LOS ANGELES CO[illegible]
TOD HALL OF [illegible]

[illegible]

DATE.	J.N.	LOCATION	NOTES.	PAGES.
		ALHAMBRA & MONTEREY [illegible] D.S.- SECTION " A "- J.N.6356		
Nov.,1941	6356	TITLE & INDEX SKETCH	Sketch	5-6
" "	"	TRANSIT LINES AND LOCATION OF EXISTING LOT CORNERS FOR THE PURPOSE OF ESTABLISHING STREET ℄ s FOR THE FOLLOWING STREETS:-		
" "	"	YNEZ AVE.:- From Garvey Ave. to Hellman Ave.	Transit Notes.	8;10;12
" "	"	McPHERRIN AVE.:- From Garvey Ave. to Hellman Ave.	" "	" " "
" "	"	HUNTINGTON AVE.:- " " " " " ".	" "	9;11;13
" "	"	BALTIMORE AVE.:- " " " " " ".	" "	" "
" "	"	[illegible] AVE.:- From Ynez Ave. to Garfield Ave.	" "	8-9;23
		" Elizabeth Ave. to Garfield Ave.	" "	17-19;22-23
" "	"	AVONDALE AVE.:- From Ynez Ave. " " " ".	" "	8-9;23 "
" "	"	GARFIELD AVE.:- " " " " " " ".	" "	8-9;23
" "	"	[illegible] PL.(AVE.):- From Atlantic Ave. to Garfield Ave.	" "	15;10-11;23
		From Elizabeth Ave. " " ".	" "	17-19;22-23
" "	"	MILLIARD AVE.:- From Ynez Ave. to Garfield Ave.	" "	10-11;24
" "	"	HAMPTON AVE.:- " " " " " ".	" "	12-13;24
" "	"	HELLMAN AVE.:- " " " " " ".	" "	" " "
		From Orange Ave. to Alhambra Ave.	" "	20-21
" "	"	ELIZABETH AVE.:- From Garvey Ave. to Emerson Ave.	" "	17
" "	"	FLORENCE AVE.:- " " " " " ".	" "	"
" "	"	GLADYS AVE.:- " " " " " ".	" "	"
" "	"	ORANGE AVE.:- " " " to Hellman Ave.	" "	18; 20
" "	"	RURAL [illegible]:- " " " " " ".	" "	" "
" "	"	SIERRA VISTA AVE.:- " " " " " ".	" "	19;21
" "	"	ALHAMBRA AVE.:- " " " " " ".	" "	" "
" "	"	NICHOLSON AVE.:- " " " to Emerson Ave.	" "	22
" "	"	LINCOLN AVE.(HUNT):- " " " " ".	" "	"

(over.)

Filed Old by ____
Field Work ____
Office Work ____
Survey of ____
W. O. ____
Surveyed by ____
Notes ____
Indexed ____
Tape No. ____ Sta. ____ °F
Date ____

F.B. 904 PG. ____
INDEX.

F.B. 904 PG. INDEX.

INDEX TO FIELD BOOK No.904

DATE.	J.M.	LOCATION.	NOTES.	PAGES.
Nov.,1941	6356	GARFIELD AVE.:- From Garvey Ave. to Hellman Ave.	Transit Notes.	23-24
7- 3-'42	"	ECHART STREET:- From Whitmore St. to Emerson Pl.	" "	25-26
		Pgs. 27 To 30 Not used		
4-20-'43	6346	NEWMARK AVE. LINE.:- (Refer to F.B.872-181)	℄ & Topog.	31-32
		Line Change:- From Alhambra Wash to San Gabriel Blvd. & Newmark Ave.	Cross-Sect.	33-42
5-5-'43	"	NEWMARK AVE. LINE EXTENSION:- (Topog. on " Hard Copy ")	Trans.Line	59-61
5-6-'43	"	From Denton Ave. to Strathmore Ave.	Cross-Sect.	63-70
5-4-'43	"	SAN GABRIEL BLVD. BRANCH.:- (Topog. on " Hard Copy ")	℄	43-46
		From Newmark Ave. to Garvalia Ave.	Cross-Sect.	47-57
12-48	6378	SAN GABRIEL BLVD. & NEWMARK WASH		
		Resurvey, Topog & X-section of Existing S.D. Orig.Survey F.B. 858-13,123	Topog	71-72
			X-sect	73-78
"	"	GRAVES AVE. & NEWMARK WASH		
		Resurvey,Topog & X-sect of Existing S.D. Orig. Survey F.B. 858	Topog	79-82
			X-sect	83-100
5-43	6346	~~NEWMARK AVE.LINE EXTENSION Denton Ave. to Strathmore Ave.~~	~~℄~~	~~59-62~~
			~~X-sect~~	~~63-70~~
1-49	"	" E'ly Line E.C.E CoR/W 52+54 to Sta 58+21	X-sect	101-112

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of
Map No. D-1773	W. 06356 Tape No. 069 St'd 84 F
Office Work	Surveyed by
Checked	Notes " Date 11/41
Date	Indexed 2-4-42

F.B. 904 PG. 5

J.N. 6356

ALHAMBRA-MONTEREY PK.

DRAINAGE SYSTEM

Location of
Lot Corners
& Miscellaneous
in
Area
bet

New Ave & YNEZ Ave.
Garvey Ave & Hellman Ave.

INDEX

NEXT PG.

Butler
H. Smith
Van Deren
R. Smith

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RETURN TO
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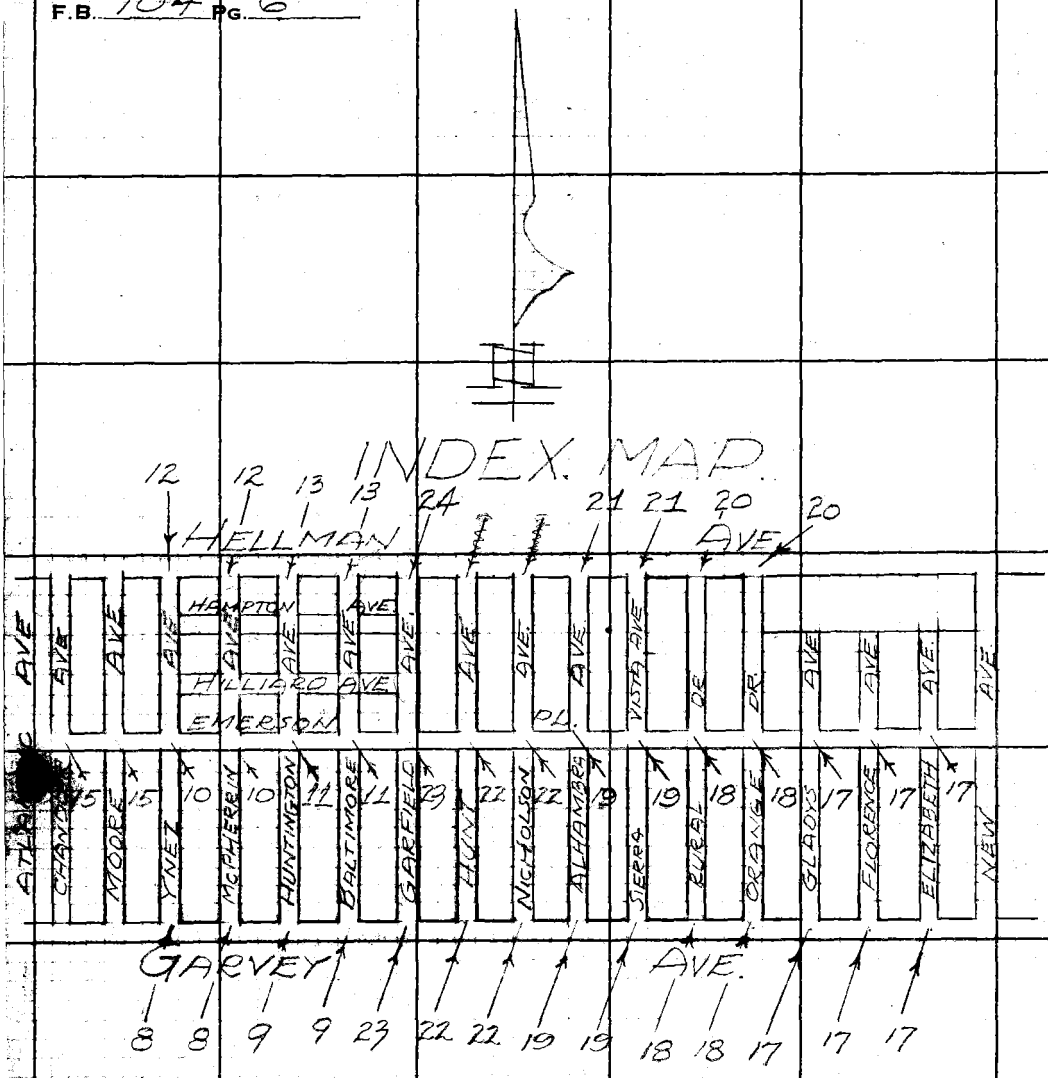
FORM 247 5M 10-39

F.B. 904 PG. 6



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Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-1773	W. O. 6356 Tape No. 069 St'd 84 °F
Office Work	Surveyed by Butler
Checked	Notes " Date 11/41
Date	Indexed [illegible] 2-4-42

F.B. 904 PG. 7

RAMONA ACRES
Plat #2

Bet.
Garvey Ave & Hellman Ave.
Garfield Ave. & Ynez Ave.

Location
of
existing
Lot Corners.

For ℄
See FBs 819 & 857

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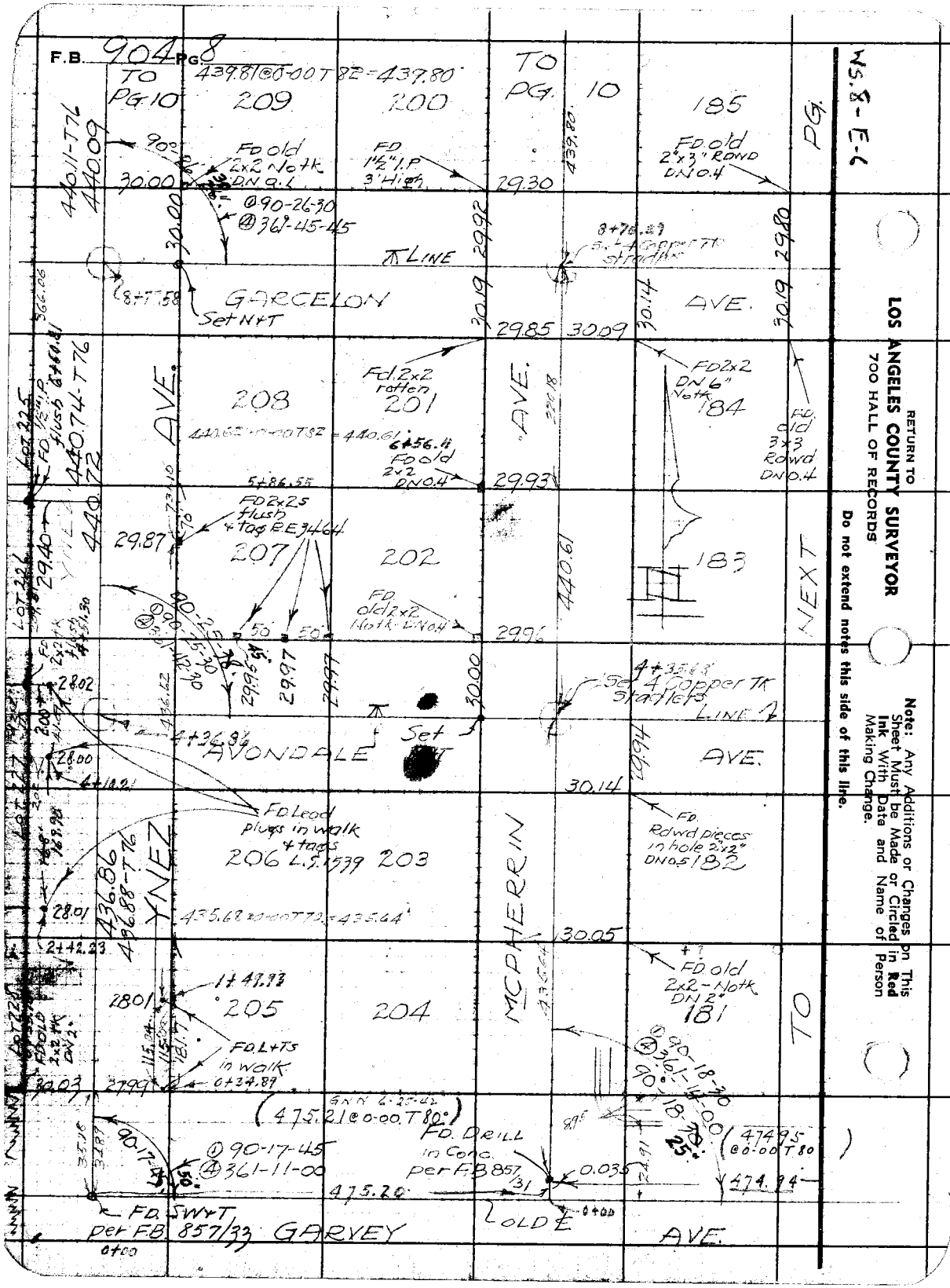
FORM 247 5M 10-39



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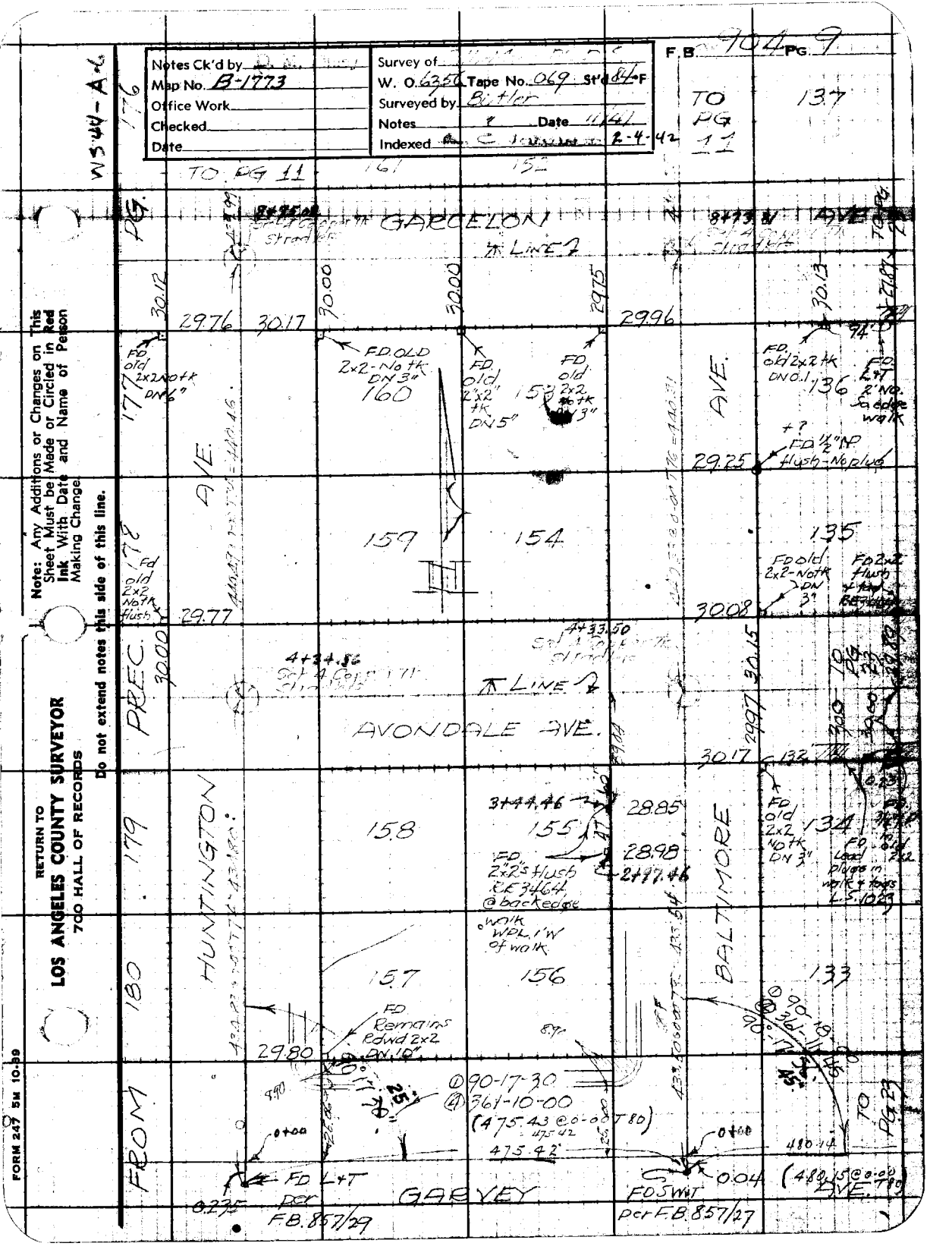

Notes Ck'd by
Map No. B-1773
Office Work
Checked
Date
Survey of
W. O. 6356 Tape No. 069 St'd 84°F
Surveyed by Butler
Notes
Date 11/41
Indexed 2-4-42
F.B. 904 PG. 9
TO PG 11
137
TO PG 11
161
152
GARCELON AVE
LINE
8+75.00
8+73.81
30.12
29.76
30.17
30.00
30.00
29.75
29.96
30.13
27.87
FD old 2x2 No tk DN 6"
FD OLD 2x2-No tk DN 3"
160
FD old 2"x2" tk DN 5"
153
FD old 2x2 No tk DN 3"
FD old 2x2 tk DN 0.1
136
FD L+T 2' No. Sa edge walk
+? FD 1/2" NP flush-No plug
29.25
AVE.
159
154
135
FD old 2x2 No tk flush
29.77
FD old 2x2-No tk DN 3"
FD 2x2 flush
30.08
PREC.
30.00
4+34.86
4+33.50
LINE
AVONDALE AVE.
30.15
29.97
30.17
132
HUNTINGTON
3+44.46
28.85
158
155
28.98
2+97.46
FD 2"x2" flush RE 3464 @ backedge
FD old 2x2 No tk DN 3"
134
FD Lead plugs in walk & tags L.S. 1023
BALTIMORE
walk WPL 1'W of walk
157
156
133
FD Remains Rdwd 2x2 DN 10"
29.80
90-17-30
361-10-00
(475.43 @ 0-00 T 80)
475.42
0+00
0+00
480.14
FD L+T per F.B. 857/29
0.235
GARVEY
FD SW+T per F.B. 857/27
0.04
(480.15 @ 0-00 T 80)
AVE.
TO PG 23
FROM
180
179
178
177
176
PG.
WS 44-A-6
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RETURN TO
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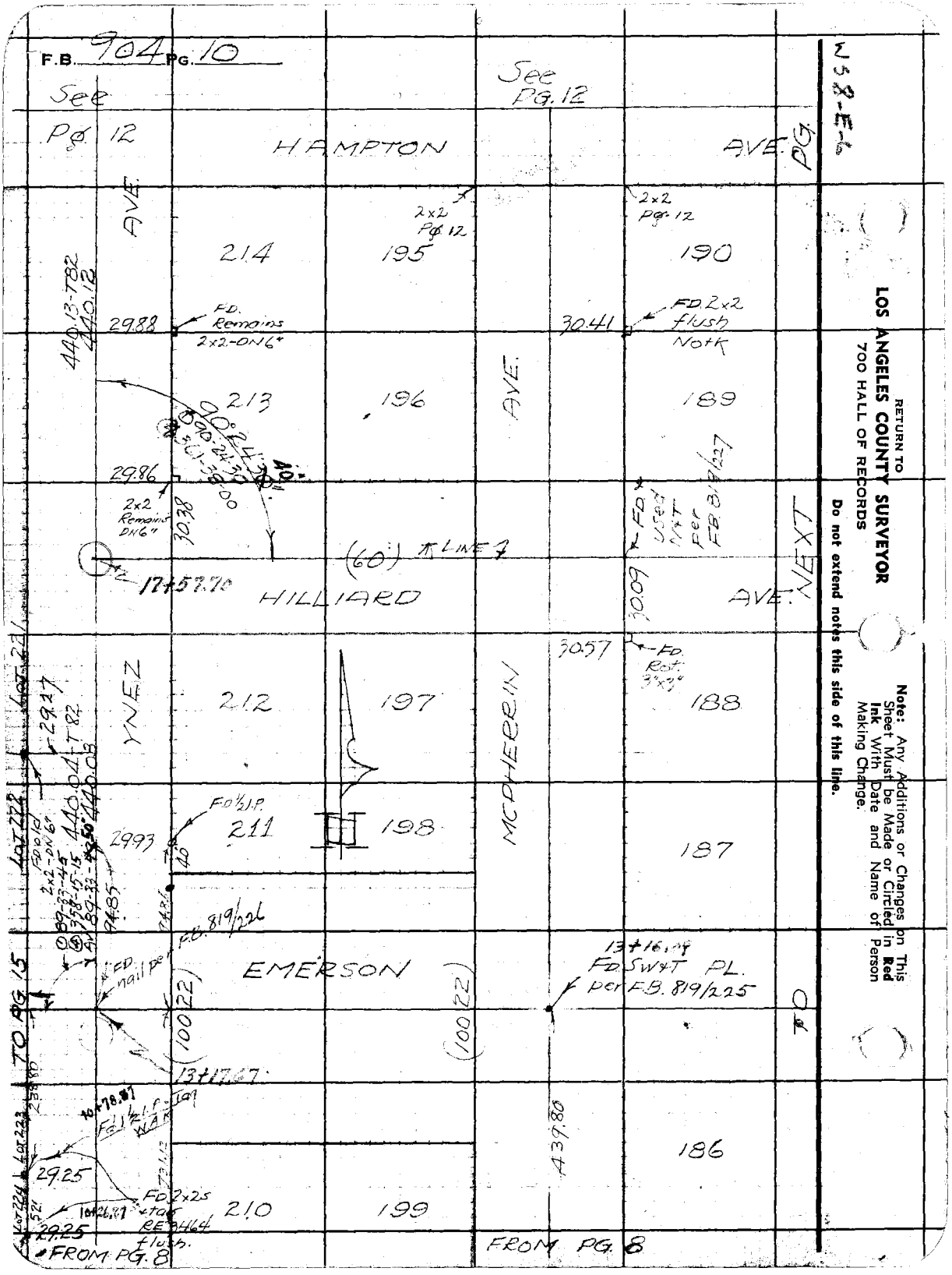
700 HALL OF RECORDS
FORM 247 5M 10-39



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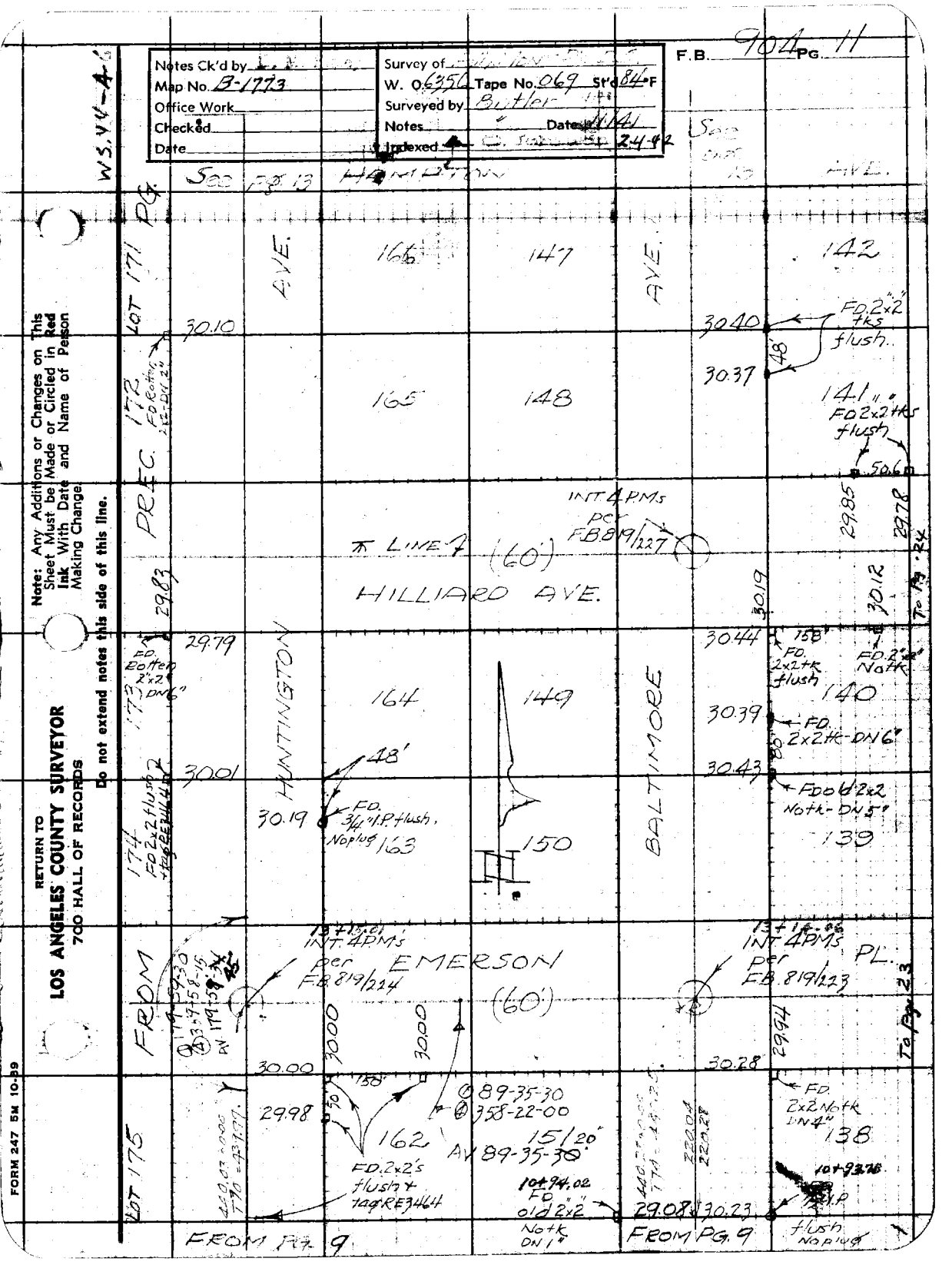
Map No. B-1773	W. O. 6356 Tape No. 069 St'd 84 F
Office Work	Surveyed by Butler
Checked	Notes " Date 11/41
Date	Indexed [illegible] 2-4-42

F.B. 904 PG. 11



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700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 904 PG. 12

WS.8-E-6

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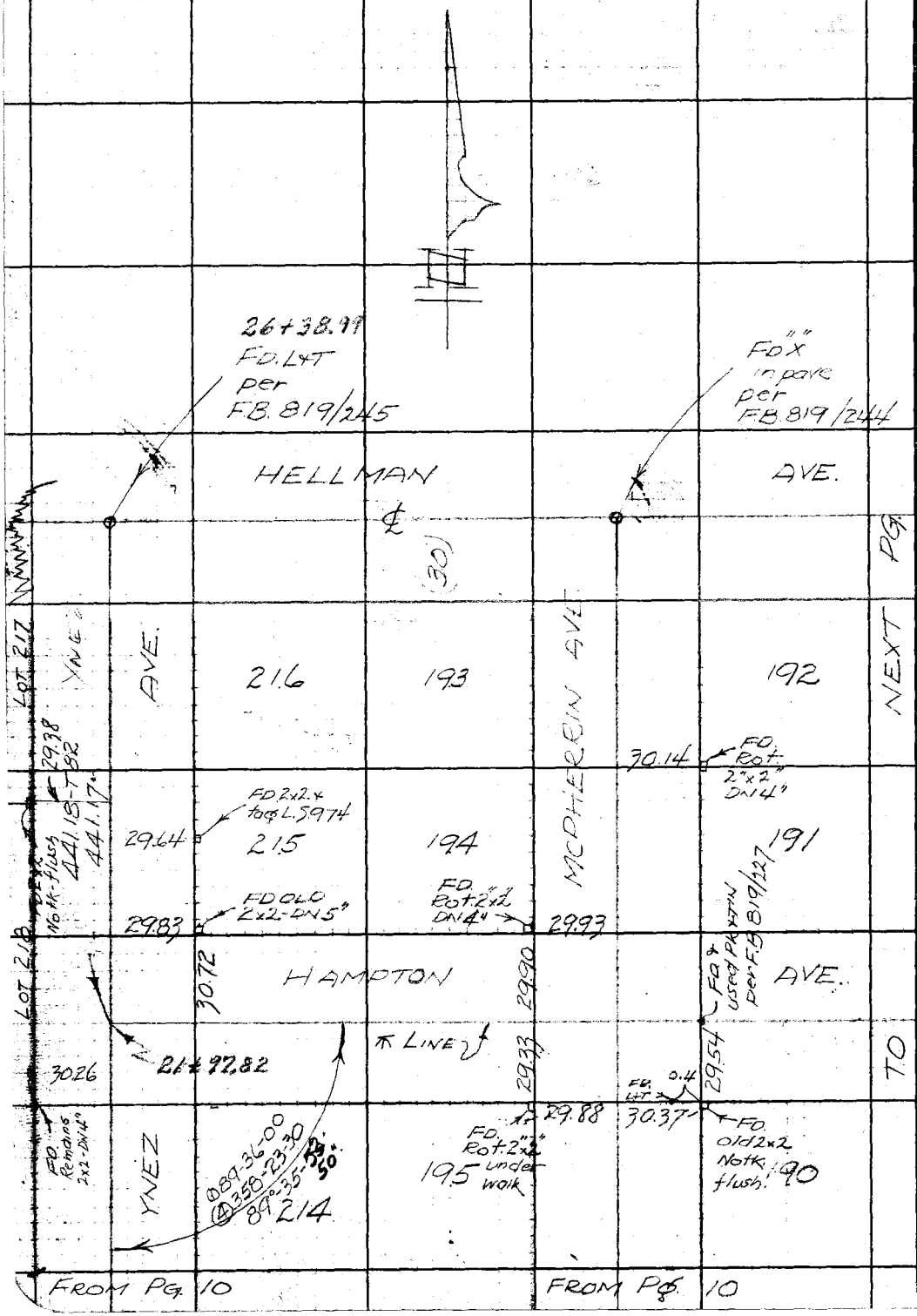

W5.44-A-6

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Map No. R-1773	W. 06356 Tape No. 069 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes Date 11/41
Date	Indexed 2-4-42

F.B. 904 Pg. 15

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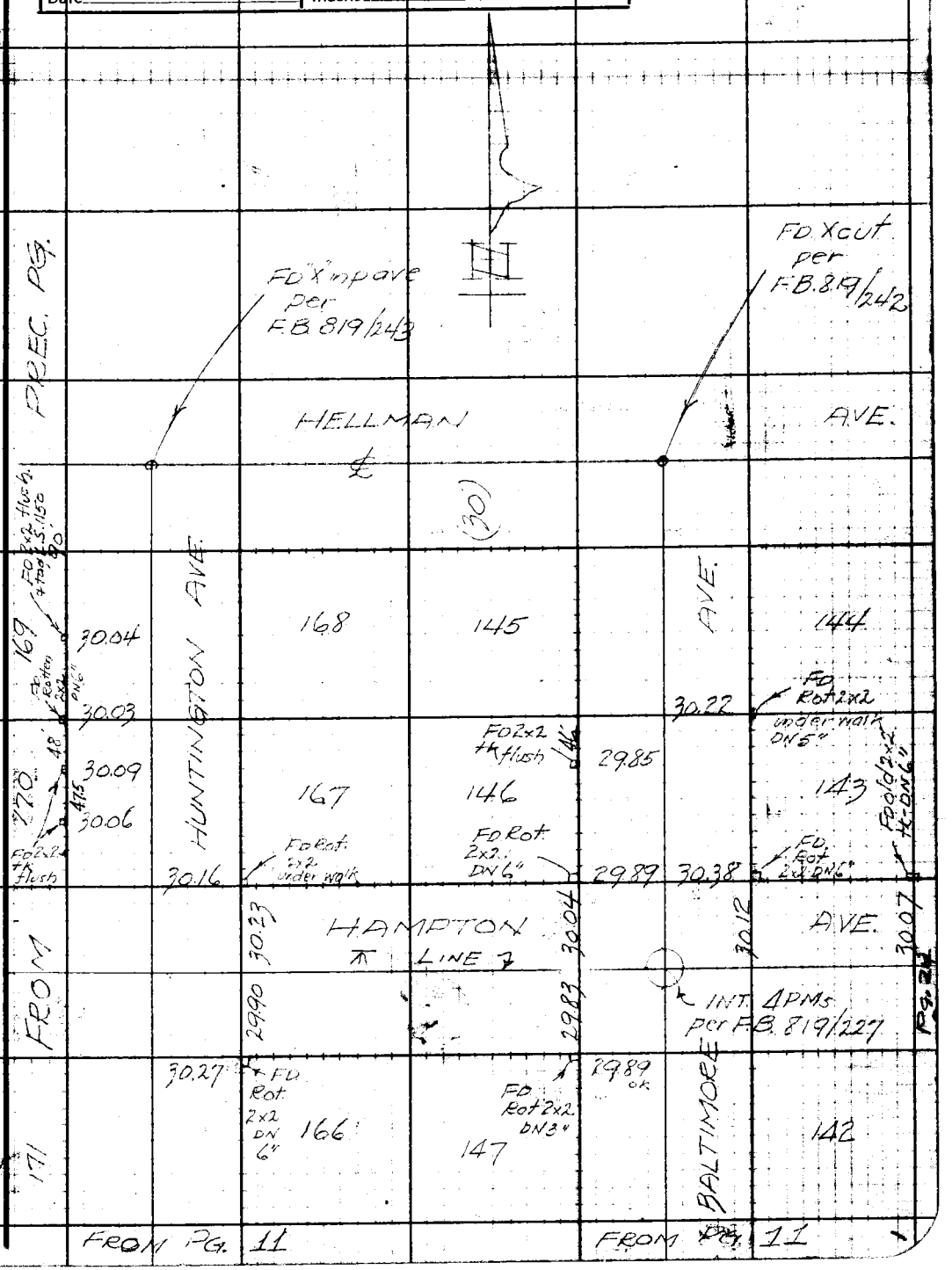
700 HALL OF RECORDS



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 904 PG. 14

Notes Ck'd by D. M. Finley	Survey of [illegible]
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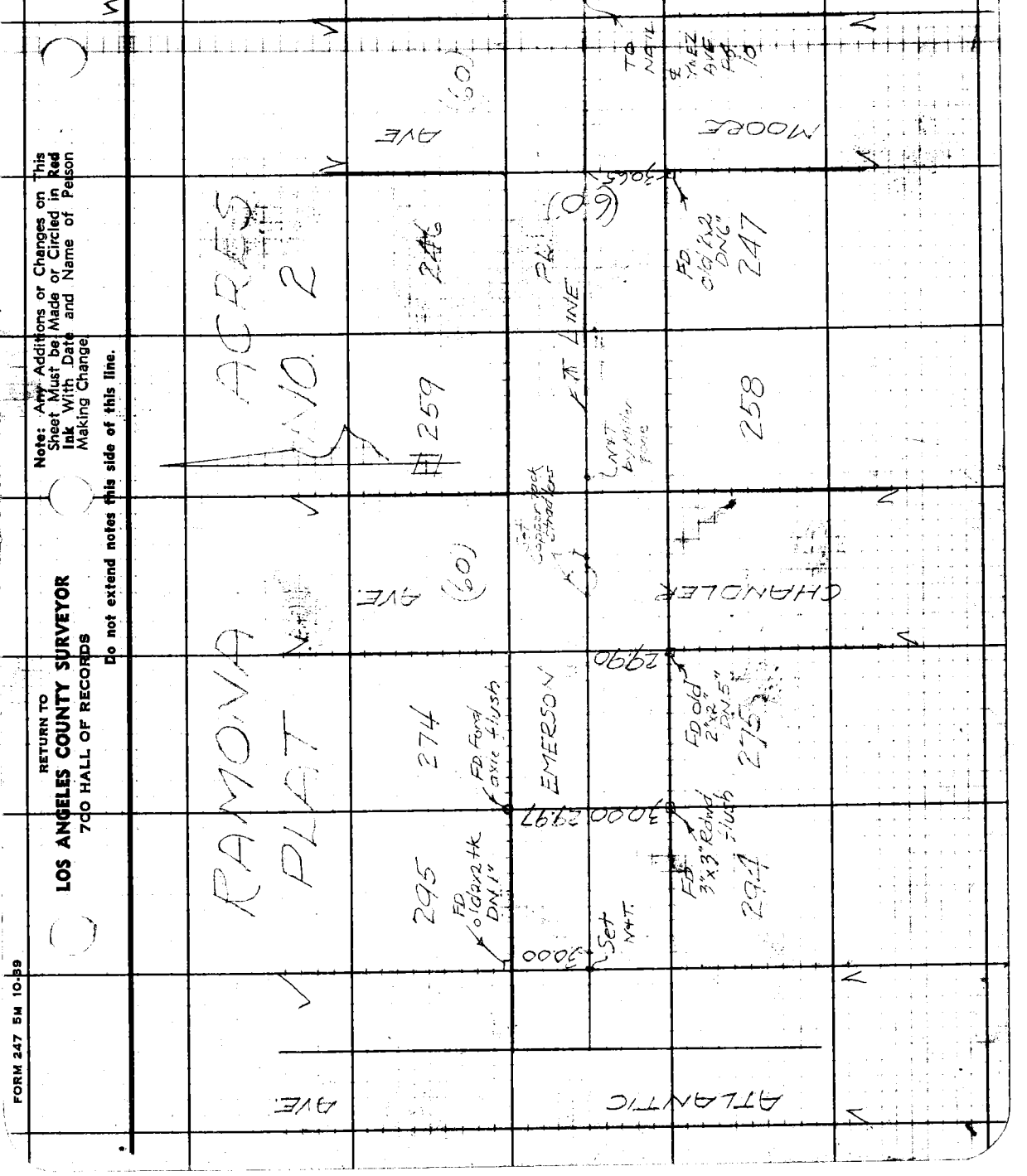
Checked	Notes " Date 11/41
Date	Indexed [illegible] 2-4-42

F.B. 904 PG. 15

WS 8-E-6



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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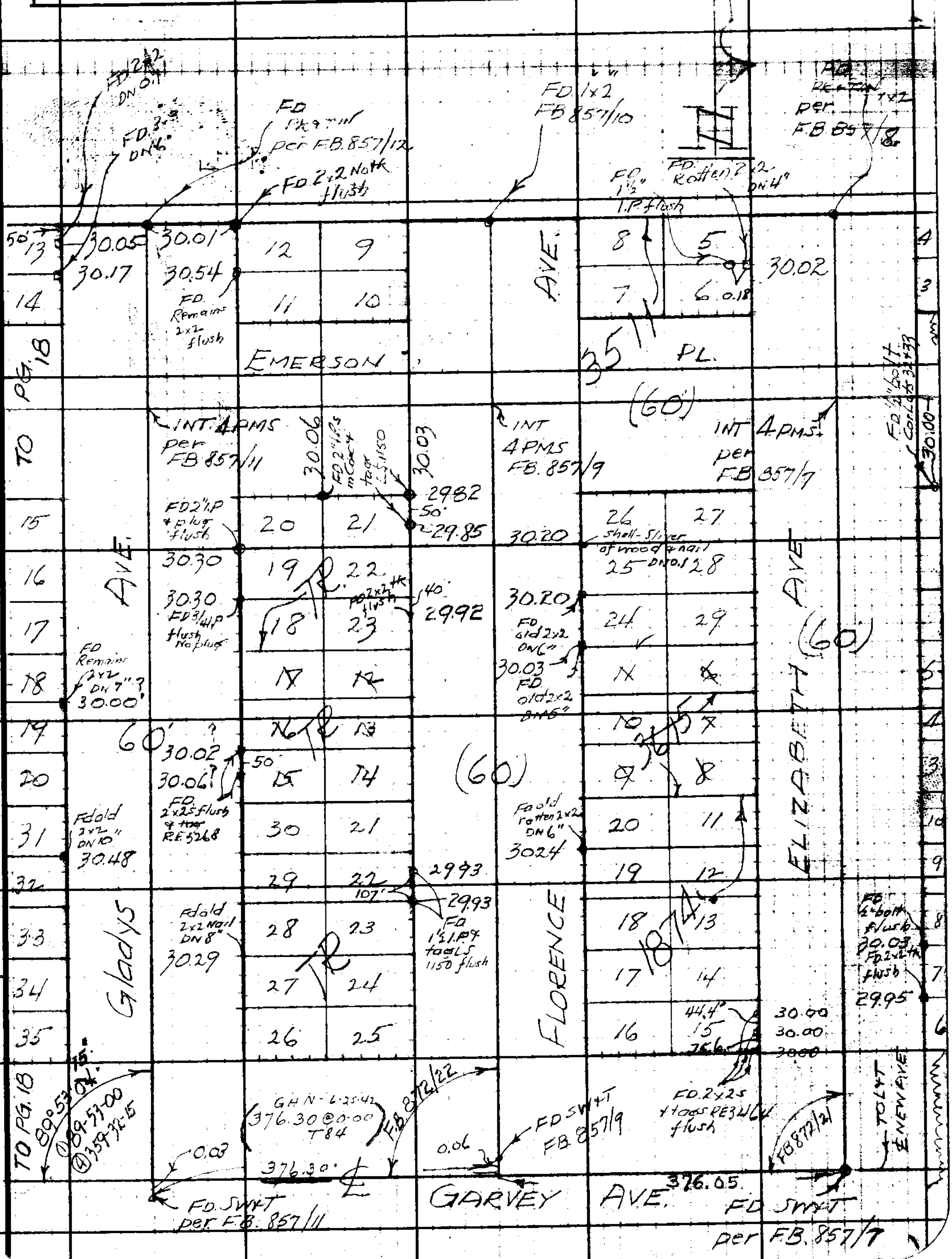
F.B. 904 PG. 16

W5-44-A-6

Notes Ck'd by	Survey of
Map No. B-1773	W. O. 6356 Tape No. 069 St'd 84 °F
Office Work	Surveyed by Butler
Checked	Notes " Date 11/41
Date	Indexed C. J. 2-4-42

F.B. 904 PG. 17



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RETURN TO
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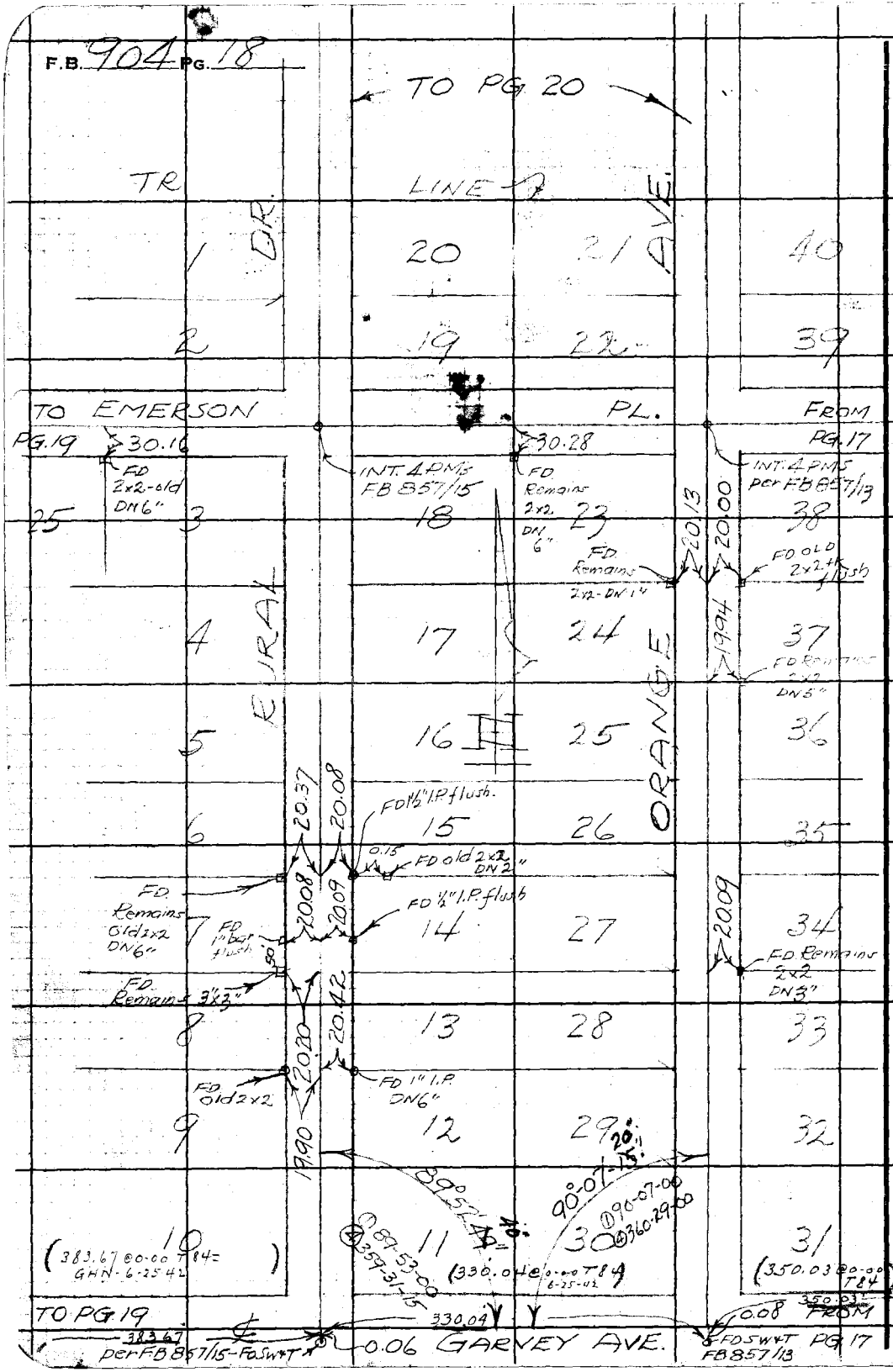
700 HALL OF RECORDS

FORM 247 5M 10-39



W544-A-6

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700 HALL OF RECORDS

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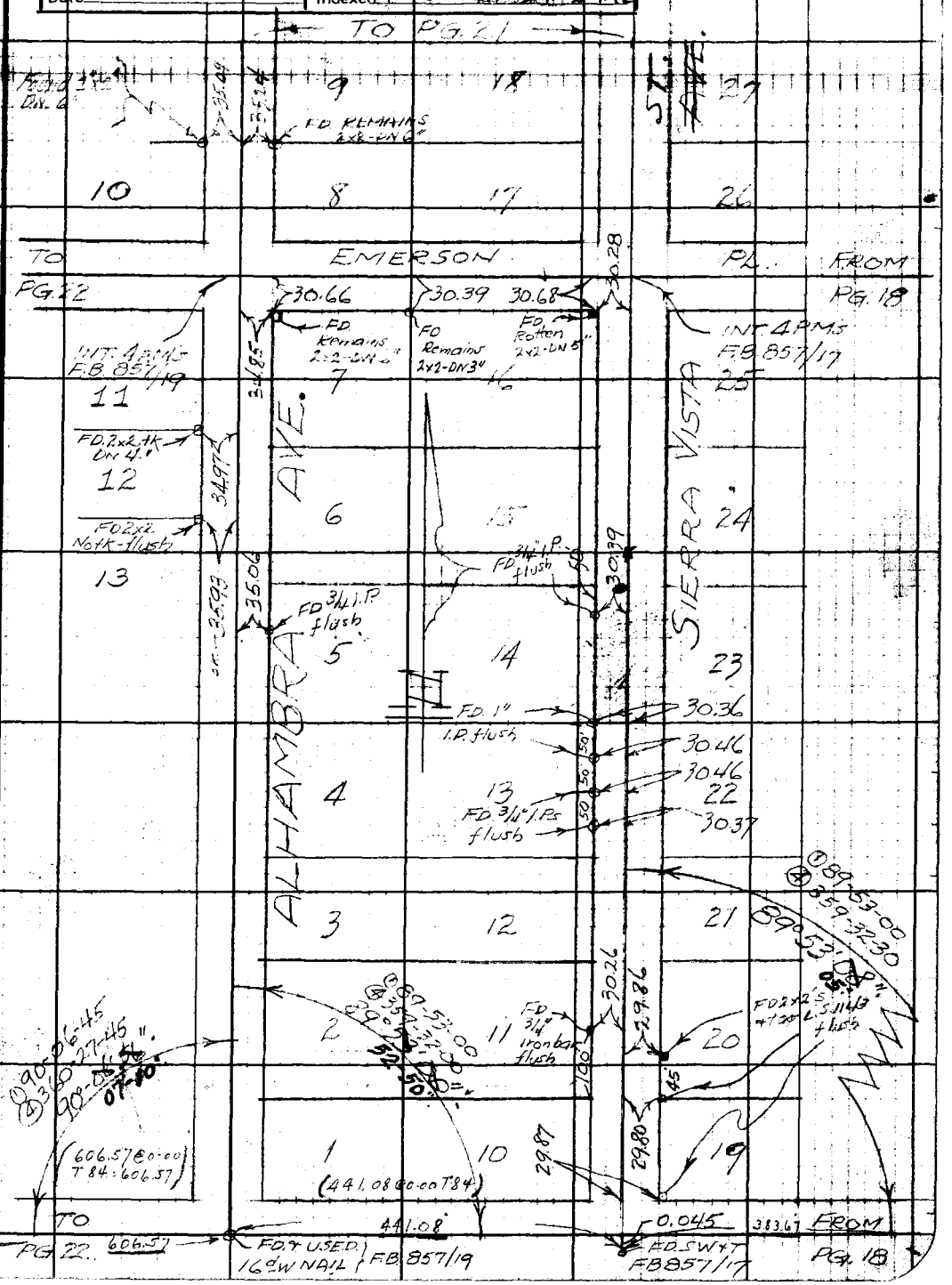
Checked	Notes " Date 11/41
Date	Indexed [illegible] 2-4-42

F.B. 904 PG. 19

WS44-A-6



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RETURN TO
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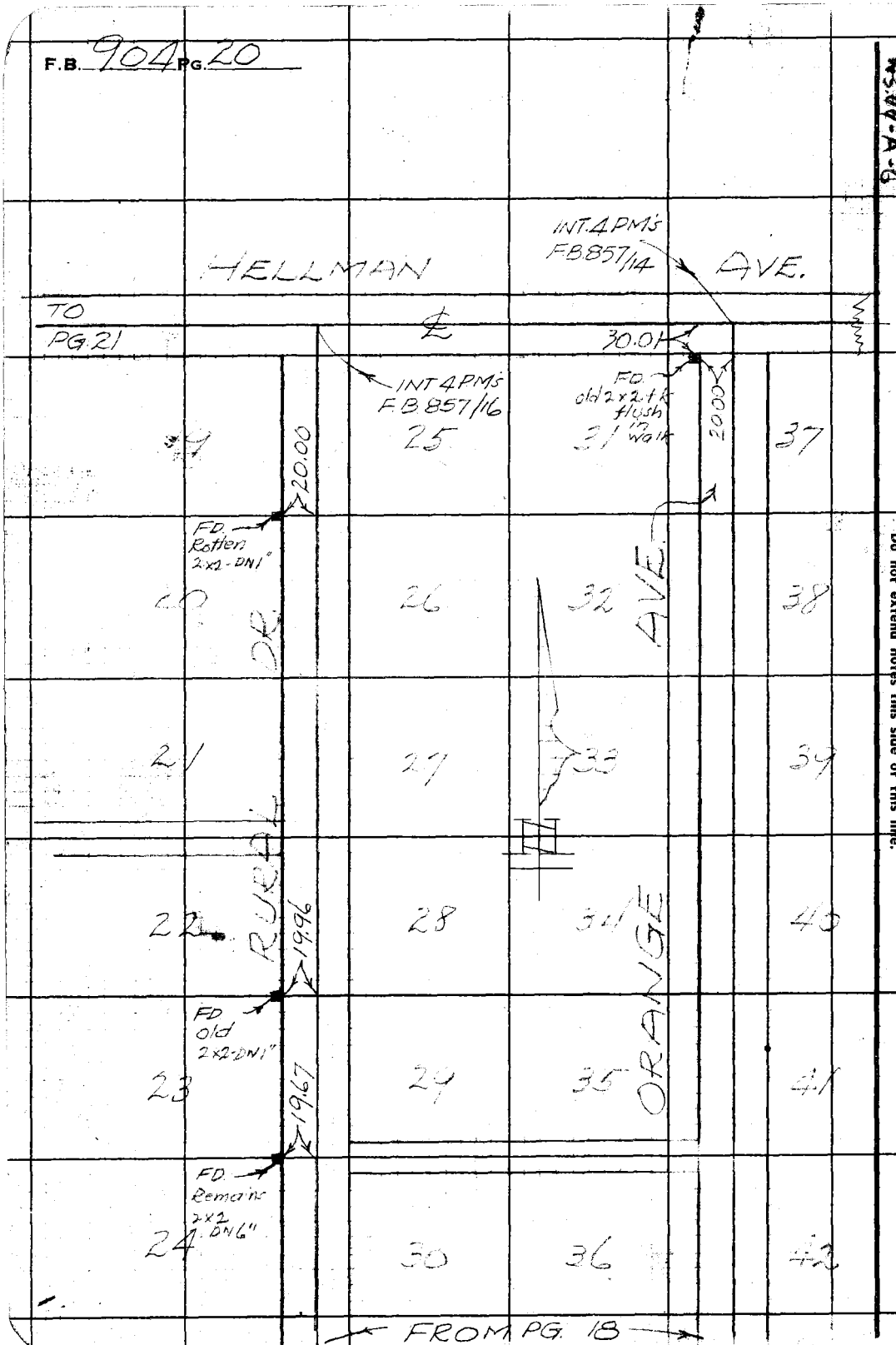
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 904 PG. 20



WS.44-A-6

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700 HALL OF RECORDS

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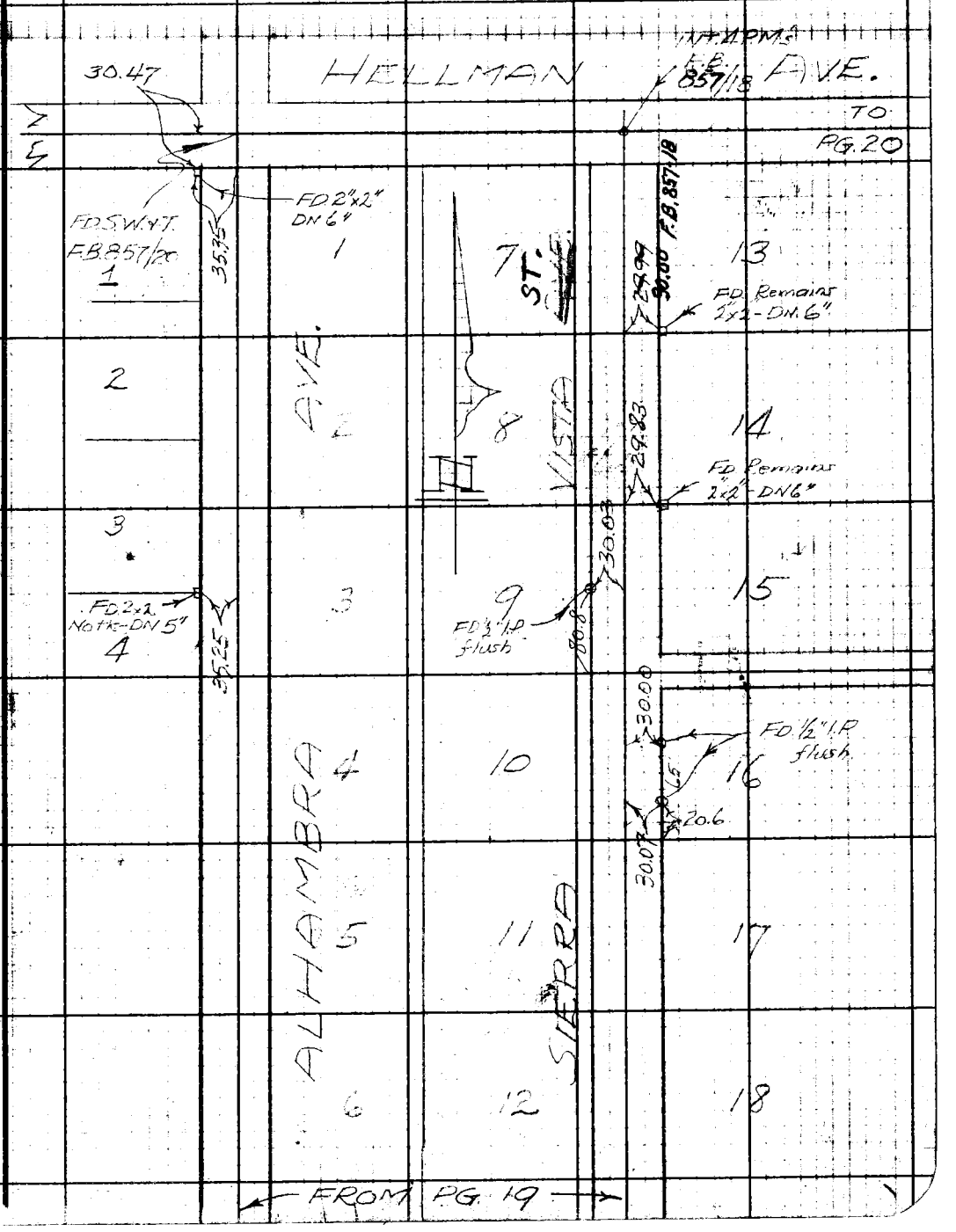
Date	Indexed [illegible] 2-4-42

F.B. 914 PG. 21

WS UU-A-6



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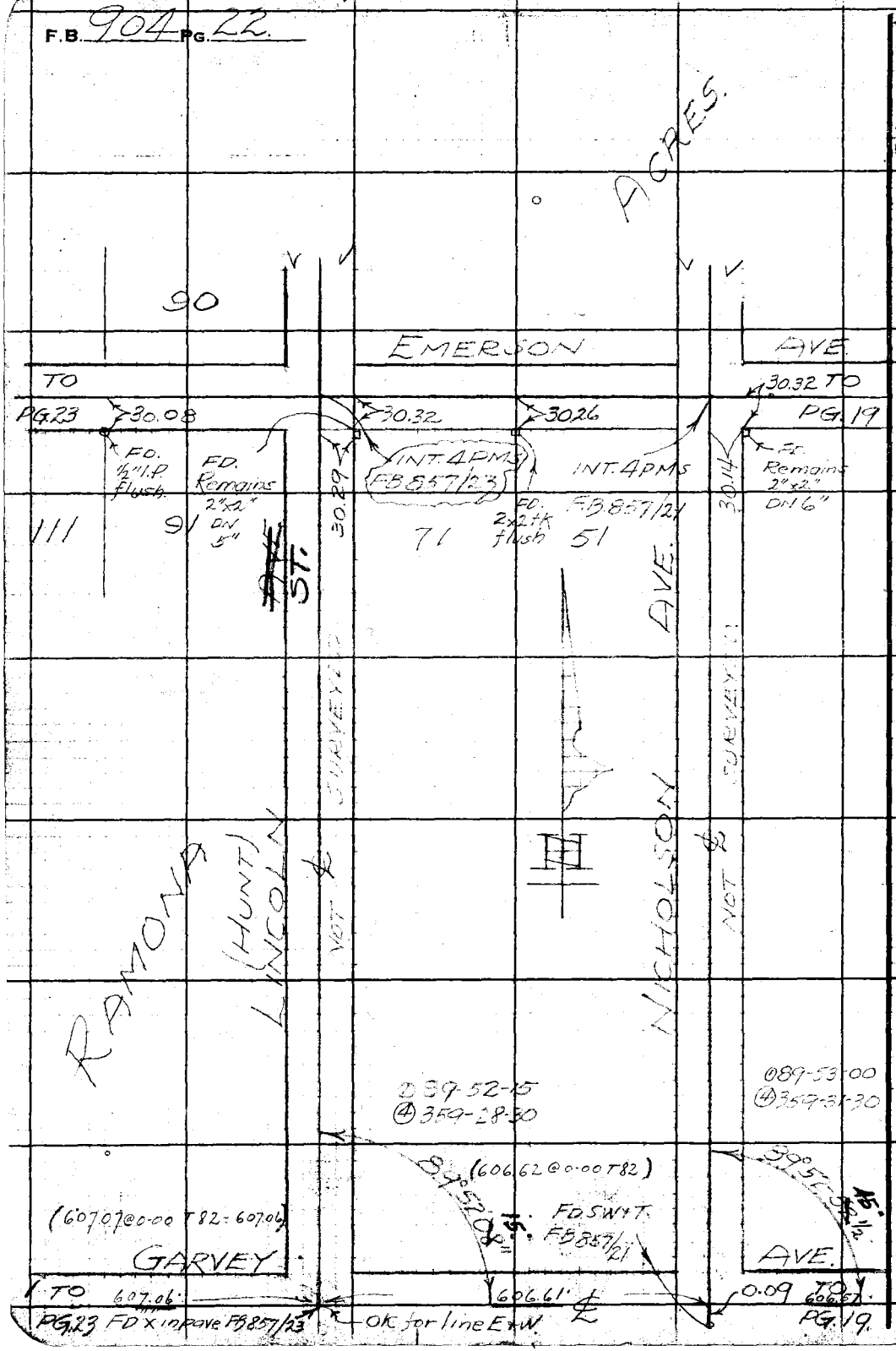
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 904 PG. 22.



WS.44-A-6

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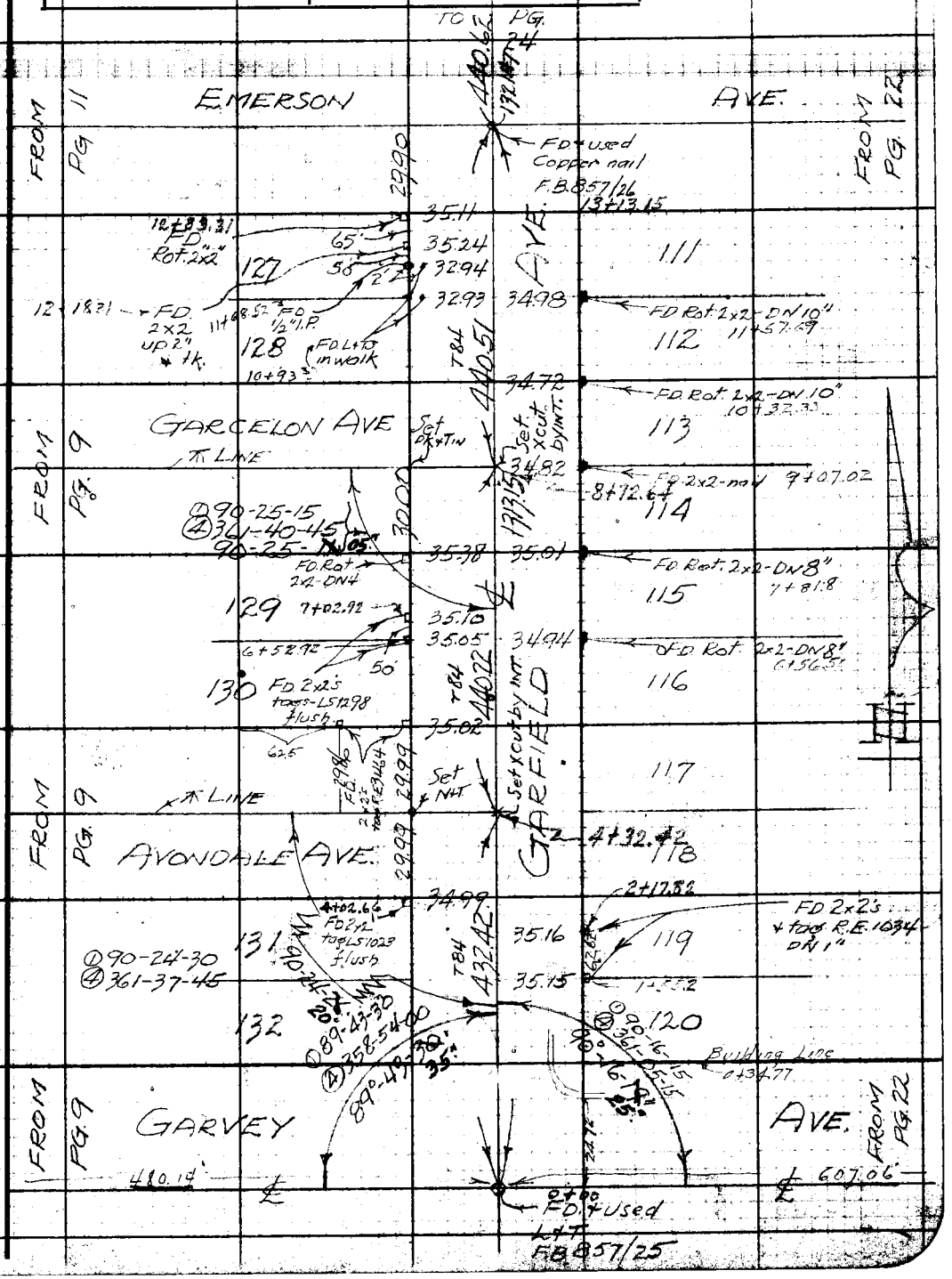
Map No. B-1773	W. 06356 Tape No. 069 Std 84°F
Office Work	Surveyed by Butler
Checked	Notes [illegible] Date 11/41
Date	Indexed [illegible] 2-4-42

F.B. 904 Pg. 23

WSMU-A-6



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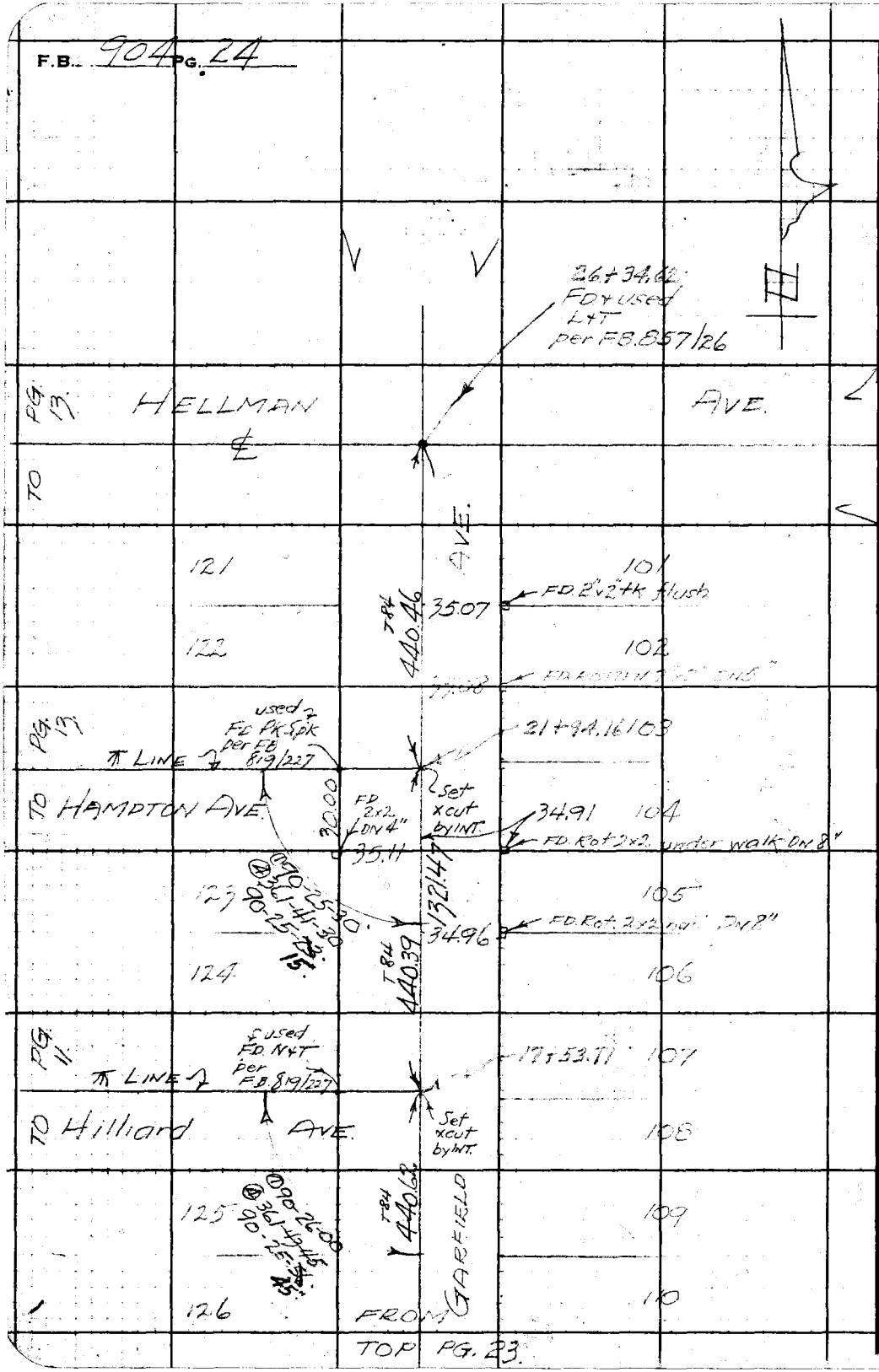
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 904 PG. 24

WS.44-A-6



RETURN TO
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700 HALL OF RECORDS

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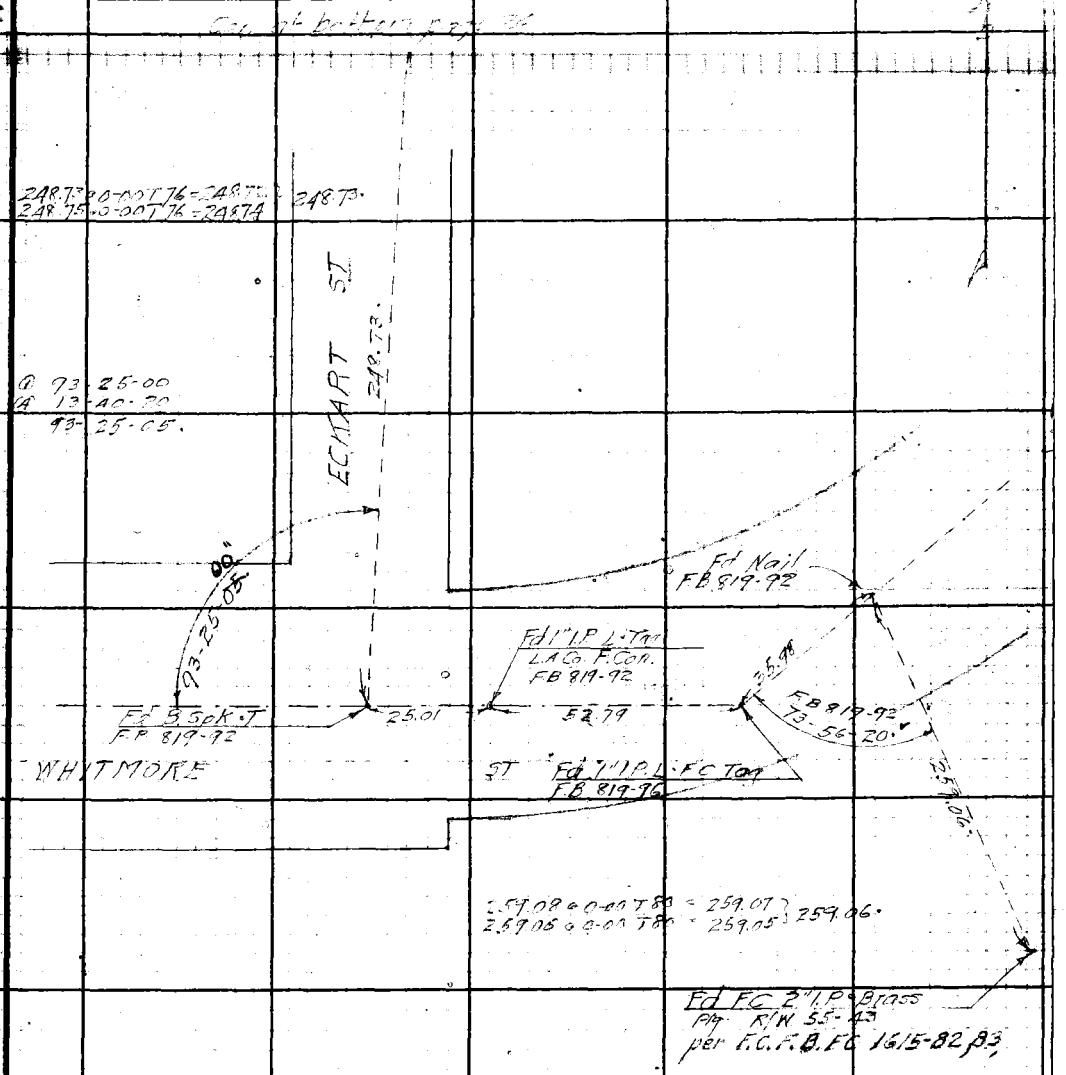
Notes Ck'd by D.M. Finley	Survey of ALH.-MON. DS
Map No. B-1773.	W. O. 63.56 Tape No. 069 St'd 84°F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 7-3-1942
Date	Indexed C. Johnson

F.B. 74 Pg. 25

WS.44-B-6



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RETURN TO
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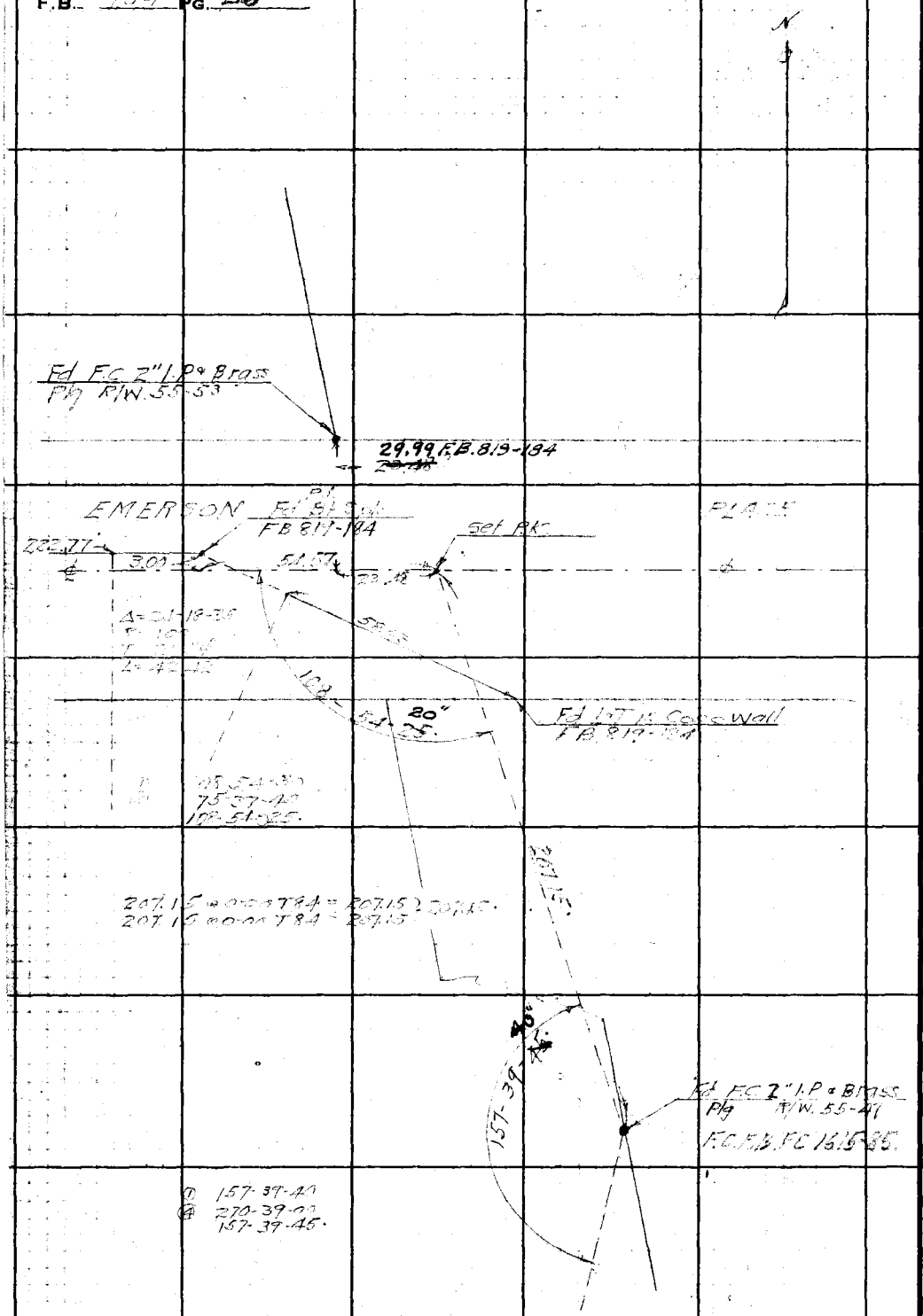
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 904 PG. 26

W5.44-B-6



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Alhambra-Monterey D.S.
Map No.	W. O. 6346 Tape No. 058 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes Date 4-20-43
Date	Indexed A. C. Johnson

F.B. 904 PG. 31

ALHAMBRA - MONTEREY PARK D.S.

℄ SURVEY & TOPOG.

of

LINE CHANGE

on

NEW MARK AVE LINE

FROM: Alhambra Wash. - 1+00

TO: San Gabriel Blvd. - 8+23.19

L.N. 6346

℄ Contd. in F.B. 872-184

April 1943
C.A. Benson
G.F. Brock
M.A. VanDeren
H.E. Frank

X-Sec. See pg. 33.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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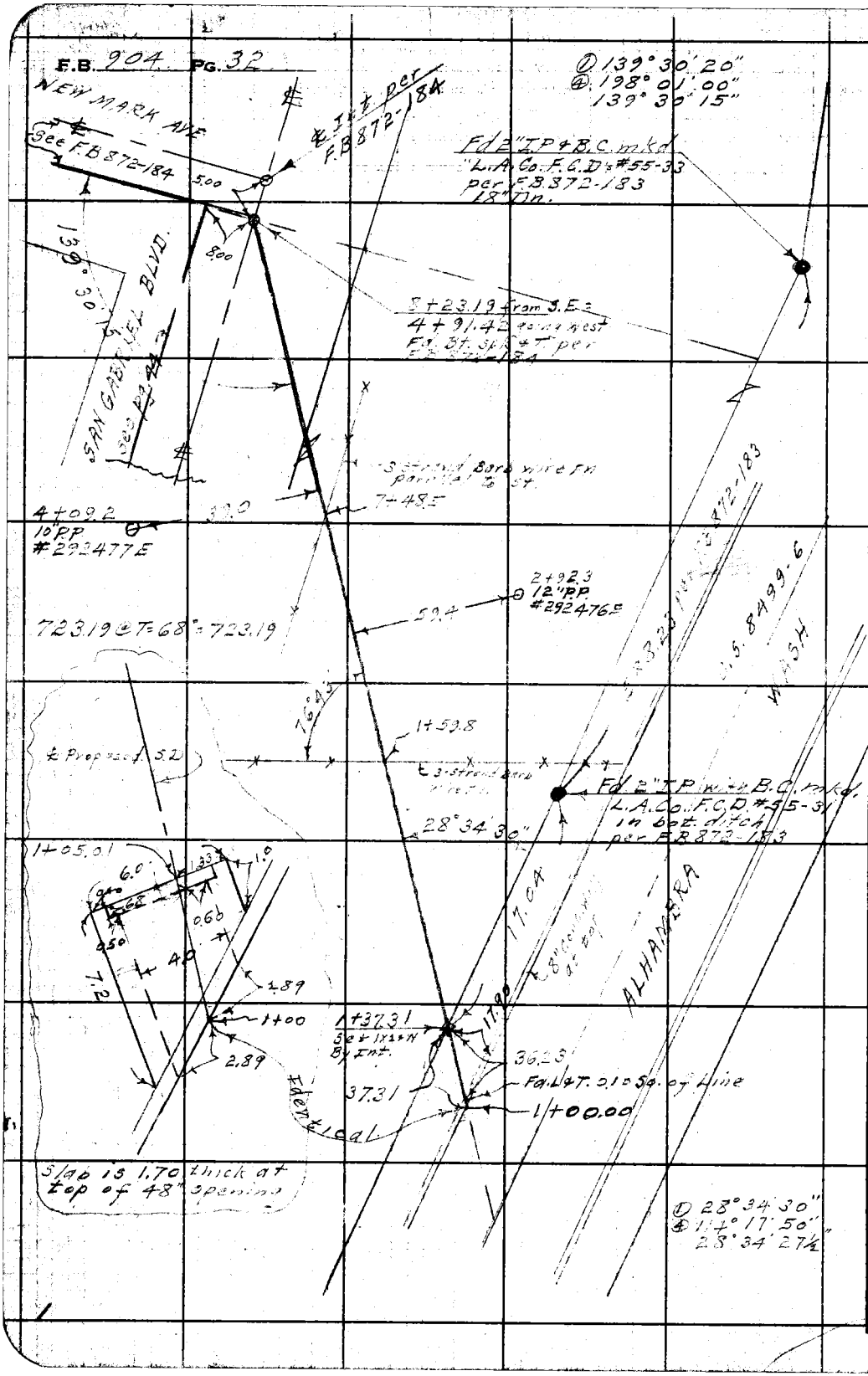
FORM 247 5M 12-40



WS 36-D-1

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700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. 6346 Division No. F.B. 904 Pg. 33

No. Date Date Survey of Alhambra - Mont. Pk. D.S.

X-Sec. Notes Chkd. Checked Survey by Benson Notes [illegible] Date [illegible]

No. Date Date Map No. Indexed C. Johnson 7-12-[illegible]

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 367 2M 11-41

PROFILE & CROSS SECTIONS

of

LINE CHANGE

on

NEW MARK AVE LINE

From :- Alhambra Wash
To :- San Gabriel Blvd.

J.N. 6346

℄ Survey & Topog. See pg. 31.

April - 21, 1943.
C.A. Benson
G.F. Brock
M.A. Van Deren
H.E. Fronk

ELEV.

F. S.

H. I.

B. S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

11.89
5

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. #A.38	1.834	264.832		262.998	BM. #A.38 Elev. 262.998 F.B. 819-21 W. channel wall of Alhambra wash 35' ± S. of ℄ Fern Ave Bt. spk. in top W. Channel wall	
1+00.			11.41	253.42	F.L. 48" Dia. opening on E. face of W. channel wall	
1+04.6-1.4 Lt.			11.39	253.44	" " " " N.W. end.	
1+19 ℄			11.2	253.6	Bot. bank.	
3.5 R.			11.2	253.6	" ditch	
4.0 R			9.8	255.0	Brk.	
8.5 R			9.5	255.3	edge wall	
3. L			5.4	259.4	Top bk.	
22 L			6.0	258.8	flat	
50 L			6.0	258.8	"	
1+24 ℄			5.8	259.0	Top bk.	
8 R			11.6	253.2	bot. bk.	
10 R			11.1	253.7	" ditch	
12 R.			10.0	254.8	" " edge wall.	
1+46 ℄			5.9	258.9	flat.	
13.5 R			5.6	259.2	top bk.	
15.5 R			10.5	254.3	bot. bk.	
24. R			10.4	254.4	edge wall	
1+51.5 ℄			6.3	258.5	top bk.	
4.5 R.			8.4	25[illegible].4	bot "	

F.B. 904 Pg. 34 Job No. 6346 Division No. Notes Red Plotted Profile
Survey of Alhambra-Mont. Pk. D.S. Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Soc.
Indexed C. Johnson Date 4-20-43 Date 5-10-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		264.832				
1+51.5 12 R.			6.4	258.4	top bk.	
17.5 R			5.7	259.1	" "	
24 R			9.9	254.9	bot. ditch	
32 R.			9.4	255.4	" " & edge wall.	
5.5 L			4.9	259.9	flat	
17. L			5.3	259.5	"	
50 L			6.2	258.6	"	
1+54.5 ℄			8.4	256.4	bot. ditch	
1+57. ℄			5.0	259.8	top bank.	
21 R			5.5	259.3	" "	
29 R			10.3	254.5	bot. ditch	
35 R			9.4	255.4	" - edge wall	
7.5 L.			8.0	256.8	" ditch	
15.5 L			4.6	260.2	top bk.	
50. L			6.1	258.7	flat.	
2+00 ℄			5.1	259.7	"	
30 R			4.8	260.0	top bk.	
36 R.			8.7	256.1	bot ditch	
49 R			8.5	256.3	" "	
54 R			10.3	254.5	" " & edge wall	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 904 Division No. ____ F.B. 904 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of 9th [illegible] Mont pk [illegible]
Notes Chkd. C.K.C. Checked ____ Survey by Benson Notes [illegible] Date 4-20-43
Date 5-10-43 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		264.832			
2+00 50 Lt.			5.3	259.5	flat.
3+00 ℄			4.5	260.3	"
50 R.			4.3	260.5	"
50 L			4.6	260.2	"
4+00 ℄			3.9	260.9	"
50 R.			3.7	261.1	"
50 L			3.9	260.9	"
4+50 ℄			3.6	261.2	"
28 R			3.2	261.6	"
35 R			2.5	262.3	top bk.
42 R			5.1	259.7	bot ditch
50 R			2.6	262.2	top bk.
66 R			3.3	261.5	flat.
50 L			3.6	261.2	"
4+61 ℄			3.4	261.4	"
4+68 ℄			2.6	262.2	top bk.
5 R			4.9	259.9	bot ditch
14 R			2.8	262.0	top bk.
50 R.			3.3	261.5	flat.
11 L			3.0	261.8	"

F.B. 904 Pg. 36 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra - Mont Pk. D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 4-20-43 Date 5-10-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		264.832				
4+68 50 L			3.6	261.2	flat	
4+71 ℄			5.0	259.8	bot. ditch	
4+76 ℄			2.7	262.1	top bk.	
50 R.			3.3	261.5	flat.	
9 L			4.9	259.9	bot. ditch	
17 L			2.6	262.2	top bk	
33 L			3.3	261.5	flat	
50 L			3.6	261.2	"	
5+00 ℄			3.2	261.6	"	
50 R.			3.1	261.7	"	
55 L			3.0	261.8	top bk.	
63 L			4.8	260.0	bot. ditch	
71 L			3.2	261.6	top bk.	
79 L			2.5	262.3	flat.	
93 L			3.4	261.4	"	
T.P.	7.862	269.494	3.200	261.632	T.P.	
6+00 ℄			7.5	262.0	flat	
50 R.			7.2	262.3	"	
50 L.			7.2	262.3	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 904 Pg. 37
X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra-Mont. Pk. D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes GB Date 4-20-43
Date 5-10-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 904 Pg. 38 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile No.
Survey of Alhambra - Mont. Pk. D.S. | Date | Date | X-Sec. No.
Survey by Rawson Notes | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson Date 4-20-43 | Date 5-10-43 | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		269.494					
6+50 ℄			6.9	262.6	flat		
50 R.			7.1	262.4	"		
21 L			6.8	262.7	"		
35 L			7.6	261.9	"		
50 L			7.0	262.5	"		
7+00 ℄			6.9	262.6	"		
25 R.			6.5	263.0	"		
50 R			6.2	263.3	"		
24 L			6.9	262.6	"		
33 L			6.9	262.6	"		
39 L			7.6	261.9	bot. ditch.		
44 L			7.0	262.5	flat		
50 L			6.9	262.6	"		
7+50 ℄			6.3	263.2	"		
50 R.			4.8	264.7	"		
19 L			4.8	264.7	"		
24 L			5.9	263.6	"		
35 L.			6.5	263.0	bot. drain next Hd. wall		
7+95.5 ℄			4.1	265.4	E. edge Pav.		
8+00 ℄			4.0	265.5			

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		269.494 ✓				
64 R.			4.1	265.4	Edge Pav.	
24 R			5.1	264.4	Low spot	
30 R.			4.5	265.0	Flat	
50 R.			4.2	265.3	"	
25 L			3.35	266.14	Crown Pav.	
50.5			3.58	265.91	Edge Pav.	
8+23.19 ∡ Pt. ℄			3.19	266.30	℄ San. Gabriel Blvd & proposed SD. 5' So. ℄ New Mark Ave	
St. ℄ Int. = 0+00 N, S. & W. ←			3.13	266.36	St. ℄ Int. San Gabriel Blvd. & New Mark Ave	
0+50 N ℄			2.64	266.85	℄ st.	
32.5 R.			4.3	265.2	Edge Pav.	
37.5 R.			3.2	266.3	Brk.	
50 R			3.2	266.3	flat.	
17 L			3.4	266.1	edge pav.	
24 L			3.7	265.8	gut.	
30 L			2.9	266.6	Brk.	
35 L			3.5	266.0	"	
50 L.			3.9	265.6	flat.	
1+00 N.			2.30	267.19	℄ st.	
17 R.			2.68	266.81	Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 904 Pg. 39
X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra - Mont. Pk. 5.5
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B. Date 4-20-43
Date 5-10-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 904 Pg. 40 | Job No. 6346 Division No. | Notes Red. | Plotted | Profile
Survey of Alhambra - Mont. Pk D | Date | Date | No.
Survey by Benson Notes 62 | Notes Chkd. C.V.G. Checked | X-Sec.
Indexed C. Johnson Date 4-20-43 | Date 5-10-43 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269.494				
36.5 R			3.86	265.63	Edge Pav. & gut.	
40 R			2.6	266.9	Brk.	
50 R			2.7	266.8	"	
16 L			3.00	266.49	flat.	
31 L			2.7	266.8	Edge Pav. & gut.	
2+00 N. ℄			1.69	267.80	℄ St.	
3 R.			1.65	267.84	Crown Pav.	
31.5 R.			2.6	266.9	Edge Pav. & gut.	
36 R			1.5	265.0	Brk.	
50 R			1.5	265.0	flat.	
13 L			2.1	267.4	Edge Pav. & gut.	
17 L			0.7	268.8	Brk.	
50 L			1.1	268.4	flat.	
0+50 S. ℄			3.32	266.17	℄ St.	
15.5 R.			3.54	262.95	edge Pav.	
27.5 R.			4.24	265.25	next to Hd. wall	
28.5 R.			6.60	262.89	F.L. 24" Co. I.P. (South one of 4 pipe.)	
16 L			4.10	265.39	edge pav.	
27 L			4.5	265.0		
35 L			5.8	263.7		

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		269.494				
40 L			5.0	264.5	Flat	
53 L			6.1	263.4	"	
0+88 So.℄			3.65	265.84	℄ st.	
15 R			4.1	265.4	edge pav.	
26 R			5.4	264.1	gut	
33 R			4.4	265.1	Brk.	
50 R			4.4	265.1	flat	
15 L			4.15	265.34	edge pav.	
28 L			4.4	265.1	edge Hd. wall	
29 L			7.60	261.89	FL. 24" Co. I.P.	
1+00 So.℄			3.94	265.55	℄ st.	
16 R			4.37	265.12	edge pav.	
24 R			5.4	264.1	gut	
32 R			4.6	264.9	Brk.	
50 R			4.2	265.3	Flat	
15 L			4.5	265.0	edge pav.	
25 L			4.9	264.6	Brk.	
34 L			6.0	263.5	flat	
40 L			5.4	264.1	brk.	
50 L			6.6	262.9	flat	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 904 Pg. 41

X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra - Mont. Pk. D.S.

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 4-20-43

Date 5-10-43 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		269.494				
2+00 ℄ S.			4.42	26[illegible].07	℄ St.	
12 Rt			4.9	26[illegible].6	Edge Pav.	
21 Rt			5.1	26[illegible]	Gut	
36 Rt			3.6	265.9	Top brk.	
50 Rt			3.4	266.1	Flat	
15 Lft			5.1	264.4	Edge Pav.	
23 Lft			5.3	264.2	Gutt	
50 Lft			6.1	263.4	flat	
BM A36			3.383	266.111	BM #A.36. Elev. 266.106 F.B 819-21 Newmark Ave & San Gabriel Blvd. S.W. Cor. Bt. spk. 6' W. of E. end Sb.	

F.B. 904 Pg. 42 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra - Mont. Pk. D.S. Date Date No.
Survey by Benson Notes Checked X-Sec.
Indexed C. Johnson Date 4-20-43 Notes Chkd. C.V.C. Date 5-10-43 Date No.

Notes Ck'd by	Survey of Alhambra-Mont Pk. D.S.
Map No.	W. O. 6346 Tape No. 058 Stud 68
Office Work	Surveyed by Benson
Checked	Notes " Date 5-4-43
Date	Indexed [illegible]

F.B. 904 Pg. 43

ALHAMBRA-MONTEREY PARK D.S.

℄ SURVEY

on

SAN GABRIEL BLVD BRANCH

From: New Mark Ave Line 1+00
To: Garvalia Ave 7+18.68

J.N. 6346

May 4, 1943
C.A. Benson
G.F. Brock
H.F. Frank

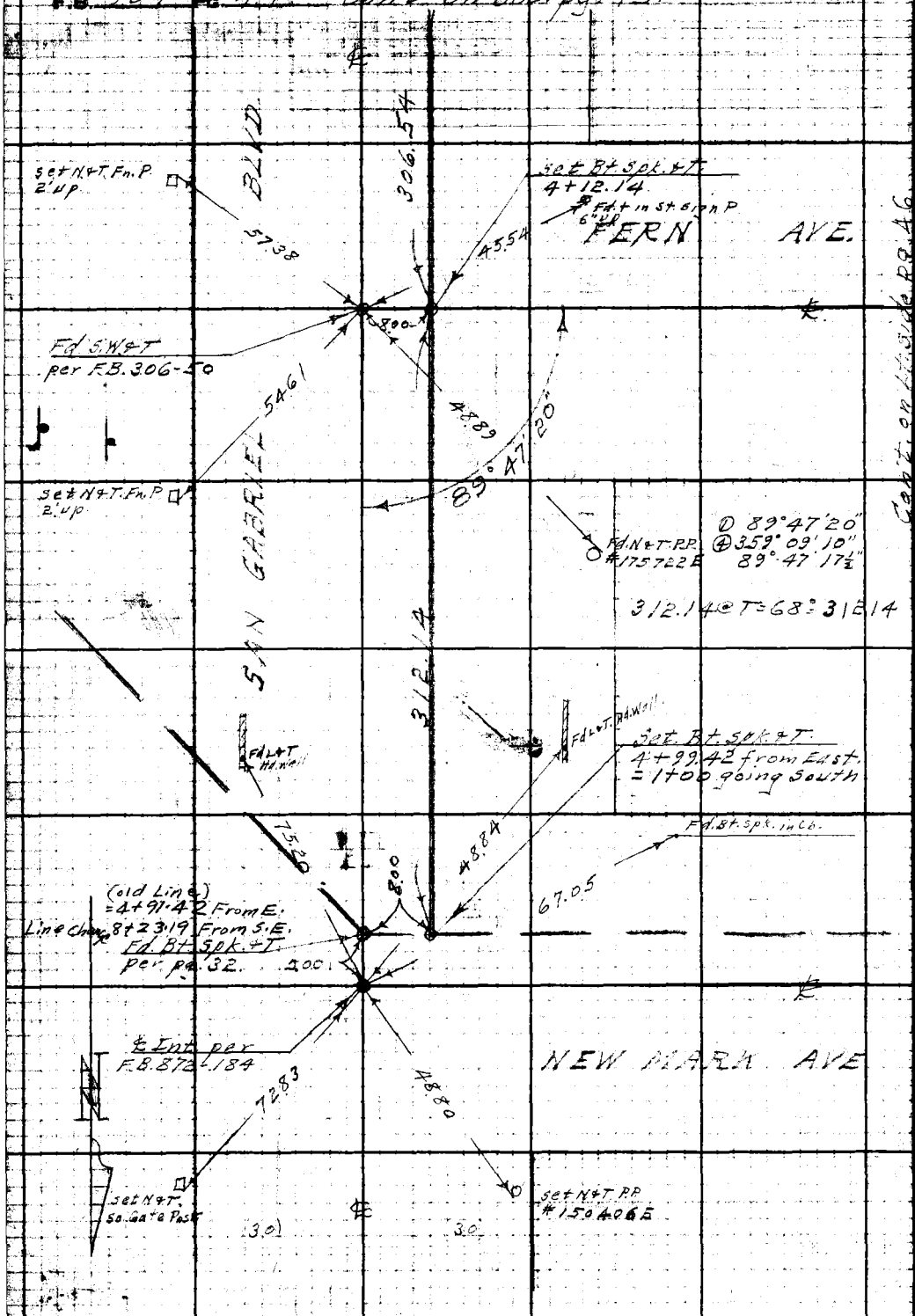
Topog. taken on Hard copy
X-sec. see pg. 47.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 904 Pg. 44 Con't on bot. pg. 45



Con't on Lt. side pg. 46

W5-36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra-Mont Pk DS
Map No.	W. O. 6346 Tape No. 058 Sta. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-4-43
Date	Indexed A. C. Johnson

F.B. 954 Pg. 45

WS 36-D-1

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

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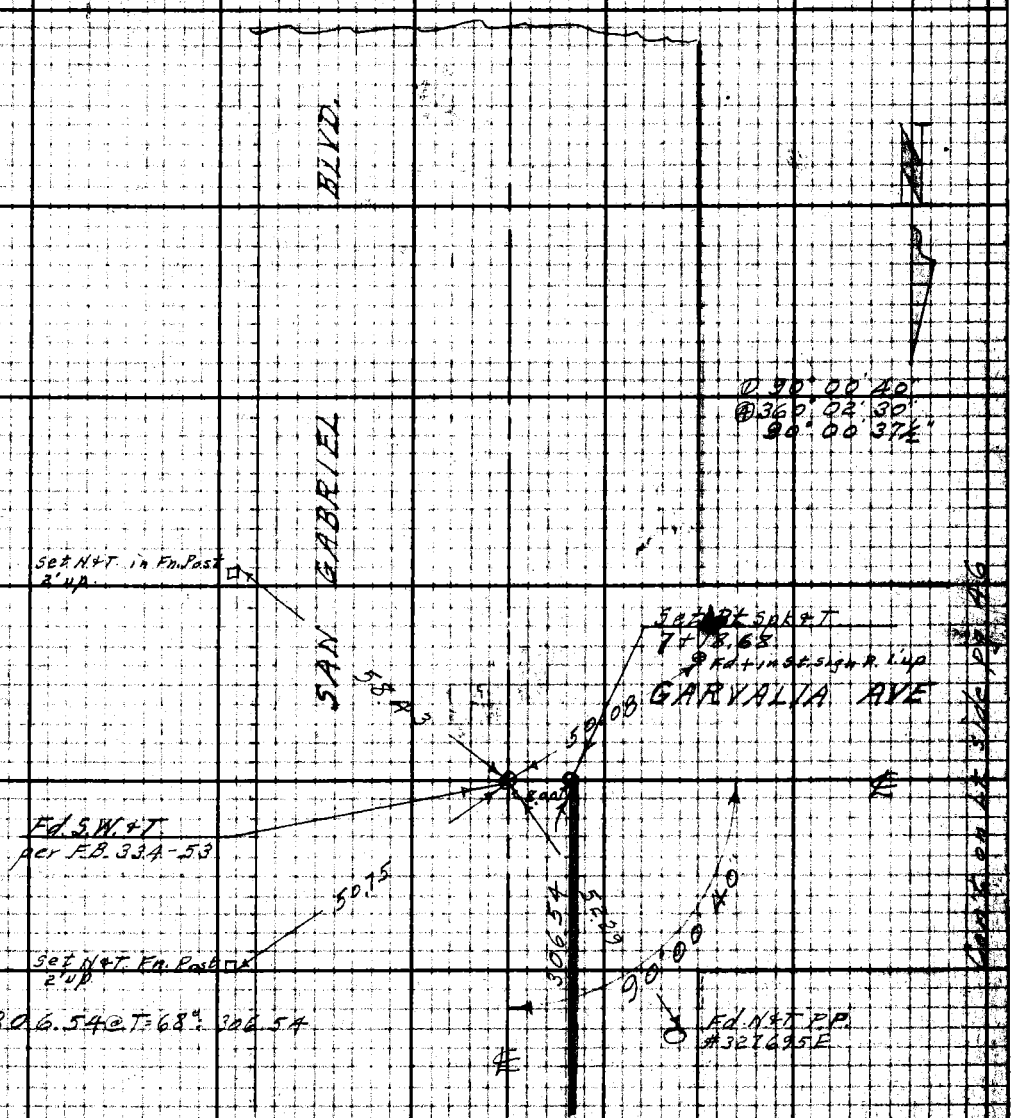
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont. on Lt side pg. 46

334-53

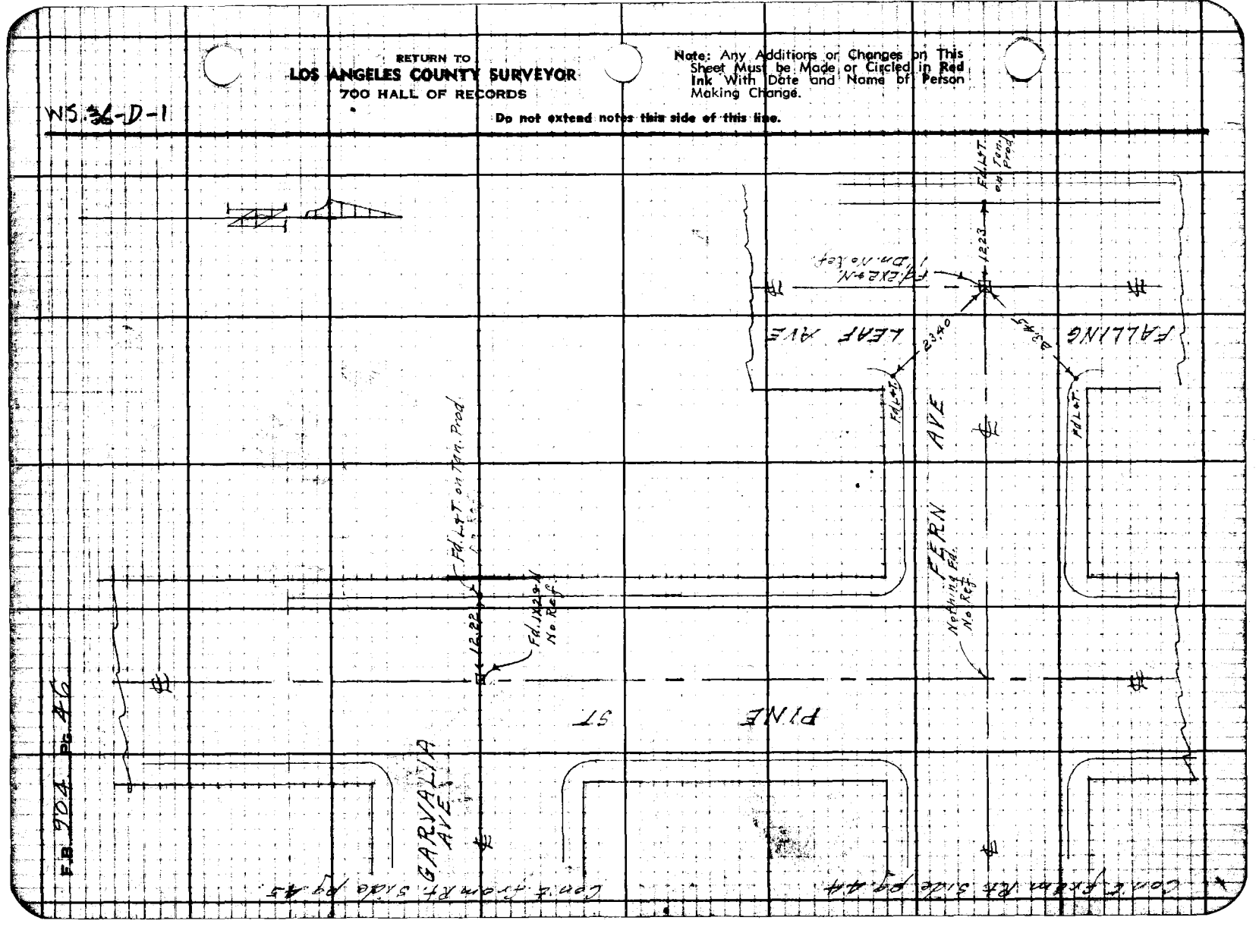
Cont. from top pg. 44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 36-D-1

Do not extend notes this side of this line.



FB 704 Pg. 46

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6346 Division No. ____ Survey of Alhambra-Monterey Park D.S.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes CB Date 5-4-43

Map No. ____ Indexed C. Johnson

F.B. 904 Pg 47

A-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 302

ALHAMBRA - MONTEREY PARK D.S.

X-SECTIONS

ON

SAN GABRIEL BLVD BRANCH

FROM :- NEW MARK AVE. LINE 1+00

TO :- GARVALIA AVE. 7+18.68

J.N. 6346

May 4, 1943
C.A. Benson
G.F. Brock
H.F. Fronk

STATION	B.S.	H.I.	F.S.	ELEV.

For survey see pg. 43.
Topog. taken on Hard Copy

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#A-36	3.91	270.02		266.106	BM#A.36 Elev. 266.106 FB.819-21. Newmark Ave & San Gabriel Blvd S.W.Cor. Bt. spk. 6'W. of E. end C.R.
1+00			3.88	266.14	℄ S.D.
21 R.			4.76	265.26	Gut.
40 R.			4.31	265.71	Pav.
9 L			3.72	266.30	Crown Pav.
31.5 L			4.55	265.47	edge "
43 L			5.7	264.3	Gut
47 L			4.8	265.2	Top bk.
56 L			5.3	264.7	flat
1+50			3.81	266.21	℄ S.D.
6 R.			4.04	265.98	edge pav.
19 R.			5.12	264.90	Top Brk.
21 R.			6.7	263.3	gut
27 R.			5.1	264.9	Top bk.
45 R.			5.3	264.7	flat
9 L			3.81	266.21	Crown Pav.
20 L			4.16	265.86	"
26 L			4.70	265.32	edge "
36 L			5.1	264.9	gut
44 L			6.4	263.6	ditch

F.B. 904 Pg. 48 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra-Mont. Pk. D.S. Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 5-4-43 Date 5-10-43 Date No.

FORM 307 2M 1[illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		270.02				
1+50						
50 L			5.1	264.9	flat.	
65 L			7.1	262.9	"	
2+00			4.65	265.37	℄ S.D	
8 R.			5.10	264.92	edge pav	
16 R.			5.96	264.06	gut.	
25 R.			5.02	265.00	top brk.	
42 R.			4.7	265.3	flat.	
9 L.			4.53	[illegible]5.49	Crown. Pav	
23 L			5.10	[illegible]4.92	edge "	
32 L.			5.5	2[illegible]4.5	gut.	
41 L			6.4	263.6	flat	
48 [illegible]			6.2	[illegible]3.8	"	
63 L			7.3	[illegible]	"	
3+00			5.15	26[illegible].87	℄ S.D.	
6 R.			5.48	264.54	edge pav	
13 R.			5.6	264.4	gut.	
25 R.			4.7	265.3	top brk	
34 R.			3.9	266.1	flat	
42 R.			3.9	266.1	"	
9 L			4.95	265.07	Crown Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ 304 Pg.
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] D3
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 5-4-43
Date 5-10-43 Date ____ Map No. ____ Indexed C. Job Map

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 904 Pg. 50 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of Alhambra - Mont Pk D.5. | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date 5-4-43 | Date 5-10-43 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		270.02				
3+00						
23 L			5.60	264.42	edge pav.	
29 L			5.8	264.2	gut.	
52 L			6.5	263.5	flat.	
65 L			6.5	263.5	"	
T.P.	2.76	269.43	3.35	266.67	T.P.	
3+95			4.61	264.82	℄ S.D.	
13 R.			5.00	264.43	edge Pav.	
24 R.			4.9	264.5	gut.	
29 R.			2.5	266.9	top bk.	
42 R.			2.2	267.2	" "	
4+00			4.60	264.83	℄ S.D.	
24 R.			4.90	264.53	edge pav - gut - top bk.	
42 R.			4.58	264.35	" " " "	
9 L			4.42	265.01	Crown pav.	
23 L			4.72	264.71	edge "	
28 L			4.8	264.6	gut.	
31 L			4.3	265.1	flat	
48 L			4.1	265.3	"	
59 L			4.9	264.5	"	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		269.43				
4+12.14			4.55	264.88	℄ S.D. & ℄ of Fern Ave.	←
16 R.			4.88	264.55	gut. + ℄ "	
42 R.			4.50	264.93	℄ "	
4+25			4.60	264.83	℄ S.D.	
17 R.			4.83	264.60	Gut. Line	
42 R.			4.45	264.98	edge pav. - toe bk.	
4+31			4.61	264.82	℄ S.D.	
17 R.			4.83	264.60	gut. Line	
20 R.			4.77	264.66	edge pav.	
26 R.			4.6	264.8	toe bk.	
32 R.			2.9	266.5	top "	
42 R.			2.8	266.6	" "	
5+00			4.61	264.82	℄ S.D.	
8 R.			4.96	264.47	edge pav.	
18 R.			5.2	264.2	gut.	
27 R.			4.5	264.9	toe bk.	
30 R.			3.3	266.1	top bk.	
42 R.			2.7	266.7	" "	
9 L.			4.40	265.03	Crown pav.	
24 L.			5.05	264.38	edge "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 904 Pg. 51
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 5-4-43
Date 5-10-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		269.43			
5+00					
28 L			5.3	264.1	gut
32 L			5.0	264.4	flat
58 L			5.7	263.7	"
6+00			4.50	264.93	℄ S.D.
8 R.			4.81	264.62	edge Pav.
21 R.			5.7	263.7	gut
25 R.			4.6	264.8	top bk.
42 R.			4.1	265.3	flat
9 L			4.32	265.11	Crown pav.
24 L			5.04	264.39	edge "
29 L			5.3	264.1	gut
35 L			4.6	264.8	brk.
37 L			5.6	263.8	Ditch FL.
56 L			5.5	263.9	flat
6+00.4			4.50	264.93	℄ S.D.
20.5 R			5.70	263.73	F.L. 26"x8" H. arch Culv.
37 L			6.62	262.81	F.L. " " "
0+00 going West		←	4.41	265.02	℄ Int. San Gabriel Blvd. & Fern Ave.
0+50 W.			4.51	264.92	℄ Fern
13 R.			4.58	264.85	edge pav.

F.B. 904 Pg. 52 No. 6340 Division No. Notes Red. Plotted Profile
Survey of Alhambra-Mont. Pk. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 5-4-43 Date 5-10-43 Date No.

FORM 307 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(TP 312)

STATION	B. S.	H. I.	F. S.	ELEV.		
		269.43				
0+50W.						
19 R.			2.0	267.4	Top bk.	
30 R.			2.5	266.9	flat.	
12 L			4.48	264.95	edge pav. - toe bk.	
17 L			2.9	266.5	top bk.	
30 L			3.3	266.1	flat	
0+98 W.			3.62	265.81	℄ Fern Ave.	
12 R.			3.92	265.51	Gut.	
12 R.			3.45	265.98	Top cb.	
20 R.			3.26	266.17	back walk.	
12 L			4.00	265.43	Gut.	
12 L			3.53	265.90	Top cb.	
20 L			3.32	266.11	back walk.	
2+00 W			1.37	268.06	℄ Fern Ave.	
12 R			1.67	267.76	Gut.	
12 R			1.22	268.21	Top cb.	
20 R			1.07	268.36	back walk.	
12 L			1.72	267.71	Gut.	
12 L			1.24	268.19	top cb.	
20 R			1.08	268.35	back walk	
T.P.	4.64	270.95	3.12	266.31	T.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ FB. 904 Pg. 53
X-Sec. No. ____ Date ____ Date ____ Survey of Alhambra-Mont Pk. Date ____
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 5-4-43
Date 5-10-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 904 Pg. 54 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of Alhambra - Mont. Pk. D.S. | Date | No.
Survey by Benson | Notes | Date | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date 5-4-43 | Date 5-10-43 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		270.95				
7+00.			5.86	265.09	℄ S.D.	
19 R.			6.11	264.84	gut Line	
25 R			5.88	265.07	edge pav.	
31 R			4.7	266.3	top brk.	
42 R.			4.7	266.3	" "	
9 L			5.6	265.4	Crown pav.	
25 L.			6.5	264.5	edge "	
36 L			6.9	264.1	flat	
53 L			7.2	263.8	"	
7+18.68			5.66	265.29	℄ S.D. & ℄ Garvalia Ave.	
18 R.			5.94	265.01	gut Line & ℄ " "	
42 R.			5.06	265.89	℄ " "	
9 L			5.48	265.47	Crown Pav.	
23.5 L			6.21	264.74	ed[illegible]	
54 L			7.3	263.7	f[illegible]	
0+00. going So. & W. ←			5.48	265.47	~~℄~~ Int. San Gabriel & Garvalia Ave.	
0+50 W.			5.01	265.94	~~℄~~ Garvalia Ave.	
15 R.			5.10	265.85	edge pav.	
25 R.			4.12	266.33	flat	
15 L			5.31	265.64	edge pav.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		270.95			
0+50W					
19.5 L.			4.1	266.9	flat.
25 L.			3.9	267.1	"
0+70 W.			4.28	266.67	℄ Garvalia Ave.
14 R.			4.72	266.23	gut.
14 R.			4.23	266.72	top cb.
25 R.			4.00	266.95	back walk.
14 L			4.73	266.22	gut.
14 L.			4.26	266.69	top cb.
25 L.			4.06	266.89	back walk.
2+00 W.			1.66	269.29	℄ Garvalia Ave
14 R			2.12	268.83	gut.
14 R			1.66	269.29	top cb.
25 R.			1.45	269.50	back walk.
14 L			2.15	268.80	gut.
14 L			1.66	269.29	top cb.
25 L			1.51	269.44	back walk
T.P.	6.83	272.18	5.60	265.35	T.P.
0+25 S.			6.52	265.66	℄ San Gabriel Blvd.
23.5 R			7.05	265.13	edge Pav
25 R.			7.1	265.1	toe slope

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 904 Pg. 55

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Map [illegible] D-3

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 5-4-43

Date 5-10-43 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 204 Pg. 56 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile
Survey of Alhambra - Mont. Pk. D.S. | Date | No.
Survey by Benson | Notes 68 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-4-43 | Date 5-10-43 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		272.18			
0+25 S.					
31 R.			5.4	266.8	top bk.
50 R.			5.2	267.0	flat
16 L			7.12	265.06	edge pav.
46 L.			8.3	263.9	flat
0+75 S.			5.90	266.28	℄ San Gabriel Blvd.
20 R.			6.58	265.60	edge pav.
26 R.			6.7	265.5	gut
35 R.			4.7	267.5	top bk.
50 R			4.7	267.5	flat
16 L			6.50	265.68	edge pav.
27 L			6.9	265.3	brk.
47 L			7.9	264.3	flat
1+75 S.			4.00	268.18	℄ San Gabriel Blvd.
22 R.			4.86	267.32	edge pav.
30 R			5.2	267.0	gut
37 R.			3.2	269.0	top brk.
50 R.			2.7	269.5	flat
16 L			4.68	267.50	edge pav.
34 L			5.8	266.4	flat
50 L			6.3	265.9	"

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		272.18			BM#A-39 Elev. 266.807 F.B. 819-21	
B.M. #A-39			5.39	266.79	San Gabriel Blvd. & Garvalia Ave N.W. Cor.	
					Bt. Spk. 3' W. of E. end. cb.	

Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F.B. 904 Pg. 57
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. C.VC Checked ____ Survey by Benson Notes B Date 5-4-43
No. ____ Date 5-10-43 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 904 Pg. 58 | Job No. 6346 | Division No. | Notes Red. | Plotted | Profile

Survey of Alhambra-Mont. Pk. D.S. | Date | Date | No.

Survey by Benson | Notes B | Notes Chkd. | Checked | X-Sec.

Indexed | Date 5-4-43 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Alhambra-Mont. Rk. D.S.
Map No.	W. O. 6346 Tape No. Stdr. 68
Office Work	Surveyed by Benson
Checked	Notes " Date 5-5-43
Date	Indexed A. C. Johnson 7-12-43

F.B. 904 Pg. 59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 Rev. 12-40

℄ SURVEY
of
NEW MARK AVE LINE-EXTENSION

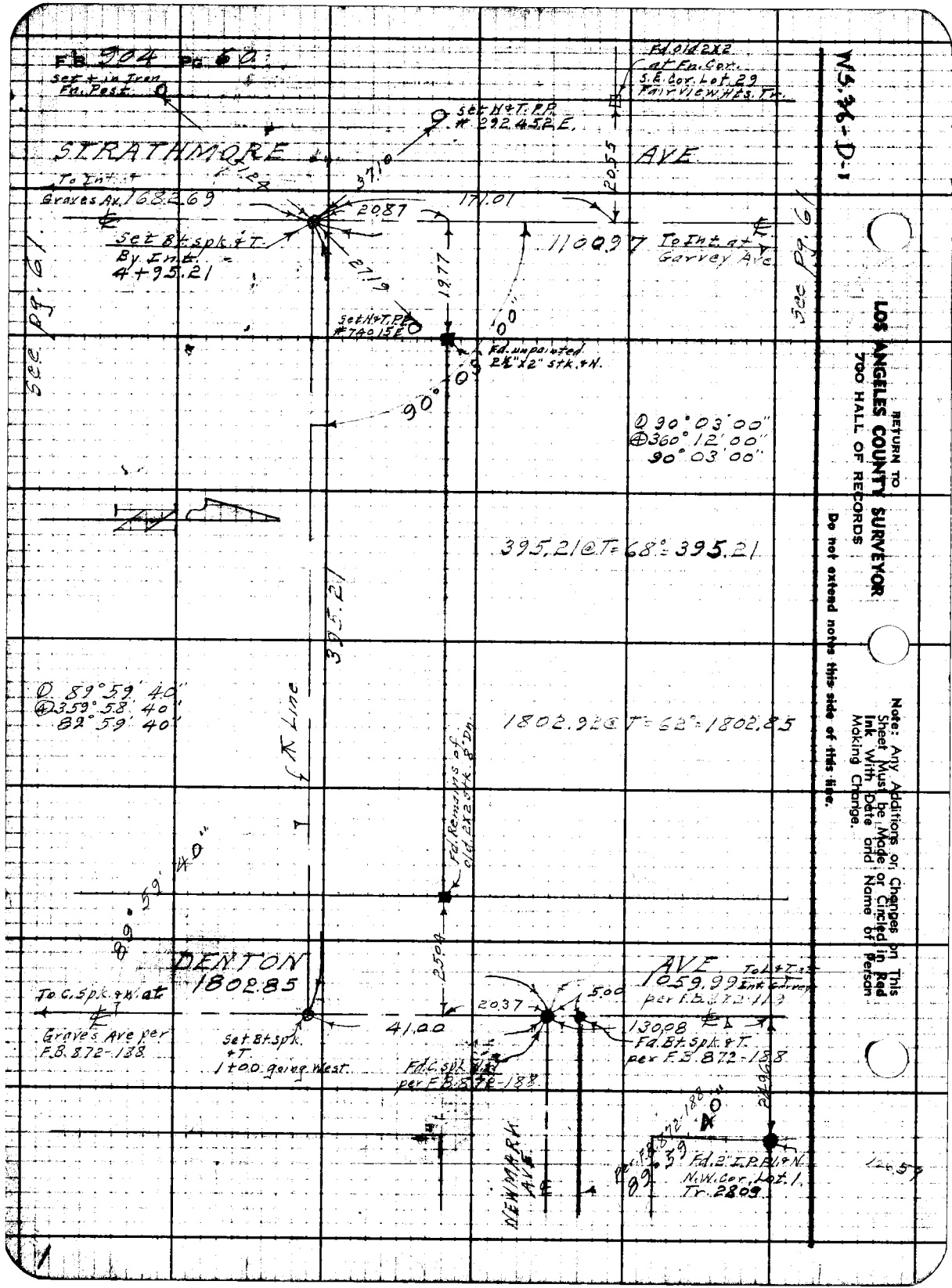
FROM:- DENTON AVE
To: STRATHMORE AVE.

ALHAMBRA-MONTEREY PARK D.S.

J.N. 6346

Topog on Hard Copy
X-Sections - Page 63

Mar. 5, 1943
C.A. Benson
G.F. Brock
H.E. Frank
N.H. Hill



W5.36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

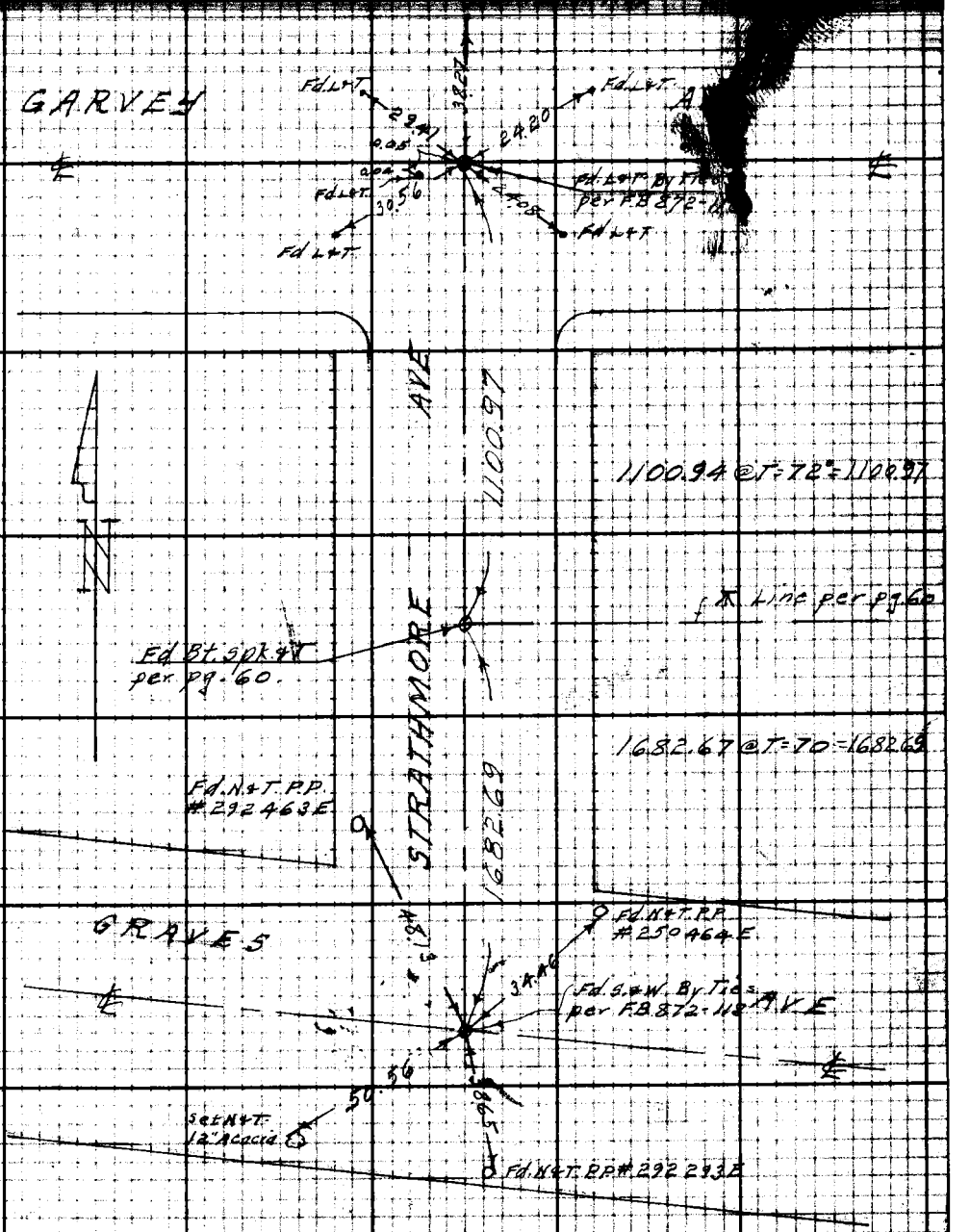
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alhambra-Mont Pk. D.S.
Map No.	W. O. 6346 Tape No. 058 Stdr. 68
Office Work	Surveyed by Benson
Checked	Notes " Date 5-6-43
Date	Indexed A. C. Johnson

F.B. 904 PG. 61

WS. 4W-B-C
WS. 3W-D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 PM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: All Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 904 Pg 22

Profile Notes Red. Plotted Job No. 6346 Division No. F.B. 904 Pg. 6-8

No. Date Date Survey of Alhambra-Mont. Pk. D.S.

X-Sec. Notes Chkd. Checked Survey by Benson Notes 68 Date 5-6-43

No. Date Date Map No. Indexed A. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

ALHAMBRA-MONTEREY PARK D.S

X-SECTION'S.

ON

NEWMARK AVE LINE-PROD.

FROM: DENTON AVE

TO: STRATHMORE AVE

J.N. 6346

Topog. On Hard Copy
Transit Line Pages 59-61

May 6 & 7, 1943

C.A. Benson
G.F. Brock.
H.E. Fronk.
N.H. Hill

ELEV.

F.S.

H.I.

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Notes Chkd. C.H.C. Checked ____ Date 5-10-43 X-Sec. No. ____ Date ____

F.B. 204 Pg. 64 Job No. 6346 Division No. ____
Survey of Alhambra - Mont. Pk. D.S.
Survey by Bergsen Notes B
Indexed by C. Johnson Date 5-6-43

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#A-32.	4.92	298.37		293.448	BM#A 32 Elev 293.448 F.B. 819-20 Denton Ave. 275'± N. of ℄ Newmark Ave - W side Bt. sph. in N. side Conc Dwy. 4' W. of E. end - to Ho. # 2659.
			4.13	294.24	℄ Int. Denton Ave & Newmark Ave
1+00.			3.64	294.73	℄ ⊼ Line & ℄ Denton - 4' S. of ℄ Newmark
1+10			3.63	294.74	℄ ⊼ Line edge pav
35 R.			4.01	294.36	" "
15 L			3.58	294.79	" "
1+12			3.9	294.5	℄ ⊼ Line - Gut.
35 R.			4.2	294.2	"
15 L			3.6	294.5	"
1+17			3.2	295.2	℄ ⊼ Line - top brk.
35 R			3.7	294.7	" "
15 L			3.0	295.4	" "
T.P.	6.06	300.83	3.60	294.77	T.P
1+50			4.7	296.1	℄ ⊼ Line
21 R			5.0	295.8	flat
23 R.			5.6	295.2	"
29 R.			5.9	294.9	"
35 R.			5.6	295.2	"
15 L.			4.7	296.1	"

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(49 Fn.)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		300.83				
2+00 ℄			3.7	297.1	℄ ⊼ Line	
20 R			3.9	296.9	flat	
22 R.			4.7	296.1	"	
34 R			4.7	296.1	"	
8 L			3.6	297.2	"	
T.P.	5.56	303.29	3.10	297.73	T.P.	
2+50 ℄			4.5	288.5	℄ ⊼ Line	
22 R			5.0	288.3	flat	
35 R.			5.3	298.0	"	
15 L			4.3	299.0	"	
T.P.	6.80	306.67	3.42	299.87	T.P.	
2+77 ℄			~~6.2~~	300.5	℄ ⊼ Line	
21 R.			~~6.6~~	300.1	Flat	
35 R			6.8	299.9	"	
15 L			5.0	301.7	"	
3+00 ℄			4.7	302.0	℄ ⊼ Line	
21 R.			5.2	301.5	flat	
35 R.			5.9	300.8	"	
15 L			4.2	302.5	"	
3+50 ℄			2.6	304.1	℄ ⊼ Line	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6344 Division No. ____ FB. 2044 pg 65

Y. Sec. ____ Notes Chkd. C.V.C. Date 5-10-43 Checked ____ Date ____ Survey of Summary Notes Date 5-6-43

No. ____ Date ____ Map No. ____ Survey by Benson Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		306.67				
3+50						
21 R			3.1	303.6	flat	
22 R			3.5	303.2	"	
24 R.			3.3	303.4	edge pav.	
35 R.			3.4	303.3	"	
15 L			2.4	304.3	flat.	
T.P.	7.85	314.09	0.43	30[illegible].24	T.P.	
4+00 ℄			7.8	30[illegible].3	℄ [illegible] Line	
21 R.			8.2	30[illegible].9	[illegible]	
22 R.			8.4	30[illegible].7	"	
25 R.			8.2	30[illegible].9	edge pav.	
34 R.			8.4	30[illegible].7	" "	
35 R.			8.5	30[illegible].6	flat.	
15 L			7.7	30[illegible].4	"	
4+50 ℄			5.6	30[illegible].5	℄ [illegible] Line.	
21 R.			5.8	30[illegible].3	flat.	
24 R			5.8	30[illegible].3	edge pav.	
34 R.			6.0	30[illegible].1	" "	
35 R			6.2	301.9	flat.	
15 L.			5.2	30[illegible].9		

F.B. 904 Pg. 66 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra-Mont. Pk. D.S. Date Date No.
Survey by Bensen Notes [illegible] Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 5-6-43 Date 5-10-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.09				
4+75 ℄			4.5	309.6	℄ ⊼ Line	
21 R			5.0	309.1	edge pav.	
37 R			5.3	308.8	" "	
15 L			4.0	310.1	flat	
4+85 ℄			5.65	308.44	℄ ⊼ Line - edge pav	
19 R.			6.03	308.06	" " & Dwy	
43 R.			6.42	307.67	" " "	
15 L			5.40	308.69	" "	
4+95.21			5.16	308.93	℄ ⊼ Line & ℄ Strathmore Ave	
T.P.	4.60	313.53	5.16	308.93	T.P. on 8" spk	
0+00 = ℄ ⊼ Line & ℄ Strathmore			4.6	308.9	℄ Strathmore	
0+50 S.			4.09	309.44	" "	
10 R			3.95	309.58	edge pav	
12 R.			3.9	309.6	gut	
20 R			2.0	311.5	Bnk	
10 L			4.44	309.09	edge pav. & Gut	
15 L			2.9	310.6	top bank	
20 L			2.9	310.6	flat	
1+00 S			3.34	310.19	℄ Strathmore	
10 R			3.20	310.33	edge pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____
X-Sec. No. ____ Notes Chkd. CVC Date ____ Checked ____ Date ____ Survey of Alhambra - Mont Pk. Date 5-7-43
Date 5-10-43 Date ____ Map No. ____ Indexed ____ Survey by Beals et al Notes by A. E. Johnson

F.B. 304 PG. 67

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		313.53				
12 R.			2.9	310.6	toe pk.	
20 R.			1.0	312.5	brk.	
10 L			3.68	309.85	edge pav.	
11 L			3.7	309.8	gut.	
16 L			2.4	311.1	top brk.	
20 L			2.4	311.1	flat	
2+00 S. ℄			1.85	311.68	℄ strathmore.	
10 R.			1.72	311.81	edge pav.	
12 R.			1.7	311.8	gut.	
15 R.			0.4	313.1	top bk.	
20 R.			0.2	313.3	flat	
10 L			2.04	311.49	edge pav.	
11 L			2.0	311.5	gut	
14 L			1.0	312.5	top bk.	
20 L			1.2	312.3	flat	
0+00 N+S.						
10 L			4.67	308.86	edge pav.	
14 L			4.60	308.93	" conc. Dwy.	
20 L			3.52	310.01	" "	
0+50 N.			5.39	308.14	℄ strathmore	

F.B. 904 Pg. 68 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra - Mont. Pk. D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 5-7-43 Date 5-10-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		313.53				
0+50 N.						
10 R.			5.95	307.58	edge pav.	
12 R.			6.1	307.4	gut	
20 R.			5.3	308.2	flat	
10 L			5.50	308.03	edge pav	
12 L			5.3	308.2	gut	
16 L			3.7	309.8	top brk.	
20 L.			3.4	310.1	flat.	
1+00 N			6.13	307.40	℄ strathmore	
10 R.			6.74	306.79	edge pav.	
13 R.			6.6	306.9	gut.	
20 R.			6.0	307.5	flat.	
10 L			6.24	307.29	edge pav. - gut	
16 L			4.45	309.08	top bk.	
20 L.			4.2	309.3	flat	
2+00 N.			7.48	306.05	℄ strathmore	
10 R.			8.10	305.43	edge pav.	
12 R			7.5	306.0	top brk.	
17 R.			7.1	306.4	flat	
20 R.			7.1	306.4	"	
10 L			7.42	306.11	edge pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6346 Division No. ____ F B 904 PG. 69
X-Sec. No. ____ Date ____ Date ____ Survey of Oldham Bay [illegible] + PF DS
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 5-7-43
Date 5-10-43 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		313.53				
2+00 N.						
12 L			7.2	30[illegible].3'	gut.	
14 L			6.4	307.1'	top [illegible]	
20 L			5.9	30[illegible].6'	flat.	
BM# A-31.			6.47	30[illegible].06	B.M.# A.31 Elev. 307.066 F.B. 819-19. Strathmore Ave. 800± S. of Garvey Ave. W. side Bt. spk. in N. side Conc. Dwy. 5' W. of E. end to Ho. # 2669	

F.B. 904 Pg. 70 Job No. 6346 Division No. Notes Red. Plotted Profile
Survey of Alhambra - Mont. Pk. D.S. Date Date No.
Survey by Benson Notes AB Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-7-43 Date No.

Notes Ck'd by	Survey of Newmark Wash Line F.B. 904 Pg. 91
Map No.	W. O. [illegible]
Office Work	Surveyed by Butler
Checked	Notes Gregory Date [illegible]
Date	Indexed [illegible] C. Johnson 5-12-59

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 SM 11-41

C.I. #6378

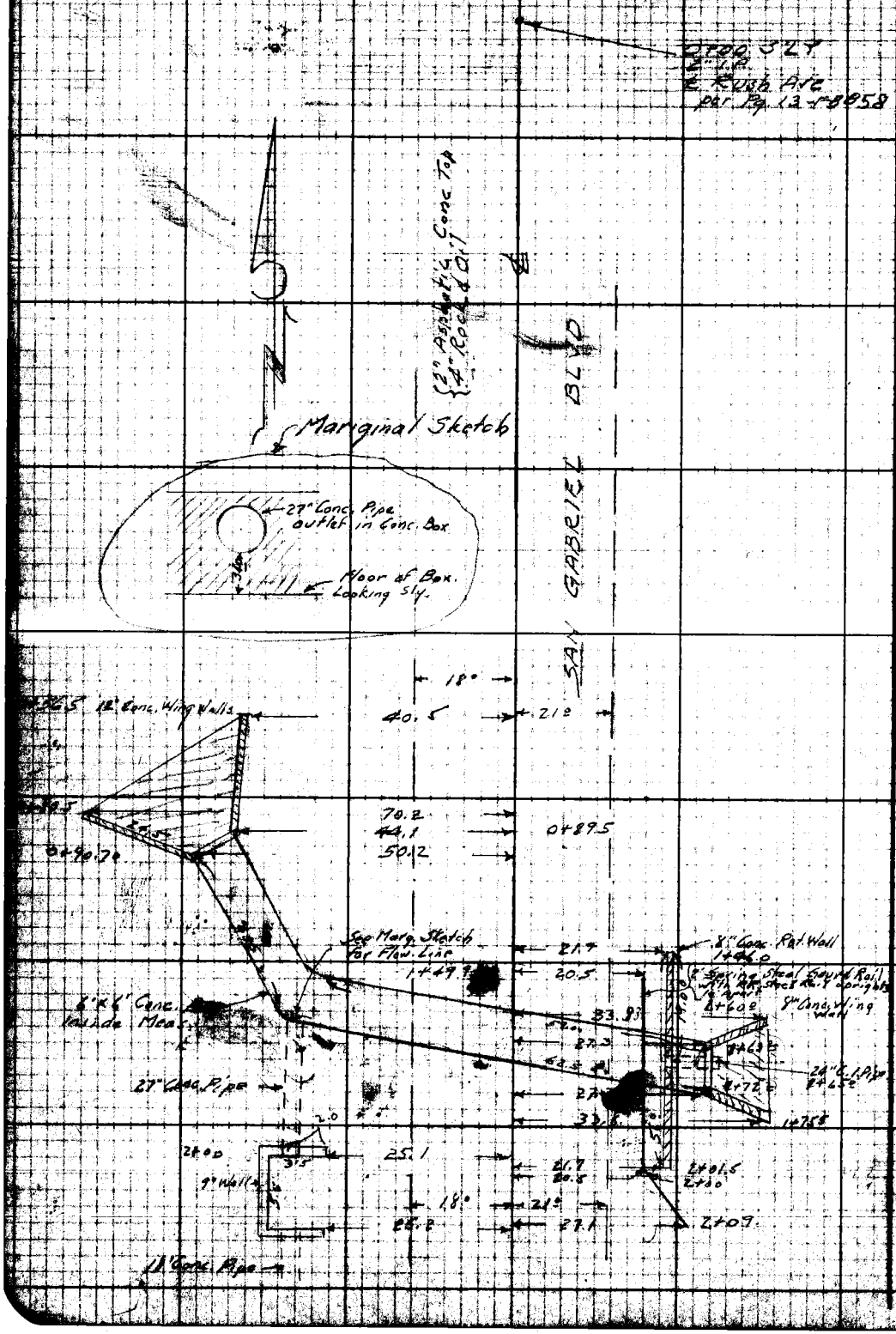
SAN GABRIEL BLVD
& NEWMARK WASH.

Resurvey
Topog &
X Sect.
of
Exist. S.D.

Orig Survey - FB 858 - 3, 123

X Sect - pg 73

Butler
Gregory
Anderson
Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 6378	Division No.	F.B. 904 PG. 73
No.	Date	Date	Survey of Newmark Wash		
X-Sec.	Notes Chkd LG	Checked	Survey by Butler	Notes JG	Date 1/49
No.	Date 1/14/49	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

STATION | B.S. | H.I. | F.S. | ELEV.

C.I. #6378
SAN GABRIEL
BLVD.
&
NEWMARK WASH.
X Sect.

Topog. pg. 71.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM-36	1 78	274 45		272 67	BM WM-36 El. 272.668 Rush St. 150'± E of San Gabriel Blvd (N. Side) Bt Spk in Walk at Bottom Step to Hse #811	F.B. 1247-37
0+00			0 81	273 64	{El= 272.736 per F.B. 819-10 See 858-19	℄ Int Rush St & San Gabriel
0+50			2 42	272 03		℄
0+56.5			2 67	271 78		℄
"			3 66	270 79		21³ Edge Pvmt & Gut.
"			3 1	271 4		26³ Gr. T. Brk
"			9 38	265 07		40⁵ R Top of Conc. Wing Wall
"			14 4	260 1		40⁵ R Edge Wash
"			17 9	256 6		56⁵ R Center of Wash
"			5 9	268 5		81⁵ R [illegible] Bank
0+80 5			[illegible]	[illegible]7094		℄
"			4 4[illegible]	270[illegible]5		21³ R [illegible] Pvmt & Gut
"			3 6	270 9		26[illegible] Brk.
"			10 0	264 5		40[illegible] Brk.
"			10 05	264 40		41[illegible] Conc. Wing Wall
"			18 00	256 45		41[illegible] Edge Wash
"			26 7	247 8		[illegible] Center of Wash
"			13 2	261 3		[illegible] R Bot of Wing Wall
"			9 61	264 84		[illegible] R Top Conc. Wing Wall
"			4 3	270 2		[illegible] R Top Bank

F.B. 904 PG. 74 Job No. 6378 Division No. NEWMARK WASH Notes Red. Plotted Date No. Profile
Survey of Survey by Butler Notes JG Notes Chkd. Checked Date No. X-Sec.
Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	San Gabriel S.	
		274 45				
0+89.5			381	270.64		℄
"			466	269.79		21.3 R Edge Prmt & Gut
"			42	270.3		26.3 R T. Brk.
"			45	270.0		32 R T. Brk
"			97	264.8		43 R B. Brk.
"			10 32	264.13		44' R Top of Conc. Box & Wall
"			18 59	255.86		44 R Bot of Conc. Box Flow L
0+90.7			385	270.60		℄
"			474	269.71		21.3 R Edge Prmt & Gut
"			43	270.2		25.5 R T Brk
"			47	269.8		32.5 R T Brk
"			90	265.5		41.7 R B. Brk.
"			10 28	264.17		50.2 R Top Conc. Box & W. Wall
"			18 53	255.92		" " Bot of Conc. Box Flow L
"			50	269.5		69.2 [illegible] T. Bank
1+00			414	[illegible]70.31		[illegible]
"			502	269.43		21.5 R Edge [illegible] Gut
"			47	269.8		25.5 R T. Brk
"			54	269.1		40 R. P.L.
"			49	269.53	18.8 L Edge Prmt & Gut	
"			36	270.9	24.8 L Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of NEWMARK WASH
Notes Chkd. ____ Checked ____ Survey by Butler Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 904 Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

12.05 top
Bot. 8.97 Clin

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6378 Division No. ____
Notes J.G.
Date ____
Survey of Navigator WASH
Survey by Bylier
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		274.45				
1+00			15	273.0	50 L	
1+31			490	269.55		℄
"			564	268.81	18 L Edge Pvmt & Gut	
"			48	269.7	23 L T. Brk.	
"			79	266.6	33 L Brk	
"			88	265.7	39 L B. Brk	
"			47	269.8	49 L T. Brk	
"			37	270.8	60 L	
1+46			437	270.08	21.7 L Top Ret. Wall	
1+60			526	269.19		℄
"			656	267.89	19 L Gut Pvmt	
"			443	270.02	21.7 L Top Ret. Wall	
"			118	262.7	26.0 L Brk	
"			1995	254.50	33.8 L Top Wing Wall	
"			2215	252.30	33.8 L Flow Line Conc. Apron	
"			217	25[illegible].8	58 L B. Bank	
"			125	26[illegible]	[illegible] L Brk in Bank	
"			63	268.2	95 L	
1+63			12.05	262.40	2[illegible] L Top of Conc. Box	
"			21.12	253.33	27[illegible] L Flow Line Conc. Box	
1+65			7.45	267.00	20[illegible] L Flow Line 24" C.I. Pipe	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

1045
1208

STATION	B. S.	H. I.	F. S.	ELEV.	SAN GABRIEL 2250 BLVD	
		274 45				
1+72 2			1208	262 37	27 3 L Top Conc. Box.	
"			2102	253 43	27 3 L Flow Line Conc. Box	
1+75 5			790	266.55	33.8 L Top of Wing Wall	
"			2253	251.92	33.8 L Flow Line Conc Apron.	
2+00			512	269.33		℄
"			611	268 34		21 R Edge Pav.
"			800	266 45		27' R. Flow Line 27" C.I.P.
2+05 5			686	267.59		27' R Flow Line 18" C.I.P.
2+ 50			472	269.73		℄
3+00			395	270 50		℄
T.P	9 64	283 51	058	273 87	BM WM 35 El 282734 FB 1247-37.	
BM WM 35			078	282.73	San Gabriel Blvd & Keim St N E Cor.	
					Bt Spk in S end of Gas Pump Island	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6378 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of NEWPORT WASH
Notes Chkd. ____ Checked ____ Survey by B. McK Notes JG Date 1/49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 904 PG. 77

F.B. 934 PG. 78 | Job No. 6378 Division No. _____ Notes Red. _____ Plotted _____ Profile

Surveyed by NEWMARK WASH Date _____ Date _____ No. _____

Surveyed by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Inspected _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

Notes Ck'd by	Survey of Newmark Wash Line F.B. [illegible] Pg. [illegible]
Map No.	W. O. 6378 Map No. Std.
Office Work	Surveyed by BUTLER
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

TOPOGRAPHY
OF
INT. GRAVES AVE
FROM & NEWMARK WASH.

V.N. 6378

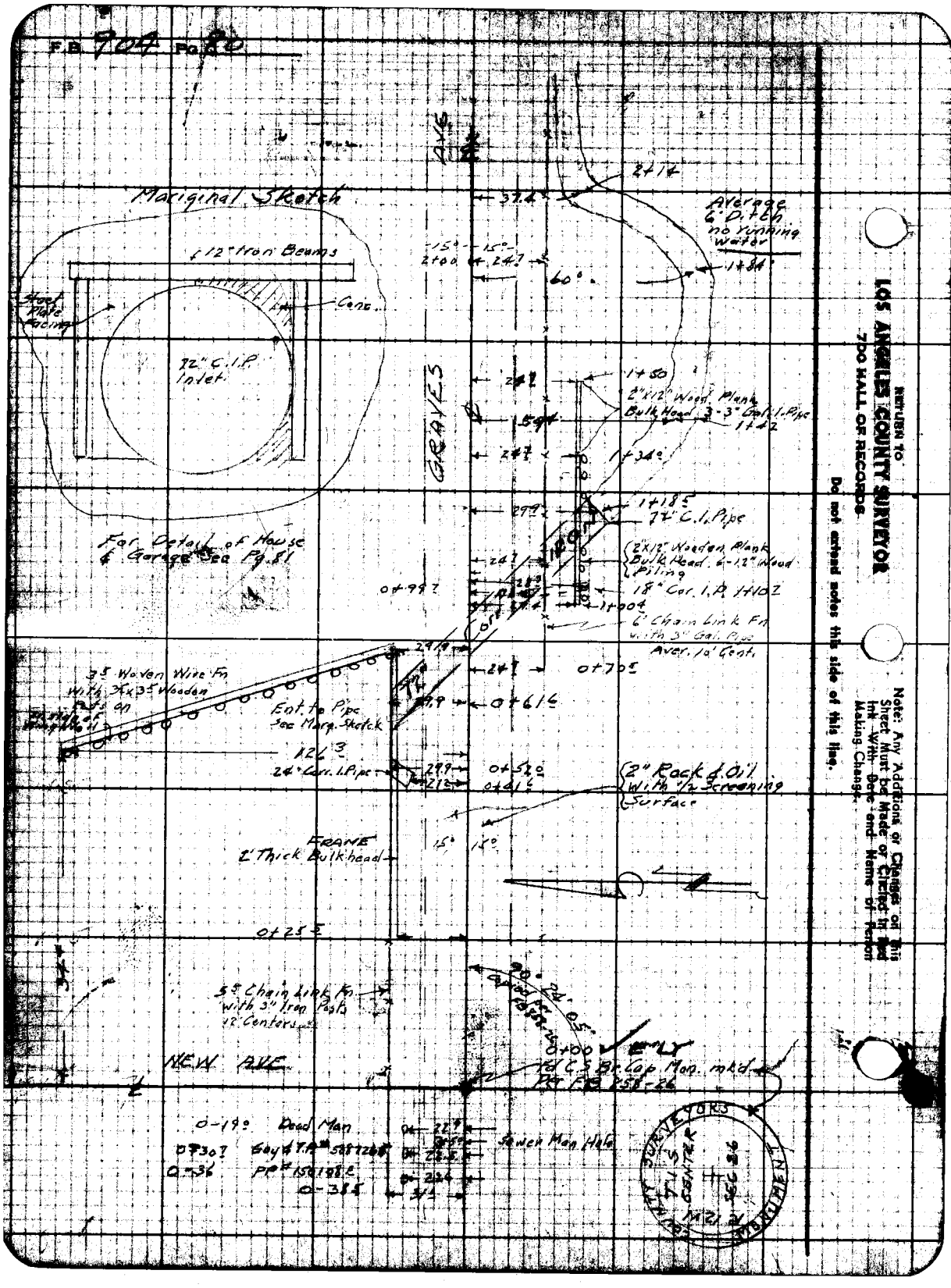
X Sect - pg 83.

S.F. Butler
Jack Gregory
V.B. Anderson
G.F. Johnson Jr.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

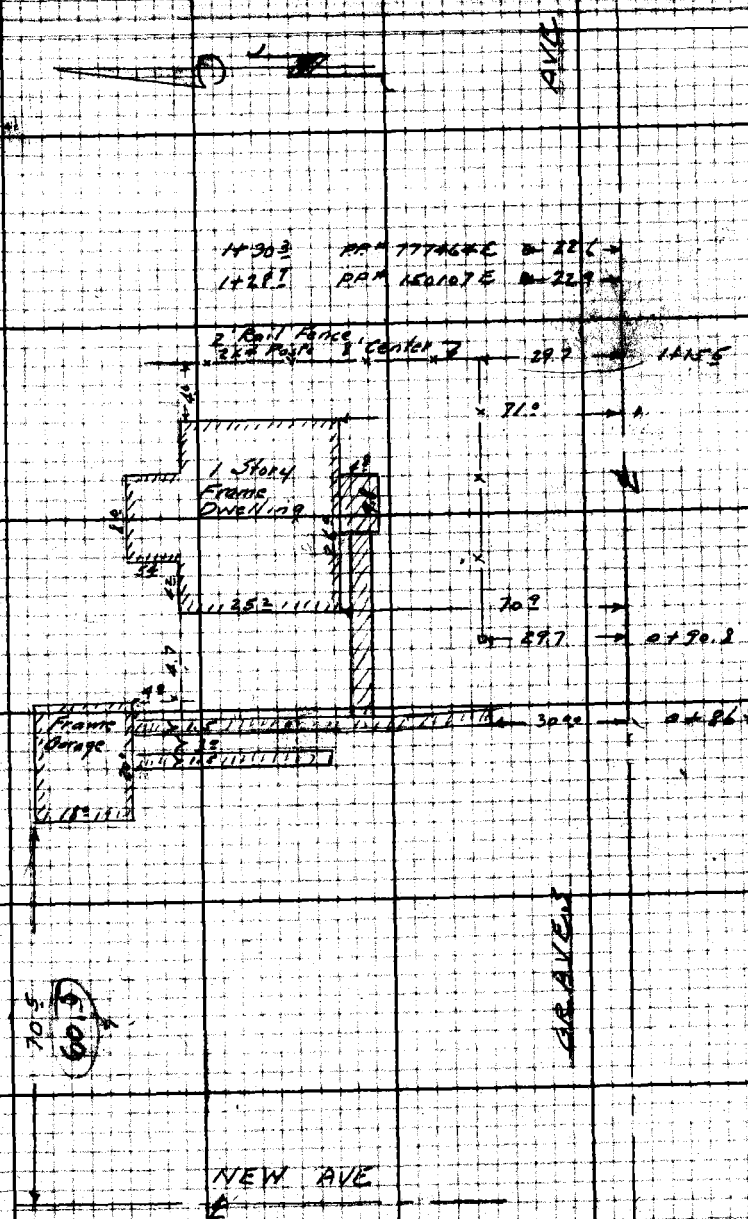
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.


F.B. 904 Pg. 80
Marginal Sketch
12" Iron Beams
Steel Plate Facing
Conc.
72" C.I.P. Inlet
For Detail of House & Garage See Pg. 81
GRAVES
AVE
2+14
37.4
Average 6' Ditch no running water
1+84
15° 15°
2+00 24.7
60°
24.7
1+50
2"x12" Wood Plank Bulk Head 3-3" Gal. I. Pipe
1+42
59.4
24.7
1+34
29.9
1+18.5
72" C.I. Pipe
2"x12" Wooden Plank Bulk Head 6-12" Wood Piling
24.7
0+99.7
18" Cor. I.P. 1+10.7
1+00.4
6' Chain Link Fn with 3" Gal. Pipe Aver. 10' Cent.
29.9
24.7
0+70.5
3.5 Woven Wire Fn With 3½x3.5 Wooden Posts on
Ent. to Pipe See Marg. Sketch
29.9
0+61.6
126.3
24" Corr. I. Pipe
29.9
0+52.0
0+41.6
2" Rock & Oil With ½ Screening Surface
FRAME
2' Thick Bulkhead
15° 15°
0+25.5
5.5 Chain Link Fn with 3" Iron Posts 12' Centers
90° 24' 05"
0+00
NEW AVE
Fd C.S. Br. Cap Mon. mkd
0-19.0 Dead Man
0+30.7 Guy & T.P.
0-36 PP
0-38.5
22.9
Sewer Man Hole
22.5
22.6
31.1
COUNTY SURVEYORS
T.I.S. CENTER
SEC 26
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Newmark Wash Line
Map No.	W. O. [illegible] Tape No. Std.
Office Work	Surveyed by BUTLER
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible] O. Johnson

F.B. 704 PG. 81



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 744 Pg. 82

Profile No.	Notes Red	Plotted	Job No. 6378	Division No.	F.B. 904 Pg. 83
	Date	Date	Survey of Newmark Wash Line		
X-Sec. No.	Notes Chkd	Checked	Survey by B	Notes J.G.	Date 1-49
	Date	Date	Map No.	Indexed	Date

C.I. #6378

RESURVEY

X SECTION & PROFILE

OF

NEWMARK WASH LINE

Along GRAVES AVE - NEW AVE &

TRANSIT LINE

From Sta. 93+00 to Sta 102+50 Per F.B. 858-223

J.N. 6378

NOTE: STA 102+50 to F.B. 858/236
STA. 108+33.25 - F.B. 858/239
the location
& X Sect. of
wash are
unchanged
from orig. survey.

1-49
S.E. Butler
Jack Gregory
V.O. Anderson
G.F. Johnson Jr.

Topog - pg. 79.

ELEV.	F.S.	H.I.	B.S.	STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

34951

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
93+00				338 56	Per F.B. 858-223	℄ Graves
"	10 95	34951	11 23	338 28	12 L Edge Pvmt.	
"			10 4	339 1	25 L Wire Fn. T. Fill	
"			11 3	338 2	26 L	
"			13 3	336 2	48 L Top Bank	
"			16 1	333 4	51 L Bot. " Flow Line Creek	
"			16 2	333 3	59 L " " " " "	
"			11 7	337 8	65 L Top Bank	
"			9 9	339 6	71 L	
"			6 9	342 6	89 L	
93+50			10 57	338 14		℄ Graves
"			11 0	338 5	12 L Edge Pvmt.	
"			10 3	339 2	18 L	
"			10 4	339 1	25 L Wire Fence. T. Fill	
"			12 1	337 4	26 L	
"			14 7	334 8	34 L Flow Line Creek.	
"			14 7	334 8	45 L " " "	
"			12 2	337 3	55 L	
"			8 2	341 3	75 L	

F.B. 904 Pg 84

Job No. 6378 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Newmark Wash Line Date ____ Date ____ No. ____ X-Sec.

Survey by Butler Notes J. Gregory Notes Chkd. ____ Checked ____ No. ____

Indexed C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		349 51				
94+00			9 93	339 58		℄ Graves.
"			10 26	339 25	12 L Edge Pvmt.	
"			9 3	340 2	18 L	
"			9 6	339 9	25 L Wire Fence & T. Bulk head	
"			12 8	336 7	26 L Bot. Fence at base Bulkhead	
"			16 1	333 4	37 L Flow line Creek	
"			16 2	333 3	44 L " " "	
"			11 1	338 4	55 L	
"			8 5	341 0	75 L	
94+50			9 01	340 50		℄ Graves
"			9 30	340 21	12 L Edge Pvmt	
"			8 5	341 0	18 L	
✓			8 9	340 6	25 L Wire Fence & Top	Bulk head
✓			11 3	338 2	26 L Bot. " " Base	"
✓			17 0	332 5	34 6 L Flow line Creek	
✓			17 0	332 5	41 7 L " " "	
✓			9 5	340 0	46 L Top Bank	
✓			5 5	344 0	65 L	
95+00			7 48	342 03		℄ Graves
✓			7 91	341 60	12 L Edge Pvmt	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____ F.B. 904 Pg. 85
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Newmark Wash Line
No. ____ Date ____ Map No. ____ Indexed ____ Survey by ____ Notes ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		34951				
95+00			73	342 2	18 L	
/			73	342 2	25 L	Wire Fn & Top Bulk head
/			101	339 4	26 L	Bot " " Base " "
/			144	335 1	58 L	Flow line Creek
/			145	335 0	67 L	" "
/			126	336 9	68 L	
/			91	340 4	78 L	T. Bank
/			40	345 5	95 L	
95+18			666	342 85		℄ Graves
/			711	342 40	12 L	Edge Pvmt
/			65	343 0	18 L	
/			63	343 2	25 L	Wire Fn. & Top Bulk Head
/			63	343 2	27.5 L	Top Bulk Head
/			96	339 9	28 L	Bot " "
/			120	337 5	42 L	
/			145	335 0	61 L	Flow line
/			145	335 0	64 L	" "
/			96	339 9	78 L	
/			73	342 2	90 L	
95+47.0			1418	335 33	29.9 L	Flow line of 72" Corr. Iron Pipe

SELY OUTLET

F.B. 904 PG 86

Job No. 6378 Division No. Notes Red Plotted Profile No.

Survey of Newmark Wash Line Date Date X-Sec.

Survey by BUTLER Notes V. Gregory Notes Chkd Checked

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		34951				
95+50			535	344 16		℄ Graves
/			561	343 90		15R Edge Pvmt
/			50	344 5		19R
/			49	344 6		30 R P/L
/			13	348 2		130 R
/			581	343 70	12 L Edge Pvmt	
/			49	344 6	18 L	
/			50	344 5	25 L Wire Fence	
/			40	345 5	27 L Top Bulk Head	
/			149	334 6	28 L Bot " " & Flow line Creek	
/			135	336 0	37 L Flow Line Creek	
/			101	339 4	60 L Top Bank	
/			57	343 8	90 L	
95+66			6.02	343 49	17.9 L flowline	18" Corr Iron
95+54			6.66	342 85	28.6 L flowline	
95+70			439	345 12		℄ Graves Ave
/			490	344 61	15' L edge pave	
/			40	345 5	21' L	
/			39	345 6	25' L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____ F.B. 904 Pg. 87
X-Sec. No. ____ Date ____ Date ____ Survey of New Mark Wash Line
Notes Chkd ____ Checked ____ Survey by B Notes JG Date 1-49
Date ____ Date ____ Map No. ____ Indexed Job Assn. Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GRAVES AVE	
		349.51				
95+70			4.3	345 2	45'L	
"			2.1	347 4	70'L	
95+92 3			3.20	346 31		℄ Graves
"			3.67	345 84		15'R edge pave.
"			4.33	345 18		30'R
"			4.59	344 92	on DR.	65'R
"			4.90	344 61	Top Conc floor gar. & Lo. Sub.	100'R
95+95 8			3.01	346 50		℄ Graves.
"			3.48	346 03		15'R
"			3.5	346 0	Bot. bank.	21'R
"			2.5	347 0	Top " & Top bulkheads	30'R
"			13.8	335 7	bot creek.	
96+01			1.25	348 26	Top bulkhead.	30'R
"			14.05	335 46	flowline 72" Corr Iron Culvert	NWLX INLET
96+00			2.78	346 73		℄ Graves
"			3.22	346 29		15'R
"			3.40	346 11	edge pave	19'R
"			1.3	348 2		30'R

28
355.42
2004
335.38

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. 6378
Job No. 6378
Survey of Newmark Wash Line
Survey by Butler Notes J. Gregory
Indexed C. Johnson Date
F.B. 904 Pg. 88

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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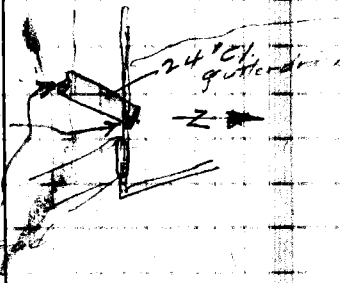
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	on Graves
		349.51			
96+00			2.95	346.56	12' Ledge pore
"			2.1	347.4	18' L
"			2.4	347.1	25' L
"			0.5	350.0	75' L
T.P. B.S. pk in pd.			4.82	344.69	
	1121	355.90			
96+12.80			6.73	349.17	30' R Top bulkhead
"			9.60	346.30	flow line 24" Cl. drain
"			19.4	336.5	bot creek @ bot bulkhead
96+21.0			8.98	346.92	20.5' R flow line
"			6.01	349.89	30' R Top bulkhead
			15.3	340.6	" bot. "
96+45			5.61	350.29	℄ Graves
"			6.11	349.79	16' R
"			3.9	352.0	23' R
"			3.4	352.5	Top W bank Creek 30' R bulkhead



Profile Notes Red ____ Plotted ____ Job No. 6378 Division No. ____
No. ____ Date ____ Date ____ Survey of Newmark Basin Line
X-Sec. Notes Chkd ____ Checked ____ Survey by B Notes VG Date 1-49
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jordan Date ____

F.B. 904 Pg 89

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____

Checked ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6378 Division No. ____

Survey of Newmark Ward Line

Survey by BUTLER Notes V. Gregory

Indexed H. C. Johnson Date ____

F.B. 8, 4 Pg 90

STATION	B. S.	H. I.	F. S.	ELEV.	GRAVES &	NEW AVES.
		355.90				
96+50			5.05	350.85		℄ Graves Ave
'			5.29	350.61	12' L edge pave	
'			4.1	351.8	25 L	
'			1.3	354.6	75' L	
96+65 31	℄ INT.		3.61	352.29		℄ Graves Ave & ℄ New Ave
'			4.10	351.80		15' R edge pave
'			2.3	353.6		23' R
'			2.2	353.7		30' R
'			3.70	352.20	12' L edge pave	
'			2.5	353.4	25' L	
97+15			4.4	351.5		℄ NEW AVE
'			7.0	348.9		19' R Top fill bank
'			9.5	346.4		27' R Top bank
'			18.2	337.7		38' R
'			18.8	337.1	creek	49' R Wedge crack
'			18.8	337.1		55' R E " "
bot			18.5	337.4	bot. bulkhead	61.5 R
Top			9.46	346.44	Top "	61.5 R
			10.9	345.0	Gr.	69' R

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		355.90			NEW AVE	
97+15			3.2	352.7	30'L bot bank	
		+	3.3	359.2	41'L Top "	
						℄ NEW AVE
97+40			5.4	350.5		
/			7.7	348.2		18'R - Top fill
/			13.0	342.9		24'R
/			18.5	337.4		29'R - bot bank
/			18.8	337.1		40'R
/			18.8	337.1		48'R
/			17.9	338.0	bot bulkhead	52'R bk
/			9.9	346.0	Top "	52'R
/			11.2	344.7	gr.	64'R
/			3.7	352.2	30'L bot bank	
/		+	3.6	359.5	42'L Top bank	
97+65			5.9	350.0		℄ NEW AVE
/			8.2	347.7		15'R - Top bank
/			18.8	337.1		24'R
/			18.9	337.0		33'R
/			18.1	337.8	bot bulkhead	43'R
/			10.3	345.6	Top	43'R
/			11.5	344.4		60'R

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6376 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of New Hawk Wash Line
Notes Chkd ____ Checked ____ Survey by B Notes J.G. Date 1-49
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 904 Pg. 91

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEW AVE	
		355.90				
97+65			1.1	354.8	32'L ~~Top~~ bot bank	
			+ 3.8	359.7	42'L top "	
97+91.6			7.7	348.2		℄ NEW AVE
365			9.0	346.9		12'R Top bank
			18.8	337.1		20'R bot "
			18.8	337.1		27'R
			17.8	338.1		31'R
			10.8	345.1	Top bulkhead @ No end.	35'R
			11.4	344.5		50'R
			10.6	345.3		100'R
			1.3	354.6	35'L bot brk	
			+ 4.0	359.9	43'L Top bank	
98+26			7.8	348.1		℄ NEW AVE
			13.0	342.9		15'R Top bank
			18.4	337.5		20'R bot "
			18.1	337.8		28'R " "
			13.3	342.6		32'R
			13.3	342.6		60'R
			7.5	348.4		110'R
			3.9	352.0	30'L bot	
			+ 4.4	360.3	44'L	

F.B. 904 PG. 92

Job No. 6378 Division No. Notes Red. Plotted Profile

Survey of Newmark Wash Line Date Date No. X-Sec.

Survey by BUTLER Notes V. Gregory Notes Chkd Checked

Indexed K. C. Johnson Date Date Date No.

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	NEW AVE	
		355.90				
98+65			87	3472		℄ New Ave
"			113	3446		13 R Top Bank
"			178	3381		17 R Bot " Edge Creek
"			181	3378		25 R " " " "
"			136	3423		34 R Top Bank
"			125	3434		60 R
"			92	3467		100 R
"			79	3480	25 L Bot Bank	
"			+25	3584	40 L Top "	
99+00			86	3473		℄ NEW AVE
"			90	3469		9' R
"			181	3378	Sec FB 858-232	31 R Bot Creek
"			181	3378	For Original x Section	63 R " "
"			99	3460		106 R
"			104	3455	23 L Bot Bank	
"			+13	3572	38 L Top "	
"					BM A201 El 351.737 FB. 819-68	
BM A201	317	354.91	416	35174	250' N ℄ Graves Ave on ℄ New Ave	
					X in W. Rim S.S.M.H.	

Profile Notes Red ____ Plotted ____ Job No. 6378 Division No. ____
No. ____ Date ____ Date ____ Survey of Newmark Wash Line
X-Sec. Notes Chkd ____ Checked ____ Survey by B Notes J.G. Date 1-49
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 904 Pg. 93

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	NEW AVE	
		354 91				
99+42.98			94	345 5		℄ NEW AVE
/			95	345 4		5 R Top Bank
/			160	338 9		16 R Bot " Edge Creek
/			158	339 1		22 R " " " "
/			125	342 4		30 R Top " W Edge Road
/			121	342 8		44 R Bot Cut Bank " "
/			105	344 4		44 R Top " " " "
/			96	345 3	24 L Bot Bank	
99+93.94 P.I.			99	345 0		℄ New Ave
/			99	345 0		3 R Top Bank
/			157	339 2	Note	8 R Bot " Edge Creek
/			158	339 1	90° to ℄ New Ave	18 R " " " "
/			137	341 2		21 R Top Bank
/			125	342 4		30 R W edge Rd
/			120	342 9		44 R E " "
/			100	344 9		45 R Top of Cut Bank
/			79	347 0	27 L Bot Bank	
/			108	344 1	Note Bisection of P.I. ☆	6 R Top Bank
/			151	339 8		10 R Bot " Edge Creek
/			150	339 9		21 R " " " "

F.B. 904 PG. 94

Job No. 6378 Division No. Notes Red. Plotted Profile

Survey of Newmark Wash Line Date Date No. X-Sec.

Survey by BUTLER Notes J. Gregory Notes Chkd. Checked

Indexed E. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	NEWAVE &	⊼ LINE
		354 91				
99+93.94			11 4	343 5	Note	22 R Top Bank
/			11 3	343 6	Bisection of	33 R Top Cut Bank
/			12 6	342 3	P.I. ∡	35 R W Edge Rd
/			12 4	342 5		62 R E " "
/			11 6	343 3		71 R
99+93.94			10 8	344 1		7 R Top Bank
/			14 0	340 9		10 R Bot " Edge Creek
/			14 2	340 7	Note	23 R " " " "
/			10 9	344 0	90° to Forward	25 R Top "
/			10 9	344 0	Line	38 R Top Cut Bank
/			12 8	342 1		40 R W edge Rd.
/			11 8	343 1		73 R E. " "
/			11 4	343 5		83 R.
100+30			8 0	346 9	← For Rt Shots see Below	⊼ Line Bot Bank
100+38			5 1	349 8		" "
100+54			+2 8	357 7		" " Top Bank
100+66 04			3 4	351.5 ~~358 3~~		" "
100+30			11 1	343 8		29 R Top Bank
"			14 3	340 6		34 R Bot " Edge Creek
"			14 6	340 3		52 R " " "

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Newmark Wash Line

Date ____ Date ____ Survey by B Notes V.G. Date 1-49

Map No. ____ Indexed F. Job ____ Date ____

F.B. 904 PG. 95

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	⊼ LINE	
		35491				
100+30			120	3429		58 R Top Bank
/			111	3438		72 R W edge Rd
/			104	3445		91 R E. " "
/			89	3460		93 R Top Cut Bank
100+66.04 3/4 HP			+33	3582		⊼ Line
/			10	3539		20 R
/			83	3466		35 R Top Bank
/			141	3408	Note: No Change to Left	36 R Bot. " Edge Creek
/			142	3407		46 R " " "
/			119	3430		51 R Top Bank
/			100	3449		65 R
/			97	3452		91 R Bot. Fill
/			48	3501		100 R W edge Rd
/			32	3517		115 R E. edge "
/			+05	3554		117 R Top Cut Bank
101+00			+10	3559		⊼ Line
/			40	3509		16 R Top Bank
/			131	3418		23 R Bot " Edge Creek
/			140	3409		29 R " " " "
/			98	3451		45 R Top Bank

F.B. 904 PG. 96

Job No. 6378 Division No. Newmark Wash Line Notes Red. Date Plotted Date No. Profile

Survey of Butler Notes V. Gregory Date Notes Chkd. Date Checked Date No. X-Sec.

Survey by A. C. Johnson Date

Indexed

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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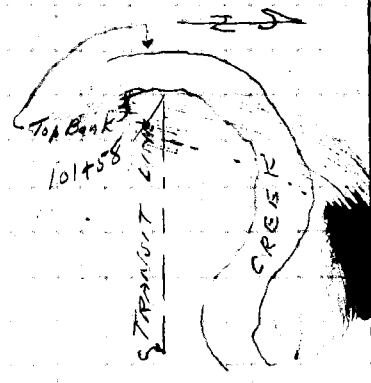
STATION	B. S.	H. I.	F. S.	ELEV.	℄ LINE	
		354 91				
101+00			64	348 5		104 R Bot of Fill
/			23	357 2		121 R W. edge Rd
/			+ 24	357 3		137 R E "
/			+ 69	361 8		139 R Top Cut Bank
101+32			71	347 8		℄ Line
/			+ 15	356 4	21 L	
/			91	345 8		22 R Top Bank
/			140	340 9		28 R Bot " Edge Creek
/			140	340 9		35 R " " " "
/			89	346 0		38 R Top Bank
/			82	346 7		84 R
/			61	348 8		100 R Bot Brk
/			+ 59	360 8		128 R
101+58			81	346 8		℄ Line & Top Bank
/			90	345 9		5 R Top Bank Ch to ℄ Line
/			140	340 9		30 R Sedge Creek
/			140	340 9		40 R N edge Creek
/			88	346 1		48 R Top Bank
/			63	348 6		74 R Bot Bank
/			60	348 9	23 L Bot Bank	



Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 6378 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of New Hall
Survey by J. Notes V. G. Date 1-48
Map No. ____ Date ____ Made G. Tabacomb

F.B. 904 Pg. 77

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 904 Pg. 98
Job No. 6378 Division No.
Survey of Newmark Wash Line
Survey by Butler Notes J. Gregory
Indexed L. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV.	⊼ LINE	
		354 91				
			+18	350 7	41 L Top Bank	
101+62			130	34 9		⊼ Line E. Edge Creek
101+69			125	342 4		" " W. " "
101+77			93	34 6		" " Top. W. Bank
✓			136	34 3		32 R W. Edge Creek.
✓			88	346 1		48 R Top N.W. Bank
✓			53	34 6		72 R Bot Bank.
101+85			87	340 2		32 R
✓			85	346 4	20 L Top Bank	
✓			122	34 7	38 L N.W Edge Creek	
✓			122	34 7	48 L SE " " "	
✓			+29	357 8	70 L Top Bank	
✓			+34	358 3	100 L	
102+10			81	346 8		⊼ L
✓			68	348 1		35 R Bot Bank Gr
✓			79	347 0	43 L Top N Bank of Creek	
✓			128	342 1	45 L N Edge Creek	
			128	342 1	51 L S edge Creek	
✓			84	346 5	55 L T Bank of Creek	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

239

STATION	B. S.	H. I.	F. S.	ELEV.	⊼ LINE	
		354 91				
102+10			66	348 3	66 L Bot Bank	
/			+19	356 8	86 L T. Bank	
/			+40	358 9	110 L	
102+50			70	347 9		⊼ Line
/			27	352 2		50R Ground
/			80	346 9	41 L Top Bk Bank	
/			110	343 9	43 L N Edge Creek	
/			110	343 9	51 L S " "	
/			80	346 9	55 L Top S Bank	
/			61	348 8	91 L Ground	
T.P.	1232	[illegible]0 44	679	348 12		
T.P.	558	365 45	057	359 87		
			909	356 36	Top of Walk per FB 858-239 (Top line)	

Profile
No. ____ Date ____ Notes Red ____ Platted ____ Job No. 6378 Division No. ____
X-Sec. Date ____ Date ____ Survey of Newmark Wash Line
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by B Notes J.G. Date 1-49
Map No. ____ Date ____ Side of Tolerance Date ____

F.B. 904 Pg. 99

F.B. 904 PG. 100

Job No. 6378 Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Profile No. | Notes Red | Plotted | Job No. 6378 | Division No. | F.B. 904 Pg. 101
X-Sec. No. | Date | Date | Survey of Newmark Wash Line
Notes Chkd. GM | Checked | Survey by B. & C. Johnson | Notes J.G. | Date 1-49
Date 11/24/49 | Date | Map No. | Indexed | Date

C.I. #6378

NEWMARK WASH

FROM E'LY LINE of
250' SO CAL EDISON CO. R/W
i.e. Sta. 52+50 ± 3/4" I.P.
per FB 858/18 & 165

TO & INCLUDING
STA. 58+21

ELEV.

Re-X Sect.
orig X Sect. FB 858/165 etc.

Butler.
Gregory
Anderson
Johnson.

F.S.

NOTE: FROM STA.
58+21 to Sta. 93+00
there is no marked
change in alignment
of creek or cross-sections.
— Butler

H.I.

NOTE: Location Cabin
pg. 107

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

291.93

Do not extend notes this side of this line. Re-X Sect. 99

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK WASH - E LINE EDISON R/W upstream
BM A-14	11 09	302 29		291 20	BM. A-14 El. 291.198 FB. 819-14 Mesa Dr. & Wash E. Side Bt. Spk in N.E. end of E Head Wall of Box Culvert
P.I. 3/4" I.P. 52+54.74 TP.	8 10	299 10	11 29	291 00	
/			81	291 0	Top Bank on N. Side Easement.
			30	296 1	50 R Toe Slope
/			165	282 6	3 L Bot Bank Edge Creek
/			165	282 6	21 L " " " "
/			52	293 9	23 L Top of Bank
/			10	298 1	50 L Slope.
53+00					
/			47	294 4	25' R Slope.
/			75	291 6	on N. Easement Line (π LINE)
/			84	290 7	14 L Top Bank
/			178	281 3	16 L Bot Bank Edge Creek.
/			178	281 3	29 L Bot Bank Edge Creek
/			55	293 6	32 L Top Bank
/			+52	304 3	75 L Slope
53+25			55	293 6	On N. Easement Line (π LINE).
/			44	294 6	25 R. Ground
/			74	291 7	25 L Top of Bank
/			150	284 1	27 L Bot Back Edge Creek
/			150	284.1	52 L Bot Bank Edge Creek

F.B. 904 Pg. 102 Job No. 6378 Division No. Notes Red. Plotted No. Profile
Survey of Newmark Wash Line Date Date X-Sec.
Survey by BUTLER Notes J. Gregory Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

FORM 307 10M 10-46

49
31

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

29
80

33
28

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299 10				
53+25			+29	302 0	60 L Top of Bank	
"			+109	310 0	85 L Slope	
53+50			48	294 3	⊼ Line	
"			24	296 7		45R
"			62	292 9	24 L Top Bank	
"			136	285 5	28 L Bot " Edge Creek	
"			136	285 5	58 L Bot " " "	
"			+61	305 2	69 L Top of Bank	
53+75			39	295 2	⊼ Line	
/			05	298 6		50 R
/			53	293 8	16 L Top Bank	
/			166	282 5	24 L Bot " Edge Creek	
/			140	285 1	38 L " " " "	
/			66	292 5	40 L Top Bank } Peninsula	
/			66	292 5	44 L " " }	
/			130	286 1	46 L Bot Bank Edge Creek (Lateral in Main Creek)	
/			123	286 8	66 L " " " " " "	
/			+70	306 1	78 L Top Bank	
54+00			30	296 1	⊼ Line	
"			03	298 8		50 R

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____
X-Sec. Date ____ Date ____ Survey of Newmark Wash Line
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Butler Notes J.G. Date 4-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 904 Pg. 103

FORM 307 10[illegible]-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299 10				
54+00			35	295 6	6 L Top of Bank	
/			137	285 4	9 L Bot of Bank Edge Main Creek	
/			153	283 8	32 L Bot of Bank Edge Main Creek	
/			66	292 5	34 L Top of Bank	Peninsula
/			65	292 6	50 L Top of Bank	
/			132	285 9	54 L Bot Bank Edge Lateral Creek	
/			130	286 1	83 L Bot Bank Edge Lateral Creek	
/			+45	303 6	88 L Top of Bank	
54+02			29	296 2	⊼ Line	
/			33	295 8	5 L Top	
/			135	285 6	7 L Bot Bank	
/						
/			141	285 0	34 L Bot of Bank Edge Main Creek	
/			53	293 8	37 L Top of Bank	Peninsula
/			60	293 1	51 L Top of Bank	
/			127	286 4	57 L Bot Bank Lateral Creek	
/			130	286 1	92 L Bot of Lateral Creek	
/			91	290 0	100 L " " " "	
54+33			22	296 9	⊼ Line (Top of Bank)	
/			00	299 1	50 R.	

F.B. 904 PG. 104

Job No. 6378 Division No. Notes Red. Plotted Profile No.

Survey of Newmark Wash Line Date Date X-Sec.

Survey by [illegible] Notes Gregory Notes Chkd. Checked No.

Indexed Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299.10				
54+33			14.7	284.4	6' L	Bot Bank Main Creek
"			14.8	284.3	18 L	Mid. of Main Creek
"			14.8	284.3	38 L	Bot Bank " "
"			5.1	294.0	42 L	Top Bank } Peninsula
"			5.3	293.8	49 L	" " } Peninsula
"			10.7	288.4	58 L	Bot Bank Edge Lateral Creek
"			13.7	285.4	85 L	Bot of High Bank
"		(+	3.7	302.8	94 L	Top " "
TP	4.07	299.50	3.67	295.43		
54+51			2.4	297.1		⊼ Line Top Bank
"			0.6	298.9		50 R
"			14.4	285.1	3 L	Bot Bank
"			15.4	284.1	18 L	" Creek } 15'x30 Broken Conc Block Fill (Edison)
"			14.7	284.8	33 L	Bot. Bank }
"			5.4	294.1	37 L	Top " } Peninsula
"			6.1	293.4	55 L	" " } Peninsula
"			11.8	287.7	60 L	Brk.
"			14.2	285.3	77 L	Bot. Bank
"			9.6	289.9	89 L	Brk in Steep Bank
"		+	10.1	309.6	97 L	Top of "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6378 Division No. ____ F.B. 904 Pg. 105
Date ____ Date ____ Survey of Newmark Wash Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B. Notes J.G. Date 1-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299 50				
55+10 94			4 1	295 4	Top Bank.	T Line
/			1 4	298 1		25 Rt.
/			13 3	286 2	9 L Bot Bank (Wash)	
/			13 2	286 3	16 L " " "	
/			5 2	294 3	26 L Top "	
/			4 8	294 7	38 L Brk	
/			+3 7	303 2	61 L S. Hill.	
55+39			4 0	295 5		T Line Top Bank
/			0 9	298 6		25 R.
/			14 4	285 1	4 L Bot Bank (Wash)	
/			13 2	286 3	11 L " " "	
/			5 0	294 5	22 L Top "	
/			3 7	295 8	37 L Brk.	
/			+0 6	300 1	46 L	
55+50			4 5	295 0		T Line
/			0 7	298 8		25 R
/			7 1	292 4	6 L Top Bank	
/			12 8	286 7	8 L Bot " Wash.	
/			13 2	286 3	14 L " " "	
/			4 8	294 7	24 L Top "	

Note: This X-Sect. taken along W. Line of Edison R/W See B for ∡ to Transit Line

F.B. 904 PG. 106

Job No. 6378 Division No. Notes Red. Plotted Profile

Survey of Newmark Wash Line Date No. X-Sec.

Survey by BUTLER Notes Gregory Date Checked

Indexed A. C. Jo[illegible] Date Date No.

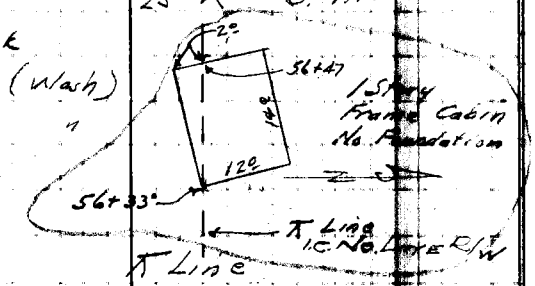
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299.50				
55+50			0.9	298.6	47 L Brk	
56+00			3.9	295.6		℄ Line
			4.11	300.6		25 R S. Hill
			5.3	294.2	21 L Top Bank	
			11.4	288.1	31 L Bot " (Wash)	
			10.4	289.1	45 L " " "	
			0.2	299.3	53 L Top "	
T.P.	8.44	304.30	3.64	295.86		
56+50			8.3	296.0		℄ Line
			7.3	297.0		14 R Toe Slope
			8.4	295.9	11 L Top Bank	
			16.4	287.9	21 L Bot " Wash	
			16.3	288.0	27 L " " "	
			10.7	293.6	32 L Top "	
			6.0	298.3	51 L Slope	
56+85			8.0	296.3		℄ Line Top Bank
			6.10	298.2		6 R Edge Black Top Rd
			6.10	298.2		16 " " Bot Cut Bank
			5.5	298.8		17 R Top Cut Bank
			2.6	301.7		20 R Slope



Profile No. ____ Notes Rod ____ Plotted ____ Job No. 6376 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Nov 1937 Mark Line
Notes Chkd ____ Checked ____ Survey by B. Notes J.G. Date 1-45
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304.30				
56+85			167	287 6	9 L Bot Bank Wash	
/			167	287 6	12 L " " "	
/			102	294 1	22 L Top "	
/			70	297 3	50 L	
57+00			142	290 1		⊼ Line.
/			56	298 7		11 R Top Bank & Edge Rd
/			55	298 8		20 R Edge Black Top Rd Bot Cut Bank
/			37	300 6		21 R Top Cut Bank
/			21	302 2		24 R Slope
/			161	288 2	3 L Bot. Bank Wash	
/			157	288 6	9 L " " "	
/			104	293 9	13 L Top "	
/			75	296 8	50 L	
57+20			158	288 5		⊼ Line N. Bot. Bank Flow Line
/			86	295 7		7 R Top Bank
/			40	300 3		16 R Edge Black Top Rd
/			38	300 5		24 R " " " " Bot Cut Bank
/			23	302 0		25 R Top Cut Bank
/			159	288 4	7 L Bot Bank Flow Line	
/			119	292 4	15 L S. Bank	

F.B. 904 Pg. 108

Job No. 6378 Division No. Notes Red. Plotted Profile

Survey of Newmark Wash Line Date Date No. X-Sec.

Survey by Butler Notes Gregory Notes Chkd. Checked

Indexed A. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 30				
			87	295 6	20 L Top Bank	
			80	296 3	41 L Flat Ground	
57+50			154	288 9		⊼ Line Approx Cent Flow Line
			154	288 9		4 R Bot Bank Flow Line
			87	295 6		7 R Side Bank
			+ 06	304 9		23 R Top Bank
			+ 06	304 9		24 R Edge 8' Mac Rd
			+ 10	305 3		33 R " " " Bot Cut Bank
			+ 36	307 9		35 R Top Cut Bank
			150	289 3	6 L Bot. Bank Flow Line	
			96	294.7	11 L Top Bank.	
			77	296.6	60 L Flat Ground	
57+75			154	288.9		⊼ Line Approx. Cent. Flow Line
			147	289.6		13 R Bot Bank "
			+ 22	306.5		19 R Top Bank
			+ 32	307.5		29 R Edge 8' Mac Rd
			+ 35	307.8		41 R " " " " Bot Cut Bank.
			+ 48	309.1		42 R Top Cut Bank
			152	289.1	4 L Bank Bank Flow Line	
			120	292.3	5 L Side "	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____ Survey of Newmark Wash Line

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by B Notes V.G. Date 1-49

Map No. ____ Date ____ Indexed ____ Date ____

F.B. 904 Pg. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 30				
57+75			8 3	296 0	14 L Top Bank	
✓			7 3	297 0	35 L Flat Ground	
58+00			15 0	289 3		⊼ Line Approx Cent. Flow Line
✓			14 0	290 3		14' R Bot Bank F
✓			+ 1 7	306 0		24' R Top Bank
✓			+ 2 4	306 7		31 R Edge 8' Mac Rd
✓			+ 2 3	306 6		40 R " " " " Bot Cut Bank
✓			+ 3 3	307 6		41 R Top Cut Bank
✓			+ 6 3	310 6		45 R
✓			15 0	289 3	3 L Bot Bank Flow Line	
✓			8 7	295 6	8 L Top "	
✓			7 1	297 2	30 L Flat Ground at NW Cor 1 Story Frame Hse	
58+21			14 6	289 7		⊼ Line Approx Cent Flow Line
✓			14 0	290 3		11 R Bot Bank Flow Line
✓			3 3	301 0		16 R Top Bank
✓			+ 1 4	305 7		24 R Top "
✓			+ 2 1	306 4		30 R Edge 8' Mac Rd
✓			+ 2 2	306 5		40 R " " " " Bot. Cut Bank
✓			+ 5 0	309 3		51 R Top Bank
✓			14 0	290 3	7 L Brk	

F.B. 904 PG. 110

Job No. 6378 Division No. Notes Red. Plotted Profile

Survey of Newmark Wash Line Date Date No. X-Sec.

Survey by Butler Notes Gregory Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 30				
58+21			11 2	293 1	15 L Side Bank	
/			7 0	297 3	21 L Top "	
/			6 1	298 2	40 L Flat Ground	
BM A-17			5 05	299 25	B.M. A-17 El. 299.246 F.B. 819-15 Del Rose Ave & Redding St. (E. Side) Bt. Spk in Conc. Head Wall 7' N. of Send	

Profile Notes Red ____ Plotted ____ Job No. 6378 Division No. ____ F.B. 904 Pg. 111
No. ____ Date ____ Date ____ Survey of Newmark Wash Line
X-Sec. Notes Chkd ____ Checked ____ Survey by B Notes J.G. Date 1-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 984 Pg. 112

Job No. 6378 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 904 PG. 113

Profile No. | Notes Red | Plotted | Job No. 6378 | Division No.
Date | Date | Survey of NEWMARK WASH LINE
X-Sec. No. | Notes Chkd | Checked | Survey by BUTLER Notes | Date 1/49
Date | Date | Map No. | Indexed - JOHNSON Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S.	ELEV.
C.I. #6378				
— NEWMARK WASH —				
LINE.				
Sta. 39+52 AT W'LY per F.B. 858/45				
TO Sta. 45+75 on tangent produced.				
Re-X Sect.				
BUTLER				
GREGORY				
ANDERSON				
JOHNSON.				

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Mesa Dr	
BM A-12	6 68	297 99		291 31	BM A-12 El. 291.314 La Merced Rd & Eckart St Bt Spk in Ret. Wall 5' W of Cor	F.B. 858-143 N W Cor
39+52.47	3 48	297.87	360	294 39	P.I. ℄ Mesa Dr	Per F.B. 858-15
39+52 47			3 48	294 39		℄ MESA DR @ old P.I.
/			3 83	294 04	12 L Gutter S edge Pav	
/			3 3	294 6	14 L Brk.	
/			4 5	293 4	50 L Fill	
/			4 9	293 0	88 L "	
/			5 1	292 8	114 L Top of Fill	
/			5 7	292 2	120 L Top of Bank Natural Gr.	
/			11 0	286 9	126 L Brk in Bank	
/			20 5	277 4	139 L Brk " "	
/			27 6	270 3	144 L Bot of Old Bank	Flow Line
/			27 1	270 8	154 L " " " "	" "
/			22 0	275 9	166 L Brk in Bank	
/			11 7	286 2	173 L Top of old Bank	
/			6 8	291 1	205 L Side Hill	
40+00			4 38	293 49		℄ Mesa Dr
/			4 64	293 23	15 L Gutter S edge Pav	
/			4 4	293 5	17 L Brk	

F.B. 904 PG. 114

Job No. 6378 Division No. Notes Red. Plotted No. Profile

Survey of NEWMARK WASH Date Date X-Sec.

Survey by Butler Notes S.G. Notes Chkd Checked No.

Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MESA DR
40+00		297.87	44	293.5	50 L Top of Fill
/			52	292.7	102 L Top of Fill
/			60	291.9	104 L Top of Old Bank
/			232	274.7	126 L Brk in Bank
/			273	270.6	132 L Bot of Bank Flow Line
/			277	270.2	145 L Bot of Bank Flow Line
/			112	286.7	160 L Top of Old Bank
/			53	292.6	202 L Side Hill
40 +50			559	292.28	℄ Mesa Dr
/			574	292.13	14 L Gutter
/			539	292.48	15 L Edge Pav
/			51	292.8	18 L Brk
/			42	293.7	50 L Top of Fill
/			42	293.7	106 L Top of Fill
/			207	277.2	133 L Bot of Fill
/			208	277.1	136 L Top of Old Bank
/			276	270.3	140 L Bot Bank Flow Line
/			279	270.0	151 L " " " "
/			113	286.6	158 L Top of Old Bank
/			18	296.1	206 L Side Hill
41 +00			620	291.67	℄ Mesa Dr

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of NEWMARK WASH LINE
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 1/49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 904 PG. 115

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MESA DR.
		297 87			
41+00			652	291 32	14 L Gutter
/			605	291 82	16 L Edge Pav.
/			41	293 8	30 L Brk
/			41	293 8	35 L Beg. of Fill
/			39	294 0	71 L T. Fill
/			36	294 3	122 L Top of Fill Wly Side
/			161	281 8	143 L Top of Old Bank & Bot of Fill
/			275	270 4	145 L Bot of Bank Flow Line.
/			275	270 4	151 L Bot of Bank Flow Line.
/			91	288 8	166 L Top of Old Bank.
/			+48	302 7	222 L Side Hill
41+50			672	291 15	- - & Mesa Dr.
/			721	290 66	15 L Gutter
/			680	291 07	17 L Edge Pav.
/			56	292 3	39 L Beg. of Fill
/			39	294 0	73 L T. Fill
/			42	293 7	118 L T. Fill Wly Side
/			49	293 0	135 L Top Fill SW Cor.
			150	282 9	150 L Bot of Fill

F.B. 9/84 PG. 116
Job No. 6378 Division No. NEWMARK WASH Notes Red. Plotted No. Profile
Survey of NEWMARK WASH Date Date No. X-Sec.
Survey by BUTLER Notes J.G. Notes Chkd. Checked
Indexed E. C. Jo[redacted] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MESA DR.
		297 87			
41+50			172	280 7	153 L Top of Old Bank
/			267	271 2	156 L Bot of Bank Flow Line.
/			270	270 9	168 L Bot of Bank Flow Line
/			76	290 3	191 L Top of Old Bank.
/			50	302 9	235' L Side Hill
41+66			142	283 7	143 L Ground at Bot Fill SWly Cor.
41+71			678	291 09	℄ Mesa Dr.
/			720	290 67	15 L Gutter
/			690	291 0	17 L Edge Pav.
/			67	291 2	35 L NW Cor Fill
/			51	292 8	75 L Top Fill Wly Side
/			72	290 7	101 L Wly Side Bank of Fill
/			152	282 7	129 L Bot of Fill
/			164	281 5	155 L Top of Old Bank
41+92			675	291 12	℄ Mesa Dr.
/			713	290 74	16 L S edge Pav
/			70	290 9	19 L Gutter
/			56	292 3	25 L Natural Ground
/			98	288 1	43 L T. Brk
/			200	277 9	64 L Bot Fill SWly Cor. Bot of Dump Hole

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____ F.B. 904 PG. 117
X-Sec. No. ____ Date ____ Date ____ Survey of NEWMARK WASH
Notes Chkd ____ Checked ____ Survey by Butler Notes LG Date 1/49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MESA DR.
		297 87			
41+92			16 1	281 8	99 L Bot of Fill on Wly Side
/			16 6	281 3	156 L Top old Bank.
/			26 5	271 4	165 L Bot Bank Flow Line.
/			26 4	271 5	176 L Flow Line.
/			23 7	274 2	184 L Brk in Bank
					~~L Bot Bank~~
/			11 7	286 2	187 L Top of Old Bank
/			5 1	292 8	208 L Side Hill
41+98			10 6	287 3	53 L W. Bank of Dump Hole
42+10			6 73	291 14	℄ Mesa Dr.
/			7 20	290 67	16 L Edge Pav.
/			6 6	291 3	23 L T. Brk.
/			9 8	288 1	53 L Ground
/			14 7	283 2	103 L " Brk.
/			14 7	283 2	133 L "
/			16 1	281 8	172 L Top of Old Bank
/			25 4	272 5	180 L Bot Bank Flow Line
/			26 2	271 7	194 L " " " "
/			18 4	279 5	203 L Top of Bank
/			2 7	295 2	244 L Side Hill

F.B. 904 PG. 118

Job No. 6378 Division No. Notes Red. Plotted Profile

Survey of NEWMARK WASH Date Date No. X-Sec.

Survey by Butler Notes V.G. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MESA DR.	
		297.87				
42+57			654	291.43		℄ Mesa Dr
/			680	291.17	14 L	Gutter edge Pav
/			63	291.6	24 L	Ground Brk
/			98	288.1	70 L	Ground
/			134	284.5	132 L	Bot of Fill
/			127	285.2	146 L	Top of Small Fill
/			138	284.1	173 L	" " " "
/			153	282.6	180 L	Bot " " "
/			183	279.6	192 L	Top of Old Bank (N Bank)
/			244	273.5	205 L	Bot of Bank Flow Line
/			245	273.4	225 L	S. Flow Line
/			217	276.2	238 L	Brk in Bank
/			97	288.2	243 L	Brk in Side of Cut Bank
/			+72	305.1	253 L	Top of Steep Bank
/			+220	319.9	279 L	Side Hill
42+88			648	291.39		℄ Mesa Dr
			742	290.45	17 L	Gutter & Edge Rd
			69	291.0	24 L	Brk
			102	287.7	78 L	Ground
			133	284.6	129 L	Bot of Small Fill & Top of E. Bank

Profile Notes Red ____ Plotted ____ Job No. 6328 Division No. ____
No. ____ Date ____ Date ____ Date ____ Survey of NEWMARK WEST
X-Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes LG Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 904 Pg. 119

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MESA DR		
		297 87					
42+88			12 3	285 6	145 L	Top of Small Fill	Average SWly Cor. of Fill
/			13 2	285 7	172 L	" " " "	
/			15 0	28[illegible] 9	183 L	Bot " " "	
/			20 0	277 9	203 L	Top of Old Bank	
/			23 9	274 0	213 L	Flow Line	
/			24 3	273 6	233 L	" "	
/			20 4	277 5	240 L	Brk in Cut Bank	Dist. Left
/			8 1	289 8	237 L	Top of Steep Bank	
/			+ ~~6 0~~ 14 8	312 7	253 L	Side Hill	
/			+ ~~21 3~~ 19 5	317 4	278 L	Side Hill	
/			+ 24 6	322 5	295 L	Brk in Side Hill	"
/			+ 32 8	330 7	354 L	SH - @ fence	

Note
STA's
42+88 & 43+60 } plotted next pg.

43+97 & 44+22 } pg. 123

F.B. 904 Pg. 120

Job No. 6378 Division No. NEWMARK WASH

Survey of NEWMARK WASH

Survey by Butler Notes V.G.

Indexed [illegible] Date

Notes Red. Date

Notes Chkd. Date

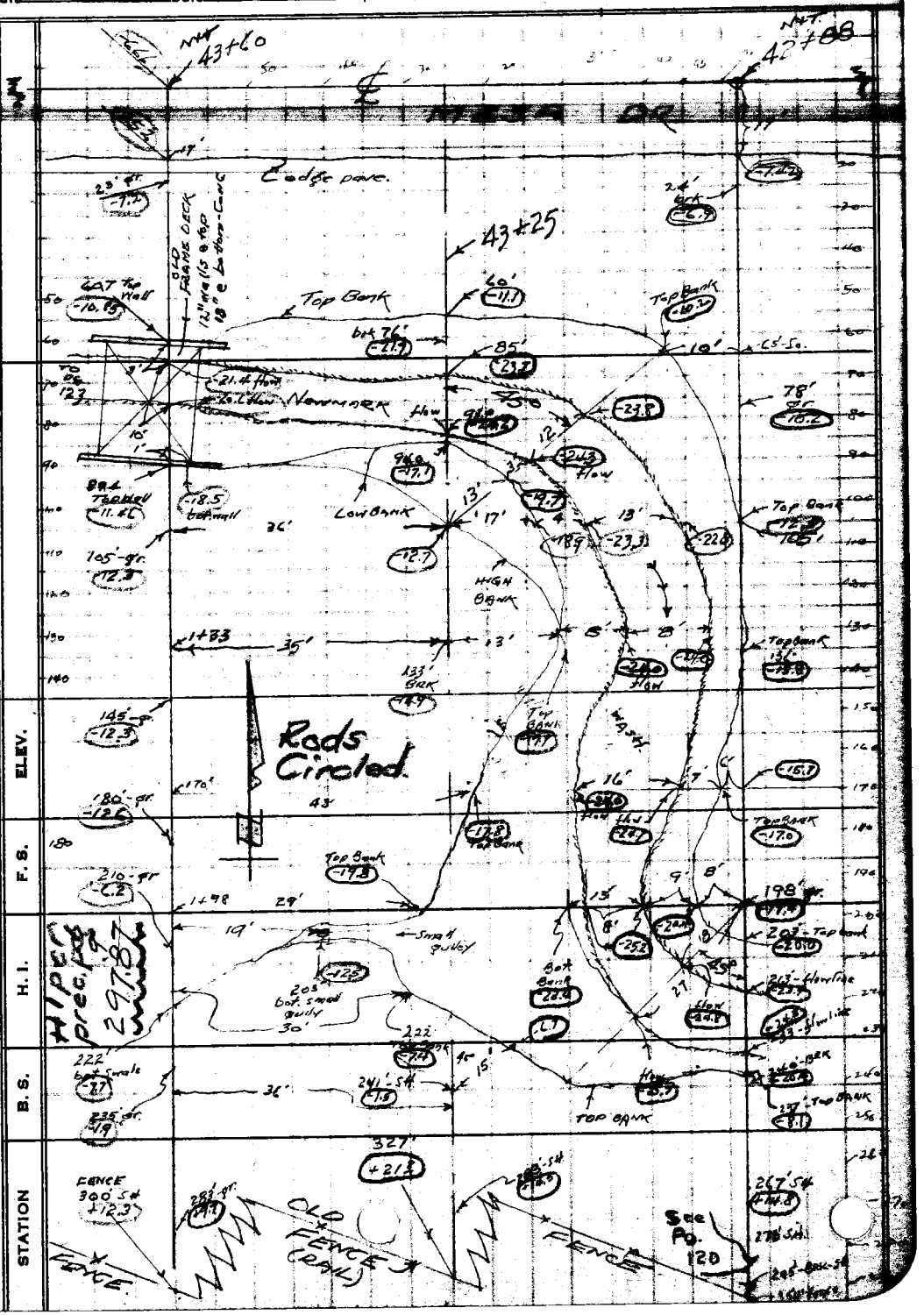
Plotted Date

Checked Date

Profile No. X-Sec. No.

F.B. 904 PG. 121

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6378 Division No. ____
Date ____ Date ____ Survey of NEWMARK WASH LINE
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by BUTLER Notes ← Date 2/1/49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

F.B. 965 PG. 122

Job No. 6378 Division No. _____ Notes Red. _____ Plotted _____ Profile

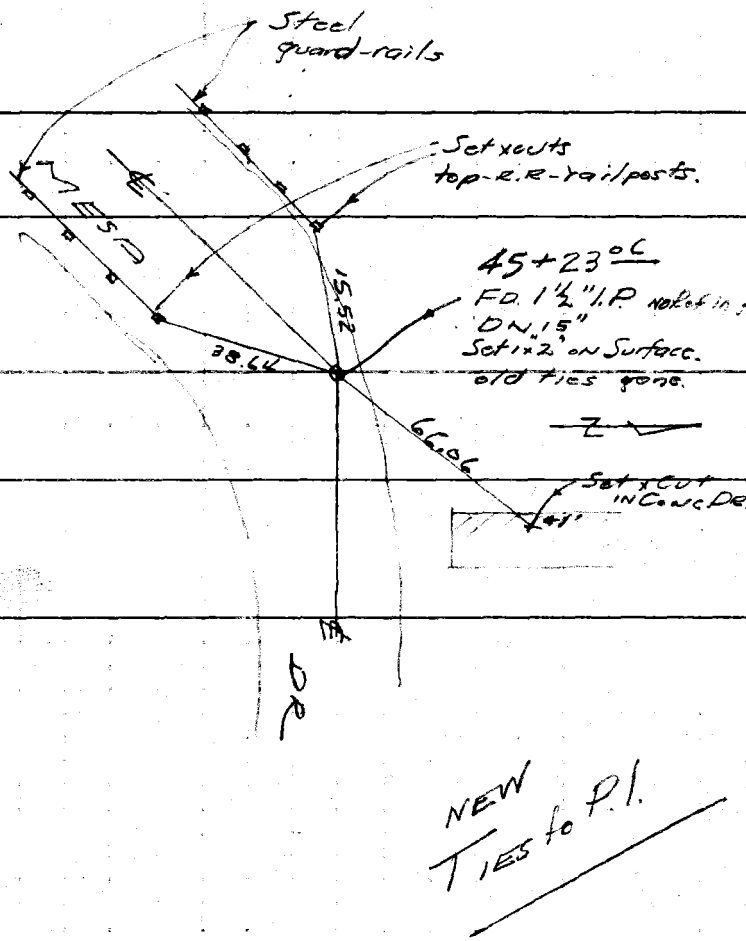
Survey of NEWMARK WASH. Date _____ Date _____ No. _____

Survey by Butler Notes ← Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

STATION | B.S. | H.I. | F.S. | ELEV.



PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

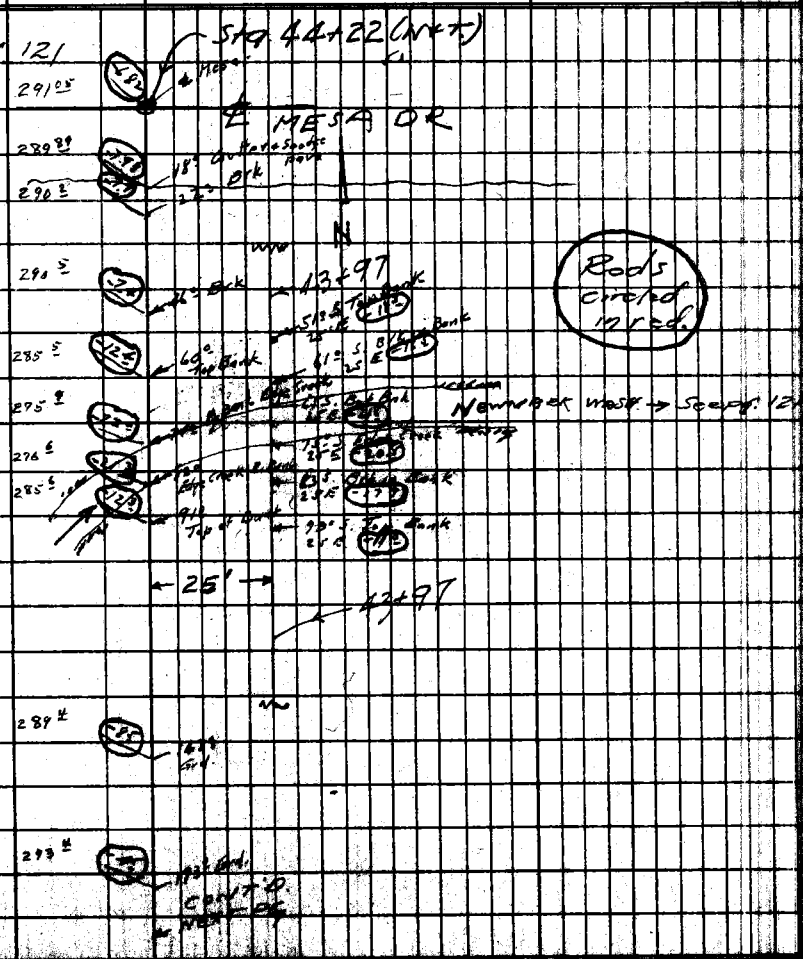
76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		297.87	per pg. 121	
				291.05
44+22 →		plotted →		289.89
				290.2
				290.5
				285.5
				275.9
				276.6
				285.6
				289.4
				293.4



Profile Notes Red ____ Plotted ____ Job No. 6378 Division No. ____
No. ____ Date ____ Date ____ Survey of NEWMARK WASH
X-Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes J.G. Job 1100
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 904 PG. 123

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297 87 per prec pg				
						190
						200
				298.9	+10	216.0 Ground
				303.6	+57	53.0 Fence
						250
				309.7	+118	288.0 Ground
						300
				314.9	+170	321.0 Ground

F.B. 904 PG. 124

Job No. 6378 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Newmark Wash Date _____ Date _____ No. _____

Survey by Butler Notes J.G. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date _____ Date _____ No. _____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6378 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of NEWMARK WASH
Survey by Butler Notes " Date 1/49
Map No. ____ Indexed C. Johnson Date "

F.B. 904 Pg. 125

STATION	B.S.	H.I.	F.S.	ELEV.	MESA DR
		297.87			
44+50			6.84	291.03	on pave ℄ MESA DR.
'			8.20	289.67	20'L - Spedge pave & gut
'			7.5	290.4	30'L brk
'			8.1	289.8	59'L - brk
'			17.8	280.1	76'L brk in bank
'			20.0	277.9	84'L - Top Small bank
'			21.6	276.3	85'L - Bot " " No edge creek
'			21.3	276.6	91'L - " " So " "
'			18.2	279.7	101'L bot bank
'			12.1	285.8	109'L Top "
'			7.5	290.4	140'L - gr
'		+	0.2	298.1	178'L - S Hill
'		+	7.0	304.9	233'L - " " @ fence
'		+	13.9	311.8	274'L - " "
'		+	19.0	316.9	306'L - " "
44+75			6.53	291.34	on pave ℄ MESA DR
'			8.45	289.42	23'L - edge pave & gut
'			7.4	290.5	30'L brk
'			7.3	290.6	58'L brk
'			6.2	291.7	71'L - " in bank

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		297.87			
44+75			14.0	283.9	93'L - Top bank
"			20.8	277.1	95'L - bot " No edge creek
"			20.7	277.2	102'L So " "
"			18.3	279.6	116'L brk "
"			7.5	290.4	137'L - top bank + fence line
"		+	0.9	298.8	161'L - S ft
"		+	9.5	307.4	212'L - " @ fence
"		+	12.0	309.9	223'L - " " "
"		+	20.7	318.6	269'L - "
"		+	30.8	328.7	329'L "
45+00					
		See Next Pg.			

F.B. 904 PG 126

Job No. 6378 Division No. Notes Red. Plotted No. Profile

Survey of NEWMARK WASH Date Date X-Sec.

Survey by BUTLER Notes Notes Chkd. Checked No.

Index C. Johnson Date Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.87				
45+00			5.96	291.91		℄ MESA DR - [illegible]
/			5.90	291.97	6'L - crown pave	
/			6.94	290.93	22'L - So edge pave	
/			8.7	289.2	29'L gutter	
/			6.7	291.2	35'L	
/			5.6	292.3	72'L	
/			10.5	287.4	103'L	
/			17.1	280.8	115'L	
/			18.0	279.9	127'L	
/			19.3	278.6	139'L	flowline creek
/			19.3	278.6	159'L	" " [illegible]
/		+	6.0	303.9	170'L - Top Cut bank	
/		+	12.0	309.9	196'L - SH ex fence	
/		+2.48	+ 19.2	317.1	230'L - SH	
/		+	28.7	326.6	274'L - SH	
BM"A 14"		-	6.65	291.22	BM"A 14" (291.20)	FB 858/P - See 129

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6378 Division No. ____ Survey of NEWMARK WASH

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by BUTLER Notes ____ Date ____ Map No. ____ Date ____ [illegible] Johnson

F.B. 9 & 4 Pg. 127

B90 PG. 128

Job No. 6378 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of NEWMARK WAST. Date _____ Date _____ No. _____

Survey by BUTLER Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.
		SEE NEXT PG		

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM A14	6.32	297.52		291.20	BM "A14" (291.20) MESA DR (E SIDE) & NEWMARK WASH Bt Spk in No. end EAST HEADWALL	FB. 858/? no Ret in field
P.I. 45+23.06			5.15	292.37		℄ P.I. - MESA DR
			4.78	292.74	12 L Crown Pvt	
			5.63	291.89	26 L S edge Pvt	
			5.0	292.5	28 L Brk	
			9.0	289.5	37 L Bot of Small Ditch	
			5.7	291.8	55 L Brk	
			7.6	289.9	83 L Brk	
			9.9	287.6	118 L Top of Bank	
			19.0	278.5	133' L - flow creek	
			19.0	278.5	152' L - flow creek	
			+ 3.0	300.5	175 L Top Bank	Above ~~H~~
			+ 16.8	314.3	191' L Top Bank + 1-98	Above ~~H~~
			+ 24.0	321.5	225' L	+ 5-0 L
			+ 35.9	333.4	270' L SH	~~275' @ + 7-34 SH~~
			+ 44.5	342.0	318' L SH	~~325' @ + 7-56 SH~~

NEXT PG.

Profile Notes Red ____ Plotted ____ Job No. 6378 Division No. ____ F.B. 904 Pg. 129
No. ____ Date ____ Date ____ Survey of NEWMARK AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes JG Date 1/49
No. ____ Date ____ Date ____ Map No. ____ Edex ~~Johnson~~ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.52 per prec pg				
45+50 - ELV ϕ produced W.LY.			385	293.67		℄ Prod to West
			390	293.62	4 L	N edge Pvt.
			362	293.90	16 L	Crown "
			432	293.20	32 L	S edge Pvt.
			46	292.9	36 L	Brk.
			120	285.5	48 L	Small Ditch Flow line
			95	288.0	54 L	Brk
			99	287.6	81 L	Grd
			120	285.5	113 L	Top Bank
			189	278.6	121 L	Bot " Flow Line
			186	278.9	139 L	" " " "
			125	285.0	160 L	Top Bank
			12	296.3	176 L	Side Hill Base of Big Gum Level
			+158	303.3	191 L	Side Hill 192' @ 4-50 Ground

NEXT PG.

F.B. 904 Pg. 130 Job No. 6378 Division No. Notes Red. Plotted Profile
Survey of NEWMARK AVE. Date Date No. X-Sec.
Survey by BUTLER Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297 52				
45+75-R	tang. produced W+Y.		365	293.87		MESA DR - on ℄ Prod to West
			25	295.0	7 L	Brk.
			271	294.81	11 L	N edge Pvt.
			240	295.12	18 L	Crown of Pvt
			278	294.74	37 L	S edge Pvt.
			35	294.0	44 L	Brk
			578	291.74	49.5 L	Top of 12" Conc. Head Wall at 12 5 Sty from NEly end of Wall
			15.1	282.4	49.5 L	Ground at Bot of Wall S. Bank
			18.7	278.8	62 L	Flow line Nly Edge of Creek
			19.0	278.5	86 L	Approx Cent of Wash
			16.2	281.3	125 L	Side Bank
Added shot			12.3	[illegible]5.2	137 L	Top of Bank
			3.8	293.7	154 L	Side Hill
45+75 [illegible]		+	15.2	312.7	180 L	Rod 100 @ 5-13 Side Hill Brk
	Additional shot →	+	37.1	334.6	217 L	
		+	42.4	339.9	246 L	1/2 Std 7:28 6:00 Rod or 6 Side Hill @ 11-07
BM" A 14"			6.32	291.20		BM" A 14" per pg. 127
						END - Re-X SECT.

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6378 Division No. ____ Survey of Newmark Ave. Survey by Butler Notes JG Date 1/49 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 904 Pg. 131

Job No. 6378 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of NEWMARK AVE. Date _____ Date _____ No. _____

Survey by BUTLER Notes — Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of NEWMARK WASH
Map No.	W. O. 6378 Tape No. 069 St'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 4/49
Date	Indexed A. O. Johnson

F.B. 904 PG. 133

JN 6378

DEL MAR AVE.

&

NEWMARK WASH.

Topog.

proposed

S.D.

BUTLER

GREGORY

ANDERSON

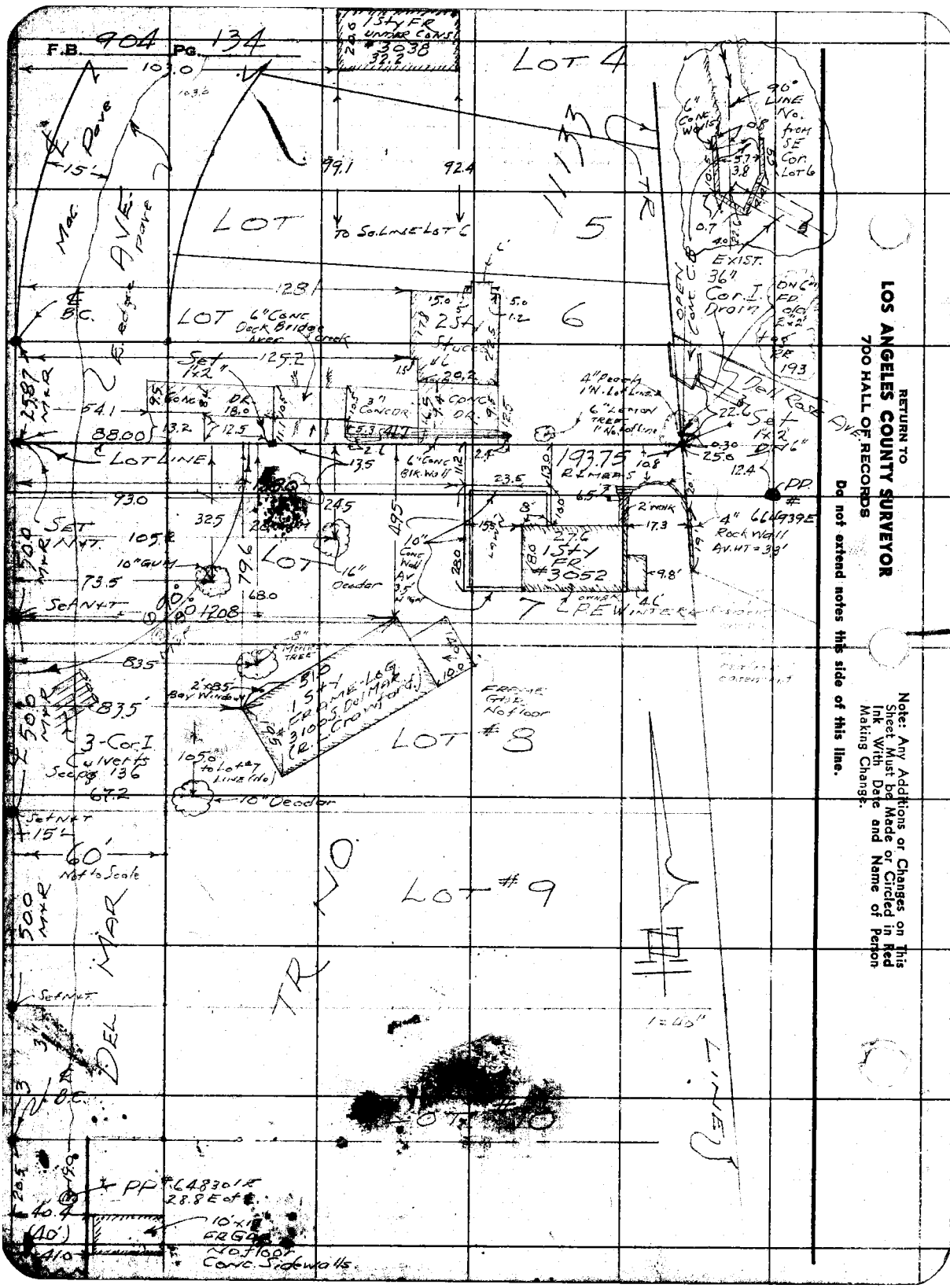
JOHNSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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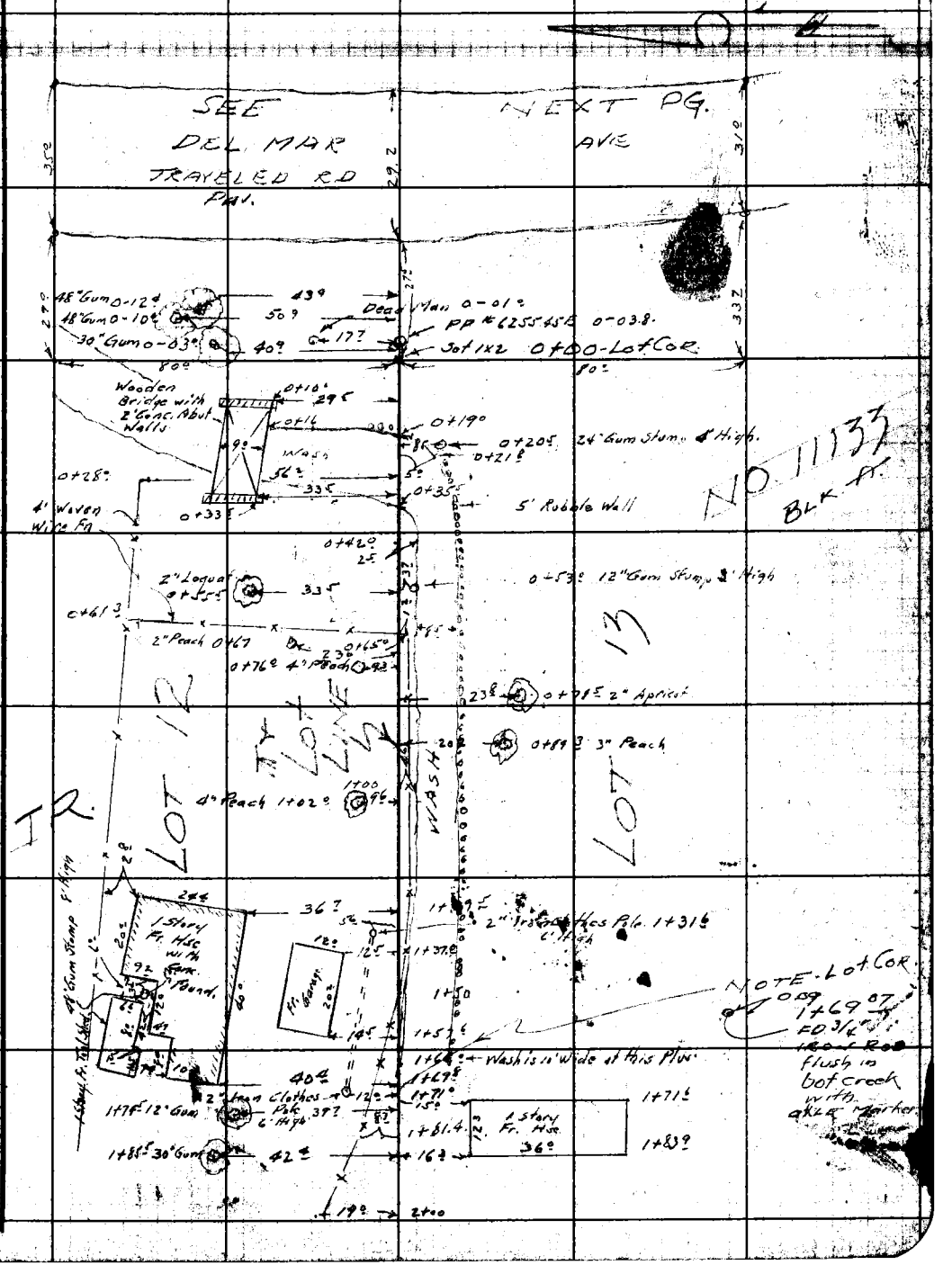
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWMARK WASH
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 2/49
Date	Indexed L. C. Johnson

F.B. 904 Pg. 135



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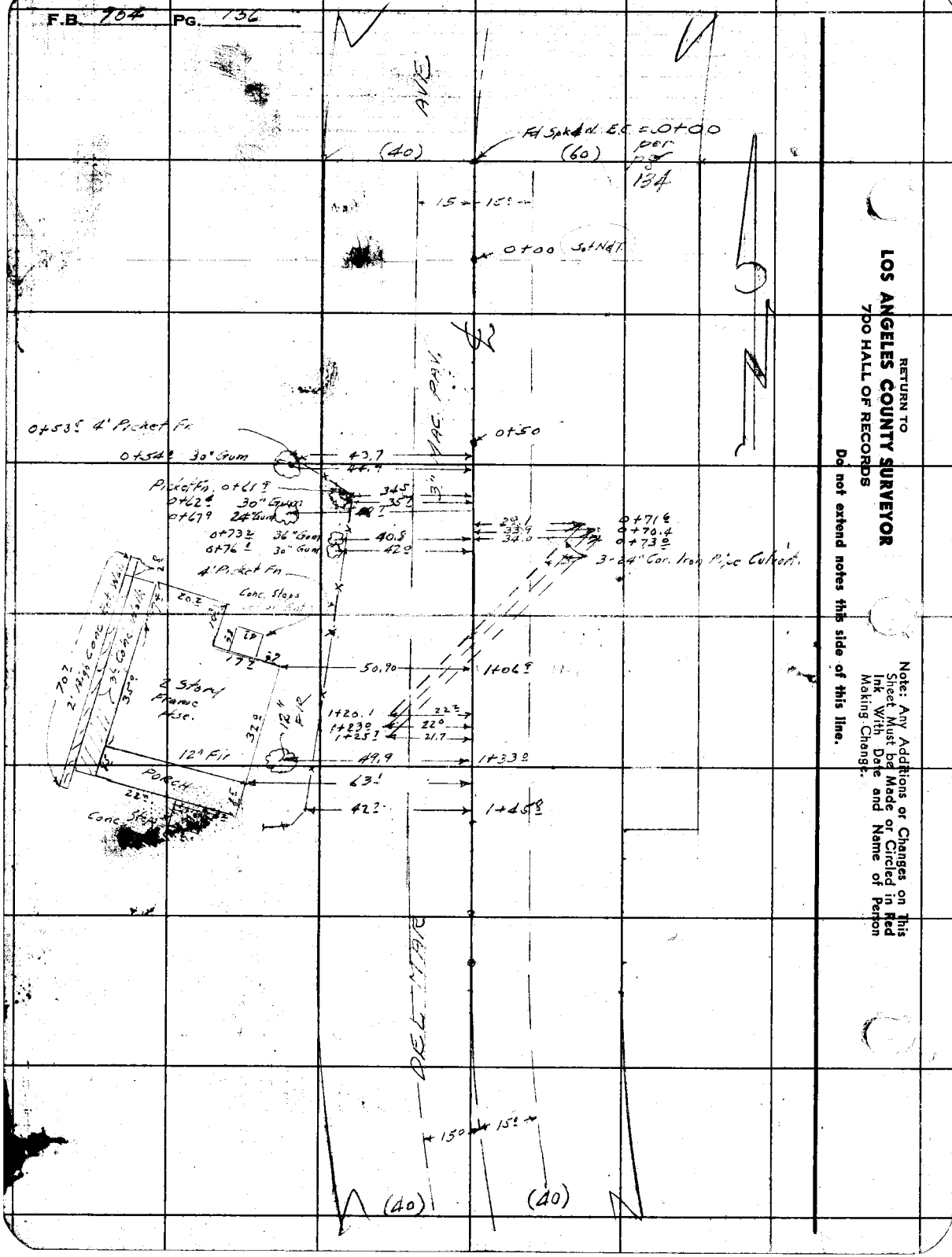
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 704 PG. 136



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

B. 704 PG. 137

Notes Ck'd by	Survey of Newmark Wash
Map No.	W. O. 6378 Tape No. 069 St'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes " Date 2/1/49
Date	Indexed A. O. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

J.N 6378

NEWMARK WASH

MESA DR.

to

REDDING ST.

Topog.

BUTLER
GREGORY
ANDERSON
JOHNSON

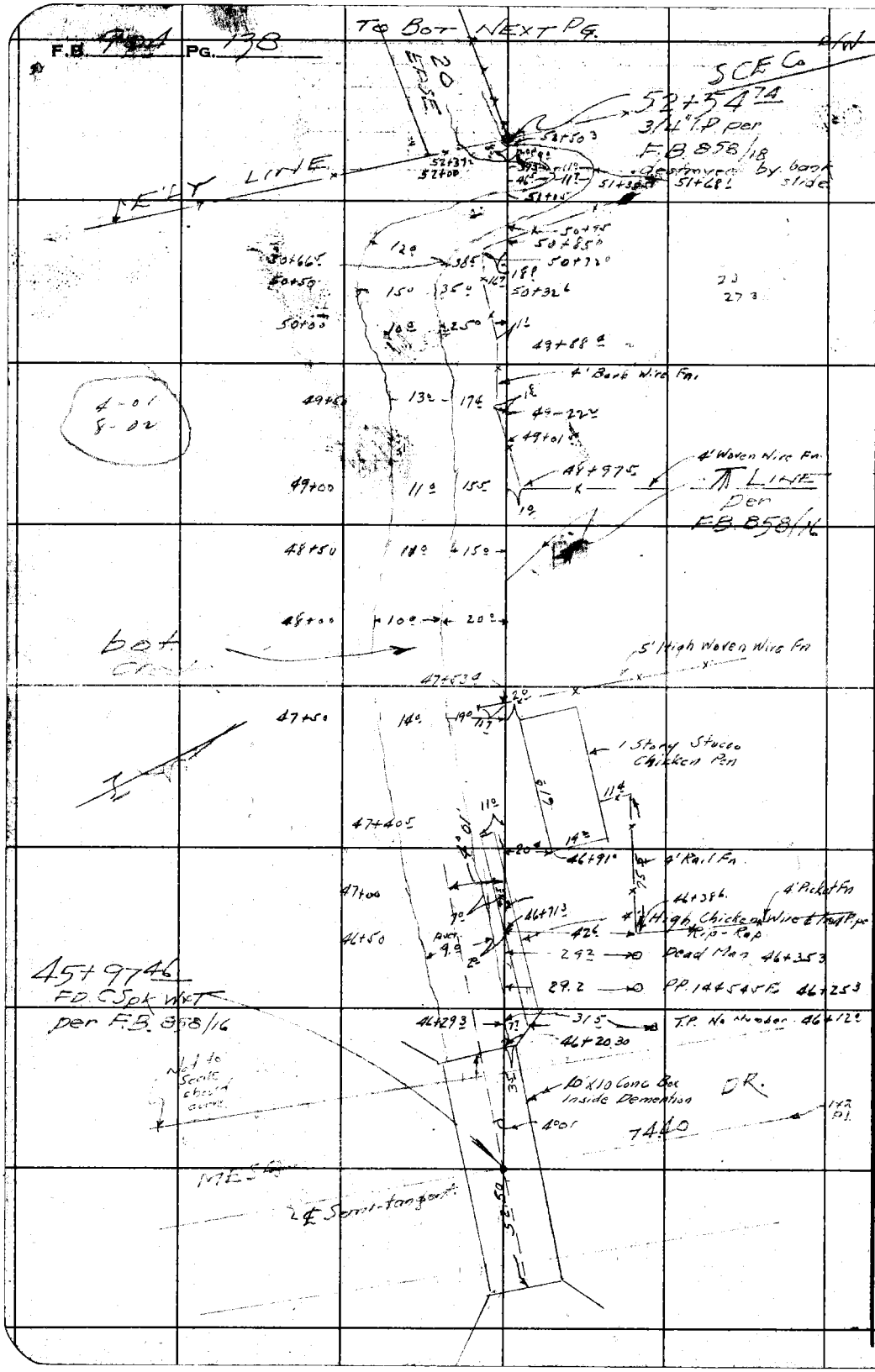
& S.D.

per

F.B. 858/16-18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



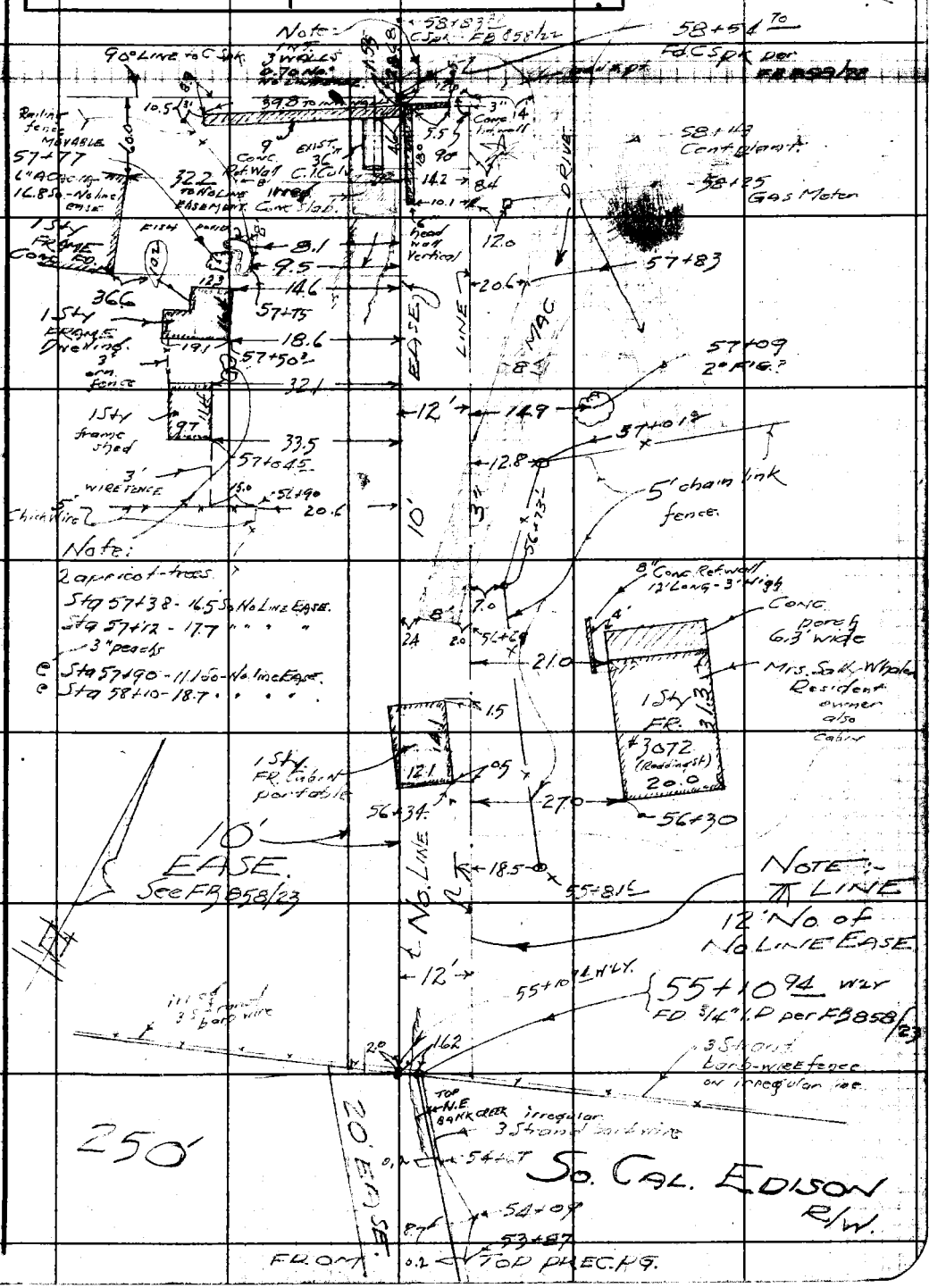
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6378 Tape No. 069 St'd 68 °F
Office Work	Surveyed by BUTLER
Checked	Notes " Date [illegible]
Date	Indexed A. C. Johnson

F.B. 904 PG. 139



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 904 PG. 140

2132 78

1518 58

1133 13

140-142

Blank

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6378 Tape No. 83 St'd 84 °F
Office Work	Surveyed by BUTLER
Checked	Notes [illegible] Date 3/49
Date	Indexed

F. B. 704 PG. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.N. 6378

NEWMARK WASH LINE.

RUSH ST. TO

POMELO AVE.

PROPOSED

℄

SD.

BUTLER
GREGORY
ANDERSON
JOHNSON.

NOTE:
INDEX

F.B. 858-(1,2,3,4,5)

NOTE FOR Relocation [illegible]

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

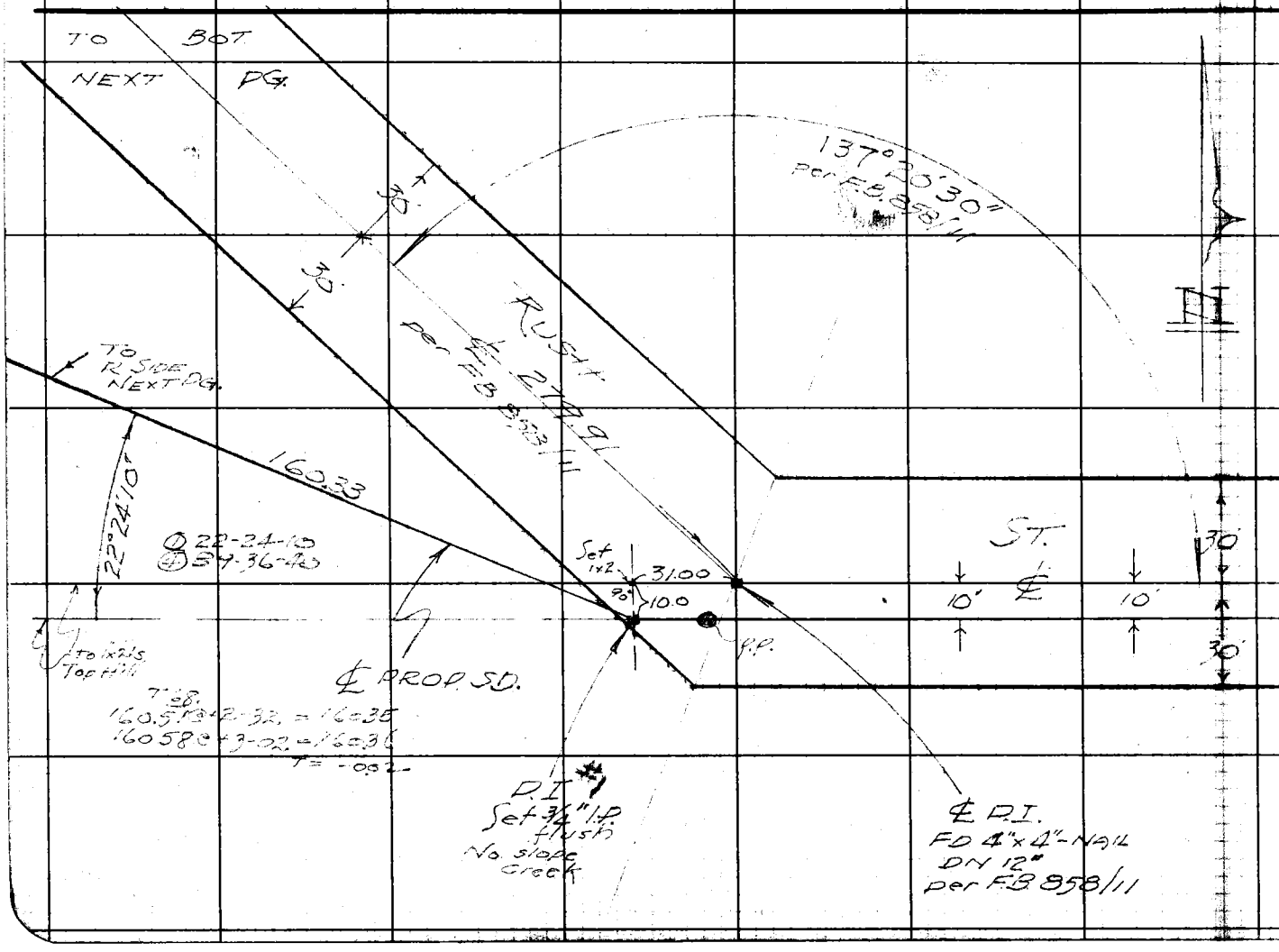
F. B. 204 PG. 144

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

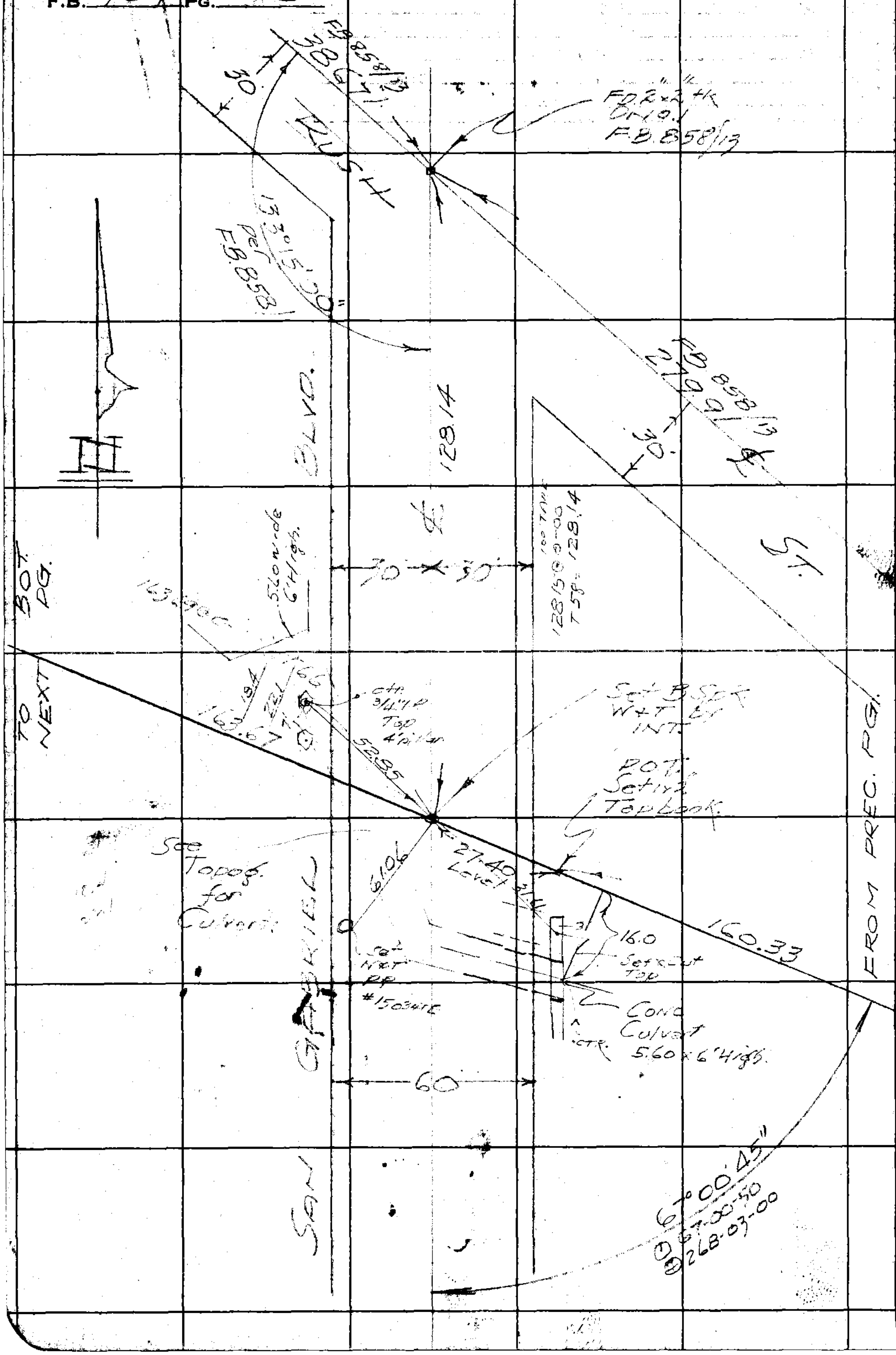


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of NEWMARK
W. O. 6378 Tape No. 83 St'd 84 of
Surveyed by BUTLER
Notes Date 3/49
Indexed C. Johnson

F.B. 904 Pg. 145

F.B. 904 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

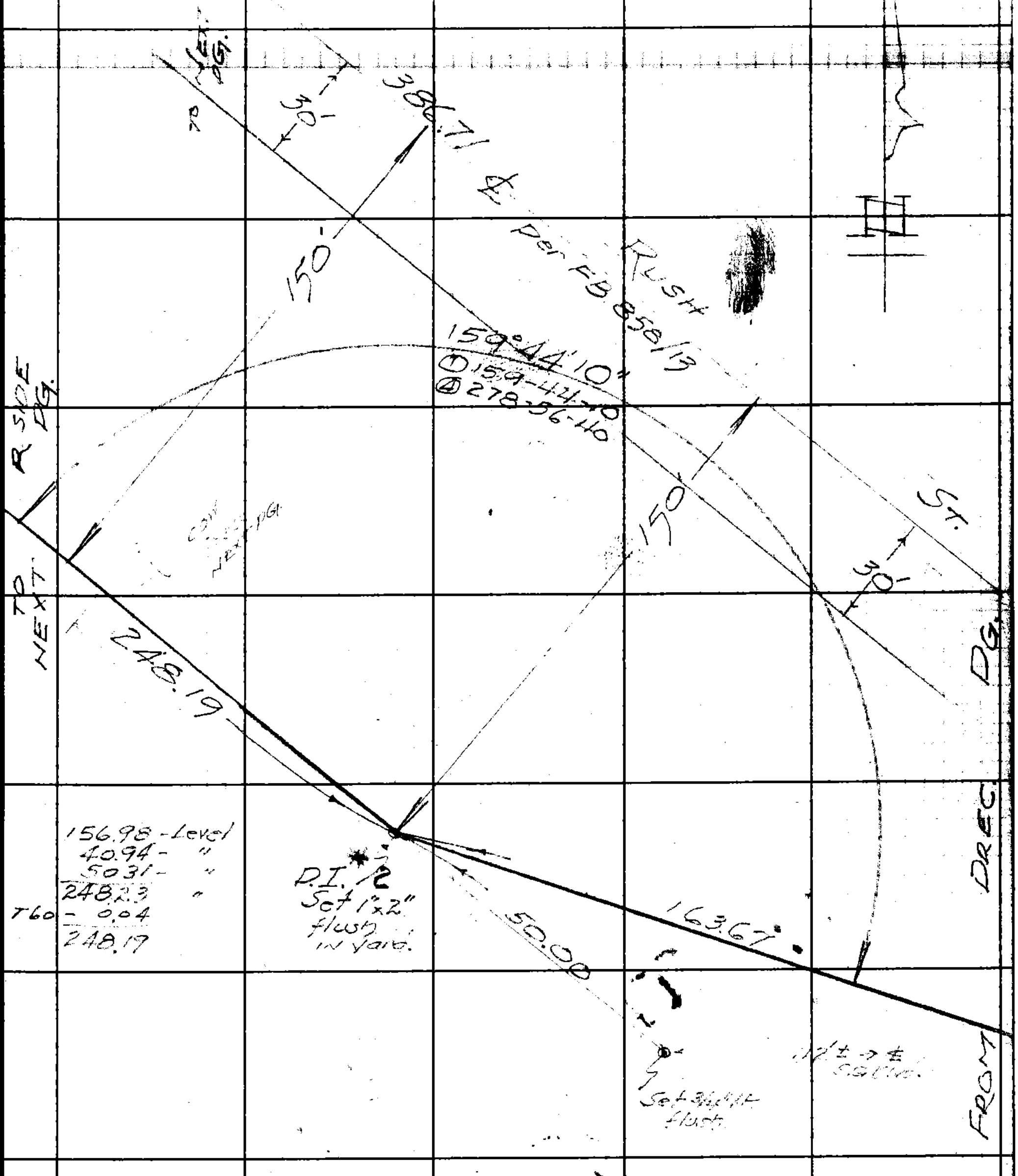
Notes Ck'd by	Survey of
Map No.	W. O. 6378 Tape No. 83 St'd 84 °F
Office Work	Surveyed by BUTLER
Checked	Notes A. C. Johnson Date 3/49
Date	Indexed

F.B. 904 PG. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 8M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

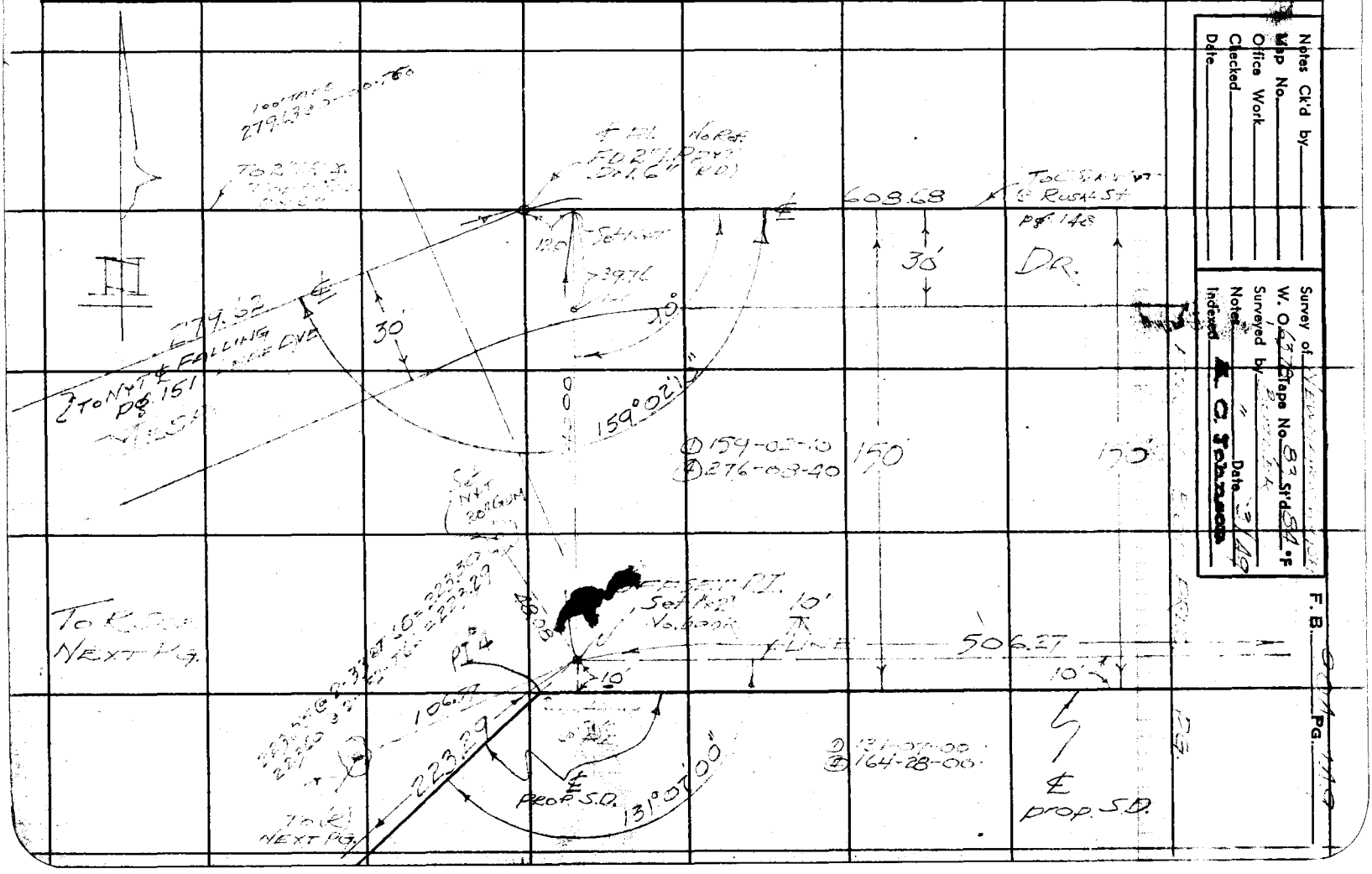
F.B. 704 PG. 148

FORM 247 5M 11-46

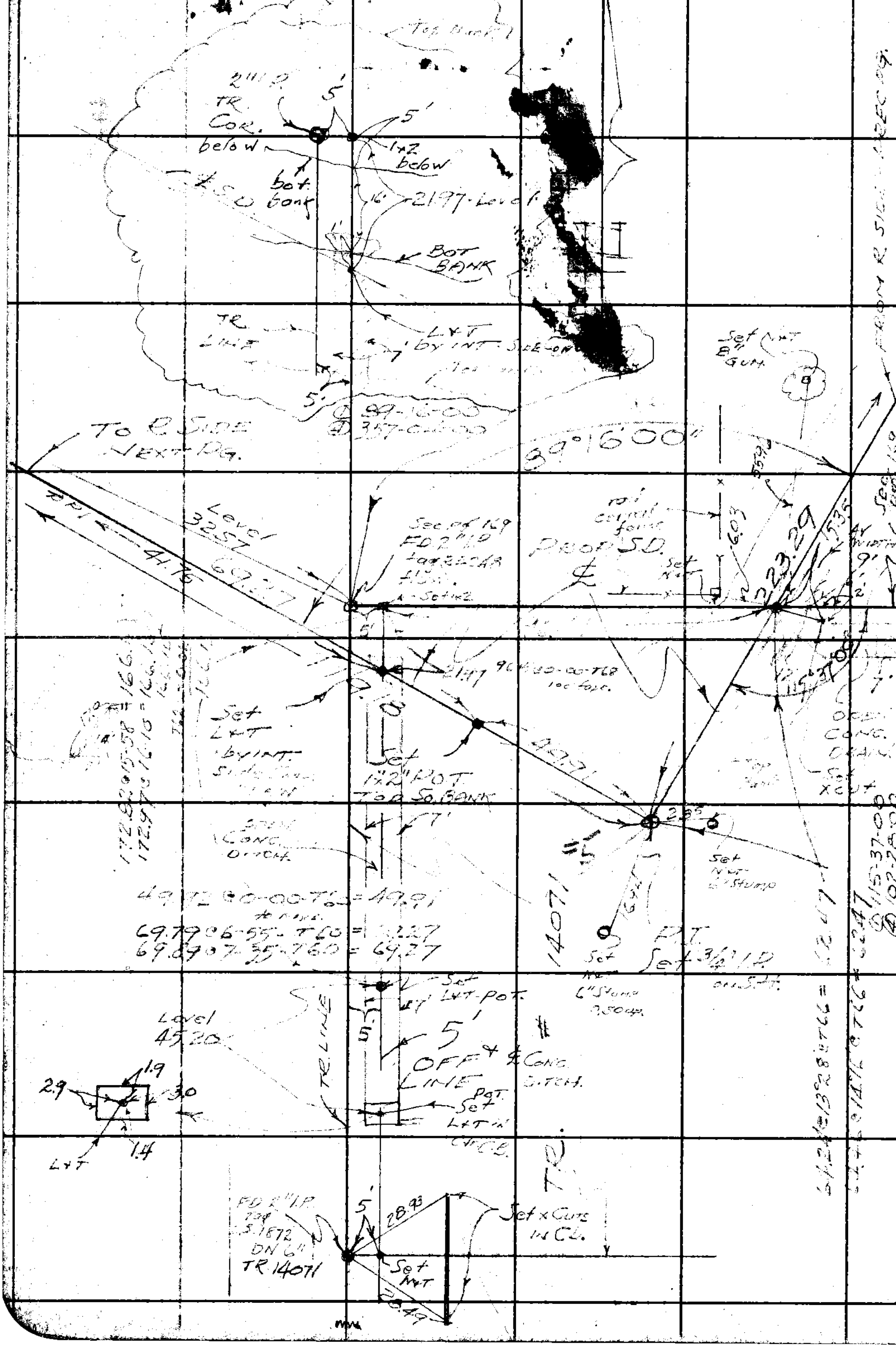
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 904 PG. 150



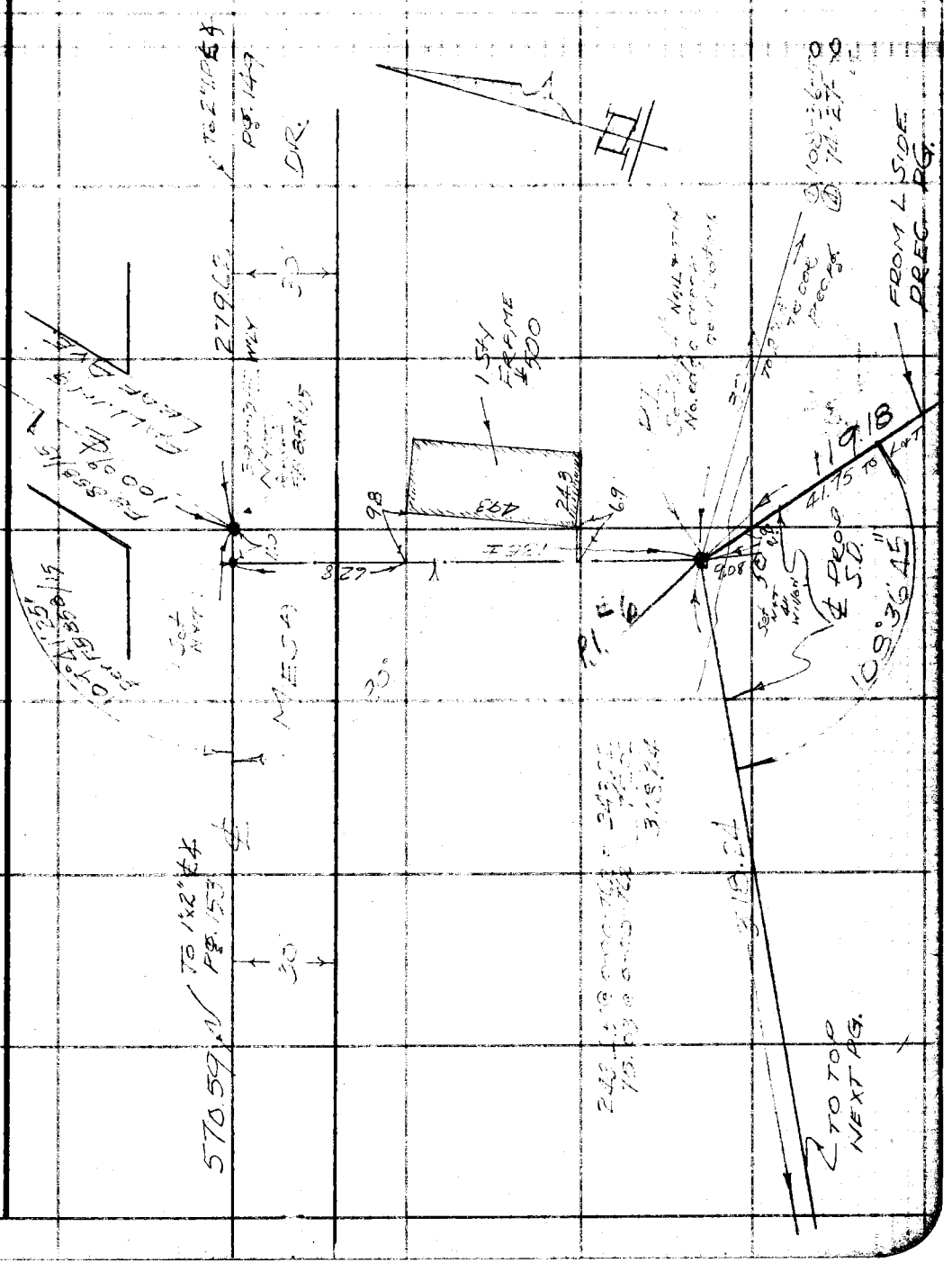
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Newmark Wash
Map No.	W. O. 6378 Tape No. 83 St'd 84 °F
Office Work	Surveyed by BUTLER
Checked	Notes ~~E. C. Johnson~~ Date 3/4/
Date	Indexed

F. B. 904 Pg. 151



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 904 PG. 152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

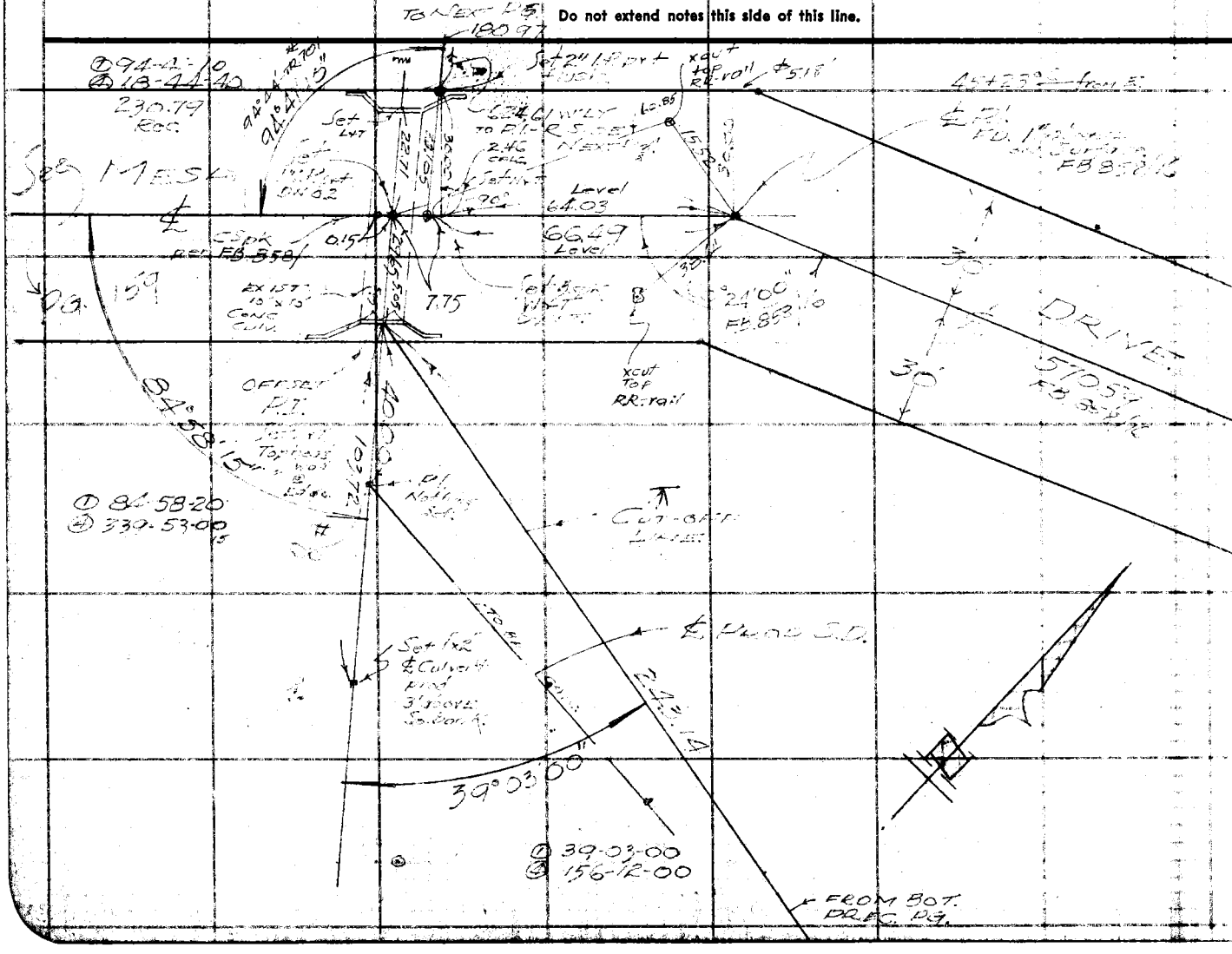
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

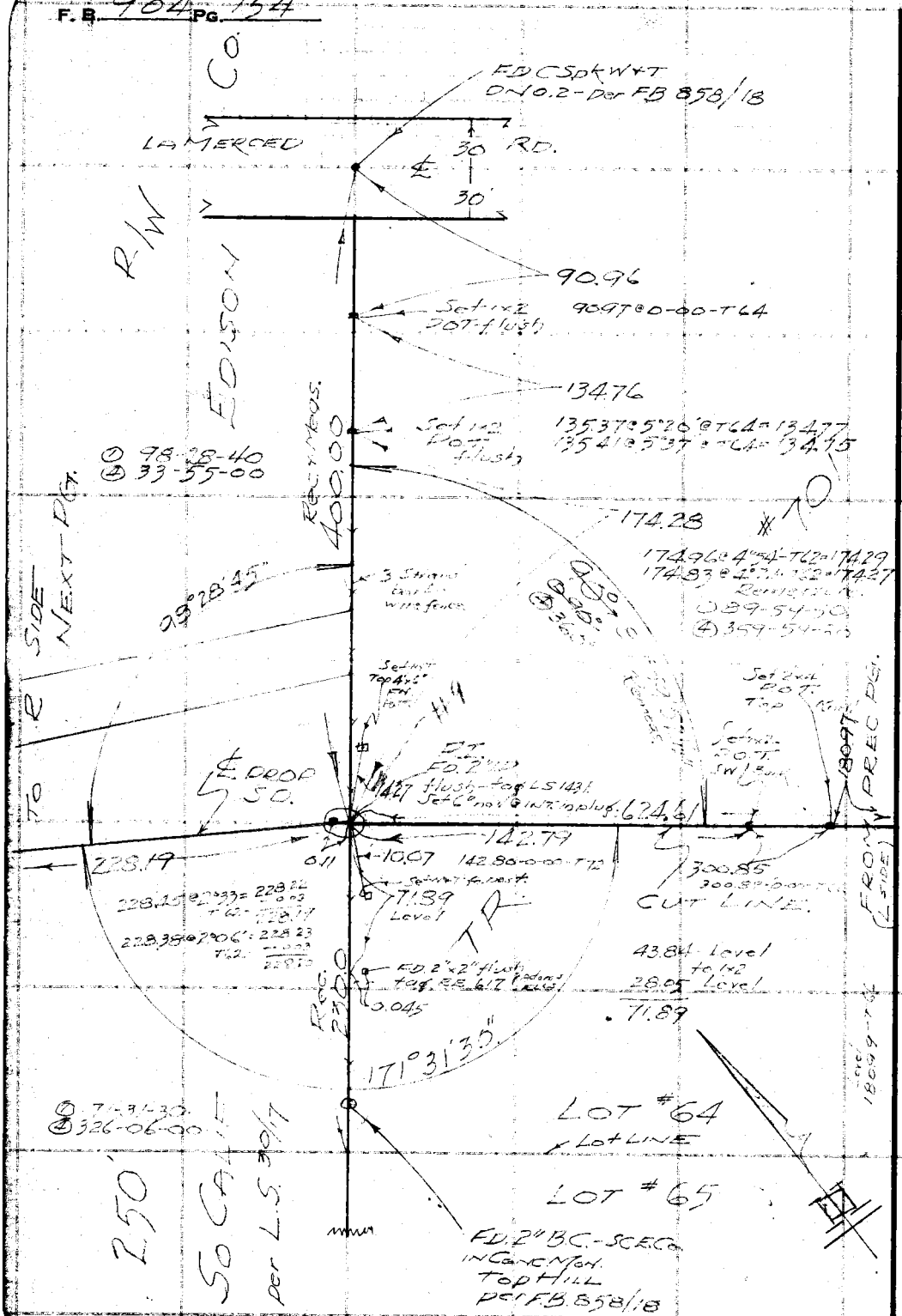


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6378 Tape No. 83 St'd 84°F
Surveyed by BUTLER
Notes
Indexed

F. B. 704 Pg. 159

F. B. 904 PG. 154



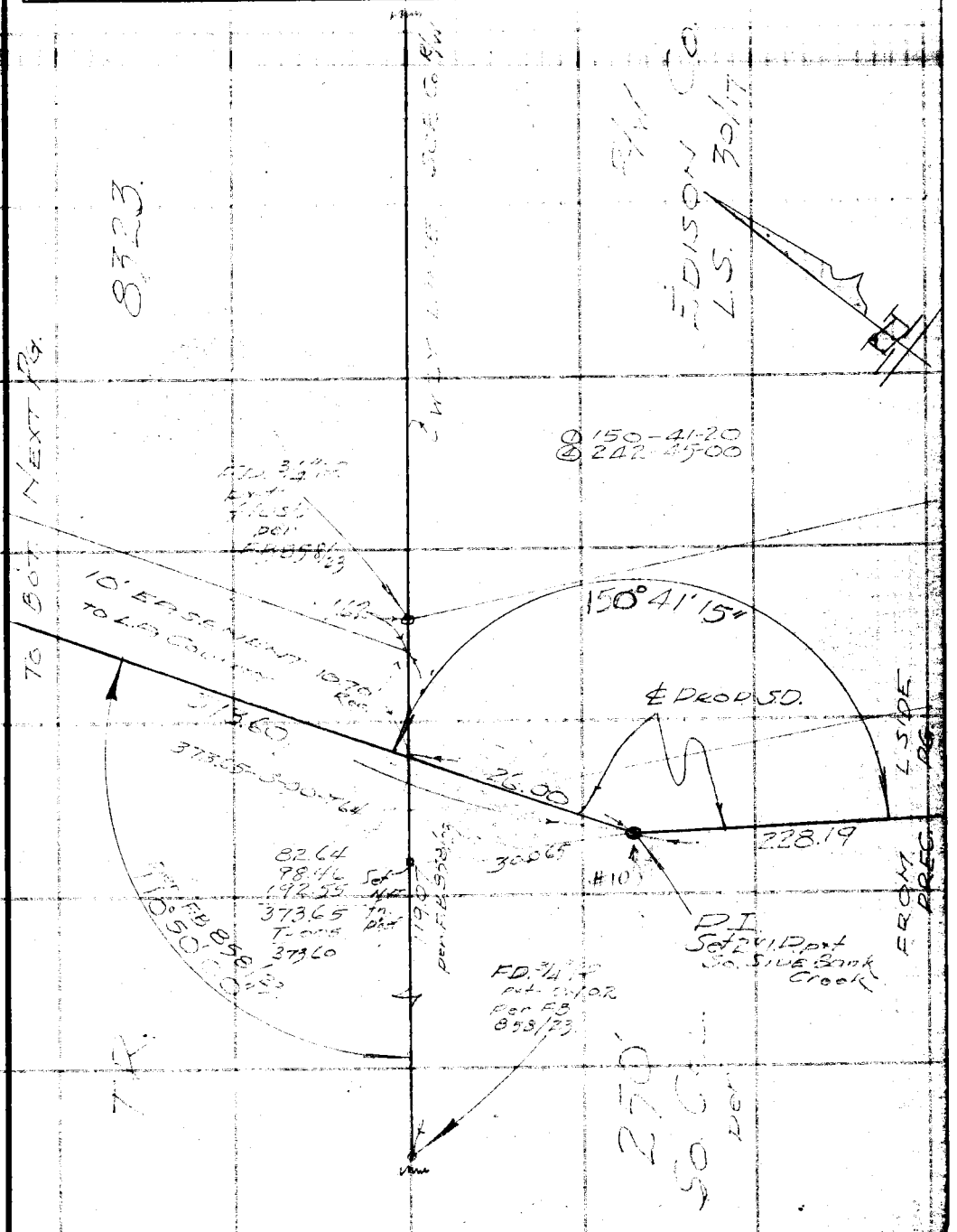
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6378 Tape No. 83 St'd 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes Date 3/49
Date	Indexed A. C. Johnson

F. B. 904 PG. 155



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

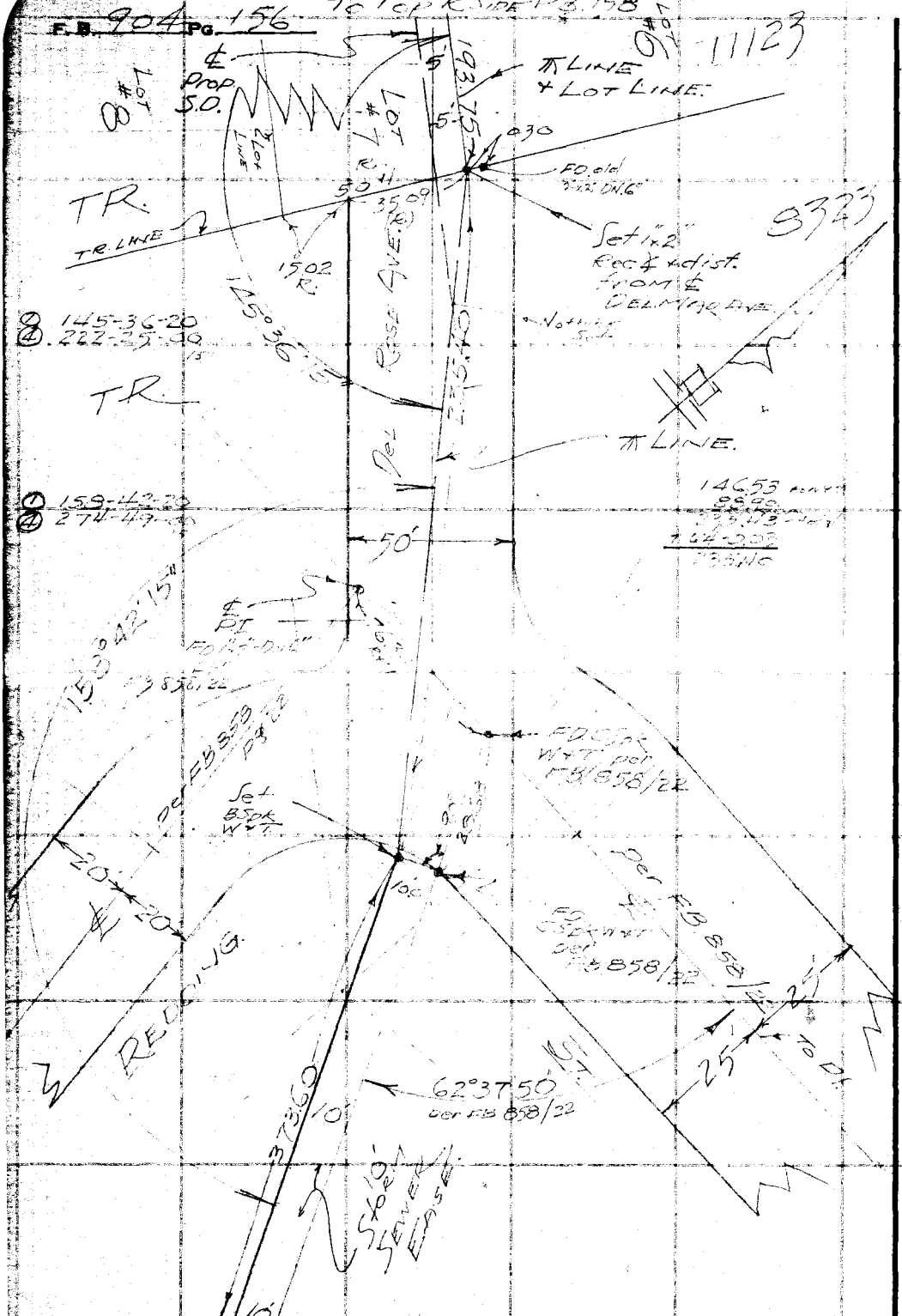
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 904 Pg. 156

To Top R Side Pg. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6378 Tape No. 83 St'd 84 °F -300'
Office Work	Surveyed by BUTLER
Checked	Notes Date 2/28/49
Date	Indexed R. C. Johnson

F.B. 904 Pg. 157

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.N. 6378

DEL MAR AVE.
&
NEWMARK WASH.
TO POMELO AVE.

Proposed
Storm Drain
Alignment

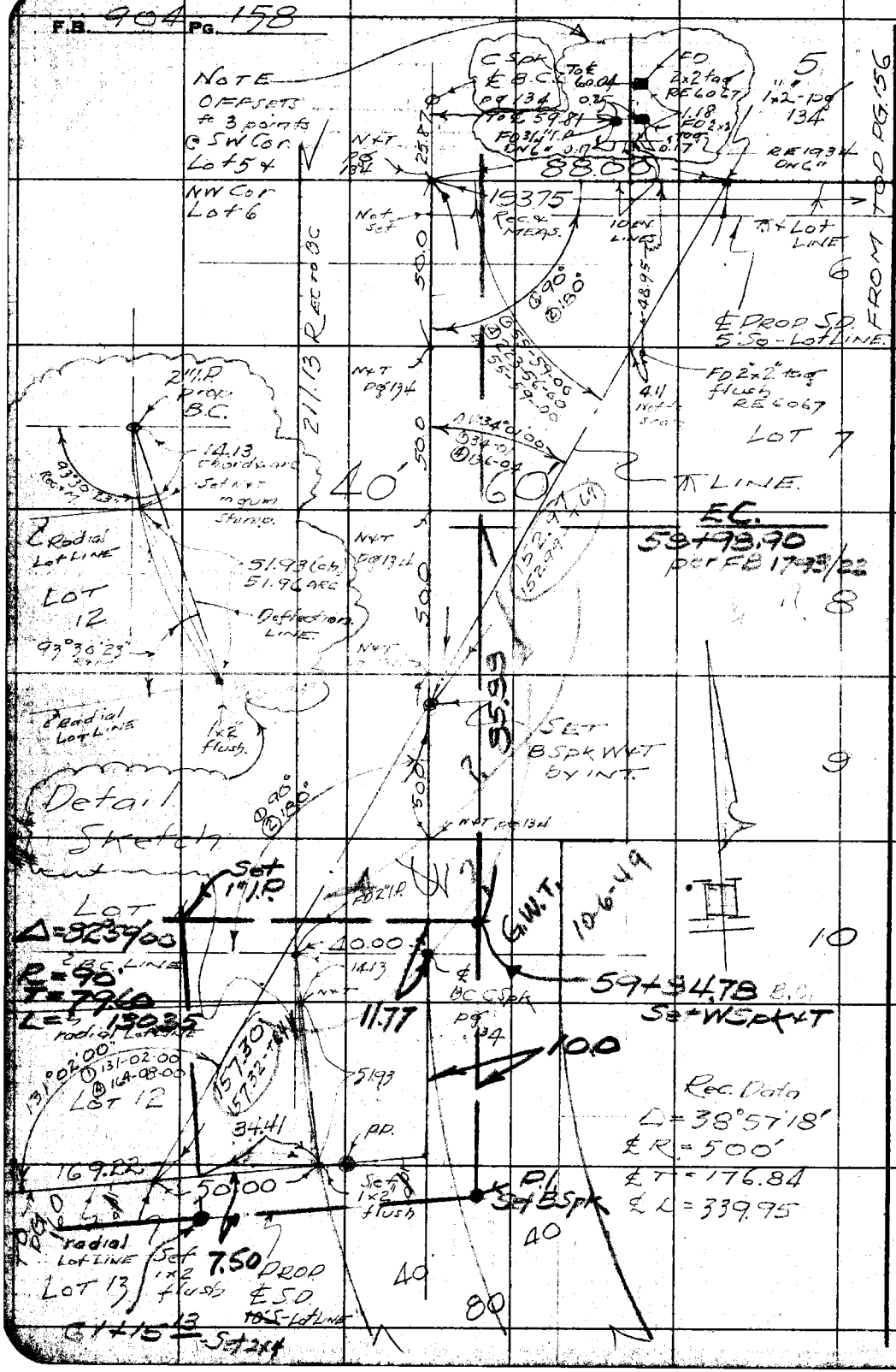
Additional Work
4/53
Butler
Harris
Brooks
Tafoya H.
Pratt

BUTLER
GREGORY
ANDERSON
JOHNSON

(See F.B. 1733-195-205
For New ℄ of S.D. as of Sept. 1953)

FORM 247 5M 11-41

F.B. 904 PG. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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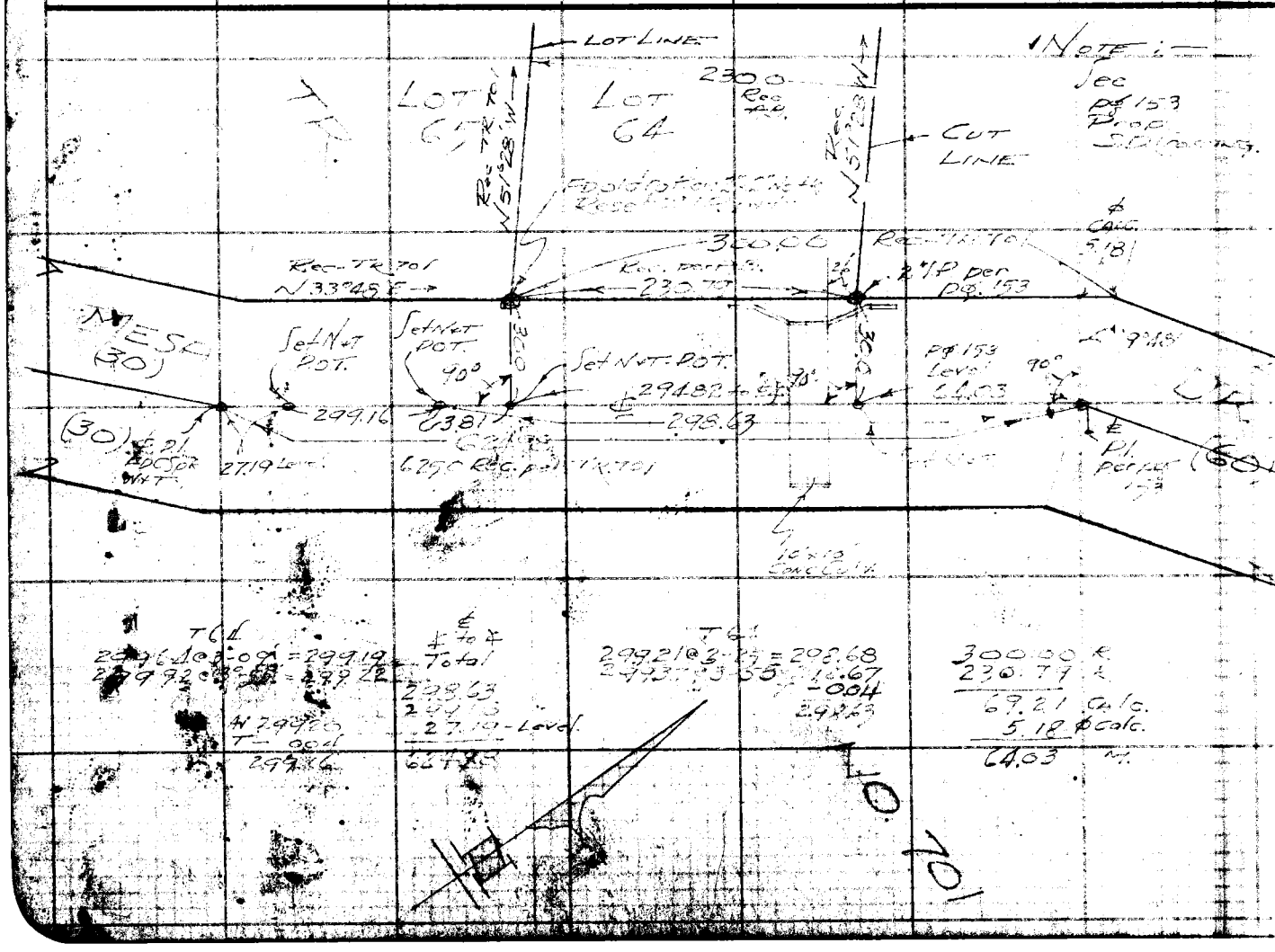
Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6378 Tape No. 83 St'd 84 °F
Surveyed by
Notes " Date 3/4/
Indexed C. Johnson

F.B. 904 Pg. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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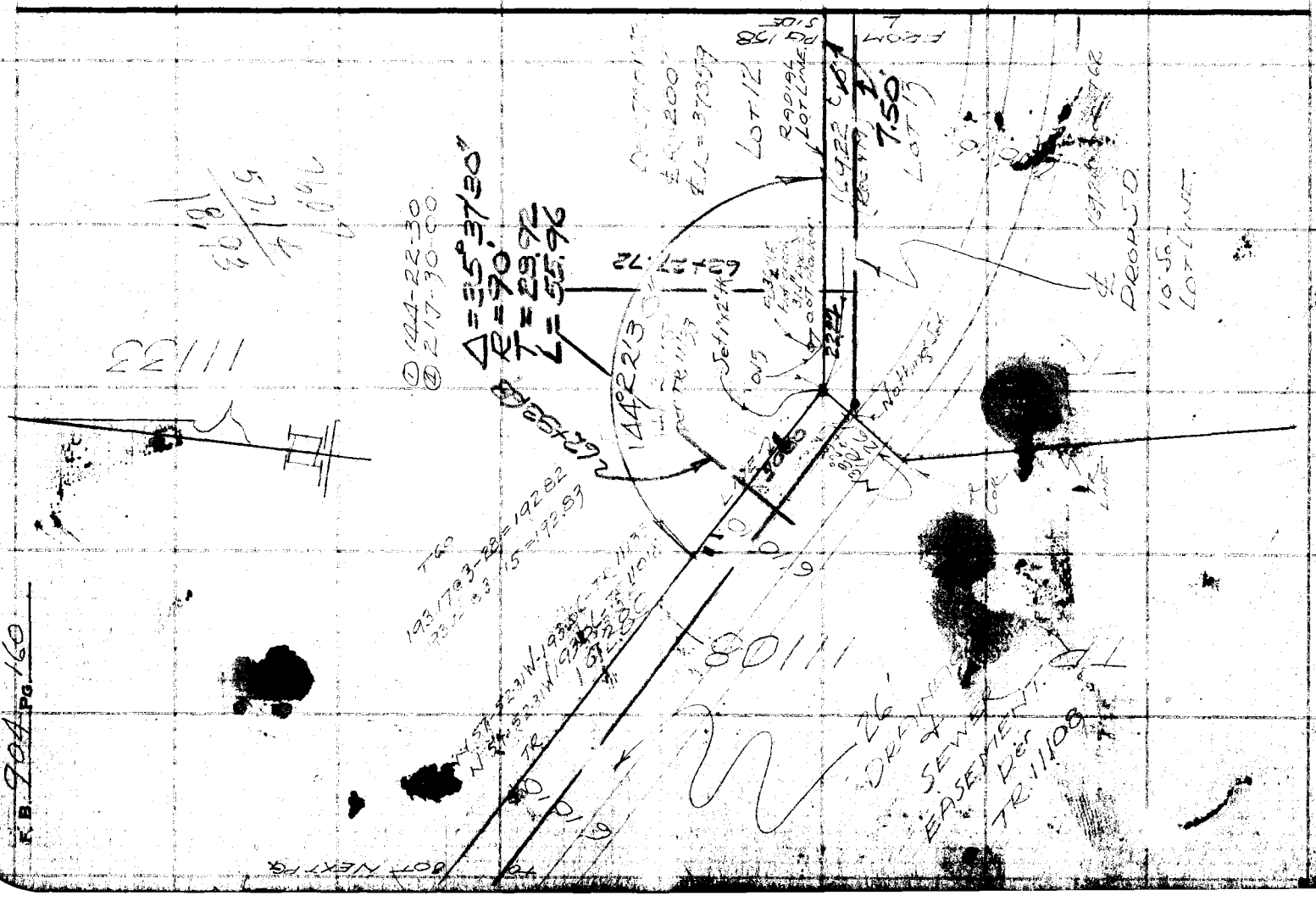
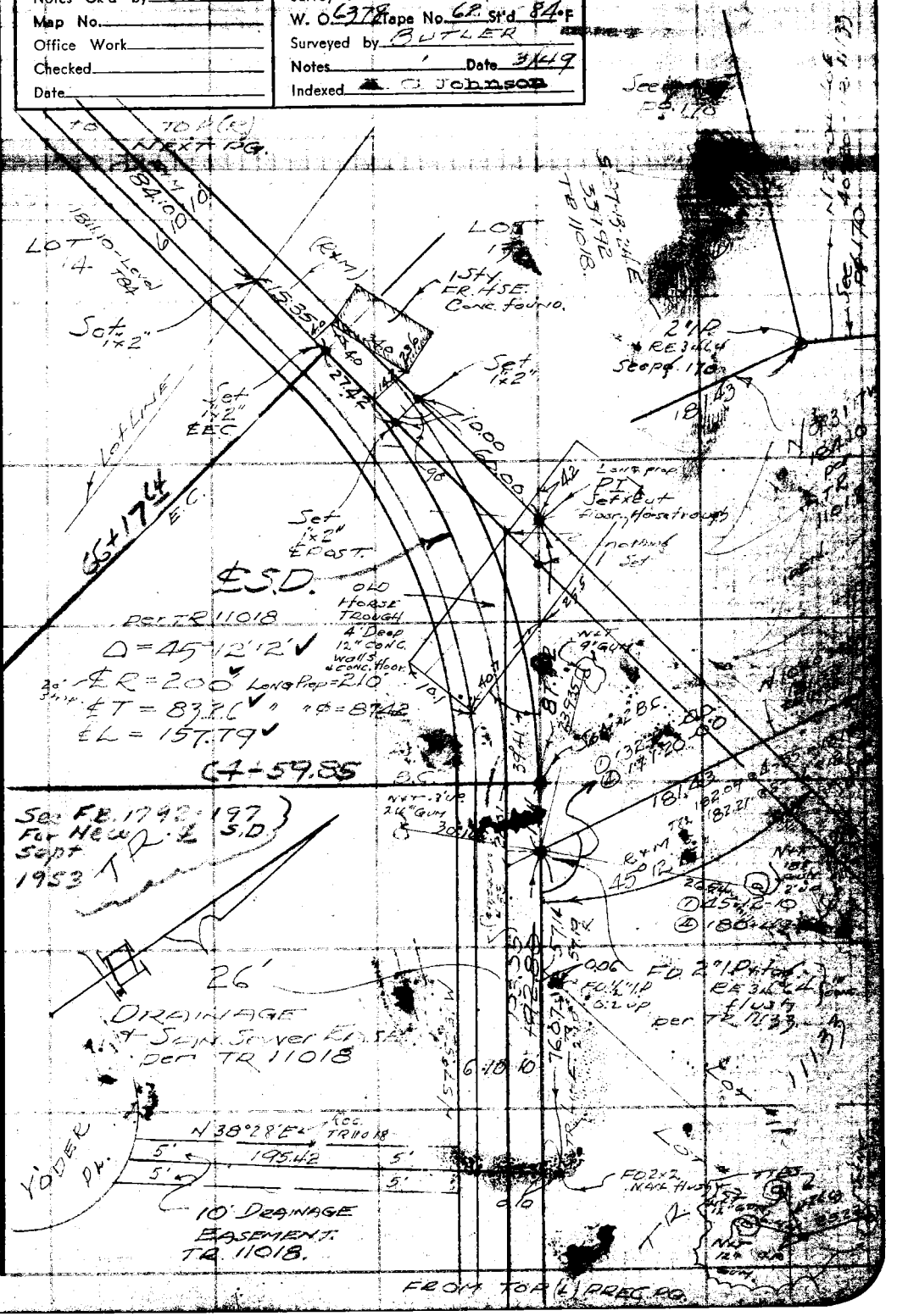
Do not extend notes this side of this line.



F.B. 904 Pg. 160

Notes Ck'd by	Survey of Newmark Wash
Map No.	W. O. 6378 Tape No. 62 St'd 84 °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 3/49
Date	Indexed A. C. Johnson

F. B. 904 Pg. 161

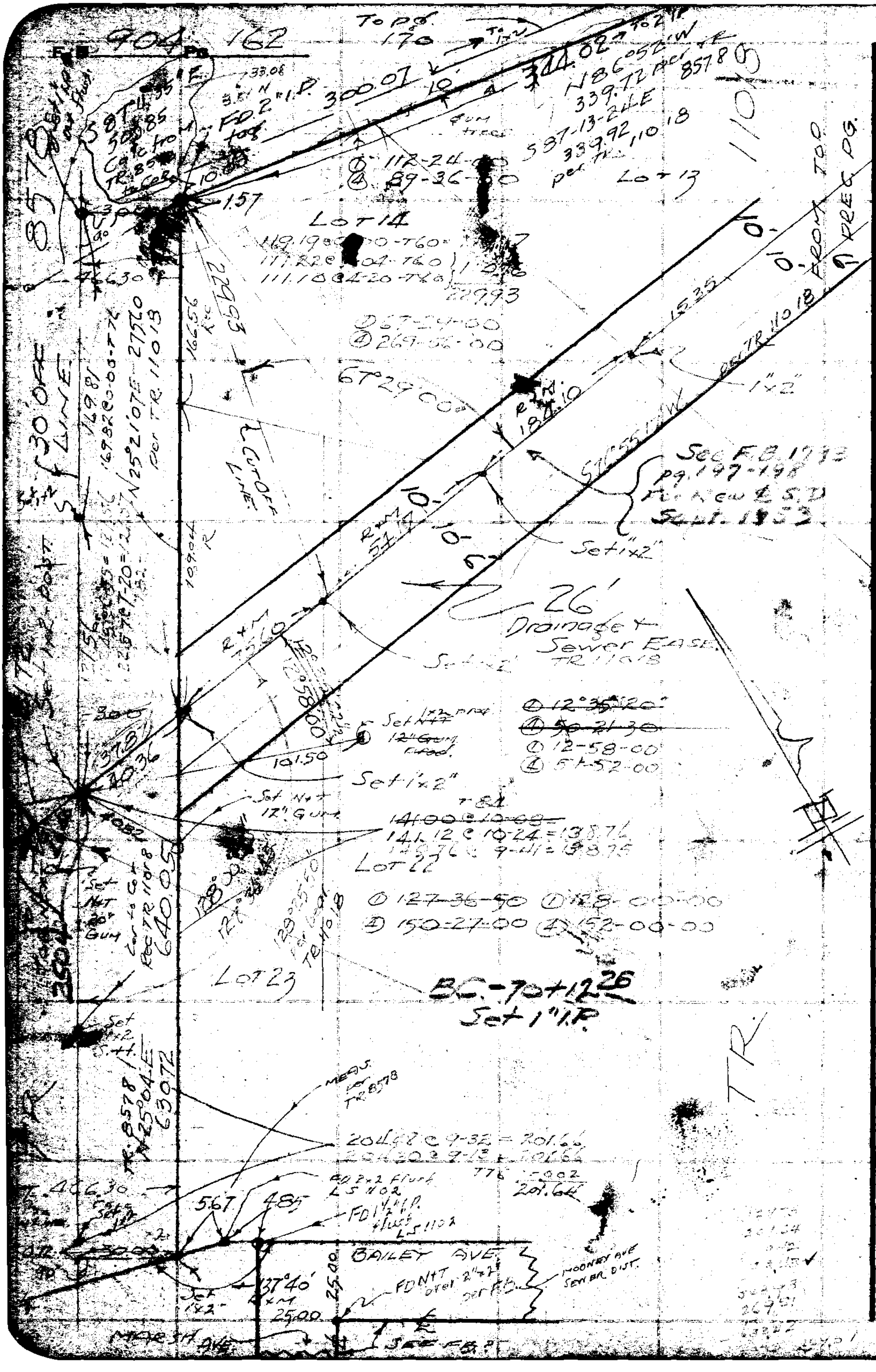


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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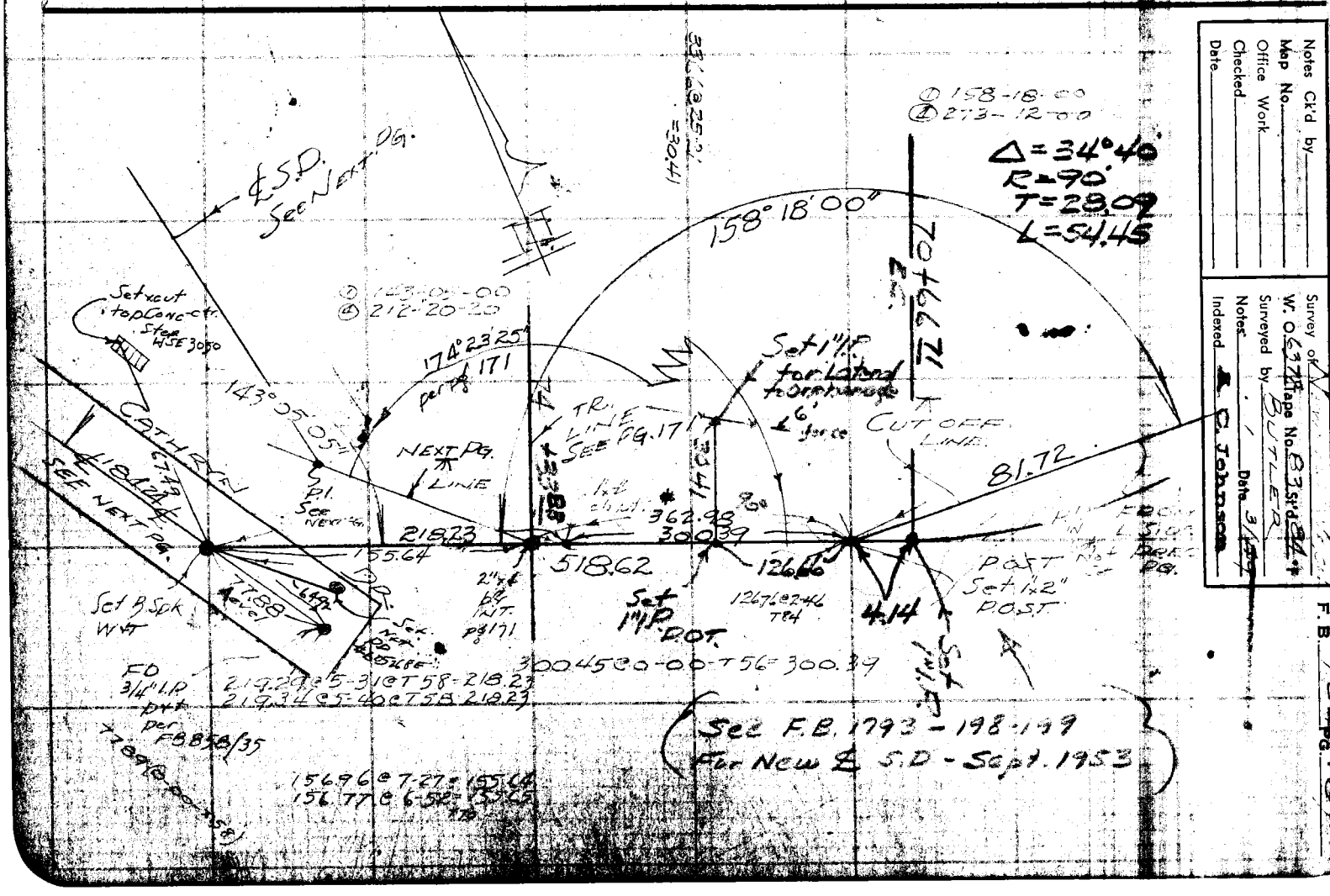
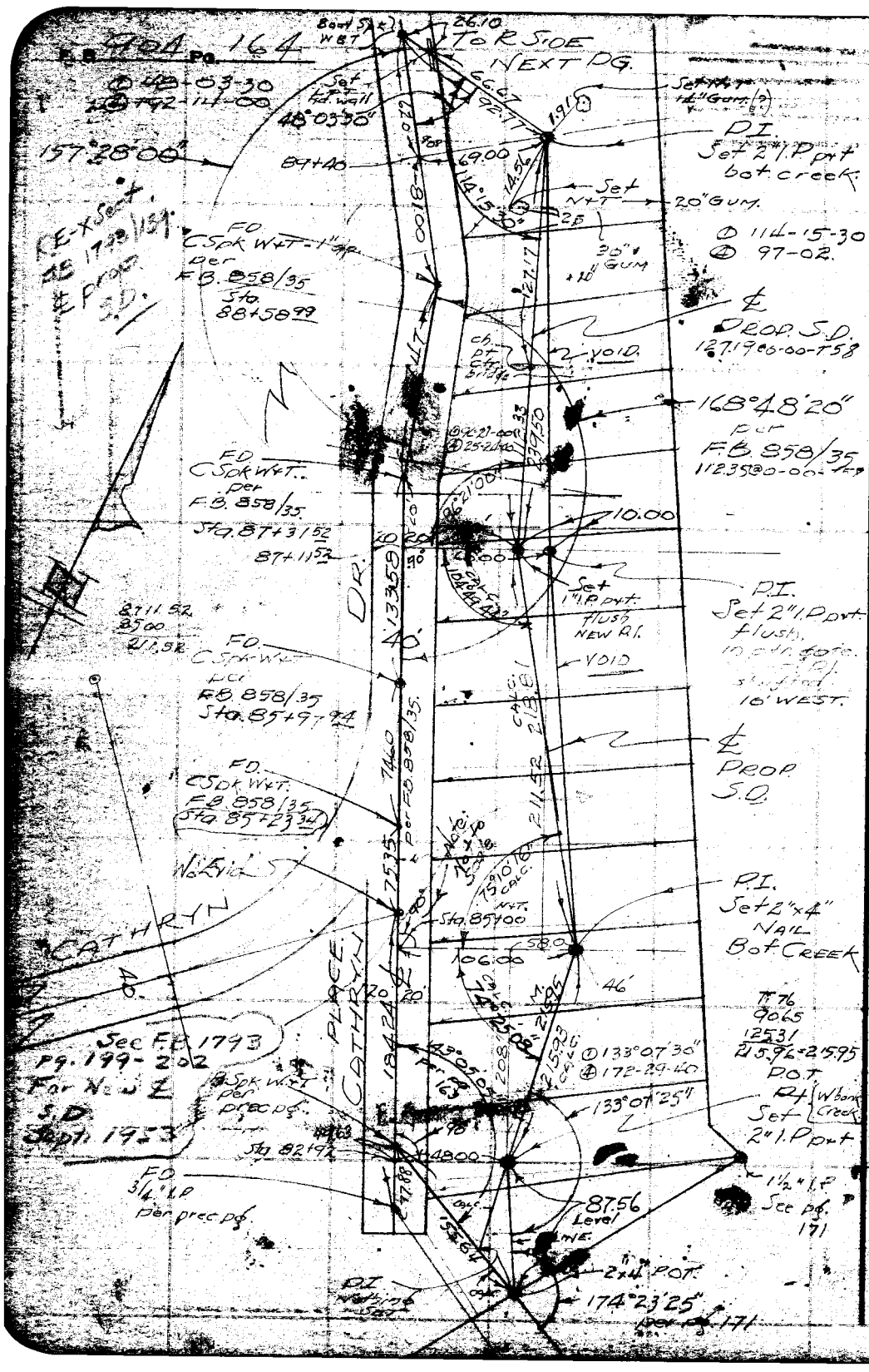


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6378 Tape No. 83 Std 84
Surveyed by BUTLER
Notes
Date 3/49
Indexed C. Johnson

F.B. 904 Pg. 163



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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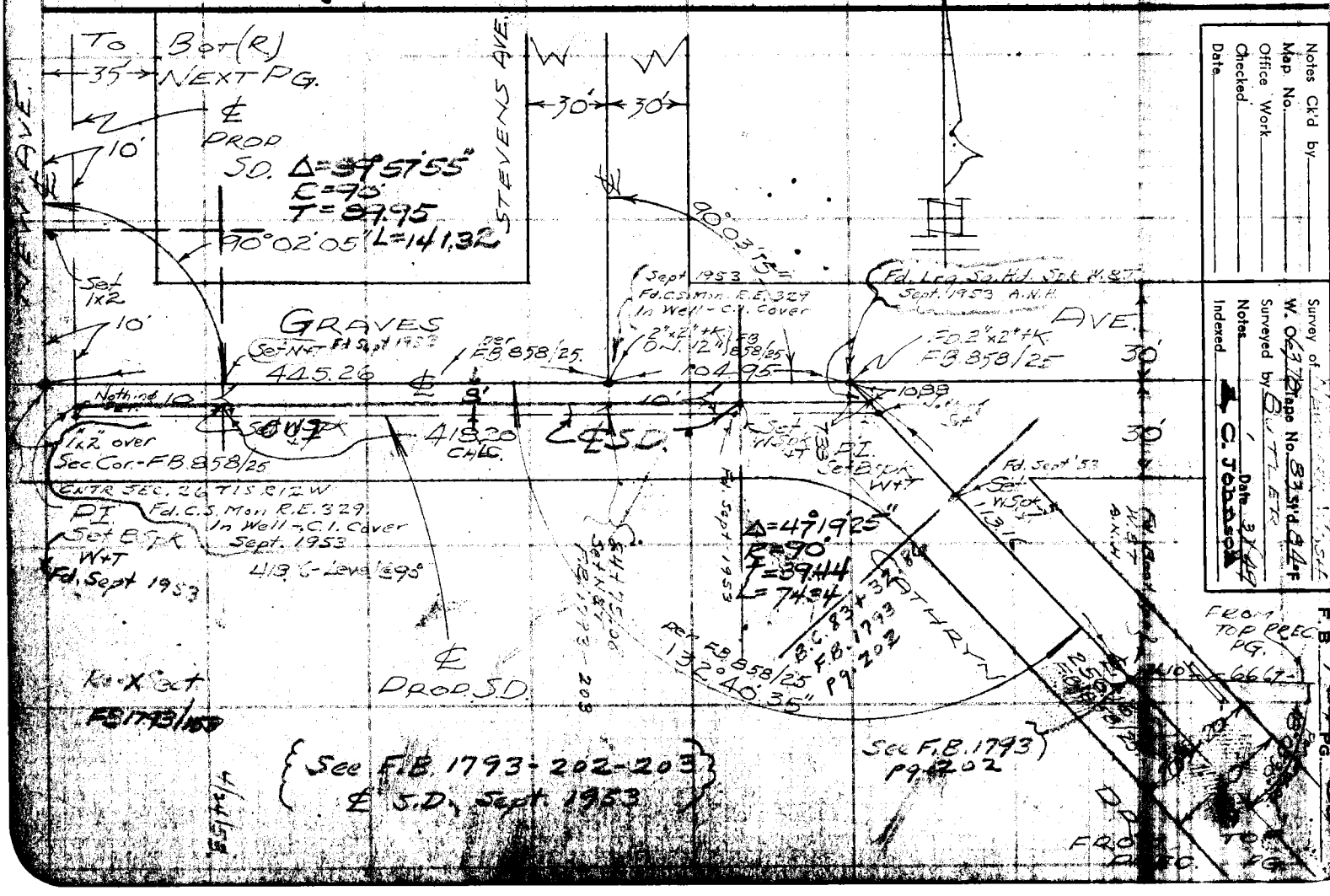
Do not extend notes this side of this line.



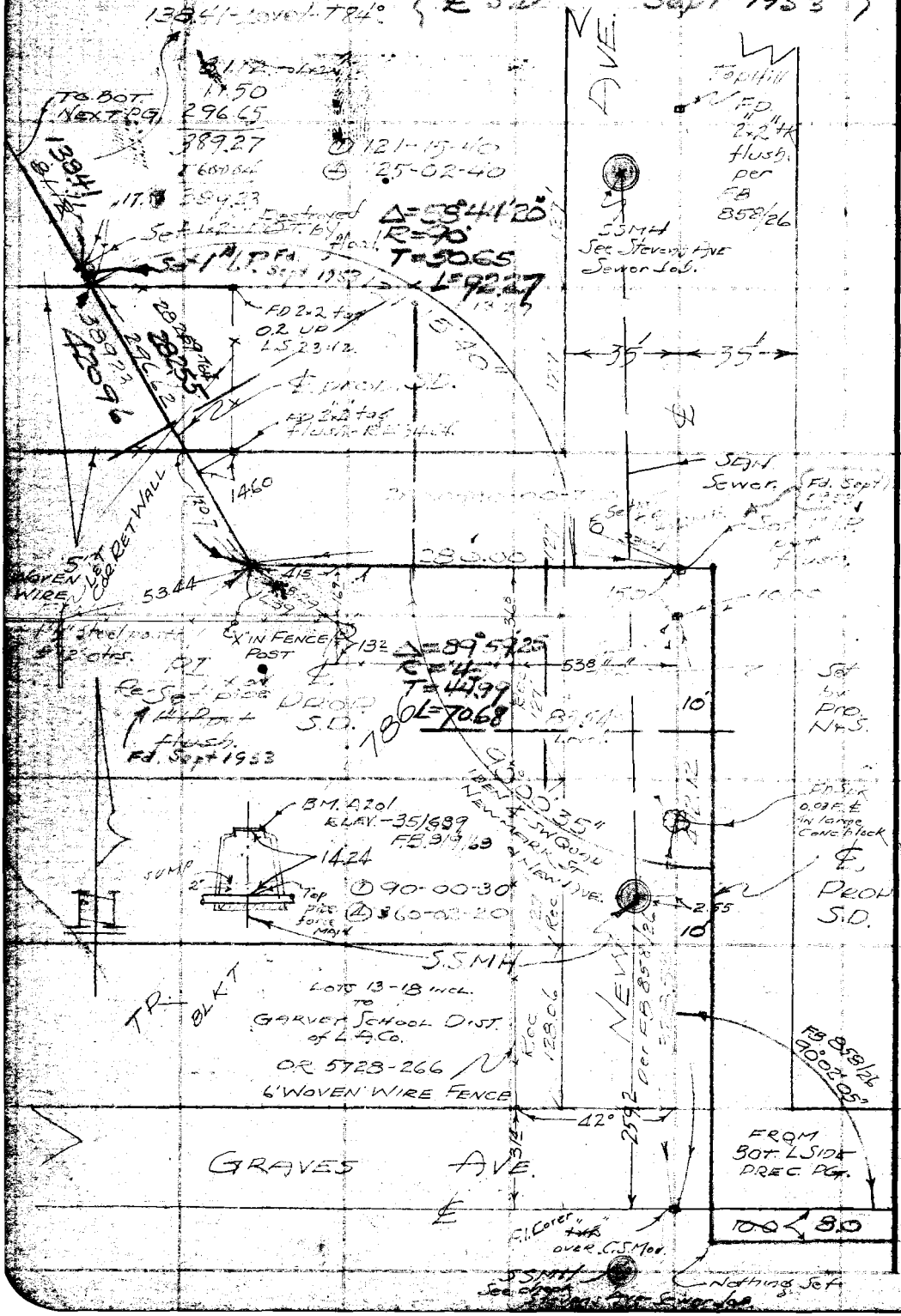
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. 06372 Tape No. 83 Std. 84°F
Surveyed by BUTLER
Notes
Indexed C. Johnson Date 3/49

F.B. 904 PG. 165

F.B. 904 PG. 166

See F.B. 1793-203-204 & S.D. Sept 1953



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

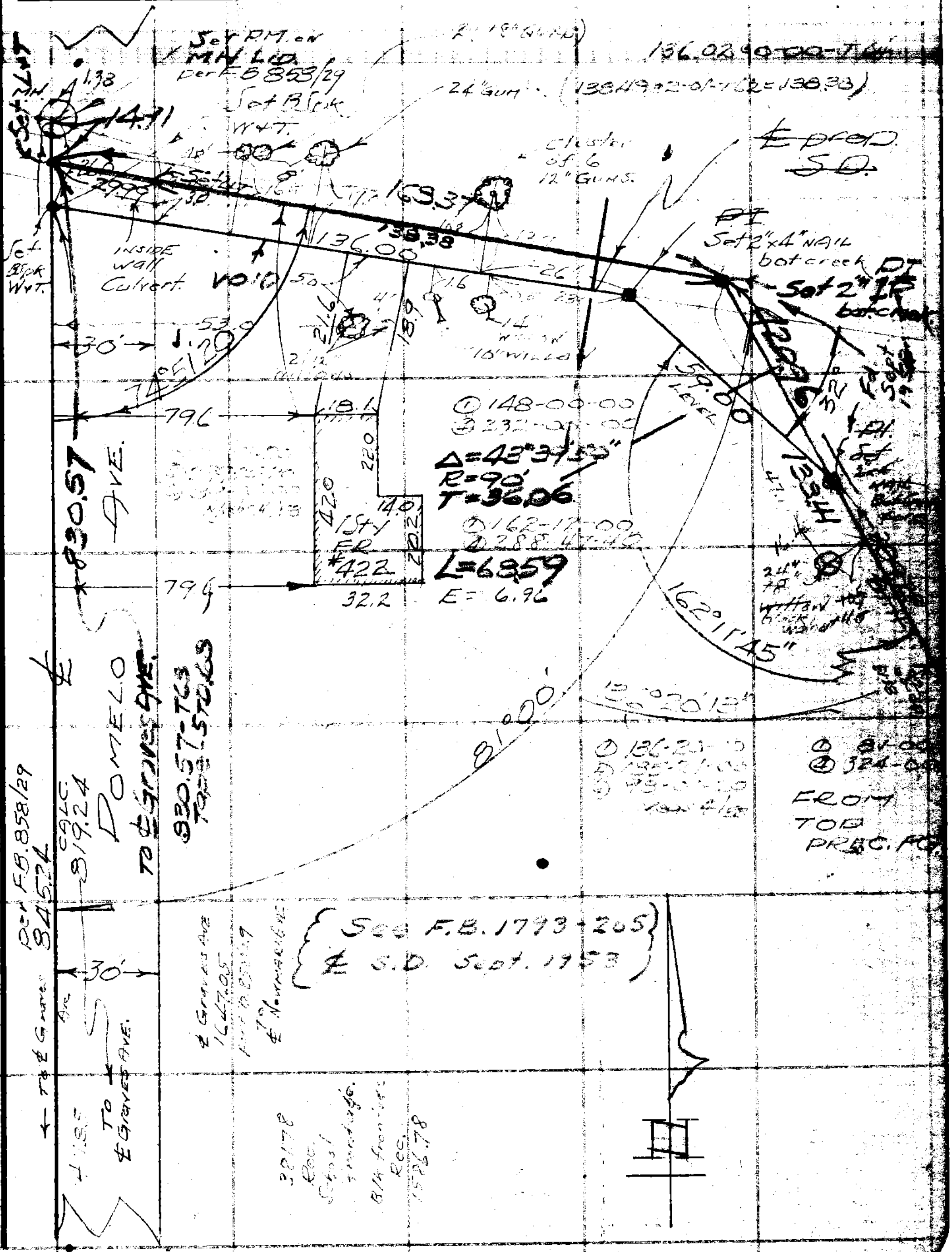
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Newmark Wash
Map No.	W. O. 6378 Tape No. 62 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes Date 3/49
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

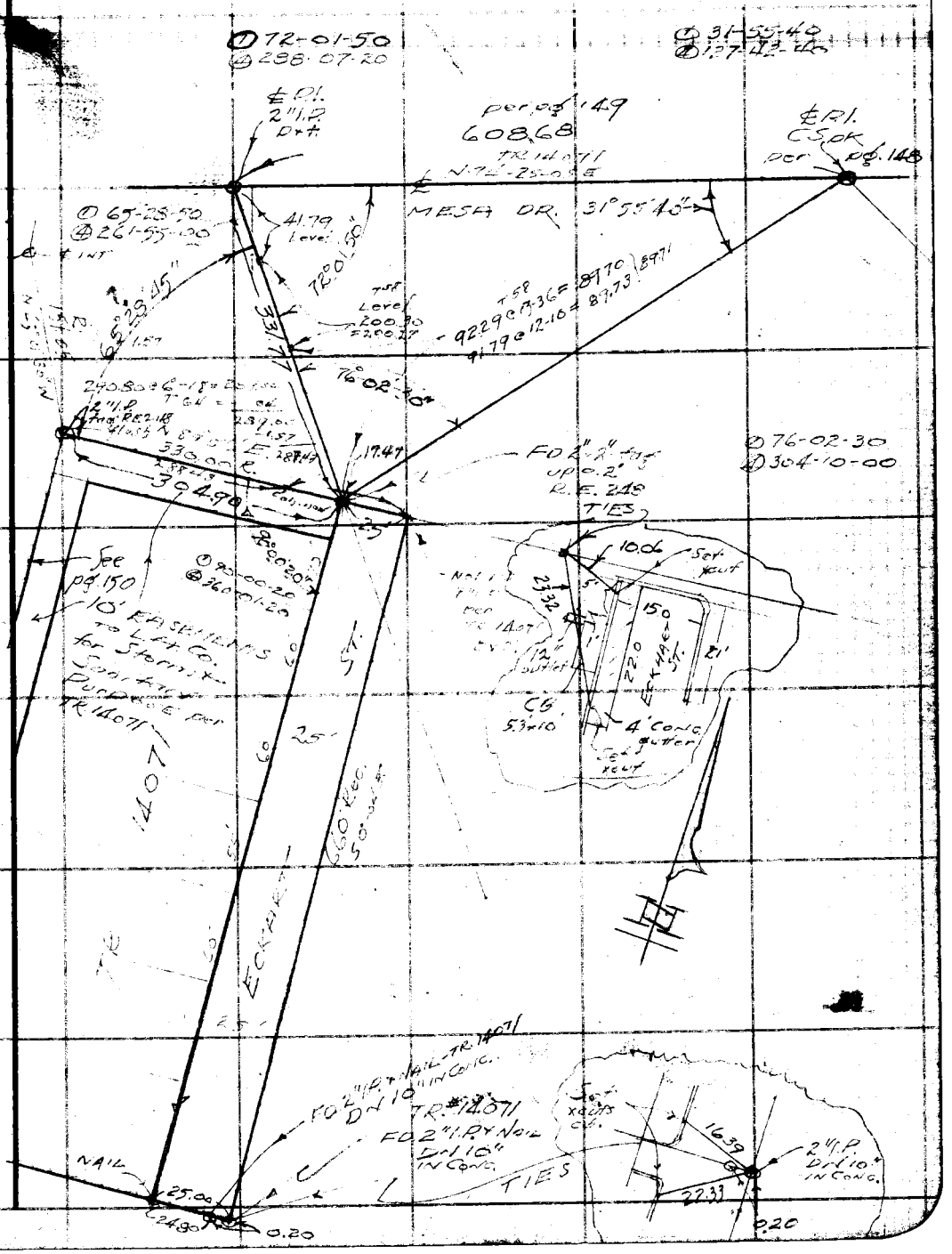
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 404 Pg. 168

Nptes Ck'd by	Survey of NEWHALL [illegible]
Map No.	W. O. 6378 Tape No. 62 St'd 84 °F
Office Work	Surveyed by BUTLER
Checked	Notes Date 3/49
Date	Indexed C. Johnson

F. B. 90A Pg. 469



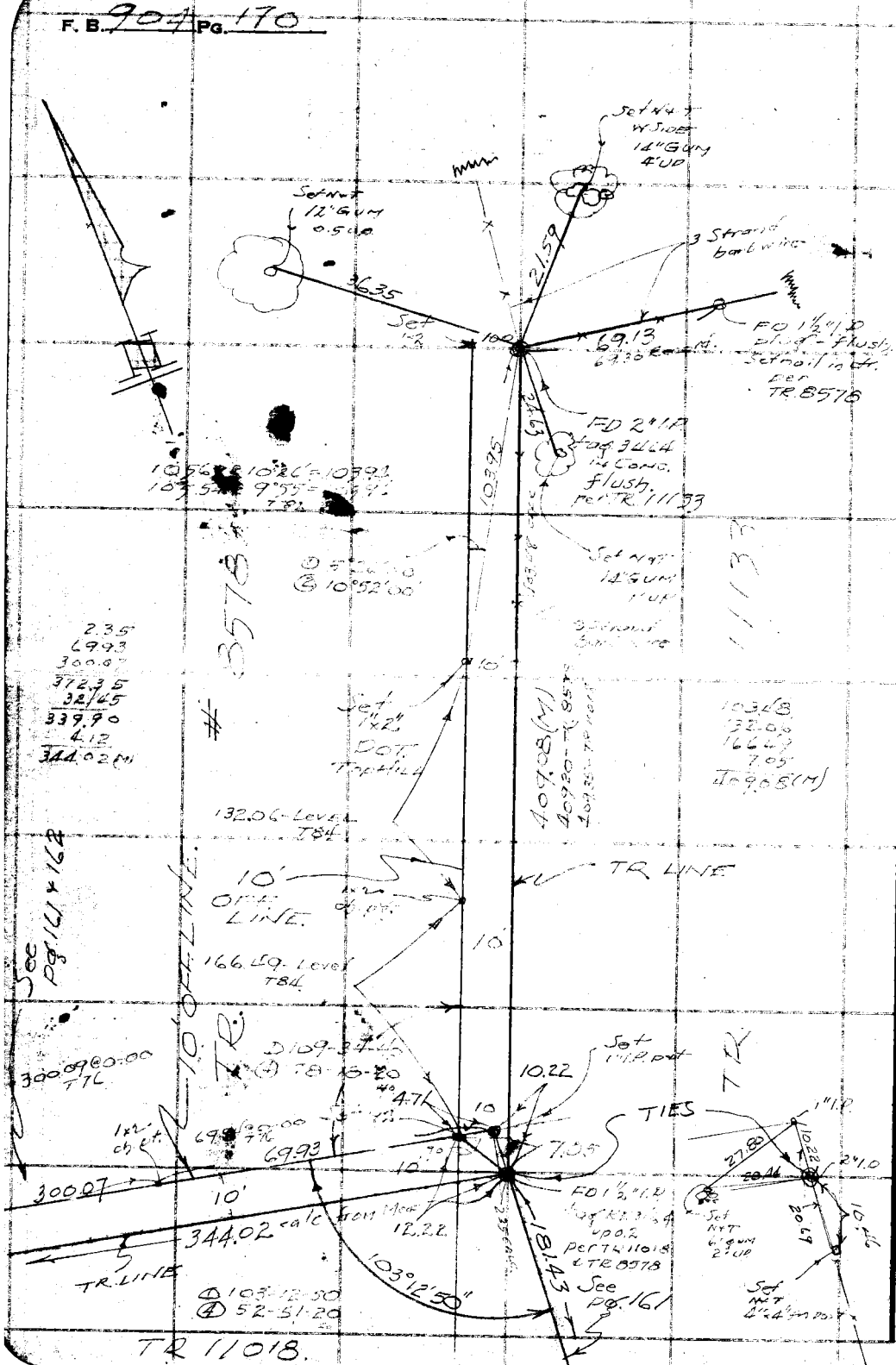
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
100 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 904 PG. 170



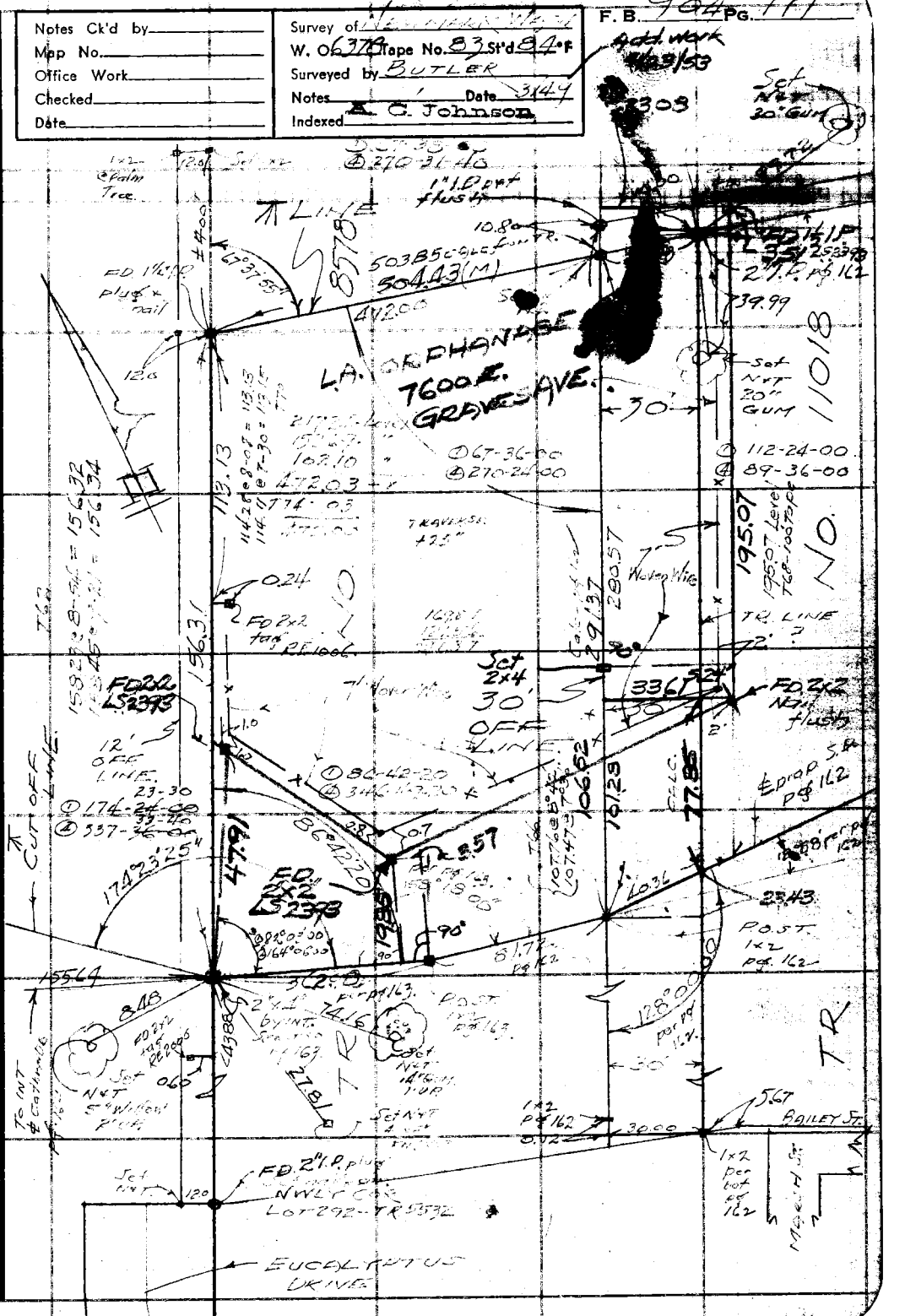
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6378 Tape No. 83 St'd 84 F
Office Work	Surveyed by BUTLER
Checked	Notes Date 3/47
Date	Indexed C. Johnson

F. B. 994 Pg. 171



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions [illegible]nges on This Sheet Must be Ma[illegible]cled in Red Ink With Date [illegible] of Person Making Change.

Do not extend notes this side of this line.

F. B. 404 Pg. 172

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6378 Division No. ____

F.B. 9.1 PG. 173

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by A. C. Johnson Notes G Date 1-5-19

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

C.I. #6378
NEWMARK WASH.
TR #14071
Elevations
of
Conc. Storm Drain (Spillways)
(OPEN)
&
flowline Elev.
Conc. Culvert
X Mesa Dr. (52.2 x 10' x 10')
Dirt floor

— ℄ Layout —
FB 904/150-153

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

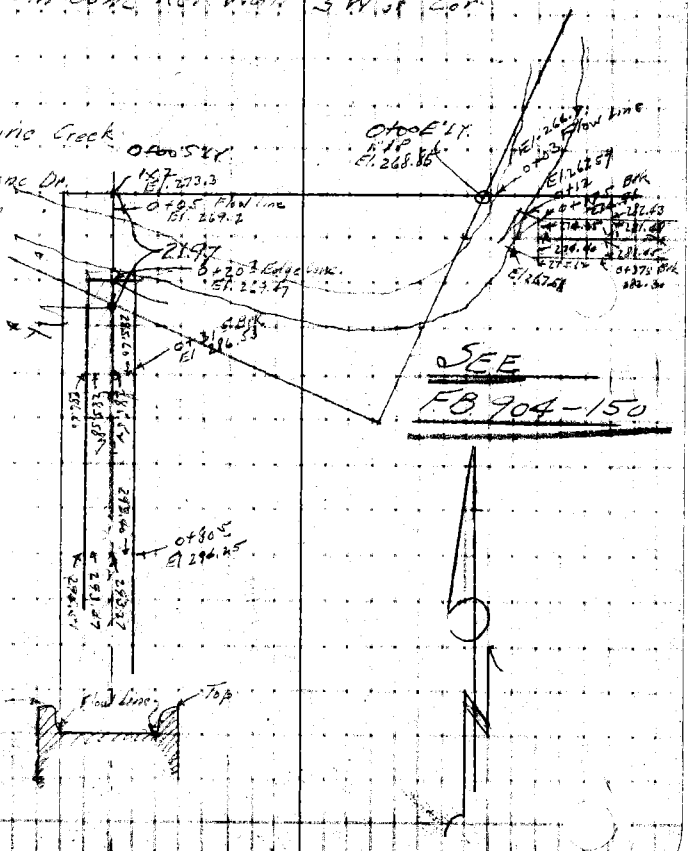
F.B. 904 Pg. 174

Job No. 6378 Division No. Notes Red. Plotted Profile
Survey of Newmark Wash Line Date No.
Survey by Butler Notes Gregory Date Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
BM A-12	1.430	292.744		291.314
T.P.	1.755	283.229	11.270	281.474
T.P.	6.365	278.799	10.795	272.434
0+00			9.95	268.85
0+03			11.9	266.9
0+12 Nly Edge Dr.			11.23	267.57
" 7.5' Sly Edge of Dr.			11.29	267.51
Brk in Conc. Top of N Side of Dr. 0+17.5 2.5' S. of			3.89	274.91
Flow Line N. Side 1' N. of S. Side			4.45	274.35
" S. Side			4.40	274.40
Brk in Conc Top of [illegible] Side of Dr.			3.18	275.62
T.P. 0+37	10.520	287.444	1.875	276.924
Top N Edge Conc. Dr 0+37 1' S.			5.01	282.43
Flow Line N. Side 0+27			5.96	281.48
Flow Line S. Side 0+37			5.99	281.45
Top S. Edge Conc Dr			5.14	282.30
T.P. 0+68.5	4.605	290.159	1.890	285.554
Top N Edge Conc. Dr 0+68 1' S. Side			0.42	289.74
Flow Line N. Side 0+68.5			1.56	288.59
Flow Line 0+68.5			1.40	288.76
Top S. Edge Conc. Dr			0.48	289.68

BM A-12 El. 291.314 FB 819-12
4.9 Mag. Rod & Tack in S.A. N.W. Cor.
3" Sq. in Conc. Post Wall S.W. of Cor.

Flow Line Creek
End Conc. Dr.



SEE
FB 904-150

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290 159				
T.P.	0 485	279 164	11 480	278 679		
T.P.	4 750	272 414	11 500	267 684		
0+00 Sly			+09	273 3	1x2 on ℄ Dr. Prop & Tr. Line	
0+05			3 2	269 2	Nly. Flow Line Creek	
0+20 ±			2 94	269 47	Sly [illegible] ℄ [illegible] of Conc. Dr.	
T.P.	11 775	282 729	4 60	270 954		
T.P.	10 120	290 849	2 070	280 779		
0+31 ±			5 32	285 52	Cent of Conc. Dr.	
"			5 27	285 55	2 W of Cent (Flow Line)	
"			4 25	286 60	Top Conc. Dr. W. Side	
"			5 25	285 60	2 E of Cent (Fl. Line)	28560 FRW. 4/21/54
"			4 32	286 53	Top Conc. Dr. E. Side	
T.P.	10 370	297 969	3 250	287 599		
0+80 ±			4 70	293 [illegible]	Cent. of Conc. Dr.	
"			4 50	293 47	2 W of Cent. Fl. Line	
"			3 46	294 51	Top Conc. Dr. W. Side	
"			4 50	293 40	2 E of Cent. Fl. Line	
"			3 72	294 25	Top Conc. Dr. E. Side	
T.P.	5 170	296 194	6 945	291 024		

Profile Notes Red ____ Plotted ____ Job No. 378 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by B Notes G Date 4-8-49
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 904 Pg. 175

FORM 307 10M 10-46

+4.55

497
455
42

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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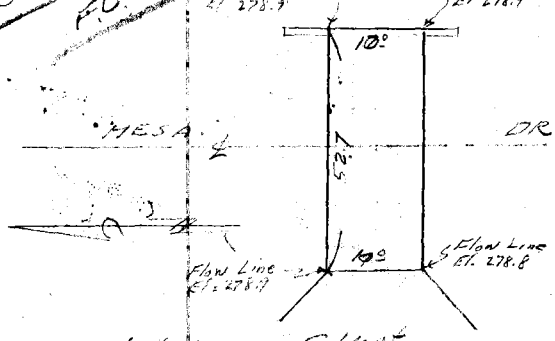
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296 194				
			4.55 17 30	27[illegible]	Flow Line at N Ely Cor Conc. Box	Dirt Floor
			4.55 17 30	27[illegible]	" " " S. Ely Cor " "	
			4.55 17 30	27[illegible]	" " " N Wly Cor " "	
			4.55 17 40	27[illegible]	" " " S Wly Cor " "	
BM A-14			4.990	291.2[illegible]	BM A-14 El. 291.198 F.B. 819-14	

See Survey F.B. 904/153.



7'x10' Conc. Box Culvert
Note → Dirt Floor

F.B. 904 Pg. 176

Job No. 6378 Division No. Notes Red. Plotted No. Profile
Survey of Newmark Wash Line Date Date X-Sec.
Survey by Butler Notes Chkd. Checked No.
Indexed C. Johnson Date Date

F. B. 904 PG. 177

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6378 Tape No. 62 St'd 84 °F
Office Work	Surveyed by Butler
Checked	Notes Date 3/49
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

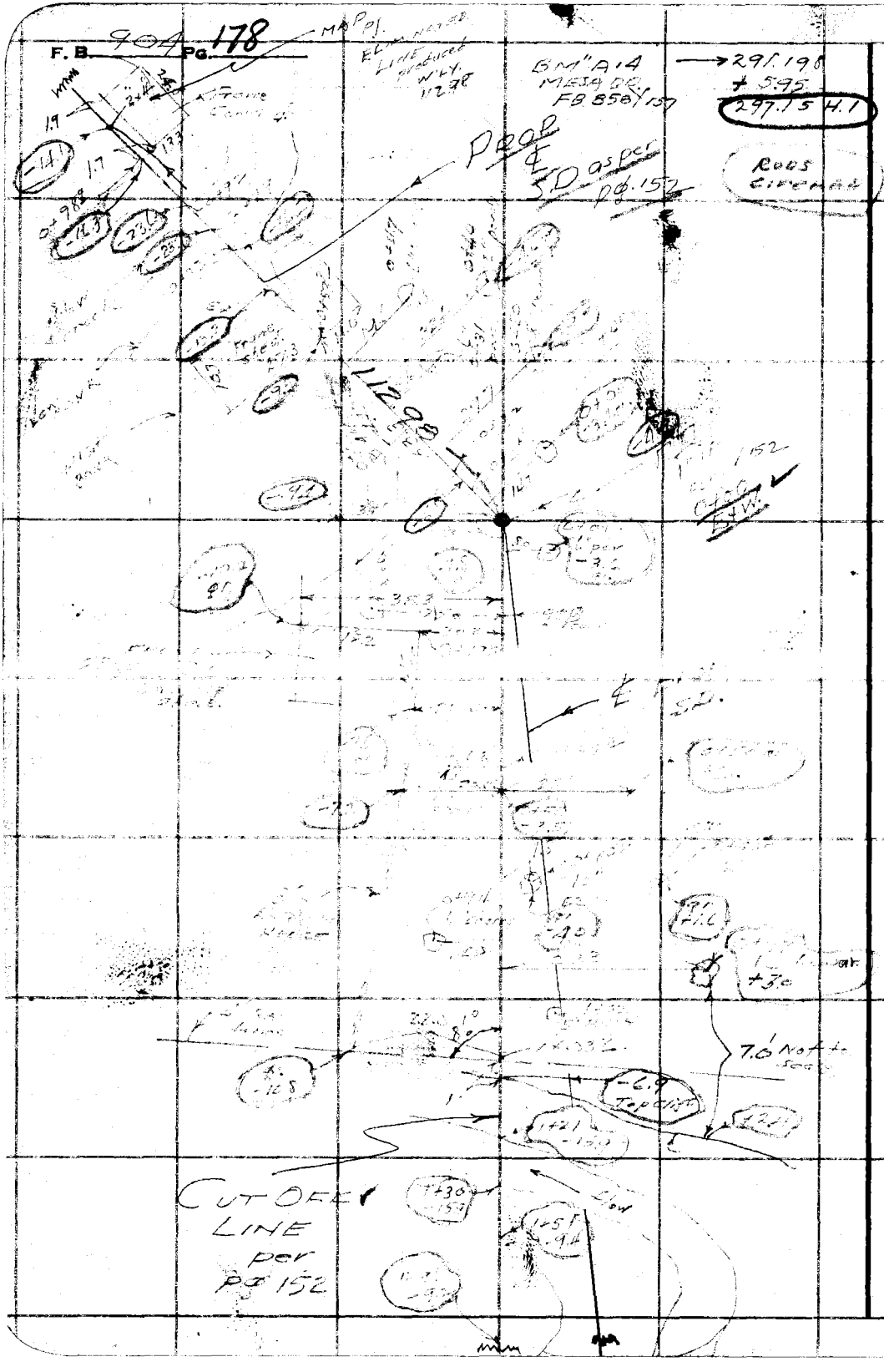
CI #6378
NEWMARK WASH
± 100'
E'LY of MESA [illegible]

Topog &
[illegible]
VICINITY
[illegible]

BUTLER
GREGORY
ANDERSON
JOHNSON

FORM 247 5M 5-46

F. B. 904 Pg. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWMARK WASH LINE
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by BUTLER
Checked	Notes GREGORY Date 3-49
Date	Indexed R. C. Johnson

F. B. 904 PG. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.I. 6378

NEWMARK WASH.

S'LY TERMINUS
CATHRYN PL.
N'LY
TO
GRAVES AVE.

Topog. - unchanged 4/53

For
ALIGNMENT
& Sta
See F.B. 853/35.
& pg. 164

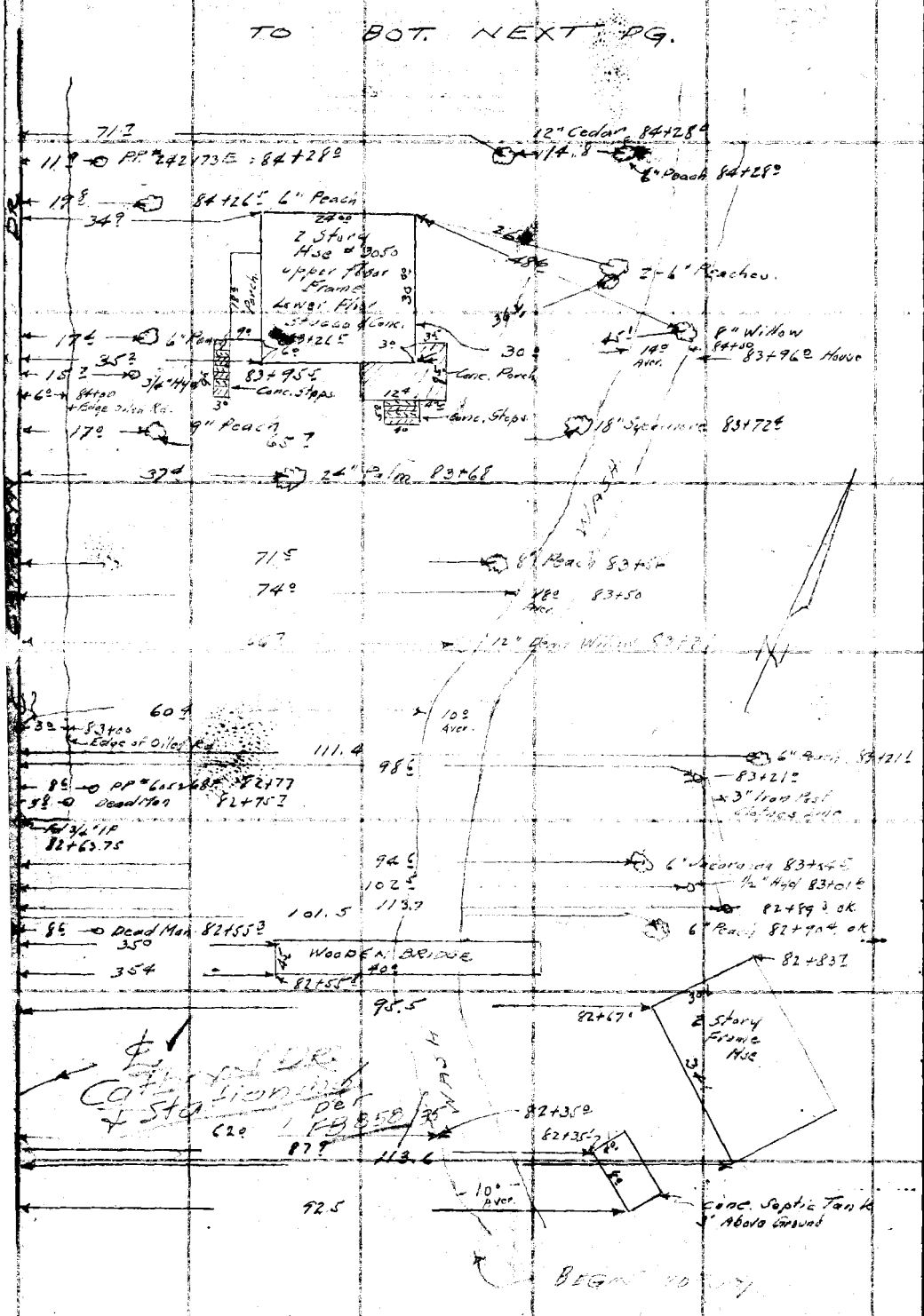
BUTLER
GREGORY
ANDERSON
JOHNSON.

For Rockport

F.B. 1793/139

FORM 247 5M 5-46

F.B. 904 Pg. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

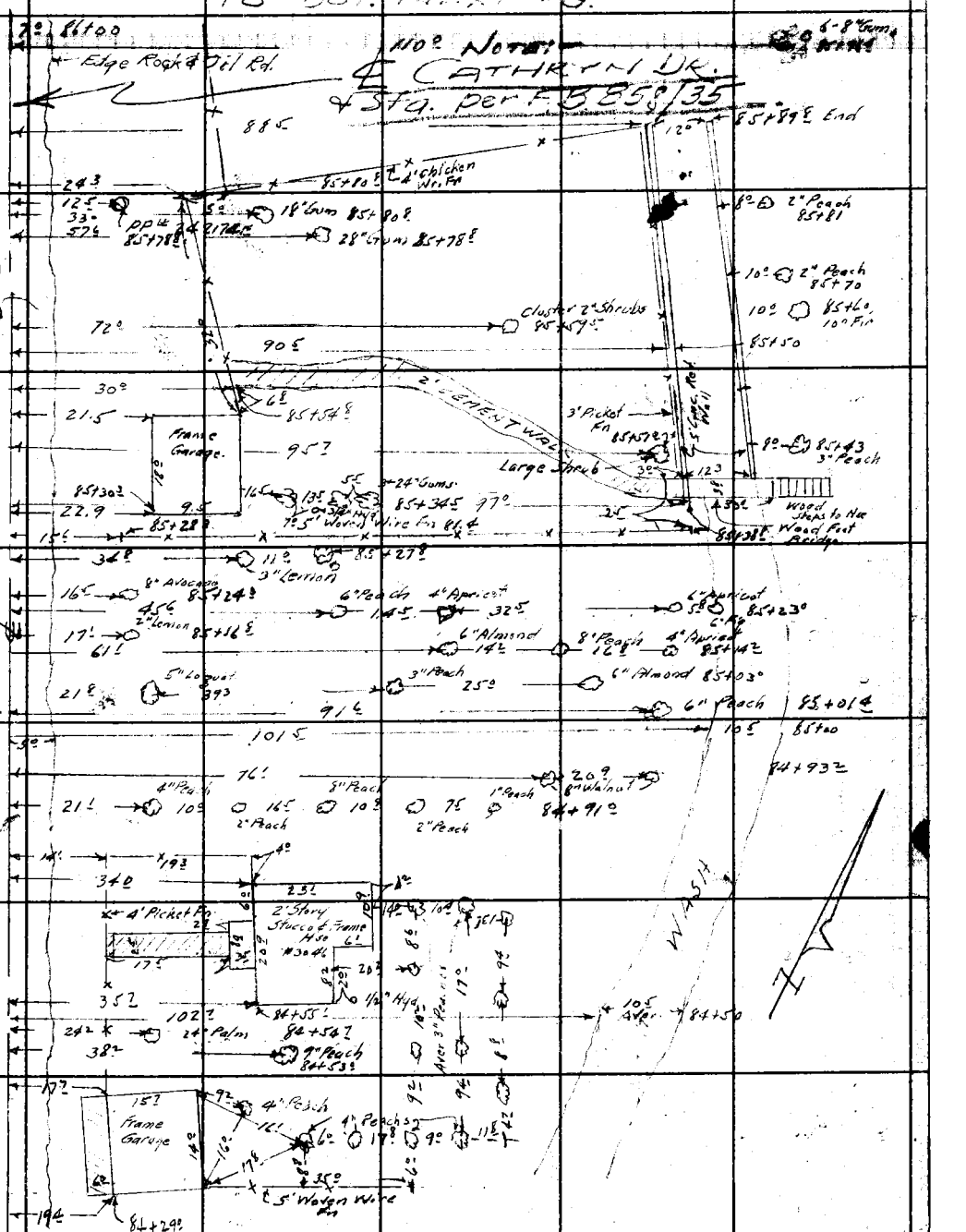
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEW YORK WASH LINE
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by BUTLER
Checked	Notes GREGORY Date 3-49
Date	Indexed [redacted]

F. B. 904 PG. 181

TO BOT. NEXT PG.



FROM TOP PREC. PG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 204 PG. 182

TO BOT. NEXT PG.

6° + 88+00
48?
20°
31'
7" Fig 87+99
2" Peach 87+96
46?
56?
10
15' Rock & Conc. Wall 4' High
6" Pepper 87+95°
49?
43?
47?
58?
62°
10" Willow 87+90?
Bdy. of 12" Rock & Conc Wall 2' High 87+85°
7" Willow 87+79°
15" Gum 87+78?
2-2" Willows 87+73°
58°
55°
34'
31?
6-12 Cent 87+77?
2-7 "
87+60
10" Gum 87+69?
87+67 7" Willow
87+65 9.8C
12?
12?
87+40°
PP# 242.75E
87+45
6" Willow
121 Frame Garage
22
137
87+33?
Road
15" Rock & Conc Wall 4' High
87+29? on buck Tank
58?
3" Cedar 87+24?
4" Cedar
46?
25°
5" Gum 87+24
87+20
14'
3" Gum 87+24?
58?
3-6" Gums 87+15'
36°
60°
138
15°
6" Cedar 87+14?
50
2" I.P.-Pl
6" Willow 87+22?
Wood Foot Bridge
28?
31
155
87+10?
53?
22?
47°
87+03
6" Fir
4' Dia. Brick Septic Tank 86+95?
75
21'
2-6" Fir
86+90
15' Height of Conc Wall
2' High
86+85?
18'
2-8" Willows 86+87?
41°
6" Willow 86+85°
38?
18?
86+80°
20" Willow 86+85
25?
86+78?
WOOD BRIDGE
Rock & Cement Walls
86+68?
24?
29°
6" Apricot 86+64?
Offset 59.9% E Cathyrn
25?
86+64?
9°
14?
4" Pear 86+38?
37'
86+50
146
3" Pear 86+29?
135
8" Peach 86+44?
89°
6" Gum 77?
226
86+32'
6" Apricot 86+34?
20?
86+29
14
24" C.I. Pipe Culvert
Large Oleander Shrub
44°
4" Gum 86+17?
Offset to ± 96?
24" Gum 86+13?
68°
20 Palm 86+12?
3-Peach
37?
31?
70°
86+11°
Foot Bridge
66?
3' Board Walk
86+04?
10°
42?
86+03
3-1/2" Hyd
86+03?
Yucca
79?
86+01?
3' Picket Fn
82°
2-18" Gums
86+00
10°
Edge Rock Wall
24?
58
87+00?

FROM TOP PREC. PG.

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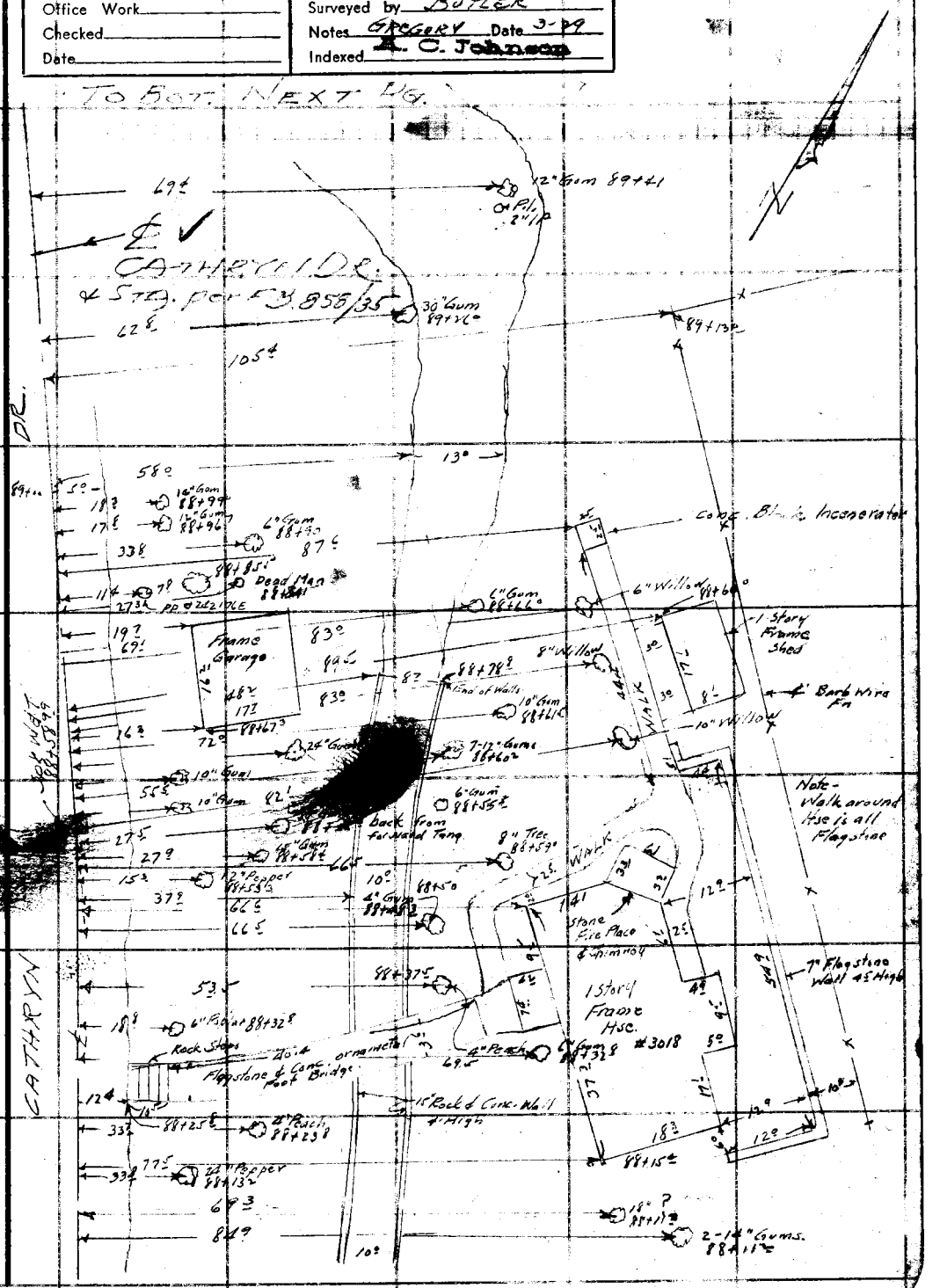
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

℄ ✓ Cathyrn & Stopper

FB 858/35

Notes Ck'd by	Survey of NEWMARK WASH LINES
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by BUTLER
Checked	Notes GREGORY Date 3-49
Date	Indexed A. C. Johnson

F. B. 914 Pg. 183



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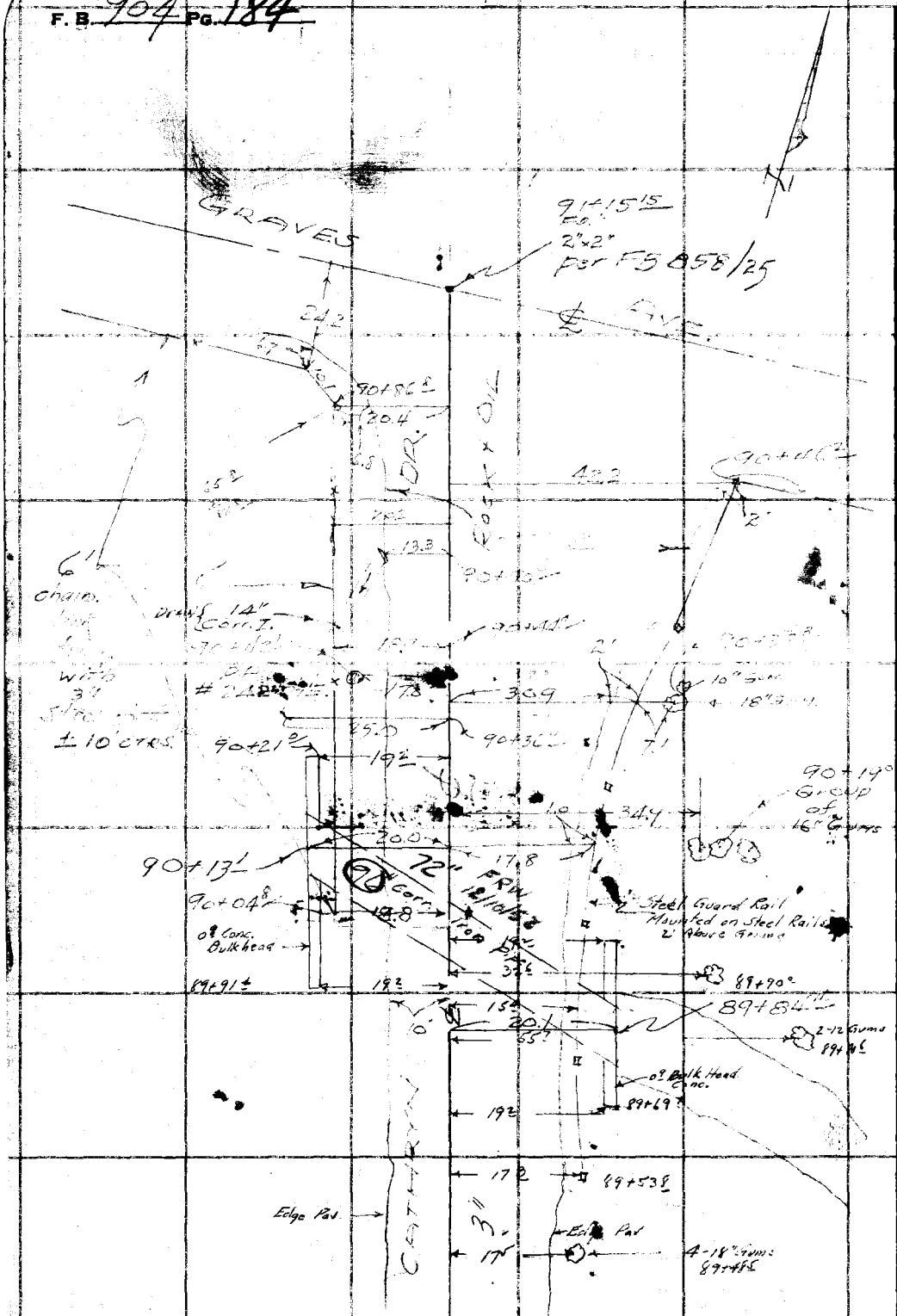
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 904 Pg. 184



FROM TOP DREC. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Newmark Wash
Map No.	W. O. 63[illegible] Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes J.G. Date 6-23-49
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

Topography

Additional Information on Newmark Wash showing new alignment & Construction

J.M.

Gregory Blankenship
Anderson
Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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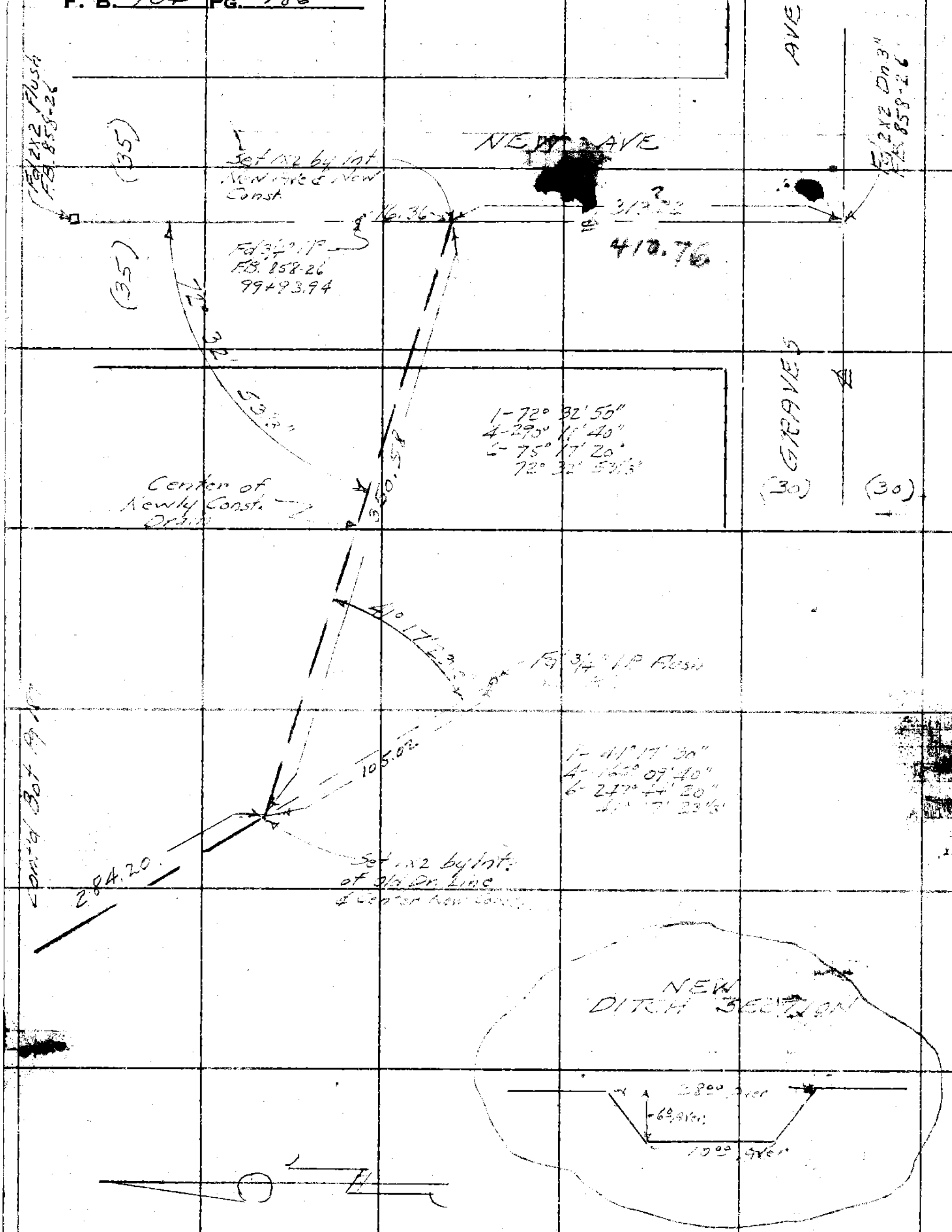
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 904 Pg. 186



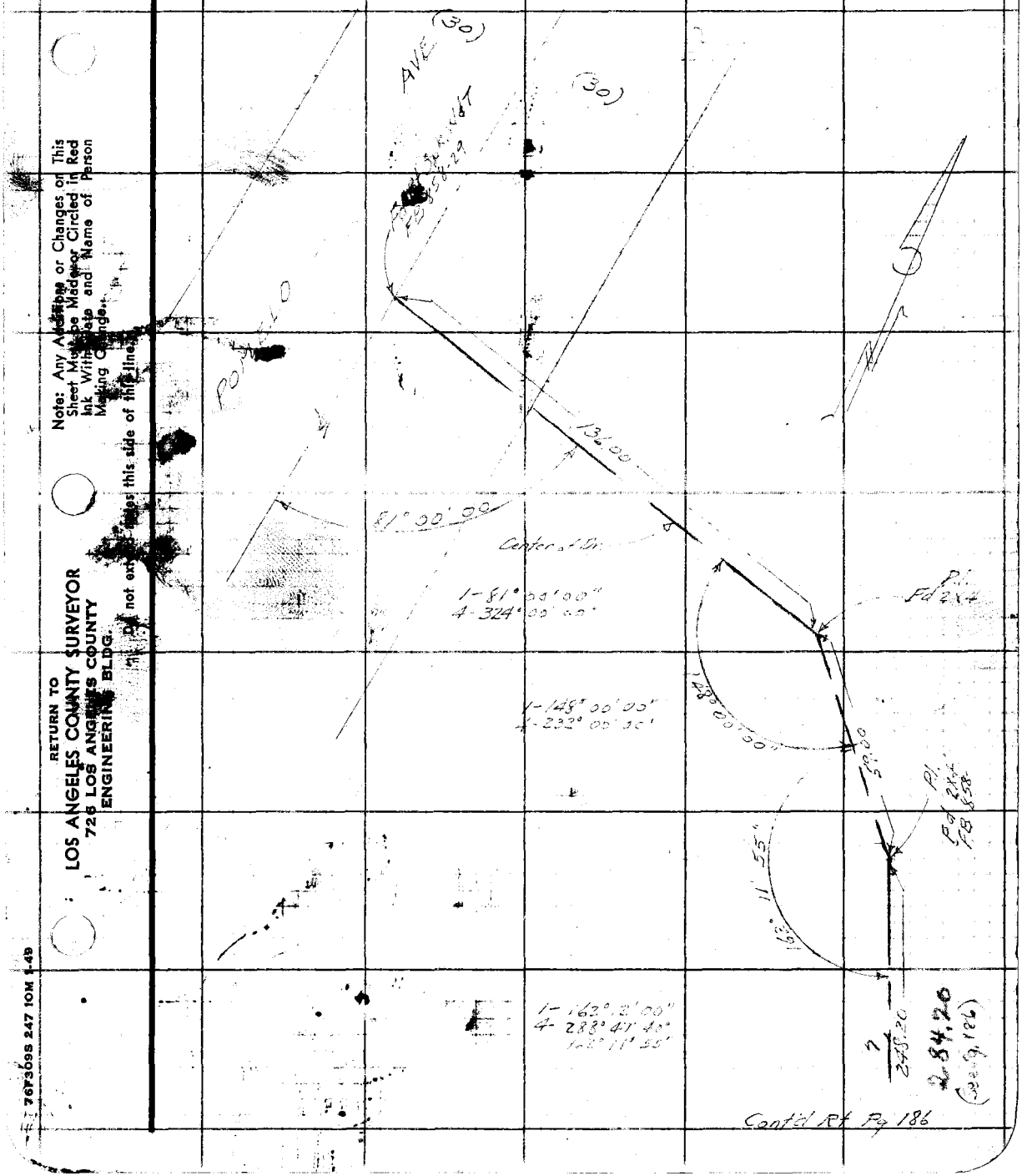
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Redmark Wash Line
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by W. Gregory
Checked	Notes JG Date 6-23-49
Date	Indexed E. C. Johnson

F. B. 904 PG. 181



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 902 PG. 188

[illegible] on This
[illegible] Red
[illegible] Person