Notes Ck'd by	Survey of
Map No.	W. O.
Office Work	Surveyed by
Checked	Notes
Date	Indexed

LOMITA PARK

J.N.-8219

J.N.-5247

RETURN TO
LOS ANGELES COUNTY
700 H... OF ...
...ns or Changes on This
...de or Circled in Red
...of Person
FORM 247 5M 10-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 886 Pg. 2

Profile No. ____ Notes Red. Date ____ Plotted Date ____ Job No. 8219 Division No. ____ F.B. 886 Pg. 3

X-Sec. No. ____ Notes Chkd. Date ____ Checked Date ____ Survey of Lomita Park

Survey by T. Walsh Notes T. Walsh Date Apr 11-1938

Map No. ____ Indexed A. C. Jon Sold 8-8-41

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

LOMITA PARK

J. N. 8219

BENCH LEVELS

on

ESHELMAN AVENUE

to

COUNTY PARK

T. Walsh
D. Scott
M. Taylor
R. Miller

Elevations are based on 1934 Adj.

Bench Levels
Copied From
F.B. 799-33
By A.C. Johnson.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			LOMITA PARK			
	ADDITIONAL		BENCH LEVELS		OVER	BOUNDARY
B M # 4				73.786	F.B. 799-36	
B.M. # 3	4.550	78.336	4.342	73.994	F.B. 799-35	
B.M. # 6	4.483	78.477	4.975	73.502	C.S. Mon. S.W. Cor. Park (Page 8)	
	3.943	77.445	4.594	72.851		
B.M # 7	4.075	76.926	7.450	69.476	C.S. Mon. S.E. Cor Park (Page 8)	
B.M # 8	7.824	77.300	5.482	71.818	C.S. Mon. N.E. Cor Park (Page 8)	
	5.930	77.748	4.155	73.593		
B.M. # 9	4.820	78.413	3.880	74.533	C.S. Mon NW. Cor Park. W.C. (Page 8)	
B.M. # 4	3.778	78.311	4.521	73.790	(See Above)	73.790 73.786 .004

Party
Brock ⊼
Wilson ⌀

F.B. 886 PG. 4 Job No. 8219 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Lomita Park Date ____ Date ____ No. ____
Survey by T. Walsh Notes T. Walsh Notes Chkd. LKF Checked ____ X-Sec.
Indexed [illegible] Date June 9, 1941 Date 8/13/41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
U.S. 2701				116 991	U.S 2701 - 5-90. At Lomita, Los Angeles
	0 122	117 113	7596	109 517	County, 2015 Redondo Blvd, in the wall of
	1 721	111 238	8192	103 046	2 Story brick bldg at S.W. Cor, 3 ft above side-
	2128	105 174	8393	96 781	walk. A Std disk stamped "S 99 - 1932" and set
	1 890	98 671	8102	90 569	vertically. 116.991 = 1934 Adj.
BM #1	0 986	91 555	8401	83 154	B.M. - Eshelman Ave & 254th St. S.E. Cor. Fd coat
	1 876	85 030	7410	77 620	spk. ctr curb return mkd "L-40"
	2 464	80 084	6978	73 106	
	3.693	76 799	8064	68 735	
	2631	71 366	7303	64 063	
	3 602	67 665	6513	61 152	
	3928	65 080	5973	59 107	
	5.545	64 652	2482	62 170	
B.M #2	6462	68 632	2714	65 918	B.M. Eshelman Ave & Lomita Blvd. S.W. Cor Fd Brass
	6260	72.178	5401	66.777	Screw in lead in easterly side of concrete curb
	3591	70 368	4500	65 868	around flower bed at Gas Station.
	7377	73 245	2973	70 272	
BM #3	6 904	77 176	3179	73 997	B.M. Eshelman Ave west side Cut Spk in P.P. #694-75E
	4213	78.210			1130' N of Lomita Blvd.

Profile Notes Red. Plotted Job No. 8219 Division No.
No. Date Survey of Lomita
X-Sec. Date Survey by T. Walsh Notes T. Walsh Date Apr. 11-1938
No. Notes Chkd. L.K.F. Checked
Date 8/13/41 Date Map No. Indexed Date

F.B. 886 PG. 5

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd LKF Date 8/13/14
Division No. Job No. Notes Date
Survey of
Survey by
Indexed

F.B. 886 PG. 6

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M #4		78.210	4.424	73.786	BM Eshelman Ave. 1150' North of Lomita Ave at S.W. Cor of County Park, East side of street. Fd Boat Spk. in concrete base of Fire Hydrant. Marked "L-64"
		RETURN			
	2678	76 464	7 240	69 224	
	2605	71 829	6 688	65 141	
	5795	70 936	3 851	67 085	
TP	4439	71 524	5586	65 938	
	0838	66 776	7863	58 913	
	5626	64 539	4 218	60 321	
B.M #5			5332	59 207	B.M. Eshelman & 248th St. East side of st. Fd. Boat Spk in concrete headwall 3' N of So. end. Marked "L-56"
	6166	66 487	3720	62 767	
	6456	69 223	2561	66 662	
	7282	73 944	2060	71 884	
	6 298	78 182	2528	75 654	
BM #1	8 141	83 795	0642	83 153	
	7808	90 961	1184	89 777	
	7883	97 660	2093	95 567	
	8101	103 668	1994	101 674	
	8253	109 927	0416	109 511	
U.S. 2701	7.781	117 295	0.312	116 983	Pg 35
				116 991	
				-.008	

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 886 PG. 7

LOMITA PARK.

J.N. 8219 - Bdry

J.N. 5247 --

(See FB 799-25-38-)

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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 10-59

RETURN TO
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700 HALL OF RECORDS

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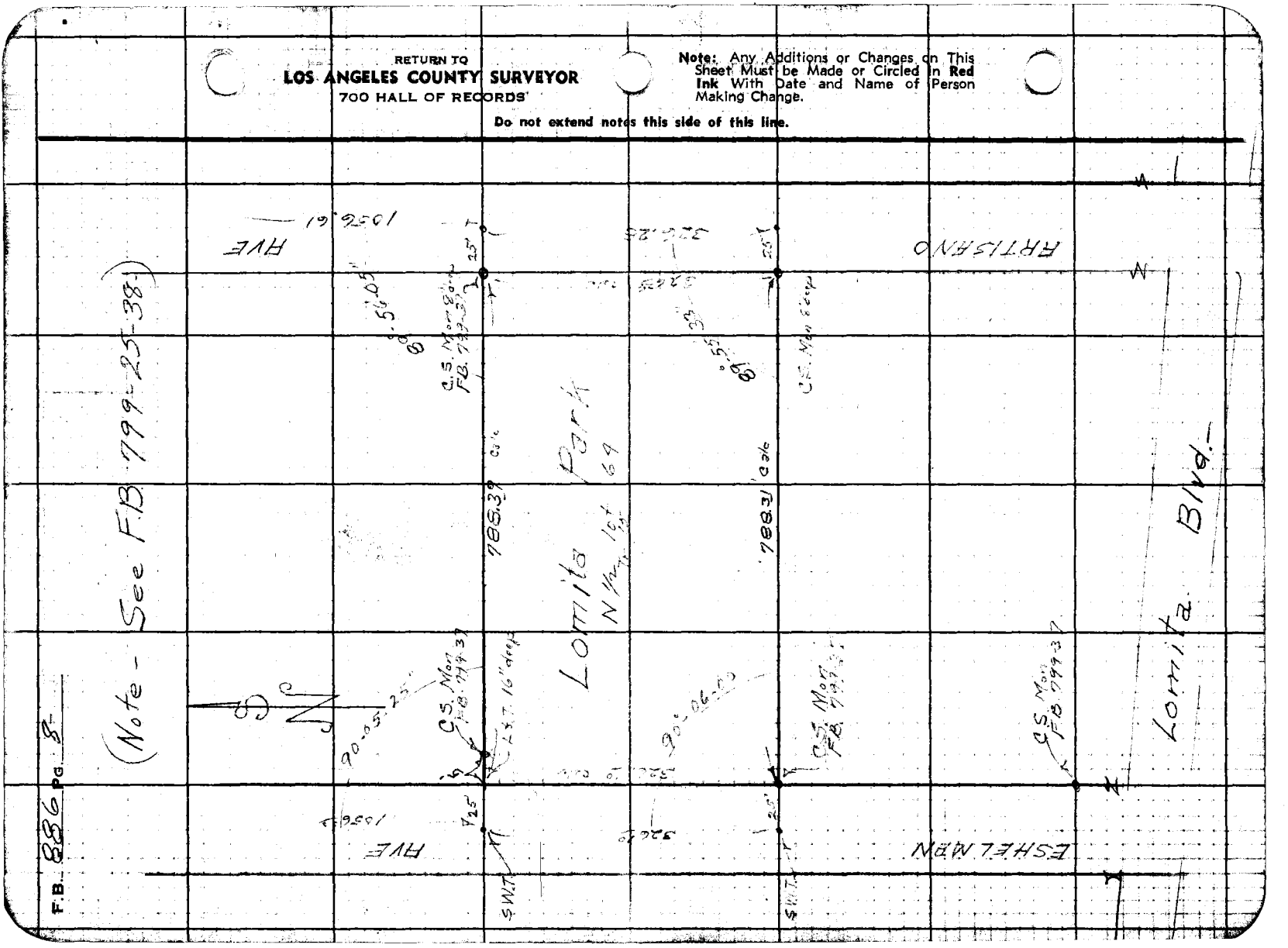

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by _____
Map No. B-1416
Office Work _____
Checked C. L. KEAGLE
Date 8

Survey of _____ Tape No. _____ Std. _____ of
W. O. 8213
Surveyed by _____
Notes _____ Date 1/24-25
Indexed _____
12-7-38

PIPE LINE LOCATION
LOMITA PARK
W.O. # 8213

F.B. 886 PG. 37

F.B. ~~799~~ 886 PG. ~~40~~ 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1/4 Pg #11 ~~TO left~~

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Notes Ck'd by		Survey of	
Map No. D-1419		W. O. 8219 Tape No.	St'd of
Office Work M. D. DARLING		Surveyed by Moore	
Checked C. L. KEAGLE		Notes Moore Date 11-30-35	
Date 12-18		Indexed	

F.B. 886 PG. 11

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RETURN TO
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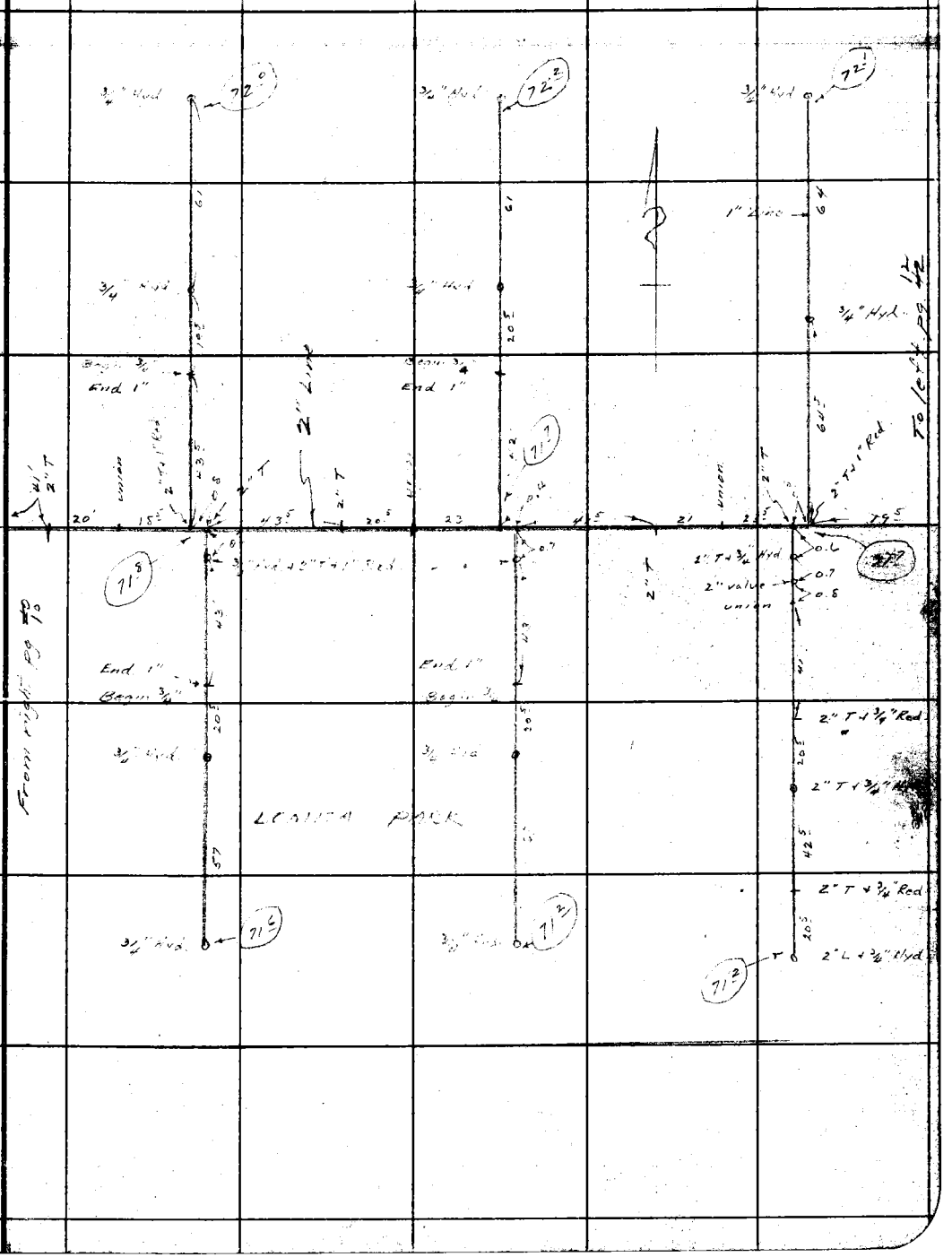
700 HALL OF RECORDS



FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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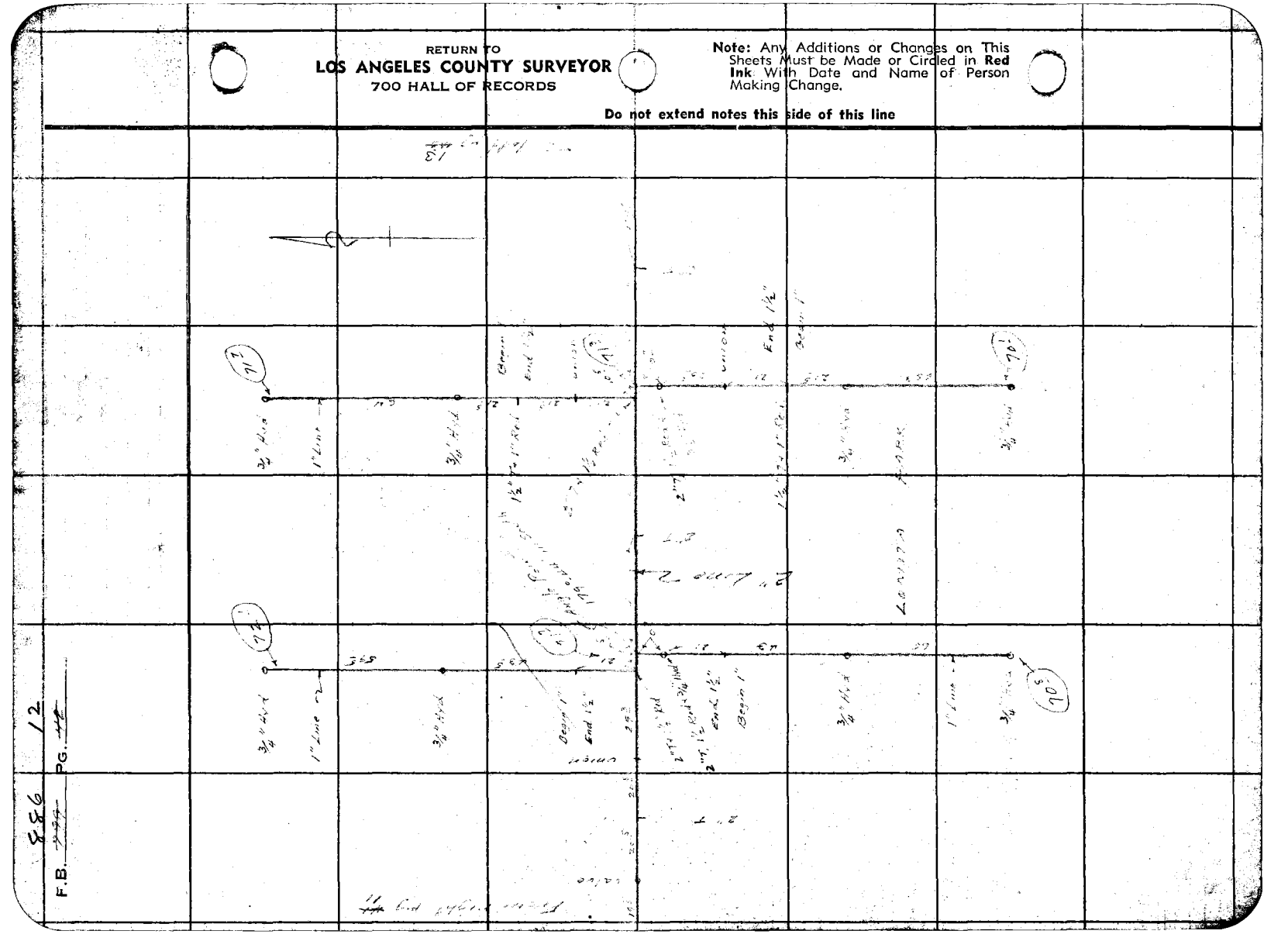
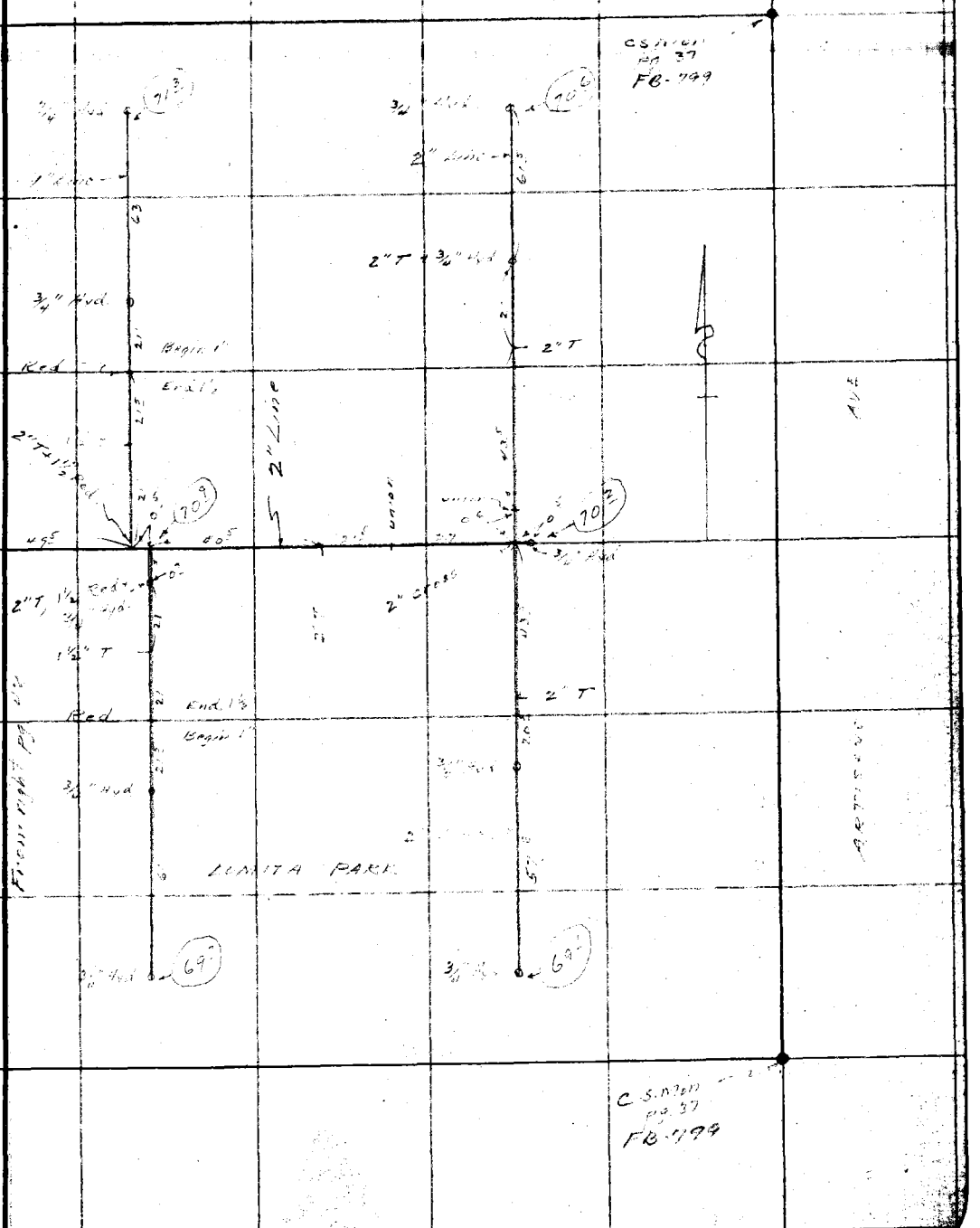


F.B. 886 PG. 12

Notes Ck'd by	Survey of
Map No. B-1416	W. O. 8217 Tape No. St'd °F.
Office Work	Surveyed by Moore
Checked C. L. KEAGLE	Notes Moore Date 11-30-38
Date 8	Indexed

F.B. 866 PG. 13 42



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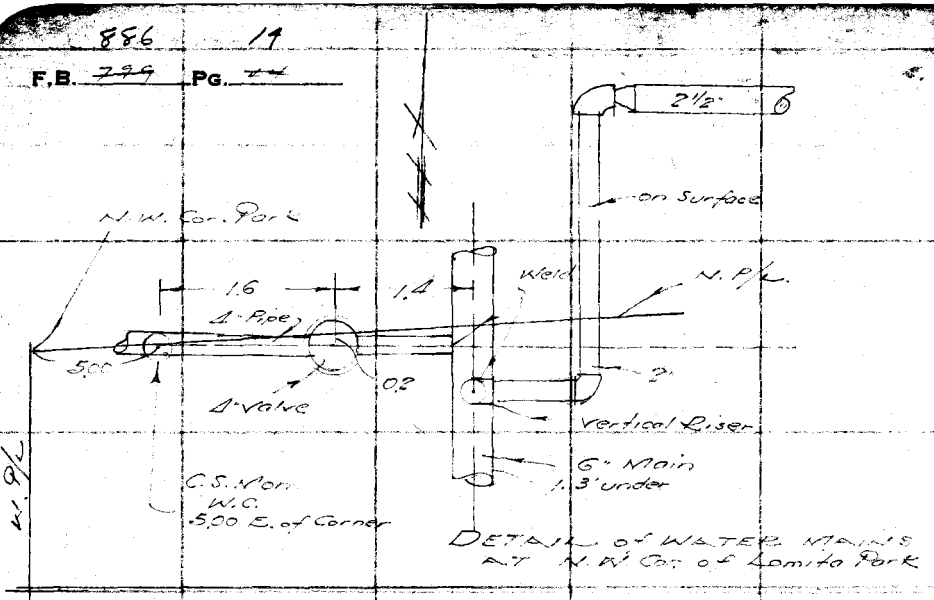
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

886 11

F.B. 799 Pg. ##



DETAIL of WATER MAINS AT N.W. Cor. of Lomita Park

RETURN TO
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700 HALL OF RECORDS

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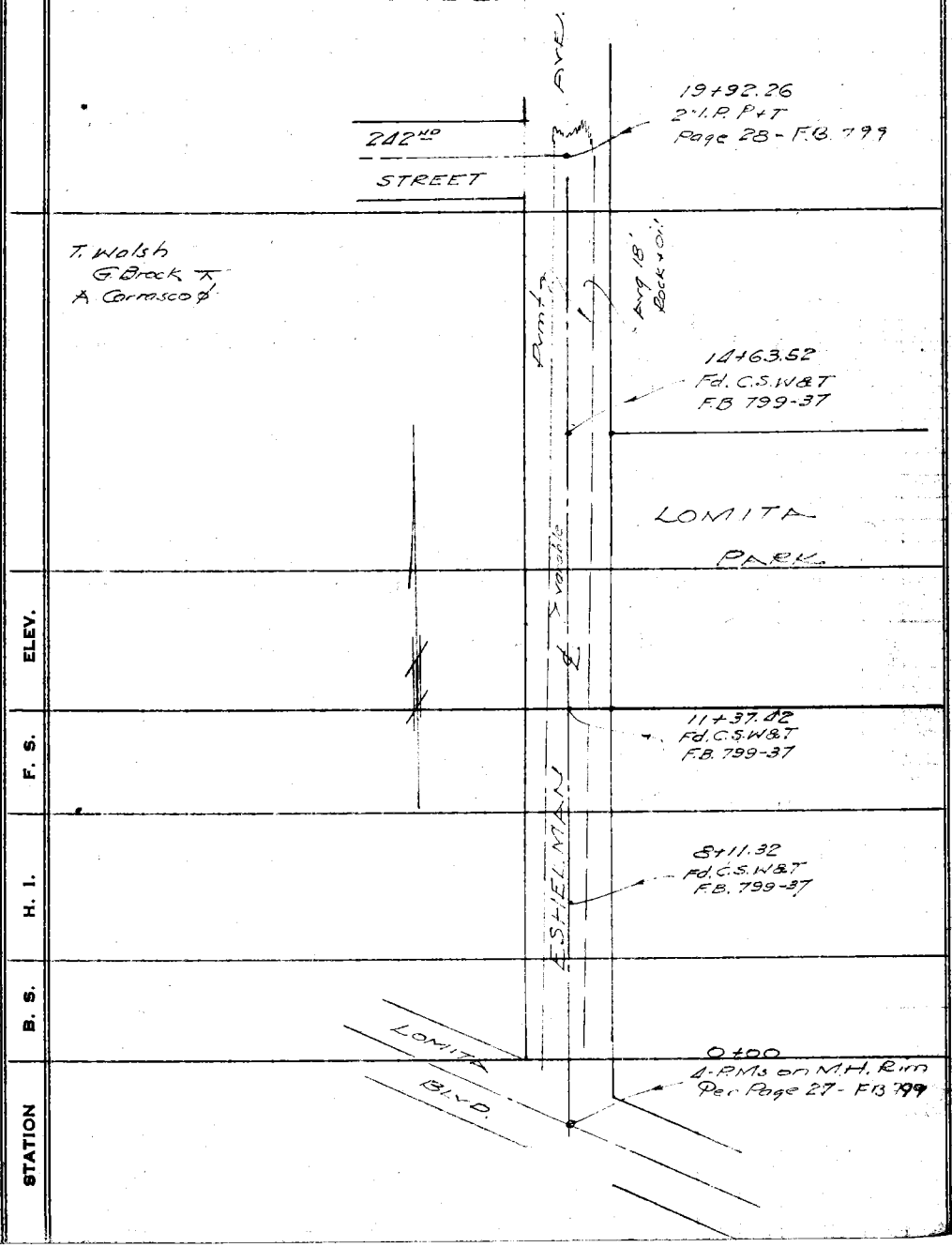
Profile	Notes Red	Plotted	Job No. 5247	Division No.	F.B. 886 Pg. 13
No.	Date	Date	Survey of Lomita Park		
X-Sec.	Notes Chkd.	Checked	Survey by T. Walsh	Notes T.W.	Date 7-31-41
No.	Date	Date	Map No.	Indexed	Date 8-8-41

LOMITA PARK
PROFILE & X-SECTIONS on ESHELMAN AVENUE



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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted J. K. FRELMAN Date 8-21-41 Profile No. _____
Survey of _____ Notes _____ Date _____ Notes Chkd. J. KF Date 8/13/41 Checked A.W.L. Date 8-21-41 X-Sec. No. _____
Survey by _____
Indexed _____

B 886 PG. 16

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #3				75.997	Page 35 – FB. 799 –	
	071	7471				
5+00			9.37	65.34	℄	
			10.1	64.6	11 Rt	
			9.4	65.3	25 Rt	
			9.4	65.3	9 Lft	
			9.0	65.7	25 Lft	
5+50			9.60	65.11	℄	Low
			10.0	64.7	13 Rt	✓
			9.5	65.2	25 Rt	✓
			9.6	65.1	11 Lft	✓
			9.0	65.7	25 Lft	✓
6+00			9.08	65.63	℄	
			9.5	65.2	13 Rt	
			9.1	65.6	25 Rt	
			9.4	65.3	12 Lft	
			8.9	65.9	25 Lft	
6+50			8.40	66.31	℄	
			8.9	65.8	11 Rt	
			8.5	66.2	25 Rt	
			9.1	65.6	13 Lft	

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		74 7	77	670	25 Lft	
7+00			758	67 13	℄	
			82	665	12 Rt	
			75	672	25 Rt	
			85	662	13 Lft	
			84	663	25 Lft	
7+50			678	67 93	℄	
			71	676	9 Rt	Edg Prmt
			75	672	13 Rt	
			89	658	25 Rt	
			72	675	9 Lft	do
			78	669	14 Lft	
			73	674	25 Lft	
8+00			614	68 57	℄	
			65	682	9 Rt	do
			70	677	13 Rt	
			65	682	25 Rt	
			64	683	9 Lft	do
			70	677	14 Lft	
			69	678	25 Lft	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5247 Division No. ____ F B 78 Pd 7

X-Sec. No. ____ Date ____ Date 8-21-41 Survey of Lonnie Park

Notes Chkd. LKF Checked A.W.V. Survey by T. Walsh Notes T.W. Date 7-31-41

Date 8/13/41 Date 8-21-41 Map No. ____ Indexed ____ Job Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Job No. ____ Division No. ____ Notes Red. ____ Plotted L. K. FREEMAN Profile
Survey of ____ Date ____ Date 8-21-41 No. ____
Survey by ____ Notes ____ Notes Chkd. L.K.F. Checked A.W.K. X-Sec.
Indexed ____ Date ____ Date 8-13-41 Date 8-21-41 No. ____

F.B. 886 Pg. 18

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		1471	562	69 09	℄	
			60	69 7	9 Rt	Edge of Pvmt
			65	69 2	14 Rt	
			59	69 8	25 Rt	
			58	69 9	9 Lft	do
			61	69 6	14 Lft	
			59	69 8	25 Lft	
9+00			510	69 61	℄	
			55	69 2	9 Rt	do
			59	69 8	14 Rt	
			55	69 2	25 Rt	
			53	69 4	9 Lft	do
			57	69 7	13 Lft	
			52	69 5	25 Lft	
9+50			101	70 70	℄	
			45	70 2	9 Rt	do
			54	69 3	13 Rt	
			49	69 8	25 Rt	
			42	70 5	9 Lft	do
			46	70 1	13 Lft	
			35	71 2	25 Lft	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		7471	277	7194	℄	
			32	715	9 Rt	Edge of Rm'd
			41	706	14 Rt	
			35	712	25 Rt	
			30	717	75 Lft	do
			35	712	13 Lft	
			23	724	25 Lft	
10+50			135	7286	℄	
			22	725	95 Rt	do
			29	718	14 Rt	
			24	723	25 Rt	
			203	7263	3 Lft	do
			26	721	13 Lft	
			22	725	35 Lft	
11+00			122	7349	℄	
			16	731	10 Rt	do
			21	726	15 Rt	
			11	736	25 Rt	
			14	733	3 Lft	do
			19	728	12 Lft	
			13	734	25 Lft	

Profile
No. ____ Date ____ Notes Red. ____ Plotted [illegible] Job No. 5247 Division No. ____
X-Sec. Notes Chkd. LKF Checked A.W.K. Survey of [illegible] Notes TW Date 7-31-41
No. ____ Date 8-13-41 Date 8-21-41 Map No. ____ Indexed Job Date ____

F B. 886 PG 19

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.H.		747	157	731	T.H.	
	589	7905				
11+50			518	7385	℄	
			56	734	10 Rt	Edge of Pvm't
			59	731	14 Rt	
			57	733	25 Rt	
			54	736	8 Rt	do
			60	730	12 Rt	
			52	738	25 Rt	
12+00			4[illegible]	7404	℄	
			54	736	10 Rt	do
			59	731	14 Rt	
			49	741	25 Rt	
			52	738	7 Rt	do
			54	736	11 Rt	
			51	739	35 Rt	
12+50			494	7409	℄	
			54	736	10 Rt	do
			59	731	16 Rt	
			56	734	25 Rt	
			51	739	7 Rt	do

F.B. 886 PG. 20 Job No. ____ Division No. ____ Notes Red. ____ Plotted L. K. FREEMAN Profile
Survey of ____ Date ____ Date 8-21-41 No. ____
Survey by ____ Notes ____ Notes Chkd. LKF Checked A.W.V. X-Sec.
Indexed A. C. Johnson Date ____ Date 8-13-41 Date 8-21-41 No. ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+50		79 03	54	73 6	11 Lft	
			51	73 9	25 Lft	
13+00			496	74 07	℄	
			53	73 7	10 5 Rt	
			59	73 1	17 Rt	
			53	73 7	25 Rt	
			52	73 8	6 5 Lft	
			54	73 6	10 Lft	
			51	73 9	25 Lft	
13+50			497	74 06	℄	
			52	73 8	11 Rt	
			53	73 2	17 Rt	
			53	73 7	25 Rt	
			52	73 8	6 Lft	
			53	73 7	10 Lft	
			51	73 9	25 Lft	
14+00			482	74 21	℄	
			51	73 9	10 5 Rt	
			54	73 6	16 Rt	
			51	73 9	25 Rt	

Profile No. ____ Notes Red. ____ Plotted K. FREEMAN Job No. 5247 Division No. ____ F B 886 PG 21
X-Sec. No. ____ Date ____ Date 8-14-41 Survey of Lawrence Park
Notes Chkd. LKF Checked A.W.V. Survey by T. WALSH Notes T.W. Date 7-31-41
Date 8-13-41 Date 8-21-41 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		7903	50	740	65 Lft	
			51	739	11 Lft	
			51	739	25 Lft	
14+50			446	7457	℄	
			47	743	10 Rt	
			49	741	15 Rt	
			46	744	25 Rt	
			46	744	65 Lft	
			48	742	13 Lft	
			48	742	25 Lft	
15+00			397	7506	℄	
			43	747	10 Rt	
			44	746	13 Rt	
			39	751	25 Rt	
			42	748	7 Lft	
			45	745	11 Lft	
			39	751	25 Lft	
15+50			325	7578	℄	
			36	754	10 Rt	
			38	752	13 Rt	
			31	759	25 Rt	

F. B. 886 PG. 22

Job No. ____ Division No. ____ Notes Red. ____ Plotted L. K. FREEMAN Profile

Survey of ____ Date ____ Date 8-21-41 No. ____

Survey by ____ Notes ____ Notes Chkd. LKF Checked A.W.V. X-Sec.

Indexed A. C. Johnson Date ____ Date 8-13-41 Date 8-21-41 No. ____

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		7903	[illegible]	756	65 Lft	
			68	752	12 Lft	
			33	757	25 Lft	
16+00			210	76 93	℄	
			[illegible]	767	[illegible] Rt	
			27	763	13 Lft	
			22	768	25 Lft	
			[illegible]	767	[illegible] Lft	
			30	760	12 Lft	
			22	768	25 Lft	
T.P.			257	76 46	TP	
	1104	[illegible]				
16+50		87[illegible]	[illegible]	78 04	℄	
			97	779	[illegible] Rt	
			101	775	15 Rt	
			96	780	25 Rt	
			93	778	11 Lft	
			[illegible]	770	12 Lft	
			97	779	25 Lft	
17+00			326	79 29	℄	
			36	790	10 Rt	

Profile Notes Red. ____ Plotted L. K. FREEMAN Job No. 5247 Division No. ____ F B. 886 Pg 23
No. ____ Date ____ Date 8-21-41 Survey of LONGITA PARK
X-Sec. Notes Chkd. LKF Checked A.W.V. Survey by T. WALSH Notes T.W. Date 7-31-41
No. ____ Date 8-13-41 Date 8-21-41 Map No. ____ Indexed A. C. Johnson Date ____

F.B. 886 PG. 24 | Job No. | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile

Survey of | Date | Date 8-21-41 | No.

Survey by | Notes | Notes Chkd. LKF | Checked A.W.V. | X-Sec.

Indexed | Date | Date 8/13/41 | Date 8-21-41 | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
17+00		87.55	91	78.5	16 Rt
			84	79.2	25 Rt
			87	79.9	7 Lft
			92	78.4	12 Lft
			82	79.4	25 Lft
17+50			67.8	80.76	℄
			71	80.5	10 Rt
			78	79.8	12 Rt
			71	80.5	25 Rt
			72	80.4	65 Lft
			79	79.7	12 Lft
18+00			68	80.8	25 Lft
			55.2	82.03	℄
			58	81.8	10.5 Rt
			63	81.3	16 Rt
			58	81.8	25 Rt
			59	81.7	6 Lft
			65	81.1	12 Lft
			54	82.2	25 Lft
18+50			44.2	83.13	℄
			48	82.8	10.5 Rt

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+50		8785	53	823	15 Lt	
		[illegible]	46	830	25 Lt	
			43	828	6 Lt	
			52	824	12 Lt	
			43	833	25 Lt	
19+00			359	8396	℄	
			40	836	10 Lt	
			43	833	14 Lt	
			38	838	25 Lt	
			38	838	7 Lt	
			46	830	13 Lt	
			34	842	25 Lt	
19+50			[illegible]	8510	℄	
			28	848	10 Lt	
			30	846	13 Lt	
			23	853	25 Lt	
			28	848	8 Lt	
			37	839	12 Lt	
			22	854	25 Lt	
19+[illegible]			180	858 75	℄ Int. 242 St	
			24	852	10 Lt	

Profile Notes Red. Plotted L. K. FREEMAN Job No. 5247 Division No. L. K. FREEMAN F. B. 886 Pg 25

No. Date Date 8-21-41 Survey of LOMITA PARK

X-Sec. Notes Chkd. LKF Checked A.W.V. Survey by T.W. Notes T.W. Date 7-31-41

No. Date 8-13-41 Date 8-21-41 Map No. Indexed Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+92.26		87.55	27	84.9	15 Rt.	
			28	84.8	25 Rt	
			123	86.32	15 Lft. ℄ 242 St	
			116	84.39	25 " " " "	
T.P.			1174	[illegible]	T.P.	
	3.32	79.73				
B.M.#9			520	[illegible].53	✓ B.M.#9 [illegible]	- F.B. 799 -

F.B. 886 Pg. 26

Job No. ____ Division No. ____ Notes Red. ____ Plotted L. K. FREEMAN Profile

Survey of ____ Date ____ Date 8-21-41 No. ____

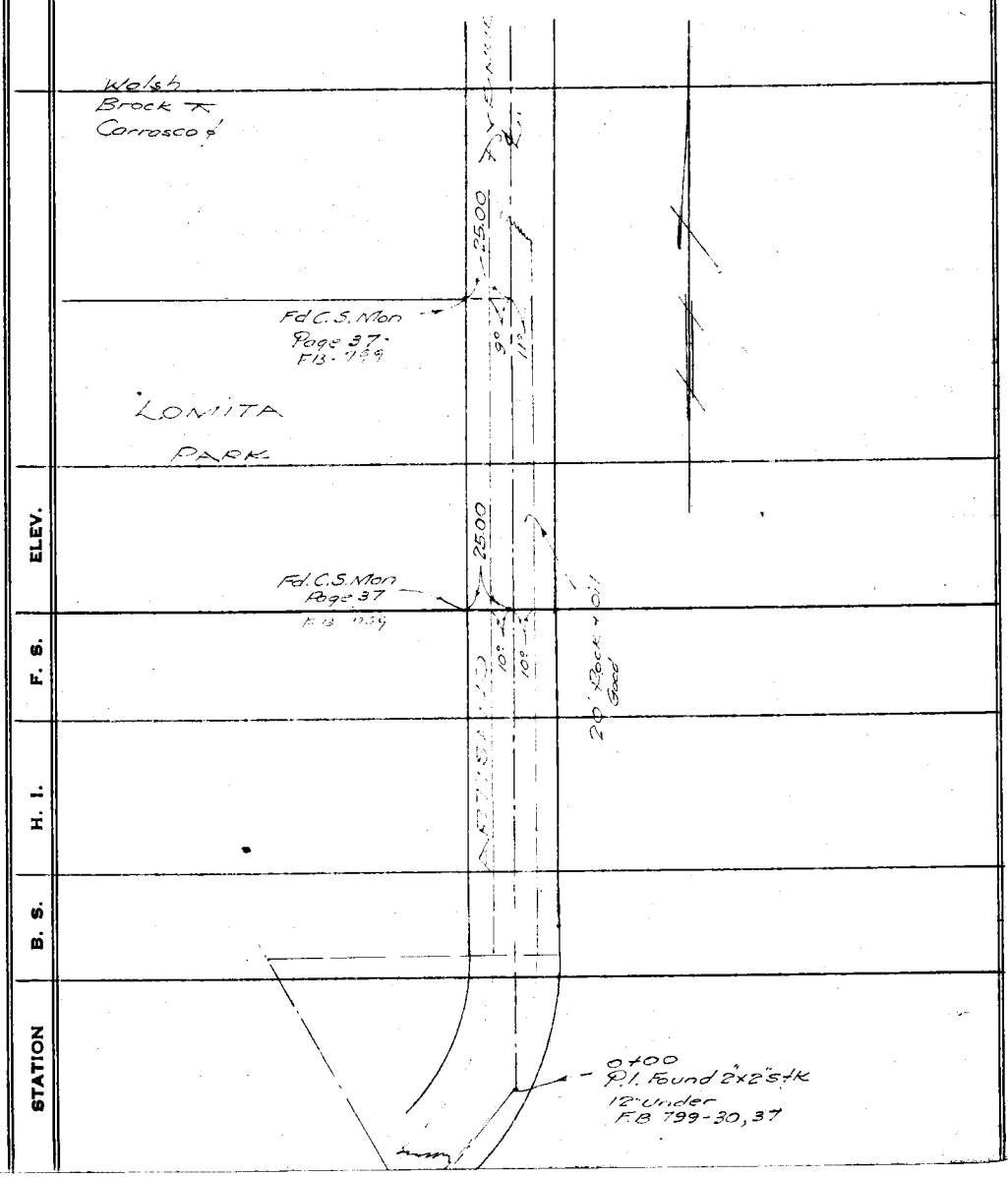
Survey by ____ Notes ____ Notes Chkd. LKF Checked A.W.V. X-Sec.

Indexed [illegible] Date ____ Date 8-13-41 Date 8-21-41 No. ____

Profile	Notes Red.	Plotted	Job No. 5247	Division No.
No.	Date	Date	Survey of LOMITA PARK	
X-Sec.	Notes Chkd.	Checked	Survey by T. Walsh	Notes T. Walsh Date 7-31-41
No.	Date	Date	Map No.	Indexed A. C. Johnson Date 8-8-41

F B. 886 PG 24

LOMITA PARK.
PROFILE & X SECTIONS of ARTISANO AVENUE.



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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 886 Pg. 28 | Job No. | Division No. | Notes Red. | Date | Notes Chkd. L K F | Date 8-13-41 | Plotted A.W. VanFleet | Date 8-21-41 | Profile No. | X-Sec. No.

Survey of
Survey by
Indexed

Notes
Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #7				69 476	C.S. Mon S.E. Cor Park	Page 34 - FB. 799
	413	73 61				
0+40 76			65.8	66 93	E.C. ℄	
			71	66 2	17 Rt	
			66	67 0	30 Rt.	
			68	67 8	17 Lft	
			62	67 4	30 Lft.	
1+00			63.7	67 24	℄	
			67	67 9	15 Rt	
			64	67 2	30 Rt	
			66	67 0	13 Rt	
			65	67 1	30 Lft	
1+50			60.8	67 53	℄	
			64	67 2	15 Rt	
			58	67 8	30 Rt	
			64	67 2	13 Lft	
			60	67 6	30 Lft	
2+00			56.7	67 94	℄	
			60	67 6	15 Rt	
			52	68 4	30 Rt	
			61	67 5	14 Lft	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		73.61	54	682	30 Lft	
2+50			512	68 49	℄	
			55	681	15 Lft	
			43	688	30 Lft	
			5[illegible]	680	[illegible] Lft	
			50	686	30 Lft	
3+00			46	69 00	℄	
			50	686	15 Lft	
			47	689	30 Lft	
			[illegible]	685	14 Lft	
			47	689	30 Lft	
3+50			403	69 53	℄	
			[illegible]	690	15 Lft	
			40	696	30 Lft	
			47	689	16 Lft	
			[illegible]	694	30 Lft	
4+00			350	70 11	℄	
			40	69 61	15 Lft	
			33	70 3	30 Lft	
			41	69 5	15 Lft	
			31	70 5	30 Lft	

Profile No. ____ Notes Red. ____ Plotted A.W. Van Fleet Job No. 5247 Division No. ____ F B. 886 PG 29

X-Sec. No. ____ Date ____ Date 8-21-41 Survey of Lomita Park

Notes Chkd. LKF Checked L. K. FREEMAN Survey by T. Welsh Notes T.W. Date 7-31-41

Date 8-13-41 Date 8-21-41 Map No. ____ Indexed [illegible] Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		736	317	70 44	℄	
			36	70 0	16 Lft	
			[illegible]	70 7	30 Lft	
			37	70 9	15 Lft	
			28	70 8	30 Lft	
5+00			270	70 91	℄	
			32	70 4	16 Lft	
			27	70 9	30 Lft	
			32	70 4	15 Lft	
			27	70 9	30 Lft	
T.P.			271	[illegible]	T.P.	
	632	77[illegible]				
5+50			599	71 15	℄	
			65	70 6	16 Lft	
			57	71 4	30 Lft	
			66	70 5	15 Lft	
			59	71 2	30 Lft	
6+00			582	71 32	℄	
			62	70 9	16 Lft	
			54	71 7	30 Lft	
			63	70 8	15 Lft	

F.B. 886 PG. 30

Job No. _____ Division No. _____ Notes Red. _____ Plotted A.W. Van Fleet Profile

Survey of _____ Date _____ Date 8-21-41 No. _____

Survey by _____ Notes _____ Notes Chkd. L K F Checked L. K. FREEMAN X-Sec.

Indexed A. C. Johns Date _____ Date 8-13-41 Date 8-21-41 No. _____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		77 [illegible]	57	71[illegible]	30 Lft	
[illegible]+50			[illegible]	71 65	℄	
			[illegible]	711	[illegible]	
			[illegible]	721	30 Lft	
			61	710	15 Lft	
			5[illegible]	719	30 Lft	
7+00			5[illegible]	72 06	℄	
			[illegible]	715	[illegible]	
			4[illegible]	723	30 Lft	
			[illegible]	716	15 Lft	
			4[illegible]	723	30 Lft	
7+50			[illegible]	724 4	℄	
			[illegible]	718	16 Lft	
			[illegible]	723	[illegible]	
			50	721	14 Lft	
			[illegible]	726	30 Lft	
8+00			[illegible]	72 75	℄	
			48	723	17 Lft	
			40	731	30 Lft	
			47	724	14 Lft	
			41	730	30 Lft	

Profile Notes Red. Plotted A.W.V. Job No. 8247 Division No.
No. Date Date 8-21-41 Survey of Lomita Park
X-Sec. Notes Chkd. LKF Checked L. K. FREEMAN Survey by Twaish Notes Tw Date 7-31-41
No. Date 8-13-41 Date 8-21-41 Map No. Indexed A. C. Jo Date

F.B. 886 Pg. 31

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		77.14	419	73.01	℄	
			46	72.5	17 Rt	
			38	73.3	30 Lt	
			43	72.8	14 Lft	
			39	73.2	30 Lft	
9+00			414	73.00	℄	
			46	72.5	17 Rt	
			41	73.0	30 Rt	
			45	72.6	15 Lft	
			32	73.9	30 Lft	
9+50			453	72.61	℄	
			48	72.3	17 Rt	
			47	72.4	30 Rt	
			48	72.3	16 Lft	
			40	73.1	30 Lft	
10+00			482	72.32	℄	
			50	72.1	17 Rt	
			41	73.0	30 Rt	
			54	71.7	15 Lft	
			42	72.9	30 Lft	
BM#8			532	71.82	BM#8 C.S. Mon. Page 34-FB799	

F.B. 886 PG. 32 Job No. ____ Division No. ____ Notes Red. ____ Plotted A.W.V. Date 8-21-41 Profile ____ No. ____

Survey of ____ Notes ____ Date ____ Notes Chkd. L K F Date 8-13-41 Checked L. K. FREEMAN Date 8-21-41 X-Sec. ____ No. ____

Survey by A. C. Johns Date ____

Indexed ____

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5247 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes L.H.E. Date 8-14-41
Date	Indexed A. C. Johnson 8-18-41

F.B. 886 PG. 33

TEST HOLE LOCATION

LOMITA PARK

J.N. 5247 - F.B. 886-4-8

Penner
Scott R.W.
Mitchell

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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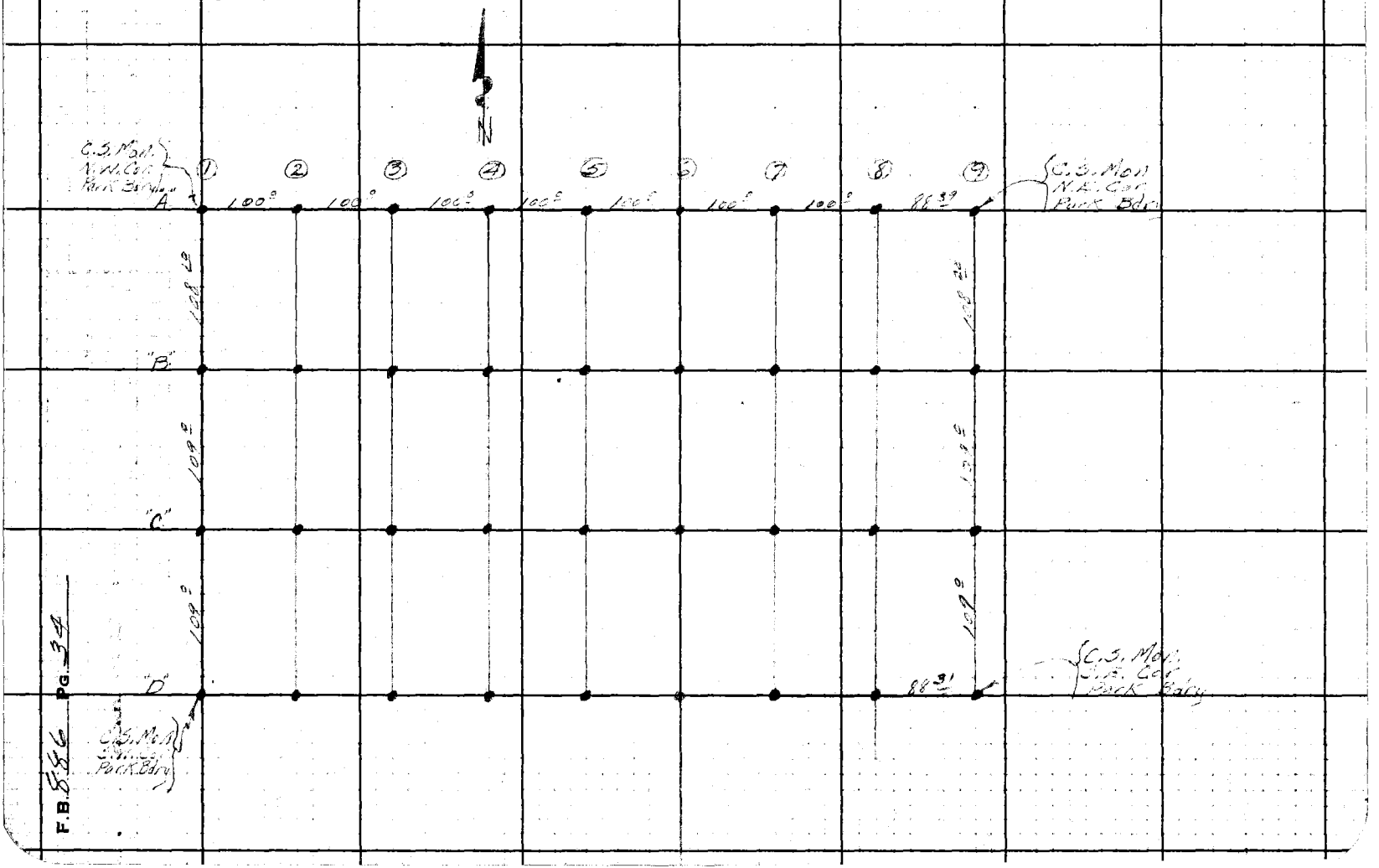

F.B. 886 Pg. 34

Profile	Notes Red.	Plotted	Job No.	Division No.	F B.	Pg. 35
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd.	Checked	Survey by Fenner	Notes	Date 8-15-41	
No.	Date	Date	Map No.	Indexed A. C. Johnson	8-18-41	

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

TEST HOLE ELEV.

LOMITA PARK

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #9	3.422	77.955		7[illegible].533	C.S. Mon. N.W. Cor. of Park	See F.B. 799-33 " page 4 this book
A-1			3.7	74.3	ground	
			6.8	[illegible]	bot. hole	
B-1			4.4	[illegible]	ground	
			4.9	[illegible]	bot. hole	
C-1			4.5	[illegible]	ground	
			10.8	[illegible]	bot. hole	
C-2			4.8	73.2	ground	
			[illegible]	[illegible]	bot. hole	
B-2			[illegible]	73.5	ground	
			7.6	7[illegible].4	bot. hole	
A-2			3.6	74.4	ground	
			5.8	[illegible]	bot. hole Dry	
A-3			3.6	[illegible]	ground	
			6.2	[illegible]	bot. hole Dry	
B-3			4.7	[illegible]	ground	
			8.1	[illegible]	bot. hole	
C-3			5.0	[illegible]	ground	
			7.0	[illegible]	bot. hole Dry	

F.B. 886 Pg. 36 Job No. 5247 Division No. V Notes Red. Plotted Profile
Survey of Lomita Park Date Date No.
Survey by Fenner Notes L.H.E. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		77.23				
C-1			5.1	72.1	ground	
			7.0	70.2	bot. hole	Dry
			4.7	73.3	ground	
			8.1	69.7	bot. hole	
			3.6	74.2	ground	
			5.0	72.2	bot. hole	Dry
T.P.	2.620	77.37	2.81	75.065		
A-5			5.2	72.2	ground	
			6.3	71.1	bot. hole	
B-5			4.5	72.9	ground	
			7.2	70.2	bot hole	
C-5			5.1	72.2	ground	
			8.3	69.2	bot. hole	
C-6			5.2	72.2	ground	
			8.5	68.2	bot. hole	
B-6			4.1	72.9	ground	
			8.1	69.6	bot. hole	
A-6			3.1	74.3	ground	
			5.5	72.2	bot. hole	Dry

Profile Notes Red. Plotted Job No. [illegible] Division No. 1
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes
No. Date Date Map No. Indexed [illegible] Date [illegible]

F.B. [illegible] Pg. 37

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.69				
A-7			5.5	[illegible]	ground	
			6.2	[illegible]	bot. hole	Dry
B-7			5.1	[illegible]	ground	
			8.5	[illegible]	bot. hole	
C-7			[illegible]	[illegible]	ground	
			9.[illegible]	[illegible]	bot. hole	
C-8			6.2	[illegible]	ground	
			8.[illegible]	[illegible]	bot. hole	Dry
B-8			[illegible]		ground	
			[illegible]	[illegible]	bot. hole	
[illegible]			4.7	[illegible]	ground	
			6.5	[illegible]	bot. hole	Dry
A-9			5.8	[illegible]	ground	
			8.7	[illegible]	bot. hole	
B-9			6.2	[illegible]	ground	
			9.6	[illegible]	bot. hole	
C-9			6.8	70.9	ground	
			9.[illegible]	66.6	bot. hole	Dry
D-9			7.7	[illegible]	ground	
			10.9	66.8	bot. hole	

F.B. 86 Pg. 38 Job No. 5347 Division No. ✓ Notes Red. Plotted Profile
Survey of Lomita Park Date Date No.
Survey by [illegible] Notes L.H.F. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		77.690				
D-8			6.8	[illegible]	ground	
			[illegible]	[illegible]	bot. hole	
D-7			[illegible]	71.5	ground	
			9.4	68.3	bot. hole	
D-6			5.7	72.0	ground	
			9.2	68.5	bot. hole	
D-5			5.3	[illegible]	ground	
			8.7	69.0	bot. hole	
[illegible]	3.3[illegible]	77.[illegible]	3.[illegible]	[illegible] 175		
D-4			[illegible]	[illegible]	ground	
			8.4	[illegible]	bot. hole	
D-3			5.1	72.5	ground	
			7.1	70.5	bot. hole Dry	
D-2			4.9	72.7	ground	
			8.1	68.5	bot. hole	
D-1			4.0	73.6	ground	
			7.4	70.2	bot. hole	
[illegible]			4.06	73.51	C.S. Mon. S.W. Cor. of [illegible]	F.B. 199-35 page 4-8 bus block Elev = 73.50[illegible]

Profile Notes Red. ____ Plotted ____ Job No. 5247 Division No. V
No. ____ Date ____ Date ____ Survey of Fenner Ave. Phase
X-Sec. Notes Chkd. ____ Checked ____ Survey by Fenner Notes [illegible] Date 8-15-41
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. J. Date [illegible]

F B. 666 PG. 39

F.B. 886 Pg. 40 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 886-43

F.B. _____ PG. _____

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Lomita Park
Map No. B1416	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work White	Surveyed by [illegible]
Checked Drew	Notes [illegible] Date [illegible]
Date 5/13/38	Indexed 4-18-38

F.B. 799 PG 25

SURVEY
OF
N ½ - LOT 64 - TRACT 15
FOR
LOMITA PARK
JOB # 8219

Moore
Nichols
Lawson
Scott

Apr 13 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

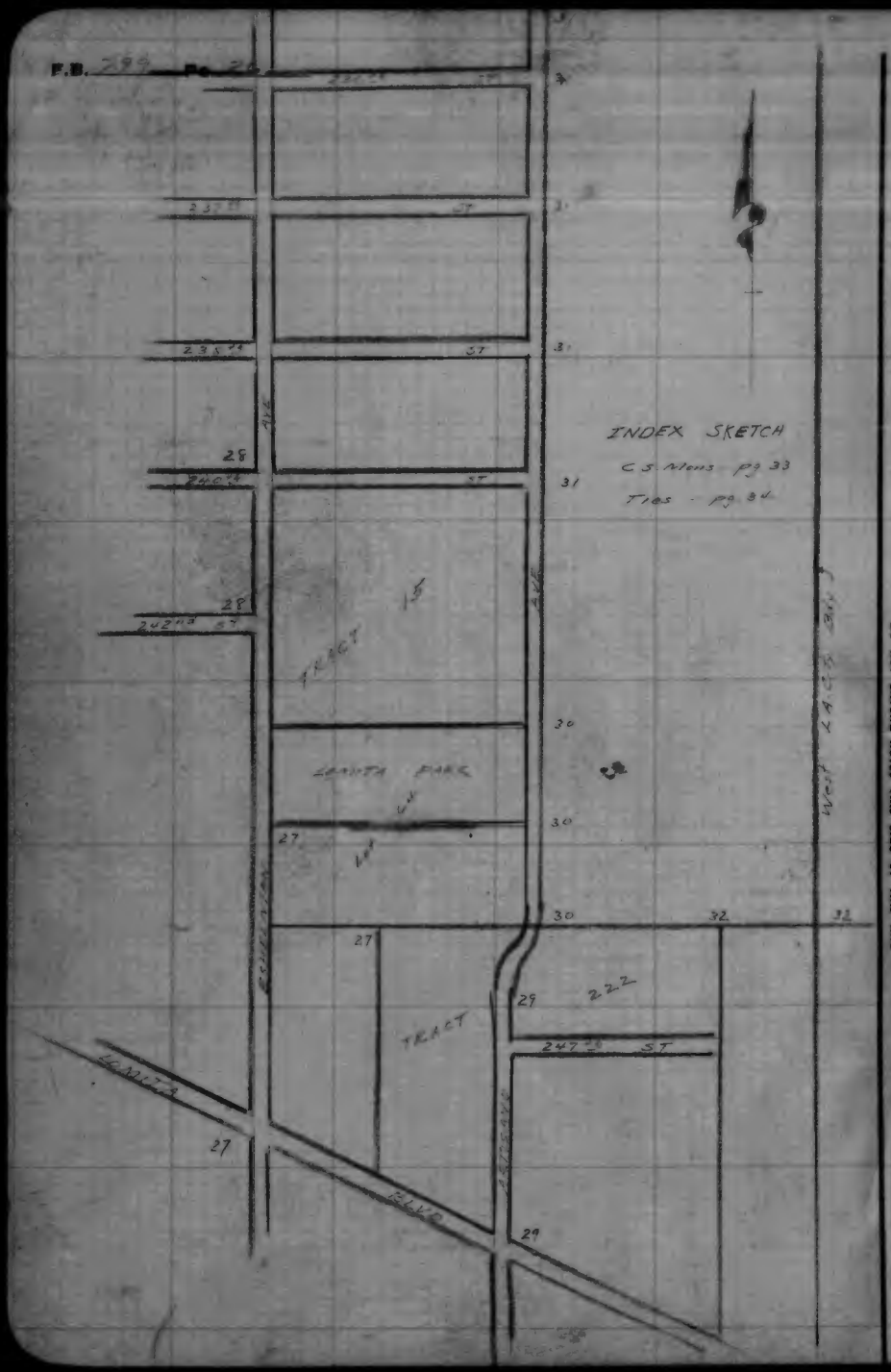
Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 886-44

F.B. 886-45

F.B. 799 Pg. 26



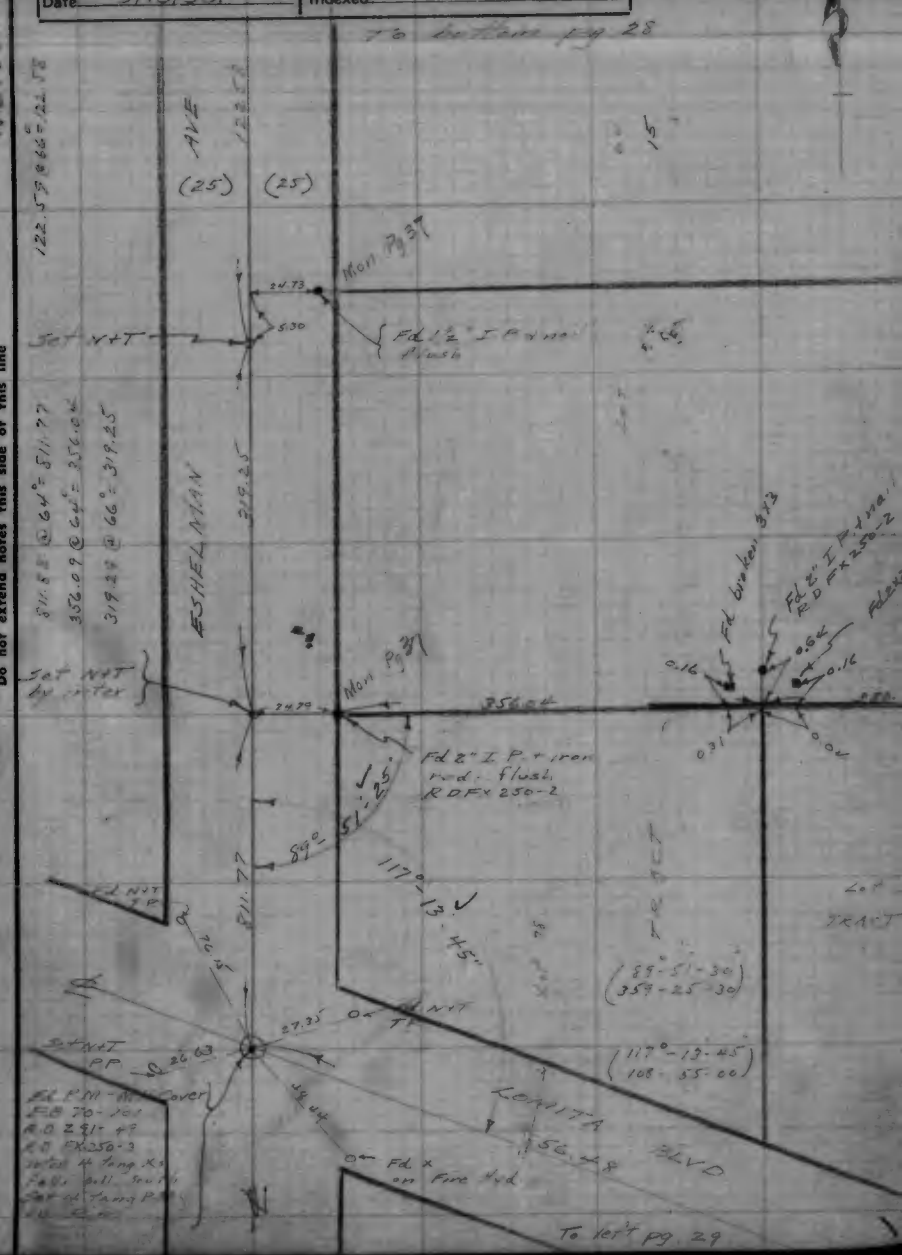
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of [illegible]
Map No. C.S. B-1416	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work White	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 4-14-[illegible]
Date 5/13/38.	Indexed

F.B. 799 Pg. 27



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 886-46

F.B. 886-47

F.B. 799 PG. 28

WS 28-A-213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

838.76 @ 64° = 838.85

FD 5"TYH
2" deep
R.D. Z.11-101

37.00 to FD N&T Cup

240th ST

838.85 ST

(25)

(25)

To left of P.I.

FD NAIL
Fin. ⊙

25.46

50.00

FD NAIL
PP

89°-57'-05"

527.26

527.31 @ 68° = 527.26

(89°-57'-00")
(359-48-15)

240th ST

0.02

FD 2" I.P.
Plug & Tk
2" deep
R.D. FK 250-2
R.D. Z.91-50

523.06 @ 68° = 523.01

(25) (25)

523.01

SOT NAIL

55.6

0.05'

FD NAIL
Mon Pg 37

ESHELMAN

215.65

215.62 @ 68° = 215.65

COMITA PARK

FD railroad
SOT NAIL

122.58

Front Tan

(90°-02'-15")
362-79-15

Front Tan

Pg 29

FORM 247 10M 11-35

WS 28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Comita Tract
Map No. C.S. B-146	W. O. 2214 Tape No. 232 St'd 68 °F.
Office Work White	Surveyed by C. Gilmore
Checked Drew	Notes Mapped Date 4-14-38
Date 7/13/38	Indexed

F.B. 799 PG. 29

To be Plotted

65.64 @ 64° = 65.63

145.10 @ 64° = 145.08

PI - Fd 2x2
6" deep
R.D. FK 250-2

65.63

(143°-40'-15")
214-41-30

143°-40'-15"

65.61

6562 @ 64° = 65

BC - Fd 2x2
12" deep
R.D. FK 250-2

24550 @ 64° = 245

FD PM - MH Cover
W Long PM - Rim
R.D. FK 250-3

245.47

247th ST

(62°-46'-00")
251-44-30

(25) (25)

245.65

745.74 @ 66° = 74

856.55 @ 66° = 856.48

AETNA

Pg 29

COMITA

FD NAIL
TP

55.48

62°-46'-05"

42.8

25.72

FD Cr Cut
in Top of Curb

BLVD

FD PM - MH Cover
W Long PM - Rim
R.D. FK 250-3

22.5°

41.91

50°

195.0

22.85

FD 3/4" I.P.
R.D. FK 250-2

F.B. 886-48

F.B. 886-4

F.B. 759 Pg. 30

300.23 @ 64° = 300.18

187.34 @ 64° = 187.32

To bottom pg 31

Mon Pg 31

Set 1x2

(30°-43'-45") (362-55-15)

3°-50'

187.32

90°

20'

P# of Fd 1x2

Temp Center Line 7

Set 1x2 by inter

COMPTA PARK

100.65 @ 64° = 100.64

353.65 @ 64° = 353.60

100.64

24.45

24.95

Set 1x2

Mon. R. 32

Fd remains old 2x2 - 12" deep

(89°-53'-00") (359-31-45)

(179°-48'-15") (359-13-00)

380.78 @ 66° = 380.72

76.63 @ 66° = 76.62

Fd 2x2 - Flush R.D. FX 250-2

ARTISANO

per R.D.

353.60

52°-55'

22.56

89°

179°-48'-15"

RC - Fd 2x2 - 15" deep R D FX 250 - 2

0.14

27933

350.72

76.62

25.00

89.33

Fd 2x2 12" deep R D FX 250-2

Fd 3x3 nail 2" deep FB 132-58 R D Z-11-101 R D FX 250-2 SE Cor Lot 64 Tinct 15(?)

(143°-42'-00") (214-48-00")

143°-42'-00"

40.76

63.64

PI - Fd 2x2 12" deep R D FX 250-2

(80°-08'-45") (360-35-00)

S 0°-08'-45" E

TRACT

222

FRC - Fd 2x2 6" deep R.D. FX 250-2

From Pg 29

From Pg 29

WS. 28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

WS. 28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 11-35

Notes Ck'd by Drew
Map No. C.S. B-1416
Office Work White
Checked Drew
Date 5/13/38.

Survey of Compta Park
W. O. 52-
Tape No. 33 St'd 68° F
Surveyed by [illegible]
Notes [illegible] Date 4-12-38
Indexed

F.B. 759 Pg. 31

.029

Fd 2x2 - Flush Not R.D. State

Fd nothing

Fd 2"2 D Y B C - Mkd - Bathtub of Co. - 4" up

25.25

25.15

℄ 235th ST

inter of 4 fd X marks on W curb

Fd 6x6 conc. Monument Flush

24.02

25.11

℄ 235th ST

Fd 2x2 - 18" deep R.D.

.ST

℄ 236th ST

Fd 2x2 - 18" deep R.D.

(25) (25)

℄ 237th ST

Fd 2x2 - 18" deep R.D.

.007

℄ 238th ST

Fd 2x2 18" deep R.D.

From mon pg 28

WARNUT

per R.D.

Set Tack in 2x2 - 18" deep by mtn.

240th ST

(25)

838.55

.005

Fd 2x2 - 18" deep R.D. Z-11-101 Removed Tack

PINT PPD

90°

23.22

24.10

Fd nail & Cup

(92°-21'-15") (360-05-15)

767.43

767.53 @ 64° = 767.43

Set 1x2

ARTISANO

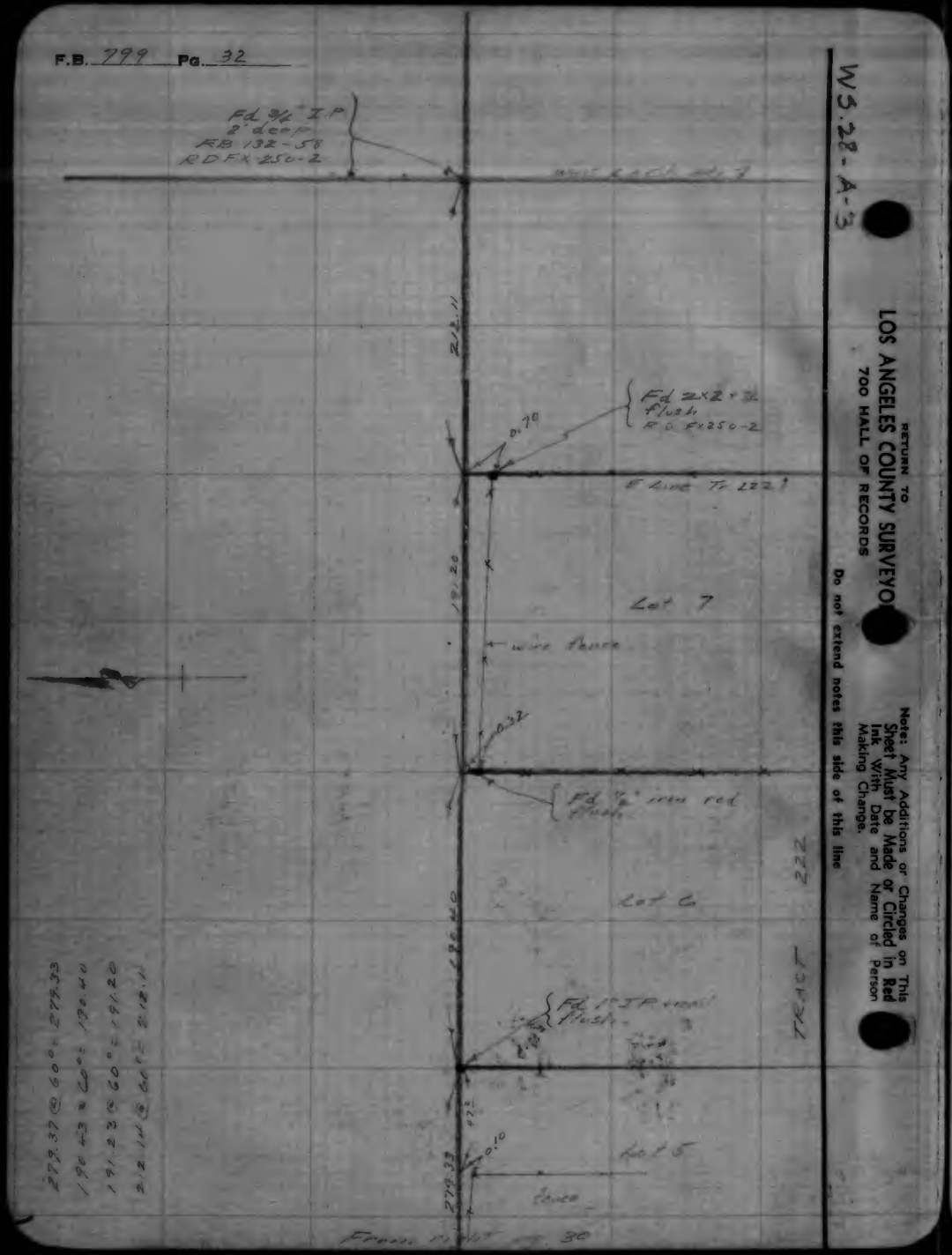
300.18

From Top pg 30

F.B. 886-50

F.B. 886-

F.B. 799 Pg. 32



W5.28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | Notes Red. | Plotted | Job No. 799 | Division No. | F. B. | Pg.
Date | Date | Survey of LOMITA PARK
X-Sec. No. | Notes Chkd. | Checked | Survey by T.WELSH | Notes T.WELSH | Date
Date | Date | Map No. | Indexed | Date 4-

STATION B. S. H. I. F. S. ELEV.

Twelsh
D Scott - X
M. Taylor
R Miller

For Bench Levels see
F.B. 886-3

LOMITA PARK

BENCH LEVELS

ON

ESHELMAN AVENUE

From

To

COUNTY PARK

Elevations are based upon 1931 Adj.

Notes Ck'd by	Survey of Lomita Park
Map No.	W. O. 8219 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date Jan 1946
Date	Indexed A. C. January 5-19-47

F.B. 586 Pg. 59

CONSTRUCTION STAKES

LOMITA PARK

J.N. 8219

Moore
Langan
Nathaniel
Cook

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-52

F.B. 686 PG. 54

Index

	Page
Rough Grading - E Half of Park	55-59
Staking for Field House & Comfort Station	60
Basket ball Court Grades - Prelim.	60
WALK LAYOUT	61-64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

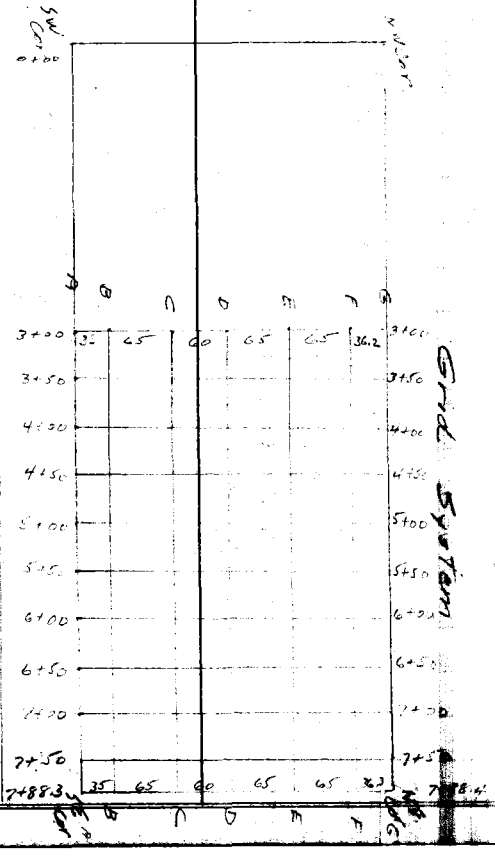
FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
BM. 7	844	77 92		69 48		BM. 7 S.E Cor. Park
A Line						
3+00			54	72 5	72.5	Gr.
3+50			50	72 9	72.5	Co. 4
4+00			54	72 5	72.2	Co. 3
4+50			55	72 4	71.9	Co. 5
5+00			59	72 0	71.7	Co. 3
5+50			59	72 0	71.5	Co. 5
6+00			63	71 6	71.2	Co. 4
6+50			69	71 0	71.0	Gr.
7+00			71	70 8	70.5	Co. 3
7+50			75	70 4	70.3	Co. 1
7+88.3			81	69 8	69.6	Co. 2
B Line						
3+00			50	72 9	72.7	Co. 2
3+50			52	72 7	72.6	Co. 1
4+00			55	72 4	72.4	Gr.
4+50			55	72 4	72.1	Co. 3
5+00			57	72 2	72.0	Co. 2



Stakes for Rough Grading

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 8219 Division No. V
Survey of Lewis Park
Survey by Moore Notes Moore Date 1-24-46
Map No. ____ Indexed C. Johnson Date ____

F.B. 886 PG. 53

F.B. 886 PG. 56 | Job No. 8219 | Division No. ✓ | Notes Red. | Plotted | Profile

Survey of Lomita Park | Date | Date | No.

Survey by Moore | Notes [illegible] | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B Line						
5+50		77.92	6.2	71.7	71.7	Co.2
6+00			6.3	71.6	71.5	Co.1
6+50			6.6	71.3	71.3	Gr.
7+00			7.0	70.9	71.0	Fo.1
7+50			7.5	70.4	70.7	Fo.3
7+85.2			7.8	70.1	70.1	Co-2
C Line						
3+00			4.8	73.1	73.1	Gr.
3+50			4.3	73.6	73.0	Co 2
4+00			4.8	73.1	72.7	Co 4
4+50			5.0	72.9	72.5	Co 4
5+00			5.0	72.9	72.3	Co6
5+50			5.5	72.4	72.1	Co 3
6+00			5.7	72.2	71.9	Co.3
6+50			5.8	72.1	72.1	Co.2
7+00			6.2	71.7	71.3	Co.4
7+50			6.8	71.1	70.9	Co.2
7+85.2			7.3	70.6	70.6	Gr.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
D Line		77 92				
3+00			47	73 2	73.2	Gr.
3+50			47	73 2	73.2	Gr.
4+00			52	72 7	73.0	Fo.3
4+50			48	73 1	72.8	Co.3
5+00			48	73 1	72.7	Co.4
5+50			48	73 1	72.5	Co.6
6+00			52	72 7	72.2	Co.5
6+50			54	72 5	72.2	Co.3
7+00			57	72 2	72.0	Co.2
7+50			61	71 8	71.5	Co.3
7+[illegible]			66	71 3	71.1	Co.2
E Line						
3+00			44	73 5	73.4	Co.1
3+50			46	73 3	73.4	Fo.1
4+00			47	73 2	73.4	Fo.2
4+50			46	73 3	73.2	Co.1
5+00			49	73 0	73.0	Gr.
5+50			49	73 0	72.8	Co.2
6+00			52	72 7	72.6	Co.1

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 8[illegible] Division No. [illegible]
Survey of [illegible]
Survey by Moore Notes Moore Date 1-24-46
Map No. ____ Indexed Johnson Date ____
F.B. 886 PG. 57

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
E Line		77.92				
6+50			54	72.5	72.6	Fo.1
7+00			56	72.3	72.1	Co.2
7+50			60	[illegible]	71.7	Co.2
7+88			66	[illegible]	71.4	Fo.1
F Line						
3+00			41	73.8	73.8	Gr.
3+50			41	73.8	73.8	Gr.
4+00			42	73.7	73.8	Fo.1
4+50			41	73.8	73.7	Co.1
5+00			42	73.7	73.4	Co.3
5+50			45	73.[illegible]	73.0	Co.4
6+00			48	73.1	72.9	Co.2
6+50			49	73.[illegible]	72.7	Co.3
7+00			54	72.5	72.2	Co.3
7+50			55	72.4	71.8	Co.6
7+88			63	71.6	71.5	Co.1
G Line						
3+00			34	74.5	74.0	Co.5

F.B. 886 Pg. 58 Job No. 8219 Division No. V Notes Red. Plotted Profile
Survey of Lomita Park Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
G Line		77 92					
3+50			3 2	74 [illegible]	74 0	Co.7	
4+00			3 2	74 7	74.0	Co.7	
4+50			3 3	74 6	74.0	Co.6	
5+00			3 7	74 2	73 8	Co.4	
5+50			3 9	74 0	73.5	Co 5	
6+00			4 1	73 8	73.6	Co.2	
6+50			4 2	73 7	73.5	Co 2	
7+00			4 6	73 3	73.0	Co.3	
7+50			5 2	72 7	72.5	Co.2	
7+88			5 7	72 2	72.0	Co.2	
BM. 8			6 10	71 82			BM 3 NE Cor. Park El. 71.82

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 8219 Division No. ✓
Survey of ____
Survey by D. Loore Notes D. Loore Date 1-24-46
Map No. ____ Indexed C. Johnson Date ____

F.B. 886 PG. 59

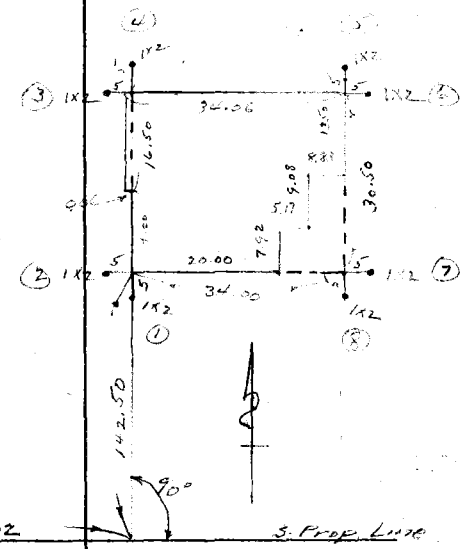
FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

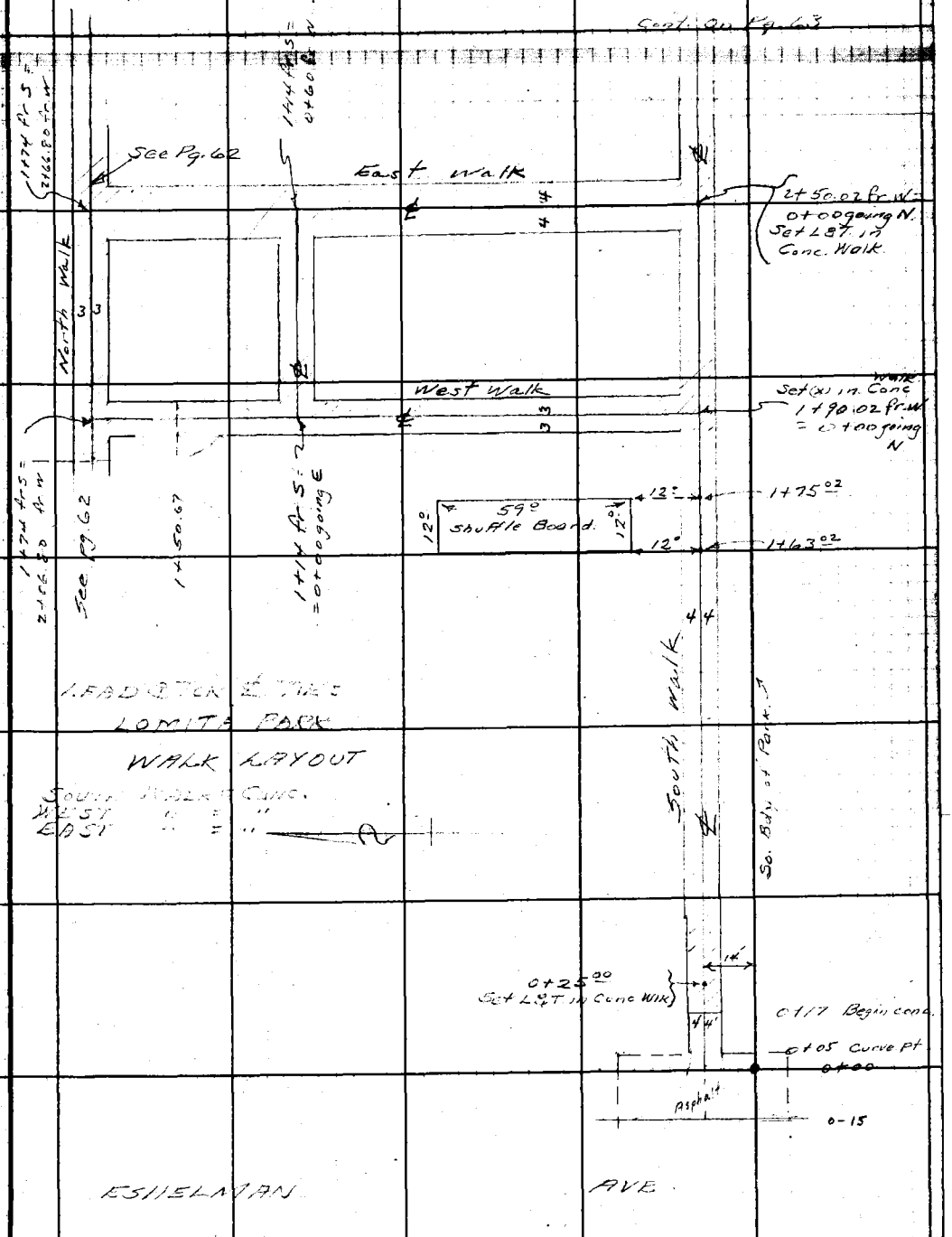
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Floor Grade	
BM 6	4 40	77 90		73 50		
Cor. Pts.						
(1)			4 65	73 25	74.50	F 1.25
(2)			4 87	73 [illegible]	74.50	F 1.42
(3)			4 63	73 27	74.50	F 1.23
(4)			4 71	73 [illegible]	74.50	F 1.31
(5)			4 56	73 [illegible]	74.50	F 1.16
(6)			4 57	73 33	74.50	F 1.17
(7)			4 64	73 26	74.50	F 1.24
(8)			4 69	73 [illegible]	74.50	F 1.29
Rough Grades Basketball Area					F.S.	
S W Cor.			4 79	73 [illegible]	73.83	F0.82
S. center			4 86	73 [illegible]	74.33	F1.29
S E Cor.			4 97	72 [illegible]	73.83	F0.90
W center			4 34	73 56	74.05	F0.49
Center of court			4 41	73 49	74.58	F1.09
E center			4 30	73 [illegible]	74.05	F0.45
N W Cor			3 61	74 29	74.33	F0.04
N center			4 06	73 [illegible]	74.83	F0.99
N E Cor			3 57	74 33	74.33	60
BM 9			3 37	74 53	El = 74.53	



F.B. 886 Pg. 60 Job No. 82.19 Division No. ✓ Notes Red. Plotted Profile
Survey of Lomita Park Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 1-24-46 Date Date No.

Notes Ck'd by	Survey of Lomita Park	F.B. 886 Pg. 61
Map No. C.S.B-1416	W. O. 82/12 Tape No. St'd °F	
Office Work F.J.S.	Surveyed by Moore	
Checked	Notes Moore Date 1-25-46	
Date	Indexed A. C. Johnson 5-13-47	



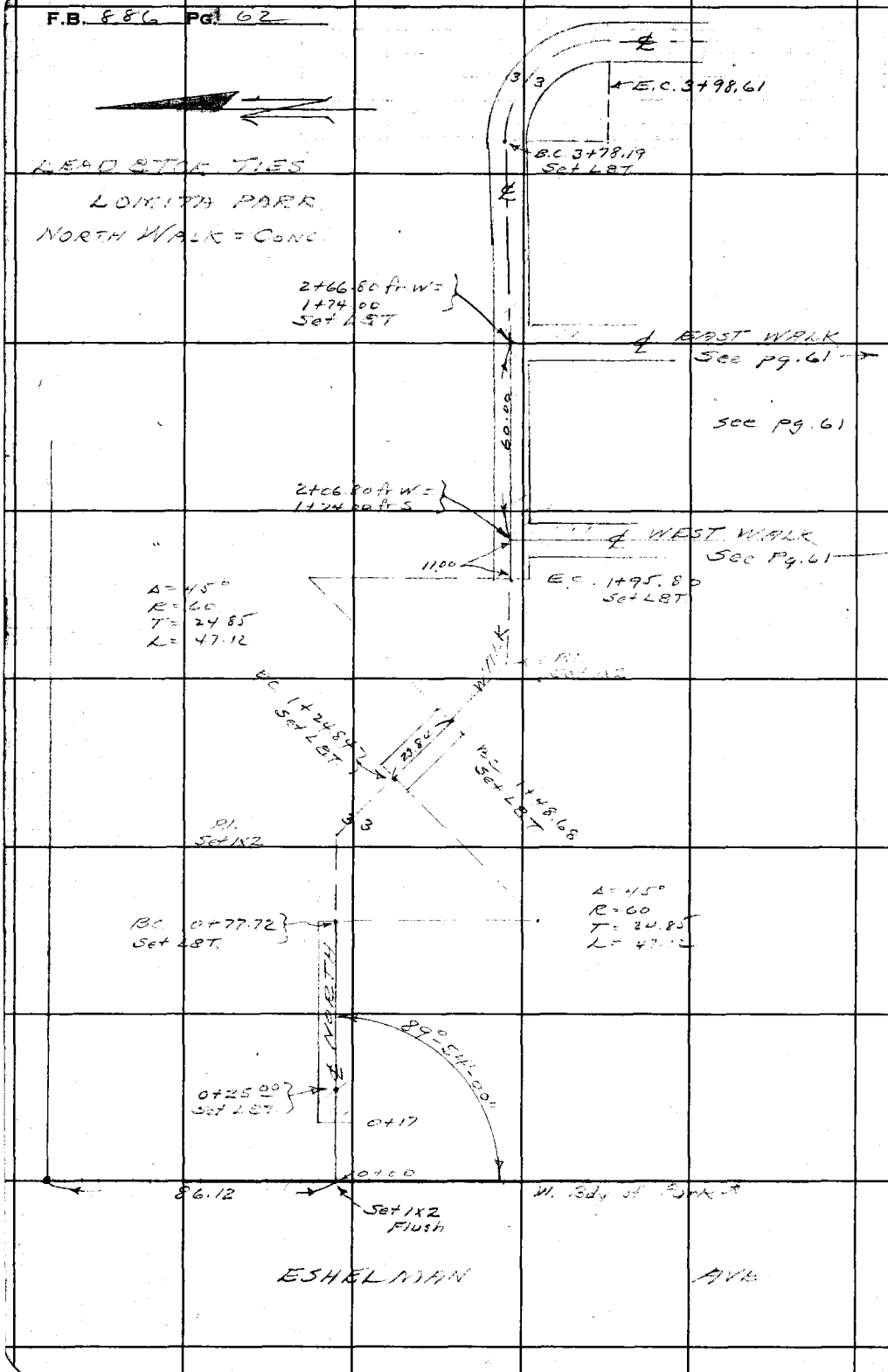
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 886 PG. 62



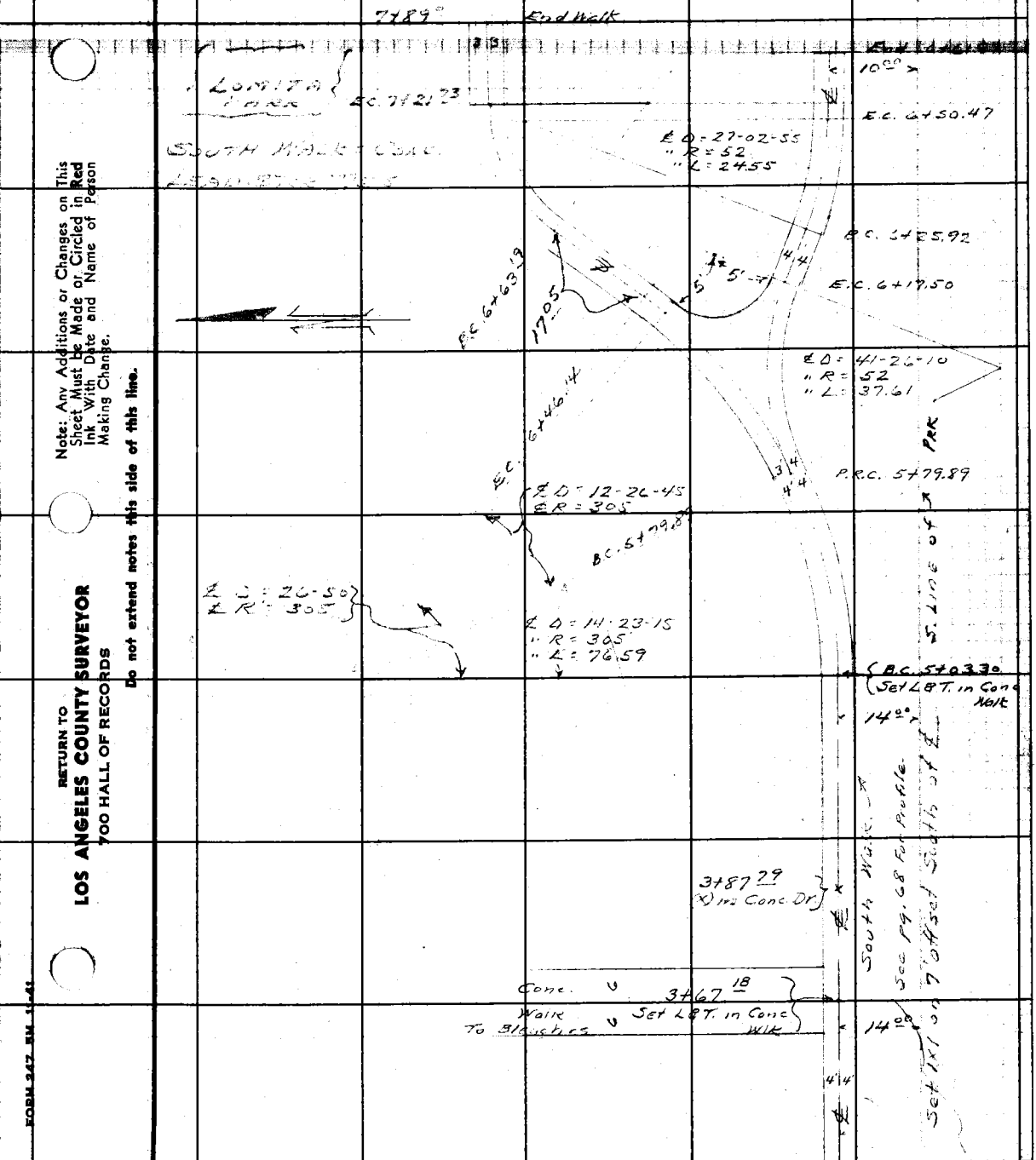
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

24.85
23.84
24.85
73.54

Notes Ck'd by	Survey of [illegible] Park	F.B. [illegible] PG. 63
Map No. C.S.B-1416	W. 08219 Tape No. 087 St'd 68 °F	Walnut Ave {C.S. Mon. S.E. Cor. of Prk
Office Work F.J.S.	Surveyed by Moore	
Checked	Notes Moore Date 3-25-46	
Date	Indexed A. C. Johnson	



Cont. From Pg. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 886 Pg. 64

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____

Job No. 5212 Division No. _____ Survey of _____

Survey by Meeks Notes Meeks Date 1-25-46

Map No. _____ Checked Jensen Date _____

F.B. 886 Pg. 61

STATION	B. S.	H. I.	F. S.	ELEV.	% Fs. Grade		
BM 6	4 52	78 02		73 50			
		South Walk					
0-15.5			4 57	73 45	73.45		Not put
0-12.5 BVC			4 90	73 12	72.93	CO.19	
0-07.5 VPI			4 65	73 37	72.75	CO.62	
0-02.5 EVC			4 40	73 62	72.89	CO.73	
0+05 BVC			4 35	73 67	73.34	CO.33	
0+10 VPI			4 39	73 63	73.54	CO.09	
0+15 EVC			4 48	73 54	73.54	Grade	
0+17			4 52	73 50	73.50	Grade	Beginning
0+35 BVC			4 70	73 32	73.14	CO.18	
0+50 VPI			4 57	73 45	72.91	CO.54	
0+65 EVC			4 62	73 38	72.82	CO.56	
1+25			5 28	72 74	72.76	FO.02	
1+83.02	Int. 76.4 to W walk		5 39	72 63	72.71	FO.08	
1+90.02	℄ W walk				72.70		Not set
TP	5 50	78 17	5 35	72 67			
2+50.02	℄ E walk		5 35	72 82	72.64	CO.18	
2+57.02	Int. 74.4 to E walk		5 43	72 74	72.63	CO.11	
		West Walk					
0+05					72.70		

Staking line 5' offset to south

In front Grocery

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	FS Grade			
		78 17							
0+07			5 50	72 67		72.73	Fo.06	Staking Line 7' off West	
0+57			4 53	73 64		72.97	Co.67		
1+07 int 7' off fr. conn walk			5 13	73 04		73.20	Fo.16		
1+14	℄ connecting walk		5 14	73 03		73.24	Fo.21		
1+50.67	℄ curved portion		4 78	73 39		73.41	Fo.02		
1+67 int 7' off fr. N walk			4 90	73 27		73.49	Fo.22		
1+74	℄ N walk		5 04	73 13		73.52	Fo.39		
	East Walk								
0+00 - 2+50.02 fr. W.						72.64			no set
0+07			5 28	72 89		72.67	Co.22	Staking Line 7' off East	
0+57			5 14	73 03		72.91	Co.12		
1+07	int. 7' off fr. Conn walk		4 98	73 19		73.14	Co.05		
1+14	℄ connecting walk		4 95	73 22		73.18	Co.04		
1+67	int 7' off fr. N walk		4 79	73 38		73.43	Fo.05		
1+74	℄ N walk		4 96	73 21		73.46	Fo.25		
Connecting walk see above									
0+00	℄ W. walk - 1+14					73.24		Staking Line 7' off South	
0+30			4 90	73 17		73.21	Co.06		
0+60	℄ E walk	1+14				73.18			
TP	4 71	78 12	4 76	73 41					

F.B. 886 PG. 66 Job No. 8219 Division No. V Notes Red. Plotted Profile
Survey of Lomita Park Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1-25-46 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	% F.S. Grade			
	North Walk							
		78 12						
0+00 = W. Prop. Line								
0+17			4 25	73 87	73.80	Co.07	Begin conc	↑
0+25			4 25	73 87	73.71	Co.16		
0+35			4 3[illegible]	73 81	73.63	Co.18		
0+45			[illegible]	73 65	73.60	Co.05		
0+77.72 BC			4 50	73 62	73.58	Co.04		
1+24.84 EC			4 36	73 76	73.56	Co.20		
1+46.88 BC			4 79	73 33	73.55	Fo.22		
1+95.80 EC			4 89	73 23	73.53	Fo.30		
1+99.80 int 7'0" ft W. Walk			4 84	73 28	73.53	Fo.25		
2+06.80 = 1+74 N.S. ℄ W. Walk					73.52		Not set	
2+36.80 [illegible]			4 75	73 37	73.50	Fo.13		
2+66.80 = 1+74 N.S. ℄ E. Walk					73.46		[illegible]	
2+73.80 int 7'0" ft E. Walk			4 [illegible]	73 39	73.45	Fo.06		↓
BM 9			3 59	74 53			El 74 53	

0.05%

0.142%

Staking Line 7' offset South

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 8219 Division No. V
Survey of 1 L P L
Survey by [illegible] Notes [illegible] Date 1-25-66
Map No. ____ Checked [illegible] Date ____

F.B. 886 PG. 67

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ✓ Date 3-25-46 Notes Chkd. ____ Date ____

Division No. 5215 Job No. 5215 Notes B.M. Date ____

Survey of Lawton Park Survey by Hellstrom Indexed by C. Jacobsen

B. 886 PG. 68

STATION	B. S.	H. I.	F. S.	ELEV.			
		Station [illegible] Curb Inlet on South Walk					
B.M. "C"				73.50		S.W. cor. of Park. Elev. 73.502 per R.S. 119-21-34	
	4 08	77 58			%	Grade	Cut / Fill
2+00.02		[illegible]	.65			72.34	C-0.18
2+57.02		" " "				72.23	C-0.07
3+00 B.V.C.			4 93	72.65		72.59	C-0.06
+15			5 01	72.57		72.57	GRADE
+30 V.P.I.			4 80	72.78		72.54	C-0.24
+45			4 99	72.59		72.47	C-0.12
+60 E.V.C.			5 17	72.41		72.44	F-0.03
+67.18			5 05	72.53		72.41	C-0.12
4+00			5 22	72.36		72.28	C-0.08
+35			5 29	72.31		72.14	C-0.17
+69.22			5 35	72.25		72.00	C-0.25
5+03.30 B.C. (7.9)			5 61	71.99	0.40%	71.87	C-0.12
	4 05	76 02					
5+41.59 E.V.C.			4 27	71.75		71.71	C-0.04
+79.89 V.P.I.			4 39	71.63		71.56	C-0.07
+98.09 E.V.C.			4 30	71.72		71.48	C-0.24

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut or Fill	
		76 02						
6+17.50	E.C.		4 73	71 29	0	71.41	[illegible]	
+25 [illegible]	S.C.		4 56	71 46	0.40 %	[illegible]	C 0.08	
+32 [illegible]	[illegible]		4 97	71 05		71.33	F 0.28	
+[illegible]	[illegible]		4 86	71 [illegible]		[illegible]	F 0.12	
+61 [illegible]	End		5 05	70 97		71.2[illegible]	F 0.26	
							S.E. Cor. Prk. C.S. Mon.	
B.M. #7			6 55	69 47	B.M. #7 - Elev. 69.476 [illegible] 3.799. 37-34			

Stacking is on [illegible] Sound [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8219 Division No. ____

X:Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by Hallstrom Notes D.N.H. Date 3-25-[illegible]

Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 886 PG. 69

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

F.B. 382 Pg. 70 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of Lomita Park Date ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		6' Walk On North Side of Service Bldg						
B.M. "7				69.476	B.M. "7 - Elev. 69.476 Pl. Fd. 383-777-37-34 Sq. Cut For Point on Top of Wall			
	6 79	76 27						
					%	Grade	Type	
5+79.89 BC			4 68	71 59	2%	71.56	CO 03	
6+13.02 EC			5 15	71 12	-0.10%	71.53	F-O 41	
6+46.14 EC			5 10	71 17	-	71.50	F-O 33	
6+60 BVC			4 97	71 30	-	71.48	F-O 18	
6+63.19 BC			4 92	71 35				
6+75			4 85	71 42		71.44	FO 09	
6+90			5 15	71 12		71.37	FO 25	
7+05			5 30	70 97	-1.22%	71.25	FO 36	
7+20			5 25	71 32	-	71.09	FO 07	
7+21.23 EC			5 27	71 30		71.07	FO 07	
7+50			5 56	71 01		70.73	FO 22	
7+60			5 64	70 93	-	70.61	CO 32	
7+70			5 68	70 89		70.50	CO 09	
7+80			5 72	70 85		70.42	CO 13	
7+89 End Walk			5 58	70 99		70.36	CO 13	
			6 29	6 48	B.M. "7			

< Station 7+15 Set 0.1' Inside Face of Wall >

FORM 307 2M 8-45

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STATION	B. S.	H. I.	F. S.	ELEV.				
				73 50[illegible]			C. S. Mon. - [illegible] Cor. of Park	
	5 90	77 40			%	F.S. Grade		
0+15 E.V.C.			4 44	72 [illegible]		73.54	F0 58	
0+[illegible]			4 44	72 96		73.50	F0 54	
0+35 E.V.C.			[illegible]	72 88		73.14	F0 26	
0+50 [illegible]			4 50	72 90		72.9[illegible]	Grade	
0+65 E.V.C.			[illegible]	[illegible]		72.82	[illegible]	
1+00			[illegible]	[illegible]		72.78	S-0 25	
1+25		[illegible]				72.76	F0 02	
1+50			4 60	72 80		72.73	[illegible]	
1+83 02			4 78	[illegible]		72.71	F0 08	[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by Henstrom Notes D.N.H. Date 4-12-46
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. [illegible] PG. 71

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 886 PG. 72 | Job No. 8218 Division No. | Notes Red. Date | Plotted Date | Profile No.
Survey of Lennox Park | Notes | Notes Chkd. Date | Checked Date | X-Sec. No.
Survey by Hall & Foreman & NH
Indexed by G. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		North Nail Fence Post East 75 Soft Diamond.					
				72.50	T.B.M. - 3½" I.P. with Bt. Spr.		(Near S.E. Cor Bldg Field House)
	4.23	77.73			% Grade	C/or/15	
2+36.80 P.T.			4.39	73.34	73.50	F.O 16	
2+73.80			4.42	73.31	73.45	F.O 14	
3+00			4.35	73.38	73.41	F.O 03	
+38			4.41	73.32	73.38	F.O 06	
+50			4.47	73.26	73.34	F.O 08	
+78.19 P.C.			4.57	73.16	73.20	F.O 14	
176.13 R					73.22		
3+78.32 EC-VPI			4.54	73.19	73.27 VPI	F.O 03	
376.32 on line N.W. to 1" I.P.							
0+00					72.41		
0+05 ground N.			5.64	72.09	72.44	F.O 35	
0+21.25			5.15	72.58	72.54	C 04	
+27.16			5.16	72.57	72.56	C 01	
+69.0			4.93	72.80	72.78	C 02	
1+32.0			4.70	73.03	73.11	F.O 08	
1+32.0			4.68	73.05	73.11	F.O 06	
1+33.5			4.69	73.04	73.12	C 0.01	
					73.23	C 0.01	
1+61.9 N.E.						F 0.09	
379.82 from N.E.				73.14	73.27 VPI		

Station 0+00 = 1" I.P. 0.1' above Ground. Set 7" Hub 1.0' East & 0.4' South.

FORM 307 2M 8-45

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		[illegible]						
				[illegible]				
	4 44	77 [illegible]			%	Grade	Par/F	
[illegible]					A	72.64		
0+07			[illegible]	[illegible]		72.67	F0.23	
0+32			[illegible]	[illegible]		72.79	[illegible]	
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	+0.471	73.03	F0.08	
1+07			4 93	73.01		[illegible]	F0.[illegible]	
1+50			[illegible]	73.23		73.35	F0.12	
[illegible]			[illegible]	[illegible]		[illegible]	F0.12	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8219 Division No. ____

X:Sec. No. ____ Notes Chkd. ____ Date ____ Date ____ Survey of [illegible]

Date ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 4-12-46

Map No. ____ Date ____ Date ____ Index [illegible] Johnson Date ____

F.B. 886 PG. 73

F.B. 886 PG. 74 | Job No. 8219 | Division No. | Notes Red. | Plotted | Profile

Survey of Lomita Park | Date | Date | No.

Survey by Hellstrom | Notes A.N.H. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

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FORM 307 2M 8-45

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		EAST HALF TO BLEACHERS						
				73 50	T.B.M. 3/4" I.P. with Boot Spr.			[illegible] Bldg. [illegible] House
	4 12	77 62			%	Grade		
0+00						72.00		
[illegible]			6 12	71 50		72.02	F O 52	
[illegible]			5 37	72 23		72.11	C O 12	
[illegible]			5 34	72 28		72.12	C O 16	
0+43	End Ink		5 07	72 55		72.20	C O 35	
[illegible]	[illegible]	[illegible]	[illegible]	FOR [illegible] OF BLEACHERS				
0+00						72.11		
0+03	[illegible]		5 [illegible]	72 35		72.12	C O 23	
0+0[illegible]			5 3[illegible]	72 38		72.14	C O 14	
0+30			5 24	72 38		72.24	C O 14	
0+[illegible]	[illegible]		5 16	72 [illegible]		72.39	C O 07	
0+[illegible]			4 82	72 [illegible]		72.50	C O 30	
[illegible]			5 04	72 58		72.54		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8219 Division No. ____ F.B. 88[illegible] PG. 75

X:Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes [illegible] Date 4-12-46

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 886 PG. 76 | Job No. 8219 | Division No. _____ | Notes Red. _____ | Plotted _____ | Profile

Survey of Lomita Park | Date _____ | Date _____ | No. _____

Survey by Hellstrom | Notes G.N.H | Notes Chkd. _____ | Checked _____ | X-Sec.

Indexed _____ | Date _____ | Date _____ | Date _____ | No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

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700 HALL OF RECORDS

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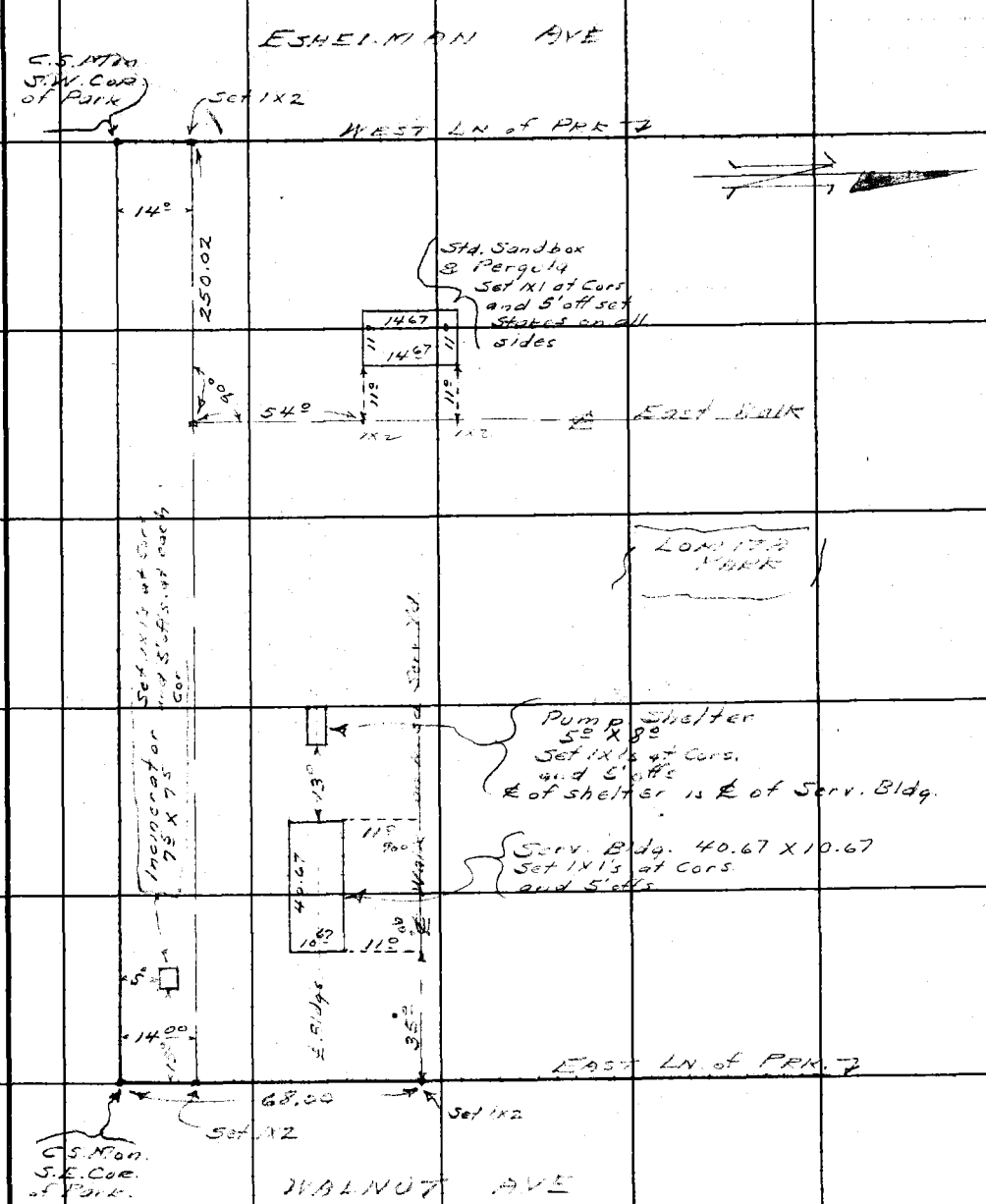
Notes Ck'd by	Survey of [illegible] Pkr
Map No. C.S.B-1416	W. O. 8219 Tape No. 087 St'd 68 °F
Office Work F.J.S.	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 3-21-46
Date	Indexed A. C. Johnson

F.B. 886 PG. 77

TIES TO BLDGS



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-41

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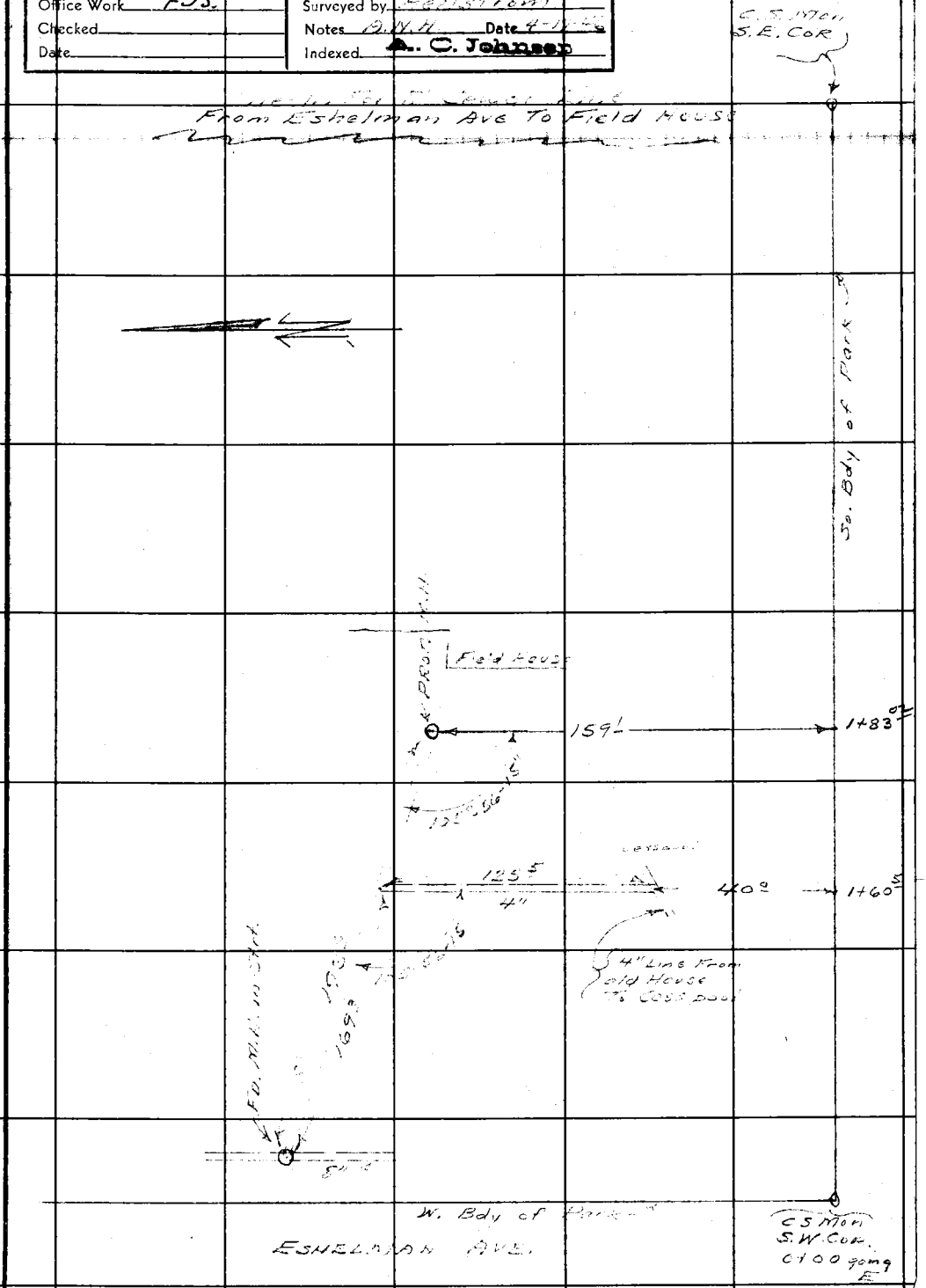
F.B. 886 PG. 78

Notes Ck'd by	Survey of
Map No. C.S.B-1416	W. O. 8219 Tape No. St'd °F
Office Work FJS.	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 4-11-46
Date	Indexed A. C. Johnson

F.B. 866 PG. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
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F.B. 886 Pg. 80

FORM 307 2M 8-45

5" outside

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
8" VIT.	SEWER GRADES FROM M.H. on ESHELMAN AVE TO M.H at FLD. HOUSE							
				73.50	T.B.M. 3/4" I.P. with Boot Spk (Near S.E. Cor Field House)			
	4.80	78.30			%	Grade	C/or F	
0+00			4.20	74.10				Top of M.H.
0+00			17.12	61.18				Invert of 8" Pipe in bottom of M.H.
0+00			4.48	73.82		62.12	C-11.70	4' OFFSET TO NORTH
0+02						62.16		
0+25			4.58	73.72		62.62	C-11.10	
0+50			4.67	73.63		63.12	C-10.51	
0+75			4.66	73.64		63.62	C-10.02	
1+00			4.71	73.59		64.12	C-9.47	
1+25			4.69	73.61		64.62	C-8.97	
1+50			4.74	73.56		65.12	C-8.44	
1+69.3 Int			4.67	73.61		65.51	C-8.10	
1+91.6						65.95		
1+93.5 M.H.			4.66	73.64		65.99	C-7.65	
0+00	on E sd. house		6.09	72.21		71.84		Top of 4" Pipe from [illegible]
1+25.5						65.51		Int. 4" line from [illegible]
B.M. #9			3.76	74.54	B.M. #9 - Elev. 74.533 - P.R. F.B. 799-37-24 C.S. Mon N.W. Cor. Park			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8219 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. [illegible] Checked ____ Survey by Hellstrom Notes D.N.H. Date 4-17-46
Date 7-1-46 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 886 PG. 81

F.B. 886 PG. 82 | Job No. 8219 | Division No. | Notes Red. | Plotted | Profile

Survey of LOMITA PARK | Date | Date | No.

Survey by Hellstrom | Notes A.N.M. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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FORM 307 2M 8-45

PLEASE RETURN TO
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Do not extend notes this side of this line.

Profile No. ______ Notes Red. ______ Date ______ Plotted ______ Date ______ Job No. ______ Division No. ______ F.B. [illegible] PG. 83
X:Sec. No. ______ Notes Chkd. ______ Date ______ Checked ______ Date ______ Survey of ______
Survey by Hellstrom Notes ______ Date 5-2-4[illegible]
Map No. ______ Indexed G. Johnson Date ______

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]	[illegible]	[illegible]	[illegible]	
B.M. 7				[illegible]	[illegible]	
	5.95	76.43			70.50 [illegible]	
0+10			5.81	70.62	[illegible]	
0+21			[illegible]	70.8[illegible]	70.88 FC 25	
[illegible]			[illegible]	[illegible]	70.83 FC 14	
[illegible]			5.61	[illegible]	71.18 FC 28	
[illegible]			[illegible]	[illegible]	71.12 [illegible]	
[illegible]			[illegible]	70.82	[illegible]	
[illegible]			[illegible]	71.00	[illegible]	
[illegible]			[illegible]	71.01	[illegible] FC 15	
[illegible]			[illegible]	71.13	[illegible]	
[illegible]			[illegible]	71.16	[illegible]	
1+27			5.19	71.24	71.22	
1+38			5.4[illegible]	[illegible]	71.24	
1+4[illegible]			5.42	[illegible]	71.25	
[illegible]			5.38	[illegible]	[illegible]	
			5.16	[illegible]		[illegible]

F.B. 886 PG. 84 Job No. ______ Division No. ______ Notes Red. ______ Plotted ______ Profile No. ______

Survey of LOMITA PARK Date ______ Date ______

Survey by ______ Notes ______ Notes Chkd. ______ Checked ______ X-Sec. No. ______

Indexed A. C. Johnson Date ______ Date ______ Date ______

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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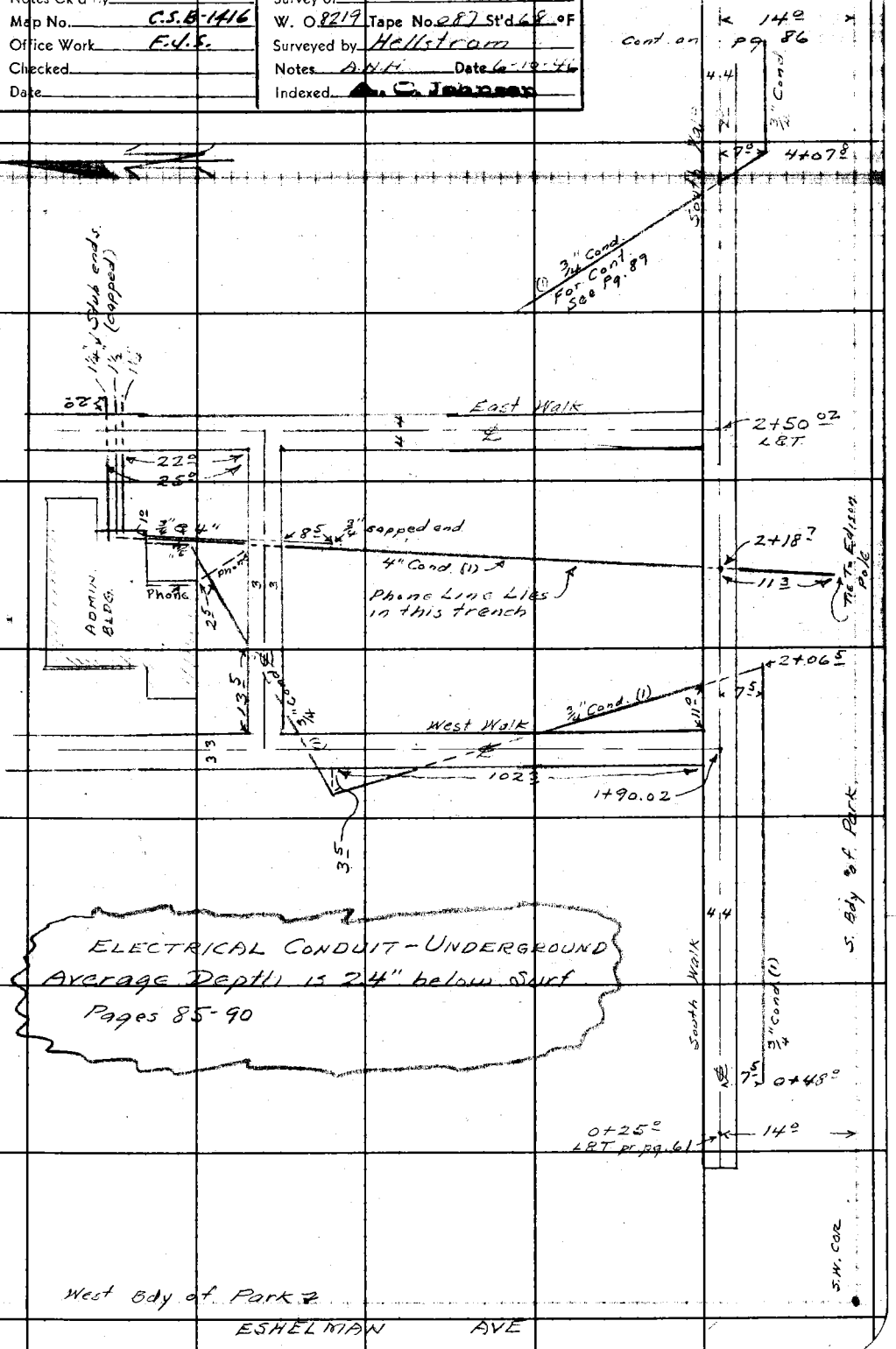
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
					[illegible]	Grade	[illegible]			
		[illegible]								
			6.[illegible]	6[illegible]		70.12	F 0.27		6.31	[illegible]
			6.21	[illegible]		70.21	F 0.[illegible]		6.22	[illegible]
3+00			7.[illegible]	[illegible]		70.20	F 1.[illegible]		6.[illegible]	S W cor S. Yd.
+25			6.4[illegible]	[illegible]		70.425	F 0.[illegible]		[illegible]	
+50			6.42	[illegible]	0.9%	70.65	F 0.64		[illegible]	
+75			[illegible]	[illegible]		70.875	F 0.82		[illegible]	
4+00			[illegible]	[illegible]		71.10	F 0.[illegible]		[illegible]	
[illegible]			[illegible]	[illegible]			F 0.22		[illegible]	
			6.11	70.32						[illegible]
			6.03	70.40						[illegible] S.Yd.

Notes Ck'd by	Survey of [illegible]
Map No. C.S.B-1416	W. O. 8219 Tape No. 287 St'd 68 °F
Office Work F.J.S.	Surveyed by Hellstrom
Checked	Notes A.H.H. Date 6-10-46
Date	Indexed A. C. Johnson

F.B. 886 PG. 85



ELECTRICAL CONDUIT - UNDERGROUND
Average Depth is 24" below Surf
Pages 85-90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
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700 HALL OF RECORDS

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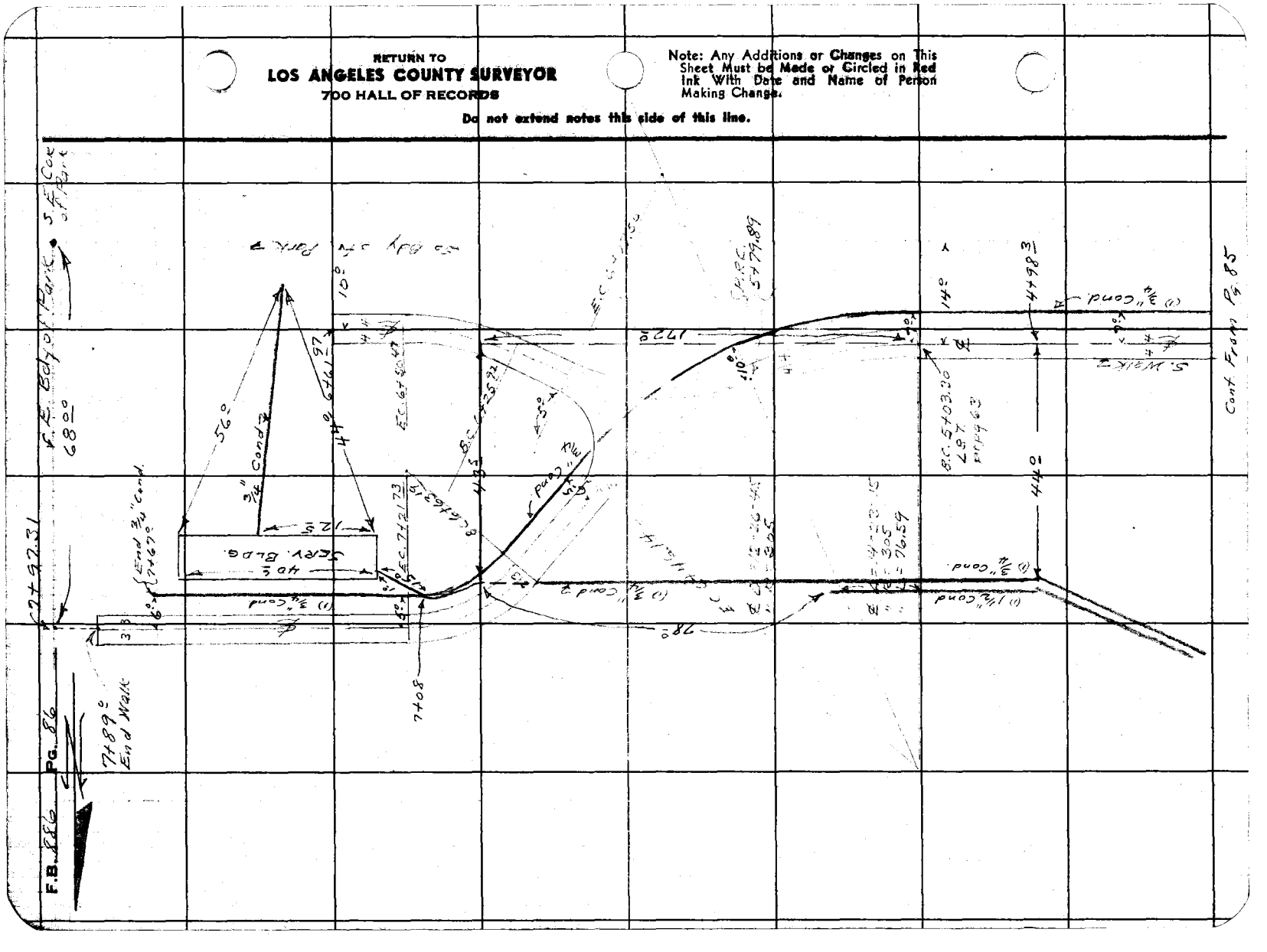
Do not extend notes this side of this line.



Notes Ck'd by
Map No. C.S.B-1416
Office Work F.J.S.
Checked
Date

Survey of Laurel Park
W. O. 8219 Tape No. 087 St'd 68 °F
Surveyed by Hellstrom
Notes A.N.H. Date 6-19-46
Indexed C. Johnson

F.B. 886 PG. 87

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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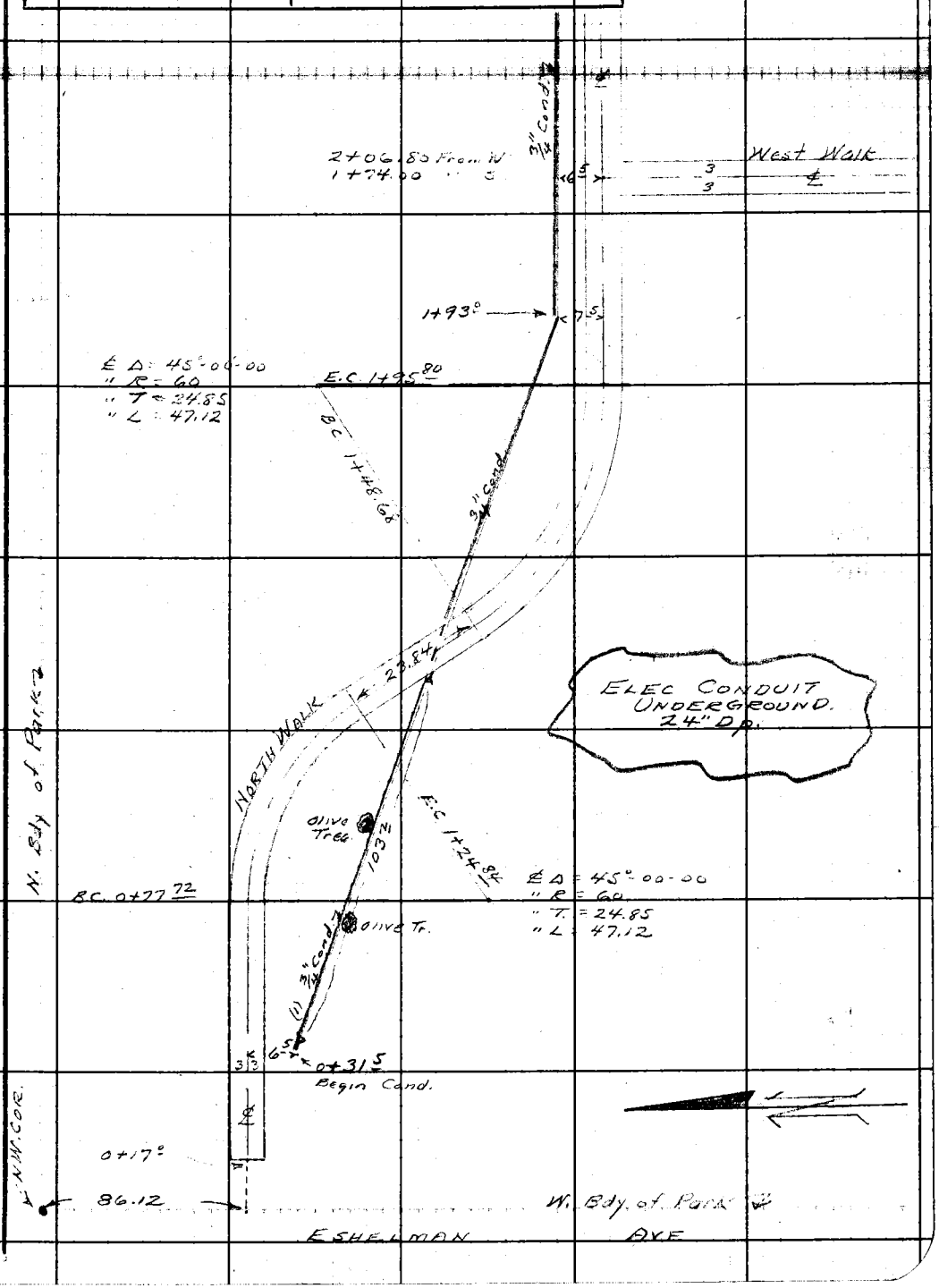
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
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700 HALL OF RECORDS

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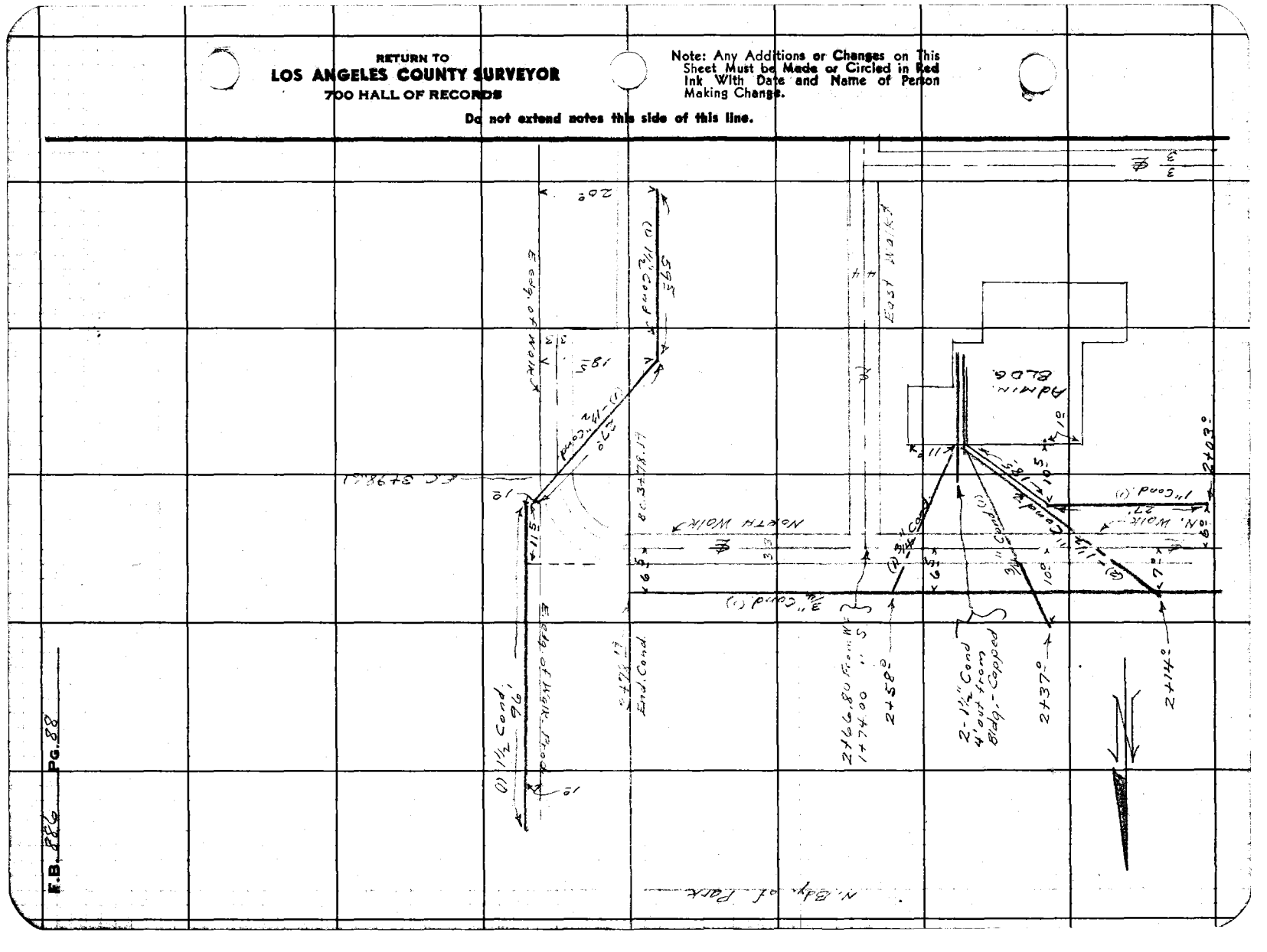
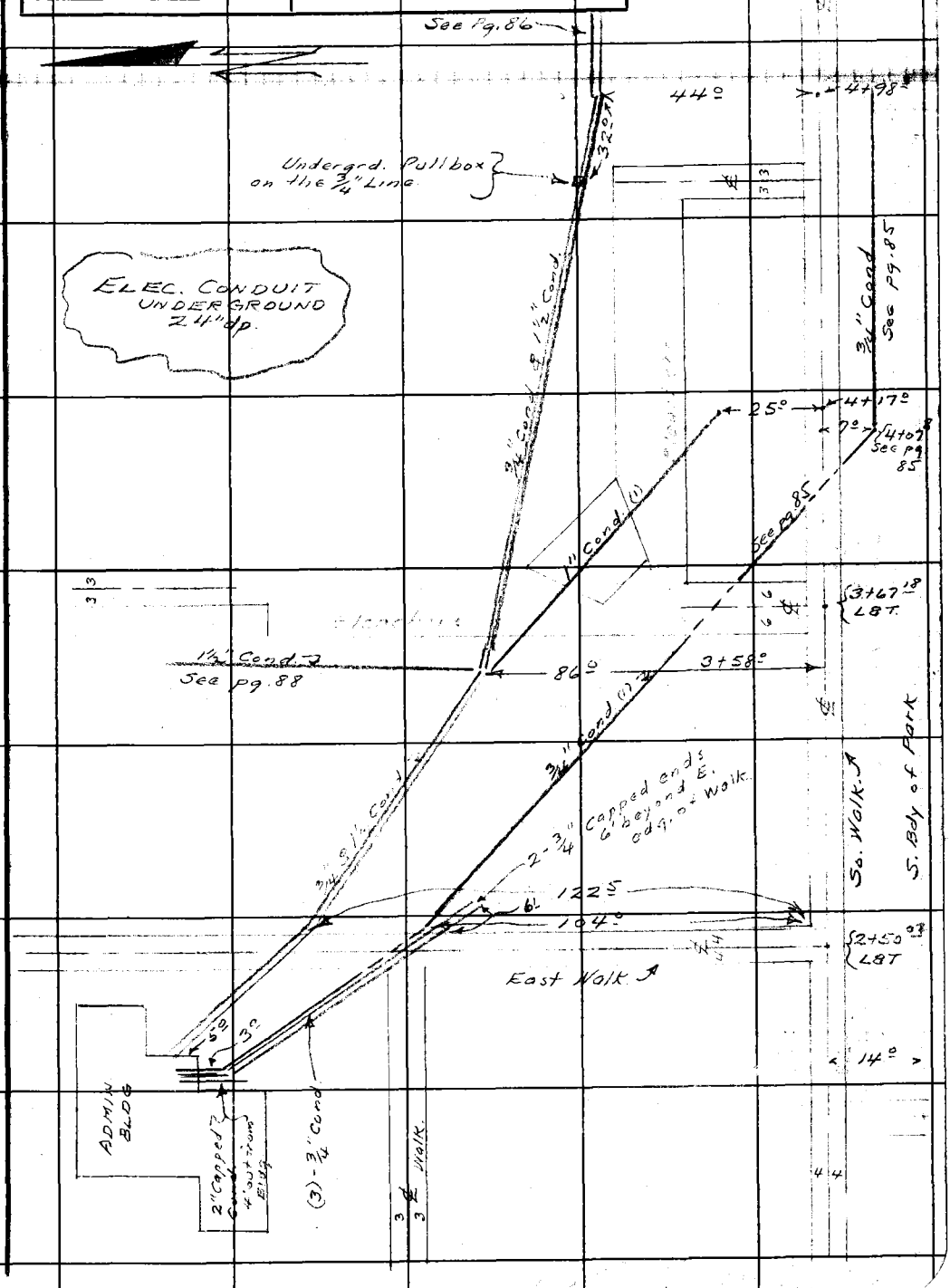


F.B. 888 PG. 88

Notes Ck'd by	Survey of Los Angeles
Map No. C.S.B-1416	W. O 8219 Tape No. 087 St'd 68 °F
Office Work F.U.S.	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 6-11-46
Date	Indexed A. C. Johnson

F.B. 89[illegible] PG. 89[illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-41

RETURN TO
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700 HALL OF RECORDS

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F.B. 886 PG. 90

Notes Ck'd by	Survey of Gas Line Layout
Map No. C.S.B-1416	W. O. 8211 Tape No. St'd °F
Office Work F.J.S.	Surveyed by Hallstrom
Checked	Notes A.N.H. Date 1-19-54
Date	Indexed

F.B. 886 PG. 91

A. C. Johnson

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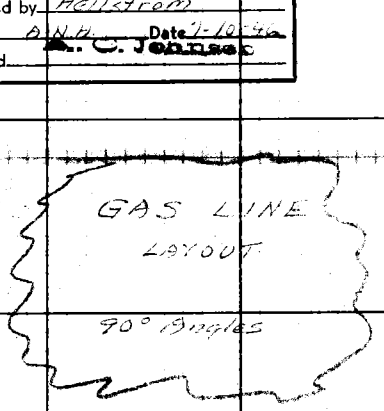
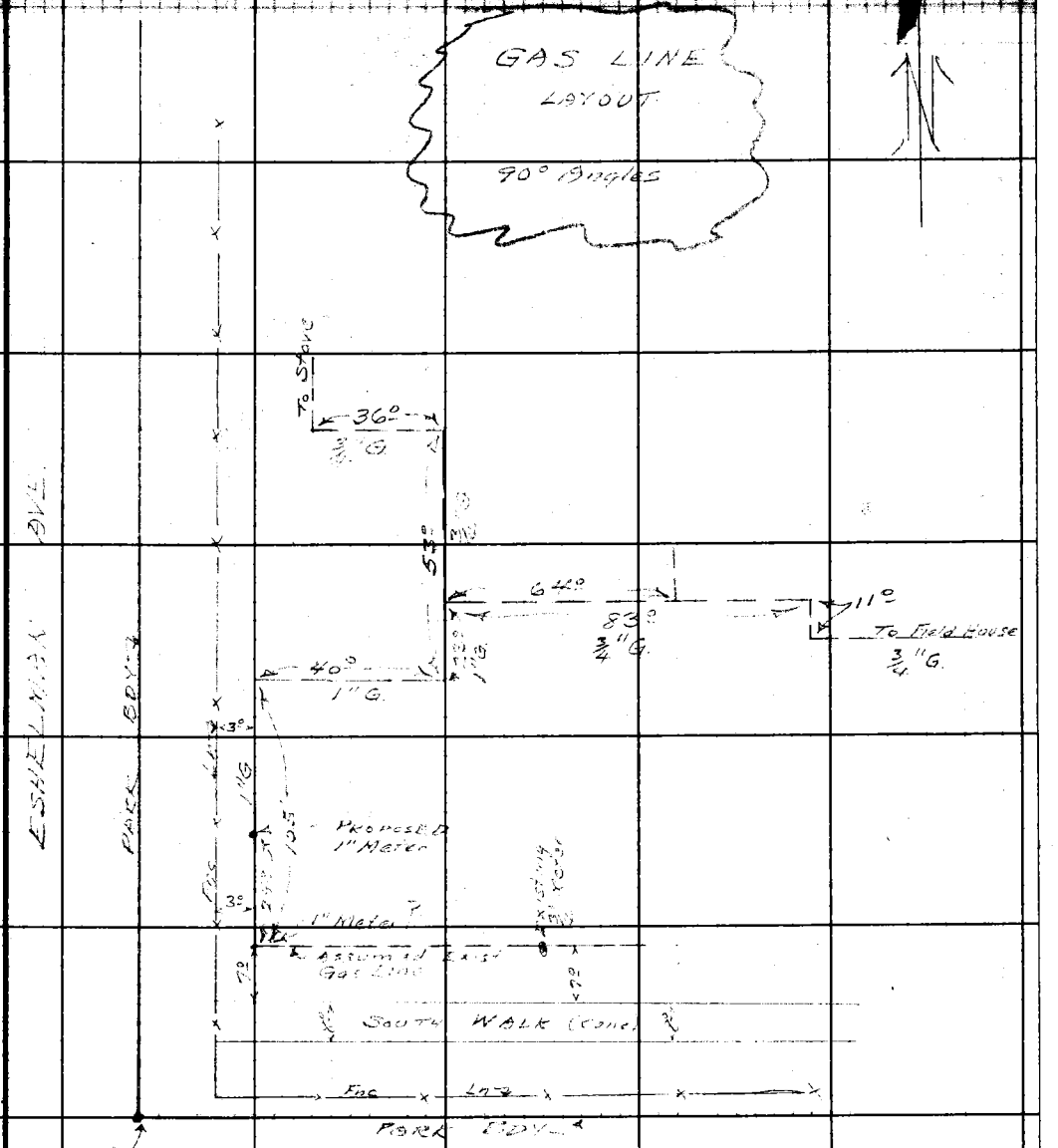
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS





FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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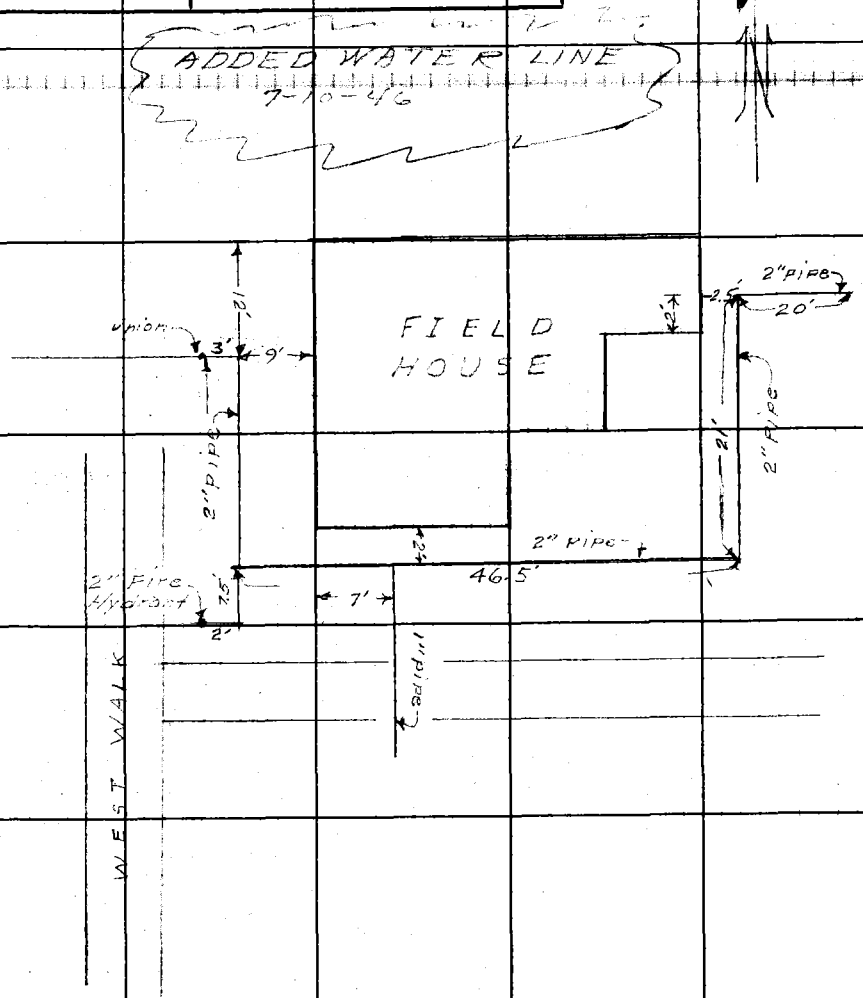
F.B. 886 PG. 92

Notes Ck'd by	Survey of [illegible]
Map No. C.S. 8-1416	W. O. 8219 Tape No. St'd °F
Office Work F.J.S.	Surveyed by Hellstrom
Checked	Notes H.E.F. Date 7-10-46
Date	Indexed A. C. Johnson

F.B. 886 PG. 93



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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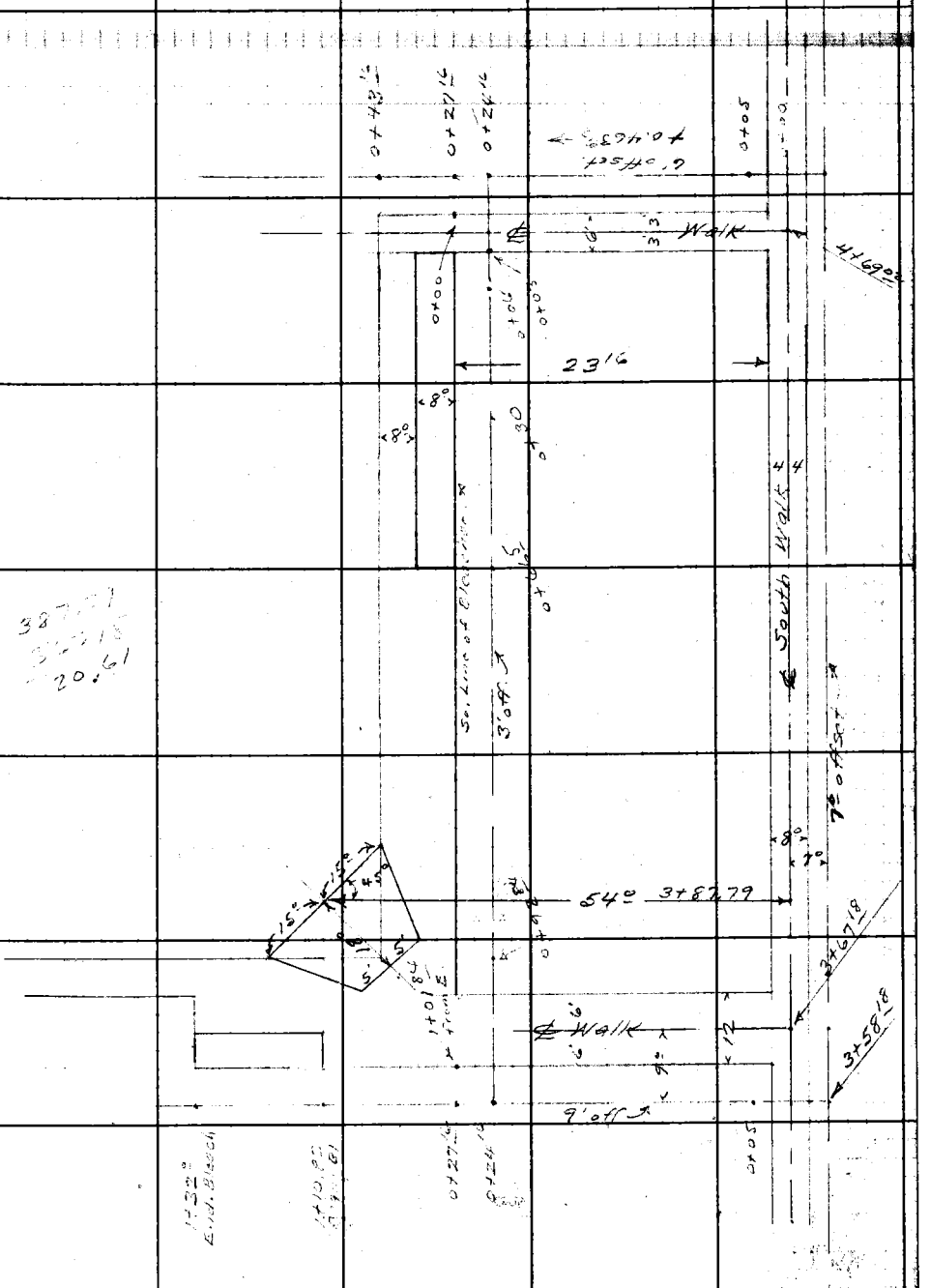
F.B. 886 Pg. 94

Notes Ck'd by	Survey of Lomita Park	F.B. 880 Pg. 95
Map No. C.S.B-1416	W. 08219 Tape No. St'd °F	
Office Work F.J.S.	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 4-12-46	
Date	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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FB 886 PG. 96

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
	Check On Basketball Court. on header boards.						
				74 533	B.M. #9 · Br. Cp. Mon at N.W. Cor of Park		
	444	7897					
			5 29	73 68	S.W. Cor	73.53	-0.15
			4 86	74 11	[illegible] W. Cor	74.33	+0.27 South
			5 28	73 69	S.E. Cor	73.53	-0.14
			5 00	73 97	E. Cntr	74.08	-0.1 East
			4 59	74 38	N.E. Cor	74.33	+0.[illegible]
			4 32	74 65	N. Cntr. Concrete Page	74.33	-0.13 North
			4 74	74 23	N.W. Cor	74.33	-0.1[illegible]
			5 01	73 [illegible]	W. Cntr	74.08	-0.12 West
			5 42	73 [illegible]	[illegible]		+0.[illegible] out

Center

PER MAP

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 886 PG. 97

F.B. 886 PG. 98

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Lomita Park
Map No. C.S.B-1416	W. O. Tape No. 093 St'd 68 °F
Office Work F.D.S.	Surveyed by Benson
Checked	Notes 11 Date 7-5-49
Date	Indexed A. C. Johnson 7-7-49

F.B. 536 PG. 99

SKETCH SHOWING LOCATION

-OF

TENNIS COURT

ON E. SIDE OF BASKET BALL COURT

AS STAKED FOR CONSTRUCTION

LOMITA PARK

H.N.

7-7-49
Chas. A. Benson
Jim Coates
Dick Hauck
Otto Kirchner

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 886 PG. 100

RETURN TO
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700 HALL OF RECORDS

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FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. W.G.K.D. Checked Survey by Beyers Co. Notes KB Date 7-7-49
No. 2+4 Date 7-8-49 Date Map No. Indexed C. Jones Date

F.B. 336 PG. 42

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade.	Cut or Fill		
		Grades	For Tennis	Court				
B.M.#9.	1.297	75.530		74.533				B.M.#9 E.L. 74.533 Pg. 4. C.S.Mon. N.W. Cor. Park W.C. Pg. 2
T.P.	4.36	78.34	4.85	73.98				
"			4.71	73.63	73.83			P.M.T. S.W. Cor. Brick Base
"			4.64	73.70	73.83			" S.E. " " " "
"			4.07	74.27	74.33			" N.E. " " " "
"			4.17	74.17	74.33			" N.W. " " " "
		Tennis Court.						
			4.63	73.71	73.83	F0.12		5'+ Sq't. 2'W. of S.W. Cor " "
			4.37	73.97	74.08	F0.11		" " " " W. Side " " (1/2 Pt.)
			4.03	74.31	74.33	F0.02		" " " " N.W. Cor. " "
			5.07	73.27	73.83	F0.56		1X2 Sh't. 2'E. of S.E. Cor. " "
			4.70	73.64	74.08	F0.44		" " 2'E. of W. Side 1/2 Pt " "
			4.28	74.06	74.33	F0.27		" " 2'E. of N.E. Cor. " "
			5.13	73.21	73.83	F0.62		" " 2' S. of S.E. Cor. " "
			4.50	73.35	73.83	F0.48		" " 2' S. of S. Line 1/2 Pt. " "
			4.59	73.75	73.83	F0.08		" " 2' S. of S.W. Cor. " "
			4.15	74.19	74.33	F0.14		" " 2' N. of N.W. Cor. " "
			3.94	74.40	74.33	C 0.07		" " 2' N. of N. Line (1/2 Pt.) " "
			4.20	74.14	74.33	F0.19		" " 2' N. of N.E. Cor. " "
T.P. B.M.#8	4.25	77.64	4.95	73.39				
			5.82	71.82				B.M.#8 El. 71.818 Pg. 4 C.S. Mon. N.E. Cor. Pg. 2

FORM 307 2M 8-45

Road 3883

PLEASE RETURN TO
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700 HALL OF RECORDS

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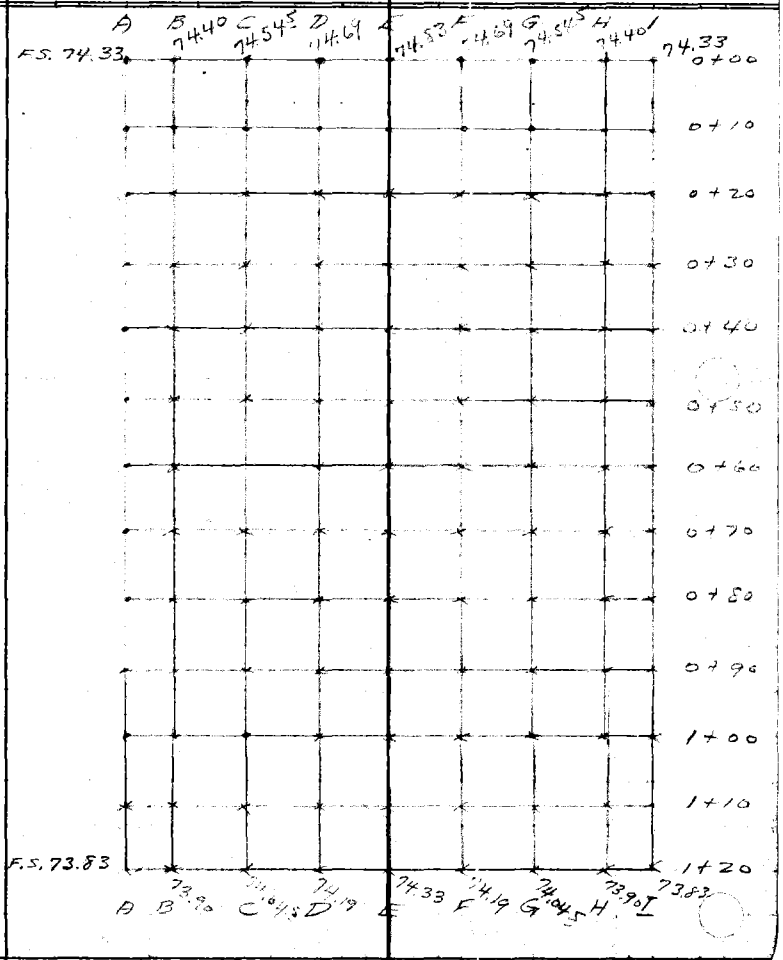
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
B Cap N W Cor B.M. #9 PW				74.533
	3.25	78.38		



F.B. PG. 102

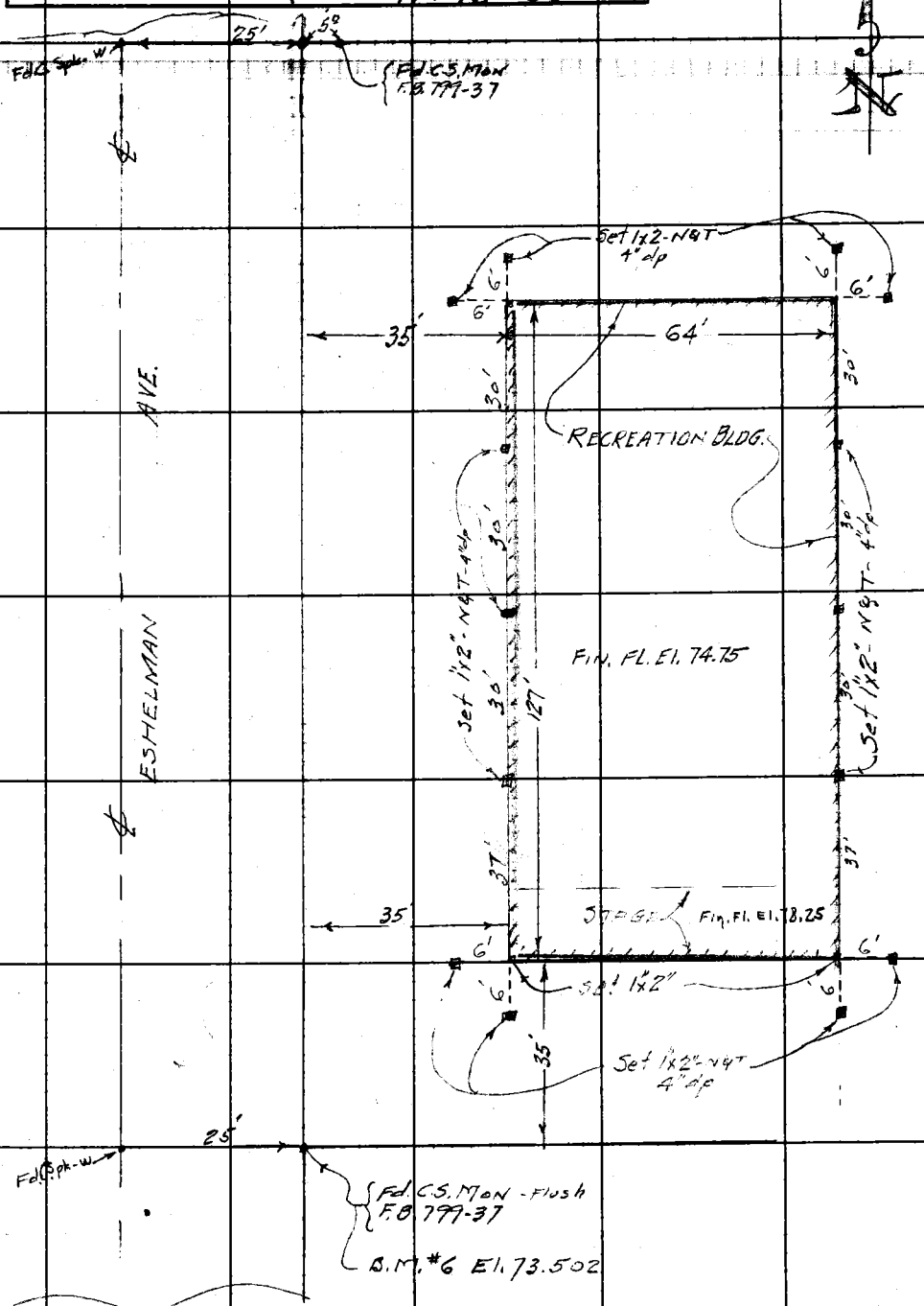
Survey of _____ Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Profile No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ X-Sec. No. _____

Indexed E. C. Johnson Date

Notes Ck'd by	Survey of LOMITA PARK
Map No. C.S.B-1416	W. O. 5371 Tape No. 75 St'd 84 °F
Office Work F.J.S.	Surveyed by Wallace
Checked	Notes E.C.W. Date 4-5-49
Date	Indexed A. C. Johnson 11-16-50

F.B. 886 PG. 103



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247, 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 886 PG. 104

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red Plotted Job No. 5311 Division No.
No. Date Date Survey of Lomita Park
X-Sec. Notes Chkd. Checked Survey by Wallace Notes Date 4-5-47
No. Date Date Map No. Indexed Johnson Date

F.B. 886 PG. 105

STATION	B. S.	H. I.	F. S.	ELEV.	
		GRADE FOR NEW RECREATION BLDG.			
B.M.#6	461	78 11		73 50	B.M.#6 - El. 73.502 F.B. 799-34 C.S. Mon. S.W. Cor of Park
El. of Fin. Floor (Auditorium)			3 36		74.75 - blue top opp. center of bldg. on Fin. line W. of bldg.
- Base of Light Pst			1 74	73 17	Base of light Post 30'S. of S.W. Cor.
					74.75 Nail in Olive Tr. Near N.E. Cor Bldg.
B.M.#9			3 58	74 53	B.M.#9 El. 74.533 F.B. 799-34 C.S. Mon 5' E. of N.W. Cor of Park

F.B. 886 PG. 106

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. PG.

FORM 307 2M 8-45

PL[illegible]
LOS ANG[illegible]
700 [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF [illegible] MAKING CHANGE.

[illegible] of [illegible]

8886

STATION	S. G.		ELEV					
[illegible]								
	385	7838			Grade	Rod.		
A 0+00			4 00	[illegible] 33	74.33			
B 0+00			3 86	[illegible] 62	74.40			
C 0+00			[illegible] 75	[illegible] 63	74.54[5]			
D 0+00			3 [illegible]	[illegible]	74.69			
E			3 54	[illegible]	74.83			
F			3 57	[illegible]	74.69			
G			3 66	[illegible] 72	74.54[5]			
H			3 82	[illegible]	74.40			
I			3 93	[illegible] 45	74.33			
A 1+20			4 44	[illegible] 94	73.83			
B			4 48	[illegible]	73.90			
C			4 34	[illegible]	74.04[5]			
D			4 15	[illegible] 93	74.19			
E			4 03	[illegible] 35	74.33			
F			4 13	[illegible]	74.19			
G			4 31	[illegible] 07	74.04[5]			
H			4 45	[illegible] 93	73.90			
I			4 50	[illegible] 88	73.83			

Profile

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____

Job No. ____ Notes ____ Date ____

Survey of ____ Survey by ____ Indexed ____

F.B. ____ PG. ____