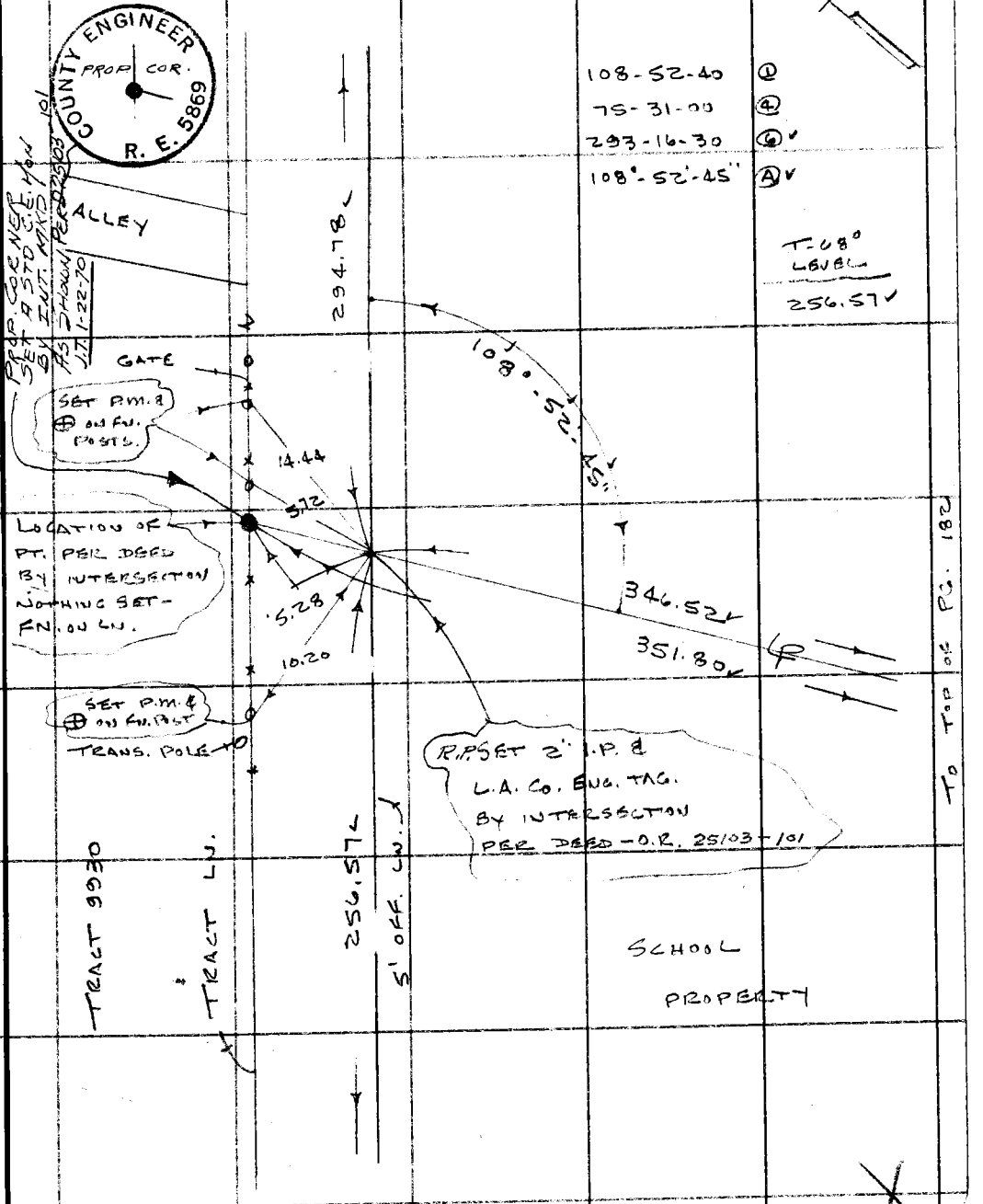
Notes Ck'd by	Survey of CULVER CITY
Map No. B-5094	JN 0017.01 Tape 234 Std 68 °F
Office Work M. HAMASU	Surveyed by J. P. MENNB
Checked J. Cavataio	Notes J.P.M. Date 12-2-69
Date MAY 5 '70	Indexed C. J. GALLI DEC 16 '88

F. B. 878 PG. 133

TO LEFT TOP OF PG. 178



TO TOP OF PG. 182

TO TOP OF PG. 186

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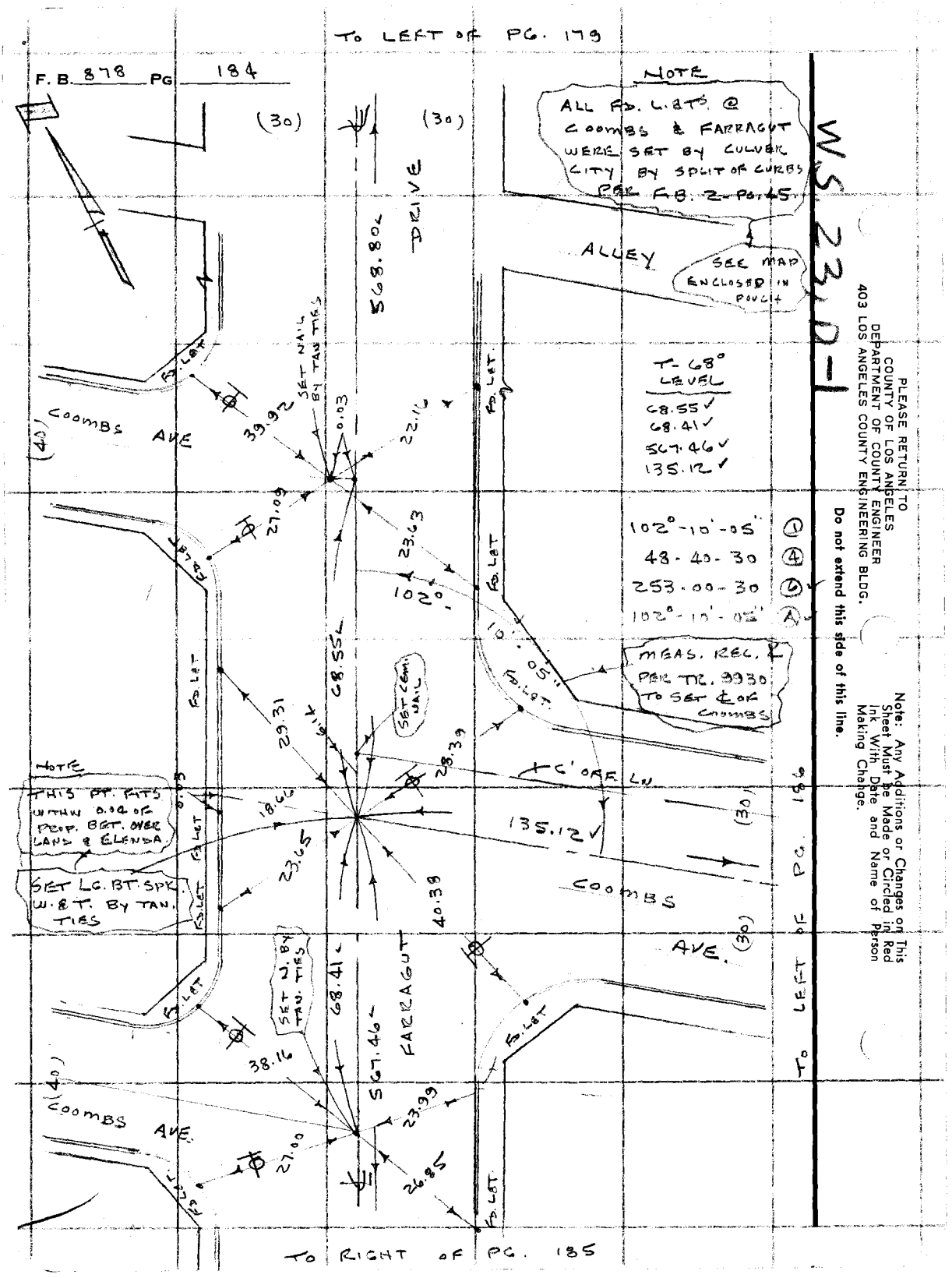
16F3095 CE#310 3-68



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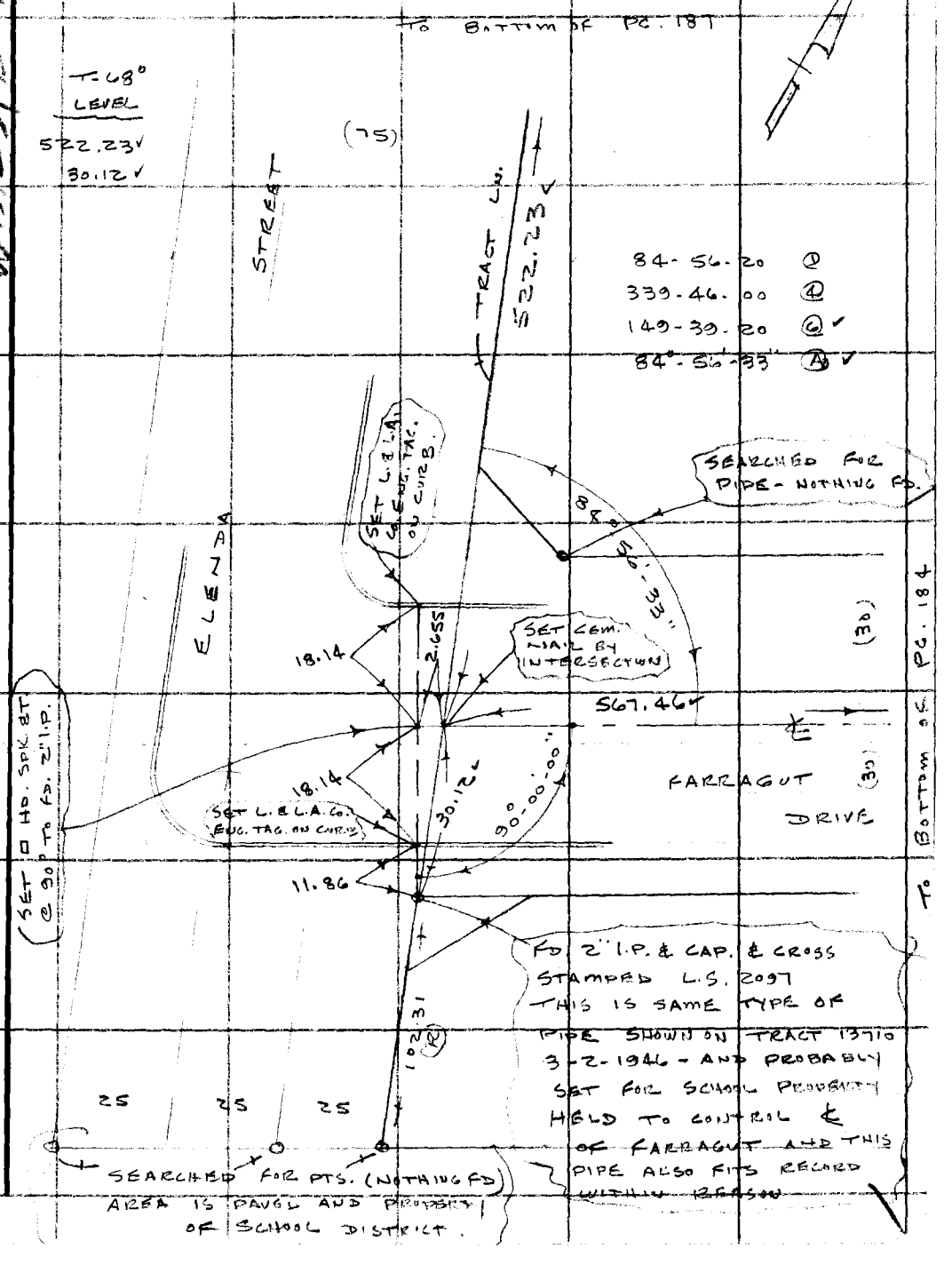
ASSESSOR'S OFFICE

Notes Ck'd by	Survey of CULVER CITY
Map No. B-5094	JN 0017.01 Tape 234 Std 68 °F
Office Work M. HAMASU	Surveyed by J.P. MENNE
Checked J. Cavataio	Notes J.P.M. Date 12-3-69
Date MAY 5 '70	Indexed C.J. GALLI DEC 16 '69

F. B. 878 PG. 185

W.S. 23, D-1



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W.S. 23, D-1

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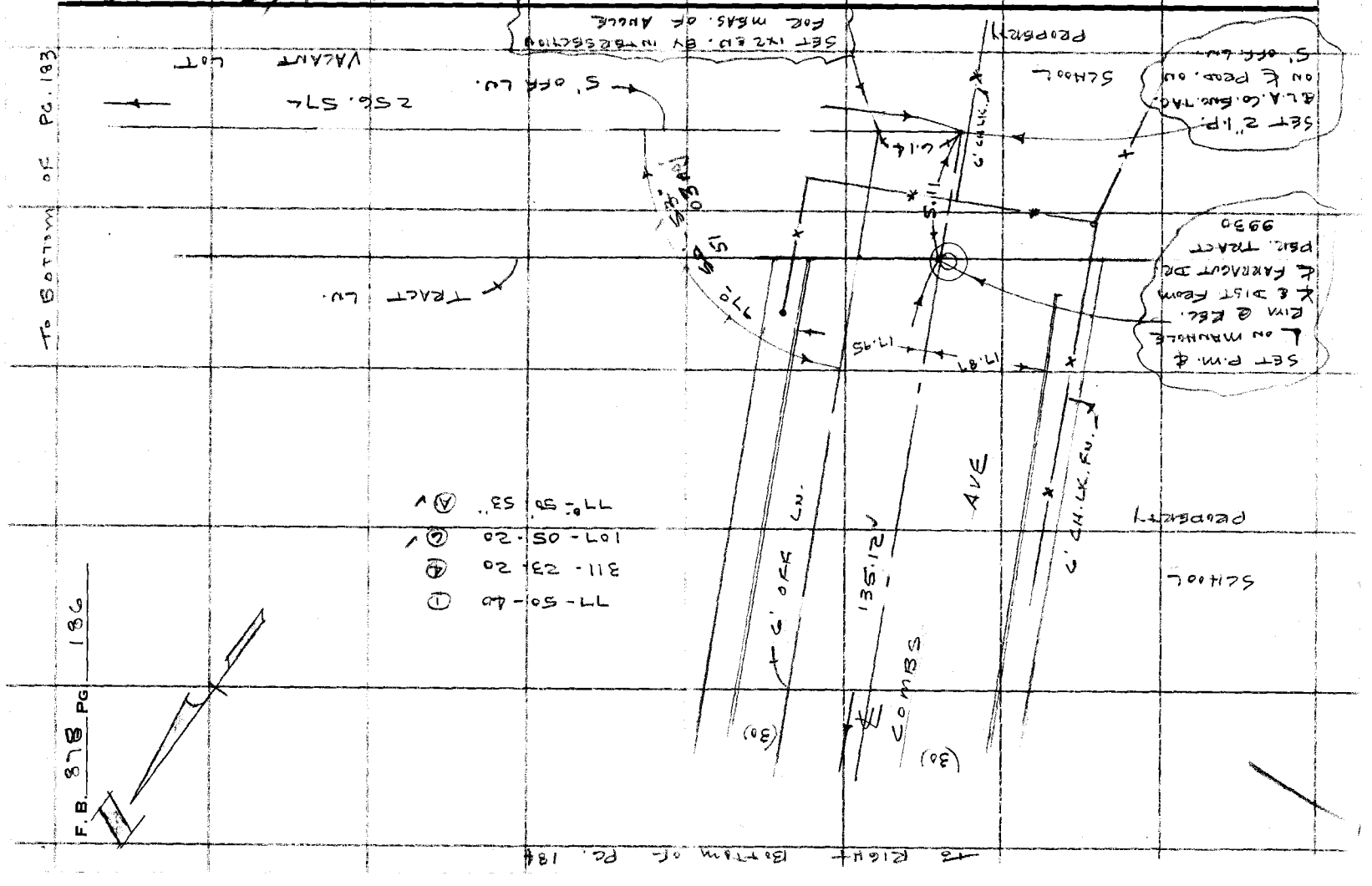
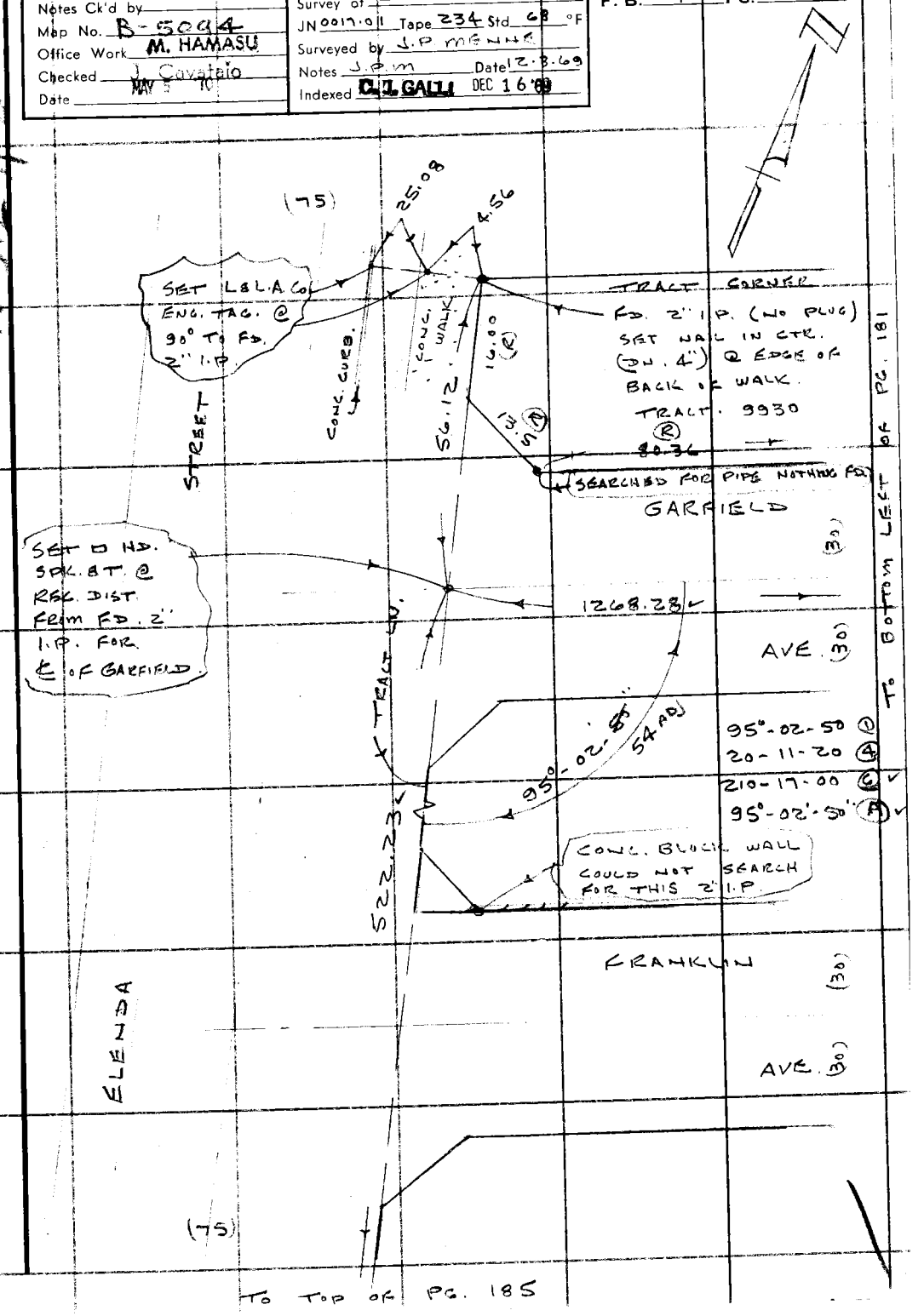


ASSESSOR'S OFFICE

Notes Ck'd by	Survey of CULVER CITY
Map No. B-5004	JN 0017.011 Tape 234 Std 68 °F
Office Work M. HAMASU	Surveyed by J.P. MENNE
Checked J. Cavataio MAY 7 '70	Notes J.P.M. Date 12-3-69
Date	Indexed C.J. GALLI DEC 16 '69

F. B. 818 PG. 181



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Office Work	Surveyed by J.P. MENNE
Checked	Notes Moody Date 12-69
Date	Indexed D.L. GALLI DEC 16 '69

F. B. 878 PG. 189

LOCATION OF LINE
OF OCCUPATION ALONG
SO'LY TRACT NO. 9930
FROM
OVERLAND AVE SW'LY
TO
COOMBS AVE

PARTY
MENNE
MOODY
MASSEY
RODRIGUEZ

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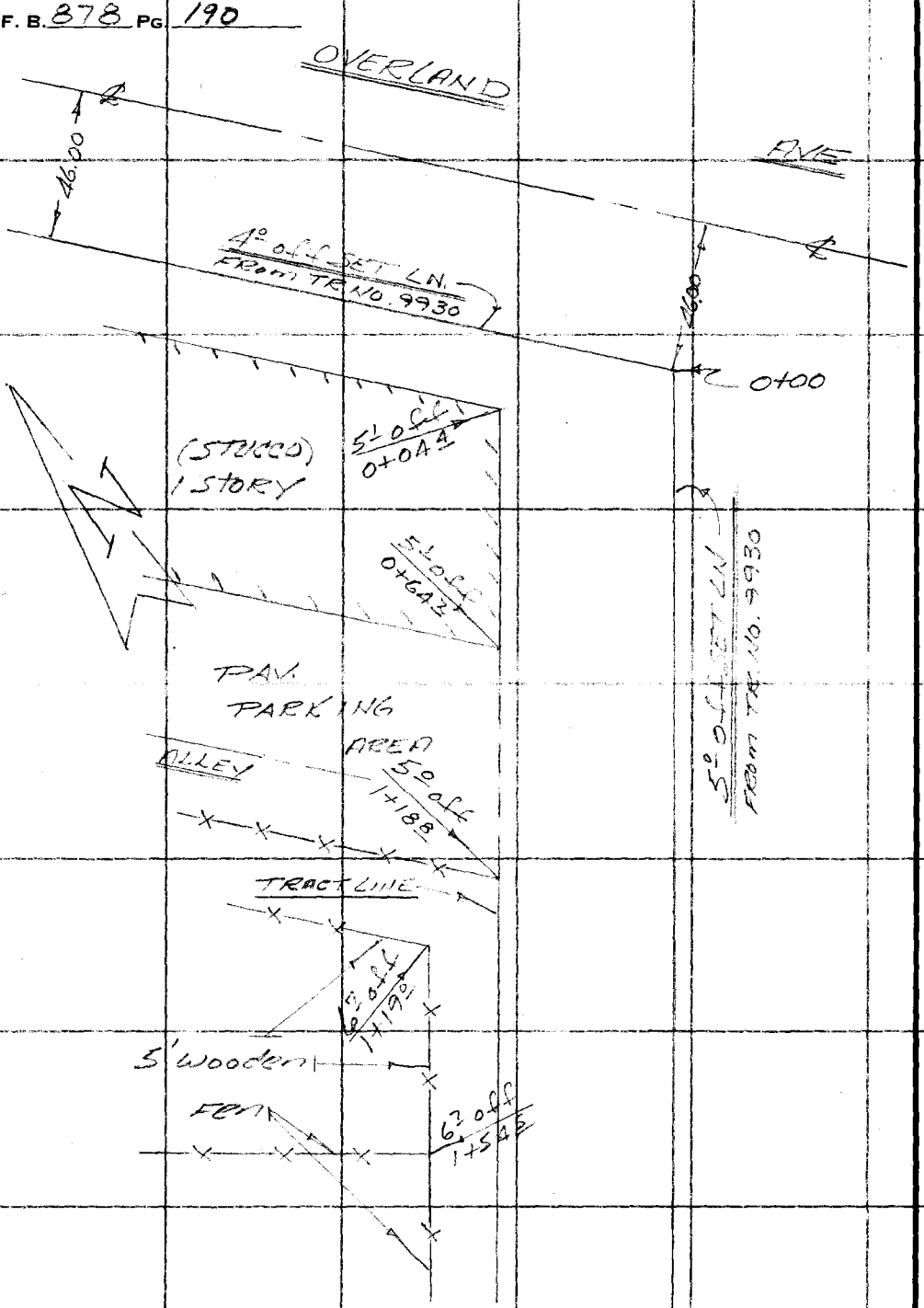
F. B. 878 PG. 190



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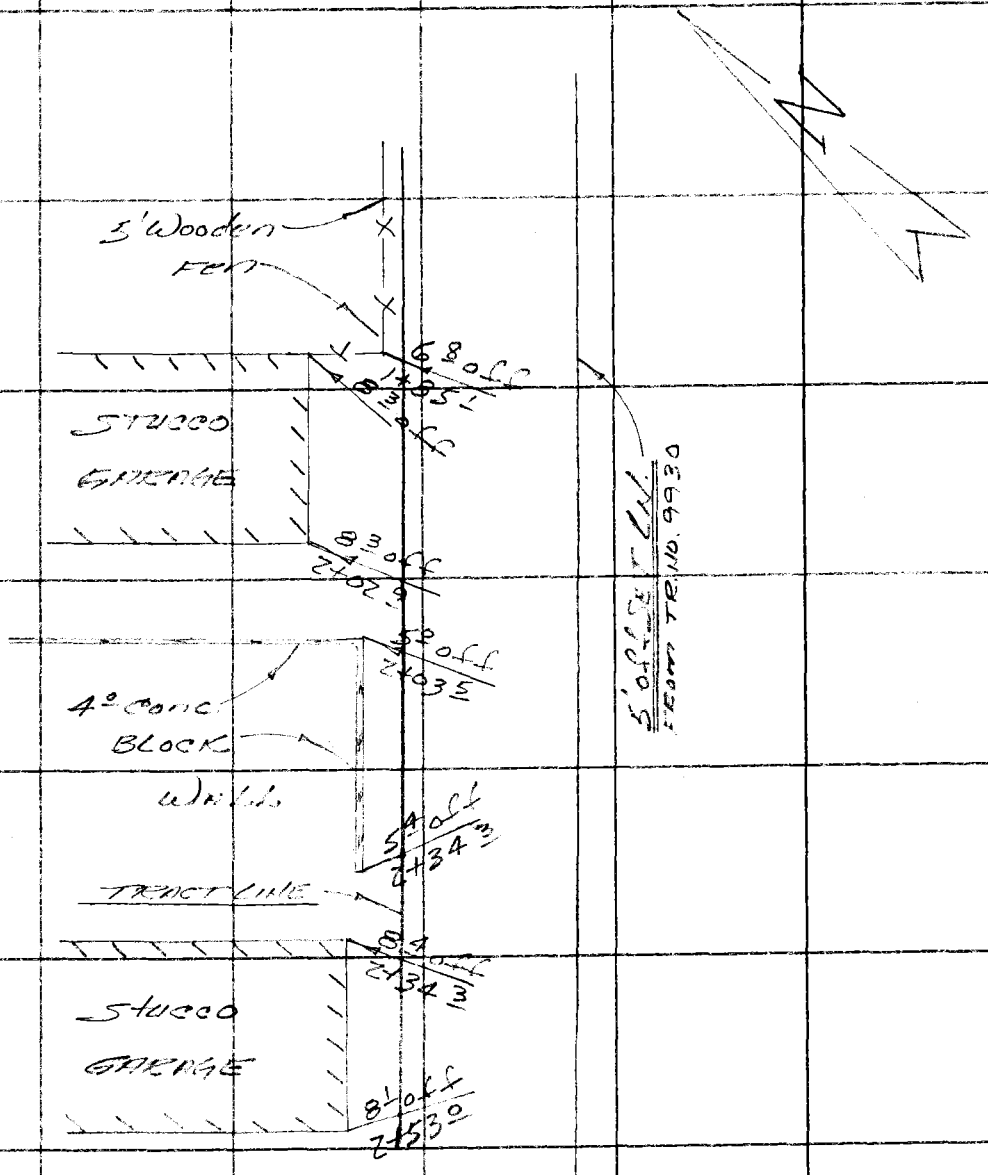
Notes Ck'd by	Survey of CULVER CITY
Map No.	JN0017.01 Tape 234 Std 68 °F
Office Work	Surveyed by J. BROWNE
Checked	Notes moody Date 12.69
Date	Indexed C.J. GALLI DEC 16 '69

F. B. 878 Pg. 191



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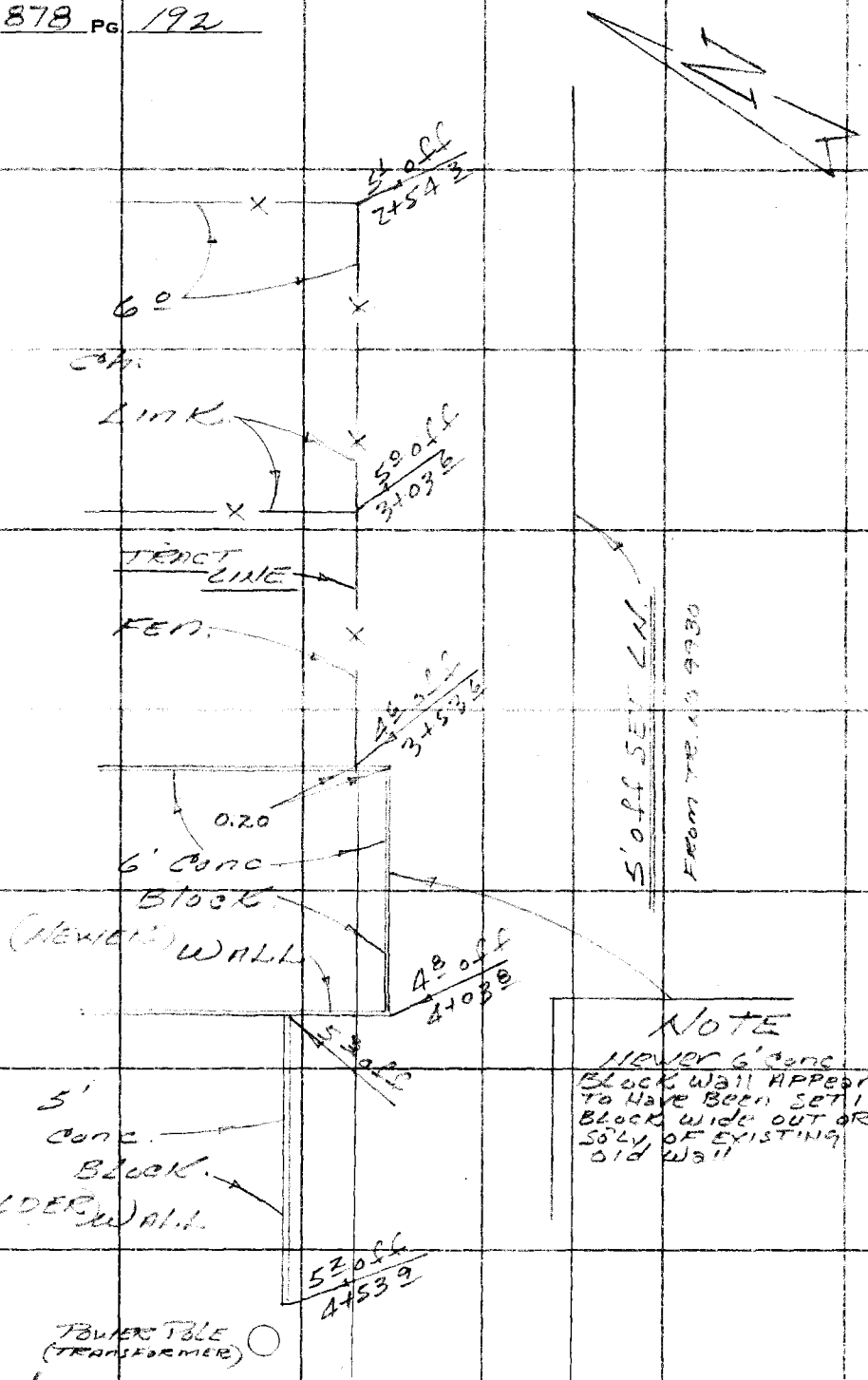
(4)

F. B. 878 PG. 192



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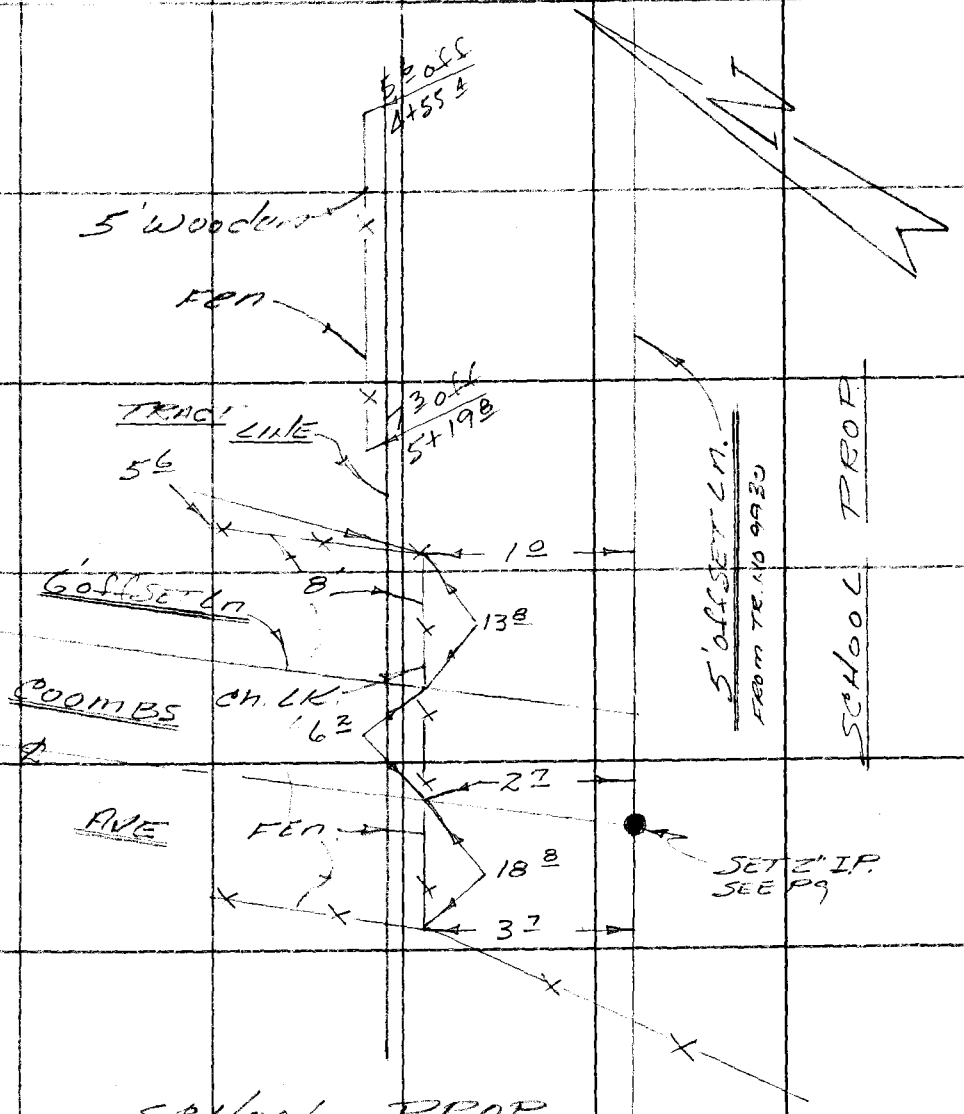
Map No.	JN 00170 / Tape 234 Std 68 °F
Office Work	Surveyed by J. R. MENNE
Checked	Notes Moody Date 12-69
Date	Indexed C. J. GALLI DEC 16 '69

F. B. 878 PG. 173



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F. B. 878 PG

F. B878 PG. 195

NOTES RED. _____ JOB NO. 0021.27 SURVEY OF Culver City Munc. Ct. Parking

DATE _____ SURVEY BY Mankey Jr.

NOTES CHKD. _____ NOTES BY E T M Jr. DATE 7-26-71

DATE _____ INDEXED C. J. GALLI DATE JAN 3 72

J.N. 0021.27

CULVER CITY MUNC. COURTS

PARKING LOT

T. B.M.'S

Mankey Jr.
Caro
Davis
Masuda

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.C-2 (Fd)	67.614				67.614	B.M.C-2 1954 EL.= 67.614' F.B. 878-115 Overland Ave. & Culver Blvd. N.E. Cor. 38.7' So. of B.C. on E. Curb of Overland Bt. Spk. in lead mkd. "B.M.-C-2"
+	4.940		4.788			
⊼	72.554	-0.368	-0.370			
−	5.308		5.158			
T.P.	67.246					
+	4.742		4.828			
⊼	71.988	-0.611	-0.615			
−	5.353		5.443		66.681	B.M.C-1 1954 EL.= 66.681' F.B. 878-115 Overland Ave. East side in front of Hse. No 4182 12' So. of So. PL of Bldg site; Bt. spk in curb mk'd "B.M.C-1"
B.M.C-1 (Fd)	66.635					
+	5.192					
⊼	71.827	+0.083				
−	5.109				66.764	T.B.M. "W" EL.= 66.764 F.B. 878-197 Overland Ave. East PL. a C.S. Br. Cap Mon. at most W'ly Prop. Cor. Lot 75 Tr. No 10078 Shown Page 106 - F.B. 878
T.B.M.-W (Set)	66.718					
+	4.268					
⊼	70.986	+0.300				
−	3.968					T.B.M. "N." EL.= 67.064 F.B. 878-197 West PL of 1st Alley East of Overland Ave. A C.S. Br. Cap Mon. at Most N'ly Cor. Lot 75 Tr. 10078 Shown Page 106 - F.B. 878
T.B.M.-N (Set)	67.018				67.064	
+	4.007					
⊼	71.025	-0.465				
−	4.472					T.B.M. "S." EL.= 66.599 F.B. 878-197 Overland Ave. East PL. a L&T in conc. Walk 2' West of most S'ly Cor. Lot 78 Tr. 10078 Shown Page 106 - F.B. 878
T.B.M.-S (Set)	66.553				66.599	
+	4.903					
⊼	71.456	+0.083				
−	4.820					
B.M.C-1 (Fd)	66.636				66.681	B.M.C-1 1954 EL.= 66.681' See Above.

JOB NO. 0021.27 SURVEY OF Culver City Munc. Ct's Parking NOTES RED.
SURVEY BY Mankey Jr. DATE
NOTES BY E.T.M. Jr. DATE 7-26-71 NOTES CHKD. RGB
INDEXED C. J. GALLI DATE DATE 7-27-71

F.B. 878 PG. 197

Notes Ck'd by	Survey of CULVER CITY MUN. CT.
Map No.	JN 0021.27 Tape 0260 Std. 68 °F
Office Work	Surveyed by R. L. STRADER
Checked	Notes R. L. STRADER Date 12-29-71
Date	Indexed C. J. GALLI

F. B. 818 PG. 197

CULVER CITY MUNICIPAL COURT

PARKING LOT

J.N. 0021.27

SURVEY TO ESTABLISH THE SOUTH EASTERLY LINE OF LOT 78, TRACT NO. 10078

REF.	SURVEY PARTY
CSB 2507	R. STRADER
FB 878	B. JACKSON
	P. KABLER
	C. JOHNSON

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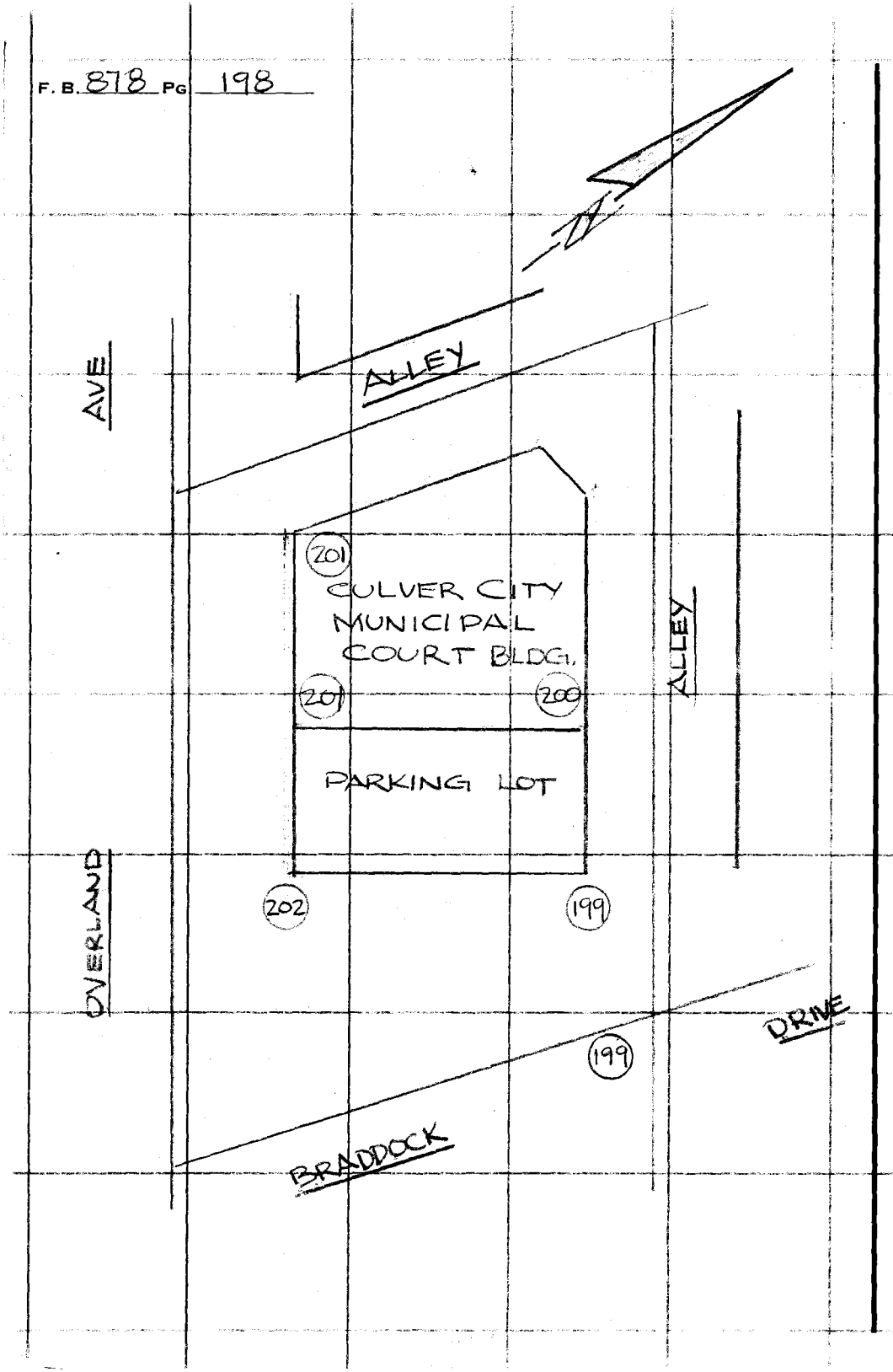
76 E 309S C.E.#31.0 3-68

F. B. 878 PG 198



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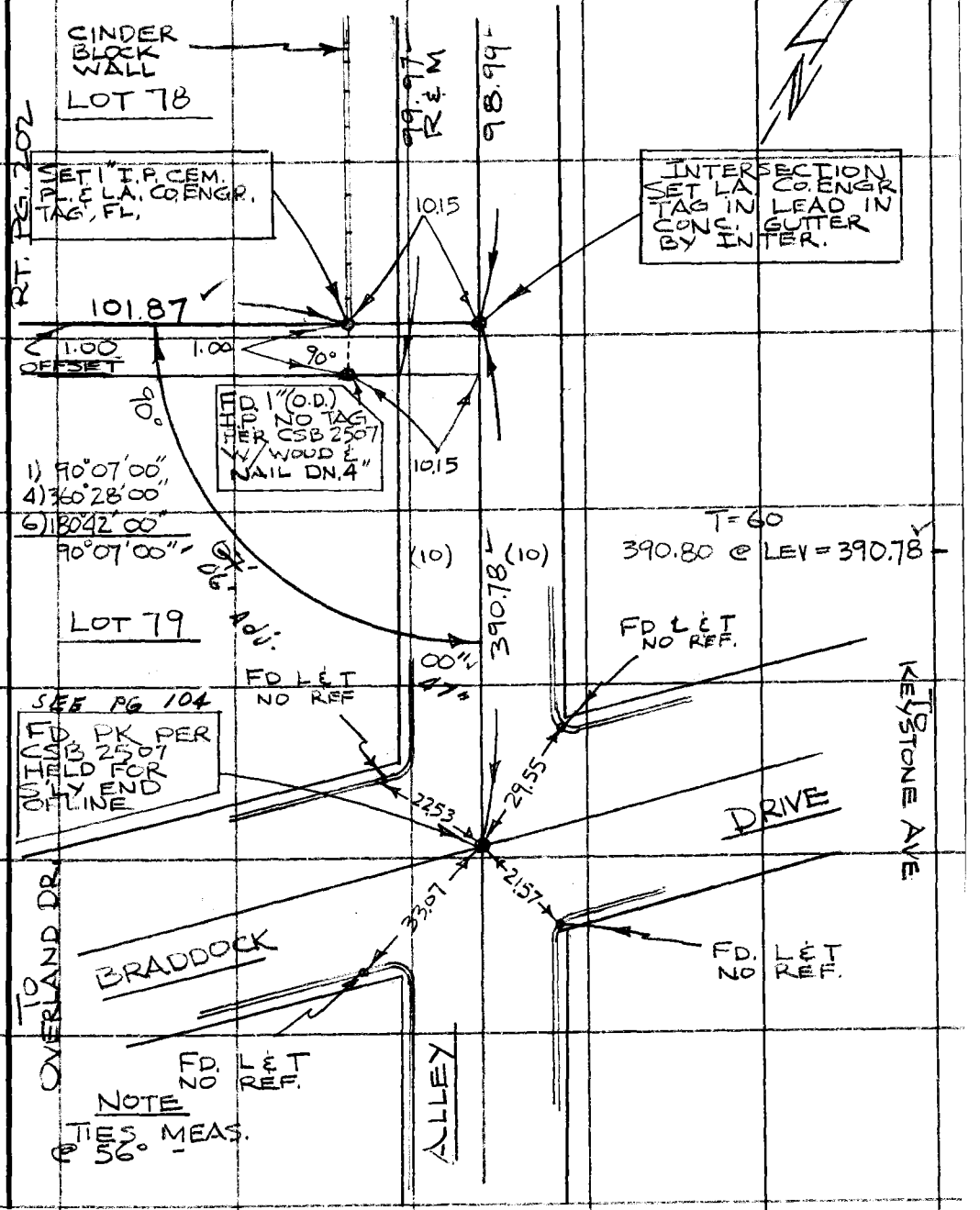
Notes Ck'd by D. SAPPELL	Survey of CULVER CITY MUN. CT.
Map No.	JN 0021.27 Tape 0260 Std 68 °F
Office Work	Surveyed by R L STRADER
Checked	Notes R L STRADER Date 12-29-71
Date	Indexed C. J. GALLI

F. B. 818 PG. 199

B.F.J

BOT. PG 200



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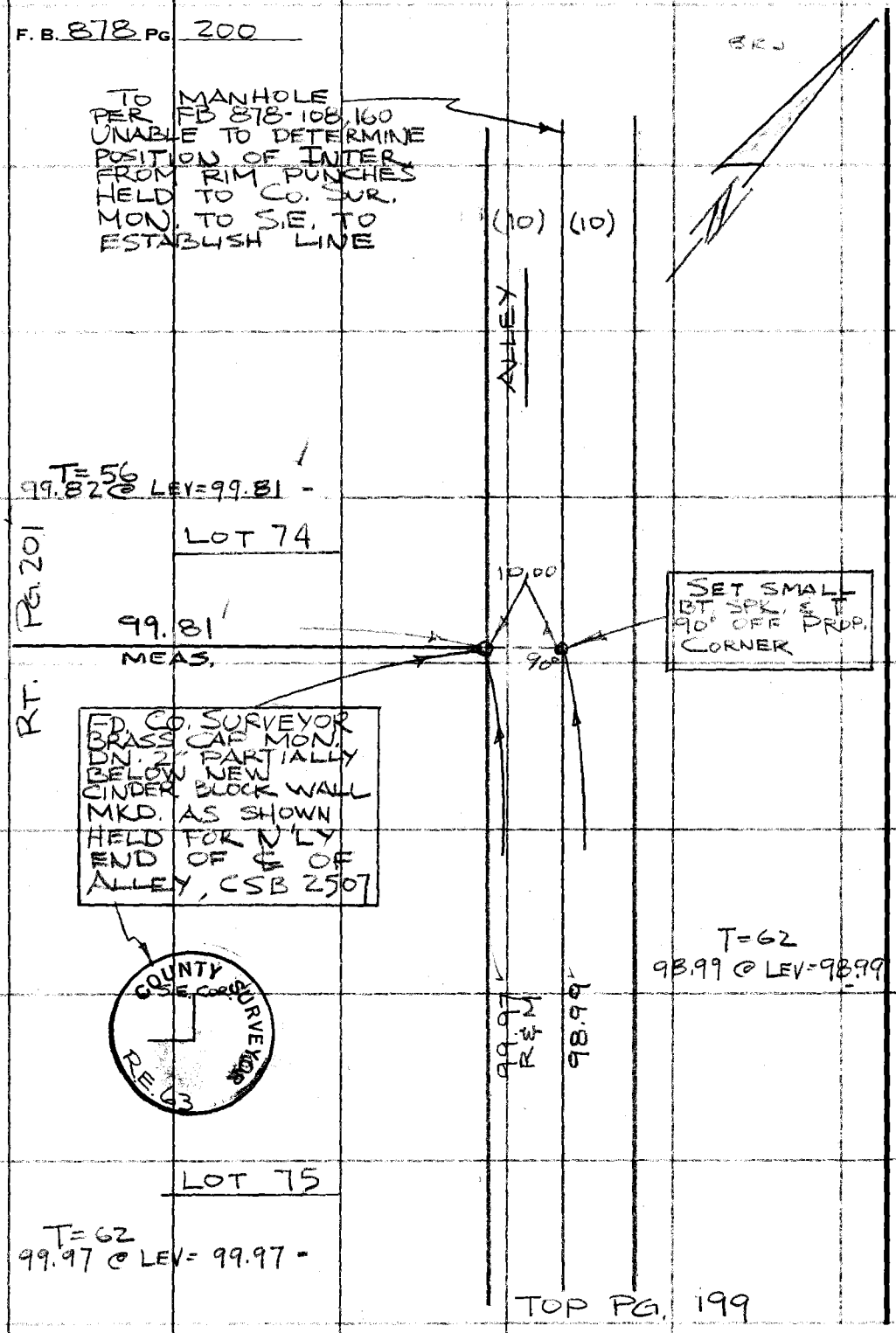
76E309S CE#310 3-68

F. B. 878 PG 200



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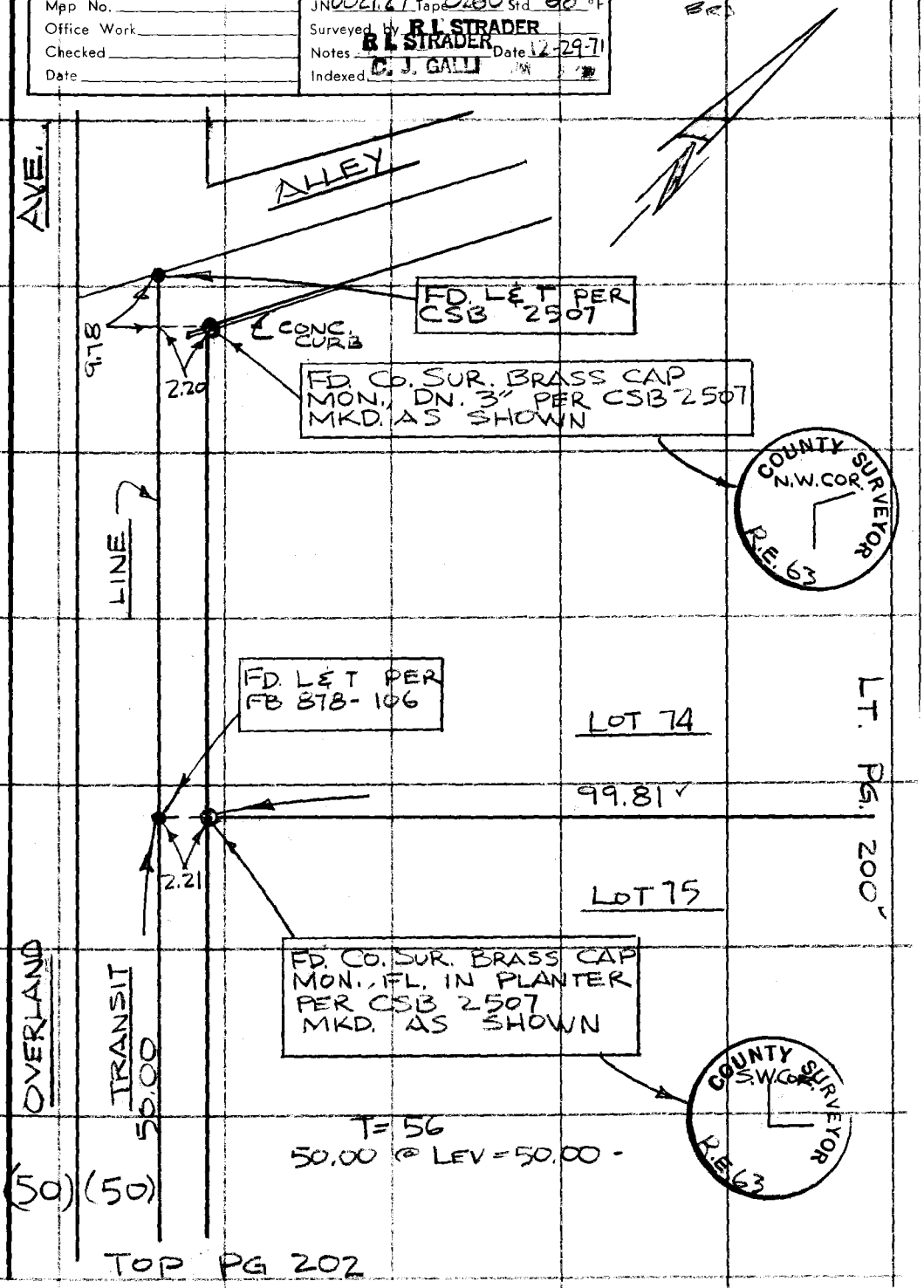
Map No.	JN 0021.27 Tape 0260 Std 68 °F
Office Work	Surveyed by R. L. STRADER
Checked	Notes R. L. STRADER Date 12-29-71
Date	Indexed C. J. GALLI

F. B. 878 PG. 201



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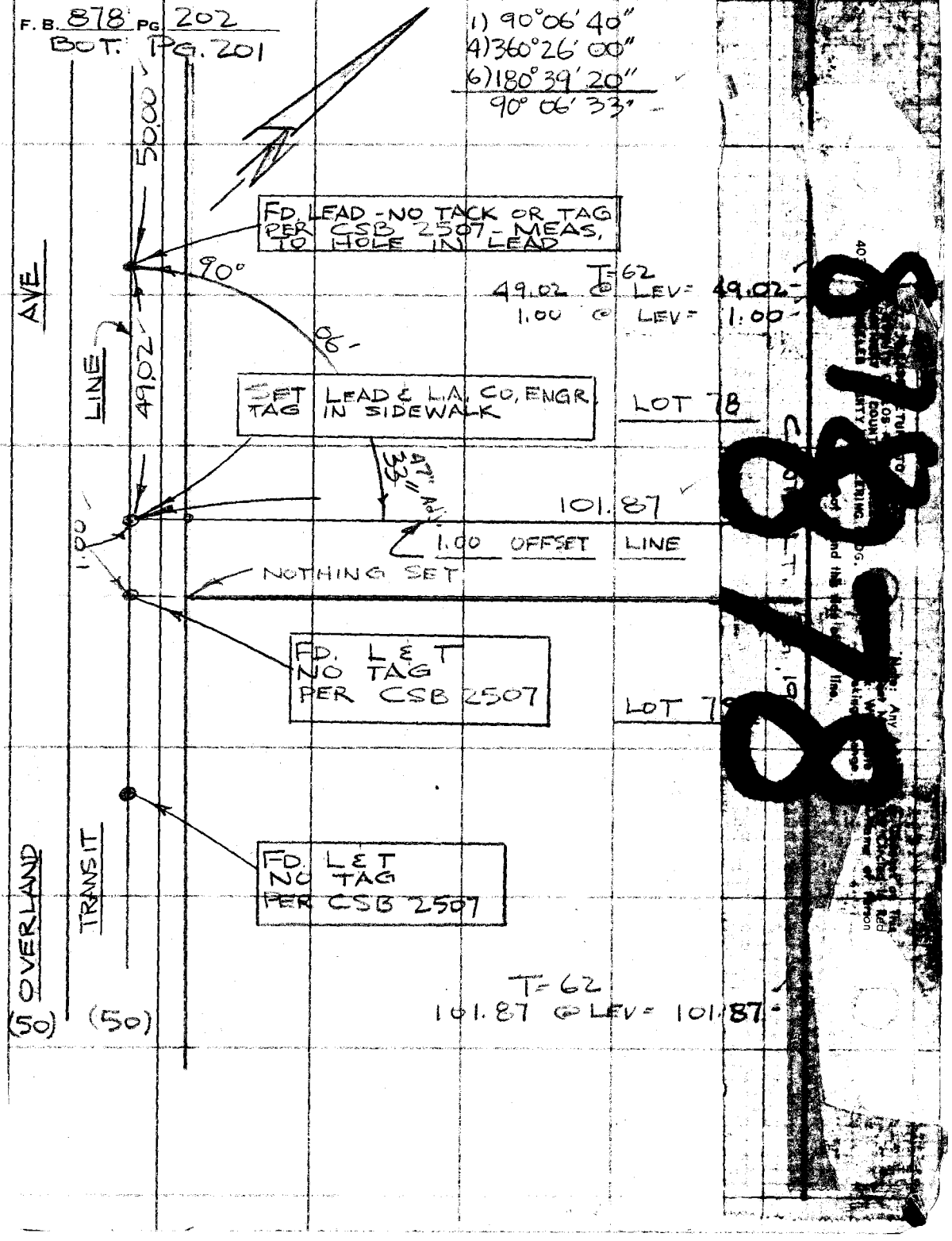
76F3095 CE#310 3-68

F. B. 878 PG 202
BOT. PG. 201

1) 90°06'40"
4) 360°26'00"
6) 180°39'20"
90°06'33"