Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CALLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

884

STATION	B. S.	H. I.	F. S.	ELEV.	to Grade	Cut	WRIGHT RD. } From BEECHWOOD AVE NORTH to D.F.H.M.
3+75 T.P.		91.76	5.37	86.39	79.47	6.92	
T	6.41	92.80					
4+00			6.31	86.49	79.55	6.94	
+25			5.98	86.82	79.63	7.19	
+50			5.55	87.25	79.71	7.54	
+75			5.30	87.50	79.79	7.71	
5+00.00 ℄ M.H.			5.08	87.72	79.87	7.85	
+25			5.03	87.77	79.95	7.82	
+50			5.02	87.78	80.03	7.75	
+75			4.86	87.92	80.11	7.81	
6+00			4.62	88.16	80.19	7.99	
+25			4.53	88.27	80.27	8.00	
+50			4.65	88.15	80.35	7.80	
+75			4.64	88.16	80.43	7.73	
7+00			4.67	88.13	80.51	7.62	
+25			4.77	88.03	80.59	7.44	
7+51.78 - 8" Outlet S			5.10	87.70	80.68	7.02	S+k. + T.
7+53.78 - ℄ D.F. M.H.							
7+55.78 - 8" Outlet N.			5.13	87.67	80.68	6.99	
T.P.			4.87-	87.93+			
T.	5.17-	93.10					

VOID

VOID

VOID

SEWER GRADES

Notes Red. Plotted
Job No. 6211 Division No. Sec. 8 F. B. 9
Date Date
Survey of: Coastal Gardens PG.
Notes Chkd. Checked
Survey by Brunton Notes Brunton Date 12-9-32
Date Date
Map No. Indexed Date

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO FIELD BOOK NO. 884

DATE	J.N.	LOCATION	NOTES	PAGES
		EAST COMPTON CREEK DRAINAGE SYSTEM NO.1		
		••••••••••SECTION B-2••J.N.6915••••••••		
		SANTA FE AVENUE STUB		
7-29-41	6915	B.M.Circuit-Florence Ave. & Santa Fe Ave. from Roseberry Ave. to Saturn Ave.	BM Levels	1-4
8-4-41	"	FLORENCE AVE.-from Roseberry Ave. to Santa Fe. Ave.	℄ & Ties	5-8
8-5-41	"	" " & PACIFIC BLVD.	℄ & Ties	9-10
8-6-41	"	" " -from Roseberry Ave. to Santa Fe. Ave.	X-Sect's	11-31
8-12-41	"	" " -from 1st. Alley W.of Albany St. to 1st. Alley E. of Santa Fe. Ave.-N.Side.-Sanitary Sewer Invert Check	Levels	61-64
9-2-41	"	" " & SANTA FE.AVE.-Cross Sections in 4 Directions to 200' from ℄ Intersection	X-Sect's	65-74
		WALNUT STREET LATERAL		
8-11-41	"	B.M.Circuit-Seville Ave. & Florence Ave.-from Walnut St. to Pacific Blvd.	BM Levels	33-36
8-8-41	"	SEVILLE AVE.-from Walnut St. to Florence Ave.	℄ & Ties	37-40
8-13-41	"	FLORENCE AVE.-from Seville Ave. to Pacific Blvd.	X-Sect's	41-60
9-12-'41	6915	**SANTA FE AVE. STUB:-** Santa Fe Ave. & Florence Ave.-N.W. Cor.- Elev. Top of Telephone Conduit	Levels.	76

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. St'd "F"
Surveyed by
Notes
Date
Indexed

F.B. 884 PG. Index

F.B. 884 PG. Index

INDEX TO FIELD BOOK No. 884

DATE.	J.N.	LOCATION.	NOTES.	PAGES.
12-30-'41	6331	EAST COMPTON CREEK, D.S. -- J.N. 6331. (Preliminary Surv.) MORTIMER AVE. -- 70E AVE. BRANCH:- From Albany Ave., on Mortimer Ave., Santa Fe Ave., & 70e Ave., to Middleton Street.	4 Ties. Topog.-Sect. Topog.	77-80 81-84 85-110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED. _____ JOB NO. 6715 SURVEY OF E. Compton Cr. & S.

DATE _____ SURVEY BY C.G. Conner

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED S. C. Johnson DATE 9-29-44

F. B. 84 PG. 1

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVEL EAST COMPTON CR. & S. SANTA FE AVE STUB SEC. B-2. Job No. 6715 July 1941 C.G. Conner E.S. Tompkinson G. G. Porter J. L. Willey From: So. of Nadeau y Florence. Along Florence To: Santa Fe Ave & S.						

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 6215 SURVEY OF Lynwood Gr. D.S. NOTES RED. DATE
SURVEY BY C.A.B. & Surveyors NOTES CHKD. G.H.N. DATE 7-29-41
NOTES BY C.A.B. DATE 7-22-41
INDEXED A. C. Jones DATE

F.B. 884 PG. 2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#EL.196	153.241				153.241	B.M.#EL.196 Elev. 153.241 F.B.639-143 Rosecrans Ave. 10'N. of Alley 630'S. of Florence Bt. Spk. in W. end Iron House #7401
+	4.951		5.140			
⌅	158.192	+ 0.349	+ 0.848		+ .849	
−	4.102		4.292			
T.P.	154.090				154.090	T.P.
+	5.060		5.165			
⌅	159.150	+ 0.339	+ 0.338		+ 0.338	
−	4.721		4.827			
B.M.#EL.197	154.429				154.428	B.M.#EL.197 Elev. 154.428 F.B.639-145 Rosecrans Ave. & Florence Ave. S.E. Cor. Bt. Spk. 6'S. of S. end C.R.
+	5.725		5.593			
⌅	160.154	+ 1.062	+ 1.063		− 1.062	
−	4.663		4.535			
T.P.	155.491				155.490	
+	5.474		5.400			
⌅	160.965	+ 0.938	+ 0.938		+ 0.938	
−	4.530		4.462			Set B.M.#EL.268
Set B.M.#EL.268	156.429				156.428	Florence Ave & Norwalk Ave. S.E. Cor. Bt. spk. 6' E. of E. end C.R.
+	4.702		4.727			
⌅	161.131	+ 0.397	+ 0.397		+ 0.397	
−	4.305		4.330			Set B.M.#EL.269
Set B.M.#EL.269	156.826				156.825	Florence Ave. & Santa Fe Ave. S.W. Cor. Bt. spk. 15'W. of W. end C.R.
+	6.320		6.349			
⌅	163.146	+ 1.825	+ 1.824		+ 1.824	
−	4.495		4.525			
T.P.	158.651				158.649	T.P.
+	5.680		5.650			
⌅	164.331	+ 1.610	+ 1.610		+ 1.610	
−	4.070		4.040			B.M.#EL.202 Elev. 160.259 F.B.639-147 Saturn Ave & Santa Fe Ave. N.E. Cor. Bt. spk. 7'E. of E. end C.R.
B.M.#EL.202	160.261				160.259	

FORM 353 1M 8-38

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Do not extend notes this side of this line

NOTES RED. _____ DATE _____
NOTES CHKD. GHN DATE _____
NOTES BY _____ DATE _____
INDEXED _____ DATE _____
JOB NO. 6915 SURVEY OF Elevation Surveys
SURVEY BY _____ DATE _____
F. B. 884 PG. 3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #EL 202	160.261				160.259	B.M. #EL 202 per proc. p.g.
+	4.910		4.836			
⊼	165.171	+0.167	0.166		+0.167	
−	÷.743		4.670			B.M. #EL 203 Elev 160.428 F.B. 884 148
B.M. #EL 203.	160.428				160.426	Set on Alum. cap in S.W. cor. of S.E. cor. of sidewalk 8' E. of E. end C.R.

F. B. 884 PG. 4

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 IM 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by	Survey of E
Map No.	W. O. 6915 Tape No. 043 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 8-4-41
Date	Indexed [illegible]

F.B. 444

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1039

E SURVEY

SANTA FE AVE. STUB.

EAST COMPTON CREEK D.S

T.N. 2915

SEC. B-2

From :- Florence & Roseberry

To :- N'ly of Florence & Santa Fe Ave.

Aug - 1941

L.P. Benson

G.A. Kleinrock.

G.G. Porter

T.L. Willey.

X-Sec See pg's. 11 to 31 incl. - 65 to 74 incl.
Invert. S.S. M.H. Checks - 61 to 63 incl.

F.B. 884 Pg. 6

W5.7-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ALBANY ST.

P/L 322.1N 2.4 W.

S 52° 13' 40" W

11.21

F&L PT.

SEE L.P.T. By Tangencies per F.B. 646-107 F.C. 79-101

A 9.11

40.00

36.41

A 9.22

Δ 71° 43' 55"
R. 85.00
T. 61.43
L. 106.42

304.23

To L.P.T.

Co. Ctr. Line Albany St. per M.B. 17-39

Co. Ctr. Line Albany St. per M.B. 17-39

45°

7.32

4.38

FLORENCE AVE.

60.00

B.C. 155+90.89

49.60

59° 45"

(50')

156+42.00 Jt. Ang. St. Line & 1+00 Florence Ave. Lat.

11.64

P.I. to be L.P.T. per F.B. 646-90

89°

F&L PT.

F&L PT.

156+42.06

50.65

49.29

Δ 26° 34' 40"
R. 110.18
T. 51.11
Lc. 50.65

ROSECRANS

304.21 T=78-30-23

① 89° 50' 40"
② 359° 23' 00"
89° 50' 45"

(25')

(25')

B.C. 155+90.89
P.S.W.P.T. per
F.B. 646-90

+6.00

P.I. to be L.P.T. at Ang. Pt. by Tie per F.B. 646-87

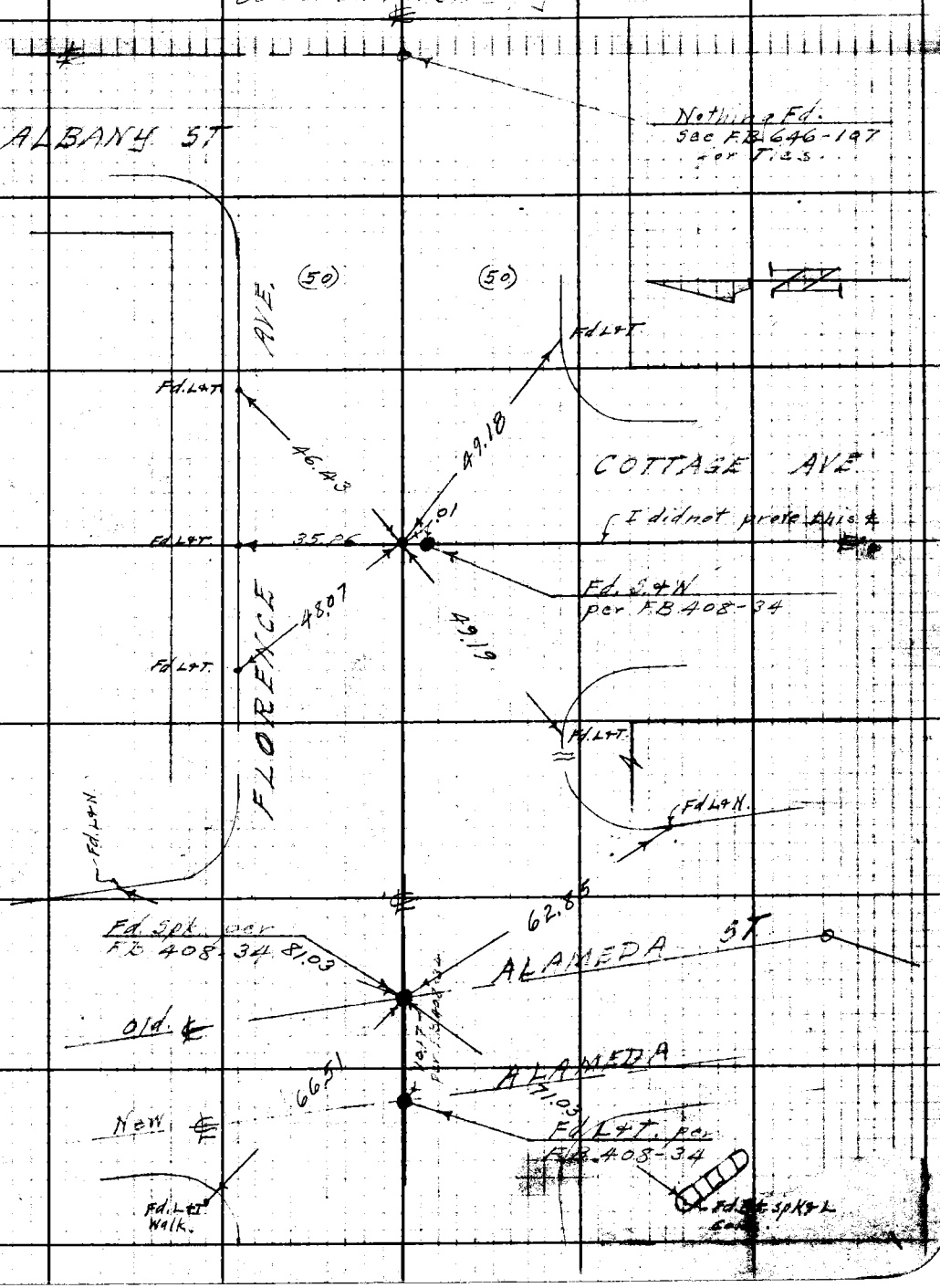
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. Compton Subdivision
W. O. Tape No. 063 St'd 68°F
Surveyed by Benson
Notes " Date 8-4-41
Indexed C. Johnson

F.B. 844 Pg. 7

W 3.7 C-5

Cont. on Lt. side Pg. 6.



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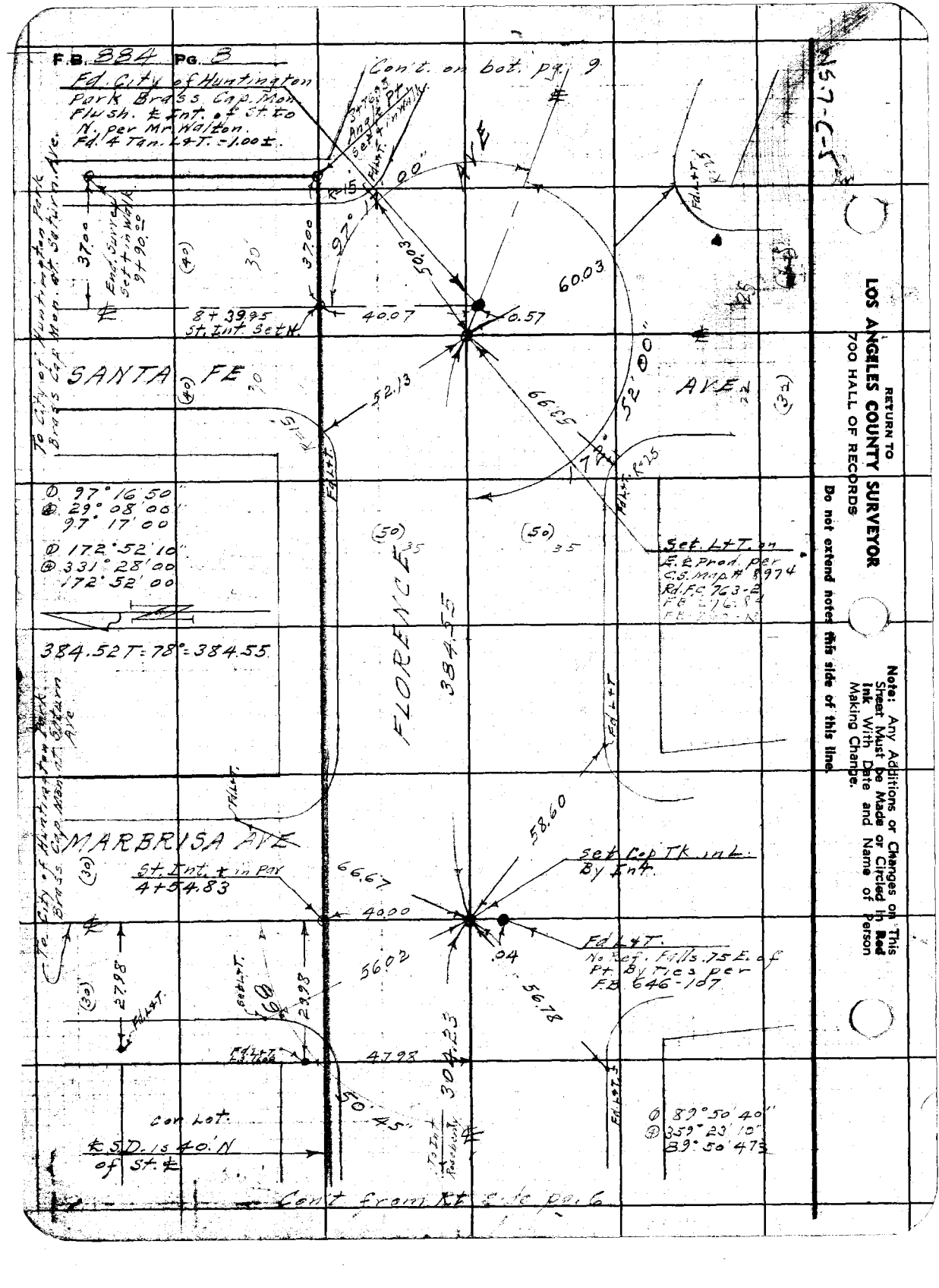
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-59


F.B. 884 PG. 3
Fd. City of Huntington Park Brass Cap. Mon. Flush. & Ent. of St. to N. per Mr. Walton. Fd. 4 Tan. L+T. -1.00±.
Con't. on bot. pg. 9
Set Tack & Shot Angle Pt. Set ± in Walk
R=15
90° 00"
37.00
End Survey Set ± in Walk 37.00
(40)
30'
97° 16' 50"
50.03
60.03
Fd L+T
R=25
8+39.95 St. Int. Set ±
40.07
0.57
To City of Huntington Park Brass Cap Mon. at Int. Santa Fe Ave.
SANTA FE
30
52.13
66.65
52.00
AVE
(37)
Fd L+T
R=25
Fd L+T
(50)
35
Set L+T on E. & Prod. per C.S. Map # 9974 Rd. FC 763-B FB 16 84 FB 10 40
Ⓓ 97° 16' 50"
Ⓑ 29° 08' 00"
97° 17' 00"
Ⓓ 172° 52' 10"
Ⓑ 331° 28' 00"
172° 52' 00"
384.52 T=78°=384.55
FLORENCE
384.55
Fd L+T
58.60
Set Cap TK in L. By Ent.
MARBRISA AVE
St. Int. ± in Par 4+54.83
66.67
40.00
Fd L+T.
No Ref. Falls .75 E. of Pt. By Ties per F.B. 646-107
.04
56.78
56.02
27.98
Fd L+T.
60°
29.98
Fd L+T
Fd L+T
47.98
304.23
50.45
Con Lot.
E. S.D. is 40.'N of St. ±
Ⓓ 89° 50' 40"
Ⓑ 359° 23' 10"
89° 50' 47"
Cont from Rt. S. to Pg. 6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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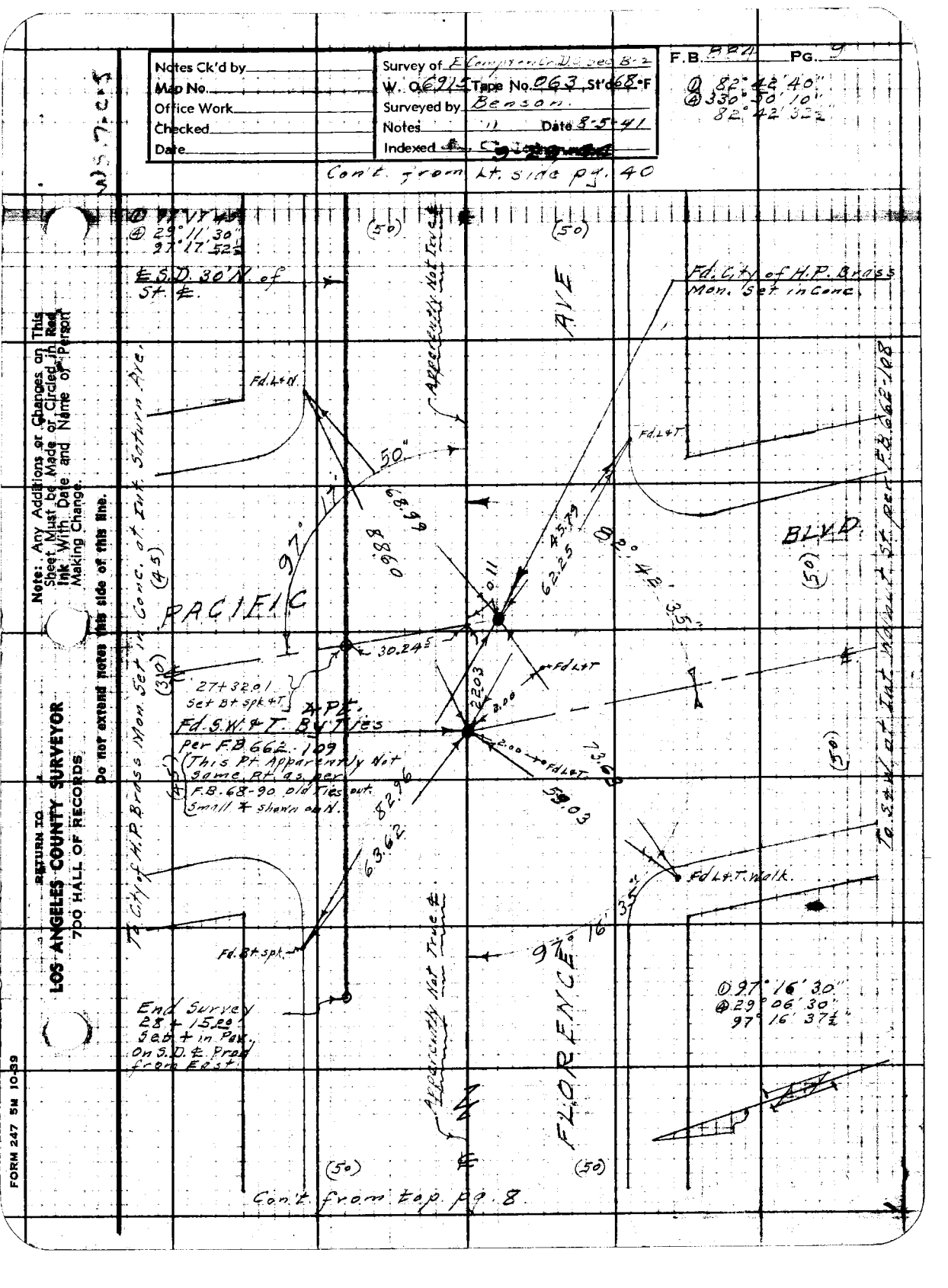
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of E Compton Blvd Sec B-2
W. O. 6915 Tape No. 063 St'd 68°F
Surveyed by Benson.
Notes " Date 8-5-41
Indexed
F.B. 662 Pg. 9
① 82° 42' 40"
② 330° 50' 10"
82° 42' 32"
Con't. from Lt. side pg. 40
W.S. 7.c.s
① 97° 17' 45"
② 29° 11' 30"
97° 17' 52"
E.S.D. 30'N. of St. ℄.
Fd. City of H.P. Brass Mon. Set in Conc.
Fd L+N.
Approximately Not True ℄
Fd L+T
50'
97°
17'
0.988
0.99
0.11
4.579
62.25
10° 42' 35"
PACIFIC
AVE
BLVD.
(45)
(50)
30.24 S
27+32.01
Set B+ spk+T.
APP.
Fd. S.W. & T. Ties
Per F.B. 662-109
(This Pt. Apparently Not
Same Pt as per
F.B. 68-90 old Ties out.
Small + shown on N.
2.03
2.00
Fd L+T
3.68
59.03
82.96
63.62
Fd. City of H.P. Brass Mon. Set in Conc. at Int. of Saturn Ave.
Fd. L+T. Walk
Fd. B+ spk.
End Survey
28+15.20
Set B+ in Pav.
On S.D. ℄ Prod
from East.
97° 16' 30"
29° 06' 30"
97° 16' 37½"
Approximately Not True ℄
97° 16'
FLORENCE
Con't. from top pg. 8.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-59

RETURN TO
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700 HALL OF RECORDS

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F.B. 884 PG. 10

Profile No. | Notes Red. | Plotted | Job No. 6915 | Division No. | F B. 884 PG. 11

Profile No. | Date | Date | Survey of E Compt. C. D.S. for B-2

X-Sec. No. | Notes Chkd. | Checked | Survey by Benson | Notes B | Date 5-6-41

X-Sec. No. | Date | Date | Map No. | Indexed: C. Johnson Date 9-29-44

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

CROSS - SECTIONS

of

SANTA FE AVE STUB.

E COMPTON CREEK D.S.

T.N. 6915

SEC. B-2

From : Roseberry Av. via Florence

To. Florence Av. & Santa Fe Av.

Aug. 1941.

C.A. Benson
G.W. Kleineck
G.G. Porter
E.L. Willey

(See Pages 61-63 for Sanitary Sewer Invert Check N. Side of Florence Av

Additional X-sec. at Florence & Seville pg 6547A.

& Notes. - Pgs 56,10 incl.

For X-sec. at Florence & Albany see F.B. 869 pgs. 153 - 154.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 384 Pg. 12 | Job No. 6915 Division No. | Notes Red. JLW Plotted | Profile
Survey of E. Compton, Cr. Ds. Sec. 8, 1 | Date 8-6-41 Date | No.
Survey by [illegible] Notes [illegible] | Notes Chkd. GHN Checked | X-Sec.
Indexed [illegible] Date 8-6-41 | Date 8-11-41 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #EL. 197	6.126	160.560		154.434	BM #EL. 197 Elev. 154.434 F.B. 639-45 Rosecrans Ave & Florence Ave S.E. Jor. 8" Sph. 6' S. of S. and C.R.
1+00 = 156+42.00 Santa Ana St. Line			6.39	154.17	℄ S.D.
1+10.57 B.C. ℄			6.12	154.44	" "
+25 ℄			6.07	154.49	" "
+50 ℄			6.27	154.29	" "
+62 ℄			6.39	154.17	Gut. Line
+75 ℄			6.21	154.35	℄ S.D. - Edge Gu
+87 ℄			6.21	154.35	" " - Gut.
+87 ℄			5.49	155.07	" " Top cb.
2+00 ℄			5.99	154.57	" " Ground
2+17.29 E.C. ℄			5.17	155.39	" " "
5R			5.36	155.20	Top cb.
5R			6.06	154.50	Gut.
10R			5.90	154.66	edge Gut.
20R			5.54	155.02	Brk. Ray.
40R			5.33	155.23	℄ Florence
60R			5.73	154.83	Brk. Ray.
70R			6.13	154.43	edge Gut.
75R			6.43	154.13	Gut.
75R			5.64	154.92	Top cb.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Survey of ____
Date ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Map No. ____ Indexed ____ Date ____

F.B. ____ PG. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		160.560				
Florence & Seaboard			5.76	154.80	Top cb. E. end S.E.C.R.	
"			6.61	153.95	Gut	
"						
Florence & Albany			5.57	154.99	Top cb. E. end N.E.C.R.	
"			6.28	154.28	Gut	
"						
2+17.29			5.17	155.39	edge walk	
25 L						
10 L			5.04	155.52	Back "	
2+53 ±			-	-	-	
5 R			5.20	155.36	Top cb. W. end N.W.C.R.	
5 R			5.90	154.66	Gut	
2+60 ±			5.15	155.41		
2' L			5.08	155.48	Top cb.	
2' L			5.08	155.48	Gut	
10' L			4.91	155.65	Back walk	
2+67 ±			5.60	154.96	± Alley	
10 L			5.10	155.46	" "	
50 L			4.92	155.64	" "	
75 L			4.30	155.76	" "	
2+75 ±			5.20	155.36	± CD.	
2 L			5.00	155.56	Top cb. N. end N.E.C.R.	
2 L			5.10	155.46	Gut	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 39 Pg. 14 | Job No. 3215 | Division No. | Notes Red TLW | Plotted | Profile
Survey of | Date | No.
Survey by | Notes Chkd. GHD | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		160.580			
2+75 10L.			4.78	155.80	Back walk
2+82 ℄			4.97	155.59	℄ S.D.
5R			5.10	155.46	Top Cb - Elev. 2.4 L.R
5R			5.71	154.85	Gut.
3+00 ℄			4.80	155.76	℄ S.D.
5R			4.98	155.58	Top Cb
5R.			5.60	154.96	Gut
10R.			5.49	155.07	edge Gut
20R.			5.07	155.49	Brk. Pav.
40R.			4.95	155.61	℄ Florence
60R			5.30	155.26	Brk. Pav.
70R			5.66	154.90	edge Gut
75R			5.99	154.57	Gut
75R			5.10	155.40	Top Cb.
2.5L			4.74	155.82	edge Walk.
10L			4.62	155.94	Back "
3+25 ℄			4.65	155.91	℄ S.D.
+27 ℄			4.82	155.74	" "
+49 ℄			4.74	155.82	" "
+51 ℄			4.58	155.98	" "

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		160.56				
3+75 ℄			4.43	156 13	℄ S.D.	
+775 ℄			4.63	155 93	" "	
+98 ℄			4.45	156 11	" "	
4+00 ℄			4.31	156 25	" "	
+01 ℄			4.21	156 35	" "	
BM #EL.			4.120	156.440	BM #EL. 268 - Elev. 156.429 ? F.B. 884-2. Florence Ave & Marbrisa Ave. S.E. Cor. Bt. Spk. 6' E. of E end C.R.	
	5055	161.484		156.429		
4+10 ℄			505	156 43	℄ S.D.	
5R			5.27	156 21	Top Cb.	
5R			5.94	155 54	Gut.	
10R			5.80	155 68	edge Gut	
20R			5.48	156 00	Brk. Pav.	
40R.			5.44	156 04	℄ Florence	
60R.			5.75	155 73	Brk. Pav.	
70R			6.20	155 28	edge Gut	
75R			6.43	155 05	Gut.	
5R.			5.53	155 95	Top Cb. W end S.W. C.R.	
25L			4.91	156 67	edge Walk.	
10L			4.64	156 84	Back "	

Profile Notes Red. JLW Plotted Job No. 2245 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes FB Date 8-6-41
No. Date Date Map No. Indexed Date
F.B. 884 PG. 15

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 534 Pg. 16 | Job No. 5015 | Division No. | Notes Red. JLW | Plotted | Profile
Survey of E. Compton Co. Sub. No. 2 | Date | No.
Survey by Benson & Bell | Notes | Date 8-16-41 | Checked | X-Sec.
Indexed | Notes Chkd. GHH | Checked | No.
Date 5-8-41 | Date 8-11-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		161.484			
4+20 ℄			4.90	156.58'	℄ S.D.
5R			5.18	156.30'	Top cb. W. curb & W. & R.
5R.			5.89	155.59'	Gut
4+32 ℄			4.90	156.58'	Top cb.
+32 ℄			5.62	155.86'	Gut
4+54½ ℄			5.37	156.11'	℄ Norbrisa Ave
4+75½ ℄			5.37	156.11'	Gut
+75½ ℄			4.64	156.84'	Top cb.
4+90 ℄			4.45	157.00'	℄ S.D.
5R			4.75	156.73'	Top cb. E. curb N.E. C.R.
5R.			5.39	156.08'	Gut
25 L			4.38	157.10'	edge walk.
10 L.			4.14	157.34'	back walk.
5+00 ℄			4.42	157.06'	℄ S.D.
5R			4.68	156.80'	Top cb.
5R			5.34	156.14'	Gut.
10R			5.21	156.27'	edge Gut
20R			4.93	156.55'	Brk. Pav.
40R			4.82	156.66'	℄ Florence
60R			5.22	156.26'	Brk. Pav.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		161.484				
5+00						
70 R.			5.70	155 78		edge Gut
75 R			5.97	155 51		Gut.
75			5.09	156 39		Top Cb. E. end SE. Q R.
Florence & Manchester			5.15	156 33		℄ Int
0+00 N. 9.			5.56	155 92		℄ Manchester
0+20 S ℄			6.19	155 29		" " - Gut Line
0+34.5 S ℄			6.60	155 88		" "
0+32.5 S ℄			5.98	155 50		Gut.
20 R			5.36	~~155 12~~ 156 12		Top Cb. E end SW Q R
20 L			5.04	156 44		back walk.
30 R			5.80	155 68		Gut.
20 L			5.18	156 30		Top Cb. E end SE Q R.
30 L			4.84	156 64		back walk.
0+88.5 ℄			5.02	156 46		℄ Manchester
75 R.			5.22	156 26		¼ Pt.
15 R			5.65	155 83		edge Pav.
20 R			5.79	155 69		Gut
30 R			5.25	156 23		P.L.
75 L			5.04	156 44		¼ Pt.
15 L			5.37	156 11		edge Pav.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date Date

F B PG. 17

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6915 Division No. _____ Notes Red. GGD Plotted _____ Profile _____
Survey of E. Compton Blvd. Sta. 23 to Sta. 38 Date 7-6-9 Date _____ No. _____
Survey by Benson Notes _____ Notes Chkd. GGD Checked _____ X-Sec. _____
Indexed _____ Date 8-6-9 Date _____ Date _____ No. _____
F. B. 5324 Pg. 18

STATION	B. S.	H. I.	F. S.	ELEV.	
		161.454			
0+88 S					
20 L.			5.38	156 10	✓ Gut.
26 L			4.95	156 53	✓ edge P.C.C.
30 L			4.91	156 57	✓ Back of W.
1+13 S. &			4.90	156 58	✓ & Marbrisa
6 R.			5.14	156 34	✓ ¼ Pt.
12 R.			5.57	155 91	✓ edge Pav.
20 R.			5.75	155 73	✓ P.L.
30 R.			5.45	156 03	✓ P.L.
6 L			4.92	156 56	✓ ¼ Pt.
12 L			5.33	156 15	✓ edge Pav.
20 L			5.30	156 18	✓ Gut
26 L			5.03	156 45	✓ edge P.C.C.
30 L.			4.97	156 51	✓ Gut "
2+13 S. &			5.02	156 46	✓ & Marbrisa Ave.
6 R.			5.22	156 26	✓ ¼ Pt.
12 R			5.75	155 73	✓ edge Pav.
20 R			6.22	155 26	✓ Gut
30 R.			5.45	156 03	✓ P.L.
6 L			5.21	156 27	✓ ¼ Pt.
12 L			5.65	155 83	✓ edge Pav
20 L.			5.93	155 55	✓ Gut

Form 307 5M 5-39

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Do not extend notes this side of this line

Profile No.____ Notes Red.____ Date____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey of____ Survey by____ Date____ Map No.____ Indexed____ Date____ Notes____ Date____ F.B.____ Pg.____

STATION	B. S.	H. I.	F. S.	ELEV.		
		161.484				
2+13 S.						
26 L			5.38	156 10	✓	edge walk.
30 L.			5.35	156 13	✓	back walk.
0+20 N. ℄			5.23	156 25	✓	℄ Marbrisa
0+30 N ℄.			5.49	155 99	✓	" "
0+35 N ℄.			5.65	155 83	✓	" " - Gut. Line.
0+50 N ℄			5.05	156 43	✓	" "
10 R.			4.94	156 54	✓	¼ Pt.
15 R.			5.18	156 30	✓	edge gut
20 R			5.23	156 25	✓	Gut
20 R.			5.48	156 00	✓	Top cb. N end N.E. CR
10 L			5.08	156 40	✓	¼ Pt.
18 L			5.34	156 14	✓	edge Gut
20 L			5.38	156 10	✓	Gut
20 L.			4.56	156 92	✓	Top cb. N. End N.W. CR.
0+75 N ℄.			4.79	156 69	✓	℄ Marbrisa
10 R			4.87	156 61	✓	¼ Pt.
15 R			5.07	156 41	✓	edge Gut
20 R			5.17	156 31	✓	Gut
20 R.			4.35	157 13	✓	Top cb.
10 L.			4.97	156 51	✓	¼ Pt.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 884 Pg. 20 | Job No. 2715 Division No. | Notes Red. GGD | Plotted | Profile
Survey of | Date 7-6-41 | Date | No.
Survey by C. Johnson | Notes Chkd. G.H.N. | Checked | X-Sec.
Indexed | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		161.484			
0+75N					
18 L			5.25	156 23	✓ edge Gut
20 L			5.22	156 26	✓ Gut.
20 L			cable		Top cb. (No cb) Dwy.
1+00N ℄			4.70	156 78	✓ ℄ Marbrisa
10 R			4.81	156 67	✓ 1/4 Pt.
15 R			4.97	156 51	✓ edge Gut
20 R			5.07	156 41	✓ Gut
20 R			4.27	157 21	✓ Top cb.
10 L			4.90	156 58	✓ 1/4 Pt.
18 L			5.17	156 31	✓ edge Gut
20 L			5.2-	156 21	✓ Gut
20 L			4.50	156 98	✓ Top cb.
2+00N ℄			4.40	157 08	✓ ℄ Marbrisa Ave.
10 R.			4.50	156 98	✓ Gut.
18 R			4.71	156 77	✓ edge Gut.
20 R			4.84	156 64	✓ Gut.
20 R.			4.11	157 37	✓ Top cb.
10 L			4.58	156 90	✓ 1/4 Pt.
12 L			4.90	156 58	✓ edge Gut
20 L			4.97	156 51	✓ Gut

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		16.454				
2+00 N. 20 L			4.27	157 21	Top cb.	
			12.66	145.82	Elev. on Top H.C. back. cb. 1' E of P.I. @ Florence & Roseberry S.D.	6.48 / 6.18 / 12.66
6+00 ℄			4.09	157 39	℄ S.D.	
T.P.	5.530	162.921	4.093	157 391	T.P.	
6+28 ℄			5.30	157 62	℄ S.D.	
5R			5.35	157 57	Top cb. W. end A.W.C.R. at Alley.	
5R			6.08	156 84	Gut	
10R			5.99	156 93	edge Gut	
20R			5.68	157 24	Brk. Pav.	
40R			5.74	157 18	℄ Florence	
60R			6.07	156 85	Brk. Pav.	
70R			6.47	156 45	edge Gut	
75R			6.77	156 15	Gut	
75R			5.96	156 96	Top cb.	
25L			5.17	157 73	edge Walk	
10L			5.06	157 86	back "	
6+35 ℄			5.24	157 68	Top cb.	
" "			5.42	157 50	Gut	

Profile Notes Red GGK Plotted Job No. 6913 Division No.
No. Date Survey of
X-Sec. Notes Chkd. Date Survey by
No. Date Checked Date Map No. Indexed C. Johnson Date
Notes
Date
F B. PG. 21

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F B 551 PG. 22

Job No. 52.15 Division No. Notes Red. Plotted Profile
Survey of Ellsworth Ln. Sec. B-2 Date 7-6-91 Date No. X-Sec. No.
Survey by Bellows, Johnson Notes Notes Chkd. Checked
Indexed Date 7-6-91 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		162.92			
6+35					
25 L			5.19	157 73	edge Walk - end
10 L.			5.06	157 86	back " - "
6+42 ℄			5.64	157 28	℄ Alley
10 L			5.28	157 64	" "
50 L			5.16	157 76	" "
75 L.			5.11	157 81	" "
6+50 ℄			5.30	157 62	Gut
6+50 ℄			5.21	157 71	Top cb.
2 L			5.18	157 74	Top cb. N. end N.E.C.R.
10 L.			5.04	157 88	back. Walk - bey.
6+57 ℄.			5.18	157 74	℄ S.D.
5 R			5.30	157 62	Top. cb. E. end. N.E. C.R.
5 R.			5.25	156 71	Gut
7+00 ℄.			5.31	157 61	℄ S.D.
7+17 ℄			5.24	157 68	" "
7+20 ℄			5.47	157 45	" "
7+47 ℄			5.52	157 40	" "
7+50 ℄			5.32	157 60	" "
7+65 ℄			5.30	157 62	" "
7+69 ℄			5.53	157 39	" "

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		162.921				
7+93 ℄			5.48	157.44	℄ S.D.	
7+95 ℄			5.32	157.60	" "	
5 R.			5.49	157.43	Top. Cb. W. cor. N.W.C.R.	
5 R.			6.05	156.87	Gut.	
10 R.			5.97	156.95	edge Gut.	
20 R.			5.93	156.99	Brk Pav.	
40 R.			6.00	156.92	℄ Florence.	
60 R.			6.16	156.76	Brk. Pav.	
70 R			5.53	156.39	edge Gut.	
75 R.			6.65	156.24	Gut	
75 R.			6.25	156.67	Top cb. W. cor. S.W.C.R.	
25 L			5.24	157.68	on Wlk.	
10 L			5.07	157.85	back W. Wlk.	
8+00 ℄			5.30	157.62	℄ S.D.	
B.M. #EL.269			6.090	156.831	B.M. #EL.269 Elev. 156.526 - F.B. 884-2 Florence Av. & Santa Fe Av. S.W. cor. Bf. Spk. 15' W. of W. end C.R.	
"	55.5	162.671		156.526		
8+06 ℄			5.21	157.46	℄ S.D. Top cb.	
" "			5.76	156.88	" " Gut	
7+20 ℄			5.46	157.18	" "	
8+39.95 ℄			5.28	157.36	" " ℄ Santa Fe Ave.	

Profile Notes Red. 3-11-41 Plotted Job No. 2015 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Jr. Date

F.B. 891 PG. 23

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 384 PG. 24

Job No. ____ Division No. 5 ____ Notes Red. 6-12-41 ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		162.641			
8+55 ℄			5.51	15 13	℄ S.D. - 3rk Pav.
8+70.2 ℄			5.91	15 13	Gut.
+70.2 ?			5.19	15 45	Top ch.
8+75.15 ℄			5.01	15 62	℄ Pt. S.D.
8+83. ℄			4.93	15 71	℄ S.D.
7 L			5.13	15 51	Top ch. N. end N.P.C.R.
7 L.			5.89	15 25	Gut
2.2 R.			4.51	15 89	Back walk.
5+87 ℄			4.15	15 59	℄ S.D.
2.5 R.			4.84	15 80	" "
2.5 L			5.03	15 61	edge walk.
7 L			Calc		Top ch. (N. ch.) Dry
7 L			5.5[illegible]	15 [illegible]	Gut
8 L			5.31	15 [illegible]	edge Gut
24 L			5.31	15 33	1/4 Pt.
37 L			5.07	15 [illegible]	℄ S. [illegible]
52 L			5.15	15 [illegible]	1/4 Pt.
65 L			5.30	15 [illegible]	edge Gut
67 L			5.42	15 19	Gut
67 L			5.03	15 61	Top ch. N. end N.P.C.R.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of _____
Notes Chkd _____ Checked _____ Survey by _____ Notes _____
Date _____ Date _____ Map No. _____ Indexed _____ Date _____ Date _____

F.B. 87 PG. 25

STATION	B. S.	H. I.	F. S.	ELEV.		
		162.641				
8+87						
72 L			4.80	157.84		edge walk
77 L			4.62	158.02		back walk
9+00 ±			4.88	157.76		± S.D.
9+25 ±			4.78	157.86		" "
25 R			4.60	157.95		back walk
7 L			4.97	157.67		T.P.
7 L			5.73	156.91		± C.L.
18 L			5.69	156.95		edge pvmt.
22 L			5.09	157.55		± C.L.
37 L			4.72	157.92		± S. side S.D.
52 L			4.58	157.79		± C.L.
55			5.13	157.51		edge pvmt.
57 L			5.26	157.38		C.L.
72 L			4.81	157.83		Top C.B.
9+50 ±			4.67	157.97		± S.D.
55 R			4.57	158.05		on line
7 L			4.83	157.81		Top C.B.
7 L			5.62	157.02		C.L.
8 L			5.57	157.07		edge pvmt
22 L			4.99	157.65		± C.L.

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 884 Pg. 25 | Job No. 6945 Division No. | Notes Red. Date | Plotted Date | Profile No. | X-Sec. No.

Survey of [illegible] | Notes Chkd. 6-4-41 | Checked 6-11-41

Survey by [illegible] | Notes | Date | Date

Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
9+50		162.64			
37 L			4.61		℄ Santa Fe Ave
52 L			4.52		½ pt.
65 L			5.05		Curb face
67 L			5.14		"
67			Dec.		Top Sid. (No Cb.) Dry.
1+90 L			4.89		℄ S.D. - End survey
25 R			4.12		back. Ave.
25 L			4.54		Curb face
7 L			4.09		Top Cb.
7 L			5.41		½ pt.
5 L			3.33		Curb face
2 L			4.14		½ pt.
3 L			4.43		℄ Florence Ave.
5 L			4.68		½ pt.
3 L			4.93		Curb face
67 L			5.25		"
67 L			4.57		Top Cb.
State Fe. & Florence Ave.	0+00 S		5.67		℄ Int.
Santa Fe N. & Florence Ave.	0+00 E		5.67		" "
0+30 E ℄			6.19		℄ Florence

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5915 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ C. John Date ____

F B. 331 PG 27

STATION	B. S.	H. I.	F. S.	ELEV.		
		162.641				
0+40E℄			5.90	156.74	✓	℄ Florence.
15L			5.80	156.84	✓	¼ Pt
30L			5.92	156.72	✓	edge curb
35L			5.94	156.70	✓	curb
35L			5.25	157.39	✓	Top cb. E. end NECR
0+58E℄			5.90	156.74	✓	℄ Florence Ave.
15R			5.81	156.83	✓	¼ Pt
30R			5.23	156.41	✓	edge curb
35R			6.41	156.23	✓	curb
35R			5.78	156.86	✓	Top cb. E. end SECR,
0+83E℄			5.93	156.71	✓	℄ Florence Ave
15R			5.35	156.96	✓	¼ Pt
30R			5.06	156.58	✓	edge curb
35R			5.89	156.25	✓	curb
35R			5.79	156.85	✓	Top cb
15L			5.53	157.11	✓	¼ Pt.
30L			5.75	156.89	✓	edge curb
35L			5.91	156.73	✓	curb
35L			5.23	157.41	✓	Top cb

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		162.67			
1+03 E ℄			5.51		℄ Florence Ave.
15 R			5.67		¼ pt.
30 R			6.08		edge curb
35 R			6.38		curb
30 R.			5.79		Top slope
15 L			5.46		¼ pt.
30 L			5.70		edge curb
35 L			5.83		curb
35 L			5.20		Top slope
7+08 E ℄			5.39		℄ Florence Ave
15 R			5.52		¼ pt.
30 R			5.48		edge curb.
35 R			6.21		curb.
35 R.			5.61		Top slope
15 L			5.33		¼ pt.
30 L			5.55		edge curb.
35 L			5.66		curb.
35 L			5.00		Top slope.
0+53 S. ℄.			6.00		℄ Salt Lake Ave.
2+61 S. ℄.			6.04		" " " "

F B 884 Pg. 25

Job No. 945 Division No. Profile
Survey of
Survey by
Indexed
Notes Red. Plotted
Date Date
Notes Chkd. GHN Checked
Date Date
Notes
Date
No. X-Sec. No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		162.64'				
2+00 S			6.16	156.48	± Ex. Gr.	
11 R.			6.43	156.21	Gr.	
22 R.			5.94	156.70	Top of C. & M. S.W.C.R. - Conc.	
22 R			6.06	156.58	± Ex. Gr.	
2+37 S.E.			6.03	156.61	± Ex. Gr.	
11 L.			6.22	156.42	Edge Pav't.	
22 L			6.-	156.4-	Gr.	
25 -			5.99	156.65	Top C.O. - S. end S.E.C.R. - Conc.	
25 L			6.11	156.53	± Ex. Gr.	
2+92 S.E.			5.24	156.40	± Ex. Gr.	
11 R.			6.47	156.17	Gr.	
22 R.			6.06	156.58	Edge Pav't.	
11 L			6.06	156.58	Edge Pav't.	
22 L			6.45	156.19	Gr.	
25 L			5.93	156.71	Top C.O. - S. end S.E.C.R. - Conc.	
3+17 S.			6.03	156.61	± Ex. Gr.	
11 R.			6.23	156.41	Gr.	
22 R.			6.65	156.99	Gut Line.	
11 L			6.06	156.58	Edge Pav't.	
22 L			6.29	156.35	Edge Pav't.	

Profile Notes Rcd. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index No. Date

F.B. PG.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 834 Pg. 30

Job No. 2953 Division No. Notes Red. Plotted Profile

Survey of Date No. X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+17 S.		162.40			
25 L			6.48	155.92	± at
22 L			6.09	156.31	Top ch. Wood.
2+17 S.			5.32	157.08	± Santa Fe.
11 R			6.43	155.97	¼ pt.
22 R			6.79	155.61	
21 L			6.51	156.13	Top ch.
1+4			6.55	156.09	¼ pt.
33 L			6.79	155.85	
25 L			6.61	156.01	Gut
20 L			6.22	156.40	Top ch.
T.P.	6.140	163.729	5.052	157.589	T.P.
10+90 ±			5.08	158.65	± S.D.
25 R			5.02	158.71	back walk.
25 L			5.21	158.52	edge walk.
7 L			5.52	158.21	Top ch.
7 L			6.22	157.51	Gut
8 L			6.57	157.16	edge gut
22 L			5.52	158.21	¼ pt.
37 L			5.20	158.53	± Santa Fe Ave.
52 L			5.45	158.28	¼ pt.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		163.729				
10+90						
65L			5.70	158.00		cave out
67			5.83	157.90		out
67L			5.32	158.41		TP 20
BM #EL 202			3.460	160.269		BM #EL. 202 Elev. 160.259 FB 609-147 Saturn Ave & Santa Fe Ave N.E. Cor. St. Spk. 7'E of E. end of R

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 5215 Division No. ____
X-Sec. Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FB ____ PG. ____

F B. 884 Pg. 32 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. John | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 6715 SURVEY OF E. Compton Cr. Dist. F. B. 383 Pg.

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE 5-11-44

DATE _____ INDEXED A. C. John DATE 9-29-44

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS
						See B. [illegible]
						East Compton [illegible]
						[illegible]
						WALNUT ST. LATERAL
						T. N. [illegible]
						From: - Walnut St. & So. Ave. - via [illegible]
						To: Florence & Frontage

FORM 353 1M 8-38

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 6915 SURVEY OF E. Compton Cr. D.5 Sec. 8 NOTES RED. DATE
SURVEY BY Benson DATE 8-11-41 NOTES CHKD. DATE
NOTES BY C. Johnson DATE
INDEXED DATE
F.B. 384 PG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd B.M.#EL.123	151.772				151.772	Fd B.M.#EL.123 Elev. 151.772 F.B. 639-108 Wal. ± 600 E. of Intersection Bt. Sp. in Conc. Hdwl. No. 2749
+	5.931		5.481			
∧	157.703	+0.779	+0.779		+0.777	
−	4.858		4.702			
T.P.	152.551				152.551	
+	5.295		5.343			
∧	157.846	+0.434	+0.437		+0.435	
−	4.861		4.906			
Fd B.M.#EL.124	152.985				152.986	Fd B.M.#EL.124 Elev. 152.972 F.B. 639-109 Wal. ± 37' S. & 50' E. of Ave. N. & 60th Ave. Bt. Sp. in Conc. Hdwl. 6' W. of W. Cor.
+	4.822		5.128	5.230		
∧	157.912	+0.105	+0.110	+0.106	+0.107	
−	4.822		5.018	5.124		
Fd B.M.#EL.125	153.090				153.093	Fd B.M.#EL.125 Elev. 153.076 F.B. 639-109 Wal. ± 54' N. & 50' E. of Ave. Bt. Sp. in Conc. Hdwl. No. 2633
	*	*	*		*	
B.M.EL.124	152.972				152.972	B.M.#EL.124 Elev. 152.972 Per Desc. & Data
+	6.124		6.073			
∧	159.096	+1.434	+1.435		1.438	
−	4.690		4.635			
Set B.M.#EL.270	154.406		154.192		154.408	Set B.M.#EL.270 Florence Ave. & Soto St. 40± N. of W. Cor. Bt. Sp. 1' E. of W. Cor.
+	5.154					
∧	159.560	+0.534	+0.534		−0.538	
−	4.620		4.658			
Set B.M.#EL.271	154.940				154.946	Set B.M.#EL.271 Florence Ave. & Kilowatt Ave. 50± S. of C.L. Bt. Sp. 60± W. of E.R. in Pole
+	5.435		5.498			
∧	160.375	+1.233	+1.236		+1.235	
−	4.202		4.262			
Fd B.M.#EL.127	156.173				156.177	Fd B.M.#EL.127 Elev. 156.171 F.B. 639-109 Florence Ave. & Long Beach Blvd. N. Cor. Bt. Sp. 4.5' W. of W. end C.R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 6915 SURVEY OF Los Angeles Co. Surv. B.M.
SURVEY BY Bell & Sons DATE 8-11-41
NOTES BY _____ DATE _____

F. B. 739 PG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM FE. 127	156.173				156.11	
+	+ 3.725		+ .753		0.407	
⌅	160.898	+ 0.408	160.406		+ 0.409	
−	4.317		4.347			Fd 3/4" F.E. 128 Elev. 156.59 F.B. 639 - 11
FC BM FE. 128	156.581				156.59 84 90	Flora Ave & Sloan Ave. N.W. Cor. 3+ 9pk. 6' N. of Tan. ext of C.R.

F. B. 884 PG. 36

Sec. B-2

JOB NO. 6915 SURVEY OF E. Compton Cr D.S. 1 NOTES RED.

SURVEY BY DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

FORM 353 IM 8-38

'PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6915 Tape No. 963 St'd 66°F
Surveyed by
Notes Date 8-8-41
Indexed A. C. Johnson

F.B. 869 Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 10-39

E SURVEY

of

LINE SURVEY

WALNUT ST. LATERAL

E. COMPTON CITY D.S.

T.N. 6915

From: Walnut St. & Seville Ave Via Seville-Florence

To: Florence Ave. & Pacific Blvd.

8-8-1941
C.A. Severson
G.W. Hellrich
G.G. Porter
J.L. Willey

For X-Sections at Walnut St. & Seville see F.B. 869 pgs 151 & 152.

" " on Seville from Walnut St. to Florence see F.B. 869-169 to 182 incl.

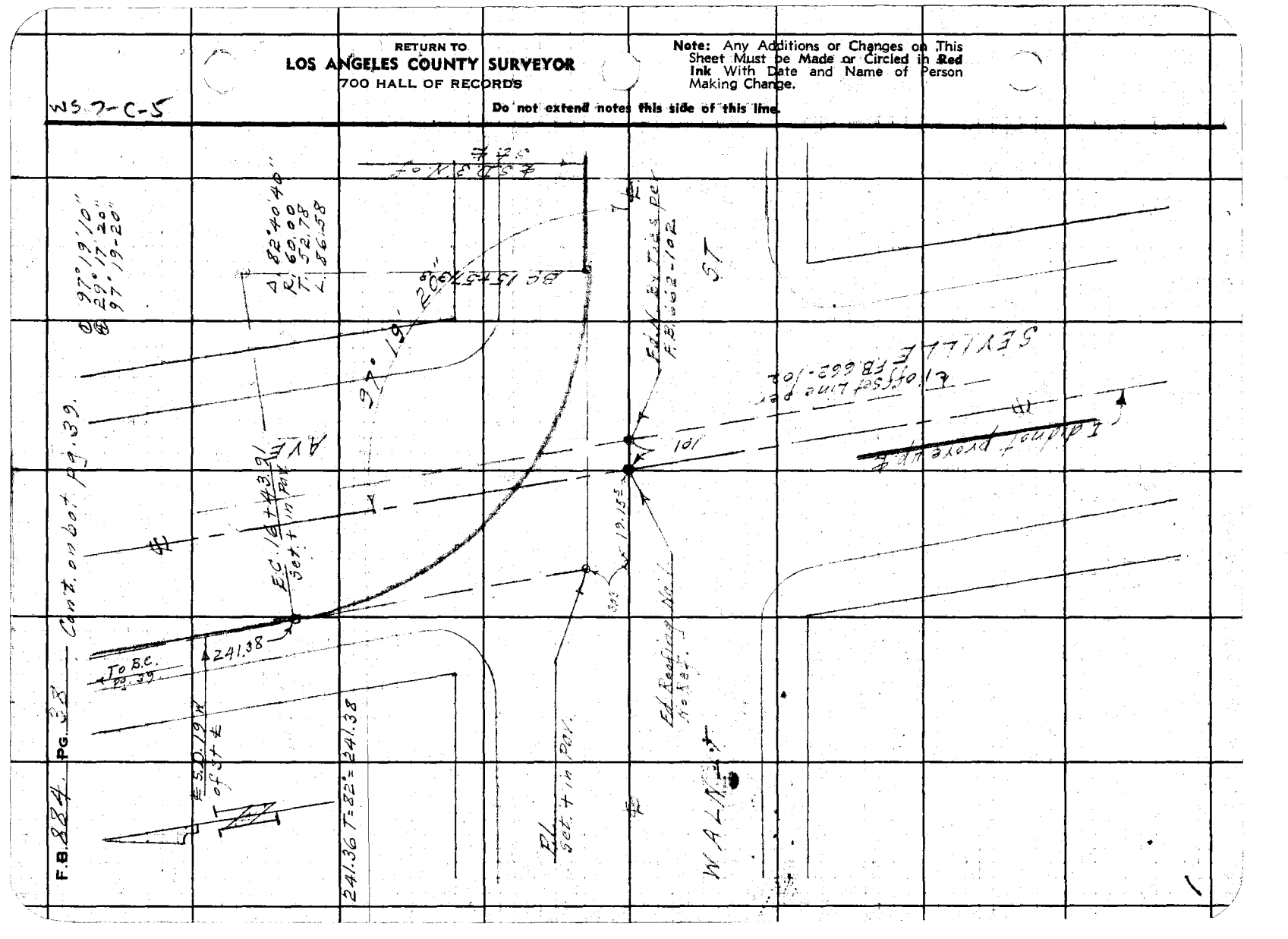
For X-Sect. on Florence from E.C. of Seville Ave to Pacific Blvd. incl. see pgs. 41 to 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 7-C-5



Notes Ck'd by	Survey of E. Compton Cr. N. Sec. 28
Map No.	W. O. 6915 Tape No. 663 St'd 68 F
Office Work	Surveyed by Evans
Checked	Notes " Date 8-8-41
Date	Indexed

F.B. Pg.

WS 7-C-5

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

Cont. on Rt. sht. pg. 40.

FLORENCE

Δ 82° 41.55"
R. 60.00
T. 52.80
L. 86.60

Ec. 19+71.89
Sur. Bk. sht. ℄

P.I. Sta.

52.80

B.C. 18+85.29
Set Bt. spk. w.t.

97°

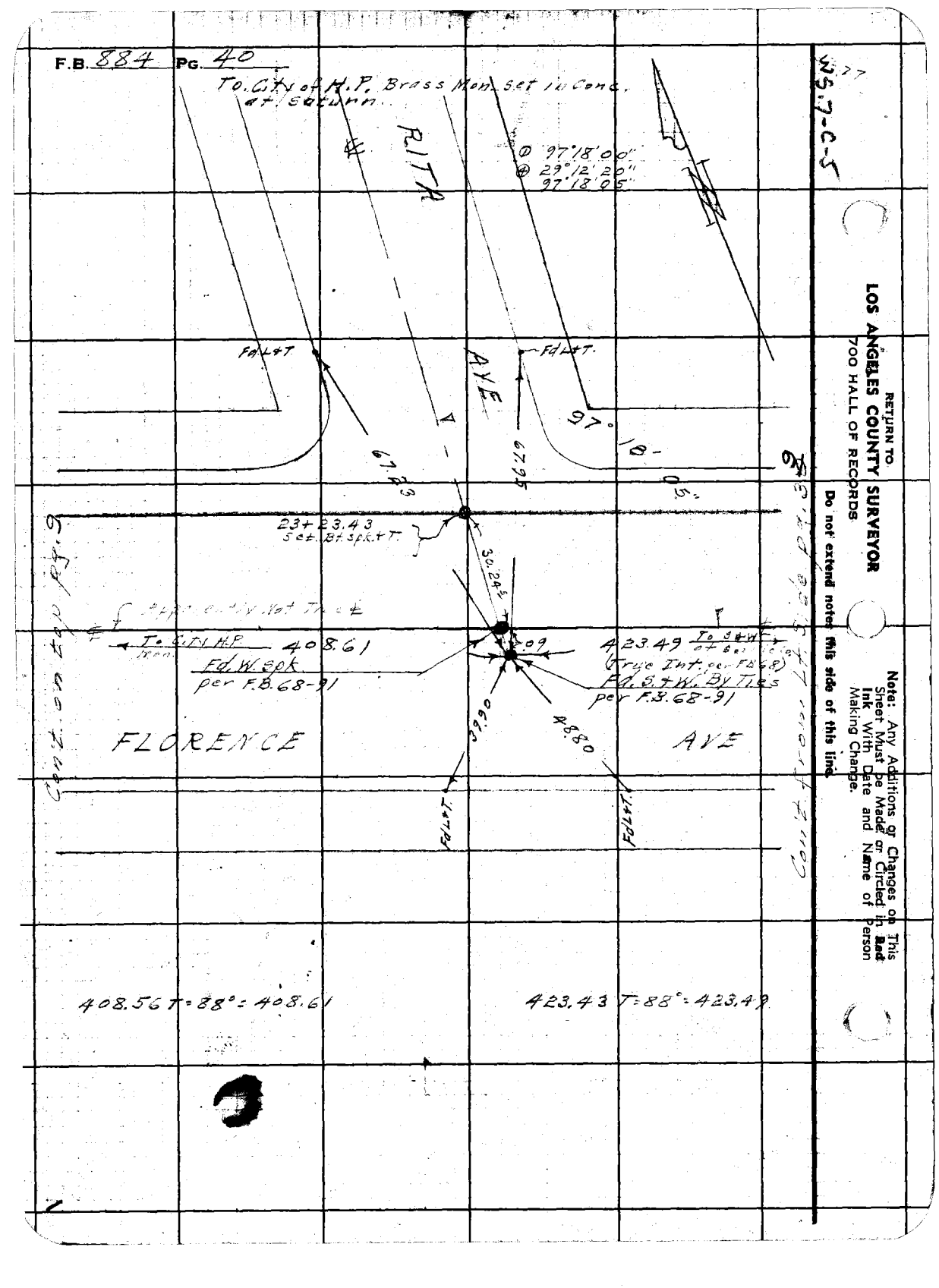
18°

Fd. L.T.

Fd. L.T.

Fd. L.T.

F.B. 884 Pg. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

WS 7-C-5

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6915 | Division No. | F B. 834 Pg. 41

X-Sec. No. | Notes Chkd. GHN | Date 8-14-41 | Checked | Date | Survey of E. Compton Creek D.S. | Survey by Beason | Notes 6 | Date 8-11-41 | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

SEC. B-2

X-SECTIONS

E. COMPTON CREEK D.S.

LINE CHANGE.

WALNUT STREET L.A.T.

J.N. 6915

From: E.C. 19+71.89 Seville & Florence.

To:- 28+15 end line Florence & Pacific

& NOTES pg's. 38 to 40 incl. - 9.

X-Sec. at Walnut St & Seville Ave - FB 869-151-152

" " " " " " to Seville Ave

& Florence Ave. - see FB 869-169-182

S.S. M.H. Checks pg's. 57-59 incl.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Survey of Florence Ave. & D.S. Sec. 32 Plotted ____ Date ____

Survey by Berson Notes Berson Notes Chkd. G.A.N. Checked ____ Date ____

Indexed ____ Date 8-11-41 Date 8-14-41

Job No. 6045 Division No. ____ Notes Red. ____

F.B. 884 Pg. 42

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#EL.270.	5.824	160.234		154.410	B.M.#EL.270. Elev. 154.410 F.B.884 - 11 Florence Ave & Seville Ave S.W. Cor. B+3pk. in cb. 1'E. of W. end C.R.	
E.C. 19+71.89 ±			5.71	154.52	± S.D.	
4R			5.85	154.38	edge gut	
5R			5.83	154.40	gut	
5R			5.24	154.99	top cb.	
20L.			5.02	155.21	back walk.	
12 3/4 L			5.51	154.72	1/4 pt.	
28 L			5.55	154.68	top rail	
30 L			5.48	154.75	± S.P. - Florence ck.	
31 3/4 L			5.52	154.71	top rail	
43 3/4 L			5.84	154.39	" "	
46 3/4 L			5.87	154.34	" "	
64 L			6.34	153.89	edge gut	
65 L			6.40	153.83	gut	
65 L Seville Ave & Florence			5.85	154.38	top cb.	
" "			6.36	153.87	gut	
" "			5.34	154.38	top cb. W. end S.W. C.R.	
20+00 ±			5.65	154.55	± S.D.	
21+00 ±			5.66	154.57	± S.D.	
T.P.	5.093	160.348	4.979	155.255	T.P.	

Also See F.B. 869-169-182 151-152

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

L.S.97

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		160.345				
21+07 ±			5.76	154 59	℄ S.D.	
4 R			5.92	154 43	edge pvt	
5 R1			5.96	154 39	gut	
5 R			5.15	155 20	top cb. E. end N.E. C.R. Alley.	
20 R			4.88	155 47	back walk.	
12.5 L			5.46	154 89	¼ pt	
25.5 L		1.11	5.58	154 77	top rail.	
30 L			5.52	154 83	℄ Florence.	
31.8 L			5.55	154 80	top rail.	
43.5 L			5.87	154 48	" "	
46.8 L			5.91	154 44	" "	
64 L			6.31	154 04	edge pvt	
65 L			6.36	153 99	gut	
65 L			5.86	154 49	top cb	
21+36.5 ±			5.73	154 62	℄ S.D.	
4 R			5.89	154 46	edge pvt	
5 R			5.93	154 42	gut	
5 R			5.10	155 25	top cb.	
20 R			4.73	155 62	back walk.	

Profile Notes Red. Plotted Job No. 6915 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. JHN Checked Survey by Benson Notes Date 8-11-41
No. Date Date Map No. Indexed Date

F.B. 834 PG. 43

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 884 PG. 44 | Job No. 6215 Division No. | Notes Red. Date | Plotted Date | Profile No.
Survey of Eastern Ave. Sec. 3 | Notes Chkd. G.H.N. Date 8-14-41 | Checked Date | X-Sec. No.
Survey by C. Johnson Date 8-11-41
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
		160.345			
22+00 ±			5.58	154 77	± S.D.
21+20.5 ± ℄ = 0+00 N.			5.72	154 63	℄ S.D. & Approx ℄ Alley.
0+04 N ±			5.90	154 45	± Alley
0+05 S ±			5.91	154 44	" "
0+06 S ±			5.84	154 49	" "
0+11.3 N ℄			5.40	154 95	" "
7± R			5.18	155 17	gut.
7± R			5.02	155 33	Top cb N. end N.E.C.R. Alley & Florence.
0+13± N ±			5.38	155 07	± Alley
7± L			5.01	155 34	gut
7± L			4.98	155 37	Top cb. N end N.W.C.R.
0+20 N ±			5.13	155 22	± Alley
0+65 N ±			5.02	155 33	" "
0+97 N ±			4.94	155 41	" "
T.P.	4.408	159.358	4.895	155.450	T.P.
22+88 ± ℄			4.98	154 88	± S.D.
4 R			5.14	154 72	edge gut.
5 R			5.20	154 66	gut.
5 R			4.49	155 37	Top cb E. end N.E.C.R.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		159.858				
22+88 ℄						
20 R			4.04	155 82	back walk.	
12½ L			4.69	155 17	¼ pt	
28½ L			4.86	155 00	top rail.	
30 L			4.84	155 02	℄ st.	
31⅝ L			4.88	154 98	top rail.	
43½ L			5.21	154 65	" "	
46⅝ L			5.21	154 65	" "	
64 L			5.52	154 34	edge gut	
65 L			5.54	154 32	gut	
65 L			5.05	154 79	top c.b.	
23+00 ℄			4.90	154 91	℄ S.D.	
23+ ℄			4.91	154 95	℄ S.D & ℄ Retaining Int.	
23+63 ℄			4.68	154 18	℄ S.D.	
4 R			4.85	155 01	edge gut	
5 R			4.92	154 94	gut	
5 R			4.18	155 68	top S.D. W. of N.W.C.R.	
20 R			3.83	156 03	back walk	
12½ L			4.47	155 39	¼ pt	
28½ L			4.77	155 09	top rail	
30 L			4.75	155 11	℄ st.	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 62 - Division No. _____
X-Sec. No. _____ Notes Chkd. _____ Date 8-11-47 Checked _____ Survey of _____ Survey by _____ Notes _____
Date _____ Date _____ Map No. _____ Indexed C. Johnson Date 8-11-47

F.B. _____ Pg. 45

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 8884 Pg. 46 | Job No. 6915 Division No. | Notes Red. 2-8-71 | Plotted | Profile
Survey of E. Compton Cir. Ds. Sec. B-2 | Date | No.
Survey by Benson | Notes Benson | Notes Chkd. GHN | Checked | X-Sec.
Indexed A.C. Johnson | Date 8-11-71 | Date 8-14-71 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		159.858			
23+65					
31.2 L			4.77	155 09	top rail
43.2 L			5.14	154 72	" "
46.8 L			5.16	154 70	" "
64 L			5.51	154 35	edge gut
65 L			5.52	154 34	gut.
65 L.			5.00	154 86	top cb.
24+00			4.60	155 26	℄ S.D.
Florence & Rita					
=0+00 N			4.86	155 01	℄ Int.
0+17 N ℄			4.61	155 25	℄ Rita Ave
0+36.3 N ℄			5.11	154 75	" " "
0+39 N ℄			5.06	154 80	" " "
0+45.4 N ℄			4.84	155 02	" " "
11 R.			4.80	154 96	¼ Pt.
21 R.			5.00	154 86	edge gut.
22 R			5.06	154 80	gut.
23 R			4.45	155 41	top cb. N end ℄ S.D. & R.
0+54 N ℄			4.70	155 16	℄ Rita Ave.
11 L.			4.71	155 15	½ "
21 L			4.91	154 95	edge gut.
22 L			4.78	154 28	gut.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. 2-12-74 Plotted Job No. 6915 Division No.
No. Date Survey of
X-Sec. Date Notes Chkd. G.H.N. Checked Survey by Beverly Notes Date 8-11-74
No. Date Map No. Indexed C. Johnson Date

F B. 8424 Pg. 47

STATION	B. S.	H. I.	F. S.	ELEV.		
		159.858				
22 L			4.37	155 59	top cb. N end NW Gr	
0+79 N℄			4.47	155 39	℄ Rita	
11 R			4.62	155 24	¼ pt.	
21 R			4.87	154 99	edge gut	
22 R			4.94	154 92	gut	
23 R.			4.30	155 54	top wa.	
11 L			4.56	155 30	¼ pt.	
21 L			4.82	155 04	edge gut	
22 L			4.87	154 99	gut	
23 L			4.20	155 66	top cb.	
1+04 N℄			4.25	155 61	℄ Rita Ave.	
11 R			4.40	155 46	¼ pt	
21 R			4.79	155 07	edge gut.	
22 R			4.83	155 03	gut.	
23 R			4.23	155 63	top cb.	
11 L			4.36	155 50	¼ pt.	
21 L			4.71	155 15	edge gut	
22 L			4.74	155 12	gut	
23 L			4.11	155 75	top cb.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 884 Pg. 48 | Job No. 6915 Division No. | Notes Red. L.C.M. Plotted | Profile No.
Survey of E. Compton Cr. D. S. 32 C, B. 2 | Date | Date | X-Sec. No.
Survey by Benson Notes | Notes Chkd. T.H.N. Checked
Indexed | Date 8-11-41 | Date 8-14-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		159.858			
2+04.4 ℄			3.76	156 10	℄ Rita Ave.
11 R			3.93	155 93	¼ Pt.
21 R			4.30	155 50	edge gut
22 R			4.47	155 39	gut
22 R			Calc.		top cb. (to ch. Dr.)
11 L			3.86	156 00	¼ Pt.
21 L			4.25	155 61	edge gut
22 L			4.30	155 56	gut.
22 L			3.68	156 18	top cb.
B.M. #EL. 271			4.910	154.948	B.M. #EL. 271 Elev 154.946 F.B. 884-34 Florence Ave & Rita Ave. - So. cb. Bt. spt. 60± W. of ℄ Rita Ave Prod.
11	5.820	160.768		154.948	
24+99.3 ℄			5.35	155 42	℄ S.D.
4 R			5.52	155 25	edge gut
5 R			5.58	155 19	gut.
5 R			4.72	155 85	top cb. E. cor. N.E. C.R.
20 R			4.60	156 17	back walk
125 L			5.13	155 64	¼ Pt.
28 L			5.48	155 29	top rail
30 L			5.46	155 31	℄ Florence
31 L			5.48	154 29	top rail

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		160.768				
43 ± L			5.87	154.90	Top wall	
46 ± L			5.88	154.89	" "	
64 L			6.16	154.61	edge gut	
65 L			6.19	154.58	gut	
65 L			5.75	155.02	Top cb. (so)	
24+29 ℄			5.29	155.48	℄ S.D.	
4 R			5.49	155.28	edge gut	
5 R			5.52	155.25	gut	
5 R			4.92	155.85	Top cb. W. end NW C.R.	
20 R			4.62	156.15	back walk.	
Int. Alley & S.D ℄ = 0+00 N: 25+28 ±			5.35	155.42	℄ Int. S.D. & Alley	
0+04 N ℄			5.51	155.26	℄ Alley	
0+05 N ℄			5.54	155.23	" "	
0+06 N ℄			5.62	155.15	"	
0+11 N ℄			5.48	155.29	" "	
75 R			5.09	155.68	gut	
75 R.			4.74	156.03	Top cb. N. end NE C.R.	
0+13 ± N ℄			5.45	155.32	℄ Alley.	
75 L			5.14	155.63	gut	
75 L			4.80	155.97	Top cb. N. end NW C.R.	

Profile
Notes Rcd. TLW Plotted
No. Date 8-13-41 Date
X-Sec. Notes Chkd. GHN Checked Survey of
No. Date 8-14-41 Date Survey by Reese Surv. Notes
Map No. Index Date Date 8-11-41
Job No. 2215 Division No.
F B 221 PG. 42

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 554 Pg. 50 | Job No. 6915 | Division No. | Notes Red JLW | Plotted | Profile
Survey of E. Compton Ex. D. 5, Sec. B-2 | Date 8-13-41 | Date | No.
Survey by Benson, Notes [illegible] | Notes Chkd. G.H.D. | Checked | X-Sec.
Indexed by [illegible] Date 8-14-41 | Date 8-14-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		160.76			
0+20 N ℄			5.37	155.40	℄ Alley
0+50 N ℄			5.24	155.53	" "
1+00 N ℄			5.23	155.54	" "
2+00 N ℄			4.76	156.01	" "
26+00 ℄			5.17	155.60	℄ S.D.
T.P.	5.550	161.14	5.168	155.59	T.P.
26+69.1 ℄			5.35	155.80	℄ S.D.
4 R			5.54	155.61	edge gut
5 R			5.61	155.54	gut
5 R			5.09	156.06	top cb. E. end N.E. CR.
20 R			4.72	156.43	brick walk.
26+98.6 ℄			4.75	156.40	℄ S.D.
18 L			4.82	156.33	top rail
17 L			4.87	156.28	" "
30 L			5.08	156.07	℄ Florence
32 L			5.11	156.04	top rail
36 L			5.13	156.02	" "
51 L			5.59	155.56	℄ "
64 L			6.14	155.01	edge gut
65 L			6.17	154.98	gut

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		161.14				
65 L			5.87	155 28	top cb. S. end S.D.	
27+00 ℄			4.76	156 39	℄ S.D.	
27+11 ℄			4.60	156 55	" " top rail	
27+15 ℄			4.58	156 57	" " " "	
27+29 ℄			4.93	156 22	" " " "	
27+ ℄			4.92	156 23	℄ Int. S.D. & Mid. ft.	
27+33 ℄			4.93	156 22	℄ S.D. & top rail.	
27+58 ℄			5.24	155 91	" "	
27+76 ℄			5.79	155 36	edge conc. out	
27+77 ℄			5.86	155 29	outline - ℄ S.D.	
27+9 ℄			5.53	155 62	℄ S.D. - edge out	
5 R			5.62	155 53	out	
5 R			5.06	156 09	top cb. W. end S.D. & CR.	
20 R			4.72	156 43	back walk	
125 L			5.44	155 71	½ out	
30 L			5.59	155 56	℄ Florence	
47 L			5.57	155 28	½ out	
60 L			6.08	155 07	edge out	
65 L			6.25	154 90	out	
65 L			5.75	155 40	top cb.	

Profile Notes Rcd. 7-L-W Plotted Job No. SD 3 Division No.
No. Date 8-13-41 Date Survey of
X-Sec. Notes Chkd. G.M.N. Checked Survey by Notes
No. Date 8-14-41 Date Map No. Indexed Date Date 8-11-41

F.B. 224 PG. 57

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 884 Pg. 52 | Job No. 6915 Division No. | Notes Red. TLW Plotted | Profile No.
Survey of E. Compton Cr. Dist. Sec. 3-2 Date 8-13-41 | X-Sec. No.
Survey by Benson Notes [illegible] | Notes Chkd. GAN Checked
Indexed [illegible] Date 8-11-41 | Date 8-14-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		161.148			
28+15 ℄			5.46	155.69	℄ SD (Cent. Line)
28+24 ℄			5.48	155.70	℄ SD - edge gut.
5 R			5.56	155.59	gut
5 R			4.85	156.20	top sd.
20 R.			4.64	156.51	back walk.
125 L			5.36	155.79	℄ DW.
30 L			5.50	155.65	℄ Florence
473 L			5.69	155.46	¼ PT
602			5.90	155.25	edge gut.
652			6.26	154.89	gut.
652			[illegible]		Florence (no curb - DWY)
28+49 ℄			5.43	155.72	℄ SD - [illegible]
5 R.			5.53	155.62	gut
5 R			4.94	156.21	top sd.
20 R			4.69	156.56	back walk.
125 L			5.30	155.85	℄ ¼ PT.
30 L			5.41	155.74	℄ Florence
473 L			5.56	155.59	¼ PT.
602			5.89	155.26	edge gut.
652			6.21	154.94	gut

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Rcd. TLW Plotted Job No. 3915 Division No.
No. Date 8-13-41 Date Survey of
X-Sec. Notes Chkd. GMN Checked Survey by Benson Notes Date 8-11-41
No. Date 8-14-41 Date Map No. Indexed Date

F B 554 Pg 53

STATION	B. S.	H. I.	F. S.	ELEV.		
		161.14				
28+47.						
65 L			5.63	155 52	top cb.	
29+47 ±			5.28	155 87	± [illegible]	
5 R			5.40	155 75	gut	
5 R			4.83	156 32	top cb.	
[illegible]			4.54	156 61	[illegible]	
125 L			5.05	156 10	½ pt.	
30 L			5.13	156 02	± Florence	
47½ L			5.28	155 87	¼ pt.	
60 L			5.62	155 53	edge gut	
65 L			5.93	155 22	gut.	
65 L			5.29	155 86	top cb.	
* Int Florence & [illegible] N.						
0+00 N. ¢			5.02	156 13	¢ Int.	
0+18 N ±			4.93	156 20	± Prairie	
0+30 N ±			4.92	156 23	" "	
0+51 N ±			4.73	156 42	" "	
52 R			4.41	156 74	top cb.	
95 R			4.40	156 75	" "	
225 R			4.52	156 63	¼ pt.	
41 R.			5.45	155 70	Brk	
44 R			6.00	155 15	edge gut.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 584 Pg. 54 | Job No. 6915 Division No. | Notes Red. JLW Plotted | Profile No.

Survey of Engineering Co. D.S. Sec. 3-2 Date 8-13-41 | X-Sec. No.

Survey by Bennett & Nelson Notes 35' Notes Chkd. GHN Checked

Indexed [illegible] Date 8-11-41 Date 8-14-41

STATION	B. S.	H. I.	F. S.	ELEV.	
		161.148			
0+51 N.					
45 R			6.05	155.10	gut.
45 R.			5.10	156.25	top cb. N end NZ CR.
0+65 N ±			4.59	156.56	± Pacific
35 L.			4.5[illegible]	156.33	top curb //
75 L.			4.8[illegible]	156.33	" "
225 L			5.09	156.06	¼ Pt.
44 L			5.58	155.57	[illegible]
45 L			5.67	155.46	gut.
45 L			4.[illegible]7	156.16	top cb.
0+90 N. ±			4.[illegible]5	156.70	± Pacific
35 R			4.20	156.95	top curb
75 R			4.22	156.93	" "
225 R.			4.42	156.73	¼ pt.
44 R.			5.78	155.37	edge gut.
45 R			5.50	155.35	gut.
45 R			4.9[illegible]	156.17	top cb.
37 L			4.[illegible]3	156.47	top curb
75 L			4.68	156.47	" "
225 L			4.95	156.20	¼ pt.
44 L			5.[illegible]	155.69	edge gut.

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. TLW Plotted _____ Job No. 2915 Division No. _____
Date 8-13-41 Date _____ Survey of _____
X-Sec. No. _____ Notes Chkd. GHN Checked _____ Survey by Beeler
Date 8-14-41 Date _____ Map No. _____ Indexed _____ Notes by C. Johns Date _____ Date _____

F.B. 884 PG. 55

STATION	B. S.	H. I.	F. S.	ELEV.		
		161.148				
45 L.			5.54	155 61	gut	
45 L			4.87	156 28	top curb	
1+15 N 4			4.35	156 80	± Pavement	
3 R			4.15	157 00	top curb	
7 R			4.16	156 99		
22½ R			4.36	156 79	¼ pt	
44 R			5.67	155 48	edge gut	
45 R			5.72	155 43	gut	
45 R			4.89	156 26	top curb	
3 L			4.55	156 60	top curb	
7 L			4.55	156 60	" "	
22½ L			4.87	156 28	¼ pt	
44 L			5.00	155 79	edge gut	
45 L			5.17	155 74	gut	
45 L			4.75	156 40	top curb	
1+15 N 2			4.10	157 05	± Pavement	
3 R			3.97	157 18	top curb	
7 R			3.95	157 20	" "	
22½ R			4.21	156 94	¼ pt	
44 R			5.10	156 05	edge gut	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 584 Pg. 56 | Job No. 6915 Division No. | Notes Red. JLW Plotted | Profile
Survey of E. Compton, Cr. D.S. Sec. 8-2. | Date 8-13-41 Date | No.
Survey by Benson Notes 43 | Notes Chkd. GHN Checked | X-Sec.
Indexed | Date 8-11-41 | Date 8-14-41 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		161.14			
45 Y			5.15	156 00	g.l.y.
40 L			4.43	156 72	top. co.
35 L			4.10	157 05	top rail
7.2 L			4.11	157 04	" "
2.2 L			4.38	156 77	½ pt.
44 L			4.1	156 21	edge of
40 L			5.04	156 11	g.l.y.
45 L			4.38	156 87	top co.
Florence Ave. &	8'		5.15	156 00	℄ Int.
0+00 S.			5.39	153 82	℄ Pac. Elec. Co.
0+17 S ℄			5.78	155 37	" " "
0+44.25 ℄			6.22	154 93	½ pt.
22 R.			6.21	154 86	edge of
55 R.			5.21	154 76	g.l.y.
58 R.			5.72	155 43	Top co.
58 R.			5.37	155 26	℄ Pacific.
0+[illegible] L			6.05	155 07	⅓ pt.
10 L			5.31	154 80	⅔ pt.
20 L			6.58	154 57	g.l.y.
30 L			6.12	155 03	top co. 5 cm. S.E.C.
30 L					

Old X-sec. see F.B. 869 - 147-149

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6915 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by C.A.B. Notes
No. Date Date Map No. Indexed Date 8-13-41
Date 8-14-41

STATION	B. S.	H. I.	F. S.	ELEV.		
		151.145				
B.M.±EL 127.			4.973	156.118	3 M. ± EL. 127 Elev. 156.91 F.B. 638-70 Florence Ave. & Seville Beach Blk. N.W. Cor. 5± S.C. 4.5' W. of R. end C.R.	
					N. End of Curb	
B.M.±EL 270	5388	159.792		154.408	B.M. ± EL. 270 El. 154.408 F.B. 884-36 Florence Ave. & Seville Ave. S.W. Cor. B.C. 1'N. of W. end C.R.	
					200'± E. of E. Seville	
Manhole at N. Curb East of Seville						
18" Inlet West			20.09	139.71	5.21 .59 1.50 12.79 = 20.09	
8" " "			19.32	140.48	5.21 .59 .67 12.85 = 19.32	
" North					5.21	Note Heavy Flow - T
Drop "						Much Sewage to get the
18" Outlet East					5.21	N. & E. Flows
Manhole 4½' N. of S. Curb of Florence 44' W. of E. PL Seville						
8" Inlet West			18.24	141.56	5.77 .59 .67 11.21 = 18.24	
8" Outlet East			18.33	141.47	5.77 11.30 .59 .67 = 18.33	

F.B. 884 PG. 57

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 881 Pg. 58 | Job No 4215 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Co. D.S. Sec. E-2 | Date | Date | No. | X-Sec.
Survey by S.A.B. | Notes E.S.F. | Notes Chkd. G.H.N. | Checked | No.
Indexed | Date | Date 8-14-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		159 798			16'± W. of ℄ Florence 3±W of ℄ Alley
Manhole at Alley W. of Saville					
F.L. 18" Inlet W.			19.17	140.63	4.88 / 12.20 / .59 / 1.50 = 19.17
" 8" " N.			19.04	140.76	4.88 / 12.90 / .59 / .67 = 19.04
" 18" Outlet E.			19.41	140.39	4.88 / .59 / 1.50 / 12.44 = 19.41
" 8" Drop N.			14.89	147.91	4.88 / .59 / .67 / 5.75 = 11.89
Manhole 346'± N. of ℄ Florence					3' W. of ℄ ALLEY W. of Saville
F.L. 8" Inlet N.			9.87	142.93	3.76 / 4.85 / .59 / .67 = 9.87
" 8" Outlet S.			9.92	142.88	3.76 / 4.90 / .67 / .59 = 9.92
B.M. #EL 271			4.847	154.941	B.M. #EL 271 El. 154.948 FB. 884-34 FLORENCE AVE 38' RIGHT FIVE S. CURB Bt Sok. 60'± W. of ℄ Etc Ave Prod.
	5691 15'± N. ℄ Florence	160 63X		154.948	
M.H. at Alley W. of Etc.					
F.L. 18" Inlet W.			19.28	141.26	4.98 / .59 / 1.50 / 12.31 = 19.38
" 8" " N.			18.98	141.66	4.98 / .59 / 12.74 / .67 = 18.98
" 18" Outlet E.			19.52	141.12	4.98 / .59 / 12.45 / 1.50 = 19.52
M.H. 465'± N. of ℄ Florence in Alley W. of R/W					
F.L. 8" Inlet N.			16.71	142.93	3.65 / .59 / 11.80 / .67 = 16.71
" 8" Outlet S.			16.71	142.93	3.65 / .59 / .47 / 11.80 = 16.71

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		160 63				
M.[illegible] a [illegible] M. [illegible] Pond						
F.L. 15' Inter. N.			18 50	142 10	4.55 .59 1.25 12.11 = 18.50	4.55 .59 .67 12.57 = 18.38
" 8" " N.			18 38	142 26		4.55 .59 1.50 11.92 = 18.56
" 18" Cor. E.			18 56	142 08		
B.M. + EL 127			4452	156 18	Sta + EL 127 El 156.18 FS 637.62 [illegible]	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date
F B. PG. 57

F.B. 884 PG. 60 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6915 Division No. ____ F B. 584 PG. 1

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by C.A. Bowen Notes [illegible] Date 8-12-41 Map No. ____ Indexed ____ Date 9-29-44

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Form 307 5M 5-39

(INVERT Elevations.)

S.S. MANHOLE CHECK

ON

SANTA Fe AVE. STORM DRAIN

of

EAST COMPTON Co. D.J. No. B-2

Job No. 6915

Aug, 1941

C.A. Bowen
E.S. Tomlinson
L.C. Wilson
J.L. Willey

On N. side of Florence.
From: Albany St.
To: Alley E. of Santa Fe.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 884 Pg. 62 | Job No. 691.5 Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Co. Dr. Sec. 5-2 | Date | No.
Survey by C.H.E. | Notes E. of T. | Notes Chkd. C.H.N. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #EL-268	3 288	159 716		156 428	B.M. #EL 268 El. 156.428 FB. 884-2 FLORENCE AVE. & MARBRISA AVE. S.E. Cor. Bf Spk 6' E. of E. end CR.	
M.H. of Alley W. of Albany St.						
FL. 8" Inlet W.			11.95	147 77	4.44, 6.25, .59, .67 = 11.95	
" 8" Outlet E.			12 01	147 71	4.44, 6.31, .59, .67 = 12.01	
" 8" Inlet N			12 00	147 72	4.44, 6.30, .59, .67 = 12.00	
M.H. opp. Sta. 2+70 of Alley E. of Albany St.						
FL. 8" Inlet W.			13 ~~78~~ 51	14[illegible] ~~24~~	4.31, 7.94, .67, .59 = 13.51	F.L. 8" Inlet West
" 15" Outlet E			14.18	142 54	4.29, 8.05, 1.25, .59 = 14.18	" 15" Outlet East
"12" Inlet N			13.97	142 75	4.31, 8.07, 1.00, .59 = 13.97	" 12" Inlet North
M.H. 405'+ N. of M.H. of Sta. 2+70 in Alley E. of Albany						
FL. 12" Inlet N			12 39	142 38	2.53, 1.00, .64, 8.25 = 12.39	
" 12" Outlet S			12 54	147 18	2.53, 1.00, .64, 8.40 = 12.54	
T.P.	5638	162 063	3791	156 425		
M.H. 000 St. 6+38						
of Alley W. of [illegible]						
FL. 8" Drop North			12 ~~72~~ 34	14[illegible] ~~44~~	4.81, .59, 6.65, .27 = 12.~~72~~ 76	F.L. 8" Drop M.H. North
FL. 15" Inlet W			17 13	142 93	4.81, .59, 10.48, 1.25 = 17.13	" 15" Inlet West
" 15" Outlet E.			17 34	142 72	4.82, .59, 10.68, 1.25 = 17.34	" 15" Outlet East
" 8" Inlet N.			16 45	145 61	4.81, .59, 10.38, .67 = 16.45	" 8" Inlet North

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
M 2336 N. of M.H. Opp. D.W. 6438		162 069				
F.L. 8" Inlet N.			11.24	150 82.	3.55 / 6.62 / .60 / .07 = 11.24.	3.58 / 6.51 / .60 / .07 = 11.36.
" 8" Outlet S.			11.36	150 70.		
M.H. opp. D.W. 8440		on S. Santa Fe		15' N. of Florence		
F.L. 15" Inlet W.			17 63	144 43.	E.01 / 10.78 / 1.25 / .59 = 17.63.	15" inlet (F.L.) West
F.L. 15" Outlet E.			17.76	144 30.	5.00 / 10.92 / 1.25 / .59 = 17.76.	F.L. 15" Outlet
M.H. on Alley E. of Santa Fe						
F.L. 8" Conc. N.			13.69	14'8 37.	4.81 / 4.62 / .59 / .07 = 15.69.	F.L. Conc. N.E. 8"
" 15" Inlet W			18 02	142 04.	4.77 / 1.59 / 11.41 / 1.25 = 18.02.	F.L. 15" inlet W.
" 15" Outlet E			18 07	143 19.	4.72 / 1.59 / 11.52 / 1.25 = 18.07.	F.L. 15" outlet E.
" 8" Inlet N			17 81	142.25.	2.81 / .59 / 11.74 / .67 = 17.81. 5	F.L. 8" inlet N.
B.M. #EL 269			S 246	156.817	BM #EL 269 El. 156.829 FB. 884-2 FLORENCE AVE S/S SANTA FE AVE. Sur. Conc.	

Profile

No. Notes Red. Plotted. Job No. 6715 Division No.

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by C.A.E. Notes Date 8-12-41

No. Date Date Map No. Indexed Date

F.B. 884 PG. 2

Bk. 3864 Pg. 64

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6915 Division No. B-2 Survey of E Cities Corp.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes ____ Date 9/2/41 Map No. ____ Indexed ____ Date ____

F.B. 884 PG. 65

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.
SANTA FE AVENUE STUB				
J.N. 6915				
INT. FLORENCE Ave & [illegible] AVE				
X				
STA 0+75				
ALWAYS [illegible]				

Butler
R. Smith
De Filla

RECEIVED 9-2-41 W.L.G.

PROGRESSED ✓

BOOK INDEXED 9-3-41 W.L.G.

MAP INDEXED " "

RECORD INDEXED " "

CARD INDEXED " "

REDUCED In Field

CHECKED 9-3-41 W.L.G.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 884 Pg. 66 | Job No. 6715 Division No. 5-2 Notes Red. Date | Plotted Date | Profile No. | X-Sec. No.
Survey of ECC Creek Notes Date | Notes Chkd. Date | Checked Date
Survey by Butler Notes Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM EL 128				15 [illegible]	5" E 28' FB. 63 9/110	
	5 [illegible]	15 [illegible]			FLORENCE Ave & [illegible] Ave NW Cor	
T.P.	4 [illegible]	16 [illegible]	[illegible]	[illegible]		BS 6' North of Cor
T.P.	4.3	16.94	4.65	15 [illegible]		
T.P.	5.14	16.91	5.17	156.77		
	SLY		ON	[illegible]	FE [illegible]	
0+00			4.91	156.93	℄ INT	
+17.5			5.13	156.78	Santa Fe	
+35			5.22	156.69	" "	
0+60±			5.31	156.60	" "	
			5.45	156.48		11' R or W
			5.73	156.18		22' R "
			[illegible]	[illegible]		" " Santa Fe
0+66±			5.39	156.58	℄	
			5.32	156.59	12.5' E of L.	
			5.69	156.22	25' E " "	
			5.31	156.60	25' E " Santa Fe	
0+91±			5.[illegible]	[illegible]	℄	
			5.46	156.45		11' R
			5.76	156.15		22' R gutter
			[illegible]	[illegible]	ON WEST	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		16.91			SLY ON SANTA FE.	
0+91.2			5.33	156.58		℄ Sta
			5.75	156.16	25 Lt out	
			5.34	156.57	25 Lt Top 2"x6" Curb	
1+16.7			5.39	156.52		℄ Santa Fe.
			5.51	156.40		11' W on R
			5.95	155.96		22' W. on R
					No Curb on West Side.	
			5.35	156.56	12.5 Lt on	
			5.78	156.13	25 Lt out	
			5.33	156.58	Top 2x6 Curb.	
2+16.2			5.64	156.27		℄
			5.78	156.13		11' W on R
			6.11	155.80		22' W on R out
			5.81	156.10		T.C.
			5.53	156.38	12.5 Lt on	
			5.94	155.97	25 Lt out	
			5.52	156.39	T.C.	

Profile Notes Red. Plotted Job No. 4215 Division No. 2
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date
F.B. 884 Pg. 67

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 884 Pg. 68 | Job No. 6915 Division No. B-2 | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of E.C. Creek Notes

Survey by Butler, C. Jimenez Date

Indexed A. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		16[illegible]			IVAY ON SANTA FE	
0+17.5			4.80	15.11	℄ Survey [illegible]	
0+35.0			4.63	15.28	" "	
0+44.5			4.42	15.49	" "	
			4.64	[illegible]		15'R pave
			5.15	15.83	29R	30'R out
			5.17	15.81		30'R to New Work
			4.13	15.85		
0+51.5			4.33	[illegible]	℄ Survey	
			4.42	[illegible]		
			4.56	15.35	15 — or New	
			4.71	15.20	30'L out	
			[illegible]	15.23	30'L out	
			[illegible]	15.26	30'L to New Work	— 15' [illegible] out
0+76.1			4.13	15.76	℄	
			4.40	15.51		15'R out
			5.06	14.85		29'R out
			5.06	14.85		30'R out
					N.C. Co.	
			4.29	15.62	15'L out	
			4.51	15.40	28'L out	
			4.64	15.27		

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		161.91			N'LY ON SANTA FE AVE	
1401			4.13	157.78	E.S.F.	
			4.34	157.57	15'R pave	
			4.90	157.01	29'R out	
			4.92	156.99	30'R "	
			4.92	156.99	30'R T.C.	
			4.88	156.93	15'L pave.	
			4.39	157.52	28'L out	
			4.52	157.39	30'L "	
					No Curb	
2101			3.53	158.38	E.S.F.	
			3.85	158.06	15'R or E	
			4.57	157.34	29'R out	
			4.35	157.56	30'R "	
			3.85	158.06	T.C.	
			3.83	158.08	15'R or L	
			4.05	157.86	28'L out	
			4.18	157.73	30'L "	
			3.68	158.23	30'L (T.C.)	

Profile Notes Rod Plotted Job No. 4945 Division No. R-2 F.B. 881 PG. 42

No. Date Survey of Butler

X-Sec. Notes Chkd. Checked Survey by Notes Date 9-2-41

No. Date Date Map No. Indexed Date

Form 307 5M 5-39

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F.B. 884 PG. 70 | Job No. 6915 Division No. B-2 | Survey of East Compton Creek | Survey by Butler Notes | Indexed

Profile No. | X-Sec. No. | Plotted Date | Notes Red. Date | Notes Chkd. Date | Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		161.91		W.S. ON FLOWLINE		
0+00			4.98	156.93	℄ FLOR.	
0+11.5			5.00	156.91		
0+30			5.33	156.58		
0+44			5.00	156.91		
"			4.94	156.97		17.5' R or No.
"			5.07	156.84		35' R. out
"			5.32	156.59		1 - TC at Manhole
0+60			4.94	156.97		
"			5.02	156.89	17.5 Left	
"			5.63	156.28	35 Left	
"			5.20	156.71	35 L TC at Manhole	
"			5.07	156.84	℄ Flow	
0+77			4.75	157.16		17.5' R or No.
"			5.03	156.88		35' R out
"			4.78	157.13		1 - TC
"			4.99	156.92	17.5 L	
"			5.71	156.20	35 Left	
					1 - [illegible]	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		16.91			WLY ON FLORENCE	
0+97			4.71	157.23	℄	
			4.73	157.18		17.5 Nor R
			5.01	156.90		35 R of ℄
			[illegible]	[illegible]	[illegible]	
			4.93	156.98	17.5 L	
			5.65	156.26	35 L of ℄	
			[illegible]	[illegible]	[illegible]	
	P.#829		[illegible]	157.25	℄	
			4.63	157.28		17.5 Nor R pav.
			4.95	156.96		30 R of ℄
			4.33	157.58		" TC
1+97			4.69	157.22	℄	
			4.85	157.06	17.5 L or So.	
			5.72	156.19	30 L of ℄	
			4.89	157.02	30 L TC	

Profile Notes Rod. Plotted Job No. 4915 Division No. P.2
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Butler Notes Date 9-2-41
No. Date Date Map No. Indexed C. Date
F.B. 884 Pg. 71

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 6915 Division No. 8 Notes 2

Survey of EC Creek Notes 4

Survey by Butler Date ____

Indexed ____ Date ____

F.B. 884 Pg. 72

STATION	B. S.	H. I.	F. S.	ELEV.		
		E'LY		CV	FLORENCE	
0+00		161.91				
			4.98	156.93		℄
0+05			5.05	156.86		/
0+30			5.48	156.43		/
0+39 ±			5.18	156.73		/
			5.21	156.70	17.5' NO. of L	
			5.24	156.67	35' L out	
			4.53	157.38	1 TC & L end NEB	
0+57 ±			4.98	156.93		℄
			5.14	156.77		17.5' R
			5.70	156.21		35' R out
			5.02	156.89		1 TC
0+82 ±			4.92	156.99		℄
			4.99	156.92		17.5' R pave
			5.68	156.23		35' R out
			5.07	156.84		1 TC
			4.85	157.06	17.5' L pave	
			5.20	156.71	35' L out	
			4.54	157.37	1 TC	

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Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 425 Survey of ____ Survey by Bethlehem Map No. ____

Division No. B-2 Notes ____ Indexed ____ Date ____

F.B. 884 PG. 10 Date 9/2/44

STATION	B. S.	H. I.	F. S.	ELEV.		
		16191			ELY on FLORENCE	
1+07			480	157.11		℄
			498	156.93		175' R on ℄
			566	156.25		35' R out
			503	156.88		1 T.C.
			474	157.17	175' N on ℄	
			510	156.81	35' ℄ out	
			453	157.41	1 T.C.	
1+79			470	157.21		℄
			467	157.24	175' N on ℄	
			501	156.90	35' ℄ out	
			430	157.61	1 T.C. Wood MKR. & Tack	
2+07			468	157.23		℄
			484	157.04		175' R on ℄
			553	156.38		35' R out
			# pipe 503	157.03		1 T.C.
BM "EL 269"			509	156.82	BM "EL 269" - El. 156.829 - F.B. 884 p. 2 Florence Ave. & Santa Fe Ave. - S.W. Cor. Bt. Spk. 15' W. of W. end C.R.	

B.884 PG. 74 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Profile No. | Notes Red. Date | Plotted Date | Job No. 6915 | Division No. | F B 884 Pg 73
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E.C. Conduit Sec B-2 | Survey by BUTLER | Notes S | Date 9-12-41
Map No. | Indexed | Date 9-29-44

E.C. Co. DRAINAGE SYSTEM

SEC. B-2

J.N. 6915

ELEV. TOP TELEPHONE CONDUITS

N.W. Cor. Santa Fe and Florence Ave.

Sept 12 1941

Butler
H Smith
N Smith
Della

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

Profile No. | X-Sec. No.

Notes Red. Date | Plotted Date | Checked Date

Notes Chkd. Date

Job No. 6915 Division No. Sec B-2

Survey of ECCRDS #1

Survey by BUTLER Notes 5

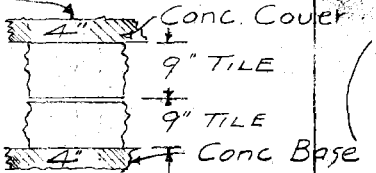
Indexed Date

B.B. 884 Pg. 76

STATION	B. S.	H. I.	F. S.	ELEV.	TEL Conduit at NW. Cor SANTA Fe + Florence
B.M. No. EL 268	5.89	162.32		156.43	B.M. No. EL 268 FB. 884-2 FLORENCE AVE & MARBRISA AVE S.E. COR Bt spk 6' E. of E end Cb. R.
5' Below WALK			9.66	152.66	55' North, 33' West & INT. Tile Top Tel. CONDUIT. 13" WIDE 27" DEEP.
2½' Below Pavt		400.48 7.39	7.39	154.93	55' N and 20' W. & INT. Top Tel. CONDUIT. & 4" Conc. Cover.
B.M. No. EL 269.			5.48	156.84	BM # EL 269. Elev. 156.825 FB. 884-2 SW COR. FLORENCE AVE and SANTA FE AVE. Bt spk 15' West. W. end Cb. R.

Elev 1549
2½' below Gut

Side View Conduit 55' N and 20' W & INT (10' E Cb LINE)



(Tunneled 8' E & Get Elev.)

1527

Notes Ck'd by		Survey of Compton Creek	F.B. 884 Pg. 77
Map No.		W. O. 6331 Tape No. 069 St'd 84-F	
Office Work		Surveyed by Butler	
Checked		Notes " Date 12/30	
Date		Indexed [illegible]	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

MORTIMER AVE-ZOE AVE BRANCH.

J.N 6331

Storm Drain Lateral

FROM

ALBANY ST.

ELY ON MORTIMER AVE.

TO

SANTA FE AVE.

thence NLY TO

ZOE AVE.

thence ELY to

MIDDLETON ST.

℄ Layout
Topog. - pg. 81
X Sect. - pg 85.

Butler
H. Smith
Von Deren
Fronk

FORM 247 SM 10-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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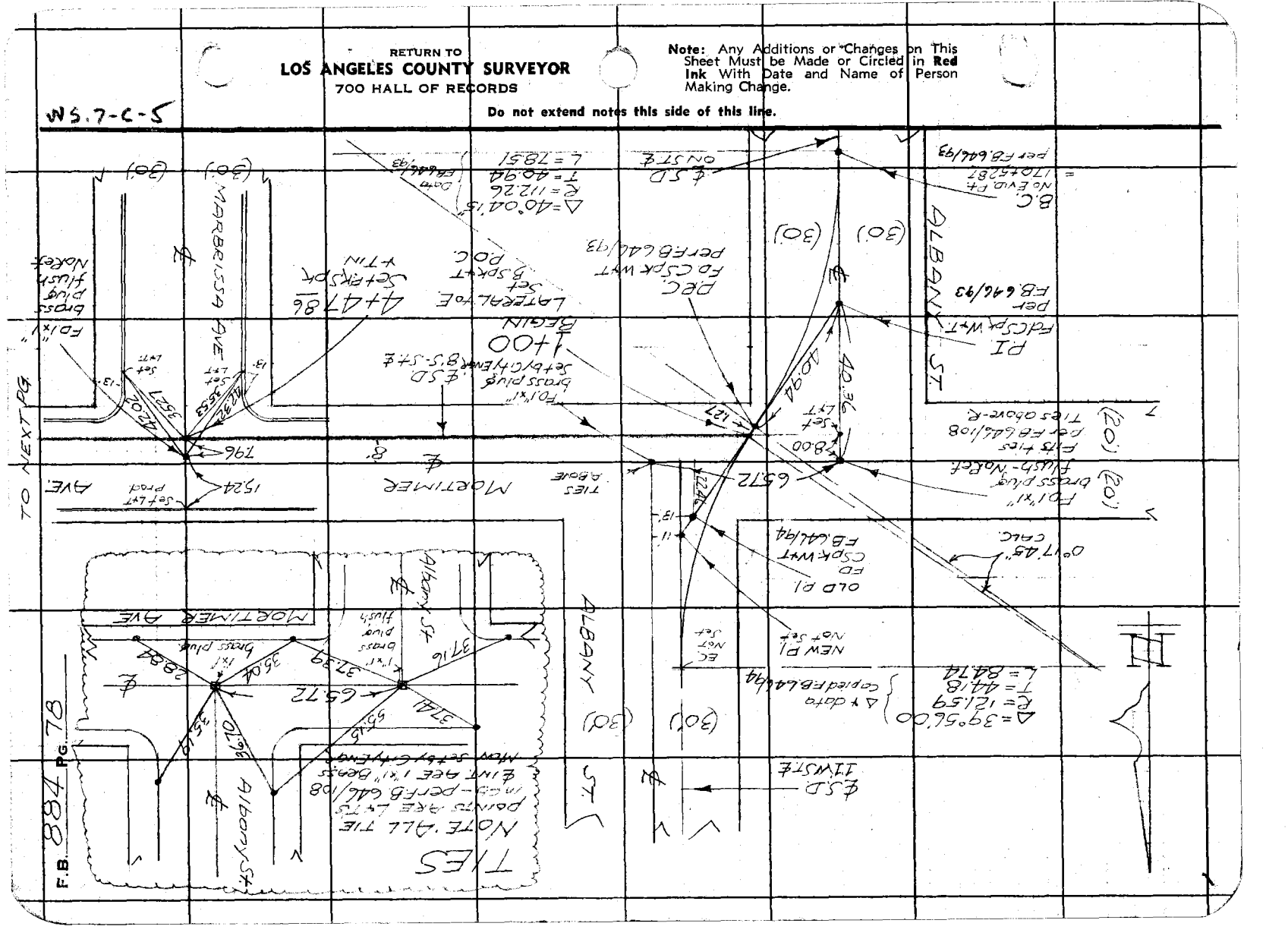
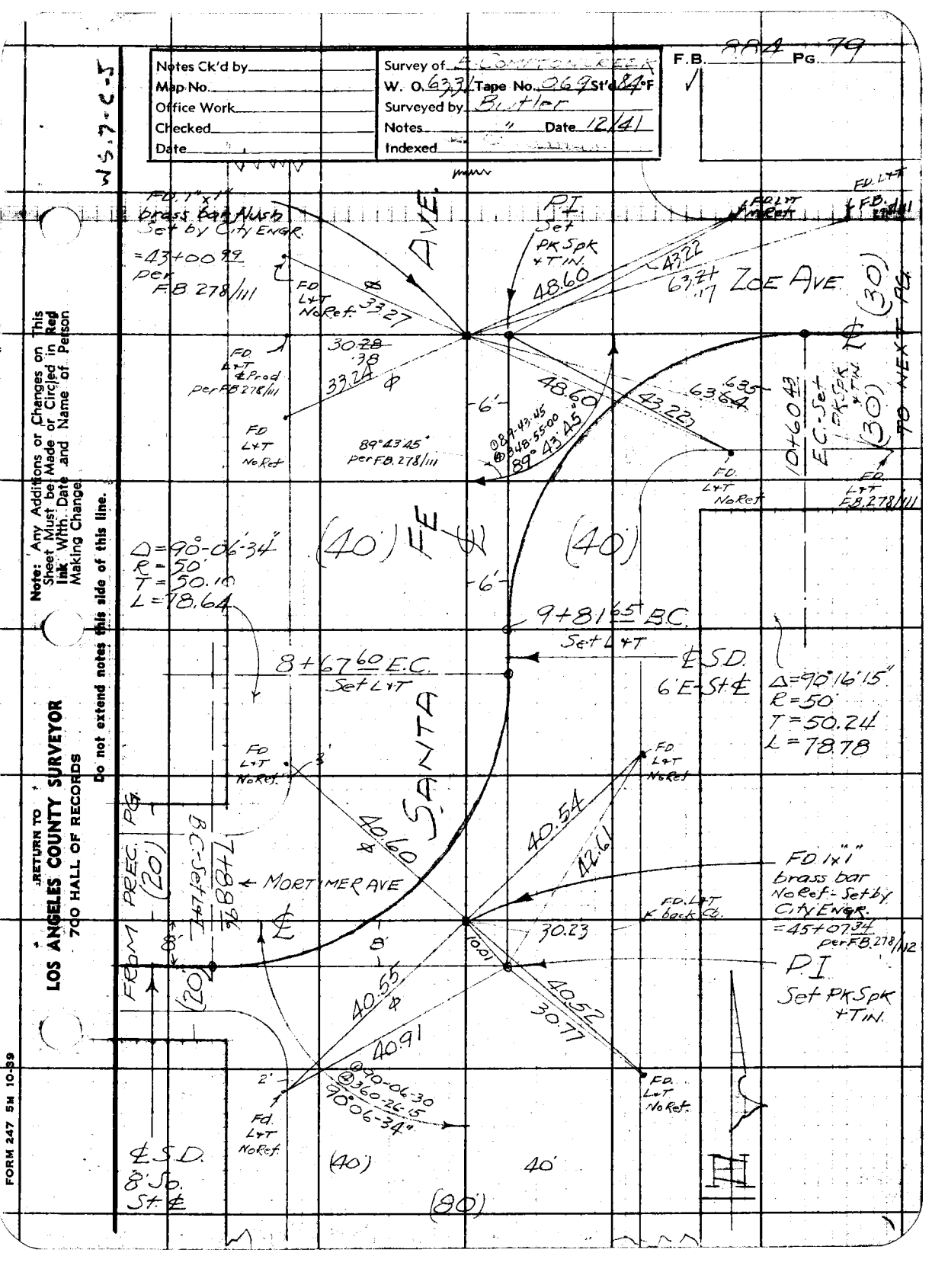
WS.7-C-5


MARBRISSA AVE
MORTIMER AVE
ALBANY ST
TIES
NOTE. ALL TIE POINTS ARE 1" I.P. PERFB 646/108
℄ INT ARE 1"x1" BRASS NOW SET BY LINE & TIES
℄SD ON STK
PI FdCSpk W/T PER FB 646/93
B.C. No EVID. Pt = 1704528?
PER FB. 644/93
DEC FD CSpk W/T PER FB 646/93
BEGIN 1400 SET BY LINE & TIES
SET 3/8" BRASS PLUG & TAG R.E. 5178
SET BRASS PLUG FLUSH NO TAG
SET 3/4" I.P. & TAG
SET 1/2" I.P. & TAG
FD 1"x1" BRASS PLUG FLUSH - NO TAG
FD 1"x1" BRASS PLUG FLUSH - NO TAG. TIES ABOVE-R
FD 1"x1" BRASS PLUG FLUSH - NO TAG
FD 1"x1" BRASS PLUG FLUSH - NO TAG
FD 1"x1" BRASS PLUG FLUSH - NO TAG


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. 6337 Tape No. 067 St'd 84°F
Surveyed by Butler
Notes " Date 12/41
Indexed
F.B. 9AA Pg. 79
75-7-C-5
FD. 1" x 1" Brass bar flush Set by City Engr. =43+00.99 per F.B. 278/111
FD. L+T No Ref.
33.27
AVE.
PT Set PK Spk + Tin.
48.60
FD. L+T No Ref. F.B. 278/111
43.22
63.74
ZOE AVE
(30)
℄
TO NEXT PG.
FD. L+T & Prod per F.B. 278/111
30.28
.38
33.24
48.60
43.22
6.35
63.64
89°43'45" @ 48.55.00
89° 43' 45"
89°43'45" per F.B. 278/111
10+60.43
EC-Set PK Spk + Tin.
(30)
FD. L+T No Ref.
FD. L+T F.B. 278/111
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.
Δ=90°-06'-34"
R = 50'
T = 50.16
L = 78.64
(40)
FE ℄
(40)
6'
9+81.65 BC. Set L+T
8+67.60 E.C. Set L+T
℄ S.D. 6' E. of ℄
Δ=90°16'15"
R=50'
T=50.24
L=78.78
SANTA
FD. L+T No Ref.
3'
40.60
40.54
42.61
FD. L+T No Ref.
FD 1x1" brass bar No Ref. - Set by City Engr. =45+07.34 per F.B. 278/112
FROM PG. PREC. (20)
47.45-C-3
78.84
← MORTIMER AVE
℄
8'
(20)
8'
FD. L+T & back ℄
30.23
10.01
P.I. Set PK Spk + Tin.
40.55
40.52
30.71
40.91
2'
Fd. L+T No Ref.
@20-06-30
@360-26-5
90°06'-34"
FD. L+T No Ref.
℄ S.D. 8' So. of St. ℄
(40)
40'
(80)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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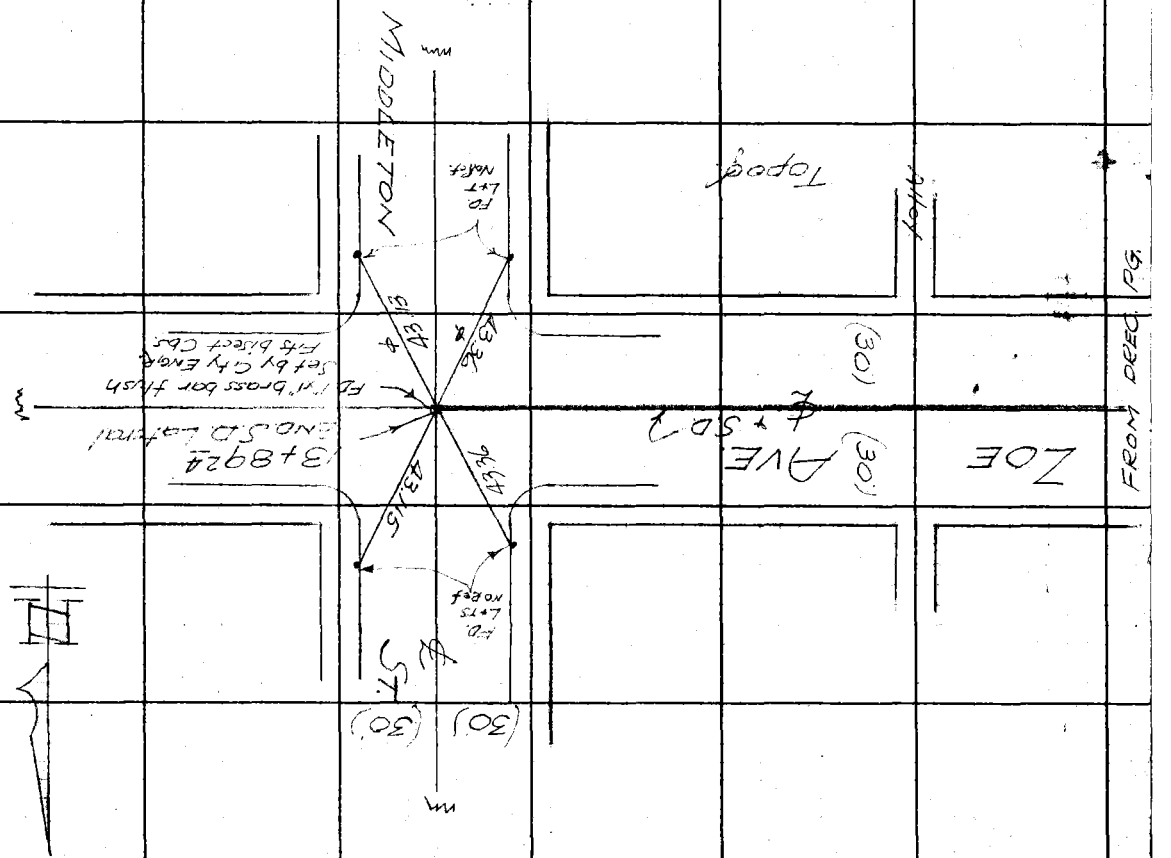
WS.7-C-5



F.B. 8884 Pg. 80

F.B. 884 Pg. 81

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. Compton Creek
W. O. 633 / Tape No. 069 St. 82 °F
Surveyed by Butler
Notes " Date 1-42
Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Mortimer Ave - Zoe Ave Branch.

J.N. 6331

Storm Drain Lateral
from Albany St.

E'LY on Mortimer Ave.

to
Santa Fe Ave.

N'LY to
Zoe Ave.

thence E'LY to Middleton St.

Topography.

℄ Layout - pg. 77
X Sect. - pg. 85

Butler
H. Smith
Van Deren
Fronk

FORM 247 5M 10-39

F.B. 884 PG. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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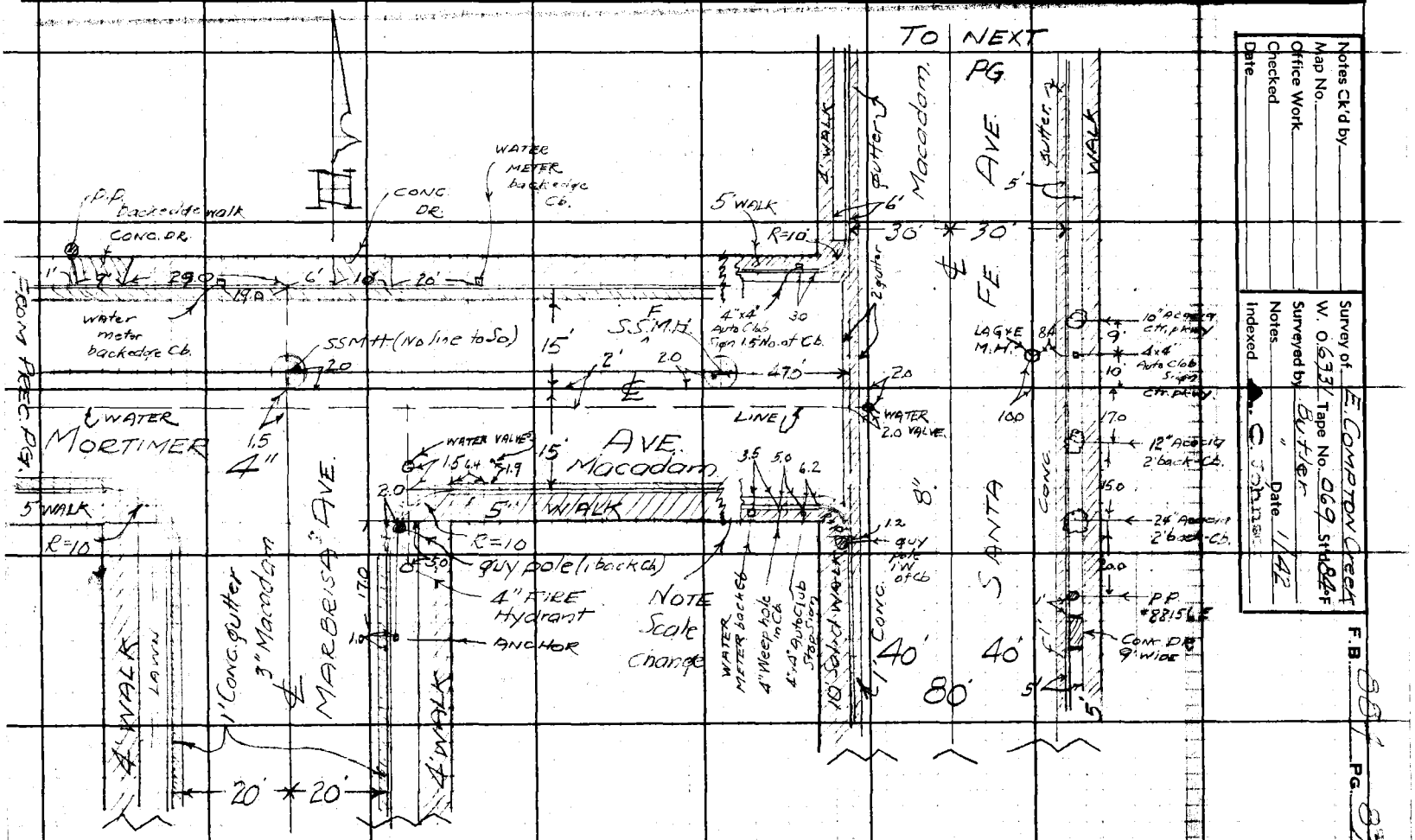
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink, With Date and Name of Person Making Change.

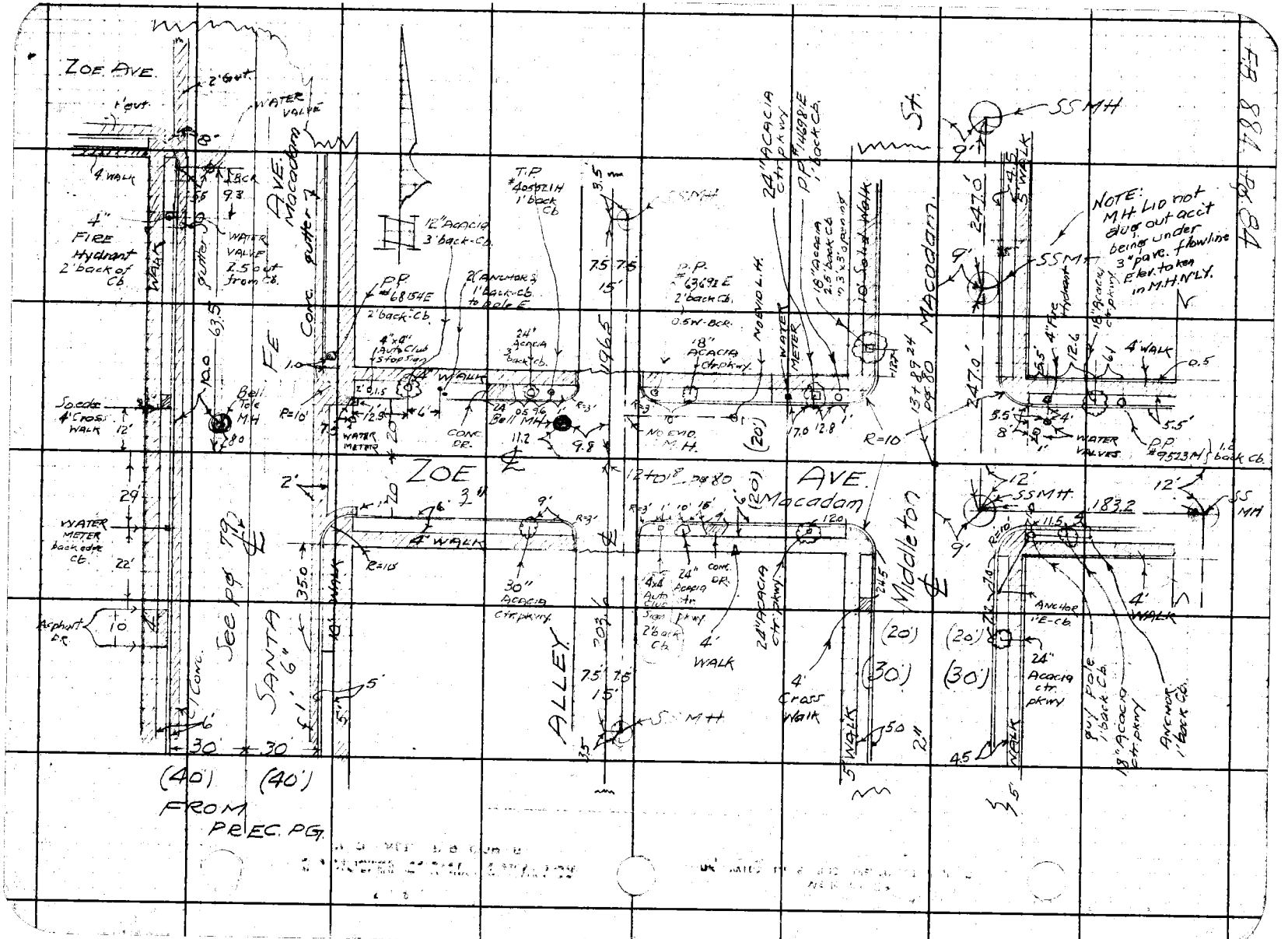
Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. COMPTON CREEK
W. O. 6331 Tape No. 069 Sht. 22F
Surveyed by Butler Date 11/42
Notes
Indexed
C. Johnson

F.B. 881 Pg. 97


ZOE AVE.
MACADAM AVE.
ZOE AVE.
MACADAM
MIDDLETON ST.
ALLEY
SANTA FE
WATER VALVE
4' WALK
4" FIRE HYDRANT 2' back of CB.
WATER VALVE 2.5 out from CB.
Conc. gutter
12" ACACIA 3' back CB.
T.P. #40592 1H 1' back CB
P.P. #68154E 2' back CB.
2 ANCHOR 2 1' back CB to pole E
4"x8" Auto Club Stop Sign
24" ACACIA 3' back CB.
D.P. #63691E 2' back CB.
0.5W-BCR.
18" ACACIA ctr. pkwy.
NO EVID. M.H.
24" ACACIA ctr. pkwy.
P.P. #41698E 1' back CB.
18" ACACIA 2.5' back CB. 0.3' spacing
10' Set Walk
WATER METER
SS M.H.
NOTE: M.H. Lid not shut out acct being under 3" pave. flowline Elev. taken in M.H. only.
4' WALK
18" ACACIA ctr. pkwy.
4" FIRE Hydrant
WATER VALVES
P.P. #9523M 1.6' back CB.
Bell Tele M.H.
Sq. edge 4' Cross Walk
WATER METER back edge CB.
Asphalt Dr.
Conc.
30" ACACIA ctr. pkwy.
4x4 Auto Club Stop Sign 2' back CB.
24" Acacia ctr. pkwy.
4' Cross Walk
24" ACACIA ctr. pkwy.
Anchor 1'E-CB.
24" Acacia ctr. pkwy.
Pull Pole 1' back CB.
18" ACACIA ctr. pkwy.
Anchor 1' back CB.
SEE PG 79
FROM PREC. PG.
(40')
(30')
(20')

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6331 | Division No. | F B884 Pg 85

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of E.C.L.R.R. & S.F. | Survey by Butler | Notes S | Map No. | Indexed | Date 1/42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

FIFTEEN [illegible]

JN 6331

MORTMER-ZOE AVE BRANCH

CROSS-SECTION

FOR 50 & SEE PAGES 77-80 Incl.

FOR TOPOGRAPHY See PAGES 81-84 Incl.

JAN. 1942

Butler
Smith
Gr. Joren
Frank

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. PG. 86 | Job No. 6331 | Division No. | Profile
Survey of EC. CR. DIST. #1 | Notes Red. C.V.C. | Plotted | No.
Survey by B | Date 1-7-42 | Date | No.
Indexed S. | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Date | Date 1-7-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM # E.L. 207	FB 639/56
BM # E.L.	207				ALBANY-MORTIMER S.E. COR.	
	4.67	164.75			BT spk 18" So. Stand C.L.	
℄ Int			4.83	159.93	MORTIMER St and ALBANY ST. SOUTH.	
			4.93	159.83	30' WEST ℄ MORTIMER.	
			4.87	159.89	" 7 SOUTH	
			5.11	159.65	" 14' " edge cut	
			5.16	159.60	" 15' " "	
			4.61	160.15	" 15' " Tp. Cb W. end SW Bk	
			4.95	159.81	" 7' N	
			5.13	159.63	" 14' " edge cut	
			5.17	159.59	" 15' " "	
			4.46	160.30	" " " Tp Cb.	
			4.59	159.87	55' " ℄ MORTIMER.	
			4.91	159.85	7' SO	
			5.23	159.45	14' " edge cut	
			5.30	159.46	15' " "	
			4.66	160.10	15' " Tp. Cb.	
			4.96	159.80	7' N	
			5.16	159.60	14' " edge Cut	
			5.21	159.55	15' N "	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		164756	446	160.30	55 WEST 15'	N Tp Cb.
			495	159 81	80 " ℄	MORTIMER
			499	159 77	7' So	
			524	159 52	14' "	edge Cut
			527	159 49	15' "	"
			467	160.09	15' "	Tp Cb
			498	159 78	7' N	
			518	159 58	14' "	edge Cut
			521	159 55	15' "	"
			446	160.3[illegible]	15' "	Tp Cb.
			516	159 6[illegible]	130' WEST ℄	MORTIMER
			515	159 61	7 SOUTH	
			539	159 37	14 "	edge Cut
			541	159 35	15 "	"
			474	160.0[illegible]	15 "	Tp Cb
			520	159 56	7 NORTH	
			537	159.39	14' "	edge Cut
			539	159.37	15' "	"
			463	160.13	15' "	Tp Cb
INT MORTIMER & ALBANY			476	160.[illegible]	25' So ℄ ALBANY	

Profile Notes Red. C.W.A. Plotted _____ Job No. 6331 Division No. _____

No. _____ Date 1-8-42 Date _____ Survey of E.C. [illegible]

X-Sec. Notes Chkd. 1-8-42 Checked _____ Survey by B Notes S Date 1-42

No. _____ Date C.W.A. Date _____ Map No. _____ Indexed _____ Date _____

F B [illegible] PG 27

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red. S.U.C. Plotted ____ Date 1-8-42

Notes Chkd. C.V.C. Checked ____ Date 1-8-42

Job No. 6331 Division No. ____ Date ____

Survey of EC.CR D.S.#1 Notes 5

Survey by B Date ____

Indexed ____

F B884 Pg. 88

STATION	B. S.	H. I.	F. S.	ELEV.		
25'50. & MORTIMER		164.756	4.92	159.84	9' EAST.	of &
			5.28	159.48	19' "	edge Cut
			5.32	159.44	20' "	"
			4.58	160.18	" "	Tp. Cb. 5 end 1/4 COR S.E COR
			4.87	159.87	9' WEST	
			5.22	159.54	19' "	edge Cut
			5.28	159.48	20' "	"
			4.54	160.22	" "	Tp. Cb. 5 end Cb. R S.W COR.
S.M.H.	Chain	Dia	Rod			
324.5' So	6.96	1.00	6.21	14.17	150.59	12" IN NORTH 6.37
& MORTIMER	7.03	1.00	6.23	14.26	150.50	12" OUT SOUTH 6.43
15' E of &			6.26			~~EAST~~
Albany St.			6.18			~~WEST~~
Drop M.H.	Chain	Dia.	Rod			Drop M.H.
15' E &	7.17	0.67	4.92	12.76	153.35	8" Drop. West
Albany - 2'	7.28	1.00	4.95	13.23	151.53	12" OUT SOUTH
N & MORTIMER	7.11	1.00	4.98	13.09	151.67	12" IN. EAST
	5.20	0.67	4.72	10.79	153.97	8' " WEST

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6331 Division No.
No. Date 1-8-42 Date Survey of E.C. Lee Co. F.B. PG.
X-Sec. Notes Chkd. C.V.C. Date Survey by B Notes 3 Date 1/42
No. Date 1-8-42 Checked Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ Int.		164.56	4.65	160.11	℄ Int. Mortimer and Albany Sts.	
"					2' North ℄ Drop M.H.	
	Chain	Dia	Sod.			
Drop	7.29	1.00	4.67	12.96	151.80 OK 12" In North	6.70+0.59 7.29
M.H.	7.36	0.67	4.67	12.78	152.06 8" Drop East	4.77+0.59 7.36
	5.37	0.67	4.67	10.71	154.05 8" In East	4.78+0.59 5.37
	7.23	1.00	4.67	12.90	151.86 OK Out West	6.64+0.59 7.23
			5.05	159.71	15' N ℄ Albany	Loss-got.
					" "	
			4.10	160.32	25' N.E. Int ℄ Albany	
			4.72	160.04	9' E	
			4.92	159.92	19' "	edge got
			4.86	159.96	20' "	"
			4.23	160.59	" "	To Mon. in Curb
			4.79	159.97	9' W	
			4.85	159.91	19' "	edge got
			4.90	159.86	20' "	
			4.33	160.38	" "	To Mon. in Curb
			4.40	160.36	50' N. ℄ Mortimer & Albany	
			4.73	160.03	9' E	
			4.67	160.09	19' "	edge got
			4.75	160.01	20' "	"

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 884 PG. 90 | Job No. 6331 Division No. | Notes Red. G.V.C. Plotted | Profile
Survey of E.C. CR. D 5 #1 | Date 1-8-42 Date | No.
Survey by B.S. Notes S. | Notes Chkd G.V.C. Checked | X-Sec.
Indexed [illegible] Date | Date 1-8-42 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		164.756	4.10	160.66	50' N. of ℄	20' E	Tp. Cb.
			4.50	160.26		9' W	
			4.72	160.04		19' "	edge cut
			4.82	159.94		20 "	"
			4.25	160.51		" "	Tp Cb
			4.25	160.51	75' N. of ℄	℄ Albany.	
			4.33	160.43		9' E	
			4.58	160.18		19' E	edge Cut
			4.66	160.10		20 E	"
			3.97	160.79		" "	Tp Cb.
			4.37	160.39		9' W	
			4.64	160.12		19' "	edge out
			4.72	160.04		20' "	"
			4.15	160.61		" "	T.C.
			3.91	160.85	175' N of ℄	℄ Albany.	
			4.05	160.71		9' E	
			4.23	160.53		19' "	edge Cut
			4.30	160.46		20' "	"
			3.61	161.15		" "	T.C.
			4.05	160.71		9' W	
			4.37	160.39		19' W	edge Cut
			4.45	160.31		20' "	"
			3.71	161.05		20' "	T.C.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00=		664.756	4.97	159.77	℄ S.D. Mortimer-~~Zonal~~ Ave ~~EST~~ ℄ Alborz St'ce.	Zoc BR-
1+22.5			4.96	159.80	℄ S.D.	
			5.09	159.67	6' Rt edge Cut	
			5.16	159.60	7' " "	
			4.39	160.37	" " T.C. end C.R. S.E. Cor	
1+42.2			4.90	159.86	℄ S.D.	
"			4.83	159.93	8 ℄ E. MORTIMER Ave.	
"			4.55	159.91	15 "	
"			5.06	159.70	22" edge Cut	
"			5.08	159.68	23" "	
"			4.41	160.35	" " To Co. Mon. end C.R. S.E. Cor	
1+68.5			4.70	159.05	℄ S.D.	
"			4.75	159.80	6' Rt edge Cut	
"			4.97	159.72	7' " "	
"			4.40	160.30	" " T.C.	
"			4.68	160.02	8' Lt ℄ Mortimer	
"			4.70	160.00	15' "	
			4.90	159.80	22' " edge Cut	
			4.92	159.78	23" "	
			4.27	160.43	" " T.C. E end Cb & NE Cor	

Profile Notes Red. Plotted Job No. 381 Division No.
No. Date 1-8-42 Date Survey of E.C. C.R. U.S.#
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes S
No. Date 1-8-42 Date Map No. Index Date 1-8-42

F B 884 PG. 91

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 884 Pg. 92 | Job No. 6331 | Division No. | Notes Red. C.V.C. | Plotted | Profile
Survey of EC Ca. O.S. #1 | Date 1-8-42 | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 1-8-42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		164.736	4.62	160.14	℄ S.D.	
"			4.89	159.87	6' Rt	edge Cut
"			4.89	159.87	7' "	"
"			4.35	160.41	" "	T.C.
"			4.60	160.16	8' Lt.	℄ MORTIMER
"			4.62	160.14	15' "	
"			4.88	159.86	22' "	edge Cut
"			4.89	159.87	23' "	"
"			4.25	160.51	" "	T.C.
3+00			4.44	160.32	℄ S.D.	
"			4.67	160.09	6' Rt	edge cut
"			4.68	160.08	7' "	"
"			4.15	160.61	" "	T.C
"			4.45	160.31	8' Lt	℄ MORTIMER
"			4.46	160.30	15' "	
"			4.71	160.05	22' "	edge Cut
"			4.73	160.03	23' "	"
"			4.09	160.67	" "	T.C.
T.P.	5.27	165.58	4.46	160.31		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		165.58	5.13	160.45	℄ S.D.	
			5.33	160.25	6' Rt	edge gut
			5.36	160.22	7' Rt	"
			4.83	160.75	" "	T.C.
			5.02	160.56	8' Lt	℄ Mortimer
			5.12	160.46	15' "	
			5.36	160.22	22' "	edge gut
			5.38	160.20	23' "	"
			4.70	160.88	" "	T.C.
4+16.3			5.11	160.47	℄ S.D.	
			5.29	160.29	6' Rt	
			5.32	160.26	7' "	
			4.80	160.78	" "	T.C. E end C.R. S.W. Cor.
4+47.86			4.80	160.78	℄ S.D.	INT ℄ MARBELLA
			4.98	160.60	17' So.	℄ "
			5.09	160.49	9' W	
			5.45	160.13	9' "	edge Gut
			5.47	160.11	20' "	"
			4.82	160.76	" "	T.C. S end C.R. S.W. Cor.
			5.10	160.48	10' EAST	
			5.41	160.17	19 "	edge Gut.

Profile Notes Red. Plotted Job No. 1001 Division No.
No. Date 1-8-42 Date Survey of E.C. 25 #1
X-Sec. Notes Chkd. Checked Survey by B Notes 5 Date 1/42
No. Date 1-8-42 Date Map No. Indexed Date

F B. BK. PG. 93

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 8824 Pg. 24 | Job No. 6331 | Division No. | Notes Red. 12-15-42 | Plotted | Profile
Survey of EG CR 55 ft | Date | No.
Survey by E. Johnson | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 1-3-42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.58	5.43	160.15	17'So. ℄ S.D.	20' E of
			4.72	160.86	"	" T.C. S. end C.R. S.E. Cor.
	Chain	DIA	Rod			
					No.	
					?	
℄ INT.			4.83	160.75	8'Rt ℄ S.D.	INT. ℄ NORBRISA - MORTIMER
					10.2 R. S.M.H.	
	CHAIN	DIA	ROD			
	3.49	0.67	4.83	8.99	156.59	IN EAST 399 + 54
1910	3.58	0.67	4.83	9.08	156.50	OUT WEST 399 + 59
			4.99	160.59	15' Lt.	℄ Rod.
			5.15	160.43	22'	edge cut "
			5.17	160.41	23'	" "
			4.51	161.07	" "	T.C.
4+775			4.91	160.67	℄ S.P.	
			5.27	160.31	6' Rt	edge cut
			5.27	160.31	7' Rt	"
			4.71	160.87	" "	T.C. E. end C.R. S.E. Cor.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Rcd. ____ Plotted ____ Job No. 1241 Division No. ____
X-Sec. No. ____ Notes Chkd. C.V.C. Date ____ Survey of Eccles #1
Date 1-8-42 Checked ____ Survey by B Notes 5 Date 1-42
Date ____ Map No. ____ Indexed C. Jones Date ____

F B. Pg. 95

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		165.58	4.86	160.72	℄ S.D.	
			5.17	160.41	6' Rt	edge Gut
			5.19	160.40	7' "	"
			4.68	160.90	" "	T.C.
			4.80	160.78	8' Lt	℄ MORTIMER
			4.90	160.68	15' "	
			5.04	160.54	22' "	edge Gut
			5.08	160.50	24' "	"
			4.44	161.14	" "	Tp. Cb.
6+00			4.44	161.14	℄ S.D	
			4.69	160.89	6' Rt	edge gut
			4.72	160.86	7' "	"
			4.23	161.35	" "	T.C
			4.36	161.22	8' Lt	℄ Normandie Ave
			4.48	161.10	15' "	
			4.71	160.87	22' "	edge gut
			4.72	160.86	23' "	"
			4.13	161.45	" "	T.C.
7+00			4.08	161.50	℄ S.D	
			4.32	161.26	6' Rt	
			4.34	161.24	7' "	edge Gut

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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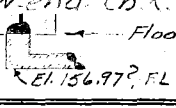
Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. G.V.C. Date 1-3-42
Job No. 6331 Division No. 5.
Survey of E.C. Co. D.S. #1
Survey by B. Notes ____ Date ____
Indexed ____ Date ____
F.B. 8814 Pg. 76

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		165.58	3.87	161.71	7'Rt T.C.	
			4.03	161.55	8'Lt & MORTIMER	
			4.15	161.43	15'Lt.	
			4.51	161.07	22'Lt	edge gut
			4.52	161.06	23'Lt	"
			3.91	161.67	" "	T.C.
2 T.P.	5.44	166.94	4.08	161.50		
7+88.86	B.C.		5.20	161.74	& S.D.	
8+05			5.48	161.46	"" Cross-gut	
& INT.			4.68	162.26	INT. MORTIMER and S.F. Ave.	
			5.47	161.47	• 30'W. & MORTIMER	Cross-gut
			5.05	161.89	40' " "	"
			5.18	161.76	"	7'N.
			5.34	161.60		14' " edge gut
			5.34	161.60		15' " "
			4.66	162.28		" T.C. W. end Ch R NW Cor
			5.23	161.71		7'Sp.
			5.46	161.48		14' " edge Cut
			5.43	161.51		15' " "
			4.85	162.09		" T.C. W. end Ch R. S.W. Cor
OK			(Elev. of Cut F.M.H. Indefinite unable to raise bell over pipe)			
7+56.3	Chain 4.82	DIA —	Rod 5.15	.997	156.97	10'Lt & S.D.
F.M.H.						F.L. OUT. WEST?



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Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
40'So.± Int.		1669+	473	162 21	℄ S.F Ave.	
			497	161 97	15' West	
			547	161 47	29' " edge Cut	
			555	161 39	30' "	"
			474	162 20	" " T.C. S end C.R. S.W. Cor.	
			489	162 05	15' East	
			542	161 52	29' " edge Cut	
			546	161 48	30' "	"
			471	162 23	" " T.C.	
Gas M.H.						
25' N.± Int.			456	162 38	℄ S.F Ave.	
			479	162 15	15' West	
			542	161 52	29' " edge Cut	
			549	161 45	30' "	"
			470	162 24	" " T.C. N end C.R. N.W. Cor.	
8+28.2 Ext			477	162 17	S.D	
8+67.60 E.C.			454	162 40	℄ S.D (6' Rt ± ℄ S.F Ave)	
			472	162 22	9' Rt.	
787			525	161 69	23' Rt edge Cut	
3°			527	161 67	24' "	"
			460	162 34	" " T.C.	

Profile Notes Red. Plotted Job No. 4931 Division No.
No. Date Survey of ESCR Line
X-Sec. Notes Chkd. CVC Checked Survey by B Notes 3 Date 1-42
No. Date 1-[illegible]-42 Date Map No. Indexed Date
F.B. Bk. Pg. 77

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 3334 Pg. 98 | Job No. 6331 Division No. | Notes Red. Date | Plotted Date | Profile No. | X-Sec. No.
Survey of EC Co. 2.5 mi | Notes Chkd. C.V.C. Date 1-8-42 | Checked Date
Survey by B | Notes S | Checked Date
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
8+67.60	E.C.	16694	445	249	6' Lt & S.F. Ave.	
			469	225	21' "	
			523	171	35' "	edge cut
			527	167	36' "	"
			463	231	" "	T.C.
9+00			434	260	& S.D.	
			461	233	9' Rt	
			513	181	23' "	edge cut
			517	177	24' "	"
			448	246	" "	T.C.
			430	264	6' Lt & S.F. Ave	
			457	237	21' "	
			506	188	35' "	edge cut
			511	183	36' "	"
			449	245	" "	T.C.
9+81.65	B.C.		407	287	& S.D.	
			430	264	9' Rt	
			489	205	23' R	edge Cut
			495	199	24' Rt	"
			425	269	"	T.C.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 1881 Division No.
No. Date Survey of. E.C.C.R.S.H.
X-Sec. Notes Chkd. C.V.C. Date Survey by B Notes Date 1/42
No. Date 1-8-42 Checked Date Map No. Indexed Date

F.B. 822 PG. 99

STATION	B. S.	H. I.	F. S.	ELEV.	
℄ INT		166.94	3.84	163.10	INT ℄ S.F. Ave - Zoe Ave.
30'0	So. of ℄ INT		3.96	162.98	℄ S.F. Ave
			4.21	162.73	15' E
			4.89	162.05	29' E edge gut
			4.89	162.05	30' "
			4.16	162.78	" " T.C. Send C.R. S.E. Cor
			4.23	162.71	15' Lt
			4.62	162.32	29' " edge gut
			4.67	162.27	30' "
			4.12	162.82	30' " T.C.
30' N of ℄ INT			3.69	163.25	℄ S.F. Ave.
			3.86	163.08	15' EAST
			4.43	162.51	29' " edge gut
			4.46	162.48	30' " "
			3.72	163.22	" " T.C. Nail & tack N.E. Cor.
			3.96	162.98	15' WEST
			4.43	162.51	29' " edge gut
			4.48	162.46	30' " "
			3.88	163.06	" " T.C.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 884 Pg. 100 | Job No. 6531 | Division No. | Profile | No. | X-Sec. | No.
Survey of Eagle Rock | Notes Red. | Plotted | Date | Checked | Date
Survey by B. Johnson | Date | Notes Chkd. C.V.C. | Date 1-3-42
Indexed | Notes 5 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
55' N & INT		166.94	345	163.49	& S.F. Ave	
			376	163.18	15' EAST	
			430	162.64	29' "	edge cut
			432	162.62	30' "	"
			360	163.34	" "	T.C.
63.5' N & INT			346	163.48	& S.F. Ave	
			380	163.14	16' W	
			428	162.66	29' "	edge Gut
			431	162.63	30' "	"
			367	163.27	" "	T.C. S. end Co. R. S.W. Cor
88.5 N & INT			346	163.48	& S.F. Int & Zoe Ave West	
			428	162.66	30' West & Zoe	Cross-gutter
			372	163.22	40' " "	
			385	163.09	8' S	
			403	162.91	16' "	edge cut
			407	162.87	17' "	"
			357	163.37	" "	T.C. W. end Co. R. S.W. Cor
			381	163.13	8' N	
			407	162.87	16' N	edge cut
			409	162.85	17' N	"
			361	163.33	" "	T.C. W. end N. W. Cor.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
113.5 N Int Zoe		166.94	331	[illegible]	± S. F. Ave.	
			355	163 39	15' W	
			415	161 [illegible]	29' " edge Gut	
			419	[illegible]	30' " "	
			356	163 38	" " T.C. N end Cb & W.M. Co.	
			350	[illegible]	15' E	
			400	[illegible]	29' E edge gut	
			401	[illegible]	30' " "	
			330	163 64	" " T.C.	
163.5 N ± Int			296	[illegible]	± Int S.E.	
			325	[illegible]	15' W	
			382	[illegible]	29' " edge gut	
			384	[illegible]	30' " "	
			323	[illegible]	" " T.C.	
			323	[illegible]	15' E	
			372	[illegible]	29' E edge gut	
			372	[illegible]	30' E "	
			310	163 84	" " TC	
10+00.3	Ext.		434	162 63	± S.D.	
10+32			477	162 17	" " Cross-gut.	

Profile Notes Red. Plotted Job No. 2331 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date 1-8-42 Date Map No. Indexed C. John Date
F B Bk Pg

Form 307 5M 5-39

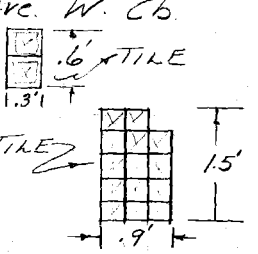
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 3884 PG. 132 Job No. 4331 Division No. Profile
Survey of E.C. Gr. D.S. #1 Notes Red. Plotted No.
Survey by B Notes 5 Date Date X-Sec.
Indexed Date Notes Chkd. C.V.C. Checked No.
Date 1-3-42 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
30' Et of F.	Ave	166.94	4.75	162.19	℄ Zoe Ave - cross-dot
40' " " "	"		4.22	162.72	" " "
			4.25	162.69	10' N
			4.39	162.55	19" edge dot
			4.41	162.53	20' "
			3.73	163.19	" T.C. E end C&G N.E.Cor.
			4.38	162.56	10' S
			4.60	162.25	19" edge out.
			4.13	162.21	20' " "
			4.20	162.74	" " T.C. E. end C&G S.E.Cor
					T.B.M. 162.93 Adj. C.V.C. See Page 109
3 T.B.M. #1			4.00	162.94	SANTA FE AVE & Zoe Ave. W. Cb.
	5.87	168.81			L+T & Prod.
BELL	4+05+3.01		9.06	159.75	Top of duct EAST Thus
Tel. M.H.	4+05+3.09		9.14	159.67	" " " SOUTH.
(8' N & Zoe - 10' E of W P.L.S.P.)			12.05	156.76	Bot. Conc Box 4'X8'
10+60.45	E.C.		5.75	163.06	℄ S.D. & Zoe Ave.
			6.06	162.75	10' Et
			6.45	162.36	20' " Cut
			5.97	162.84	" " T.C.



Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		168.81	4.31	164.50	20' Lt ℄ of	
			4.23	164.58	" T.C.	
			4.35	164.46	10' Lt	
			4.70	164.11	20' " ℄ of	
			4.94	163.87	" " T.C.	
T.P 4	5.23	169.82	4.22	164.59	(13+00 spk & Tin)	See Pg. 109
13+59.2			5.03	164.79	& S.D	
			5.13	164.69	10½ Lt	
			5.49	164.33	20' " ℄ of	
			4.96	164.86	" " T.C. W. end C&R. SW. Cor R	
			5.08	164.74	10' Lt	
			5.23	164.59	20' " ℄ of	
			4.70	165.12	20' " T.C. W. end C&R. NW Cor R	
13+89.24	INT		5.02	164.80	& S.D. INT. & Middleton St.	
			4.78	165.04	30' V. " " "	
			4.92	164.90	10' E	
			5.22	164.60	20' " ℄ of	
			4.52	165.30	" T.C. N end C&R. NE Cor R	
			4.82	165.00	10' W	
			5.20	164.62	20' " ℄ of	
			4.59	165.23	" T.C. N end C&R. NW Cor R	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by B Notes 3 Date 1-42
No. Date Date Map No. Indexed C. Jr. Date
F B. 39 Pg. 105

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. C.W.C. Checked ____
Date 1-8-42 Date ____
Division No. ____
Job No. 4331
Survey of ____ Notes S. ____
Survey by ____ Date ____
Indexed ____ Date ____
F.B. 382 Pg. 106

STATION	B. S.	H. I.	F. S.	ELEV.		
13+89.2		169.82	4.65	165.17	55' N. INT. ℄ Middleton	
			4.69	165.13	10' E	
			5.03	164.79	20' "	ϕ at
			4.33	165.49	" "	T.C
			4.68	165.14	10' W	
			5.17	164.65	20' W	ϕ at
			4.42	165.40	" "	T.C
13+89.2			4.29	165.33	80' N.E ℄ Middleton	
			4.66	165.16	5' E	
			4.94	164.88	20' E	ϕ at
			4.30	165.52	" "	T.C
			4.63	165.19	10' W	
			4.96	164.86	20' W	ϕ at
			4.26	165.56	" "	T.C.
13+89.2			3.64	166.18	180' N.E - ℄ Middleton.	
			3.95	165.97	10' E	
			4.32	165.50	20' "	ϕ at
			3.67	166.15	" "	T.C
			3.77	166.05	10' W	
			4.35	165.47	20' W	ϕ at
			3.66	166.16	" "	T.C.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. 169.82		F. S.	ELEV.		
		Dia	Rod				
13+98.2	Chain					S.M.H 12 Rt	
89.2	3.19	0.67	5.24	910	160.72	8" Inlet N	
	3.19	0.67	5.25	911	160.71	8" Out E	
						S.M.H 482' Lt. ℄ Zoe Ave.	
"							
3.18 3.2	3.77	2.67	2.42	686	162.96	8" INLET EAST	
3.77 T.	3.90	0.67	2.40	697	162.85	8" OUTLET SOUTH	
14+07.2				545	164.27	℄ S.D. proc Cross-gut	
14+19.2				530	164.52	" " ℄ Zoe Ave	
				538	164.44	10' Rt	
				558	164.24	20' " Out	
				505	164.77	" " TC End of Pipe	
				521	164.61	10' Lt	
				524	164.58	20' " Out	
				460	165.22	" " TC End of R.C.P.	
14+22				476	165.06	℄ S.D. proc ℄ Zoe Ave	
				502	164.80	10 Rt	
				537	164.45	20 " Out	
				481	165.01	20 TC	
				475	165.07	10 Rt. L	
				499	164.83	20 ' Out	
				434	165.48	20 " TC	

Profile Notes Red. Plotted Job No. 4351 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by B. Notes S Date 1/42
No. Date 1-8-42 Date Map No. Indexed Date

F B. 384 PG. 17

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Plotted ____ Date ____
Division No. ____ Notes Chkd. G.V.C. Checked ____
Job No. 531 Notes ____ Date 1-3-42 Date ____
F. B. 2321 Pg. 108
Survey of E.C. Co. D.S.#1
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
14+69		169.82	4.47	165.35	℄ S.D. Prod.	℄ Zoe Ave
			4.72	165.10		10 Rt
			5.05	164.77		20' ϕ out
			4.46	165.36		20' T.C
			4.43	165.39		10 Lt
			4.69	165.13		20' ϕ out
			4.12	165.70		20' T.C
15+69			3.60	166.22	℄ S.D. Prod	℄ Zoe Ave
			3.84	165.98		10 Rt
			4.31	165.51		20' ϕ out
			3.71	166.11		20' T.C
			3.77	166.05		10 Lt
			4.13	165.69		20' ϕ out
			3.55	166.27		20' T.C.
15+81.4	-Adj	DIA	Rod		12' Lt S.M.H.	
	5.59	0.67	3.76	10.02 159.80	8" Inlet	West
	—	—	3.72			East
	5.64	0.67	3.83	10.14 159.68	8" Out	South
13+89.2			5.10	164.72	30' Rt ℄ Middleton	Ave
			5.25	164.57		10 East
			5.66	164.16		20' "
			4.96	164.86		" "

Sena Ct. 2
T.C. S.E. Cor

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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12 10 L.D.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+83.7 ±		169.82			30' Rt	
			509	164 73	10' W	
			548	164 34	20' " Out	
			1.91	164 91	20' " TC, S end Cb R S.W. Cor.	
					164.79 Adj.	
5 T.B.M. #2	—		501	164 81	T.B.M. Middleton-Zoe Ave S.W. Cor L and T 8' So of S end Cb R. (see below)	
3 T.B.M. #1	—			162.94	T.B.M. per Page 102 - Santa Fe & Zoe Ave L.+T. in W. Cor - E Prod.	
	587	168.81				
3.5' E	of ℄ Alley E		of S. F. Ave		203.6 So. ℄ Zoe Ave	
	CHAIN	D.A.	B.S.		S.M.H.	
	492	0.67	5.99	1158 15723	8" In North	433+.59
	500	0.67	6.01	1160 157.13	8" Out South	441+.59
3.5' E	of ℄	Alley E	of Santa Fe		Inv. 196.5' N of ℄ Zoe Ave.	
	CHAIN	D.A.	B.S.		S.M.H.	
	526	0.67	3.35	928 159 160.57	8" In. North	467+.59 = 533.6
	561	0.67	3.39	967 159 165.15	8" Out South	502+.59 561
4 T.P.			422	164.59	13+00 ℄ S.D. (spk+T.)	See Pg. 105
	523	169.82				
5 T.B.M. #2			501	164.81	T.B.M. (See above)	164.722

Profile Notes Red. Plotted Job No. 233 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date Date

F.B. 233 Pg. 109

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 639 Pg. 110 Job No. 6331 Division No. Profile
Survey of L.C. Co. Dr. #1 No. X-Sec.
Survey by B Notes S
Indexed C. Johnson Date Notes Chkd. C.V.C. Checked
Notes Red. Plotted
Date Date
Date 1-5-42 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					639-148 160.422 164.798
5 T.B.M.				160.81	T.B.M. Per Preceding Pg.
⊼	380	168.61			
6 T.P			560	163.01	
⊼	413	167.14			
7 T.P			566	161.48	
⊼	413	165.61			
					B.M.#E L 203 El. 160.422 FB 639/148
8 B.M.#E L 203			517	160.44	Saturn and Middleton ~~Ave~~ St. N.E. Cor Bt spk 8' E. of E end Cb. R.

Form 307-5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. | PG.
X-Sec. No. | Notes Chkd. | Checked | Survey of | Date | Survey by | Date | Notes Entered | Date
Date | Date | Map No. | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut
26+75		92.65	4.64	88.01	1.25	6.76
+87.5			4.64	88.01	1.28	6.73
27+00	℄ M.H.		4.62	88.03	1.31	6.72
+12.5			4.58	88.07	1.34	6.73
+25			4.57	88.08	1.37	6.71
+37.5			4.56	88.09	1.40	6.66
+50			4.56	88.09	1.43	6.66
+62.5			4.51	88.14	1.46	6.68
+75			4.47	88.18	1.49	6.69
+87.5			4.45	88.20	1.52	6.68
28+00	T.P.		4.41	88.24	1.55	6.69
T	5.63	93.87				
28+12.5			5.54	88.33	1.58	6.75
+25			5.44	88.43	1.61	6.82
+37.5			5.40	88.47	1.64	6.83
+50			5.32	88.55	1.67	6.88
+62.5			5.26	88.61	1.70	6.91
+75			5.23	88.64	1.73	6.91
+82.5			5.22	88.65	1.74	6.89
29+00			5.19	88.68	1.77	6.89
+12.5			5.15	88.69	1.80	6.87

VOID

From Meridian S1 to 15' Alley N of Las Palmas S of 1

SEWER STUDIES

884 884