| | |
|---|---|
| Notes Ck'd by S. N. B. | Survey of CAMP BALDY RD |
| Map No. B-1766-1 | W. O. 8307 Tape No. 39 Std. 84°F |
| Office Work | Surveyed by A. N. HELLSTROM |
| Checked | Notes A.N.H. Date 8-20-91 |
| Date | Indexed 11-4-91 |

F.B. 588 PG. 5

J.N. 8307

CAMP BALDY ROAD

A

PROPOSED ℄ FROM INTERSECTION

OF

L.A.CO. 9nd S.B.CO. BOUNDARY LINE (near Camp Baldy)

WITH ℄ OF PRESENT CAMP BALDY RD.

AND

GOING SOUTH DOWN SAN ANTONIO CNYN

KEEPING

ON WEST SIDE OF CANYON AND COMING

IN TO BOTTOM OF SAN ANTONIO CNYN

AT MOUTH OF EVEY CANYON

60' R/W 30' Construction

588

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not write notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-88

F.B. 888 PG. 6

Cont on pg. 7

| CURVE #2 | | |
|---|---|---|
| Sta | Defl. | Chd. |
| BC 1+45.04 | 0-00-00 | |
| 1+75 | 2-51-40 | 29.94 |
| 2+00 | 5-14-54 | 24.99 |
| +25 | 7-38-08 | |
| +50 | 10-01-23 | |
| +75 | 12-24-38 | |
| E.C. 3+06.72 | 15-26-22½ | 31.70 |

CAMP BALDY RD

To P.I. #3

293.67

6" curbing with 12" Cobblestone Retain. Wall going up from back of curb

(30)

(N.O.)

(x) in end of Stone Wall

Record P.I. "2" = New P.I. "2"
Fd ¾" I.P. pr F.B. 861-7
See F.B. 861-7

E.C. 3+06.72
Set Spk W.&T.

22.17

N8T. in P.P.

45.36

S.93°

To P.I. "2"

E.C. 1+73.55

Δ 30°-52'-45"
R 300
T 82.66
L 161.69
E = 11.2

NAT. in 6" Bay Tree

No 2

S.

B.C. 1+45.04
Set Spk. W.&T.

227.90

65.79.68

GLENDORA

Fd ¾" I.P. Flush
P.I. "1"
pr F.B. 861-7

Conc. Hdwall

Conc. Cor. Drain 5' high 8" Wide - und. surf.

0+95

15°

3' x 3' Iron grate Catch drain flush

0+88

125.52

Spk W.&T. pr F.B. 861-7

Cabin

Conc. Covered Drain 5' high 8" Wide Under Surface

Gate

L&T. in Cobble-stone Wall

17.00

105.14

0+19

52°

L&T. in Cobble Stone Headwall

28.09

45.01

27.68

L.A. CO

STA 19D
BDY LINE

S.B. CO.

18" x 18" Conc. Mon. with Br. C.A. pr. F.B. 861-7

L&T. in Cobble-stone Wall

27.92

48.51

INTER. Spk. W.&T. 0+00

P.I. "1" Spk. W.&T. pr. F.B. 861-7

L.A. CO.

494.95

239.51

S.B. CO.

S.S. Mon. pr. F.B. 861-7

Fd ¾" I.P. Flush pr F.B. 861-7

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700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by H. N. B. | Survey of CAMP GALOOF SW |
| Map No. B-1766-1 | W. O. 8307 Tape No. 39 Std 84°F |
| Office Work | Surveyed by A. N. HELLSTROM |
| Checked | Notes A. N. H. Date 8-26-41 |
| Date | Indexed |

F.B. 888 Pg. 7

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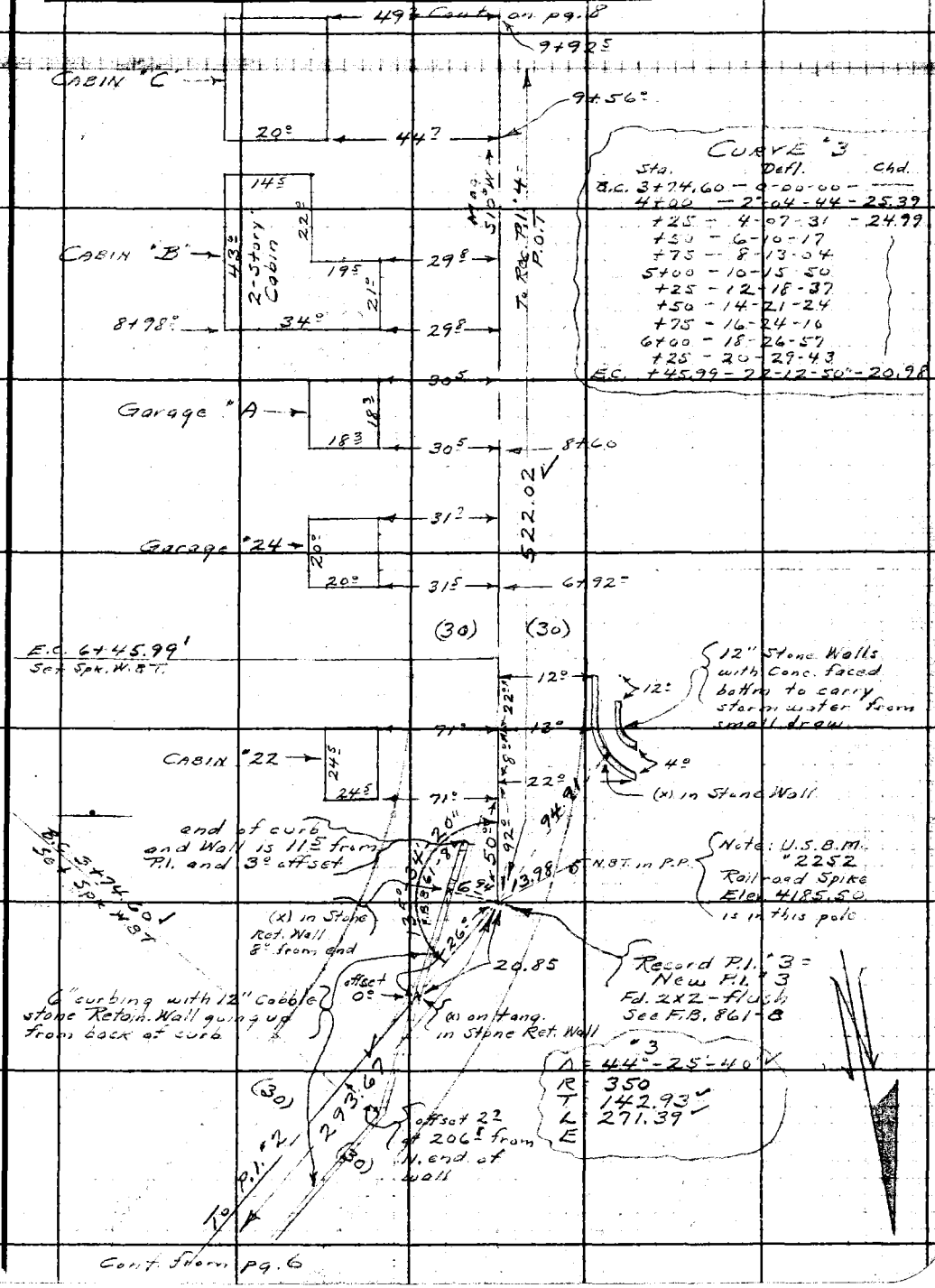
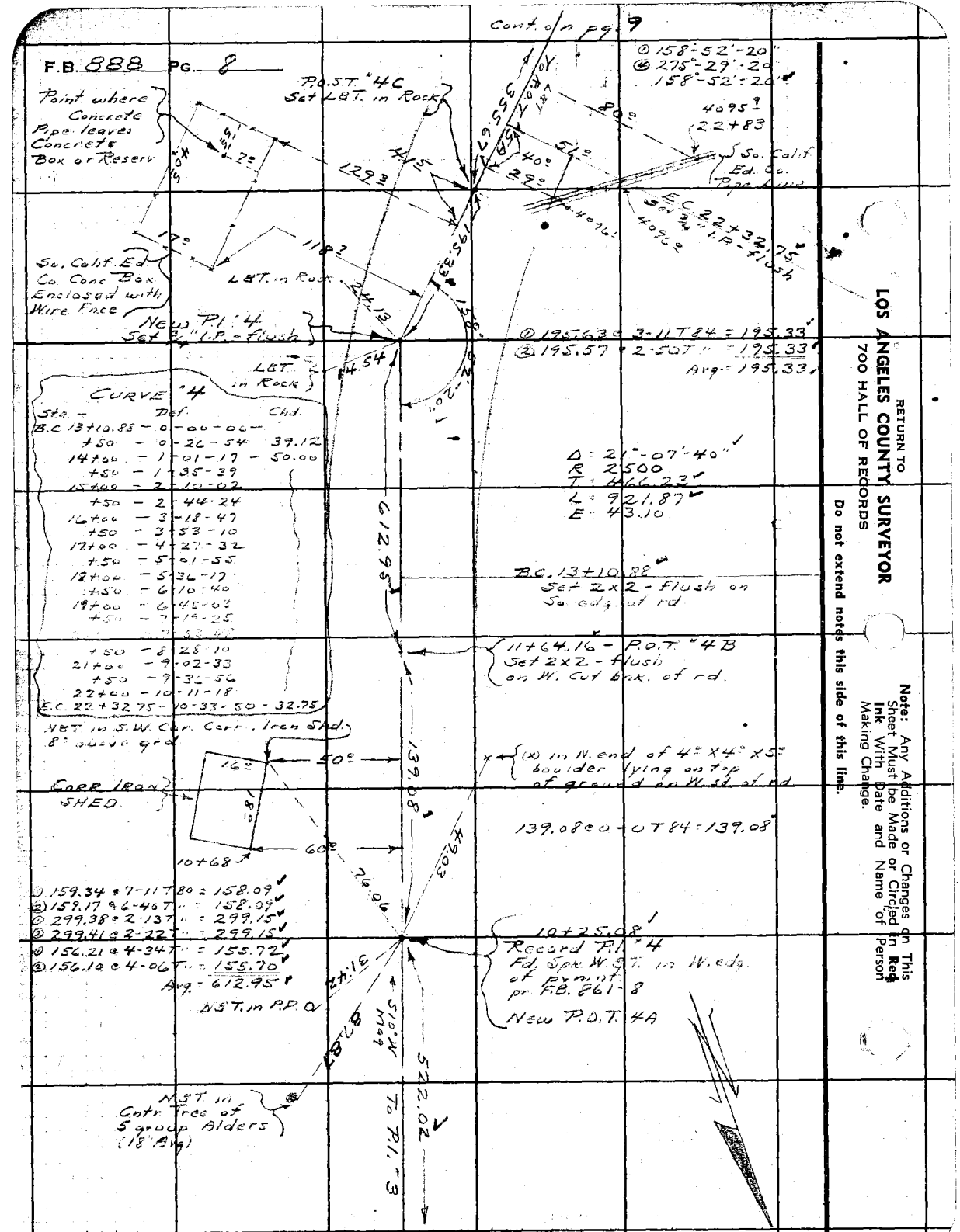
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39



Cont. o/n pg 9

F.B. 888 PG. 8




① 158°-52'-20"
② 275°-29'-20"
158°-52'-20" ✓

40951
22+83

1293
1182
1536
612.95
139.08
522.02
80.0
51.2
40.2
29.0
4.54
7.2
17.2
10.0
16.2
10.8
6.0
7.2
26.0
31.2
N10°W
N14°W

① 195.63 = 3-11T84 = 195.33'
② 195.57 = 2-50T " = 195.33'
Avg = 195.33'

Δ = 21°-07'-40" ✓
R = 2500 ✓
T = 466.23 ✓
L = 921.87 ✓
E = 43.10

① 159.34 = 7-11T80 = 158.09 ✓
② 159.17 = 6-40T " = 158.09 ✓
③ 299.38 = 2-13T " = 299.15 ✓
④ 299.41 = 2-22T " = 299.15 ✓
⑤ 156.21 = 4-34T " = 155.72 ✓
⑥ 156.19 = 4-06T " = 155.70
Avg = 612.95 ✓

139.08 = 0-0T84 = 139.08'

10+25.08 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

| | |
|---|---|
| Notes Ck'd by H. N. B. | Survey of Camp Baldy Rd |
| Map No. B-1766-1 | W. O. E302 Tape No. 39 Std 84°F |
| Office Work | Surveyed by A. N. HELLSTROM |
| Checked | Notes A N H Date 8-21-41 |
| Date | Indexed h.n.s. |

F.B. 888 Pg. 9

Cont. from pg. 7

Cont. on pg. 10

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 10-39

F.B. 888 PG. 10

Cont. on pg. 11

① 208.25 @ 9-24 T 72 = 205.43'
④ 208.37 @ 9-36 T " = 205.43'
① 178.59 @ 0-54 T 72 = 178.56'
② 178.57 @ 0-46 T " = 178.54'
9.72 @ 0-0 T " = 9.72
Avg. = 393.70'

To P.O.S.T. 6A

CURVE "5

| Sta. | Def. | Chd. |
|---|---|---|
| B.C. 29+50.89 | 0-00-00 | 0.00 |
| 30+00 | 0-56-17 | 49.11 |
| +50 | 1-53-33 | 50.00 |
| 31+00 | 2-50-50 | |
| +50 | 3-48-11 | |
| 32+00 | 4-45-29 | |
| +50 | 5-42-47 | |
| 33+00 | 6-40-05 | |
| +59.22 | 7-47-55 | 59.21 |

POT
E.C. 33+59.22
Set ¾ I.P. - flush

33+59.21 EC Nothing Set.

S 24-W
1709

393.70

① 30.82 = 13-15 T 72 = 30.00'
② 30.91 @ 13-57 T " = 30.00'

① 25°-17'-50"
25°-17'-50"

① 164°-24'-10"
④ 297°-36'-50"
164°-24'-10"

① 85.04 @ 21-12 T 66 = 79.28'
② 84.90 @ 20-57 T " = 79.28'
79.28' Avg.
- 30.00
49.27'

Δ = 15°-35'-50"
R = 1500
L = 408.33'

New P.I. "5
Set 2 x 2

POST at 30.89
Set ¾ I.P. - flush

29+50.89 BC

Nothing Set

Co'c 98.8'

To ¼ COR

R5-17-59 E

S 0°-07'-55" E

30.00

R.P.B.C
Set ¾" I.P. - flush

49.27'

Cont. from pg. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by H. N. B. | Survey of Carr Canyon Rd. |
| Map No. B-1766-1 | W. O. 8302 Tape No. 39 Std. 84°F |
| Office Work | Surveyed by A. N. HELLSTROM |
| Checked | Notes A.N.H Date 8-25-41 |
| Date | Indexed |

F.B. 988 Pg. 11

Cont. on pg. 12

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 10-39

CURVE #6

| | | |
|---|---|---|
| B.C. 34+25.49 | 00°-00'-00" | |
| +50 | 1-00-11 | 25.49 |
| 35+00 | 3-03-00 | 49.99 |
| +50 | 5-05-47 | |
| 36+00 | 7-08-34 | |
| +50 | 9-11-21 | |
| 37+00 | 11-14-09 | |
| +50 | 13-16-56 | |
| 38+00 | 15-19-42 | |
| +50 | 17-22-28 | |
| 39+00 | 19-25-14 | |
| E.C. +34.26 | 20°-49'-17½" | 34.26 |

P.O.S.T. #6C
Set 3" I.P. – leans S.E. ¼ but very solid

① 62.82 @ 12-47 T 70 = 61.25.
② 62.71 @ 12-19 T " = 61.26.
Avg = 61.25.

662.57.

R.1

15°-21'-05"

E.C. 39+34.26
Set (X) in rock

① 15°-21'-00"
② 61°-24'-20"
15°-21'-05" ✓

Calc 122.79'

61.25'

New P.I. #6
Nothing Set

P.O.L.
Set L&T. in large rock

Δ = 41°-38'-35" ✓
R = 700
T = 266.21.
L = 508.77.

① 153.11 @ 5-03 T 70 = 152.51.
② 153.08 @ 4-54 T " = 152.51.
132.30 @ 0-0 T " = 132.29.

① 84.11 @ 15-36 T 76 = 81.01.
② 83.99 @ 15-17 T " = 81.02.
③ 299.10 @ 7-12 T 74 = 296.72
④ 299.27 @ 7-24 T " = 296.77.
⑤ 299.30 @ 7-27 T " = 296.75.
662.57 Avg.

Calc 73.39'

122.96'

P.O.S.T. #6B
Set CHIS. (X) in rock

70.82'

158°-42'-30"

P.O.S.T. #6A
Set ¾" I.P. – Flush

B.C. 34+25.49
Set 1x2

① 153°-42'-40"
② 254°-50'-00"
153°-42'-30" ✓

393.70'

524.4' Mag

To P.I. #5

① 123.52 @ 5-25 T 70 = 122.96
② 123.55 @ 5-32 T " = 122.96
122.96 Avg.

① 71.00 @ 3-56 T 72 = 70.82.
② 71.05 @ 4-32 T " = 70.82.
70.82 Avg.

Cont. from pg. 10

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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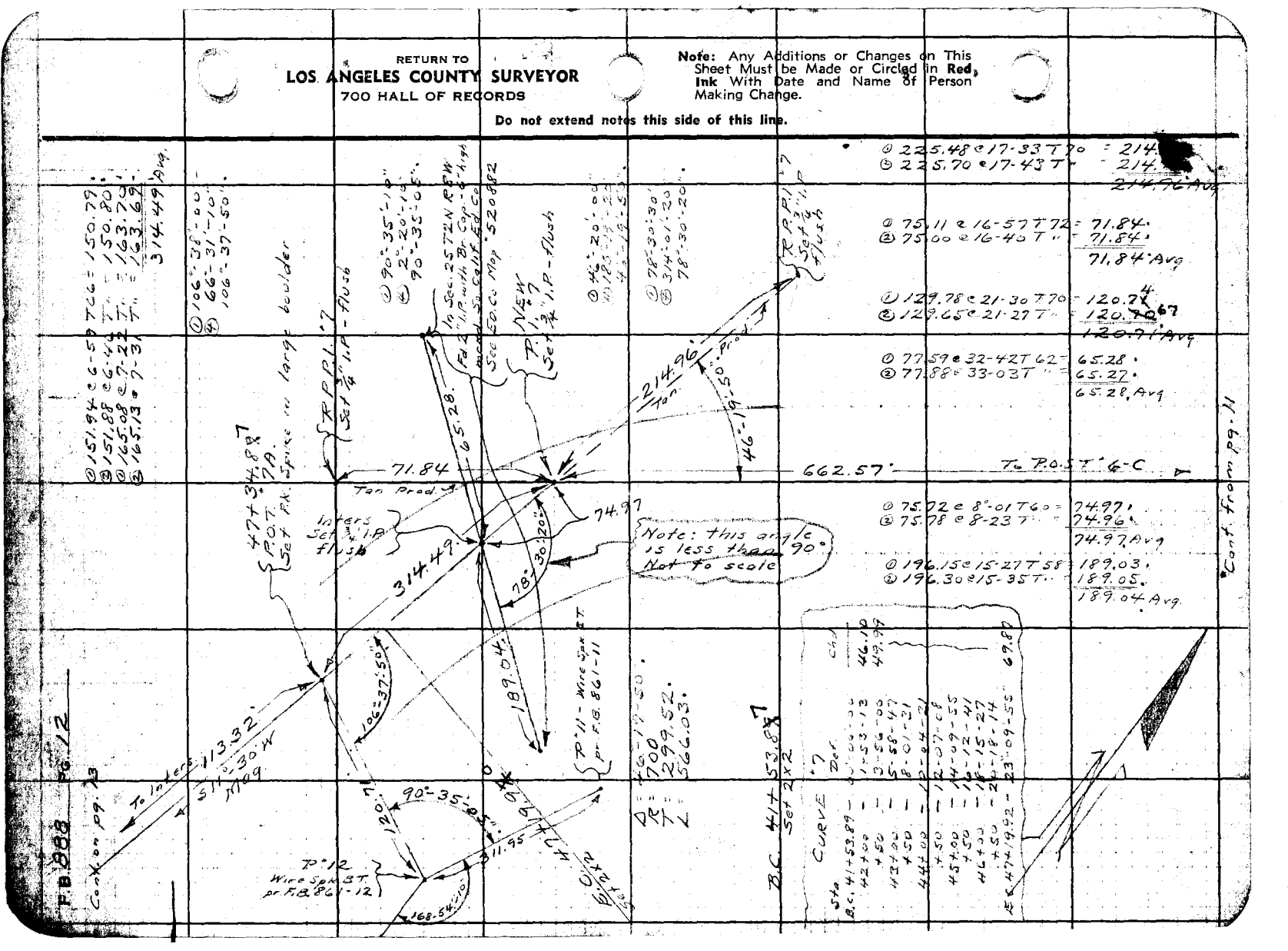
**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by H. N. B. | Survey of CAMP BALDY RD |
| Map No. B-17867 | W. O. 8302 Tape No. 60 std 84°F |
| Office Work | Surveyed by A. N. HELLSTROM |
| Checked | Notes A.N.H Date 10-30-41 |
| Date | Indexed |

F.B. 888 Pg. 43

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

① 101°-16'-00"
② 45°-04'-40"
101°-16'-10"

31.72 @ 0-0 T 70 = 31.72
85.98 @ 14-33 T " = 53.21
85.83 @ 14-10 T " = 83.21
Avg = 111.93

295.65 @ 13-14 T 54 = 287.74.
295.88 @ 13-24 T " = 287.73.
67.66 @ 0-0 T " = 67.65.
203.35 @ 0-0 T 58 = 203.32.
Avg. = 558.71.

93.78 @ 0-0 T 56 = 93.76

① 30°-53'-30" ±
② 61°-47'-00" ±
30°-53'-30" ±.

Cont on pg. 14

Fd. 2" I.P. with Brass Cap mrkd. Co. Calif. Ed. Co. - Flush - See Ed. Co. Map: E. slope of concrete 520882 In Sec. 25 T2N R8W

In Sec. 25 T2N R8W Fd. 2" I.P. with Brass Cap - So. Cal. Ed. Co. Flush - 1.9 W. of R/W Fence mark. N. 15° E.

Guard pipe along side See Ed. Co. Map # 520882

Set 1x1

248'

558.71

93.76

114.93

101°-16'-10"

7.965

T.P.

53+20.07
Inters.
Set ¾" I.P. Flush

Cont on pg. 14

Running Stream

@ 123.10 @ 11-20 T 70 = 120.69.
@ 123.18 @ 11-30 T 70 = 120.70.
Avg. = 120.69.

120.69

Pipe Line

@ 170.05 @ 3-14 T 62 = 169.76.
@ 170.07 @ 3-31 T " = 169.75.
Avg. 169.76.

169.76

51+99.38
56 # 1x2

@ 150.78 @ 11-17 T 70 = 147.86.
@ 150.90 @ 11-29 T " = 147.87.
33.57 @ 0-0 T " = 33.57.
Avg: 181.43.

@ 290.69 @ 24-53 T 68 = 263.68. 263.56.
@ 290.94 @ 24-58 T " = 263.69. 263.54.
@ 93.99 @ 21-16 T " = 86.02.
@ 93.77 @ 20-59 T " = 86.02.
6.02 @ 0-0 T " = 6.02.

357.25 Avg

50+29.62 Set 1x1

114.69 @ 8-50 T 66 = 113.32.
114.76 @ 9-02 T " = 113.33.
Avg. = 113.32.

18.43

48+48.19
INTERS
Set ¾" I.P. Flush, leans East.

In Sec. 25 T2N R8W Fd. 2" Brass Cap Cemented in large boulder mrkd. So. Calif. Ed. Co. See Ed. Co. Map "520882

8.08

357.25

In Sec. 25 T2N R8W Fd. 2" I.P. with Brass Cap mrkd. So. Cal. Ed. Co. in rock mound See Ed. Co. Map # 520882

① 101°-18'-40"
② 45°-15'-10"
101°-18'-45"

45°

101°-18'

30°-53'-30" ±

A.P.O.T. - 1P

113.32

624' R/W Street

Cont. from pg. 12

F.B. 888 PG. 14

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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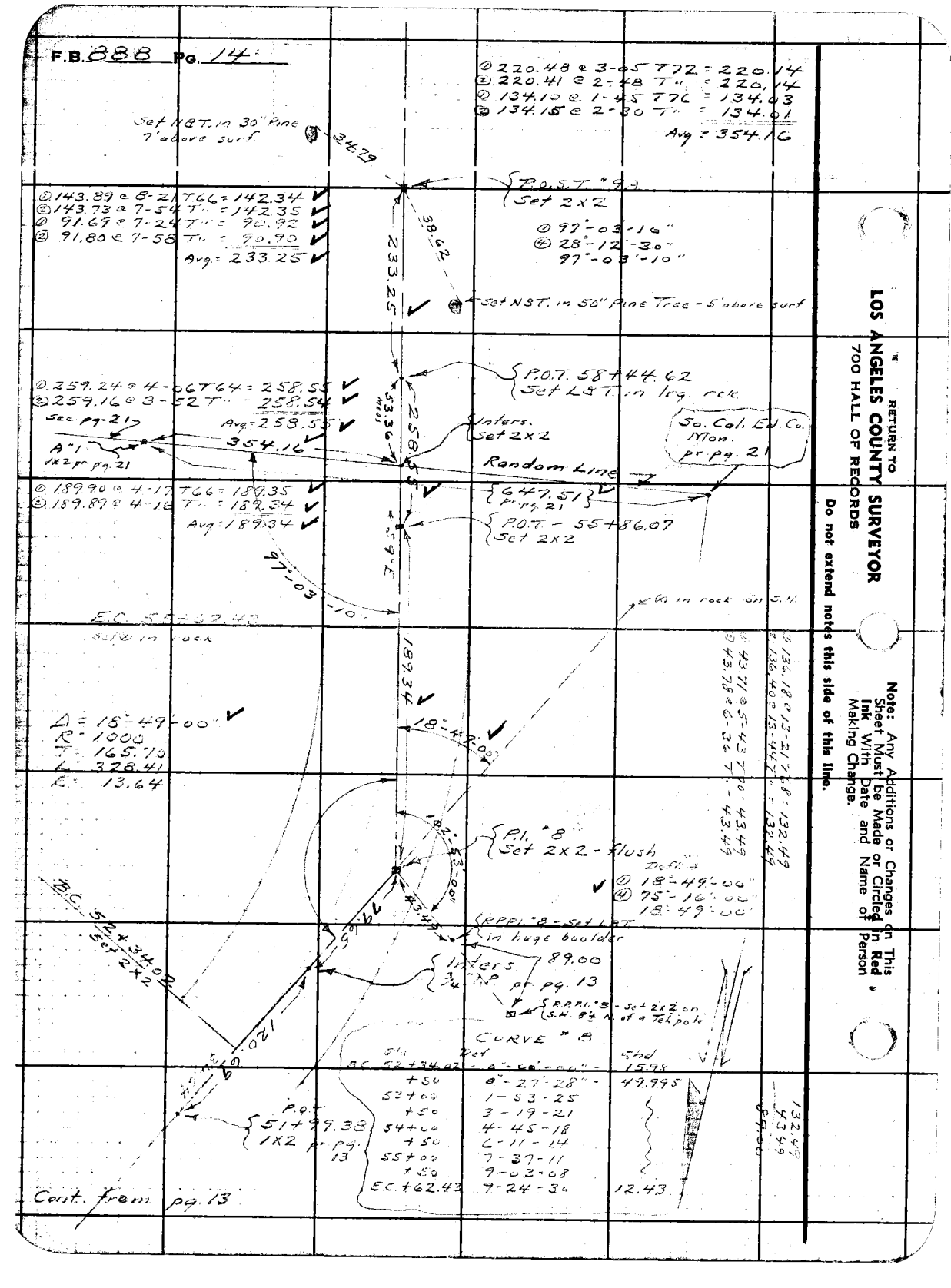


Cont. from pg. 13

FORM 247 SM 11-41

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line.**

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Crane Baldy Rd.
W. Office Tape No. 610 Stadia of
Surveyed by A. N. HELLSTROM
Notes by A. N. Hellstrom Date 3-21-42
Indexed E. C. Johnson
4-22-42

F.B. 888 Pg. 45

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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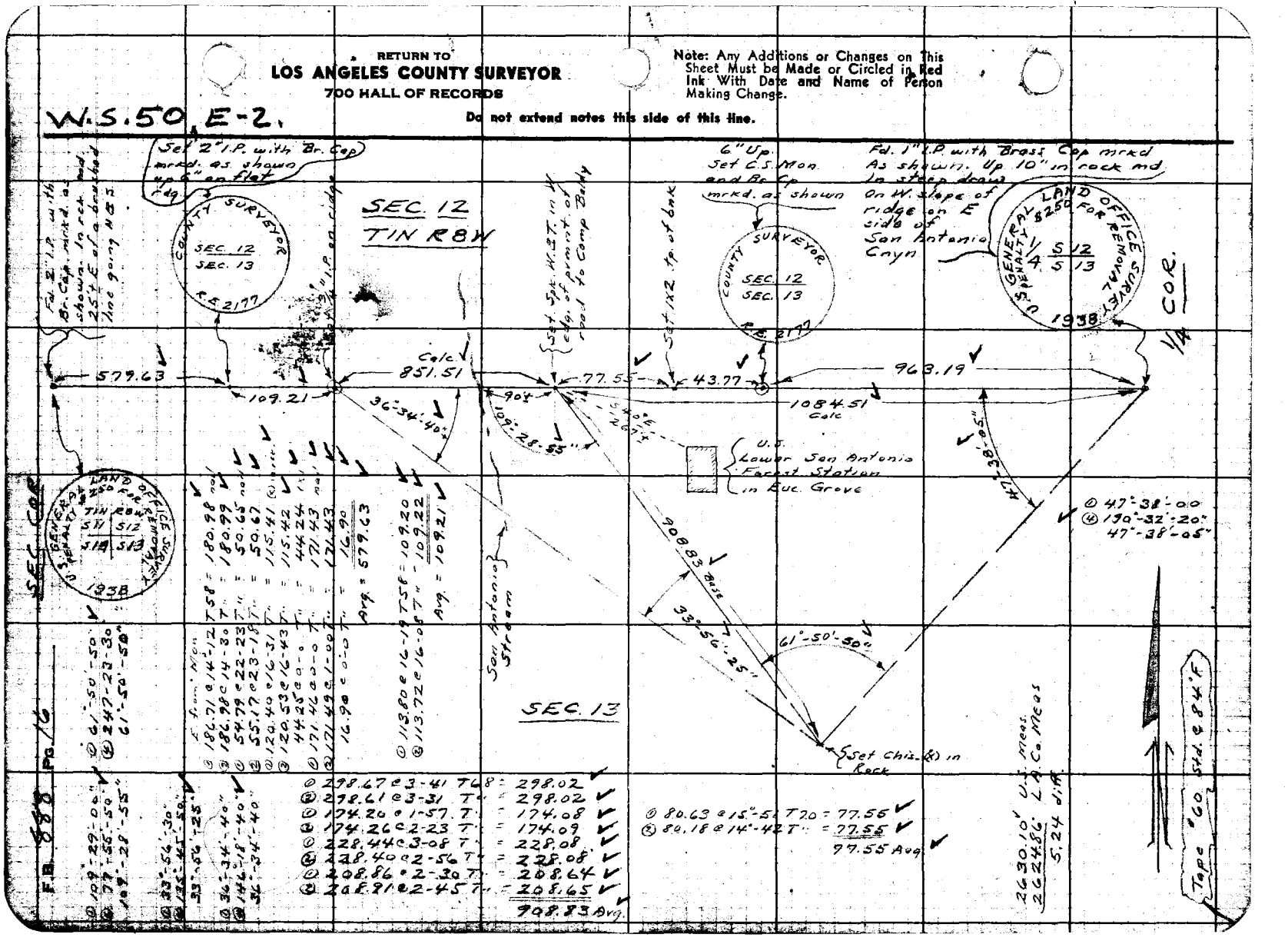
# W.S.50, E-2.



Notes Ck'd by K.A.M.P.
Map No.
Office Work
Checked
Date

Survey of Camp Baldy Rd
W. O. 93-07 Tape No. 60 Std 84 °F
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 3-11-42
Indexed A. O. Johnson

F.B. 588 Pg. 17

N 50° E

Fd 2" I.P as shown on stp slope on W. side San Antonio Cnyn See Gen. Notes for B.T.'s

SEC. COR.

U.S. GENERAL LAND OFFICE SURVEY 1938 T1N R8W S2 S1 S12 S11

San Antonio Stream

Calc. 1203.88

SEC. 12

Set 2x2

Set 2x2 on W. edg of pvmnt on Camp Baldy Rd

Set Spk W.ST on W. edg. of pvmnt of Camp Baldy Rd

Base 1218.50

Set Spk W ST in pvmnt of Camp Baldy Rd

SEC. 1 T1N R8W

Calc. 1230.55

COUNTY SURVEYOR 1938 T1N R8W S1 S12

Up 4" Set C.S. Mon & B.C. at Toe of Slope on E. sd. of San Antonio Cnyn

Set 3/4" I.P.

Fd 1" I.P. with Brass Cap. mrkd as shown On stp slope, W. sd. of draw. Rock Md. 10' N. Rock Outcrop 10' ± E

1/4 COR.

U.S. GENERAL LAND OFFICE SURVEY 1938 T1N R8W S1 S12

Calc. 1159.48

Calc. 86.64

Avg. = 1218.50

Avg. = 86.64

Avg. = 809.51

Avg. = 124.58

Avg. = 71.07

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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FORM 827 SM 11-41

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700 HALL OF RECORDS

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F.B. 3881 PG. 18

FORM 247 SM 11-41

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of CAMP BALDY Rd
W. Obs. Tape No. 40 Std. 8' K of F
Surveyed by A. N. HELLSTROM
Notes A. N. H. Date Mar. 1955
Indexed [illegible]

F.B. 888 Pg. 19

F.B. 888 Pg. 20

WS 50, E-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. 2" I.P with Brass Cap mrkd. as shown Up 8" At tp of break and head of stp drain. On W. slope of Cnyn with water See Govmnt notes for calls.

U.S. GENERAL LAND OFFICE REMOVAL SURVEY 1938 — 1250 FINE FOR REMOVAL — T2N R15W S2 S1 T1N R15W S35 S36 T2N R15W

SEC. COR.

① 196.75 @ 9-15 T60 = 194.14
② 196.60 @ 8-57 T... = 194.18
③ 256.26 @ 10-40 T62 = 251.79
④ 256.24 @ 10-40 T... = 251.77
31.60 @ 0-0 T60 = 31.60
477.55 Avg

① 104-26-20
④ 57-45-30
104-26-25

① 49-11-20
④ 196-45-00
49-11-15

① 26-22-20
④ 105-29-20
26-22-20

Set 1x2 on top of Rdg.

Set 1x2

477.55 Meas.

Calc 813.67

Calc 11.99

SEC. 1 T1N R15W

① 190.33 @ 6-40 T62 = 189.03
② 190.42 @ 6-53 T... = 189.03
15.00 @ 0-0 T... = 15.00
① 45.57 @ 33-38 T60 = 37.93
② 45.98 @ 34-22 T... = 37.94
① 299.14 @ 10-48 T54 = 293.78
② 299.10 @ 10-46 T... = 293.78
① 68.62 @ 24-06 T54 = 62.63
② 68.93 @ 24-41 T... = 62.62
① 158.21 @ 28-07 T60 = 139.72
② 158.45 @ 28-07 T... = 139.72
Avg = 738.09

COUNTY SURVEYOR SEC. 36 SEC. 1 RE 2177

Set 2" I.P with Br. Cap mrkd as shown up 10" in md of rock on top of ridge W. of San Antonio Cnyn.

① 93°-24'-00"
④ 13°-35'-30"
93°-23'-50"

① 64°-49'-40"
④ 259°-19'-00"
64°-49'-45"

① 21°-46'-30"
④ 87°-05'-40"
21°-46'-25"

21°-46'-25"

SEC. 36 T2N R15W

Calc 1300.84

This line crosses the bottom of San Antonio Canyon in vicinity of the second Edison Co. power plant, and also Road Dept. Bldg.

64°-49'-45"

93°-23'-50"

Fd. 1" I.P. with Br. Cap mrkd as shown. Up 10" in rock mound See Govmnt. notes

Set 1x2

738.09 Meas.

U.S. GENERAL LAND OFFICE REMOVAL SURVEY 1938 — 1250 FINE FOR REMOVAL — T2N R15W S1 S36 T1N R15W

1/4 COR

| | |
|---|---|
| Notes Ck'd by KAMP | Survey of Camp Baldy Rd |
| Map No. B-1746-1 | W. O. 8302 Tape No. 89 St'd 84°F |
| Office Work | Surveyed by A. N. HELLSTROM |
| Checked | Notes ANH Date 10-3-42 |
| Date | Indexed A. C. Johnson 10-26-42 |

F.B. 888 PG. 21

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

See F.B. 458
also F.B. 888-23

Set Nail

Trail

Set Nail

Sec. Ed. Map
"520892
Fd. 2" I.P. with
Br. Cp. in Con.
flush, mkd.
So. Cal. Ed. Co.
W. C.
30.± W. of trail

Set 1x2

A-2 - Set 1x2

A-1
Set 1x2 on N.
side of trail
r.d. to Barrett
Canyon.

Base
478.27

Base
470.87

Fd. 2" I.P. with
Br. Cp. mkd.
So. Cal. Ed. Co.
as Ed. Co. Map
520882

Fd. 2" I.P. with
mkd. So. Cal. Ed. Co.
as Ed. Co. Map 520882

On Sec. Line
Secs. 25-30
T. 2 N. R. 8 W.
Fd. 2" I.P. with
Br. Cp. mkd.
So. Cal. Ed. Co.
Cement Ed in
rock See Ed.
map 520892

934.12 Calc.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 888 PG. 22

Notes Ck'd by KRM
Map No. B-1786-1
Office Work
Checked
Date

Survey of CAMP BALDY RD.
W. O. 8302 Tape No. St'd °F
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 10-15-42
Indexed

F.B. 888 Pg. 23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

Note: Mon. in S.B. Co.

Fd. 1x2 - #1
2426.42 going N.
pr. F.B. 458-99
Replaced 1x2 with 2x2

1/4 Cor. Secs 25-30 T2N R7-8W. Fd. 4x4 pr. F.B. 458-99 stopping North & South

2426.42

2132.74
pr. F.B. 458-96-99

50°-33'-50"
46°-28'-20"

Random Line for Hist. to So. Cal. Ed. Co. Maps. See Pg. 21.

Set 2x2 in Firebrk. near Pine Tree

2748.27

B-8
19+04.34 going S
Fd. 1x2 on rdg.
pr. F.B. 458-96-99

88°-45'-40"
pr. pg. 21

Meas. 784.5'

Calc 784.99

Set 2x2 Lot Cors. 254+59.85
pr. pg. 21

23°-32'-00"
123.46

Fd. 3" I.P. with Brass Cap marked as shown. In Rock mound with Orig. Rock alongside. See U.S. Govt. Notes. C.S. 9421. Copy

U.S. GENERAL LAND OFFICE
T2N R8W R7W
36 31
1 6
T1N
1938

Set 3" I.P. on N. edg. of Fire Truck Rd.

Barrett Cyn. Rd.

4 mi. to Pine Tree Grove

87°-02'-20"
92°-57'-40"
36°-28'-40"
40°-28'-20"
50°-33'-50"
49°-25'-40"
12°-43'-00"
23°-32'-00"

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 888 PG. 24

| | |
|---|---|
| Notes Ck'd by | Survey of Camp Baldy Rd. |
| Map No. C.S.B.-164-1 | W. O. 8307 Tape No. 39 Std. 84°F |
| Office Work U.D.Price. | Surveyed by W.E.Bradon |
| Checked | Notes Bradon Date 6/17-43 |
| Date | Indexed C. Johnson |

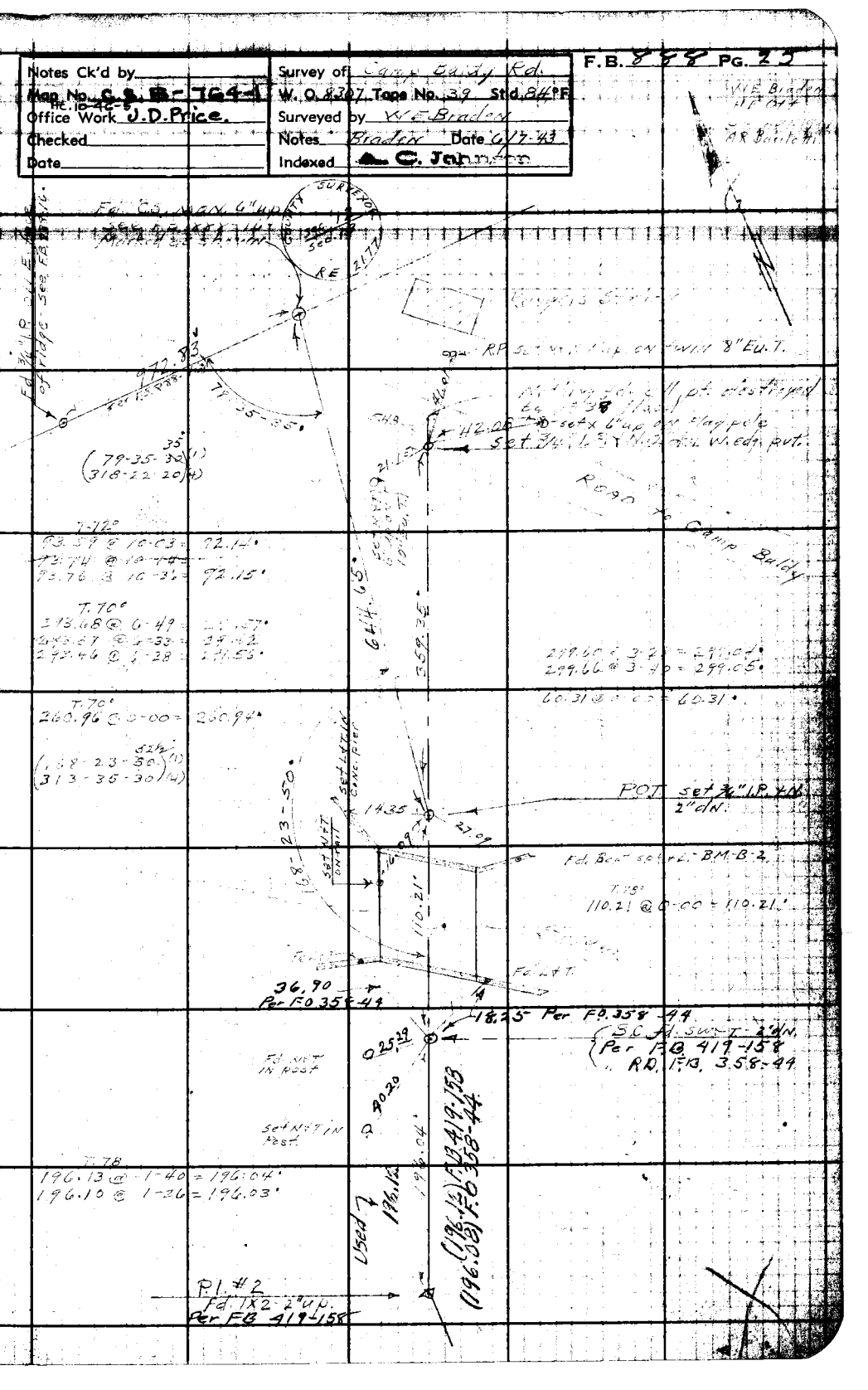
F.B. 858 Pg. 23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 5858 PG. 26

FARM CREDIT ADMINISTRATION
Form CU-109

FEDERAL CREDIT UNION

# FINANCIAL and STATISTICAL REPORT

For Month of _____ 19___

## BALANCE SHEET

| ASSETS | END OF THIS MONTH | SAME MONTH LAST YEAR | LIABILITIES | END OF THIS MONTH | SAME MONTH LAST YEAR |
|---|---|---|---|---|---|
| Loans | | | Accounts Payable | | |
| Cash in Banks | | | Notes Payable | | |
| Petty Cash Fund | | | | | |
| *U. S. Bonds (Par $ ) | | | | | |
| Other Bonds (Par $ ) | | | Dividends Authorized | | |
| | | | | | |
| | | | | | |
| Furniture and Fixtures (Net) | | | | | |
| | | | Shares | | |
| | | | Reserve for Bad Loans | | |
| | | | Undivided Profits | | |
| | | | Profit and Loss | | |
| | | | | | |
| TOTAL | | | TOTAL | | |

## STATEMENT OF INCOME AND EXPENSE

| EXPENSES | THIS MONTH | THIS YEAR TO DATE | INCOME | THIS MONTH | THIS YEAR TO DATE |
|---|---|---|---|---|---|
| Interest Paid on Borrowed Money | | | Interest on Loans | | |
| Officers Salaries | | | Entrance Fees | | |
| Other Salaries | | | Fines | | |
| Stationery and Supplies | | | Interest on Bonds | | |
| Rent, Heat and Light | | | | | |
| Advertising | | | | | |
| Communications | | | | | |
| | | | | | |
| Misc. General | | | Other Income | | |
| | | | | | |
| Trans. to Reserve for Bad Loans | | | | | |
| Balance (Profit) | | | Balance (Loss) | | |
| TOTAL | | | TOTAL | | |

## STATISTICAL REPORT

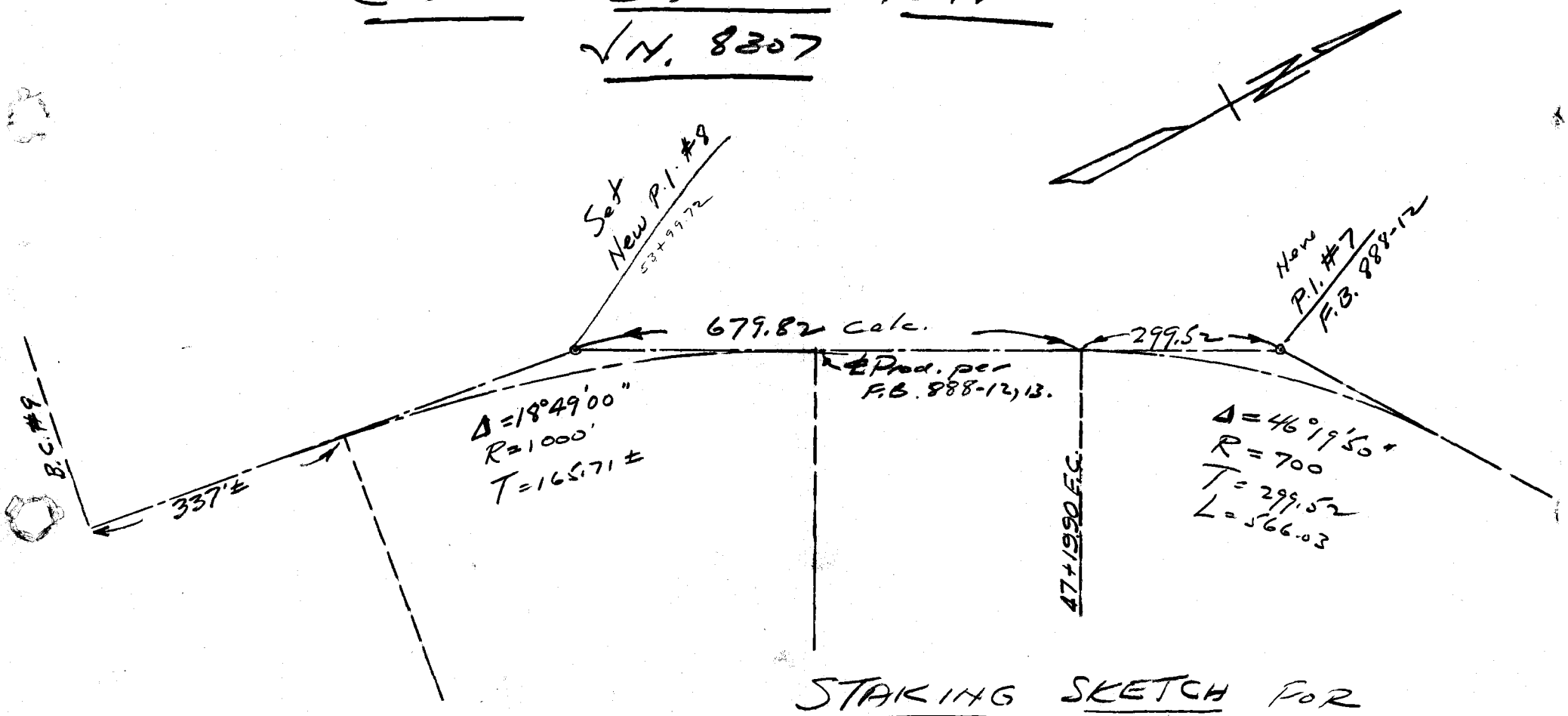
| LOANS | NO. | AMOUNT | SHARES AND MEMBERS | |
|---|---|---|---|---|
| Made this Month | | | Paid in on Shares this Month | $ |
| Repaid this Month (Amt. Only) | xxx | | Withdrawn on Shares this Month | $ |
| In Force at End of Month | | | Total Paid in on Shares Since Organization | $ |
| Total Loaned Since Organization | | | Total Withdrawn on Shares Since Organization | $ |
| Loans Delinquent | | | | |
| (A) One Month or Less | | | New Members this Month | No. |
| (B) One to Two Months | | | Total Members end of Month | No. |
| (C) Two Months or Over | | | Total Members Since Organization | No. |
| Charged off this Month | | | | |
| Charged off Since Organization | | | | |

*U. S. Government obligations, direct and fully guaranteed.

Supervisory Committee

Treasurer

# CAMP BALDY ROAD
## V.N. 8207




STAKING SKETCH FOR
CONTINUATION OF ℄ SURVEY SLX.
TO BEGINNING OF PLANE TABLE
TOPOGRAPHY.
PLEASE TAKE PROFILE & X-SECS.
FROM 47+19.90 E.C. TO 59+00 ±
50' to Rt: 75' to Lt. = Limits of X-Secs. = Edge of Traveled Rd. most of the way
Carry across traveled road for last 100' of line.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|

PROFILE AND X-SECTIONS
OF
PROPOSED - CAMP BALDY RD. (See F.B. 888-5- for E.)
FROM
COUNTY BDY. DOWN SAN ANTONIO CNYN (W. side) to EVEY CNYN.

Profile Notes Rcd. ____ Plotted ____ Job No. 2302 Division No. ____ F.B. 888 Pg. 101
No. ____ Date ____ Date ____ Survey of CAMP BALDY RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.N. HELLSTROM Notes A.N.H. Date 8-22-41
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date 11-6-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 888 Pg 102 | Job No. 8302 Division No. | Notes Red. | Plotted H. N. B. | Profile
Survey of CAMP BALDY RD. | Date | Date 11-'41 | No.
Survey by N. HELLSTROM | Notes Chkd. A.N.H. | Checked | X-Sec.
Indexed | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| U.S.B.M. "2252 | | | | 4182.50 | U.S.B.M. "2252 – Final Elev. 4185.50' Railroad Spike, in Angle Pole of Power line. On W. side of Camp Baldy Rd. – 500'± from Inters of roads (Camp Baldy Rd. and Glendora Rdg. Rd). Also near S. End of a Cobble stone Ret. Wall. See F.B. 861-102 |
| | 5.22 | 4190.72 | | | |
| T.P. | | | 1.29 | 4189.43 | |
| | 11.59 | 4201.02 | | | |
| B.M. | | | 3.45 | 4197.57 | County Bdy. Conc. Mon. with Brass Cap marked STA. 19D See F.B. 888-6 for Location |

PROFILE and CROSS SECTIONS OF CURVE "1" on GLENDORA RDG RD.
See F.B. 888-6 For Location

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ℄ | RIGHT |
|---|---|---|---|---|---|---|---|
| | | 4201.02 | | | | | |
| 0+00 B.C. | | | 4.9 | 4196.1 | | | |
| 0+25 | | | 4.9 | 4196.1 | | | 96.8 / +0.7 / 27° edg. pvmt |
| 0+50 | | | 4.5 | 4196.5 | | 93.1 / -3.4 / 50° | 97.2 / +0.2 / 16° bottom ditch wall |
| 0+75 | | | 3.8 | 4197.2 | | 94.2 / -3.3 / 38° | 98.0 / +0.8 / 12° edg. pvmt |
| 1+00 | | | 3.3 | 4197.7 | 94.3 / -3.4 / 41.5 ; 97.0 / -0.7 / 34.5 ; 97.2 / -0.5 / 27.5 ; 95.7 / -2.0 / 21° | | 99.0 / +1.3 / 14.5 edg. pvmt |
| 1+25 | | | 2.6 | 4198.8 | 94.4 / -4.0 / 41° ; 96.9 / -1.5 / 26.5 ; 98.4 / 0.0 / 22.4 ; 98.7 / +0.3 / 15.8 ; 97.1 / -1.3 / 11.2 | | 4200.0 / +1.6 / 17° edg. pvmt |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. ____ Plotted H. N. E. Job No. 2202 Division No. ____
No. ____ Date ____ Date 11-1-41 Survey of CAMP BALDY RD.
X-Sec. Notes Chkd. H. N. E. Checked ____ Survey by N. HELLSTROM Notes A. W. H. Date 2-27-41
No. ____ Date 11-1-41 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 555 PG. 3/83

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| | | 4201 02 | | | | |
| 1+50 | | | 1 2 | 4199 8' | 965 4200.3 4200.4 98.7 99.0<br>-3³ +0⁵ +0⁶ -1¹ -0⁸<br>29° 18° 14° 11° 8° | 4200.8<br>+1°<br>13° |
| 1+73 55 E.C. | | | 0 1 | 4200 7' | 95.1 01.6 01.6 4200.0 4200.4<br>-5⁸ +0⁷ +0⁷ -0⁹ -0⁵<br>31° 20° 14° 9° 6° | 01.5<br>+0³<br>12° |
| | | | | | PROFILE ON ℄ OF EXISTING OILED PAVEMENT GOING EAST FROM COUNTY BDY IN S.B. COUNTY TOWARDS CAMP BALDY RESORT | |
| B.M. | | | | 4197.57' | County Bdy Mon. STA. 19D pr. prev. pg. 102 | |
| 0+00 going W | 11 18 | 4208 75' | | | | |
| 0+00 going E | | | 11 5 | 4197 3' | | |
| 0+50 going E | | | 8 1 | 4200 7' | | |
| 1+00 " E | | | 4 2 | 4204 2' | | |
| +50 " E | | | 0 4 | 4208 +' | | |
| T.P. | | | 0 68 | 4208 07' | | |
| | 11 65 | 4219 72' | | | | |
| 2+00 | | | 8 0 | 4211 7' | | |
| +50 | | | 4 8 | 4214 9' | | |
| 3+00 | | | 1 8 | 4217 9' | | |

F.B. 888 PG 104 | Job No. 8307 | Division No. | Notes Red. | Plotted | Profile

Survey of CAMP BALDY RD. | Date | Date | No.

Survey by N. HELLSTROM | Notes A.N.H. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8302 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. H. N. B. Checked Survey by N. HELLSTROM Notes
No. Date Date Map No. Indexed Date

FB 8302 PG 103

PROFILE AND X-SECTIONS OF NEWLY PROPOSED — CAMP BALDY RD

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. | | | | 4197.57 | County Bdy Conc. Mon. STA. 19D per pg. 102 | |
| | 2.11 | 4199.68 | | | | |
| | | | | | LEFT | RIGHT |
| 0+00 (on County Bdy going W) | | | 2.4 | 4197.3 | at Prop Wall 97.3 / 0.2 / 15.5 | 96.7 / -0.4 / 34.2 edge pavement |
| 0+19 | | | 3.26 | 4196.42 | Top of Conc Drain — shown in F.B. 888-6 52.2 offset | |
| 0+19 | | | 1.07 | 4189.5 | Bottom of present Wash — 52.2 offset | |
| 0+25 | | | 3.7 | 4195.8 | at Prop Wall 95.5 / -0.3 / 20.2 | 95.5 / -0.3 / 18.2 ; 96.1 / +0.3 / 30.2 |
| 0+50 | | | 5.4 | 4194.3 | at Prop Wall 94.3 / 0.0 / 21.3 | 94.1 / -0.2 / 17.3 ; 95.1 / +0.8 / 30.2 |
| 0+75 | | | 6.4 | 4193.3 | at Property Wall 92.3 / -1.2 / 22.5 | 93.1 / -0.2 / 17.2 ; 93.6 / +0.3 / 30.2 |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 888 Pg. 106 | Job No. 8302 Division No. | Notes Red. | Plotted H. N. B. | Profile
Survey of CAMP BAKER RD | Date | Date 11-'41 | No.
Survey by N. HELLSTROM Notes AN H | Notes Chkd. H. N. B. | Checked | X-Sec.
Indexed | Date 11-'41 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ℄ | RIGHT |
|---|---|---|---|---|---|---|---|
| | | 4199 68 | | | | | |
| 0+88 | | | 6 95 | 4192 73 | See FB. 888-2 top of iron grate 17° offset | 48 to bottom of drain catch basin (3'x3') | |
| 0+95 | | | 76 | 4192 1' | Top of Conc Drain - offset 15° | Shown on FB. 888-2 | |
| 0+95 | | | 13 2 | 4186 5' | bottom present wash | 18 offset | |
| 1+00 | | | 7 3 | 4192 4' | bottom of hdwall on print.. 92.3 −0.1 / 12.8 | | 92.6 +0.2 / 22.3 ; 93.2 +0.8 / 30.0 |
| 1+25 | | | 6 9 | 4190 8' | 85.3 −5.5 / 3.0 B.+B. ; 90.8 0.0 / 20.0 T.B. ; 90.7 −0.1 / 8.5 edg. pv. | | 91.4 +0.6 / 19.0 edg. pv. ; 94.1 +3.3 / 35.5 top of fill |
| 1+45.24 B.C. | | | 10 2 | 4189 5' | 83.9 −5.6 / 43.8 Wash ; 85.8 −3.7 / 32.0 ; 89.5 0.0 / 16.2 ; 89.3 −0.2 / 9.0 edg. pv. | | 90.0 +0.5 / 14.0 edg. pv. ; 91.8 +2.3 / 42.5 T.F. |
| 1+75 | | | 12 1 | 4187 6' | 83.6 −4.8 / 46.0 Wash ; 86.6 −1.8 / 26.0 ; 87.1 −0.15 / 13.0 edg. pv. | | 88.0 +0.4 / 10.2 edg. pv. ; 90.6 +3.0 / 30.4 T.F. |
| T.P. | | | 11 63 | 4188 25 | | | |
| 2+00 | 0 15 | 4188 20 | 1 8 | 4186 4' | 81.9 −4.5 / 55.0 Wash ; 85.9 −0.5 / 33.0 ; 85.4 −1.0 / 16.8 edg. pv. | | 86.6 +0.2 / 7.3 edg. pv. ; 86.7 +0.3 / 11.0 ; 91.4 +5.0 / 23.2 T.F. |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red Plotted Job No. 8202 Division No.
No. Date Date 11-4-41 Survey of
X-Sec. Notes Chkd. Date 11-4-41 Survey by A. N. HELLSTROM Notes A.N.H. Date 8-29-41
No. Date Map No. Indexed Date

F.B. PG. 107

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | | | | RIGHT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 4.88 20 | | | 80.5 / -4.9 / 64.2 Wash | 83.1 / -2.3 / 38.2 | 86.4 / +1.0 / 30.3 | 84.1 / -1.3 / 20.5 edg. pv. | 85.4 / 0.0 / 7.0 edg. pv. | 85.4 / 0.0 / 9.0 T.F. | | |
| 2+25 | | | 28 | 4185.4' | | | | | | | | |
| 2+50 | | | 37 | 4184.5' | 79.0 / -5.5 / 64.5 Wash | 82.0 / -2.5 / 40.5 | 84.8 / +0.3 / 33.2 | 83.3 / -1.2 / 22.2 edg. pv. | 84.5 / 0.0 / 7.2 Bot. Curb | 85.2 / +0.2 / 7.7 Tp Crb | 85.4 / +0.2 / 8.4 Tp Wall and Toe F. | |
| 2+75 | | | 45 | 4183.7' | 78.0 / -5.7 / 58.3 Wash | 81.7 / -2.0 / 39.0 | 83.8 / +0.4 / 34.0 | 82.6 / -1.2 / 22.0 edg. pv. | 83.7 / 0.0 / 4.3 Bot. Curb | 84.4 / +0.7 / 4.3 Tp Curb | 85.6 / +1.2 / 5.5 Top Wall and T. F. | |
| 3+00.72 | E.C | | 53 | 4182.9' | 76.9 / -6.0 / 49.5 Wash | 82.9 / +1.0 / 32.0 | 81.7 / -1.2 / 22.0 edg. pv. | | 82.9 / 0.0 / 2.8 Bt. Cb. | 83.6 / +0.7 / 2.8 Tp. Cb. | 85.8 / +2.2 / 13.5 Tp Wall and T.F. | |
| 3+50 | | | 4 | 4181.8' | 76.3 / -6.5 / 42.5 Wash | 82.3 / +0.5 / 30.0 | 80.8 / -1.0 / 20.5 edg. pv. | | 81.8 / 0.0 / 2.8 Bt. Crb | 82.5 / +0.7 / 2.8 Tp Cb | 86.1 / +4.3 / 13.5 Tp Wall and T.F. | |
| 3+71.28 | E.C. | | 72 | 4181.0' | 75.5 / -5.5 / 40.2 | 82.0 / 80.0 / +1.0 / 31.5 | 79.8 / -1.2 / 21.5 edg. pv | | 81.0 / 0.0 / 2.8 Bt. Crb. | 81.7 / +0.7 / 2.8 Tp. Cb. | 85.6 / +4.6 / 3.5 Tp. Wall and T.F. | |
| 4+00 | | | 77 | 4180.5' | 74.0 / -6.5 / 57.5 Wash | 78.7 / -1.8 / 39.0 | 81.0 / +0.5 / 30.2 | 79.0 / -1.5 / 21.3 edg. pv. | 80.5 / 0.0 / 3.2 Bt. Cb. | 81.2 / +0.7 / 3.2 Tp. Crb | 85.2 / +4.7 / 4.4 Top Wall and T.F. | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 888 Pg. 108 | Job No. 8302 Division No. | Notes Red. | Plotted H. N. B. | Profile
Survey of CAMP BANDY RD | Date | Date 11-'41 | No.
Surveyed by N. HELLSTROM Notes A.N.H. | Notes Chkd. H. N. B. Checked | X-Sec.
Indexed | Date | Date 11-'41 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | | | | RIGHT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 4158.20 | | | 72.0 −7.7 55° Wash | 78.0 −1.7 36° | 79.7 0.9 28.3 | 78.3 −1.4 17.7 edg. pv. | 80.0 +0.3 6.3 Bk. Cb. | 83.7 +1.9 6.3 Tp. Cb. | 84.7 +5.0 7.0 Tp. Wall and T.F. | |
| 4+25 | | | 8.5 | 4149.7 | | | | | | | | |
| | | | | | 70.9 −7.8 68° | 77.0 −1.7 28.4 | 78.0 −0.2 24° | 77.0 −1.2 19.6 | 77.5 −1.2 15.8 edg. pv. | 79.4 +0.7 10.6 Bk. Cb. | 80.1 +1.4 10.6 Tp. Cb. | 83.9 +5.3 11.3 Tp. Wall | 83.9 +5.4 14.5 T.F. |
| 4+50 | | | 9.5 | 4147.2 | | | | | | | | |
| | | | | | 74.4 −3.4 54.5 | 75.9 −1.9 18.4 | 76.8 −1.0 13.2 edg. pv | | 78.8 +1.0 16° Bk. Cb. | 79.5 +1.7 16° Tp. Cb. | 82.3 +4.5 16.7 Tp. Wall | 82.3 +4.5 21° T.F. |
| 4+75 | | | 10.4 | 4147.8 | | | | | | | | |
| | | | | | 73.4 −3.8 50° | 74.5 −2.7 18.4 | 76.2 −1.0 11.8 edg. pv | | 78.6 +1.4 19.8 Bk. Cb. | 79.2 +2.0 19.5 Tp. Cb. | 80.8 +3.6 20.5 Tp. Wall | 78.7 +1.5 22.5 Bk. Wall | 79.0 +1.8 28.2 T.F. |
| 5+00 | | | 11.0 | 4147.2 | | | | | | | | |
| | | | | | 71.9 −5.2 50° | 73.4 −3.7 19° | 75.8 −1.3 11.5 edg. pv. | | 78.4 +1.5 20.3 edg. pv. | 78.4 +1.5 30° | 84.4 +7.5 44.5 T.F. | |
| 5+25 | | | 11.3 | 4146.9 | | | | | | | | |
| *2252 U.S.B.M. | | | 2.69 | 4144.51 | See pg. 102 | | | | Elev. = 4145.50 | | | |
| U.S.B.M. *2252 | | | | 4142.50 | U.S.B.M. *2252 pr pg. 102 | | | | | | | |
| | 0.71 | 4142.21 | | | | | | | | | | |
| 5+50 | | | 9.4 | 4146.8 | 70.7 −6.2 50° | 73.7 −3.2 21.5 | 75.7 −1.2 12.4 edg. pv. | | 78.1 +1.3 19.2 edg. pv | 78.3 +1.5 30° | 85.0 +8.2 50° | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted H.N.B. Job No. Division No.
No. Date Date 11-4-41 Survey of
X-Sec. Notes Chkd H.N.B. Checked Survey by H. N. HELLSTROM Notes A.N.H. Date 11-29-41
No. Date Date Map No. Indexed A. C. Jch. Date

F.B. 855 PG. 109

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | | | RIGHT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 4126 21 | | | 71.3 / -5 / 50° | 73.3 / -3 / 25 | 75.8 / -1 / 13° edg. pv. | | 77.9 / +0 / 15 edg. pv. | 78.7 / +1 / 26° | 82.0 / +5 / 36 |
| 5+75 | | | 2 2 | 4177 0' | | | | | | | |
| | | | 13 3 | 4172 9' | Floor Elev. of Cabin 22 - See F.B. 858-7 | | | | | | |
| | | | | | 71.5 / -5 / 50° | 73.0 / -4 / 24° | 75.8 / -1 / 10 edg. pv | | 77.4 / +0 / 15 edg. pv. | 84.1 / +7 / 40° | |
| 6+00 | | | 9 2 | 4177 0' | | | | | | | |
| | | | | | 70.2 / -6 / 50° | 72.2 / -4 / 26 | 75.5 / -0 / 20 | 75.5 / -0 / 9 edg. pv. | 76.2 / 0 / 12 edg. pv. | 76.2 / 0 / 16 Bt. Cr. | 82.0 / +5 / 22 Tp. Cr. / 85.2 / +9 / 40° |
| 6+25 | | | 10 0 | 4176 2' | | | | | | | |
| | | | | | 69.2 / -6 / 50° | 71.2 / -4 / 26 | 74.6 / -0 / 20 | 74.5 / -0 / 10 edg. pv. | 75.2 / 0 / 10° edg. pv. | 75.2 / 0 / 14 Bt. Cr. | 80.7 / +5 / 19 Tp. Cut / 86.0 / +10 / 40° |
| 6+45 P.O.C. | | | 11 0 | 4175 2' | | | | | | | |
| T.P. | | | 1 1 2 | 4174 30' | | | | | | | |
| | 0 09 | 4174 39 | | | 67.8 / -5 / 40° | 69.9 / -3 / 26 | 72.2 / -1 / 25 | 72.5 / -0 / 10° edg. pv. | 73.2 / 0 / 9 edg. pv. | 73.2 / 0 / 14 Bt. Cut | 77.4 / +4 / 17 Tp. Cut / 83.4 / +10 / 40° |
| 6+75 | | | 1 2 | 4173 2' | | | | | | | |
| | | | | | | 71.1 / 0 / 31 Garage Drv. | 70.4 / -0 / 11 edg. pv. | | 71.1 / 0 / 8 edg. pv. | 71.1 / 0 / 12 Bt. Cut | 76.1 / +5 / 18 Tp. Cut / 80.9 / +9 / 40° |
| 7+00 | | | 3 3 | 4171 1' | | | | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 588 Pg. 110 | Job No. 8302 Division No. | Notes Red. | Plotted H. N. E. | Profile
Survey of CANYON BOULEVARD | Date | Date 11-41 | No.
Survey by N. HELLSTROM Notes A.N.H. | Notes Chkd H. N. E. | Checked | X-Sec.
Indexed | Date | Date 11-41 | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ℄ | RIGHT |
|---|---|---|---|---|---|---|---|
| | | 4174 39 | | | | | |
| | | | 3 3 | 4171 1' | Top Floor of Garage "24" See F.B. 588-7<br>Drive from Present Road to this Floor<br>Basement in Garage is 7' lower | | |
| | | | | | 62.9 ; 66.6 ; 66.3<br>-4° ; -0 3 ; -0 6<br>22° ; 22° ; 11°<br>Bt. Wall ; Tp. Wall ; edg. pv | | 66.9 ; 66.9 ; 72.2 ; 76.7<br>0° ; 0° ; +5 3 ; +9 8<br>8° ; 11° ; 16 7 ; 30°<br>edg. pv. ; Bt. Ct. |
| 7450 | | | 7 5 | 4166 9' | | | |
| | | | | | 58.8 ; 60.0 ; 61.7<br>-3 7 ; -2 5 ; -0 8<br>31° ; 31° ; 15°<br>Bt. Wall ; Tp. Wall ; edg. pv | | 62.5 ; 63.0 ; 72.2 ; 82.5<br>0° ; +0 5 ; +9 7 ; +20°<br>6° ; 10 2 ; 22° ; 40°<br>edg. pv. ; Bt. Ct. ; Tp. Ct. |
| 8400 (T.P.) | | | 11 89 | 4162 50 | | | |
| | 0 36 | 4162 83' | | | | | |
| | | | | | 57.4 ; 58.7 ; 60.2<br>-3 3 ; -2° ; -0 5<br>30 5 ; 30 5 ; 14°<br>Bot Wall ; Tp. Wall ; edg pv | | 60.7 ; 60.7 ; 70.7 ; 82.2<br>0° ; 0° ; +10° ; +21 5<br>5 5 ; 9 2 ; 23° ; 40°<br>edg. pv. ; Bt Ct. ; Tp. Ct. |
| 8425 | | | 2 2 | 4161 7' | | | |
| | | | | | 56.6 ; 57.9 ; 58.5<br>-2 3 ; -1° ; -0 4<br>30 6 ; 30 6 ; 13 4<br>Bot Wall ; Tp. Wall ; edg. pv | | 58.9 ; 59.4 ; 67.7 ; 77.2<br>0° ; +0 5 ; +8 8 ; +18 3<br>4 6 ; 9 5 ; 19° ; 36°<br>edg. pv. ; T.S. |
| 8450 | | | 4 0 | 4158 7' | | | |
| | | | | | 58.1 ; 57.5<br>+0 6 ; 0°<br>30° ; 14°<br>Garage Drive ; edg. pv. | | 57.5 ; 57.5 ; 67.7 ; 76.7<br>0° ; 0° ; +10 3 ; +19 4<br>4 5 ; 9° ; 21° ; 37°<br>edg. pv. ; T.S. |
| 8475 | | | 5 4 | 4155 5. | | | |
| | | | 4 5 | 4158 1' | Top Floor of Garage "A" See F.B. 588-7<br>Drive from Present Road to this floor<br>Basement 8° lower | | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date 11-41 Survey of
X-Sec. Notes Chkd. H. N. B. Checked Survey by N. HELLSTROM Notes A.N.H. Date 8-22-41
No. Date Map No. Indexed A. C. Date

F.B. Pg.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | | RIGHT | | |
|---|---|---|---|---|---|---|---|---|---|
| | | 4162 86 | | | 56.2 / 0° / 30° Garage Drv. | 55.7 / -0 5 / 132 edg. pv. | 56.2 / 0° / 5 3 edg. pv. | 56.2 / 0° / 10 3 T.S. | 63.2 / +7° / 17 4 | 74.7 / +18 5 / 35° |
| 97 00 | | | C 7 | 4156 2' | | | | | | |
| | | | | | Floor Elev. of Cabin B - Top floor - Lower Floor 9' lower - See F.B. 288-7 | | | | | |
| | | | C 6 | 4156 8' | | | | | | |
| 9725 | | | 8 1 | 4154 8' | 50.3 / -4 5 / 25° Fnc | 53.8 / -1° / 14 5 edg. pv. | 54.8 / 0° / 6 3 edg. pv. | 54.8 / 0° / 10 5 T.S. | 66.8 / +12° / 32° | |
| 9750 | | | 9 4 | 4153 5' | 48.5 / -8 6 / 31 6 T.S. Wall | 52.8 / -0 7 / 15 5 edg. pv. | 52.8 / -0 7 / 7° edg. pv. | 53.5 / 0° / 15° T.S. | 60.5 / +7° / 31° | |
| 9775 | | | 10 8 | 4152 1' | 43.4 / -8 2 / 34° T.S. Wall | 51.8 / -0 3 / 16 5 edg. pv. | 51.6 / -0 5 / 5 5 edg. pv. | 52.1 / 0° / 9 5 T.S. | 59.1 / +7° / 30 5 | |
| 10 00 | | | 12 1 | 4150 8' | 43.5 / -7 3 / 36° T.S. Wall | 50.8 / 0° / 18 5 edg. pv. | 50.6 / -0 2 / 4° edg. pv. | 50.8 / 0° / 8 5 | 53.3 / +2 3 / 17 5 | 61.3 / +10 5 / 31° |
| T.P. | | | 11 91 | 4150 95' | | | | | | |
| | 2 63 | 4153 58 | | | | | | | | |
| | | | 9 7 | 4143.9' | Floor Elev. of Cabin C - See F.B. 288-2 | | | | | |
| | | | 12.6 | 4141.0' | Foundation Elev. of Corr. Iron Shd - See F.B. [illegible] | | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 8888 Pg. 112 | Job No. 8307 Division No. | Notes Red. | Plotted | Profile
Survey of CAMP BALDY RD | Date | Date | No.
Survey by N. HELLSTROM Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date 11-41 | Date 11-41 | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| | | 4153 58 | | | 43.5 −6° 40° T.S. ; 49.5 0° 20° edg. pv | 49.3 −0° 1° ; 49.0 −0° 5° T.S. ; 51.8 +2° 17° ; 60.[illegible] +11° 30° |
| 10+25.08 P.O.T. | | | 4.1 | 4147 5' | | |
| 10+50 (edg. pv.) | | | 5.6 | 4144 0' | 44.0 −4° 42° ; 48.0 0° 23° edg. pv | 48.0 0° 2° ; 50.7 +2° 12° ; 60.0 +12° 28° |
| 10+75 toe of slope | | | 6.3 | 4141 3' | 46.6 −0° 28° edg. pv ; 46.7 −0° 4° edg. pv | 50.6 +3° 5° ; 59.3 +12° 32° |
| 11+00 toe of slope | | | 7.3 | 4140 3' | 45.3 −1° 31° edg. pv ; 45.2 −1° 7° edg. pv | 55.3 +9° 16° ; 58.3 +12° 24° |
| 11+64 16 | | | 1.2 | 4151 4' | 43.4 −9° 47° ; 42.9 −9° 32° edg. pv. ; 41.9 −10° 12° edg. pv. and T.S. | 62.4 +10° 11° ; 76.4 +24° 51° |
| T.P | | | 11.98 | 4141 43' | | |
| | 0.45 | 4142 08' | | | 40.3 +1° 38° ; 40.3 +1° 22° edg. pv. ; 39.3 0° 3° edg. pv | 46.3 +7° 8° ; 63.3 +24° 47° |
| 12+25 toe of slope | | | 2.8 | 4139 3' | | |
| BC. 13+10 88 (T.P.) edg. pvmnt | | | 6.49 | 4132 09' | 17.6 −18° 66° ; 17.9 −17° 37° Bot. Bnk ; 30.6 −5° 27° Tp. Bnk ; 35.6 0° 9° | 35.6 0° 3° edg. pv ; 34.6 −1° 24° edg. pv. ; 35.3 −0° 28° ; 42.0 +6° 36° ; 47.6 +12° 44° |
| | 0.42 | 4136 01' | | | 10.7 −21° 62° ; 13.9 −18° 43° Bot. Bnk ; 30.9 −13° 25° Tp. Bnk | 33.5 +1° 17° edg. pv ; 33.2 +1° 38° edg. pv. ; 33.5 +1° 44° T.S. |
| 13+50 | | | 3.8 | 4132 2' | | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted 3-1-41 Job No. 2332 Division No.
No. Date Date 11-41 Survey of CAMP BALDY RD
X-Sec. Notes Chkd. H. N. B. Checked Survey by N. HELLSTROM Notes A.W.H. Date 2-12-41
No. Date Date Map No. Indexed A. C. Johnson

F B. 555 PG. 113

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | | | | RIGHT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 4136 01 | | | 06.0 / -23.5 / 719 Wash | 09.6 / -20.0 / 48.0 T.S. | 29.3 / -0.2 / 18.1 tp. brk | | 29.5 / 0.0 / 25.0 | 30.1 / +0.6 / 35.3 edg. pv | 29.5 / 0.0 / 58.5 edg. c | |
| 14+00 | | | 6 5 | 4129 5 | | | | | | | | |
| +50 | | | 9 3 | 4126 7 | 06.2 / -20.5 / 65.7 Wash | 07.2 / -19.5 / 56.0 T.S. | 16.7 / -10.0 / 46.7 | 26.5 / -0.2 / 33.0 tp. brk | 26.7 / 0.0 / 45.0 | | | |
| 15+00 (T.A) | | | 11 94 | 4124 07 | | | 01.1 / -23.0 / 85.0 T.S. | 23.5 / -0.6 / 45.0 tp. brk. | 24.6 / +0.5 / 45.0 | | | |
| | 2.36 | 4124 43 | | | 02.7 / -19.0 / 75.0 T.S. | 17.7 / -4.0 / 57.0 brk | 22.7 / +1.0 / 43.9 tp. brk | | 22.3 / +0.6 / 40.0 | | | |
| +50 | | | 2.7 | 4121 7 | | | | | | | | |
| 16+00 | | | 4 8 | 4119 6 | 08.6 / -11.0 / 72.3 | 09.9 / -9.3 / 61.0 T.S. | 20.2 / +0.5 / 43.0 tp brk | | 20.6 / +1.0 / 40.0 | | | |
| +50 | | | 6 5 | 4117 9 | | | 15.6 / -2.3 / 60.5 tp brk | 17.1 / -0.5 / 47.5 | 19.4 / +1.5 / 40.0 | | | |
| 17+00 | | | 8.2 | 4110 2 | | | 98.5 / -17.2 / 78.0 T.S. | 14.9 / +1.3 / 51.0 tp brk | 18.2 / +2.0 / 40.0 | | | |
| +50 | | | 9.7 | 4114 7 | | | 09.7 / -5.0 / 67.0 | 13.7 / -1.0 / 52.0 | 16.7 / +2.0 / 40.0 | | | |
| 18+00 | | | 11 0 | 4113 4 | | | | 10.5 / -2.9 / 60.0 | 15.0 / +1.5 / 45.0 | | | |
| +50 | | | 11.6 | 4112 8 | | | | 10.3 / -2.5 / 45.0 | 14.8 / +2.0 / 45.0 | | | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 888 Pg. 114 | Job No. 8307 Division No. | Profile
Survey of Camp Baldy Rd | Notes Red. | Plotted H. N. B. | No.
Surveyed by N. HELLSTROM | Notes A.N.H. | Date | Date 11-41 | X-Sec.
Indexed K. C. Johnson | Date | Notes Chkd. H. N. B. | Checked | No.
Date | Date 11-41 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 4124 43 | | | Note: Conc. Box is full of water and saddle (weed) makes it impossible to get true flow line and top of pipe |
| | | | 29 9 | 4094 5' | Flow-Line of Water Leaving Conc. Box or Reserv. See pg. 8 for location - (offset 136 3 ± ) |
| | | | 27 2 | 4097 2' | Top of pipe-line ✓ See pg. 8 (offset 136 3 ± ) |
| | | | | | LEFT 10.5 -2 1 45° ℄ 16.2 RIGHT +3 45° |
| 18+80 (on ℄) | | | 11 2 | 4113 2' | |
| | | | | | 10.9 -6 5 45° ; 12.2 -5 2 24° ; 15.0 -2 4 17° ; 16.8 -0 6 45° |
| 19+00 | | | 7 0 | 4111 4' | |
| | | | | | 13.9 -5° 45° ; 20.7 +1 8 24° ; 14.9 -4 0 19° ; 15.3 -3 6 32 2 edg. pv ; 16.1 -2 8 54 5 edg. pv |
| +50 | | | 5 5 | 4112 1' | |
| | | | | | 19.6 +4 4 44 9 ; 21.4 +6 2 32 7 ; 19.9 +4 2 15 4 ; 14.0 -1 2 13 8 edg. pv ; 14.5 -0 2 22 5 edg. pv ; 15.2 0° 45 5 edg. pv |
| 19+70 | | | 9 2 | 4115 2' | 18 7 6° 50° ; 19 7 7° 31° ; 14 9 8 117° ; 13.5 ; 13.9 edg. pv ; 13.9 -1° 38° edg. pv ; 13.3 +0 6 41° water |
| 20+00 (T.A.) | | | 11 69 | 4112 74' | |
| | 0 21 | 4112 95 | | | 14.0 +2 2 42 5 ; 11.8 0° 37 5 ; 10.9 -0 9 22° ; 11.8 0° 5° edg. pv ; 11.2 -0 6 18 2 edg. pv ; 13.3 +1 5 45° |
| 20+50 (in pvmnt) | | | 1 2 | 4111 8' | |
| | | | | | 13.4 +5° 44° ; 09.9 +1 5 35 8 ; 08.6 +0 7 21 5 ; 08.9 +0 5 14° edg. pv ; 07.8 -0 6 7° edg. pv ; 11.8 +3 4 15 5 tp bnk ; 11.4 +3° 45° |
| 21+00 (on pvmnt) | | | 4 6 | 4109 4' | |
| P'3 (ex. shot) | | | 3 70 | 4107 25' | (on pvmnt) See pg. 103 - [illegible] 08.9 +0 5 14° edg. pv ; 07.8 -0 6 7° edg. pv ; 11.8 +3 4 15 5 tp bnk ; 11.4 +3° 45° |
| 21+50 (in pvmnt) | | | 8 1 | 4104 3' | 13.7 8 44° ; 6.1 1 2 27 5 ; 0° 4.9 10 5 edg. pv ; 09.9 12° edg. pv ; 07.2 +2 3 20° tp cut ; 08.7 +3 8 45° |
| 21+92 | | | 16 9 | 4098.1' | Top of Pipe Line - 2 ft offset See pg. 8 |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. H. N. B. Checked Survey by H. L. HELLSTROM Notes by A. W. L. Date
No. Date Map No. Indexed Date

F.B. 885 Pg 115

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | | | | RIGHT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 4112.95 | | | 12.4 | 06.4 | 04.3 | 04.4 | 00.9 | 00.1 | 04.5 | 04.0 |
| | | | | | +11.5 | +5.5 | +3.4 | +3.5 | 0° | -0.8 | +3.6 | +3.1 |
| 21+93 (L.C.) | | | 12.1 | 4100.9 | 50° | 29° | 10.2 | 3° | 4° edg pv | 25° edg pv | 34° w out | 45° |
| | | | | | 13.2 | 06.0 | 04.7 | | 4100.0 | 4100.1 | 4099.6 | 4104.1 |
| 22+00 | | | 9.2 | 4103.8 | +9.4 | +2.2 | +0.9 | | -3.8 | -3.7 | +4.2 | +0.3 |
| T.P | | | 11.29 | 4101.66 | 50° | 25° | 7.3 | | 2° | 6° edg pv | 36° edg pv | 45° |
| | 0.58 | 4102.24 | | | | | | | | | | |
| | | | | | 4112.7 | 4104.7 | | | 99.7 | 96.9 | 96.7 | 96.4 |
| 22+32.5 E.C. | | | 2.5 | 4099.7 | +13° | +5° | | | 0° | -2.8 | -3.0 | -3.3 |
| | | | | | 45° | 18° | | | 10° | 14.5 | 18.6 edg pv | 19 edg pv |
| 22+32.7 | | | 6.2 | 4096.0 | Top of Pipe Line 7.5' off set - pr. pg. 4 | | | | | | | 47.5 |
| | | | | | 12.0 | 11.0 | | | 95.2 | 4094.2 | 92.3 | 92.6 |
| 22+72 | | | 0.6 | 4101.6 | +10.4 | +9.4 | | | -6.5 | -7.4 | -9.3 | -9 |
| | | | | | 40° | 20° | | | 16.5 | 24° | 32.5 | 34° edg pv |
| 22+83 | | | 6.3 | 4096.9 | Top of Pipe/Line 8.0' off set - pr. pg. 4 | | | | | | | |
| | | | | | 07.8 | 07.8 | 08.1 | | 90.8 | 91.5 | 87.8 | 88.3 |
| 23+10 | | 4106 | | 4102.8 | +5° | +8° | +5.3 | | -12° | -11.3 | -15° | -14.3 |
| | | | | | 45° | 30° | 14° | | 22.5 | 36° | 43.5 | 42° |
| | | | | | 02.1 | 02.6 | | | 4086.1 | 89.6 | 85.1 | |
| 23+32 | | | 1.1 | 4101.1 | +1° | +1.5 | | | -15° | -11.5 | -16° | -17.5 |
| | | | | | 40° | 24° | | | 26.5 | 41.5 | 51.5 | 58° edg pv |
| | | | | | 99.8 | 99.7 | | | 90.7 | 84.1 | 87.0 | 83.3 |
| 23+50 | | | 6.9 | 4095.3 | +4.5° | +4.5° | | | -5° | -11.3 | -8° | -12° |
| | | | | | 45° | 16° | | | 12° | 34° | 48° | 56° |
| | | | | | 94.9 | 94.2 | 92.2 | | 67.9 | 74.9 | 75.9 | |
| 24+00 | | | 16.3 | 4085.9 | +9° | +8.3 | +6.3 | | -18° | -11° | -10.2 | |
| | | | | | 45° | 16° | 18° | | 32° B.D | 54° w brk | 64° edg pv | |
| | | | | | 93.0 | 91.5 | | | 64.8 | 72.7 | 72.5 | |
| 24+22 8.3 | | | 22.7 | 4079.5 | +13.5° | +12.5° | | | -14.7° | -6.8° | -7.9° | |
| | | | | | 45° | 25° | | | 29° B.D. | 49.5° w brk | 64° edg pv | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 888 Pg. 116 | Job No. 8302 Division No. | Notes Red. | Date | Plotted H. N. B. 11-141 | Profile No. | X-Sec. No.
Survey of CAMP BALDY RD | Date | Notes Chkd. H. N. B. | Date | Checked | Date
Survey by H. N. HELLSTROM Notes A. M. K. | Date | Notes A. C. JOHNSON | Date 11-141 | Indexed | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ℄ | RIGHT |
|---|---|---|---|---|---|---|---|
| | | 4102.24 | | | | | |
| T.P. | | | 11.87 | 4090.37 | | | |
| | 0.55 | 4090.92 | | | | | |
| T.P. | | | 11.84 | 4079.08 | | | |
| | 0.67 | 4079.75 | | | | | |
| 24+50 (B.D.) | | | 8.5 | 4071.2 | 89.5 85.5 78.2 Do not use for X-sections use pg. 1 +19° +15° +17 48° 31° 8° | | 64.4 60.3 69.5 69.0 -6' -10° -1° -15 10° 27° 49° 59° B.D. tp brk. edg pv |
| 24+50 ground | | | 7.2 | 4071.5 | | | |
| T.P. | | | 11.16 | 4060.59 | | | |
| | 0.28 | 4068.87 | | | | | |
| B.M. "B" | | | 2.41 | 4066.46 | Ct. Spk. in Corner Fence Post (6x6") at end of Fence along prmnt on Kerkhoff Prop – pr. pg. 103 – F.B. 861 (Elev. 4066.50) | | |
| | | | | 4066.50 | B.M. "B" pr. pg. 103 – F.B. 861 | | |
| | 0.28 | 4066.78 | | | 66.4 57.1 +11° +12 45° 15° | | 55.4 56.0 64.8 65.2 65.7 0° +10° +9° +9.8 +10.3 8° 23° 37° 45° 72° B.D. tp brk edg pv edg pv |
| 25+00 | | | 11.4 | 4055.4 | | | 58.6 58.6 58.3 +10° +10° +9.7 20° 30° 52° tp brk edg pv edg pv |
| | | | | | 51.5 47.3 +2° -1.3 60° 30° | | |
| 25+50 (B.D.) | | | 18.2 | 4043.6 | 44.5 43.3 42.4 44.0 -4° -5° -6' -4° 85° 65° 50° 12° B.D. | | 54.5 54.5 54.5 67.0 76.5 +6° +6° +6° +18° +28° 12° 22° 45° 56° 69° tp brk edg pv edg pv tp brk |
| 25+81.7 | | | 18.3 | 4048.5 | 16.6 23.6 30.6 31.0 32.4 36.6 -3° -24° -17° -16.6 -15° -11° 120° 80° 60° 53° 41° 20° T.S. | | 47.1 46.6 58.6 68.6 -0.5 -1° +11° +21° 7° 28° 39° 55° edg pv edg pv tp brk |
| 26+44 (tp. brk) | | | 19.2 | 4047.6 | | | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Rod. _____ Plotted _____ Job No. 2382 Division No. _____

Date _____ Date 11-41 Survey of Calle Bajo D.

T-Sec. _____ Notes Chkd. H. N. B. Checked _____ Survey No. HELLSTROM Notes 2444 Date 2-15-44

No. _____ Date 11-141 Map No. _____ Indexed A. C. Jan Date _____

F.B. 888 PG. 117

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ℄ | RIGHT |
|---|---|---|---|---|---|---|---|
| | | 4066 78 | | | | | |
| T.P. | | | 11 97 | 4054 81. | | | |
| | 0 41 | 4055 22. | | | | | |
| 26+75 (edg. prmnt) | | | 10 7 | 4044 5. | A-Section not necessary | | |
| | | | | | 13.5 17 16.7 22.2 42.2<br>-28.7 -25.1 -25.5 -20° 0°<br>130° 100° 66° 26° 9°<br>Bt. brk tp brk | | 41.7 54.2 66.2<br>-0.5 +12.5 +24°<br>15° 28° 50°<br>edg. pv. tp brk |
| 27+00 (in prmnt) | | | 13 0 | 4042 2. | | | |
| | | | | | 04.7 08.0 13.3 38.5<br>-32.8 -29.5 -24.2 +1°<br>110° 78° 60° 23°<br>tp brk. rck wall | | 53.0 66.5 72.5<br>+15.5 +29° +35°<br>7° 37° 50°<br>tp. cut |
| 27+60 (edg. prmnt 60 ft m of cut) | | | 17 7 | 4037 5. | | | |
| T.P. | | | 1 86 | 4053 36. | | | |
| | 3 92 | 4057 28. | | | 13.2<br>-39.2<br>67° | | |
| P.O.T. | | | | | | | |
| 28+18 34 (2x2) top of cut | | | 4 84 | 4052 44. | 34.3 34.9 33.5 33.4<br>-18' -18' -18.9 -19°<br>41° 36° 17° 13°<br>tp brk. rck. wall edg pv. edg pv. Bot Cut | | 62.9 71.4<br>+10.5 +19°<br>30° 50° |
| | | | | | 32.1 32.1 31.5 31.4 49.4<br>-21.3 -21.3 -21.9 -22° -4°<br>50° 45° 24° 23° 12°<br>tp brk. edg pv. edg pv. Bot Cut tp brk. | | 60.1 73.4<br>+6.7 +20°<br>25° 50° |
| 28+50 | | | 39 | 4053 4. | | | |
| | | | | | 28.5 28.5 27.4 27.4 46.9<br>-24.4 -24.4 -25.5 -25.5 -6°<br>62° 58° 37° 35° 21°<br>tp brk. edg pv. edg pv. Bot Cut tp. brk | | 59.4 69.9<br>+6.5 +17°<br>25° 50° |
| 28+95 72 | | | 4 4 | 4052 9. | | | |
| | | | | | 25.0 25.0 23.8 23.8 40.2<br>-22.2 -22.2 -23.4 -23.4 -7°<br>63° 59° 39° 37° 26°<br>tp brk edg pv. edg pv. Bt. brk tp. brk | | 55.6 64.7<br>+8.4 +17.5<br>25° 50° |
| 29+50 89 B.C. | | | 10 1 | 4047 2. | | | |
| T.P. | | | 11 54 | 4045 74. | | | |
| | 1 86 | 4047 60. | | | | | |
| | | | | | 22.3 22.3 21.5 21.2 31.6<br>-16.8 -16.8 -17.9 -17.9 -7.5<br>61° 55.5 33° 30.5 22°<br>tp brk edg pv. edg pv. Bt. brk tp brk | | 51.1 63.1<br>+12° +24°<br>25° 50° |
| 30+00 | | | 8 5 | 4039 1. | rock wall | | |

Note: From 27+60 the present wall is just a dry rock wall in new wall should come right up from it to grade.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 5888 Pg. 11 8 | Job No. 8307 Division No. | Notes Red. | Plotted H. N. B. | Profile
Survey of CAMP BALDY RD. | Date | Date 11-41 | No.
Survey by H. N. HELLSTROM | Notes Chkd. H. N. B. | Checked | X-Sec.
Indexed | Notes | Date 11-41 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ℄ | RIGHT |
|---|---|---|---|---|---|---|---|
| | | 4047 60 | | | | | |
| T.P. | | | 11 35 | 4036 25 | 17.6 17.6 17.2 16 26.3<br>-13½ ; -13° ; -14½ ; -14½ ; -5°<br>52° ; 47° ; 22° ; 17° ; 9°<br>tp. brk. rck. wall ; edg. pv ; edg. pv ; Bt. brk ; tp. brk | | 45.3 57.3<br>+14° ; +26°<br>25° ; 50° |
| | 1 21 | 4037 46 | | | | | |
| 30+50 | | | 6 2 | 4031 3 | | | |
| T.P. | | | 11 38 | 4026 08 | 14.6 14.8 13.8 13.6<br>-8° ; -7½ ; -8½ ; -9°<br>40° ; 35° ; 10° ; 8°<br>tp. brk. rck. wall ; edg. pv ; edg. pv ; Bt. brk. | | 39.1 55.6<br>+16° ; +33°<br>25° ; 50° |
| | 0 71 | 4026 79 | | | | | |
| 31+00 top of cut | | | 4 2 | 4022 6 | | | |
| T.P. | | | 11 72 | 4015 07 | 10.8 10.7 10.5 10.4<br>-0½ ; -0½ ; -0½ ; -0½<br>28° ; 22° ; 2° ; 1°<br>tp. brk. rck. wall ; edg. pv ; edg. pv ; Bt. cut | | 29.1 36.1 52.1<br>+18° ; +25° ; +41°<br>12° ; 25° ; 50°<br>tp. brk. |
| | 0 41 | 4015 48 | | | | | 06.8 06.6 32.0 49.0 61.6<br>-0½ ; -0½ ; +25° ; +42° ; +54°<br>5° ; 7° ; 42° ; 52° ; 80°<br>edg. pv. Bt. Ct. |
| 31+50 bottom of cut | | | 4 4 | 4011 1 | 07.0 07.2<br>0° ; +0½<br>21° ; 16½<br>tp. brk. rck. wall ; edg. pv | | |
| 32+00 (in pvmnt) | | 400 | 8 5 | 4009 0 | | | |
| T.P. | | | 11 92 | 4003 52 | 03.1 03.1<br>+0½ ; +0½<br>19° ; 15°<br>tp. brk. rck. wall ; edg. pv | | 02.7 02.5 41.9 53.9<br>-0½ ; -0½ ; +39° ; +51°<br>7½ ; 11° ; 42° ; 70°<br>edg. pv. Bt. Cut ; brk. |
| | 0 30 | 4003 82 | | | | | |
| 32+50 (in pvmnt) | | | 0 9 | 4002 7 | 98.5 98.5<br>+0½ ; +0½<br>22° ; 18°<br>tp. brk. rck. wall ; edg. pv | | 97.8 97.5 40 39.1 4041.1 49.5<br>-0½ ; -0½ ; +32° ; +43° ; +51°<br>2° ; 5½ ; 2.5° ; 40° ; 61°<br>edg. pv. ; Bt. cut ; tp. cut |
| 33+00 (in pvmnt.) | | | 5 7 | 3996 1 | 93.2 93.0 92.0<br>+1° ; +1° ; 0°<br>30° ; 23° ; 3°<br>tp. ; edg. pv. ; edg. pv. | | 4015.5 4027.0 4039.0<br>+23° ; +35° ; +47°<br>15° ; 30° ; 50° |
| 33+59.32 E.C. bottom of cut. | | | 11 8 | 3992 0 | | | |
| 34+25.49 E.C. | | | 12 5 | 3991 3 | 86.3 86.1 84.9 84.5<br>-5° ; -5½ ; -6½ ; -6½<br>35° ; 29½ ; 8½ ; 4½<br>tp. brk. rck. wall ; edg. pv. ; edg. pv. ; Bt. cut | | 40 12.3 4029.3 4041.3<br>+21° ; +38° ; +50°<br>15° ; 38° ; 64°<br>tp. cut |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8382 Division No.
No. Date Date 11-1-41 Survey of
X-Sec. Notes Chkd. R. N. B. Checked Surveyed by N. HELLSTROM Notes by N. H. Date 9-15-41
No. Date Date Map No. Indexed By C. J. Date

F.B. 888 PG. 112

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| | | 400382 | | | 77.8 77.0 75.8 75.4 ℄<br>-17⁸ -17⁸ -19° -19⁴<br>44⁵ 40° 19° 14°<br>tp brk edg pv edg pv bf cut<br>rck wall | 96.2 4005.8 4020.8<br>+14° +11° +26°<br>8° 25° 40° |
| 35+10 tp | | | 90 | 3994.8 | | |
| | | | | | 71.2 71.2 70.5 70.1 84.5<br>-19³ -19³ -20° -20⁴ -6°<br>57° 53° 30° 25° 8°<br>tp brk edg pv edg pv Bf Ct tp Ct<br>rck wall | 4000.5 4018.5<br>+10° +28°<br>24° 55° |
| 35+50 | | | 133 | 3990.5 | | |
| | | | | | 65.1 65.1 63.9 63.9 78.5<br>-25⁴ -25⁴ -26⁶ -26⁶ -12°<br>72° 68° 43⁵ 41° 25°<br>tp brk edg pv edg pv T.S<br>rck wall | 4002.5 4013.5<br>+12° +23°<br>25° 50° |
| 36+00 | | | 133 | 3990.5 | | |
| T.P. | | | 11 95 | 3991.87 | | |
| | 5 03 | 3996.90 | | | | |
| T.P. | | | 0 38 | 3996.52 | | |
| | | | | | 57.2 57.0 68.6 77.7 85.9<br>-37² -37² -26³ -17⁷ -9°<br>56° 54° 45° 28° 8°<br>edg pv Bf Ct tp Ct | 4002.9 4014.9<br>+8° +20°<br>25° 50° |
| | 2 27 | 3998.79 | | | | |
| 36+50 | | | 39 | 3994.9 | | |
| | | | | | 74.3 87.5<br>-16² -5°<br>48⁵ 15°<br>tp brk | 4006.5 4014.1<br>+14° +22°<br>25° 50° |
| 37+00 | | | 63 | 3992.5 | | |
| | | | | | 64.1 68.1 82.6<br>-29° -25° -16⁵<br>47³ 40° 24°<br>tp brk | 99.1 4004.1<br>+6° +11°<br>25° 50° |
| 37+50 | | | 57 | 3993.1 | | |
| | | | | | 46.2 70.7 79.8<br>-39° -14⁵ -5⁴<br>60° 41° 10° | 3994.2 97.7<br>+9° +12⁵<br>30° 50° |
| 38+00 Sta. Wash rock | | | 117 | 3987.1 | for elev. only | |
| 38+00 Ground | | | 136 | 3985.2 | | |
| T.P. | | | 12 10 | 3986.67 | | |
| | 0 32 | 3987.01 | | | | |
| T.P. | | | 11 95 | 3975.06 | | |

Note: From Sta. 36+00 to Sta. 41+00 is all large rock boulders & true X Sections is not possible. Elevations are taken at the most practical points.

These sections are across Section lines. Where this material is used for fill the slope will be less.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 888 Pg. 120 | Job No. 8307 Division No. | Notes Red. | Date | Plotted H. N. B. 11-41 | Profile No.
Survey of Camp Baldy Rd. | Date | Notes Chkd. H. N. B. | Checked | Date | X-Sec. No.
Survey by H. N. HELLSTROM | Notes B.M.H. | Date | Date 11-41
Indexed | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ℄ | RIGHT |
|---|---|---|---|---|---|---|---|
| | | | | 3972.06 | | | |
| | 0 90 | 3975 96 | | | | | |
| T.P. | | | 11 68 | 3964 28 | | | |
| | 0 34 | 3964 42 | | | 42.2 47.2 56.0<br>-19°: -14°: -5°<br>57°: 42°: 20° | | 65.2 68.2<br>+4°: +7°<br>25°: 50° |
| 38+50 | | | 3 2 | 3961 2 | | | |
| T.P. | | | 11 36 | 3953 06 | | | |
| | 0 08 | 3953 14 | | | | | |
| T.P. | | | 11 22 | 3941 92 | | | |
| | 0 21 | 3942 13 | | | 21.2 23.8 28.8<br>for elev only<br>-16°: -14°: -9°<br>60°: 40°: 23° | | 43.9 50.9 40519<br>+6°: +13°: +14°<br>20°: 33°: 50° |
| 39+00 Top of rock | | | 1 4 | 3940 7 | | | |
| 39+00 Ground | | | 4 2 | 3931 9 | | | |
| T.P. | | | 11 94 | 3931 19 | | | |
| | 2 62 | 3932 81 | | | 09.8 07.8 06.9 15.2 20.5<br>-19°: -21°: -22°: -14°: -8°<br>94°: 76°: 60°: 39°: 20° | | 34.2 40.2<br>+5°: +11°<br>20°: 50° |
| 39+34 [illegible] | | | 3 6 | 3929 2 | | | |
| | | | | | 03.0 04.5<br>-16°: -14°<br>84°: 37° | | 30.0 35.0<br>+11°: +16°<br>20°: 50° |
| 39+90 | | | 1 3 8 | 3917 0 | | | |
| | | | | | 38 97.5 38 98.3 39 01.5 39 08.0<br>-18°: -17°: -14°: -7°<br>100°: 79°: 42°: 22° | | 22.5 33.5<br>+7°: +18°<br>25°: 50° |
| 40+50 | | | 1 7 3 | 3915 5 | | | |
| | | | | | 38 9,44 98.0 06.4 09.4<br>-19°: -15°: -7°: -4°<br>85°: 62°: 25°: 14° | | 15.0 23.5 32.50<br>+15°: +10°: +19°<br>15°: 25°: 50° |
| 40+97 | | | 1 9 3 | 3913 5 | | | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Clkd. H. N. B. Checked
No. Date Date

Job No. 8307 Division No.
Survey of CAMP BALDY RD
Survey By HELLSTROM Notes A.N.H. Date 9-25-41
Map No. Indexed C. G. Date

F.B. 888 PG 12

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| | | 3932 81 | | | 389 58 3908 8 ℄ | 27.8 35.8 |
| | | | | | -23° -10° | +9° +17° |
| 41+53 89 2.0 | | | 140 | 3918 8. | 70° 35° | 25° 50° |
| | | | | | 07.2 16.9 | 33.8 41.7 |
| | | | | | -18° -8° | +8° +16° |
| 42+00 | | | 76 | 3925 2. | 55° 23° | 25° 50° |
| | | | | | 04.5 08.9 | 38.5 48.6 |
| | | | | | -22° -17° | +12° +22° |
| 42+50 | | | 63 | 3926 5. | 56° 46° | 25° 50° |
| T.P. | | | 375 | 3929 06. | | |
| | 110 | 3930 16. | | | | |
| | | | | | 028 12.6 | 37.2 46.7 |
| | | | | | -23° -13° | +11° +20° |
| 43+00 | | | 40 | 3926 2. | 46° 31° | 25° 50° |
| | | | | | 38 74.8 3884.6 3894.6 3905.6 | 26.3 31.8 41.6 |
| | | | | | -45° -36° -26° -15° | +5° +11° +21° |
| 43+50 | | | 96 | 3920 6. | 82° 56° 38° 22° | 10° 25° 50° |
| T.P. | | | 1185 | 3918 31. | | |
| | 118 | 3919 49. | | | | |
| | | | | | 38 67.2 70.2 77.2 97.5 | 3920.6 3927.5 3926.7 |
| | | | | | -46° -43° -36° -16° | +6° +13° +22° |
| 44+00 | | | 55 | 3914 0. | 94° 73° 54° 21° | 10° 25° 50° |
| | | | | | 3862.3 3863.3 3870.3 3880.3 3890.3 | 3911.3 3917.3 3927.3 |
| | | | | | -43° -42° -35° -25° -15° | +6° +12° +22° |
| 44+50 | | | 142 | 3905 3. | 102° 70° 52° 35° 20° | 10° 25° 50° |
| T.P. | | | 1153 | 3907 96 | | |
| | 008 | 3908 04. | | | | |
| | | | | | 3855.9 3859.4 3865.9 | 3912.4 3927.4 |
| | | | | | -44° -41° -14° | +12° +27° |
| 45+00 | | | 76 | 3900 4. | 90° 45° 24° | 25° 50° |
| | | | | | 3853.4 3853.7 3864.7 | 3913.7 3934.7 |
| | | | | | -50° -50° -19° | +10° +31° |
| 45+50 | | | 43 | 3903 7. | 116° 77° 25° | 18° 50° |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE, AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 888 Pg. 122 | Job No. 8307 Division No. | Profile | Notes Red. | Plotted H. N. B. | No.
Survey of CAMP BALDY RD | Date | Date 11-24-41 | X-Sec. | No.
Survey By N. HELLSTROM Notes A.N.H. | Notes Chkd. H. N. B. Checked F.U.S. | Date 11-9-43
Indexed | Date | Date 11-24-41

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3908 04 | | | LEFT ✓ 38 52.3 3854.9 ✓ -44.6 : -42° 113° : 82° | 3911.9 3915.9 +15° : +29° 25° : 50° |
| 46+00. | | | 11 1 | 389- 9. | | |
| | | | | | 38 58.9 3863.9 3879.9 -38° : -33° : -17° 78° : 53° : 34° | 3908.9 3921.9 +12° : +25° 29° : 52° |
| 46+50 | | | 11 1 | 389- 4. | | |
| T.P. | | | 11 59 | 389- 45. | | |
| | 0 43 | 3892 85. | | | 3861.1 65.6 71.1 -28° : -23° : -18° 66° : 49° : 35° | 3905.1 3919.7 +16° : +30° 25° : 50° |
| 46+68 (small draw) | | | 7 8 | 389- 2. | | |
| | | | | | 488 530 543 -41° : -37° : -36° 100° : 76° : 56° | 3907.3 3919.3 +17° : +29° 24° : 54° |
| 47+19.92 E.K. | | | 6 6 | 389- 3. | | |
| P.O.T. 47+34.89 | (P.K. Spk in large rock - proj 12') | | 4 41 | 389- 44. | See Next Pg. Do Not Use for profile | |
| | 0 13 | 3892 57. | | | | |
| T.P. | | | 11 19 | 388- 38. | | |
| | 0 41 | 3881 79. | | | | |
| T.P. | | | 11 93 | 3861 86. | | |
| | 0 43 | 3870 29. | | | | |
| T.P. | | | 11 79 | 3858 50. | | |
| | 6 24 | 3864 74. | | | | |
| P'11 (Check-in) | | | 0 61 | 3864 13. | P'11 - Spk. & T. pr. F.B. 861-105 | (3864.15) |

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red H. N. B. Plotted H. N. B. Job No. 8307 Division No.
No. Date 9-20-'43 Date 9-27-'43 Survey of CAMP BAILEY RD.
X-Sec. Notes Chkd. F.U.S. Checked F.U.S. Survey by H. HELLSTROM Notes A.W.H. Date 4-12-'44
No. Date 10-29-'43 Date 11-9-'43 Map No. Indexed Date

F.B. 888 PG. 123

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT ℄ | RIGHT |
|---|---|---|---|---|---|---|
| | | | NOTE → | No X-Section taken at 47+34.89 as it is on a big boulder. Use 47+19.92 and 47+50. for end of Str. | | |
| P.O.T. 47+34.89 | | | | 3892.44. P.K. Spk. in large rock pr. pg. 122 | | |
| | 1.08 | 3893.52. | | | | |
| | | | | | 3849.7' 51.7' 68.7' | 3901.7' 3911.2' |
| | | | | | -36° -34° -17° | +16° +25° |
| | | | | | 75° 54° 25° | 25° 50° |
| 47+50 | | | 7.8 | 3885.7' | | |
| T.P. | | | 11.26 | 3882.26. | | |
| | 0.14 | 3882.40. | | | | |
| | | | | | 3844.5' 3844.8' 3860.3' | 3892.3' 3898.3' |
| | | | | | -33.5° -33.5° -18° | +17° +20° |
| | | | | | 100° 50° 25° | 25° 50° |
| 48+00 | | | 4.1 | 3878.3' | | |
| P.O.T. 48+48.19 | | | | | 3839.9' 3844.4' 3855.4' | 3885.4' 3892.4' |
| | | | | | -33.5° -32° -18° | +12° +19° |
| | | | | | 75° 50° 25° | 25° 50° |
| | | | 9.0 | 3873.4. | | |
| T.P. | | | 11.64 | 3870.80. | | |
| | 0.33 | 3871.13. | | | | |
| | | | | | 3837.4' 3839.4' 3851.4' | 3878.4' 3886.4' |
| | | | | | -31° -29° -17° | +10° +18° |
| | | | | | 75° edg. pv 47° 25° | 25° 50° |
| 49+00 | | | 2.7 | 3868.4' | | |
| T.P. | | | 11.87 | 3859.26. | | |
| | 0.34 | 3859.60. | | | | |
| | | | | | 3835.1' 3834.3' 3835.6' | 3865.6' 3875.1' 3879.1' 3880.6' |
| | | | | | -15.5° -16.3° -15° | +15° +24.5° +28.5° +29.5° |
| | | | | | 68° edg. pv 56° 30° | 25° 35° 50° 55° |
| | | | | | | ground above rim of pipe pipe 1.2± under ground |
| 49+50 | | | 9.0 | 3850.6. | | |
| T.P. | | | 11.85 | 3847.75. | | |
| | 1.52 | 3849.27. | | | | |
| | | | | | 3832.1' 3834.1' 3837.1' 3841.6' | 3848.3' 3850.6' 3854.6' 3870.1' |
| | | | | | -11.5° -9.5° -6.5° -1.5° | +5.5° +7.5° +11.5° +27.5° |
| | | | | | 65° edg. pv 28° 22.5° 3° | 8° 19° 27° 50° |
| | | | | | | ground above rim of pipe. Pipe 1.2± under ground |
| 50+00 | | | 6.2 | 3843.1. | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 888 Pg. 124 | Job No. 8307 Division No. | Notes Red. H. N. B. Plotted | H. N. B. Profile
Survey of CAMP BALZAR RD | Date 9-20-43 Date 9-27-43 No.
Surveyed by N. HELLSTROM Notes A.N.H. | Notes Chkd. F.U.S. Checked F.U.S. X-Sec.
Indexed by C. Jones Date | Date 10-29-43 Date 11-9-43 No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| | | 3849 27 | | | | |
| 50+29.6 | | | | | 3832.3 30.3 33.8 35.3 42.3 | 45.8 56.3 73.3 |
| | | this is ground elev over pipe steel pipe | | | -10° -12° -8° -7° 0° | +3° +14° +31° |
| | | Pipe 1.0' under surf | 70 | 3842 3. | 63° 50° 41° 17° 5° | 15° 30° 55° |
| | | | | | edg pv | |
| | | | | | 3831.4 33.9 40.1 | 44.4 51.6 71.6 |
| | | | | | -10° -7° -1° | +2° +10° +30° |
| 50+50 | | | 77 | 3841 6. | 62° 27° 12° | 12° 25° 50° |
| | | | | | edg pv | |
| | | | | | ground elev over std pipe | |
| | | | | | 3829.3 33.2 35.5 37.3 | 43.6 51.8 65.8 67.3 |
| | | | | | -1° -7° -3° -2° | +3° +11° +25° +27° |
| 50+90 tp cut | | | 90 | 3840 3. | 60° 44° 37° 22° | 12° 25° 45° 50° |
| | | | | | 3828.7 29.5 28.8 | 47.0 49.7 67.0 |
| | | | | | -4° -3° -4° | +14° +16° +34° |
| 51+03 lt cut | | | 163 | 3839 0. | 60° 46° 15° | 15° 27° 50° |
| | | | | | edg pv crooked std pipe | |
| | | | | | 3827.1 28.6 | 52.6 59.1 63.6 |
| | | | | | -3° -1° | +22° +29° +33° |
| 51+30 | | | 192 | 3839 1. | 59° 5° | 25° 35° 50° |
| | | | | | edg pv | |
| | | | | | 3825.5 28.0 | 59.5 65.5 |
| | | | | | -8° -5° | +26° +32° |
| 51+45 lt cut | | | 158 | 3839 5. | 61° 10° | 25° 50° |
| | | | | | edg pv | |
| | | | | | 3824.2 29.7 37.9 | 58.2 64.2 |
| | | | | | -22° -16° -8° | +12° +18° |
| 51+65 tp cut (T.P.) | | | 309 | 3840 19. | 60° 25° 10° | 20° 50° |
| | | | | | edg pv | |
| | 6 55 | 3852 74 | | | | |
| | | | | | 3820.0 27.8 34.8 49.5 | 54.3 60.0 |
| 51+99 38 | | | | | -31° -28° -16° -1° | +3° +9° |
| | | | 175 | 3850 74. | 62° 37° 25° 5° | 25° 50° |
| | | | | | edg pv | |
| | | | | | 3816.7 21.6 23.1 40.1 | 48.4 53.3 |
| | | | | | -28° -23° -22° -5° | +3° +8° |
| 52+34 52 B.C. | | | 764 | 3845 10. | 66° 56° 45° 18° | 25° 50° |
| | | | | | edg pv | |
| T.P. | | | 1097 | 3841 77. | | |
| | 0 46 | 3842 23 | | | | |

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. H. N. B. Plotted H. N. B. Job No. 8327 Division No.
No. Date 9-20-43 Date 9-27-43 Survey of Camp Beverly Rd
X-Sec. Notes Chkd. F. V. S. Checked F. V. S. Survey by W. HELLSTROM Notes R.M.H. Date 4-2-42
No. Date 10-29-43 Date 11-9-43 Map No. Indexed A. C. J. Date
F.B. 388 PG. 125

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | | | | | RIGHT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 3842 23 | | | 3808.6 | 28.3 | | | | 33.3 | 37.5 | 35.2 | | |
| | | | | | -22½ | -2⁸ | | | | +2² | +6½ | +4¹ | | |
| 53+00 (T.P.) | | | 11 16 | 3831 07 | 65° | 26° | | | | 25° | 40° | 50° | | |
| | | | | | cdg. pv. | | | | | | | | | |
| | 074 | 3831 81 | | | 3804.6 | 95.1 | 17.4 | | | 20.6 | 20.6 | 16.6 | | |
| | | | | | -16° | -15½ | -3² | | | 0° | 0° | -4° | | |
| 53+50 (T.P.) | | | 11 25 | 3820 56 | 6.9° | 57° | 31° | | | 25° | 31° | 50° | | |
| | | | | | edg. pv | | | | | | | | | |
| | 074 | 3821 30 | | | 3801.1 | 01.6 | 06.1 | 09.9 | | 14.6 | 14.6 | | | |
| | | | | | -15° | -14½ | -10° | -6² | | -1½ | -1° | | | |
| 54+00 | | | 5 2 | 3816 1 | 72° | 52° | 40° | 25° | | 25° | 50° | | | |
| | | | | | edg. pv. | | | | | | | | | |
| | | | | | 3797.9 | 98.4 | 3804.4 | 05.9 | | 10.6 | 10.9 | | | |
| | | | | | -14° | -13½ | -7½ | -6° | | -1² | -1° | | | |
| 54+50 | | | 9 4 | 3811 9 | 76° | 54° | 37° | 15° | | 25° | 50° | | | |
| | | | | | edg. pv | | | | | | | | | |
| T.P. | | | 11 00 | 3810 30 | | | | | | | | | | |
| | 021 | 3810 57 | | | 3795.1 | 95.1 | 3804.1 | 05.1 | 02.1 | 03.1 | 06.6 | 06.6 | 05.6 | |
| | | | | | -7° | -7° | -1° | +3² | 0° | +1° | +4½ | +4½ | +3½ | |
| 55+00 | | | 8 5 | 3802 1 | 80° | 62° | 45° | 34° | 15° | 8° | 20° | 32° | 50° | |
| | | | | | edg. pv | | | | | | | | | |
| | | | | | 3791.7 | 3801.2 | 03.2 | 01.2 | 02.4 | 3798.8 | 3804.7 | | | |
| | | | | | -9½ | 0° | +2° | 0° | +1² | -2⁴ | +3½ | | | |
| 55+62 43 | E.C. | | 9 4 | 3801 2 | 74° | 67° | 52° | 40° | 12° | 30° | 50° | | | |
| 55+86 07 | | | 9 9 | 3800 7 | | | | | | | | | | |
| | | | | | 3789.3 | 89.3 | 99.1 | 3800.5 | 3797.2 | 99.8 | 97.3 | 97.3 | | |
| | | | | | -10² | -10½ | -0⁴ | +1° | -2³ | +0³ | -2½ | -2¼ | | |
| 56+00 | | | 11.1 | 3799 5 | 85° | 78° | 64° | 43° | 12° | 16° | 32° | 50° | | |
| | | | | | edg. pv | | | | | | | | | |
| T.P. | | | 11 28 | 3799 29 | | | | | | | | | | |
| | 018 | 3799 47 | | | 3787.0 | 88.5 | 96.0 | 96.8 | 95.0 | 95.4 | 94.8 | 93.7 | | |
| | | | | | -7° | -5½ | +2° | +2⁸ | +1° | +1⁴ | +0⁹ | -0³ | | |
| 56+50 | | | 5 5 | 3794.0 | 87° | 62° | 52° | 29° | 21° | 6° | 25° | 50° | | |
| | | | | | cdg. pv | | | | | | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 888 PG. 126 | Job No. 8307 Division No. | Notes Red. H. N. B. | Plotted H. N. B. | Profile
Survey of CAMP BALBY RD | Date 9-20-43 | Date 9-27-43 | No.
Survey by H. N. HELLSTROM Notes A.N.H. | Notes Chkd. F.J.S. | Checked F.J.S. | X-Sec.
Indexed C.J.C. Date | Date 10-29-43 | Date 11-9-43 | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| | | 3799 47. | | | 3780.7 80.7 92.7 92.4 | 90.7 90.5 92.4 94.2 |
| | | | | | -10° -10° +2° +12 | 0° -02 +12 +38 |
| 57+00 | | | 88 | 3790 7. | 86° 78° 65° 28° | 12° 25° 45° 55° |
| T.P | | | 12.02 | 3787.45. | | |
| | 3 12 | 3790 57. | | | 3784.9 81.6 80.9 87.9 88.9 85.4 | 89.3 89.7 |
| | | | | | -5° -5° -8° +1° +2° -15 | +24 +28 |
| 57+50 | | | 37 | 3795 7. | 19° 79° 73° 49° 34° 12° | 21° 50° |
| | | | | | edg.pv edg.pv | |
| | | | | | 3779.8 78.8 79.3 82.8 82.4 | 85.1 91.6 953 |
| | | | | | edg.pv edg.pv -5° -15 -19 | +08 +73 +118 |
| 58+00 | | | 63 | 3784 3. | 100° 75° 43° 37° 12° | 20° 41° 50° |
| | | | | | 29.4 28.2 27.3 26.7 25.7 | 83.2 87.2 3802.7 |
| 58+35 | | | | 3732 2 | -5° -5° -6° -5° -2° | 0° +7.4 +19.5 |
| | | | | | 96° 70° 59° 51° 24° | 9° 27° 50° |
| 58+44 ±2 | TOT. - LBT in rock | | 6.53 | 3738 4. | edg.pv edg.pv | |
| | | | | | Do not use for profile | |
| 58+50 (+) on rock | | | 68 | 3781 3. | Do not use for profile | |
| " on ground | | | 82 | 3782 4. | | |
| Note: Between Sta 58+40 and 58+65 there is a huge boulder lying on top of ground 3° Right of E 12°X15°X20°. Will have to be shot and moved. | | | | | | |
| | | | | | 3777.5 72.5 77.7 79.9 81.3 | 87.3 93.8 3811.3 |
| | | | | | -4° -4° -4° -2° -1° | +5° +11° +29° |
| 58+65 | | | 93 | 3732 3. | 88° 63° 53° 43° 6° | 15° 25° 50° |
| | | | | | edg.pv edg.pv | |
| | | | | | 3775.8 76.2 76.2 78.6 82.0 | 3806.0 18.2 |
| | | | | | -12° -12° -12° -9° -6° | +18° +30° |
| 59+00 | | | 24 | 3789 2. | 77° 57° 48° 44° 12° | 25° 50° |
| | | | | | edg.pv edg.pr o.bnk. t.bnk T.S. | |
| B.M. U.S. 2253 | | | 7.21 | 3783 36. | U.S. "2253 — 250' S. of San Antonio Water Co. Power Plant - 300' S. of House on road, 50' E of road, on bank. Chiseled square on 6'X4'X4' boulder | |
| | | Final U.S. Elev. | | 3783 56 | Final Elev. 1928 — 3783.56 | |
| | | | | | 140'± E. of Sta. 58+00 | |

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. | F B. | PG.

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of | Survey by: A. N. HELLSTROM | Notes | Date | Map No. | Indexed | Date

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 SM 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____

Job No. ____

Notes ____ Date ____

Survey of ____

Survey by N. HELLSTROM

Indexed ____

| STATION | B. S. | H. I. | F. V. |
|---|---|---|---|

888