INDEX TO F.B.902

DATE.	J.N.	DESCRIPTION.	NOTES.	PAGES.
		BENCH MARKS:		
2-3-'42	6341	CIRCUIT # 15:- From 2500'W. of San Gabriel River, on Anaheim St., Palo Verde		
2-5-'42.		Ave., Burnett Ave. Prod. Easterly, to ± 630'W. of Bellflower Blvd.	B.M.s	111-123
2-6-'42	"	CIRCUIT # 16:- From Dirt RD. ± 150'S. of Bixby School, on Palo Verde Ave. &		
2-9-'42.		Spring St., to Bellflower Blvd.	"	125-133
2-17-'42.	"	CIRCUIT # 15-A:-From Bellflower Blvd., on Anaheim St., to 2500'W. San Gabriel (River)	"	135-140
2-19-'42.	"	CIRCUIT # 17:-From Palo Verde Ave., on Spring St., to San Gabriel River.	"	141-144
4-8-'42.	"	DRAINAGE DITCH--As constructed, on S. side of Spring St., from Lakewood Blvd.		
		TO Clark Ave. ditch.	Cross-Sect.	145-149
5-18-42	"	WASTE WATER LINE- LOS ALAMITOS SUGAR CO. - From Anaheim St. & 7th St. to		
		Slough 1/2 mile South	Sketch Levels	151-152 153-155
5-5-42	"	BENCH MARKS		
		CIRCUT # 18 - From Palo Verde Ave. & Spring St. on Paloverde Ave.		
		& Carson St. to Carson St. & Clark Ave.	B.M.s	157-167
11-17-'42	(6366)	PALO VERDE CLARK AVE. LINE.:-		
	6341	Loc. of Fences & Conc. Irrigation Pipe Line at Woodruff Ave. & Spring St.	Topog.	170
6- 4-'42	"	BENCH MARKS.:-		
6-15-'42		CIRCUIT # 19 - From Carson St., On Palo Verde Ave., Los Angeles St., &		
		Clark Ave., To Arbor RD. & Sunfield Ave.	B.M.s	171-182
6-16-'42.	"	CIRCUIT # 20 - From Los Angeles St., on Palo Verde Ave., & Orangethorpe		
		Ave. (South St.), To ± 450'W. of Woodruff Ave., Thence S'esly along		
		Electric Tower Line to Palo Verde Ave. & Los Angeles St.	B.M.s	183-194
10- 1-'42	"	B.M. CHECK:- FG-73-1A TO FC-120-4, on Anaheim St. ± [illegible]00'W. of San Gabriel River.	"	196
3-26-[illegible]	[illegible]	[illegible]	Levels	[illegible]

Microfilmed March 87

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO F.B. 902

DATE.	J.N.	DESCRIPTION	NOTES	PAGES.
		LOS CERRITOS, D.S.------J.N.6341.		
		BENCH MARKS:		
11-17-'41	6341	CIRCUIT # 12:- From South St.& Clark Ave.,on Dagwood Ave.,Hedda St., Bellflower Blvd.,& South St., to Clark Ave.	B.M.s	1-6
		HEDDA ST. SEWERS- (P.C.# 151- J.N.6678.):-		
11-18-'41	"	M.H. CHECK AFTER CONSTRUCTION:-From Clark Ave.to Amos Ave.	Levels.	7-10
		PROFILES:		
11-25-'41	"	FLORA VISTA ST.:- From San Gabriel River to Grand Ave.	Profile.	11-13
" "	"	TRABUCO ST.(CENTER.):-From San Gabriel River to Woodruff Ave.	"	14-16
" "	"	LINE 1300'N.℄ TRABUCO ST.:- " " " " "	"	17-19
		BENCH MARKS:		
12-15-'41	"	CIRCUIT # 13:-FROM Hersholt Ave.,on South St.,Ibbetson Ave., Woodruff Ave.,& Artesia Ave., to Bellflower Blvd.	B.M.s	21-28
12-22-41	"	C.P. 166 - J.N. 6691 DONANT ST.-at Lakewood Blvd. & at Clark Ave.-SEWER ELEVATION CHECK	Levels	29-30
12-29-41	5249	LAKEWOOD UTILITY DISTRICT SEWERS-CLARK AVE.-3000' S.of South St. Pumping Station #2-Elevation Check	Levels	31-32
1- 9-42	6341	CLARK AVE. PALO VERDE AVE. LINE-RIGHT-OF-WAY-1357' E.of ℄ Palo Verde Ave, from Anaheim St. to Woodruff Diagonal and Adjoining S.Sides of Woodruff Diagonal and Spring St. to Bellflower Blvd.	Center Line	33-~~39~~ -40
Jan. "	"	LAKEWOOD VILLAGE:- Drainage Ditch & 30' R/W.-505'E.of Clark Ave.,from Carsonm St. to South St.	Topog.	41-56
			Cross-Sect.	59-86
		DRAINAGE DITCH:- In Los Angeles St.-From junction with above ditch, West to Lakewood Blvd.	Topog.	54;57
			Cross-Sect.	78;87-95
		BENCH MARKS:-		
Dec. 1941	6341	CIRCUIT # [illegible] # 14:- From Artesia Ave.(E.℄),on Woodruff Ave.,		
1-28-'42		Hacienda Ave.,Grand Ave.,Flora Vista Ave.,West R/W? Line San Gabriel		
2-2- '42		River,Chicago Ave.,Center St.,Eucalyptus Ave.,Flora Vista Ave., &		
		WOODRUFF AVE.,to Artesia Ave.(West)	B.M.s	97-109

(OVER.)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B.902 Pg. Index.

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos D.S. F. B. 902 PG. 1

DATE _____ SURVEY BY Benson

NOTES CHKD. HMS NOTES BY " DATE 11-17-41

DATE 11-[illegible] INDEXED [illegible] DATE 1-26-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
12 BENCH LEVELS for LOS CERRITOS D.S. H.N. 6341. From: South St. & Clark Ave. via Dagwood to Hedda thence to Bellflower, thence to South St. and back to pt of beginning at Clark.	Nov. 17, 1941 C.A. Benson E.S. Tomlesson M.A. VanDeren R.R. Smith					

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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[12]

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. L.C. 81-A	55.503				55.503	Fd. BM# L.C. 81-A Elev. 55.503' F.B. 865-142 Clark Ave. & South St. - 75' W. - 55' South. Bt. Spk. in N.E. Cor. of 10'X20' Conc. Scale. Foundation.
+	4.578		4.662			
⊼	60.081	+1.180	+1.177		+1.1785	
−	3.398		3.455			
T.P.	56.683				56.6815	T.P.
+	2.300		2.842			
⊼	59.483	−0.822	−0.821		−0.8215	
−	3.622		3.663			
T.P.	55.861				55.8600	T.P.
+	3.152		3.065			
⊼	59.013	−0.668	−0.668		−0.6680	
−	3.820		3.733			
Fd. B.M.# L.C. 81	55.193				55.192	Fd. BM# L.C. 81 Elev. 55.189' F.B. 865-141. 40' W. of Clark Ave., ± 950' S. of South St. Cut. Spk. in P.P.# 511.925E
Fd. B.M. L.C. 81-A	55.503				55.503	Fd. B.M. L.C. 81-A. Elev. 55.503' (For Description see above)
+	4.367		4.488			
⊼	59.870	−0.126	−0.126		−0.1260	
−	4.493		4.614			
T.P.	55.377				55.377	
+	4.943		4.962			
⊼	60.320	−0.537	−0.539		−0.5380	See Page 6
−	5.480		5.501		54.837	Set B.M.# L.C. ~~86~~ 86-A South St. & Dagwood Ave. N.W. Cor. Bt. Spk. 10' W. of N. end C.R.
Set B.M.# L.C. ~~86~~ 86-A	54.840				~~54.839~~	
+	5.147		5.009			
⊼	59.987	+0.487	+0.485		+0.4860	
−	4.660		4.524		55.322	
T.P.	55.327				~~55.325~~	T.P.

NOTES RED. DATE
NOTES CHKD. [illegible] DATE 11-21-41
JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Benson DATE 11-17-41 Wind
NOTES BY " DATE
INDEXED DATE
F. B. 902 PG. 2

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	55.327			3	~~55.325~~ 55.322	T.P. per [illegible]
+	4.758		5.011	4.796		
⊼	60.085	+0.046	+0.~~056~~ .044	0.046	+0.0460	
−	4.712		4.967	4.750	55.367	Set. B.M. #L.C. 87.
Set B.M. #L.C. 87	55.373			4	~~55.371~~	Dagwood Ave. & 575' ± N. of ℄ South St.
+	5.124		5.379			Bt. spk. in W. Cb.
⊼	60.497	+0.543	+0.544		+0.5435	
−	4.581		4.835			
T.P.	55.916			5	55.9145	T.P.
+	4.971		5.053			
⊼	60.887	+0.239	+0.244		+0.2415	
−	4.732		4.839			Set. B.M. #L.C. 88
Set B.M. #L.C. 88	56.155			6	56.150 ~~56.156~~	Dagwood Ave. & Hedda St. S.W. Cor.
+	4.981		5.179			Bt. spk. 10' S. of S. end C.R.
⊼	61.136	+0.236	+0.236		+0.2360	
−	4.745		4.943			Set. B.M. #L.C. 89.
Set B.M. #L.C. 89	56.391			7	56.385 ~~56.392~~	Hedda St. & Fidler Ave. S.W. Cor.
+	5.312		5.053			Bt. spk. 12.5' S. of S. end C.R.
⊼	61.703	+0.103	0.102		+0.1025	
−	5.209		4.951			Set. B.M. #L.C. 90.
Set B.M. #L.C. 90	56.494			8	56.486 ~~56.4945~~	Hedda St. & Premiere Ave. S.W. Cor.
+	4.883		4.947			Bt. spk. 10' S. of S. end C.R.
⊼	61.377	+0.363	0.363		+0.3630	
−	4.520		4.584			Set. B.M. #L.C. 91.
Set B.M. #L.C. 91	56.857			9	56.848 ~~56.8575~~	Hedda St. & Pearce Ave. S.W. Cor.
+	4.735		4.845			Bt. spk. 17' S. of S. end C.R.
⊼	61.592	+0.121	+0.117		+0.1190	
−	4.614		4.728			Set. B.M. #L.C. 92.
Set. B.M. #L.C. 92	56.978			10	56.966 ~~56.9765~~	Hedda St. & Lorelei Ave. S.W. Cor.
						Bt. spk. 17' S. of S. end C.R.

NOTES RED. _____ DATE _____
NOTES CHKD. [illegible] DATE 11-[illegible]
JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY [illegible] DATE 11-17-41
INDEXED [illegible] DATE 1-26-42

F. B. 902 PG. 3

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. DATE
NOTES CHKD. H.M.S. DATE 11-21-41

JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Benson
NOTES BY " DATE 11-17-41
INDEXED DATE

F.B. 902 PG. 4

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. L.C. 92	56.978			10	~~56.9765~~	B.M. L.C. 92 per Level Bk.
+	4.928		4.648		56.966	
⌅	61.906	+ 0.489	+ 0.493		+ 0.4910	
−	4.439		4.155		57.455	Set B.M. # L.C. 93.
Set B.M. # L.C. 93.	57.467			11	~~57.4675~~	Heath St. & Hersholt Ave S.W. Cor.
+	4.603		4.811			Bt. spk. 16' S. of S. end C.R.
⌅	62.160	+ 0.200	+ 0.201		+ 0.2005	
−	4.493		4.610		57.655	Set B.M. # L.C. 94.
Set B.M. # L.C. 94.	57.667			12	~~57.668~~	Heath St. & Arthur Ave S.W. Cor.
+	4.883		4.658			Bt. spk. 10' S. of S. end C.R.
⌅	62.550	+ 0.270	+ 0.271		+ 0.2705	
−	4.613		4.387		57.924	Set B.M. # L.C. 95.
Set B.M. # L.C. 95.	57.937			13	~~57.9385~~	Heath St. & Amos Ave S.W. Cor.
+	5.310		5.055			Bt. spk. 10' S. of S. end C.R.
⌅	63.247	− 0.192	− 0.191		− 0.1915	
−	5.502		5.246		57.732	Set B.M. # L.C. 96
Set B.M. # L.C. 96	57.745			14	~~57.7417~~	Heath St. & Bellflower Blvd. E. side
+	4.722		4.803			Bt. spk. 58' S. of ℄ Prod. of Heath St.
⌅	62.467	− 0.209	− 0.210		− 0.2095	on W. cb. of Service Rd. E. of Blvd.
−	4.931		5.013		57.521	
T.P.	57.536			15	~~57.5375~~	T.P.
+	3.928		3.724			
⌅	61.464	− 0.681	− 0.683		− 0.6820	
−	4.609		4.407		56.838	Set B.M. # L.C. 97.
Set B.M. # L.C. 97.	56.855			16	~~56.8555~~	Bellflower Blvd. & Andy St. S.W. Cor.
+	3.801		3.900			Bt. spk. 16' W. of W. end C.R.
⌅	60.656	− 0.186	− 0.186		− 0.1860	
−	3.987		4.086		56.651	Set B.M. # L.C. 98
Set B.M. # L.C. 98	56.669			17	~~56.6695~~	Bellflower Blvd & Rocket St. N.E. Cor.
						Bt. spk. 14' N. of N. end C.R. on W. cb. of Service Rd.

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#LC 98	56.669			17	~~56.6695~~ 56.651	B.M.#L.C.98. Per prec. pg.
+	3.840		3.857			
⊼	60.509	-0.263	-0.262		-0.2625	
Fd. Currie Eng. Co. B.M.	4.103		4.119	18	56.388 ~~56.407~~	Currie Eng. Co. B.M. Elev. 56.650 Plan Sheet 6 South St. & Bellflower Blvd. S.W. Cor. "X" in W. edge steel rim of Irrigation Pipe
	56.406					
+	4.463		4.587			
⊼	60.869	-0.026	0.026		-0.0260	
−	4.489		4.613	19	56.361 ~~56.381~~	
T.P.	56.380					T.P.
+	4.575		4.729			
⊼	60.955	+0.001	+0.001		+0.0010	
−	4.574		4.728	20	56.361 ~~56.382~~	Set B.M.#L.C.99. South St. & Autry Ave N.E. Cor. Bt. spk. 11' N. of N. end C.R.
Set B.M. #L.C.99	56.381					
+	4.479		4.538			
⊼	60.860	-0.402	-0.401		-0.4015	
−	4.881		4.939	21	55.958 ~~55.9805~~	Set B.M.#L.C.100 South St. & Hersholt Ave. N.E. Cor. Bt. spk. 10' N. of N. end C.R.
Set B.M. #L.C.100	55.979					
+	4.833		4.924			
⊼	60.812	-0.224	-0.223		-0.2235	
−	5.057		5.147	22	55.734 ~~55.757~~	Set B.M.#L.C.101. South St. & Lorelei Ave. N.E. Cor. Bt. spk. 10' N. of N. end C.R.
Set B.M. #L.C.101	55.755					
+	5.060		5.132			
⊼	60.815	+0.098	+0.097		+0.0975	
−	4.962		5.035	23	55.830 ~~55.8545~~	Fd. Currie Eng. Co. B.M. El. 56.101 Plan Sheet 5 South St. - South side "X" in N. [illegible] Irrig. pipe - 3rd pipe W. of Bellflower [illegible]
Currie Eng. Co. B.M.	55.353					
+	4.579		4.502			
⊼	60.532	-0.463	-0.466		-0.4645	
−	5.142		5.263	24	55.365 ~~55.3900~~	Set B.M.#L.C.102. South St. & Pearce Ave. N.E. Cor. Bt. spk. 10' N.
Set B.M. #L.C.102	55.390					

NOTES RED.
DATE
NOTES CHKD. H.M.S.
DATE 11-21-41
JOB NO. 6341 SURVEY OF Los Cerritos DS.
SURVEY BY [illegible]
NOTES BY [illegible]
INDEXED [illegible]
DATE 11-18-41
DATE 1-26-42

F. B. 902 PG. 5

FORM 353 1M 8-38

PLEASE RETURN TO
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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. # L.C. 102	55.390				~~55.3900~~ 55.365	B.M. # L.C. 102 per prec. pg.
+	4.729		4.521			
⊼	60.119	-0.263	-0.266		-0.2645	
Set B.M. # L.C. 103	4.992		4.787		55.099 ~~55.1255~~	Set B.M. # L.C. 103 Sec. 4 & 6 Premiere Ave. N.E. Cor. Bt. spk. 10' N. of N. curb C.R.
	55.127					
+	4.674		4.795	4.613		
⊼	59.801	-0.289	-0.388	-0.287	-0.2880	
Set B.M. # L.C. 104	4.953		5.183	4.900	54.810 ~~54.0375~~	Set B.M. # L.C. 104 South St. & Fidler Ave. N.E. Cor. Bt. spk. 13' N. of N. curb C.R.
	54.838					
+	5.144		4.914			
⊼	59.982	+0.032	+0.031		+0.0315	See Page 2
Fd. B.M. # L.C. ~~86~~ 86-A	5.112		4.553		54.841 ~~54.869~~	Fd. B.M. # L.C. ~~86~~ 86-A Elev. 54.840 pg. 2. South St. & Downey Ave. N.W. Cor. Bt. spk. 10' N. of N. curb C.R.
	54.870					
+	5.168		5.180			
⊼	60.038	+0.664	+0.633		+0.6635	
Fd. B.M. # L.C. 81-A	4.504		4.517		55.503 ~~55.5325~~	Fd. B.M. # L.C. 81-A. Elev. 55.503' Fd. S.S. 5-142 Sta. 2 & 4 South St. 78' W. - 55' S. Bt. spk. in N.E. Cor. of N.X.20 Sec. Sculpture Foundation
	55.534					

See Pg 2

NOTES RED. ____ DATE ____

NOTES CHKD. H.M.S. DATE 11-21-41

JOB NO. 6341 SURVEY OF Los Cerritos D.S.

SURVEY BY Sanson DATE 11-15-41

NOTES BY ____ DATE ____

INDEXED ____ DATE ____

F.B. 702 PG. 6

Profile	Notes Red.	Plotted	Job No. 6341	Division No.	F B 902 PG. 7
No.	Date	Date	Survey of Los Cerritos D.S.		
X-Sec.	Notes Chkd. H.M.S	Checked	Survey by Benson	Notes Benson	Date 11-18-41
No.	Date 11-21-41	Date	Map No.	Indexed C. Johnson	Date 1-26-42

P.C. #151

SEWER M.H. CHECK ON HEDDA ST.
FROM:- CLARK ST - TO:- Amos Ave.

LOS CERRITOS D.S.

J.N. 6341.

(P.C. #151 - J.N. 6678 - After Construction)

Nov. 18, 1941

C.A. Benson
S.S. Tomblesson
M.A. Van Deren
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.#L.C.88	5.200	61.355		56.150 Adj 56.155	B.M.#L.C.88 Elev. 56.150 F.B.902-3 Dagwood Ave & Hedda St. S.W. Cor. Bt Spk. 10' S. of S. end C.R.		
0-28°			17.76	43.60	F.L. 15" S.S. 4.16 / 12.24 / 1.36 / 17.76	4.15 / 12.24 / 1.36 / 17.75	Nov. 21, '41
0-20°			17.75	43.61	" " "		Notes by W.I. Gilchrist
B.M.#L.C.89			4.960	56.395	B.M.#L.C.89 Elev. 56.385 F.B.902 p.3 Hedda St. & Fidler Ave. - S.W. Cor. Bt. Spk. 10' S. of S. end C.R.		
B.M.#L.C.88	5.030	61.185		56.155	B.M. — See 1st Line Above.		
M.H. 1+46.19			17.36	43.83	4.78 / 12.58 / 17.36	15" Inlet E.	43.5
			17.37	43.82	4.79 / 12.58 / 17.37 / 4.79	15" Outlet W. Inlet S.	
M.H. 4+21.19			17.22	43.77	5.10 / 12.12 / 17.22	15" Inlet E	44.03
			17.21	43.78	5.07 / 12.14 / 17.21 / 5.09	15" Outlet W. S.	
M.H. 4+57.19			17.16	44.03	4.93 / 12.23 / 17.16 / 4.90	15" Outlet W N.	44.06
			17.14	44.05	4.93 / 12.21 / 17.14 / 4.95	15" Inlet E S	

F.B. 902 Pg. 8 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date No.
Survey by Berson Notes Berson Notes Chkd. H.M.S. Checked X-Sec.
Indexed Date 11-18-41 Date 11-21-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		61 185				
T.P.	4245	61 105	4325	56 860		
			16.93	44 18	4.99 / 11.94 / 16.93	15" Inlet E
			16.92	44 19	5.00 / 11.92 / 16.92	15" Outlet W
M.H. 7-26.19					5.06	Inlet N
					4.96	" S.
T.P.	4330	61 055	4380	56 725		
			16.77	44 29	4.87 / 11.90 / 16.77	15" Outlet W
					4.85	Inlet N
M.H. 10+06.19			16.71	44 35	4.88 / 11.83 / 16.71	15" " E
					4.89	" S
			16 49	44 57	4.84 / 11.65 / 16.49	15" Outlet W
			16 46	44.60	4.86 / 11.60 / 16.46	Inlet N
M.H. 12+86.19					4.87	15" " E
					4.84	" S
B.M. #L.C.92			4070	56 985	B.M. #L.C.92 56.966 ~~61 56.978~~	F.B. 902-3
	4.520	61 498		56.978	HEDDA ST + LORELEI AVE	S.W. Cor.
					Bt. Spk 17' S. of S. end C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5541 Division No. ____ F.B. 902 Pg. 9

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. H.M.S. Checked ____ Survey by C.A. Benson Notes E.S.T. Date 11-18-41

Date 11-21-41 Date ____ Map No. ____ Indexed C. Johnson Date 1-26-42

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		61.498					
D.D. M.H. 15+66.19			16.67	44.83	11.52 / 5.15 / 16.67	11.49 / 5.22 / 16.71	F.L. 15" Inlet East (45.25)
			16.71	44.79			F.L. 15" Outlet West
D.D. M.H. 18+46.19			16.45	45.05	12.12 / 4.33 / 16.45	12.07 / 4.38 / 16.45	F.L. 15" Inlet East (45.47)
			16.45	45.05			F.L. 15" Outlet West
BM#LC.94	4.466	62.131	3.833	57.665	BM#LC.94 Elev. 57.667 F.B. 902-4 Hedda St. & Autry Ave. S.W. Cor. Bt. spk. 10' S. of S. end C.R.		
D.D. M.H. 21+26.19			16.45	45.68	10.95 / 4.66 / 0.84 / 16.45	10.96 / 4.67 / 1.25 / 16.88	F.L. 10" Inlet East (46.11)
			16.88	45.25			F.L. 15" Outlet West (45.69)
BM#LC.95			4.200	57.931	BM#LC.95 El. 57.~~937~~ 924 Adj. F.B. 902-4 Hedda St. & Amos Ave. S.W. Cor. Bt. spk. 10' S. of S. end C.R.		

F.B. 902 PG. 10 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Benson Notes Benson Notes Chkd. [illegible] Checked X-Sec.
Indexed Date 11-18-41 Date [illegible] Date No.

Profile No.	Notes Red.	Plotted	Job No. 6341	Division No.	F.B. 902 Pg. 11
	Date	Date	Survey of La Puente DS		
X-Sec. No.	Notes Chkd. W.H.S.	Checked	Survey by Butler	Notes ←	Date 11/41
	Date 11-26-41	Date	Map No.	Indexed	Date 1-26-42

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 6341 S.D.
					PROFILE LINES
					100' So. ℄ Flora Vista St. From ℄ San Gabriel River W'LY to Grand Ave.
					50' So. ℄ TRABUCO ST. (CENTER ST.) From ℄ San Gabriel River to WOODRUFF AVE.
					1300' No. ℄ TRABUCO ST. (CENTER ST.) From ℄ San Gabriel River to WOODRUFF AVE.
					Butler Smith VAN DEREN

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line B. M. Circuit # _ Page 101

STATION	B. S.	H. I.	F. S.	ELEV.	FLORA VISTA ST. - ℄ S.D. 100' So. ℄
BM"75-4				72.116	FLOOD CONTROL BM 75-4 No. Side Flora Vista St.
	9.53	81.65			4TH pole E of Chicago St. 300' W ℄ R.W. 20D Spk & T - No Side E.P.P. 382070
1+00			14.8	66.9	℄ S.D. & ℄ River R/W
1+50			15.4	66.3	gr. " " edge water } 5" deep.
2+10			15.4	66.3	" " " " "
2+13			14.0	67.7	" " bot. Conc. lining
2+40			2.6	79.1	" " Top " "
2+49			2.6	79.1	" " " bank
2+73			11.9	69.8	" " bot. "
3+00			11.5	69.2	" "
4+00			11.7	70.0	" "
5+00			11.70	69.95	℄ Flora Vista top oil pave.
"			12.2	69.5	" "
6+00			12.5	69.2	" "
T.P.	2.28	73.70	10.23	71.42	
7+00			4.60	69.10	" " " " " "
"			4.8	68.9	" "
8+18.5			4.13	69.57	" " " ℄ Chicago
"			4.5	69.2	" " " " prod.
9+00			4.7	69.0	" "
"			5.2	68.5	100' South.

F.B. 902 Pg. 12 Job No. 6341 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Los Cerritos D.S. Date _____ Date _____ No. _____
Survey by Butler Notes + Notes Chkd. W.L.G. Checked _____ X-Sec. _____
Indexed _____ Date _____ Date 11-25-41 Date _____ No. _____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.70				
10+00			4.9	68.8		℄ S.D.
11+00			4.48	69.22	℄ Flora Vista St	
"			5.0	68.7	"	"
12+00			5.2	68.5	"	"
13+00			5.05	68.65	" " " "	
"			5.1	68.6	"	"
14+80			4.98	68.82	" " " "	& ℄ Grand Ave
"			5.2	68.5	"	" " " " prod.
"			5.6	68.1		100' South.
16+00			5.5	68.2	"	"
T.P.	2.93	74.35	2.28	71.42		
T.P.	5.75	76.45	3.65	70.70		
T.P.	5.18	76.77	4.86	71.59		
T.P.	5.36	77.26	4.87	71.90		
T.P.	5.50	78.19	4.57	72.69		
T.P.	9.09	86.49	0.79	77.40		B.M. Circuit on Page 103
B.M. 75-6A (T.P.			11.16	75.33	(75.327) F.C. 348 F.C. 201/109	
	11.16	86.49			Center St (So. Side) 2nd pole E of Bridge RR Spk No Side PP 350672 E	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B. 902 Pg. 13
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.
Notes Chkd. W.L.G. Checked ____ Survey by Butler Notes ____ Date 11/41
Date 11-25-41 Date ____ Map No. ____ Indexed C. Johnson Date 1-26-42

Form 307 5M 5-39

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700 HALL OF RECORDS

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F. B. 902 Pg. 14 | Job No. 6311 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Cerritos | Date | No. | X-Sec.
Survey by Butler | Notes 11/41 | Notes Chkd. W.L.G. | Checked
Indexed | Date | Date 11-25-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
			TRABUCO ST. - ℄ SD			50' So. ℄ St.
		86.49				
1+00			14.7	71.8	℄ S.D. & ℄ San Gabriel River	
1+78			15.1	71.4	gr. " " edge water	
2+08			15.1	71.4	" " " " "	
2+12			14.7	71.8	" " bot. conc. lining	
2+42			3.0	83.5	" " top. " "	
2+49			3.0	83.5	" " " " bank	
2+70			11.8	74.7	" " " bot. "	
3+00			11.7	74.8	" " "	
4+00			12.3	74.2	" " "	
5+00			13.0	73.5	" " "	
T.P.	1.27	78.67	9.09	77.40		
6+00			5.1	73.6	" " "	
7+00			5.3	73.4	" " "	
8+186			4.95	73.72	pave.	℄ INT. Trabuco & Chicago
"			5.50	73.17	" " " "	"
"			5.50	73.17	" 100' So.	℄ "
9+00			4.8	73.9	gr. " "	
10+00			4.9	73.8	" " "	
11+00			4.08	74.59	pave	℄ Trabuco

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	TRABUCO ST - 50' So. ℄	
		78.67				
11+00			5.0	73.7	gr. ℄ S.D.	
12+00			5.2	73.5	" " "	
13+00			4.62	74.05		pave ℄ Trabuco
"			5.2	73.5	" " "	
T.P.	2.93	78.16	3.44	75.23		
14+00			4.7	73.5	" " "	
14+76.0			4.20	73.96		pave ℄ INT. Trabuco & Grand
"			4.86	73.30	" "	& ℄ Grand
"			5.00	73.16	100' So.	" "
15+00			4.9	73.3	gr. " "	
16+00			5.0	73.2	" " "	
17+00			4.32	73.84		pave ℄ Trabuco
"			4.3	73.9	" " "	
18+00			4.7	73.5	" " "	
19+00			4.53	73.63		" " "
"			5.0	73.2	" " "	
20+00			4.7	73.5	" " "	
21+00			4.59	73.57		" " "
"			4.7	73.5	" " "	
T.P.	2.32	78.04	2.44	75.72		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5311 Division No. ____ F B 902 Pg. 15
X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles
Notes Chkd. W.L.G. Date 11-25-41 Checked ____ Date ____ Survey by Butler Notes ____ Date 11/41
Map No. ____ Indexed C. Johnson Date 1-26-42

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	TRABUCO ST. – 50' So. ℄ ST.
		78.04			
21+39.0			4.47	73.57	℄ INT. Trabuco & Grand
"			4.30	73.74	℄ S.D. & ℄ Grand
"			4.55	73.49	100' So of " " " " "
22+00			4.8	73.2	
23+00			4.39	73.65	pave. ℄ Trabuco.
"			5.0	73.0	gr. ℄ S.D.
24+00			5.2	72.8	" " "
24+69.0			4.40	73.64	" " " & ℄ Oregon
"			5.22	72.82	℄ Oregon & " "
"			5.61	72.43	" " 100' So. ℄ S.D.
25+00			5.0	73.0	gr. ℄ S.D.
26+00			5.1	72.9	" " "
27+00			4.42	73.62	pave ℄ Trabuco.
"			4.9	73.1	" " "
27+99.2			5.58	72.46	℄ INT. Woodruff Ave. & Trabuco.
"			5.69	72.35	50' So. of ℄ INT. (℄ Woodruff)
"			6.33	71.71	150' So. " " " " "
"			4.32	73.72	300' No. " " " (" ").
T.P.	5.25	78.82	4.47	73.57	
T.P.	4.83	79.91	3.74	75.08	

F.B. 902 Pg. 16 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed Date Notes Chkd. W.H.G. Date 11-25-41 No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	1300' No. ℄ TRABUCO ST.	
		79.91				
					NOTE: Profile backed up.	
27+99 ±			3.70	76.21	℄ SD	
"			4.11	75.80		100' So
"			3.40	76.51	100' No.	
27+00			4.8	75.1	gr. " "	
26+00			4.4	75.5	" " "	
25+00			4.3	75.6	" " "	
"			4.3	75.6		50' So
"			4.3	75.6	50' No.	
24+00			4.1	75.8	" " "	
23+00			4.3	75.6	" " "	
22+00			4.4	75.5	" " "	
"			4.4	75.5		"
"			4.2	75.7	"	
T.P.	482	80.49	4.24	75.67		
21+00			4.6	75.9	" " "	
20+00			4.6	75.9	" " "	
19+00			4.6	75.9	" " "	
18+00			4.7	75.8	" " "	
"			4.7	75.8		"
"			4.7	75.8	"	

℄ WOODRUFF

Profile Notes Red. Plotted Job No. 6341 Division No.
No. Date Date Survey of Los Corridos
X-Sec. Notes Chkd. W.I.G. Checked Survey by Butler Notes Date 11/41
No. Date 11-25-41 Date Map No. Indexed C. Johnson Date 1-26-42

F B. 902 PG. 17

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	1300 No. ℄ Trabuco St.		
		80.49					
17+00			4.7	75.8		gr. ℄ S.D.	
16+00			4.7	75.8		" "	"
15+00			4.9	75.6		" "	"
14+00			4.1	76.4		" "	"
"			4.1	76.4			50' So.
"			4.2	76.3	50' No.		
13+00			4.0	76.2		" "	"
12+00			4.0	76.5		" "	"
11+00			3.9	76.6		" "	"
"			3.9	76.6			"
"			3.9	76.6	"		
10+00			3.9	76.6		" "	"
T.P.	10.63	87.33	3.79	76.70			
9+00			10.8	76.5		" "	"
8+00			10.7	76.6		" "	"
"			10.7	76.6			"
"			10.7	76.6	"		
7+00			11.0	76.3		" "	"
6+00			10.7	76.6		" "	"
[illegible]+00			10.7	76.6		" "	"

F. B. 902 Pg. 18 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos [illegible] Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed Date Date 11-25-41 No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	1300 No. ℄ Trabuco St.
		87.33			
4+00			10.5	76.8	gr ℄ SD
2+75			9.7	77.6	" " " bot bank
2+50			0.5	86.8	" " " top
2+42			1.5	85.8	" " " " Conc. lining
2+19			12.3	75.0	" " " bot " "
2+10			13.5	73.8	" " " edge water
1+80			13.5	73.8	" " " " "
1+00			12.5	74.8	" " " & ℄ Sunbeam
TP	375	80.42	1066	76.67	
TP			302	77.40	(T.P. 77.40). per pg 13.

Profile Notes Red. ____ Plotted ____ Job No. 6241 Division No. ____ F B 902 PG. 19
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. W.L.G. Checked ____ Survey by Butler Notes [illegible] Date [illegible]
No. ____ Date 11-25-41 Date ____ Map No. ____ Indexed [illegible] Date 1-26-42

F.B. 902 PG. 20 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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NOTES RED. _____ JOB NO. 6341 SURVEY OF Los [illegible]

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE 12/41

DATE _____ INDEXED C. Johnson DATE 1-26-42

F. B. 902 PG. 21

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 6341						
B.M. Circuit						
#13						
				Butler		
				[illegible]		
				[illegible]		
				[illegible]		

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC100"					5.958	BM"LC100" FB 902/5
+	4.878		4.855	4.492		South St & Hersholt Ave.
π		+0.413	0.407	0.407	+0.407	NE Cor. BSpk in Cb
−	4.465		4.448	4.085		10' N of No end C.R.
					56.361	
BM"LC99"					56.365	BM"LC99" (56.361) FB 902/5
+	5.052		5.032			South St & Autry Ave.
π		+0.004	0.004		+0.004	N.E. Cor. BSpk in Cb - 11' No.
−	5.048		5.028			of No. end C.R.
T.P.					56.365	
+	4.902		4.856			
π		+0.022	0.022		+0.022	
−	4.880		4.834			
BM (CURRY)					56.387	BM South St & Bellflower Blvd.
+	4.051		4.009			"X" in W rim of 12" irrigation
π		+1.714	1.716		+1.715	valve @ SW Cor. 902/5 - 56.388
−	2.337		2.293			OK doubt checked
TBM					58.102	TBM (58.01 - FB 497/174) (58.08 - FB 497/214) J.No. 6330
+	2.985		2.972			South St & Bellflower Blvd.
π		−1.839	1.837		−1.838	S.E. Cor. - CSpk So. Side
−	4.824		4.809			P.P. #222130E
T.P.					56.264	
+	4.932		5.002			
π		−0.256	0.254		−0.255	
SET −	5.188		5.256			
BM"LC105"					56.009	BM"LC105" DESC. NEXT PG. 23

+4.001
−3.415
0.594

NOTES RED. M Field
DATE
NOTES CHKD. C.V.C.
DATE 12-17-41

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 12/41
INDEXED DATE

F.B. 902 PG. 22

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

13

NOTES RED. In Field
DATE
NOTES CHKD. C.V.C.
DATE 12-17-41
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY [illegible]
NOTES BY
DATE 12/41
INDEXED
DATE 1-26-42
F. B. 90 PG. 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC105"					56.009	BM "LC105" - Pg. 22
+	6.693		6.072			South St + Adenmoor Ave.
π		+ 2.271	2.269		+ 2.270	N.E. Cor - B Spk E Cb.
−	4.422		3.803			18' N of So. end.
T.P.					58.279	
+	2.822		2.693			
π		− 1.857	1.856		− 1.856	
−	4.679		4.549			
SET BM "LC106"					56.423	
+	4.938		[illegible]			Rocket St + Dunrobin [illegible]
π		− 0.442	0.442		− 0.442	B Spk So. Cb - Rocket St
−	5.380		5.408			℄ Prod. Dunrobin Ave.
						(Note ± 100 No. ℄ South St)
T.P.					[illegible]	
+	4.596		4.638			
π		+ 1.225	1.226		+ 1.225	
−	[illegible]		3.412			
SET BM "LC107"					57.206	BM "LC107"
+	2.997		3.017			South St ± 450' W of
π		− 2.093	2.094		− 2.093	Woodruff Ave
−	5.090		5.111			± 70 So. of South St.
						B Spk. in N.E. pier - Edison tower
T.P.					55.113	
+	4.333		4.356			
π		− 0.620	0.618		− 0.619	
SET −	4.953		4.974			
BM "LC108"					54.494	BM "LC108" DESC. NEXT PG. - 24

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

13

NOTES RED. In Field DATE
NOTES CHKD. G.V.C. DATE 2-17-41
SURVEY OF Los Cerritos DATE
SURVEY BY Butler DATE
NOTES BY
INDEXED
JOB NO. 6341
F.B. 902 PG. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BM"LC108"					54.494	BM"LC108" — Pg. 23
+	5.339		5.374			South St. & Woodruff Ave.
↑		+0.440	0.437		+ 0.438	73'E ℄ Woodruff Ave.
−	4.899		4.937			14 So. ℄ South St.
						Fd. C Spk. — 1' from edge pave.
T.P.					54.932	
+	4.900		4.938			
↑		+0.361	0.360		+ 0.361	
−	4.539		4.578			
T.P.					55.293	
+	5.210		5.173	5.056		
↑		+2.303	2.296	2.298	+ 2.297	
−	2.907		2.877	2.758		
Set BM"LC109					57.590	BM"LC 109".
+	4.495		4.469			550'W ℄ Woodruff Ave.
↑		+0.039	0.039		+ .034	1020'N ℄ South St.
−	4.459		4.430			B Spk NE pier Edison Tower
						4/3
T.P.					57.624	
+	4.553		4.518			
↑		+0.420	0.418		+ .419	
−	4.133		4.100			
T.P.					58.043	
+	4.002		3.945			
↑		+0.676	0.674		+ 0.675	
−	4.678		4.619			
Set BM"LC110"					58.77[illegible]	BM"LC 110" — Desc. next pg. 25

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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13

B.M. Set	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC110"					57.373	BM"LC110" Pg. 24
+	4.936		4.917			Ibbetson Ave & Hedda ST.
π	+	1.214	1.214	+	1.214	B Spk W Curb Ibbetson Ave
−	3.722		3.703			& prod. of Hedda St
T.P.					52.587	
+	3.859		3.799			
π	−	0.672	0.672	−	0.672	
−	4.531		4.471			(TR. 10317)
SET. BM"LC111					57.915	BM"LC111"
+	5.559		5.608			Woodruff Ave & 14th St
π	+	1.189	1.190	+	1.189	B Spk So. Cl. - 14th St
−	4.370		4.418			13' W ℄ Woodruff Ave.
T.P.					59.104	
+	5.083		5.110			
π	+	0.268	0.270	+	0.269	
−	4.815		4.840			
T.P.					59.373	
+	5.120		5.213			
π	+	0.696	0.696	+	0.696	
−	4.424		4.517			
T.P.					60.069	
+	4.596		4.541			
π	+	1.297		1.296	+ 1.297	
SET −	3.299		3.245			
BM"LC112"					61.366	BM"LC112" - DESC. NEXT PG. 2[illegible]

NOTES RED. In Field
DATE
NOTES CHKD. C.V.C.
DATE 12-17-41
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY [illegible]
NOTES BY " DATE 12/41
INDEXED [illegible] Johnson DATE 1-26-42

F. B. 902 PG. 25

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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13

NOTES RED. In Field
DATE
NOTES CHKD. C.V.C.
DATE 12-17-41

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY "
INDEXED
DATE 12/41
DATE

F. B. 902 PG. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BM"LC 112"					61.366	BM"LC 112" Pg. 25
+	4.259		4.294			WOODRUFF AVE - L. SIDE
π		-0.503	0.504		-0.504	1300' No. ℄ 14TH ST.
-	4.762		4.798			"X" cut - ctr. + E end bot. conc.
						step to porch of HSE # 1168.
T.P.					60.862	
+	5.080		5.110			
π		+0.386	0.387		+0.387	
-	4.694		4.723			
T.P.					61.249	
+	4.939		4.889			
π		+0.226	0.226		+0.226	
-	4.713		4.663			
T.P.					61.475	
+	5.038		5.049			
π		+1.151	1.148		+1.149	
-	3.887		3.901			
SET. BM"LC 113" (State Hgwy)					62.624	BM"LC 113" - State Hgwy - ~~No Ref.~~ 62.944 per L236 - Pg. 8
+	4.393		4.423			WOODRUFF AVE + ARTESIA AVE. To EAST
π		+1.058	1.058		+1.058	S.W. COR.
-	3.335		3.365			FD. 3/4" bolt ctr conc. culv. hd wall.
BM"B20"					63.682	BM"B20" (64.083) LB 379/48 - 1927 64.120 - L.B. 423 - 134 - 1935 J.N. 6838
+	3.588		3.673			ARTESIA AVE. TO EAST +
π		-0.839	0.839		-0.839	WOODRUFF AVE. ✱ E end conc. found.
-	4.427		4.512			of Gas sta. pump top Conc. grid - S.E. Cor guard
T.P.					62.843	To Page 27

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					62.843	From Page 26
+	4.743		[illegible]			
π		+0.337	0.339		+0.338	
−	4.406		4.469			
Fd. BM"B21"					63.181	J.N. 6838 (1935) 63.622'-L.B. 423-137 BM"B21" (63.563') L.B. 3[illegible] (1.27) ARTESIA AVE TO W & WOODRUFF AVE - L & T @ [illegible]
+	4.519		4.619			
π		+0.311	0.311		+0.311	
−	4.208		4.[illegible]			
T.P.					[illegible]	
+	[illegible]		5.135			
π		[illegible]	0.830		+0.830	
−	[illegible]		4.305			
Fd BM"B113"					64.322	J.N. 6838 BM"B113" (64.815) L.B. 423/[illegible] ARTESIA AVE 600' E & B[illegible] AVE. NO SIDE B SPK SW COR. CONC. DR. [illegible]
+	4.001		3.989			
π		−0.312	0.312		−0.312	
−	4.313		4.301			
T.P.					64.010	
+	4.565		4.666			
π		+0.414	[illegible]		+0.415	
−	4.151		4.250			
Fd BM"B160"					[illegible]	J.N. 6838 BM"B160" ([illegible].862') L.B. 423/[illegible] ARTESIA AVE & BIXBY AVE NE COR - C SPK E CB BIXBY [illegible] 4.5 No. of [illegible]
+	4.575		4.632			
π		+0.342	0.340		+0.341	
−	4.233		4.292			
T.P.					64.766	To Page 28

NOTES RED. In Field
DATE
NOTES CHKD. C.V.C.
DATE 12-17-41
JOB NO. [illegible]
SURVEY BY [illegible]
NOTES BY [illegible]
INDEXED [illegible]
SURVEY OF [illegible]
DATE [illegible]
DATE 1-26-42
F.B. PG.

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					64.760	From Page 27
+	4.624		4.749			
π		+1.303	1.305		+1.304	
−	3.321		3.444			
Fd. BM "B112"					6.070	J.N. 6838 BM "B112" (66.545) F.B. 423/136 ARTESIA AVE. 691 E ℄ (SOMERSET AVE) BELLFLOWER BLVD. C.Spk. in N. Side P.P. #295795E.
+	4.003		4.077			
π		+0.079	0.079		+0.079	
−	3.924		3.998			
T.P.					26.149	
+	5.038		5.096			
π		+0.310	0.312		+0.311	
−	4.728		4.784			
FD. BM (Has No Number)					6.460	B.M. Elev. 66.460 F.B. 865-168 BELLFLOWER BLVD. ARTESIA AVE. L&N in E Curb. - 82.4' N. of ℄
+	5.218		5.241			
π		+1.843	1.841		+1.842	
−	3.375		3.400			
FD. BM (Has No Number)					6.303	B.M. Elev 68.303 F.B. 865-168 BELLFLOWER BLVD & ARTESIA AVE (N.W. Cor) Cross in top of East bolt of Fire hydrant

NOTES RED. In Field
DATE
NOTES CHKD. C.V.C.
DATE 12-17-41

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 12/41
INDEXED DATE

F.B. 902 PG. 28

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #532	[illegible]			[illegible]	per L.A.C. Sewer plan Montebello 5. (Co. Surv. 35.028 F.B. 865-54)	35.028 34.757 .271 Lakewood BLVD & Conant St
	[illegible]	40.45				
MH (8' N	[illegible]	40.[illegible]	5.[illegible]			& INT. LB City Yard
Ex. asphalt			5.96			
			11.53	28.92	E. 15" OUTLET @ flowline	
70' W &		5.96				
Lakewood		4.06	5.[illegible]			
		.059	5.96			
			11.47	28.98	W. 15" INLET @ flowline	
		5.96				
[illegible]	[illegible] 58"		[illegible] 98	36.[illegible]	(36.73) BMLC58" - F.B. 865 p54 J.N. 6341	
					Conant St. 150' So.	
					220' E. Lakewood Blvd.	
					C Spkm T.P. 36.312	
T.P.	[illegible]	[illegible]				
T.P.	[illegible]	41.17	2.17	39.60		
T.P.	3.355	40.[illegible]	2.905	37.26		
T.P.	[illegible]	40.275	3.74	36.88		
T.P.	2.95	40.115	3.11	37.16		
T.P.	3.6[illegible]	37.8[illegible]	3.96	[illegible]		
T.P.	5.005	39.775	[illegible]	34.77		
			14.39	25.385	N 21" outlet of MH @ Clark St. & Conant St.	
T.P.	[illegible]	39.[illegible]	4.81	34.965	(NW Cor)	

MH Check

Property

RC #166 J.N. 6691

CONANT STREET
AT LAKEWOOD BLVD.
& CLARK AVE.
SEWER ELEVATION CHECK

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by Butler
Date ____ Date ____ Map No. ____ Indexed C. Jahnke Notes ____ Date 12/22/44 Date 1-26-45

F.B. 902 PG. 29

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		39.805				
T.P.			2.57	[illegible]		LC59
	3.235	40.47				
T.P.			4.54	35.75		
	5.36	41.29				
T.P.			2.485	38.805		[illegible]
	2.92	41.725				
T.P.			[illegible]	37.285		
	5.27	42.555			BM#555	
[illegible]			4.24	38.315	38[illegible] L.B. [illegible]	
					38588 (FB.865-61) J.N.6341	
					Clark Ave & Carson St - NE Cor.	
					City of L.B. B.M. Mon - 6.1'N + 26.3'E of Curbs.	

F.B. 902 PG. 30

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Profile	Notes Red.	Plotted	Job No. 5249	Division No.	F B 902 PG. 31
No.	Date	Date	Survey of Lakewood Public Utility District		
X-Sec.	Notes Chkd.	Checked	Survey by Butler	Notes	Date 12/29/41
No.	Date	Date	Map No.	Indexed	Date 1-26-42

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Lakewood Public Utility Dist. Trunk
J.N. 5249 - P.C. # 155

5249 - P.C. 155
J.N ~~6341~~

Elev. check
Pump Station #2
on
Clark Ave.

ELEV. ± 3000' So. of South St.

F. S. Note
Unable to [illegible]
[illegible]

H. I. Elev. taken on [illegible]
[illegible] as per
[illegible]

Butler
H Smith
Van Deren
Fronk

B. S.

STATION

Form 307 5M 5-39

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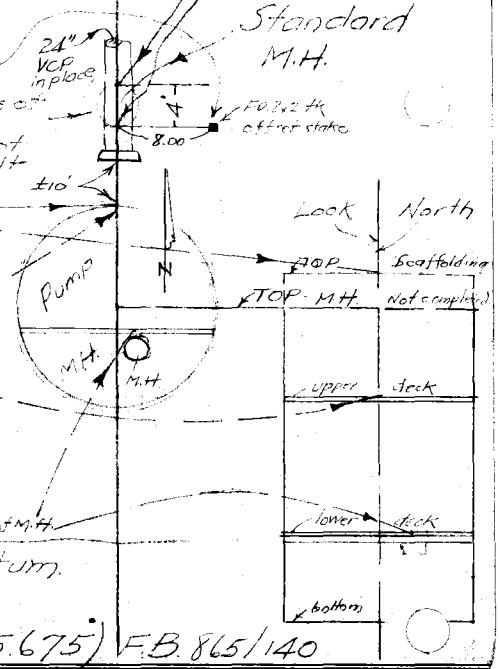
STATION	B. S.	H. I.	F. S.	ELEV.	
BM"LC78"				53.288	BM"LC78" F.B. 865/140
				−0.060	Correction
				53.228	Rd. Dept Datum
	3.15	56.38			
Stan. M.H. under Cons.			8.30	48.08	S 24" INLET @ flowline
			8.31	48.07	N 24" outlet @ flowline
			4.69	51.69	on 7"x2"-8" [illegible]
					[illegible] Curry via Nobl.
			6.84	49.54	Top form Set [illegible] No. Side
			7.74		
			6.86		
			14.60	41.78	Top upper Conc. deck - No. Side
			7.68		
			17.12		
			24.80	3[illegible].58	Top Sill or coping on lower deck directly No. of M.H.
			0.75	55.63	Rd. Dept Datum
			+	0.06	Correction
BM"LC79"				55.69	BM"LC79" (55.675) F.B. 865/140



F.B. 902 Pg. 32 Job No. 5249 Division No. Notes Red. Plotted Profile
Survey of Lakewood Public Utility Dist. Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by K.R.M.	Survey of Los [illegible]	F.B. 902 PG. 33
Map No. B-1742	W. O. 6341 Tape No. 069 St. 84 F	
Office Work R.W. McA.	Surveyed by Butler	
Checked K.A.M.	Notes " Date 1/42	
Date Jan 1942	Indexed 1-26-42	

J.N. 6341

STORM DRAIN R/W

FROM

Bellflower Blvd.

E'LY along So. Side - Spring St.

to Prop. WOODRUFF RD.

thence

S'LY to 1/4 1/4 line bet. Palo Verde Rd.

& Studebaker Rd.

thence

S'LY to Anaheim St.

℄ Layout

Butler
H Smith
Van Deren
Fronk

Detail Map 31-53
C.S. Map B-1742

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

WS31-A-3, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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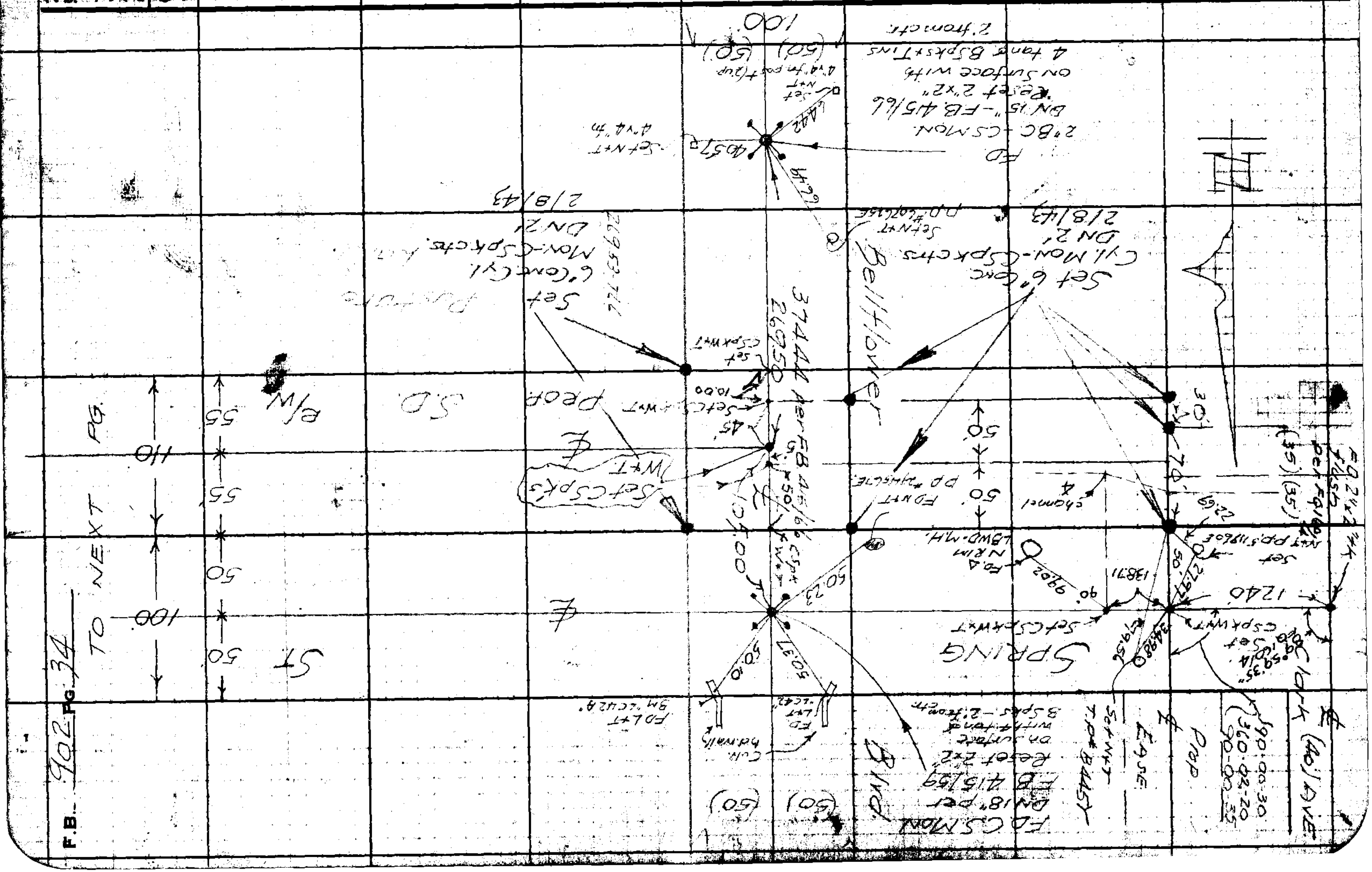
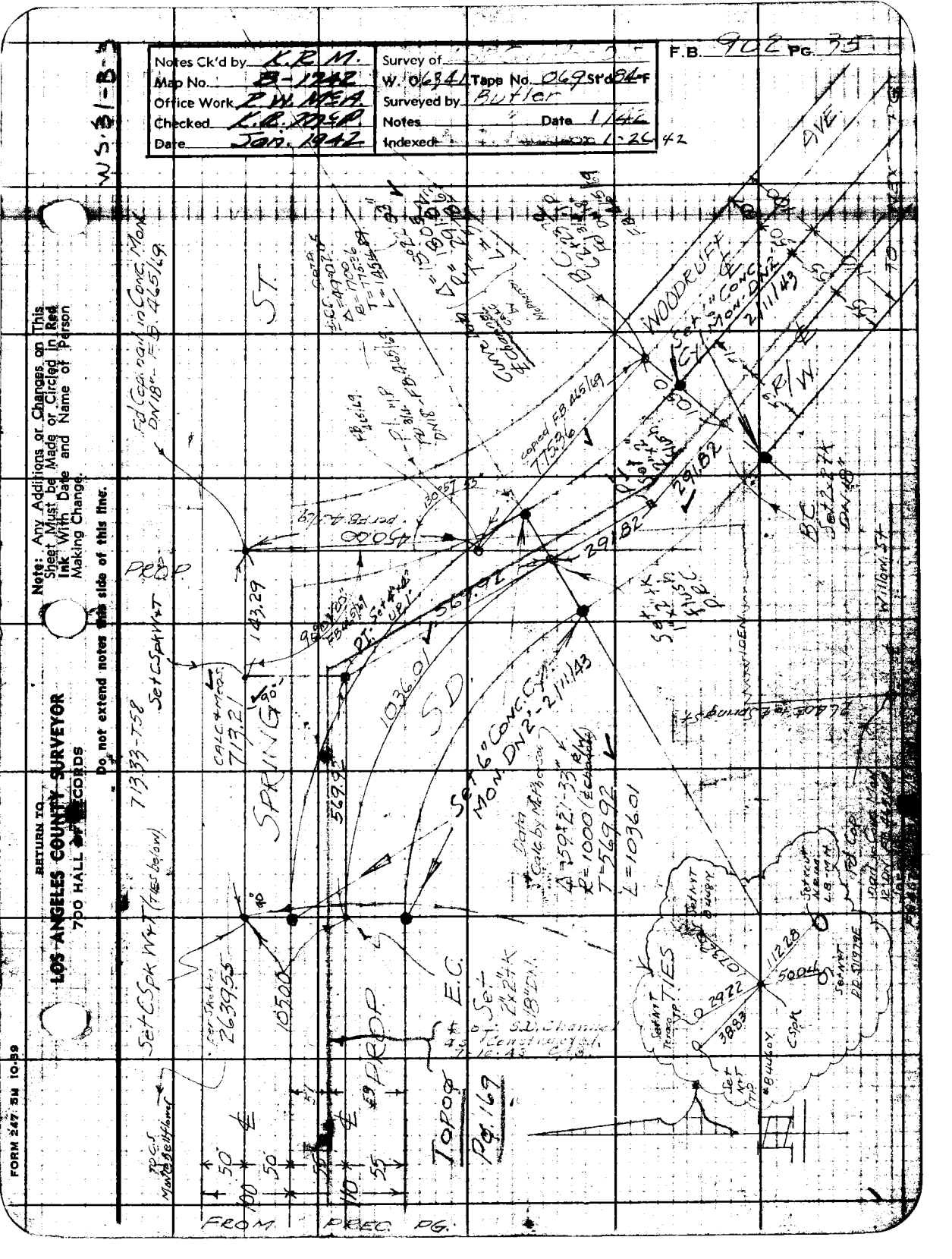


Notes Ck'd by K.R.M.	Survey of		F.B. 902 Pg. 35
Map No. B-1742	W. 06341	Tape No. 069 St'd 84°F	
Office Work R.W. McA.	Surveyed by Butler		
Checked K.R. McP.	Notes	Date 1/42	
Date Jan. 1942	Indexed	1-26-42	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

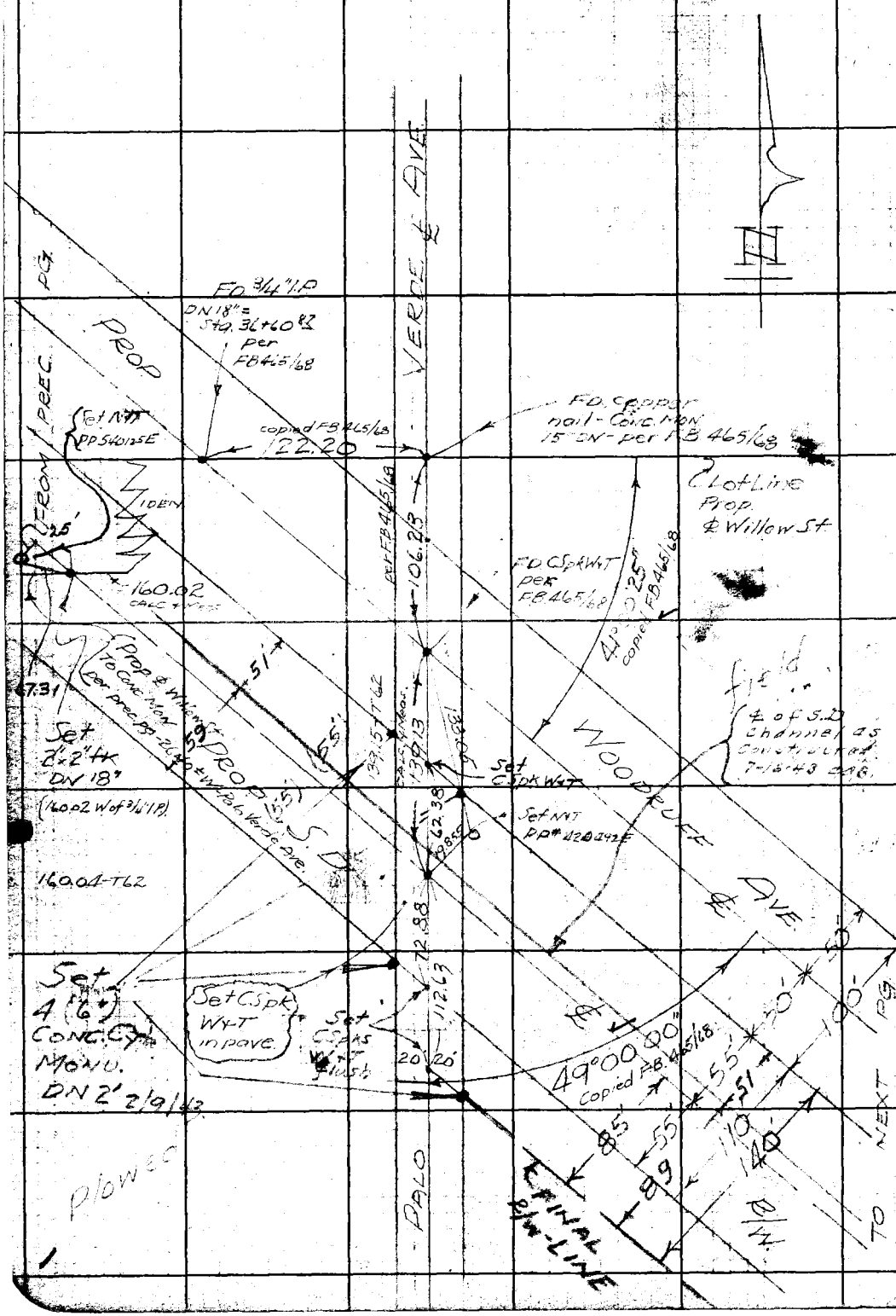
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 902 PG. 36

WS 31-B-3



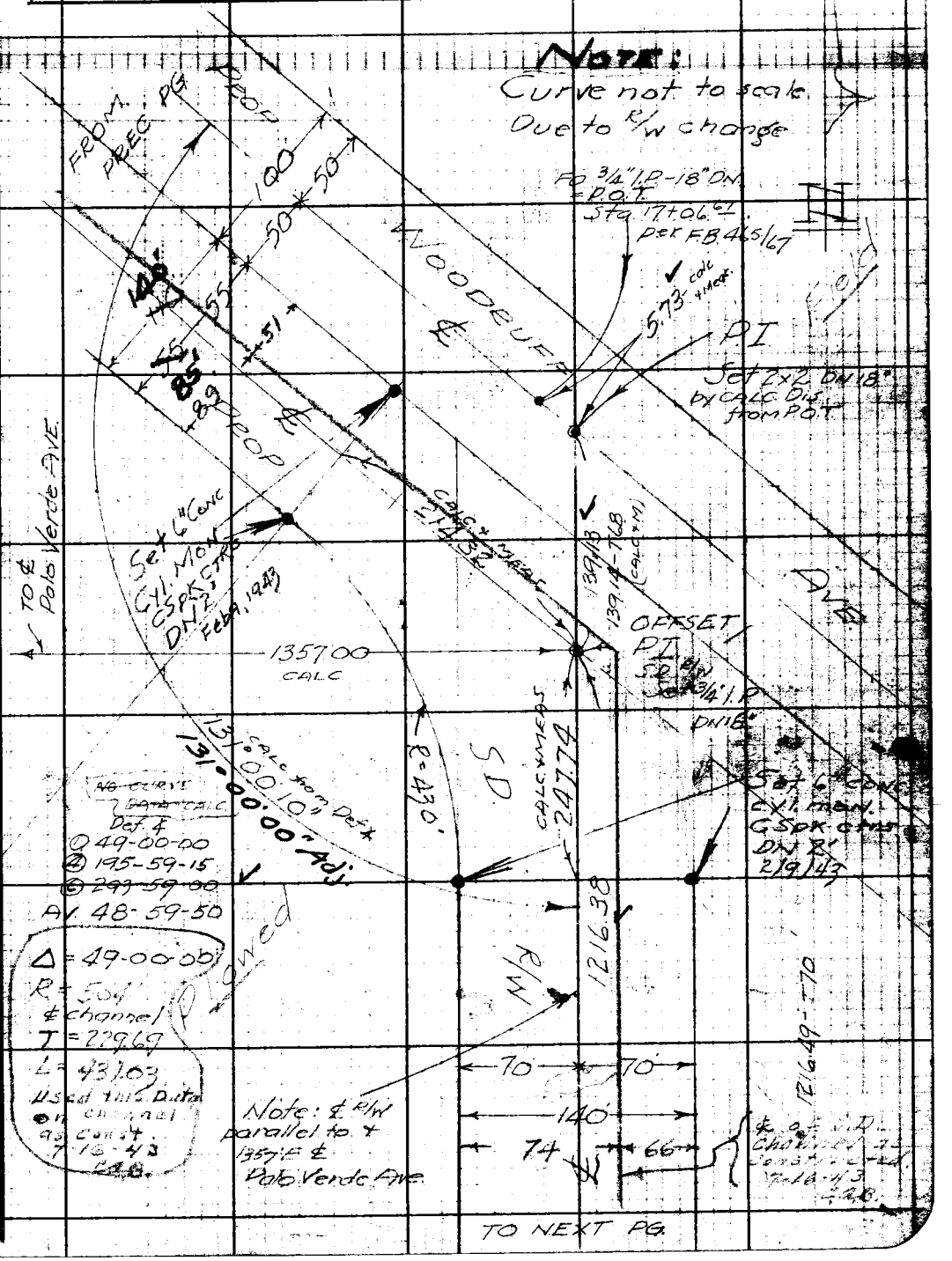
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of [illegible]	F.B. 909	Pg. 37
Map No. B-1742	W. O. 6341 Tape No. 069 St'd 84°F		
Office Work R.W. McA.	Surveyed by Butler		
Checked K.R.M.	Notes " Date 1-42		
Date Jan. 1942	Indexed [illegible] 1-26-42		

WS 31-B-3



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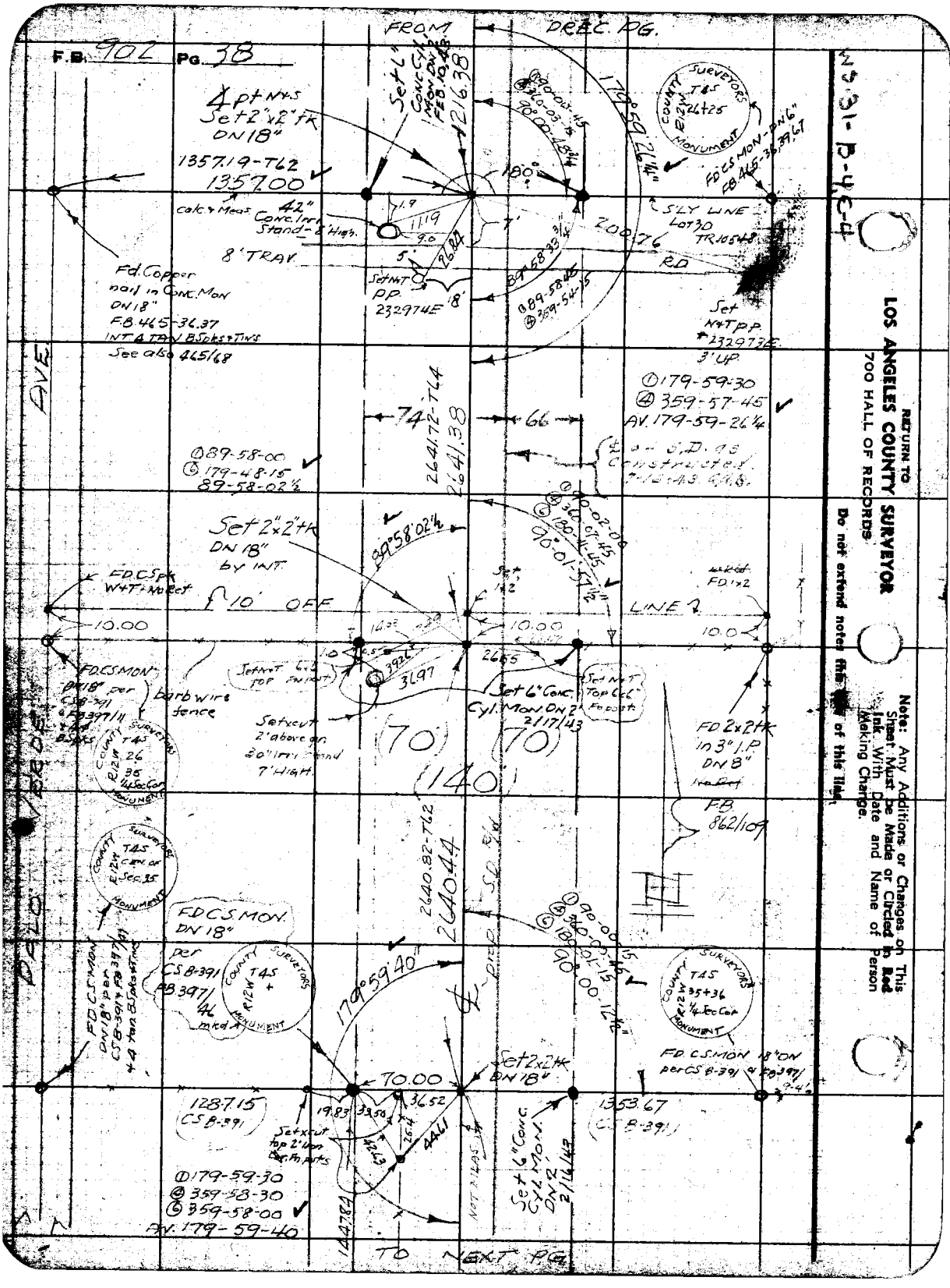
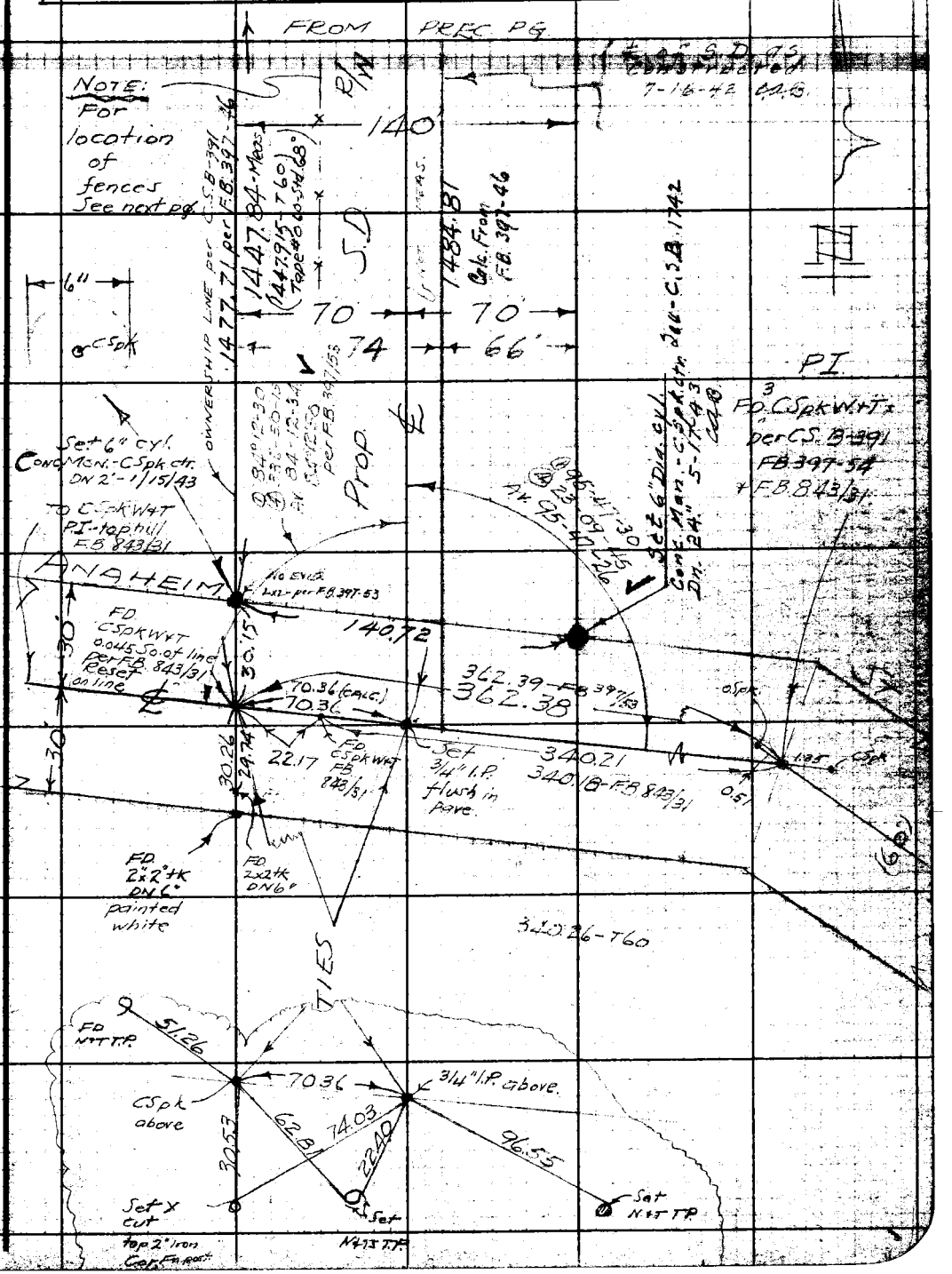
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 902 Pg. 38
FROM DREC. PG.
4 pt N+S Set 2"x2" tk DN 18"
1357.19-T62
1357.00
Calc & Meas
42" Conc. Irr. Stand - 8' High.
8' TRAV.
Fd. Copper nail in Conc. Mon DN 18" F.B. 465-36.37 INT & TAN BSpks & Tins See also 465/68
Set 6" Conc. Cyl. Mon. DN 2" FEB. 10, 43
1216.38
179°59'26¼"
180°
200.76
S'LY LINE Lot 30 TR 10548
RD
Set N+T P.P. 232974E
Set N+T P.P. 232973E 3' UP
① 179-59-30
④ 359-57-45
AV. 179-59-26¼
74
66
2641.72-T64
2641.38
① 89-58-00
⑥ 179-48-15
89-58-02½
Set 2"x2" tk DN 18" by INT.
89°58'02½
90°-01-57½
FD. CS Spk W+T No Ref
10' OFF LINE
10.00
FD. CS MON DN 18" per CS B-391 & FB 397/11 & 4 BSpks
barb wire fence
Set N+T 6x2 Top Fn post
Set 6" Conc. Cyl. Mon. DN 2" 2/17/43
Set N+T Top 6x6 Fn post
Set x cut 2' above gr. 30" Irr. Stand 7' High
FD 2x2 tk in 3" I.P. DN 8"
F.B. 862/109
(70)
(70)
(140)
2640.82-T62
2640.44
S.D. R/W
FD CS MON. DN 18" per CS B-391 FB 397/46 mkd A
179°59'40"
FD CS MON DN 18" per CS B-391 & FB 397/41 & 4 tan BSpks & Tins
70.00
Set 2x2 tk DN 18"
1287.15 CS B-391
1353.67 CS B-391
Set x cut top 2' Iron Cor. Fn. posts
Set 6" Conc. Cyl. Mon. DN 2" 2/16/43
① 179-59-30
④ 359-58-30
⑥ 359-58-00
AV. 179-59-40
TO NEXT PG.
PALO VERDE AVE.
COUNTY SURVEYORS T4S R12W 26+25 MONUMENT
COUNTY SURVEYORS T4S R12W 35+36 ¼ Sec Cor MONUMENT
COUNTY SURVEYORS T4S R12W 26 35 ¼ Sec Cor MONUMENT
COUNTY SURVEYORS T4S R12W CEN. OF Sec. 35 MONUMENT
COUNTY SURVEYORS T4S R12W MONUMENT
FD CS MON 18" ON per CS B-391 & FB 397/9-41
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this line of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Los Cerritos D.S.	F.B. 902	Pg. 39
Map No. B-1742	W. O. 634 Tape No. 069 St'd 84°F		
Office Work R.W. McA.	Surveyed by Butler		
Checked K.R. McP.	Notes " Date 1/42		
Date Jan. 1942	Indexed 1-26-42		



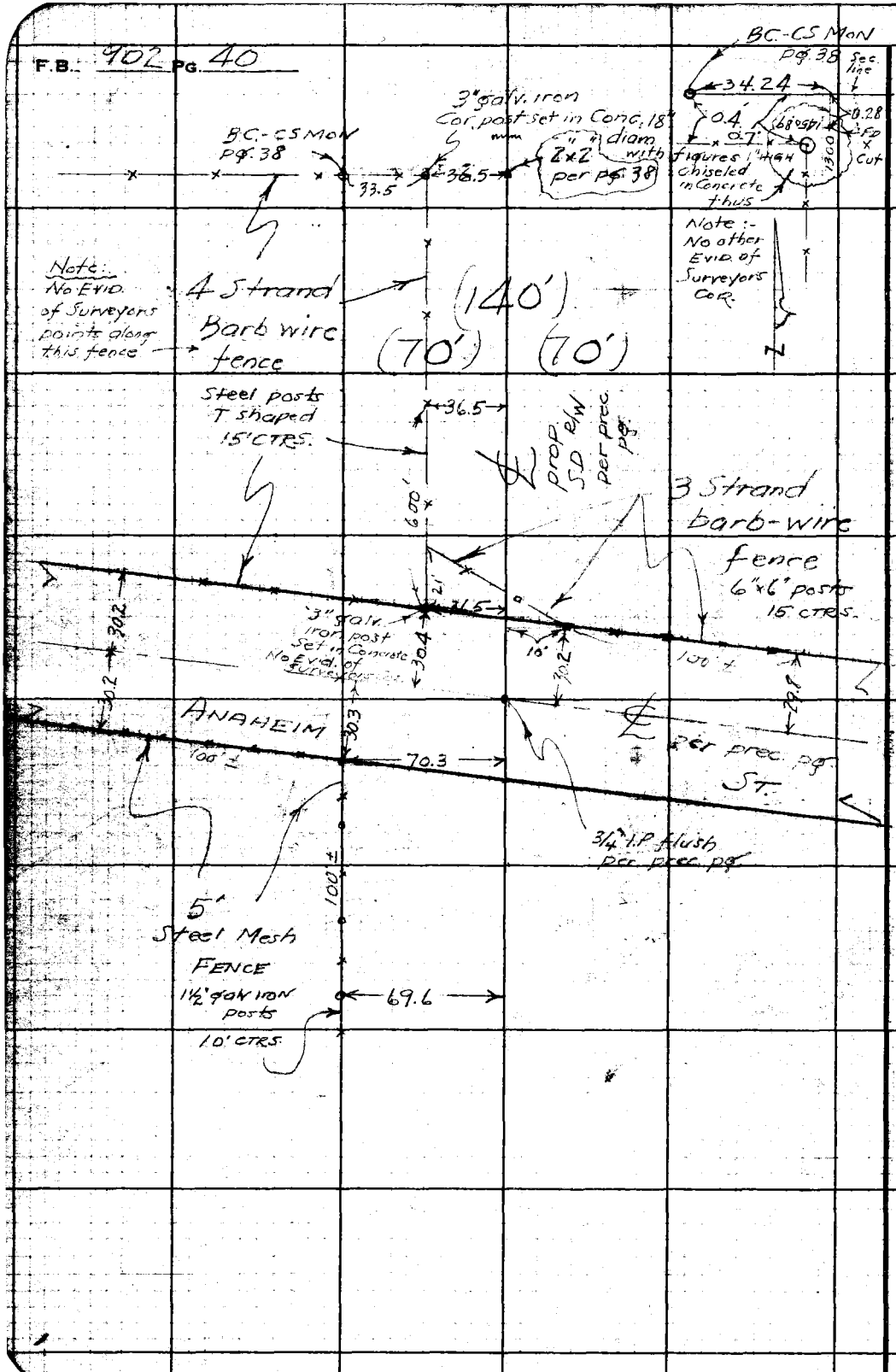
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 902 PG. 40



W 31-B45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Cerritos L.S.
Map No.	W. O. 6341 Tape No. 069 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 1/42
Date	Indexed A. C. Johnson 8-24-42

F.B. 902 Pg. 41

J.N. 6341

EXISTING
Storm Drain Channel
505' E ℄ Clark Ave.
(in Lakewood Village Tr.)
Carson St. N'ly to
South St.
&
Existing Channel along Los Angeles St.
from Clark Ave.
to Lakewood Blvd.
Topography (50' Wide)

X Sect - pg. 59

Butler
H. Smith
Van Deren
Fronk

Note: ⊼ line is
tangent bet. Carson St.
& South St. & is
505' E of Clark Ave in
Lakewood Village Tr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

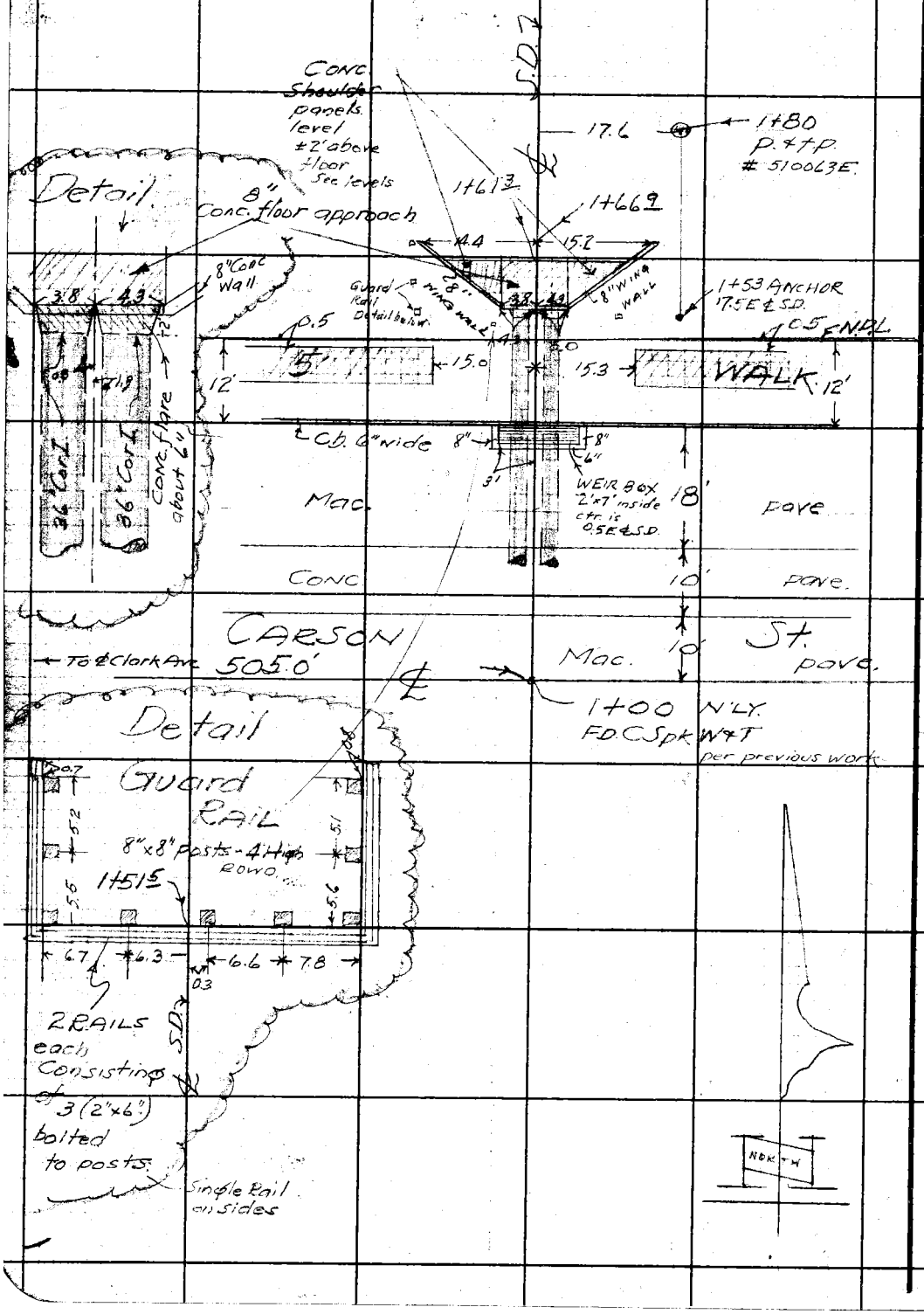
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

TO NEXT PG.

F.B. 902 PG. 42.



WS-31-A-2

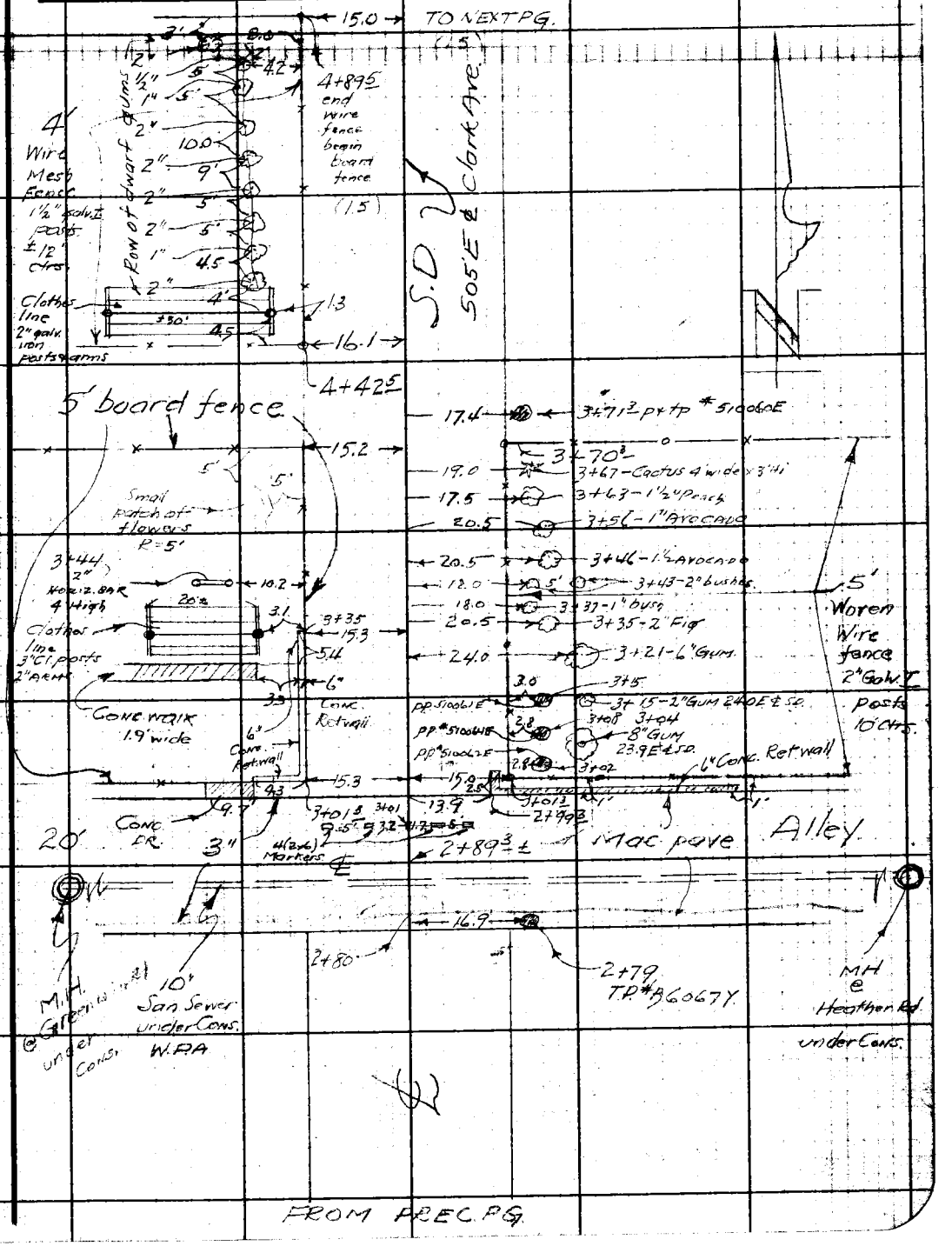
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Cerritos Ave.
Map No.	W. O. 6344 Tape No. 069 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 1/42
Date	Indexed A. C. Johnson

F.B. 909 PG. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

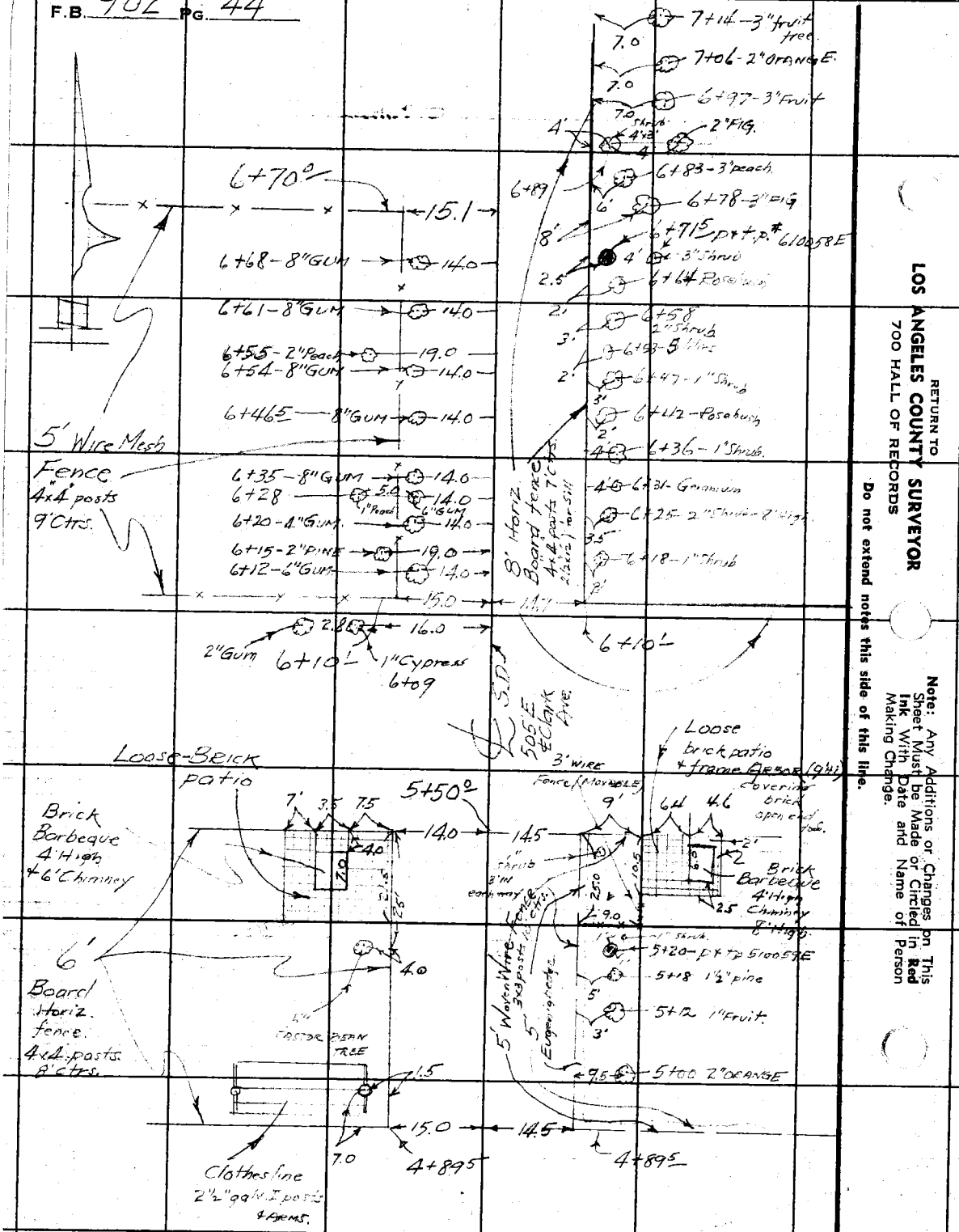
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

TO NEXT PG.

F.B. 902 PG. 44



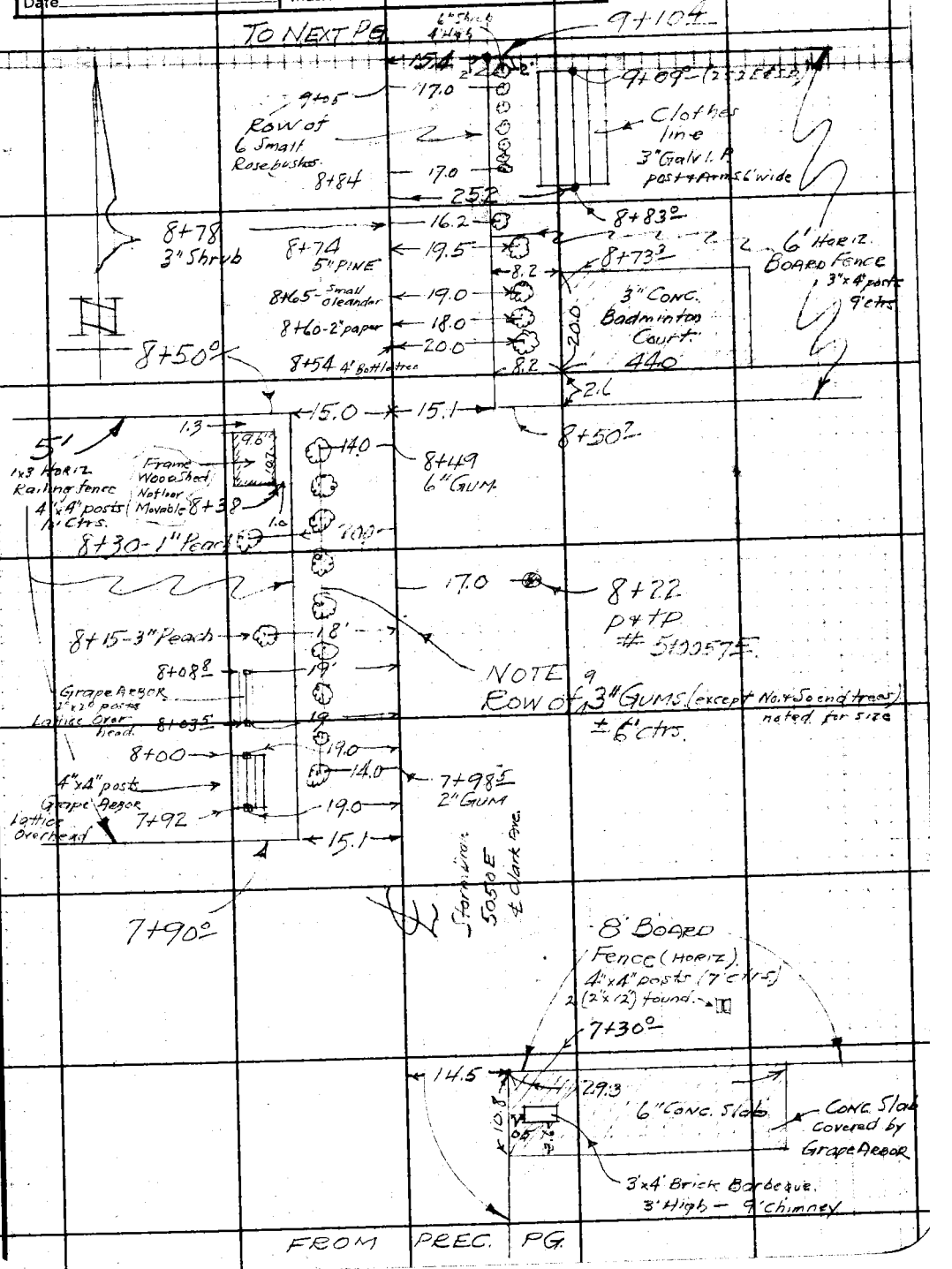
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Cerritos U.S.
Map No.	W. O. 6341 Tape No. 069 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 1/42
Date	Indexed A. C. Johnson

F.B. 952 PG. 45

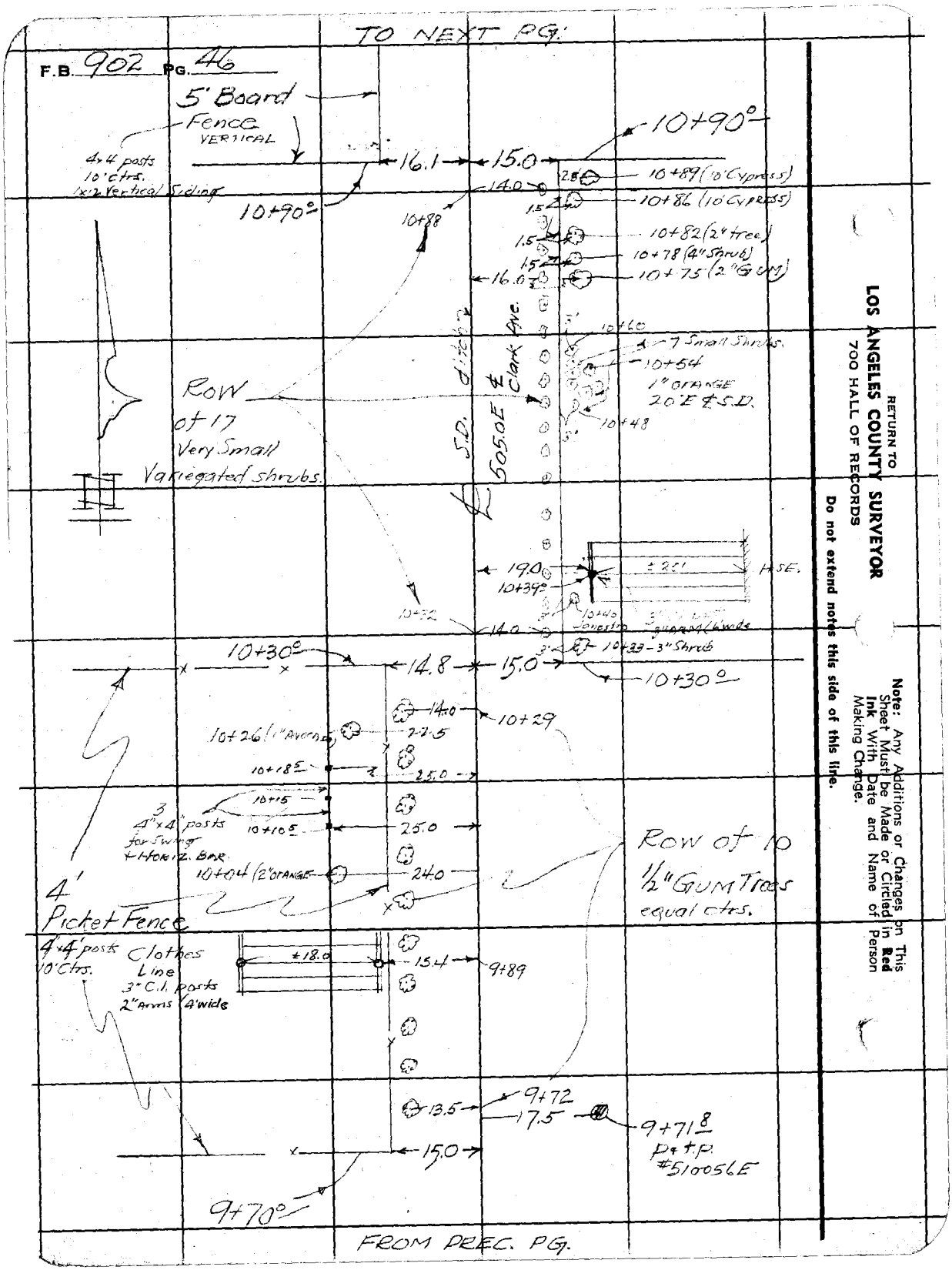


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



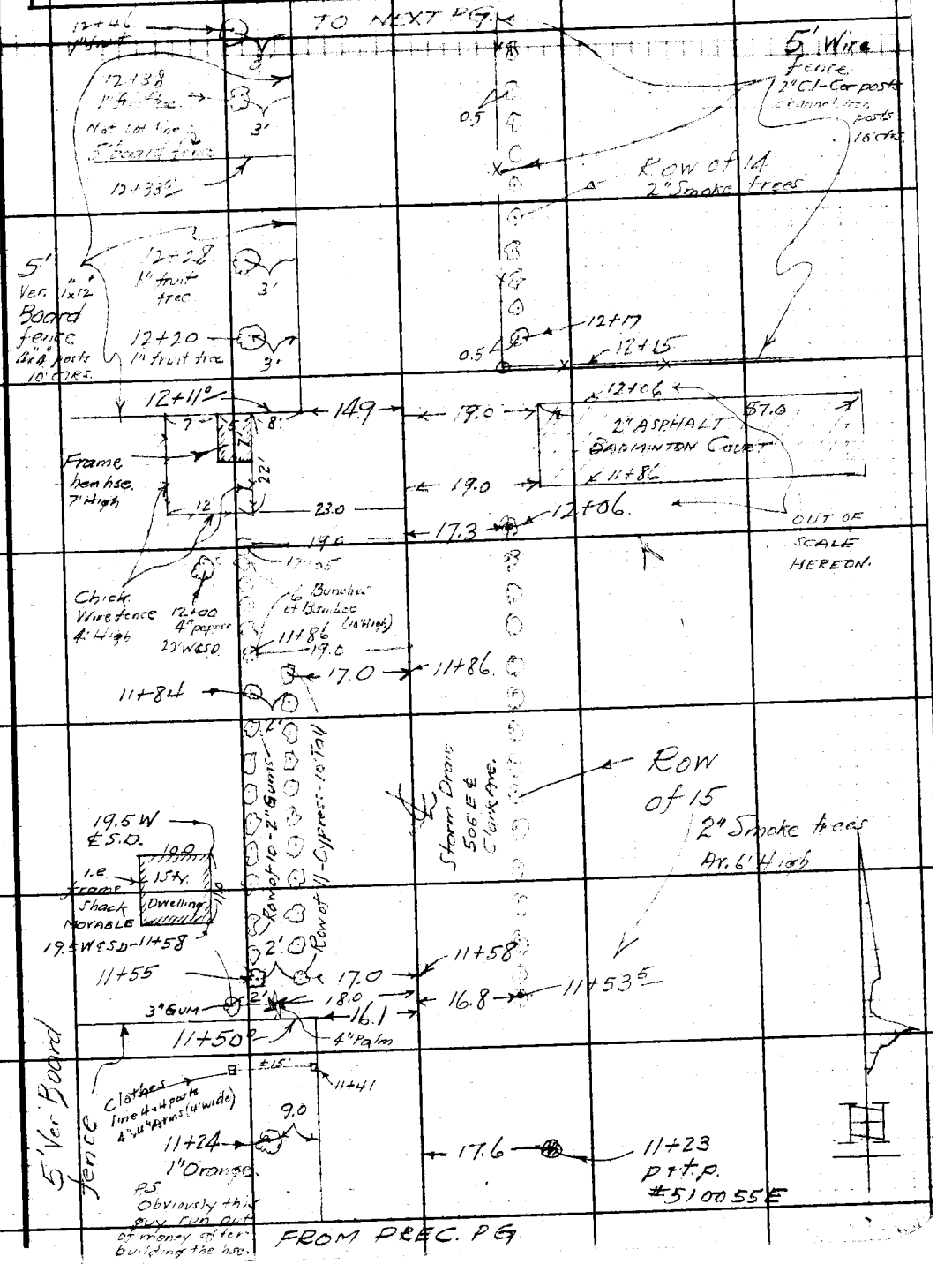
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	W. O. 6341 Tape No. 069 St'd 84°F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 1/42
Date	Indexed A. C. Johnson

F.B. [illegible] PG. 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

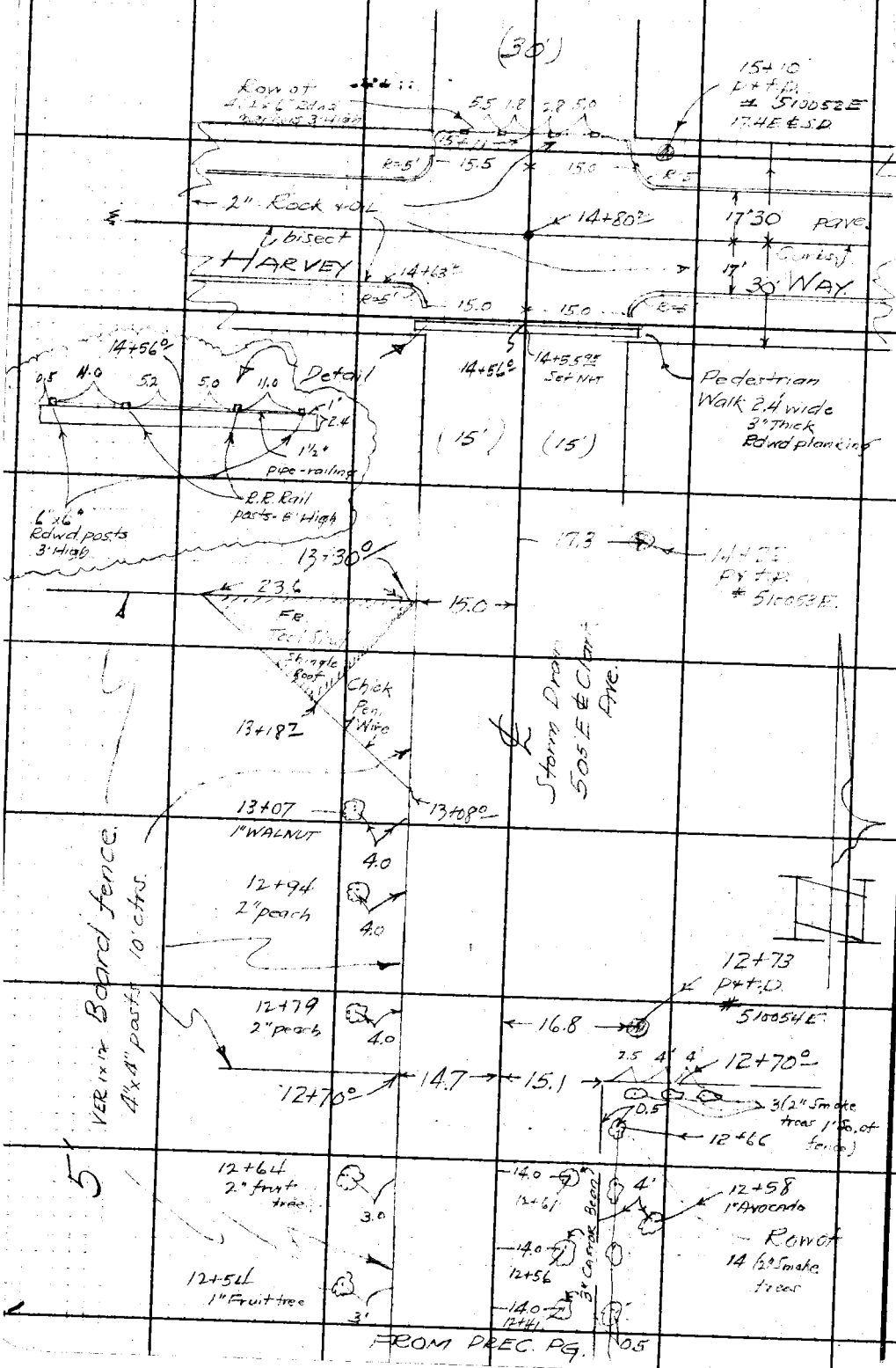
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 902 PG. 48

TO NEXT PG.



WS 31-A-2

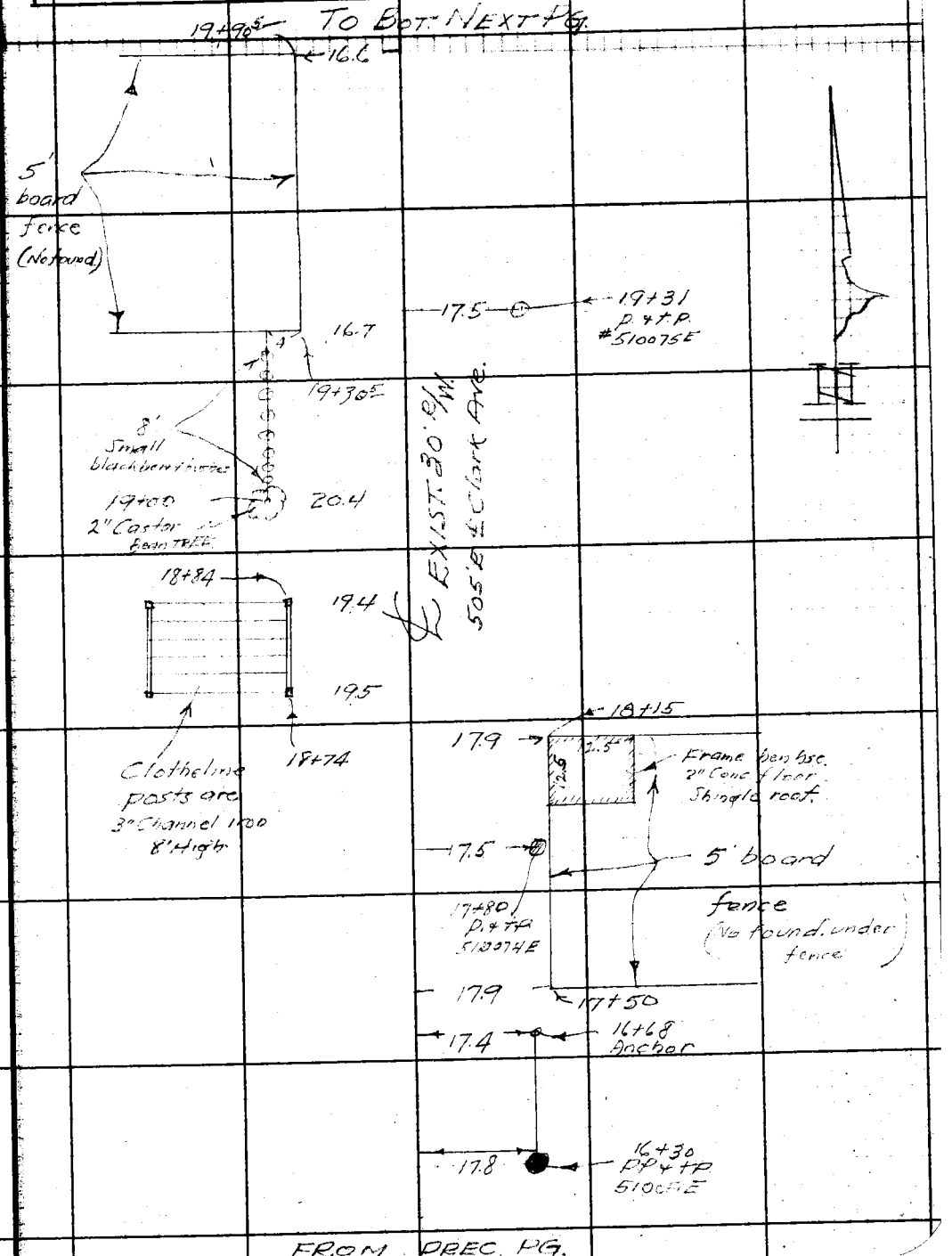
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	W. O. 6341 Tape No. 069 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 1/42
Date	Indexed C. Johnson

F.B. 202 PG. 47

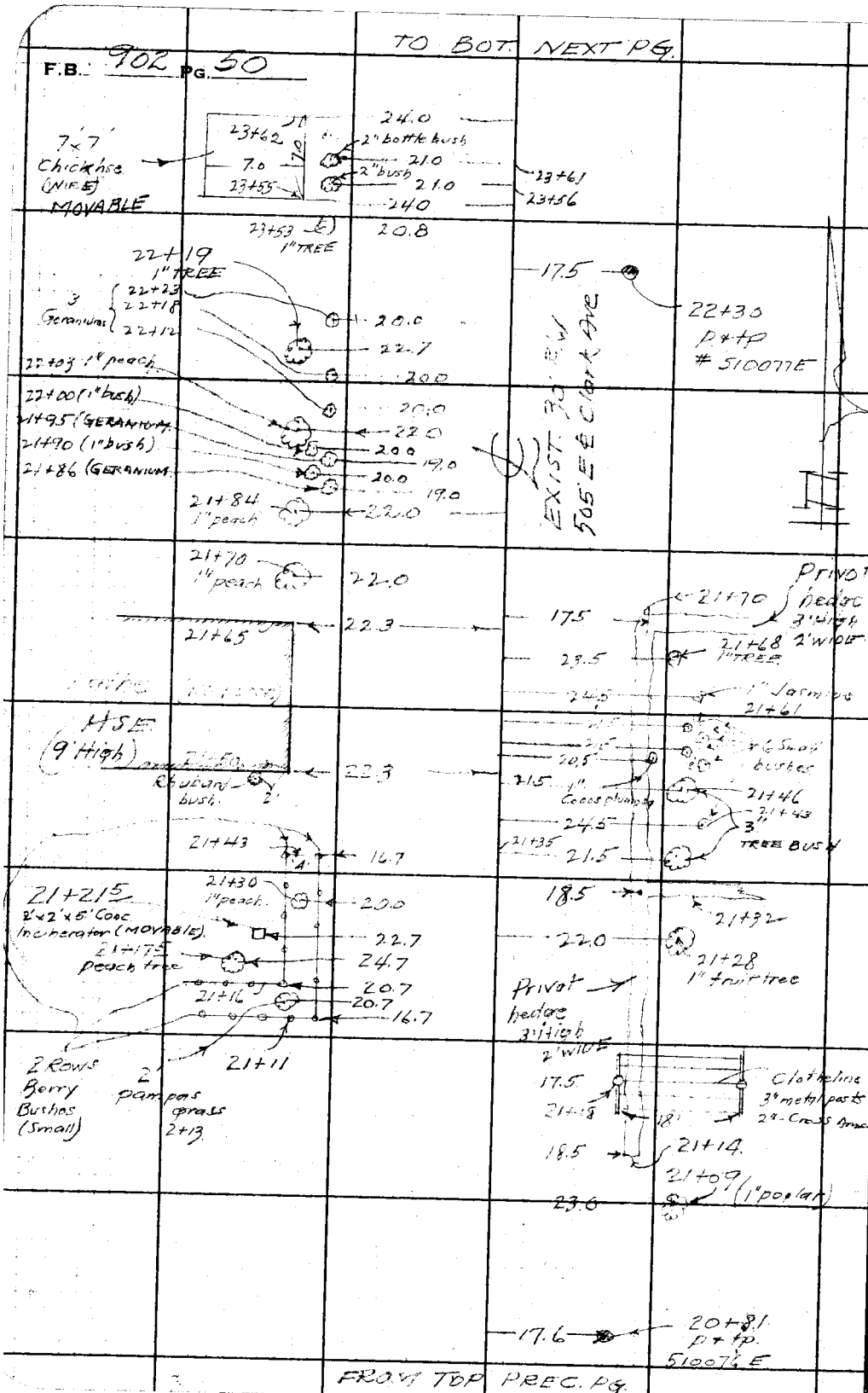


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

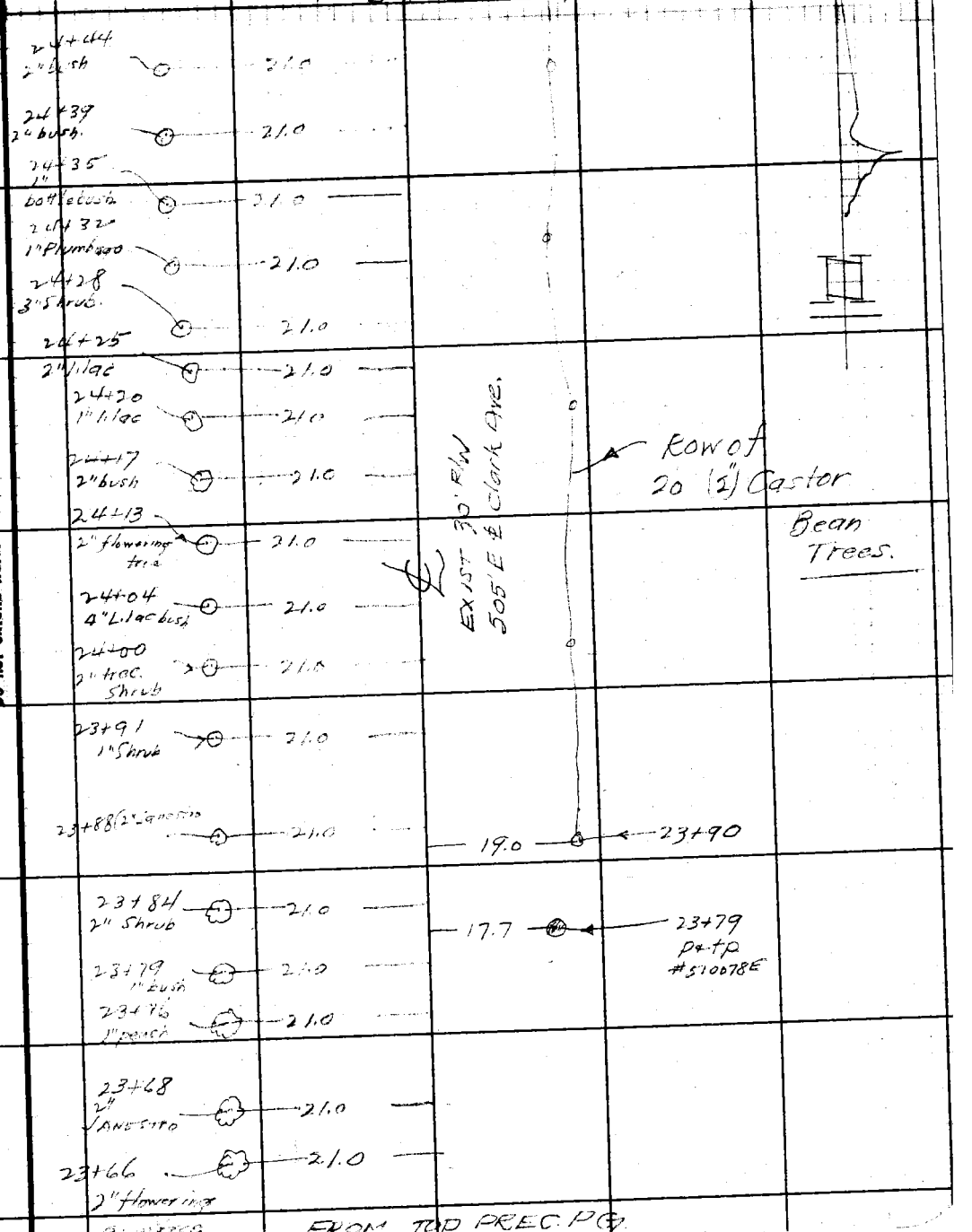
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Cerritos U.S.
Map No.	W. O. 6341 Tape No. 069 Std 84°F
Office Work	Surveyed by Butler
Checked	Notes Date 1/42
Date	Indexed C. Johnson

F.B. 902 PG. 51

TO BOT. NEXT PG.

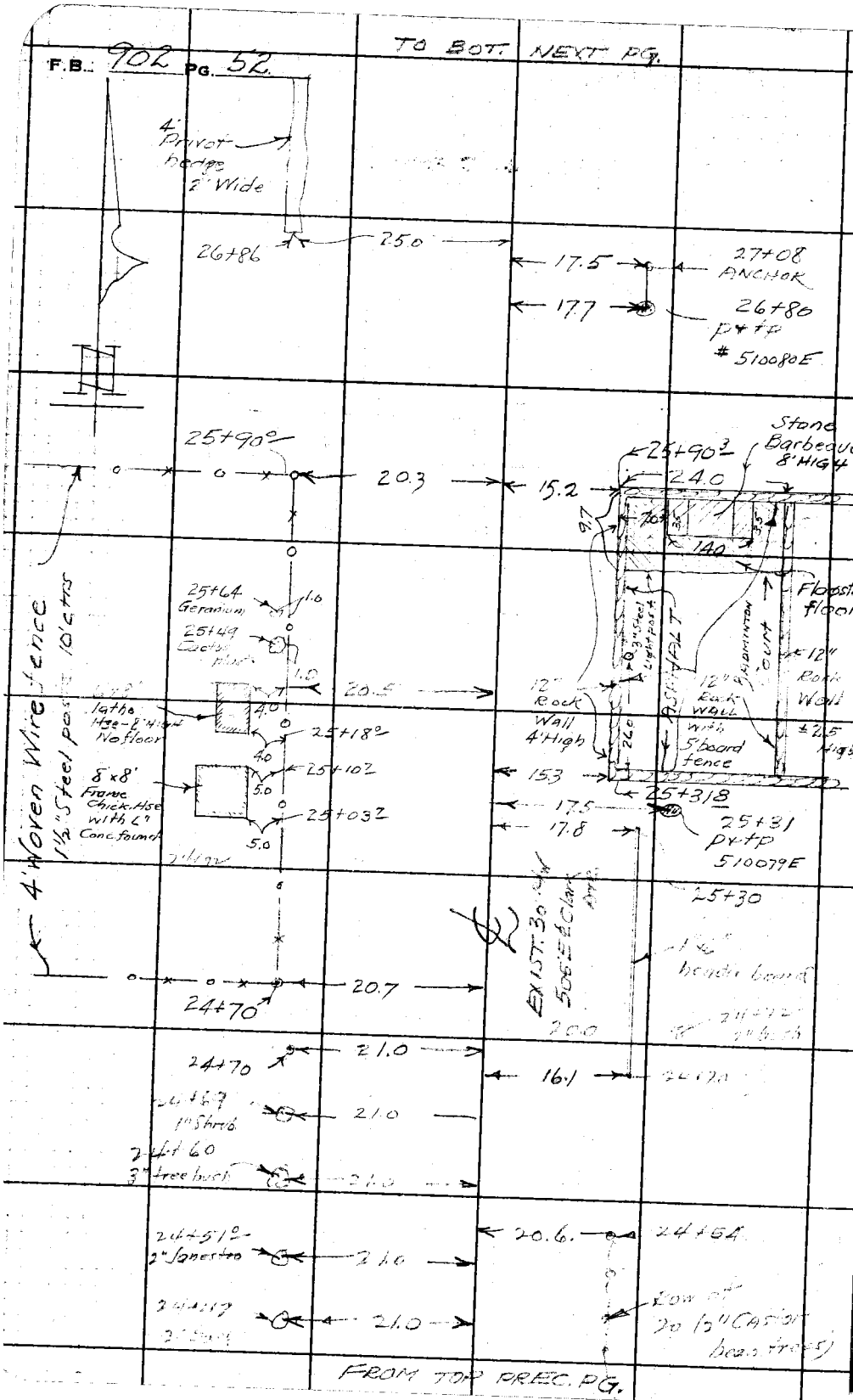


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

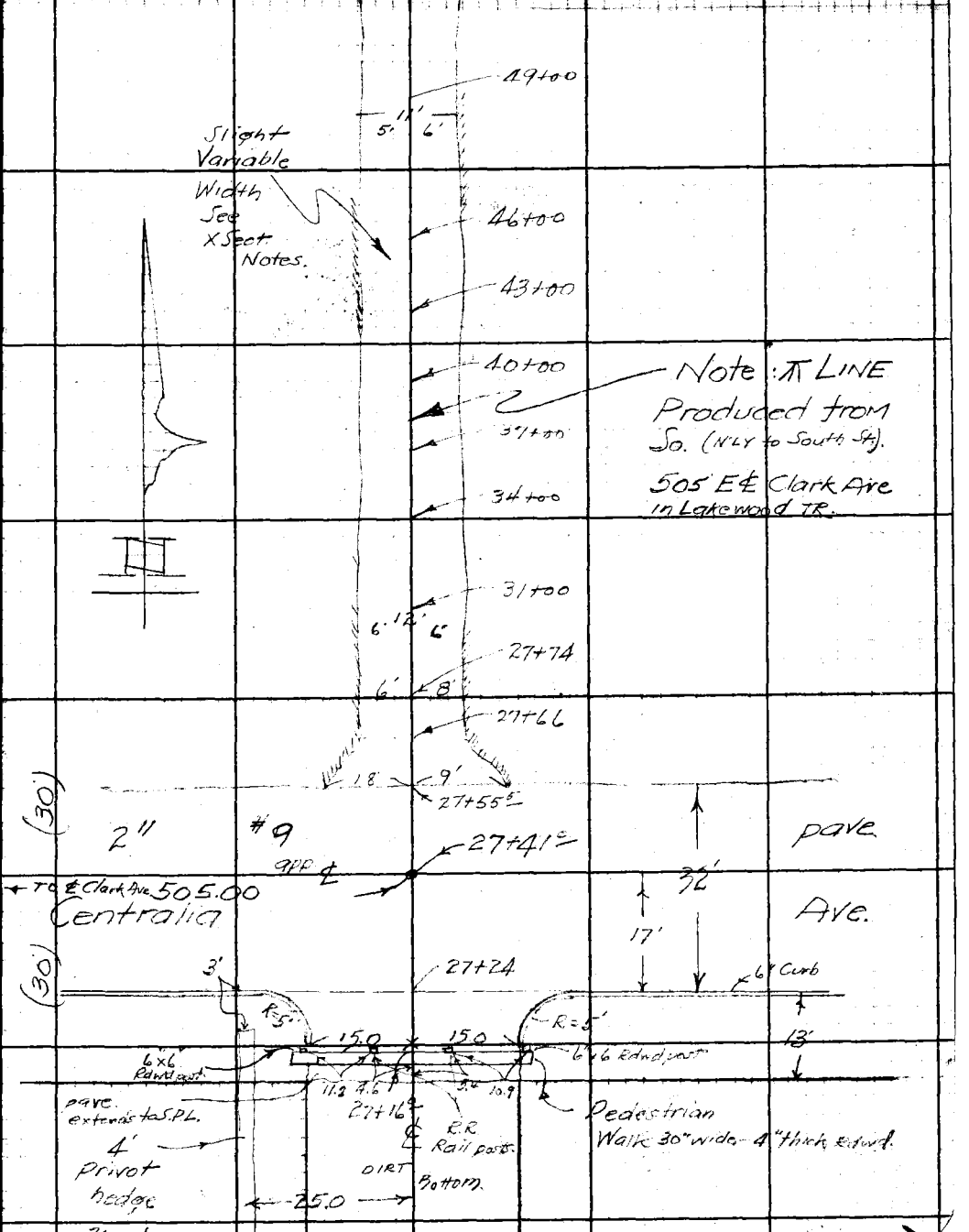
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	W. O. 6341 Tape No. 069 Std 84-F
Office Work	Surveyed by Butler
Checked	Notes " Date 1/42
Date	Indexed A. C. Johnson

F.B. 702 Pg. 53

WS. 31-A-1

TO NEXT PG.



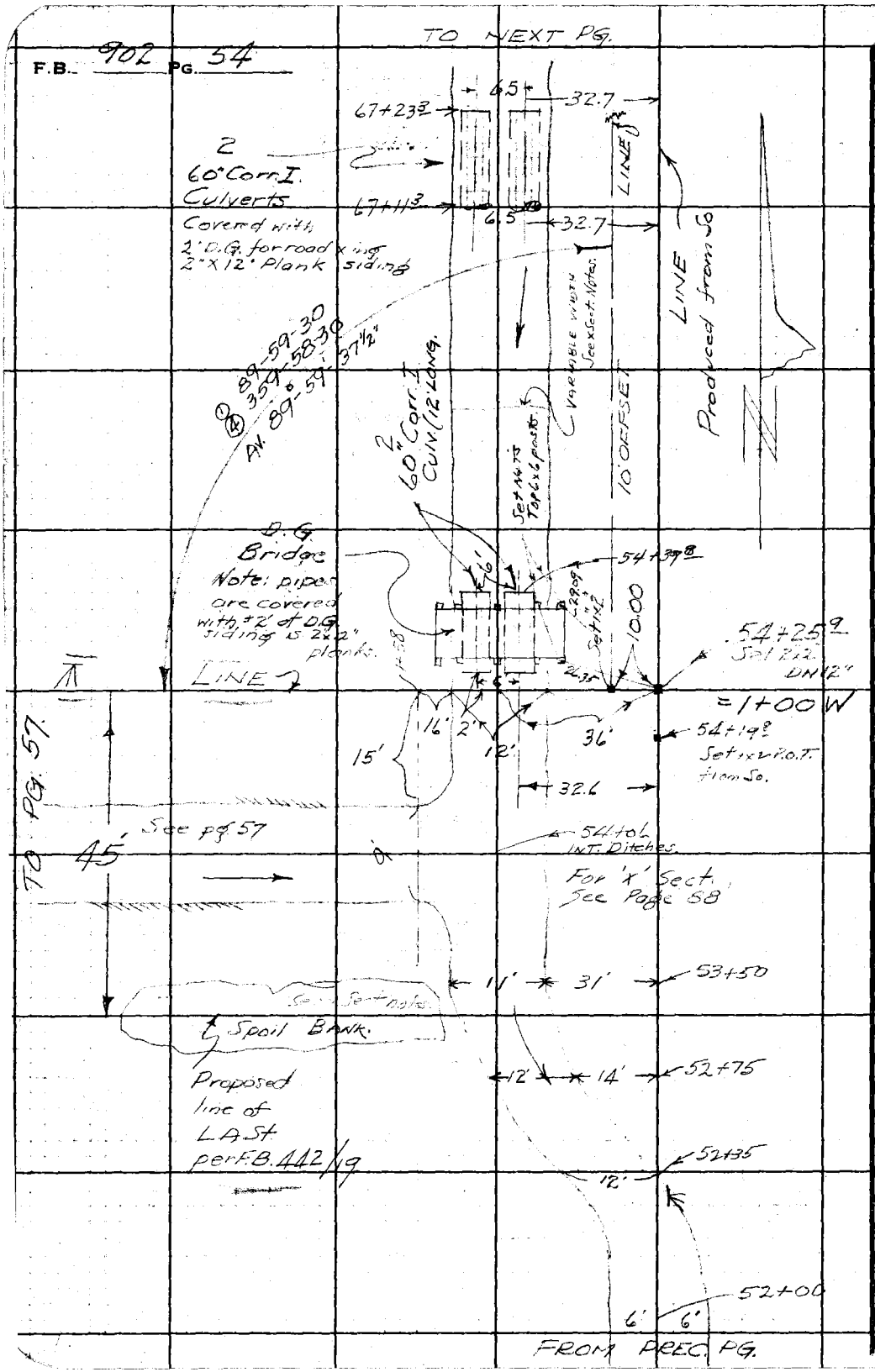
FROM TOP PREC. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

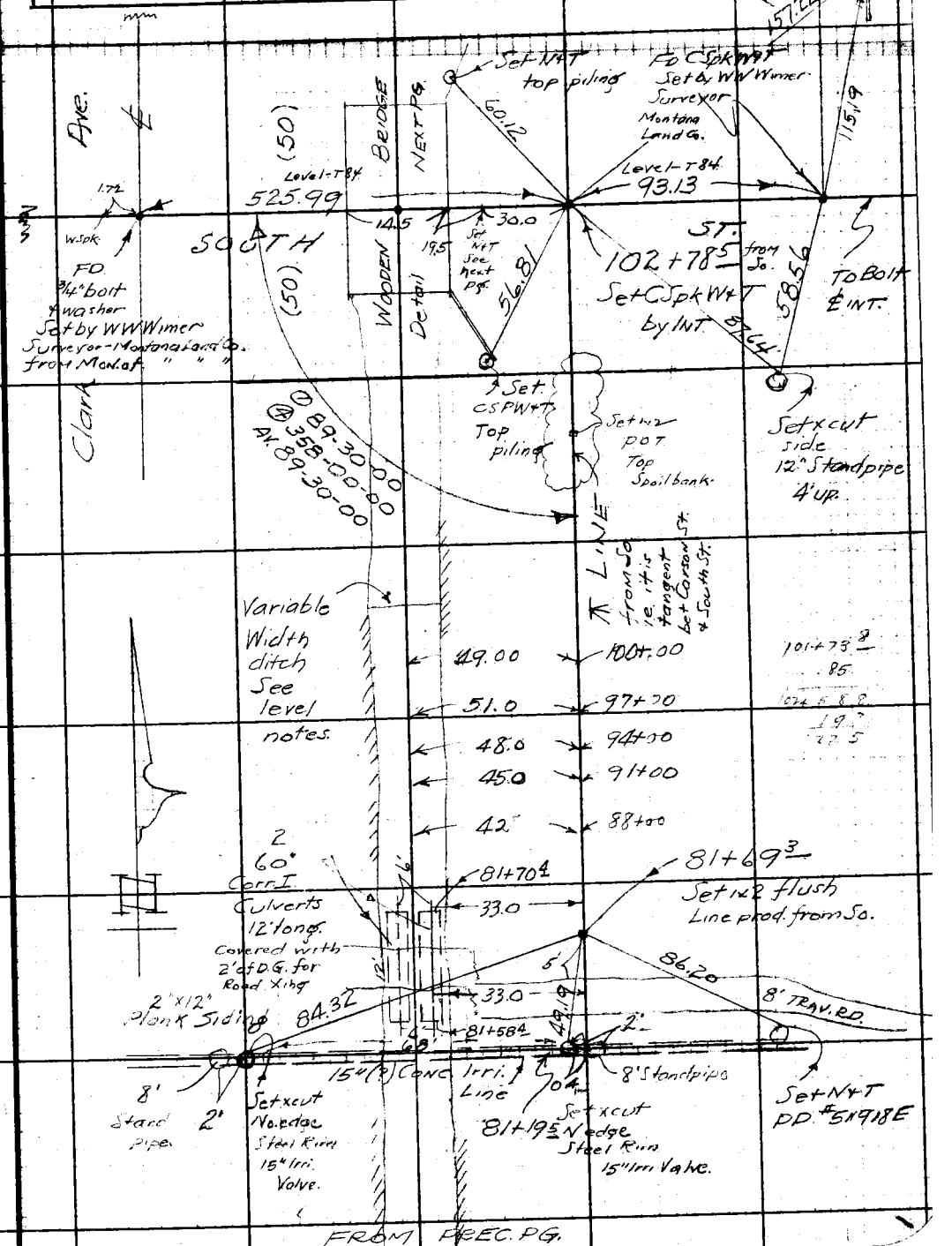
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 33-A-6

Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	W. O. 6341 Tape No. 069 St. 84 °F
Office Work	Surveyed by Butler
Checked	Notes " Date 1/42
Date	Indexed ▲. C. Johnson

F.B. 902 PG. 55



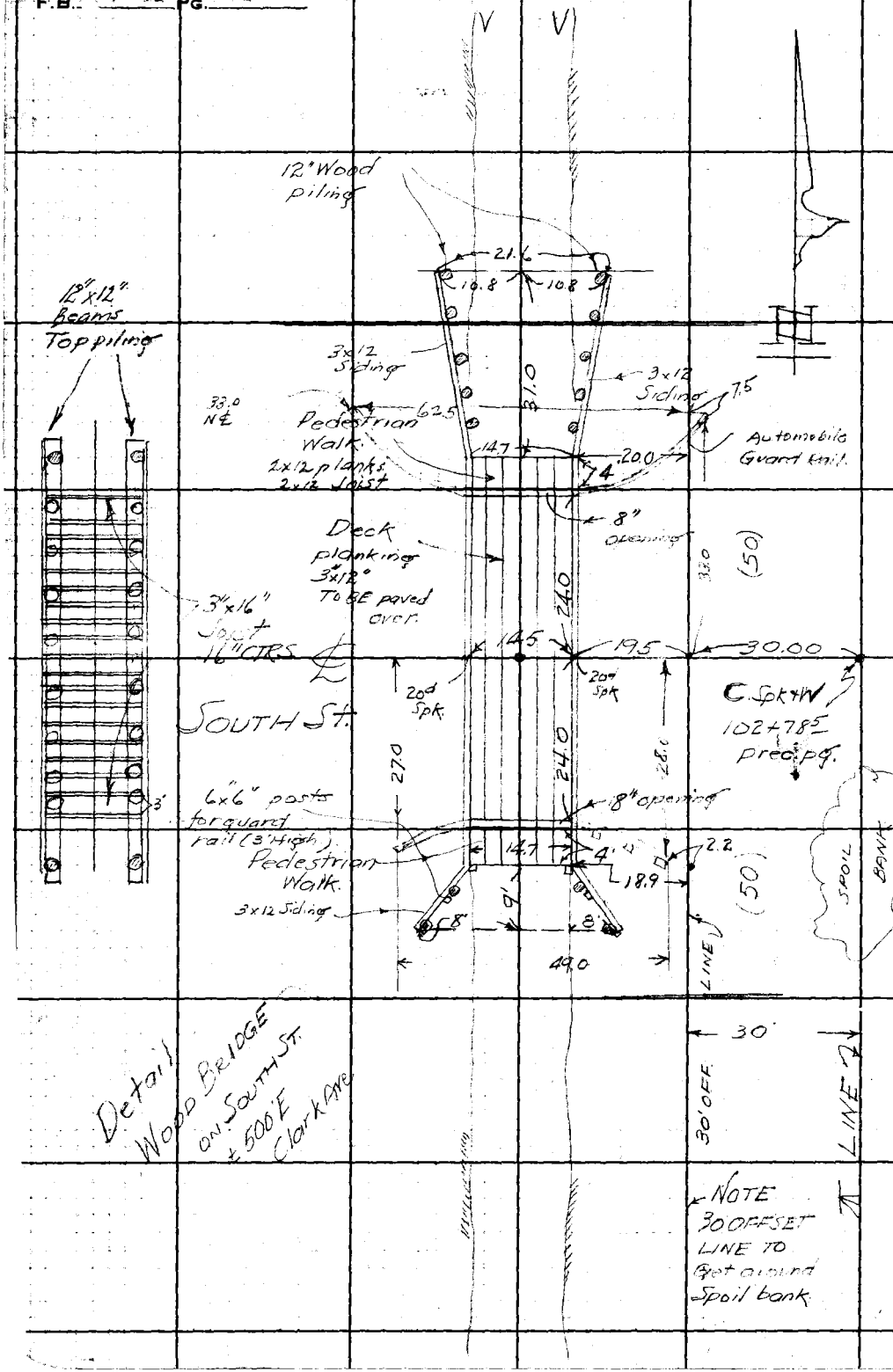
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10.39

F.B. 902 PG. 56



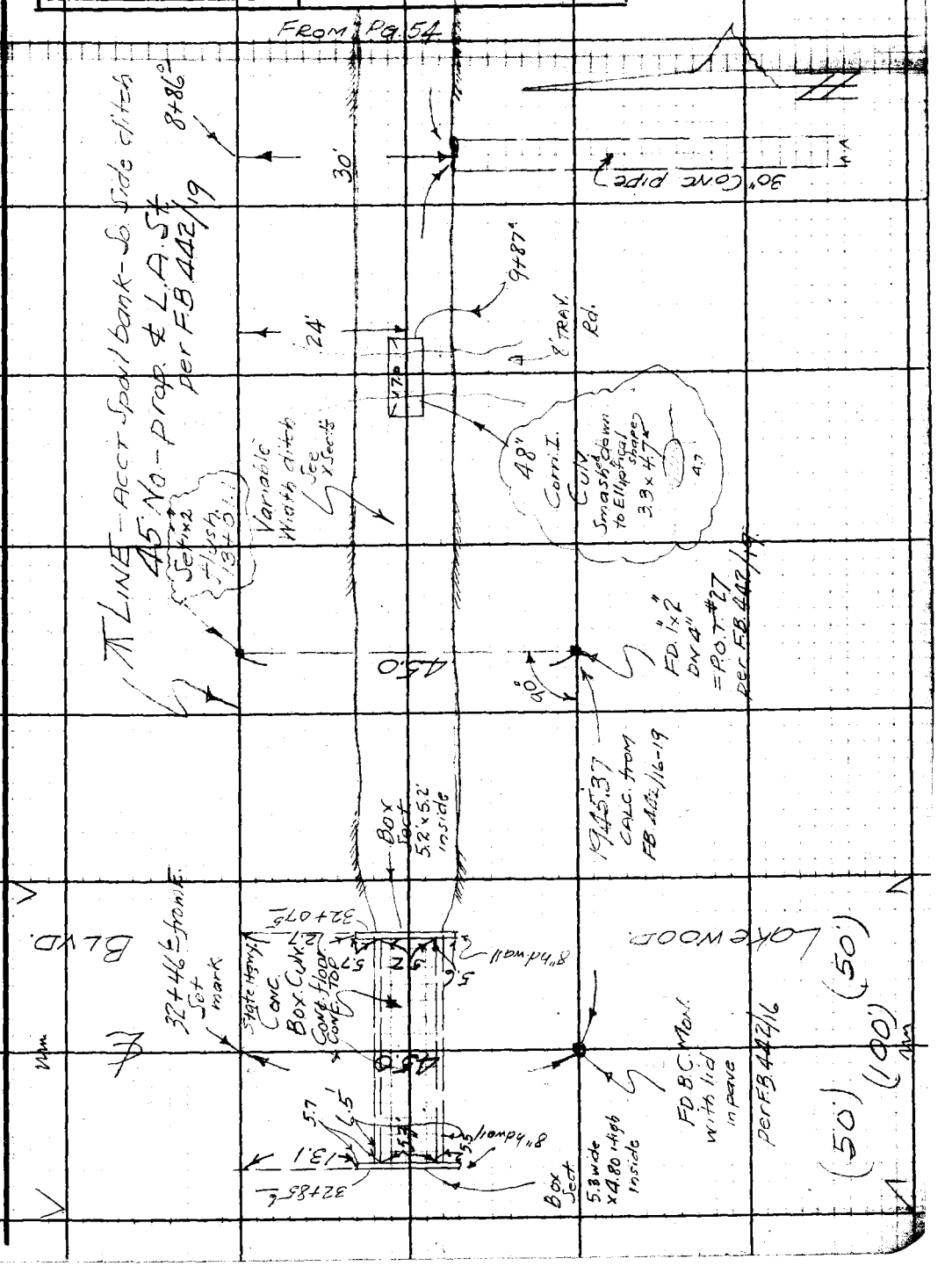
Detail Wood Bridge on South St. ±500' E Clark Ave.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	W. O. 6341 Tape No. 069 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 1/42
Date	Indexed A. C. Johnson

F.B. 952 Pg. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 902 PG. 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F B 902 PG. 59

Profile	Notes Red.	Plotted	Job No. 6341	Division No.	
No.	Date	Date	Survey of Los Cerritos		
X-Sec.	Notes Chkd.	Checked	Survey by B	Notes S	Date 1/42
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

LOS CERRITOS DRAINAGE SYSTEM.

J. N. 6341

CROSS-SECTION.

DRAINAGE DITCH (EXIST)

505' E. OF CLARK AVE

FROM CARSON ST. North
TO SOUTH ST.

&

Prop. Los Angeles ST. (EXIST Channel).
FROM
Clark Ave. to Lakewood Blvd.

By Her Smith
Van Doren
Frank

Topog pg. 41.

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W. I. G. 1-16-42
PROGRESSED ✓
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
B.M.s ADJUSTED
B.M.s LISTED
Checked C.V.C. 1-19-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 902 Pg. 60 | Job No. 434 | Division No. | Notes Red. | Plotted | Profile
Survey of Los Angeles Co. Ts. | Date | No.
Survey by B. S. | Notes | Date | Checked | X-Sec.
Indexed A. C. Johnson | Date | Notes Chkd. S.W.S. | Date 1-19-42 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. 555 F.B. 863-61	
B.M. #555.				3.4585	Clark Ave and Carson St. N.E. Cor.	
					City of L.S. B.M. Vend. 61' W + 263' E of Cl.	
T	542	44.01				
T.P	477	44.04	474	39.27		
1+00	℄ INT.		4.82	39.22	℄ DRAIN 505' E of Clark AVE Int. ℄ Carson	
	South		9.71	34.33	EAST of ℄ Prod. S.D. FL. 36" Cor I.P.	
	"		9.67	34.37	WEST " " " " " 36" Cor I.P.	
1+38			5.71	38.33	℄ S.D. out (Top grate)	
1+38			4.37	39.17	" T.C.	
			5.56	38.48	25' Rt. out	
			4.81	39.23	" T.C.	
			5.58	38.46	25' Lt. out	
			4.91	39.13	" T.C.	
1+49.5			4.9	39.1	℄ S.D.	
			4.57	39.37	15.3' Rt. W. end Conc walk.	
			4.60	39.44	25' " Top " "	
			4.84	39.20	15' Lt E. end " "	
			4.73	39.31	25' " Top " "	
1+55			5.0	39.0	℄ S.D. out	
			3.93	40.11	" Top H.W.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+55		44 04	3 94	40 11	5' Rt Tp. H.W.	
'			3 86	40 19	4.3 Lt	
1+55.7			9 08	34 97	℄ S.D. Tp Conc. floor approach.	
'			9 10	34 95	Fl. of East 36" Culvert	
'			9 10	34 94	4.6 Rt Top conc. floor approach	
'			6 76	37 28	" " Shoulder panel (concrete)	
'			9 10	34 94	Fl. of West 36" Culvert	
'			9 06	34 93	3.8 Lt Conc. floor approach	
'			6 80	37 24	' ' Tp of shoulder Panel	
1+61.3			8 72	35 32	℄ S.D. N end concrete approach	
'			8 70	35 34	4.5' R ' ' ' '	
'			6 79	37 25	' Tp of Conc. shoulder Panel	
'			8 70	35 34	3.8' Lt ' ' Conc. approach	
'			6 79	37 25	' ' ' " Shoulder Panel	
1+66.9			8 4	35 6	℄ S.D.	
'			[illegible]	37 6	4' Rt. bot. Drain	
'			6 1	37 9	4.5' Tp. bk	
'			5 0	39 0	15.2' " Gr. (N.E. end Conc. Wingwall)	
'			3 91	40 13	' Top " " " "	
'			3 8	40 2	25' " ground	

Profile Notes Red. Plotted Job No. Division No. F.B. 20 Pg. 61
No. Date Date Survey of Los Angeles D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by R Notes S Date 1/42
No. Date 1-19-42 Date Map No. Indexed C. Jones Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+66.9		4404	86	35 4	4.5 Lt bot bk.	
"			61	37 9	5.5' " Top "	
"			41	39 9	14.1 " ground (NW end conc. wing wall)	
"			391	40 3	" " Top	" " " " "
"			36	40 4	25' "	
2+00			78	36 2	℄ S.D.	
"			75	36 5	4.5 Rt edge Dr.	
"			59	38 1	12.5' "	
"			36	40 4	20' "	
"			33	40 7	30' "	
"			77	36.3	4' Lt. edge Dr.	
"			41	39 9	17' "	
"			30	41 0	30' "	
2+80.0			646	753	℄ S.D. Top 3" Macadam.	
"			618	3186	8' Rt " "	"
"			513	3886	25' " " "	"
"			633	3771	9' Lt " "	"
"			560	3844	25' " " "	"

F.B. 902 PG. 62 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Angeles DS Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. John Date Date 1-19-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		44.04			
2+89?(?)					Rt. Sewer M.H.
	Sewer under Constr.				
					Lt. Sewer M.H.
2+99.3			640	3764	℄ S.D. Top 3" Macadam
1			558	3846	13.9' Rt 1 1 1
1			418	3986	1 Top 6" Conc Retaining wall
1			500	3904	25' Rt Tp 3" Macadam part
1			403	4001	1 1 Top 6" Conc. Retaining wall
1			589	3815	15' Lt Top 3" Macadam part
1			556	3848	19.6' 1 " " "
1			510	3894	1 1 1 Conc. Driveway

(Lakewood Sewer District)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.
Notes Chkd. C.V.C. Date ____ Checked ____ Survey by B Notes 5 Date 1/42
Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Jackson Date ____

F.B. 902 Pg. 63

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+99.3		44 04	5 01	39 03	29.3 Lt	Top 3" Macadam part
'			4 44	39 60	'	' Conc. driveway
3+01.5			5 4	38 6	15'3"	Ground. Cor. Ret. wall (Conc)
'			2 63	41 41	' '	Top ' ' ' (')
'			5 1	38 9	19.6' Lt	ground.
'			4 26	39 78	'	Tp. Conc. Driveway
'			2 63	41 41	'	' ' Ret. wall
'			4 12	39 92	29.3'	' ' Driveway
3+35			2 50	41 54	15.3' Lt.	Top. Conc. Ret. wall (Nend)
3+70³			6 7	37 3	℄ S.D.	
'			5 6	38 4	11' Rt	
'			4 3	39 7	15' "	
'			4 0	40 0	25' Rt	
'			5 4	38 6	10' Lt	
'			2 8	41 2	15' "	
'			2 8	41 2	25' '	
T.P.	3 54	43.28	4 30	39 74		
4+00			5 8	37 5	℄ S.D	
5+00			5 4	37 9	'	
6+00			5 6	37 7	'	
			4 8	38 5	9' Rt bot. bk	

F.B. 902 Pg. 64 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Ferritos D.S. Date Date No.
Survey by B. Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-13-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		43.28	4.1	39.2	10' Rt	
"			38	39.5	15' "	
"			27	40.6	25' Rt	
"			30	40.3	35' "	
"			44	38.9	10' Lt bot bk.	
"			34	39.9	14 Lt	
"			29	40.4	25 "	
7+00			54	37.9	℄ S.D.	
7+25			236	40.92	15' Rt Top Conc. floor of Barbeque Room	
8+00			52	38.1	℄ S.D	
9+00			50	38.3	"	
"			44	38.9	10' Rt bot bk.	
"			23	41.0	15' "	
"			21	41.2	25' Rt.	
"			47	38.6	7' Lt bot bk.	
"			25	40.8	15' "	
"			10	42.3	25' "	
T.P	4.96	43.70	4.54	38.74		
8+53.4			268	41.02	23.3 Rt Top Conc. Badminton Court.	
10+00			56	38.1	℄ S.D	
11+00			53	38.4	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos DS
Notes Chkd. C.V.C. Checked ____ Survey by B. Notes 5 Date 1/4/42
Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B902 PG65

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		43.70	52	38 5	℄ S.D.	
/			43	3[illegible] 4	10' Rt. bot. bk.	
/			26	4[illegible] 1	15' "	
/			200	41 7	25' Rt (Macadam badminton Court.)	
/			44	39 3	8' Lt bot bk	
/			28	40 9	15' "	
/			23	41 4	25' "	
13+00			51	38 6	℄ S.D.	
T.P.	557	44.41	486	38 84		
14+00			57	38 7	" "	
13+50			528	39 13	" " Tp 2" Macadam (S edge)	
/			46	39 8	13' Rt " " "	
/			30	41 4	16' " Tp. bk	
/			23	42 1	25' "	
/			480	39 61	13.5' Lt Tp. 2" Macadam (")	
/			320	41 21	16' Lt. " bk	
/			27	41 7	25 "	
14+58.2			522	39 19	℄ S.D.	
/			400	40 41	15' Rt	
/			343	40 98	" " Tp. Cb. S end Cb. R.	

F.B. 902 Pg. 66 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Johnson Date 1-19-42 Date No.

Form 307 5M 5-39

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2

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+58.2		44.41	438	40 03	15' Lt	
			351	40 90	" T.C. Send Cb.R	
14+63.2			515	39 26	℄ S.D.	
"			450	39 91	20.0 Rt gut E end Cb.R.	
"			357	40 84	" T.C. " " "	
"			409	40 32	45' Rt gut	
"			347	40 94	" " T.C.	
"			398	40 43	95' Rt gut	
"			337	41 04	" " T.C	
"			455	39 86	20' Lt gut W. end Cb.R	
"			355	40 86	" T.C. " " "	
"			406	40 35	45' " gut	
"			343	40 98	" " T.C	
"			380	40 61	95' " gut	
"			317	41 24	" " T.C	
14+80.2	℄ INT.		513	39 28	℄ S.D ℄ Harvey Way	
"			374	40 67	43' Rt " " "	
"			349	40 92	93' " " " "	
"			378	40 63	42' Lt " " "	
"			341	41 00	92 " " " "	

Profile Notes Red. Plotted Job No. 6841 Division No.
No. Date Date Survey of Los Angeles D.S.
X-Sec. Notes Chkd C.V.C. Checked Survey by B Notes S. Date 1/42
No. Date 1-19-42 Date Map No. Indexed R. C. Job Sheet

F B 902 PG. 67

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
14+97		44.41	4 99	39 42	℄ S D
/			4 48	39 93	20' Rt gut E. end Cb. R.
/			3 49	39 92	/ T.C.
/			4 05	40 36	45' / gut
/			3 48	40 93	/ T.C
/			3 93	40 48	95' / gut
/			3 39	41 02	/ / T.C
/			4 47	39 94	20.5' Lt gut. W. end Cb. R.
/			3 48	39 93	/ / T.C / / /
/			4 02	40 39	45' / gut
/			3 42	40 99	/ T.C
/			3 82	40 59	95' / gut
/			3 17	41 24	/ / T.C.
15+00			5.05	39 36	℄ S.D
15+02			5 05	39 36	/
/			4 72	39 69	11.8' Rt
/			3 92	40 49	15.0' Rt ~~gut~~ N. end Cb R
/			3 40	41 01	/ T.C /
/			4 80	39 61	11' Lt
/			3 62	40 79	15.5' Lt
/			3 33	41 08	/ T.C N. end Cb. R.

E.B. 902 Pg. 68 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos P.S. Date Date No.
Survey by B. Notes Checked C.V.C. X-Sec.
Indexed C. Johnson Date Date 1-19-42 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
15+09.6		44.41	513	39.28	℄ S.D 2" Macadam (N. edge)	
'			472	39.69	12' Rt ' '	
'			25	41.9	18' '	
'			23	42.1	30' '	
'			478	39.63	11' Lt ' '	(' ')
'			27	41.7	16' Lt Top bk	
'			28	41.6	25' "	
T.P.	5.11	45.21	431	40.10		
16+00			58	39.4	℄ SD	
'			53	39.9	11' Rt bot bk.	
'			25	42.7	18' "	
'			25	42.7	25' Rt	
'			52	40.0	12' Lt " "	
'			20	43.2	19' "	
'			21	43.1	25' "	
17+00			58	39.4	℄ SD.	
18+00			56	39.6	"	
19+00			55	39.7	"	
'			46	40.6	12' Rt bot bk	
			14	43.8	18' "	
			15	43.7	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B 902 PG. 69
X-Sec. No. ____ Date ____ Date ____ Survey of Los Cerritos D.S.
Notes Chkd. C. Vef Checked ____ Survey by B Notes 5 Date 1/42
Date 1-19-42 Date ____ Map No. ____ Indexed C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+00		45.21	46	40 6	10' Lt. bot bk.	
"			15	43 7	19' "	
"			14	43 8	"	
20+00			50	40 2	℄ SD.	
21+00			50	40 2	" "	
T.P.	516	46 08	429	40 92		
22+00			57	40 ~~3~~ 4	" "	
"			52	40 9	10 Rt. bot bk.	
"			25	43 6	18' "	
"			23	43 8	25' "	
"			47	41 4	9' Lt " "	
"			15	44 6	17' "	
"			15	44 6	25' "	
23+00			55	40 6	℄ SD.	
24+00			53	40 8	" "	
25+00			51	41 0	" "	
"			46	41 5	11' Rt bot bk	
"			24	43 7	16 Rt	
"			15	4~~8~~4 6	25' Rt	
"			45	41 6	10' Lt " "	
"			05	45 6	20' "	
"			05	45 6	25' "	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd. C.V.C.
Date 1-19-42
Division No.
Job No. 6341
Survey of Los Cerritos D.S.
Survey by B
Notes S.
Indexed A. C. Johnson
Date

E.B. 902 Pg. 70

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
26+00		46.08	50	41.1	℄ S.D
'			+0.3	46.4	15.5 Rt Top. Rock wall
T.P.	481	46.53	436	41.72	
27+00			55	41.0	℄ S.D
27+10			525	41.28	' ' 3" Macadam pav't. (Sedge)
'			498	41.55	12' Rt " " '
'			29	43.6	16' "
'			26	43.9	25' "
'			32	43.3	15' Lt
'			25	44.0	25' "
'			20	44.5	25' "
27+19.0			523	41.30	℄ S.D.
'			494	41.59	12.5' Rt
'			404	42.49	15' Rt base curb
'			332	43.21	15' RT. T.C. S end. Cb. R
'			501	41.52	12.5' Lt
'			412	42.41	15' " base curb
'			345	43.08	15' " T.C. S end. Cb. R
27+24.0			529	41.24	℄ S.D
'			468	41.85	20' Rt out E end. Cb. R
'			344	43.09	20' Rt T.C. ' ' ' '

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B 902 PG. 71
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 1/62
Notes Chkd. C.V.C. Checked ____ Survey By B. Notes ____ Date ____
Date 1-19-42 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
27+24.0		46.53	4 14	42 39	45' Rt gut	
			3 48	43 05	" T.C.	
'			3 98	42 55	95' " "	
'			3 40	43 13	"	
'			4 76	41 77	20' Lt gut	
'			3 49	43 04	" TC. W end Cb.R.	
'			4 02	42 51	45' " "	
'			3 36	43 17	" " "	
'			3 73	42 80	95' " "	
'			3 11	43 41	" " "	
27+41	INT		5 27	41 26	℄ S D Int. ℄ Centralia St.	
			3 91	42 62	40' Rt "	" "
			3 84	42 69	90' " "	" "
			3 77	42 76	42' Lt "	" "
			3 45	43 08	" " "	" "
27+55.5			5 08	41 45	℄ S.D.	
'			5 0	41 5	13' Rt bot bk	N edge Pav.
'			4 15	42 38	40' "	' ' '
'			4 71	41 82	24' Lt ' '	' ' '
'			3 96	42 57	42 Rt	' ' '

F.B. 902 PG. 72 Job No. 1341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date Date 1-19-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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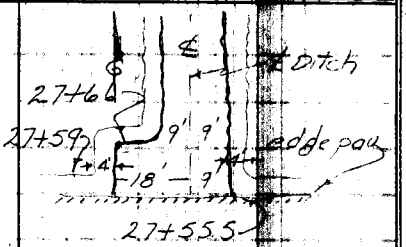
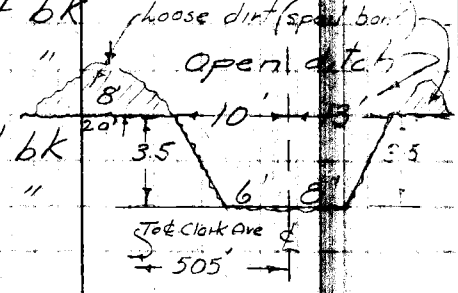
STATION	B. S.	H. I.	F. S.	ELEV.	
27+59		46.53	50	41.5	℄ S.D.
'			47	41.8	9' Rt bot bk
'			19	44.6	13' " Tp "
'			24	44.1	25' "
'			47	41.8	18' Lt bot bk
'			27	43.8	22' " Tp "
'			27	43.8	30' "
27+74.0			52	41.3	℄ S.D.
'			52	41.3	8' Rt bot bk
'			15	45.0	13' " Tp "
'			15	45.0	25' "
'			51	41.4	6' Lt bot bk
'			17	44.8	10' " Tp "
'			17	44.8	25' "
28+00			55	41.0	℄ S.D.
T.B.M.			266	43.87	Fd L&N. 4' W. W. end Cb. R. — See Pg. 74
⊼	468	48.55			S.W. Cor Centrolia Green brier Road
B.M.#L.C.67			383	44.72	BM#LC 67 El. 44.721 FB 86[illegible]/68 Clark Ave and Centrolia Ave. SW Cor Lt T.M.C.R.





Profile Notes Red. Plotted Job No. 6341 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by B. Notes 5
No. Date 1-19-42 Date Map No. Indexed Date

F B 902 PG. 73

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	5.87	49.74		43.87	T.B.M. - See preceding Page.	
31+00			9.4	40.3	℄ DRAIN	
"			9.4	40.3	6' Rt bot bk	
"			4.6	45.1	11' Rt	Tp. bk
"			4.6	45.1	25' Rt	
"			8.7	41.0	6' Lt " "	
"			4.6	45.1	11' Lt "	"
"			4.6	45.1	25' Lt	
T.P.	5.26	50.41	4.59	45.5		
34+00			9.4	41.0	℄ DRAIN	
"			9.0	41.4	6' Rt " "	
"			4.8	45.6	12' " "	"
"			4.8	45.6	25' "	
"			9.0	41.4	6' Lt " "	
"			4.8	45.6	12' " "	"
"			4.8	45.6	25' "	
37+00			9.0	41.4	℄ DRAIN	
"			9.0	41.4	6' Rt " "	
"			3.8	46.6	12' Rt	" "
"			4.0	46.4	25' Rt	
"			9.0	41.4	6' Lt " "	
"			4.3	46.1	12' Lt	" "
"			4.3	46.1	25' Lt	

F.B. 902 Pg. 74 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		50.41				
T.P.	515	51.34	422	46.19		Note - spoil
40+00			98	41.5	℄ DRAIN.	bank on W side
"			98	41.5	6' Rt bot bk.	of Ditch ends
"			50	46.3	12' "	at sta 40+90
"			50	46.3	25' "	Top bk
"			49	46.4	6' Lt " "	
"			49	46.4	12' "	" "
"			49	46.4	25' "	
43+00			94	41.4	℄ DRAIN	
"			99	41.4	6' Rt " "	
"			45	46.8	12' "	" "
"			45	46.8	25' "	
"			94	41.9	6' Lt " "	
"			44	46.9	12' "	
"			44	46.9	25' "	" "
T.P.	544	52.41	437	46.97		
46+00			104	42.0	℄ DRAIN	
"			104	42.0	6' Rt " "	
"			50	47.4	12' "	" "
"			50	47.4	25' "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6841 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 3 Date 1/42
Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Job Drawn

F B 902 PG. 75

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 902 Pg. 76 | Job No. 6341 | Division No. | Profile No. | X-Sec. No.

Survey of: Los Cerritos D.S. | Notes Red. | Plotted | Date | Checked | Date

Survey by: B. | Notes | Date | Notes Chkd. C.W.C. | Date 1-19-42

Indexed: C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
46+00		5241	104	420	5' Lt bot bk	
			48	476	11' "	Tp.bk.
			48	476	25' "	
49+00			102	422	℄ DRAIN.	
			103	421	6' Rt " "	
			42	482	12' " "	" "
			42	482	25' "	
			103	421	5' Lt " "	
			41	483	11' "	" "
			41	483	25' "	
T.P.	604	5431	414	48.27		
52+00			120	423	℄ DRAIN at BC	Reverse Curve
			120	423	6' Rt bot bk	
			61	482	11' " Tp bk	
			61	482	25 "	
			120	423	6' Lt bot bk	
			61	482	12' "	
			60	483	25 "	
52+35			120	423	Trans. line. bot bk	E. side
52+50			58	485	" " Top "	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
52+75		5431	57	486.	Transit Line	
			56	487.	25' R	
			57	486.	9' Lt Top bk	
			122	421.	14' "	bot bk
			121	422.	20' "	& Drain
			122	421.	26' "	bot bk
			57	486.	34' " "	"
			56	487.	60' "	
53+50			54	489.	Transit Line	
			54	489.	27' Lt Top bk	
			123	420.	31' Lt bot "	
			123	420.	36' Lt & Drain end of Rev. Cove	
			123	420.	42' Lt bot bk	
			54	489.	47' " Top "	
			52	491.	75 "	
54+~~07~~ 06	INT.		124	419.	36' Lt & Int Drain and Drain Wet.	
54+27.9			1222	4209	32.6 " FL out 60" Corr. I.P.	
"			1236	4195	38.6 " " " " " "	
54+39.9			1211	4220	32.6' Lt FL In. 60" " "	
"			1226	4205	38.6 " " " " " "	

Profile No. ____ Notes Rad. ____ Plotted ____ Job No. 634 Division No. ____ F B 902 Pg 77
X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles 95
Notes Chkd C.V.C. Checked ____ Survey by B Notes 3 Date 1/42
Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Jan [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
55+00		54.31	4.8	49.5.	Transit Line	
/			4.8	49.5.	25' Lt. Tp. bk	
/			12.1	42.2.	29' " bot "	
/			12.5	41.8.	35' " ℄ Drain	
/			12.1	42.2.	41' " bot bk	
/			4.8	49.5.	44' " Tp "	
/			4.9	49.4.	77' "	
58+00			4.2	50.1.	Transit Line	
/			4.4	49.9.	25' Lt. Top bk	
/			11.5	42.8.	30' "	bot bk
/			11.4	42.9.	36' " ℄ Drain	
/			11.5	42.8.	42' " bot bk	
/			4.2	50.1.	47' " Top "	
/			4.2	50.1.	75' "	
T.P.	5.16	55.15	4.32	49.99	T.P. See Page 88	
61+00			4.5	50.7.	Transit Line	
/			4.5	50.7.	25' Lt Tp bk	
/			11.5	43.7.	30' " bot "	
/			11.8	43.4	36' " ℄ Drain	
/			11.8	43.4	42' " bot bk	
/			4.6	50.6	47' " Top bk	

F.B. 902 Pg. 78 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B. Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
61+00		5515	46	506.	75' Lt	
64+00			42	510.	Transit Line	
'			42	510.	24' Lt Tp bk	
'			116	436.	28' " bot "	
'			116	436.	35' " ℄ Drain	
'			116	436.	41' " bot bk.	
'			42	510.	45' " Tp bk	
'			42	510.	70' "	
T.P.	521	5617	419	5096		
67+00			45	517.	Transit Line	
'			45	512.	25' Lt Tp. bk	
'			122	440.	29' bot "	
'			122	440.	36' ℄ Drain	
'			122	440.	41' bot bk	
'			49	513.	45' Top. bk	
'			49	513.	70'	
67+11.3			1223	4394	32.7 Lt FL 60" Corrigated I.P. (Send)	
'			1233	4384	39.2' Lt " " " " "	
67+23.3			1230	4387	32.7 " " " " " (N end)	
'			1225	4392	39.2' " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B 902 Pg. 79

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Date ____ Survey by B Notes S Date 1/42

Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
70+00		56.17	41	52 1.	Trans Line
/			41	52 1.	25' Lt Top bk
/			12.0	44 2.	30' " bot "
/			12.1	44 1.	36' " ℄ Drain
/			12.0	44 2'	42' " Bot bk
/			42	52 0.	47' " Top "
/			42	52 0'	75' "
T.P.	447	56.42	422	51 95	
73+00			48	51 6'	Transit Line
/			48	51 6'	25' Lt Tp bk
/			12.2	44 2'	29' " bot "
/			12.3	44 1'	36' " ℄ Drain
/			12.1	44 3'	42' " bot bk
/			45	51 9.	47' " Top "
/			45	51 9.	75' "
76+00			41	52 3'	Transit Line
/			41	52 3'	25' Lt Tp bk
/			11.8	44 6'	29' " bot "
/			12.0	44 4'	36' " ℄ Drain
/			11.9	44 5'	42' " bot bk
/			41	52 3'	47' " Tp "
/			41	52 3'	75' "

F.B. 902 PG. 80 Job No. 6341 Division No. Notes Red. Plotted Profile No.
Survey of Los Cerritos D.S. Date Date X-Sec.
Survey by B. Notes 5 Notes Chkd C.V.C. Checked No.
Indexed A. C. Johnson Date Date 1-19-42 Date

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		5642				
T.P	480	5710	412	5230		
79+00			49	522.	Transit Line	
"			49	522.	24' Lt Tp bk	
"			119	452.	28' " bot "	
"			121	450.	35' " ℄ Drain	
"			122	449.	41' " Tp bk	
"			48	523.	45' " Tp bk	
"			48	523.	75' "	
81+58.4			1187	4523	33' Lt. FL 60" Corr. I.P. (S end)	
"			1186	4524	39' " " " " " (")	
81+70.4			1186	4524	33' " " " " " (N end)	
"			1178	4532	39' " " " " " (")	
B.M#LC79			143	5567	B.M#LC 79 El 5567.5 F.B. 865-140 330' W of Clark Ave. 2300' So. of South St. ±156' So. of E and W. Pole line South of South St. Bt spk in top and South side 2.5' x 3' Conc. eng block	

81+19.50 4' Lt 15" Irr Valve
" 2' Rt 12" Std. pipe
" 28' Lt 3" Irr Valve
" 70' " 12" Std. pipe
81+32.8 Power Line Crossing

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 1/42
Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Job Sheet

F B 902 PG. 81

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

781
581
1 62

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#LC79				55.68	See preceding Page.	
⊼	182	57.50				
T.P.	462	58.28	3.84	53.66		(buried in mud and water)
81+19.5			13.62	4~~5~~ ~~38~~ 46	36' Lt Top IRR Line	(SIZE NOT MEAS.)
82+00			4.4	53 ~~1~~ 9	Trans Line.	
'			4.4	53 9'	25' Rt	
'			5.1	53 2'	20' Lt Tp bk.	
'			13.0	45 3	30' " bot "	
'			13.0	45 3'	37' " ℄ Drain.	
'			13.0	45 3'	44 " bot bk	
'			5.0	53 3'	51 " Tp "	
'			5.0	53 3'	87' "	
85+00			4.1	54 2'	Transit Line	
'			4.1	54 2	25' R	
'			4.2	54 1	23' Lt Top bk	
'			12.4	45 9	34' " bot "	
'			12.4	45 9'	39 ℄ Ditch	
'			12.0	46 3'	44' " bot bk	
'			4.5	53 8	55' " Top "	
'			4.5	53 8'	89' "	
T.P	443	58.52	4.19	54.09		

F.B. Pg. 82 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B. Johnson Notes Checked X-Sec.
Indexed Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	81-A - 55.503
88+00		58.52	45	54.0'	Transit Line
/			45	54.0'	25' Rt
/			50	53.5'	25' Lt Top bk
/			118	46.7'	37' " bot "
/			118	46.7'	42' " & Ditch
/			119	46.6'	47 " bot bk
/			50	53.5'	59 " Top bk
/			50	53.5'	90 "
91+00			44	54.1'	Transit line
/			44	54.1'	25' Rt
/			44	54.1'	28' Lt Top bk
/			114	47.1'	39 " bot "
/			120	46.5'	45 " & ditch
/			115	47.0'	51 " bot bk
/			47	53.8'	62 " Top "
/			47	53.8'	90 Lt
TP	468	59.12	408	54.44	
94+00			46	54.5'	Transit Line
/			46	54.5'	25' Rt
/			46	54.5'	31' Lt Tp bk
/			121	47.0'	43' " bot "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 1/42
Date 1-19-42 Date ____ Map No. ____ Indexed A. C. [illegible]

F B 902 PG. 83

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
94+00		59.12	12.3	46.8	48' Lt. ℄ ditch
"			12.2	46.9	52' Lt bot bk
"			5.0	54.1	65' " Tp "
"			5.0	54.1	90' "
97+00			4.1	55.0	Transit Line
"			4.1	55.0	25 Rt
"			4.2	54.9	34' Lt Tp bk
"			11.7	47.4	43' " bot "
"			12.3	46.8	51' " ℄ ditch
"			11.7	47.4	56' " bot bk
"			4.8	54.3	67' " Tp "
"			4.8	54.3	90' Lt
T.P	456	59.61	4.07	55.05	
100+00			4.6	55.0	Transit Line
"			4.6	55.0	25' Rt
"			4.7	54.9	36' Lt top bk
"			12.1	47.5	43' " bot "
"			12.2	47.4	49' " ℄ ditch
"			12.0	47.6	55' " bot bk
"			4.5	55.1	67' " Tp bk
"			4.5	55.1	90' "

F.B. 902 PG. 84 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Perritos D.S. Date Date No.
Survey by B. Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. E. Johnson Date Date 1-19-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
⊼		5961			South St (S. side) Set Cut spk t+w top of P.l.ng	
T.B.M.			368	55.93	S.E end wing wall of bridge at	
	487	6080			drainage ditch 50 S±E of ℄ bridge	
102+28.5			57	55.1	TRANSIT Line	So. P.L. South St
"			55	55.3	25' Rt	
"			57	55.1	36 Lt Top bk	
"			129	47.9	43 " bot "	
"			32	57.6	51 " ℄ ditch	
"			129	47.9	56 " bot bk	
"			55	55.3	67 " Top "	
"			58	55.0	90 "	
24' So ℄ ~~Spring~~ South St			536	55.44	S.E. Cor Top deck of bridge	Culvert has dirt bottom.
"			130	47.8	FL ditch	
"	"		529	55.51	S.W. Cor Top deck " "	
"	"		130	47.8	FL ditch	
102+78.5 Int			521	55.59	℄ Transit line Int ℄ South St	
"			509	55.71	50' R	"
"			521	55.59	56' Rt (Top bridge)	" "
"			522	55.58	106' "	" " "
"						

Profile Notes Red. Plotted Job No. 1341 Division No. F B 902 PG. 85
No. Date Date Survey of Los Cantos DS
X-Sec. Notes Chkd C.V.C. Checked Survey by B Notes S Date 1-19-42
No. Date Date Map No. Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		60 80				
24' N.E. ~~Spring~~ South St.			5 34	55 46	N.E. Cor (Top deck of bridge (South St)	
'			12 9	47 9	F.L. ditch	
'			5 34	55 46	N.W. Cor Top deck of bridge (" ")	
'			12 9	47 9'	F.L. ditch	
103 + ~~28.5~~ 50			5 0	55 8'	Transit Line	
'			4 9	55 9	25' Rt	
'			4 9	55 9'	39 Lt Top bk	
'			13 0	47 8'	50' bot "	~~N. Pl.~~
'			13 0	47 8'	56' ℄ ditch	~~Spring St.~~
'			13 0	47 8'	62 bot bk	
'			5 0	55 8'	73' Top bk	
'			4 9	55 9'	'	
BM "LC 104"			6 01	54.79	B.M. #LC 104 El 54.810 F.B 902/6 South St and Fidler Ave N.E Cor Bt spk in Curb 13' N of N end Cb R	

F.B. 902 Pg. 86 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-42 Date No.

Profile	Notes Red.	Plotted	Job No. 6341	Division No.	F B 902 PG 87
No.	Date	Date	Survey of Los Cerritos D S		
X-Sec.	Notes Chkd.	Checked	Survey by B	Notes S	Date 1/42
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

LOS CERRITOS DRAINAGE SYSTEM

J.N. 6341

CROSS-SECTION

OF - DRAINAGE DITCH

N. OF LOS ANGELES ST

From 500+ E. of Clark Ave
West to LAKEWOOD BLVD

See F.B. 497-205

Jan. 1942

Butler
Smith
Van Deren
Fronk

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED W. I. G. 1-16-42

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED In Field.

CHECKED C.V.C. 1-19-42

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Form 307 5M 5-39

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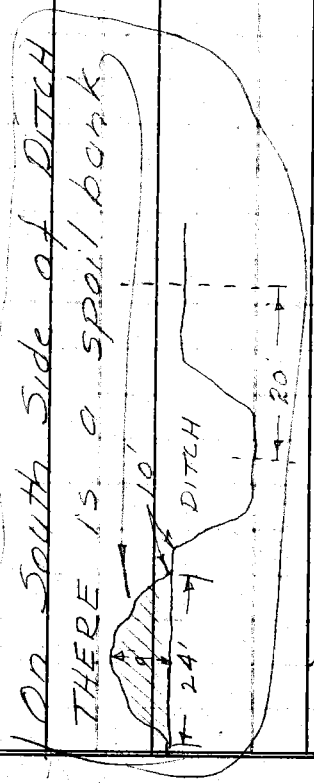
STATION	B. S.	H. I.	F. S.	ELEV.	
TP 58+00				49.99	1"x1" See Page 78
	429	54.28			
54+25.9=1+00 W.			51	49 2	Int transit Lines per pg 54
1+24			52	49 1	" " Top bk
1+30			122	42 1	" " bot "
1+36			122	42 1	" " & DITCH
"			122	42 1	19.5' Lt & Int of ditch
1+42			122	42 1	Trans. line. bot bk
1+48			50	49 3	" " Top bk
—			—		~~L Top bk~~
—			—		~~bot "~~
"			123	42 0	20' Lt & Drain
"			123	42 0	29' Lt bot bk
"			50	49 3	34' " Tp. bk.
1+58			49	49 4	Transit Line
"			51	49 2	10" Lt Top bk
"			121	42 2	15' " bot "
"			124	41.9	20' " & Drain
"			122	42 1	25' " bot bk
"			51	49 2	30' " Top "



F.B. 902 Pg. 88 Job No. 6341 Division No. Notes Red. Platted Profile
Survey of Los Ferritos D.S. Date Date No.
Survey by B. Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-42 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
4+00		54.28	5.7	48.6	Trans. line
			5.7	48.6	10' Rt
			5.5	48.8	12' Lt Top bk
			11.7	42.6	16' " bot "
			11.7	42.6	20' " ℄ ditch
			11.5	42.8	24' " bot bk
			5.3	49.0	29' " Top bk
			5.6	48.7	50' "
T.P.	4.33	53.00	5.61	48.67	1x2" Cut stake for ditch
7+00			4.7	48.3	Transit line
			4.7	48.3	10' Rt.
			4.6	48.4	13 Lt Top bk
			11.0	42.0	16' " bot "
			11.0	42.0	20' " ℄ Ditch
			11.0	42.0	24' " bot bk
			4.7	48.3	29' " Top bk
			4.8	48.2	50' "
8+65	end of wide ditch		4.9	48.1	Trans. line
			4.9	48.1	10' Rt
			4.9	48.1	12 Lt Top bk
			10.8	42.2	15' " bot "

Profile Notes Rod. Plotted Job No. 6341 Division No. 1
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes 5 Page 144
No. Date 1-19-42 Date Map No. Indexed A. C. Johnson
F.B. 202 Pg. 89

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	75 28 LC.	
8+65		53 00	10 8	42 2	20'L ℄ ditch	spoil bank ends at 8+60 (To be spread?) dirt has already been spread West of 80+60
'		9 50 / 43 50	10 8	42 2	25L bot bk	
'			3 0	50 0	29L Top "	
'			4 5	48 5	65'L	
'			6 0	47 0	95'L	
'			6 0	47 0	125'L	
8+86			12 3	40 7	30'L FL 30" Conc Pipe going So	
9+13			5 5	47 5	Transit Line	
'			5 5	47 5	10'Rt	
'			4 9	48 1	15'Lt Top bk	
'			10 6	42 4	22' ' ℄ ditch (4' wide	
'			3 9	49 1	31' ' Top bk	
'			4 0	49 0	45'	
'			5 4	47 6	65'	
'			5 7	47 3	90'	
9+87		O.K	10 18	42 82	24'L FL — Steel 48" pipe See topog	
10+04		O.K	10 33	42 67	24L ' — ' ' '	
BM#LC77			9 50	43.50	BM LC77 El. 43.548 FB 865/138 LA St. 270'± W of Clark Ave Bt spk Top ~~36"~~ 30" Culvert 1' from N end (bot creek)	

F.B. 902 Pg. 90 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No. X-Sec.
Survey by B Notes S Notes Chkd. C.V.C. Checked
Indexed J. C. Johnson Date Date 1-19-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
LC#77	920	52.75		43.55	See preceding Page.
13+00			45	48.3	Transit Line
"			45	48.3	10' Rt
"			48	48.0	14' Lt Tpbk
"			117	41.1	22' " ℄ ditch (6' wide
"			22	50.6	30' Lt Tpbk
"			24	50.4	55' "
"			56	47.2	70' "
13+01.1	Set 1'x2"				
16+00			50	47.8	Transit line
"			50	47.8	10 Rt
"			50	47.8	14 Lt Tpbk
"			110	41.8	22' " ℄ Drain (6' wide)
"			25	50.3	30' " Tpbk
"			25	50.3	55' L
"			54	47.4	70' L
T.P.	508	52.87	496	47.79	
19+00			48	48.1	Transit Line
"			48	48.1	10' Rt
"			47	48.2	12' Lt Tpbk
"			103	42.6	22' " ℄ ditch (7' wide

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 634 Division No. ____ F B 902 Pg. 91

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of ____ Survey by B Notes S Date 1/42

Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Job Sheet

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+00		5287	30	499.	30' Lt. top bk	
"			28	501.	51' "	
"			50	479.	76' " - Flat on out.	
22+00			50	479.	℄ Transit Line	
"			50	479.	10' Rt	
"			50	479.	12' Lt Top bk	
"			113	416.	21' " ℄ ditch (7' wide	
"			29	500.	31' " Top bk	
"			28	501.	55' "	
"			51	478.	85' (Flat South)	
T.P	471	5274	484	4803		
25+00			50	477.	Transit line	
"			50	477.	10 Rt	
"			48	479.	11' Lt Tp bk	
"			111	416.	21' Lt ℄ Ditch (7' wide)	
"			28	499.	31' " Tp bk	
"			28	499.	55' "	
"			50	477.	85' (Flat South	
28+00			50	477.	Transit Line	
"			50	477.	10' Rt	
"			50	477.	11' Lt Top bk.	

F.B. 902 PG. 92 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B. Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed R. G. Johnson Date Date 1-19-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
28+00		52.74	105	42.2	21' Lt ℄ ditch (7' wide)
/			30	49.7	31' / Tpbk
/			30	49.7	55' /
/			55	47.2	85' / (Flat south)
T.P	469	52.56	487	47.87	
31+00			49	47.7	Transit line
/			49	47.7	10' Rt
/			48	47.8	13' Lt Top bk
/			94	43.2	20' ℄ ditch (6' wide)
/			25	50.1	29' / Top bk
/			27	49.9	60'
/			39	48.7	85' (flat south)
31+94			43	48.3	Transit Line (E.P.L Lakewood)
			43	48.3	25' Rt
			35	49.1	12 Lt Top bk
			87	43.9	21' / ℄ ditch (8' wide)
			30	49.6	31' / Top bk.
			32	49.4	60' /
			38	48.8	90' / (Flat south

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B 902 PG. 93
X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles Co. Date 1/42
Notes Chkd. C.V.C. Checked ____ Survey by B. Notes ____
Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	5.20	
32+07.5		5256	5.5	47 1.	Trans. line ~~edge shoulder~~ gut	
/			50	47 6.	15' Rt ~~/ /~~ "	
/			43	48 3.	12.7 Lt. Ground	
/			388	48 68	/ Top N. end H.W.	
/			1034	42 22	18.4' Lt F.L. 5.2X5.2. Culvert	
/			1034	42 22	23.6' " / / /	
/			386	48 70	29.2' " Top S. end H.W.	
/			41	48 5	/ Ground.	
/			52	47 4	37' / gut.	
/			46	48 0	80' / "	
32+19.0			425	48 31	Transit line. E edge Pav.	
/			430	48 26	50' Rt " "	
/			412	48 44	50' Lt. " "	
32+46.6			386	48 70	Transit Line Int. & Lakewood Blvd	
/			395	48 61	50' Rt / / /	
/			372	48 84	50' Lt. / / /	
32+65.6			424	48 32	Transit " W. edge Pav.	
/			418	48 38	50' Rt / / /	
/			403	48 53	50' Lt / / /	

F B 902 Pg. 94 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-19-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		52.56			
32+85.6			54	472.	Transit line
/			54	472.	50' Rt.
/			42	484.	13.1 Lt Ground
/			359	4897	" " Top N end H.W. (concrete)
/			970	4~~8~~2 86	188 Lt F.L. In 4.8' hx 5.36' wide Box Culvert
/			970	4~~8~~2 86	241 " " " " "
/			355	4901	296' " S end Culv. H.W.
/			45	481.	" " Ground
/			46	480	50' "
/			49	4~~8~~7 7	80' "
32+96.6			38	488.	Transit line (W.P.L. Lakewood)
/			43	483.	50' Rt
/			32	494.	12' Lt Top bk
/			75	451.	23' " & ditch (4' wide)
/			16	510.	35' " Tp bk
/			13	513.	49' "
/			37	489.	80' " (flat south)
BM #22			388	48.68	BM #22 El. 48.750 F.B. 865/131 Lakewood Blvd and L.A. St. 38[illegible] of Spk in Ctr H.W. 23.68 N. of ℄ Int ℄ Sta [illegible] 7+71

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B 902 Pg. 95

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Date ____ Survey of Los Cerritos D.S. Survey by B Notes S Date 1/19

Map No. ____ Indexed A. C. Top [illegible]

K B 902 Pg 96 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile

Survey of Los Cerritos D.S | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE

JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Butler
NOTES BY " DATE 12/41
INDEXED A. C. Johnson DATE 8/24-42

F.B. 902 PG. 97

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						JN 6341
						B.M. CIRCUIT
						#14

RECEIVED W.I.A. 2-3-42 Butler
PROGRESSED C.V.C. 2-4-42 H Smith
BOOK INDEXED C.V.C. 2-5-42 Van Deren
MAP INDEXED C.V.C. 2-5-42 Frink
RECORD INDEXED C.V.C. 2-5-42
CARD INDEXED " "
REDUCED In Field
CHECKED C.V.C. 2-4-42
B. M.s ADJUSTED " "
B. M.s LISTED " "

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. In Field DATE
NOTES CHKD. C.V.C. DATE 2-4-42

SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 12/41
INDEXED A. C. Johnson DATE

JOB NO. 6341

F.B. 902 Pg. 98

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#L	C.113				2.624	BM#L C.113 See FB 902-26 WOODRUFF AVE. & ARTESIA AVE. TO E.-S.W. COR. 3/4" BOLT-CTR. OF CONC. CULVERT HD WALL.
+	4333		4.345			
⊼		+0.075	0.076		+0.076	
−	4258		4269			
T.P.					62.700	
+	4585		4609			
⊼		+0.480	0.480		+0.480	
−	4105		4129			
BM#B-21					63.180	BM#B-21 Elev 63.181 FB 902/27 WOODRUFF AVE. & ARTESIA AVE. TO W. L. & T. AT ℄ INTER.
+	4.413		4467			
⊼		-0.227	0.224		-0.226	
−	4640		4691			
T.P.					62.955	
+	5.023		5073			
⊼		+0.394	0.392		+0.393	
−	4629		4.681			
T.P.					63.348	

To Page 99

FORM 353 1M B

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. Im Field
DATE
NOTES CHKD. C.V.C.
DATE 2-4-42
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY A. C. Johnson DATE 12/41
INDEXED DATE
F.B. 902 Pg 99

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
4	T.P.					63.348	See preceding Page
	+	4.319		4.291			
	⊼		+0.696	0.693		+0.695	
	−	3.623		3.598			
5	Set BM#L.C.114					64.043	Set BM#L.C.114 HACIENDA AVE-CALIFORNIA AVE SW Cor. L+T. in Conc. base. St. Sign post 24' South and 25' W. ℄ Int.
	+	4.607		4.577			
	⊼		+1.427	1.425		+1.426	
	−	3.180		3.152			
6	Set B.M#L.C.115					65.469	Set BM#L.C.115 HACIENDA AVE (N. side "+" in Ctr bot conc. Step of Bellflower Christian High School 157'± N. of ℄ 145' W ℄ Grand Ave.
	+	3.442		3.411			
	⊼		−0.545	0.544		−0.544	
	−	3.987		3.955			
7	T.P.					64.925	
	+	4.959		4.928			
	⊼		+0.706	0.708		+0.707	
	−	4.253		4.220			
8	T.P.					65.632	
	+	4.803		4.748			
	⊼		+0.527	0.527		+0.527	
	−	4.276		4.221			
9	T.P.					66.159	To Page 100

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P					66.159	See preceding Page
9 +	4.885		4.850			
⊼		+0.586	0.588		+0.587	
−	4.299		4.262			
T.P.					66.746	
10 +	6.130		6.062			
⊼		+5.698	5.700		+5.699	
−	0.432		0.362			Set B.M. L.C. 116
Set						P.E. Ry. Southernly R/W. Light signal base.
B.M. # L.C. 116					72.4~~45~~ 52	Top of NE bolt. N. East'ly Cor. Conc. base.
11						15' So. of Trolley pole #44923R.
+	0.853		0.768			500' So. of Flora Vista St.
⊼		−4.378	4.377		−4.378	285' E- ℄ Grand Ave prod.
−	5.231		5.145			
T.P.					68.067	
12 +	5.178		5.143			
⊼		+0.851	0.849		+0.850	
−	4.327		4.294			
T.P					68.917	
13 +	3.752		3.724			
⊼		+1.323	1.323		+1.323	
−	2.429		2.401			
~~SET~~						J.N. 6842
BM "LC 117" = T7					70.24~~0~~ 9	BM "LC 117" = T7 (70.645) L.B. 761/4
14 +	2.374		2.347	2.289		Flora Vista St & Grand Ave.
⊼		−1.192	1.186	1.190	−1.191	NE Cor. - Fd. R.R. Spk
−	3.566		3.533	3.479		P.P. # 294598E
T.P.					69.049	To Pg. 101

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 6341 SURVEY OF Los Cerritos

SURVEY BY Butler DATE 12/41

NOTES BY " DATE

INDEXED A. C. Johnson DATE

T.B. 902 PG. 100

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
15	T.P.					69.049	per prec. pg.
	+	4.992		4.933			
	π		+ 1.502		+ 1.502	+ 1.502	
	−	3.490		3.431			
	~~SET~~						
16	BM"LC118" = T6					70.5~~51~~ 61	BM"LC118" = T6 (70974) L.B. 76/4
	+	3.938		3.956			Flora Vista St. & Chicago Ave.
	π		+ 1.718	1.720		+ 1.719	FD. R.R. Spk in guy pole (in Number)
	−	2.220		2.236			So. Side Flora Vista St.
							& Prod. Chicago Ave.
17	BM #75-4					72.2~~70~~ 81	BM "75-4" (72.116) (Flood Control B.M.
	+	2.447		2.504			No. Side Flora Vista St.
	π		− 1.654	1.655		−1.655	4th pole (300' E Chicago Ave.)
	−	4.101		4.159			300' W & San Gabriel River R/W
							20' & TIN - No. side P.P. #382070.
	SET						
18	BM"LC119"					70.6~~15~~ 26	BM"LC119"
	+	4.251		4.391			Flora Vista St. - 400' E Chicago Ave.
	π		+ 0.236	0.236		+ 0.236	FD. 3" galv. cap - flush - W'LY R/W line
	−	4.015		4.155			San Gabriel River - 20' So. & Flora Vista St.
	SET						
19	BM"LC120"					70.8~~51~~ 63	BM"LC120"
	+	5.191		5.173			Flora Vista St. - 400' E - Chicago Ave.
	π		+ 0.319	0.319		+ 0.319	FD. 3" galv. cap - flush W'LY R/W line
	−	4.872		4.854			San Gabriel River - 20' N & Flora Vista St.
20	T.P.					71.170	
	+	4.622		4.605			
	π		+ 0.377	0.377		+ 0.377	
	−	4.245		4.228			
21	BM"75-7" - LACFC					71.5~~47~~ 60	BM"75-7" DESC NEXT PG.

NOTES RED. Im Field JOB NO. 6341 SURVEY OF Los Cerritos
DATE
NOTES CHKD. C.K.C. SURVEY BY Butler
DATE 2-4-42 NOTES BY " DATE 12/41 & 1/28/42
INDEXED A. C. Johnson DATE

F.B. 902 Pg. 101

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "75-7"					71.5~~47~~ 60	BM "75-7" (71.408) L.A.C.F.C.
21 +	4.811		4.789			San Gabriel River - W'LY R/W line
π		-0.155	0.154		-0.155	420' N ℄ Flora Vista St.
−	4.966		4.943			Conc. Mon - flush - mkd L.A.Co. F.C.
						35' E of BM is 4"x4" Marker - 3' High
T.P.					71.392	
22 +	4.564		4.518			
π		+0.010	0.012		+0.011	
−	4.554		4.506			
T.P.					71.403	
23 +	4.764		4.722			
π		+0.783	0.786		+0.785	
−	3.981		3.936			
SET. BM "LC 121"					72.~~188~~ 203	BM "LC 121"
24 +	4.385		4.407			Chicago Ave & The MIDWAY
π		-0.186	0.187		-0.187	60' E ℄ Chicago Ave. - ±10' So. ℄ prod.
−	4.571		4.594			THE MIDWAY - x cut 2' No. ctr. conc. porch
						entry to Hse #354
T.P.					72.001	
25 +	4.324		4.295			
π		+0.442	0.440		+0.441	
−	3.882		3.855			
T.P.					72.442	
26 +	4.739		4.755			
π		+0.178	0.178		+0.178	
−	4.561		4.577			
T.P.					72.620	To Page 103

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 1/28/42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.B. 902 PG. 102

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. Im Field
DATE
NOTES CHKD. C.V.C.
DATE 2-4-42
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY
INDEXED A. C. Johnson DATE
DATE 1/28/42

F. B. 902 PG. 103

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
27	T.P.					72.620	per prec. pg.
	+	4608		4.543			
	π		+ 1.846	1.844		+ 1.845	
	−	2.762		2.699			
28	BM"T3"					74.4~~65~~ 82	BM"T3" (74.857) L.B. 761/3
	+	3.830		3.837			CENTER ST. + Chicago Ave.
	π		− 0.761	0.761		− 0.761	S.W. COR. - L+T in hdwall to drain
	−	4.591		4.598			
29	BM"B41"					73.7~~04~~ 22	BM"B41" (74.096) L.B. 761/3
	+	4.274		4.237			Center St. + Chicago Ave.
	π		+ 3.807	3.805		+ 3.806	S.E. Cor. - SW+T pp # 142450
	−	0.467		0.432			E Side Chicago St. 50' So. ℄
30	T.P.					77.510	
	+	10.717		10.631			
	π		+ 9.625	9.628		+ 9.627	
	−	1.092		1.003			
31	B.M."B-42"					87.1~~37~~ 56	BM"B-42" (87.338) L.B. 379/51
	+	0.183		0.145			CENTER ST. + San Gabriel River
	π		− 11.685	11.685		− 11.685	Bridge - SW+T - Wend N. guard rail
	−	11.868		− 11.830			
32	BM"75-6A"					75.4~~52~~ 72	BM"75-6A (75.327) FC348-FC201/109
	+	11.851		11.856			Center St (So. Side) @ San Gabriel
	π		+ 11.685	11.685		+ 11.685	River - 2ND pole E. of Bridge
	−	0.166		0.171			R.R. Spk - No. side pp # 35[illegible]672E.
33	T.P.					87.137	

To Page 104

FORM 353 1M 9-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					87.137	per prec. pg.
33 +	2.042		2.023			
π		−8.520	8.518		−8.519	
−	10.562		10.541			
T.P.					78.618	
34 +	1.389		1.362			
π		−4.431	4.431		−4.431	
−	5.820		5.793			
BM# 75-11					74.~~787~~ 209	BM# 75-11 (74.725) FC 348
35 +	5.887		5.864			San Gabriel River
π		+0.855	0.857		+0.856	401' N of Center St. on W B/W line
−	5.032		5.007			32' W of 4"x4" B/W post.
						Conc. Mon. mkd. L.A.Co.F.C.
T.P.					75.043	
36 +	4.707		4.685	4.663		
π		+0.370	0.374	0.372	+0.372	
−	4.337		4.311	4.291		
T.P.					75.415	
37 +	4.818		4.797			
π		+0.196	0.194		+0.195	
−	4.622		4.603			
T.P.					75.610	
38 +	3.558		3.541			
π		−1.566	1.565		−1.565	
−	5.124		5.106			
T.P.					74.045	To Page 105
39						

JOB NO. 6341 SURVEY OF Los Centinelas
SURVEY BY Butler
NOTES BY " DATE 1/28/42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.B. 902 PG. 104

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. M Field JOB NO. 6344 SURVEY OF Los Cerritos
DATE SURVEY BY Butler
NOTES CHKD. C.V.C. NOTES BY DATE 1/28/42
DATE 2-4-42 INDEXED A. C. Johnson DATE

F.B. 902 Pg. 105

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
39	T.P.					74.045	From Pg. 104
	+	4.763		4.738			
	π		+0.311	0.310		+0.311	
	−	4.452		4.428			
40	T.P.					74.356	
	+	4.463		4.510			
	π		+0.014	0.017		+0.016	
	−	4.449		4.493			
41	T.P.					74.372	
	+	4.438		4.416			
	π		+0.221	0.224		+0.222	
	−	4.217		4.192			
42	BM "B36"					74.~~594~~ .620	J.N. 6842 BM "B36" (75.020) LB 76 1/2 Center St. & Woodruff Ave. Spk. in lead @ ℄ INT.
	+	4.368		4.376			
	π		+0.133	0.133		+0.133	
	−	4.235		4.243			
43	BM #10					74.7~~27~~ 54	J.N. 6857 BM #10 (75.148) LB. 805/25 Center St. To West & Woodruff Ave. NE. Cor. Spk 1' from edge pave. 9'E & 80' No ℄ INT.
	+	4.501		4.391			
	π		+0.018	0.020		+0.019	
	−	4.483		4.371			
44	BM #9					74.7~~46~~ 73	J.N. 6857 BM #9 (75.169) LB 805/25 Center St. & Woodruff Ave. NW. Cor. - Spk 1' from Wedge pave. 9'W & 80' No. ℄ INT.
	+	3.937		4.008			
	π		−0.381	0.379		−0.380	
	−	4.318		4.387			
45	T.P.					74.366	To Page 106

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
45 T.P.					74.366	From Pg 105
+	5.244		5.267			
π		+0.775	0.778		+0.777	
−	4.469		4.489			
46 T.P.					75.143	
+	4.998		5.031			
π		+0.523	0.521		+0.522	
−	4.475		4.510			
47 BM#B-35"					75.665 (94)	BM"B-35" (76.108) (76.111) L.B. 379/50 - C.I. 794 J.N. 6857 see L.B. 805-2
+	4.612		4.728			Center St. & Cornuta Ave.
π		+0.244	0.244		+0.244	L+T-E.Cb Cornuta Ave.
−	4.368		4.484			near S.P.L. - Center St.
48 T.P.					75.909	
+	4.693		4.792	4.942		
π		−0.025	0.021	0.021	−0.021	
−	4.718		4.813	4.963		
49 BM"B-34"					75.888 (.918)	BM"B-34" (76.338) L.B. 379/50 J.N. 6857-805-2 L.B.
+	4.108		4.198	4.256		Center St. & Eucalyptus Ave.
π		−1.039	1.034	1.037	−1.037	L+T-ECb. " "
−	5.147		5.232	5.293		near S.P.L. - Center St.
50 T.P.					74.851	
+	4.527		4.601			
π		−0.283	0.280		−0.281	
SET −	4.810		4.881			
BM"LC122"					74.570 (.602)	BM"LC122" - DESC. NEXT PG. - 107

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 1/28/42
NOTES BY A. C. Johnson DATE
INDEXED DATE

F.B. 902 PG. 106

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED In Field JOB NO. 6341 SURVEY OF Los Cerritos
DATE
NOTES CHKD C.V.C. SURVEY BY Butler
DATE 2-4-42 NOTES BY " DATE 2/2/42
INDEXED A. C. Johnson DATE

F.B. 902 Pg 107

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION From Pg 106
	Set BM"LC122"					74.~~570~~ 602	BM"LC122"
51	+	3.958		4.032			Eucalyptus Ave. - 870 N
	π		-1.216	1.216		-1.216	& Railroad Ave. - BSpk - ECb
	-	5.174		5.248			front & ctr Hse #168
							Note: Railroad Ave is now
52	T.P.					73.354	Flora Vista Ave
	+	4.299		4.340			
	π		-0.508	0.510		-0.509	
	-	4.807		4.850			
							C.I. 794
53	BM"B150"					72.8~~45~~ 78	BM"B150" (73.290) L.B. 423/5
	+	4.579		4.648			Railroad Ave & Eucalyptus Ave.
	π		-0.584	0.582		-0.583	N.E Cor. - BSpk ECb ± 40 N
	-	5.163		5.230			& Railroad Ave. (Flora Vista Ave)
54	T.P.					72.262	
	+	4.003		4.044			
	π		-0.110	0.108		-0.109	
	-	4.113		4.152			
							C.I. 794
	BM"B146"					72.1~~53~~ 87	BM"B146" L.B 398/137 (72.671)
55	+	4.366		4.462	4.489		Cornuta Ave. & Railroad Ave to W
	π		-1.264	1.260	1.261	-1.261	Bt Spk - ECb. - opp. NPL. Prod.
	-	5.630		5.722	5.750		Railroad Ave.
56	T.P.					70.892	
	+	4.126		4.152			
	π		-1.262	1.262		-1.262	
	-	5.388		5.414			
	BM"B-5"					69.6~~30~~ 65	BM"B-5" DESC. NEXT P
57							

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY A. C. Johnson DATE 2/2/42
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 902 PG. 108

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION C.I. 794
57	BM "B-5"					69.6~~30~~ 65	BM "B-5" (70.117) LB 379/19
	+	4.601		4.574			Flower Ave. - 150' E. Cornuta Ave.
	π		+ 4.132	4.132		+ 4.132	So side Flower - Middle walk
	−	0.469		0.442			front 1 Ase 1148
	T.P.					73.762	
58	+	1.073		1.027			
	π		− 4.324	4.326		− 4.325	
	−	5.397		5.353			
							C.I. 794
	BM "B-109"					69.4~~37~~ 73	BM "B109" (69.900) LB 379/134
59	+	4.150		4.309			Woodruff Ave & Railroad Ave. (Flora Vista St)
	π		− 0.313	0.313		− 0.313	Spk & lead in headwall - NW Cor.
	−	4.463		4.622			
							J. N. 6842
	BM "T-9"					69.1~~24~~ 61	BM "T9" (69.542) LB 761/5
60	+	5.586		5.502			Woodruff Ave. & Railroad Ave.
	π		− 1.856	1.853		− 1.85~~2~~ 4	S.E. Cor. (Flora Vista St)
	−	7.442		7.355			L&T in headwall to Cross Drain.
	T.P.					67.27~~2~~ 0	
61	+	4.702		4.731			
	π		− 0.479	0.482		− 0.481	
	−	5.181		5.213			
							(67.213) L.B. 761-123) J.N. 6842
	BM "B14"					66.7~~91~~ 87	BM "B14" (67.202) LB 379/43 - C.I. 794
62	+	3.655		3.633			Walnut Ave & Woodruff Ave.
	π		− 0.618	0.617		− 0.617	L&T - No. Cb. - Walnut Ave. near
	−	4.273		4.250			W. PL - Woodruff
63	T.P.					66.17~~4~~ 2	To Pg. 109

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. M Field JOB NO. 6941 SURVEY OF Los Cerritos
DATE
NOTES CHKD. C.V.C. SURVEY BY Butler
DATE 2-4-42 NOTES BY " DATE 2/2/42
INDEXED A. C. Johnson DATE

F.B. 902 Pg. 109

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P.					66.174	From Page 108.
63	+	4.719		4.556			
	π		−0.959	0.959		−0.959	
	−	5.678		5.515			
	BM"B107"					.253 65.215	C.1.794 BM"B107" (65.620) LB. 37/133
64	+	4.832		4.868			Woodruff Ave. & Park Ave.
	π		−0.440	0.440		−0.440	CS+W in No. Cb. of Park Ave.
	−	5.272		5.308			21' W - end Cb.
	Set BM"LC123"					.813 64.775	BM"LC123"
65	+	4.210		4.183			Woodruff Ave. & Beach Ave.
	π		−0.970	0.970		−0.970	S.W. Cor. - B.Spk So. Cb. Beach Ave.
	−	5.180		5.153			70' W ℄ Woodruff Ave.
	BM"B106"					.844 63.805	64.240 Per Const. Notes. B.761-74 BM"B106" (64.555) LB. 39/133
66	+	4.488		4.462			Woodruff Ave. & Palm Ave. S.W. Cor.
	π		+0.062	0.062		+0.062	CS+W - 20' W of end Cb. - Sa. side to W
	−	4.426		4.400			70' W. of ST. ℄. Palm Ave.
	SET B.M"LC124"					.906 63.867	B.M."LC124"
67	+	4.332		4.304			Woodruff Ave. & Beverly Ave.
	π		−0.727	0.725		−0.726	B.Spk So. Cb - Beverly Ave.
	−	5.059		5.029			80' W ℄ Woodruff Ave.
	BM"B-21" (Loop Closure)					.181 63.141	BM"B21" (63.180) per pg. 9
68							

.0006 17647

B 902 PG. 110

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 383 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. JOB NO. 6341 SURVEY OF Los Cornitos

DATE SURVEY BY Butler

NOTES CHKD. NOTES BY A. C. Johnson DATE 2/3/42

DATE INDEXED DATE

E.B. 902 Pg. 111

15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 6341
						Circuit # 15
						Bench Marks.
						Butler
						H. Smith
						VanDeren
						Frank

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not enter notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line ✓ See Note Pg. 113

Walsh 4-10-33
L.B. 720 p. 36

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV. 822	DESCRIPTION
BM FC.73-1A				0	15.766	BM FC.73-1A. FB. 843/40
+	5.155		5.179			Anaheim St - So. Side
π		+4.915	4.918		+4.917	2500 W - San Gabriel River
−	0.240		0.261			Foot of Hill - Spk in Chis Cross
T.P.				1	20.683	Top + Eend of Conc. Wall. (6" from end).
+	6.353		6.383			Flood Control 1935
π		+5.654	5.654		+5.654	S.D.C.B. 20 - Pg. 47 El. 15.714
−	0.701		0.731			
T.P.				2	26.337	
+	6.573		6.550			
π		+4.672	4.673		+4.672	
−	1.901		1.880			
T.P.				3	31.009	
+	6.360		6.379			
π		+5.268	5.268		+5.268	
−	1.092		1.111			
T.P.				4	36.277	
+	6.155		6.138			
π		+4.464	4.464		+4.464	
−	1.691		1.674			
T.P.				5	0.741	
+	6.463		6.435			
π		+5.134	5.134		+5.134	
−	1.329		1.301			
T.P.				6	5.875	

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/3/42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				6	45.875	
+	6.662		6.644			
π		+6.529	6.529		+6.529	
−	0.133		0.115			
SET. BM "LC 125"				7	52.4~~04~~ 54	BM "LC 125" ← See Page 139 Circuit 15
+	4.782		4.740			Anaheim St. - 197' E℄
π		+0.223	0.221		+0.222	Palo Verde Ave.
−	4.559		4.519			Fd L+T in NW. Cor. of Conc. block
						@ Wend Conc Wall - 32' So ℄ Anaheim St.
BM (CITY OF LONG BEACH)				8	52.6~~26~~ 74	BM #561 (No Elev. CITY OF LONG BEACH)
#561 +	2.455		2.435			Anaheim St. & Palo Verde Ave.
π		−3.590	3.590		−3.590	Fd Brass knob in Conc. Mon.
−	6.045		6.025			with lid 56' N & 19' E℄ INT.
T.P.				9	49.036	Note: See
+	1.733		1.698			Circuit #15A
π		−4.188	4.189		−4.189	from W. - pg 139
−	5.921		5.887			
T.P.				10	44.847	
+	1.908		1.810			Note Circuits 15 and 15A
π		−4.173	4.173		−4.173	adjusted as one circuit
−	6.081		5.983			thru L.C. 125 & Long Beach #561
T.P.				11	40.674	
+	2.620		2.646			From these to L.C. 73-1
π		−3.250	3.250		−3.250	considered separate circuit
SET. −	5.870		5.896			
BM "LC 126"				12	37.4~~24~~ 74	BM "LC 126" DESC. NEXT

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 6341 SURVEY OF: Los Cerritos
SURVEY BY Butler DATE 2/3/42
NOTES BY A. C. Johnson DATE
INDEXED

F.B. 902 PG. 113

FORM 853 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 126"				12	37.4~~24~~ 74	BM "LC 126"
+	0.441		0.450			Palo Verde Ave. 282' No. of
π		-5.434	5.433		-5.433	& Anaheim St.
−	5.875		5.883			x in ctr. bot. conc. step to
						Hse #927 - 21' W & Palo Verde Ave.
T.P.				13	31.991	
+	0.749		0.722			
π		-5.323	5.324		-5.324	
−	6.072		6.046			
T.P.				14	26.667	
+	2.457		2.363			
π		-3.526	3.527		-3.526	
−	5.983		5.890			
T.P.				15	23.141	
+	0.632		0.646			
π		-5.403	5.403		-5.403	
−	6.035		6.049			
T.P.				16	17.738	
+	0.413		0.424			
π		-5.433	5.431		-5.432	
−	5.846		5.855			
T.B.M.				17	12.3~~06~~ 58	T.B.M. (No Ref) Palo Verde Ave.
+	4.524		4.561			740' N & Anaheim St. - Fd C Spk. - top
π		-0.334	0.332		-0.333	wooden piling - W side Palo Verde Ave.
−	4.858		4.893		12.026	No. side Creek.
SET - BM "LC 127"				18	~~11.993~~	BM "LC 127" Desc. NEXT PG.

Culvert is There (Not there) F.B. 843-45

See Misc. notes

N.G.S. permanent B.M.

JOB NO. 6341 SURVEY OF Las Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/3/42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

B. 902 PG. 114

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV. 12.826	DESCRIPTION
BM"LC127"				18	~~11.993~~	BM"LC127" Palo Verde Ave. -730' No. of ℄ Anaheim St. CSPK-P.P. #42077 E-E side Palo Verde Ave.-No. side Creek
+	3.986		4.007			
π		-1.122	1.123		-1.123	
-	5.108		5.130			
T.P.				19	10.850	
+	4.712		4.742			
π		-0.267	0.267		-0.267	
-	4.979		5.009			
T.P.				20	10.583	
+	5.160		5.187			
π		+0.386	0.388		+0.387	
-	4.774		4.799			
T.P.				21	10.970	
+	4.879		4.900			
π		+2.815	2.817		+2.816	
-	2.064		2.083			
SET BM"LC128"				22	13.~~786~~ 840	BM"LC128" Palo Verde Ave-E side 1680' No. ℄ Anaheim St. CSPK in 18" gum tree - 3'
+	2.472		2.502			
π		-2.432	2.431		-2.431	
-	4.904		4.933			
T.P.				23	11.355	
+	4.938		4.957			
π		-0.013	0.016		-0.015	
-	4.951		4.973			
T.P.				24	11.340	

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
NOTES BY _____ DATE _____
INDEXED A. C. Johnson DATE _____

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 2/4/48

F.B. 902 PG. 115

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P				24	11.340	per prec. pg.
+	5.157		5.188			
π		+2.668	2.669		+2.669	
−	2.489		2.519			
SET BM"LC 129"				25	4.0~~09~~ 65	BM"LC 129" Palo Verde Ave. - E SIDE 2500' No. ℄ Anaheim St. CSpk - 24" gum tree - 3' up
+	2.602		2.623			
π		−2.549	2.548		−2.549	
−	5.151		5.171			
T.P				26	11.460	
+	4.973		5.027			
π		+0.466	0.468		+0.467	
−	4.507		4.559			
T.P.				27	12.927	
+	4.809		4.864			
π		+0.143	0.141		+0.142	
−	4.666		4.723			
T.P.				28	12.069	
+	~~5.201~~		5.243	5.262		
π		+2.~~155~~	2.151	2.151	+2.151	
−	~~3.046~~		3.092	3.111		
SET BM"LC 130"				29	14.2~~20~~ 77	BM"LC 130" Palo Verde Ave - E SIDE 3580' No. ℄ Anaheim St. CSpk - 30" gum tree - 2' UP
+	3.439		3.467			
π		−2.404	2.405		−2.404	
−	5.843		5.872			
BM 586 (CITY OF LONG BEACH)				30	11.8~~16~~ 74	BM "586" City of Long Beach See Desc. Next Pg.

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/4/42
INDEXED A. C. Johnson DATE ____
F.B. 902 PG. 116

FORM 353 1M 8-36

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #586 (City of L.B.)				30	11.8~~16~~ 74	BM #586 City of Long Beach.
+	5455		5437			Palo Verde Ave. #3980 No. of
π		+0.735	0.736		+0.735	Anaheim St.
−	4720		4701			FD 3/4" bolt in Conc. mon. with lid
						19' E ℄ Palo Verde Ave
T.P.				31	12.551	65' S of Section line
+	5.021		5067			36' S of S. side Hse #1740
π		+0.280	0280		+0.280	(May be #586 -)
−	4741		4.787			
						(Long Beach Description (No Elev.)
T.P.				32	12.831	E. Side Palo Verde Ave. - 300' S. of State St.
+	4.969		4.993			Opp. Hse. #1739 - 65.0 S. of E. & W. pole
π		+2.000	1.997		+1.999	line - on N & S. pole line - 10[illegible]' S. of
−	2969		2.996			Pole #324513 E
SET BM "LC 131"				33	14.8~~30~~ 89	BM "LC 131"
+	3.504		3.520			Palo Verde Ave. - E Side
π		−1.314	1.313		−1.314	± 4640' No. Anaheim St
−	4.818		4.833			CSpk - p.p. # 42064 E
T.P.				34	13.516	
+	4.943		4.979			
π		+1.892	1.892		+1.892	
−	3.051		3.087			
SET BM "LC 132"				35	15.4~~08~~ 68	BM "LC 132"
+	2.970		2.998			Palo Verde Ave - E Side
π		−1.833	1.830		−1.831	± 5240' No. Anaheim St.
−	4.803		4828			CSpk. p.p. # 42062 E
T.P.				36	13.577	

NOTES RED. ____ JOB NO. 6341 SURVEY OF Los Cerritos
DATE ____ SURVEY BY Butler
NOTES CHKD. ____ NOTES BY ____ DATE 2/4/42
DATE ____ INDEXED A. C. Jones DATE ____

F.B. 902 PG. 117

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				36	13.577	prec. pg.
+	4.984		5.007			
π		+1.880	1.881		+1.880	
−	3.104		3.126			
SET					518	
BM "LC 133"				37	15.~~457~~	BM "LC 133"
+	3.430		3.521			Palo Verde Ave. - E Side
π		−1.040	1.041		−1.040	5840' No. Anaheim St.
−	4.470		4562			CSpk - pp # 42060E
T.P				38	14.417	
+	5.233		5.268			
π		+1.901	1.901		+1.901	
−	3.332		3.367			
SET.					379	
BM "LC 134"				39	16.~~318~~	BM "LC 134"
+	3.029		3.013			Palo Verde Ave - E Side
π		−0.303	0305		−0.304	6440' No. Anaheim St.
−	3.332		3.318			CSpk - pp # 42058E.
					76	
BM US 2187 = #510 Long Beach				40	16.0~~14~~	BM US-2187 (15.980) LB 720 1/38
+	4.059		4.019			= #510 Long Beach (15.85) 1934 U.S.G.S. 15.992
π		−0.235	0.235		−0.235	Palo Verde Ave. & road 150' So.
−	4.294		4.254			of Bixby School N.E. N.W. Cor
						Mon. stamped "151-1926" on
T.P.				41	15.779	pole line - 25' N. pp # 42057E.
+	3.629		3.662			1.e. 6640' N. Anaheim St.
π		+0.304	0.303		+0.303	
−	3.325		3.359			
SET					145	
BM "LC 135"				42	16.0~~82~~	BM "LC 135" DESC. NEXT PG.

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY "Butler"
NOTES BY A. C. JOHNSON DATE 2/4/42
INDEXED ____ DATE ____

B. 902 Pg. 118

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC 135"				12	16.082	BM LC 135"
+	3.261		3.317			436'W ℄ Palo Verde Ave.
π		-0.880	0.878		-0.879	13' So. of ℄ Dirt Rd.
−	4.141		4.195			i.e ℄ prod. Burnett (Stearns) Ave.
						CSpk-p.p. # 233203E
T.P				13	15.203	
+	3.743		3.577			
π		+0.742	0.743		+0.743	
−	3.001		2.834			
SET BM"LC 136"				14	16.010 ~~15.946~~	BM LC 136"
+	3.390		3.363			885'-W ℄ Palo Verde Ave.
π		-1.311	1.309		-1.310	13' So. ℄ Dirt Rd.
−	4.701		4.672			i.e ℄ prod. Burnett (Stearns) Ave.
						C.Spk. p.p. # 233205E
T.P				15	14.636	
+	4.782		4.762	4.746		
π		+1.715	1.719	1.718	+1.718	
−	3.067		3.043	3.028		
SET BM"LC 137"				16	16.418 ~~16.354~~	BM" LC 137"
+	2.887		2.832			1335'W ℄ Palo Verde Ave.
π		-1.680	1.679		-1.679	13' So. ℄ Dirt road
−	4.567		4.511			(i.e ℄ prod. Burnett (Stearns) Ave.
						CSpk p.p # 233207E
T.P.				17	14.675	
+	4.959		4.923			
π		+1.820	1.820		+1.820	
−	3.139		3.103			
SET. BM"LC 138"				18	16.495 560	BM"LC 138" DATE NEXT P

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
JOB NO. 6341 SURVEY OF Los Centros
SURVEY BY Outlet
NOTES BY A. C. Johnson DATE 2/4/42
INDEXED _____ DATE _____
F. B. 902 PG. 119

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

876
225
110

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC138"				48	16.~~495~~ 560	BM"LC138"
+	2.741		2.719			1785'W - Palo Verde Ave.
π		-1.573	1.573		-1.573	℄ prod Burnett (Stearns) Ave.
−	4.314		4.292			12' So. ℄ Dirt Rd.
						CSpk. p.p. #233209E.
T.P.				49	14.922	
+	4.641		4.621			
π		+1.812	1.812		+1.812	
−	2.829		2.809			
SET BM"LC139"				50	16.734 800	BM"LC139
+	3.902		4.306			2335'W - Palo Verde Ave.
π		-1.359	1.359		-1.359	℄ prod. (Burnett) Stearns Ave.
−	5.261		5.665			12' So. ℄ Dirt Road.
						CSpk. p.p. 233211E
T.P.				51	15.375	
+	4.825		4.799			
π		+1.652	1.650		+1.651	
−	3.173		3.149			
B.M."US2567"				52	17.0~~26~~ 93	17.060 - 1934 - U.S.G.S. BM"US2567" (17.045) LB 720/38
+	3.538		3.503			2640' W - Palo Verde Ave.
π		-2.033	2.035		-2.034	ON ℄ Burnett (STEARNS) Ave prod.
−	5.571		5.538			Mon. 8' So. ℄ Dirt Rd. - 15' E of p.p.
SET BM"LC140"				53	~~14.992~~ 15.059	#233213E 3 rass cap mkd. USC+GS "F98" Set in E end of old conc. found. wall @ SE Cor. pump hse. - NW'LY Cor. group of farm bld's.

DESC. NEXT PG.

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/4/42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 903 PG. 120

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM" LC 140"				53	~~14.992~~ 15.857	BM" LC 140"
+	5.281		5.256			2640' W ℄ Palo Verde Ave
π		+0.864	0.867		+ 0.865	℄ Burnett (Stearns Ave) Ave. prod.
−	4.417		4.389			30' N - Dirt Road.
						19' N - P.P. #233213E.
T.P.				54	15.857	FD. nail in Conc. Mon. DN 24"
+	5.280		5.172			1/4 Sec. Cor. - thus
π		+2.445	2.444		+ 2.445	
−	2.835		2.728			
SET. BM" L.C. 141"				55	18.3~~02~~ 70	BM" LC 141"
+	2.647		2.736			2200' E ℄ Bellflower Blvd.
π		−2.362	2.363		− 2.362	8' So. ℄ Dirt Rd. (i.e. ℄ prod.
−	5.009		5.099			Burnett (Stearns) Ave)
						C.Spk - P.P. #233215E
T.P.				56	15.940	
+	5.455		5.294			
π		+2.635	2.635		+ 2.635	
−	2.820		2.659			
SET. BM" LC 142"				57	18.~~595~~ 644	BM" LC 142"
+	3.270		3.300			1750' E ℄ Bellflower Blvd.
π		−1.542	1.540		− 1.541	10 So. ℄ Dirt Rd (i.e. ℄ prod.
−	4.812		4.840			Burnett (Stearns) Ave.
						C.Spk - P.P. #233217E
T.P.				58	17.034	
+	4.885		4.986			
π		+1.288	1.288		+ 1.288	
−	3.597		3.698			
SET. BM" LC 143"				59	18.3~~22~~ 92	BM" LC 143" DESC. NEXT PAGE

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler NOTES BY " DATE 2/5/42
INDEXED A. C. Johnson DATE

F.B. 902 Pg. 121

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC143"				59	18.3~~22~~ 92	BM"LC143"
+	3.759		3.769			1300' E. ℄ Bellflower Blvd.
π		-1.582	1.581		-1.582	8' So. ℄ DIRT RD. (i.e. ℄ prod.
−	5.341		5.350			Burnett (Stearns) Ave.
						CSpk-p.p. #233219E.
T.P.				60	16.740	
+	5.365		5.300			
π		+2.036	2.037		+2.037	
−	3.329		3.263			
SET BM"LC144"				61	18.~~777~~ 848	BM"LC144"
+	3.617		3.659			850' E ℄ Bellflower Blvd.
π		-2.073	2.072		-2.073	8 So. ℄ Dirt Rd. (i.e. ℄ prod
−	5.690		5.731			Burnett (Stearns) Ave.
						CSpk-pp. #233221E
T.P.				62	16.704	
+	5.050		4.987			
π		+2.129	2.129		+2.129	
−	2.921		2.858			
SET BM"LC145"				63	18.~~833~~ 905	BM"LC145"
+	2.970		3.076			400' E ℄ Bellflower Blvd.
π		-2.417	2.416		-2.416	8' So. ℄ Dirt Rd. (i.e. ℄ prod.
−	5.387		5.492			Burnett (Stearns Ave.)
						CSpk-p.p. ~~#233221E~~ #232980E
T.P.				64	16.417	
+	5.478		5.370			
π		+0.394	0.394		+0.394	
−	5.084		4.976			
BM"LC38"				65	16.~~811~~ 884	BM"LC38" DESC. NEXT PG.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/5/42
INDEXED A. C. Johnson DATE
F.B. 902 PG. 122

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC38"				66	16.8~~44~~ 84	BM"LC38" (16.884) FB 865/41. Bellflower Blvd. & Stearns Ave. NE Cor - B Spk. So. end Conc. Cu. headwall - 22' W ℄.
+	4.421		4.482			
π		−0.621	0.624		−0.623	
−	5.042		5.106			
T.P.				67	16.188	
+	4.574		4.610			
π		−0.586	0.589		−0.587	
−	5.160		5.199			
T.P.				68	15.601	
+	4.862		4.809			
π		+1.272	1.271		+1.271	
−	3.590		3.538			
BM US-2566 (E-98).				69	16.~~872~~ 946	BM' US2566 E-98 (16.946) FB 865/42 19[illegible] U.S.G.S. Bellflower BLVD; 630' W of So. Side Stearns Ave. 1.1 mile W. of Palo Verde Ave. on ℄ Prod. Burnett Ave. Mon. 8' So. ℄ Dirt Rd & 6' E Pp # 23-985E.

5

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos
DATE _____ SURVEY BY Butler
NOTES CHKD. _____ NOTES BY " DATE 2/5/42
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 902 PG. 123

F. B. 902 PG. 124

JOB NO. 6341 SURVEY OF Los Cerritos

SURVEY BY Butler

NOTES BY " DATE 2/5/42.

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos

DATE _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY " DATE 2/5/42

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 902 PG. 125

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 6341						
B.M. Circuit						
	# 16					
			Butler H. Smith Van Deren Frank			

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM" US 2187 = #510				0	76 ~~16.0~~	BM" US 2187 = #510 per pg. 118
+	4.591		4.623			
π		-0.090	0.089		-0.089	
−	4.681		4.712			
T.P.				1	[illegible]	
+	5.129		5.178	5.208		
π		+2.141	2.145	2.143	+2.143	
−	2.988		3.033	3.065		
Set BM"LC146"				2	130 ~~[illegible]~~	BM"LC146" Palo Verde Ave - E Side 4700' So. - Spring St. C.Spk. p.p. #42055E
+	3.255		3.304			
π		-1.792	1.789		-1.791	
−	5.047		5.093			
T.P.				3	[illegible]278	
+	5.270		5.320			
π		+2.870	2.872		+2.871	
−	2.400		2.448			
Set BM"LC147"				4	210 ~~9.149~~	BM"LC147" Palo Verde Ave - E Side 4100' So. - Spring St. C.Spk. p.p. #42053E.
+	2.395		2.434			
π		-2.585	2.587		-2.586	
−	4.980		5.021			
T.P.				5	[illegible]563	
+	5.252		5.387			
π		+2.509	2.507		+2.508	
Set −	2.743		2.880			
BM"LC148"				6	133 ~~9.071~~	BM" L.C. 148" DESC. NEXT PG.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/6/42
INDEXED A. C. Johnson DATE
F.B. 902 PG. 126

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 148"				6	19.~~071~~ 123	BM "LC 148"
+	3.121		3.149			Palo Verde Ave. - E Side
π		-1.793	1.795		-1.794	3500' So. - Spring St.
-	4.914		4.944			C Spk. pp. #42050 E.
T.P.				7	17.277	
+	5.273		5.317			
π		+1.751	1.754		+1.753	
-	3.522		3.563			
SET B.M. "LC 149"				8	19.0~~30~~ 92	B.M. "LC 149"
+	3.698		3.747			Palo Verde Ave. - E Side
π		+0.551	0.548		+0.549	2900' So. Spring St.
-	3.147		3.199			C Spk. pp. # 42049 E.
SET B.M. "LC 150"				9	19.~~579~~ 641	BM "LC 150"
+	3.660		3.706			Palo Verde Ave. - W Side
π		-0.868	0.868		-0.868	2640' So. - Spring St.
-	4.528		4.574			C Spk. - pp. #540124 E.
						60' W. of ℄ Palo Verde Ave.
T.P.				10	18.711	10' N ℄ Dirt Road - Sec. line
+	5.169		5.126	5.154		
π		+1.809	1.813	1.813	+1.813	
-	3.360		3.313	3.341		
SET. BM "LC 151"				11	20.5~~24~~ 86	B.M. "LC 151"
+	3.179		3.209			Palo Verde Ave. - E Side
π		-1.588	1.590		-1.589	2100' So. Spring St.
-	4.767		4.799			C Spk. pp. # 42046
T.P.				12	18.935	

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butici
NOTES BY _____ DATE 2/6/42
INDEXED A. C. Johnson DATE _____

F. B. 902 PG. 127

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				12	8.935	
+	4.848		4.889			
π		+1.829	1.830		+1.829	
−	3.019		3.059			
SET BM"LC 152"				13	827 ~~764~~	B.M." LC 152" Palo Verde Ave – E. Side 1500' So. Spring St. C Spk. p.p.# 42044E.
+	3.582		3.623			
π		−0.737	0.739		−0.738	
−	4.319		4.362			
T.P.				14	0.026	
+	5.145		5.168			
π		+2.707	2.707		+2.707	
−	2.438		2.461			
SET BM"LC 153"				15	96 ~~733~~	BM" LC 153" Palo Verde Ave. – E. Side 900' So. Spring St. C Spk. p.p.# 42042E
+	3.275		3.374			
π		−0.783	0.785		−0.784	
−	4.058		4.159			
T.P.				16	1.949	
+	4.978		5.028	5.068		
π		−2.294	2.394	2.392	2.393	
−	2.684		2.634	2.676		
BM"LC 154"				17	405 ~~342~~	BM" LC 154" Palo Verde Ave. – E Side 300' So. Spring St. C Spk p.p.# 42040E
+	3.364		3.428			
π		−0.891	0.891		−0.891	
−	4.255		4.319			
BM"US 2188 = #511				18	514 ~~451~~	BM" US 2188 = #511 DESC. NEXT PG.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY BUTLER DATE 2/6/42
NOTES BY 1 DATE
INDEXED A. C. Johnson DATE
F.B. 902 PG. 128

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"US2188=#511				17	23.~~451~~ 514	B.M" US2188" (23.409) - 1934
+	3.787		3.908	3.823		L.B. #511 (23.279) City of Long Beach
π		+ 1.364	1.298	1.298	+ 1.298	Palo Verde Ave + Spring St
−	2.483		2.610	2.525		NECOR (TRIANGULATION Station
						Los Alamitos) Mon. stamped
						R.S. 1923 - 6'E + 1' No. of pole line
SET. BM"LC155"				19	24.~~749~~ 812	B.M" LC155"
+	2.098		2.151			Spring St. - So. Side
π		− 1.638	1.636		− 1.637	400' W - Palo Verde Ave.
−	3.736		3.787			CSpk - p.p. #511994E.
T.P				20	23.112	
+	3.900		4.036			
π		+ 1.516	1.516		+ 1.516	
−	2.384		2.520			
SET BM"LC156"				21	24.~~628~~ 92	BM" LC156"
+	2.952		3.020			Spring St. - So. Side
π		− 1.541	1.539		− 1.540	800' W - Palo Verde Ave.
−	4.493		4.559			CSpk - pp. #511992E.
T.P.				22	23.088	
+	3.740		3.809			
π		+ 2.219	2.219		+ 2.219	
−	1.521		1.590			
SET BM"LC157"				23	25.3~~07~~ 71	BM" LC157"

DESC. NEXT PG.

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos
DATE _____ SURVEY BY BUTLER
NOTES CHKD. _____ NOTES BY " DATE 2/6/42
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 902 PG. 129

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC157"				23	~~2.530~~ 71	BM"LC 157"
+	1.929		2.001			Spring St - So. Side
π		-1.790	1.788		-1.789	1200' W - Palo Verde Ave.
-	3.719		3.789			CSpk - P.P. #511990E.
T.P				24	~~2.318~~	
+	3.752		3.921			
π		+1.731	1.729		+1.730	
-	2.021		2.192			
SET. BM"LC158"				25	~~2.278~~ 312	BM"LC 158"
+	2.305		2.338			Spring St - So. Side.
π		-1.803	1.801		-1.802	1600' W - Palo Verde Ave.
-	4.108		4.139			CSpk - PP. #511988E.
T.P				26	~~2.246~~	
+	3.892		4.011			
π		+1.962	1.961		+1.962	
-	1.930		2.050			
SET BM"LC159"				27	~~2.408~~ 72	BM"L.C. 159"
+	1.986		2.051			Spring St - So. Side.
π		-1.789	1.791		-1.790	2000' W - Palo Verde Ave.
-	3.775		3.842			CSpk. - P.P. #511986E
T.P				28	~~2.618~~	
+	3.833		3.889			
π		+1.105	1.107		+1.106	
-	2.728		2.782			
SET BM"LC160"				29	~~24.724~~ 88	BM"LC 160" DESC NEXT PG.

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY BUTLER
NOTES BY A. C. Johnson DATE 2/9/42
INDEXED DATE
NOTES RED DATE
NOTES CHKD DATE

B.902 Pg. 130

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC160"				29	24.7~~24~~ 28	BM"LC160"
+	2.681		2.959			SPRING ST. - So. Side
π		-1.353	1.352		-1.353	2400' W - Palo Verde Ave.
-	4.034		4.311			240' E - Woodruff Ave.
						C Spk. p.p. #511984E
BM#550 (City of Long Beach)				30	23.~~371~~ 436	BM#550 (23.197)
+	4.262		4.338			Spring St. & Woodruff Ave.
π		+0.730	0.732		+0.731	NE Cor. (Mon with lid in E & W
-	3.532		3.606			pole line 11.5' E & 25.5' N of
						℄ int.
T.P.				31	24.102	
+	4.677		4.622			
π		+1.760	1.760		+1.760	
-	2.917		2.862			
SET						
BM"LC161"				32	25.~~862~~ 927	BM"LC161"
+	2.805		2.904			Spring St - So. Side
π		-1.245	1.245		-1.245	400' W - Woodruff Ave.
-	4.050		4.149			2240' E - Bellflower Blvd.
						C Spk. p.p. #511980E
T.P.				33	24.617	
+	4.073		4.145			
π		+0.647	0.645		+0.646	
-	3.426		3.500			
SET						
BM"LC162"				34	25.~~263~~ 328	BM"LC162"
+	2.815		2.901			Spring St. - So. Side
π		-1.816	1.818		-1.817	1840' E - Bellflower Blvd.
-	4.631		4.719			C Spk. pp. #511970E
T.P.				35	23.446	

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/9/42
INDEXED A. C. Johnson DATE

F.B. 902 PG. 131

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				35	23.441	T.P. per pg.
+	4.289		4.369			
π		+0.093	0.096		+ 0.095	
−	4.196		4.273			
T.P.				36	23.541	
+	4.817		4.784			
π		−0.472	0.470		+ 0.471	
−	5.289		5.254			
SET BM "LC 163"				37	23.~~070~~ 135	BM "LC 163" Spring St. – 27' So of ℄ 1100' E ℄ Bellflower Blvd. 53' W-P.P. # 511975E. near Bottom Creek
+	4.421		4.479			
π		+0.032	0.030		+ 0.031	
−	4.389		4.449			
T.P.				38	23.101	Cut △ in No. Side of Rim of L.B. Water M.H.
+	4.640		4.568			
π		+0.692	0.689		+ 0.690	
−	3.948		3.879			
T.P.				39	23.791	
+	4.459		4.591			
π		−0.202	0.203		− 0.202	
−	4.661		4.794			
T.P.				40	23.589	
+	3.723		3.738			
π		+0.252	0.250		+ 0.251	
−	3.471		3.488			
BM "LC 42A"				41	23.~~840~~ 905	BM "LC 42A"

NOTES RED. DATE
NOTES CHKD. DATE
SURVEY OF Los Cerritos
SURVEY BY BUTLER
NOTES BY " DATE 2/9/42
INDEXED A. C. Johnson DATE
JOB NO. 6341
F.B. 902 Pg. 132

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC42A"				41	23.8~~40~~ 805	BM "LC42A" (23.905)
+	4.687		4.712			FB 865/45
π		-0.123	0.124		-0.124	Bellflower Blvd. & Spring St
−	4.810		4.836			NE Cor. - 4 & T 3 from SE end
						Conc. Culv. Hdwall.
BM "LC42"				42	23.7~~16~~ 83	B.M. "LC 42" (23.783)
						F.B. 865/44
						Bellflower Blvd. & Spring St.
						NW Cor. 4 & T 6 in conc
						culv. headwall.

NOTES RED. _____ DATE _____

NOTES CHKD. _____ DATE _____

JOB NO. 634 SURVEY OF Los Cerritos

SURVEY BY Butler DATE 2/9/42

NOTES BY _____ DATE _____

INDEXED A. C. Johnson DATE _____

F.B. 702 PG. 133

BK. 8902 PG. 134

JOB NO. 6341 SURVEY OF Los Cerritos

SURVEY BY BUTLER

NOTES BY _____ DATE _____

INDEXED _____ DATE _____

NOTES RED. _____

DATE _____

NOTES CHKD. _____

DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 383 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos F.B. 902 Pg. 135.
DATE _____ SURVEY BY BUTLER
NOTES CHKD. _____ NOTED BY _____ DATE 2/9/42
DATE _____ INDEXED A. C. Johnson DATE _____

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Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 6341
						BM Circuit #15A.
						Check Circuit
						on
						Anaheim St
						Bellflower Blvd. to
						Palo Verde Ave.
	Note:					
	Anaheim St. closed					
	acc't construction					
	US Navy Hospital					

FORM 353 1M 8-28

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC10"					61.885	BM"LC10" FB.865/16.
+	4.658		4.697			Bellflower Blvd & Anaheim St.
π		+1.902	1.899		+1.900	S.W. Cor. - L&T in Conc. Hd wall
−	2.756		2.798			W end Culvert
BM"LC11"					63.783	BM"L.C.11" (63.783) FB.865/16.
+	6.073		5.933			Bellflower Blvd & Anaheim St.
π		+4.965	4.965		+4.965	S.E. Cor. L&T in Conc. Hd wall
−	1.108		0968			E end Culvert.
T.P.				1	68.748	
+	5.206		5.133			
π		+3.267	3.266		+3.267	
−	1.939		1.867			
T.P.				2	72.015	
+	5.268		5.128			
π		−0.662	0.664		−0.663	
−	5930		5792			
T.P.				3	71.352	
+	6.131		6.087			
π		+4.441	4.444		+4.442	
−	1.690		1.643			
SET BM"LC164"				4	75.796	BM"LC164
+	3.499		3.560			Anaheim St. - No. SIDE
π		+0.973	0.975		+0.974	±900' E - Bellflower BLVD.
−	2.526		2.585			180' ± E'LY from NE Cor. - Mens Ward
T.P.				5	76.768	C Spk in root - So. side 30" pepper tree.

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/9/42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

702 Pg. 136

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				5	76.768	
+	4.446		4.369			
π		+1.152	1.152		+1.152	
−	3.294		3.217			
SET B.M."LC165"				6	77.923	BM"LC165"
+	3.423		3.487			Anaheim St.-So. Side
π		+2.876	2.878		+2.877	± 1500 E-Bellflower Blvd
−	0.547		0.609			
						C.Spk-So. Side-24" pepper tree-2" [illegible]
T.P.				7	80.797	
+	5.640		5.660			
π		+1.005	1.007		+1.006	
−	4.635		4.653			
T.P.				8	81.803	
+	4.118		4.167			
π		+0.201	0.203		+0.202	
−	3.917		3.964			
SET. B.M."LC166"				9	82.009	BM"L.C.166"
+	4.144		4.101			Anaheim St.-No. Side
π		−1.366		1.367	−1.366	2337' W.-Palo Verde Ave.
−	5.510		5.468			C.Spk.-So. Side-30" pepper tree @ base
T.P.				10	80.639	
+	3.335		3.308			
π		−1.480	1.478		−1.479	
−	4.815		4.786			
BM"US2186"				11	79.160	(USE 79.150-U.S.G.S. 1934) Walsh (79.153) (79.150 U.S. [illegible])

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos
DATE _____ SURVEY BY Butler
NOTES CHKD. _____ NOTES BY _____ DATE 2/9/42
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 902 Pg. 137

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"US2186"				11	79.160	USE 79.150 → 79.150 - 1934 USGS BM" US2186" (79.153) L.B. 720/34. (L.B. elev 79.105 Anaheim St + Bixby Rd. 1845' W - Palo Verde Ave. Mon ~~UNDER TOWER~~ Tri. Sta. Bixby. (28' So. ℄ Anaheim St. = Long Beach #513 (No Elev. 1940)
+	5.173		5.108			
⊼		-0.680	0.680		0.680	
−	5.853		5.788			
T.P.				12	8.480	
+	3.289		3.167			
⊼		-2.908	2.910		-2.909	
−	6.197		6.077			
T.P.				13	5.571	
	2.844		2.800			
		-2.962	2.960		2.961	
	5.806		5.760			
T.P.				14	2.610	
+	3.767		3.697			
⊼		+1.723	1.723		1.723	
−	2.044		1.974			
SET BM"L.C.167"				15	74.339	BM"L.C. 167" Anaheim St - No. Side 775' W - Palo Verde Ave. CSpk - No Side - 24" pepper tree.
+	2.226		2.173			
⊼		-3.969	3.969		-3.969	
−	6.195		6.142			
T.P.				16	0.364	
+	1.735		1.652			
⊼		4.465	4.465		-4.465	
−	6.200		6.117			
T.P.				17	5.899	

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 2/17/42
NOTES BY " DATE
INDEXED A. C. Johnson DATE
F.B. 906 PG. 138

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				17	65.899	
+	0.158		0.178			
π		-5.683	5.682		-5.683	
−	5.841		5.860			
T.P.				18	60.216	
+	2.360		2.304			
π		-3.026	3.026		-3.026	
−	5.386		5.330			
T.P.				19	57.190	
+	0.992		1.007			
π		-4.525	4.523		-4.524	
−	5.517		5.530			
BM (City of Long Beach)				20	52.6~~66~~ 74	BM "City of Long Beach" #561 No. L.B. Elev. 1940 (52.626) per pg. 113
#561 +	3.787		3.817			Anaheim St. & Palo Verde Ave
π		-0.217	0.219		-0.218	Brass knob in Conc. Mon. with lid
−	4.004		4.036			56' N & 19' E ℄ St.
BM "LC 125"				21	52.4~~48~~ 54	BM "LC 125" (per pg. 113)
+	0.101		0.128			
π		-5.892	5.892		-5.892	
−	5.993		6.020			
T.P.				22	46.556	
+	0.946		~~0.901~~	0.897		
π		5.173	~~5.160~~	5.170	-5.171	
−	6.119		~~6.061~~	6.067		
T.P.				23	41.385	

NOTES RED. ____ JOB NO. 6341 SURVEY OF Los Cerritos
DATE ____ SURVEY BY Butler
NOTES CHKD. ____ NOTES BY ____ DATE 2/17/42
DATE ____ INDEXED A. C. JOHNSON DATE ____

F.B. 902 PG. 139

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY A. C. Johnson DATE 2/19/42
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				23	41.385	
+	1.312		1.223			
π		-4.804	4.803		-4.804	
−	6.116		6.026			
T.P.				24	36.581	
+	0.937		0.883			
π		-4.993	4.995		-4.994	
−	5.930		5.878			
T.P.				25	31.587	
+	0.768		0.717			
π		-5.261	5.262		-5.261	
−	6.029		5.979			
T.P.				26	26.326	
+	0.209		0.145			
π		-5.881	5.879		-5.880	
−	6.090		6.024			
T.P.				27	20.446	
+	0.263		0.162			
π		-4.623	4.623		-4.623	
−	4.886		4.785			
BM "73-1A"				28	15.82~~3~~2	BM "73-1A" (15.766) per pg. 112

NOTES RED. JOB NO. 6341 SURVEY OF Los Cerritos F.B. 902 Pg. 141

DATE SURVEY BY Butler

NOTES CHKD. NOTES BY DATE 2/19/42 17

DATE INDEXED A. C. Johnson DATE

17

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 6341
						B.M. CIRCUIT #17.
						Spring St. Palo Verde Ave to San Gabriel River
						Butler H. Smith Front

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"US 2188 = #511 City of L.B.)				0	3.~~409~~ 514	BM"US 2188 = #511 City of L.B. See loop Circuit pg 129
+	3.377		3.313			
π		-0.025	0.026		-0.026	
−	3.402		3.339			
SET BM"LC 168"				1	3.~~383~~ 488	BM"LC 168" Spring St - So. Side 400' E - Palo Verde Ave. CSpk - pp #511999E.
+	2.940		3.249	3.285		
π		+0.467	0.471	0.467	+0.467	
−	2.473		2.778	2.818		
SET BM"LC 169"				2	3.~~850~~ 955	BM"LC 169" Spring St. - So. Side 800' E. Palo Verde Ave. CSpk p.p. #515551E.
+	1.801		1.894			
π		-2.098	2.095		-2.096	
−	3.899		3.989			
T.P.				3	1.754	
+	4.089		4.238			
π		+1.468	1.469		+1.468	
−	2.621		2.769			
SET BM"LC 170"				4	3.~~222~~ 327	BM"LC 170" Spring St. - So. Side 1200' E. Palo Verde Ave. FD CSpk - P.P. #515553E = T.B.M: F.B. 865 p. 216 - Elev.
+	2.773		3.093	3.060		
π		+0.205	0.193	0.193	+0.193	
−	2.568		2.900	2.867		
SET BM"LC 171"				5	3.~~415~~ 520	BM"LC 171" Spring St. - So. Side 1600' E - Palo Verde Ave. CSpk - PP #515555E
+	3.374		2.579			
π		+0.641	0.641		+0.641	
−	2.733		1.938			
SET BM"LC 172"				6	4.~~056~~ 161	BM"LC 172" DESC NEXT PG.

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/19/42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
PG. 142

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC172"				6	24.~~056~~ 161	BM"LC172"
+	2.402		2.507			Spring St - So. Side
π		+0.165	0.162		+0.164	2000' E - Palo Verde Ave.
−	2.237		2.345			C Spk - p.p. #515557E
SET.						
BM"LC173"				7	24.~~220~~ 325	BM"LC173"
+	2.130		2.511			Spring St - So. Side
π		−2.502	2.500		−2.501	2400' E - Palo Verde Ave.
−	4.632		5.011			C.Spk - p.p. #515557E.
						240' W - Studebaker Rd.
T.P.				8	21.719	
+	4.803		4.060			
π		+1.790	1.789		+1.789	
−	3.013		2.271			
SET						
BM"LC174"				9	23.~~508~~ 613	BM"LC174"
+	3.391		3.222			Spring St - So. Side
π		+0.736	0.735		+0.736	±10' So. of S.P.L.
−	2.655		2.487			451' E - Studebaker Rd.
SET						Bt. Spk NW Cor. Conc. found.
BM"LC175"				10	24.~~244~~ 349	BM"LC175" loading scales.
+	1.802		2.062			Spring St - So. Side.
π		+0.159	0.159		+0.159	793' E - Studebaker Rd.
−	1.643		1.903			C Spk p.p. #444797E
SET.						
BM"LC176"				11	24.~~403~~ 508	BM"LC176"
+	3.207		3.115	3.155		Spring St - So. Side
π		+0.482	0.490	0.491	+0.490	1153' E Studebaker Rd.
SET −	2.725		2.625	2.664		C Spk p.p. #515[illegible]3E.
BM"LC177"				12	24.~~893~~ 998	BM"LC177" DESC. NEXT PG.

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY _____ DATE 2/19/42
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 902 PG. 143

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 177"	3.395	+2.127	3.345 2.128	12	14.~~893~~ 992	BM "LC 177" Spring St - So. Side 1577' E. Studebaker Rd. (Spk. pp. #515565E
	1.268		1.217		+ 2.128	
BM "US 2189"				13	7.~~021~~ 126	BM "US 2189" (26.960) 1934 L.B. 919 p 63 Spring St. & San Gabriel River @ W end Bridge approach - A standard disk - stamped "J51-1926" in Conc. of Mtt. of the Industrial Fuel Supply Co. (2040' E Studebaker Rd.

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY " DATE 2/19/42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
B. 902 Pg. 144

Profile	Notes Red.	Plotted	Job No. 6341	Division No.	F B. 902 Pg. 145
No.	Date	Date	Survey of LOS CERRITOS D.S.		
X-Sec.	Notes Chief	Checked	Survey by BUTLER	Notes H.F.N.	Date 4-8-42
No.	Date	Date	Map No.	Indexed [illegible]	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

CROSS SECTIONS
OF
STORM DRAIN DITCH

South Side of Spring Street
FROM
LAKEWOOD BLVD.
to
Easterly Terminus

0+00 = ℄ Lakewood Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED A.E. Dunn - 4-8-42
REDUCED In Field
CHECKED C.V.C. - 4-9-42
~~GRADE SHEET MADE~~

BUTLER
Naumann
Van DEREN
FRONK

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.L.C.44	7 27	31 69		24 42	B.M. L.C. 44 - El. 24.418 - F.B. 865-44 Spring ST. & Clark Ave. - N.W. Cor. - A 6" x 8" Conc. Gas Chamber - Bf. SPK 11' from N.W. Cor. - 22' N. & 23' W. of ℄ later.	
Stationing 0+00 = ℄ Lakewood Blvd.						
4+50			5 2	26 5	℄ Spring St.	
"			4 8	26 9	50' R.	Top of Bank
"			12 0	19 7	59' "	Bot. " Ditch
"			11 7	20 0	107' "	" " "
"			4 2	27 7	117' "	Top of Bank
"			6 1	22 6	396' "	
B.M.	5 97	30 39		22 42	B.M. L.C. 44 -	Above
10+00			5 2	25 2	℄ Spring St.	
"			5 2	25 2	49' R	Top of Bank
"			11 2	19 2	58' "	Bot. " Ditch
"			10 9	19 5	105' "	" " "
"			4 8	25 6	112' "	Top of Bank
			3 5	26 9	230' "	Br.
			6 1	24 3	286' "	
			6 1	24 3	400' "	

F.B. 902 Pg. 146 | Job No. 6341 | Division No. | Notes Red. | Plotted | Profile
Survey of LOS CERRITOS D.S. | Date | Date | No.
Survey by BUTLER | Notes H.F.N. | Notes Chkd. C.W.C. | Checked | X-Sec.
Indexed A. | Date 4-8-42 | Date 4-9-42 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	5 17	29 59		24 42	B.M. L.C. 44 - Elev. 24.418 - F.B. 5-46
18+00			5 2	24 4	℄ Spring St.
"			3 1	26 5	50' R. Top of Bank
"			10 7	18 9	57' " Bot. of Ditch
"			11 0	18 6	103' " " " "
"			5 9	23 7	111' " Top of Bank
"			6 5	23 1	
"			6 5	23 1	
B.M.	5 9	~~29~~ 30 32		24 42	B.M. L.C. 44
28+00			5 2	2~~4~~5 1	℄ Spring St.
"			4 6	2~~4~~5 7	50' R. Top of Bank
"			11 7	1~~7~~8 6	58' " Bot. " Ditch
"			12 3	1~~7~~8 0	104' " " " "
"			3 5	2~~5~~6 8	116' " Top of Bank
"			4 1	2~~5~~6 2	205' "
"			6 3	2~~3~~4 0	335' "
"			6 8	2~~2~~3 5	460' "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 902 Pg. 147

Date ____ Date ____ Survey of LOS CERRITOS D.S.

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BUTLER Notes H.F.N. Date 4-8-42

Date 4-9-42 Date ____ Map No. ____ Indexed A. G. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	6 6	29 85		23 25	B.M. L.C. 43 - El. 23.248 - F.B. 865-45 Spring St. ± 1470' E. ± Clark Ave. Cut Δ - N. Side L.B.W.D. M.H. 24' South of ST. ℄, at West side of Creek	
33+00			5 2	24 7	℄ of Spring St	
"			6 3	23 6	21' R. Gutter	
"			5 2	24 7	23' " Top of	Gutter Bank
"			4 8	25 1	48' " " "	Ditch "
"			1 7	18 2	56' " Bot. "	"
"			1 2 0	17 9	105' " " "	"
"			4 4	25 5	115' " Top "	" "
"			3 7	26 2	190' "	
"			4 9	25 0	310' "	
"			6 2	23 7	335' "	
"			6 6	23 3	475' "	
B.M.	5 65	28 90		23 25	B.M. L.C. 43 -	Above
41+00			5 2	23 7	℄ of Spring St.	
"			4 9	24 0	53' R. Top of	Bank
"			1 7	17 2	61' " Bot. "	Ditch
"			1 2 0	16 9	105' " " "	"
"			4 7	24 2	113' " Top of	Bank

Survey of LOS CERRITOS D.S. Division No. 6341 Job No. Notes Red. Plotted Profile
Survey by BUTLER Notes H.F.N. Date Date No. X-Sec.
Indexed A. C. Date 4-8-42 Notes Chkd. C.V.C. Checked No.
Date 4-9-42 Date

F.B. 202 Pg. 148

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		28 90				
41+00			45	24 4'	240' R	
"			67	22 2'	335' "	
"			82	20 7'	420' "	

Note: CREEK turns S'ELY at Station 41+50 (End of channel)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F B. 902 PG. 149

Date ____ Date ____ Survey of LOS CERRITOS D.S.

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BUTLER Notes H.F.N. Date 4-8-42

Date 4-9-42 Date ____ Map No. ____ Indexed A. C. Johnson

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Los Cerritos O.S.
Map No.	W. O. 6341 Tape No. 069 St'd 84
Office Work	Surveyed by BUTLER
Checked	Noted P Date 5/18/42
Date	Indexed A. C. Johnson

F.B. 902 Pg. 151

JN 6341

LOCATION & ELEVATION

30"
~~48"~~?

WASTE WATER LINE
Los Alamitos Sugar Co.

@
ANAHEIM St. & 7TH St.
&
@
THE OUTLET
IN ALAMITOS BAY

Sketch next pg
Levels pg

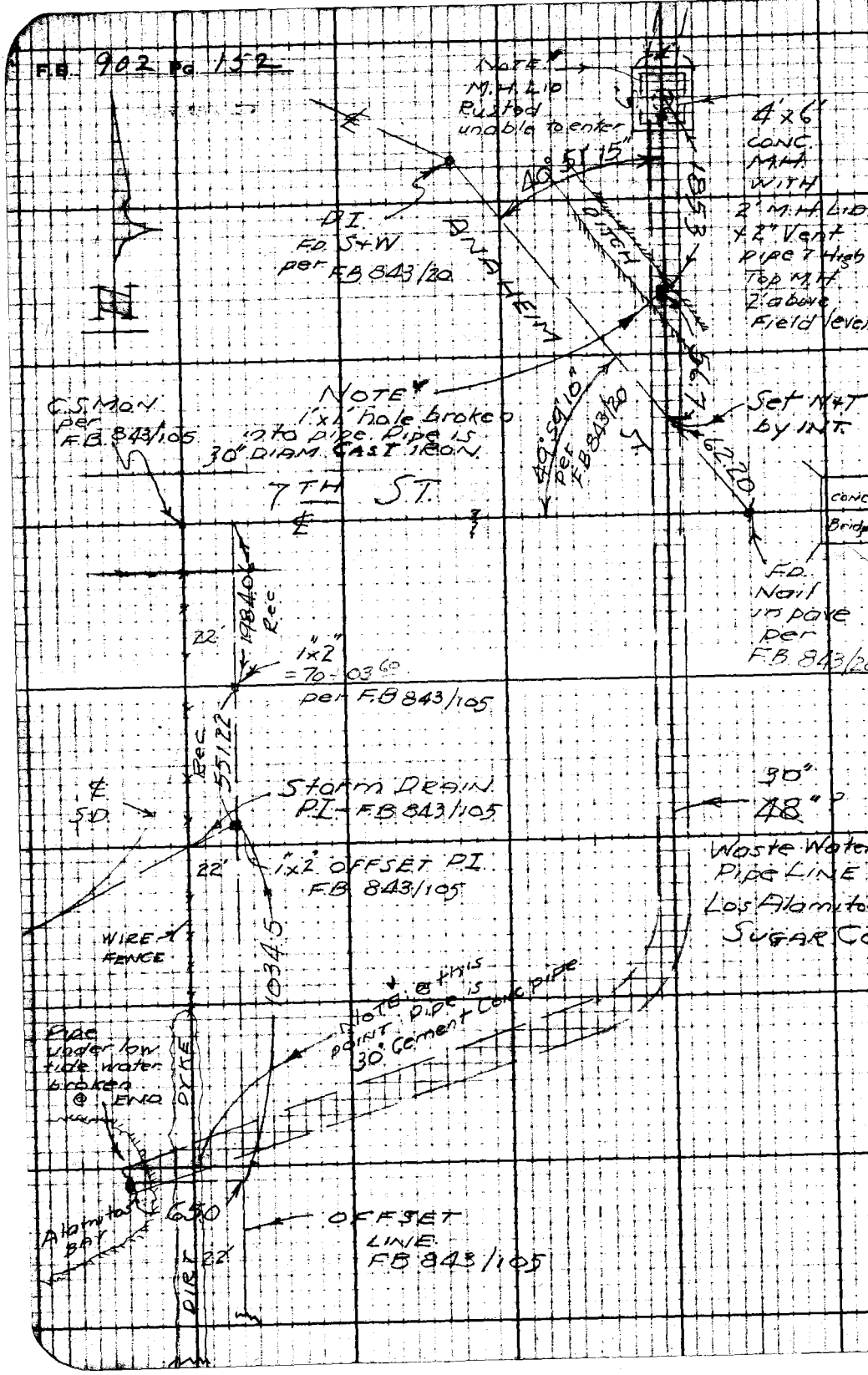
BUTLER
NICHOLS
VAN DEREN
LINGENFELDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile | Notes Red | Plotted | Job No. 6341 | Division No. | F.B. 902 PG. 155
No. | Date | Date | Survey of Los Cerritos
X-Sec. | Notes Chkd | Checked | Survey by BUTLER | Notes ← | Date 5/18/42
No. | Date | Date | Map No. | Indexed A. C. Johnson

JN 6341

Elevation's

30"

~~48"~~?

WASTE WATER LINE

LOS ALAMITOS SUGAR CO.

@

ANAHEIM St. & 7TH ST.

&

@

OUTLET - Alamitos BAY

Sketch

Pg. ?

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
						See 902-112; 140
BM" F.C	73-1A"			15.77 766	BM" FC 73 1A	FB 843/40
	0.16	15.93			ANAHEIM ST	So SIDE - 2500'
T.P.	5.49	14.795	6.625	9.305	W-San Gabriel River - Foot of Hill	
T.P.	4.93	14.84	4.885	9.910	Spk. in Chisx - Top & Eend Conc Wall	
T.P.	4.50	14.40	4.94	9.90		
T.P.	4.75	13.955	5.195	9.205		
T.P.	4.38	13.295	5.04	9.915		
T.P.	4.59	12.575	5.31	7.985		
	~~42.735~~		8.17		Top 30" ~~Corr~~ Cast I pipe 56.7 N ℄ ANAHEIM per sketch	
	+ 28.80					
Total	— 13.935		0.07		Thick	
	BM 15.77					
	13.935		2.50		Ins. DIAM. " " " " " "	
	1.835					
—			10.74	1.835	flowline " " " " " "	
			— 42.735			
—			2.10	10.47	Top Conc Box - No of ANAHEIM St per sketch	
T.P.	5.44	13.42⁵	4.59	7.98⁵		
T.P.	5.04⁵	13.96⁵	4.50⁵	8.92⁰		
"	5.18	14.38⁵	4.76⁰	9.20⁵		
"	5.08⁵	14.99⁰	4.48⁰	9.90⁵		
"	4.93	14.84⁰	5.08⁰	9.91⁰		
"	6.77	16.07⁰	5.54⁰	9.30⁰		
B.M." F.C. 73-1A			0.31⁰	15.76⁰	See Above.	

F.B. 902 Pg. 104 Job No. 6341 Division No. Profile
Survey of Los Cerritos DS Plotted No.
Survey by BUTLER Notes Date Checked X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Elev. outlet @ ALAMITOS BAY						
E.C. 70+03.60	5.58	11.78		6.20	70+03.6 E.C. Elev 6.2 fd 1x2 ℄ S.D.	
T.P.	2.41	9.74	4.45	7.33	Per F.B. 843-127	
T.P.	1.38	10.45	0.67	9.07		
			10.20	0.25	Taken top 30" Conc. pipe	
			0.25	0.00	Conc. pipe 0.25 thick	
			2.50		inside Dia. of Conc pipe	
			12.95	-2.50	flowline	
			10.20	0.25	Elev. at tidewater level at 3:40 PM Pacific Wor Time	
					-0.5 CALC.	

~~4:10~~
2:40
90 MIN.

low -2.4 - 4:10 PM
3.3 11:12 AM
5.7 - 258 MIN

$\frac{258}{90} \times \frac{5.7}{x}$

$258x = 513$

$x = 1.9$

-2.4
+1.9
-0.5

Profile No. Notes Red. Plotted Job No. 6341 Division No. F.B. 902 PG 153
No. Date Date Survey of Los Cerritos
X-Sec. Notes Chkd. Checked Survey by Butler Notes Date 5/18/42
No. Date Date Map No. Indexed A. C. Johnson

B.902 Pg. 156 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos

DATE _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY _____ DATE 7/20/42

DATE _____ INDEXED A. C. Johns DATE 8-24-42

F.B. 902 Pg. 157

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 6-38

DESCRIPTION	J.N. 6341.
	B.M. Circuit #18
ADJ. ELEV.	
3RD RUN	RECEIVED 5-29-42
	PROGRESSED
	BOOK INDEXED F.J.M. 6-1-42
2ND RUN	MAP INDEXED " " " "
	RECORD INDEXED F.J.M. 6-1-42
	CARD INDEXED " " " "
DIFF.	REDUCED In Field
	CHECKED F.J.M. - 5-29-42
	B.M.s ADJUSTED " " " "
1ST RUN	B.M.s LISTED " " " "
B.M.	

Butler
H. Smith
Van Deren
Fronk
Nichols
W of Bellflower

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM" US 2188 = (#510 City of Long Beach)					3.514	BM" US 2188" = #510 City of Long Beach.
+	4913		4855			See pg. 125 for Circuit #16.
π		+ 1.906	1.904		+ 1.905	See pg. 142 for Circuit #17.
−	3007		2.951			
SET. BM" LC 178"				1	25.419	BM" LC 178"
+	3.625		3.542			Palo Verde Ave - E. Side.
π		+ 1.254	1.254		1.254	355' No. - Spring St.
−	2.371		2.288			C Spk - p.p. # 213525E.
SET BM" LC 179"				2	26.674	BM" LC 179"
+	3.133		3.072	2.982		Palo Verde Ave - E. Side
π		+ 0.818	0.823	0.818	+ 0.818	784 Ft. No. Spring St.
−	2.315		2.249	2.164		C Spk. p.p. # 213527E.
SET BM" LC 180"				3	27.492	BM" LC 180"
+	3.198		3.285			Palo Verde Ave - E Side
π		+ 0.480	0.482		+ 0.481	1203 Ft. No. Spring St.
−	2.718		2.803			C Spk - p.p. # 213529E.
SET BM" LC 181"				4	27.973	BM" LC 181"
+	3.714		3.649			Palo Verde Ave - E Side
π		+ 1.211	1.211		+ 1.211	1622 Ft. No. Spring St.
−	2.503		2.438			C Spk - p.p. # 213531E
SET. BM" LC 182"				5	29.184	BM" LC 182"
+	3.063		3.058			Palo Verde Ave - E Side
π		+ 1.521	1.523		+ 1.522	2038 Ft. No. Spring St.
−	1.542		1.535			C Spk - p.p. # 213533E.
SET BM" LC 183"				6	30.707	BM" LC 183" DESC. NEXT PG.

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY
INDEXED A. C. Jackson
DATE 2/20/42
NOTES RED.
DATE
NOTES CHKD.
DATE

FORM 353 1M 2-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC 183"-				6	30.70	BM"LC 183"
+	2.904		2.877			Palo Verde - E Side
π		-1.196	1.194		-1.195	2445 Ft. No. Spring St.
−	4.100		4.071			C Spk. p.p. #213535
SET						
BM"LC 184"				7	29.51	BM"LC 184"
+	4.747		4.712			Palo Verde Ave - W Side
π		+0.166	0.166		+0.166	2660 ft. No. Spring St.
−	4.581		4.546			Set Bt. Spk. in S.E. Cor. L.B.
						W.O. Pump. Sta @ fence post
BM# 524				8	29.67	BM# 524 (CITY OF LONG BEACH)
+	4.203		4.189			~~29.452~~ (29.435) - L.B.
π		+2.115	2.112		+2.114	Palo Verde Ave + Wood Dr. N.K.D.
−	2.088		2.077			L.B. Water Dept Pump.
						L+T @ S.E. Cor. Transformer Found.
T.P.				9	31.79	2700 ft No Spring St.
+	2.812		2.724			
π		+0.658	0.660		+0.659	
−	2.154		2.064			
BM"LC 185"				10	32.4~~79~~52	BM"LC 185"
+	2.701		2.686			Palo Verde Ave - E Side
π		+0.754	0.756		+0.755	3027 ft No Spring St.
−	1.947		1.930			43 ft. No. Ranger Station Hse
						C Spk - p.p. #213538
BM" (CITY OF LONG BEACH)				11	33.20	BM (CITY OF LONG BEACH) (33.182)
+	1.188		1.168			Palo Verde Ave. + 3rd Ave.
π		-4.899	4.901		-4.900	No. of Spring St - Spk. in N.E. Cor.
−	6.087		6.069			Conc. wall @ P. Pump Sta. 300' N. of Spring
BM (CITY of LONG BEACH)				12	28.30	BM - 600' N. of Spring

NOTES RED _____ NOTES CHKD. _____ DATE _____

JOB NO. 69841 SURVEY OF Los Angeles Co.

NOTES BY Butler DATE 2-7-52

INDEXED A. C. Johnson DATE

FORM 353 1M 6-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "(City of Long Beach) (No REF)					28.30	BM "City of Long Beach" Approx ℄ of Palo Verde Ave. 3653' No. Spring St. 673' No. N-side-Rangemaster Fd. 1½" Brass Nob in Conc. Mon. Hce. 18" down in 14" Cast Iron Casking With lid.
+	6.008		5.987			
π		+1.601	1.600		+1.600	
−	4.407		4.387			
T.P				13	29.90	
+	4.800		4.732			
π		+0.178	0.181		+0.180	
−	4.622		4.551			
T.P.				14	30.08	
+	4.882		4.840			
π		+0.635	0.633		+0.634	
−	4.247		4.207			
T.P				15	30.71	
+	4.909		4.872			
π		+0.222	0.224		+0.223	
−	4.687		4.648			
T.P				16	30.94	
+	4.994		5.058			
π		+0.205	0.205		+0.205	
−	4.789		4.853			
T.P				17	31.15	
+	4.778		4.742			
π		+0.416	0.418		+0.417	
−	4.362		4.324			
T.P				18	31.56	

JOB NO. 1341 SURVEY OF Las Cerritos
SURVEY BY Butler DATE 2/20/42
NOTES BY A. C. Johnson DATE
INDEXED DATE
NOTES REC. DATE
NOTES CHK. DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				18	31.56 8	
+	4.965		4.940			
π		+0.646	0.644		+0.645	
−	4.319		4.296			
T.P.				19	32.208 13	
+	5.002		4.964			
π		+3.444	3.446		+3.445	
−	1.558		1.518			
SET BM "LC 186"				20	35.658 8	BM "LC 186" Palo Verde Ave. 1947' So. Carson St. "x" in S.E. Cor. Conc Water Trough 143' W of ℄ Palo Verde Ave (4' x 2')
+	1.984		1.910			
π		−2.497	2.499		−2.498	
−	4.481		4.409			
T.P.				21	33.155 61	
+	4.958		4.903			
π		+0.615	0.615		+0.615	
−	4.343		4.288			
T.P.				22	33.770 6	
+	4.979		4.925			
π		+0.598	0.597		+0.597	
−	4.381		4.328			
T.P.				23	34.367 73	
+	5.054		4.897			
π		+0.751	0.753		+0.752	
−	4.303		4.144			
T.P.				24	35.119 26	

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 6211 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 2/25/42
NOTES BY A. C. Johnson DATE ____
INDEXED ____ DATE ____

F.B. 902 Pg. 161

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P				24	35.1~~19~~ 26	
	5.469		5.382			
		+0.697	0.694		+0.696	
	4.772		4.688			
T.P				25	35.8~~15~~ 22	
+	5.402		5.371			
π		+4.659	4.661		+4.660	
−	0.743		0.710			
T.P casing				26	40.4~~75~~ 82	
+	0.861		0.807			
π		−2.378	2.376		−2.377	
−	3.239		3.183			
SET. BM"LC 187"				27	38.~~098~~ 105	BM"LC 187"
+	2.989		2.949			Palo Verde Ave.—E SIDE.
π		−2.959	2.961		−2.960	242' So. Carson St.
−	5.948		5.910			B.Spk in Conc. found.—N.W. Cor. pump hse-fence.
BM"US 194"=#512 City of L.B.				28	35.1~~38~~ 46	BM"US 194"=#512 City of Long Beach"
+	5.495		5.457			(34.978) 1928 Adj ~~(34.901)~~ (34.886)
π		+3.062	3.060		+3.061	Palo Verde Ave. & Carson St.
−	2.433		2.397			S.W. Cor. Mon. 75.3 So. ℄ & 4.8' E Syc. tree
SET. BM"L.C 188"				29	38.~~199~~ 207	BM"LC 188"
+	4.029		3.946			Carson St & Palo Verde Ave.
π		−0.624	0.622		−0.623	S.W. Cor.—L&T—E end Culv. headwall.
−	4.653		4.568			
T.P				30	37.5~~76~~ 84	

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 2/26/42
NOTES BY A. C. Johnson DATE
INDEXED DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	4.911		4.881	30	37.5~~76~~84	
		+2.783	2.785		+2.784	
	2.128		2.096			
SET BM"LC 189"	3.152		[illegible]	31	40.36~~8~~8	BM"LC 189" Carson St. - No. Side 479' W. Palo Verde Ave. C.Spk. p.p. #222198E.
	4.422		[illegible]		[illegible]1	
T.P.				32	39.0~~89~~98	
+	5.447		[illegible]			
π		+3.1[illegible]	3.152		+3.153	
−	2.293		[illegible]			
SET BM"LC 190"				33	42.2~~42~~51	BM"LC 190" Carson St. - No. Side 920' W. Palo Verde Ave. C.Spk. p.p. #222196E.
+	4.519		[illegible]			
π		+0.176	0.176		+0.176	
−	4.043		[illegible]			
T.P.				34	42.4~~78~~27	
[illegible]	[illegible]		[illegible]			
π		+3.412	3.412		+3.412	
	[illegible]		[illegible]			
SET B.M"LC 191"				35	45.83~~9~~9	BM"LC 191" Carson St. - So. Side 1340' W. of Palo Verde Ave. Set C.Spk. in No. Side 40" gum tree.
		−0.720	0.720		−0.720	
	[illegible]		4.061			
T.P.				36	45.1~~10~~20	

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY [illegible] DATE 2/26/42
NOTES BY " DATE
INDEXED A. C. Johnson DATE

F.B. 902 PG. 163

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P				36	45.1~~70~~ 20	
+	5426		5380			
π		+1.692	1.692		+ 1.692	
−	3734		3688			
T.P				37	46.8~~02~~ 12	
+	4915		5000			
π		+0.105	0.105		+ 0.105	
−	4810		4895			
T.P				38	46.9~~07~~ 17	
+	4705		4557			
π		+0.463	0.463		+ 0.464	
−	4242		4092			
SET BM "LC 192"				39	47.3~~71~~ 82	BM "LC 192"
+	3.098		3.030			Carson St. - So. Side
π	2.364		2.566		− 2.562	240' E - Wooodruff Rd.
−	5.662		5.596			Set Bar - No. Side 60" [illegible]
BM #554 (Top of Iron Bracket)				40	44.8~~06~~ 17	BM 554 ~~(Top of Iron Bracket)~~ 44.554
+	5.118		5.012			Carson St + Woodruff Ave.
π		+0.812	0.812		+ 0.813	N.W. Cor. Mon. - 40.6' No. &
−	4304		4207			2.8' W - P.P. #222188E.
SET BM "LC 193"				41	45.6~~79~~ 30	BM "LC 193"
+	3.959		3.588			Carson St + Woodruff Ave
π		−1.061	1.061		− 1.061	S.W. Cor. - B Spk.
−	5.020		4.949			17' So. - Sand Cr.
T.P				42	44.5~~58~~ 69	

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY A. C. Jordan DATE 2/26/42
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 902 PG. 164

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				42	44.5~~58~~67	
+	4626		4588			
π		+1.910	1.910		+ 1.910	
−	2716		2678			
SET BM "LC 194"				43	46.4~~68~~80	BM "LC 194" Carson St - So Side 697' W Woodruff Ave CSpk - 40" gum - N. Side
+	1.867		1.843			
π		−2.916	2.918		− 2.917	
−	4.783		4.761			
T.P.				45	43.5~~51~~63	
+	4.637		4.546			
π		−0.326	0.326		− 0.326	
−	4.963		4.872			
SET BM "LC 195"				46	43.2~~25~~37	BM "LC 195" Carson St + San Anselmo Ave NE Cor. - BSpk 8' No - No
+	4.101		4.089			
π		+0.317	0.317		+ 0.317	
−	3.782		3.772			
SET BM "LC 196"				47	43.5~~42~~55	BM "LC 196" Carson St - No Side 1340' E Bellflower Blvd. CSpk PP # 222181 E
+	3.139		3.159			
π		+0.041	0.043		+ 0.041	
−	3.098		3.116			
SET BM "LC 197"				48	43.5~~84~~97	BM "LC 197" Carson St - No Side 660' E. Bellflower Blvd. C.Spk PP # 222[illegible] E
+	2515		2495			
π		−0.415	0.417		− 0.416	
−	2930		2912			
SET BM "LC 198"				49	43.1~~68~~81	BM "LC 198" - DESC. NEXT [illegible]

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Los Angeles
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY _____ DATE 2/26/42
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 902 PG. 165

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 198"				49	43.~~168~~ 81	BM "LC 198"
+	2.477		2.601			Carson St - No. Side
π		-2.473	-2.471		-2.472	320' E & Bellflower Blvd
−	4.950		5.072			C Spk. P.D. #611072E
BM #9 (State Hgwy)				50	40.~~696~~ 710	BM #9 (State Hgwy) Route 169-A
Rods Reversed checked 5/27/42 +	5.071		4.910			Plans Sh. 9 (41.079)
π		-0.803	0.802		-0.803	Bellflower Blvd + Carson
−	4.268		4.108			St - N.W. Cor. - Lxt - MCR
T.P.				51	39.~~893~~ 907	
+	4.970		4.882	4.959		4.7[illegible]
π		+0.334	-0.338	[illegible]	+0.334	0.33[illegible]
−	4.636		4.544	4.6[illegible]		4.4[illegible]
BM "LC 199"				52	40.2~~30~~ 44	BM "LC 19[illegible]"
+	4.305		4.4[illegible]			Carson St [illegible]
π		[illegible]	-0.764		[illegible]	N.W. Cor. [illegible] Rt. "Bt Spk"
−	5.072		5.182			
T.P.				53	39.~~464~~ 78	
+	4.864		4.931			
π		+0.425	+0.425		+0.425	
−	4.439		4.506			
BM "LC 200"				54	3[illegible].~~889~~ 904	BM "LC 200"
						Carson St. No. Curb
+	4.[illegible]		4.[illegible]			"Bt Spk" 4' W of East Lot Line #27
π		-0.225	-0.225		-0.225	4[illegible] W of ℄ Viking Way E Line House #5211
−	4.410		4.340			
BM "LC 201"				55	39.6~~64~~ 79	BM "LC 201" See following Pg

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler
NOTES BY Nichols DATE 5-5-42
INDEXED A. C. Johnson DATE ____
F.B. 902 PG. 166

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "LC 201"				55	39.6~~64~~79	B.M. "LC 201" See Page 163A
+	[illegible]		[illegible]			Carson St. No. Side.
π		-0.39[illegible]	[illegible]		[illegible]	Bt. Spr. N.E. Cor. Carson St. Charles [illegible]
−	4.5[illegible]		[illegible]			3' F. H. E. E. Cb. Ret.
B.M. "LC 202"				56	39.2~~67~~82	B.M. "LC 202"
+	4.448		4.570			[illegible]
π		-0.0[illegible]	0.0[illegible]		-0.080	Fo. Lyt. N.E. Cor. Carson St. [illegible] Heathcote [illegible]
−	4.527		4.650			6' E. H. E. E. Cb. Ret.
B.M. "LC 203"				57	39.~~187~~202	B.M. "LC 203"
+	4.0[illegible]		[illegible]			Carson St. [illegible] Curb.
π		-0.206	[illegible]		-0.205	Bt. Spr. [illegible] Drain
−	4.[illegible]		[illegible]			1' E. [illegible] Road
B.M. "LC 204"				58	38.9~~82~~98	B.M. "LC 204"
+	4.670		4.811			Carson St. No. Side.
π		0.410	0.410		-0.410	Fo. Lyt. N.W. Cor. Carson St. [illegible]
−	5.080		5.221			[illegible] E. Cb. Ret.
BM #555 (Loop Closure)				59	38.5~~73~~88	BM #555 (38.588) FB 865/[illegible]
+	5.260		5.147			38.32 4'-City of L.B.
π		+0.886	0.887		+0.886	
−	4.374		4.260			
BM #2					39.458	BM #2 (39.473) FB 865/[illegible]
						(39.45') LQ 160-2

END. CIRCUIT #18

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE 5-5-42
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 902 PG. 167

B. 902 PG. 168

JOB NO. 6341 SURVEY OF Los Cerritos

SURVEY BY BUTLER

NOTES BY _____ DATE 5-5-42

INDEXED _____ DATE _____

NOTES RED. _____

DATE _____

NOTES CHKD. _____

DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	SETTING BM LC 201 A DUE TO PROPOSED CATCH BASIN CONSTRUCTION AT LOCATION LC 201					
BM LC 201	39.679 ✓					BM LC 201 Elev. 39.679 F.B. 902.167 Carson St. & Charlemagne Ave N.E. Cor. Bt. Spk. in Cb, 3' E of E end CR
+	4.561		4501			
⊼	44.240	-0.27	+0.27			
-	4588		4528			OK JS
Set BM LC 201 A	39.652 ✓				39.652	Set BM LC 201 A Carson St. & Charlemagne Ave N.E. Cor. Bt Spk in Cb. 25' E of E end CR
+	4.408		4350			
⊼	44.060	+0.23	+0.27			
	4385		4323			
BM LC 201	39.675 ✓					BM. LC 201 See Above

NOTES RED. JOB NO. 5304 SURVEY OF Cash Contract #616
DATE SURVEY BY Benson
NOTES CHKD. NOTES BY Gregory DATE
DATE INDEXED DATE

F.B. 902 PG. 168A

F.B. Pg.

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Los Cerritos D.S.
Map No.	W. O. 6341 Tape No. 06 St'd 68°F
Office Work	Surveyed by Butler
Checked	Notes " Date Nov. 7, 42
Date	Indexed 5-2-47

F.B. 902 PG. 169

J.N. 6341

LOS CERRITOS D.S.

TOPOG.

S. SIDE SPRING ST.

Near WOODRUFF RD.

Page 35

Butler
Off
FRONT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

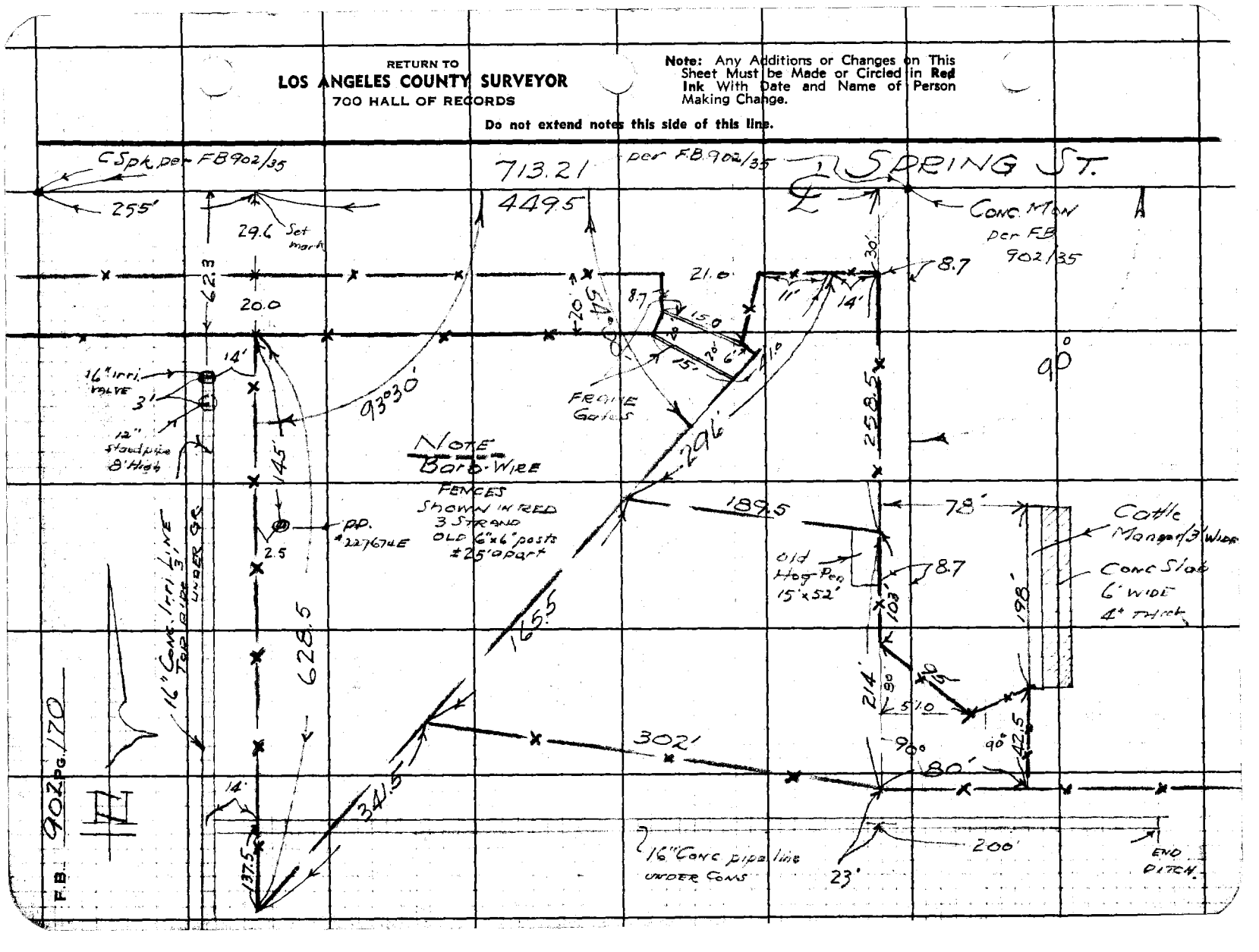
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



NOTES RED. _____ JOB NO. 6341 SURVEY OF LOS CERRITOS

DATE _____ SURVEY BY BUTLER

NOTES CHKD. _____ NOTES BY _____ DATE 6/4/42

DATE _____ INDEXED A. C. Johnson DATE 8-2-47

F. B. 902 Pg. ~~747~~ 171

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

DESCRIPTION

J.N. 654.

Los Cerritos

Tract #19.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.

RECEIVED 6-18-42

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED 6-18-42 - F.J.M.

CHECKED ✓ F.J.M. & C.V.C.

B. M.s ADJUSTED ✓ ✓

B. M.s LISTED

BUTLER
NICHOLS
VAN DIREN

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 902 PG. 240 / 172

JOB NO. 6341 SURVEY OF Los Cerritos

SURVEY BY Butler DATE 6/4/42

NOTES BY DATE

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Page 162 DESCRIPTION
BM "USGS" 194					[illegible]	BM "LC 194" 34.978 - 1926 = L.B. #512 - 34.901
+	6.594		6.594			See FB 902/162
T		+ 3.059	3.059		+ 3.059	Palo Verde Ave & Carson St.
−	3.535		3.535			S.W. Cor. [illegible] & 4th st. and Cyclone
BM "LC 188"				1	[illegible]	BM "LC 188" - [illegible] - FB 902/162
+	3.700		5.141			Palo Verde Ave & Carson St.
T		+ 1.318	1.318		+ 1.318	S.W. Cor. - L & T. E end Ce.W. 1st well
−	3.782		3.823			
T.P.				2	39.523	
+	4.848		4.840			
T		+ 0.451	0.447		+ 0.447	
−	4.397		4.393			
T.P.				3	39.972	
+	4.780		4.780			
T		+ 0.230	0.625		+ 0.622	
−	4.140		4.155			
T.P.				4	40.594	
+	4.650		4.650			
T		+ 0.225	0.227		+ 0.226	
−	4.875		4.877			
T.P.				5	40.368	
+	5.405		5.410			
T		+ 1.322	1.327		+ 1.325	
−	4.083		4.083			
T.P.				6	[illegible]	

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 641 SURVEY OF LOS ANGELES
SURVEY BY Dunlap
NOTES BY " DATE 6/4/42
C. Johnson DATE

F. B. 7-42 PG. 1-75

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				6	41.383	
+	4.128		4.445			
π		+.395	0.395		+0.395	
−	3.732		3.750			
T.P.				7	42.088	
+	4.770		4.610			
π		+.480	0.480		+0.480	
−	4.290		4.130			
T.P.				8	42.568	
+	4.782		4.672			
π		+0.267	0.267		+0.267	
−	4.515		4.405			
T.P.				9	43.233	
+	4.202		4.202			
π		−1.928	1.928		−1.928	
−	6.140		6.130			
					303 ~~302~~	
BM "LC 205"				10	41.~~296~~	BM "LC205"
+	4.732		4.827			Palo Verde Ave. - 39' E ℄
π		+4.730	4.729		+4.729	2588' No ℄ Carson St.
−	0.002		0.108			Notched curb - Comp. - 14"
					33 ~~34~~	inv. valve
BM "LC 206"				11	46.0~~25~~	BM "LC206"
+	0.340		0.370	0.442		Palo Verde Ave. 33 E ℄
π		−3.790	3.7[illegible]	3.786	−3.785	2590' No ℄ Carson St.
−	4.130		4.1[illegible]	4.228		FDL+T - NW side - 30" Conc.
T.P.				12	42.240	Inv. stand - 5' above gr.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				12	[illegible]	
	+ 4.480		4.540	[illegible]		
	[illegible]		[illegible]	[illegible]		
	- 4.590		[illegible]			
T.P.				13	42.325	
	+ 4.455		4.325	[illegible]		
	[illegible]	+ 0.793	0.791	[illegible]	+ [illegible]	
	- 3.662		[illegible]	[illegible]		
					27 ~~25~~	
SET						
BM	[illegible]			14	43.117	BM "LC 207"
	- [illegible]		[illegible]			Palo Verde Ave - 39' E ℄
	[illegible]	+ 0.165	0.162		+ 0.165	39.4' No. ℄ Carson St.
	- 4.310		[illegible]			Nonhub Noise - E side 14" inv. valve
					93 ~~91~~	
SET						
BM "LC 208"				15	43.282	BM "LC 208"
	+ 4.909		4.780			Palo Verde Ave - 39' E ℄
	[illegible]	[illegible]	[illegible]		+ 0.132	357.5' No. ℄ Carson St.
	- 3.779		[illegible]			Nonhub Noise - E side 14" inv. valve
					25 ~~23~~	
SET						
BM "LC 209"				16	44.414	BM "LC 209"
	+ [illegible]		[illegible]			Palo Verde Ave - 39' E ℄
		+ 0.[illegible]	0.[illegible]		+ 0.[illegible]	340.0' No. ℄ Carson St.
	- [illegible]					Nonhub Noise - E side 14" inv. valve
T.P.				17	45.192	
	+ [illegible]		4.682			
	[illegible]	+ 0.817	0.8[illegible]		+ 0.815	
	- [illegible]		3.870			
T.P.				18	46.007	

F.B. 902 PG. 250 174

JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY BUTLER DATE 6/14/42
NOTES BY A. C. Jordan DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				18	[illegible]7.	
+	4.295		4.268			
π		+0.[illegible]	0.378		+0.37[illegible]	
−	3.921		3.890			
[illegible]					96 ~~94~~	
BM LC 2[illegible]				19	46.3~~83~~	BM LC 210"
+	4.530		4.307			Palo Verde Ave - 30' E ℄
π		+0.611	[illegible]		+0.610.	690' So. Los Angeles St
−	3.919		3.[illegible]			Notcher Raise [illegible]
[illegible]				20	46.993.	
			4.471			
		+ [illegible]	[illegible]		+0.381.	
	[illegible]		4.[illegible]			
T.P.				21	47.374.	
+	4.[illegible]		4.450			
π		+4.324	4.319		+4.32[illegible].	
−	0.131		0.140			
[illegible]					710 ~~708~~	
BM LC 21[illegible]				22	[illegible]	BM LC 21[illegible]
+	0.[illegible]		[illegible]			Palo Verde Ave [illegible]
π		−[illegible]	[illegible]		−2.042.	[illegible] - Set L&T in N.W. side
−	2.[illegible]		[illegible]			36" [illegible] - 4' up.
[illegible]					69 ~~66~~	
BM [illegible]				23	[illegible]	BM LC 212"
−	2.690		2.712			Palo Verde Ave [illegible]
π		−2.065	[illegible]		−2.065.	[illegible] Top 2" galv. cap - [illegible]
−	4.755		4.775			gr. - 2' W - pp 197 812 E
T.P.				24	47.588.	

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Cerritos
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY _____ DATE 6/4/42
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. [illegible] PG. [illegible]

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE NOTES CHKD. DATE

SURVEY OF LOS ANGELES DATE 6/13/42

SURVEY BY DATE

NOTES BY C. DATE

INDEXED

JOB NO. 631

F.B. 902 PG. 272 176

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP				24	[illegible]	
	+ 4.400		4.245			
	+	+0.959	0.960		+0.959	
	− 3.441		3.280		65 ~~61~~	
SET BM "LC 2.15"				25	48.5~~47~~	BM "LC 2.15" Los Angeles St. - So. Side 40' W Rio Vista Ave. Cap Pa. 1978-05
	+ 3.361		3.390			
	+	−1.392	1.998		1.999	
	− 4.753		4.788			
TP				26	47.154	
	+ 4.409		4.224			
	+	−1.674	1.627		0	
	− 2.735		2.597		46 ~~42~~	
SET BM "LC 2.14"				27	48.827	BM "LC 2.14" Los Angeles St. So. Side 335' W Rio Vista Ave. Cap Pa. # 1978-05
	+ 2.722		2.729			
	+	−2.188	2.187		2.188	
	− 5.210		4.957			
TP				28	46.639	
	+ 5.132		5.062			
	+	+0.247	0.248		0	
	− 4.885		4.815			
TP				29	46.887	
	+ 3.940		3.682			
	+	+0.625	0.627		0.627	
	− 3.315		3.055		35 ~~31~~	
SET BM "LC 2.15"				30	0.57~~4~~	BM "LC 2.15" DESC. NEXT PG.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
[illegible]	[illegible]			30	30.[illegible] ~~31~~ 35	BM LC 2[illegible] Los Angeles St - 51' So. 1156' E Woodruff Ave. Set L+T - Vo Side 36" conc. [illegible] up
+	[illegible]		0.245			
+		-4.248	[illegible]		-4.2[illegible]	
-	4.55[illegible]		[illegible]			
T.P.				31	46.266	
-	[illegible]		[illegible]			
+		+3.056	[illegible]		+3.056	
-	[illegible]					
[illegible]				32	49.3~~22~~ ~~40~~ 45	BM LC 2[illegible] Los Angeles St [illegible] 39' E Woodruff ~~Ave~~ Ave. [illegible] 197[illegible] E
-	[illegible]					
+		-[illegible]	2.2[illegible]		-2.225	
-	5.[illegible]		[illegible]			
T.P.				33	47.097	
+	5.581		5.576			
+		+[illegible]	[illegible]		+0.474	
-	[illegible]		5.120			
[illegible]				34	47.571	
+	[illegible]		5.[illegible]			
+		[illegible]	2.690		+[illegible]	
	[illegible]		2.980			
[illegible]				35	50.2~~59~~ ~~79~~ 84	BM LC 2[illegible] Los Angeles St. + Woodruff ~~Ave~~ Ave [illegible] C Spk. p.p. 197801 E 70' E ℄ Woodruff ~~Ave~~ Ave
+	[illegible]		2.441			
+		-[illegible]	1.467		-1.467	
-	[illegible]		3.908			
T.P.				36	[illegible]	

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Los Angeles
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE [illegible]
DATE _____ INDEXED [illegible] C. Johnson DATE _____

F.B. [illegible] PG. [illegible]

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				36	[illegible]	
	+ [illegible]		5400			
	T	+ [illegible]	2.643		+ 1.646	
	− 3.784		2.755			
					62	
SET					~~57~~	
BM "LC 218"				37	51.436	BM "LC 218"
	+ 4.312		4.049			Los Angeles St. & Sixth
	T	+ 0.516	3.517		+ 0.517	208' W. Wooster Rd. Ave
	− 3.796		3.532			C Spk DD # [illegible]
T.P.				38	51.953	
	+ [illegible]		4.710			
	T	+ 1.272	1.270		+ 1.271	51
	− [illegible]		3.440			~~46~~
SET						~~46~~
BM "[illegible]"				39	53.224	BM "LC 219"
	+ 2.638		[illegible]			Los Angeles St. & [illegible]
	T	+ 2.317	2.319		+ 2.318	82' W. [illegible] Ave.
	− [illegible]		[illegible]			C Spk DD 5120 [illegible]
					70	
SET					~~65~~	
BM "LC 220"				40	55.572	BM "LC 220"
	+ 0.641		0.399			Los Angeles St. & [illegible]
	T	− 3.970	3.968		− 3.968	[illegible] & Bay View Blvd
	− 4.581		4.365			[illegible] No. Side [illegible]
					603	
					~~97~~	
T.P.				41	51.574	
	+ 4.820		4.832			
	T	+ 1.326	1.323		+ 1.324	
SET	− 3.494		3.499		~~922~~	928
BM "LC 221"				42	[illegible]	BM "LC 221" Desc Next Pg.

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

SURVEY OF Los Cerritos

SURVEY BY Butler

NOTES BY A. C. Jollings DATE 4/18/22

INDEXED ____ DATE ____

JOB NO. 6341

F. B. 207 PG. 254 178

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV. 928	DESCRIPTION
[illegible]				42	~~[illegible]~~ 922	BM LC 221
+	3.379		[illegible]			Los Angeles [illegible]
∓		+ 1.927	1.925		+ 1.926	[illegible] Blvd
−	5.306		5.305			[illegible]
TP				43	50.972	
+	[illegible]		4.949			
∓		+ 1.730	[illegible]		+ 1.729	
−	3.200		3.220			
SET					32 ~~26~~	
BM LC 222				44	52.7~~01~~	[illegible]
+	3.411		3.429			Los Angeles [illegible]
∓		+ 2.349	2.350		+ 2.349	[illegible] Blvd
−	5.790		5.770			[illegible] # 5120 NE
[illegible]				45	50.352	
+	[illegible]		[illegible]			
∓		+ 0.147	0.147		+ 0.147	
−	[illegible]		5.449			
[illegible]				46	50.499	
+	[illegible]		[illegible]			
∓		[illegible]	[illegible]		+ 0.685	
−	[illegible]		[illegible]			
SET					217 ~~211~~	
BM LC 223				47	51.~~184~~	BM LC 223
+	[illegible]		2.690			Los Angeles [illegible]
∓		− 0.916	[illegible]		− [illegible]	Flower [illegible]
SET	3.612		3.60[illegible]		50.302 ~~96~~	[illegible]
BM LC 224				48	[illegible]	BM LC 224 - Desc. next pg.

[illegible] BM [illegible] by grade

NOTES RED. ____ JOB NO. [illegible] SURVEY OF [illegible]
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY ____ DATE [illegible]
DATE ____ INDEXED A. C. Johnson DATE ____

F. B. [illegible] PG. 177

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC 226"				48	~~86~~ 702 ~~8~~	BM "LC 226"
+	3.212		3.184			Los Angeles St & Bellflower Blvd
π		+0.862	3.864			Fd 2" Brass Tag in Conc & INT.
−	2.350		2.260			
					66 ~~59~~	
SET BM "LC 225"				49	51.134	BM "LC 225"
+	3.460		3.573			Los Angeles St & Bellflower
π		1.335	1.325		1.325	Blvd NW Cor
−	4.595		4.705			115' No of LA St
					50.031	Los St & Bellflower Blvd
T.P.				50	~~49.996~~	Cor Pole W Side of power
+	4.641					
π		+0.626				
−	4.013		4.115			
					59	
SET BM "LC 226"				51	50.623	BM "LC 226"
+	3.910		3.851			Los Angeles St & Bellflower
π		1.204	1.205		1.204	434' W of Bellflower Blvd.
−	5.114		5.056			Set 2" x 3" Post 18" out.
						Stand.
T.P.				52	49.419	
+	4.633		4.777			
π		+0.123			0.123	
−	4.510		4.654			
T.P.				53	49.542	
+	4.621		4.526			
π		−0.181			0.181	
−	4.621		4.707			
T.P.				54	49.361	

F.B. 702 Pg. 180

JOB NO. 6241 SURVEY OF LOS CERRITOS

SURVEY BY BUTLER

NOTES BY C. JORDAN DATE

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				54	[illegible]	
+	[illegible]		4991			
π		-0.2~~78~~ 82	0.280		-0.281	
−	5.163		5.271			
T.P.				55	49.080	
+	[illegible]		5240			
π		+0.446	[illegible]		+0.446	
−	[illegible]		[illegible]			
T.P.				56	49.526	
+	[illegible]		4727			
π		-0.076	0.077		-0.076	
−	4.721		4.804			
T.P.				57	49.450	
+	[illegible]		[illegible]			
π		+1.368	1.370		+1.369	
−	3.697		3.820			
[illegible]				58	50.8~~49~~ 60	[illegible]
+	[illegible]		2.678			[illegible] ST - 56 No ¢
π	[illegible]		2.022		[illegible]	2180' N ¢ Bellflower [illegible]
−	[illegible]		4.700			[illegible]
T.P.				59	48.797	No. [illegible] Road [illegible]
+	[illegible]		[illegible]			[illegible]
π	[illegible]		0.198		-0.199	459' E prop. Clark [illegible]
−	[illegible]		4.765			
T.P.				60	48.598	

NOTES RED. _____ JOB NO. 6341 SURVEY OF Los Angeles
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY _____ DATE 6/9/42
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. [illegible] PG. 257

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP				60	.598	
+	3713		4020			
∓		-5093	5093		5093	
−	8806		[illegible]			
BM "LC 77"				61	43.5~~5~~48	BM "LC 77" (43.548) FB 8[illegible]/138
+	8538		8688			
∓		+4.243	[illegible]		+4.243	
−	4295		[illegible]			
TP				62	47.748	
+	4[illegible]		4455			
∓		[illegible]	[illegible]		[illegible]	
−	5[illegible]		[illegible]			
TP				63	47.136	
+	42[illegible]		[illegible]			
∓		[illegible]	[illegible]		[illegible]	
−	43[illegible]		4440			
TP				64	47.02~~6~~5	
+	38[illegible]		[illegible]			
∓		-1.014	[illegible]		[illegible]	
−	4858		[illegible]			
TP				65	46.01~~2~~1	
+	43[illegible]		4290			
∓		0.193	0.193		[illegible]	
−	45[illegible]		4483		.845	
BM "LC 70"				66	45.81~~9~~8	BM "LC 70" 45.845 FB 865-69, 138 Arbor Rd. & Sunfield Ave - S.E. Cor. Bt. spk. - 13' S. of S. end of CR.

865
69
138

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6341 SURVEY OF Los Cerritos
SURVEY BY Butler DATE 6/15/42
NOTES BY " DATE
INDEXED C. Johnson DATE
F.B. 902 PG. 258 182

NOTES RED. JOB NO. 6341 SURVEY OF Los Cerritos DS. F. B. PG. ~~259~~ 105

DATE SURVEY BY Butler

NOTES CHKD. NOTES BY Nichols DATE 6-16-42

DATE INDEXED A. C. Johnson DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Circuit #20
						BENCH LEVELS
						Los Cerritos DS
						Job # 6341
						Butler
						Nichols
						Van Deren
						Frank

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. C.V.C.
DATE
NOTES CHKD. C.V.C.
DATE 3-22-43

JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY S.E. Butler
NOTES BY Nichols DATE
INDEXED C. J. Gardner DATE

F.B. 902 PG. 260 184

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "LC211"						BM "LC211" FB 902/~~255~~ 175 51.710
	+ 0.070		0.100	0	USED 710	Pole Verde Ave X Los Angeles
		2.039	2.040		2.040	St - SE Cor - L47 in NW side
	- 2.109		2.140			Top Cove Flange - 4' UP
					.669	
BM "LC212"				1	49.669	BM "LC212" 49.669 FB 902/~~257~~ 175
	+ 2.745		2.599			Pole Verde Ave & Los Angeles St
		+ 1.890	+ 1.889		1.889	SE Cor - Top of Cove Flange 4"
	- 4.634		4.488			above gr - 2 WG pin 1977 121'
T.P.				2	47.781	
	+ 4.745		4.599			
		+ 0.220	+ 0.220		.211	
					7	Set 48.001
Set	- 4.554					
BM "LC222"				3	47.992	BM - "LC222" Pole Verde Ave. 450' No.
					48.001	Los Bright St. - SE Cor of Pole Verde Ave
						Top of South Pothead SW leg Tower #72
						See Page 269
	+ 4.662		+ 4.778			47.997 - Pg. 184
		- 0.186	- 0.186		0.186	48.005 " 193
	- 4.848		- 4.964			2 96.002
						AVG - 48.001
T.P.				4	47.806	
	+ 5.552		5.661			
		+ 0.108	0.108		0.108	
	- 5.444		5.553			
T.P.				5	47.914	
	+ 5.644		+ 5.561			
		+ 1.375	+ 1.372		1.372	
Set	- 4.269		- 4.189		.297	Set 49.297
BM "LC224"				6	49.287	BM "LC224" Pole Verde Ave 32.5' So of centerline of Ave Approx & Pole Verde Ave
						Set Cut Spk in E Root of 24" Willow tree
						by Hog Farm

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BM "LC229"				6	49.287 297	B.M.LC.229 - EL=49.297 Pg. ~~356~~ 184
	- 3.754		3.800			
		+ 0.294	+ 0.290		+ 0.292	
	- 3.460		- 3.510			
T.P.				7	49.579	
	+ 4.096		+ 4.051			
		- 0.564	- 0.566		- 0.565	
	- 4.660		- 4.617			
T.P.				8	49.014	
	[illegible]		[illegible]			
		+ 3.605	[illegible]		+ 3.606	
Set BM "LC230"	[illegible]		[illegible]	9	52.620 35	Set. 52.635 BM "LC230" Palo Verde Ave. 2517' So. of Orangethorpe Ave approx. ℄ Palo Verde Ave Set Cut Sph. Tin in Crotch of 26" W. Elm.
	+ 0.158		+ 0.178			
		- 3.912	- 3.912		- 3.913	
	- 4.070		- 4.090			
T.P.				10	48.707	
	[illegible]		[illegible]			
		- 0.174	- 0.171		- 0.173	
	[illegible]		[illegible]			
T.P.				11	48.380	
	[illegible]		+ 4.885			
		+ 1.266	- 1.271		+ 1.270	
Set BM "LC231"	- 3.529		- 3.614	12	.170 50.150	Set 50.170 B.M. "LC231" Palo Verde Ave. 1976' So. of Orangethorpe Ave 60" W " " " Set Bt Spk NE Conc base of S.C.E. Tower # 5

NOTES RED. C.V.C. JOB NO. 6341 SURVEY OF Los Cerritos DS
DATE
SURVEY BY [illegible]
NOTES CHKD. C.V.C. NOTES BY Nichols DATE 6-17-42
DATE 3-22-43 INDEXED A. C. Johnson DATE

F. B. [illegible] PG. 105

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC231"				12	50.150	B.M. LC-231-EL.50.170 From Prec. Pg.
	+ 3.746		+ 3.674		.170	
		- 1.236	- 1.236		1.236	
	- 4.982		- 4.[illegible]			
T.P.				13	48.914	
	+ 5.030		+ 5.101			
		+ 0.720	+ 0.72[illegible]		+ 0.720	
	- 4.310		- 4.380			
T.P.				14	49.634	
	+ 4.[illegible]51		+ 4.823			
		- 0.259	- 0.257		0.258	
	- 5.010		- 5.080			
T.P.				15	49.376	
	+ 5.348		+ 5.221			
		+ 2.405	+ 2.405		2.404	
Set	- 2.943		- 2.8[illegible]		.806	Set 51.806
BM"LC.232"				16	51.780	BM"LC232" Palo Verde Ave 1194' S of Orangethorpe Ave 4.5' E. of Palo Verde Ave. Cut + in bottom Cement step of House # 2945.
	+ 3.330		+ 3.377			
		- .280	- 1.282		- 1.281	
	- 4.610		- 4.659			
T.P.				17	50.499	
	+ 5.120		+ 5.065			
		+ 0.540	+ 0.540		+ 0.540	
	- 4.580		- 4.525			
T.P.				18	51.039	
	+ 4.725		+ 4.83[illegible]			
		+ 0.044	+ 0.041		+ 0.042	
	- 4.681		- 4.790			
T.P.				19	51.081	

NOTE: FOR RERUN Set BM"LC232 & BM"LC233-See pg 270 194

F.B. 902 PG. ~~262~~ 186

JOB NO. 6341 SURVEY OF Los Cerritos DS

SURVEY BY Butler

NOTES BY Nichols DATE 6-17-42

INDEXED A. C. Johnson DATE

NOTES RED. C.V.C. DATE

NOTES CHKD. C.V.C. DATE 3-22-43

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.				19	51.081'	T.P. From Prec. Page
	+ 5.048		+ 4.981			
		+ 2.199	+ 2.199		+ 2.191	Average of 2
Set BM "LC 234"	3.359		- 2.790		.280	Set 53.313 BM "LC 234" Palo Verde Ave & Orange Ave 12' E of Inter. Fd Ct. Set a tin in W Side of 4" W line S.W. of Dairy Cottage.
				20 SEE PREC PG	53.272	
				See Pg. 270 194	.513	
	+ 3.101		+ 3.044			
		- 1.427	- 1.427		- 1.427	
	- 4.528		- 4.671			
T.P.				21	.853 51.845	
	+ 4.550		+ 4.539			
		- 0.188	- 0.187		- 0.188	
	- 4.739		- 4.726			
T.P.				22	65 51.657	
	+ 4.612		+ 4.563			
		+ 0.571	+ 0.570		+ 0.570	
	- 4.041		- 3.993		.273 35	
Set BM "LC 234"				23	52.227	Set 52.273 BM "LC 234" Palo Verde Ave & Orange Ave 12' E. 14' S of Inter. Fd Ct. Set in Conc pavement.
	+ 3.990		+ 3.771			
		- 0.012	- 0.012		- 0.012	
	- 3.902		- 3.783		.262 23	
Set BM "LC 235"				24	52.275	Set 52.262 BM "LC 235" Palo Verde Ave & Orange Ave. 12' W. 14' S of Inter. Fd Ct. Set in Conc pavement.
	+ 5.069		+ 5.179			
		+ 0.569	+ 0.569		+ 0.569	
	- 4.500		- 4.610			
T P				25	92 52.784	

NOTES RED C.K.C. DATE
NOTES CHKD. C.K.C. DATE 3-22-43
JOB NO. 234 SURVEY OF Los Cerritos Dr
SURVEY BY Arnold DATE 3-22-43
NOTES BY A. C. Johnson DATE
INDEXED DATE
F.B. 222 PG. 200

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. C.V.C. DATE
NOTES CHKD. C.V.C. DATE 3-23-43

JOB NO. 6341 SURVEY OF Los Cerritos D.S.
SURVEY BY Butler
NOTES BY Nichols DATE 6-17-42
INDEXED C. Johnson DATE

F.B. 902 PG. ~~264~~ 188

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				25	52.784	T.P. From Prec. Pg.
	+4.943		+2.883			
		+2.883	+2.883		2.883	
	-2.060		-2.060		.718	
Set BM "LC 236"				26	55.667	Set. 55.718 BM "LC 236" Orangethorpe Ave. 27.90 ℄ 480' W of Paul Verde Ave. Side Walk in [illegible] 24" Sycamore tree.
	+3.320		+3.320			
		-3.515	-3.515		3.515	
	-4.805		-4.805			
T.P.				27	53.152	
	-4.996		+4.837			
		+0.136	+0.136		0.136	
	-4.660		-4.699			
T.P.				28	53.287	
	+4.[illegible]		+4.[illegible]			
		+0.228	+0.228		0.228	
	-4.462		-4.540		.571	
Set BM "LC 237"				29	53.515	Set 53.571 BM "LC 237" Orangethorpe Ave. 14' So ℄ 1123' W of Paul Verde Ave. Set [illegible] in Conc. pavement.
	+4.693		+4.581			
		+0.124	+0.124		0.124	
	-4.569		-4.457		.696	
Set BM "LC 238"				30	53.639	Set 53.696 BM "LC 238" Orangethorpe Ave 14' So of ℄ 1219' W of Paul Verde Ave. Set 3" Spk. in Conc pavement. Approx. [illegible] Prod. [illegible] to the Dedicated Garden.
	+4.522		+4.795			
		+0.200	+0.200		0.200	
	-4.322		-4.595			
T.P.				31	53.839	T.P.

cont'd Next Pg.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. C.K.C. DATE
NOTES CHKD. C.K.C. DATE 3-23-43
INDEXED A. C. Johnson DATE

JOB NO. 6341 SURVEY OF Los Cerritos U.S.
SURVEY BY Nichols DATE 6-18-42
NOTES BY

F.B. 802 PG. 365

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				31	53.8~~34~~ 37	T.P. From Prec. 3.
	[illegible]		+4.604			
		+0.486	+0.428		+0.427	
	3.9[illegible]		[illegible]			
T.P.				32	54.32~~6~~ 34	
	+4.543		+4.892			
		[illegible]	[illegible]		-0.162	
Set	-4.380		-4.640		550	
BM LC 239				33	54.48~~8~~ 96	54.550 BM LC 239 Orangethorpe Ave 14' S. of ℄ 750' E of Woodruff Ave approx ℄ of driveway to house # 6016 ~~Set what?~~ Set B Spk 1' No - So edge pave
	+4.706		+4.625			
		+0.176	+0.176		+0.176	
	-4.530		-4.449			
T.P.				34	54.6~~64~~ 72	
	+5.205		+5.301			
		+0.348	+0.348		+0.348	
	-4.857		-4.953			
T.P.				35	55.07~~2~~ 20	
	-4.590		[illegible]			0.0163.69
		-0.585	-0.588		-0.585	
	-5.177		-5.0[illegible]		494	USED → 54.494
BM LC 102				36	54.4~~27~~ 35	BM LC 102 South St (Orange Grove Ave) at Woodruff Ave 1' Cpl. 1' [illegible] 73' E & 14' S of ℄ Inter. (54.494 FB [illegible])
	-3.253		[illegible]			
		+0.097	+0.096		+0.097	
	-3.[illegible]		-3.833		592	
BM LC-239-A				1	54.5~~24~~ 32	54.592 BM LC-239-A Orangethorpe Ave and Woodruff ave 76' W and 14' S. of Inter Fa. Ct Spl. Con pave

FORM 353 1M 8-38

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LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. C.K.C. DATE
NOTES CHKD. C.K.C. DATE 3-23-43

SURVEY OF Los Cerritos D.S.
SURVEY BY Butler DATE 6-18-42
NOTES BY Nichols DATE
INDEXED A. C. Johnson DATE

JOB NO. 634

F.B. 902 PG. ~~266~~ 190

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"LC-239-A				1	54.5~~24~~ 32 592	B.M. LC-239-A From Prec. Pg. 54.592
	+ 5.117		+ 5.223			
		+ 0.765	+ 0.764		0.764	
	- 4.352		- 4.459			
T.P.				2	55.2~~88~~ 96	
	+ 4.110		+ 4.159			
		+ 1.849	+ 1.849		1.849	
	- 2.261		- 2.310		2.2~~6~~ 45	
BM"LC107"				26	57.1~~37~~ 45	BM"LC107" 57.206 USED (57.206 FB 900 p.23) South St. 450'±W of Woodruff Ave. Bt spk in N.E. Pier of S.C.E. Tower ± 70' So. of South St. C=.00234615
	+ 3.211		+ 3.218			
		- 2.172	- 2.172		2.172	
	- 5.383		- 5.390			
T.P.				25	54.9~~65~~ 73	
	+ 4.830		+ 4.901			
	0.220		0.220		0.220	
	- 5.050		- 5.121			
T.P.				24	54.7~~45~~ 53	
	+ 4.672		+ 4.520			
		- 1.121	- 1.120		1.121	
	- 3.551		- 3.400		4.23	
BM"LC240"				23	55.~~866~~ 928 74	BM"LC240" 55.928 Orange Thorpe Ave & Woodruff Ave 600'± So & 57'±W of Inter. Set Bt Spk in Cont. Jone base of S.C.E. Tower ± 5' 4/5
	+ 3.293	2.136	3.222	2.730		
			2.304	2.304	2.304 - 2.136	
	- 5.4[illegible]		- 5.[illegible]	5.042	53.~~730~~ 570	
T.P.				22		

Rerun by Butler & Party Jan. 43 - using different T.P.'s

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. C.V.C. JOB NO. 6341 SURVEY OF Los Cerritos D.S.
DATE
SURVEY BY Butler
NOTES CHKD. C.V.C. NOTES BY Nichols DATE 6-19-42
DATE 3-23-43 INDEXED A. C. Johnson DATE

F.B. 902 Pg. 261

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				22	53.~~730~~ 570	
	-4.408		+4.384	4.040	-0.712	
		-0.802	-0.803	-0.712	-0.803	
	-5.210		-5.187	4.752		
T.P.				21	52.~~927~~ .858	
	[illegible]		+4.8[illegible]	4.850	+1.208	
		[illegible]	+1.196	+1.208	+1.197	
	[illegible]		[illegible]	3.642	.113	
BM"LC 241				20	54.~~124~~ .066	set 54.113 BM"LC 241" Orangethorpe Ave & Woodruff Ave 950'S & 140'E of Inter, Set Bt Sp in S.W. Conc. base of S.C.E. Tower # 4/6
	-3.440		+3.352			
		-1.468	-1.468		-1.468	
	-4.908		-4.820			
T.P.				19	52.~~656~~ .598	
	+4.149		+4.209			
		-0.580	-0.580		-0.580	
	-4.729		-4.789			
T.P.				18	52.~~076~~ .018	
	+4.985		+4.900			
		-0.264	-0.260		-0.262	
	-5.249		-5.160			
T.P.				17	51.~~814~~ .756	
	+4.870		+4.953			
		-0.094	-0.094		-0.094	
	-4.964		-5.047			
BM"LC 242"				16	51.~~720~~ .662 .700	51.700 BM"LC 242" Orangethorpe Ave & Woodruff Ave. 1360'S & 880'E of Inter Set Bt Sp in S.W. Conc. base of S.C.E. tower # 5/1
	+5.050		+5.111			
		+0.576	+0.575		+0.575	
	-4.474		-4.536			
T.P.				15	52.~~295~~ 237	

Rerun See prec pg.

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				15	52.~~295~~ 371	
	+ 4.200		+ 4.077			
		- 0.674	- 0.677		0.675	
	- 4.874		- 4.749			
T.P.				14	51.~~620~~ 562	
	+ 4.536		+ 4.620			
		- 0.353	- 0.352		0.353	
	- 4.889		- 4.972			
T.P.				13	51.~~267~~ 09	
	+ 4.374		+ 4.297			
		+ 0.489	+ 0.489		0.489	
	- 3.885		- 3.808			
BM"LC243"				12	51.~~756~~ 726 698	BM"LC243" 51.726 Orangethorpe Ave & Woodruff Ave. 2230' S & 1030'E of Inter. Made notch in N.W. leg of LA City B of P&L Tower #55 (1 foot up)
	+ 3.360		+ 3.430			
		- 1.551	- 1.551		1.551	
	- 4.911		- 4.981			
T.P.				11	50.~~205~~ 147	
	+ 4.613	0.299	+ 4.510			
		- 0.300	- 0.300		- 0.300	
	- 4.912		[illegible]			
T.P.				10	49.~~905~~ 847	
	+ 4.568		+ 4.650			
		+ 0.919	+ 0.919		0.919	
	- 3.649		- 3.731			
BM"LC244"				9	50.~~824~~ 787 766	BM"LC244" 50.787 Orangethorpe Ave & Woodruff Ave 2560' S & 1780'E of Inter. Made notch in N.W. leg of LA City B of P&L Tower #54 (1' foot up)
	+ 2.860		+ 2.753			
		- 1.709	- 1.708		- 1.708	
	- 4.569		- 4.461			
T.P.				8	49.~~116~~ 058	

NOTES RED. C.V.C. DATE
NOTES CHKD. C.V.C. DATE 3-23-43
JOB NO. 6341 SURVEY OF Los Cerritos DS
SURVEY BY Butler DATE 6-19-42
NOTES BY Nichols DATE
INDEXED A. C. Johnson DATE

F.B. 902 PG. ~~268~~ 192

FORM 353 1M 8-38

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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP				8	49.776	
	+4.4[illegible]		+4.246			
		-0.123	-4.122		-0.124	
	-4.2[illegible]		-4.3[illegible]			
T.P.				7	48.972	
	-4.367		-4.269			
		-0.220	-4.253		-0.172	
	-4.[illegible]		-4.622			
TP					45.640	
				6		
			+4.227			
		+1.209	+1.207		+1.208	
			-3.221			
BM"LC 245"				5	49.848	BM"LC 245" Orangethorpe Ave & Wood [illegible] 31.00'ts & 220.0'E of Inter. [illegible] Cotton in N.W. leg of L.A.C. by B of P.E. Tower # 53 (1 foot up)
	+2.890		+2.952			
		-1.510	-1.511	-1.673	-1.673 = (b)	
					-1.511 = (a)	
	-4.[illegible]		-4.463			
TP					.279 = (a)	
					48.337	48.117 = (b)
				4		
	+4.691	439	+4.488	4.4[illegible]	-0.243 = (b)	
		-0.514	-0.512	-0.243	-0.439 = (a)	
	-5.130		-5.000			
T.P.					.840 = (a)	
				3	47.898	47.874 (b)
	+4.883		+4.850			
		-0.188	-0.188	+0.097	+0.097	
					-0.132	
	-4.695		-4.662			
						47.974 (b)
BM"LC 228"				2	.028 = (a)	48.00
					48.086	BM"LC 228" See pg 184 ~~260~~ - 47.992
				Avg. =	48.002	← Mean of (a) = Original Run & (b) = Rerun
					.001	
	+4.389		+4.571			
		-0.214	-0.217		-0.216	
	-4.603		-4.788			
TP				1	.784	
					47.870	

49.802

48.028 (a)
47.971 (b)
2 | 95.999
47.9995
Avg. of Two = 48.[illegible]

184
Pg. ~~260~~
2 | 96.002
48.001 = AVG.

NOTES RED C.K.C. DATE
NOTES CHKD. C.K.C. DATE 3-23-83
INDEXED A. C. Johnson DATE
JOB NO. 6341 SURVEY OF LOS LEMITOS
SURVEY BY [illegible] DATE
NOTES BY [illegible] DATE

F.B. 702 Pg. 269

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					47.~~870~~ .784	
	+ 4.650		+ 4.776			
		+ 1.885	+ 1.885		1.885	
	− 2.765		2.8[illegible]		669	USED 49.669
BM"LC 212"					49.~~755~~	B.M. LC.212 - See Pg. ~~251~~ 175 & ~~260~~ 184 - 49.669
*		*		*		* *
		Rerun bet. BM"LC.232" pg. ~~262~~ 186 + BM"LC233" pg. ~~263~~ 187 Jan. 43 (Butler, HEDH, Van Doren, Frank)				
BM"LC232"					51.780	BM"LC232" pg. ~~262~~ 186
	+ 3.510		3.498			
	π	− 1.100	1.102		− 1.101	
	− 4.610		4.600			
T.P.					[illegible].679	
	+ 4.955		4.872			
	π	+ 0.320	0.322		+ 0.321	
	− 4.635		4.550			
T.P.					51.000	
	+ 5.148		5.058			
	π	+ 2.286	2.288		+ 2.287	
	− 2.862		2.770			
BM"LC233"					53.287	BM"LC233" Elev. 53.272 per pg. ~~263~~ 187
			Average =		53.280	

2nd	53.287	2nd	1st
1st	53.272	53.287	− 53.272
2	0.015	0.0075	0.0075
	0.0075	(53.2795)	(53.2795)

Average = − 53.280

NOTES RED. ____ DATE ____
NOTES CHKD. C.V.C. DATE 3-23-43
JOB NO. 6341 SURVEY OF Los Cerritos DS
SURVEY BY Butler DATE 6-17-42
NOTES BY Nichols DATE
INDEXED A. C. Johnson DATE

F.B. 902 PG. 270 194

NOTES RED. JOB NO. 6341 SURVEY OF Los Cerritos

DATE SURVEY BY BUTLER

NOTES CHKD. NOTES BY " DATE 10/1/42

DATE INDEXED A. C. Johnson DATE

F. B. 902 PG. 274 195

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 12-41

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 6341
						B.M. Check
						Anaheim St.
						E of Palo Verde Ave.
						From BM FC-73.1A.
						to FC-Mon-near F.C. Channel
						Desc. next pg.
						Butler
						Off
						Porter
						Frank

FORM 358 1M 12-41

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM" FC73-1A					15.~~766~~ .822	W.I.G. F.B. 902-112 & 140
	+ 0.215		0.310			BM" FC73-1A. FB. ~~843/140~~
	π	-5.887	5.887		-5.887	Elev. per FLOOD CONTROL = 15.714
	- 6.102		6.197			Anaheim St. - So. SIDE
						2500' W - San Gabriel River
						Foot of hill - Spk in Chis X
T.P.					9.879	Top + E end Conc. Wall
	+ 4.820		4.986			
	π	-0.832	0.836		-0.834	
	- 5.652		5.822			
					~~.047~~	~~9.047~~ Adj. C.V.C. 1287
BM" FC# 120-4					9.~~045~~	BM" FC# 120-4 No. Ref. Elev. 9.005 used by BIXBY in Cons. of ditch No. of Anaheim
	+ 5.790		5.726		9.103	ANAHEIM ST - 29' So. ℄
	π	+0.830	0.834		+0.832	±2000' W - San Gabriel River
	- 4.960		4.892			1275' E ℄ Palo Verde Ave.
						12' W - W R/W - Flood Control Channel
T.P.					9.877	FD. 3½" Brass Cap mkd L A Co. Flood
	+ 6.160		6.090			Control District set in 12"x12" Conc.
	π	+5.885	5.884		+5.885	Mon. - 3" above gr.
	- 0.275		0.206			
					~~15.766~~	
BM" FC73-1A					15.~~762~~ 15.822	BM." FC73-1A ABOVE.

JOB NO. 6341 SURVEY OF Los Cerritos DS NOTES RED. C.V.C.
SURVEY BY Butler DATE 10/1/42 NOTES CHKD. C.V.C.
NOTES BY " DATE 10-5-42
INDEXED A. C. Johnson DATE 1-27-43

F.B. 902 PG. ~~272~~ 196

Profile	Notes Red.	Plotted	Job No. 6564	Division No.	F.B. 902 PG. 197
No.	Date	Date	Survey of GREENBRIER RD.		
X-Sec.	Notes Chkd.	Checked	Survey by C.V. CRUMLEY	Notes C.V.C.	Date 5-26
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 5-2-47

GREEN BRIER ROAD, ET AL. S.S.
P.C. # 289

B.M. CHECK ON CONANT ST.
FROM
BELLFLOWER BLVD.

TO
CLARK AVE.
AND
INVERT CHECK IN
M.H.'s AT STATIONS:
1+37.00; 5+37.00;
8+37.00; 10+37.00 - AT PUMP.
ON CONANT ST.

(0+60 = ℄ INTER of Clark & Conant)

MARCH 26, 1945

ELEV.	
F. S.	
H. I.	C.V. CRUMLEY H.D. HEBER H.E. FRONK F.M. DOAK
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.	2.785	37.955		35.170	B.M. Elev. 35.170 T.R. 13004 Bellflower Blvd & Conant St. - E/W TER. Square Brass Rod in conc. Bx. in Md-12" Dia.		
					Note: B.M. 200' E. & 220' S. ± Conant St. Has been Disturbed Elev. 227.890 E. A current B.M. has been made. Elev. 35.170		
Fd. B.M.			Hoe	[illegible]	B.M. No Ref. Bellflower Blvd. & Conant St. N.E. Cor. Catch Basin P.R. ± 44' [illegible] (N. side)		
T.P.	3.560	32.442	5.023	[illegible]	T.P.		
T.P.	5.495	28.112	3.287	[illegible]	T.P.		
→ B.M.	4.744	40.057	[illegible]	35.313	B.M. Conant St. N. side ± 123' E. of Clark Ave. 1 Bl. spot in Conc. ± 6" in Doorway E. side of Sewer Pumping Station		
→ M.H. 13+37.[illegible]		[illegible]		[illegible]		5.09 Rim 4.50 Meas 0.83 Dia 1042	[illegible]
			10.42	[illegible]	10 INLET E.	5.09 Rim 4.84 Meas 0.67 Dia 1060	4.81 [illegible] 1.27
(Note & Clark Ave = 0+60.00)			10.60	[illegible]	8 INlet		5.09 Rim 4.81 Meas. 1.25 Dia
			11.15	[illegible]	[illegible] W.		
Fd. B.M.					B.M. - No Ref.		
			3.013	37.[illegible]44	Conant St. ± 1300' E. & Clark Ave. N. side Fd. Wire [illegible] Top of 8"x8" post. W. end of Guard Rail at Bridge over S.D.		
					± 35' E. of Pump House		

F.B. 902 PG. 198 | P.C. 239 | Job No. 6564 | Division No. | Notes Red. | Plotted | Profile

Survey of GREENBRIER RD. P.C. 239

Survey by C.V.C. Rounds Notes S.V.C.

Indexed A. C. Johnson Date 3-26-45

Notes Chkd. | Date | Checked | Date | X-Sec. | No.

FORM 307 5M 7-43

PLEASE RETURN TO
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B. 2625

STATION	B. S.	H. I.	F. S.	ELEV.		
		43.057				
T.P.		43.041	5.25	34.79	T.P.	
→		84	5.7		Comm. St.	
			11.79	28.25	15" Inlet East	5.36 Rim 5.46 Meas 1.25 Dia 11.79
			11.80	28.24	15" Inlet West	
T.P.	5.160	40.493	4.7[illegible]	[illegible]	T.P.	
→						4.95 Rim 6.57 Meas 1.25 Dia 12.77
			12.77	27.72	15" Inlet East	4.95 Rim 6.57 Meas 1.25 Dia 12.77
			12.77	27.72	15" Outlet West	
Fd. B.M.	4.187	40.072	4.5[illegible]	35.885	No Ref. B.M. Comm. St. ±270' E. of Clark Ave. - 5.[illegible] Fd. R.R. Spik. in Tie T.P. = B-8625 Y	
→		[illegible]			Comm. St.	5.00 Rim 6.62 Meas 1.25 Dia 12.93
			12.93	27.14	15" Inlet East	
			12.93	27.13	15" Outlet West	5.00 Rim 6.63 Meas 1.25 Dia 12.94
This B.M. Has been Raised					Elev. 31.281 - F.B. 865-53	El. 33.508 from L.C. 51
B.M. L.C. 52	[illegible]	39.157	5.280	33.77[illegible]	B.M. L.C. 52 (B.M. L.C. T.B. - 1305 [illegible]) Clark Ave. & Comm. St. ±[illegible] FE[illegible] Square Brass Plug in Conc. Mon. in Wall 12[illegible]	
B.M. L.C. 51			3.090	36.077	B.M. L.C. 51 - Elev. 35.793 - F.B. 865-64 Clark Ave. (W-side) ±640' S. of Comm. St. Fd. Cut Sp. in P.P. * 560906 E.	

Profile Notes Red. ____ Plotted ____ Job No. 65244 Division No. ____ F.B. 902 PG. 199
No. ____ Date ____ Date ____ Survey of R.L. 387 Sheet 1 of 1 P.1
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. Carvill / Notes C.V.C. Date 3-20-44
No. ____ Date ____ Date ____ Map No. ____ Date ____ Chief G. Johnson

F.B. 902 PG. 200 · Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

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