Notes Ck'd by	Survey of
	W. O. Tape No. Sh'd
ork	Surveyed by
	Notes Date
	Indexed

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

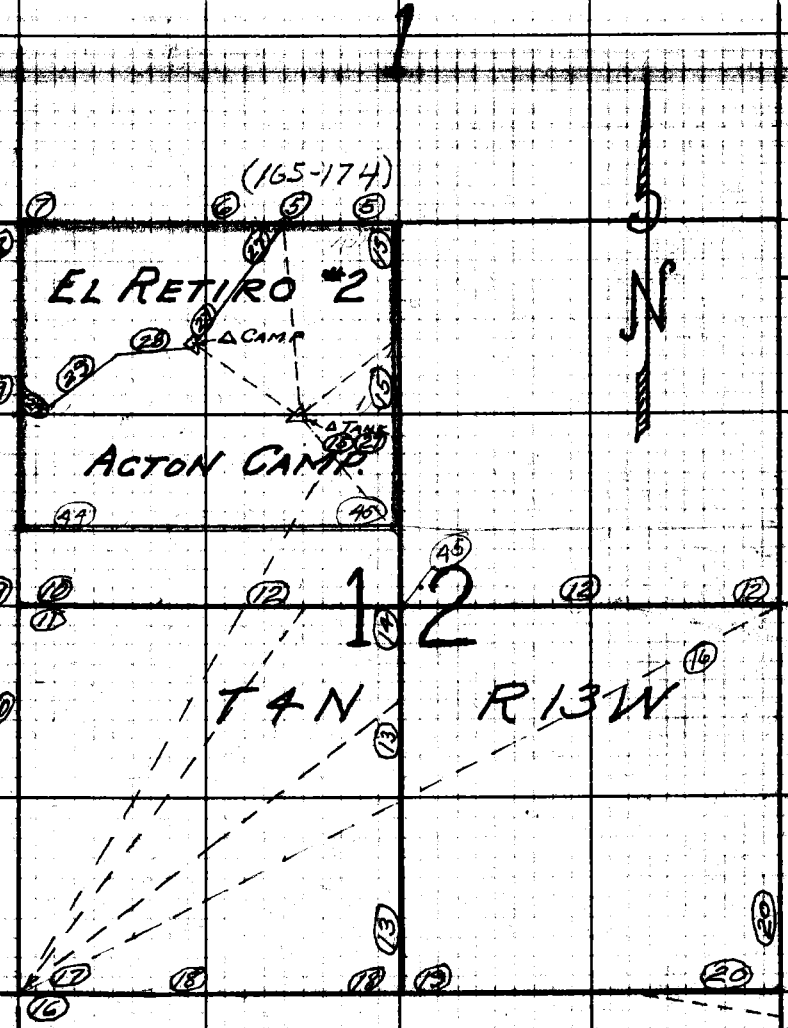
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

Notes Ck'd by L.R.M.	Survey of
Map No. B-1732-1	W.O. Tape No. Std. PF
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

FB. 893 Pg. 3



INDEX

ACTON CAMP WATER SYSTEM

J.N. 5254

H.C. 37-46

C.S. B-1732-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M 12-60

F.B. 893 PG. 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of ACTON CAMP
Map No. B-1732-1	W. O. 5254 Tape No. 74 Std 84°F
Office Work White	Surveyed by F.C. HOWARD
Checked McKinnon	Notes F.C.H. Date 10/7/41
Date Mar. 1944	Indexed C. Johnson 10/20/41

F.B. 893 Pg. 5

WS 80-B-1

Cont on bot Pg 6

11+48.74
POT #4N
Set 3/4" I.P.

① 142°52'50
④ 211°31'30
⑧ 63°03'00
142°52'52½

175.53
76.65
252.18 @ T. 66° = 252.15

Basis of bearings 142°52'50
N 87°56'30" W
CSB 14.5 & 16

252.15

8+96.59
POT #3N
Set 3/4 I.P.
Pg. #83

164.53

164.54 Level @ T. 72° = 164.53

37°07'10"
Calc

7+32.06
POT #2N
Set 3/4" I.P. in flat

J.T. 11-14-62
Elev = 2631.20
F.B. 893-164

248

See Pg 27-84 for Tie

Level = 68.98
Level = 235.28
198.59 @ 7°14' = 197.01
501.27
@ T. 72° = 501.23

501.23

2+30.83
POT #1N
Set N & T. Top of rock
low spur

Water Well
Cased with 36" Corr. I.P.
23.5 deep - 18.8 to Water
Level

Set 1x2 on W
Slope of Hill
See Pg. 15

87°54'50"

230.91 @ 1°21'
@ T. 72° = 230.83

230.83

SEC. 1

Transit line
Pg. 15

0+00 W.
1/4 SEC. COR
Fd 2" I.P. & B.C. in conc
in large mound of
rocks
FB 100 Pg 25

SEC. 12
T4N R13W

① 87°54'50
④ 351°39'10
⑧ 343°18'20
87°54'47½

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 893 PG. 6

Cont on bot Pg 7

24+34.84
POT #8N
Set 3/4" I.P. - 11S E. of
East rail of RR

222.07
153.06
158.73
533.86
@ T. 68° = 533.80

533.80

19+01.04
POT #7N
Set 3/4" I.P. - 10'± W. of Wash

300.31 Lev. @ T. 66° = 300.27

300.27

16+00.77
POT #6N
Set 3/4" I.P. - 20'± E. of Wash
Fd. 14-Aug-62

0.5

289.55 @ 0°47' @ T. 66°
= 289.49

289.49

13+11.28
POT #5N
Set 3/4" I.P.

12+94.32
Fd 2" I.P. - No Plug -
4" Up. About 0.8' W. of
fence cor.

16.96

1.24

162.56 @ T. 66° = 162.54

162.54

11+48.74
POT #4N
Set 3/4" IP

Cont from top Pg. 5

SEC 12
T.4N R13W

SEC 1

WS 80-A-1
WS 80-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

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WS 80-A-1

Notes Ck'd by K.R.M.	Survey of ACTON CAMP
Map No. B-1732-1	W. O. 5254 Tape No. 74 Std 84 °F
Office Work White	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 10/8/41
Date Mar. 1944.	Indexed

F.B. 893 Pg. 7

10/20/41

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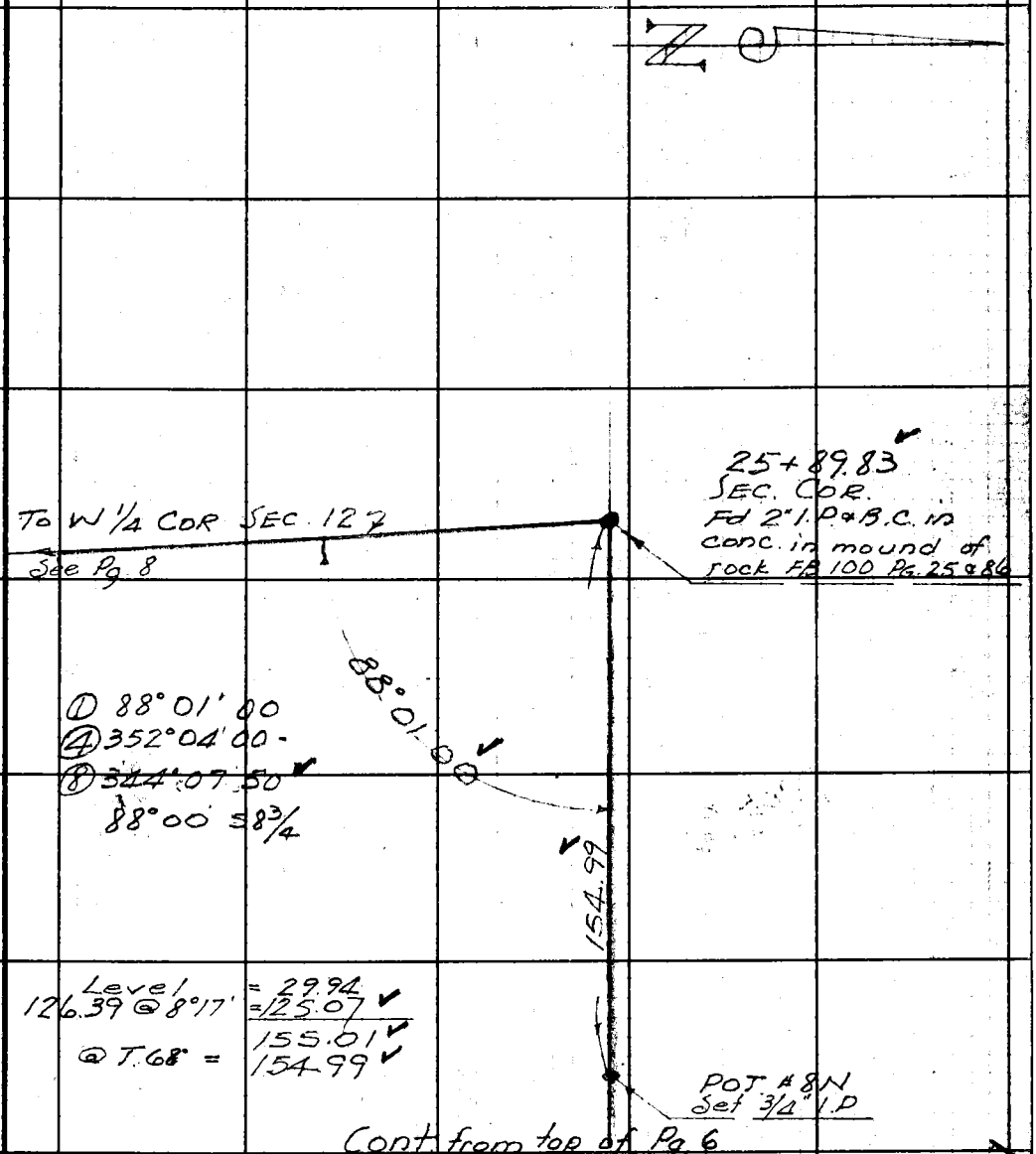
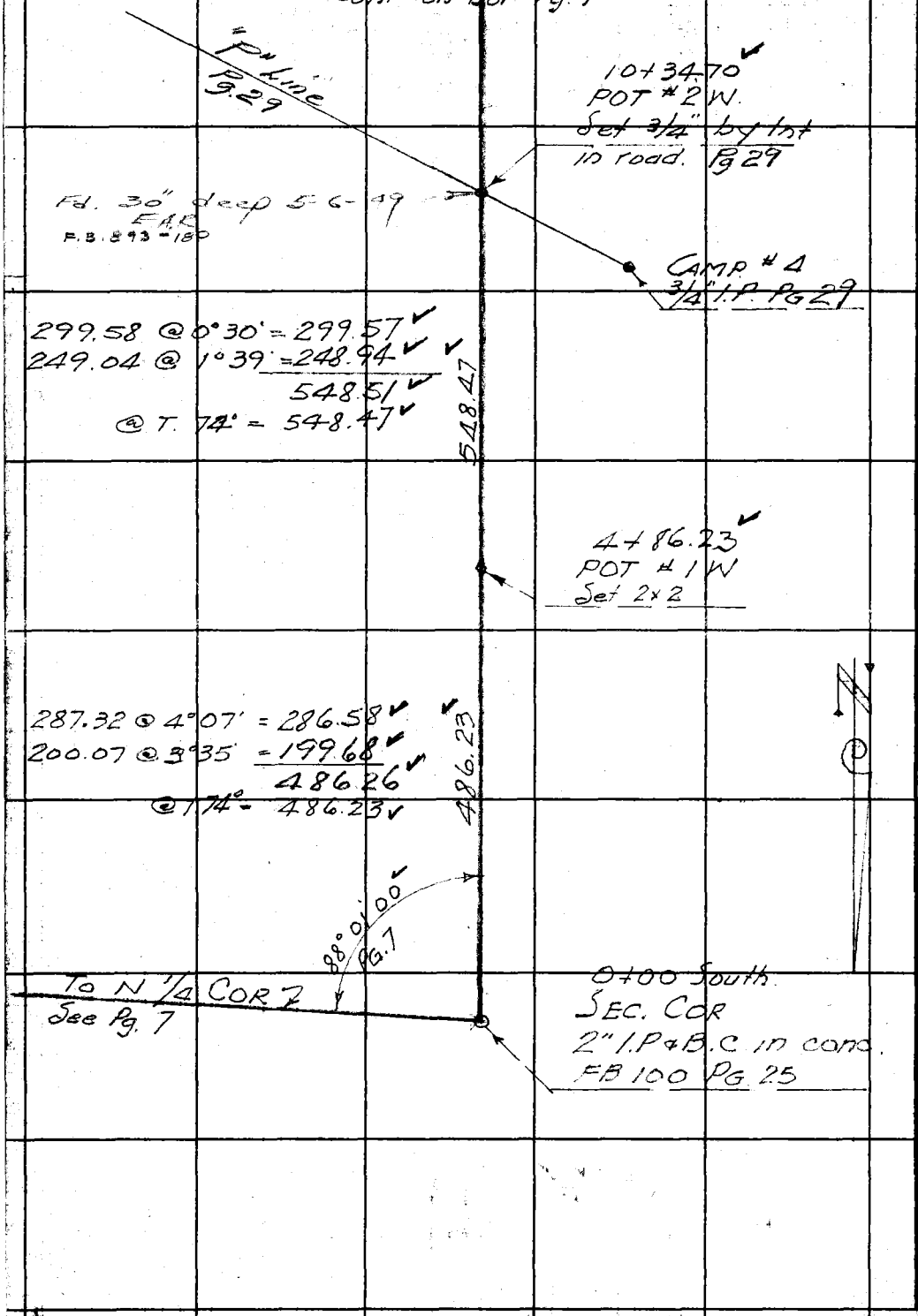
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



Cont from top of Pg 6

F.B. 893 PG. 8 Cont on Bot Pg. 9



1-A-085M

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of ACTON CAMP
Map No. B-1732-1	W. O. 5254 Tape No. 74 Std 84 °F
Office Work White.	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 10/8/41
Date Mar. 1944.	Indexed A. C. Johnson

F.B. 893 Pg. 9

WS80-A1

10-20-41

26+61.13 ✓
1/4 SEC. COR
Fd 2" I.P. & BC in conc
FB 100 Pg 25

To E 1/4 COR
See Pg. 10 Left.

① 89°49'00"
④ 359°16'00
⑧ 358°32'00-
89°49'00 ✓

89°49'00" ✓

415.15 ✓

279.12 @ 4°24' = 278.30
Level = 136.87
415.17
22+45.98 ✓ @ T. 76° = 415.15
POT. 5W
Set 3/4" I.P.

198.78 Level = 198.78
299.60 @ 1°00' = 299.55 ✓
498.33 ✓
@ T. 78° = 498.31 ✓

498.31 ✓

17+47.67 ✓
POT 4W
Set 3/4" I.P.

300.30 @ 1°02' @ T. 78° = 300.24 ✓

300.24 ✓

14+47.43 ✓
POT 3W
Set 3/4" I.P. - 2" Under
in road

Level = 174.85
237.97 @ 1°20' = 237.91 ✓
412.76 ✓
@ T. 74° = 412.73 ✓

412.73 ✓

10+34.70 ✓
POT # 2W.
Set 3/4" I.P.

Cont from top Pg. 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 12-40

F.B. 893 PG. 10

WS 80-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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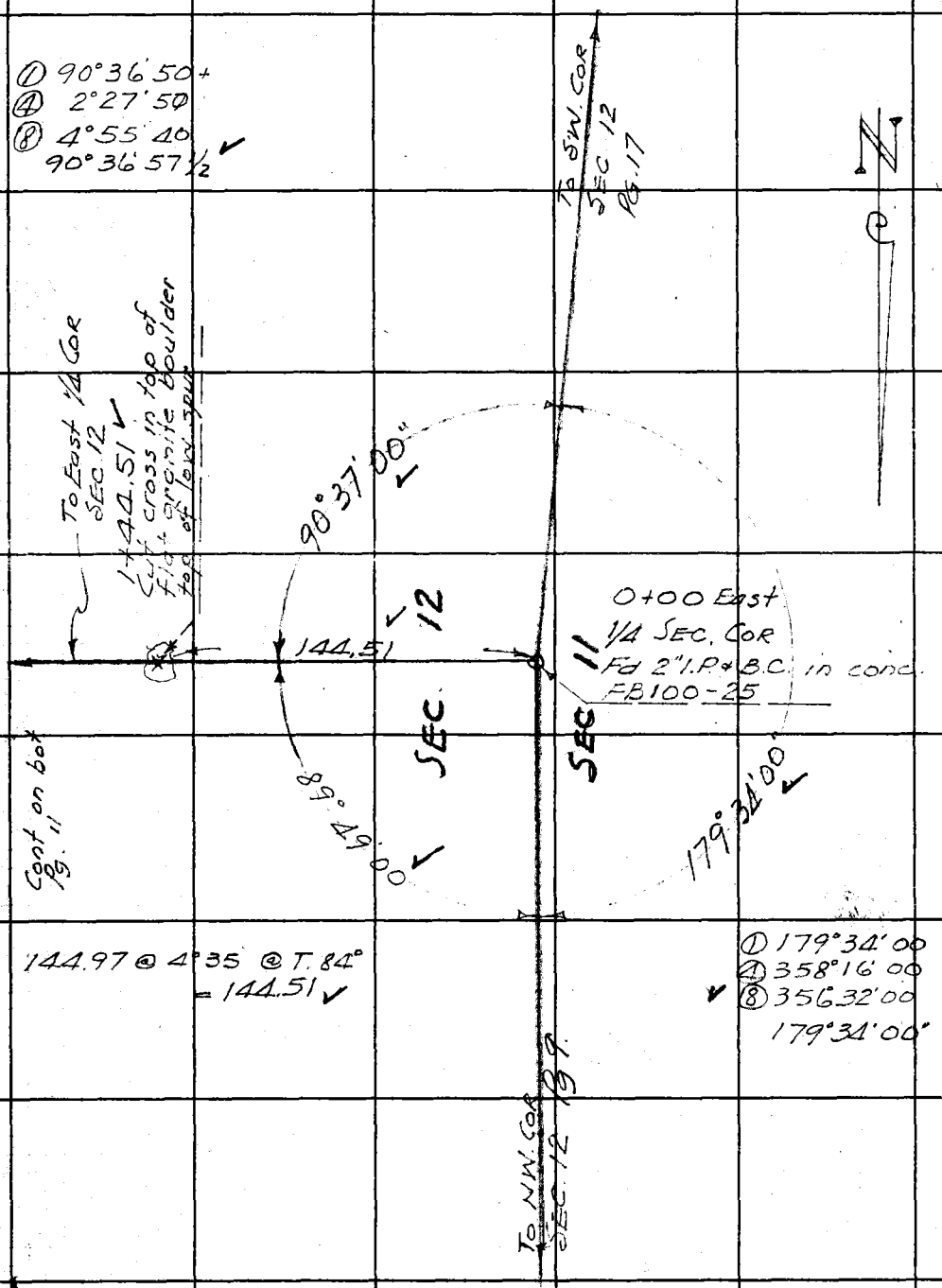
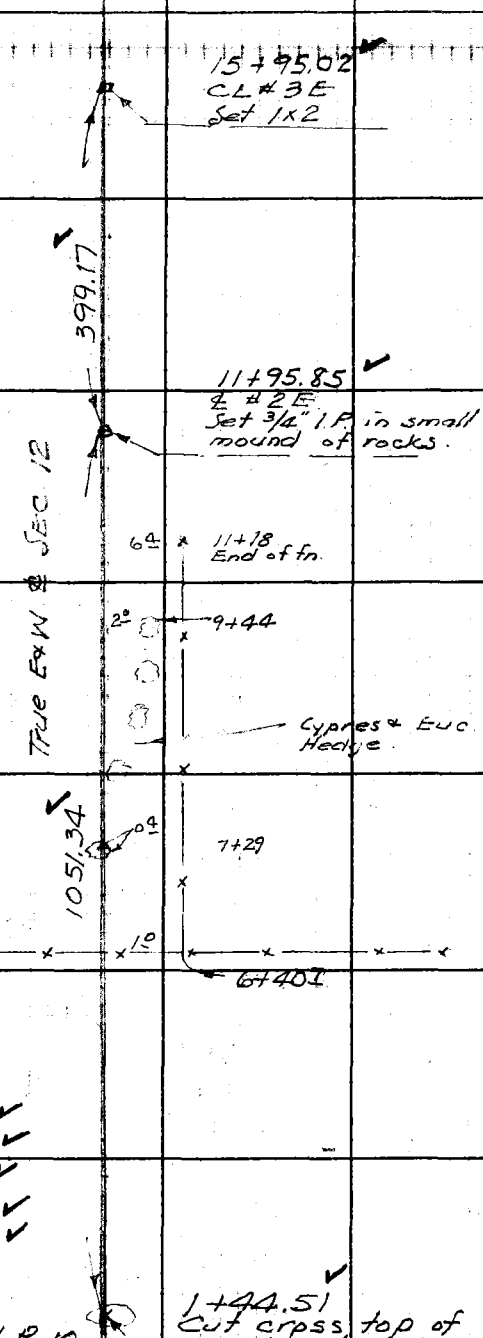


WS 80-B-1

Notes Ck'd by K.R.M.	Survey of ACTON CAMP
Map No. B-1232-1	W. O. 5254 Tape No. 74 Std 84 °F
Office Work White	Surveyed by F.C. HOWARD
Checked McPherson	Notes Date 10/10/41
Date Mar. 1944.	Indexed 10-20-41

F.B. 893 Pg. 11



103.19 @ 6°13' = 102.58 ✓
297.24 @ 3°45' = 296.60 ✓
399.18 ✓
@ T. 80° = 399.17 ✓

Level = 27.99
" = 10.64
" = 97.28
" = 116.31
" = 23.91
" = 81.03
" = 19.14

95.39 @ 4°55' = 95.04 ✓
291.80 @ 1°00' = 291.76 ✓
288.94 @ 4°01' = 288.23 ✓
1051.33 ✓
@ T. 86° = 1051.34 ✓

1+44.51 ✓
Cut cross top of granite boulder.

Cont from left Pg 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 893 PG. 12

To E 1/4 Cor
Fd C.S. Mon.
F.B. 566-33

26+04.03
RL#6E
Set spike in granite
by Int

Random
N&S 1/4 Line
PG. 14

79.15

79.67 @ 7°00' @ T.80°
= 79.08
Level 07
79.15

25+24.88
CL#5E
Set 3/4" I.P.

284.61 @ 4°14' @ T.80° = 283.82

283.82

① 57°10'20
④ 228°41'00
⑧ 97°22'10
57°10'16 1/4

N

57°10'15"

22+41.06
CL#4E
Set 3/4" I.P.

To CL#2N
PG. 13

242.43 @ 4°11' = 241.78
300.93 @ 4°41' = 299.93
104.42 @ 2°10' = 104.35
646.06
@ T.80° = 646.04

646.04

Fd 20d Wire spike & tin
in small rock mound

To SW Cor 12
Pg 16

15+95.02
CL#3N
Set 1x2

① 49°30'00
④ 197°59'40
⑧ 35°59'30
49°29'56 1/4

Cont. from Pg 11

WS 80-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M	Survey of ACTON CAMP
Map No. B-1232-1	W. O. 5254 Tape No. 74 Sta 84+
Office Work White	Surveyed by F.C. HOWARD
Checked McKhann	Notes F.C.H. Date 10/15/41
Date Mar. 1944.	Indexed 10-20-41

F.B. 893 Pg. 13

Cont on bot Pg 14

25+85.17
CL#4N
Set 1x2 on N. slope of spur

To Pg 11

62.97 @ 10°49' @ T.76° = 61.85

61.85 To lot

25+23.32
CL#3N
Set 1x2 top of low flat spur

① 32°40'30
④ 130°41'40
⑧ 261°23'20
32°40'25"

32°40'25"

1570.54

SEC 12
T.4N R13W

To SW COR SEC. 12 Pg 16

46°54'30" Adj.

Cole Line

11+33.52
CL#2N
Set 1x2 on East slope of round knoll

① 46°54'30"
④ 187°38'20
⑧ 15°16'30
46°54'33¾

2523.32 Transit

Stadia
1068 @ 5°01' = 1060

See Pg 30

① 88°50'10
④ 355°20'30
⑧ 350°41'00
88°50'07½

88°50'05" Adj

0+83.31
CL#1N
Set 1x2
See Pg 33 for topog
83 Stadia

Ch 83.31

To SW COR SEC. 12 Pg 17

E&W Transit Line Pg 20

0+00 N = 26+40.41 E. Pg. 18 Old Angle Iron

SEC 13
T4N R13W

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 893 PG. 14

Cont. on bot Pg 15

① 40°23'00
④ 161°32'00
⑧ 323°04'00 ✓
40°23'00"

To Δ TANK Pg 27
961.53 Calc

40°23'00 ✓

36+88.85 ✓
CL# 8N
Set 1x2 top of low flat spur

492.02

Level = 198.76
300.17 @ 12°18' = 293.28 ✓
492.04 ✓
@ T.78° = 492.02 ✓

31+96.83 ✓
CL# 7N
Set 1x2 on W. Slope

58.01

58.21 @ 4°48' @ T.76° = 58.01 ✓

31+38.82 ✓
CL# 6N
Set 1x2 on West slope of hill

35.79 @ 11°15' = 35.10 ✓
112.04 @ 14°24' = 108.52 ✓
294.78 @ 9°00' = 291.15 ✓
434.77 ✓
@ T.80° = 434.76 ✓

434.76

90°09'20 ✓
Adj

① 90°09'20 ✓
④ 0°37'20
⑧ 1°14'40
90°09'20

E+W ℄ SEC 12
Pg 12

15.93

27+04.06 ✓
CL# 5N
Set spike by Int

3/4" I.P. at Center of Section.
See Pg. 45

118.89

125.16 @ 18°13' @ T.78° = 118.89 ✓

25+85.17 ✓
CL# 4N
Set 1x2

Cont from top Pg 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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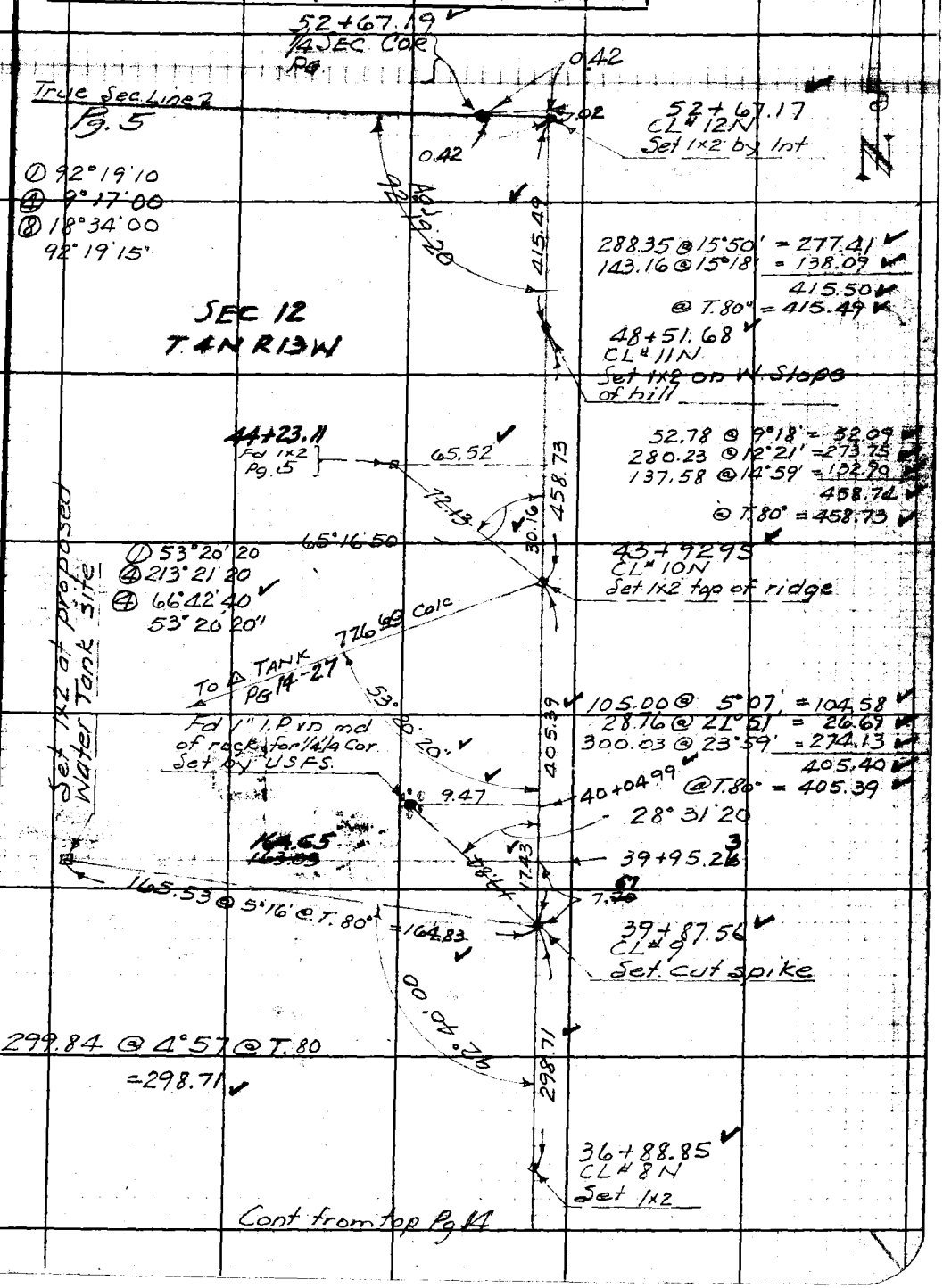
Notes Ck'd by K.R.M.	Survey of ACTON CAMP
Map No. B-1732-1	W. O. 5254 Tape No. 74 Std 84°F
Office Work White	Surveyed by F.C. HOWARD
Checked [illegible]	Notes F.C.H. Date 10/16/41
Date Mar. 1944	Indexed [illegible] 10-20-41

F.B. 893 Pg. 15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

F.B. 893 PG. 16

WS80A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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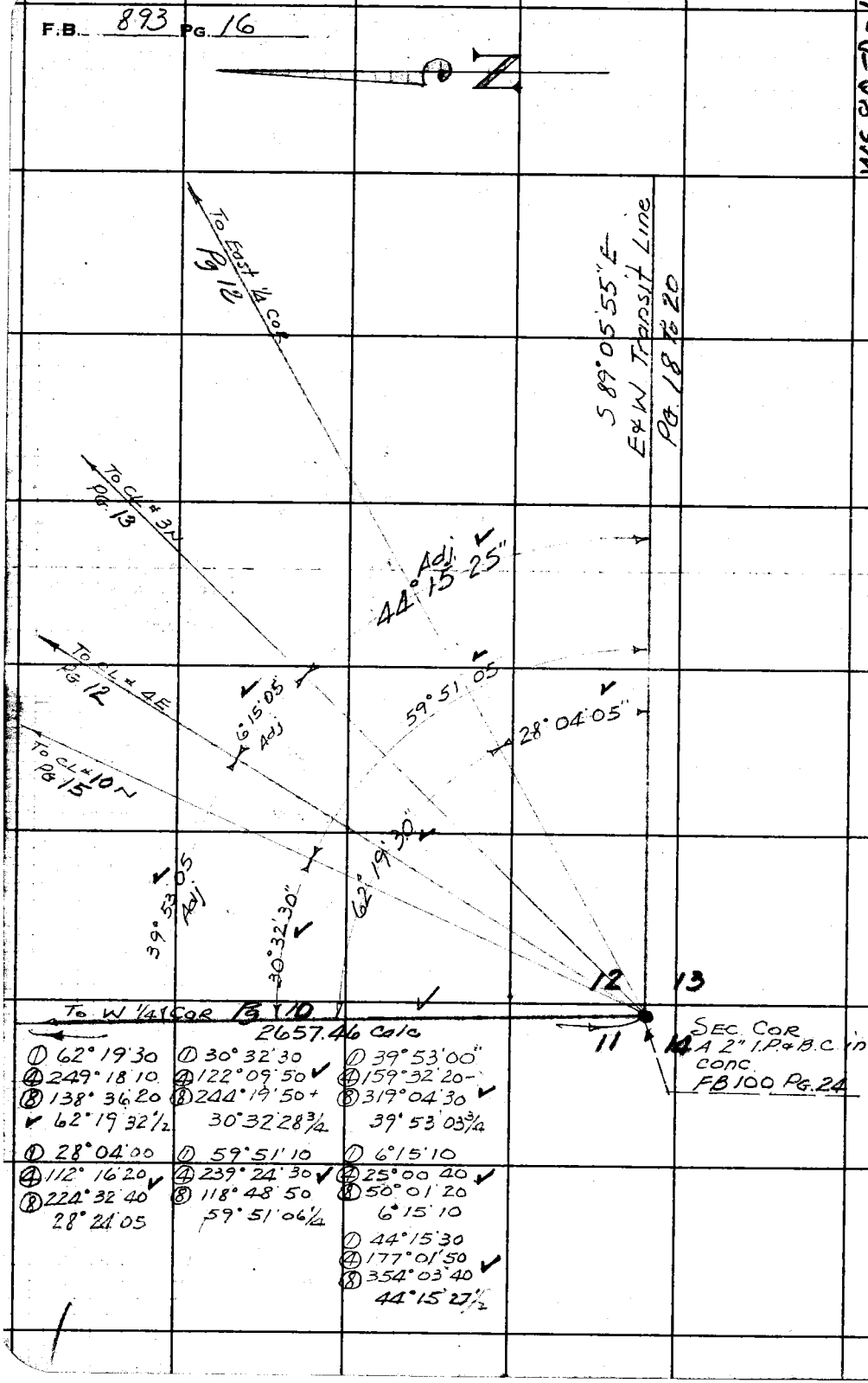

Notes Ck'd by K.R.M	Survey of Acton Camp
Map No. B-1232-1	W. O. 5254 Tape No. 74 Std 84 °F
Office Work White	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 10/9/41
Date Mar. 1944	Indexed A. C. Johnson 10-20-41

F.B. 893 Pg. 17

W.S. 80, A-1

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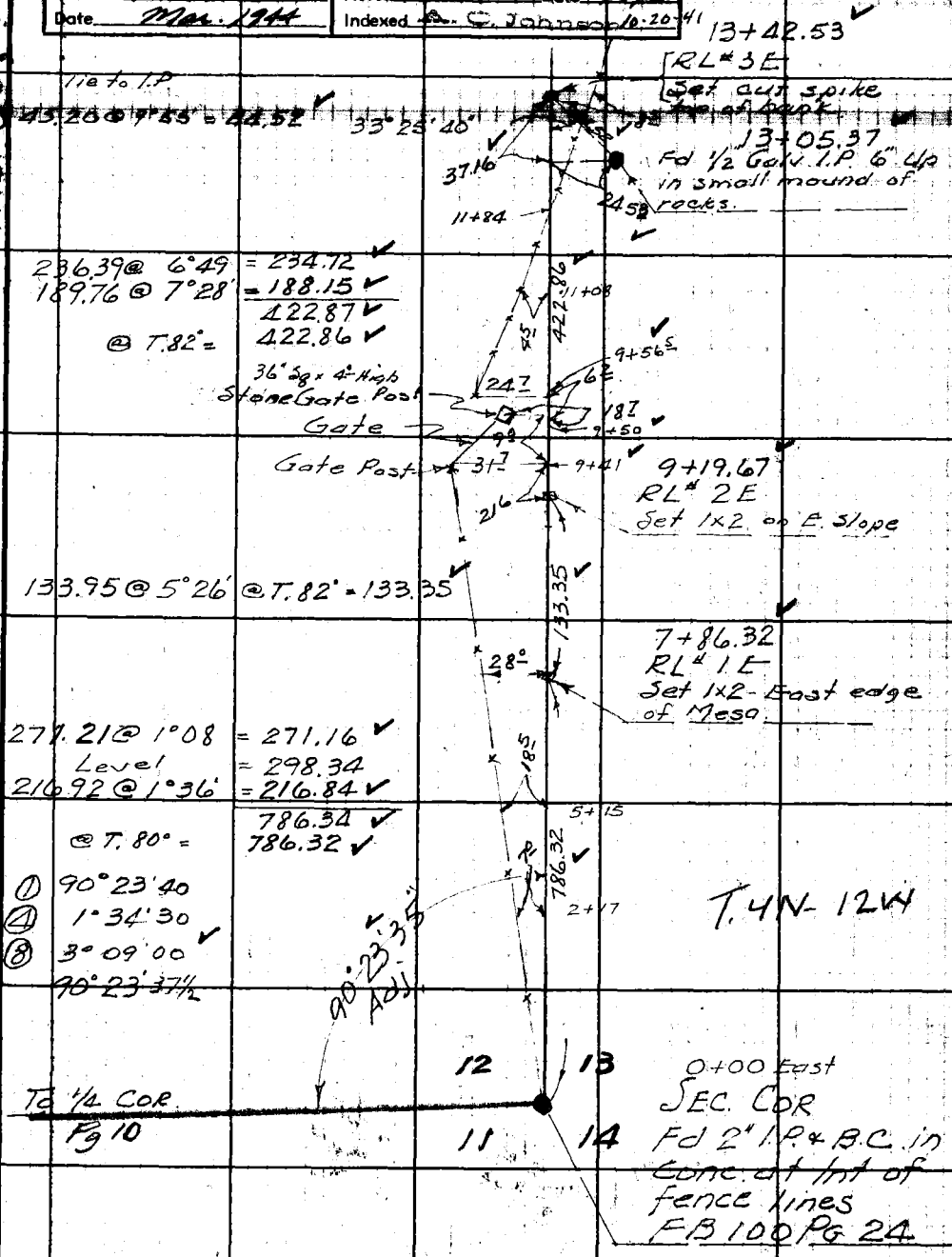
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

F.B. 893 PG. 18

Z

Cont. to bot. next pg.

Transit line north
See pg. 13

26+40.41
Set punch mark in top of found 3/4"x2" piece of old casting found set at N. End of row of old olive trees along old fence line N&S See Pg 19
See pg 32 for Topog.

851.39

297.79 @ 2°45 = 297.45
Lev. = 5.41
246.68 @ 0°37' = 246.67
207.24 @ 2°19' = 207.07
94.89 @ 2°21' = 94.81
851.41
@ T. 80° = 851.39

18+84
3°
17+96
6°
7°
17+89.02
Ch Pt. top of bluff N65°W
See Pg 31 for Topog.

27'
16+07
15+84

153.12 @ 18°57' = 144.82
Level = 11.10
" = 11.90
279.30 @ 3°49' = 278.68
446.50
T. 80° = 446.49

Creek
446.49
20'±
15+30±
14+52
Toe Slope N 65W
110'

13+42.53
RL#3E
Set cut spike

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of ACTON CAMP
Map No. B-1232-1	W. O. 5254 Tape No. 74 Std. 84 °F
Office Work White	Surveyed by F.C. HOWARD
Checked [illegible]	Notes F.C.H. Date 10/10/41
Date Mar. 1944	Indexed [illegible] 10-20-41

F.B. 893 Pg. 19

Cont. to Left Side Pg 20

To 1x2 K79R PG. 20

209.10 @ 4°45' = 208.38 ✓
Level = 158.04
165.92 @ 2°45' = 165.73 ✓
Level = 111.66
" = 278.77
@ T. 84° = 922.58 ✓

51+78.04
RL # 7E
Set 1x2 top of low spur

922.58

42+55.46
RL # 6E
Set 1x2 top of low spur

218.81 @ 3°25' = 218.42 ✓
193.70 @ 4°06' = 193.20 ✓
Level = 162.69
117.96 @ 6°38' = 117.17 ✓
300.74 @ 2°02' = 300.55 ✓
992.03 ✓
@ T. 80° = 992.00 ✓

992.00

174°29'20"

① 174°29'20
④ 337°57'10
⑧ 315°54'20
174°29'17½

32+63.46
Set 1x2 for Chaining point
Not good for line
See Pg 31 for Topog

SEC 13

298.07 @ 1°16' = 298.00 ✓
91.68 @ 6°31' = 91.09 ✓
99.37 @ 5°04' = 98.98 ✓
488.07 ✓
@ T. 80° = 488.06 ✓

488.06

SEC 12
T 4N R13W

27+75.40
RL # 5E
Set 1x2

531'

135.08 @ 2°07' @ T. 80° = 134.99 ✓

134.99

74°20'

26+40.41
Set punch mark top of old casting

15
6

12'

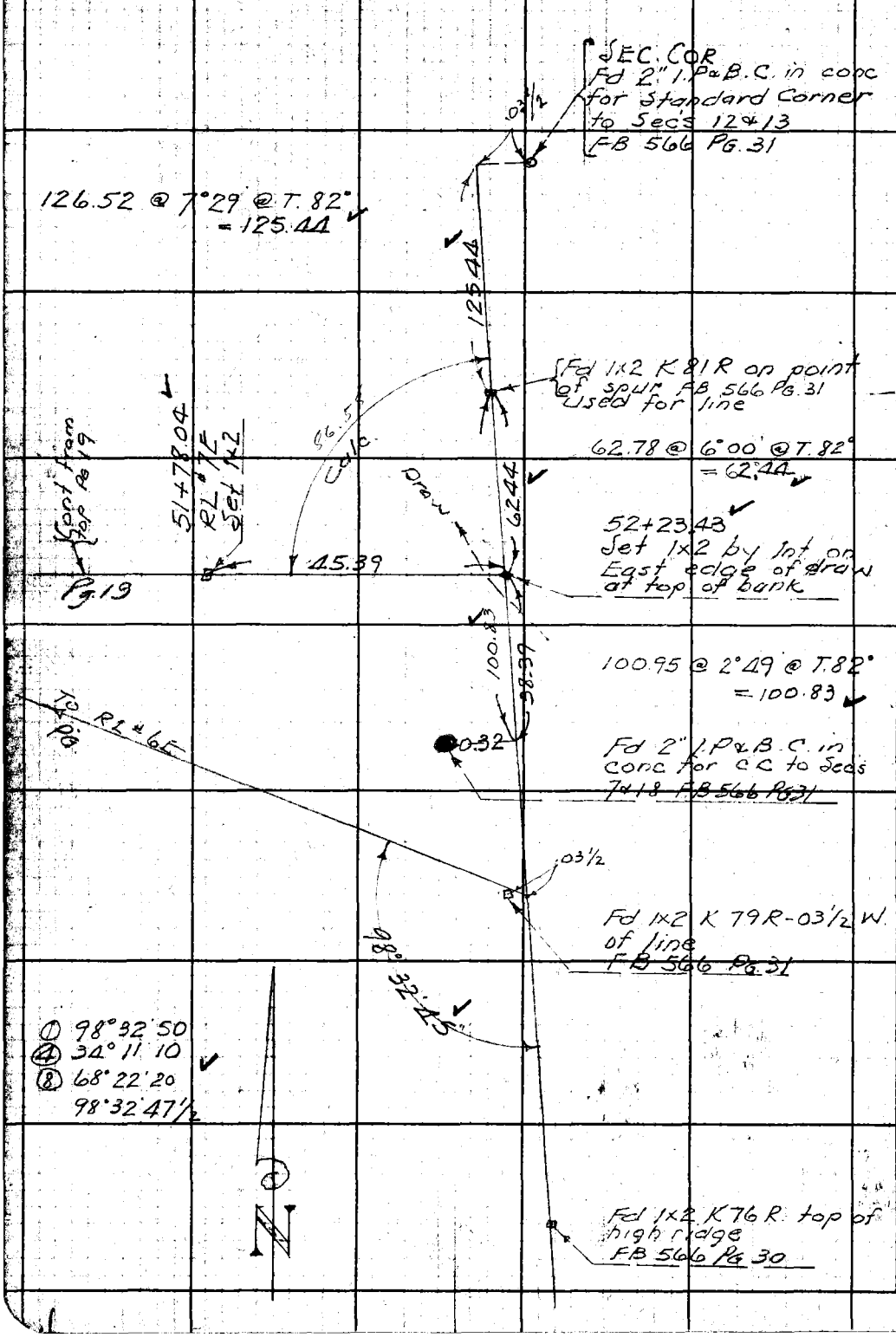
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

FB 893 PG 20



WS 80-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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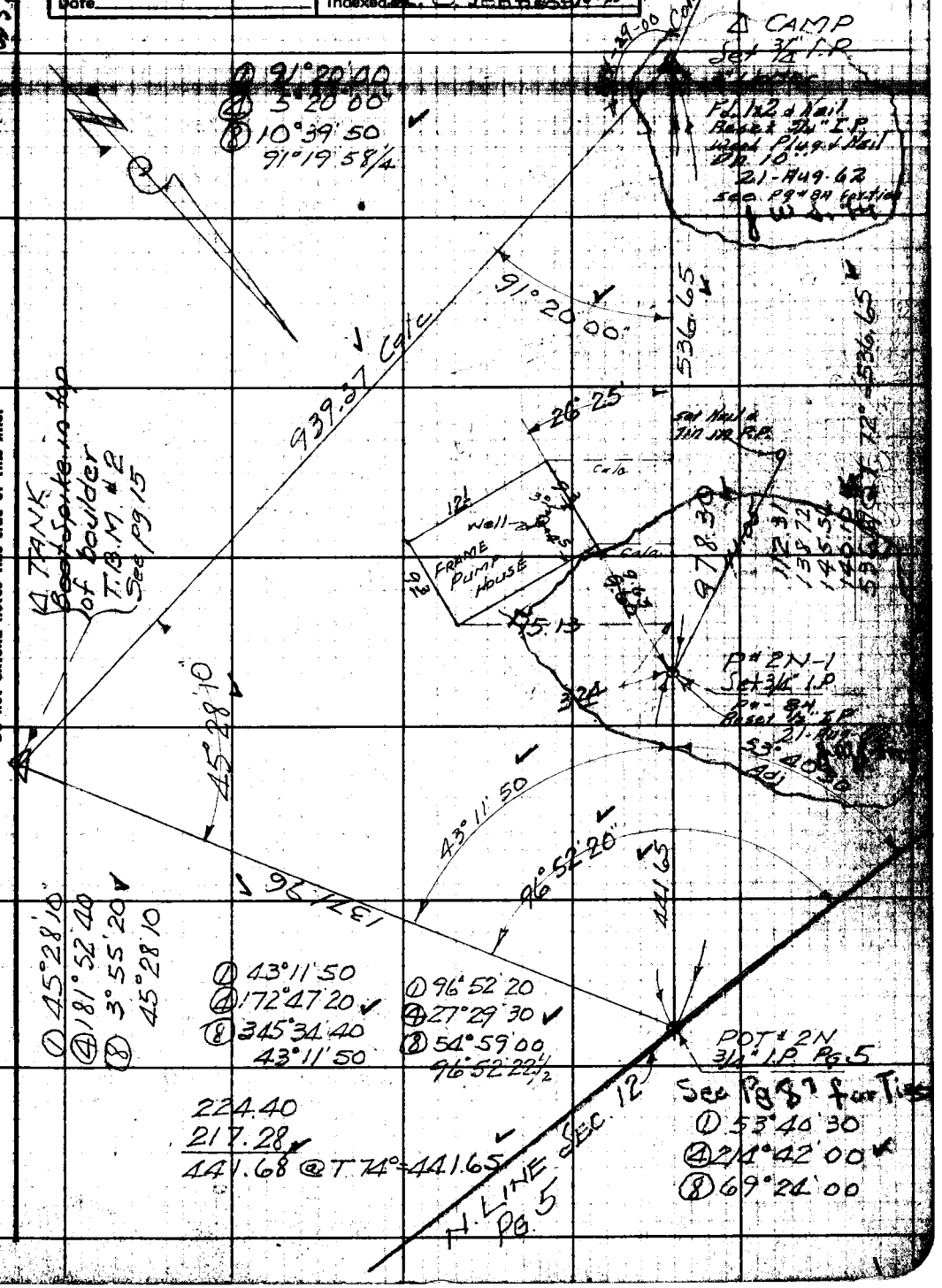
Notes Ck'd by K.R.M.	Survey of Acton Camp
Map No. B-1732-1	W. O. 5254 Tape No. 74 Std 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 10/7/41
Date	Indexed A. C. Johnson 10-20-41

F.B. 893 Pg. 27

WS 80-8-1



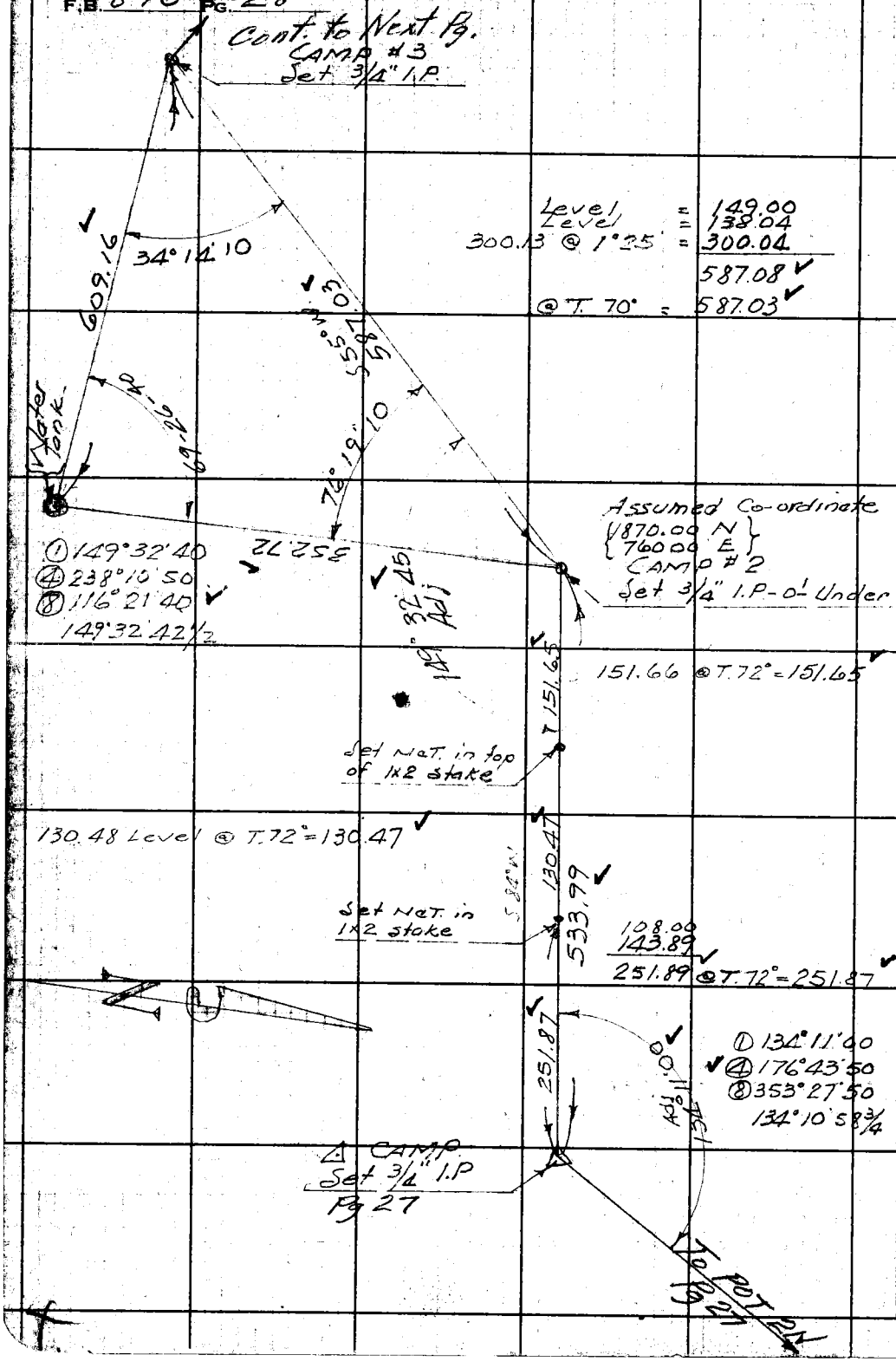
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 893 PG. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

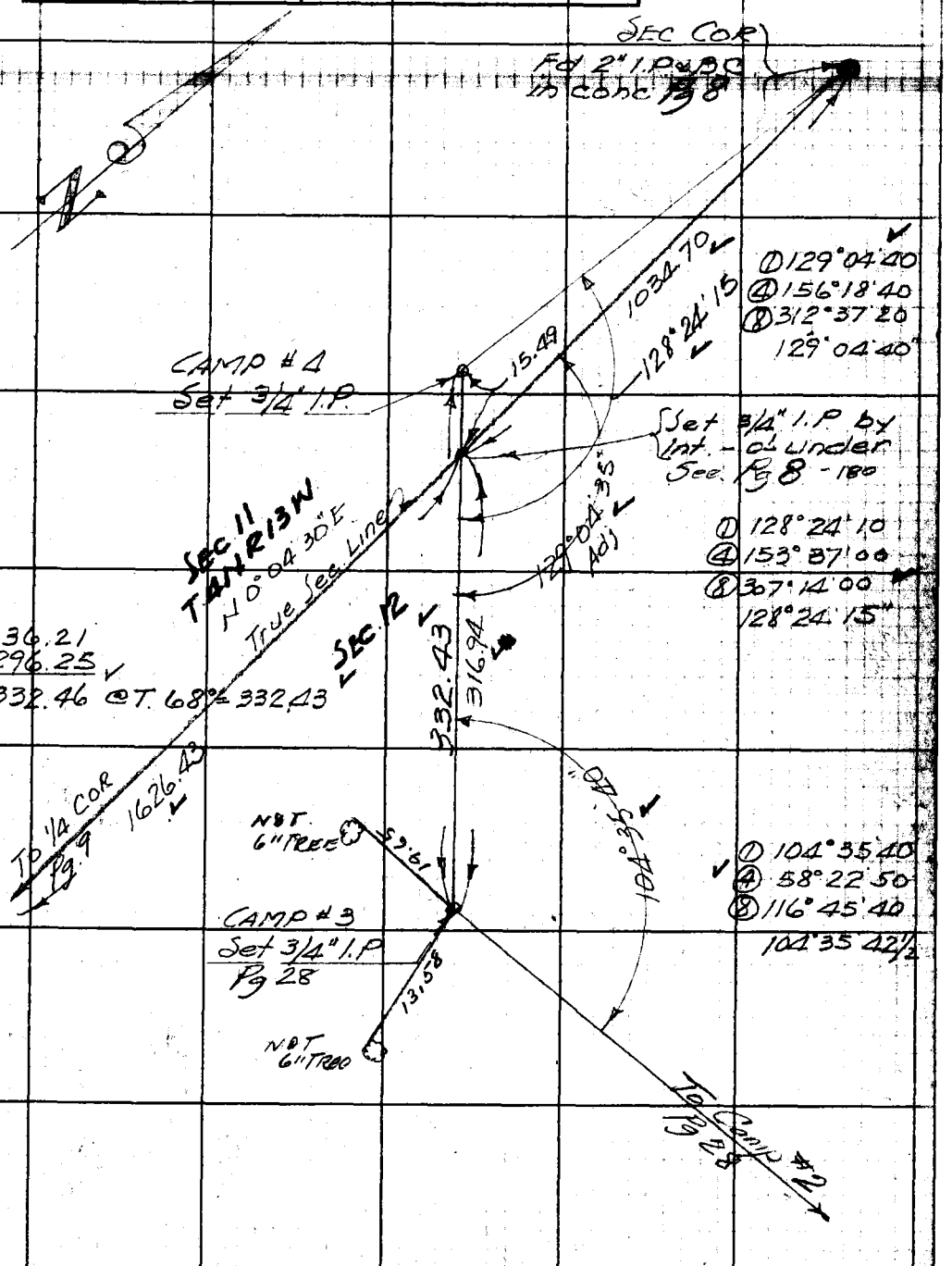
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by R.R.M.	Survey of ACTOLL CAMP
Map No.	W. O. 5254 Tape No. 74 Std. 84 P
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 10/7/41
Date	Indexed 10-20-41

F.B. 893 Pg. 29

WSEC-A-1



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-0

F.B. 893 PG. 90

To CL # 3N
PG. 13

Fd small pad of rocks with 1½"x12" I.P. loose.

13+87.12

34.06

117.00

13+85.75

Fd 20d nail + tin in small mound of rock.

139.70

56° 52' 40"

23° 40'

76.34

77.71

84.85

13+09.41
Set Nail

SEE PG 13

Fd 20d nail + tin top of knoll

175.89

108° 28' 00"

11+33.52
CL # 2N
1x2 top of knoll

86.43

27.85

PG. 13

81.82

11+05.67

Fd 1" I.P. - 27" Up with ½" I.P. - 4' Long in top at end of fence.

66.88

1+83.42

65° 52'

Fd 3/4" I.P. 24" Up with sign in top.

73.29

49.25

64° 27'

1+76.99

Fd old 1" iron pin 6" Up.

58.47

69° 06'

1+75.78

54.59

67.67

1+68.04

77° 50'

69.25

Fd old 20d nail and tin underfn

1+53.45
Set 1x2

70.14

0+83.31
CL # 1N
1x2 PG. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle	Horiz. Distance	+ Vertical Angle	Elevation of Point	+ Rock Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	Notes Red.	Plotted	Job No.	Division No.
			STADIA LOCATION OF WASH AT SEC. LINE CROSSING BETWEEN SECS 12 & 13 T4N R13W													
	West		301		33 13								Runs West 25' ± ℄ Wash 20' Wide			
			142		26 49								" 20 "			
			100		0 00								" 20 "			
			154		302 06								" 20 "			
			99		251 26								" 25 "			
			78		193 00								" 0 "			
			290		195 35								" 5 "			
			555		191 04								" 5 "			
	West															
			188		251 35								W. edge of bench Top of cliff			
			100		251 50								"			
			87		37 30								"			
			198		40 00								"			
					ARRASTRE CREEK											
			188		111 57								℄ Creek [illegible]			
			60		126 23								"			
			60		180 00								"			
					[illegible]											

Form 301 1-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
			180'		200 00				1				℄ Cr. 10 Wide		
			250		200 50				2				" 10' "		
									3						
									4						
									5						
Angle from 26+40.4	West								6			Old earthen Reservoir			
Pg 18			13		114 20				7				SE Cor Dike		
			15		36 01				8				Top Dike & Almond tree		
			52		15 07				9				SW Cor Dike & 40" cottonwood		
			80		31 50				10				Top dike		
			175		52 55				11				" "		
			175		65 40				12				" " & N&S Fn		
			110		161 09				13				E&W Fn (End)		
			63		149 30				14				Int fences		
			35		107 14				15				W. End fn		
			36		152 27				16				Diagonal fn		
			6		270 00				17				End " " {at N. End olives}		
			69		359 50				18				E&W fn.		
			160'		0 13				19				" "		
									20						
									21						

Form [illegible]

12
6 [illegible]
[illegible]
[illegible] R5-01

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	Notes Left Right
		LOCATION OF IMPROVEMENTS NEAR 1/4 SEC. COR BETWEEN											
		SECS 12 & 13 T4N R13W.											
℄ IN	North												FB 59[illegible]
Pg 13			5		270 00								Edge Reservoir
			73		337 30								Top dike
			50		341 04								End
			45		25 11					14 x 30.5 with			SW Cor [illegible] Home House
			57		20 06					6.3 x 16.5 Porch on			NW " "
			62		52 10					N. Side of West end			SE " "
			82		73 58								NW Frame Garage
			79		81 17								SW " "
			98		83 11								SE " "
			146		333 00								N. End of N&S fence [illegible] like pasture [illegible] only as it [illegible] to West.

Notes Red. ____ Platted [illegible] Job No. ____ Division No. ____ F.B. [illegible]
Date ____ Date ____ Surveyed ____ Notes ____ Date ____
Notes Chkd. ____ Checked [illegible] Surveyed by ____ Notes ____ Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod —	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ − Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Fence—Fn. Cedar ..... Cd. Spanish ..... Sp. Fence, V. Fn. Eucalyptus ..... Euc. Ditch ..... Dt. Pine ..... Pn. Telephone Pole T.P. Sign ..... Sgn. Power Pole ..... P.P. Tree ..... Tr. Culvert ..... Cvt. common standard abbreviations.

Fence ..... Fn. Int. Fence, V. Fn. Ditch ..... Dt. Telephone Pole T.P. Power Pole ..... P.P. Culvert ..... Cvt.

Sidewalk ..... Sw. Swale ..... Sl. Flat ..... Flt. Stream ..... Str. Trail ..... Tr. Pavement ..... Pvt. Edge of Road ..... E.Rd.

Side of Canyon ..... S.C. Top of Bank ..... T.B. Bottom of Bank ..... B.B. Top of Cut ..... T.C. Bottom of Cut ..... B.C. Top of Fill ..... T.F. Bottom of Fill ..... B.F.

Edge of Water ..... E.W. Edge of Wash ..... E.Wh. Top of Slope ..... T.S. Bottom of Slope ..... B.S. Top of Cliff ..... T.Cl. Bottom of Cliff ..... B.Cl. Top of Canyon ..... T.Cn. Bottom Canyon ..... B.Cn.

Abbreviation Legend:
Abbreviation ..... Description
Dr. B.D. ..... Bottom Draw
W.B. ..... Bottom Wash
T.W. ..... Top of Wash
T.S. ..... Top of Slope
E.W. ..... Edge of Water

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. St'd °F
Office Work	Surveyed by Pascoran
Checked	Notes Date 11-9-41
Date	Indexed

F.B. 893 Pg. 35

PIPE LINE CONNECTIONS
ACTON WATER SYSTEM

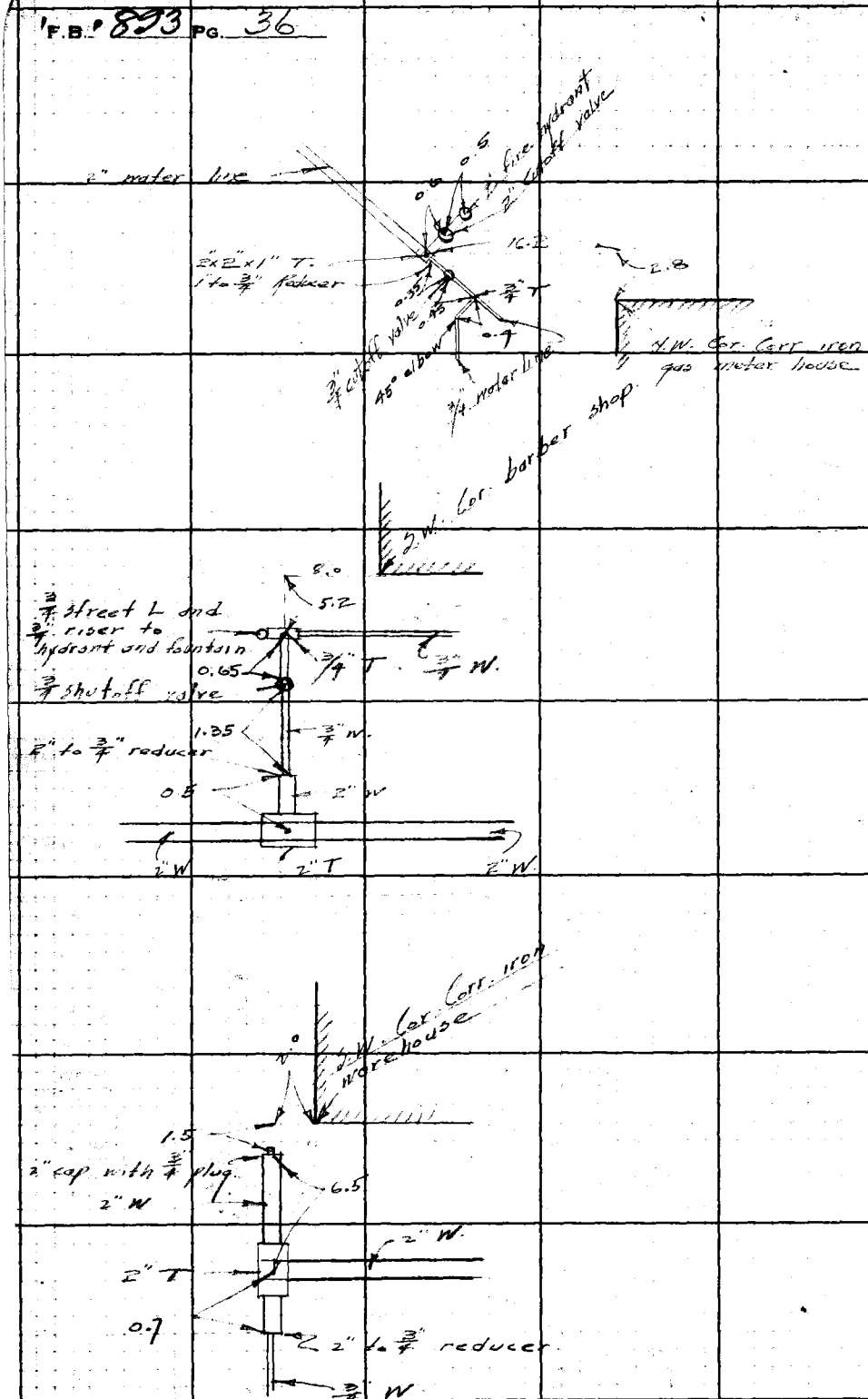
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 893 PG. 36



RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 5254	Division No.	F B. 893 Pg. 37
No.	Date	Date	Survey of Acton Camp		
X-Sec.	Notes Chkd.	Checked	Survey by F. Greenwood	Notes F.G.	Date 10-7-41
No.	Date	Date	Map No.	Indexed A. C. Johns	Date 1-20-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

LEVELS
From U.S. 2231 B.M. 1.5 Miles West of Acton Through Sanatorium Grounds and Return To U.S. 2231 B.M.
(1928 Adj. Used)

F. S. Livingston Inst.
R. F. Miller Rod.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 893 Pg. 38 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted | Prefix

Survey of Alton Company Water System | Date 10-7-44 | Date | No.

Survey by Greenwood | Notes F.G. | Notes Chkd. HNB | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 3-2-44 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.2231 BM				25[illegible]		Seton 1.5 N. of; on spur 160' E of Sec. line 4274, 45 N. of rd. 40 Sec. & 7000' lower than track, in concr post. - stel. disk. stamped G-53 1926., (1928 adj. used)
	6[illegible]	2597 963	2 4/25[illegible]	[illegible]		
	8 3[illegible]	2600 895	1 822 2[illegible]	776		
	7 750	2613 026	1 850 2[illegible]	[illegible]		
T.B.M.	9961	2621 [illegible]	6 24[illegible]	[illegible]		Boat spk set in side 20" Cottonwood, South-West cor. "T" rd. to South.
	1 903	2617 291	6 208 2[illegible]	[illegible]		
	1 [illegible]	2612 665	8 [illegible] 2[illegible]	[illegible]		
	1 902	2609 175	5 500 2[illegible]	175		
B.M. #1	11 375	2615 070	2 805 2[illegible]	[illegible]		Boat spk set in Con. base gas pump. N.W. cor. [illegible] Garage.
	3 305	2611 [illegible] 070	6 [illegible] 2[illegible]	[illegible]		
	3 170	2611 900	7 460 2[illegible]	[illegible]		
Elev.	4 625	2609 065	6 380 2607	685		Elev. Con. base lower pump
T.B.M.			4 300 2[illegible]	125		Cut spk kitchen N. side 24" Cottonwood Tree 31± So. lower pump house.
	4 300	2609 030	3 [illegible] 2[illegible]	070		
	7 220	2613 [illegible]	2 860 2[illegible]	[illegible]		
T.B.M.	7 320	2617 260	2 [illegible] 2[illegible]	190		Boat spk in N. side P.P. South Bldg L.A. Co. #625
	4 465	2619 225				
T.B.M.			4 560	2614 695		Chiseled □ in con. curbing, about 21± West of West side Hospital Bldg. L.A. Co. #452.
	6 625	2621 320	4 330	2616 290		
T.B.M.	5 045	2622 035	1 845	2620 190		Boat spk in So. side P. Pole, 168± East Bldg. L.A. Co. #609, West side wash.
	12 050	2632 240	1 370	2630 170		

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2653.870		
	10.000	2641.860	0.325	2641.535		
	12.000	2639.860	0.600	2639.260		
	[illegible]	2636.860	0.100	2636.760		
T.B.M.	11.825	2676.100	2.175	2673.925	Sandstone for sandstone rock S.E. [illegible] on [illegible] Ridge	
	12.000	[illegible]	1.175	[illegible]		
T.B.M.	11.460	2676.560	1.[illegible]	2674.925	[illegible] 60± ft of road to Cabin Floor S.E. [illegible] [illegible]	
	3.000	2696.775	10.105	2686.670		
	7.220	2693.890	9.120	2684.770		
	1.325	2695.065	4.765	2690.300		
T.P.	2.775	2693.075	12.270	2680.805	Top Rock	
T.P.	5.215	2686.920	1.70	2685.220		
	8.795	2677.565	2.340	2675.225		
B.M. #2	1.460	2676.675	11.045	2665.630	C.O. Mon. Marked "Sec. 1, Sec. 12 1/4 Cor." R. 12 [illegible] T.4N	
	5.160	2670.795				
T.P.			9.910	2660.885	N.& Tin Top Rock 50 ft S.W.	
	2.170	2663.050	11.630	2651.420		
	0.250	2651.670	11.695	2639.975		
	1.105	2641.100	8.880	2632.220		
T.B.M.	2.520	2632.740	5.080	2629.660	Pot #2 N 3/4" IP Plug & N. flush on N. P.L.	
T.P.			2.640	2632.100	Top Rock wall at well. Water = -18.[illegible]	

Bottom Well = -23.3

Profile Notes Book ____ Plotted ____ Job No. 5254 Division No. ____ F.B. 1893 Pg. 29
No. ____ Date ____ Date ____ Survey of Rancho Compo Water System
No. ____ Map Chkd. ____ Checked ____ Survey by Greenwood Notes F. G. Date 10-8-71
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		2634.740	8640	2626.100	Ground Elev. N.E. Cor. pump house.	
T.P.			9000	2625.740	P# 2 N. 1 3/4" I.P. Plug [illegible] house	
				2627.660		
T.B.M.	6280	2630.740	5160	[illegible]	P.O.T. #3 3/4" I.P. Plug & N. flush N. Bndry.	
Elev	9365	2640.145	7450	[illegible]	P.O.T. #4 " " " " "	
T.P.			7840	[illegible]	2" I.P. at Fn. Cor. on N. Line, used E. edge.	
	4435	2636.740	8625	262[illegible]		
T.B.M.	4370	2632.485	3385	262[illegible]	cut spk. & washer in crotch twin 26" willow. Tree West Bnk. Wash, Near N. Bndry.	
	3800	2632.900	8[illegible]	[illegible]		
T.B.M.	4990	2629.325	7470	262[illegible]	cut spk in Tel. Pole, West side pole, between Road & R.R.	
	3680	2625.735	7170	261[illegible]		
	2[illegible]	2621.[illegible]	6010	[illegible]		
	5050	[illegible]	[illegible]	[illegible]		
	2255	[illegible]	[illegible]	[illegible]		
	[illegible]	26[illegible]	5945	[illegible]		
U.S. 2231 B.M.	1670	[illegible]	6[illegible]	[illegible]		

F.B. 893 Pg. 40 Job No. 5254 Division No. Notes Red. Plotted Profile
Survey of Acton Camp Water System Date 10-8-41 Date No.
Survey by Greenwood Notes F.G. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. 61 St'd 64°F.
Office Work	Surveyed by Rosecrans
Checked	Notes Date 2-4-44
Date	Indexed 2-17-44

F.B. 893 PG. 43

ACTON CAMP.

BOUNDARY LINE MONUMENTS

AND

PROPOSED WATER PIPE LINES

J. H. 5254

Party — Rosecrans
Granquist
Pierce
Metcalfe

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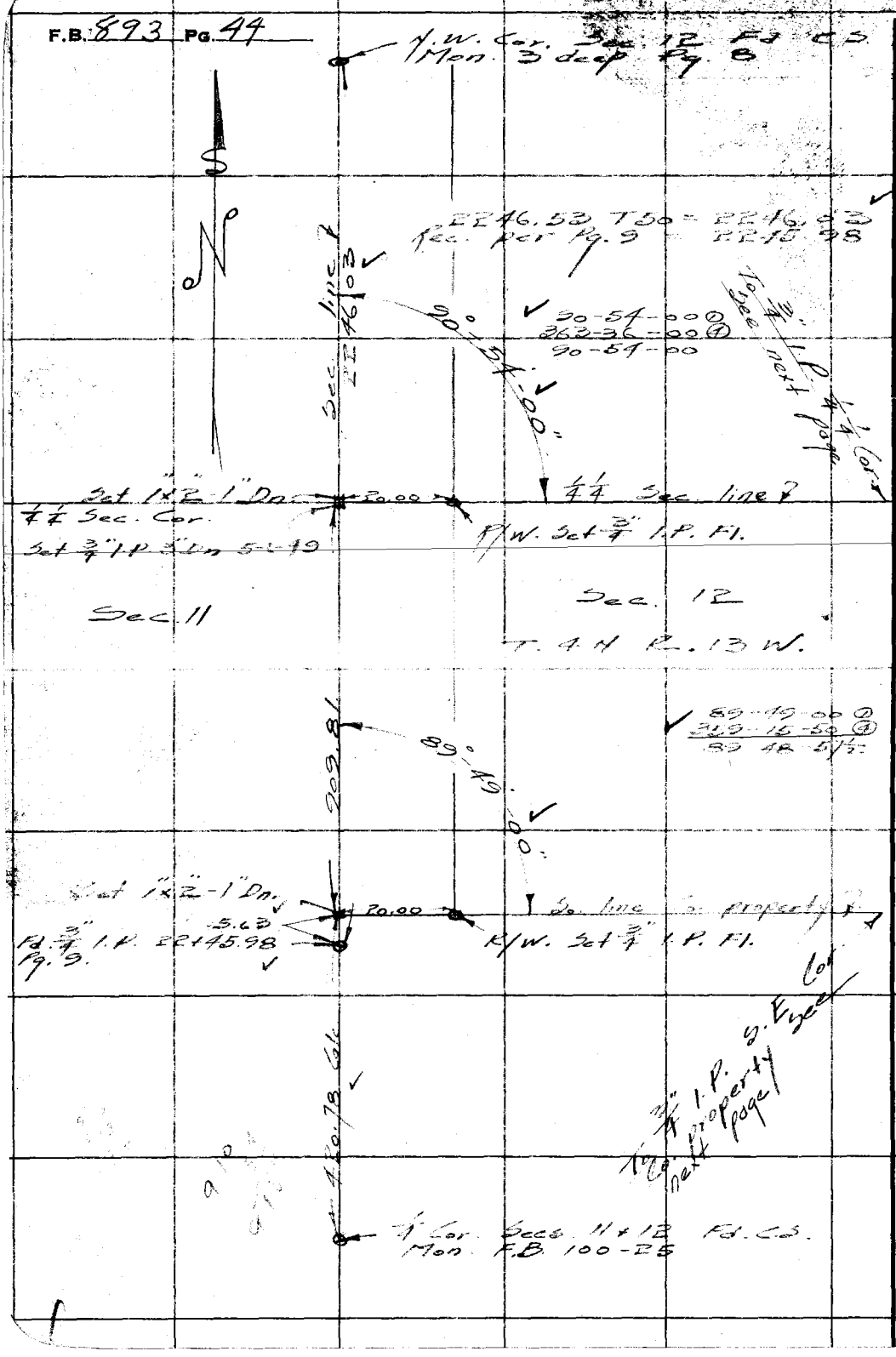
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 893 Pg. 44



WS 80-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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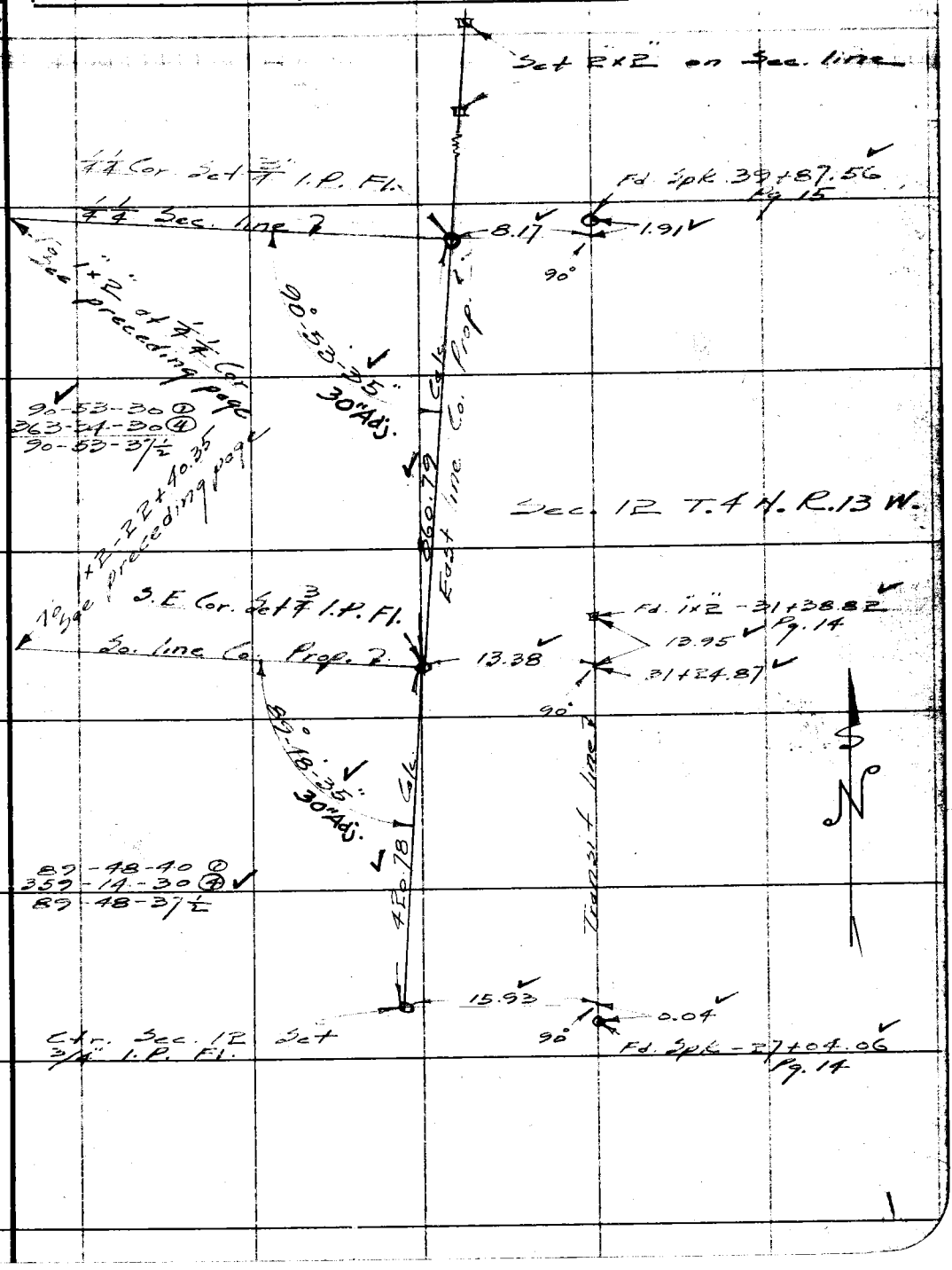
WS80-A-1

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. 61 St'd 84°F.
Office Work	Surveyed by Rosecrans
Checked	Notes R' Date 2-4-44
Date	Indexed [illegible] Johnson

F.B. 893 PG. 45



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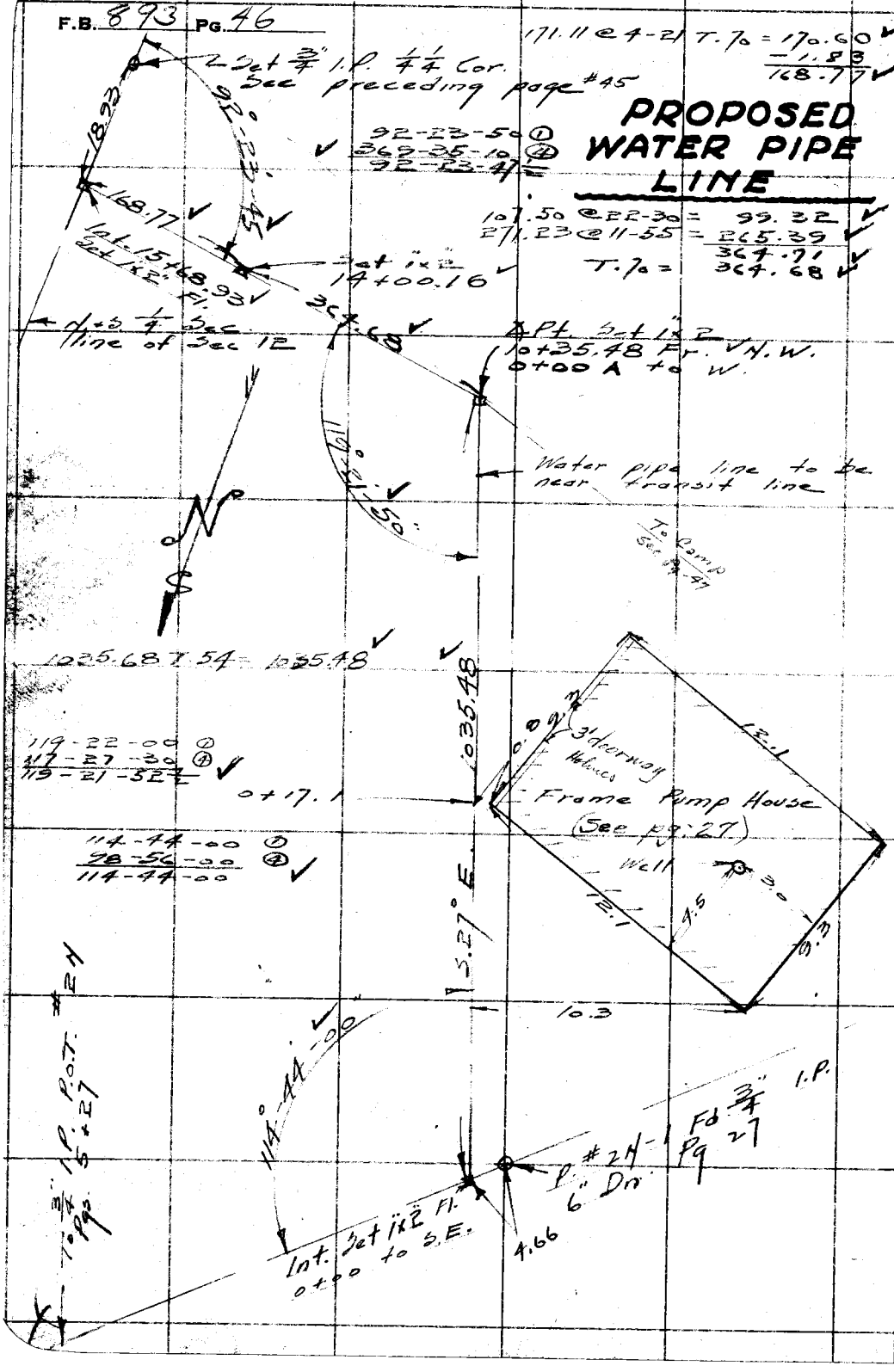
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 893 PG. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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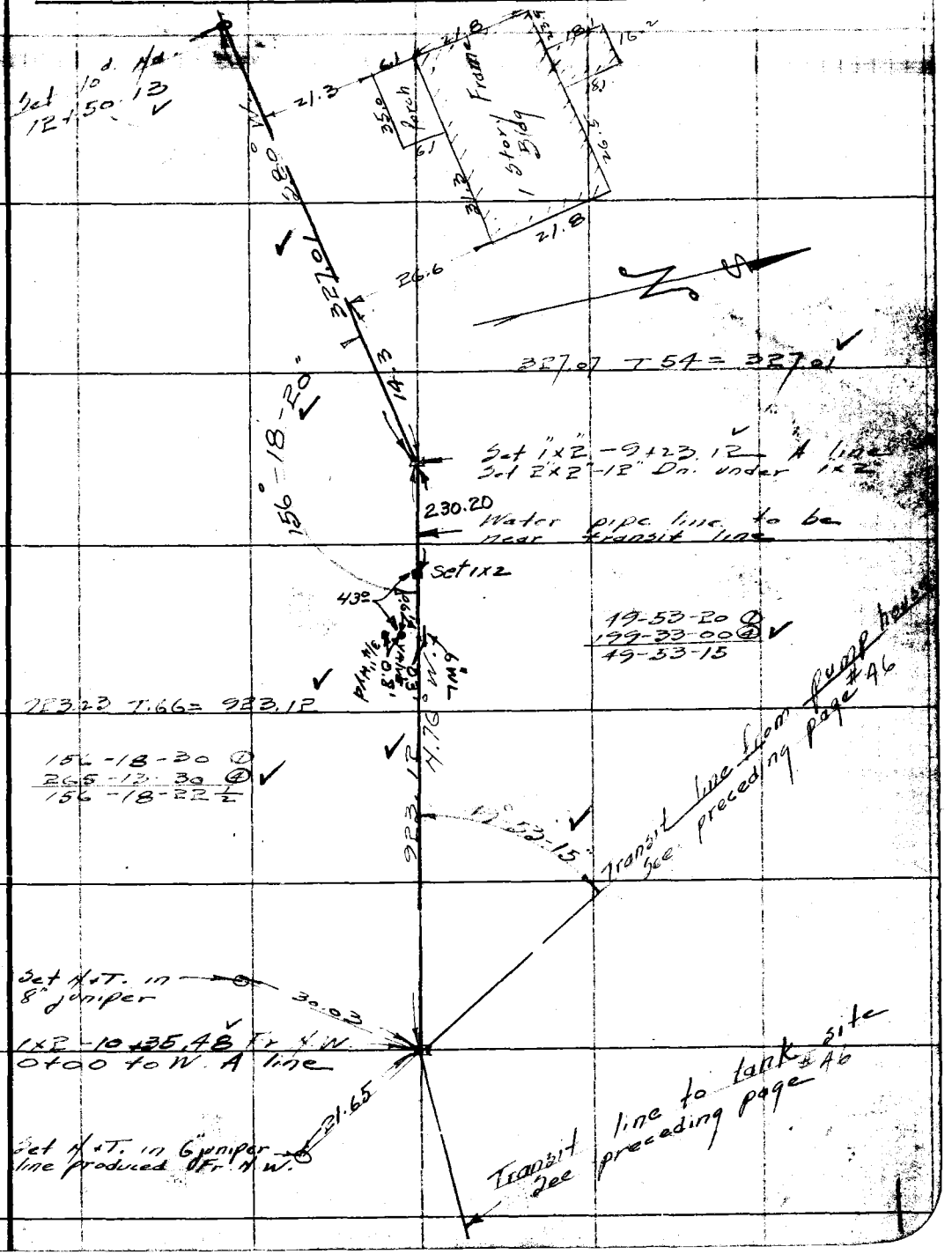
Notes Ck'd by K.R.McPh.	Survey of [illegible]	F.B. 993 Pg. 47
Map No.	W. O. 5254 Tape No. 61 St'd 81°F.	
Office Work	Surveyed by Rosecrans	
Checked	Notes [illegible] Date 2-1-44	
Date	Indexed 2-17-44	

Cont. bottom next page #48



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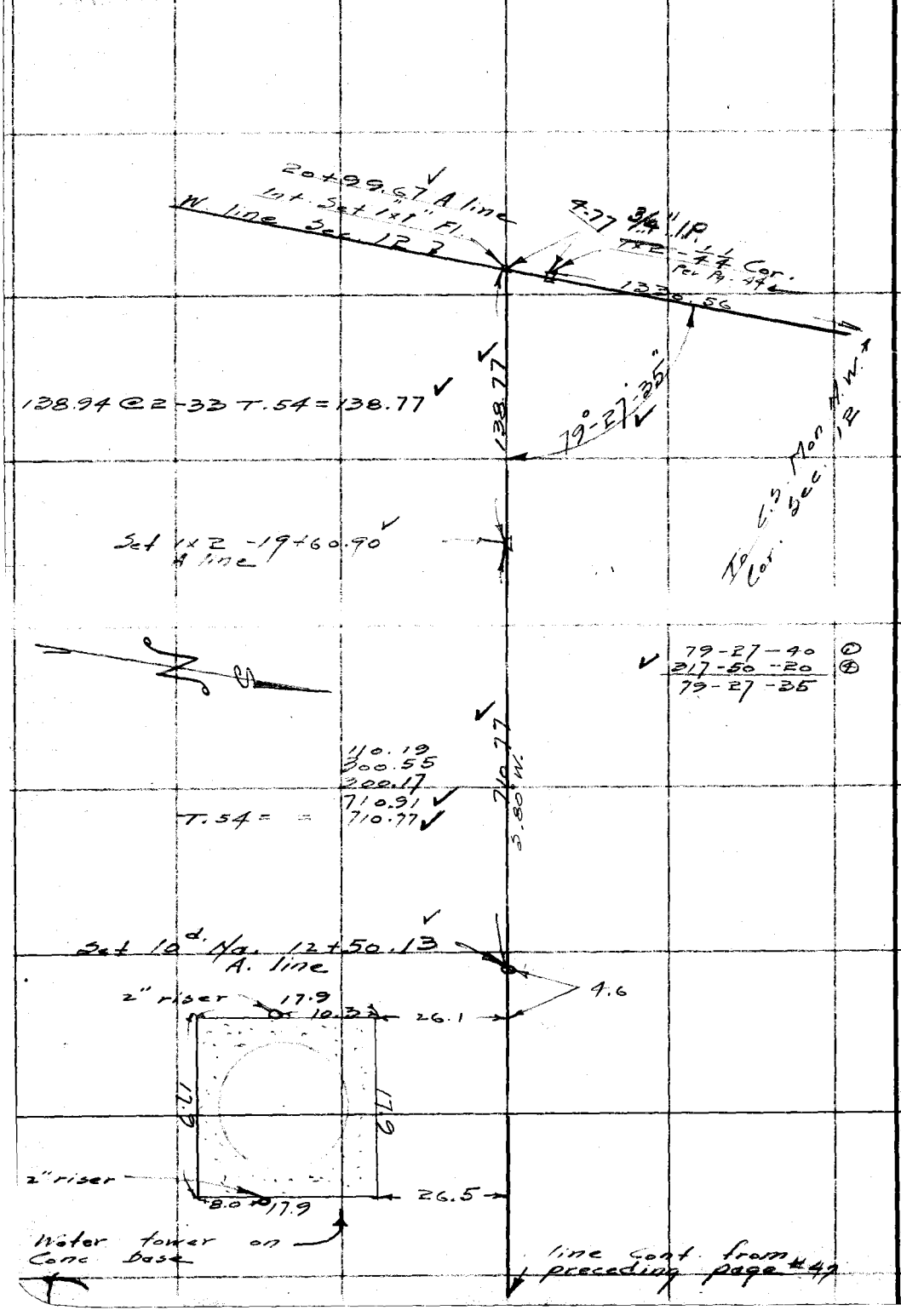
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 893 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5254 Division No. ____ Survey of Acton Camp.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Rosecrans Notes R Date 2-8-44

Map No. ____ Indexed J. D. Johnson Date 2-17-44

F B. 893 PG. 47

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

PROPOSED WATER LINES.

PROFILE.

ACTON CAMP.

J N. 5254

Level. 16451
Rod.

Party Rosecrans
Granquist
Pierce
Metcalfe

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	4.972	2634.632'		2629.660	3/4" I.P. P.O.T. #2N	Pg. 5 + 39
T.P.	3.470	2631.537'	6.565	2628.067'		
T.B.M.	4.155	2629.914'	5.778	2625.759'	3/4" I.P. P. #2N/1 near	pump house Pg. 27+40
			3.54	26 37.	Pump house floor	
0+00			3.63	26 28.		
+50			4.11	25 80.		
1+00			4.82	25 09.		
+50			4.32	25 59.		
+80			6.90	23 01.		
2+			6.60	23 31.		
"	51' L		8.30	21 61.	℄ 10' wash	
+37			8.80	21 11.	" " "	
+50			8.0	21 9.		
"	19 R		9 1	20 8.	" " "	
T.P.	10.288	2631.764'	8.438	2621.476'		
+66			7.8	24 0.		
3+			7.7	24 1.		
+50			6.42	25 34.		
4+			0.3	31 5.		
"	30' R		4.4	27 4.		

F.B. 893 PG. 50 Job No. 5254 Division No. Notes Red. F.J.M. Plotted Profile
Survey of Acton Camp Date 2-21-44 Date No.
Survey by Rosecrans Notes R Notes Chkd. HNB Checked X-Sec.
Indexed A. C. Johnson Date 2-8-44 Date 3-2-44 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2631.764				
T.P.	10.808	2642.239	0.333	2631.431		
4+	30 L		7.5	347.		
+50			6.3	359.		
"	30 R		12.6	296.		
"	30 L		3.1	391.		
5+			10.0	322.		
"	15 R		12.4	298.	Swale	
"	30 R		11.4	308.		
"	30 L		5.1	371.		
T.P.	9.175	2645.079	6.335	2635.904		
+17			13.2	319.	"	
+50			10.1	350.		
6+			5.8	393.		
"	30 R		6.9	382.		
"	30 L		5.5	396.		
+50			5.0	401.		
"	30 R		6.7	384.		
"	30 L		4.4	407.		
7+			9.8	353.		
"	30 R		11.5	336.		

Profile Notes Red. F.J.M. Plotted _____ Job No. [illegible] Division No. _____ F B 893 PG 51
No. _____ Date 2-21-44 Date _____ Survey of Acton Camp
X-Sec. Notes Chkd. HNB Checked HNB Survey by Rosecrans Notes R Date 2-9-44
No. _____ Date 3-2-44 Date 3-2-44 Map No. _____ Indexed [illegible] Date _____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+	30 L	2645.079	7.7	374.		
+50			8.4	367.		
T.P.	11.073	2647.799	8.353	2636.726		
+90			11.8	360.	B.D.	
8+			10.0	378.		
+50			4.7	431.		
T.P.	11.260	2655.679	3.380	2644.419		
9+			6.6	491.		
+50			4.2	515.		
"	37' R		11.7	440.	B.D.	
	30' L		0.4	553.		
10+			1.7	540.		
"	10' R		4.3	514.	"	
"	30 R		2.1	536.		
T.P.	11.371	2665.348	1.702	2653.977		
"	30' L		5.7	596.		
+15			10.9	544.	B.D.	
+35.48			6.9	2658.4.		
+50			5.3	600.	Hd. D.	
"	9' L		6.5	588.	"	
"	30' L		3.6	617.		

F.B. 893 PG. 52 Job No. 5254 Division No. Notes Red. F.J.M. Plotted Profile
Survey of Acton Camp Date 2-21-44 Date No.
Survey by Rosecrans Notes R Notes Chkd. HNB Checked HNB X-Sec.
Indexed R. C. Johnson Date 2-9-44 Date 3-2-44 Date 3-2-44 No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+50		2665.348				
"	30' R		1.0	643.		
T.P.	11.050	2676.171	0.227	2665.121		
11+			8.7	675.		
"	30' R		8.0	682.	Dr.	
"	30 L		7.8	684.		
+50			1.7	745.		
T.P.	11.685	2687.648	0.208	2675.963		
12+			4.5	831.		
T.P.	11.520	2698.645	0.523	2687.125		
+50			1.5	971.		
T.P.	11.320	2709.622	0.343	2698.302		
T.P.	11.323	2719.933	1.012	2708.610		
13+			2.5	174.		
T.P.	11.937	2731.680	0.190	2719.743		
T.P.	11.023	2742.294	0.409	2731.271		
+50			2.3	40.0.		
T.P.	10.836	2752.960	0.170	2742.124		
T.P.	10.164	2762.590	0.534	2752.426		
+92			4.7	579.	Flat W edge tanksite	
14+			4.5	581.		

Profile No. ____ Notes Red. F.J.M. Plotted ____ Job No. 5254 Division No. ____ F B 893 PG 53
Date 2-21-44 Date ____ Survey of Acton Camp
X-Sec. No. ____ Notes Chkd. HNB Checked HNB Survey by Rosecrans Notes R Date 2-9-44
Date 3-2-44 Date 3-2-44 Map No. ____ Indexed A. C. Joh Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+	36 R	2762.590	4.9	577.	Edge of flat	
	19 L		4.7	579.	" " "	
+25			4.7	579.		
"	46 R		4.8	578.	" " "	
	33 L		4.4	582.	" " "	
+50			4.2	584.	" " "	east side
"	56 L		4.6	580.	" " "	
"	10 R		4.4	582.	" " "	
+70			11.7	509.		
"	38 L		4.3	583.	" " "	
"	58 L		4.2	584.	" " "	
T. P.	0.892	2753.765	9.717	2752.873		
B.M.			9.454	2744.311 3/4"	I.P. 1/4 1/4 Cor. on N+S. 1/4 line Sec. 12. T.4N.	
	0.388	2744.699			R.13W. 125 east of tanksite	
T.P.	0.240	2733.694	11.245	2733.454		
T.P.	0.434	2722.886	11.242	2722.452		
T.P.	0.520	2714.131	9.275	2713.611		
T.P.	0.640	2703.053	11.718	2702.413		
T.P.	0.827	2692.216	11.664	2691.389		
T.P.	1.680	2683.821	10.075	2682.141		
T.P.	0.935	2674.191	10.565	2673.256		

F. B. 893 Pg 54 Job No. 5254 Division No. Notes Red. F.J.M. Plotted Profile
Survey of Acton Camp Date 2-21-44 Date No.
Survey by Rosecrans Notes R Notes Chkd. HNB Checked HNB X-Sec.
Indexed Date 2-9-44 Date 3-2-44 Date 3-2-44 No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2674.191				
T.P.	2321	2665.159	11.353	2662.838		
0+00 A line			6.7	2658.5	= 10+35.48 Fr. N.W.	1"x2"
T.P.	0.307	2654.389	11.077	2654.082		
+50 A.			2.0	524.		
1+ A.			2.8	516.		
+42 A			7.2	472.	B.D.	
+50 A			6.4	480.		
+65 A			5.4	490.		
2+ A			7.0	474.		
+13 A			9.1	453.		
+50 A.			8.0	464.		
T.P.	2.058	2646.755	9.692	2644.697		
3+ A			5.5	413.		
+28 A			9.8	370.		
+50 A			9.0	378.		
+72 A			8.7	381.		
4+ A.			10.5	363.		
T.P.	0.950	2637.227	10.478	2636.277		
+50 A			4.2	330.		
5+ A			3.7	335.		

Profile Notes Red. E.J.M. Plotted _____ Job No. 5254 Division No. _____ F B. 893 Pg. 55
No. _____ Date 2-21-44 Date _____ Survey of Acton Camp
X-Sec. Notes Chkd. H.N.B. Checked H.N.B. Survey by Rosecrans Notes K Date 2-9-44
No. _____ Date 3-2-44 Date 3-2-44 Map No. _____ Indexed C. Jon Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+50 A.		2637.227	6.1	311.		
6+ A			5.5	317.		
+50 A			4.8	324.		
T.P.	1.311	2633.693	4.845	2632.382		
7+ A			2.2	315.		
+50 A			8.6	251.		
T.P.	0.684	2622.643	11.734	2621.959		
+94 A.			3.6	190.		
8+ A.			5.4	172.		
"	44 R		7.7	149.	℄ 10' wash.	
+20 A			8.3	143.	" " "	
+50 A			5.8	168.		
"	37 L		8.5	141.	" " "	
9+ A			5.8	168.		
+23.12 A	4.009	2621.032	5.620	2617.023		
+50 A			4.2	168.		
10+ A			4.2	168.		
+50 A			4.7	163.		
11+ A.			5.5	155.		
+50 A			5.4	156.		
T.P.	5.080	2620.680	5.432	2615.600		

Profile No. X-Sec. No.
Notes Red. F.J.M. Plotted
Date 2-21-44 Date
Notes Chkd. HNB Checked HNB
Date 3-2-44 Date 3-2-44
Job No. 5254 Division No.
Survey of Acton Camp
Survey by Rosecrans Notes R
Indexed R. C. Johnson Date 2-9-44
893 PG. 56

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
124 A		2620.680	4.6	161.		
+50 A			4.7	160.		
			4.1	166.	Conc. base of water tank.	
T.P.	3.300	2619.006	4.974	2615.706		
B.M. #1			6.730	2612.276	Boat Spk in Conc. base of gas pump between blacksmith shop + garage Pg. 38 Elev. 2612.265	

Profile No. ____ Notes Red. F.J.M. Plotted ____ Job No. 5254 Division No. ____ F B 893 Pg. 2
Date 2-21-44 Date ____ Survey of Actor Pump
X-Sec. No. ____ Notes Chkd. HNB Checked HNB Survey by Rosecrans Notes R Date 2-9-44
Date 3-2-44 Date 3-2-44 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
	LEVELS ON TOPOG CONTROL POINTS.				
	See Pg.				
BM #1				2612.265	Boat Spk in N.W. Cor. gas pump base Pg. 38
					Gas pump. B.M. gone 4-2-45
T.B.M.	5.260	2619.955		2614.695	Chisled □ in curb. 21' W of Bldg #452 Pg. 38
T.P.	5.570	22.239	3.286	16.669	
1"x2"-9+23.12	3.890	20.788	5.341	16.898	Pg. 47
C#1	7.780	23.388	5.180	15.608	1"x2" Pg. 59
T.P.	7.998	30.485	0.901	22.487	
C#4	3.323	31.920	1.888	28.597	1"x2" Pg. 59
C#2	10.630	39.745	2.805	29.115	1"x2" Pg. 59
T.P.	10.156	49.291	0.610	39.135	
C#3	1.610	49.649	1.252	48.039	1x2 Pg. 59
T.P.	2.386	40.247	11.788	37.861	
T.P.	0.479	28.846	11.880	28.367	
T.P.	3.573	21.411	11.008	17.838	
C#5	4.950	19.438	6.923	14.488	
T.P.	5.115	18.579	5.974	13.464	
T.B.M.			3.883	14.696	Chisled □ Pg. 38

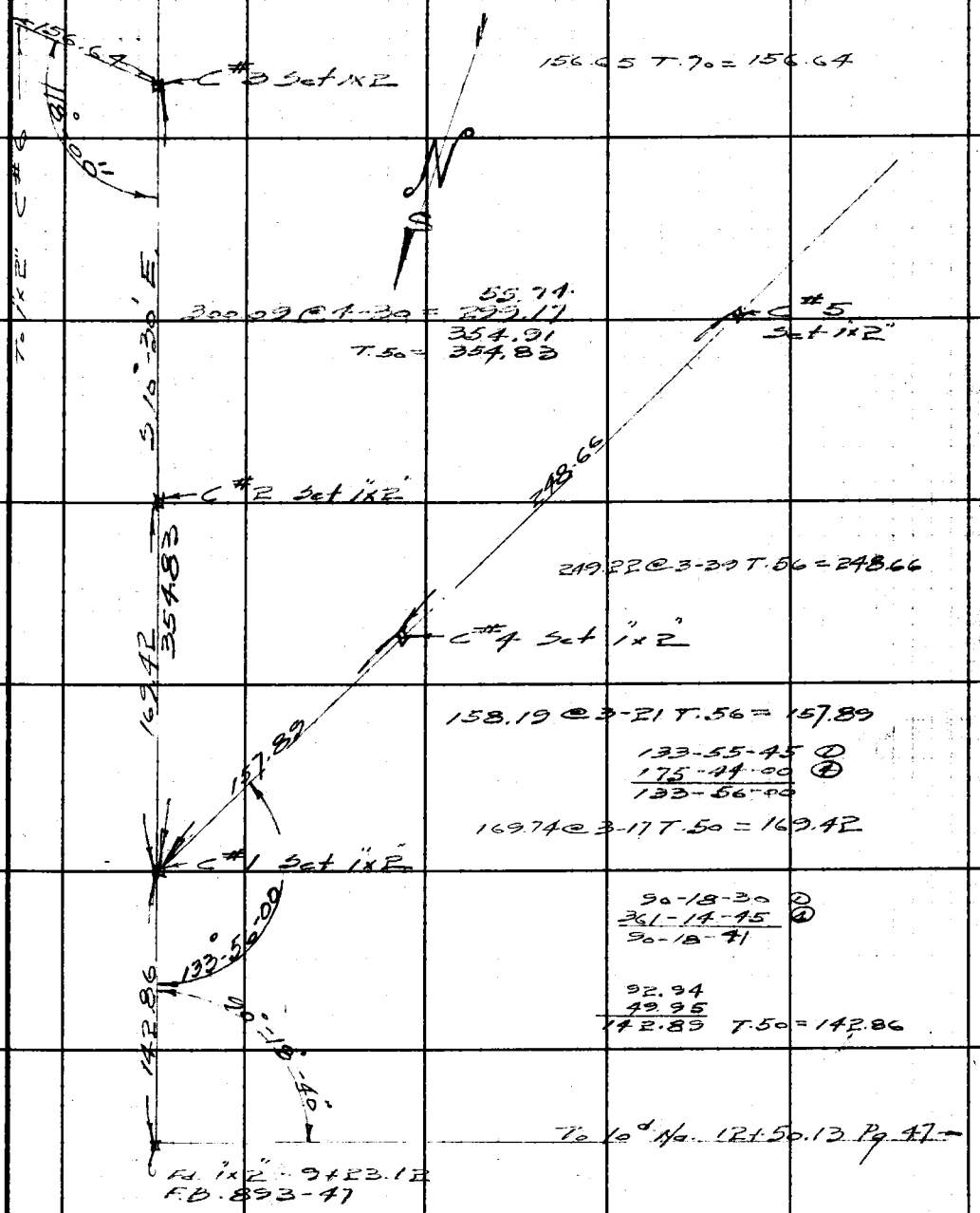
F.B. 893 PG. 58 Job No. 5254 Division No. Notes Red. Plotted Profile
Survey of Acton Camp Date Date No.
Survey by Rosecrans Notes R Notes Chkd. WGVD Checked X-Sec.
Indexed Date 4-2-45 Date 4-19-50 Date No.

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. 1 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 4-2-45
Date	Indexed A. C. Johnson 4-12-45

F.B. 893 PG. 59

ACTON CAMP

CONTROL POINTS FOR TOPOG.



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 582 PG. 60

Notes Ck'd by	Survey of Acton Sewer
Map No.	W. O. 5254 Tape No. 1 Std 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 9-12-15
Date	Indexed 6-6-46

F.B. 693 PG. 61

ACTON CAMP.

J. H 5254

Sewer connections.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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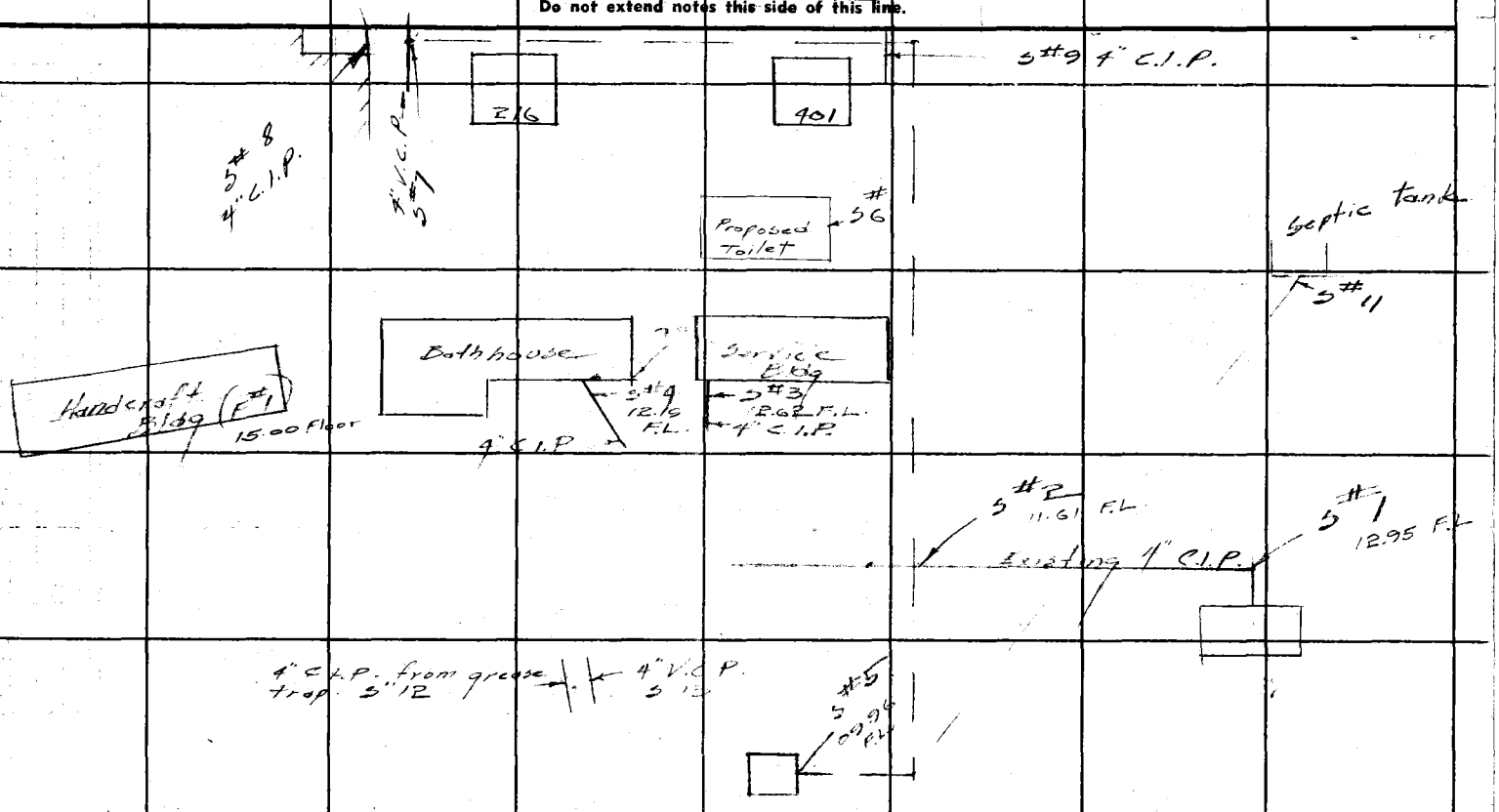
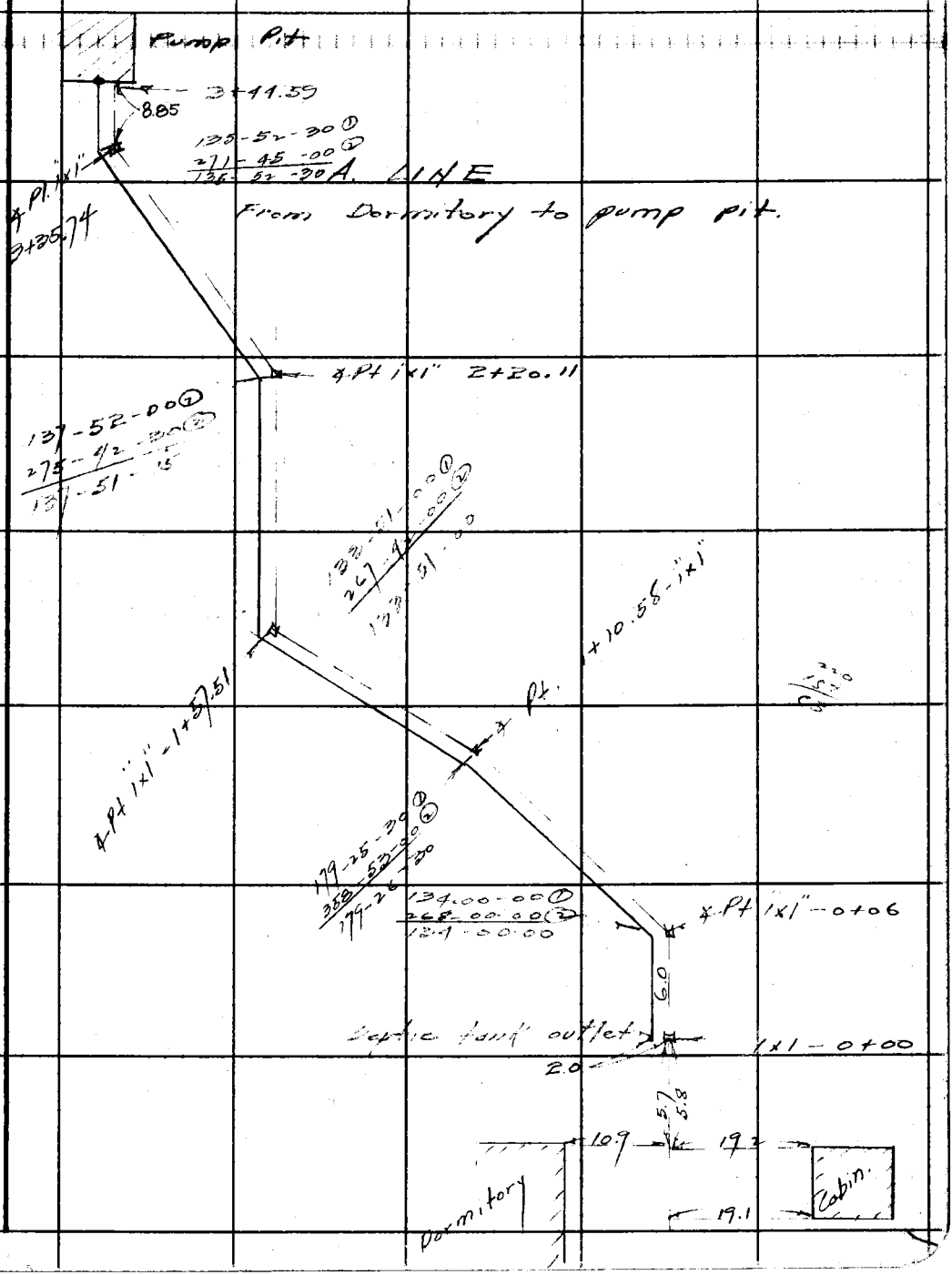


F.B. 823 PG. 62

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. 1 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes Date 10-1-45
Date	Indexed A. D. Johnson

F.B. 893 Pg. 63



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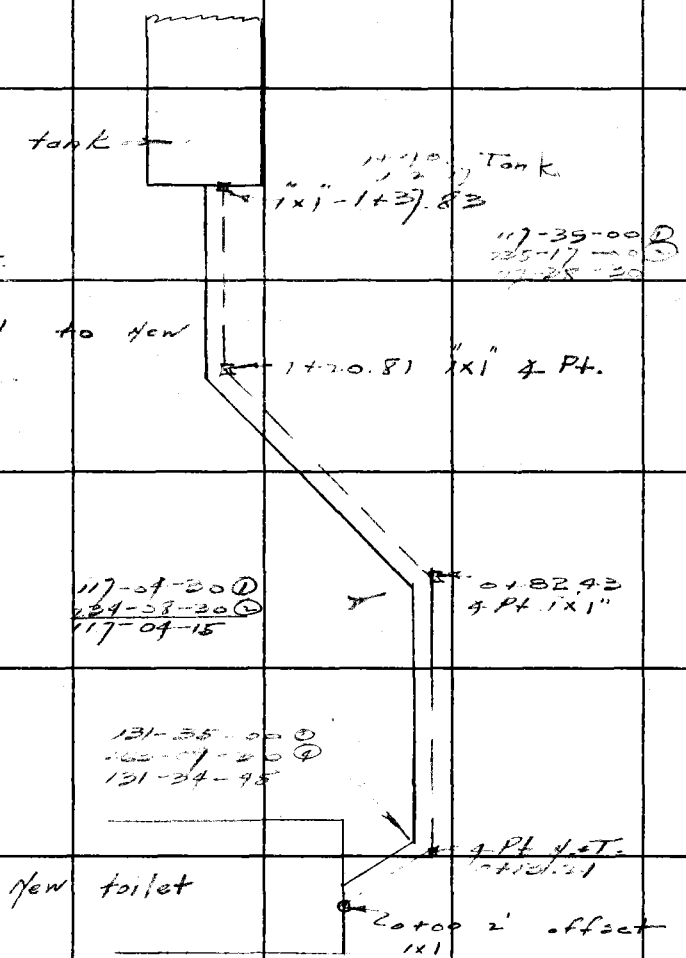
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 893 PG. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. 1 St. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes 1 K Date 10-1-45
Date	Indexed A. C. Johnson

F.B. 893 Pg. 65

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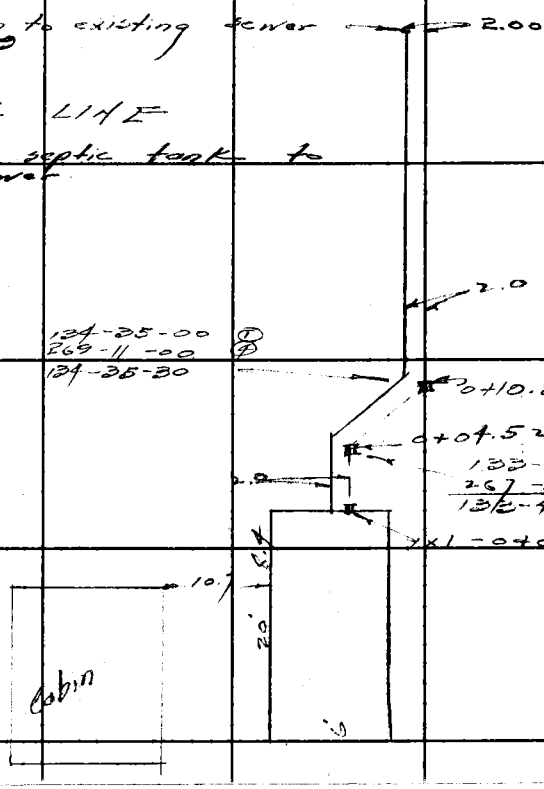
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 693 PG. 66

Profile	Notes Red.	Plotted	Job No. [illegible]	Division No.	F.B. 893 PG 67
No.	Date	Date	Survey of Acton Camp		
X-Sec.	Notes Chkd.	Checked	Survey by Rosecrans	Notes R	Date 9-13-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	

ACTON CAMP.

SEWER CONNECTION LEVELS.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

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FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Division No. ____ Job No. ____ Notes Chkd. W.G.W.D. Date 4-19-58 Checked ____ Date ____ X-Sec. No. ____ Notes ____ Date ____

F.B. 623 PG. 68

Survey of Alton Court

Survey by Page Gibbons

Indexed by A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.					Chiseled □ in curb 21' N of Bldg 152	
	4.733	2619.128		[illegible]	T.B. 893-38	
S#1			6.48	2612.95	Fl. line 4" C.I.P.	
S#2			7.82	11.41	" " " "	
S#3			6.81	12.62	" " " "	
S#4			7.24	12.19	" " " "	
S#1			4.43	15.00		
S#5			9.47	9.96	" " 5" inlet	pump pit
T.P.	5.39	21.68	3.11	16.57		
S#6			~~5.97~~	~~15.71~~ 15.97	ground Elev	
S#7			8.54	13.14	Fl. line 4" V.C.P.	
S#8			6.58	15.10	" " 4" C.I.P.	
S#9			6.09	15.59	" "	
T.P.	4.71	22.02	4.37	17.31		
S 10			8.13	13.89	Fl. line 4" V.C.P.	tank outlet
			6.21	15.81	Septic tank to 4" outlet F.L.	
T.P.	2.935	19.970	5.985	16.035		
S#11			4.73	15.24	4" C.I.P. Flow line	
T.P.	2.785	19.330	4.425	15.345		
S#12			9.13	10.20	4" C.I.P. " "	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
S 13		26 19.33	8.16	2611.17	4" VCP F.L.		
B.M.			9.637	2614.693			
					11.17	09.96	09.96
						.37	.54
						10.33	10.50
						9.58	
		2.5 below ground				05.76	
				"A" LINE			
B M	4.915	19.610		2614.695	Chisled square		
0+00			1.67	17.94	15.24		C 2.70
0+06			1.81	17.80	15.15		C 2.65
0+25			2.46	17.15	14.86		C 2.29
0+50			2.67	16.94	14.48		C 2.46
0+75			3.25	16.36	14.10		C 2.26
1+00			3.72	15.89	13.72		C 2.17
+10.58			3.82	15.79	13.56		C 2.23
+25			3.70	15.91	13.34		C 2.57

-153%

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. WGVD Checked ____ Date 4-19-50 Date ____
Job No. 5254 Division No. ____
Survey of [illegible]
Survey by Fosecrans Notes R Date 10-1-45
Map No. ____ Indexed A. C. Johnson

F.B 893 PG. 69

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
1+50		19.61	4.60	15.01	12.96		C 2.05
+57.51			4.75	14.86	12.84		C 2.02
+75			4.63	14.98	12.57		C 2.41
2+	3.85	19.00	4.46	15.15	12.19 T.P.		C 2.96
+20			4.10	14.90	11.88		C 3.02
+50			4.26	14.74	11.42		C 3.32
+75			3.94	15.06	11.04		C 4.02
3+			4.07	14.93	10.66		C 4.27
+25			3.63	15.37	10.28		C 5.09
+35.24			4.46	14.54	10.12		C 4.42
+44.59				09.96	Inlet 09.96	09.95	C 0.00
			B. LINE.				
0+00			3.02	15.98	13.98		C 2.00
0+13.21			2.83	16.17	13.65		C 2.52
0+25			3.20	15.80	13.36		C 2.44
0+50			3.88	15.12	12.74		C 2.38
0+82.13			4.67	14.33	11.93		C 2.40
1+00			4.28	14.72	11.49		C 3.23
+20.81			2.69	16.31	10.97		C 5.34
+37.83			4.47	14.53	10.53		C 4.00
+40 B.M.			4.30	14.70	Inlet 10.50		C 0.0

-1.53%

-2.49%

F.B. 893 PG. 70 Job No. 5254 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Acton Camp Date ____ Date ____ No. ____
Survey by Losecrans Notes R Notes Chkd. W610 Checked ____ X-Sec. ____
Indexed L. C. Johnson Date 10-2-45 Date 4-19-50 Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.	4.904	19.599		2614.695	Chisled □	
B.M	5.390	21.123	3.866	2615.733	Spk. in Transformer pole 70' ± S of Water tank	
			2.17	18.95	Top Conc. manhole	
0+00			2.25	18.87	15.73	C 3.14
+04.5			2.43	18.69	15.65	C. 3.04
+10			2.57	18.55	15.54	C. 3.01
+25			2.30	18.82	15.29	C 3.53
+50			3.15	17.97	14.87	C. 3.10
+75			3.30	17.82	14.45	C 3.37
1+06.09			3.77	17.35	13.89	C 3.46
T.P	4.965	20.227	5.861	15.262		
			5.534	14.693		
B.M.	3.82	19.55		15.733		
			7.65	11.90	4" C.I.P Fl. line From showers	
B.M	1.42	17.15		15.733		
			11.40	5.753		

1.73%

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd W.G.V.O. Date 4-19-56 Checked ____ Date ____
Job No. 5254 Division No. ____ Survey of Acton Camp Survey by Josecrans Notes K Date 10-E-45 Map No. ____ Indexed C. Johnson
F.B. 893 PG. 71

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

2646.00

STATION	B. S.	H. I.	F. S.	ELEV.			
LEVELS ON NEW SEWER BOX AND LEACHING DITCH ACTON CAMP					See Pg. 74		
C #3	4.67	2652.71		2648.04	1x2 Pg 58	grade	
			6.81	45.90	1x2 Ctr box	44.32	C 1.58
			6.66	46.05	1x2 B2	44.32	C 1.73
			6.84	45.87	" B1	44.32	C 1.55
			7.11	45.60	" D3	44.32	C 1.28
			7.70	45.01	" D4	44.32	C 0.69
			6.38	46.[illegible]	" E W end ditch	42.50	C 3.83
			6.34	46.37	" D2	42.50	C 3.87
			6.45	46.26	" D1	42.50	C 3.76
			6.65	46.06	" D3	42.50	C 3.56
			7.21	45.50	" D4	42.50	C 3.00
			2.60	50.11	" 0+95 ditch	42.50	C 7.61
			0.85	51.86	" 1+91.75 E end ditch	42.50	C 9.36
			2.03	50.68	N.+T. 0+50 Ex. area	49.60	C 1.00
			1.15	51.56	N.+T. 1+00 Ex. area	50.20	C 1.36
T.P.	3.08	45.82	9.970	42.74			
T.P.	1.79	36.39	11.22	34.60			
C 2			7.29	29.10	1x2 Pg 58 29.115	Elev	

F.B. 893 Pg. 72 Job No. 5254 Division No. Notes Red. Plotted Profile
Survey of Acton Camp Date Date No.
Survey by Rosecrans Notes R Notes Chkd [illegible] Checked X-Sec.
Indexed A. C. Johnson Date 6-26-46 Date 4-19-50 Date No.

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. 089 St'd 68 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R. Date 6-16-76
Date	Indexed

F.B. 893 PG. 73

CONSTRUCTION STAKES FOR SEWER SYSTEM ACTON CAMP.

J.N. 5254

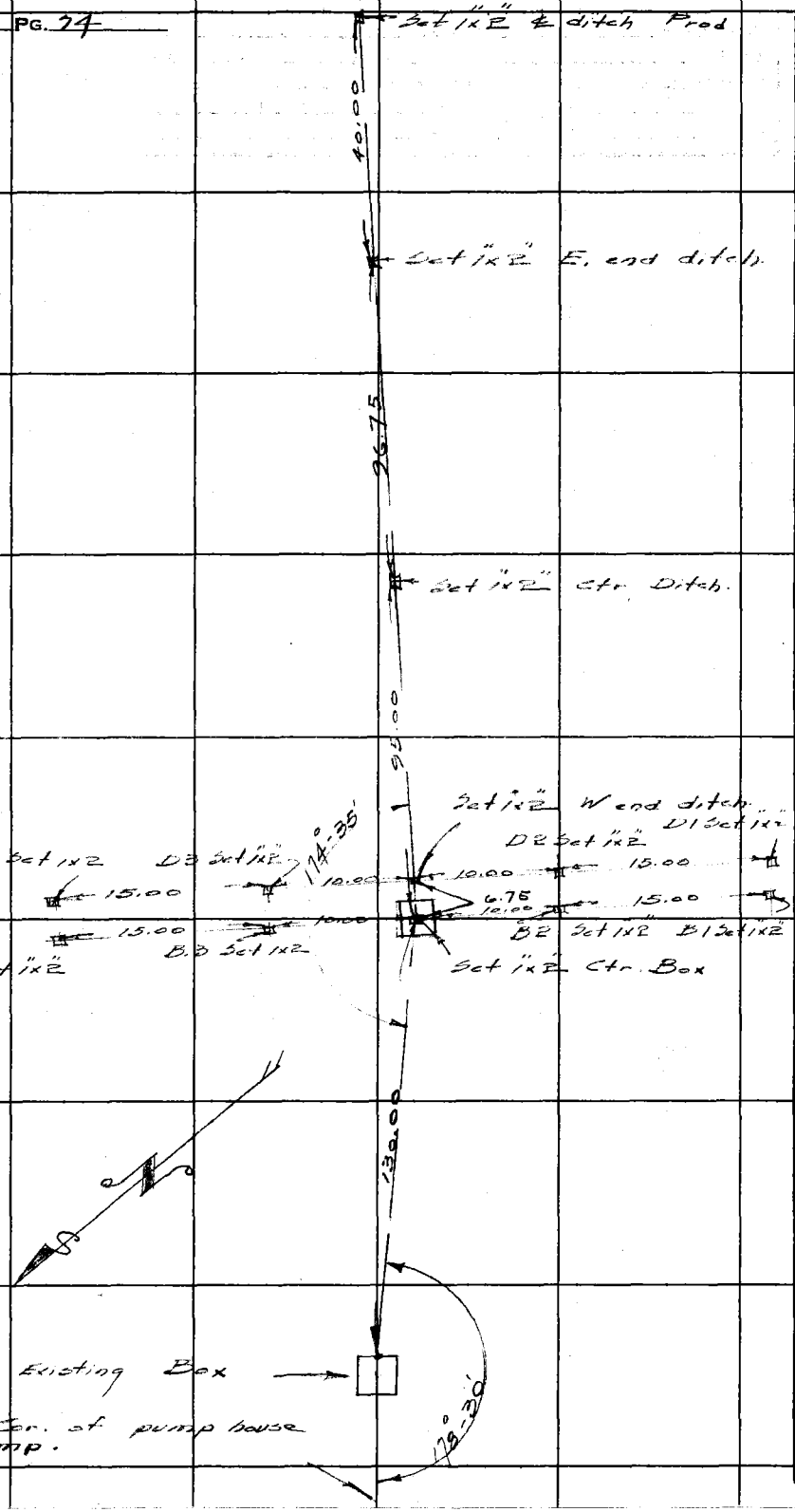
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-61

F.B. 893 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					C.B.	2648.04
						5.20
C#3	5.14	2653.18		2648.039		2653.24
						3.72
C. 2	11.57	40.69		2629.12		2649.52
			4.69	2636.00		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F B 893 PG. 75

B 893 PG. 76 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B893 PG. 77
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by R C BOWERS	Notes	Date 5-27-48
No.	Date	Date	Map No.	Indexed A. C. Johnson	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					ACTON CAMP
					[illegible]
					[illegible]
					[illegible]
					[illegible]
					[illegible]
					[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.Y				2614 780	BM. [illegible]	
	[illegible]	[illegible]			[illegible] 2614.78 FB 893-38	
				4		
P-4B		2644 176	4 438	263[illegible]	P-4B	
	11 545	2651 283	2 268	264[illegible] 315		
P-5A	5 186	2657 201	9 706	264[illegible]	P-5A	
P-5B			1 940	265[illegible] 261	P-5B	
TP			0 613	2656 558		
	10 535	2667 123	0 510	266[illegible] 613		
P-5	6 404	2673 [illegible]	2 [illegible]	[illegible]	[illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]		
P-4	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
	7 620	2663 [illegible]	[illegible]	[illegible]	[illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	[illegible]	4 635	26[illegible]	P-3A	
	2 324	2638 [illegible]	8 9[illegible]	[illegible]		
	3 028	2632 [illegible]	2 731	262[illegible]	P-3	
TP	[illegible]	[illegible]	6 430	2628 [illegible]		

F. B 893 Pg. 78 | Job No. 5254 | Division No. | Notes Red. Sheenker | Plotted | Profile
Survey of Acton Camp | Date 6-9-48 | Date | No.
Survey by R.C. Bowers | Notes RCB | Notes Chkd. CJG | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-27-48 | Date 6-9-48 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				2625 [illegible] 6		
	2 786	2630 [illegible] 2	[illegible]	2623 [illegible] 2	P-2	
	4 [illegible]	2625 [illegible] 2	[illegible]	[illegible] 780		
	1 085	2622 [illegible] 5	[illegible]	2617 [illegible] 3	[illegible]	
	1 761	2[illegible] [illegible] 4	[illegible]	[illegible] 4		
	5 [illegible]	[illegible] 9	[illegible]	[illegible] 3	[illegible]	
	6 843	2617 [illegible] 6	3 980	[illegible] 6	[illegible]	
	[illegible]	[illegible] 9	[illegible]	[illegible] 2		
	[illegible]	2608 [illegible] 220	[illegible]	[illegible] 710	[illegible]	
					[illegible] of Lower [illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
				2620 190	[illegible] FB [illegible]	
	[illegible]	[illegible]	[illegible]	2631 [illegible]	[illegible]	
	[illegible]	[illegible]	[illegible]	2639 213	[illegible]	
			[illegible]	2635 [illegible]	[illegible]	
			[illegible]	2634 [illegible]	[illegible]	
	10 237	2[illegible] [illegible]	2 [illegible]	264[illegible] [illegible]		
	8 145	2649 [illegible]	3 214	2646 [illegible]	[illegible]	
	[illegible] 530	2658 [illegible]	[illegible]	2656 [illegible]	[illegible]	
	[illegible]	[illegible] 108	4 680	2662 ~~[illegible]~~ 428	P [illegible]	
			1 190	2665 ~~[illegible]~~ 918	T.P.	

Profile No. _____ Notes Red Shreeker Plotted _____ Job No. _____ Division No. _____ F. B. 893 PG. 79

X-Sec. No. _____ Date 6-9-48 Date _____ Survey of _____

Notes Chkd. C JG Checked _____ Survey by [illegible] Notes _____ Date [illegible]

Date 6-9-48 Date _____ Map No. _____ Indexed [illegible] Johnson 6-7-48

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				2[illegible] ~~[illegible]~~ 918	TP	
BM	[illegible]	2675 ~~[illegible]~~ 655	2 3[illegible]	[illegible] ~~[illegible]~~ 307	BM - [illegible] IN sandstone [illegible] SE [illegible]	
Elevs on "P" [illegible] of Water Tank					[illegible] To 1/4/1/4 Sec. Cor East	
				2675 3[illegible]	BM - [illegible]	
	0 848	2[illegible]	[illegible]	[illegible]	[illegible]	
	8 [illegible]	[illegible]			1X2 [illegible]	
	8 11[illegible]	[illegible]	2 [illegible]	[illegible]		
	[illegible]	[illegible]				
	3 [illegible]	[illegible]				
	[illegible]	[illegible]				
	[illegible]	[illegible]				
	10 [illegible]	[illegible]				
	[illegible]	[illegible]	[illegible]		BM [illegible]	
					[illegible]	
					El. [illegible]	

F. B. 893 PG. 80 | Job No. 5254 | Division No. | Notes Red. Shemaker | Plotted | Profile
Survey of [illegible] | Date 6-9-48 | No.
Survey by [illegible] | Notes LL Brown | Notes Chkd. CJG | Checked | X-Sec.
Indexed A. C. Jonnet | Date 5-27-48 | Date 6-9-48 | Date | No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				2744 31	BM [illegible]	
	9 92	2754 23	0 [illegible]	2753 93	Sec. [illegible] 125' E [illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]	El. [illegible]	
			4 [illegible]	[illegible]	[illegible]	
	[illegible]	[illegible]	[illegible] 34	[illegible]	El. [illegible] pipe OUTLET	
			3 13	[illegible]	El. [illegible]	
					No [illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible] to [illegible] NE [illegible]	
				2673 360	[illegible]	
	0 [illegible]	[illegible]	[illegible]	[illegible]	[illegible] El. 2673360 FB [illegible]	
1X2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
1X2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]	8 66	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	[illegible] 13	7 [illegible]	[illegible] 30	[illegible]	
	[illegible]	[illegible] 16	0 20	[illegible] 96	[illegible] +42.95 W of CL [illegible]	
	[illegible]	[illegible] 53	[illegible]	[illegible] 72		
	[illegible]	[illegible] 58	6 30	[illegible] 28	[illegible] on [illegible] No side of DRAIN [illegible]	
	[illegible]	[illegible] 85	0 22	2699 [illegible] 63	of CL [illegible] No sta. 48+51.68 FB 893-15	
	[illegible]	[illegible] 64	0 38	2710 [illegible] 26		
	[illegible]	[illegible] 92	0 09	[illegible] 83		

Profile No. ____ Notes Red. Shoemaker Plotted ____ Date 6-9-48 Date ____
X-Sec. No. ____ Notes Chkd. CJG Checked ____ Date 6-9-48 Date ____
Job No. ____ Division No. ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Johnson
F.B. 893 PG. 81

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				[illegible]		
	11 54	2733 64	0 02	[illegible]		
	11 67	[illegible]	0 06	[illegible]		
	11 60	2736 86	0 26	[illegible]		
	11 47	2768 07	0 215	[illegible]		
	10 705	[illegible]	[illegible]	[illegible]		
	10 52	[illegible]	[illegible]	[illegible]		
	8 46	2796 51	0 51	2191 00	[illegible] ON [illegible] 1600' So of CL [illegible] 48+51 68	
	0 16	2796 16	[illegible]	2781 [illegible]	ON [illegible] FB 893-[illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]		
				[illegible]		
				[illegible]		
				[illegible]		
				[illegible]		
				[illegible]		
	0 23	[illegible]	[illegible]	[illegible]		
		2725 00		[illegible]		
				[illegible]		
	[illegible]			[illegible]		
	[illegible]		11 87	[illegible]		
	[illegible]			[illegible]		
	1 68	2683 25	[illegible] 73	[illegible]	BM [illegible]	
BM	[illegible]	2674 09	[illegible]	2665 68	[illegible] El. 2665 [illegible] FB 893-[illegible]	

F.B. 893 PG. 82

Job No. 5254 Division No. [illegible] Notes Red Shoemaker Plotted _____ Profile _____

Survey of Acton Camp Date 6-9-48 Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. C.J.G. Checked _____ X-Sec. _____

Indexed A. C. Johnson Date 5-27-48 Date 6-9-48 Date _____ No. _____

Notes Ck'd by	Survey of Acton Camb
Map No.	W. O. Tape No. 77 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes J. P. Pierce Date 8/20/48
Date	Indexed

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

12+78.49
Fd. 3/4 i.p. fl.
= P.O.T. 5N

9+89.00
Set 3/4 i.p. dN 10"±
= P.O.T. 6N

6+88.73
Set 3/4 i.p. dN. 10"±
= P.O.T. # 7N

Level 96.78
Level 226.30
Level = 300.93
Level = 151.28
Level = 300.37
Level 47.96
1123.62

SEC 1
T.4N.R.13W.

1123.62

2+51.23
Set 1X2 fl.

Level 47.96
Level 48.34
T 84° 96.30

96.30

SEC 12

1+54.93
Fd. 3/4 i.p. up 2"
= P.O.T. #8N
F.B. 893 Pg. 6

14.46

1+40.47
Fd. 1X2 disturbed
℄ R.R. Track

126.95 @ 10°17' = 124.91
@ T68°

124.91

Set 1X2 = 0+30.02

30.02

Level : 30.02

0+00
Sec. Cor.
Fd 2" I.P. + B.C. IN
CONC. MOUND of STONE
F.B. 100 25-86

F. B._____ PG._____

Sec. Cor.

230.74

Fd. N+T IN rock
P.O.T. #1N

230.75 @ 0°30' = 230.74

665.57

18+57.71
Set 3/4 i.p. fl.
POT #2N

203.15 @ 7°23' 201.48
Level 300.90 = 300.90
Level 163.19 = 163.19
665.57

164.53

SEC 12

16+93.18
Fd P.O.T. #3N
3/4 i.p. fl

SEC 1

232.10

14+41.03
Fd P.O.T. #4N
3/4" I.P. fl.

162.57

12+78.49
POT 5N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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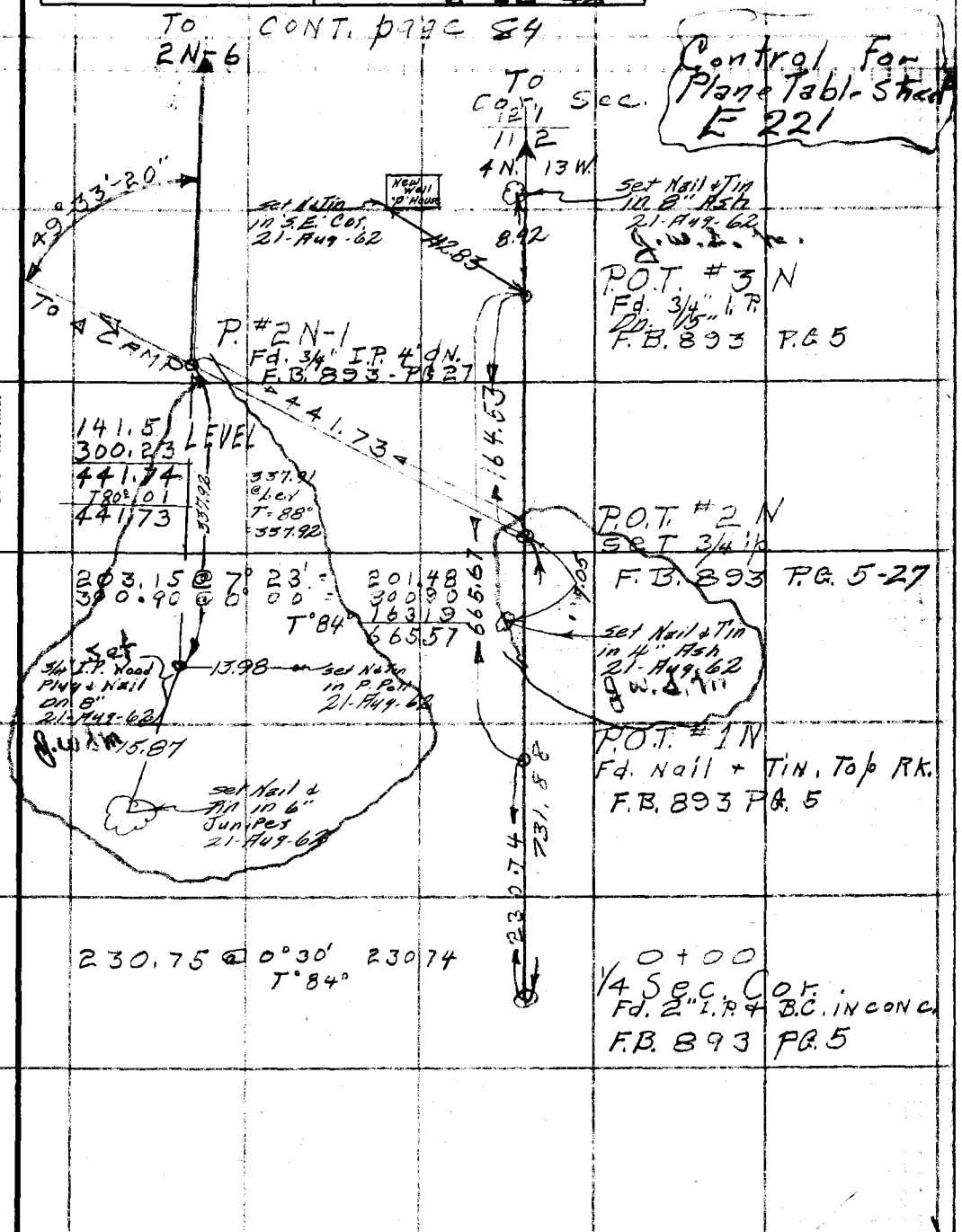
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. 77 St'd 84 °F
Office Work	Surveyed by Rosecrans Party
Checked	Notes J. P. Pierce Date 8/20/48
Date	Indexed A. C. Johnson 8-28-48

F. B. 893 PG. 83

Z



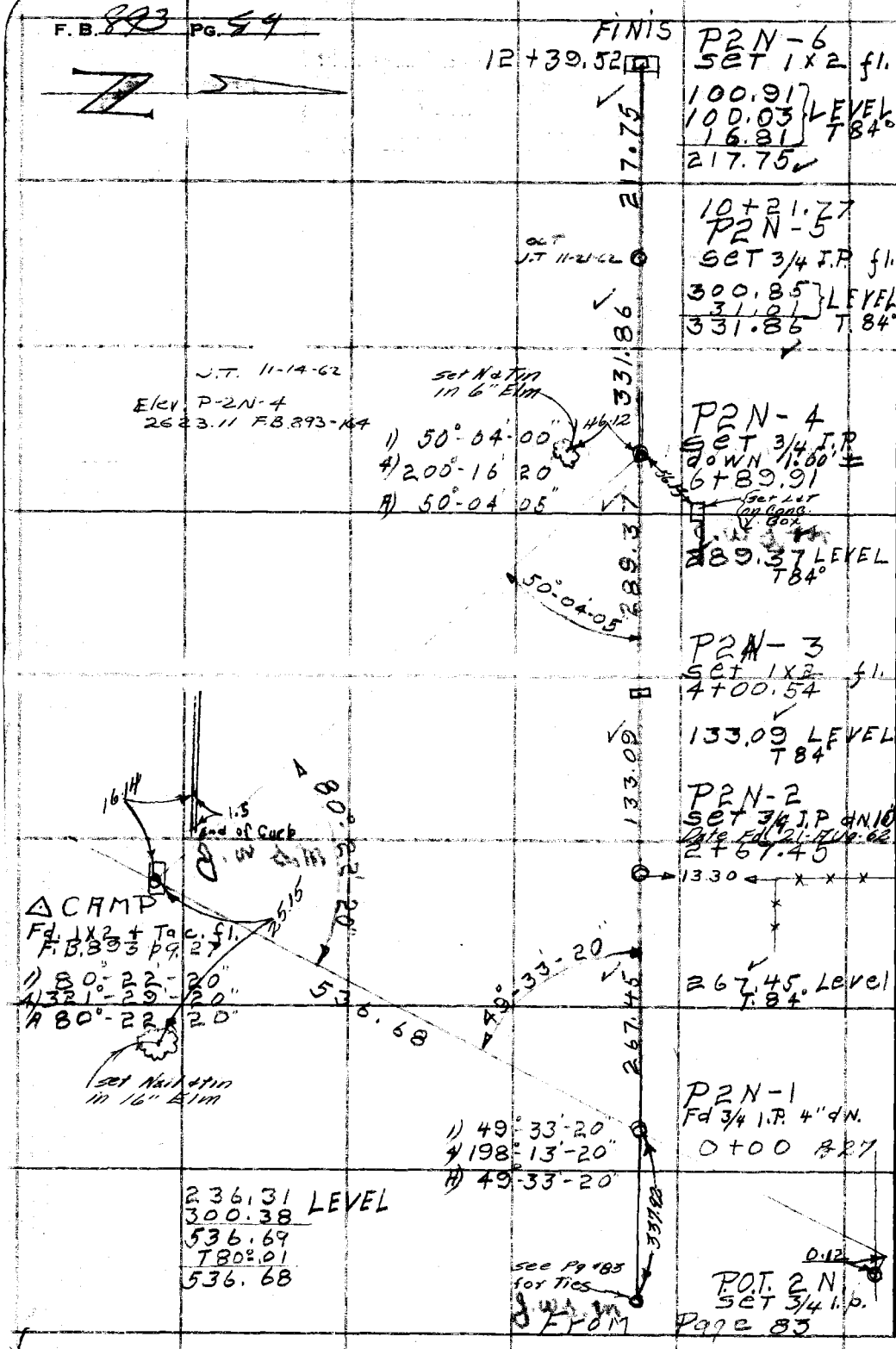
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 893 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. [illegible] Division No. _____

F.B. 893 PG. 85

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by R.C. Bowers Notes Menne Date 10-1-48

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

LEVELS
ON "P" POINTS
FOR
TOPOG.

J. P. Menne Inst.
T. C. Longshore Rod.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
P-1N				2660 880	P-1N - N & T. Top rock F.B. 893 Pg. 39.
T.P.	1 985	2662 865	9 835	2653 030	T.P.
T.P.	2 820	2655 850	6 105	2644 745	T.P.
T.P.	0 830	2650 575	11 850	[illegible]	T.P.
T.P.	3 270	2641 995	10 175	263[illegible] 800	T.P.
P-2N	3 125	2634 925	3 445	2631 480	P-2N 3/4" I.P. Down 12"
T.P.	2 560	2634 040	6 420	2621 620	T.P.
P-2N-1	4 200	2631 820	6 130	262[illegible] 690	P-2N-1 3/4" I.P. Down 12"
P-2N-2	6 050	[illegible] 740	4 575	[illegible]	P-2N-2 3/4" I.P. Down 12"
T.P.	4 330	2631 545	6 365	262[illegible]	T.P.
P-2N-4	4 495	2629 675	6 515	262[illegible] 160	P-2N-4 3/4" I.P. Down 12"
T.P.	6 510	2629 670	2 755	262[illegible] 915	T.P.
P-5N	6 910	2633 825	2 050	[illegible]	P-5N 3/4" I.P. Down 12"
2" I.P.	4 220	2635 995	3 725	[illegible]	2" I.P. at fence cor. on N. line. Used E. edge F.B. 893 Pg. 40
T.P.	4 360	[illegible] 630	4 490	[illegible]	T.P.
P-3N	4 750	[illegible]	6 190	[illegible]	P-3N 3/4" I.P. Down 12" (F.B. 893 Pg. 40)
P-2N	4 590	[illegible]	3 825	2631 455	P-2N 3/4" I.P. Down 12" (See above P-2N)

F.B. 893 PG. 86

Job No. 5754 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Acton Camp Date 10-1-48 Date ____ No. ____

Survey by R.C. Bowers Notes J.P. Menne Notes Chkd WGVD Checked ____ X-Sec.

Indexed ____ Date ____ Date 4-19-50 Date ____ No. ____

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5321 Tape No. 85 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 10-11-48
Date	Indexed S. C. Johnson 12-14-48

F. B. 893 PG. 87

SEWER LOCATIONS

ACTON CAMP

J. H 5321

		Party	Rosecrans Pierce Vejer Howard.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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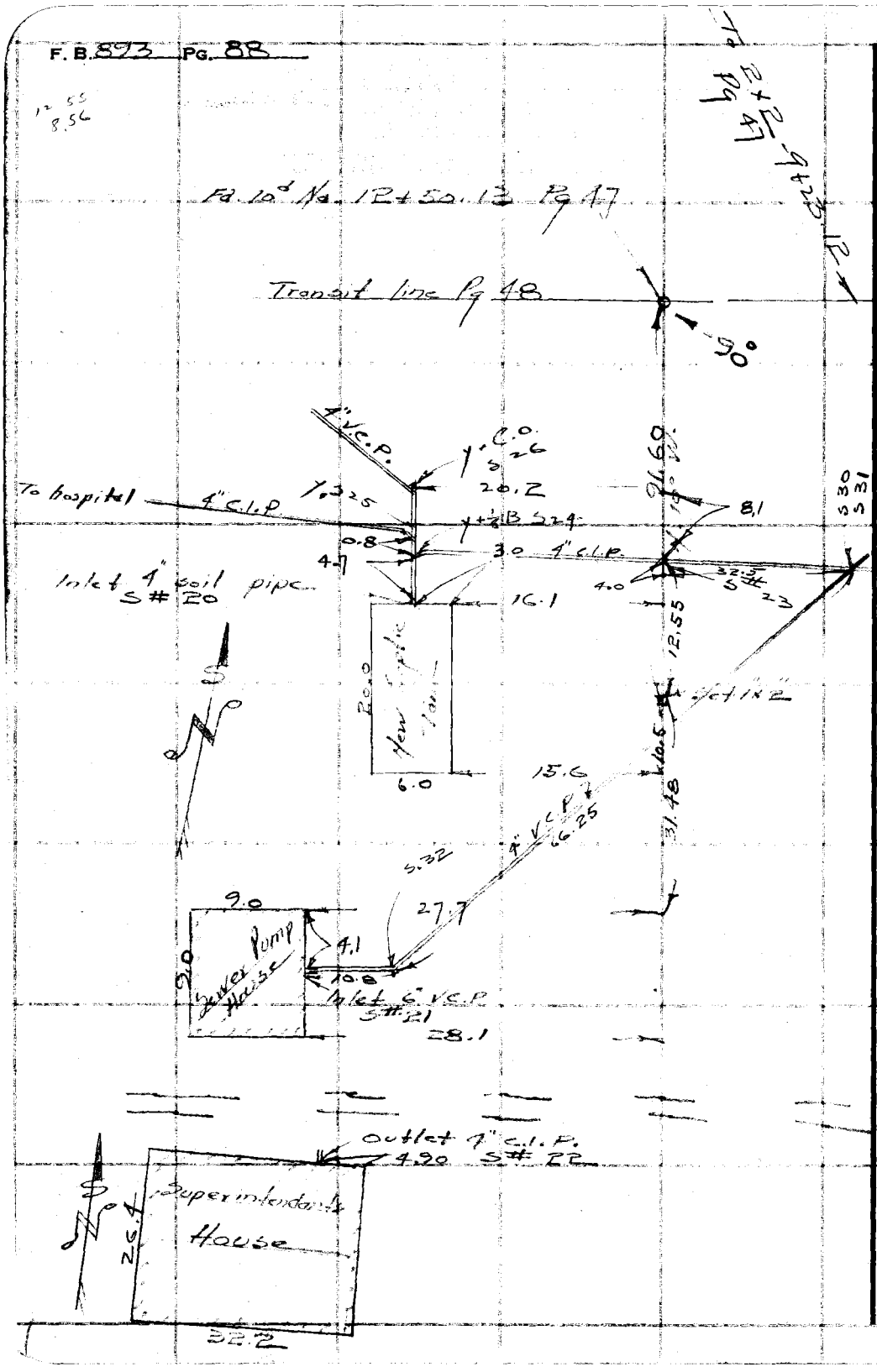
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 893 PG. 88

12.55
8.56



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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
LEVELS ON SEWER OUTLETS AND INLETS. SEE PG. 88						
T.B.M.	3744	2618.439		2614.695	Chisled □ in curb. 21	West of Bldg. 452 Pg 38
S #21			808	2610.36	Top of 6" V.C.P.	inlet
S #20			7.22	2611.22	Top of 4" C.I.P.	inlet.
T.P.	2.180	2615.128	5.491	2612.948		
T.P.	3.584	2613.209	5.503	2609.625		
T.P.	4.347	2612.053	5.503	2607.706		
S #22			6.12	2605.93	Top of 4" C.I.P.	outlet
T.P.	3.458	2613.164	4.347	2607.706		
T.P.	5.781	2615.405	3.540	2609.624		
T.P.	4.298	2617.243	2.460	2612.945		
T.B.M.			2.348	2614.695	.000 error	
"	4.325	2619.020		2614.695		
S #23			7.09	2611.93	Top 4" C.I.P.	Pg 88
S 24			7.44	2611.58	Top 4" Y C.I.P.	
S 25			7.49	2611.53	Top 4" Y. V.C.P.	
S 26			7.22	2611.80	Top 4" Y V.C.P.	
S 27			6.48	2612.54	Top 4" C.I.P	Hospital line
S 28			6.74	2612.28	" " "	" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 893 Pg. 89

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. WGYR Checked ____ Survey by [illegible] Notes [illegible] Date 10-11-48

Date 4-20-50 Date ____ Map No. ____ Indexed [illegible] C. Johnson

F.B. 993 PG. 90 | Job No. 5321 | Division No. | Notes Red. | Plotted | Profile

Survey of Acton Camp | Date | Date | No.

Survey by Rosecrans Notes R | Notes Chkd. WGVD | Checked | X-Sec.

Indexed L. C. Johnson Date 10-22-48 | Date 4-20-50 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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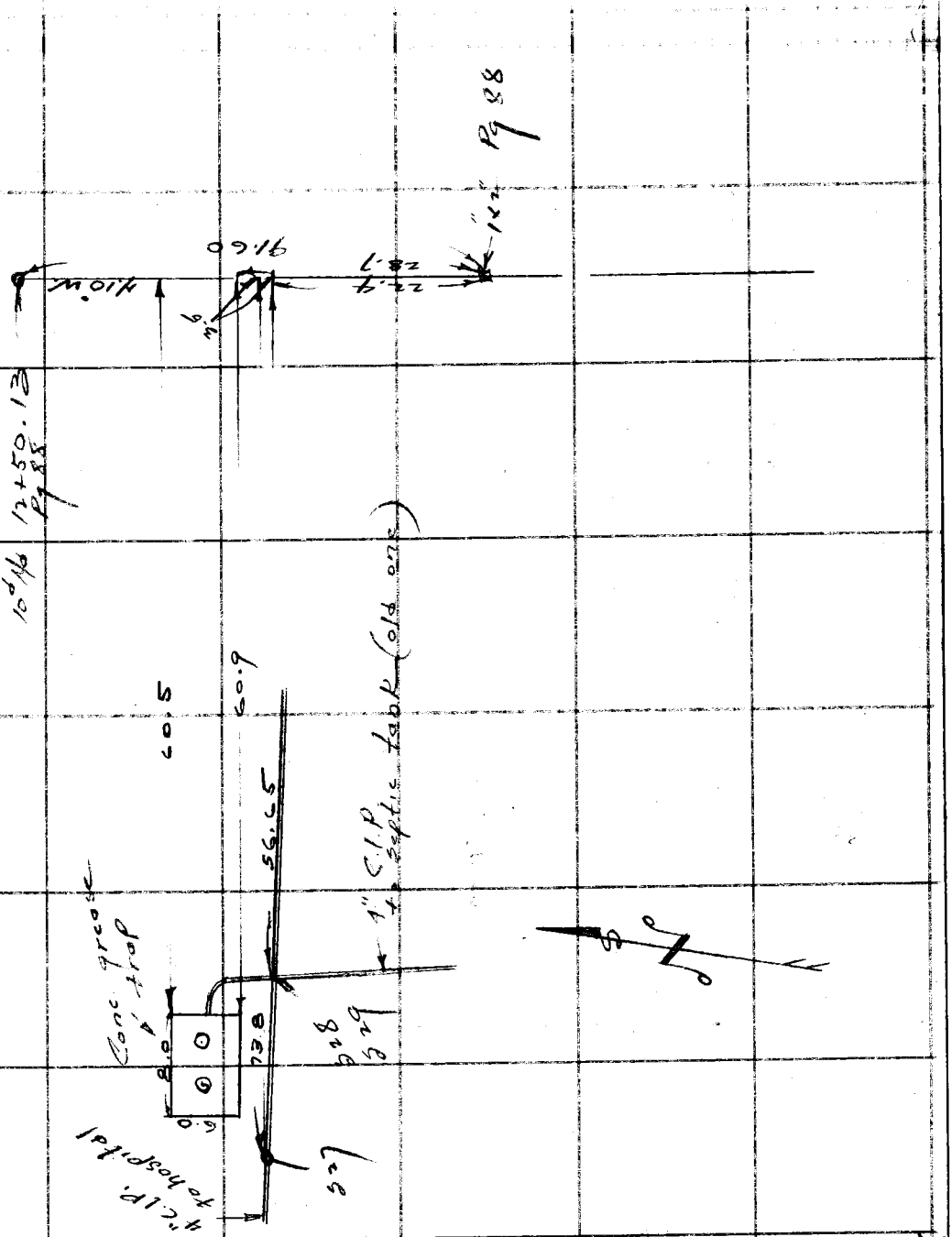
STATION	B.S.	H.I.	F.S.	ELEV.	
329 T.B.M.		2619.020	7.62	2611.40'	Top 4" C.I.P. grade trap to old septic tank
"			4.325	2614.695	
330	4.11	2618.805		2614.695	
331			6.54	2612.27'	Top 4" C.I.P.
332			6.99	2611.82'	Top 4" V.C.P.
T.B.M.			8.28	2610.53'	Top 4" V.C.P.
			4.11	2614.695	

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5321 Tape No. 85 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 10-22-48
Date	Indexed A. C. Johnson

F. B. 893 Pg. 91



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

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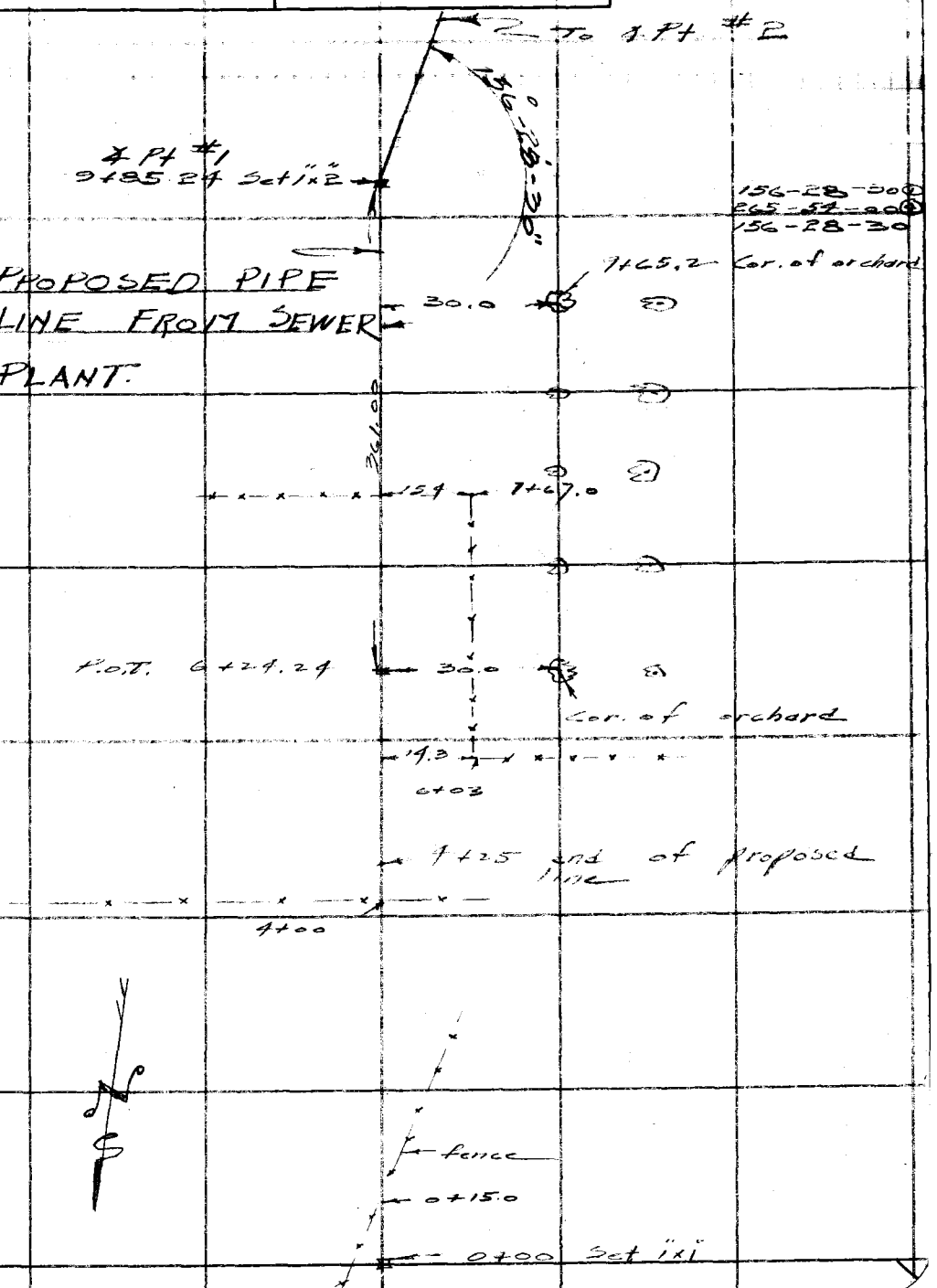
F. B. 803 PG. 22

Notes Ck'd by	Survey of Acton Sump
Map No.	W. O. 532 Tape No. 85 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 11-15-48
Date	Indexed

F. B. 893 PG. 93



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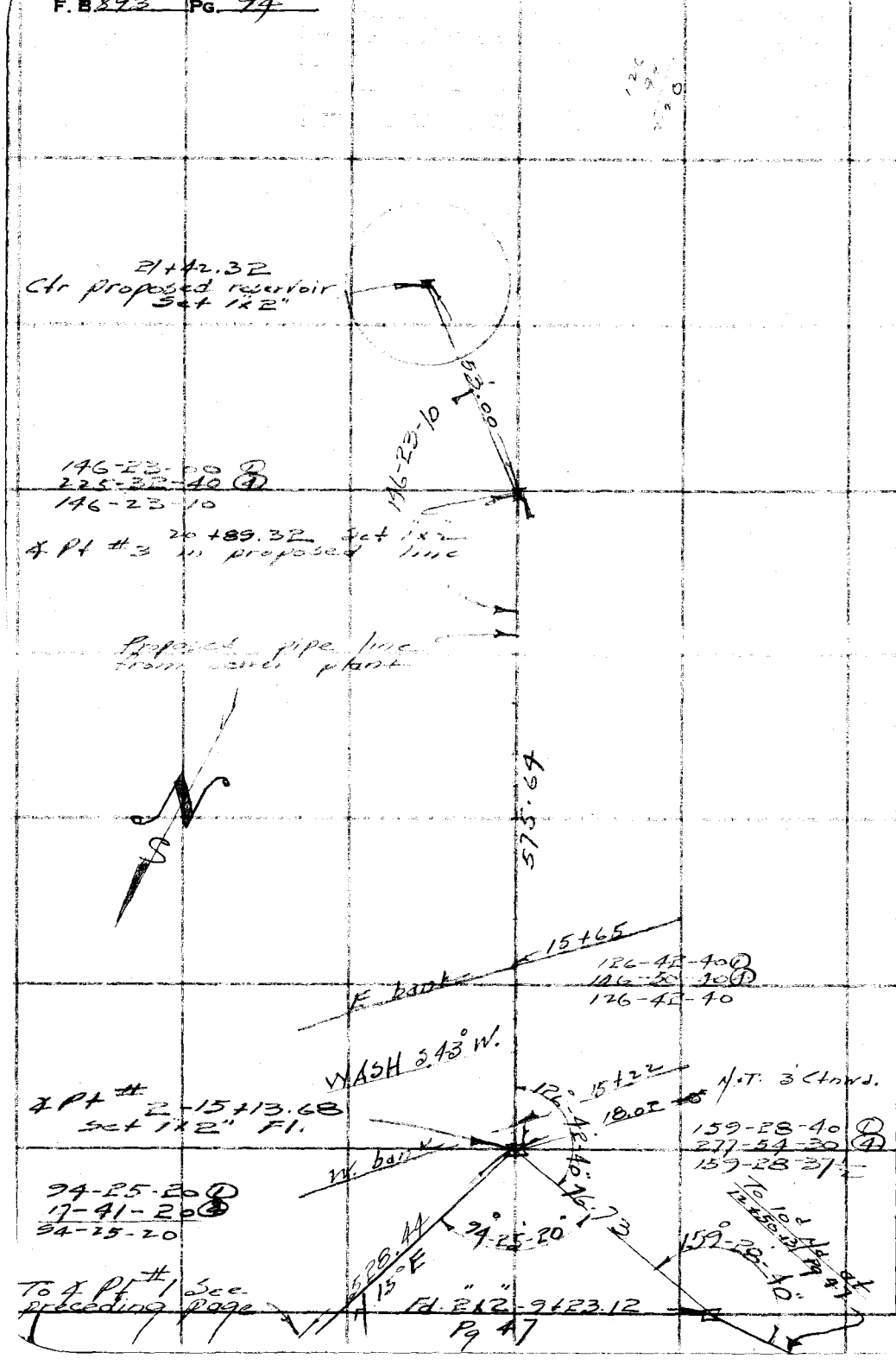
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B 893 PG. 94



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5321 Tape No. 85 St'd 84°F
Office Work	Surveyed by Rosecrans
Checked	Notes K Date 11-19-48
Date	Indexed A. C. Johnson

F. B. 893 Pg. 95

PROPOSED ROAD FROM CAMP TO SEWER PLANT

Temp. normal

To Pl. #3

208.91 S.

33.46

Pl. #2 Set 1x2

ROAD

131-54-40 (2)
167-39-00 (4)
131-54-45

131°-54-45"

Δ 48°-05-15"
R 75.00
T. 33.46
Lc. 62.95

B.C. 1+39.17 Set 1"x2"

E.C. 2+02.12 Set 1"x2"

81.82

E.C. 0+90.81 Set boat spk

48.81

PROPOSED ROAD

127°-58-15"

Δ 52°-01-45"
R 100.
T. 48.81
Lc 90.81

127-58-20 (1)
151-53-00 (4)
127-58-15

Pl. #1 = 2"x2"
9+23.12 Pg 47

B.C. 0+00 Set boat spk

To 10d Ma. @ 12+50.18
See Pg. 47

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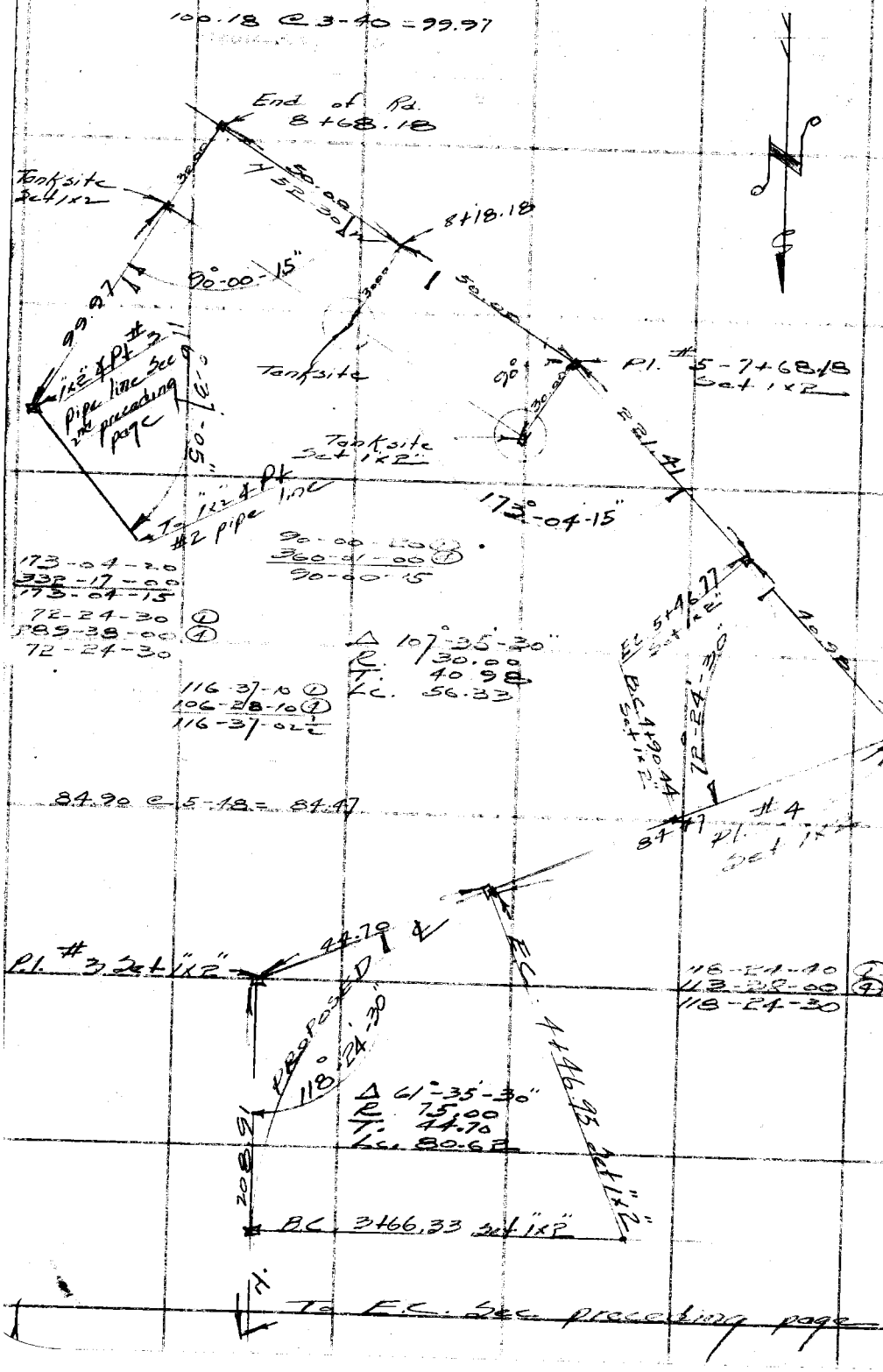
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 893 PG. 96



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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE LEVELS ON PROPOSED PIPE LINE FROM AND ROAD TO SEWER PLANT						
T.B.M.	4.885	2619.580		2614.695	Chisled □ in curb 21W of	Bldg. #452 Pg. 38
T.P.	4.560	2621.685	2.455	2617.125		
T.P.	5.820	2624.685	2.820	2618.865		
T.P.	6.290	2629.995	0.98	2623.705		
P. #2N2	6.570	2633.800	2.765	2627.[illegible]	3/4" I.P. 12" Dn. Pg 86 - 2627.215	
T.P.	4.860	2637.345	[illegible].315	2632.485		
PROPOSED PIPE LINE PROFILE						
0+00			2.26	2635.09		
1+00			2.03	35.32	Stations 0 to 4 (ALFALFA FIELD)	
2+00			3.54	33.81		
3+00			4.60	32.75		
4+00			4.86	32.~~49~~ 55		
+04			5.91	31.44		
P. #5N.	[illegible].160	2633.970	5.535	2631.810	3/4" I.P. 2631.775 Pg 86	
+50			3.14	2630.83		
5+			3.89	30.08		
+50			4.62	29.35		

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 17
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd W.G.V.D. Checked ____ Survey by [illegible] Notes [illegible] Date 11-22-48
No. ____ Date 4-20-50 Date ____ Map No. ____ Indexed [illegible] C. Johnson

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		2633.970	4.510	2629.460		
+50			5.140	2628.830		
7+00 T.P.	4.265	32.815	5.420	2628.550		
+50			4.60	28.22		
P#2 1/2.	2.700	2629.435	5.580	2627.235		
8+			2.22	27.22		
+50			3.09	26.35		
9+			4.03	25.41		
+50			4.90	24.54		
+85.24 4 Pt.			5.47	23.97		
10+			5.73	23.71		
+50			7.46	21.98		
11+00 T.P.	2.040	2623.305	8.170	2621.265		
+50			2.70	20.61		
12+			3.30	20.01		
12+50			3.40	2619.91		
13+			4.75	18.56		
+50			5.36	17.95		
14+			5.83	17.48		
+50			6.50	16.81		
+75			6.70	16.61		

F.B. 893 Pg. 98
Job No. 5321 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Acton Camp Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. W G v D Checked ____ X-Sec.
Indexed B. O. Johnson Date 11-22-48 Date 4-20-50 Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
15+00		2623.305	6.10	2617.21		
T.P.	6.610	2623.815	6.10	2617.205		
+13.68 ¼ Pt.			6.75	2617.07		
+22			8.30	15.52		
+25			7.35	16.47		
+30			8.70	15.12	Bottom wash	
+44			8.60	15.21	" "	
+50			7.75	16.07		
+65			5.12	18.70	T.B.	
16+			3.56	20.26		
+50			4.52	19.30		
17+			5.17	18.65		
+50			4.96	18.86		
18+ T.P.	9.980	2629.875	3.920	2619.895		
+50			6.65	2623.23		
19+			1.02	28.86		
T.P.	10.970	2640.425	0.420	2629.455		
19+50			9.59	30.84		
20+			8.14	32.29		
+50			0.85	39.575		
T.P.	11.50	2651.105	0.820	2639.605		

Profile Notes Red ____ Plotted ____ Job No. 5321 Division No. ____ F.B. 8173 PG. 22

No. ____ Date ____ Date ____ Survey of Acton [illegible]

X-Sec. Notes Chkd. W G V P Checked ____ Survey by Rosecrans Notes R Date 11-22-48

No. ____ Date 4-2050 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
20+89.32 ft		2651.105	6.670	2644.44		
21+08			6.44	44.67		
+38			10.29	40.87	B.D.	
+42.32			9.16	2641.95	Ctr. proposed reservoir	
T.P.	7.210	2657.075	1.240	2649.865		
B.M. #51	2.980	2655.935	4.120	2652.955	Set boat spk. in west side R.R. tie fence post	
ROAD PROFILE					top of ridge at Sewer plant site	
8+68.18			4.70	2651.24	end of Rd.	
" 29 R			7.70	48.24		
" 30 L			4.02	51.92	Ctr. proposed tank	
" 55 L			3.84	52.10		
8+18.18			4.97	50.97	℄ Rd.	
44 R			9.10	46.84		
30 L			4.20	51.74	Ctr. proposed tank	
55 L			4.48	51.46		
7+68.18			5.36	50.58	"	
60 R			9.87	46.07		
30 L			4.93	51.01	" " "	
55 L			5.48	50.46		
7+00 T.P.	0.465	2649.810	6.590	2649.345		
6+50			2.01	47.80		

F.B. 3973 PG. 100
Job No. 5321 Division No. Notes Red. Plotted Profile
Survey of Acton Camp Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd WGVD Checked
Indexed L. C. Johnson Date 11-22-48 Date 4-20-50 Date No.

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		2649.810	5.51	2644.30		
5+46.77			9.30	2640.51		
5+16.62 T.P.	0.675	2638.790	11.675	2638.115		
4+90.44 BC			3.39	2635.10		
4+46.95 EC			8.62	2630.17		
T.P.	0.690	2628.310	11.120	2627.670		
4+06.64			2.54	2625.77		
3+66.33 BC			6.70	2621.61		
3+50			8.02	20.29		
3+00			10.65	17.66		
2+50 T.P.	2.870	2621.120	10.060	2618.250		
2+02.12 EC			2.60	18.52		
1+70.69			3.60	17.52		
1+39.17 BC			5.39	15.73		
1+25			6.58	14.54	S. Wall	
1+09			4.84	16.28		
1+00			4.75	16.37		
0+90.81 EC			4.87	16.25		
0+45.40	4.155	2621.005	4.270	2616.850	T.P.	
0+00 BC			4.30	16.71		
T.B.M.			6.337	2614.668	Elev. 2614.695	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd NGVD Checked ____ Survey by ____ Notes ____ Date 11-22-48

No. ____ Date 4-20-50 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.s in Conjuction with irrigation line from sewer plant						
P. # 5 N	3.447	2635.22		2631.775	Fd 3/4" I.P. Fl. F.B. 893-86 + 6	
T.B.M.			1.975	2632.247	Set boat spk in 6 face R.R. tie 11' east of 3/4" I.P. P. # 5 N.	
			3.84	2631.38	℄ end structure on Irr. line	
Bottom of box grade				[illegible]		
			Cut	3.71		
1x2-15+13.68	4.35	2631.42		2617.07	[illegible] new stationing [illegible] Pgs. 94+99	
T.B.M.			5.19	2618.23	Bolt Spk W. side 3 Strand 16' So. of Sta. 5+75 ℄ Pl.	

F.B. 893 PG. 102
Survey of Acton Camp (Sewer)
Survey by Joseph Sims Notes R
Indexed
Job No. 5381 Division No.
Date 6-14-49
Notes Chkd. NGVD Checked
Date 4-20-50
Notes Red. Plotted
Date
Date
No.
X-Sec.
No.
Profile

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5321 Tape No. 85 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes K Date 12-6-48
Date	Indexed G. C. Johnson

F. B. 895 Pg. 103

PRELIMINARY SURVEY
FOR NEW SEWER SYSTEM
ACTON CAMP

W.O. 5321

Party

E. A. Rosecrans
J. H. Price
J. C. Pierce
L. Vejar
H. H. Howard

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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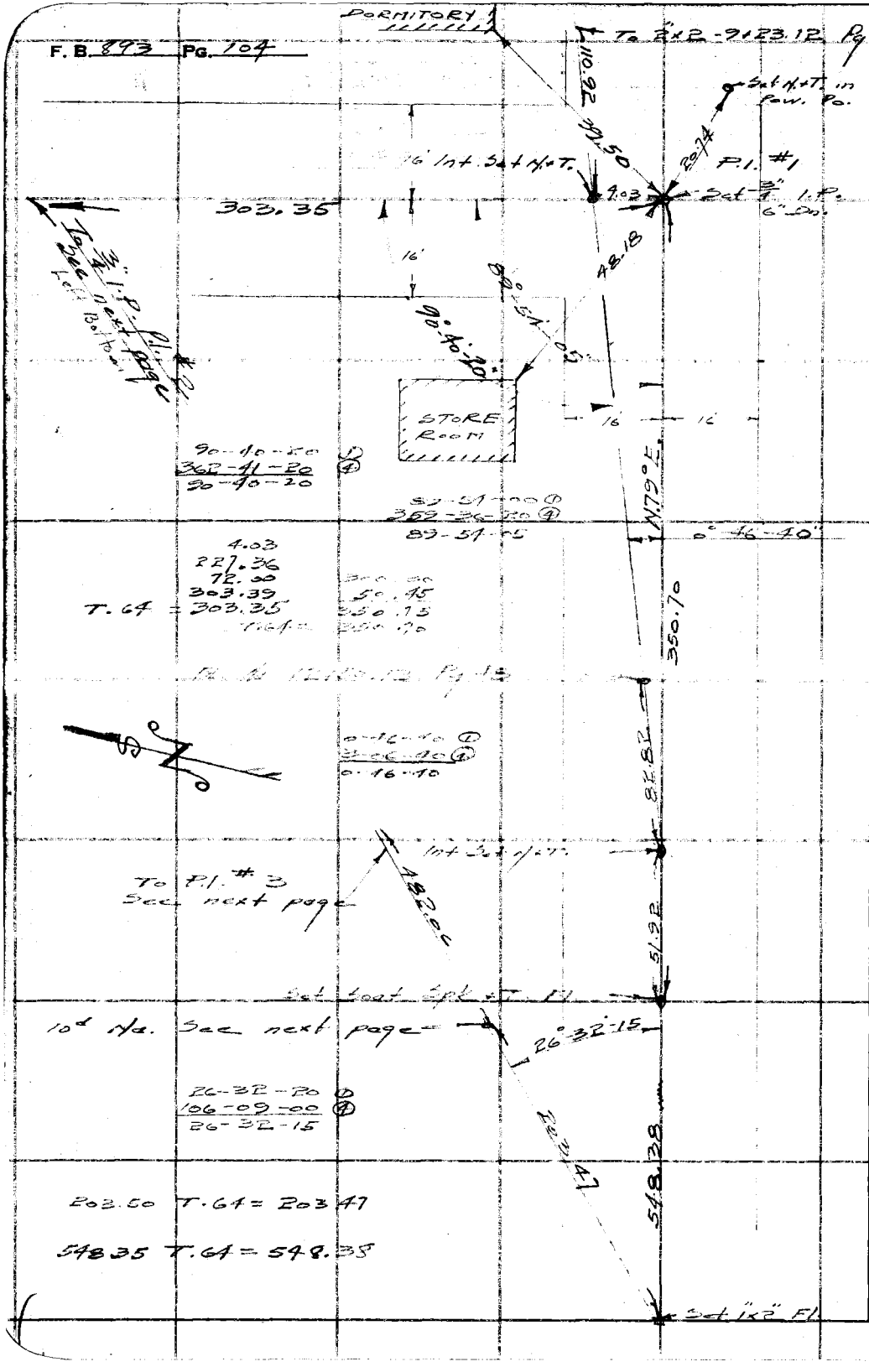
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 893 PG. 104



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5324 Tape No. 85 St'd. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes Date 12-4-48
Date	Indexed A. C. Johnson

F. B. 823 Pg. 105

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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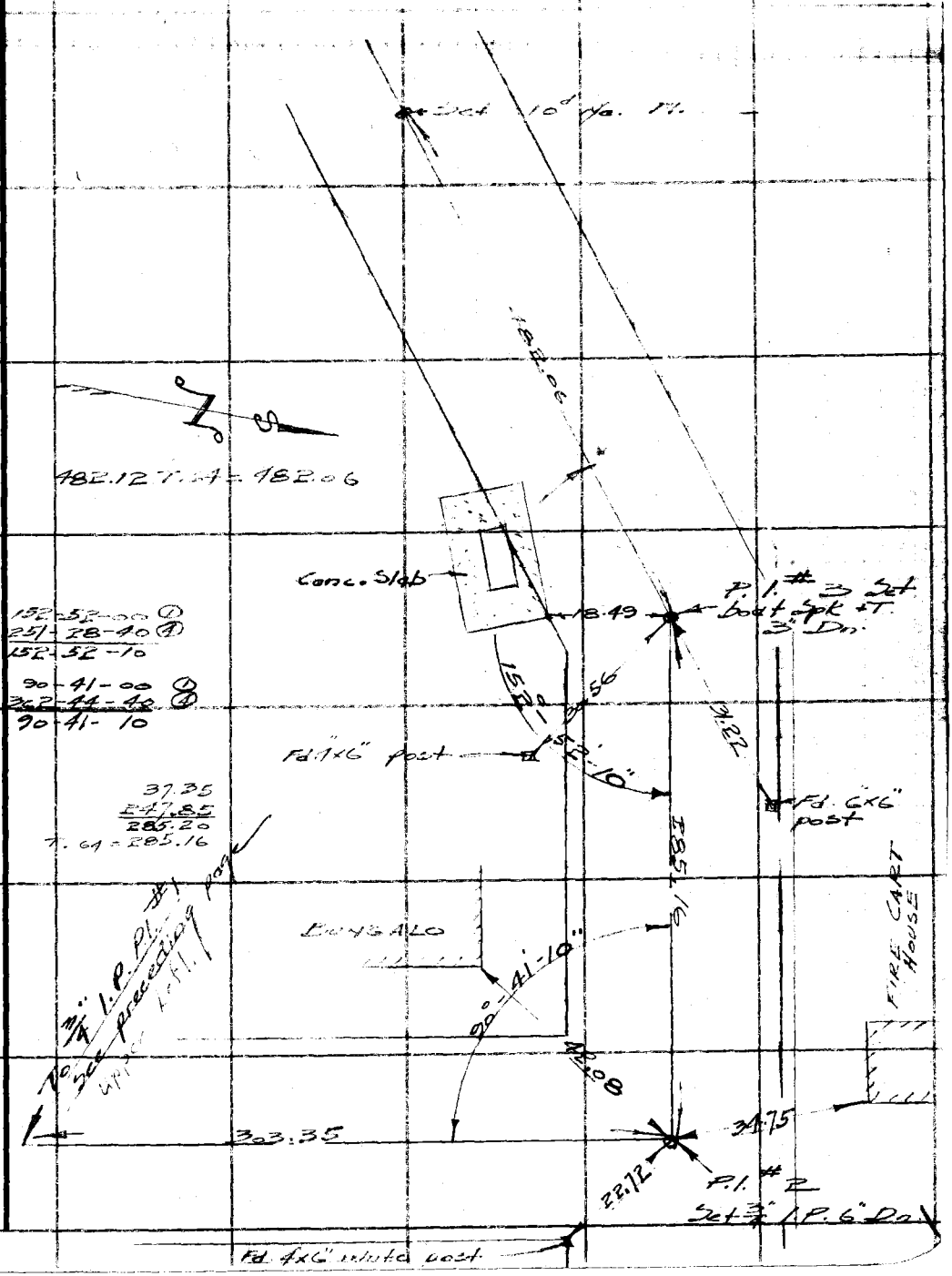
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

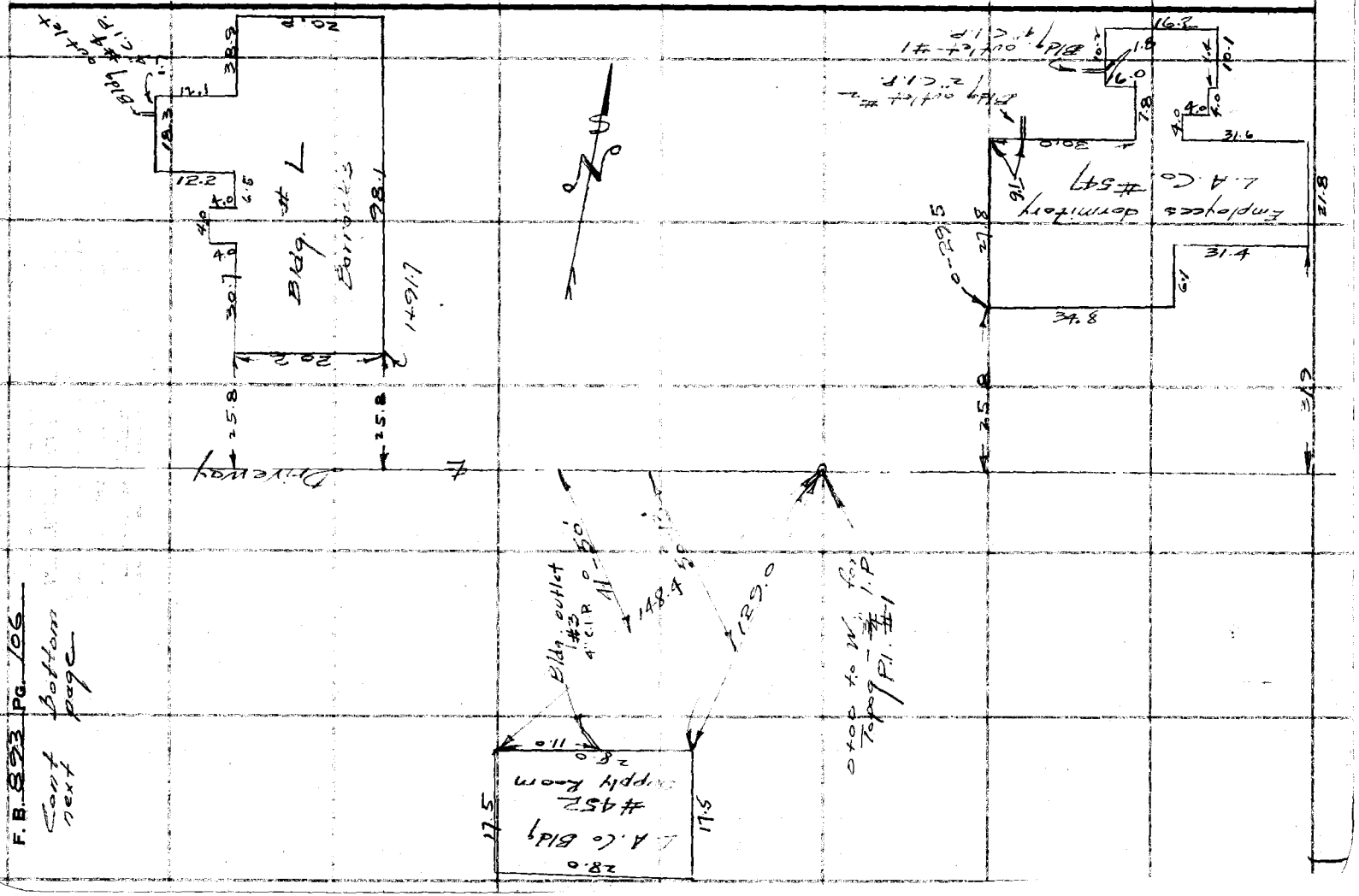


FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

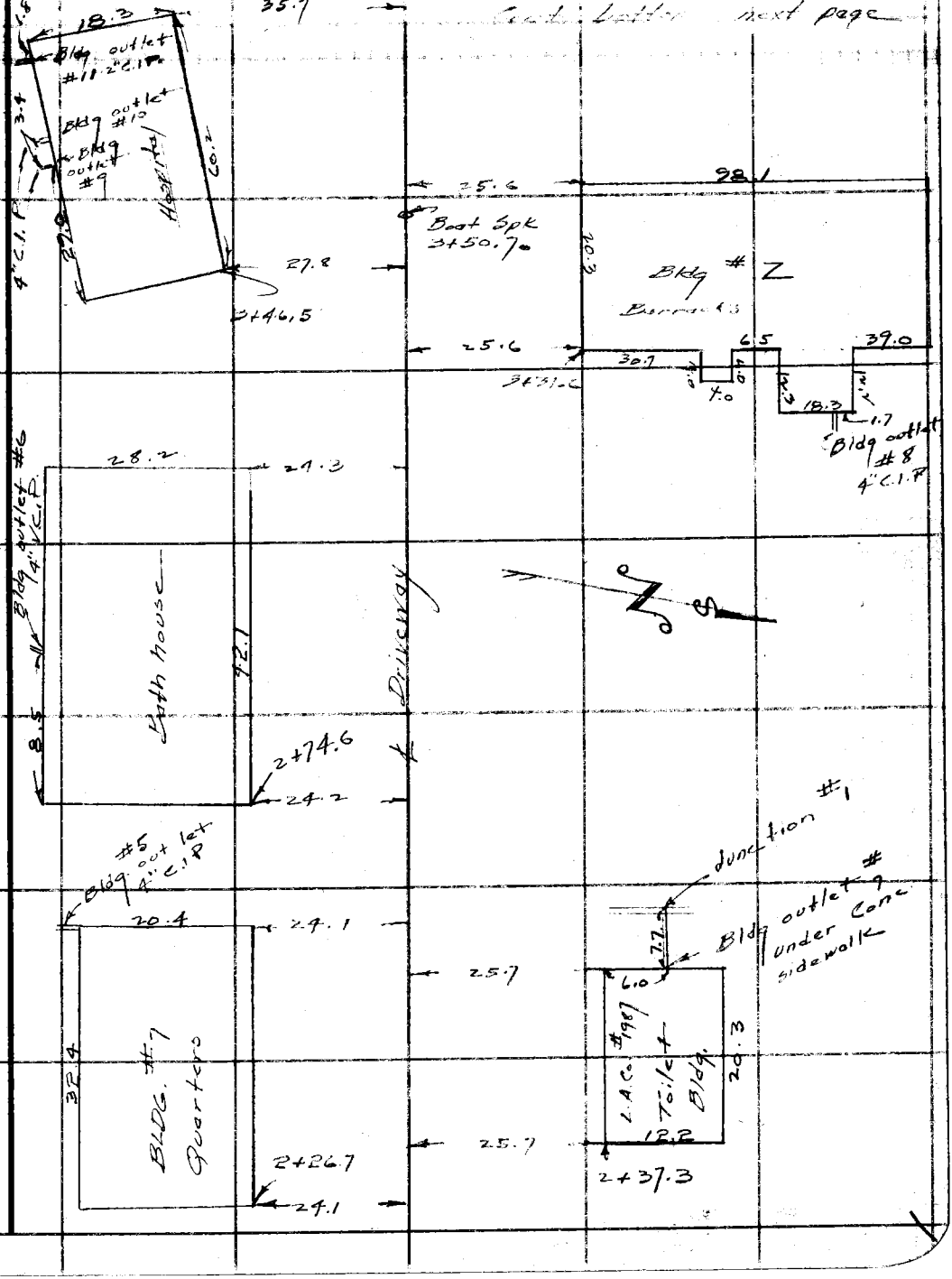


F.B. 893 PG. 106

Cont. Bottom next page

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5321 Tape No. 85 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 12-9-48
Date	Indexed A. C. Johnson

F. B. 89B Pg. 107



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 5-46

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700 HALL OF RECORDS

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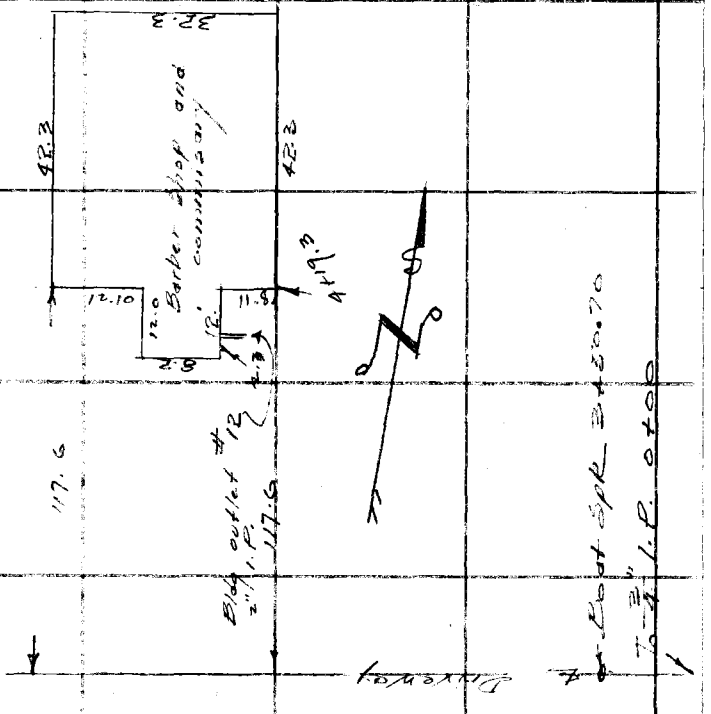
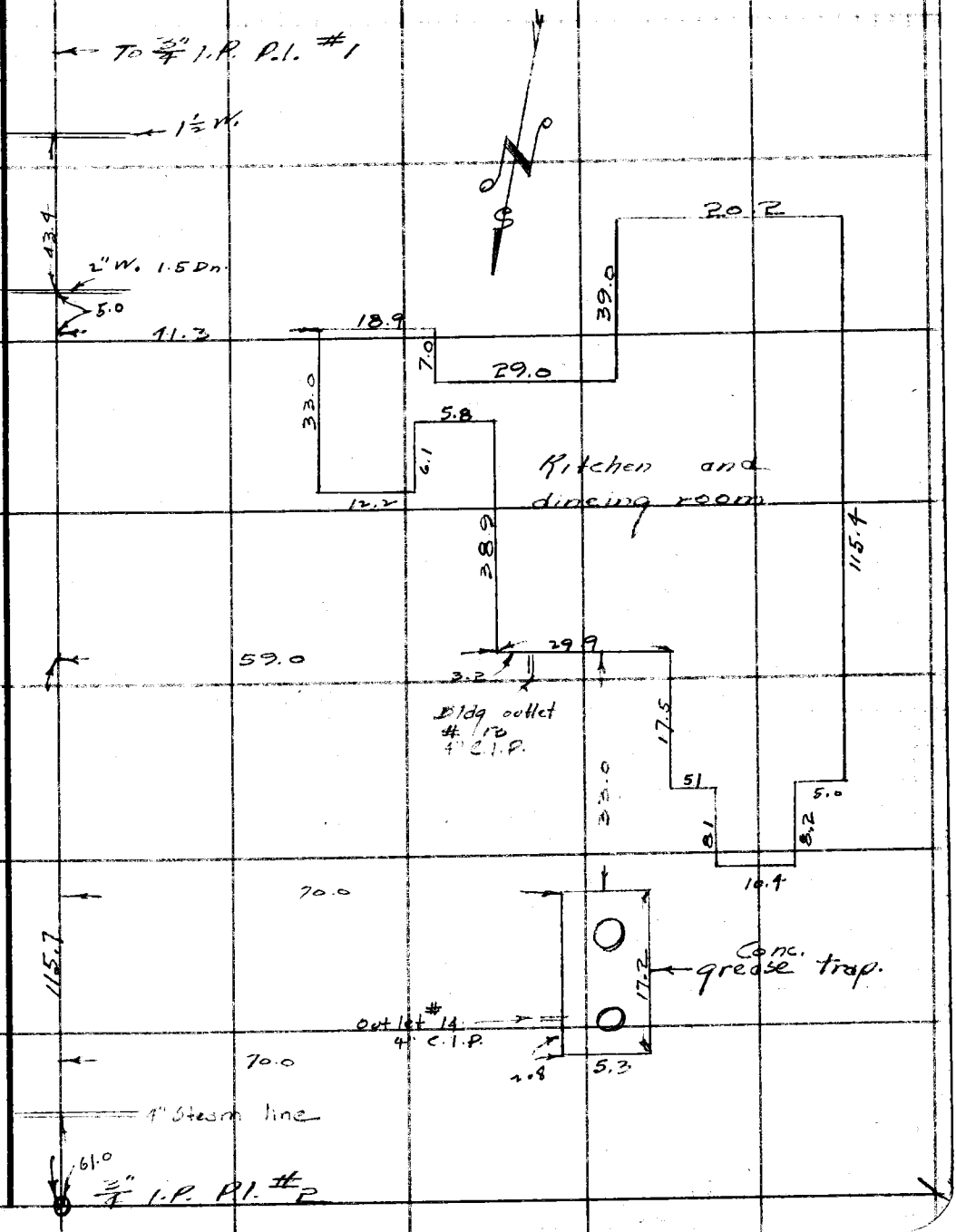


F. B. 8823 PG. 108

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5321 Tape No. 85 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R-1 Date 12-8-48
Date	Indexed A. C. Johnson

F. B. 893 PG. 109



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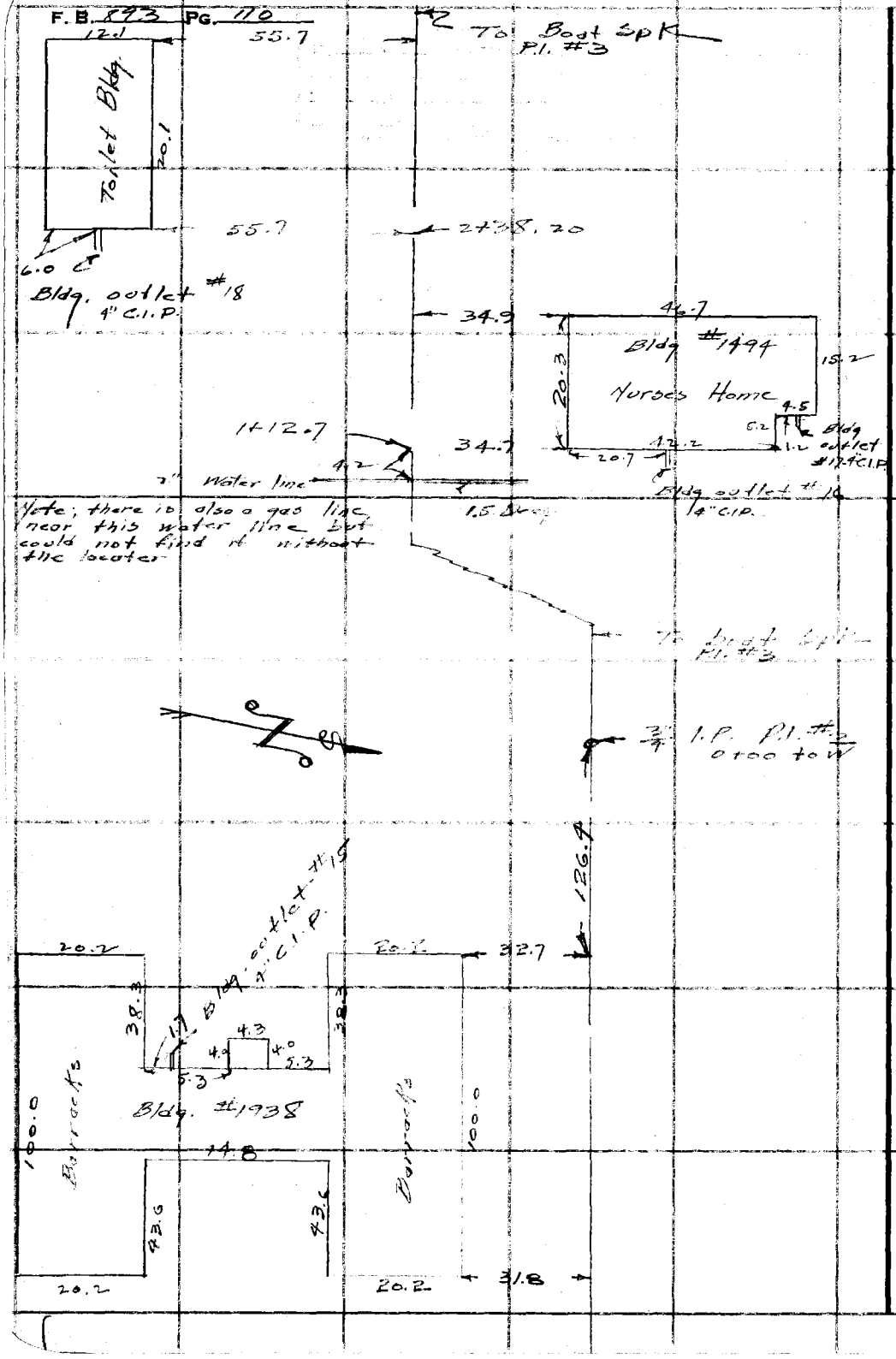
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 893 PG. 110



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Actor Camp
Map No.	W. O. 5321 Tape No. 85 St'd 81 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 12-8-42
Date	Indexed A. C. Johnson

F. B. 893 PG. 111

Note: Mr. Lugden Supt. says any excavation over 6' or 7' will probably require cribbing on account of quick sand

Also that there is a proposed rest room for the administration office the 1st. Bldg west of nurses home

See Pages 63 + 88 for sewer line crossings between 0+00 and 1+69.41

Note there is a gas line near water line Could not find it

MH 2+14.41

Sewer profile line

2+71.2 — 2" W. 14" deep.

2+55.5 — 4" V.C.P. 12" Dn

2+22.5 — 2" W. 1.5 Deep.

MH. 1+69.41 To E 0+00 to W.

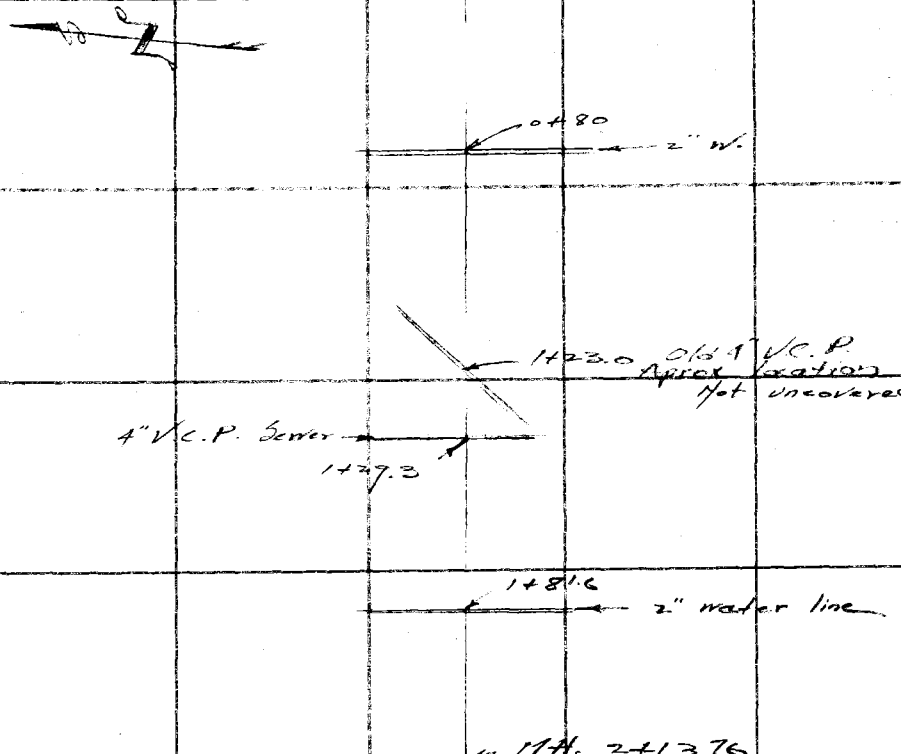
0+80 — 2" W.

1+23.0 Old 4" V.C.P. Aprox location Not uncovered

4" V.C.P. Sewer 1+29.3

1+81.6 — 2" water line

MH. 2+13.76



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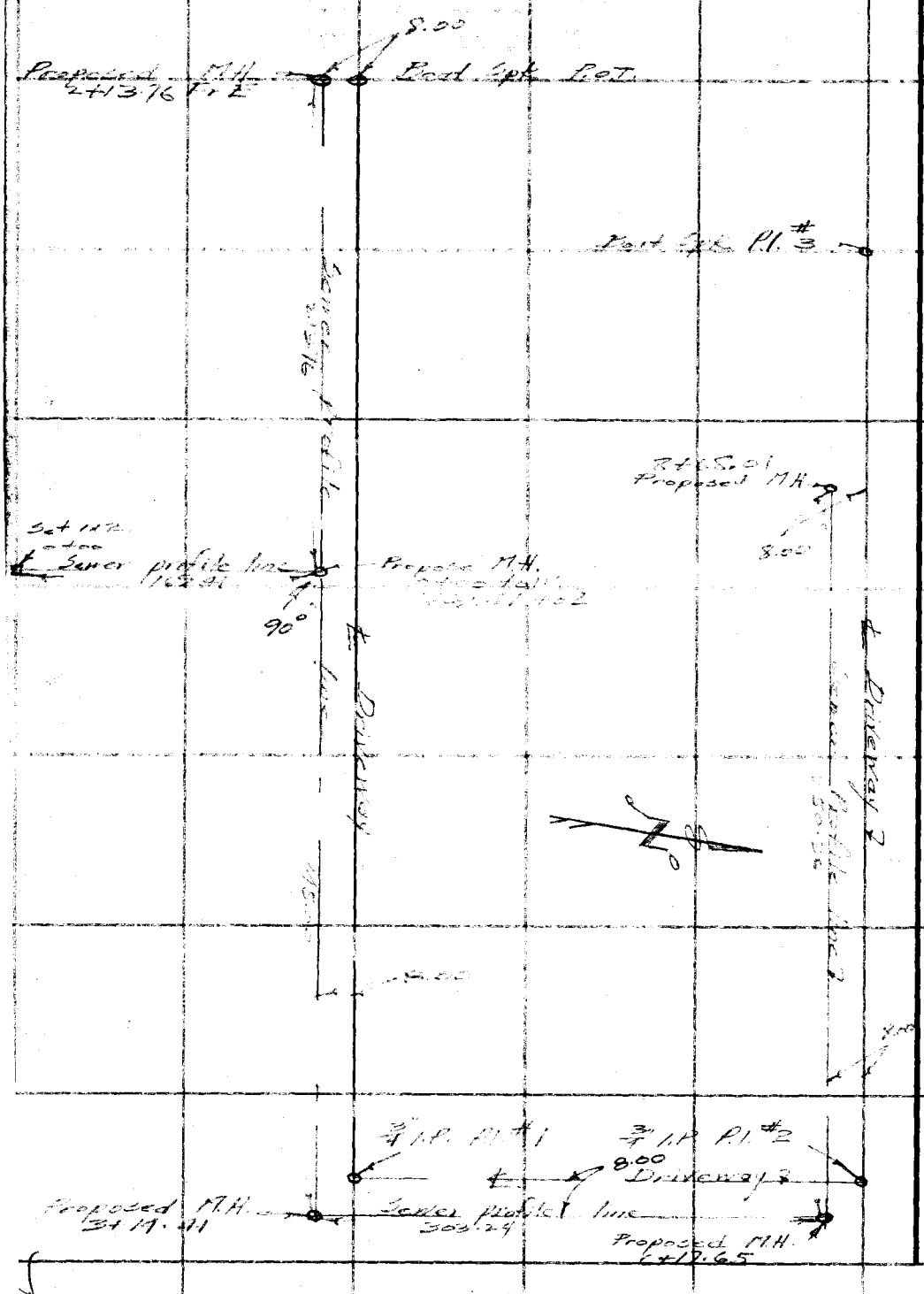
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 893 PG. 112



RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Levels on proposed Sewer Line

STATION	B. S.	H. I.	F. S.	ELEV.		
	5 61	2620 305		2614 695	Chiseled □ in curb 21' W. Per Pg 38 Bk 452	
0+00			6 74	13.57	1x2 prob. Pump Sta. 70' S. ⅞ B.M.	
0+50			6 25	14.06	1x1 fl.	
0+68.5			5 53	14.78	℄ 4' conc. + Tar	S.W.
1+00			5 83	14.48	1x2 fl.	
1+50			4 99	15.32	1x1 fl.	
1+69.41			4 66	15.65	N+T. in pav.	∠
2+00			4 79	15.52	N+T	
2+50			4 65	15.66	"	
3+00			4 11	16.20	"	
3+14.41			3 96	16.35	"	∠
3+50	7 19	2624 275	3 22	2617 085	"	T.P.
4+00			6 70	17.53	"	
4+50			6 25	18.03	"	
5+00			5 78	18.50	"	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5321 Division No. ____ F.B. 893 Pg. 113

X-Sec. No. ____ Date ____ Date ____ Survey of Pt. Tan Camp

Notes Chkd WGVD Checked ____ Survey by Rosecrans Notes Pierce Date 12-3-48

Date 4-19-50 Date ____ Map No. ____ Indexed [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		2624 275	4 89	2619.39	N+T	
6+00			4 11	20.17	"	
6+17 65			4 09	20.17	"	
6+50			5 09	19.19	1 x 1 fl.	
7+00			4 90	19.35	"	
7+50			3 42	20.86	"	
8+00			3 83	20.45	"	
8+50			4 24	20.04	"	
8+68.01			4 69	19.59	N.+T. finis	
T.P.	0 81	2621 205	3 88	2620 395	Top curb 4' W of STa 8+00	
T.P.	5 92	2620 625	6 50	2614 705	Top " 5' W of BM	
BM			5 93	2614 695		

F.B. 893 PG. 114 Job No. 5321 Division No. Camp Notes Red. Plotted No. Profile
Survey of Acton Notes Pierce Date Date No. X-Sec.
Survey by Rosecrans Notes Chkd. W G V D Checked
Indexed A. C. Johnson Date 12-8-48 Date 4-19-50 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Profile LEVELS ON proposed Sewer Line						
B.M	5 93	2620 625		2614 695	chiseled □ in curb 21'W Bldg. F 452	
0+00			4 99	15.64	N+T = 1+69.41	
0+50			4 55	16.08	N+T.	
1+00			4 83	15.83	"	
1+50			5 55	15.08	"	
2+00			5 28	15.35	"	
2+13 76			5 24	15.39	" finis	
B.M.			5 93	2614 695	chiseled □ in curb 21'W. Bldg. 452	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 5321 Division No. ____
X-Sec. ____ Date ____ Survey of ____
No. ____ Date ____ Notes Chkd. W G V D Checked ____ Survey by Rosecrans Notes Pierce Date 12-8-48
Date 4-19-50 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 893 PG. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEVATIONS ON BLDG. SEWER OUTLETS.						
B.M.	4.740	2619.135		2614.[illegible]	Chisled ⊔ 21 west of Bldg # 452	
Bldg outlet #3			5.59	2613.85	Top 4" C.I.P. Pg 106	
			5.04	2614.10	ground	
Bldg outlet #5			6.39	2613.05	4" C.I.P. Pg 107	
			4.80	2614.64	ground	
Bldg outlet #6			7.29	2612.15	4" V.C.P. Pg 107	
			4.98	2614.46	ground	
T.P.	3.750	2618.135	5.05	2614.[illegible]85		
Bldg outlet #9			3.92	2614.22	Top 4" C.I.P. Pg 107	
			3.85	2614.29	ground	
Bldg outlet #10			3.89	2614.25	Top 4" C.I.P. Pg 107	
			3.89	2614.25	ground	
Bldg outlet #11			4.68	2613.46	Top 2" C.I.P. Pg 107	
			4.35	2613.79	ground	

F.B. 893 PG. 116 Job No. 5321 Division No. Notes Red. Plotted Profile
Survey of Acton Camp Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. W G V D Checked
Indexed A. S. Johnson Date 12-9-48 Date 4-19-50 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2618.135				
T.P.	5.745	2621.315	2.565	2615.570		
Bldg. outlet #12.			3.00	2618.32	Top 4" C.I.P. Pg 108	[illegible]
			5.53	2615.79	ground	
T.P.	4.240	2621.995	3.560	2617.755		
Bldg. Outlet #8			6.23	2615.76	Top 4" C.I.P. Pg 107	
			5.22	2616.77		
Junction #1			7.29	2614.71	Top. 4" V.C.P Pg 107	
			5.72	2616.28	ground	
Bldg outlet #4			5.65	2616.35	Top 4" C.I.P. Pg 106	
			4.84	2617.16	ground	
T.P.	6.620	2625.235	3.380	2618.615		
Bldg. outlet #18			7.46	2317.78	Top 4" C.I.P. Pg 110	
			5.68	2619.56	ground	
Bldg. outlet #13			8.87	2616.37	Top 4" C.I.P. Pg 109	
			6.87	2618.37	ground	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. Date ____ Notes Chkd. W.G.V.D. Checked ____ Survey of [illegible] Survey by Rosecrans Notes R Date 12-9-48
No. ____ Date 4-19-50 Date ____ Map No. ____ Indexed C. Johnson

F.B. [illegible] PG. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2625.235			
outlet #14			10.55	2614.69	Top 4" C.I.P. Pg 109
			6.45	2618.79	Top of grease Trap
T.P.	4.70	2626.005	3.930	2621.305	
Bldg Outlet #16			4.96	2621.05	Top 4" C.I.P. Pg 110
			4.49	2621.52	ground
Bldg Outlet #17			5.26	2620.75	Top 4" C.I.P. Pg 110
			4.27	2621.74	ground
T.P.	3.48	2624.785	4.70	2621.305	
Bldg. outlet #15			4.18	2620.61	Top 4" C.I.P. Pg 110
			3.87	2620.92	ground
T.P.	4.070	2622.565	6.29	2618.[illegible]	
Bldg outlet #[illegible]			5.20	2617.37	Top 2" C.I.P Pg 106
			4.45	2618.1[illegible]	
Bldg. outlet #1			6.18	2616.39	Top 4" C.I.P. Pg. 106
			4.17	2618.40	
Sta. 3+50			5.465	2617.100	2617.085 Pg. 113

F.B. 093 PG. 118
Job No. 5321 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Acton Camp. Date _____ Date _____ No. _____
Survey by Rosecrans Notes R Notes Chkd. WGVD Checked _____ X-Sec. _____
Indexed A. C. Johnson Date 12-9-48 Date 4-19-50 Date _____ No. _____

Notes Ck'd by	Survey of Acton Camp
Map No. C.S.B.-1732-2,3	W. O. 536 Tape No. 85 St'd. 94 °F
Office Work W.G.V.D.	Surveyed by Rosecrans
Checked	Notes R Date 4-12-49
Date	Indexed C. Johnson 4-7-50

F. B. 895 PG. 119

ROAD TO SEWER DISPOSAL PLANT.
REVISED LOCATION

Party E. A. Rosecrans
J. P. Pierce
J. C. Pierce
L. Vejar
H. H. Howard.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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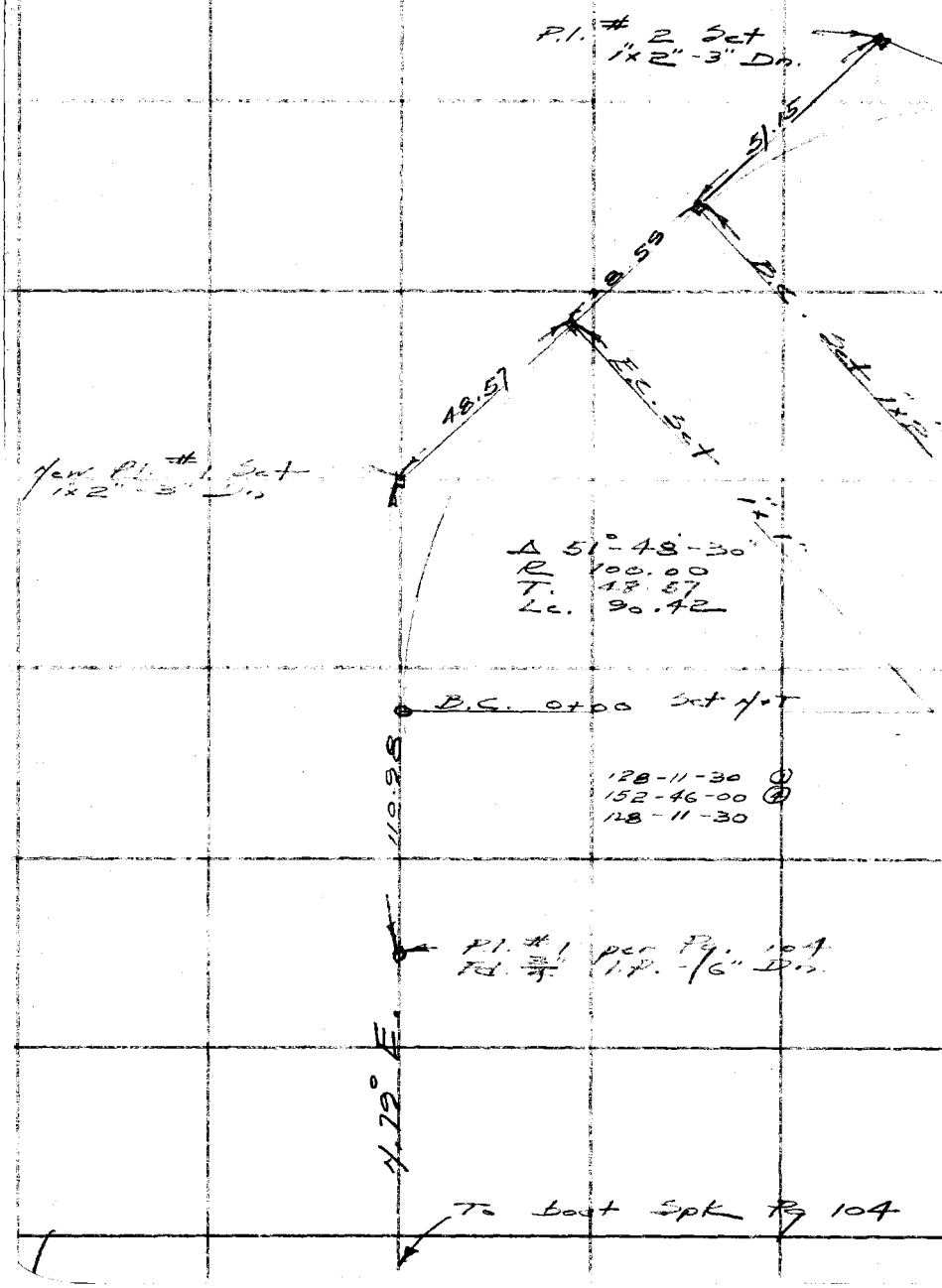
TOO HALL OF RECORDS

FORM 247 5M 5-46

F. B. 893 PG. 120

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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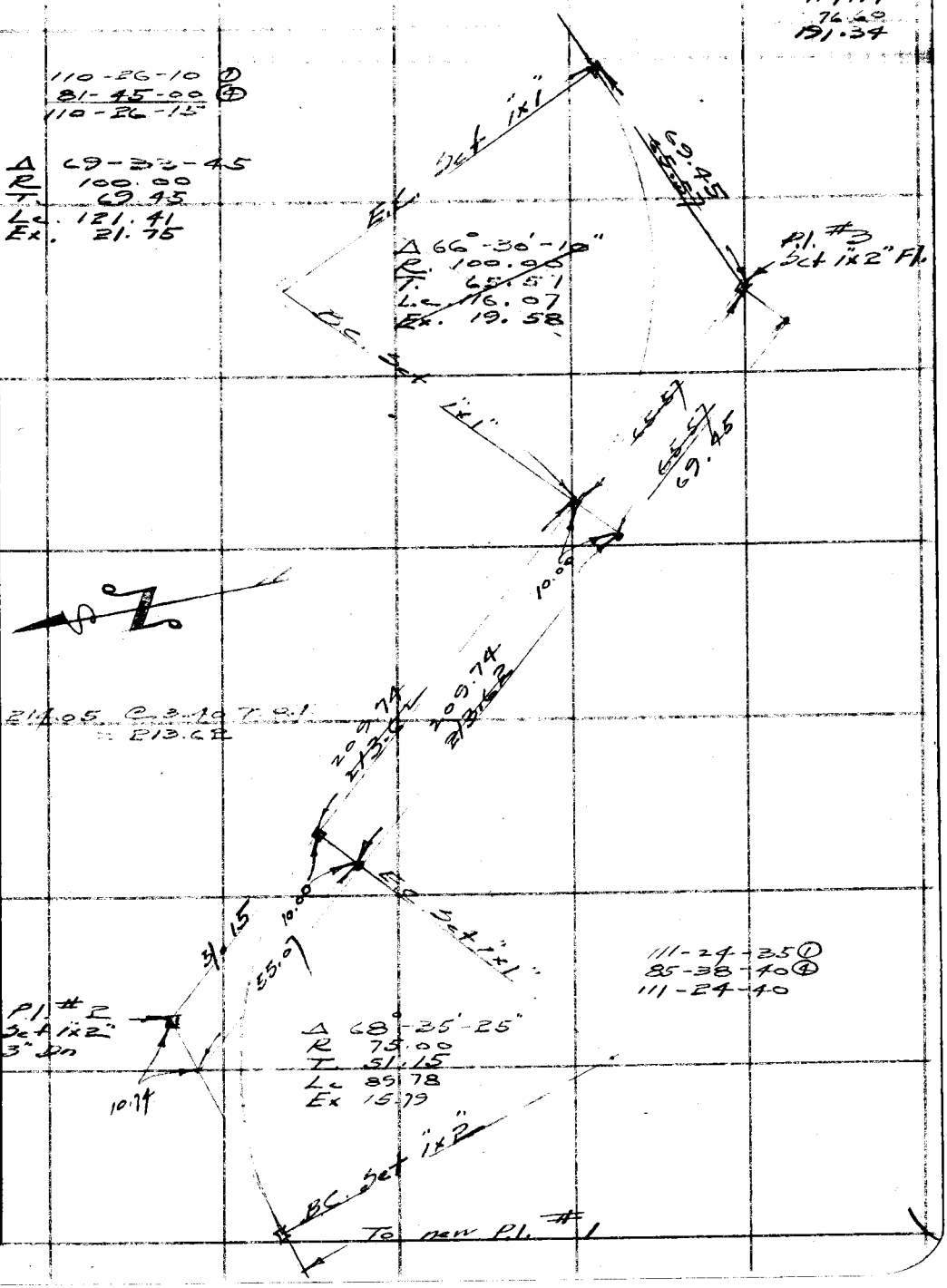
Notes Ck'd by	Survey of Acton Camp
Map No. 65 B-1732-2,3	W. O. 5321 Tape No. 85 St'd. 84 °F
Office Work WGVD	Surveyed by Rosecrans
Checked	Notes R. Date 4-22-49
Date	Indexed C. Johnson

F. B. 893 PG. 121



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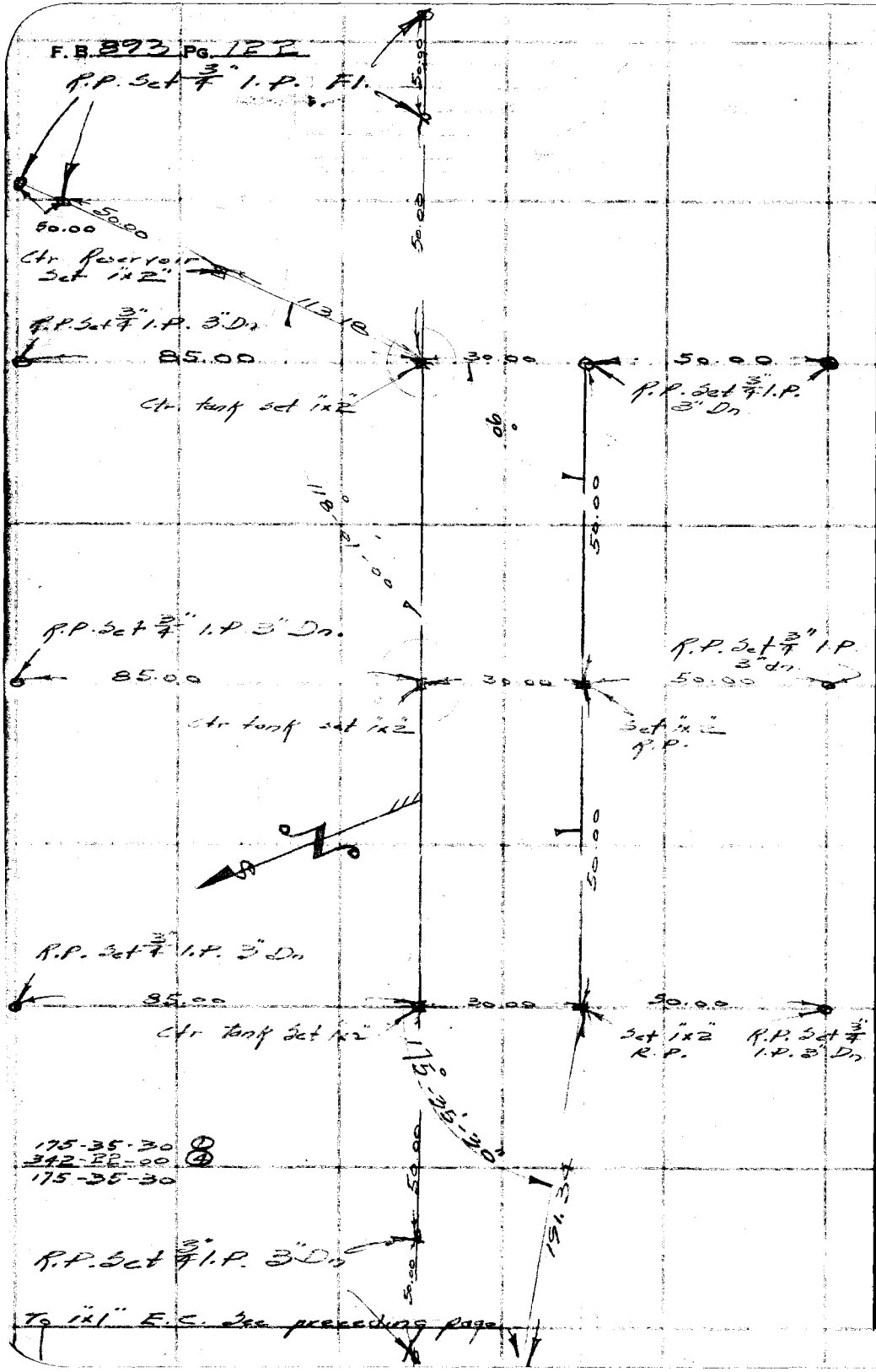
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 393 Pg. 122



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FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
LEVELS NEAR DISPOSAL PLANT AT ACTON CAMP.						
B.M.	3.22	2656.18		2652.96	Boat Spk in R.R. tie Fn. Pr. top	
T.P.	0.470	2651.060	5.59	2650.59	ridge sewer plant site	
B.M.	1.590	2648.735	3.915	2647.145	Chisled x in S.E. Cor Conc sewage wall 200'± W of disposal plant	
T.P.	1.930	2638.775	11.890	2636.845		
T.P.	0.954	2628.174	11.555	2617.220		
B.M.	4.003	2624.807	7.370	2620.804	Set boat Spk in 6" juniper 30 N. of proposed sludge bed.	
N.W. Cor			4.79	2620.02	Sludge Bed	
S.W. Cor			6.88	2617.93	" "	
S.E. "			6.22	2618.59	" "	
N.E. "			3.94	2620.87	" "	
T.P.	11.340	2634.162	1.985	2622.822		
T.P.	11.575	2645.012	0.725	2633.437		
T.P.	10.195	2654.132	1.075	2643.937		
B.M.			1.180	2652.952	Elev 2652.960	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5321 Division No. ____ F.B. 893 PG. 123
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. W G V D Checked ____ Survey by Rosecrans Notes K Date 4-26-49
Date 4-20-50 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Bench Levels from water tank to Sewer disposal plantsite					
B.M.	11 710	2756 021		2744.311	3/4" I.P. 1/16 Cor 125' East of Water tank Pg. 54
T.P.	7 570	2762.528	1.063	2754.958	
B.M.			3.448	2759.080	Chisled X in rim of 18" Cone clean out box on N.E side of water tank on hill.
			4.04	2758.49	Bottom of tank
	0.750	2759.830			Set 3/4 I.P. on side hill 50' west of
B.M.	0 922	2748.924	11 828	2748.002	water tank. Elev of base of small tank
T.P.	1 165	2738 510	11.579	2737.345	
T.P.	1 415	2727 928	11 997	2726 513	
T.P.	1 218	2717 416	11 730	2716 198	
T.P.	0 847	2706 391	11 872	2705 544	
T.P.	0 670	2695 721	11 340	2695 051	
B.M	2 475	2687 491	10 705	2685 016	Bolt spk driven into Top of prominent rock Ledge 40' W. of Road
T.P.	0 735	2682 211	6 015	2681 476	
T.P.	0 750	2676 161	6 800	2675 411	
T.P.	0 545	2664 816	11 890	2664 271	
			11 870	2652 946	Bolt spk. R.R. Tie, Fn. Post, Top Hill

F.B. 893 PG. 124
Job No. 5321 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Acton Camp Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. WGVD Checked ____ X-Sec.
Indexed R. C. Johnson Date 5- Date 4-20-50 Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 5321	Division No.
	Date	Date	Survey of Acton Camp	
X-Sec. No.	Notes Chkd.	Checked	Survey by Rosecrans	Notes R Date 4-27-49
	Date	Date	Map No.	Indexed Johnson Date 5-2-49

F.B 893 PG. 127

Sheet B. A-A
Sewers.

ACTON CAMP

J. N. 5321

8" Sewer from south driveway to pumping station

Party E.A Rosecrans
J.P. Pierce
J.C. Pierce
L. Vejar
H.H. Howard

ELEV.

RECEIVED MAY 3 1949
REDUCED in field.
CHECKED L.C.M. MAY 3 1949

F. S.

TRADE SHEET MADE L.C.M. MAY 3 1949
MAD SHT. CHECKED [signature] MAY 3 1949

H. I.

2 COPIES SENT OUT BY R.J.M.
MAY 3 1949

B. S.

STATION

CSB. 1732-2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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2614.69

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	% Inv Grade	Cut Ft.		2 A-A Servers
B.M.	5600	2620.295		2614.695				Chisled ⊠ in curb 21 west of Bldg #15E Pg 38
1+00			6.64	13.66	2608.00	5.66		1x1 [illegible] 6' R [illegible]
+25			6.98	13.32	2608.10	5.22		" " "
+50			6.90	13.90	2608.20	5.70		" " "
+75			5.51	14.79	2608.30	6.49		Bad spk +7 "
2+			5.43	14.87	2608.40	6.47		" " " "
+25			5.24	15.06	2608.50	6.56		" " " "
+50			4.89	15.41	2608.60	6.81		" " " "
+68			4.60	15.70	2608.67	7.03		" " " "
+70 Junction chamber								
T.P.	6.23	2622.435	4.110	2616.185				
T.P.	5.080	2625.355	2.160	2622.275				
N+T 8+68.01			5.780	2619.575	Elev. 2619.59			Pg 114

0.40%

F.B. 693 PG. 128

Job No. 5321 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Acton Camp Date ____ Date ____ No. ____

Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 4-27-49 Date ____ Date ____ No. ____

F.B. 893 PG. 129

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5321 Division No. ____
Date ____ Date ____ Survey of Acton Camp
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 4-27-49
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Sheet 2 B-B
Sewers

ACTON CAMP

J.N. 5321

From J.C. 0+00 in south driveway
Wly. to M.H. 2+15

Party E.A. Rosecrans
J.P. Pierce
J.C. Pierce
L. Vejar
H.H. Howard

ELEV.

RECEIVED MAY 3 1949
REDUCED in field.
CHECKED L.C.M. MAY 3 1949

F.S.

PROF. SHEET MADE L.C.M. MAY 3 1949
SPT. CHECKED JS. MAY 3 1949

H.I.

2 COPIES SENT OUT BY R.J.M.
MAY 3 1949

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____

Checked ____ Date ____ Notes Chkd ____ Date ____

Job No. 532 Division No. ____

Survey of Hatton Canyon

Survey by Reservoirs Notes R.

Indexed E. C. Johnson Date 4-27-49

F.B. 683 Pg. 130

STATION	B. S.	H. I.	F. S.	ELEV.	%	Inv. Grade	Cut Ft.		P B-B Sewers
B.M.	2.600	2610.195		2611.795				Chisled X in curb 21 west of Bldg #451 Pg 25	
0+00 tow	d.c.								
0+02			4.56	15.74	T	2608.77	6.97	Bust	Spk 2.7 G Rock
+25			4.33	15.97		2608.86	7.11	"	" " "
+50			4.23	16.07		2608.96	7.11	"	" " "
+75			4.24	16.06		2609.06	7.00	"	" " "
1+00			4.53	15.77	0.0	2609.16	6.61	"	" " "
+25			4.95	15.35	0.0	2609.26	6.09	"	" " "
+50			5.16	15.14	0	2609.36	5.78	"	" " "
+75			5.17	15.13		2609.46	5.67	"	" " "
2+00			4.85	15.45		2609.56	5.89	"	" " "
+13			4.75	15.55	T	2609.61	5.94	"	" " "
+15	17.4								
+17			4.75	15.55		2609.71	5.84	"	" " "
T.P.	6.250	2622.435	[illegible]	[illegible]					
T.P.	5.080	2626.355	[illegible]	[illegible]					
N.&T. 8+68.0			5.780	2619.575		Elev. 2619.59		Pg 114	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 5321 Division No. _____ F.B. 893 PG. 131

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Rosecrans Notes [illegible] Date [illegible]

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Sheet P.C.C.
Sewers

ACTON CAMP

J.N. 5321

From J.C. 0+00 in south driveway

Ely to manhole 1+45

Party E.A. Rosecrans
J.P. Pierce
J.C. Pierce
L. Vejar
H.H. Howard

ELEV.

F.S.

H.I.

B.S.

STATION

RECEIVED MAY 3 1949

REDUCED in field.

CHECKED L.C.M. MAY 3 1949

GRADE SHEET MADE L.C.M. MAY 3 1949

GRD. SHT. CHECKED JB MAY 3 1949

2 COPIES SENT OUT BY R.J.M.

MAY 3 1949

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Inv. Grade	Cut Ft		2 c-c Sewers
B.M.	5600	2620 295		2611 695				Chisled □ in curb 21' W of Bldg 452 Pg 38	
0+00 to E JC									
0+02			4.63	15.67		2608.77	6.90	Boat	Sph. T 5 L on N
+25			4.80	15.50		2608.94	6.56	"	" " "
+50			4.89	15.41	0.76%	2609.13	6.28	"	" " "
+75			4.74	15.56		2609.32	6.24	"	" " "
1+			4.33	15.97		2609.51	6.46	"	" " "
+25			4.09	16.21		2609.70	6.51	"	" " "
+43			4.09	16.21		2609.84	6.37		" " "
+45 M.H.									
+47			4.06	16.24		2609.94	6.30	"	" " "
T.P.	6,250	2622 435	4.110	2616.185					
T.P.	5.080	2625,355	2.160	2620 275					
N+T. 8+68.01			5.780	2619 575	Elev 2619.59 Pg 114				

F.B. 893 PG. 132

Job No. 5321 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Acton Camp Date ____ Date ____ No. ____

Survey by Rosecrans Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 4-27-49 Date ____ Date ____ No. ____

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5321 Division No. ____
Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 88 PG. 133

Sheet 2 D-D
Sewers

ACTON CAMP

J.N. 5321

From manhole in south driveway
Nly in east driveway to manhole
in north driveway

Party E.A. Rosecrans
J.A. Pierce
J.C. Pierce
L. Vejar
H.H. Howard

ELEV.

RECEIVED MAY 3 1949

F.S.

REDUCED in field
CHECKED L.C.M. MAY 3 1949

H.I.

GRADE SHEET MADE L.C.M. MAY 3 1949
GRD. SHT. CHECKED [illegible] MAY 3 1949
2 COPIES SENT OUT BY R.J.M.
MAY 3 1949

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Notes Red Date Notes Chkd. Date
Checked Date
Division No. Job No. 321 Notes Date 1-3-49
Survey of Acton Camp
Survey by Rasmussen Notes
Indexed A.C. Johnson
F.B. 623 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.	%	Inv. Grade	Cut Ft.		2 D-D Sewers
									chisled □ in curb 21' W of Bldg 452 Pg. 38
B M	5.600	2620.295		2614.695					
T.P.	6.25	2622.435	4.110	2616.185					
0+00 to N. M.H.									
0+02 - 8" inlet			6.25	16.19	T	2609.94	6.25	Dust	Sph +7.-6' L or W
0+25			5.68	16.76		2610.17	6.59	"	" " "
+50			5.41	17.03		2610.42	6.61	"	" " "
+75			5.15	17.26		2610.67	6.59	"	" " "
1+			4.87	17.54		2610.92	6.63	"	" " "
+25			4.74	17.70		2611.17	6.53	"	" " "
+50			4.27	18.17		2611.42	6.75	"	" " "
+75			4.02	18.41		2611.67	6.74	"	" " "
2+			3.75	18.69		2611.92	6.77	"	" " "
+25			3.37	19.07		2612.17	6.90	"	" " "
+50			2.93	19.51		2612.42	7.09	"	" " "
+75			2.51	19.93		2612.67	7.26	"	" " "
3+01.24 - 8" outlet			2.42	20.02		2612.93	7.09	"	" " "
3+03.29 M.H.									
T.P.	5.080	2625.355	2.160	2620.175					
1/+T. 8468.01			5.780	2619.575		Elev. 2619.59		Pg 114	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5321 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Acton Camp

Survey by Rosecrans Notes R— Date 4-27-49

Map No. ____ Indexed C. Johnson Date ____

F.B. 893 PG. 135

Sheet 2 E-E
Sewers

ACTON CAMP

J.N. 5321

From manhole in E. driveway along N. driveway to manhole 2+50

Party E.A. Rosecrans
J.F. Pierce
J.C. Pierce
L. Vejar
H.H. Howard.

ELEV.

F.S.

RECEIVED MAY 5 1949

REDUCED in field

CHECKED L.C.M. MAY 5 1949

H.I.

GRADE SHEET MADE L.C.M. MAY 5 1949

GRD. SHT. CHECKED JS MAY 5 1949

2 COPIES SENT OUT BY B.J.M.

MAY 5 1949

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Inv. Grade	Cut Ft.		P.E.-E Sewers
B.M.	[illegible]	[illegible]		261[illegible]				Chisled ⊥ in curb 21' W of Bldg #452 Pg 38	
T.P.	[illegible]	2622 435	4.40	2618.185					
T.P.	5080	2625.355	2.160	2620.275					
0+00 to W MH									
0+02 - 8" inlet			5.08	20.28		2613.03	7.25	Boat	Spk + T. 6' R or N
+25			5.86	19.50		2613.12	6.38	"	" "
+50			6.15	19.21		2613.22	5.99	"	" "
+75			5.96	19.40		2613.32	6.08	"	" "
1+			5.31	20.05		2613.42	6.63	"	" "
+25			4.46	20.90		2613.52	7.38	"	" "
+50			4.17	21.19		2613.62	7.57	"	" "
+75			4.58	20.78		2613.72	7.06	"	" "
2+			4.76	20.60		2613.82	6.78	"	" "
+25			5.01	20.35		2613.92	6.43	"	" "
+48 - 8" outlet			5.51	19.85		2614.01	5.84	"	" "
+50 MH									
N.+T. 8+68.01			5.780	2619.575		Elev. 2619.59 per Pg 114			

F.B. 593 Pg. 136

Job No. 5321 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

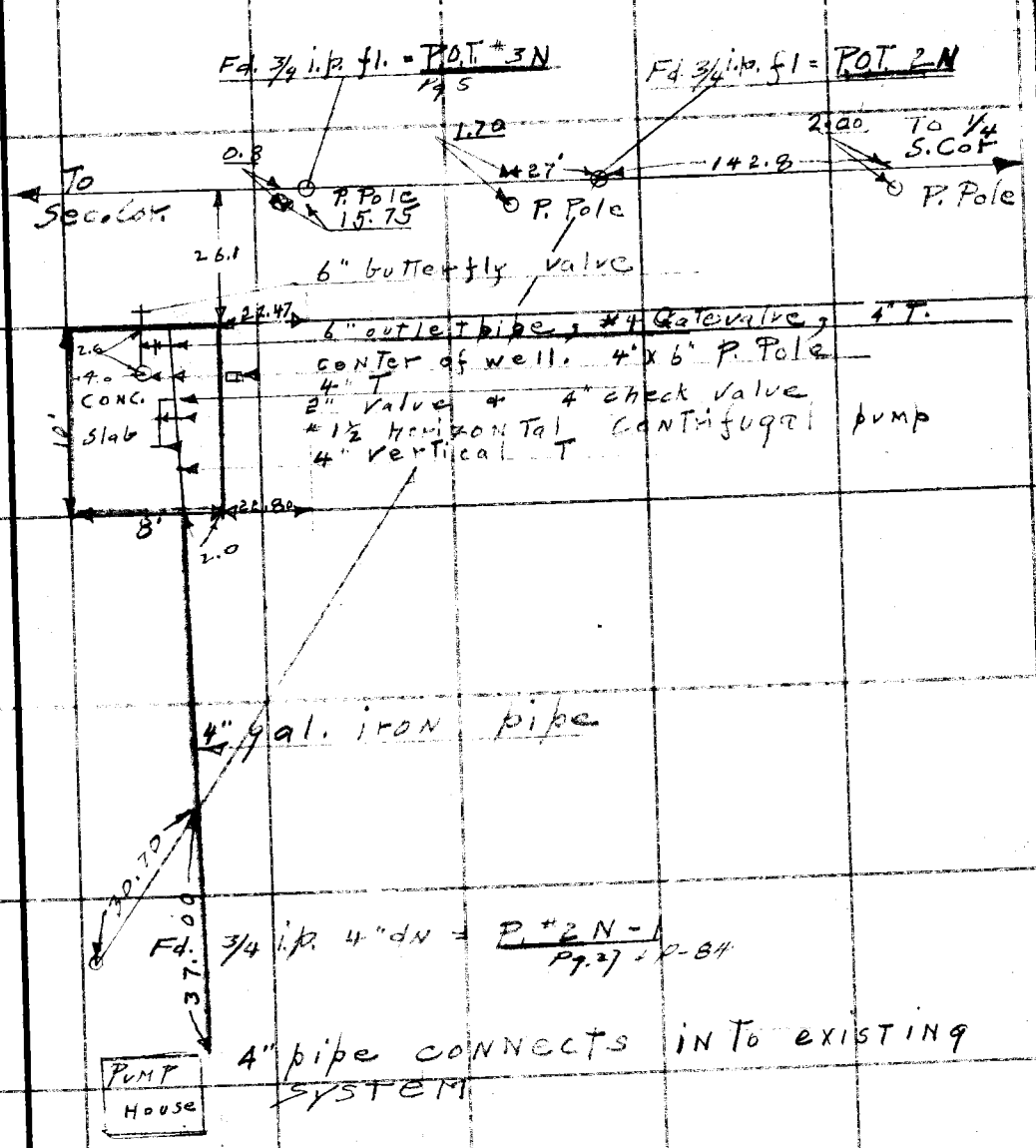
Survey of Acton Comp Date ____ Date ____ No. ____

Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 4-27-49 Date ____ Date ____ No. ____

F. B. 893 PG. 137

Notes Ck'd by	Survey of Fe Tor. Camp
Map No.	W. O. 5320 Tape No. 85 St'd 24 °F
Office Work	Surveyed by Rosecrans
Checked	Notes Tierce Date 4-27-49
Date	Indexed E. C. Johnson 4-7-50



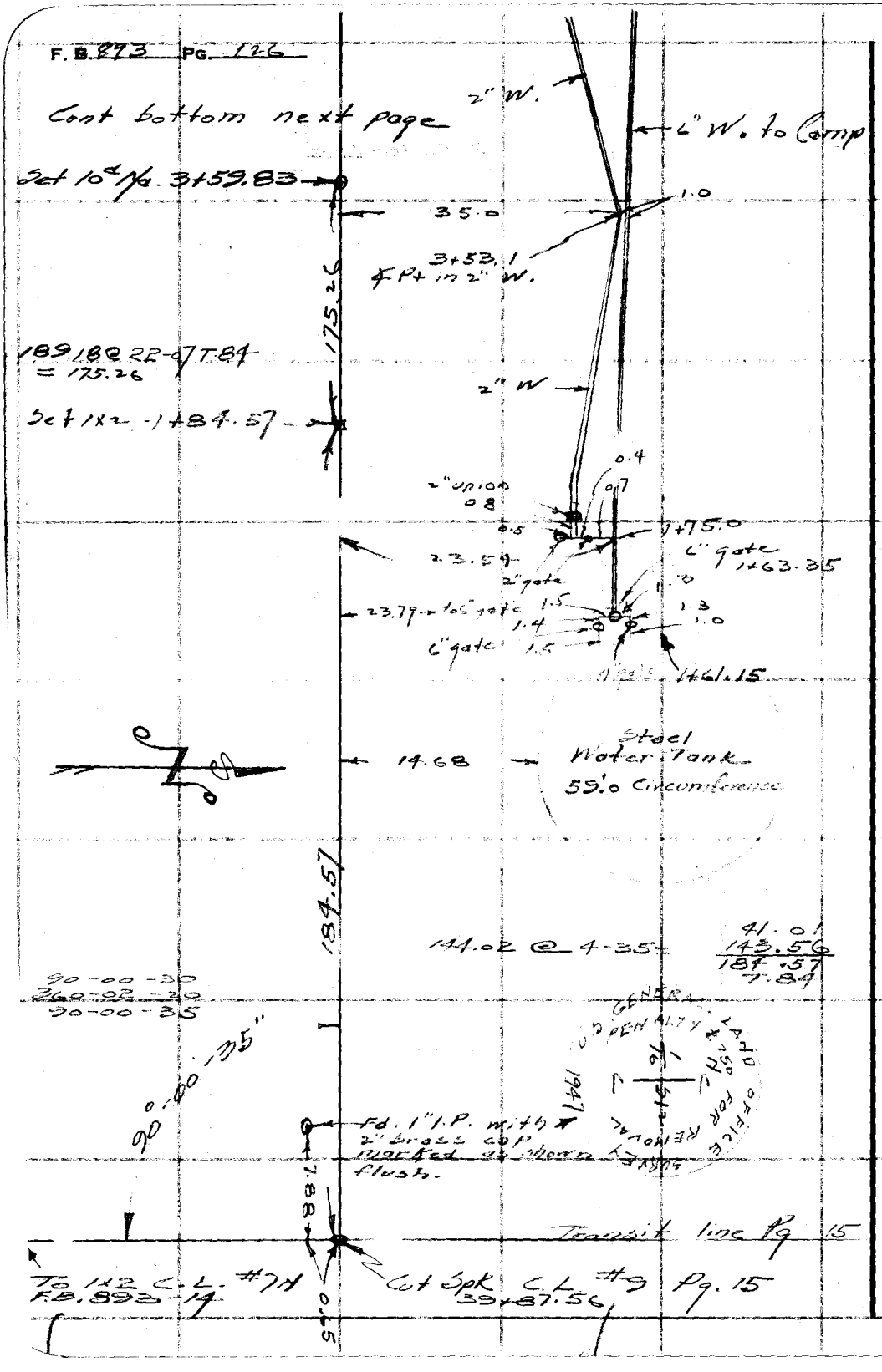
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 873 PG. 126



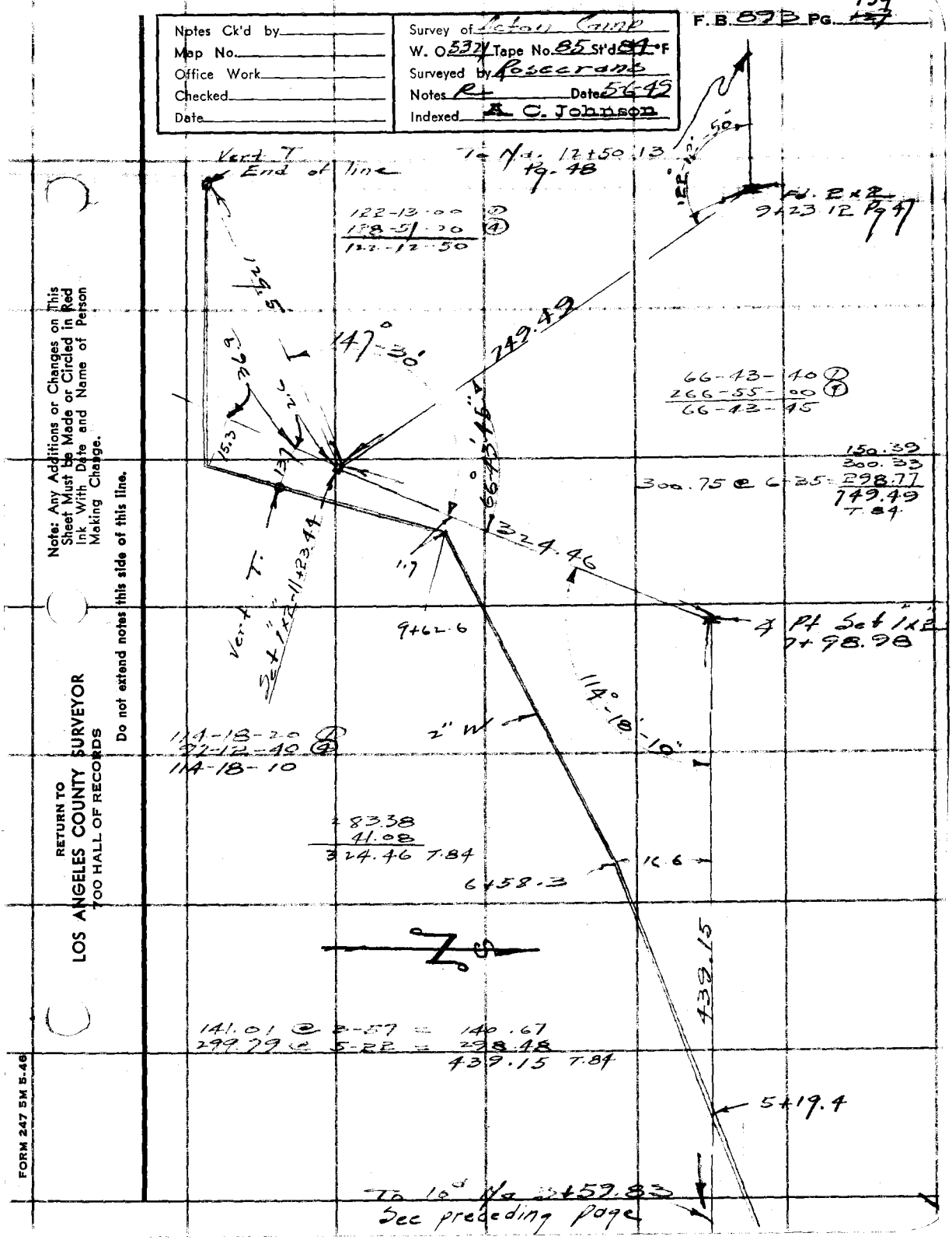
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Setton Camp
Map No.	W. O. 5324 Tape No. 85 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 5-6-49
Date	Indexed A. C. Johnson

F. B. 873 PG. 139



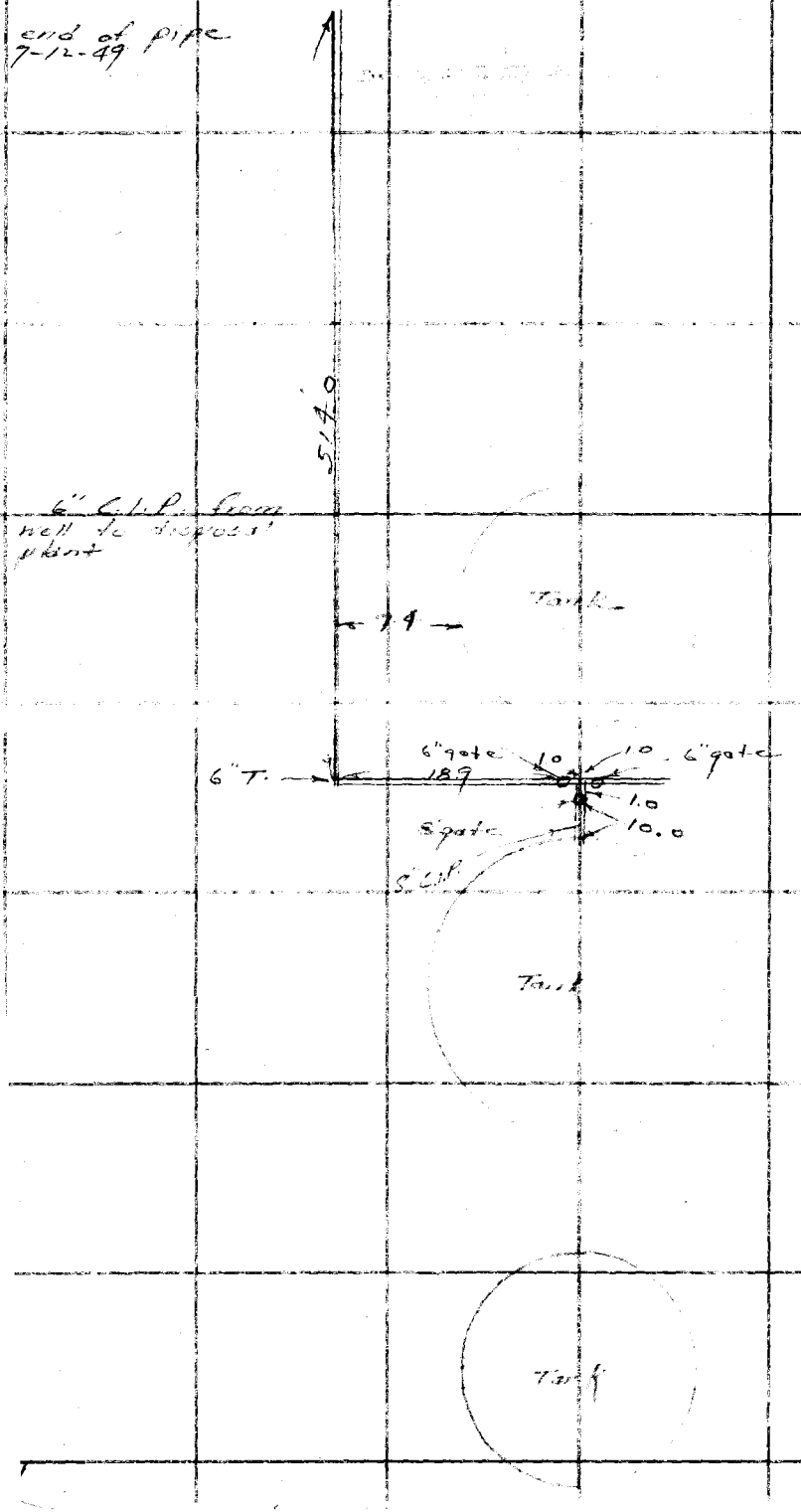
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 893 PG. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

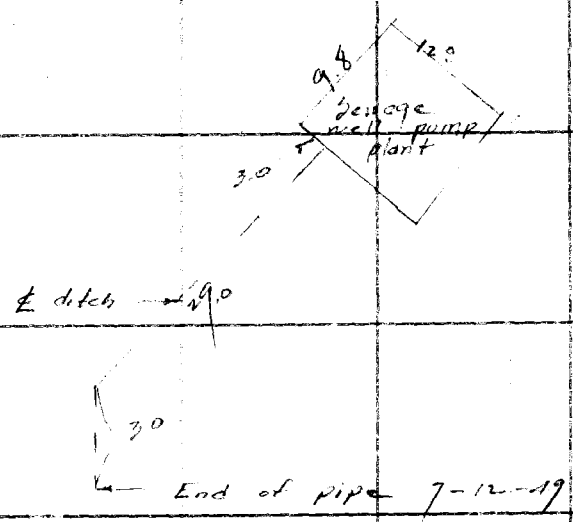
Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 53[illegible] Tape No. St'd °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 1-12-49
Date	Indexed A. C. Johnson

F. B. 892 Pg. 141

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

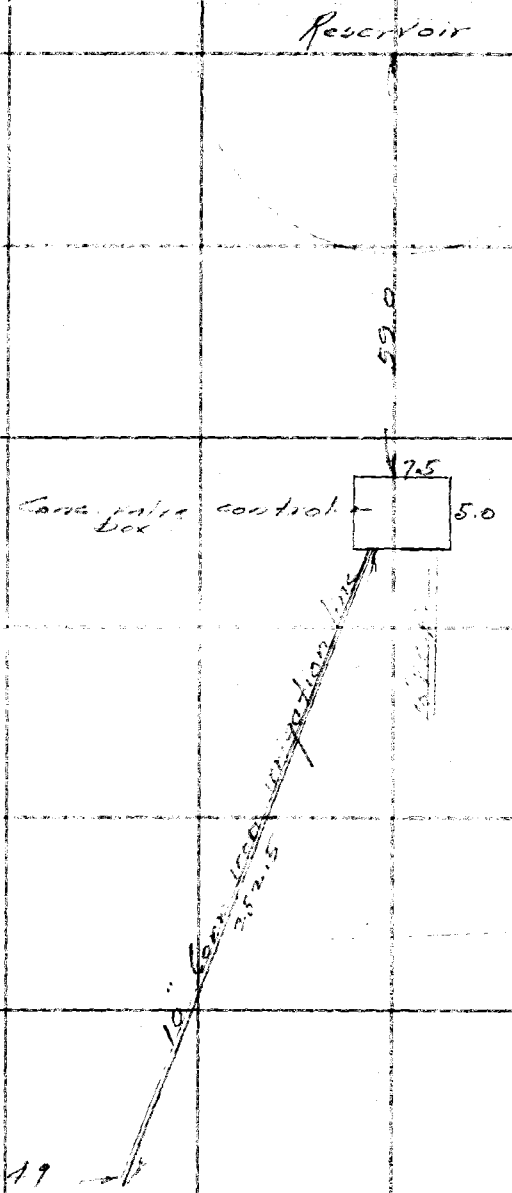
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 893 PG. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 0337 Tape No. 0125 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes R Date 7-7-52
Date	Indexed R. C. Johnson 10-10-52

F. B. 893 PG. 143

ACTON CAMP

Construction [illegible] for new doctors residence and new bath house

L. N. 0334

[illegible] E. A. Rosecrans
L. J. Westhoff
D. H. Beers
S. Halisky

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

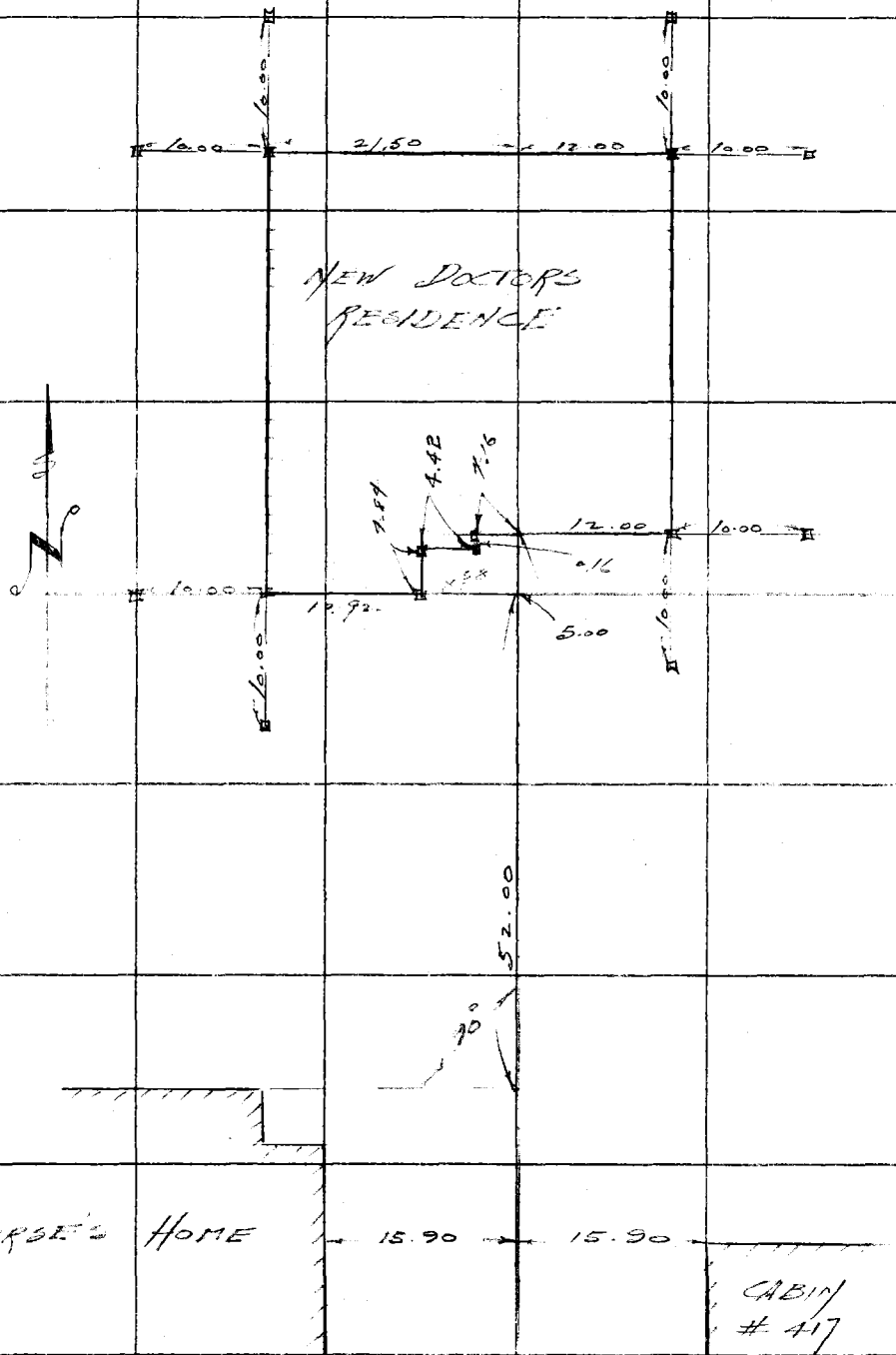
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 893 PG. 44

Set 1"x2" stakes at points marked thus ⊠



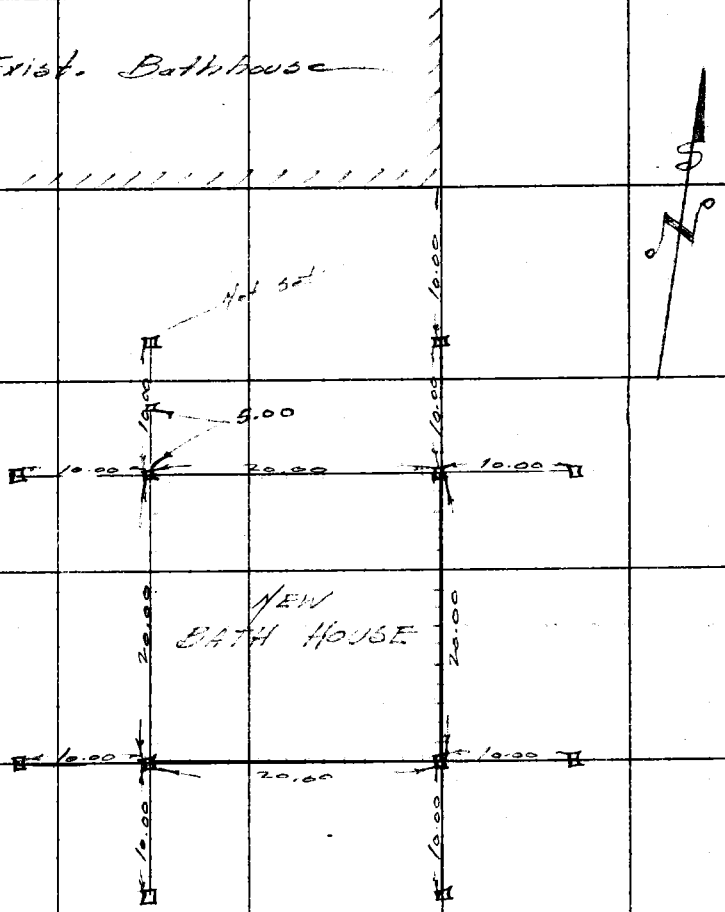
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 0331 Tape No. 0125 St'd. 68 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 7-7-52
Date	Indexed A. C. Johnson

F. B. 873 PG. 45



Set 1"x2" stakes at points marked thus □

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 893 PG. 146

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Acton Camp
Map No.	W. O. 5254 Tape No. 101 St'd. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 10-[illegible]
Date	Indexed A. C. Johnson 10-24-52

F. B. 892 Pg. 147

ACTON CAMP

Topog. control lines See Topog. sheet

J.N. 5254

Parts

E. A. Rosecrans
[illegible]
[illegible]
[illegible]

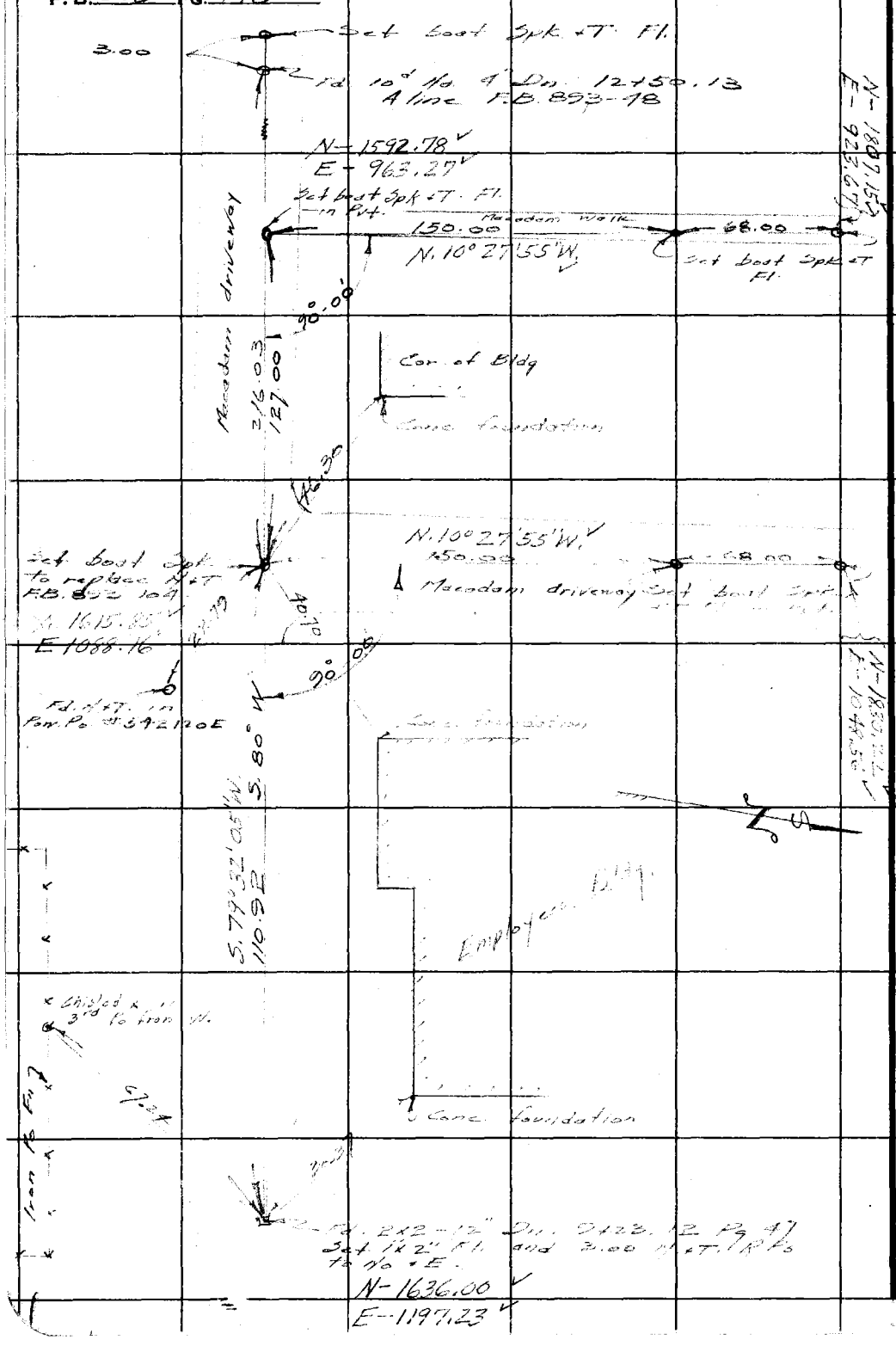
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 893 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ACTON CAMP	F. B. 893 Pg. 149
Map No.	JN 8342.03 Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 22 Apr. 1955	
Date	Indexed A. C. Johnson 6-8-59	

ACTON CAMP—
NEW ADDITION TO
BATH HOUSE & LOCATION
OF GAS LINES
& SEWER LINES

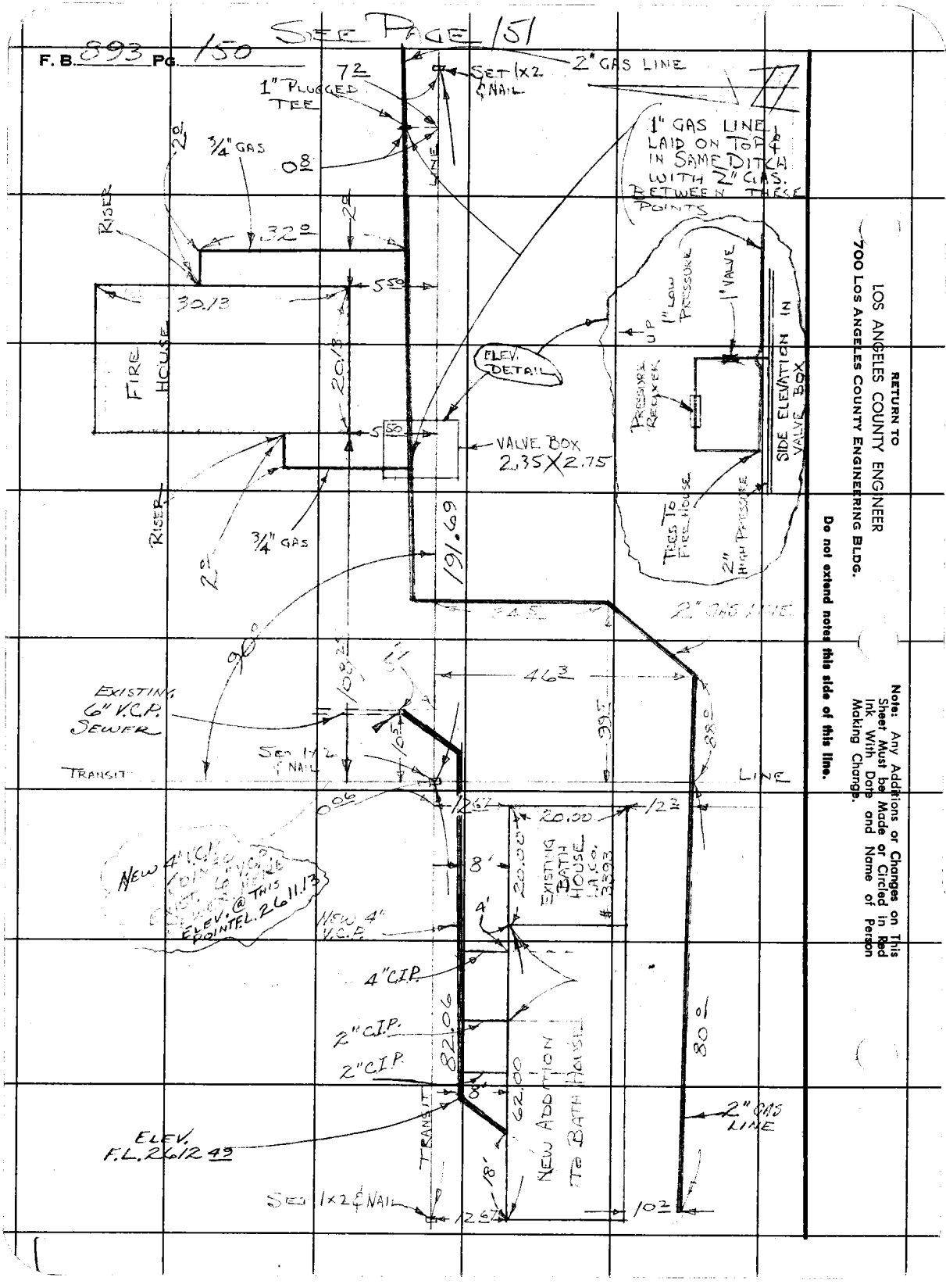
J.N. 8342.01

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



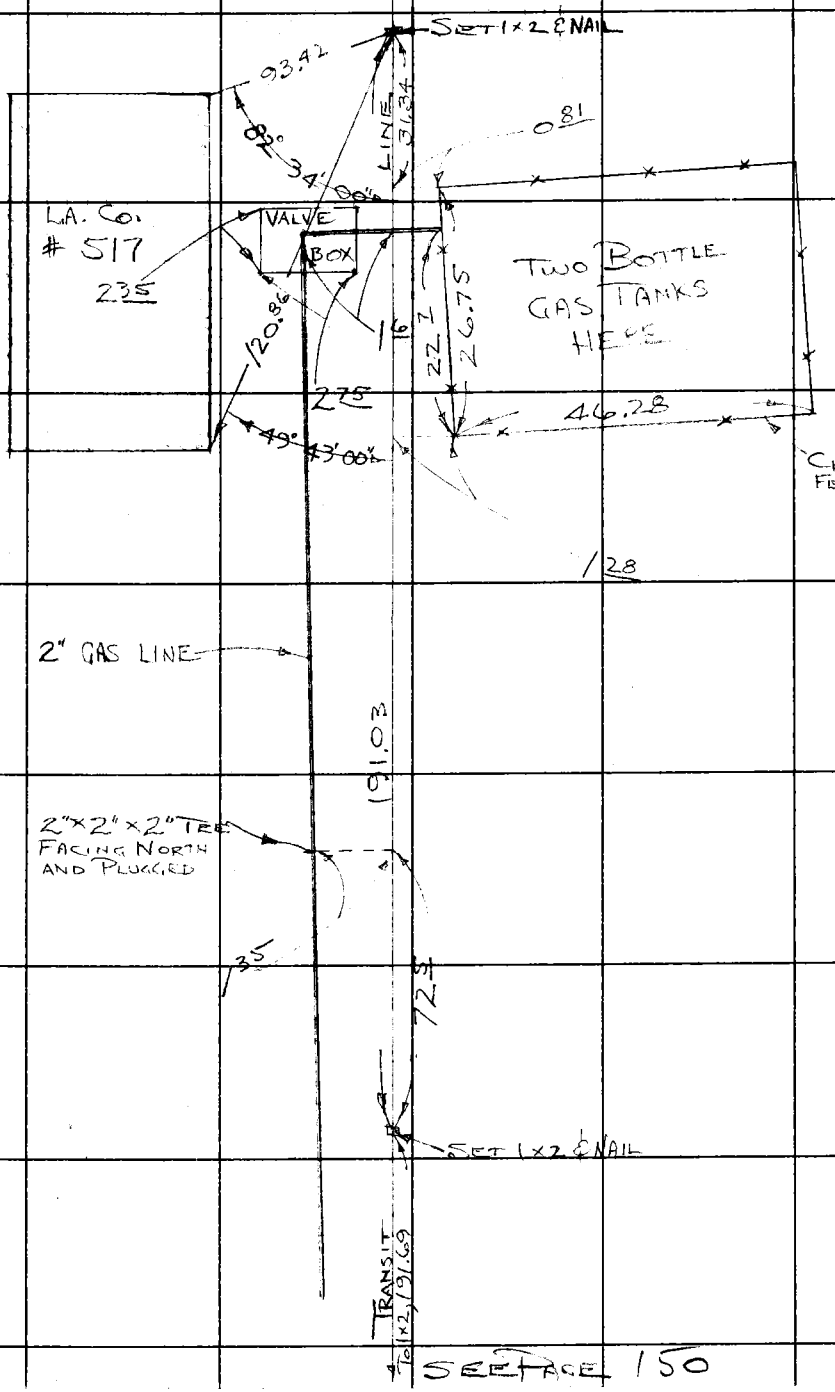
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ACTON CAMP
Map No.	W. O. 8542.97 Tape No. St'd. °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes S. L. W. Date 22 APR. '60
Date	Indexed C. Johnson

F. B. Pg. 152



SEE PAGE 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 893 PG. 152

RETURN TO
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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 892 PG. 153

					30.7 4.0 6.5 18.3 38.9 98.4
	SEly	Tank	1030 1475	N E	
		"	1086 1392	N E.	
			1083 1575	N E	60' Base Diam Reservoir
			76.73		

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700 HALL OF RECORDS

FORM 247 SM 11-46

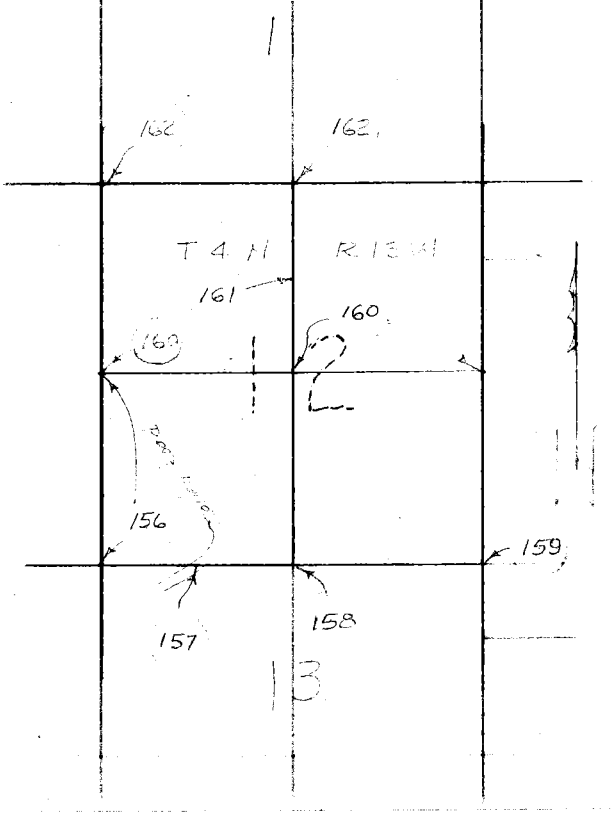
Notes Ck'd by W. H. Cook	Survey of SECT. LINES SEC 12 T4N R13W F. B. 393 PG. 155
Map No.	JN 0302.01 Tape 151 Std 81 °F
Office Work	Surveyed by J. S. Smith
Checked	Notes Date 4-30-59
Date	Indexed K. C. Johnson 6-8-59

J.N. 0302 01

SECTION LINES

SECTION 12

T4N R13W



COATES
EILERS
HUBBARD
KING
MANNESS

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78F3095 S&E #247 1-56

F. B. 893 Pg. 156

1-A-085n

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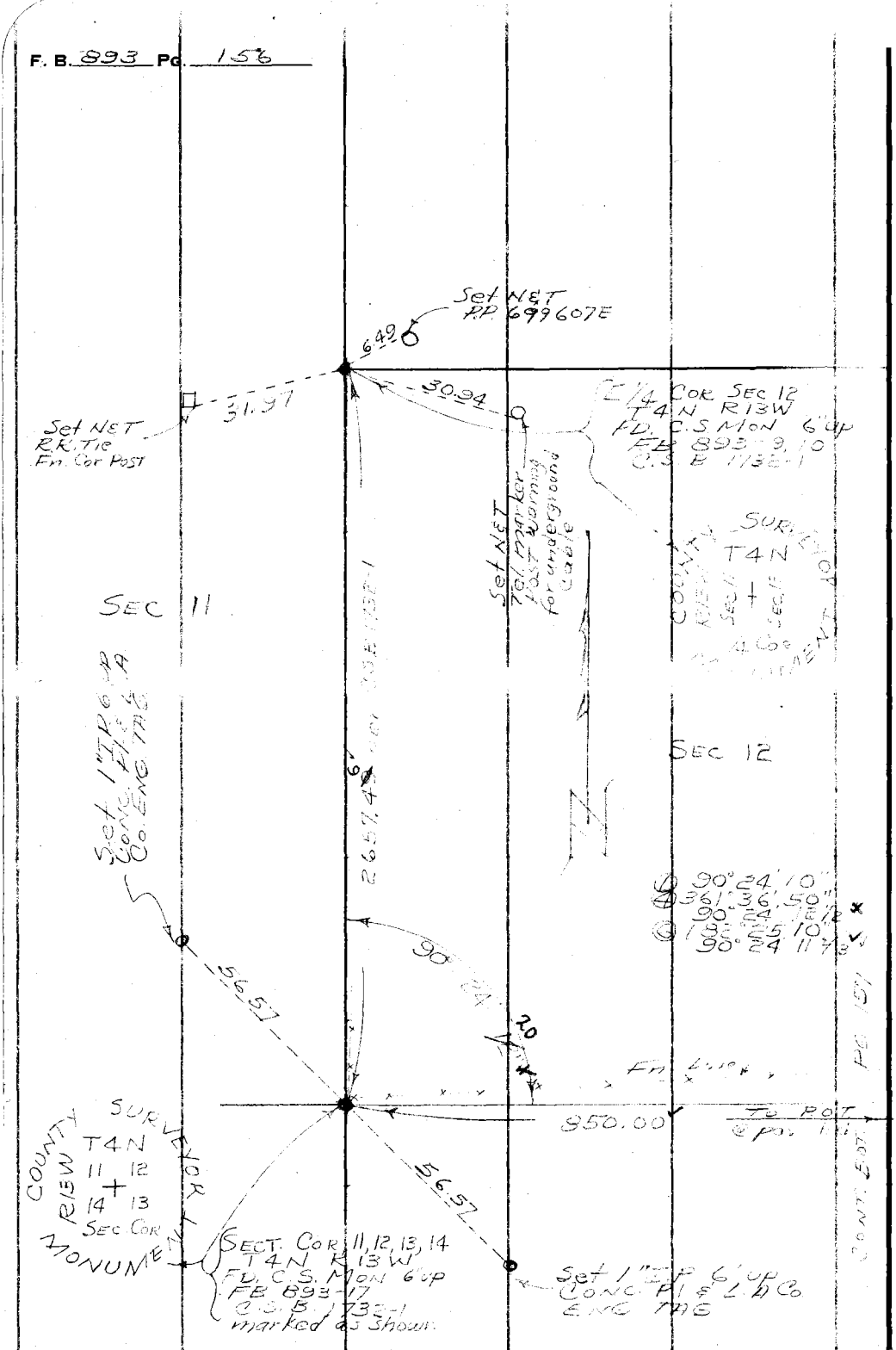
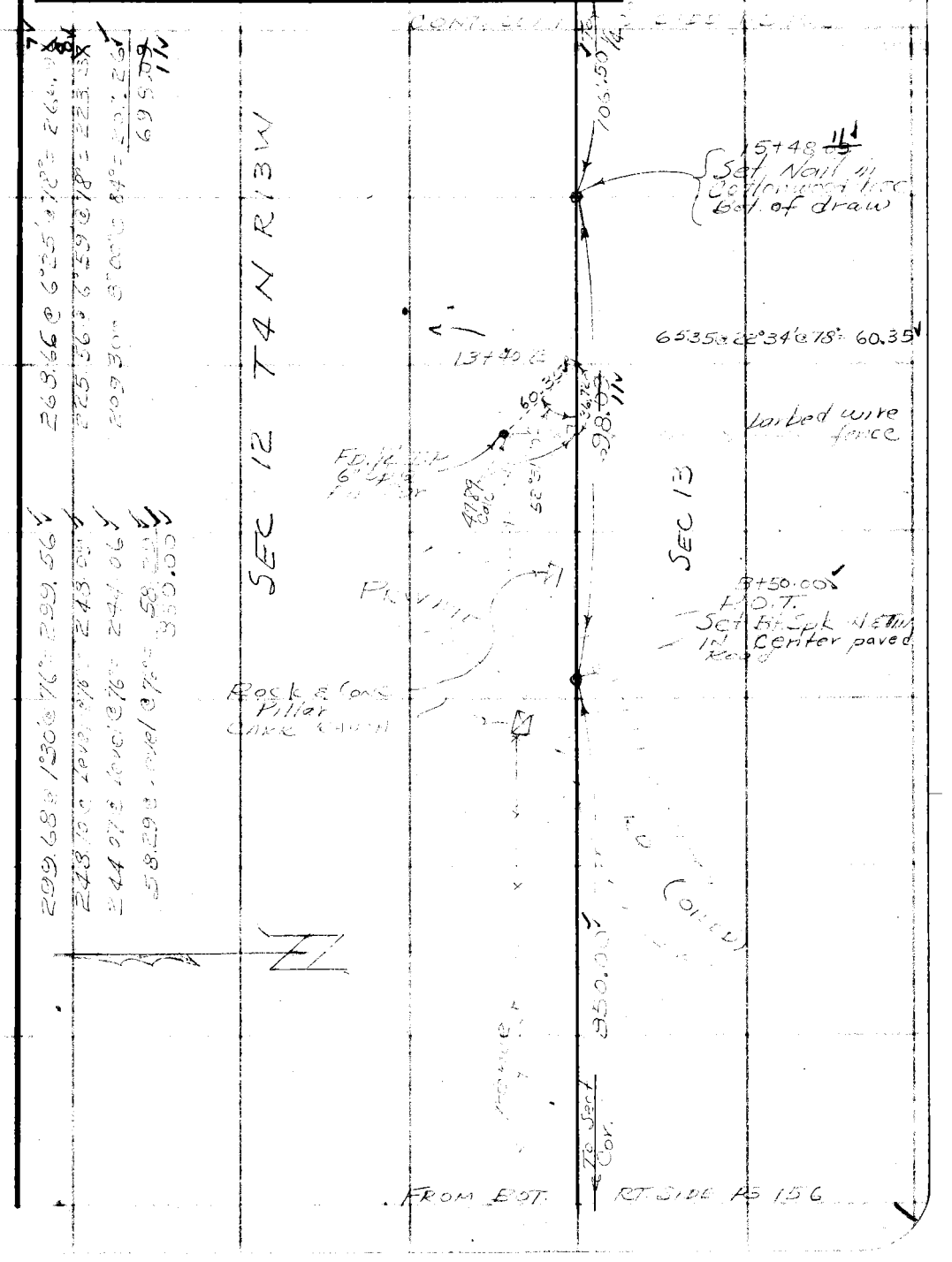


Notes Ck'd by W. H. Cook	Survey of Sect Lines Sec 12 14 R13W
Map No.	JN 0302.01 Tape 151 Std 84 °F
Office Work	Surveyed by J. S. Conn[illegible]
Checked	Notes J. S. C. Date 4-30-57
Date	Indexed C. Johnson

F. B. 893 PG. 157



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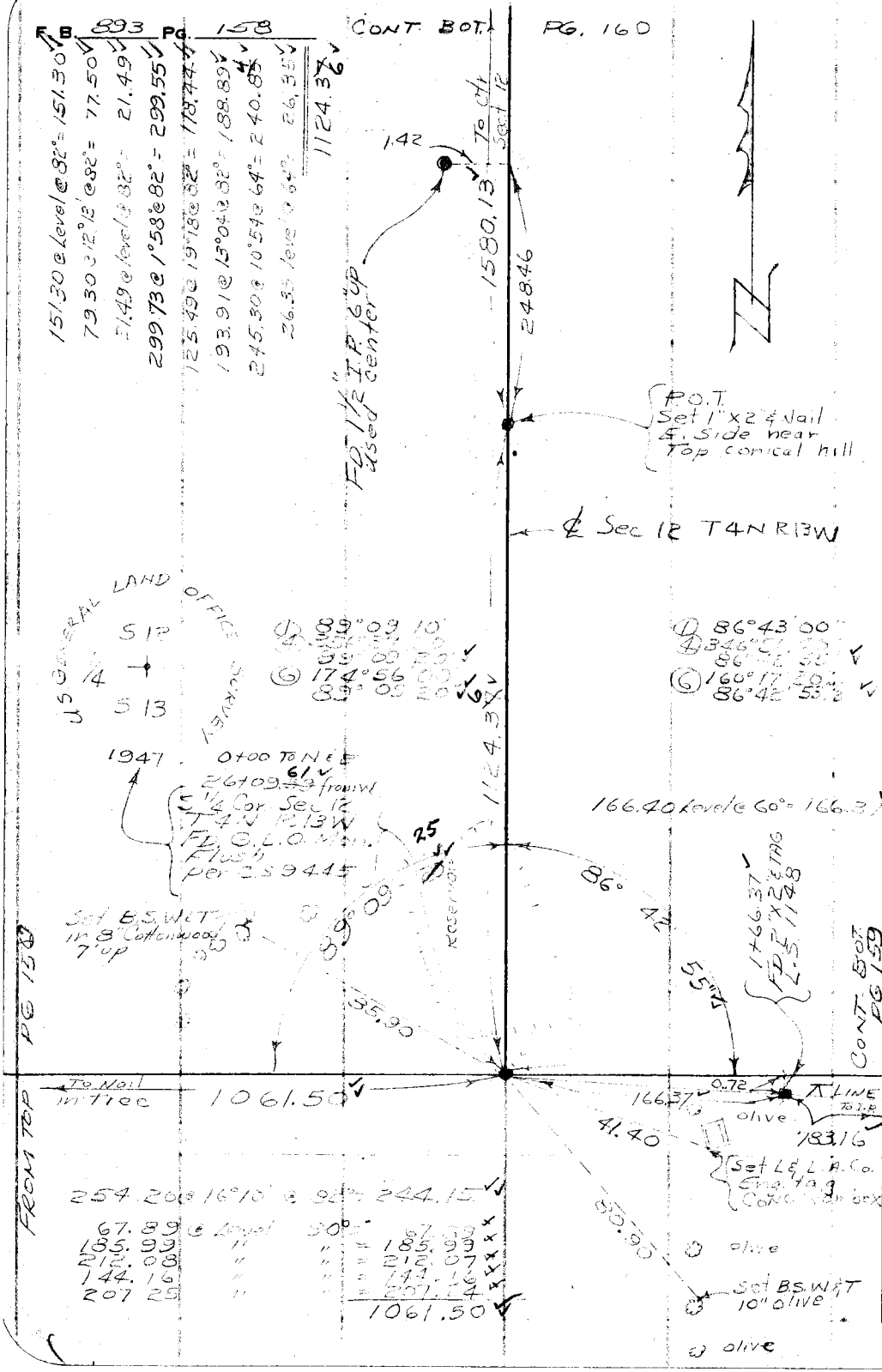
76F309S S&E #247 1-56



W 8-B-1

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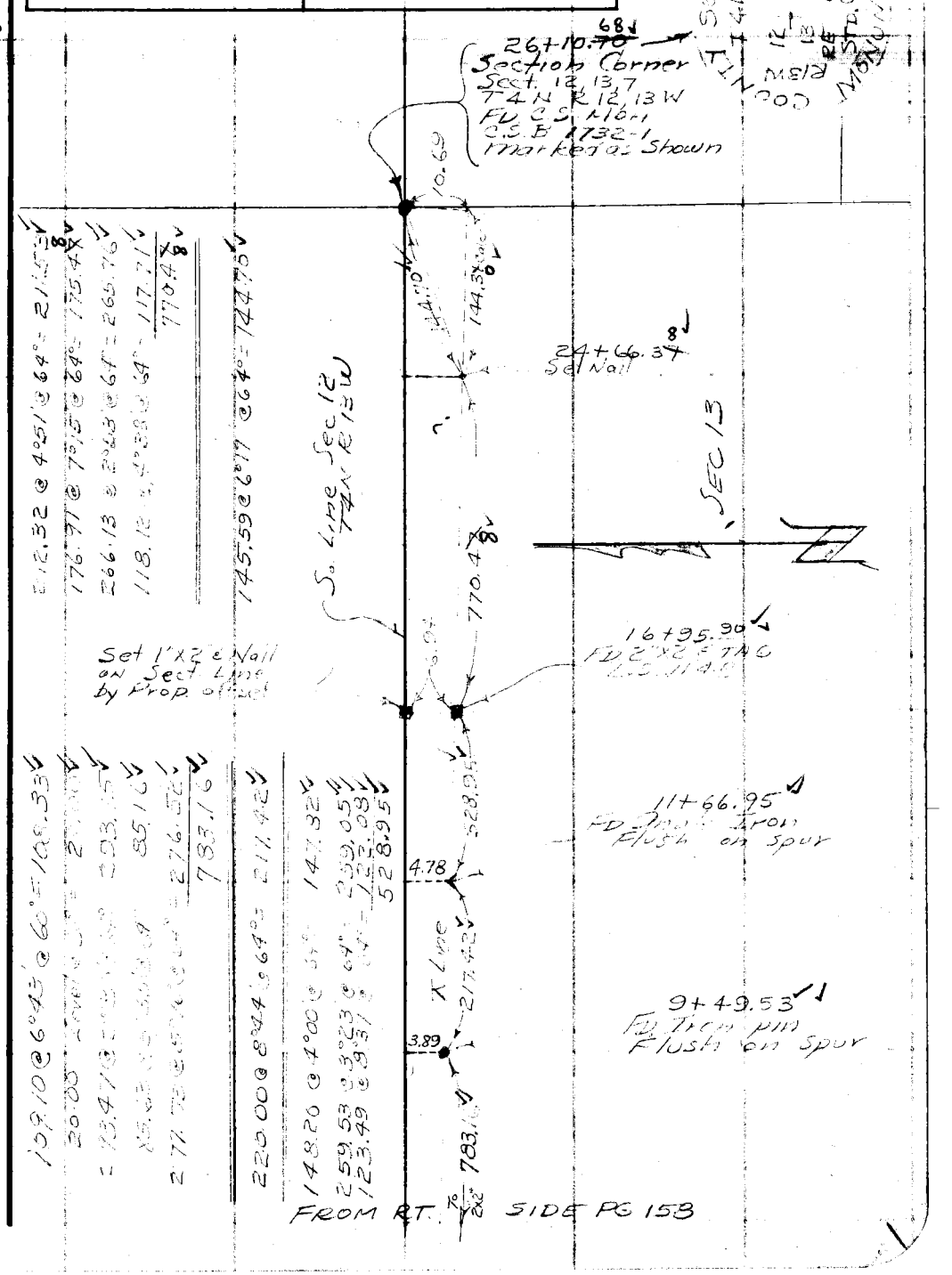
WS 80-13-1

Notes Ck'd by W. H. Cook	Survey of Sect. Lines Sec 12 T4N R13W
Map No.	JN 0302.01 Tape 151 Std 84 °F
Office Work	Surveyed by J.S. Cohen
Checked	Notes J.S.C. Date 5-4-59
Date	Indexed A. C. Johnson

F. B. 893 PG. 159



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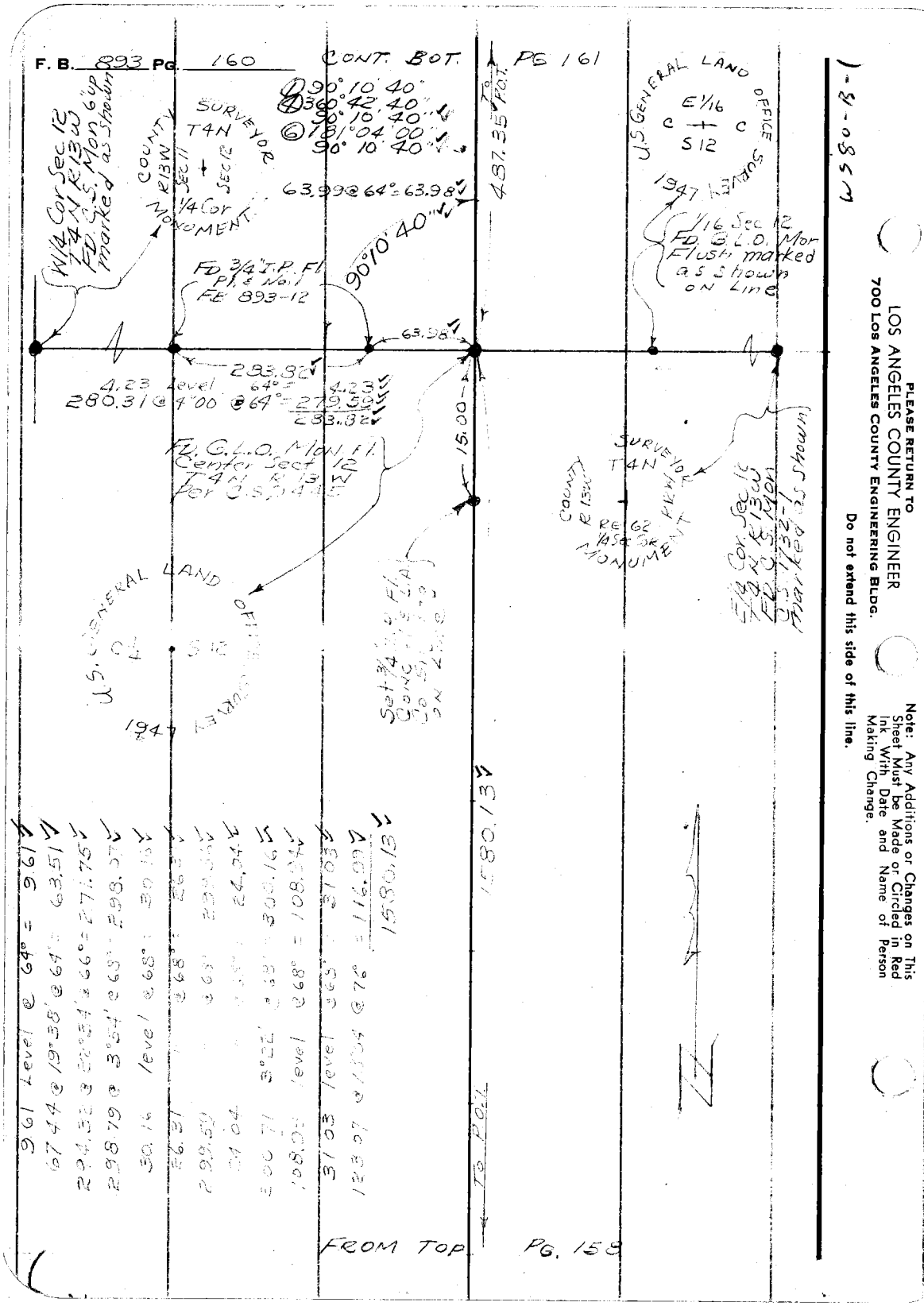
76F309S S&E #247 1-56



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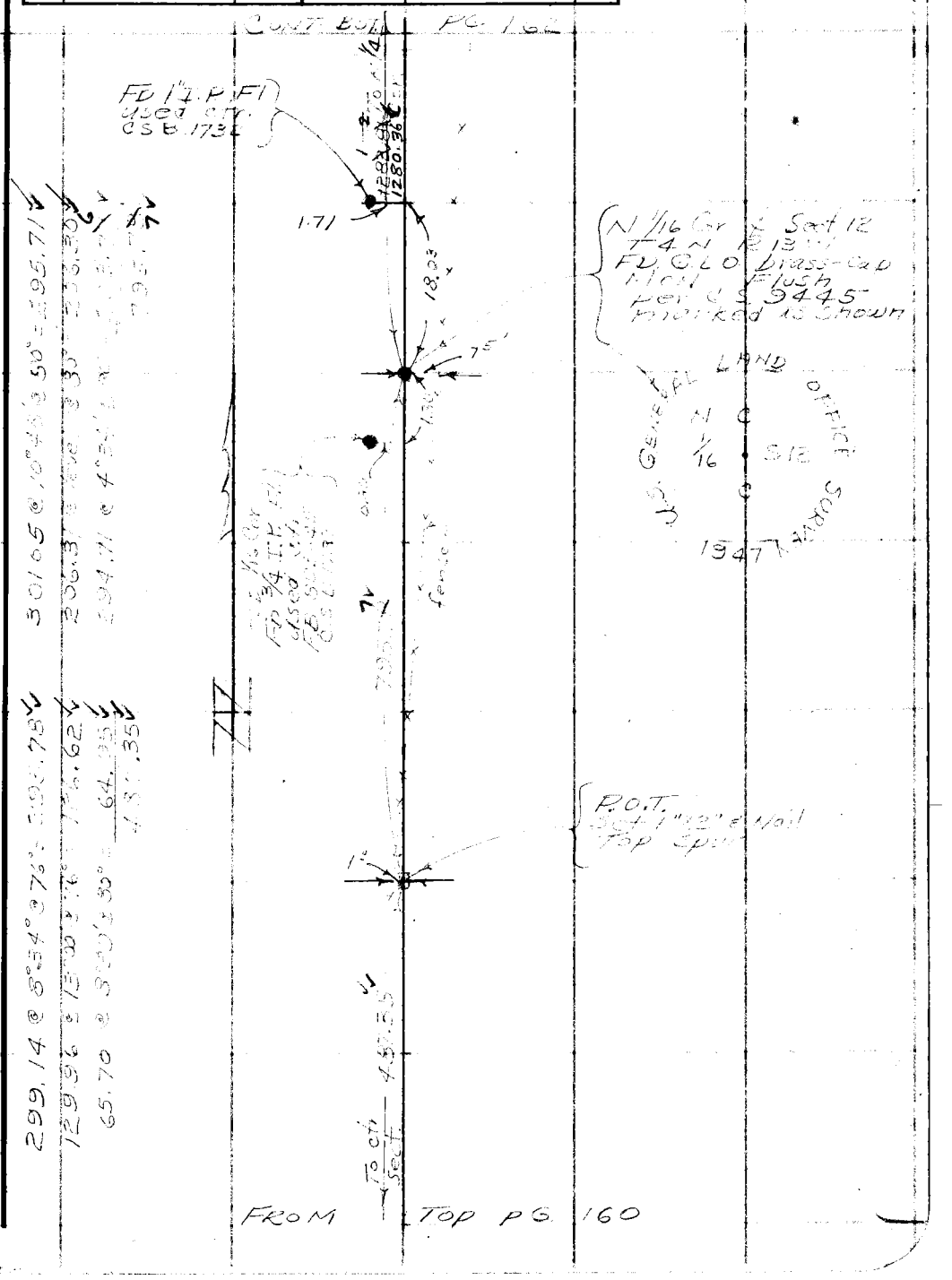
Notes Ck'd by W. H. Cook	Survey of Sect. Lines T4N R13W
Map No.	JN 0302.01 Tape 151 Std. 84 °F
Office Work	Surveyed by J. S. Coates
Checked	Notes J. S. C. Date 4-29-59
Date	Indexed [redacted] C. Johnson

F. B. 893 PG. 161

W 580-13-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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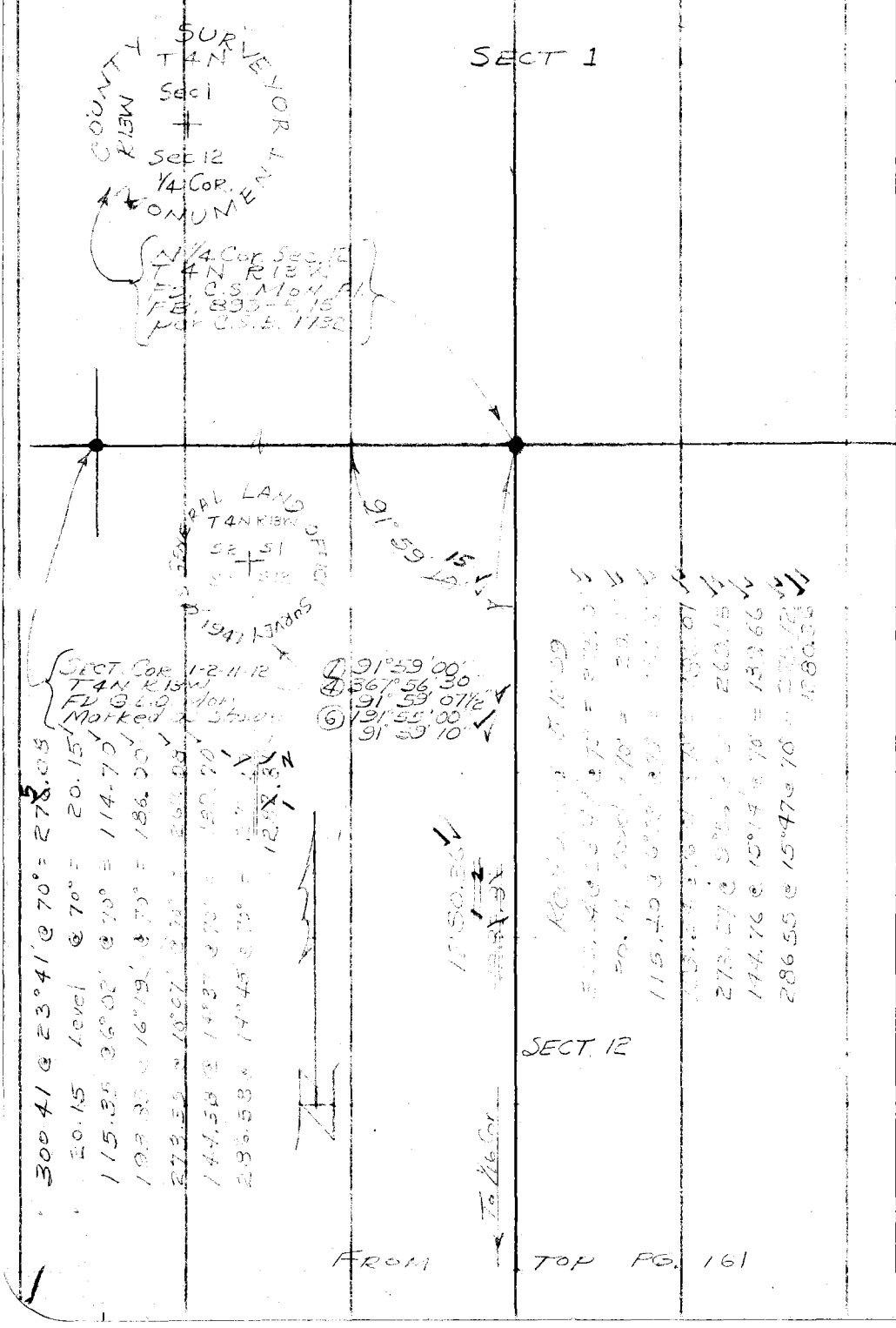
76F309S S&E #247 1-56

F. B. 893 Pg. 162



1-8-08 SM

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Profile No.	Notes Red.	Plotted	Job No. 0022.01	Division No.	F.B. 093 PG. 163
	Date	Date	Survey of ACTON CAMP		
X-Sec. No.	Notes Chkd.	Checked	Survey by Terranova	Notes C.D.	Date 8-9-62
	Date	Date	Map No.	Indexed C. J. GALLI	Date AUG 24 '62

ACTON CAMP

BENCH LEVELS FOR
TOPOG CONTROL
NLY. PART OF CAMP

J.N. 0022.01
AUG. 1962

PARTY
J. TERRANOVA
J. MOORE
C. DUERBECK

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2	2 05	2667 68		2665 63	B.M. #2 ELEV. = 2665.63, IN MOUND OF ROCKS PER	C.S. MON 1/4 SEC. COR. F.B 893-5, 39
T.P.	0 31	2655 69	12 30	2655 38	T.P.	
T.P.	0 09	2643 78	12 00	2643 69	T.P.	
T.P.	4 74	2636 87	11 65	2632 13	T.P.	
P.O.T. 2N	4 28	2635 48	5 67	2631 20	P.O.T. 2N ELEV. 2631.20 FD. 3/4" I.P. DOWN 14" PER F.B. 893-5, 86 - ON NLY. PROP. LINE	
T.B.M. #1	0 04	2633 24	2 28	2633 20	T.B.M. #1 ELEV. 2633.20 SET CHISEL □ IN N.E. CORNER OF CONCRETE PLATFORM OF WELL CASING 20± SIY OF N. PROP LINE & 920± WEST OF B.M. #2	
T.P.	4 68	2631 09	6 83	2626 41	T.P.	
T.P.	2 12	2632 93	0 28	2630 81	T.P.	
T.P.	3 60	2629 28	7 25	2625 68	T.P.	
T.P.	8 01	2628 54	8 [illegible]	2626 82	T.P.	
P-2N-4	9 25	2632 36	5 72	[illegible]	P2N-4 ELEV. 2623.11 FOUND 3/4" I.P. DOWN 14" PER F.B. 893-84, 86	
T.P.	3 42	2633 64	3 [illegible]	[illegible]	T.P.	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]	T.P.	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]	T.P.	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]	T.P.	
	9 89	[illegible]	[illegible]	[illegible]	T.P.	
B.M. #2			[illegible]	[illegible]	B.M. #2 ELEV. 2665.63 PER F.B. 893-5, 39	C.S. MON. 1/4 SEC. COR.

F.B. 893 PG. 164
Job No. 0022.01 Division No. Notes Red. Plotted No. Profile
Survey of Aaron Camp Date Date X-Sec.
Survey by Terranova Notes C.D. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date

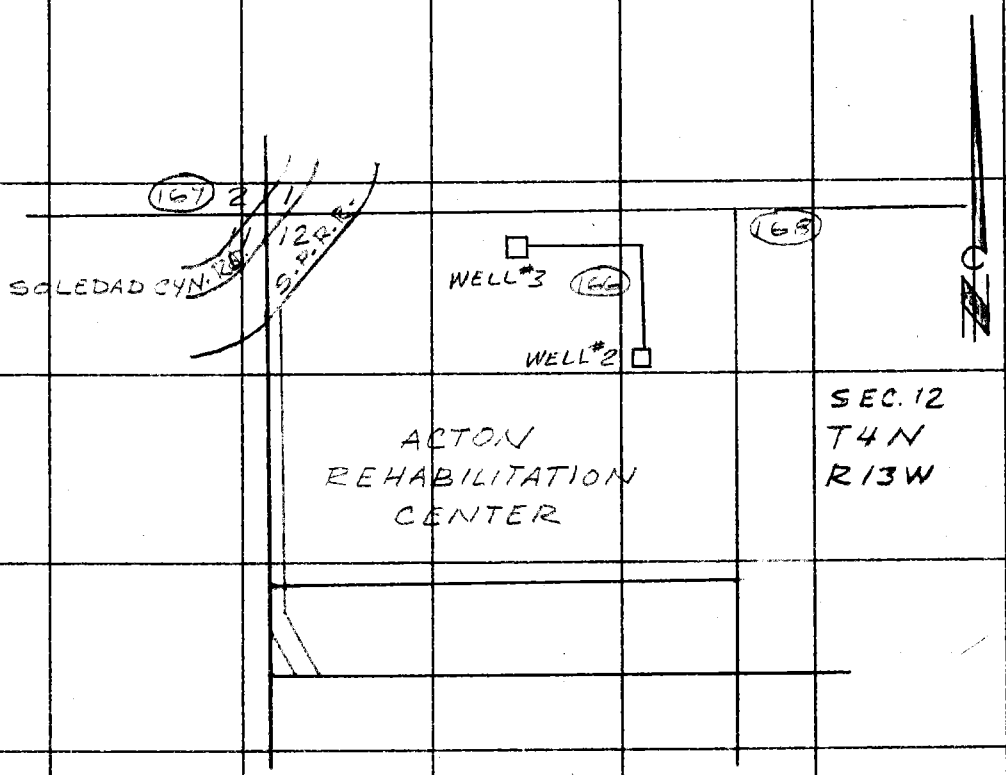
Notes Ck'd by	Survey of ACTON REHAB. CTR. W. LINE
Map No.	JN 8357.02 Tape 180 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 1-4-63
Date	Indexed C. J. GALLI JAN 2 9 '63

F. B. 893 PG. 165

J.N. 8357.02

SURVEY OF WATER LINE IN ACTON REHABILITATION CENTER BETWEEN WELL #3 (0+00) TO WELL #2 (10+07) (SEC. 12, T7N, R13W)

HALISCKY
VANNESS
RITTER
MITCHELL
VAN HORN



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 893 PG. 166

WS 80 B-1

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403 Los Angeles County Engineering Bldg.

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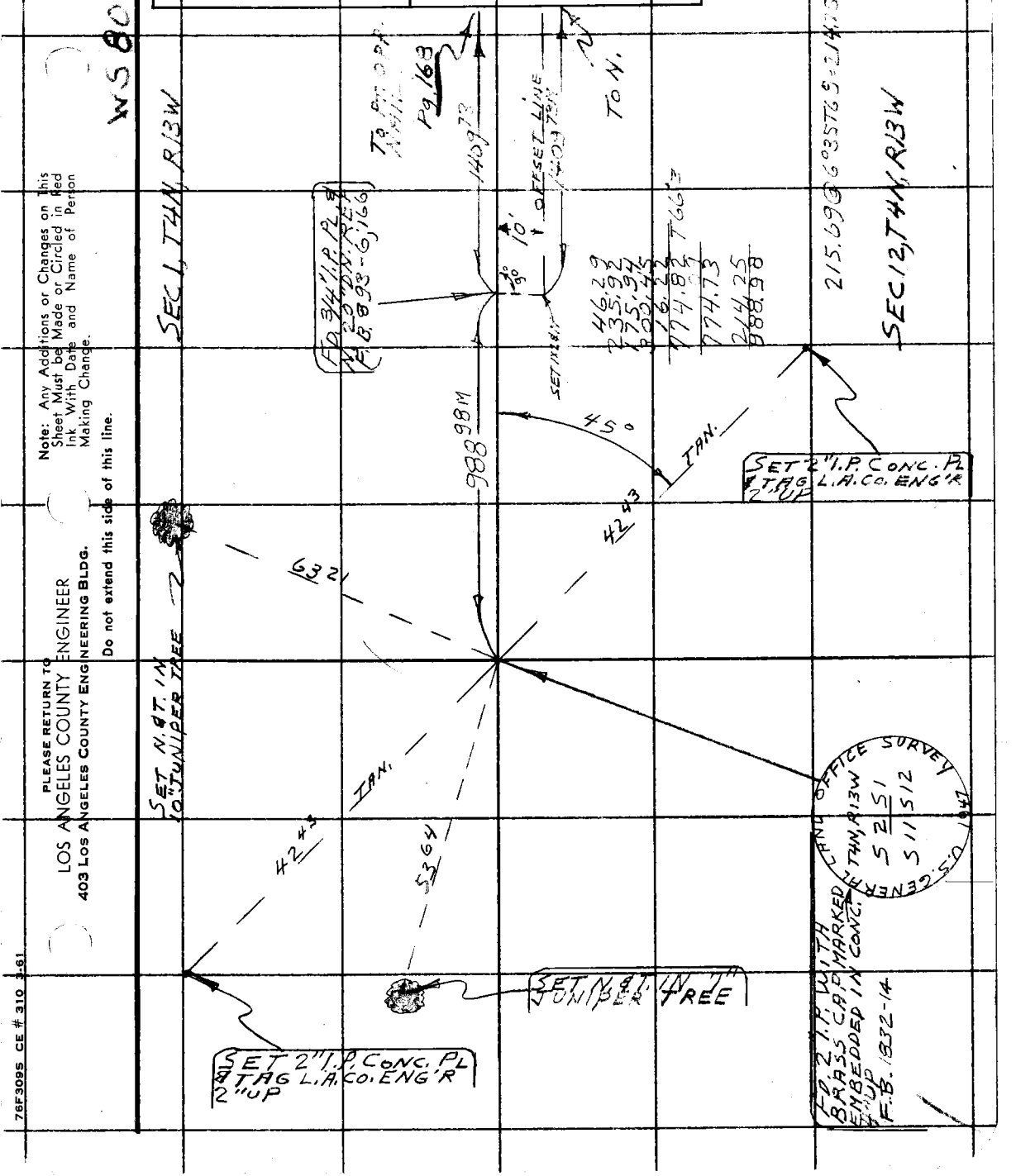
Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 03025 Tape [illegible] Std [illegible] °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 1-8-[illegible]
Date	Indexed C. J. GALLI

F. B. 893 PG. 167



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

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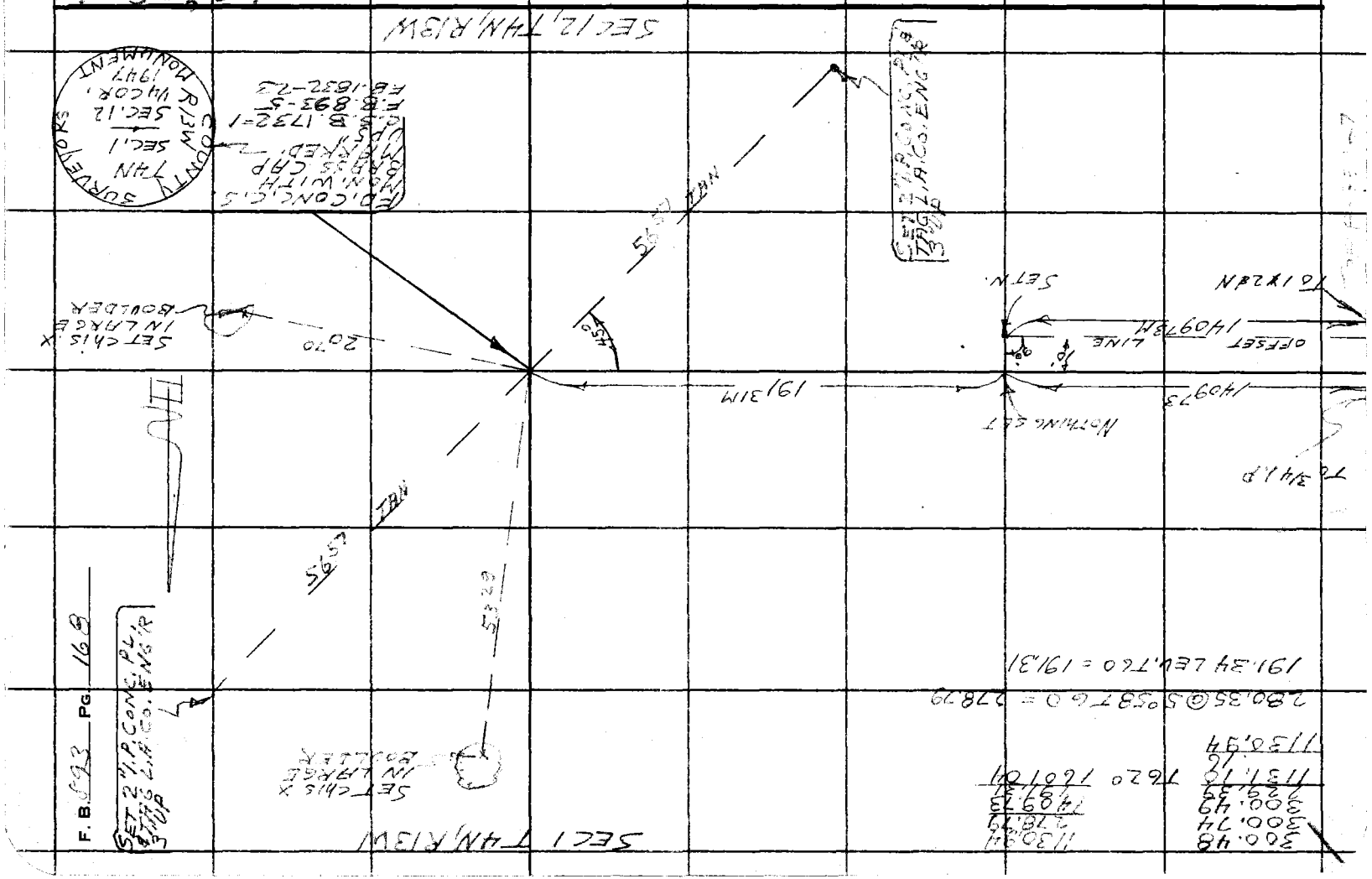
W.S 80, B-1



F. B. 593 PG. 168

Profile No.	Notes Red	Plotted	Job No. 8357.02	Division No. 11	F.B. 893	Pg. 169	
	Date	Date	Survey of ACTON REHAB. CTR. WATER LINE				
X-Sec. No.	Notes Chkd.	Checked	Survey by HALISCKY	Notes S. H.	Date 1-7-63		
	Date	Date	Map No.	Indexed C. J. GALLI	Date JAN 8 - 63		

J.N. 8357.02

GRADE
FOR
WATER LINE
IN
ACTON REHABILITATION CENTER
BETWEEN

WELL #3 (ST. 0+00) TO WELL #2 (ST. 10+07)
(SEC 12, T7N, R13W)

PARTY
HALISCKY
VAN NESS
RITTER
MITCHELL, H.E.
VAN HORN

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

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F.B. 893 PG. 170 Job No. 835702 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of ACTON REHRB. CTR. WATER LINE Date ____ No. ____ X-Sec. ____
Survey by HALISCKY Notes ____ Notes Chkd. Etch Checked ____ No. ____
Indexed ■ J. GALLI Date 1-7-63 Date 2-63 Date ____

STATION	B.S.	H.I.	F.S.	ELEV			
T.B.M #1	2 51	2635 71		2633 20	TBM #1 EL.=2633.20 REF. F.B.893-164 FD. CHIS. □ IN N.E. COR. OF CONC. PLATFORM OF WELL CASING 20± SLY OF NO. PROP. LINE & 920± WLY. OF B.M #2 (1/4 SEC. COR. MON. SECS 1 & 12, T4N, R13W)		
T.P.	4 05	2635 23	4 53	2631 18			ST. 5+00
T.P.	2 68	2632 72	5 19	2630 04			ST. 2+50
	5 63	2632 59	5 76	2626 96			
T.BM #2					T.B.M #2 EL. = SET SM. BT. SPK. & LEAD IN N.W. COR. CONC. PLATFORM FOR WELL CASING #3; 47± SLY. SEC. LINE & 1651± WLY OF 1/4 SEC. COR. SECS 1 & 12, T4N, R13W		
					BOT. TRENCH GR. FOR BOT. TR.	CUT	52" BELOW GROUND
0+00			5 85	2626 74			1X1 & T 10' NO.
0+12.5			5 49	2627 10	2622.6	C4.5	" "
℄ TR			5 6	2627 00			
0+25			5 09	2627 50	2623.0	C4.5	1X1 & T 10' N.
℄ TR			5 2	2627 40			

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GR. FOR BOT. TR	CUT		
		263259						
0+50 15			4 59	2628 00	2623,4	C4 6		1X1&T 10'N
℄ TR			4 8	2627 80				
0+75			4 33	2628 26	2623,4	C4 9		1X1&T 10'N
℄ TR.			4 8	2627 80				
1+00			4 59	2628 00	2623,2	C4 8		1X1&T 10'N.
℄ TR			5 0	2627 60				
1+ 25			4 98	2627 61	2622,9	C4 7		1X1&T 10'N
℄ TR.			5 3	2627 30				
1+50			4 69	2627 90	2624,2	C4 4		1X1&T, 10'N.
℄ TR			4 0	2628 60				
1+75			3 60	2628 99	2624,5	C4 5		1X1&T. 10'N
℄ TR.			3 7	2628 90				
2+00			2 96	2629 63	2625,2	C4 4		1X1&T 10'N
℄ TR			3 0	2629 60				
2+25	5 61	263539	2 81	2629 78	2625,2	C4 6		1X1&T 10'N
℄ TR			5 8	2629 60				
2+50			5 34	2630 05	2625,5	C4 6		1X1&T. 10'N
℄ TR.			5 5	2629 90				
2+ 75			5 22	2630 17	2625,7	C4 5		1X1&T 10'N
℄ TR.			5 3	2630 10				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 835702 Division No. 11 F.B. 893 Pg. 171
X-Sec. No. ____ Date ____ Date ____ Survey of ACTON REHAB. CTR. WATER LINE
Notes Chkd. Eitch Checked ____ Survey by HALISKY Notes S.H. Date 1-7-63
Date 2-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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F.B. 893 Pg. 172 Job No. 3570 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of ALTON REHAB. STR. WATER LINE Date ____ Date ____ No. ____ X-Sec. ____
Survey by HALLSLEY Notes HALLSLEY Notes Chkd. Fitch Checked ____ No. ____
Indexed C. J. GALLI Date 1-7-63 Date 2-6-63 Date ____

STATION	B. S.	H. I.	F S.	ELEV	GR FOR BOT. TR	CUT		
		2635 39						
3+00			5 15	2630 24	2625.8	C4 4		1X1 ST 10'N
℄ TR			5 2	2630 20				
3+25			4 84	2630 55	2626.0	C4 6		1X1 ST 10'N
℄ TR			5 0	2630 40				
3+50			4 66	2630 73	2626.2	C4 5		1X1 ST 10'N
℄ TR			4 8	2630 60				
3+62 TEE			4 77	2630 62	2626.1	C4 5		1X1 ST 10'N
℄ TR			4 9	2630 50				
3+75			4 84	2630 55	2626.1	C4 5		1X1 ST 10'N
℄ TR.			4 9	2630 50				
4+00			4 74	2630 65	2626.1	C4 6		1X1 ST 10'N
℄ TR.			4 9	2630 50				
4+25			4 62	2630 77	2626.3	C4 5		1X1 ST. 10'N
℄ TR.			4 7	2630 70				
4+50			4 35	2631 04	2626.5	C4 5		1X1 ST 10'N
℄ TR.			4 5	2630 90				
4+75			4 29	2631 10	2626.7	C4 4		1X1 ST 10'N
℄ TR.			4 3	2631 10				
5+00	4 44	2635 63	4 20	2631 19	2626.6	C4 6		1X1 ST 10'N
℄ TR.			4 6	2631 03				

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GR. FOR BOT. TR.	CUT		
		2635 63						
5+25			4 41	2631 22 ✓	2626.60	C-4.60		1X1 ¢T 10'N
¢ TR			4 6	2631 03 ✓				
5+50			4 26	2631 37 ✓	2626.80	C-4.60		1X1 ¢T 10'N
¢ TR			4 4	2631 20 ✓				
5+75			4 58	2631 05 ✓	2626.50	C-4.50		1X1 ¢T 10'N
¢ TR.			4 7	2630 90 ✓				
6+00			4 68	2630 95 ✓	2626.30	C-4.70		1X1 ¢T 10'N
¢ TR			4 9	2630 70 ✓				
6+25			4 60	2631 03 ✓	2626.60	C-4.40		1X1 ¢T 10'N
¢ TR.			4 6	2631 03 ✓				
6+50			4 53	2631 10 ✓	2626.40	C-4.70		1X1 ¢T 10'N
¢ TR.			4 8	2630 83 ✓				
6+82 TEE			4 89	2630 74 ✓	2626.10	C-4.60		1X1 ¢T 10'N
¢ TR			5 1	2630 58 ✓				
6+82 TEE			5 09	2630 54 ✓	2626.10	C-4.40		1X1 ¢T 10'E
7+00			5 41	2630 22 ✓	2625.80	C-4.40		1X1 ¢T 10'E
¢ TR.			5 4	2630 20 ✓				
7+25			5 79	2629 84 ✓	2625.50	C-4.40		1X1 ¢T 10'E
¢ TR.			5 7	2629 93 ✓				
7+50			6 03	2629 60 ✓	2625.30	C-4.40		1X1 ¢T 10'E

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8357.02 Division No. 1 F.B. 893 PG. 173
X-Sec. No. ____ Date ____ Date ____ Survey of ACTON REHAB. CTR. WATER LINE
Notes Chkd. Fitch Checked ____ Survey by HALISCKY Notes S. H. Date 1-7-63
Date 2-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 893 Pg. 174 Job No. 8357.02 Division No. 11 Notes Red. Plotted Profile
Survey of ACTON REHAB. ETR. WATER LINE Date Date No.
Survey by HALUSCKY Notes HALUSCKY Notes Chkd. F. Feb Checked X-Sec.
Indexed C. J. GALLI Date 1-7-63 Date 2-63 Date No.

STATION	B.S.	H.I.	F.S.	ELEV	GR. FOR BOT. TR.	CUT		
		2635 63						
℄ TR.			5 9	2629 79				
7+75			6 39	2629 24	2625.00	C-4.40		1X19T 10'E
℄ TR.			6 2	2629 18				
8+00	3 64	2632 52	6 75	2628 88	2624.60	C-4.40		1X19T 10'E
℄ TR.			3 5	2629 08				
8+25			3 96	2628 56	2624.20	C-4.40		1X19T 10'E
℄ TR			3 9	2628 62				
8+50			4 29	2628 23	2623.80	C-4.40		1X19T 10'E
℄ TR			4 3	2628 22				
8+75			4 57	2627 95	2623.60	C-4.40		1X19T 10'E
℄ TR.			4 5	2628 02				
9+00			5 03	2627 49	2623.20	C-4.40		1X19T 10'E
℄ TR			4 9	2627 62				
9+25			5 60	2626 92	2622.70	C-4.40		1X19T 10'E
℄ TR			5 4	2627 12				
9+50			6 27	2626 25	2621.90	C-4.40		1X19T 10'E
℄ TR			6 2	2626 32				
9+75			6 43	2626 09	2621.70	C-4.40		1X19T 10'E
℄ TR			6 4	2626 12				
10+00			6 78	2625 74	2621.40	C-4.40		1X19T 10'E

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GR. FOR BOT. TR.	CUT		
		2632 52						
℄ TR.			6 7	2625 82	2621.4			
10+07			6 95	2625 57		C4 4		1X1 & T 10' E
℄ TR			6 9	2625 62	2621.2			
T.P	6 55	2635 80	3 27	2629 25				ST. 7+75 10' E 1X1
T.B.M #1			2 59	2633 21	T.B.M. #1	EL. = 2633 20		SEE Pg 170 FOR DESC.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 835702 Division No. 11 F.B. 893 Pg. 175
X-Sec. No. ____ Date ____ Date ____ Survey of ACTON REHAB. CTR. WATER LINE
Notes Chkd. Fitch Checked ____ Survey by HALISCKY Notes S.H. Date 1-7-63
Date 2-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 893 Pg. 176 Job No. 835702 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of ACTON REHAB. CTR. WATER LINE Date _____ Date _____ No. _____

Survey by HALISCEY Notes HALISCEY Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 1-7-63 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F S.	ELEV

76L-598 CE 307 11-58

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Notes Ck'd by Fitch	Survey of ACTON REHAB. CTR. WATER LINE
Map No.	JN 83572 Z Tape 180 Std 88 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 1-11-63
Date	Indexed R. J. GALLI JAN 29 '63

F. B. 893 PG. 177

AS-BUILT SURVEY

FROM

WELL #3 (ST. 0+00) TO (ST. 3+62 TEE)

IN

ACTON REHABILITATION CENTER

SEE F.B. 893-166 FOR CONST. STAKING

See Plane Table sheet E-221A g.l.

PARTY

HALISCKY
VANNESS
RITTER
MITCHELL

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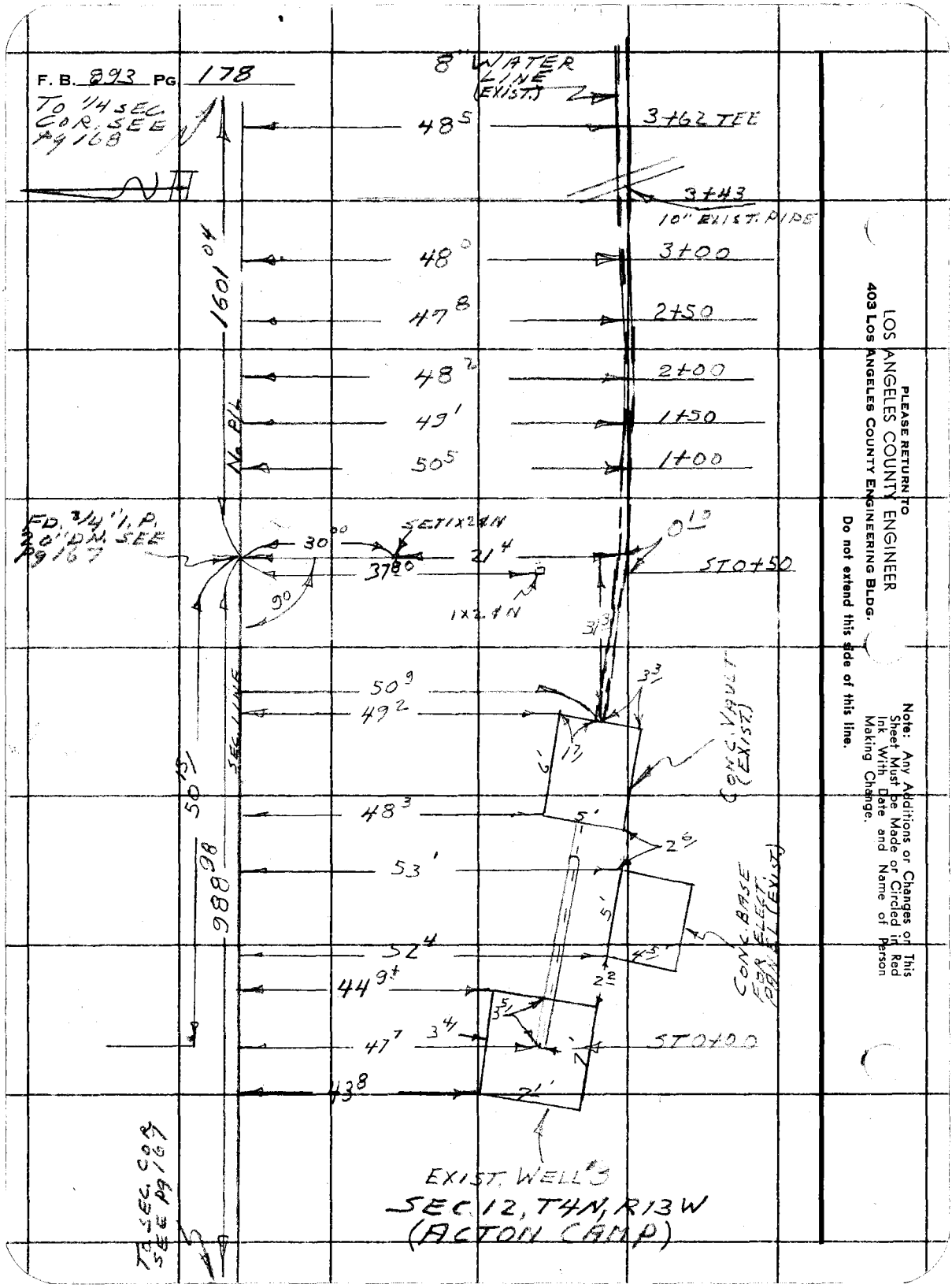
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Fitch	Survey of Acton Camp
Map No.	JN 0022.01 Tape 179 Std 84 °F
Office Work	Surveyed by J. Terranova
Checked	Notes J.T. Date 11-21-62
Date	Indexed C. J. GALL AUG 1 9 83

F. B. 893 PG. 179

ACTON CAMP

WEST LINE OF SEC. 12 & INT.
WITH P-2N LINE FOR TOPOG CONTROL
ALSO RECOVERY OF CAMP #4 ON MAIN
CONTROL WITHIN CAMP

J.N. 0022.01
NOV. 1962

T 4 N - R 13 W

REF.
F.B. 893

PARTY
J. TERRANOVA
J.W. MOORE
L. LOVE

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76F3095 CE # 310 3-61

F. B. 893 Pg. 180

U.S. GENERAL LAND OFFICE SURVEY 1947

T4N R13W

S2	S1
S11	S12

SEC. COR. - FD 2" I.P. & B.C. IN CONC. F.B. 100-25 F.B. 893-8 - MLD. AS SHOWN

TRUE SEC. LINE

T = 70
201.93 @ 3-45 = 201.48
103.72 @ 9-35 = 102.46
166.20 @ 1-58 = 166.08
470.02

T = 72
281.85 @ 1-39 = 281.71
280.71 @ 0-00 = 280.69
2.31 @ 0-00 = 2.31
564.71

470.02

88-01-00 (R)

T = 76
80.93 @ 0-00 = 80.93
136.62 @ 0-00 = 136.61

R.P. - SET BT. DNL. W/ 4" IN 36" COTTONWOOD

14.42

SET BT. SPK. W/ 4" BY INT. - BOS' LONG OF PAVM'T - FLUSH INT. SEC. LINE & P-2N. LINE ELEV. = 2613.76 F.B. 893-19

P-2N. LINE

432.68 BT. 2N 1.61

126.61

80.93

14.42

1034.73 (M)

1034.70 (R)

TRUE SEC. LINE

R.P. - SET BT. SPK. W/ 4" IN 24" COTTONWOOD.

T = 72
14.42 @ 0-00 = 14.42
34.19 @ 0-00 = 34.19

R.P.'S - SET 1" I.P. CONC. 2-4 W/ CO. ENGR. NO. & "A" DN. 1.5"

92-08-15

2) 184-17-00
4) 368-33-15
4) 192-49-30
92-08-15

R.P. SET NAIL IN 24" COTTONWOOD

564.71

R.P. SET NAIL IN GUY POLE # 7222204

CAND #4
FD. 3/4" I.P. & N.A. DN. 26" WEST EDGE OF PAVM'T F.B. 893-29 SET 3" SUR. TIES

83.93

15.48 M. (15.48 (R))

68.66

FD. 3/4" I.P. (NO. U.L.) DN. 30" IN PAVM'T F.B. 893-29.2

T = 80
99.62 @ 0-00 = 99.62
69.66 @ 0-00 = 69.66
83.93 @ 0-00 = 83.93
41.92 @ 0-00 = 41.92

41.92

R.P. SET NAIL IN 8" COTTONWOOD

TO CAND #5

99.62

R.P. SET CHISEL X IN W. END OF 2" I.P. GUARD RAIL

TO 14 SEC. LINE F.B. 893-9

W.S. 804-1

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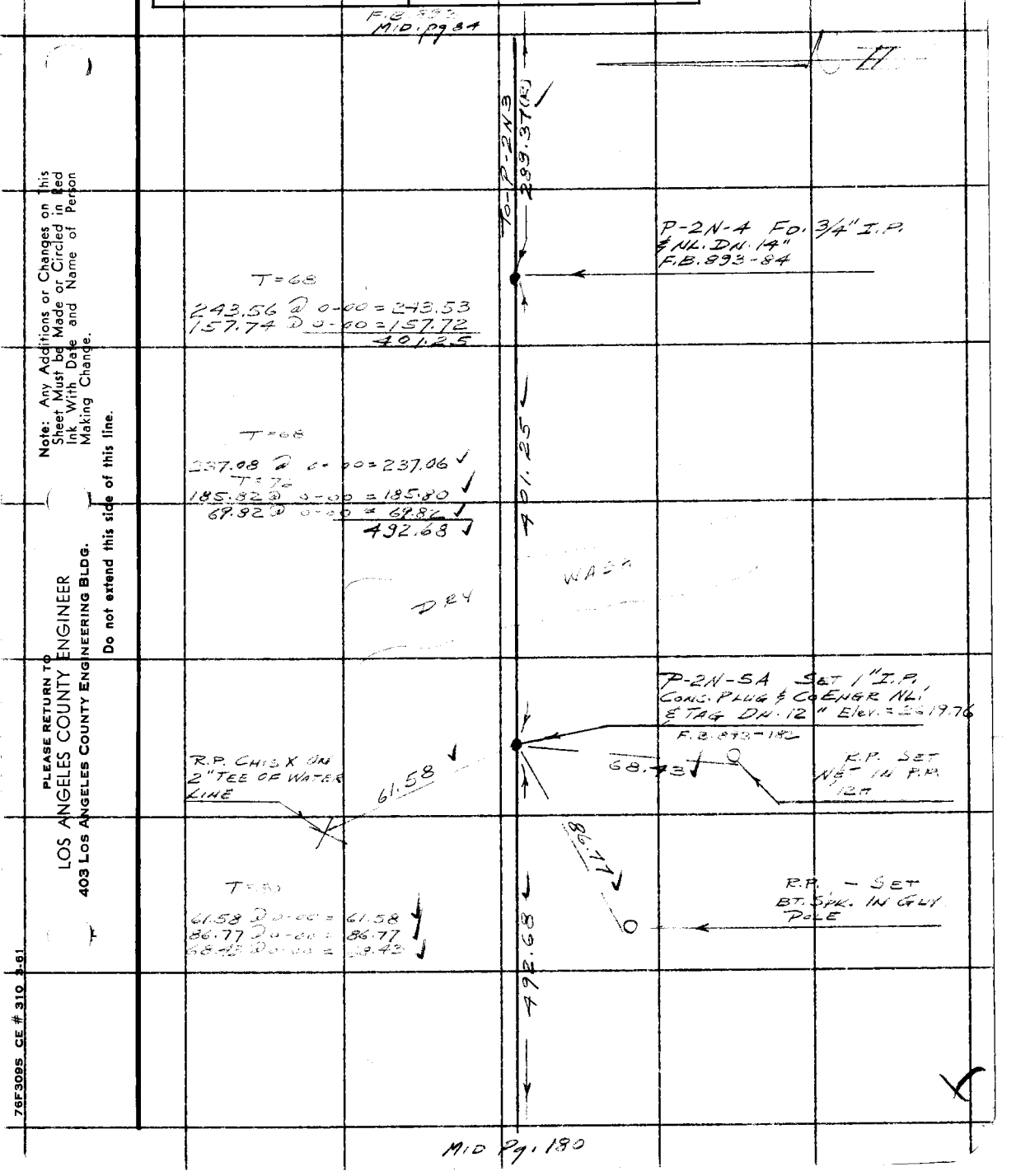
Notes Ck'd by F. Tch	Survey of ACTON CAMP
Map No.	JN 0022.01 Tape 179 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 11-21-62
Date	Indexed [redacted] J. GALLI

F. B. 893 PG. 151



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76F309S CE # 310 3-61

F. B. 893 Pg. 182

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Profile No.	Notes Red.	Plotted	Job No. 0022.01	Division No.	F. B. 812	Pg. 183
	Date	Date	Survey of ACTON CAMP			
X-Sec. No.	Notes Chkd.	Checked	Survey by J. TERRANOVA	Notes J.T.	Date 1-23-63	
	Date	Date	Map No.	Indexed R. J. CALLI	Date AUG 1 9 '63	

ACTON CAMP
BENCH LEVELS FOR TOPOG.
CONTROL FROM P-2N-4 TO
T.B.M.-F.B.893-38, & RETURN

ALSO TIE TO U.S.C.&G. MON.
A-487, ADJUSTED ELEV. 1955

J.N. 0022.01
JAN. 1963

STATION	B. S.	H. I.	F. S.	ELEV.	
				REF F.B 893-163 38	PARTY J. TERRANOVA J. MOORE L. LOVE

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #3Q7 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 893 Pg. 184 Job No. 002201 Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of Altadena Land Notes _____ Date _____ Date _____ X-Sec. No. _____

Survey by J. Telenovich Notes J.T. Notes Chkd Fitch Checked _____

Indexed B. J. Gall Date 1-23-55 Date 1-6-3 Date _____

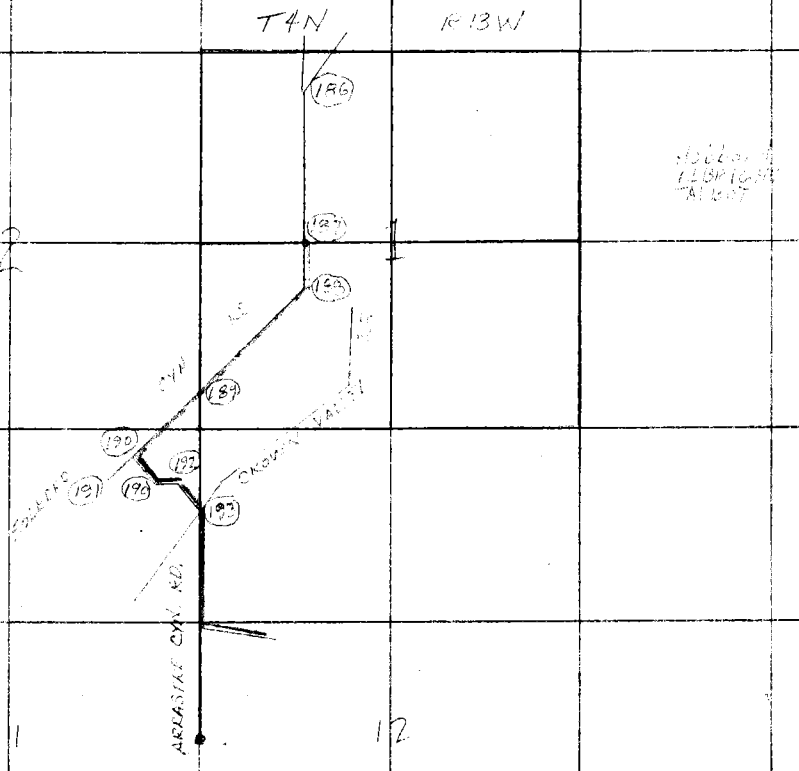
STATION	B. S.	H. I.	F. S.	ELEV.		
P-2N-4	4 52	2627 63		2623 11	P-2N-4 - Elev. = 2623.11 - Fd. 3/4" I.P. Dn. 4" Per F.B. 893 - 84, 86, 163	
P-2N-5A	2 46	2622 22	7 87	2613 76	P-2N-5A - Elev. = 2613.76 Fd. 1" I.P. w/ Co. Engr. Tag Dn. 12" Per F.B. 893 - 179	
INT.	1 03	2614 79	8 46	2613 76	Int. Sec. Line & P-2N Line - Elev. = 2613.76, Fd. S/W & T W.P.M. Flush. Per F.B. 893 - 178	
T.B.M.	4 79	2611 97	7 61	2607 18	T.B.M. - Elev. 2607.18 Set B-Spk. In T.P. # 722220H, @ Entrance To Camp off Main Rd.	
T.P.	6 43	2616 20	2 26	2603 71	T.P.	
T.B.M.	5 05	2618 92	2 33	2613 87	T.B.M. Elev. 2613.87 - Set B-Spk. In P.P. 38± N. of Paint Shop - N. Side of Rd.	
T.P.	6 10	2618 72	6 30	2612 62	T.P.	
T.B.M.	4 31	2619 85	4 18	2614 54	T.B.M. Elev. 2614.69 Fd. Chs □ In Conc. Curb. 21± West of Supply Room L.A. Co. #452 per F.B. 893 - 38	
T.P.	6 43	2619 02	6 25	2612 60	T.P.	
T.P.	2 28	2616 13	5 19	2611 85	T.P.	
T.P.	1 67	2611 36	6 44	2609 69	T.P.	
T.P.	7 05	2614 22	4 19	2609 17	T.P.	
T.P.	5 22	2618 99	0 45	2613 77	T.P.	
T.P.	9 43	2628 34	0 33	2619 66	T.P.	
P-2N-4			5 22	2623 11	P-2N-4 Elev. 2623.11 See Descrip. Above.	F.B. 893 - 84, 86, 163
INT.	11 64	2625 40		2613 76	Int. Sec. Line & P-2N Line Elev. = 2613.76, Fd. S/W & T W.P.M. Flush Per F.B. 893 - 179	
B.M. A-487	1 43	2625 23	1 61	2623 79	Fd. Brass Disc. Set In Conc. On R.R. Bridge Abutement Mkd. U.S.C.&G.S. Survey, 1935 B.M. A-487, County No. 202-15. Adj. Elev. = 2623.728 - Located 200± S.W. of N. Line Of Sec. #12 On Main R.R. Line Soledad Jn.	
INT.			11 52	2613 76	Int. See Disc. Above	

Notes Ck'd By BARTHOLOMEW	Survey of [illegible]
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes Date [illegible]
Date	Indexed G. D. BAILEY [illegible]

F. B. [illegible] Pg. 195

J.N. 825704

ACTON REHABILITATION CENTER
WATER PIPELINE DESIGN



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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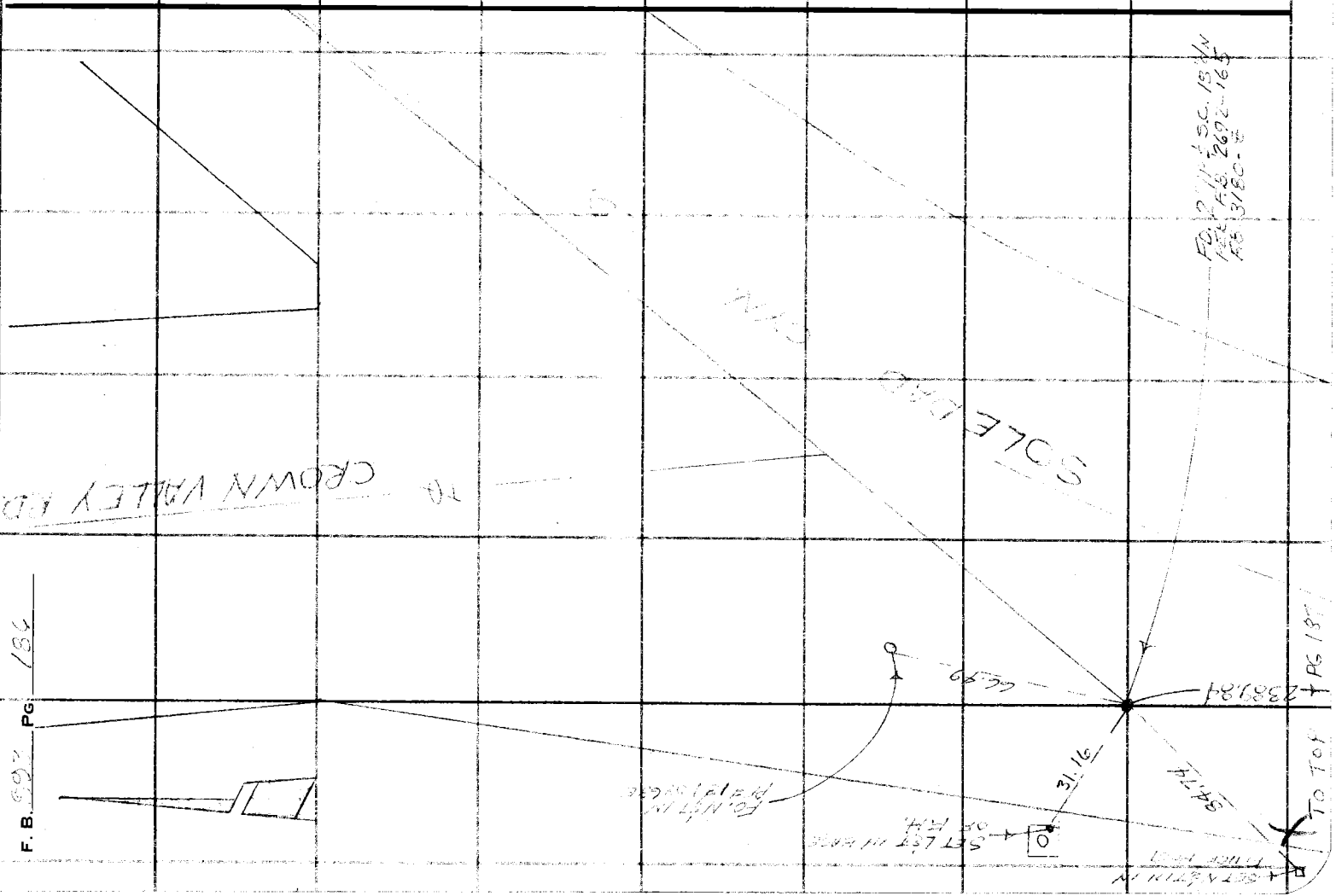
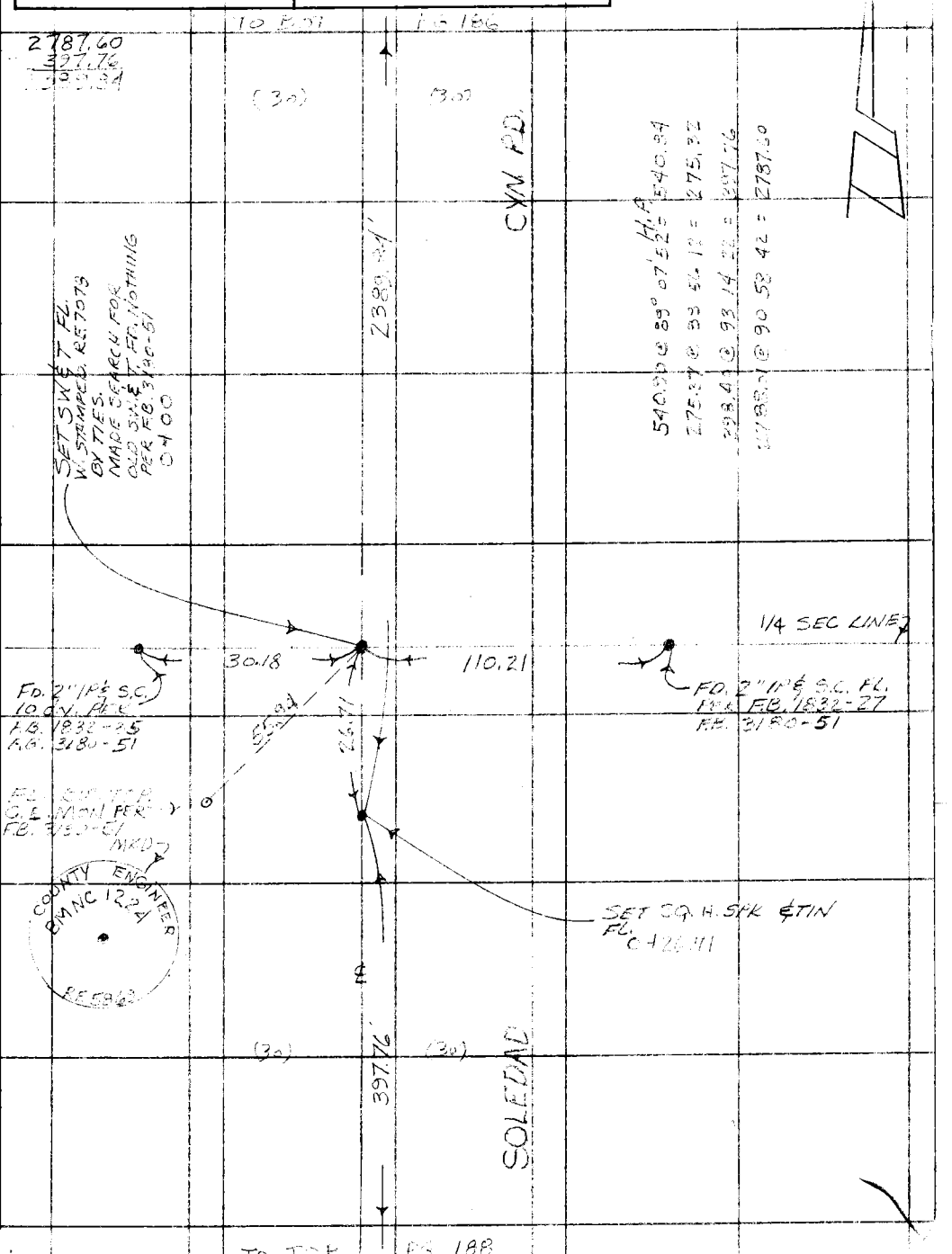


F. B. 2672 PG. 136

Notes Ck'd by R. BARTHOLOMEW	Survey of WV #37
Map No.	JN 8357.04 Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes HCH Date 3-[illegible]
Date	Indexed G. D. BAILEY MAR 28 [illegible]

F. B. 893 PG. 187



W.S. 89B-1

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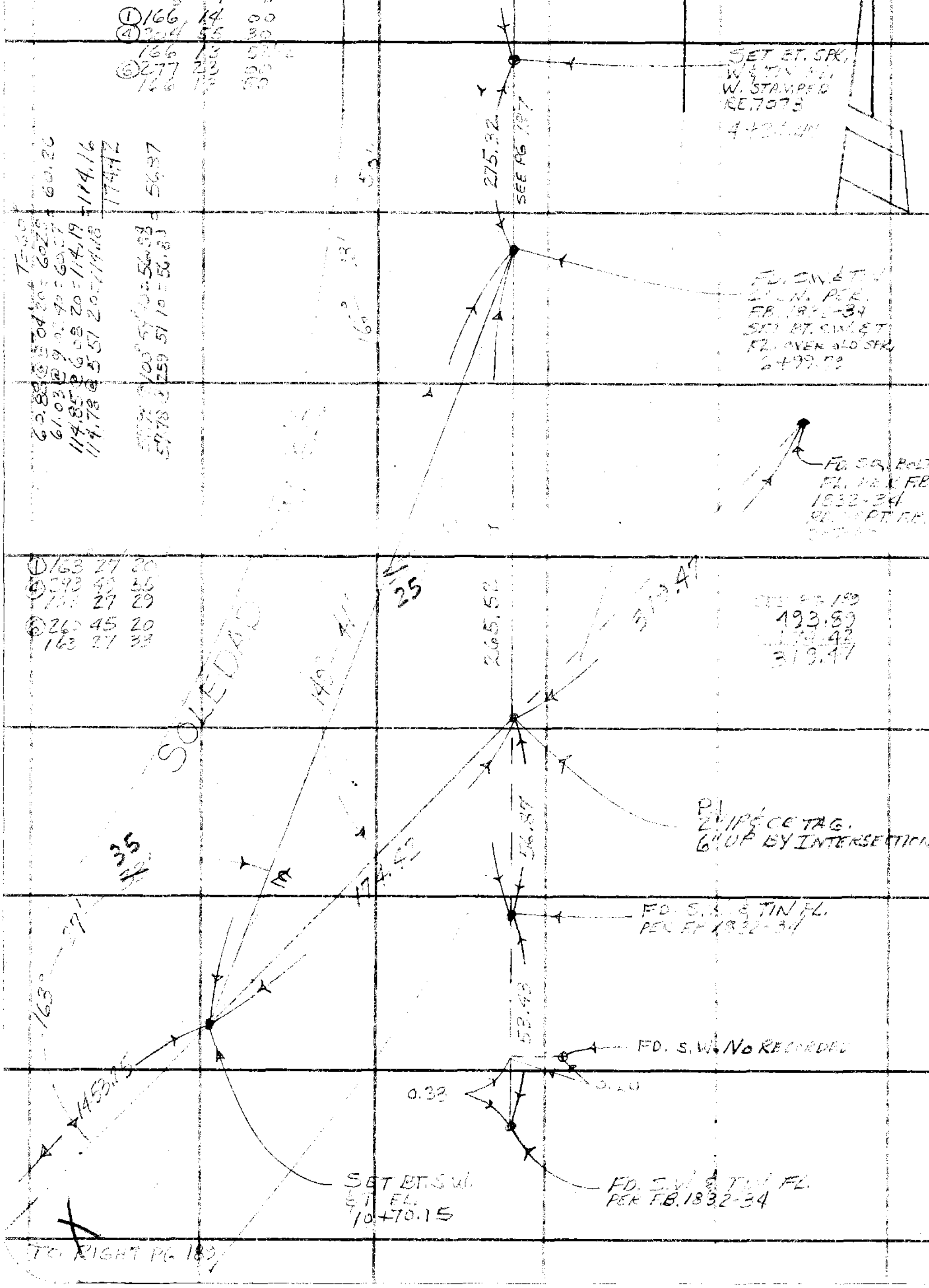
76F309S CE#310 3-69

F. B. 893 Pg. 183

SEE PG 187
540.84
-275.32
265.52



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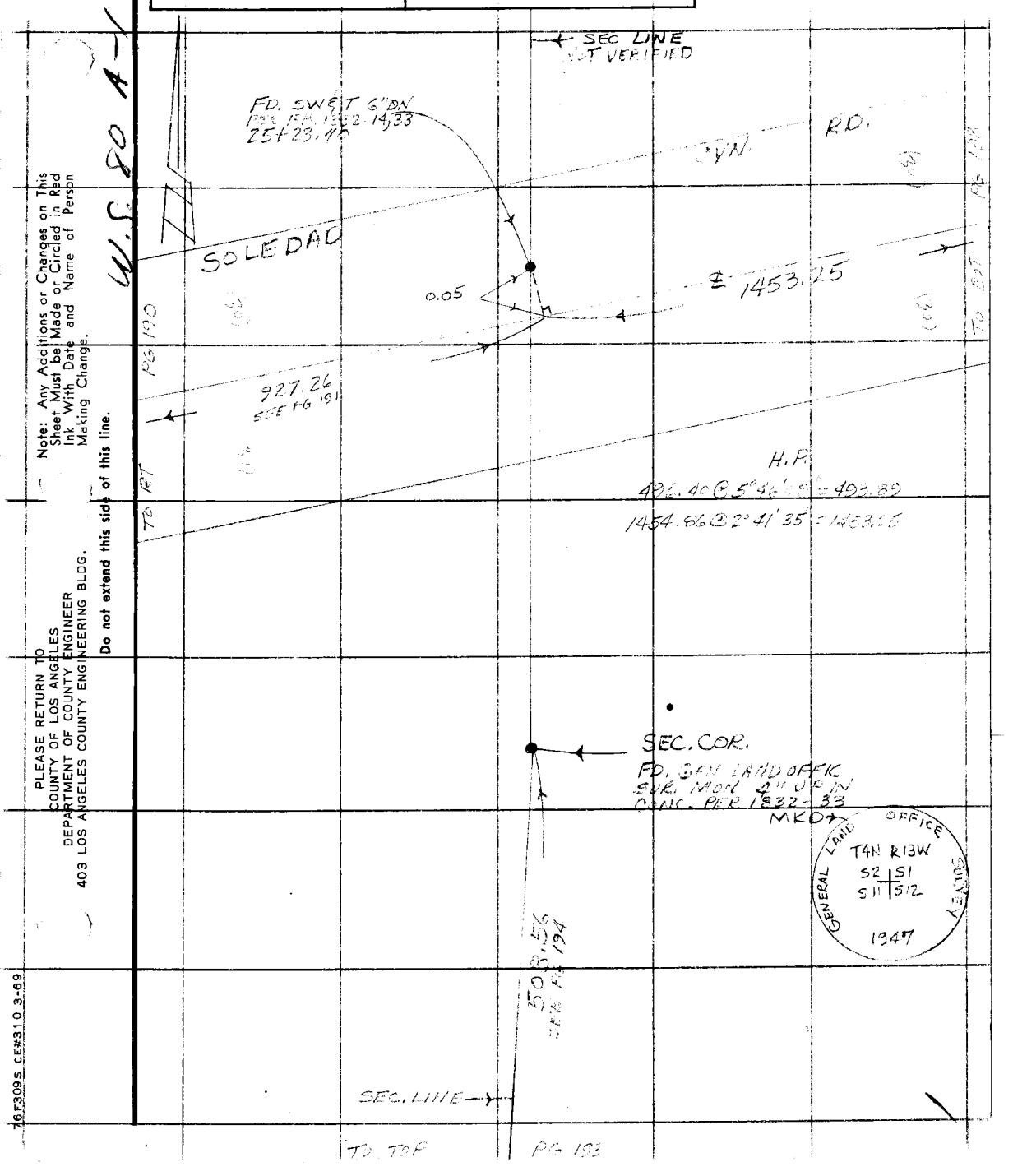
Notes Ck'd By R. BARTHOLOMEW	Survey of W W #37	F. B. 893	Pg. 189
Map No.	JN [illegible] Tape 24 Std [illegible] °F		
Office Work	Surveyed by HUBBARD		
Checked	Notes [illegible] Date [illegible] 75		
Date	Indexed G. D. BAILEY		



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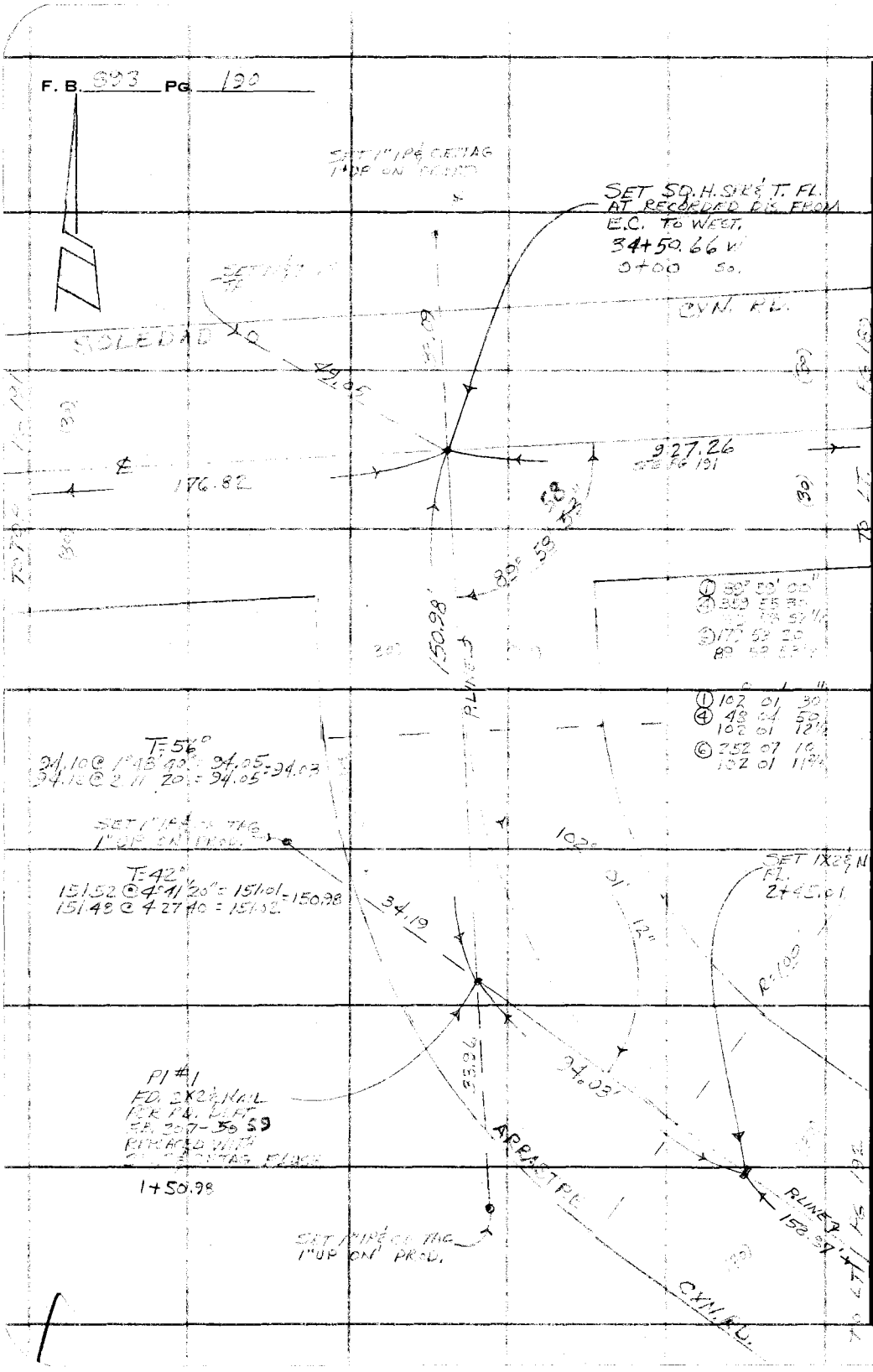
76F309S CE#310 3-69

F. B. 393 Pg. 190



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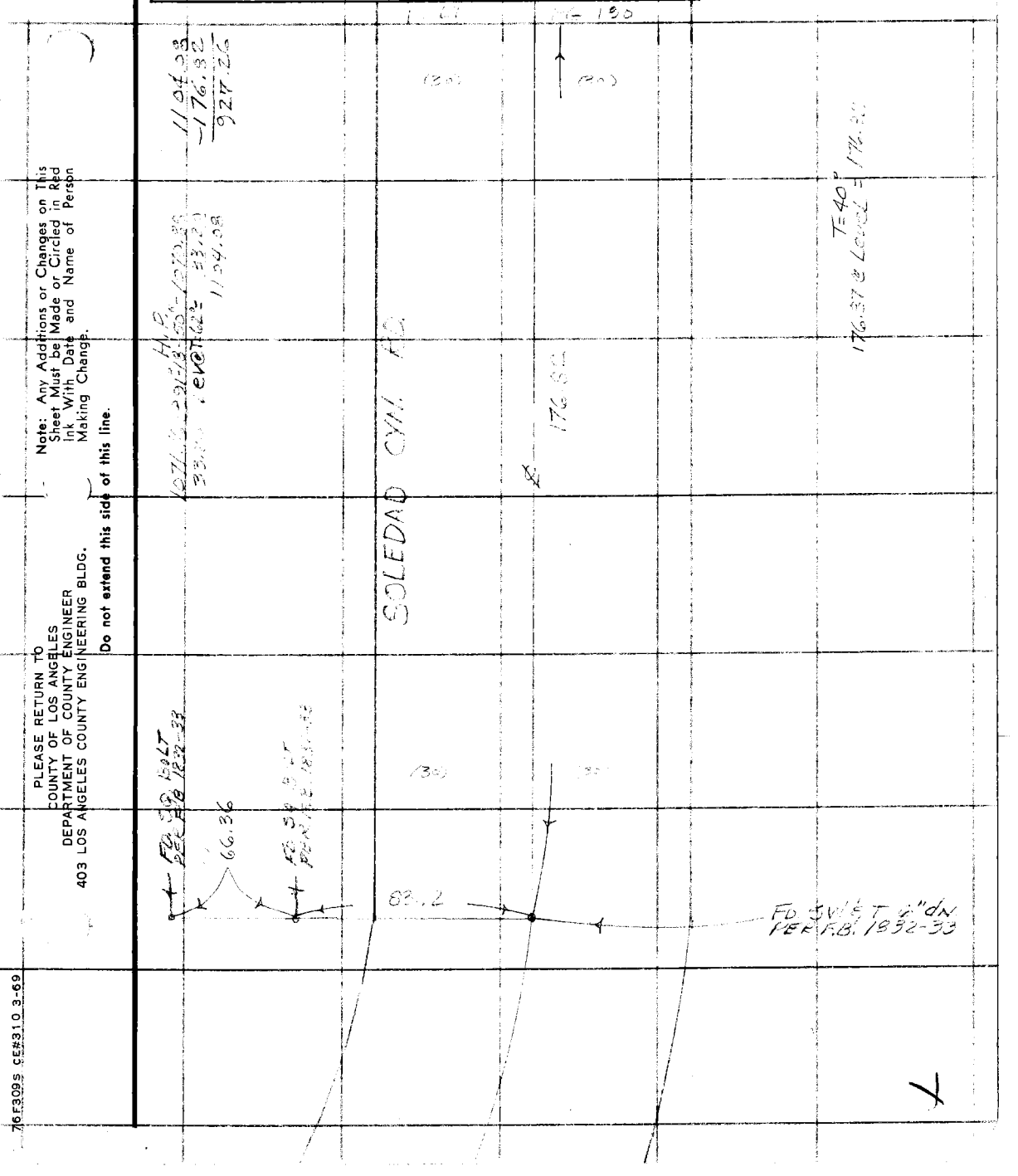
Notes Ck'd by R. BARTHOLOMEW	Survey of WW #37
Map No.	JN 8357.04 Tape 24 Std 84 °F
Office Work	Surveyed by Hubbard
Checked	Notes H.C.H. Date 3-75
Date	Indexed G. D. BAILEY MAR 28 '75

F. B. 893 PG. 191



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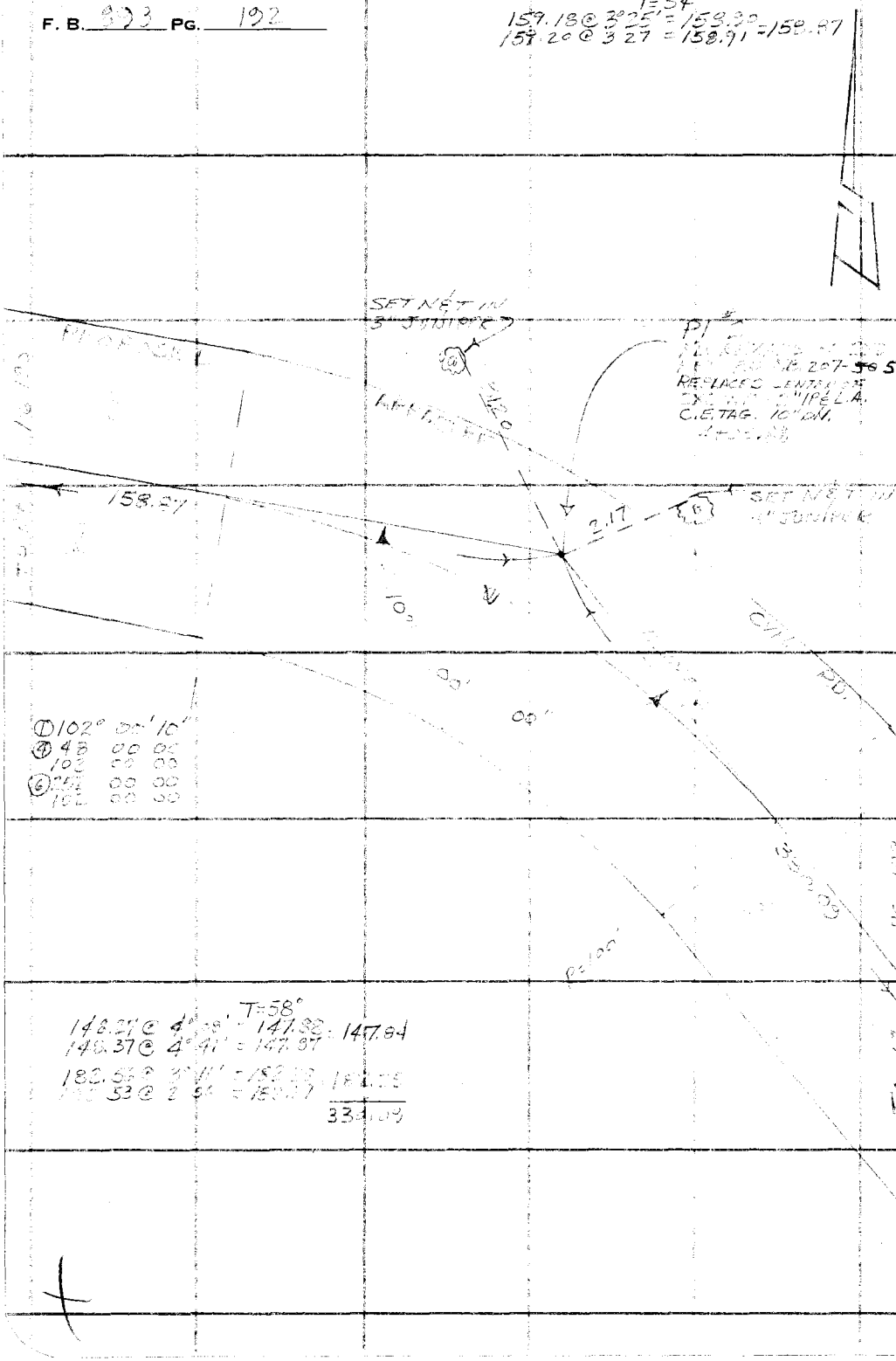
76F309S CE#310 3-69

F. B. 893 PG. 192

T=54°
159.18 @ 3°25' = 158.90
159.20 @ 3 27 = 158.91 = 158.87



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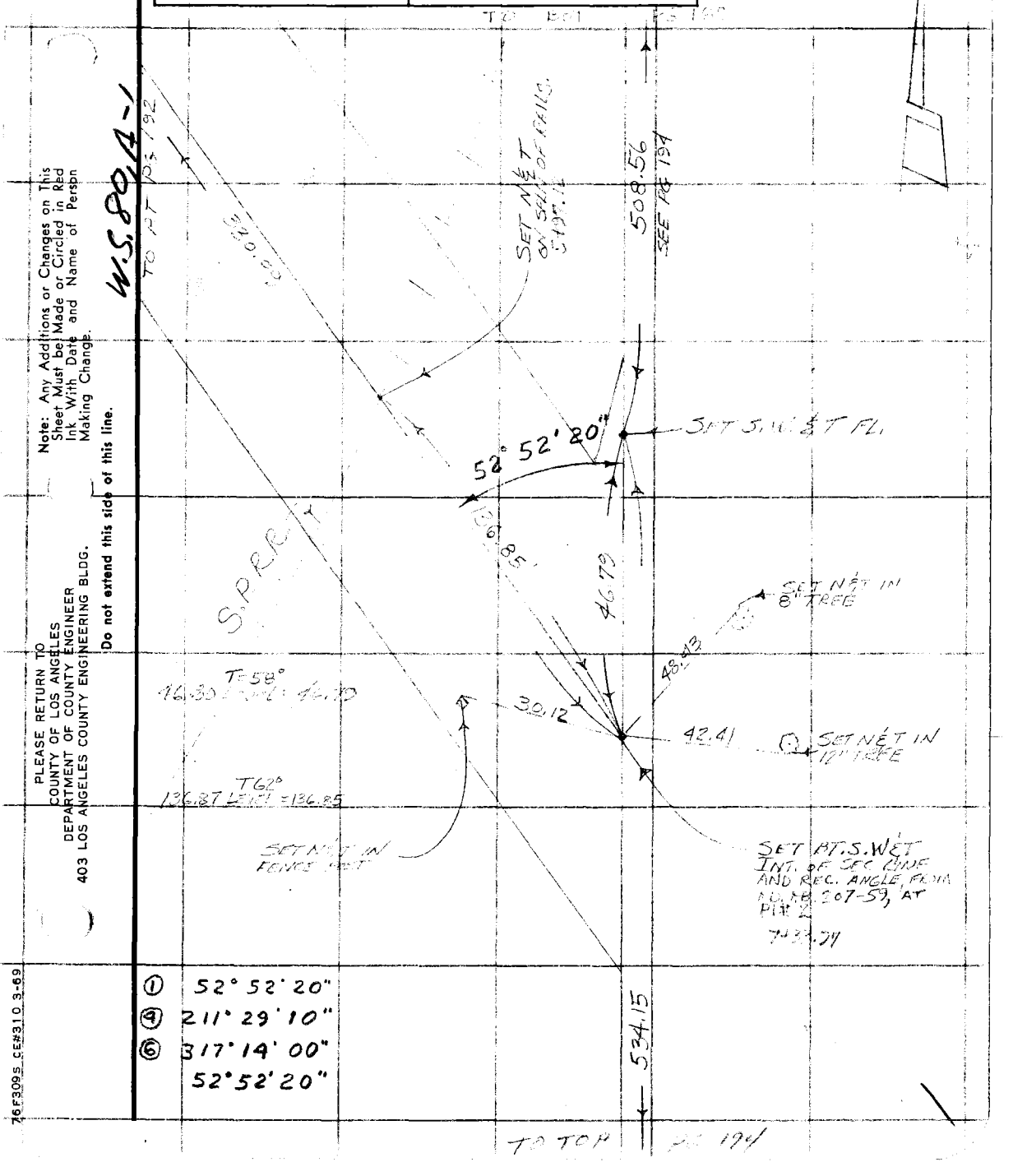
Notes Ck'd by R. BARTHOLOMEW	Survey of WW #37
Map No.	JN 8357.04 Tape 24 Std 84 °F
Office Work	Surveyed by HUBBARD
Checked	Notes [illegible] Date [illegible]
Date	Indexed G. D. BAILEY [illegible]

F. B. 893 PG. 193



① 52° 52' 20"
④ 211° 29' 10"
⑥ 317° 14' 00"
52° 52' 20"

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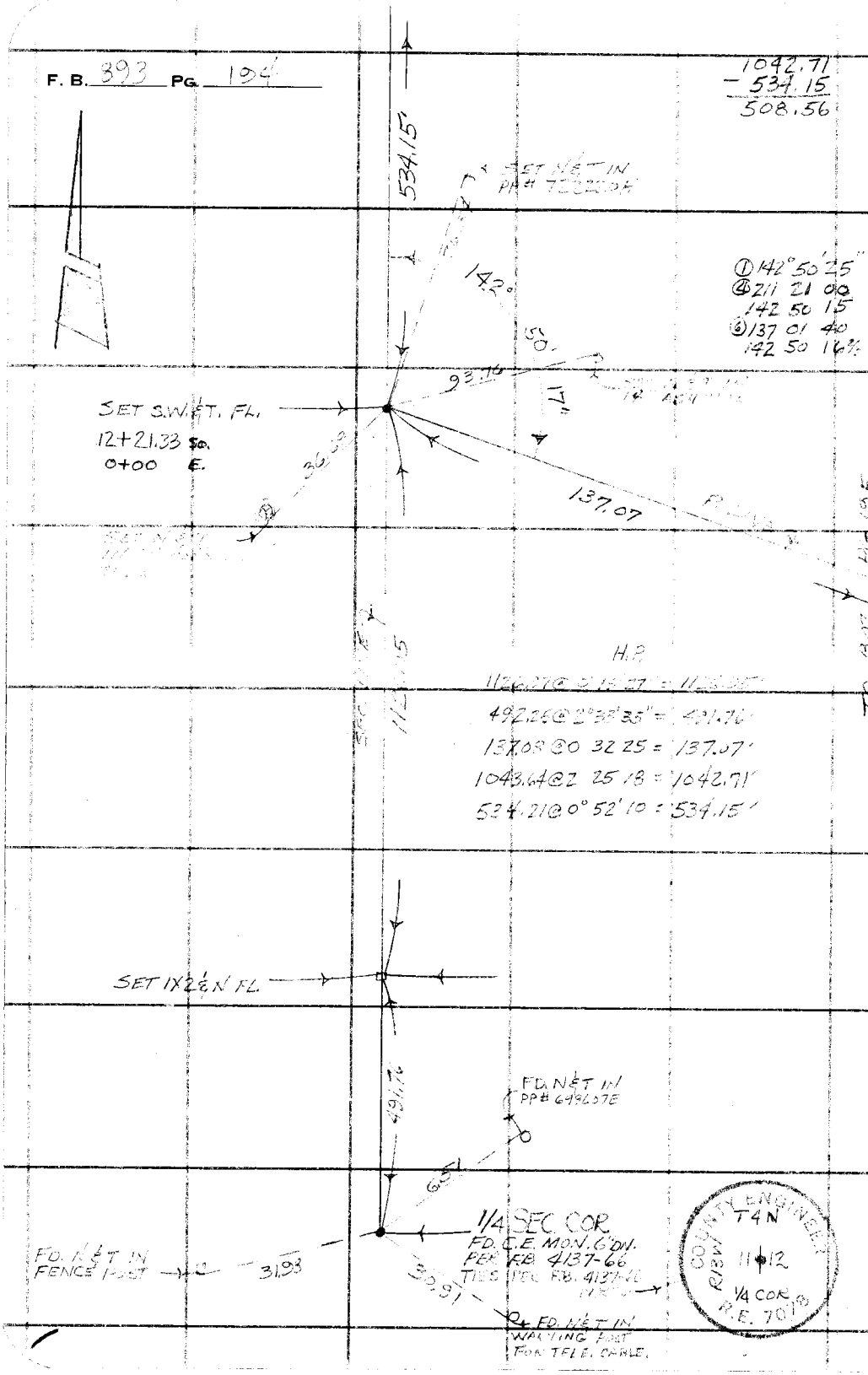
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 393 PG. 194



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76F309S CE#310 3-69

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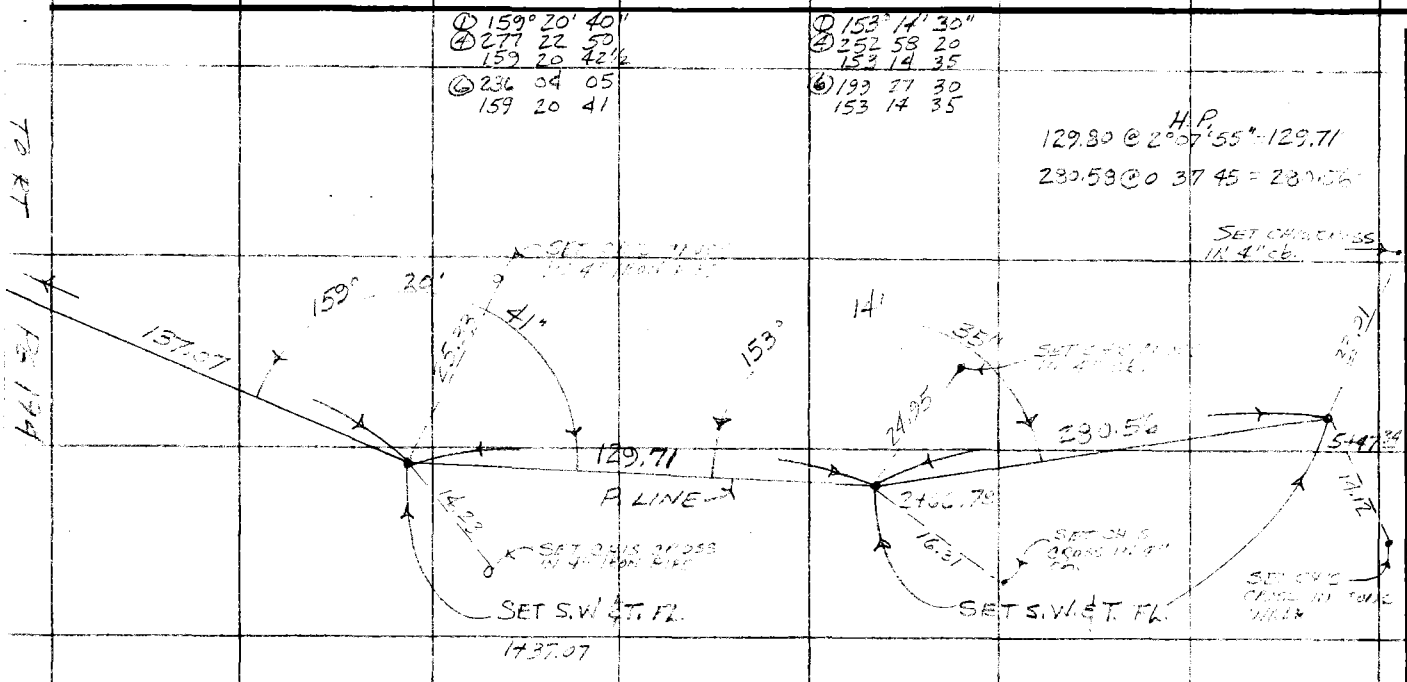

"ACTON REHABILITATION CENTER."

Notes Ck'd by R. BARTHOLOMEW
Map No.
Office Work
Checked
Date
Survey of WW #37
JN 8357.04 Tape Std °F
Surveyed by HUBERARD
Notes
Indexed G. D. BAILEY Date

F. B. 893 PG. 195

TO RT

PG 194

1

F. B. 893 PG. 196

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Notes Ck'd by R. BARTHOLOMEW	Survey of [illegible]	F. B. 893 PG. 197
Map No.	JN [illegible] Tape Std °F	
Office Work	Surveyed by HUBBARD	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed G. C. BAILEY [illegible] 28 '75	

J.N. 8357.04

LOCATION OF IMPROMENTS

ON

SOLEDAD CYN. RD

[illegible]

[illegible]

Talbot

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PLEASE RETURN TO
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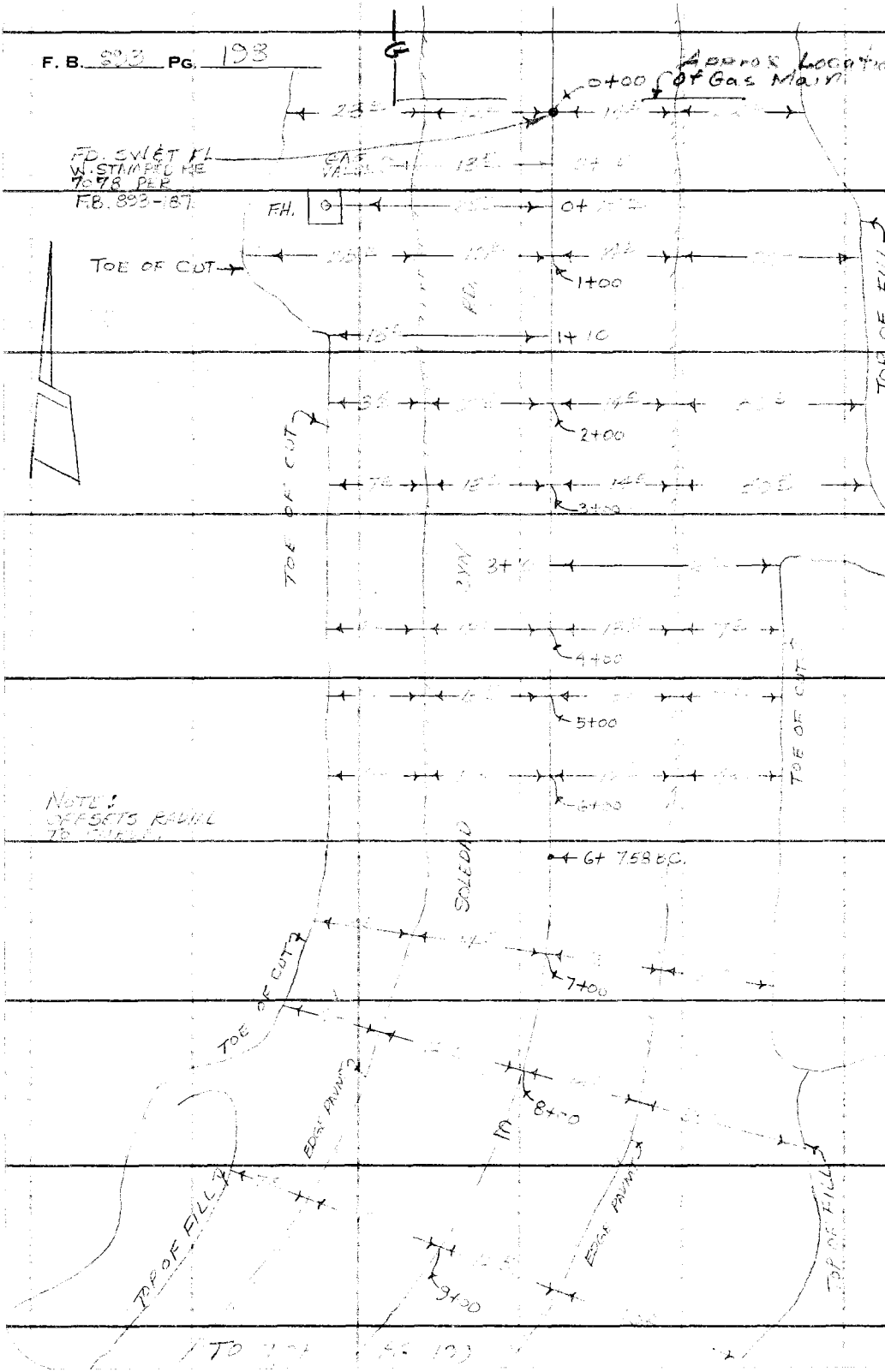
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 893 PG. 193



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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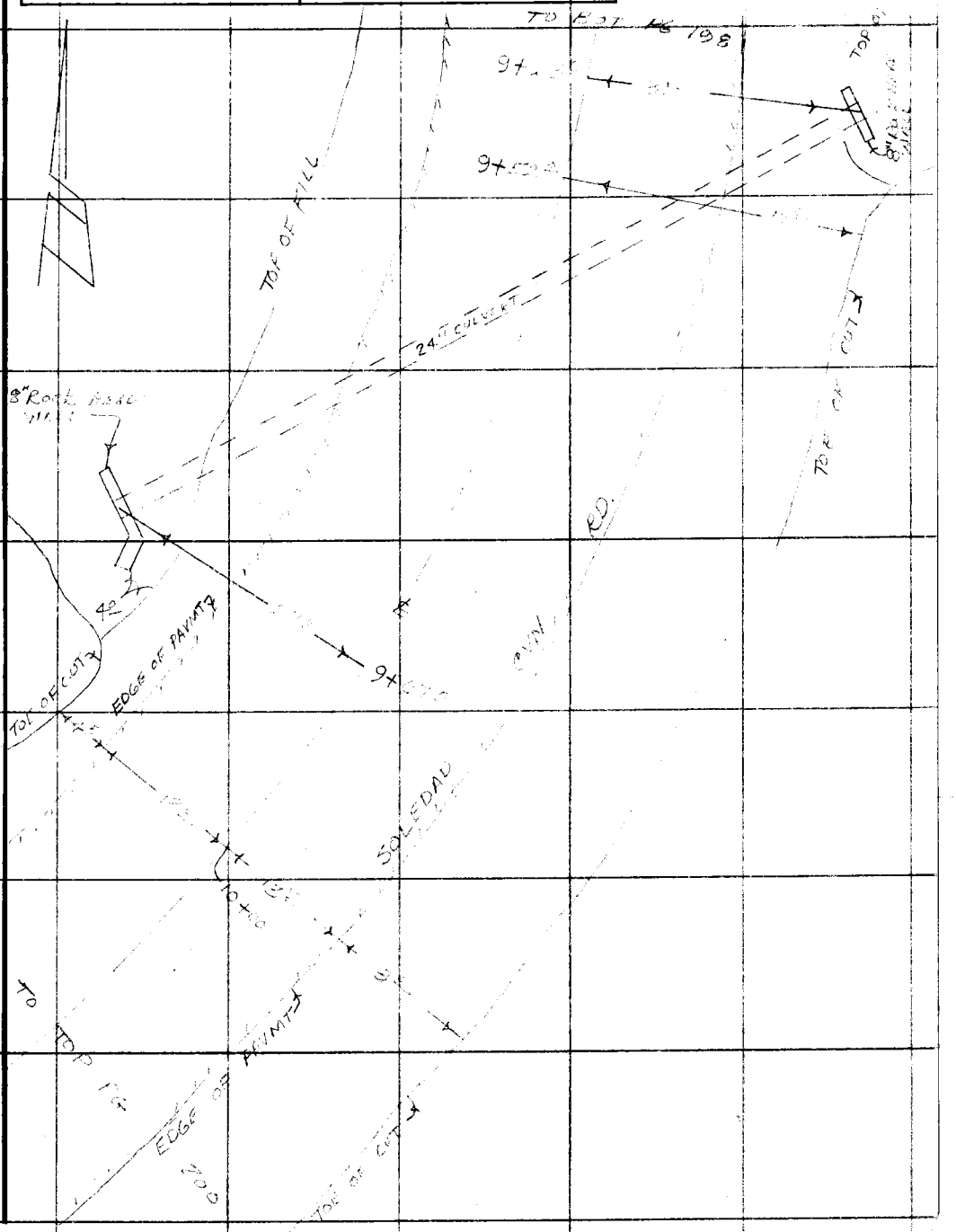
Notes Ck'd By B. BARTHOLOMEW	Survey of [illegible]
Map No.	JN Tape Std °F
Office Work	Surveyed by HARPER
Checked	Notes Date
Date	Indexed G. D. BAILEY

F. B. [illegible] PG. [illegible]



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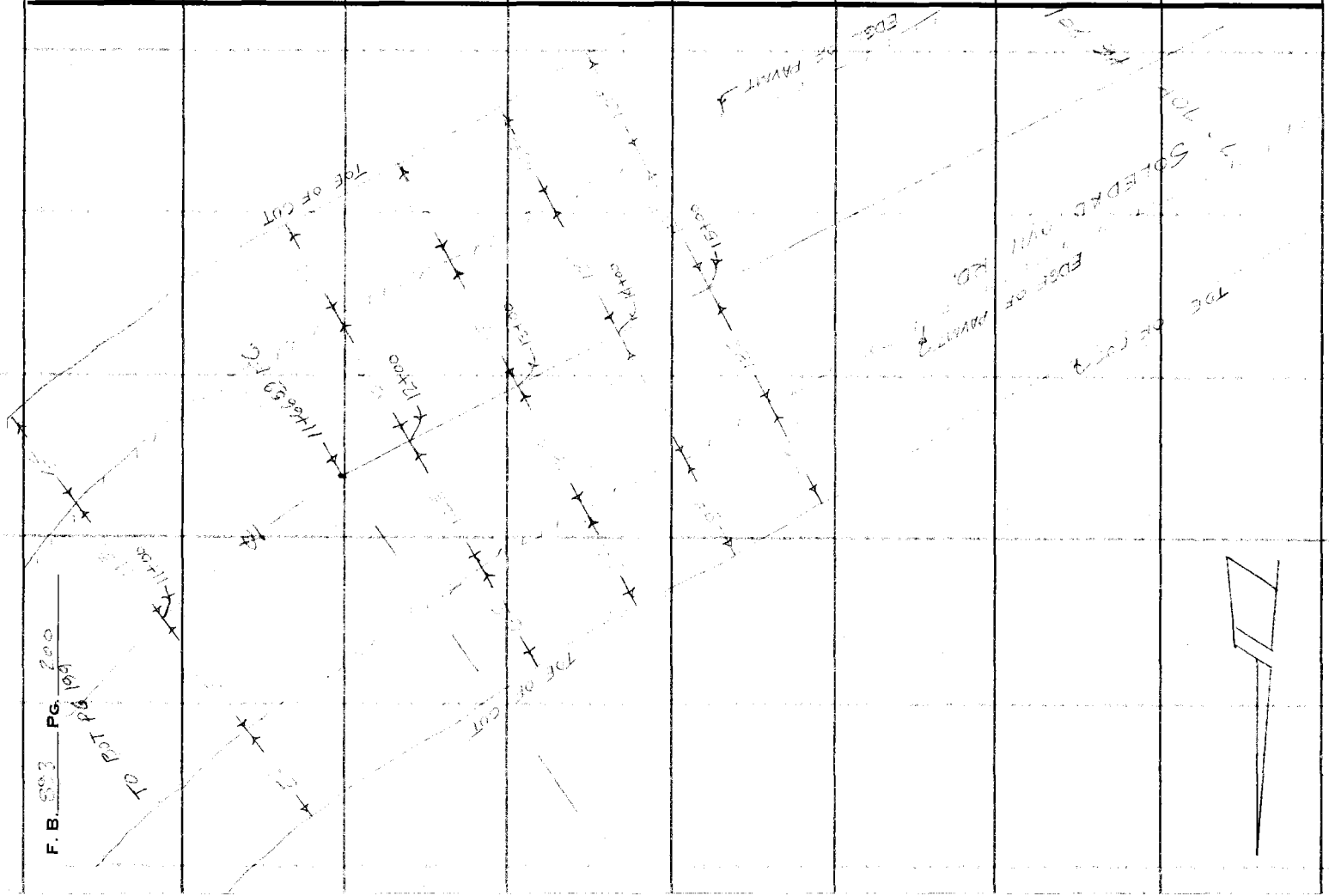
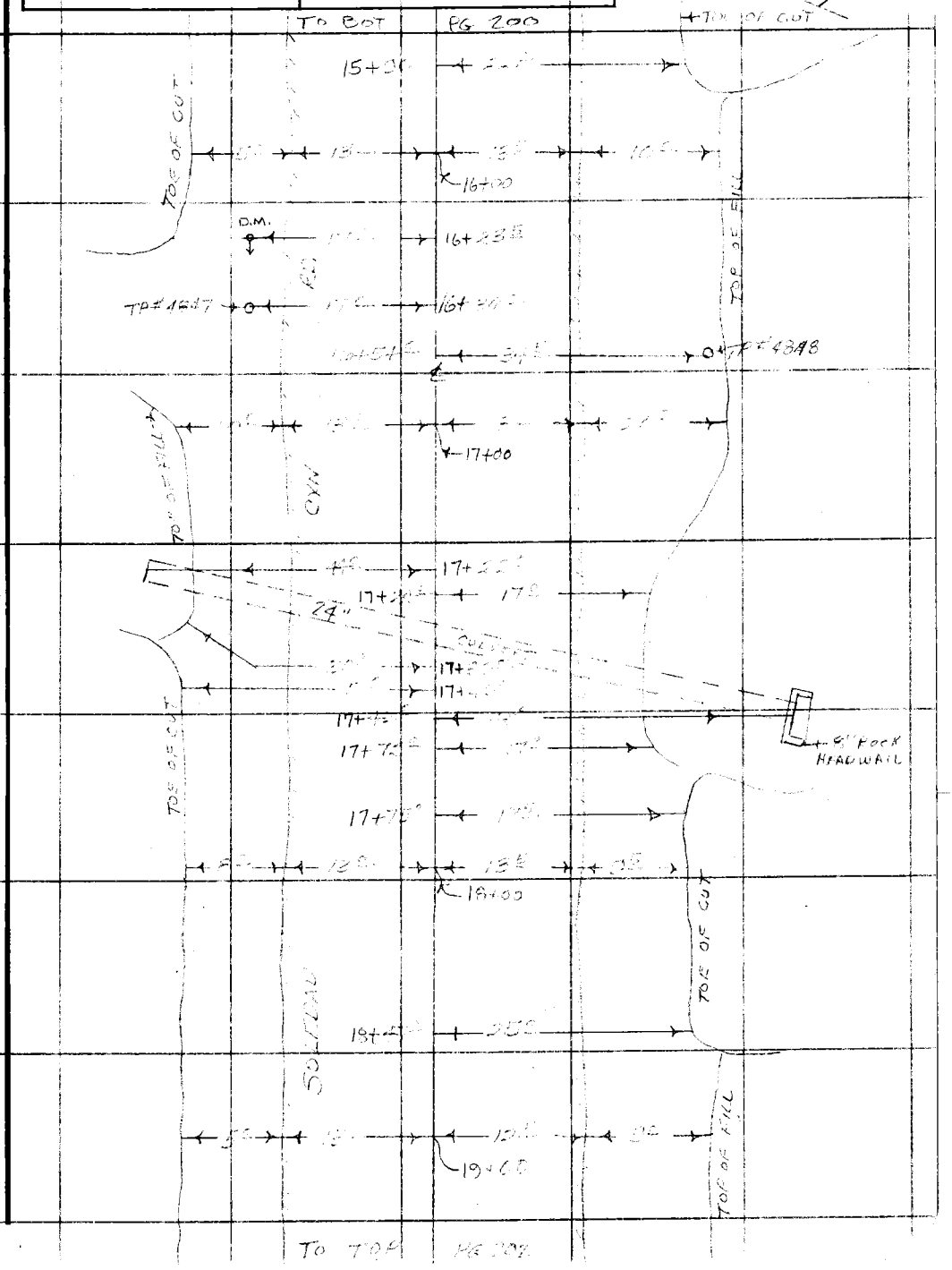
Do not extend this side of this line.



F. B. 893 PG. 200

Notes Ck'd by R. BARTHOLOMEW	Survey of WW #37	F. B. 803 PG. 201
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed G. D. BAILEY MAR 2	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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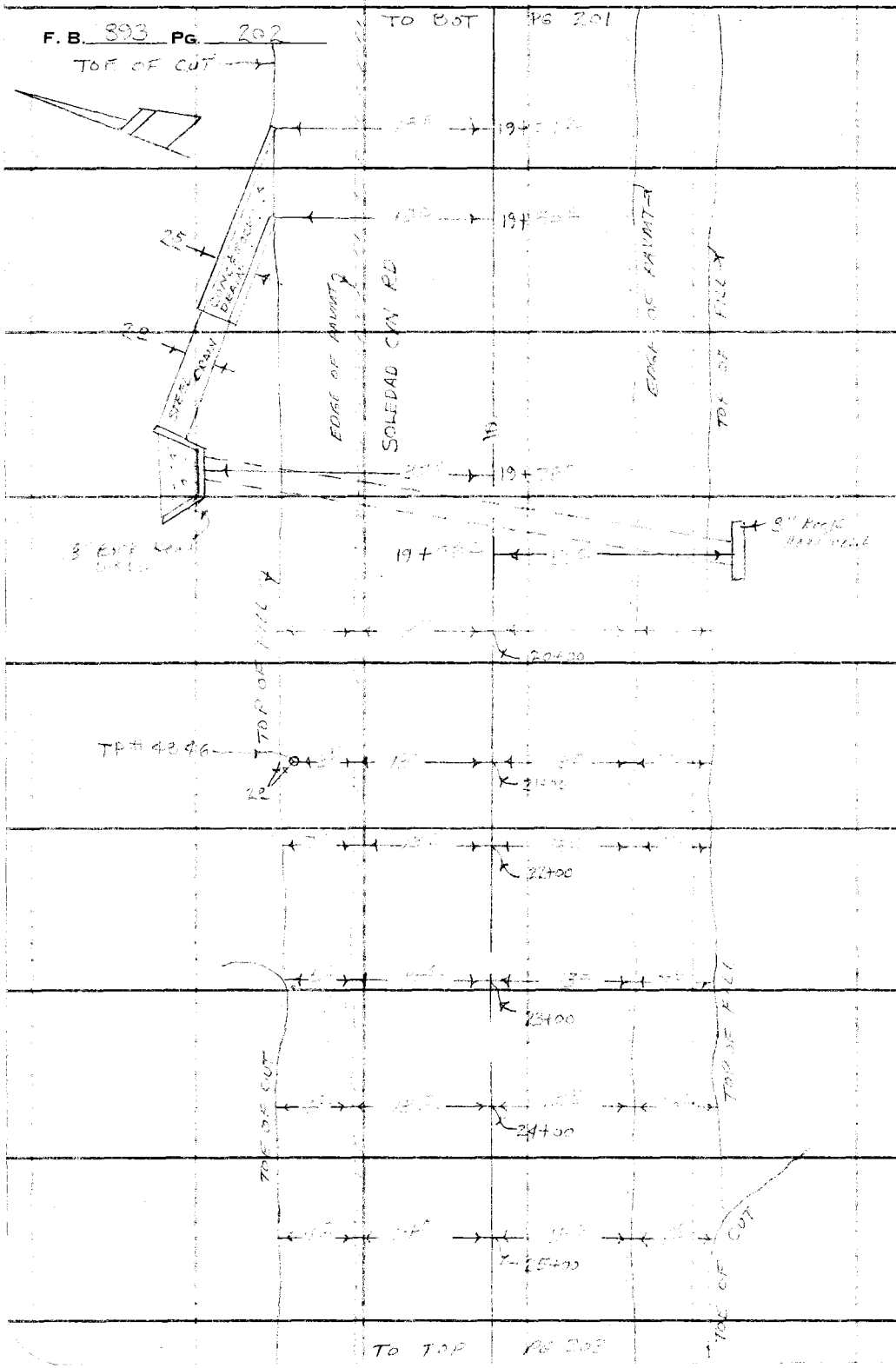
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 393 PG. 202



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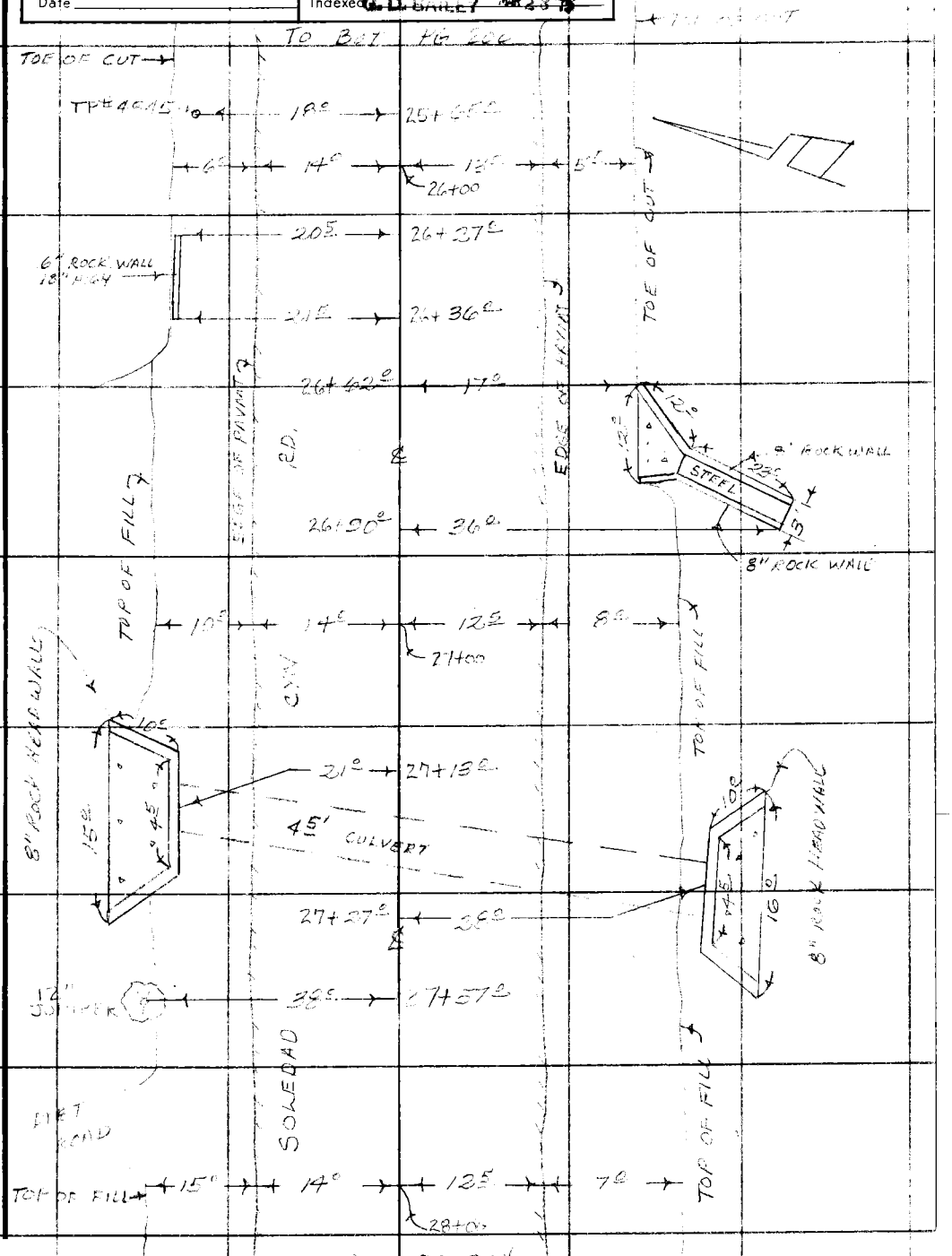
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed G. D. BAILEY MAR 23 '79

F. B. 303 PG. 203



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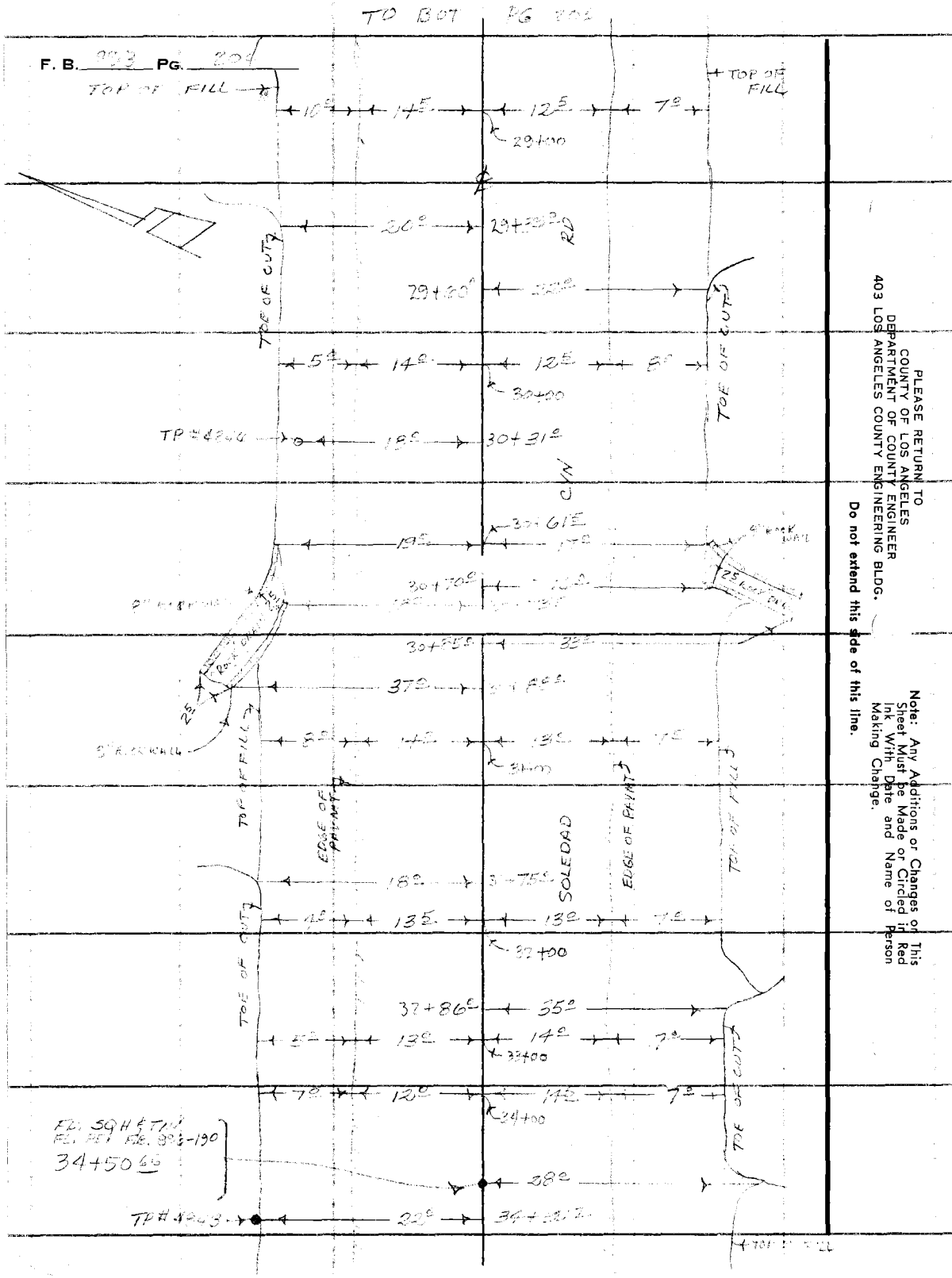
76F309S CE#310 3-69



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Notes Ck'd by R. BARTHOLOMEW	Survey of WW#37	F. B. 893 PG. 205
Map No.	JN 8357.04 Tape 24 Std 84 °F	
Office Work	Surveyed by Hubbard	
Checked	Notes H.C.H Date 3-75	
Date	Indexed G. D. BAILEY MAR 2 8 '75	

J.N. 8357.04

LOCATION OF IMPROVEMENT

ON

PROPOSED

ARRASTRE CVN RD

Hubbard

ALBRIGHT

TALES

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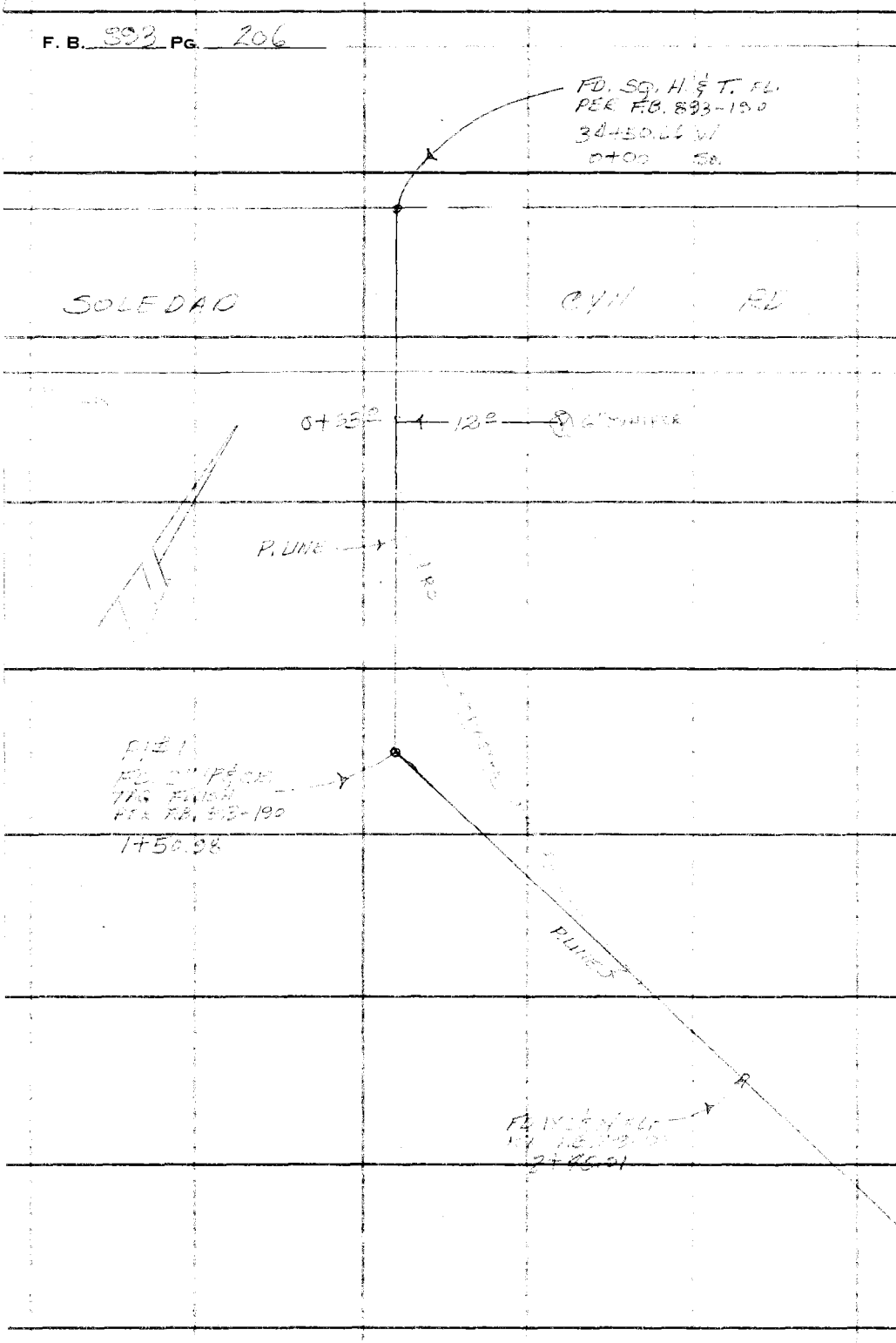
76F309S CE#310 3-69

F. B. 393 PG. 206



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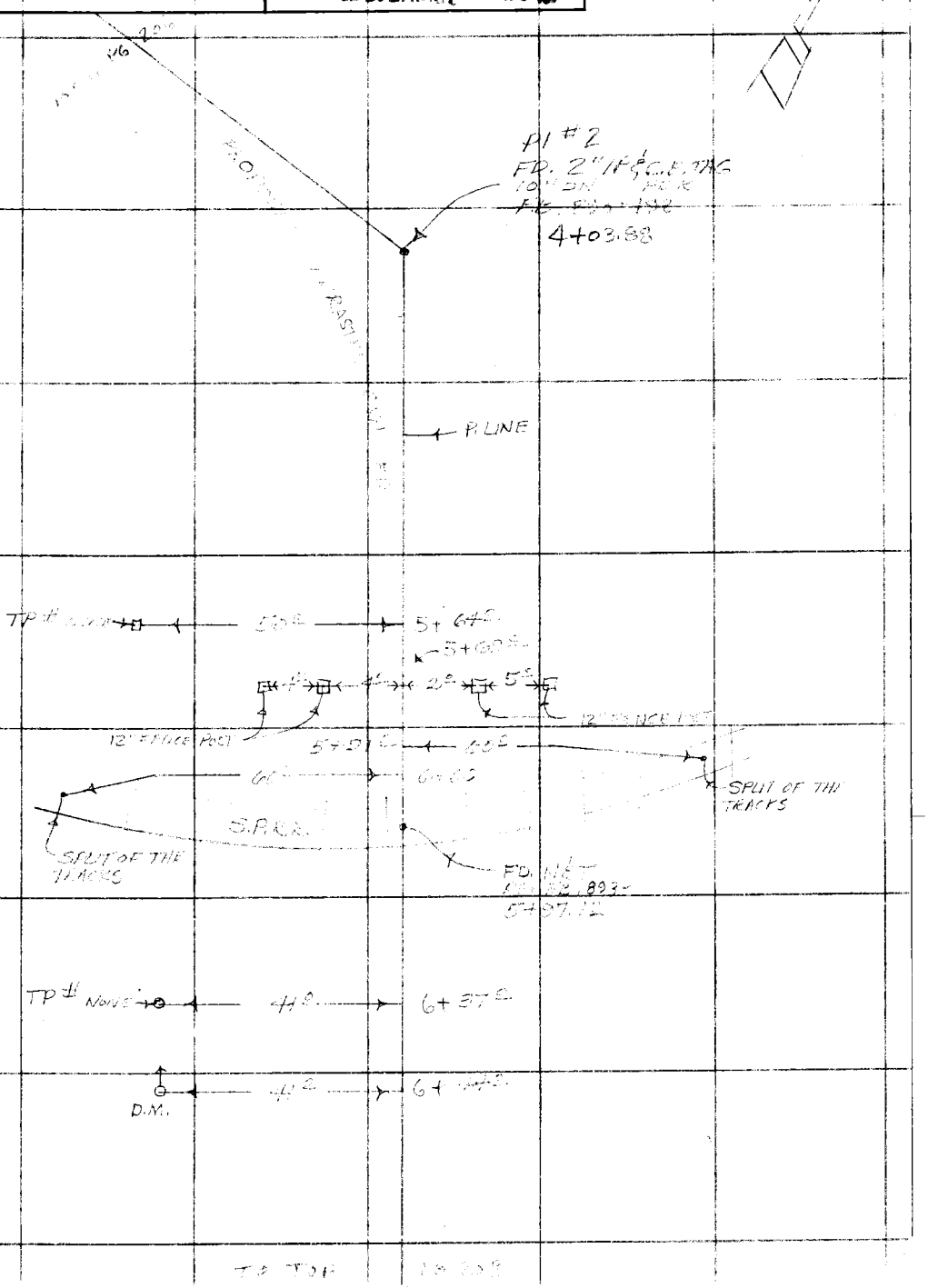
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 903 PG. 207



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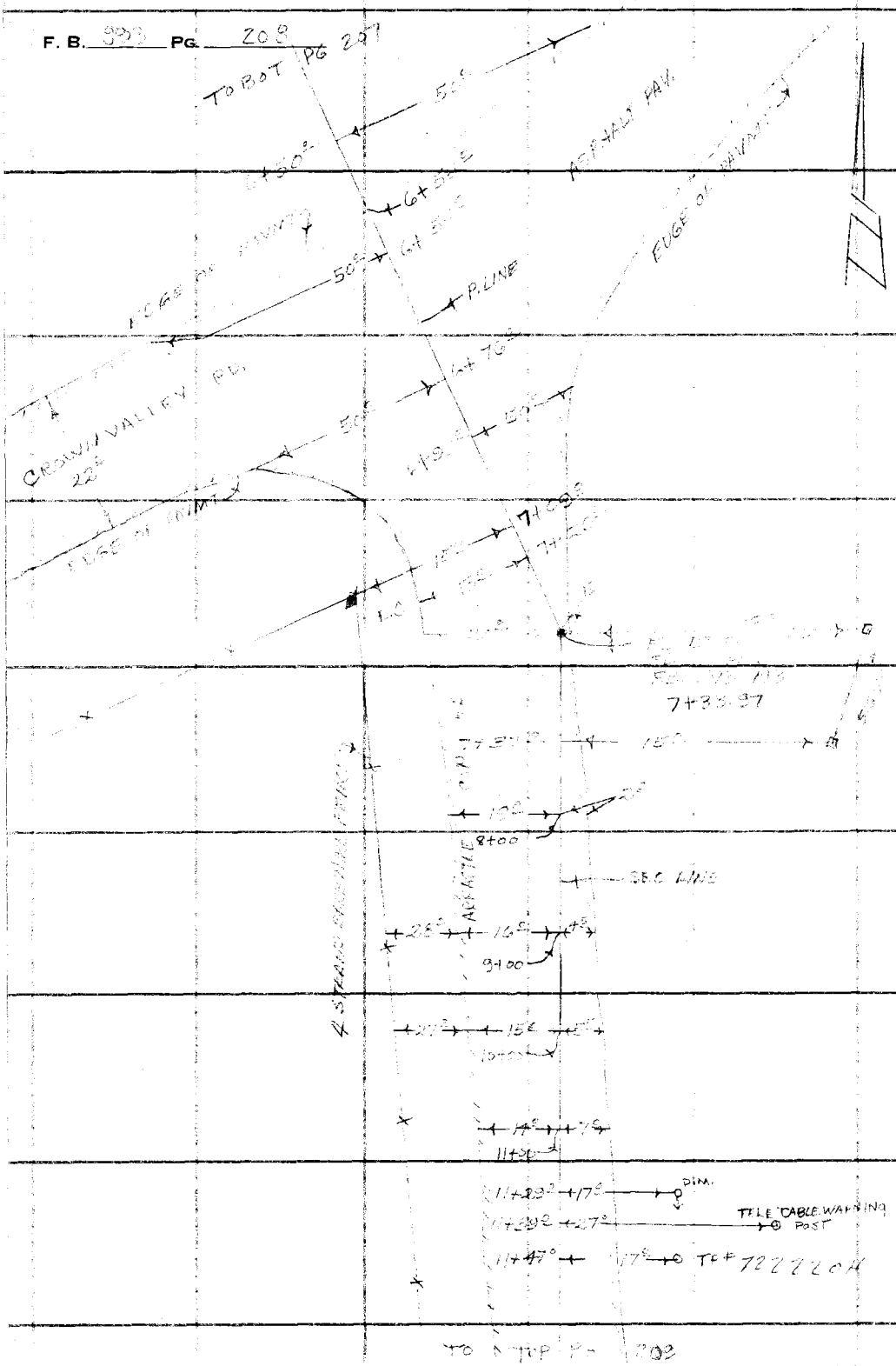
76F309S CE#310 3-69

F. B. 993 PG. 208



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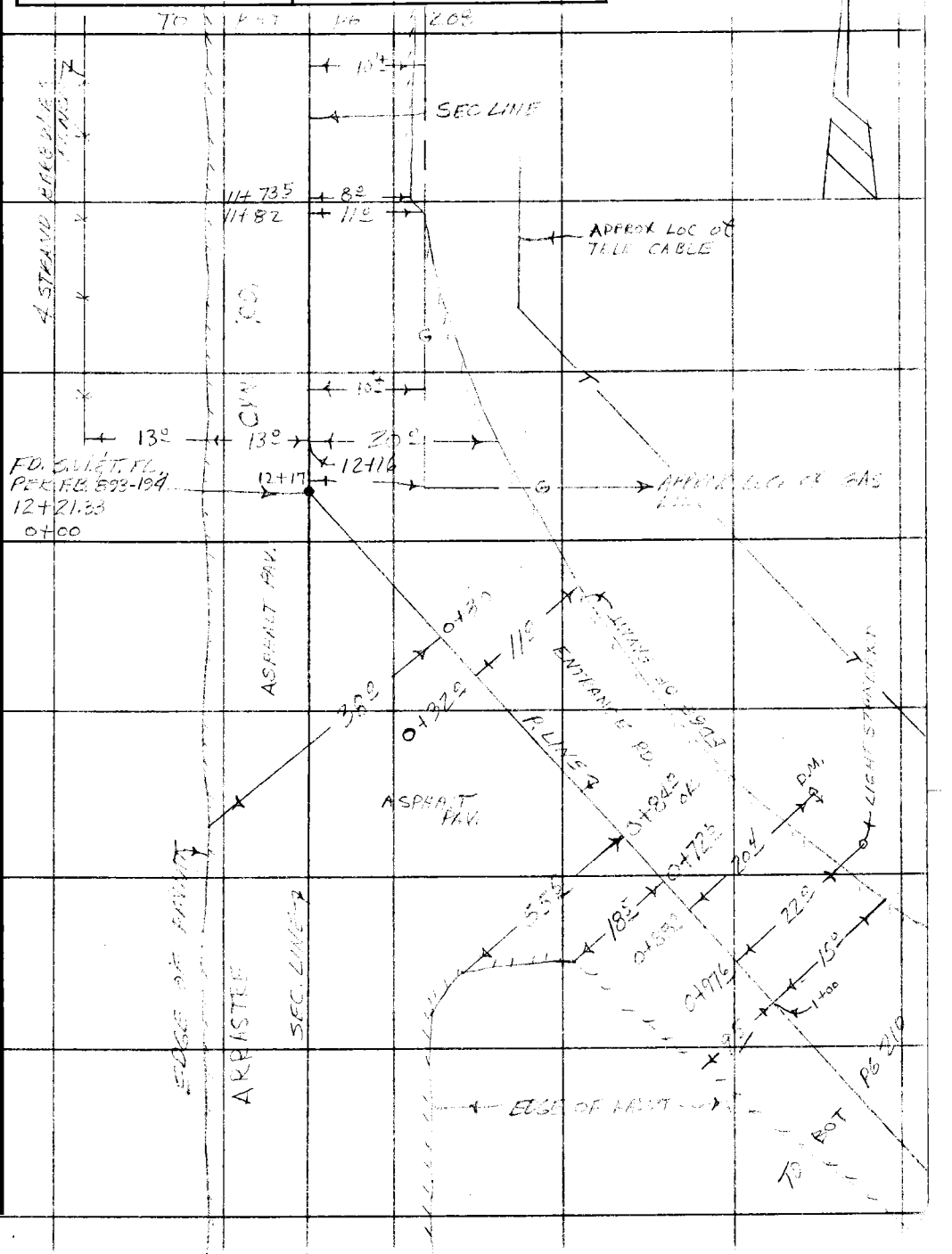
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of	F. B.	Pg. 209
Map No.	JN	Tape	Std °F
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed		



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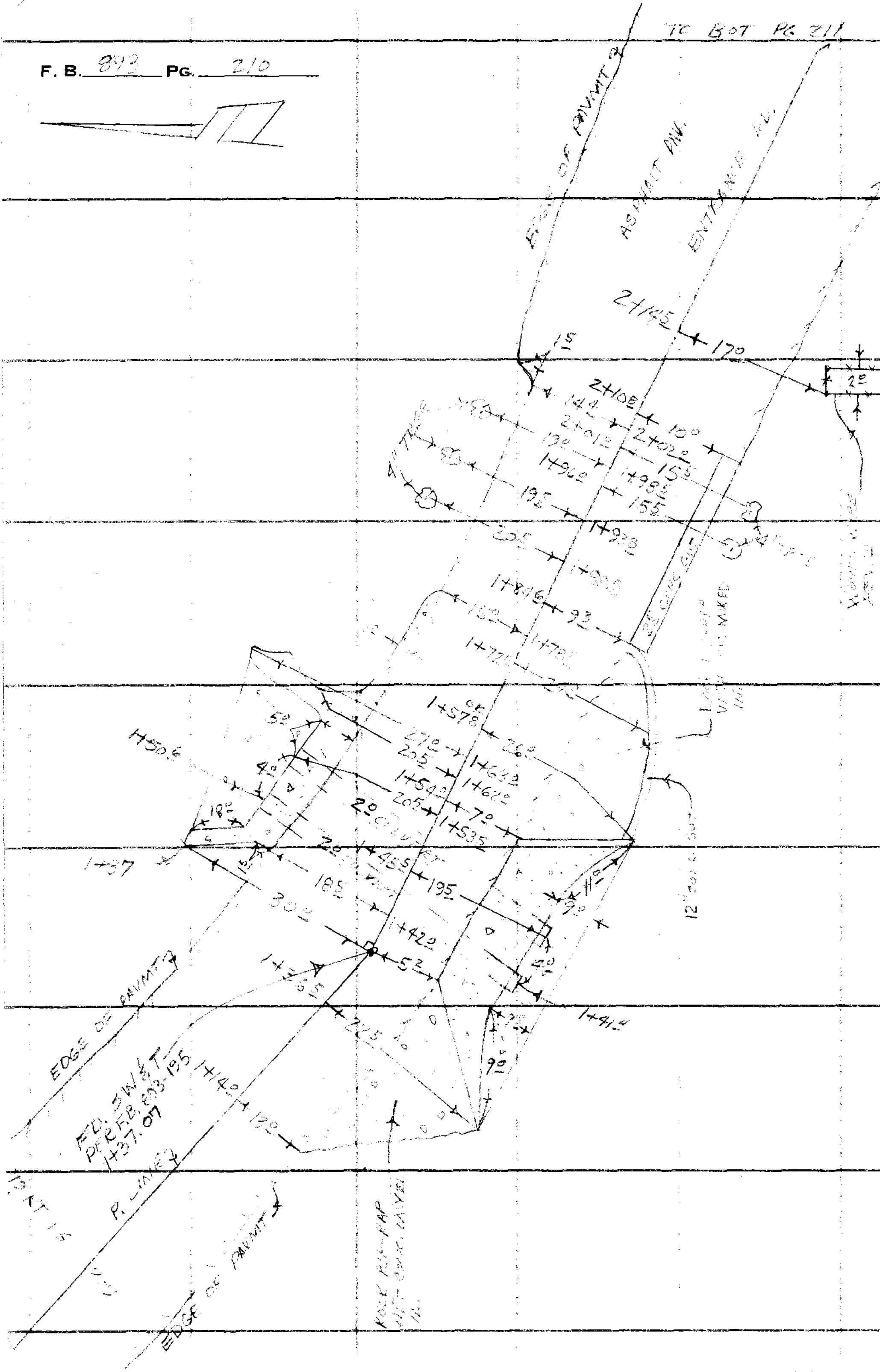
76F309S CE#310 3-69

F. B. 892 PG. 210



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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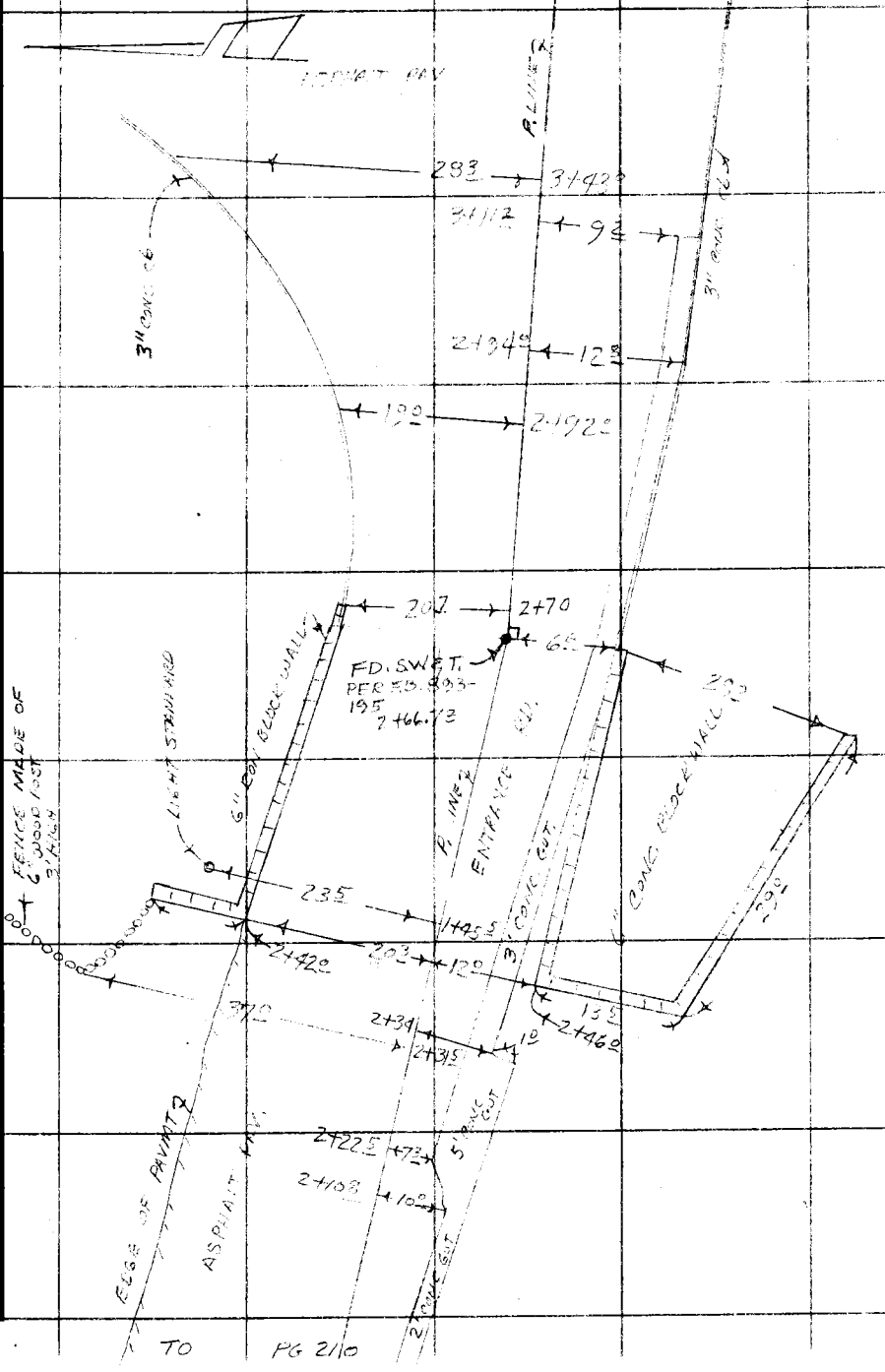
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of W W #27
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by Hobbard
Checked	Notes NCN Date [illegible]
Date	Indexed [illegible]

F. B. [illegible] PG. [illegible]



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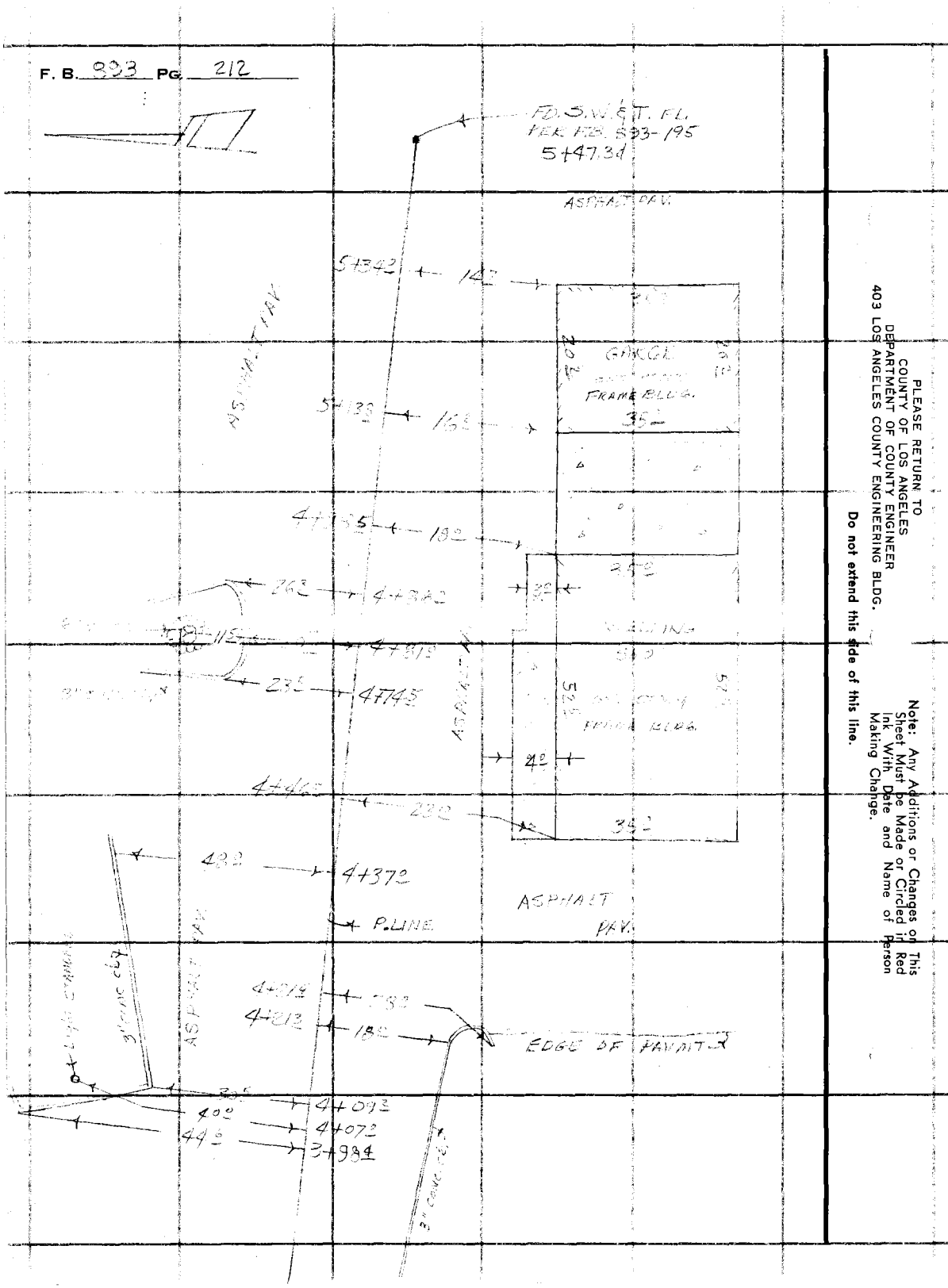
76F309S CE#310 3-69

F. B. 993 PG. 212



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F. B. PG.

Profile No. Notes Red Plotted Job No. Division No.
Date Date Survey of
X-Sec. No. Notes Chk'd. Checked Survey by R. BARTHOLOMEW Notes Date
Date Date Map No. Indexed B. D. BAILEY Date MAR 23 '75

STATION	B. S.	H. I.	F. S.	ELEV.	

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. [illegible] PG. [illegible]

Job No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile

Survey of [illegible] Date [illegible] No. [illegible] X-Sec.

Survey by [illegible] Notes [illegible] Notes Chk'd. RDB Checked [illegible]

Indexed G. D. BAILEY Date [illegible] Date 4-3-75 Date [illegible] No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 202-16					BM 202-16 [illegible]	FB. 2873-74
+	7.54				FD. [illegible]	[illegible] 1H53 1926
⊼		[illegible]			AT ACTON 0.1 MI. N.E. ALONG	SIDE FROM [illegible]
–			1.32		[illegible]	[illegible]
T.P.				[illegible]	[illegible]	[illegible]
+	5.03				[illegible]	[illegible]
⊼		21 11.44			[illegible]	[illegible]
–			6.18		[illegible]	[illegible]
T.P.				[illegible]	[illegible]	[illegible]
+	3.16				[illegible]	[illegible]
⊼		[illegible]			[illegible]	[illegible]
–			6.32		[illegible]	[illegible]
T.P.				[illegible]	[illegible]	[illegible]
+	4.57				[illegible]	[illegible]
⊼		[illegible]			[illegible]	[illegible]
–			2.05		[illegible]	[illegible]
T.B.M. 10				[illegible]	TB.M. 10 [illegible]	FB. [illegible]
+	0.80				[illegible]	[illegible]
⊼		[illegible]			WITH [illegible]	[illegible]
–			11.07		[illegible]	[illegible]
T.P.				[illegible]	[illegible]	[illegible]

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				2693.02		
+	4.86					
⊼		2697.89				
−			4.49			
TP				2693.40		
+	7.75					
⊼		2701.15				
−			0.45			
TP				2700.70		
+	[illegible]					
⊼		2710.[illegible]				
−			0.44			
TP				2710.[illegible]		
+	10.0[illegible]					
⊼		[illegible]				
−			[illegible]			
TP				2720.[illegible]		
+	7.01				[illegible]	
⊼		2727.10			[illegible]	
−			3.6[illegible]		[illegible]	
FIA				2723.41	[illegible]	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Grid ____ Checked ____ Survey by [illegible] Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. [illegible] PG.

F. B. [illegible] Pg. 216 [illegible]

Job No.___ Division No.___ Notes Red___ Plotted___ Profile

Survey of [illegible] Date___ Date___ No.___

Survey by [illegible] Notes [illegible] Notes Chk'd. RDB Checked___ X-Sec.

Indexed G. BAILEY Date MAR 2? 75 Date 4-3-75 Date___ No.___

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM NC [illegible]				27[illegible].[illegible]1	SEE PG 215	
+	3.[illegible]					
⊼		[illegible]				
−			[illegible]			
T.P.				[illegible]		
+	[illegible]					
⊼		[illegible].83				
−			[illegible]			
T.P.				[illegible]		
+	[illegible]					
⊼		[illegible]				
−			[illegible].56			
T.P.				[illegible]		
+	6.14					
⊼		2753.3[illegible]				
−			8.[illegible]			
T.B.M. #1				27[illegible].[illegible]7	SET T.B.M. #1 [illegible]	F.B. 8[illegible]3-216
+	3.64				FIRST [illegible] [illegible] 2" IP [illegible] TAG PER	
⊼		2749.[illegible]			F.B. [illegible]	
−			[illegible]			
T.P.				[illegible]		

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				[illegible]		
+	1.49					
⊼		[illegible]				
−			11.19			
T.P.				[illegible]		
+	[illegible]					
⊼		[illegible]				
−			[illegible]			
[illegible]				[illegible]		
+	0.46					
⊼		2721.10				
−			11.81			
T.P.				[illegible]		
+	1.56					
⊼		[illegible]				
−			6.66			
TBM #2				[illegible].19	SET TBM #2 Elev. F.B. [illegible] 0.7 [illegible]	
+	0.36				[illegible]	
⊼		[illegible]				
−			11.79			
[illegible]				2692.76		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date 4-3-75 Date ____ Map No. ____ Indexed [illegible] BAILEY Date [illegible]

R. BARDIO - CREW

F. B. [illegible] Pg.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.						
+	0.45					
⊼		2613.21				
—			10.[illegible]			
T.P.				[illegible]		
+	0.71					
⊼		2683.72				
—			8.19			
T.P.				[illegible]		
+	3.13					
⊼		2673.[illegible]7				
—			6.[illegible]			
T.P.				267[illegible].74		
+	4.72					
⊼		2676.[illegible]				
—			5.50			
TBM #3				[illegible]	[illegible] #3 [illegible]	T.B. 393-218
+	3.23				0.9 [illegible] INT. OF [illegible] VALLEY Rd [illegible]	
⊼		2674.19			[illegible] RD) [illegible]	
—			8.[illegible]		[illegible]	
T.P.				[illegible]		

F. B. 393 PG. 218

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes _____ Notes Chk'd. RDB Checked _____ X-Sec. _____

Indexed B. D. BAILEY Date [illegible] 2-3-75 Date 4-3-75 Date _____ No. _____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				2666.14		
+	1.10					
⊼		2665.24				
—			10.02			
T.P.				2657.22		
—	3.[illegible]					
⊼		2660.47				
—			[illegible]			
T.B. M#4				2652.48	TBM#4 ELEV. [illegible]	F.B. [illegible]
+	[illegible]				[illegible]	
⊼		[illegible]				
—			[illegible]			
T.P.				2642.17		
—	2.34					
⊼		2649.01				
—			8.99			
T.B. M#5				2640.02	TBM#5 ELEV. [illegible] 150' So. of [illegible] ARRASTRE [illegible] FB. 893-190	F.B. [illegible]
+	5.[illegible]					
⊼		[illegible]				
—			11.96			
T.B. M#6				[illegible]	[illegible]	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. CDR Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date 4-[illegible]-75 Date ____ Map No. ____ Indexed ____ Date ____

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 5-66

F. B. [illegible] PG. 220

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of [illegible] ____ Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chk'd. RDB Checked ____ X-Sec.

Indexed G.D. BAILEY Date [illegible] MAR 21 [illegible] Date 4-3-73 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
TBM # 6				2633.42	Set TBM #6 ELEV. FB. [illegible] PM#2 on proposed [illegible] [illegible] of [illegible] Cyn. Rd. [illegible] [illegible] BK. [illegible]
+	1.42				
⊼		2634.84			
−			2.04		
T.P.				2632.80	
+	0.32				
⊼		[illegible]			
−			[illegible]		
T.B.M. #7				2611.17	Set TBM #7 ELEV. [illegible] 200' N.W. of [illegible] [illegible] S.E. Bolt on base of signal [illegible] [illegible] of [illegible]
+	6.68				
⊼		[illegible]			
−			3.07		
T.P.				[illegible]	
+	5.7[illegible]				
⊼		2626.54			
−			2.48		
BM 22[illegible]-15				262[illegible].06	Fd BM 22[illegible]-15 Elev. 22[illegible] FB [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] #42703 [illegible] [illegible] = NBAL [illegible] Stamped "A 407 1955"

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM 202-15				2624.03	FB BM 202-15 ELEV. 2624.03 FB, [illegible] ABOUT 1.1 Miles SLY OF THE [illegible] AND [illegible] IN [illegible] [illegible] #427, [illegible] N.W. [illegible] 1955"	
+	1.33					
X		[illegible]				
-			11.85			
T.P.				2613.57		
+	1.64					
+		[illegible]				
-			7.[illegible]			
T.P.				[illegible]		
+	2.6[illegible]					
X		.56				
-			6.88			
T.P.				[illegible]		
-	6.36					
X		[illegible]				
-			[illegible]			
[illegible]				[illegible]	[illegible]	
+	[illegible]				[illegible]	
+		[illegible]				
-			5.96			
[illegible]				[illegible]		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chk'd. RDB Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. ____ PG. ____

F. B. [illegible] PG. [illegible]

Job No. [illegible] Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chk'd. RDB Checked _____ X-Sec.

Indexed S. D. BAILEY Date [illegible] Date 4-3-75 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.
[illegible]	6.52	[illegible]	[illegible]	[illegible]

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76-L-298 CE 307 5-66

F. B. PG.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chk'd. RDB Date 4-1-75 Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____

CROSSECTION OF SOLEDAD

FROM [illegible] 1/4 SEC LINE OF SEC 1 THN R13W TO ARRASTRE CANAL.

TALBOT

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

F. B. 893 PG. 224

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chk'd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.

BLANK

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	CROSSSECTION OF [illegible]	[illegible]
BM NC 1224				2723.46	BM NC 1224 ELEV. 2723.459 [illegible] SOLEDAD [illegible] (W. SIDE) [illegible] WITH [illegible] S. OF [illegible]	
[illegible]100				21.04	℄	
				21.00	12° EP-R	
				[illegible]	[illegible] R TOE OF CUT	
				[illegible]	14° EP-L	
				20.6	36° L TOE OF [illegible]	
[illegible]00				27.31	℄	
				[illegible]	1[illegible]° EP-R	
				[illegible]	37° R TOE OF CUT	
				27.43	14° EP-L	
				27.5	36° L [illegible]	
T.P.				[illegible]		
[illegible]00				33.18	℄	
				[illegible]	12° [illegible]	
				[illegible]	16° R [illegible]	
				[illegible]	[illegible] EP-L	
				35.[illegible]	29° L [illegible]	
[illegible]00	⊙			38.[illegible]	℄	
				2723.[illegible]	1[illegible]° EP-R	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ #
Notes Chk'd. RDB Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date [illegible] Date ____ Map No. ____ Indexed [illegible] Date [illegible]

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				[illegible]	20.5 R TOE OF CUT	
"				[illegible]	14.2 EP-L	
"				[illegible]	24.0 L TOE OF FILL	
4+00				4[illegible].32	℄	
"				[illegible]	13.5 EP-R	
"				[illegible]	[illegible] R TOE OF CUT	
"				43.57	13.5 L-EP	
"				4[illegible]	20.5 L TOE OF CUT	
5+00				[illegible]	℄	
				4[illegible].32	13.5 R-EP	
				46.1	20.5 R TOE OF CUT	
				47.05	[illegible] L-EP	
"				46.6	[illegible] L TOE OF CUT	
T.P.				4[illegible].7		
6+00				49.12	℄	
"				4[illegible].41	14.2 R-EP	
"				4[illegible].2	20.5 R TOE OF CUT	
"				4[illegible].29	12.5 L-EP	
"				4[illegible]	16.5 L TOE OF CUT	
7+00				5[illegible]	℄	
"				[illegible]	14.2 R-EP	

F. B. [illegible] PG. 226

Job No. [illegible] Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of WW #37 Date _____ Date _____ No. _____

Survey by HCH Notes HCH Notes Chk'd. RDB Checked _____ X-Sec. _____

Indexed C. D. BAILEY Date 3-75 Date 4-3-75 Date _____ No. _____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	SO - [illegible] CYN RD
7-[illegible]				2743.7	13[illegible] [illegible]
				50.99	[illegible]
				50.8	18[illegible] TOP OF CUT
[illegible]				[illegible]	℄
"				48.30	12[illegible] R-[illegible]
"				[illegible]	18[illegible] [illegible]
				50.51	[illegible] L-[illegible]
				[illegible]	[illegible] L
[illegible]				[illegible]	℄
				45.90	[illegible] L-[illegible]
				46.8	[illegible]
				48.17	12[illegible] L-[illegible]
				47.6	[illegible] TOP OF FILL
[illegible]				2745.70	[illegible] 2745.67 [illegible]
9+23[illegible]				46.[illegible]	℄
"				[illegible]	31[illegible] L - F/L OF [illegible]
[illegible]				45.49	℄
				42.[illegible]	27[illegible] R - F/L OF CULVERT

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chk'd. RDB Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	SOLE BAR [illegible]	
[illegible]				44.33	℄	
"				[illegible]	13.5 R-EP	
"				[illegible]	18.0 R TOE OF CUT	
				[illegible]	13.5 L-EP	
				[illegible]	16.5 L TOE OF CUT	
11+00				39.86	℄	
"				[illegible]	15.0 R-EP	
"				[illegible]	[illegible] R TOE OF CUT	
"				[illegible]	11.5 L-EP	
"				46.6	15.5 L TOE OF CUT	→ TP @ 34.76
12+00				[illegible]	℄	
"				[illegible]	14.5 L-EP	
"				[illegible]	[illegible] TOE OF CUT	
"				[illegible]	12.0 L-EP	
"				[illegible]	18.0 L TOE OF CUT	
T.P.				30.50		
13+00				[illegible]	℄	
"				[illegible]	13.0 R-EP	
"				[illegible]	[illegible] R TOE OF CUT	
"				[illegible]	13.5 L-EP	
"				[illegible]	19.5 L TOE OF CUT	

F. B. [illegible] Pg. [illegible]
Job No. 895704 Division No. Notes Red Plotted Profile
Survey of W W #37 Date Date No.
Survey by HCH Notes HCH Notes Chk'd. RDB Checked X-Sec.
Indexed J. D. BAILEY Date 3-75 Date 4-3-75 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
7+[illegible]				2721.22		
[illegible]				[illegible]	℄	
"				[illegible]	[illegible]	
"				[illegible]	[illegible] TOP OF CUT	
				[illegible]	[illegible]	
				[illegible]	[illegible] TOP OF CUT	
15+[illegible]				[illegible]	℄	
				[illegible]	[illegible]	
				[illegible]	[illegible] TOP OF CUT	
				[illegible]	[illegible]	
				[illegible]	[illegible] TOP OF CUT	
[illegible]				[illegible]		
				[illegible]	℄	
				[illegible]	[illegible]	
				[illegible]	[illegible] TOP OF CUT	
				[illegible]	[illegible]	
				[illegible]	[illegible] TOP OF FILL	
17+[illegible]				2649.33	℄	
"				99.34	[illegible]	
"				[illegible]	[illegible]	
				[illegible]	[illegible]	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. RDB Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. ____ PG. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	SOLEDAD [illegible] RD.
17+00				[illegible]	2[illegible] L TOP OF FILL
T.P.				9+39	
17+22[illegible]				7[illegible]	℄
17+22[illegible]				[illegible]	44[illegible] R F/L OF CULVERT
17+42[illegible]				[illegible]	℄ TOP OF PAVMT.
17+42[illegible]				[illegible]	40[illegible] R F/L OF CULVERT
18+00				[illegible]	℄
"				[illegible]	13[illegible] R - EP
"				[illegible]	21[illegible] R TOP OF CUT
"				[illegible]	13[illegible] L - EP
"				[illegible]	[illegible] L TOP OF CUT
19+00				[illegible]	℄
"				[illegible]	[illegible] R - EP
"				[illegible]	[illegible] R TOP OF CUT
"				[illegible]	12[illegible] L - EP
"				[illegible]	21[illegible] L TOP OF FILL
T.P.				[illegible]	
19+78[illegible]				[illegible]	℄
19+78[illegible]				71[illegible]	30[illegible] R F/L OF CULVERT
19+8[illegible]				[illegible]	℄
[illegible]				[illegible]	50[illegible] L F/L OF CULVERT

F. B. 803 PG. 220 Job No. [illegible] Division No. Notes Red Plotted Profile
Survey of W W #37 Date Date No.
Survey by [illegible] Notes [illegible] Notes Chk'd. RDB Checked X-Sec.
Indexed G.D. [illegible] Date [illegible] MAR [illegible] Date 4-3-75 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	SOLIDAD [illegible]	
[illegible]				2682.88	℄	
"				82.60	12[illegible]	
"				83.1	30[illegible] TOP OF FILL	
"				83.01	13[illegible] L-EP	
"				83.0	30[illegible] L TOP OF FILL	
[illegible]				79.[illegible]	℄	
"				79.10	135 R [illegible]	
"				79.6	[illegible]	
				79.57	13[illegible] L-EP	
"				79.3	30[illegible] L TOP OF FILL	
[illegible]	[illegible]			77.[illegible]	℄	
				77.11	[illegible]	
				77.1	30[illegible] R TOP OF FILL	
				77.21	13[illegible] L-EP	
				77.[illegible]	30[illegible] L TOP OF FILL	
[illegible]				[illegible]	℄	
"				75.54	[illegible]	
"				75.1	[illegible] TOP OF CUT	
"				75.41	[illegible] EP	
"				2675.4	[illegible] L TOP OF FILL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chk'd. RDB Checked ____ Survey by ____ Notes ____ Date ____

Date 4-[illegible] Date ____ Map No. ____ Indexed G. D. BAILEY Date [illegible]

F. B. ____ PG [illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	SOLERAD	SUN RD
24+00				[illegible]	℄	
				[illegible]	18[illegible] L - FP	
				[illegible]	17[illegible] R TOE OF CUT	
				[illegible]	12[illegible] L - FP	
					20[illegible] L TOP OF FILL	
25+00				[illegible]	℄	
"				[illegible]	14[illegible] L - FP	
"				[illegible]	[illegible] TOE OF CUT	
				[illegible]	13[illegible] L - FP	
				[illegible]	13[illegible] L TOE OF CUT	
[illegible]				[illegible]	℄	
"				[illegible]	14[illegible] R - FP	
				[illegible]	[illegible] TOE OF CUT	
				[illegible]	13[illegible] L - FP	
				[illegible]	13[illegible] L TOE OF CUT	
T.P.	⊙			70.[illegible]		
27+00				71.[illegible]	℄	
				[illegible]	14[illegible] R - FP	
				70.4	20[illegible] R TOP OF FILL	
"				71.[illegible]	[illegible] L - FP	
"				[illegible]	[illegible] L TOP OF FILL	

F. B. 893 Pg. [illegible]
Job No. 8357.04 Division No. Notes Red Plotted Profile
Survey of WW #37 Date Date No.
Survey by HCH Notes HCH Notes Chk'd. RDB Checked X-Sec.
Indexed J. D. BAILEY Date 3-75 Date 4-3-75 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
[illegible]				2671.44	℄	
27+13				64.41	21.3 [illegible] F/L OF CULVERT	
27+27				71.27	℄	
[illegible]				60.06	[illegible]	
28+00				70.53	℄	
				70.20	[illegible]	
				73.0	[illegible] TOP OF FILL	
				[illegible]	[illegible]	
				[illegible]	[illegible] L TOP OF FILL	
29+00				69.20	℄	
				68.87	14.2 R E P	
				68.70	24.2 R TOP OF [illegible]	
				[illegible]	12.5 L - [illegible]	
				[illegible]	[illegible] L TOP OF CUT	
30+00				66.03	℄	
				[illegible]	10.2 R - [illegible]	
				[illegible]	19.5 L [illegible] OF CUT	
				[illegible]	[illegible]	
				[illegible]	[illegible] OF CUT	
[illegible]	[illegible]			[illegible]64.07		

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chk'd. RDB Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 4-3-75 Date ____ Map No. ____ Indexed [illegible] Date MAR 2 8 75

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	SOLEDAD [illegible] RD.
31+00				63.07	℄
"				62.97	14° L-EP
"				63.0	22° R TOP OF FILL
"				62.72	13° L-EP
"				63.0	20° L TOP OF FILL
32+00				57.24	℄
"				58.96	13° R-EP
"				5[illegible]	17° R TOP OF CUT
				[illegible]	13° L-EP
"				[illegible]	20° L TOP OF FILL
33+00	⊙			[illegible]	℄
"				[illegible]	12° R-EP
"				55.6	13° R TOP OF CUT
"				[illegible]	14° L-EP
"				5[illegible]	21 L TOP OF CUT
34+00				[illegible]	℄
"				52.05	12° R-EP
"				5[illegible]	19° R TOP OF CUT
"				5[illegible]	14° L-EP
"				[illegible]1.0	21° L TOP OF CUT

F. B. 893 PG. 234 Job No. 8357.04 Division No. Notes Red Plotted Profile
Survey of WW #37 Date Date No.
Survey by HCH Notes HCH Notes Chk'd. RDB Checked X-Sec.
Indexed [illegible] BAILEY Date 3-75 MAR 23 '75 Date 4-2-75 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
[illegible]				[illegible]	[illegible]	
"				[illegible]	[illegible]	
"				[illegible]	[illegible] TOE OF CUT	
"				[illegible]	[illegible]	
"				[illegible]	[illegible] TOE OF FILL	
TBM #4				[illegible]	TBM #4 [illegible]	
					[illegible]	
					[illegible]	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Survey of ____

X-Sec. Notes Chk'd. RDB Date ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Map No. ____ Indexed BAILEY Date ____

F. B. ____ PG. ____

F. B. 916 PG. 236

Job No. 835704 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of WW#37 Date _____ Date _____ No. _____

Survey by NCS Notes NCN Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date 3-75 Date _____ Date _____ No. _____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.

F. B. PG.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chk'd. RDB Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date [illegible] Date ____ Map No. ____ Indexed [illegible] BAILEY Date [illegible]

[illegible]

CROSSECTION

OF

PROPOSED APPROACHES [illegible]

FROM SOLEDAD [illegible] TO [illegible]

Hubbard
[illegible]
TALBOT

STATION	B. S.	H. I.	F. S.	ELEV.	

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	PROPOSED ARRASTRE CYN RD.	
TBM #4				2656.48	Fd TBM #4 ELEV. 33.09' N. OF INT. SOLEDAD CYN RD. & PROPOSED ARRASTRE CYN RD. FD 1" IP & CF TAG PER FB 893-190	FB. 893-219
0+00				[illegible]	℄ OF P. LINE	
0+15				5[illegible].14	P. LINE - E.P.	
0+[illegible]				5[illegible].3	℄ OF P. LINE	
0+21				4[illegible].7	40'R	
"				5[illegible].6	40'L	
0+[illegible]				5[illegible].4	40'L	
"				4[illegible].0	40'R	
0+[illegible]				4[illegible].9	℄ OF P. LINE	
"				4[illegible].0	40'R	
"				5[illegible].8	40'L	
1+00				4[illegible]	℄ OF P. LINE	
"				4[illegible]	30'R	
"				4[illegible].5	50'L	
[illegible]				4[illegible].0	P1#1 GROUND	
[illegible]				4[illegible].0	℄ OF P. LINE	
"				3[illegible].2	30'R	
				[illegible]	50'L	
[illegible]				2644.0	℄ OF P. LINE	

F. B. [illegible] Pg. [illegible] Job No. 6257.04 Division No. Notes Red Plotted Profile
Survey of WW #37 Date Date No.
Survey by NCH Notes NCH Notes Chk'd. RDB Checked X-Sec.
Indexed G. D. BAILEY Date 3-75 MAR 23 '75 Date 4-3-75 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	PROPOSED ARRASTRE CUNEO	
[illegible]				[illegible]	40' RIGHT	
[illegible]				2648.70	40' LEFT	
[illegible] x				[illegible]	P. LINE	
[illegible]				[illegible]	[illegible]	
[illegible]				[illegible]	[illegible]	
[illegible]				37.2	P. LINE	
				32.2	[illegible]	
				41.5	30' LEFT	
PI #2	(TB #6) 4+[illegible]			33.41	TOP [illegible]	
4+50				30.2	P. LINE	
[illegible]				[illegible]	50' RIGHT	
[illegible]				[illegible]	30' LEFT	
5+00				26.0	P. LINE	
[illegible]				25.0	[illegible]	
[illegible]				[illegible]	[illegible]	
TP				[illegible]		
5+[illegible]				24.6	P. LINE	
[illegible]				22.2	40' RIGHT	
				25.5	40' LEFT	
5+[illegible]76				[illegible]	P. LINE	
[illegible]				[illegible]21.7	40' RIGHT	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chk'd. RDB Checked ____ Survey by [illegible] Notes [illegible] Date 2/16

Date 4-[illegible] Date ____ Map No. ____ Indexed ____ Date [illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	PROPOSED ARRASTRE RYN RD
5+76				[illegible]	40' LEFT
5+86				.	P. LINE
"				16.5	40' RIGHT
"				[illegible]	40' LEFT
5+97.5	S.P.R.R.			[illegible]	P. LINE
"				[illegible]	60' RIGHT ALONG ℄ OF TRACKS
"				[illegible]	60' LEFT " " " "
6+00				[illegible]	
6+30				[illegible]	P. LINE
"				[illegible]	40' RIGHT
"				[illegible]	40' LEFT
6+45				[illegible]	P. LINE
"				13.7	40' RIGHT
"				[illegible]	40' LEFT
6+50				[illegible]	40' RIGHT - EDGE OF CAV.
6+52				14.37	P. LINE - EDGE OF CAV
"				[illegible]	40' LEFT - EDGE OF PAV.
6+7[illegible]				[illegible]	P. LINE - PAV.
"				[illegible]	40' RIGHT - PAV
"				[illegible]	40' LEFT - PAV.
7+00				[illegible]	P. LINE - PAV.

F. B. 393 PG. 2[illegible]
Job No. 8357.04 Division No. Notes Red Plotted Profile
Survey of NW #37 Date Date No.
Survey by NCN Notes NCN Notes Chk'd. RDB Checked X-Sec.
Indexed G. D. BAILEY Date 3-25 Date 4-3-75 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	PR [illegible] ARRASTRE [illegible]	
[illegible] 7				2617.16	[illegible] #7 [illegible] 200' N.W. OF INT. OF [illegible] VALLEY Rd AN[illegible] ARRASTRE [illegible] Rd. S.E. [illegible] ON BASE [illegible] 4270. (North signal)	[illegible]

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. RDB Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 893 PG. 242

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chk'd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.

BLANK

Profile	Notes Red	Plotted	Job No. 8554-04	Division No.	F. B. [illegible]	PG.
No.	Date	Date	Survey of W W [illegible]			
X-Sec.	Notes Chk'd. RDB	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]	
No.	Date 4-3-75	Date	Map No.	Indexed [illegible]	Date [illegible]	

J.No. [illegible]

CROSSECTION

ON

ARRASTRE CYN RD

&

ENTRANCE RD.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST	℄ RIGHT & WEST
TBM #7				2617.17	TBM #7 ELEV. - 2617.17 FB 893-220	
					200' N.W. of Int. of Crown Valley Rd & Arrowhead	
					Cyn Rd, S.E. Bolt on base of Signal #42	
[illegible]				2611.98		℄ @ bt spk
"				2612.3		20.0 West Edge Pvmt
"				2611.9		23.6 F.L.
"				2612.5		30.0
"				2611.9	1.0 [illegible] Edge of Pvmt	
"				2611.6	9.0 F.L.	
"				2612.2	13.5 Top	
8+00				2611.0		℄
				2612.8		19.0 Edge of Pvmt
				2611.6		22.8 F.L.
"				2611.4		27.8 Top
				2611.9	2.0 [illegible] of Pvmt	
"				2611.4	11.6 F.L.	
				2611.[illegible]	17.0 Top	
9+00 T.P.				2611.[illegible]		℄
"				2608.7		16.0 Edge of Pvmt
"				2610.[illegible]		17.0 F.L.
"				2610.0		24.0 Top

F. B. 893 Pg. 244 Job No. 8357.04 Division No. Notes Red Plotted Profile
Survey of WW #37 Date 3/27/75 Date No.
Survey by Voge Notes Voge Notes Chk'd. RDB Checked X-Sec.
Indexed G. D. BAILEY Date 3-75 Date 4-3-75 Date No.

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST	℄ RIGHT & WEST
9+00				2608 9	4.5 Edge of Pvmt	
"				2608 8	11.2 F.L.	
"				2609 3	16.4 Break	
10+00				2607 4		℄
"				2607 2		15.0 Edge of Pvmt
"				2607 1		17.6 F.L.
"				2609 0		23.5 Top
"				2607 5	5.5 Edge of Pvmt	
"				2607 3	11.7 F.L.	
"				2607 5	16.5 Break	
11+00				2606 2		℄
"				2606 2		14.2 Edge of Pvmt
				2605 3		22.6 F.L.
"				2606 2		26.2 Top
"				2606 0	7.0 Edge of Pvmt	
"				2605 9	10.8 F.L.	
"				2605 5	15.4 Break	
11+73.5				2605 3	8.0 Edge of Pvmt @ BC	
"				2605 1	11.0 F.L.	
"				2605 7	20.2 Break	

Profile Notes Red ____ Plotted ____ Job No. 8357.08 Division No. ____
No. ____ Date ____ Date [illegible] Survey of W W 11 31
X-Sec. Notes Chk'd. RDB Checked ____ Survey by Vega Notes Date 3-75
No. ____ Date 4-3-75 Date ____ Map No. ____ Indexed [illegible] Date [illegible]

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST	℄	RIGHT & WEST
12+00				260[illegible]		℄	
"				260[illegible]			12^{8} Edge of Pvmt
"				260[illegible]			22^{8} F.L.
"				260[illegible]			25^{7} Top
"				260[illegible]	15^{2} Edge of Pvmt & F.L.		
"				260[illegible]	23^{0} Break		
12+21.33 T.P. & 0+00 on Entrance Rd				260481		℄	1st (2 + 5 pk)
0+25				260[illegible]5		℄	
"				260[illegible]37			35^{0} Edge of Pvmt
"				260[illegible]2	13^{5} Edge of Pvmt & F.L.		
"				260[illegible]	30^{4}		
1+00				260[illegible]8		℄	
"				260[illegible]			15^{8} Edge of Pvmt
"				260[illegible]7			30^{0}
"				260[illegible]	10^{2} Edge of Pvmt		
"				260[illegible]	30^{0}		
1+41.5				260[illegible]		℄	
"				260[illegible]4			14^{7} Top of Conc
"				259966			18^{2} F.L. Culv

F. B. 893 Pg. 246 Job No. 835704 Division No. Notes Red Plotted Profile
Survey of WW #37 Date Date No.
Survey by Vega Notes Vega Notes Chk'd. RDB Checked X-Sec.
Indexed G. D. BAILEY Date 3-75 MAR 25 '75 Date 4-3-75 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & Crest	℄	Right & Crest
1+45.5				2603 [illegible]		℄	
"				2603 2			15.5 Top of [illegible]
"				2599 66			19.5 F.L. Curb
1+50.5				2603 [illegible]		℄	
"				260 [illegible]	21.2 [illegible]		
"				260 061	21.8 F.L. Curb		
1+53.5				2603 [illegible]		℄	
"				2603 [illegible]	20.0 Top of [illegible]		
"				2600 [illegible]	30.5 [illegible]		
2+00				26[illegible]		℄	
				260 390			9.2 Edge Pmt
				260 405			11.8 [illegible]
				26039			[illegible]
"				26038	14.4 Edge of Pmt		
"				26046	30.0		
2+66.[illegible]				[illegible]			
3+00				2609 7		℄	
"				[illegible]			9.3 Edge of Pm[illegible]
				[illegible]			12.5 F.L.
"				2[illegible] 03			[illegible] Top Curb
"				[illegible]			22.2

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date 3/27/75 Survey of [illegible]
Notes Chk'd. RDB Checked ____ Survey by Voje Notes Voje Date ____
Date [illegible] Date ____ Map No. ____ Indexed [illegible] Date [illegible]

F. B. ____ PG. [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST	RIGHT & WEST
3+00				2609 2	12.0 F.L	
"				2609 3	19.0 Bot. Curb	
"				2609 5	19.1 Top Curb	
"				2609 8	30.2	
4+00				2610 6		℄
"				2610 5		17.2 Bott Curb
"				2610 90		17.2 Top of Curb
"				2610 8		30.0
"				2610 [illegible]	11.5 Crown	
"				2610 6	26.5 F.L	
"				2610 7	30.0 in Print	
5+00				2611 4		℄
				2611 [illegible]		17.2 Print @ bldg
"				2611 [illegible]	19.5 F.L	
"				2611 6	27.5 in Pkng Area	
5+47.34				2611 6		℄
"				2611 5		12.7
"				2611 7	15.5 F.L	
T.B.M. #8				2608.92	TBM #8 Elev = 2608.94	TB 893-221
					AT ENTRANCE to Acton [illegible], 100'E of WASH.	
					CH □ on top of N. Cor of Block [illegible]	

F. B. 893 Pg. 248
Job No. 8357.04 Division No. Notes Red. Plotted Profile
Survey of WW #37 Date 3/27/75 Date No.
Survey by Voge Notes Voge Notes Chk'd. RDB Checked X-Sec.
Indexed D. BAILEY Date 3-15 MR 28 75 Date 4-3-75 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____ Date____

Notes Red____ Date____ Notes Chk'd.____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Date____ Indexed____ Date____

F. B. PG.

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

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Do not [illegible] notes [illegible] of [illegible]

STATION	B. S.	H. I.	F.	ELEV