Notes Ck'd by	Survey of Ellen Hill Ext
Map No.	W. O. 8319 Tape No. St'd. 4F
Office Work ALBERT E. TIMMONS	Surveyed by L.S. Hammond
Checked	Notes 4 44 Date
Date	Indexed 3-11-42

F.B. 890 Pg. 4

HC. 26-26

YELLOW HILL FT.T.

JN 8319

FROM

COAST HIGHWAY AT VENTURA CO. LINE

TO

890

L.S. HAMMOND
F.H. BLANCHARD
H.R. FORNEY
C.W. WALLACE

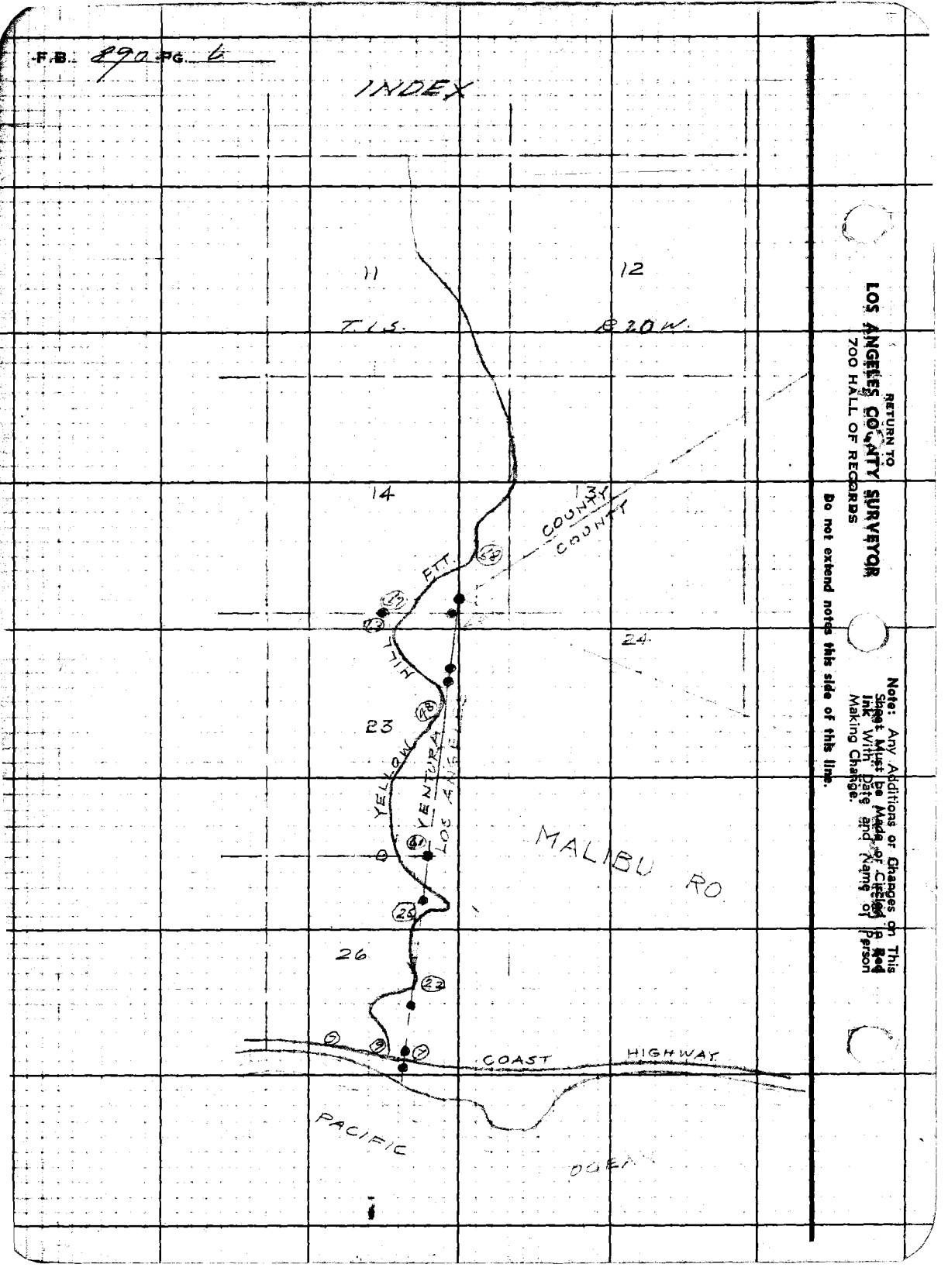
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 890 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Certified to by Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work ALBERT E. SIMMONS
Checked
Date

Survey of Yellow Hill Fit
W. O. 5319 Tape No. 42 St'd 98°F
Surveyed by L. S. Hammond
Notes Date 2-1-41
Indexed 3-11-42

F.B. 399 PG. 9

Fd. Co. Line mon. per F.B. #28-136

L.A. COUNTY
VENTURA CO.

75.19

Fd. Co. Line mon. POT #16 per F.B. #28-134, 136

117.23 L 4°40' T 70° 116.83
Level 0.64
75.19

Fd. Co. Line mon. per F.B. #28-136

Water Set 3/4" I.P. Fl.

(2) 147°40'-45"
(4) 295°21'-45"
(6) 88°02'-30"
72°50'-25"

YELLOW HILL FIT
Set per 79.19

Water Set Lot See page 9

247.74 L 0°00' T 70° 247.74
424.91 L 0°00' T 70° 424.91
Level 3P.95
393.96

COAST

393.96

B.C. 1069+61.21 Fd
Lt. per L.B. 979-69

Pi. 1056+31.93 Fd
Lt. per L.B. 979-69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 830 Pg. 8

Notes Ck'd by	Survey of Yellow Hill Est.
Map No.	W. O. 273 Tape No. 42 St'd 24-F
Office Work ALBERT E. TINMORS	Surveyed by L. S. Hammond
Checked	Notes 4 SM Date 2-1-41
Date	Indexed 3-11-42

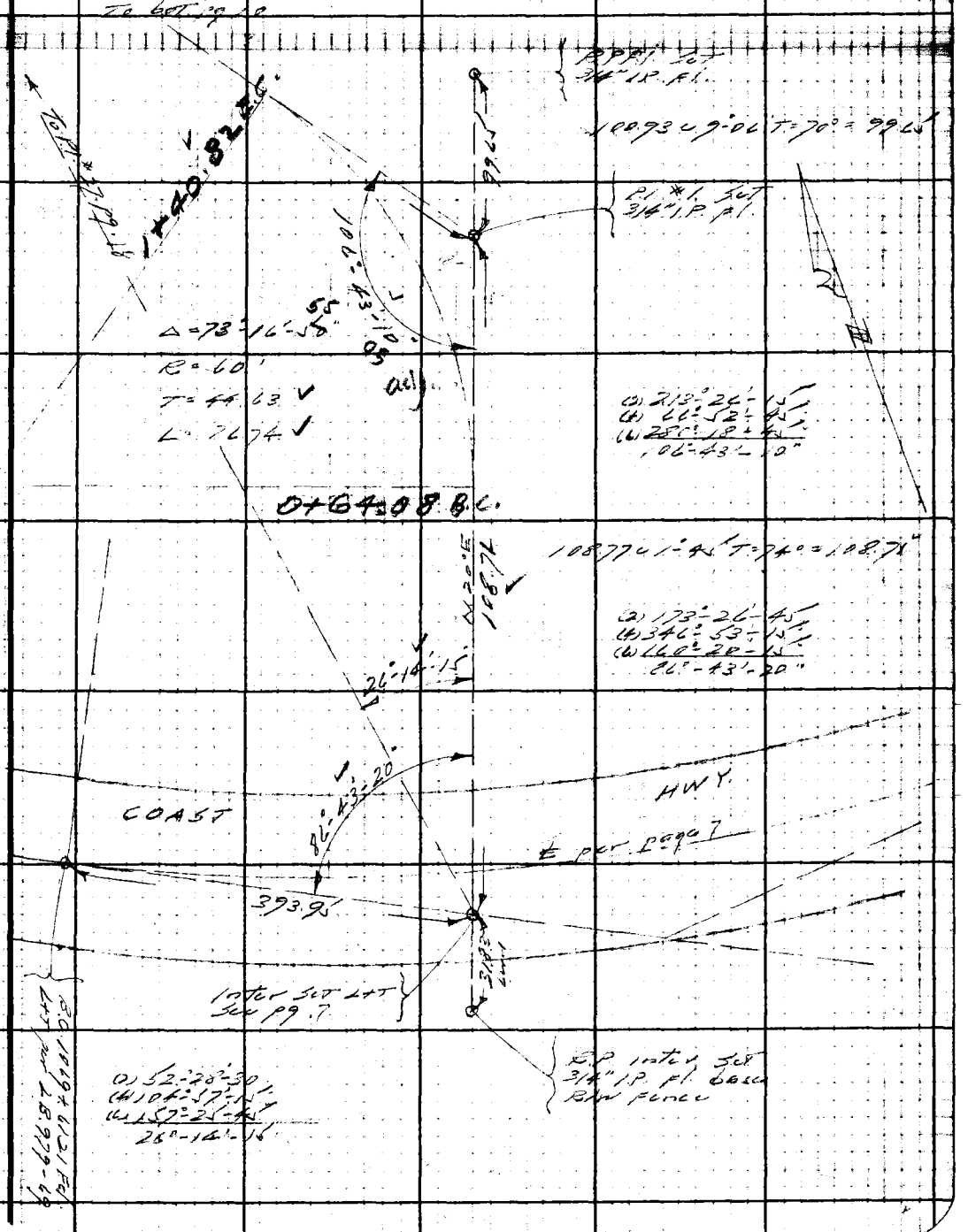
F.B. 39 P. PG. 9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

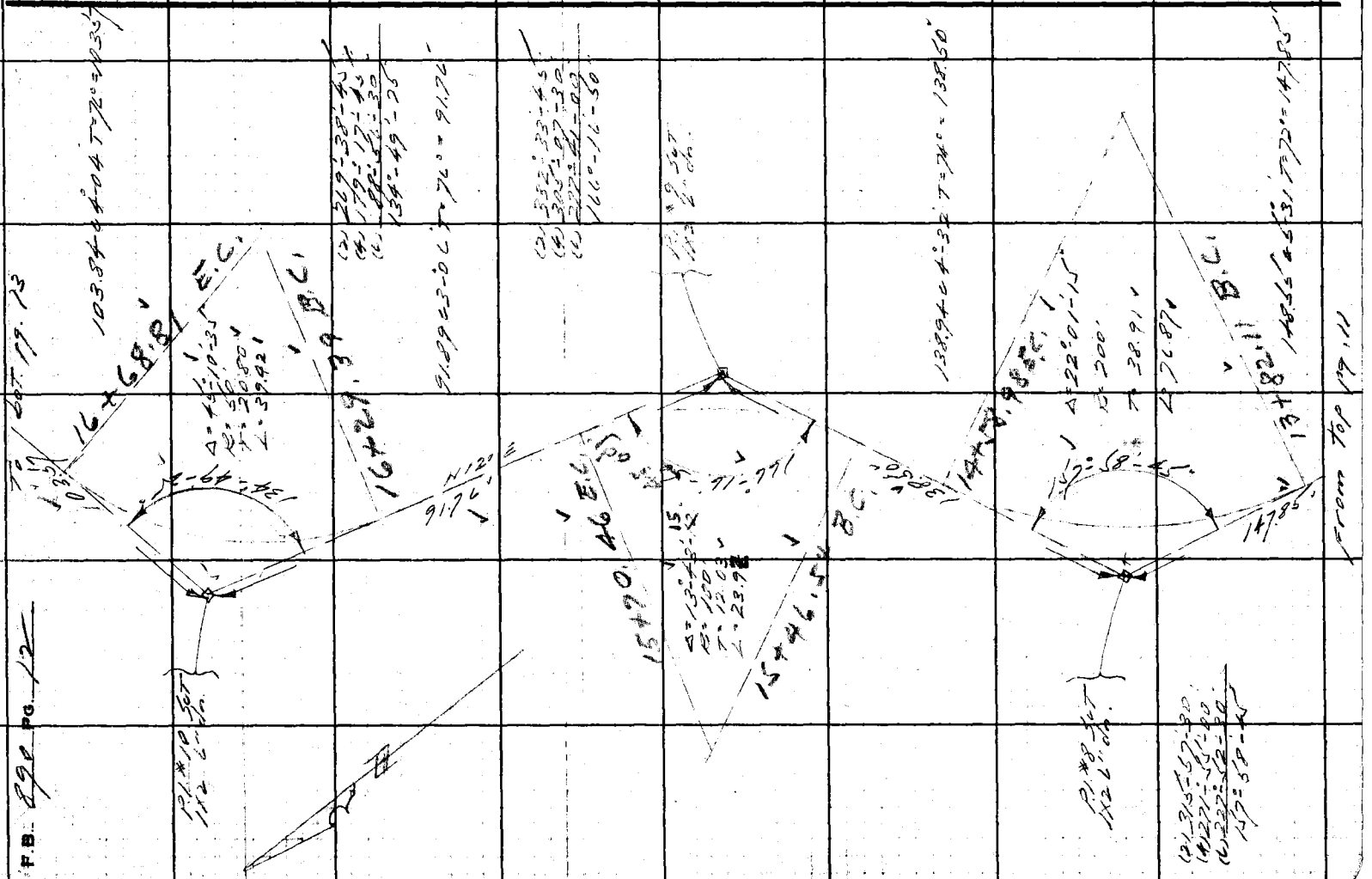
FORM 247 SM 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	DF Cull
Map No.	
Office Work	
Checked	
Date	

Survey of	Glen Hills
W. O.	2219 Tape No. 42 St'd 24'F
Surveyed by	L.S. Hammond
Notes	2 Sht Date 8-4-41
Indexed	3-11-42

F.B. 391 Pg. 13

To Lot 19

19+87.62
P.I. #13
1x2 6" dn. set

(2) 347-09-00
(3) 321-26-30
(1) 321-26-30
173°-34-30"

173°-34'-30" 100'

19+03.05 R=100' I=106.57' E.C.

18+92.46 E.C.

P.I. #12 set
1x2 6" dn.

(2) 308°-39'-15"
(4) 25°-14'-30"
(6) 28°-47'-45"
154°-19'-37½"

Δ=25°-40'-25"
R=50'
T=11.39
L=22.40

18+70.04 B.C.

31.37 R=4°-14' I=30°-50'

17+66.66 E.C.

Δ=35°-42'-00"
R=50'
T=16.13
L=31.21

17+35.45 B.C.

P.I. #11 set
1x2 6" dn.

(2) 216°-30'-00"
(4) 216°-30'-00"
(6) 145°-23'-45"
144°-14'-00"

From Top 19.12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

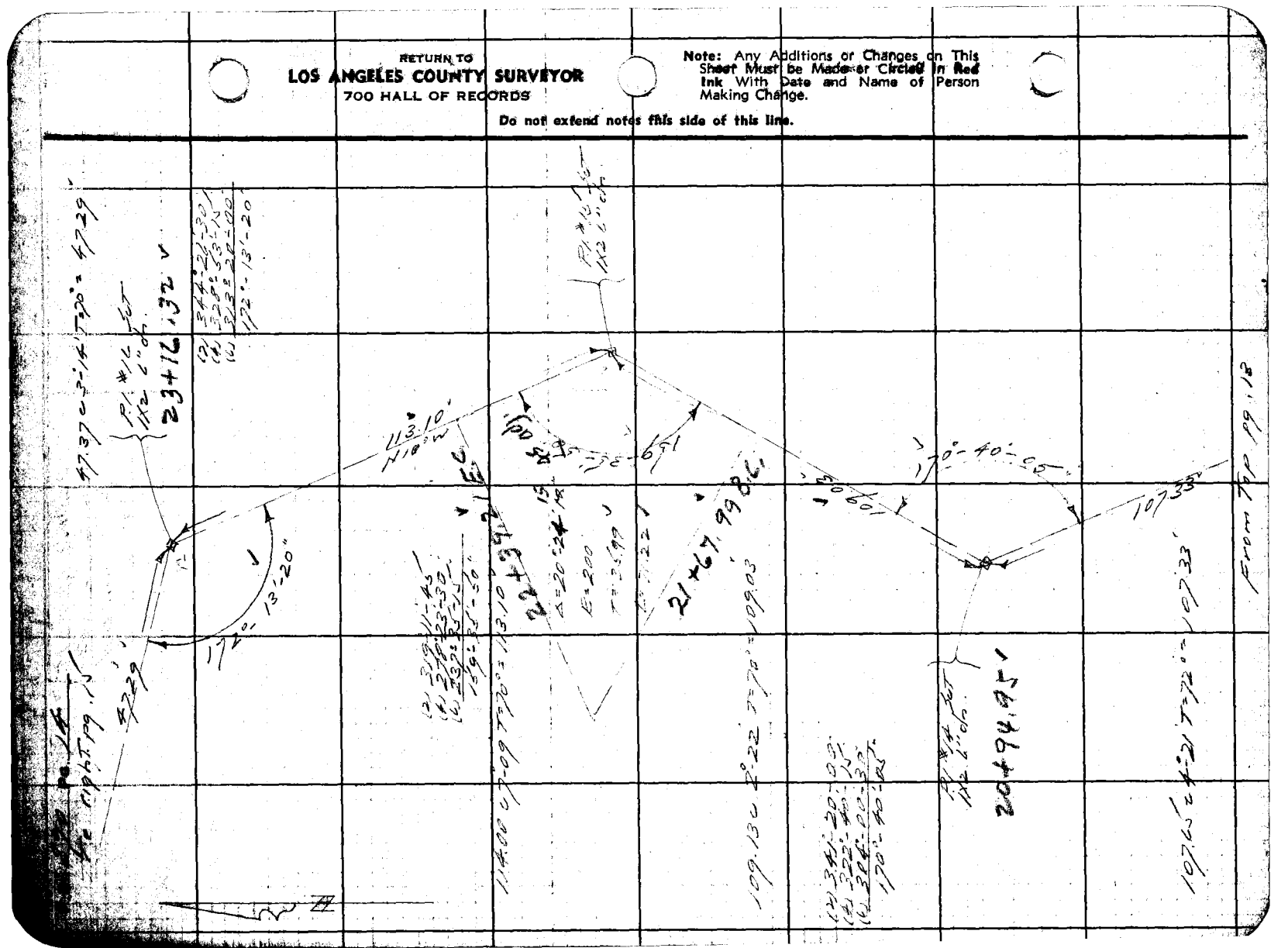
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. 870 Pg.

To Sta 19.16

56.18 ∠ 0°-00' T=72°= 56.18

(2) 343°-35'-00"
(4) 324°-49'-41"
(6) 307°-14'-38"
171°-12'-35"

25460.27
P.I. # 18 Set
1x2 6" dn.

71.02 ∠ 0°-00' T=70°= 71.01

R=40'
L=69.81'

Δ=111°-48'-00"
R=40'
L=78.08'

43.13

4.20

4.22

90°-00'-00"

23463.61 P.I. #19

Δ= 186°00'-00"
R=40'
L=129.85'

43.43

From Sta 19.16

Set 1x2 6" dn.

(2) 180°-00'-00"
(4) 360°-00'-00"
(6) 150°-00'-00"
90°-00'-00"

(2) 148°-00'-00"
(4) 336°-00'-00"
(6) 144°-00'-00"
84°-00'-00"

49.49 ∠ 24°-48' T=68°= 43.13

126.04 ∠ 11°-09' T=70°= 123.45
-68.22
43.43

P.I. 18 Sta 34+72.18

Set 1x2 6" dn.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 890 PG 16

To Set pg 17

28+80.87 E.C.

Δ = 53°-26-00

R = 100'

T = 50.33

L = 93.26

27+87.61 B.C.

(2) 253°-08'-00"
(4) 141°-16'-15"
(6) 32°-24'-45"
126°-34'-00"

(2) 250°-59'-30"
(4) 159°-59'-15"
(6) 59°-59'-45"
129°-59'-45"

124.13 S 8°-0' E T=72°=122.91'

27+61.66 E.C.

Δ = 50°-00-15"

R = 100

T = 46.63

P.I. #20 Set 1x2 6" long.

26+74.35 B.C.

103.34 S 49° E T=72°=102.80'

(2) 325°-02'-15"
(4) 200°-04'-30"
(6) 255°-01'-45"
162°-31'-07½"

26+33.79 E.C.

R = 100

T = 15.39

L = 30.61

P.I. #19 Set 1x2 6" long.

26+03.08 B.C.

From Top pg 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DP CAW
Map No.
Office Work ALBERT K. FINLAYSON
Checked
Date

Survey of Fallow Field
W. O. 8319 Tape No. 12 St'd 34°F
Surveyed by [illegible]
Notes [illegible] Date 5-1-42
Indexed [illegible] 5/1.42

F.B. 39 Pg. 17

To 1+ 60.29 Ahead

3+47.81 E.C.

P.I. #24 Sta
1 1/2 Ft.

T=33.94
L=67.91

B.C.

Δ= 46°-11'-30"
R= 75'
T= 31.94
L= 60.47

3+46.3

(2) 267°-36'-15"
(4) 175°-12'-45"
(6) 82°-48'-45"
133°-48'-10"

112.45 Δ 53°34' T=70° = 111.91'

(2) 292°-59'-45"
(6) 231°-51'-45"
(1) 167°-48'-00"
167°-48'-00"
58.00

30+65.13 E.C.

P.I. #23 Sta
1 1/2 Ft.

Δ=32°-02'-00"
R=100'
T= 28.71
L= 56.9

30+09.22

109.48 Δ 56°16' T=74° = 109.29'

29+48.24 E.C.

Δ=22°-11'-00"
R=100'
T= 19.60
L= 38.72

P.I. #22 Sta
1 1/2 Ft.

(2) 313°-38'-00"
(4) 271°-11'-15"
(6) 226°-44'-45"
157°-49'-00"

29+09.5

P.C.C. 98.5

98.5 Δ 57°-00 T=52° = 98.68'

From Top 89.16

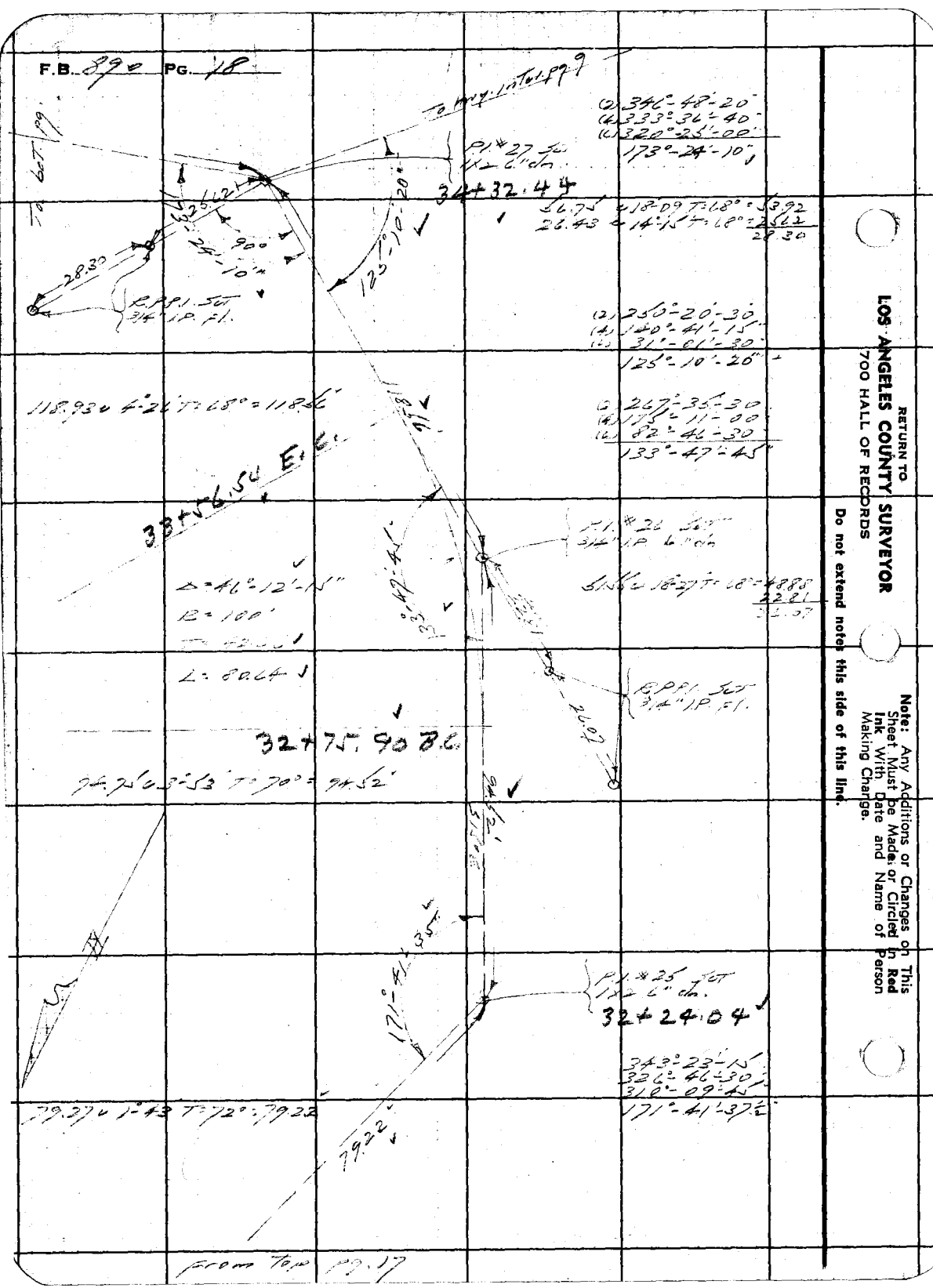
Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change or Circled in Red.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 890 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No.
Office Work GILBERT G. THOMAS
Checked
Date

Survey of Fullerton Hills Tr.
W. O. 0231-2 Tape No. 2-2 St'd 26-F
Surveyed by J. Thomas Co.
Notes Date 3-1-61
Indexed 7/11/62

F.B. 570 Pg. 17

From Sht. pg. 30

37+76.58 E.C.

Δ = 15°-42'-45"
R = 200.
T = 27.60
L = 54.86

P.I. #30 set 1x2 6" dn.

2.68 L

37+

111.98 e 3°-22' T = 74° = 111.73'

(1) 32°-34'-30"
(4) 29°-09'-00"
(6) 26°-43'-30"
68°-17'-00"

17 #29 set 3/4 I.P. 6" dn.

36+74.49 E.C.

Δ = 51°-57'-25"
R = 75.
T = 36.54
L = 68.01

(1) 25°-05'-10"
(4) 15°-10'-10"
(4) 48°-16'-30"
128°-02'-30"

36+06.08 B.C.

121.55 e 5°-26' T = 71° = 120.99'

35+59.43 E.C.

(1) 25°-01'-00"
(4) 44°-02'-00"
(4) 39°-03'-00"
126°-30'-30"

Δ = 63°-29'-30"
R = 25'
T = 37.80
L = 70.82

P.I. #38 set 1x2 6" dn.

34+89.41 B.C.

94.89 e 2°-5' T = 28° = 94.77

94.77

From Top pg 18

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change

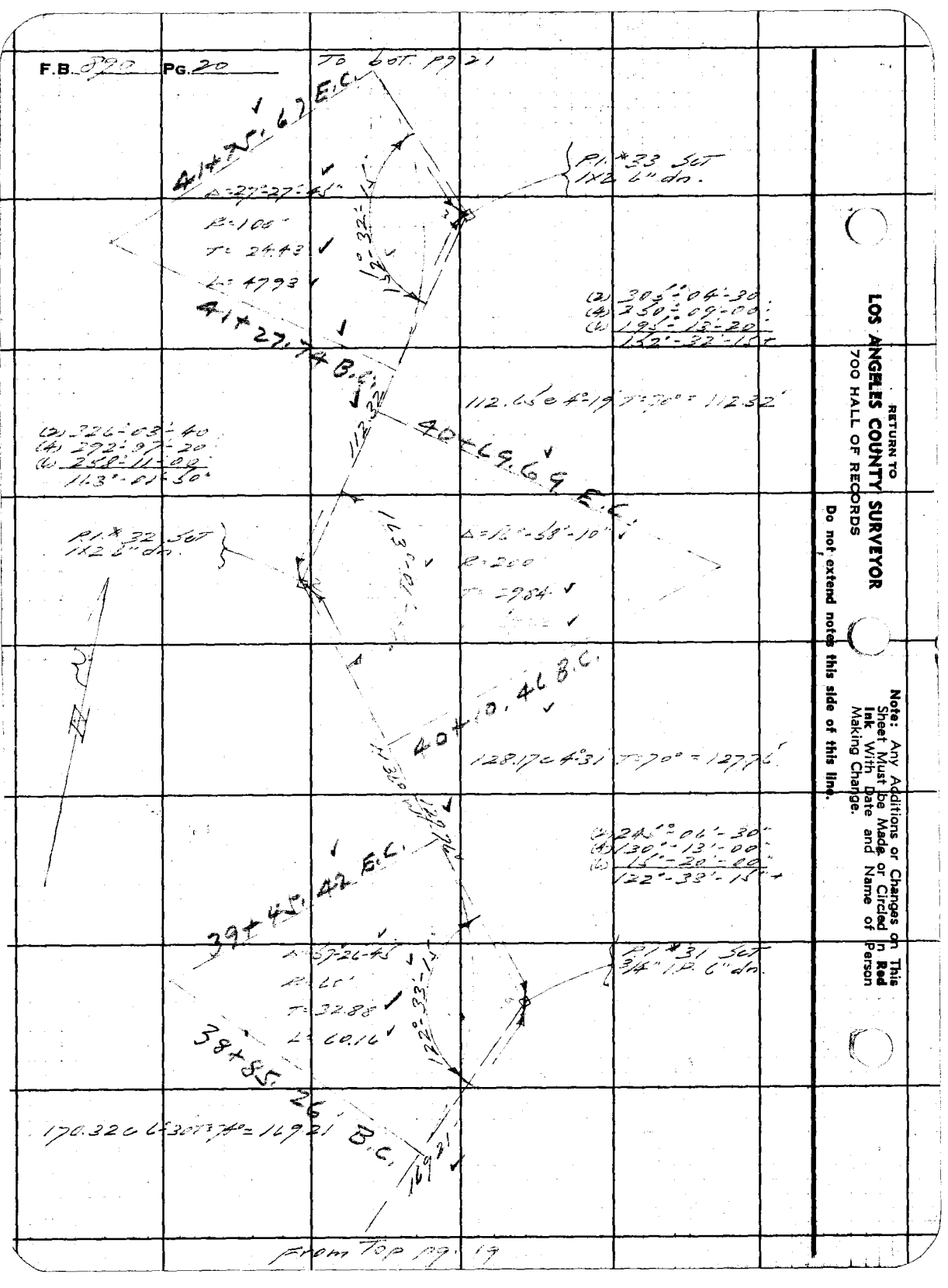
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 920 Pg. 20

To bot pg 21



From Top pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. Dean
Map No.
Office Work ALBERT C. SIMMONS
Checked
Date

Survey of Fellows Hill Rd
W. O. 3512 Tape No. 42 St'd 66' F
Surveyed by
Notes
Date 5-14-41
Indexed

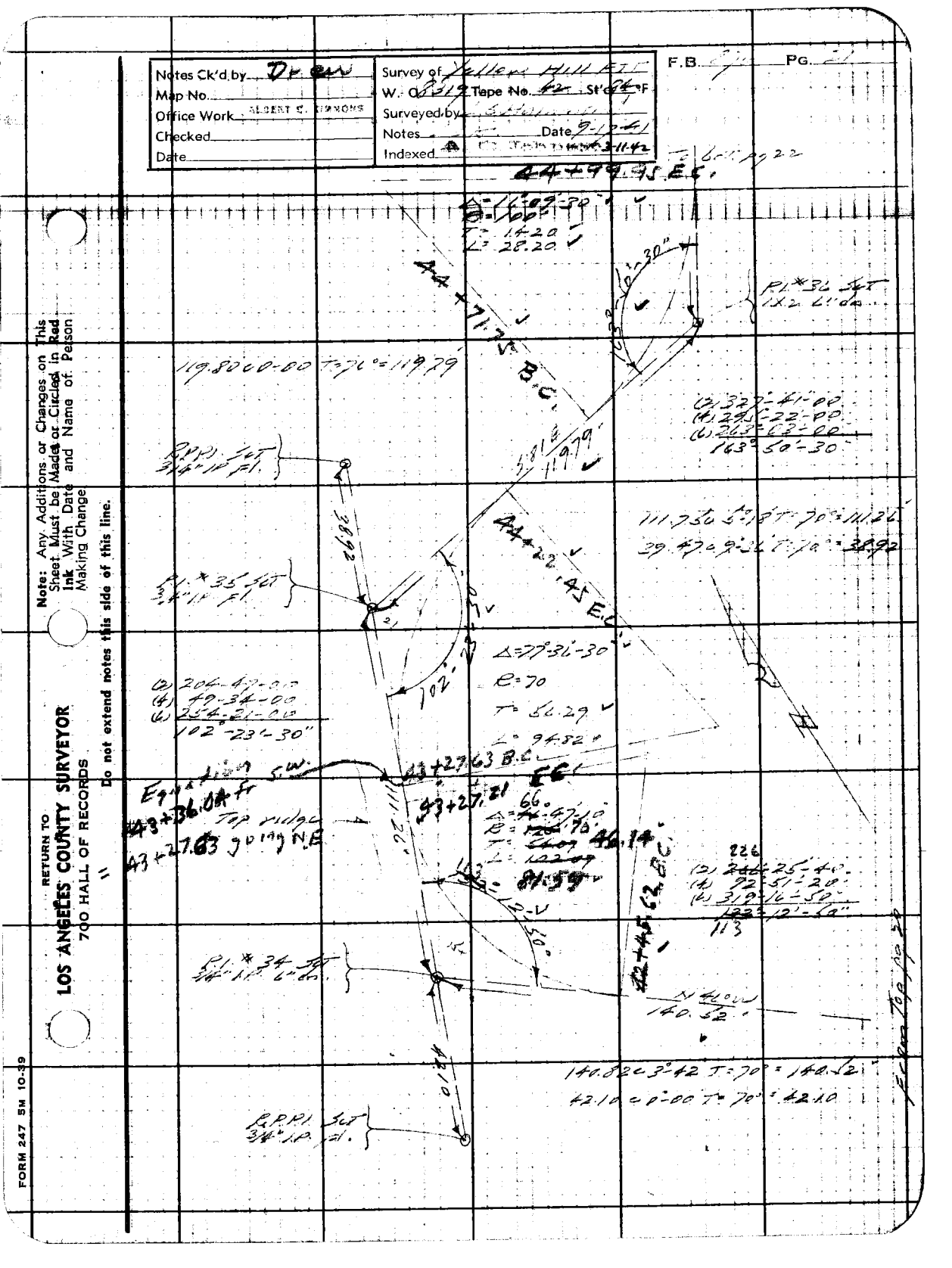
F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

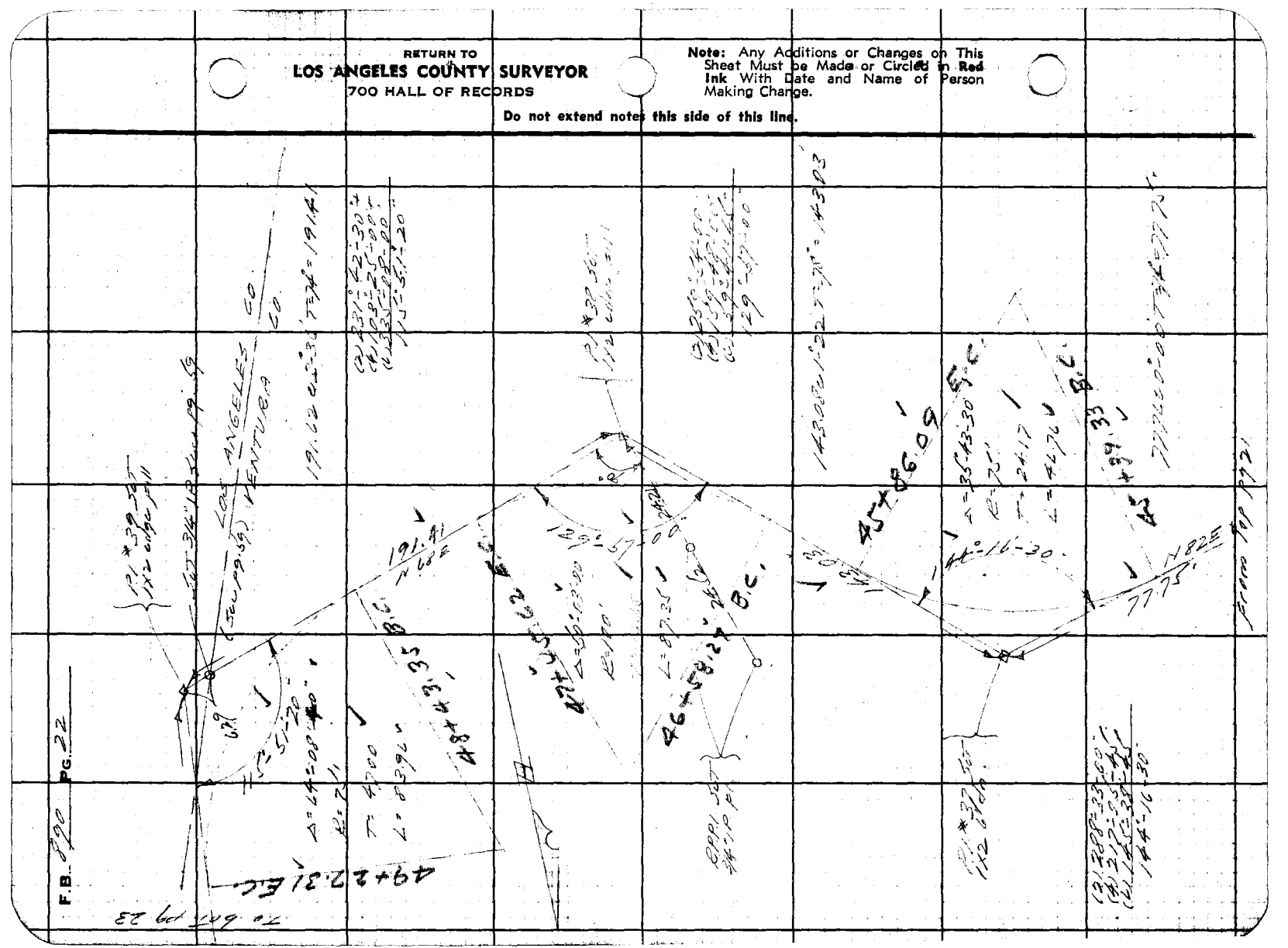
FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by: Dr Eau	Survey of: Yellen Tyler
Map No.	W. O. 9312 Tape No. 42 Std. 84 F
Office Work: ALBERT E. TIMMONS	Surveyed by: L. Hammond
Checked	Notes: A.S.M. Date: 10-31-41
Date	Indexed: [illegible] 5-11-42

F.B. 99 - Pg. 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Taken on Str

55+01.92 E.C.

Δ = 11°24'-40"
R = 200'
T = 19.98
L = 39.83

54+62.09 B.C.

(2) 337-10-30
(4) 314-21-15
(6) 321°32'-00"
168°-35'-20"

145.02 S 5°-10 T=8° = 144.81

P.I. #42 Set
1x2 6" Sh.

E.C. 54+41.

P.I. #41 Set
1x2 6" Sh.

53+86.72

Δ = 10°34'-30"
R = 300
T = 27.06
L = 97.25

(2) 122-54-00
(4) 105-42-45
(6) 249°-38'-15"
116°-25'-30"

52+89.47 B.C.

(2) 353°-14'-30"
(4) 341°-29'-45"
(6) 239°-00'-00"
176°-37'-10"

252.21 S 4°-54 T=70° = 251.29

P.I. #40 Set
1x2 6" Sh.

50+87.24

207.86 S 21°-32 T=32° = 206.93

126°-32'-10"

206.93

From Top pg. 24

F.B. 890 PG. 24

To bot. Pg 25

59+21.83
P.I.#45 Set
1X2 C" dn.

(2) 340°-59'-30"
(4) 321°-59'-00"
(6) 302°-58'-30"
170°-29'-45"

170°-29'-45"

93.02 C.#.50 T=46=92.68'

N 20°W
92.68'

59+67.71 E.C.

Δ=26°-40'-20"
R=150'
T=35.86'
L=69.88'

P.I.#44 Set
1X2 C" dn.

57+94.88 B.C.

(2) 306°-39'-30"
(4) 253°-19'-00"
(6) 189°-59'-00"
153°-19'-45"

141.30 C.#.04'-04' T=.41'=140.92

(2) 332°-38'-00"
(4) 285°-17'-15"
(6) 227°-58'-15"
166°-19'-00"

57+12.57 E.C.

Δ=13°-41'-00"
R=200'
T=24.00'
L=47.76'

P.I.#43 Set
1X2 C" dn.

57+60.33 B.C.

208.67 C.#.05' T=.05'=207.82'

56+52.51

From Top Pg. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Signed in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of HILLCREST EXT
Map No.	W. O. 8319 Tape No. 42 St'd 66°F
Office Work ALBERT E. SIMMONS	Surveyed by L.S. Hammond
Checked	Notes Date 11-3-41
Date	Indexed Mae C. Peterson 3-11-42

F.B. d/c PG. 2

To 605. pg 26

(2) 93°-00'-00"
(4) 14°-00'-00"
(6) 201°-00'-00"
93°-30'-00"

Inter SUT 3/4" IP L'dg 300 pg. 69

P.I. #8 SET 1x2 6" dia.

94.52 ∠ 0°30' T=20° = 94.52'

Curve pg 25

62+06.72

Δ=86°-30'-00"
R=85
T=32.92
L=128.4

93°-30'

61+53.90 B.C.

61+24.40 B.C.

(2) 229°-12'-45"
(4) 95°-25'-30"
(6) 327°-38'-00"
114°-36'-20"

Δ=64°-23'-50"
R=50'
T=32.10
L=56.07

10.04

114°-36'-20"

P.I. #47 SET 1x2 8" dia.

(2) 101°-11'-30"
(4) 202°-23'-10"
(6) 303°-34'-40"
50°-35'-50"

60+67.33 P.C.

127.7306°-06' T=40 = 127.72'

127.72

P.I. #46 SET 3/4" IP T=40

60+39.61 P.T.

Δ=129°-29'-10"
R=30'
T=63.47
L=67.76

59+67.42 B.C.

110.93 ∠ 10°-31' T=40 = 109.06'

59+01.36

From Top pg. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

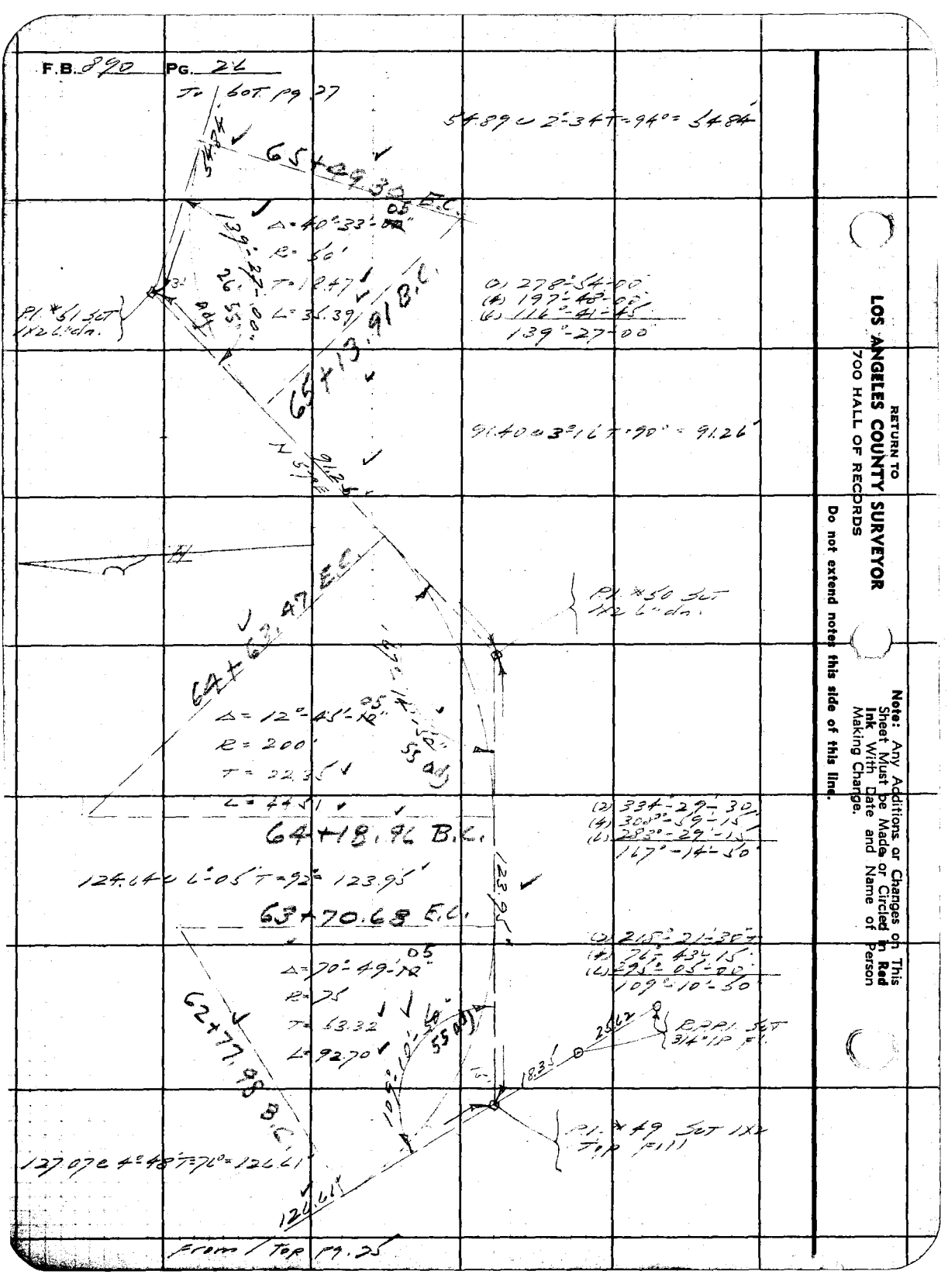
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 890 PG. 24

To 1 60T pg 27



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

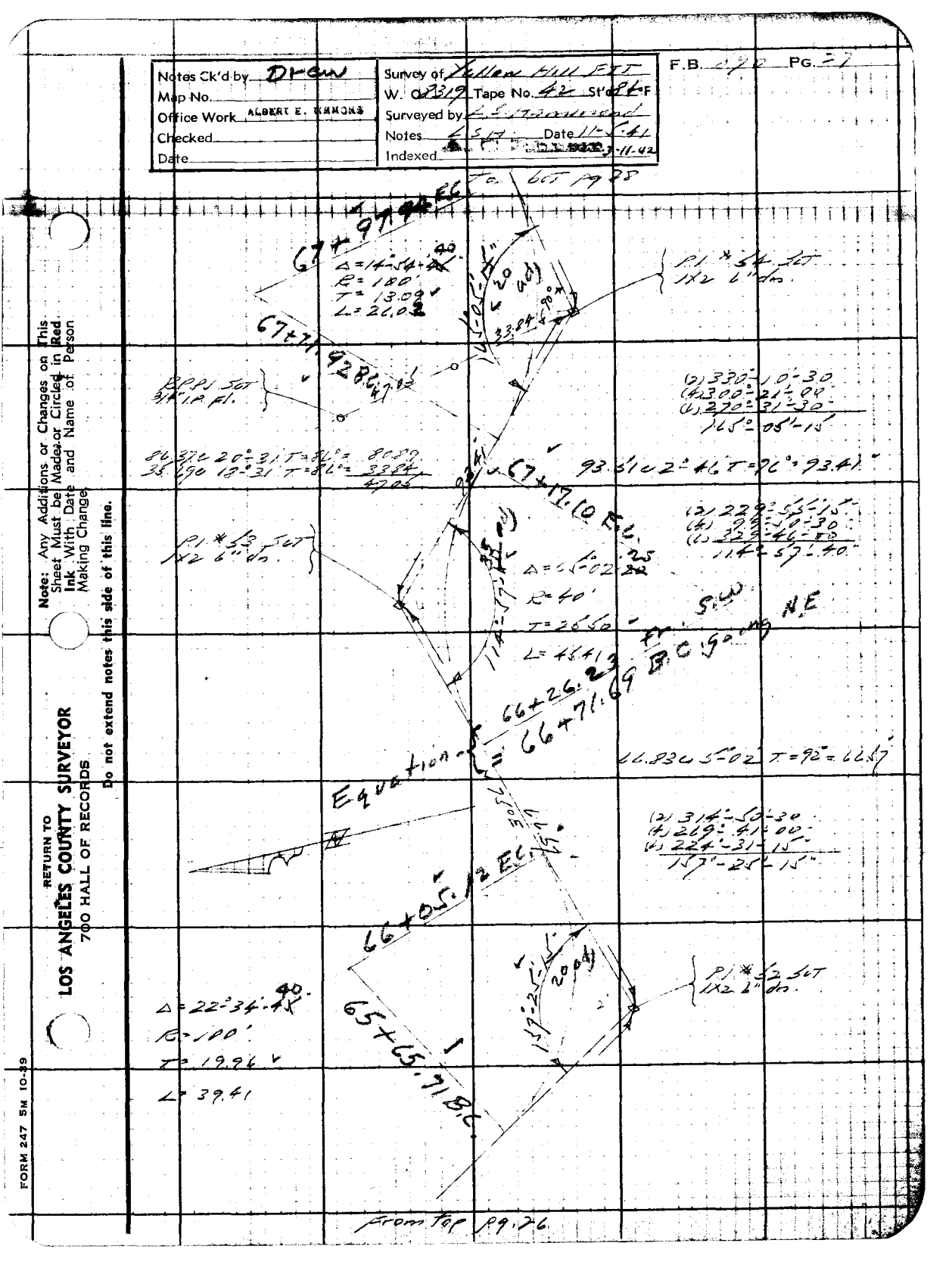
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DRAWN	Survey of Yellow Hill Fit
Map No.	W. O. 7319 Tape No. 42 St'd 26'F
Office Work ALBERT E. SIMMONS	Surveyed by L. S. Townsend
Checked	Notes L.S.T. Date 11-5-41
Date	Indexed 3-11-42

F.B. 492 PG. 57

To 66T Ag 88



From Top Pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

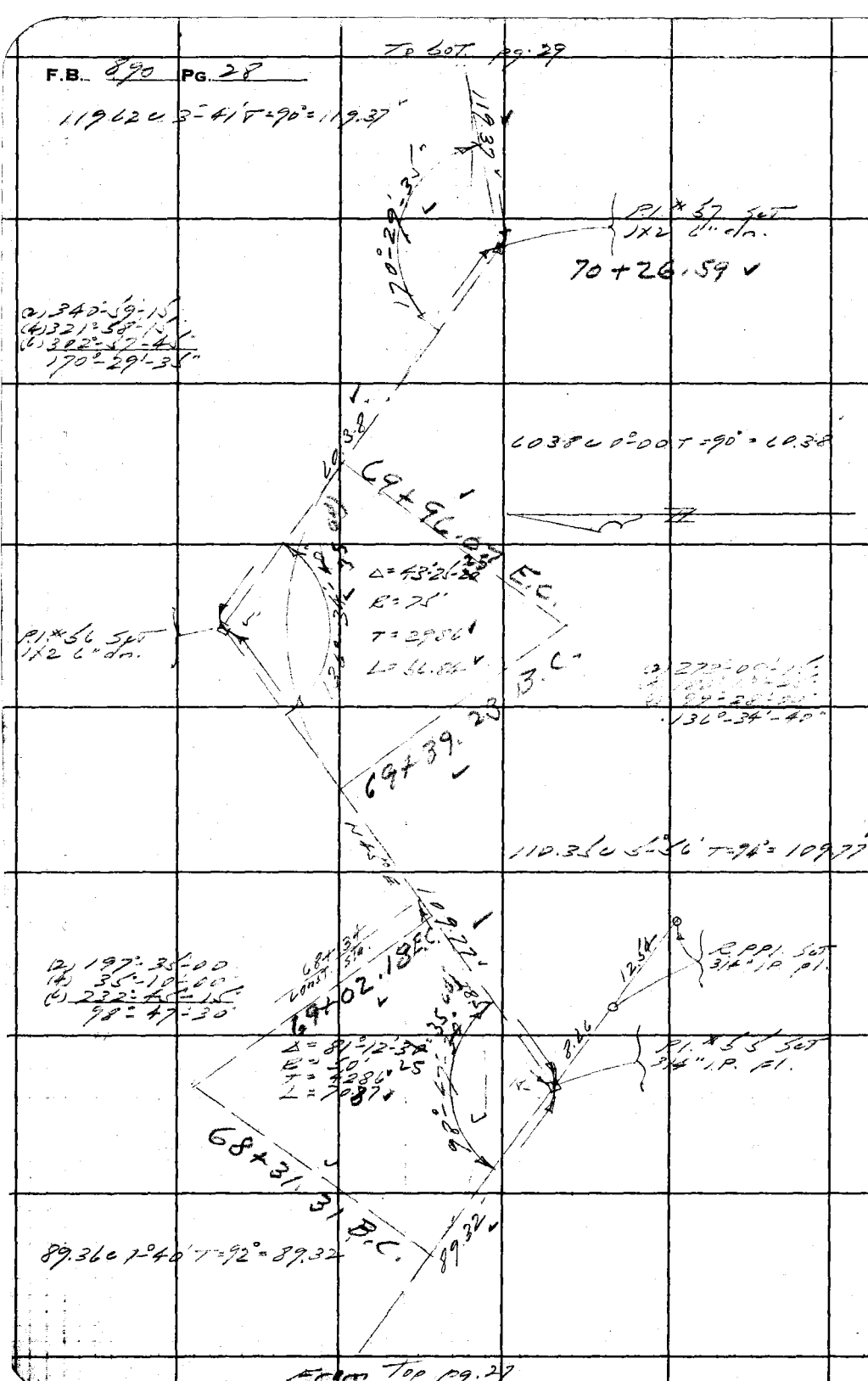
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 890 PG. 28

To Sht. pg. 29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Yellow Hill Rd
Map No.	W. O. 3319 Tape No. 42 St'd 84°F
Office Work ALBERT E. TIMMONS	Surveyed by L. S. Thurlow
Checked	Notes L.S.T. Date 11-3-41
Date	Indexed J. 11-42

F.B. 1 Pg. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

To 6+29.30

49.15

Δ = 25°-46'-30"
R = 100
T = 22.88
L = 44.99

74+57.14 B.C.

73+05.

Δ = 105°-48'-20"
R = 50'
T = 66.12
L = 92.33

72+12.82 B.C.

133.00

Pt. #60 Set 1x2 6" dn.

Pt. #59 Set 3/4" I.P. Flt.

Appr. Sta. 3/4" I.P. Flt.

Appr. Sta. 3/4" I.P. Flt.

Top

Top

(2) 148°-23'-30"
(4) 296°-41'-45"
(6) 85°-12'-00"
74°-11'-40"

(2) 340°-51'-00"
(4) 321°-42'-00"
(6) 302°-33'-30"
170°-21'-30"+

342.88 Δ 7°-13' T=90° 240.97'

(2) 205°-27'-00"
(4) 256°-54'-00"
(6) 205°-21'-00"
154°-13'-30"

Δ 20°-56' T=90° 192.99
87.19 Δ 6°-50' T=90° 86.57
106.42

133.10 Δ 2°-19' T=94° = 133.00

Pt. #58 Set 1x2 6" dn.
71+45.96

From Top pg 28

F.B. 8290 PG. 30

To 60T. pg 31

80+80.75 ✓ E.C.

Δ=32°41'30" ✓

R=200' ✓

T=58.66 ✓

L=114.12 ✓

79+66.63 B.C.

Pt. #63 30T
314' 11R Rt.

(2) 294°37'00"
(4) 229°14'50"
(6) 162°41'30"
147°18'-30" ✓

24+82.51 ✓

246.47 Δ 6°33' T=88 = 244.87'

(2) 347°50'-30"
(4) 335°40'-40"
(6) 323°31'-40"
173°55'-10"

Pt. #62 30T
1X2 6" dm.
77+80.42 ✓

173°55'10" ✓

150.65 Δ 5°22' T=88' = 149.92'

149.41 ✓

(2) 346°39'-45"
(4) 333°18'-10"
(6) 319°17'-30"
173°19'-35"

173°19'35" ✓

76+30.46 ✓

Pt. #61 30T
1X2 6" dm.

151.21 ✓

151.98 Δ 5°49' T=76' = 151.21'

From Top pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by DHCW
Map No.
Office Work ALBERT G. TIMMONS
Checked
Date

Survey of Yellow Hill Fire
W. O. 3319 Tape No. 42 St'd 74°F
Surveyed by C. S. Townsend
Notes Date 11-5-41
Indexed 11-11-42

F.B. 6[illegible] PG. 31

To [illegible] 29-32

84+21.52 B.C.

Δ = 19-20-00"
R = 1V0'
T = 25.V1
L = 50.61

P.I. #66 Set
1X2 6" dn.

2'

(3) 32[illegible]-20-00"
(4) 208-39-45"
(6) 244-00-00"
160°-40'-00"

(2) 352°-24'-15"
(4) 344°-48'-15"
(6) 337°-13'-15"
151°-12'-00"

83+70.96

90.85 ℄ R=19 T=86° = 90.59'

P.I. #65 Set
1X2 6" dn.

85+05.92

139.62 ℄ R=28 T=81° = 138.98'

81+82.94 E.C.

Δ = 17°-58'-20"
R = 100'
T = 15.80
L = 31.37

(2) 324-02-15"
(4) 288-06-45"
(6) 252-10-00"
162°-01'-40"

81+51.37 B.C.

P.I. #64 Set
1X2 6" dn.

14.09

14.38 ℄ R=38 T=86° = 14.09'

From Top Pg 30

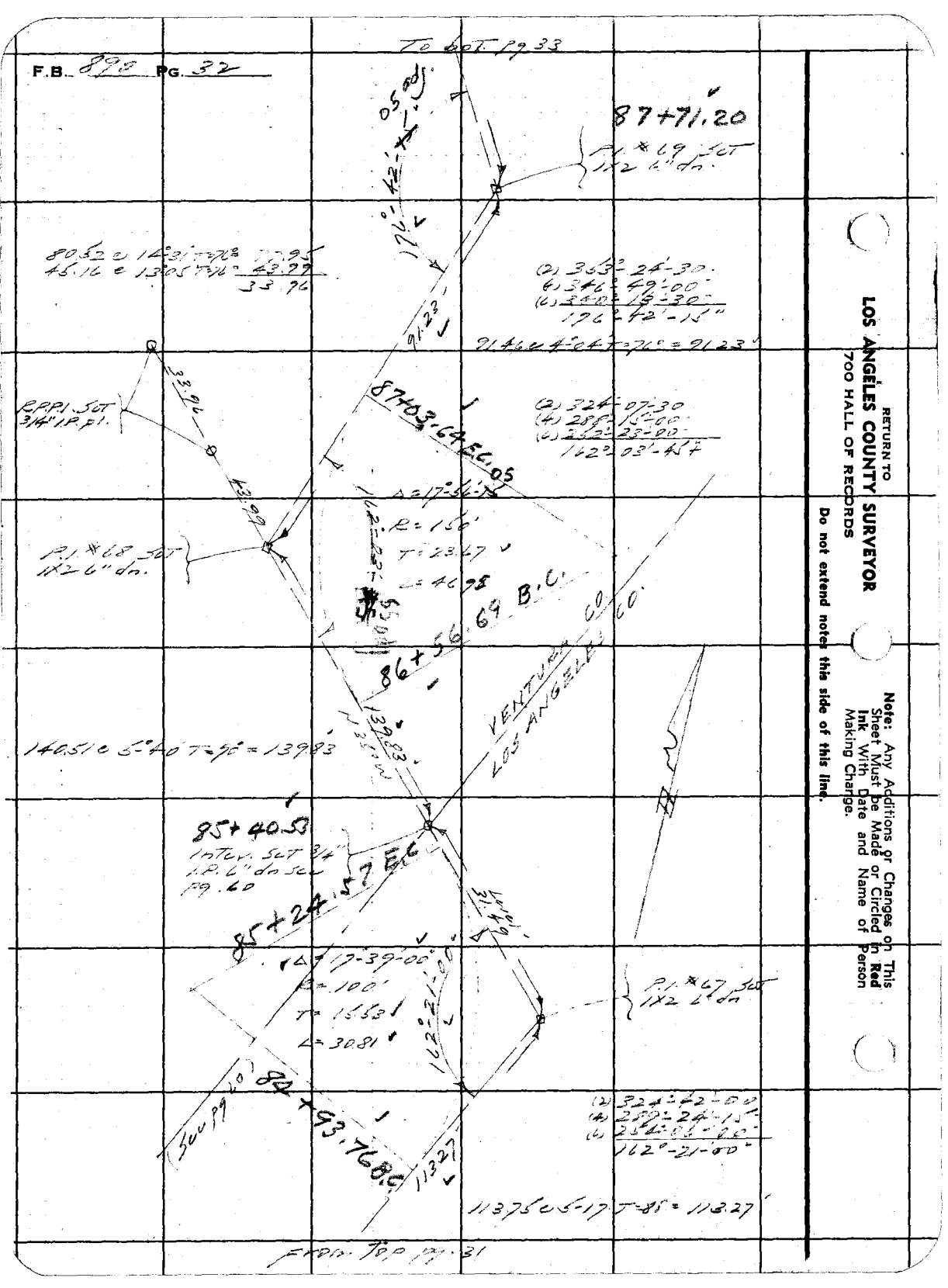
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 898 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Draw	Survey of Tuna Mine
Map No.	W. O. 33.2 Tape No. 42 St'd 84°F
Office Work ALBERT E. TIMMONS	Surveyed by L. S. Hammond
Checked	Notes L.S.H. Date 11-6-41
Date	Indexed [illegible] 3-11-42

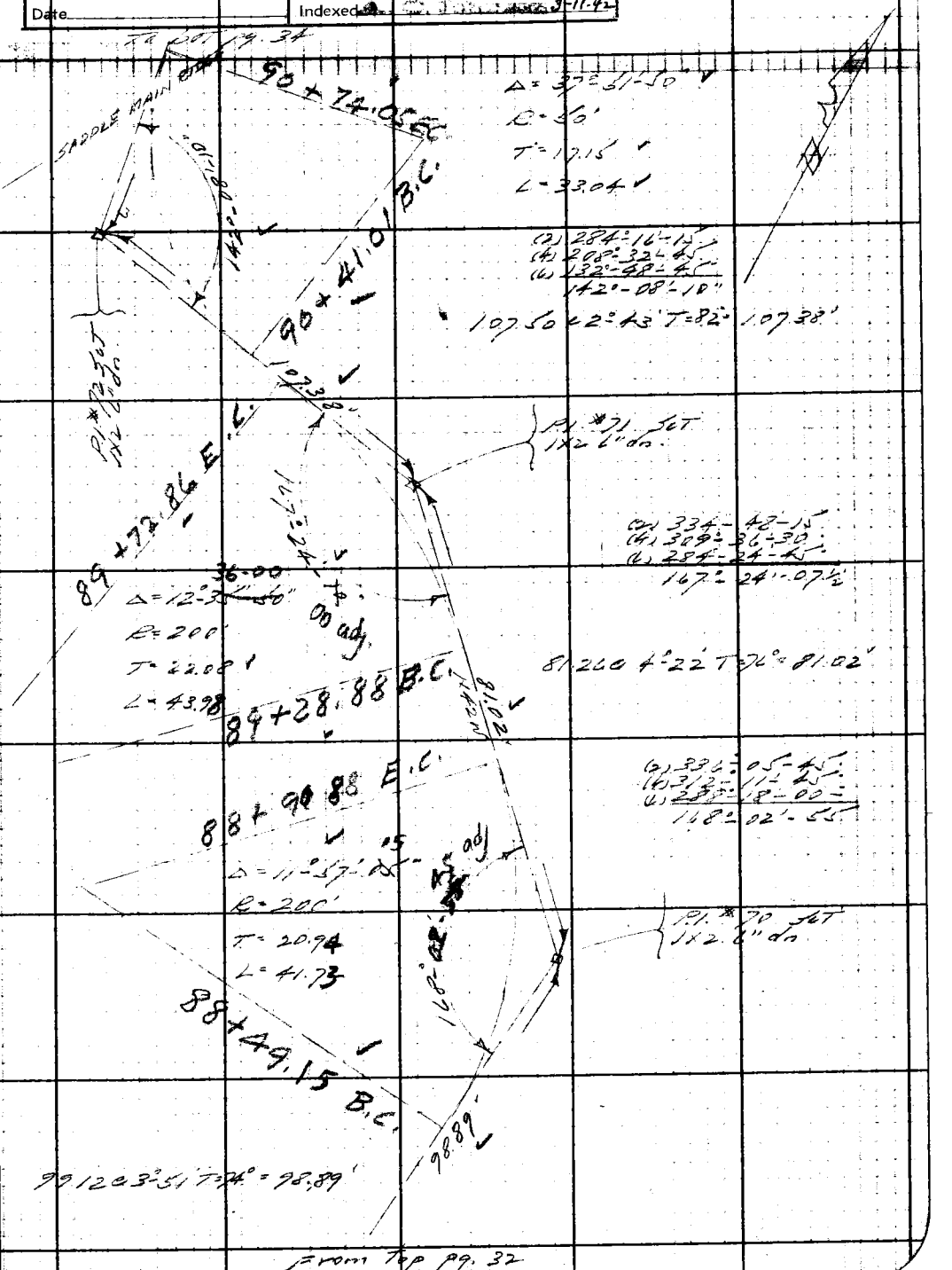
F.B. 870 Pg. 58

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

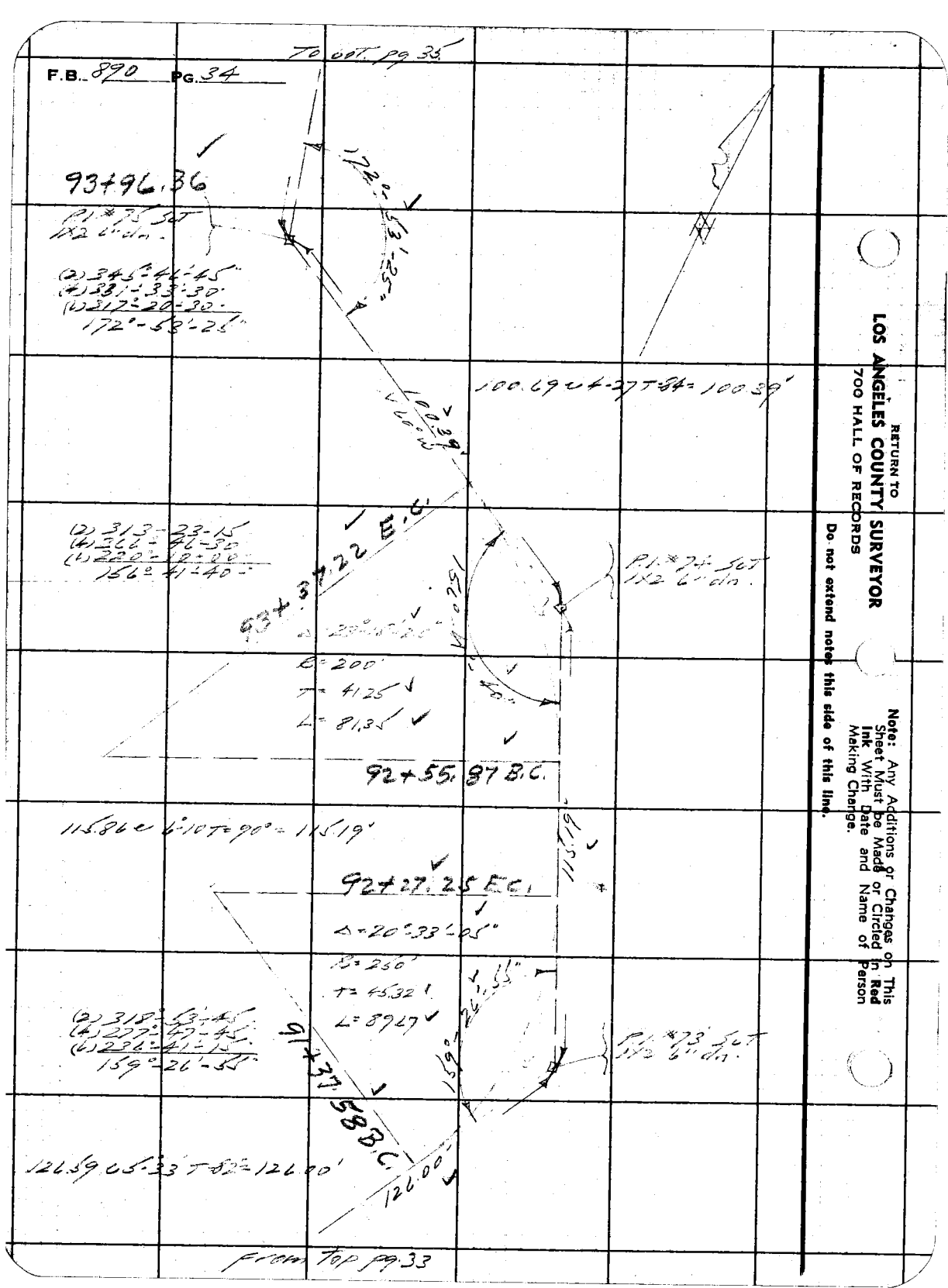
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 890 PG. 34

To cont. pg 35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by DL Carr	Survey of Yellow Hill F.T.
Map No.	W. O. 3319 Tape No. 42 St'd 84 F
Office Work ALBERT E. SIMMONS	Surveyed by L.S. Hammond
Checked	Notes L-34 Date 11-7-41
Date	Indexed 11-42

F.B. 8 Pg. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

PK Nail & Tin
1x2 6" dis.

(2) 314°-54'-30"
(1) 269°-48'-45"
(6) 224°-42'-00"
137°-27'-10"

137°-27'-10" adj.

72.42 @ 3°-05' T=90=72.31'
72.93 @ 18°-46' T=58°-49.09
20.03 @ 12°-25' T=58°-22.33
41.72

(2) 321°-27'-45"
(1) 282°-55'-15"
(6) 244°-22'-45"
160°-43'-60"

Δ = 22°-33'-00"
R = 150'
T = 29.90
L = 59.04

97+38.08 B.C.
97+21.13 P.C.

P.K. Nail & Tin
1x2 6" dis.

Δ = 19°-16'-20"
R = 150'
T = 25.46
L = 50.45

96+70.68 B.C.

118.004°-01' T=90=117.71'

95+78.43
P.K. Nail & Tin
1x2 6" dis.

(2) 342°-19'-00"
(1) 324°-38'-15"
(6) 304°-52'-15"
171°-09'-30"

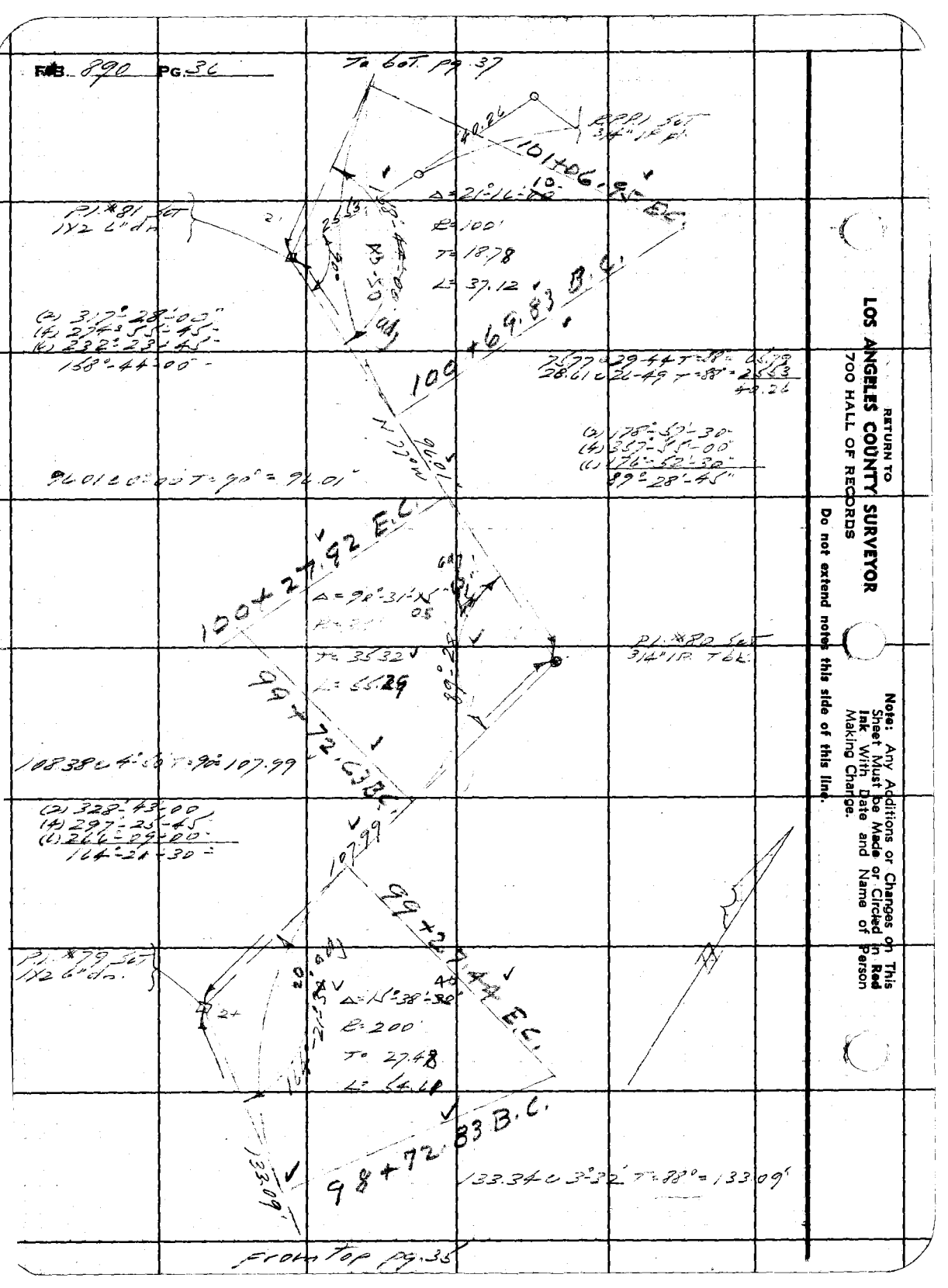
80.20 @ 17°-06' T=52°=79.84
32.17 @ 12°-56' T=58°=31.34
48.50

182.60 @ 4°-21' T=86=182.07'

From Top Pg. 35

RB. 890 PG. 36

To 60T pg 37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Drcw	Survey of: Yellow Hill Fit
Map No.	W. O. 8319 Tape No. 42 St'd 84°F
Office Work: ALBERT E. SIMMONS	Surveyed by: L. S. Hammond
Checked	Notes: 4 5 14 Date: 11-12-41
Date	Indexed: [illegible] 3-1142

F.B. 620 PG. 4

To 641. Pg. 38

103+85.2 E.C.

P.I. *84 Set
1x2 6" dn.

Δ=26°-00'-00"
R=75'
T=17.49
L=34.18

(a) 30°-46-15"
(b) 253°-32-45"
(c) 208°-19-15"
153°-53'-10"

103+51.60 B.C.

65.26 : 0°-00'=72° = 65.25'

103+24.86 E.C.

Δ=12°-03'-30"
R=200'
T=21.14
L=42.08

15 #5 Set

P.I. *83 Set
1x2 6" dn.

102+82.78 B.C.

75.88 : 3°-10' T=72° = 75.75'

(a) 286°-53'-00"
(b) 313°-46-15"
(c) 287°-39-30"
167°-58'-35"

(a) 310°-52'-30"
(b) 261°-45'-15"
(c) 212°-38'-00"
155°-26'-15"

102+49.91 E.C.

P.I. *82 Set
1x2 6" dn.

Δ=24°-33'-50"
R=100'
T=21.77
L=42.87

155°-26'-15"

102+07.04 B.C.

140.89 : 3°-24' T=88° = 140.64'

From top pg. 36

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 820 PG. 38

To 60T pg 39

106+81.90 E.C.

22° 10'

Δ=22-02-30

R=30'

T=6.61

L=11.54

37.72

106+44.18 C.C.

(a) 21-33-00
(b) 21-34-30
(c) 124-00-00
167°-57'-30"

87.02 c 2-48 T=74° = 87.91

82.39

105+96.31 E.C.

Δ=10-25-00

R=200'

T=18.23

L=36.31

169°

105+59.95 B.C.

98.10 c 6-00 T=74° = 98.10

105+26.39 E.C.

Δ=49°-41-30"

R=100'

T=46.31

L=86.78

138°-18'-30"

104+39.60 B.C.

(a) 220-32-15
(b) 141°-14'-15"
(c) 61-41-45
130°-18'-30"

117.60 c 8°-00' T=72° = 117.69

From Top pg 37

P.I. *86 set 1x2 6" dn.

P.I. *87 set 1x2 6" dn.

P.I. *85 set 1x2 6" dn.

(a) 339-10-00
(b) 318-25-00
(c) 201-35-00
159°-35'-00"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No. ALBERT E. TIMMONS
Office Work
Checked
Date

Survey of Yellow Hill Ext
W. O. 8317 Tape No. 42 St. 84 °F
Surveyed by L.S. Hammond
Notes L.S.H. Date 11-12-41
Indexed [illegible] Date 3-11-42

F.B. 616 Pg. 39

To bot. pg. 40

110+34.92 E.C.

Δ=50°-00'-00"
R=30'
T=56.30'
L=54.25

154.70 c 5°-45' T=74° = 153.91'

(2) 127°-49'-45"
(3) 35°-49'-30"
(4) 167°-29'-15"
87°-54'-22½"

109+78.67 P.C.

153.91

Pt. #89 Set
1x2 c. d.

109+02.20

Pt. #90 Set
3/4" I. Cla.

Δ=44°-43'-15"
R=100'
T=41.14'
L=78.05'

109+24.15 P.C.

(2) 220°-33'-30"
(4) 181°-04'-45"
(1) 91°-40'-45"
135°-16'-45"

(2) 288°-23'-15"
(4) 216°-42'-30"
(1) 145°-16'-00"
144°-11'-45"

119.72 c 4°-33' T=72° = 119.33'

107+78.26 E.C.

Δ=35°-48'-20"
R=100'
T=32.30'
L=62.49'

15.77 B.C.

Pt. #88 Set
1½ edge pin

107 +

88.12 c 3°-03' T=74° = 87.98'

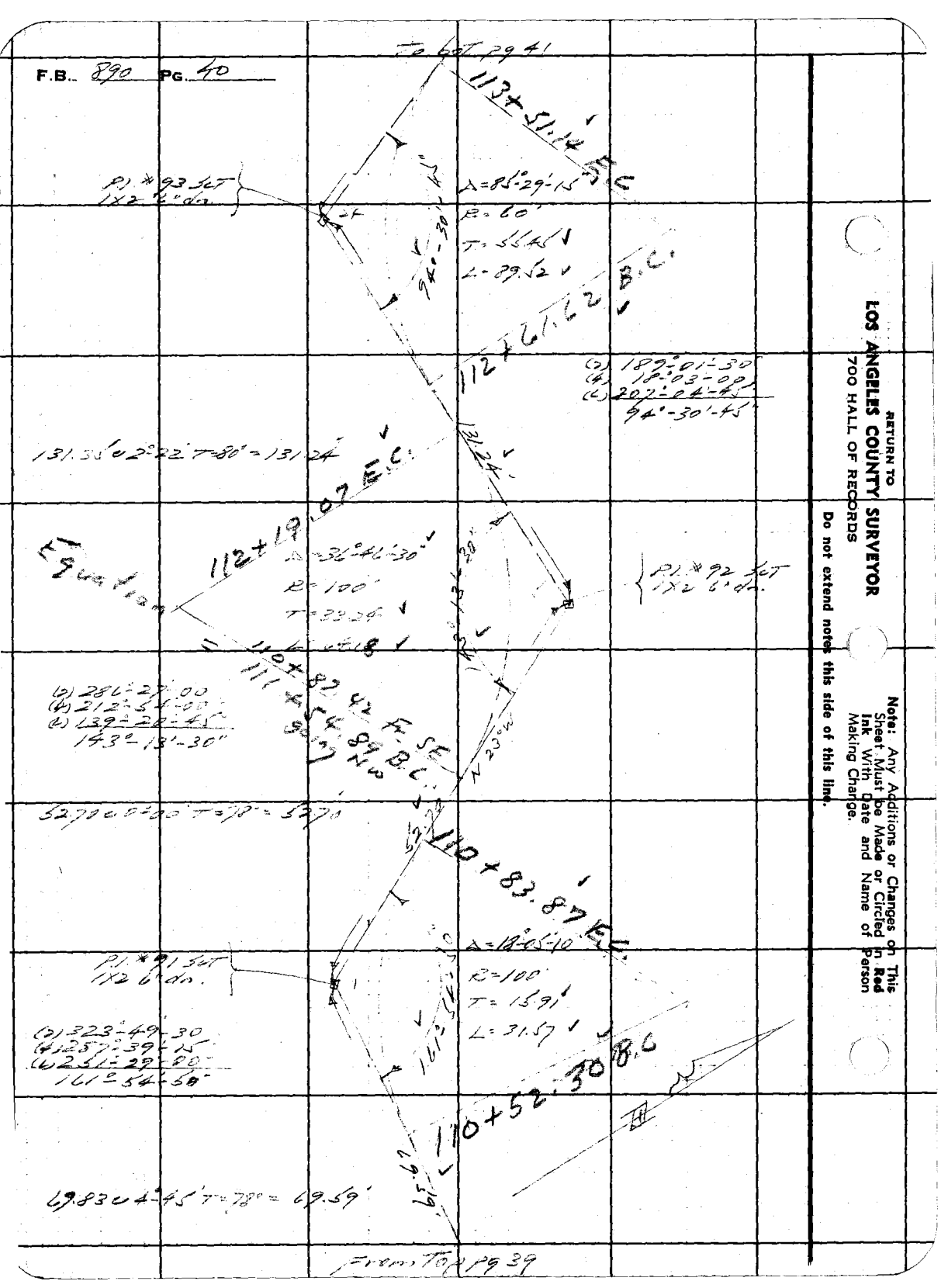
From Top pg. 39

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 890 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

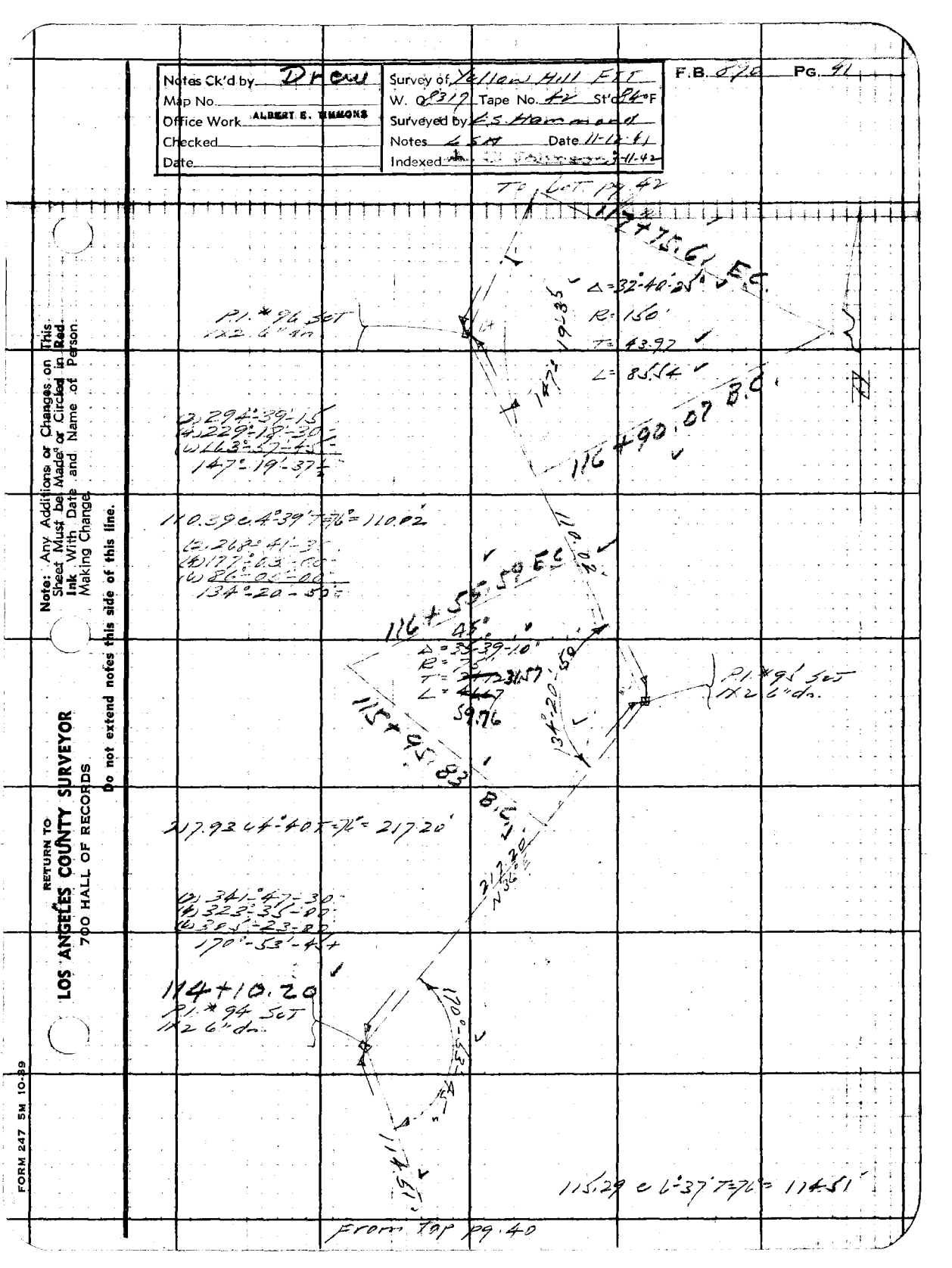
Notes Ck'd by: DHCM	Survey of: Yellow Hill Est	F.B. 876	Pg. 91
Map No.	W. O. 8317 Tape No. Ex St'd 84°F		
Office Work: ALBERT E. SIMMONS	Surveyed by: E.S. Hammond		
Checked	Notes: 4 SM Date: 11-12-41		
Date	Indexed: 11-42		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

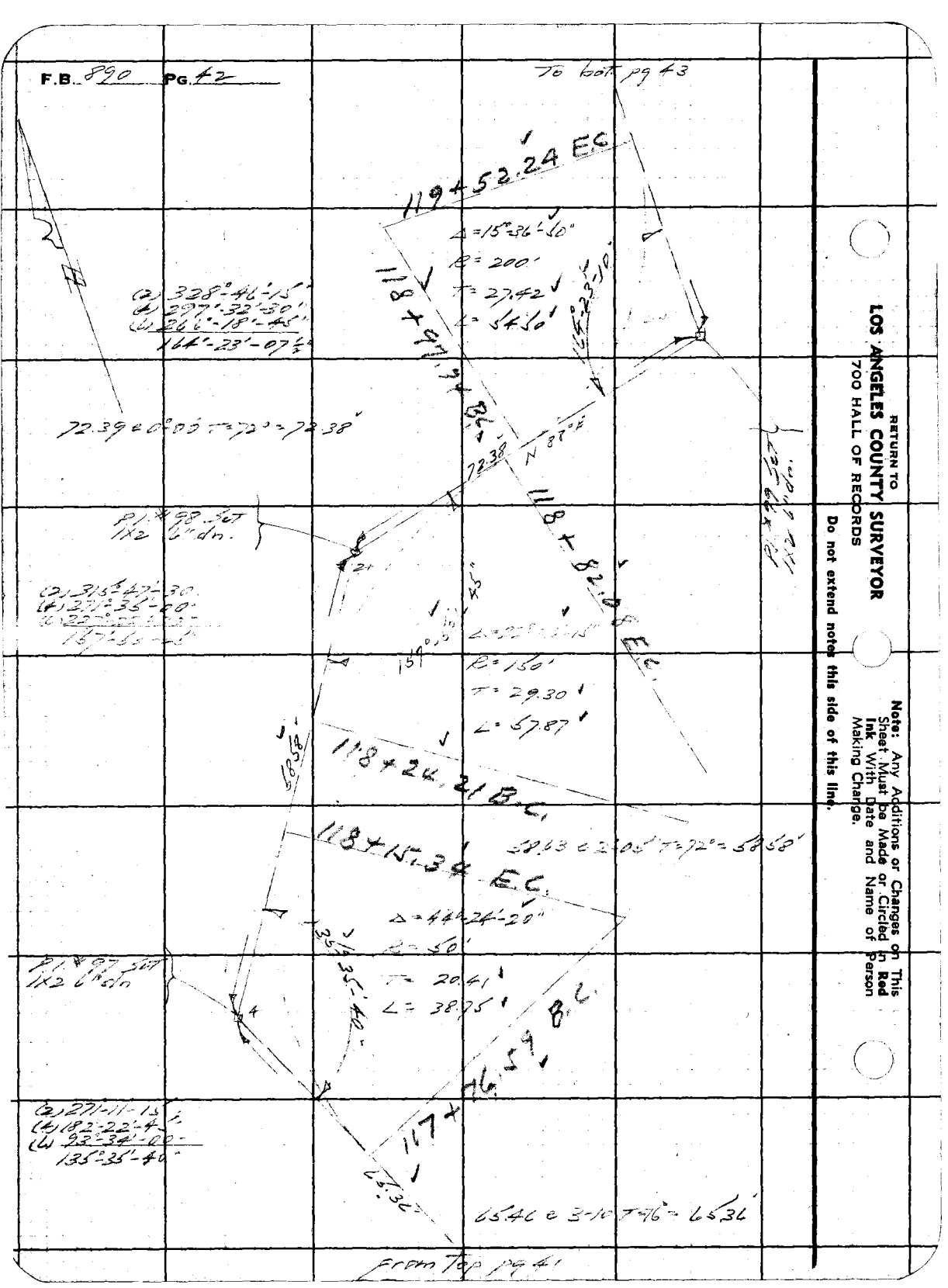
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 890 PG. 42

To bot pg 43



From Top pg 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No.
Office Work ALBERT E. SIMMONS
Checked
Date

Survey of Fallow Hill F.D.
W. O. 5219 Tape No. 42 St'd 84 F
Surveyed by L. S. Hammond
Notes 4-5-4 Date 11-13-41
Indexed C. Johnson 2-11-42

F.B. 42 Pg. 3

From 42 pg. 44

121+78.90
P.I. * 102 Set
1x2 6" dn.

(2) 340°-35'-00"
(4) 321°-10'-00"
(6) 304°-24'-30"
170°-17'-30"

57.42 c 0°-00' T=74°=57.42'

121+51.07
Δ=16-49-46" E.C.
D=11°-32'
R=200
T=29.59
L=58.95

P.I. * 101 Set
1x2 6" dn.

(2) 326°-20'-15"
(4) 292°-40'-30"
(6) 259°-02'-45"
163°-10'-07½"

120+92.32 B.C.

97.89 c 5°-18' T=74°=97.46'

(2) 269°-22'-45"
(4) 178°-46'-00"
(6) 82°-08'-45"
134°-41'-27½"

120+45.93 E.C.

Δ=46°-18'-30"
R=50'
T=20.97
L=39.64

P.I. * 100 Set
1x2 6" dn.

120+05.78 B.C.

101.83

102.16 c 4°-32' T=74°=101.83'

From Top pg. 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 890 PG. 44

To bot pg. 45

4° E.C.

124+96.37

Δ=32°-36'-15"

R=100'

T=29.23'

L=57.50'

147°-24'-45"

P.I. #105 Set 1"x2" 6" dia.

(3) 294°-49'-30"
(4) 329°-39'-00"
(1) 314°-28'-15"
147°-24'-45"

124+39.49 B.C.

76.20' N 69° E

(3) 313°-18'-00"
(4) 266°-36'-00"
(1) 219°-24'-15"
136°-39'-00"

76.40 Δ=-00' 74°-76.20'

124+23.57 E.C.

P.I. #104 Set 1"x2" 6" dia.

Δ=28°-21'-00" Lt

R=120'

T=30.00 31.00

L=61.13'

123+62.44 B.C.

110.00 Δ=53°-30' 74°-109.78'

109.78'

123+14.22 E.C.

Δ=47°-22'-30"

(2) 325°-15'-00"
(4) 290°-37'-30"
(1) 256°-45'-15"
162°-37'-30"

R=200'

T=30.56'

L=60.65'

62°-37'-30"

B.C.

P.I. #103 Set 1"x2" 6" dia.

122+53.57

105.60 Δ=-43'-32°-105.23'

105.23'

From Top pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No.
Office Work ALBERT E. TIMMONS
Checked
Date

Survey of Yellow Hill Ext.
W. O. 5319 Tape No. 52 St'd 84°F
Surveyed by L. S. Hammond
Notes L.S.H. Date 11-12-41
Indexed 3-11-42

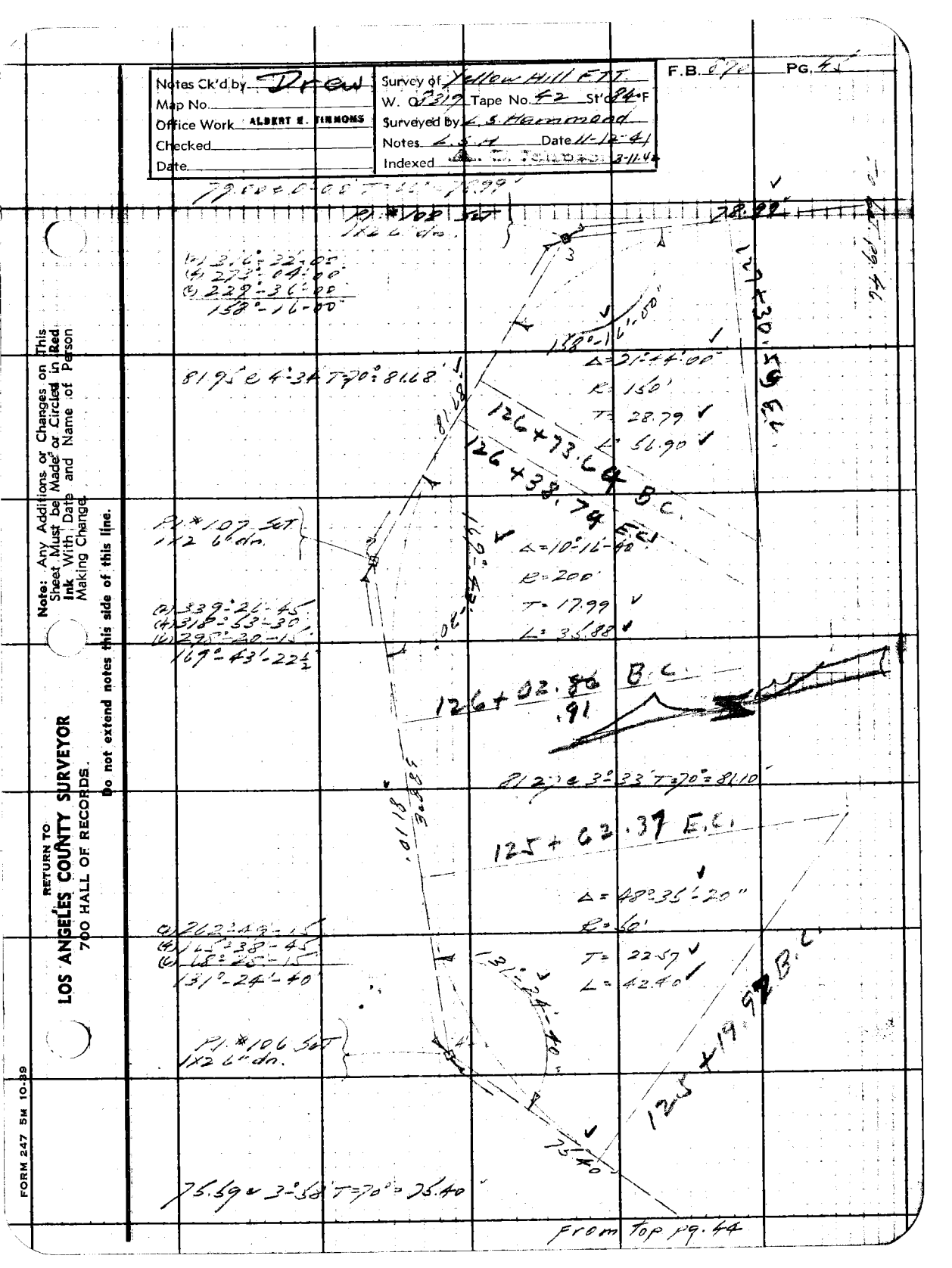
F.B. 670 PG. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

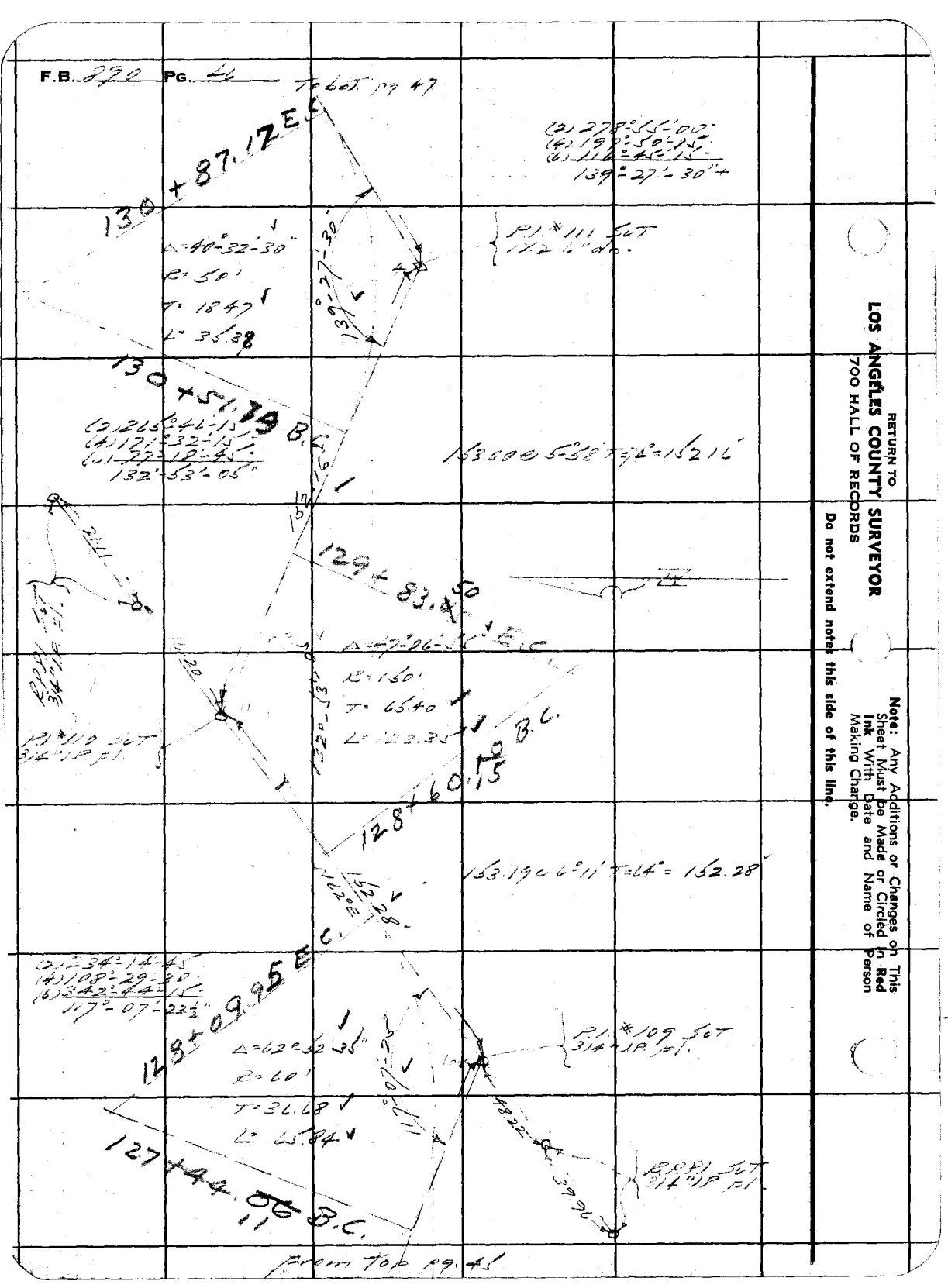
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 10-39



F.B. 890 Pg. 46 T 60 pg 47



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew
Map No.
Office Work ALBERT E. TIMMONS
Checked
Date

Survey of Yellow Hill Fill
W. O. 9819 Tape No. 42 St'd 14°F
Surveyed by L. Stutsman, Asst.
Notes L.S.M. Date 11-24-41
Indexed A. C. Johnson 3-11-42

F.B. 24 Pg. 27

133+44.46 E.C.

Δ = 82°-53'-36"
R = 80'
T = 70.05
L = 89.44

T = 70.05 / 29.46

P.I. *114.50T
3/4" I.P. Fl.

B.C. 132+54.80

(2) 281°-53'-00"
(4) 165°-46'-00"
(6) 33°-39'-30"
114°-56'-30"

117.94 / 117.94

P.I. *113.34T
1/2" dn.

E.C. 132+02.86

Δ = 35°-36'-05"
R = 50'
T = 16.02
L = 31.07

131+71.84 B.C.

71.68 e 6°43' T = 74° = 71.19'

131+43.06 E.C.

Δ = 38°41'-40"
R = 71'
T = 24.33
L = 47.95

(2) 282°-36'-30"
(4) 205°-13'-45"
(6) 127°-50'-15"
141°-18'-30"

141°-18'-30"

P.I. *112.12T
1/2" dn.

130+52.71 B.C.

50.04 e 0°-00' T = 74° = 50.04'

50.04

From Top 29.46

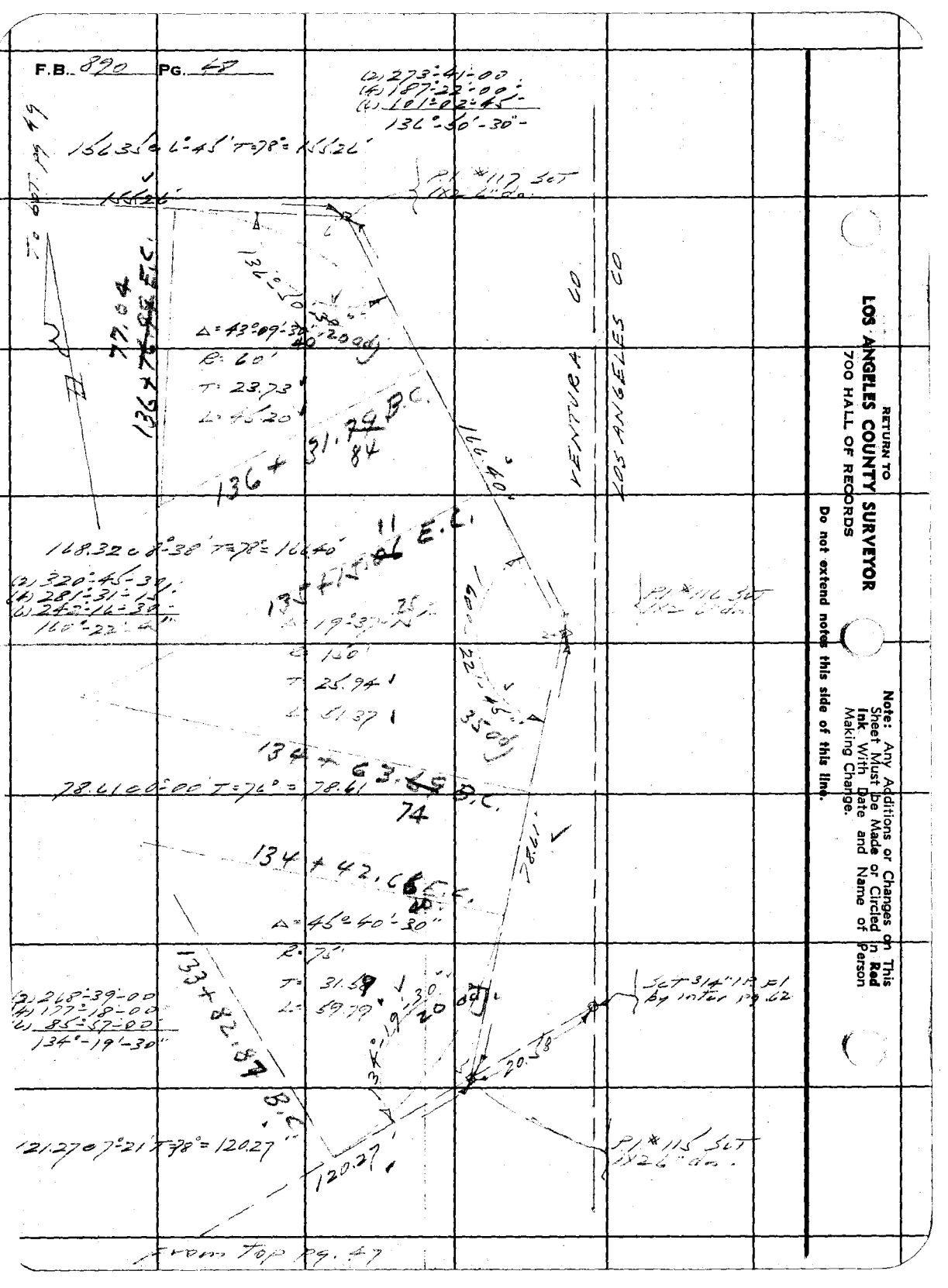
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 890 PG. 49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Yellow Hill Ext
Map No.	W. O. 3229 Tape No. 42 St'd 84°F
Office Work ALBERT K. TIMMONS	Surveyed by A. Hammond
Checked	Notes [illegible] Date 11-21-41
Date	Indexed [illegible] 3-11-42

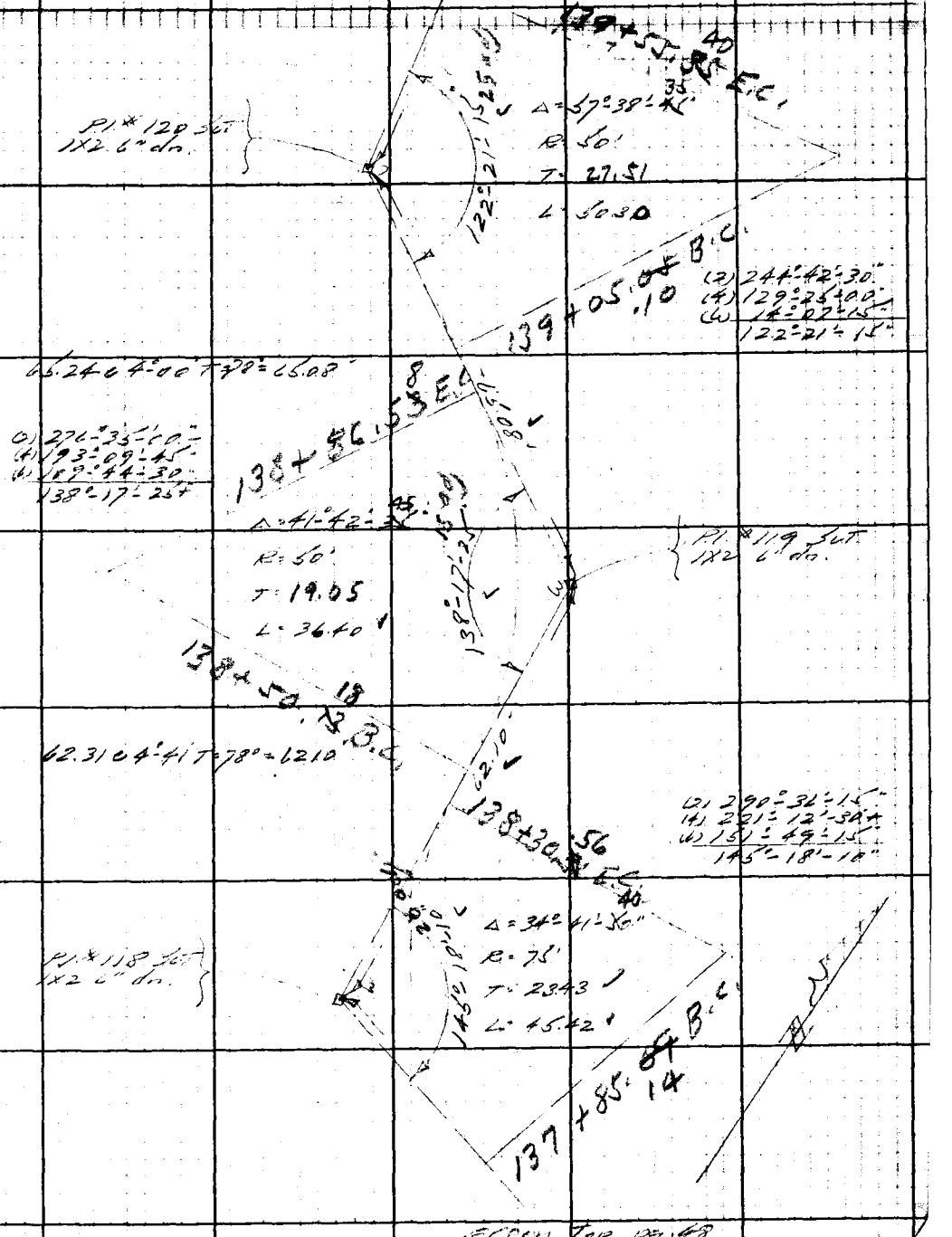
F.B. [illegible] Pg. 49

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 890 PG. 50

From bot. pg. 51

141+17.64 E.C.

Δ=55°-28'-35"

R=50'

T=26.29'

L=48.41'

(2) 249°-03'-00"
(4) 138°-06'-00"
(6) 27°-09'-30"
124°-31'-30"

140+69.48 B.C.

23

1

62.97'

P.I. 123.56ET
1X2 6"Ms.

63.11 c 3°-30' T=80°=62.97'

(2) 202°-13'-15"
(4) 204°-26'-15"
(6) 124°-39'-30"
141°-06'-35"

140+50.20 E.C.

Δ=38°-59'-25"

R=60'

T=21.45'

L=40.84'

P.I. 122.56ET
1X2 6"Ms.

140+16.26 B.C.

49.45 c 4°-09' T=82=49.32'

49.32'

(2) 335°-42'-30"
(4) 91°-25'-00"
(6) 25°-07'-30"
162°-41'-00"

67

139+99.67 E.C.

Δ=17°-08'-55"

R=100'

T=15.08'

L=29.93'

139+69.74 B.C.

57.09 c 4°-21' T=84=56.93'

P.I. 121.56ET
1X2 6"Ms.

From top pg. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Drew	Survey of Yellow Hill F F	F.B. 626	Pg. 51
Map No.	W. O. 8312 Tape No. 42 St'd 66°F		
Office Work ALBERT E. TIMMONS	Surveyed by L. E. Hammaga		
Checked	Notes Date 11-25-41		
Date	Indexed C.M. Johnson 3/11/42		

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

143+45 B.C.
Δ=25°-20'-50"
R=100'
T=22.49'
L=44.24'

(3) 235°-32'-30"
(4) 20°-54'-00"
154°-39'-10"

R/W #126 SOT 1X2 6" dr.

143+01 S.T.
60 S.C.
111.01'

111.66 6°-12' T=80= 111.01'
(2) 189°-25'-15"
(4) 18°-50'-30"
(6) 208°-14'-00"
96°-42'-40"

142+45.31 E.C.
R/W #125 SOT 1X2 6" dr.
Δ=85°-17'-20"
R=35'
T=32.23'
L=52.10'

141+93.76 B.C.
21

68.38 02°-49' T=20= 68.30'
(2) 29°-13'-30"
(4) 224°-27'-00"
(6) 136°-48'-15"
146°-06'-45"

141+72.32 E.C.
7
68.30'

Δ=33°-53'-15"
R=50'
T=15.23'
L=29.57'

146°-06'-45"

R/W #124 SOT 1X2 6" dr.

141+42.75 B.C.
80
87.77'

6 00 25°-34' T=30= 66.68'

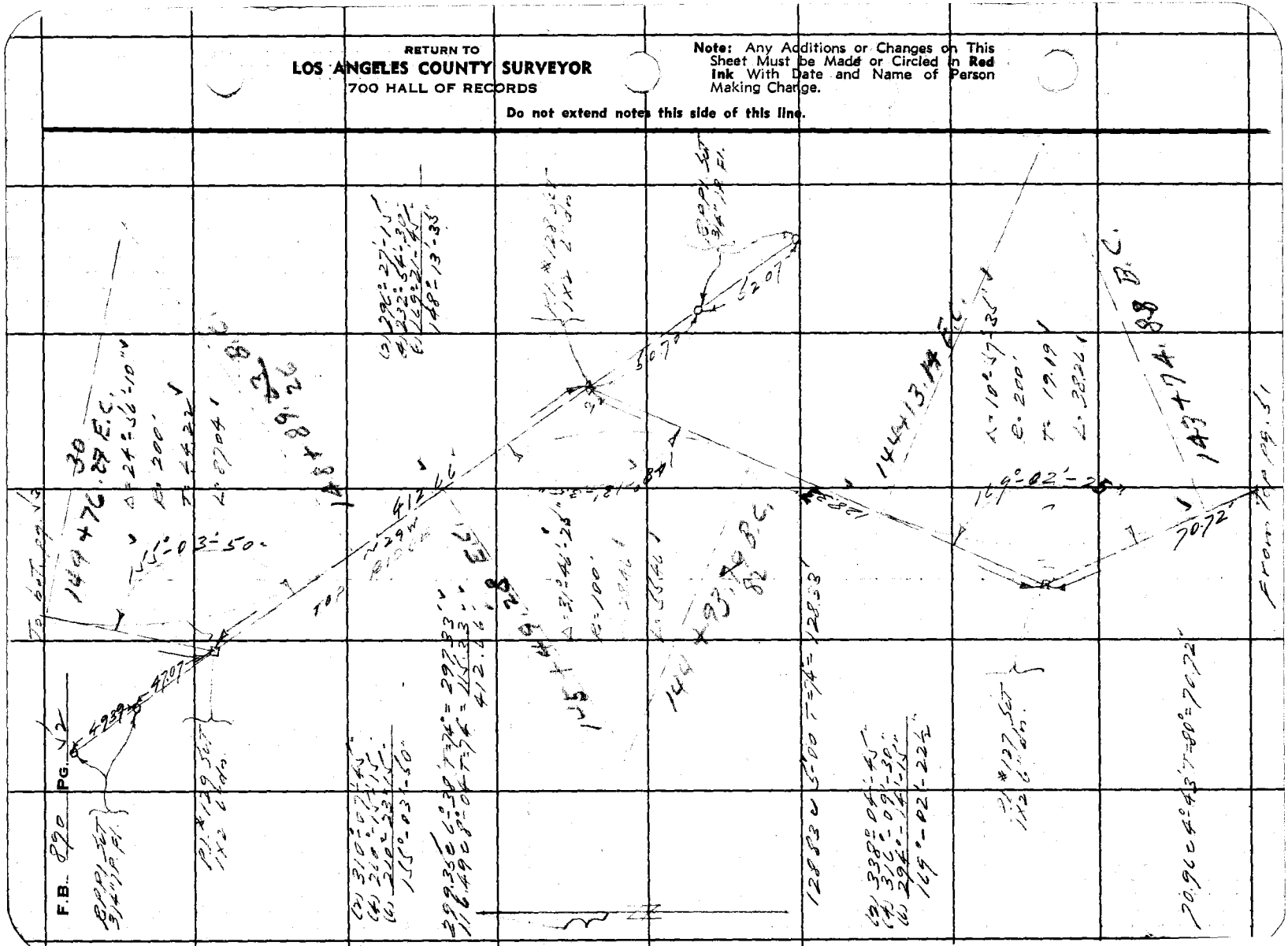
From Top Pg. 50

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F.B. 890 PG. 42
To Post on W
To Post on E
30
Δ = 24°-36'-10"
R = 200'
T = 43.27'
L = 87.04'
Δ = 11°-03'-50"
Δ = 169°-02'-22"
Δ = 10°-17'-32"
R = 200'
T = 19.19'
L = 35.91'
Δ = 169°-02'-22"
Δ = 11°-03'-50"

Notes Ck'd by Drew
Map No.
Office Work ALBERT C. SIMMONS
Checked
Date

Survey of Yellow Hill Rd
W. O. 8210 Tape No. 42 St'd 26'F
Surveyed by E. L. Hammerlee
Notes Date 11-25-41
Indexed [illegible] 3-11-42

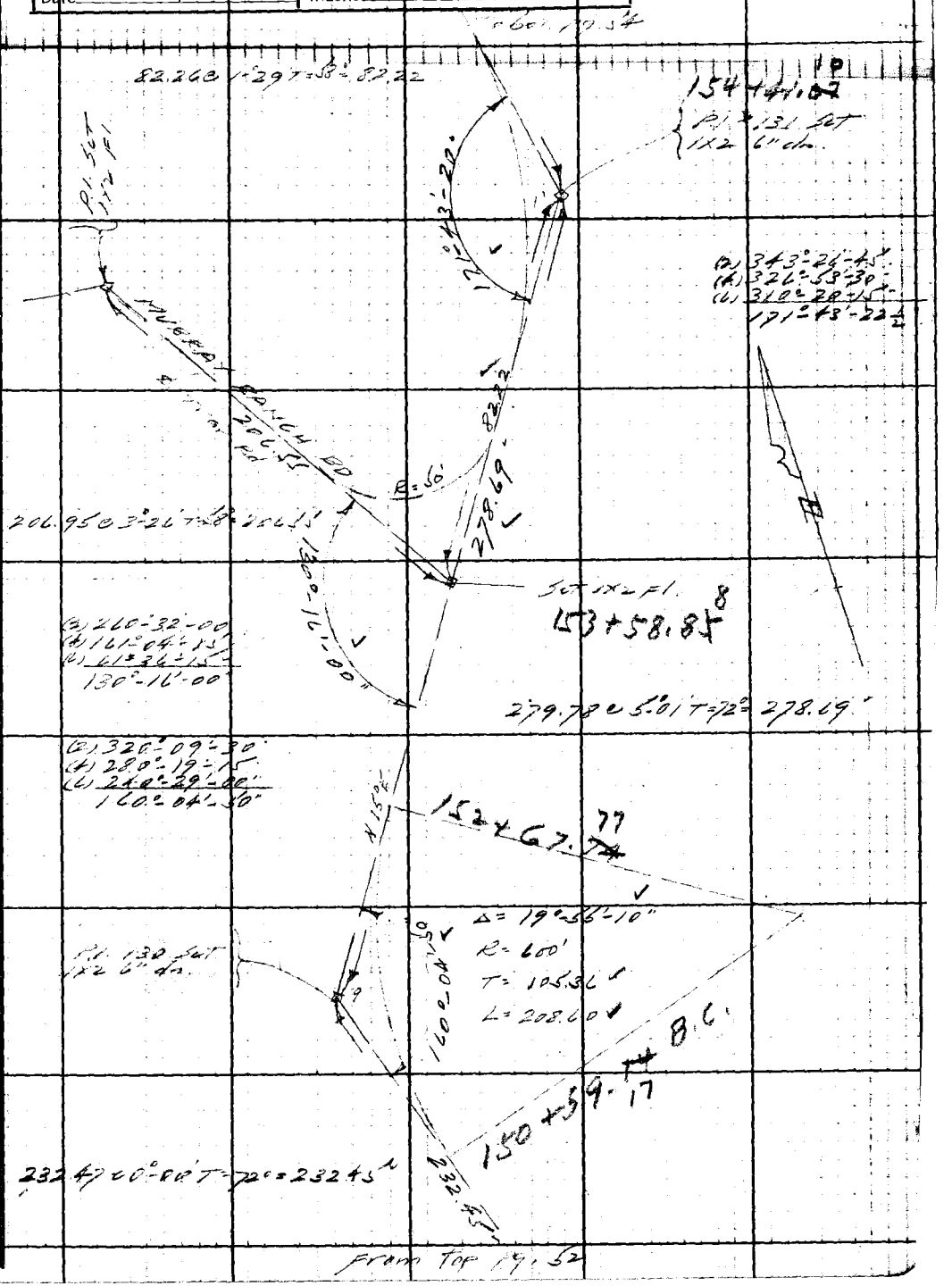
F.B. 76 Pg. 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

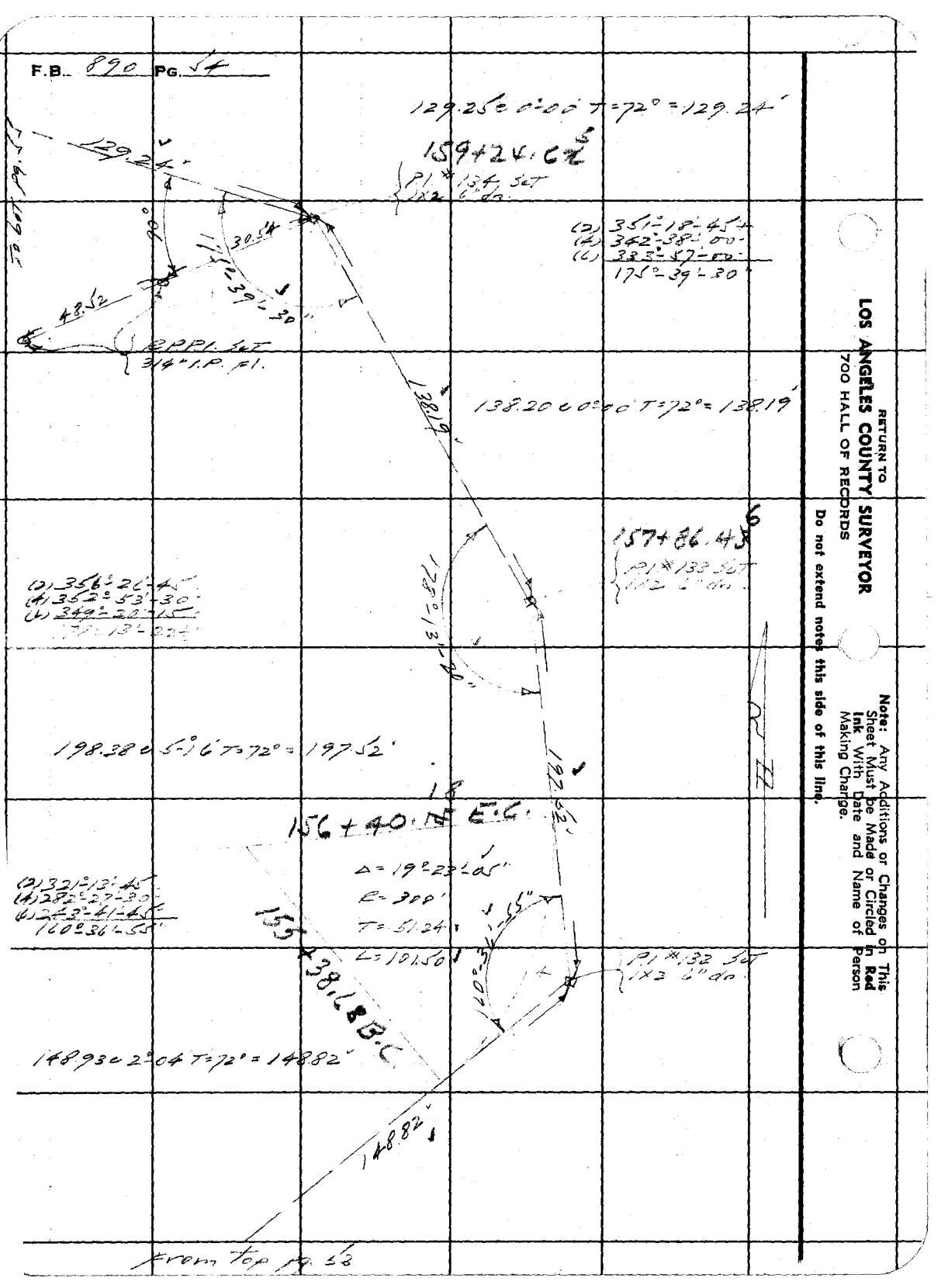
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 890 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by DK Cml
Map No.
Office Work ALBERT E. TIMMONS
Checked
Date

Survey of Yellow Hill Ext
W. O. 8319 Tape No. 42 St'd 82°F
Surveyed by L S Hammond
Notes G & K Date 11-26-41
Indexed

F.B. 646 Pg.

To bot pg 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

From top pg 54

F.B. 820 Pg. 52

To Oct. 19 '67

9 EC.

165+00.76

Δ = 31°-54'-40"
R = 100'
T = 28.59
L = 55.70'

(1) 294°-19'-30"
(2) 232°-21'-15"
(3) 168°-33'-45"
148°-34'-20"

(2) #140 SET 3/4" IP FLUSH

164+45.04 B.C.

97.32 00-00 T=82°= 97.32'

97.32'

164+10.47 EC.

3/4" #139 SET 3/4" IP FLUSH

Δ = 48°-54'-47"
R = 75'
T = 34.11
L = 64.03'

163+46.44 B.C.

(1) 212°-19'-30"
(2) 164°-21'-15"
(3) 61°-34'-45"
131°-05'-15"

128.28 00-49 T=80= 127.92'

127.92'

62 EC.

(1) 329°-04'-00"
(2) 298°-18'-00"
(3) 216°-45'-15"
164°-32'-00"

162+71.54

Δ = 15°-27'-00"
R = ~~300~~ 140
T = ~~23.18~~
L = ~~45.98~~

T = 18.99
L = 37.75

#138 SET 1X2 S.D.

162+33.80 B.C.

59.02'

59.02 00-00 T=72'=59.02'

From Top 10-66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by DK Cox
Map No.
Office Work ALBERT E. TINNONS
Checked
Date

Survey of Yellow Hill Ext
W. O. [illegible] Tape No. 42 St'd 84°F
Surveyed by C. S. Hammond
Notes 4.514 Date 11-24-41
Indexed 3-11-42

F.B. [illegible] PG. 7

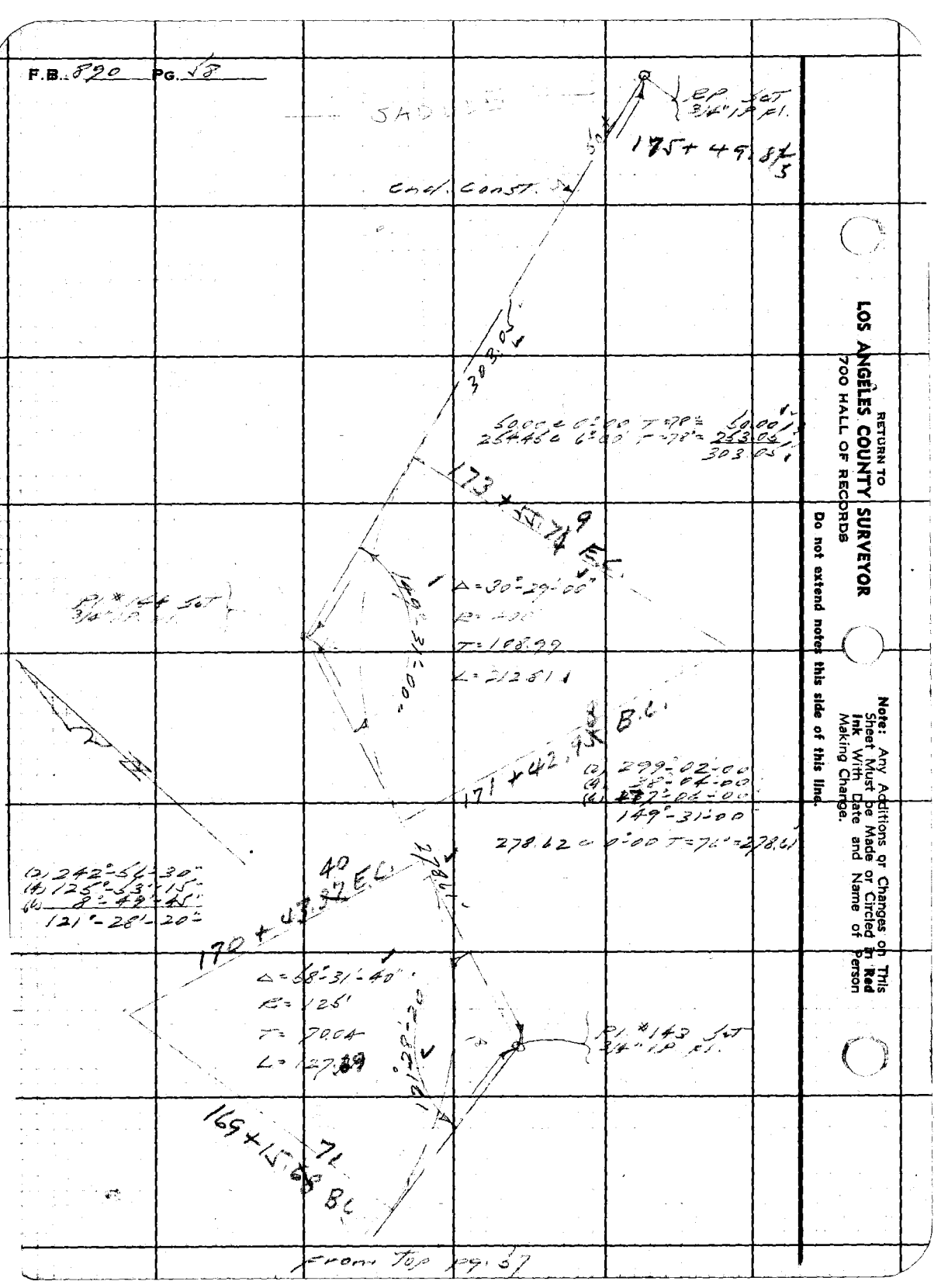
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 890 Pg. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by DFCAU
Map No.
Office Work ALBERT E. TIMMONS
Checked
Date

Survey of Yellow Hill Tract
W. O. 2319 Tape No. 42 St'd 84 °F
Surveyed by L.S. Hammond
Notes L.S.H. Date 11-5-41
Indexed C. Johnson 3/11/42

F.B. 490 PG. 69

TIES TO GRANT LINE AND SECTIONAL LINES

To Bot. pg. 60

2. #45 Set 1X2 Post pg. 22

Inter. Set 3/4" I.P. 6" dia.

Yellow Hill Tract

(a) 92°-26'-30"
(b) 184°-53'-00"
(c) 222°-19'-45"
46°-13'-15"

46° 13' 15"

Ventura 60

Los Angeles 60

Village 112.25

1115.05

P.I. #39 Set 1X2 Post pg. 22

(a) 237°-05'-30"+
(b) 114°-11'-00"+
(c) 351°-16'-45"+
118°-32'-45"

118° 32' 45"

Inter. Set 3/4" I.P. 6" dia.

Yellow Hill Tract

P.I. #38 Set 1X2 Post pg. 22

Cont. from Set pg. 7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 842 PG. 60

To left pg. 61

(2) 102°-16'-00"
(4) 204°-32'-00"
(6) 306°-48'-00"
51°-08'-00"

P1 #68 Set 1½ 6" dn. Sew pg.

Set 3/4" IP 6" dn by inters.

Level 9.33

P1 #67 Set 1½ 6" dn. Sew pg.

Set 3/4" IP

Level 4.25

CO.

CO.

VENTURA

LOS ANGELES

Set 3/4" IP Fl.

Set 3/4" IP Fl

From Top pg. 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. [illegible]	Survey of [illegible]
Map No.	W. O. 8319 Tape No. #2 St'd 66°F
Office Work ALBERT E. TIMMONS	Surveyed by L.S. Hommel
Checked	Notes L.L.A. Date 1-28-42
Date	Indexed [illegible] 3-11-42

F.B. 890 Pg. 61

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

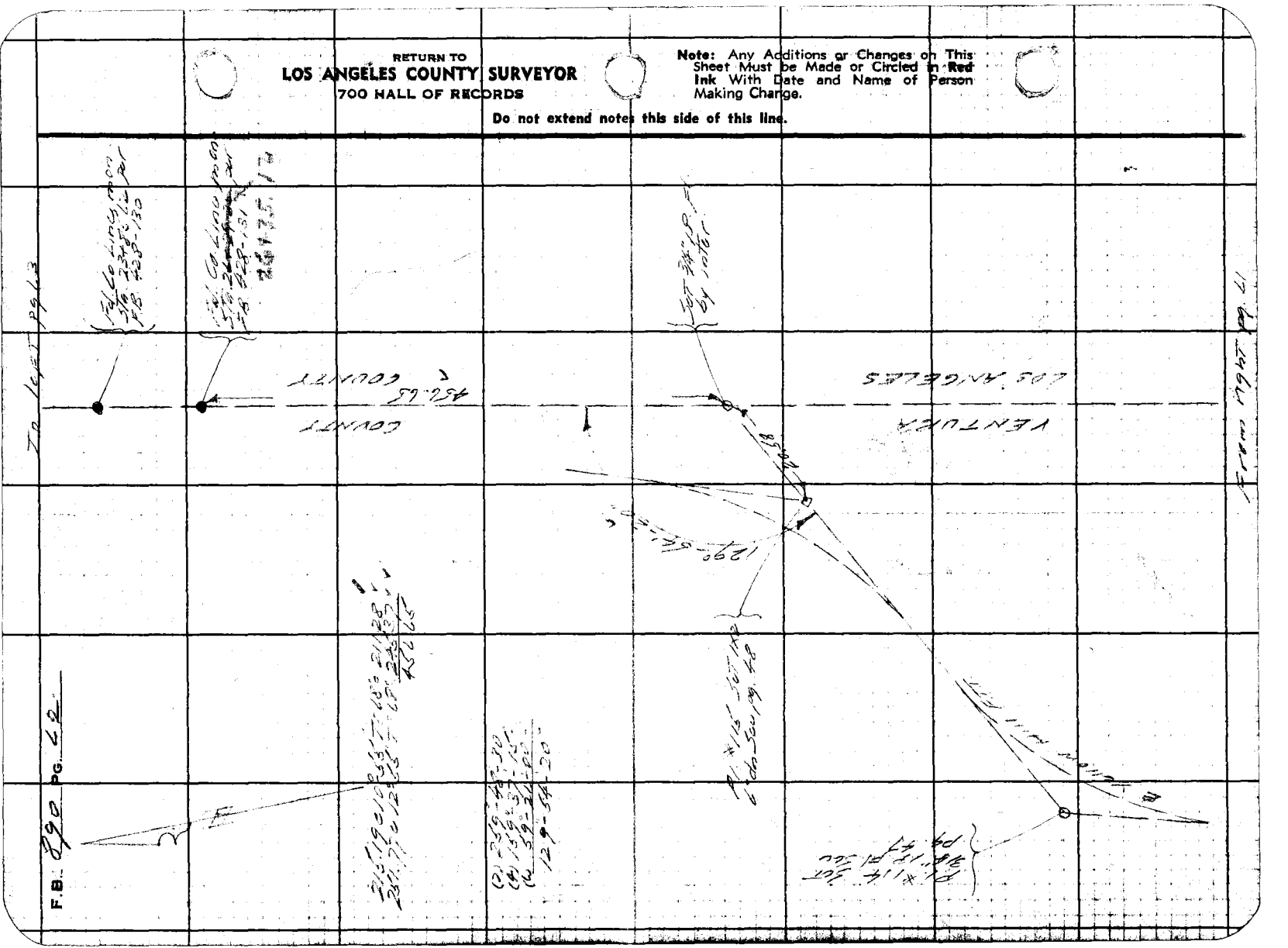
FORM 247 5M 10-39

¼ SEC. COR. Fd. 3/4" pipe with tag illegible in concrete. Witness 1.0' N. Fd. 3/4" pipe with tag illegible in concrete. Witness 1.0' W. Fd. 3/4" pipe with tag illegible in concrete. Witness 1.0' S. Fd. 3/4" pipe with tag illegible in concrete. Witness 1.0' E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O.	Tape No. 42	St'd 84°F
Office Work ALBERT E. TIMMONS	Surveyed by
Checked	Notes	Date
Date	Indexed	

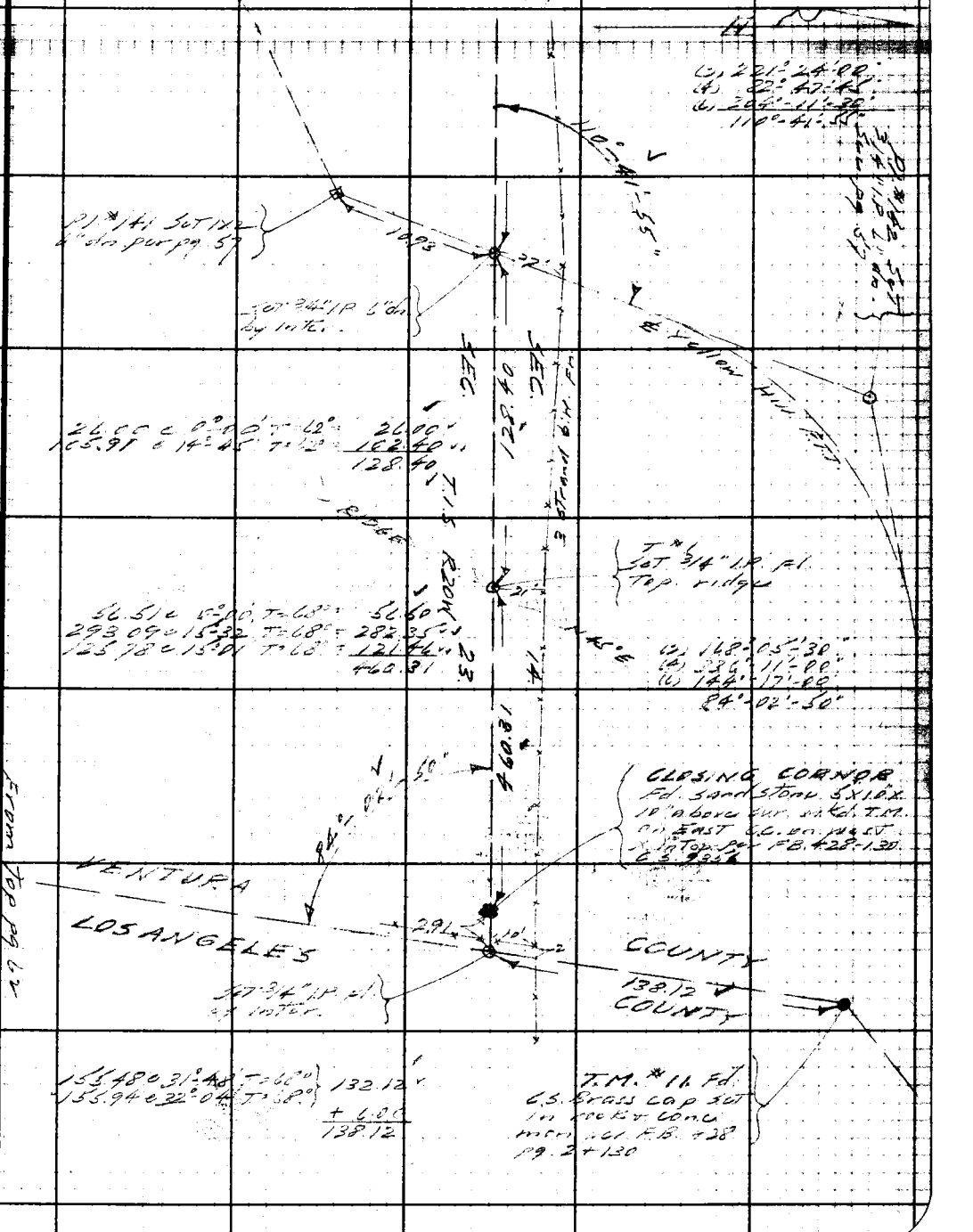
F.B. 890 PG. 43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

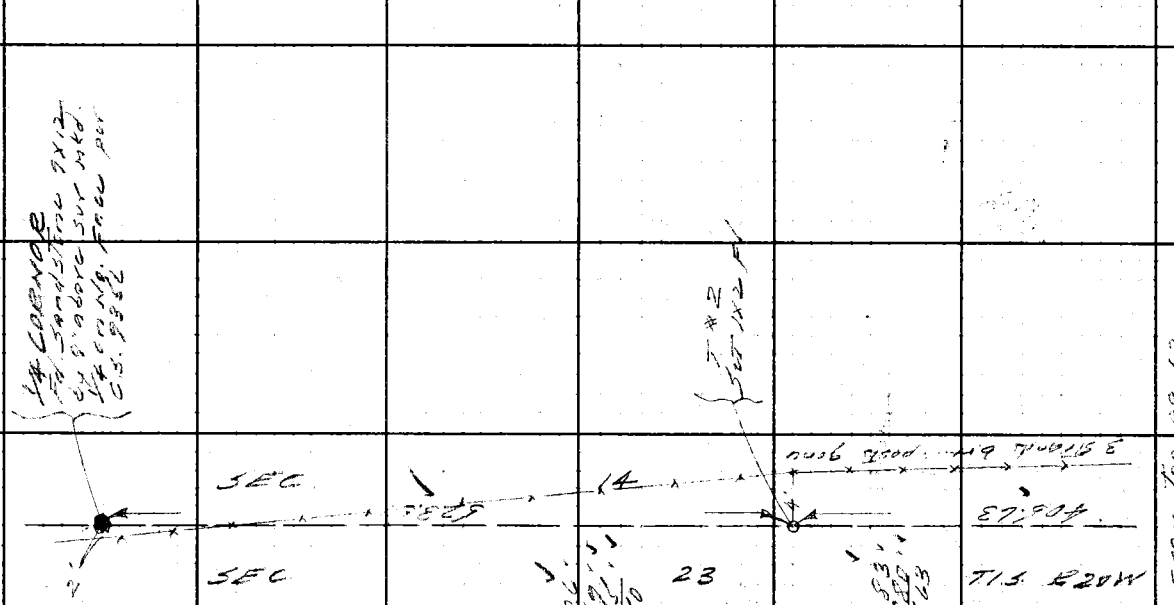
FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 290 PG. 64

Profile No. | Notes Red. JUN 7 | Plotted | Job No. 3-6 | Division No. | F B 890 PG. 25

Date H.F. Naumann | Date | Survey of Yellow Hill F.T.T.

X-Sec. No. | Notes Chkd. | Checked | Survey by Hammond | Notes L.S.H. | Date 2-14-41

Date | Date | Map No. | Indexed A.C. Johnson | Date 11-5-41

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

YELLOW HILL F.T.T.
J.N. 8319

CROSS SECTIONS
FROM STATION 0+00 TO STATION 175+60

(SEE PAGE 96 FOR AVERAGE GRADES OF CONSTRUCTED ROAD.)

L. S. HAMMOND
E. F. BLANCHARD
J. E. LOEWEN
C. W. WALLACE

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 89 OPG. 66 | Job No. 2319 Division No. | Notes Rec'd JUN 11 1941 | Profile
Survey of Yellow Hill Est | Date H.E. Neumann | No.
Survey by Harmon & Nelson | Notes L.S.H. | Checked | X-Sec.
Indexed A.C. Erickson | Date | Notes Chkd. | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	℄	R	
0+00						Gr		℄ Coast Hwy.
0+						Gr.		edge pave
0+						Gr.		gutter
0+60 BC						Gr.	Gr / 6.0	
+77					Gr / 10.3	C-0.3	C-0.8 / 6.3	
+94					Gr / 10.4	C-1.0	C-1.8 / 6.9	
1+11					Gr / 12.2	C-1.6	C-2.5 / 7.3	
+28 EC					Gr / 11.0	C-1.4	C-2.8 / 7.4	
+50					Gr / 4.0	C-0.8	C-1.6 / 6.8	
+75						Gr.	C-0.8 / 6.4	
2+00						5.4	C-0.9 / 6.3	Gr 2.0 ±
+25						Gr.	C-0.9 / 6.4	
+50 BC					Gr 2.0	C-0.3	C-1.2 / 6.6	
+83					Gr 5.0	C-0.8	C-2.0 / 7.0	
3-00					Gr 6.0	C-1.1	C-2.2 / 7.1	
+33					Gr. 3.6	C-0.5	C-1.8 / 6.9	
+66 EC						Gr	C-1.0 / 6.5	
+91.2					Gr 3.2	C-0.4	C-1.8 / 6.9	
4+18 EC					Gr. 2.6	C-0.6	C-1.8 / 6.9	
+40					Gr. 3.0	C-0.5	C-1.6 / 6.8	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rec'd JUN 11 19[illegible] Job No. [illegible] Division No. [illegible] F.B. 6000 Pg. 47

No. [illegible] Date H.E. Naumann Date [illegible] Survey of [illegible]

X-Sec. Notes Chkd. [illegible] Checked [illegible] Survey by [illegible] Notes [illegible] Date [illegible]

No. [illegible] Date [illegible] Date [illegible] Map No. [illegible] Indexed A. C. Jorgensen

STATION	B. S.	H. I.	F. S.	ELEV.	L	R	C	
4+67.5 BC					Gr / 2.8	C-0.6	C-1.6 / 6.8	
+72.2					Gr / 5.3	C-0.8	C-1.9 / 6.9	
5+17.4 EC.					Gr / 6.4	C-0.9	C-2.0 / 7.0	
+50					Gr / 5.0	C-0.8	C-1.7 / 6.8	
+83						Gr.	C-1.2 / 6.6	
6+10					Gr / 1.0	C-0.3	C-1.4 / 6.8	
+40					Gr / 9.0	C-1.4	C-3.1 / 7.5	
+70					Gr / 5.0	C-1.1	C-3.2 / 7.6	
7+00					Gr / 3.0	C-0.9	C-2.9 / 7.7	
+30						Gr	C-1.9 / 7.0	
+60						Gr.	C-2.2 / 7.1	
+90					Gr / 2.0	C-0.4	C-2.6 / 7.3	
8+20					Gr / 1.3	C-0.5	C-2.6 / 7.3	
+50					Gr / 3.3	C-1.3	C-3.3 / 7.7	
+80					Gr / 4.4	C-1.4	C-3.4 / 7.8	
9+10					Gr / 2.4	C-0.8	C-3.1 / 7.6	
+40					/	F 0.3	C-2.4 / 7.2	Gr. 0.8 R
+70					/	F 0.3	C-4.8 / 8.4	Gr. 0.9 R
10+10 B.C.					Gr / 7.5	C-0.7	C-5.4 / 8.7	
+35					Gr / 6.5	C-0.6	C-4.4 / 8.2	
+46 E.C.					Gr / 6.0	C-0.6	C-3.2 / 7.6	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F B 890 Pg. 68 | Job No. 3219 Division No. | Notes Rec'd JUN 11 1941 | Plotted | Profile
Survey of Yellow Hill E.T. | Date H.E. Naumann | No.
Survey by Hammond Notes 4-5-41 | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L	∠	C
10+90						Gr	C-35 / 7.8
11+20						Gr.	C-44 / 8.2
+36.6 BC.						Gr.	C-32 / 7.6
+56.4						C-Gr	C-30 / 7.1
11+76 EC.					Gr/26	C-04	C-26/73
12+11.5 BC.					Gr/40	C-19	C-14/67
+26.5 Ex					Gr/60	C-10	C-65/93
+41 E.C.					Gr/18	C-02	C-64/94
+65 BC					Gr/20	C-12	C-68/94
+89 Ex.					Gr/40	C-19	C-66/93
13+14 EC.					Gr/20	C-15	C-66/94
+44					Gr/32	C-14	C54/81
+70.6 BC.					Gr/50	C-25	C-86/103
+95.5 Ex					Gr/50	C-21	C-65/93
14+20 EC					Gr/55	C-30	C-80/100
+50					Gr/45	C-29	C-114/117
+79 BC					Gr/15	C-10	C-66/93
15+04 Ex					Gr/40	C-15	C-82/102
+29 EC					Gr/40	C-22	C-78/99
+53.6 BC					Gr/35	C-20	C-82/101
+68.6 Ex					Gr/48	C-34	C-108/114

Form 307 5M 5-39

*PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. JUN 11 1941 Job No. 3312 Division No.
No. Date Surveyed Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Map No. Indexed Date
Date

F B 80 PG. 19

STATION	B. S.	H. I.	F. S.	ELEV.	L	Δ	R	
15+83 EC					Gr/43	C-2°	C 9°/15	
16+05 BC					Gr/16	C-1°	C 7°6/78	
+20 EX					Gr/32	C-1°	C 8°/10°	
+35 EC					Gr/32	C-1°	C 6°/97	
+43 BC					Gr/35	C-1°	C 7°3/96	
+57 EX					Gr/15	C-0°	C 6°6/93	
+72 EC					Gr/24	C-0°	C 5°/85	
17+00					Gr/15	C-0°	C 3°/77	
+29 BC					Gr/14	C-0°	C 3°/76	
+52 EX						F-0°	C 1°7/4.9	Gr 1.0 ±
+76 EC					Gr/35	C-0°	C-1°/67	
+89 BC					Gr/33	C-0°	C-3°/76	
18+09 EX					Gr/20	C-0°	C-2°/74	
+29 EC					Gr/28	C-1°	C 3°/79	
+58 BC					Gr/25	C-1°	C 5°/88	
+77 EX					Gr/25	C-1°	C 4°5/9.3	
+96					Gr/2.8	C-1.1	C-4.6/8.3	
19+26					Gr/2.0	C-1.0	C-5.0/8.5	
-36 86					Gr/2.0	C-1.3	C-5.0/8.5	
-55					Gr/4.6	C-1.7	C-5.4/8.7	
-75 EC					Gr/5.4	C-1.9	C-5.0/8.5	

A. C. Johnson
Date 5-19-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1990 Pg. 20 | Job No. 319 Division No. | Notes Rcd. JUN 11 1941 Plotted | Profile
Survey of Yellow Hill Ext | Date H.F. Newmann Date | No.
Survey by Hannaford | Notes Chkd. Checked | X-Sec.
Indexed C. Johnson Date | Date Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R	
20 + 00					Gr / 4.6	C-1.6	C40 / 8.0	
+ 25						F-5.0		Gr. 10.0 R (b. Gr.)
+ 50					Gr / 1.3	C-0.3	C-21 / 7.1	
+ 66.80					Gr / 2.2	C-0.8	C-30 / 7.5	
+ 90					Gr / 4.0	C-2.0	C-41 / 8.3	
21 + 15 EC					Gr / 4.8	C-2.4	C-41 / 8.3	
+ 50					Gr / 5.0	C-2.5	C-41 / 9.1	
+ 81 BC					Gr / 5.8	C-3.0	C-70 / 9.5	
22 + 00					Gr / 3.8	C-1.1	C-54 / 8.7	
+ 19 EC						F-2.9		Gr. 12.0 R
+ 52.80					Gr / 2.50	F-3.7		
1 / 72					C-3.0 / 7.5	F-0.5		Gr. 1.3 L
+ 91.6 EC					C-5.5 / 8.8	C-1.7	Gr / 3.5	
23 + 13					C-7.2 / 9.6	C-2.8	Gr / 4.0	
+ 35					C-7.7 / 9.8	C-2.4	Gr / 4.3	
+ 52.5 BY					C-8.2 / 10.1	C-2.6	Gr / 3.7	
+ 72.5					C-15.0 / 13.5	C-5.2	Gr / 9.6	
+ 92.5 EP.					C-15.2 / 13.4	C-5.0	Gr / 9.3	
24 + 12.5						F-0.6	Gr / 6.0	Gr. 4.5 L
+ 32.5					C-6.4 / 9.2	C-1.4	Gr / 3.7	
+ 52.5						F-0.6	C-30 / 7.5	Gr. 1.3 R

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Rad. ____ Date ____ Job No. 5312 Division No. ____

X-Sec. No. ____ Notes Chkd. H.E. Naumann Date JUN 11 1941 Checked ____ Date ____ Survey of Valley Blvd. Survey by Engineering Dept. Map No. ____ Notes ____ Indexed ____ Date 5-12-41 Date ____

F B 890 PG 71

STATION	B. S.	H. I.	F. S.	ELEV.	L		R	
24+72						E 2.5		Gr. 10.0 L
+92 EC.					C-7.0 / 9.5	C-1.0	Gr / 10.7	
25+20					C-10.4 / 11.3	C-5.3	Gr / 13.0	
+42.6 BC.					C-7.0 / 9.5	C-1.0	Gr / 2.0	
+62.6					C-6.4 / 9.2	C-1.5	Gr / 2.3	
+80 EC.					C-4.4 / 8.2	C-0.8	Gr / 1.6	
+95 BC					C-5.4 / 8.7	C-0.3	Gr / 0.5	
26+05					C-4.4 / 8.2	C-1.0	Gr / 2.0	
+20					C-3.7 / 7.8	C-0.6	Gr / 2.5	
+50					C-6.0 / 9.0	C-1.4	Gr / 3.2	
+61.6 BC					C-6.0 / 9.0	C-1.5	Gr / 3.0	
+86					C-5.5 / 8.7	C-1.0	Gr / 1.7	
27+10					C-4.7 / 8.4	C-1.2	Gr / 2.0	
+20 BC.					C-5.0 / 8.5	C-0.4	Gr / 1.2	
+40					C-4.8 / 8.4	C-0.8	Gr / 1.6	
+60 EC					C-4.6 / 8.3	C-1.1	Gr / 2.0	
+85					C-3.8 / 7.9	C-0.8	Gr / 1.5	
28+04 BC					C-4.1 / 8.0	C-0.8	Gr / 1.6	
+24					C-4.0 / 8.0	C-0.5	Gr / 1.6	
+54 EC					C-6.9 / 9.5	C-1.8	Gr / 3.0	
28+74					C-3.6 / 7.8	E 0.5	/	Gr 1.0 L

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Rcd. JUN 11 1941 Plotted ____

Job No. 2313 Division No. ____ Date ____ Date Hi-Neumeas Checked ____

Survey of Yellow Pine ext Notes ____ Notes Chkd. ____

Survey by Hoover Pool Date ____ Date ____

Indexed C. Johnson Date ____ Date ____

F.B. 890 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.	L	Σ	R
28+94.80					C-5.8		
29+13					C-5.6 / 5.9	C-1.6	Gr / 2.5
+33 EC					C-5.7 / 8.8	C-1.7	Gr / 4.2
+60					C-5.7 / 5.8	C-1.6	Gr / 3.7
+80					C-4.7 / 9.0	C-0.9	Gr / 1.7
30+07 BC					C-4.2 / 8.1	C-0.4	Gr / 1.0
+31.3					C-5.0 / 8.5	C-1.2	Gr / 2.5
+55 EC					C-2.8 / 7.4	Gr.	
+80					C-3.6 / 7.6	C-0.3	Gr / 1.0
31+00					C-3.2 / 7.6	Gr	
+16 BC					C-4.0 / 8.0	C-0.6	Gr / 1.3
+35					C-6.1 / 9.1	C-1.9	Gr / 4.0
+54 EC					C-4.9 / 8.4	C-1.0	Gr / 2.3
+74					C-7.8 / 9.9	C-1.0	Gr / 2.5
+89 BC					C-7.8 / 9.9	C-1.8	Gr / 2.7
32+15 EC					C-6.4 / 9.2	C-1.4	Gr / 2.6
+40 EC					C-4.8 / 8.4	C-0.9	Gr / 2.0
+74 BC					C-3.5 / 7.8	Gr.	
+98 EC					C-3.0 / 7.5	C-0.9	Gr / 1.9
33+21 EC					C-2.6 / 7.3	C-0.5	Gr / 1.6
+29 BC					C-2.5 / 7.3	Gr.	
					C-2.7 / 7.3	C-0.3	Gr / 1.0

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. JUN 11 1941 Plotted Job No. 2512 Division No.
No. Date 11-Nov Date Survey of Notes
X-Sec. Notes Chkd. Checked Survey by Notes Date 5-20-41
No. Date Date Map No. Indexed Job Date 11-4-41

F B 890 PG 23

STATION	B. S.	H. I.	F. S.	ELEV.	∠	∠	R	
33+49 Ex					C 2° 7½	Gr.		
+69 EC					C-2° 7¼	C-0¼	Gr 0⅛	
34+00					C-3° 7⅝	C-0⅜	Gr 0⅛	
+22 4 PT					C 4° 8°	C-0⅛	Gr 2°	
+50					C 2° 7'	C-0⅜	Gr 2°	
+78 BC					C-0.7 6.4	F-1⅜		Gr 3.6 L
35+02 Ex					C-2° 7⅝	C-1°	Gr 4°	
+24 EC					C-1° 6⅛	C-0⅝	Gr 1°	
+55					C-1° 6⅝	Gr.		
+75					C-1° 6⅝	C-0'	Gr 1⅝	
36+08 BC					C-0.4 6⅝	Gr.		
+29 Ex					C 0° 6'	Gr		
+51 EC					Gr 6°	Gr.		
+73 BC					Gr 6°	Gr.		
+97 Ex					C-0.2 6.1	F-0.4		Gr 2.3 L
37+21 EC					C-0.6 6.3	F 0.3		Gr 3.0 L
+50					C-1° 6⅛	C-0⅜	Gr 1⅛	
+80					C-1° 6⅛	C-0.6	Gr 1° 5⅛	
38+10					C-0.1 6.4	C-0'	Gr 1°	
+40					Gr 6°	F-0.4		
+80					C-0.4 6⅝	Gr		

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 890 PG. 24 | Job No. 8319 | Division No. | Notes Red. JUN 11 1941 | Plotted | Profile
Survey of Yellow Hill Est. | Date H.E. Neumann | Date | No. | X-Sec.
Survey by Neumann / Notes Est. B | Notes Chkd. | Checked | No.
Indexed C. Sorrell | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	∠	∠	∠
39+03 Ex					C-0 3/6 E	Gr.	
+25 EC.					C-0 2/6 3	Gr.	
+50					C-1 3/6 6	C-0 5	Gr 1°
+90 BC					C-1° 6 5	C-0 6	Gr 6°
40+14 Ex					C-0° 6 5	Gr.	
+39 EC.					C-1 3/6 1	Gr	
+70					C-2° 7 1	C-0 5	Gr 1°
+95					C-2 3/7 3	C-0 4	Gr 3°
41+13 BC.					C4° 8°	C-1 1	Gr 6°
+37 Ex					C-1 5/6 8	C-0 5	Gr 3°
+62 EC.					C-2° 7°	C-0 7	Gr 3°
+90					C-1° 6 6	C-0 3	Gr 3+
42+20					C-0 3/6 2	Gr.	
+44 BC.					Gr 7°	F-0 2	
+67 Ex					Gr 6°	Gr	
+90 EC.					Gr 6.0	Gr.	Gr 1.0
43+10 BC					C-0.5 4.3	C-0.2	Gr 2.0
+33					C-1.2 6.2	C-0.5	Gr 3+
+52.5 EC					C-1.5 6.8	C-0.4	Gr 1.6
+75 BC.					C-2.2 7.1	C-0.7	Gr 3.0
+94					C-1.8 7+	C-1	Gr 4.0

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey of _____
Date _____ Date _____ Survey by _____ Notes _____ Date _____
Map No. _____ Indexed _____ Drafting _____

STATION	B. S.	H. I.	F. S.	ELEV.	L	Z	C	
44+13 EC					C 3.0 / 7.5	C-1.1	Gr / 3.0	
+46					C 3.4 / 7.2	C-0.6	Gr / 2.0	
+73 BC					C 4.3 / 8.2	C-0.6	Gr / 2.0	
+93					C 5.4 / 8.7	C-1.5	Gr / 4.2	
45+12.6 EC					C 4.3 / 8.2	C-1.2	Gr / 3.3	
+29.5 BC					C 3.0 / 7.5	Gr.		
+53					C 5.0 / 8.5	C-1.7	Gr / 4.0	
+77 EC					C 4.3 / 8.2	C-0.8	Gr / 1.6	
46+07					C 3.4 / 7.7	C-0.4	Gr / 1.0	
+37					C 4.3 / 8.2	C-1.2	Gr / 3.8	
+58 BC					C 3.8 / 7.9	C-0.3	Gr / 1.3	
+78					C 3.4 / 7.2	C-0.4	Gr / 0.5	
+98 EC					C 3.6 / 7.8	C-0.6	Gr / 2.0	
47+21					C 2.8 / 7.4	C-0.6	Gr / 1.5	
+40 EC					C 3.4 / 7.7	C-0.4	Gr / 1.7	
+70					C 2.1 / 7.1	F 0.6		Gr 1.4 L
48+00					C 2.8 / 7.4	Gr.		
+29 BC					C 3.6 / 7.8	C-1.0	Gr / 3.0	
+90					C 4.7 / 8.3	C-1.0	Gr / 3.0	
+69 EC					C 4.8 / 8.4	C-2.0	Gr / 5.5	
+75 BC					C 4.6 / 8.3	C-1.6	Gr / 5.0	

FB 80 PG 25

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 890 Pg. 76 | Job No. 5242 Division No. | Notes Rec'd JUN 11 1941 Plotted | Profile
Survey of Yalla Ave. Hwy. Sec. 7 | Date 4-E Vaughan Date | No. | X-Sec.
Survey by Kramer and Notes | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L	R	P	
48+93					C-4.6			
49+11 EC					C-5.8	8.3 C-1.2	Gr 3.2	
+43					C-5.2	10.9 C-1.7	Gr 3.5	
+70					C-5.9	10.3 C-1.3	Gr 3.7	
+95					C-5.0	9.5 C-1.3	Gr 3.0	
50+20					C-4.0	5.5 C-0.8	Gr 1.0	
+45					C-4.8	6.0 F.0.5		Gr 1.0 L
+66 BC					C-6.0	8.4 Gr.		
+91					C-8.2	9.0 C-1.0	Gr 3.3	
51+15 EC					C-10.1	10.1 C-3.0	Gr 5.2	
+40					C-10.0	11.3 C-3.9	Gr 6.5	
+54.82					C-8.9	11.0 C-2.9	Gr 5.7	
+74					C-8.4	10.1 C-3.0	Gr 4.1	
+95 EC					C-8.8	10.2 C-2.5	Gr 3.2	
52+25					C-7.4	10.4 C-3.1	Gr 4.8	
+54 BC					C-7.4	9.8 C-2.3	Gr 4.0	
+79					C-7.4	9.7 C-1.4	Gr 2.4	
53+03 EC					C-7.2	9.6 C-1.9	Gr 3.2	
+41 EC					C-8.0	10.0 C-2.6	Gr 4.3	
+66					C-9.7	10.8 C-3.5	Gr 5.0	
+91 EC					C-7.6	9.8 C-2.3	Gr 3.3	
					C-10.0	11.0 C-3.3	Gr 5.2	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Survey of _____ Survey by _____ Notes _____ Date _____

Date _____ Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	L	E	R	
54+20					C-11.0 / 11.5	C-3.6	Gr. 5.0	
+50					C-9.2 / 10.6	C-2.1	Gr. 3.0	
+68					C-11.0 / 11.5	C-4.2	Gr 5.4	
+93					C-11.0 / 11.5	C-3.9	Gr 6.0	
55+18					C-11.0 / 11.5	C-3.8	Gr 5.6	
+46					C-10.6 / 11.3	C-2.9	Gr 6.7	
+58 BC					C-11.3 / 11.6	C-4.0	Gr 6.1	
+82					C-10.4 / 11.2	C-3.4	Gr 6.2	
56+08 EC					C-10.0 / 11.0	C-3.1	Gr 5.8	
+44.6 BC					C-10.7 / 11.4	C-4.2	Gr 6.2	
+69.5					C-10.3 / 11.2	C-3.1	Gr 5.1	
+94 EC					C-10.4 / 11.3	C-3.1	Gr 4.8	
57+10					C-9.4 / 10.7	C-2.8	Gr 5.0	
+28 BC					C-9.4 / 10.7	C-3.2	Gr 5.3	
+48					C-10.8 / 11.4	C-3.3	Gr 5.4	
+68 EC					C-10.2 / 11.1	C-3.2	Gr 5.6	
+90					C-11.2 / 11.6	C-4.1	Gr 6.0	
58+07 BC					C-11.2 / 11.6	C-3.9	Gr 6.5	
+26					C-12.0 / 12.0	C-4.4	Gr 7.0	
+46 EC					C-12.0 / 12.0	C-3.8	Gr 5.6	
+69					C-12.0 / 12.0	C-3.4	Gr 4.6	

F B 690 Pg. 27

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 890 Pg. 28 | Job No. 5219 | Division No. | Notes Rec'd. JUN 11 1941 | Plotted | Profile
Survey of Various Streets | Date H.F. Newman | No. | X-Sec.
Survey by Various Parties | Notes 4 sets | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	L	C	R	
58+					C-14.8			
						13.4	C-4.3	Gr 5.2
59+07					C-15.6			
						13.8	C-4.6	Gr 6.0
+27 EC					C-15.4			
						13.7	C-5.0	Gr 5.0
+50 EC					C-16.2			
						15.1	C-5.5	Gr 7.5
+70					C-16.2			
						14.1	C-5.0	Gr 5.2
+88					Gr			
						16.0	F-10.0	
60+07					C-4.0			
						8.0	F-2.0	
+29 EC					C-11.0			Gr 2.4 L
						11.5	C-3.2	Gr 4.2
+51 EC					C-12.0			
						12.0	C-4.0	Gr 6.5
+71					C-8.0			
						10.0	C-3.2	Gr 6.0
+85.5 EC					C-6.8			
						9.4	C-2.1	Gr 4.0
61+06					C-6.6			
						9.3	C-2.0	Gr 3.2
+23 EC					C-10.0			
						11.0	C-3.2	Gr 5.0
+46					C-7.2			
						9.6	C-1.0	Gr 2.0
+63.5 EC					Gr			
						15.0	F-6.3	
+82					C-6.2			
						9.1	C-1.6	Gr 4.0
62+00.6 C					C-6.0			
						9.0	C-1.9	Gr 3.2
+14 BC					C-6.6			
						9.3	C-1.4	Gr 3.0
+34					C-5.1			
						8.6	C-1.2	Gr 3.2
+54 EC					C-5.4			
						8.7	C-1.2	Gr 2.8
+80					C-4.7			
						8.4	C-0.9	Gr 2.0

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F B 800 PG. 79

X-Sec. No. _____ Date 4/10/2000 Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____

Date _____ Date _____ Map No. _____ Indexed By _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	L	∠	R	
63+00 PC					C-26 / 7.8	C 1.1	Gr / 4.0	
+22					C-20 / 7.0	C 0.2	Gr / 2.5	
+50					C-21 / 6.9	C 0.2	Gr / 1.0	
+62					C-24 / 7.2	C 0.2	Gr / 0.6	
+90					C-20 / 7.0	C 0.4	/	Gr 1.3 L
64+15.82					C-36 / 7.8	C 1.0	Gr / 2.2	
+40					C-5.3 / 8.2	C 1.1	Gr / 2.6	
+64.82					C-5.8 / 8.9	C 1.1	Gr / 2.0	
+86					C-6.0 / 9.0	C 1.3	Gr / 2.0	
65+05.82					C-6.4 / 9.2	C 1.3	Gr / 2.4	
+22					Gr / 7.0	E 2.2	/	
+50.82					C-5.4 / 8.2	C 2.1	Gr / 5.0	
+80.82					C-7.6 / 9.5	C 2.8	Gr / 6.0	
+92					C-4.4 / 8.2	C 1.4	Gr / 1.6	
+92.82					C-5.2 / 8.7	C 1.0	Gr / 2.0	
66+13.82					C-5.8 / 8.9	C 1.4	Gr / 2.0	
+43					C-4.6 / 8.3	C 0.8	Gr / 2.0	
+57.82					C-7.0 / 9.5	C 1.2	Gr / 3.0	
+82.82					C-4.5 / 8.2	C 0.6	Gr / 1.4	
67+18					C-4.6 / 8.3	C 1.2	Gr / 3.0	
+43					C-4.0 / 8.0	C 0.8	Gr / 2.4	

F.B. 890 PG. 80 | Job No. 8319 | Division No. | Notes Red. JUN 11 1941 | Plotted | Profile

Survey of Yellow Hill E.T. | Date 4/5 Neumann | Date | No.

Survey by Hamond | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. C. Johnson | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. H.E.N. Plotted _____ Job No. _____ Division No. _____
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey of _____
Date _____ Date _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed _____

F B 8100 PG 81

STATION	B. S.	H. I.	F. S.	ELEV.	L	L	R	
72+32 C					C-0.8 / 6.4	C-0.5	Gr / 4.6	
+50 EC					C-1.3 / 6.6	C-0.4	Gr / 2.0	
+80					C-1.0 / 6.4	Gr.		
73+12					C-1.2 / 6.7	C-0.3	Gr / 1.3	
+43					C-1.0 / 6.9	C-0.2	Gr / 1.0	
+73					C-1.8 / 6.9	C-0.4	Gr / 2.0	
+90					C-1.6 / 6.7	Gr.		
74+14					C-1.2 / 6.6	F 0.2		Gr. 1.0 L
+39					C-1.5 / 6.8	C-0.2	Gr 3.2	
+70					C-1.2 / 6.6	Gr.		
75+00					C-1.6 / 6.8	C-0.2	Gr. 1.0	
+33 EC.					C-1.7 / 6.8	C-0.6	Gr. 3.0	
+50.5					C-2.0 / 7.0	C-0.6	Gr. 4.0	
+83 EC.					C-1.4 / 6.8	C-0.5	Gr. 3.0	
76+13 EC.					C-1.8 / 6.9	C-0.6	Gr. 3.6	
+43					C-1.7 / 6.8	C-0.3	Gr. 1.5	
+73					C-1.8 / 6.9	C-0.5	Gr. 1.5	
77+04 EC					C-2.0 / 7.0	C-0.5	Gr. 2.0	
+28					C-2.2 / 7.1	C-0.6	Gr. 2.5	
+53 EC.					C-3.0 / 7.5	C-1.2	Gr. 4.2	
+85					C-2.2 / 7.1	C-1.3	Gr. 4.2	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 2100 Pg. 82 | Job No. 8319 | Division No. | Notes Red. H.F.N. | Plotted | Profile
Survey of Yellow Hill Est. | Date JUN 11 1941 | Date | No.
Survey by Hammond & Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
75+75					C-44 / 8.2	C-2.0	Gr / 6.0
+45					C-28 / 7.4	C-1.0	Gr / 4.2
+25					C-24 / 7.2	C-0.5	Gr / 2.0
79+00					C-22 / 7.1	C-0.3	Gr / 2.0
+28.50					C-24 / 7.2	C-0.4	Gr / 2.0
+45					C-30 / 7.5	C-0.6	Gr / 2.5
+70 E.C.					C-43 / 8.2	C-1.2	Gr / 4.0
+96 B.C.					C-40 / 8.0	C-1.2	Gr / 3.4
80+15					C-45 / 8.3	C-1.6	Gr / 3.7
+36 E.C.					C-46 / 8.3	C-1.4	Gr / 4.0
+66					C-36 / 7.8	C-0.4	Gr / 2.0
+92.5 B.C.					C-42 / 8.1	C-1.0	Gr / 2.2
81+17.5					C-42 / 8.1	C-1.0	Gr / 3.0
+42					C-40 / 8.0	C-1.2	Gr / 2.5
+69 B.C.					C-37 / 7.9	C-0.7	Gr / 2.0
+94					C-38 / 7.9	C-0.7	Gr / 1.7
82+19 E.C.					C-44 / 8.2	C-1.3	Gr / 3.3
+46 B.C.					C-32 / 7.9	C-0.5	Gr / 2.2
+69					C-37 / 7.8	C-0.5	Gr / 1.5
+93 E.C.					C-38 / 7.9	C-1.6	Gr / 4.0
83+08 B.C.					C-46 / 8.3	C-1.8	Gr / 4.0

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.____ Notes Red. HLW Plotted ____ Job No. 53 12 Division No. ____
Date ____ Date 11 11 1041 Survey of ____
X-Sec. No.____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FB 800 PG. 83

STATION	B. S.	H. I.	F. S.	ELEV.	L	R	
53+28					C-3.8 / 7.9	C-0.3	Gr / 1.0
+48					C-4.4 / 8.2	C-1.0	Gr / 3.0
+51					C-4.4 / 8.2	C-1.2	Gr / 3.5
54+08 BC					C-3.4 / 7.7	C-0.9	Gr / 3.0
+32.5					C-3.4 / 7.7	C-0.5	Gr / 2.0
+57.5 EC					C-6.2 / 8.1	C-1.4	Gr / 3.5
+82 EC					C-3.5 / 7.8	C-0.5	Gr / 2.0
55+07					C-4.2 / 8.1	C-1.2	Gr / 3.0
+32.5 EC					C-4.4 / 8.3	C-0.8	Gr / 2.5
+62 BC					C-4.4 / 8.2	C-1.0	Gr / 3.0
+67					C-4.5 / 8.3	C-1.2	Gr / 2.5
+92 EC					C-5.0 / 8.5	C-1.5	Gr / 4.0
56+17 BC					C-6.2 / 9.1	C-1.9	Gr / 4.0
+36.5					C-6.0 / 9.0	C-2.0	Gr / 4.5
+57 EC					C-6.0 / 9.0	C-1.5	Gr / 3.5
+88					C-5.6 / 8.8	C-1.7	Gr / 4.0
57+13 EC					C-5.6 / 8.8	C-1.4	Gr / 4.2
+43					C-5.0 / 8.5	C-1.0	Gr / 2.7
+78 BC					C-5.2 / 8.5	C-1.7	Gr / 4.0
58+03					C-5.7 / 8.7	C-2.0	Gr / 5.0
+29					C-4.2 / 8.3	C-1.4	Gr / 3.3

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Rad. H.F.N. Plotted ____ Date 10/11/1941 Checked ____ Date ____

Notes Chkd. ____ Date ____

Job No. 2312 Division No. ____ Notes ____ Date ____

Survey of Yellow Aster Ext.

Survey by H. Spencer & J.S.A.

Indexed ____ Date ____

F B 80 PG. 84

STATION	B. S.	H. I.	F. S.	ELEV.	A	B	C	
88+38 BC.					C-3.4/7.6	C-0.7	Gr 1.4	
+82					C-3.0/7.5	C-0.8	Gr 1.0	
89+07 EC.					C-1.2/6.0	C-0.3	Gr 1.7	
+40					C-2.5/6.5	Gr		
+66 BC						Gr		
+92						E 0.2	Gr 3.2	
90+22 EC					Gr/2.0	C-0.1	C-0.9/6.1	← C-3-41
+50					Gr/3.3	C-0.9	C-1.8/6.9	
+68.5 BC					Gr/2.0	C-0.4	C-1.2/6.6	
+93					Gr/0.5	C-0.2	C-1.4/6.7	
91+17.5 EC						Gr	C-1.8/6.9	
+40					Gr/1.0	C-0.3	C-2.4/7.2	
+69.5 BC					Gr/2.0	C-0.7	C-3.0/7.5	
+95					Gr/5.5	C-2.0	C-4.9/8.0	
92+20 EC					Gr/3.0	C-0.8	C-3.4/7.5	
+37.80					Gr/2.3	C-0.8	C-3.0/7.5	
+63					Gr/2.5	C-0.8	C-3.8/7.9	
+88 EC					Gr/3.3	C-0.8	C-3.8/7.9	
93+10 BC.					Gr/4.0	C-1.7	C-4.4/8.2	
+35					Gr/2.0	C-0.9	C-4.4/8.2	
+69 EC.						Gr	C-3.8/7.9	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	L		E		
93+90					Gr	2.0	C-0.7	C-40	8.0
94+20					Gr	2.0	C-0.7	C-41	8.0
+47					Gr	1.0	C-0.2	C-30	7.4
+67 EC.					Gr	4.1	C-2.0	C-50	8.5
+72 EC.					Gr	6.3	C-2.3	C-58	8.9
95+01					Gr	2.5	C-1.2	C-43	8.2
-21 EC.					Gr	2.2	C-1.0	C-38	7.0
+50							Gr.	C-30	7.5
+80					Gr.	1.1	C-0.3	C-36	7.8
96+45.20							Gr.	C-20	7.2
+99							C-0.3	C-24	7.2
-24 EC.					Gr	3.0	C-1.4	C-28	8.2
+93.0					Gr	4.7	C-1.7	C-50	8.5
97+12.5							Gr.	C-30	7.5
+21 EC.					Gr	1.5	C-0.3	C-36	7.8
+69					Gr	1.7	C-1.0	C-44	8.2
+94							Gr.	C-30	7.5
98-13.10					Gr	2.0	C-1.3	C-50	8.0
+38					Gr	3.0	C-1.3	C-45	8.3
+ 62 EC.					Gr	4.0	C-2.4	C-76	9.8
+95					Gr	4.0	C-3.0	C-105	11.2

Profile

Notes Rec'd. & Returned Plotted

Job No. 3115 Division No.

Date 1-11-44 Date 1-14-44 Survey of

X-Sec. Notes Chkd. Checked Survey by [illegible] Notes 2-3-44 Date 2-3-44

No. Date Date Map No. Indexed Date

F. B. 1 PG. 87

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 870 Pg. 76 | Job No. 8319 Division No. | Notes Redn. E. NAUMANN Plotted | No. | Profile
Survey of Yellow Hill Est. | Date JUN 1941 Date | No. | X-Sec.
Survey by [illegible] Notes [illegible] | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
99+25 Ec.						C-3.4	C-100	
+45						F-1.1	C-30	11.0
+64 E.C.					Gr 3.5	C-2.0	C-64	7.5 Gr. 2.3
+99 Ec.					Gr 2.0	C-1.3	C-72	9.2
100+25					Gr 2.0	C-1.3	C-72	9.6
+49 EC.					Gr 3.5	C-1.8	C-60	9.3
+80						Gr.	C-44	9.0
101+10						Gr.	C-44	8.2
+35					Gr 2.0	C-1.1	C-47	8.2
+57 EC					Gr 2.7	C-1.3	C-45	8.4
+76					Gr 2.8	C-1.4	C-50	8.3
+95 EC.					Gr 3.0	C-1.3	C-50	8.5
102+23 EC.					Gr 2.6	C-1.2	C-[illegible]	7.6
+60					Gr [illegible]	C-0.5	C-[illegible]	8.7
+78 EC.					Gr 2.0	C-0.8	C-[illegible]	8.8
+98 [illegible]					Gr 4.0	C-[illegible]	C-54	8.7
103+19					Gr 2.4	C-1.4	C-[illegible]	7.0
+42 EC.					Gr 1.0	C-0.4	C-[illegible]	7.7
+65 [illegible]					Gr [illegible]	C-0.3	C-26	7.3
+95 [illegible]					Gr 10.0	C-1.8	C-32	7.4
104+24					Gr 2.0	C-0.3	C-14	6.7

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	L	d	R	
104+48.52						E 0.4	C-1.0 0.0	Gr 15 R
+70						1.1	C-2.0 2.0	
+90 AC					Gr 0.8	C-0.3	C-1.1 3.0	
105+13					Gr 2.0	C-0.5	C-2.4 5.4	
+37 EC					Gr 1.0	C-0.2	C-3.1 8.5	
+[illegible]					Gr 2.5	C-0.6	C-3.7 12.2	
+[illegible]					Gr 2.0	C-0.7	C-4.6 16.8	
+[illegible]					Gr 3.0		C-5.0 21.8	
105+[illegible]						E-0.1	1.1	
+[illegible]					Gr 2.0	C-1.0	C-4.2 25.9	
+[illegible]					Gr 3.0	C-1.0	C-4.2 30.1	
+[illegible]					Gr 1.0	C-0.3	C-3.8 33.9	
+[illegible]					Gr 1.0	C-0.2	C-3.1 37.0	
105+[illegible]					Gr 1.0	C-0.6	C-4.2 41.2	
+50					Gr 2.5	C-0.5	C-4.0 45.2	
+[illegible]					Gr 0.7	C-0.1	C-3.2 48.4	
+75					Sr 1.0	E-0.1	C-2.0 50.4	
[illegible]					Gr 1.0	C-0.5	C-3.4 53.8	
+[illegible]					Gr 1.5	C-1.1	C-4.4 58.2	
+[illegible]					Gr 3.0	C-1.5	C-4.8 63.4	
+[illegible]					Gr 2.0	C-0.9	C-5.2 68.6	
+[illegible]					Gr 2.2	C-1.2	C-5.4 74.0	

Profile
No. X-Sec.
Notes Red. Plotted Job No. Division No.
Date Date
Notes Chkd. Checked Survey of
Date Date
Survey by Notes Date
Map No. Indexed
Date Date
F. B. PG.

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B. 89 Pg. 88 | Job No. 8312 Division No. | Notes Radd. F. NAUMANN Plotted | Profile

Survey of Yellow Line E.T. | Date JUN 1941 Date | No. | X-Sec.

Survey by Engineering Dept. Notes | Notes Chkd. | Checked | No.

Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	1	2	12

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R

Profile No.

Notes Red. Plotted Job No. Division No.

Date Date Survey of

X-Sec. No.

Notes Chkd. Checked Survey by Notes Date

Date Date Map No. Indexed Date

F. B. PG.

F. B. 890 Pg. 90 | Job No. 8319 Division No. | Notes Red. F. NAUMANN Plotted | Profile

Survey of Yellow Hill Fit | Date JUN 1941 Date | No.

Survey by Hammond Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	∠	±	R	

F. B. 890 PG. 92 Job No. 8319 Division No. _____ Notes Red. F. NAUMANN Plotted _____ Profile -

Survey of Yellow Hill FIT Date JUN 1941 Date _____ No. _____

Survey by Hammond Notes 251+ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.				

Profile No.____ Notes Ref. to Book ____ Plotted ____ Job No. 2312 Division No. ____ F. B. 870 PG. 70

X-Sec. No.____ Notes Chkd. ____ Date ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____

Date ____ Map No. ____ Indexed ____ Date ____

F. B. 890 Pg. 94 Job No. 8319 Division No. _____ Notes Rec. F. NAUMANN Plotted _____ Profile

Survey of Pellons Hill Est Date JUN 1941 Date _____ No. _____

Survey by Pomeroy Notes 154 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

STATION | B. S. | H. I. | F. S. | ELEV.

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Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		

File No. _____ X-Sec. _____

Notes Chkd. _____ Date _____

Notes Rdd. _____ Plotted _____

Date 1/11 Date 1/14

Checked _____ Date _____

Job No. _____ Division No. _____

Survey of _____

Survey by _____ Notes _____ Date _____

Map No. _____ Indexed _____ Date _____

F. B. _____ Pg. _____

Form 307 5M 10-37

890

LOS ANGELES COUNTY ... OF RECORD

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H.I.	F.S.	ELEV.

YELLOW ... EAST SAN DIEGO ...

Station	Grade
... P.I. #3	+10%
P.I. #3 to P.I. #7	+ 8%
P.I. #7 to P.I. #20	- 4%
P.I. #20 to P.I. #28	...
P.I. #28 to P.I. #38	+11%
P.I. #38 to ...	+ 6%
P.I. #39 to ...	+10%
P.I. #39 to P.I. #60	+18%
P.I. #60 to P.I. #72	+10%
P.I. #72 to P.I. #83	- 3%
P.I. #83 to P.I. #87	- 5%
P.I. #87 to ...	+ 7%
P.I. #... to P.I. #107	+10%
P.I. #107 to P.I. #109	+ 3%
P.I. #109 to P.I. #117	+14%

Station	Grade
P.I. #117 to P.I. #...	+12%
P.I. #... to P.I. #129	- 3%
P.I. #129 to P.I. #132	+ 5%
P.I. #132 to P.I. #133	+10%
P.I. #133 to P.I. #134	level
P.I. #134 to P.I. #135	- 6%
P.I. #135 to E.C. P.I. #139	- 5%
E.C. P.I. #139 to P.I. #142	+ 0%

(break in grade is approx. external to P.I.s shown.)

F.B. 80 PG. 26

Job No. ... Division No. ... Notes Red. ... Plotted ...
Survey of ... Notes ... Date ... Notes Chkd. ... Date ... Checked ... Date ...
Survey by ... Date ... Date ... Date ...
Indexed ... Date ... Date ... Date ...