247 10M 1-49

RETURN TO

LOS ANGELES COUNTY SURVEYOR

720 LOS ANGELES COUNTY

ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

896

Office Work

Checked

Date

Surveyed by

Notes

Date

Indexed

Survey of

W. O. Tape No. Std. °F

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. 6

F.B. 896 Pg. 7

Notes Ck'd. by	Survey of
Map No.	W. O. Tape No. 217 Std 74 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 8-24-45

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

MONTEBELLO UNIFIED SCHOOL DISTRICT

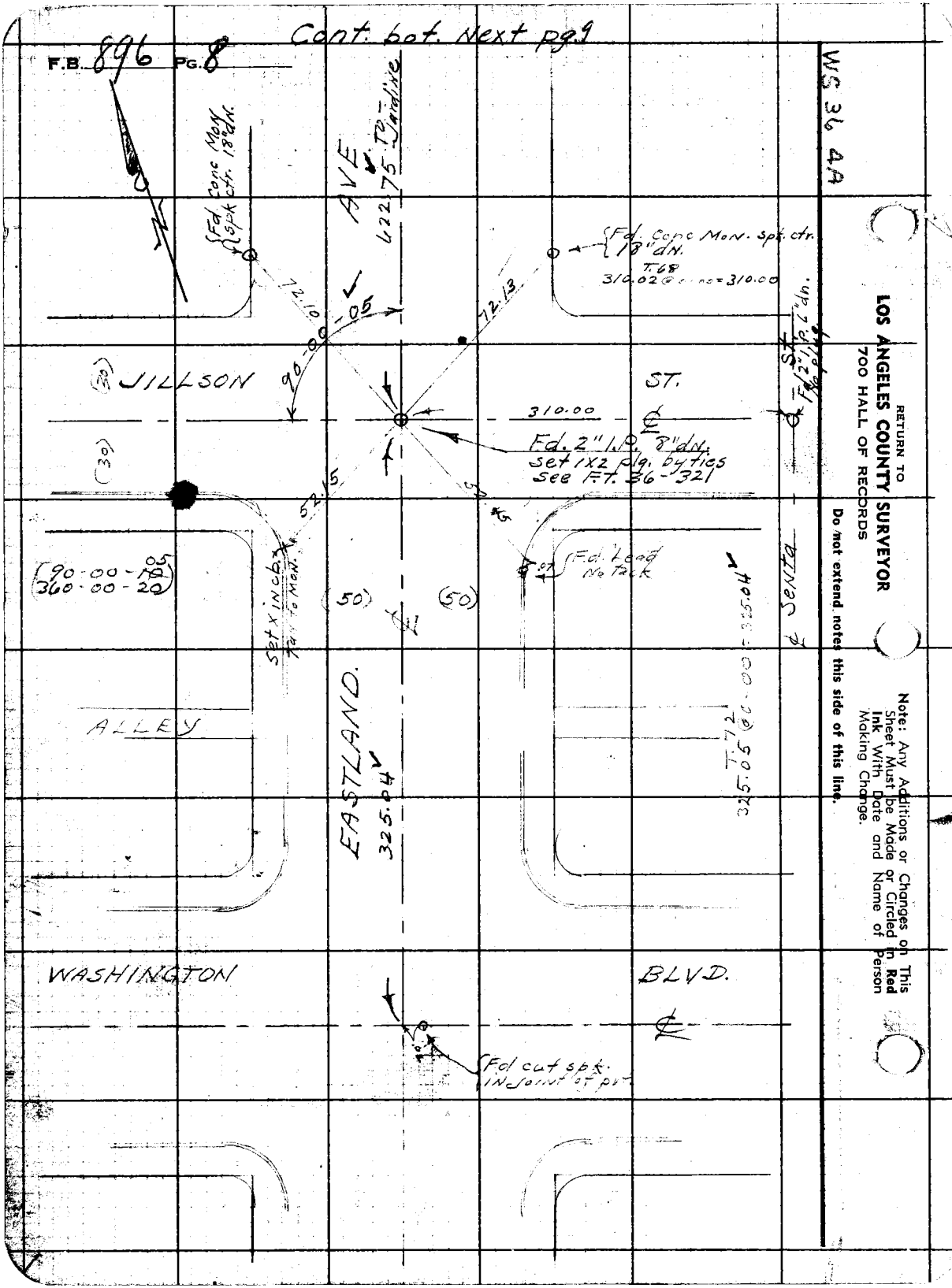
LOT. J.N. 8367

Being a Portion of Lots 48, 49, 63 & 64 of Rancho Laguna — C.F. 880.

H.C. 26-61

School District did not obtain this s/te. C.S. Map not traced.

FORM 247 SM 12-40



F.B. 896 PG. 8
Cont. bot. Next pg. 9
WS 36 4A
AVE
622.75 TO Jardine
Fd. Conc Mon. Spk. ctr. 18" dn.
Fd. Conc Mon. spk. ctr. 18" dn.
T.68
310.02 @ 310.00
72.10
72.13
90-00-05
JILLSON
ST.
310.00
Fd. 2" I.P. 8" dn.
set 1x2 plg. by ties
see F.T. 36-321
52.15
Set x in cb. Tan to Mon.
(90-00-05)
(360-00-20)
(50)
(50)
Fd. Lead No Tack
Senta
T.72
325.05 @ 00-00 = 325.04
ALLEY
EASTLAND.
325.04
WASHINGTON
BLVD.
Fd cut spk. in joint of pvt.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Montebello Sch. Dist. Prop.
Map No. Sur. Div. 26-61	W. O. 8367 Tape No. 017 Std 76°F
Office Work	Surveyed by W.E. Braden
Checked ~~Sur. Div.~~	Notes Braden Date 8/19/43
Date	Indexed A. C. Johnson

F.B. 896 Pg. 9

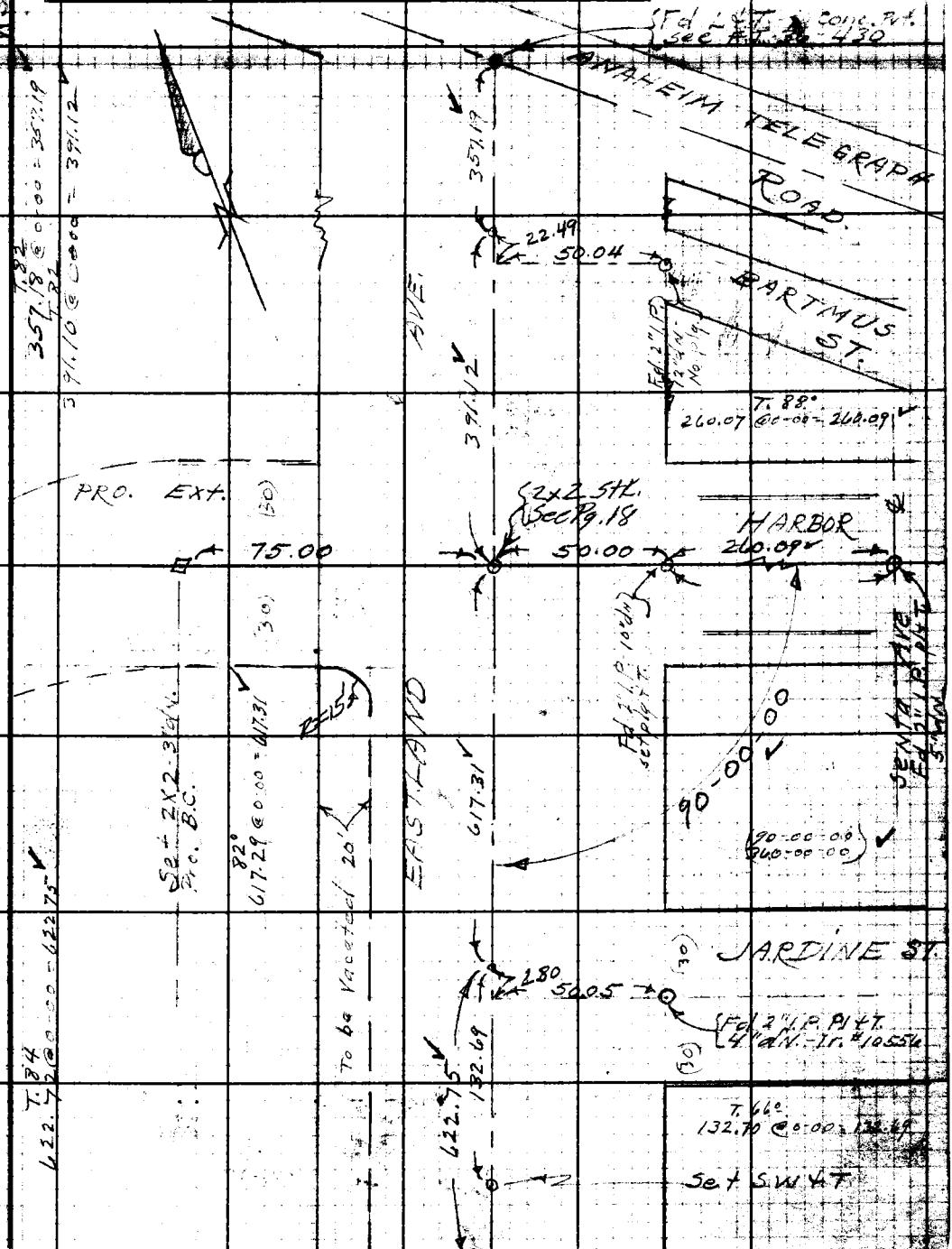
3913

WS 36-4A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont from top of last Pg. 8

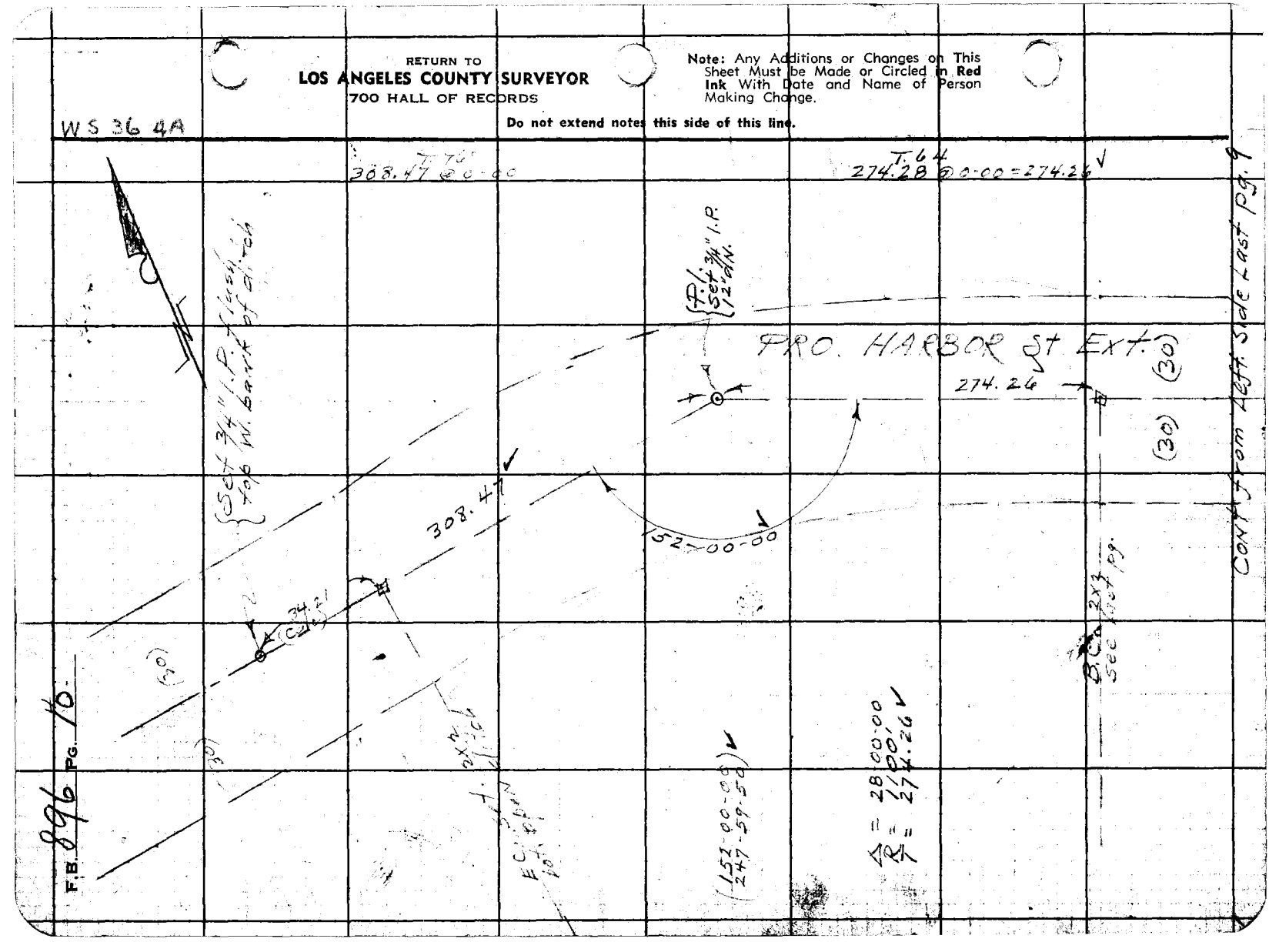
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36 4A

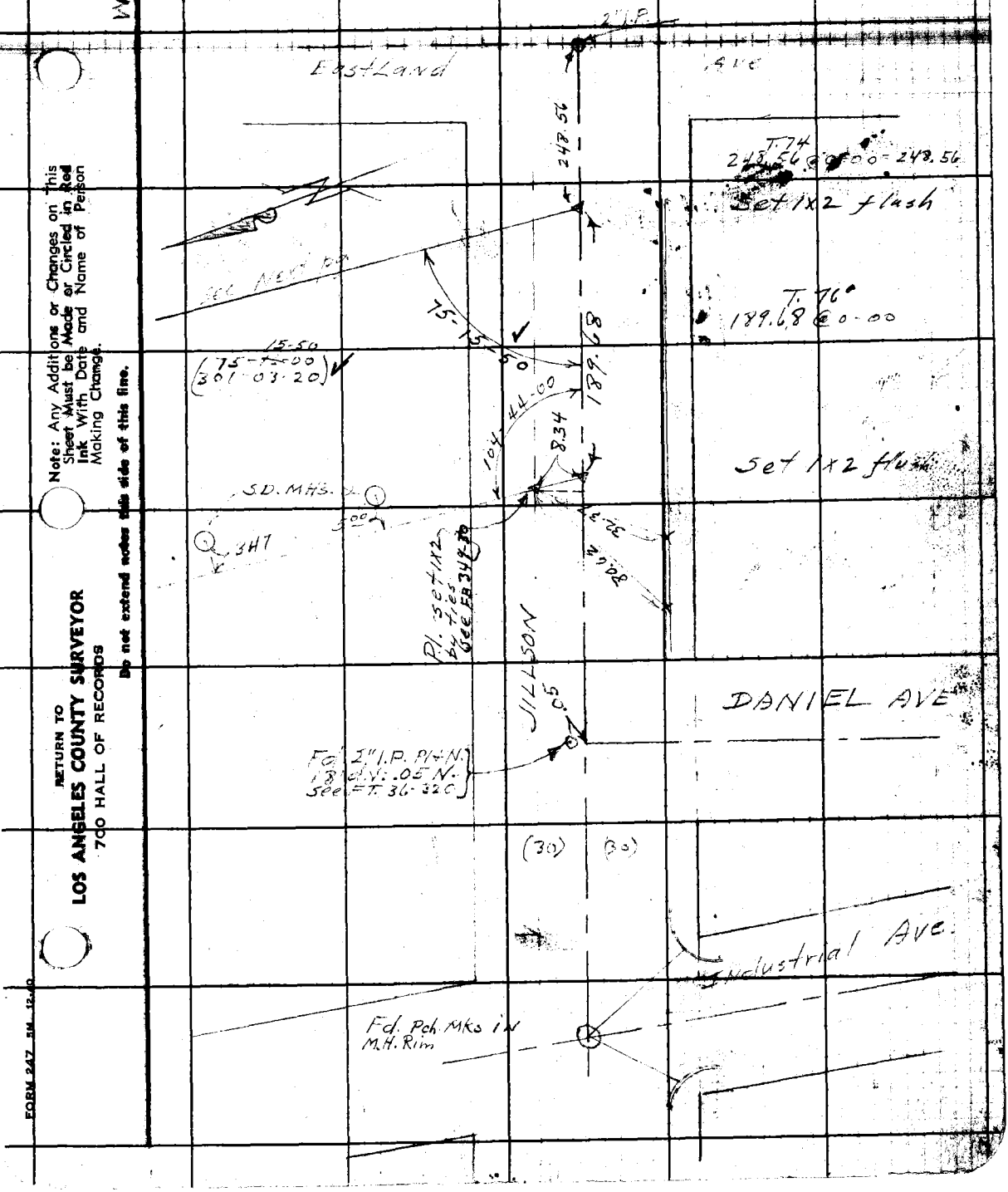


F.B. 896 PG. 10.

WS 36 4A

Notes Ck'd by K.R.M.	Survey of Montebello Sch. D. Prop.
Map No. Sur Div 26-61	W. O. 8367 Tape No. .017 Std 76 °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 8/20-43
Date	Indexed A. C. Johnson

F.B. 896 PG. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

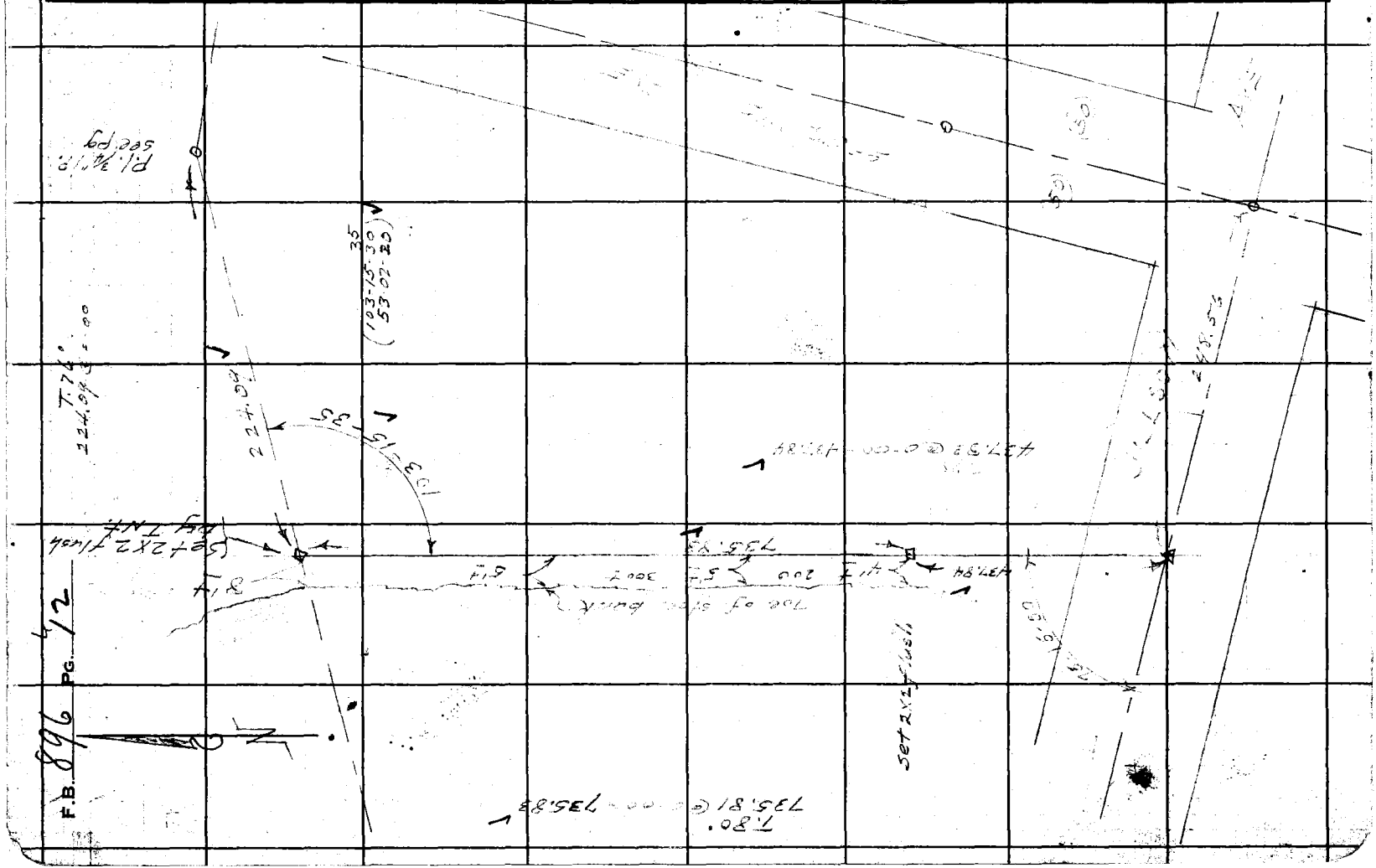
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36 4A

F.B. 896 PG. 12



Notes Ck'd by	Survey of
Map No.	W. O. 9461 Tape No. 36 St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 121 Pg. 13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

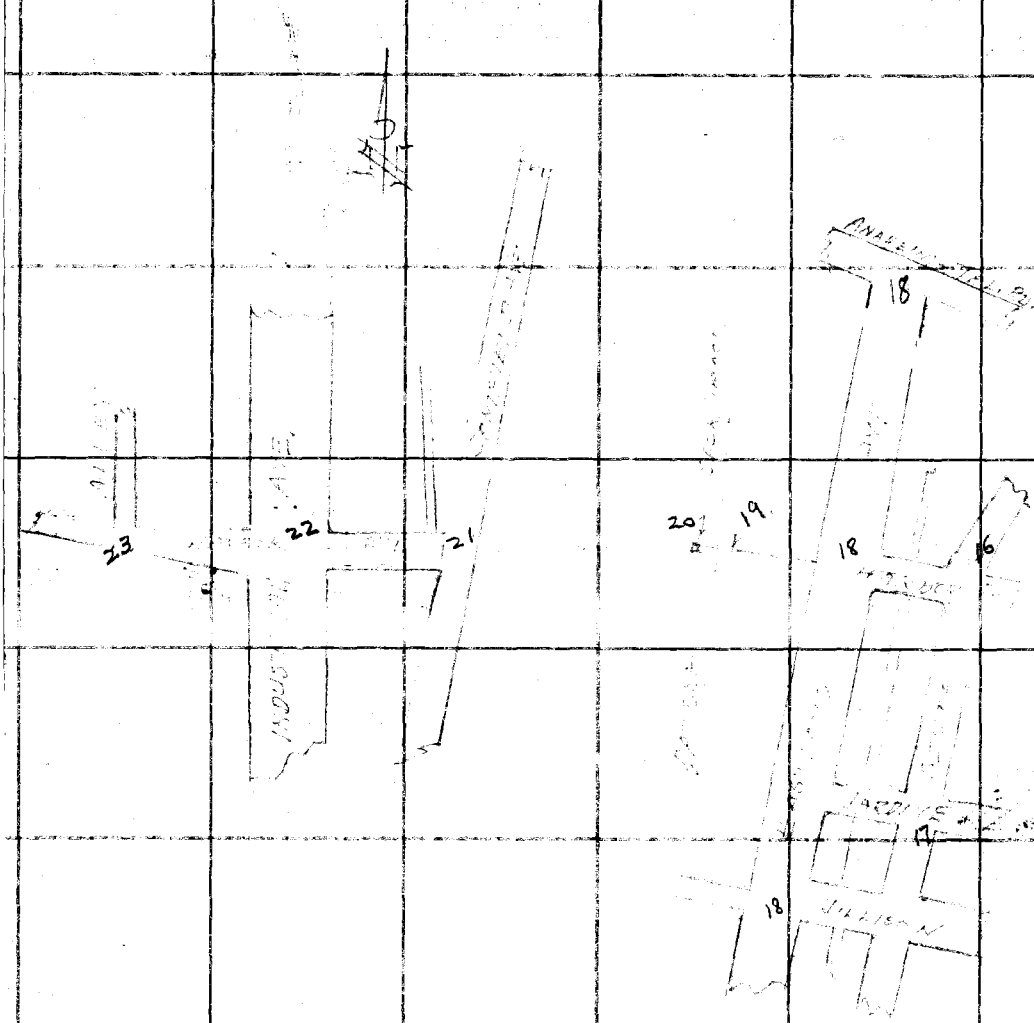
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FOR TOPOGRAPHY
SEE PAGE 155 to 159.

H.C. 22-101
C.S. B-2055

FORM 247 5M 5-46

F. B. 896 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of HARBOR ST
Map No. B-2055	W. O. 8467 Tape No. 86 St'd 68 °F
Office Work Drawn	Surveyed by
Checked Drew	Notes [illegible] Date 7-15-47
Date Aug. 1947	Indexed A. C. Johnson 7-18-47

F. B. [illegible] PG. 15

J. N. 8467

HARBOR ST.

℄ SURVEY

WALLACE
WILLEY W.L.
VAN DEREN, M.A.
DREIER
NOWACKI

For Topog. See Pgs. 155 to 159

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

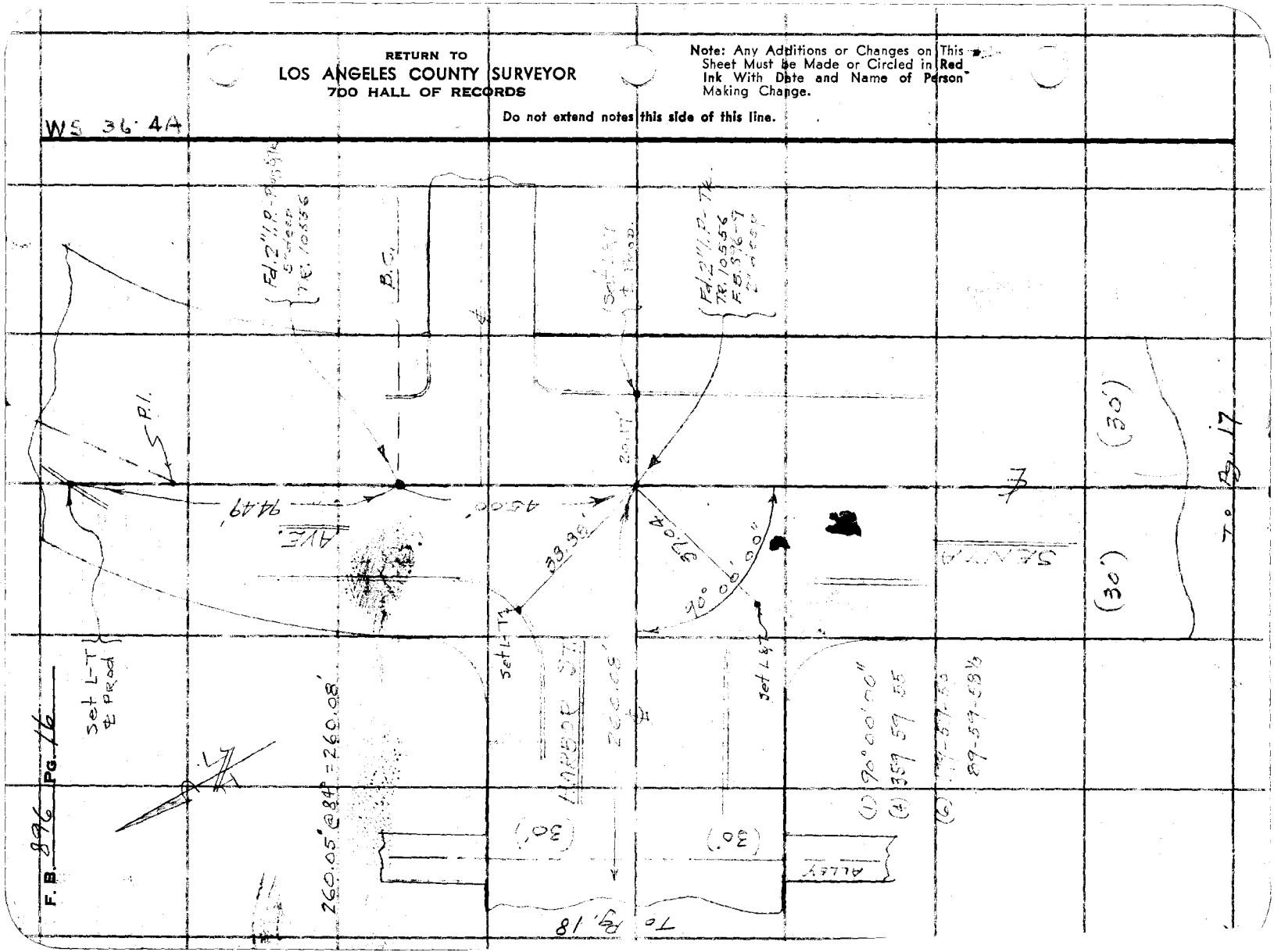
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

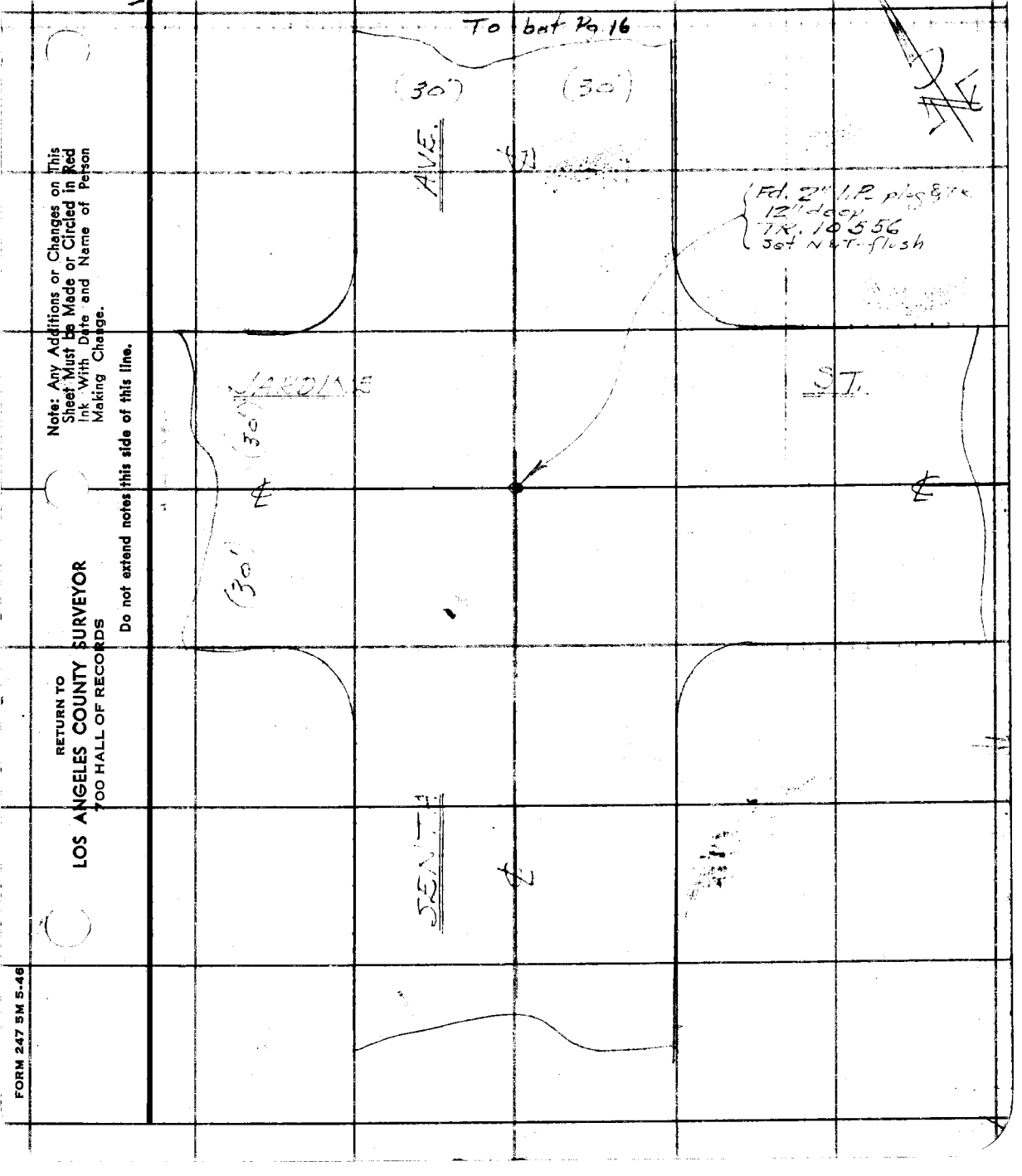
WS 36-4A



Notes Ck'd by Drew	Survey of HARBOR [illegible]
Map No. B-2055	W. O. 8467 Tape No. 86 St'd 68 °F
Office Work Drawn.	Surveyed by [illegible]
Checked Drew	Notes [illegible] Date [illegible]
Date Aug. 1947	Indexed A. C. Johnson

F. B. [illegible] PG. 17

W.S. 36-4A



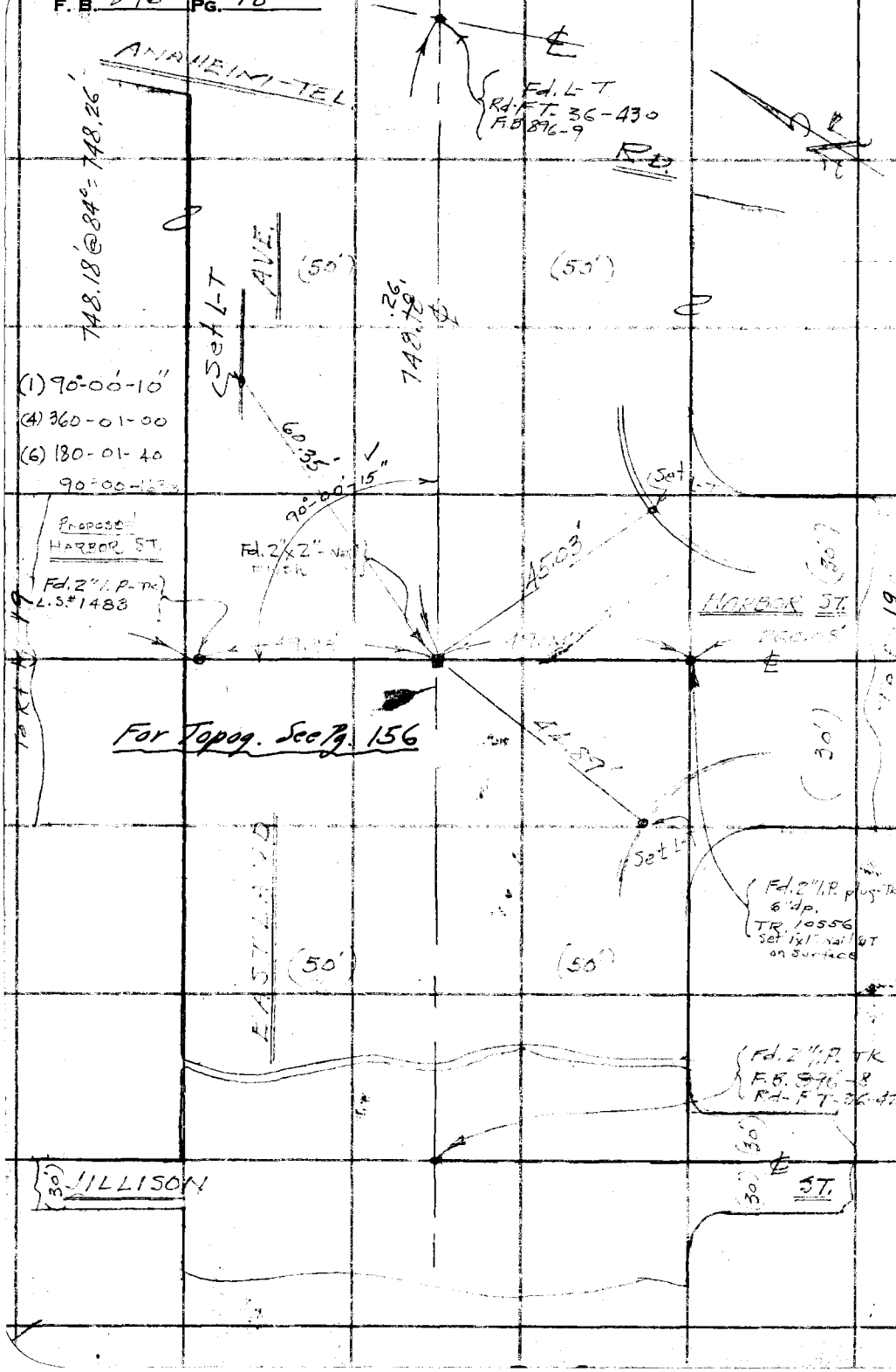
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 896 PG. 18



WS 36-4A

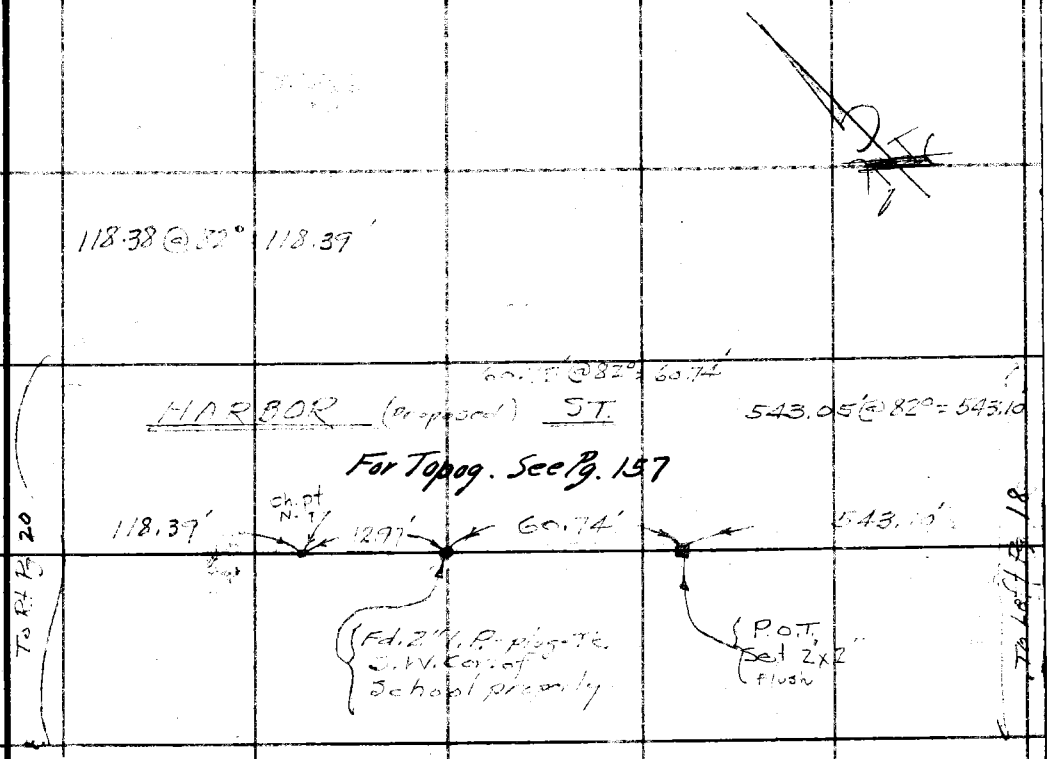
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of HARBOR ST
Map No. B-2055	W. O. 8467 Tape No. 86 St'd 68 °F
Office Work Drawn	Surveyed by
Checked Drew	Notes [illegible] Date [illegible]
Date Aug. 1947	Indexed A. C. Johnson

F. B. 876 PG. 19



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

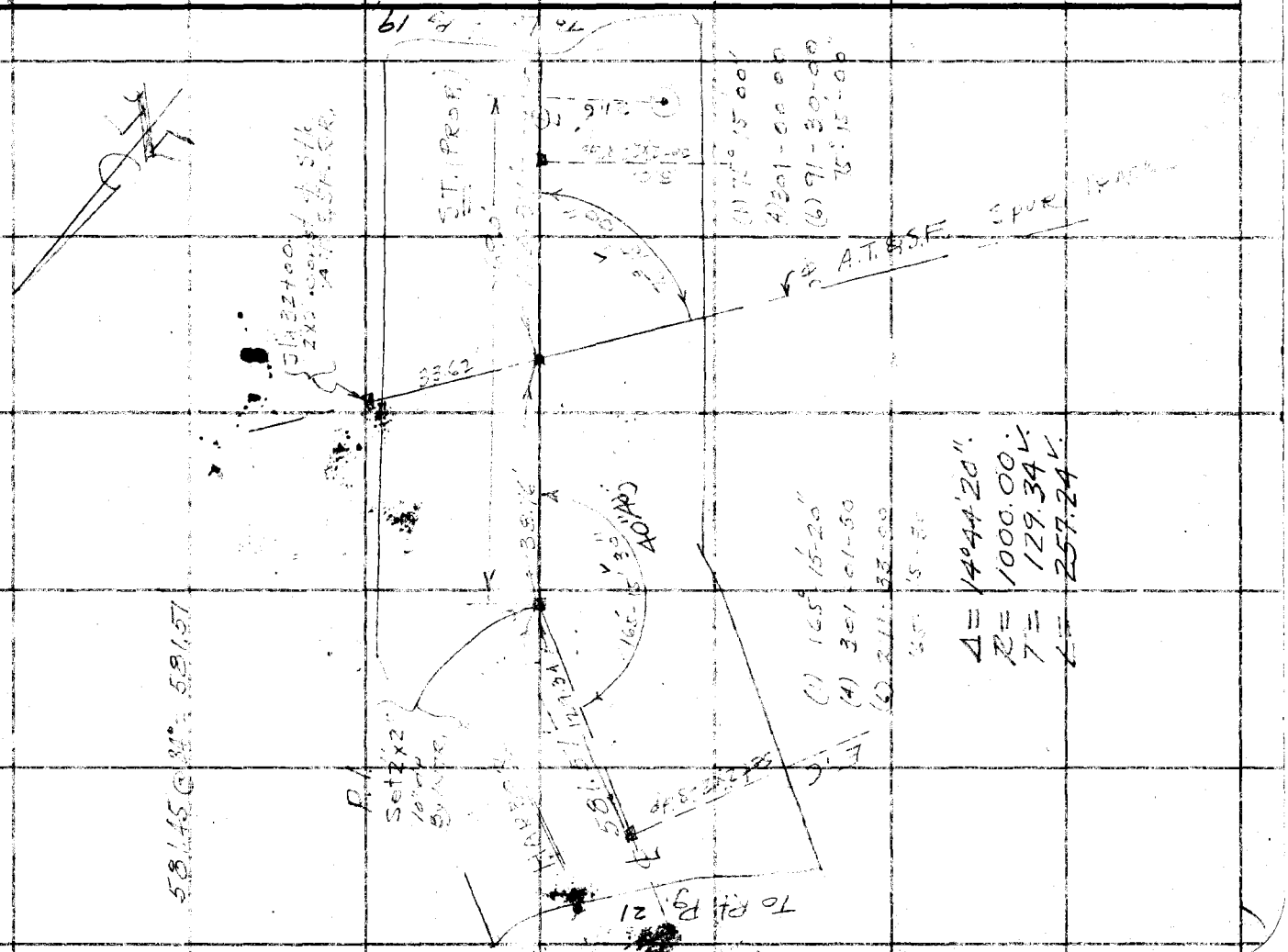
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W S 36-4A

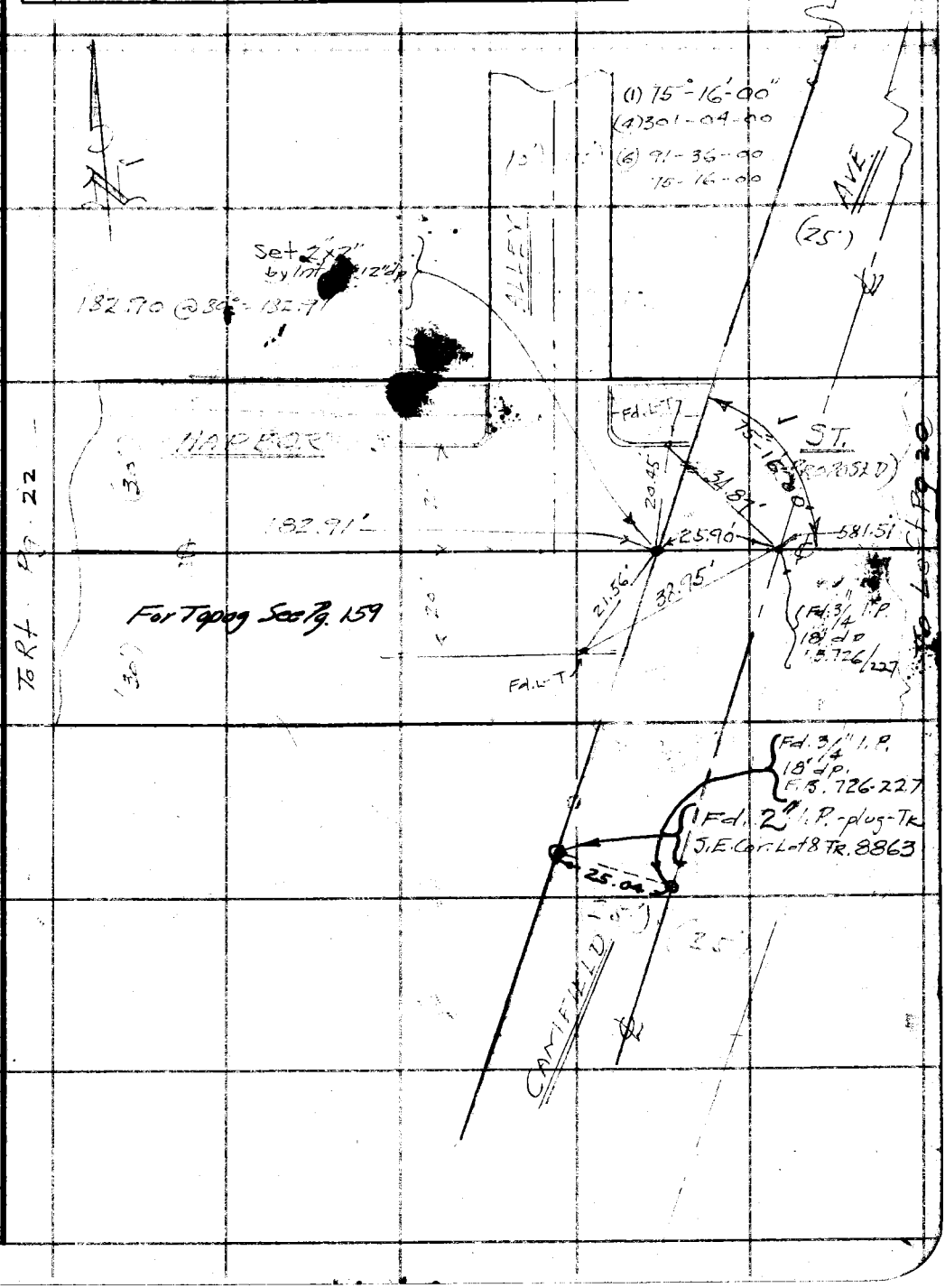
F.B. 276 PG. 20



WS 36-4A

Notes Ck'd by DREW	Survey of HARBOR ST
Map No. B-2055	W. O. 8467 Tape No. 86 St'd 68 °F
Office Work Drawn	Surveyed by [illegible]
Checked Drew	Notes [illegible] Date [illegible]
Date Aug. 1947	Indexed A. C. Johnson

F. B. [illegible] Pg. 21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

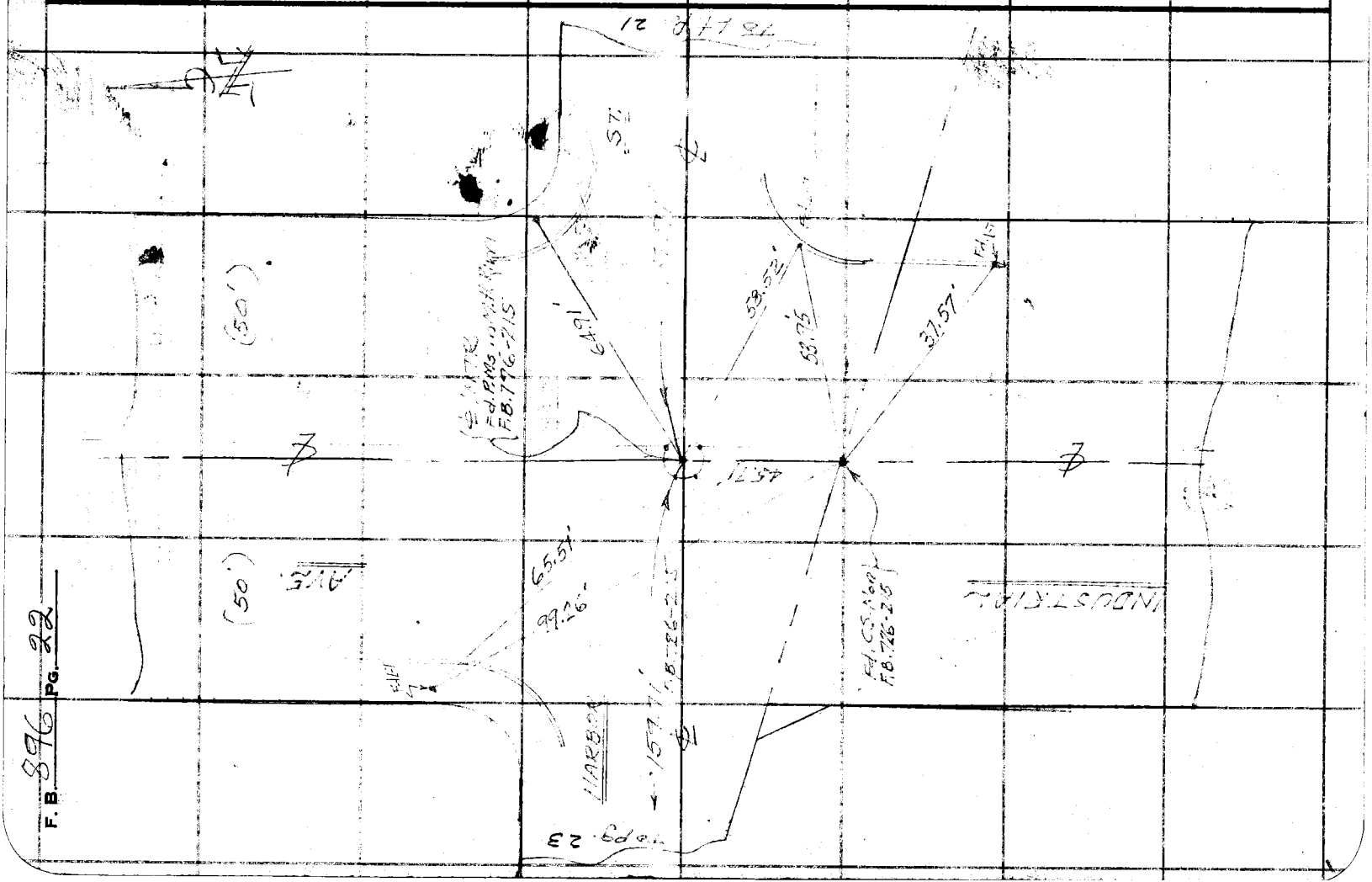
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-4A

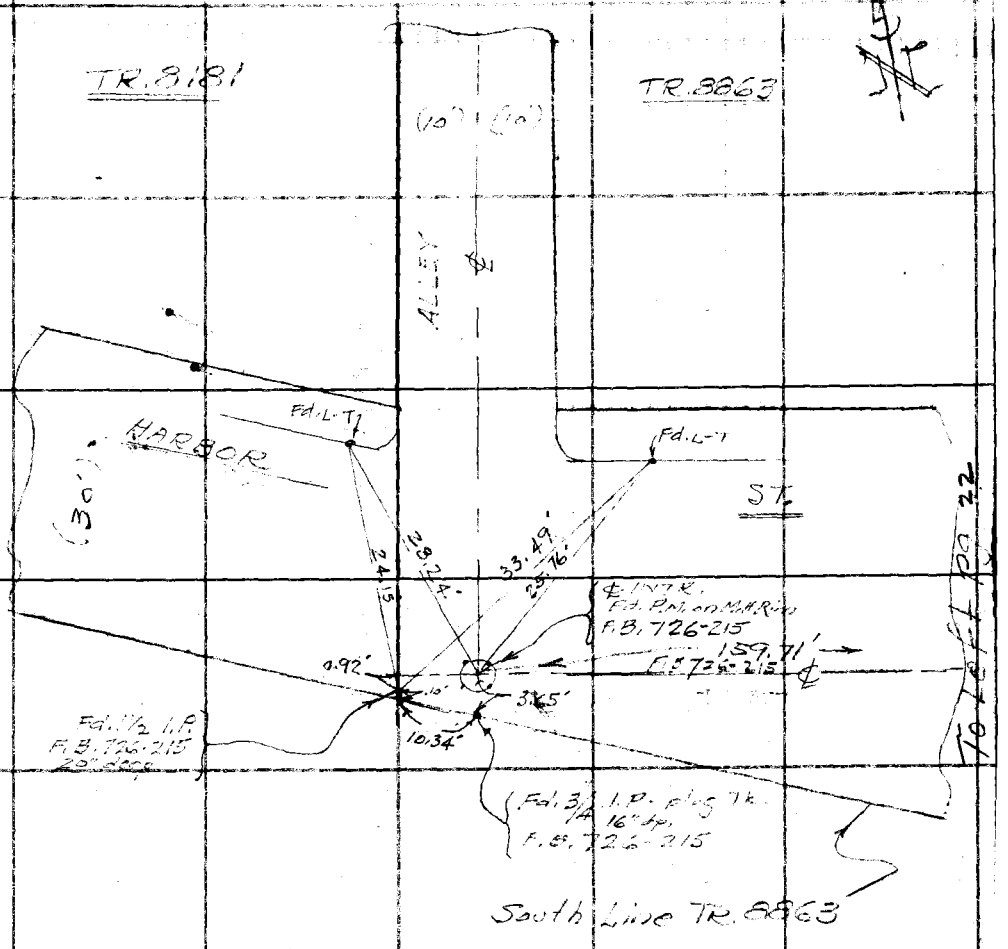


F.B. 896 PG. 22

WS 36-4A

Notes Ck'd by DREW	Survey of
Map No. B-2055	W. O. 8467 Tape No. 96 St'd 68 °F
Office Work Drawn.	Surveyed by
Checked Drew.	Notes Date July 1941
Date Aug. 1947	Indexed A. C. Johnson

F. B. 896 Pg. 23



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 8996 PG. 24

F.B. 896 Pg. 25

Notes Ck'd by	Survey of Glen Rose Ave
Map No.	W. O. Tape No. 081 Std 68°F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-13-45
Date	Indexed A. C. Johnson 6-14-45

SUBDIVISION CHECKING
&
GLEN ROSE AVE
JN 5066

Figueroa or So. to Atlanta St.

6-13-45

Porter
Brock
Barnhart
Aland

NOTE: The center line intersections shown in these notes are per Road Dept. Z Notes (Z-78-145) and pending surveys of east and west streets are not adopted as true intersections by the County Surveyor

Helms 6/14-45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

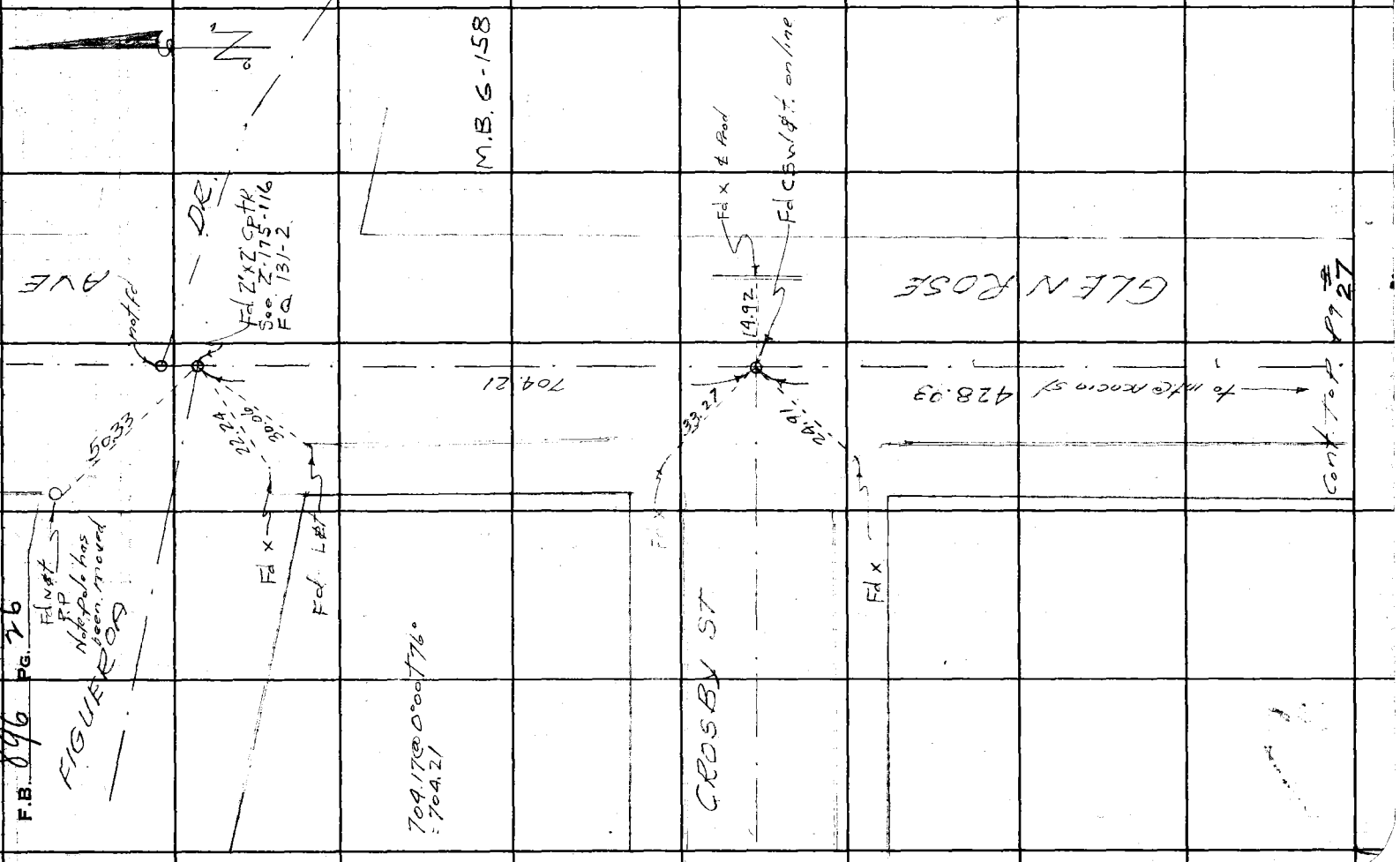
FORM 247 5M 12-60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS 50-B2

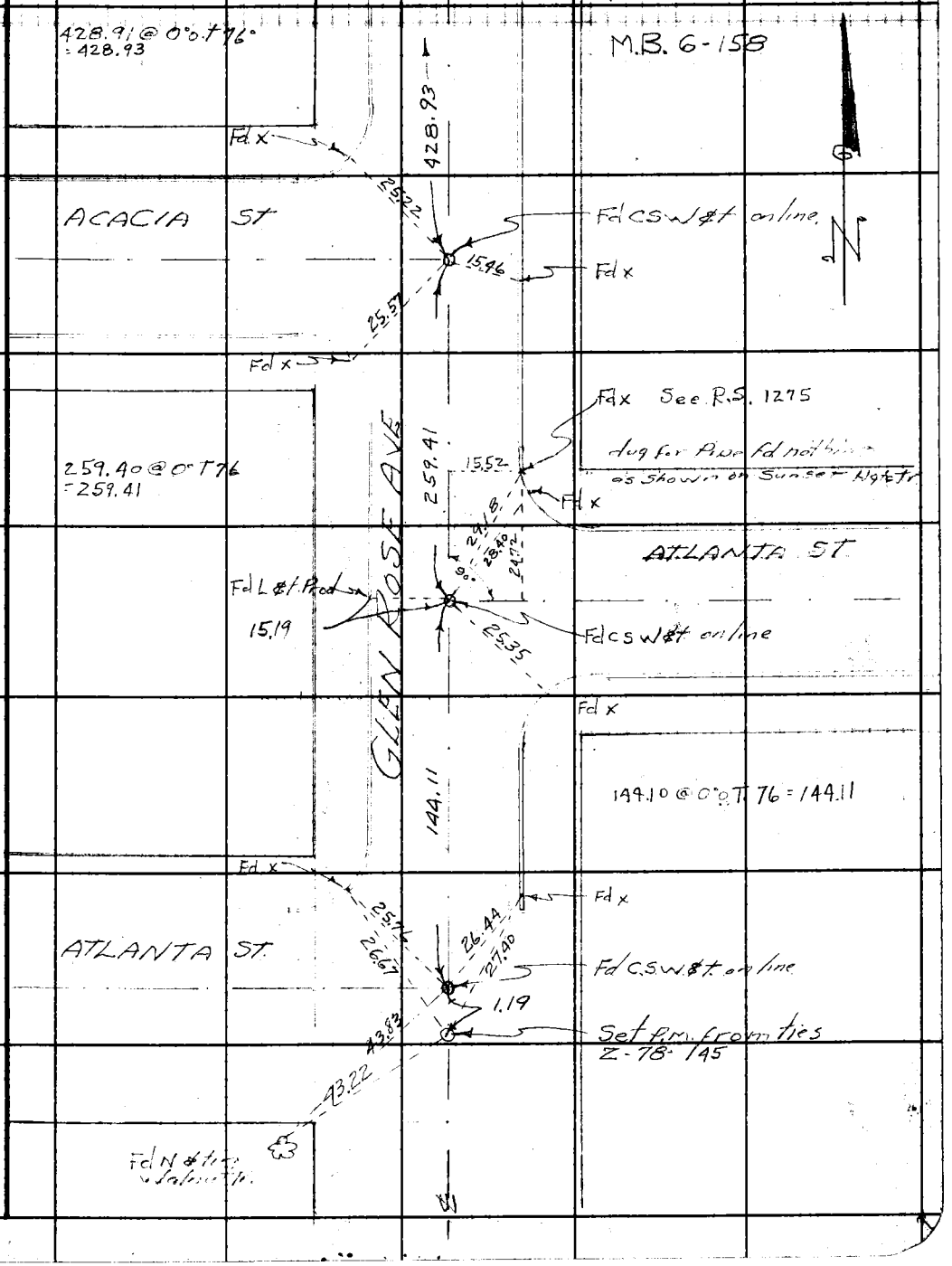


Notes Ck'd by	Survey of Glen Rose AVE
Map No.	W. O. Tape No. 081 Std 68°F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-13-45
Date	Indexed A. C. Johnson

F.B. 896 PG. 27

WS 50-B2

cont Bot pg 026



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 896 PG. 28

Notes Ck'd by K.R.M.	Survey of Lancaster Radio
Map No.	W. O. 5037 Tape No. 1 St'd 84 °F
Office Work McPherson	Surveyed by Rosecrans
Checked June 15, 1945	Notes R Date 6-5-45
Date	Indexed A. C. Johnson 6-16-45

F.B. 896 PG. 31

LANCASTER RADIO TOWER

Points set on line with center of Lancaster water tank and sheriffs radio station in Los Angeles.

MECHANICAL DEPT.

J. N. 5037

See letter June 1, 1945

Party Rosecrans
Pierce
Harris
Gibbons
Folgate

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

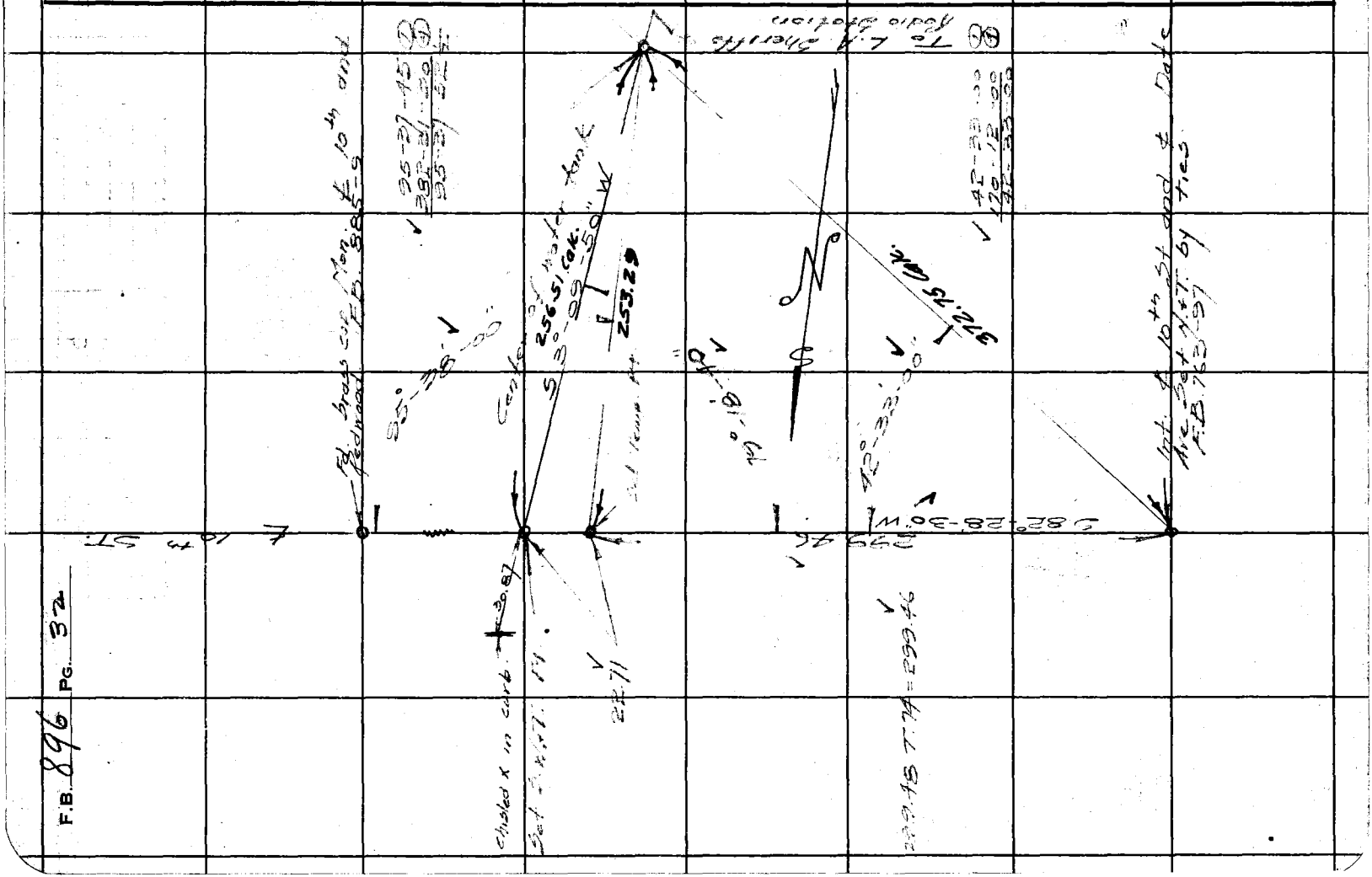
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 896 Pg. 32



Notes Ck'd by	Survey of ALTA FIRE PROT. D.
Map No. B-1913	W. O. 8402 Tape No. Std 68 °F
Office Work D.A.W.	Surveyed by W.E. Braden
Checked Dunn	Notes Braden Date 6/18/45
Date Aug. 1945	Indexed 6-22-45

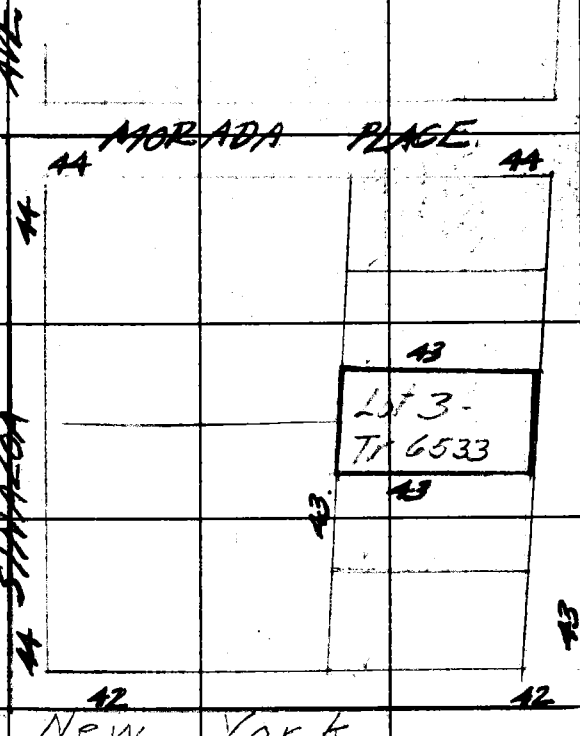
F.B. 896 PG. 41

LOT SURVEY
ALTADENA
FIRE PROTECTION DISTRICT
J.N. 8402

JUNE 1945

W.E. Braden
D.E. Holmes
I.J. Bowles

C.S. B-1913
H.C. L-85
(Sheet 1 = Bdry Map.
Sheet 2 = Plat showing Elevations.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

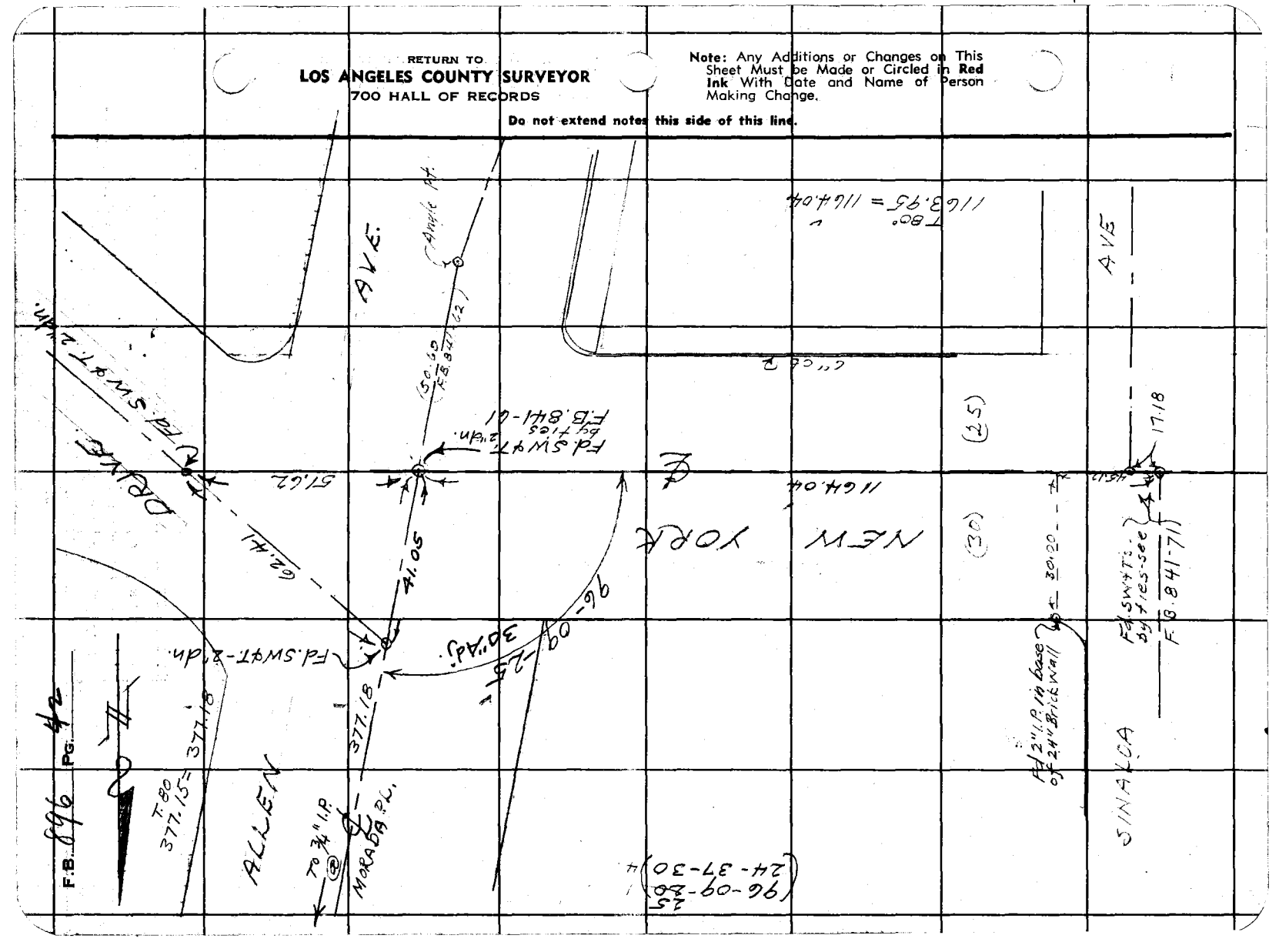
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 12-50

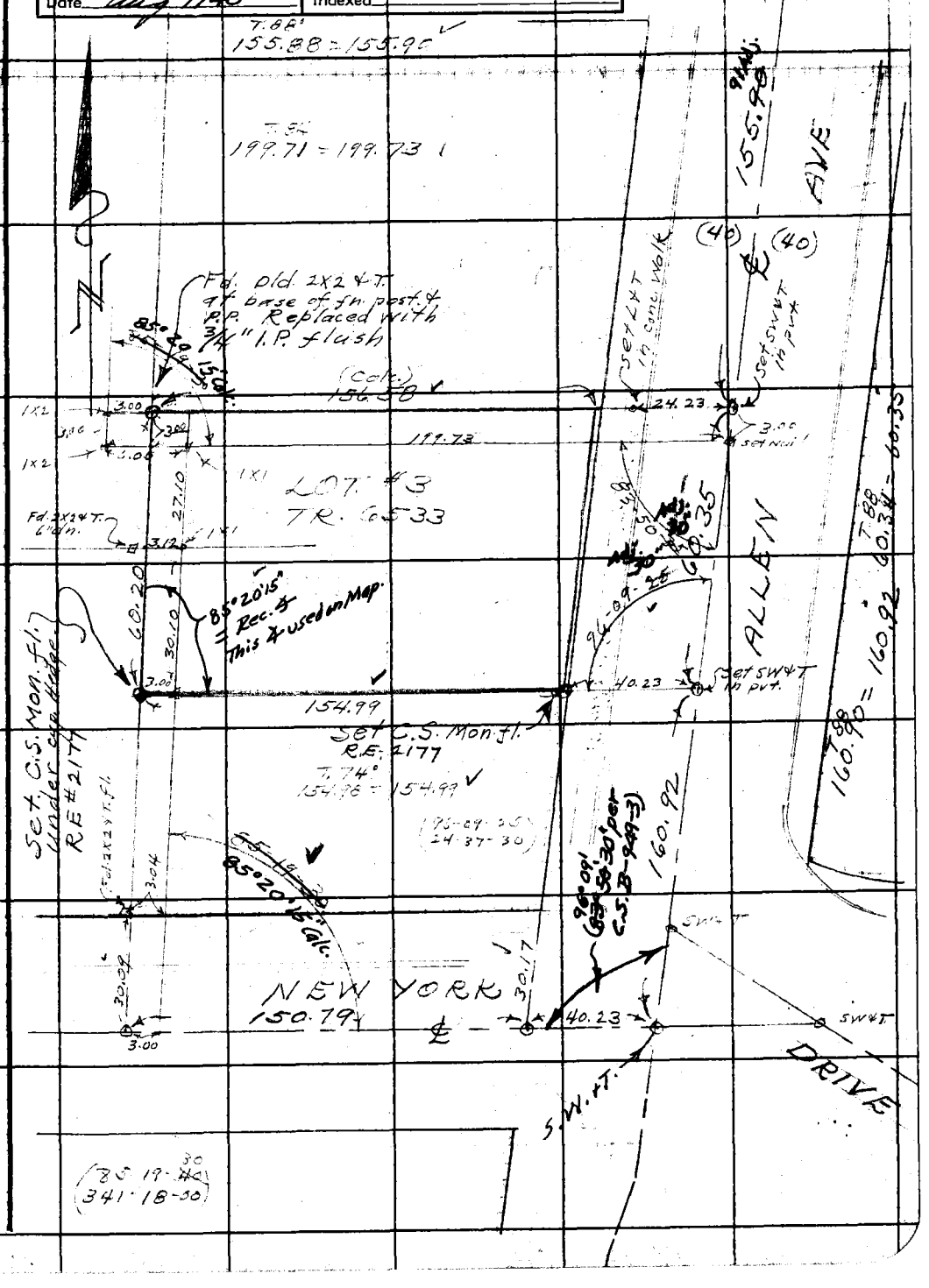
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by [illegible]	Survey of ALLA. FIRE PROT. D.	F.B. 896 Pg. 43
Map No. B-1913	W. O. 8402 Tape No. ____ Std 68°F	
Office Work D.A.W.	Surveyed by W. E. Braden	
Checked Drew	Notes Braden Date 6/18-45	
Date Aug 1945	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

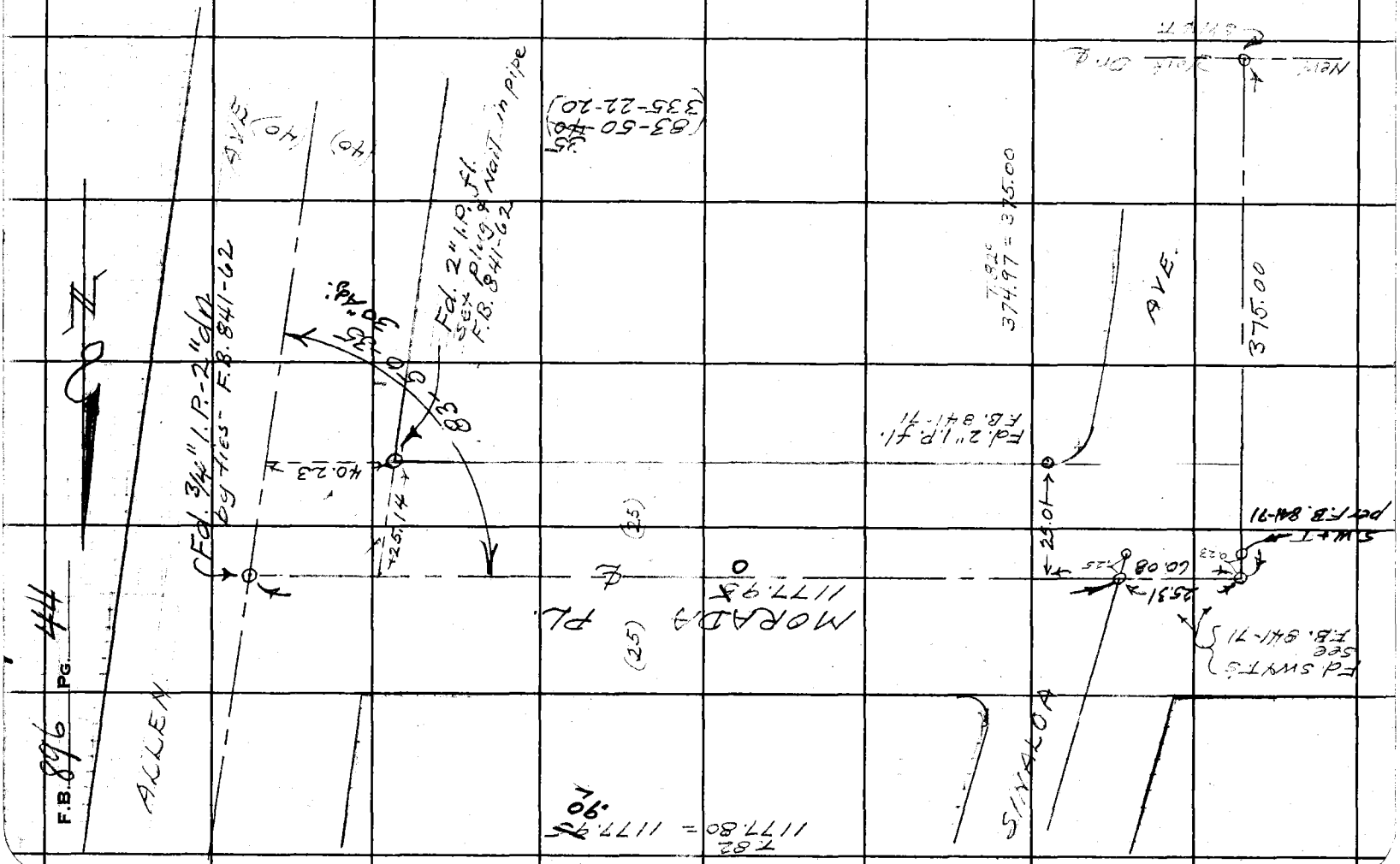
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ Notes Red. K.R.M. Date 9/29/45 Plotted K.R.M. Date 6/29/45 Job No. 8402 Division No. ____ F.B. 896 Pg. 45

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by W.E. Braden Notes Braden Date 6/20-45 Map No. B-1913 Indexed A. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

STATION	B.S.	H.I.	F.S.	ELEV.

X-Section of FIRE LOT

J.N. 8402

JUNE 1945

W.E. Braden
D.E. Holmes
I.J. Bowles

DATUM - MEAN SEA LEVEL

Elevations shown herein are based on Flood Control B.M. 60-76 (F.C. 1604-38) the elev. of which was determined from U.S.C.&G.S. "Z-172-1934" (U.S. 2941) based on the 1934 Adj.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 896 Pg. 46 | Job No. 8402 Division No. | Notes Red. | Plotted | Profile
Survey of ALTADENA FIRE PROT. DIST | Date | Date | No.
Survey by W.E. Braden Notes Braden 6/19-45 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. F.C. #60-76				1129.835	F.C. B.M. # 60-76 Elev. 1129.835 New York Dr. & Allen Ave. N.E. Cor. Brass Cap in top of CB. in Drain box Stamped 60-76 F.C. F.B. 1284-88
"	10.955	1140.690			
Top of CB			11.05	1129.64	L.C.R. West side of Alley N.W. Cor.
Gutter			11.45	1129.24	" "
Back of 10' Walk			10.76	1129.93	" "
0+00 = SW4T.			6.97	1133.72	℄ Allen & S. line of Lot #3 Tr. 6533
N-60.35			4.40	1136.29	SW4T. N. lot line & ℄ Allen.
0+15			7.15	1135.54	Lot line, at Gutter & Drive way.
N-60.35			4.15	1136.54	Top of CB.
" "			4.62	1136.07	Gutter
0+25			6.62	1134.07	Back of 10' Walk & Dr. Way.
N. 30'			5.27	1135.42	" " "
N. 60.35			4.04	1136.65	" " " & N. Lot line
0+40.23 S.E. Cor.			5.93	1134.76	on C.S. Mon. SE of lot
Rt 30'			4.7	1135.5	Gr.
" 60.35			3.0	1137.7	N.E. Cor. Gr.
Lt. 25			7.1	1133.6	Gr.
0+60			5.4	1135.3	"
Rt. 30'			4.1	1136.6	"

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1140 690			beside fn. Gr.	
Rt. 60'			2.2	1138.5	"	
Lt. 25			6 5	1134.2	"	
1+00			4 6	1136.1	"	
Rt. 30			3.3	1137.4	"	
60'			1.7	1139.0	"	
Lt. 25'			6 0	1134.7	"	
1+50			4 1	1136.6	"	
Rt. 30			2 9	1137.8	"	
" 60			1 3	1139.4	"	
Lt 25			5 2	1135.5	"	
1+95.23 ~~1+95+00.23~~			3 5	1137.2	S.W. Cor. Gr.	
" " on C.S. Mon			3 34	1137.35	" " Brass Cap.	
N. 30.10			2 2	1138.5	on West lot Line	
N. 60.2			0 8	1139.9	" " " at base of P.P.	
S- 25			4 7	1136.0	" " "	
T.B.M.			5 93	1134.76	C.S. Mon. S.E Cor. of Lot	
	2 37	1137 13				
B.M.# F.C. 60-76			7 290	1129 840	see prec. pg. for description	

Profile No. ____ Date 6/29/45 Notes Red. K.R.M. Plotted K.R.M. Date 6/29/45 Job No. 8402 Division No. ____ F.B. 896 PG. 47

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of ALTADENA FIRE DIST. Survey by W.E. Braden Notes Braden Date 6/20-45 Map No. B-1913 Indexed A. C. Johnson

F.B 896 Pg. 48 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed A. C. Johnson Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Plotted by K.B.M.
Map No. B—1913.
Office Work D.A.W.
Checked
Date

Survey of Altadena Fire Prot Dist
W. O. 8402 Tape No. Std °F
Surveyed by W.E. Binder
Notes Binder Date 6/30-45
Indexed C. Johnson 7-3-45

F.B. 896 Pg. 49

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 896 Pg. 50

Notes Ck'd by Dunn		Survey of	
Map No. B-1913		W. O. 8402	Tape No.	St'd	°F
Office Work Dunn		Surveyed by Ewing	
Checked Dunn		Notes	Date 1-21-47
Date Feb. 48		Indexed	A. C. Johnson 1-26-48

F. B. 896 Pg. 54

Altadena Co. Fire Protection District.

ENG. CO. #52

TOPOGRAPHY

ALTADENA FIRE STA SITE

NEW YORK AVE & ALLAN AVE

LOT 3 TR 6533

JN 8402

1-21-47
RL Willey
EF English
LV Smith
EH Lewis
CT Nowicki

New Topog added to C.S.B-1913.

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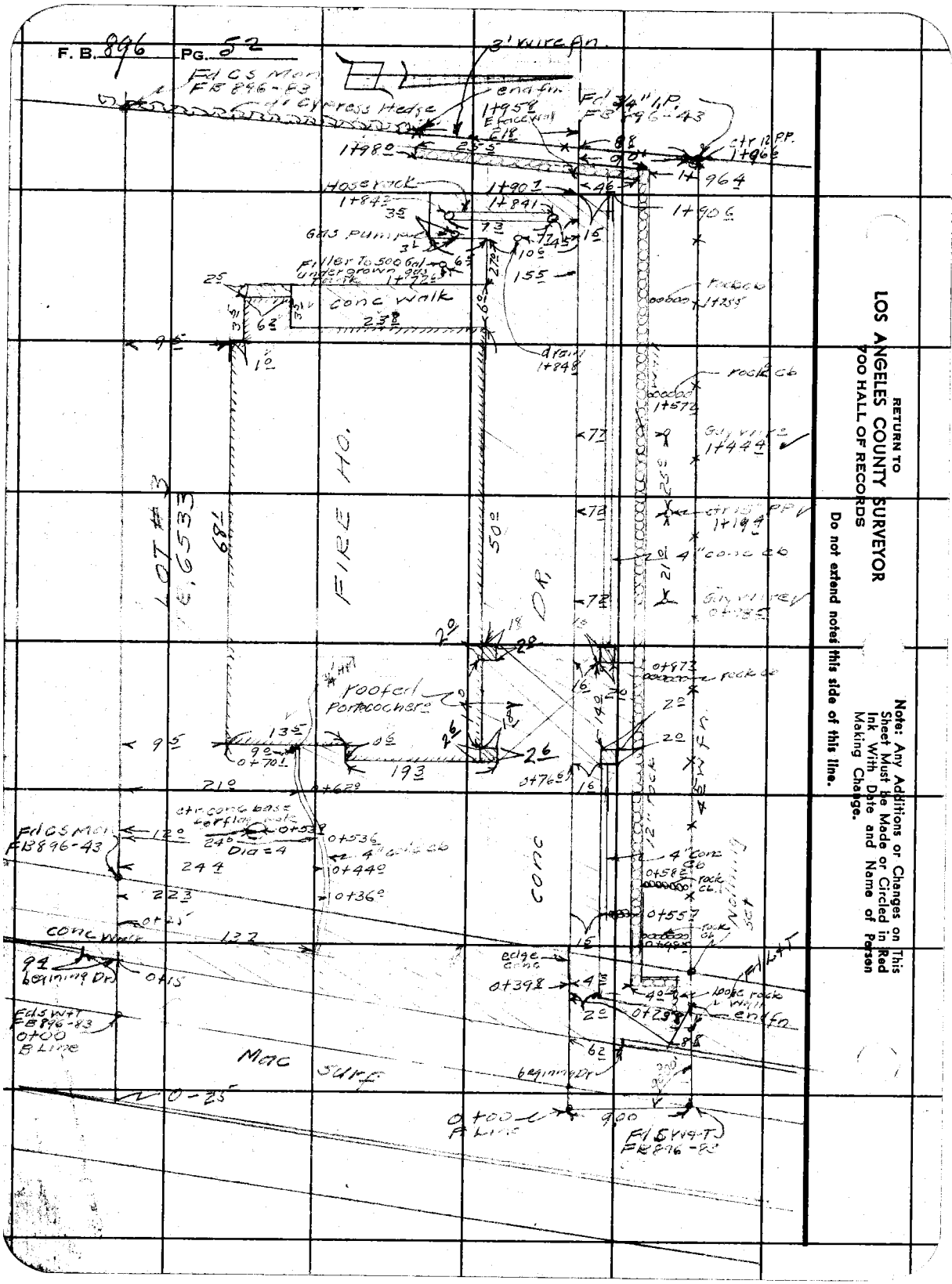
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 896 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red. | Plotted Drawn | Job No. 8402 | Division No. | F.B. 896 PG. 53

X-Sec. No. | Notes Chkd. | Checked Drawn | Survey of Altadena Fire Sta. Site

Date | Date | Date Feb '49 | Survey by R.L. Willey | Notes R.L.W. | Date 1-29-48

Map No. | Indexed | Date 2-25-48

ENG. CO. # 52

X-SECTIONS

ALTADENA FIRE STA. SITE
NEW YORK AVE. & ALLEN AVE.
LOT 3 TR. 6533
JN. 8402

1-29-48

R.L. Willey
E.F. English
L.V. Smith
C.H. Lewis
C.T. Nowacki

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 IOM 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.					B.M. F.C. # 60-76 el. = 1129.835
F.C. #60-76	11 29	1141.13		1129 84	New York Dr. & Allen Ave. N.E. Cor. Brass Cap in top of cb. in drain box Stamped 60-76-F.C.-F.B. 1684-88
0+00 = A-Line going W.			5 23	1135 90	℄ Allen Ave. & N. Line Fire Lot, 9' offset
0-11			5 44	1135 69	Pvt. brk.
0-24			6 21	1134 92	Gut.
0-24			5 76	1135 37	Tc.
45' R.			4 41	1136 72	Gut.
"			3 96	1137 17	Tc.
0-40			5 5	1135 6	P.L.
0+08			5 22	1135 91	Pvt. brk.
0+15.7			5 40	1135 73	Gut.
"			5 26	1135 87	Drive
3.4 R			5 14	1135 99	in Dr.
6.25 R			5 14	1135 99	beg. Dr.
"			4 67	1136 46	" "
50 R			3 45	1137 68	Gut
"			2 92	1138 21	Tc.
0+26.2			4 81	1136 32	back of walk
7' R 0+25.0			4 50	1136 63	" "
" "			4 05	1137 08	Top Loose rock wall
0+39.8			4 82	1136 31	9' offset Line

F.B. 896 PG. 54
Job No. 8402 Division No. Notes Red. Plotted No. Profile
Survey of Altadena Fire Sta. Site Date Date X-Sec.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked No.
Indexed C. Johnson Date 1-29-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+39 5						
6 7 R		1141 13	4 6	1136 5	bot. rock wall	
7 0 R			3 3	1137 8	Top. " "	
4 3 R			4 7	1136 4	bot. " "	
4 5 R			3 25	1137 88	Top " "	
9 R			3 3	1137 8	P.L.	
0+48			4 80	1136 33	9' offset Line	
4 3 R			4 7	1136 4	bot. rock wall	
" "			3 28	1137 85	" " "	
9 R			3 1	1138 0	P.L.	
0+48 5 4 3 R			4 7	1136 4	bot. rock wall	
" "			2 63	1138 50	Top " "	
9 R			2 8	1138 3	P.L.	
10 3 L			5 08	1136 05	conc.	
0+55 2			4 77	1136 36	9' offset Line	
1 5 R			4 76	1136 37	bot. 4" cb.	
"			4 29	1136 84	Top " "	
0+58 2			4 78	1136 35	9' offset Line	
1 5 R			4 79	1136 34	bot. 4" cb.	
" "			4 30	1136 83	Top. " "	
4 3 R			4 3	1136 8	bot. rock wall	
" "			2 65	1138 48	Top " "	

Profile Notes Red ____ Plotted [illegible] Job No. 8402 Division No. ____ F.B. 896 Pg. 55
No. ____ Date ____ Date ____ Survey of [illegible] Sta. 5 to
X-Sec. Notes Chkd. ____ Checked [illegible] Survey by R.L. Willey Notes R.L.W. Date 1-29-48
No. ____ Date ____ Date Feb '48 Map No. ____ Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 896 Pg. 56 | Job No. 2402 Division No. | Profile | Notes Red | Plotted | No.
Survey of Altadena Fire Sta. Site | Date | Date | No.
Survey by R.L. Wilkey Notes R.L. Wilkey Notes Chkd | Checked | X-Sec.
Indexed C. Jaimes Date 1-29-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
0+58 2					
9 R		1141 13	2 6	1138 5	P.L.
0+58 E 4 3 R			4 3	1136 8	bot. rock wall
"			1 99	1137 14	Top " "
9' R			2 1	1139 0	P.L.
0+60			4 79	1136 34	9' offset Line
10 L			4 94	1136 19	conc. Dr.
0+75			4 81	1136 32	9' offset Line
8 L			4 82	1136 31	conc. Dr.
10 1/2 L			4 56	1136 57	" "
T.P.	5 68	1141 98	4 83	1136 30	
0+83 2			5 6	1136 4	9' offset Line
3 3 R			5 72	1136 26	bot. 4" cb.
"			5 22	1136 76	Top " "
4 E R			2 82	1139 16	" rock wall
9 R			2 8	1139 2	P.L.
0+83 2					
4.4 R			2 42	1139 56	Top " "
9' R			2 4	1139 6	P.L.
0+95 3 8 7 L			5 55	1136 43	conc. Dr.
10 Z L			5 34	1136 64	" "
1+44.4			5 36	1136 42	9' offset Line
8 2 L			5 32	1136 46	conc. Dr.
10 Z L			5 19	1136 79	" "

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+44.4						
34 L		1141 98	5 16	1136 82	conc. walk	
1+57			4 98	1137 00	9' offset Line	
1 R			4 97	1137 01	bot. 4" cb.	
" "			4 49	1137 49	Top " "	
4 R			4 4	1137 6	bot. rock wall	
"			2 28	1139 70	top " "	
9 R			2 1	1139 9	P.L.	
1+57 4 R			4 4	1137 6	bot. " "	
"			1 65	1140 33	Top " "	
9 R			1 7	1140 3	P.L.	
10 L			4 95	1137 03	edge conc. Dr.	
25 L			4 9	1137 1		
1+75			4 48	1137 50	9' offset Line	
1 R			4 47	1137 51	bot. 4" cb.	
" "			4 00	1137 98	Top " "	
4 R			4 0	1138 0	bot. rock wall	
"			1 66	1140 32	Top " "	
9 R			1 6	1140 4	P.L.	
1+75 4.5 R			4 0	1138 0	bot " "	
"			1 34	1140 64	Top " "	
9 R			1 3	1140 7	P.L.	

Profile Notes Red____ Plotted Brown Job No. 8702 Division No.____
No.____ Date____ Date____ Survey of Altadena Blvd. Pipe
X-Sec. Notes Chkd____ Checked Brown Survey by R.L. White Notes R.L.W. Date 1-29-48
No.____ Date____ Date Feb 48 Map No.____ Indexed Jan 12, 1950 Date____

F.B. 12 PG. 57

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+83.0						
1.5 R		1141 98	4 30	1137 68	conc.	
10.7 L			4 35	1137 63	"	
1+84.8						
7.7 L			4 46	1137 52	center Drain	
1+90.6			4 14	1137 84	end conc Dr.	
1.5 R			4 02	1137 96	bot., " 4" cb.	
" "			3 74	1138 24	Top, " " "	
10.7 L			4 30	1137 68	conc.	
1+96.0			4 1	1137 9	bot. rock wall	
4.5 R			3 7	1138 3	bot. " "	
" "			1 30	1140 68	Top. " "	
9 R			1 3	1140 7	P.L.	
1+96.3			1 32	1140 66	Top " "	
4.5 R			1 33	1140 65	" " "	
20 L			1 41	1140 57	Top " "	
21 L			3 8	1138 2	bot. " "	
T.P.	2 62	1139 30	5 30	1136 68		
0+00 = B-Line going W			5 60	1133 70	℄ Allen Ave. & S. Line Fire Lot	
0-12			5 79	1133 51	Pvt. brk.	
0-25			6 42	1132 88	Gut.	
"			5 98	1133 32	Tc.	
50' L			8 76	1130 54	Gut.	
" "			8 02	1131.28	TC.	

F.B. 896 PG. 58

Job No. 8402 Division No. Notes Red. Plotted Profile

Survey of Altadena Fire Sta. Site Date Date No. X-Sec.

Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked

Indexed [illegible] Date 1-29-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Rcd. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date

F.B. 876 PG. 59

STATION	B. S.	H. I.	F. S.	ELEV.		
0-40		1139.30	6 0	1133 3	PL	
5+08			5 62	1133 68	Put. brk.	
0+15			5 73	1133 57	Gut. in Dr.	
7 ± L			6 04	1133 26	" " "	
9 ± L			6 19	1133 11	"	
9 ± L			5 80	1133 50	Tc	
40 ± L			8 25	1131 05	Gut. center catch basin	
" "			7 15	1132 15	Tc. " " "	
0+35			5 18	1134 12	back walk	
13 ± R			4 57	1134 73	" " bot. 4" cb.	
13 ± R			4 16	1135 14	" " Top " "	
20 L			6 0	1133 3	" "	
0+40			4 61	1134 69	conc. mon. S.E. Cor. Fire Lot	
0+40			4 2	1135 1	Ground	
15 R			3 8	1135 5		
23 ± R			3 5	1135 8	bot. 4" cb.	
23 ± R			3 35	1135 95	Top " "	
24 ± R			3 63	1135 67	bot. " "	
20 L.			5 3	1134 0		
0+53			3 36	1135 94	F/99 Pole base	
12 L			3 1	1134 2	bot. 4" cb.	
24 R			3 04	1136 26	Top " "	
			2 34	1135 96	bot. " "	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
0+70.1		1139 30	3 5	1135 8	
9 6 R			3 1	1136 2	S.E. Cor. Fire building
18 3 R			2 7	1136 6	bot. 4" cb.
18 4 R			2 29	1137 01	Top " "
18 6 R			2 57	1136 73	bot. " "
20 L			4 9	1134 4	
1+00			3 1	1136 2	
9 5 R			2 8	1136 5	S. side Building
20 L			4 4	1134 9	
1+38 L			2 6	1136 7	
9 5 R			2 3	1137 0	S.W. Fire Building
20 L			4 2	1135 1	
1+60			2 7	1136 6	S. Lot Line
15 R			2 3	1137 0	
20 L			3 6	1135 7	
1+95			2 0	1137 3	back Lot Line
15 R			1 5	1137 8	" " "
20 L			2 2	1137 1	" " "
B.M. # F.C. 60-76			9 46	1129 84	B.M. "F.C. # 60-76 el.= 1129.835 New York Dr. & Allen Ave. N.E. Cor. Brass cap in top of cb. in drain box stamped 60-76-F.C.-F.B. 1684-88

F.B. 896 PG. 60

Job No. 8402 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Altadena Fire Sta. Site Date ____ Date ____ No. ____

Survey by R.L. Willey Notes B.L.W. Notes Chkd. ____ Checked ____ X-Sec.

Indexed [illegible] Date 1-29-48 Date ____ Date ____ No. ____

Notes Ck'd by		Survey of Bozman vs Krueger	F.B. 896 Pg. 71
Map No. B-1915		W. O. 8403 Tape No.	Std °F
Office Work E.T.M. C.D.A.M.		Surveyed by E.T. Mankey	
Checked K.R. McPh.		Notes E.T. Mankey Date	
Date Aug. 1945		Indexed 7-15-45	

Survey of the Southeasterly 50 Feet
of Lot No 449 Tract No 1701
M.B. 22 Pgs. 178 & 179

Made pursuant to an order of
the Superior Court dated June 5, 1945
in connection with the action of
James F. Bozman et al., vs Gustave
F. Krueger et al.,

S.C.C. LA 500084

Alfred Jones. County Surveyor

Surveyed July 2nd & 5th 1945

By, E.T. Mankey Deputy
G.G. Porter "
G.F. Brock Inst.
A.R. Barilotti Chain
H.C. Hand Chain

Mapped on C.S. B-1915

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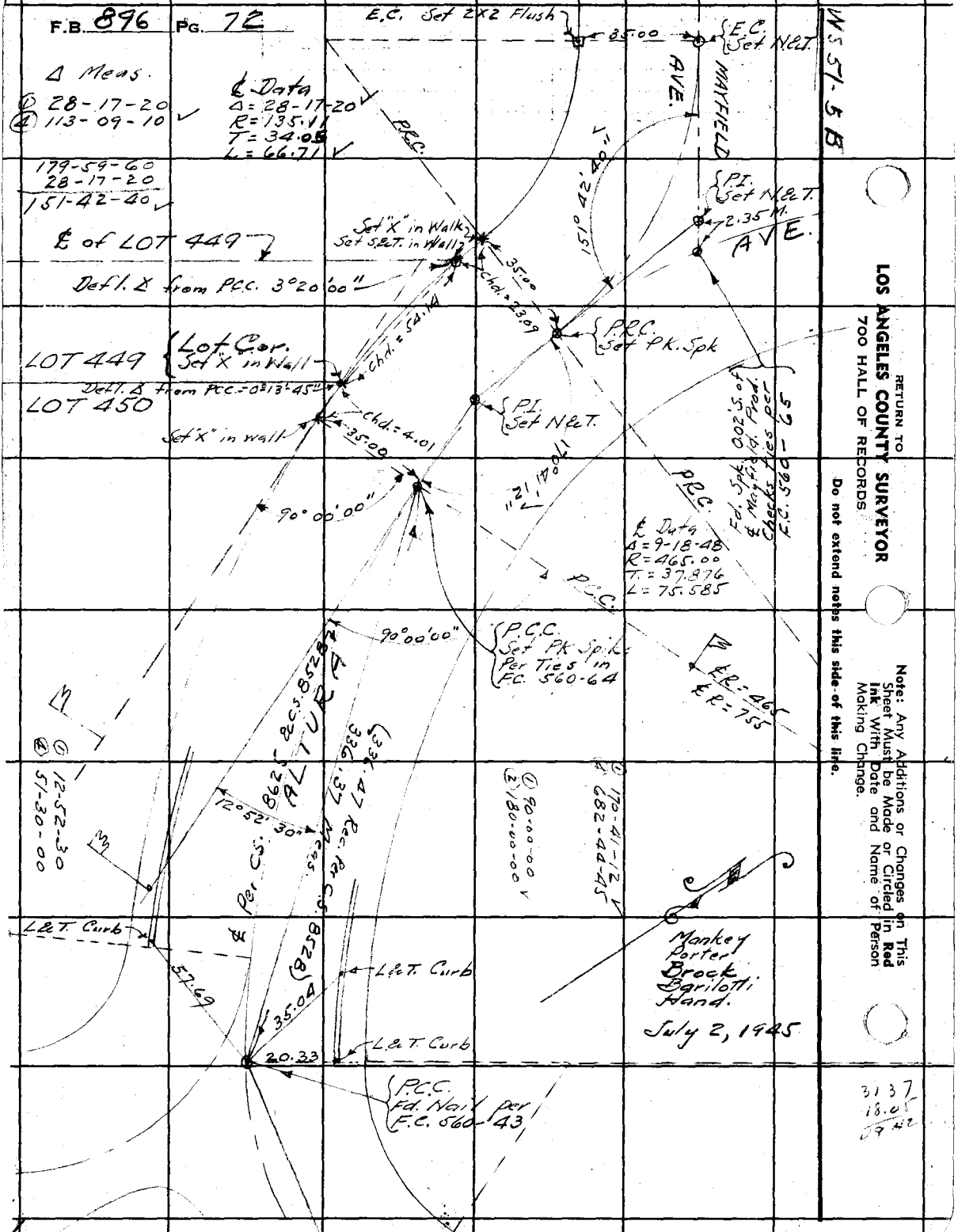
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

Contd. on Pg. 73

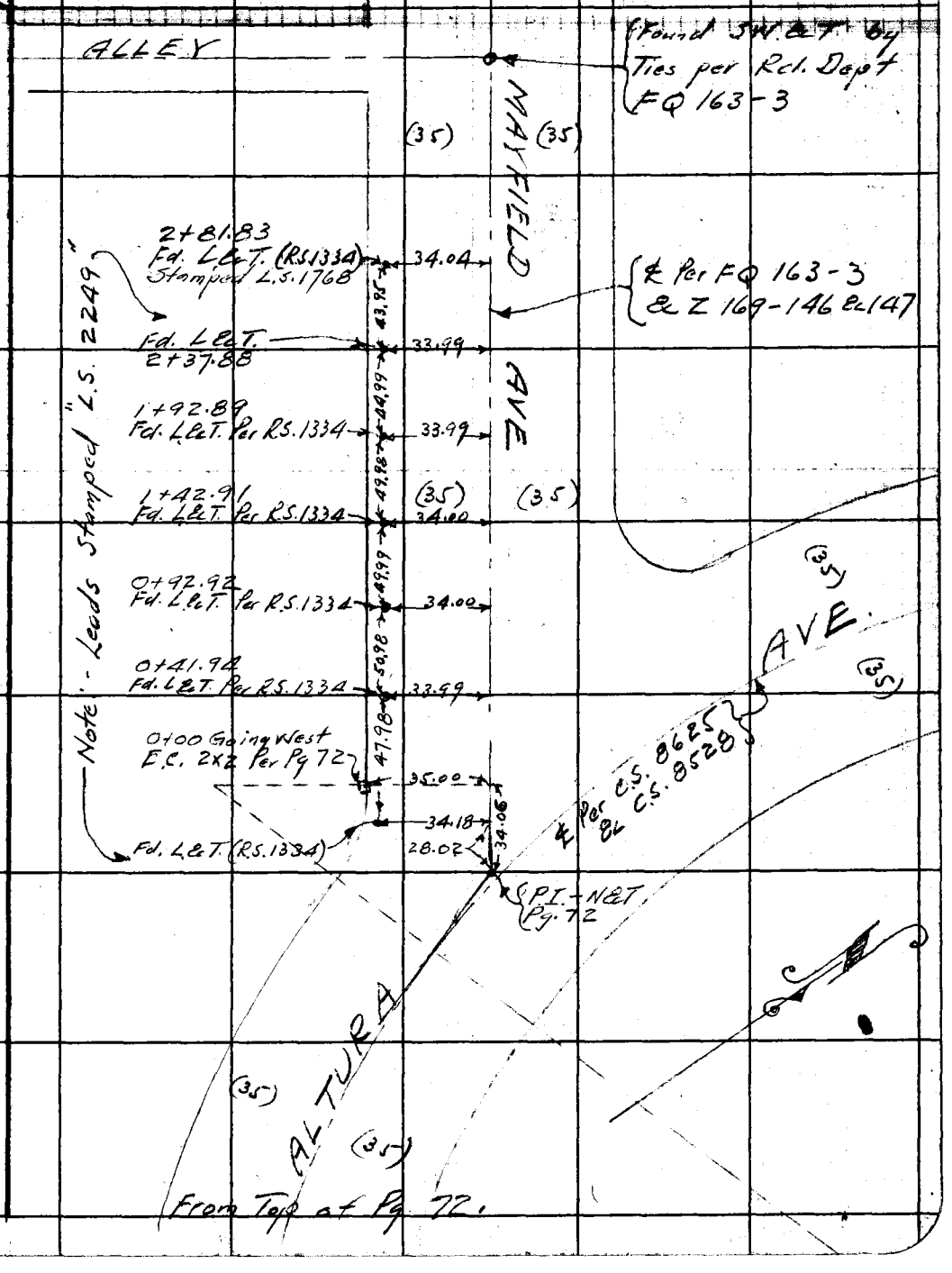
F.B. 896 PG. 72



Notes Ck'd by	Survey of Bozman vs Krueger
Map No. B-1915	W. O. 8403 Tape No. ____ St'd ____ °F
Office Work E.T.M. & D.A.W.	Surveyed by Mankey
Checked K.R. McPh.	Notes Mankey Date 7-2-45
Date Aug. 1945	Indexed A. C. Johnson

F.B. 896 PG. 73

NS 51-5B



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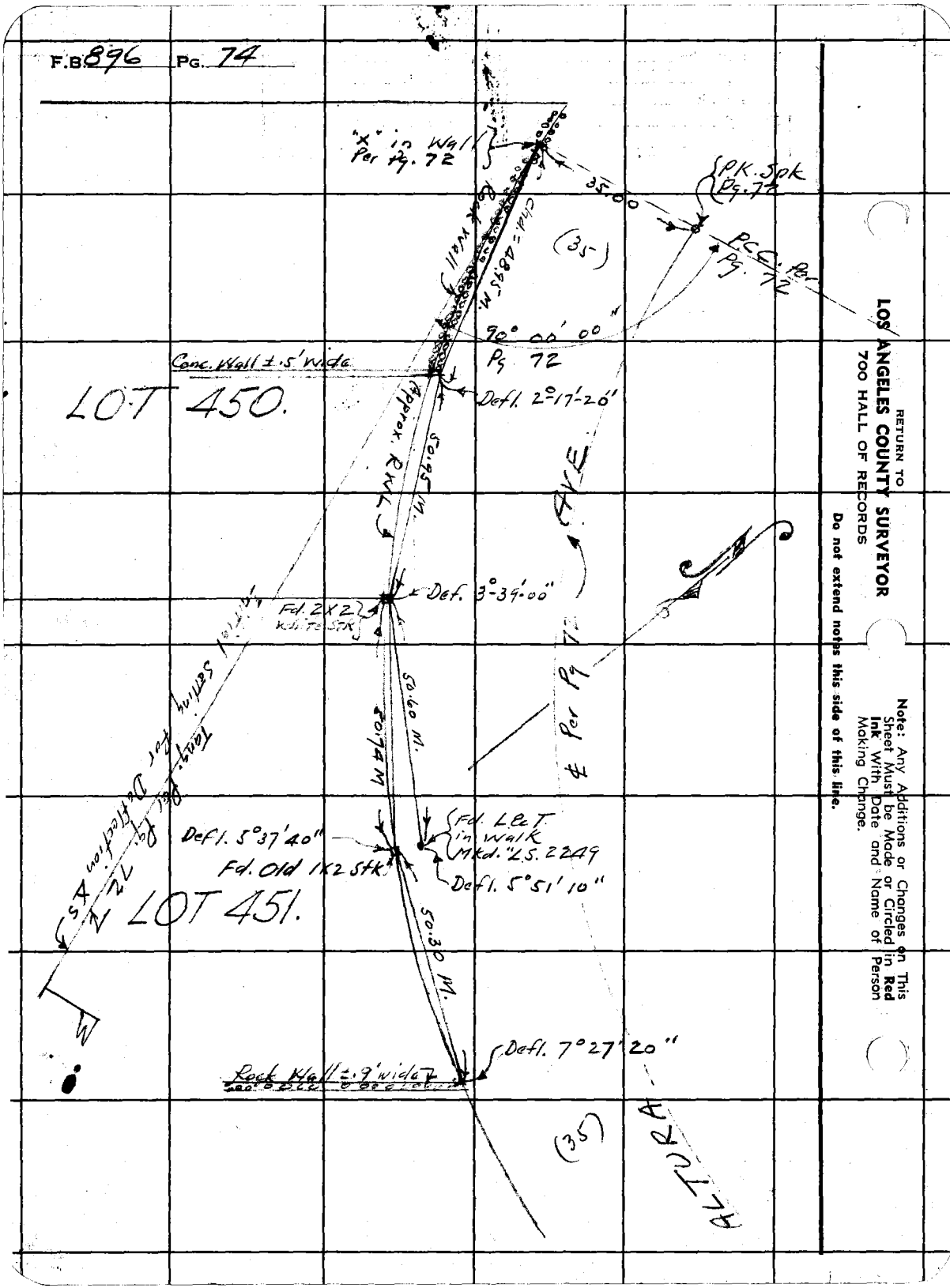
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 896 Pg. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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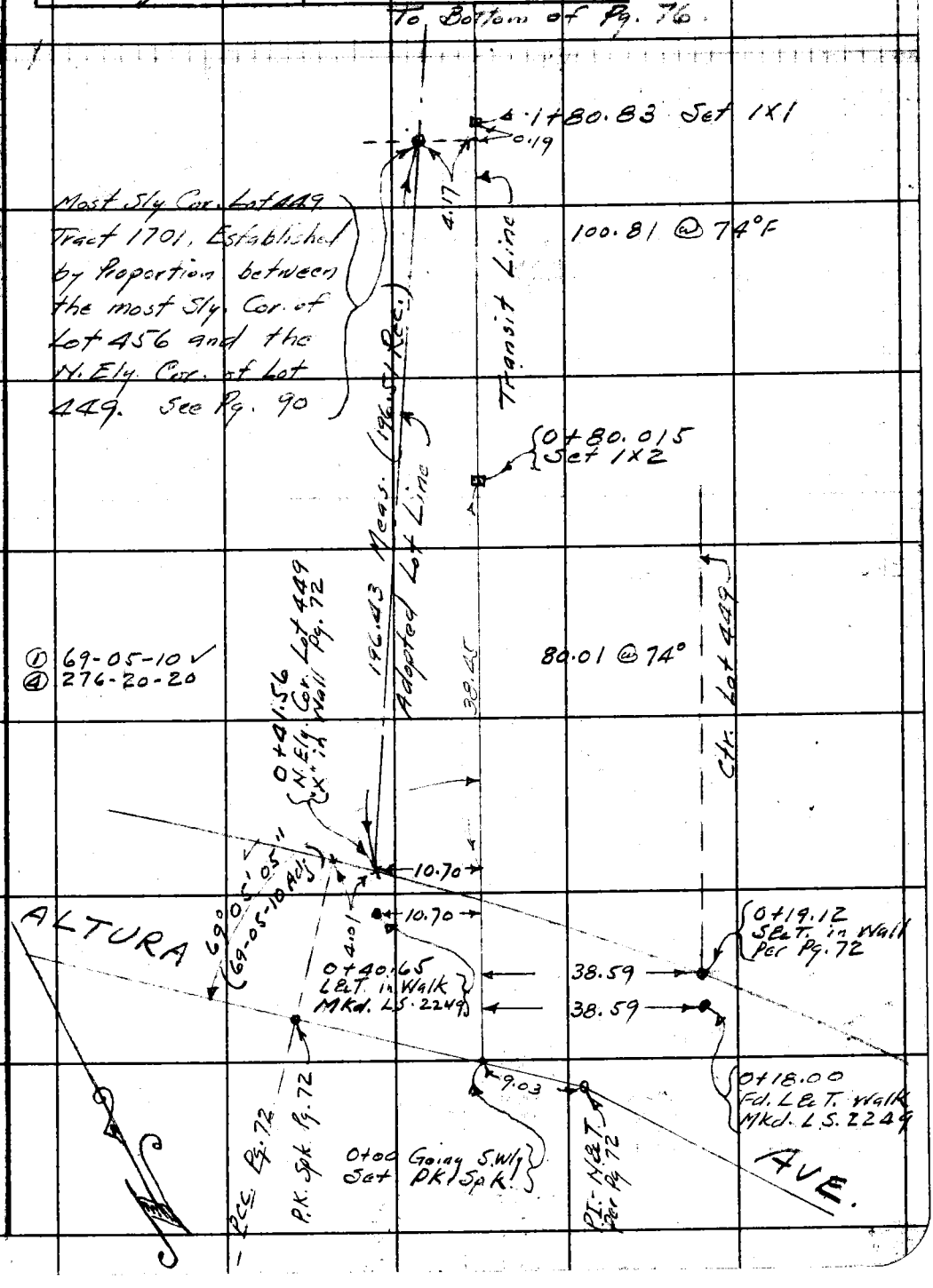
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bozman vs Krueger
Map No. B-1915	W. O. 8403 Tape No. ____ St'd ____ °F
Office Work E.T.M. & D.A.W.	Surveyed by Mankey
Checked K.R. McPh.	Notes Mankey Date 7-2-45
Date Aug. 1945	Indexed A. C. Johnson

F.B. 896 Pg. 75



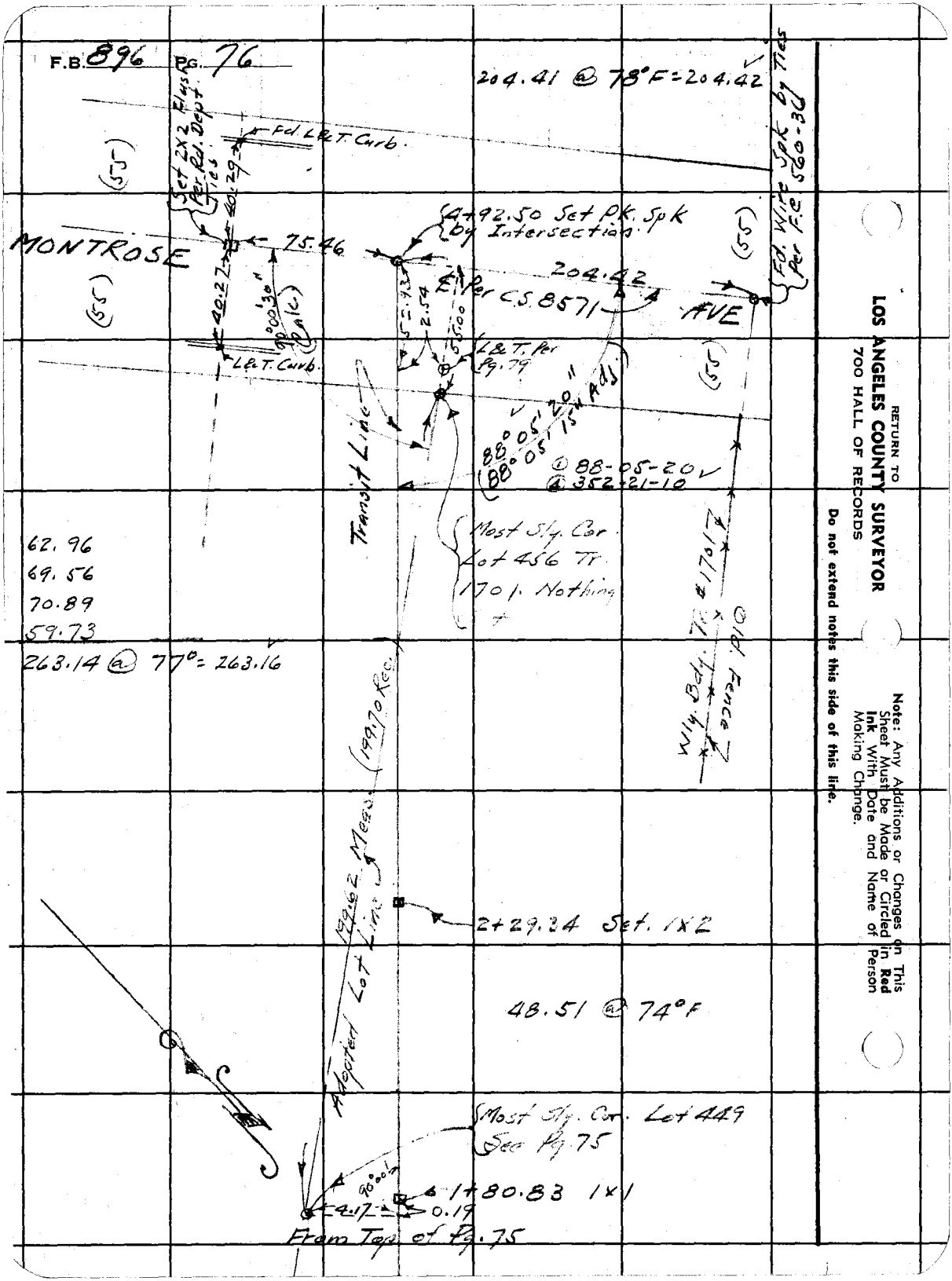
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 896 Pg. 76



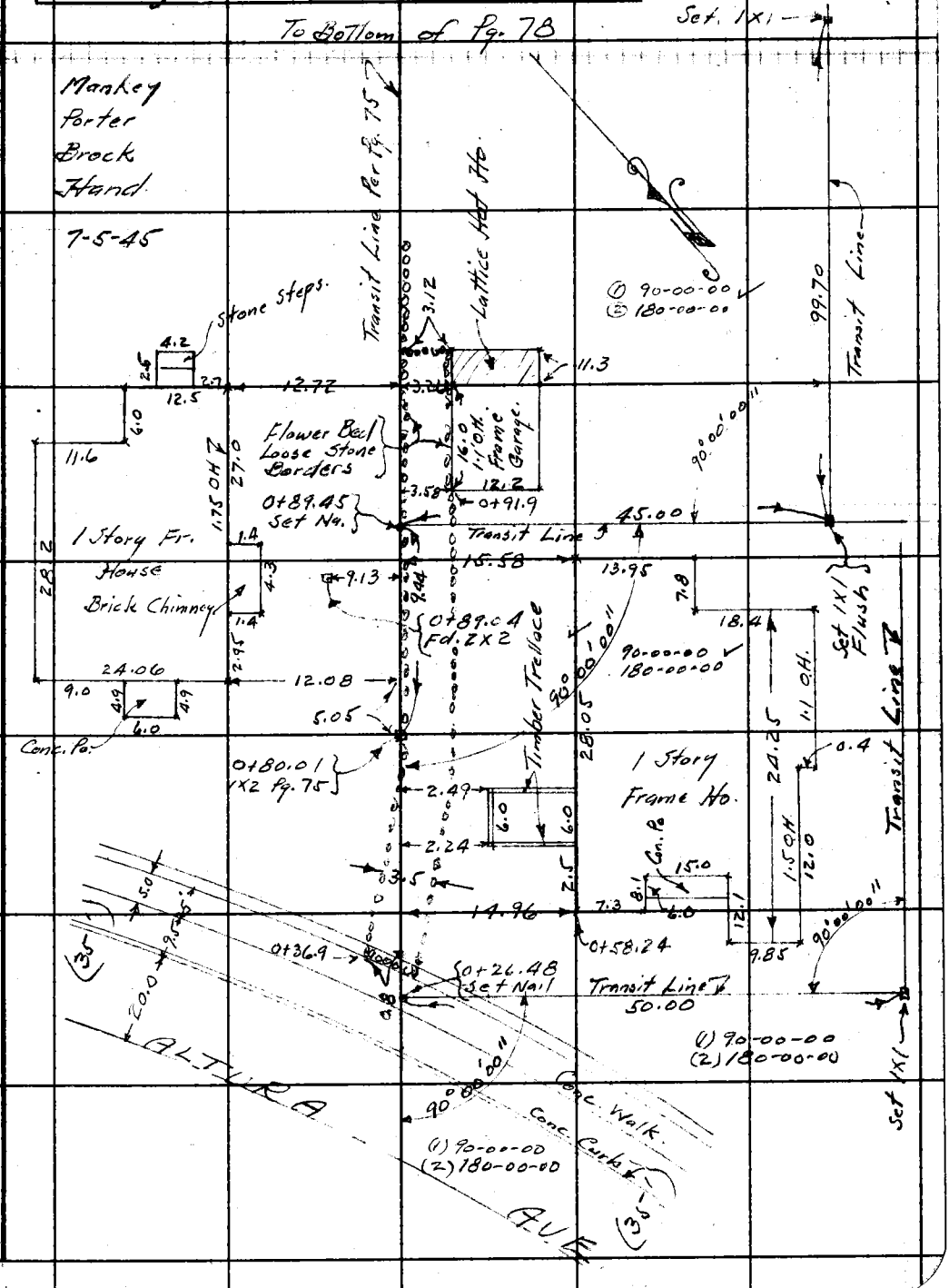
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by B-1915	Survey of Bozman vs Krueger
Map No. E.T.M. & D.A.W.	W. O. 8403 Tape No. ____ St'd 1 °F
Office Work →	Surveyed by Mankey
Checked K.R. McTh.	Notes Mankey Date 7-5-45
Date Aug. 1945	Indexed A. C. Johnson

F.B. 896 PG. 77



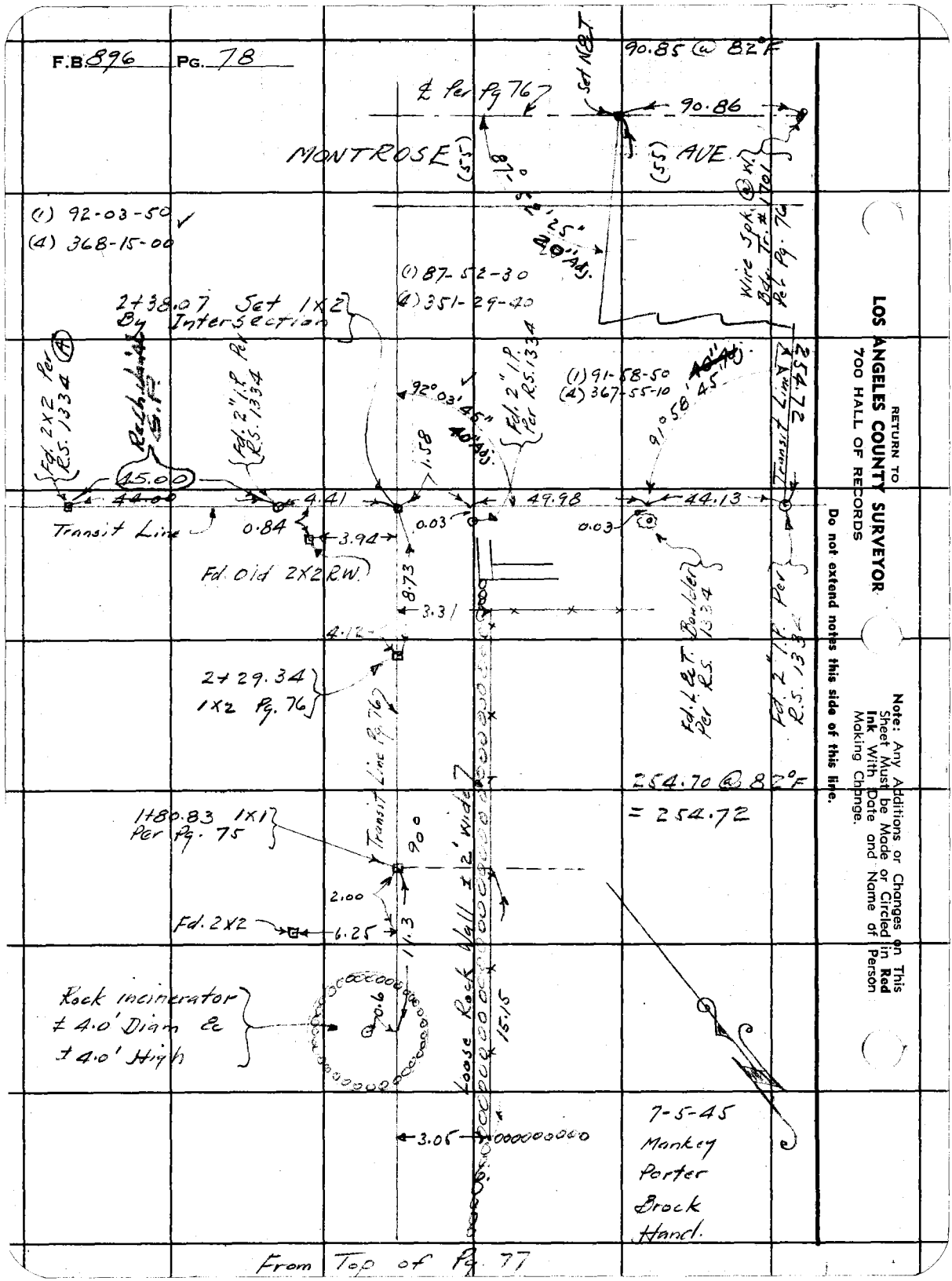
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 896 Pg. 78



From Top of Pg. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

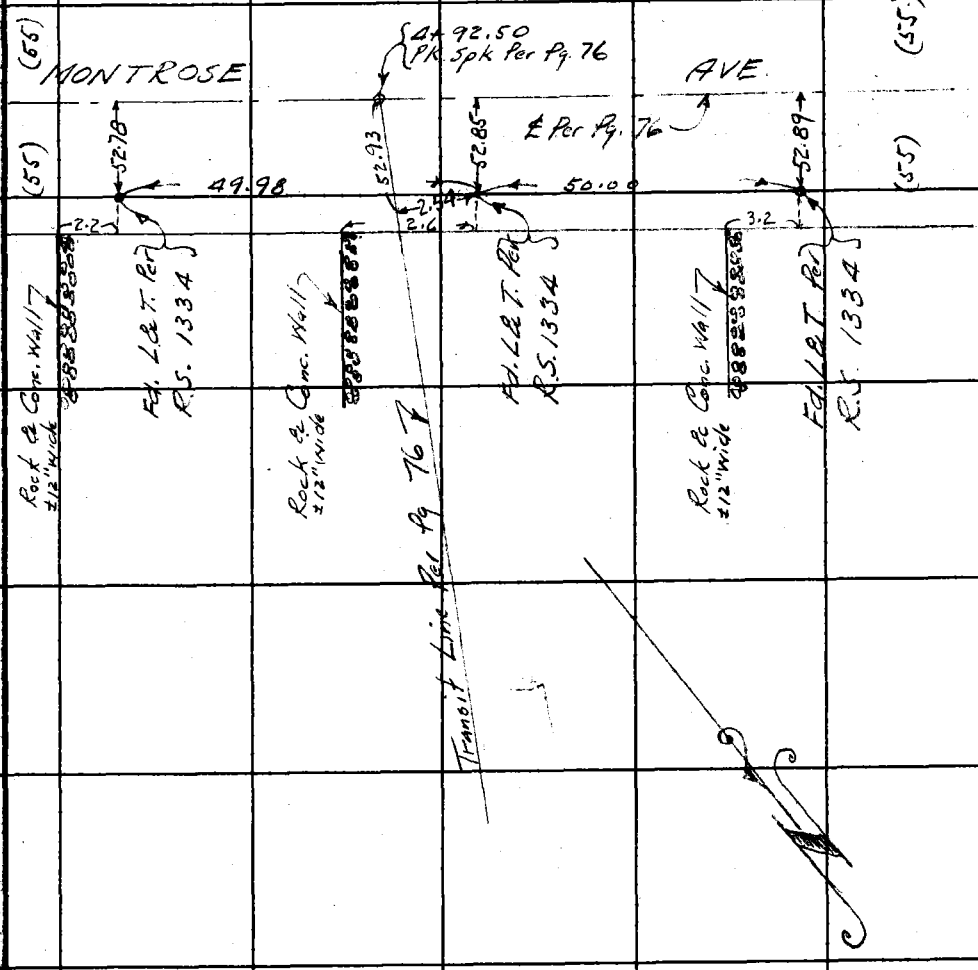
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bozman vs Krueger
Map No. B-1915	W. O. 8403 Tape No. Std °F
Office Work E.T.M. & D.A.W.	Surveyed by Mankey
Checked K.R. McPh.	Notes Mankey Date 7-5-45
Date Aug. 1945	Indexed E. Johnson

F.B. 896 PG. 79

Mankey
Porter
Brock
Hand

7-5-45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

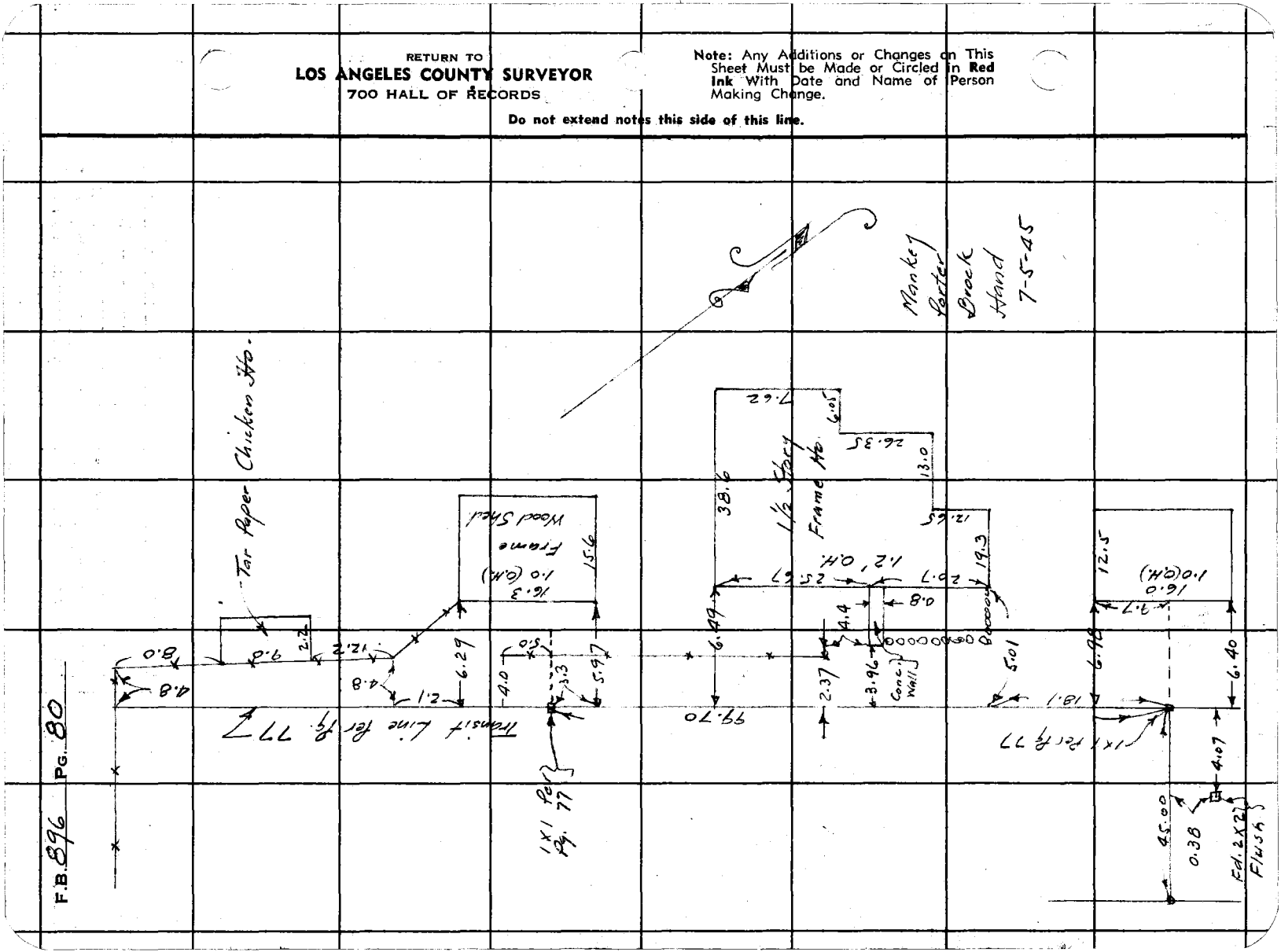
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Bateman vs Krueger
Map No. B-1915	W. O. 8403 Tape No. Std °F
Office Work E.T.M. & D.A.W.	Surveyed by Mankey
Checked K.R. McPh.	Notes Mankey Date 7-5-45
Date Aug. 1945	Indexed Johnson

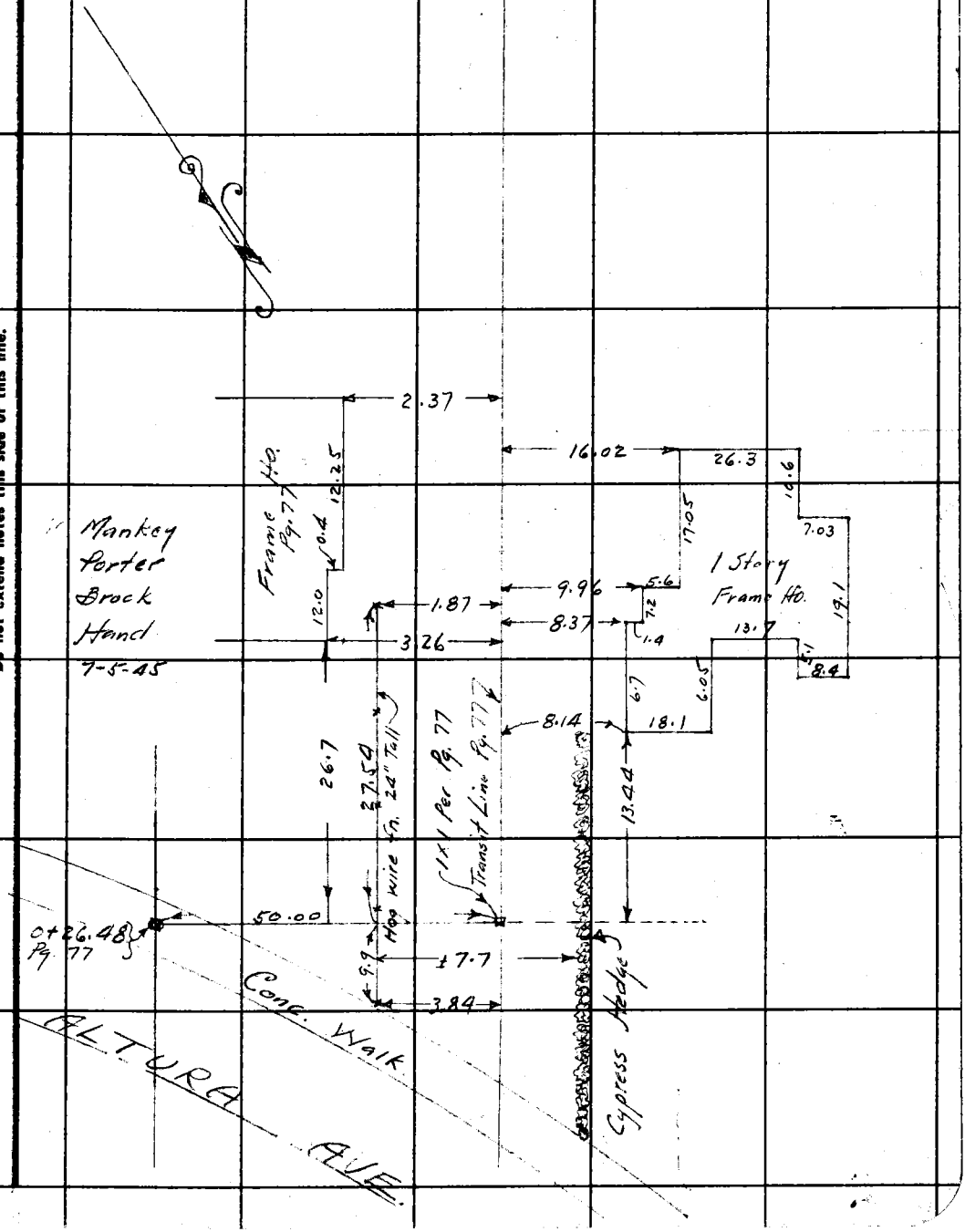
F.B. 896 Pg. 81

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 - 5M - 12-40



F.B. 896 PG. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 5066 Tape No. 081 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 9-12-45
Date	Indexed [illegible] 9-18-45

F.B. 404 PG. 83

SUB CHECK
OF
R.S. # 1334

MONTROSE
Calls

9-12-45
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 896 Pg. 84

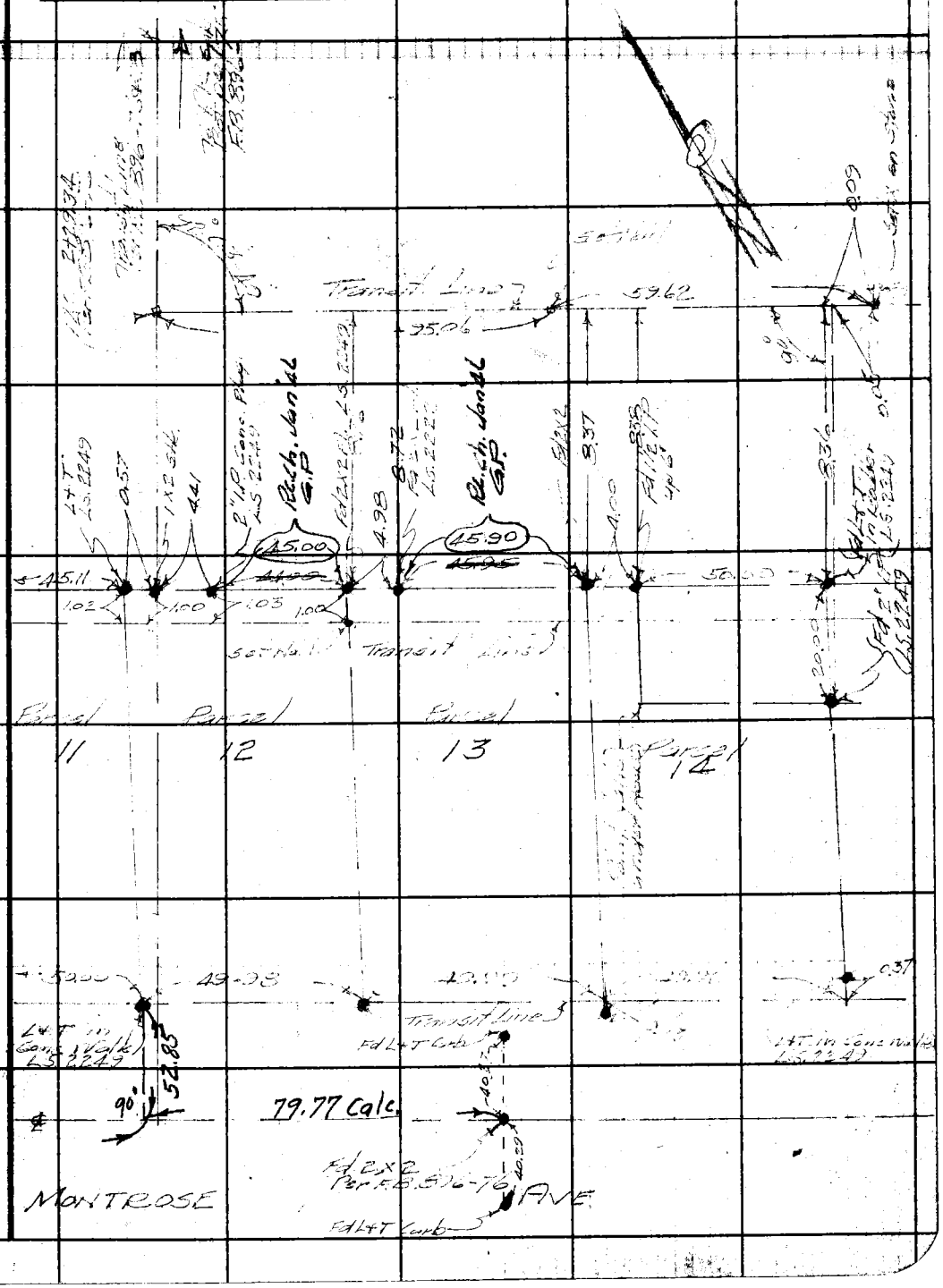
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 5066 Tape No. 081 Std 68° °F
Office Work	Surveyed by
Checked	Notes Brock Date 9-17-45
Date	Indexed A. C. Johnson

F.B. 896 PG. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

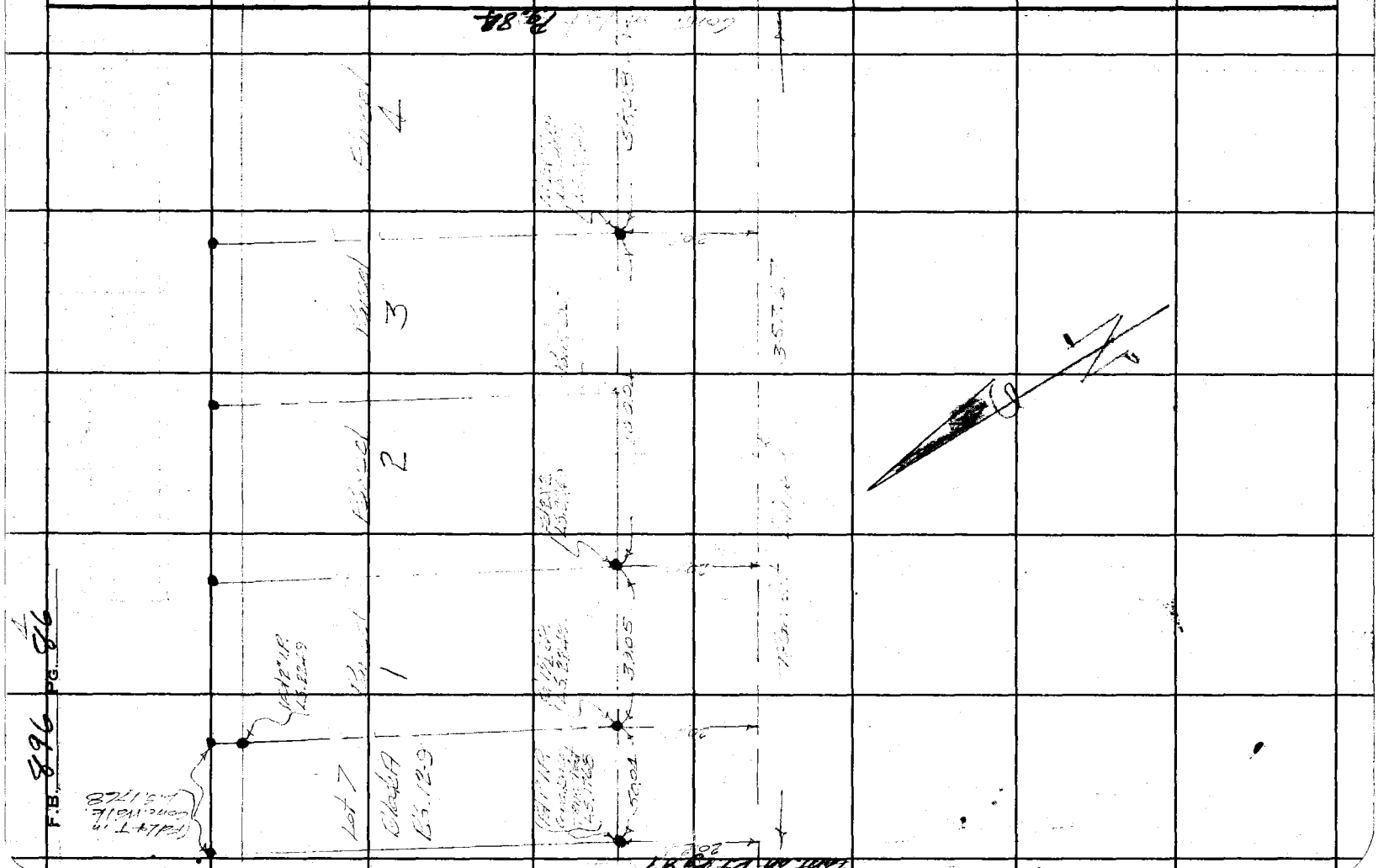
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

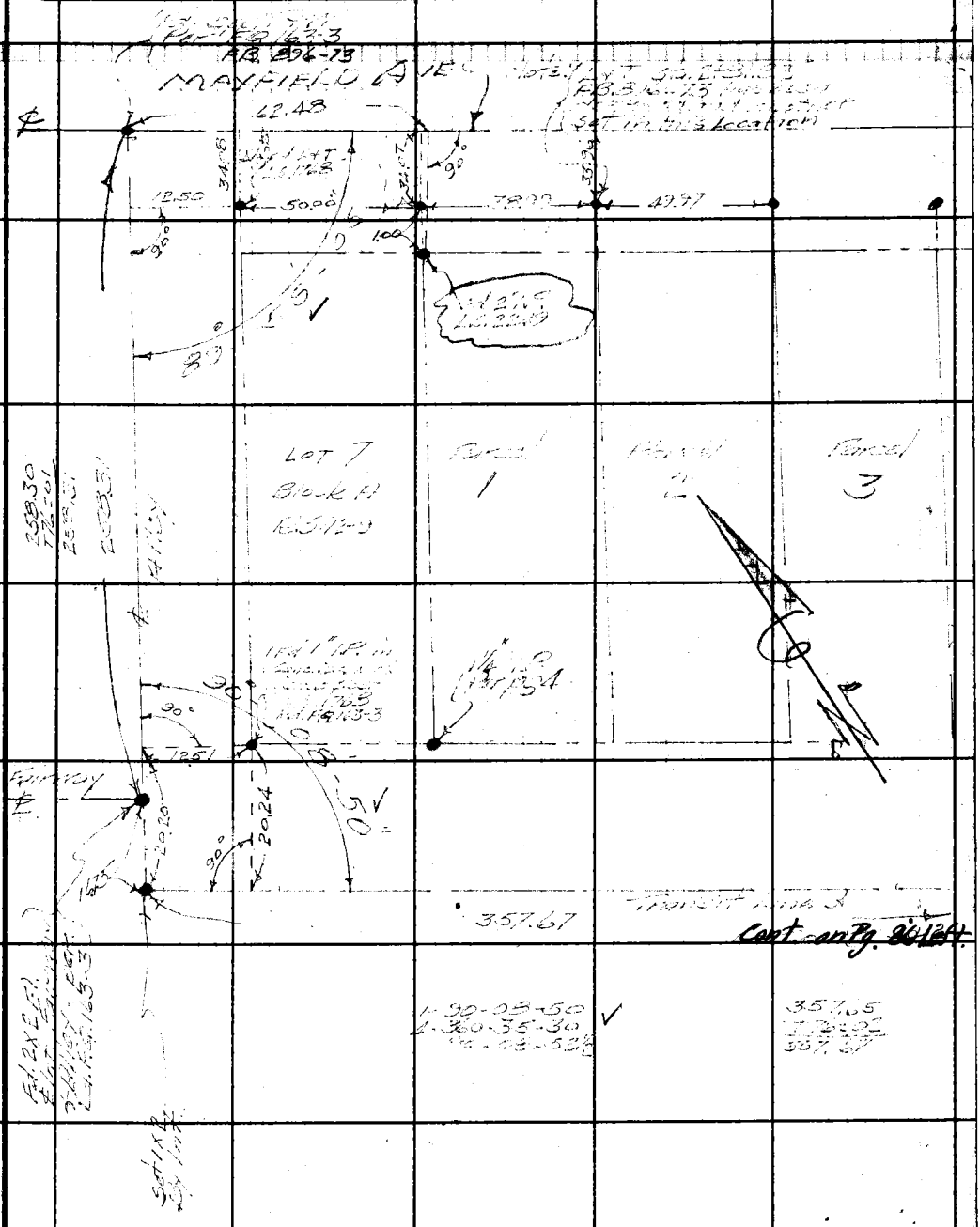
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O. 5066 Tape No. 081 Std 68 °F
Office Work	Surveyed by Poole
Checked	Notes Brock Date 9-17-45
Date	Indexed [illegible] Johnson

F.B. 896 PG. 87



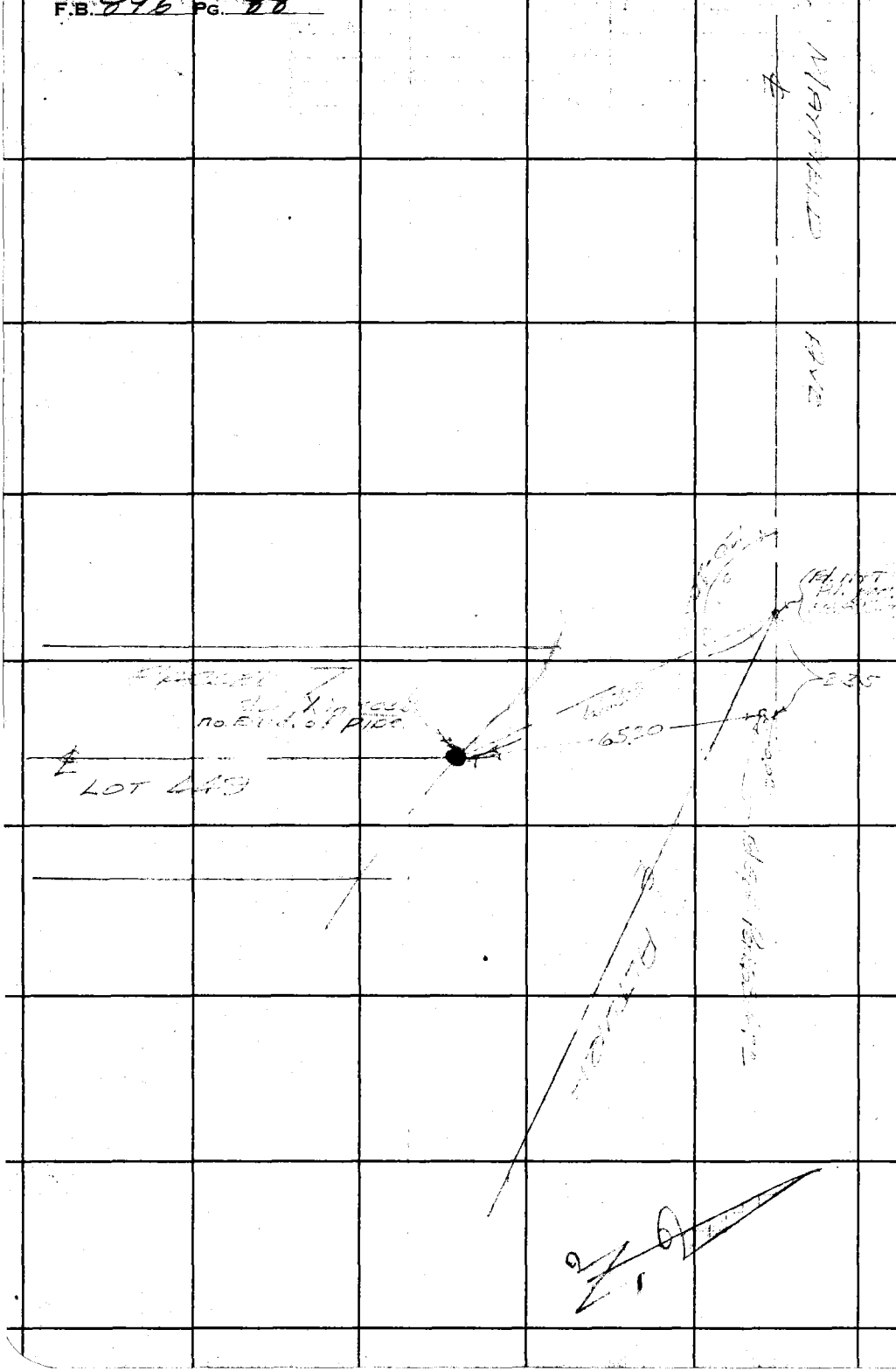
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 896 PG. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

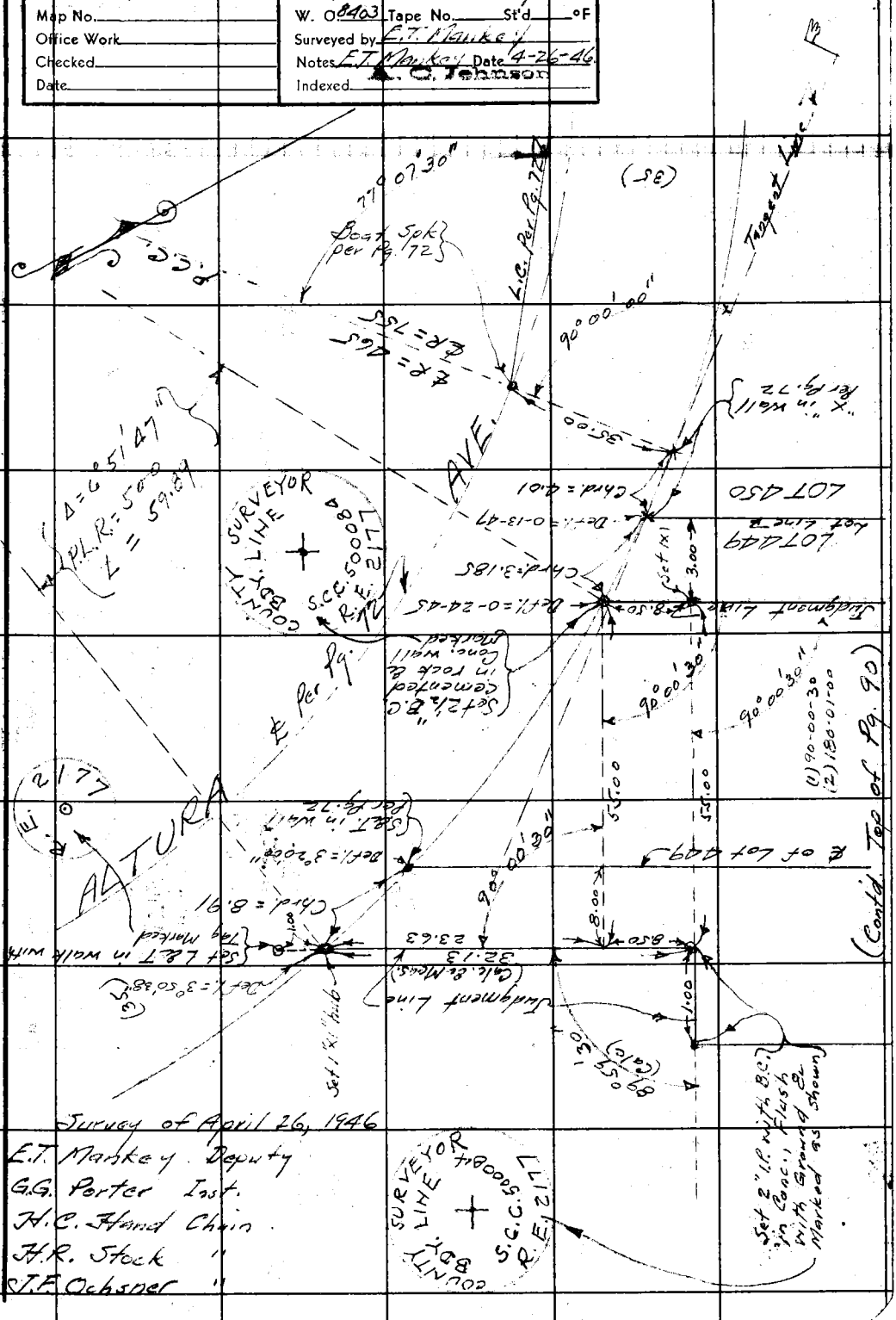
Notes Ck'd by	Survey of Bozman vs Krueger
Map No.	W. O. 8403 Tape No. St'd °F
Office Work	Surveyed by E.T. Markey
Checked	Notes E.T. Markey Date 4-26-46
Date	A. C. Johnson Indexed

F.B. 616 PG. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

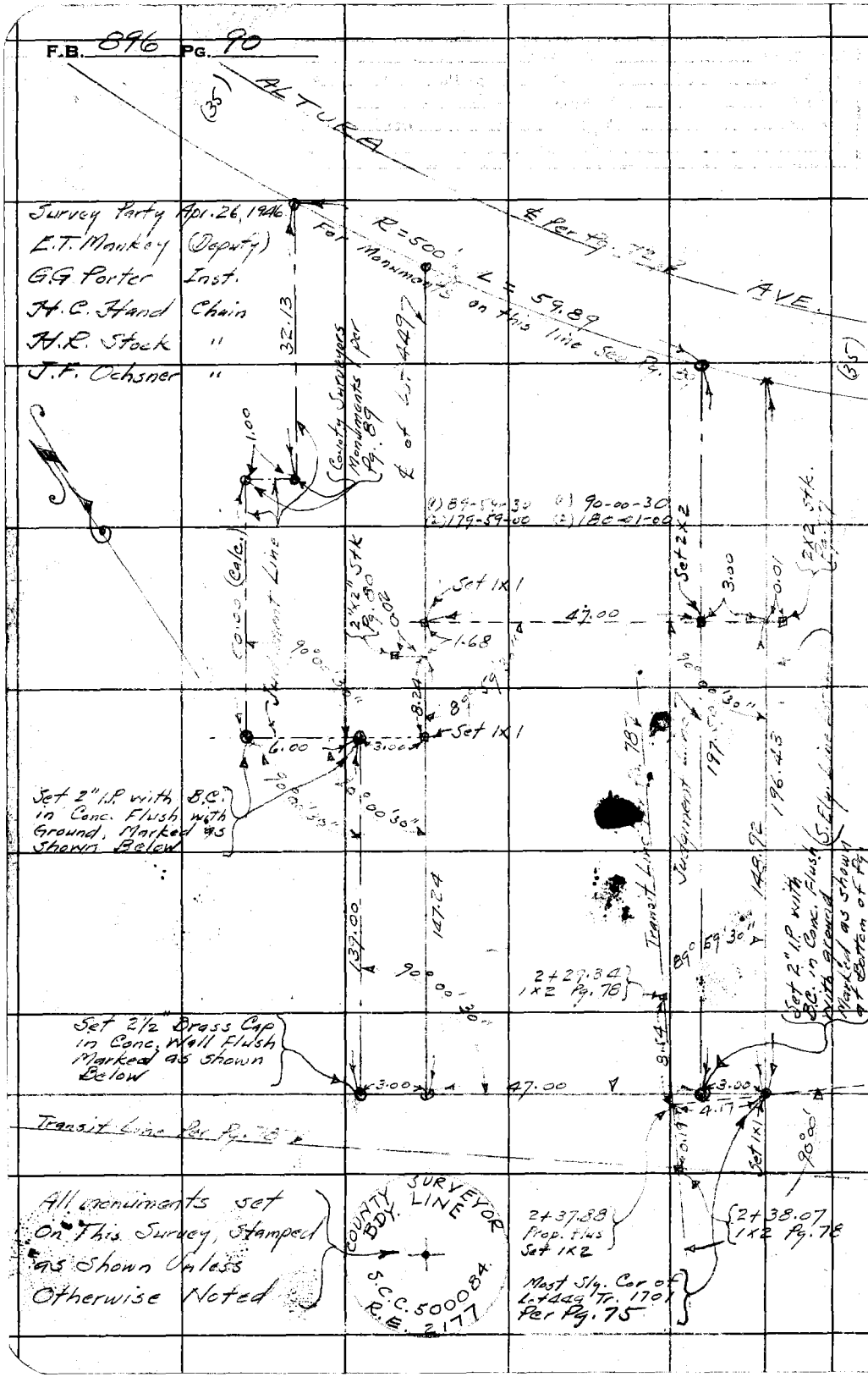
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 11-41

F.B. 896 PG. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of McKinley Elem. School Site Addn.	F.B. 896 Pg. 101
Map No. B-1942	W. O. 8425 Tape No. 083 Std 68°F	
Office Work K.R.M.-White	Surveyed by [illegible]	
Checked McPherson	Notes " Date 4-2-46	
Date June 1946	Indexed A. C. Johnson 4-18-46	

SURVEY

OF

McKINLEY ELEMENTARY SCHOOL
SITE ADDITION

PART OF LOT 33
TRACT NO. 578.
M.B. 15 - 114
I.N. 8425
(Former Jap school site)

H.C. 39-51
C.S.B-1942

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

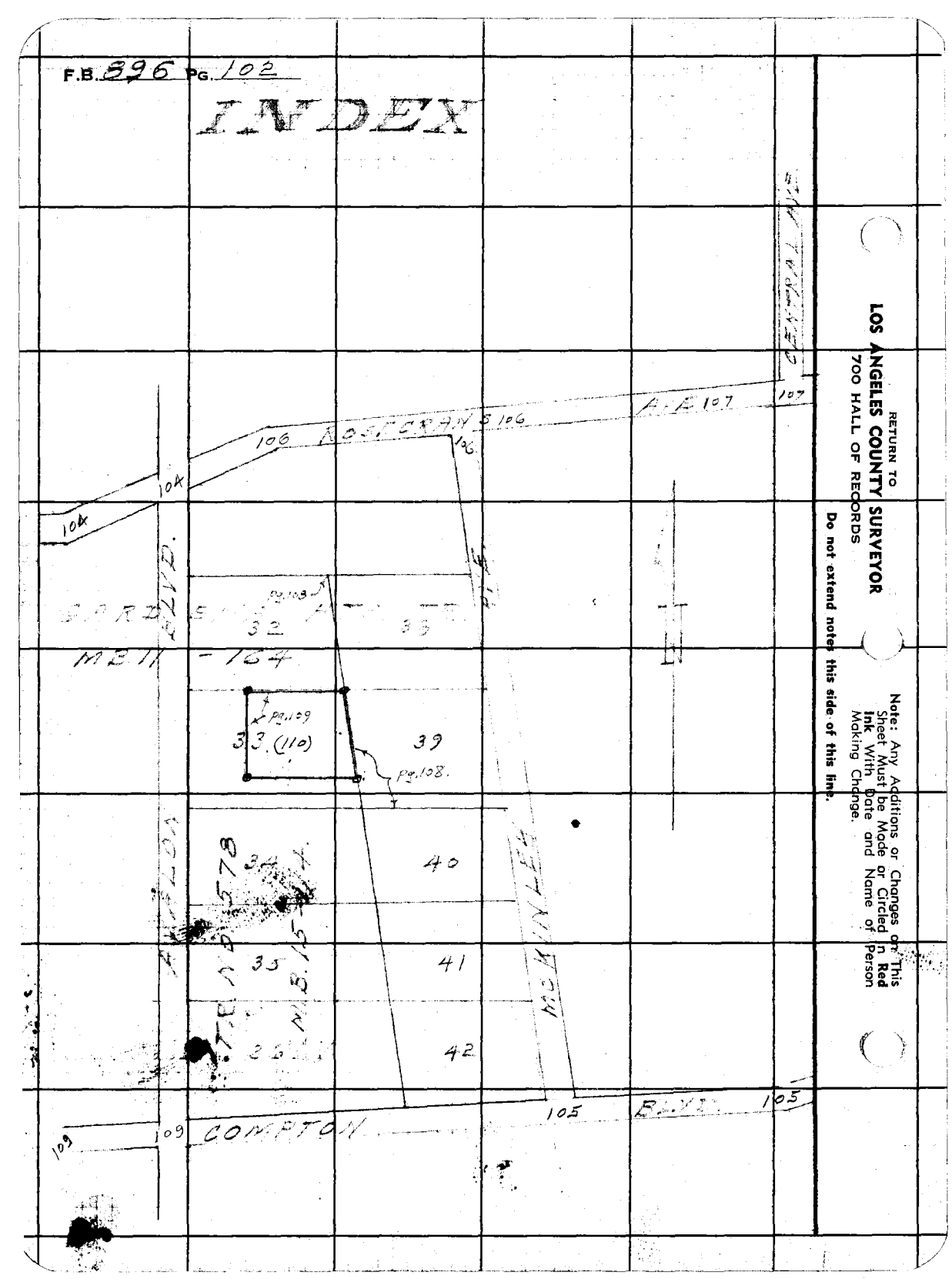
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 396 PG. 102

INDEX



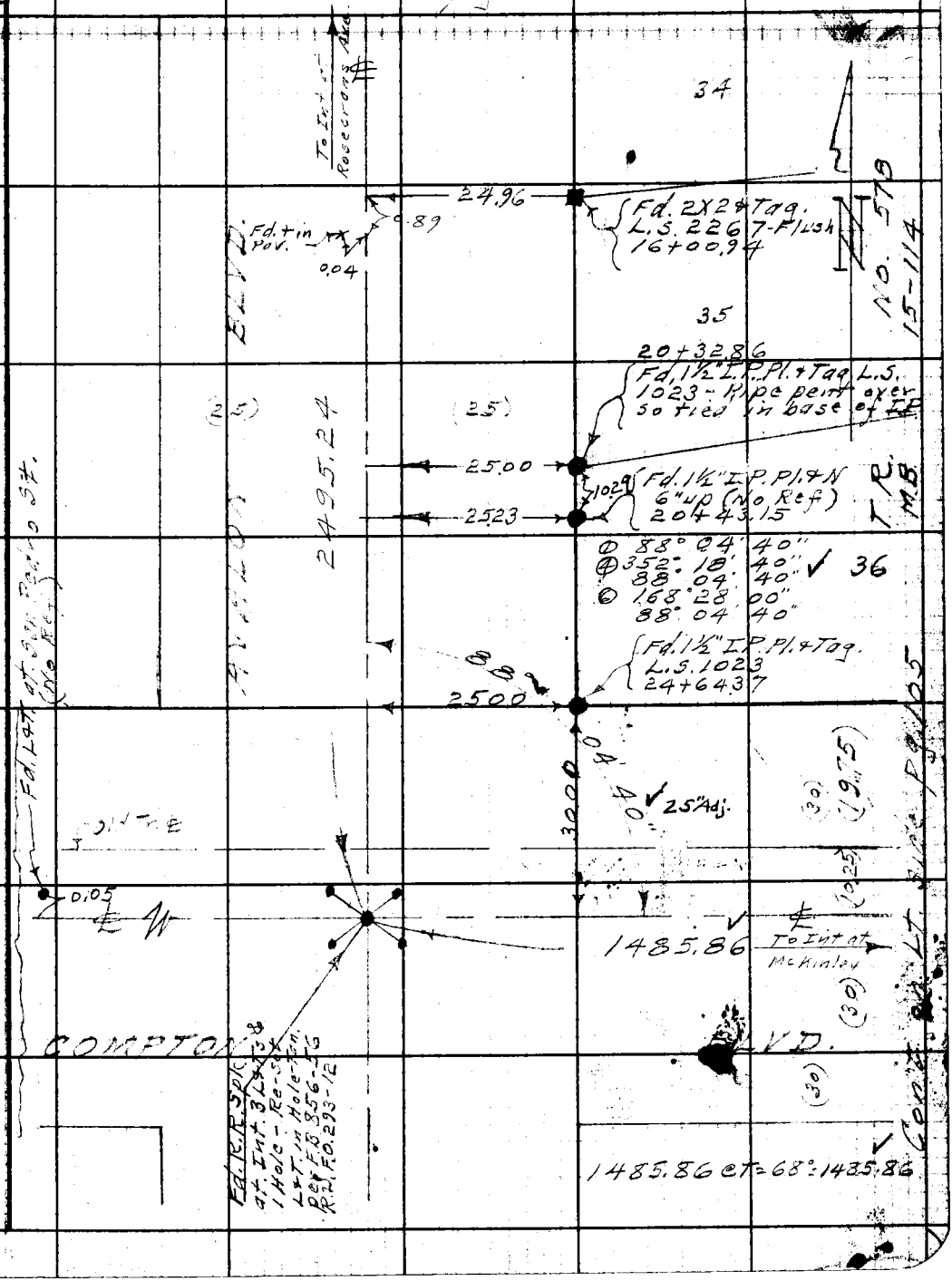
Notes Ck'd by K.R. McPh.	Survey of [illegible] School Site Addition
Map No. B-1492	W. O. 8422 Tape No. Std. 68°F
Office Work KRM-White	Surveyed by
Checked McPherson	Notes Date 4-3-46
Date June 1946	Indexed A. C. Johnson

F.B. 896 Pg. 100

2495.30 @ T=64° = 2495.24

Cont. on bot. pg. 104.

WS 26-C3

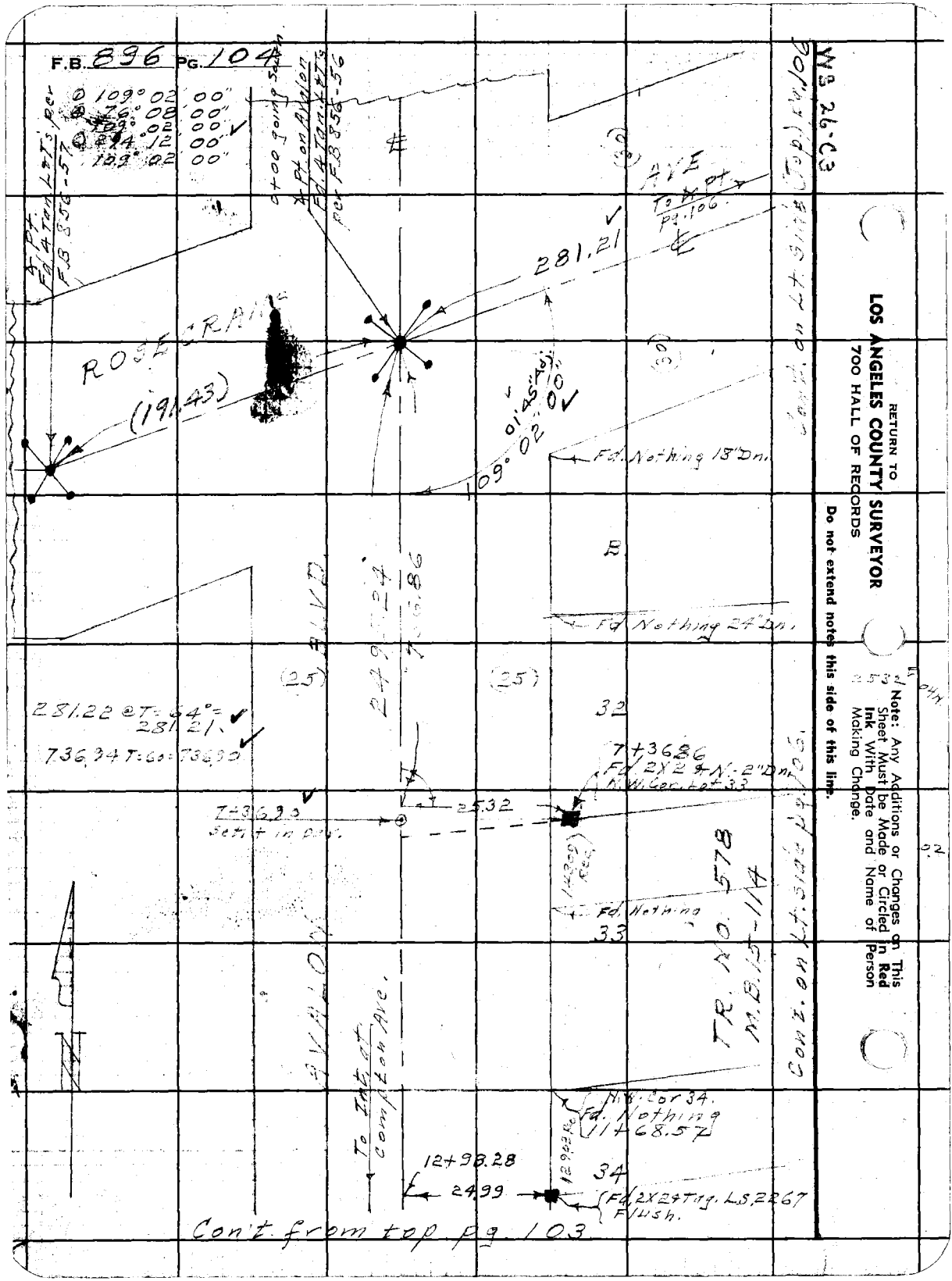


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


F.B. 896 PG. 104
WB 26-C3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
109° 02' 00"
76° 08' 00"
109° 02' 00"
294° 12' 00"
109° 02' 00"
0+00 going South
Pt. on Avalon
Fd. 4 Tan. Lt's per F.B. 856-56
Pt. Fd. 4 Tan. Lt's per F.B. 856-57
AVE
To Int. Pt. Pg. 106
281.21
ROSECRANS
(191.43)
01°45' Adj.
109° 02' 00"
Fd. Nothing 18" Dn.
Cont. on Lt. side (Top) Pg. 106
B
Fd. Nothing 24" Dn.
BLVD
249.24
736.86
(25)
(25)
281.22 @ T=64° = 281.21
736.94 T=60 = 736.90
32
7+36.86
Fd. 2X2 & N-2" Dn.
N.W. Cor. Lot 33
7+36.90
Set it in Dev.
25.32
Fd. Nothing
33
TR. NO. 578
M.B. 15-114
Cont. on Lt. side Pg. 106
AVALON
To Int. at Compton Ave.
N.W. Cor 34.
Fd. Nothing
11+68.57
12+98.28
24.99
34
Fd. 2X2 & Tag. LS 2267 Flush.
Con't from top pg. 103

W.O. 26-42

Notes Ck'd by K.R.McK.	Survey of McKinley Elem. Schs. Site	F.B. 496	Pg. 105
Map No. B-1942	W. O. 842-25 Tape No. 08 Std 68 °F		
Office Work KRM-White	Surveyed by Benson		
Checked McKinnon	Notes 4 Date 4-9-46		
Date June 1946	Indexed A. C. Johnson		

Cont. on bot. pg. 106

2625.57 @ T-7° = 2625.60

709.007 @ 68° = 709.00

① 99° 55' 40"
② 339° 54' 50"
99° 55' 42½
③ 239° 52' 00"
99° 58' 40"

① 80° 49' 50"
④ 323° 19' 20"
80° 49' 50"
⑥ 124° 59' 10"
80° 49' 51⅔

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Fd. Nothing
40
N32°08'E 130.45
2876
17+14.83
Fd. P.K. in cap of 3½" I.P. Flush (N.E. Cor 41)

To Int. at Rosecrans Ave.

19+16.60
Set S. & W. By Transiting In.

41
Mrs. TR.
2975
Fd. old Rotten 2X2 Flush (used ctr.)
21+52.26

2625.60

GARDEN
M.B. 11-164
42.

(29.62)
709.00
(29.62)

MCKIN

Fd. Nothing Falls in Tie Fence Cor. Post
Fd. 1½" I.P. P.L.S. Tag L.S. 1023

Fd. 1½" I.P. P.L.S. Tag 2" Dn.

Fd. 4" I.P. L.S. Tag per F.B. 856-54

99°
30.42
80° 49' 50"
50.00" Adj.

Cont. from Rt. 5.12½ pg. 103

29.99
(30)
539.30 T=68°=
To Int. at Avalon.
1485.86

Fd. Cross cut in lead per F.B. 856-54

0.87
30.01
0.04

COMPTON
(30)
Fd. old N. & Part of Tag in P.P.
35.50

Fd. 4" I.P. L.S. Tag per F.B. 856-54 R.D. F.O. 293-11
46.99

BLVD.
Fd. P.K. in N. Bolt Water Valve

F.B. 896 PG. 106

WS 26-C3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

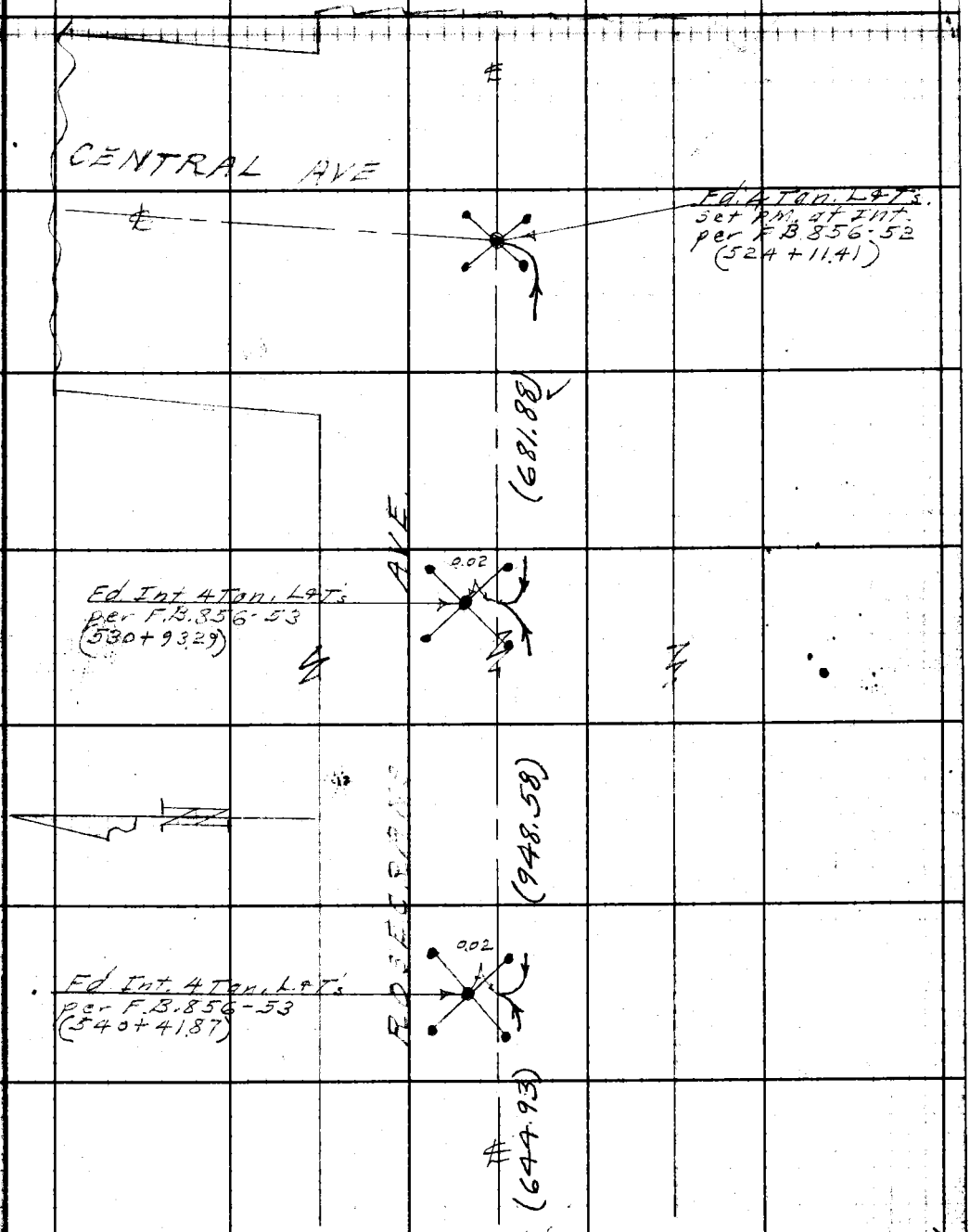
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.McPh.	Survey of McKinley Elem. School Site Addn.
Map No. B-1942	W. O. 8425 Tape No. 083 Std 68 °F
Office Work KRM-White	Surveyed by Benson
Checked McPherson	Notes " Date 4-3-46
Date June 1946	Indexed A. C. Johnson

F.B. 896 Pg. 107

WS 26-C3



Con't. from Rt. side (Top) pg. 106.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 896 PG. 108

420.70 @ T = 60° = 420.68 ✓

366.54 @ T = 56° = 366.51 ✓

7+87.21
Fd. 1½" I.P. Cone. P/L
+ Tag L.S. 1872 - 1.2" Dn.
N.W. Cor. Lot 33.

0.13

0.22

Ctr. of 2" Fn. Cor. Post.
1.5 of 2 E. & 0.2 S.
of Lot Stk.

N.E. Cor. 38
See P.B. 106

See Pg. 109

420.68

3+66.51 From Sta. E 0+00 going West
Set 1X 2+N.

COUNTY SURVEYOR
R.E. 2177

16.51

0.20

90°

3+50.00
Fd. 1" I.P. Cone. P/L
No Mon. - Flush
N.E. Cor. Lot 33 Tr.# 578.
Re-placed 1" I.P. with
Co. Sur. Cone. Brass
Cap Mon. 4" Up (over 1" water main)
Stamped as shown.
5-1-46 CAB.

0+87. Fn. Line

3.3

3.8

0.22

Fd. Nothing
0+60.55

90°

D 99°-03'-00"
Δ 36°-32'-00
99°-08'-00

Set Co. Sur. Cone.
Brass Cap Mon.
4" up. Stamped
as shown. S.E. Cor.
of School Lot Addition
5-1-46 CAB.
(over 1" water main)

COUNTY SURVEYOR
R.E. 2177

Fn. Cor. Post
0.34 S. 0.20 E.

99°-08'-00"

60.97

366.51

0.60

2890

11+02.20

Fd. 2X2 Tag R.E.
509 - Flush

5+34.90 Set N.T.
+N. = 0+00 going N.
Fd. Nothing

1.00

0.79

E.T. Line

Fd. Nothing
S.E. Cor. 33.

Fd. Nothing

Fd. 2X2 + Tag L.S. 2267
(4" Fn. Cor. Post is 0.25 S.
& 0.25 W. of Lot Stk.

0.54

Fd. Nothing

14+95.90
Set N
of 60 Pt.
W.

14+54.96

217.12

307.58

307.60 T = 58° - 30' - 58"

217.13 T = 58° - 30' - 58"
= 217.12

0.55

Fd. P.K. in Top Cap on 4"
I.P. (Probably Not Com)
(4" Fn. Cor. is 1.7 N. & on Lot Stk. Line (Cor. post.)

D 99°-33'-00"
Δ 36°-31'-55"
99°-37'-55"

50.45

544.53 T = 66° - 54' - 32"

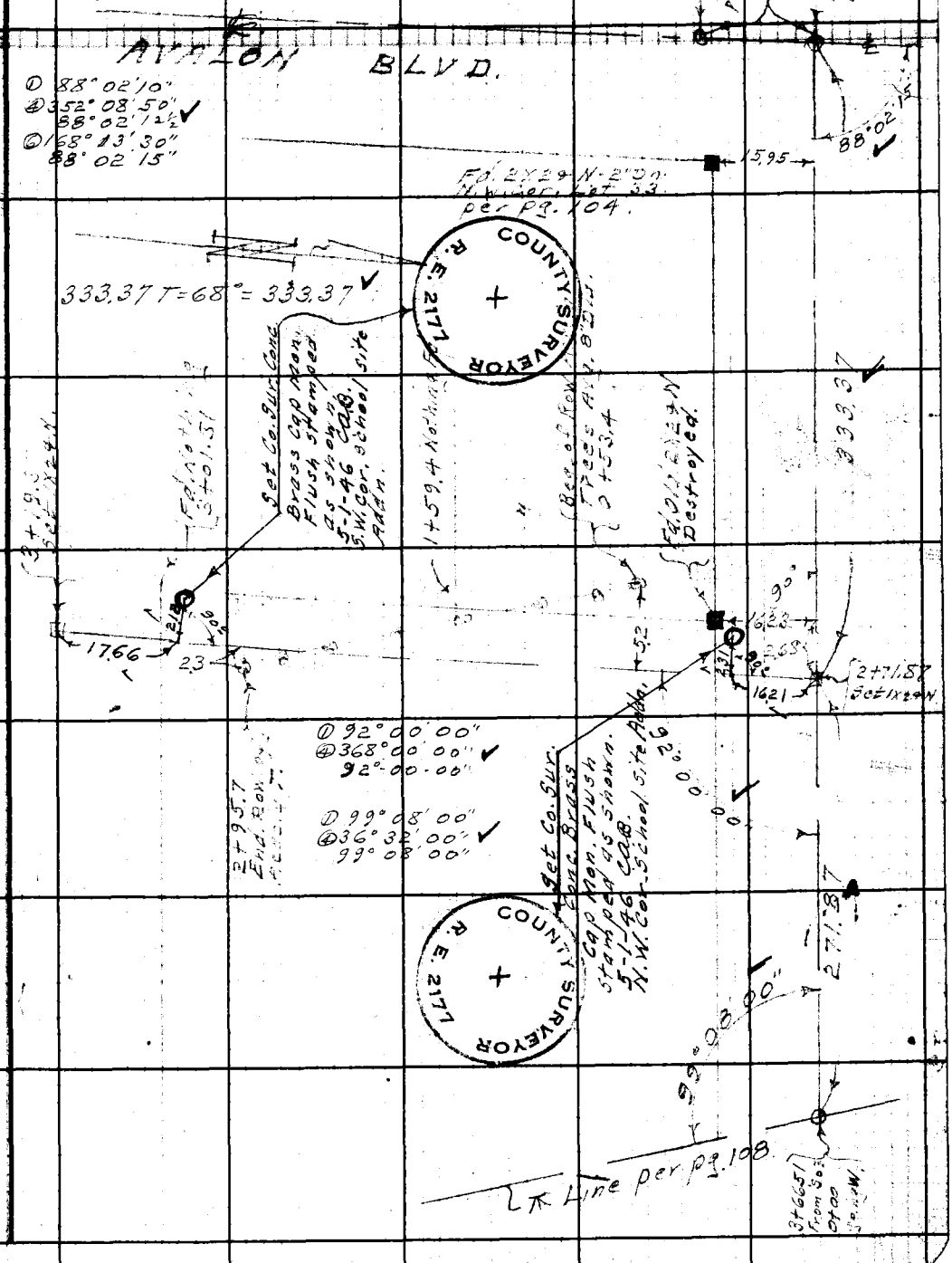
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of McKinley Elem. School site Addn.
Map No. B-1942	W. O. 8425 Tape No. Std 68°F
Office Work KRM-White	Surveyed by Benson
Checked McPherson	Notes " Date 4-17-46
Date June 1946	Indexed [illegible]

F.B. [illegible] Pg. [illegible]



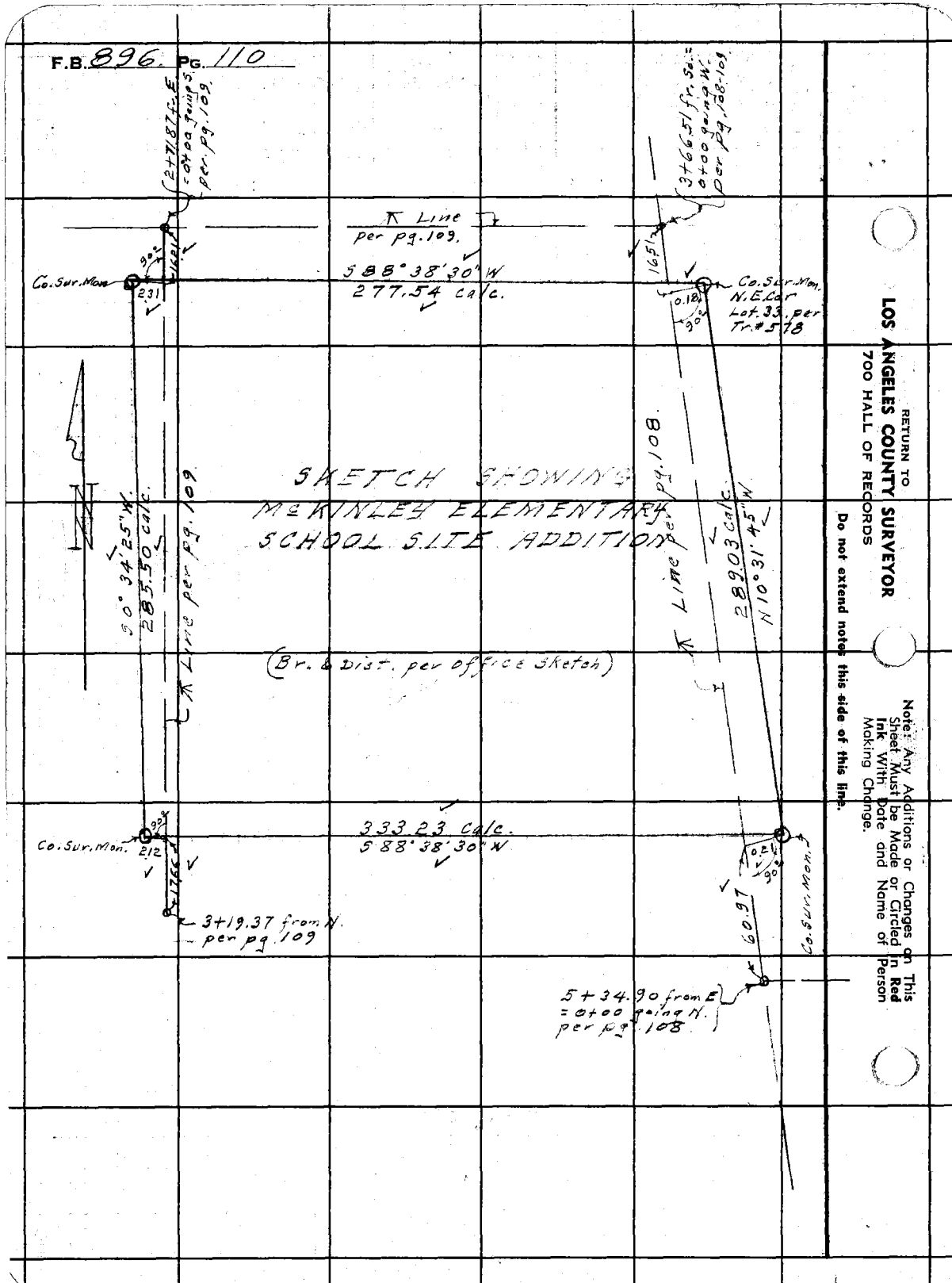
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 896 Pg. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S.S. Bunker Hill
Map No.	W. O. 5017 Tape No. St'd °F
Office Work	Surveyed by E.T. MANKEY
Checked	Notes Mankey Date 8-10-46
Date	Indexed 8-12-46

F.B. 896 PG. 125

Survey to Locate
S.S. Bunker Hill
Surveyed Aug. 10, 1946.

By E.T. Mankey Deputy C.S.
H.F. Evans
G.W. Kleineck
Harold Stock.

Ship pointed out by
Walter Sullivan of
Dist. Attorneys Office.

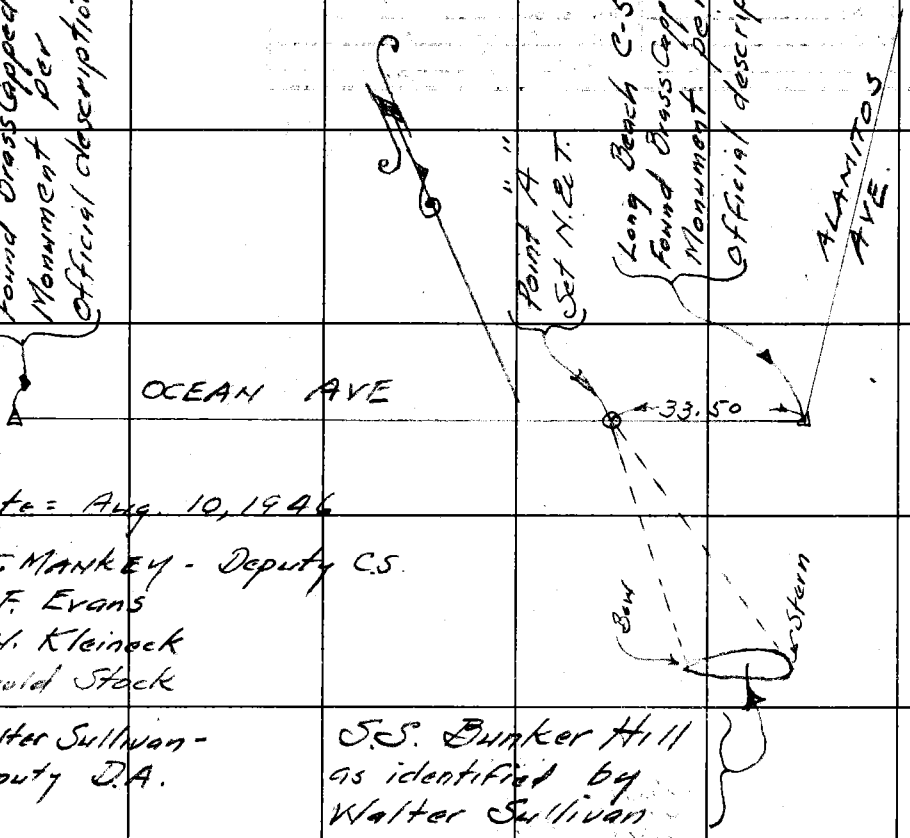
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 896 PG. 126



Date = Aug. 10, 1946

E.T. Mankey - Deputy C.S.
H.F. Evans
G.W. Kleinack
Harold Stock

Walter Sullivan -
Deputy D.A.

S.S. Bunker Hill
as identified by
Walter Sullivan

OBSERVATIONS

Inst. At Point "A"
B.S. on "L.B. B-4"
Ls turned rt. to ship.

B.S. 0°00'00"

(1) Stern 246°16'15"
Bow 246°44'45"
Time: 10:45 AM

B.S. 5°00'00" Left.

(2) Stern 241°15'00"
Bow 241°45'00"

(3) B.S. 10°00'00" Left.
Stern: 236°15'00"
Bow: 236°44'45"

B.S. = 15°00'00" Left.

(4) Stern = 231°15'15"
Bow = 231°44'45"
Time = 10:50 AM

Use 246°15'00" to Stern.
Use 246°44'45" to Bow.
E.T.M.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of C.S. Hunter Hill
Map No.	W. O. 507 Tape No. St'd °F
Office Work	Surveyed by Mankey & Party
Checked	Notes Mankey Date 8-10-46
Date	Indexed

F.B. 896 PG. 127

OBSERVATIONS CONT'D.

Inst at ⓐ Sta. "Knight"
B.S. on Long Beach K-7A"
Ls turned right to ship.

Reject. E.J.M.

① B.S. = 0°00'00"
Stern = 216°46'30"
Bow = 217°33'00"
Time = 11:45 AM.

② B.S. = 5°00'00" Left.
Stern = 211°46'30"
Bow = 212°33'00"

③ B.S. = 10°00'00" Left.
Stern = 216°46'00"
Bow = 217°33'00"

④ B.S. = 15°00'00" Left.
Stern = 201°46'30"
Bow = 202°32'45"
Time = 11:55 A.M.

E.T. Mankey - Deputy C.S.
H.F. Evans
G.W. Kleineck
Harold Stock (in car)
Aug. 10, 1946.

Use 216°46'30" to Stern.
Use 217°33'00" to Bow.
E.T.M.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 896 PG. 128

Inst. At A Sta. "Dawson Aux."
Site On A Sta. Knight.
Cs. turned to right to light at approximate center of ship.

(1) B.S. = 0°00'00"
Ship = 34°03'00"

(2) B.S. = 5°00'00" Rt.
Ship = 39°04'00" "

(3) B.S. = 10°00'00" Rt.
Ship = 44°03'30"

E.T. Mankey
H.F. Evans.
6:25 P.M. to 8:00 P.M. 8-10-46.

Use 34°03'30"
E.T.M.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

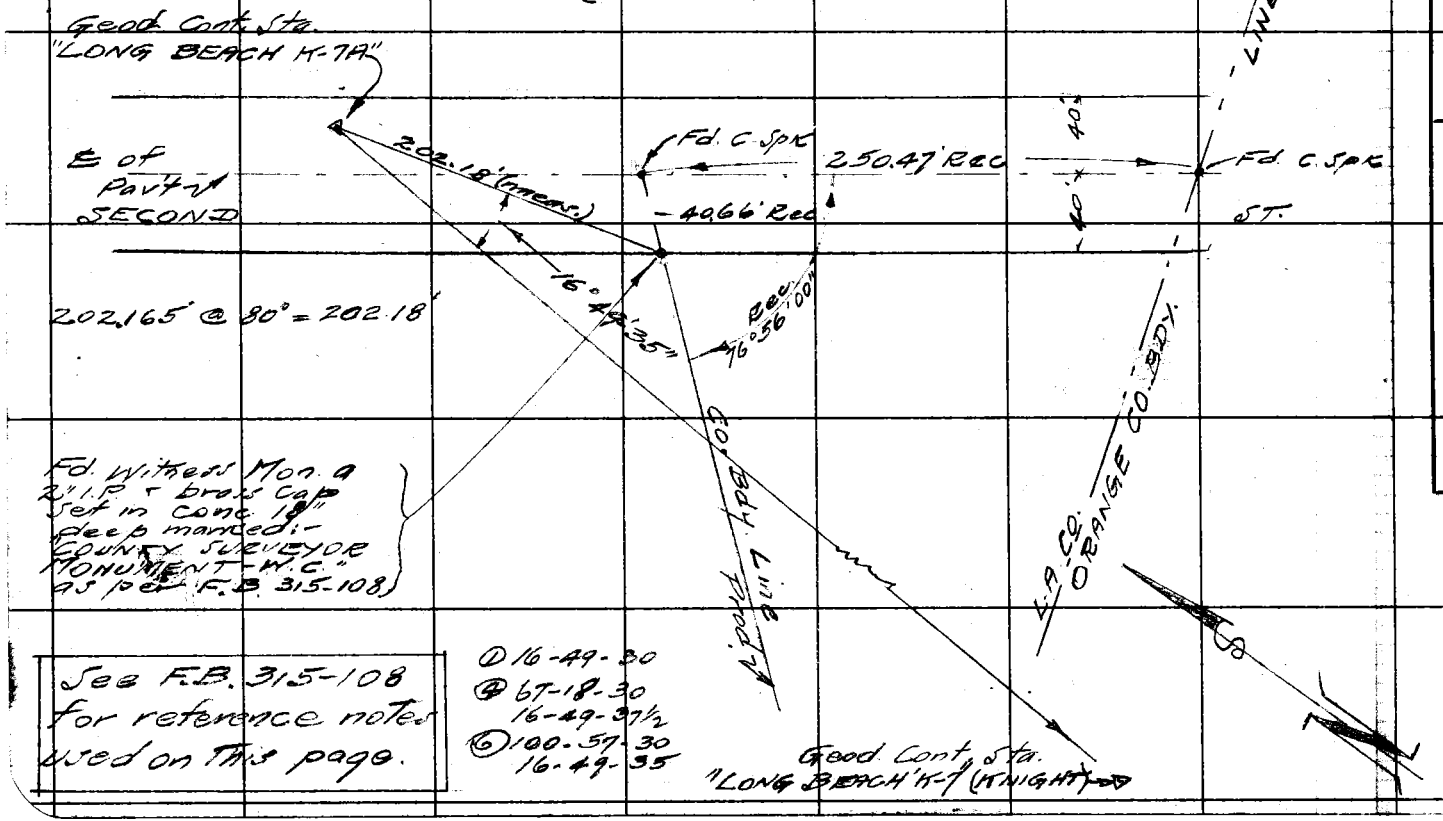
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

L.A. CO.-ORANGE CO. BDY. LINE
TIE
TO GEOD. CONTROL STA'S "LONG BEACH K-7A" & "K-7" (KNIGHT)



See F.B. 315-108 for reference notes used on this page.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Co. Line-Alamitos Bay
W. O. 5017 Tape No. 088 St'd 68° F
Surveyed by H. Evans
Notes G.W.K. Date 8-9-46
Indexed

F.B. 896 Pg. 129

F.B. 896 PG. 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 226 PG. 131

Notes Ck'd by	Survey of S.S. Bunker Hill
Map No.	W. O. 5017 Tape No. St'd °F
Office Work	Surveyed by MARKEY
Checked	Notes EVANS Date 8/19/46
Date	Indexed 8-21-46

Survey to Determine Graphic location of S.S. BUNKER HILL (Gambling Ship "Lux")

To Seal Beach & P.E. Ry.

Rail D

U.S. 101 ALT.

N

(See pgs. 132 & 133)

To Bow of "Lux"

0° 24' 15"

To Stern of "Lux"

Rail B

SPUR TRACK

Rail A

119° 49' 00"

23rd ST.

Angles turned at 1200 noon Mon. Aug. 19, 1946

① (0-24-00)
② (0-48-30)
0°-24'-15"

① (119-49)
② (239-38)
119°-49'

To Huntington Beach

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

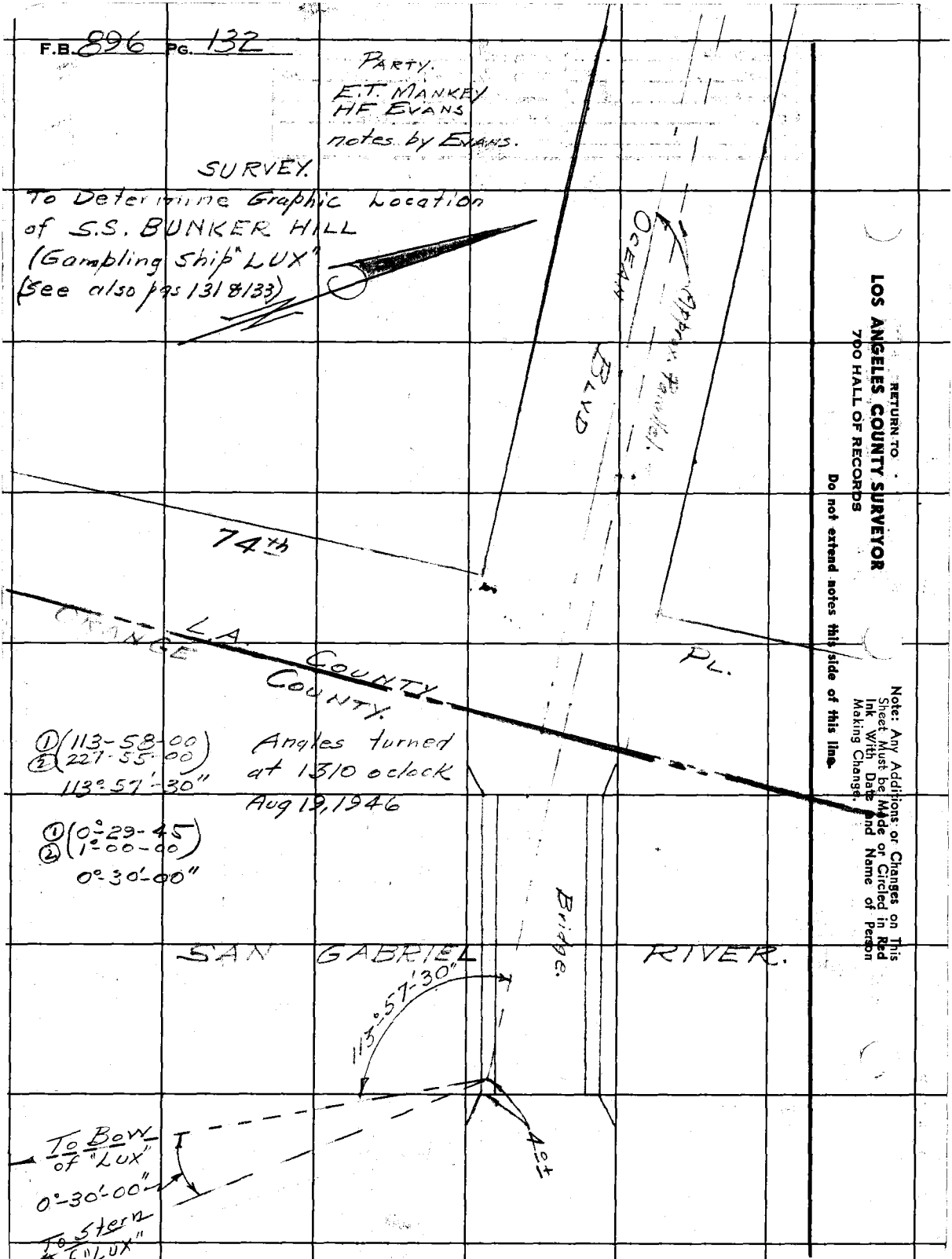
FORM 247 BM 11-41

F.B. 896 Pg. 132

PARTY.
E.T. MANKEY
H.F. EVANS
notes by EVANS.

SURVEY.

To Determine Graphic Location of S.S. BUNKER HILL (Gambling Ship "LUX")
(See also pgs 131 & 133)



① (113-58-00)
② (227-55-00)
113°-57'-30"

Angles turned at 13:10 o'clock Aug 19, 1946

① (0°-29-45)
② (1°-00-00)
0°-30'-00"

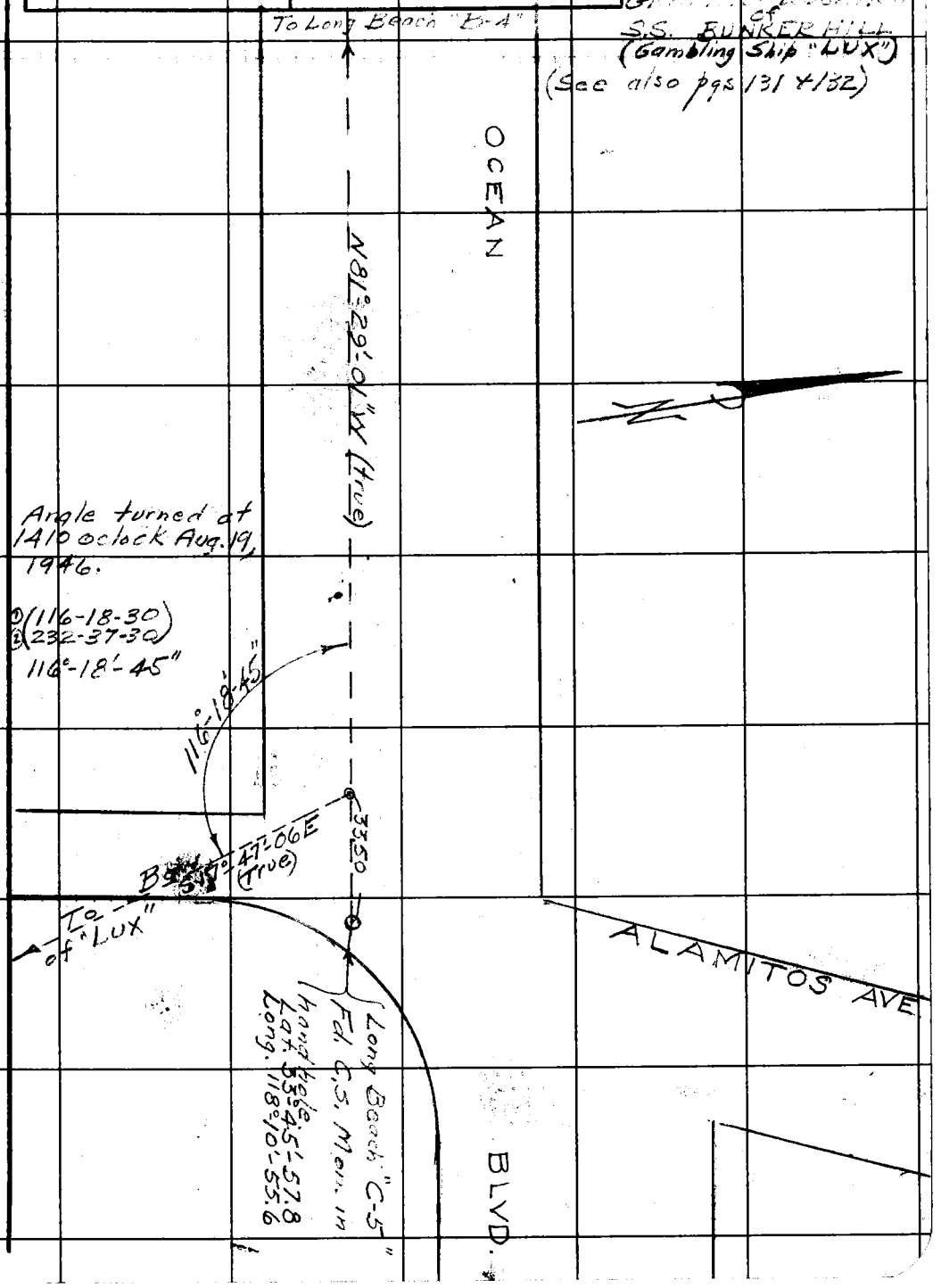
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S.S. Bunker Hill
Map No.	W. O. 5017 Tape No. St'd °F
Office Work	Surveyed by MANKEY
Checked	Notes EVANS Date 8/19/46
Date	Indexed L. C. Johnson

F.B. 896 PG. 133

SURVEY
To DETERMINE
GRAPHIC LOCATION
of
S.S. BUNKER HILL
(Gambling Ship "LUX")
(See also pgs 131 & 132)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 896 PG. 134

Notes Ck'd by	Survey of District Attorney Investigation
Map No.	W. O. 5017 Tape No. 11 Ribbon St'd No. °F
Office Work	Surveyed by GRANQUIST
Checked	Notes G. Date Aug 26-46
Date	Indexed A. C. Johnson 8-27-46

F.B. 896 PG. 135

J. N. 5017

DISTRICT ATTORNEY INVESTIGATION.

LOCATION OF PARKING Lot & BOAT LANDINGS.

Party
H.E. GRANQUIST
J.L. WILLEY
George E. DREIER, H.C.
L.C. SMILEY, R.C.
R.B. ROBSON, Extra.

FB. 896 Pg 135 to 144

"P" Line Pg 136
Topog. Pgs. & Offset Pg 137 to 14
Stadia Topog. of Parking Lot & Ft. Pg 141 to 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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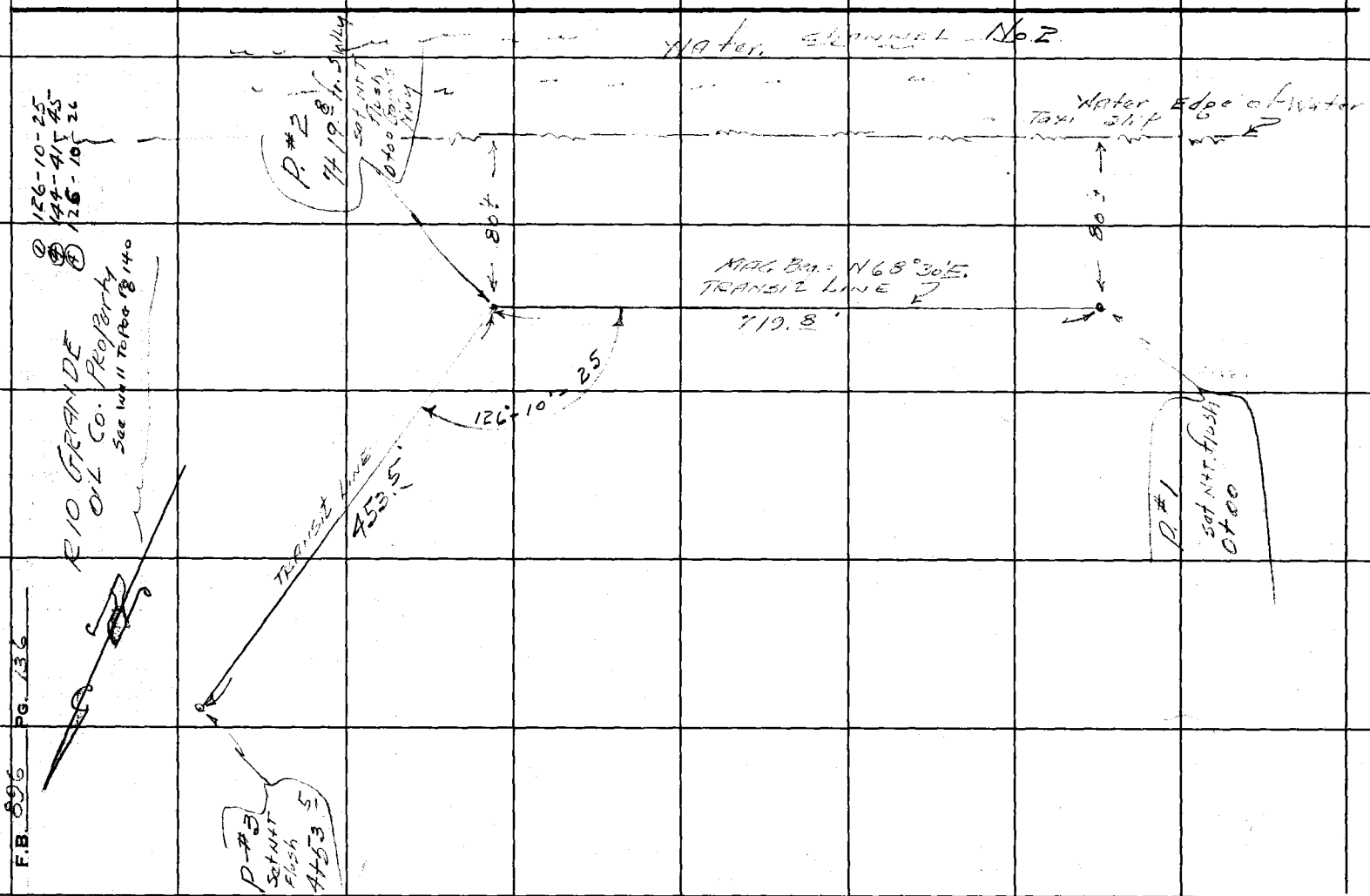

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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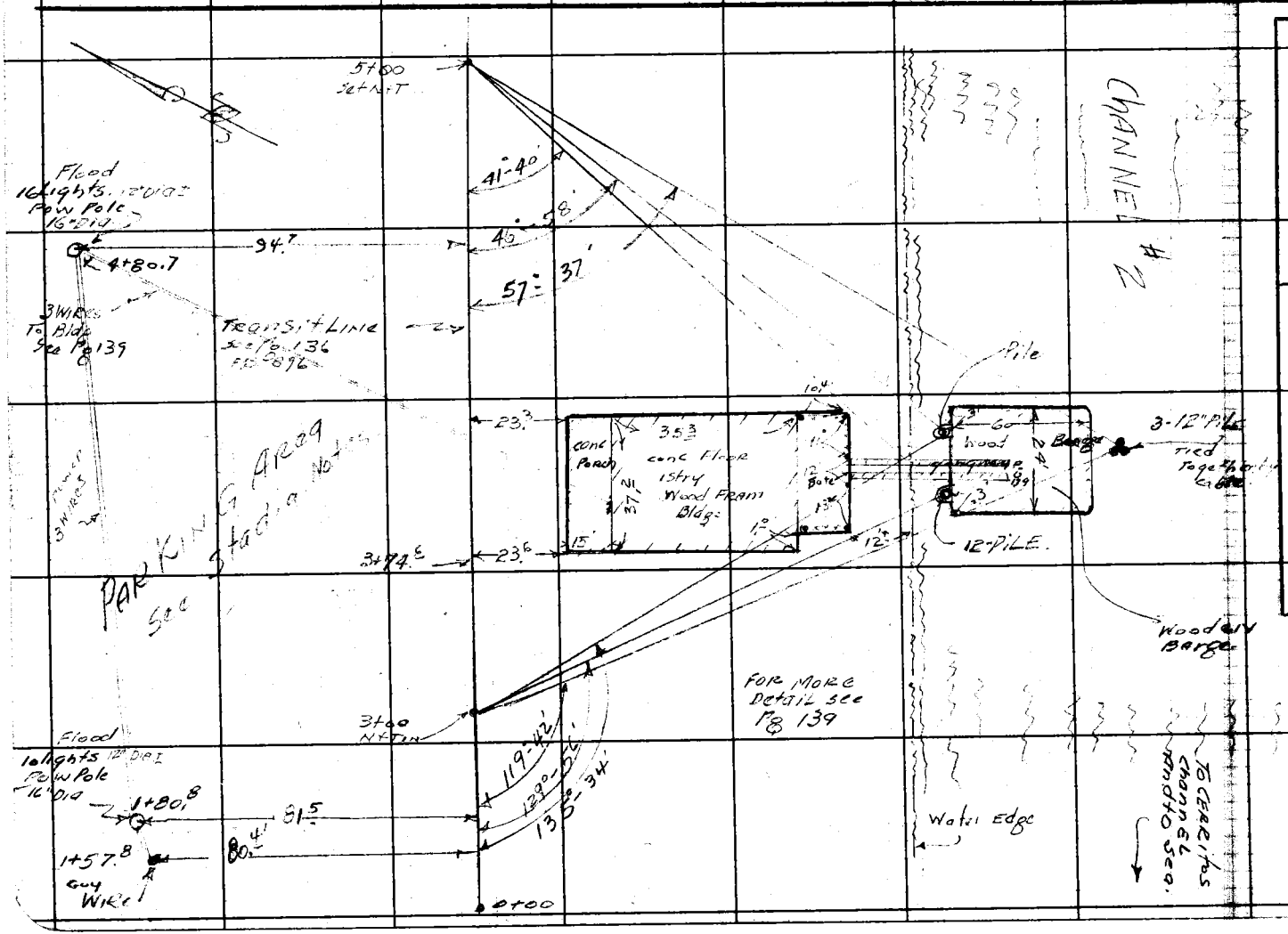
Do not extend notes this side of this line.

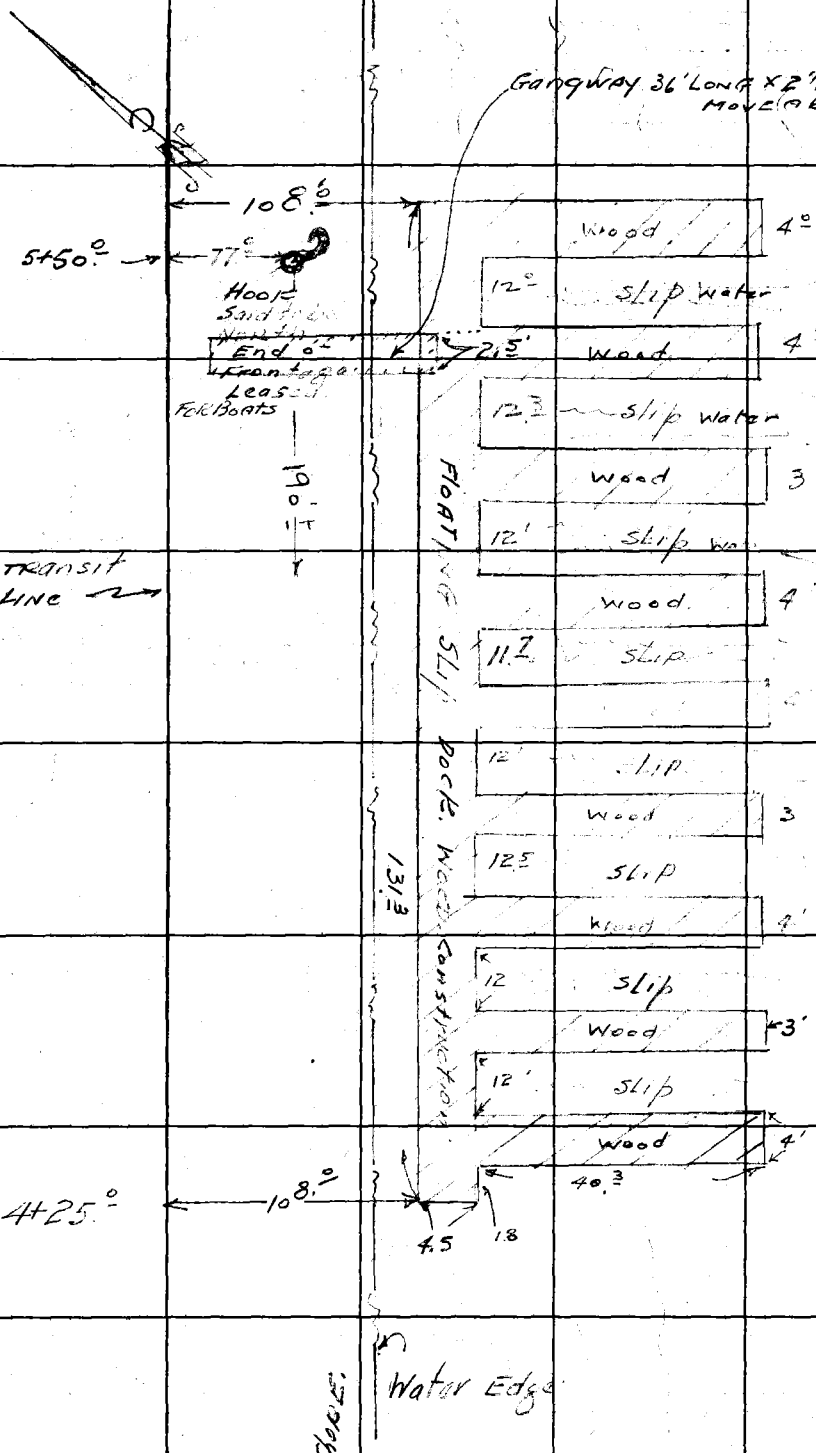


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Aldrich & Attorney Investigation
W. O. 5617 Tape No. 11 Rec'd St'd No. of
Surveyed by Graham
Notes G Date Aug 26-41
Indexed C Johnson

F.B. 896 PG. 139

F.B. 876 PG. 135



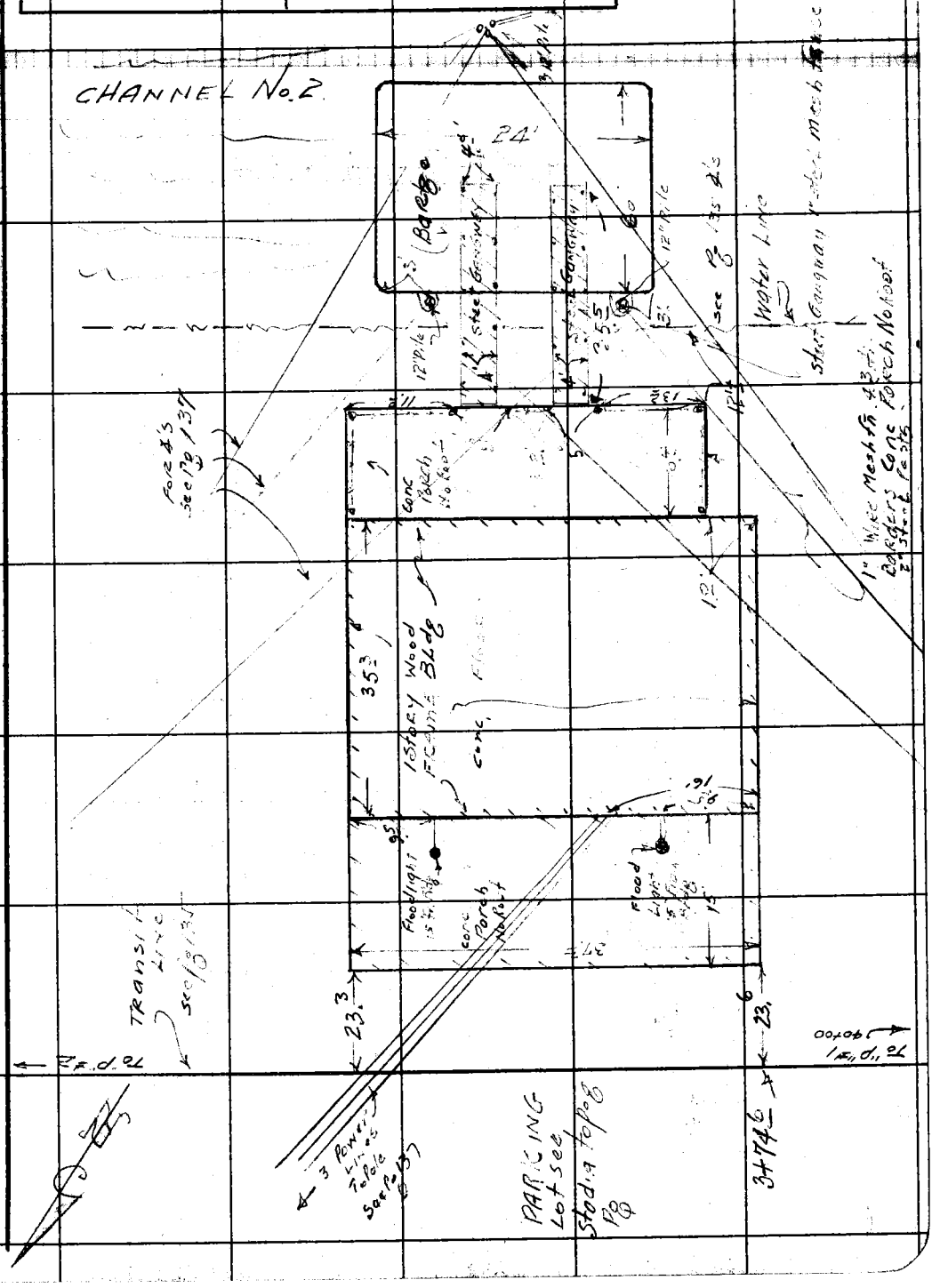
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of District Attorney Investigation
Map No.	W. O. 5017 Tape No. Ribbon 11 St'd No °F
Office Work	Surveyed by Gran[illegible]
Checked	Notes G Date [illegible] 21-41
Date	Indexed A. C. Johnson

F.B. 896 PG. 139



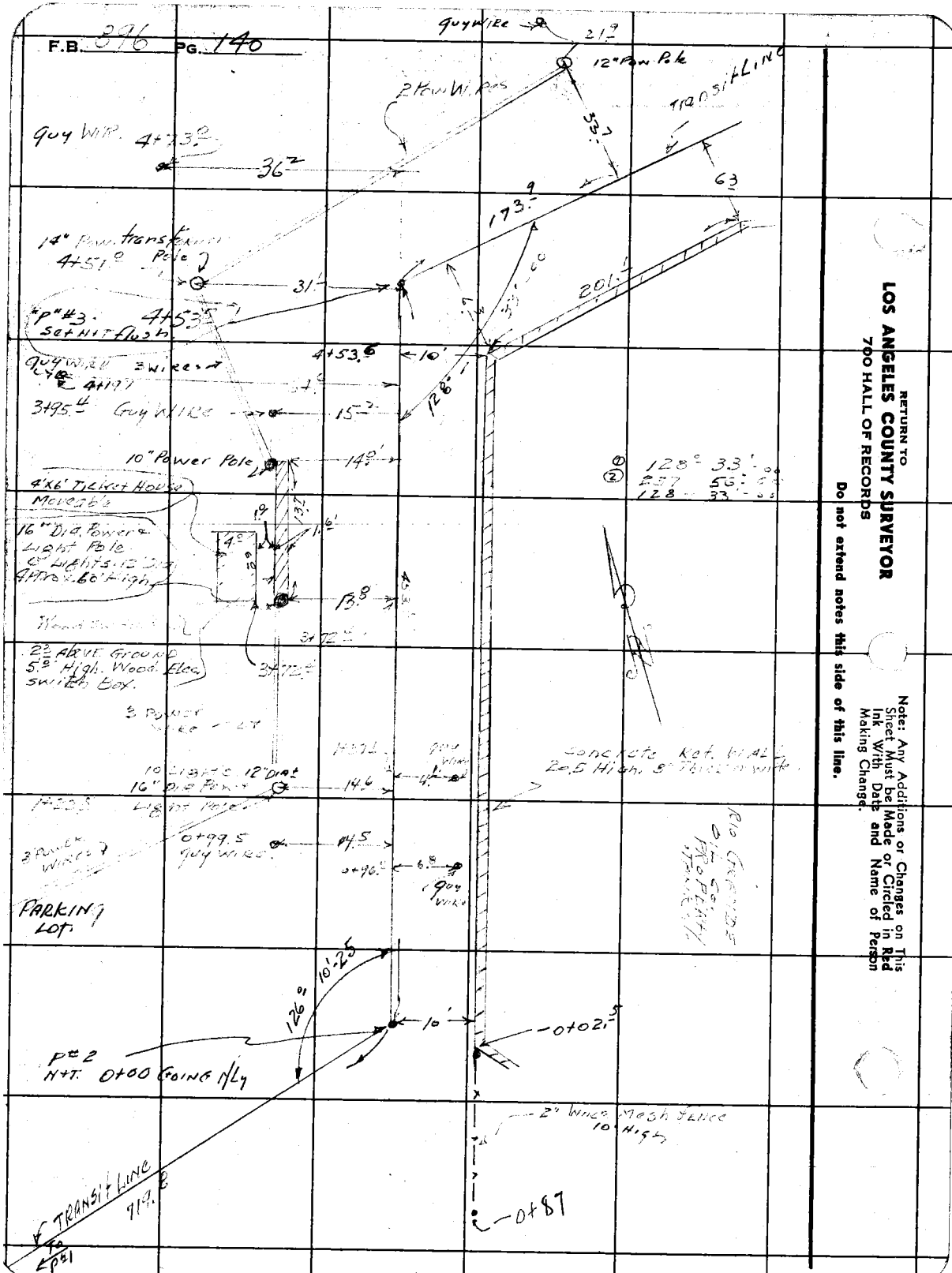
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 396 PG. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Red—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station Left Right
P#1 0+00	P#2 7+[illegible]								1				
		4.77 / 4.00	76	4	69.50	76	4 00		2				Top. of Bank W. side Channel #2
		4.61 / 4.00	60	4	65.20	60			3				S. Ely. Cor. oil Pk Lot
		4.24 / 4.00	23	4	349.50	23			4				Edge oil " "
		4.93 / 4.00	92	4	284.04	92			5				" " " "
		5.84 / 4.00	133	4	275.2	133			6				1 Steel end of Cable + Cable fn. Steel U Post High
		5.06 / 3.00	205	4	294.07	205			7				+ Cable fn.
		6.03 / 3.00	302	4	320.36	302			8				Edge oil Pk Lot (Fn. Cable)
		5.33 / 4.00	132	4	34.01	132			9				top Bank W. Edge Channel #2
		5.27 / 4.00	126	4	29.20	126			10				Edge oil Pk Lot
		5.10 / 3.00	209	—	19.55	209			11				Top Bank W. Edge Channel #2
		5.08 / 3.00	207	—	18.20	207			12				Edge oil Pk Lot
									13				
									14				N.+ Rad.
3+00 (N. Ext P#1)	P#2								15				Edge oil Park Lot. 3 Pt in Cable fn.
		6.06 / 4.00	205	—	293.20	205			16				Top Bank W. side Channel
		4.88 / 4.00	87	—	78.20	87			17				Edge Oil Pk Lot.
		4.58 / 4.00	57	—	75.00	57			18				Edge oil Pk Lot + W. Edge Channel Bk.
		4.07 / 3.00	106	—	49.40	106			19				2 Pt. Cable fn. 3" oil Park Lot.
		6.91 / 4.00	290	—	286.30	290			20				3 Pt fn Edge oil Pk Lot.
		5.37 / 2.00	336	—	293.35	336			21				3 Pt cable fn. Edge oil Pk Lot.
		6.10 / 2.00	409	—	308.30	409							

ALL LEVEL SHOTS

Add'n'l Inform.

Notes Red. ____ Platted F.J.S. Job No. [illegible] Division No. ____ F.B. [illegible] PG. [illegible]
Date ____ Date 8-29-46 Survey of [illegible] Artificial Tunnel Station
Notes Chkd. F.J.S. Checked ____ Survey by [illegible] Notes [illegible] Date Aug 27-1946
Date 8-29-46 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 894 PG. 192

Topography Description Legend:
Side Hill ..... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Intern. of Draw. V.D's: Break in Slope ... Bk.S. / Steep Slope ... S.S. / Top of Cliff ... T.Cl. / Bottom of Cliff ... B.Cl. / Top of Spur ... T.Sp. / Bottom Canyon ... B.Cn.

Side of Canyon S.Cn.: Top of Bank ... T.B. / Bottom of Bank ... B.B. / Top of Cut ... T.C. / Bottom of Cut ... B.C. / Top of Fill ... T.F. / Bottom of Fill ... B.F.

Saddle ..... Sa. / Swale ..... Sw. / Flat ..... Fl. / Stream ..... Str. / Trail ..... Tr. / Pavement ..... Pvt. / Edge of Road E.Rd.

Traveled Rd. Tr. Rd. / Fence ..... Fa. / Int. Fences V. Fns. / Ditch ..... Di. / Telephone Pole T.P. / Power Pole ... P.P. / Culvert ..... Cul.

Oak-O. / Pine-Pi. / Sycamore ..... Sy. / Eucalyptus ..... Eu. / Plus combinations of these and all common standard abbreviations.

Cedar-Ce. / Fir-Fr.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference — Elevation	Height of Instrument	+ Vertical — Distance	REMARKS Station	Left	Right
5+00 NE of Pt 1	Pt 2				° '		° '		1				Nail + Rag		
		5.31							2				X		
		4.00	130		170 12	130							Edge of Park Lot		
		4.90							3				X 6 " "		
		4.00	89		166 20	89							" " "		
		4.16							4				X Edge Park Lot		
		3.00	115		136 10	115							+6 in. Top of Bk. Channel		
		4.13							5				" " "		
		4.00	12		90 00	12									
		5.02							6						
		4.00	101		37 50	101							Edge of Oil Pk Lot		
		5.07							7				W. Bank Channel Pt 2		
		4.00	106		43 30	106							" " " "		
		4.74							8						
		3.00	273		25 15	273									
		4.62							9						
		3.00	161		19 15	161							Edge of Oil Pk Lot W.		
		6.00							10						
		4.00	199		16 15	199							Edge of BANK + FENCE		
		4.91							11						
		3.00	190		12 30	190							Edge of Pk. Lot		
									12						
									13						
Pt 2	Pt 3												FD Nail + T. Pt 2		
		5.08							14						
		5.00	7		112 20	7							Edge Park Lot, C.L. Conc Wall		
		5.00							15						
		4.00	99		5 10	99							Edge PARK LOT		
		6.01							16						
		4.00	200		2 35	200							Edge Park Lot		
									17						
									18						
Pt 3	Pt 2												FD Nail + T.		
		5.53							19						
		4.00	152		356 30	152							Edge of Park Lot		
		4.54							20						
		4.00	53		350 15	53							Edge " " "		
		5.09							21				Edge of Park Lot +		
		5.10	8		263 05	8							Edge of Road		

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station Left Right
P#3	P#2				° '		° '		1				
					° '		° '		2				
		599 / 500	98		231 30	98							Elv. Edge of oil Road
		609 / 400	208		231 55	208			3				Elv. " " " "
		613 / 400	212		224 45	212			4				Wly. " " " "
		507 / 400	106		217 05	106			5				Wly. " " " "
		521 / 500	20		131 40	20			6				Wly. " " " "
		654 / 300	353		48 20	353			7				Fence + Edge of Pk Lot
		499 / 300	198		51 10	198			8				Cable Fence
		495 / 300	194		45 30	194			9				Edge of oil Park Lot
		537 / 400	136		44 15	136			10				" " " " "
		542 / 500	41		75 35	41			11				Cable Fn
		581 / 500	80		47 05	80			12				" " "
		471 / 400	70		107 35	70			13				" " "
		514 / 400	113		199 00	113			14				End of Fence
		546 / 400	145		204 15	145			15				Begin of Fence
		669 / 300	368		225 58	368			16				End of Cable Fence
		434 / 400	33		72 05	33			17				Edge of oil Rd. Bd. Pk Lot
					° '		° '		18				
					° '		° '		19				
					° '		° '		20				
					° '		° '		21				

ALL LEVEL

Add'n'l Inform

Notes Red. ____ Platted 8-29-46 Job No. ____ Division No. ____
Date ____ Date C.F.J.S. Survey of ____
Notes Chkd. F.J.S. Checked ____ Survey by ____ Notes ____ Date ____
Date 8-29-46 Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 896 PG. 143

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 816 PG. 122

Topography Description Legend:
Side Hill....S.H. | Bottom Draw.B.D. | Side of Draw.S.D. | Bottom Wash B.W. | Side of Ridge.S.R. | Top of Ridge.T.R. | Head of Draw H.D. | Toe of Slope..T.S.

Inters. of Drawa.V.D's: Break in Slope...Bk.S. | Steep Slope.....S.S. | Top of Cliff.....T.Cl. | Bottom of Cliff...B.Cl. | Top of Spur.....T.Sp. | Bottom Canyon...B.Cn.

Side of Canyon S.Cn.: Top of Bank...T.B. | Bottom of Bank.B.B. | Top of Cut.....T.C. | Bottom of Cut...B.C. | Top of Fill.....T.F. | Bottom of Fill.B.F.

Saddle .....Sa. | Swale .....Sw. | Flat .....Fl. | Stream .....Str. | Trail .....Tr. | Pavement .....Pvt. | Edge of Road E.Rd.

Traveled Rd. Tr. Rd. | Fence .....Fn. | Int. Fences..V.Fns. | Ditch .....Di. | Telephone Pole T.P. | Power Pole....P.P. | Culvert .....Cul.

Oak-O. | Pine-Pi. | Cedar-Ce. | Fir-Fr. | Sycamore .....Sy. | Eucalyptus .....Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight	+ Difference Elevation −	Height of Instrument	+ Vertical Distance −	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					• ′		• ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		• ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		• ′		21						

Add'n'l Inform.

Notes Ck'd by		Survey of Harbor St	F. B. 896 Pg. 155
Map No.		W. O. 8467 Tape No.	St'd °F
Office Work		Surveyed by Wallace	
Checked		Notes ECW	Date 7-24-47
Date		Indexed A. C. Johnson 7-24-47	

J.N. 8467

HARBOR ST.

→ TOPOG ←

For Center Line Survey See Pg 13 to 23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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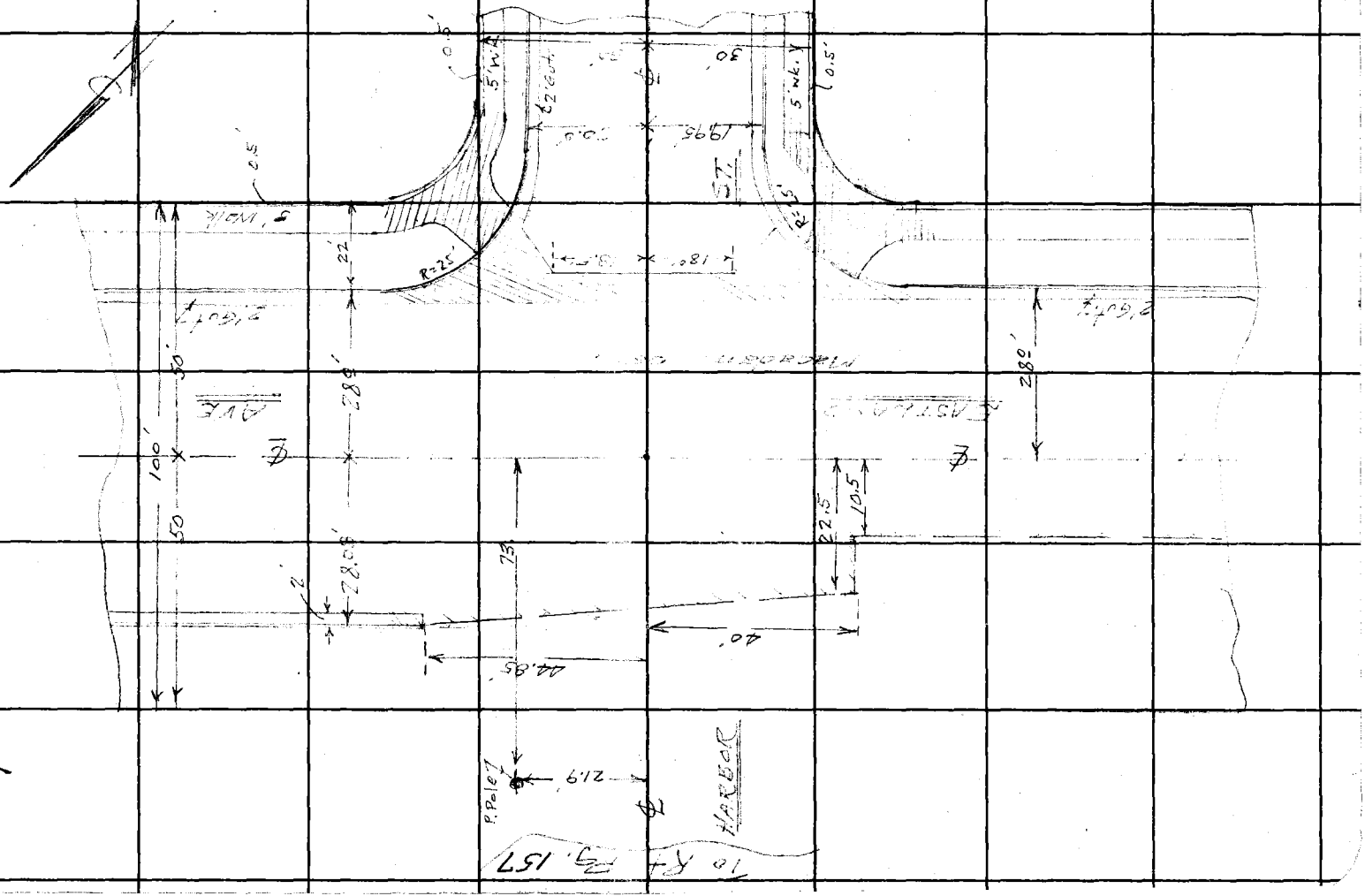
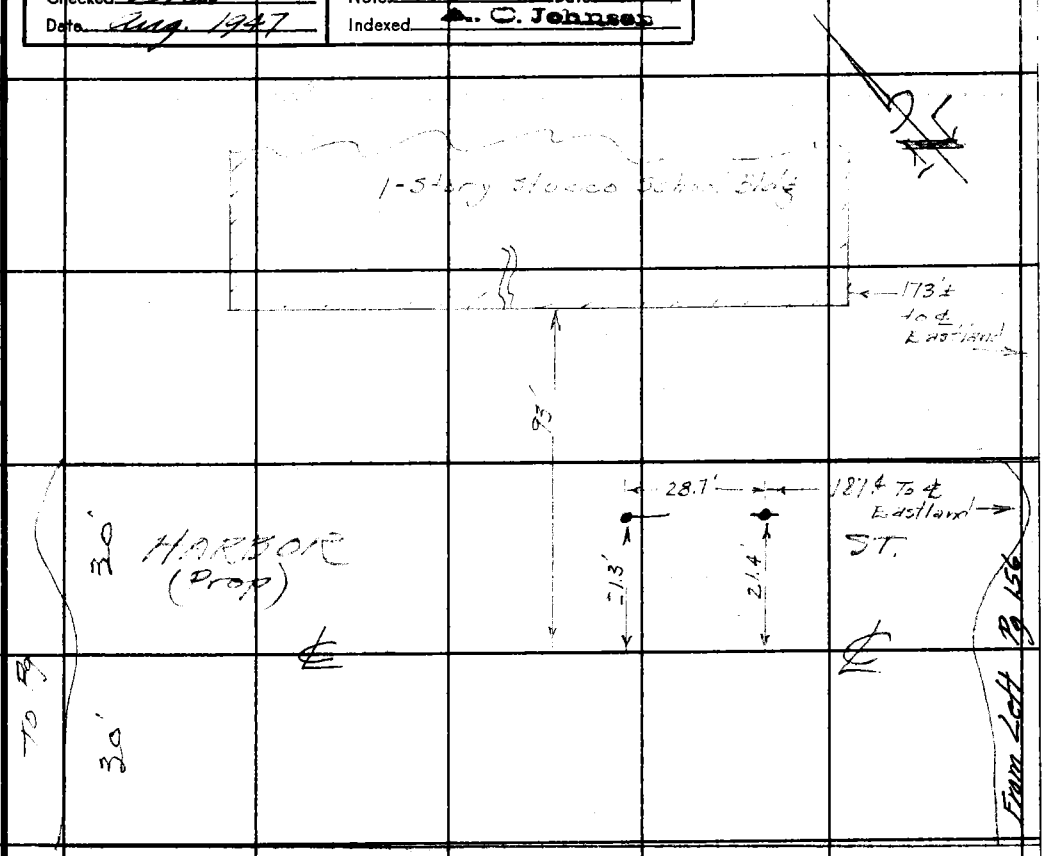


F. B. 896 PG. 156

Notes Ck'd by DREW	Survey of Harbor St
Map No. B-2055	W. O. 8467 Tape No. ____ St'd ____ °F
Office Work Dmwn.	Surveyed by [illegible]
Checked Drew	Notes ECN Date 7-24-47
Date Aug. 1947	Indexed A. C. Johnson

F. B. 8963 PG. 157



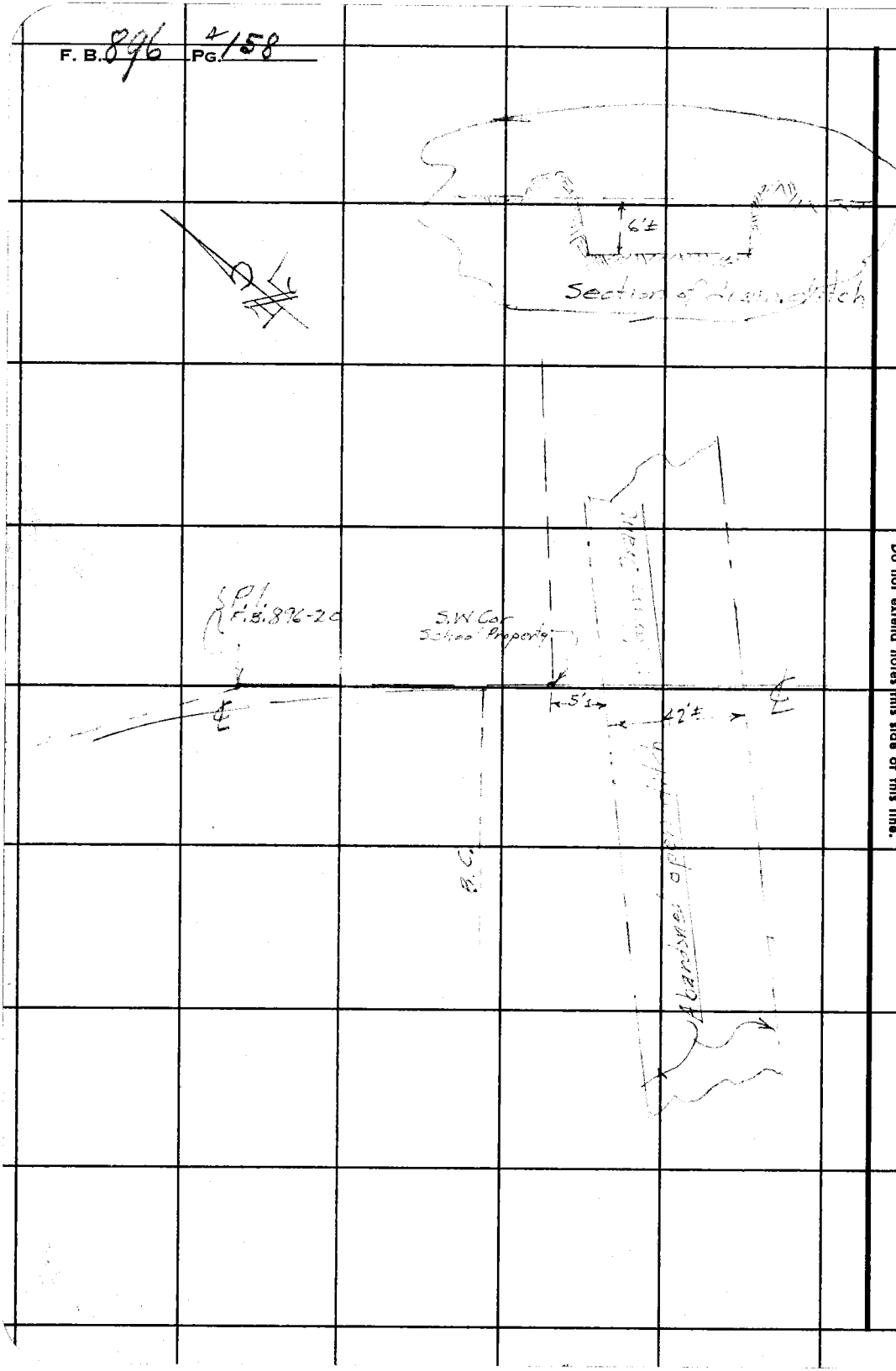
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 896 PG. 4/158



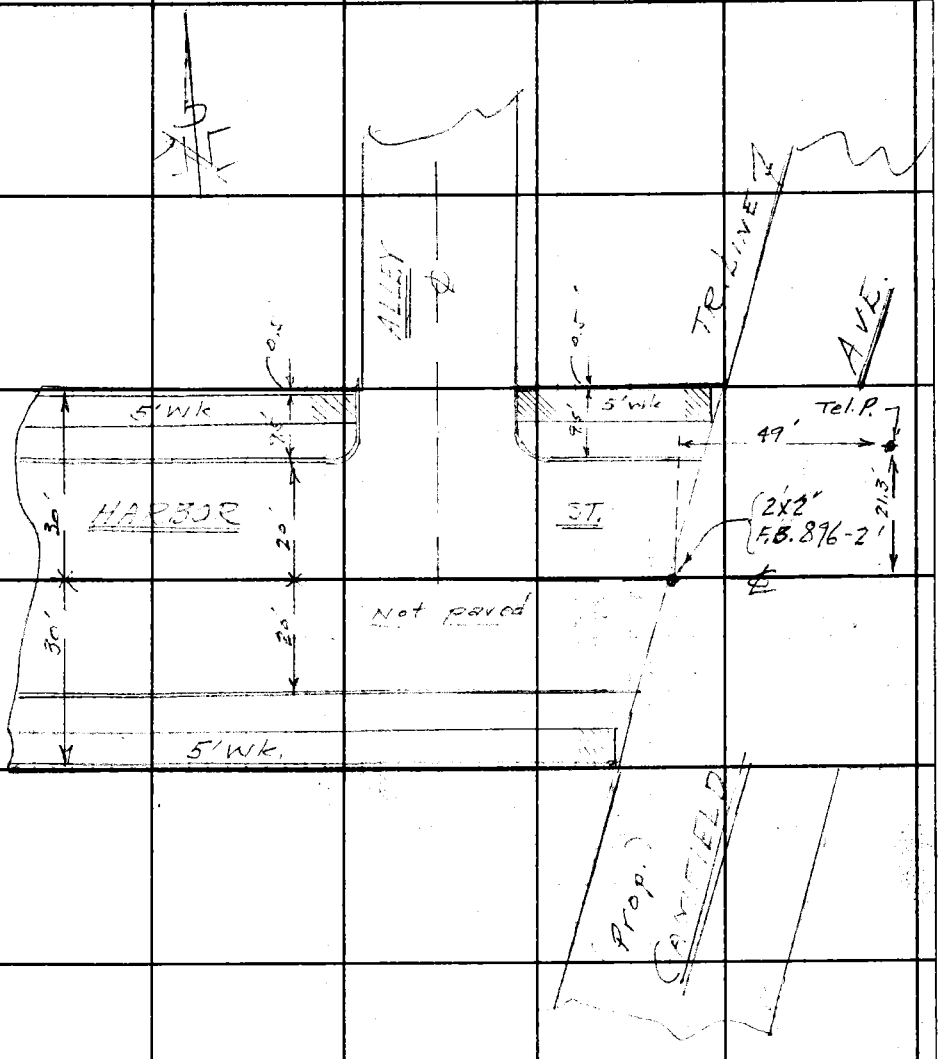
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Harbor St
Map No. B-2055	W. O. 846 Tape No. ____ St'd ____ °F
Office Work Drawn	Surveyed by Wallace
Checked Drew.	Notes ECW Date 7-24-47
Date Aug 1947	Indexed A. C. Johnson

F. B. 896 PG. 159



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 896 PG. 160

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by K.A.M.	Survey of Norwalk Sheriff Sub Sta.
Map No. B-2057	W. O. 8462 Tape No. 049 St'd 68 °F
Office Work KRM-Cox.	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 7-25-47
Date Sept 1947	Indexed A. C. Johnson 7-31-47

F. B. 896 PG. 201

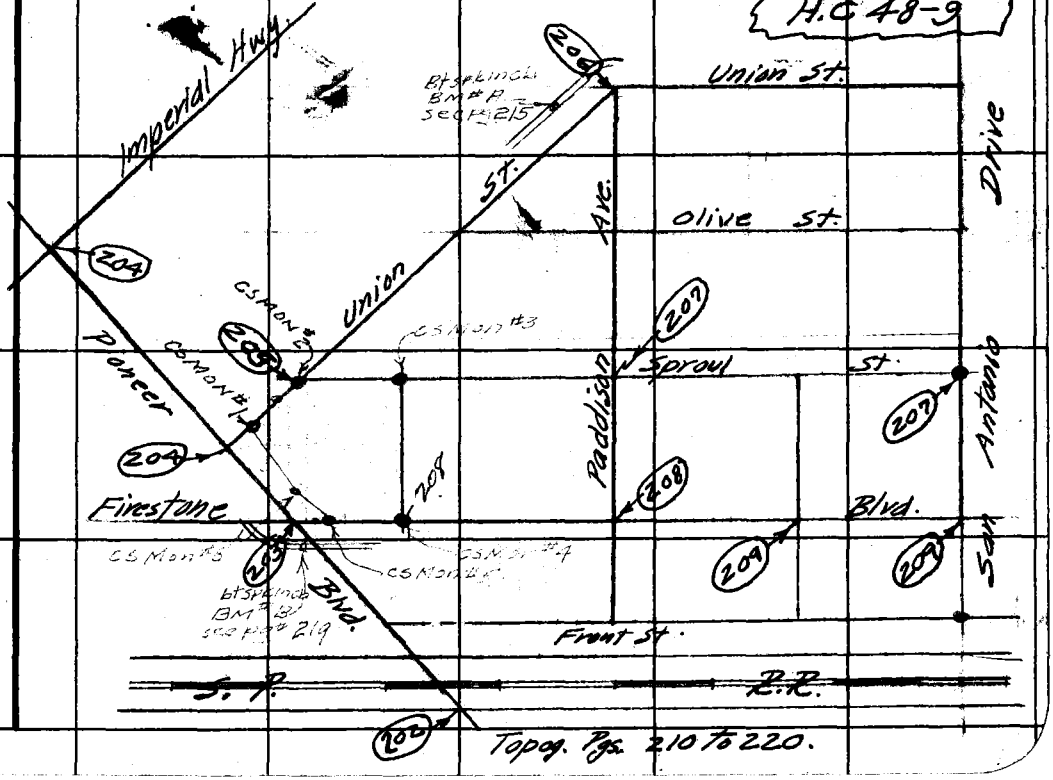
SURVEY

NORWALK SHERIFF'S

SUB. STATION

7-25-47
R L Willey
E F English
L V Smith
A J Curtis

C.S. B-20[illegible]
H.C 48-9



Topog. Pgs. 210 to 220.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

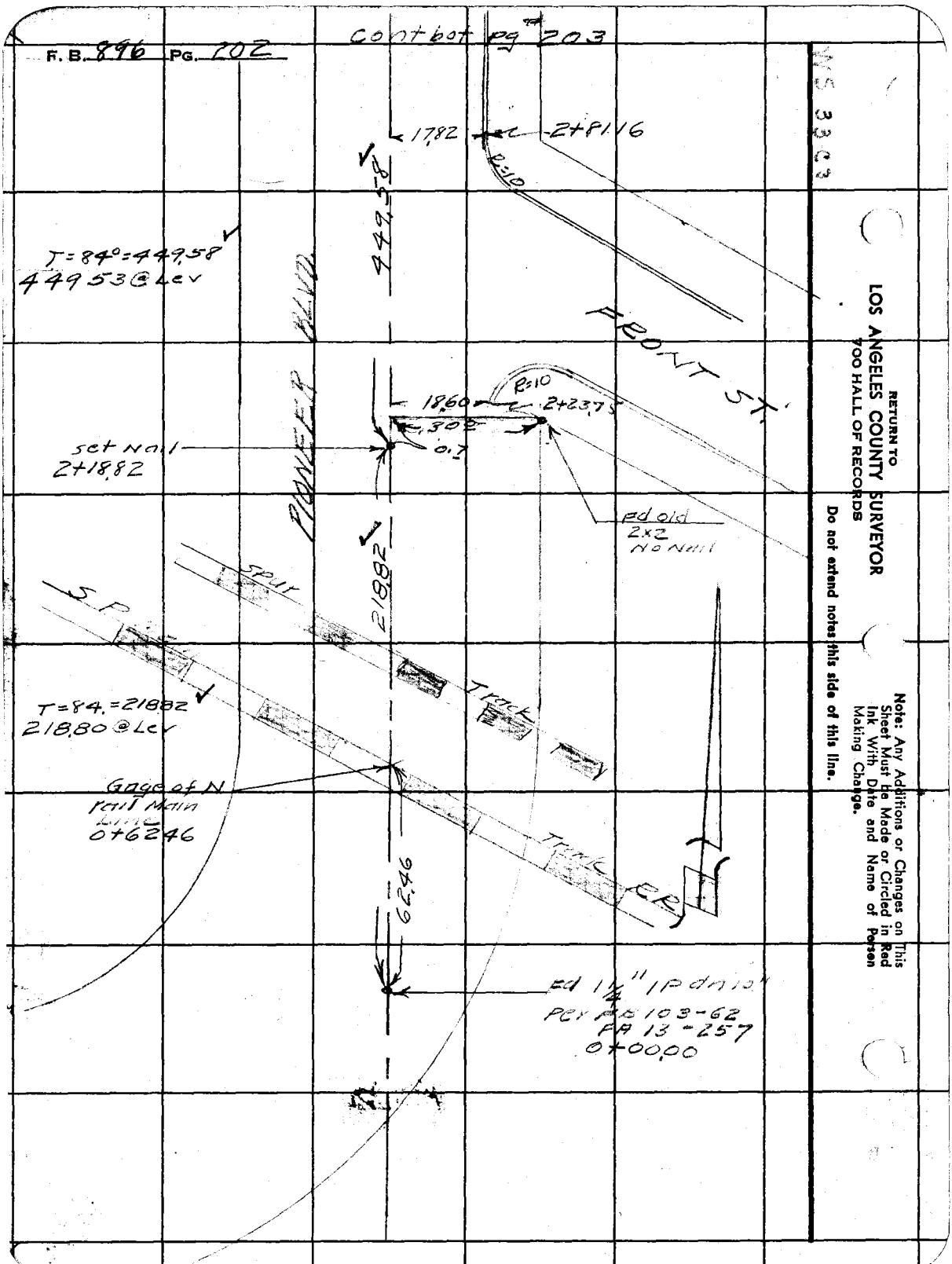
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 896 PG. 202

cont'd of pg 203



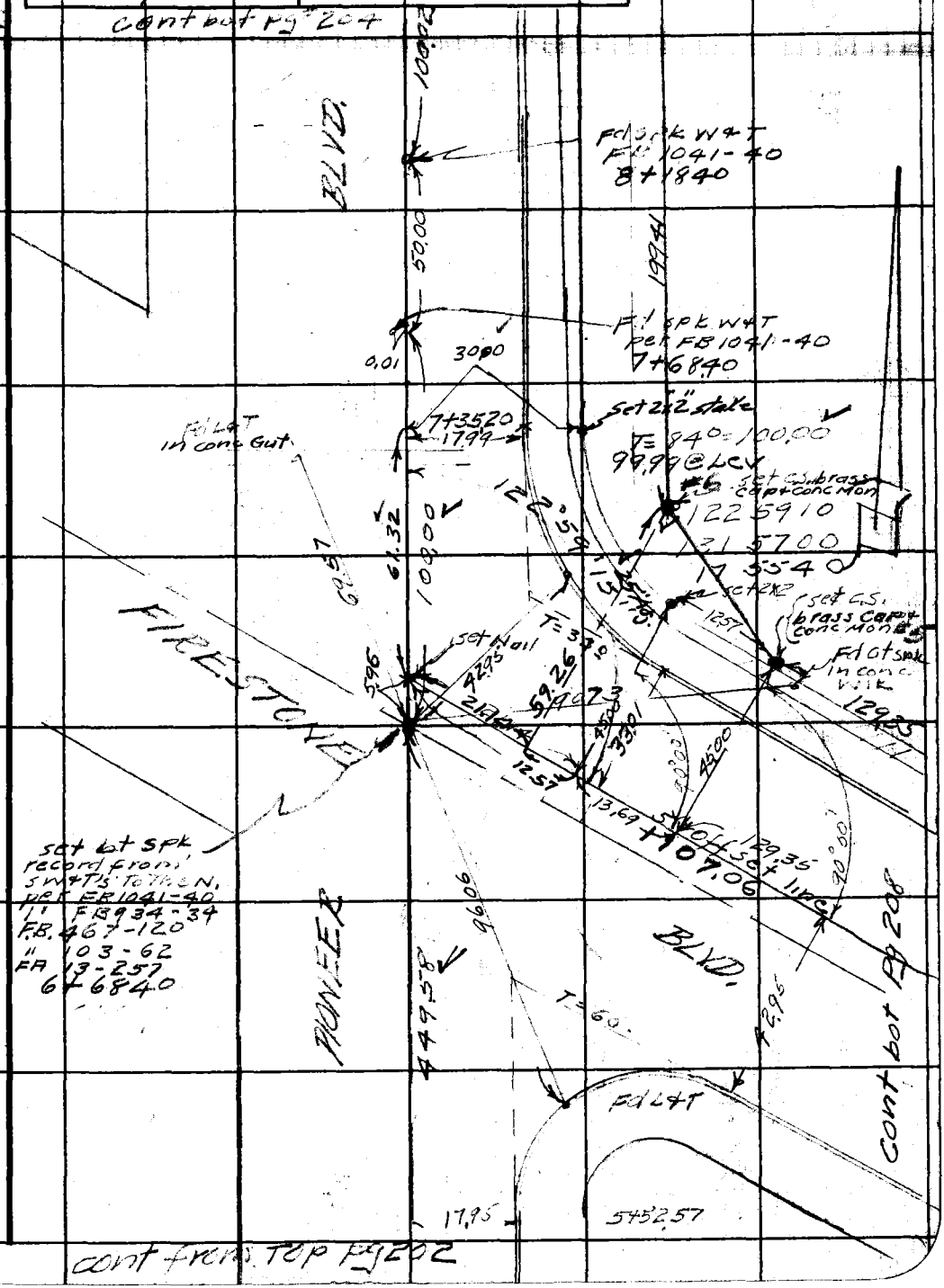
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 3303

Notes Ck'd by KRM	Survey of Norwalk Sheriff	F.B. 896 Pg. 203
Map No. B-2057	W. O. 8462 Tape No. 049 St'd 62 °F	
Office Work KRM-Cox	Surveyed by E. L. Wilkey	
Checked McPhinson	Notes " Date 7-28-47	
Date Sept. 1947	Indexed A. C. Johnson	



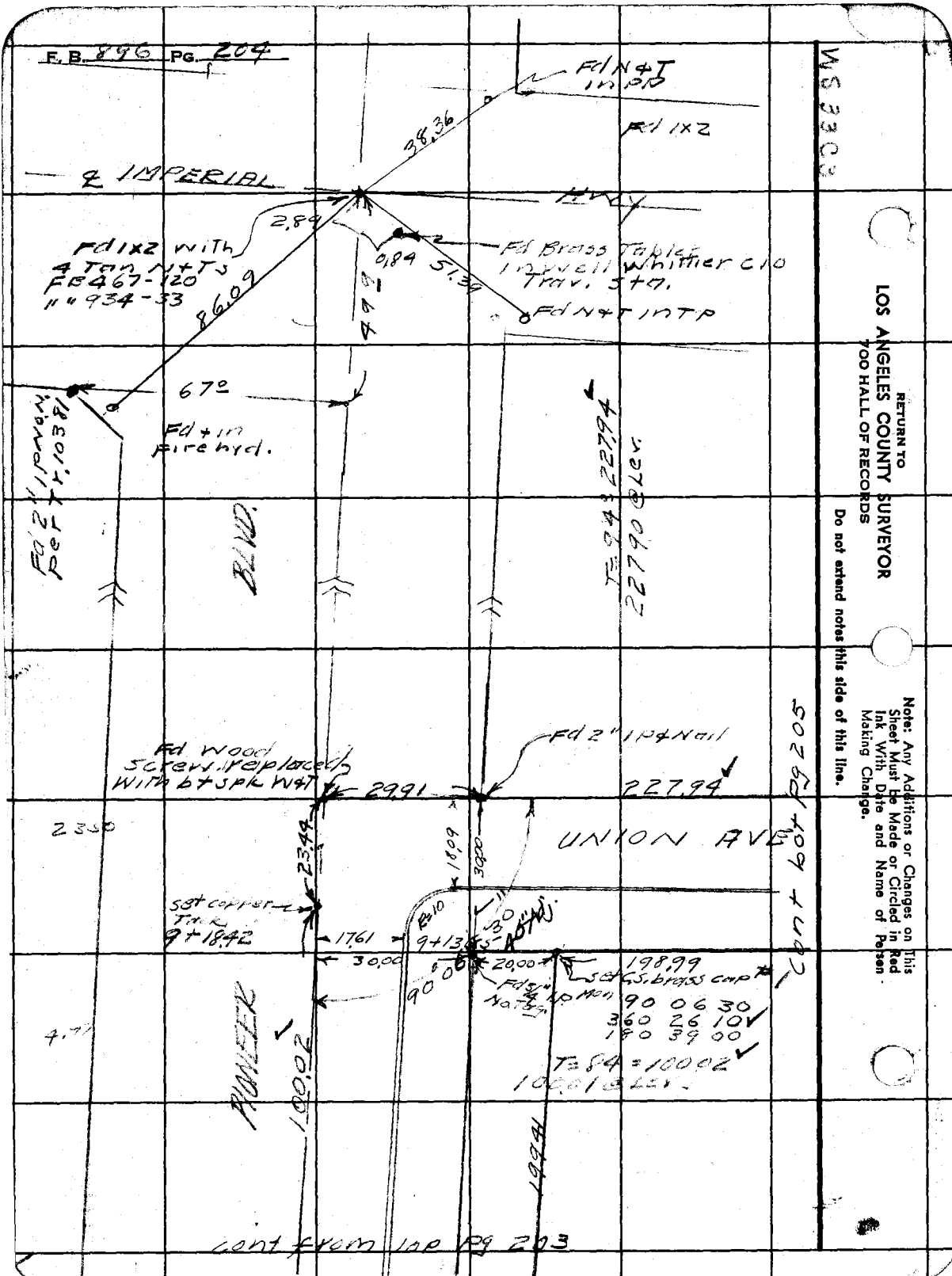
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

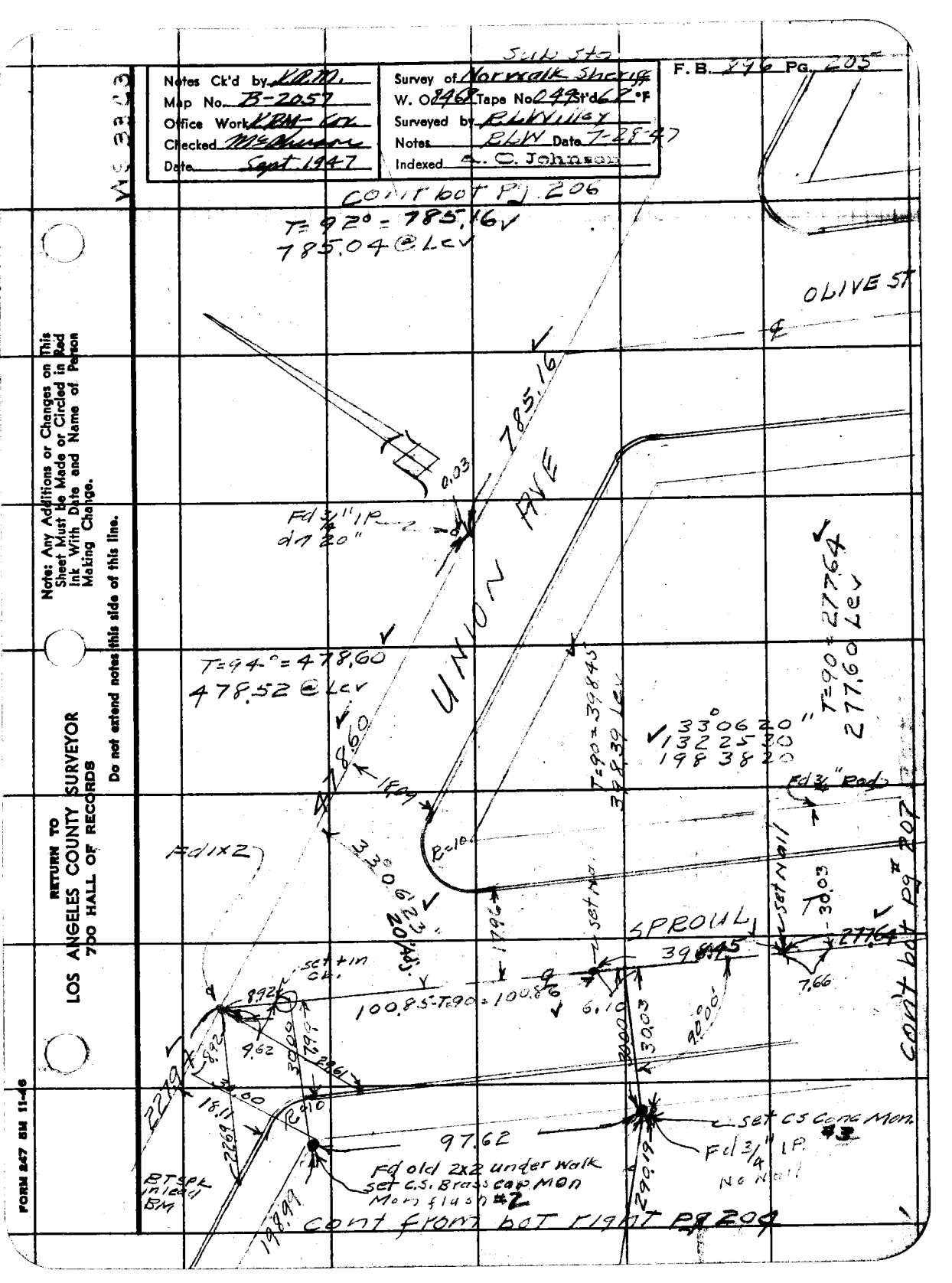
F.B. 796 Pg. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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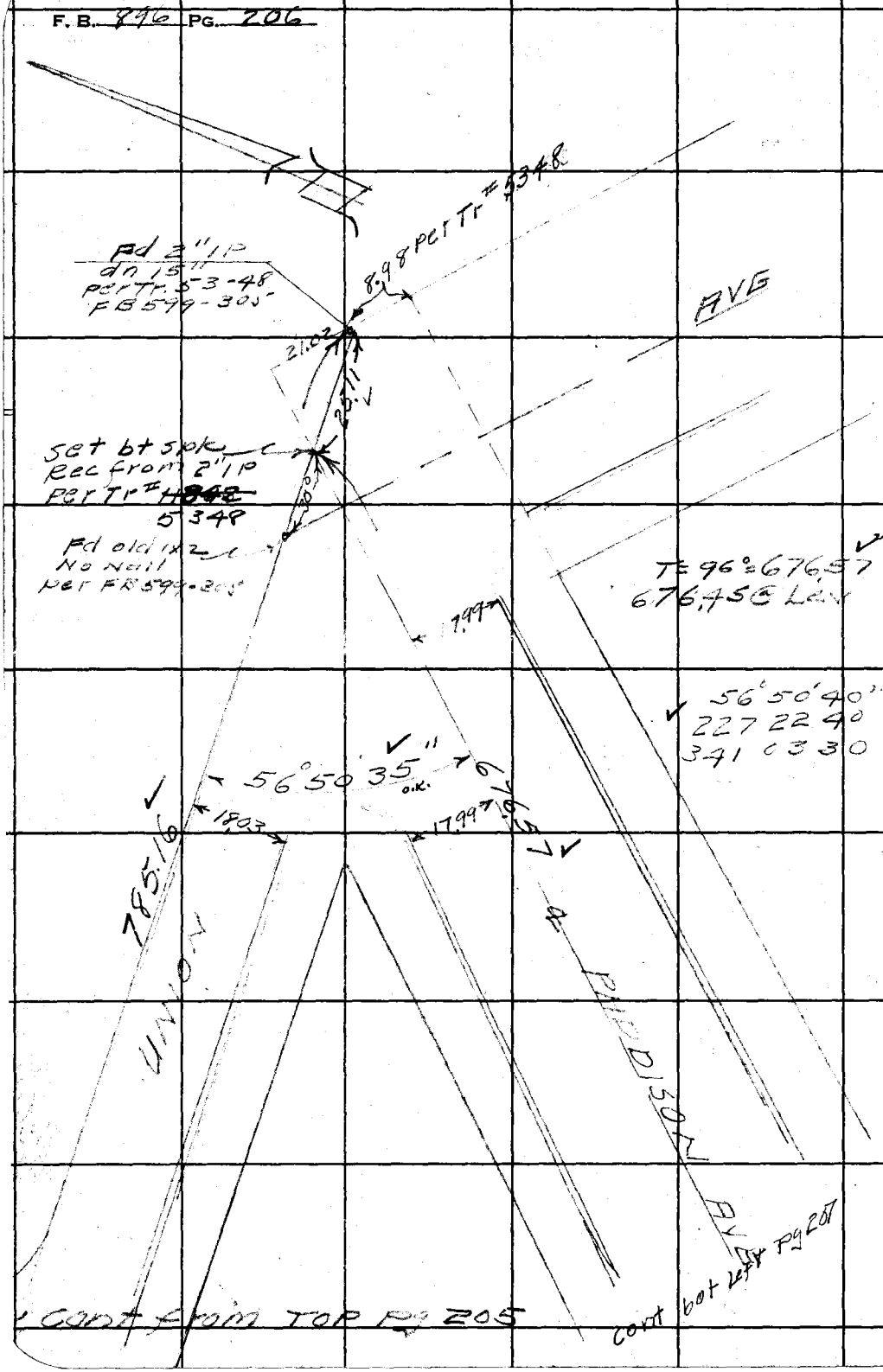
Do not extend notes this side of this line.

FORM 247 SM 11-46

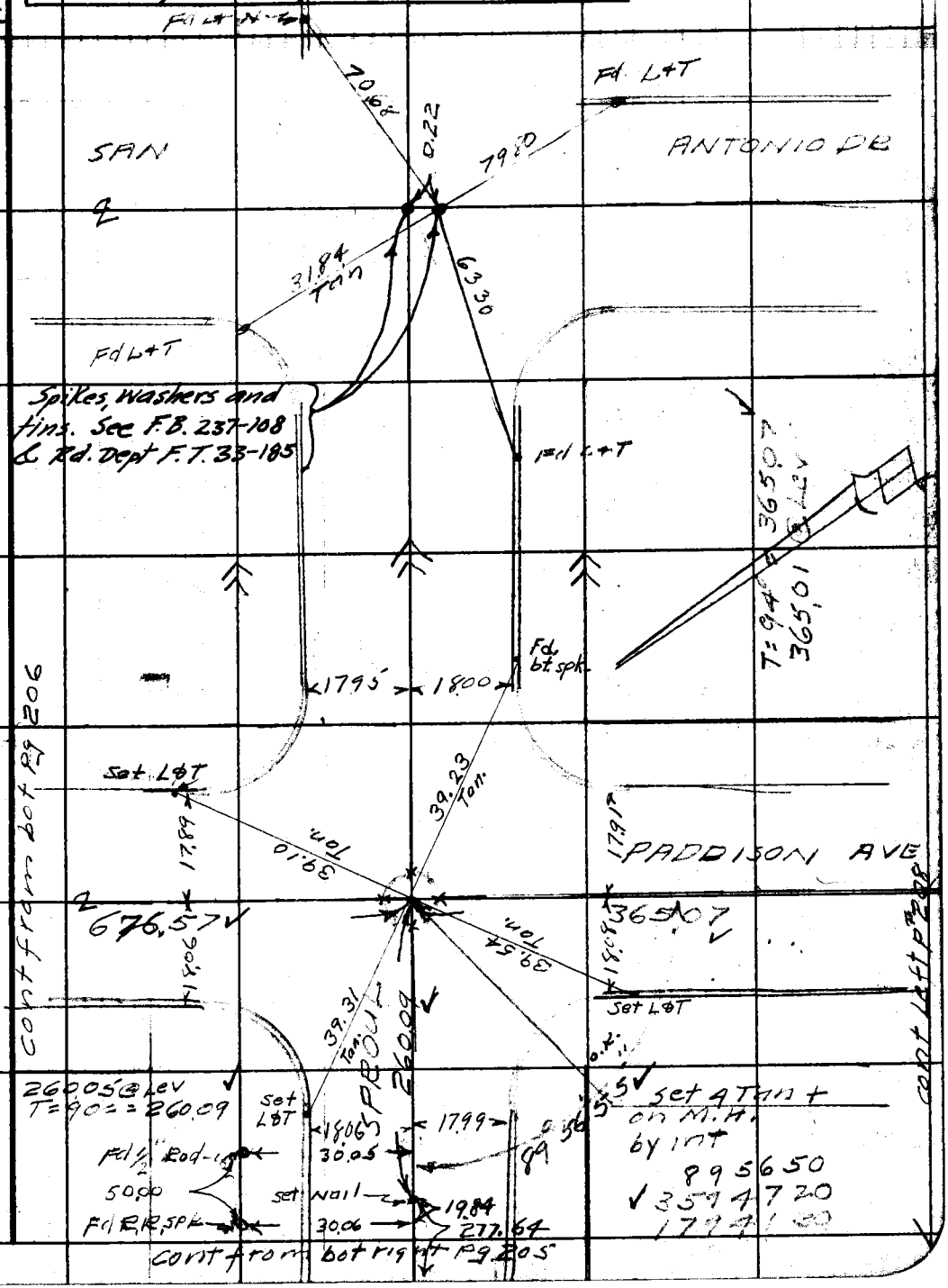
F. B. 896 PG. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Norwalk Sheriff
Map No. B-2057	W. O 8462 Tape No 649 St'd 62°F
Office Work KRM-Cou	Surveyed by R.L. Willey
Checked McPherson	Notes Date
Date Sept. 1947	Indexed A. C. Johnson

F.B. 896 Pg. 207

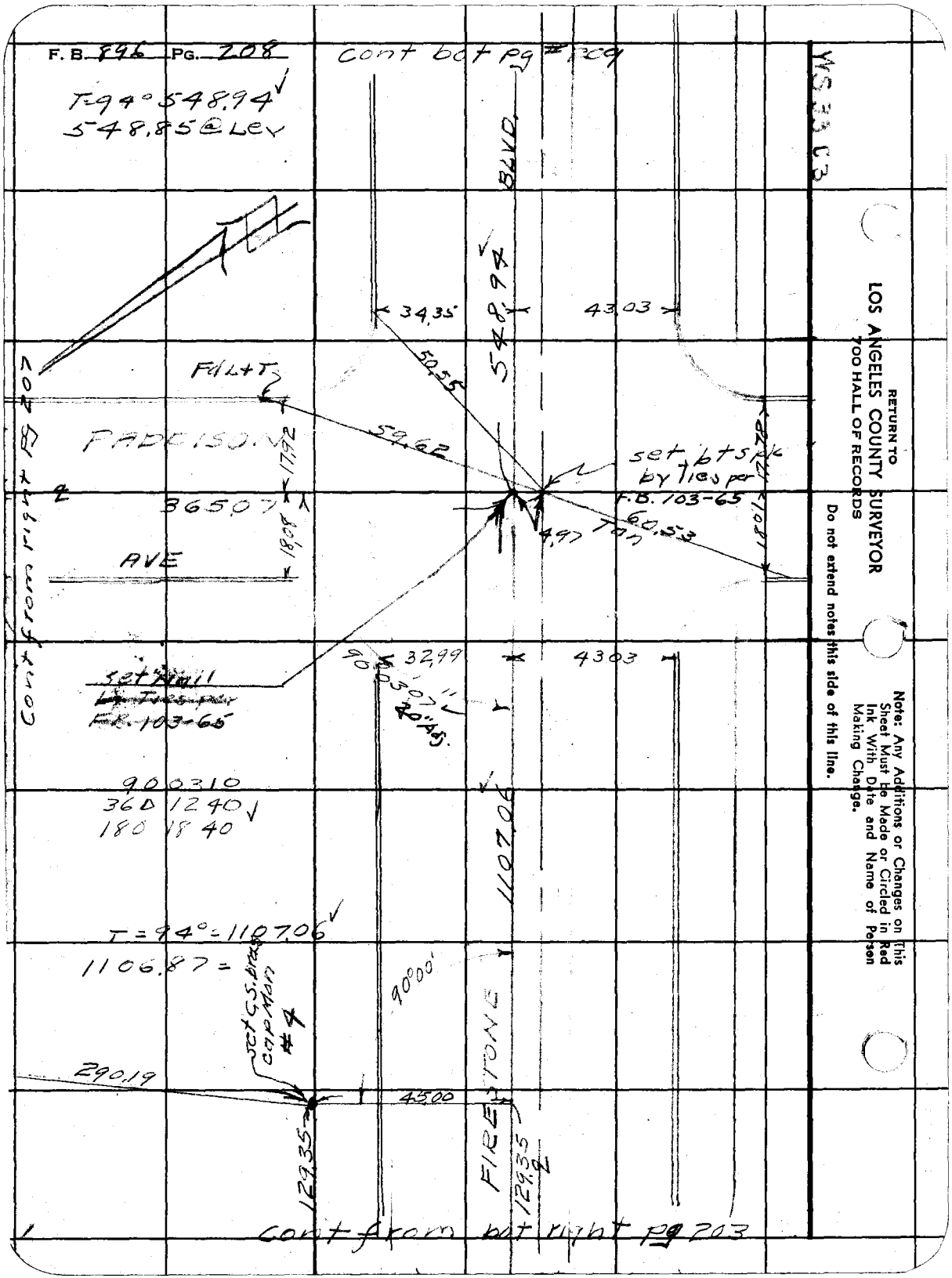


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

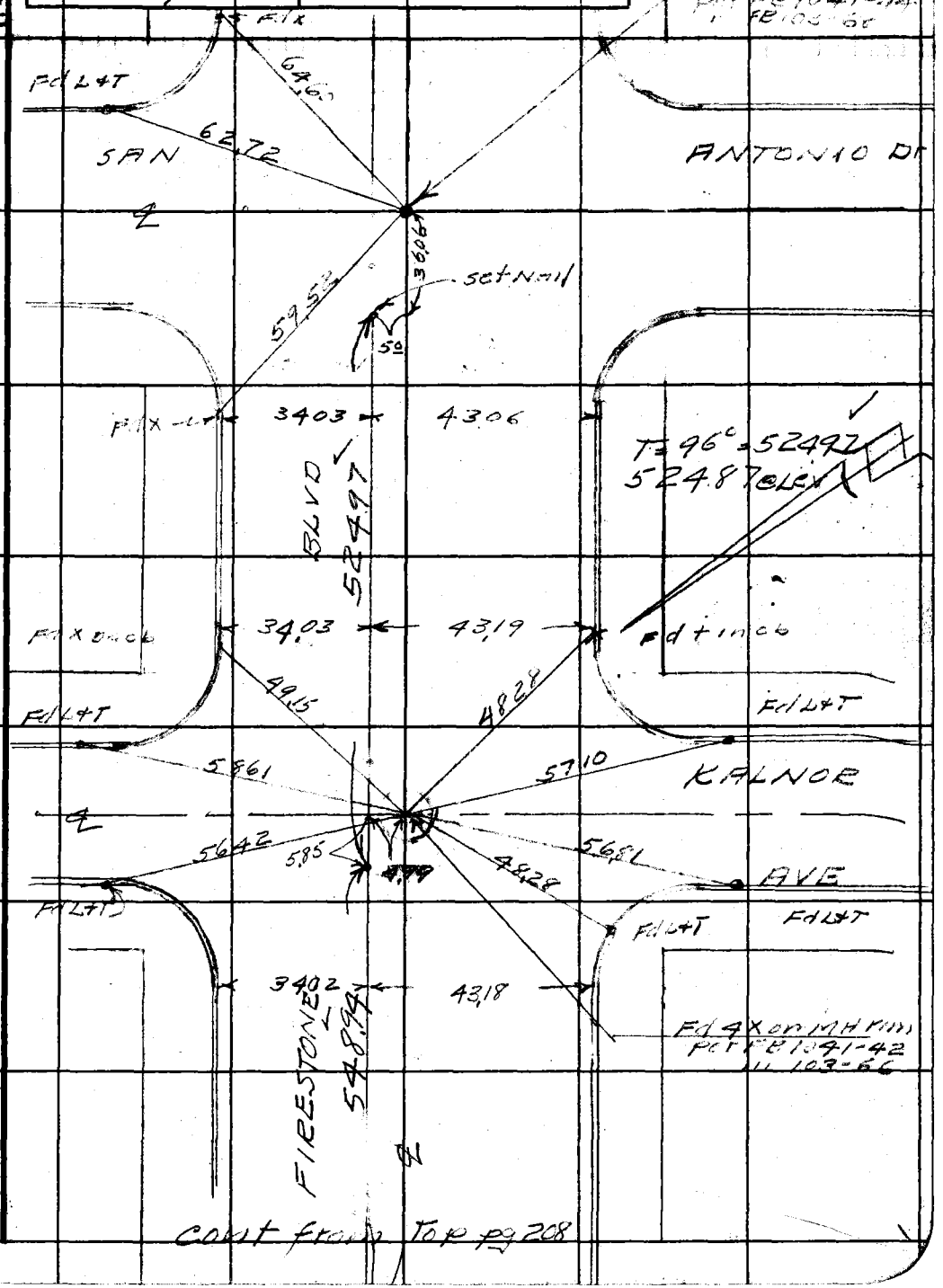
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 896 PG. 208
cont bot pg # 209
T=94° 548.94
548.85 @ Lev
BLVD.
548.94
34.35
43.03
50.55
Fd L+T
PADDISON
59.62
17.92
set bt spk by ties per F.B. 103-65
365.07
18.08
60.53
4.97
Tan
AVE
Cont from right pg 207
32.99
43.03
90°03'07"
20" Adj.
set Hall
F.B. 103-65
90 03 10
360 12 40
180 18 40
1107.06
T=94°=1107.06
1106.87=
90°00'
set C.S. brass cap Mon #4
290.19
45.00
FIRESTONE
129.35
129.35
cont from bot right pg 203
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM-Ph.	Survey of Norwalk Sheriff
Map No. B-2057	W. 0846 Tape No. 049 St'd 68 °F
Office Work KRM-Cox	Surveyed by R L Willey
Checked McPherson	Notes " Date 7-
Date Sept 1947	Indexed A. C. Johnson

F. B. 896 Pg. 209



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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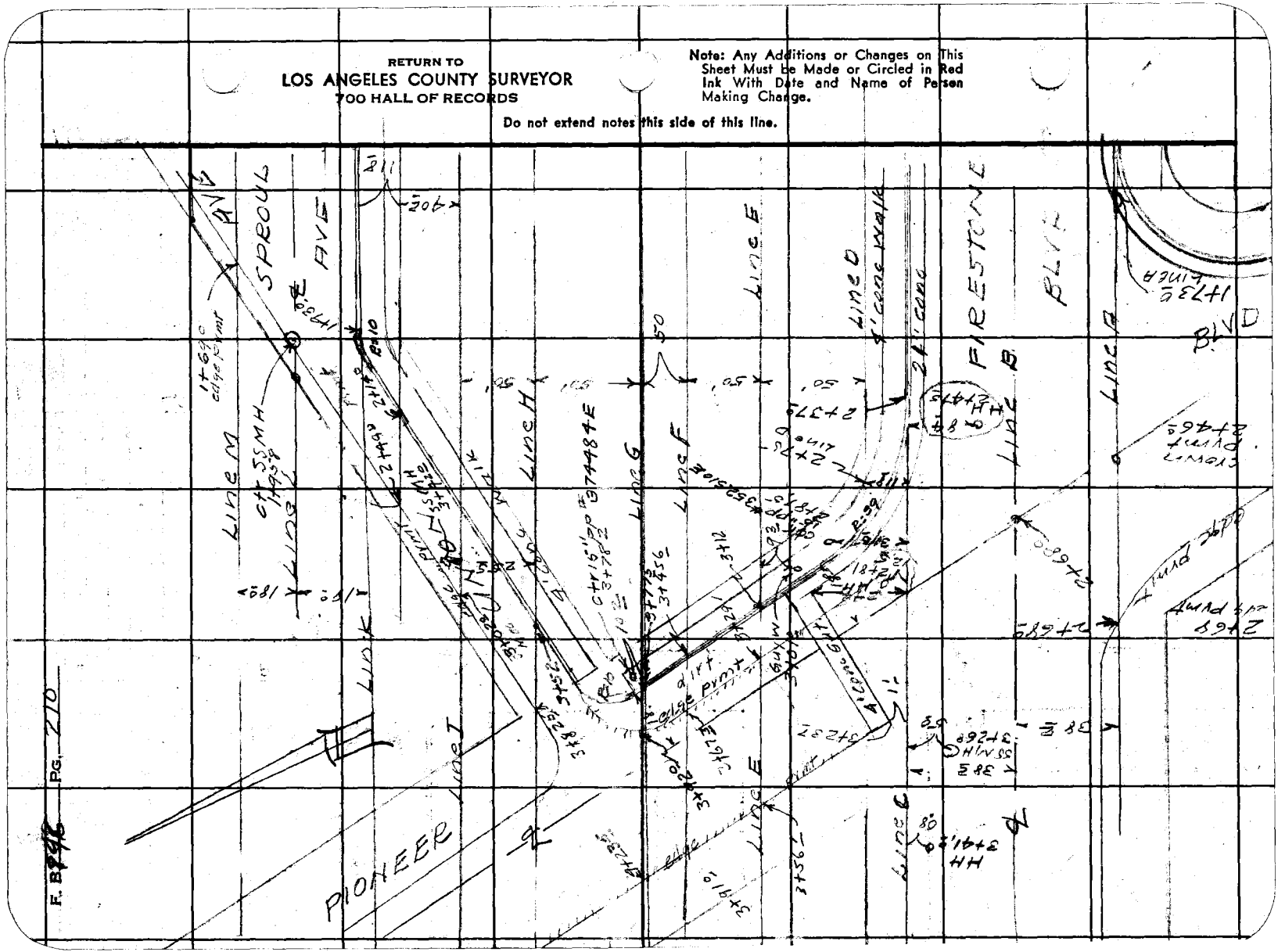

Notes Ck'd by
Map No. B-2057
Office Work KPM-Co
Checked McAlinson
Date Sept. 1947.

Survey of Norwalk Sheriff Subst
W. O. 8468 Tape No. St'd °F
Surveyed by R L Willey
Notes " Date 7-31-47
Indexed A. C. Johnson

F. B. 896 Pg. 211

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 996 PG. 212

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		CROSS SECTION NORWALK SHERIFF SUB. STATION.				
BM 65A	5.440	102.796		97.356	BM65A El=97.356 LB758-69 Firestone Blvd & Paddison Ave N E Cor L&T in cb 8' N of N end CR.	
T.P.	5.220	103.206	4.810	97.986		
T.P.	5 720	104.866	4.060	99.146		
Line A 0+50			5 15	99 72	T.Cb S.Cb. Firestone Blvd	
"			5 84	99 03	Gut " " " "	
1 +00			4 89	99 98	Tcb " " " "	
"			5 59	99 28	Gut "	
1+40			4 72	100 15	Tcb " " " "	
1+40			5 41	99 46	Gut " " " "	
1+73			4 57	100 30	Tcb cb return SE Cor E end CR	
"			5 22	99 65	Gut " " " " " " "	
2+00			4 76	100 11	S.Cb Prod Firestone Blvd	
2+46			4 00	100 87	" " " "	
2+68			4 16	100 71	W edge prmt Pioneer Blvd	
B Line 0+50			4 38	100 49	℄ Firestone Blvd	
1+[illegible]			4 19	100 68	" " "	
1+50			4 00	100 87	" " "	
2+00			3 78	101 09	" " "	
2+50			3 62	101 25	" " "	

Profile No. ____ Date ____ Notes Red ____ Plotted R.A.M. Date 8/16/47 Job No. 8468 Division No. ____ Survey of [illegible] Survey by E.L. Willey Notes R.L.W. Date 7-30-47 Map No. B-7457 Indexed P. C. Johnson Date 7-31-47

X-Sec. No. ____ Date ____ Notes Chkd. R.A.M. Date ____ Checked ____ Date ____

F.B. 89 Pg. 213

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+68		104.866	3 68.	101.19	℄ int Firestone & Pioneer Blvd	
4+00			3 70	101.17	" " blvd	
Line C 0+50			5 10	99 77	Tcb N cb Firestone Blvd	
"			5 78	99 09	Gut " " " "	
1+00			4 90	99 97	Tcb " " " "	
"			5 62	99 25	Gut " " " "	
1+50			4 70	100 17	Tcb " " " "	
"			5 40	99 47	Gut " " " "	
2+00			4 49	100 38	Tcb " " " "	
			5 18	99 69	Gut " " " "	
2+37			4 36	100 51	Tcb NE Cor E end CB	
"			4 99	99.88	Gut " " " " "	
2+50			4 81	100 06	N cb Prod Firestone Blvd	
2+92			3 88	100 99	Crown Pvmt Pioneer "	
3+00			4 12	100 75	N cb Prod Firestone	
3+40			4 55	100 32	" " " " Gut.	
Line D 0+50			4 8	100 1	N P.L. "	
1+00			4 6	100 3	" " "	
1+50			4 4	100 5	" " "	
2+00			4 1	100 8	" " "	
2+50			3 87	101 00	" " "	prod

F.B. 896 PG. 214

Job No. 8468 Division No. Notes Red. Plotted Profile

Survey of Norwalk Sheriff Sub Sta Date Date No. X-Sec.

Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
2+75		104.86	4 26	100 61	Tcb		
"			4 78	100 09	G.t		
3+10			4 70	100 17			
BM #7					BM #7		
BM #11	4 64	105.12	4 38	100.48	Flagstone BM & Pioneer Brass Cap set & spaced 5' E of E end of R.		
Line E							
0+50			4 5	100 6			
1+00			4 6	100 5			
1+50			4 5	100 6			
2+00			4 3	100 8			
2+50			4 2	100 9			
3+00			4 2	100 9			
3+12			4 94	100 64	Tcb	E Cb Pioneer Cap	
"			5 40	99.67	Gut	" "	"
3+29			4 33	100 80	Edge pvmt	"	"
3+40			4 07	101.06	Crown	"	"
3+57			4 26	100 87	Edge pvmt		
3+62			4 6	100 5	Gut		
3+65			3 9	101.2	Tbrk		
Line F			~~4 94~~				
0+00			4 9	1002			
1+00			4 8	1003			

Profile Notes Red _____ Plotted 4-27-47 Job No. 8466 Division No. _____
No. _____ Date _____ Date 5-14-47 Survey of Dalton Wash
X-Sec. Notes Chkd. WBM Checked _____ Survey by E.L. Miller Notes E.L.M. Date 7-27-47
No. _____ Date _____ Date _____ Map No. R-2457 Indexed A. C. Johnson Date _____

F.B. 996 Pg. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Line F							
1+50		105126	4 8	100.3			
2+00			4 5	100 6			
2+50			4 3	100 8			
3+00			4 3	100.8			
3+45 6			4 38	100 75	Tcb E cb	Pioneer	Blvd
"			5 40	99.73	Gut "	"	"
3+62 3			4 30	100.83	edge pvmt	"	"
7+77 3			3 90	101,23	Crown	"	"
3+91 2			4 29	100.84	edge pvmt	"	"
3+98 5			4 9	100 2	Gut	"	"
4+02 2			4 0	101,1	T brk		
Line G							
0+50			5 0	100 1			
1+00			5 0	100 1			
1+50			4 7	100 2			
2+00			4 8	100 3			
2+50			4 5	100,6			
3+00			4 5	100 6			
3+50			4 3	100 8			
3+77 5			4 30	100 83	Tcb E Cb	Pioneer	Blvd
"			5 51	99.62	Gut "	"	"

F.B. 896 PG. 216

Job No. 8468 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Norwalk Sheriff Sub Sty Date ____ Date ____ No. ____

Survey by R.L. Willey Notes R.L. Willey Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Line G						
3+90		105.126	4 29	100 84	edge Pvmt Pioneer Blvd	
4+09			3 90	101 23	Crown " "	"
4+23			4 10	101.03	edge " "	"
4+30			4 6	100.5	Gut "	"
4+35			4 1	101.0	T brk.	
Line H						
0+50			5 1	100.0		
1+00			5 1	100.0		
1+50			5 4	99.7		
2+00			5 0	100.1		
2+50			4 7	100 4		
3+00			4 6	100.5		
3+52			4 50	100.63	Tcb 5 cb Union Ave	
"			5 07	100.06	Gut " "	"
3+71			4 68	100.45	Crown " "	"
3+825			4 78	100.35	edge Pvmt "	"
Line I						
0+50			5 2	99 9		
1+00			5 1	100.0		
1+50			5 2	99.9		
2+00			5 4	99.7		

Profile
No. ____ Date ____ Notes Red ____ Plotted KRMEP Job No. 8468 Division No. ____
X-Sec. Notes Chkd. KRM Checked ____ Survey of Norwalk Shelby Survey by RLWilley Notes RLW Date 7-31-47
No. ____ Date ____ Date ____ Map No. B-2057 Indexed A. C. Job Date ____

F.B. 896 PG. 217

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Line I						
2+50		105.126	48	100.3		
2+75°			509	100.04	Tcb S. Cb Union St	
"			566	99.47	Gut " "	
3+02			522	99.91	Nedge pvmt " "	
Line J						
0+50			55	99.6	S. PL Sproul Ave	
1+00			56	99.5	" " " "	
1+50			55	99.6		
2+00			562	99.51		
2+14			554	99.59	Tcb S Cb Union ~~Ave~~ St	
"			610	98.03	Gut " " "	
2+34			554	99.59	Crown pvmt " "	
2+40			554	99.59	edge " " "	
Line K						
0+50			580	99.33	Tcb S. Cb Sproul Ave	
"			635	98.78	Gut " " " "	
1+00			587	99.26	Tcb " " " "	
"			648	98.65	Gut	
1+50			572	99.41	Tcb	
"			625	98.88	Gut	

F.B. 896 PG. 218

Job No. 8468 Division No. 5+7 Notes Red. Plotted Profile

Survey of Nor-Walk Sheriff Sub Date Date No.

Survey by R.L. Willey Notes BLW Notes Chkd. Checked X-Sec.

Indexed L. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Line K						
1+93		105.126	562	99.51	Tcb S Cor E end CR.	
			612	99.01	Gut " " " "	"
2+18			554	99.59	Crown	
2+24			549	99.64	edge pvmt	
Line L					℄ Sproul Ave	
0+50			572	99.41	" " "	
1+00			560	99.53	" " "	
1+50			556	99.57		
1+96			554	99.59	edge Pvmt	
Line M					N Cb. Sproul Ave	
0+50			574	99.39	Tcb Ncb "	"
"			625	98.88	Gut " "	"
1+00			570	99.43	Tcb " "	"
"			625	98.88	Gut " "	"
1+07			570	99.43	Tcb " "	"
			626	98.87	Gut " "	"
1+50			550	99.63		
1+69			552	99.61	edge Pvmt Union St	
BM # B	4830	104.376	5580	99.346	BM ?	
T.P.			5560	98.816	Union St & Sproul Ave S Cor set bt Spk 5' E of E end CR	

Profile
No. ____ Date ____ Notes Red ____ Plotted KRM. Date 8/11/47 Job No. 9464 Division No. ____
X-Sec. Notes Chkd. KRM. Checked ____ Date ____ Survey of Norwalk Sheriff Line St. Survey by R. Willis Notes RLW Date 7-31-47
No. ____ Date ____ Map No. B-2157 Indexed A. C. Johnson Date ____

F.B. 896 PG. 219

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	4950	103,766		98816		
TP	4720	103,316	5170	98,596		
BM N 59			5130	98,186	BM N 59 el 98,184 LB 754-101 Sproul St & Paddison Ave S E Cor bt spk in cb 5' E of E end CR.	
PROFILE OF BNDRY NORWALK SHERIFFS SUB. STATION SITE.						
BM # B	5 452	104 998		99 546	B.M. "B" el = 99.546 Fb. 896-219 Union St. & Sproul Ave. S. Cor. bt. spk. in cb. 5' E. of E. end C.R.	
Lot Cor. #1	4 020	104 875	4 143	100 855	See sketch pg #201	
Lot Cor. #2	5 325	105 042	5 158	99 717	" " " "	
Lot Cor. #3	5 373	104 907	5 508	99 534	" " " "	
Lot Cor. #4	4 786	105 069	4 624	100 283	" " " "	
Lot Cor. #5	4 038	104 915	4 192	100 877	" " " "	
Lot Cor. #6	4 242	105 104	4 053	100 862	" " " "	
BM # A			4 605	100 499	B.M. "A" el = 100.486 Fb. 896-215 Firestone Blvd. & Pioneer Blvd. N.E. Cor. bt. spk. in cb. 5' E. of E. end C.R.	

99 546
5 34
104.886
5 17
99 786

F.B. 896 PG. 220
Job No. 8468 Division No. Notes Red. Plotted Profile
Survey of Norwalk Sheriff Sub Sta Date Date No.
Survey by R.L. Willey Notes RLW Notes Chkd. Checked X-Sec.
Indexed S. C. Johnson Date Date Date No.

F. B. 896 Pg. 221

Notes Ck'd by
Map No. C.S. B-2057
Office Work F.U.S.
Checked
Date 11-21-50

Survey of Norwalk Sheriff's Sub. St.
W. O. 5365 Tape No. 49 St'd 84° °F
Surveyed by WALLACE
Notes ECW Date 3-31-49
Indexed E. C. Johnson 11-15-50

J. N. 5365
NORWALK SHERIFF'S SUB. STATION

Location & Staking of Main Bldg.

Wallace
Dreier
Bay
Peterson
Marsh

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

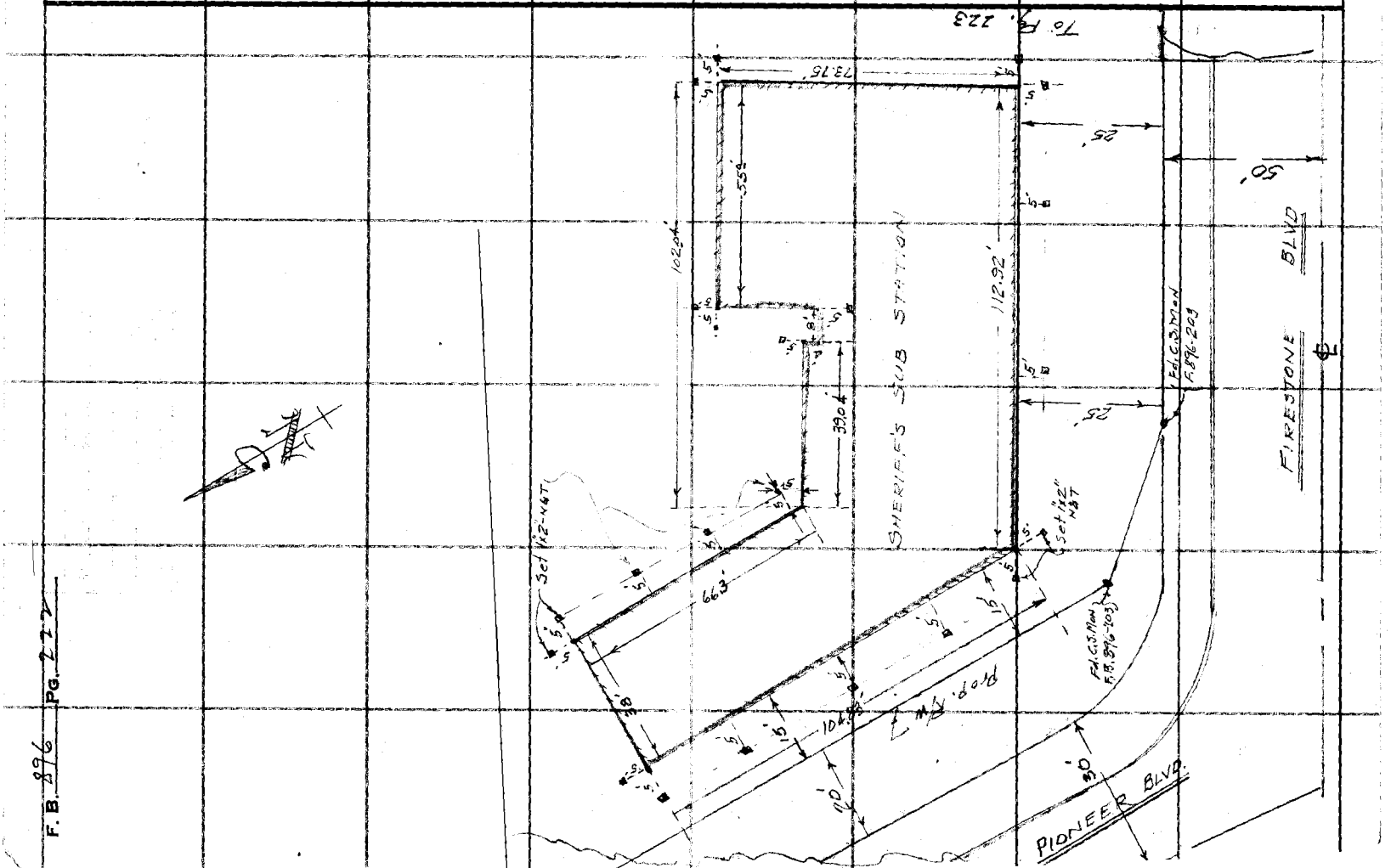
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 896 PG. 222

Notes Ck'd by	Survey of
Map No. C.S.B-2057	W. O. Tape No. Std °F
Office Work F.J.S.	Surveyed by
Checked	Notes Date
Date 11-21-50	Indexed

F.B. 896 Pg. 223

Fd. C.S. MON Pg. 205

20.0'

0.50'

4.75'

3'

3'

0.75'

140.37'

4.75'

22'

129.75 F.S.
104.75

30.5'

0.75'

31.05

18'

Fd. C.S. MON Pg. 208

FIRESTONE BLVD.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-49

3/4
2/3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 896 PG. 22

Notes Ck'd by	Survey of Norwalk Sheriff's Sta
Map No.	JN 7151.09 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes EPM Jr. Date 8-15-58
Date	Indexed [illegible] J. GAILS JUN 2 2 [illegible]

F. B. 896 PG. 225

JN 7151.09

NORWALK SHERIFF'S STATIONS

REPLACEMENT OF

SERVICE BLDG.

Location

Mankey
Brooks
Gilfoy
Springs

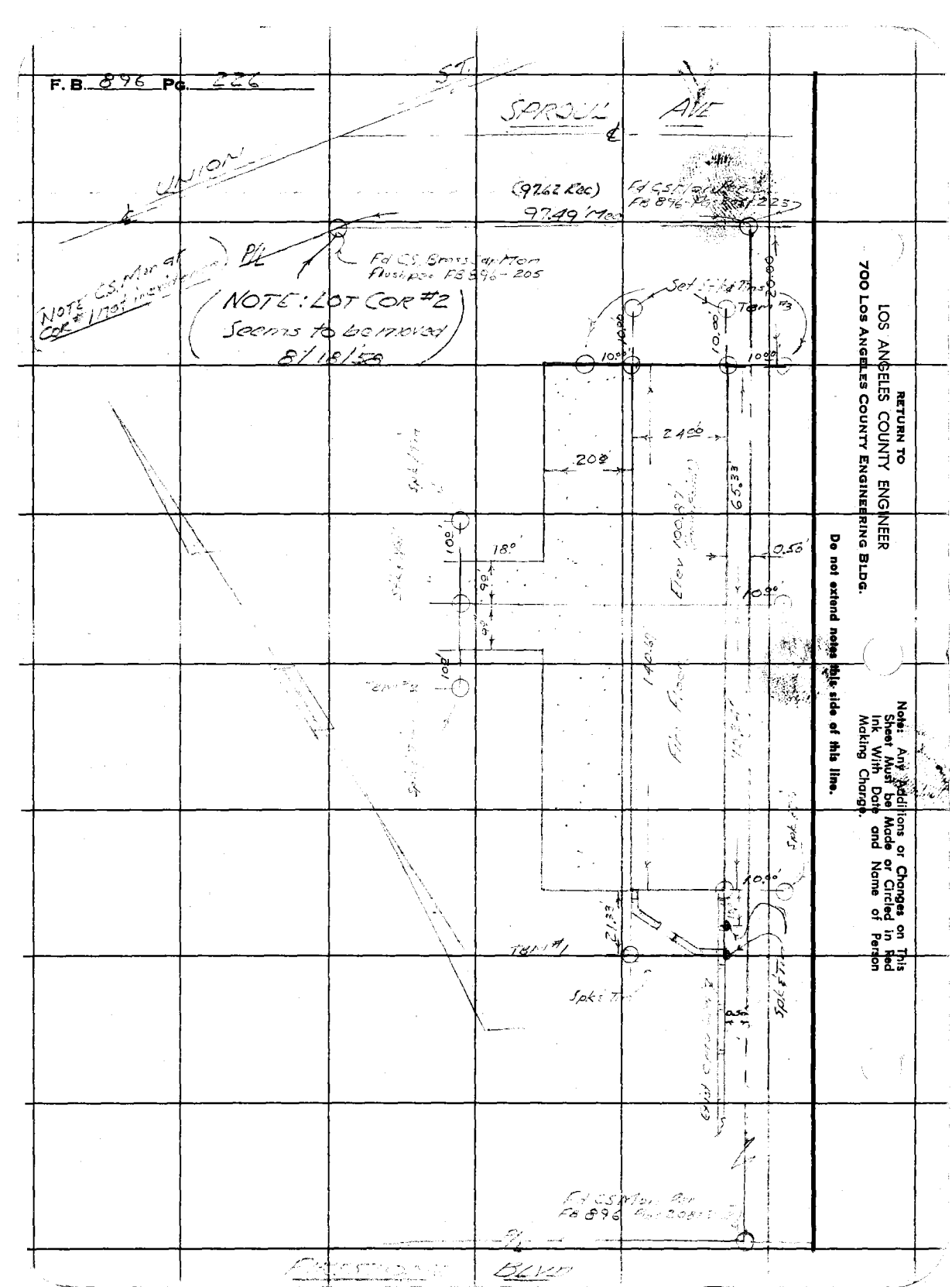
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 896 Pg. 226



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted Job No. Division No.

No. X-Sec. Date Date Survey of Notes

No. Date Notes Chkd. Date Checked Survey by Date

Date Map No. Indexed J. GALM Date

F. B. PG.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LOT [illegible] #4(Fd)				100.28	[illegible]	100.283
TBM #1(set)				100.97	Spk & Tin [illegible] South of [illegible]	
[illegible] #2(set)				100.42	Spk & Tin 10' South of Pump [illegible]	
TBM #3(set)				99.41	[illegible] 10' No " [illegible]	
LOT COR #3(Fd)				99.53	[illegible]	[illegible]
LOT COR #2(Fd)				99.63	" "	LL 99.717

F. B. 898 PG. [illegible]

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of [illegible] Date [illegible] Date [illegible] No. [illegible] X-Sec.

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] No. [illegible]

Indexed [illegible] Date [illegible] Date [illegible] Date [illegible]

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No Indexed Date

F.B. PG.

F.B. PG.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____

Notes Red____ Date____ Notes Chkd____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Date____ Indexed____ Date____

F.B. PG.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 896 PG. 224

Survey of Sheriff's Sub. Sta. - Norwalk
Survey by Wallace Notes ECW
Indexed

Job No. Division No.
Notes Red. Date
Notes Chkd. Date
Checked Date
Plotted Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "B"	5.34	104.886		99.546		
C.S. # Mon 2			5.17	99.716	99.717 ✓	
C.S. Mon. # 3			5.37	99.516	99.534	
C.S. Mon # 1			4.03	100.756	100.855	
" " 6			4.03	100.856	100.862	
" " 5			4.015	100.871	100.877 ✓	
" " 4			4.61	100.716	100.283	
B.M. A			4.40	100.486	100.486 ✓	

Notes Ck'd by Miller	Survey of Montebello Unified School Dist
Map No. 82162	W. O. 5011 Tape No. 0106 St'd 68 °F
Office Work Rotz	Surveyed by Van Deren
Checked Miller	Notes Van Date 12-27-48
Date Feb 49	Indexed L. C. Johnson 1-11-49

F. B. 842 PG. 151

JN-5011

MONTEBELLO UNIFIED SCHOOL DIST

12-28-48
Van Deren
Wiley - L.C. Smiley
Blankenship
Edmondson
Wilson

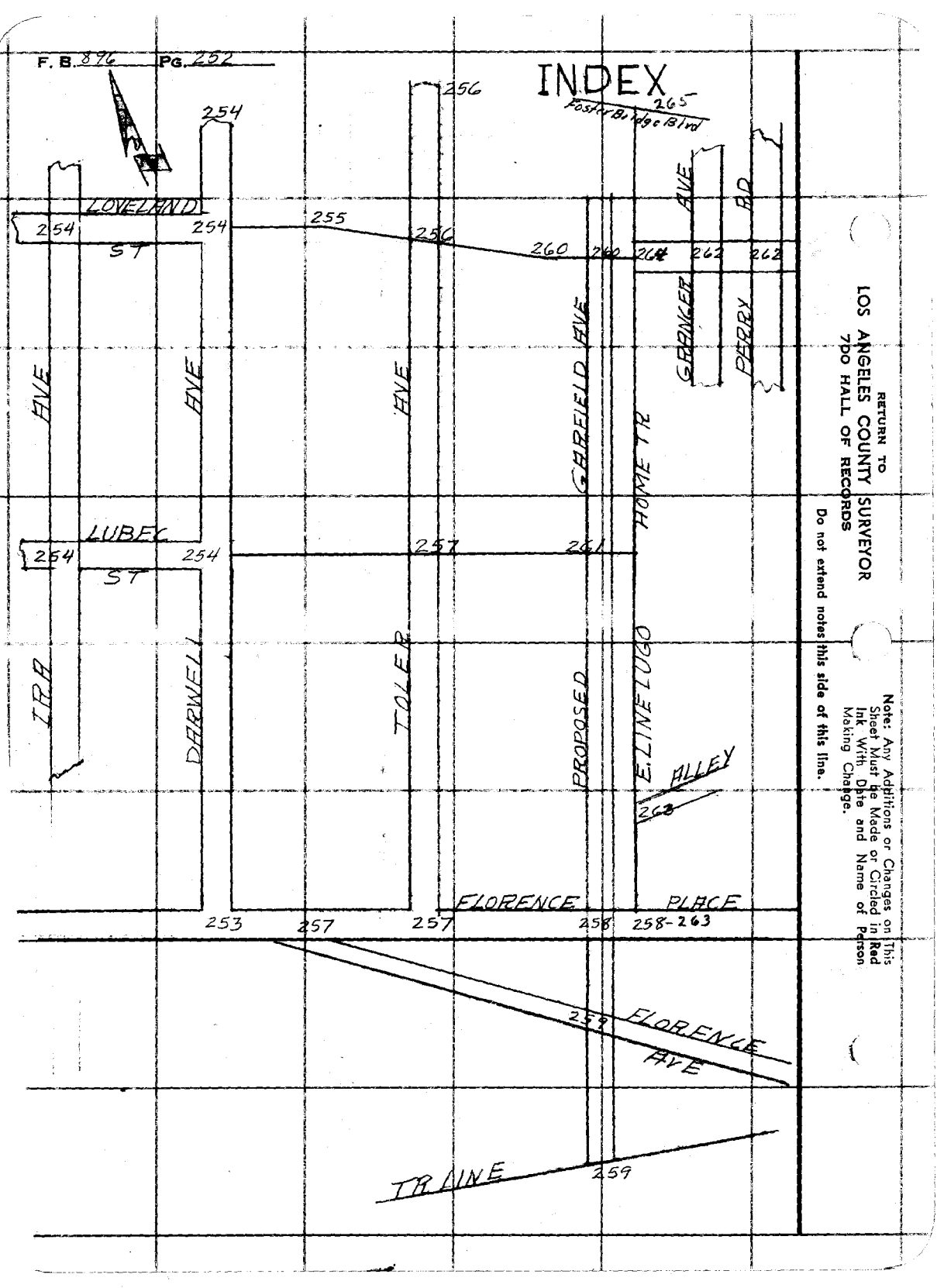
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

5-1-49


F. B. 876 PG. 252
INDEX
265
Foster Bridge Blvd
254
256
LOVELAND
254
254
255
256
260
260
262
262
262
ST
AVE
AVE
AVE
GARFIELD AVE
GRANGER
PERRY
RD
HOME TR
LUBEC
254
254
257
261
ST
IRA
DARWELL
TOLEDO
PROPOSED
E. LINE LUGO
ALLEY
263
FLORENCE
PLACE
253
257
257
258
258-263
259
FLORENCE
AVE
TRAINE
259
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

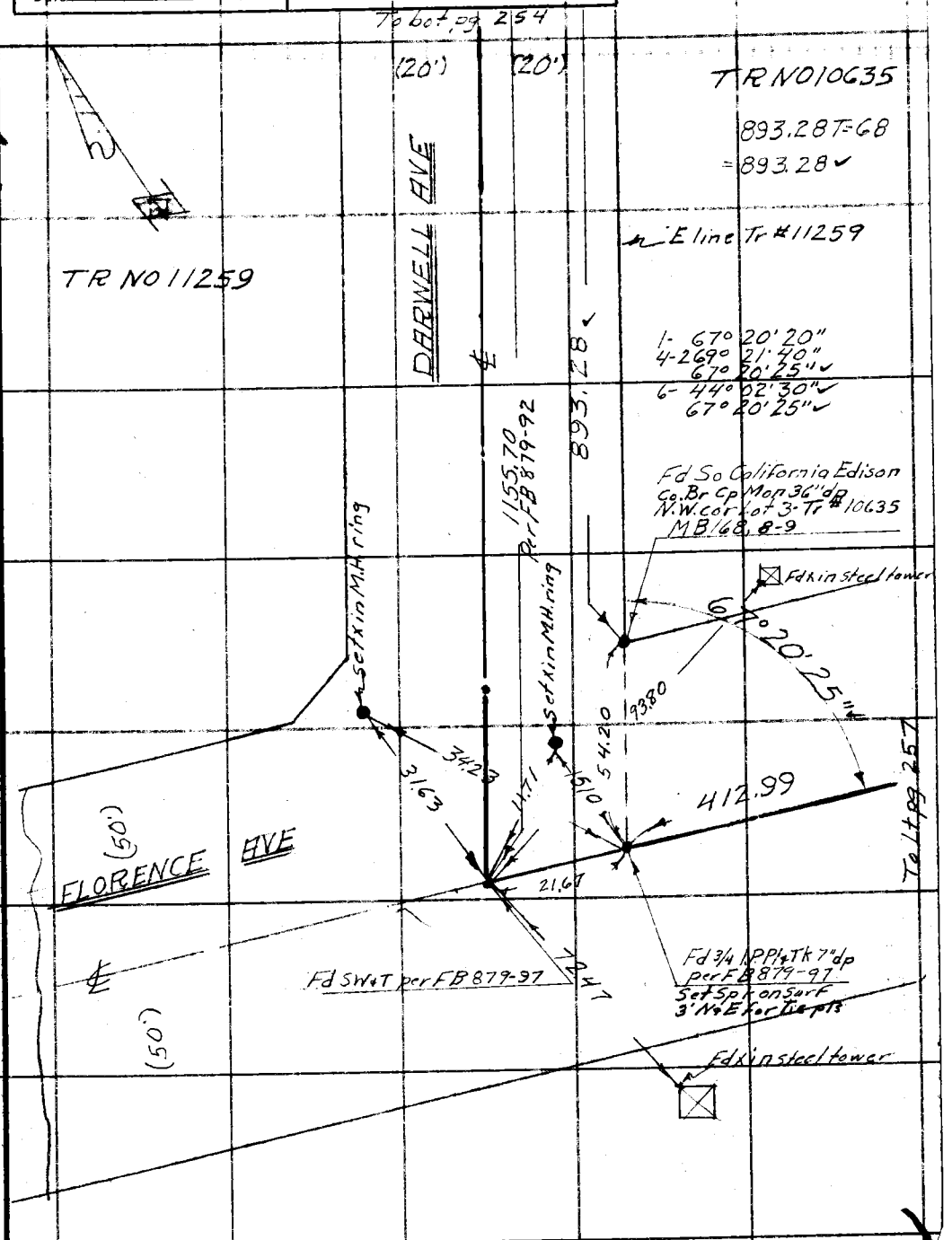
Notes Ck'd by Miller	Survey of Montebello Unified School Dist F. B. 896 PG. 253
Map No. 82162	W. O. 5011 Tape No. 106 St'd 68 °F
Office Work Retz	Surveyed by Van Deren
Checked Miller	Notes Van Date 12-28-48
Date Feb. 49	Indexed C. Johnson

WS 36,4-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

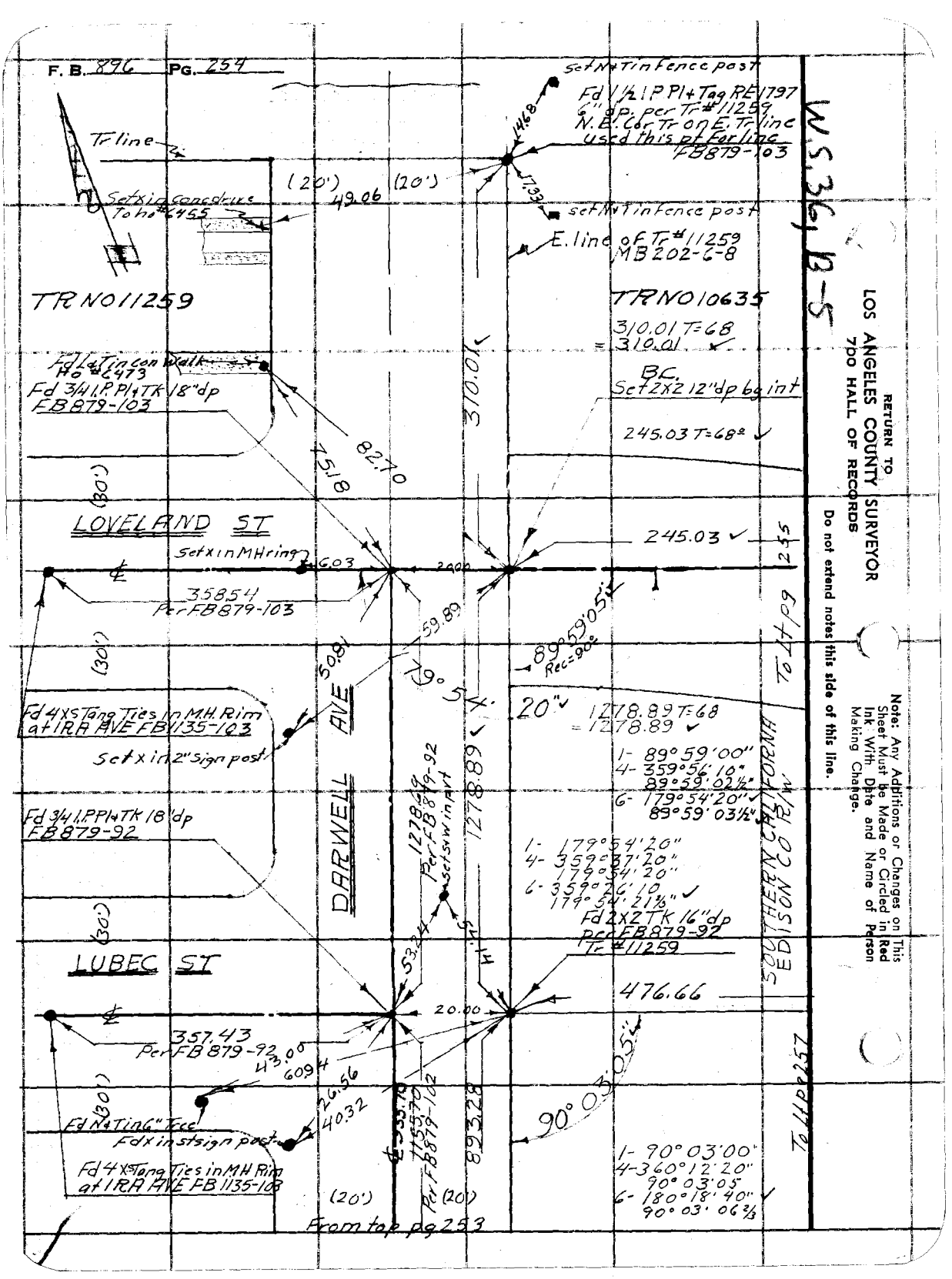
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 896 PG. 254



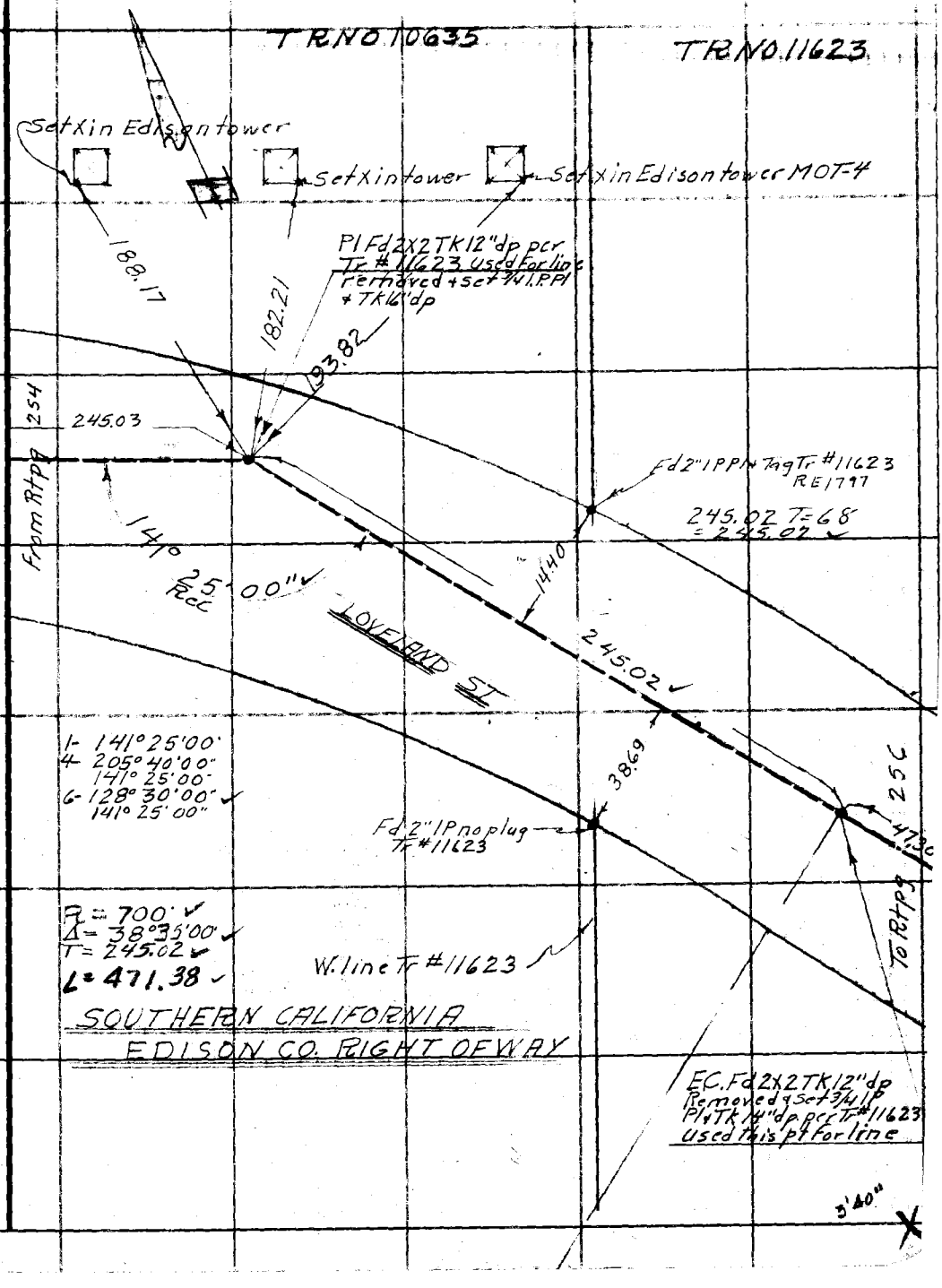
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Montebello Unified School Dist
Map No. B2162	W. O. 5011 Tape No. 0.106 St'd 68 °F
Office Work Rotz	Surveyed by Van Deren
Checked Miller	Notes Van Date 12-28-48
Date Feb. 49	Indexed [illegible]

F. B. 896 PG. 255

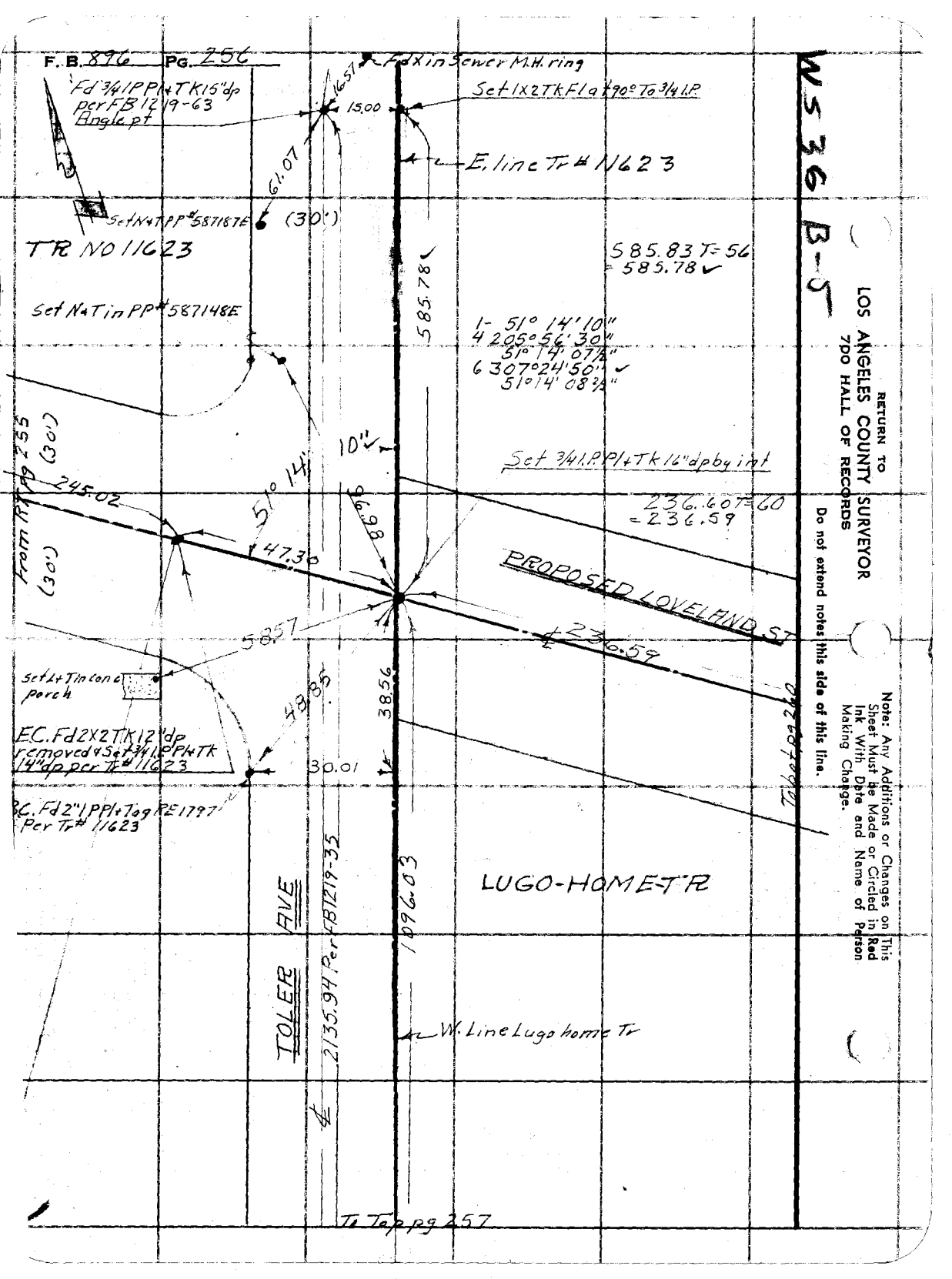


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



W S 36 B-5

RETURN TO LOS ANGELES COUNTY SURVEYOR 7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. 82162
Office Work Ratz
Checked Miller
Date Feb. 49

Survey of Montebello Unified School Dist
W. O. 5011 Tape No. Q106 St'd 68 °F
Surveyed by Van Deren
Notes Van Date 12-28-48
Indexed

F. B. 896 Pg. 257

R S 36 B-5

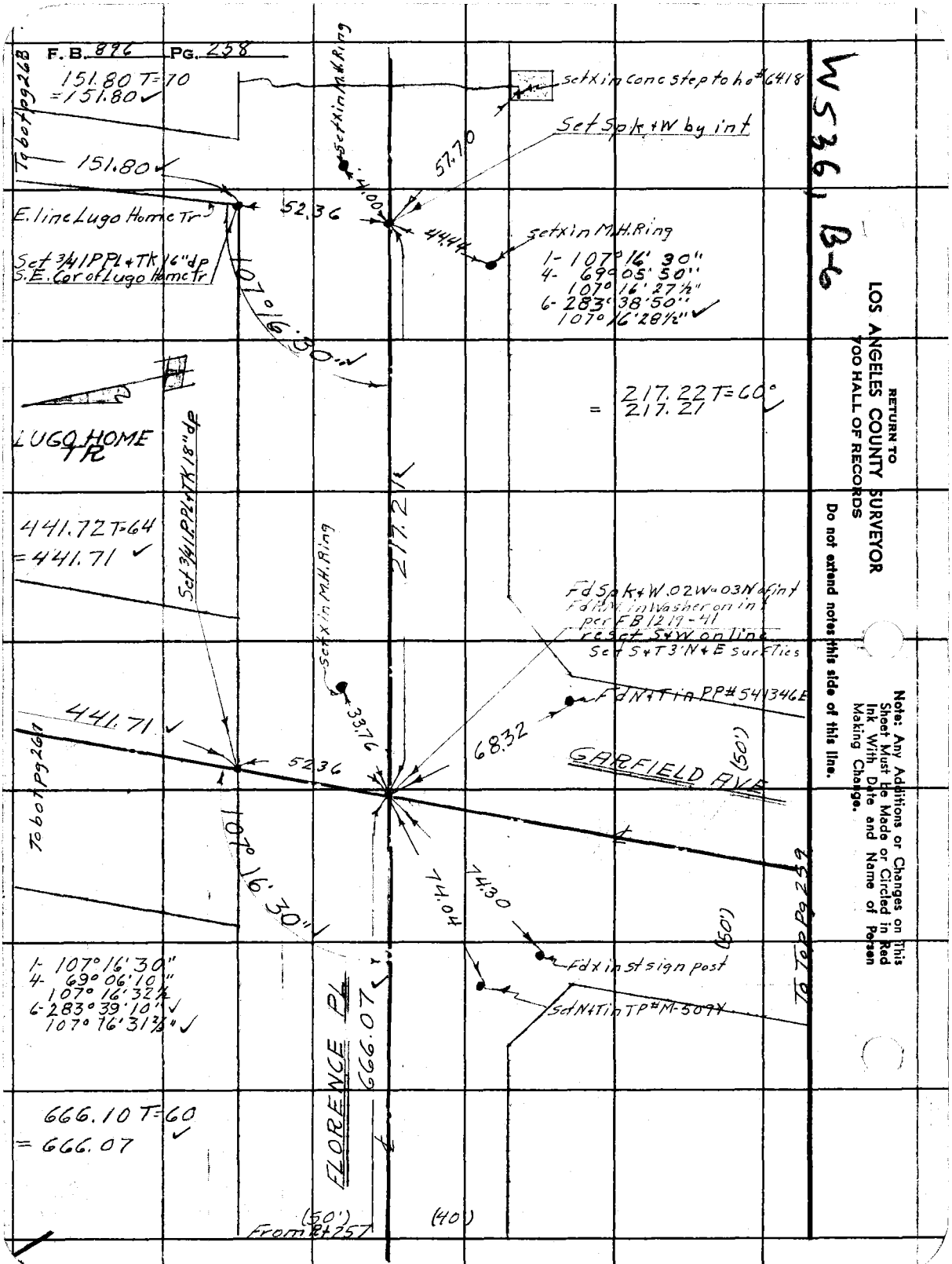
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

TR NO 11623
Fd I.P. with tk
From bet pg 256
E line Tr # 11623
1096.12 T=56
=1096.03
Set station Fond.
Set 4" in cone stop to hd "6759"
TOLEDO AVE
1096.03
32.83
Set 3/4 I.P. Pl + Tk 20' d p by int
LUBEC ST
570.41
From R/ pg 254
Lot 19
476.66
55.03
19.35
570.42 T=64
570.41
50.38
no evid
89°53'00"
From R/ pg 261
694.17 T=56
=693.96
1- 67°30'10"
4- 270°00'30"
67°30'07½"
6- 45°00'50"
67°30'08⅓"
476.67 T=66
=476.66
1- 89°53'00"
4- 359°32'00"
89°53'00"
6- 179°18'00"
89°53'00"
2135.941 P of FB 1219-35
Set x in M.H. ring
693.96
Set 3/4 I.P. Pl + Tk 16" d p
Fd old 4x4 no Tk 16" d p
.05 E. of line
Fd 2" I.P. Pl + Tag R.E. 1797
Cor. of Lot 27 per Tr # 11623
FB 1219-35 FB 1145-196
15.00
15.00
Set N + T in 10" TP"
670
30.10"
Set x in M.H. ring
63.85
Fd old 2x2 no Tk 16" d p
replaced with 3/4 I.P. Pl + Tk
for S.E. Cor Tr # 11623
89.63 T=58
=89.62
43.17
14.90
9.96
43.30
6.78
set x in M.H. ring
FLORENCE PL
666.07
(50')
(40')
89.62
16.23
37.23
Set Bl Spk + W. by int
set x in M.H. Ring
412.99
Fd Cuts + W. 0.6 N. line FB 1219-35
reset S + W. on line by int
From R/ pg 253
Fd Bl Spk per FB 1219-35
To bet pg 258 (50')
FLORENCE AVE
413.02 T=58
=412.99

FORM 247 SM 11-46



W 5361 B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

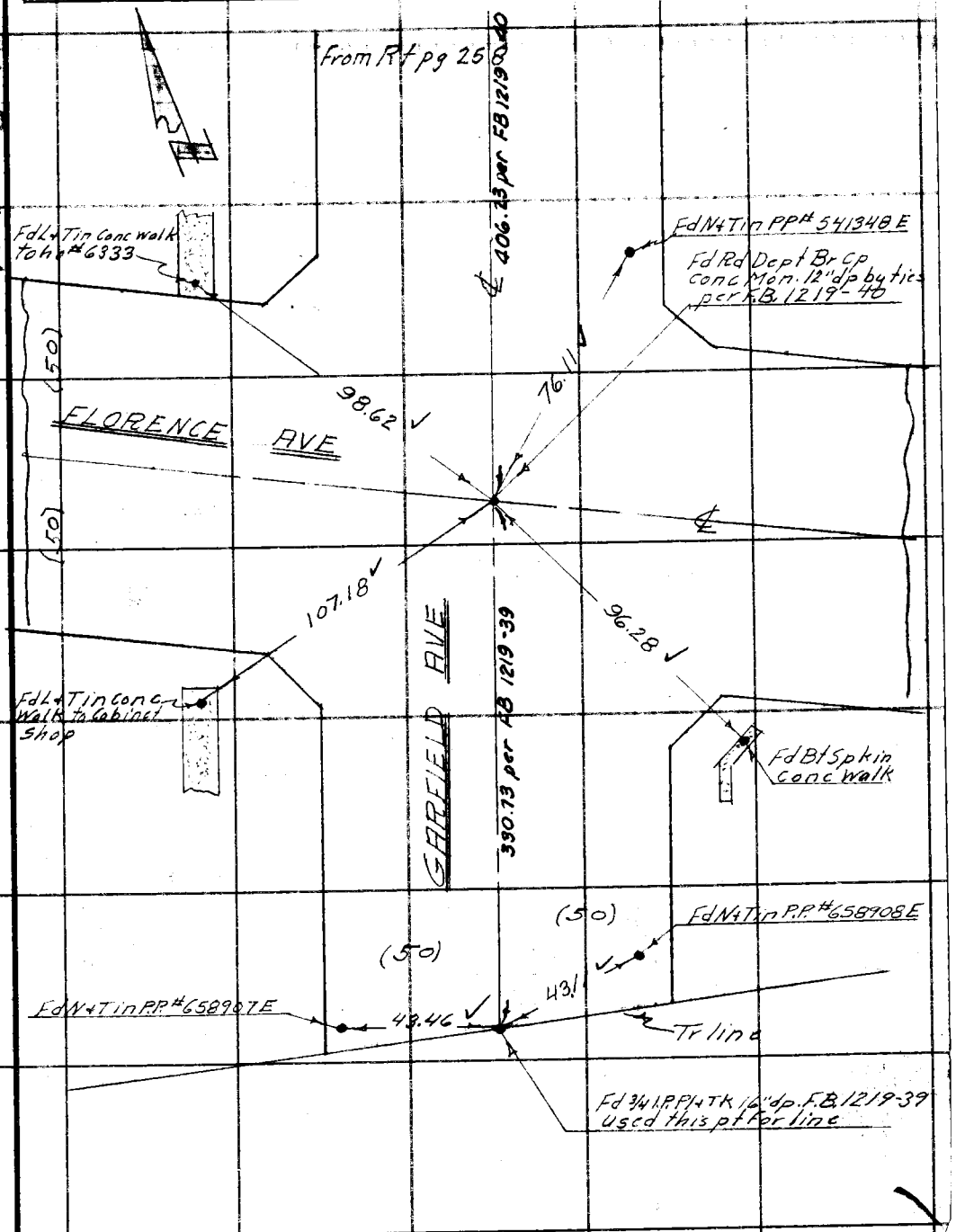
Notes Ck'd by Miller	Survey of Montebello Unified School Dist
Map No. B 2162	W. O. 5014 Tape No. 2106 St'd 68 °F
Office Work Ratz	Surveyed by Van Dercar
Checked Miller	Notes Van Date 12-22-48
Date Mar. 49	Indexed

F. B. 896 PG. 259

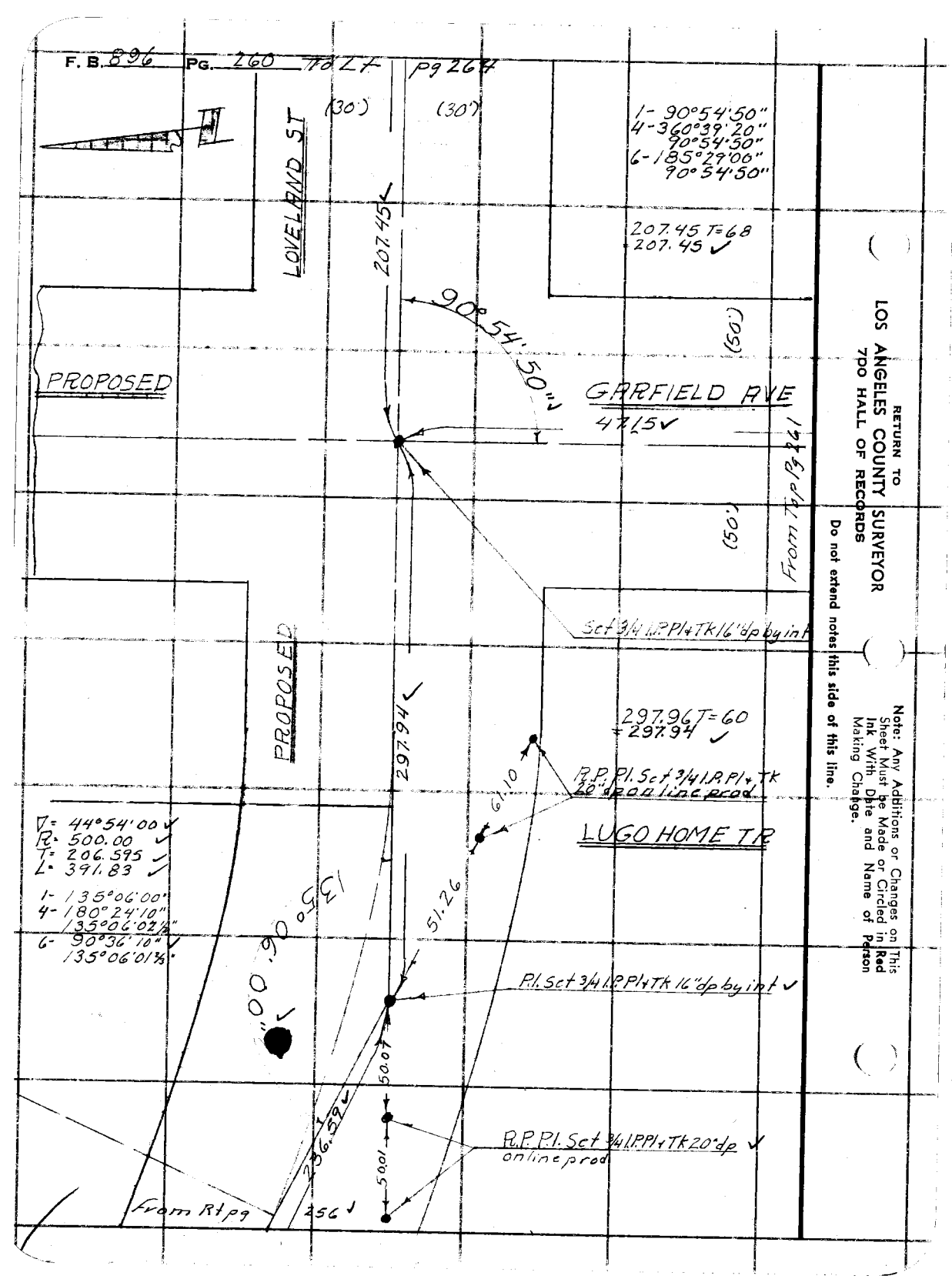
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46



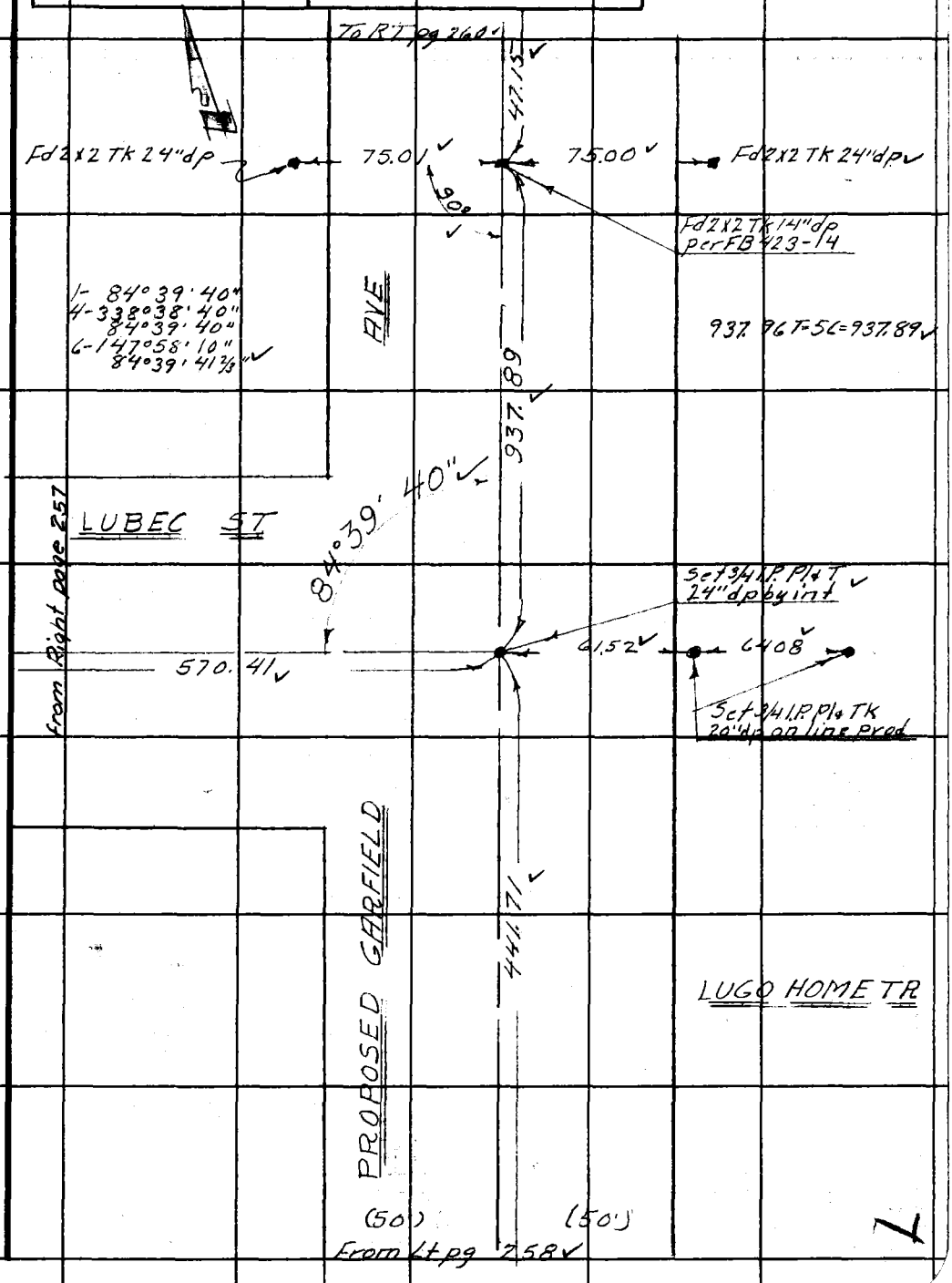
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Montebello Unified School Dist.
Map No. B2162	W. O. 5011 Tape No. 0016 St'd 68 °F
Office Work Ratz	Surveyed by Van Deren
Checked Miller	Notes Van Date 2-28-49
Date Feb. 49	Indexed C. Johnson

F. B. 896 PG. 261

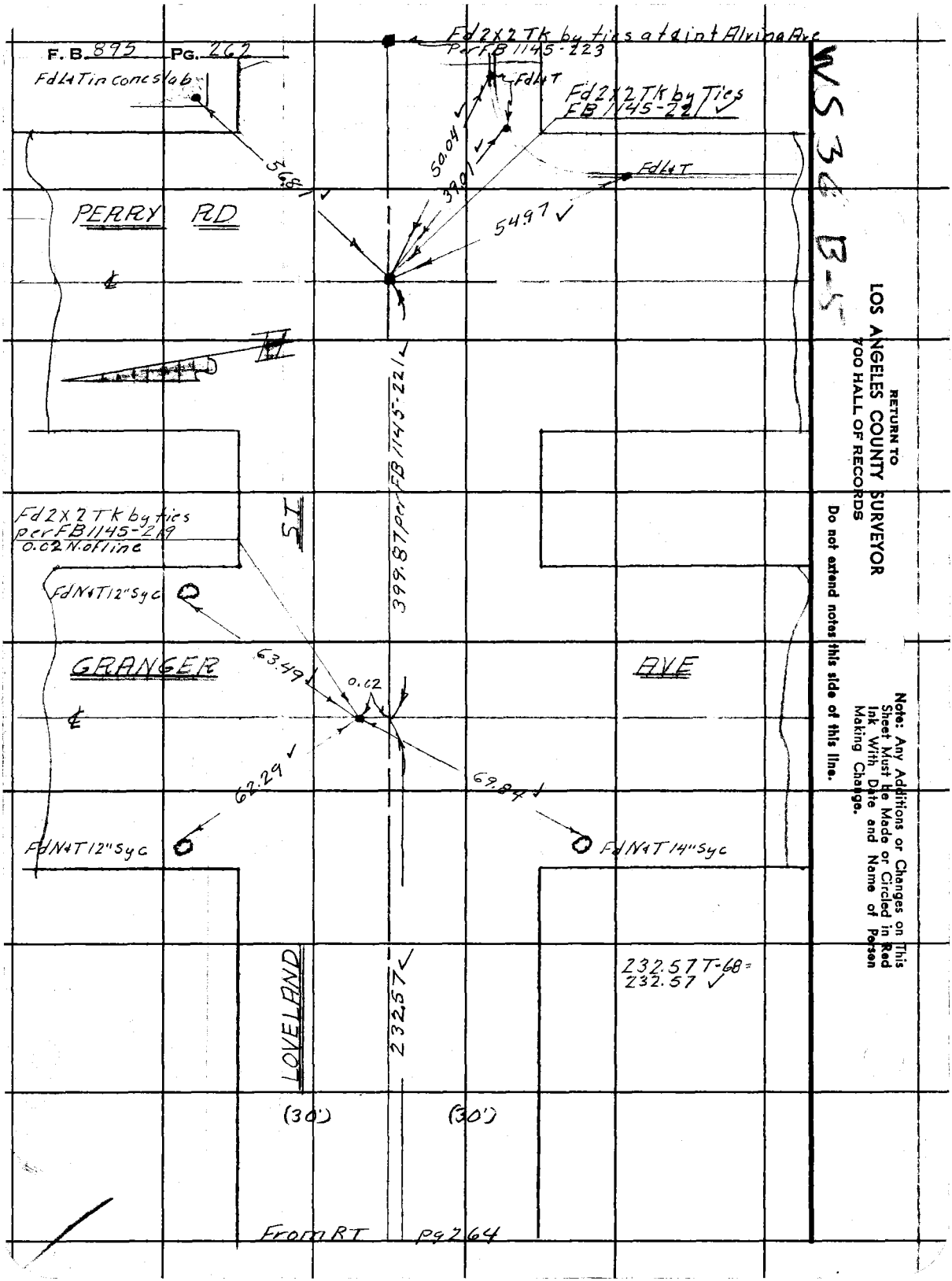


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

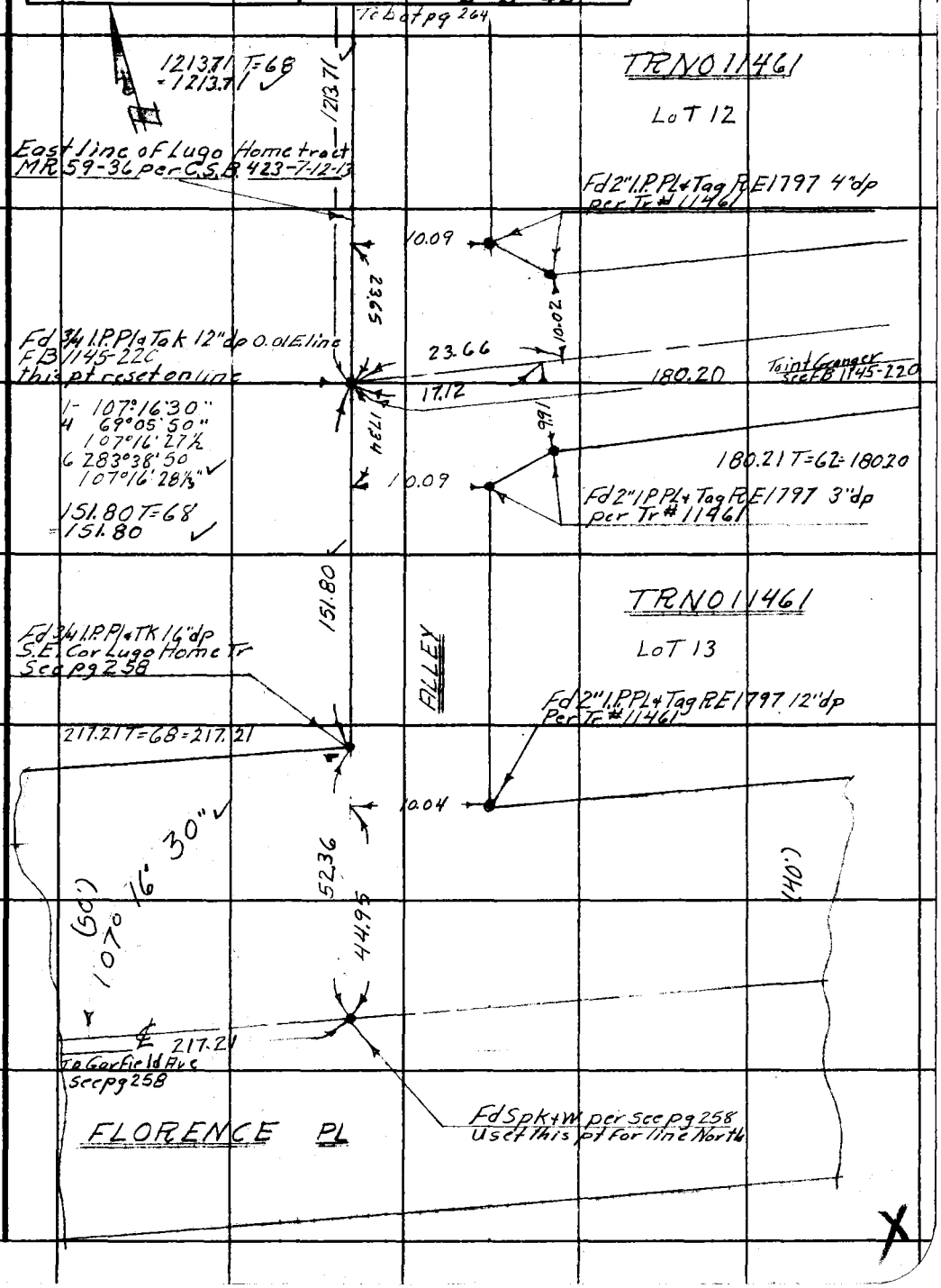
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 895 PG. 262
Fd 2X2 Tk by ties at ℄ int Alvina Ave
Per FB 1145-223
Fd L&T in conc slab
Fd L&T
Fd 2X2 Tk by Ties
FB 1145-221
Fd L&T
56.81
50.04
39.01
54.97
PERRY RD
℄
399.87 per FB 1145-221
Fd 2X2 Tk by ties
per FB 1145-219
0.02 N. of line
ST
Fd N&T 12" Syc
GRANGER
AVE
63.49
0.02
℄
62.29
69.84
Fd N&T 12" Syc
Fd N&T 14" Syc
232.57 T-68 =
232.57
LOVELAND
232.57
(30')
(30')
From RT pg 264
WS 36 B-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Montebello School Dist
Map No. B2162	W. O. 5011 Tape No. 0.106 St'd 68 °F
Office Work Ratz	Surveyed by Van Deren
Checked Miller	Notes Van Date 2-28-49
Date Feb. 49	Indexed A. C. Johnson 3-3-49

F. B. 896 PG. 263

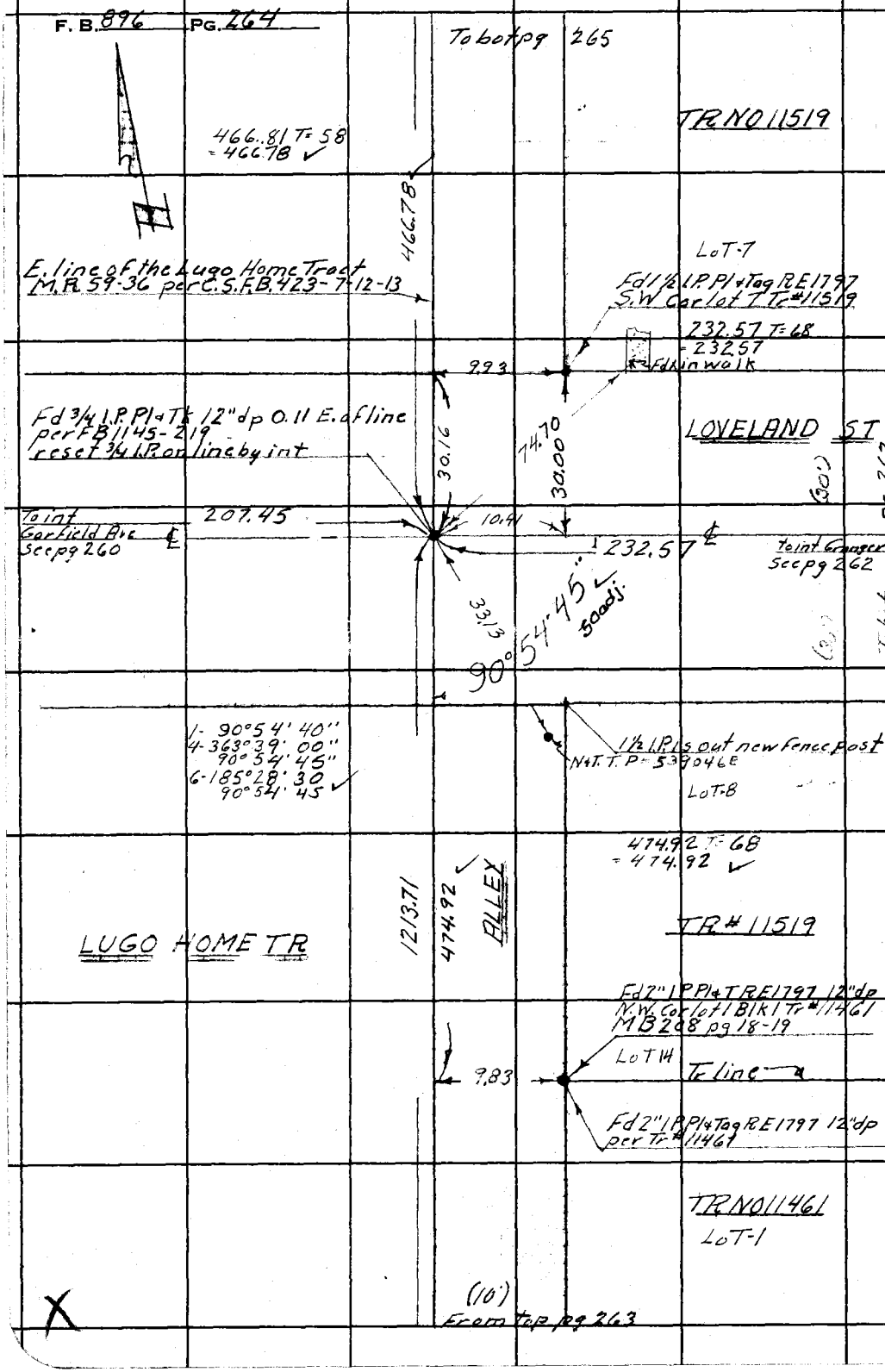


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

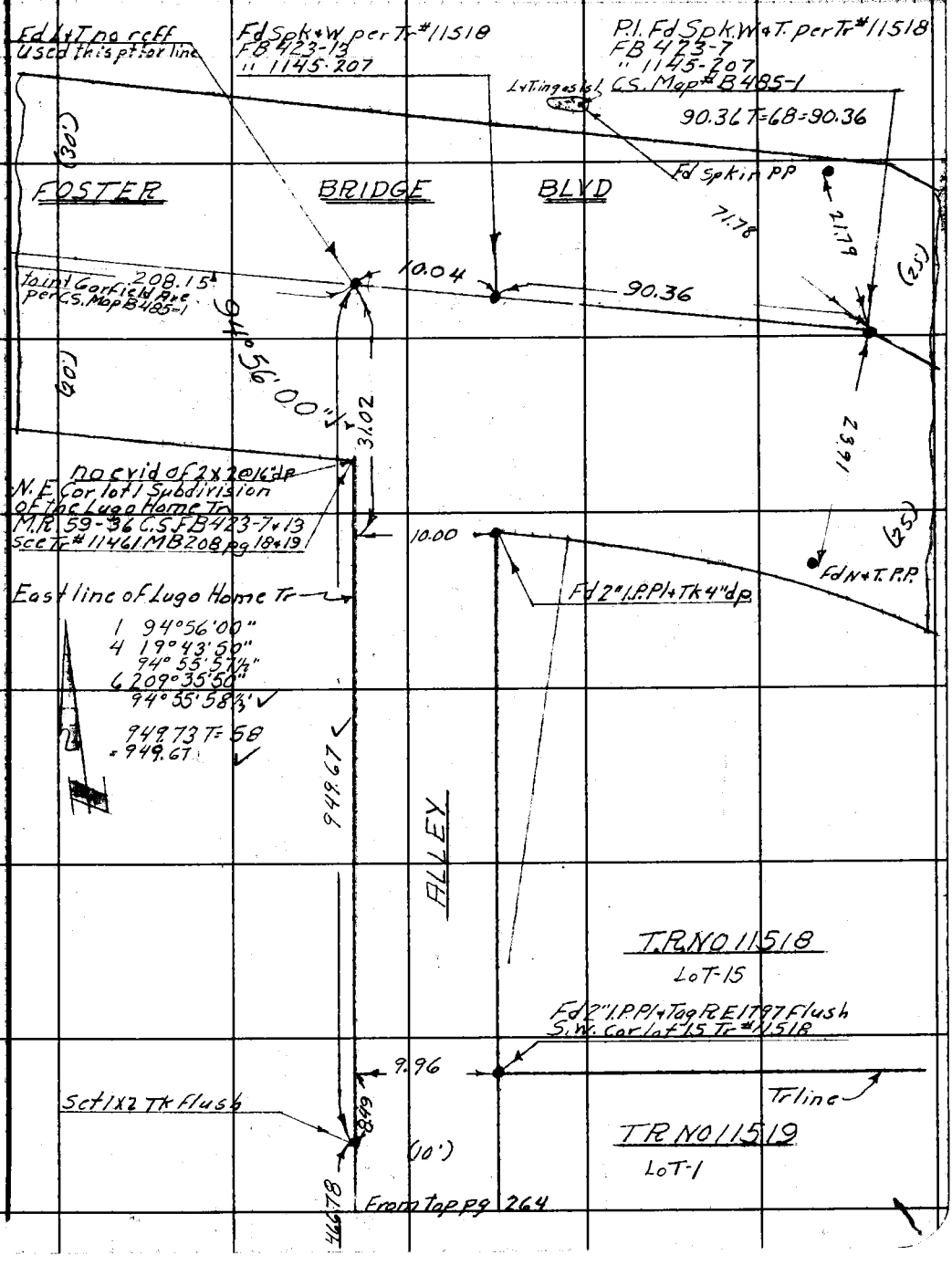


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Montebello Unified School Dist F.B. 896 PG. 265
Map No. B2162	W. O. 5011 Tape No. 0106 St'd 68 °F
Office Work Ratz	Surveyed by Van Deren
Checked Miller	Notes Van Date 2-28-49
Date Mar 49	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 896 PG. 266

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No._____ Notes Red_____ Plotted_____ Job No._____ Division No._____

X-Sec. No._____ Date_____ Date_____ Survey of_____

Notes Chkd_____ Checked_____ Survey by_____ Notes_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____ Date_____

F.B. _____ PG. _____

F.B. PG.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std °F
Surveyed by
Notes
Indexed Date

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

FORM 247 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std °F
Surveyed by
Notes
Date
Indexed

F. B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

896

PG.

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