[illegible]	[illegible]	Plotted	Job No.	Division No.	F.B. Pg.
	[illegible]	Date	Survey of		
X-Sec.	[illegible]	Checked	Survey by	Notes	Date
	[illegible]	Date	Map No.	Indexed	Date

LOS ANGELES COUNTY SURVEYOR

726 L[illegible] County [illegible]

[illegible]	[illegible]	N.L.	F.S.

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

PALMDALE AIRPORT

Bench levels for the purpose of establishing a permanent B.M. at the Palmdale Airport, one mile east, and three miles north of town of Palmdale.

U.S.G.S. 1928 elevations used
L.N. 8249

Party Rosecrans
Grangaist
Schaefer
Pierce
Sungi

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8249 Division No. _____ F.B. 899 PG. 5
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of Palmdale Airport Date _____ Survey by Rosecrans Notes R Date 10-5-38
Date _____ Map No. _____ Indexed _____ Date 10-17-38

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.B.M.	3.947	2502.751		2498.804	#2156 T.6 N. R11 W. Cor. Secs 5, 6, 7 & 8. 35 N.W. of road crossing 4 W. of Fn. Cor. in top of Conc. Po. Bronze tablet stamped L.S. 27, 1929	
T.P.	5.453	2504.514	3.690	24[illegible].061		
T.P.	5.395	06.644	3.265	2501.249		
T.P.	5.270	08.361	3.553	[illegible].091		
T.P.	5.088	09.889	3.560	04.801		
T.P.	5.822	12.603	3.108	[illegible].781		
T.P.	5.790	13.998	4.395	08.208		
T.P.	4.705	14.273	4.430	07.568		
T.P.	5.298	16.098	3.473	10.800		
T.P.	5.410	17.663	3.845	12.253		
T.P.	4.540	18.978	3.225	14.438		
T.P.	5.175	20.633	3.520	15.458		
T.P.	3.975	21.501	3.107	17.526		
T.P.	5.893	24.109	3.285	18.216		
T.P.	5.283	25.347	4.045	20.064		
T.P.	3.550	27.137	1.760	23.587		
T.P.	6.290	30.297	3.130	24.007		
T.P.	5.922	33.114	3.105	27.192		
T.P.	5.868	35.782	3.200	29.914		
T.P.	5.435	37.487	3.730	32.052		

P. B. 599 PG. 6 | Job No. 8249 | Division No. | Notes Red. | Plotted | Profile
Survey of Palmdale Airport | Date | Date | No.
Survey by Rosecrans | Notes R | Notes Chkd. L. K. F. | Checked | X-Sec.
Indexed [illegible] | Date 10-5-38 | Date 10/20/38 | Date | No.

Form 307 5M 10-37

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2537.487				
T.P.	5.735	39.057	4.165	2533.322		
T.P.	4.760	40.247	3.570	35.487		
B.M. #1	4.945	2541.837	3.355	2536.892	Set brass tablet 2½" in Diam. marked as shown with raised center at W. side of main building, Palmdale Airport in Conc. sidewalk at foot of steps. Airport is located near ¼ Cor Secs. 7+18 T.6N. R11W.	
			0.000	2541.837	Ivory point on barometer at Palmdale Airport	
B.M. #1.	4.661	2541.553		2536.892		
B.M. #2	5.548	42.465	4.636	2536.917	Set cut Spk in most Nly. Cor of Conc. base of light signal tower at Airport.	
T.P.	5.178	43.856	3.787	38.678		
T.P.	5.035	45.891	3.000	40.856		
T.P.	5.230	45.498	5.623	40.268		
T.P.	5.160	46.978	3.680	41.818		
T.P.	5.895	48.423	4.450	42.528		
T.P.	4.772	49.115	4.080	44.343		
B.M. #3	2.500	47.572	4.043	45.072	Spk. in N. side P. pole #510395E 3.5' N.E. of Secs. 7, 12, 13, + 18 T.6N. R.11+12W.	
T.P.	2.965	44.012	6.525	41.047		
T.P.	3.928	42.470	5.470	38.542		
T.P.	3.555	40.970	5.055	37.415		

COUNTY SURVEYOR R.E. 21776 ELEV. 2536 MONUMENT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8249 Division No. ____ F. B 899 PG. 7
X-Sec. No. ____ Date ____ Date ____ Survey of Palmdale Airport
Notes Chkd. L. K. F. Checked ____ Survey by Pasecrans Notes R Date 10-5-38
Date 10-20-38 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2540.970				
T.P.	3.810	38.877	5.903	2535.067		
T.P.	3.500	37.132	5.245	33.632		
T.P.	5.075	36.985	5.222	31.910		
T.P.	2.655	33.980	5.660	31.325		
T.P.	3.442	31.247	6.175	27.805		
T.P.	2.815	26.692	7.370	23.877		
T.P.	3.575	25.582	4.685	22.007		
T.P.	2.825	23.192	5.215	20.367		
T.P.	3.695	20.164	6.723	16.469		
T.P.	3.725	18.039	5.850	14.314		
T.P.	3.788	16.307	5.520	12.519		
T.P.	3.655	14.424	5.538	10.769		
T.P.	4.184	12.866	5.742	08.682		
U.S.B.M.			3,470	2509.396	#2155 T.6 N. R.11+12 W. Cor. Secs. 1, 6, 7+12 25' S.W. of road crossing in base of ✓ P. pole R.R. Spk. Elev. 1928 - 2509.40 Error 0.004	

F. B. 599 PG. 8 Job No. 8249 Division No. Notes Red. Plotted Profile
Survey of Palmdale Airport Date Date No.
Survey by Rosecrans Notes R Notes Chkd. L. K. F. Checked X-Sec.
Indexed Date 10-5-38 Date 10-20-38 Date No.

FORM 307 2M 11-41

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

PALMDALE AIRPORT

BENCH LEVELS

Reference B.M. to brass cap in sidewalk in front of radio control Bldg. which is to be moved.

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of Palmdale Airport Division No.____ FB 899 Pg. 9

X-Sec. No.____ Notes Chkd. LKF Date 10/20/43 Checked____ Date____ Survey by Rosecrans Notes K Date 12-14-42 Map No.____ Indexed A. C. Jahnke

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	4.680	2541.570		2536.89	Co. Sur. brass cap cemented in sidewalk west side of radio control Bldg. Palmdale airport.	
R.B.M. #1	4.855	2541.778	4.647	2536.923	Cut Spk. N.W. Cor Conc base beacon tower	
T.P. #1	4.791	2542.354	4.215	2537.563		
R.B.M. #2	5.363	2542.197	5.520	2536.834	Set boat Spk in lead in Nly. Cor. of Conc. + iron catch basin 50' S and 350' west of radio control Bldg.	
T.P. #2	4.144	2541.681	4.660	2537.537		
R.B.M. #1	4.446	2541.367	4.760	2536.921		
B.M.			4.478	2536.889	Brass cap	

Open to Page 25

FB 899 Pg. 10 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Palmdale Airport Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. LKF Checked ____ X-Sec. ____
Indexed ____ Date 12-15-42 Date 10/20/43 Date ____ No. ____

Notes Ck'd by	Survey of Green Valley	F.B. 899 PG. 25
Map No. Sur. Div. File No. 149-34	W. O. 5058 Tape No. 68 St'd 84 °F	
Office Work E.A. Wood	Surveyed by Rosecrans	
Checked Drew	Notes 1" Date 10-18-38	
Date Nov. 2, 1938.	Indexed 10-24-38	

GREEN VALLEY

W.O. 5058

Location of lot Cors. and improvments on Lot 1 Blk. 4. Tr. # 6183-3 M.B. 101-29

Near Spunky Cn Rd at La Falla Sub.

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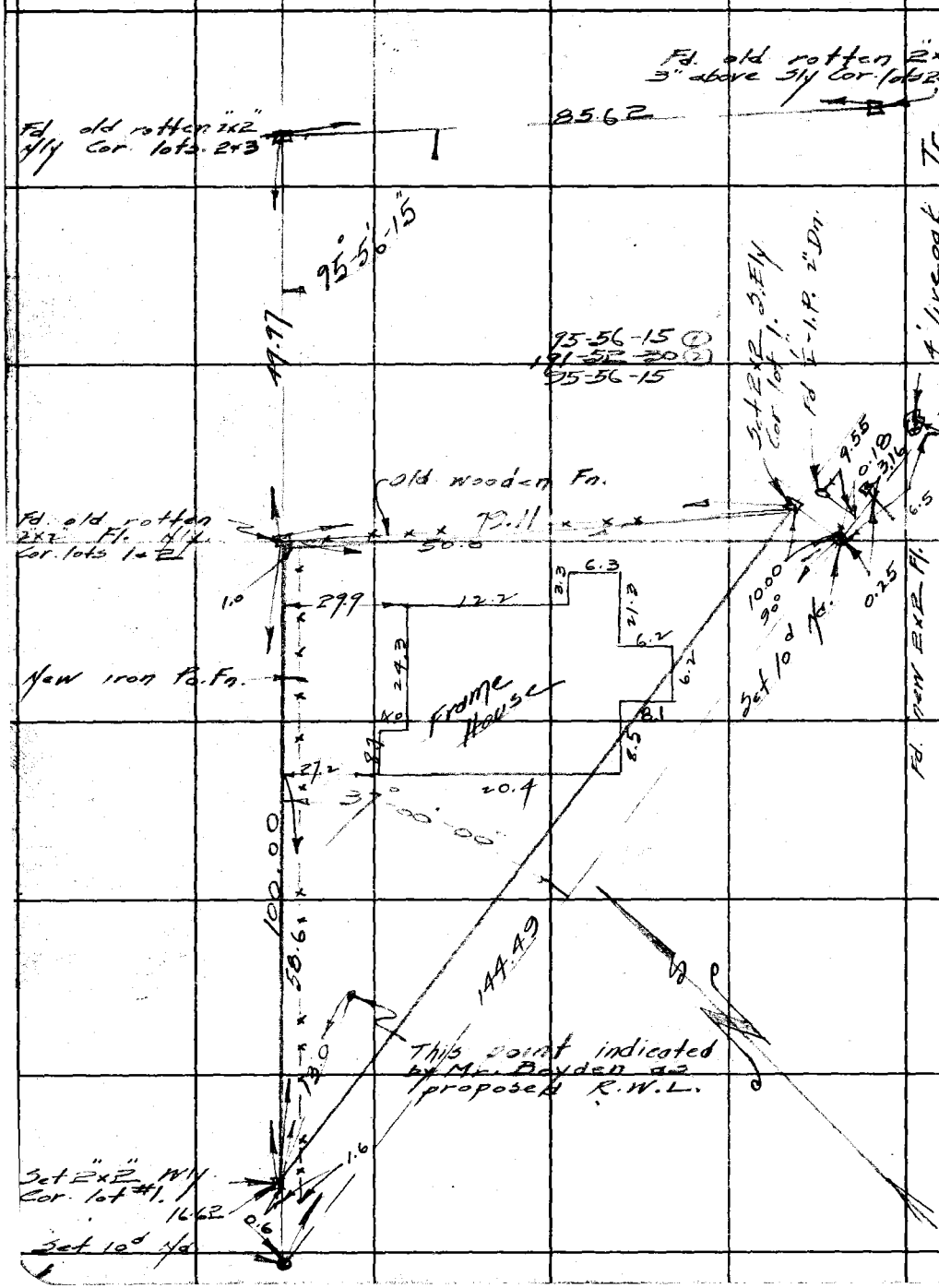
FORM 247 5M 10-37

F.B. 899 PG. 26

WS.16-B-1



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700 HALL OF RECORDS

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Notes Ck'd by KRM.	Survey of Water Works Dist.	F.B. 899 Pg. 35
Map No. B-2082	W. O. 8254 Tape No. 067 St'd 76 of	
Office Work R.L. Ratz	Surveyed by L.D. Moore	
Checked McPherson	Notes Moore Date 11-10-38	
Date Jan. 1948	Indexed 11-15-38	

SURVEY
OF THE
WESTERLY 50 FEET OF THE
SOUTHERLY 135 FEET OF LOT 37
SUNNYSIDE HEIGHTS TRACT
FOR
WATER WORKS DISTRICT #1
Job # 8254

Deed = E:27-79
O.R. 16041-355
H.C. 52-4
C.S.B-2082

Moore
Nichols
Scott
Waltermire

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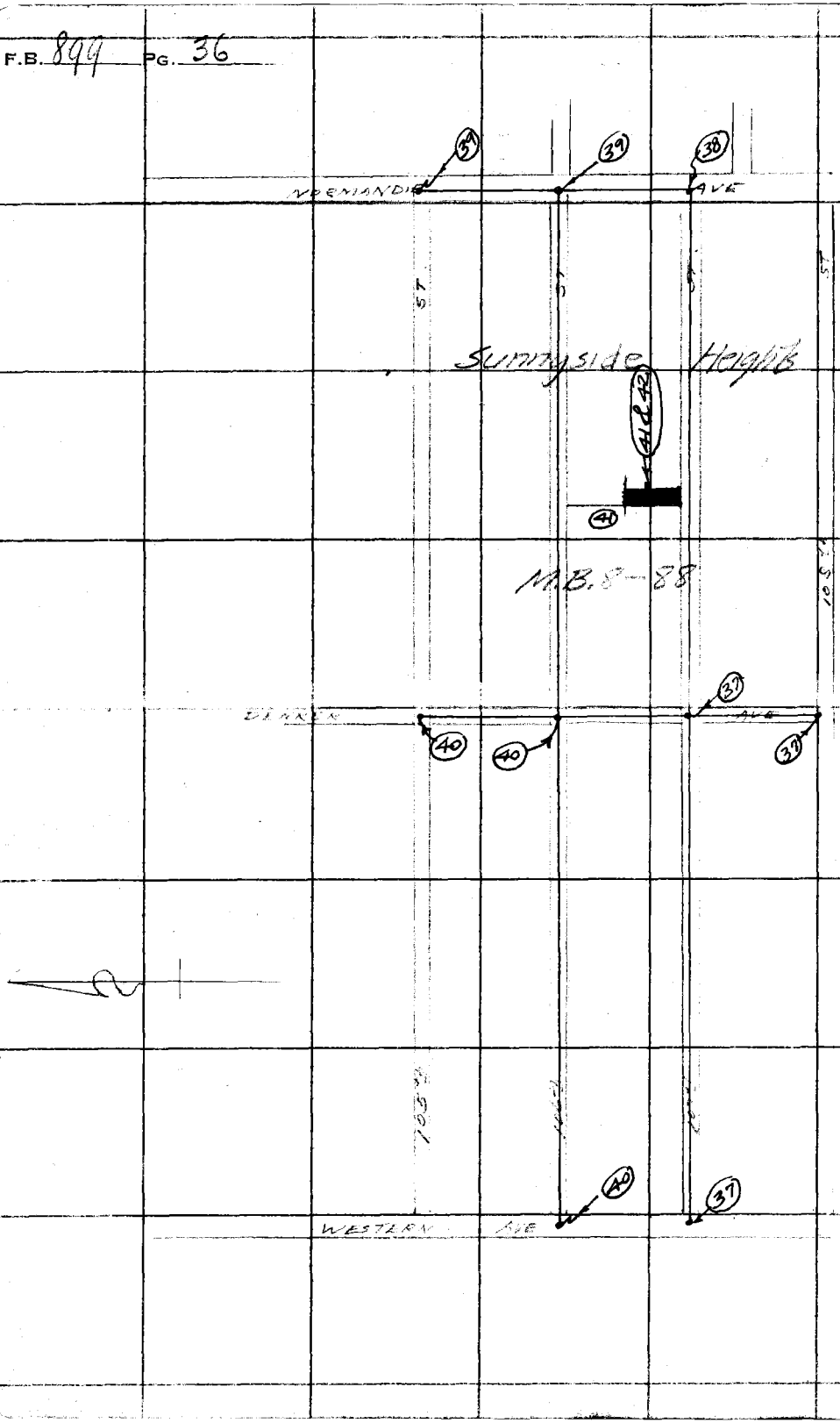
FORM 247 5M 10-37

F.B. 899 PG. 36



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700 HALL OF RECORDS

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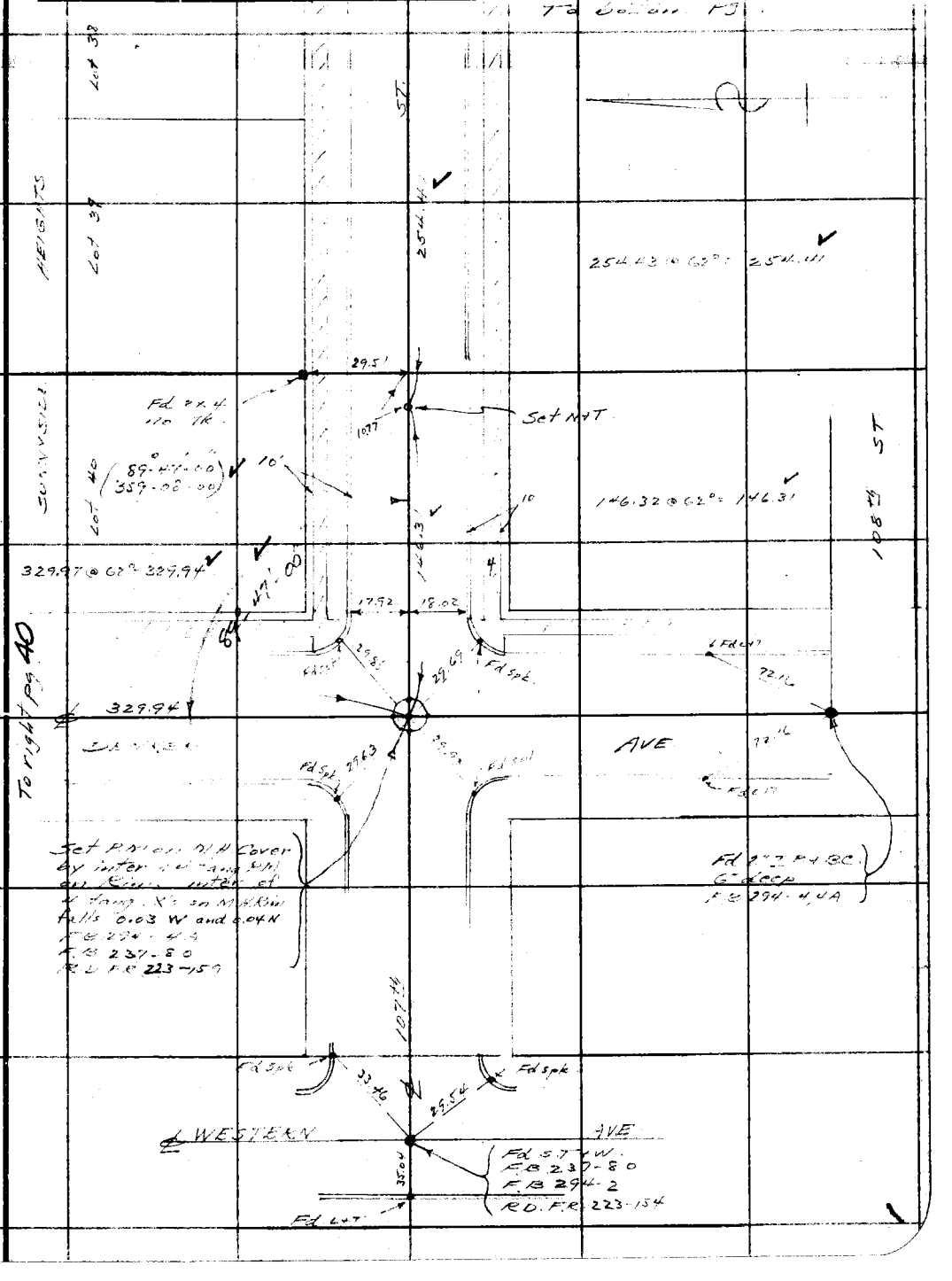
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible]	F.B. 899 Pg. 37
Map No. B-2082	W. O. 8254 Tape No. 067 St'd 76 of	
Office Work R.L. Ratz	Surveyed by Moore	
Checked McPherson	Notes Moore Date 11-10-38	
Date Jan. 1948	Indexed	

WS 26-A1



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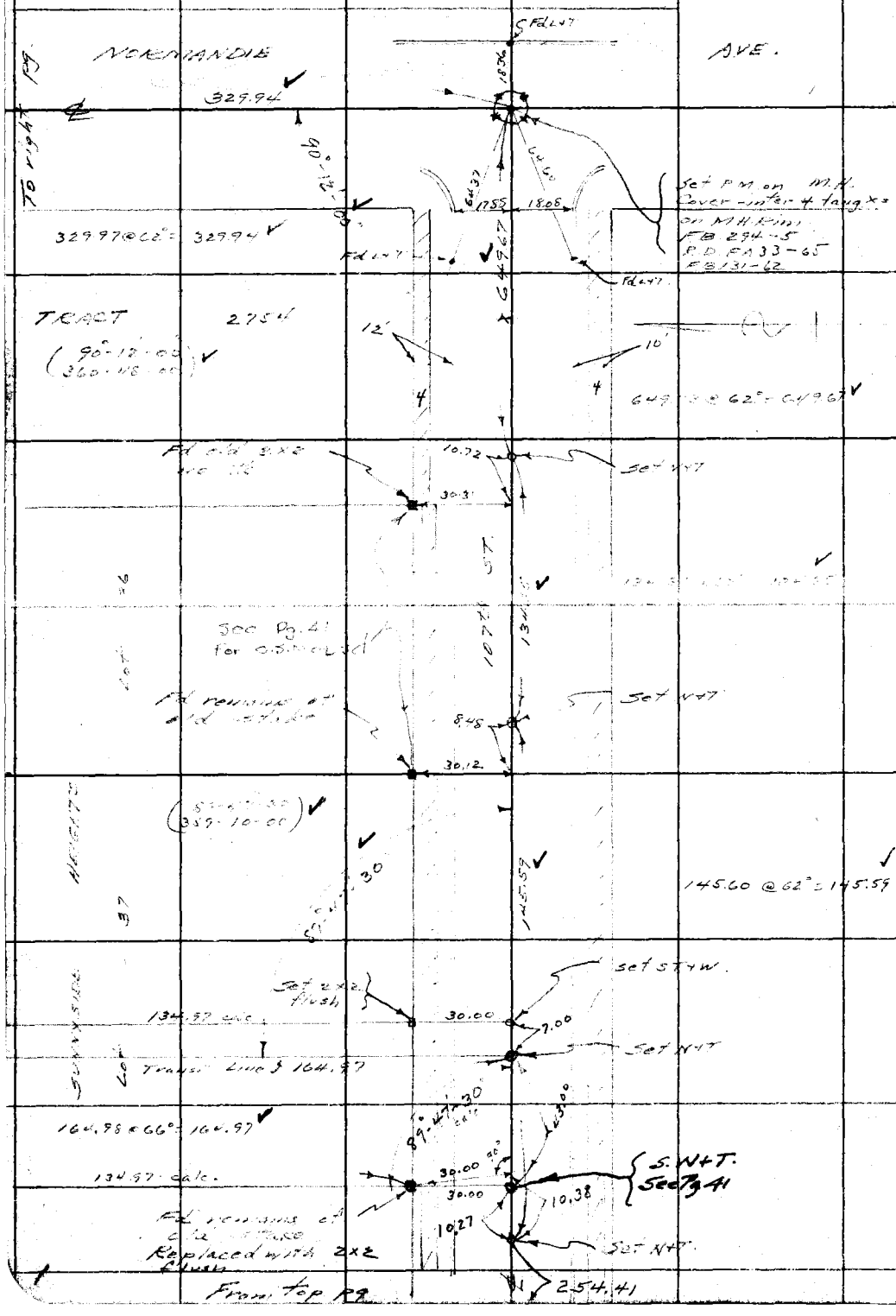
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 38

WS 26-A-1



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700 HALL OF RECORDS

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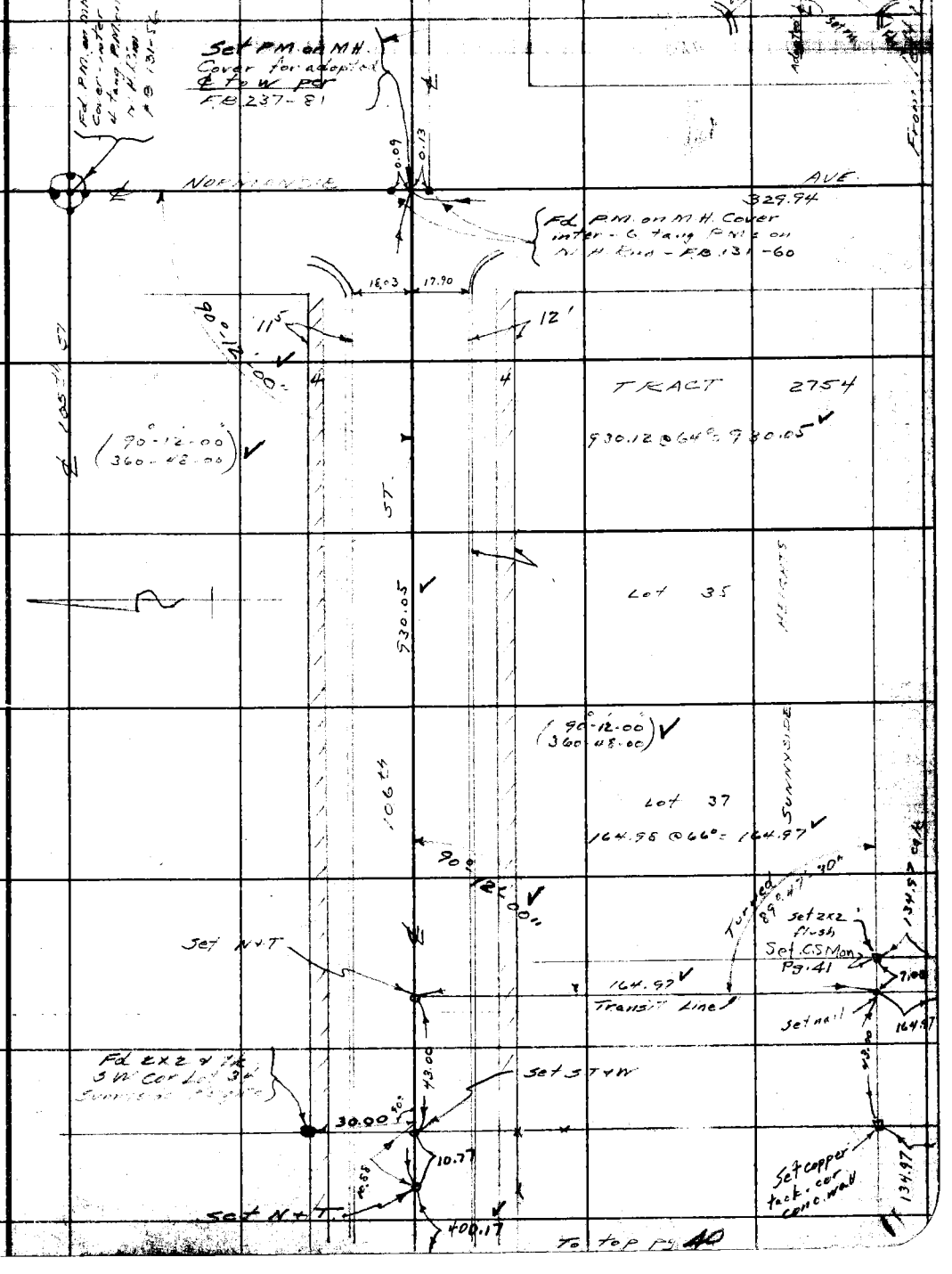
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Water Works Dist
Map No. B-2082	W. O. 8254 Tape No. 067 St'd 76 of
Office Work R.L. Ratz	Surveyed by Moore
Checked McPherson	Notes Moore Date 11-14-38
Date Jan. 1948	Indexed

F.B. [illegible] PG. 39

WS36-A-1



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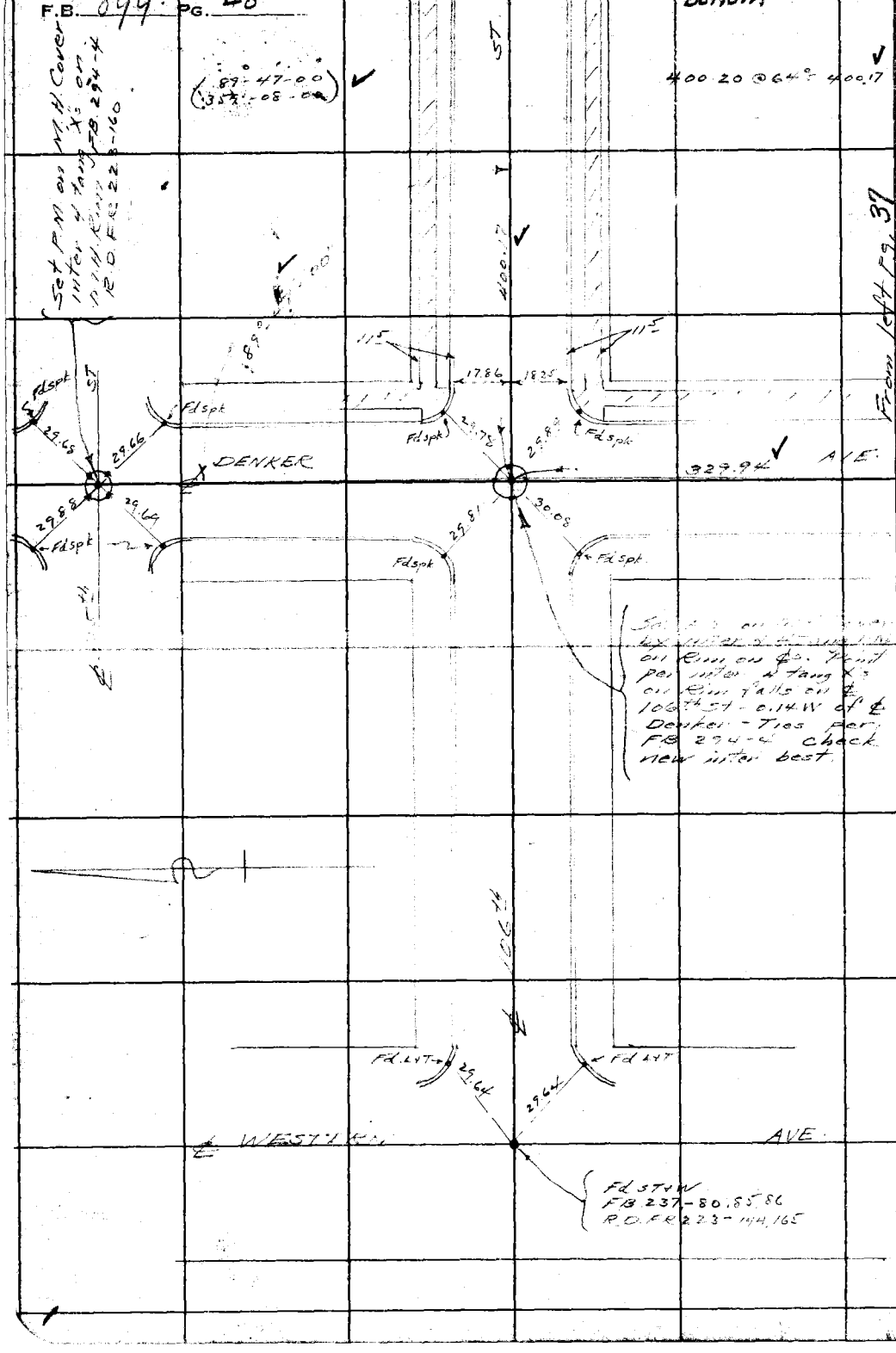
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 40

From ~~Top~~ bottom pg 39

WS. 26-A-1



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700 HALL OF RECORDS

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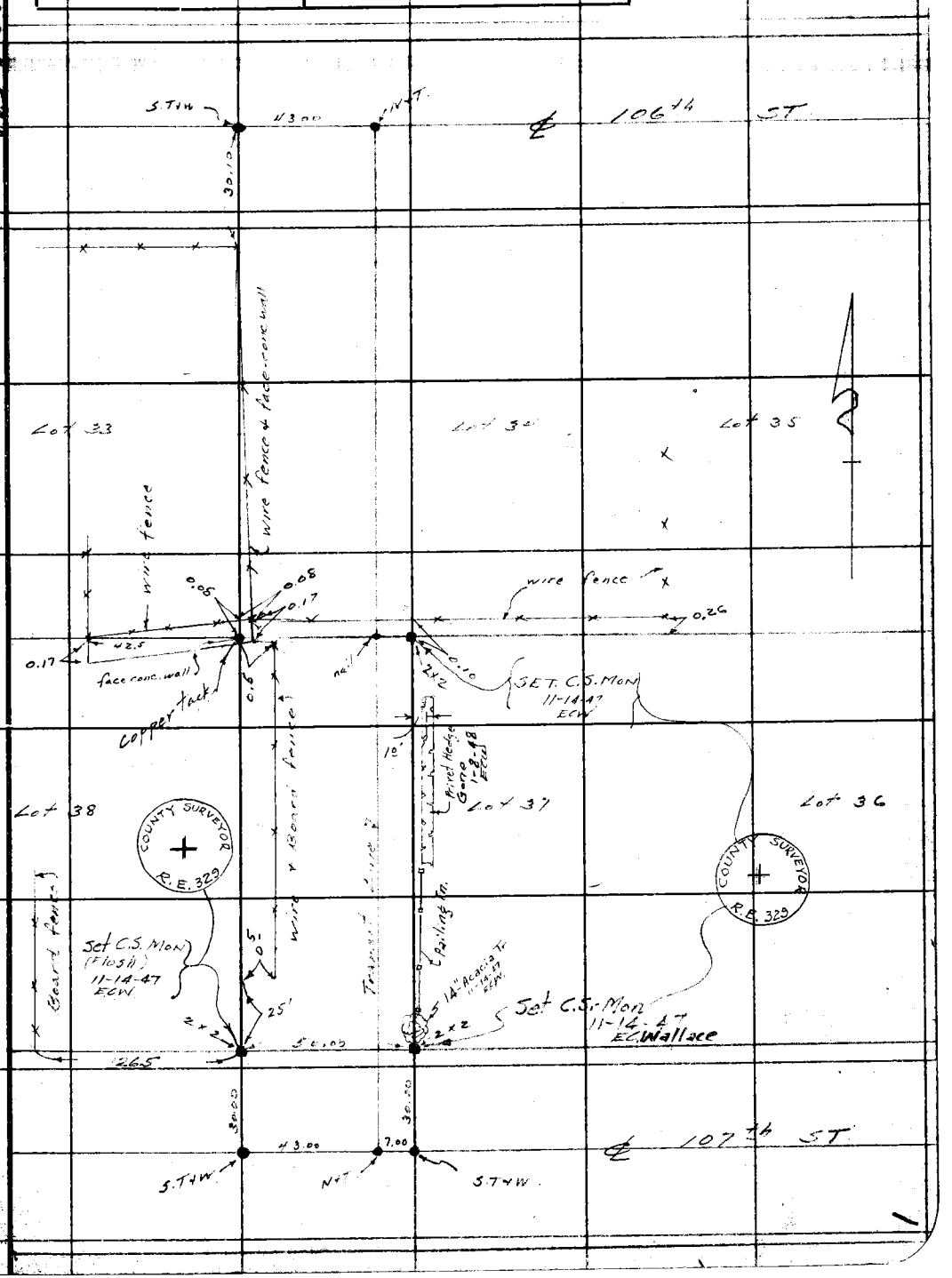
Notes Ck'd by KRM.	Survey of Water Works Line	F.B. 899	Pg. 41
Map No. B-2082	W. O. 8254 Tape No. 067 St'd 76 of		
Office Work R.L. Batz	Surveyed by [illegible]		
Checked McPherson	Notes Moore Date 11-14-35		
Date Jan. 1948	Indexed		

WS 26 A-1



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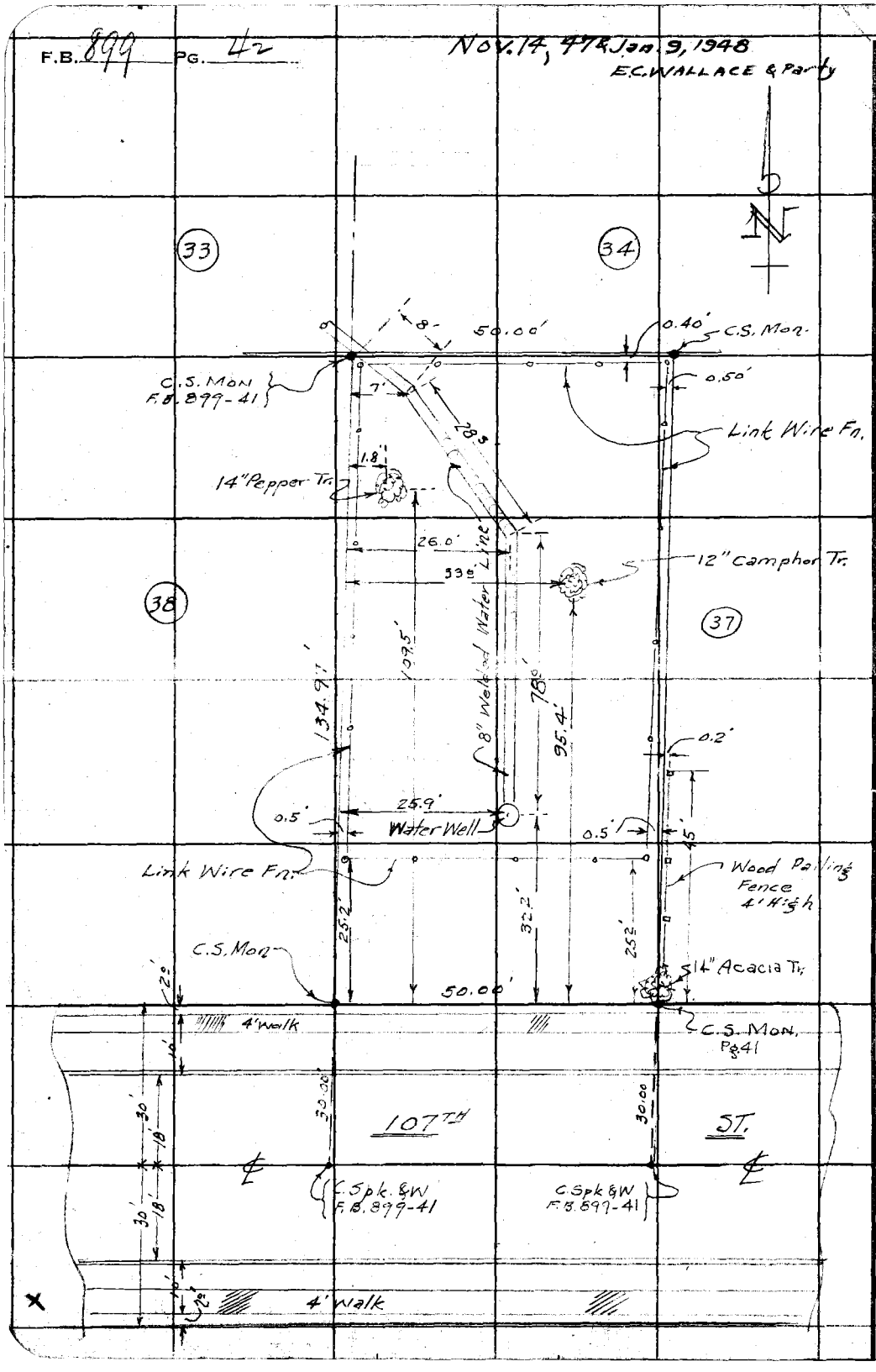
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 42

Nov. 14, 17 & Jan. 9, 1948

E.C. WALLACE & Party



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700 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-16-49
Date	Indexed C. Johnson 8-18-49

F. B. [illegible] PG. 43

COUNTY WATER WORKS

DIST # 1.

JN 0126

8-17-49
[illegible]
L V Smith
D Sappell
M [illegible]

Letter of request dated 8/3-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

X

F. B. 897 PG. 44

WS 269-1

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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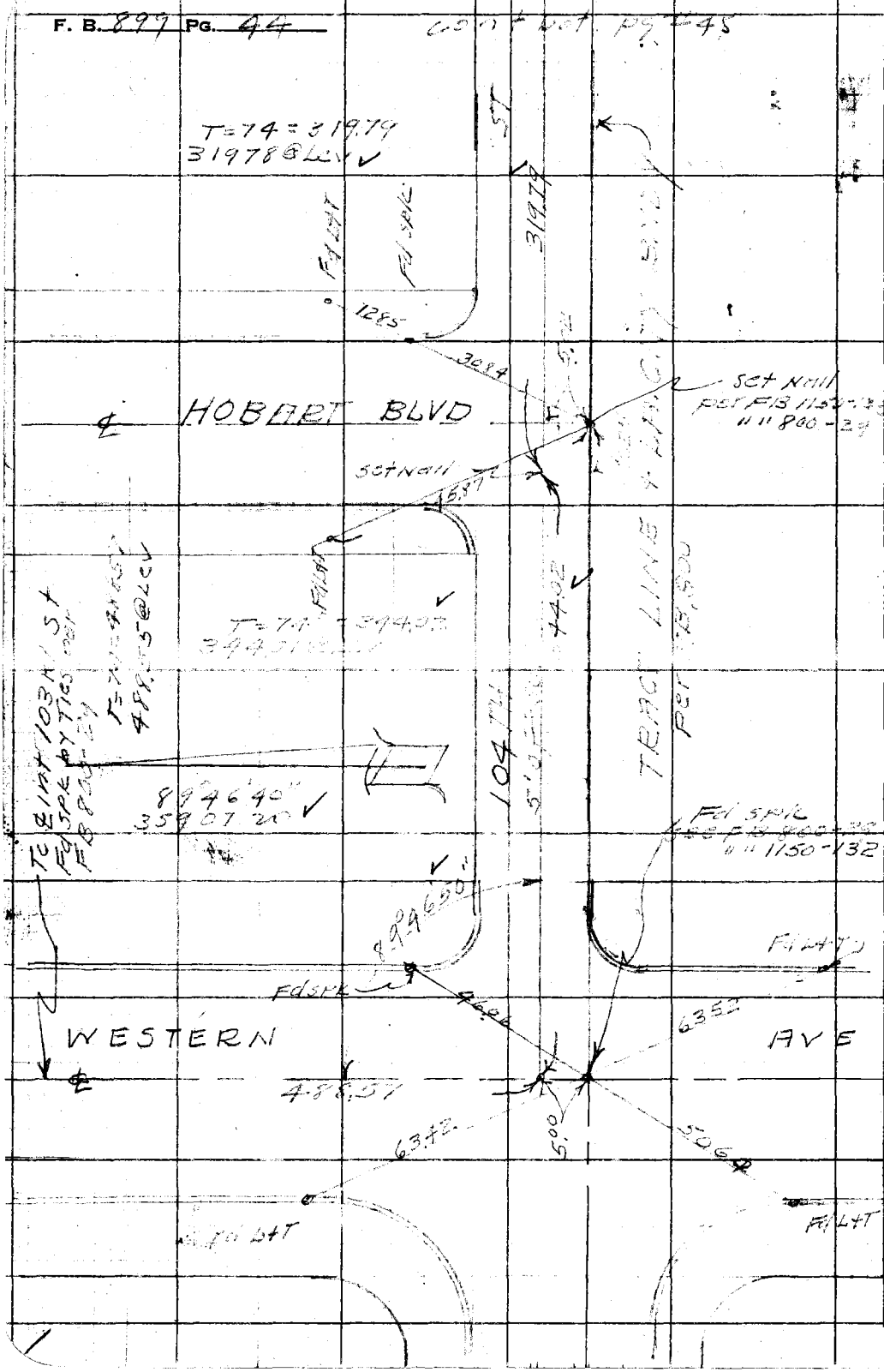
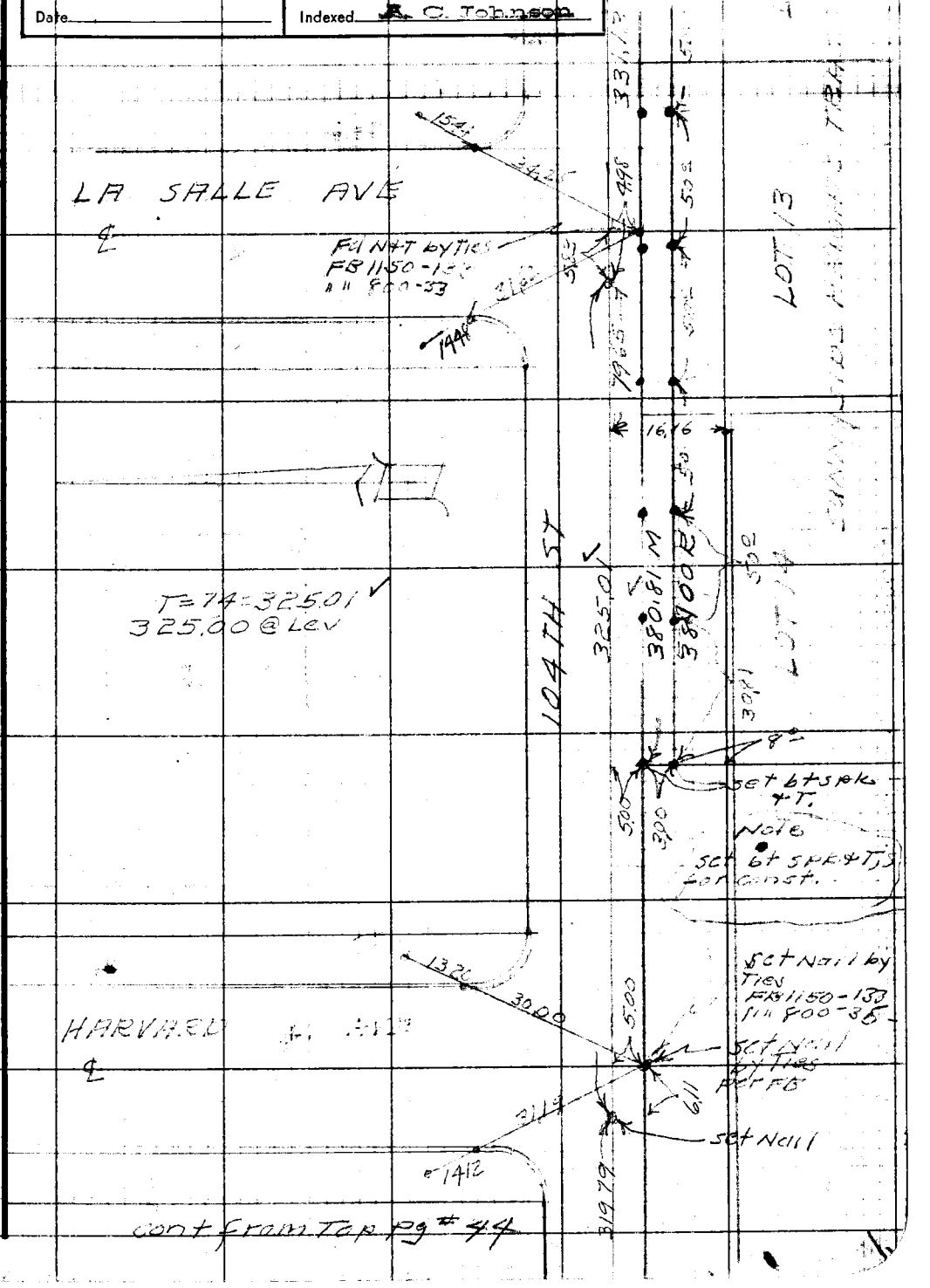


Notes Ck'd by KRM.	Survey of Water Notes List
Map No.	W. O. 0176 Tape No. 097 St'd 68 °F
Office Work	Surveyed by P. L. Willey
Checked	Notes " Date 12-16-49
Date	Indexed A. C. Johnson

F. B. 890 PG. 45

WS 26A-1



cont from Top pg # 44

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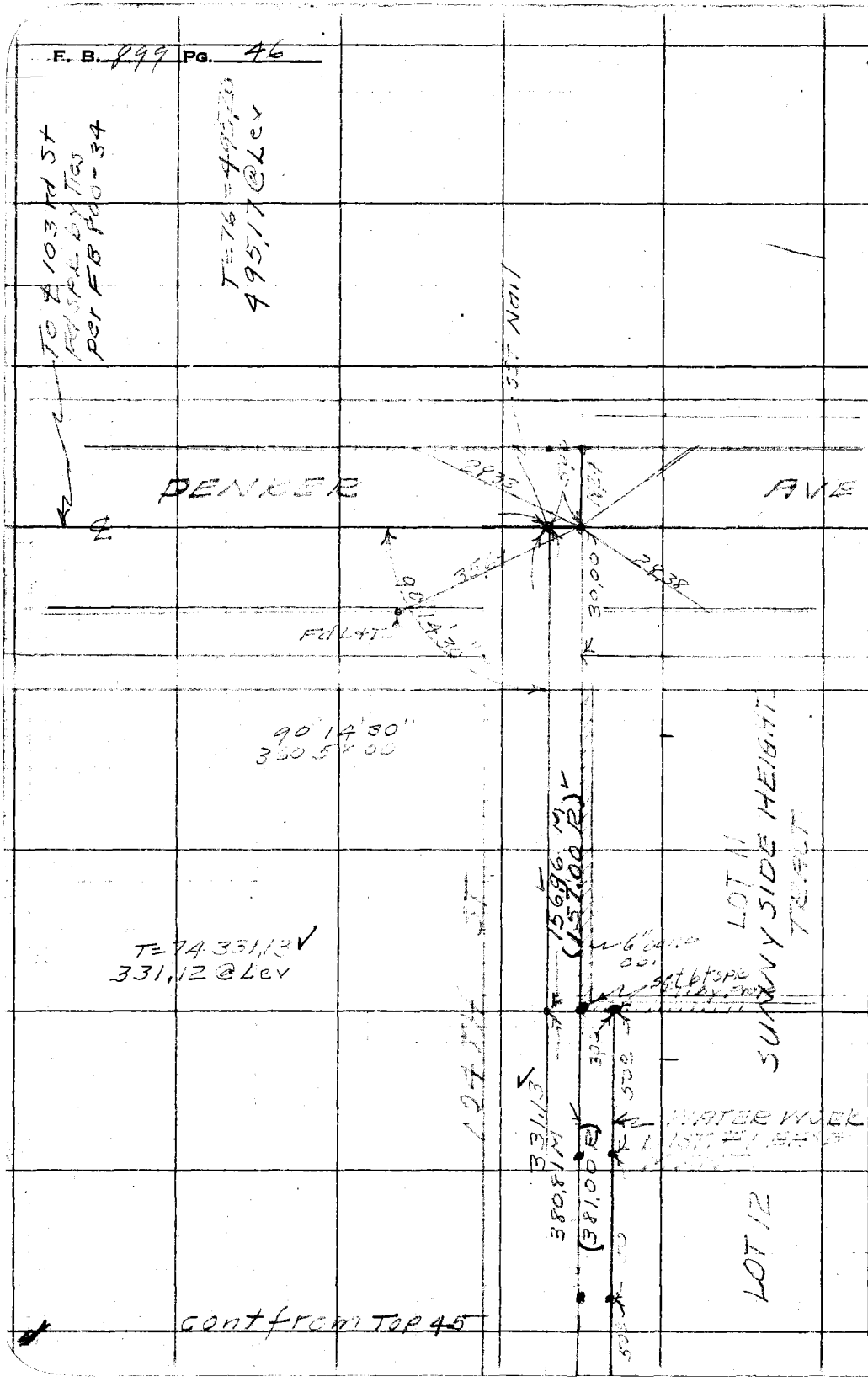
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 899 PG. 46



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by MS Pherson	Survey of	F.B. 899 PG. 61
Map No. 7723-1	W. O. Tape No. St'd of	
Office Work MS Pherson	Surveyed by	
Checked	Notes Date	
Date Mar. 1939	Indexed 11-18-38	

WS 51-C-4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

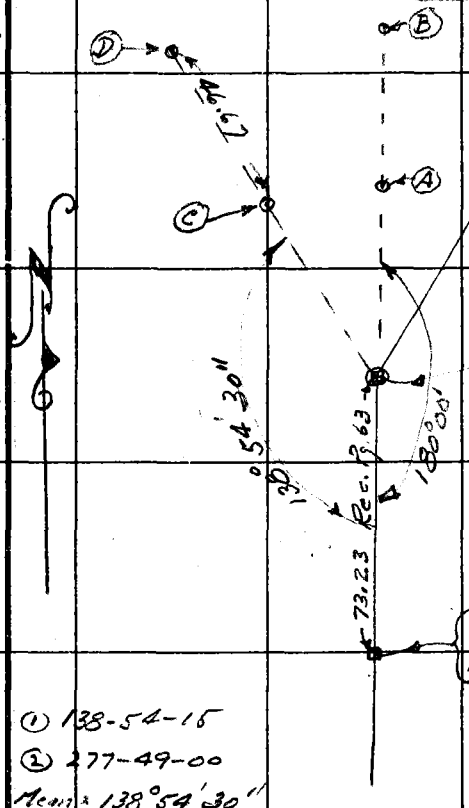
SURVEY OF
RANCHO LA CANADA
FROM STATION 7 NORTH
AND SO. TO STA. NO 6

Tape 36 - Sta. 84'

J.N. 1999

Mar. 29-1947
Mankey
Markham

At pts. (A) (B) (C) and (D)
Set 3/4" I.P. ±3" Deep.



Sta. #7 Ro. La Cañada
Fd. 2" I.P. with B.C. in Conc.
Per Page 63

Sta. #7 to A = 57.61 @ 1°38'
Sta. #7 to B = 98.88 @ 2°30'
Sta. #7 to C = 90.60 @ 2°43'
C to D = 46.67 @ 0-00

Fd. 1X2
R6 per Pg. 63

T.J. Stevenson
F. Greenwood
A. Carrasco
R.H. Gardner

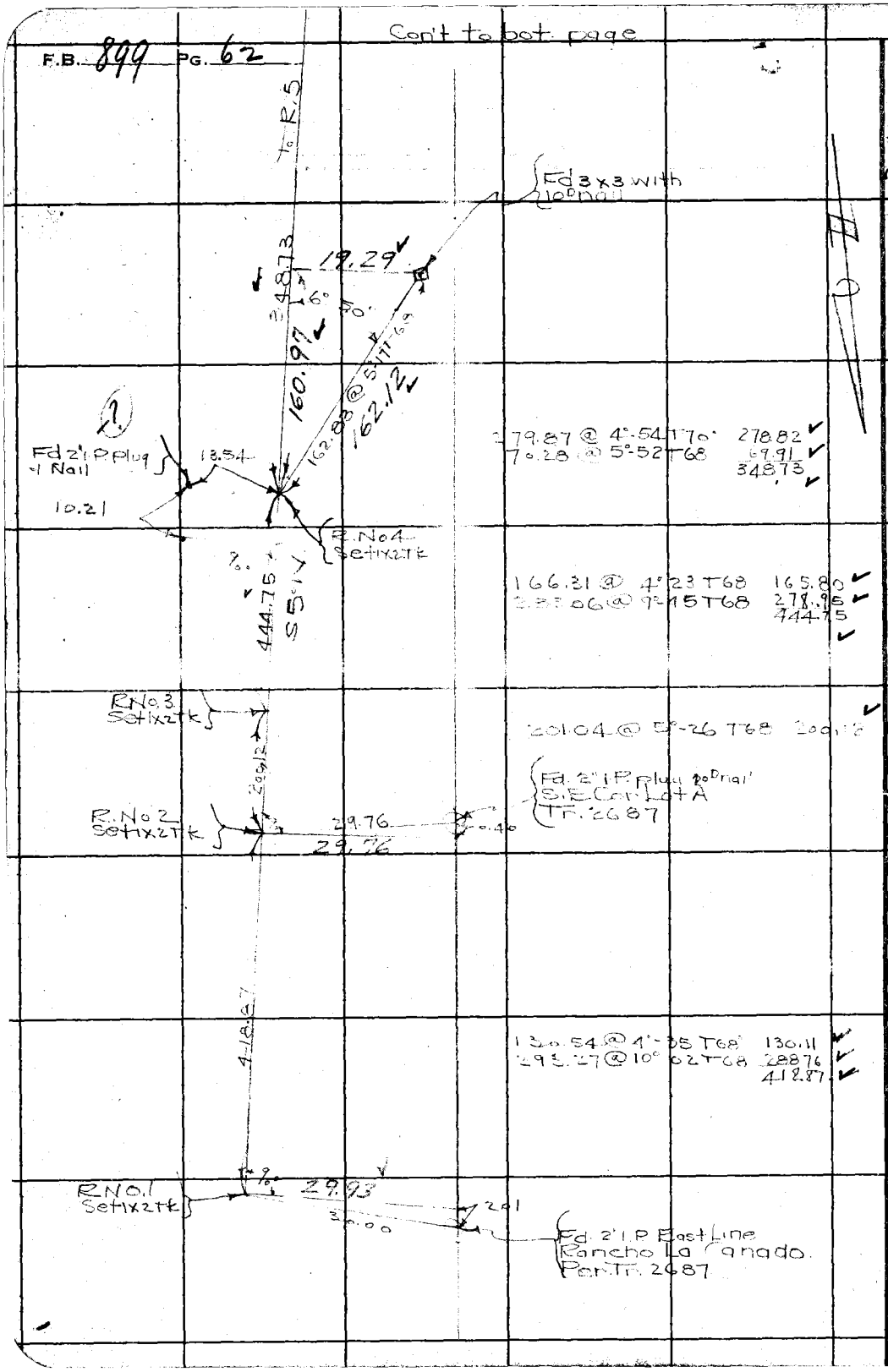
① 138-54-15
② 277-49-00
Mean = 138°54'30"

FORM 247 5M 10-37

Con't to bot. page

F.B. 899 PG. 62

W.S. 51-C-4



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700 HALL OF RECORDS

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Notes Ck'd by McPherson	Survey of [illegible]	F.B. 899	Pg. 63
Map No. 7723-1	W. O. 1999 Tape No. 36 St'd 84 of		
Office Work McPherson	Surveyed by Stevenson		
Checked	Notes T. N. S. Date 10-13-38		
Date Mar. 1939	Indexed		

W S 51-C-4

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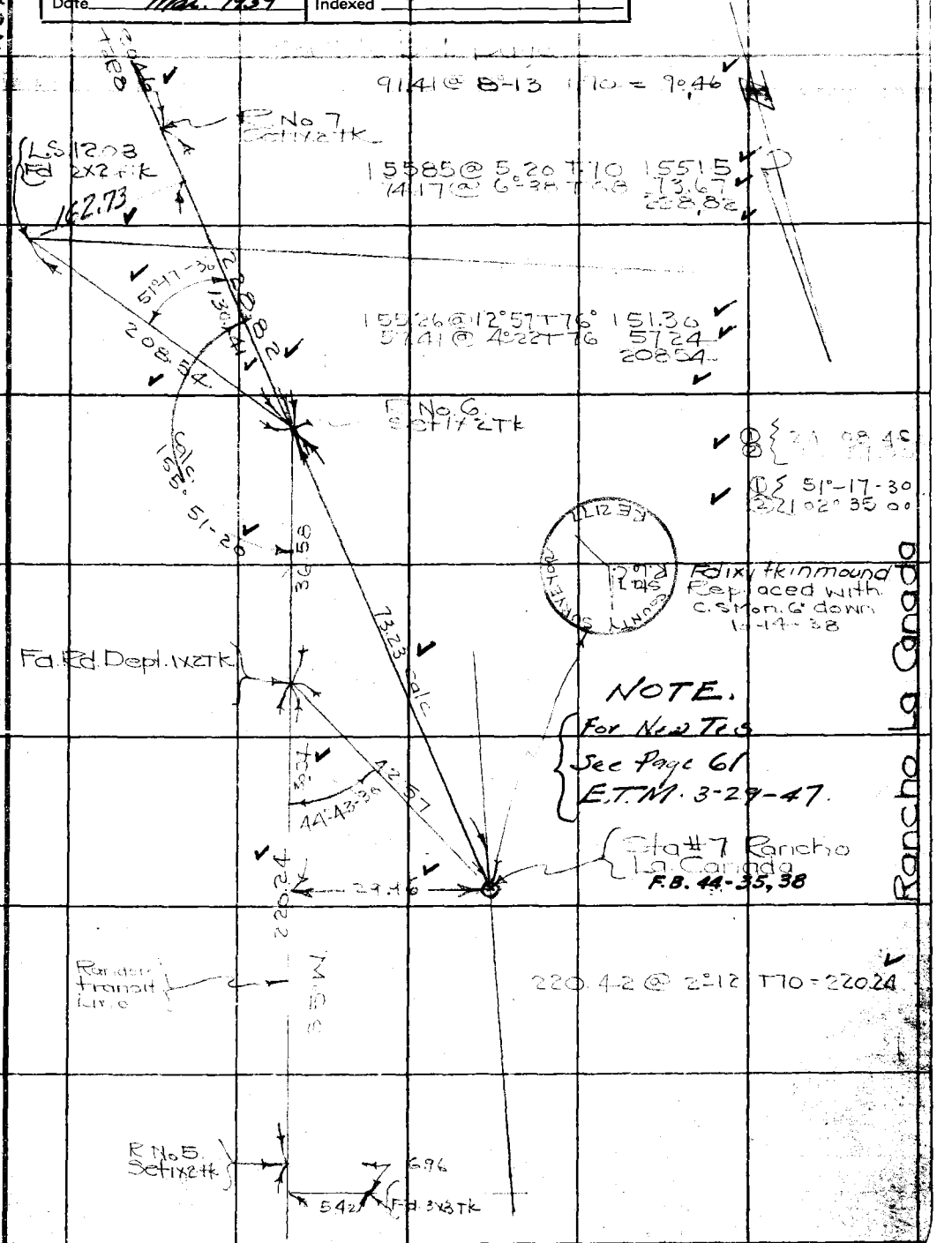
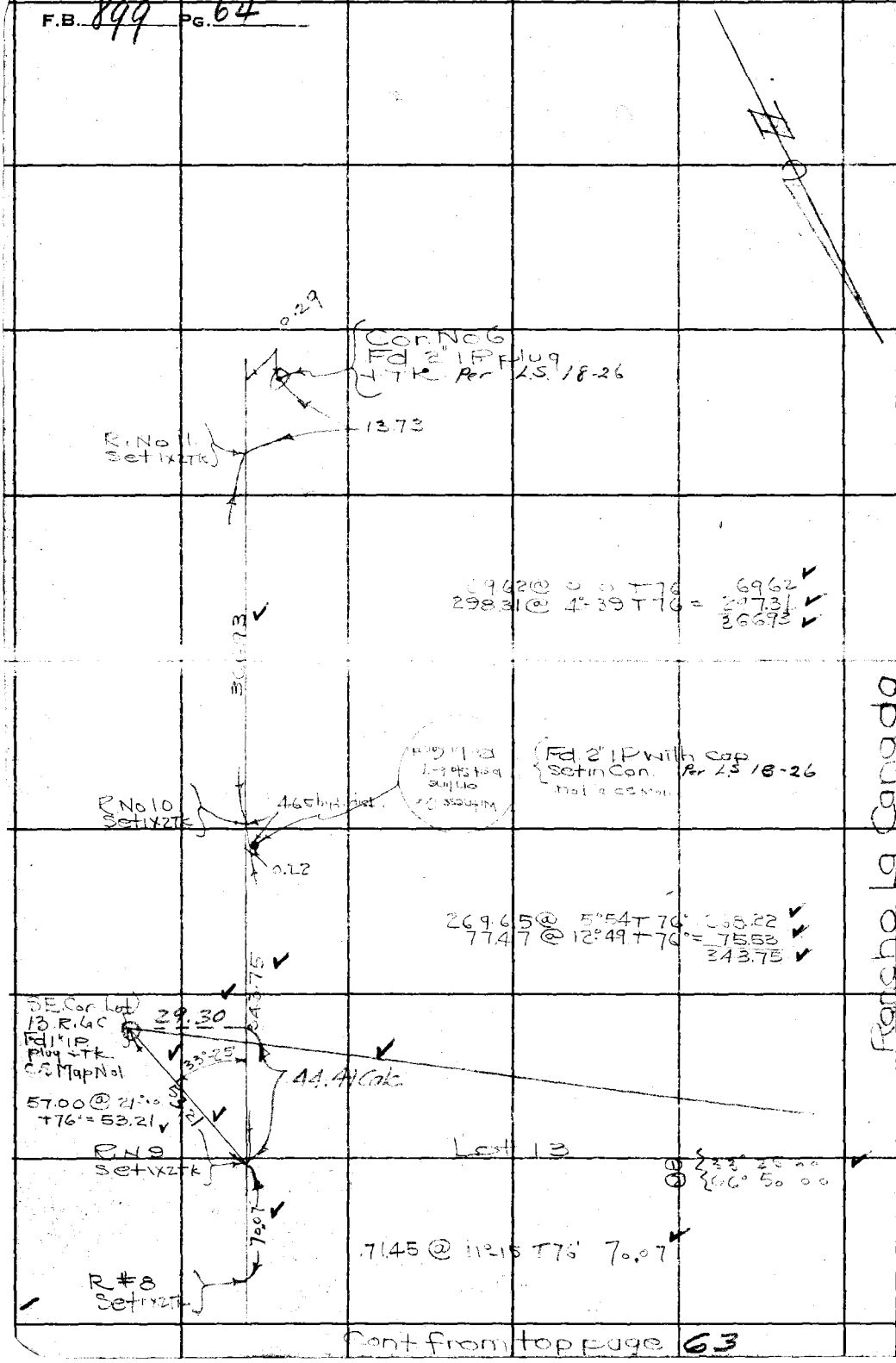
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 899 PG. 64

W351-C-4



Rancho La Canada

Cont from top page 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

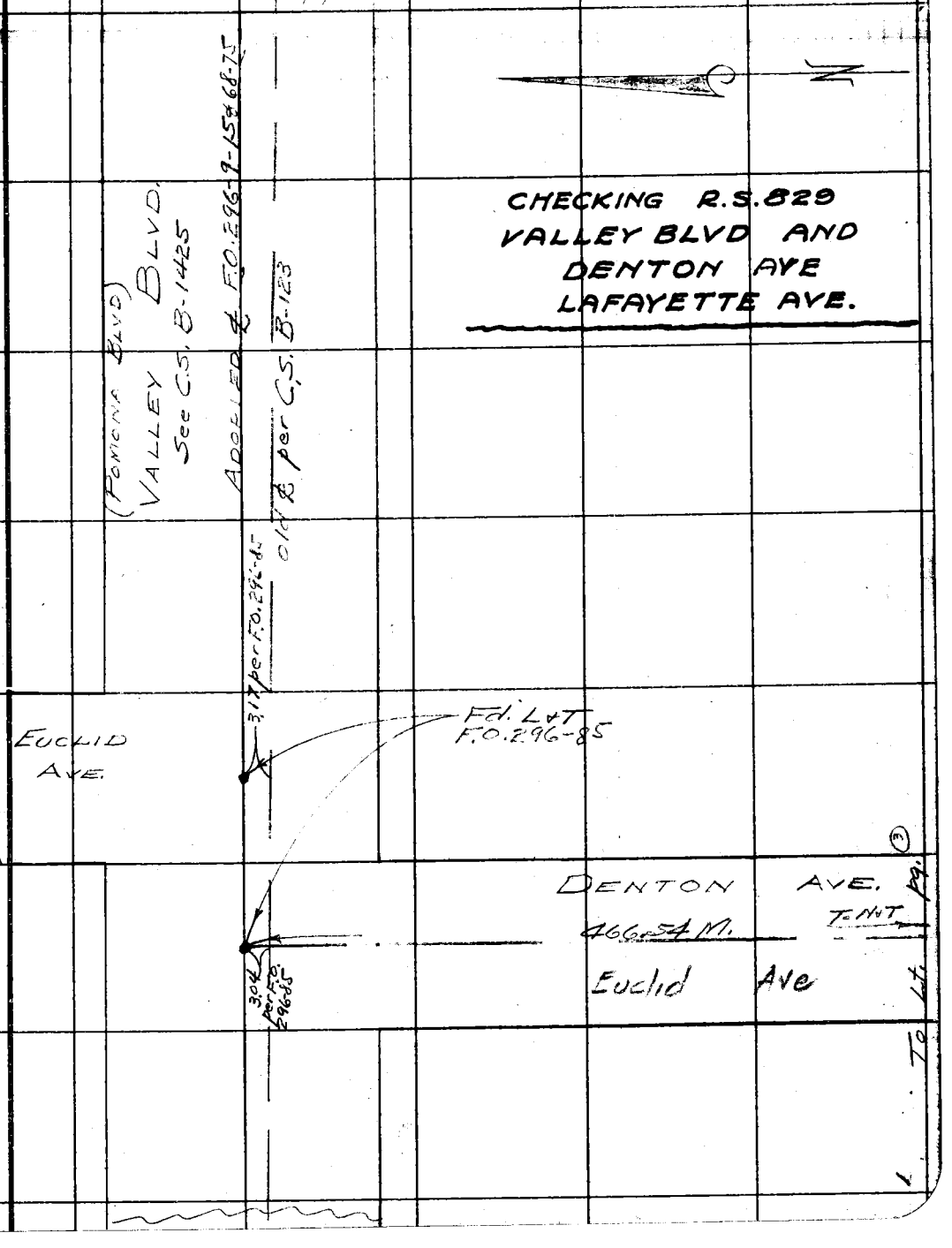
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of R.S. 829	F.B. 899 PG. 71
Map No.	W. O. 5066 Tape No. 036 St'd 84 of	
Office Work	Surveyed by Evans	
Checked	Notes HE Date 11-7-38	
Date	Indexed [illegible] 11-18-38	

WS. 44-B-6

To Ext. pg. 2

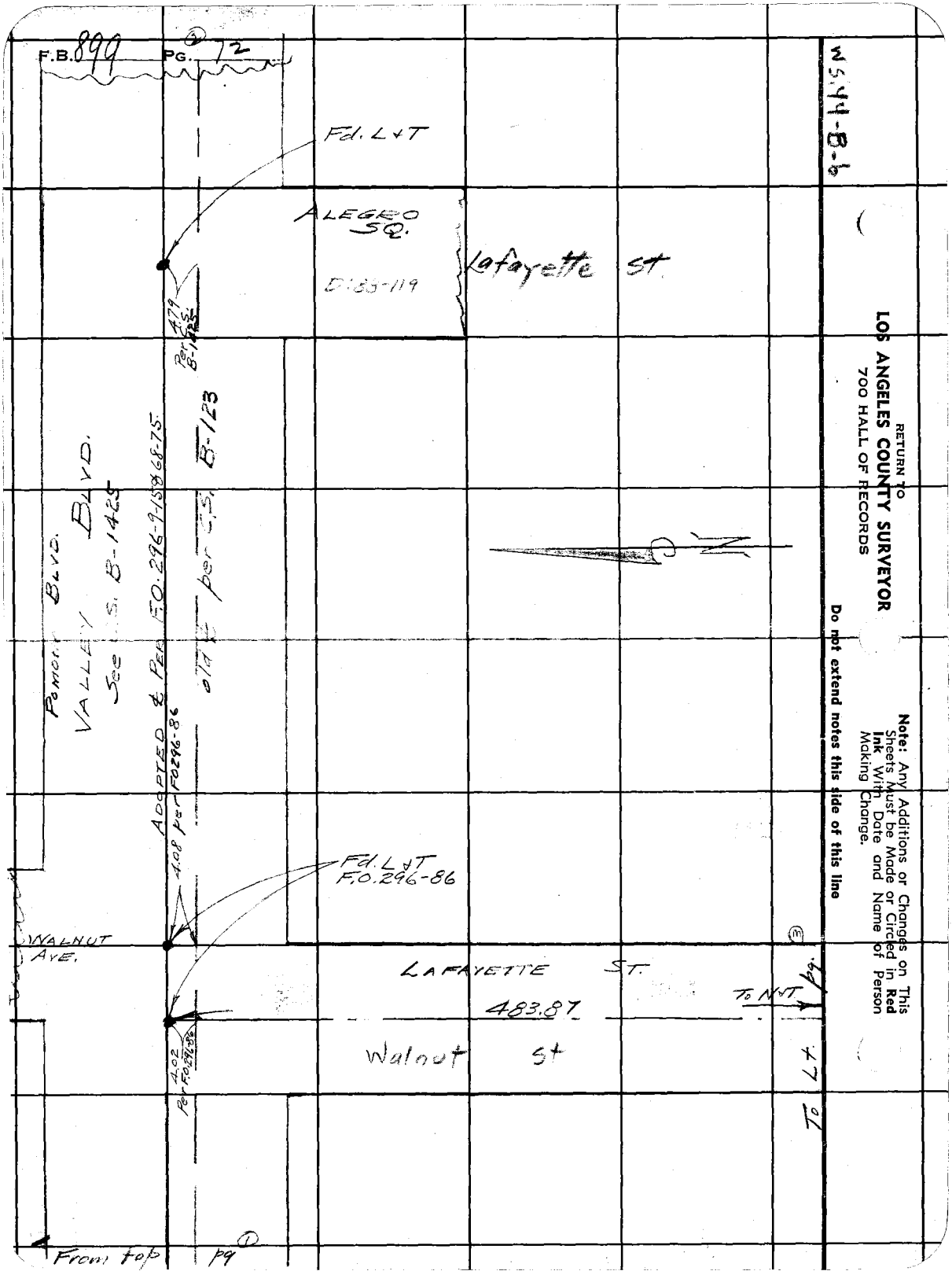


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 899 PG. 72
Fd. L+T
ALEGRO SQ.
D:83-119
Lafayette St.
4.79 Per C.S. B-1425
POMONA BLVD.
VALLEY BLVD.
See C.S. B-1425
ADOPTED & PER F.O. 296-9-15 & 68-75
old ℄ per C.S. B-123
4.08 per F.O. 296-86
Fd. L+T F.O. 296-86
WALNUT AVE.
LAFAYETTE ST.
483.87
To N+T pg.
Walnut St
4.02 Per F.O. 296-86
To Lt.
From top pg
WS 44-B-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

WS 44-B-6

Notes Ck'd by	Survey of R.S. 829	F.B. 899 PG. 73
Map No.	W. O. 5066 Tape No. 036 St'd 84 OF	
Office Work	Surveyed by Evans	
Checked	Notes HE Date 11-9-38	
Date	Indexed	

LAFAYETTE ST.

Fd. Nut R.S. 829

537.63 To Bolt & Dewey Ave. per R.S. 829

483.87M

Walnut St

Fd. 2" I.P. R.S. 829

Fd. 2" I.P. R.S. 829

DENTON AVE.

Fd. Nut R.S. 829

466.54M

Euclid Ave

Fd. 2" I.P. R.S. 829 TT. 5572

Note: Any Additions or Changes on This Sheets Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 899 PG. 74

WS 48-A-1

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 8-18-43

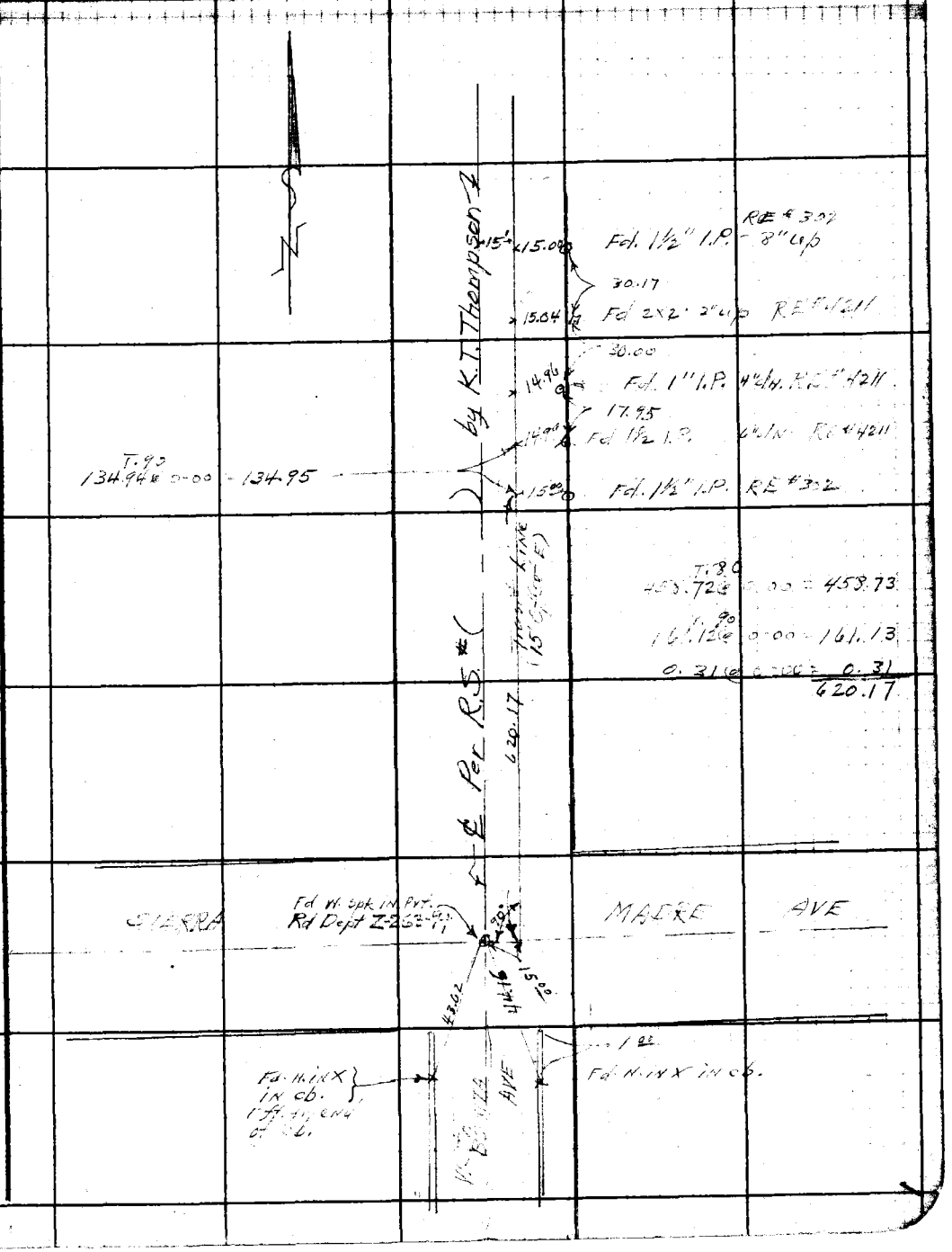
F.B. 699 PG. 75

8/16-43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



F.B. 899 PG. 76

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Water Works Dist #13
Map No.	JN 0302.01 Tape 0162 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 1-27-60
Date	Indexed H. E. OTT JUL 5 '60

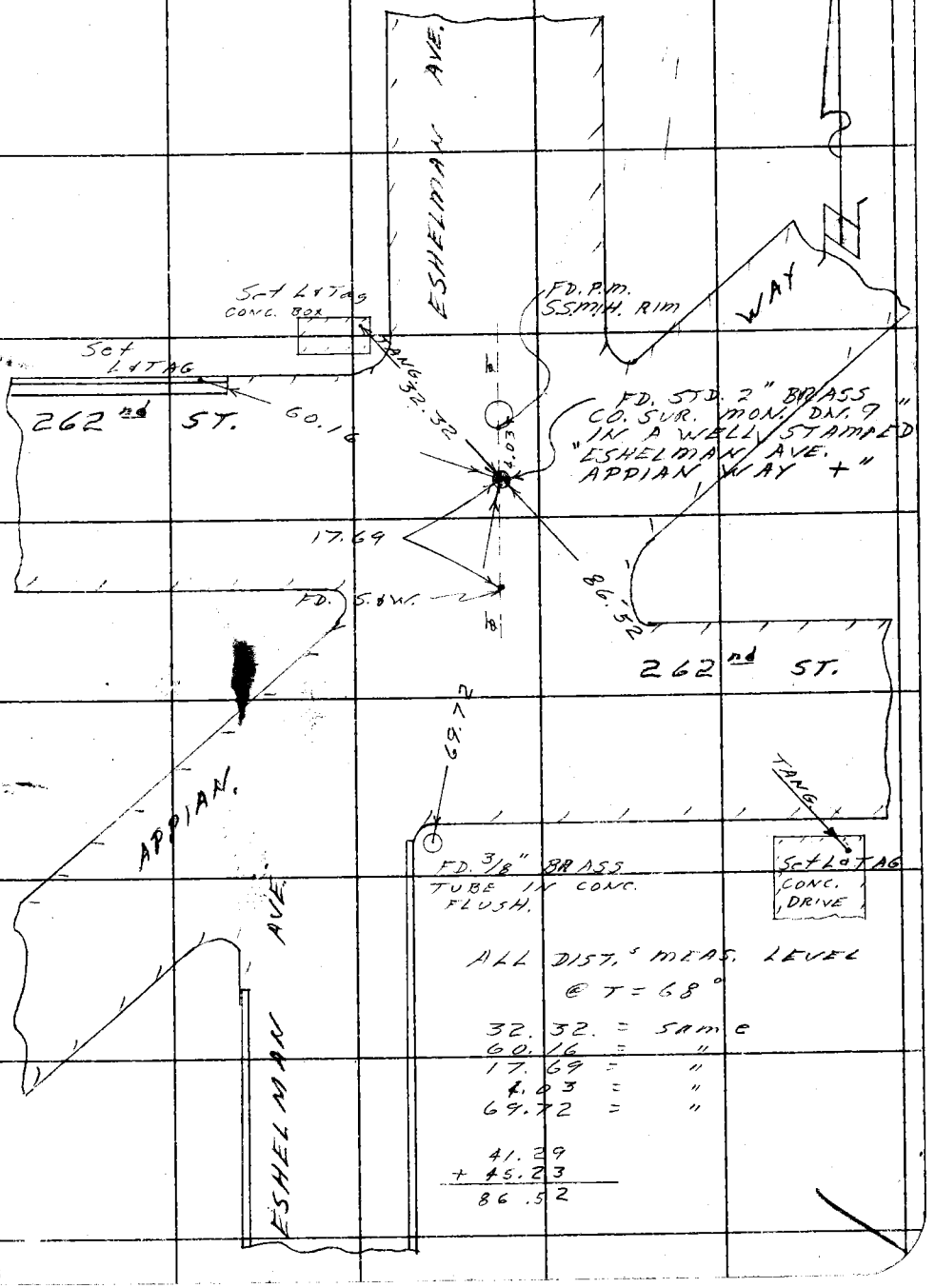
F. B 899 PG. 89

W.S 28 1-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



ALL DIST.'S MEAS. LEVEL
@ T = 68°

32.32 = SAME
60.16 = "
17.69 = "
4.03 = "
69.72 = "

41.29
+ 45.23
86.52

76S09S CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 899 PG. 90

H.C. 26-51

D.S.O. 5234

Notes Ck'd by Drew	Survey of Water Works Dist. #13
Map No. B-1459	W. O. 5234 Tape No. 067 St'd 76 °F.
Office Work R.W.McC	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 12-1-38
Date 12-19-38	Indexed 12-2-38

F.B. 899 Pg. 91

SURVEY
OF
WESTERLY 60 FEET OF LOT 23
TRACT 954
FOR
WATER WORKS DISTRICT #13
Job # 5234

Moore
Nichols
Lawson
Scott
Waltermire

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

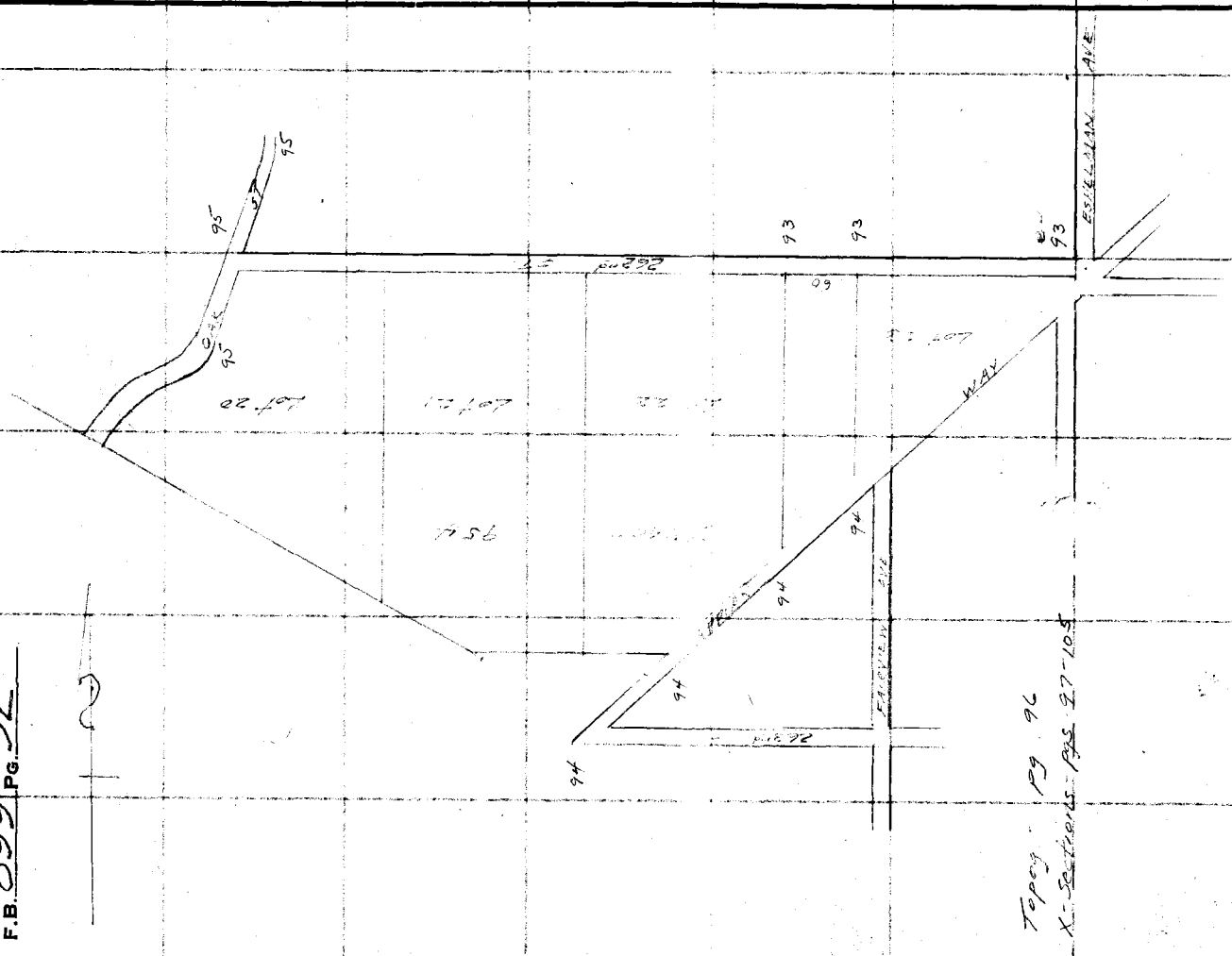
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

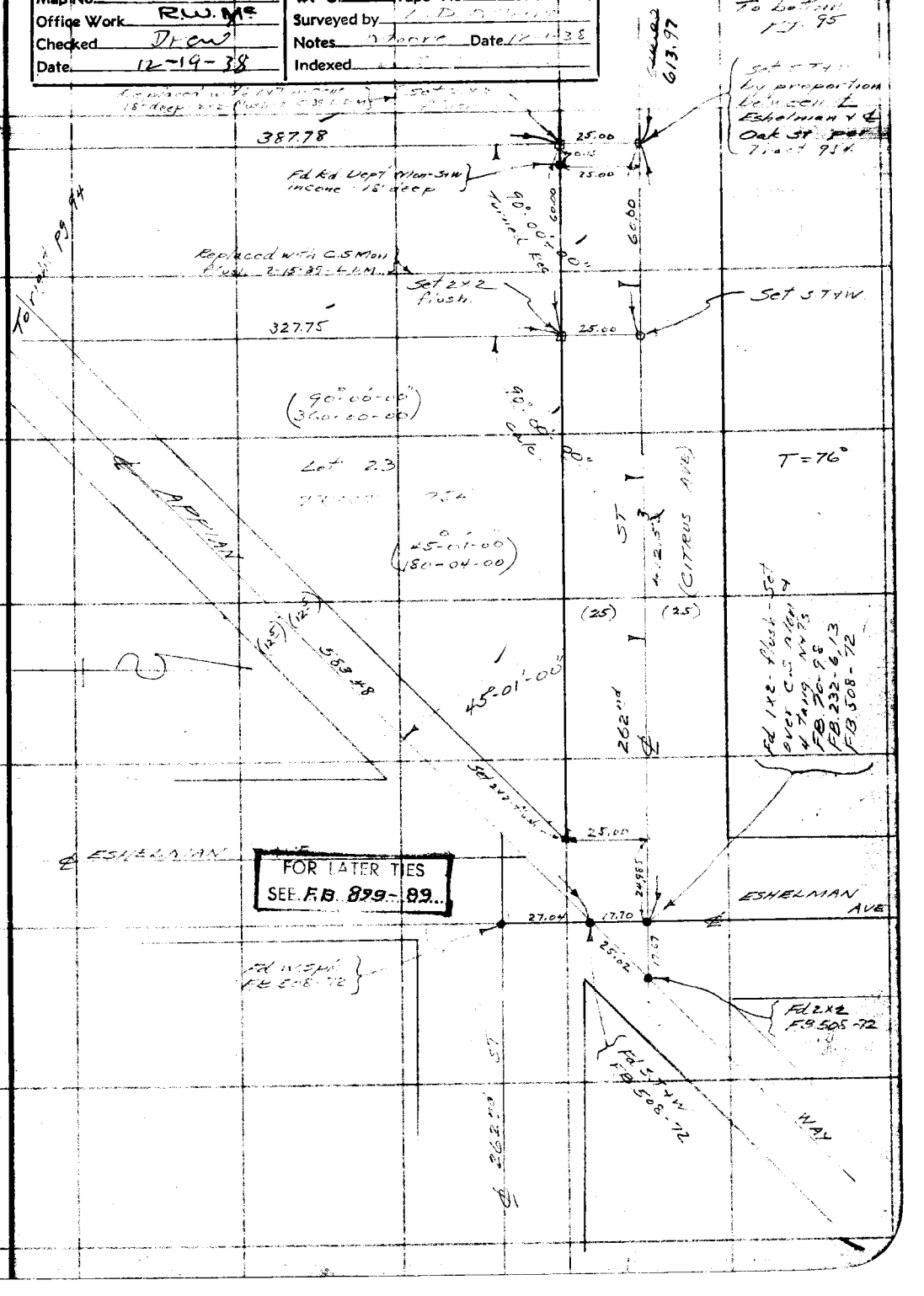


F.B. 899 Pg. 92

Notes Ck'd by Drew	Survey of Water Works Dist
Map No. B-1459	W. O. 5234 Tape No. 067 St'd 76 °F.
Office Work R.W. Mc	Surveyed by [illegible]
Checked Drew	Notes [illegible] Date 12-1-38
Date 12-19-38	Indexed [illegible]

F.B. 899 Pg. 93

WS. 28-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

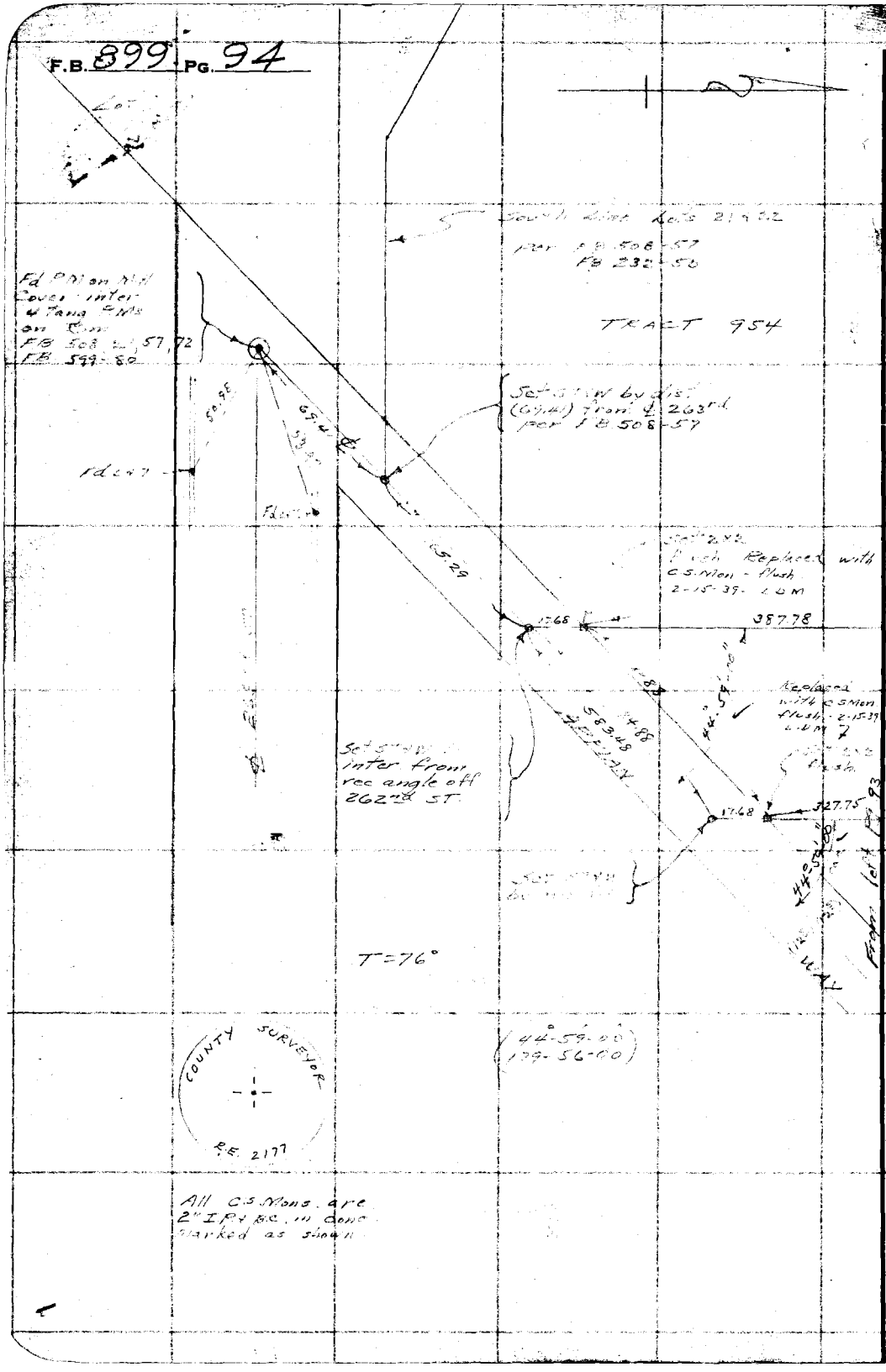
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 899 PG. 94

W5.28-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W528-A-3

Notes Ck'd by Drew	Survey of [illegible]
Map No. B-1459	W. O. 5234 Tape No. 067 St'd 76 °F.
Office Work RWMc	Surveyed by [illegible]
Checked Drew	Notes [illegible] Date 12-1-38
Date 12-19-38	Indexed [illegible]

F.B. 899 PG. 95

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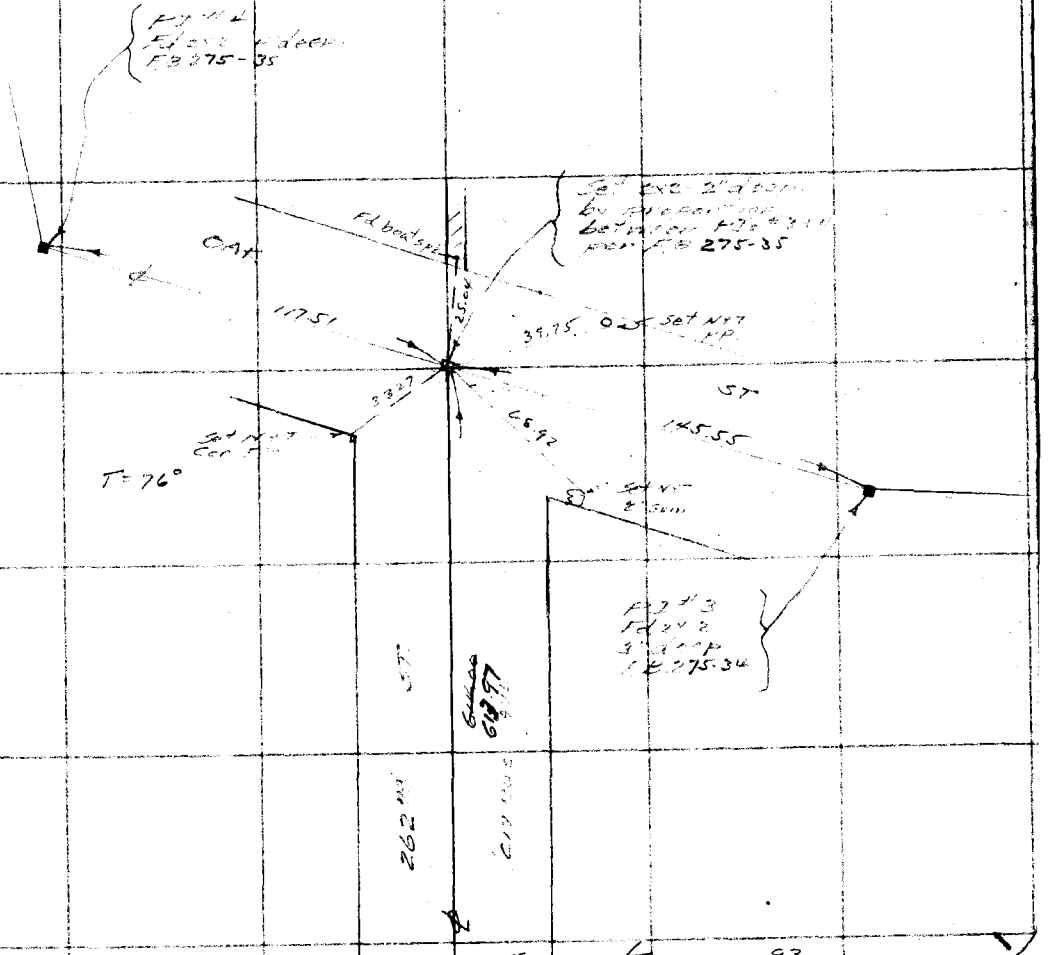
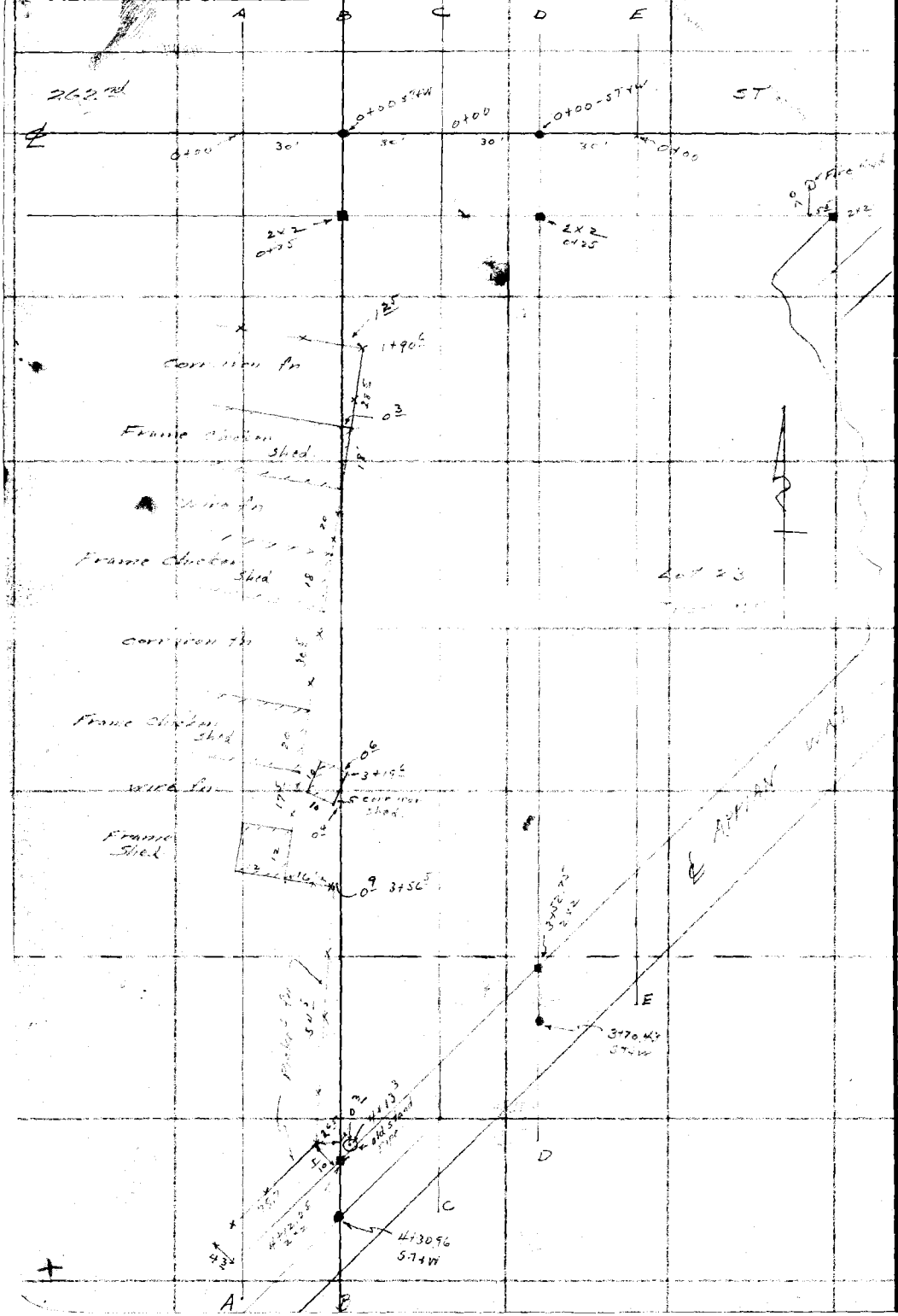
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



From top pg. 93

FORM 247 10M 11-38

F.B. 899 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	0 58	157 #2		156.84	B.M. #2 -- Fd galv. boat spk in E. Curb S.E. Cor 262nd ST + Eshelman Ave. opp Power Pole # A-27292T [illegible]	
A line						
0-25			23	155.1	ground	
0-17			22	155.2	Top bank	
0-15.5			32	154.1	Gutter	
0-11			23	155.1	Edge Macadam	
0+00			18	155.6	℄ 262nd	
0+00	100 West		+17	159.1	" "	
0+05			19	155.5	Edge Pvt	
+11.5			32	154.2	Gutter	
+12.5			24	155.0	Top bank	
+18.5			20	155.4		
+25			22	155.2		
+50			32	154.2		
+75			38	153.6		
1+00			42	153.2		
+10			47	152.7		
+25			34	154.0		
+50			27	154.7		
+75			19	155.5		

X-Sections - Part of Lot 23 - Tr. 7954

Profile No. ____ Notes Red. ____ Plotted RWM Job No. 5234 Division No. V F.B. 899 Pg. 97
X-Sec. No. ____ Date ____ Date 12/12/38 Survey of Water Works Dist #13
Notes Chkd. ____ Checked Drew Survey by Meere Notes Meere Date 12-2-38
Date 12-19-38 Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		157.42				
0-25			4 2	153.2		
0-18.5			4 2	153.2	Top Bank	
0-15.5			5 5	151.9	Gutter	
0-11			4 8	152.6	Edge Macadam	
0+00			4 3	153.1	℄ 267nd	
+05			4 4	153.0	Edge Macadam	
+11.5			5 7	151.7	Gutter	
+13			5 0	152.4	Top Bank	
+15.5			4 8	152.6		
+25			5 3	152.1		
+50			5 3	152.1		
+55						
+75			5 5	151.9		
+95			6 0	151.4		
1+00			5 7	151.7		
+25			4 9	152.5		
+50			3 5	153.9		
+55			3 5	153.9	[illegible]	
+75			2 1	155.3		
"C" Line						
0-25			6 5	150.9		
0-17			6 8	150.6	Top Bank	

F. B. 899 PG. 98

Job No. 5234 Division No. V Notes Red. Plotted RWMc Profile

Survey of Water Works [illegible] Date 12/12/38 No.

Survey by [illegible] Notes [illegible] Checked X-Sec.

Indexed [illegible] Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
C Line		157.42				
0-15.5			78	149.6	gutter	
0-[illegible]			72	150.2	Edge Macadam	
0-[illegible]			69	150.5	℄ 262nd	
+05			70	150.4	Edge Macadam	
+11.5			78	149.6	gutter	
+12.5			72	150.2	Top bank	
+25			72	150.2		
+50			72	150.2		
+63.5			75	149.9	[illegible]	
+75			68	150.6		
1+00			55	151.9		
+25			40	153.4		
+50			29	154.5		
+75			15	155.9		
D Line						
0-25			88	148.6		
0-[illegible]			88	148.6	Top bank	
0-14.5			95	147.9	Gutter	
0-11			90	148.4	Edge Macadam	
0+00			85	148.9	℄ 262nd	

Profile No. ____ Notes Red. ____ Plotted R.W.M.S. Job No. [illegible] Division No. ____ F.B. 899 PG. 99

X-Sec. No. ____ Date ____ Date 12/12/38 Survey of [illegible] Works Dist #13

Notes Chkd. ____ Checked Drew Survey by [illegible] Notes [illegible] Date 12-2-38

Date ____ Date 12-14-38 Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
"D" Line		157.42			
0+05			86	148.8	Edge Macadam
0+[illegible]			92	148.2	Gutter
+12			83	149.1	Top bank - Drainage
+25			81	149.3	
+50			74	150.0	
+75			65	150.9	
1+00			52	152.2	
+25			3[illegible]	153.7	
+50			[illegible]	155.3	
+75			01	157.3	
"E" Line					
0+[illegible]			104	147.0	
0+16			99	147.5	Top bank
0+13			103	147.1	gutter
0+10			101	147.3	Edge Macadam
0+00			95	147.9	℄ 262nd
0+00 — 44' East			102	147.2	" " — low point
0+05			95	147.9	Edge Macadam
0+10			100	147.4	gutter
0+12			91	148.3	Top bank
0+25			8[illegible]	148.7	

F. B 899 PG. 100 | Job No. 5234 | Division No. ✓ | Notes Red. | Plotted R.W. McC | Profile
Survey of Water Works Dist. #3 | Date | Date 12/12/38 | No.
Survey by D. Moore | Notes D. Moore | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
E Line		157.42				
0+50			78	149.6		
+75			57	151.7		
1+00			42	153.2		
+25			25	154.9		
+50			06	156.8		
T.P.	11.34	168.90	006	157.36		
E Line						
1+75			10[illegible]	158.5		
2+00			90	159.9		
+25			72	161.5		
+50			60	162.9		
+75			45	164.4		
3+00			29	166.0		
+17			20	166.9	Bottom [illegible]	
D Line						
2+00			99	159.0		
+25			87	160.2		
+50			74	161.5		
[illegible]			61	162.8		
3+00			47	164.2		

Profile No. ____ Notes Red. ____ Plotted RWMc Job No. [illegible] Division No. [illegible] F.B. 899 PG. 101

X-Sec. No. ____ Date ____ Date 12/12/38 Survey of [illegible] Dist #13

Notes Chkd. ____ Checked DKeel Survey by [illegible] Notes [illegible] Date 12-[illegible]

Date ____ Date 12-19-38 Map No. ____ Indexed [illegible] Date ____

F. B 899 PG. 102 | Job No. 5234 | Division No. [illegible] | Notes Red. | Plotted R.W.Mc | Profile No.
Survey of [illegible] | Date | Date 12/12/38 |
Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
"D" Line		161.[illegible]			
3+00			31	160.8	
+46.5			14	161.5	[illegible] bank
"C" Line					
2+00			17	157.2	
+25			104	158.5	
+50			70	159.9	
+75			72	161.7	
3+00			66	160.8	
+05			62	160.6	[illegible]
+25			4[illegible]	16[illegible]	
+50			[illegible]	161.2	
"B" Line					
2+00			123	156.6	
+25			108	157.1	
+50			95	159.4	
+75			[illegible]	161.2	
3+00			56	163.2	
+25			31	162.8	
+50			05	164.4	
T.P.	11.[illegible]3	180.00	0.33	[illegible]	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B Line		180.00				
3+75			92	170.8		
4+00			63	173.7		
+10			55	174.5	Bottom bank	
+13.3			47	175.3	Top [illegible] + 2x2	
+19.5			50	175.0	gutter + edge Macadam	
4+30.25			38	176.2	℄ Appian Way [illegible]	
+[illegible]			36	176.4	Edge Macadam	
+48			37	176.3	gutter	
+53			[illegible]	178.6	Top bank	
+75			00	180.0		
A Line						
3+50			97	170.3		
+75			78	172.2		
4+00			55	174.5		
+25			35	176.5		
+38			23	177.7	Top bank	
+[illegible]			31	176.9	gutter	
+47.5			16	178.4	Edge Macadam	
+56 ±			10	179.0	℄ Appian Way	
+[illegible]			06	179.4	Edge Macadam	

Profile No. ____ Notes Red ____ Plotted R.W.M. Job No. ____ Division No. ____ F.B. 899 PG. 103
X-Sec. No. ____ Date ____ Date 12/12/38 Survey of ____
Notes Chkd. ____ Checked [illegible] Survey by ____ Notes ____ Date ____
Date ____ Date 12-19-38 Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
A Line		180 00				
4+72.5			08	179.2	gutter	
4+76			+07	180.7	Top bank	
C Line						
3+75			101	169.9		
+77.5			97	170.3	Bottom bank	
+85			77	172.3	Top	
+90			81	171.9	gutter & edge Macadam	
4+00.5			[illegible]	172.9	℄ Arrow Way	
+09.5			69	173.1	Edge Macadam	
+15			70	173.0	gutter	
+19			57	174.3	Top bank	
+25			47	175.3		
D Line						
3+52.5			99	17[illegible]	Top bank & SE Cor. [illegible]	
+60			101	169.[illegible]	gutter [illegible]	
+70.5			92	170.8	℄ Arrow Way	
+81			89	171.1	edge Macadam	
+84.5			91	170.9	gutter	
+88			82	171.[illegible]	Top bank	
4+00			75	172.5		

F. B. 899 PG. 104

Job No. [illegible] Division No. [illegible] Notes Red. Plotted RW.MS Profile

Survey of [illegible] Date 12/12/38 No.

Survey by [illegible] Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
E Line		160.00				
3+23.5			11.2	168.8	Top Bank	
3+3[illegible]			11.7	168.3	gutter & edge Vacation	
4+40			11.0	169.0	℄ Appian Way	
4+57			10.7	169.3	gutter	
4+15			8.[illegible]	171.1	Vacation - Fairview Ave	
T.O.	[illegible]	168.[illegible]	12.00	168.00		
			14.3	153.9	NE Cor Lot 23	[illegible]
			15.[illegible]	152.5	Ground Fire Hyd [illegible] of NE Cor Lot [illegible]	
B.M.			[illegible]	[illegible]	[illegible] Pg 97	

Profile No. ____ Notes Red. ____ Plotted RWMC Job No. [illegible] Division No. ____ F. B. 899 PG. 105

X-Sec. No. ____ Date ____ Date 12/12/38 Survey of ____

Notes Chkd. ____ Checked Dfeld Survey by [illegible] Notes [illegible] Date ____

Date ____ Date 12-19-38 Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

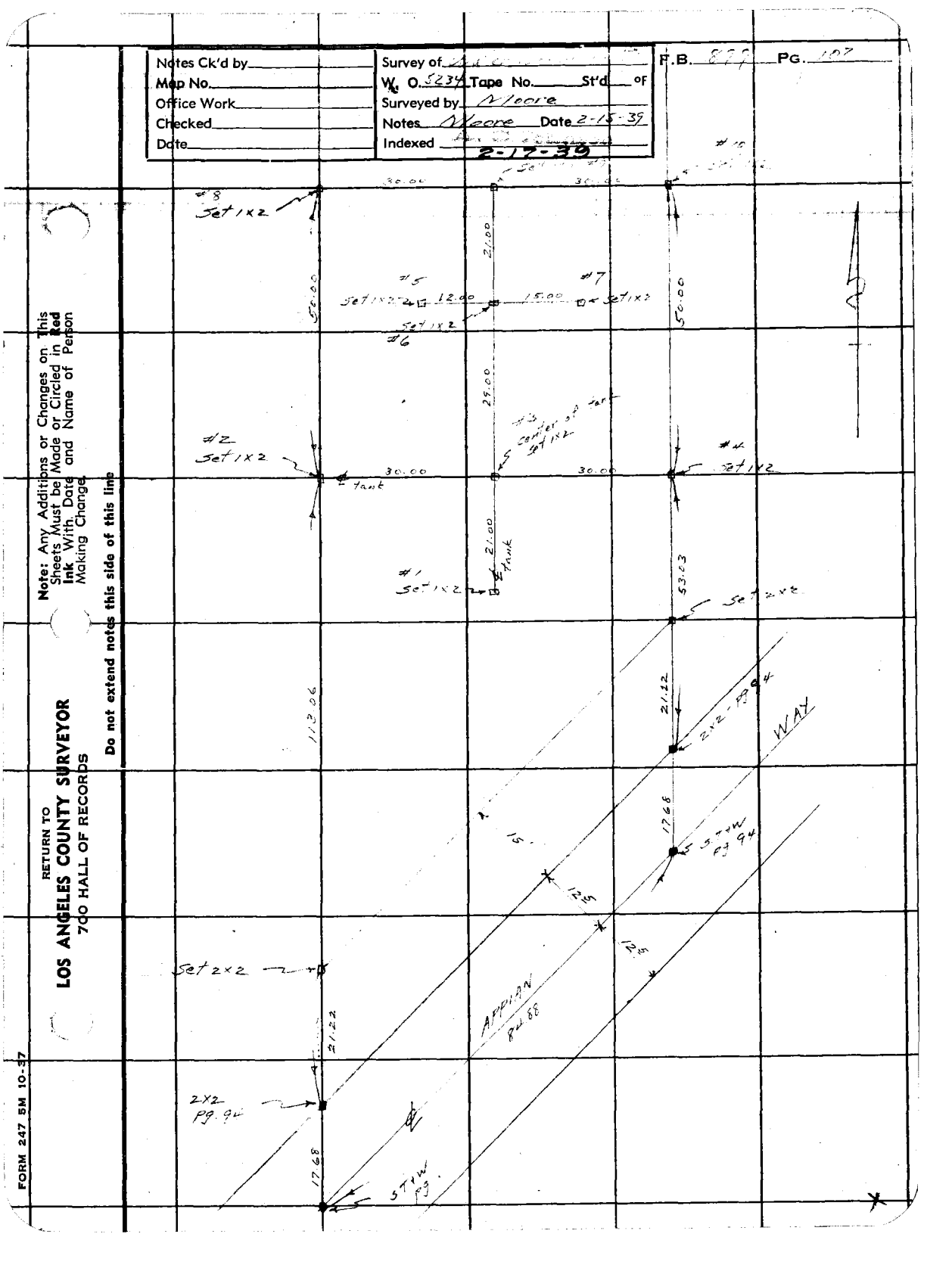
Do not extend notes this side of this line

F. B. 899 PG. 106 | Job No. 5234 Division No. V | Notes Red. | Plotted | Profile No.
Survey of Water Works #13 | Date | Date | X-Sec. No.
Survey by D Moore | Notes D Moore | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	10.97	167.81		156.84	See pg 97	
# 1			3.57	164.24		
2			4.48	163.33		
3			5.43	162.38		
4			3.61	164.20		
5			6.97	160.84		See pg 107
6			6.51	161.30		
7			6.09	161.72		
8			8.47	159.34		
9			7.78	160.03		
10			6.41	161.40		
B.M.			10.97	151.84	BM El. 156.84	See pg 97

Notes Ck'd by	Survey of
Map No.	W. O. 5234 Tape No. St'd of
Office Work	Surveyed by Moore
Checked	Notes Moore Date 2-15-39
Date	Indexed 2-17-39

F.B. 879 PG. 107



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 897 PG. 108

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2303	W. O. 0275 Tape No. 0132 St'd. 68 °F
Office Work H.U.M.H.	Surveyed by B[illegible]
Checked	Notes " Date 5-29-51
Date	Indexed A. C. Johnson 6-11-51

F. B. 899 PG. 109

SURVEY OF

NORTH HALF LOT. NO. 85 TR. 848.
M.B. 16-90-91.

ON WEST SIDE CYPRESS AVE
& 1000' ± SO. OF COAST HWY

WATER WORKS DIST. NO. 13
J.N. 0275.

5-29-51
J. A. B[illegible]
J. S. Coates.
F. E. Brooks.
V. B. Anderson.

H.C. 16-88
C.S.B-2303

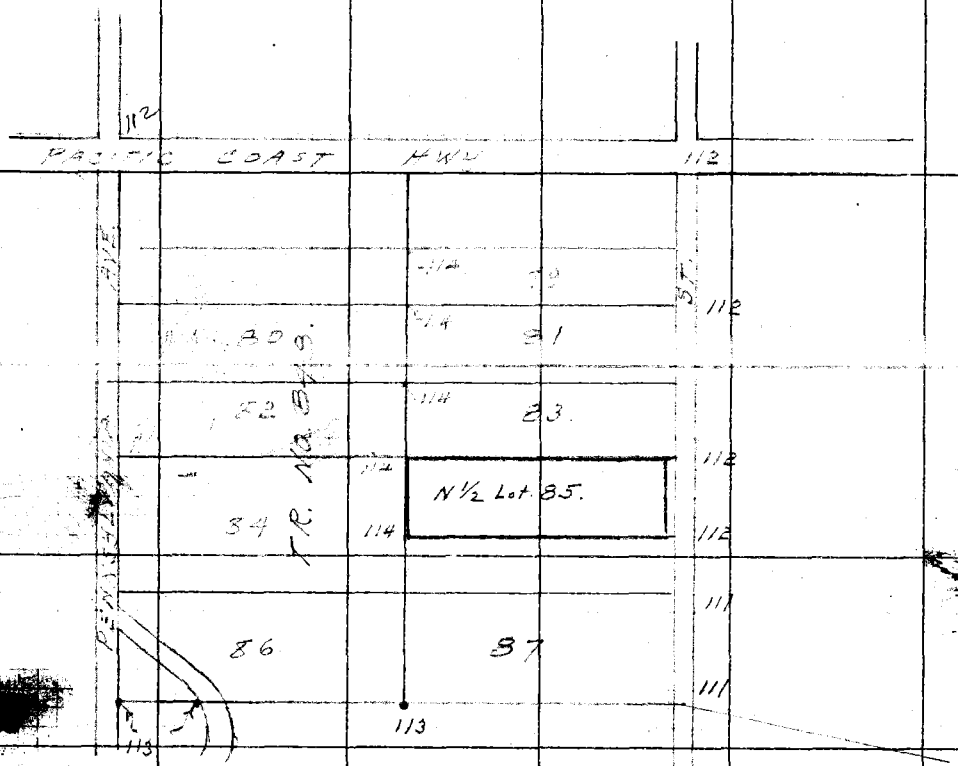
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 599 PG. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd [illegible]	Survey of [illegible]
Map No. [illegible]-2303	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work MOMH.	Surveyed by [illegible]
Checked	Notes " Date 5-29-51
Date	Indexed A. C. Johnson

F. B. 899 PG. 111

WS 28 A-3

① 89°59'20"
④ 359°57'20"
89°59'20" ✓
⑥ 179°56'00"
89°59'20"

Fd. Spk. & W. in Conc. Mon. 18" dn.

25.00

35.35

158.19 T=65

24.99 Calc.

0.15

Fd. L&T. (No Ref.) Pvmt. moving.

Set "X" in Pvmt. By Ties per F.A. 48-119.

℄ Proposed St. per FB 275-49 F.A. 48-119

35.35

24.99 Calc.

25.00

Fd. Spk. & W. in Conc. Mon. 18" dn.

Nothing Fd. (A pipe Line runs N&S)

78.38 per F.B. 233-26 F.B. 275-49

158.61 meas. T=65

58.87 Calc. T=78° = 58.87
100.27 @ 5°58' T=78 = 99.74
100.50 @ 7°07' T=78 = 99.74
Total = 158.61

Nothing Fd. F.B. 232-46

Fd. 2" I.P. No. Pl. 12" below top walk per F.B. 232-46

25.02

412.43 T=64° = 412.47 ✓
412.47 meas.

412.53 per F.B. 505-128

Nothing Fd. S.E. Cor. Lot 87

Nothing Fd. F.B. 232-26 Set N. in Exp. Joint.

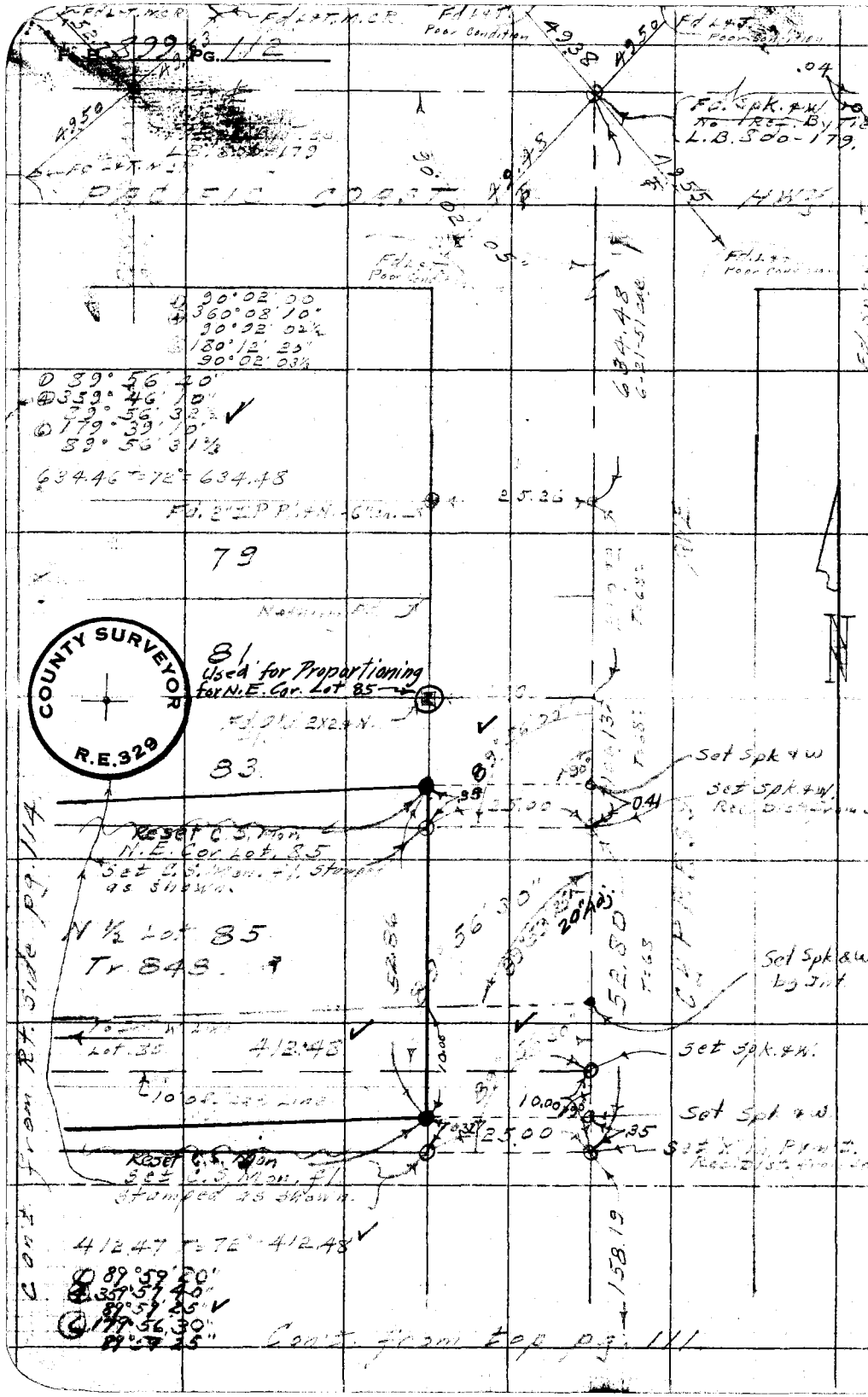
Con't on Rt. Side Pg. 113

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

[illegible] and notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

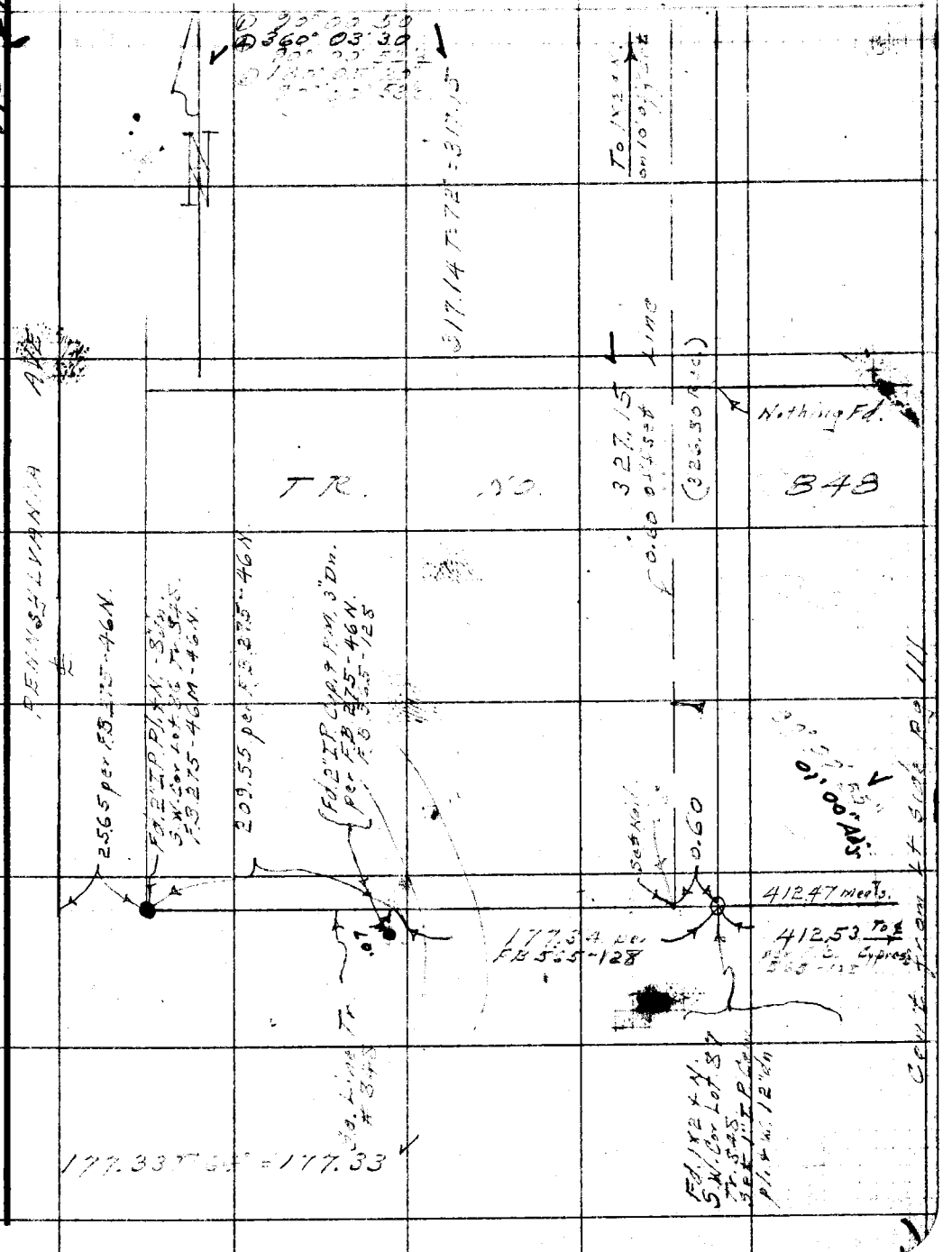
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2303	W. O. 0275 Tape No. [illegible] St'd 65 °F
Office Work HUMH	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 6-1-51
Date July '51	Indexed R. C. Johnson

F. B. 299 Pg. 113

Cont. on bot. pg. 114

WS 27 E3



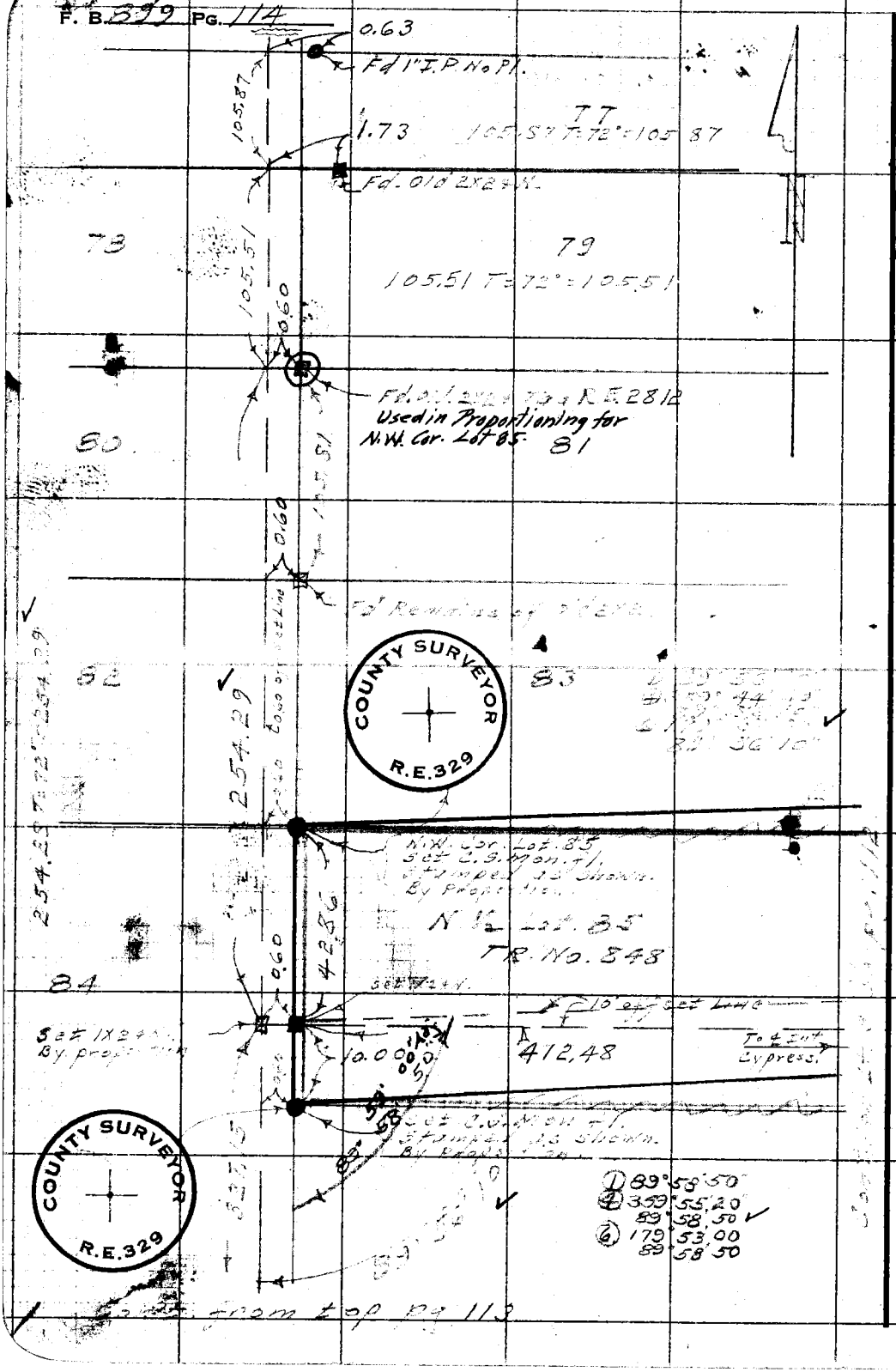
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 399 PG. 114



Cont. from top pg 113

W.S 27E-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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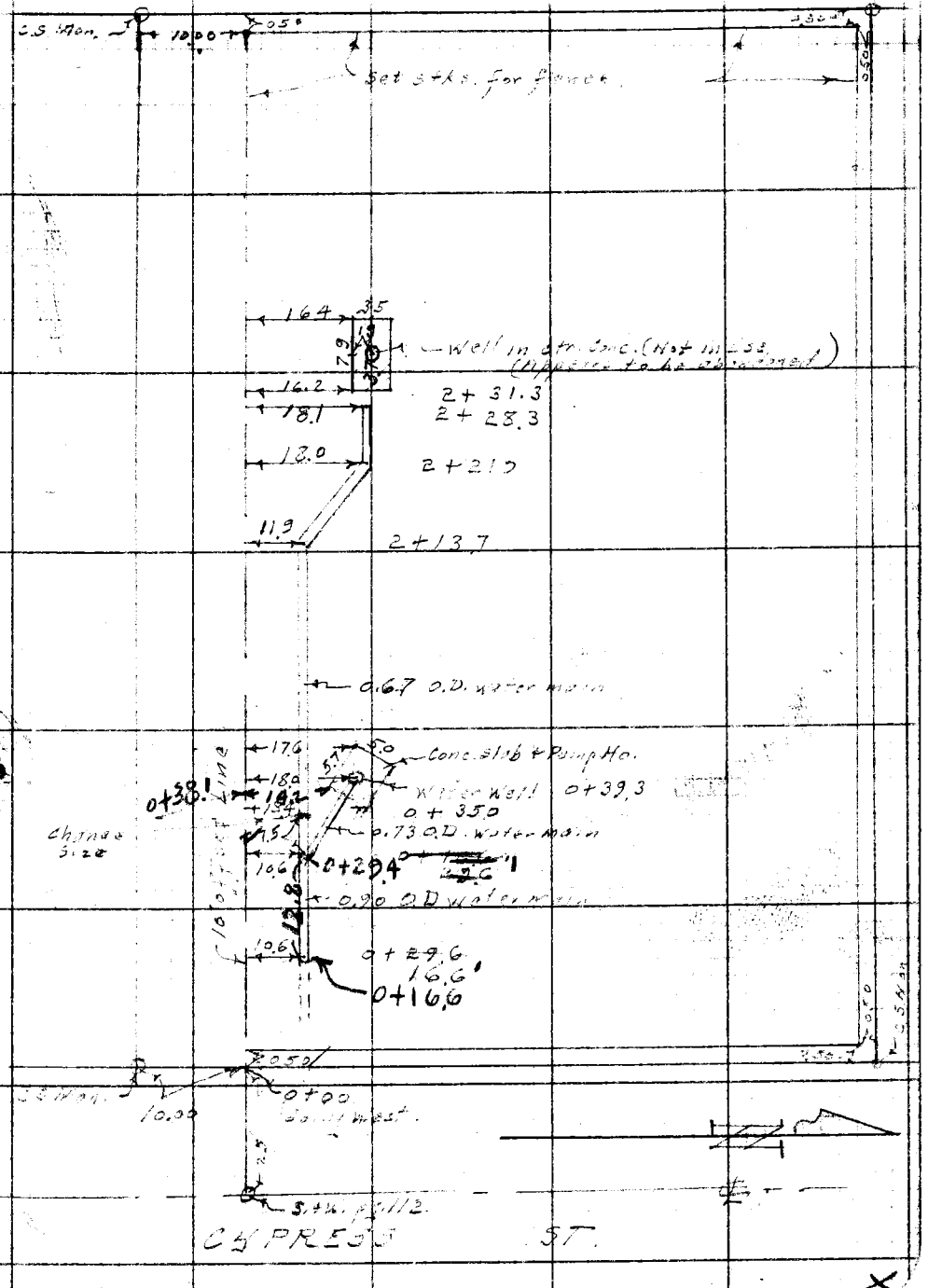
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of [illegible]
Map No. B-2303.	W. O. [illegible] Tape No. 8132 St'd. 68 °F
Office Work H.U. MH.	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 6-4-51
Date July 51	Indexed J. C. Johnson

F. B. 999 Pg. 115

LOCATION OF WELL & PUMP FOR [illegible]



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 899 Pg. 116

Profile No.	Notes Red.	Plotted	Job No. 5133.14	Division No.	F. B. 899 Pg. 117
	Date	Date	Survey of Water Works Dist 13		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S. Coates	Notes J.S.C.	Date 12/27/54
	Date	Date	Map No.	Indexed C. Johnson	1-10-54

J.N. 5133.14 Sheet 1

WATER WORKS DIST. 13

LOMITA

PROFILES

&

WATER PIPE CONSTRUCTION STAKES

ON

255TH ST

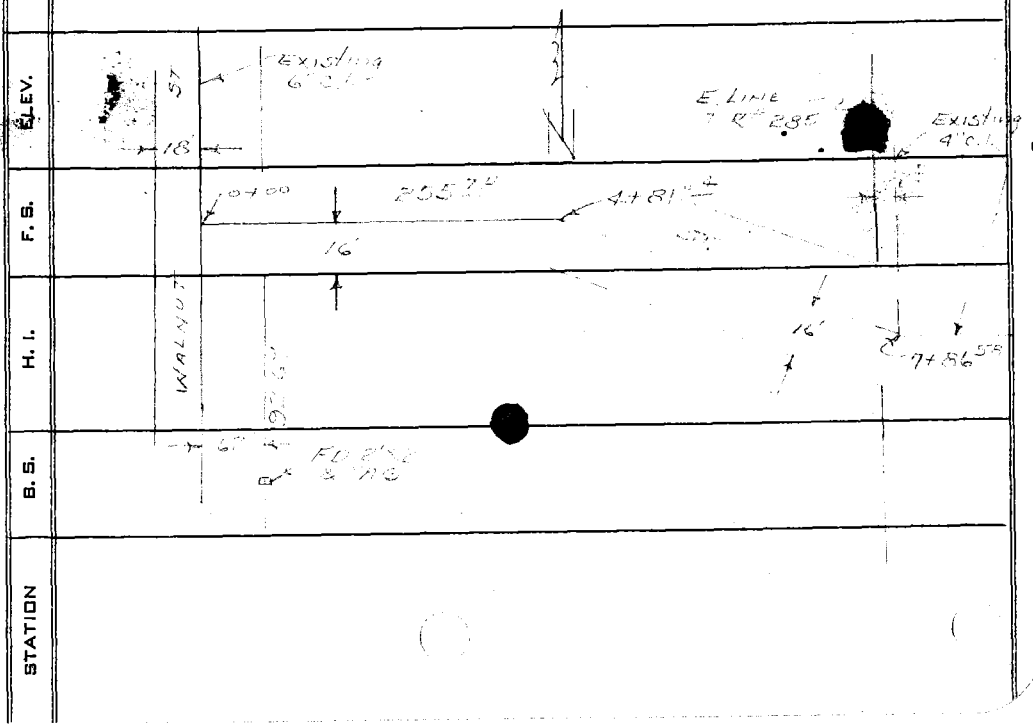
FROM

WALNUT ST TO E. LINE TR# 285

Set Stk 8 Tn 5' N. & Water Pipe

COATES
OCHSNER
CERICOLA
DEANS

Note: Existing Water Line on Walnut St. equals 0+00



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#1	6 02	87 36		81 34	BM#1 Elev. 81.34 per F.B. BA 93/1-2 L&N in S.E. edge walk to School house, 1' W. of W. walk of Walnut St. 324 N ℄ prod of 255th St.	
0+00			6 27	82 09	Set Spk & Tin 5' N. of ℄ water pipe	
+20			5 39	81 97	" "	"
+40			6 10	81 26	" "	"
+50			5 92	81 44	" "	"
1+00			5 63	81 73	" "	"
+50			6 25	81 11	" "	"
2+00			7 05	80 31	" "	"
+50			7 98	79 38	" "	"
3+00			8 27	79 09	" "	"
+50			8 56	78 80		
4+00			8 59	78 77		
+50			8 39	78 97		
+81 04	90° to W		8 35	79 01		
+81 04			8 34	79 02		
5+00			8 32	79 04		
+50			8 69	78 67		
6+00			9 04	78 32		
+50			9 87	77 49		

F. B. 899 PG. 118 Job No. 5133.14 Division No. Notes Red. Plotted Profile
Survey of Water Works Dist #13 Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed L. C. Johnson Date Date L. C. Johnson Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		87 36				
7+00			10 45	76 91	Set Stk & Tin 5' N.	of ℄ water pipe
+50			11 10	76 26	" "	"
+86 58			10 80	76 56	Spk & Tin "	"
BM #1			6 02	81 34	BM #1 Elev 81 34 per F.B. BA 93/1-1	
					L&N in S.E. edge walk to [illegible]	
					1' W. of [illegible] walk of walnut St.	
					32' [illegible] N. ℄ prod of 205th St.	

Profile Notes Red. ____ Plotted ____ Job No. 5133.14 Division No. ____ F. B. 899 Pg. 119
No. ____ Date ____ Date ____ Survey of Water Works Dist 13
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 12/27/54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 899 PG. 120 Job No. 513314 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed K. C. Johnson Date Date K. C. Johnson Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by Rosen	Survey of	F.B. 899	PG. 121
Map No.	W. O. Tape No. St'd °F		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed 12-13-38		

Angular Closure to
Sec 23 T.1S.R.17W
J.N.4999

TJ Stevenson
LH Fenner
HW Gunderson
RH Gardner

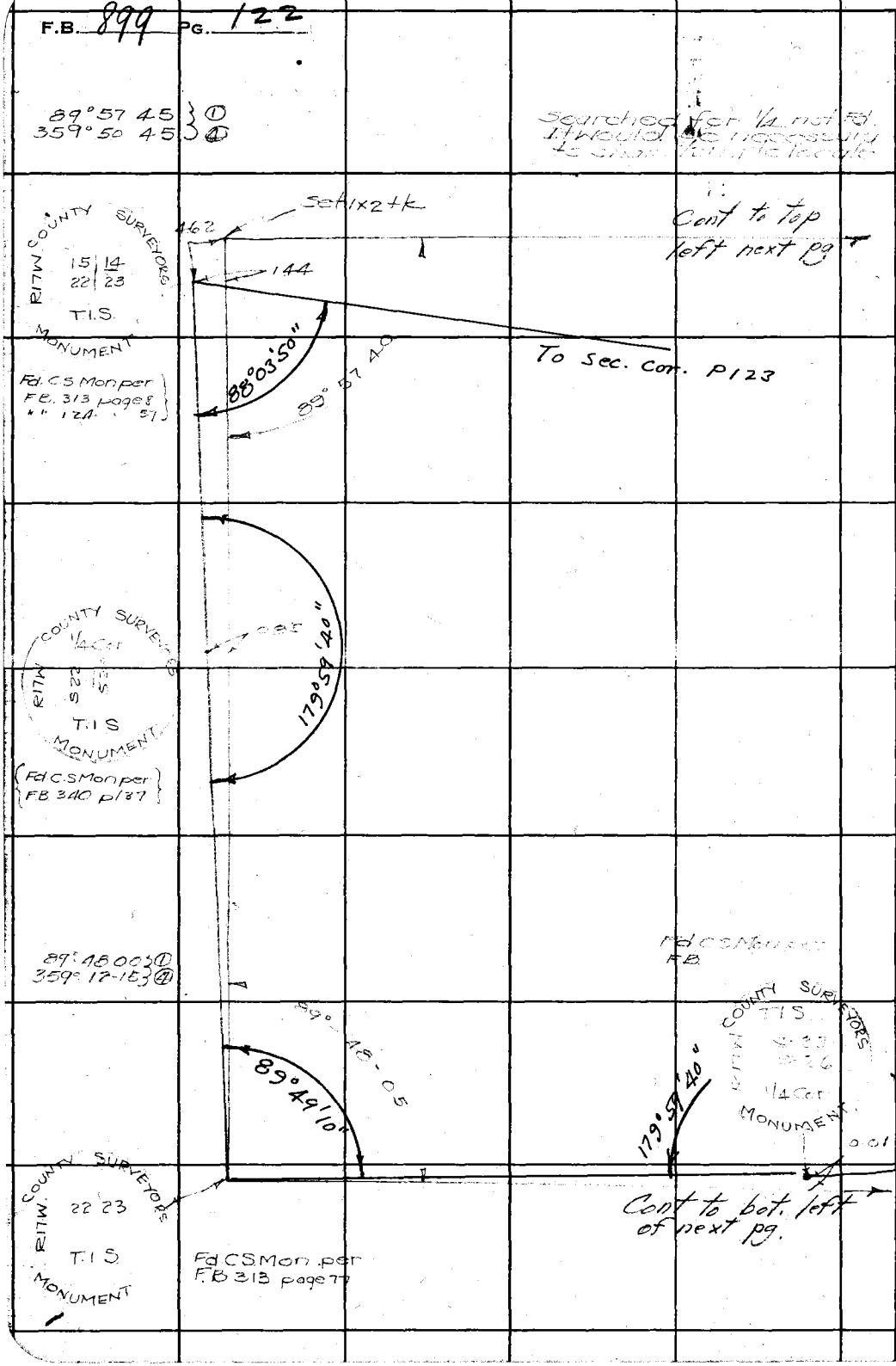
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-57

F.B. 899 PG. 122



WS 57-C-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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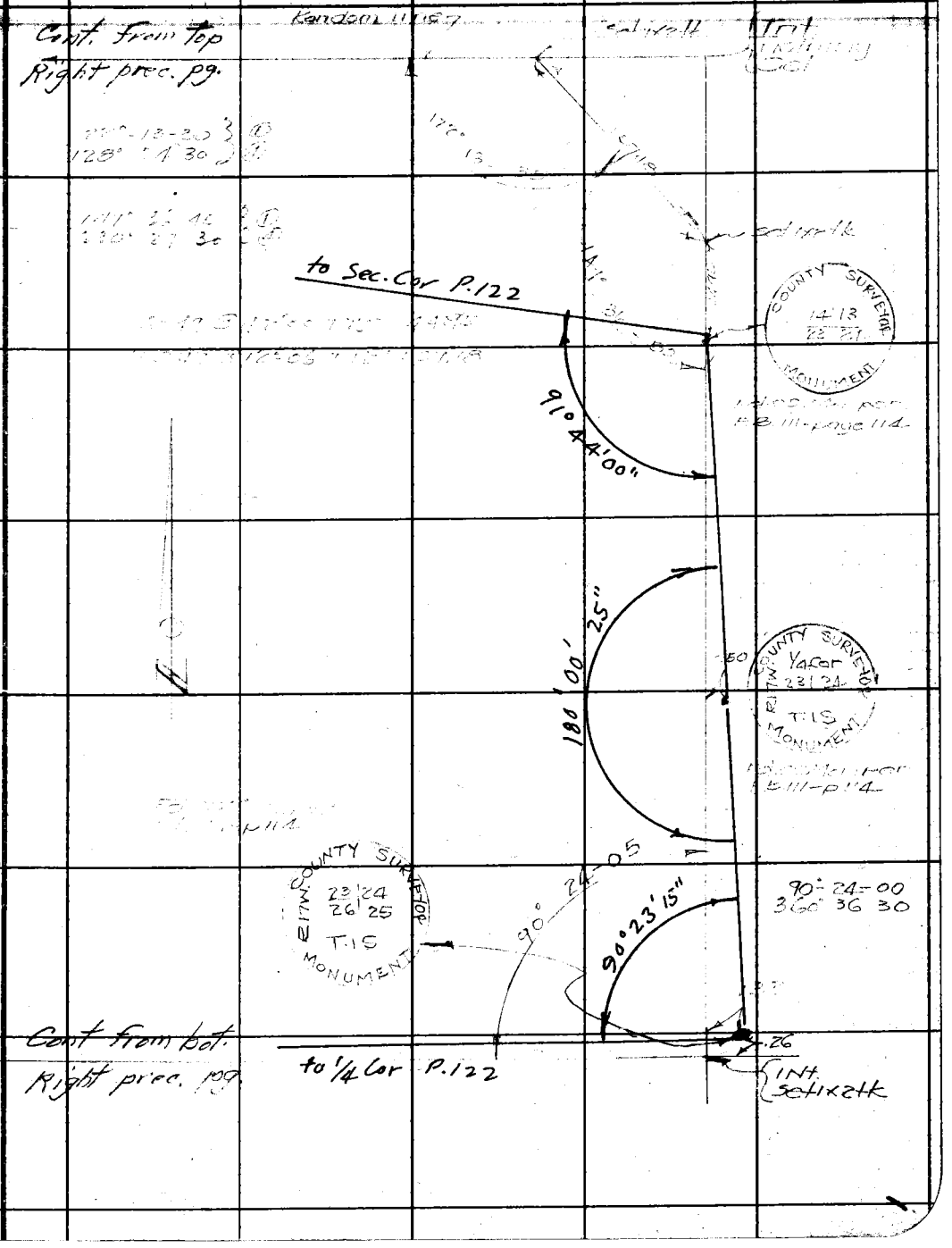
Notes Ck'd by Roeger	Survey of Sec. line T1S R17W	F.B. 899	PG. 123
Map No. B-1205-3	W. O. [illegible] Tape No. ____ St'd ____ of		
Office Work McPherson	Surveyed by [illegible]		
Checked	Notes [illegible] Date 12 [illegible]		
Date Dec. 1938	Indexed [illegible]		

W.S.J.7-C-3-4



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 124

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of	F.B. 899 PG. 125
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed 1-17-39	

SURVEY OF

SECTION LINES LORD CANYON

REPLACED ORIGINAL CORNERS FD.

AND TIED IN BY ROAD DEPARTMENT

J.N 4999

RANGE LINES 19-18 TWP. I.N. I.S.

This Data added to Detail Map. 6-80-2
(C.S. B-1205-2)

By McPherson 1-21-1939.

T.J. Stevenson
G.H. Nichols
W.F. Harris
R.W. Scott

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS.19-B-1, C-1

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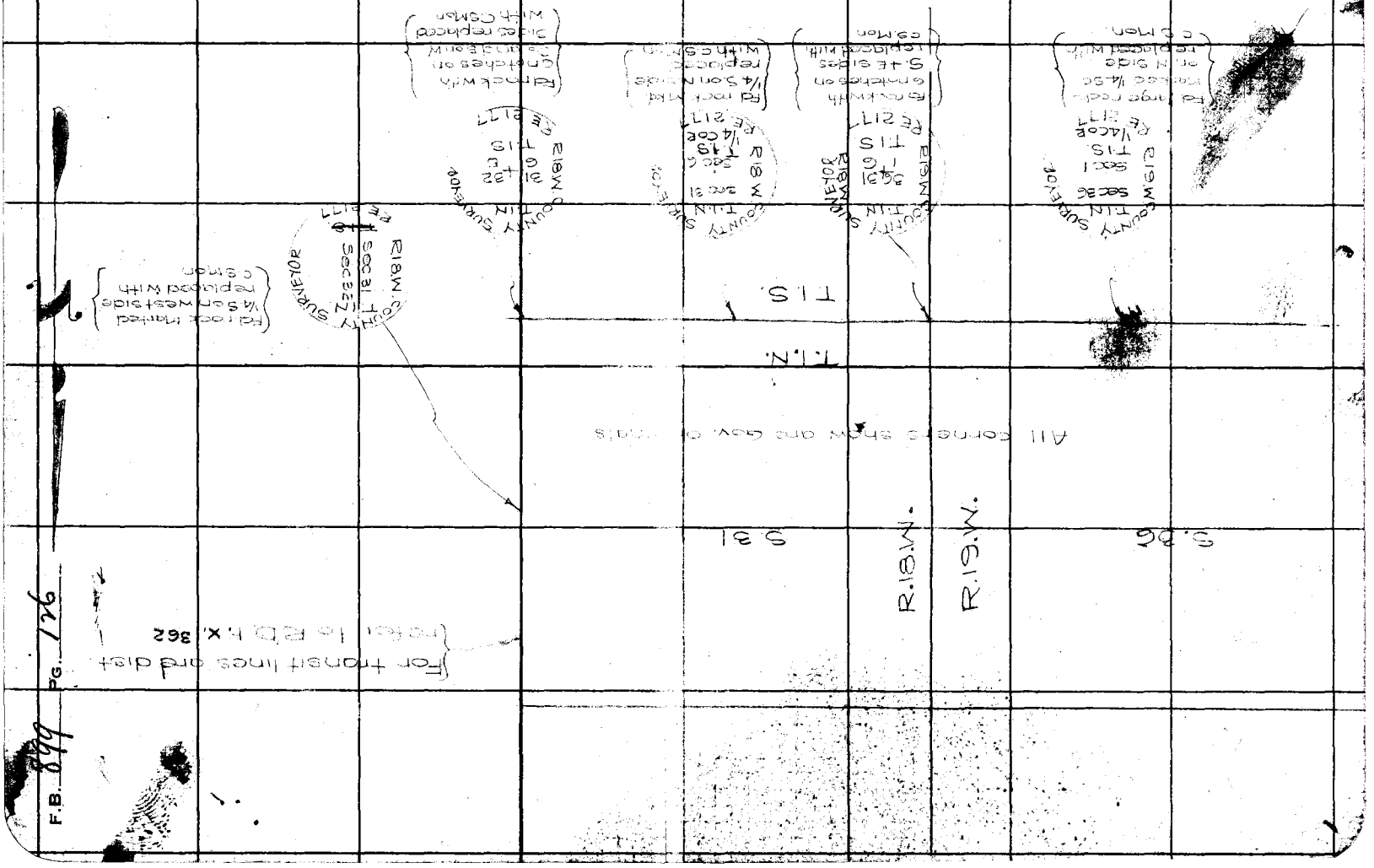

Notes Ck'd by aar	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed 1-6-70

F.B. 899 Pg. 127

ANGLE CLOSURE
SEC 20 T.1S.R.19W
J.N. 4999

T.J. Stevenson
G.H. Nichols
A. Carrasco
R.W. Scott

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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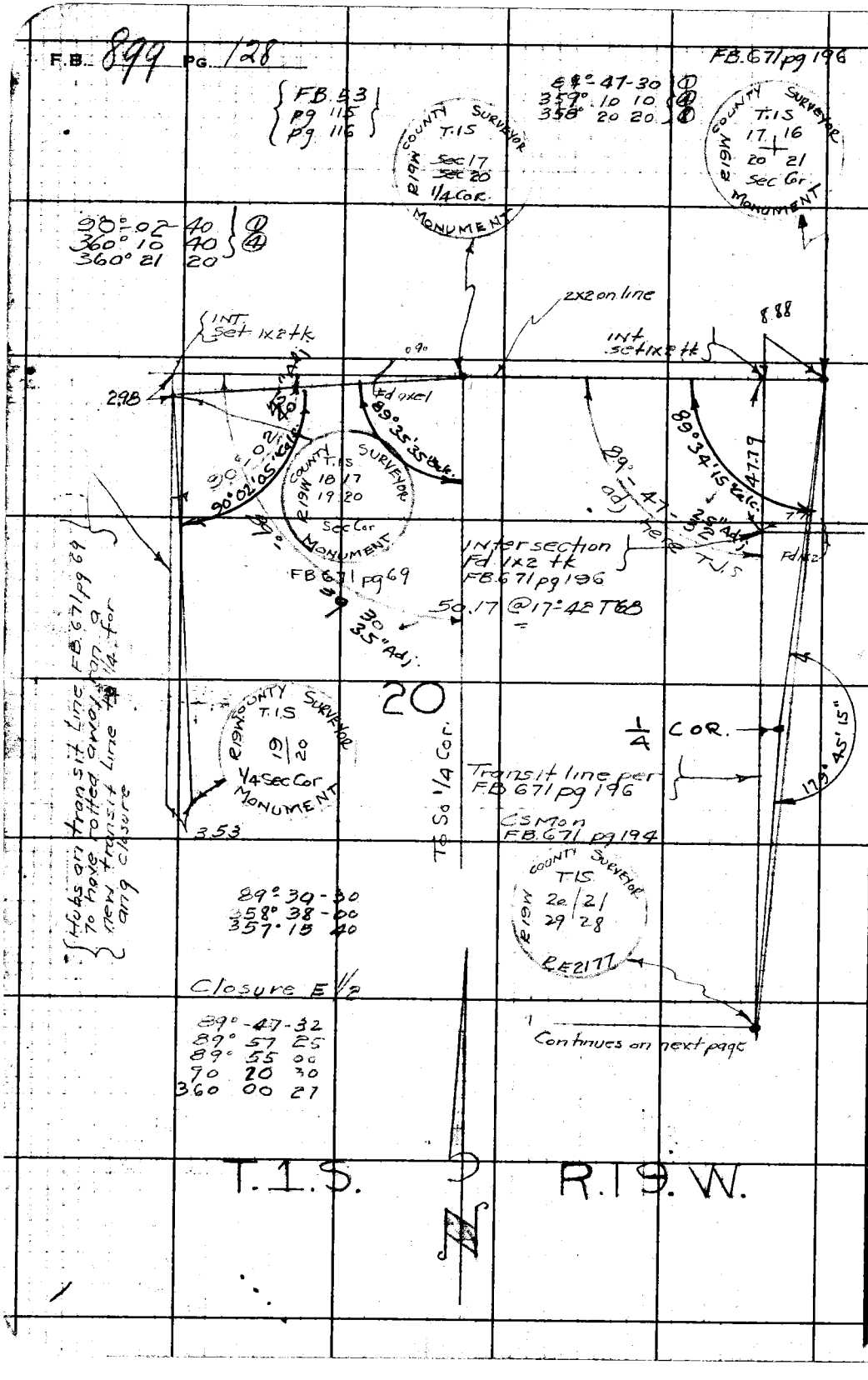
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

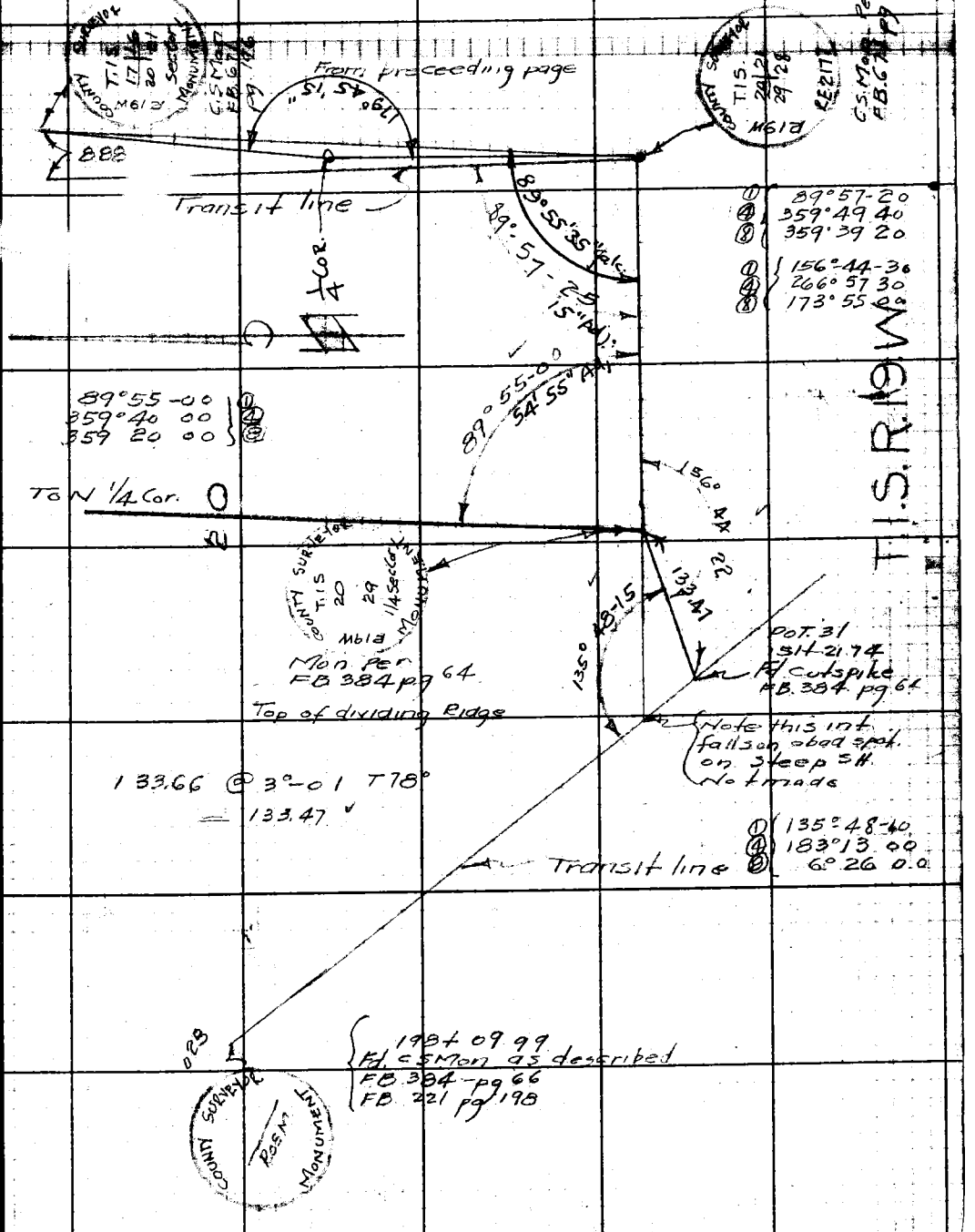
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aap	Survey of Section lines
Map No.	W. O. 4999 Tape No. St'd 84°F
Office Work	Surveyed by Stevenson
Checked	Notes T.J.S Date 12-1-39
Date	Indexed

F.B. 899 PG. 129

WS.19-B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

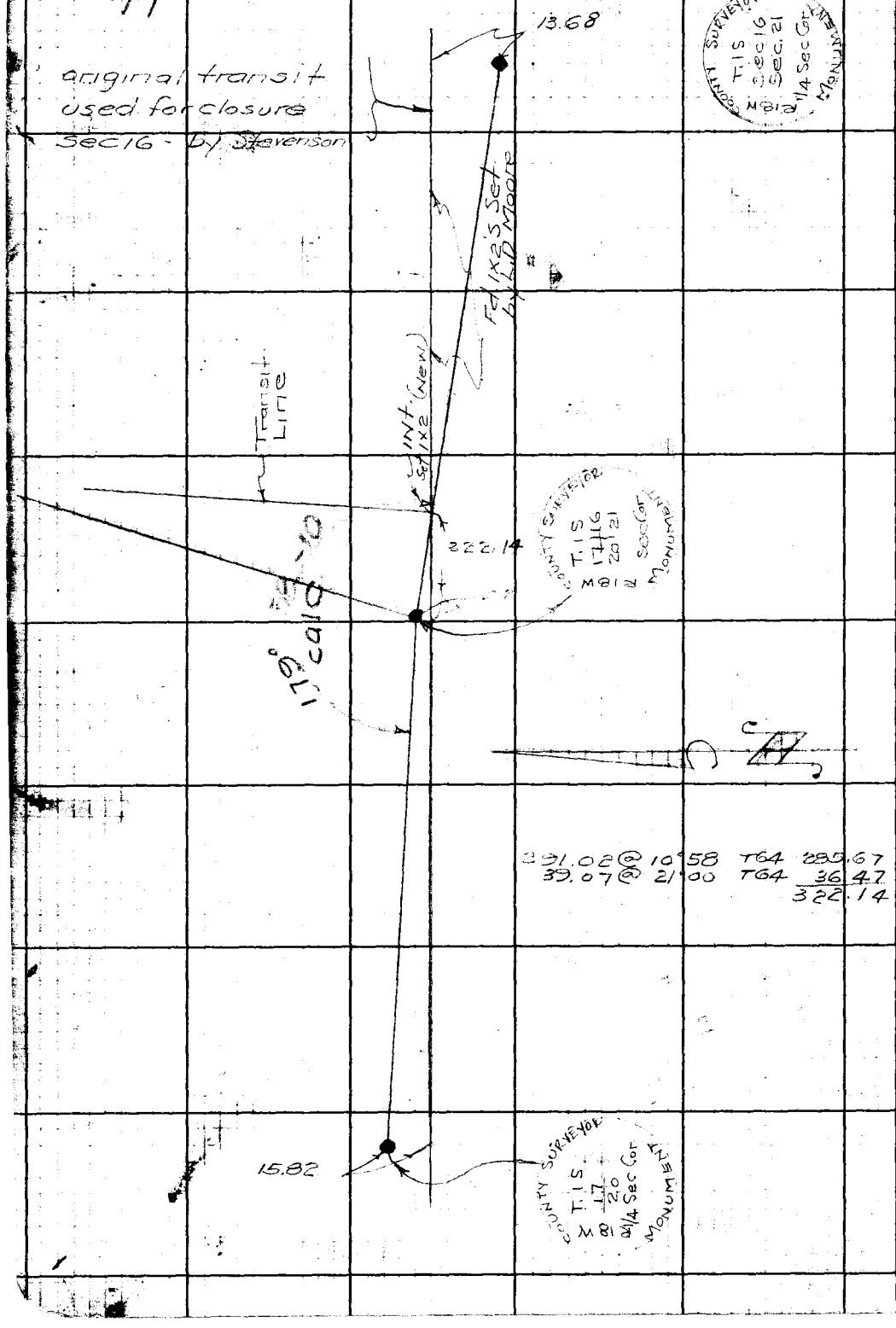
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 899 PG. 130

original transit
used for closure
Sec 16 - by Stevenson



291.02 @ 10°58 T64 285.67
39.07 @ 21°00 T64 36.47
322.14

WS.19-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Road Dept	F.B. 899 PG. 131
Map No.	W. O. 5658 Tape No. 67 St'd 84 °F	
Office Work	Surveyed by F. C. Howard	
Checked	Notes [illegible] Date	
Date	Indexed 12/22/38	

SURVEY OF
PROPOSED DRAINAGE DITCH
FROM SAND CN ROAD WEST
TO CONNECT WITH SAND CN WASH
SE¼ SE¼ SEC. 35
T. 3N. R. 15W

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

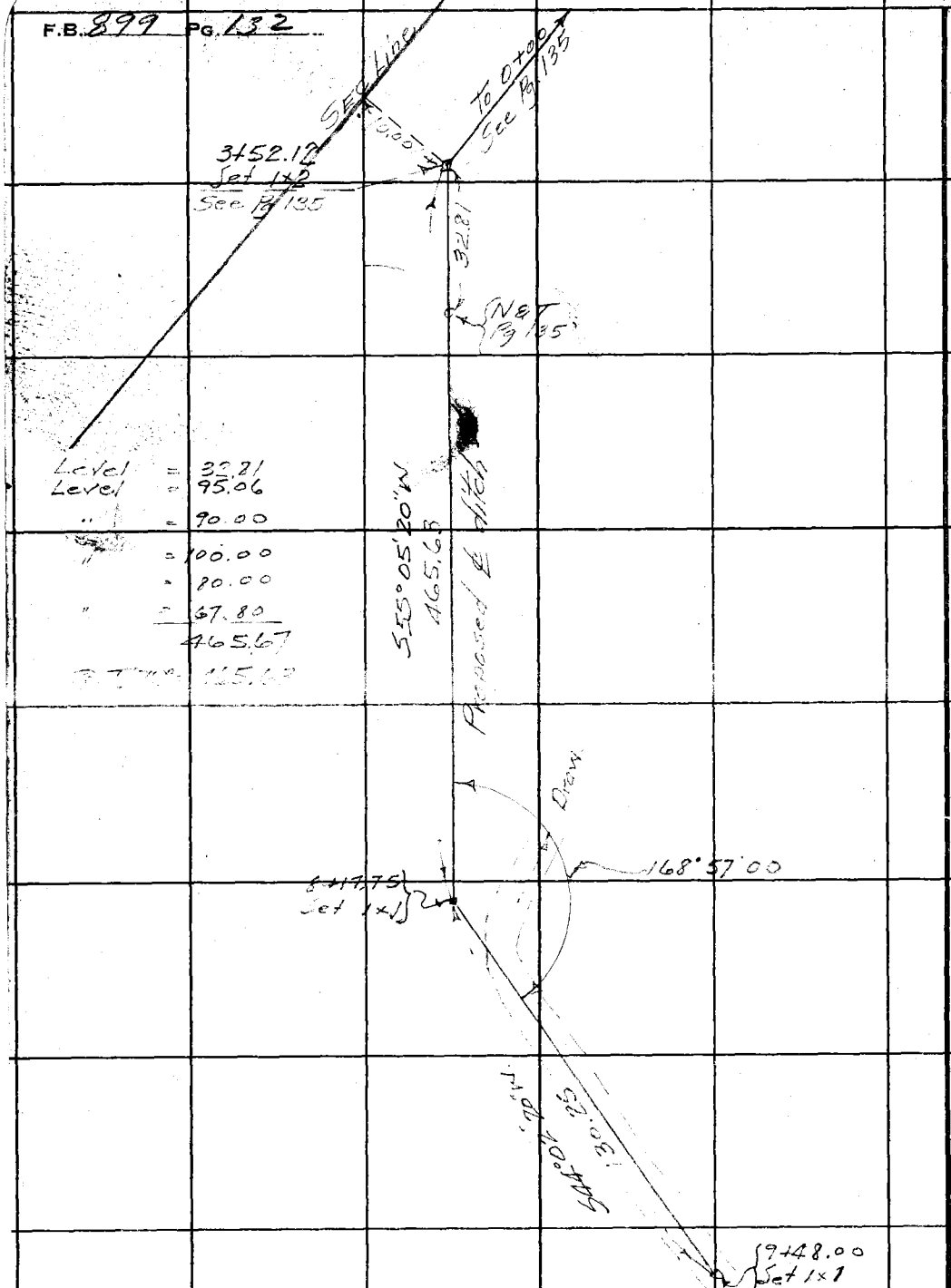
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 132

WS.62-D-7



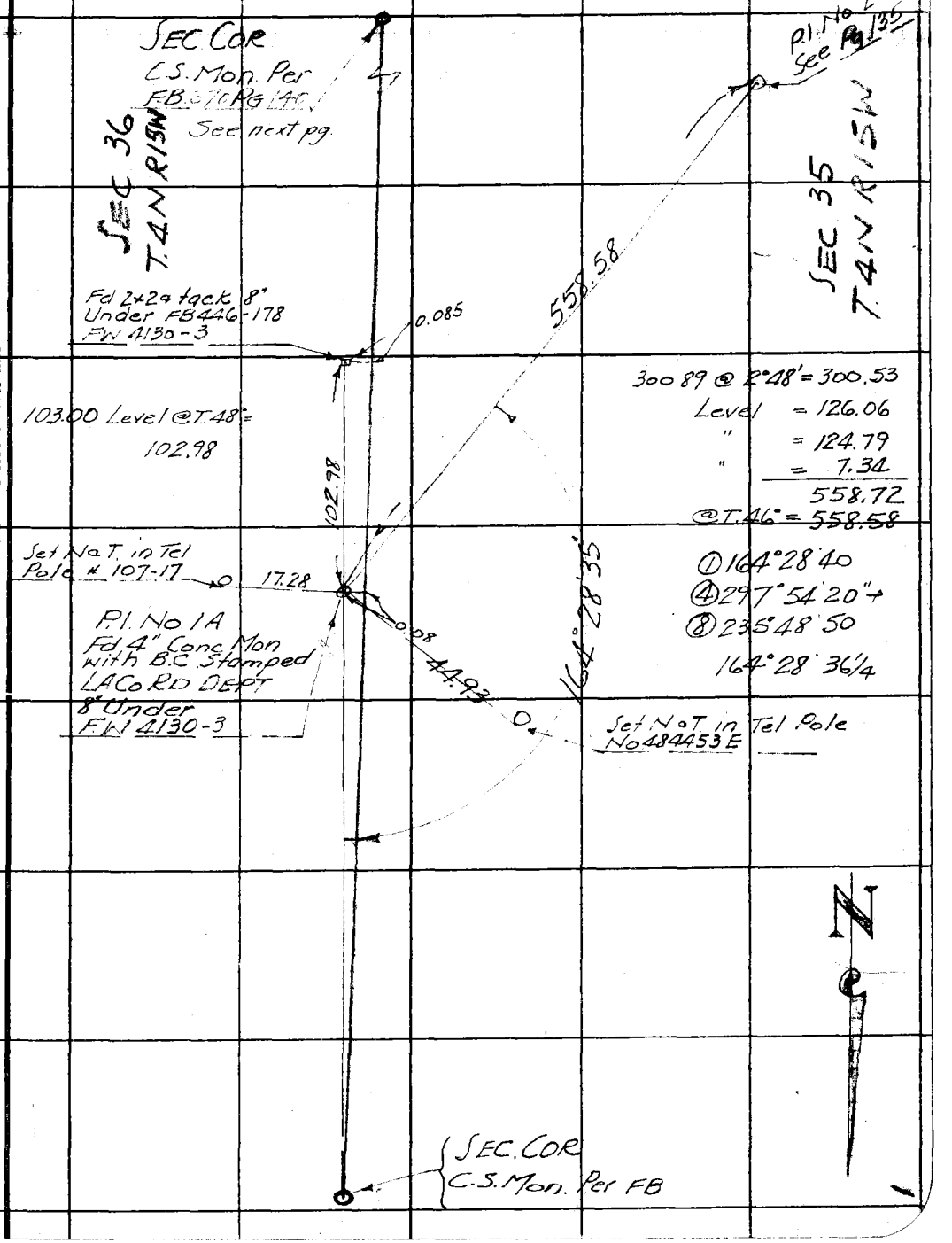
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 62-D-3

Notes Ck'd by		Survey of LACo ROAD DEPT	F.B. 879 PG. 133
Map No.		W. 0.5058 Tape No 67 St'd 84 OF	
Office Work		Surveyed by F.C. HOWARD	
Checked		Notes F.C.H. Date 12/21/38	
Date		Indexed 12/22/38	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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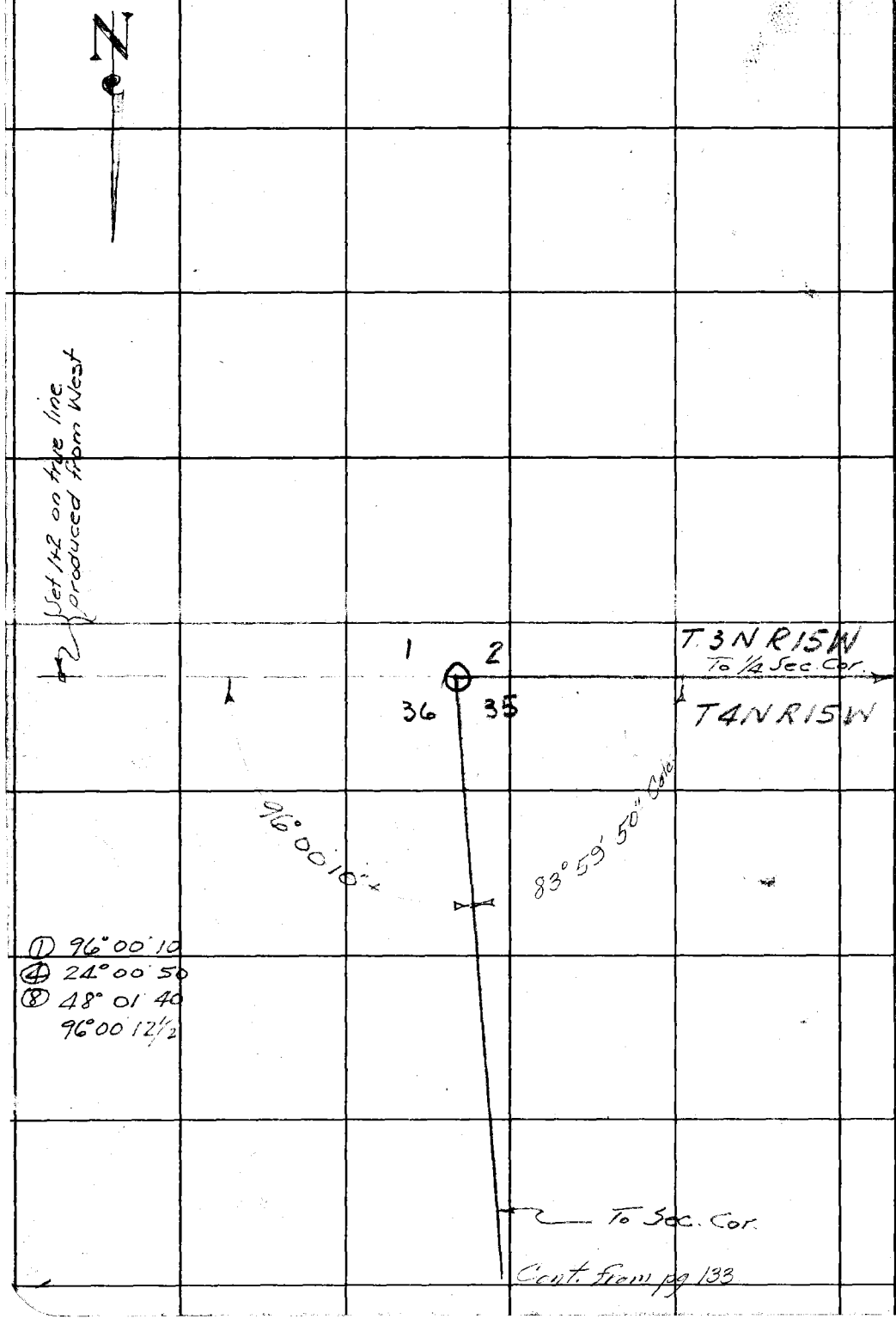
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-87

F.B. 899 PG. 134



WS 62-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

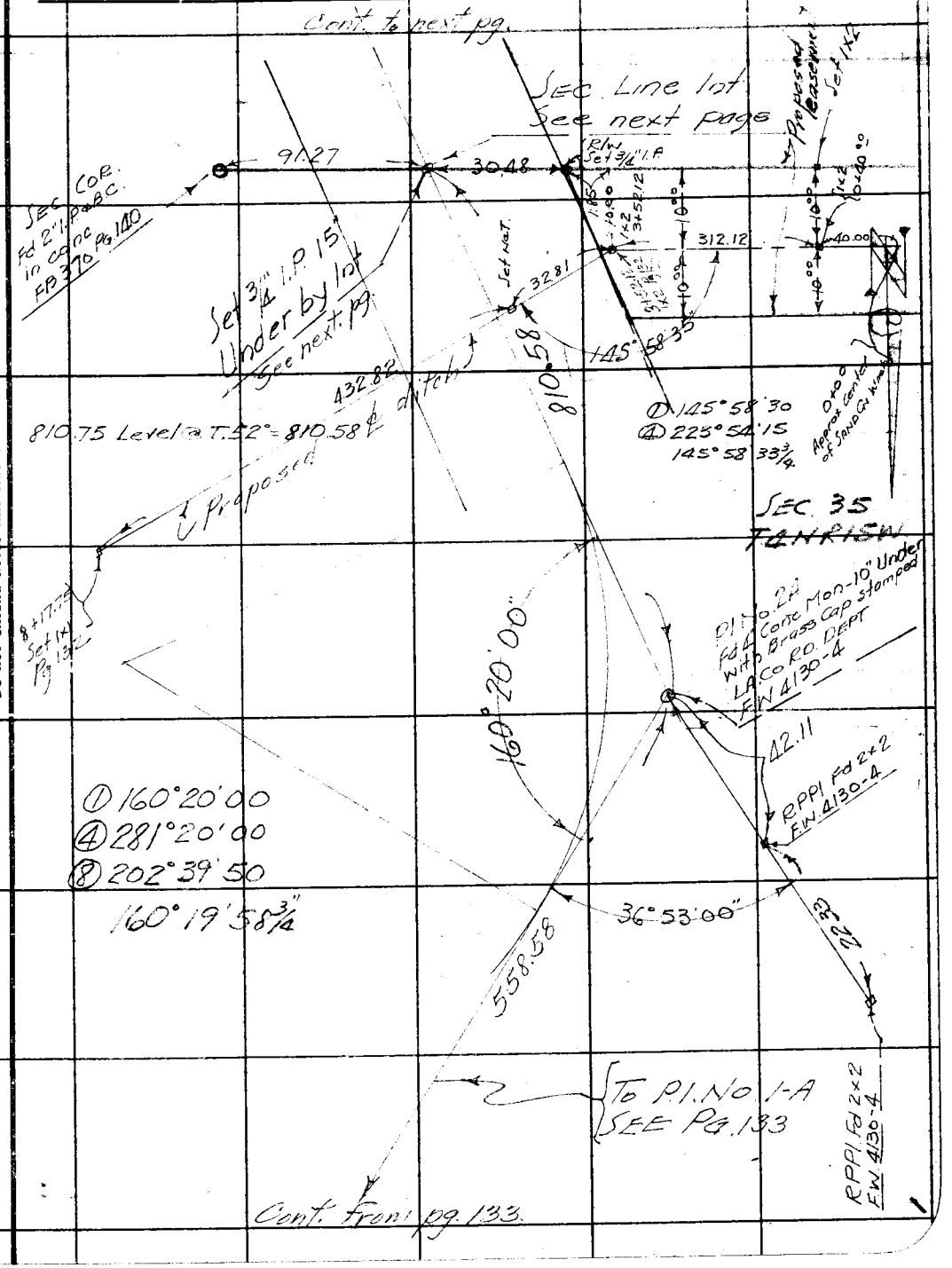
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of ROAD DEPT	F.B. [illegible] PG. 135
Map No.	W. O. 5058 Tape No. 67 St'd 84 of	
Office Work	Surveyed by F.C. HOWARD	
Checked	Notes F.C.H. Date 2-8-39	
Date	Indexed	

WS 62-D-3

SEC 2
T 3NR15W



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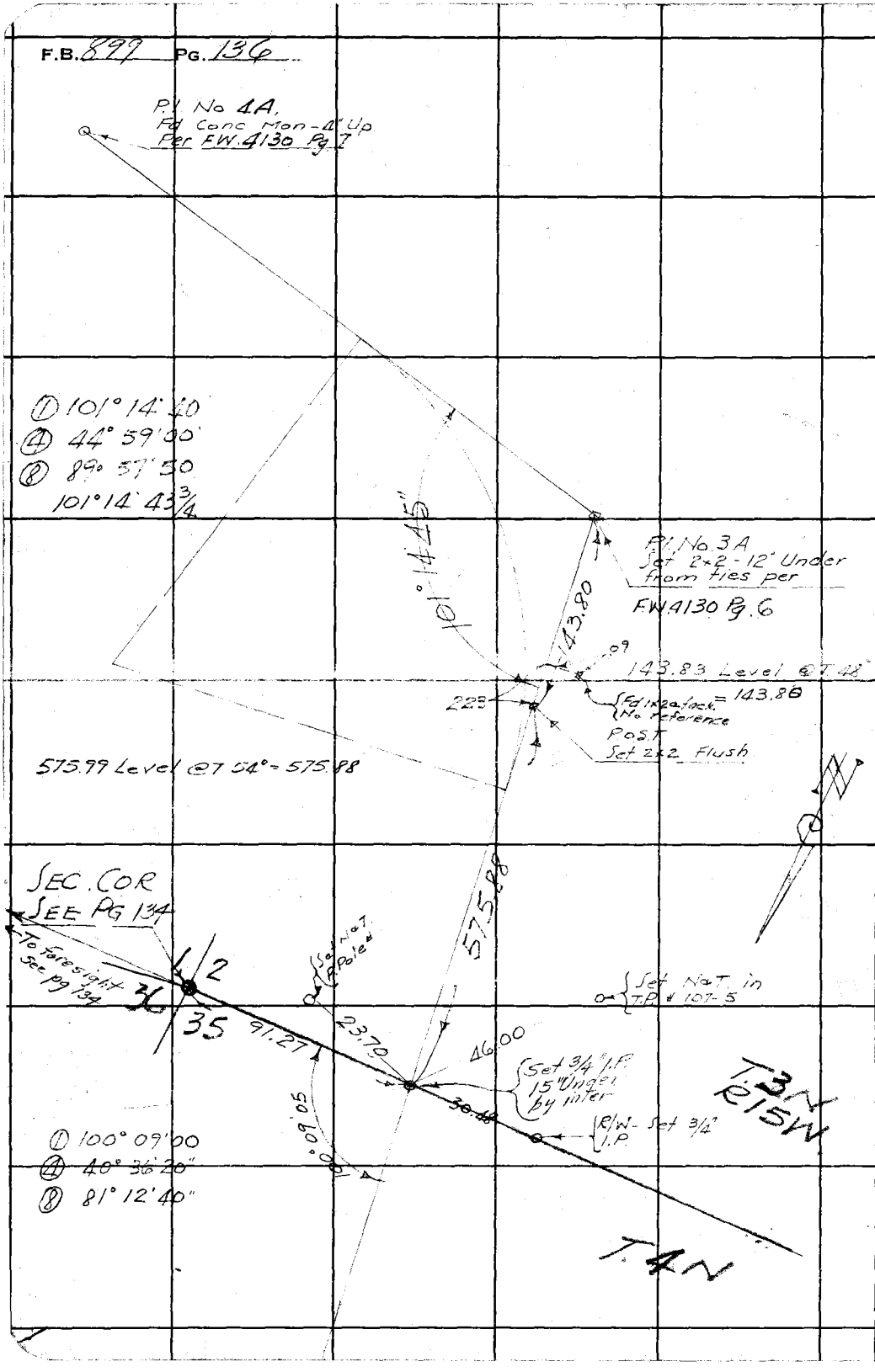
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 136



WS.62-D-3

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700 HALL OF RECORDS

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Form 307 5M 10-37

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700 HALL OF RECORDS

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BENCH LEVELS AND PROFILE ON SAND CN ROAD AT SEC. LINE BETWEEN SEC. 2 T.3N R15W & SEC. 35 T.4N R15W

STATION	B. S.	H. I.	F. S.	ELEV.				
USBM #				1889.600	USBM # 1774 110' N.E. of T. Rd. to Riley Pk. Fr. R.R. Sta. on E. side of forest line on S.			
	0.940	1890.540						
T.P.			9.530	1881.010	FB 669-Pg. 152 Elev. 1889.600 1928 Adj			
	1.885	1882.895						
T.P.			12.105	1870.790				
	0.365	1871.155						
T.P.			11.975	1859.180				
	1.970	1861.050						
T.P.			10.965	1850.085				
	2.530	1852.635						
Sec Cor.			6.785	1845.850	Cor to 36-35-1-2 T 3 and 4 N R 15 W C			
	2.160	1848.010						
				PROPOSED	DRAIN	DITCH		
0+00			12.2	1836.0	El. Gr.	Left		Right
+10			12.1	1835.9	1835.90		Grd	
+25			10.1	1838.0	36.11		C 1.9	
+40			10.5	1837.5	36.32		C 1.2	C 1.7/10°
+65			11.6	1836.4	36.67		F 0.3	0.0/10°
+90			12.2	1835.8	37.03		F 1.2	F 0.9/10°

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 88 Pg. 137

X-Sec. No. ____ Date ____ Survey of ____

Notes Chkd. C.L.K. Date 2-17-39 Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date 2-17-39

Form 307 5M 10-37

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F. B. 889 PG. 138

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____
Date ____ Date ____ X-Sec. No. ____
Notes ____ Notes Chkd. C.L.K. Checked ____
Date ____ Date 2-17-39 Date ____
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		Left		Right	
		1848 010							
1+20			10 7	1837 3	37 45		F0 15	F0 5/10°	1.40625 %
+40			10 5	37 5	37 73		F0 2	C 0 3/10°	
+60			9 3	38 7	38 01		C0 7	C 1 0/10°	
+85			9 2	38 6	38 36		C0 2	C 0 5/10°	
2+00			8 6	37 4	38 57		C0 8	C 1 0/10°	
+50			7 4	40 6	39 28		C1 3	C 1 6/10°	
3+00			6 2	41 8	39 98		C1 8	C 2 1/10°	
+30			6 0	42 0	40.40		C1 6	C 1 9/10°	3+30
+40			5 7	42 3	40 47		C1 8	C 1 8/10°	
+52.2			5 6	42 4	40 56		C1 8	C 2 0/10°	
+60			5 2	42 1	40 62		C1 5		
+75			5 0	43 0	40 73		C2 3		
3+[illegible]			4 [illegible]	43 21	40 81		C2 46		
[illegible]			5 15	42 86	40 96		C1 90		0.74 %
+2			5 7	42 3	41 01		C1 3		
+[illegible]			4 [illegible]	42 2	41 05		C2 15		
T.P.			[illegible]	1844155					
	6 [illegible]	1850785							
4+40			6 1	44 7	41 21		C3 5		
+64			7 [illegible]	43 8	41 39		C2 4		
4+80			6 5	44 3	41 51		C2 8		

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1850785					
[illegible]+20			6 1	1844 7	41 81	C2 9	
+70			7 0	43 8	42 18	C1 6	
[illegible]+20			6 9	43 9	42 55	C1 35	
[illegible]+70			7 3	43 5	42 92	C0 6	
[illegible]+00			7 8	43 0	43 14	F0 1	
+50			6 9	43 9	43 51	C0 4	
+80			6 9	43 9	43 73	C0 2	
8+17.25 ℄ Pt			6 1	44 7	44 01	C0 7	
8+30			6 7	44 1	1844 10	Grade	
+50			6 4	44 4			
85			5 8	45 0			
9+15			4 9	45 9			
9+48			3 7	47 1			
Sec. Cor.			4930	1845855			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 899 Pg. 139

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.L.K. Checked ____ Survey by ____ Notes ____ Date ____

Date 2-17-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
	ROAD PROFILE							
Sec Cor.				1845 850				
	2 160	1848 010						
17+00			+0 65	48 66				
16+50			0 51	47 50				
16+00			1 96	46 05				
15+50			3 23	44 78	1844 78			
15+00			4 53	43 48				
3+84 94 = 14+52 72			4 80	43 21				
14+70			5 03	42 98				
14+20			5 79	42 22	1842 22			
13+70			6 34	41 67				
13+00			6 96	41 15				
15+70 12' East			5 03	42 98				
14+20 12' "			5 79	42 22				
15+50 12' "			3 24	44 77				

1.7333%

F. B. 899 PG. 140

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		GRADE ELEVATIONS ON DIP ACROSS SAND CN ROAD. 3- 20' VERTICAL CURVES					
14+54.74					1842.70		B.V.C.
+57.24					42.72		
+59.74					42.69		
+62.24					42.61		
+64.74					42.47		V.P.I 1842.47
+67.24					42.29		
+69.74					42.06		
+72.24					41.78		
+74.74					41.44		E.V.C.
+77.24					41.13		
+79.74					40.93		
+82.24					40.82		
+84.74					40.81		V.P.I El. 1840.01
+87.24					40.90		
+89.74					41.10		
+92.24					41.39		
+94.74					41.79		E.V.C.
+97.24					42.21		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 899 PG. 141

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F. B. 899 PG. 142

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.			
14+99.74					1842.58		
15+02.24					42.90		
+04.74					43.17		V.P.I. El. 1843.57
+07.24					43.39		
+09.74					43.55		
+12.24					43.68		
+14.74					43.74		EVC

Notes Ck'd by McPherson	Survey of Deadman Cn. Rd.	F.B. 899 Pg. 151
Map No. B-1642	W. O. 5058 Tape No. 11 St'd 84 of	
Office Work McPherson	Surveyed by Rosecrans	
Checked	Notes Date 1-16-38	
Date Jan. 1939	Indexed 1-20-39	

LARGO VISTA BLVD.

DEADMAN CANYON ROAD

J. H. 5058

Notes showing ℄ + R/W. points found and set on Deadman Cn. Rd. from Pear Blossom Highway N. Ely 1700' ± thru the property of R.T. Plummer

Party.
Rosecrans
Granquist
Pierce
Jungi

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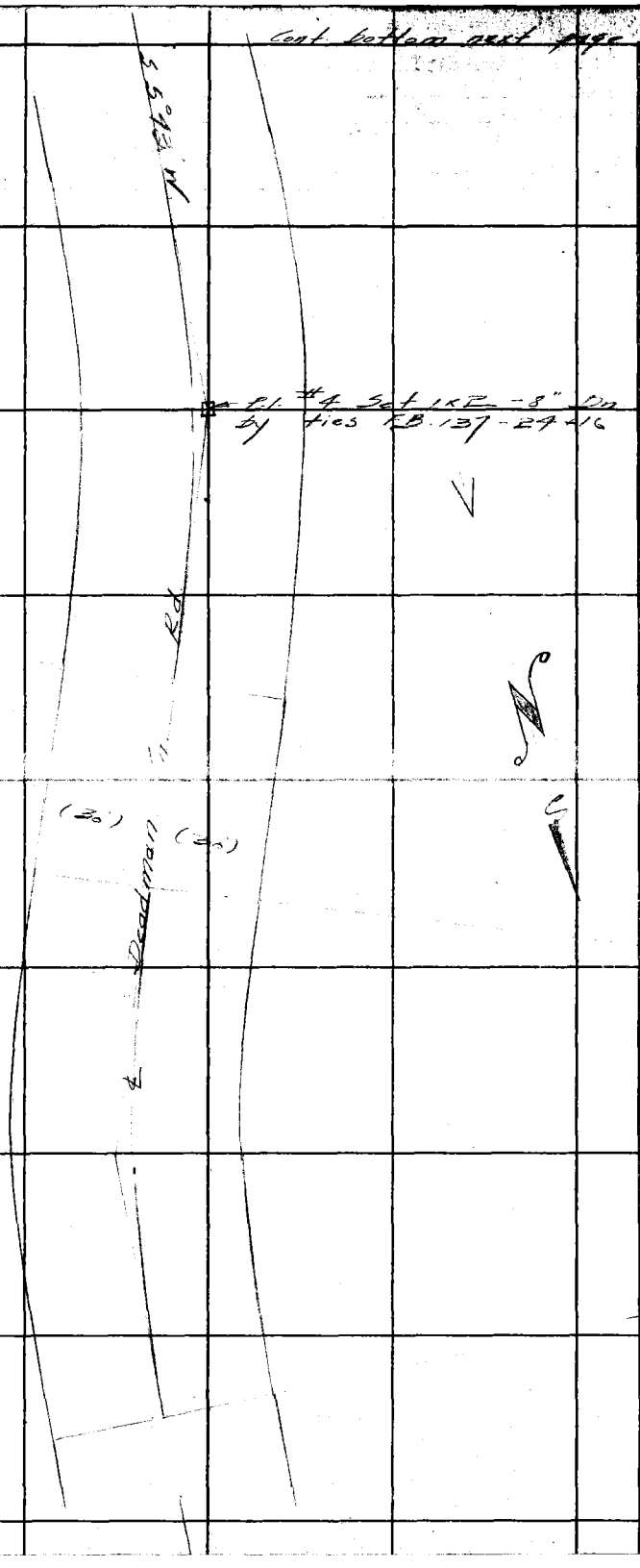
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 152

Cont. bottom next page

WS.15-C-1



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700 HALL OF RECORDS

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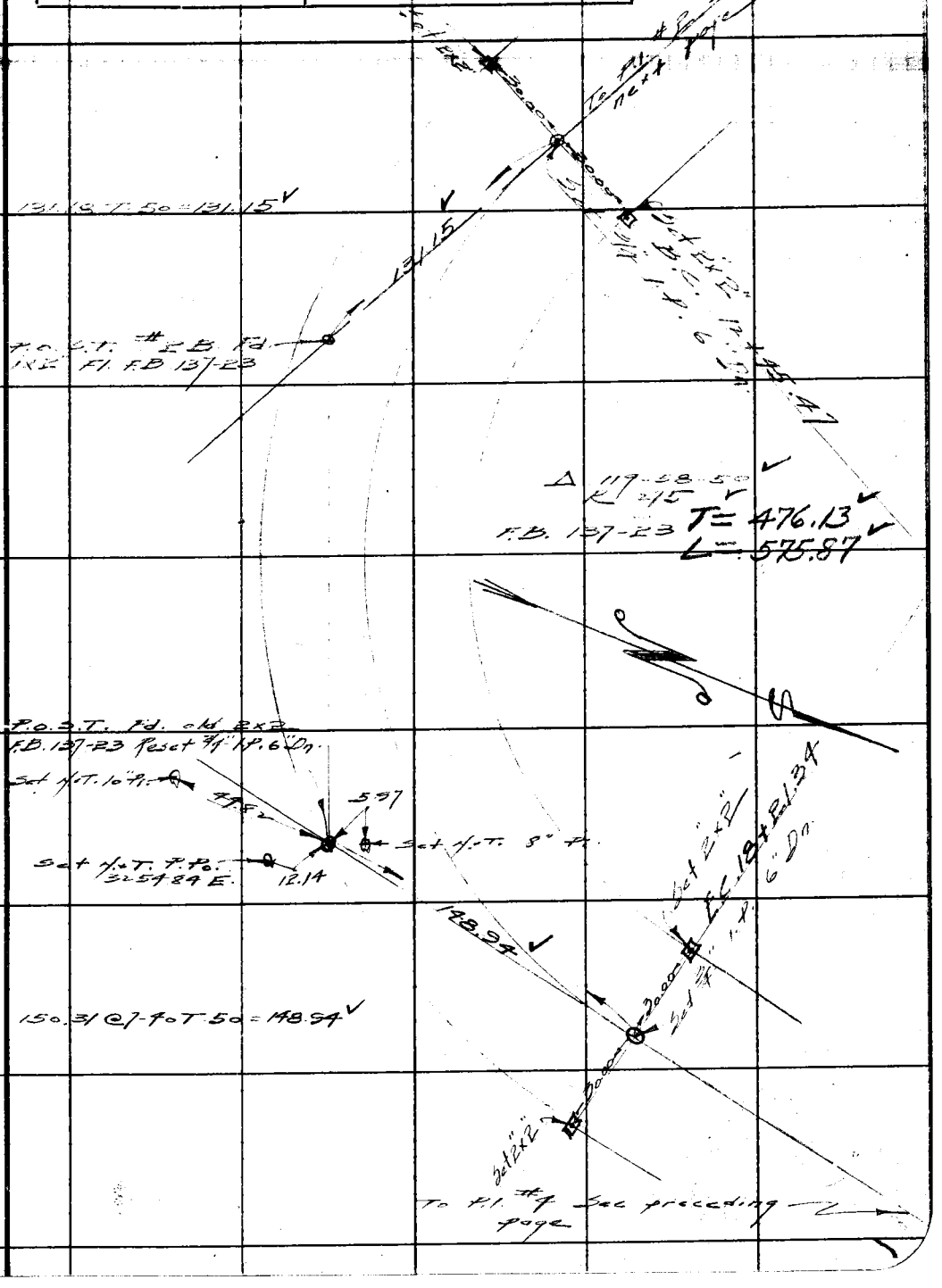
Notes Ck'd by McPherson	Survey of Deadman Cr. Rd.	F.B. 899 Pg. 153
Map No. B-160-2	W. O. 5058 Tape No. 11 St'd 84 of	
Office Work McPherson	Surveyed by Rosecrans	
Checked	Notes Date 1-16-39	
Date Jan. 1939	Indexed	

WS. 15-C-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

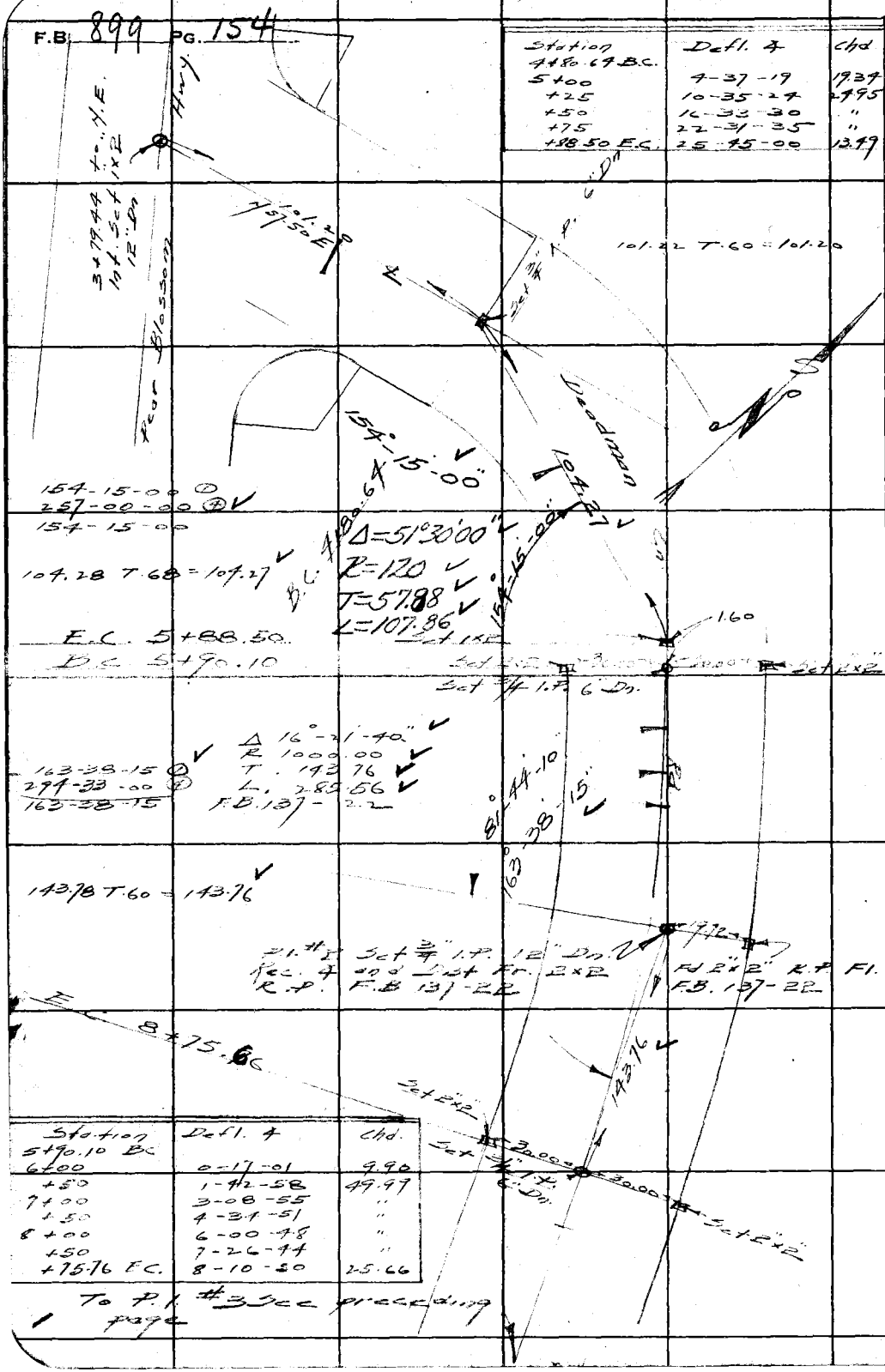
FORM 247 5M 10-37

F.B. 899 PG. 154

Station	Defl. ∠	Chd
4+80.69 B.C.		
5+00	4-37-19	19.39
+25	10-35-24	24.95
+50	16-33-30	"
+75	22-31-35	"
+88.50 E.C.	25-45-00	13.49

Station	Defl. ∠	Chd.
5+90.10 BC		
6+00	0-17-01	9.90
+50	1-42-58	49.97
7+00	3-08-55	"
+50	4-34-51	"
8+00	6-00-48	"
+50	7-26-44	"
+75.76 E.C.	8-10-50	25.66

To P.I. #3 See preceding page



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WS 15-C-1

Notes Ck'd by	Survey of Deadman Cn. Rd.	F.B. 899 PG. 155
Map No. Sur. Div. 172-5	W. O. 5038 Tape No. 11 St'd 14 of	
Office Work McPherson	Surveyed by Rosenland	
Checked	Notes 1 R Date 1-17-39	
Date Jan 1939	Indexed [illegible]	

Station	Offset	Remarks	Station	Offset	Remarks
3+79.44 -55° W	16.0	8" pine tree	7+00	11 R	T.F.
+83.4	S	edge oiled Rd		18 R	B.F.
4+01.4	N.	" " "		7 L	B.C.
+25	21 L	E. Rd.	Right?	15 L	T.C.
+50	13.5 L	"	+23	18 L	Clump of 8"
	14 R	"			joshua trees 20' = Diam.
+75	11 R	"	+50	8 L	B.C.
	12.5 L	"		13 L	T.C.
+80.61	13 L	"		10 R	T.F.
	11 R	"		18 R	B.F.
5+00	11.5 R	"	8+00	15 R	"
	11.5 L	"		10 R	T.F.
+25	7 L	B.C.		8 L	B.C.
	15.5 L	T.C.		13 L	T.C.
	15 R	E. Rd.	+50	12 L	"
+50	21 R	T.F.		7 L	B.C.
	26 R	B.F.		12 R	T.F.
	0	B.C.		17 R	B.F.
	6 L	T.C.	+76	16 R	B.F.
+75	0	T.C.		13 R	T.F.
	5 R	B.C.		6 L	B.C.
	23 R	T.F.		11 L	T.C.
	30 R	B.F.	9+00	11 L	"
+70	16 L	S.W. Cor. 4x3 Corr. iron Bldg		6 L	B.C.
+75	16 L	S.E. Cor.		13 R	T.F.
+88	2 L	T.C.		16 R	B.F.
	4 R	B.C.	+50	19 R	"
	22 R	T.F.		14 R	T.F.
	30 R	B.F.		6 L	B.C.
6+50	8 L	T.C.		11 L	T.C.
	3 L	B.C.	10+00	11 L	"
	16 R	T.F.		6 L	B.C.
	24 R	B.F.		14 R	T.F.
+69	23 R	N.W. Cor. 7x12 chicken house		18 R	B.F.
+81	23 R	N.E. Cor.			

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 156

Station	offset	remarks	Station	offset	remarks
10+50	16R	B.F.		4R	T.F.
	13R	T.F.		13R	B.F.
	7L	B.C.	15+33	9R	"
	12L	T.C.		2R	T.F.
11+00	12L	"		21L	B.C
	7L	B.C.		24L	T.C.
	12R	T.F.	+61	26L	"
	16R	B.F.		23L	B.C.
+50	17R	"		35L	T.F.
	13R	T.F.		4R	B.F.
	7L	B.C.	16+29	2R	"
	12L	T.C.		9L	T.F.
12+00	8L	"		28L	E.Rd.
	9L	B.C.	+77	30L	B.F.
	15R	T.F.		22L	T.F.
	19R	B.F.		9R	B.C.
+45	21R	"		13R	T.C.
	8R	T.F.	17+15	10R	"
	3L	B.C.		10R	B.C.
	7L	T.C.		16L	T.F.
+93	7L	"		23L	B.F.
	3L	B.C.	+73	18.5L	B.F.
	10R	T.F.		4L	T.F.
	21R	B.F.		11R	E.Rd
13+41	21R	"		14R	T.C.
	15R	T.F.	18+21	23R	"
	6L	B.C.		20R	B.C.
	10L	T.C.		3L	T.F.
+59	12L	"		12L	B.F.
	5L	B.C.	+50	5L	"
	15R	T.F.		3R	T.F.
	18R	B.F.		26R	B.C.
14+37	15R	"		29R	T.C.
	9R	T.F.	19+00	4R	B.F.
	9L	B.C		10R	T.F.
	16L	T.C.		3.R	B.C.
14+85	22L	"		20R	T.C.
	17L	B.C	19+87	30R	T.F.

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible]
Map No. Sur. Div. 172-5	W. O. 5058 Tape No. 11 St'd 84 °F
Office Work McPherson	Surveyed by Rosecrans
Checked	Notes K Date 1-18-39
Date Jan. 1939.	Indexed [illegible]

F.B. 899 PG. 157

Station	Offset	Remarks	Station	Offset	Remarks
19+50	5R	B.F.	24+00	13L	B.F.
	9R	T.F.		9L	T.F.
	30R	B.C.		14R	B.C.
	34R	T.C.		18R	T.C.
20+00	0	B.F.	+50	23R	"
	4R	T.F.		19R	B.C.
	24R	B.C.		5L	T.F.
	28R	T.C.		8L	B.F.
+50	7L	B.F.	25+00	3L	"
	3L	T.F.		0	T.F.
	18R	B.C.		23R	B.C.
	24R	T.C.		27R	T.C.
21+00	17R	T.C.	+50	34R	"
	11R	B.C.		29R	B.C.
	9L	T.F.		1R	T.F.
	12L	B.F.		2L	B.F.
+50	13R	T.C.	26+00	31R	T.C.
	7R	B.C.		25R	B.C.
	15L	T.F.		0	T.F.
	9L	B.F.		4L	B.F.
22+00	23L	"	+50	30R	T.C.
	19L	T.F.		26R	B.C.
	5R	B.C.		3L	T.F.
	11R	T.C.		5L	B.F.
+50	10R	"			
	7R	B.C.			
	19L	T.F.			
	23L	B.F.			
23+00	[illegible]				
	17L	T.F.			
	4R	B.C.			
	10R	T.C.			
+50	11R	"			
	7R	B.C.			
	14L	T.F.			
	18L	B.F.			

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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WS, 15-C-1

F.B. 849 PG. 158

Notes Ck'd by RAM.	Survey of Largo Vista Road
Map No. B-160-2	W. O. 0500 Tape No. 85 St'd 84 °F
Office Work Stelma	Surveyed by Rosecrans
Checked [illegible]	Notes R Date 10-6-49
Date Oct. 1949	Indexed A. C. Johnson 10-10-49

F. B. 899 PG. 159

PROPOSED LINE CHANGE

LARGO VISTA BLVD AT PEARBLOSSOM HWY

J. H. 0500

Party E A Rosecrans
J. P. Pierce
J. C. Pierce
L. Vejar
H. H. Howard.

This change added as a Marginal Map on C.S.B-160-2

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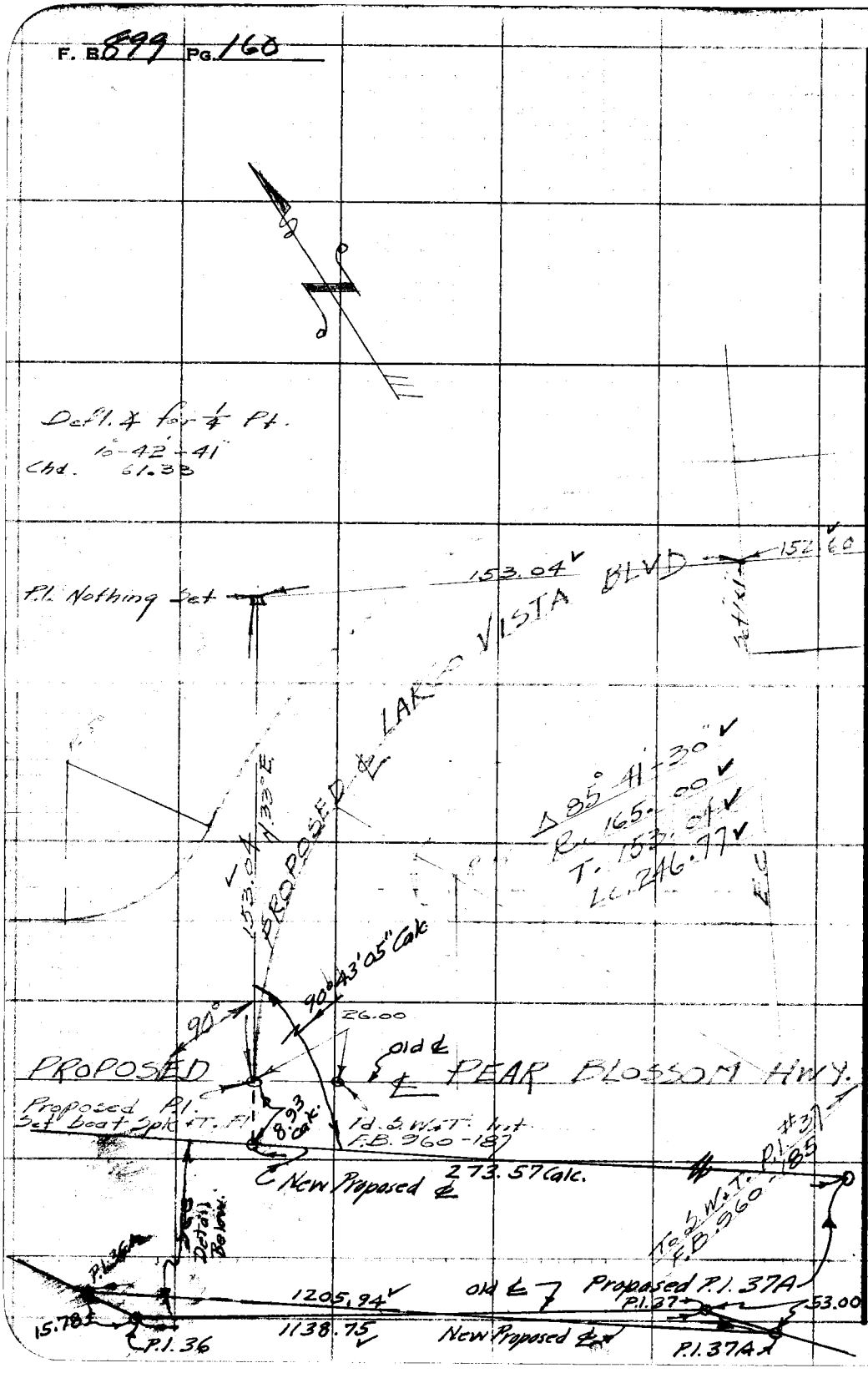
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 899 Pg. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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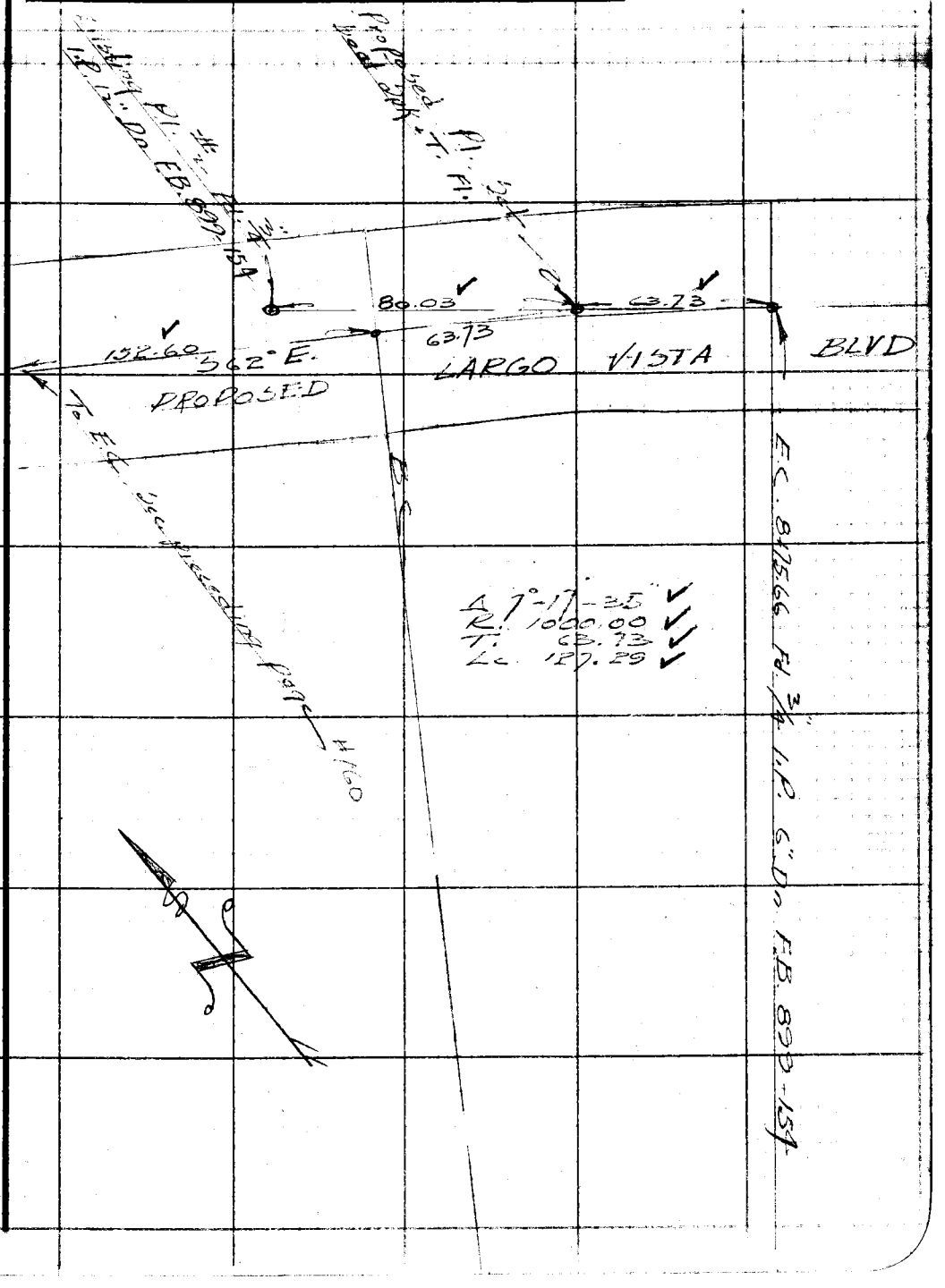
Notes Ck'd by KRM	Survey of Largo Vista Blvd
Map No. B-160-2	W. O. 0500 Tape No. 85 St'd 84 °F
Office Work Stelma	Surveyed by Rosecrans
Checked McPherson	Notes R. Date 10-6-49
Date Oct. 1949	Indexed

F. B. 899 PG. 161



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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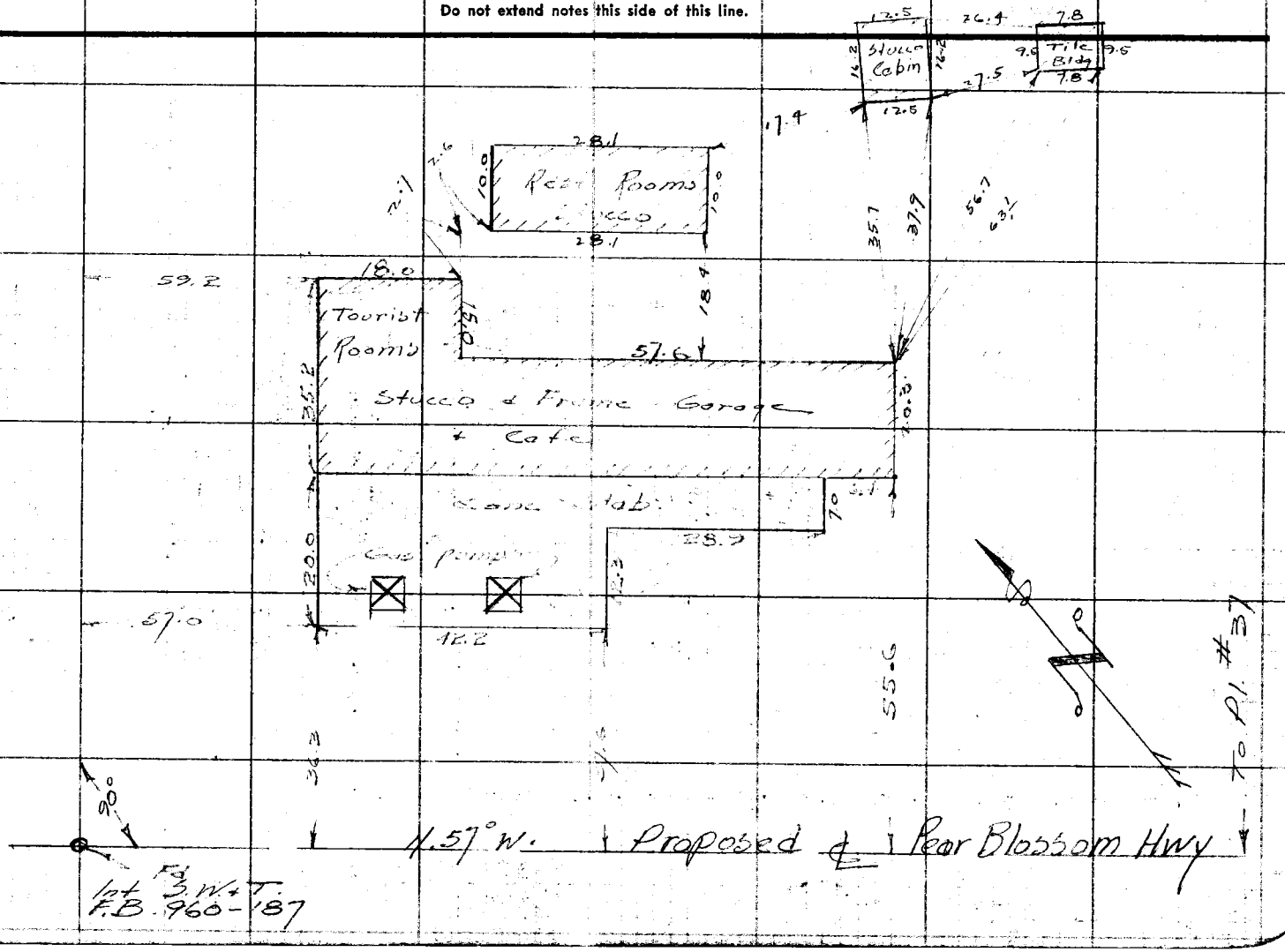
Do not extend notes this side of this line.



F. B. 899 Pg. 102

F. B 899 PG. 162

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

PEAR BLOSSOM HWY AT MILE HIGH

LOCATION OF FENCE

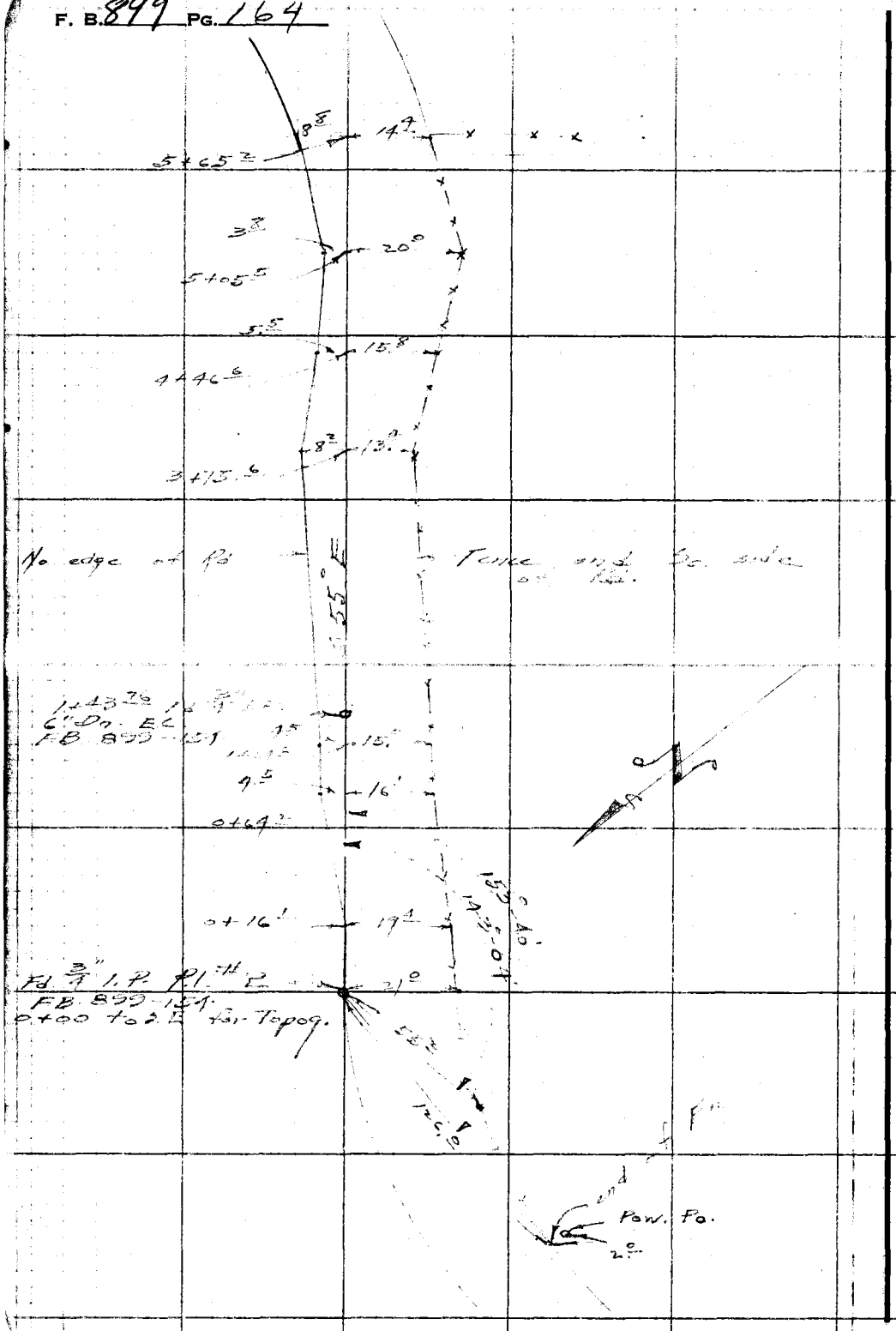
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 899 PG. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

499 Pg 175

Notes Ck'd by McPherson	Survey of	F.B. 499 Pg. 175
Map No. B-1464	W. O. Tape No. St'd. °F	
Office Work Hall	Surveyed by	
Checked McPherson	Notes Date	
Date Mar. 1939	Indexed 1-24-39	

LOCATION OF
POINT DUME PATROL STA SITE
ON ROOSEVELT HWY AT DUME PT
J.N. 8262

T. J. Stevenson
G. H. Nichols
W. F. Harris
R. W. Scott

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RETURN TO
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700 HALL OF RECORDS

FORM 2[illegible] 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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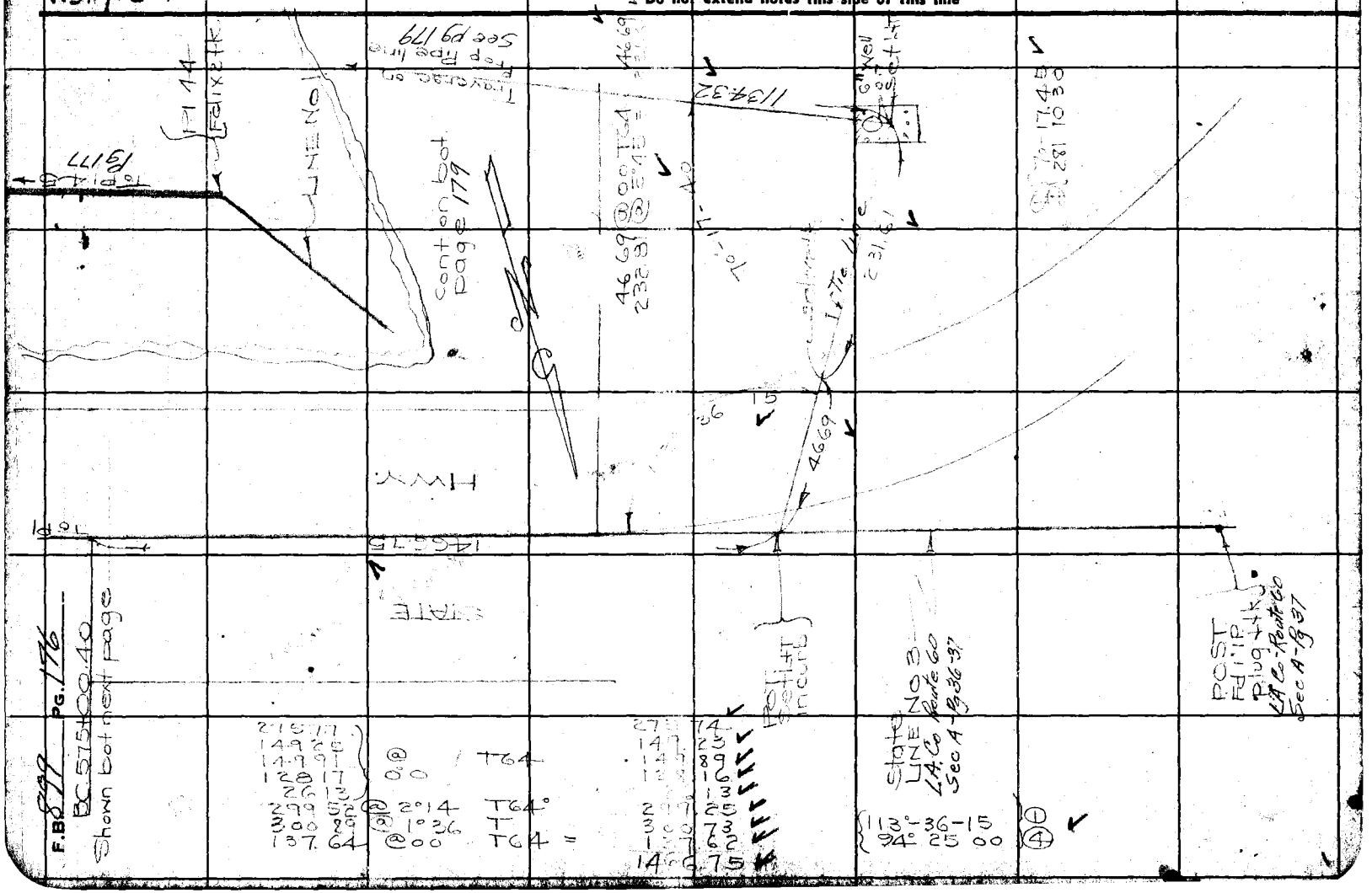
WS.19-C-2



Notes Ck'd by McPherson	Survey of	F.B. 21?	Pg. 1??
Map No. ~~B-1501~~ B-1464	W. O. 8262 Tape No. St'd of		
Office Work Hall	Surveyed by Zuma Patrol Sta		
Checked McPherson	Notes T.J.S. Date 2-7-39		
Date Mar. 1939	Indexed		

WS. 19-C-2

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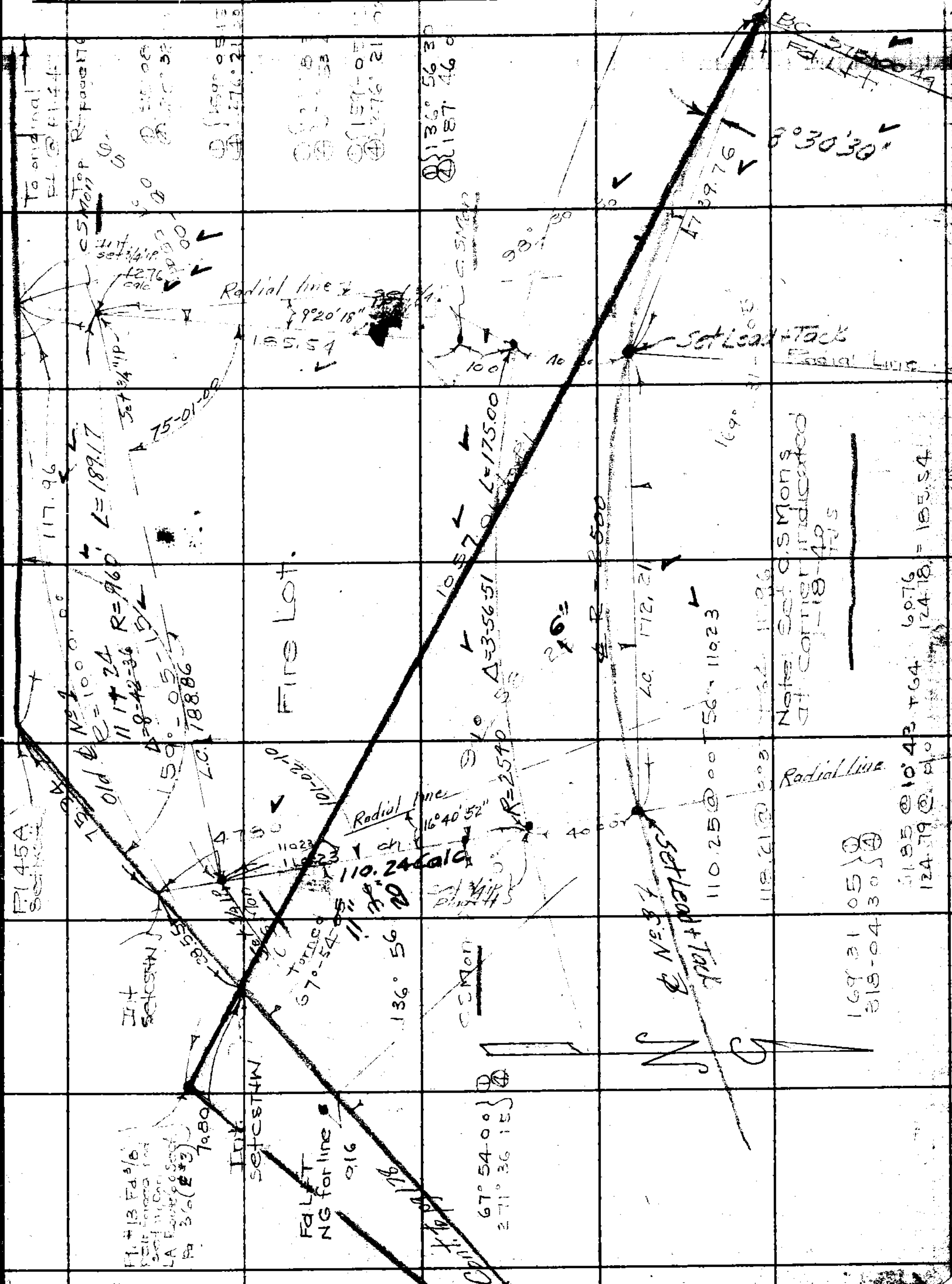
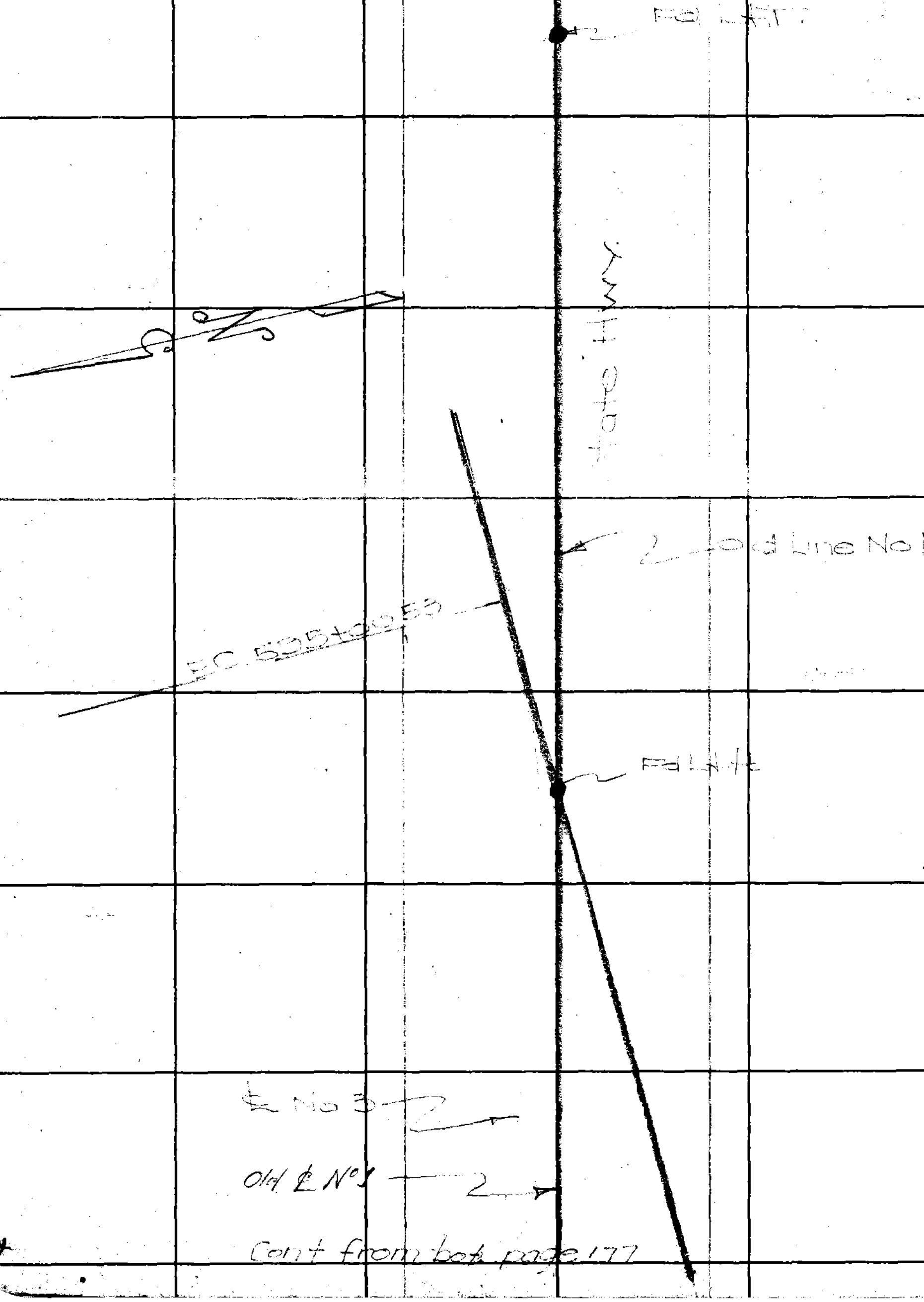
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 899 Pg. 178



Cont from bot page 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Fire	F.B. 599 Pg 179
Map No. B-1464	W. O. Tape No. St'd °F	
Office Work Hall	Surveyed by	
Checked McPherson	Notes TJS Date 1-20-39	
Date Mar. 1939.	Indexed	

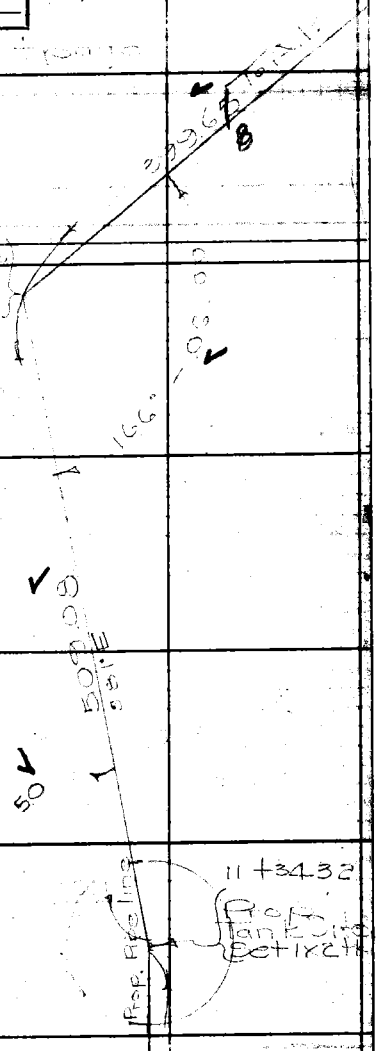
299.89 @ 3 00 T58 299.46 ✓
100.25 @ 0 0 100.22
299.68 ✓

166°-06-00 ① ✓
304°24-00 ④

185.73 @ 3 01 T58 185.27 ✓
192.90 @ 15°20 186.00 ✓
140.10 @ 10°19 T58 137.81 ✓
501.08 ✓

165° 27-45
201° 51 +5

143.32 @ 2°55 T58 143.11 ✓
140.96 @ 2°56 T58 140.~~21~~76
300.97 @ 3°11 T58 300.45 ✓
249.84 @ 3°14 T58 249.42 ✓
300.48 @ 3°24 T58 300.0 ✓
0.58 0.58
11 34.32 ✓



cont from page 176

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

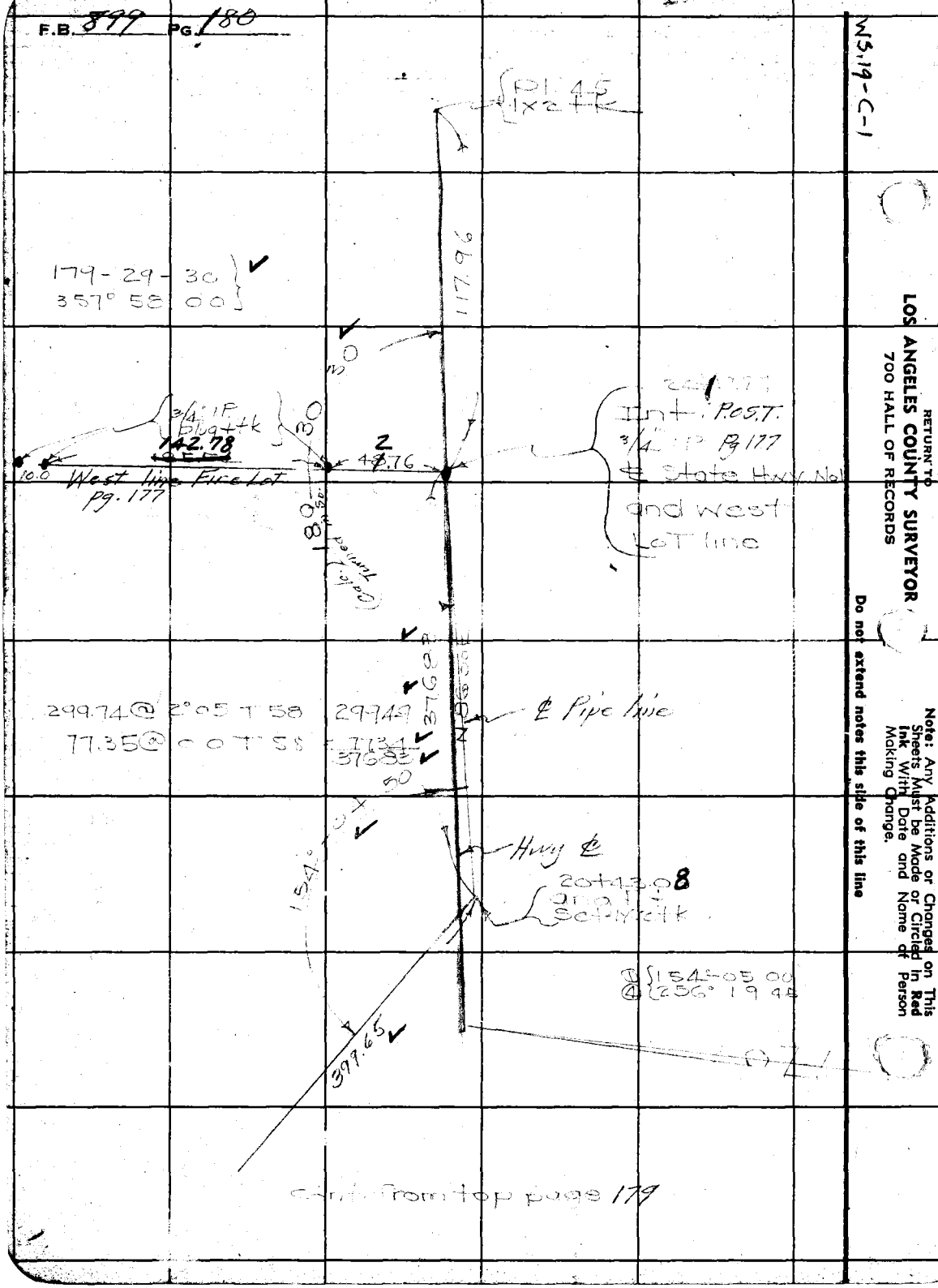
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 180

W5.19-C-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. / Date	Plotted / Date	Job No.	Division No.	F. B 899 PG. 181
X-Sec. No.	Notes Chkd. / Date	Checked / Date	Survey of / Survey by / Map No. B-146	Notes / Indexed	Date / Date

Profile On
Water Line from well to
~~Pt Dume~~ ZUMA Patrol Station Site
J.N 82.62

STATION	B. S.	H. I.	F. S.	ELEV.

T.J. Stevenson
G.H. Nichols
W.F. Harris
R.W. Scott

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
US.GSBM	4.155	210 027		205.872	(P-48) (U.S. 1310) See LB 719 Pg 241
T.P.	4.060	205 397	8.690	201 337	
T.P.	0.632	196 954	9.075	196 322	
T.P. Stage B.M.	0.728	185 622	[illegible]	184 894	[illegible]
T.P.	0.647	174 349	11.920	173 702	
T.P.	0.303	163 766	11.486	162 863	
0+0			4.92	159 84	L+T @ top wall concrete
0+16			5.9	157 9	Ground at above
			9.3	154 5	
0+48			11.8	15[illegible]0	
+10			6.9	15[illegible]9	
1+00			2.6	161 2	
T.P.	10.688	173 869	T.P. 0.585	163 181	
+50			6.0	167 9	
2+00			2.1	171 8	
T.P. 2+50	11.610	184 697	T.P. 0.782	173 087	
3+00			10.3	17[illegible]4	
+50			7.9	176 8	
4+00			5.6	179 1	
+50			1.9	18[illegible]8	
T.P.	11.990	196 159	T.P. 0.528	184 169	
	45.413		53.126		

U.S. GEOLOGICAL SURVEY
COOPERATION WITH THE STATE
LOS ANGELES COUNTY
R. No. 48
DEPT. OF ABS FINE
FOR DISTURBING THIS MK
Vicinity Dume Pt
Roosevelt Hwy
See L.B. 719 Pg. 241

F.B. 899 Pg. 182 Job No. 8262 Division No. Notes Red. Plotted ALBERT E. TIMMONS Profile
Survey of Ft. Dume Patrol Sta. Date MAR 8 1939 Date MAR 10 1939 No. B-1464
Survey by Stevenson Notes Checked H. L. Martin X-Sec.
Indexed Date 1-23-39 Date 3-8-39 Date MAR 13 1939 No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		196 157				
5+00			9.8	1864		
+50			6.4	1898		
T.P.	11.950	207 433	0.[illegible]	195 473		
6+50			11.0	1964		
7+50			5.1	2023		
T.P.	10.318	217 044	0.707	206 726		
8+50			9.4	2076		
9+51.21			4.0	2024	Pot.	
10+66			4.9	2121		
T.P. 11+34.32	1.090	207 494	T.P. 10.640	206 404	A.P. [illegible]	
T.P.	0.[illegible]6	196 760	11.360	196 134		
T.P.	0.[illegible]9	186 239	11.220	185 540		
12+79			4.9	1813		
T.P.	0.750	175 565	11.424	174 815		
T.P.	0.505	164 822	11.248	164 317		
13+48			3.3	1615		
T.P.	1.510	155 275	11.057	153 765		
T.P.	0.407	143 732	11.950	143 325		
13+98			4.9	1388		
14+58			12.4	1313		
	27.865		80.292			

Profile
No. _____ Date MAR 8 1939 Notes Red. ALBERT S. TIMMONS Plotted MAR 10 1939 Job No. 826 Division No. _____ F.B. 571 Pg. 183
X-Sec. No. _____ Notes Chkd. Freeman Checked H. L. MARTIN Survey of _____ Survey by Stevenson Notes TJS Date 1-23-39
Date 3-8-39 Date MAR 13 1939 Map No. B-1464 Indexed _____ Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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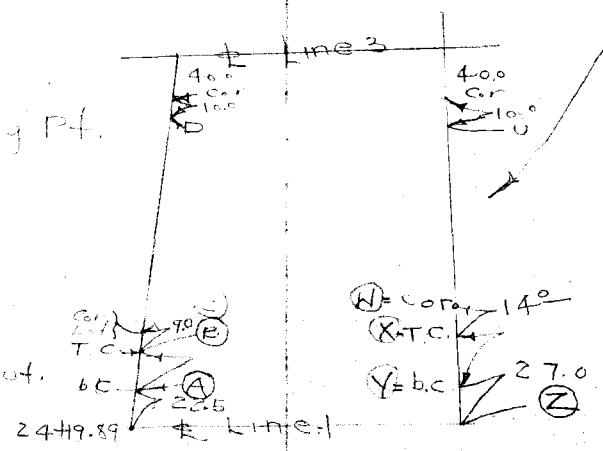
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
		143 732		
T.P.	0.801	132 723	11.810	131 922
16+00			12.3	120 4
T.P.	0.788	122 032	11.479	121 244
16+43.40			4.2	1178
17+00			7.6	1144
T.P.	1.870	117 502	11.80	110 232
18+00			8.1	1094
19+00			13.6	1039
20+00			15.6	1019
+43.06			15.1	1024
21+00			14.9	1026
22+00			12.1	1054
23+00			6.5	1110
T.P.	10.667	127 489	0.680	116 822
24+19.89			9.7	1178
A Bot. cut			9.7	1178
Z ℄ old Hwy			1.50	125 99
Y (Bot cut)			2.2	1253
25+37.89			3.8	1237
			4.0	1235
T.P.	9.980	137 079	0.390	127 099
	29.506		36.159	

Grades between Pts D-B-X and U are straight - for rough topog.

Any Pt.



℄ Rd #1 IP sta

bot cut - 21 North

Job No. 8262 Division No. Notes Red. ALBERT E. TIMMONS Notes Checked H. L. MARTIN Date MAR 8 1939 Date MAR 10 1939 Profile B. 14/4 No. X-Sec. No.

Survey of Ft. Dume Patrol Sta Site Survey by Stevenson Notes T.J.S. Date 1-23-39 Indexed Date 3-8-39 Date MAR 13 1939

B. 899 PG. 184

Form 3 - SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		137.079			
(X) Top Cut			6.3	1288	T.C
(W) Lot. Cor.			7.58	129 50	IP SE Cor.
			[illegible]	130 58	IP [illegible] NE Cor. [illegible] So of Cor
			6.4	130 7	4°-north of above shot, Top Cut
			10.61	126 47	IP NE Cor Lot also bot cut
			[illegible]	127 71	℄ [illegible] #3 [illegible] East [illegible]
			[illegible]	130 75	L " " West " "
			7.46	129 62	IP NW [illegible] bot. Cut
			3.0	134 1	5° So [illegible]
			[illegible]	134 28	IP [illegible] So Cor [illegible]
			8.83	128 25	[illegible]
(B) Top Cut			9.50	127 58	T.C
B.M. P.S.I.			6.140	130.939	~~P.P. #365,826 [illegible]~~ ~~Set Cut Spk [illegible] North [illegible]~~
" "	8.345	139 284		130 939	
T.P.	9.190	145 614	2.860	136 424	
T.P.	7.948	152 972	0.590	145 024	
T.P.	10.232	162 501	0.703	152 269	
T.P.	10.030	172 026	0.505	161 996	
T.P.	10.055	181 554	0.527	171 499	
	7.555	188 484	0.625	180 929	

{See pg 186 above
B.M. Destroyed
6-6-4 T.J.S}

Profile
Notes Red. ALBERT E. TIMMONS Plotted ALBERT E. TIMMONS Job No. 8262 Division No.
No. Date MAR 8 1939 Date MAR 10 1939 Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked H. L. [illegible] Survey by [illegible] Notes [illegible] Date 1-23-39
No. Date 2-8-39 Date MAR 13 1939 Map No. B-1464 Indexed Date

F. B. 899 PG. 185

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		188 484			
BM.	9.490	194 392	3.582	184 902	184.894 State Hwy 500+50 ± L+T in Parkway B182
TP	9.910	203 549	0.753	193 639	
T. P	4.680	206 104	2.125	201 424	
U. SBM			0.240	205 864	R#48 Pg. 182 205.872
Pt. Z ℄ Hwy. Pg 184	7.98	133.97		125.99	6-6-40
			4.33	129.64	TBM Set CST+W in P.P. By Oil House #365826

TO ESTABLISH A B.M. AT PATROL STATION

T.BM				129 64	C. Spk in P.P. see Above 7-31-40 Frewel
	5 24	134 88	286	132 02	
BM	3 47	135 49	379	131 70	BM. Set Metal Disk in conc. curb at N.W. Corner of porch of Station.

F. B. 879 Pg. 186 Job No. 8262 Division No. Notes Red. Date MAR 8 1939 Plotted Date MAR 10 1939 Profile No. B-1462
Survey of Pt. Dume Patrol Sta. Site Notes Chkd. Freeman Checked H. L. MARTIN X-Sec. No.
Survey by Stevenson Notes Date 1-23-39 Date 3-8-39 Date MAR 13 1939
Indexed

Date _____ Notes by _____ Chief Party _____ F.B. 899 PG. 187

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

ZUMA
~~POINT DUME~~ PATROL STATION

J N 8262

LOCATION OF STATION BUILDING.

T. J. Stevenson
G H Nichols
A Carranza
R. W. Scott

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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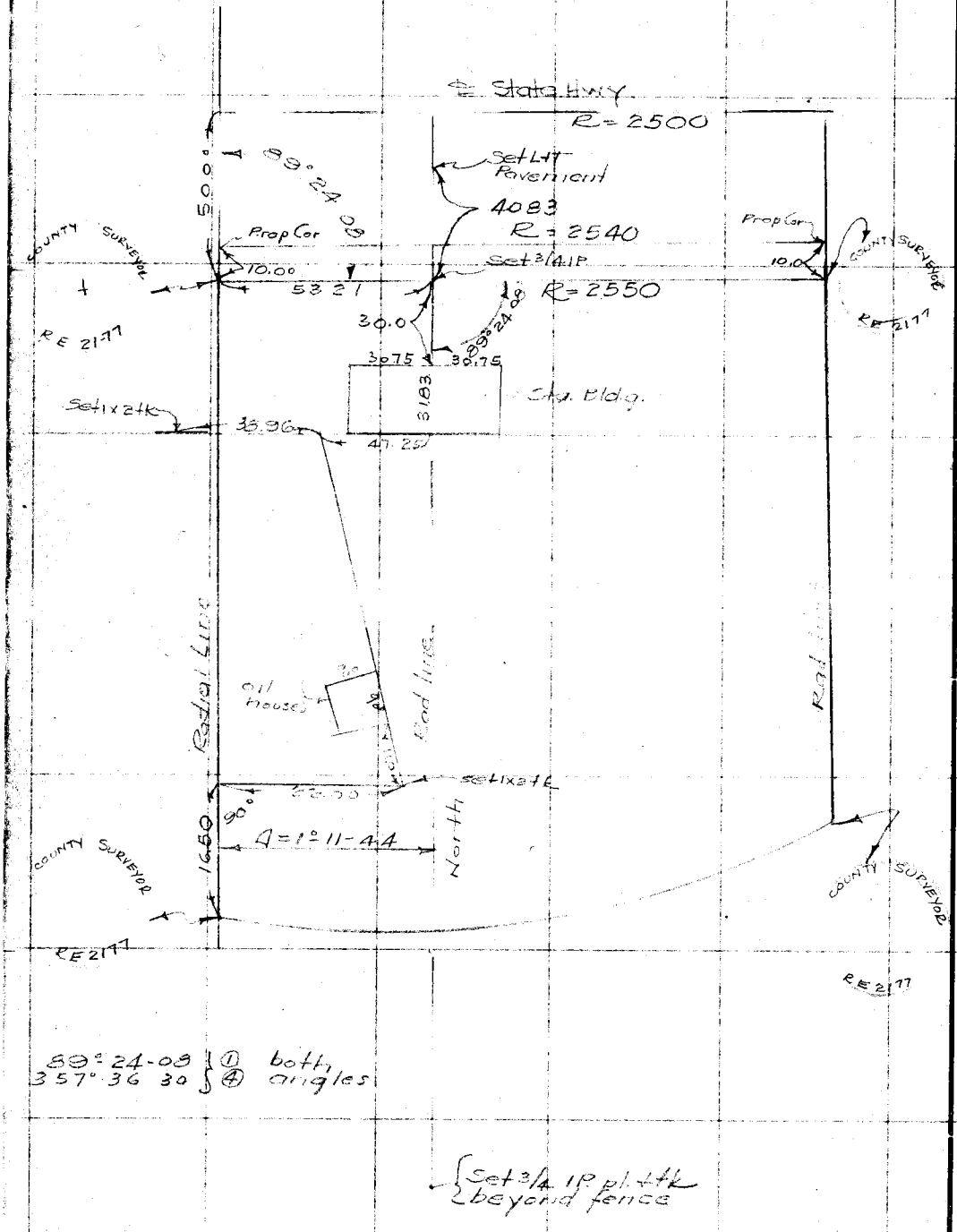
F. B. 899 Pg. 188 Chief Party Notes by Date



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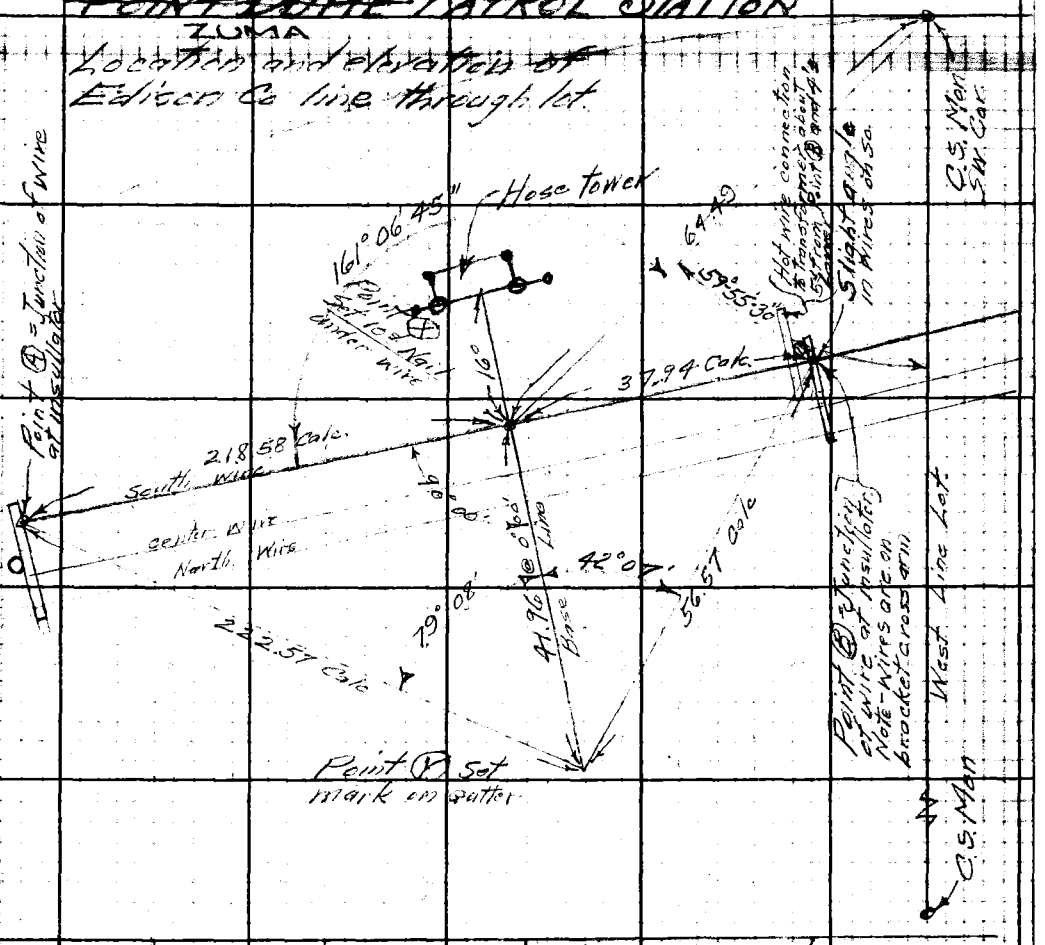
Notes Ck'd by	Survey of
Map No. D-1501	W. O. Tape No. St'd °F
Office Work RW WK A	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 6-11-40

F.B. 899 PG. 189

~~Point Dume~~ Patrol Station

ZUMA

Location and elevation of Edison Co line through lot.



Inst	Dist	Vert ∠	+	H.I.	−	Elev	Remarks
(X)	—	—	4.50	134.14		129.64	BM
	37.94	+46°31'			-40.00	174.14	Point (B)
	218.58	+6°46			-25.93	160.07	" (A)
(Y)	—	—	5.90	135.54		129.64	BM
	56.57	+39°16'			-38.54	174.08	Point (B)
	22.57	+6°14			-24.31	159.85	Point (A)
	41.96	+39°26			-34.51	170.05	Point on wire directly above Point (X)

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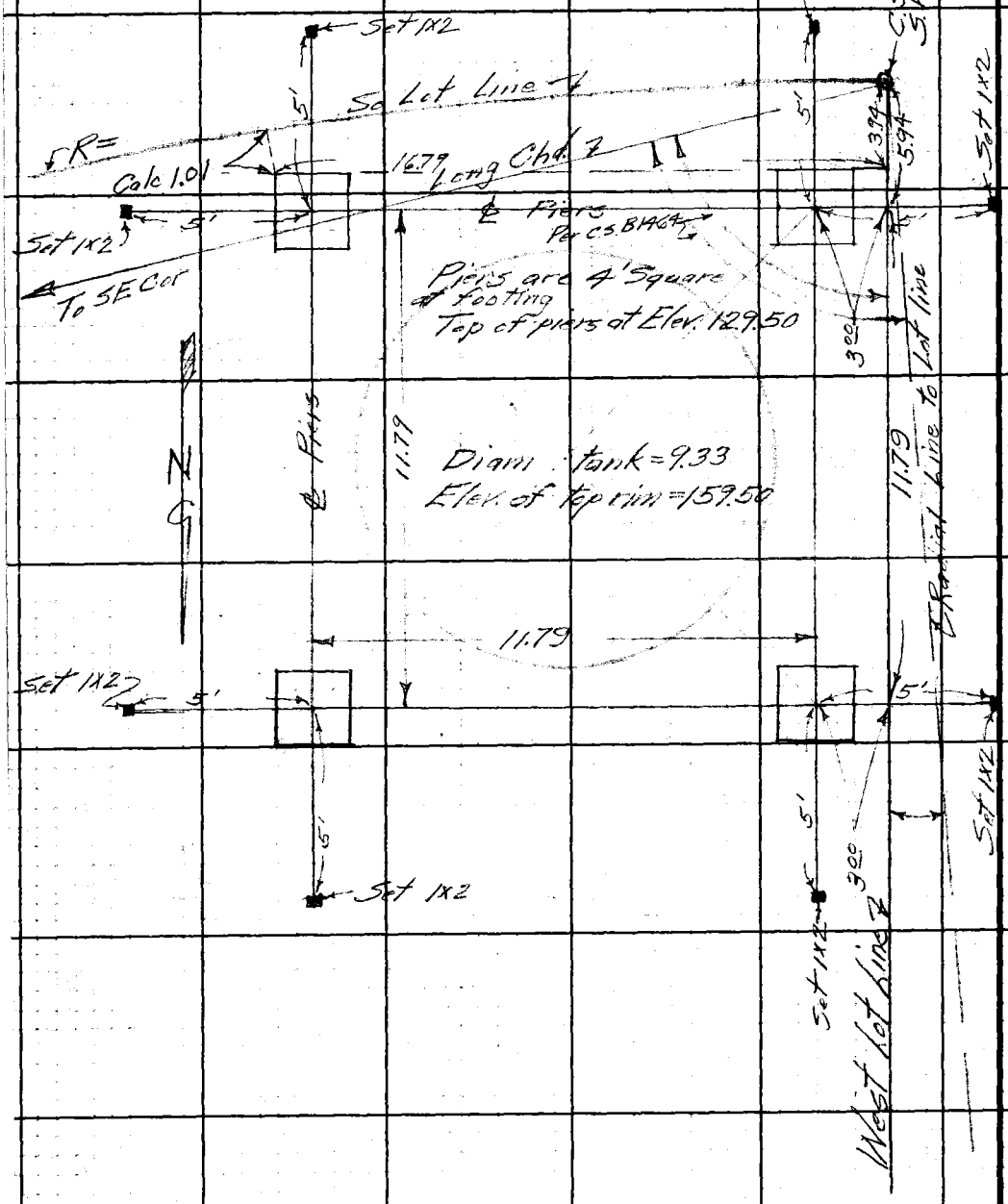
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 899 PG. 190

Location and Grades for water tower piers in S.W. Cor of lot.



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No.	Division No.	F B. 899 PG. 191
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

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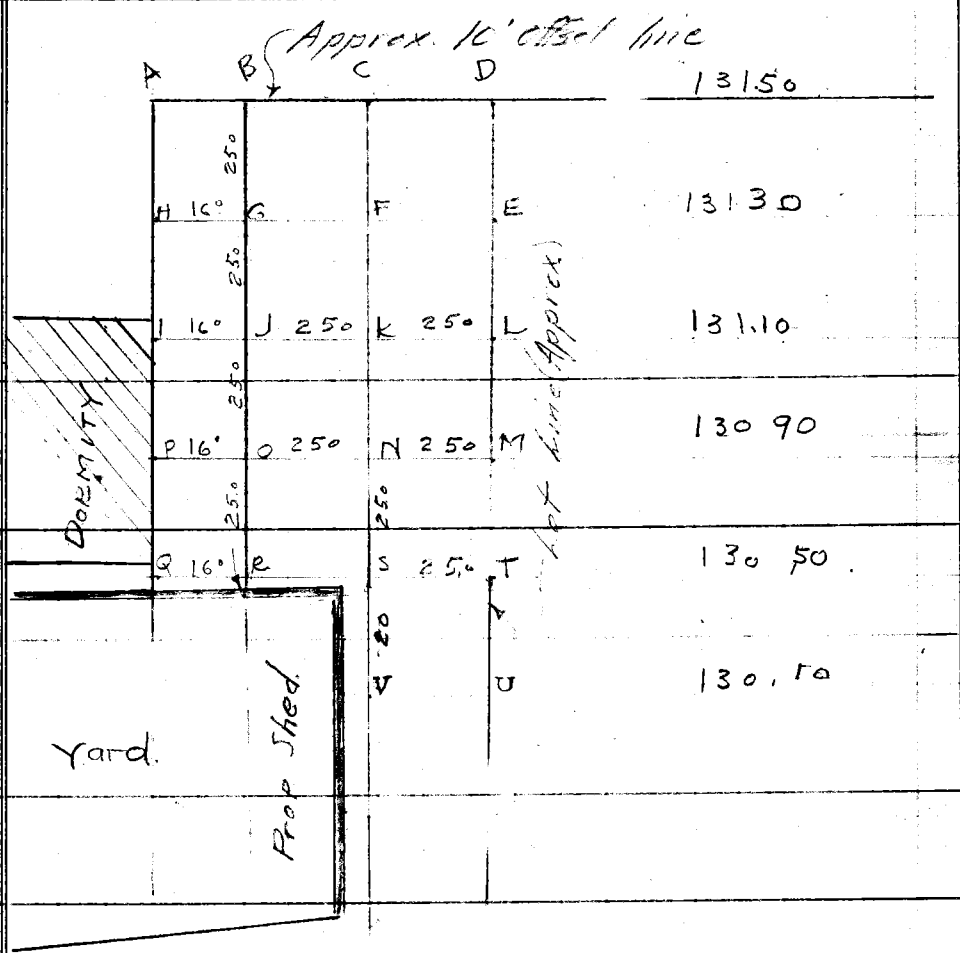
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

ZUMA ~~POINT DUME~~ PATROL STATION.
J.N 8262
Grades in easterly part of lot.



Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	3.62	134.56		130.94	P.P. cut Spk	#365826 {F.B. 899 pg 185
A			3.06	131.50		
B			3.06	131.50	set 1x2 tk	
C			3.06	131.50		
D			3.06	131.50		
E			3.26	131.30		
F			3.26	131.30		
G			3.26	131.30	set 1x2 tk	
H			3.26	131.30		
I			3.46	131.10		
J			3.46	131.10	set 1x2 tk	
K			3.46	131.10		
L			3.46	131.10		
M			3.66	130.90		
N			3.66	130.90		
O			3.66	130.90	set 1x2 tk	
P			3.66	130.90		
Q			4.06	130.50		
R			4.06	130.50	set 1x2 tk	
S			4.06	130.50		
T			4.06	130.50		
V			4.46	130.10		
U			4.46	130.10		

F.B. 899 PG. 192
Job No. 8262 Division No. 7
Survey of Pt. Dume Patrol Sta
Survey by Stevenson Notes T.J.S.
Indexed Date 4-17-40

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. 899 Pg. 193

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

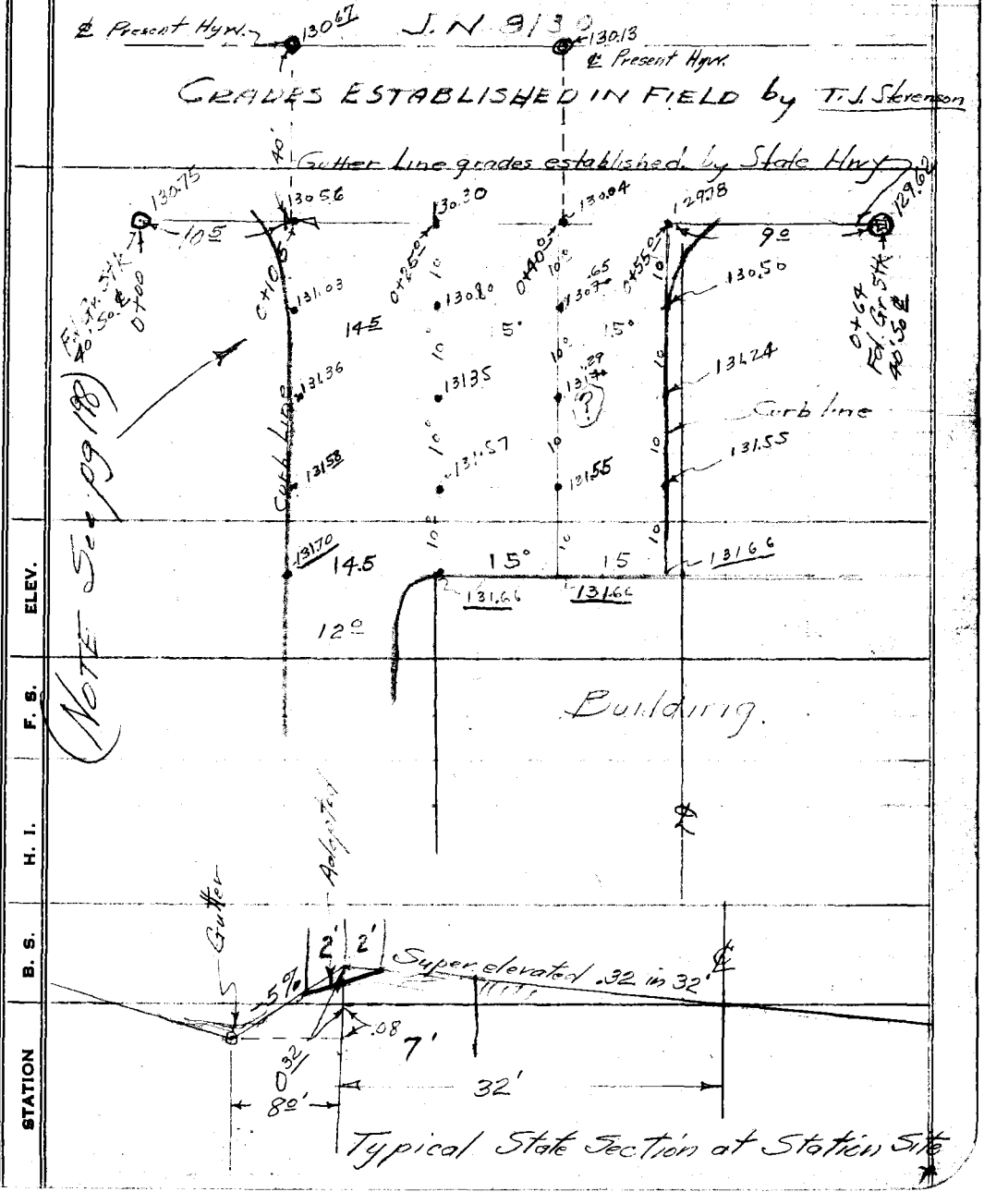
Form 307 5M 5-39

FINAL FINISHED GRADES

(See also F.B. 899)

~~POINT DUME~~ ZUMA PATROL STATION

J.N. 9130



Typical State Section at Station Site

F.B. 849 Pg. 194 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No. B-1501	W. O. Tape No. St'd °F
Office Work RW.MF	Surveyed by
Checked	Notes Date
Date	Indexed 8-1-40

F.B. 899 PG. 195

ZUMA
~~POINT DUME~~ PATROL STA.

Location of Water pipe Line

J.N. 0262

T. J. Stevenson
G. H. Nichols
A. Carrasco
R. M. Scott

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700 HALL OF RECORDS

FORM 247 5M 10-89

RETURN TO
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700 HALL OF RECORDS

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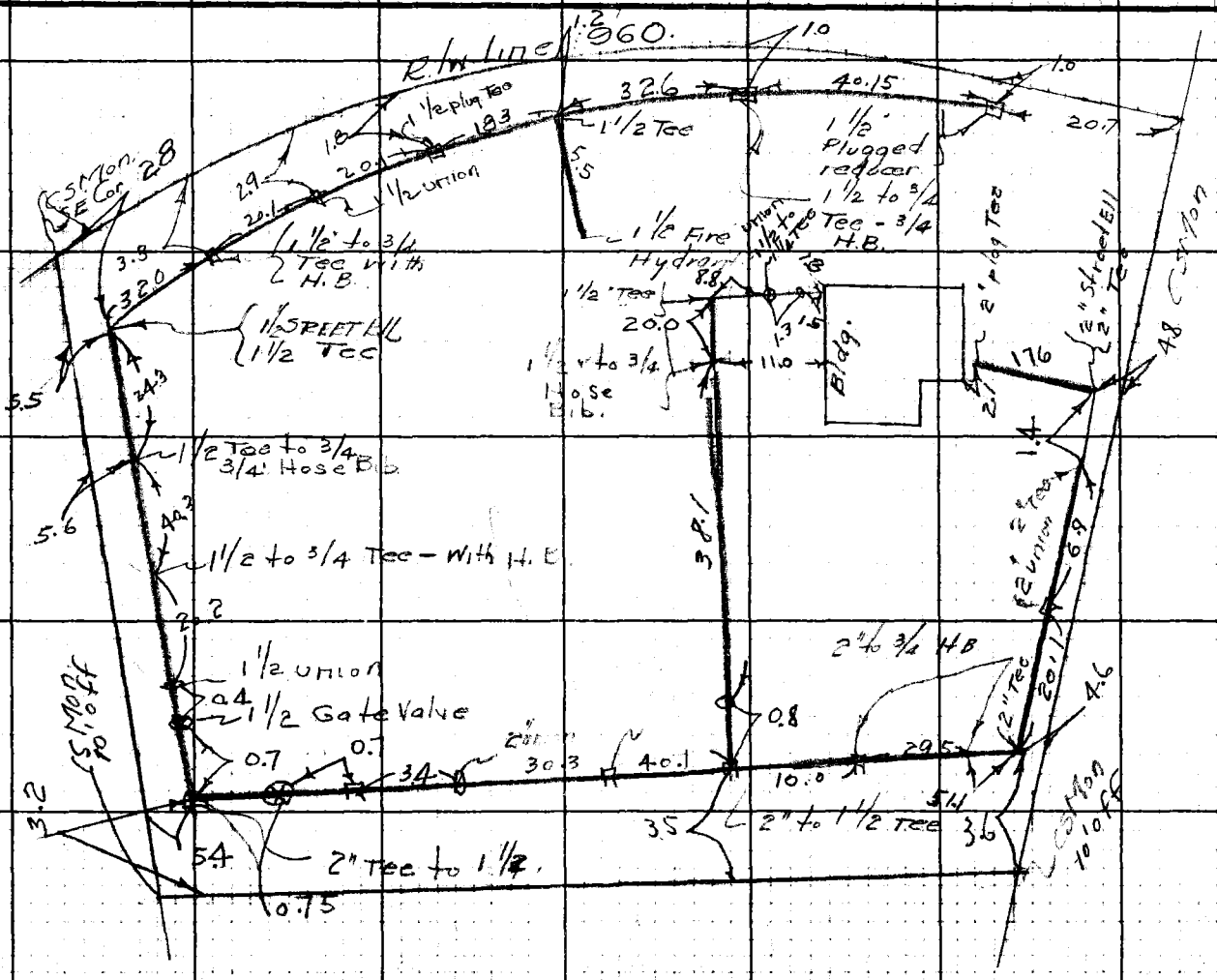

F.B. 899 PG. 19

Notes Ck'd by	Survey of Luma Patrol Sta.
Map No.	W. O. 8262 Tape No. St'd °F
Office Work	Surveyed by Butler + Holmes
Checked	Notes Date 11/4/40
Date	Indexed A. Carrasco 11-14-40

F.B. 899 PG. 197

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J.N. 8262.

Luma Patrol Sta.

Construction
Grades
for Asphaltic pave.
in front yard of Patrol Sta.
Grades are 1x2's
Set to finished grades.
Grade elev's designed by
W. M. Holmes to join proposed
State Hgwy apron and
existing Curb + gutter lines
around Sta.

Holmes
Butler
Nichols
Carrasco
Tierney

Grades in rear of Patrol Hse.
set according to plan, + exist. gutters.

See also F.B. 899/193

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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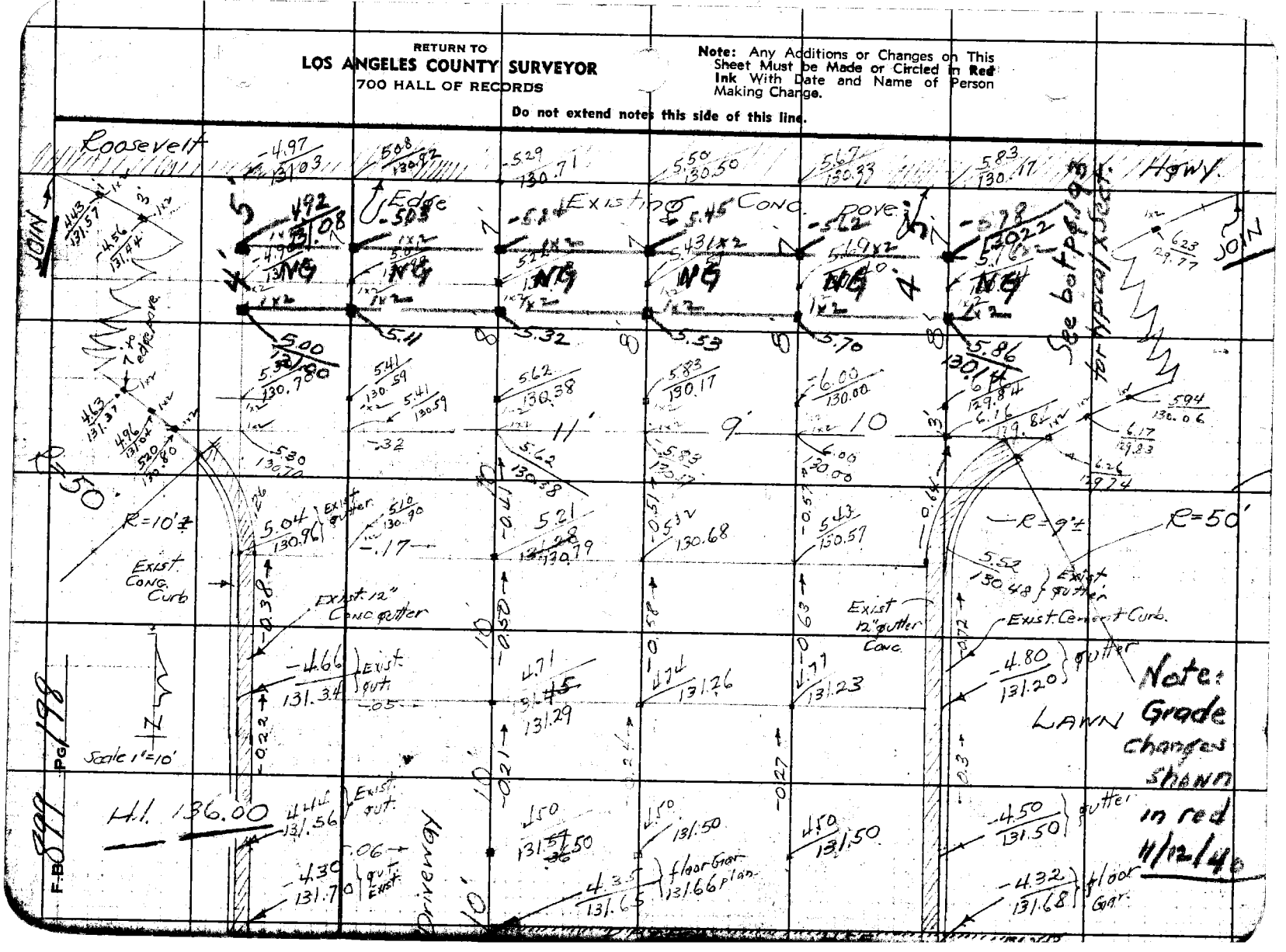

Notes Ck'd by D. M. Finley	Survey of	F.B. 899 PG. 201
Map No. B-1494	W. O. Tape No. St'd of	
Office Work C. W. Cox	Surveyed by	
Checked D. M. Finley	Notes Date	
Date Dec. 1939	Indexed 7-19-39	

WALNUT SCHOOL LOT

JN 8273

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700 HALL OF RECORDS

FORM 247 5M 10/37

RETURN TO
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700 HALL OF RECORDS

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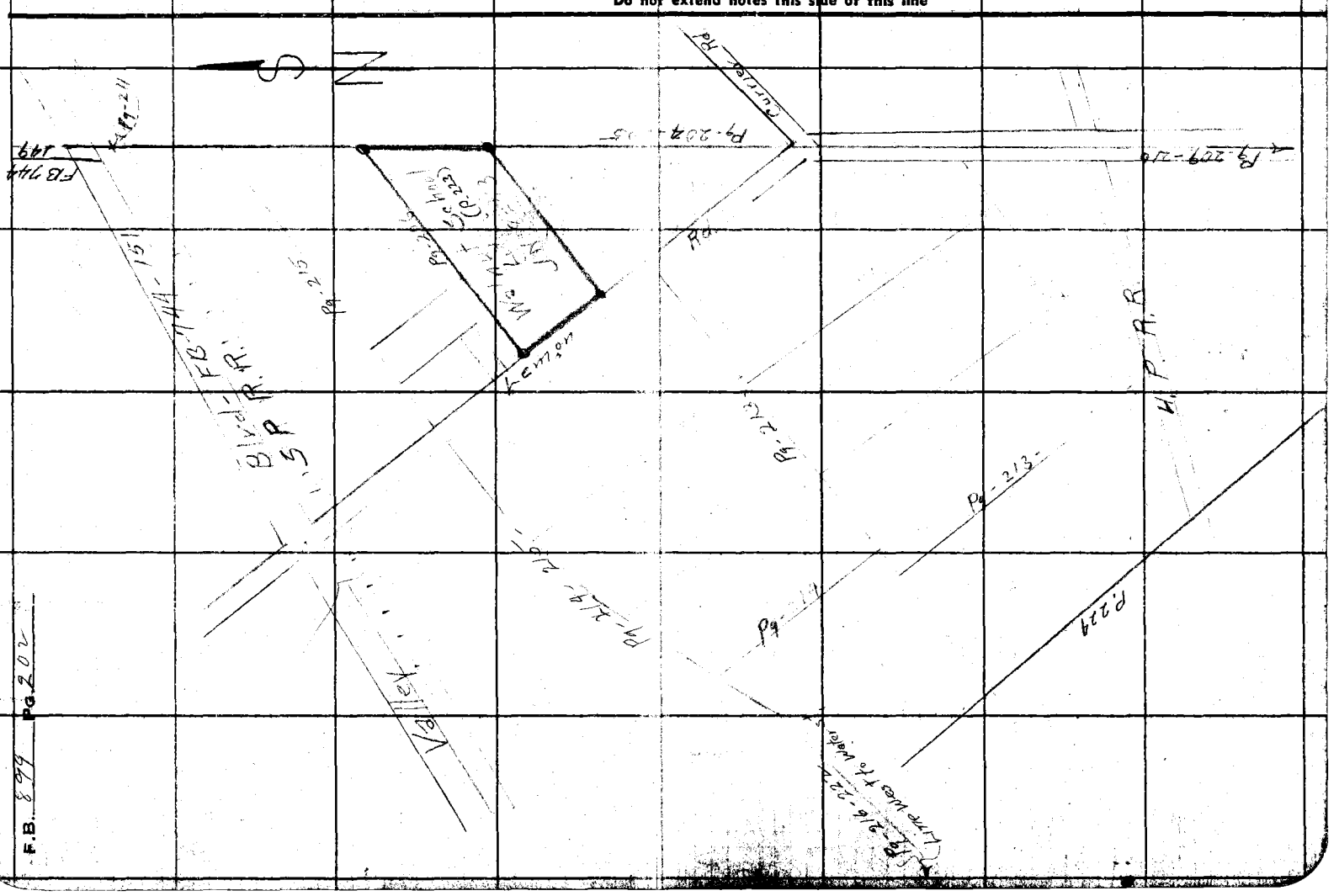

F.B. 899 PG. 202

Notes Ck'd by D. M. Finley	Survey of WALNUT SCHOOL LOT F.B. 299 PG 203
Map No. B-1494	W. O. 8273 Tape No. 064 St'd 24 of
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A. N. H. Date 6-2-39
Date Dec. 1939	Indexed [illegible] Johnson

J.N. 8273

WALNUT SCHOOL LOT

Survey Of School Lot on LEMON AVE
In The Town Of Walnut
in
Sec. 9-T2S R9W

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700 HALL OF RECORDS

FORM 247 5M 10-37

Cont on Next pg. 205

F.B. 899 PG. 204

Fd. L&T. 5.012
Fd. L&T.
8.43
Fd. L&T
POMONA
98°-31'-00" Adj.
See F.B. 744-152
L.P. Rocks
5' off offset
464.87
4+96.99
Set 1X2-1A
Set 1X2
20 ft offset line
496.99
1164.32 @ 0-0 T90 = 1164.37
Fd. 2X2-3" dp
pr. F.C. 336-32
L.R. 311-4
Fd. 1d
4X4-6" dp
N&T. in
4" Walnut
12.25
50.10
65.45
See F.C. 336-32
W.S. 39-A-3
LEMON
Sec pg. 223
Row of 10 Pecan Trees, Most Northly Row in Orch. So. of School
1688.88
52°
715.9
Cor. C.S. B 367-6
80.00
1164.37
CURRIER RD.
386.96
29.32
Cor. Lot 9-10 Fd. Iron axel See F.C. 336 pg. 32
Cor. Lot (100%) 10-11 Fd. Iron axel See F.C. 336-32
496.95 @ 0-0 T96 = 496.99'
464.84 @ 0-0 T94 = 464.87'
0+00
Fd. 2X2 at surf
Over 3/4" I.P. - 8" dp
pr. F.B. 744-153
ties
Set N&T.
37.592
11.89
flush
Set 1X2
11.89 So. of 3/4" I.P.
pr. C.S. Map B 367-6
142°-22'-30"
209°-30'-00"
142°-22'-30"
35° Adj.
472.25
YALE
Fd. 2X2-6" dp
Over old 3X3-12" dp
pr. F.B. 367-62-75
SECTION CORNER
N&T in 20" Waln
49.17
N&T on N. sd of 24" Waln.
28.48
SEC. 8
Section Line
SEC. 17
T2S R9W
472.26 @ 0-0 T80 = 472.25'
453.29 @ 0-0 T80 = 453.29'
660.21 @ 0-0 T80 = 660.19'
(X) on sd. 36" St. pipe
66.66
453.29
660.19
UPRR
Split of rails
135°-26'-00"
181°-44'-10"
135°-26'-00"
118°-42'-20"
114°-49'-30"
118°-42'-20"
siding
Split of rails
Set L&T. in curb
35.26
31.67
N&T. in 20" Waln
LEMON
Fd. 1" Iron Bar 6" dp.
pr. F.B. 367-63-67
36.92
0.07
Set L&T. in curb
West'ly Line Sec. 17 T2S R9W
pr. C.S. Map B-19 Sht. 2
To STA. 6 R.B.
STA 16 L.P.

See pg. 209

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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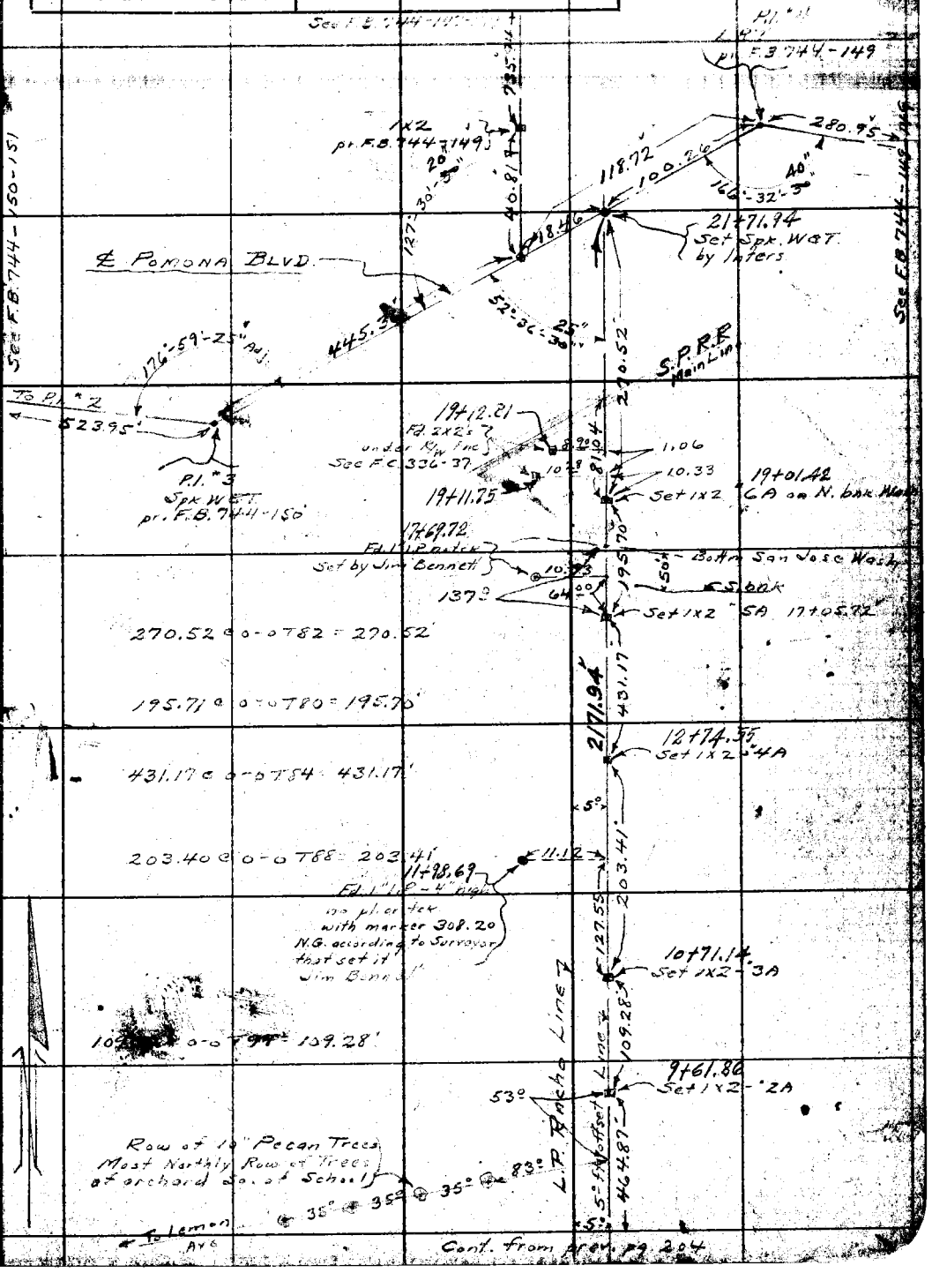
Notes Ck'd by D.M. Finley	Survey of Walnut School Lot	F.B. 899 Pg. 205
Map No. B-1494	W. O. 8273 Tape No. 064 St'd 84 °F	
Office Work C.W. Cox	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes A.N.H. Date 6-8-37	
Date Dec. 1939	Indexed	

WS.39-A-3



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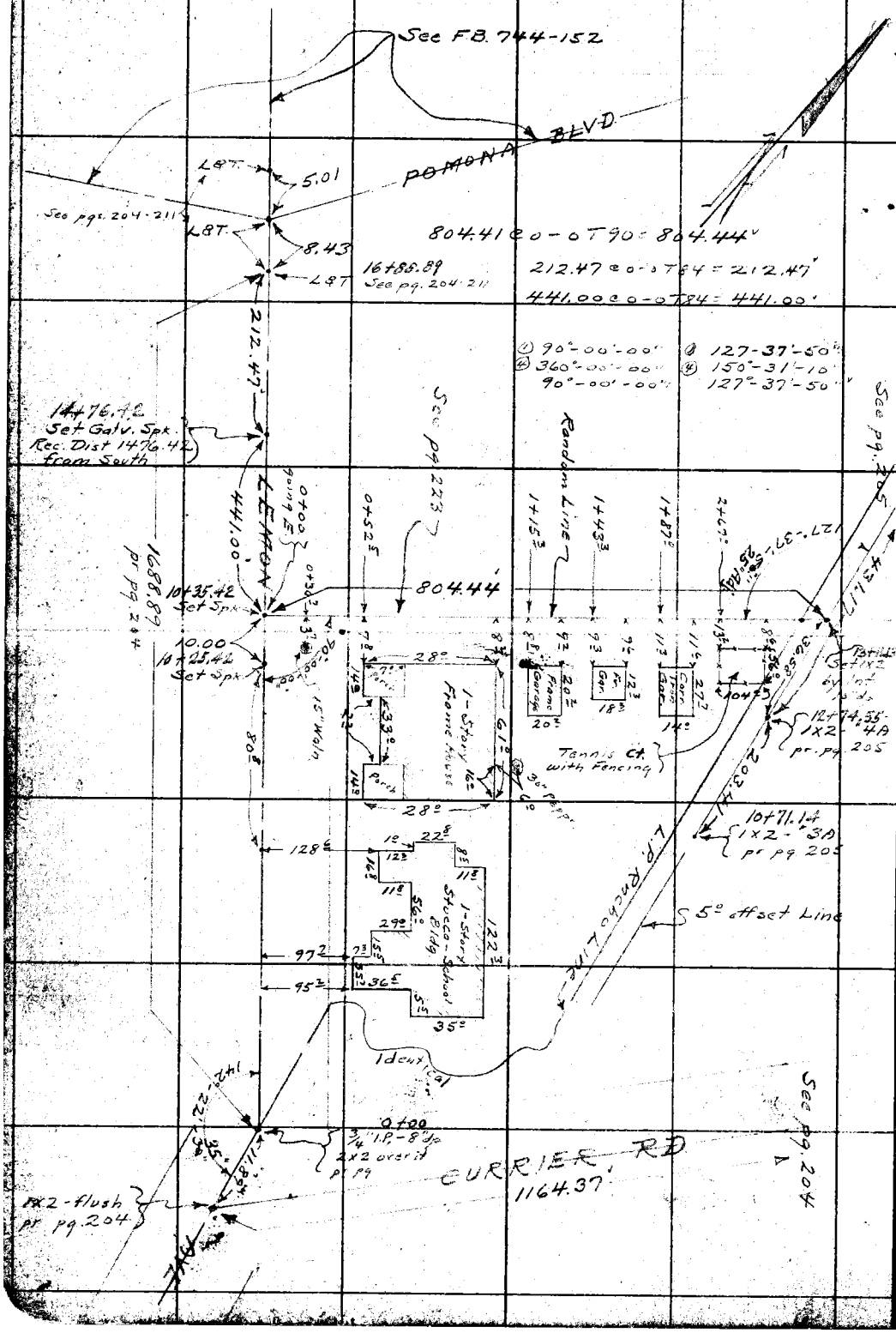
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 206



WS 39-A-3

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700 HALL OF RECORDS

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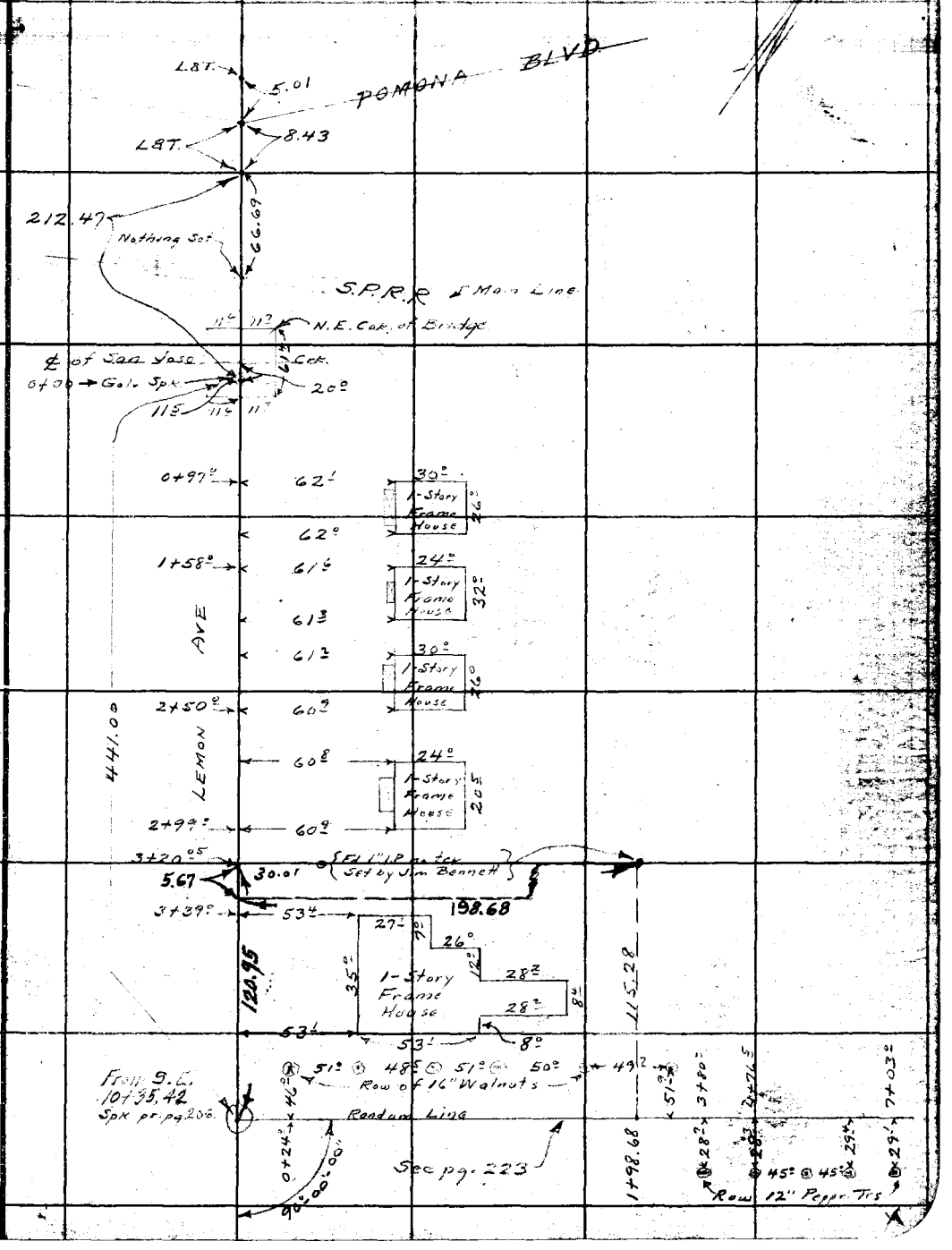
Notes Ck'd by D.M. Finley	Survey of [illegible]
Map No. B-1494	W. O. 8273 Tape No. ____ St'd ____ of
Office Work C.W. Cox	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 6-13-39
Date Dec. 1939	Indexed [illegible]

F.B. 899 Pg. 207

WS-39-A-[illegible]



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700 HALL OF RECORDS

FORM 247 5M 10-37

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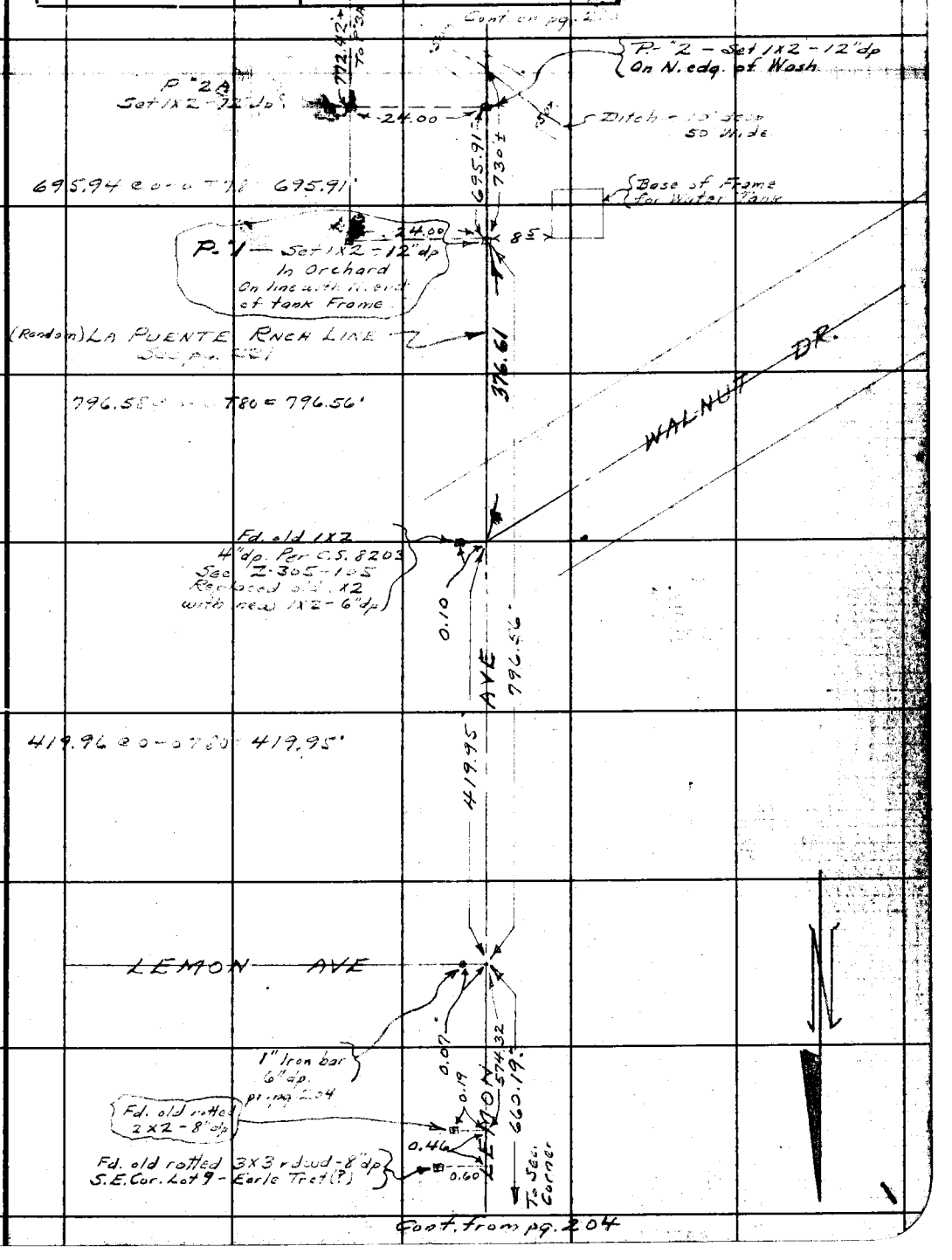
F.B. _____ PG. 208

WS.39-A-3

Notes Ck'd by D. M. Finley	Survey of Walnut Sch[illegible]	F.B. 899 Pg. 209
Map No. B-1494	W. O. 8273 Tape No. 064 St'd 84 of	
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes A.N.H. Date 6-21-39	
Date Dec 1939	Indexed	



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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 210

Tape "25 — 300' - Std @ 84

W5, 39-A-314

P"6A
Set 1X2

6.25

23.54

Fd. Std. C.S. Conc. Mon. mrkd. R.B. "6" - L.P. "16" at Fence Inters.

P.1.39

23.51

Fd. Brass Cap in Conc. mrkd. "F.E. Lewis - Currier Ranch STA. 24 pr. L.S. 32-9 On W. sd of Fence Inters.

① 298.64 @ 2-08 T84 = 298.43'
② 298.61 @ 2-01 T = 298.42'
① 197.40 @ 5-17 T82 = 196.56'
② 197.34 @ 5-09 T = 196.54'
① 152.79 @ 1-27 T = 152.74'
② 152.81 @ 1-39 T = 152.75'
① 256.86 @ 4-40 T = 256.61'
② 256.86 @ 4-29 T = 256.63'
① 175.23 @ 2-51 T = 175.03'
② 175.24 @ 2-51 T = [illegible]
Avg: 1078.76'

1078.76'

P"5A
Set 1X2

119.95

23.54

Fd. Brass Cap in Conc. mrkd. "F.E. Lewis - Currier Ranch STA. 25 under Fence pr. L.S. 32-9

LA PUENTE PIPE LINE

119.49 @ 0-0 T86 = 119.49'
① 299.40 @ 2-07 T86 = 299.20'
② 299.43 @ 2-11 T = 299.21'
① 295.93 @ 3-31 T86 = 295.37'
② 295.94 @ 3-34 T = 295.37'
Avg = 714.06'

714.06'

P"4A
Set 1X2

24.00

24ft. offset Line

Tape "25 Std @ 84
① 296.48 @ 1-28 T86 = 296.38'
② 296.49 @ 1-21 T = 296.39'
① 287.81 @ 3-21 T = 287.32'
② 287.82 @ 3-26 T = 287.30
Avg: 583.69'

583.69'

Set a C.S. Mon. with B.C. mrkd as shown - 12" d/p

FIFTH AVE.

P"3A
Set 1X2 on N. bound of FIFTH AVE. HWY. 8'E. of Hwy 4X4 mrkd 244+28

32+

261.16

772.41 @ 0-0 T86 = 772.42'
(x) in top 12" Std. pipe

Cpm 2x4 in 12" Std Pipe top

24.12

P"2A

24.00

(x) in top 24" Std. 3' high

Trackel Road in Orchard

Cont. from pg. 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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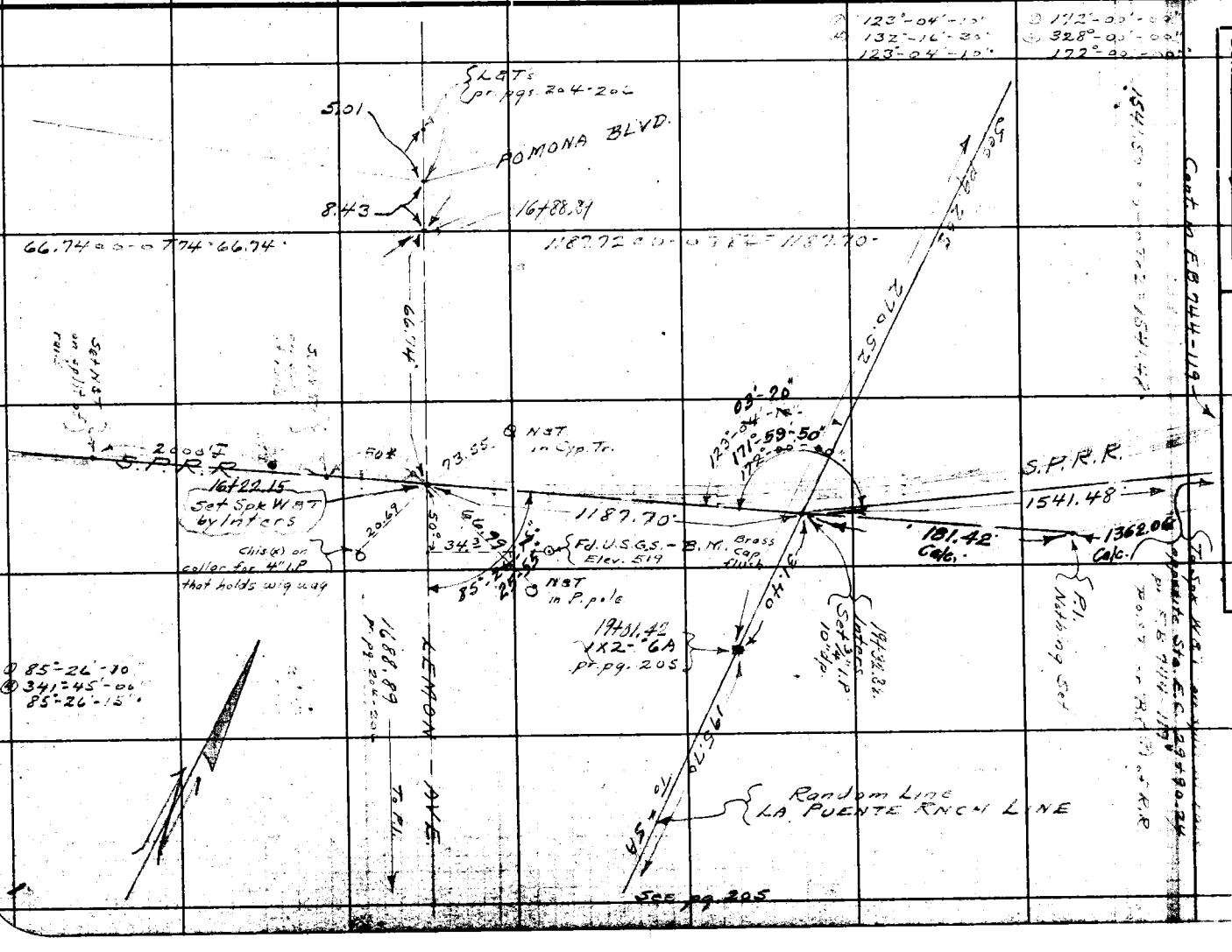
WS.39-A-3



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700 HALL OF RECORDS

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WS.39-A-3

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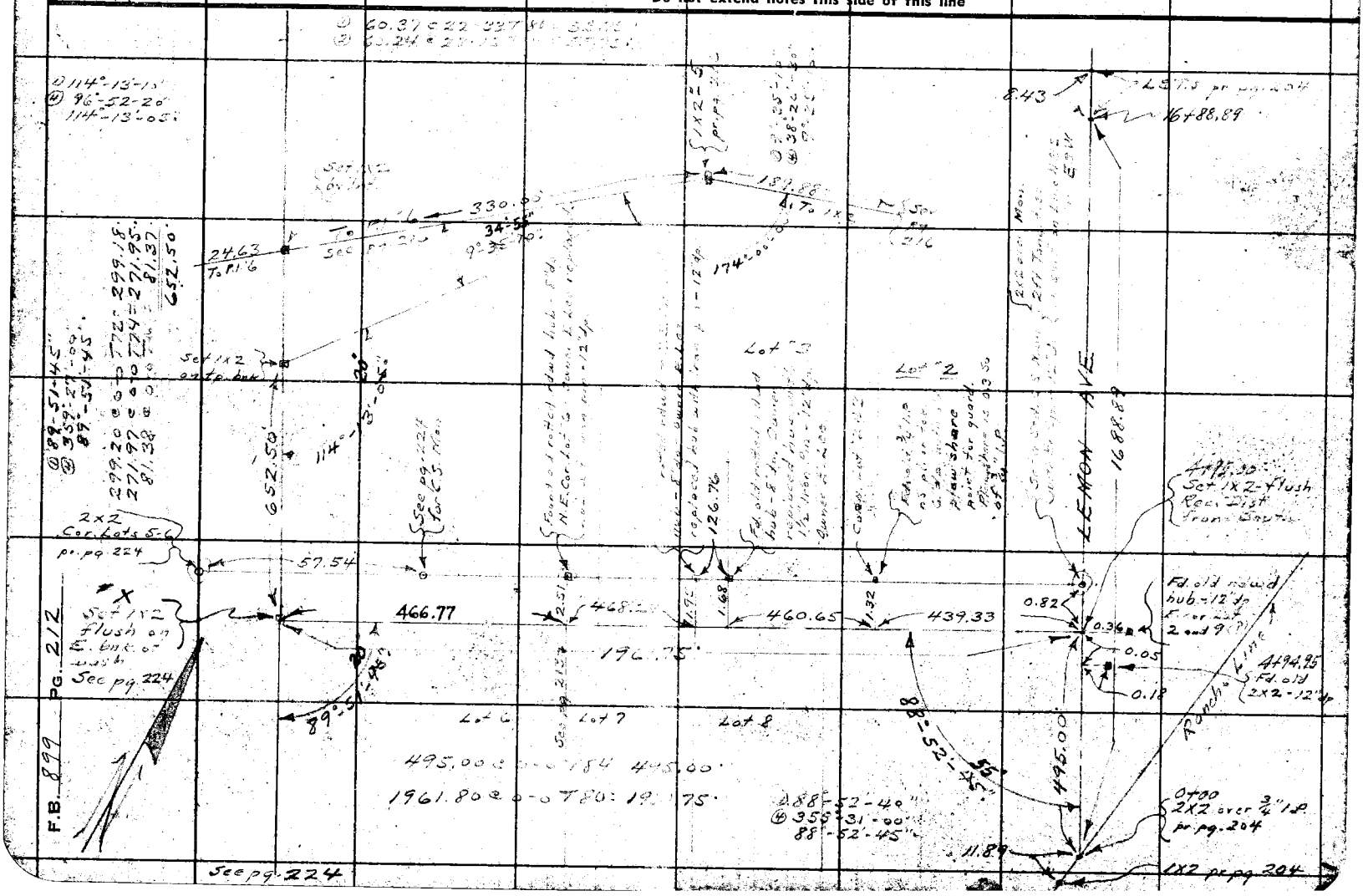
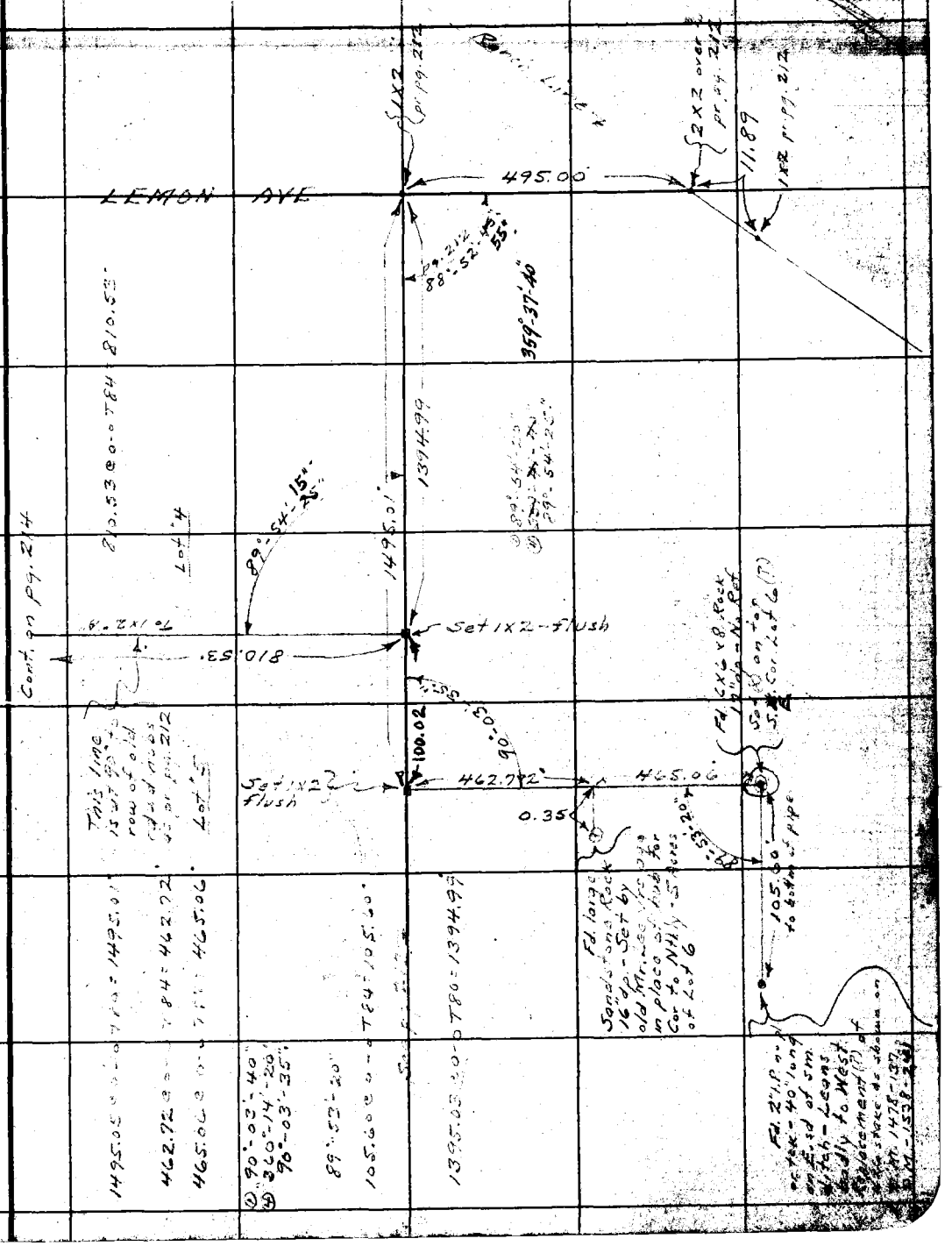


F.B. 899 PG. 212

WS-39-A3

Notes Ck'd by D. M. Finley	Survey of Walnut School Lot	F.B. 899 Pg. 213
Map No. B-1494	W. O. 8223 Tape No. 064 St'd 84 of	
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes A.N.H. Date 6-27-35	
Date Dec. 1939	Indexed	



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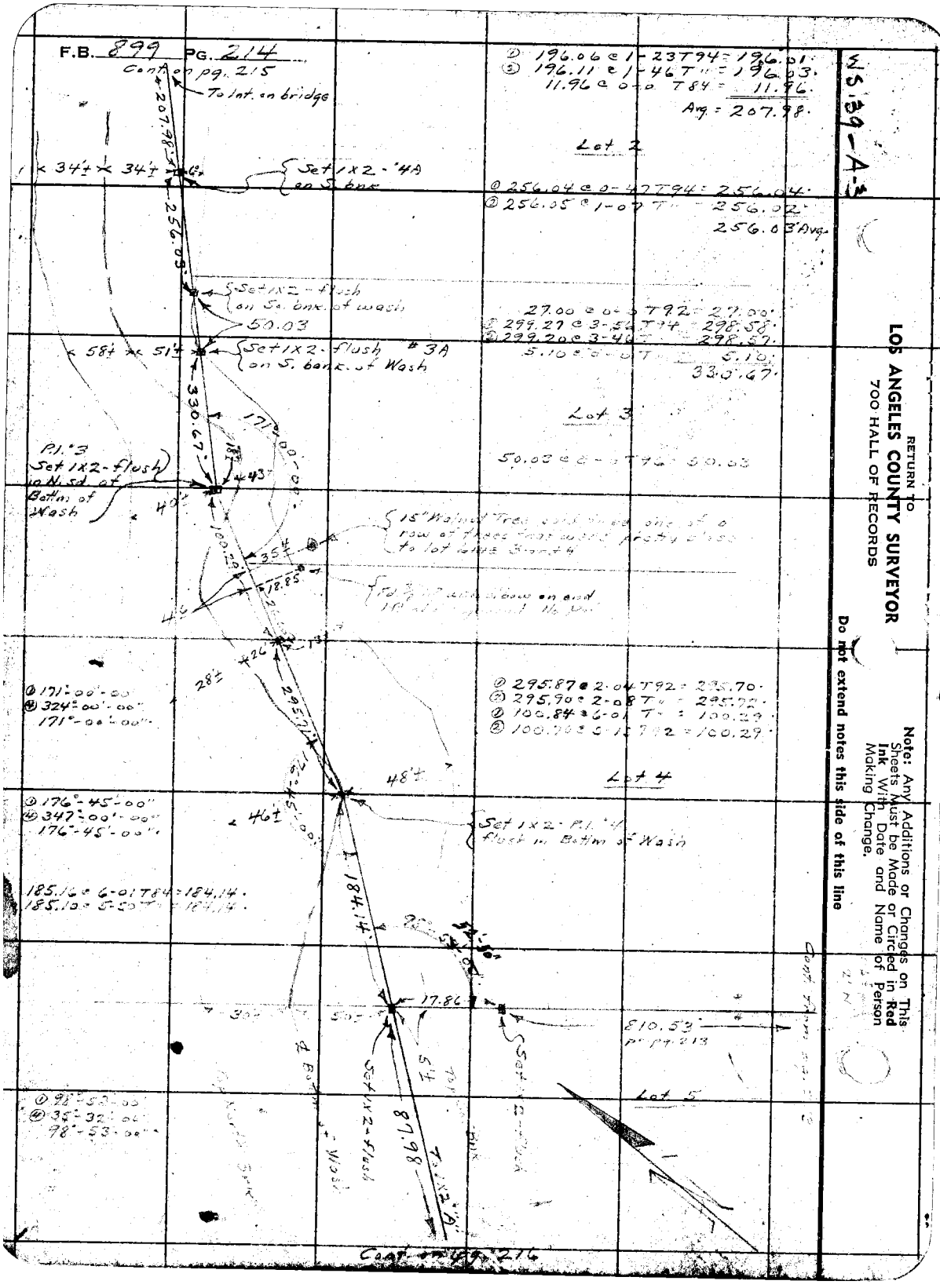
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 899 PG. 214
Cont. on pg. 215
To Int. on bridge
207.98
34'± 34'±
Set 1x2 - 4A on S. bnk
256.03
Set 1x2 - flush on S. bnk. of wash
50.03
58'± 51'±
Set 1x2 - flush #3A on S. bank of Wash
330.67
171°-00'-00"
P.I. #3 Set 1x2 - flush in N. sd. of Bottm of Wash
40'±
43'
15" Walnut Tree
35'±
18.85
46'
28'±
295.71
171°-00'-00"
324°-00'-00"
171°-00'-00"
48'±
176°-45'-00"
347°-00'-00"
176°-45'-00"
46'±
Set 1x2 - P.I. #4 flush in Bottm of Wash
185.16 @ 6-01 T84 = 184.14
185.10 @ 5-50 T = 184.14
184.14
17.86
810.53
Set 1x2 - flush
87.98
Set 1x2 - flush
Lot 2
① 196.06 @ 1-23 T94 = 196.01
② 196.11 @ 1-46 T = 196.03
11.96 @ 0-0 T84 = 11.96
Avg. = 207.98
① 256.04 @ 0-47 T94 = 256.04
② 256.05 @ 1-07 T = 256.02
256.03 Avg.
27.00 @ 0-0 T92 = 27.00
① 299.27 @ 3-56 T94 = 298.58
② 299.20 @ 3-46 T = 298.57
5.10 @ 0-0 T = 5.10
330.67
Lot 3
50.03 @ 0-0 T96 = 50.03
① 295.87 @ 2-04 T92 = 295.70
② 295.90 @ 2-08 T = 295.72
① 100.84 @ 6-01 T = 100.29
② 100.70 @ 5-15 T92 = 100.29
Lot 4
Lot 5
① 98°-53'-00"
④ 35°-32'-00"
98°-53'-00"
Cont. on pg. 216
WS 39-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS
52.42

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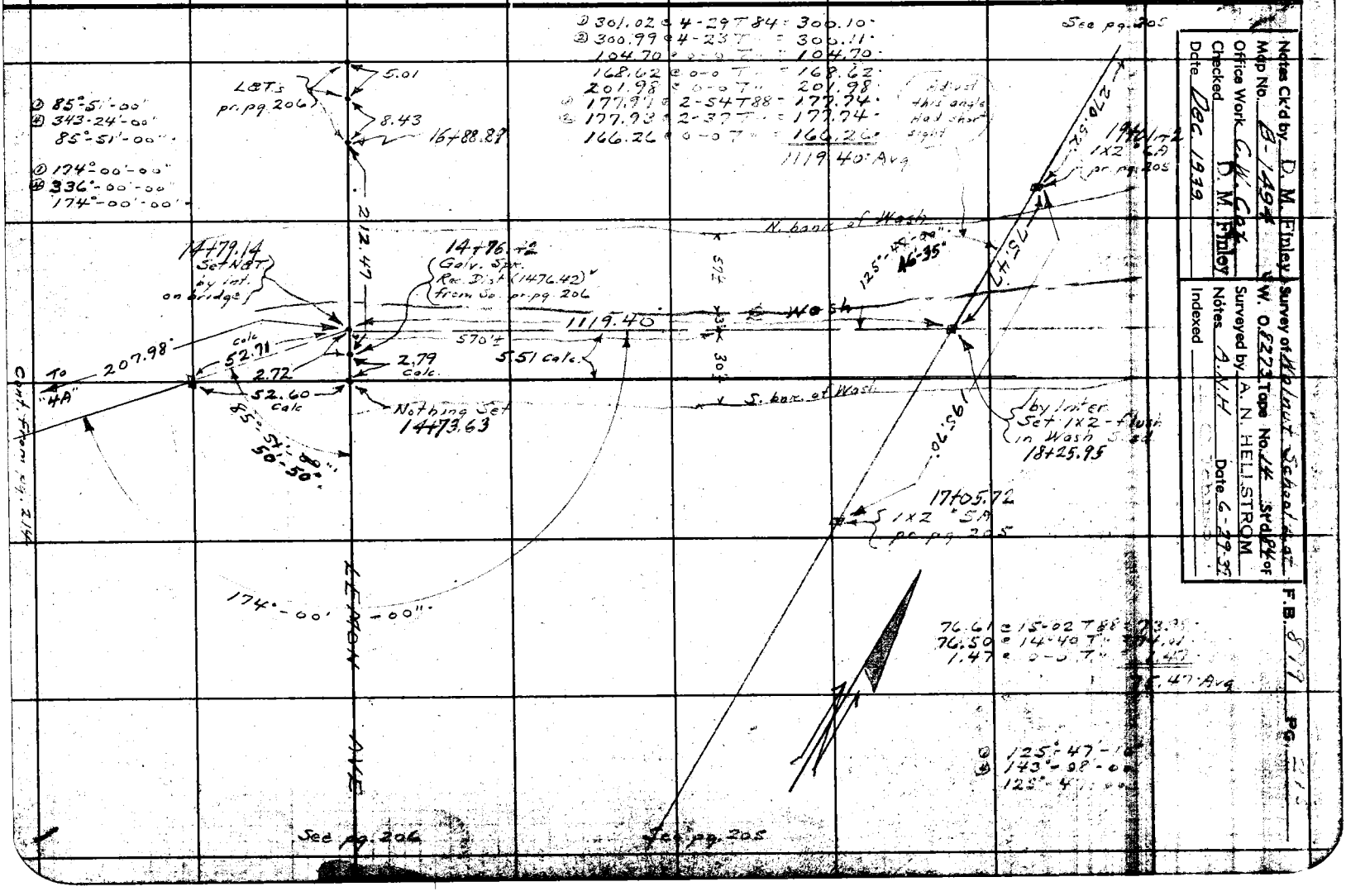
WS. 39-A

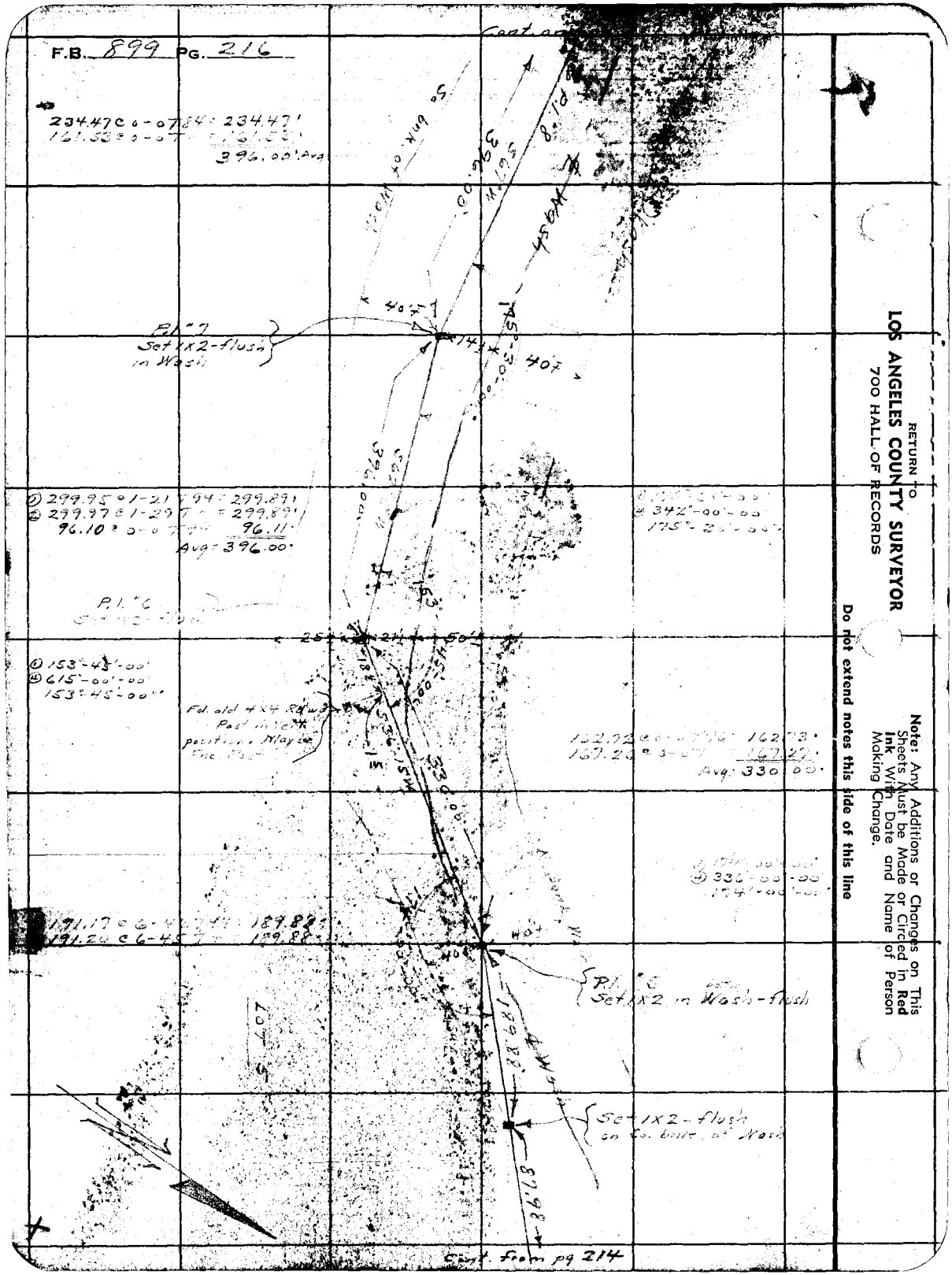


Notes Ck'd by D. M. Finley
Map No. B-1494
Office Work C. W. Cox
Checked D. M. Finley
Date Dec. 1939

Survey of Walnut School Lot
W. O. 8273 Tape No. 14 Std. 84 of
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 6-29-39
Indexed

F.B. 819 PG. 213

F.B. 899 PG. 216



RETURN TO
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700 HALL OF RECORDS

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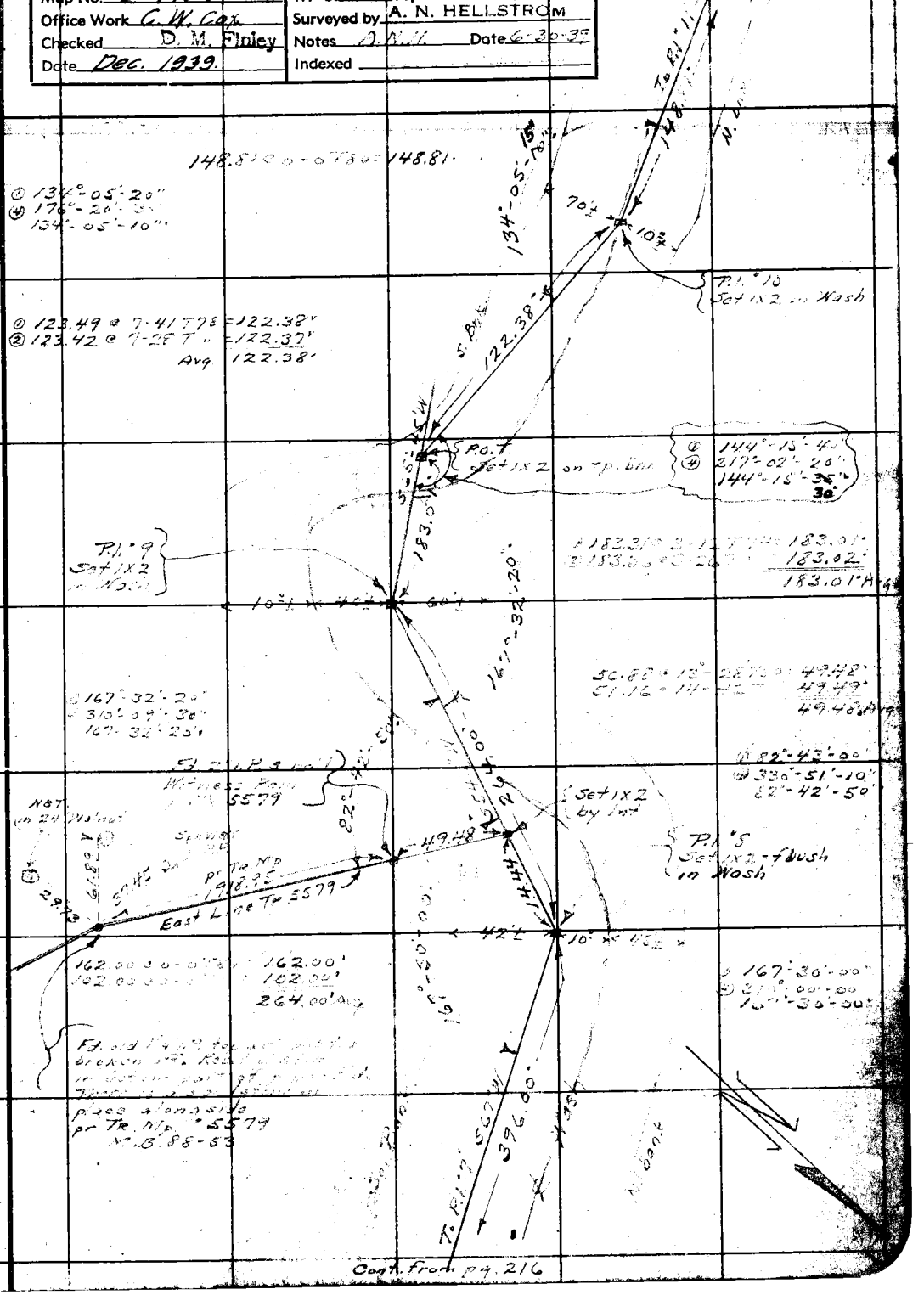
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Walnut School Lot
Map No. B-1494	W. O 8273 Tape No. #25 St'd 84 °F
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 6-30-39
Date Dec. 1939.	Indexed

F.B. [illegible] PG. 21[illegible]

WS. 39 - A-3



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RETURN TO
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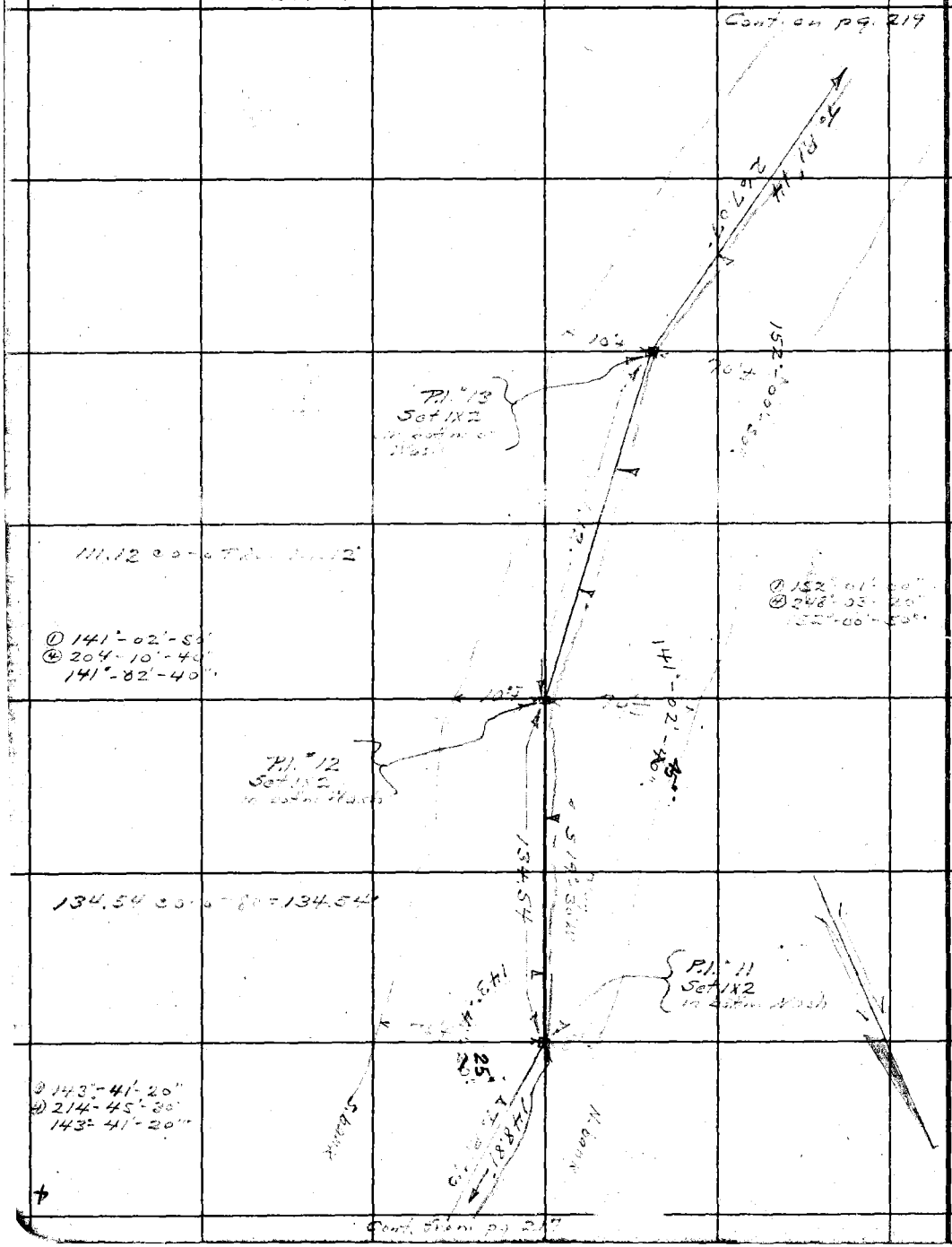
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 218

159.44 @ 0-0-T82 = 159.44'
107.63 @ 0-0-T = 107.63'
267.07'

Cont. on pg. 219



111.12 @ 0-0-T = 111.12'

① 141°-02'-50"
④ 204°-10'-40"
141°-02'-40"

① 152°-01'-50"
④ 248°-33'-20"
152°-00'-30"

① 143°-41'-20"
④ 214°-45'-30"
143°-41'-20"

RETURN TO
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700 HALL OF RECORDS

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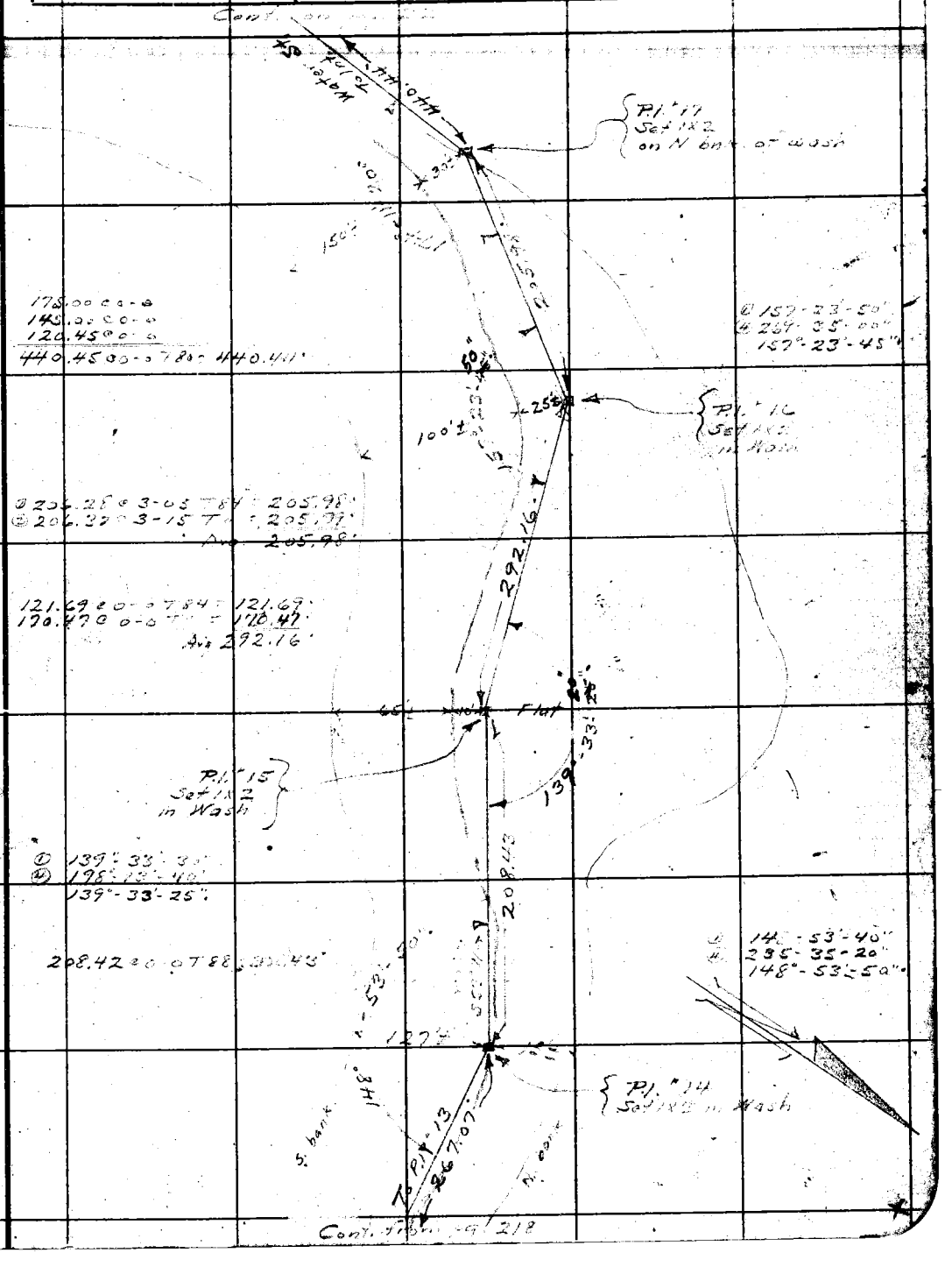
Notes Ck'd by D. M. Finley	Survey of Walnut School Lot	F.B. 899 Pg. 217
Map No. B-1494	W. O. 8223 Tape No. 25 St'd 84 °F	
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes A.N.H. Date 7-7-39	
Date Dec. 1939.	Indexed	



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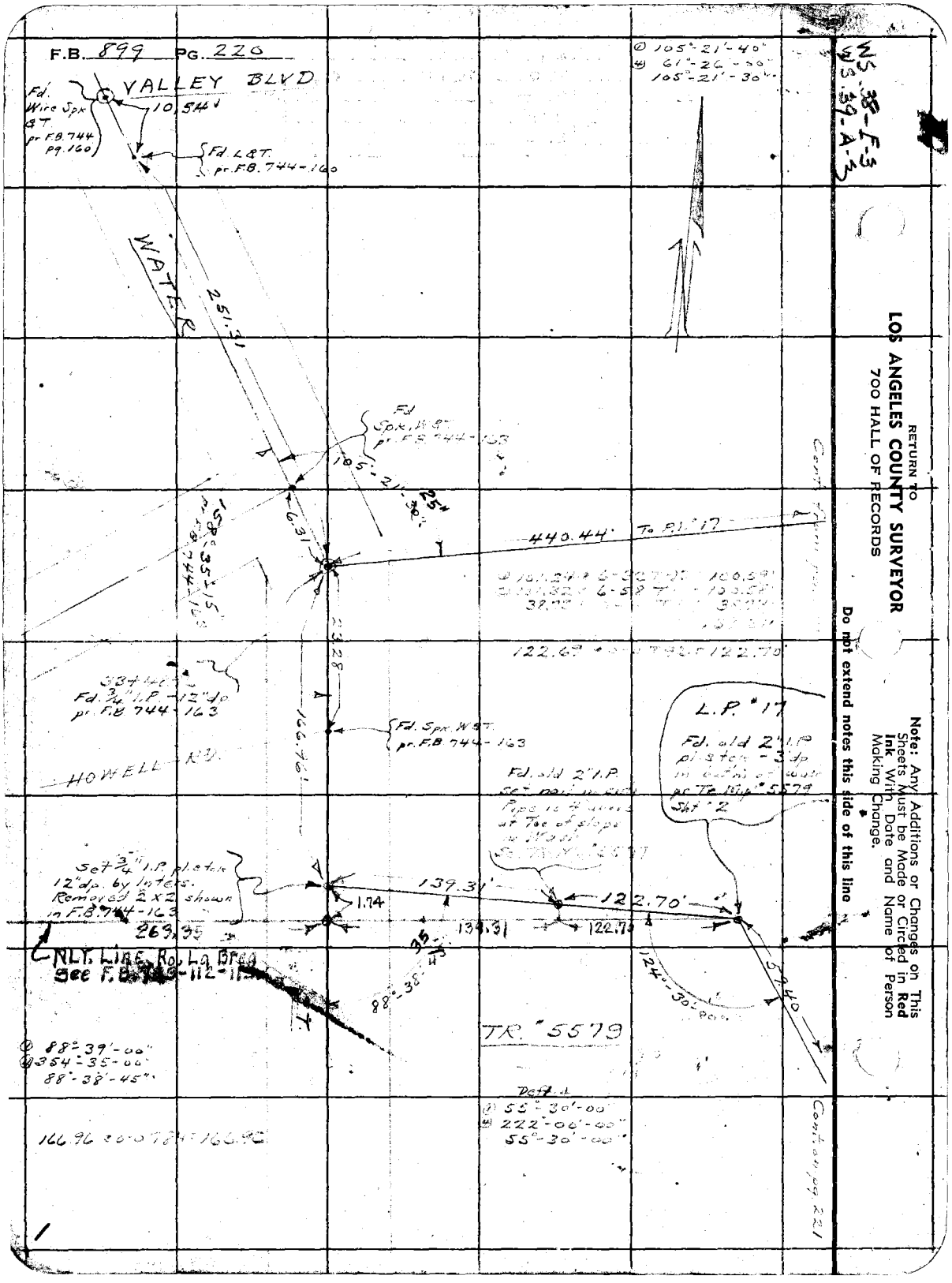
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



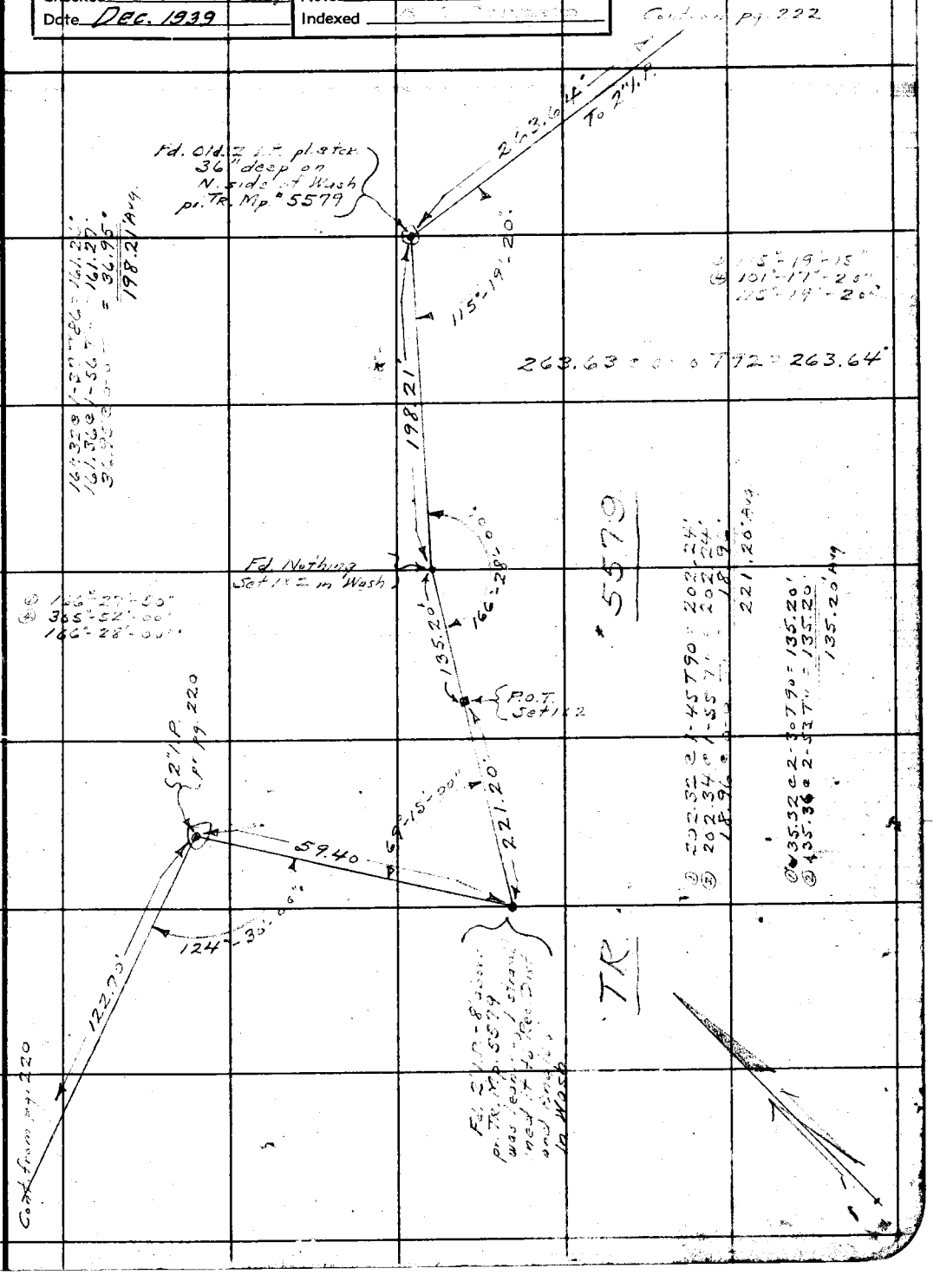
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Walnut School Lot	F.B. 899 Pg. 221
Map No. B-1494	W. O. 8273 Tape No. 25 St'd 84 °F	
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes A. N. H Date 7-16-39	
Date Dec. 1939	Indexed	

WS 39-A-3



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

W3.39-A-3

RETURN TO
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700 HALL OF RECORDS

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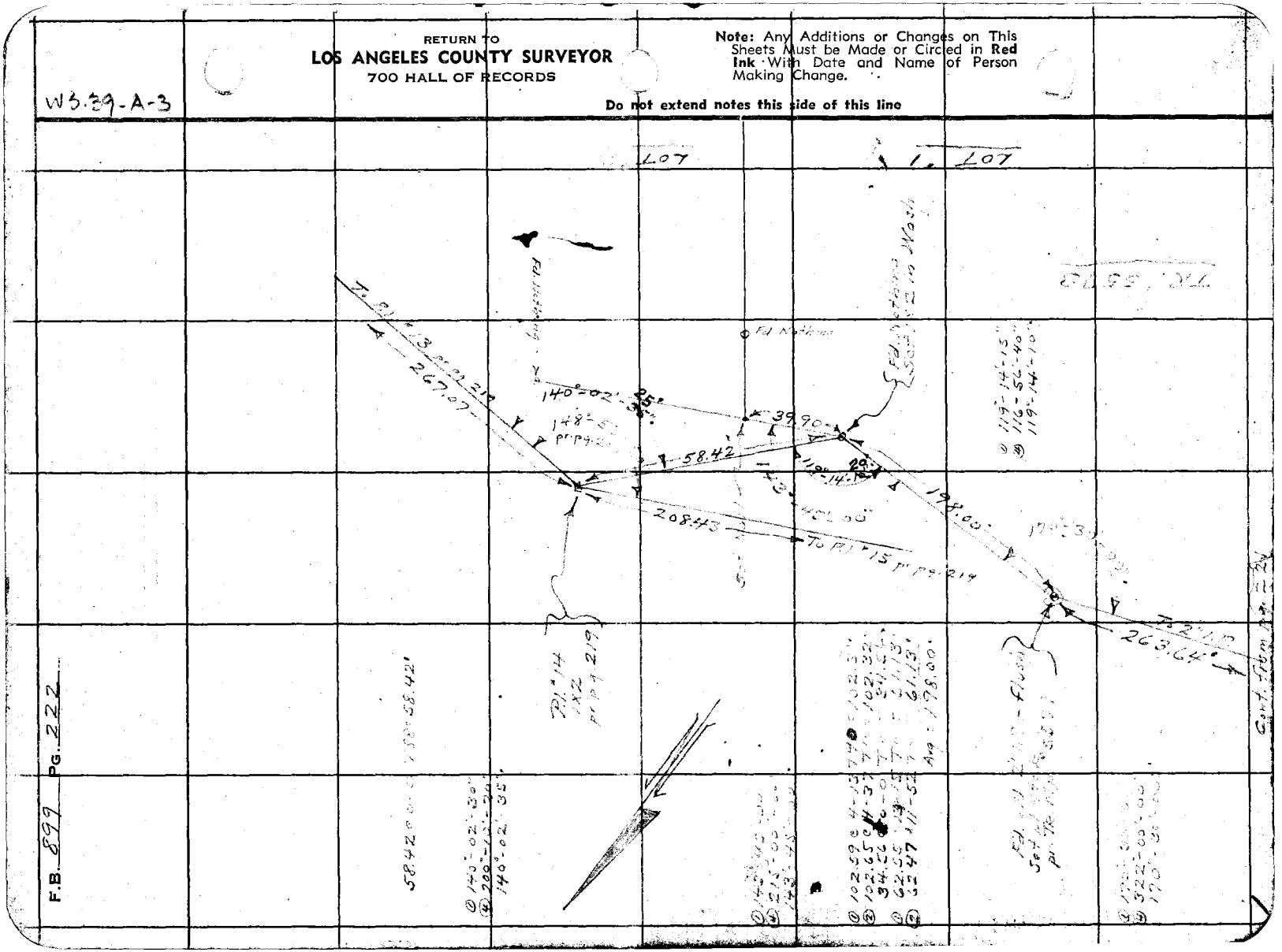

F.B. 899 PG. 222

Notes Ck'd by D. M. Finley	Survey of Walnut School Lot
Map No. B-1494	W. O. 8223 Tape No. ____ St'd ____ of
Office Work C. W. Coz	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A. N. H. Date 10-3-37
Date Dec. 1939	Indexed 10-13-39

F.B. 899 Pg. 2__

W 539-A3

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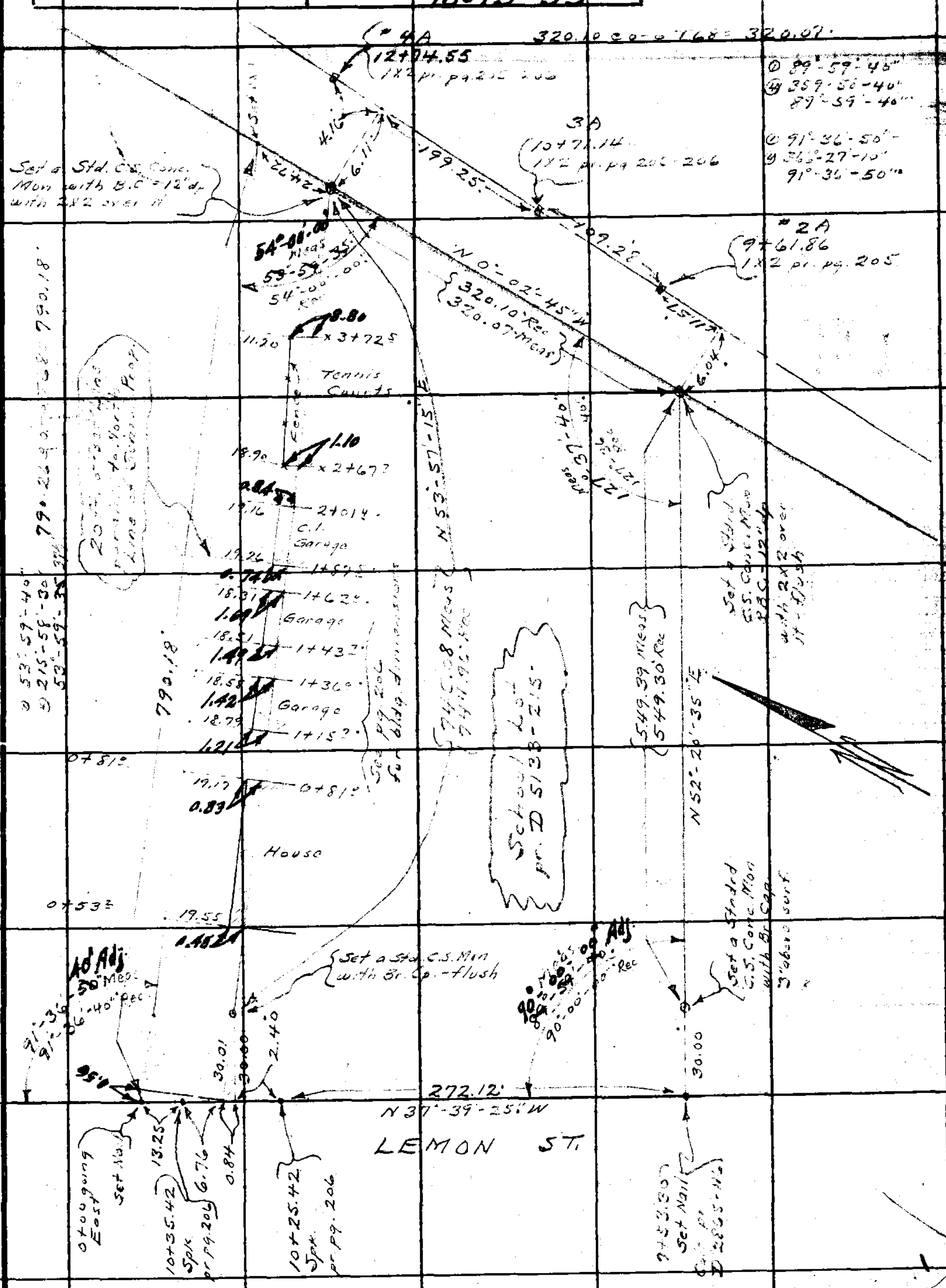
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 899 PG. 224
See pg. 227

N.W. Cor Lot 6
S.W. " " 5
Set 2x2 on E. bnk of wash near bstr Established by Inters

LOT 5

I turned the angle pr. bearings on work sheet to be parallel to Wly Line of Tract

NST in Walk

Set a Std C.S. Mon with Br. Cap inscrd 12" Jn To C.S. Mon on Lemon St. (LOT | COR. WIT | NESS)

See pg. 212

3.02

57.54

17.62

1961.75

N 51°-12'-30" E To 1X2 on LEMON ST.

NST in Walk

1X2 - Fd. W. on E bnk of wash pr pg. 212

89°-51'

974.06

300.80 @ 0-0 T76 = 300.78
① 168.59 @ 3-02 T76 = 168.34
② 168.55 @ 2-51 T76 = 168.33
③ 300.65 @ 1-26 T76 = 300.53
④ 300.64 @ [illegible] = [illegible]
⑤ 204.42 @ [illegible] = 204.41
Avg. = 974.06

Set NST on split of rails L.A. & S.L.R.R.

11.89

105.06 @ 0-0 T76 = 105.05
240.43 @ 0-0 = 240.41
143.53 @ 0-0 = 143.52
538.98

Set Chiss on top Conc. Colv. Wall

17.62 [illegible] VE

S. Wly Line of Tract N 38°-54'-45" E

238.98

Set Chiss on top Conc Colv. Wall

11.47

Set NST

Nail

Approx. ℄ of Walnut Dr.

27.95

228.84 @ 0-0 T76 = 228.83
160.32 @ 0-0 T76 = 160.31
389.14 Avg

389.14

10°

1027.87 @ 0-0 T76 = 1027.86

209

Set 1X2

10°

Set 1X2

See pg. 209

389.53'

10"

P 2A - 1X2 12" Sp on [illegible] of wash pr pg. 209

① 38°-53'-05"
④ 155°-32'-20"
38°-53'-05"

Set 1X2 - 12" Jn by Inters

See pg. 210 for C.S. Mon

1027.87

Fd. ⊗ in 24" Std pipe - 3' high

244.05 @ 0-0 T76 = 244.04

Set Cont. Cor in 12" Std pipe 2nd tree row S of travel in orchard

35.42

777.41

P 3A - 1X2 on N. side 5th Ave Hwy. pr pg. 210

244.04

See pg. 210

W.S. 39-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WS.39-A-3

Notes Ck'd by J. M. Finley	Survey of Walnut School Lot
Map No. B-1494	W. O. 8273 Tape No. ____ St'd ____ of
Office Work G. W. Cox	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes ____ Date ____
Date Dec. 1939.	Indexed ____

F.B. 899 PG. 225

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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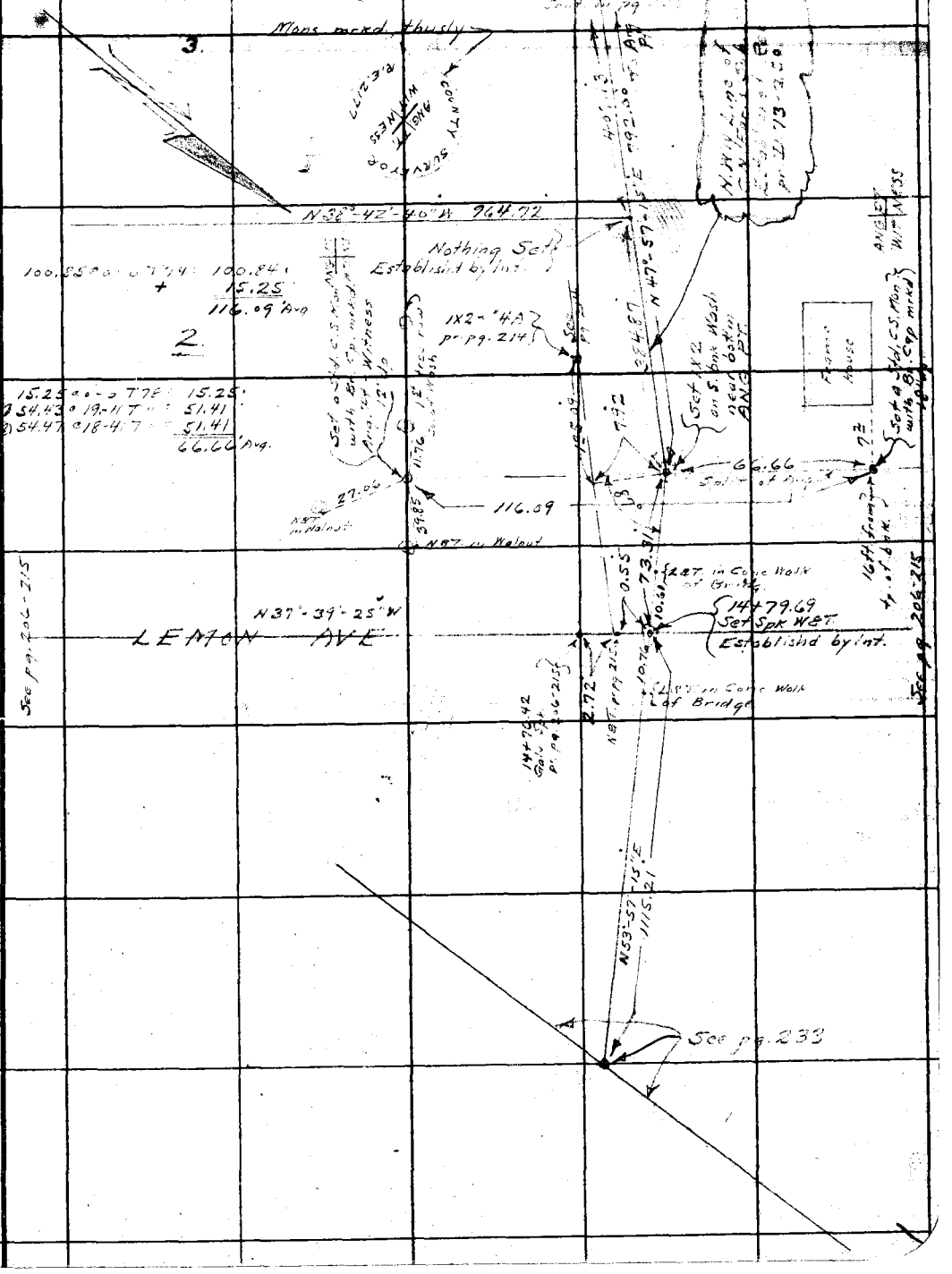
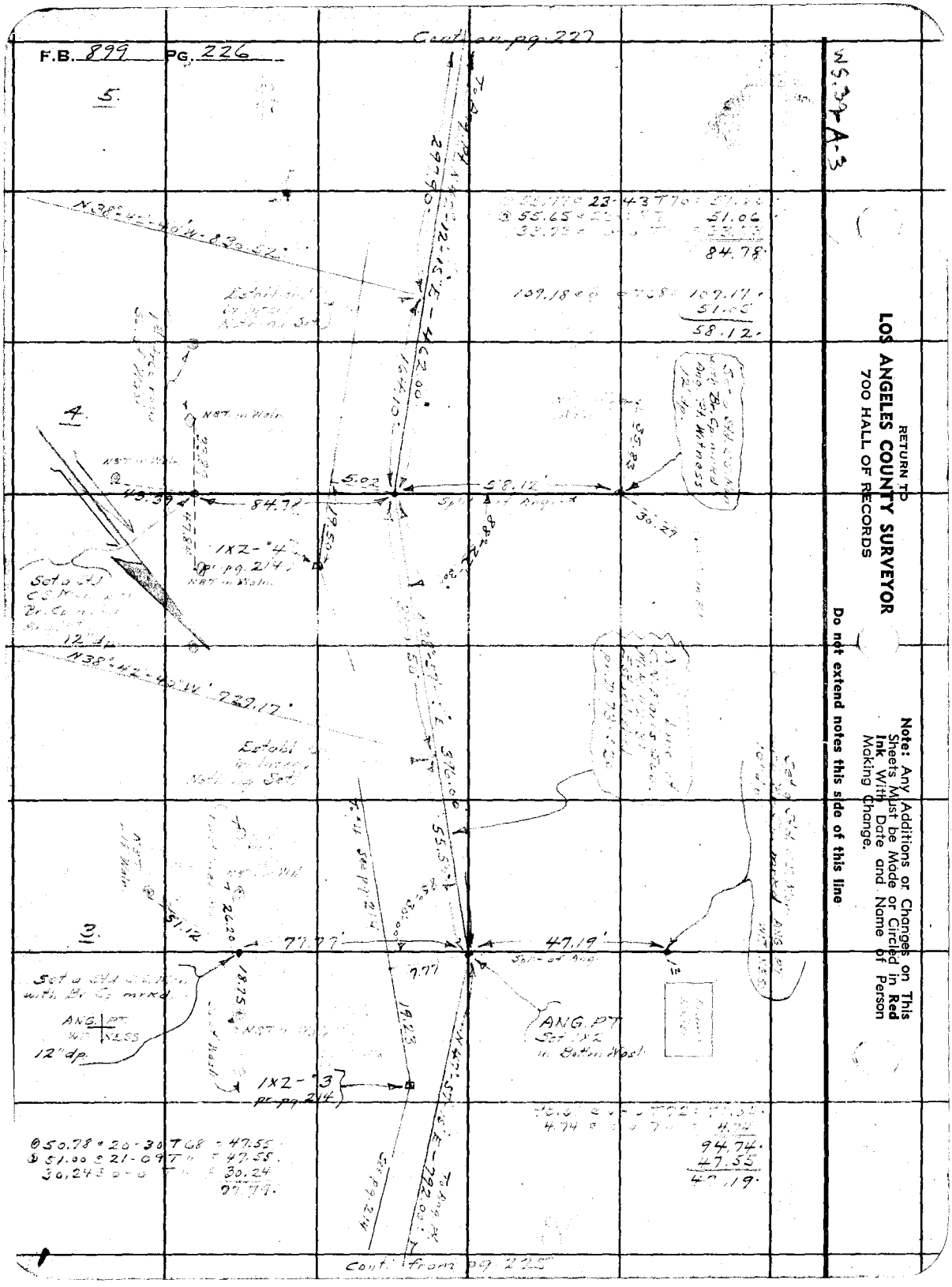
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37


F.B. 899 PG. 226
Cont. on pg. 227
5.
4.
3.
N38°42'-40"W-830.52'
N38°42'-40"W 929.17'
N47°57'-12"E-462.00'
N47°57'-12"E-792.00'
164.10'
297.90'
5.02
58.12'
84.78'
43.39
30.29
1X2-"4" pr. pg. 214
1X2-"3" pr. pg. 214
77.77'
47.19'
7.77
19.23
18.75
26.20
51.12
ANG. PT. WITNESS
12" dp.
ANG. PT. Set 1X2 in Bottom Wash
Set a Std. C.S. Mon. with Br. Cp. mrkd.
Establ. by Interp. Nothing Set
Split of Ang.
To Ang. Pt.
See pg. 214
Cont. from pg. 225
WS.39-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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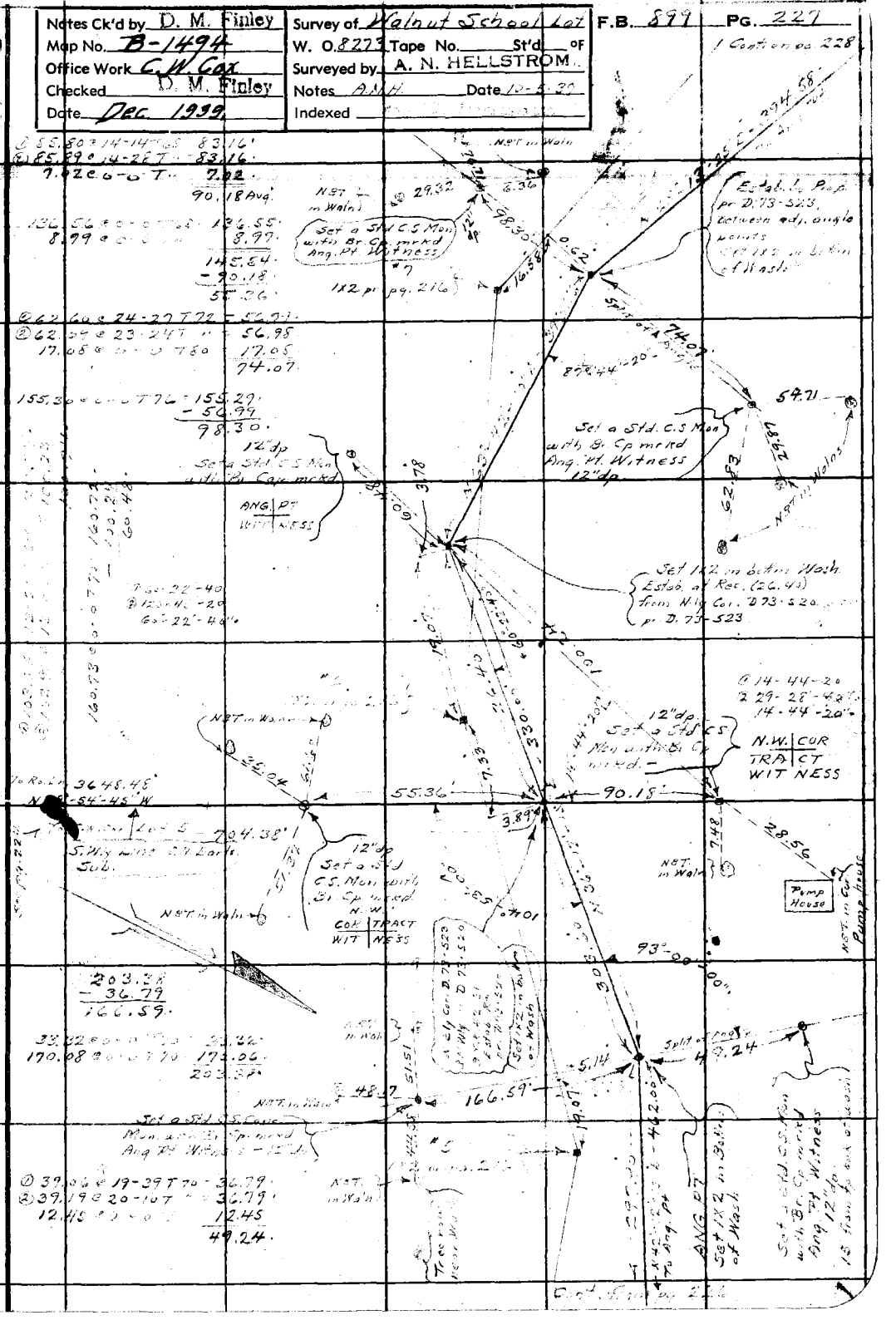
Notes Ck'd by D. M. Finley	Survey of Walnut School Lot	F.B. 899	PG. 227
Map No. B-1494	W. O. 8273 Tape No. ____ St'd ____ of		
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM		
Checked D. M. Finley	Notes A.M.H. Date 10-5-39		
Date Dec. 1939	Indexed		

WS. 39-A-3



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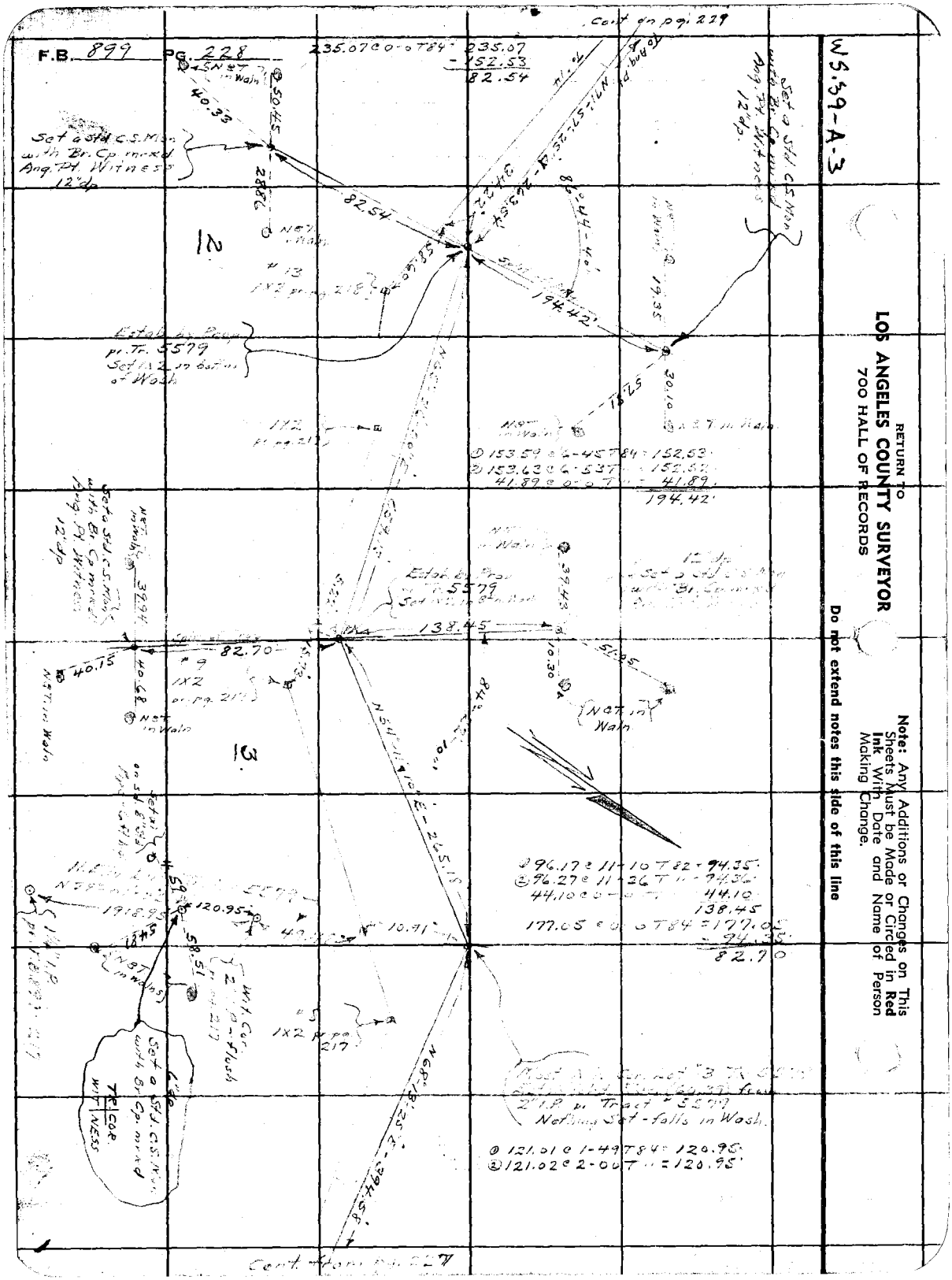
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

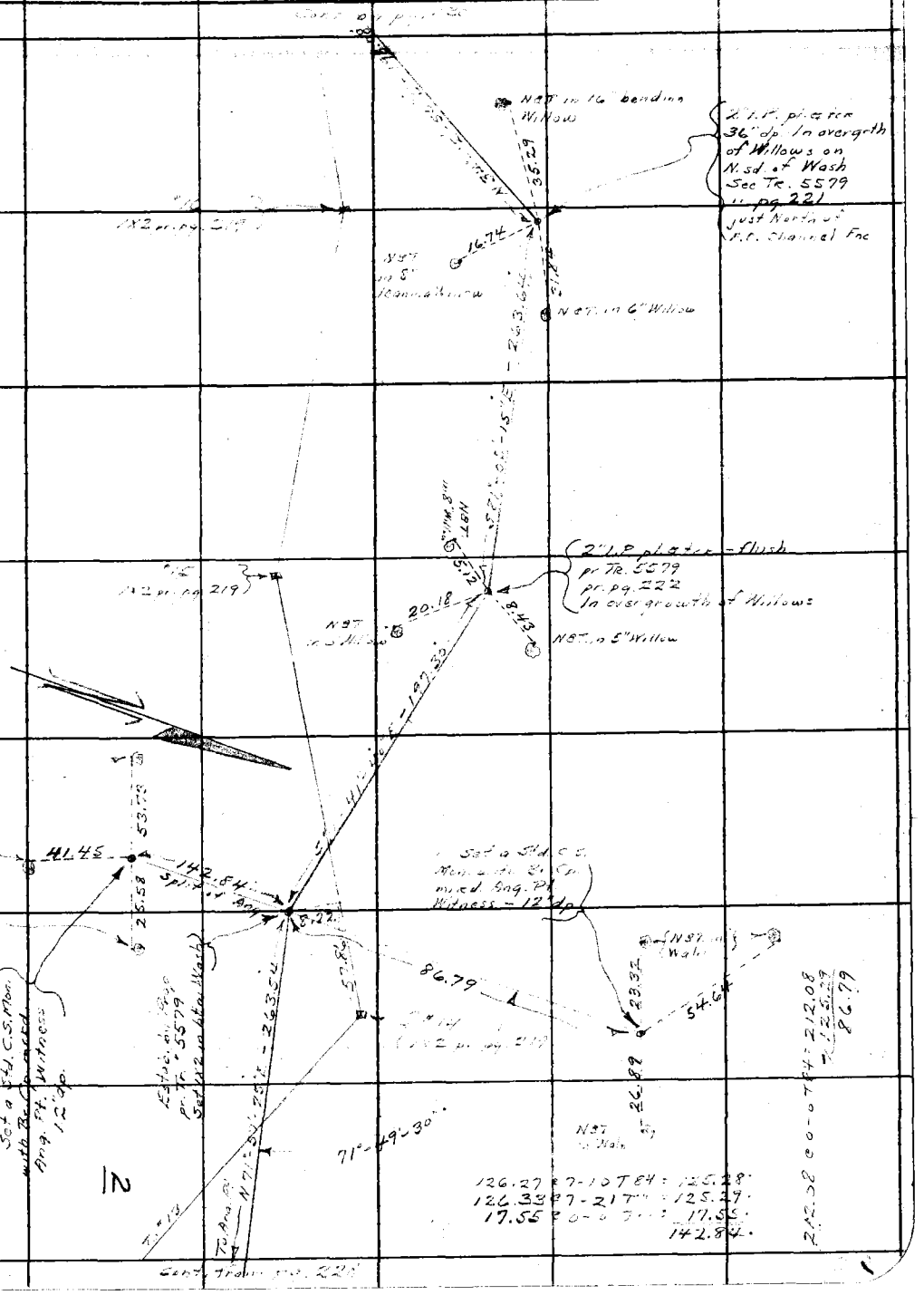
FORM 247 5M 10-37


F.B. 899 PG. 228
Cont on pg. 229
235.07 @ 0-0 T 84 = 235.07
- 152.53
82.54
Set a Std. C.S. Mon with Br. Cp. marked Ang. Pt. Witness 12" dp.
82.54
194.42'
Estab. by Proj. pr. Tr. 5579
153.59 @ 6-45 T 84 = 152.53
152.63 @ 6-53 T " = 152.53
41.89 @ 0-0 T " = 41.89
194.42'
138.45
82.70
40.15
40.68
120.95
10.91
177.05 @ 0-0 T 84 = 177.05
- 94.35
82.70
96.17 @ 11-10 T 82 = 94.35
96.27 @ 11-36 T " = 94.36
44.10 @ 0-0 T " = 44.10
138.45
121.01 @ 1-49 T 84 = 120.95
121.02 @ 2-00 T " = 120.95
Nothing Set - falls in Wash.
Set a Std. C.S. Mon with Br. Cp. marked TR. COR. WIT. NESS
Cont. from pg. 227
W.S.59-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Walnut School of
Map No. B-1494	W. O. 8273 Tape No. ____ St'd ____ of
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes ____ Date ____
Date Dec. 1939	Indexed ____

F.B. 677 PG. 227

W.S. 39-A-3



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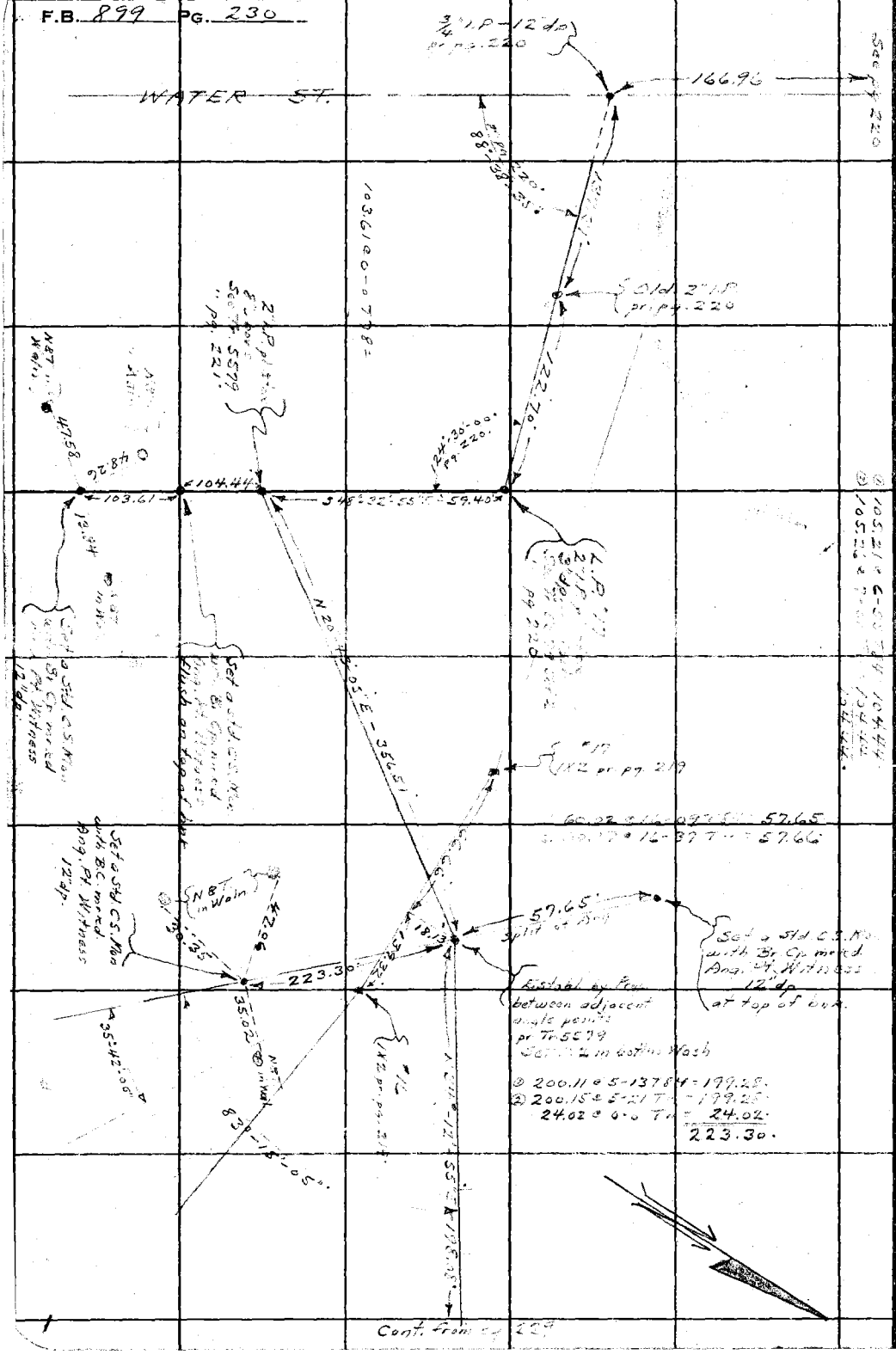
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 230

WS.39-A-3



RETURN TO
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700 HALL OF RECORDS

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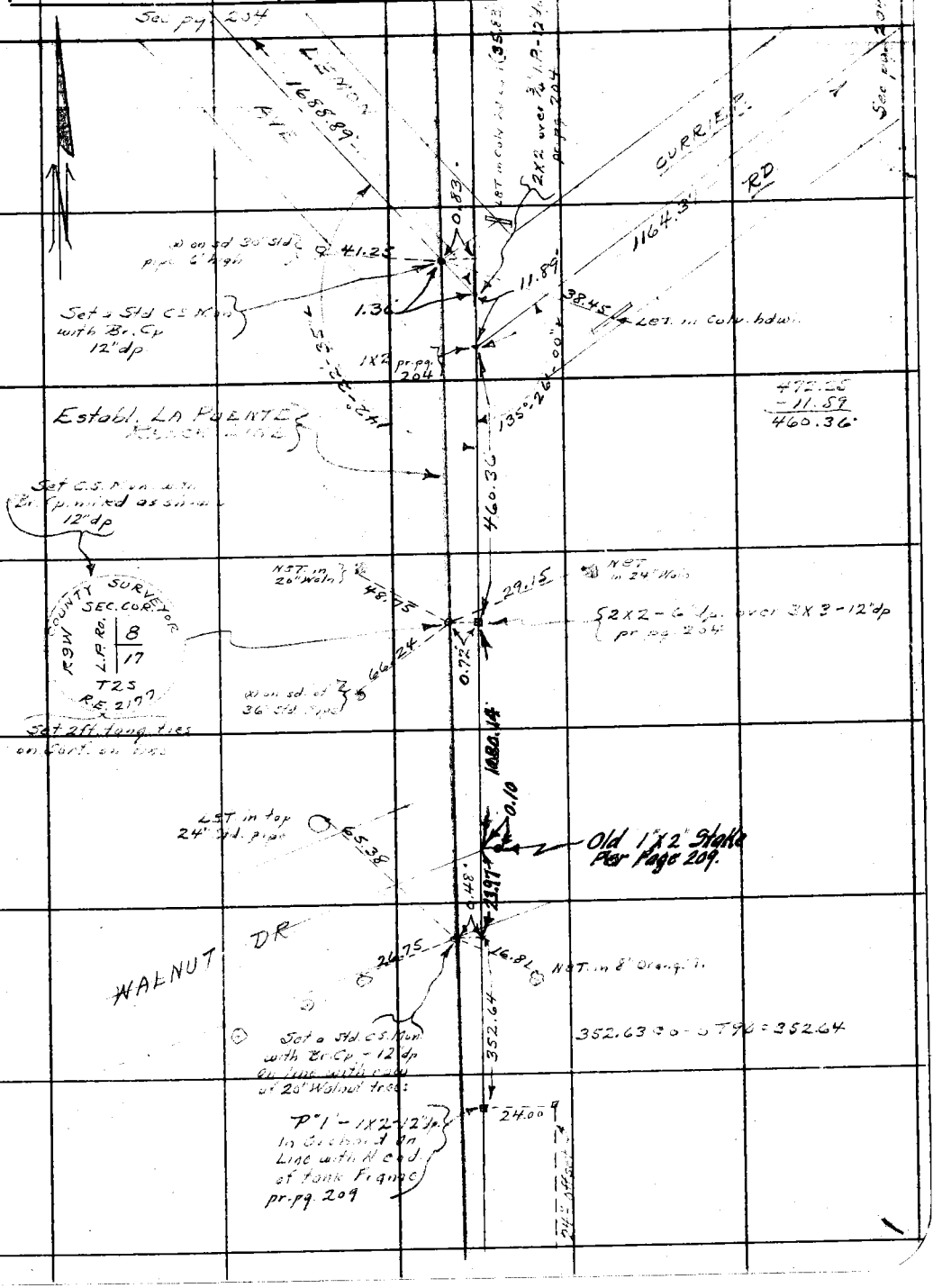
Notes Ck'd by D. M. Finley	Survey of Walnut School Lot	F.B. 899 PG. 23
Map No. B-1494	W. O. 8223 Tape No. ____ St'd ____ OF	
Office Work C. W. Cox	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes ____ Date ____	
Date Dec. 1939.	Indexed ____	

WS 31 - A-3



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of Walnut School Lot	F.B. 217 PG. 233
Map No. B-1494	W. O. 8273 Tape No. ____ St'd ____ of	
Office Work C.W. Cox	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes ____ Date ____	
Date Dec. 1939.	Indexed ____	

WS 39-A-3

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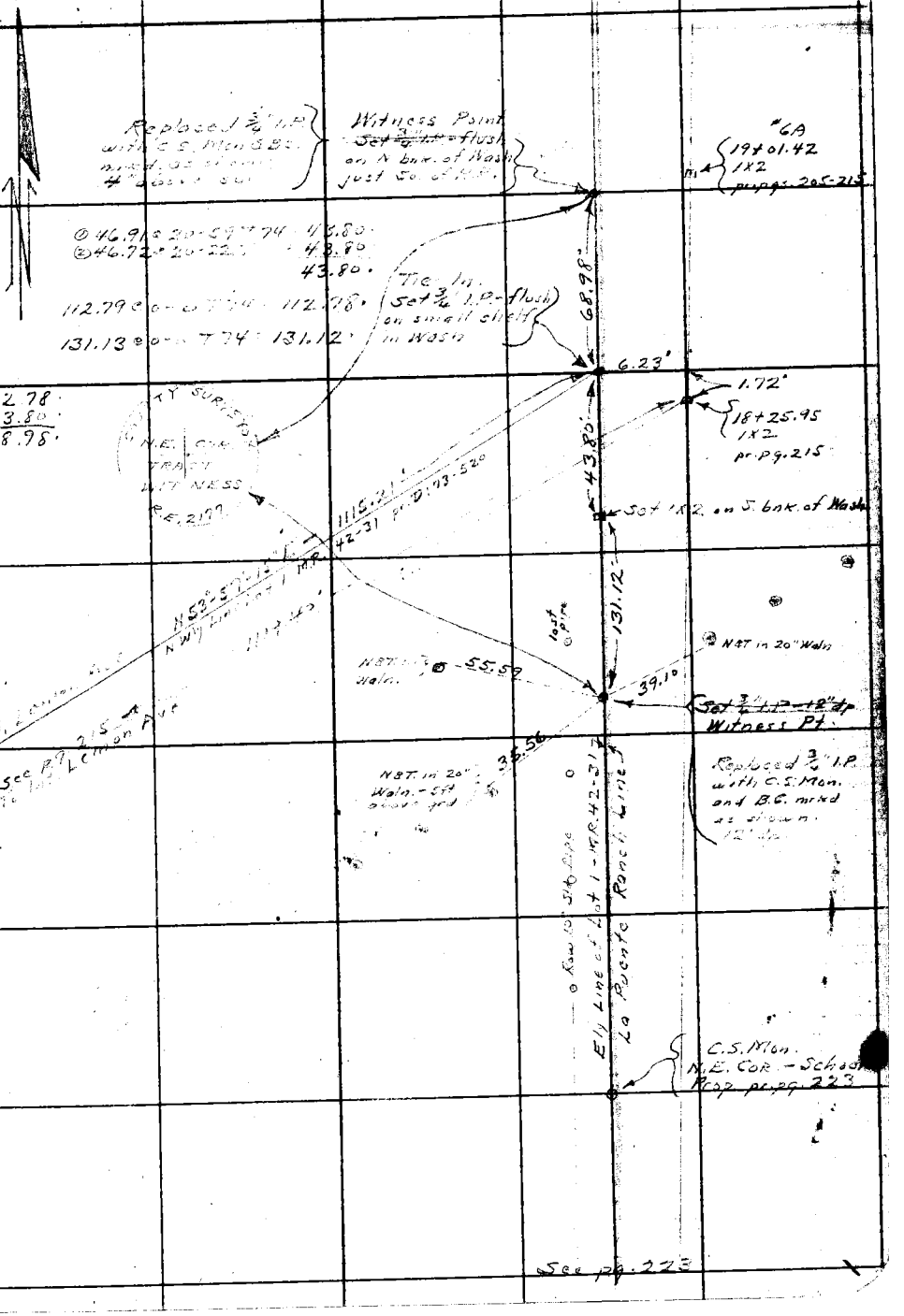
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 5M 10-37



F.B. 899 PG. 234

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D.M. Finley	Survey of Santa Anita	F.B. 899	Pg. 235
Map No. B-1499	W. 08278 Tape No. 063 St'd 84 of		
Office Work H.H. Reynolds	Surveyed by Evans		
Checked D.M. Finley	Notes HE Date Aug 31		
Date Oct. 1939	Indexed Wm. H. Blackmar 9-6-39		

SURVEY OF SO. SANTA ANITA SCHOOL

H.F. EVANS
G.F. BROOK
D.S. SEDIG
L.C. WILSON

O.R. 2545-312
TORR. J.A.-81609
D: 3407-58
D: 5807-278

Preliminary Survey	Pgs 237-245
Levels	Pgs. 247-260
Monuments	Pg. 246

Note: Any Additions or Changes on this Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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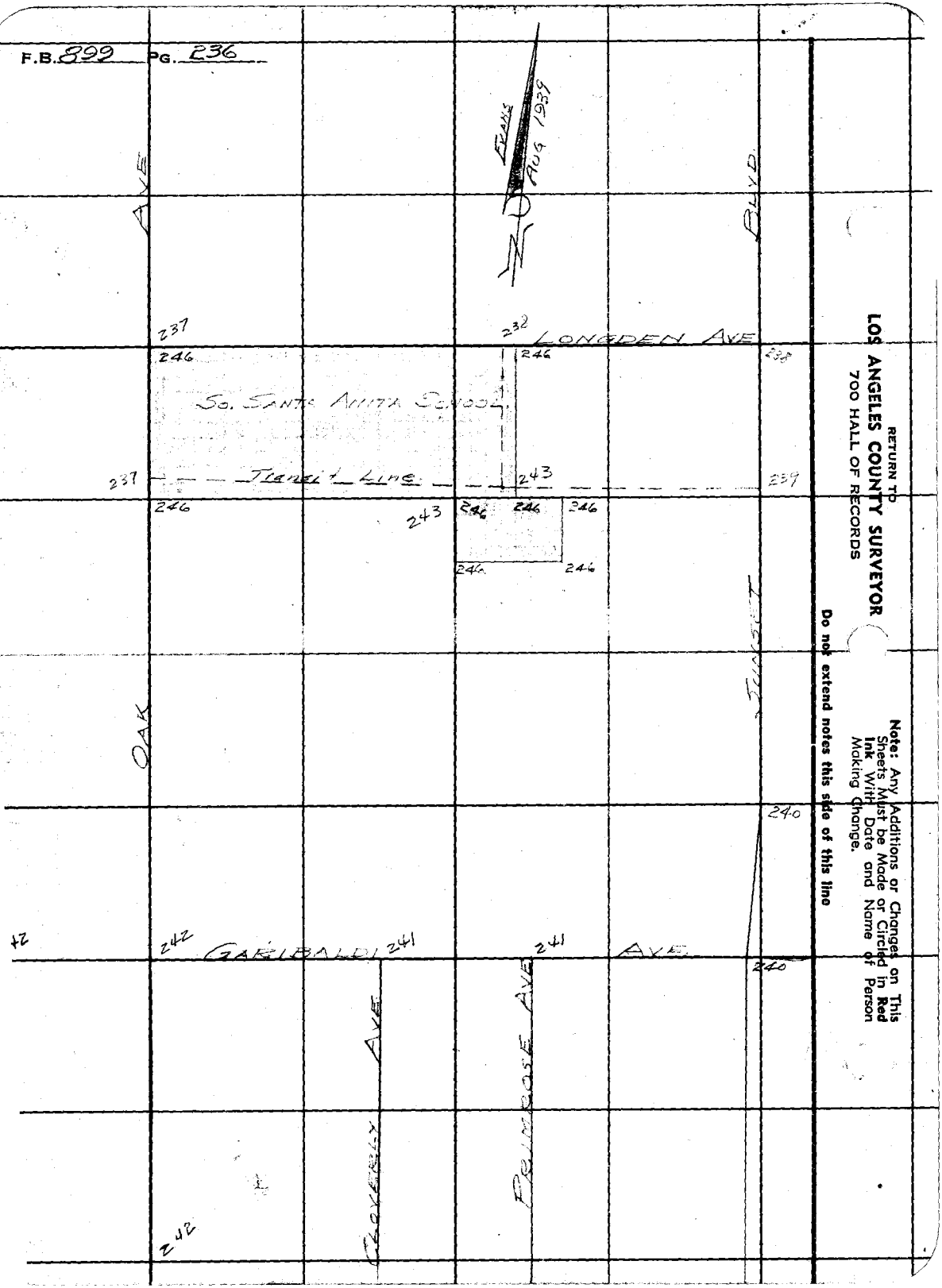
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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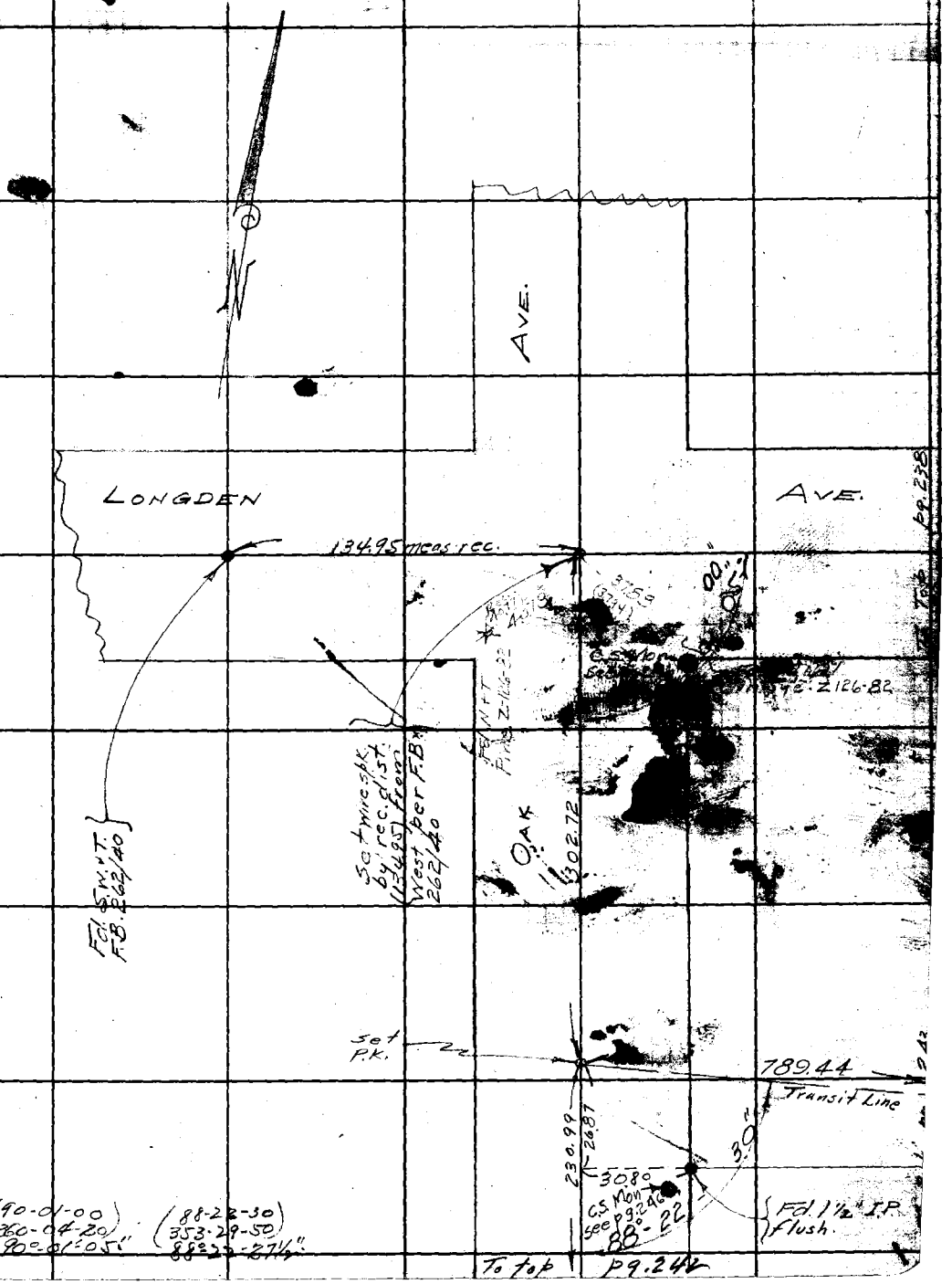
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C[illegible] by D. M. [illegible]	Survey of S. Santa Anita School F.B. 899 Pg. 237
Map N[illegible] 499	W. O. 8278 Tape No. 063 St'd 84 of
Office [illegible] H. REYNOLDS	Surveyed by EVANS
Check[illegible] M. Finley	Notes 1E Date 8-39
Date [illegible] 1939	Indexed Wm. H. Blackmer 9-6-39

WS 44-C-4



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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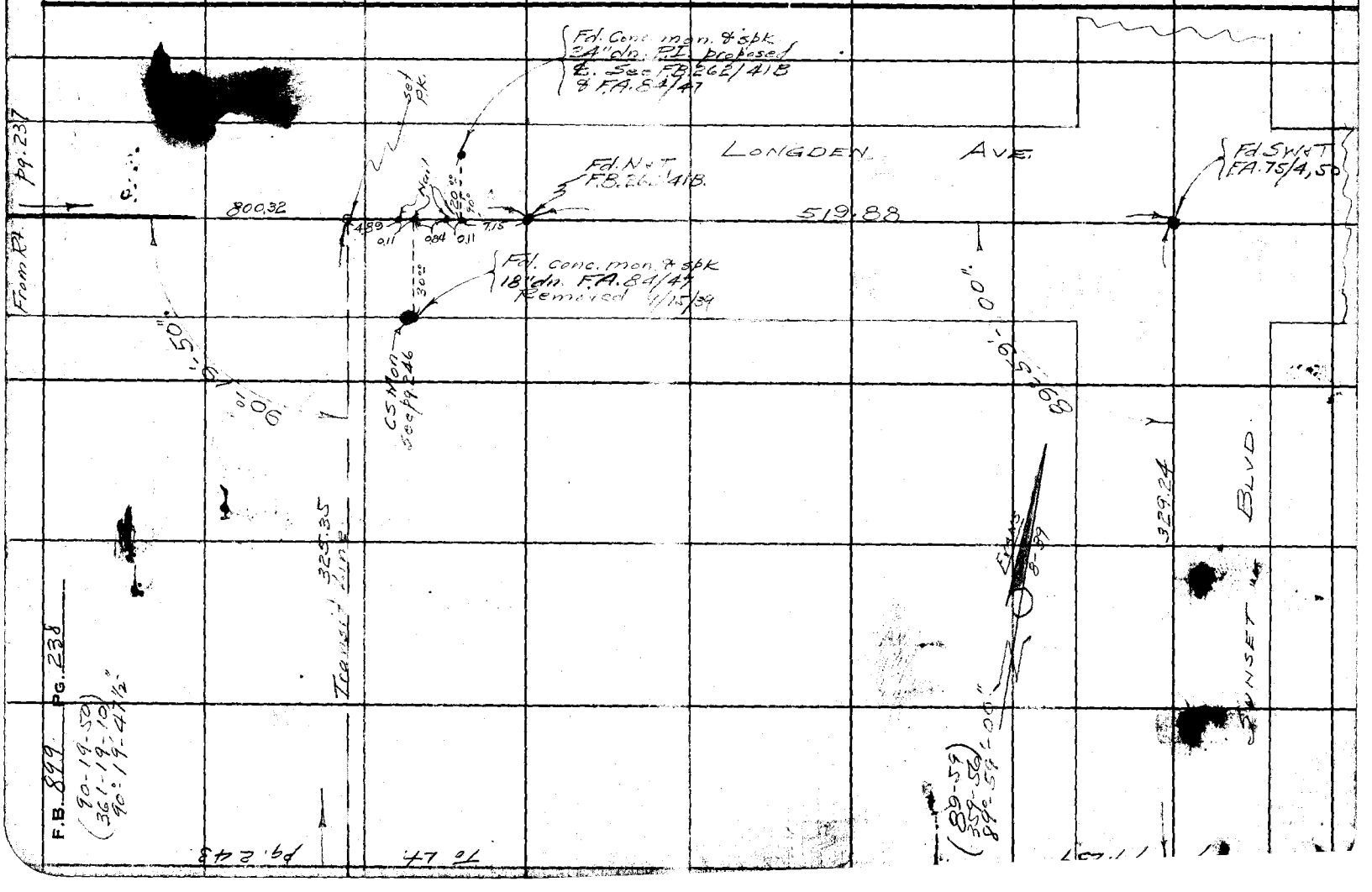
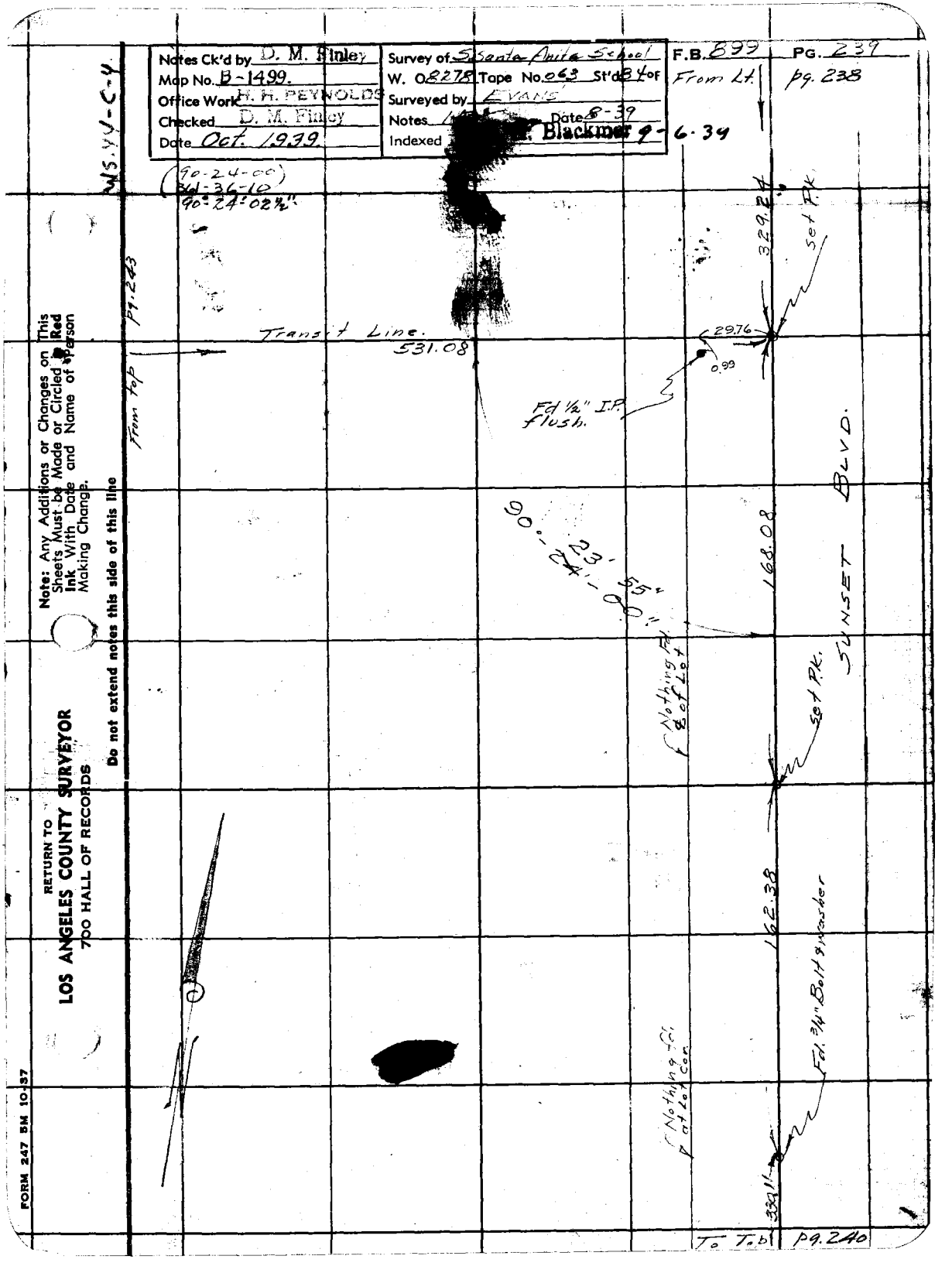
WS.47-C-4



Notes Ck'd by D. M. Finley	Survey of S. Santa Anita School	F.B. 899	PG. 239
Map No. B-1499.	W. 08278 Tape No. 063 St'd 84 of	From Lt.	pg. 238
Office Work H. H. REYNOLDS	Surveyed by EVANS		
Checked D. M. Finley	Notes [illegible] Date 8-39		
Date Oct. 1939.	Indexed [illegible] Blackmer 9-6-39		



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WS.44-C-4

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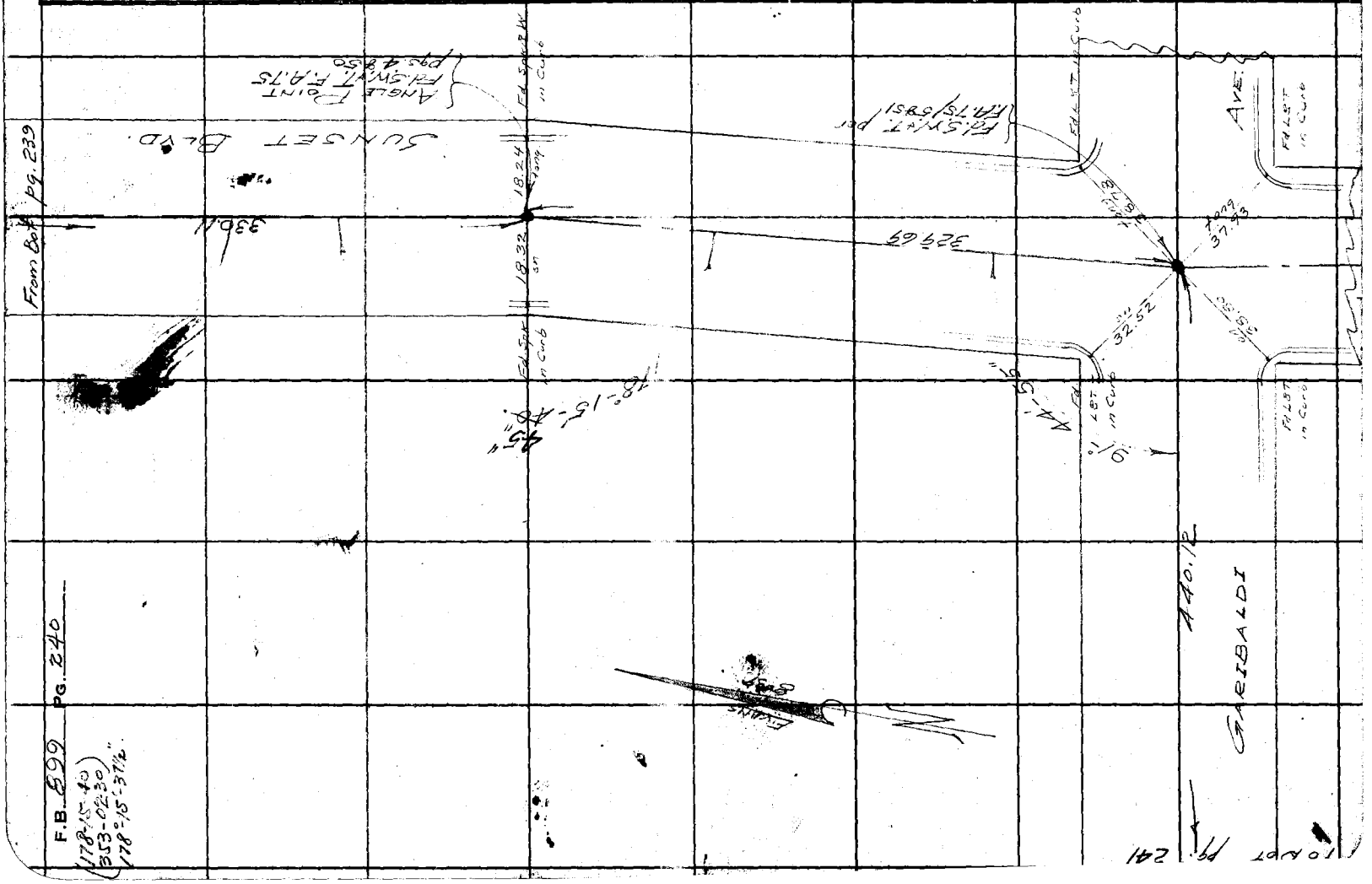


Notes Ck'd by D. M. Finley
Map No. B-1499
Office Work H. H. REYNOLDS
Checked D. M. Finley
Date Oct 1939

Survey of S. Santa Anita School
W. O. 8278 Tape No. 063 St'd 84 of
Surveyed by Evans
Notes H Date 8-39
Indexed Wm. H. Blackmer 9-6-39

F.B. 897 PG. 241

WS.YY-C-Y

To Rt. pg. 242

GARIBALDI

439.97

Fd. SW&T
Z 87/131

0.05

CLOVERLY AVE.

216.71

Set P.K.

Fd. Nothing
at lot cor.

213.36

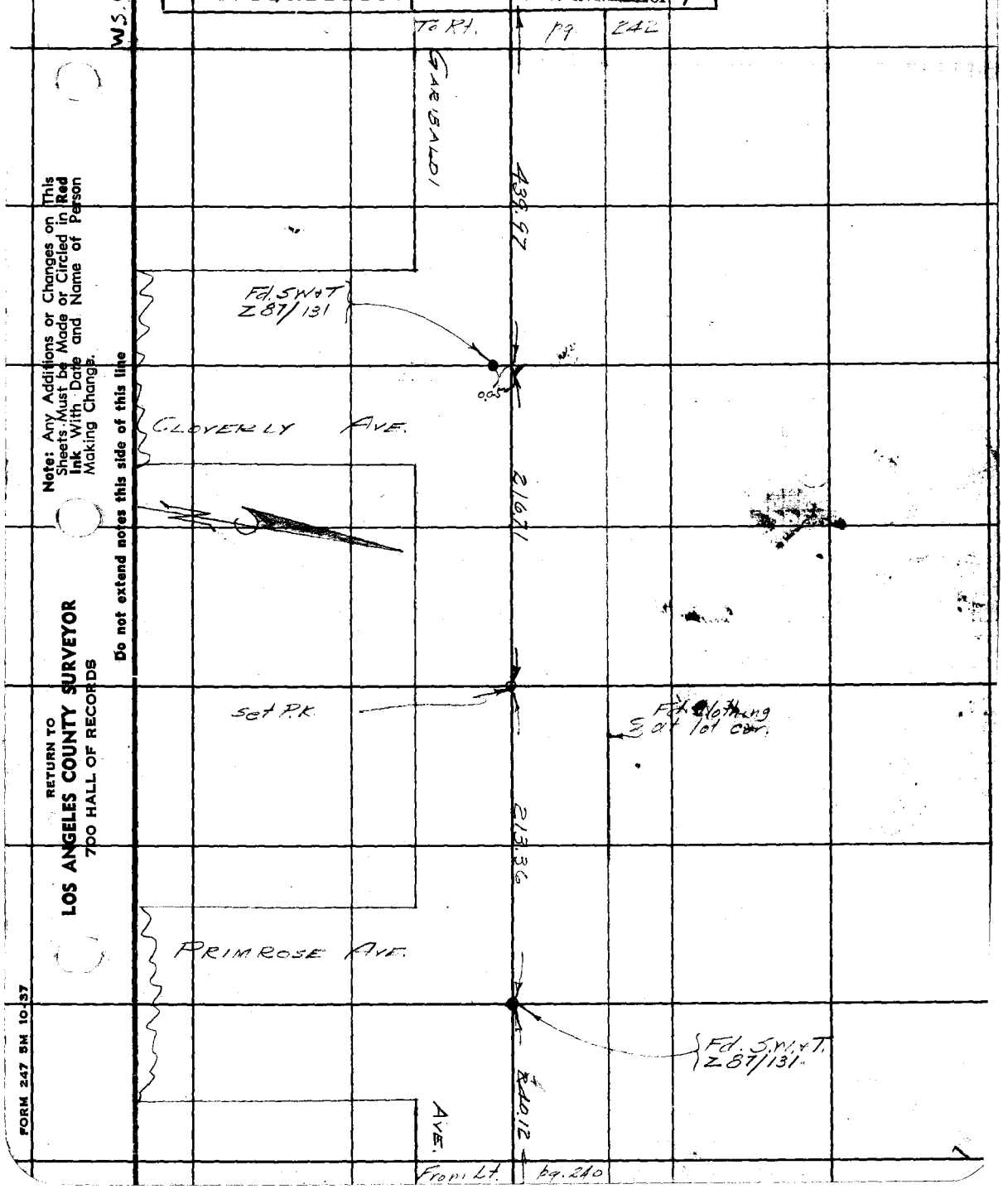
PRIMROSE AVE.

Fd. S.W.&T.
Z 87/131

240.12

AVE.

From Lt. pg. 240



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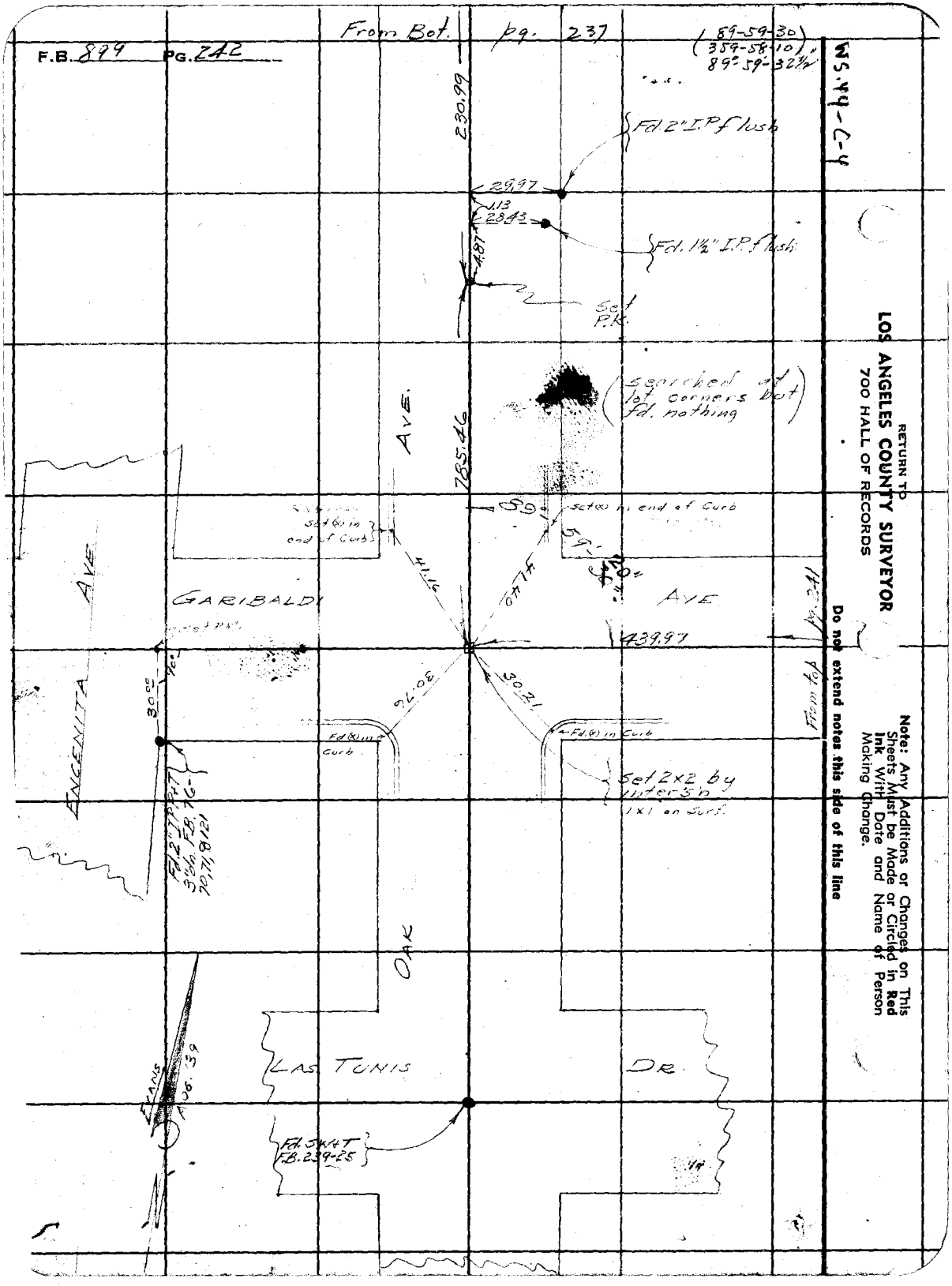
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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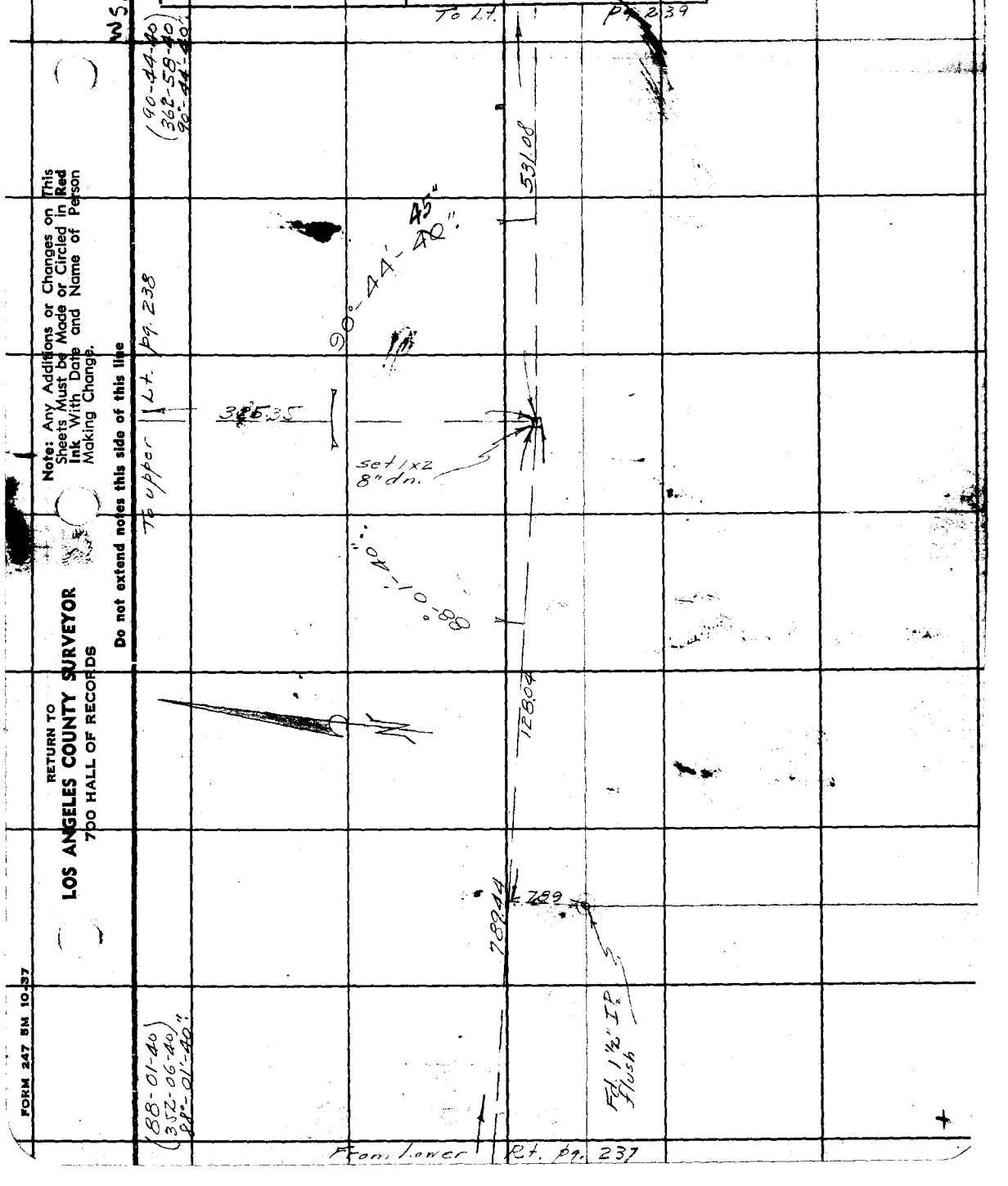
Notes Ck'd by D. M. Finley	Survey of S. Santa Anita School
Map No. B-1499.	W. O. 8278 Tape No. 063 St'd 84 of
Office Work H. H. REYNOLDS	Surveyed by [illegible]
Checked D. M. Finley	Notes HE Date 8-39
Date Oct. 1939.	Indexed Wm. H. Blackmer 9-6-39

F.B. 599 PG. 243

WS 44-C-4



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 244

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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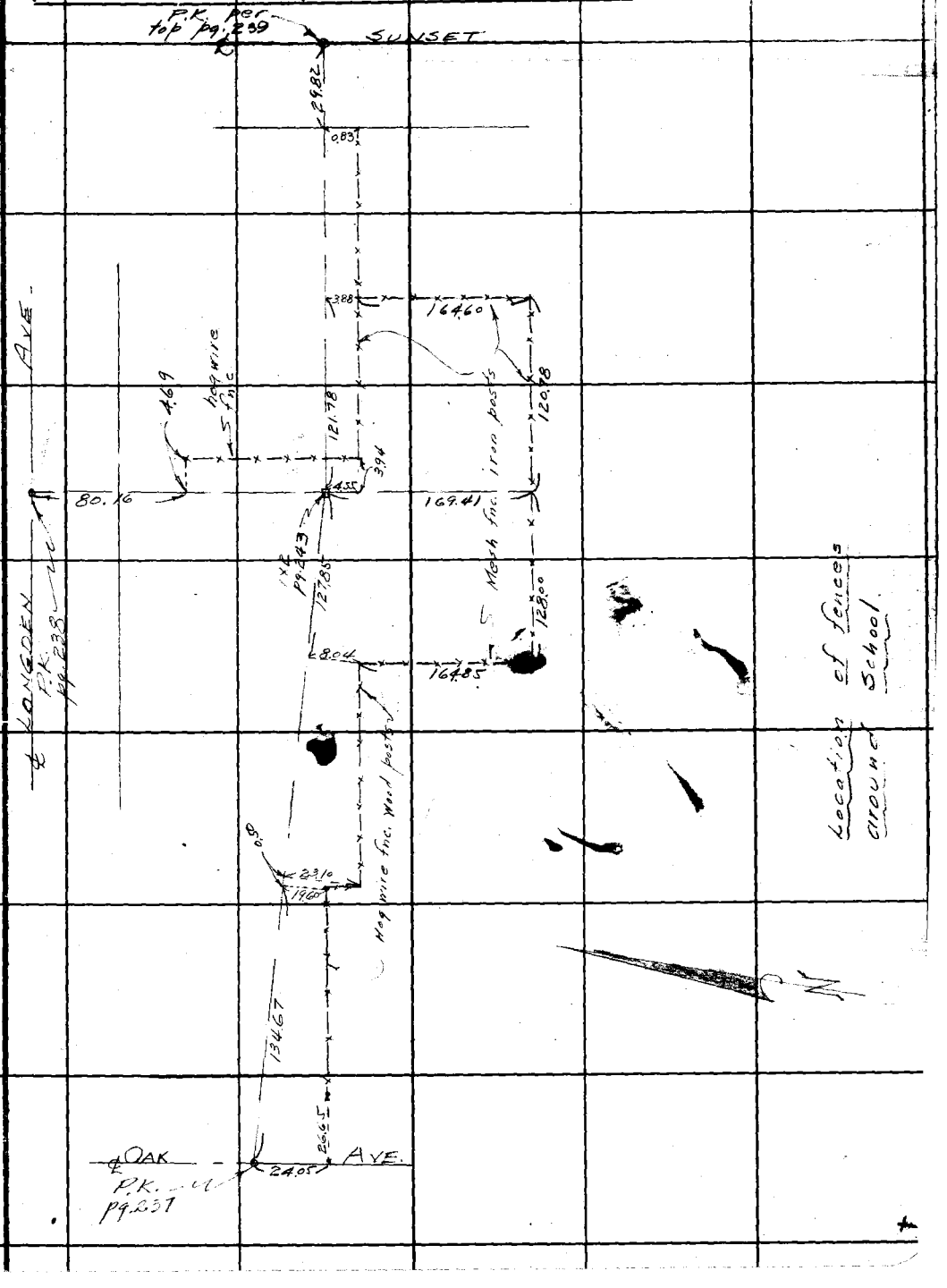
Notes Ck'd by D. M. Finley	Survey of S. Santa Anita School	F.B. 592 PG. 245
Map No. B-1499	W. O. 8278 Tape No. 063 St'd 84 OF	
Office Work H. H. REYNOLDS	Surveyed by EVANS	
Checked D. M. Finley	Notes HE Date Aug. '39	
Date Oct. 1939	Indexed Wm. H. Blackmer 9-6-39	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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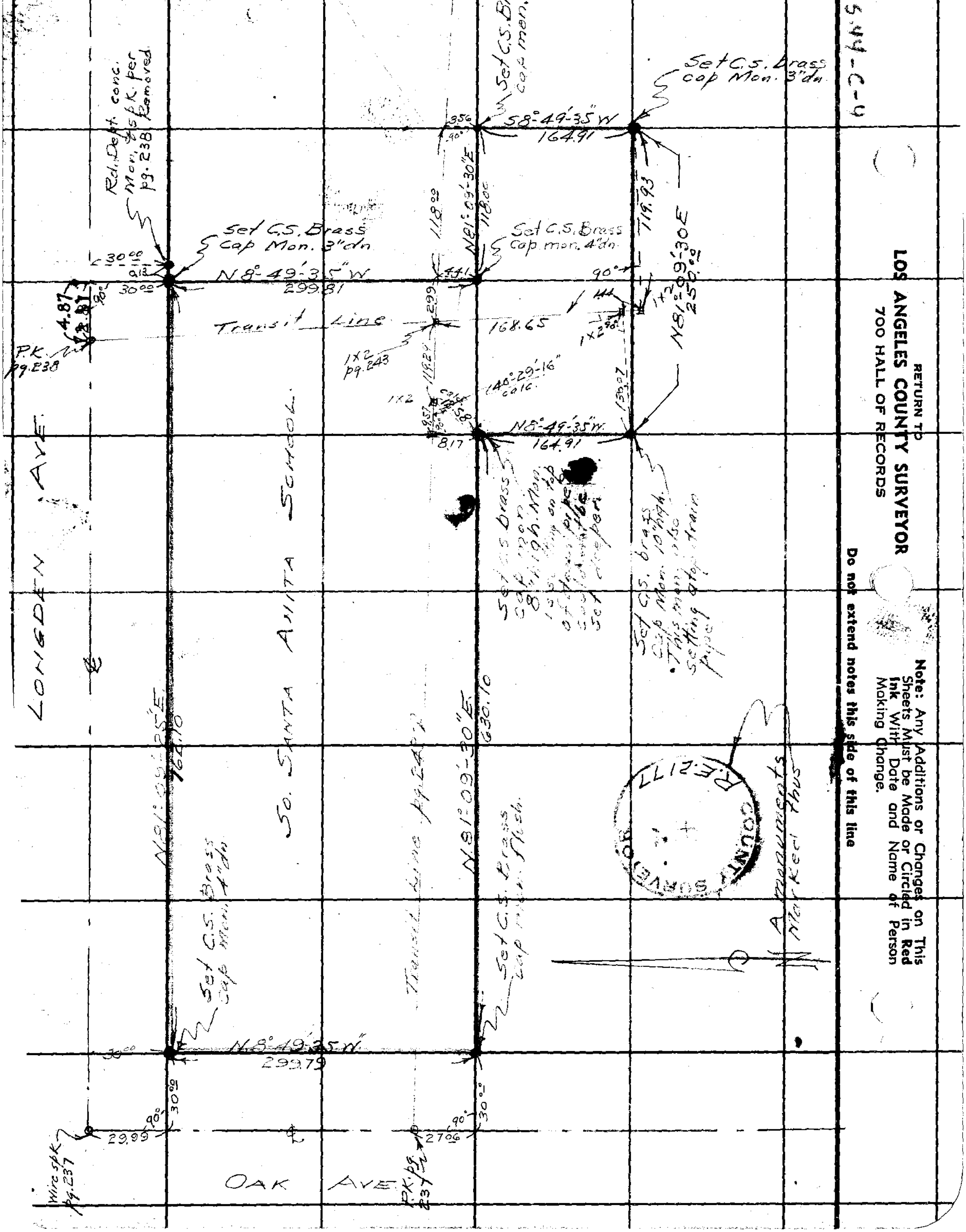
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 Pg. 246



W 544-C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
LONGDEN AVE
OAK AVE
So. SANTA ANITA SCHOOL
Transit Line
Set C.S. Brass Cap Mon. 3" dn.
Set C.S. Brass Cap mon. 4" dn.
Rd. Dept. conc. Mon. & SPK per pg. 238 Removed
N 8°-49'-35" W
299.81
299.79
164.91
168.65
N 81°-09'-30" E
630.10
118.00
119.93
146°-29'-16" calc.
P.K. pg. 238
1x2 pg. 243
Wire SPK pg. 237
P.K. pg. 237
29.99
27.06
30.00
90°
4.87
Monuments Marked Thus
R.E. 2117

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd of
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed Wm. H. Blackmer 9-6-39

F.B. 619 PG 271

Blank

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 248

Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of	F.B. [illegible] Pg. 247
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed [illegible] 9-6-39	

JN - 5278

SANTA SANTA ANITA
[illegible]

Cross Section On Ball Diamond

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 899 PG. 250

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S. B.M. #2622	3.459	424.452		420.993	ARCADIA - 26' E. of ℄ BALDWIN AVE., 32' S. of ℄ WALNUT AVE, Fd. USC&G.S. bronze disk in conc. block 24" high, marked "West Base No. 2 1923." 1934 Adj. El. = 420.993 ✓
U.S.B.M. #2623	6.343	429.285	1.510	422.942	ARCADIA, 255' E. of ℄ BALDWIN AVE. - 132.5' N. of ℄ WALNUT Fd. USC&G.S. bronze disk in conc block 24" high marked "West Base No. 3 - 1923" 1934 Adj. El. = 422.945 ✓
T.P.	6.000	433.686	1.599	427.686	
T.P.	5.886	435.425	4.147	429.539	
T.P.	5.738	436.003	5.160	430.265	
T.P.	6.035	437.208	4.830	431.173	
T.P.	6.140	438.167	5.181	432.027	
T.P.	6.688	440.681	4.174	433.993	
T.P.	5.804	442.006	4.479	436.202	
T.P.	6.070	443.823	4.253	437.753	
B.M. #1	5.287	445.180	3.930	439.893	Arcadia - Nail in lead - 2' North of North End of North West Curb. Return at Longden Ave & Sunset Blvd
TP	5.488	447.018	3.650	441.530	
T.P.	6.132	449.725	3.425	443.593	
T.P.	6.010	451.574	4.161	445.564	
B.M. #2	5.272	451.586	5.260	446.314	Arcadia - Set Boat SPK in chiseled square 35 ft. South of Curb End, on South West Curb at Longden Ave & N. Oak Ave.
T.P.	4.120	449.681	6.025	445.561	
T.P.	3.303	446.894	6.090	443.591	
T.P.	3.735	445.209	5.420	441.474	
B.M. #1	3.948	443.842	5.315	439.894	Arcadia - Nail in lead 2 ft North of North End of North West Curb Return at Longden Ave + Sunset Blvd.
T.P.	3.920	442.122	5.640	438.202	

Profile No. ____ Notes Red. ____ Plotted K. FREEMAN Job No. 8278 Division No. ____ F.B. 899 Pg. 251
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 8-39
Date 9-6-39 Date ____ Map No. ____ Indexed W. H. B. Date 9-6-39

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 899 Pg. 252 | Job No. 8278 | Division No. | Notes Red. | Plotted J. K. FREEMAN | Profile No.
Survey of S. Santa Anita School | Date | Date | X-Sec. No.
Survey by EVANS | Notes LE | Notes Chkd. A. VAN FLEET | Checked
Indexed | Date 8-39 | Date 9-6-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		442 122				
T.P.	4.328	440 528	5.922	436 200		
T.P.	4.000	437 990	6.538	433 990		
T.P.	4 530	436 737	5.783	432 207		
T.P.	4.512	435 429	5.820	430 917		
T.P.	4.168	433 753	5 844	429 585		
T.P.	1.130	428 805	6.078	427 675		
U.S.B.M. #2623			5 873	422 932	Pg. 252	U.S.B.M. Elev. 422.942 422932 0.010

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
X-Sections of Ball Diamond.						
BM#2	258	448 89.		446 31.	Boat spk in lead & chiseled □ per pg. 251	
0+00 going E.			136	447 53.	℄ intersn Oak Ave & Longden Ave.	
0+20			139	447 50.	E. curb Oak Ave prod.	
18R			184	447 05.	intsn gutters	
52R			277	446 12.	Bot & Begin curb	
52R.			215	446 74.	Top " " "	(no sidewalk)
75R.			249	446 40.	" "	
100R.			284	446 05.		
125R.			316	445 73.		
150R			350	445 39.		
175R.			386	445 03.		
200R			432	444 57.		
225R.			468	444 21.		
250R.			500	443 89.		
275R			534	443 55.		
300R.			572	443 17.	Edge driveway	
300R.			624	442 65.	gutter	

No. Date Date Sept 1939 Survey of Sixanta Anita School No. B 899 Pg. 253
No. Date 9-6-39 Date 9-7-39 Map No. Indexed W. H. B. Date 9-6-39

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(0+20)		44889.				
322R.			655	44234	gutter	
322R.			596	44293	Top curb Edge driveway	
0+50			108	44781.	℄ Longden.	
18R.			174	44715.	(No sidewalk or curb)	
20R.			119	44770.		
25R.			138	44751.		
50R.			26	4463.		
75R.			28	4451.		
100R.			32	4457.		
125R			35	4454.		
150R			38	4451.		
175R.			42	4447.		
200R.			45	4444.		
225R			49	4440.		
250R			50	4439.		
275R			52	4437.		
300R			57	4432.		
325R.			53	4436.		

L.B. 899 P.G. 254 Job. No. 8278 Division No. Notes Red Plotted K. FREEMAN Profile
Survey of S Santa Anita School Date Sept 1939 No.
Survey by Evans Notes FF Notes Chkd. A. W. VAN FLEET Checked CLK X-Sec.
Indexed Date 9-39 Date 9-6-39 Date 9-7-39 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		44889.				
0+75			126	447 63.	℄ Longden	
18R.			203	446 86.	gutter	
20R			16	447 3.		
25R			15	447 4.		
50R			26	446 3.		
75R.			30	445 9.		
100R.			35	445 4.		
125R			36	445 3.		
150R			41	444 8.		
175R			43	444 6.		
200R			48	444 1.		
225R			52	443 7.		
250R			55	443 4.		
275R			55	443 4.		
300R			60	442 9.		
325R			55	443 4.		
1+00			145	447 44.	℄ Longden	
18R			226	446 63.	gutter	
20R			18	447 1.		

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 8278 Division No. ____ L.B. 899 Pg 255
X-Sec. No. ____ Date ____ Date Sept 1939 Survey of S Santa Anita School
Notes Chkd. A. W. VAN FLEET Checked C.L.K. Survey by E. Evans Notes H Date 9-32
Date 9-6-39 Date 9-7-39 Map No. ____ Indexed W. H. B. Date 9-6-39

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(1+00)		44889.				
25 R.			19	447 0.		
50 R.			29	446 0.		
75 R			32	4457.		
100 R			36	4453.		
125 R			39	44[illegible]0.		
150 R			43	4446.		
175 R			47	[illegible]2.		
200 R			50	44[illegible]9.		
225 R			52	44[illegible]7.		
250 R			54	44[illegible]5.		
275 R			57	44[illegible]2.		
300 R			61	4428.		
325 R			57	44[illegible]2.		
1+25			166	447 23.	℄ Longden	
18 R.			253	44[illegible] 36.	gutter	
20 R			20	4469.		
25 R			19	447 0		
50 R			29	44[illegible] 0.		
75 R			35	4454.		

L.B. 899 P.G. 256 Job. No. 8278 Division No. Notes Red Plotted L. K. FREEMAN Profile
Survey of S. Santa Anita School Date Sept 1939 No.
Survey by Evans Notes LE Notes Chkd. A. W. VAN FLEET Checked CLK X-Sec.
Indexed Date 9-39 Date 9-6-39 Date 9-7-39 No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(1+25)		44889.				
100R			39	4450.		
125R			42	4447.		
150R			46	4443.		
175R			48	4441.		
200R			50	4439.		
225R			54	4435.		
250R			56	4433.		
275R			58	4431.		
300R			62	4427.		
325R			60	4429.		
1+50			182	44707.	℄ Longden gutter	
18R			277	44612.		
20R			24	4465.		
25R			24	4465.		
50R			33	4456.		
75R			37	4452.		
100R			42	4447.		
125R			45	4444.		
150R			48	4441.		

Profile No. ____ Notes Red. ____ Platted L. K. FREEMAN Job No. 8278 Division No. ____ L.B. 899 Pg. 257
X-Sec. No. ____ Date ____ Date Sept 1939 Survey of S Santa Anita School
Notes Chkd. A. W. VAN FLEET Checked C L K Survey by Evans Notes H Date 9-39
Date 9-6-39 Date 9-7-39 Map No. ____ Indexed W. H. B. Date 9-6-39

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(1+50)		44889.				
175R			50	4489.		
200R			55	4484.		
225R			56	4483.		
250R			57	4482.		
275R			60	4429.		
300R			64	4425.		
325R			64	4425.		
1+75			200	44[illegible]89.	℄ Lougden gutter	
18R.			304	44585.		
20R			26	4463.		
25R			25	4464.		
50R			36	44[illegible]3.		
75R			41	4448.		
100R			44	4445.		
125R			46	4443.		
150R			49	4440.		
175R			52	4437.		
200R			55	4434.		
225R			57	4432.		

L.B. 899 P.G. 258 Job. No. 8278 Division No. Notes Red Plotted K. FREEMAN Profile
Survey of Santa Anita School Date Sept 1939 No.
Survey by Evans Notes 1-E Notes Chkd. A. W. VAN FLEET Checked C.L.K. X-Sec.
Indexed Date 9-39 Date 9-6-39 Date 9-7-39 No.

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(1+75)		448.89.				
250R			59	4430.		
275R			62	4427.		
300R			66	4423.		
325R			66	4423.		
2+00			212	44677.	℄ Longden	
18R.			326	44563.	gutter	
20R			29	4460.		
25R			29	4460.		
50R			38	4451.		
75R			43	4446.		
100R			46	4443.		
125R			49	4440.		
150R			50	4439.		
175R			54	4435.		
200R			57	4432.		
225R			60	4429.		
250R			64	4425.		
275R			65	4424.		
300R			68	4421.		
311R.			66	442.3.	edge of 30.2 X 16.2 stucco garage (Floor Elev. 442.47)	

Profile No. ____ Notes Red ____ Plotted L. K. FREEMAN Job No. 8276 Division No. ____ F. B. 899 PG. 259
Date ____ Date Sept 1939 Survey of S Santa Anita School
X-Sec. No. ____ Notes Chkd. A. W. [illegible] Checked C. L. K. Survey by Evans Notes [illegible] Date 9-1-39
Date 9-6-39 Date 9-7-39 Map No. ____ Indexed W. H. B. Date 9-6-39

Form 307 5M 11-35

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		448.89.				
2+25			230	446 59.	℄ Longden	
18R.			343	445 46.	gutter	
20R.			31	445 8.		
25R			31	445 8.		
50R			40	444 9.		
75R			45	444 4.		
100R			48	444 1.		
125R			49	444 0.		
150R			52	443 7.		
175R			54	443 5.		
200R			58	443 1.		
225R			61	442 8.		
250R			64	442 5.		
275R			67	442 2.		
300R			68	442 1.		
312R.			67	442 2.	Edge stucco garage 0.8 west of N.E.Cor	
2+50			236	446 53.	℄ Longden.	
18R			348	445 41.	gutter	
20R			32	445 7.		

F. B. 899 PG. 260 Job No. 8278 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of Santa Anita School Date Sept 1939 No.
Survey by Evans Notes Notes Chkd. W. VAN FLEET Checked C.L.K. X-Sec.
Indexed Date 9-39 Date 9-6-39 Date 9-7-39 No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(2+50)		44889.				
25R			31	4458.		
50R			41	4448.		
75R			47	4442.		
100R			46	4443.		
125R			51	4438.		
150R			53	4436.		
175R			56	4433.		
200R			60	4429.		
225R			63	4426.		
250R			66	4423.		
275R			68	4421.		
300R			71	4418.		
325R			68	4421.		
2+75			[illegible]	[illegible]	℄ [illegible]	
.8R			360	44529.	[illegible]	
20R			[illegible]	4456.		
25R			35	4454.		
50R			42	4447.		
75R			46	4443.		

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 8278 Division No. ____ F. B. 899 PG 261
X-Sec. No. ____ Date ____ Date Sept 1939 Survey of [illegible]
Notes Chkd. A. W. VAN FLEET Checked C. L. K. Survey by Evans Notes H. E. Date 9-39
Date 9-6-39 Date 9-7-39 Map No. ____ Indexed W. R. S. Date 9.6.39

F. B. 299 PG. 262 | Job No. 8278 | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile

Survey of S Santa Anita School | Date | Date Sept 1939 | No.

Survey by Evans | Notes H | Notes Chkd. A. W. VAN FLEET | Checked CLK | X-Sec.

Indexed | Date 9-39 | Date 9-6-39 | Date 9-7-39 | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted K FREEMAN	Job No.	Division No.	F. B. 899 PG 263
	Date	Date Sept 1939	Survey of		
X-Sec. No.	Notes Chkd. A. W. VAN FLEET	Checked C L K	Survey by	Notes	Date
	Date 9-6-39	Date 8-7-39	Map No.	Indexed W. H. B.	Date 9-6-39

STATION	B. S.	H. I.	F. S.	ELEV.	
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234					
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700 HALL OF RECORDS

Form 307 5M 11-35

F. B 899 PG. 264 | Job No. | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile

Survey of | Date | Date Sept 1939 | No.

Survey by | Notes | Notes Chkd. L. W. VAN FLEET | Checked CLK | X-Sec.

Indexed | Date | Date 9-6-39 | Date 9-7-39 | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. M. Finley	Survey of South Anita Lot
Map No. B-1499	W. O. 8278 Tape No. 013 St'd 66 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A. N. H. Date 3-17-42
Date	Indexed A. E. Johnson 3-20-42

F.B. 899 PG. 265

SURVEY

FOR

SOUTH SANTA ANITA SCHOOL DISTRICT PROPERTY

J. N. 8278

The Easterly 300 feet of Lot 3 in Block "M" of the Santa Anita Land and Water Company's Tract, as shown On map recorded in Book 6 page 137 of Maps, in The office of the County Recorder of L.A. County.
EXCEPT THE SOUTHERLY 132 FEET THEREOF.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

37.86 nail in tree

RETURN TO

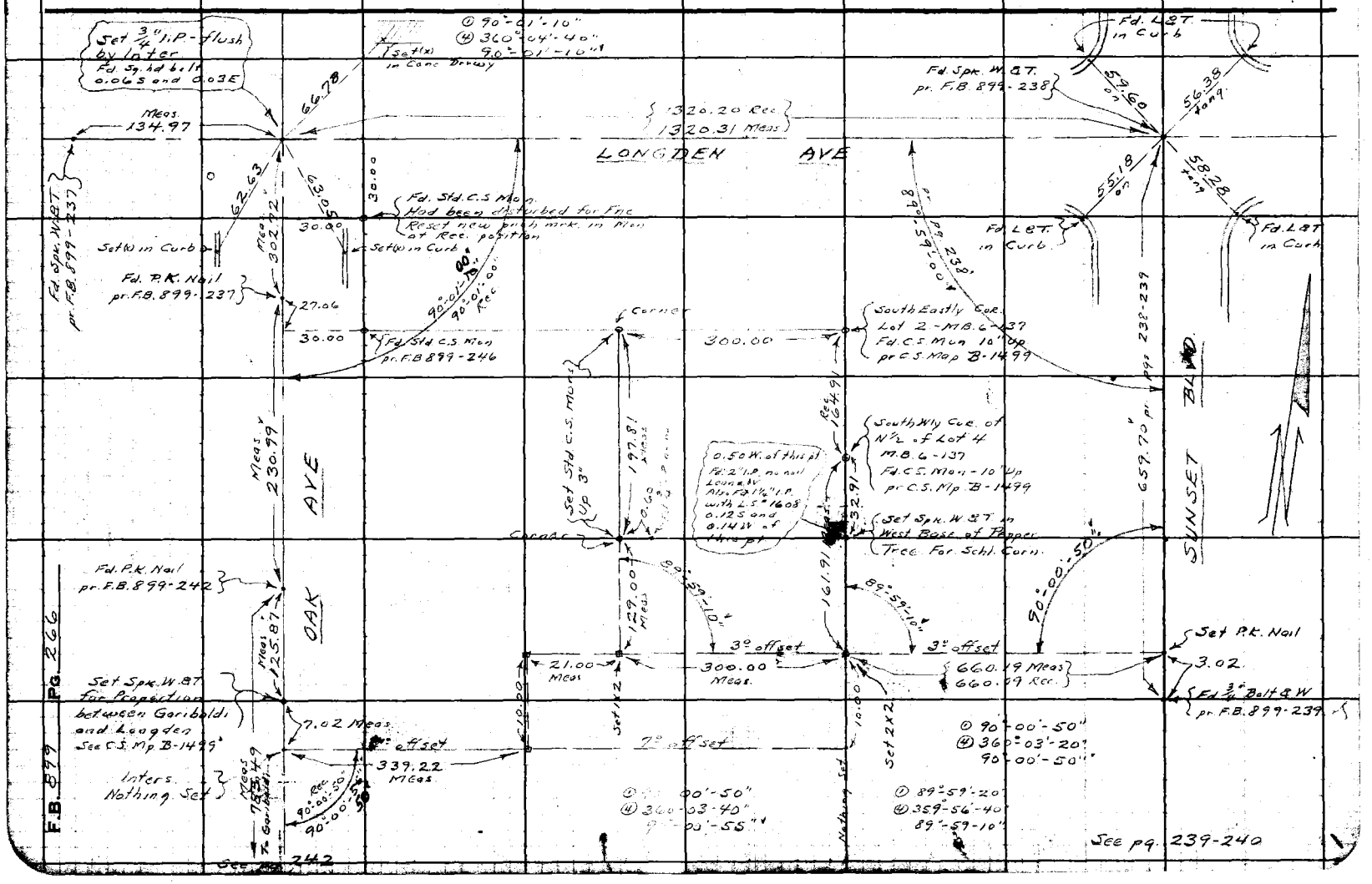
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5-44-C-4

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Tr. #17179
Map No.	W. O. 5066 Tape No. 9106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 4-12-51
Date	Indexed I. C. Johnson 4-17-51

F. B. 999 Pg. 267

J.N. 5066

SUBDIVISION INVESTIGATION

ON TRACT NO. 17179

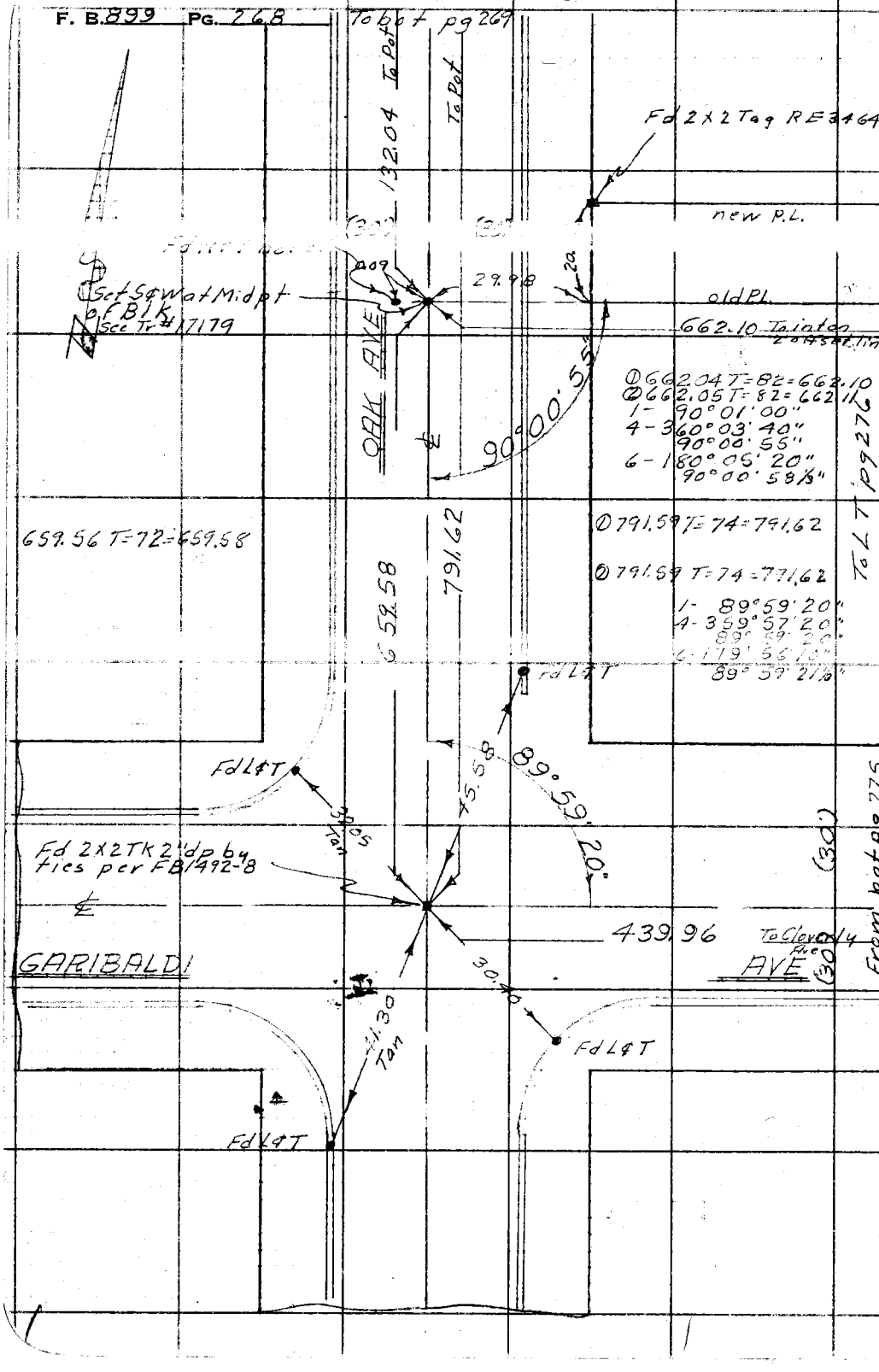
4-12-51
VAN DEREN
HARRIS
BLANKENSHIP
LANDA

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

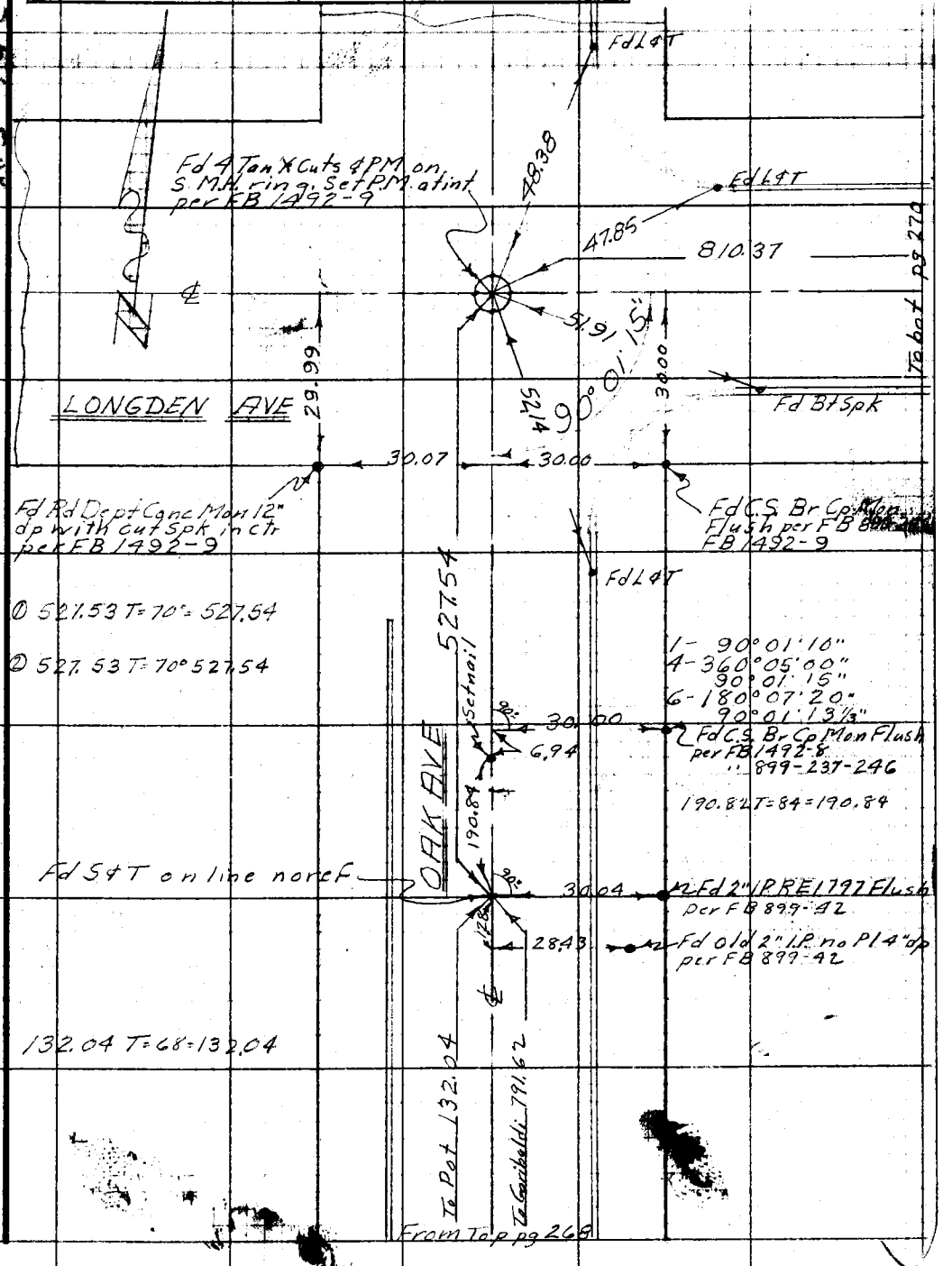
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tr # 17179
Map No.	W. 05066 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 4-12-51
Date	Indexed A. C. Johnson

F. B. 899 Pg. 269

XIS 44C 4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 899 Pg. 270

To Lt

Pg 271

To Sunset Blvd

Fd 1½ I.P. Tag L.S. 2526 Flush

509.81

29.99

WS 44C-4

1- 90° 01' 10"
4- 360° 05' 0"
90° 01' 17½"
6- 180° 07' 40"
90° 01' 16⅔"

Fd S&W per FB 1492-69
0.02 S. line reset on line
Spk had been hit

66.05

TR NO 17179

18.32

Fd CS Br Cp Mon 3" dp under Mac Dr to School per FB 899-246
" 1492-69

29.975

150.28 T=68=150.28

90°01'15"

150.27 T=82=150.28

150.28

set nail

2' Off set line

329.87 To Br Cp Mon

Fd nothing
Set S&W at Mid point of Blk per Tr #17179

329.87 T=68=329.87

810.37

LONGDEN AVE

℄

810.39 T=64=810.37

810.39 T=64=810.37

To Oak Ave

From Rt pg 269

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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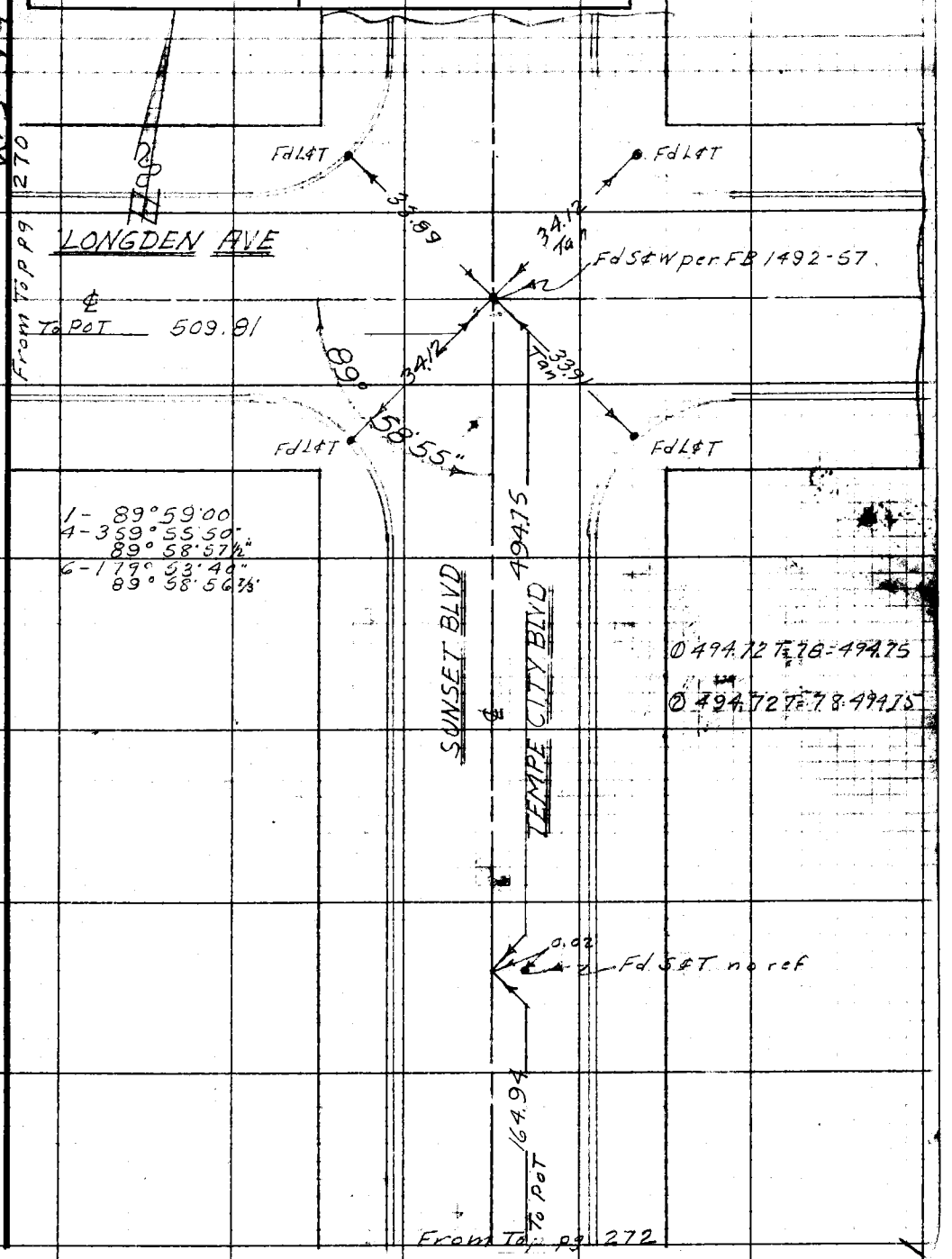
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TR # 11179
Map No.	W. O. 5066 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 4-12-51
Date	Indexed A. C. Johnson

F. B. 899 Pg. 277



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 899 PG. 272 To bot pg 271

164.94 T=68=164.94

To R T pg 276

4

164.94

Fd P.K. in pvt per FB 899-266 Tr #17179

To int on 2' off set line 658.10

300

Fd Bolt & W per FB 1492-56 FB 899-239 Checks for Midpoint of Block Tr #17179 Fd PM in bolt 0.02 S. of new point on line destroyed P.M. & set new P.M. in bolt

89° 59' 05"

① 658.06 T=78=658.10

② 658.07 T=78=658.11

5

TEMPLE CITY BLVD

TR NO 17179

330.14 T=68=330.14

1- 89° 59' 00"
4- 359° 56' 20"
89° 59' 05"
6- 179° 54' 40"
89° 59' 06 2/3"

330.14

From Top pg 273

W.S. 44C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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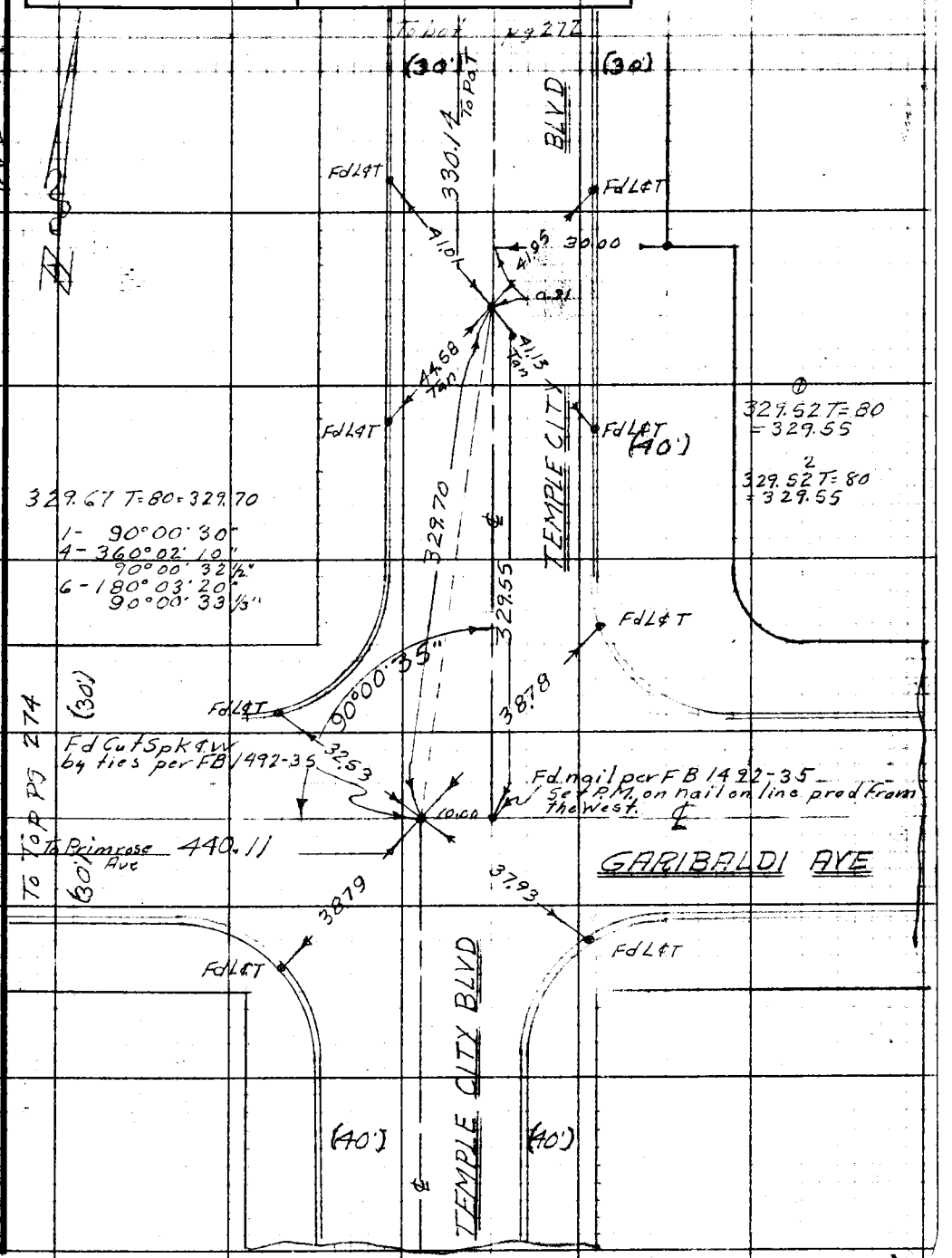
F. B. 899 PG. 273

Notes Ck'd by	Survey of TR #17179
Map No.	W. O. 5066 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 4-12-51
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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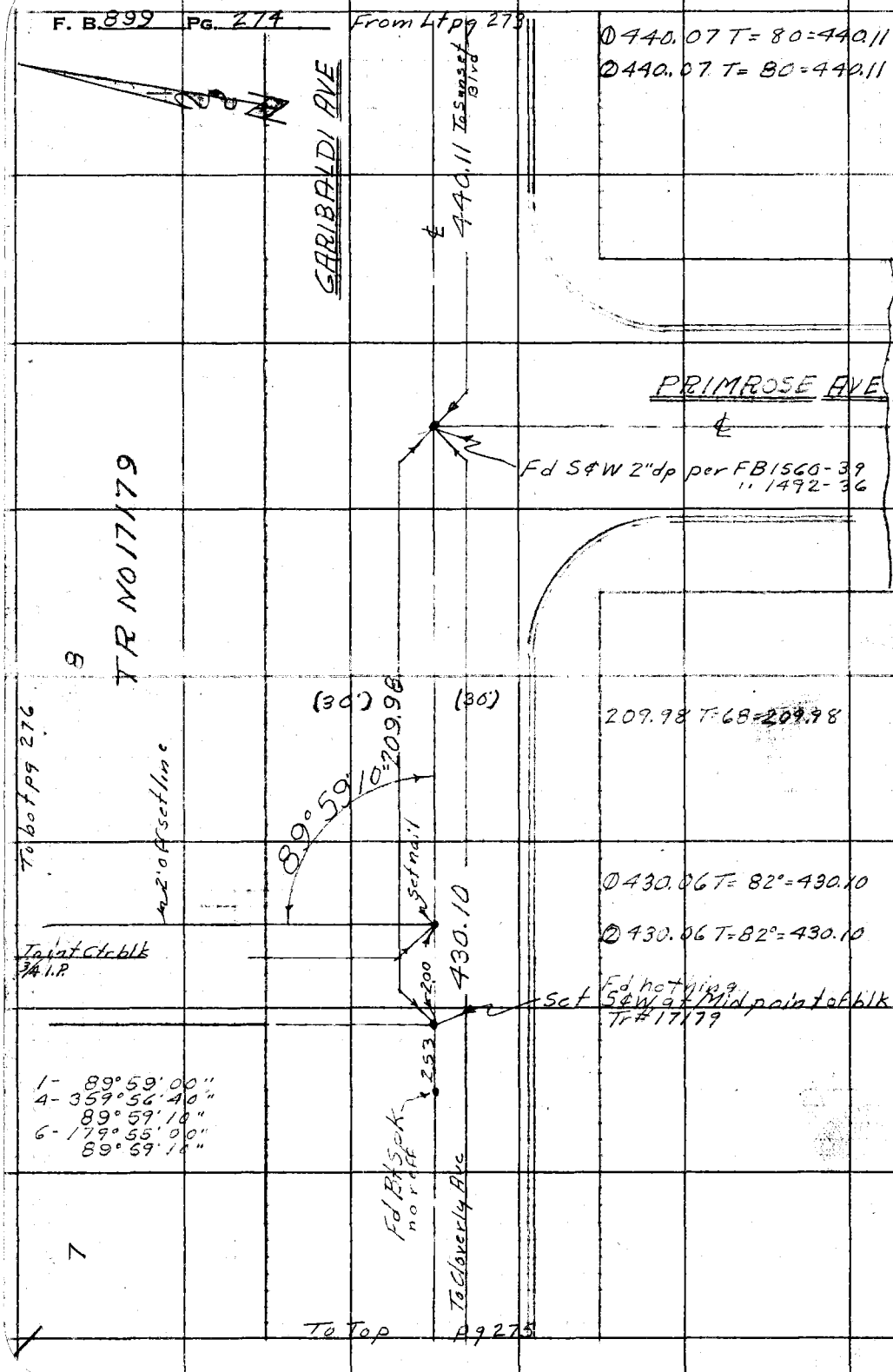
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 899 Pg. 274 From Ltpg 273



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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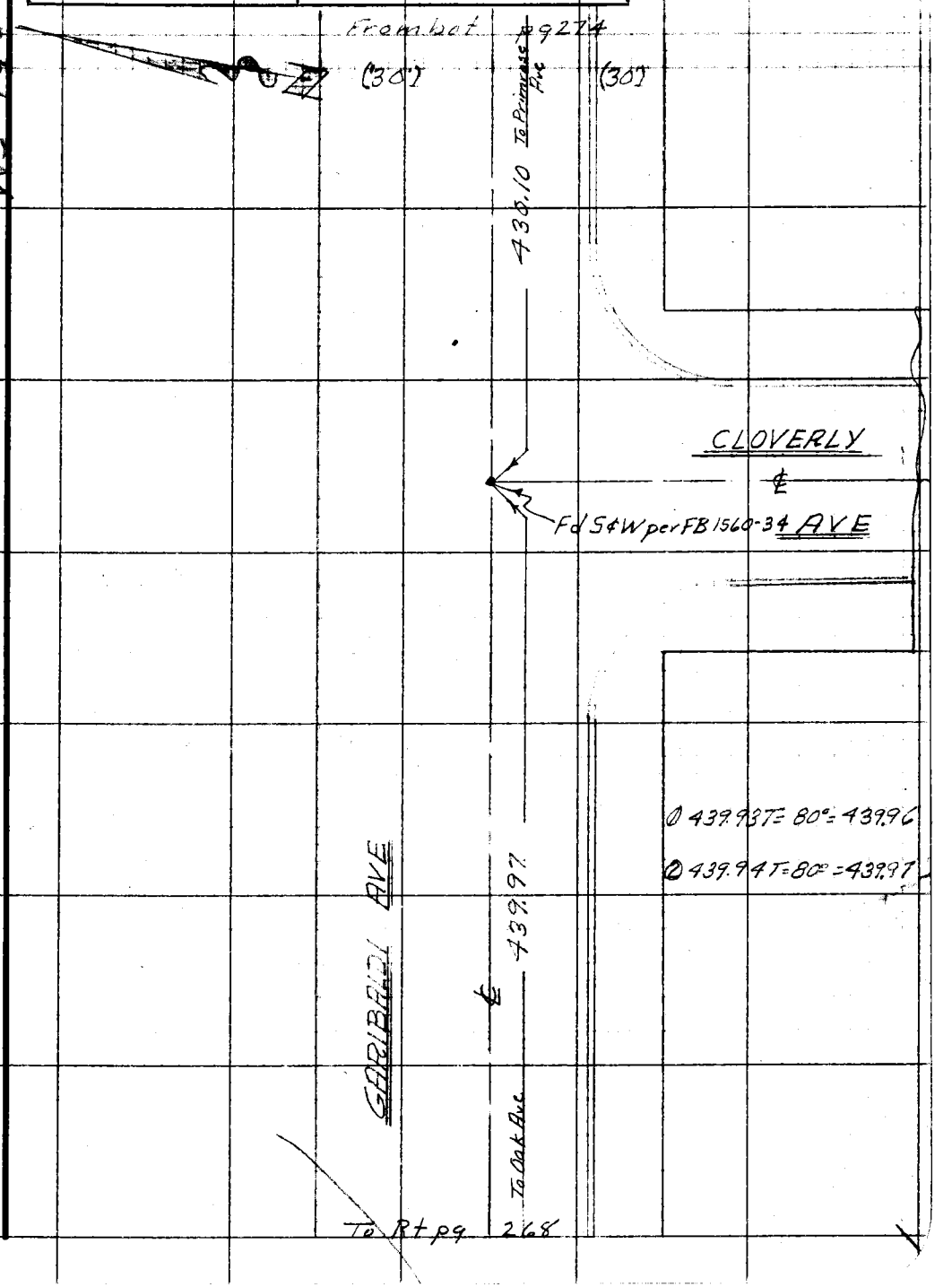
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TF #11179
Map No.	W. O. 5066 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 4-12-51
Date	Indexed A. C. Johnson

F. B. 899 PG. 275

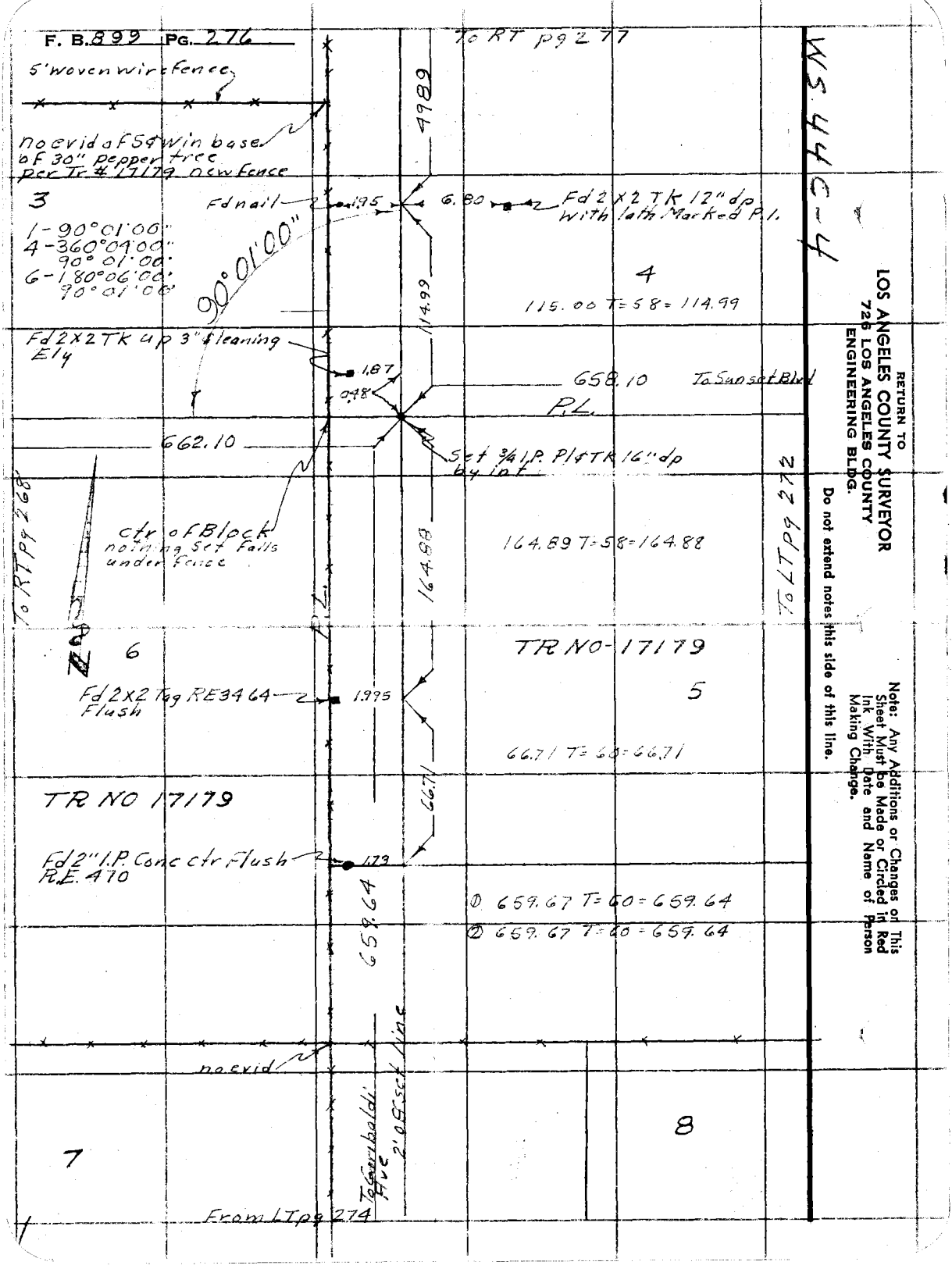


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 899 PG. 276
To RT pg 277
5' woven wire fence
no evid of S & W in base of 30" pepper tree per Tr # 17179 new fence
3
1-90°01'00"
4-360°04'00"
90°01'00"
6-180°06'00"
90°01'00"
Fd nail
1.95
6.80
Fd 2X2 TK 12" dp with lath Marked P.L.
4989
90°01'00"
4
115.00 T=58=114.99
114.99
Fd 2X2 TK up 3" & leaning Ely
1.87
0.48
658.10
To Sunset Blvd
P.L.
662.10
Set 3/4 I.P. P/L TK 16" dp by int.
To RT pg 268
ctr of Block nothing set falls under fence
164.88
164.89 T=58=164.88
To LT pg 272
P.L.
6
TR NO-17179
Fd 2X2 Tag RE 3464 Flush
1.995
5
66.71 T=60=66.71
TR NO 17179
66.71
Fd 2" I.P. Conc ctr Flush R.E. 470
1.73
① 659.67 T=60=659.64
② 659.67 T=60=659.64
659.64
no evid
To Garibaldi Ave
2' off set line
8
7
From LT pg 274
WS 44C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tr #17177
Map No.	W. O. 5066 Tape No. 2106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 4-16-51
Date	Indexed A. C. Johnson

F. B. 899 Pg. 277

TR N017179

WS 48-C-4

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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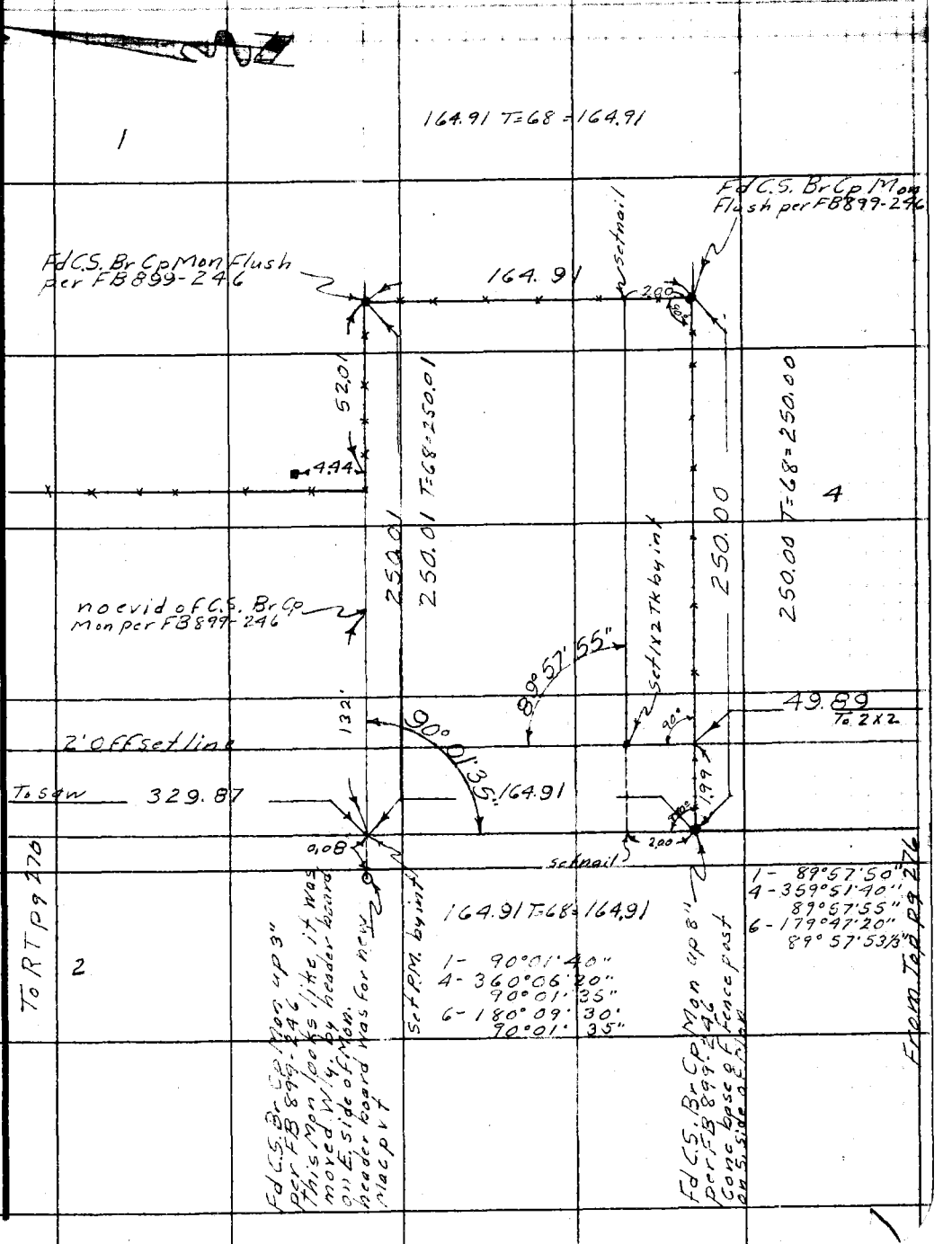
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 899 PG. 278

Notes Ck'd by McPherson	Survey of 12th St E.	F.B. 099	PG. 285
Map No. B-1557	W. O. 5058 Tape No. 62 St'd 84 °F		
Office Work F.A.N.	Surveyed by Rosecrans		
Checked K.R.M.	Notes R Date 11-2-39		
Date June 1940	Indexed 11-10-38		

12th STREET EAST

From Ave Q. to Ave. R

W. O. 5058

Party Rosecrans
Granquist
Pierce
Gallagher

C.S. B-1557
H.C. 26-65

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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WS. 65-B-2

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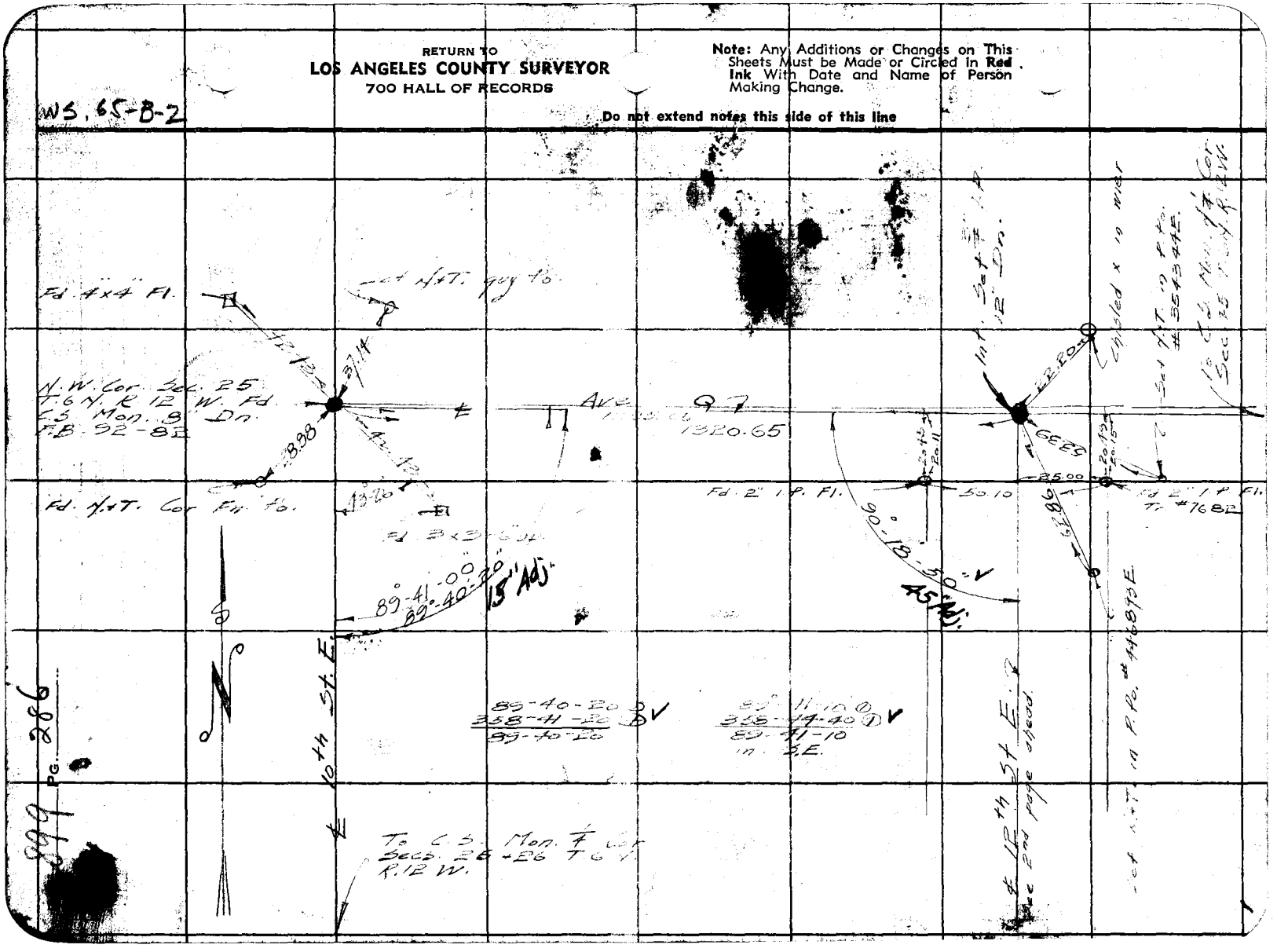

PG. 286

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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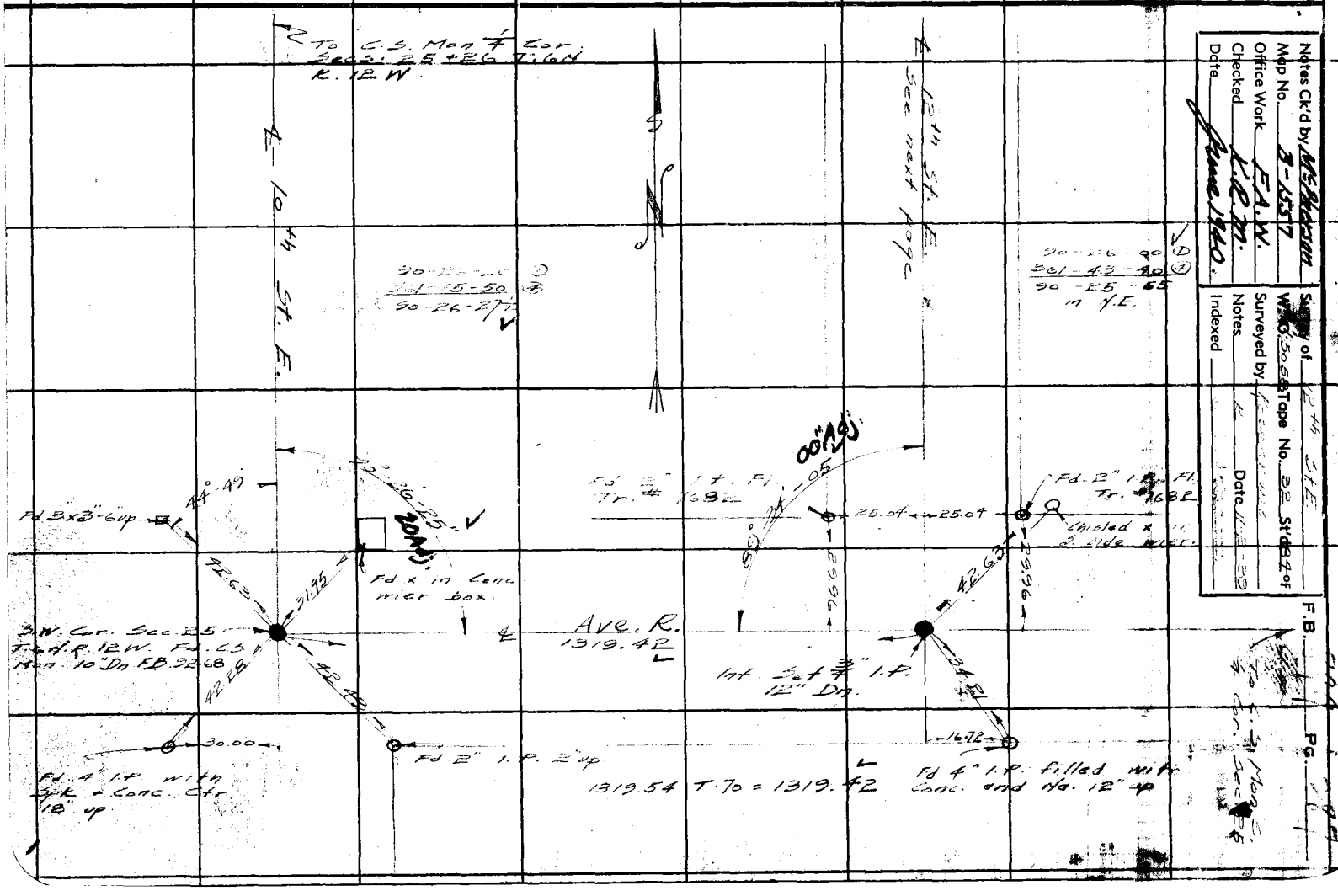
Do not extend notes this side of this line

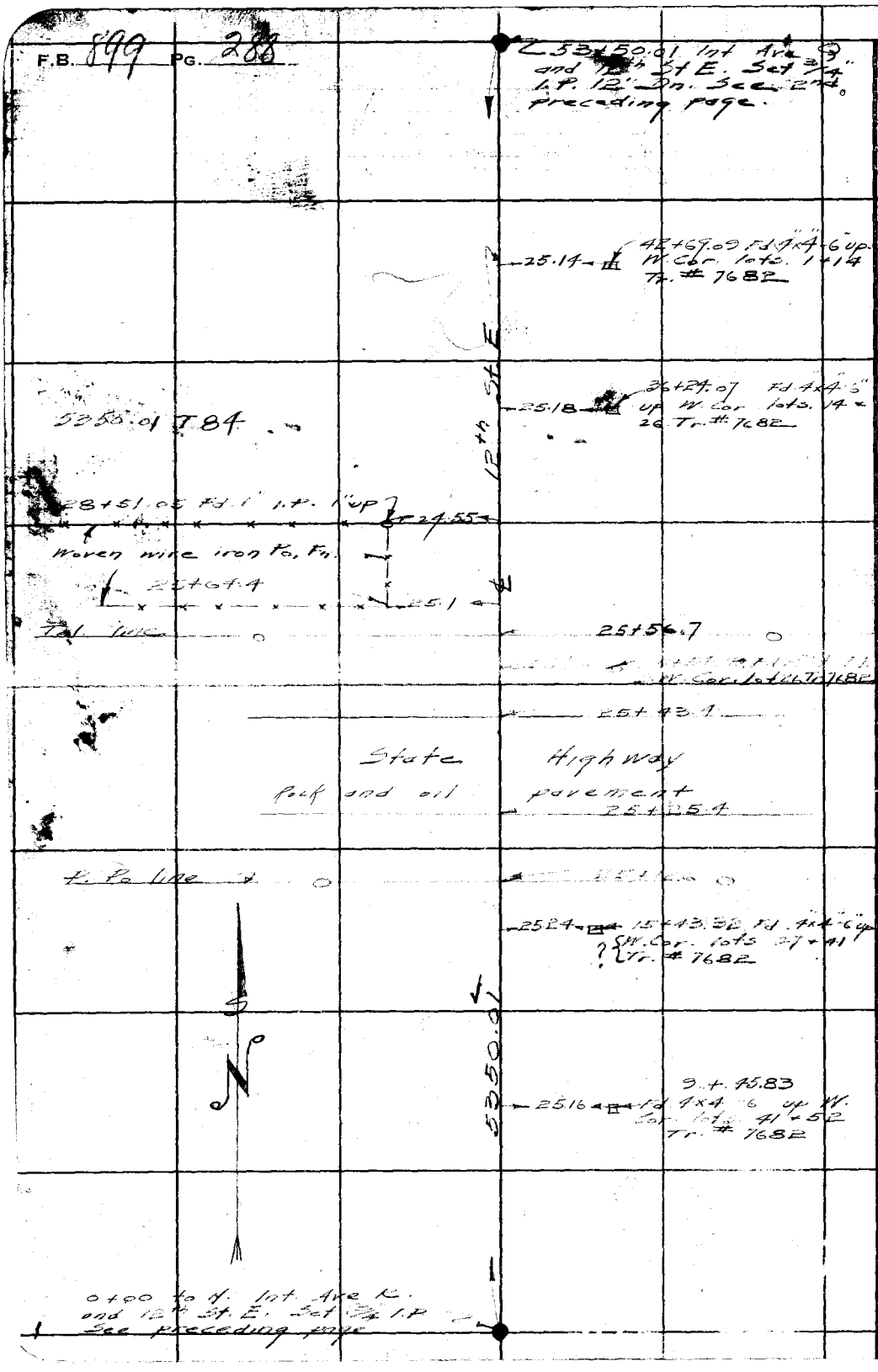
WS 65-B-3

Notes Ck'd by McPherson
Map No. B-1557
Office Work F.A.W.
Checked K.R.M.
Date June 1940.

Survey of 12th St. E.
W.O. 5058 Tape No. 32 St'd 84 of
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible]



F.B. 899 PG. 288



WS65-B-2+3

RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 12th + 15th Sts East
Map No.	W. O. 5058 Tape No. St'd °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 4-11-44
Date	Indexed J. C. Johnson 6-30-52

F.B. 899 PG. 289

12th ST. EAST and 15th ST. EAST

From AVE. Q to AVE. R.

J. H. 5058

Street Grades.

2678.61
2698.13
5376.74

2687.97
5375.94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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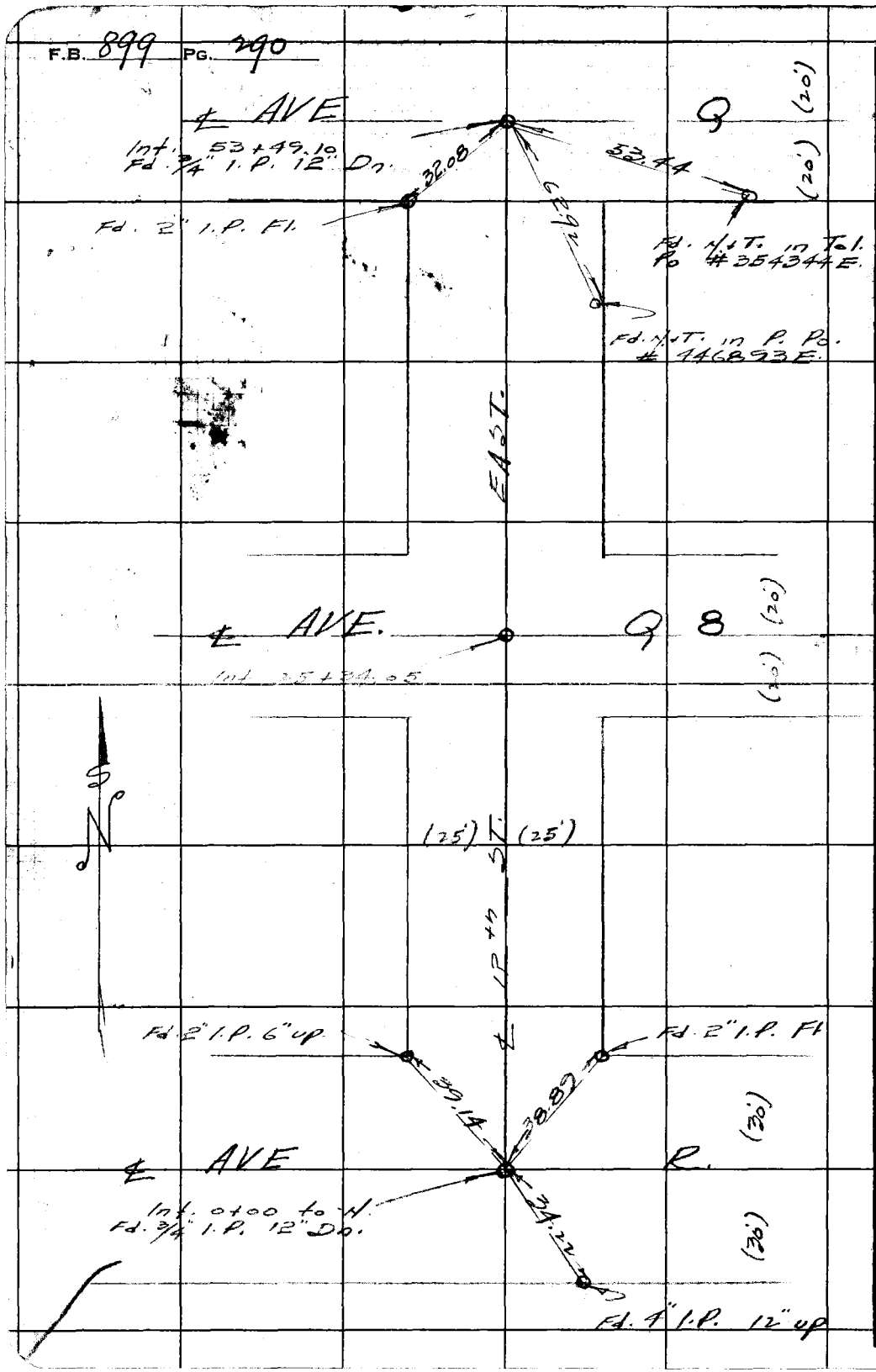
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 899 PG. 290



W.S. 65-B2
W.S. 65-B3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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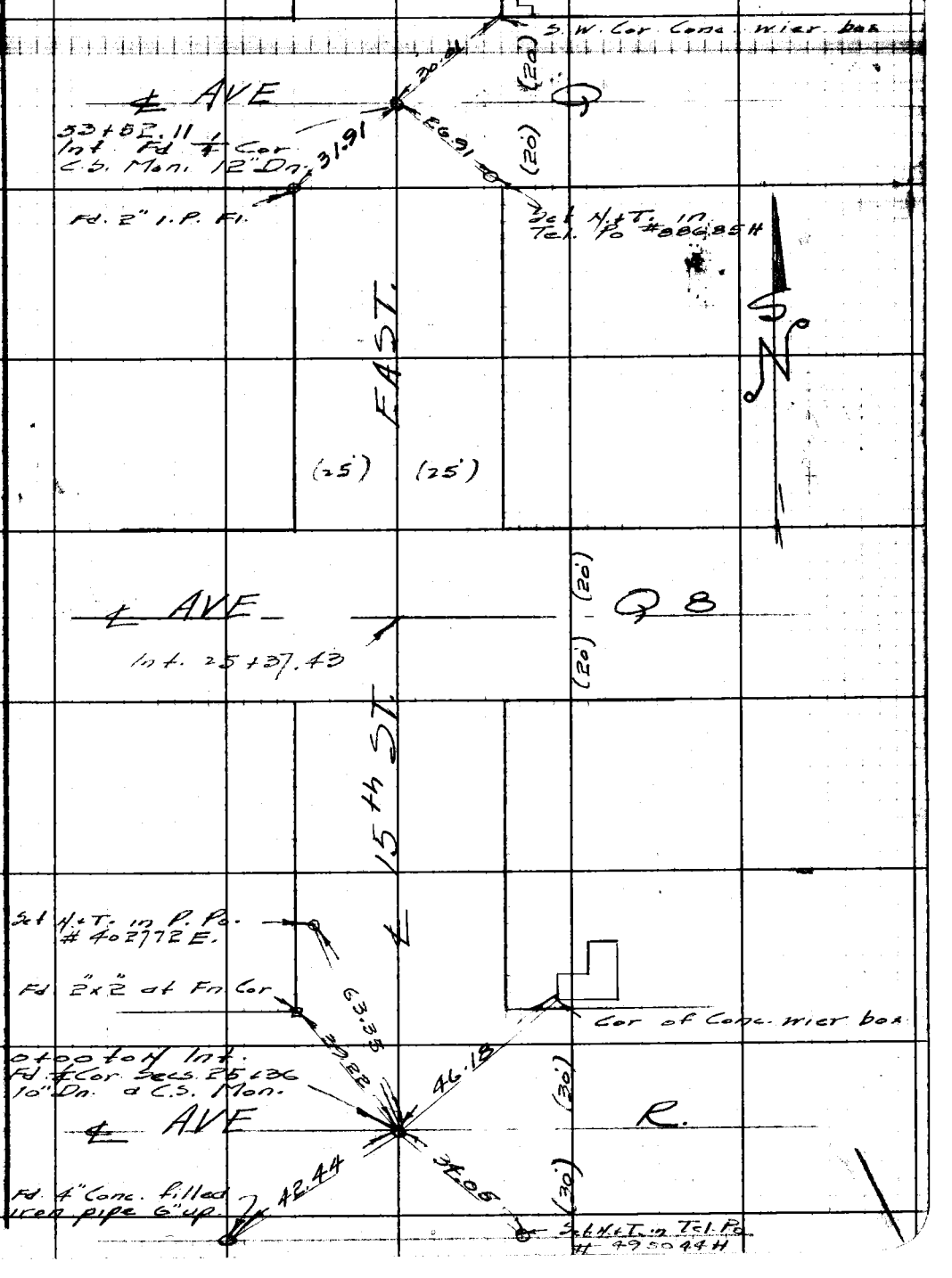
(49)
B3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 12th + 15th Sts. E.
W. O. 5056 Tape No. St'd °F
Surveyed by Rosecrans
Notes
Date 4-11-44
Indexed L. C. Johnson

F.B. 899 PG. 291

W.S. 65' B2
E.S. 65' B3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

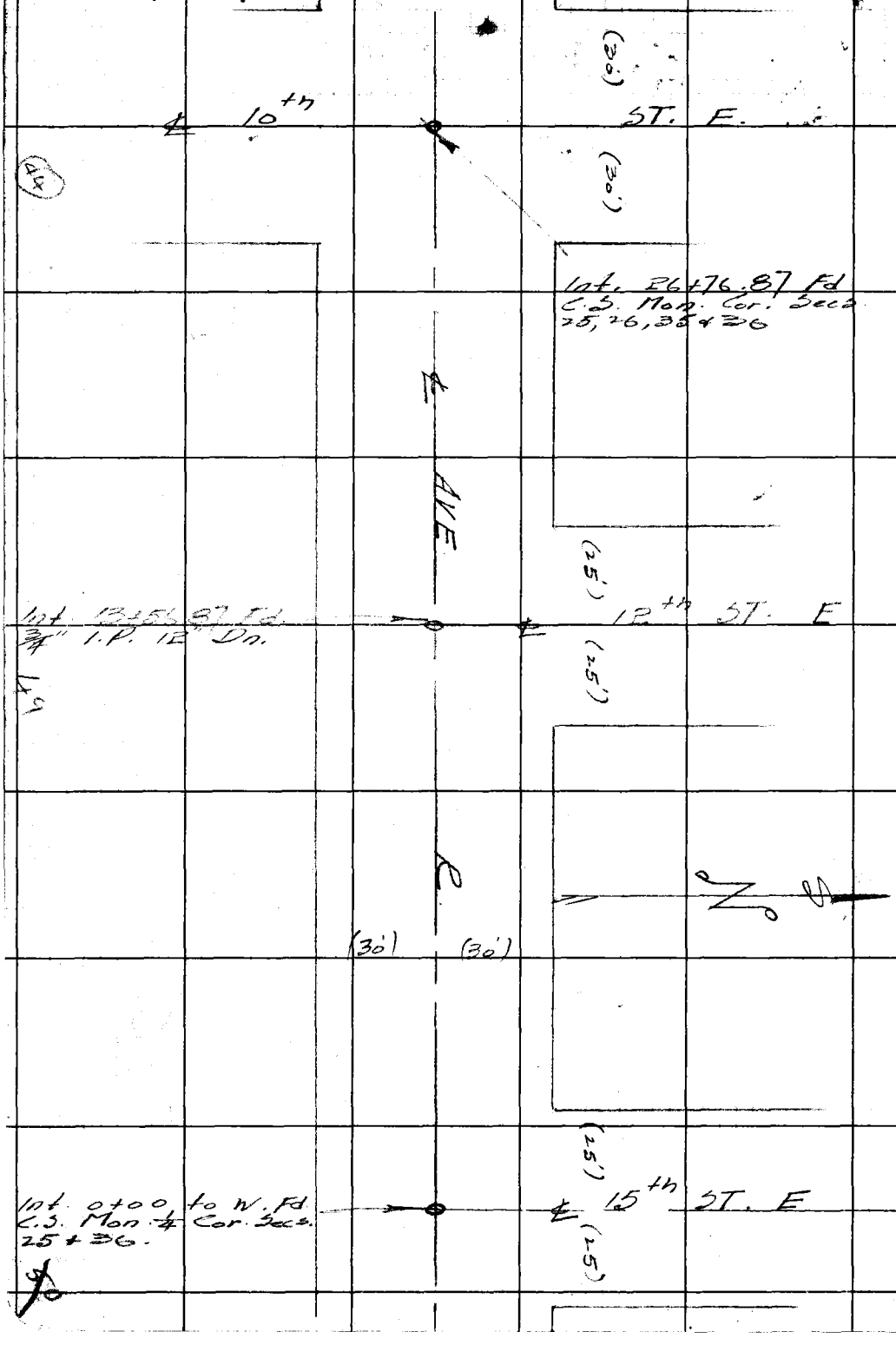
(64)

(50)

FORM 247 BM 11-41

F.B. 899 PG. 292

W.S. 65 B3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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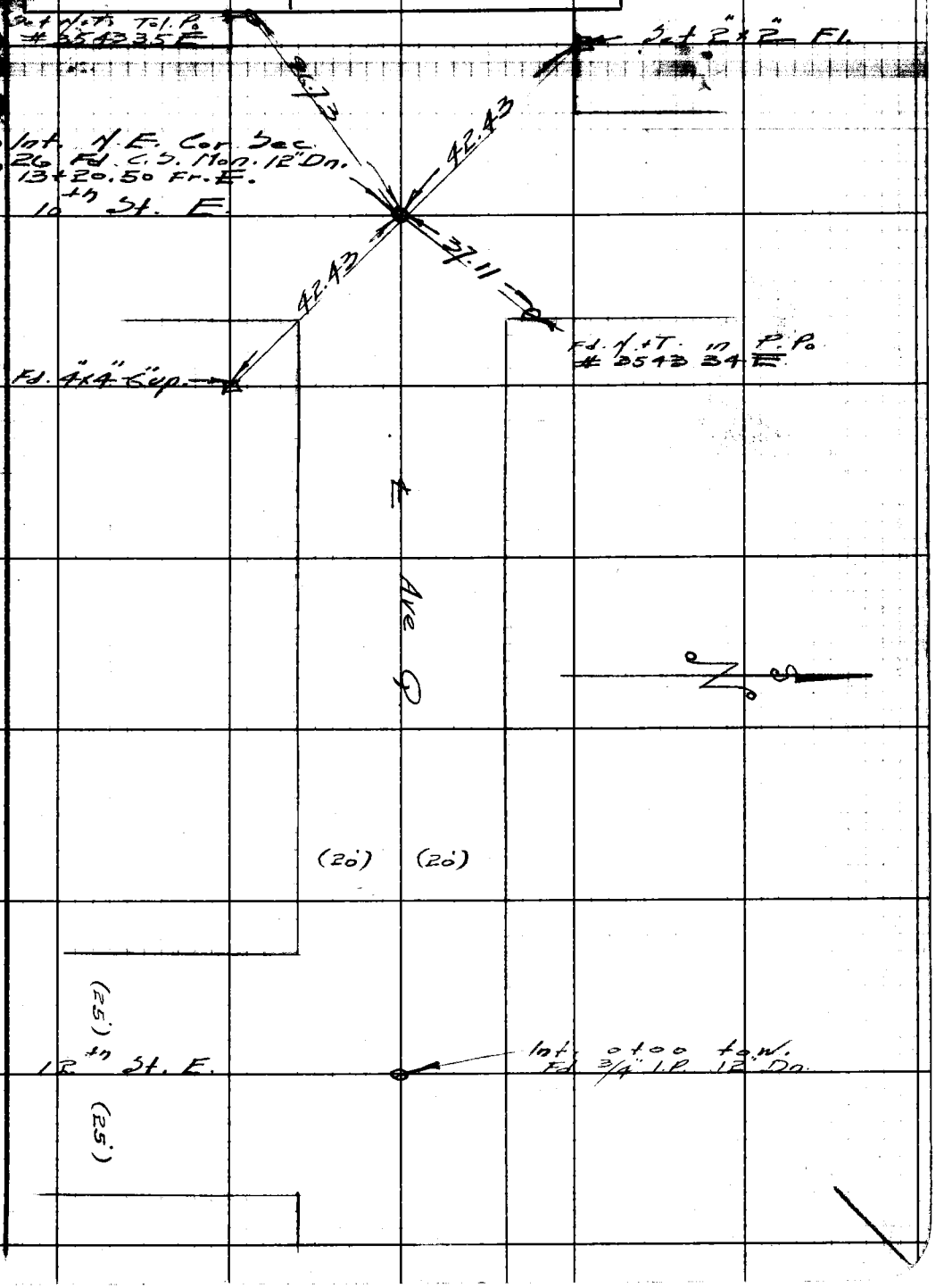
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave Q 10 to 12 E
Map No.	W. O. 5058 Tape No. 61 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes Date 5-5-44
Date	Indexed C. Johnson

F.B. 899 PG. 293

WS 5-B2



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 899 PG. 394

RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of 87th St. E.	F.B. 809	Pg. 301
Map No. B-1562	W. O. 5058 Tape No. 68 St'd 84 of		
Office Work F.A.W.	Surveyed by Rosecrans		
Checked KRM.	Notes	Date 7-20-28	
Date June 1940	Indexed 11-15-39		

C.S. B-1562
H.C. 27-61

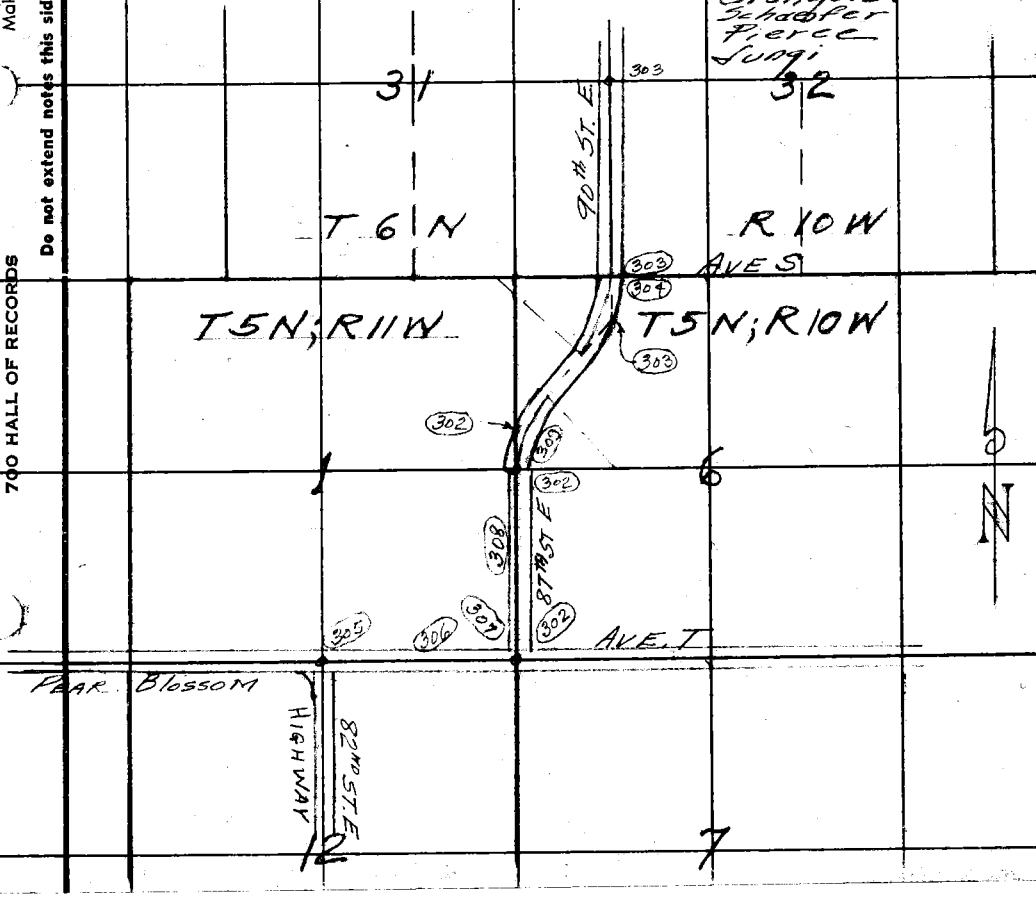
87th St. East

From Cor. Secs. 1, 6, 7 + 12 T. 5 N R. 10 + 11 W. to S Cor. Secs. 31 + 32 T. 6 N. R 10 W.

J.N 5058

Party

Holmes
Rosecrans
Grainquist
Schaefer
Fierce
Sungi



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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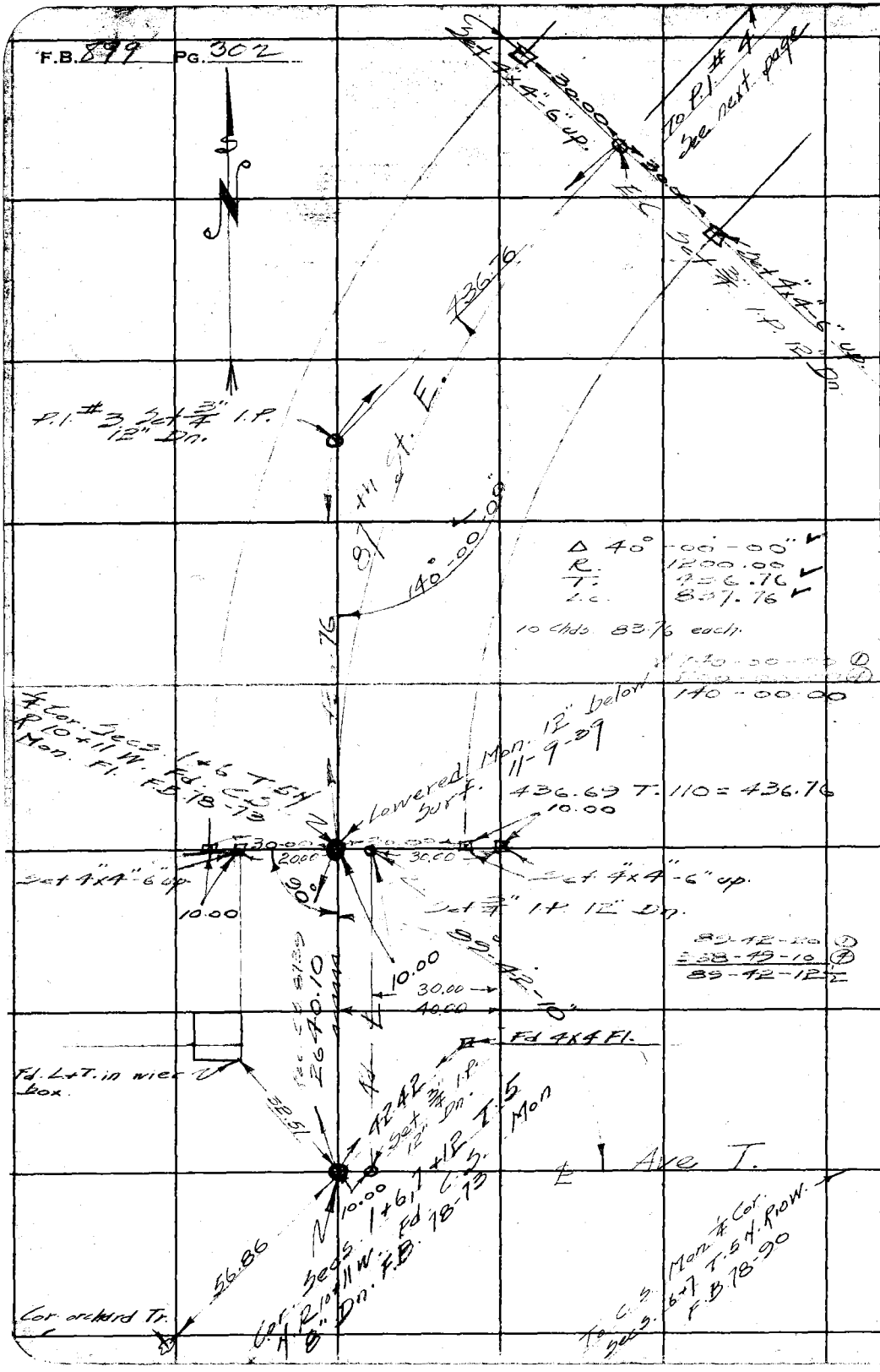
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 899 PG. 302



WS, 66-A-3+4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of 57th St. E
Map No. B-1562	W. O. 5058 Tape No. 68 St'd 84 of
Office Work F.A.W.	Surveyed by Rosecrans
Checked K.R.M.	Notes R. Date 7-20-38
Date June 1940	Indexed

F.B. 809 Pg. 303

45.66-A-3

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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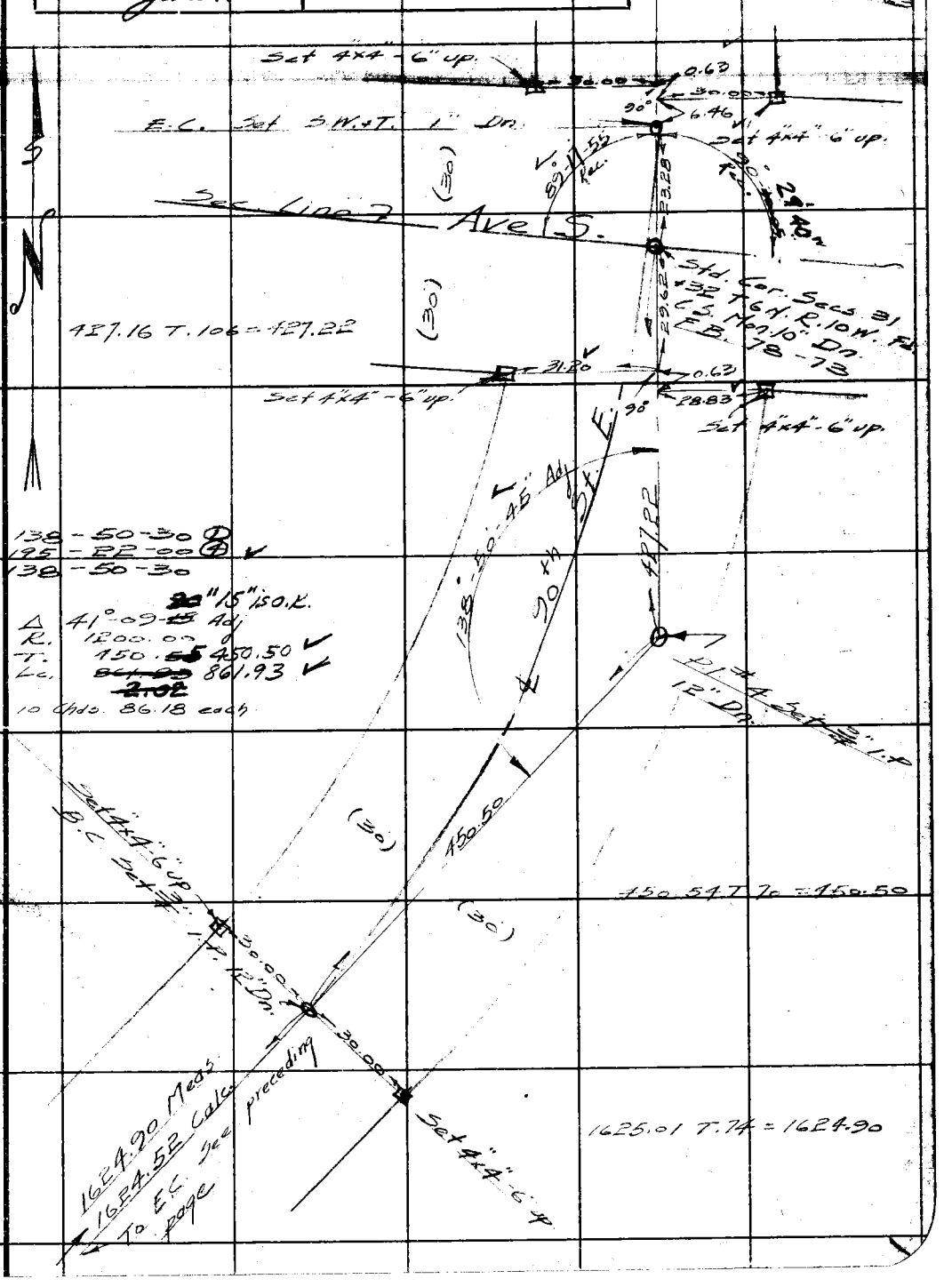
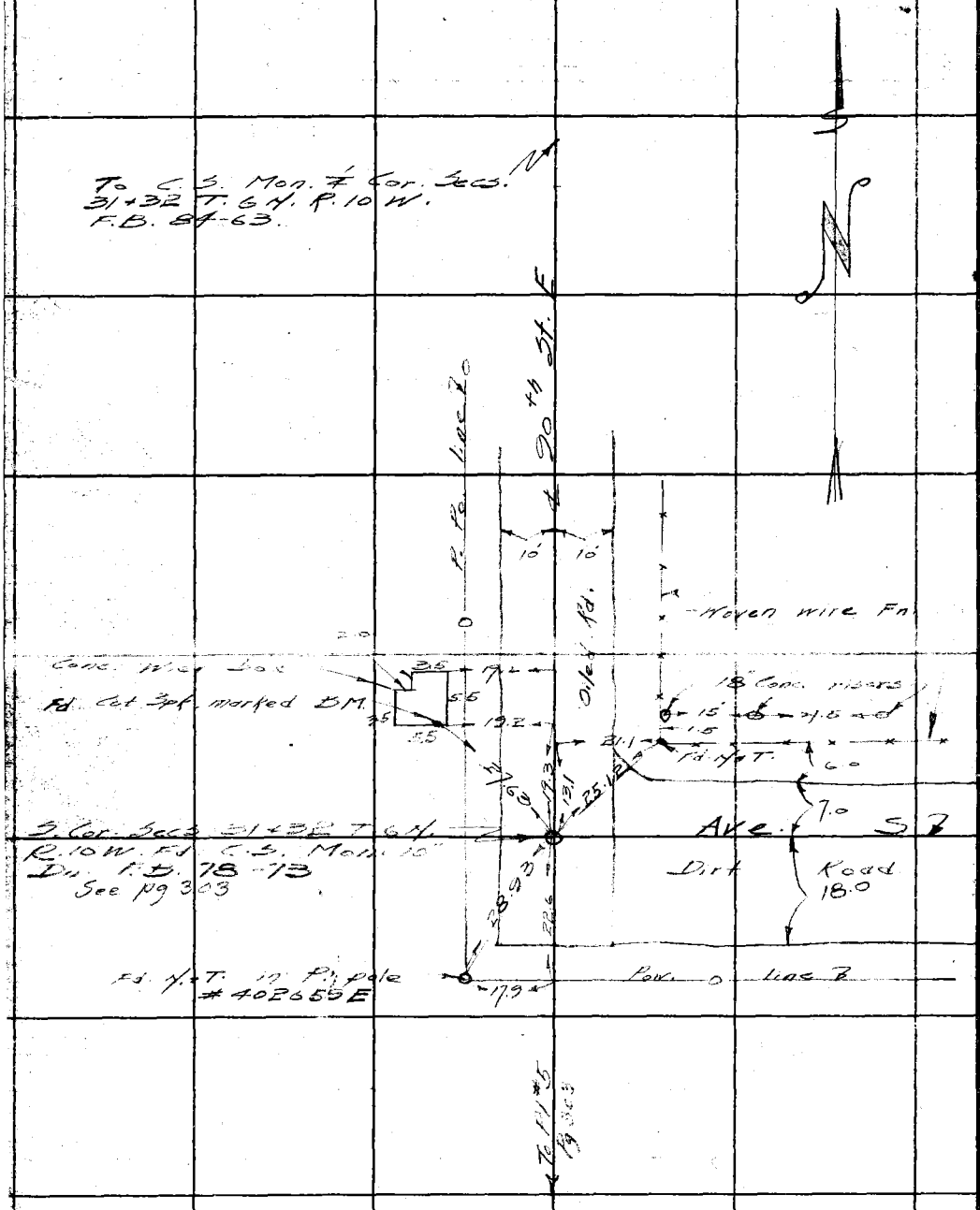
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-47



F.B. 899 PG. 304

WS.66-A-3



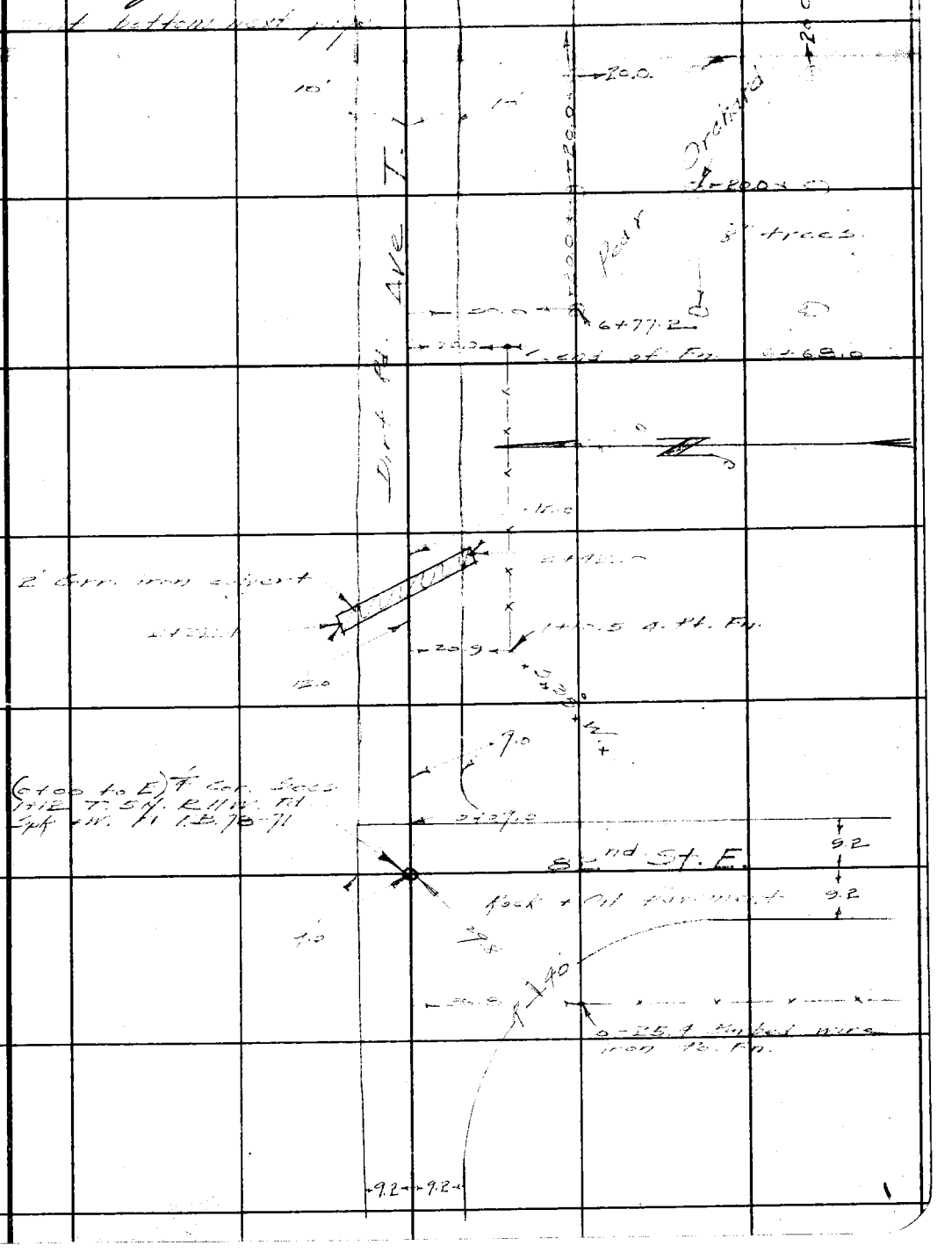
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of 87		F.B. 897 Pg. 305
Map No. B-1562	W. O. 5058	Tape No. 68 St'd 84 °F	
Office Work F.A.W.	Surveyed by		
Checked K.R.M.	Notes	Date 11-8-39	
Date June 1940	Indexed		

WS.66-A-4



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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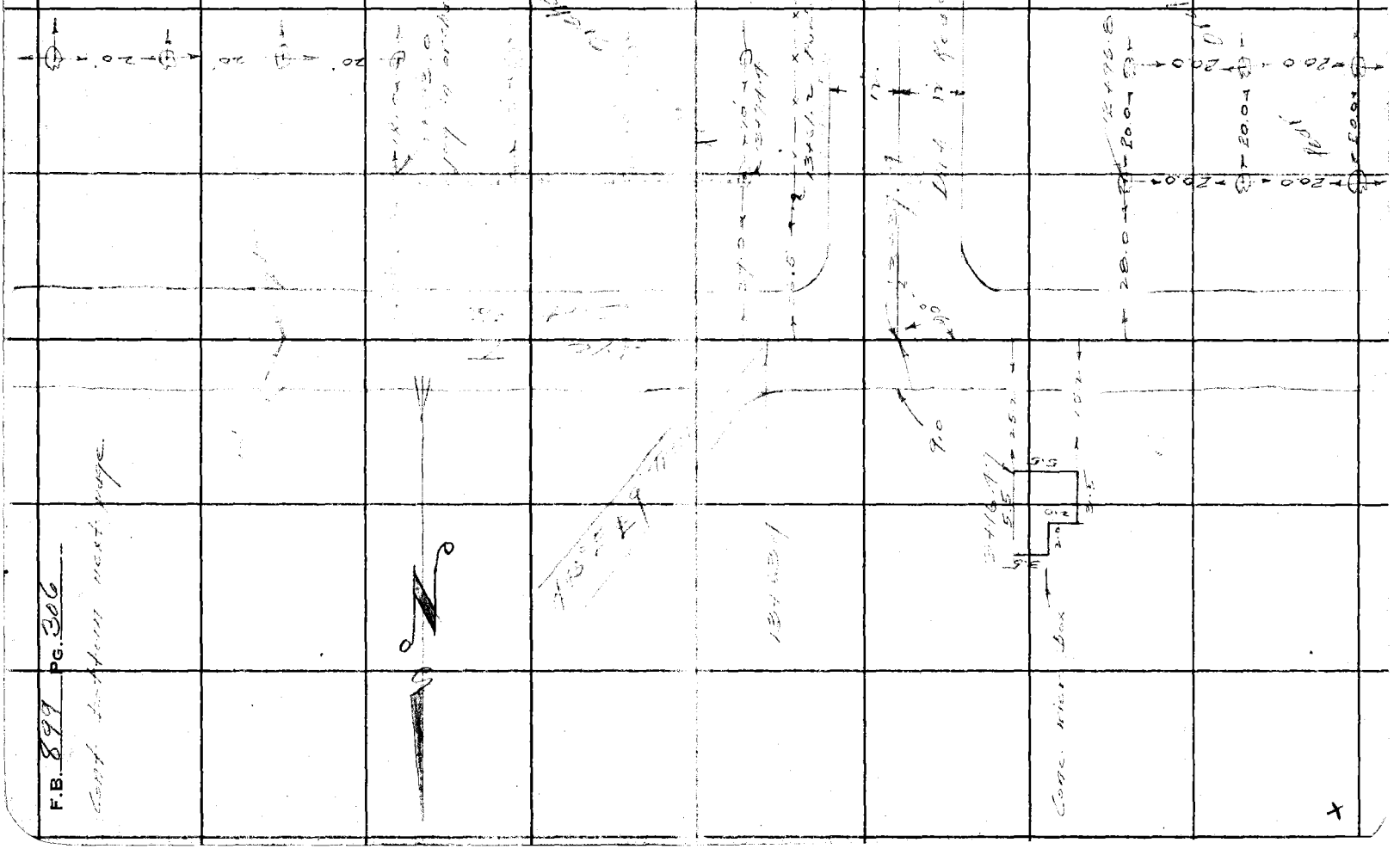
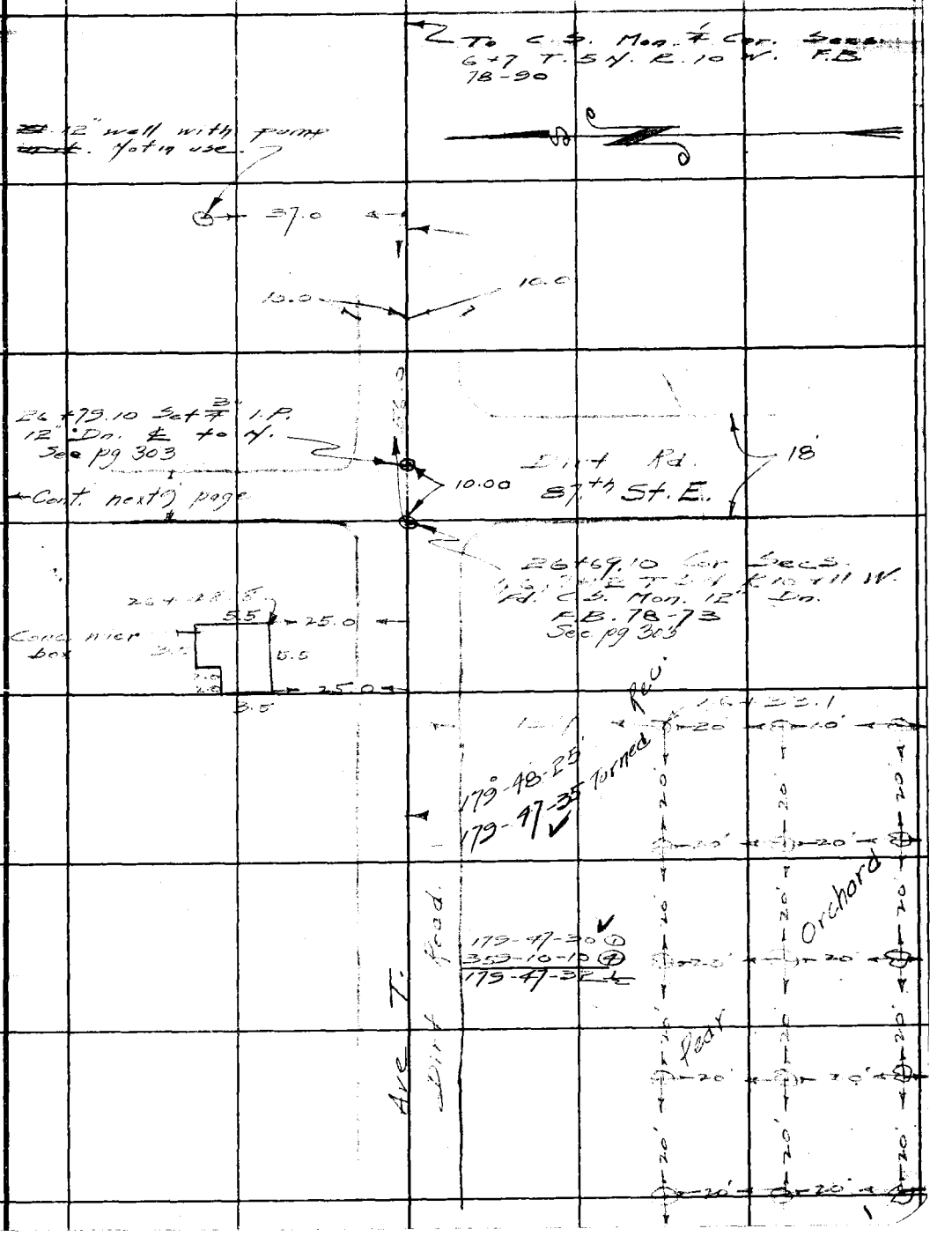
Do not extend notes this side of this line



WS.66-A-4

Notes Ck'd by K.R.M.	Survey of 87th St. E.	F.B. 299 Pg. 307
Map No. B-1562	W. O. 5058 Tape No. 62 St'd 84 °F	
Office Work F.A.W.	Surveyed by Rosecrans	
Checked K.R.M.	Notes R Date 11-8-39	
Date June 1940.	Indexed	



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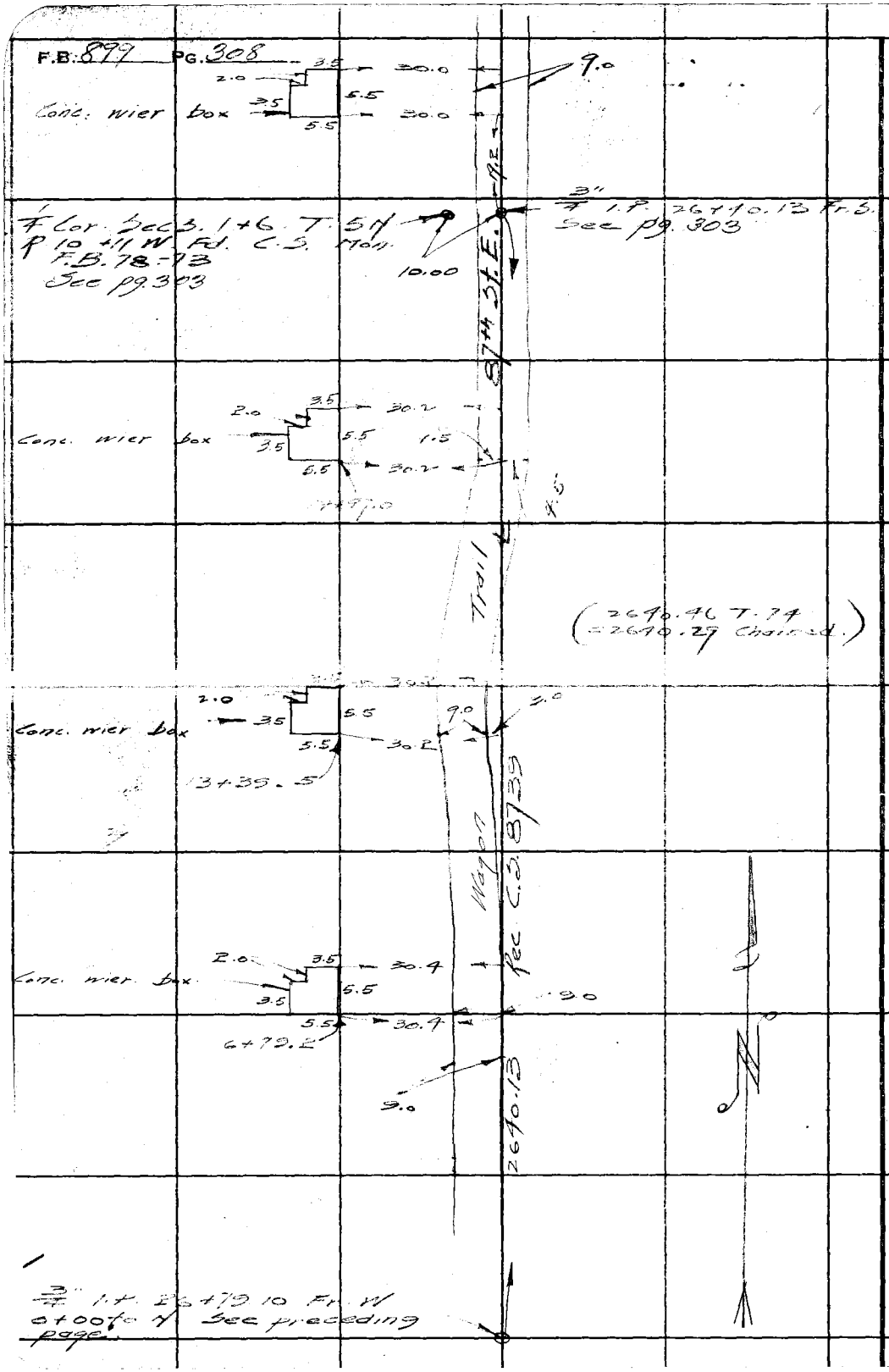
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



WS.66-A-3+4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No. B-1562	W. O. 5058 Tape No. 62 St'd 8-1 of
Office Work F.A.W.	Surveyed by [illegible]
Checked K.R.M.	Notes [illegible] Date 11-9-39
Date June 1940	Indexed

F.B. [illegible] PG. 309

W5.66-A3

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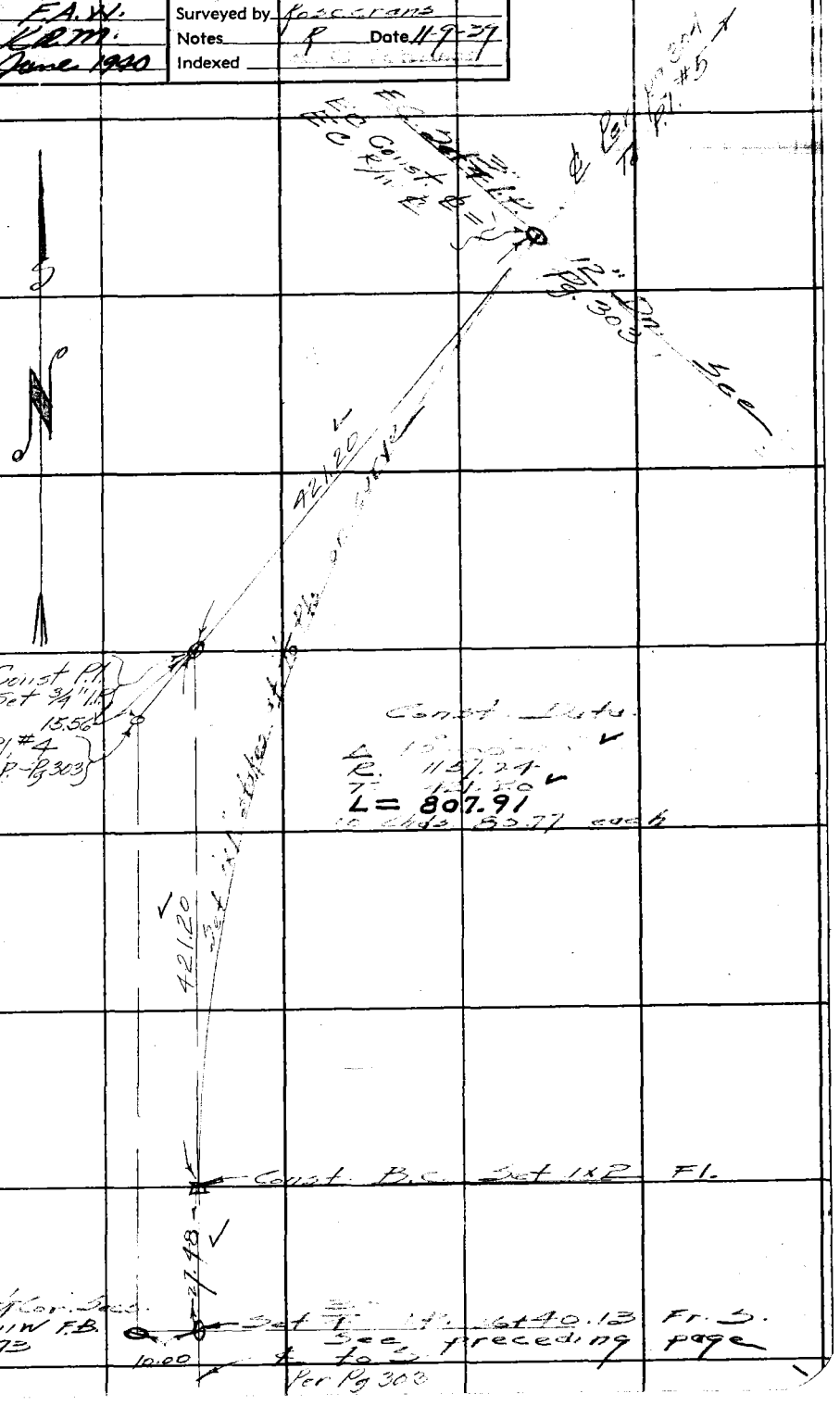
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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F.B. 887 PG. 910

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #6	5 19	403 47		398 28	B.M. #6	El = 398.28 - L.B. 185-147 C.spk WYT. -40" Magnolia
B.M. #20	0 975	400 74	3 705	399 765	B.M. #20	C.S. Mon. - Est'ly. Cor. Armory Site - F.B. 155-21 - 0.3 deep
B.M. #21	5 47	394 23	11 98	388 76	B.M. #21	C.S. Mon. - E. Line 1 ℄ Bernard - F.B. 155-21 - 10" deep.
T.P.	0 985	384 00	11 215	383 015		
B.M. #22	7 02	384 02	7 00	377 00	B.M. #22	C.S. Mon. - S.E. Cor. Armory Site - F.B. 155-21 flush
T.P.	11 13	394 09	1 06	382 96		
T.P.	7 32	399 08	2 33	391 76		
B.M. #6			0 795	398 285	B.M. #6	El = 398.28 - See above
B.M. #7	5 91	403 85		397 94	B.M. #7	C.spk WYT - 24" Acacia El = 397.94 L.B. 185-147
T.P.	0 35	392 24	11 96	391 89		
B.M. #23	5 14	390 805	6 575	385 665	B.M. #23	C.S. Mon. Est'l. 4 pt in S. Line - F.B. 155-20 - flush
B.M. #24	9 24	393 065	6 98	383 825	B.M. #24	C.S. Mon. - Westerly 4 pt in S. Line - F.B. 155-20 - Removed
B.M. #25	9 55	396 525	6 09	386 975	B.M. #25	C.S. Mon. - S.W. Cor. Armory Site - F.B. 155 flush Removed
T.P.	11 285	407 055	0 755	395 770		
T.P.	10 245	416 665	0 635	406 420		
T.P.	9 085	424 260	1 49	415 175		
B.M. #26	4 115	425 655	2 72	421 54	B.M. #26	C.S. Mon. - N.W. Cor. Armory Site - F.B. 155-22 flush
T.P.	9 195	434 470	0 38	425 275	Note -	B.M. #5 gone.
T.P.	2 845	434 905	2 41	432 06		
B.M. #27	2 165	432 44	4 630	430 275	B.M. #27	C.S. Mon. N.E. Cor. Armory Site - F.B. 155-23 - flush

Naval Armory Site

Bernard Avenue

No C.S.

Knacc

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8214 Division No. K F. B. 899 Pg. 325

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Naval Armory Site Survey by Nicore Notes Nicore Date 4-14-38 Map No. ____ Indexed C. John Date 6-9-41

Form 307 5AA 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		432 44			
T.P.	0 71	421 78	11 37	[illegible] 07	
T.P.	0 58	4[illegible] 14	11 22	410 56	
B.M. # 28	3 525	407 43	7 235	403 905	B.M. # 28 C.S. Mon. - inside Cor Armory Site - F.B. 155-20 - 10" deep
B.M. # 7	5 455	403 405	9 48	397 95	B.M. # 7 - El. = 397.94 - see pg
T.P.	5 53	406 305	2 63	4[illegible] 775	
B.M. # 6			8 02	398 285	B.M. # 6 - El. = 398.28 - see pg

F.B. 899 PG. 326 Job No. 82[illegible] Division No. ✓ Notes Red. Plotted Profile
Survey of Naval Armory Site Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M. #28	10 25	414 16		403 91			
			10 83	403 33	403.33	Gr.	
			8 96	405 20	"	C 1.87	
			6 50	407 66	"	C 4.33	
			4 26	409 90	"	C 6.57	
			1 97	412 19	"	C 8.86	
			1 62	412 54	"	C 9.21	
TP	3 95	416 37	1 74	412 42			
			4 00	412 37	"	C 9.04	
			4 20	412 17	"	C 8.84	
			3 51	412 86	"	C 9.53	
			3 70	412 67	"	C 9.34	
			3 94	412 43	"	C 9.10	
			2 85	413 52	"	C 10.19	
			3 07	413 30	"	C 9.97	
			1 31	415 06	"	C 11.73	
TP	0 65	416 34	0 68	415 69			
			1 95	414 39	"	C 11.06	
			1 50	414 84	"	C 11.51	
			1 84	414 50	"	C 11.17	
			4 84	411 50	"	C 8.17	

Stakes around 5 N + W of Bldg.
5' outside Bldg. line. 8 5 N of
N.E. corner of

Profile No. _____ Notes Recorded _____ Plotted _____ Job No. 324 Division No. _____
Date _____ Date _____ Survey of _____
X-Sec. No. _____ Notes Checked _____ Checked _____ Survey by _____ Notes _____ Date 4-18-38
Date _____ Date _____ Map No. _____ Indexed _____ C. Job Date _____

F. B. 899 PG. 327

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		416 34			403.33		
			11 62	404 72		C 1.39	
T.P.	0 94	405 37	11 91	404 43			
			2 04	403 33	"	Gr.	same stakes
			2 04	403 33	389.50	C. 13.83	
T.P.	2 14	404 35	3 16	402 21			
			1 02	403 33	403.33	Gr.	same stakes
			1 02	403 33	389.50	C 13.83	
T.P.	3 42	406 74	1 03	403 32			
B.M.# 28			2 83	403 91	B.M.# 28 - El = 403.91		

F. B. 899 PG. 328 Job No. 8214 Division No. V Notes Red. Plotted Profile
Survey of Naval Armory Site Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M. #28	5 72	409 63		403 91			B.M. #28 - El. = 403.91
0-10 E = 0+00 N	North side		5 21	404 42	403.67	C 0.75	
0+00			5 72	403 91	403.33	C 0.58 C.S. Mon	
+50			4 89	404 74	402.75	C 1.99	
1+00			4 77	404 86	401.21	C 3.65	
+50			5 45	404 18	399.67	C 4.51	
2+00			5 38	404 25	398.12	C 6.13	
+50			3 96	405 67	396.58	C 9.09	
3+00			4 80	404 83	395.04	C 9.79	
T.P.	3 25	408 08	4 80	404 83			
3+50			4 58	403 50	393.50	C 10.00	
4+00			6 74	401 34	391.95	C 9.39	
+38 88			8 31	399 77	390.75	C 9.02 C.S. Mon	
B.M. #20			8 31	399 77			B.M. #20 - El. = 399.77
B.M. #7	1 08	399 02		397 94			
0+03	center		2 80	396 22	403.17	F 6.95	
+50			3 54	395 48	401.79	F 6.31	
1+00			4 26	394 76	400.33	F 5.57	
+50			3 70	395 32	398 86	F 3.54	
2+00			3 54	395 48	397.40	F 1.92	
+50			4 22	394 80	395.93	F 1.13	

Famous Ground Grades

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 82 ____ Division No. ____ F. B. 899 PG. 329
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 4-20-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		399 02				
3+00			4 62	39[illegible] 40	394.[illegible]	F 0.07
+50			5 04	393 98	393.00	C 0.98
4+00			6 18	392 84	391.54	C 1.30
+50			8 62	390 40	390.07	C 0.33
+61			9 61	389 41	389.75	F 0.34
T.P.	205	389 39	11 68	389 34		
4+80	South line		9 94	37[illegible] 45	390.75	F 11.30
4+50			8 28	38[illegible] 11	391.50	F 10.39
4+00			5 02	38[illegible] 37	392.74	F [illegible]
3+50			4 09	38[illegible] 30	393.98	F 8.68
3+00			4 00	38[illegible] 39	395.22	F 9.[illegible]
2+50			3 14	38[illegible] 25	396.46	F 10.2[illegible]
T.P.	789	394 15	3 13	38[illegible] 26		
2+00			7 24	386 91	397.70	F 10.[illegible]
1+50			[illegible] 13	38[illegible] 02	398.94	F 11.92
1+00			4 85	38[illegible] 30	400.18	F 10.88
0+50			5 38	38[illegible] 77	40[illegible]	F 12.65
0+03			2 95	39[illegible] 20	40[illegible].58	F 11.38
B.M. #23			8 47	38[illegible] 68	BM #23	El = 385.66

F. B. 899 PG. 330 | Job No. 82[illegible] | Division No. [illegible] | Notes Red. | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M.# 28	11 86	415 77		403 91			
[illegible]			11 25	404 42	403.67	C 0.75	Grade stake
1+43			5 94	409 83	409.83	Gr.	℄ 20' Drive
T.P.	9 84	424 24	1 37	414 40			East side Bldg
0+86			7 91	416 33	416.33	Gr	
1+01			7 57	416 67	416.67	Gr	
1+49			1 07	423 17	423.17	Gr	
T.P.	11 39	434 62	1 01	423 23			
1+97			4 95	429 67	429.67	Gr	
[illegible]			4 34	430 28	B.M.# [illegible] 430.28		
B.M.# 28	11 12	415 03		403 91			
T.P.	11 04	423 21	2 86	412 17			Grade stake
0+00			6 54	416 67	416.67	Gr	N. of Bldg
0+43			6 04	[illegible]	417.17	Gr	N.E. Cor Bldg =
0+86			5 54	[illegible]	417.67	Gr	0+00 sta forming
1+29			5 04	418 17	418.17	Gr	West - stake
1+72			5 54	[illegible]	417.67	Gr	Set 5' N of [illegible]
2+15			6 04	[illegible]	417.17	Gr	
2+58			6 54	[illegible]	416.67	Gr	
T.P.	0 64	413 72	10 13	413 08			
B.M.# 28			9 81	403 91			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 899 PG. 331
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M. # 28	1 32	405 23		413 91			
			5 85	399 38	374.50	C 24.88	
			6 28	398 95	"	C 24.45	Basement
			6 71	398 52	"	C 24.02	Grades.
			7 48	397 75	"	C 23.25	
			8 16	397 07	"	C 22.57	
			8 82	396 41	389.50	C 6.91	
			9 07	396 16	"	C 6.66	
			12 73	392 50	"	C 3.00	
			12 73	392 50	"	C 3.00	
			10 05	395 18	"	C 5.68	
			9 57	395 66	"	C 6.16	
			9 35	395 88	"	C 6.38	
			9 40	395 83	"	C 6.33	
			10 17	395 06	"	C 5.56	
			9 38	395 85	"	C 6.35	
T.P.	1 89	397 07	10 05	395 18			
			7 57	389 50	389.50	Gr.	
			1 23	395 84	"	C 6.34	
			2 22	394 85	"	C 5.35	
			4 70	395 37	"	C 2.87	

F. B. 899 PG. 332 Job No. 8214 Division No. V Notes Red. Plotted Profile
Survey of Naval Armory Site Date Date No.
Survey by Moore Notes Notes Chkd. Checked X-Sec.
Indexed A. G. Johnson Date Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		397 05	7 00	390 07	389.50	C 0.57	
			7 57	389 50	"	Gr	
			7 57	389 50	"	Gr	Same stake
			9 07	388 00	388.00	C 1.50	
			9 07	388 00	"	Gr	
			7 57	389 50	"	C 1.50	Same stake
			7 57	389 50	389.50	Gr	
			7 57	389 50	"	Gr	Same stake
			7 57	389 50	388.00	C 1.50	
			8 90	388 17	388.00	C 0.17	
T.P.	6 22	394 39	8 90	388 17			
			6 10	388 29	388.00	C 0.29	
			4 89	389 50	"	C 1.50	Same stake
			4 89	389 50	389.50	Gr	
			3 89	390 50	"	C 1.0	
			3 76	390 63	"	C 1.13	
			2 40	391 99	"	C 2.49	
T.P.	11 36	403 36	2 39	392 00			
			9 51	393 85	"	C 4.35	
			8 05	395 31	"	C 5.81	
			6 43	396 93		C 7.43	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8211 Division No. ✓ F. B. 899 PG. 333
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-25-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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F. B. 899 Pg. 334 | Job No. 8214 | Division No. V | Notes Red. | Plotted | Profile
Survey of Naval Armory Site | Date | Date | No.
Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		403 36	645	39[illegible] 91	389.50	C 7.41
			546	39[illegible] 90	"	C 8.40
			448	39[illegible] 88	"	C 9.38
			353	399 83	"	C 10.33
			338	39[illegible] 98	"	C 10.45
B.M. #7			54[illegible]	39[illegible] 95	B.M. #7	El = 397.94
BM #28	197	405 88		403 91		
			638	39[illegible] 50	389.50	C 10.0
			663	39[illegible] 25		C 9.75
			753	39[illegible] 35		C 8.85
			948	396 40		C 6.90
T.P.	328	397 80	1136	39[illegible] 52		C 5.02
			415	39[illegible] 65		C 4.15
			592	39[illegible] 88		C 2.38
			778	39[illegible] 02		C 0.52
			933	38[illegible] 47		F 1.03
BM #25	366	407 57		403 91		

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STATION	B. S.	H. I.	F. S.	ELEV.	Bot. ditch Grade		
B.M. #25	6 77	393 75		386 98			
					394.10	Top M.H.	F 1.94
8+77			1 59	392 16	381.60	Bot M.H.	C 10.56
8+74			1 71	392 04	381.97		C 10.07
8+50			3 70	390 05	381.87		C 8.18
8+25			5 36	388 39	381.77		C 6.62
8+10			6 07	387 68	381.70		C 5.98
8+07			6 66	387 09	381.00	Bot M.H.	C 6.09
8+07			6 66	387 09	393.00	Top M.H.	F 5.91
8+04			6 51	387 24	381.52		C 5.72
7+75			6 61	387 14	381.40		C 5.74
7+50			6 42	387 33	381.30		C 6.03
7+25			6 94	386 81	381.20		C 5.61
7+00			7 14	386 61	381.10		C 5.51
6+75			7 63	386 12	381 00		C 5.12
6+50			7 35	386 40	380.90		C 5.50
6+25			6 47	387 28	380.80		C 6.48
6+00			5 87	387 88	380 70		C 7.18
5+75			5 35	388 40	380.60		C 7.80
5+47			6 61	387 14	380.51		C 6.63
5+44			4 34	389 41	380.00	Bot M.H.	C 9.41
5+44			4 34	389 41	393.50	Top M.H.	F 4.09

SEWER GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8214 Division No. V F.B. 899 PG. 335
X-Sec. No. ____ Date ____ Date ____ Survey of Hard Surface Site
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 5-4-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	Bot. d-tel Grade	
5+41		393 75	4 04	389 71	380.42	C 9.29
5+25			4 07	389 68	380.36	C 9.32
5+00			1 98	391 77	380.26	C 11.51
T.P.	10 90	402 67	1 98	391 77		
4+75			10 96	391 71	380.16	C 11.55
4+50			10 68	391 99	380.06	C 11.93
4+25			9 56	393 11	379.96	C 13.15
4+00			9 76	392 91	379.86	C 13.05
3+75			8 87	393 80	379.76	C 14.04
3+68			8 64	394 03	379.68	C 14.35
3+65			8 87	393 80	399.60	Top [illegible] F 5.80
T.P.	4 17	406 29	0 55	402 12		
B.M. #28			2 37	403 92	El. = 403.91	

F. B. 899 PG. 336 | Job No. 8214 | Division No. V | Notes Red. | Plotted | Profile
Survey of Naval Armory Site | Date | Date | No.
Survey by Moore | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. #28	2 44	406 35		403 91		
N. Line						
0+00			3 02	403 33	403.33	Gr
0+25			3 31	403 04	403.04	Gr.
0+50			3 60	402 75	402 75	Gr.
A-Line - 32² S. of N Line						
0+03			3 07	403 28	403.28	Gr
B. Line 59⁴ S. of N Line						
0+03			3 12	403 23	403.23	Gr
Center Line						
0+03			3 18	403 17	403.17	Gr
C Line - 26² S. of ℄						
0+03			3 38	402 97	402.97	Gr
D Line - 52⁴ S. of ℄						
0+03			3 58	402 77	402.77	Gr
S. Line						
0+03			3 77	402 58	402.58	Gr
B.M. #28	2 46	406 37	2 44	403 91		
T.P.	4 83	399 90	11 30	395 07		
N Line						
3+75			7 17	392 73	392.73	Gr

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 8214 Division No. ✓
X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-4-38
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

F. B. 899 PG. 337

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
A Line		399 90				
3+75			7 32	392 58	392 58	Gr.
B Line						
3+00			5 24	394 66	394 66	Gr.
℄						
3+00			5 43	394 47	394 47	Gr.
C Line						
4+50			9 35	390 55	390.55	Gr.
D Line						
4+25			8 21	391 69	391.69	Gr.
B.M. # 21			11 14	388 76	El = 388 76	
	Transfer of B.M.					
B.M. # 21	10167	398 927		388 760		
T.P.	9480	406 857	1550	397 377		
B.M. # 29	5903	410 000	2760	404 097	B.M. # [illegible] - Set c spk - P.P. - N.W. Cor County office	
			3 00	407 00	Top wall Grade	
T.P.	11550	421 409	0141	409 859		
T.P.	10096	431 096	0409	421 000		
T.P.	2769	423 970	9 895	421 201		
B.M. # 26			2426	421 544	B.M. # 26 - El = 421 54	

F. B. 899 Pg. 338

Job No. 8214 Division No. ✓ Notes Red. Plotted Profile

Survey of Naval Armory Site Date Date No.

Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend Parade notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Ground Grade	Bottom Footing Grade	N. Wall
			Gr. Rod		N. Line		
B.M. 28	2.06	405 97		403 91			
0+00			2 64		403 33	401.75	C 1.58
+25			2 93		403.04	401.75	C 1.29
+50			3 22		402.75	401.00	C 2.04
+75			3 96		402.01	401.00	C 1.75
1+00			4 70		401.27	400.25	C 2.50
+25			5 44		400.53	400.25	C 1.76
+50			6 20		399.77	399.50	C 2.51
+75			6 92		399.05	399.50	C 1.77
T.P.	2 13	399 72	8 38	397 59		398.75	C 2.52
2+00			1 42		398.30	398.75	C 1.78
+25			2 16		397.56	398.00	C 2.53
+50			2 90		396.82	398.00	C 1.77
+75			3 64		396 08	397.25	C 2.52
3+00			4 38		395.34	397.25	C 1.80
+25			5 12		394.60	396.50	C 2.55
+50			5 87		393.85	396.50	C 1.80
+75			6 61		393.11	395.75	C 2.55
B.M.# 6	5 10	403 38	1 44	398 28	B.M.#	395.75	C 1.81
4+08.50			3 05	400 33		395.00	C 2.56
+14.50			3 21	400 17		395.00	C 1.82
						394.25	C 2.57
						394.25	C 1.83
						393.50	C 2.58
						393.50	C 1.84
						392.75	C 2.59
						392.75	C 1.85
						392.00	C 2.60
						392.00	C 1.85
						391.25	C 2.60
						391.25	C 1.86
						390.50	C 2.61
						El = 398.28	
						390.50	C 9.83
						392.50	C 7.83
						392.50	C 7.67
						394.50	C 5.67

Profile No. ____ Notes Rod. ____ Plotted ____ Job No. 8214 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-18-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnston

F. B. 899 PG. 339

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Bottom Footing Grade	N. Wall
		403 38				
4+25 88			3 45	39[illegible] 93	394.50	C 5.43
4+38 88 - 0+00 going S. along E. Line			3 46	39[illegible] 92	394.50	C 5.42
						E. Wall
					394.50	C 4.14
0+13.11			4 74	39[illegible] 64	393.50	C 5.14
					393.50	C 3.99
+25.11			5 59	39[illegible] 49	392.83	C 4.66
					392.83	C 3.29
+37.11			7 26	39[illegible] 12	392.17	C 3.95
					392.17	C 3.21
+49.11			8 00	39[illegible] 38	391.50	C 3.88
					391.50	C 2.78
+57.11			9 10	39[illegible] 28	389.75	C 4.53
					389.75	C 4.00
+61.11			9 63	393 75	387.75	C 6.00
+65.11			10 70	39[illegible] 68	387.75	C 4.93
BM # 6			5 10	3[illegible] 28		
BM # 28	6 71	410 62		[illegible]		
0+00.92			5 93	40[illegible] 69	401.75	C 2.94
					401.75	C 3.83
0+06 50			5 04	4[illegible] 58	403.00	C 2.58
					403.00	C 3.21
0+13.50			4 41	[illegible] 21	404.00	C 2.21
0+20 50			3 77	40[illegible] 85	404.00	C 2.85
BM # 28			6 71	403 91		

F. B 899 PG. 340 | Job No. 8214 | Division No. V | Notes Red. | Plotted | Profile
Survey of Naval Armory Site | Date | Date | No.
Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Bottom Footing Grade	
B.M. #21	6.05	394.81		388.76		
1+15.11			5.78	389.03	385.00	C 4.03
+18.11			6.08	388.73	385.00	C 3.73
+27.93			6.33	388.48	383.00	C 5.73
+37.93			7.33	387.48	383.00	C 5.48
+47.93			8.57	386.24	381.00	C 7.48
+55.43			10.68	384.13	381.00	C 6.48
B.M. #21			6.05	388.76	379.00	C 8.48
					379.00	C 7.24
					377.00	C 9.24
					377.00	C 7.13
					375.00	C 9.13
					South Wall	
B.M. #23	5.83	391.50		385.67		
0-09			3.53	387.97	379.00	C 8.97
0+00			4.14	387.36	"	C 8.36
0+31.38			6.21	385.29	"	C 6.29
+56.38			7.21	384.29	"	C 5.29
+81.38			7.24	384.26	"	C 5.26
1+06.38			8.94	382.56	"	C 3.56
+31.38			9.66	381.84	"	C 2.84
+56.38			9.80	381.70	"	C 2.70
+81.38			10.46	381.04	"	C 2.04
2+06.38			10.90	380.60	378.50	C 2.10
+31.38			11.29	380.21	378.00	C 2.21
T.P.			11.29	380.21		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8214 Division No. ____ Survey of Natural Avenue Sewer

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date 5-23-38

F.B. 899 PG. 341

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Bottom Footing Grade	South wall
T.P.	1 39	381 60		380 21		
2+56.38			1 97	379 63	377.50	C 2.13
+81.38			1 48	380 12	377.00	C 3.12
3+06.38			3 79	377 81	376.50	C 1.31
+31.38			4 45	377 15	376.00	C 1.15
+56.38			4 05	377 55	375.50	C 2.05
+81.38			4 58	377 02	375.00	C 2.02
4+06.38			4 87	376 73	374.50	C 2.23
+31.38			5 40	376 20	374.00	C 2.20
+56.38			6 05	375 55	373.50	C 2.05
+81.38			5 33	376 27	373.50	C 2.77
B.M. # 22			4 60	377 00		

F. B. 899 Pg. 342 Job No. 8214 Division No. ✓ Notes Red. Plotted Profile
Survey of Naval Armory Site Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed E. Johnson Date Date No.

Form 307 10-37

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8214 Division No. ✓ **F. B. 899 PG. 343**
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 5-24-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

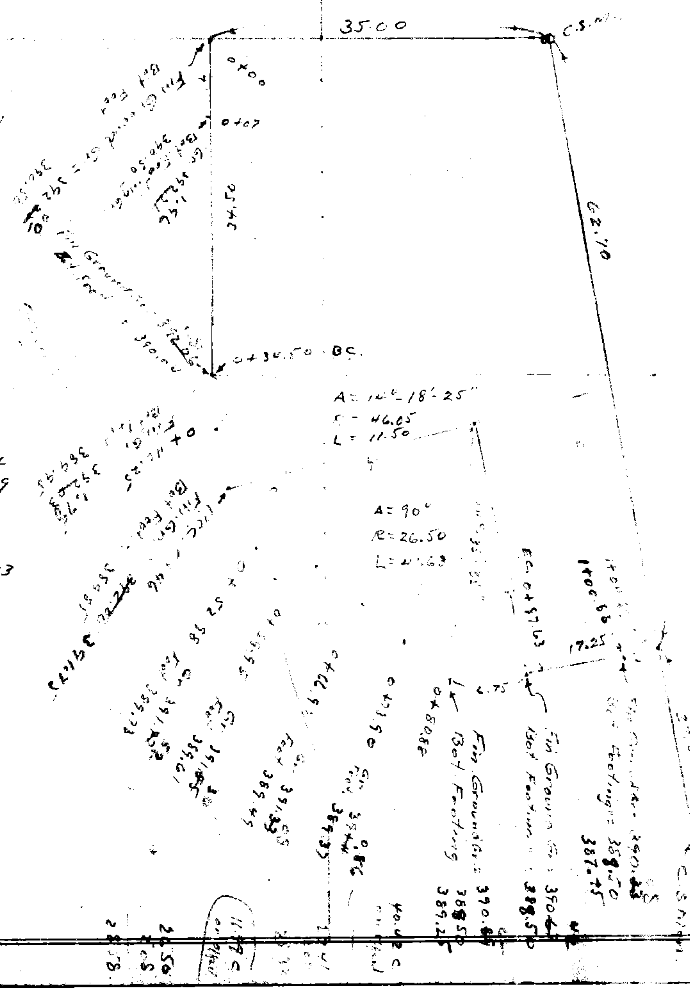
STATION	B. S.	H. I.	F. S. (Gr. Ed.)	ELEV.	
B.M.# 21	8 11	396 87		388 76	
				Fin Ground Grades	
0+07			4 66	392 21	C 1.71
0+34.50 B.C.			4 81	392 06	C 2.02
0+40.25			4 84	392 03	C 2.08
0+46 P.C.C.			4 87	392 00	C 2.15
0+52.98			5 10	391 77	C 2.04
0+59.95			5 32	391 55	C 1.94
0+66.92			5 54	391 33	C 1.84
0+73.90			5 76	391 11	C 1.74
0+80.88			5 98	390 89	C 1.64 C 2.39
0+87.63			6 20	390 67	C 2.17
1+00.68			6 54	390 33	C 1.83
B.M.# 21			8 11	388 76	

93 33
88 50
1 83

90 89
88 50
2 39

90 [illegible]
88 50

26 50
97
25 58
3 00
25 58



Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M.	210	406 01		403 91		
T.P.	094	396 04	10 91	395 10		
			6 80	389 24	387.50	C 1.74
			4 57	389 47	"	C 3.97
			5 02	391 02	"	C 3.52
			6 81	389 23	"	C 1.73
			7 09	388 95	"	C 1.45
			7 46	388 58	"	C 1.08
			5 45	390 59	"	C 3.09
			6 92	389 12	"	C 1.62
			7 18	388 86	"	C 1.36
			7 20	388 84	385.50	C 3.34
			8 42	387 62	"	C 2.12
			8 44	387 60	387.50	C 0.10
			5 94	390 10	"	C 2.60
			7 59	388 45	"	C 0.95
			8 83	387 21	"	F 0.29
T.P.	4 81	394 00	6 85	389 19		
			4 53	389 47	385.50	C 3.97
			4 89	389 11	"	C 3.61
			4 53	389 47	"	C 3.97

F. B. 899 PG. 344 | Job No. 8214 | Division No. V | Notes Red. | Plotted | Profile
Survey of Naval Armory Site | Date | Date | No.
Survey by A. Moore | Notes A. Moore | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Jensen | Date | Date | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		394 00				
			4 77	389 23	385.50	C 3.73
			5 38	388 62	"	C 3.12
			5 45	388 55	"	C 3.05
			5 45	388 55	384.0	C 4.55
			1 92	392 08	"	C 8.08
			4 30	389 70	"	C 5.70
			3 04	390 96		C 6.96
			5 91	388 09	"	C 4.09
			5 77	388 23	381.0	C 7.23
			6 06	387 94	380.0	C 7.94
			6 04	387 96	377.50	C 10.46
			6 20	387 80	375.0	C 12.80
			6 42	387 58	"	C 12.58
			6 43	387 57	376.0	C 11.57
			6 53	387 47	385.5	C 1.97
T.P.			5 53	388 47	10' R.P.W.	S.W. Cor. Bldg

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8214 Division No. V F.B. 899 Pg. 345
X-Sec. No. ____ Date ____ Date ____ Survey of Nava Miners Site
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 6-3-38
Date ____ Date ____ Map No. ____ Indexed A. C. Jen Date ____

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	To [illegible]	South wall
B.M.# 22	5 25	382 25		377 00		South side
	6 10	385 19	0 16	38[illegible] 09		
	6 58	385 17	9 60	37[illegible] 59		
0+			3 75	38[illegible]	381.42	
+31.38			3 75		"	
+56.38			3 75		"	
+81.38			3 75		"	
"			4 00		381.17	
1+06.38			4 00		"	
+31.38			4 00		"	
+56.38			4 00		"	
+81.38			4 00		"	
"			4 17		381.00	
	5 00	383 59	6 58	378 59		
2+06.38			3 09		380.50	
+31.38			3 59		380.00	
+56.38			4 09		379.50	
+81.38			4 59		379.00	
3+06.38			5 09		378.50	
+31.38			5 59		378.00	
+56.38			6 09		377.50	
+81.38			6 59		377.00	
BM.#22			6 59	377 00		

38[illegible]
383 59
1 17
2 42
[illegible]

383 59
1 17
2 42

8[illegible]
378 67
4 92

836
745
9[illegible]

F. B. 899 PG. 346 | Job No. 8214 | Division No. V | Notes Red. | Plotted | Profile
Survey of Naval Armory Site | Date | Date | No.
Survey by [illegible] | Notes Delaware | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] | Date | Date | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	Top Footing Grade	Southwest Southside
B.M. #22	3 62	380 62		377 00		
3+56.38			3 12		377.50	
+81.38			3 62		377.00	
4+06.38			4 12		376,50	
			4 62		376.00	
+31.38			4 70		375.92	
+56.38			5 20		375.42	
B.M. #22	3 19	380 19	3 62	377 00		
4+81.38			4 77		375 42	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8214 Division No. ✓ F. B. 899 PG. 347
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

F. B. 899 PG. 348 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION | B. S. | N. I. | P.

8/9/