Notes Ck'd by	Survey of
[illegible]	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

LOS A

7

76F30 47 10M

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg.

LANCASTER STS.

SURVEY FOR GRADES AND CENTER LINES

J. N. 5058

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

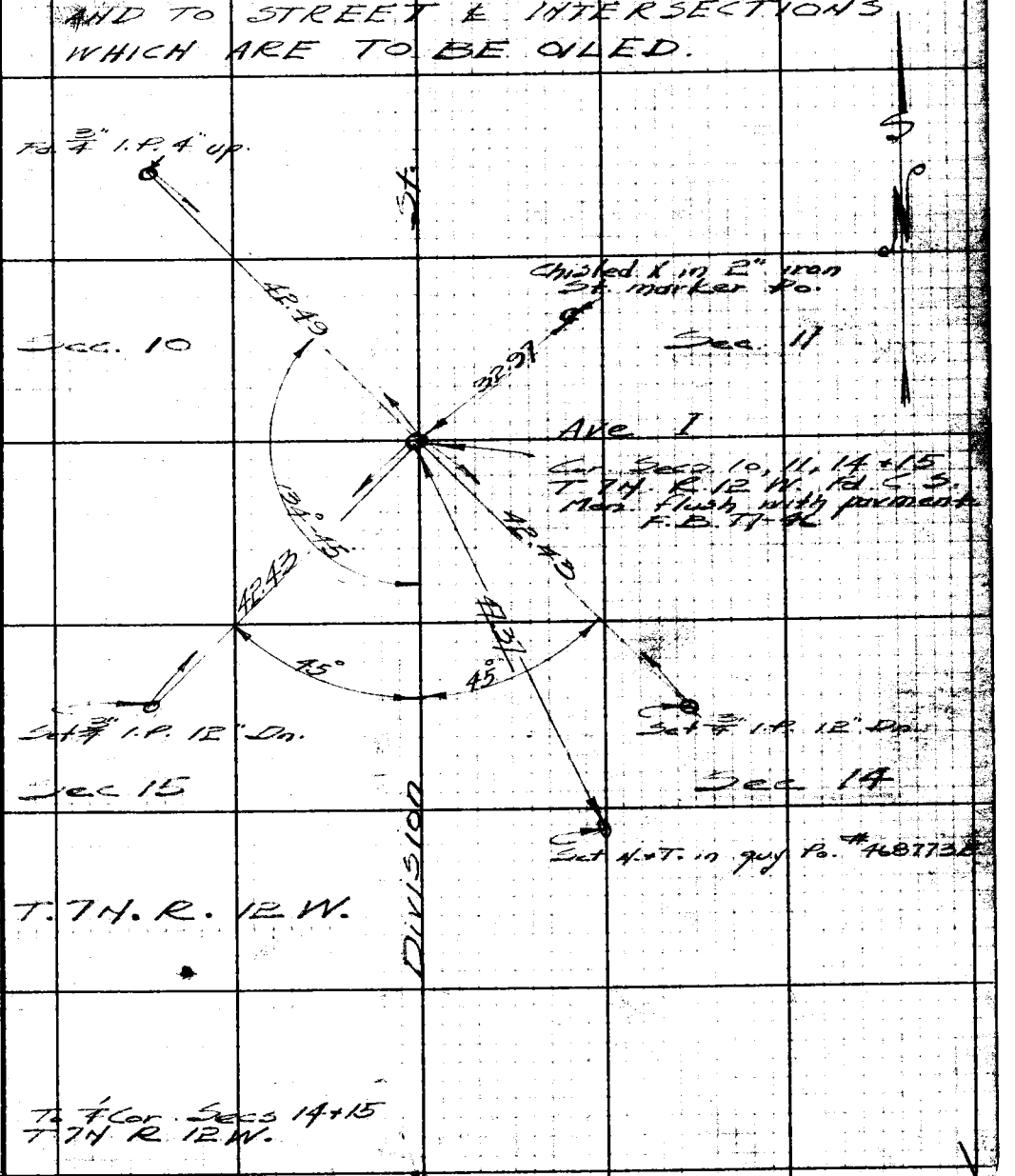
F.B. _____ PG. _____

Notes Ck'd by	Survey of Lancaster Sts
Map No.	W. O. 5058 Tape No. 72 Std 84°F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 7-2-41
Date	Indexed [illegible] 7-31-41

F.B. 885 Pg. 7

(55)

NEW. TIES TO SEC. COR. AT INT. DIVISION ST. AND AVE. I AND TO STREET ℄ INTERSECTIONS WHICH ARE TO BE OILED.



W.S. 70 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

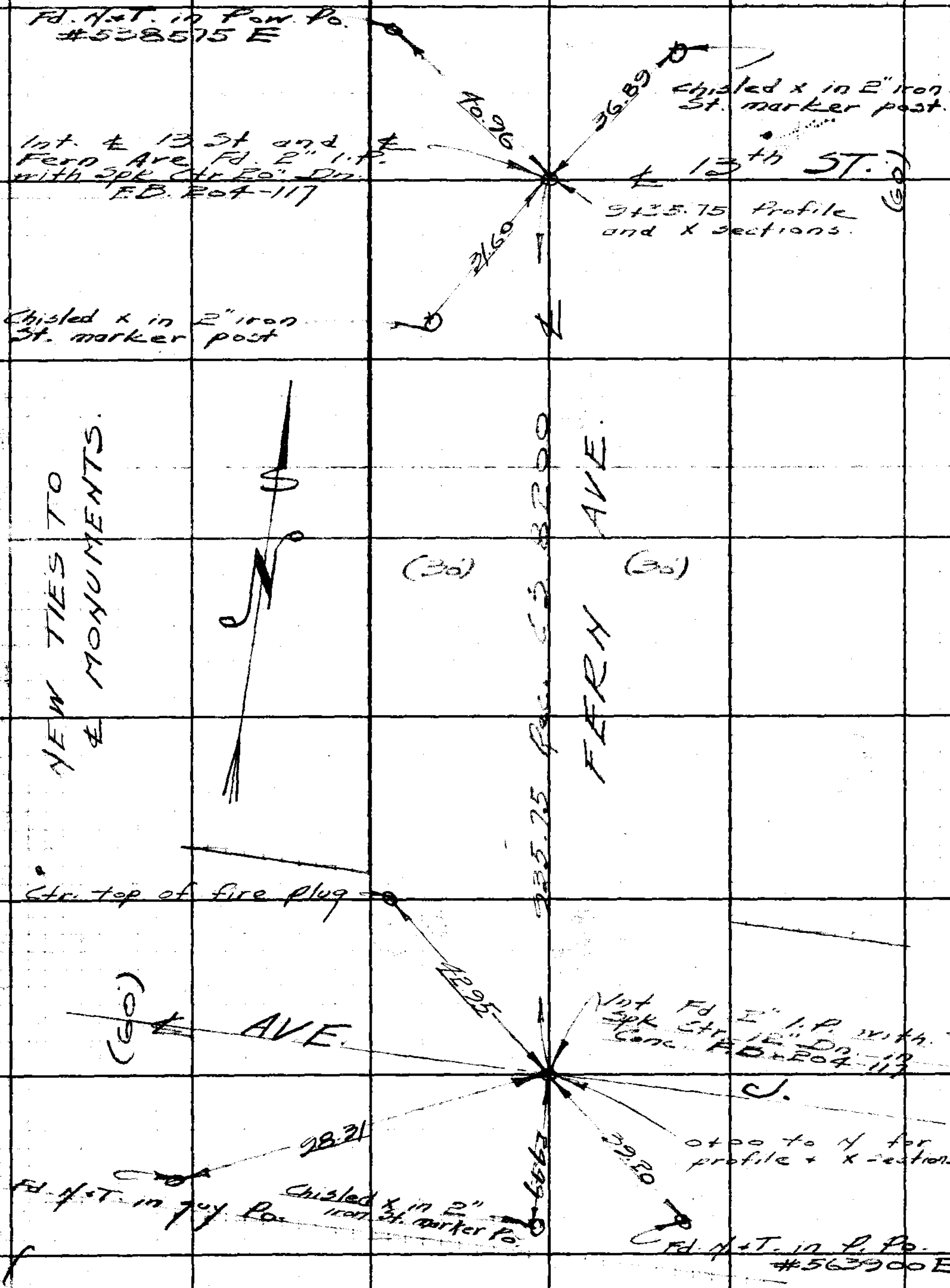
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 885 PG. 8

(6 S)



W.S. 70 A-4 & A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5058 Tape No. 72 Std. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 7-7-41
Date	Indexed A. C. Johnson

F.B. 885 PG. 9

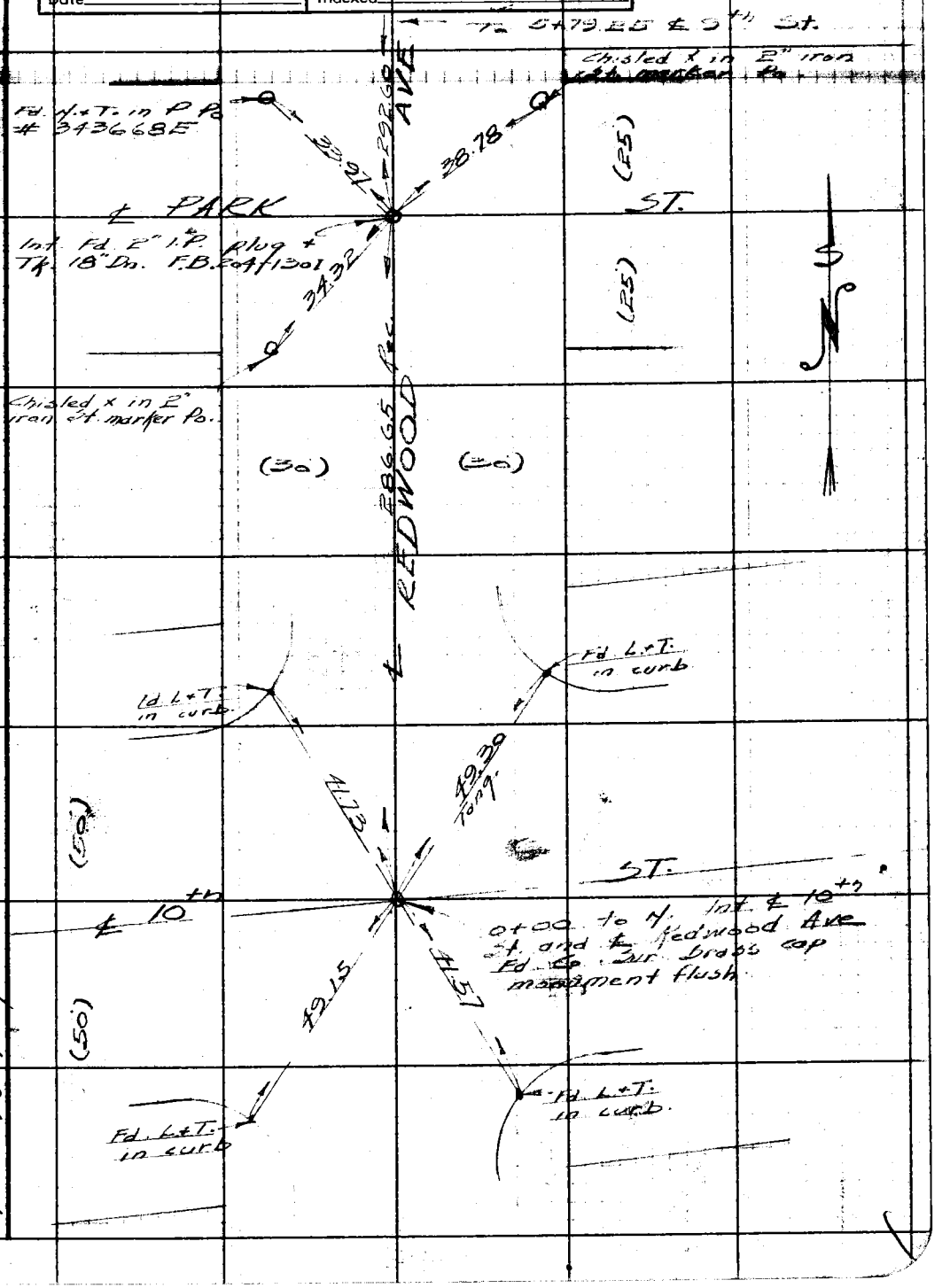
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

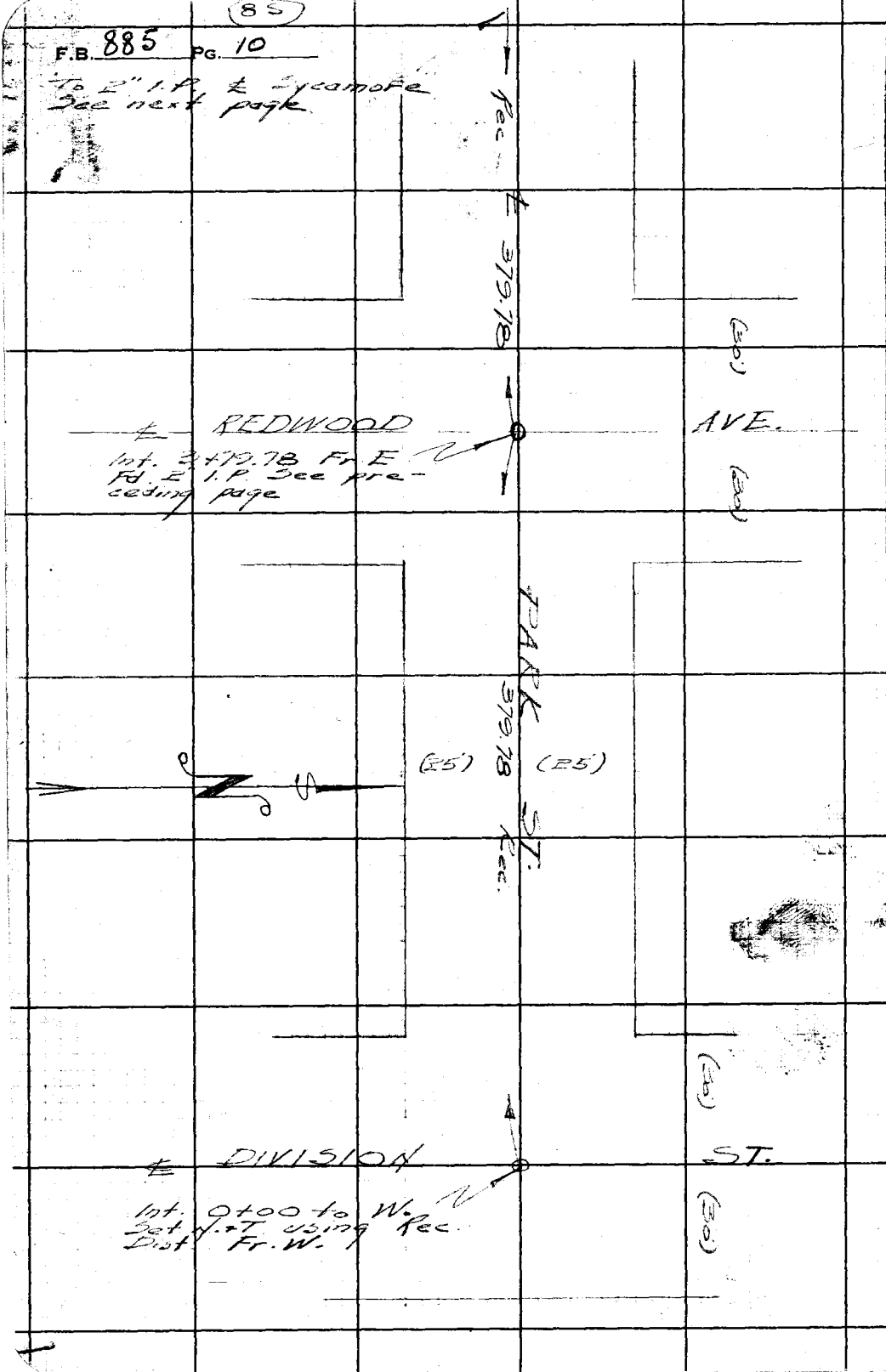
US 70 A-4



(85)

F.B. 885 PG. 10

To 2" I.P. ℄ Sycamore
See next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lancaster, etc.
Map No.	W. O. 5059 Tape No. 72 Std. 84°F
Office Work	Surveyed by Pascerans
Checked	Notes R Date 7-8-41
Date	Indexed

F.B. 885 PG. 11

(95)

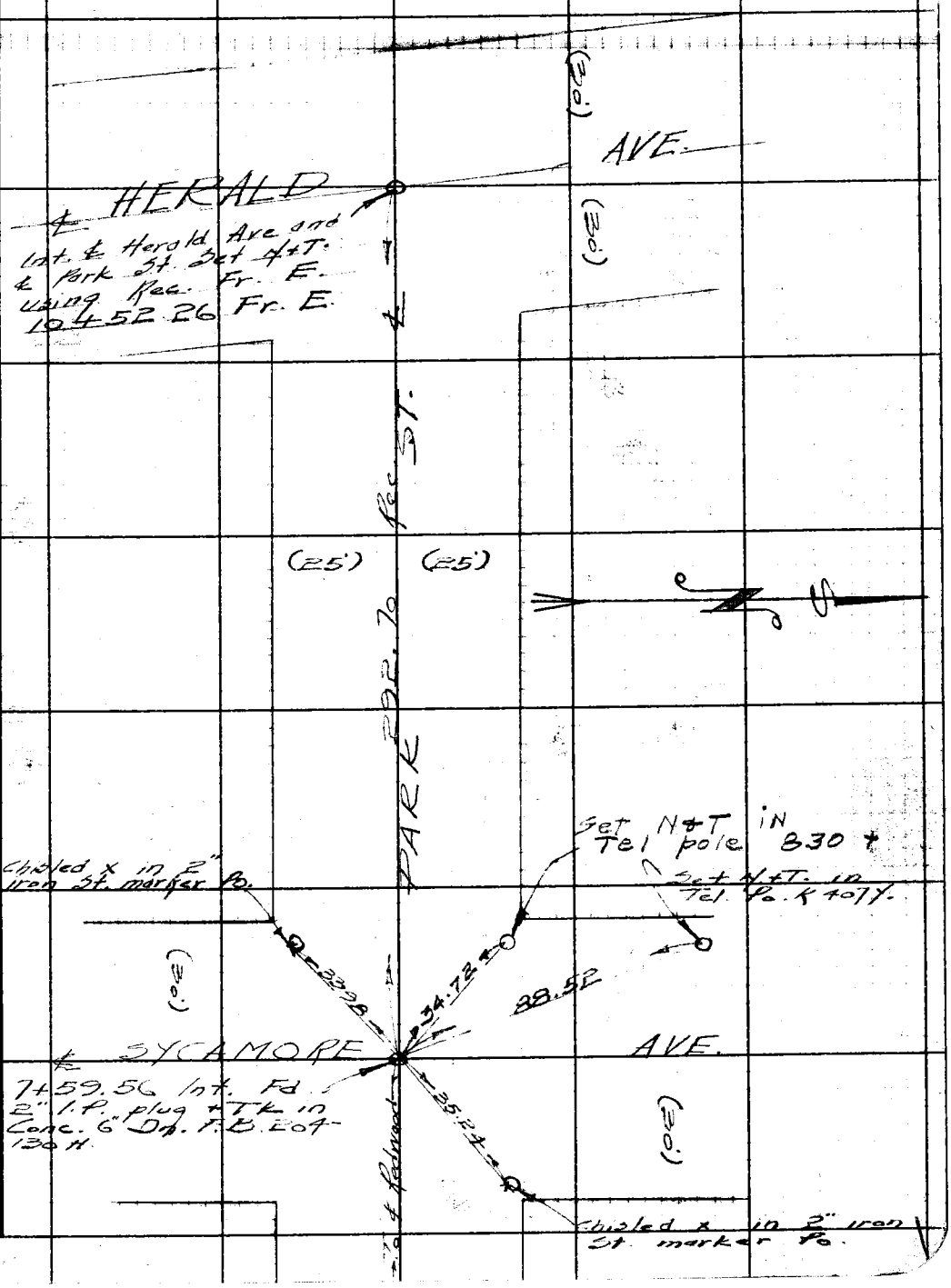
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

70 A-4

W. S.



FORM 247 5M 12-40

F.B. 885 PG. 12

(105)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON FERN AVE. FROM AVE J. TO 13th ST., LANCASTER						
B.M. #F15	2.325	72.633		2370.308	Spk. in Pow. Po. S side Ave J at Ave J and Fern Ave. F.B. 763-152	
0-19			4.88	67.75		gutter Ave J
0+00			4.26	68.37		℄ " + Fern
100 W			4.80	67.83		℄ Ave J
" 16 S			5.40	67.23		gutter "
" 16 N			5.05	67.58		" "
200 W			5.16	67.47		℄ "
" 16 S			5.80	66.83		gutter "
" 16 N			5.50	66.83		
100 E			4.05	68.58		℄ "
" 18 N			4.70	67.93		gutter "
" 18 S			4.65	67.98		" "
200 E			3.80	68.83		℄ "
" 18 N			4.00	68.63		gutter "
" 18 S			4.35	68.28		" "
0+18.5			4.55	68.08		" " + ℄ Fern
0+50			4.80	67.83		℄
16 R			5.30	67.33		gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F.B. 885 PG. 13
X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Streets
Date ____ Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes P Date 7-2-41
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 7-31-41

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 885 PG. 14 | Job No. 5058 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Lancaster Streets | Date | Date | X-Sec. No.
Survey by Rosecrans | Notes R | Notes Chkd. | Checked
Indexed A. C. Johnson | Date 7-2-41 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
22R		2371.632	3.3	69.3		
30R			3.4	69.2		
19L			5.0	67.6		gutter
22L			4.1	68.5		
30L			4.1	68.5		
1+00			4.9	67.7		℄
19.5L			5.6	[illegible]		gutter
22.5L			4.7	[illegible]		
30L			4.8	[illegible]		
16.5R			5.8	[illegible]		gutter
22R			4.7	[illegible]		
30R			4.5	68		
1+50			5.2	[illegible]		℄
16.5R			6.3	[illegible]		gutter
23.5R			4.7	[illegible]		
30R			4.8	[illegible]		
18.5L			6.0	[illegible]		gutter
21.5L			5.1	[illegible]		
30L			5.2	[illegible]		
⊙1	2.825	70.328	5.130	2367.502		
2+00			3.5	[illegible]		℄

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19L		70.328	4.0	66.3		gutter
22.5L			3.0	67.3		
30L			3.0	67.3		
16R			4.4	65.9		gutter
20.5R			3.2	67.1		
30R			3.5	66.8		
2+50			3.5	66.5		℄
15.5R			4.7	65.6		gutter
20R			3.8	66.5		
30R			3.4	66.9		
19L			4.5	65.8		gutter
20L			3.9	66.4		
30L			3.3	67.0		
3+00			4.5	65.8		℄
19L			4.9	65.4		Gutter
19.5L			4.5	65.7		
30L			4.3	[illegible]		
16R			5.0	[illegible]		gutter
22R			3.7	66.[illegible]		
30R			3.5	66.8		
+50			4.5	65.8		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5050 Division No. ____ F. B. 885 PG. 15
Date ____ Date ____ Survey of Lancaster Street
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Robecrans Notes R Date 7-2-41
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 885 Pg. 16 | Job No. 5058 Division No. | Notes Red. | Plotted | Profile No.
Survey of Lancaster Streets | Date | Date | X-Sec. No.
Survey by Rasecrans Notes K | Notes Chkd. | Checked
Indexed E. Johnson Date 7-2-41 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
17R		70.328	5.3	65.0		gutter
21R			3.7	66.6		
30R			2.5	67.1		
18L			5.4	64.9		gutter
21L			5.1	65.2		
30L			4.9	65.4		
4+			4.9	65.4		℄
18L			5.9	64.4		gutter
20L			4.7	65.6		
30L			4.3	66.0		
15R			5.7	64.6		gutter
21.5R			4.3	66.0		
30R			3.6	66.7		
4+50			5.3	65.0		℄
16.5R			6.2	64.1		gutter
21R			5.5	64.8		
30R			5.7	64.6		
18L			6.3	64.0		gutter
21L			5.6	64.7		
30L			5.4	64.9		
OP	3.025	68.643	5.310	65.018		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+		68.093	3.4	64.6		℄
18L			4.3	63.7		gutter
21L			3.7	64.3		
30L			3.5	64.5		
16.4R			4.4	63.6		gutter
21R			3.4	64.6		
30R			3.7	64.3		
+50			3.8	64.2		℄
16.5R			4.7	63.3		gutter
21R			3.5	64.5		
30R			4.0	64.0		
18L			4.7	63.3		gutter
22L			3.7	64.3		
30L			3.5	64.5		
6+			4.2	63.8		℄
18.5L			5.0	63.0		gutter
21.L			3.8	64.2		
30L			3.7	64.3		
16R			5.1	62.9		gutter
21R			3.9	64.1		
30R			4.2	63.8		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F. B 885 PG. 17
X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Streets
Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 7-2-41
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
+50		68.043	4.5	63.5		℄
16 R			5.4	62.6		gutter
23 R			3.5	64.5		
30 R			3.5	64.5		
18 L			5.3	62.7		gutter
25 L			3.8	[illegible]		
30 L			3.9	[illegible]		
+80.6 - 24.4 L			3.84	[illegible]		Top 3" water meter
7+			4.90	[illegible]		℄
16.5 R			5.80	[illegible]		gutter
22.5 R			3.5	[illegible]		
30 R			2.9	[illegible]		
18.5 L			5.70	62.3		gutter
24.5 L			4.0	64.0		
30 L			3.8	64.2		
+50			5.5	62.5		℄
17.5 L			6.4	61.6		gutter
23 L			5.1	62.9		
30 L			4.9	63.1		
16 R			6.4	61.6		gutter
22.5 R			4.3	63.7		
30 R			4.3	63.7		

F. B. 885 PG. 18 Job No. 5058 Division No. Notes Red. Plotted Profile
Survey of Lancaster Streets Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-2-41 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
⊙3	1.595	68.043 66.203	3.435	64.608	Spk. in P. Po. 22'R. of Std. 7+27.0	
7+82-23.5L			1.200	62.0	top 3" water meter	
8+			4.6	61.6		℄
16.5 L			5.3	60.9		gutter
27.5 L			3.2	63.0		
30 L			3.2	63.0		
16R			5.2	61.0		gutter.
21R			3.4	62.8		
30 R			3.3	62.9		
+50			5.40	60.8		℄
18' L			5.9	60.3		gutter.
22 L			5.2	61.[illegible]		
30 L			5.1	61.1		
16 R			5.8	60.4		gutter
21. R			5.4	60.8		
30' R			4.7	61.5		
+53.5-24.5L			5.7	60.5	Top 3" water	meter.
9+			5.9	60.3		℄
17L			6.2	60.0		gutter
22 L			5.4	60.8		
30 L			5.6	60.6		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F. B. 885 PG. 19
Date ____ Date ____ Survey of Lancaster Streets
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 7-2-41
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 885 PG. 70 | Job No. 5058 Division No. | Notes Red. | Plotted | Profile No.
Survey of Lancaster Streets | Date | Date | X-Sec. No.
Survey by Rosecrans Notes R | Notes Chkd. | Checked
Indexed L. C. Johnson Date 7-2-41 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
16 R		66.203	6.2	6[illegible].3		gutter
21 R			5.1	61.1		
20 R			5.3	6[illegible].9		
9+19			5.80	[illegible].4		
9+35.75			5.80	[illegible].4		Int ℄ Pern + ℄ 13th
20' L			6.40	5[illegible].8		gutter
20 R			6.40	5[illegible].8		"
" 100' W			6.0	6[illegible].2		
" 100 E			5.5	6[illegible].7		℄ 13th
" " 17' W			6.0	6[illegible].2		"
" " 17' E			6.0	6[illegible].2		"
" 200' E			5.4	6[illegible].8		"
" " 17' W			5.8	6[illegible].4		"
" " 17' E			5.7	6[illegible].5		"
10+35.75			6.40	5[illegible].2		℄ Pern
19' L			6.9	5[illegible].3		"
16 R			6.8	5[illegible].4		"
11+35.75			6.8	5[illegible].4		"
19 L			7.4	5[illegible].8		"
16 R			7.2	5[illegible].0		"
⊙ =	3.783	68.391	1.595	64.608		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		68.391				
⊙4	5.945	70.610	3.726	64.665		
⊙5	5.905	72.747	3.768	66.842		
B.M. #F15			2.465	70.282	2370.308	0.026 error
B.M. #F12	3.264	2361.844		2358.58	Spk in Fn. Po. S.W. Cor. 12th + Fern. L.B. 120-69	
⊙6	5.585	62.768	4.661	57.183		
⊙7	5.388	63.876	4.280	58.488		
⊙8	6.760	66.261	4.375	59.501		
⊙9			1.955	64.306	64.608 See preceding page	

This circuit continued on Pg. ? (end of this set of notes.)
Note this shows that the elevations in the preceding circuit are .30 high. B.M. #F.15 is N.G.
Using B.M. F.12 elevations at Int Fern + 13 and Fern + Ave L are .10 high.
Set grade stakes on 21 offset line using grade per C.S. 8703.

(115)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F.B. 885 Pg. 21
X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Sts
Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 7-7-41
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON PARK ST. FROM DIVISION ST. TO HERALD AVE.						
B. M.	3.642	2364.482		2360.84	L+T. in lower step High School ℄ 10th Prod.	
⊙1	4.565	61.353	7.694	56.188		L.B. 121-14
0 - 22			4.70	56.7		gutter
0+00			4.60	56.8	56.80 grade	℄ Div.
" 100 N			5.40	56.0		"
" " 16 W			5.50	55.9		gutter
" " 22 E			5.70	55.7		"
" 100 S.			3.80	57.6		"
" " 26 E			3.80	57.6		"
" " 14 W			4.10	57.3		"
0+08.0			4.9	56.5		W. edge oil
+50			5.0	56.4		℄
14 L			5.2	56.2		gutter
16 L			4.1	57.3		
25 L			3.5	57.9		
16 R			5.1	57.3		"
19 R			4.0	57.4		
25 R			4.0	57.4		

(125)

F. B. 885 Pg. 22 Job No. 5058 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Lancaster Sts Notes Chkd. Date Checked Date X-Sec. No.
Survey by Rosecrans Date 7-8-41
Indexed [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+		2361.353	4.7	56.7		℄
16R			5.4	56.0		gutter
20R			4.1	57.3		
25R			4.3	57.1		
13L			5.1	56.3		"
18L			3.4	58.0		
25L			3.5	57.9		
+50			5.2	56.2		"
14L			5.7	55.7		"
20L			3.9	57.5		
25L			3.8	57.6		
18R			5.6	55.8		"
22R			4.5	56.9		
25R			4.3	57.1		
2+			5.4	56.0		"
18R			5.9	55.5		"
28R			4.8	56.6		
14L			6.0	55.4		"
20L			3.6	57.8		
25L			4.5	56.9		
⊙2	4225	60.128	5.450	55.903		

Profile Notes Cmd. Checked Job No. 5058 Division No. F.B. 885 Pg. 23
No. Date Date Survey of Lancaster Sts
X-Sec. Notes Chkd. Checked Survey by Pasecrons Notes R Date 7-8-41
No. Date Date Map No. Indexed Date

(135)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		60 128				
2+50			4.30	55.8		℄
17R			4.90	55.2		gutter
25R			4.60	55.5		
16L			4.8	55.3		"
17L			4.1	56.0		
25L			2.8	57.3		
3+			4.3	55.8		℄
14L			4.7	55.1		"
18L			3.1	57.0		
25L			2.9	57.2		
17R			5.0	55.1		"
20R			3.6	56.5		
25R			3.6	56.5		
+50			5.0	55.1		"
16R			5.3	54.8		"
21R			3.6	56.5		
25R			3.6	56.5		
15L			4.9	55.2		"
18L			3.4	56.7		
25L			3.4	56.7		
+59			5.0	55.1		"

F.B. 885 PG. 24 Job No. 5058 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Jenkins Date 7-8-41 Date ____ Date ____ No. ____

(145)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+80		60.128	4.6	55.5	55.30 grade	℄ Int. Park & Redwood
" 100S			4.3	55.8		℄
" " 19W			4.6	55.5		[illegible]
" " 19E			4.7	55.4		"
" 100N			5.0	55.1		"
" " 21E			6.0	54.		"
" " 19W			5.7	54.4		"
4+			4.9	55.2		"
17L			5.0	55.1		"
21L			3.6	56.5		
25L			3.8	56.3		
16R			5.2	54.9		
18R			4.6	55.5		
25R			4.3	55.8		
+50			5.0	55.1		"
15R			5.6	54.5		"
21R			3.9	56.2		
25R			3.8	56.3		
15L			5.4	54.7		
20L			3.6	56.5		
25L			3.5	56.6		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F B 885 Pg 25
X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Ste
Notes Chkd. ____ Checked ____ Survey by Rosellini Notes R Date 7-8-41
Date ____ Date ____ Map No. ____ Indexed A. C. Joh Date ____

(15 5)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
⊙3	4.285	60.128 59.385	5.028	55.100		
5+			4.4	56.0	℄	
16L			4.7	54.7		gutter
19L			3.4	56.0		
25L			2.6	56.8		
14R			4.9	54.5		"
21R			3.1	56.3		
25R			2.7	56.7		
+50			4.7	54.7	"	
15R			5.0	54.4		"
20R			3.2	56.2		
25R			3.0	56.4		
15L			4.7	54.7		"
18L			3.3	56.1		
25L			2.5	56.9		
6+			4.6	54.8	℄	
14R			5.1	54.3		"
18R			3.6	55.8		
25R			3.6	55.8		
16L			4.8	54.6		"
22L			3.2	56.2		
25L			2.9	56.5		

F B 885 PG. 26 Job No. 5058 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts. Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed L. C. Johnson Date 7-8-41 Date ____ Date ____ No. ____

(165)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		59.385	4.6	54.8		℄
16L			4.8	54.6		gutter
21L			2.8	56.6		
25L			2.8	56.6		
15R			5.3	54.1		"
19R			3.5	55.9		
25R			3.4	56.0		
7+			4.8	54.6		"
15R			5.4	54.0		"
21R			3.6	55.8		
25R			3.7	55.7		
16L			5.0	54.4		"
20L			3.1	56.3		
25L			3.3	56.1		
⊙4	4.941	59.129	5.197	54.188		
7+18 - 22.7L			3.5	55.6	(7+40 - 54.20 Elev.	Top 3" water meter
+50			5.0	54.1	End of grade Meets	℄
+60			5.1	54.0	Roadbed.	℄ Int. Park & Sys.
7+60 - 100S			4.0	55.1		"
14E			4.3	54.8		gutter
18W			4.7	54.4		"

Profile Notes Red. Plotted Job No. 5058 Division No.
No. Date Date Survey of Lancaster Sts.
X-Sec. Notes Chkd. Checked Survey by Rosecrans Notes R Date 7-8-41
No. Date Date Map No. Indexed Date

F B 885 Pg. 27

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
7+60-100' N		59.129	5.5	53.6		℄	
" " 16W			6.1	53.0			gutter
" " 15E			5.9	53.2			"
7+79			5.5	53.6		℄	
8+			5.0	54.1	Grade 54.10 E. end	"	
17L			5.2	53.9			"
23L			2.8	56.3			
25L			2.8	56.3			
16R			5.7	53.4			"
20R			3.7	55.4			
25R			3.6	55.5			
+ 50			4.3	54.8		"	
16R			5.3	53.8			"
22R			3.9	55.2	(8+80 V.P.I. 100' curve		
25R			3.8	55.3	Elev 55.10)		
18L			4.8	54.3			"
22L			3.0	56.1			
25L			3.0	56.1			
9+			4.2	54.9		"	
18L			4.5	54.6		"	"
21L			3.0	56.1			

(185)

F.B. 885 PG. 28 Job No. 5058 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 7-8-41 Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
25L		59.129	2.7	56.4			
15R			5.0	54.1			gutter
17R			4.0	55.1			
25R			3.6	55.5			
9+50			4.1	55.0		℄	
16R			5.0	54.1			"
21R			3.6	55.5			
25R			3.8	55.3			
18L			4.8	54.3			"
21L			3.1	56.0			
25L			3.0	56.1			
9+45-22.8L			3.48	55.65	Top 3" water	meter.	
05	4.790	59.389	4.530	54.599			
10+			4.9	54.5		℄	
16R			5.5	53.7			gutter
22R			4.3	55.1			
25R			4.3	55.1			
19L			5.2	54.2			"
22L			3.8	55.6			
25L			3.7	55.7			
+35			5.3	54.1		℄	"

Profile Notes Red. Plotted Job No. 5-58 Division No.
No. Date Date Survey of Lancaster Sta.
X-Sec. Notes Chkd. Checked Survey by Rosecrans Notes R Date 7-8-41
No. Date Date Map No. Indexed Date

F B 885 Pg. 29

(195)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
10+52		59.389	4.80	54.6	54.40 grade	℄ Int. Park + Herald.
10+52-100S			4.0	55.4		℄
" " 17'E			4.5	54.9		gutter
" " 18W			4.6	54.8		"
" 100'N			5.5	53.9		℄
" " 19W			6.1	53.3		"
" " 16E			5.8	53.6		"
10+70			5.3	54.1		"
+75			4.9	54.5		
⊙6	6.009	62.643	2.750	56.639		
⊙7	3.775	61.514	4.904	57.739		
⊙8	4.863	62.013	4.364	57.150		
⊙9	3.881	62.229	3.665	58.348		

PROFILE AND X SECTIONS OF REDWOOD AVE.
FROM 10th ST. TO 9th ST.

		62.229				
0-30			4.8	57.4	Grade	gutter
0+00			4.5	57.7	57.60	℄ Int. 10th + Redwood
0+00-100W			4.70	57.5		℄ 10th
" " 30S			5.60	56.6		gutter

(205)

F.B. 885 PG. 30 Job No. 5058 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 7-8-41 Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00-100'W [illegible]		62.229	4.92	57.31	T.C.	
" " 30'N			5.10	56.82		[illegible]
" " "			4.58	57.35	"	
" 100E			4.20	58.03		℄ 10th.
" " 30'S			4.70	57.5[illegible]		"
" " "			4.15	58.0[illegible]	T.C.	
" " 30'N			4.60	57.63		"
" " "			4.10	58.1	"	
0+50			5.3	56.9		℄ + N edge [illegible]
20L			5.5	56.7		[illegible]
20.3L			4.9[illegible]	57.31	"	
30L			4.90	57.33		
20R			5.60	56.63		"
20.5R			4.85	57.38	"	
30R			4.40	57.83		
1+			6.0	56.2		"
15L			6.2	56.0		
30L			4.[illegible]	58.0		
19R			6.5	55.7		"
20R			5.[illegible]	57.0		
30R			4.8	57.4		

Profile Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F B 885 Pg. 31
No. ____ Date ____ Date ____ Survey of Lancaster [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 7-8-41
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

(215)

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		62, 229				
⊙10	3.885	60.159	5.955	56.274		
1+50			4.1	56.1		℄
19R			4.6	55.6		gutter
20R			3.8	56.4		
30R			3.1	57.1		
16L			4.5	55.7		"
30L			2.7	57.5		
2+			4.2	55.9		"
13L			4.6	55.6		"
30L			3.1	57.1		
20R			4.8	55.4		"
21R			4.1	56.1		
30R			3.4	56.8		
+50			4.6	55.6		"
20R			4.9	55.3		"
22R			3.9	56.3		
30R			3.8	56.4		
17L			5.1	55.1		"
21L			3.5	56.7		
30			3.4	56.8		
+87			4.6	55.6	55.30	"

F.B. 885 PG. 32 Job No. 5058 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts. Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date 7-8-41 Date Date No.

(22S)

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+		60.159	4.6	55.6		℄
⊙11	2530	59.089	3.600	56.559	Ct. Spk. W. side P. Po N.W. Cor. Park + Redwood.	
+50			3.6	55.5		℄
19L			4.3	54.8		gutter
21L			2.9	56.2		
30L			2.7	56.4		
22R			4.7	54.4		"
24R			2.9	56.2		
30R			2.9	56.2		
+81-25.4R			3.5	55.6	Top 3" water meter	
4+			4.1	55.0		℄
19L			4.7	54.4		"
23L			3.1	56.0		
30L			3.0	56.1		
21R			5.0	54.1		"
23R			3.7	55.4		
30R			3.4	55.7		
+ 50			4.4	54.7		"
22R			5.5	53.6		"
23R			4.0	55.1		
30R			3.8	55.3		

Profile Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F B 885 Pg. 33
No. ____ Date ____ Date ____ Survey of Lancaster Sts.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R. Date 7-8-41
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

235

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
18L		59.089	5.2	53.9		gutter
21L			3.7	55.4		
30L			3.5	55.6		
5+			5.0	54.1		℄
21R			5.6	53.5		"
26R			4.0	55.1		
30R			4.1	55.0		
18L			5.4	53.7		"
22L			4.0	55.1		
30L			3.9	55.2		
+50			5.2	53.9		"
19L			5.8	53.3		"
22L			4.9	54.2		
30L			4.4	54.7		
22R			5.6	53.5		"
26R			3.7	55.4		
30R			4.1	55.0		
+79			5.40	53.7	53.70	℄ Int. Redwood & 9th
+79-100'W			5.50	53.6		"
" " 19'S			5.8	53.3		gutter
" " 17'N			6.1	53.0		"

(245)

F.B. 885 PG. 34 Job No. 5058 Division No. Notes Red. Plotted Profile
Survey of Lancaster Streets Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed E. Johnson Date 7-8-41 Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+79.100'E		59.089	4.9	54.2		℄
" " 17'S			5.2	53.9		gutter
" " 15'N			5.2	53.9		"
6+75			6.0	53.1		"
19'L			6.4	52.7		"
21R			6.8	52.3		"
⊙11	[illegible]	60.187	2.530	56.559		
⊙12	5.100	63.352	1.935	58.252		
⊙13	5.725	64.817	4.260	59.092		
B.M.			3.940	60.877	60.84 - 0.037 error	
LEVEL CIRCUIT CONT. FROM Pg. ? TO CHECK B.Ms.						
⊙3	2.198	67.504		64.306	Pg.	
⊙14	5.459	69.659	3.303	64.201		
⊙15	6.105	71.996	3.768	65.891		
B.M. F.15	2.495	72.499	1.992	70.004	Spk in P.Po. S. side Ave J at Ave J + Fern. 2370.308 Per F.B. 763-152	
⊙16	4.540	73.265	3.774	68.725		
⊙17	4.355	73.970	3.650	69.615		
B.M. E15	4.625	75.013	3.582	70.388	Spk in P.Po. S. side Ave J at Ave J + Elm. 2370.526 F.B. 763-152	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Bluecoster Bluecoster
Notes Chkd. ____ Date ____ Checked ____ Survey by Prescrauss Notes R. Johnson Date 7-8-71
Map No. ____ Date ____ Indexed ____

F.B. 885 Pg. 35

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		75.013				
⊙18	4.815	76.438	3.370	71.623		
⊙19	4.603	77.424	3.617	72.821		
⊙20	4.949	78.738	3.635	73.789		
⊙21	4.766	80.636	2.868	75.870		
B.M. B15	3.690	80.766	3.560	77.076	Spk in P. Po. S. side Ave d. 60' ± E of ℄ of Beach 2377.177 F.B 763-152	
⊙22	3.610	78.983	5.393	75.373		
B.M. B14	4.390	77.987	5.386	73.597	Fd L+T. Ctr. curb return S.E. Cor 14th + Beach. 2373.636 L.B 763-152	
⊙23	3.275	75.729	5.533	72.454		
⊙24	3.858	74.624	4.963	70.766		
B.M. B13	3.325	72.971	4.978	69.646	Spk. in P. Po. N.E. Cor 13th and Beach Elev 2369.695 F.B 763-153	
⊙25	3.665	71.241	5.395	67.576		
⊙26	3.110	68.828	5.523	65.718		
B.M. B.12	4.465	68.063	5.230	63.598	Spk in P. Po. S.E. Cor 12th and Beach. Elev 2363.664 F.B. 763-153	
⊙27	4.970	69.048	3.985	64.078		
B.M. C.12A.	4.201	68.690	4.559	64.489	Fd. L+T. Ctr curb Ret. S.W. Cor 12th + Cedar	
⊙28	4.097	67.627	5.160	63.530		
B.M.D.12	3.530	66.375	4.782	62.845	Fd cut Spk in BC. curb Ret. on 12th; S.W. Cor 12th and Date.	
⊙29	4.095	65.480	4.990	61.385		
B.M.E.12A.	4.112	65.337	4.255	61.225	Fd. L+T. Ctr. curb. Ret. S.W. Cor. 12th and Elm.	
⊙30	3.860	63.762	5.435	59.902		

F.B. 885 PG. 36 (265) Job No. 5058 Division No. Notes Red. Plotted Profile
Survey of Lancaster Streets Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-9-41 Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # F.12 A.	4.003	63.762 62.827	4.938	58.824	Fd. L+T. Ctr. curb Ret. N.W. Cor. 12th and Fig.	
⊙ 31	4.296	61.933	5.190	57.637		
B.M. # F.12 B	4.618	61.463	5.088	56.845	Fd. L+T. Ctr. curb Ret. N.E. Cor. 12th and Fern.	
B.M. # F12			2.888	58.575	Spk in Fn. Po. S.W. Cor. 12th + Fern L.B. 120.-59	
					Elev. 2359.58	-.005 error

Profile Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F B 885 Pg. 37
No. ____ Date ____ Date ____ Survey of Lancaster Streets
X-Sec. Notes Chkd. ____ Checked ____ Survey by Assessors Notes R Date 7-10-41
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

(2.75)

F.B. 885 PG. 38 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

(285)

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
LEVELS FOR CURB STAKES N.W. COR. 12th AND ELM, LANCASTER.						
Int. 12th and Elm = 0+00 Nly.						
B.M.	4.604	65.834		61.23	L.T. Ctr. curb Ret S.W. Cor 12th + Elm.	
0+00			4.72	61.11	61.21	
0+30			4.85	60.98	61.08	
18L			4.69	61.14	61.08	T. curb
18R			4.73	61.10	61.08	" "
0+55			4.86	60.97	60.98	
21L			4.85	60.98	60.98	
0+80			5.02	60.81	60.87	
21L			4.96	60.87	60.87	
1+05			5.24	60.59	60.77	
21L			5.06	60.77	60.77	
1+30			5.39	60.44	60.66	
21L			5.17	60.66	60.66	
⊙1	4.250	64.241	5.843	59.991		
⊙2	4.727	63.558	5.410	58.831		
Int.			4.950	58.605	58.50	11th and Elm.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F B 885 PG. 39
X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Streets
Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 7-17-41
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

F.B. 885 PG. 40 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by K.R.M.	Survey of Lancaster Sts.
Map No. SD 148-46	W. O. 5058 Tape No. 36 Std. 84°F
Office Work McPherson	Surveyed by Rosecrans
Checked	Notes R Date 2-25-41
Date Sept. 1941	Indexed A. C. Johnson 3-22-41

F.B. 885 Pg. 41

(29 S)

LANCASTER

12th St at Herald and Yucca Aves.

Notes showing new R/W stakes and new ties.

Party

Rosecrans
Granquist
Pierce
Morrison

J. N. 5058

H.C. 148-46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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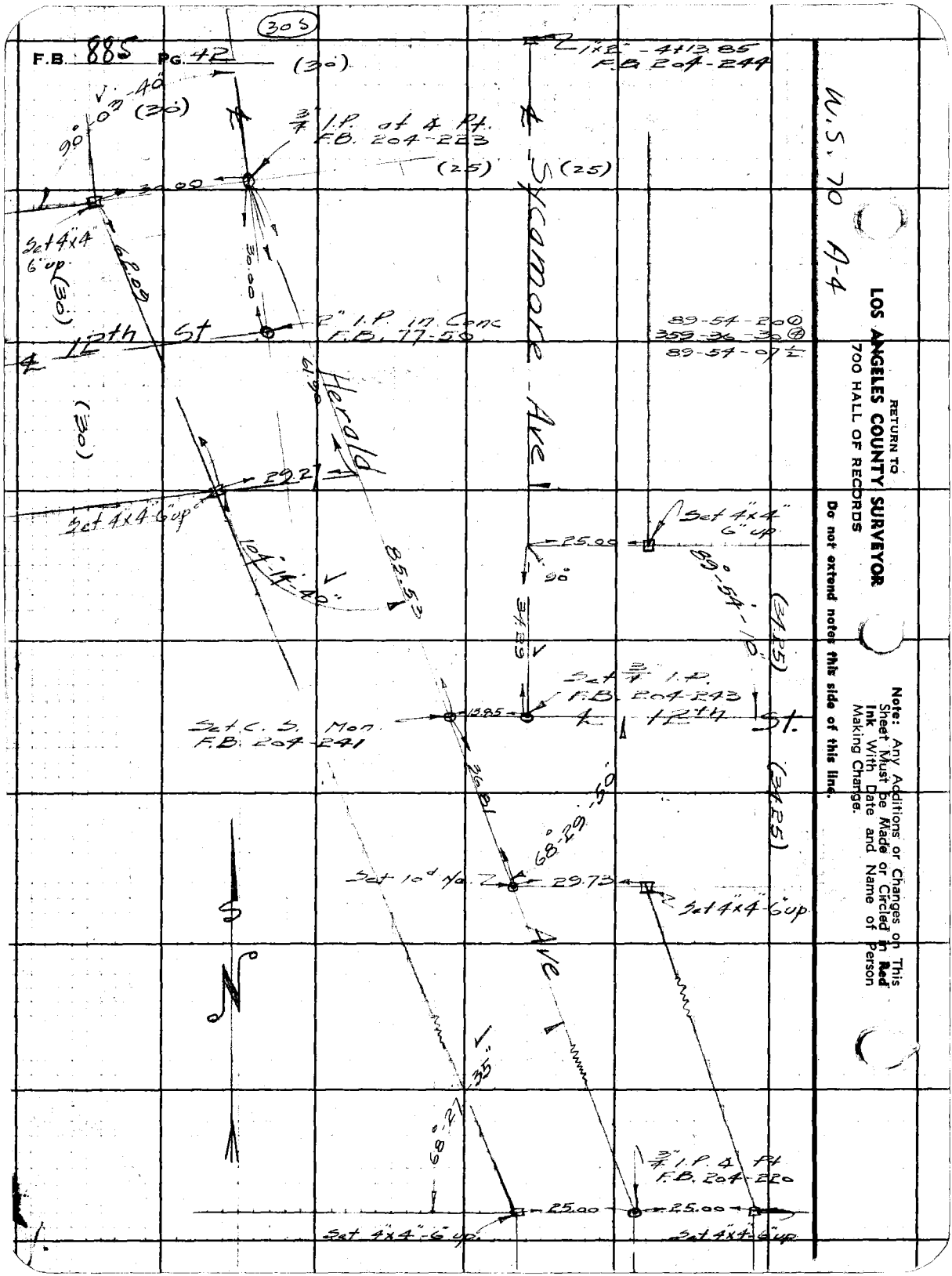
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 885 PG. 42
(30')
(30')
90°-03'-40"
3/4" I.P. at ℄ Pt.
F.B. 204-223
(25)
(25)
30.00
Set 4"x4" 6" up
(30')
62.09
30.00
2" I.P. in Conc
F.B. 77-50
℄ 12th St
(30')
Herald
61.90
29.27
Set 4"x4" 6" up
104°-14'-40"
85.53
℄ Sycamore Ave
1"x2" - 4+13.85
F.B. 204-244
89-54-20
359-36-30
89-54-07½
Set 4"x4" 6" up
25.00
90°
89°-54'-10"
(34.25)
34.29
Set 3/4" I.P.
F.B. 204-243
13.85
℄ 12th St.
Set C.S. Mon
F.B. 204-241
36.81
68°-29'-50"
(34.25)
Set 10d No. 2
29.73
Set 4"x4" 6" up
Ave
68°-27'-35"
3/4" I.P. ℄ Pt
F.B. 204-220
25.00
25.00
Set 4"x4" 6" up
Set 4"x4" 6" up
S
N
W.S. 70 A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R.M.	Survey of Lancaster 44
Map No. S.D. HAP-46	W. O. 5058 Tape No 36 St'd 84 of.
Office Work McPherson	Surveyed by Rosecrans
Checked	Notes K Date 2-25-41
Date Sept. 1941	Indexed H. C. Johnson

F.B. 885 PG. 43

(313)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W. S. 70 A-4

FORM 247 5M 2-34

F.B. 885 PG. 44

(325)

CYPRESS AND REDWOOD AVENUES
BETWEEN 11th AND 12th STREETS.

Notes showing stakes found
and monuments set.

J. N. 5058

Party. Rosecrans
Granquist
Fierce
Morrison

Note; Made ℄s of Cypress and Redwood
Avenues between 11th and 12th Sts.
parallel to ℄ of Division St. using
stakes found on north side of 12th St.
for control.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

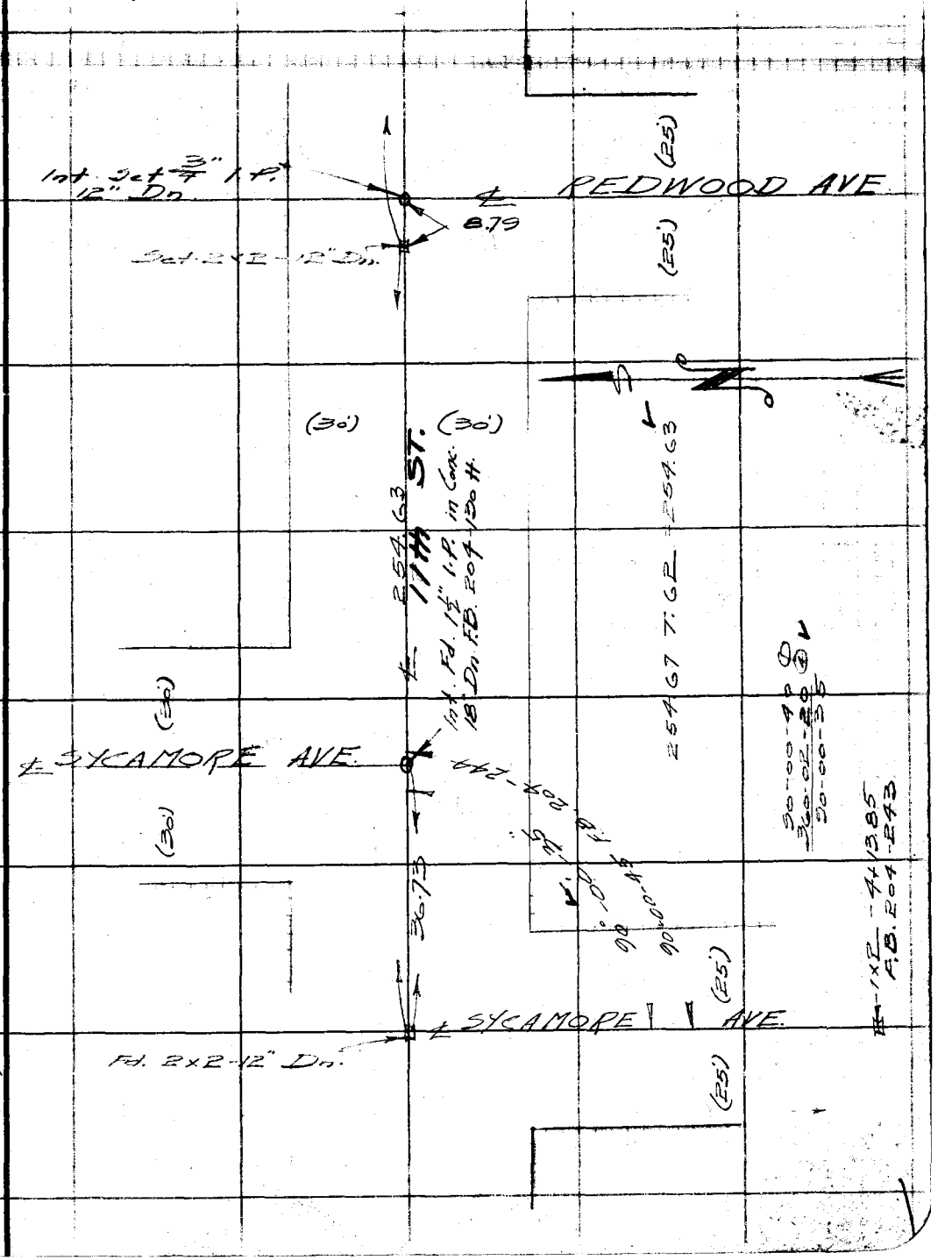
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Lancaster Sts
Map No. S.D. 148-46	W. O. 8292 Tape No 72 St'd 84 °F.
Office Work McPherson	Surveyed by Rosecrans
Checked	Notes R Date 7-17-41
Date Sept. 1941	Indexed C. Johnson

F.B. 885 PG. 45

(33 S)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

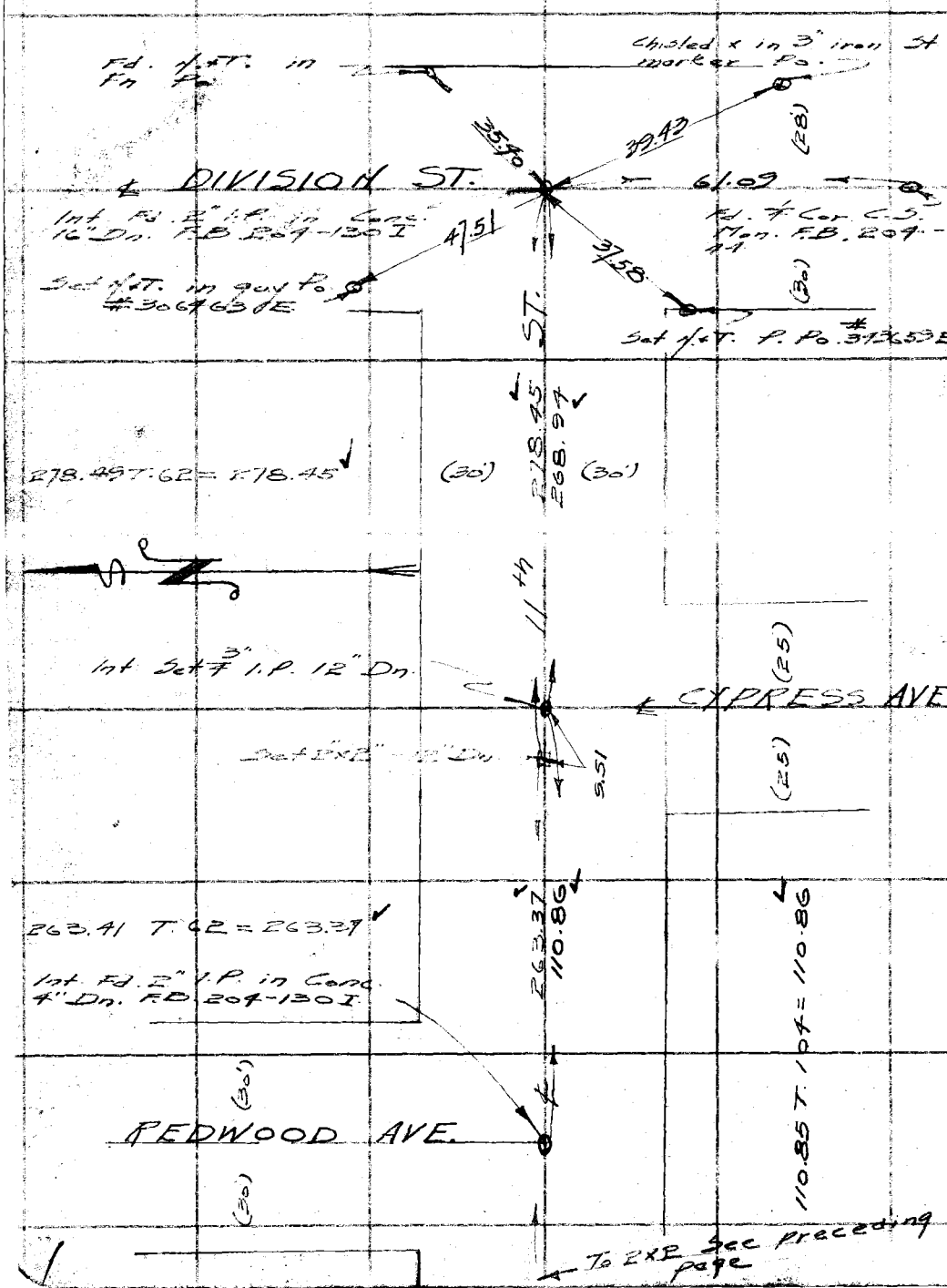
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

W.S. 70 A-4

F.B. 885 Pg. 46

(34.5)



W.S. 70 A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

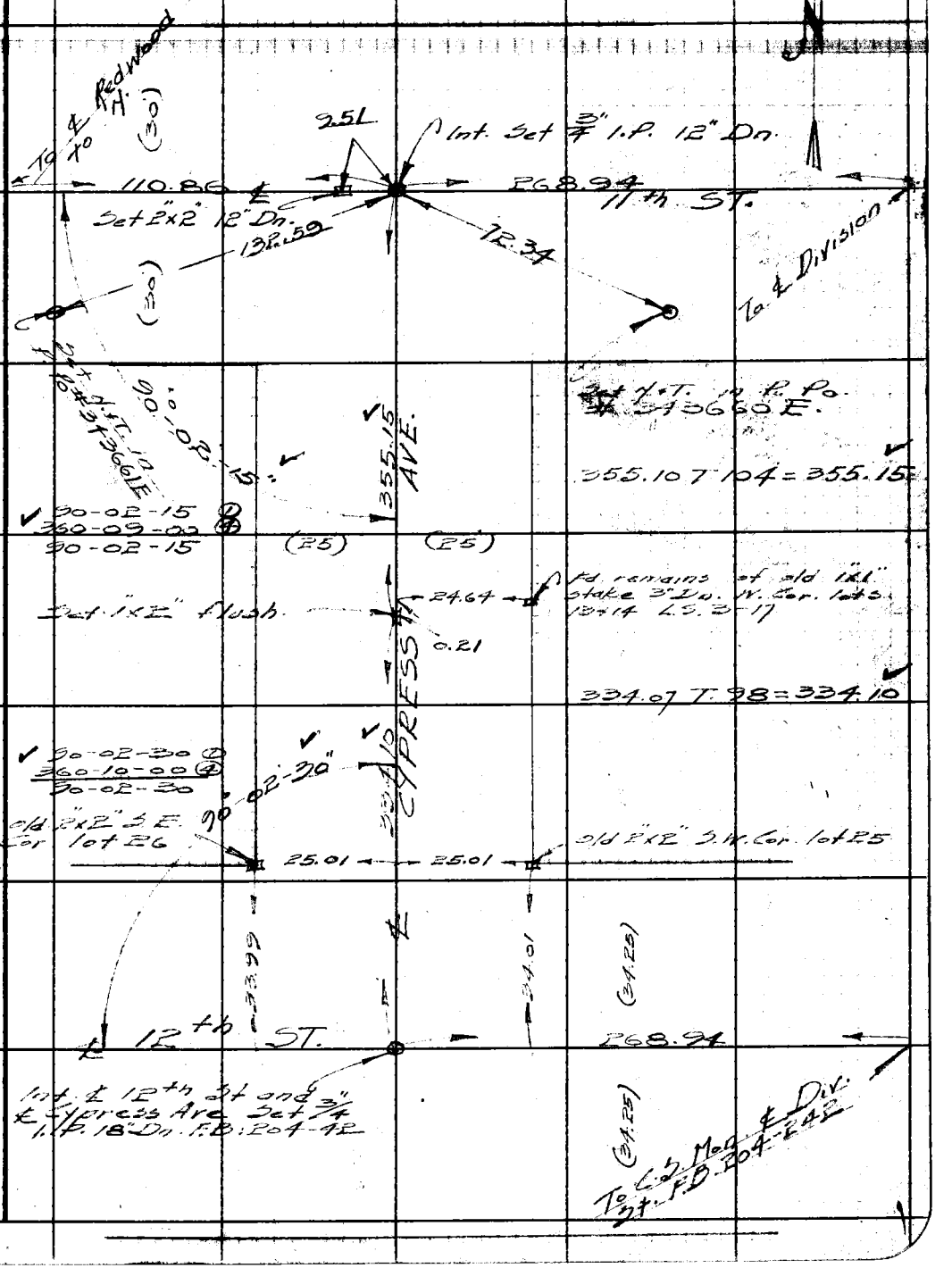
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Lancaster Sts
Map No. S.D. 148-46	W. O. 5058 Tape No. 72 Std 84 °F
Office Work McPherson	Surveyed by Rosecrans
Checked	Notes R Date 7-10-41
Date Sept. 1941	Indexed A. C. Johnson

F.B. 885 Pg. 47

(355)

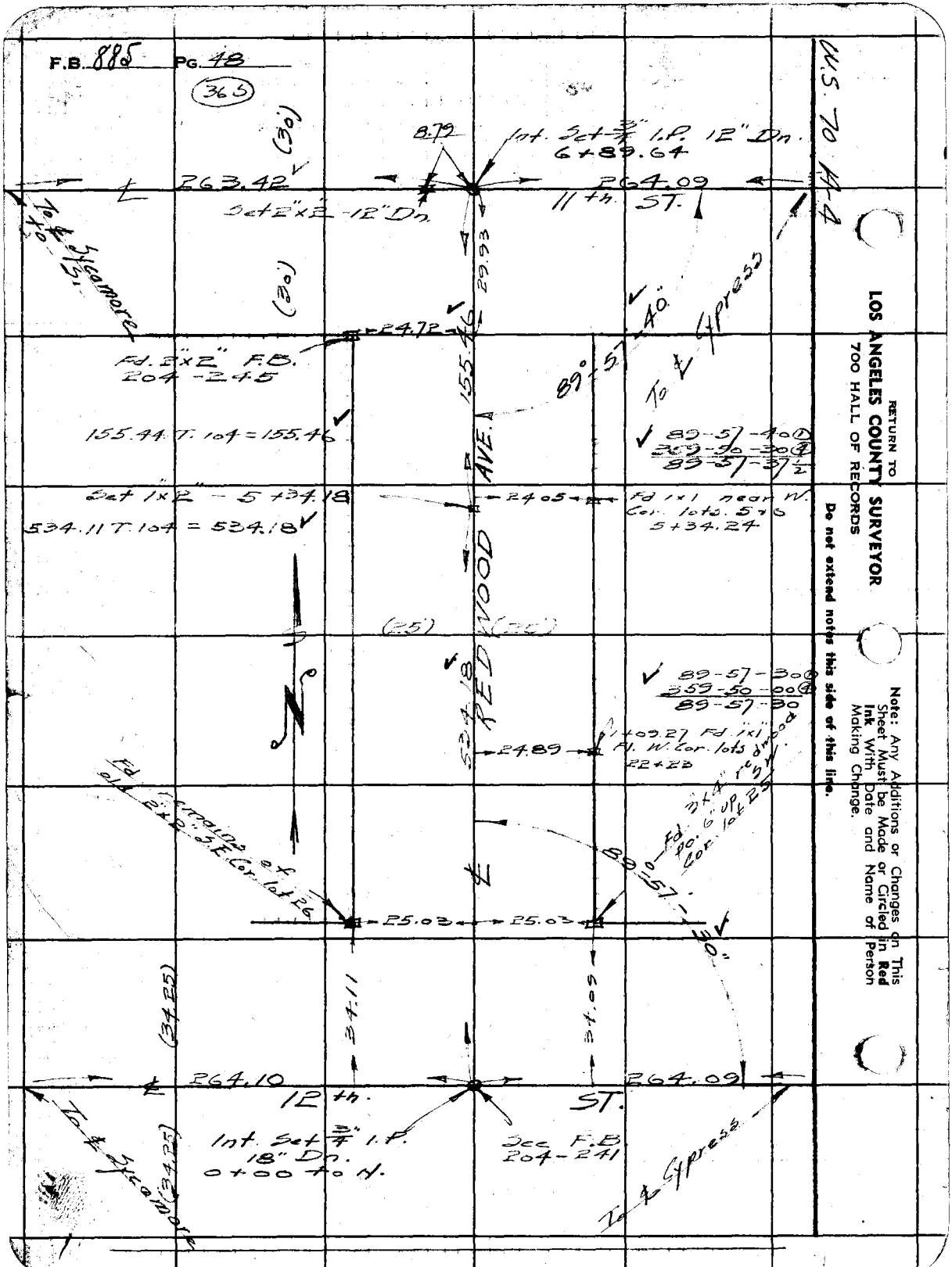


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

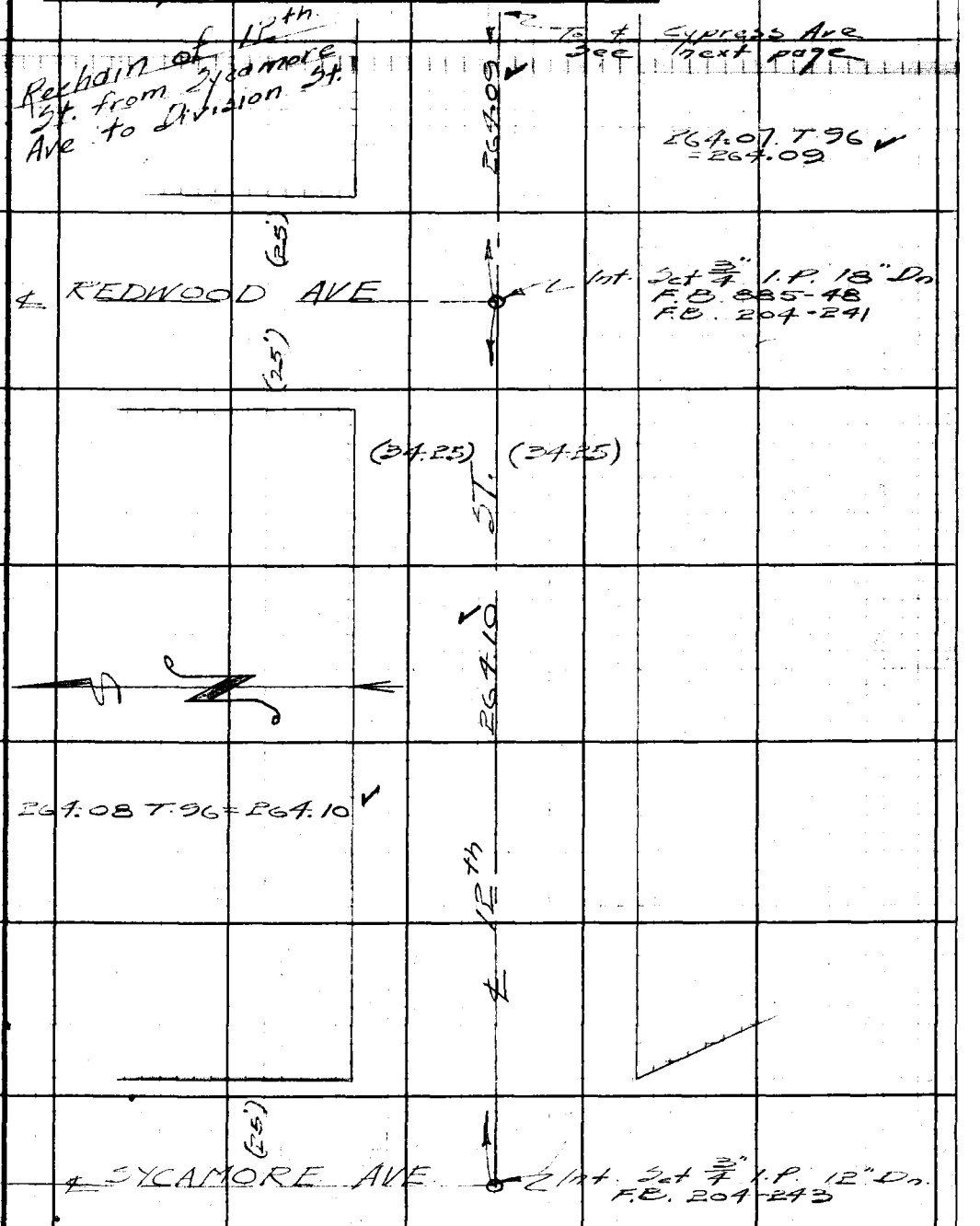
FORM 247 5M 12-40


F.B. 885 PG. 48
(365)
W.S. 70 A-4
8.79
Int. Set 3/4" I.P. 12" Dn.
6+89.64
263.42
264.09
11th. ST.
Set 2"x2" -12" Dn.
(30')
(30')
To ℄ Sycamore
To ℄ Cypress
29.93
24.72
155.46
Fd. 2"x2" F.B.
204-245
89°-57'-40"
155.44 T. 104 = 155.46
89-57-40
359-50-30
89-57-37½
Set 1"x2" - 5+34.18
24.05
Fd 1x1 near W. Cor. lots. 5+6
5+34.24
534.11 T. 104 = 534.18
REDWOOD AVE.
(25')
(25')
89-57-30
359-50-00
89-57-30
534.18
24.89
1+09.27 Fd. 1x1 Fl. W. Cor. lots 22+23
Fd. remains of old 2"x2" S.E. Cor. lot 26
Fd. 3"x4" redwood po. 6" up S.W. Cor. lot 25
89°-57'-30"
25.03
25.03
(34.25)
34.11
34.09
264.10
264.09
12th. ST.
Int. Set 3/4" I.P. 18" Dn. 0+00 to N.
See F.B. 204-241
To ℄ Sycamore
To ℄ Cypress
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Lancaster Sts.
Map No. S.D. 148-46	W. O. 5058 Tape No. 71 Std 84°F
Office Work McPherson	Surveyed by Rosecrans
Checked	Notes R Date 8-19-41
Date Sept. 1941	Indexed A. C. Johnson

F.B. 885 Pg. 49

(375)



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

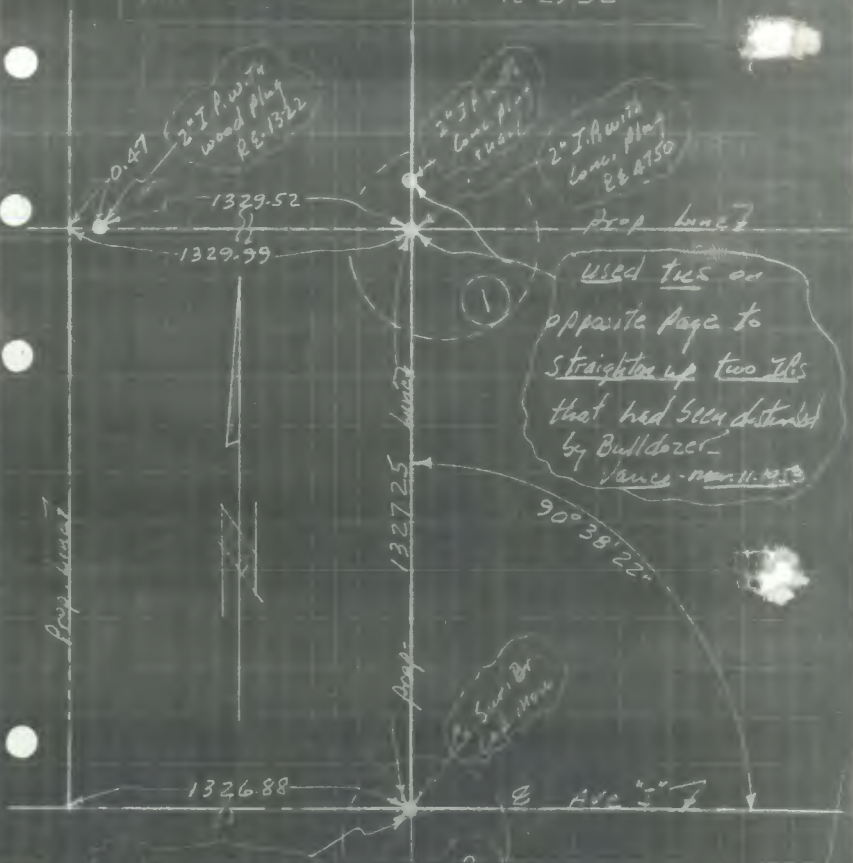
FORM 247 3M 12-40

760

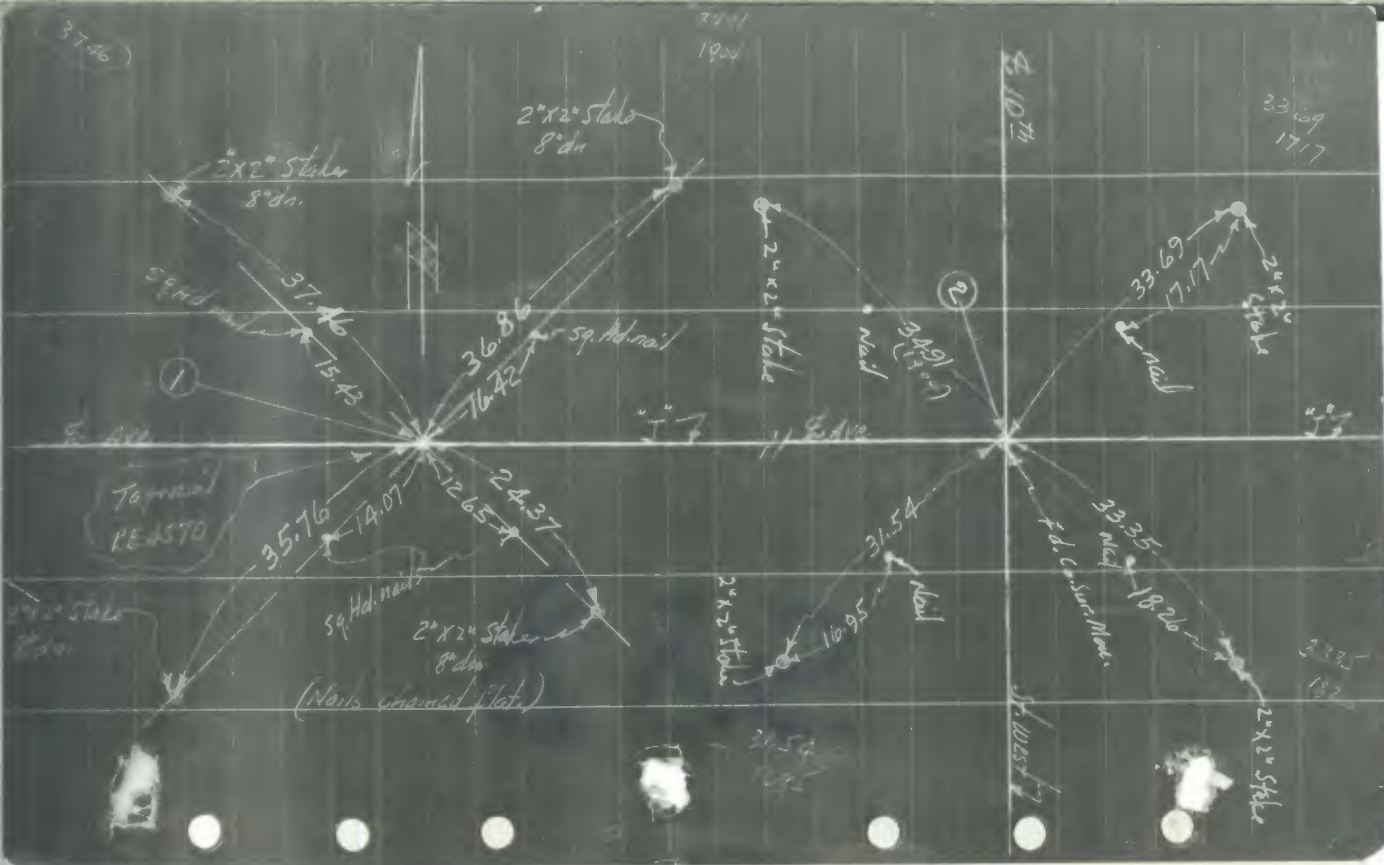
PLATTED BY
DATE
CHECKED BY
DATE

Outfall Relief
14
Vance
12-29-52

24



Set Sq. Hd nails as straddlers - 4° apart (2° each way from 1/4 sec. ft) Also set punch holes in MH Ring
Mar. 11, 1953 Vance



2"x2" Stake
8" dn
2"x2" Stake
8" dn.
sq. Hd. nail
37.46
15.43
36.86
16.42
sq. Hd. nail
1
2"x2" Stake
Nail
34.91
2
33.69
17.17
2"x2" Stake
Nail
Tapenail
PEASTO
35.76
14.07
12.65
24.37
sq. Hd. nails
2"x2" Stake
8" dn
(Nails chained flat)
31.54
Nail
16.95
2"x2" Stake
33.35
Nail
18.26
2"x2" Stake

F.B. 885 Pg. 51

Notes Ck'd by K.R.M.	Survey of Lancaster
Map No. C.S.B-1720	W. O. 5250 Tape No. 71 Std 84 °F
Office Work J.D. Price.	Surveyed by Rosecrans
Checked K.R.M.	Notes R Date 8-15-41
Date Sept. 1941	Indexed A. C. Johnson 8-23-41

SURVEY OF COUNTY LOT.

WATER WORKS DISTRICT #4

LANCASTER

Lot is located on W side of 4th St. W. 150' S of S line of Ave J. and is in N½ of N.E. 1/4 Sec. 22 T. 7N. R. 12W.

J.N. 5250

Party.

Holmes
Rosecrans
Granquist
Pierce
Morrison.

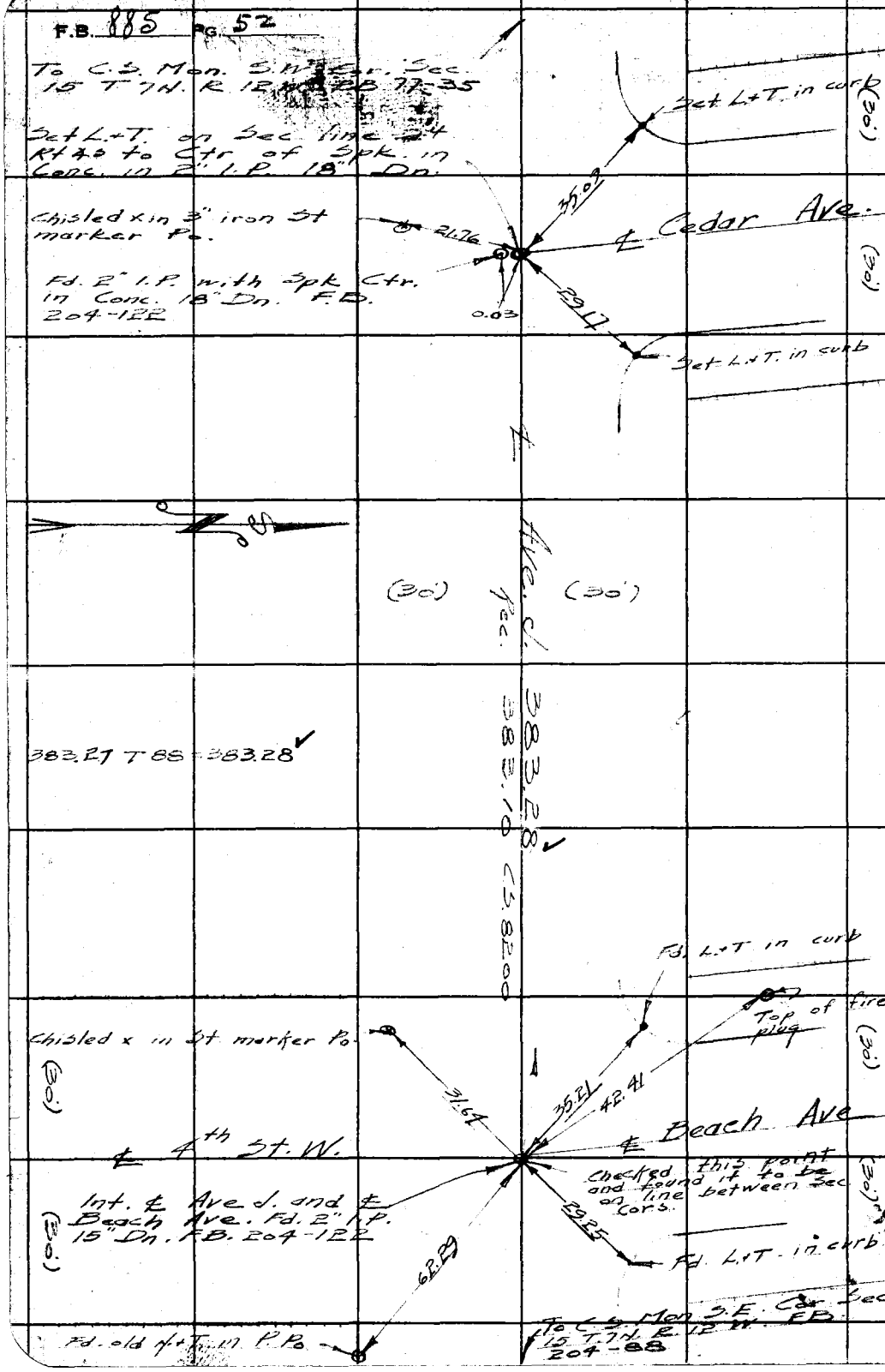
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 885 PG. 52



U.S. 70 A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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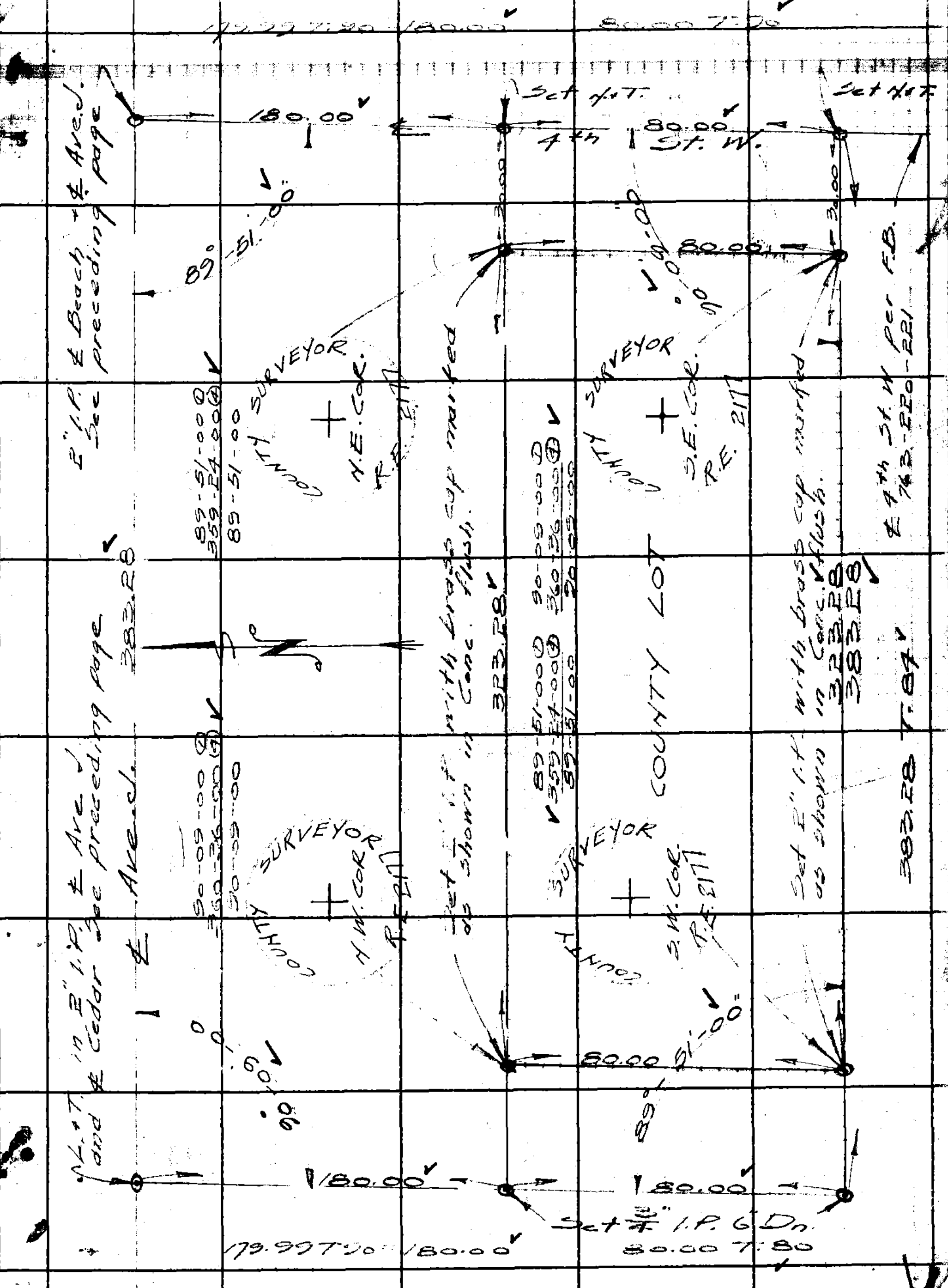
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Lancaster
Map No. B-1720	W. O. Tape No. 21 Std. °F
Office Work J. D. Price.	Surveyed by Rosecrans
Checked K.R.M.	Notes Date 8-15-?
Date Sept. 1941	Indexed

F.B. 885 53



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700 HALL OF RECORDS

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FORM 247 5M 12-40

F.B. 885 PG. 54

A.S. 70 A-5

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700 HALL OF RECORDS

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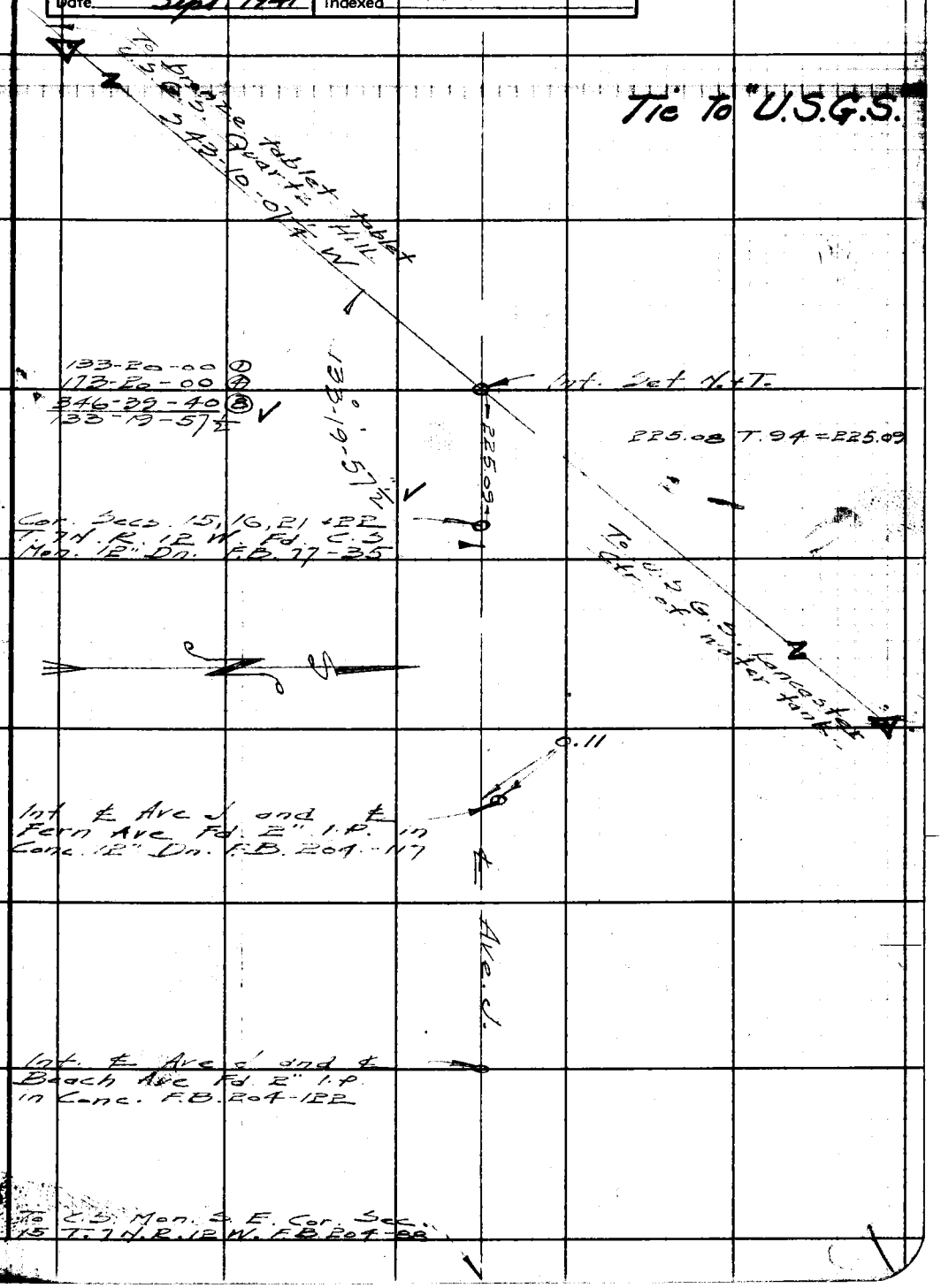
Notes Ck'd by K.R.M.	Survey of Lancaster
Map No. B-1720	W. O. 5250 Tape No. 71 Std 84 °F
Office Work J. D. Price.	Surveyed by Rosecrans
Checked K.R.M.	Notes R Date 8-18-41
Date Sept 1941	Indexed J. C. Johnson

F.B. 885 Pg. 55



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 885 PG. 56

Notes Ck'd by	Survey of Lancaster
Map No. B-1720	W. Or 5058 Tape No. 71 Std 84°F
Office Work J. D. Price.	Surveyed by Rosecrans
Checked K.R.M.	Notes K Date 8-18-41
Date Sept. 1941	Indexed A. C. Johnson

F.B. 885 PG. 57

AVENUE J.

New ties to ℄ points 10th to 20th Sts. W.

J.N. 5058

Party. Rosecrans
Granquist
Fierce
Torrey.

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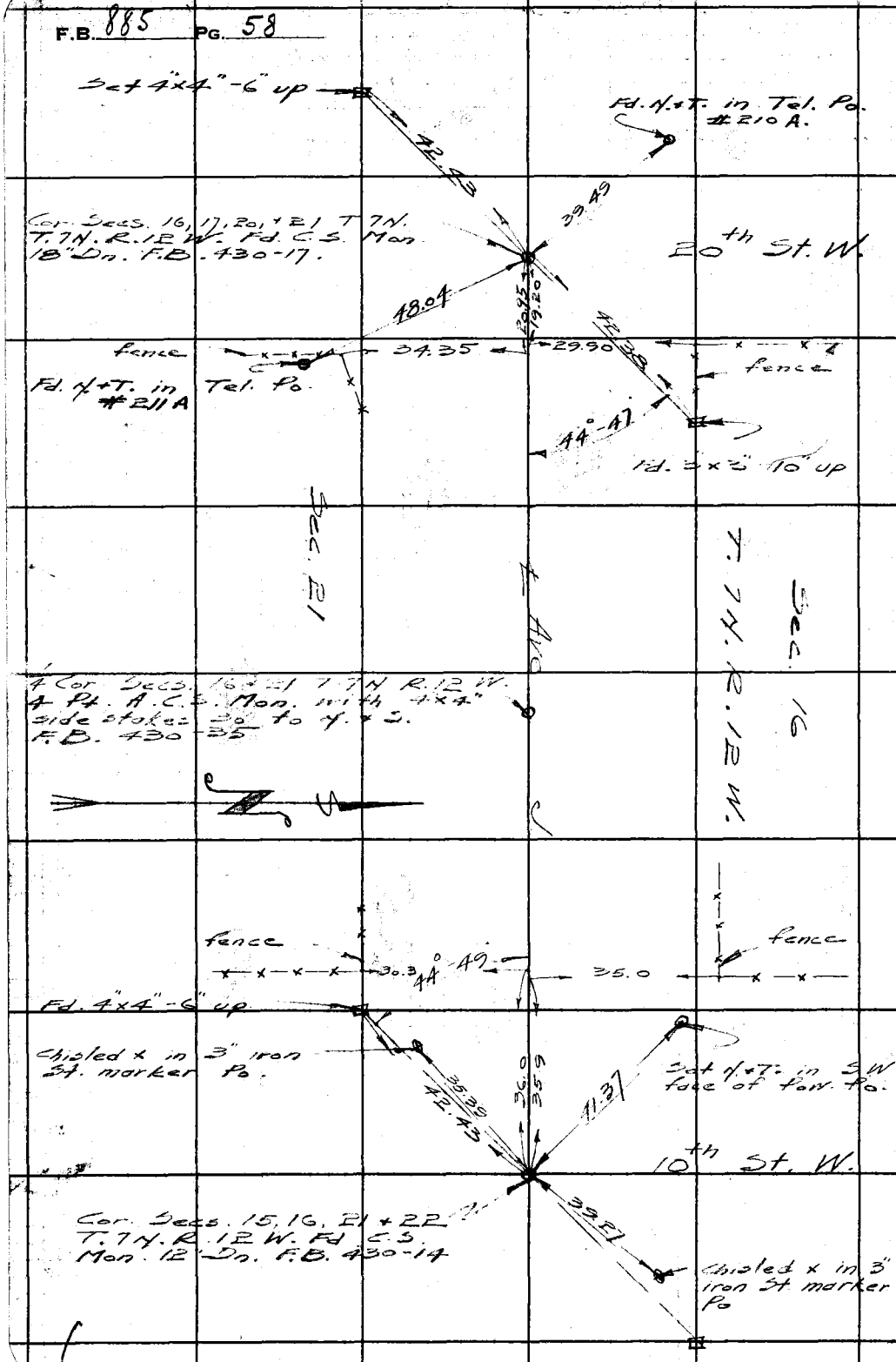
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 885 PG. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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W.S. 70 A-5

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON COUNTY LOT AND ON STREETS ADJACENT TO IT.						
B.M. B.14	5.208	2378.844		2373.636	1+7 M.C.R. S.E. Beach +14 T.B. 763 -5.2	
T.P. #1	5.546	80.809	3.581	75.263		
T.P. #2	4.785	81.679	3.915	76.894		
Profile and X sections on 4th St. W. 0+00 to S = Int ℄ Ave J. and ℄ Beach Ave						
0-16.5		81.679	5.15	76.53	gutter Ave. J.	
0+00			4.90	76.78		
" 100 W			5.60	76.08	℄ "	
" " 20' S			6.85	74.83	gutter "	
" " 18' N			6.30	75.38	" "	
" 100 E			4.40	77.28	℄ "	
" " 17' N			4.80	76.88	" "	
" " 20' S			4.80	76.88	" "	
0+14			5.10	76.58	S edge oiled. Rd	
0+20			5.15	76.53	gutter Ave. J.	

Profile No. ____ Notes Red. ____ Plotted J. D. Price Job No. 5250 Division No. ____ F B 885 Pg. 59

X-Sec. No. ____ Date ____ Date Sept, 1941 Survey of Lancaster Water Works

Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 8-18-41

Date ____ Date ____ Map No. C.S. B-1720 Indexed [illegible] Date 8-23-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		81.679	4.70	76.98	±	
19R			5.60	76.08		gutter
20R			5.1	76.6		
25R			5.1	76.6		
36R			2.8	78.9		
50R			3.3	78.4		
20L			5.4	76.3		"
21L			4.7	77.0		
50L			4.4	77.3		
1+00			4.5	77.2	"	
21L			5.2	76.5		"
22L			4.7	77.0		
32L			4.2	77.5		
50L			3.9	77.8		
20R			5.4	76.3		
21R			4.9	76.8		
27R			4.9	76.8		
32R			3.0	78.7		
50R			3.3	78.4		
+50			4.0	77.7	"	
22L			5.0	76.7		"

F.B. 885 PG. 60 Job No. 5250 Division No. Notes Red. Plotted Profile
Survey of Lancaster Water Works Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. [illegible] Date 8-18-41 Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
23L		51.679	4.6	77.08		
28L			3.7	78.0		
50L			3.4	78.3		
20R			5.1	76.6	gutter	
21R			4.7	77.0		
26R			4.8	76.9		
32R			3.5	78.2		
50R			3.5	78.20		
2+			3.9	77.8	℄	
21L			4.9	76.8	"	
22L			4.2	77.5		
30L			3.5	78.2		
50L			3.5	78.2		
20R			4.8	76.9	"	
21R			4.4	77.5		
27R			4.7	77.0		
33R			3.4	78.3		
50R			3.7	78.0		
T.P. #3	5.185	82.966	3.898	77.781		
2+50			4.8	78.2	℄	
21L			5.9	77.1	"	

Profile Notes Red. ____ Plotted J.D. Price Job No. 5250 Division No. ____ F B 885 Pg. 61
No. ____ Date ____ Date Sept. 1941 Survey of Lancaster
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 8-18-41
No. ____ Date ____ Date ____ Map No. C.S. B-1720 Indexed ____ Job Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 885 PG. 62 | Job No. 5250 Division No. | Notes Red. | Plotted | Profile

Survey of Lancaster Water Works | Date | Date | No.

Survey by Rosecrans Notes P | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date 3-18-41 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
22L		82.966	5.2	77.8		
29L			4.5	78.5		
50L			4.5	78.5		
19R			6.0	77.0	gutter	
21R			5.6	77.4		
27R			5.9	77.1		
31R			4.3	78.7		
50R			5.2	77.8		
34			4.5	78.5	℄	
22L			5.5	77.5	"	
23L			4.9	78.1		
28L			4.2	78.8		
50L			4.2	78.8		
19R			5.3	77.7	"	
20R			4.8	78.2		
32R			5.0	78.0		
50R			7.1	75.9		
+50			4.4	78.6	"	
22L			5.5	77.5	"	
23L			5.1	77.9		
30L			4.6	78.4		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
50L		82.96	4.2			
15R			5.3		gutter	
19R			4.9			
30R			5.0			
50R			7.8			
4+			4.4		℄	
20L			5.5		"	
22L			4.9			
36L			4.8			
50L			4.2			
19R			5.2		"	
20R			5.0			
30R			5.1			
50R			6.9			
+50			4.2		"	
19L			5.0		"	
20L			4.5			
50L			4.2			
19R			5.1		"	
20R			4.8			
32R			5.2			

Profile Notes Red. Plotted O.D. Price Job No. 5250 Division No.
No. Date Date Sept. 1941 Survey of Lancaster Water Works
X-Sec. Notes Chkd. Checked Survey by Rosecrans Notes P Date 8-18-41
No. Date Date Map No. CS-8-1726 Indexed Job Date

F B 885 Pg 63

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
50R		82.966	6.5			
5+			4.0		℄	
20L			4.9		gutter	
21L			4.3			
50L			4.20			
21R			5.0			
22R			4.8			
50R			4.6			
T.P. #4	3.572	80.913	5.625	77.341		
T.P. #5	3.864	79.162	5.615	75.298		
T.B.M. #1	5.620	79.609	5.173	73.989	L+T. M.C.R. N.E. Cor. Cedar + Ave. J.	

Profile and X sections on proposed street running S from Int. of ℄ Cedar Ave. and ℄ Ave. J. = 0+00 to S.

0-21.0		79.609	6.05	73.56	gutter	
0+00			5.70	73.9	℄	
" 100W			6.20	73.4	"	
" " 14N			6.60	73.0	"	
" " 19S			6.70	72.9	"	
" 100E			4.80	74.8	"	
" " 16N			5.50	74.1	"	
" " 17S.			5.40	74.2	"	

F.B. 885 PG. 64 Job No. 5250 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Water Works Date ____ Date ____ No. ____
Survey by Rosecrans Notes P Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 8-18-41 Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+12.5		79.609	5.90	73.7 ✓	S edge oiled Rd.	
+16.5			6.30	73.3 ✓	gutter.	
+21.5			5.40	74.2 ✓		
+50			5.2	74.4 ✓		
50R			5.0	74.6 ✓		
19L			5.7	73.9 ✓		
30L			4.8	74.8 ✓		
50L			5.9	73.7 ✓		
1+00			5.0	74.6 ✓		
50R			4.7	74.9 ✓		
11L			4.0	75.6 ✓		
18L			5.1	74.5 ✓		
25L			5.2	74.4 ✓		
50L			5.8	73.8 ✓		
+50			4.5	75.1 ✓		
50R			4.9	74.7 ✓		
50L			5.1	74.5 ✓		
2+00			4.4	75.2 ✓		
21L			5.4	74.2 ✓		
50L			5.2	74.4 ✓		
50R			4.2	75.4 ✓		

Profile No. ____ Notes Red. ____ Plotted J.D. Price Job No. 2880 Division No. ____ F B 885 Pg. 65

X-Sec. No. ____ Date ____ Date Sept, 1941 Survey of Lancaster Water Works

Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes P Date 8-18-41

Date ____ Date ____ Map No. C.S.B-1720 Indexed A. C. Joh Detroit

Form 807 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. #6	4.765	79.609 / 80.136	4.238	75.371		
2+50			4.76	75.38		
50 R			4.70	75.4		
27 L			5.5	74.6		
50 L			5.40	74.7		
3+			4.2	75.9		
50 R			4.0	76.1		
26 L			4.5	75.6		
50 L			4.6	75.5		
+50			3.1	77.0		
[illegible]			3.8	76.3		
50 R			3.5	76.6		
4+			3.40	76.7		
50 R			3.0	77.1		
50 L			3.3	76.8		
+50			2.7	77.4		
50 L			2.6	77.5		
50 R			2.50	77.6		
5+			2.3	77.8		
50 R			1.8	78.3		
50 L			2.1	78.1		

F.B. 885 PG. 66 Job No. 5250 Division No. Notes Red. Plotted R.R.M. Profile
Survey of Lancaster Water Works Date Aug '41 No.
Survey by Rosecrans Notes R Notes Chkd. Checked R.R.M. X-Sec.
Indexed L. O. Johnson Date 8-18-41 Date Sept. '41 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. KRM Date ____ Plotted KRM Date Aug. 1941 Job No. 5250 Division No. ____ F B 885 PG. 67

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked KRM Date Sept. 1941 Survey of Lancaster Water Works Survey by Rosecrans Notes R Date ____ Map No. B-1720 Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
Levels on County Lot 0+00 to E = C.S. Mon at S.W. Cor of lot 3+23.28 = C.S. Mon S.E. Cor of lot.						
0+00		80.136	5.08	75.06	C.S. Mon. S.W. Cor	
40'N			6.0	74.14		
80'N			6.20	73.94	" " N.W. Cor	
0+50			5.20	74.9		
40'N			4.90	75.2		
80'N			6.0	74.1		
+61			4.2	75.9		
1+			6.0	74.1		
40'N			6.5	73.6		
80'N			6.7	73.4		
+24			6.3	73.8		
40'N			7.5	72.6		
80'N			7.6	72.5		
+48			6.3	73.8		
+50			6.8	73.3		
2'N			7.0	73.1		
27'N			6.2	73.9		
40'N			4.6	75.5		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 885 PG. 68 | Job No. 5250 | Division No. | Notes Red. | Plotted KRM | Profile No.
Survey of Lancaster Water Works | Date | Date | Checked KRM | X-Sec. No.
Survey by | Notes | Notes Chkd. | Date Sept '41
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
80' N		80.136	5.6	74.5		
1+52			7.2	72.9		
+59			6.5	73.6		
+73			6.5	73.6		
16 N			3.6	76.5		
40 N			3.3	76.8		
80 N			4.3	75.8		
2+			3.8	76.3		
40 N			3.6	76.5		
80 N			3.9	76.2		
T.P. #7	5.848	82.080	3.904	76.232		
+50			4.9	77.2		
40 N			5.3	76.8		
80 N			5.1	77.0		
3+			4.2	77.9		
40 N			4.1	78.0		
80' N			4.4	77.7		
+23.28			4.165	77.915	G.L. Mon.	S.E. Cor
40' N			4.3	77.8		
80 N			4.35	77.730	" "	N.E. "
T.P. #8	4.584	81.442	5.222	76.858		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		81.442				
B.M. # B.15	4.700	81.832	4.310	77.132	Spk in P. Po. S. side Ave. J. 25 E. of E line of Beach. Elev. 2377.177 F.B. 763-152	
T.P. #9	5.263	83.565	3.530	78.302		
B.M. # J.1	4.764	83.439	4.890	78.675	L.+T. in curb. 8' N. of S end of curb N.E. Cor Sierra Hwy. + Ave J. Elev. 2378.660 F.B. 763-5	
T.P. #10	3.618	81.464	5.593	77.846		
T.P. #11	4.225	79.292	6.397	75.067		
B.M. B14			5.628	73.664	Take off B.M. Elev. 2373.636	
					.028 error	

Profile Notes Red. Plotted J. D. Price Job No. 5250 Division No.
No. Date Date Sept. 1941 Survey of Lancaster Water Works
X-Sec. Notes Chkd. Checked K.R.M. Survey by Rosecrans Notes R Date 8-18-41
No. Date Date Sept. 1941 Map No. C.S.B-1720 Indexed Date

F B 885 PG. 69

F.B. 885 PG. 70 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

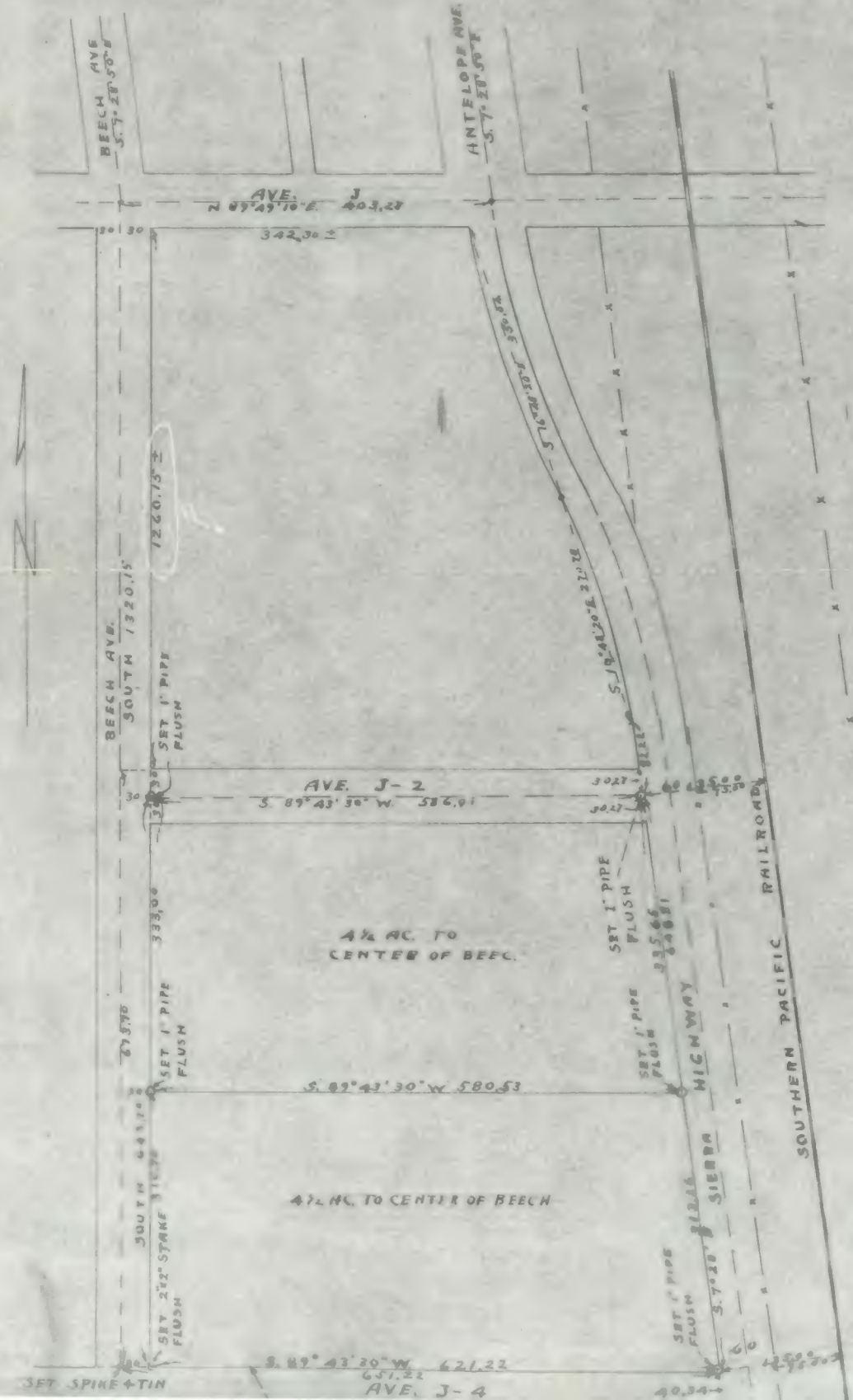
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 885-80

MAP SHOWING SURVEY OF THAT PORTION
OF THE N.W. ¼ OF THE N.E. ¼ OF SEC. 22 T. 7 N. R. 12 W. S.B.B.M
LYING BETWEEN A LINE DRAWN DUE SOUTH FROM THE INTERSECTION
OF THE CENTER LINES OF BEECH AVE. AND AVE J AND THE WESTERLY LINE
OF THE SIERRA HIGHWAY

SCALE: 1" = 100' JULY 26-1940 A.R. Johnson L.S. 1140



F.B. 885-79

Notes Ck'd by	Survey of Lancaster
Map No.	W. O. 5058 Tape No. 66 Std. 24 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-21-43
Date	Indexed A. C. Johnson 7-1-43

F.B. 885 PG 81

(395)

LOCATION OF IMPROVMENTS ON AVE I FROM SIERRA HWY. TO YUCCA AVE

J. N. 5058

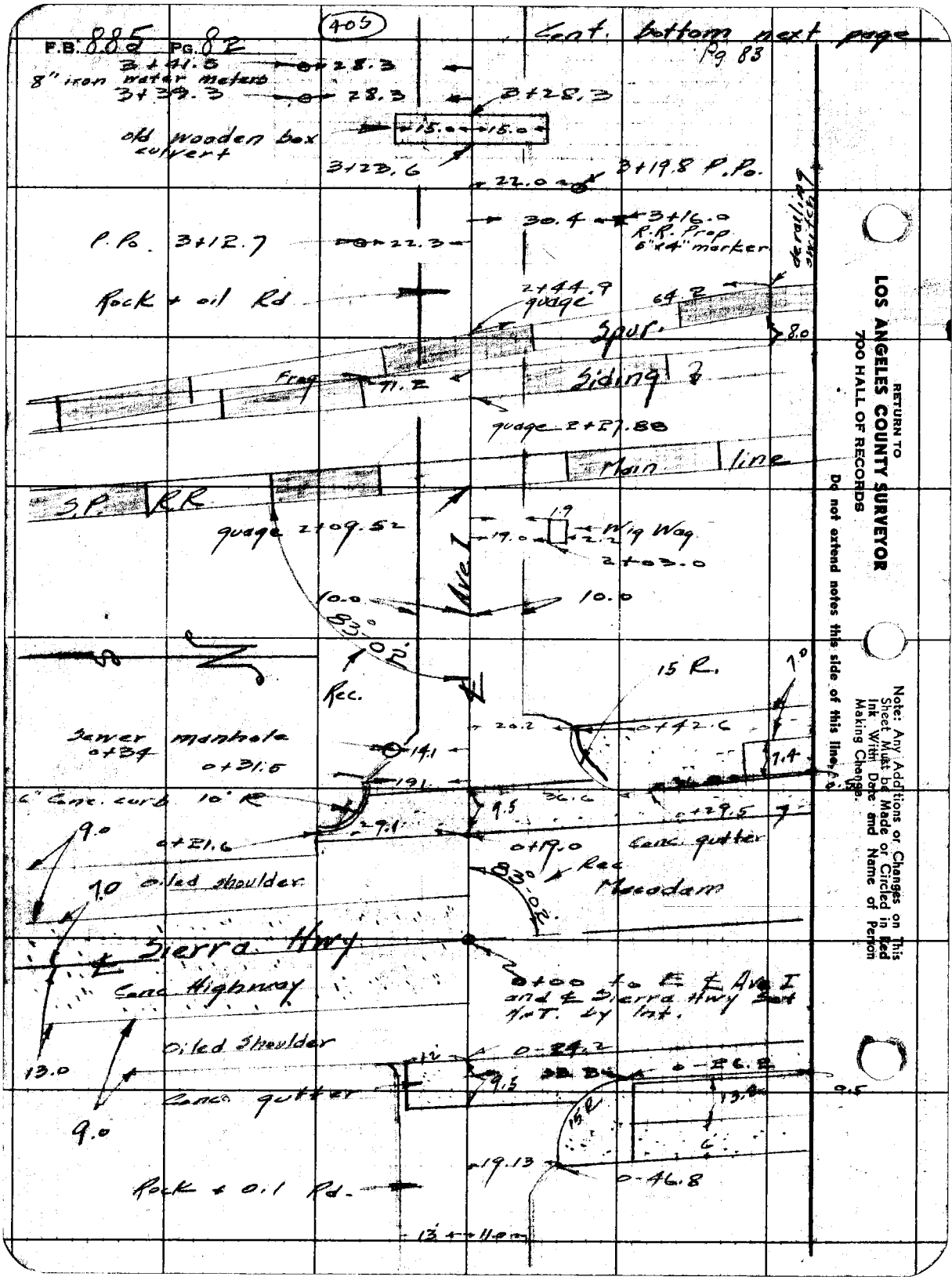
See C.S. 8200 for Town of Lancaster.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

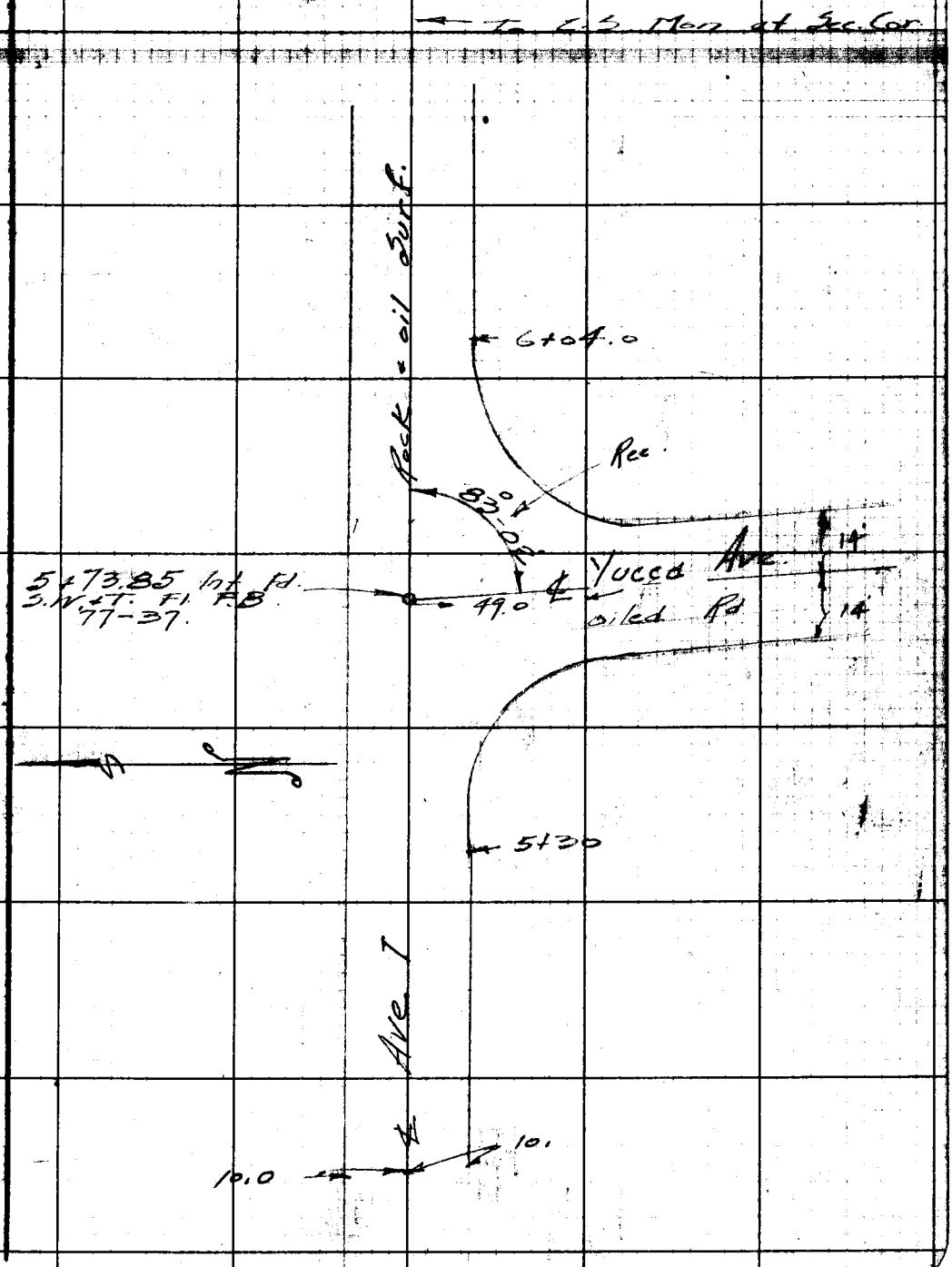


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave I
Map No.	W. [illegible] Tape No. 66 St'd [illegible] °F
Office Work	Surveyed by Rosecrans
Checked	Notes [illegible] Date 6-8-43
Date	Indexed A. C. Johnson

F.B. 885 PG. 83

(416)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 885 PG 84

(42 S)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F B 885 Pg 5

X-Sec. No. ____ Date ____ Date ____ Survey of Ave I

Notes Chk. ____ Checked ____ Survey by Rosecrans Notes R Date 6-21-43

Date ____ Date ____ Map No. ____ Indexed A. C. Joh Date 7-1-43

STATION	B. S.	H. I.	F. S.	ELEV.		
X SECTIONS ON AVE I SIERRA AVE. TO YUCCA AVE, TOWN OF LANCASTER.						
B.M. H7A				2344.774	on Herald Ave. So. of Ave I S.W.+T. So. side Tel. Po # R585Y F.B. 763-184	
	2.078	2346.852				
T.P. #1			4.608	2342.244		
	3.837	2346.081				
T.P. #2			4.438	2341.643		
	4.158	2345.801				
T.P. #3			3.195	2342.606		
	4.115	2346.721				
T.P. #4			5.199	2341.522		
	4.787	2346.309				
0 - 30			5.50	40.81	gutter	
0 + 00			4.45	41.86	℄ Sierra Hwy	
"	100' S		4.20	42.11	" " "	
"	200' S		3.70	42.61	" " "	
"	100 N		5.30	41.01	" " "	
"	200 N		6.05	40.26	" " "	

435

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+24		2346.309	5.72	40.59	gutter	
+50			4.90	41.41		℄
"	17' R		5.06	41.25	"	
"	20' L		5.0	41.3	"	
1+00			4.30	42.01		"
	17' L		4.80	41.51	"	
	15 R		4.85	41.46	"	
+23			4.10	42.21		"
	18' L		4.60	41.71	"	
	100' L		4.60	41.71		
+40			3.90	42.41		"
	17' L		4.70	41.61	"	
	50 L		6.2	40.1		
	100' L		6.2	40.1		
+50			3.8	42.5		"
	17 R		4.1	42.2	"	
	17 L		4.5	41.8	"	
T.P. #5	4.340	2346.484	4.165	2342.144		
+94			3.65	42.83		"
	6' L		3.90	42.58		edge oiled Rd
	50' L		5.1	41.4		

(445)

F B885 P86

Survey of Ave I

Survey by Rosecrans

Indexed

Job No. 2985 Division No.

Notes R

Date 6-21-43

Notes Red. Date

Notes Chkd. Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+94	100' L	2346.484	5.2	41.3'		
2+00			3.6	42.9'	℄	
	17' L		3.4	43.1'		
	17' R		3.8	42.7'	gutter	
+06			3.3	43.2'	"	
	17' R		3.4	43.1'	"	
	50 R		4.4	42.1'		
	100 R		4.2	42.3'		
+09.5			3.11	43.37'	"	Top of rail.
	100' N		3.60	42.88'		" " "
	100' S		2.62	43.86'		" " "
+27.8			3.80	42.68'	"	" " "
	100' N		4.30	42.18'		" " "
	100' S		3.49	42.99'		" " "
+44.8			3.91	42.57'	"	" " "
	100' N		4.40	42.08'		" " "
	100' S		3.64	42.84'		" " "
+50			3.90	42.58'		
	18' L		4.6	41.9'	"	
	50 L		5.6	40.9'		
	100 L		6.0	40.5'		

Profile Notes Red. Plotted Job No. 5058 Division No. F.B. 885 PG. 87
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Rosecrans Notes E Date 6-21-43
No. Date Date Map No. Indexed S. C. Johnson Date

(455)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50	17 R	2346 184	4.2	42.3'	gutter	
+84			4.4	42.1'	℄	
"	18 R		4.4	42.1'		100' N ℄ 20' driveway
"			5.8	40.7'		parallel to R.R.
3+00			4.40	42.08'		
"	19 R		4.8	41.7'	"	
	100 R		5.5	41.0'	Flat	Drain.
	18 L		4.8	41.7'	"	
	100 L		5.9	40.6'		Drain
+17	31 L		5.8	40.7'		bottom 1' drain.
+26			4.4	42.1'	"	Top of culvert
"	15 R		6.1	40.4'		Flow line
	15 L		5.9	40.6'		
+50			4.7	41.8'	"	
	16 R		5.1	41.1'	"	
	17 L		5.6	40.9'	"	
4+00			4.8	41.7'	"	
	17 R		5.4	41.1'	"	
	18 L		5.6	40.9'	"	
	50 L		5.4	41.1'		
	50 R		4.5	42.0'		

Survey of [illegible] Job No. 058 Division No. Notes Red. Date Platted Date No. Profile
Survey by Josephrans Notes R Date Notes Chkd. Date Checked Date No. X-Sec.
Indexed A. C. Johns Date 6-21-43

465

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2346.484				
T.P. #6	4.574	2346.060	4.998	2341.486		
4+39.0	66' L		6.0	40.1'		℄ 2' drain
+47.0	19' L		5.8	40.3'		℄ 2' drain
+50			4.3	41.8'	℄	
	18' L		5.8	40.3'	gutter	
	50' L		5.4	40.7'		
	17' R		4.8	41.3'	"	
	50' R		4.7	41.4'		
5+00			4.35	41.71'	℄	
	19' L		5.40	40.66'	"	
	20' L		4.3	41.8'		
	50' L		5.0	41.1'		
	17' R		4.8	41.3'		
	18' R		3.9	42.2'		
	50' R		5.0	41.1'		
+50			4.4	41.7'	"	
	19' R		4.8	41.3'	"	
	18' L		5.0	41.1'		
	19' L		4.0	42.1'		
	50' L		5.1	41.0'		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F B 885 Pg. 89

X-Sec. No. ____ Date ____ Date ____ Survey of Ave I

Notes Chkd. ____ Checked ____ Survey by Robecrans Notes: R Date 6-21-43

Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

(473)

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+73.55		2346.060	4.35	41.71	℄	
"	19' S		1.60	41.46'	gutter	
"	100 S		3.6	42.5'		℄ Yucca
"	" "	+25' W.	4.4	41.7'		gutter on yucca.
"	" S.	+25' E	4.1	42.0'		" " "
"	18' N		4.8	41.3'	"	
"	19 N		4.0	42.1'		
"	30 N		4.3	41.8'		
T.P. #7	6.086	2347.956	4.190	2341.870'		
B.M. H7A.			3178	2344.778	2344.774 Elev.	

(485)

F.B. 885 PG. 90 Job No. 5058 Division No. Notes Red. Plotted Profile
Survey of Ave T Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed Date 6-21-43 Date Date No.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 5058 | Division No. | F B885 Pg 91

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Lancaster Sts | Survey by Rosecrans | Notes R | Date 8-26-43 | Map No. | Indexed | Date 10/19/43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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CURB STAKES AND GRADES

INTERSECTION

12th ST. AND GENOA AVE

LANCASTER

J. N. 5058

Forty.

Rosecrans
Granquist
Pierce

STATION	B. S.	H. I.	F. S.	ELEV.	
					Note. Set Grades to fit existing curbs and sidewalks on 12th St.

PLEASE RETURN TO
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700 HALL OF RECORDS

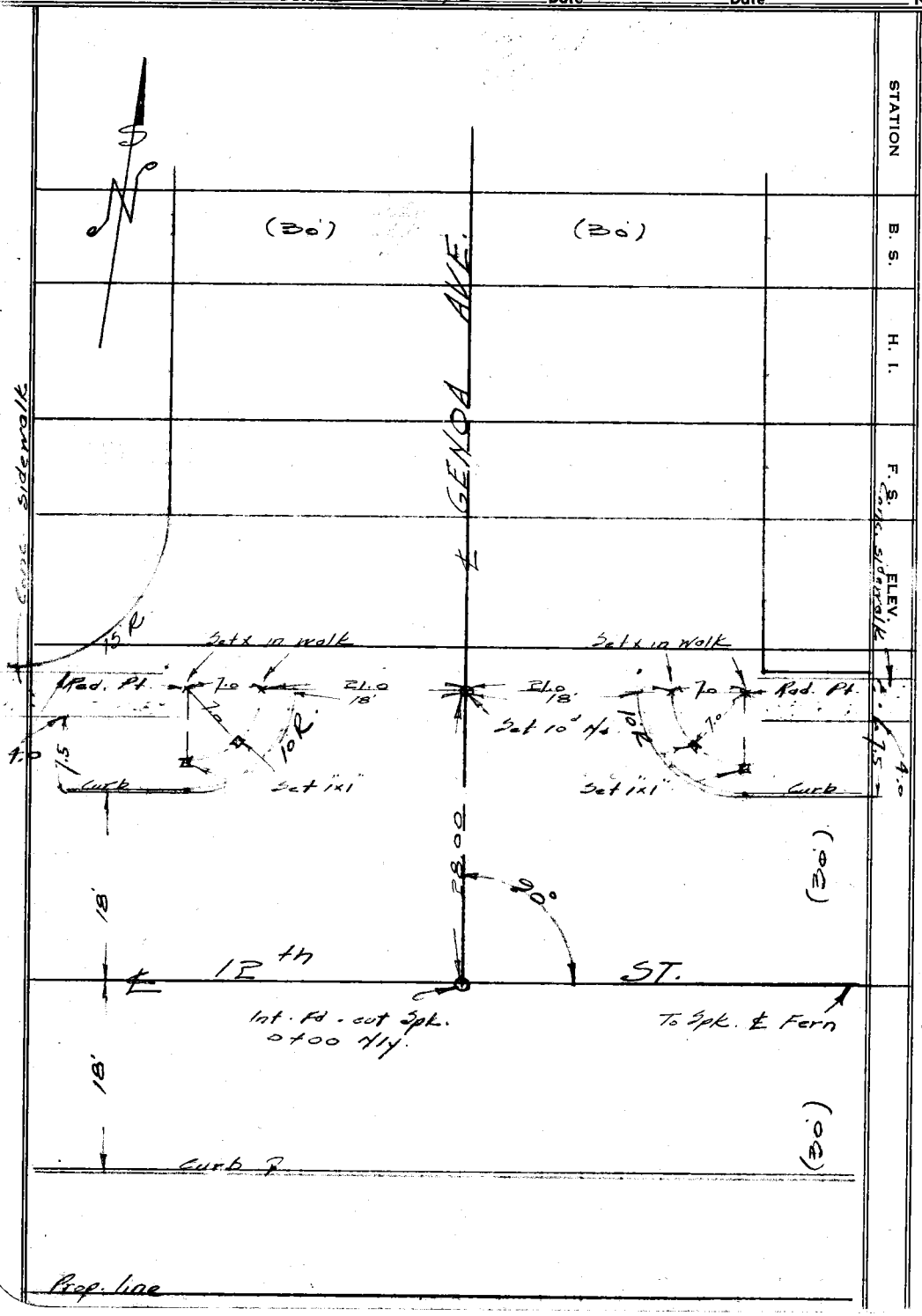
Form 307 5M 5-39

F.B 885 PG. 92 | Job No. 5058 | Division No. | Notes Red. | Plotted | Profile

Survey of Lancaster Sts | Date | Date | No.

Survey by Rosecrans | Notes R | Notes Chkd. | Checked | X-Sec.

Indexed | Date 8-26-43 | Date | Date | No.



Form 307 5M 5-39

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Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. E.12	4.243	2365.614		2361.371	B.M. E 12 New. 12th St + Elm Ave S.E. Cor L.T. M.C.R. F.B. 763-151		
⊙	4.153	63.630	6.137	59.477			
⊙	4.227	62.125	5.732	57.898			
⊙	4.198	61.120	5.203	56.922			
B.M. F.12	2.215	60.842	2.493	58.627	12th St and Fern Ave S.W. Cor. Spk in 6x6" Fn Po. Elev. 2358.58 per F.B. 763-205		
⊙	4.247	59.279	5.810	55.032			
⊙	4.478	58.604	5.153	54.126			
0+00			4.60	54.00			
0+18-28 R	T.C.		4.63	53.97	Grade		
0+21-28 R			4.63	53.97	53.97		1x1"
0+28-21 R			4.475	54.13	54.12	C.O. .01	
0+24.5-24.5 R			4.490	54.11	54.04	C.O. .07	1x1" Est
0+18-28 L	T.C.		4.75	53.85			
0+21-28 L			4.62	53.98	53.85	C.O. .13	1x1"
0+28-21 L			4.49	54.11	54.12	F.O. .01	
0+24.5-24.5 L			4.55	54.05	53.98	C.O. .07	
⊙	5.277	59.251	4.630	53.974			
⊙	5.610	60.701	4.160	55.091			
B.M. F.12			2.073	58.628			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5058 Division No. ____ F.B. 885 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Sts.
Notes Chkd. LKE Checked ____ Survey by Rosecrans Notes R Date 8-26-43
Date 10-20-43 Date ____ Map No. ____ Indexed ____ Date ____

F B 885 PG. 94

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by [illegible]	Survey of Lancaster Heights
Map No.	W. O. 5058 Tape No. 1 St'd 84°F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 3-15-45
Date	Indexed C. Johnson 3-27-45

F.B. 885 PG. 95

LANCASTER HEIGHTS

TRACT #10448
IN SEC. 26 T. 7 N. R. 12 W.
J.N. 5058

Construction & survey

Party

E.A. Rosecrans
J.P. [illegible]
O.C. Polyte
V.T. Gibbons

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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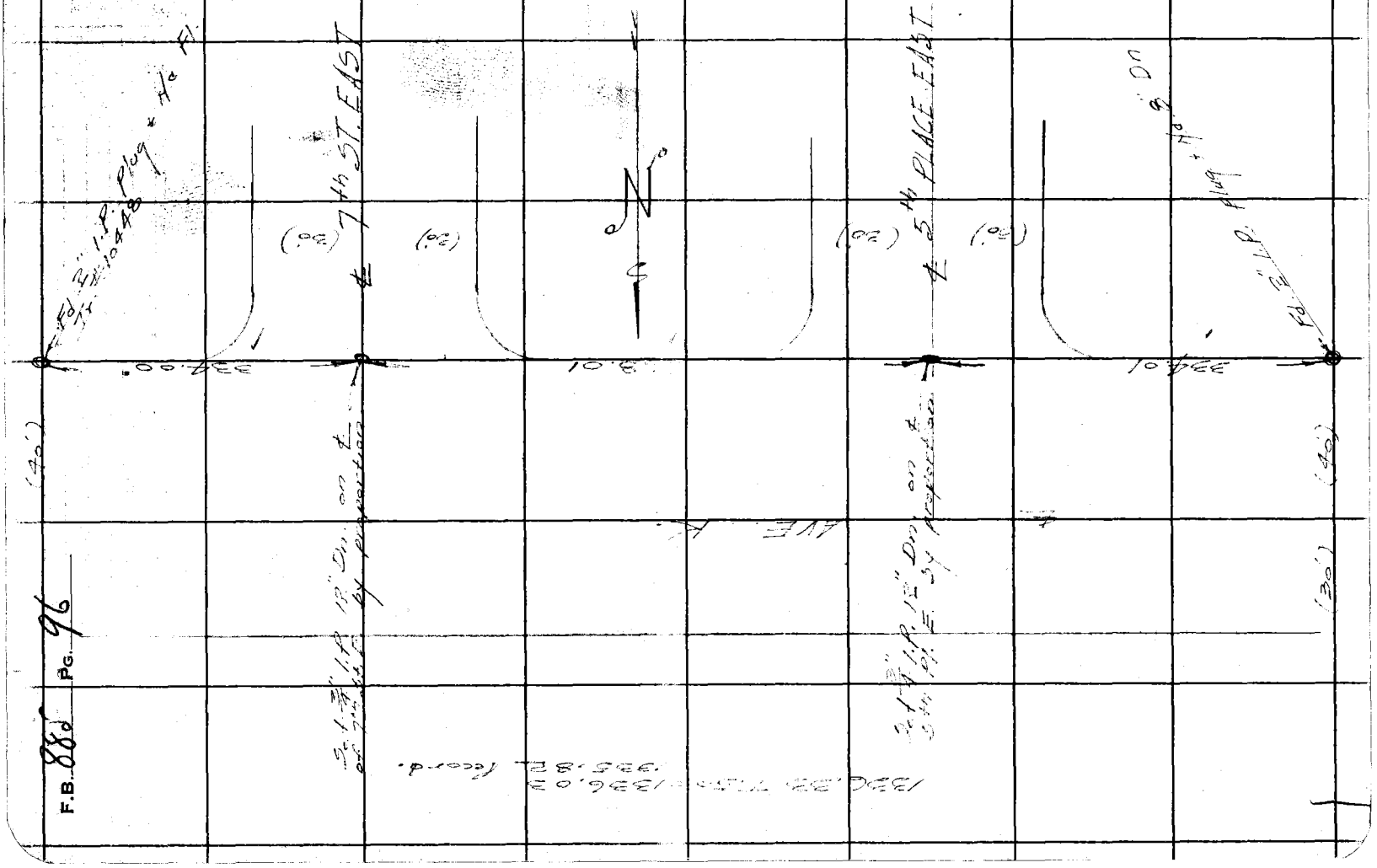
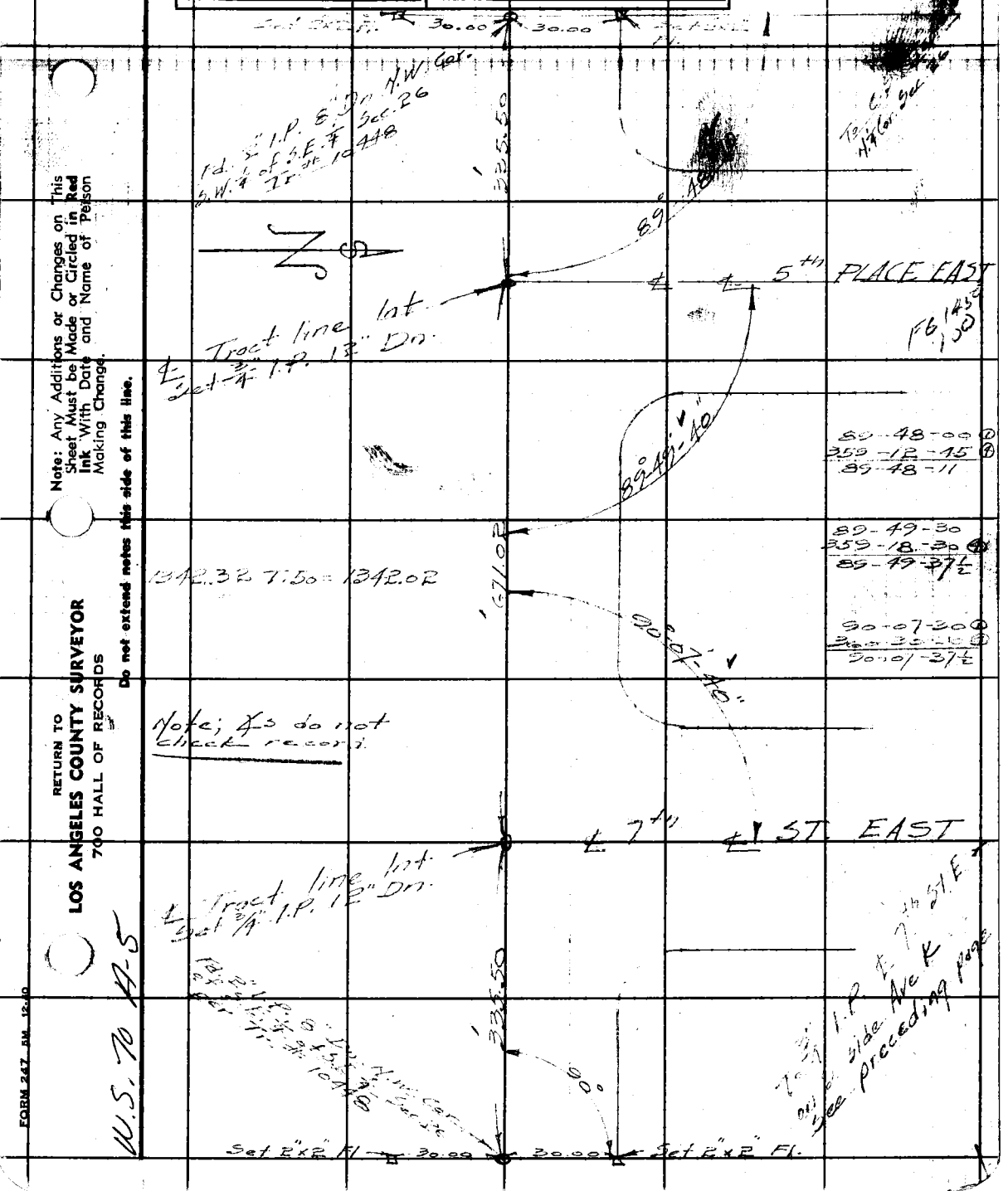
U.S. 70 A-5



F.B. 88 PG. 96

Notes Ck'd by Drew	Survey of Lancaster Heights
Map No.	W. O. 5058 Tape No. 1 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date
Date	Indexed C. Johnson

F.B. 885 Pg. 97



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 885 PG. 98

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON FIG AVE 11TH ST TO 10TH ST						
0+00 to [illegible] - Int ℄ Fig Ave and 11th St						
6+70 - Int ℄ Fig Ave and 10th St						
B.M. #1 [illegible]	4.485	2360.705		[illegible]	[illegible]	
0-20 - 17' L			5.00	5570		
0-30			4.78	5592		
" 19 R			5.11	5559	gutter	
" 19 R			4.63	5607	T.C.	
0-18			5.20	5550	gutter	
" 32' L			5.21	5549	"	
" "			4.75	5595	T.C.	
" 32 R			5.06	5564	gutter	
" 32 R			4.68	5602	T.C.	
0+00			4.55	5615	℄ 11th & Fig	
" 100 E			3.99	5671	" "	
" 200 E			3.33	5737	" "	
" 100 W			5.05	5565	" "	
" 200 W			5.43	5527	" "	
0+10 - 2' R			4.80	5590	ctr manhole	
0+19			5.18	5552	gutter	

Profile No. ____ Notes Red LKF Plotted ____ Job No. 5058 Division No. ____ F. 895 Pg. 99

X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Library

Notes Chkd R.E.S. Checked ____ Survey by Associated Notes R.J. Date 2-3-49

Date 2-4-49 Date ____ Map No. ____ Indexed Tolerance Date 2-3-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		2360.705	4.89	23 5581		
0+80 + 5.1 R			[illegible]	5548	Ctr manhole	
1+00			5.33	5537		
10 R			5.05	5525	E.P.	
17 R			5.72	5498	gutter	
22 R			4.41	5629		
50 R			4.42	5628		
11 L			5.49	5521	E.P.	
17 L			[illegible]	5503	gutter	
24 L			3.95	5675		
70 L			4.89	5581		
T.P.	2.950	2358.345	5.310	23 5[illegible].395		
1+50			3.38	5496		
2+00			3.77	5457		
10 R			4.01	5433	E.P.	
17 R			4.11	5423	gutter	
23 R			2.50	5554		
70 R			3.22	5512		
105 L			4.02	5432	E.P.	
17 L			4.23	5411	gutter	
23 L			2.95	5539		
70 L			2.96	5538		

F.B. 885 100

Job No. 5058 Division No. Notes Red. L.K.F. Plotted Date 2-4-49 Date No. Profile

Survey of Notes Date 2-2-49 Notes Chkd. R.E.S. Checked Date No. X-Sec.

Survey by A. C. Johnson Notes Date 2-4-49

Indexed

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
450		[illegible]	4.32	235402		
3100			4.74	5360		
10 R			4.91	5343	E.P.	
17 R			5.10	5324	gutter	
23 R			4.21	5413		
50 R			4.31	5400		
10.5 L			4.90	5344	E.P.	
16 L			5.01	5333	gutter	
23 L			[illegible]	54[illegible]		
70 L			4.16	5418		
3450			5.12	5322		
4+			5.60	5274		
10 R			5.8[illegible]	5252	E.P.	
17 R			[illegible]	5246	[illegible]	
[illegible]			[illegible]	5265		
70 R			[illegible]	5292		
10 L			5.78	5256	E.P.	
16 L			5.96	5238	gutter	
23 L			5.40	5294		
70 L			[illegible]	5301		
T.P.	2.9[illegible]	[illegible]	5605	[illegible]		

Profile
Notes Red L.K.F. Plotted
Job No. 5058 Division No.
No. Date 2-4-49 Date
Survey of [illegible]
X-Sec.
Notes Chkd R.E.S. Checked
Survey by [illegible] Notes [illegible] Date
No. Date 2-4-49 Date
Map No. Indexed C. Johnson Date

F.B. 995 PG. 101

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	23 52 47	[illegible]	
4+30.5-11.5R			[illegible]	52 30	[illegible]	
[illegible]			[illegible]	52 54	" " "	
100R			[illegible]	52 79	" " "	
4+30.5			[illegible]	52 45		
14.5L			[illegible]	52 22	" " "	
15 L			[illegible]	[illegible]	" " "	
100 L			[illegible]	52 20	" " "	
+ 50			[illegible]	52 26		
5+00			[illegible]	[illegible]		
10R			[illegible]	51 6[illegible]	[illegible]	
[illegible]R			[illegible]	51 41	gutter	
[illegible]R			[illegible]	52 12		
70R			[illegible]	52 39		
11L			[illegible]	[illegible]	[illegible]	
15L			[illegible]	51 49	gutter	
[illegible]			[illegible]	51 76		
70L			[illegible]	51 58		
5+50			[illegible]	51 36		
6+00			[illegible]	50 92		
10R			[illegible]	50 73	[illegible]	

F.B. 885 PG. 102

Job No. 5058 Division No. ____ Notes Red. L. K. F. Plotted ____ Profile ____

Survey of [illegible] Library Date 2-4-49 Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. R.E.S. Checked ____ X-Sec. ____

Indexed A. C. Johnson Date [illegible]-19 Date 2-4-49 Date ____ No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		2355.660	[illegible]	2350 59	gutter	
[illegible]			[illegible]	51 25		
70 [illegible]			[illegible]	51 57		
[illegible]			[illegible]	50 76	[illegible]	
[illegible]			[illegible]	50 71	gutter	
[illegible]			[illegible]	51 01		
[illegible]			[illegible]	50 81		
[illegible]			[illegible]	50 49		
[illegible]			[illegible]	50 85	[illegible]	
[illegible]			5.38	50 28	gutter	
[illegible]			[illegible]	50 86	[illegible]	
[illegible]			[illegible]	50 25	gutter	
[illegible]			[illegible]	50 03	"	
[illegible]			[illegible]	49 96		
[illegible]			[illegible]	50 62	[illegible]	
[illegible]			[illegible]	50 13	gutter	
[illegible]			[illegible]	50 79	[illegible]	
[illegible]			[illegible]	50 40		
[illegible]			[illegible]	50 79	[illegible]	
[illegible]			[illegible]	50 80	[illegible]	
[illegible]			[illegible]	50 42	"	

Profile
No. _____ Notes Red. L.K.F. Plotted _____ Job No. 5058 Division No. _____
X-Sec. Date 2-4-49 Date _____ Survey of _____
No. _____ Notes Chkd RES. Checked _____ Survey by Rosecrans Notes [illegible] Date _____
Date 2-9-49 Date _____ Map No. _____ Indexed [illegible] Date _____

F.B. 885 PG. 103

F.B. 885 PG. 104 | Job No. 5058 | Division No. | Notes Red. L.K.F. | Plotted | Profile

Survey of Lancaster Library | Date 2-4-49 | Date | No.

Survey by Rosecrans | Notes R | Notes Chkd. R.E.S. | Checked | X-Sec.

Indexed A. C. Johnson | Date 2-2-49 | Date 2-4-49 | Date | No.

FORM 307 10M 10-46

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STATION	B.S.	H.I.	F.S.	ELEV.	
6+70-100E		[illegible] 660	4.66	235.00	9 - 10th
200E			[illegible]	5123	[illegible]
7+00			5.66	[illegible]	gutter
			5.[illegible]	[illegible]	[illegible]
[illegible]	4.195	[illegible]	3.512	[illegible]	
[illegible]			[illegible]	[illegible]	

Notes Ck'd by	Survey of A.V. REGIONAL LIBRARY	F. B. 885 Pg. 105
Map No.	JN 0814.35 Tape 95 Std 84 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes PIERCE Date 5-10-60	
Date	Indexed R. C. Johnson 5-20-60	

J.N. 0814.35

ANTELOPE VALLEY REGIONAL LIBRARY

LANCASTER

PARTY

PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G
VAN HORN, D.L.

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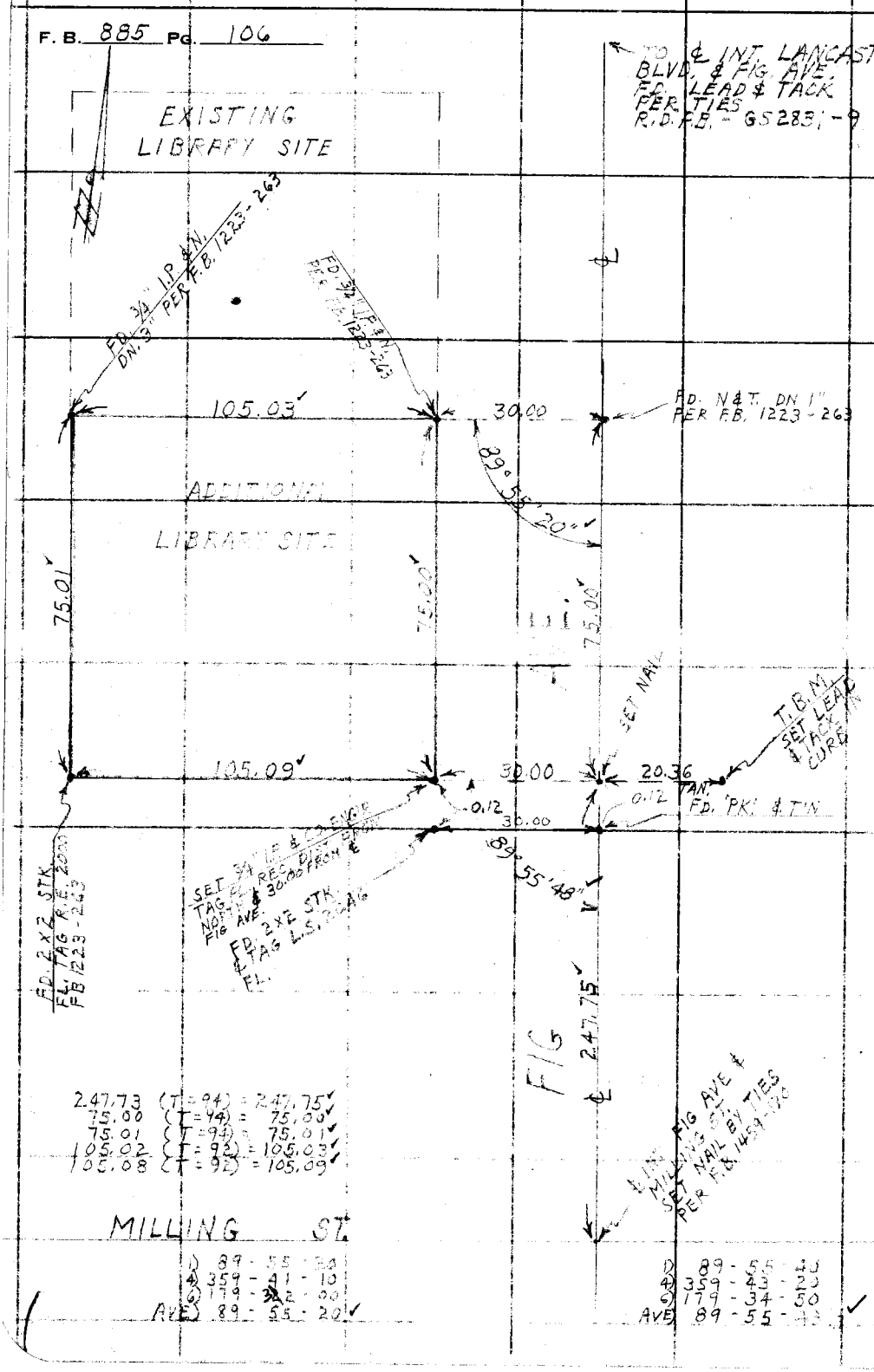
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 885 Pg. 106



N. S. 70 A-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of A.V. REGIONAL LIBRARY	F. B. 007 Pg. 107
Map No.	JN 0814.35 Tape Std °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 5-17-60	
Date	Indexed A. C. Johnson	

J.N. 0814.35

A.V. REGIONAL LIBRARY

LOCATION OF IMPROVEMENTS

PARTY PIERCE J.C.
MENDONCA J.
ALBRIGHT, W.S.
RANDALL J.B.
VAN HORN D.L.

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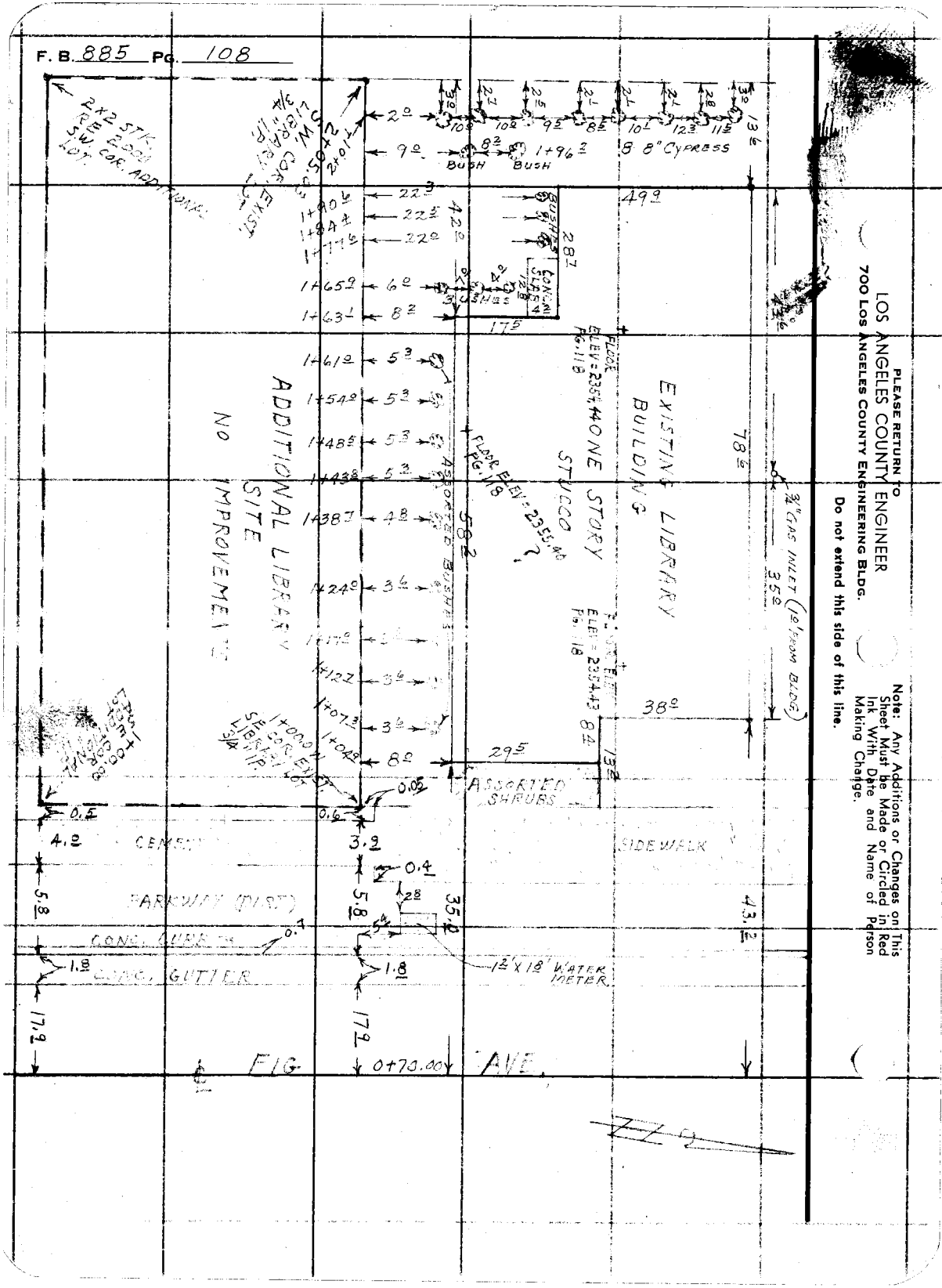
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 885 PG. 108



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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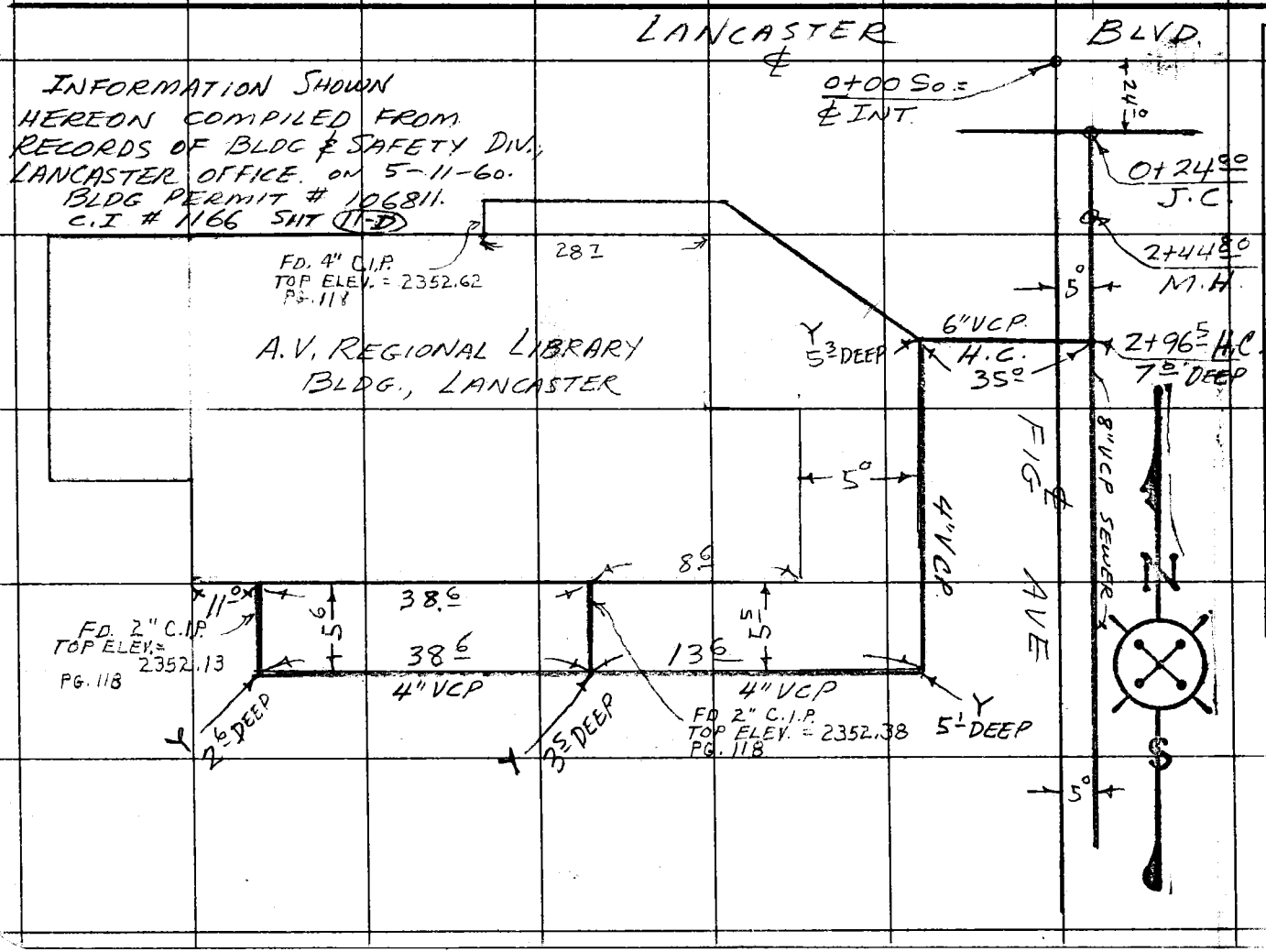

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of A.V. REGIONAL LIBRARY
JN 0814.35 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes W.C. MACK & J.C.P. Date 5-11-60
Indexed A. C. Johnson

F.B. 885 PG. 109

F. B. 885 PG. 110

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 0814.35	Division No.	F. B. 883 Pg. 111
No.	Date	Date	Survey of A.V. REGIONAL LIBRARY		
X-Sec.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 5-11-65
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

J. N. 0814.35

ANTELOPE VALLEY REGIONAL LIBRARY

BENCH LEVELS

PARTY PIERCE J.C.
MONSON A. J.
ALBRIGHT W.S.
RANDALL J.G.
VAN [illegible] D.L.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 285 Pg. 112 Job No. 28-4.35 Division No. Notes Red. Plotted Profile No.
Survey by A.V. REGIONAL LIBRARY SITE Date Date X-Sec. No.
Survey by J.C. PIERCE Notes MENDONCA Notes Chkd. Checked
Indexed C. Tomasson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM# 7E	4850	2362.528		2357.678	BM# 7E ELEVATION = 2357.678 PER F.B. 1222-90 MILLING ST. & DATE AVE. FD. LEAD & TACK IN CURB SW CORNER 0.8 S. OF C. END CURB RETURN
T.P.	[illegible]	2362.[illegible]	4762	[illegible]	
B.M.# F-11A	3820	2359.472	6480	2356.216	BM# F-11A ELEVATION = 2356.216 PER F.B. 1222-[illegible] MILLING ST. & FIG AVE. S.W. CORNER. FD. CUT CRK. IN CURB S.E. CURB RETURN
T.P.	[illegible]	2360.[illegible]	[illegible]	2357.[illegible]	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]	
B.M.# 18-E	4558	2361.[illegible]	[illegible]	2356.[illegible]	BM# 18-E ELEVATION = 2356.236 PER F.B. 1222-161 [illegible] STE PKWY AVE. N.W. CORNER [illegible] IN [illegible]
T.P.	4[illegible]	2363.[illegible]	5602	2358.[illegible]	
T.P.	3[illegible]	2359.[illegible]	[illegible]	[illegible]	
B.M.# F-11A	4140	2360.251	[illegible]	[illegible]	B.M.# F-11A (SEE ABOVE)
T.B.M.# AVRL-1	6324	2360.341	6244	2354.[illegible]	T.B.M.# AVRL-1 ELEVATION = SET L.P.T. IN EAST CURB OF FIG AVE. 50.[illegible]' EAST OF S.E. CORNER OF LIBRARY LOT ON S. LINE PROD.
T.P.	5742	2362.718	[illegible]	[illegible]	
T.P.	4565	2362.955	[illegible]	2358.[illegible]	
B.M.# 7-E			5270	2357.683	B.M.# 7-E (SEE ABOVE)

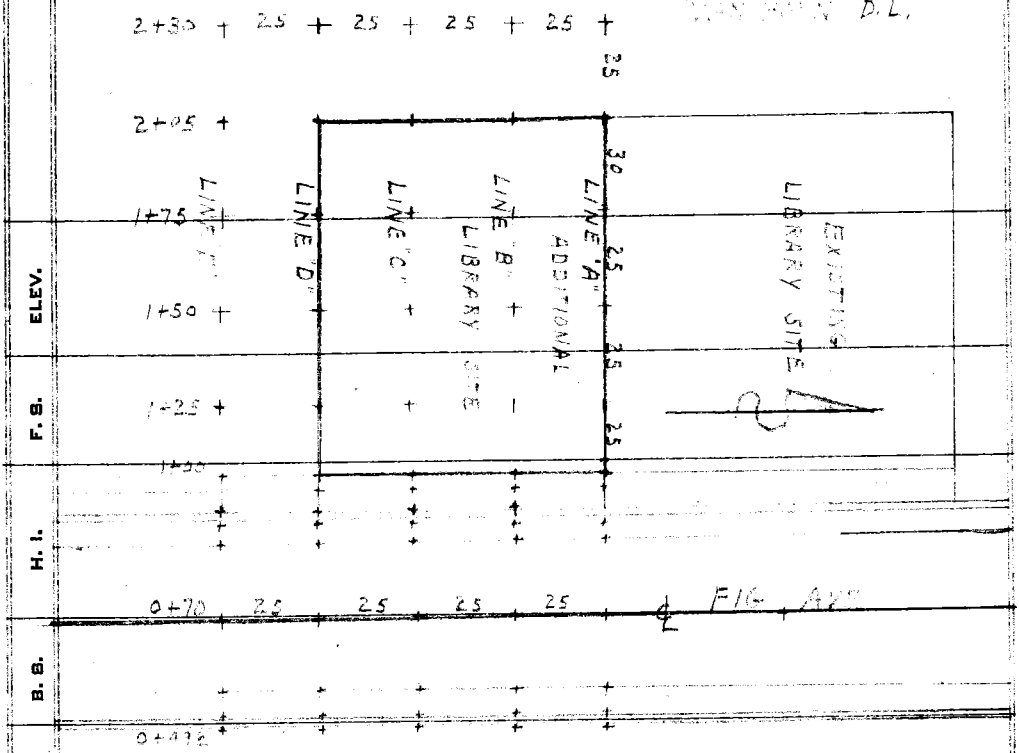
Profile	Notes Red.	Plotted	Job No. 38143.35	Division No.	F. B. 88[illegible] Pg. 113
No.	Date	Date	Survey of A.V. REGIONAL LIBRARY		
X-Sec.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date [illegible]
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

A.V. REGIONAL LIBRARY

CROSS SECTIONS

OF ADDITIONAL PROPERTY SOUTH OF AND ADJACENT TO EXISTING LIBRARY SITE

PARTY PIERCE J.C.
MENDON A.J.
ALBRIGHT W.S.
RAND[illegible] J.G.
[illegible] D.L.



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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	A.V. REGIONAL LIBRARY SITE	
					✓ T.B.M. #AVRL-1 ELEV = 2354.037 ✓ PER F.B. 885-112	
T.B.M. #AVRL-1	557	2359 61 ✓		2354 037	FD. LEAD & TACK IN E. CURB OF CORNER OF ADDITIONAL LIBRARY	FIG AVE 50.36 E. OF S.E. SITE ON S. LINE PROD
0+49.6			625	2353 36 ✓	LINE "A"	TOP CURB
0+50.3			685	52 76 ✓	"	FLOW LINE
0+52.[illegible]			[illegible]	52 91 ✓	"	EDGE [illegible]
0+70.0			623	53 38 ✓	"	℄ STREET
0+70.0			666	52 95 ✓	"	50' RIGHT ℄ STREET
0+87.[illegible]			[illegible]	52 [illegible] ✓	"	[illegible]
0+89.[illegible]			685	52 76 ✓	"	FLOW LINE
0+90.[illegible]			622	53 [illegible] ✓	"	TOP CURB
0+96.[illegible]			604	53 37 ✓	"	EDGE SIDEWALK
0+95.[illegible]			602	53 59 ✓	"	" "
0+99.4			595	53 [illegible] ✓	"	" "
1+00			600	53 [illegible] ✓	"	3/4" I.P. (FLUSH) EDGE S.W.
1+25			56	54 [illegible] ✓	"	GROUND
1+50			55	54 [illegible] ✓	"	"
1+75			54	54 [illegible] ✓	"	"
2+05.03			583	53 78 ✓	"	3/4" I.P.
2+05			53	54 [illegible] ✓	"	GROUND
2+30			57	53 [illegible] ✓	"	"
0+49.6			608	2353 53 ✓	LINE "B"	TOP CURB

F. B. 885 PG. 114
Job No. 581435 Division No.
Survey of A.V. REGIONAL LIBRARY
Survey by J.C. PIERCE Notes PIERCE
Indexed [illegible] Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	A.V. REGIONAL LIBRARY SITE	
		[illegible] 61 ✓				
0+50[3]			[illegible]	2352 91 ✓	LINE "B"	FLOW LINE E.S.
0+52[illegible]			[illegible]	53 11 ✓		[illegible]
0+70[2]			6 [illegible]	53 56 ✓		℄ STR[illegible]
0+87[2]			[illegible]	53 10 ✓		EDGE [illegible] W. SIDE ST.
0+8[illegible]			6 65	52 96 ✓		FLOW LINE W. SIDE ST.
0+90[4]			[illegible]	53 58 ✓		[illegible]
0+[illegible]			[illegible]	53 78 ✓		[illegible]
0+[illegible]99[4]			[illegible]	53 86 ✓		[illegible]
1+00			5 8	53 3 ✓		[illegible]OUND
1+2[illegible]			[illegible]	54 1 ✓		"
[illegible]			5 4	54 2 ✓		"
1+75			5[illegible]	54 3 ✓		"
2+05			[illegible]	54 [illegible] ✓		"
2+[illegible]			[illegible]	53 9 ✓		"
0+49[6]			[illegible]	53 82 ✓	LINE "C"	[illegible]
[illegible]			6 42	53 19 ✓		FLOW LINE
0+[illegible]			6 27	53 34 ✓		EDGE GUTTER [illegible]
0+70[illegible]			5 85	53 7[illegible] ✓		℄ STR[illegible]
0+[illegible]87[illegible]			6 2[illegible]	53 35 ✓		EDGE [illegible]
0+89[illegible]			6 42	2353 19 ✓		[illegible] W. [illegible]

Profile Notes Red. ____ Plotted ____ Job No. 081435 Division No. ____ F. B. 885 Pg. 115

No. ____ Date ____ Date ____ Survey of A.V. REGIONAL [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 5-12-60

No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson Date ____

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F. B. 885 Pg. 116 Profile No.
Survey of A.V. REGIONAL LIBRARY X-Sec. No.
Survey by L.C. F.E.S. & Notes L.C.P. Plotted Date
Indexed C. Date Notes Chkd. Date Checked Date
Division No. Job No. 0814.35 Notes Red. Date

STATION	B. S.	H. I.	F. S.	ELEV.	A.V. REGIONAL LIBRARY SITE.	
		2359.61 ✓				
0+00.4			5.80	2353.91 ✓	LINE "C"	TOP CURB W. SIDE ST.
0+95.2			5.58	54.03 ✓		E. EDGE S.W. " " "
0+99.2			5.49	54.12 ✓		W. " " " " "
1+00			5.6	54.0 ✓		GROUND
1+25			5.2	54.4 ✓		"
1+50			5.7	54.4 ✓		"
1+75			5.4	54.2 ✓		"
2+05			5.1	54.5 ✓		"
2+30			5.2	54.4 ✓		"
0+49.6			5.57	54.04 ✓	LINE "D"	TOP CURB E. SIDE ST.
0+50.3			6.19	52.42 ✓		FLOW LINE. " "
0+52.4			6.05	52.56 ✓		EDGE GUTTER " "
0+70.2			5.63	53.98 ✓		℄ STREET
0+87.2			6.06	53.5 ✓		EDGE GUTTER W. SIDE ST.
0+89.7			6.20	53.41 ✓		FLOW LINE W. SIDE ST.
0+90.1			5.54	54.7 ✓		TOP CURB " " "
0+95.5			5.36	54.5 ✓		E. EDGE S.W. " " "
0+99.2			5.27	54.34 ✓		W. " " " " "
1+00			5.24	54.37 ✓		3/4" I.P. (FLUSH)
1+25			5.3	[illegible] ✓		GROUND

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	A.V. REGIONAL LIBRARY SITE	
		2359.6' ✓				
1+50			45	2355.1 ✓	LINE "D"	GROUND
1+75			48	54.8 ✓		"
2+00			48	54.8 ✓		"
[illegible]			48	54.8 ✓		"
0+49.6			[illegible]	54.26 ✓	LINE "E"	TOP [illegible] E. SIDE ST
0+50.2			[illegible]	[illegible]63 ✓		FLOW [illegible]
0+[illegible]			[illegible]	53.73 ✓		EDGE GUTTER
0+[illegible]			538	54.23 ✓		℄ STREET
0+70			491	54.70 ✓		50' LEFT ℄ STREET
0+[illegible]			[illegible]	53.77 ✓		EDGE GUTTER [illegible]
0+8[illegible]			[illegible]	53.59 ✓		FLOW LINE W. SIDE ST
0+[illegible]			539	54.22 ✓		TOP [illegible] " " "
0+95.5			[illegible]	54.42 ✓		E. EDGE S.W.
0+99.4			[illegible]	54.50 ✓		W. " "
1+00			[illegible]	54.6 ✓		GROUND
1+25			[illegible]	55.2 ✓		"
1+50			[illegible]	54.9 ✓		"
1+75			48	54.8 ✓		"
2+[illegible]			[illegible]	55.0 ✓		"
2+30			48	2354.8 ✓		"

x

Profile Notes Red. Plotted Job No. [illegible] Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by J.C. Fleming Notes J.C.H. Date [illegible]
No. Date Date Map No. Indexed C. Johnson Date

F. B. [illegible] Pg. 117

76L-298 S & E #307—1-56

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F. B. 885 Pg. 118
Survey of A.V. REGIONAL LIBRARY SITE
Survey by J.C. PIERCE Notes 4.5.61
Indexed
Job No. 0714.35 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	A.V. REGIONAL LIBRARY SITE
		2359 61			
T.P.	509	2359 46	5 24	2354 37	T.B.M. "AVRL-1" ELEV. = 2354.037 F.B. 885-112
T.B.M. "AVRL-1"			5 42	[illegible]	FD. L.&T. IN E. CURB OF FIG AVE. 50.36 E. OF S.E. COR. ADDITIONAL LIBRARY SITE
FLOOR ELEV. OF EXIST[illegible] LIBRARY & SEWER OUTLETS					
					T.B.M. "AVRL-1" ELEV. = 2354.037 F.B. 885-112
T.B.M. "AVRL-1"	[illegible]	2358 29		2354.04	
			3 56	2354 43	TOP OF ASPHALT TOP FLOOR ELEV. E. SIDE
			3 85	2354 44	TOP OF ASPHALT TOP FLOOR ELEV. W. SIDE
T.P.	571	2359 29	4 72	2354 57	
			1 89	2354 40	TOP OF ASPHALT TOP FLOOR ELEV. S. SIDE
			6 90	2352.38	TOP OF 2" SEWER OUTLET 8½ FT. FROM S.E. COR.
			7 15	2352 13	TOP OF 2" SEWER OUTLET 47½ FT. FROM S.E. COR.
T.P.	[illegible]	2358 23	4 81	2353 97	
			5 60	2352 62	TOP OF 4" SEWER OUTLET 28½ W. OF N.E. COR BLDG.
T.P.	3 08	2359 23	4 07	2354 16	
T.B.M. "AVRL-1"			5 19	2354 04	T.B.M. "AVRL-1" ELEV. = 2354.037 F.B. 885-112

Notes Ck'd by H. E. AUSTIN	Survey of AVE. J & ADJ STS.
Map No.	JN 0075.83 Tape 156 Std. 84° °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY-TALBOT Date JUNE TO NOV. 1960
Date	Indexed DEC 7 '60

F. B. 885 Pg. 123

J.N. 0075.83

& Survey Ave J.
Sierra Hwy to 10th St. W.

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763095 CE #247—7-53

INDEX TO AVE. "J" & ADJ. STS.

F. B. 885 PG. 124

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Notes Ck'd by H. E. AUSTIN	Survey of ℄ SURVEY AVE J
Map No.	JN 0075.83 Tape 156 Std. 74 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 5-16-60
Date	Indexed H. E. Off DEC 7 '60

F. B. 885 PG. 125

J.N. 0075.83

℄ SURVEY FOR AVE J
BET.
10TH ST. W & SIERRA HWY

PARTY
HALISCKY
TALBOT
RITTER
MITCHELL. H.E.
HILL

NOTE:
FOR NEW ALIGNEMENTS
CLOSURES & ANGLES FOR AVE J & ADJACENT STREETS SEE
PGS. 183-232

INDEX TO PAGES ON PG. ~~236~~ 124

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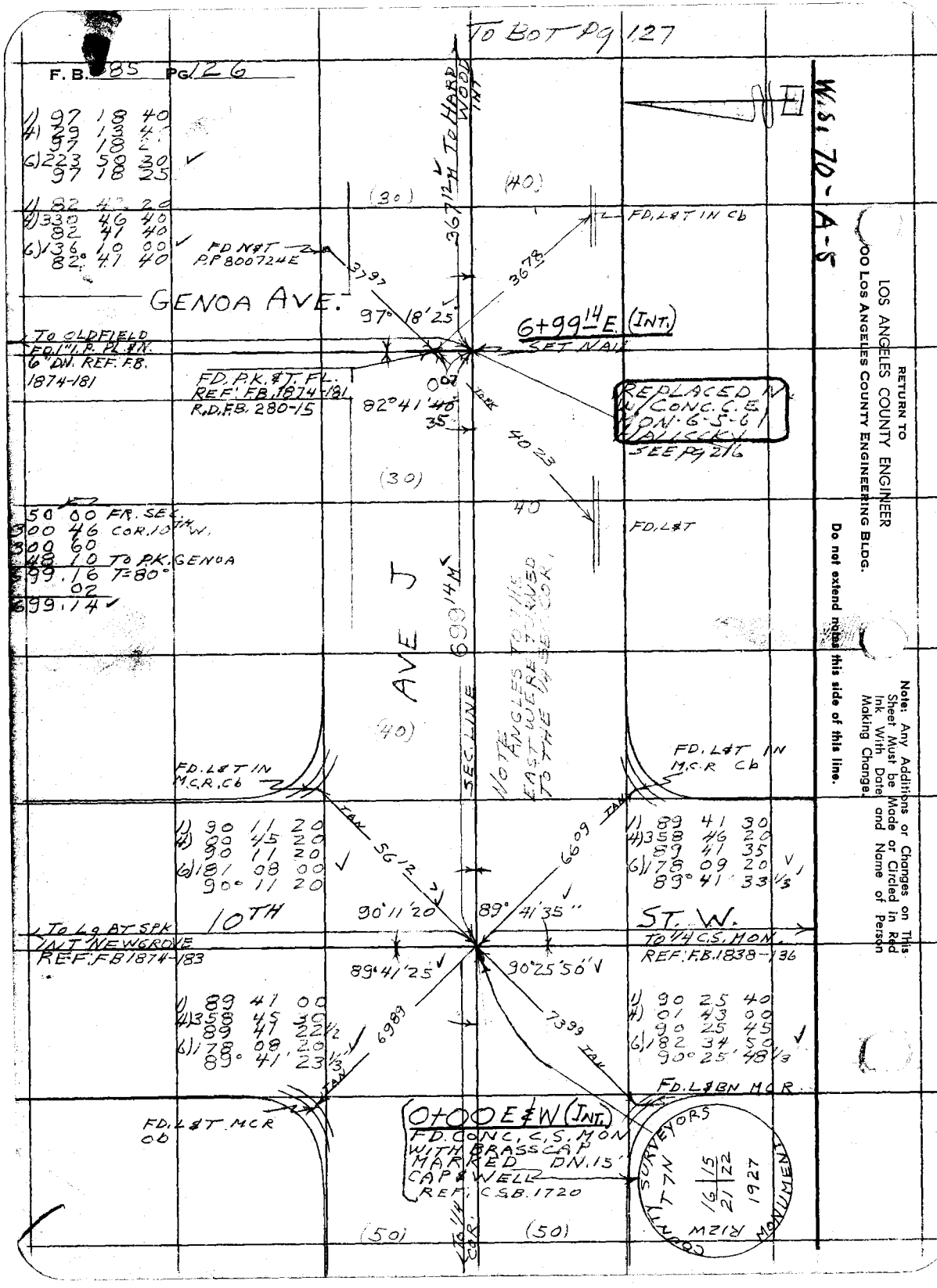
763099 CE #247—7-53



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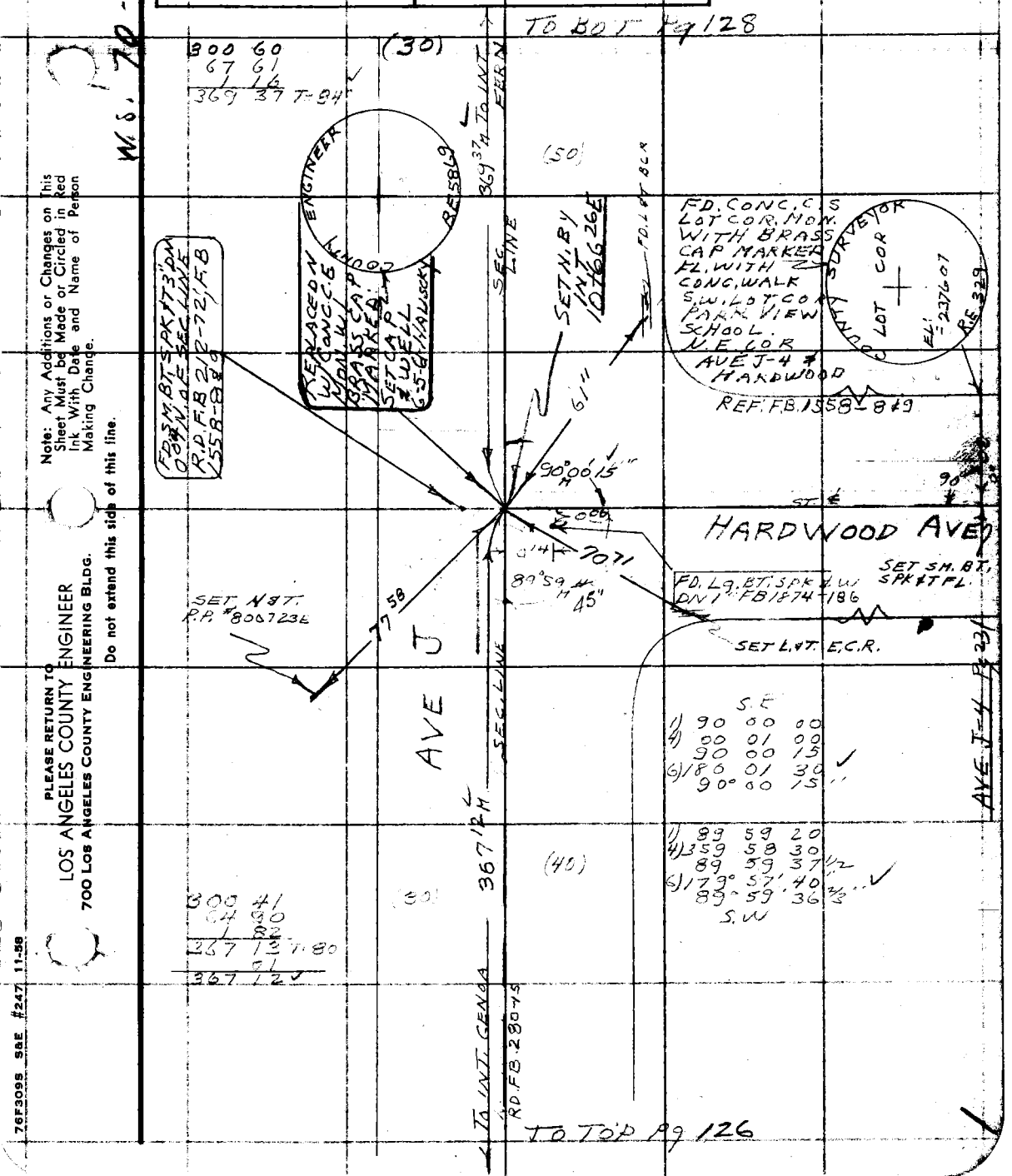
Map No.	JN007583 Tape 156 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 5-16-60
Date	Indexed

F. B. 885 PG. 127



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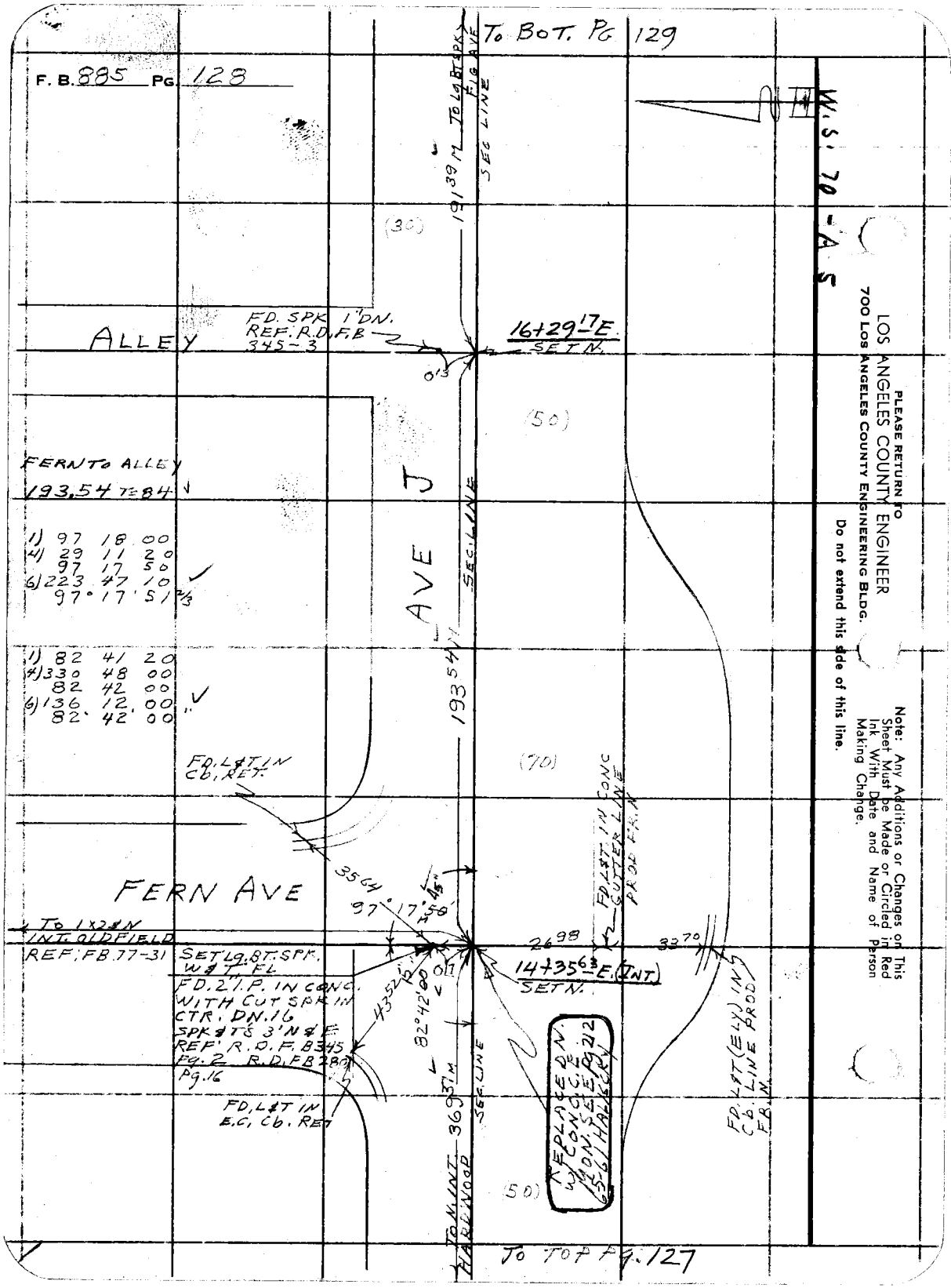
76F309S S&E #247 11-58



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Map No.	JN 007583 Tape 156 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 5-12-60
Date	Indexed H. E. OTI

F. B. 885 PG. 129

W.S. 74 A-5

TO BOT Pg. 130

FIG TO ELM
192 87
190 21
383.08 T=84

1) 90 10 00
4) 00 40 00
90 10 00
6) 181° 00' 00
90 10 00

(50) (40)

REPLACED W/ CONC
C.E. MON SEE F.B. 885-208
6-5-61 HALISCKY

TO NAIL
INT. ELM AVE
REF: R.D.F.B 345-5

383.08 M

SEC. LINE

SET N 56
18+20 E

FD L&T TOP Cb

FD. L&T TOP Cb

FIG

AVE

56.93

72.39

0"

90°10'00 M

TO 2" I.P.
INT. OLDFIELD
REF: R.D.F.B 345-17 & 17A

TO L&T IN Cb.
LINE PROD
AVE J-4
REF: R.D.F.B 345-29

FD. 2" I.P. IN CONC
WITH CUT SPK IN
CTR. DN. 30" SET
LG. BT. SPK. W. & T
FL - R.D.F.B. 345-4
SET SPK. S & T'S
3' N. & E. FL.

64.73

172° 32' 15"

35.94

FD. L&T CONC.
GUTTER

FD L&T NEAR
END OF Cb

1) 172 32 20
4) 330 09 10
172 32 17 1/2
6) 315° 13' 40
172 32 16 2/3

(40)

FR. ALLEY E.
TO FIG
191.39 T=84°

AVE J

191.39 M

(30)

TO ALLEY
N.
REF: R.D.F.B 345-3

TO TOP Pg. 128

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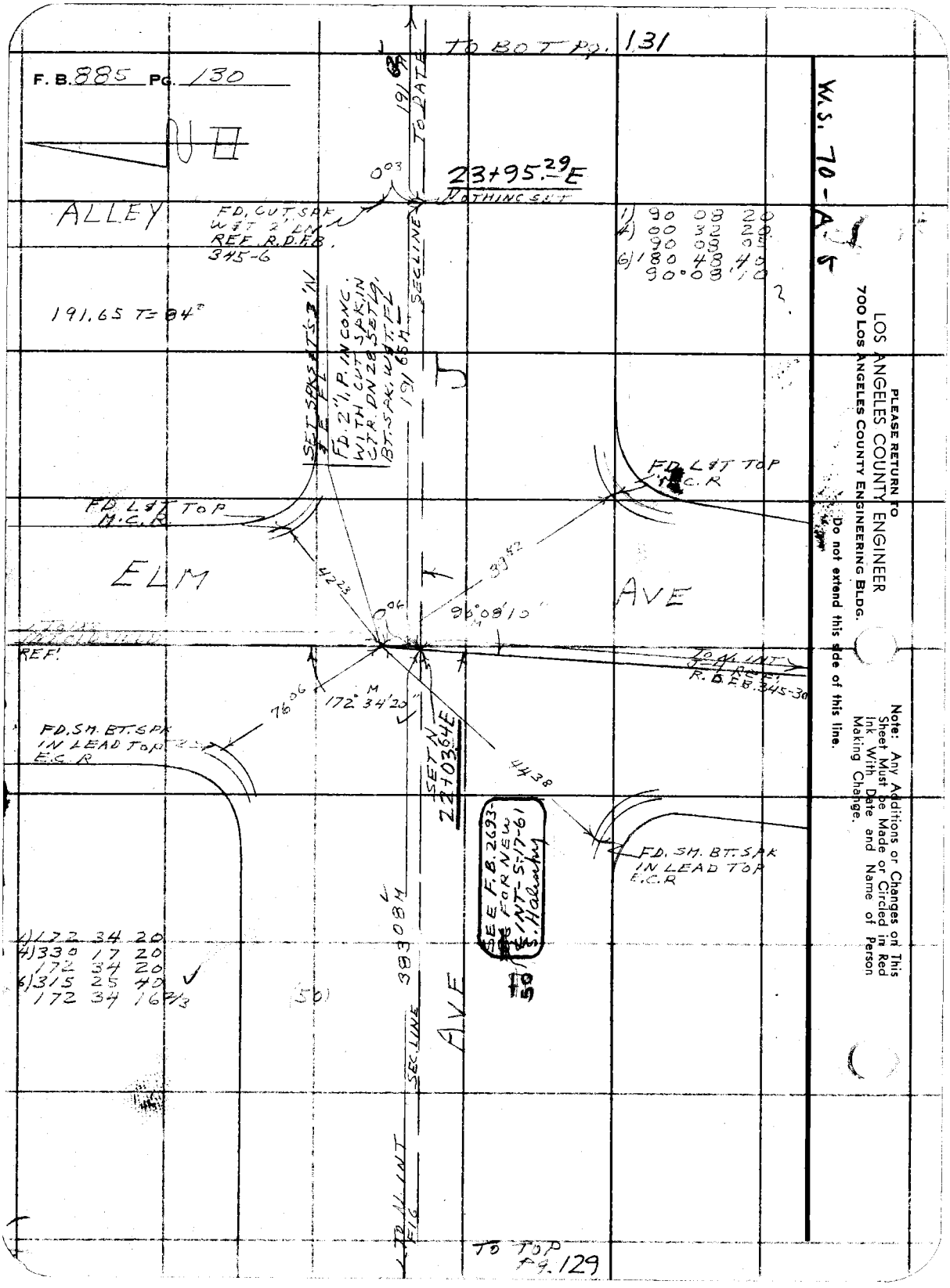
76F309S S&E #247 11-58



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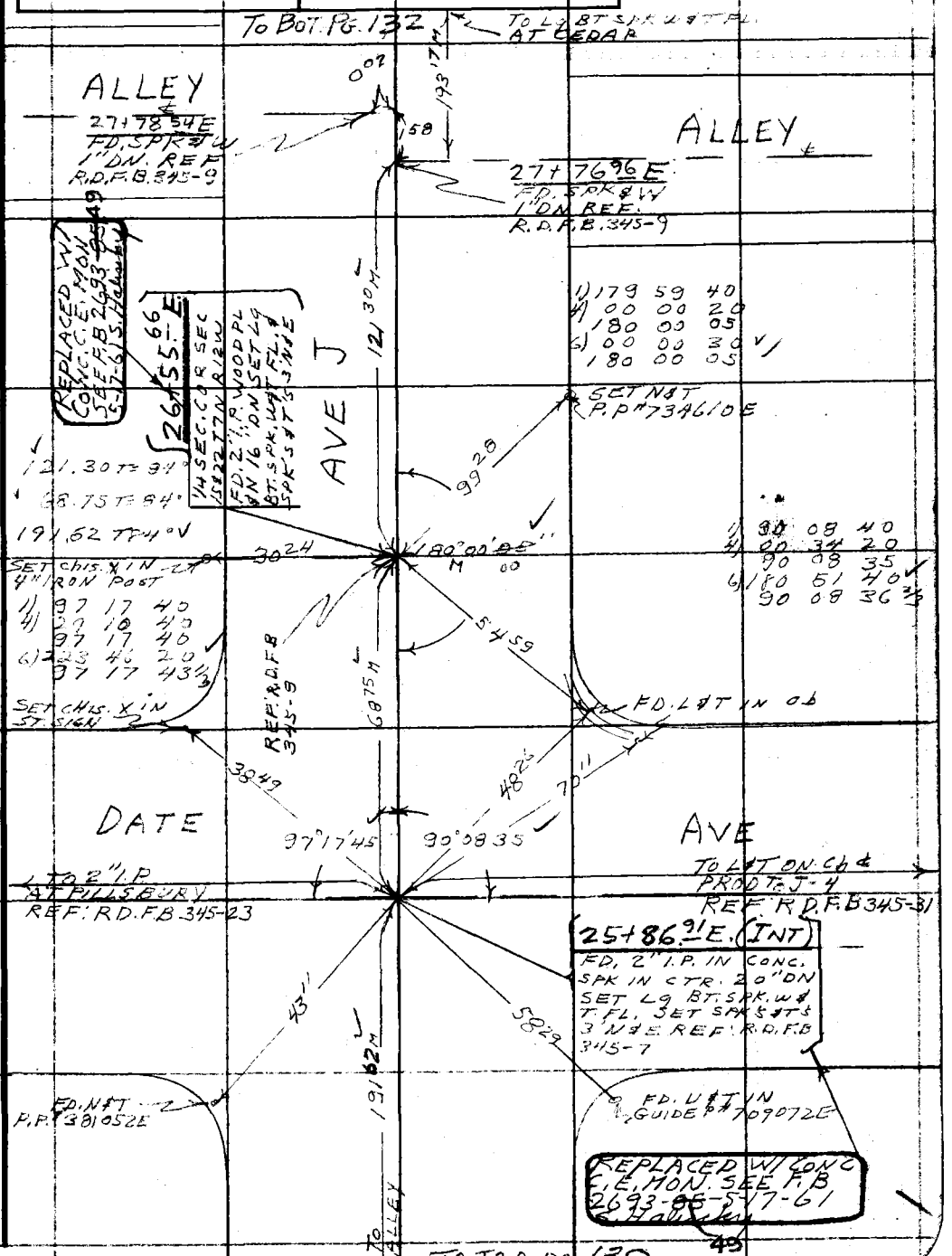
Map No.	JN 007583 Tape 156 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 5-7-60
Date	Indexed H. E. OTT

F. B. 885 PG. 131

W.S. 70-A-5



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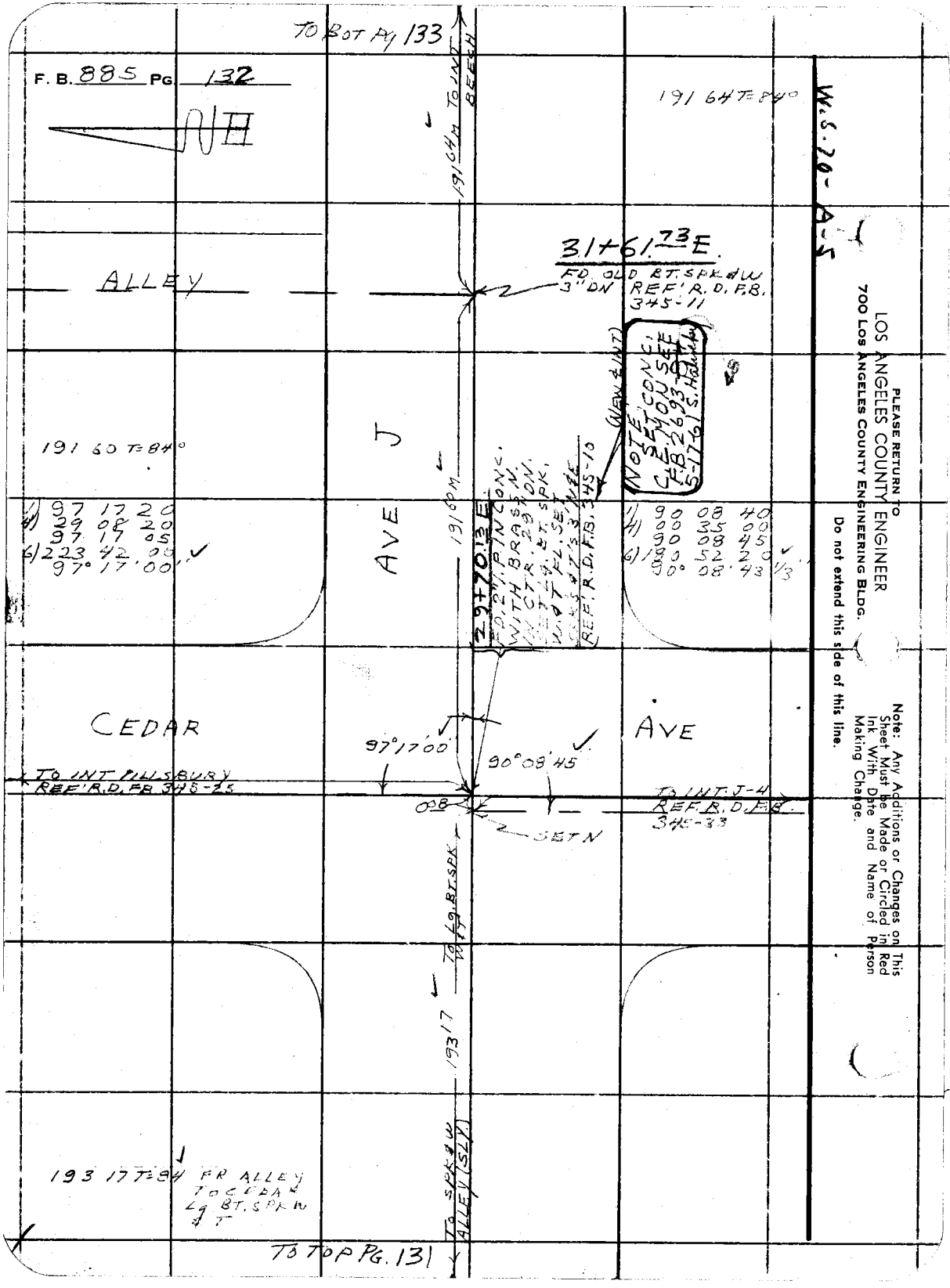
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



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Notes Ck'd by	Survey of ± SURVEY AVE J
Map No.	JN 007582 Tape 156 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 5-16-60
Date	Indexed H. E. OTT

F. B. 925 PG. 133

N H

W.S. 70-A-5

TO LEFT SIDE PG 134

189.70
175 94
37 80
403.44 T=84°
01
403.45

ALLEY

FD. Sq. H. & W. FL.
2.03
35+45.04 E
NOTHING SET
1.97
FD. 2X2 & N 1" DN REF R.D. F.B 345-13
FD. Sq. H. & W. FL

189 70 TON
1 97
191.67 TO 2X2 Sq. H & W (WLY)

175 94 FR (WLY)
37 80 Sq. H. & W
213 74
1 97
211 77

J

AVE

SEC. LINE

191.67 M

1) 90 08 20
4) 00 34 40
90 08 40
6) 180 52 20
90° 08' 43 1/3

FD. L & T.

FD. 2" I.P. IN CONC. N. IN CTR DN. 16 SET Lg. BT. SPK. W & T. FL. SPK. S & T. S. 3' N & S. FL.

SET N & T P.P. #S 68 1/3 L

29.24

6.398

BEECH

AVE

REF. R.D. F.B. 345-12

90° 08' 40" M

TO INT PILLSBURY ST. ℄

REF. R.D. F.B. 345-27

TO INT J-4 ST. ℄

NOTHING SET
33+53.37 E

REF. R.D. F.B 345-34

5.723

172° 33' 40" M

6.502

47

NOTE! SEE F.B. 2693-83 SET CONC. C.E. MON. 5-16-61 S. Halisky

FD. L & T

1) 172 33 30
4) 330 14 20
172 33 35
6) 315 21 50
172° 33 38 1/3

191.64 M

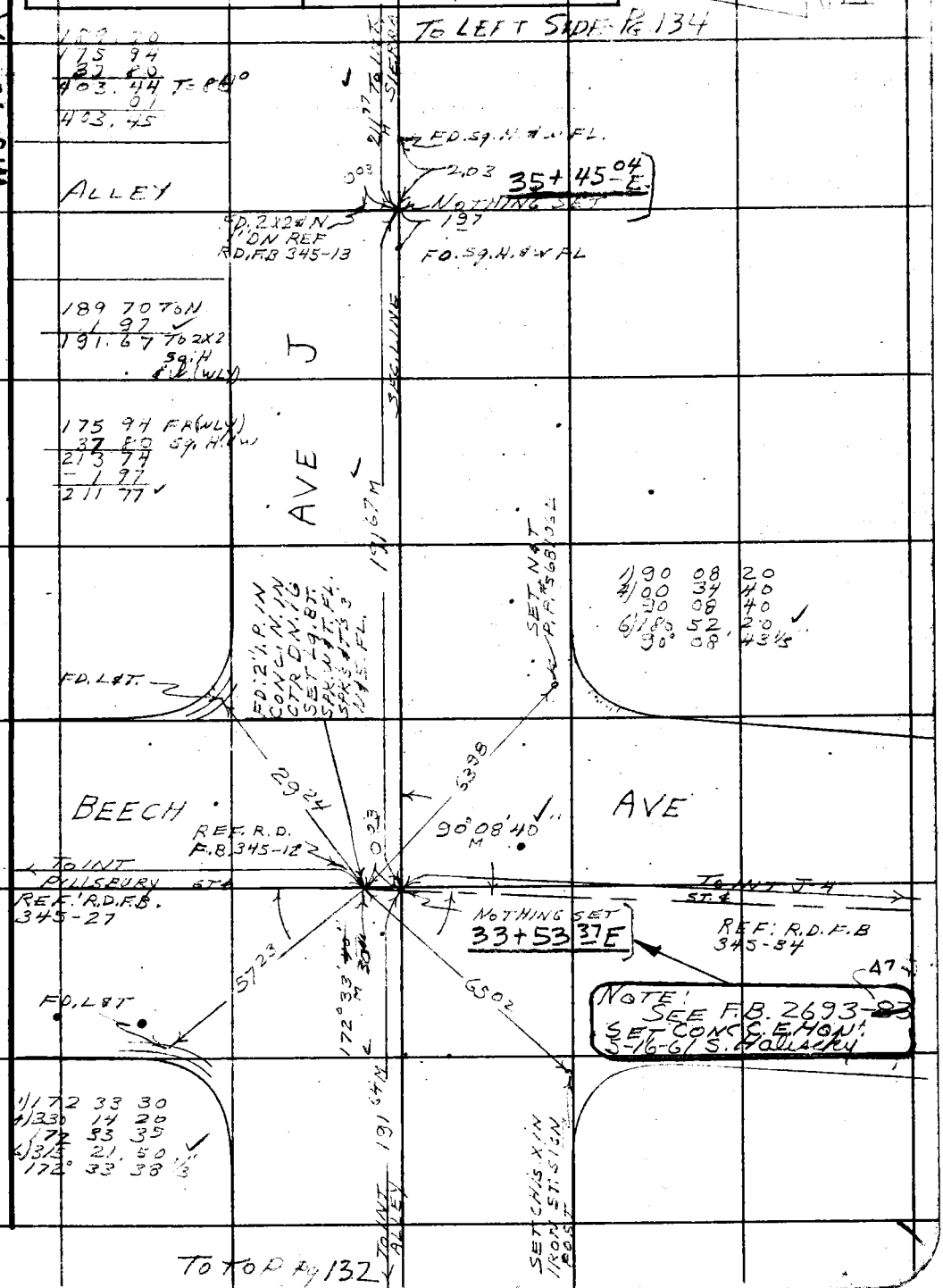
TO INT ALLEY

SET CHIS X IN IRON ST. SIGN POST

TO TOP Pg 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

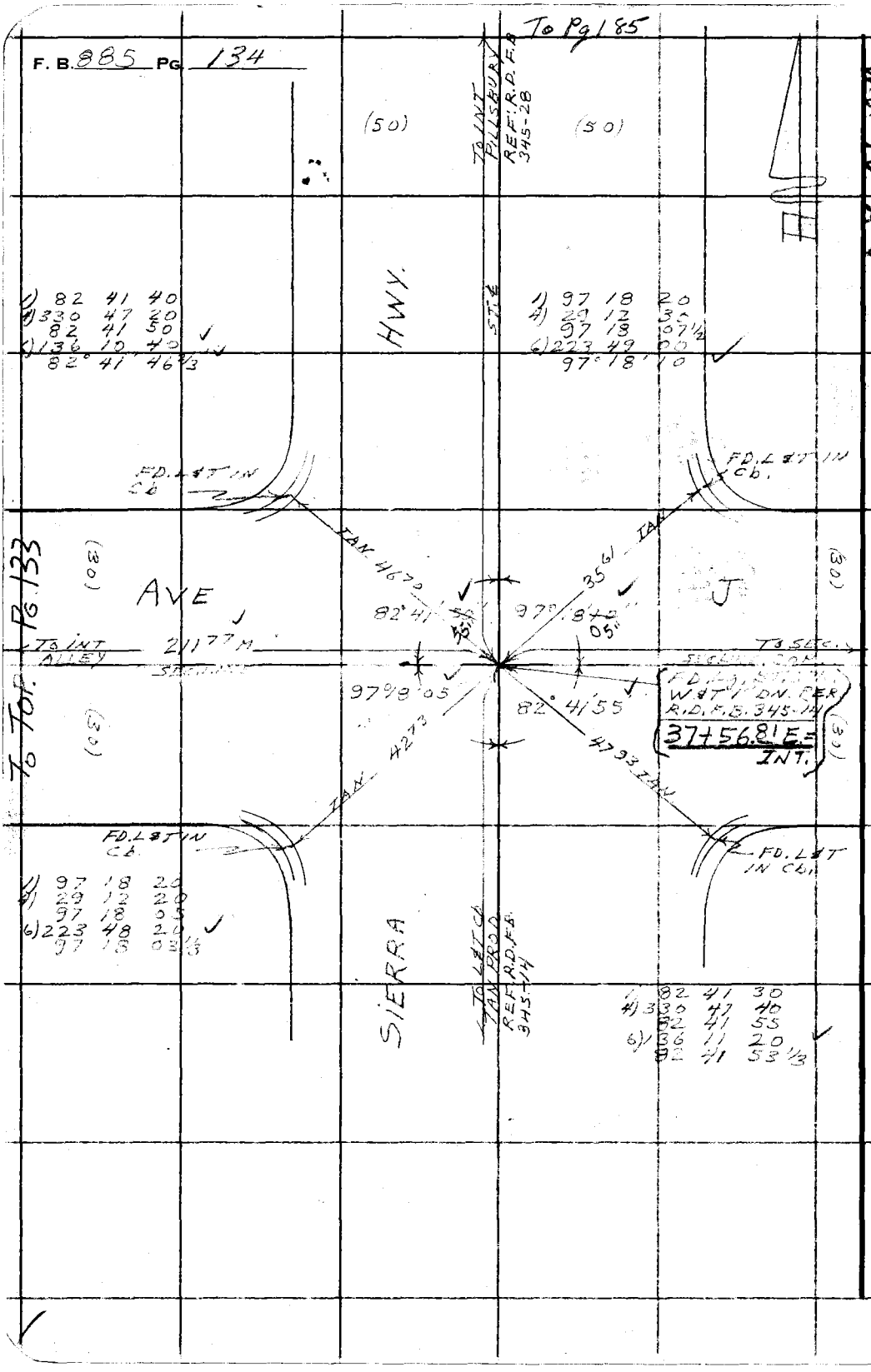
Do not extend this side of this line.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 885 PG. 134



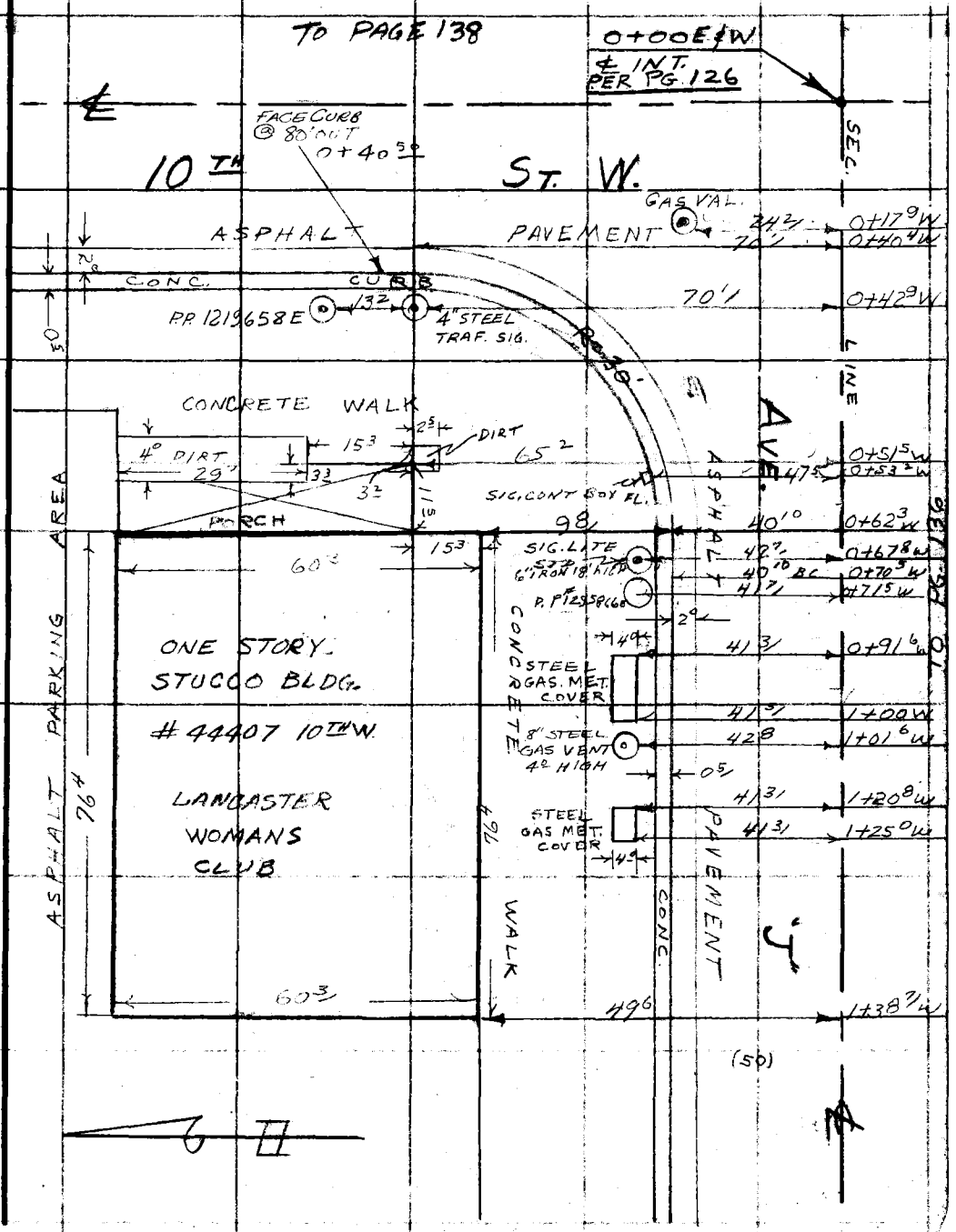
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN 0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F. B. 885 PG. 137



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

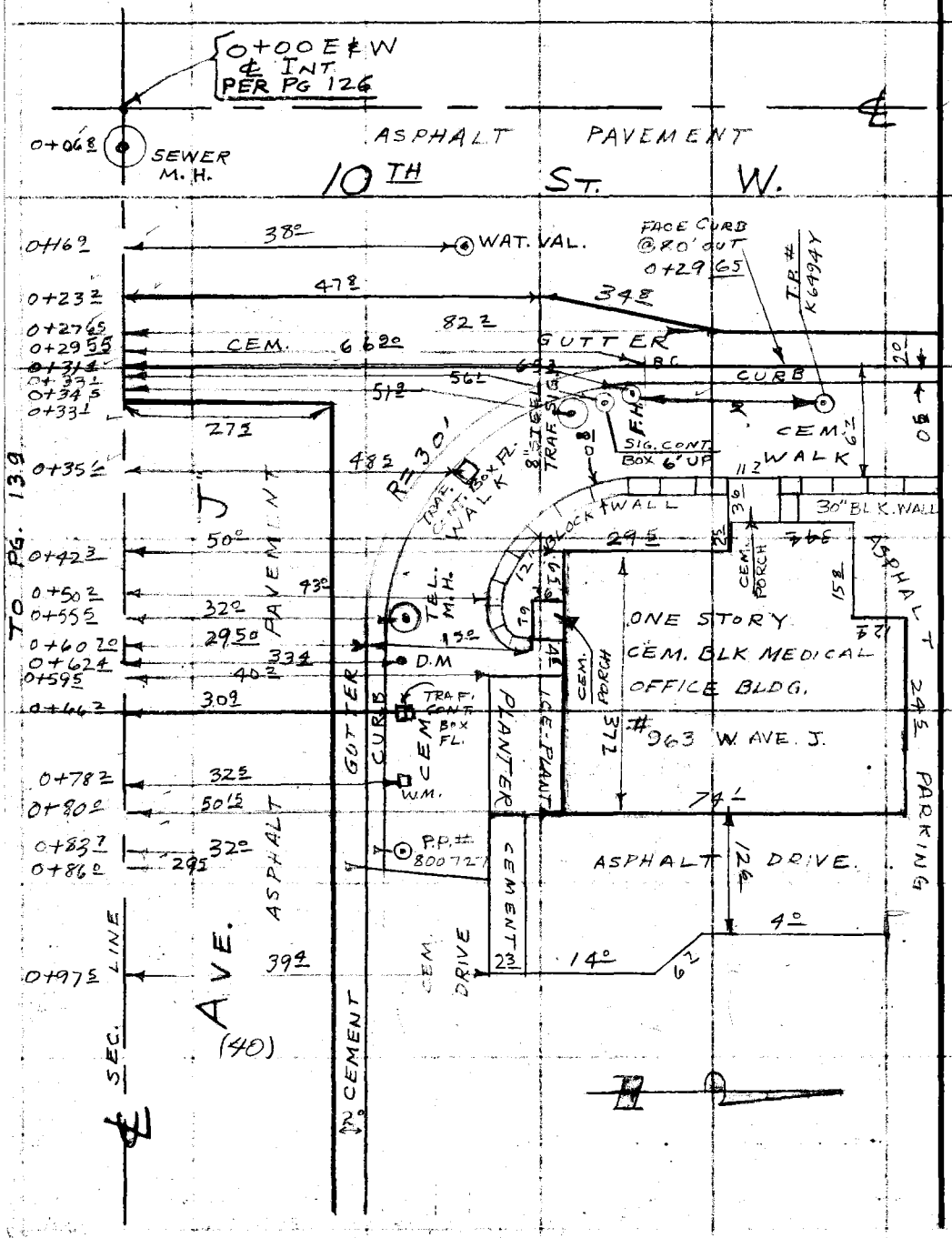
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 885 PG. 138

TO PG. 137



TO BOT. PG. 141

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN 007588 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY-60
Date	Indexed

F. B. 885 PG. 135

'80

J.N. 0075.83

LOCATION OF IMPROVEMENTS

ON AVE. "J"

FROM

10TH ST. W. TO SIERRA HWY.

PARTY

HALISCKY
TALBOT
RITTER
H.E. MITCHELL
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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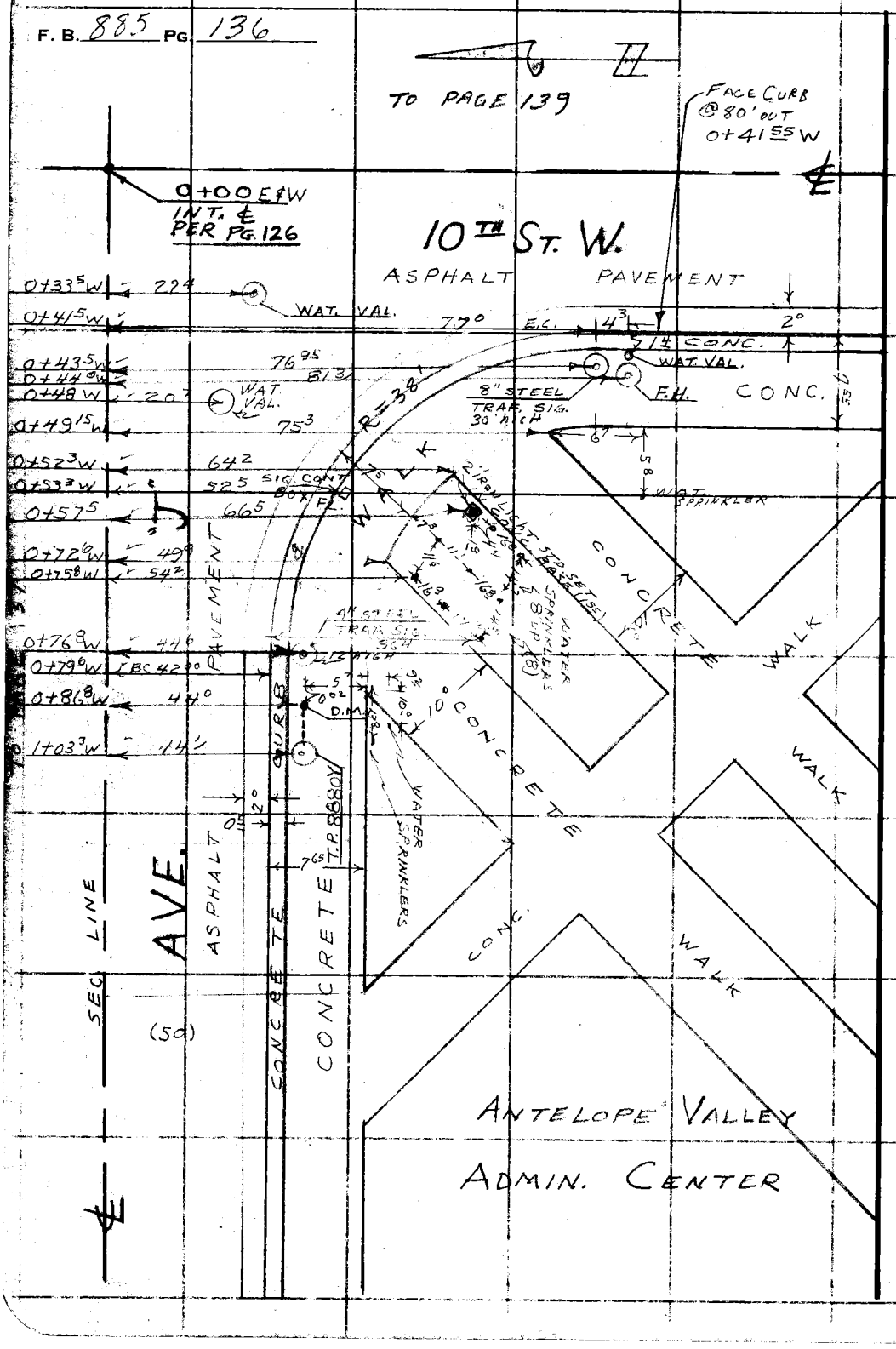
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 S&E #247 11-58

F. B. 885 PG 136



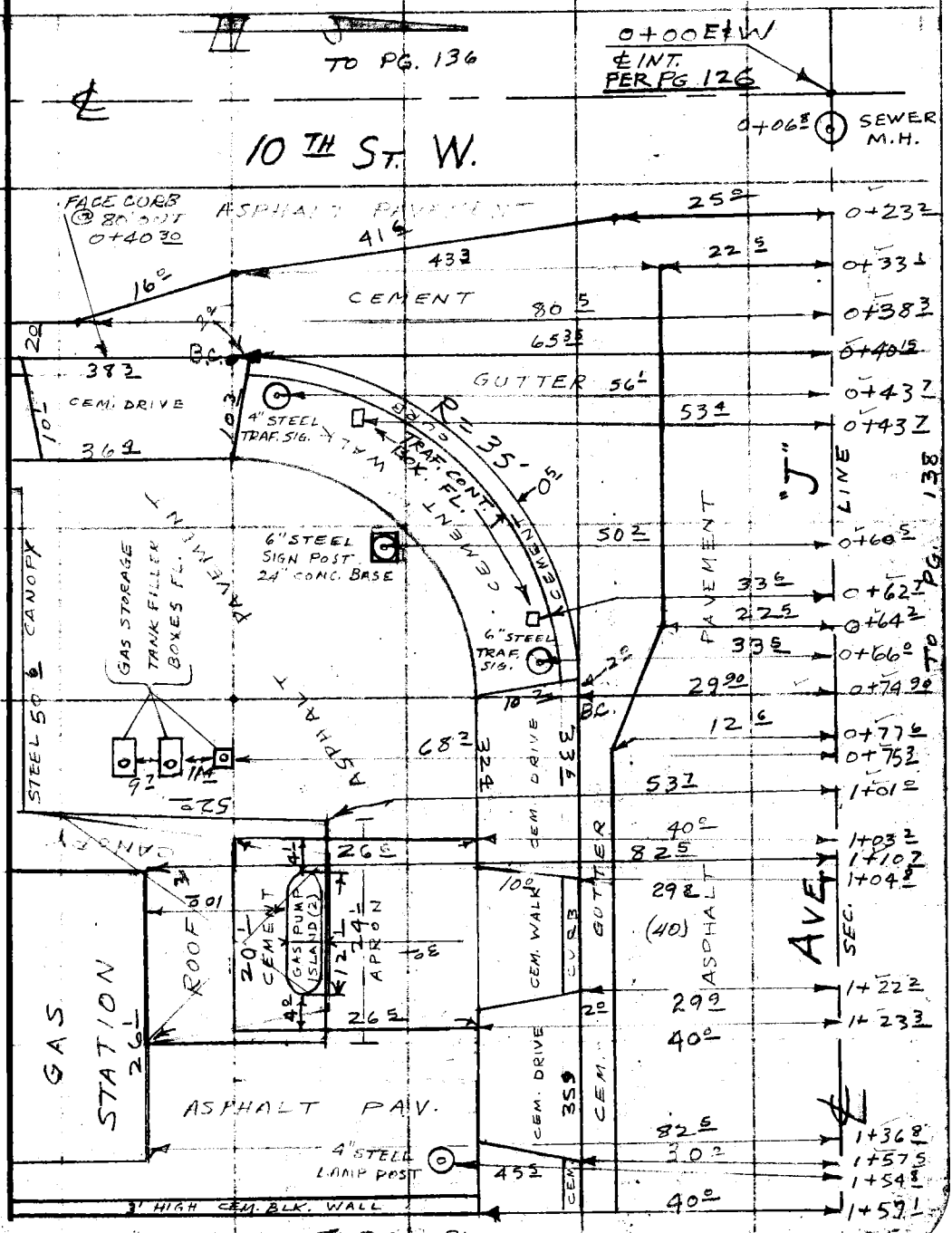
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE J
Map No.	JN0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 139



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

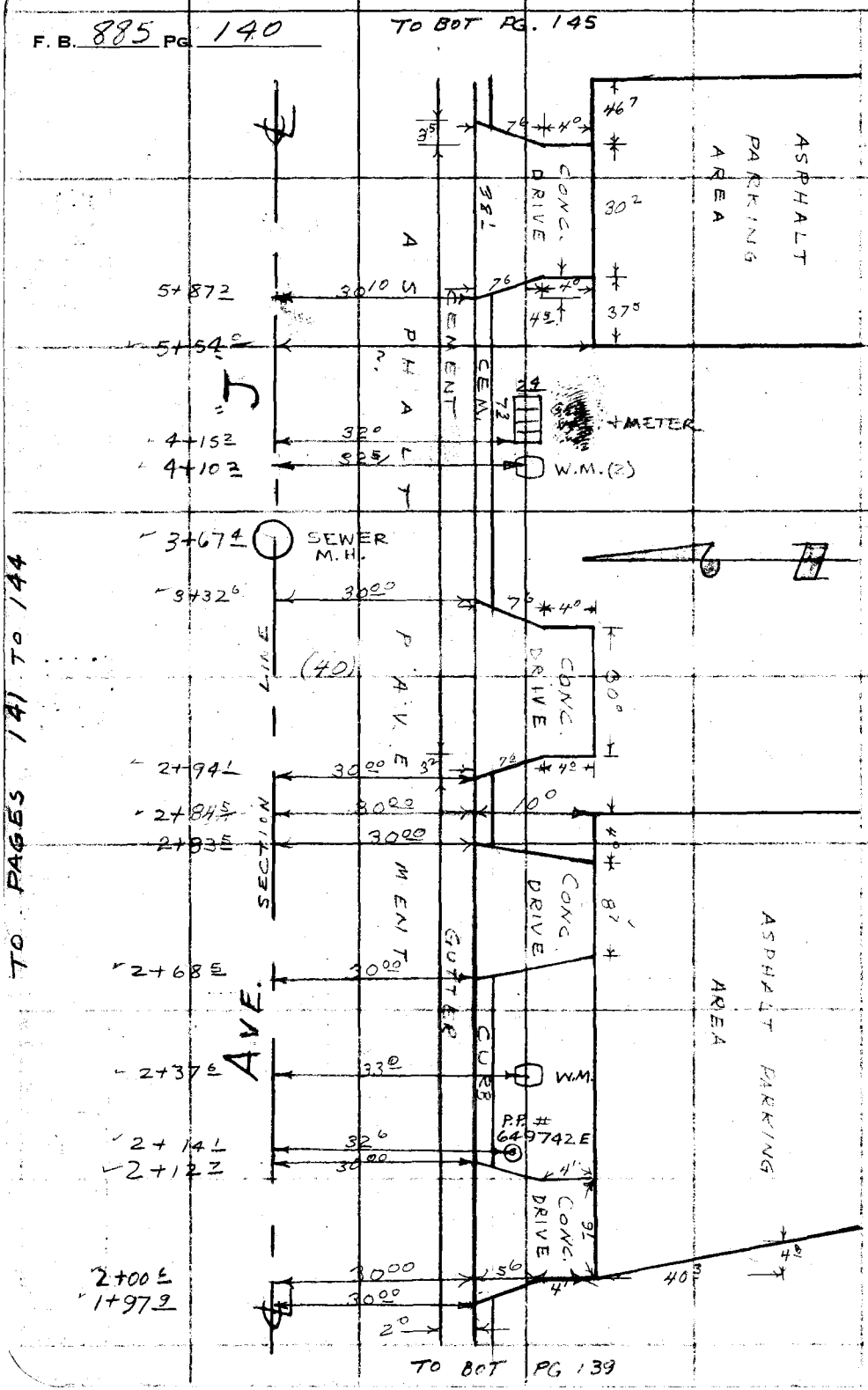
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76E309S S&E #247 11-58

F. B. 885 PG. 140

TO BOT PG. 145



TO PAGES 141 TO 144

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

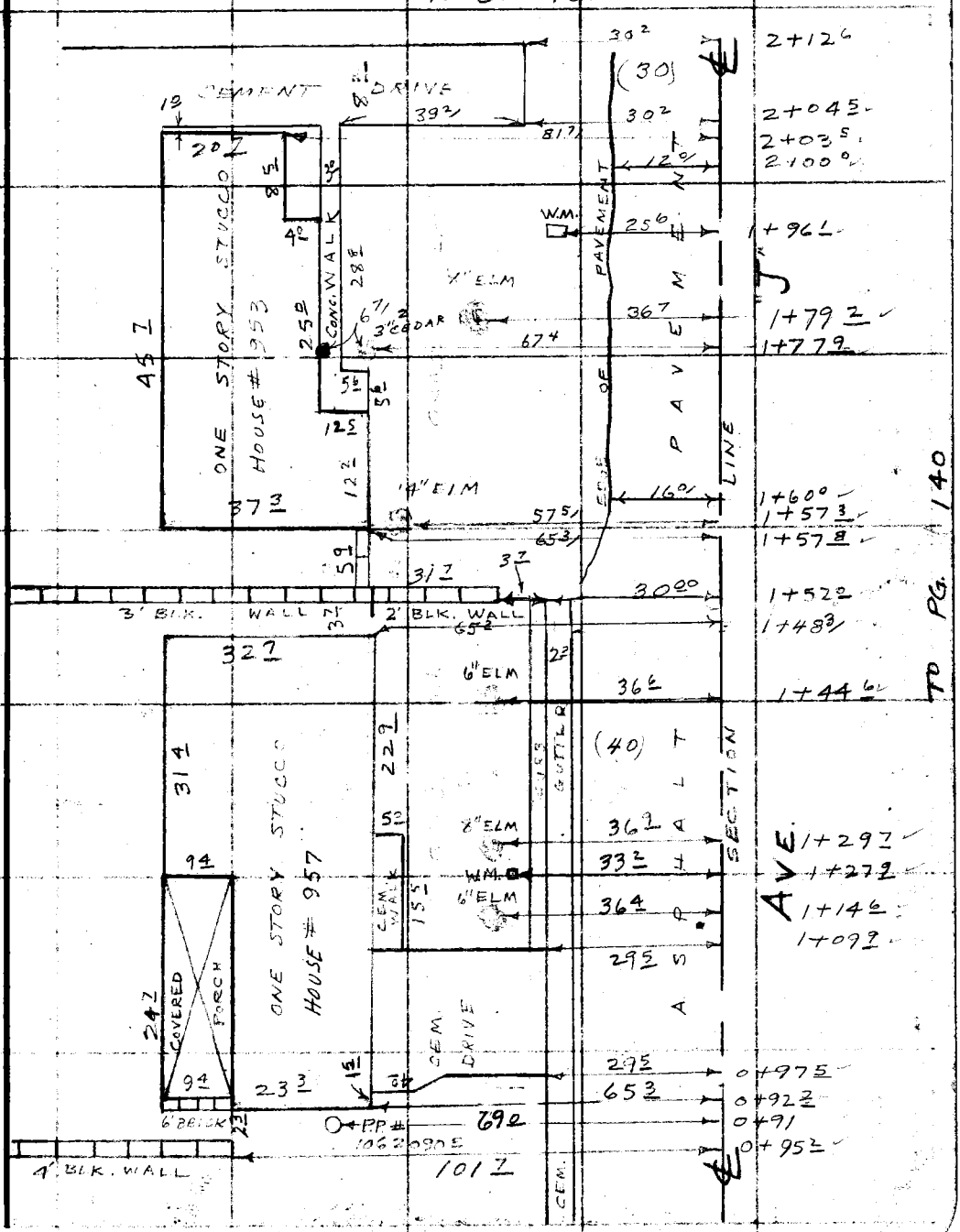
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE J
Map No.	JN 2075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TAL 807 Date
Date	Indexed

F. B. 885 PG. 141

TO BOT PG. 142



TO BOT. PG. 138

TO PG. 140

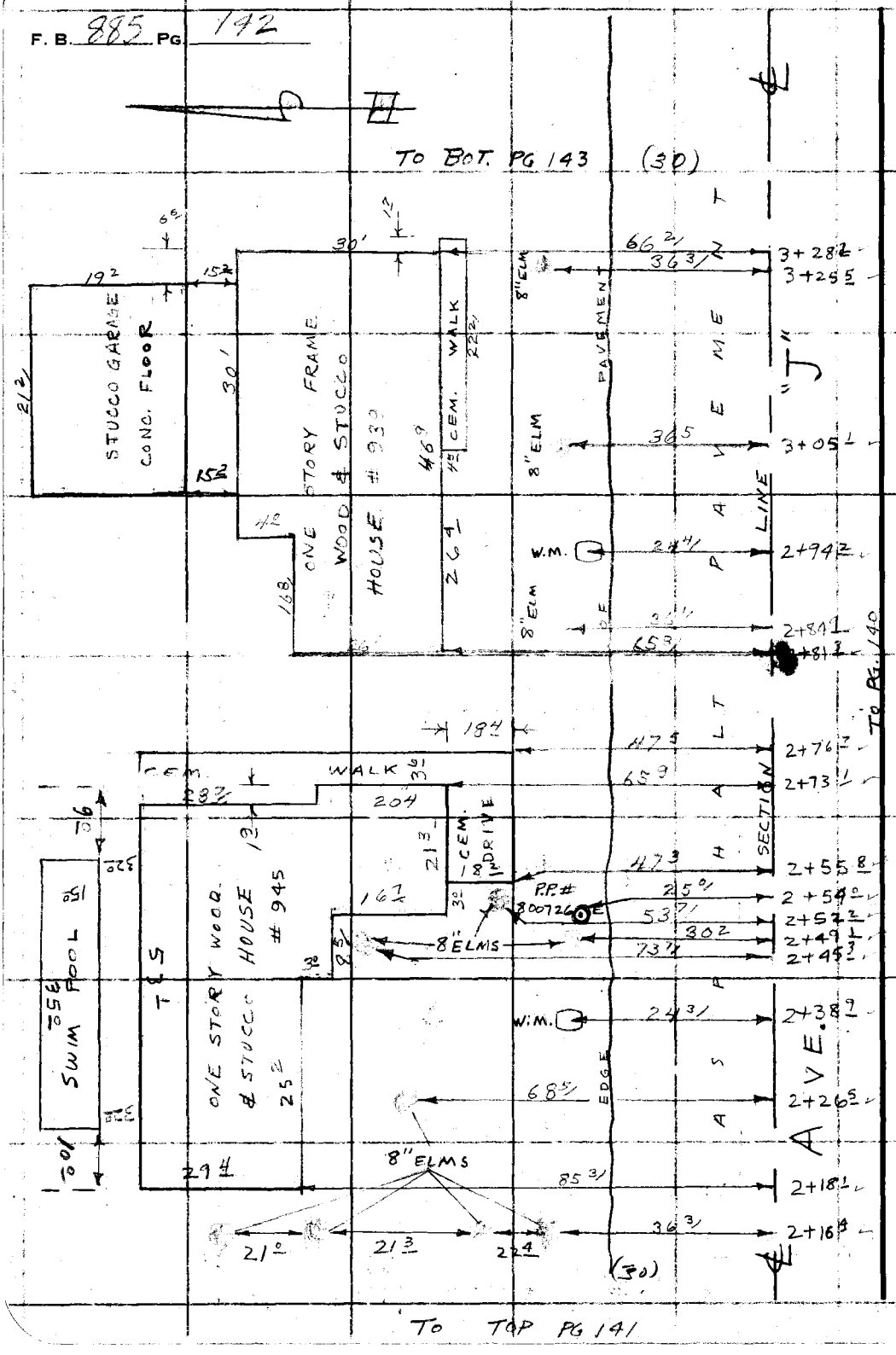
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-56

F. B. 885 PG. 142



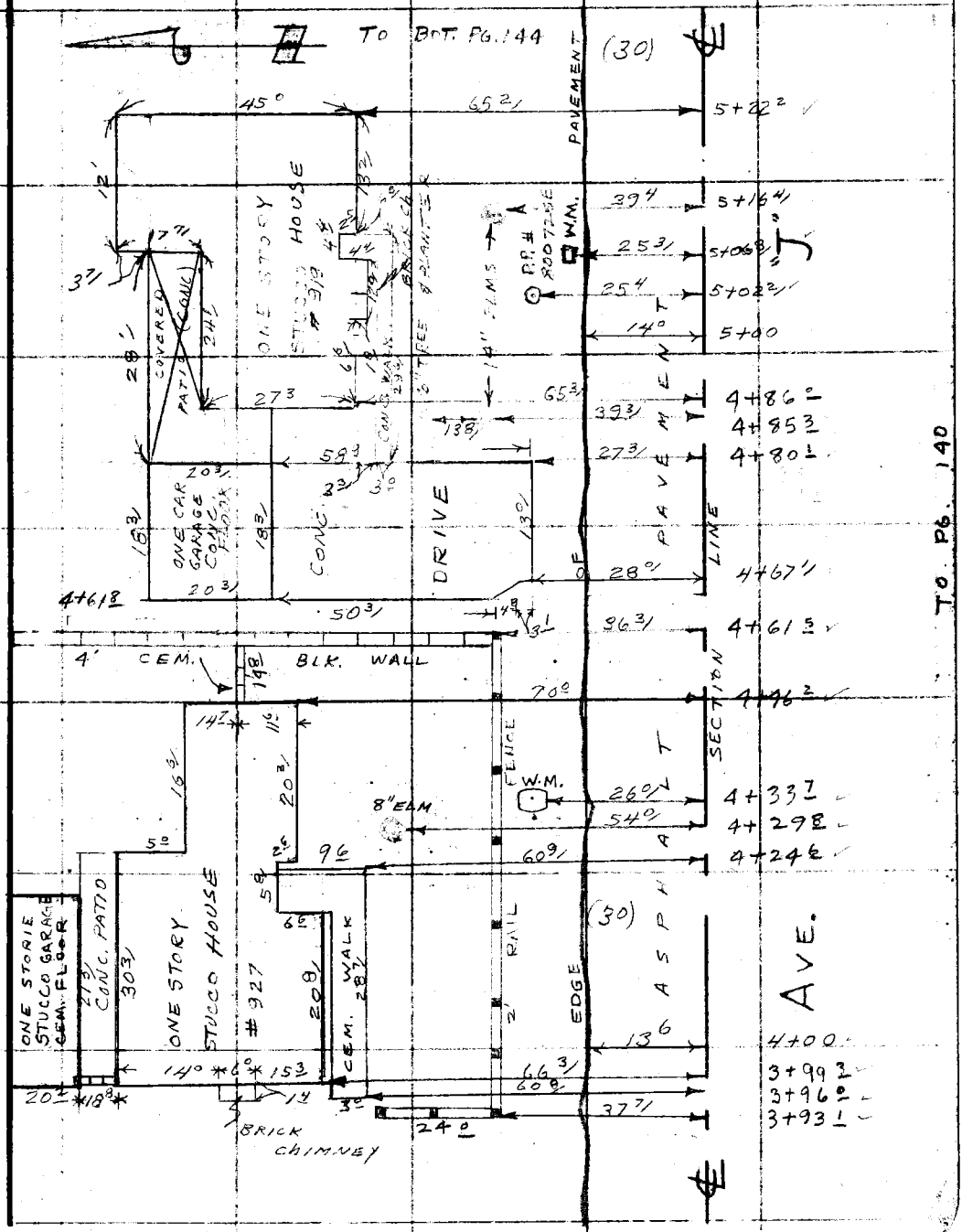
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 400. IMP. AVE. J
Map No.	JN0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY-60
Date	Indexed

F. B. 885 PG. 143

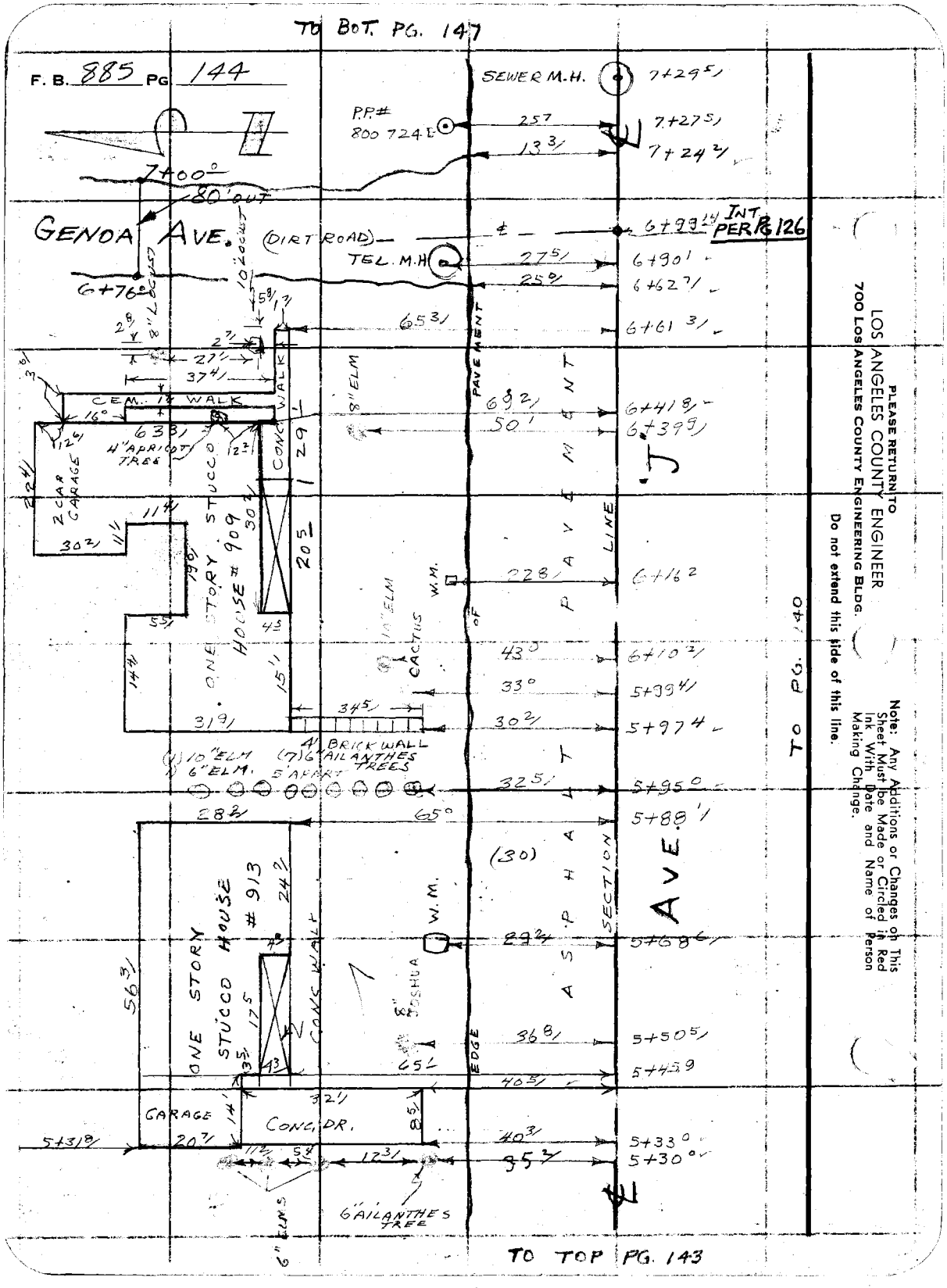


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



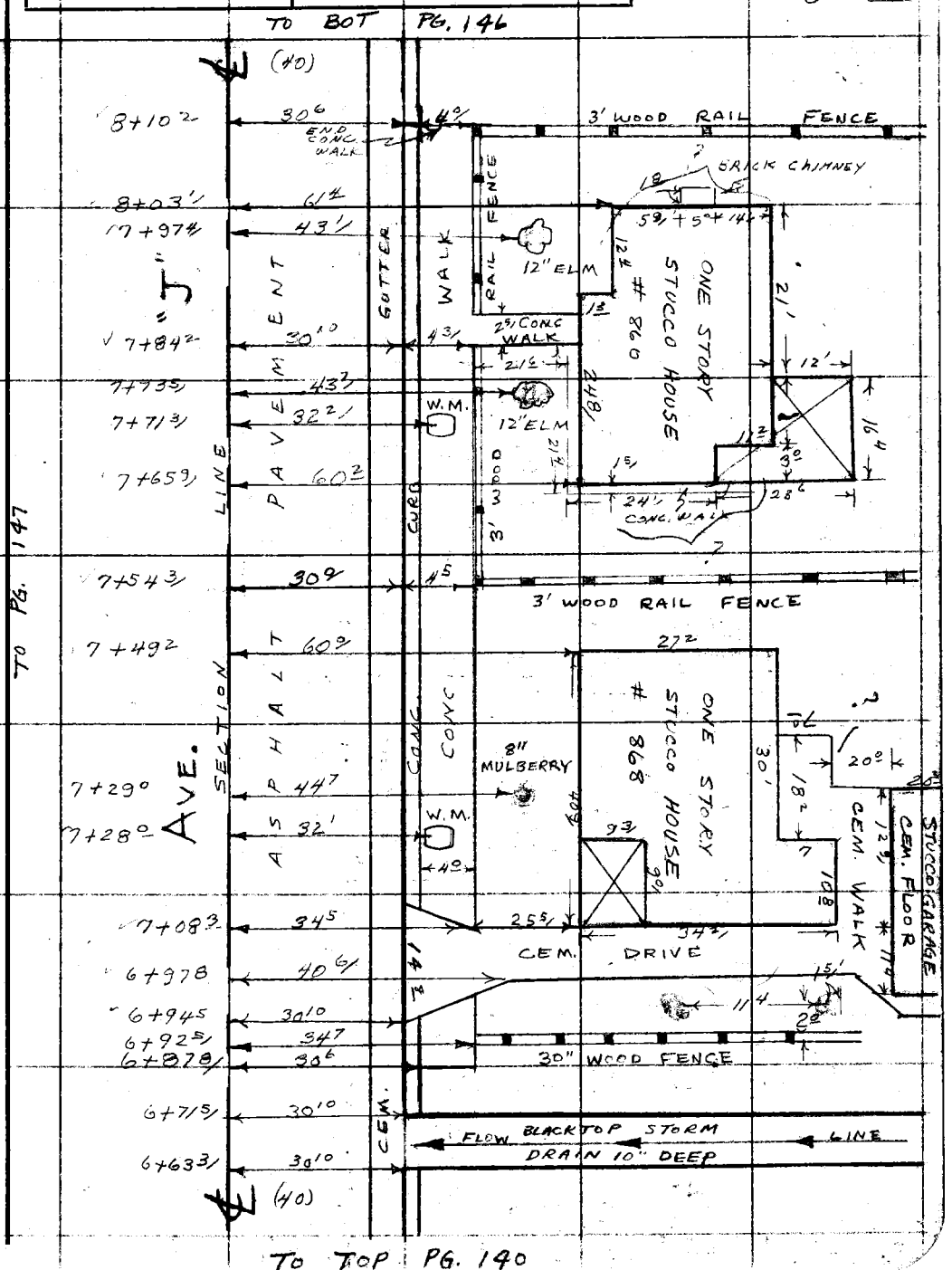
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN 0075.83 Tape 198 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY-60
Date	Indexed

F. B. 885 PG. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

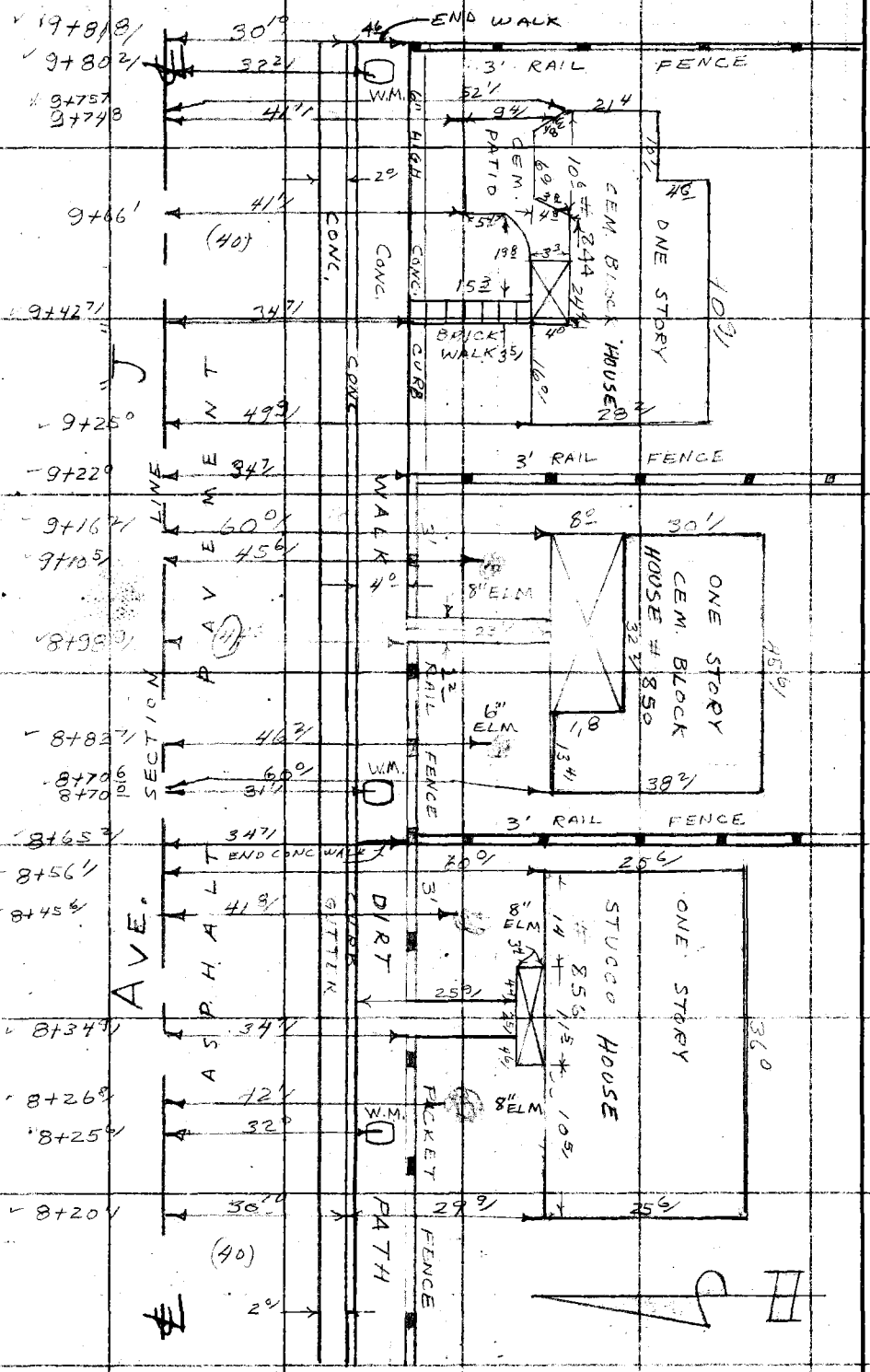
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 885 PG. 146

TO BOT. PG. 149



TO TOP PG. 145

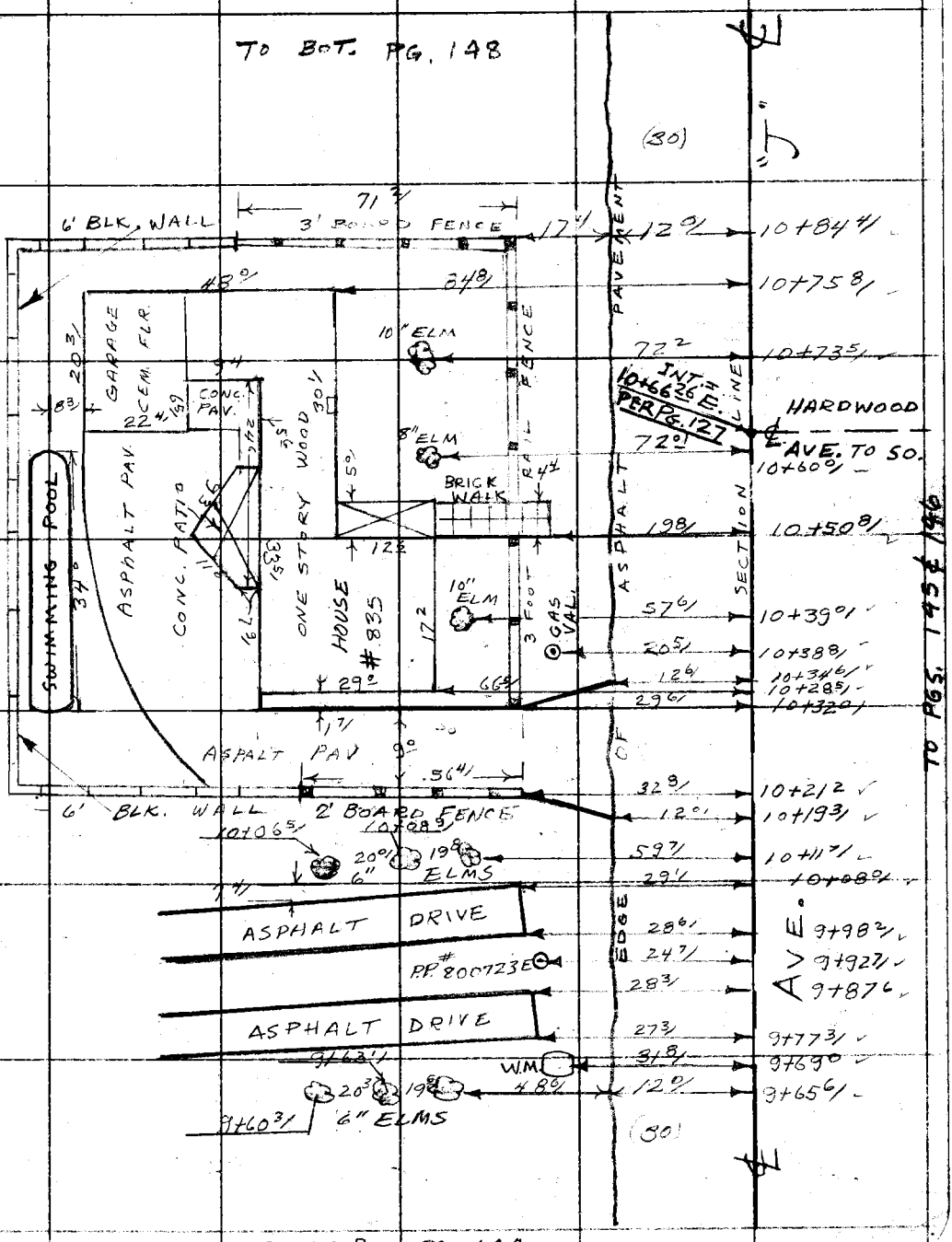
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE J
Map No.	JN 00 75.83 Tape 148 Std. 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY-60
Date	Indexed

F. B. 885 PG. 147



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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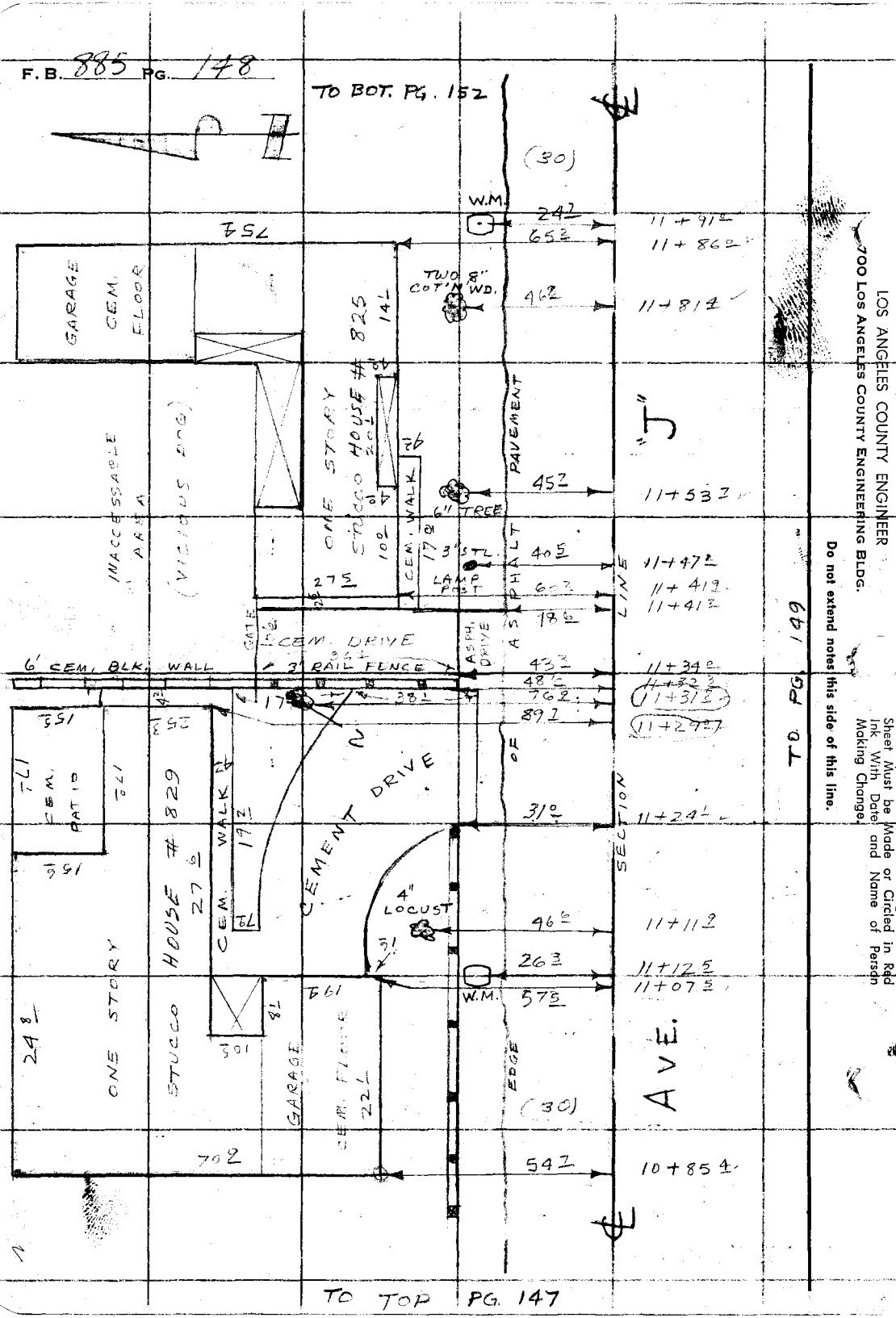
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-55

F.B. 885 PG. 148

TO BOT. PG. 152



TO TOP PG. 147

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

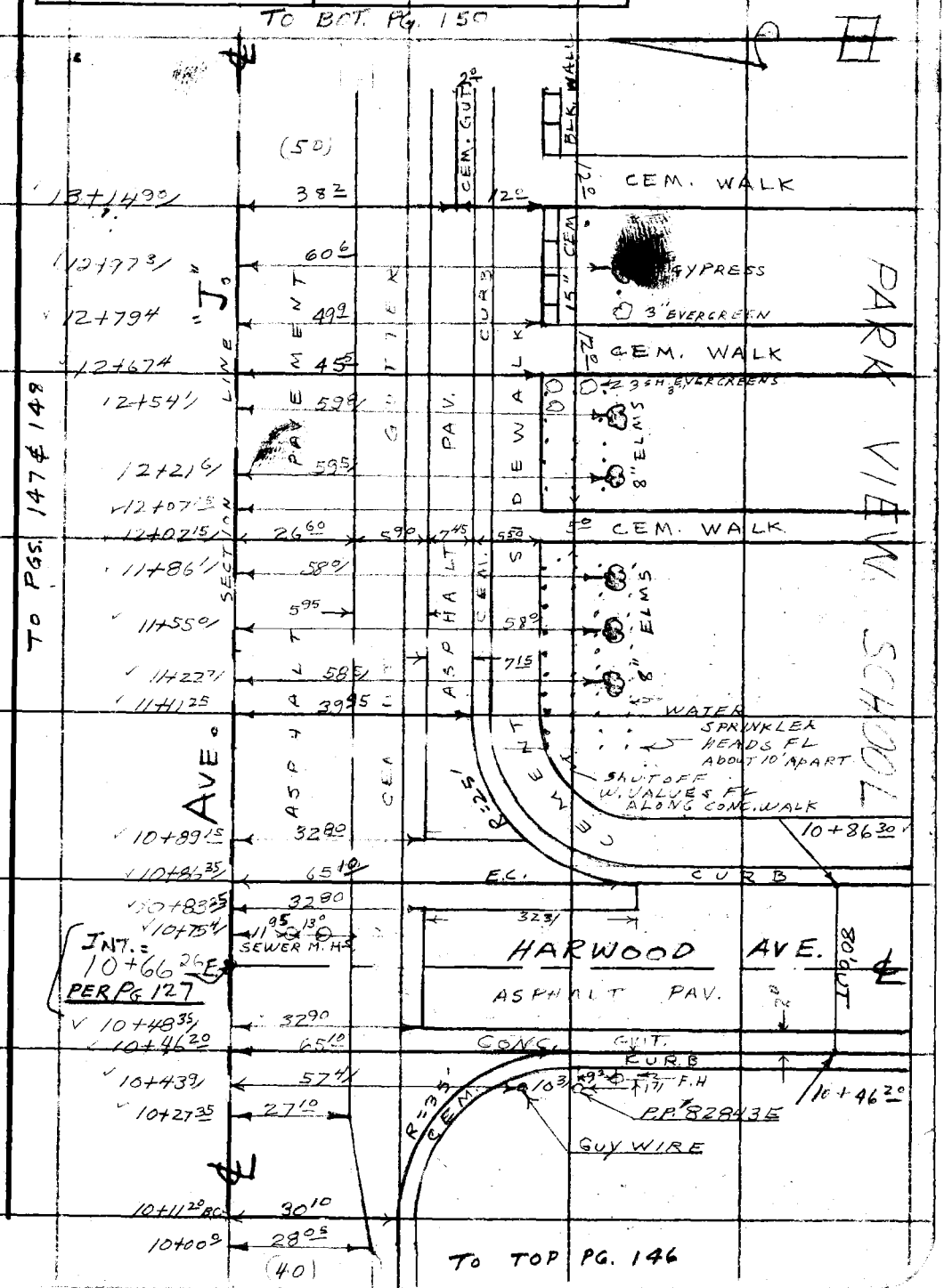
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO PG. 149

Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN 0015.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F. B. 995 PG. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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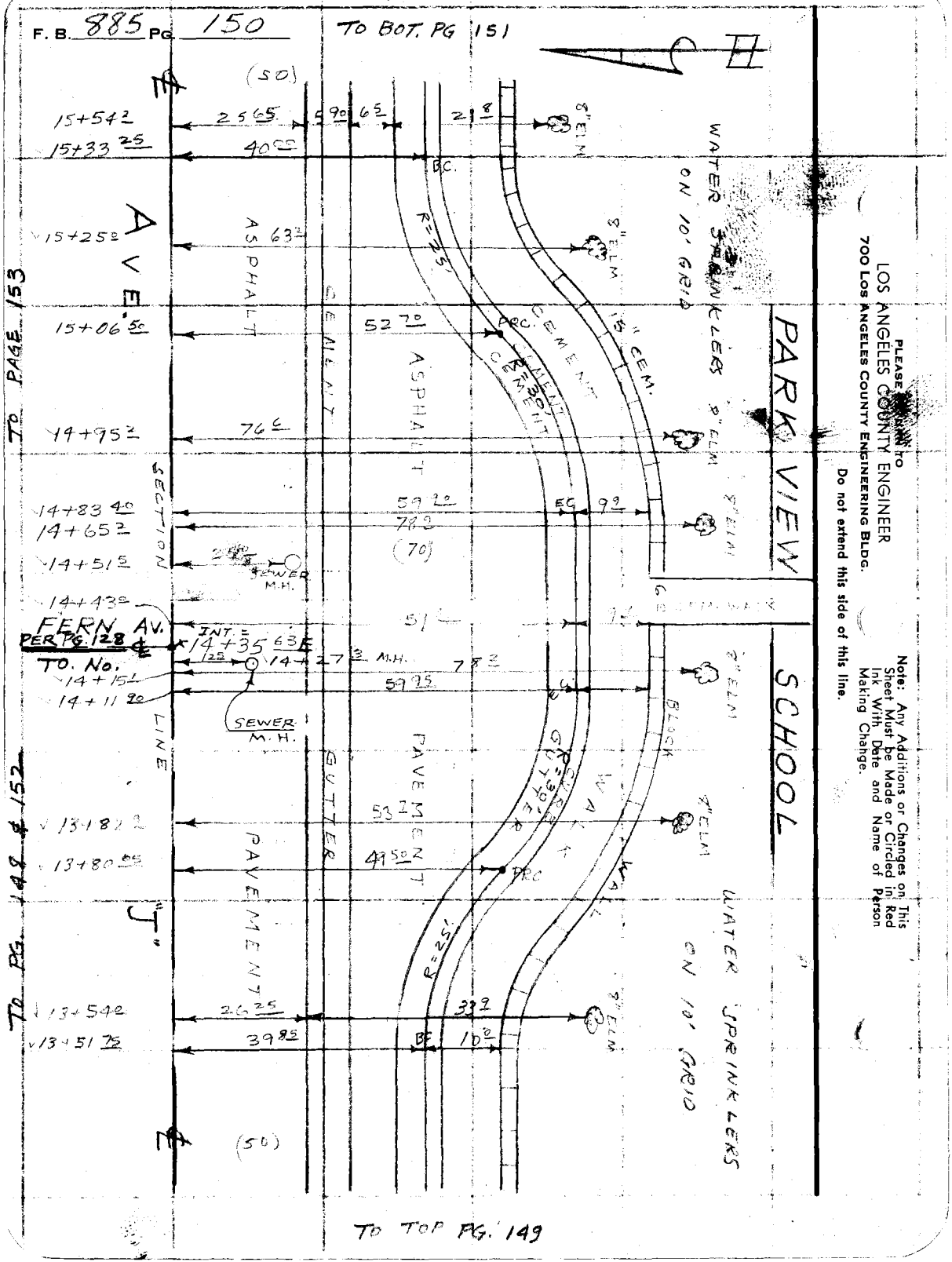
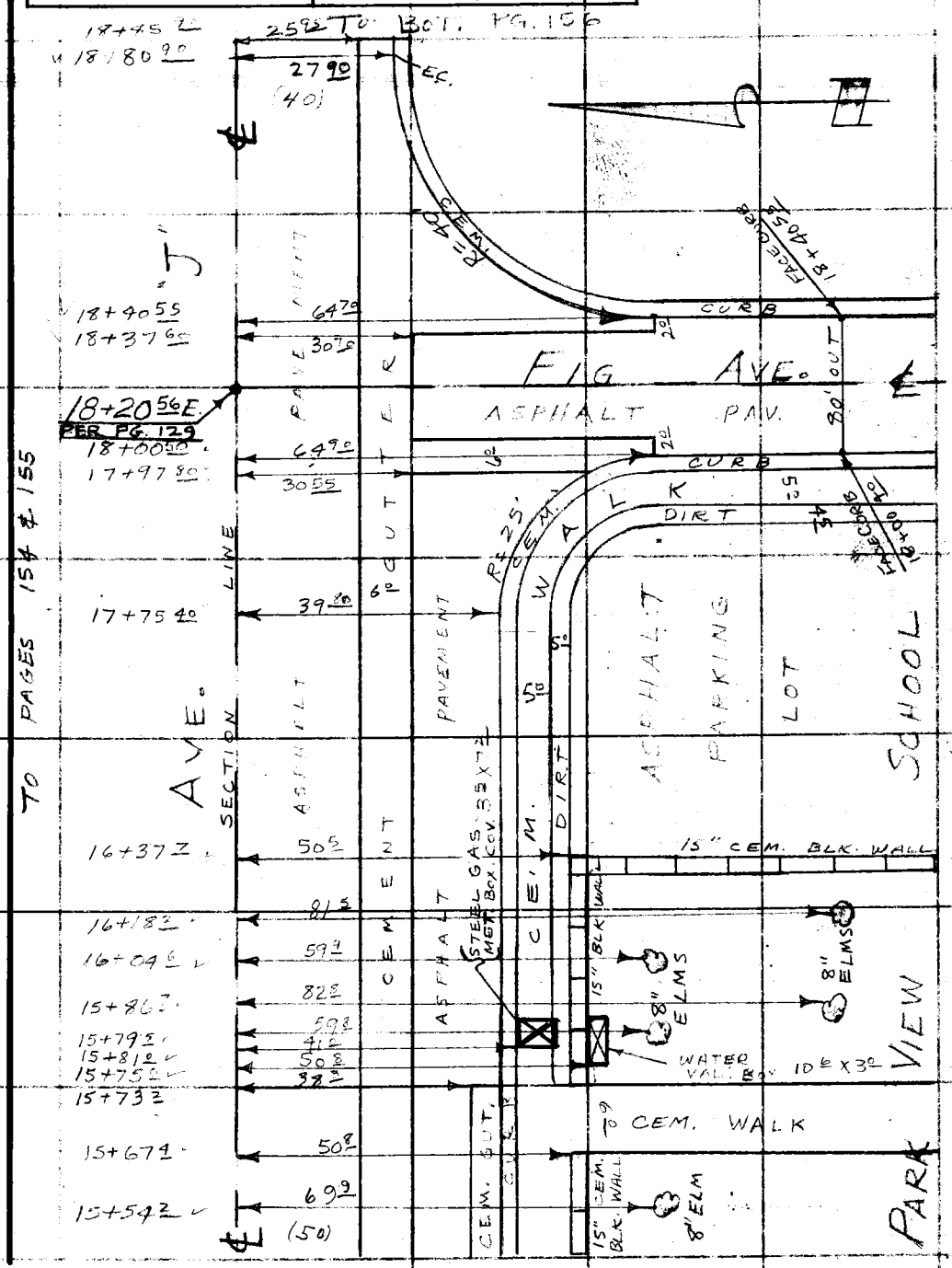
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58


F. B. 885 PG. 150
TO BOT. PG 151
TO PAGE 153
TO PG. 148 & 152
TO TOP PG. 149
PARK VIEW SCHOOL
WATER SPRINKLERS ON 10' GRID
15" CEM.
CEMENT
ASPHALT
PAVEMENT
GUTTER
SECTION LINE
FERN AV.
PER PG. 128
TO. No.
SEWER M.H.
INT. = 14+35 63 E
14+27 3 M.H.
15+54 2
15+33 25
15+25 2
15+06 50
14+95 2
14+83 40
14+65 2
14+51 5
14+43 2
14+15 1
14+11 90
13+82 2
13+80 05
13+54 2
13+51 75
(50)
(70)
BC
PRC
EC
R=25'
R=30'
8" ELM
WALK
BLOCK
GUTTER
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VOC. IMP AVE. J
Map No.	JN 0015 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes Date
Date	Indexed

F. B. 825 PG. 151



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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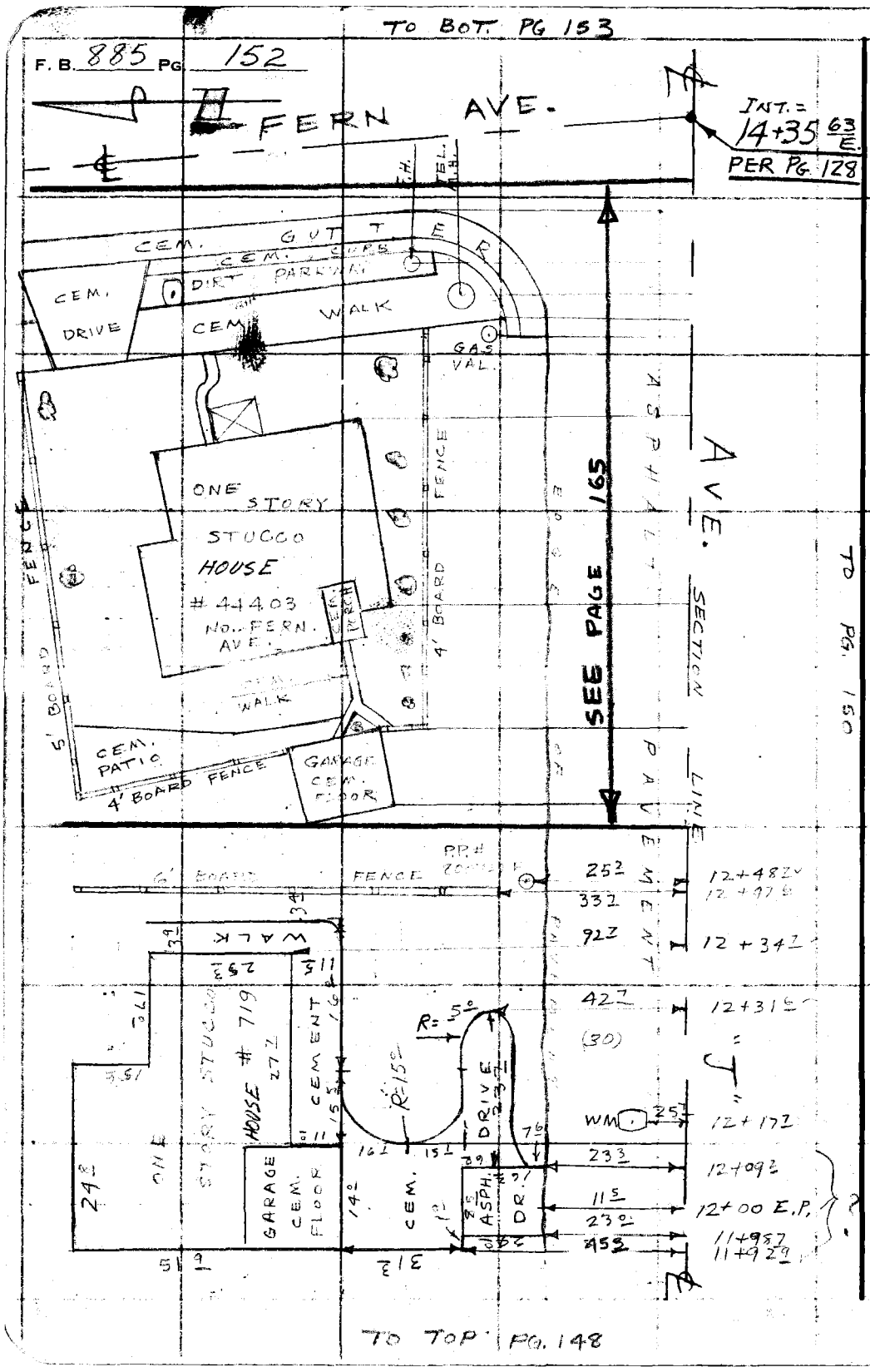
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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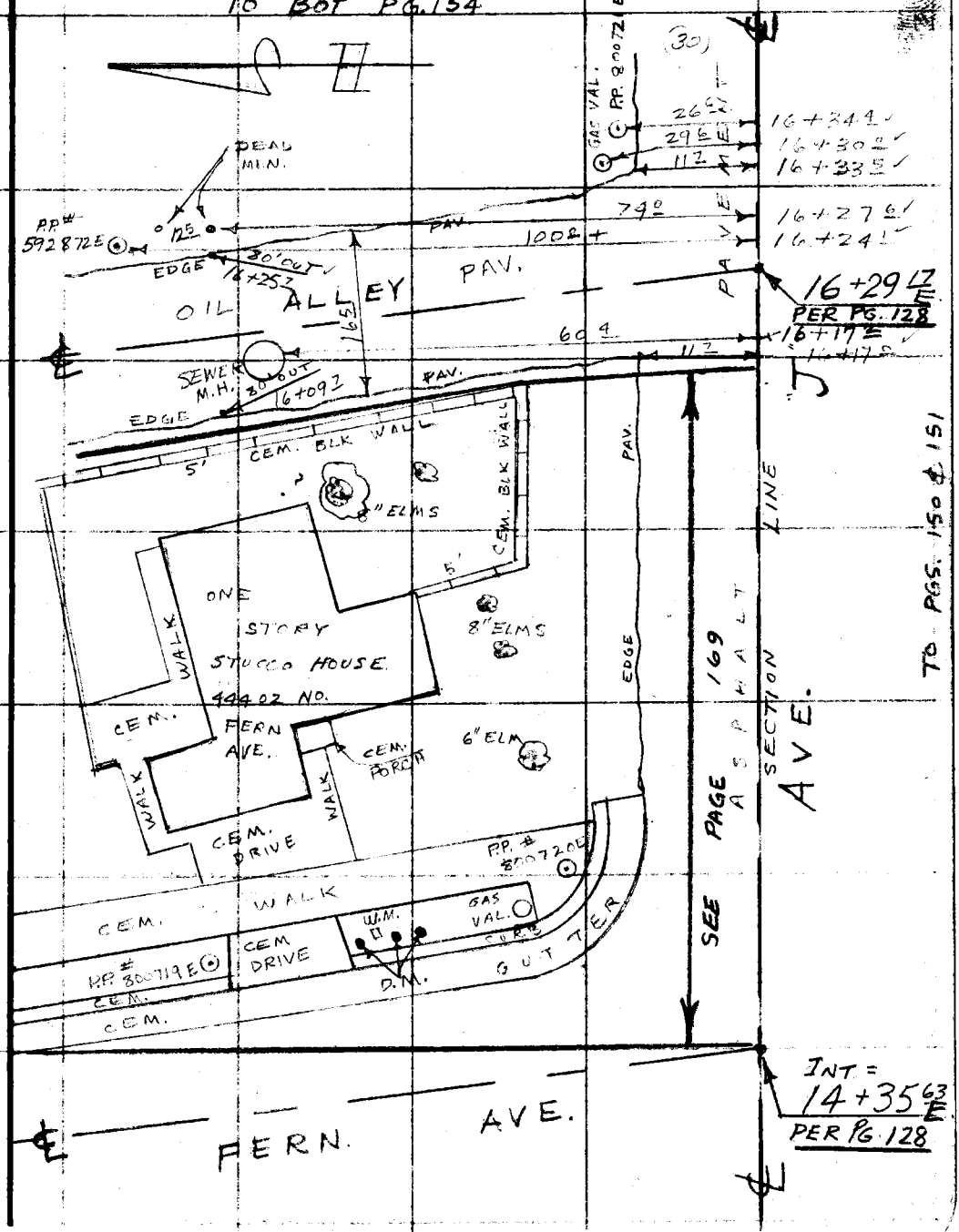
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 40C.IMP. AVE. J
Map No.	JN 0075.83 Tape 198 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 153

TO BOT PG. 154



TO TOP PG. 152

TO PGS. 150 & 151

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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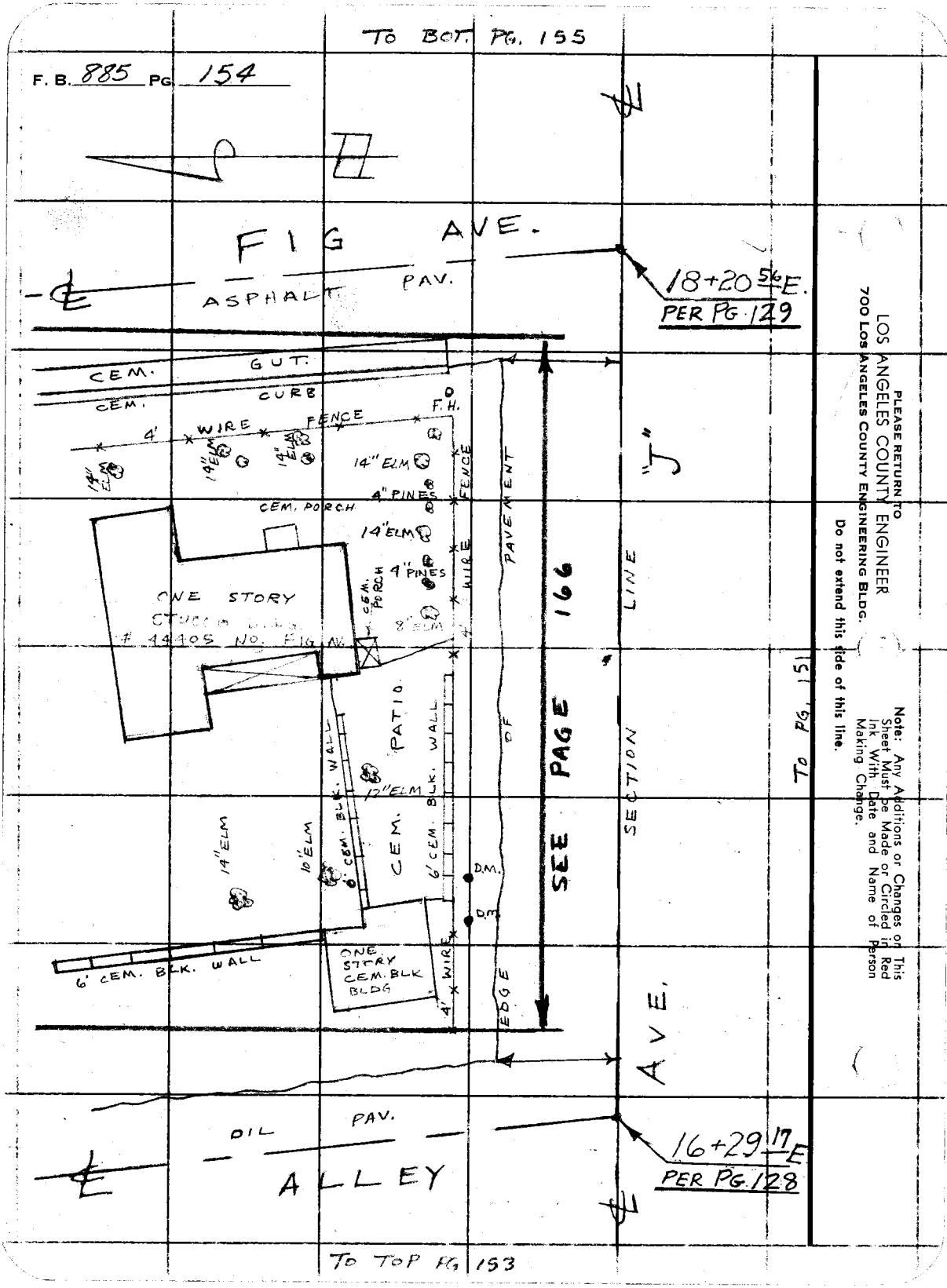
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

TO BOT. PG. 155

F. B. 885 PG. 154



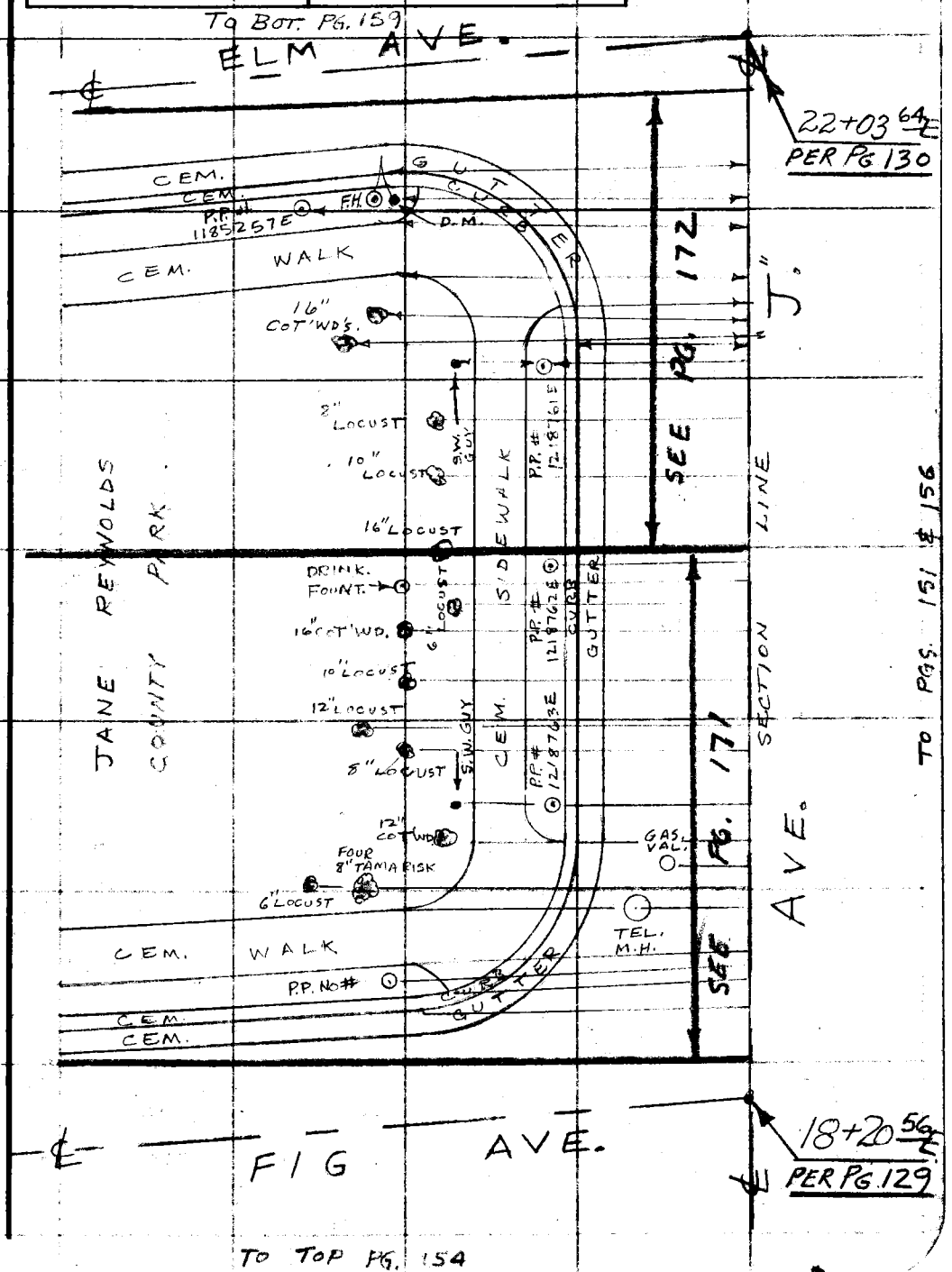
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC IMP. AVE J
Map No.	JN 0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 155



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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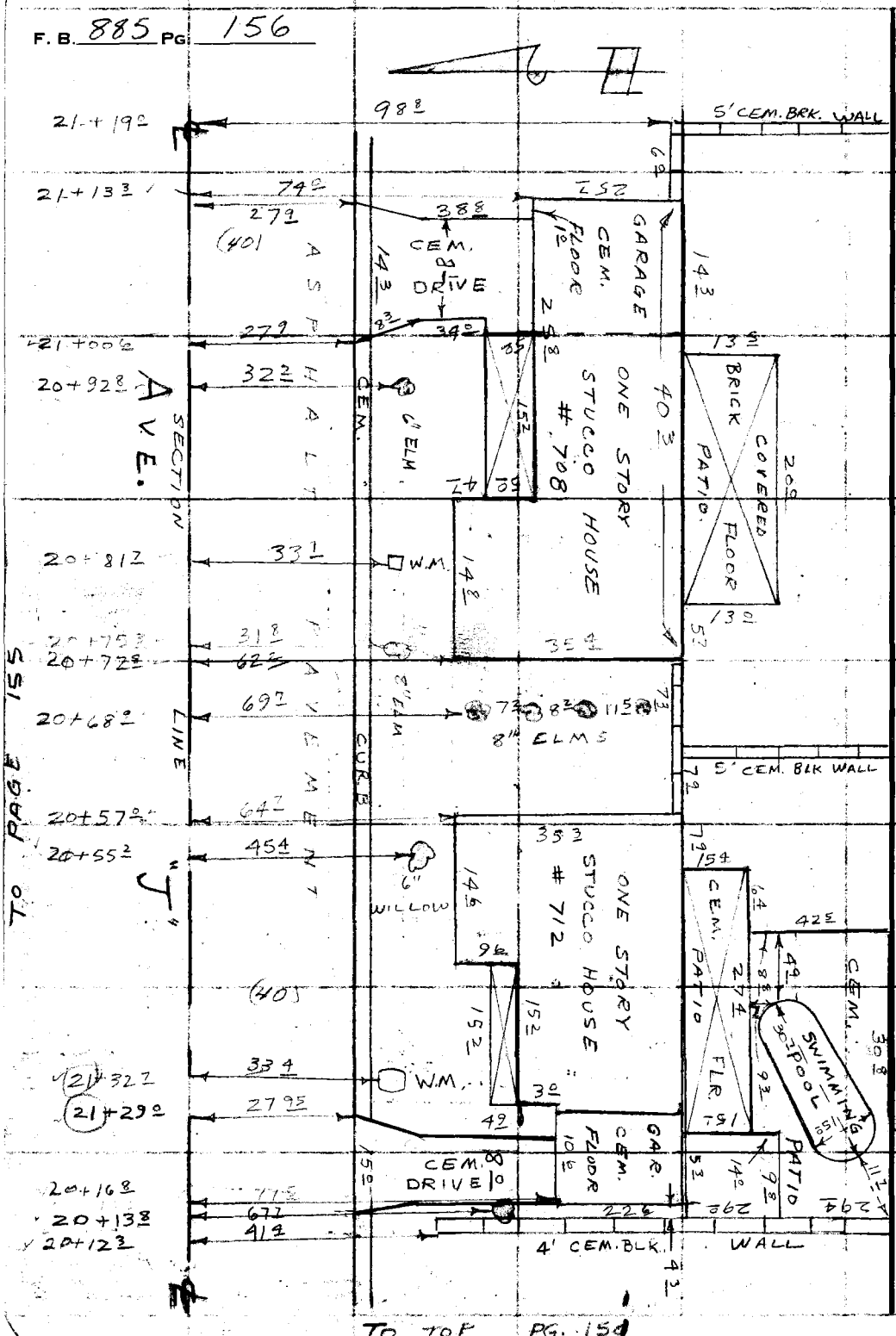
76F309S S&E #247 11-58

TO BOT. PG. 157

F. B. 885 PG. 156



TO TOP PG. 158

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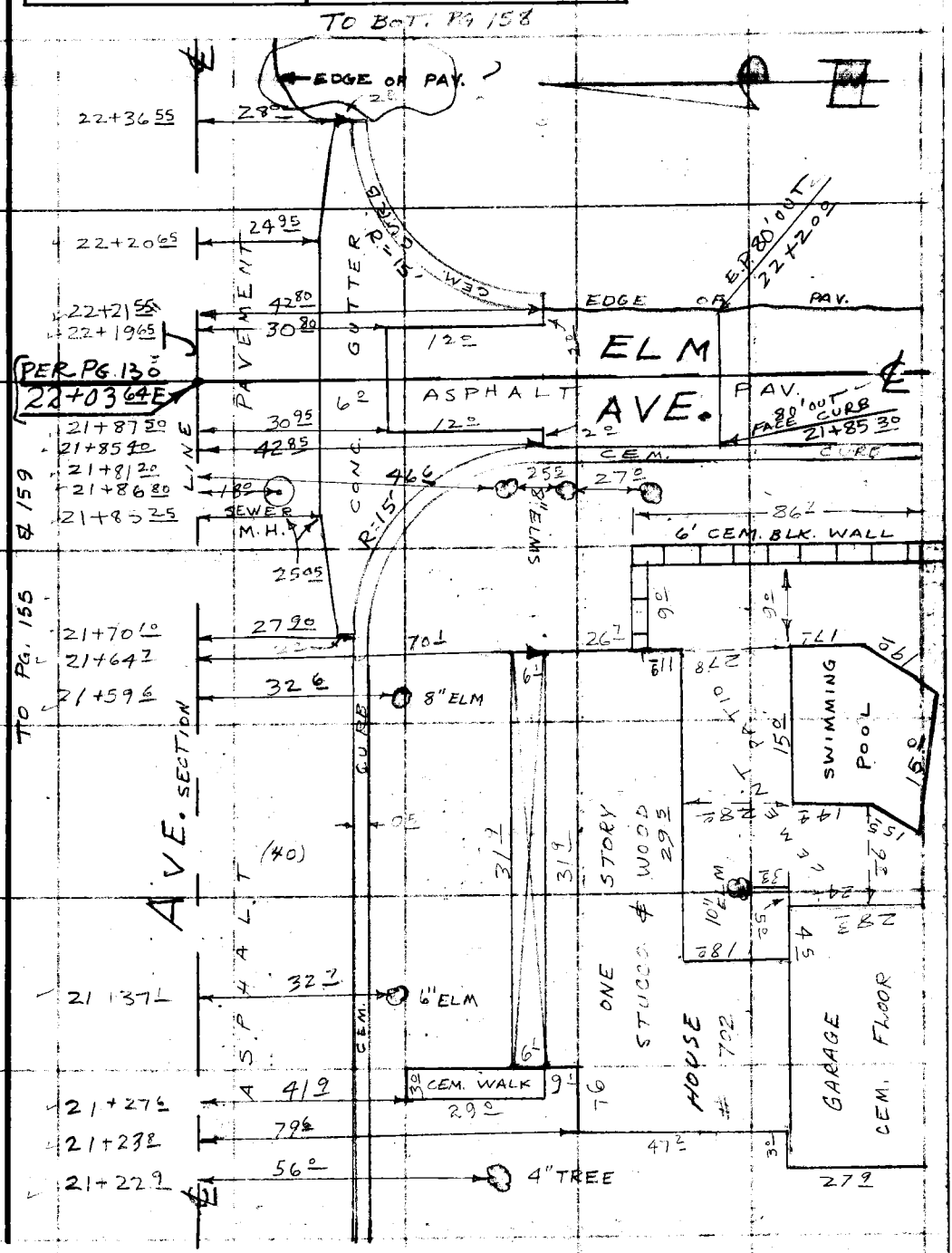
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 157



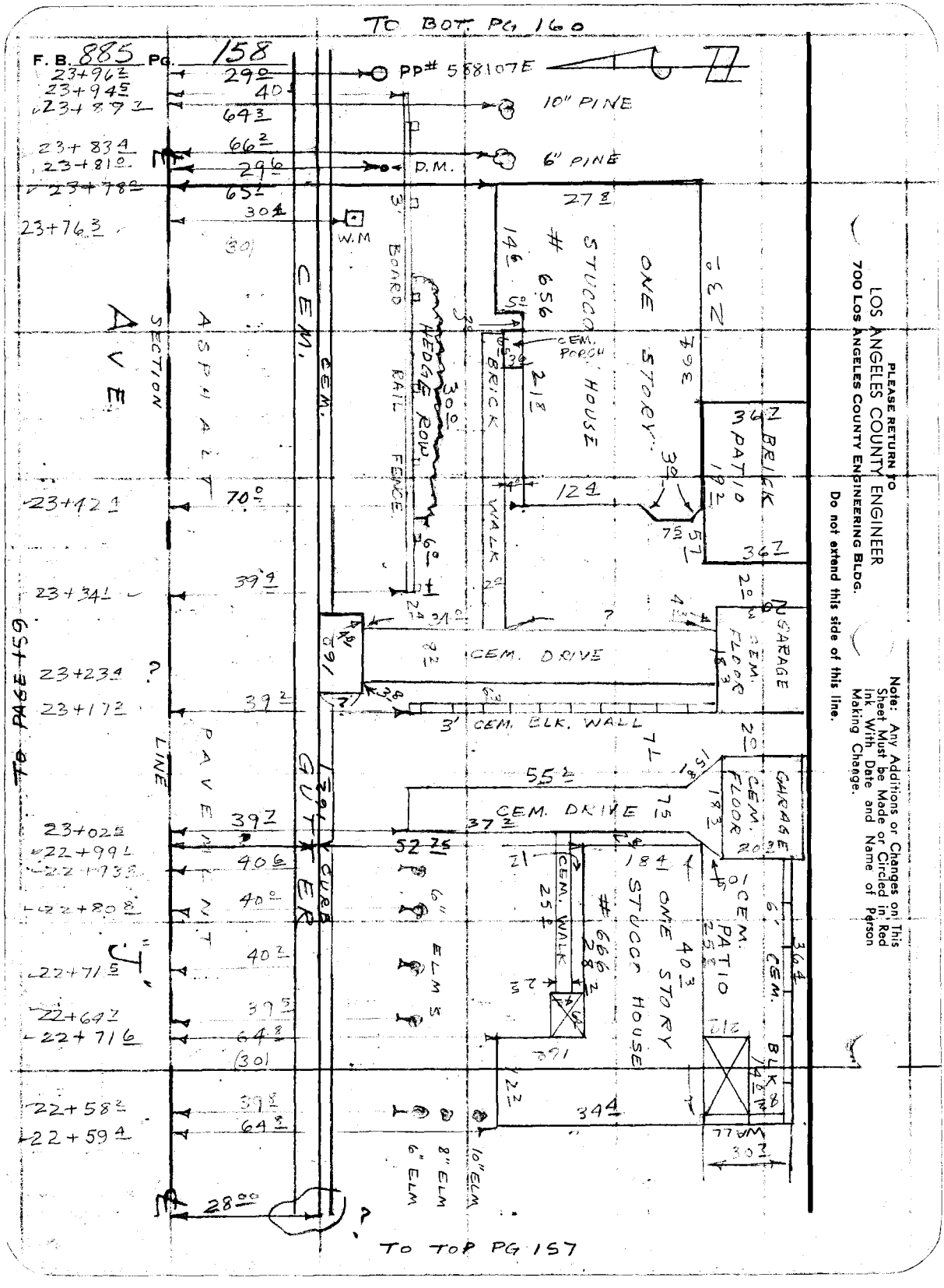
TO TOP PG. 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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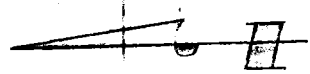
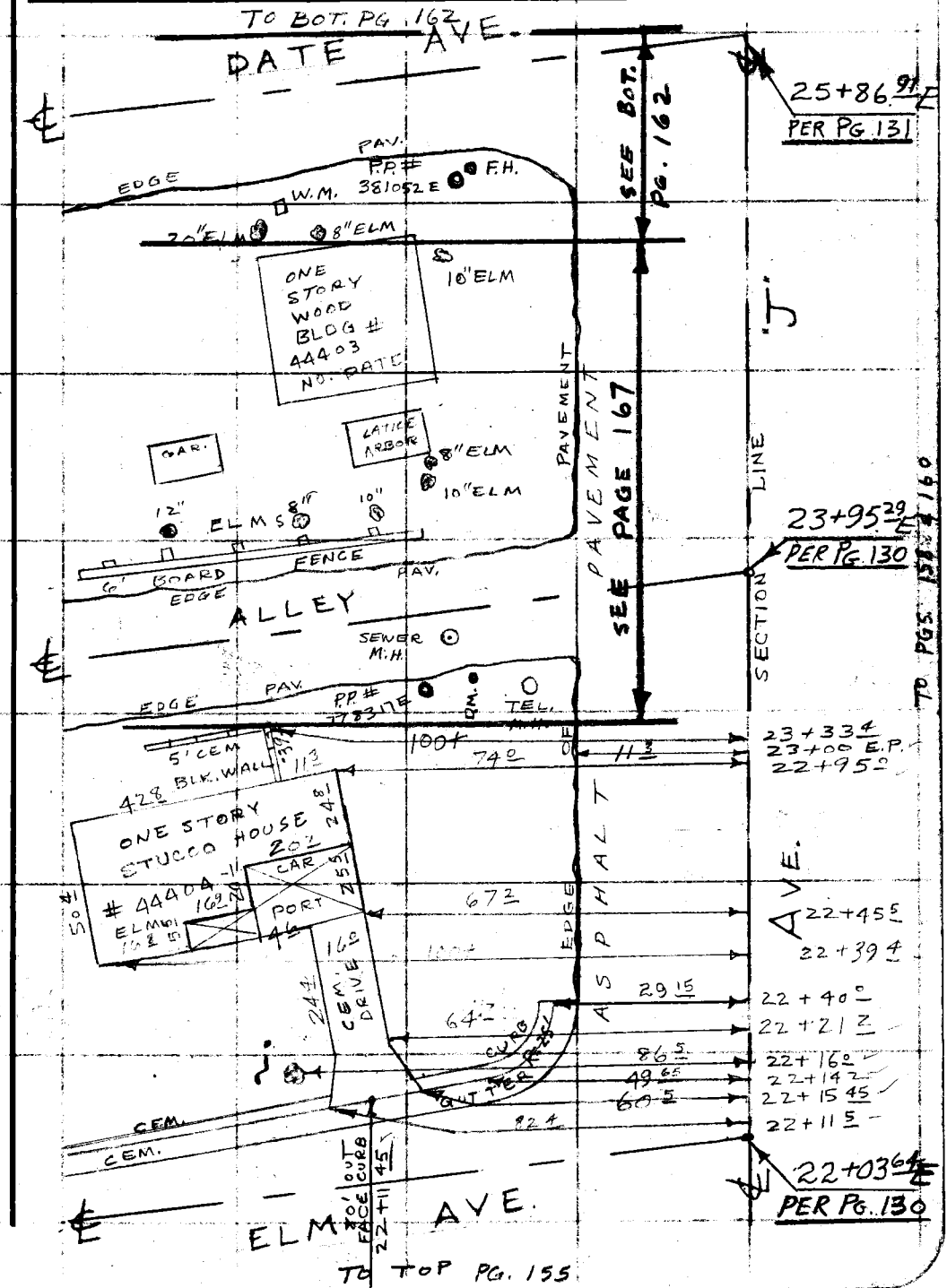
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COR. IMP. AVE. J
Map No.	JN 007583 Tape 198 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOTT Date MAY 60
Date	Indexed

F. B. 985 PG. 159





Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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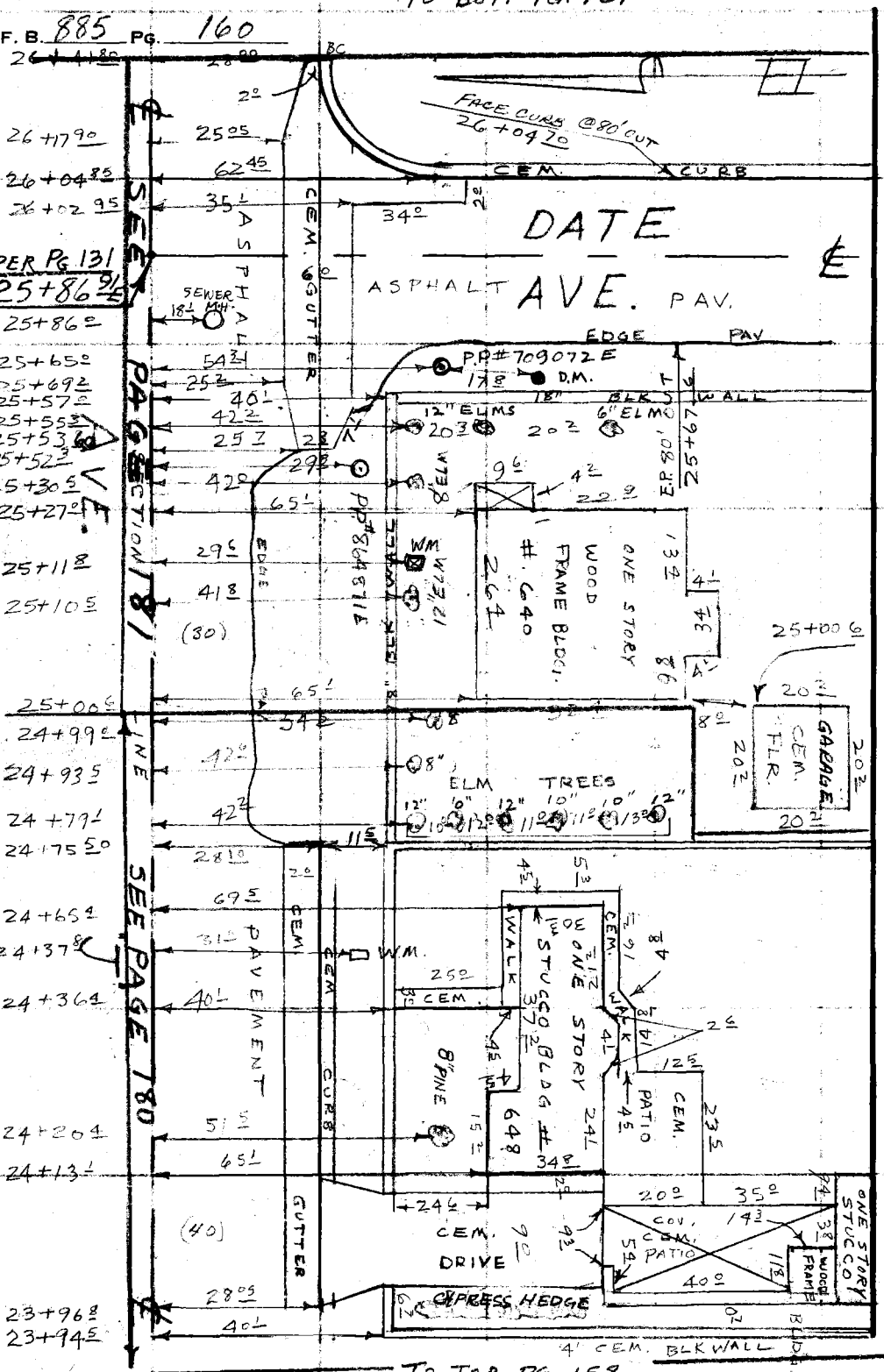
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

TO BOTT. PG. 161

F. B. 885 PG. 160



TO TOP PG. 158

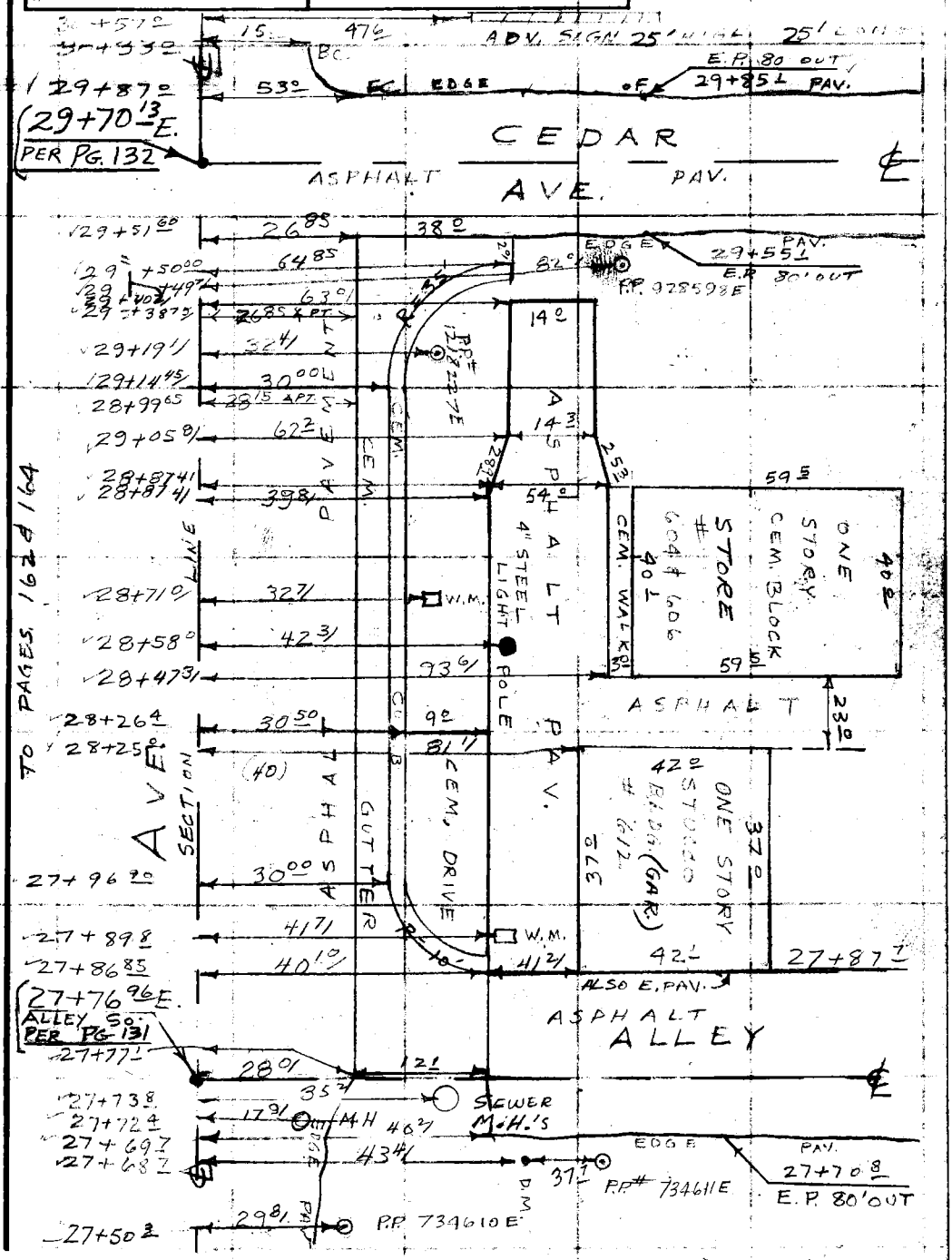
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Loc. Imp Ave J
Map No.	JN 0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes [illegible] Date MAY 6
Date	Indexed [illegible]

F. B. 885 PG. 161

TO BOT PG 175



TO TOP PG. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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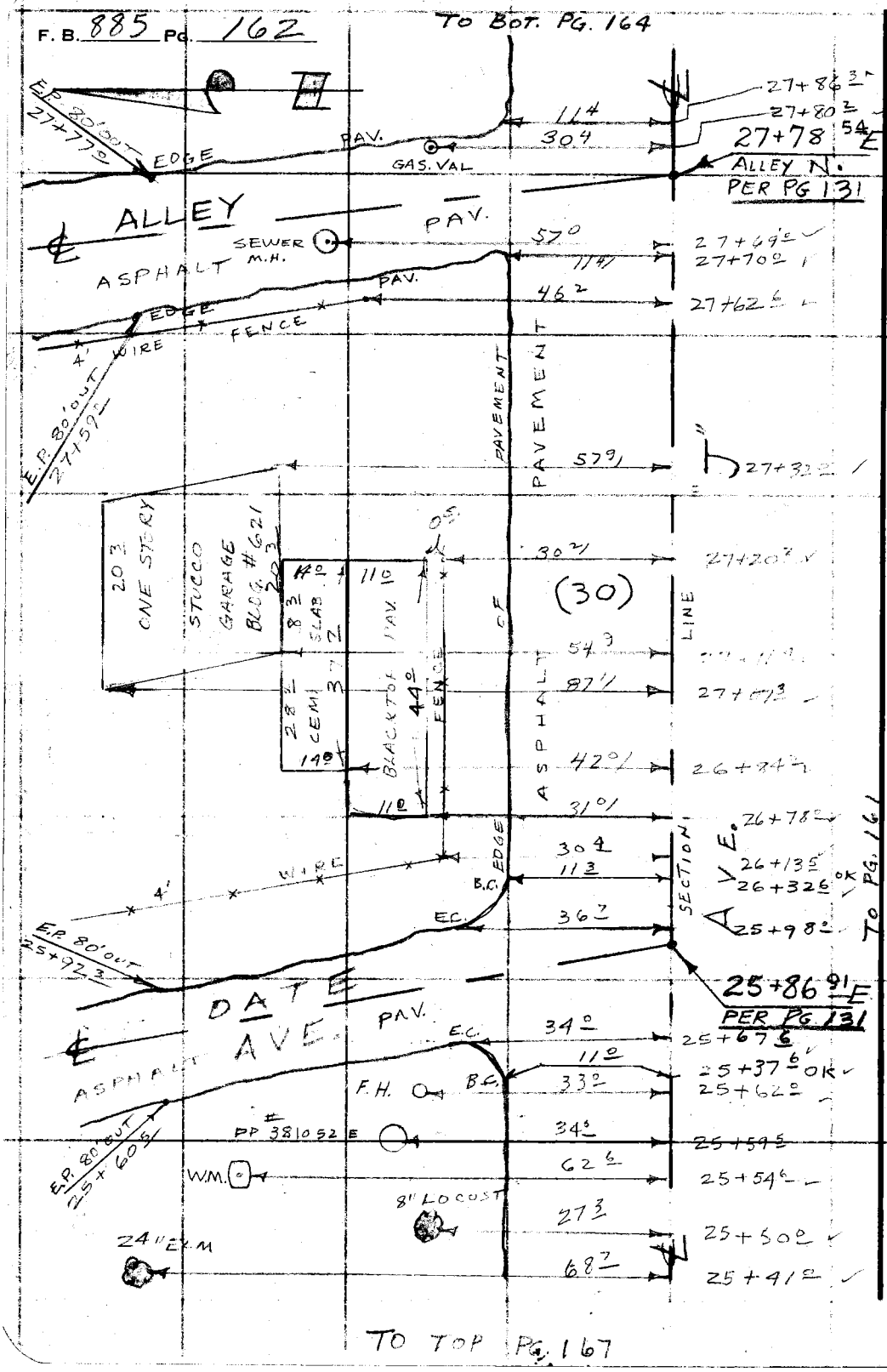
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 885 PG. 162



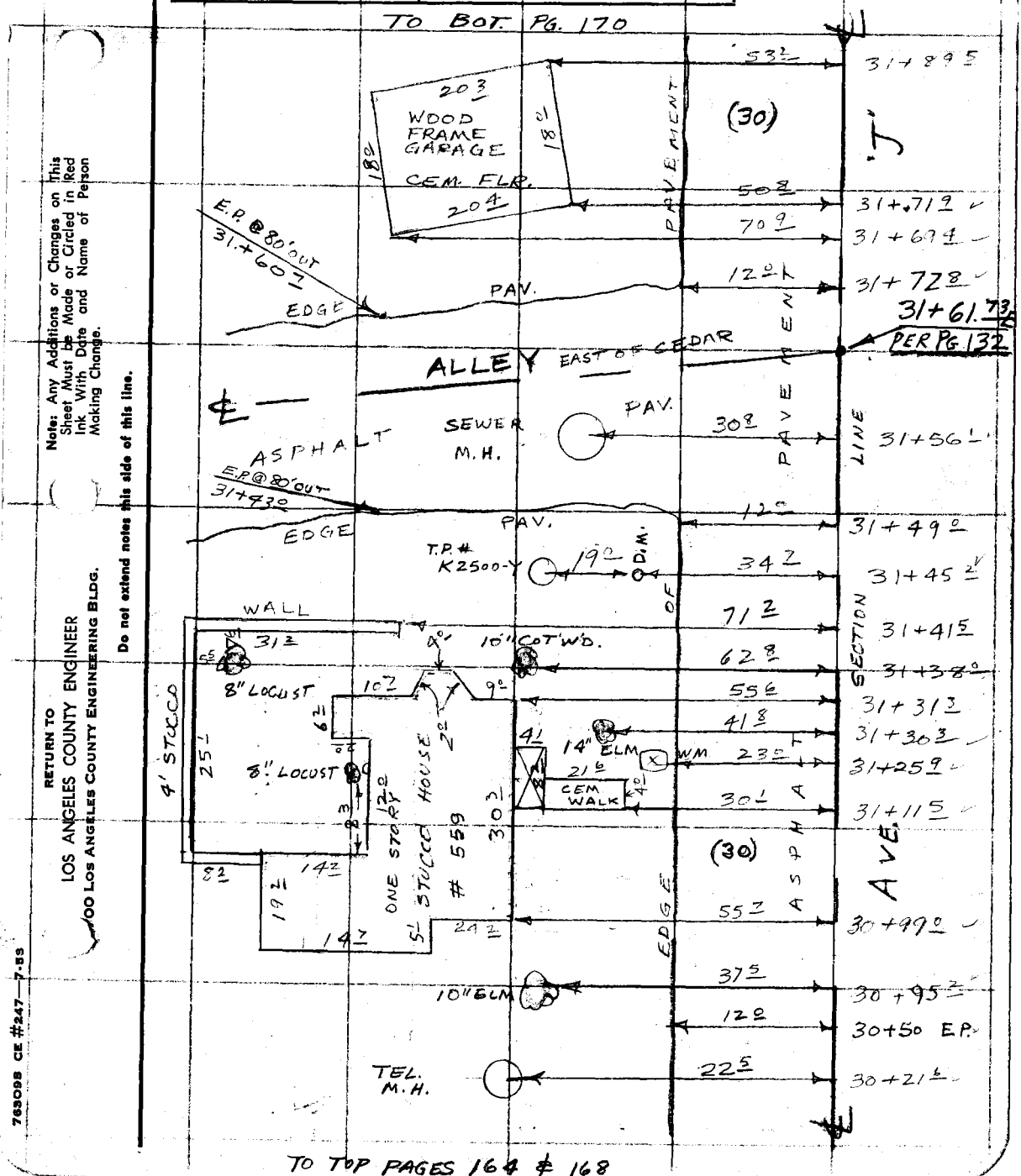
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP AVE J
Map No.	JN 0075.83 Tape 148 Std. 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

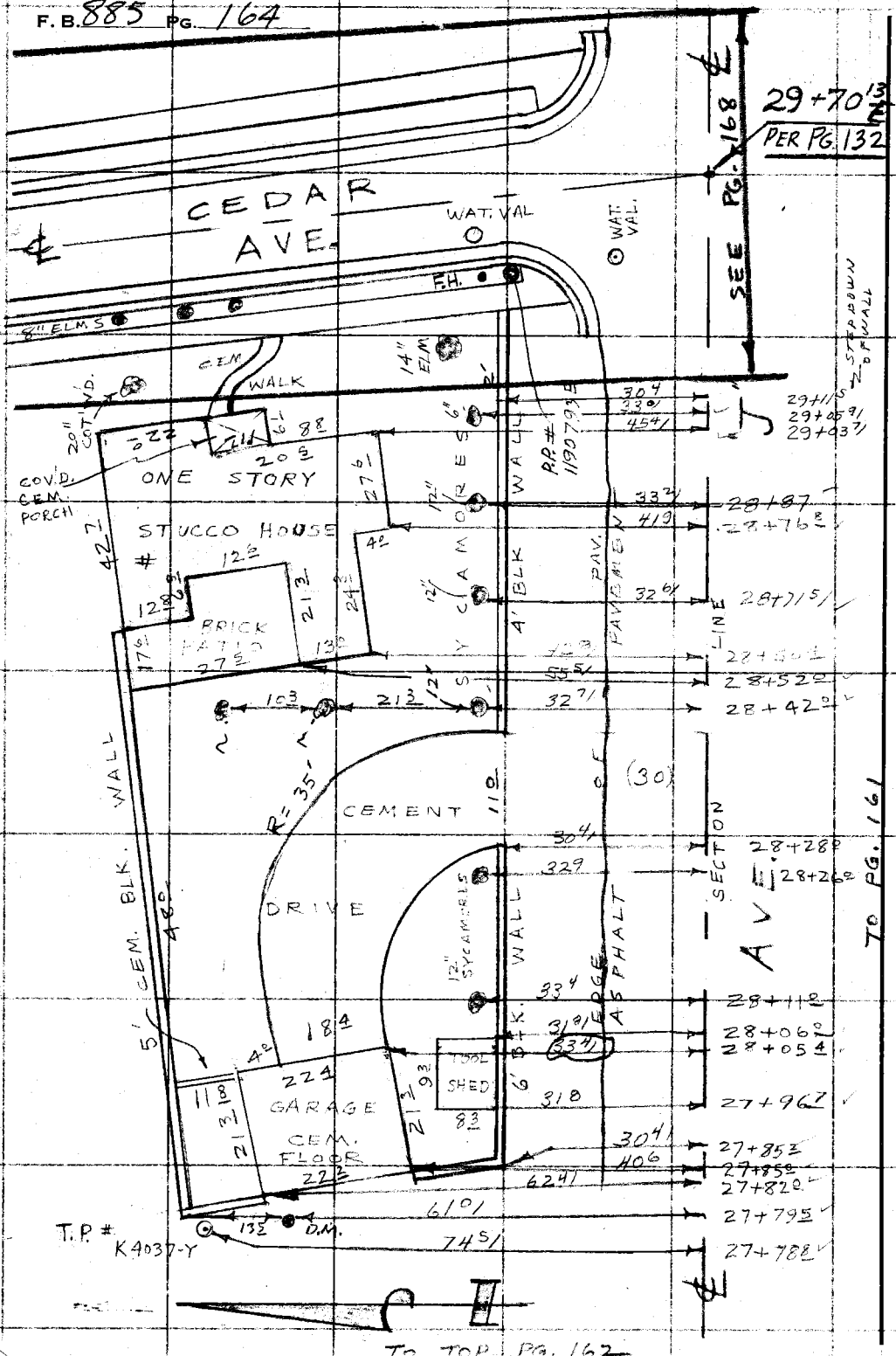
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

TO BOT PG. 163

F. B. 885 PG. 164



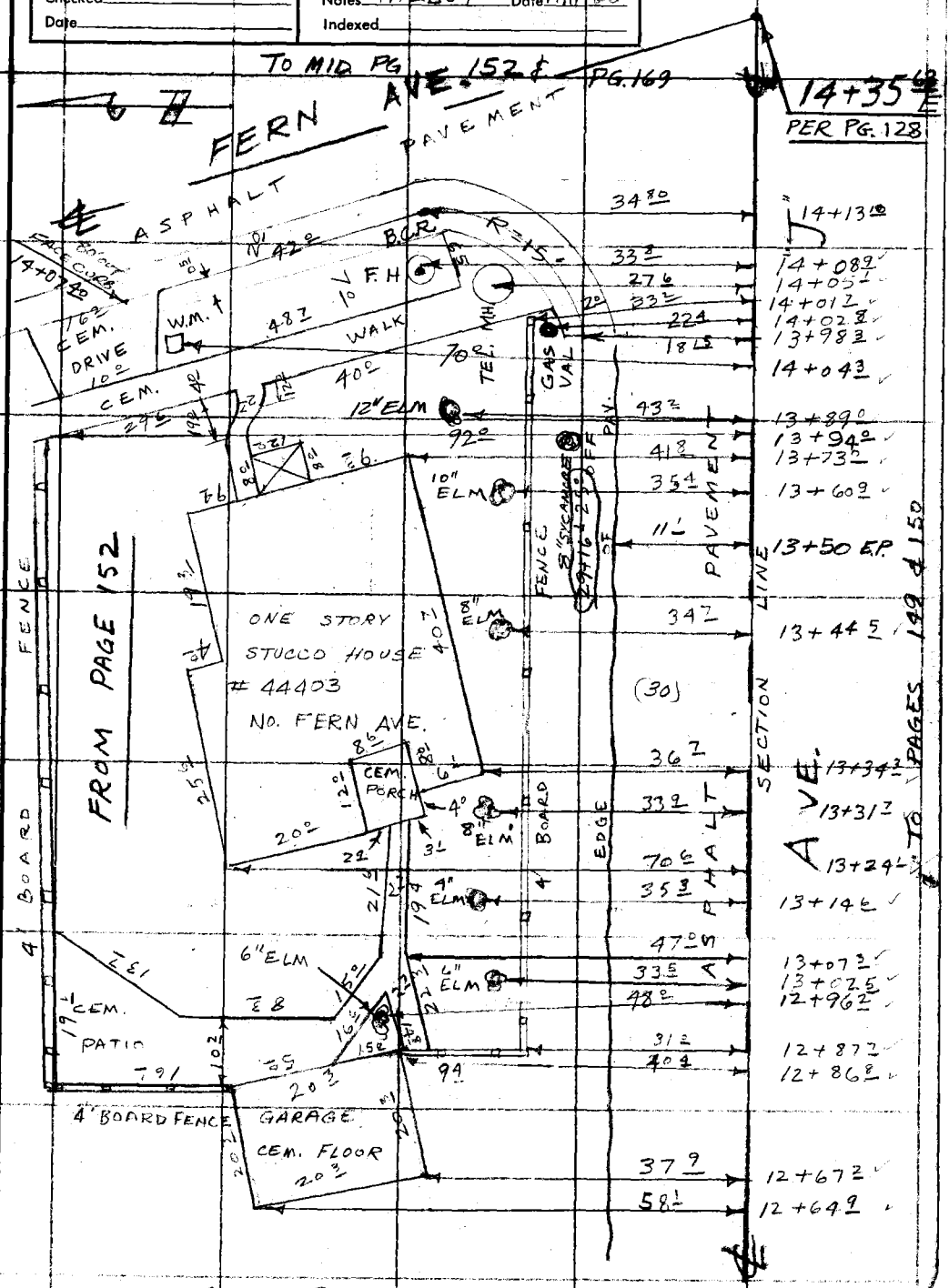
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE J
Map No.	JN 0075.83 Tape 148 Std 68° °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 165

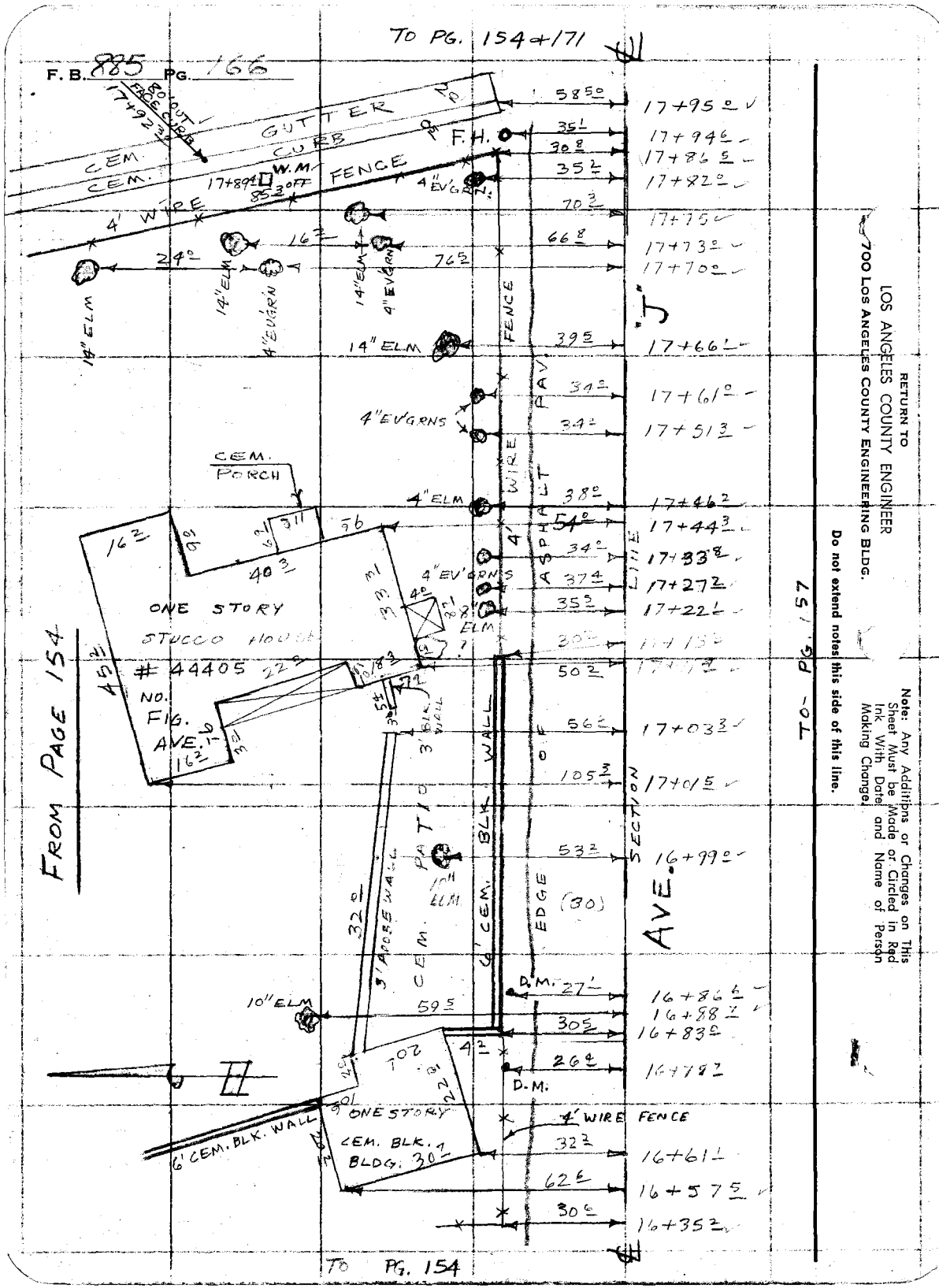


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-53



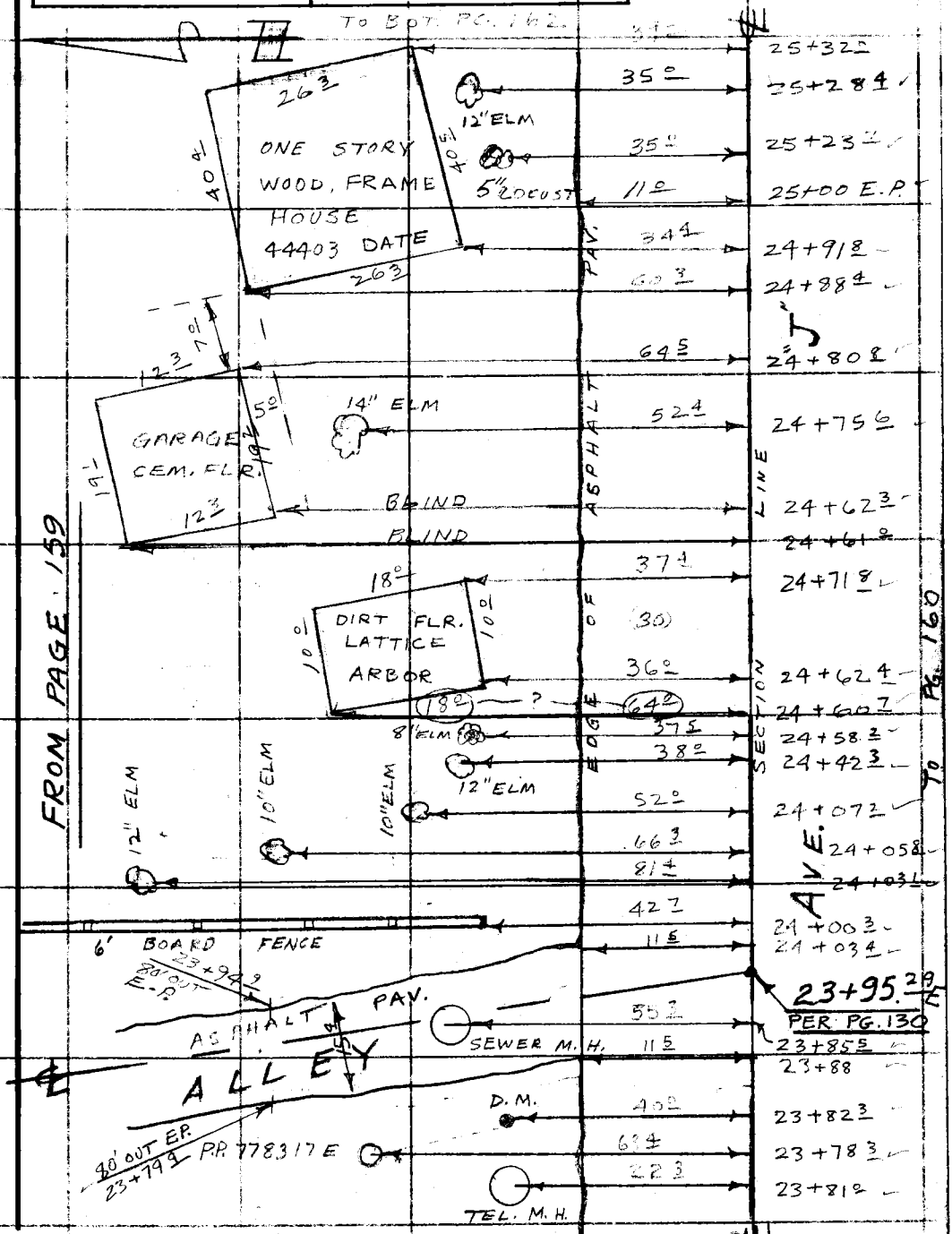
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN 0075-83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 167



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

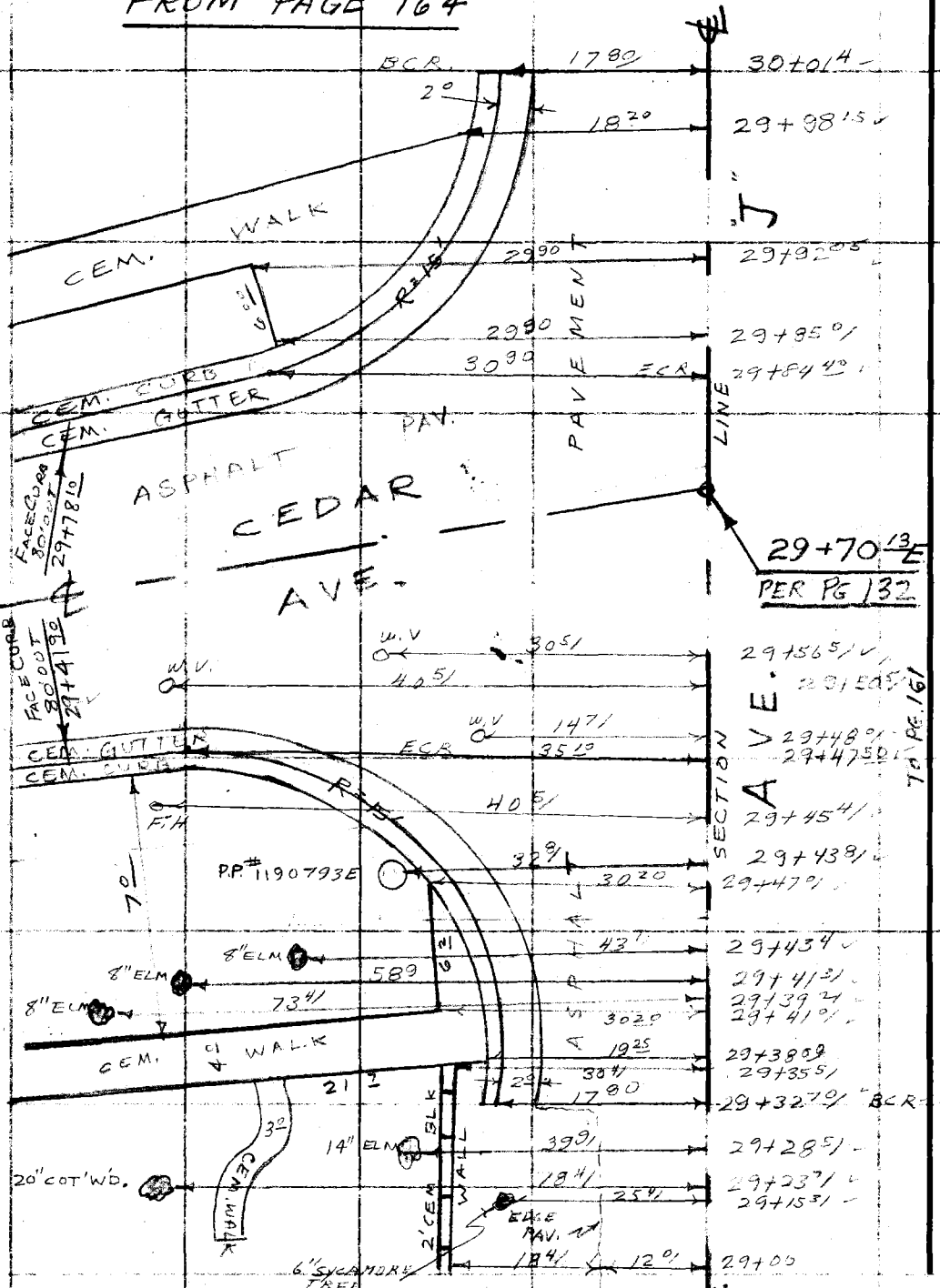
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

TO BOT. PG. 163

F. B. 885 PG. 168

FROM PAGE 164



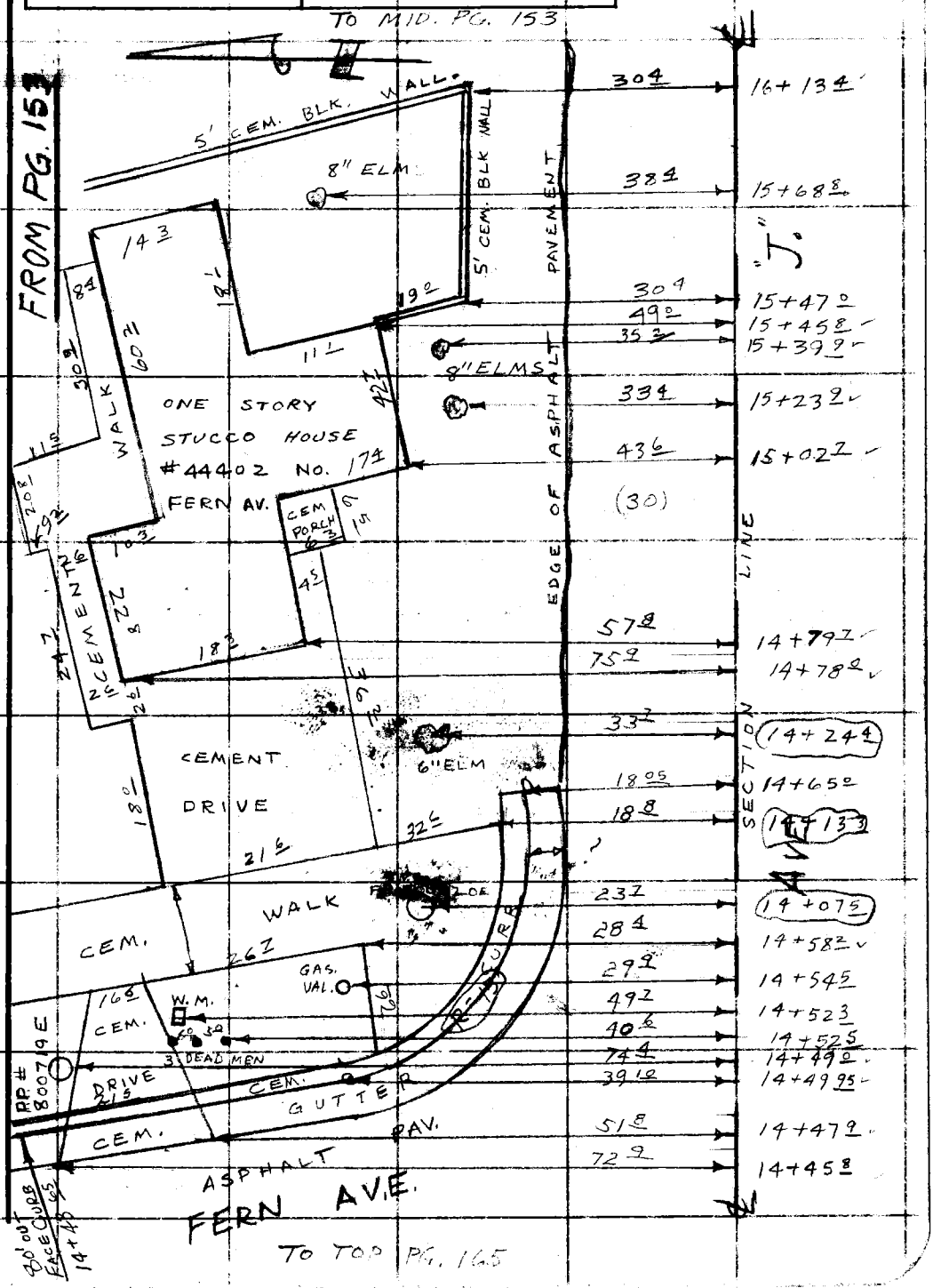
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC IMP AVE J
Map No.	JN0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 169



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

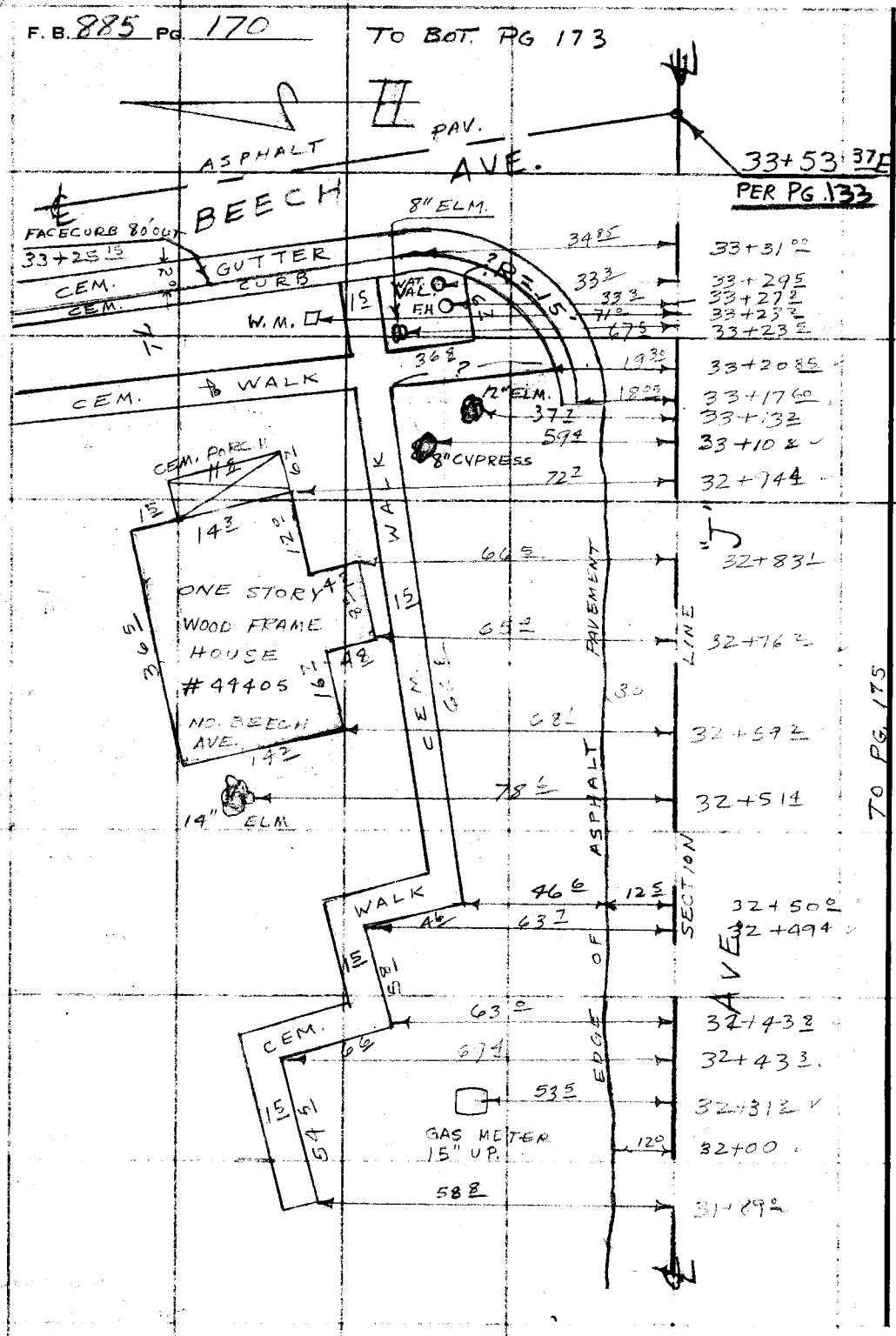
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 885 PG. 170

TO BOT. PG 173



TO TOP PG. 163

TO PG. 175

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

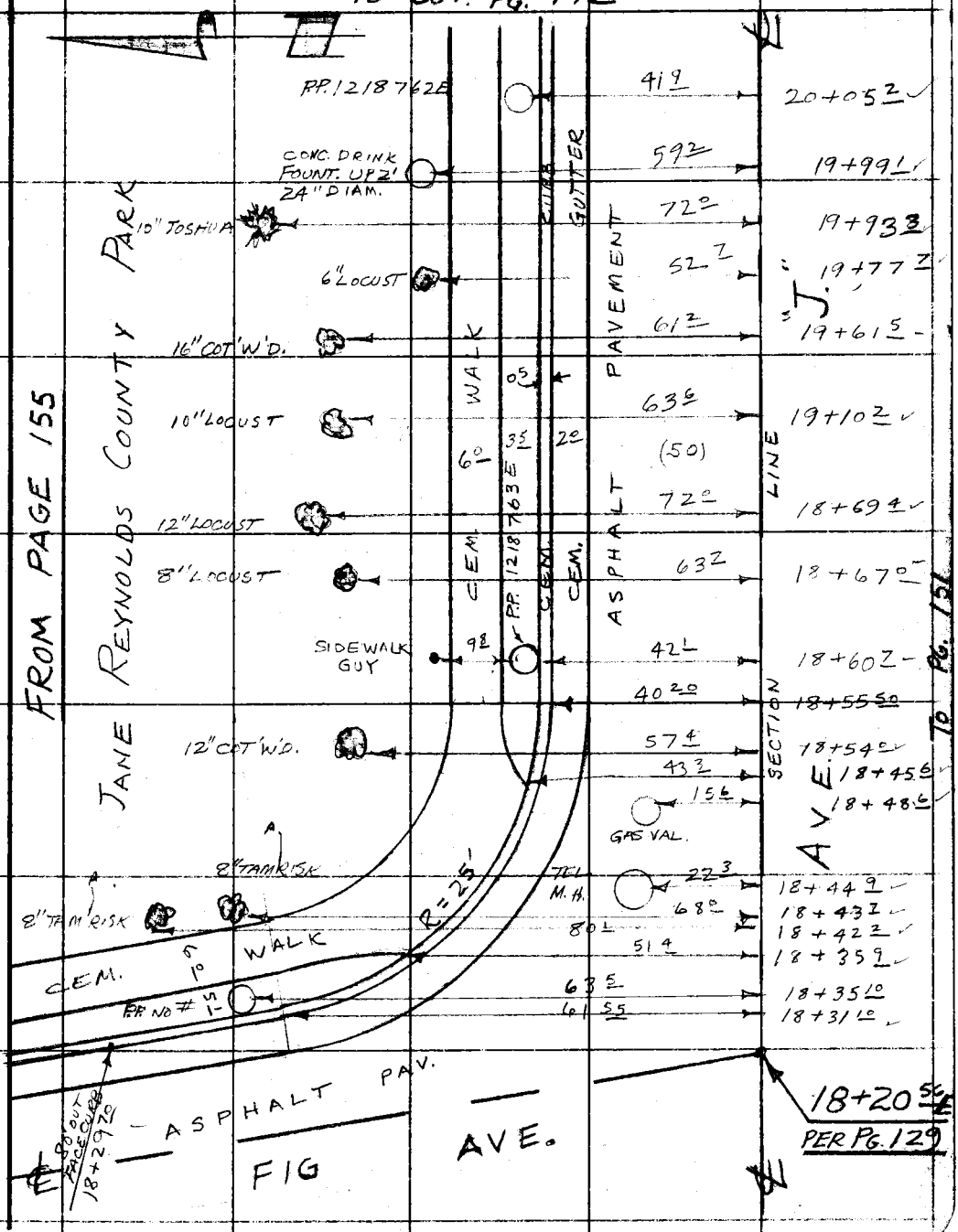
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE J
Map No.	JN 0075.83 Tape 148 Std 68° °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 171

TO BOT. PG. 172



TO TOP PG. 154 + 166

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

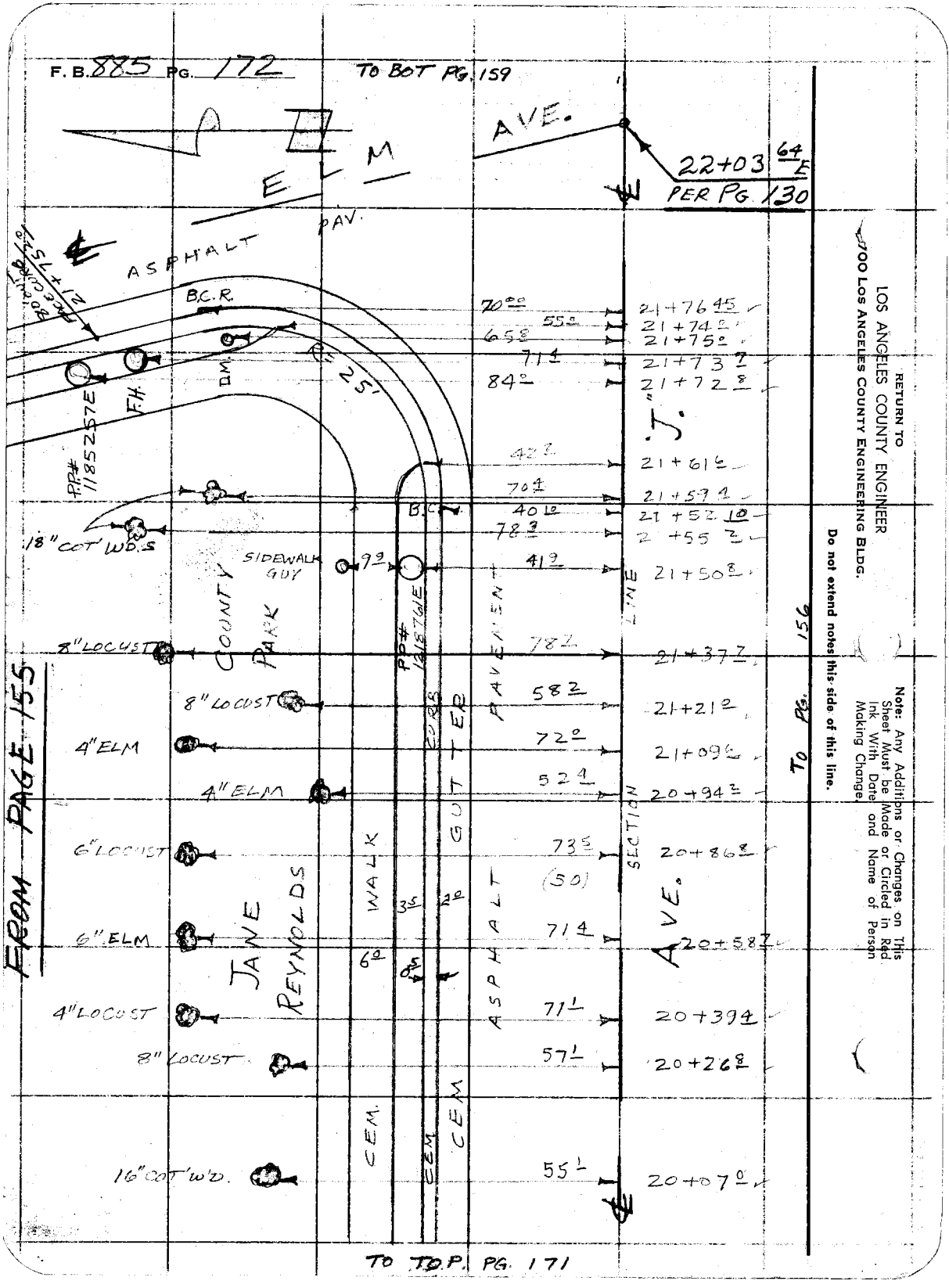
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 885 PG. 172

TO BOT PG. 159



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

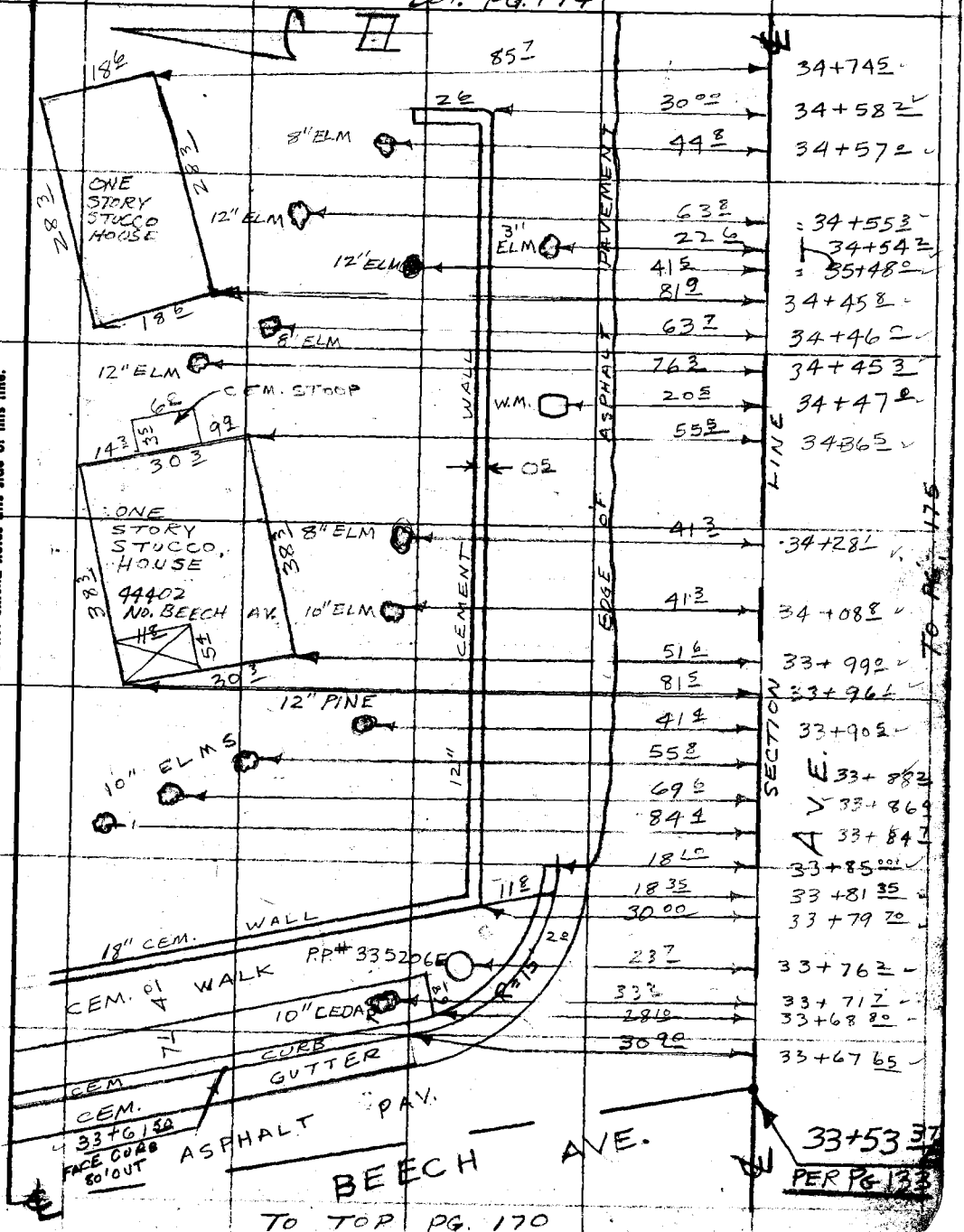
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN 0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 173

TO BOT. PG. 174



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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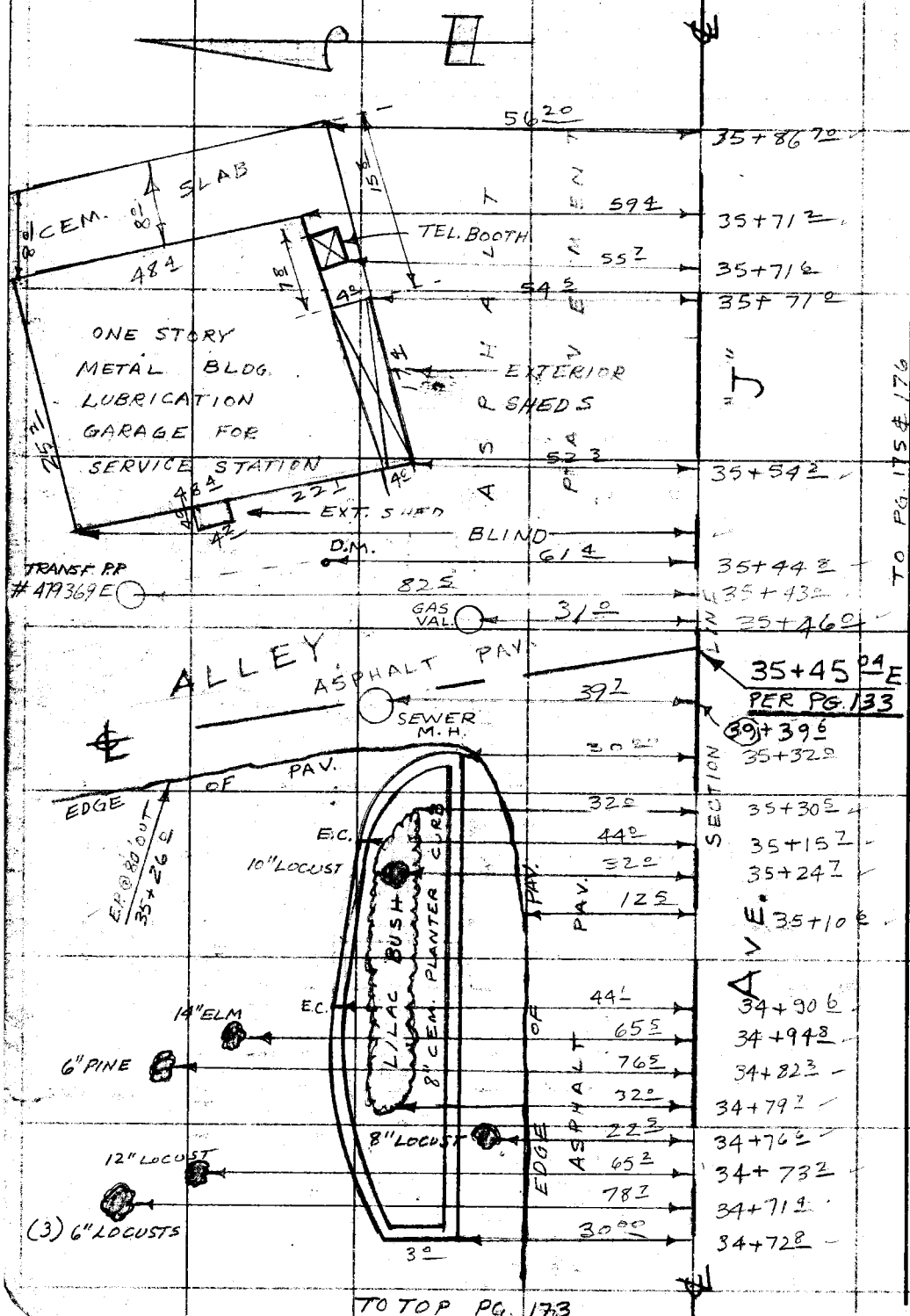
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-59

TO BOT. PG. 177

F.B. 885 PG. 174



TO PG. 175 & 176

TO TOP PG. 173

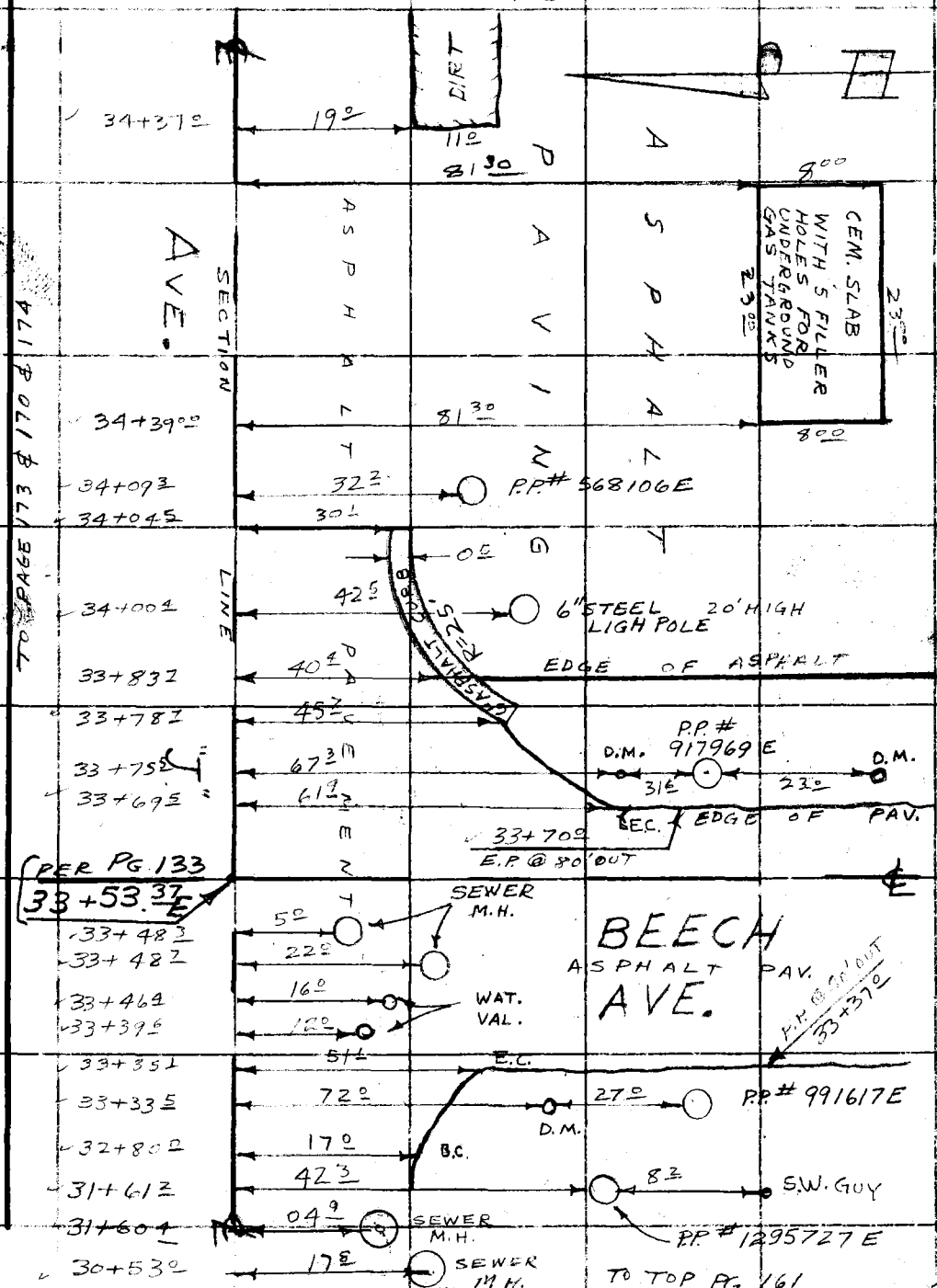
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed

F. B. 885 PG. 175



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

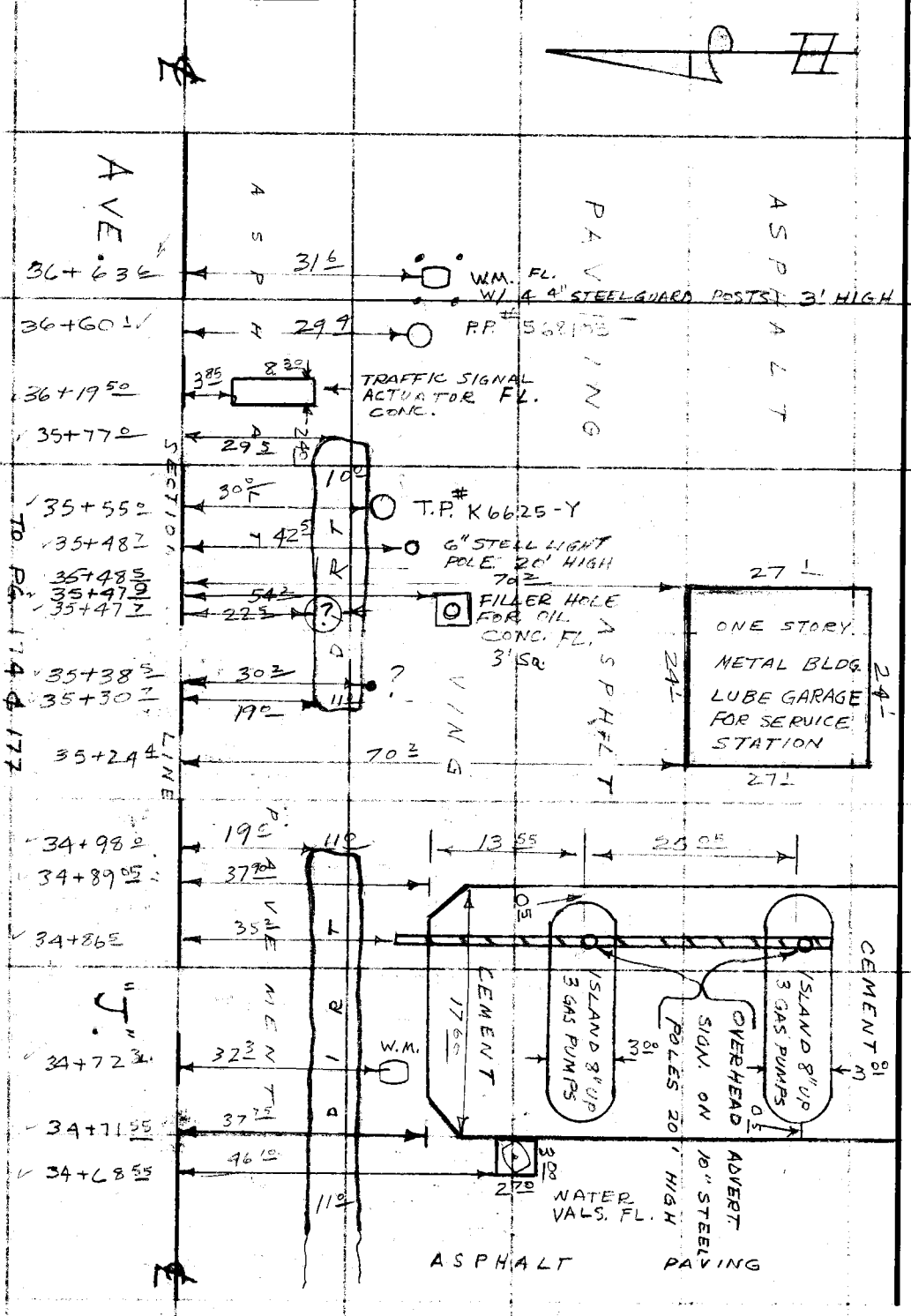
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

6625

F. B. 885 PG. 176

TO BOT. PG. 179



TO TOP PG. 175

TO PG. 174 & 177

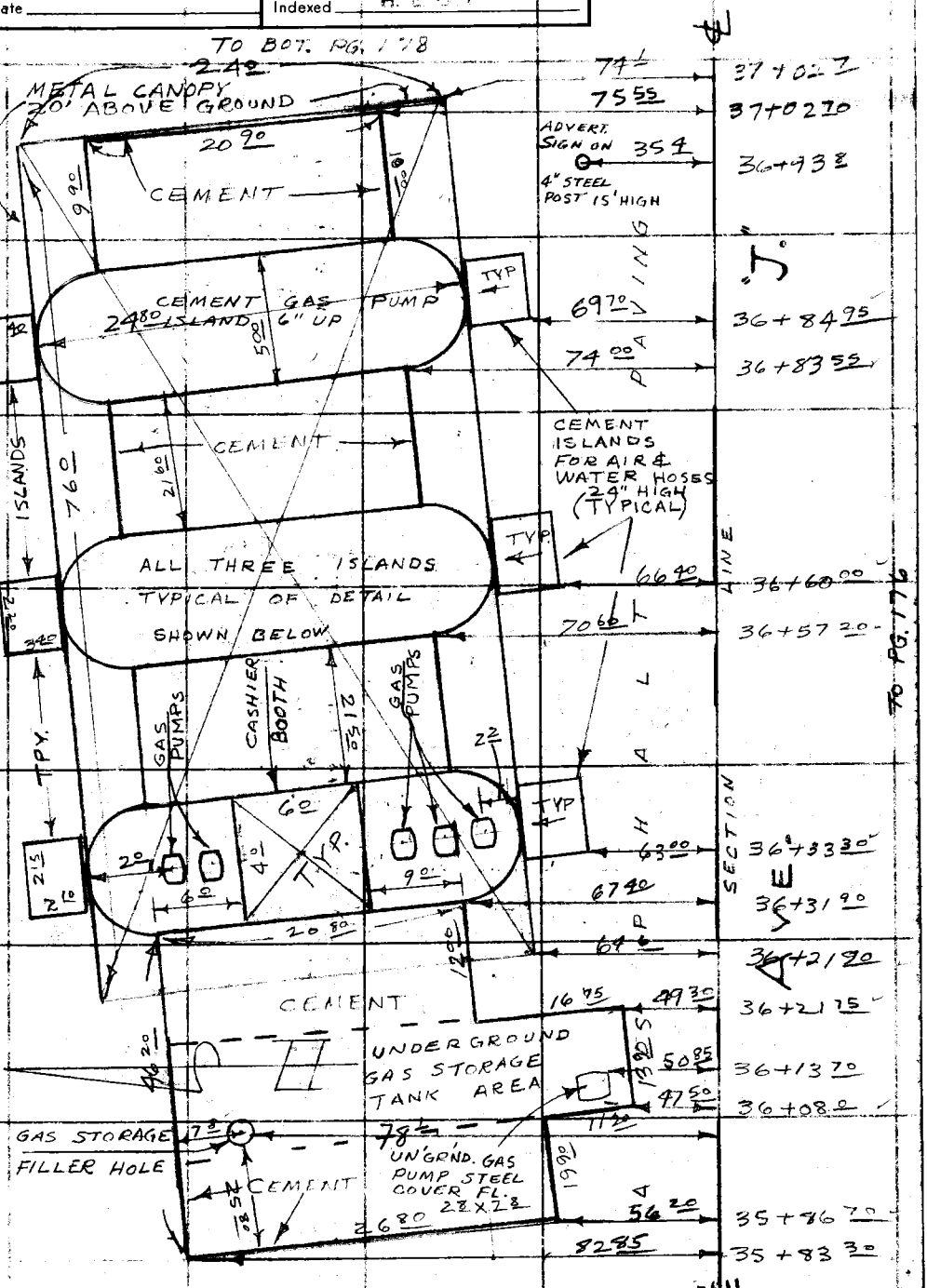
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of LOC IMP AVE J
Map No.	JN 0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed H. L.

F. B. 804 PG. 177



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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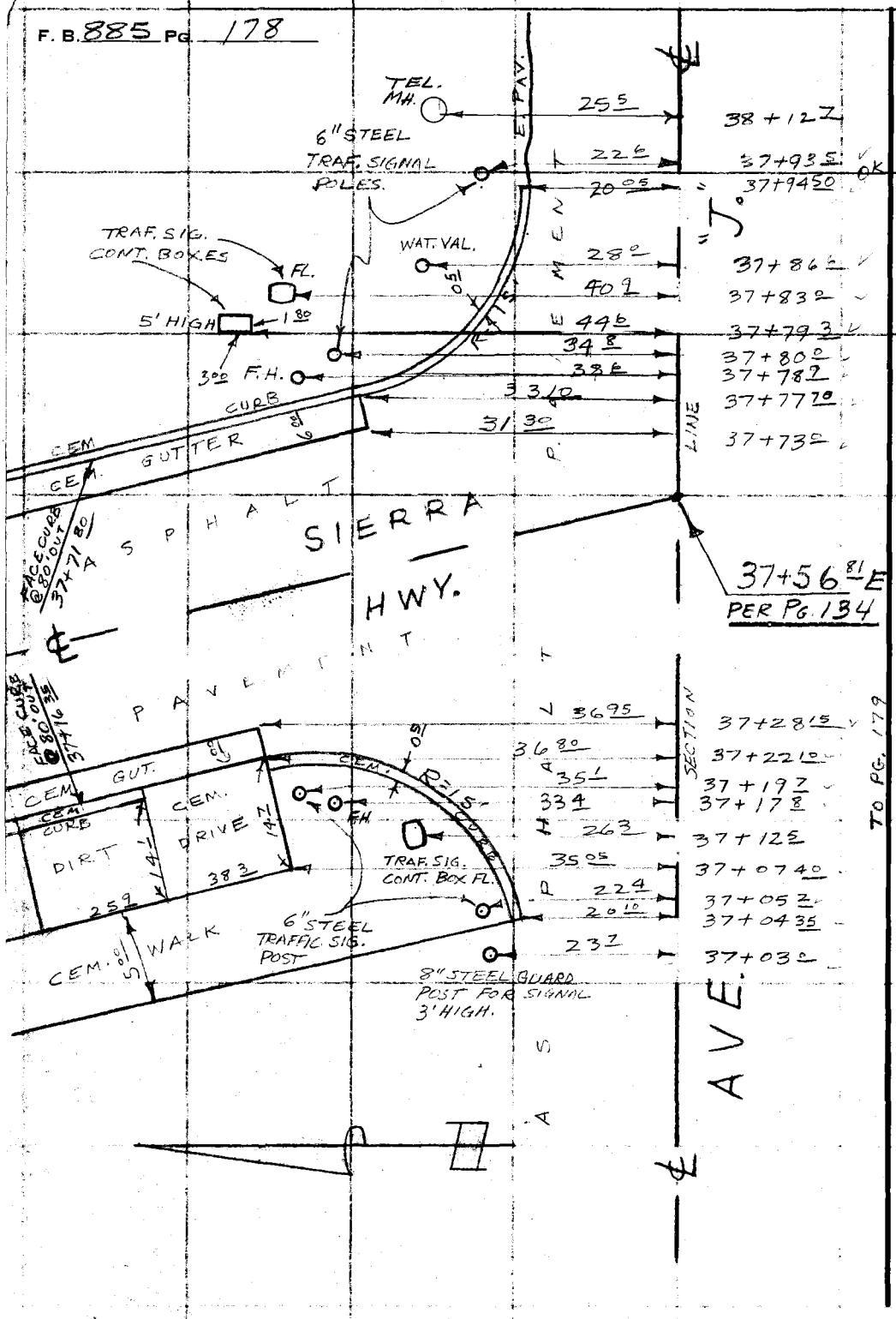
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-56

F. B. 885 Pg. 178



TO TOP PG. 177

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

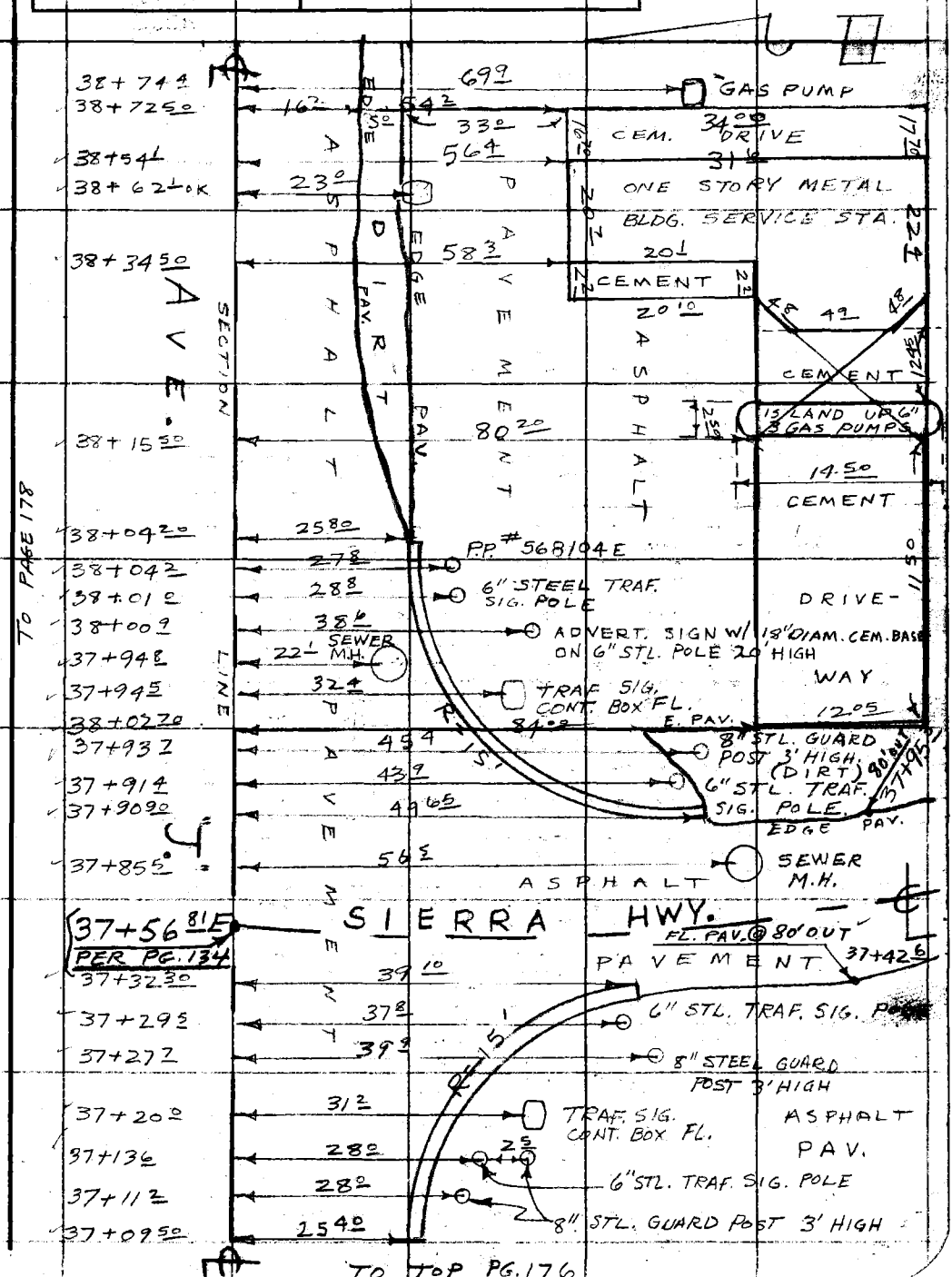
Notes Ck'd by	Survey of LOC. IMP. AVE. J
Map No.	JN 0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date MAY 60
Date	Indexed H. E. OH

F. B. 885 PG. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

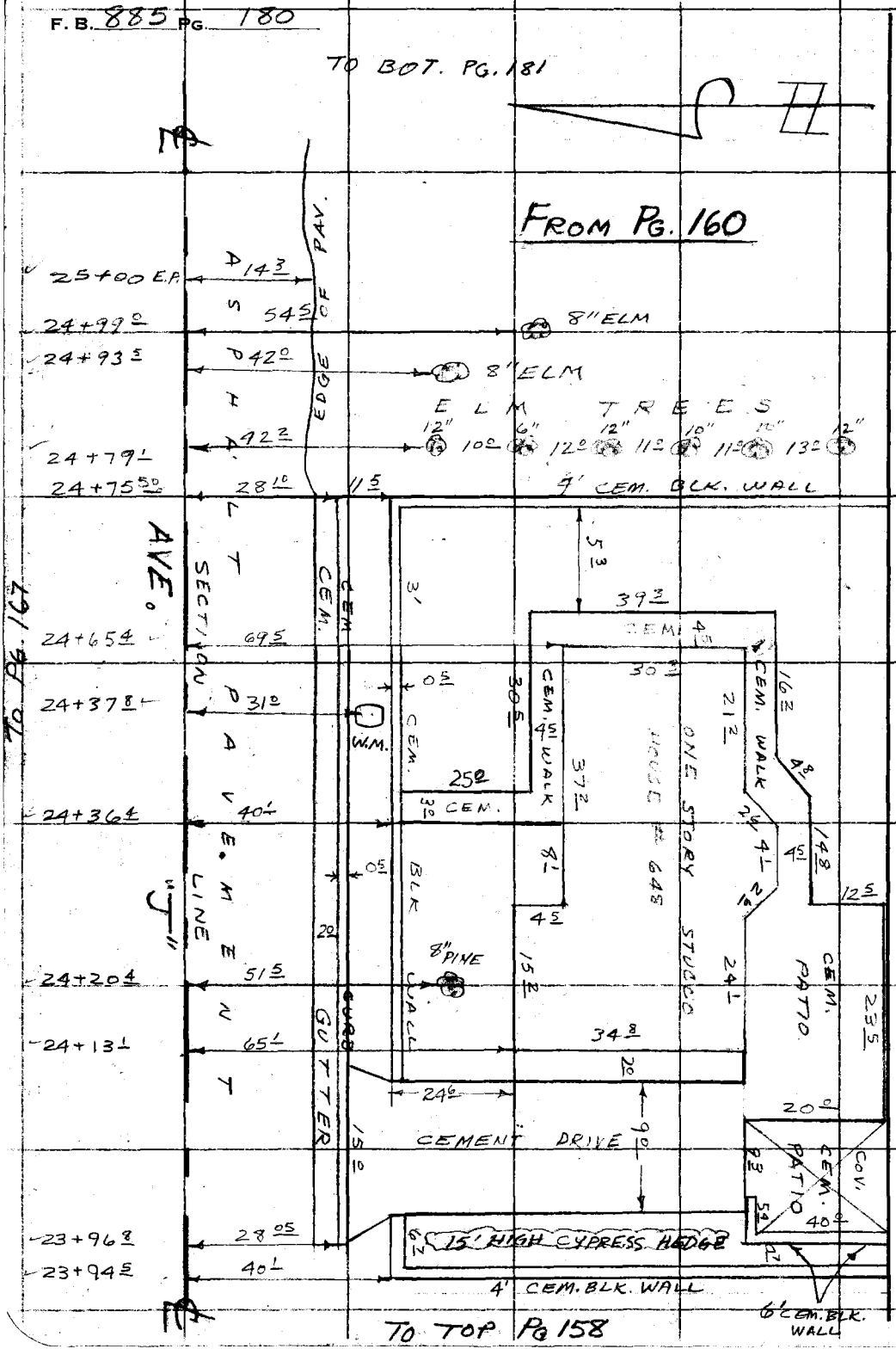
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.



78808 CE #247—7-58

F. B. 885 PG. 180



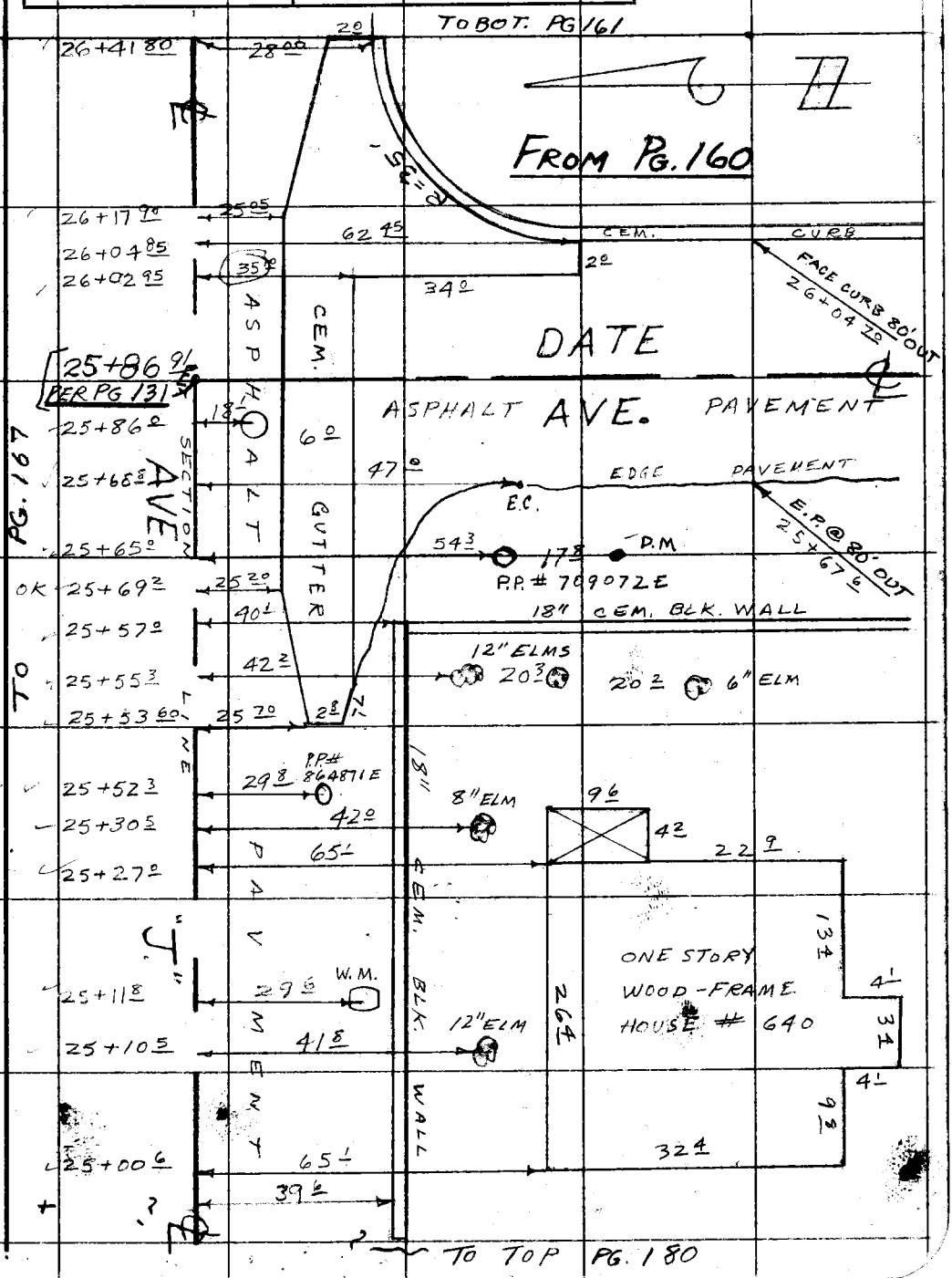
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOC. IMP. AVE J
Map No.	JN 0075.83 Tape 148 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date JUNE 60
Date	Indexed

F. B. 885 PG. 181



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 885 PG. 182

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. J & ADJ. STS.
Map No.	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 9-23-57
Date	Indexed DEC 7

F. B. 885 PG. 183

JN0075.83

AVE J & ADJACENT STS.
& SURVEY
BET.
10TH ST. W. & SIERRA HWY.
&
AVE J & OLDFIELD ST.
(NEW & INTERSECTIONS)

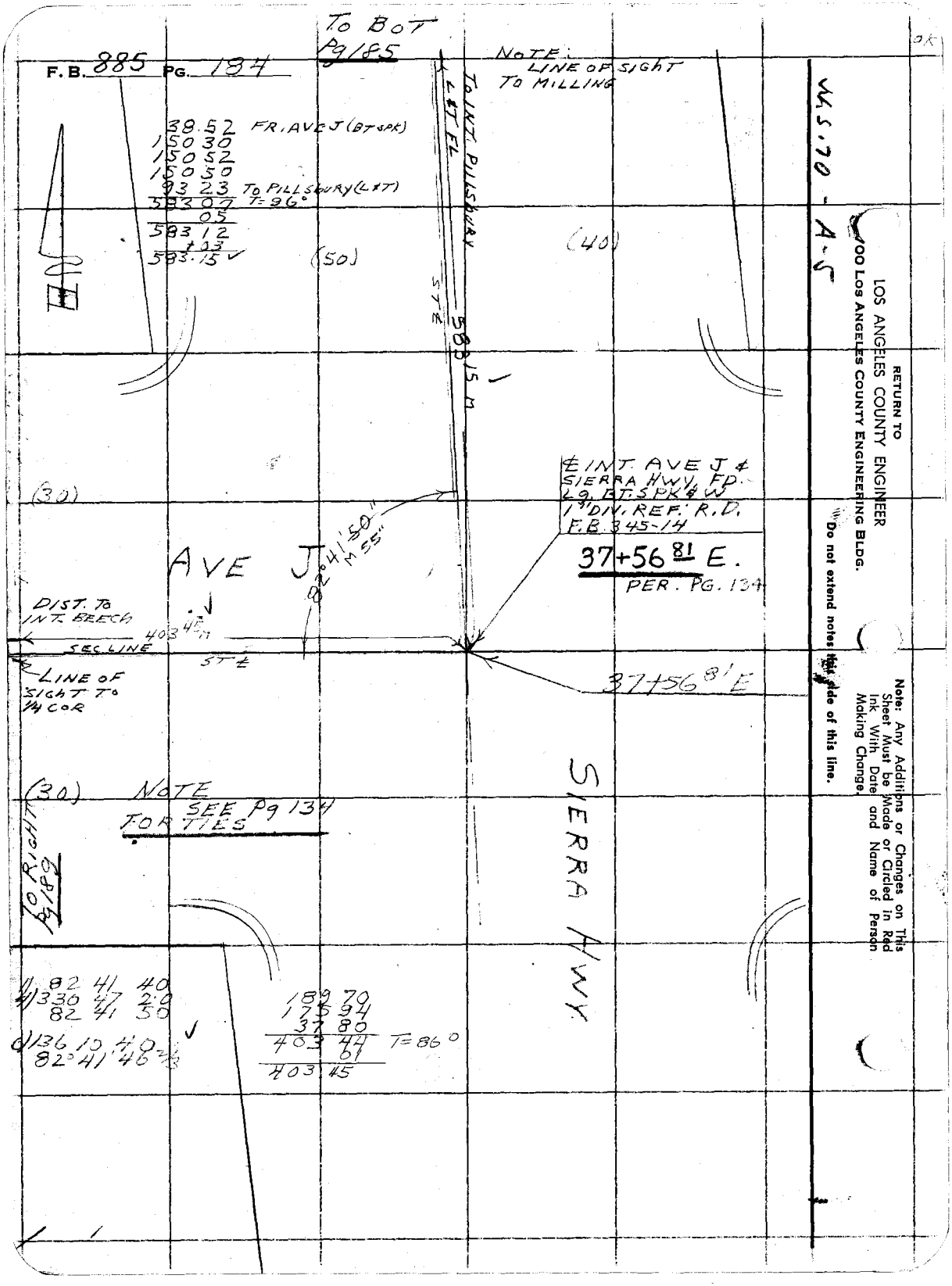
PARTY
HALISCKY
TALBOT
RITTER
MITCHELL, HE
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

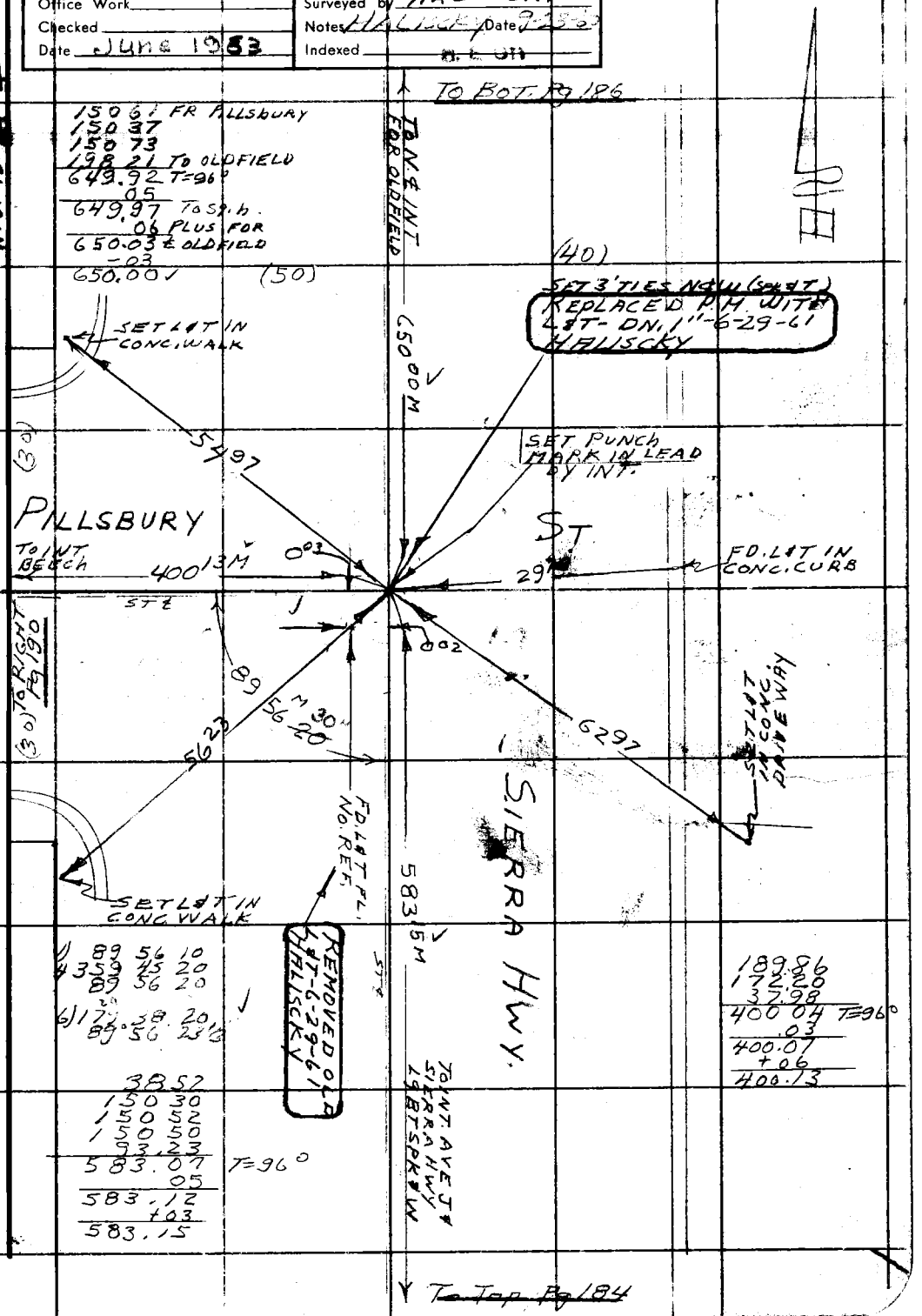
763095 CE #247—7-53



F.B. 885 PG. 184
To BOT Pg 185
NOTE: LINE OF SIGHT TO MILLING
38.52 FR. AVE J (BT SPK)
150 30
150 52
150 50
93 23 To PILLSBURY (L&T)
583 07 T=96°
05
583 12
+03
583.15
(50)
(40)
To INT. PILLSBURY
L&T FL
ST ℄
583.15 M
(30)
℄ INT. AVE J & SIERRA HWY. FD. LG. BT. SPK & W 1st DIV. REF. R.D. F.B. 345-14
37+56 81 E.
PER. PG. 134
AVE J
82°41'50" M 55"
DIST. TO INT. BEECH
403 45 M
SEC LINE
ST ℄
LINE OF SIGHT TO 1/4 COR
37+56 81 E
(30)
NOTE SEE Pg 134 FOR TIES
To RIGHT Pg 189
SIERRA HWY.
82 41 40
330 47 20
82 41 50
136 10 40
82°41'46 2/3
189 70
175 94
37 80
403 44 T=86°
61
403 45
W.S. 70 - A-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes that side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AVE. J & ADJ. STS.
Map No. B.2832	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 9-23-60
Date June 1963	Indexed [illegible]

F. B. 885 PG. 105



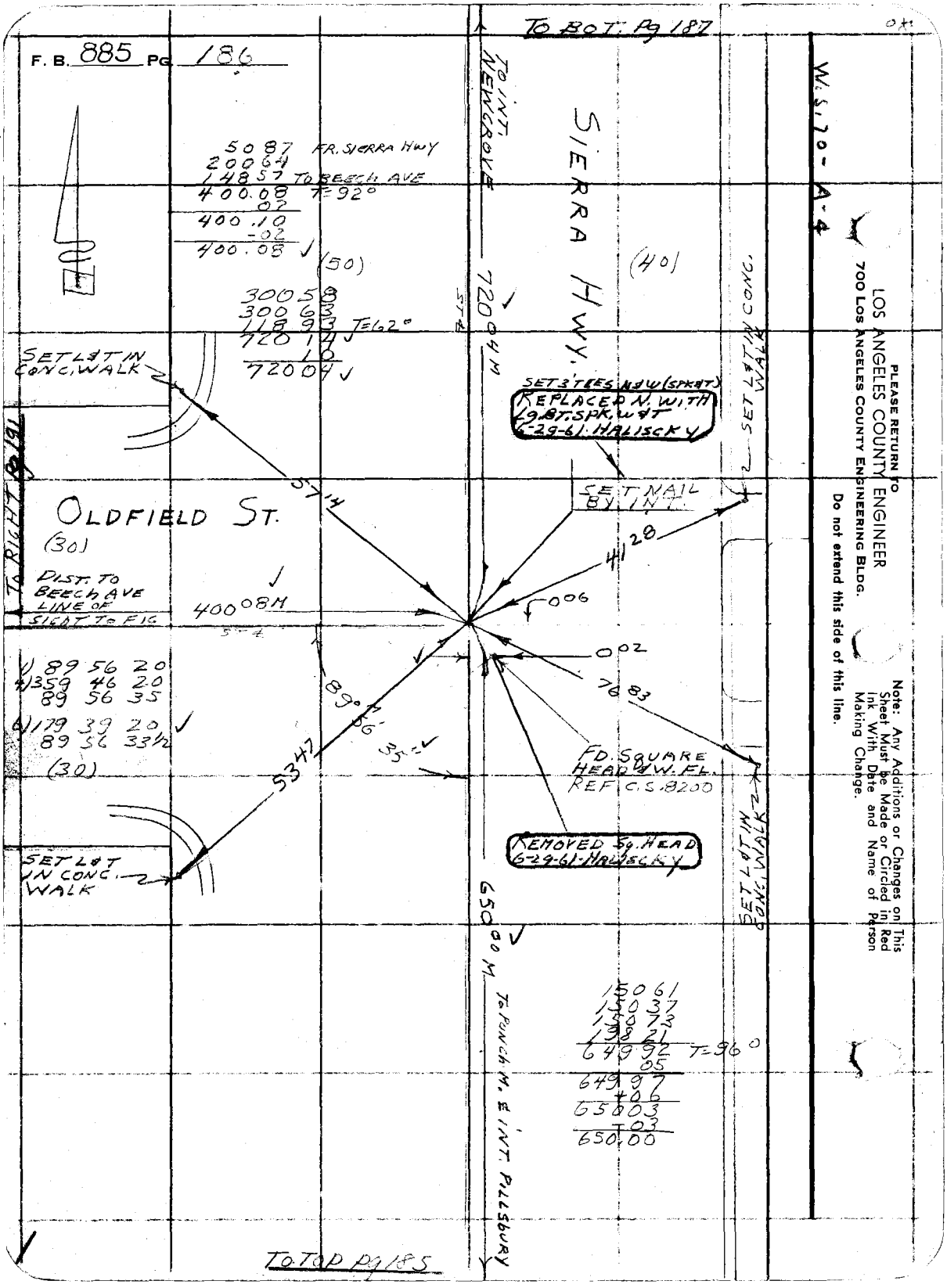
W.S. 70-[illegible]-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



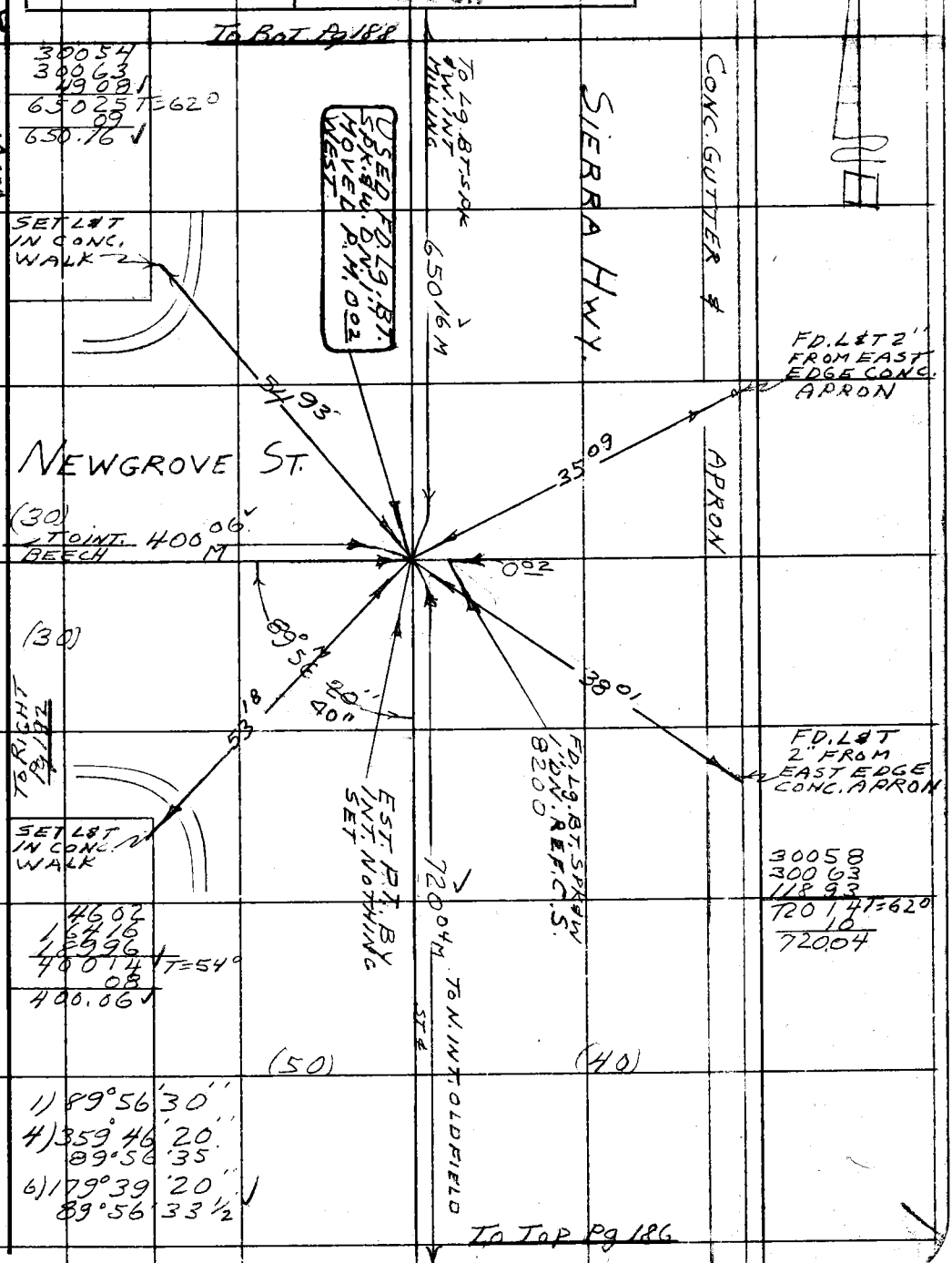
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. J & ADJ. STS.
Map No. B 2832	JN0075.83 Tape 156 Std. 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 9-26-60
Date June 1963	Indexed H. E. OH

F. B. 885 PG. 187



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

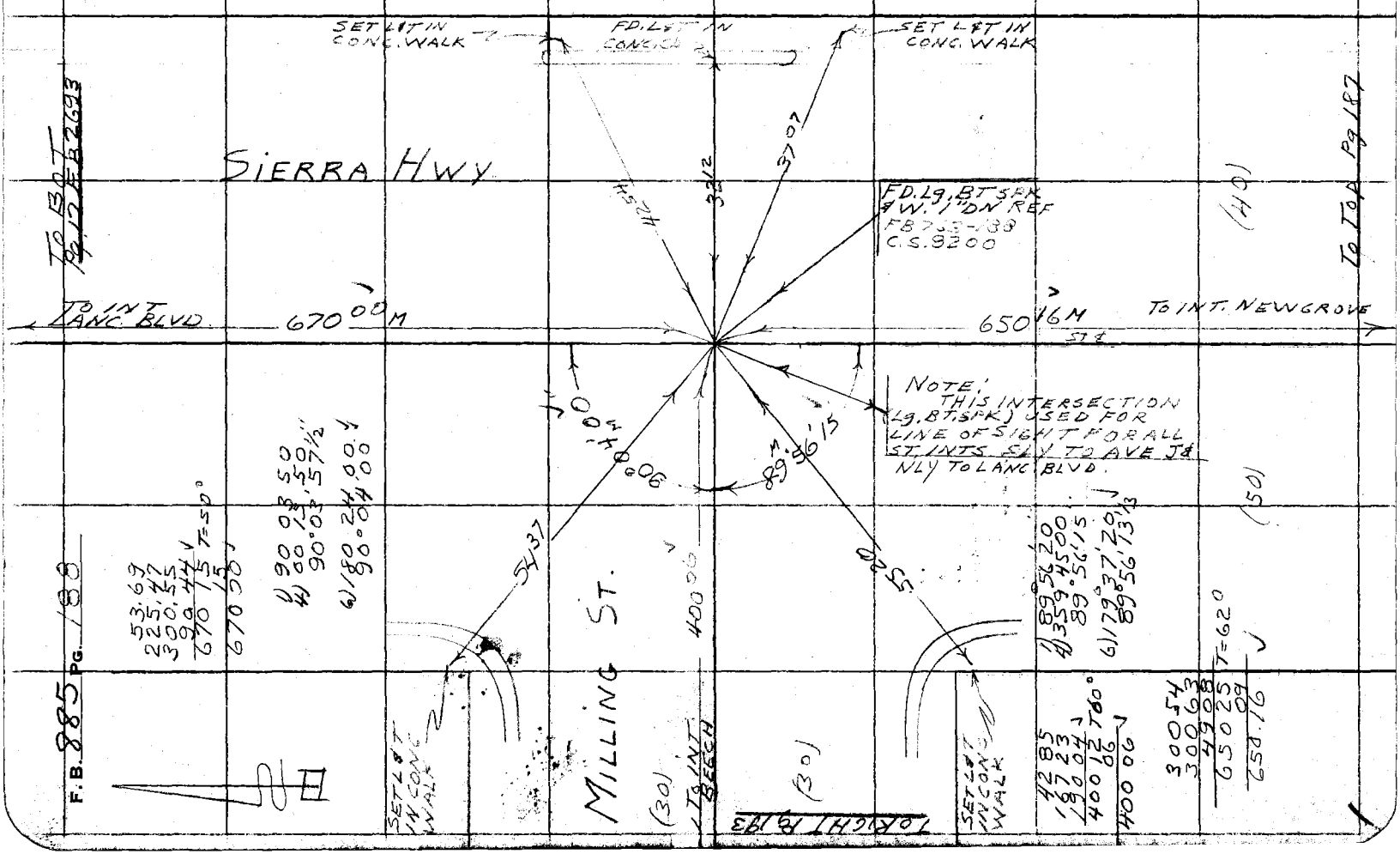
763095 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

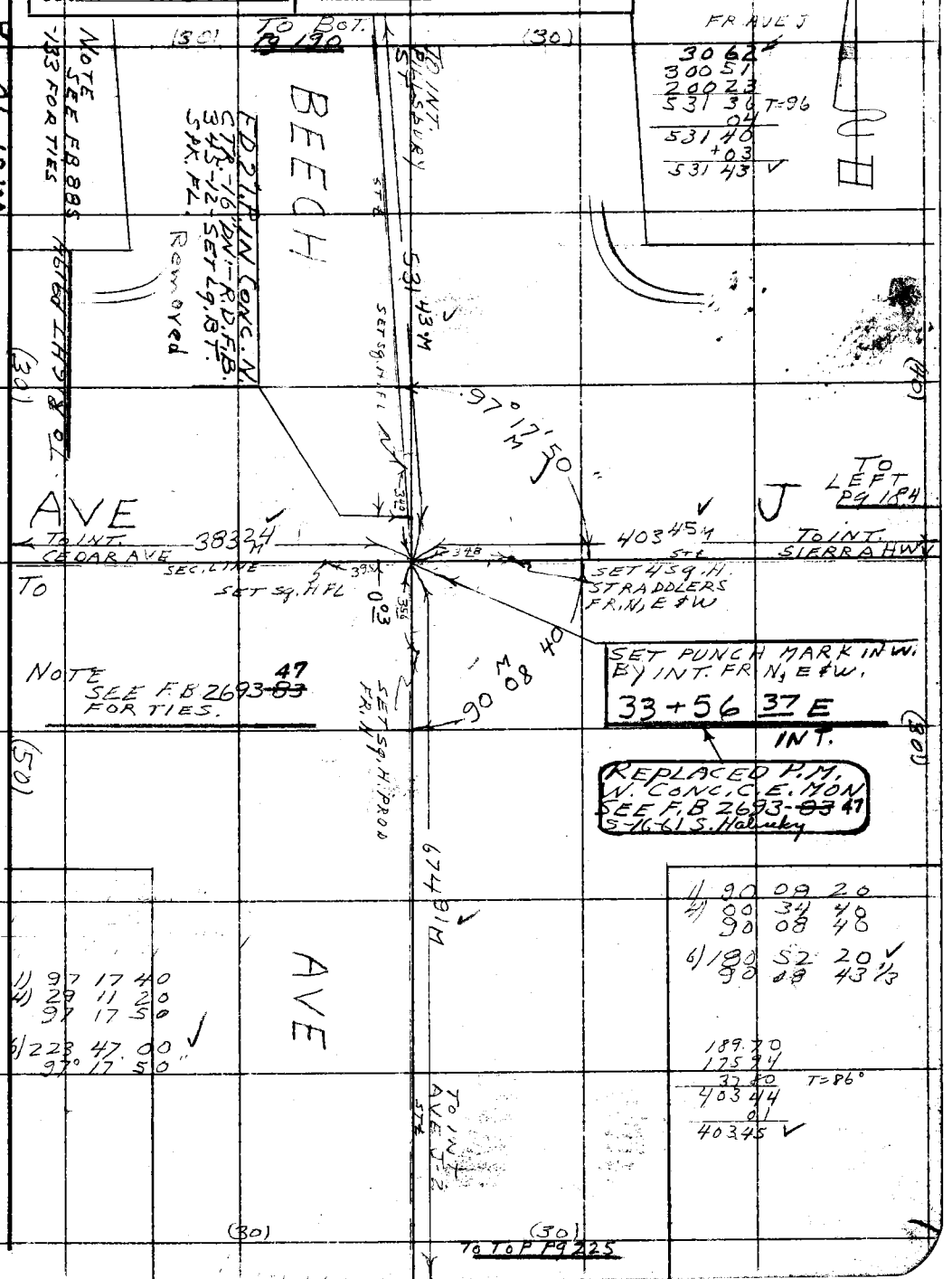
W.S. 70 - A - 4



Notes Ck'd by H. E. AUSTIN	Survey of AVE. J & ADJ. STS.
Map No. CSB. 2832	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 9-27-60
Date June 1963	Indexed

F. B. 885 PG. 189

OK



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

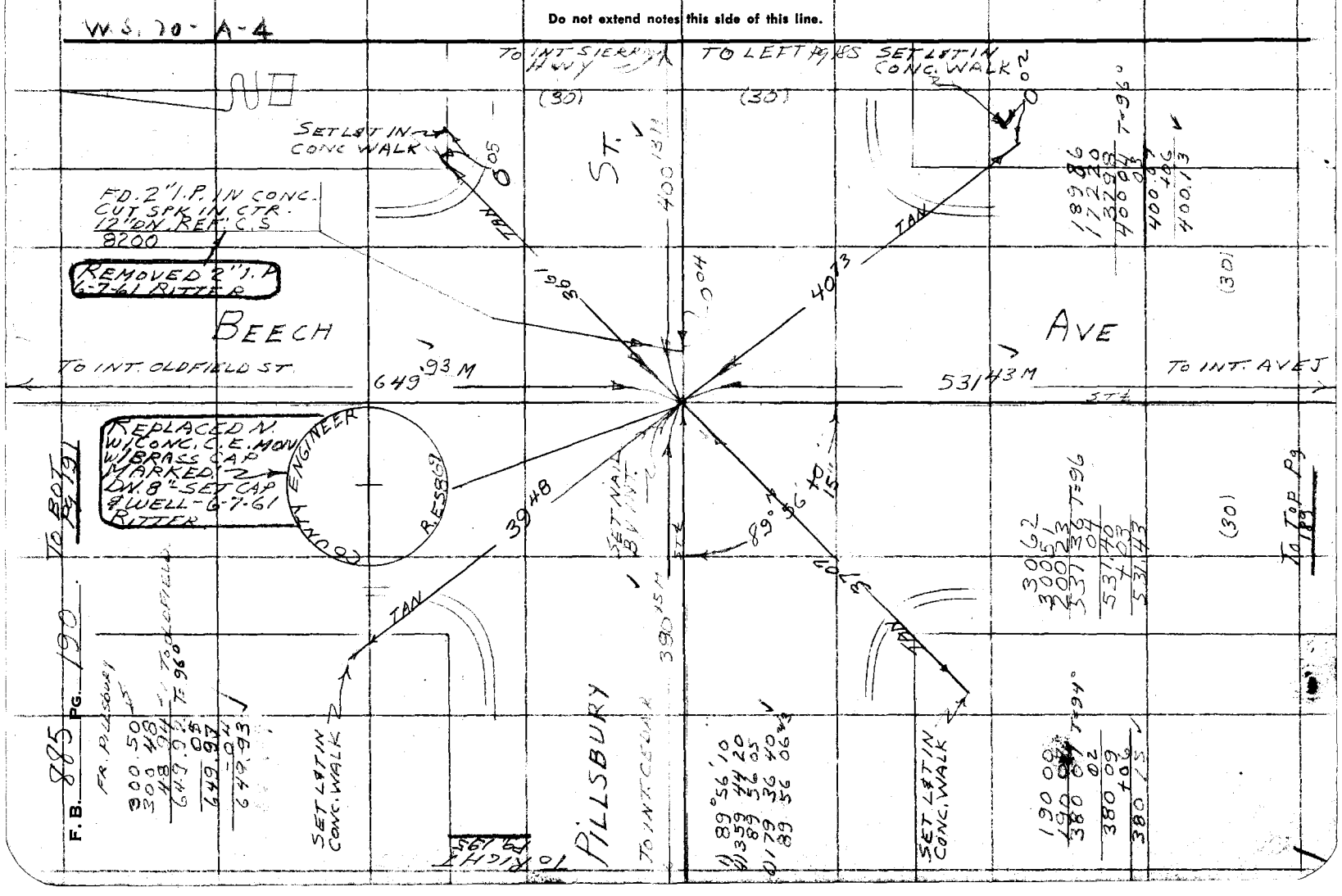
763095 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

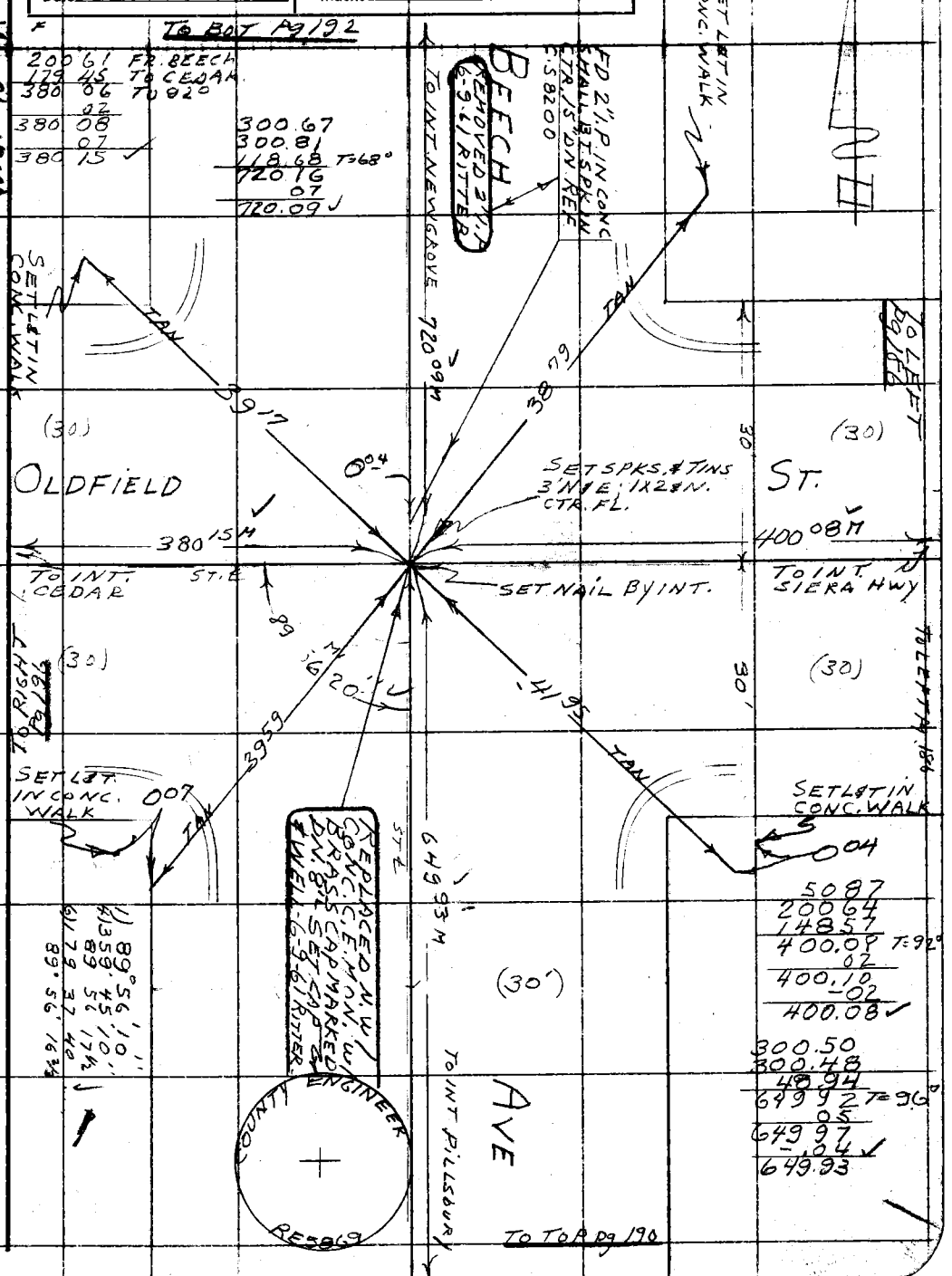
Do not extend notes this side of this line.

W.S. 70-A-4



Notes Ck'd by H. E. A[illegible]	Survey of AVE. J & ADJ. STS.
Map No. CSR. 2832	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 7-27-60
Date June 1963	Indexed H. E. OTT

F. B. 885 PG. 191



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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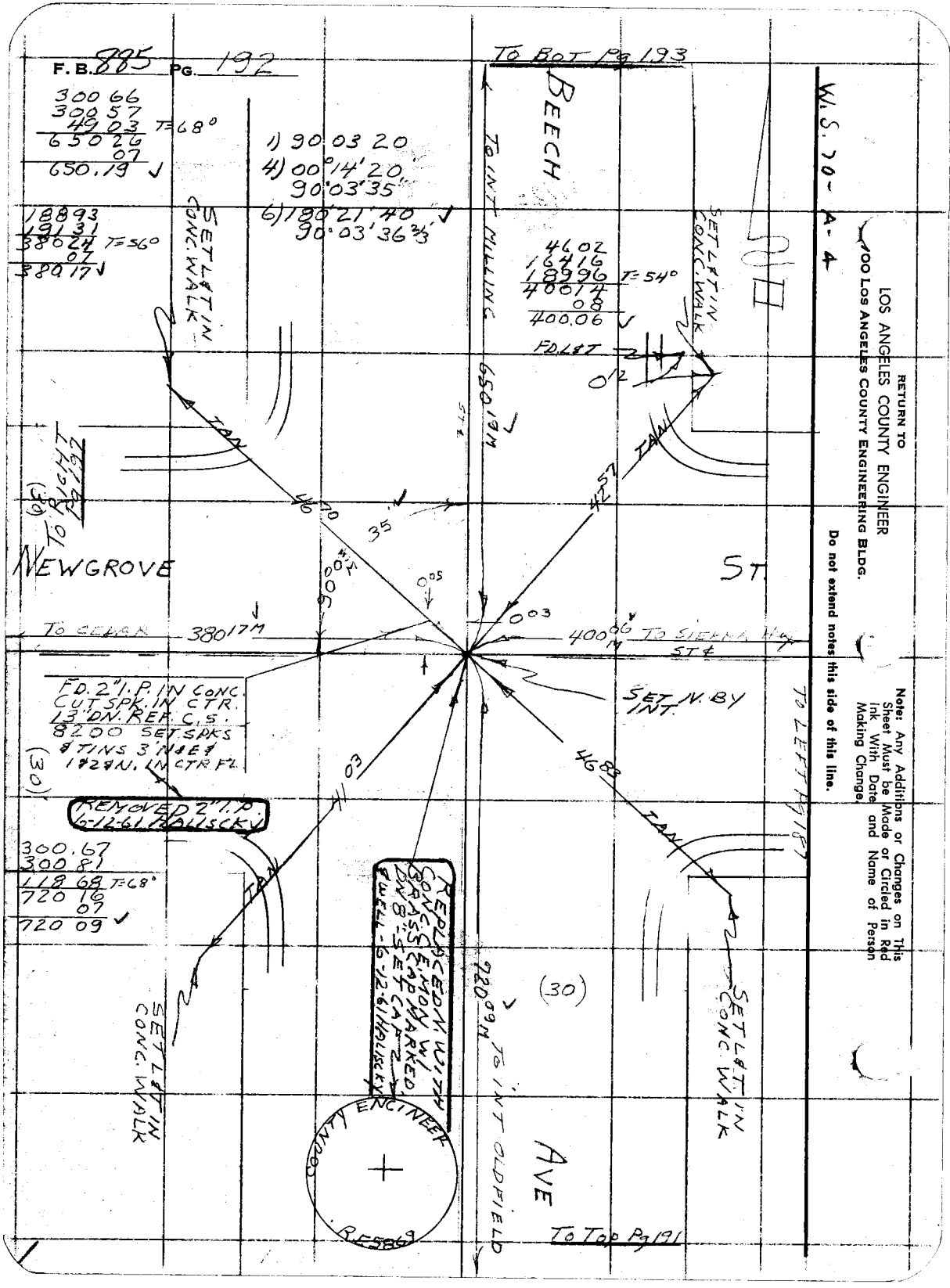
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

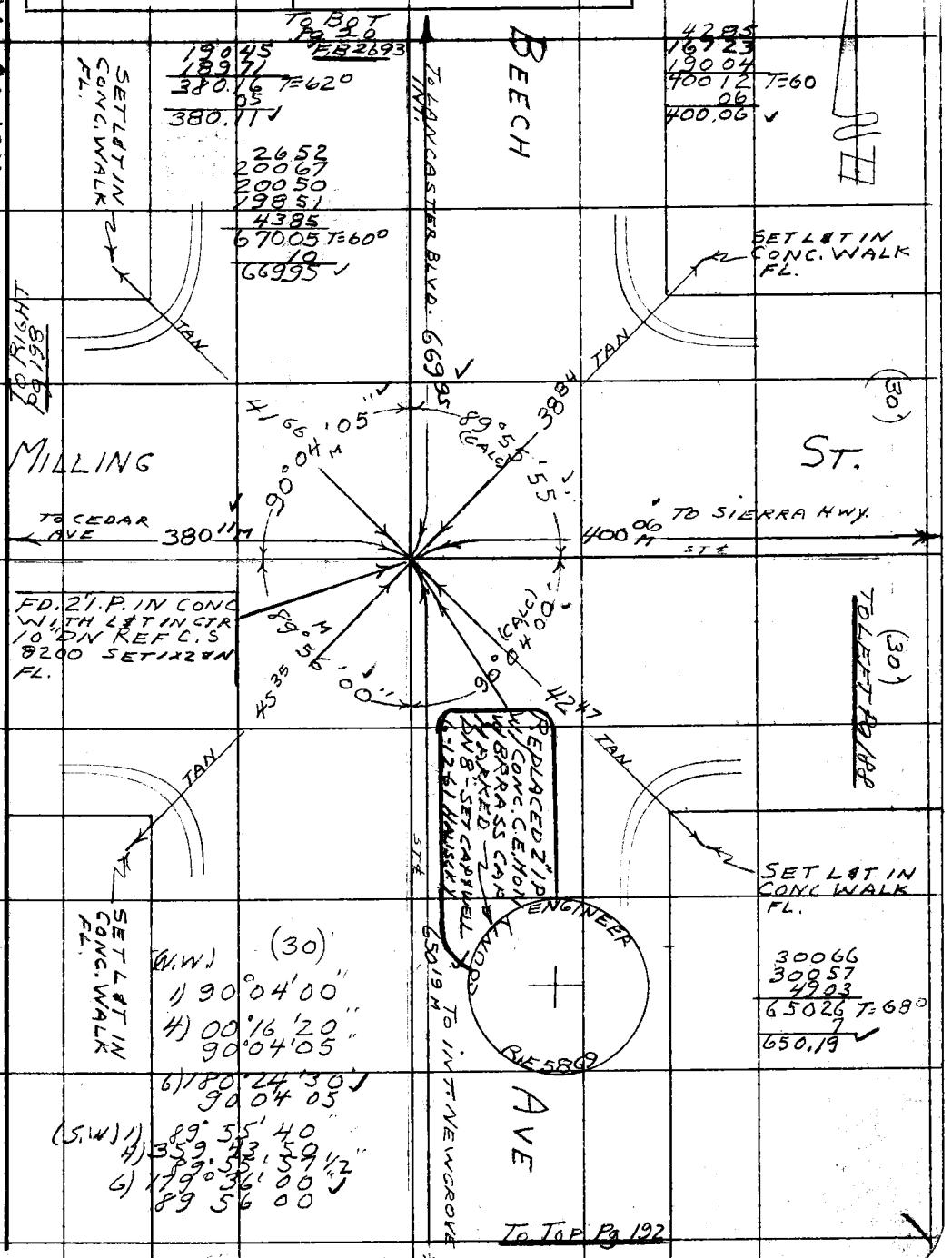
763095 CE #247—7-5


F.B. 885 PG. 192
TO BOT Pg 193
BEECH
W.S. 70-A-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
300 66
300 57
49 03 T=68°
650 26
07
650.19
1) 90 03 20
4) 00°14'20"
90°03'35"
6) 180°21'40"
90°03'36 2/3
18893
19131
38024 T=56°
07
380.17
4602
16416
18996 T=54°
40014
08
400.06
SET L&T IN CONC. WALK
TO INT MILLING
650.19M
FD. L&T
0.12
TAN
46.70
42.57
35
90.00M
0.05
0.03
TO RIGHT Pg 192
NEWGROVE
ST.
TO CEDAR
380.17M
400.06M
TO SIERRA HWY
ST ℄
FD. 2" I.P. IN CONC. CUT SPK. IN CTR. 13" DN. REF. C.S. 8200 SET SPKS & TINS 3' N & E & 1 & 2 & N. IN CTR FL.
SET N. BY INT.
TO LEFT Pg 187
(30)
REMOVED 2" I.P. 6-12-61 HALISCKY
41.03
46.83
300.67
300.81
118.68 T=68°
720.16
07
720.09
REPLACED N. WITH CONC. & EMON W/ BRASS CAP MARKED DN 8" SET CAP & WELL - 6-12-61 HALISCKY
720.09M
(30)
SET L&T IN CONC. WALK
COUNTY ENGINEER
RE 5869
AVE
TO INT OLDFIELD
TO Top Pg 191

Notes Ck'd by [illegible]	Survey of AVE. J & ADJ. STS.
Map No. B 2832	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 10-3-60
Date June 1963	Indexed

F. B. 885 PG. 193

W.S. 70 - A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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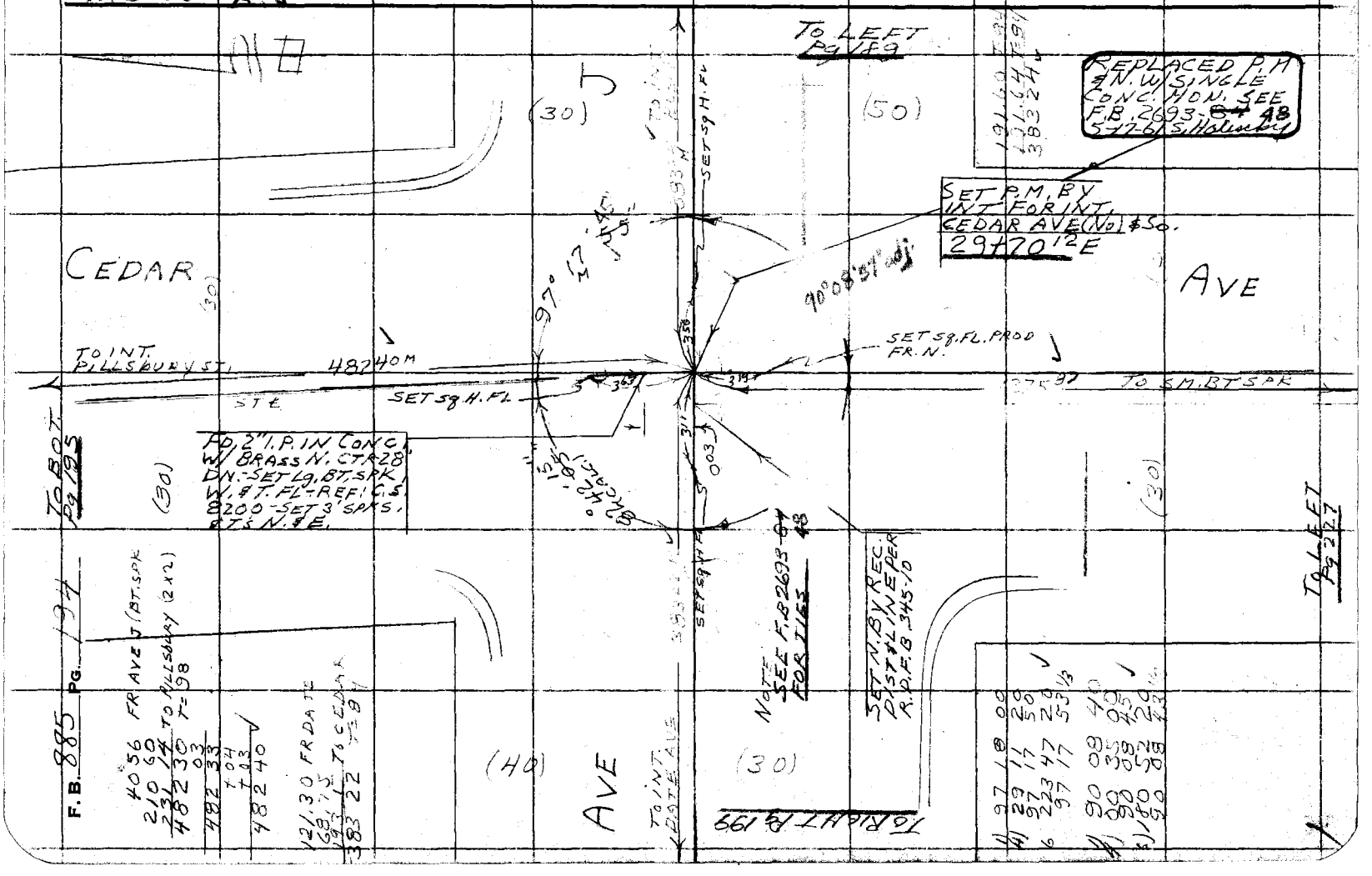
W.S. 70 - A-5

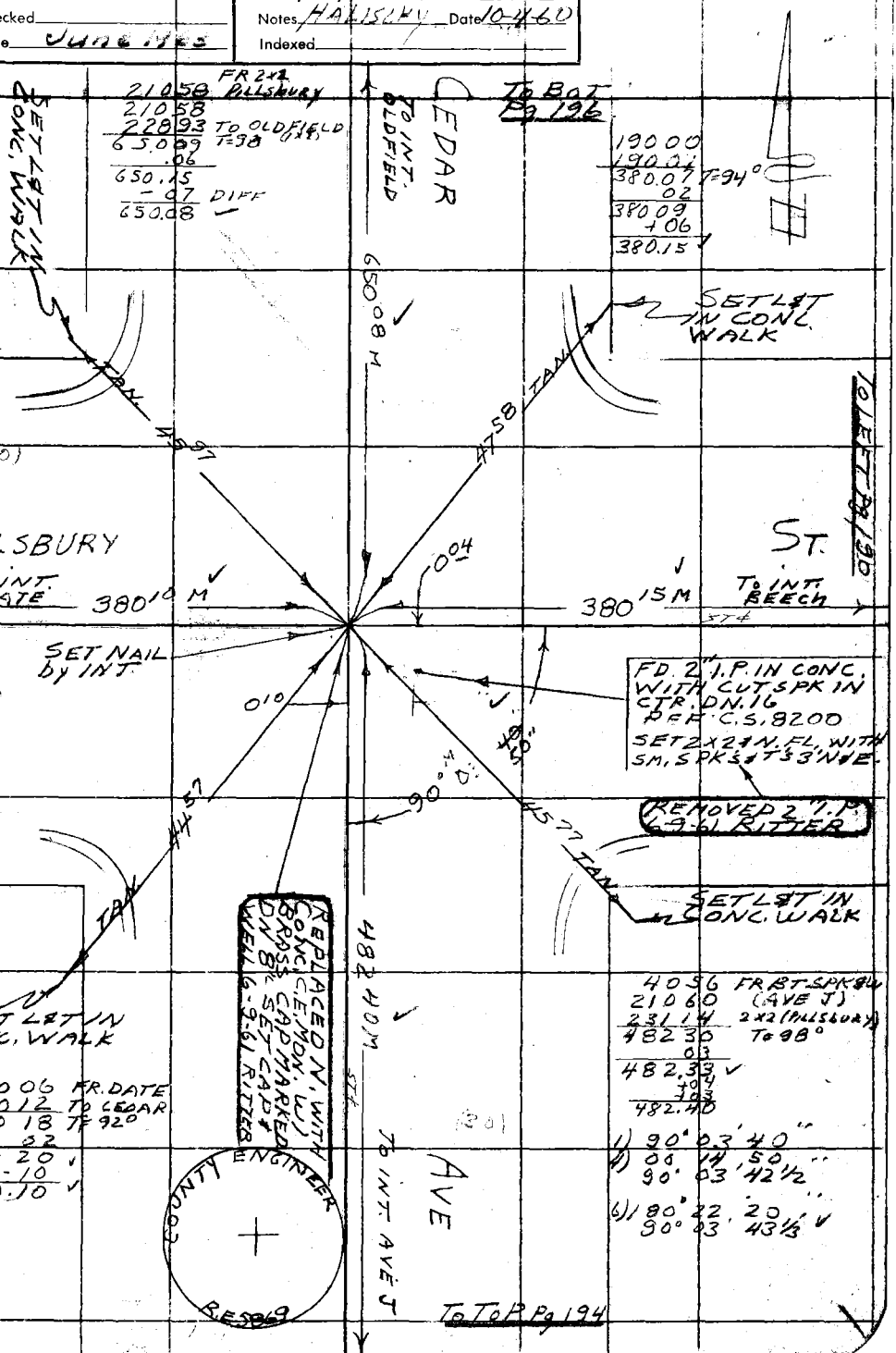


Notes Ck'd by H. E. AUSTIN
Map No. B. 2832
Office Work
Checked
Date June Mes

Survey of AVE. J & ADJ. STS.
JN 0075.83 Tape 156 Std. 84° °F
Surveyed by HALISCKY
Notes HALISCKY Date 10-4-60
Indexed

F. B. 885 PG. 195

W.S. 70 - A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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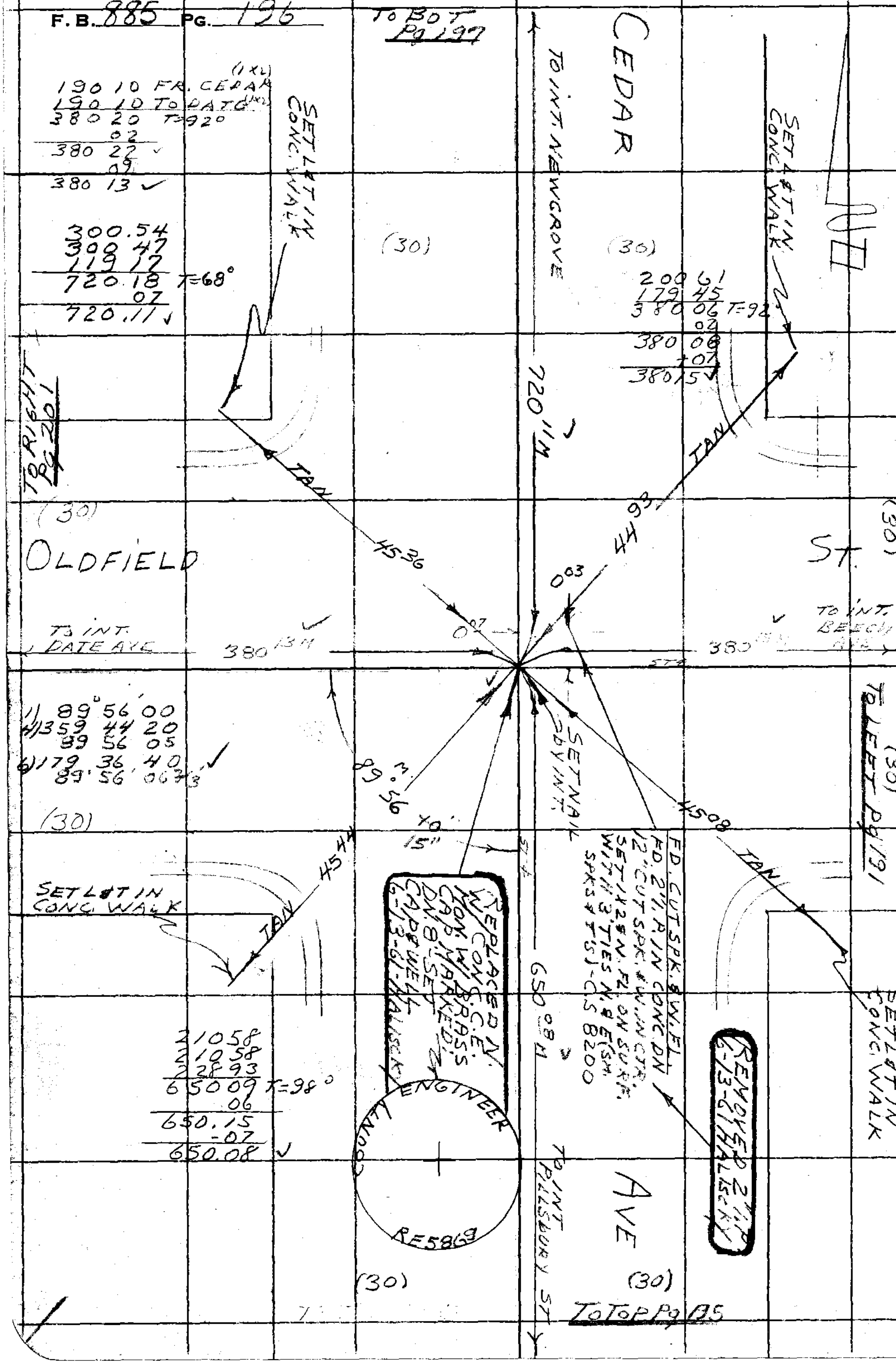
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 885 PG. 196



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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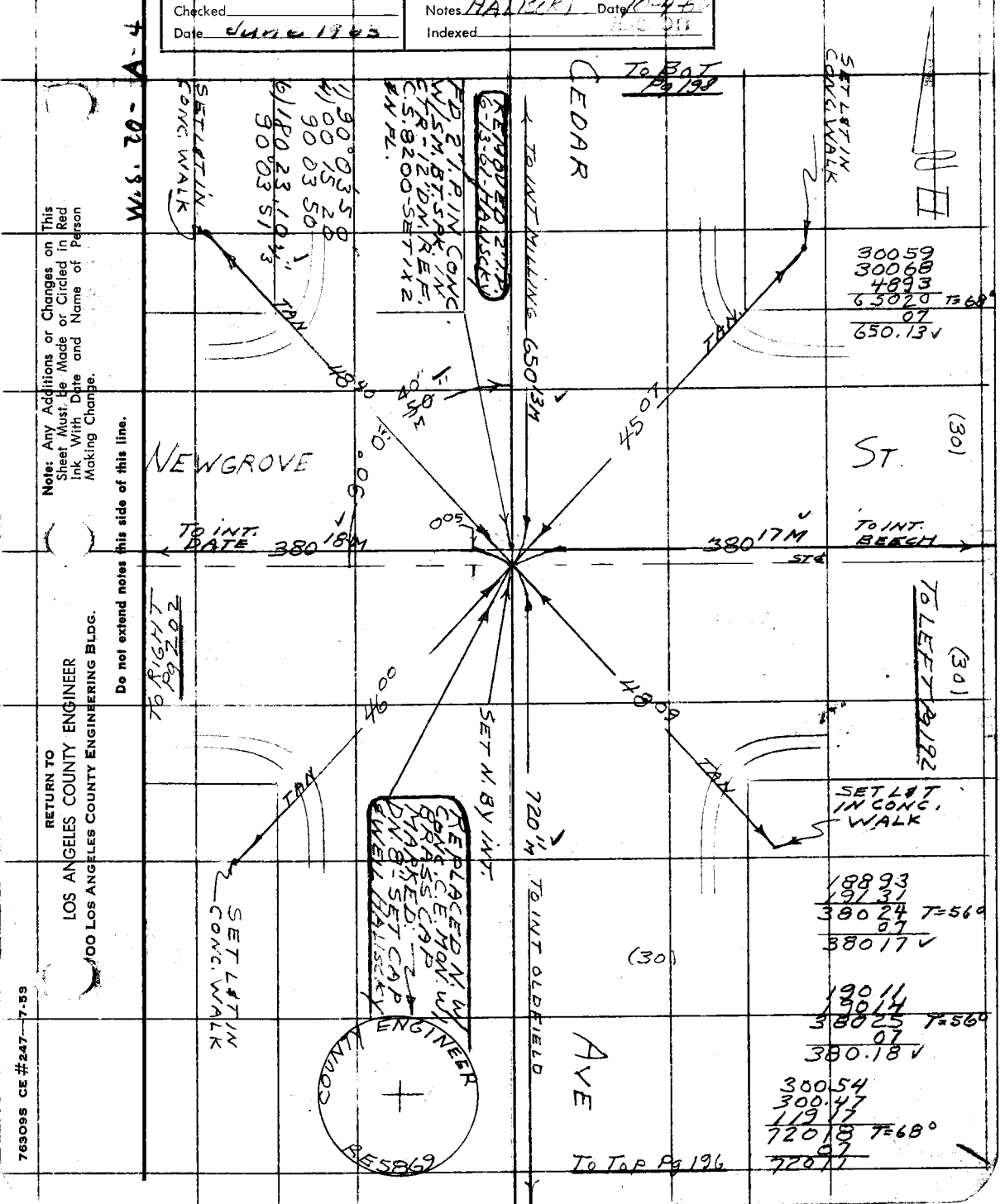
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. J.& ADJ. STS.
Map No. B. 2932	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 10-4-60
Date June 1963	Indexed

F. B. 885 Pg. 197

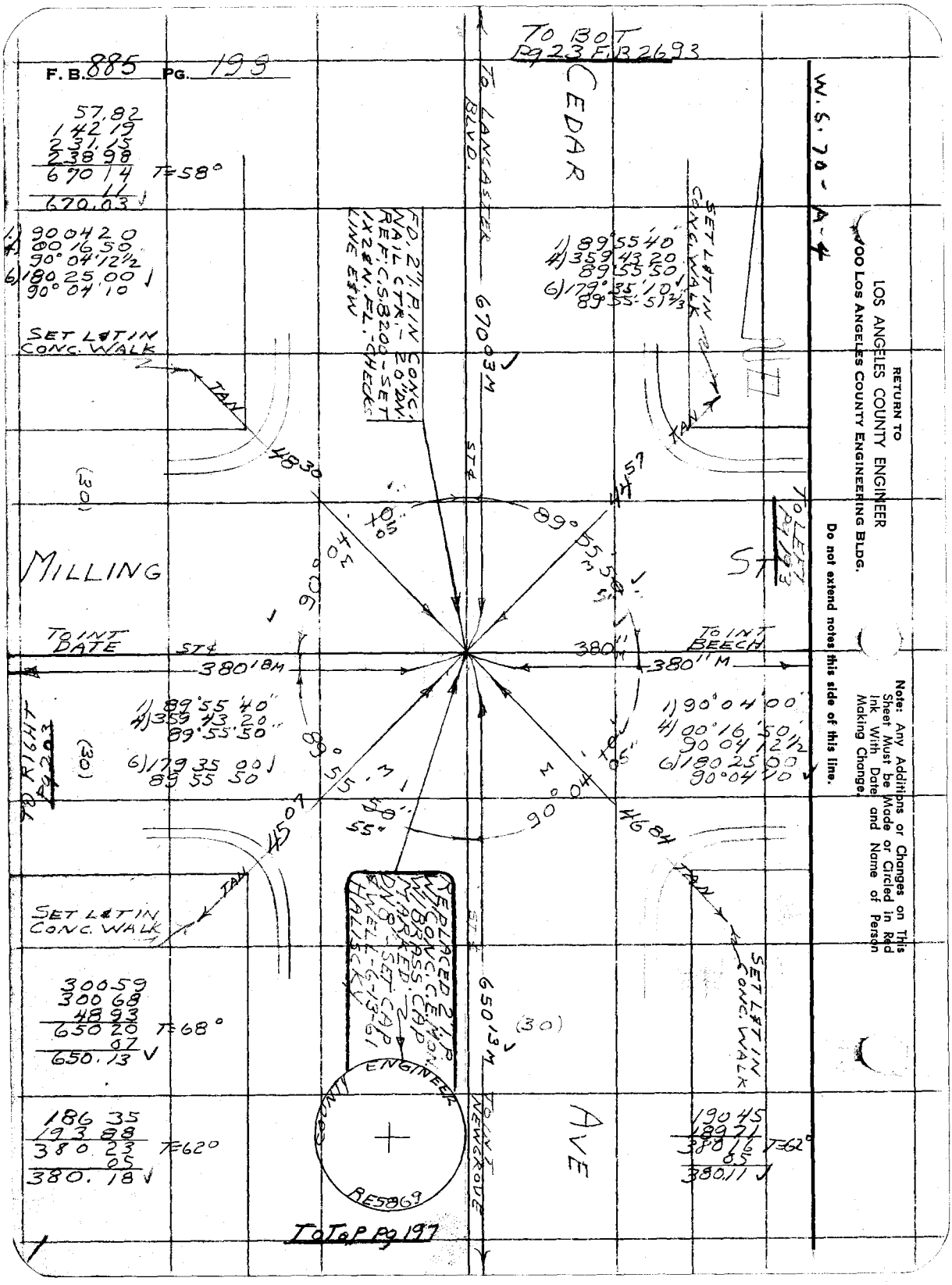


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59


F. B. 885 PG. 199
TO BOT Pg 23 F.B. 2693
CEDAR
TO LANCASTER BLVD.
W.S. 70-A-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
57.82
142.19
231.15
238.98
670.14
11
670.03
T=58°
1) 90 04 20
4) 00 16 50
90° 04' 12½
6) 180 25 00
90° 04' 10
SET L&T IN CONC. WALK
FD. 2" I.P. IN CONC. NAIL CTR. - 20" DN. REF. C.S. 8200 - SET 1X2 & N. FL. - CHECKS LINE E&W
670.03 M
1) 89° 55' 40"
4) 359 43 20
89° 55' 50
6) 179° 35' 10
89° 55' 51⅔
SET L&T IN CONC. WALK
TAN
48.30
44.57
89° 55' 50
90° 04' 10
MILLING
ST
TO LEFT Pg 193
TO INT DATE
ST
380' 18 M
380' 11 M
TO INT BEECH
1) 89° 55' 40"
4) 359 43 20
89° 55' 50
6) 179 35 00
89 55 50
1) 90° 04' 00"
4) 00° 16' 50
90 04 12½
6) 180 25 00
90° 04' 10
TO RIGHT Pg 203
45.07
46.84
90° 04' 10
SET L&T IN CONC. WALK
REPLACED 2" I.P. W/ CONC. C.E. MON. W/ BRASS CAP MARKED 2 DN 8" - SET CAP & WELL - 6-13-61 HALISCKY
650.13 M
(30)
30059
30068
4893
650.20
07
650.13
T=68°
186.35
193.88
380.23
05
380.18
T=62°
190.45
189.71
380.16
05
380.11
T=62°
COUNTY ENGINEER
RE5869
TO INT NEWGROVE
AVE
TO TOP Pg 197

Notes Ck'd by H. E. AUSTIN
Map No. CSB. 2832
Office Work
Checked
Date JUNE 1963

Survey of AVE. J & ADJ. STS.
JN 2275 92 Tape 156 Std. 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 10-11-60
Indexed

F. B. 885 PG. 199

W.S. 70-A-5

1) 82 42 00 TO BOT Pg 200
4) 330 48 40
82 42 10
6) 136 12 40 ✓
82 42 06 2/3

(30) (30)

DATE

TO INT PILLSBURY ST

SET Sq. H. FL 433.29 M

TO RIGHT Pg 204

TO LEFT Pg. 194

82° 42' 05" 15"

AVE J

TO INT ELM AVE 383.19 M

383.22 M TO INT CEDAR AVE

SET Sq. H. FL SEC. LINE

SET 4 Sq. H. STRADDLERS AS SHOWN

FD. 2" I.P. IN CONC. WITH SPK IN CTR DN 20" SET LG. BT SPK W. & T. FL. CTR. & SPK'S & T'S 3' N. & E. REF. R.D. F.B. 345-7 F.B. 885-131, C.S. 8200

90° 08' 35"

SEE F.B. 2693-~~85~~ FOR TIES 49

25 + 86.90 E. INT.

REPLACED WITH C.E. MON SEE F.B. 2693-~~85~~-5-17-61 S. Halisky

SET Sq. H. FL. PROD FR. NO

191.62 FR. DATE (BT SPK)
191.65 TO ELM (BT SPK
383.27 T = 84'
-08
383.19 ✓

1321.08 M

1) 90 08 40
4) 00 34 20
90 08 35
6) 180 51 40 ✓
90 08 36 2/3

49

TO INT J-4

AVE

TO LEFT Pg 228

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

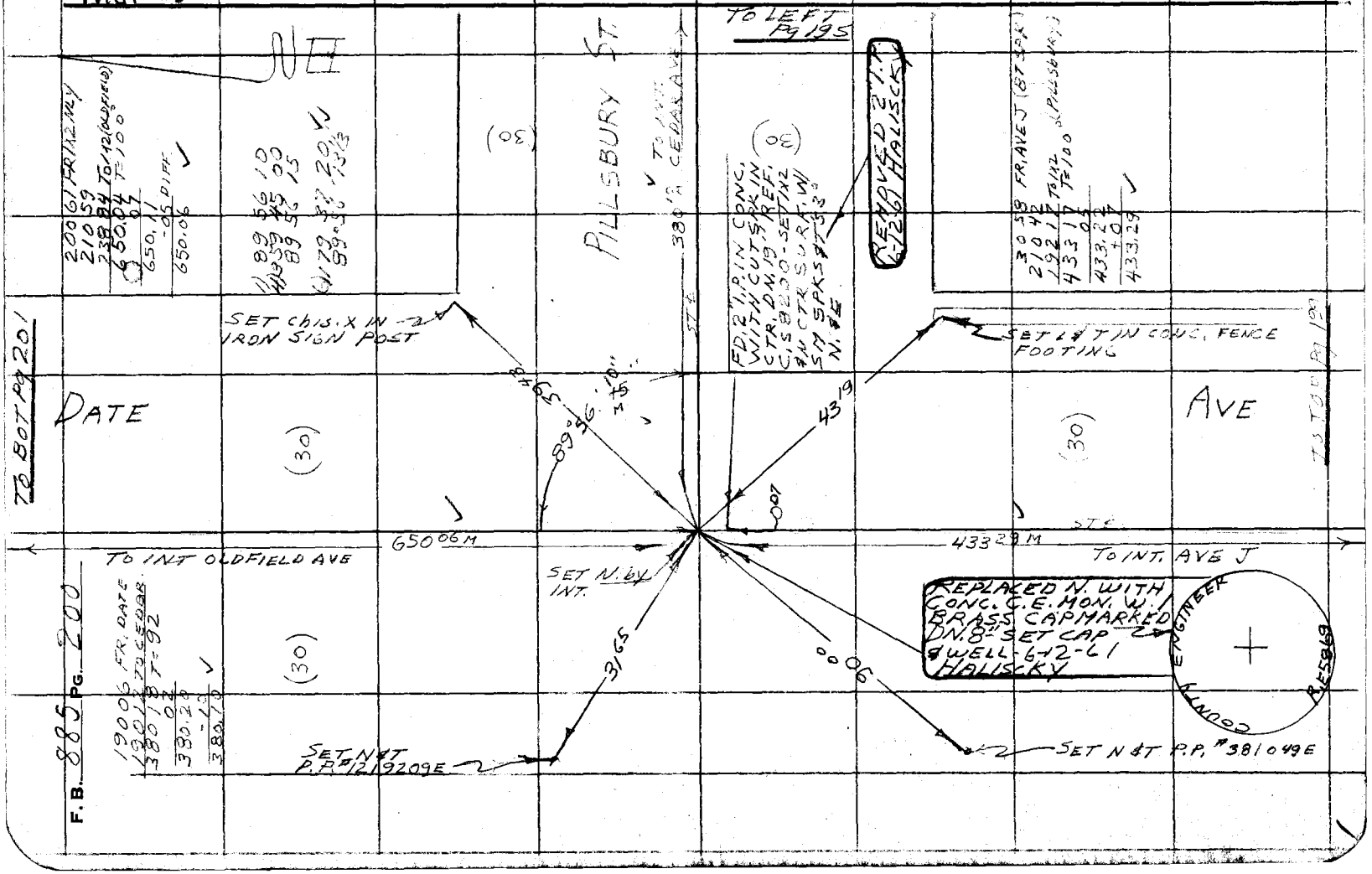
763095 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

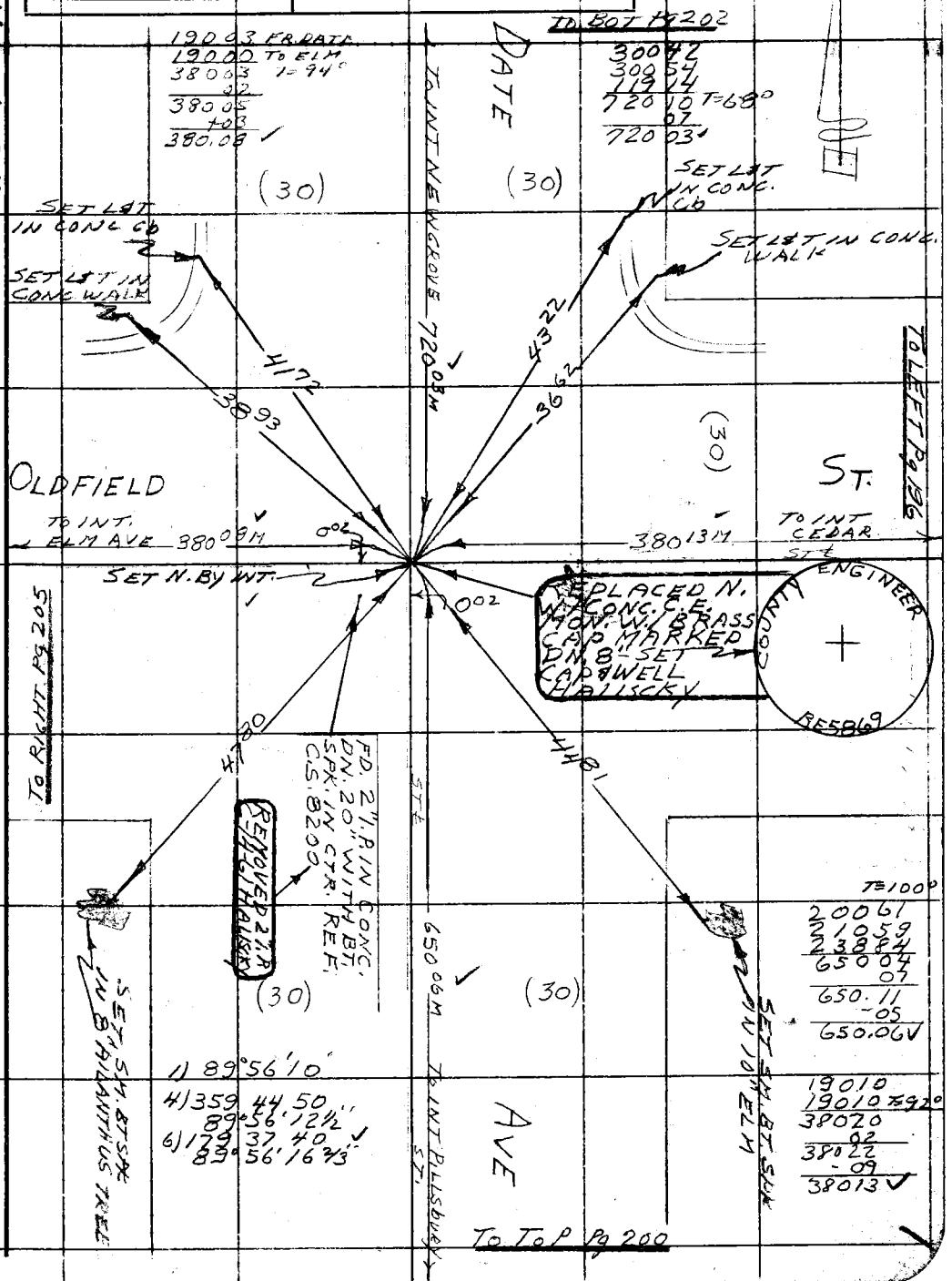
W.S. 70 - A-4



Notes Ck'd by H. E. AUSTIN	Survey of AVE. J & ADJ. STS.
Map No. CSB. 2832	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes H. Halisckv Date 10-4-60
Date June 1963	Indexed

F. B. 885 PG. 201

W.S. 70 - A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1000 LOS ANGELES COUNTY ENGINEERING BLDG.

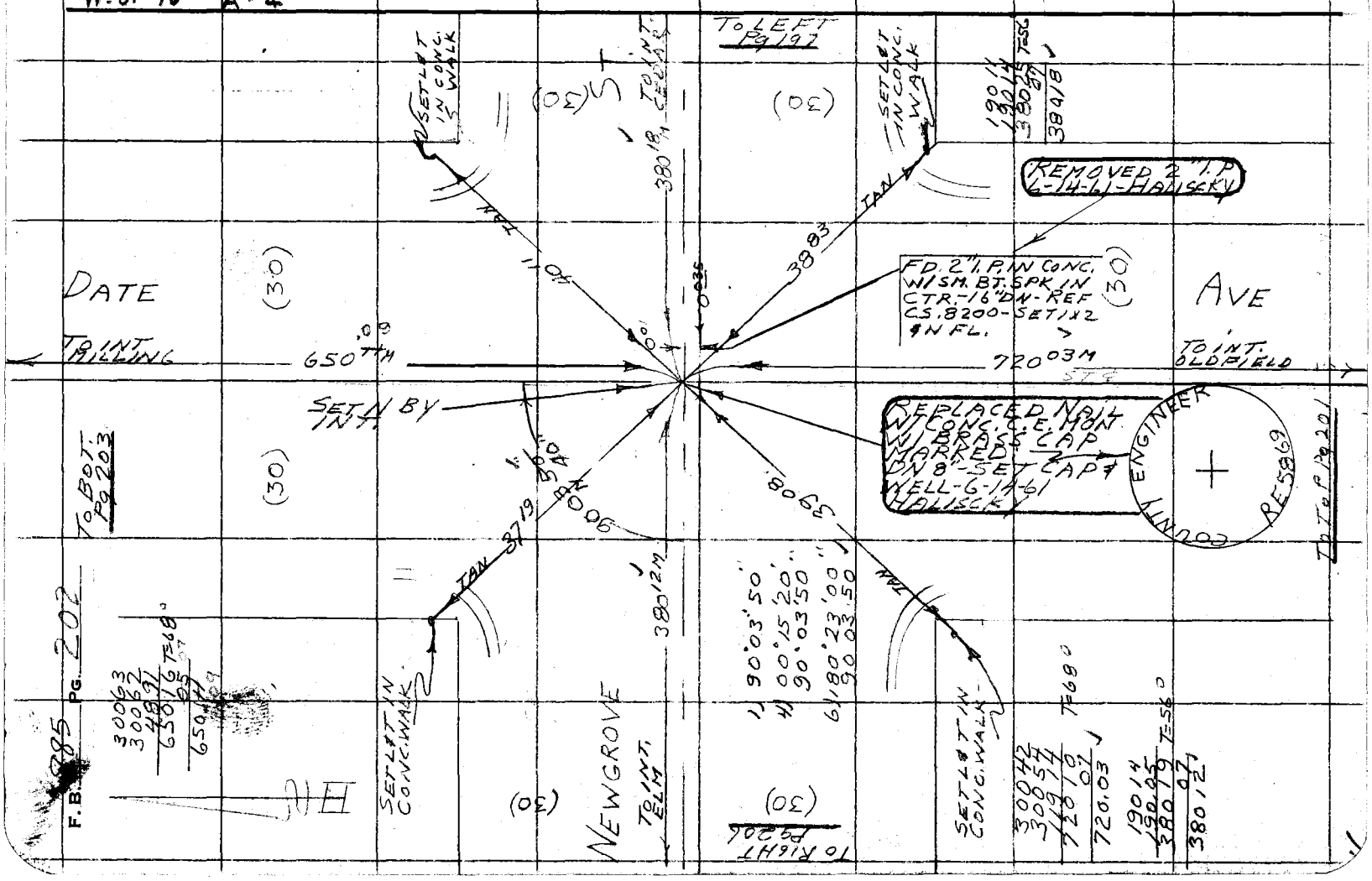
763095 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

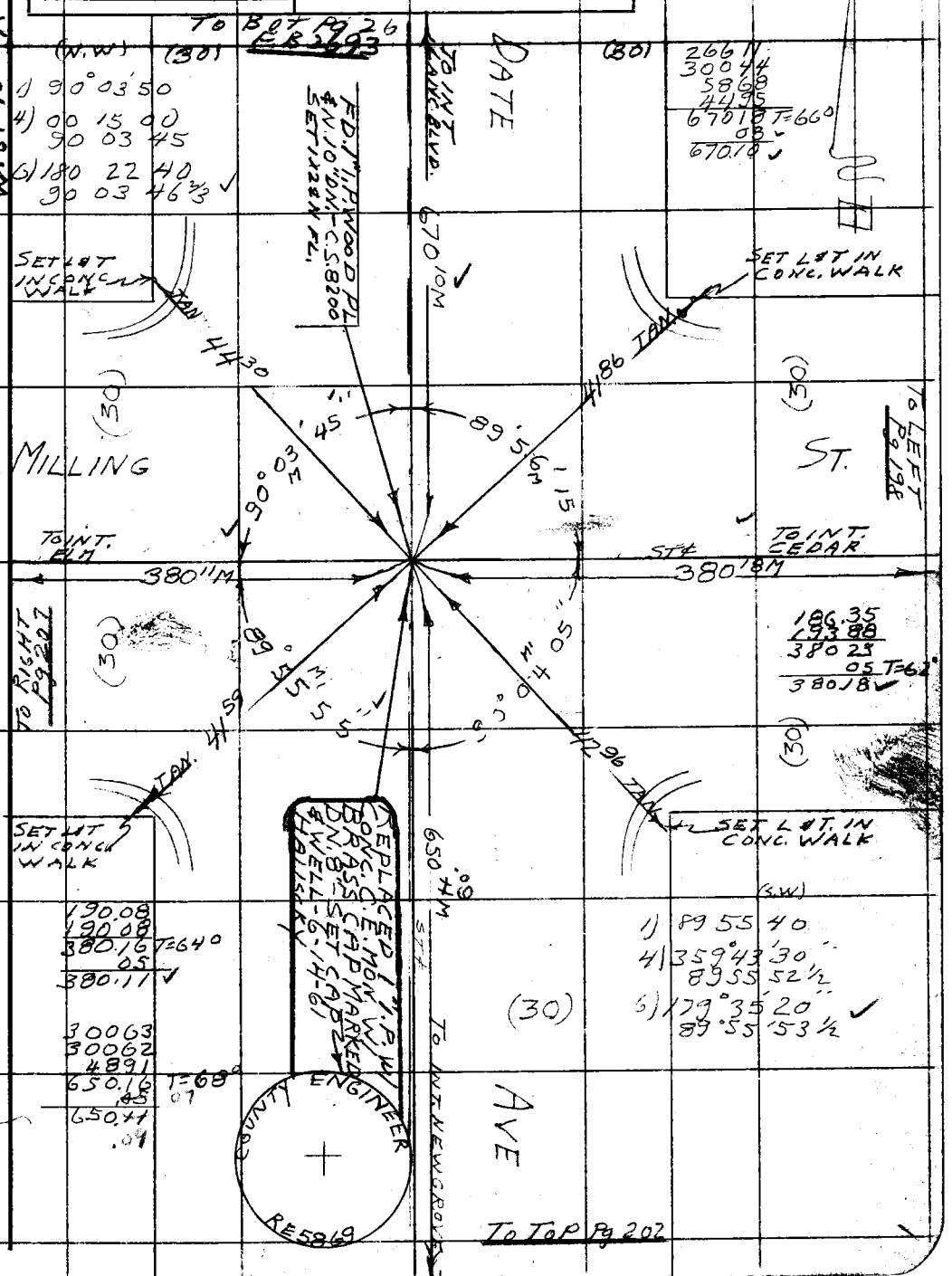
W.S. 70 - A-4



Notes Ck'd by H. E. AUSTIN	Survey of AVE. J & ADJ. STS.
Map No. CSP. 2832	JN 0075.93 Tape 156 Std. 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 10-25-61
Date June 1963	Indexed G. E. OTT

F. B. 885 PG. 203

W.S. 70-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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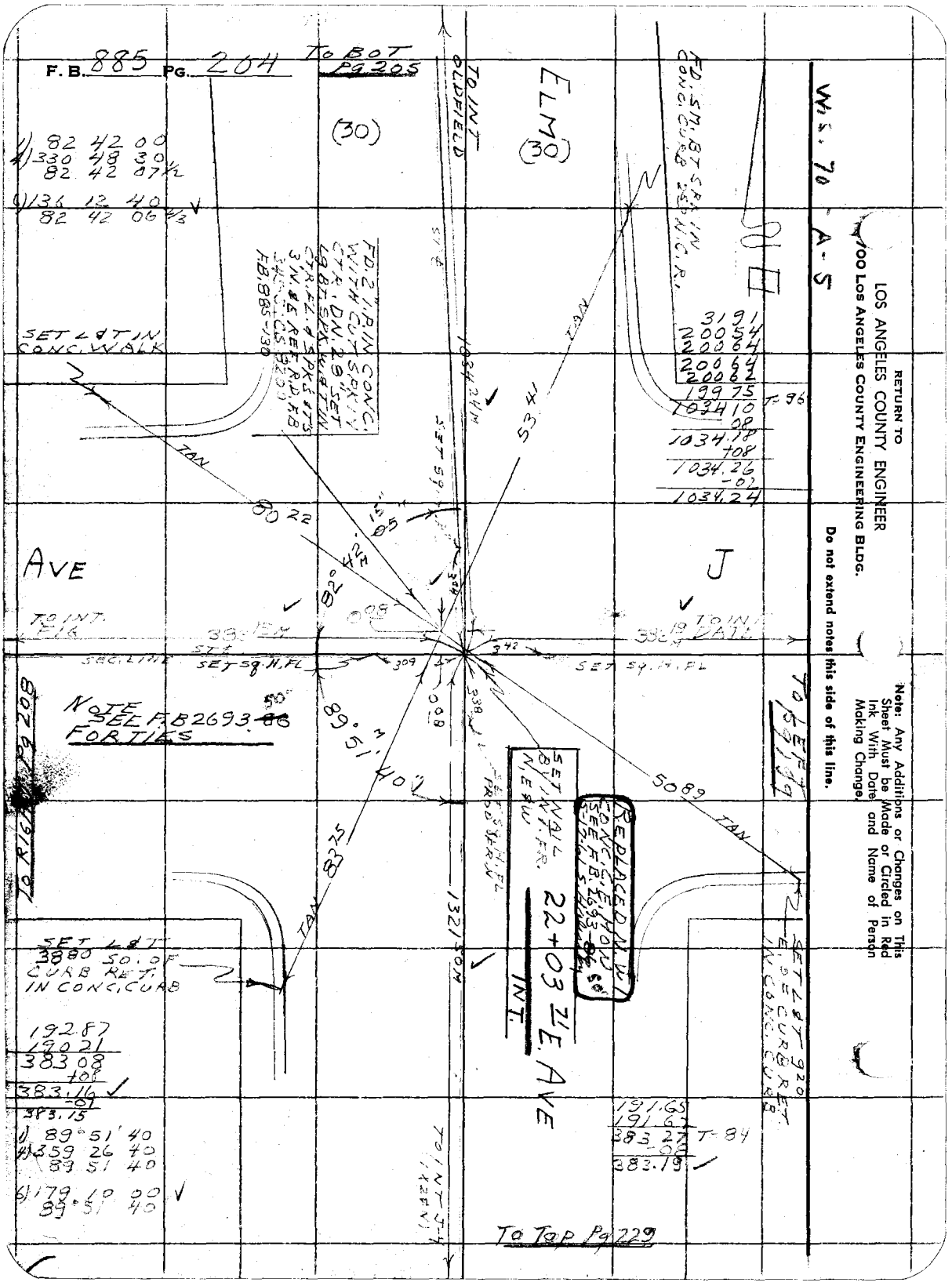
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53


F.B. 885 PG. 204
TO BOT PG 205
TO INT OLDFIELD
ELM
(30)
(30)
W.S. 70 A-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1) 82 42 00
4) 330 48 30
82 42 07½
6) 136 12 40
82 42 06⅔
SET L&T IN CONC. WALK
FD. 2" I.P. IN CONC. WITH CUT SPK. IN CTR. DN. 28" SET 19 BT. SPK. & T.S. 3 N. & E. REF. R.D. F.B. 345-S. CS 9200 F.B. 885-130
FD. SM. BT SPK. IN CONC. CURB 25' N.C.R.
3191
20054
20064
20064
20062
199.75
1034.10
-08
1034.18
+08
1034.26
-02
1034.24
T-96
TAN
80 22
53 41
1034.24 M
SET SQ.
AVE
J
82° 42' 15"
05
TO INT. FIG
TO INT. DATE
SEC. LINE
SET SQ. H. FL
SET SQ. H. FL
NOTE SEE F.B. 2693 50 FORTIES
89° 51' 40"
TO RIGHT PG 208
TO LEFT PG 199
50 89
TAN
TAN 83 75
SET NAIL BY INT. FR. N.E.&W.
REPLACED N.W. CONC. C.E. 40 N. SEE F.B. 2693-86 50
22+03 E. AVE
INT.
1321 50 M
SET L&T 3880 SQ. OF CURB RET. IN CONC. CURB
SET L&T 920 E. OF CURB RET. IN CONC. CURB
192.87
190.21
383.08
+08
383.16
-01
383.15
1) 89° 51' 40
4) 359 26 40
89 51 40
6) 179 10 00
89° 51' 40
191.65
191.67
383.27
-08
383.19
T-84
TO INT J-4
TO TOP PG 229

Notes Ck'd by AUSTIN
Map No. CSP. 3922
Office Work
Checked
Date June 1963

Survey of AVE. J & ADJ. STS.
JN 0075.83 Tape 156 Std. 84 °F
Surveyed by HALISCNY
Notes HALUSCNY Date 10-25-60
Indexed

F. B. 885 PG. 205

TO BOT PG 206

W1S.70-A-4

1) 89°56'15"
4) 359 25 00
89 56 15

6) 179 37 20 ✓
89°56'13½"

(30)

19036
189 64
380 00 T94
02
380.02
-01
380.01 ✓

FLM (30)

TO INT ABOVE

300 61
300 82
118 69
720 1 ✓ T=68°
06
720 06
.04

FD. PUNCH MARK TOP FIRE HYD.

TO RIGHT PG 209

(30)

OLDFIELD

720 06 .04

69 95

SET L.9. BT. SPK. W. BT. IN 30" APPEL TREE

(30)

ST.

TO LEFT PG 201

31 39

0°25

0°01

TO INT. FIG AVE (NAIL)

380°01M ✓

380°08M ✓

TO INT DATE AVE (1X2)

89°56'15" ✓

FD. CUT SPK & W. FL
FD. 2" I.P. IN CONC.
WITH CUT SPK CTR.
DN. 12" REF C. 58200
SET 1X2 N. FL

REMOVED 2" I.P. 6-19-61 HALUSCNY

(30)

35 44

35 97

FD. L & T IN CONC. WALK

6 97

FD. L & T IN Cb

REPLACED IN 1961 WITH CONCRETE W/ BRASS CAP DN. 8" MARKED "L" WITH 5-SECTION CORNER

31 91 FR J (BTSPK)
200 54
200 64
200 64
200 62
199 75 T=96° (1 1/2)
1034 .10
08
1034 18
+08
-02
1034.24 ✓

SET N. BY INT.

1034 24

TO INT AVE J

FD. CONC. CS. MON WITH BRASS CAP DN 3" - 1" ED ROOD CORN. J. REYNOLDS PARK

COUNTY SURVEYOR
RE 2177

COUNTY ENGINEER
RE 5869

AVE

19003
19000
380.03 T=94°
02
380.05
+03
380.08 ✓

TO TOP PG 204

TO TOP PG 204

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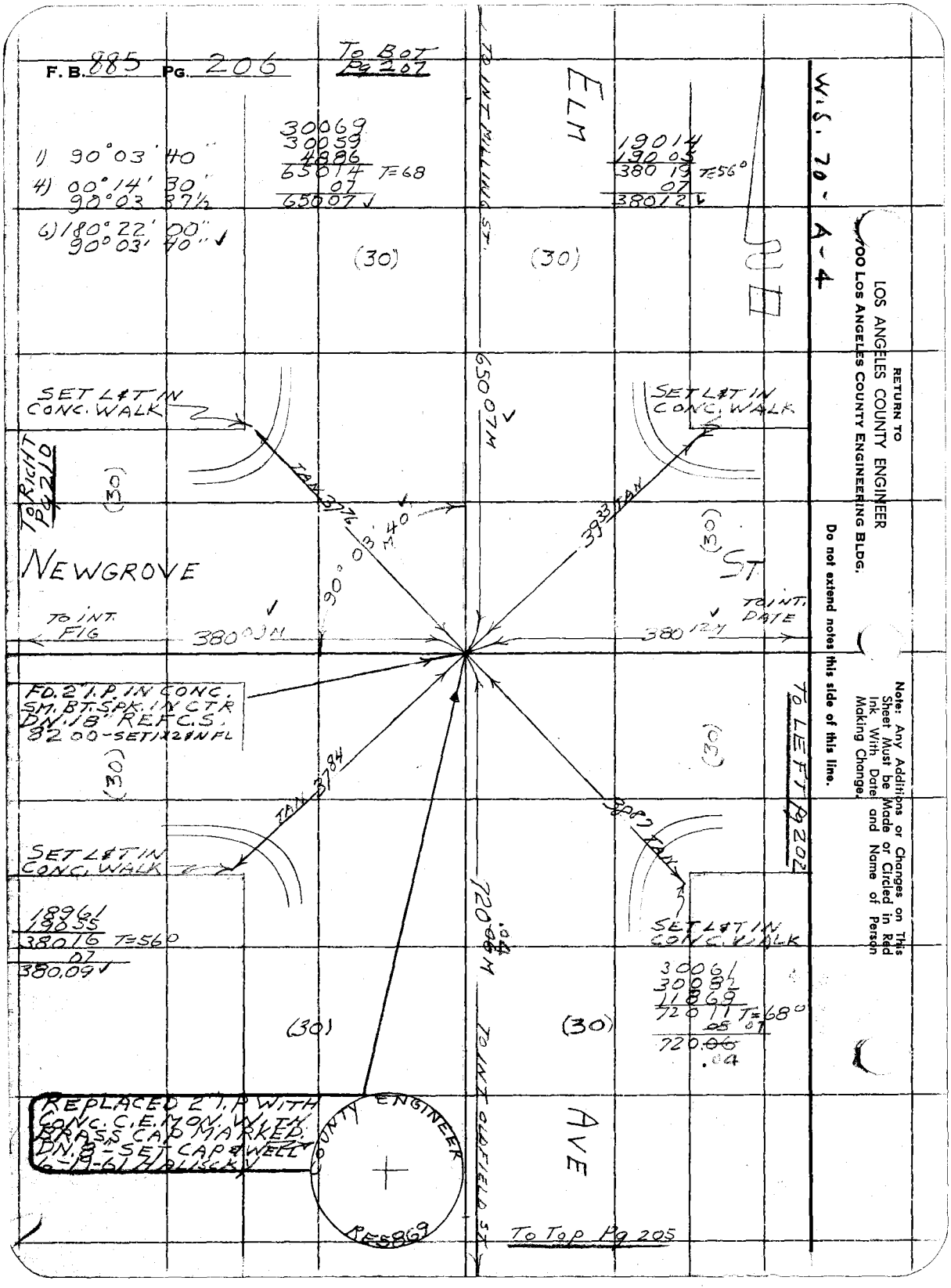
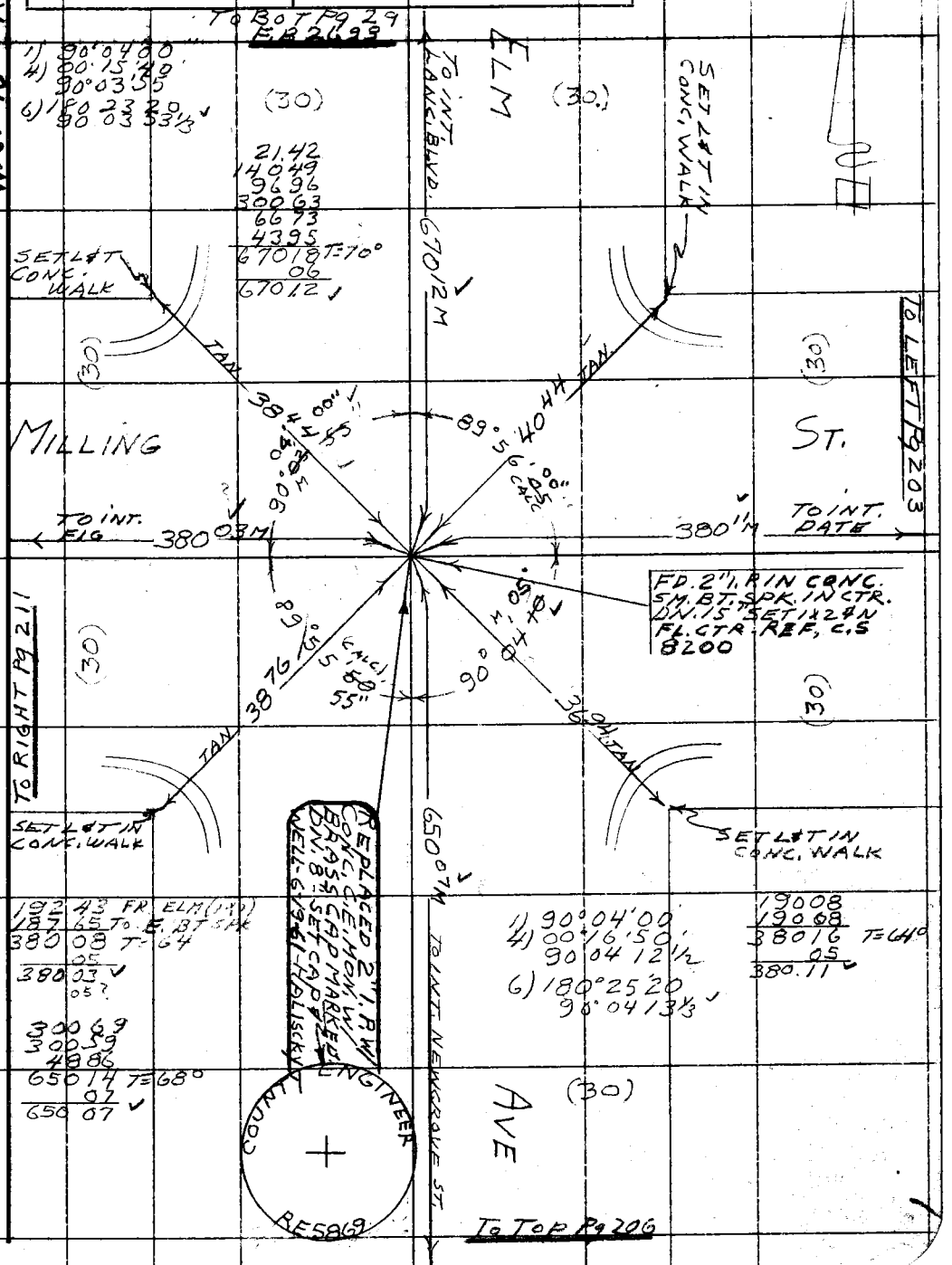
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


F. B. 885 PG. 206
To Bot Pg 207
W.S. 70 - A-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1) 90°03' 40"
4) 00°14' 30"
90°03' 37½
6) 180°22' 00"
90°03' 40"
30069
30059
4886
65014 T=68
07
65007
19014
19005
38019 T=56°
07
38012
ELM
TO INT MILLING ST.
(30)
(30)
650.07M
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
TO RIGHT Pg 210
(30)
TAN 37.76
90°03' 40"
39.33 TAN
(30)
NEWGROVE
ST
TO INT. FIG
380.09M
380.12M
TO INT. DATE
FD. 2" I.P. IN CONC. SM. BT. SPK. IN CTR DN. 18" REF C.S. 82.00 - SET 1x2 IN FL
(30)
(30)
TO LEFT Pg 202
TAN 37.84
38.87 TAN
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
18961
19055
38016 T=56°
07
380.09
720.04M
30061
30082
11869
72011 T=68°
07
720.04
(30)
(30)
TO INT OLDFIELD ST
AVE
REPLACED 2" I.P. WITH CONC. C.E. MON. WITH BRASS CAP MARKED. DN. 8" - SET CAP & WELL 6-19-61 HALISCKY
COUNTY ENGINEER
RES 869
To Top Pg 205

Notes Ck'd by [illegible]	Survey of AVE. J & ADJ. STS.	F. B. 885 Pg. 207
Map No. CSP 2832	JN 007583 Tape 156 Std 84 °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes HALISCKY Date 10-25-60	
Date June 1963	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

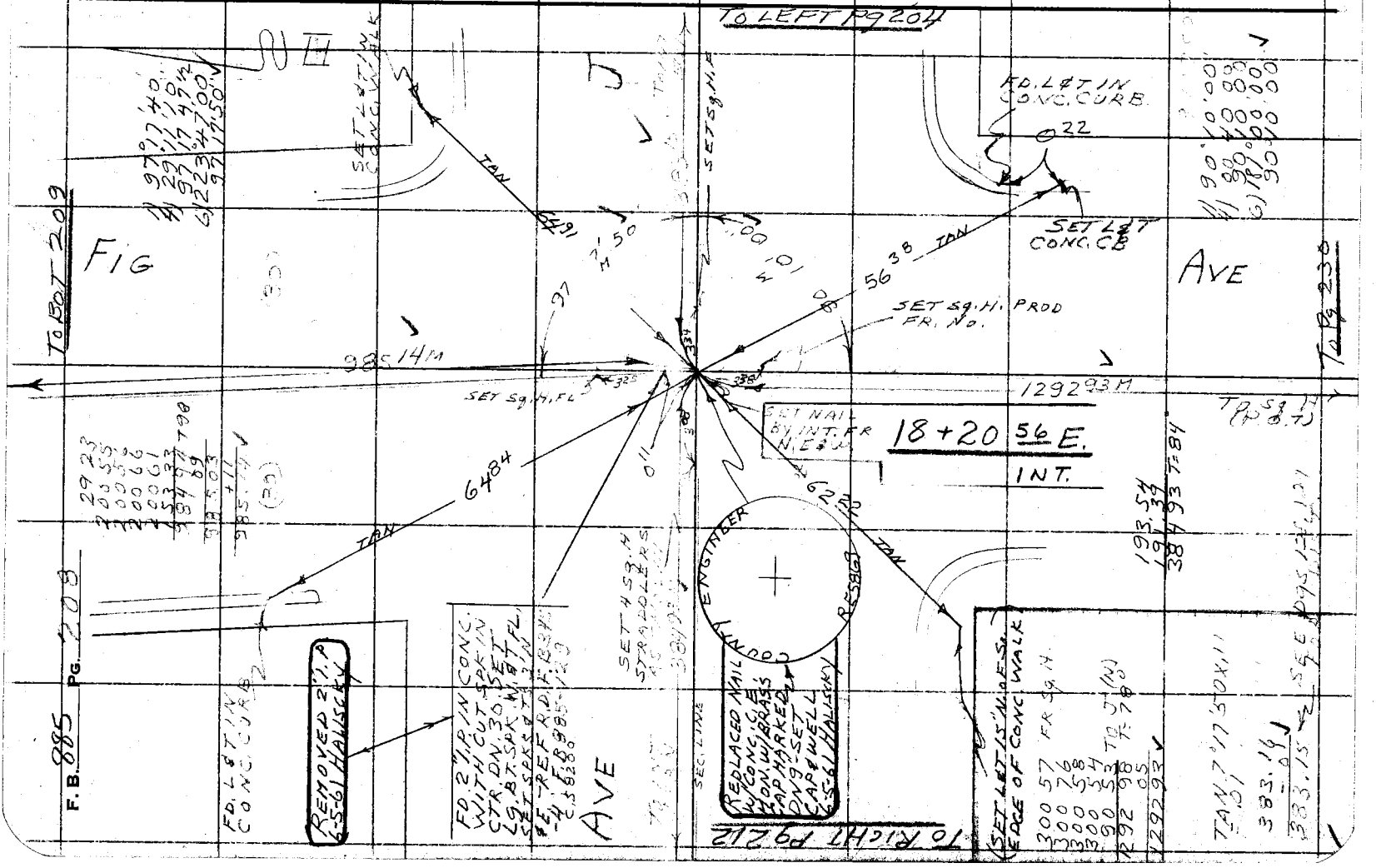
76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

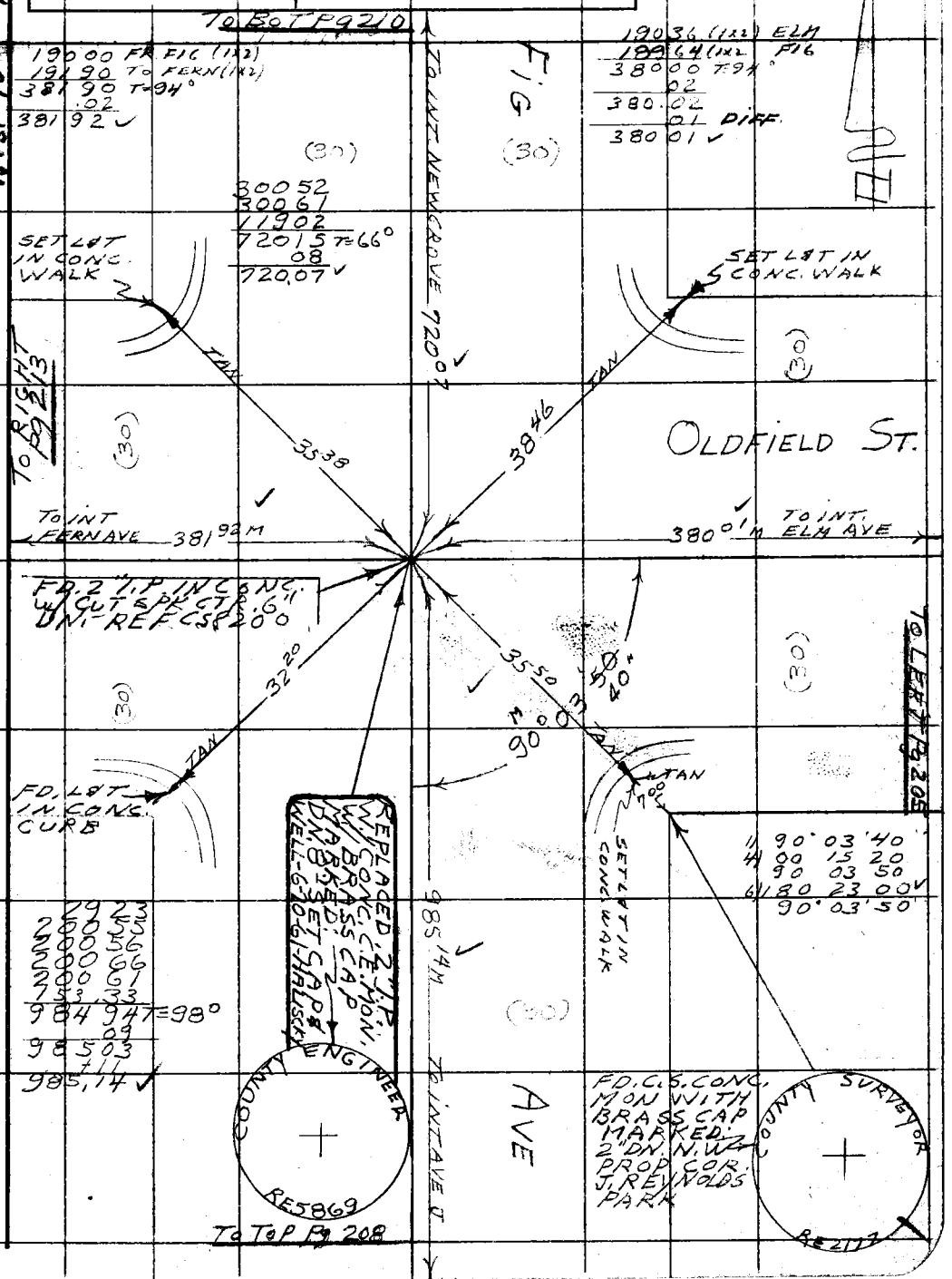
W.S. 70 - A-5



Notes Ck'd by H. E. AUSTIN
Map No. CSB 2832
Office Work
Checked
Date June 1963

Survey of AVE. J & ADJ. STS.
JN 0075.83 Tape 156 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 10-26-60
Indexed

F. B. 885 Pg. 209

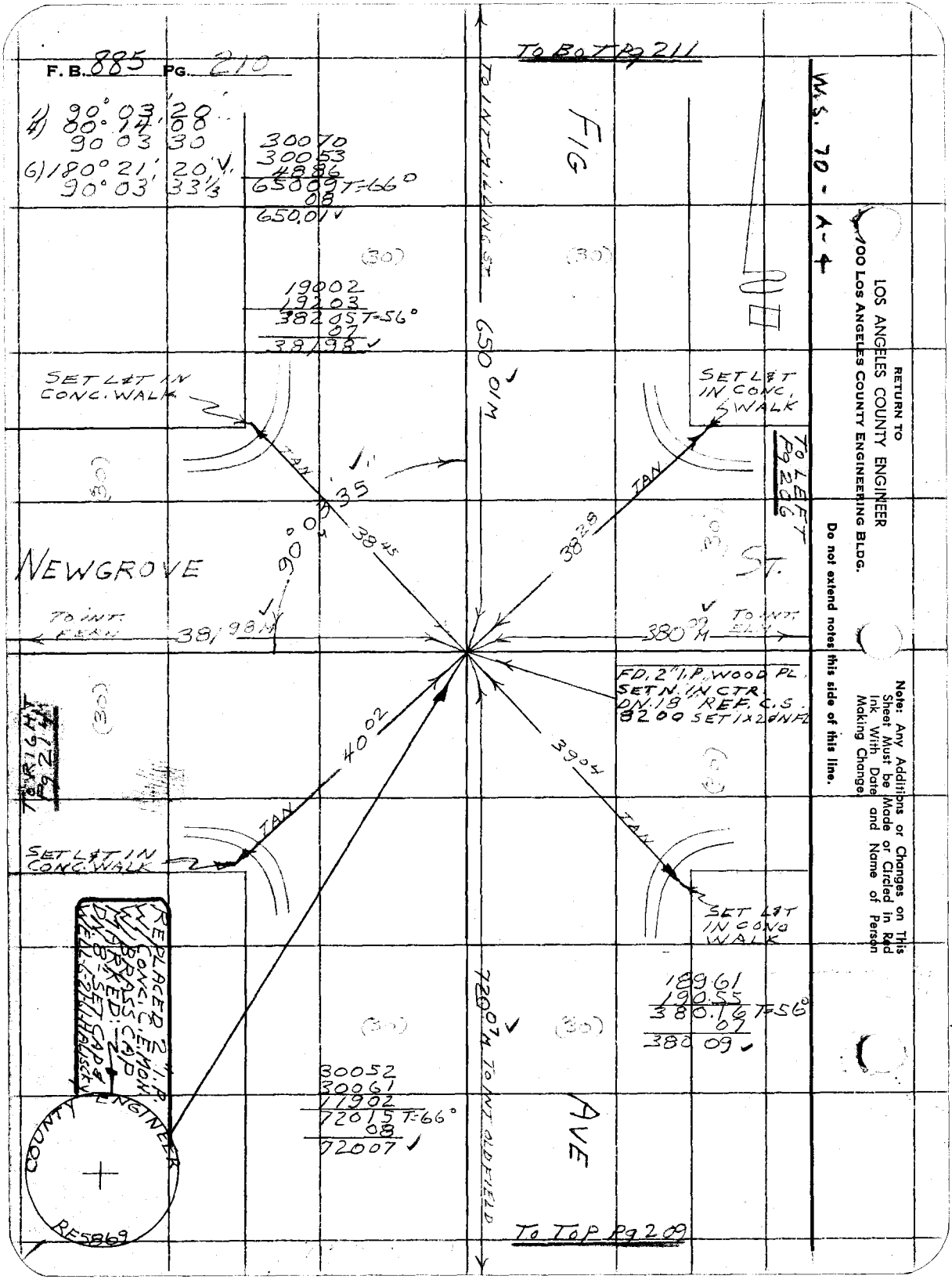


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53


F. B. 885 PG. 210
1) 90° 03' 20"
4) 80° 14' 00"
90 03 30
6) 180° 21' 20" V.
90° 03' 33 1/3
30070
30053
4886
65009 T=66°
08
650.01 ✓
19002
19203
38205 T=56°
07
38198 ✓
TO BOT Pg 211
TO INT MILLING ST
650.01 M
FIG
AVE
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
TO LEFT Pg 206
TAN
TAN
TAN
TAN
90° 03' 35"
38.45
38.28
NEWGROVE
ST.
TO INT. FERN
381.98 M
380.09 M
TO INT. ELM
FD. 2" I.P. WOOD PL.
SET N. IN CTR.
DN. 18" REF. C.S.
8200 SET 1x2 & NFL
40.02
39.04
TO RIGHT Pg 214
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
REPLACED 2" I.P. W/ CONC. C.E. MON. W/ BRASS CAP MARKED: 2 DN. 8 - SET CAP & WELL 1-2 H. HALISCKY
COUNTY ENGINEER
RE5869
720.07 M TO INT OLDFIELD
189.61
190.55
380.16 T=56°
07
380.09 ✓
30052
30061
11902
72015 T=66°
08
72007 ✓
TO TOP Pg 209
W.S. 70 - A-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. CSB 2832
Office Work
Checked
Date June 1963

Survey of AVE. J & ADJ. STS.
JN 0075.83 Tape 156 Std. 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 10-26-60
Indexed H. E. OTT

F. B. 885 PG. 211

TO BOT PG 41
FB 2693

W.S. 70-A 4

SET L&T IN CONC. WALK (FIG)

T=68°
30057
14449
18276
4238
67020
07
67013
19002
19096
38098 T=64°
05
38093

TO RIGHT PG 215

TAN

LANC. BLVD.

STA 4+00
67013M

FIG

(30)

SET L&T IN CONC. WALK (FIG)

18910
19100 TO FIG 650
38010 T=64°
05
38005
03 ?

SOUTH

TO LEFT PG 207

44.61 TAN

44.11

44.00

(30)

MILLING

(30)

NOTE
No EVIDENCE OF SUB-SURFACE PTS. AT EITHER INT.

ST.

90°04'25" M

TO INT. FERN 38093

SET SG.H.FL.

300

100

300

38005M TO INT ELM

SET SG. H. FL.

SET LG. BT SPK W.&T. PL. FOR & INT GOING NORTH BY TIES PER FB 1459-120 ON LINE BETWEEN INTS. OF SIERRA HWY & FERN

89°56'00"

SET LG BT SPK W.&T. FL. FOR & INT GOING SOUTH A DISTANCE OF ONE FT. ELY FR. THE & INT GOING NO. & ON LINE BET. THE INTS OF SIERRA HWY & FERN - PER FB 1459-120 CSB 489

43.96

43.81

44.44 TAN

(30)

TAN

REPLACED LG. BT. SPK. W.&T. FOR INT. ON CONC. CENTER LINE OF AVE. J. ASSUMED AS MARKED. SET 1-2-61 H.E.O.

650.01M

30070
30053
4886
65009 T=66
08
650.01

(30)

SET L&T IN CONC. WALK (FIG)

1) 89 56 00
4) 359 44 00
89 56 00
6) 179 36 00
89 56 00

COUNTY ENGINEER
N.
RE 5869

AVE

TO INT. NEWCROFT ST. (50)

SET L&T IN CONC. WALK (FIG)

1) 90 04 20
4) 00 17 40
90 04 25
6) 180 26 20
90 04 23 1/3

TO TOP PG 210

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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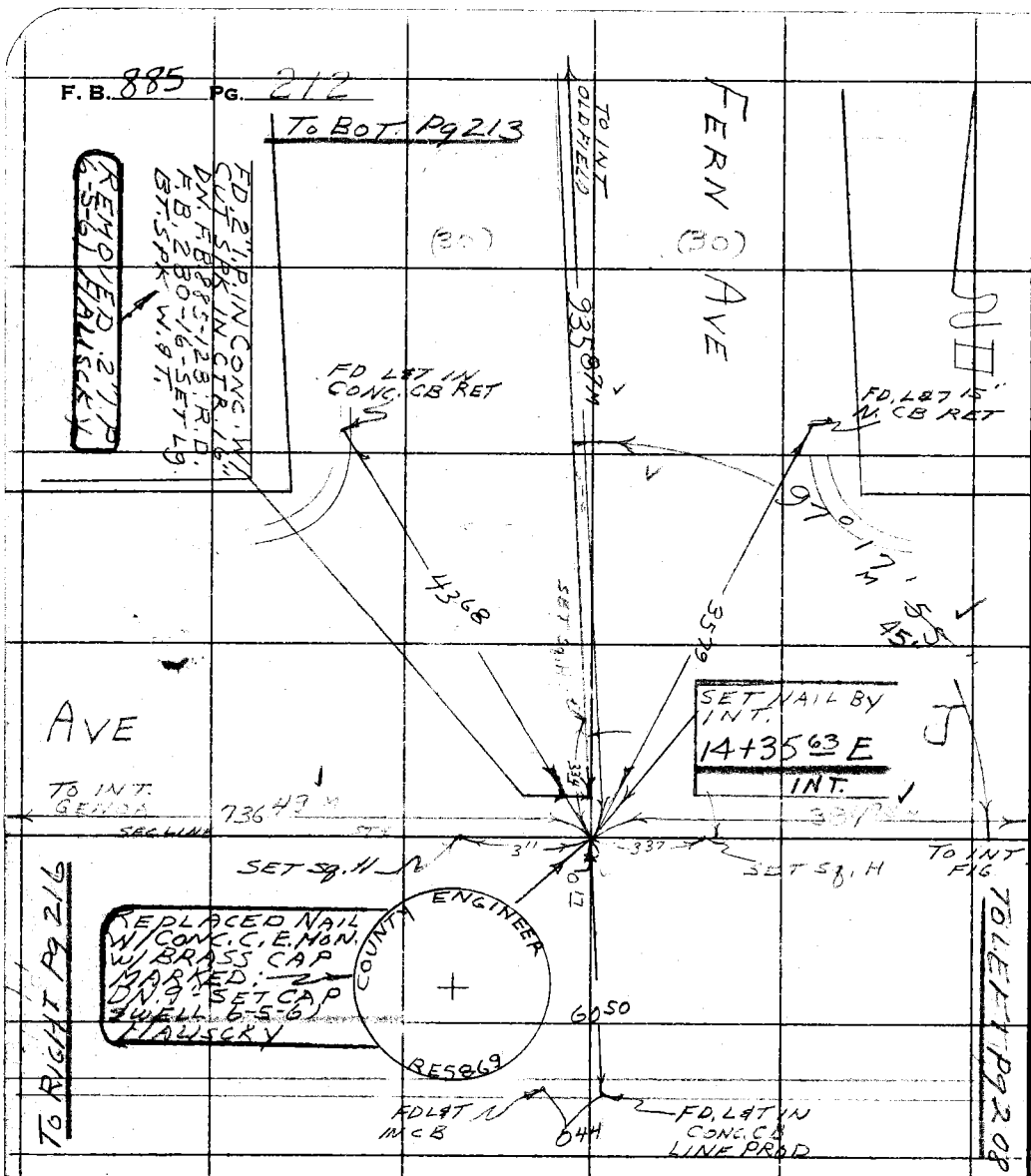
763095 CE #247—7-53

F. B. 885 PG. 212



W.S. 70-A-5

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138.28 FR J BT. SPK
200.58
200.55
200.54
195.59
935.54
10
935.64
+17
+06
935.87

TO 1x2 (OLD FIELD)
T=1.00°

1) 97°17'50"
4) 29°11'40"
97°17'55"
6) 223°47'20"
97°17'53½"

300.41 FR. GENOA
64.90
2.98
368.29
01
368.28 TO HARDWOOD

T=80°

300.69
67.61
368.21
368.28
736.49

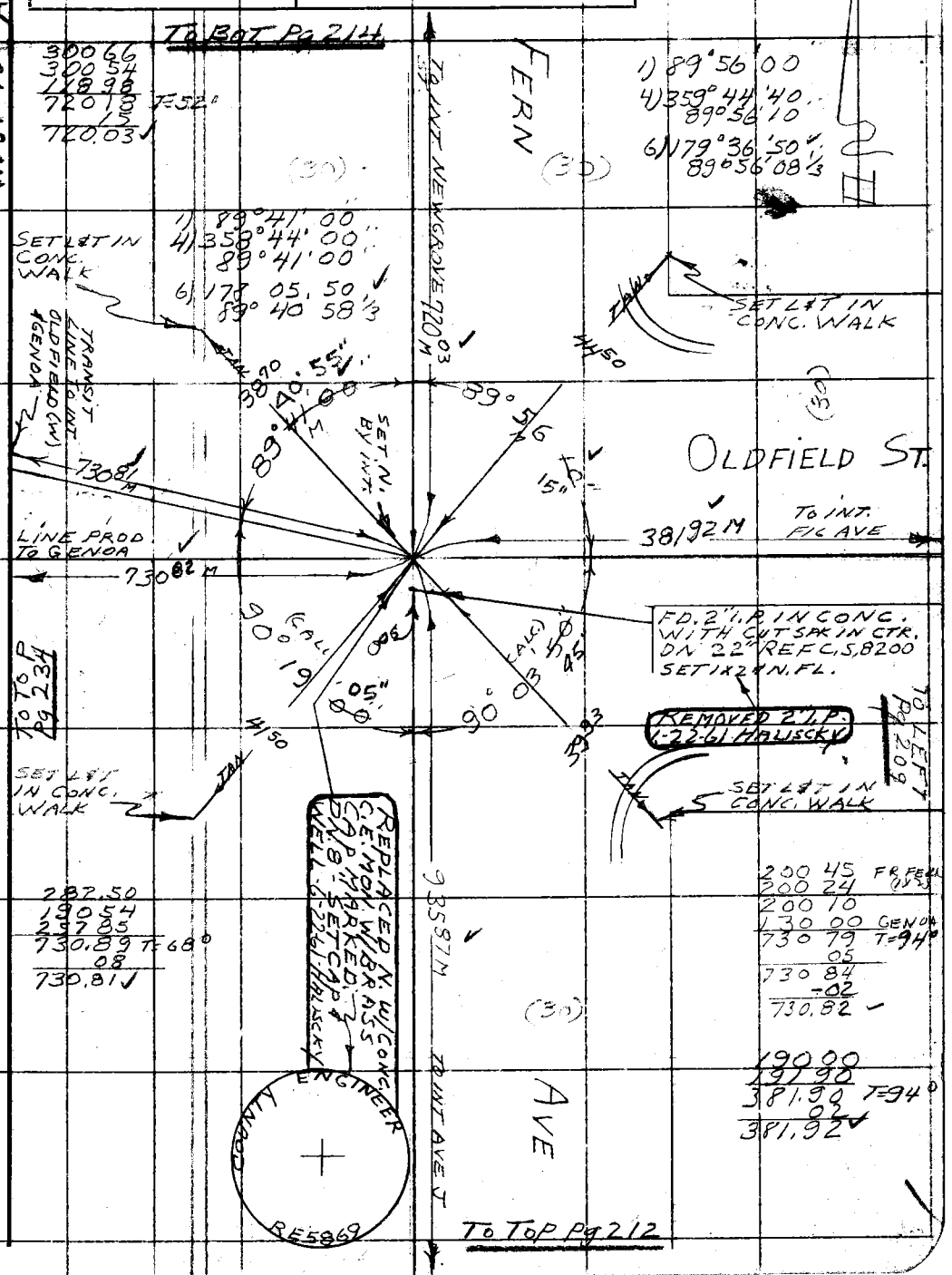
T=84°

193.54
191.39
384.93

T=84°

Notes Ck'd by [illegible]	Survey of AVE. J & ADJ. STS.
Map No. CSB. 2832	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 10-27-60
Date [illegible]	Indexed

F. B. 885 Pg. 213



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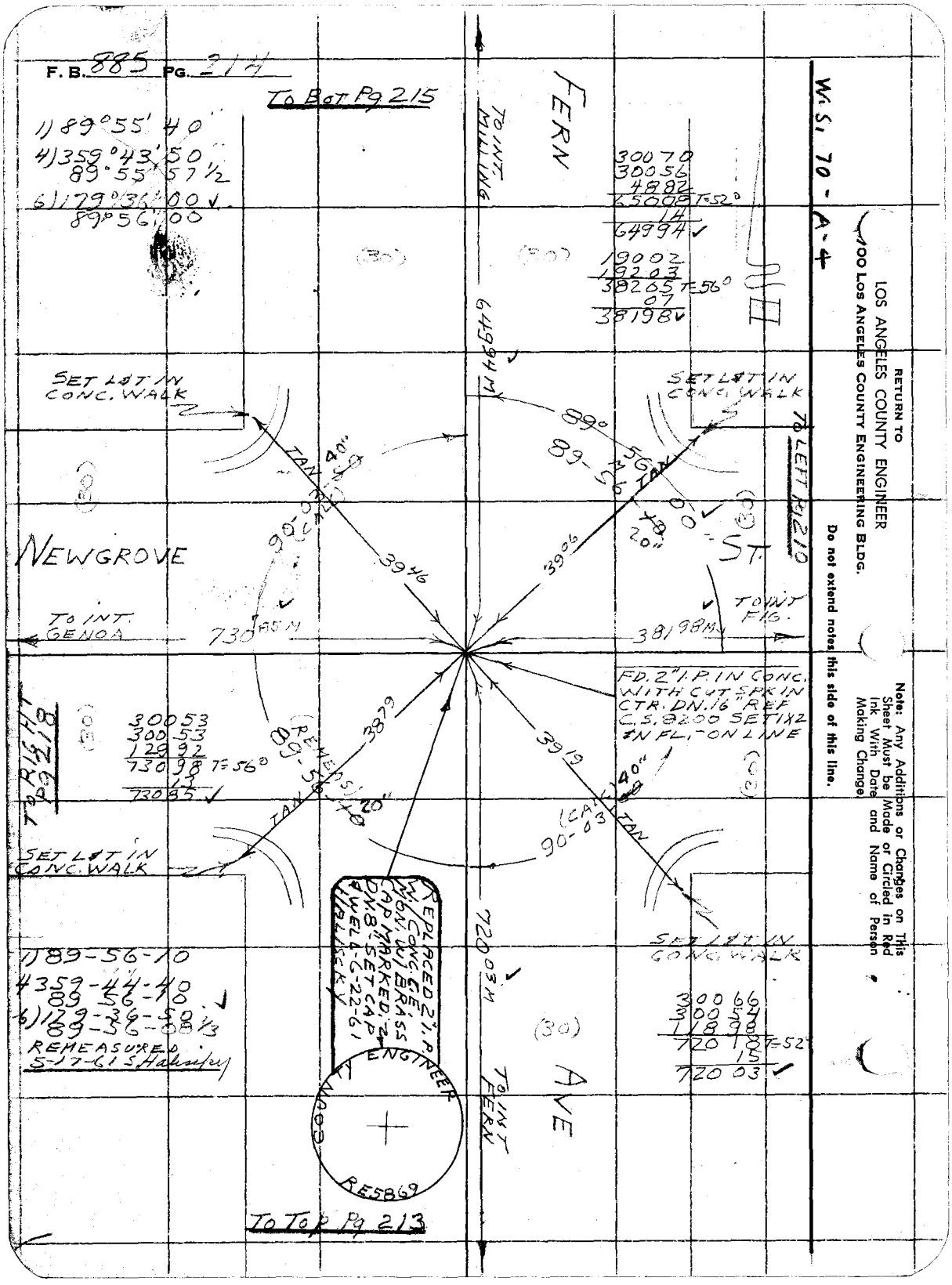
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53


F. B. 885 PG. 214
To Bot Pg 215
1) 89°55' 40"
4) 359°43' 50"
89°55' 57½
6) 179°36' 00"
89°56' 00
FERN
TO INT. MILLING
30070
30056
4882
65008 T=52°
14
64994
19002
19203
38205 T=56°
07
38198
64994 M
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
TO LEFT Pg 210
89°56' 00"
89-56-40
TAN
40"
20"
NEWGROVE
ST.
3946
3906
TO INT. GENOA
730 85 M
38198 M
TO INT FIG.
FD. 2" I.P. IN CONC. WITH CUT SPK IN CTR. DN. 16" REF C.S. 8200 SET 1X2 & N FL. ON LINE
TO RIGHT Pg 218
30053
30053
12992
73098 T=56°
13
73085
3879
3919
(REMEAS) 89-56-40
(CALC) 90-03
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
REPLACED 2" I.P. W/ CONC. C.E. MON. W/ BRASS CAP MARKED 2" DN. 8" SET CAP & WELL 6-22-61 HALISCKY
720 03 M
1) 89-56-10
4) 359-44-40
89-56-10
6) 179-36-50
89-56-08⅓
REMEASURED 5-17-61 S. Halisky
30066
30054
11898
72018 T=52°
15
72003
TO INT FERN
AVE
COUNTY ENGINEER
RE5869
To Top Pg 213
W.S. 70-A-4
RETURN TO
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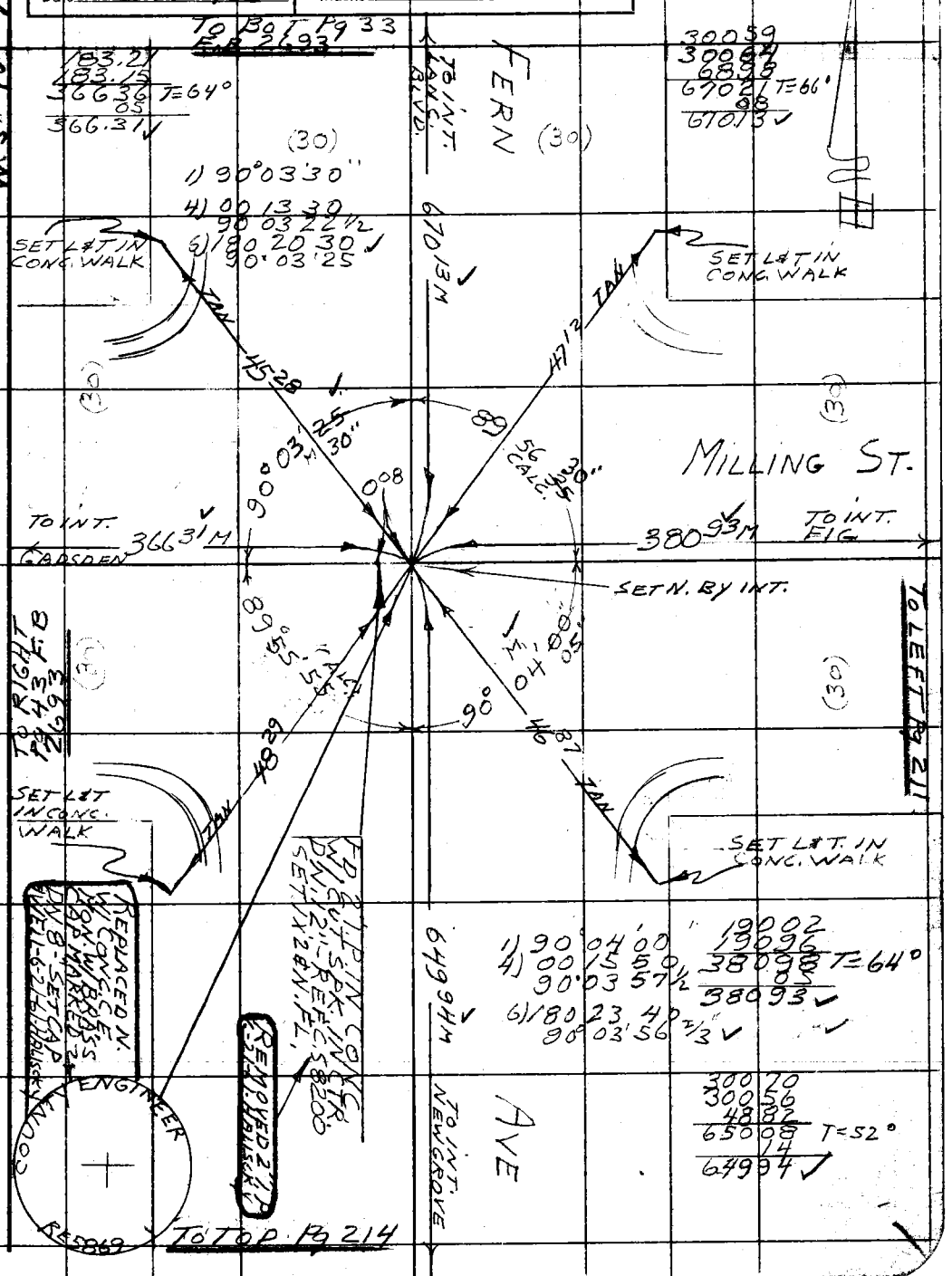
Notes Ck'd by	Survey of AVE. J & ADJ. STS.
Map No. CSB 2932	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 10-28-60
Date June 1963	Indexed

F. B. 885 Pg. 215

W.S. 70-A-4



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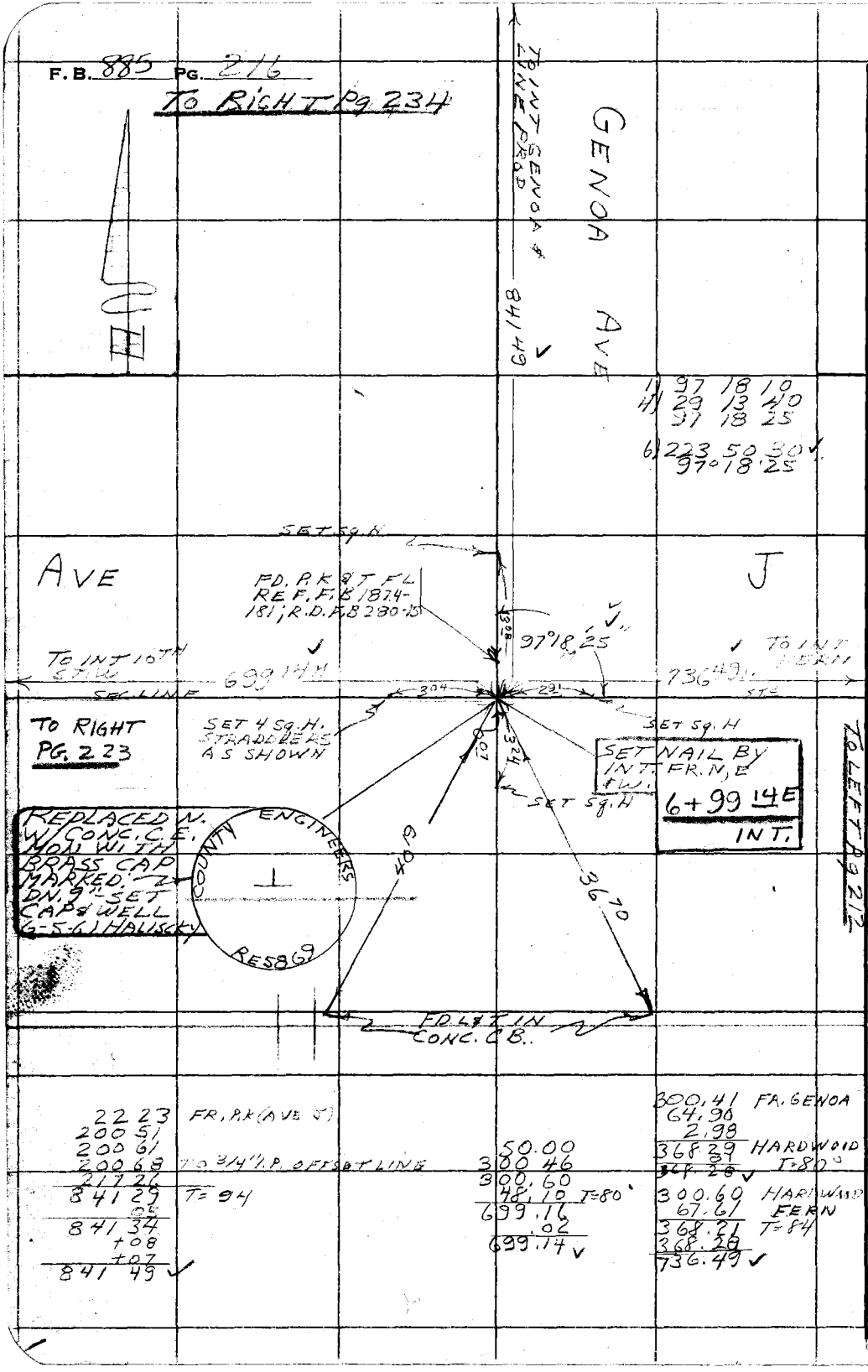
763098 CE #247—7-53

F.B. 885 PG. 216

TO RIGHT Pg 234



22 23	FR. P.K (AVE J)
200 51	
200 61	
200 68	TO 3/4" I.P. OFFSET LINE
217 26	
841 29	T=94
.05	
841 34	
+08	
+07	
841 49	

50.00	
300 46	
300.60	
48.10	T=80
699.16	
.02	
699.14	

300.41	FR. GENOA
64.90	
2.98	
368.29	HARDWOOD
.07	T=80°
368.28	
300.60	HARDWOOD
67.61	FERN
368.21	T=84
368.28	
736.49	

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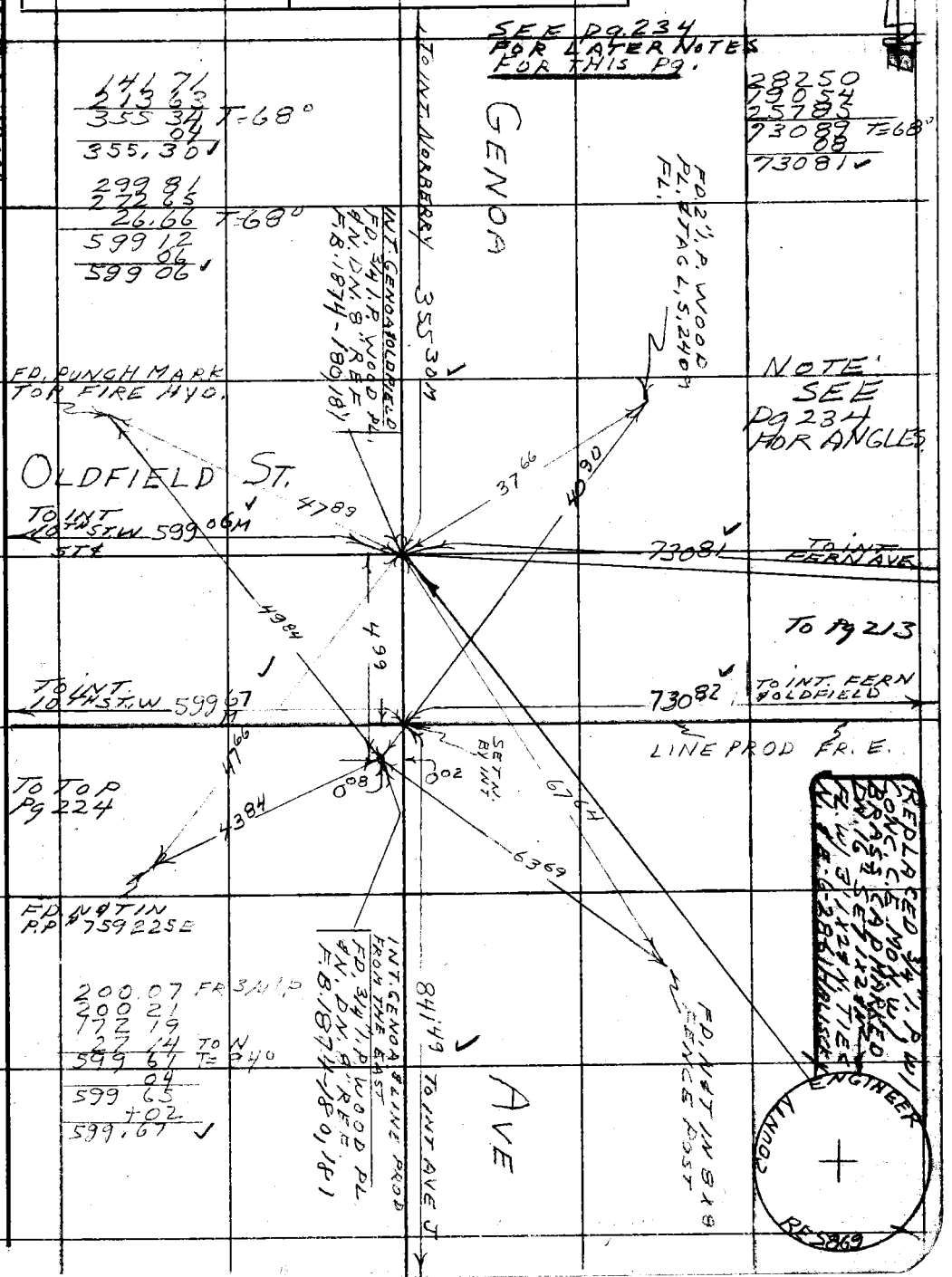
Notes Ck'd by H. E. AUSTIN	Survey of AVE J & ADJ STS
Map No. CSB 2832	JN007583 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 10-28-60
Date June 1963	Indexed

F. B. 885 Pg. 217

W.S. 70-A4



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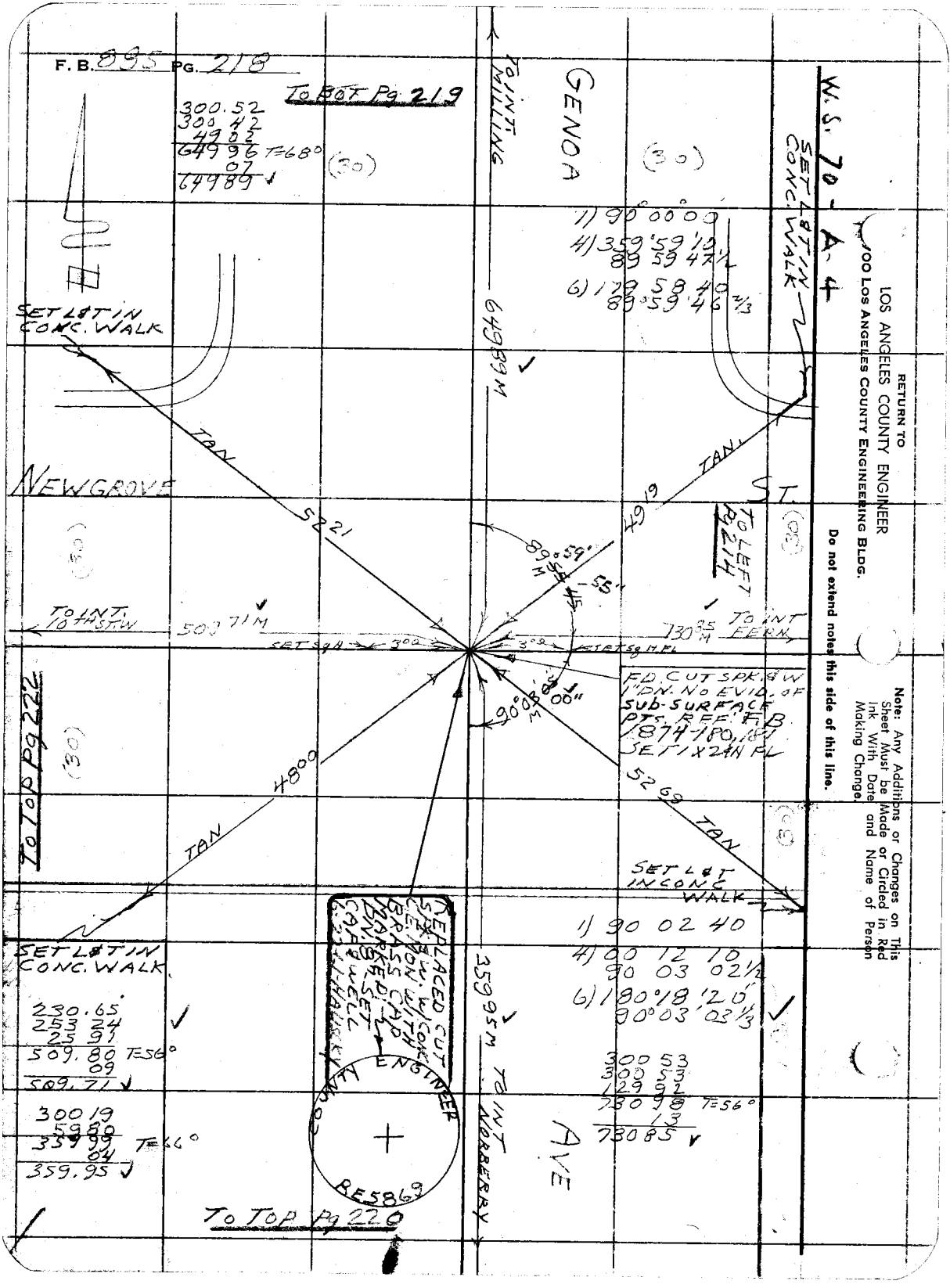
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53



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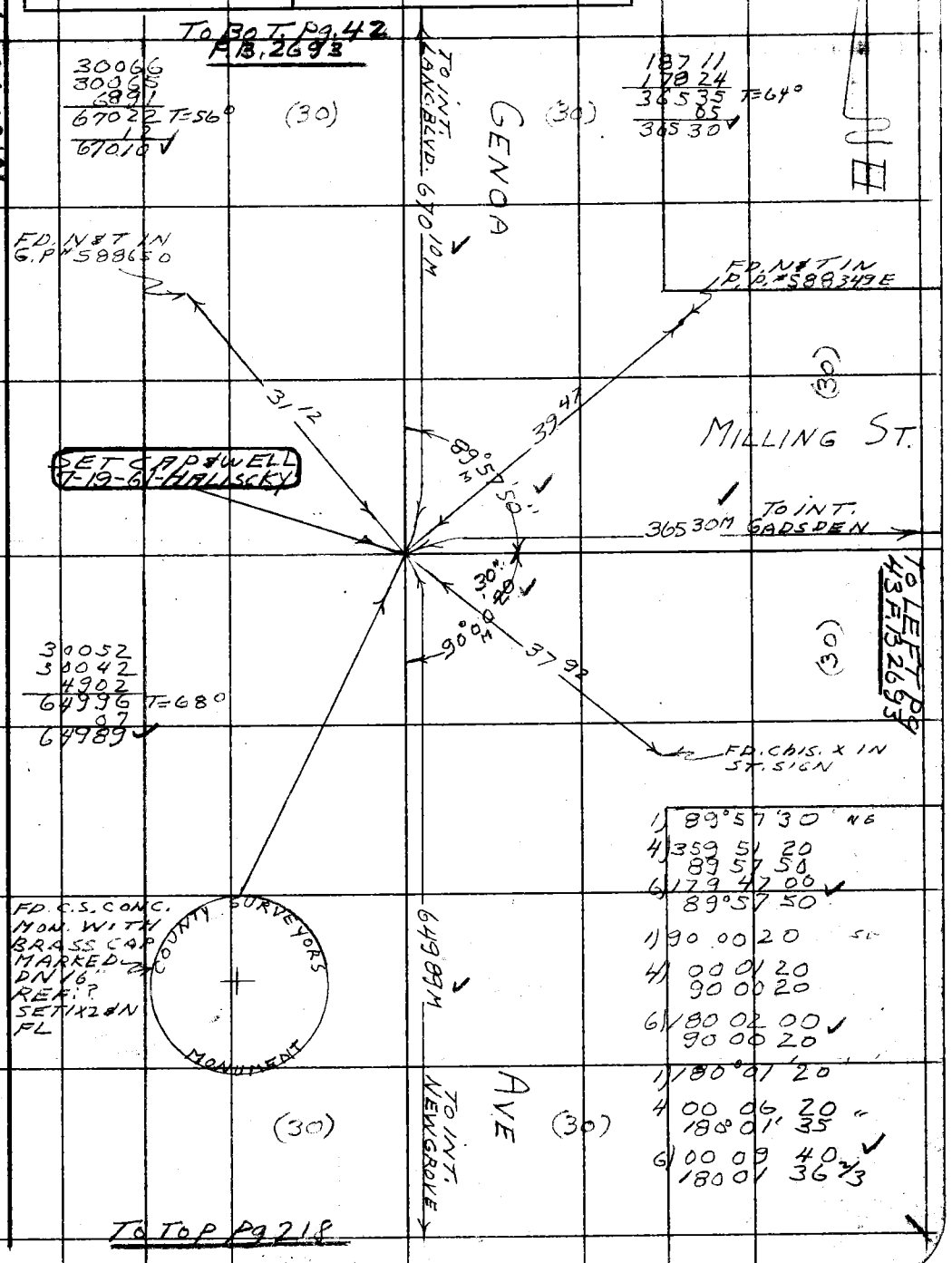
Notes Ck'd by H. E. [illegible]	Survey of AVE. J. & ADJ. STS.
Map No. CSB. 2832	JN 0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 10-31-60
Date June 1963	Indexed

F. B. 885 PG. 219

W.S. 70-A 4



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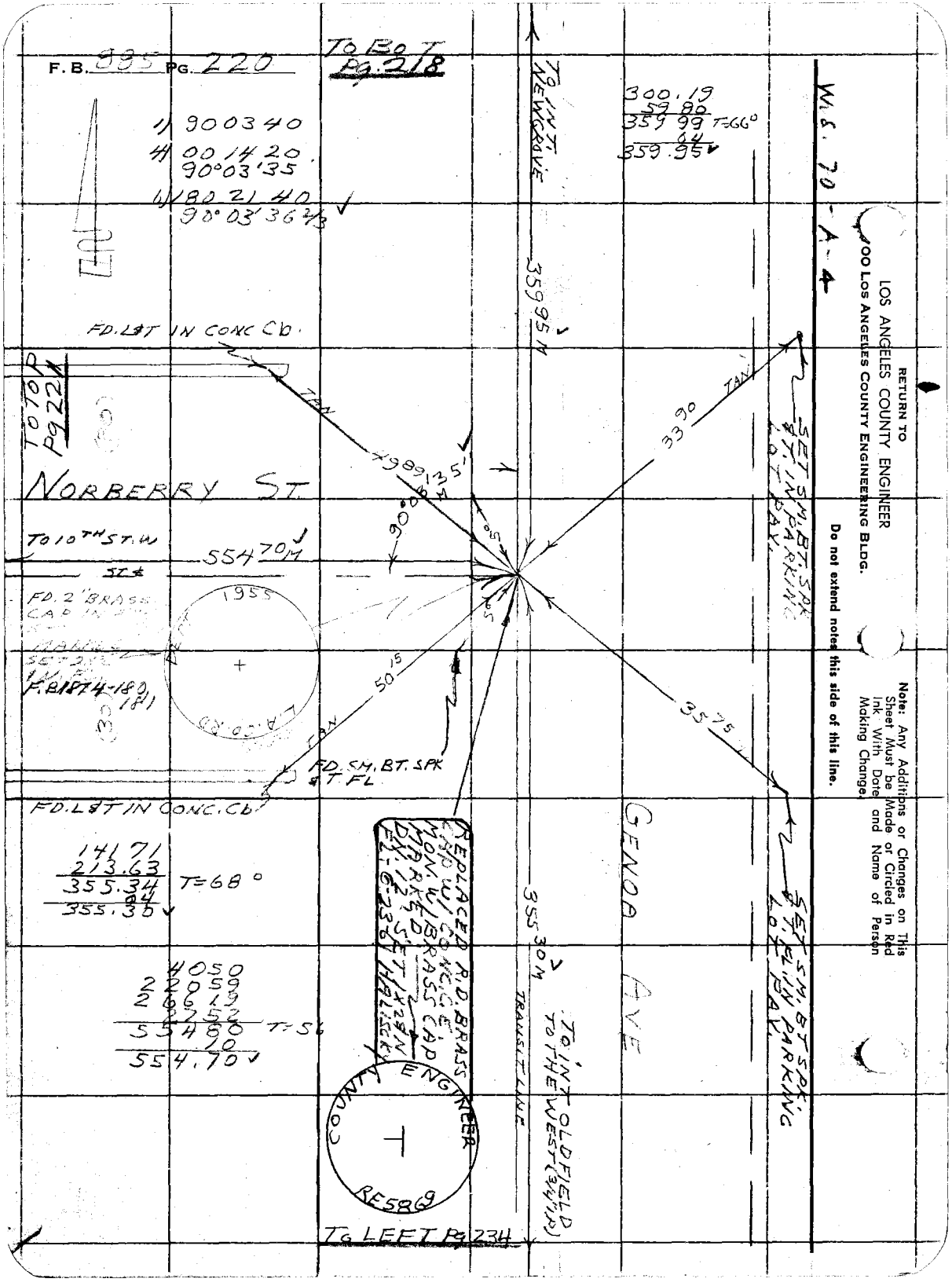
763093 CE #247—7-53



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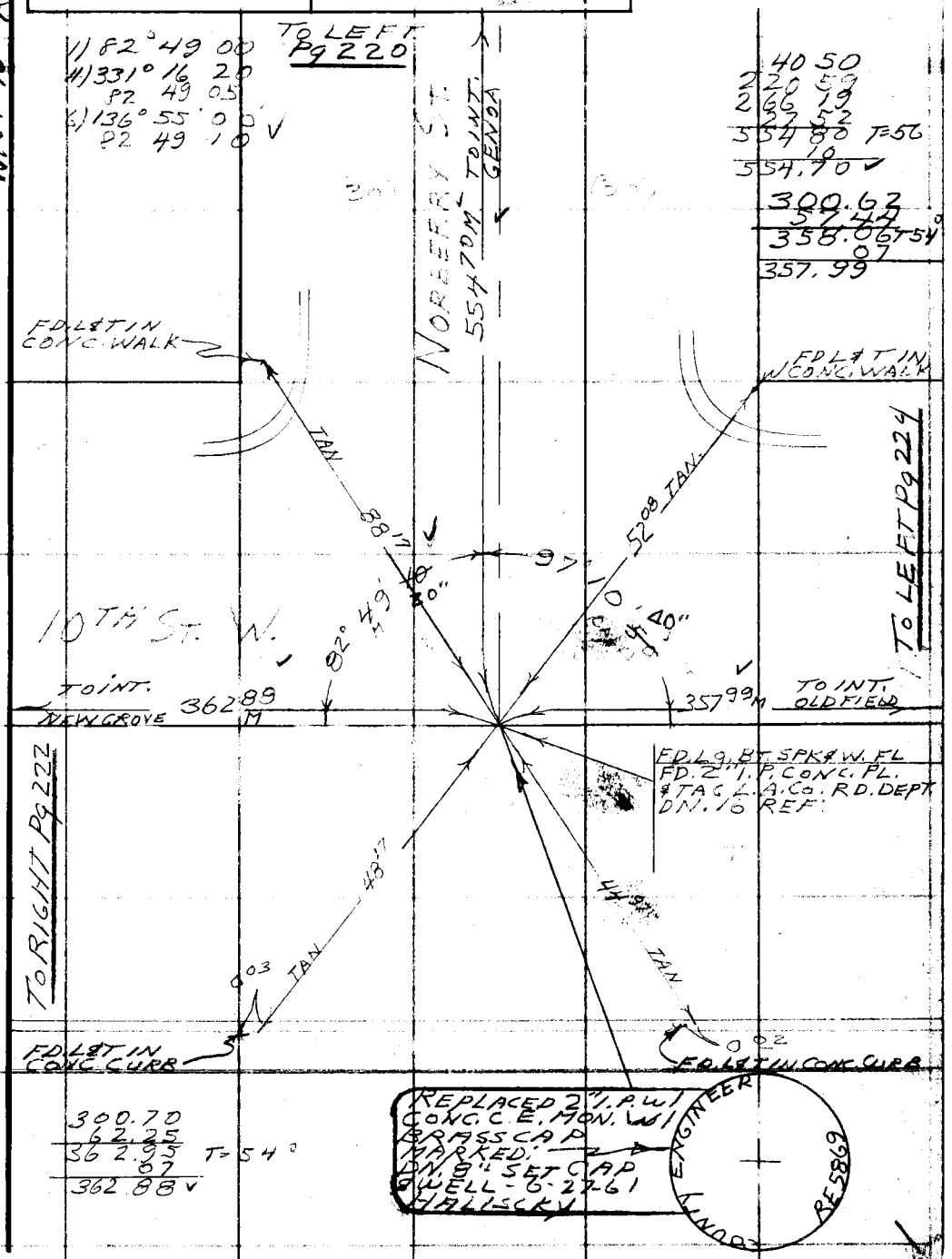
Notes Ck'd by R. E. AUSTIN	Survey of AVE J & ADJ. STS
Map No. CSB.2832	JN 007583 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 11-1-60
Date June 1963	Indexed

F. B. 5[illegible] PG. 22[illegible]



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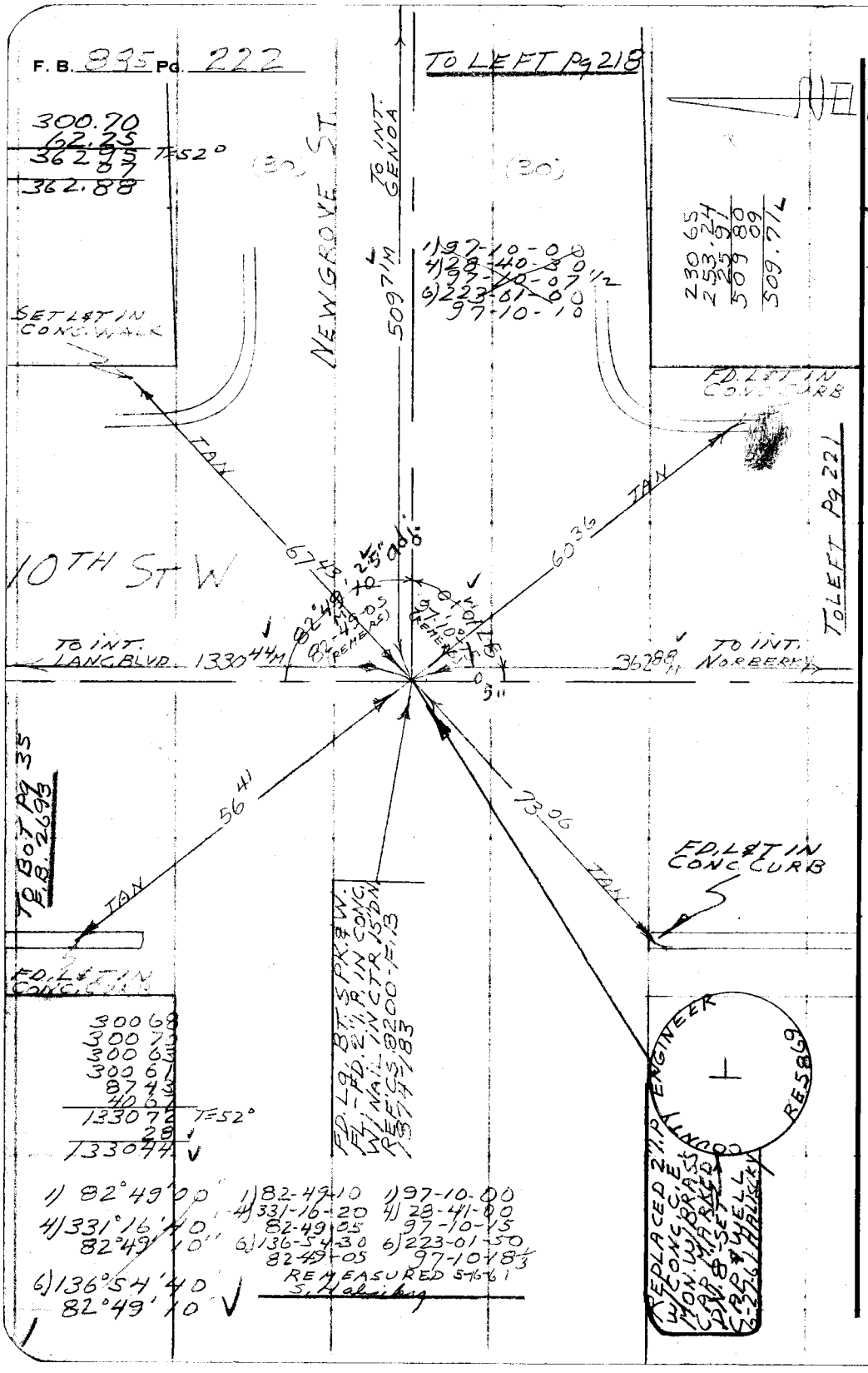
76F309S S&E #247 1-56



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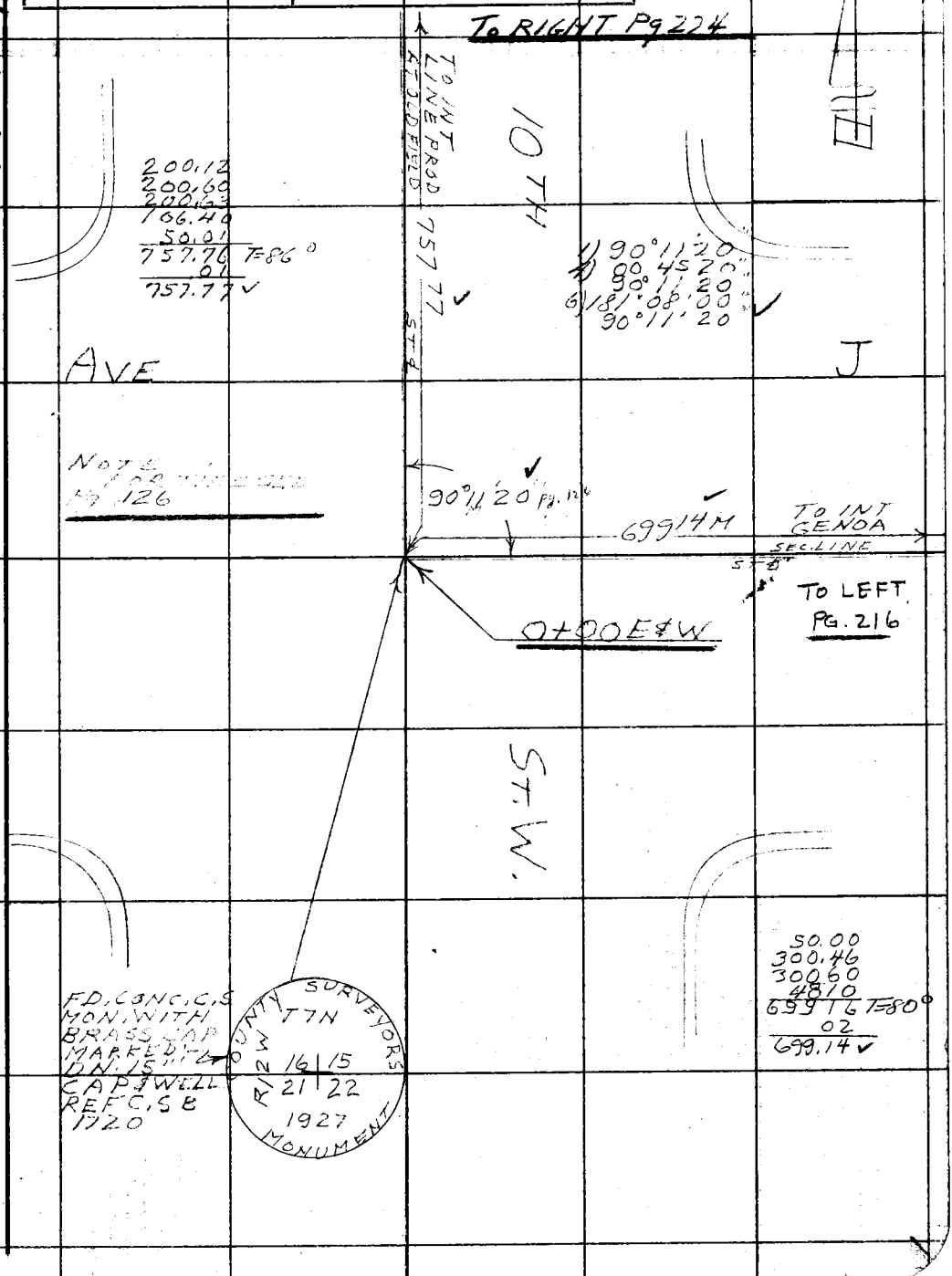
Notes Ck'd by H. E. AUSTIN	Survey of AVE J & ADJ STS.
Map No. CSB. 2832	JN 007583 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 11-1-60
Date June 1968	Indexed H. E. OTT

F. B. 885 PG 223

W.S. 70-A C



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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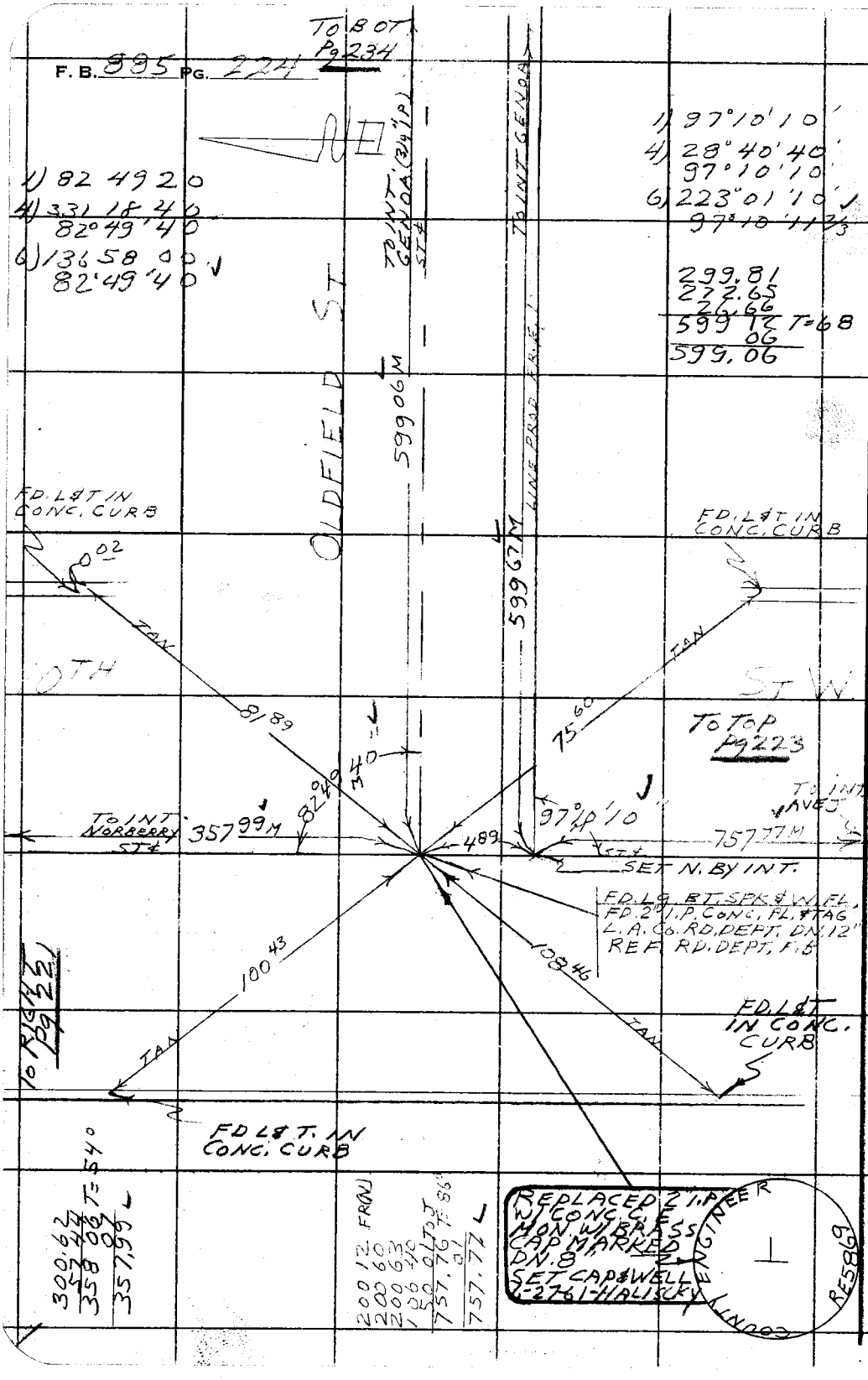
76309S CE #247—7-57



W.S. 70-A-4

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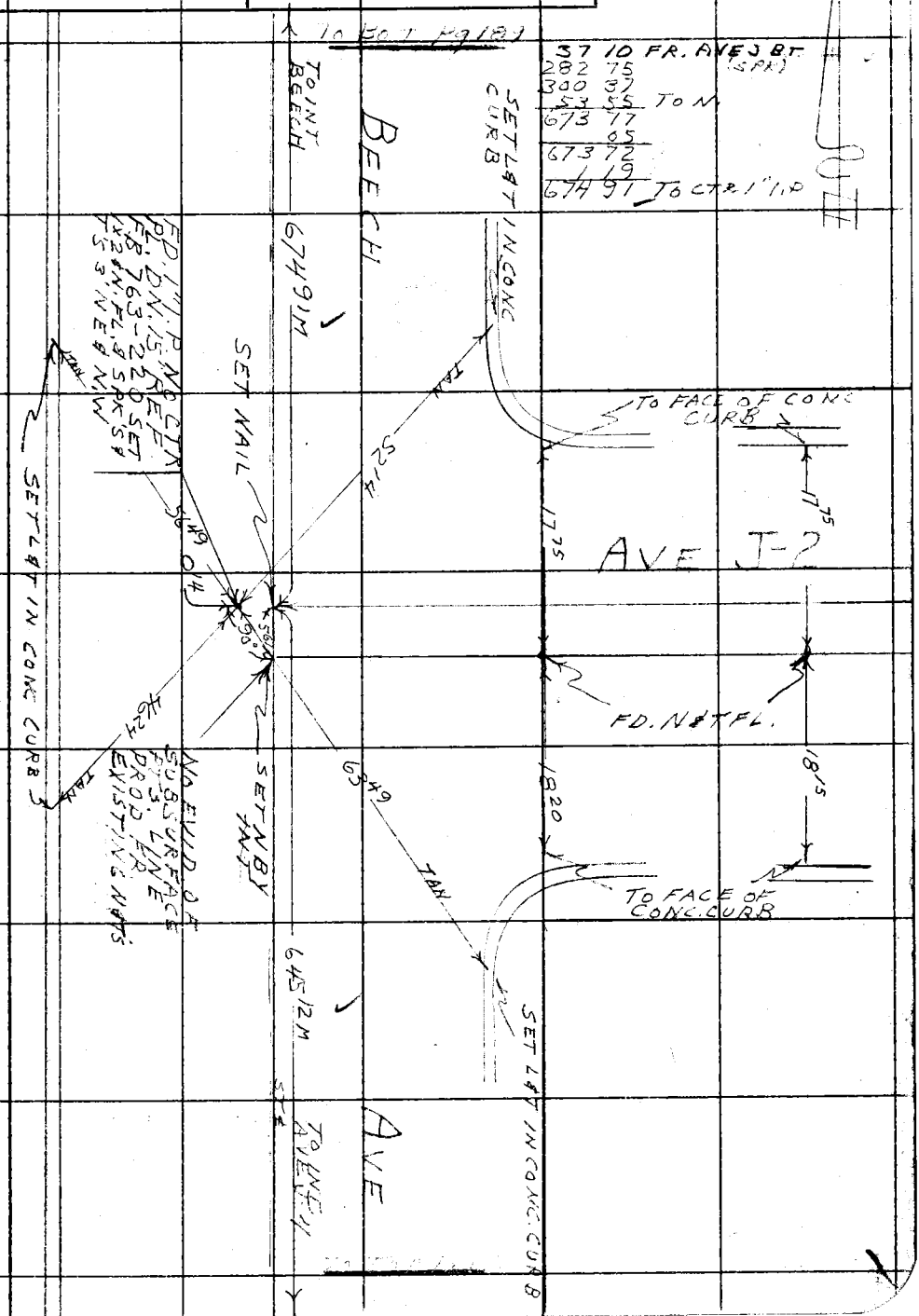
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE J & ADJ. STS.
Map No. CSB. 2932	JN 007583 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date
Date June 1963	Indexed B. S.

F. B. 885 Pg. 225

W.S. 70 A-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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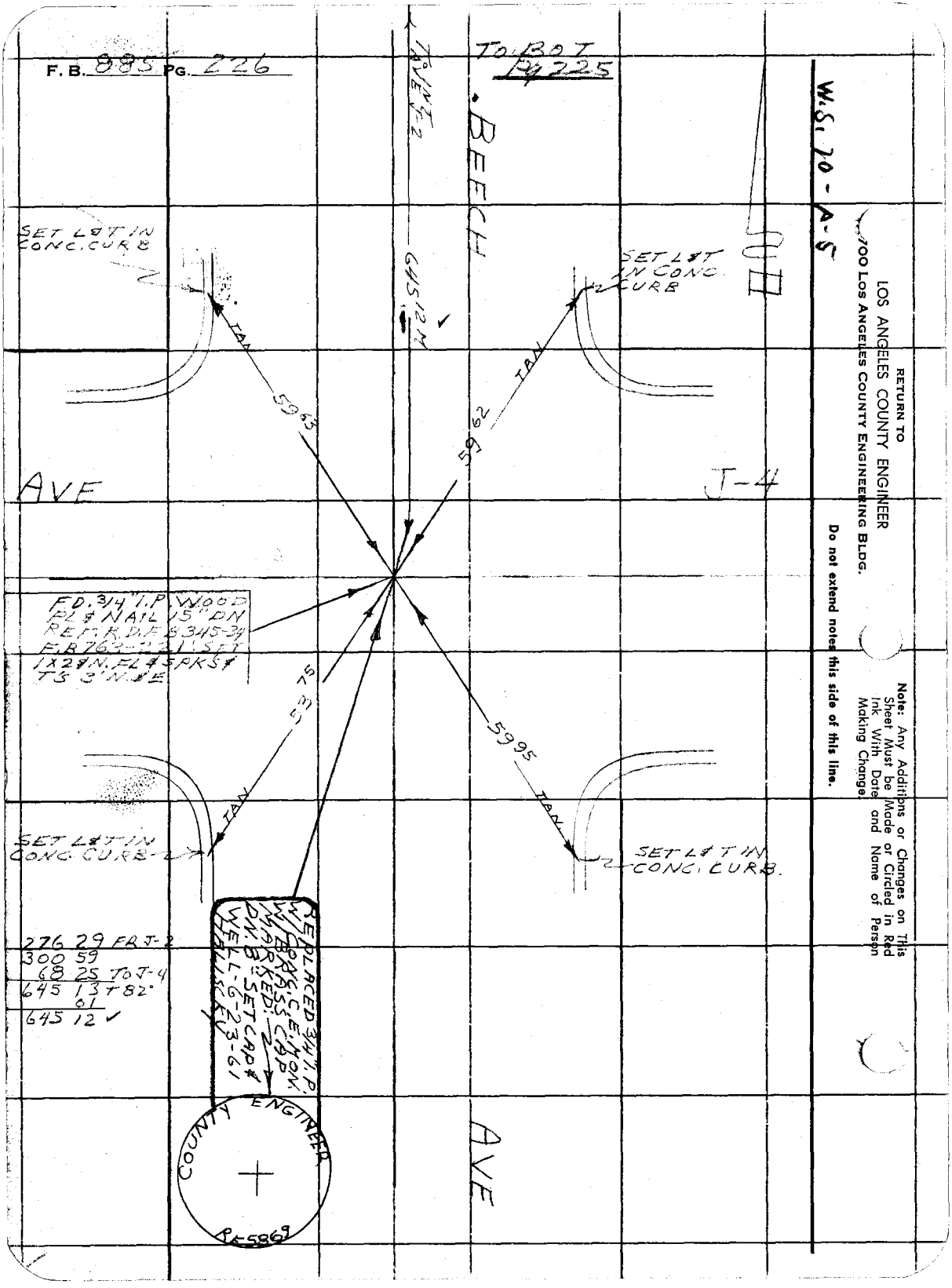
763095 CE #247—7-53



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AVE J & AVE. STS.
Map No. USR 2532	JN 007583 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCHY
Checked	Notes HALISCHY Date 11-2-60
Date [illegible] 1963	Indexed H. E. OTT

F. B. 885 Pg. 221

N

W.S. 70 A-5

300.41 FR SM BT SPK
300.67 N. OF AVE J-4 (44.79)
300.51
300.64
73.61 TO N. INT AVE J
1275.84 T=88°
.03
1275.87 ✓

J-4

TO BOT Pg 19/4

TO INT. AVE J (NAIL)

CEDAR AVE

1275.87 ✓

44.79

ST ℄

18.33

90°

30.00

FD. SM. BT SPK & W. REF. R.D.F. B.345-33

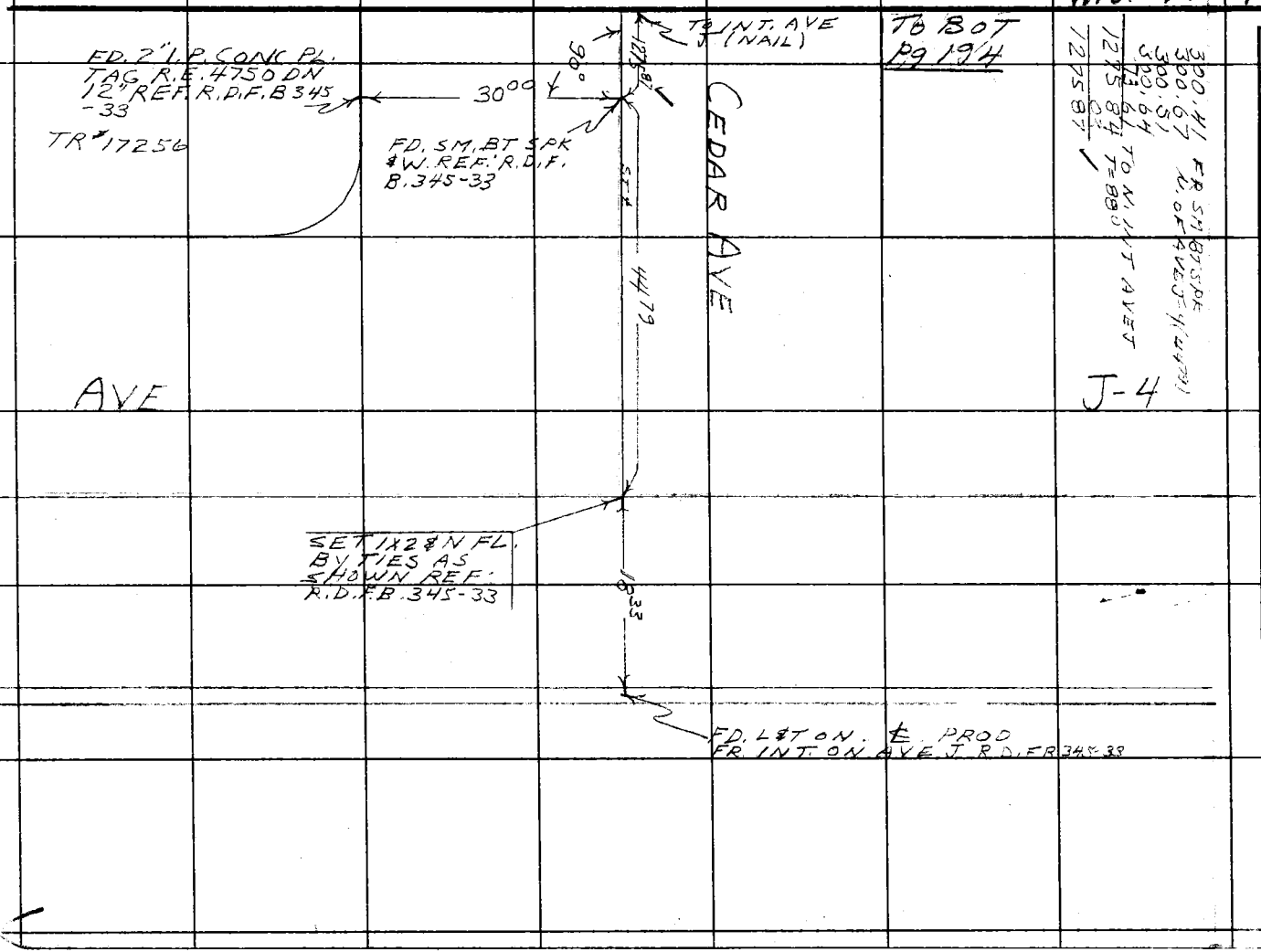
SET 1X2 & N FL. BY TIES AS SHOWN REF. R.D.F. B.345-33

FD. L & T ON ℄ PROD FR INT ON AVE J R.D.F. B.345-33

FD. 2" I.P. CONC PL. TAG R.E. 4750 DN 12" REF. R.D.F. B345-33

TR #17256

AVE



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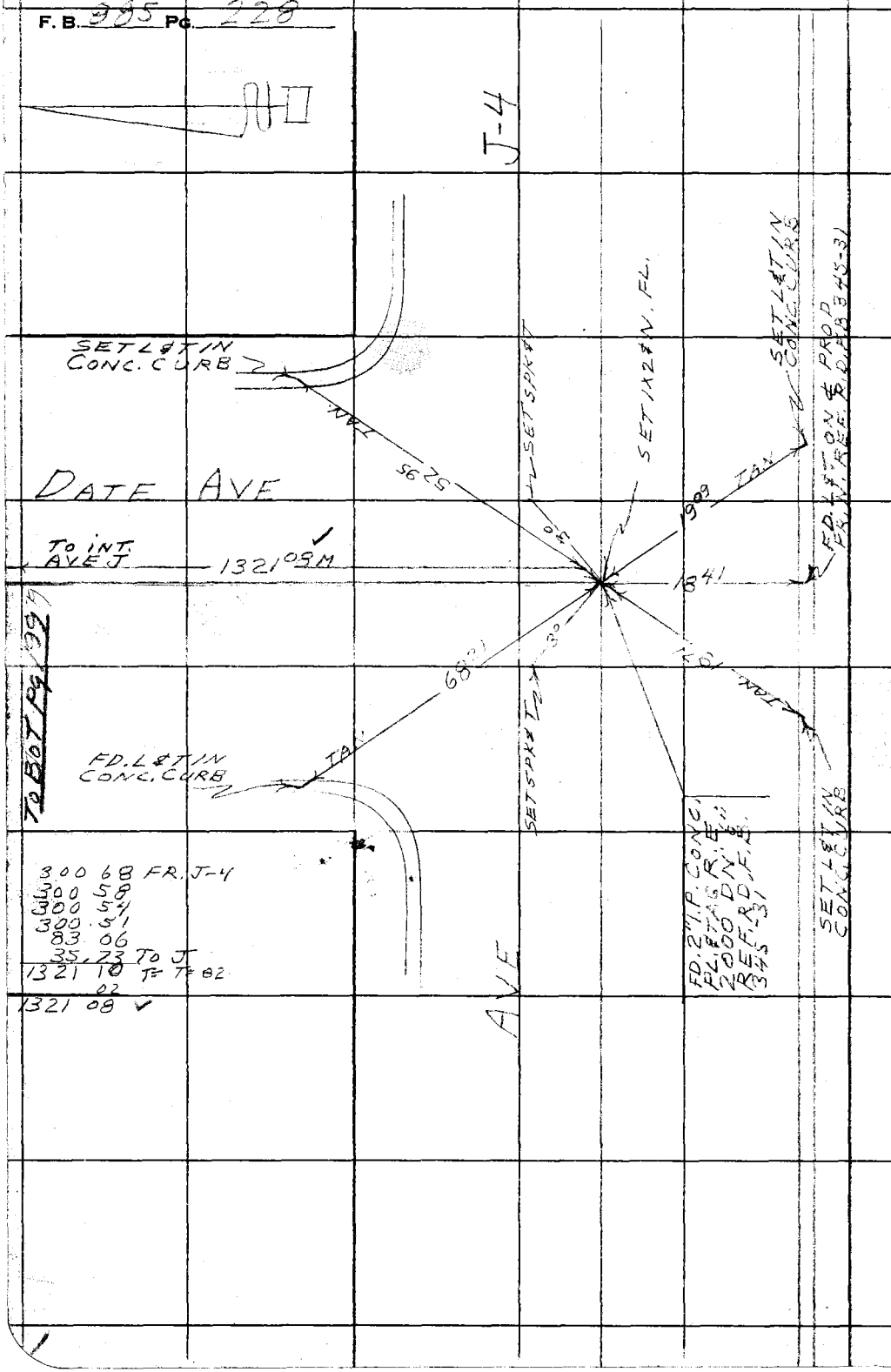
76F309S CE #247—3-57

F. B. 985 Pg. 228



W.S. 70 - A-5

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Notes Ck'd by	Survey of AVE J & [illegible]
Map No. CSB. 2832	JN007583 Tape 156 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes HALISCKY Date 11-2-60
Date [illegible]	Indexed H. E. OTI

F. B. 085 PG. [illegible]

W.S. 70- A-5

FR. J-4 (1X2)

300 62
300 47
300 57
300 [illegible]
89 17
31 17 TO J (N)
1321 62 T-70°
12
1321 50 ✓

TO BOT Pg 204

(30)

(30)

TO INT AVE J (N)

ELM

1321 50 M ✓

FD. L&T IN CONC. CURB

FD. L&T IN CONC. CURB

TAN

4735

SET SPK & T FL

4782

TAN

AVE

J-4

SET SPK & T FL

3°

3°

FD. NAIL FL PER R.D.F.B. 345-30
FD. 2X2 DN. 6" REF F.B. 345-30

REPLACED N. WITH 1X2 & N. FL. & CHECKED TIES WITH R.D.F.B. 345-30

0.30

4854

4830

TAN

TAN

FD. 2X2 & TAG? DN 6"

FD. CHIS. X IN CONC. CURB

FD. L&T IN CONC. CURB

AVE

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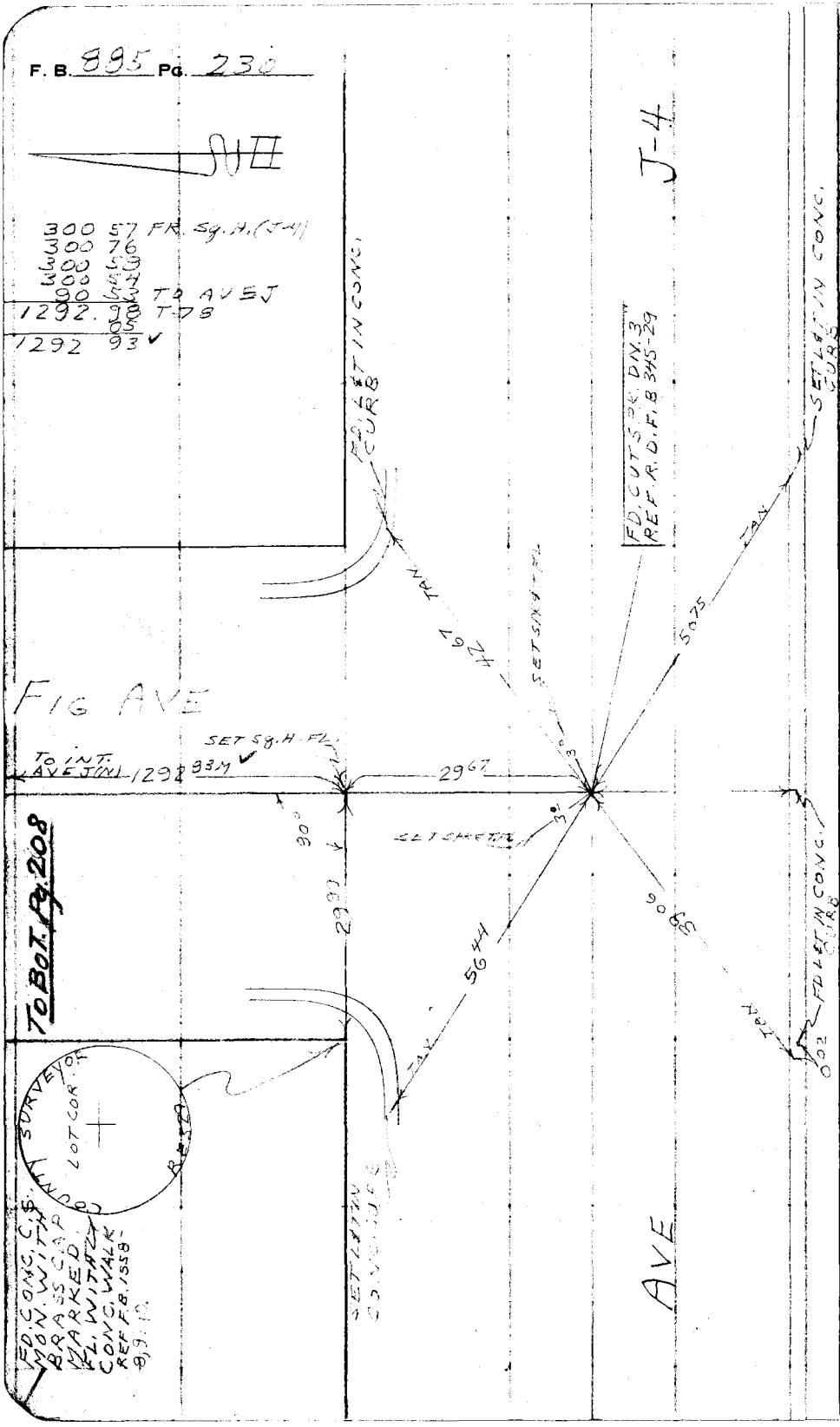
76F309S S&E #247 1-56

F. B. 895 Pg. 230



W.S. 70-A-5

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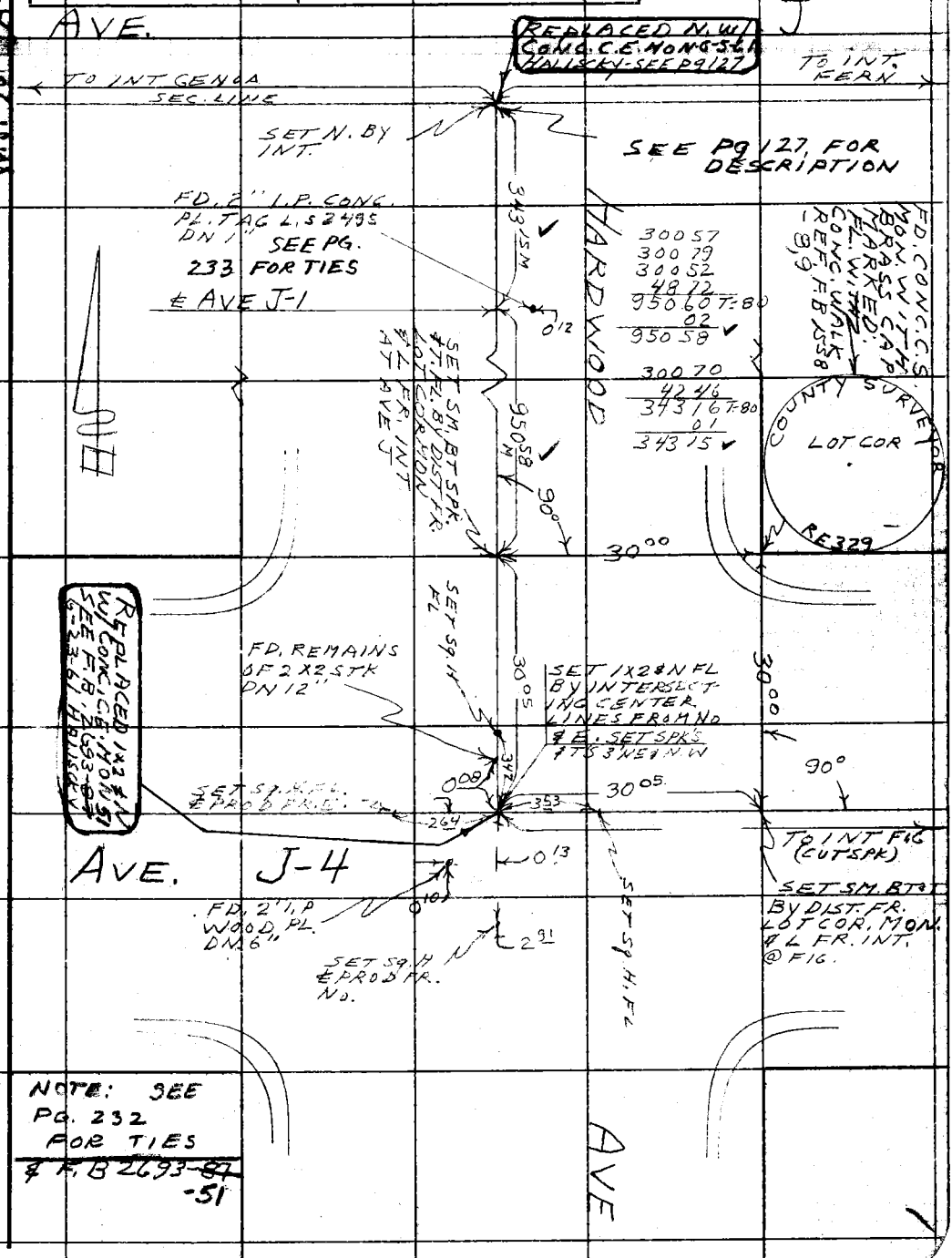
Notes Ck'd by H. E. AUSTIN	Survey of AVE J & ADJ STS
Map No. C.S.B. 2832	JN 007583 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 11-3-60
Date June 1963	Indexed E. E. OH

F. B. 885 Pg. 231



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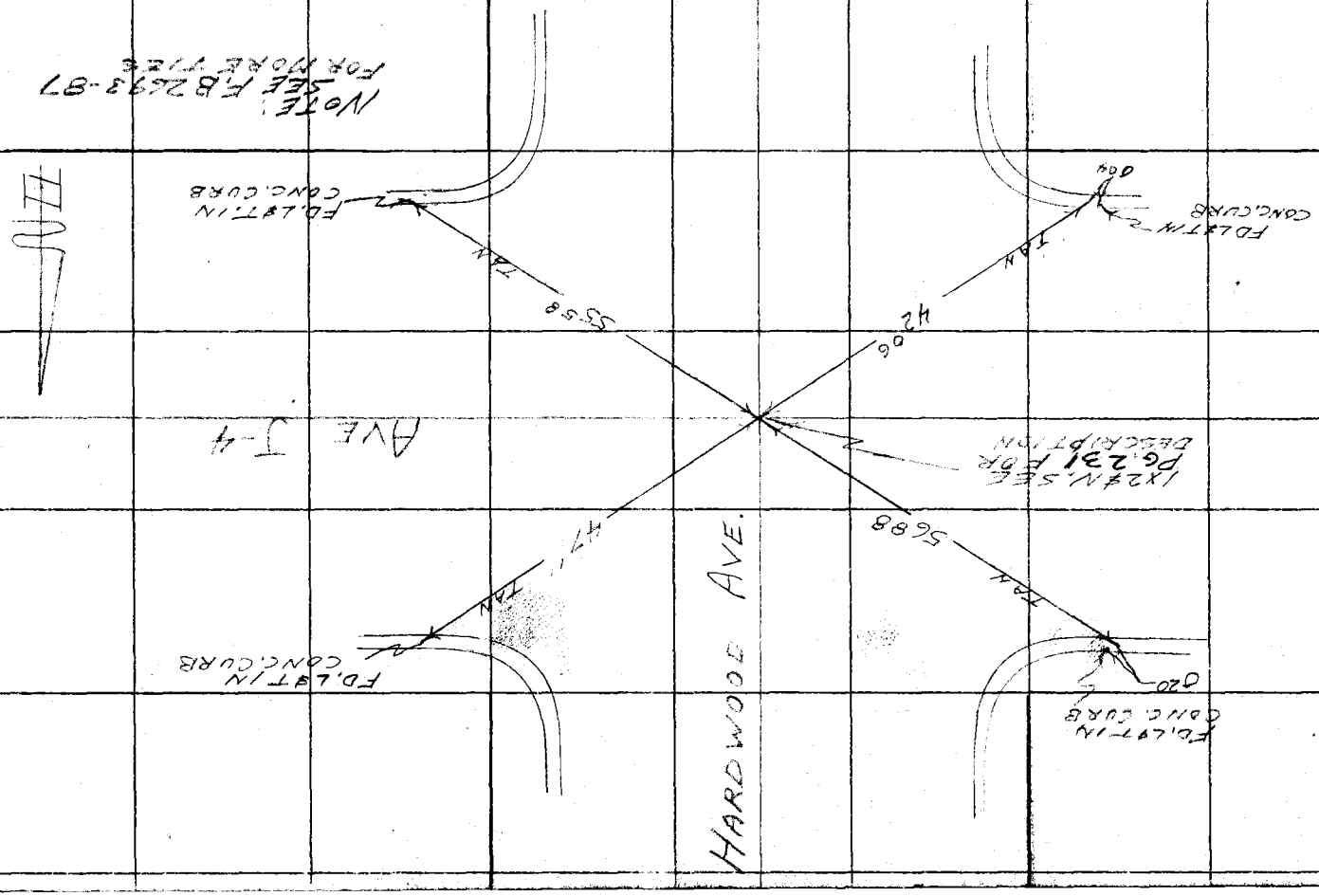
W.S. 70 - A-5

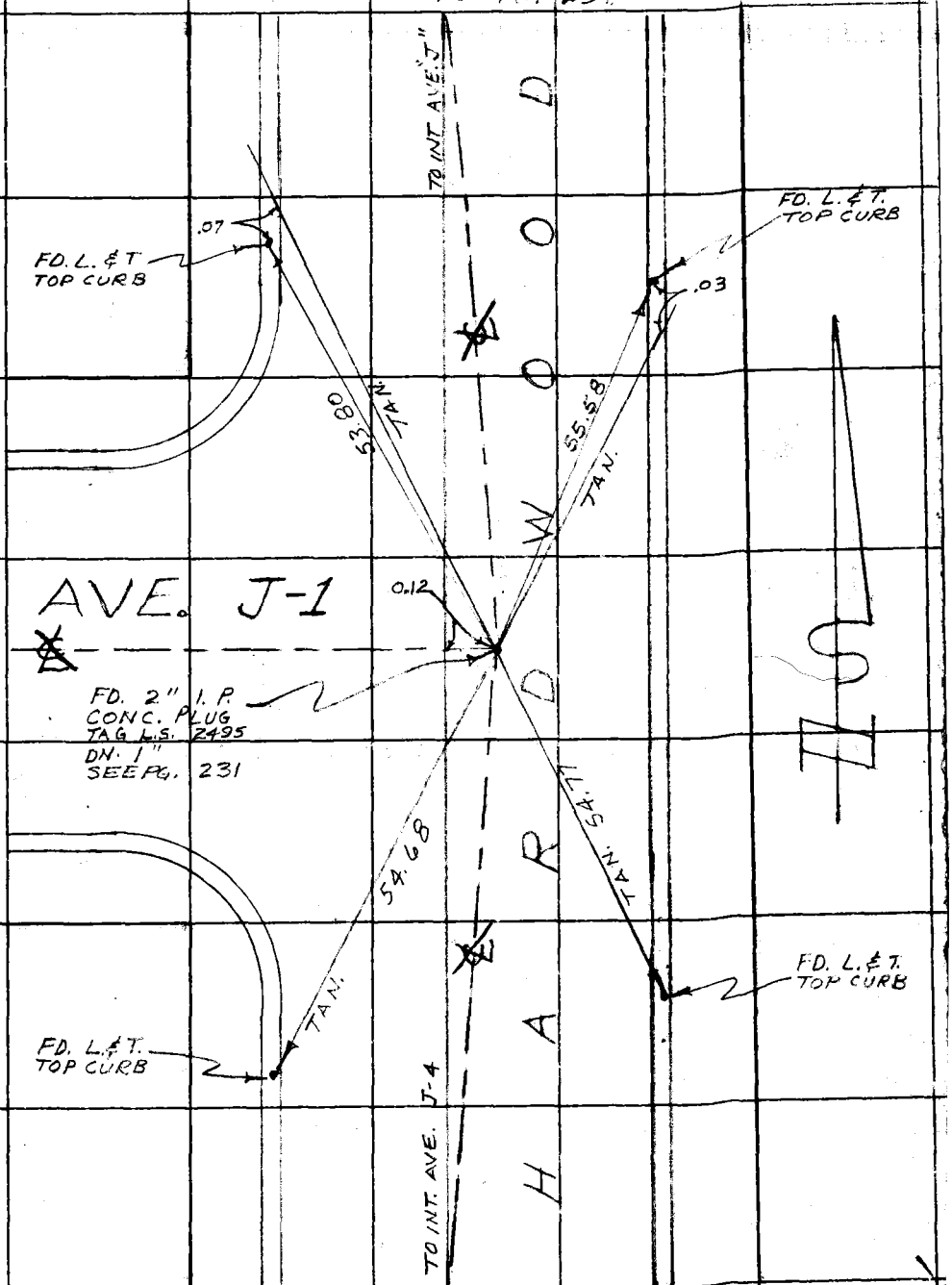


F.B. 885 PG. 232

Notes Ck'd by	Survey of AVE. J & ADJ. STS.
Map No. CSB 2832	JN0075.83 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes TALBOT Date 11-3-60
Date June [illegible]	Indexed H. F. [illegible]

F. B. 885 PG. 233

W.S. 70-4.5



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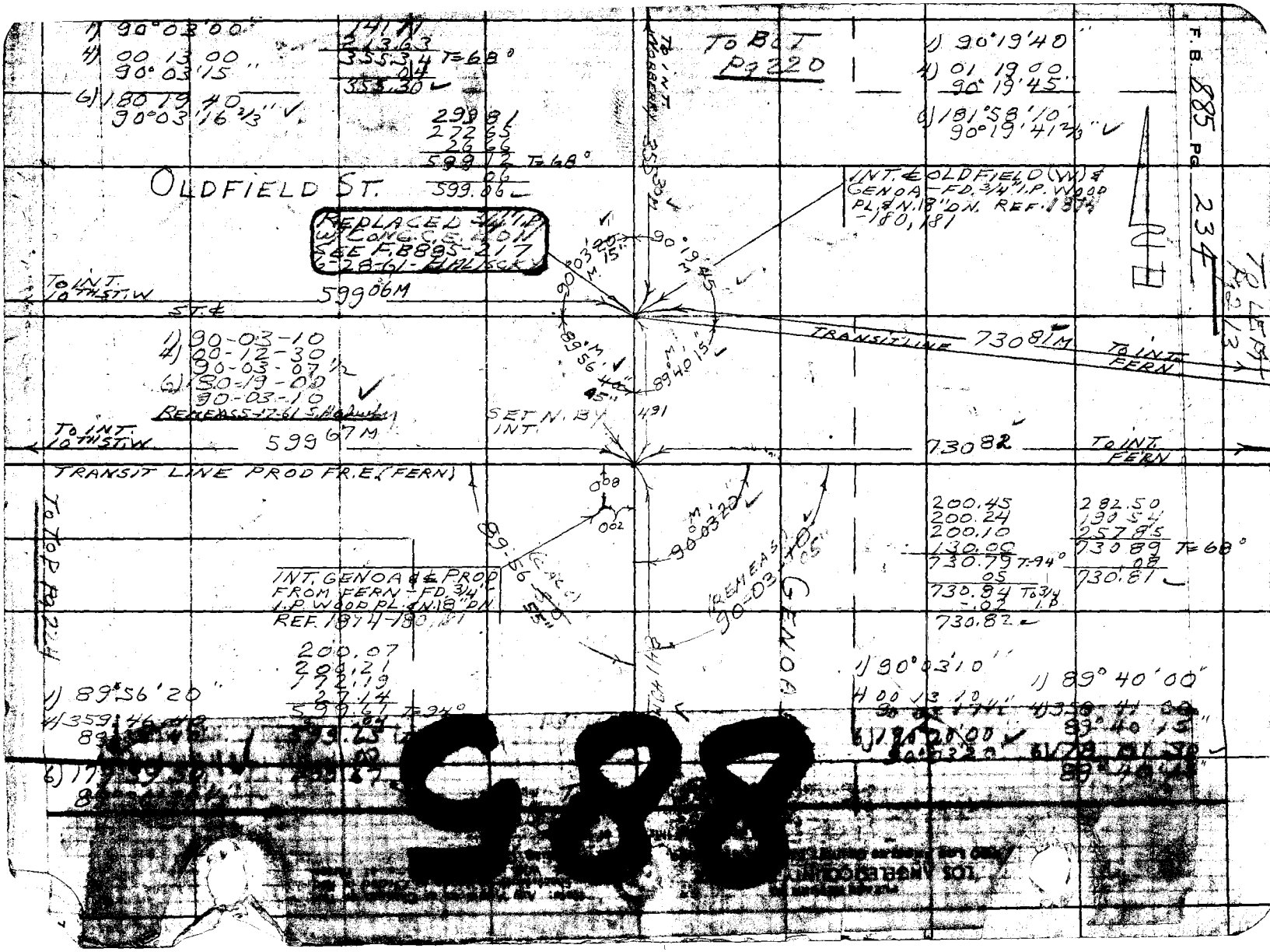
700 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S S&E #247


F.B. 885 Pg 234
TO LEFT Pg 213
TO BOT Pg 220
OLDFIELD ST.
REPLACED 3/4" I.P. W/ CONC. C.E. ON SEE F.B. 885-217 6-28-61 - HALISCK
TO INT. 10TH ST. W
599.06 M
ST. ℄
1) 90-03-10
4) 00-12-30
90-03-07 1/2
6) 180-19-00
90-03-10
REM EAS 5-17-61 S. Hodgkin
TO INT. 10TH ST. W
599.67 M
TRANSIT LINE PROD FR. E. (FERN)
TO INT. NORBERRY
INT. ℄ OLDFIELD (W) & GENOA - FD. 3/4" I.P. WOOD PL. & N. 18" DN. REF. 1874 - 180, 181
TRANSIT LINE
730.81 M
TO INT. FERN
SET N. BY INT.
730.82
TO INT. FERN
INT. GENOA & ℄ PROD FROM FERN - FD. 3/4" I.P. WOOD PL. & N. 18" DN. REF. 1874 - 180, 181
GENOA
TO TOP Pg 224
1) 89°56'20"
1) 90°03'10"
1) 89°40'00"
1) 90°19'40"
4) 01 19 00
90°19'45"
6) 181°58'10"
90°19'41 2/3"
1) 90°03'00"
4) 00 13 00
90°03'15"
6) 180 19 40
90°03'16 2/3"
141.71
213.63
355.34 T=68°
.04
355.30
299.81
272.65
26.66
599.12 T=68°
.06
599.06
90°03'20" M
90°19'45" M
89°56'40" M
89°40'15" M
89°56'20" M
90°03'20" M
(REM EAS) 90-03-10
200.45
200.24
200.10
130.00
730.79 T=94°
.05
730.84 To 3/4 I.P.
-.02
730.82
282.50
190.54
257.85
730.89 T=68°
.08
730.81
200.07
200.21
172.19
27.14
599.61 T=94°
.04
599.65