Notes Ck'd by	Survey of
Map No. B-769-3	W. O. 7090 Tape No. 94/5768 F
Office Work	Surveyed by Benson
Checked	Notes " Date 12-15-41
Date	Indexed A. C. Johnson

F.B. 909 Pg. 5

CENTER LINE SURVEY

of

ORANGE AVE RE-ALIGNMENT

from

IMPERIAL HWY.

to

ROSECRANS. AVE.

T. N. 703B

Survey Began 12-15-41

C.A. Benson Chief

E.S. Tomblason Instrman

N.R. Smith Hd. Ch.

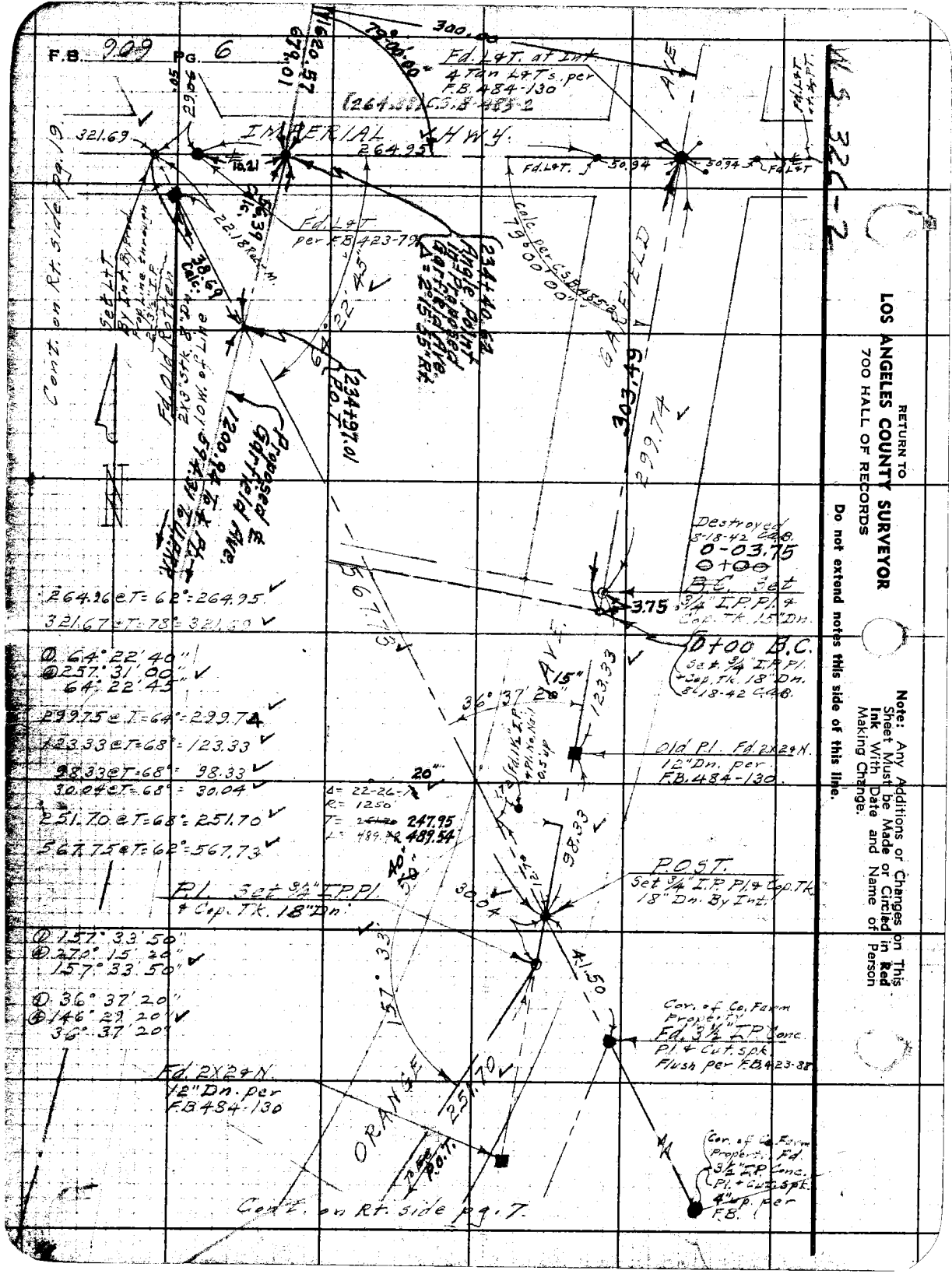
H.E. Frank R. Ch.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

FORM 247 SM 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-769-3
Office Work
Checked
Date

Survey of Orange Ave-Realignment F.B. 909 Pg. 4
W. O. 7038 Tape No. 041 Std. 68-F
Surveyed by Benson
Notes " Date 12-15-41
Indexed C. C. Johnson

W.S. 32 C

Cont. on bot pg. 19.

Imperial Hwy.

650.00' To

41.99.54

Proposed & Garfield Ave.

550.24

0 59°04'10"
@ 236°17'00"
59°04'15"

281.05 Calc.

59°04'10"

E.C.

251.70

177.68

375

162.25

ORANGE AVE

E.C. Set 3/4" I.P. Pl. & Cap T.K. 18" Dn. Destroyed 5-18-42 CMC

12.57

0.99

11.68

P.O.T. 6+55.54
Set 3/4" I.P. Pl. & Cap T.K. 18" Dn. By Ent.

17.18

217.13

Cont. on Exp. Pg. 8

To Pl. Pg. 8.

Fd. 2X2 4N 12" Dn.

6+30

40.31

Fd. 3" I.P. Conc. Pl. & Cut Spk. (Cor. L.A.Co. Farm)

Fd. 2X2 4N 12" Dn.

Cont. from Lt. Side pg. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

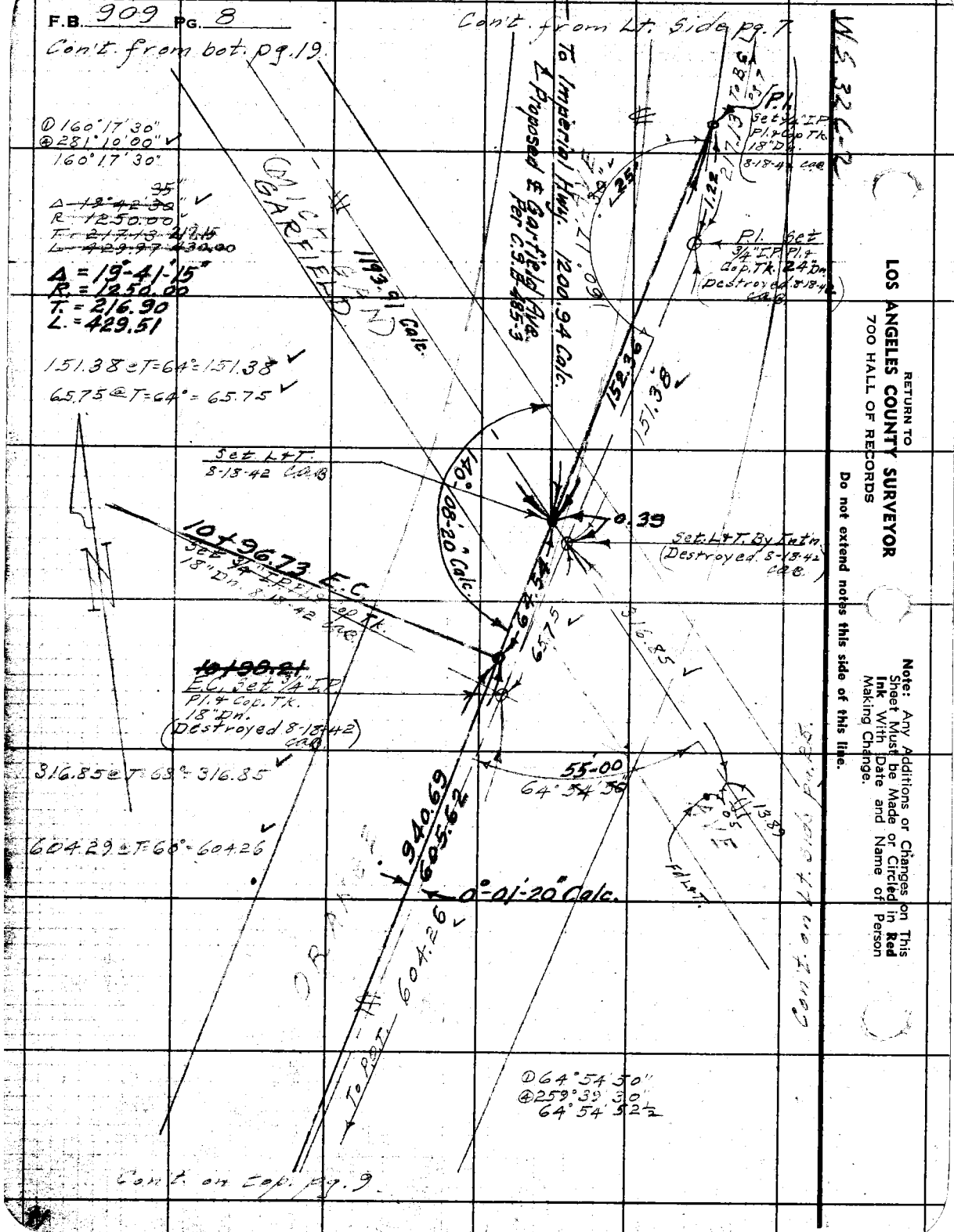
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 909 PG. 8

Con't. from bot. pg. 19.

Con't. from Lt. Side pg. 7



Δ 160°17'30"
℄ 281°10'00"
160°17'30"

~~Δ 19°42'30"~~
~~R 1250.00~~
~~T 217.13~~
~~L 429.97~~

Δ = 19°41'15"
R = 1250.00
T = 216.90
L = 429.51

151.38 @ T=64° = 151.38
65.75 @ T=64° = 65.75
316.85 @ T 69° = 316.85
604.29 @ T=66° = 604.26

Δ 64°54'30"
℄ 295°39'30"
64°54'52½

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by J. S. Pinto
Map No. B-769-3
Office Work
Checked
Date

Survey of Grading Plan
W. O. 7038 Tape No. 041 St'd 68°F
Surveyed by Benson
Notes " Date 12-16-41
Indexed A. C. Johnson

F.B. 909 PG. 9

W.S. 32 C-2

Cont'd from bot. pg. 3

339.64 % E.C.

To E.C. Pt 8.

14+56.37 P.O.T.
See Page 28-B.

See pg 28

335.08 @ T=62° = 335.07 ✓

940.69

605.62

Δ = 0°-01'20" Calc.

604.26 ✓

17+02.35

Fd 1¼" I.P.P. (+N) 8" Dn.

50.00
50.09

Set Nail.

See pg. 27

339.07

335.07 ✓

305.14 @ T=58° = 305.12 ✓

20+37.42 B.C.

Fd. 1½" I.P.P. (+N. 18" Dn

50.00
49.96

Set ¾" I.P.P. (+N 15" Dn. 8-18-42 C.A.B.

Set ¾ I.P.P. (+N. 18" Dn (Destroyed 5-18-42 C.A.B.)

305.03 ✓

Cont. on top pg. 10.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

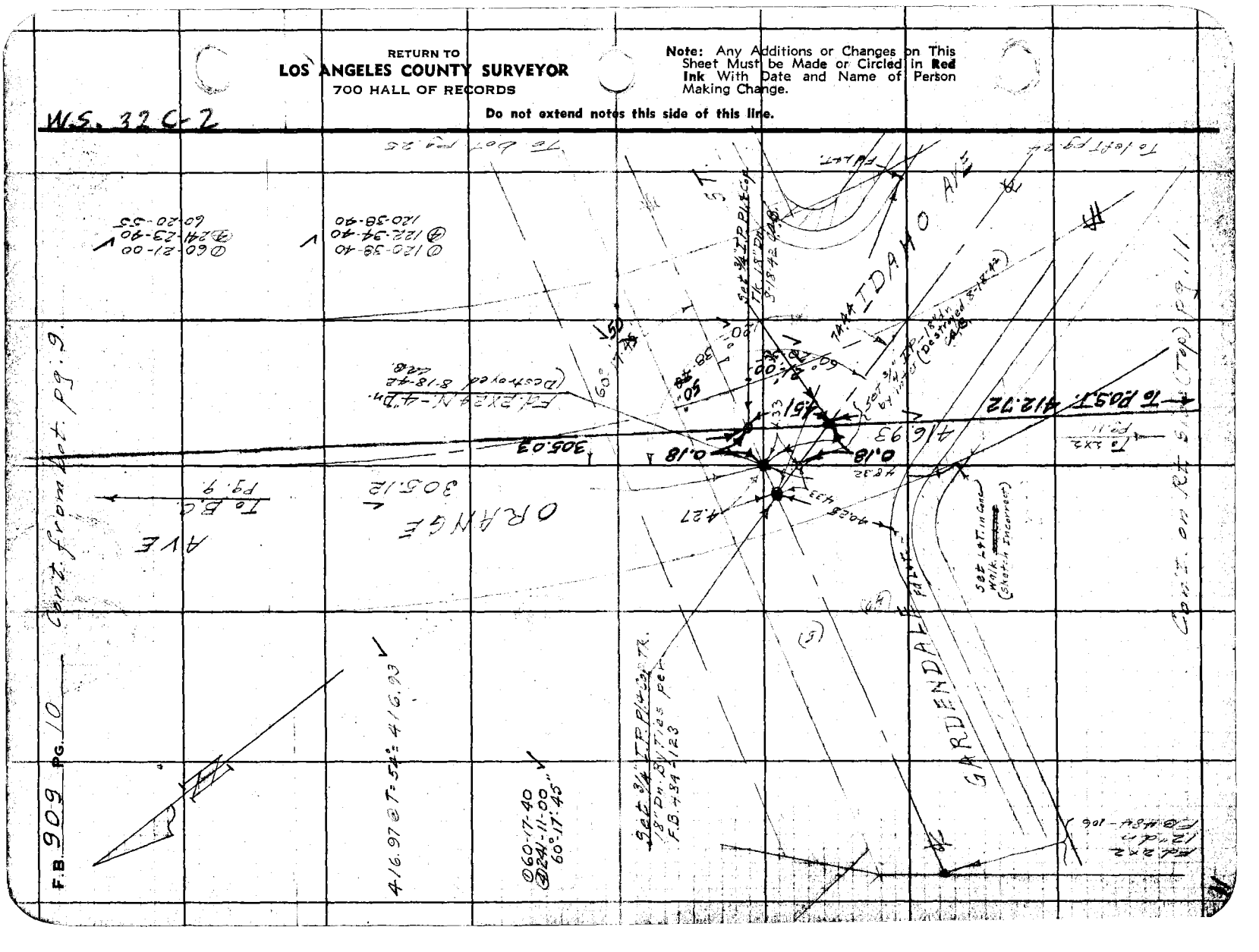
FORM 247 SM 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32 C-2



Notes Ck'd by
Map No. B-769-3
Office Work
Checked
Date

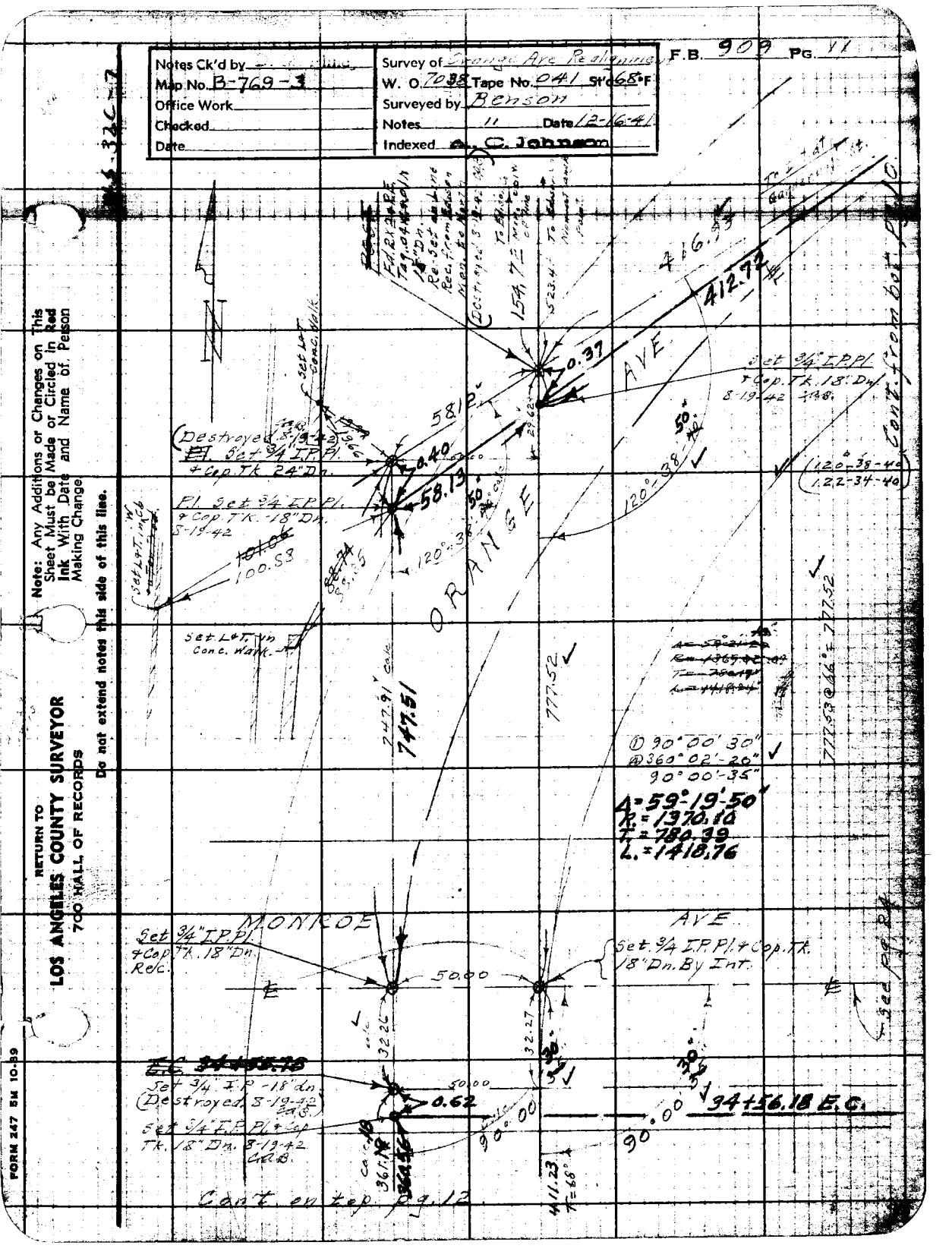
Survey of Orange Ave Realignment F.B. 909 Pg. VI
W. O. 7038 Tape No. 041 St'd 68°F.
Surveyed by Benson
Notes " Date 12-16-41
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

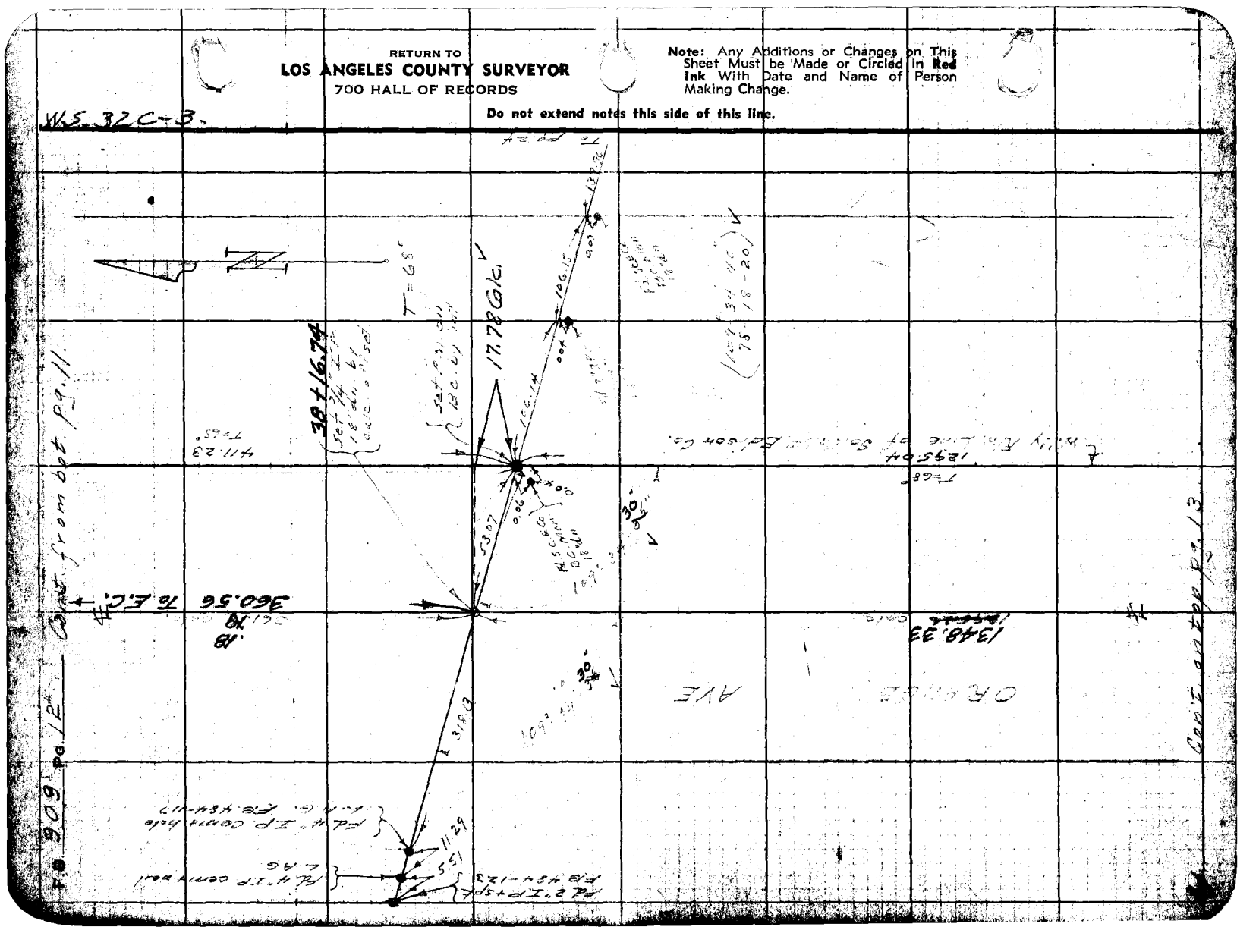


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32C-3.



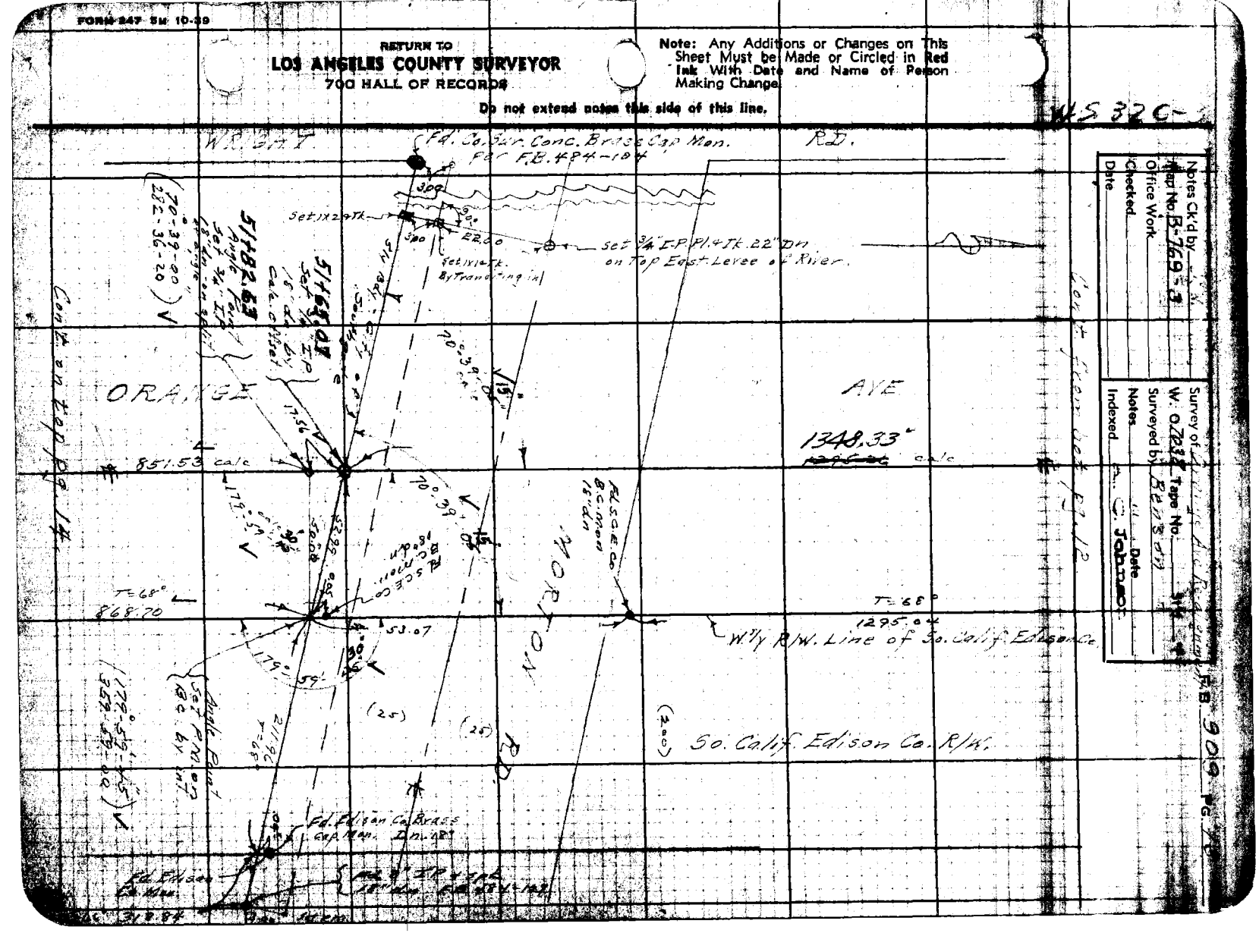
FORM 247 SM 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32C-1



Notes Ck'd by
Map No. B-769-3
Office Work
Checked
Date

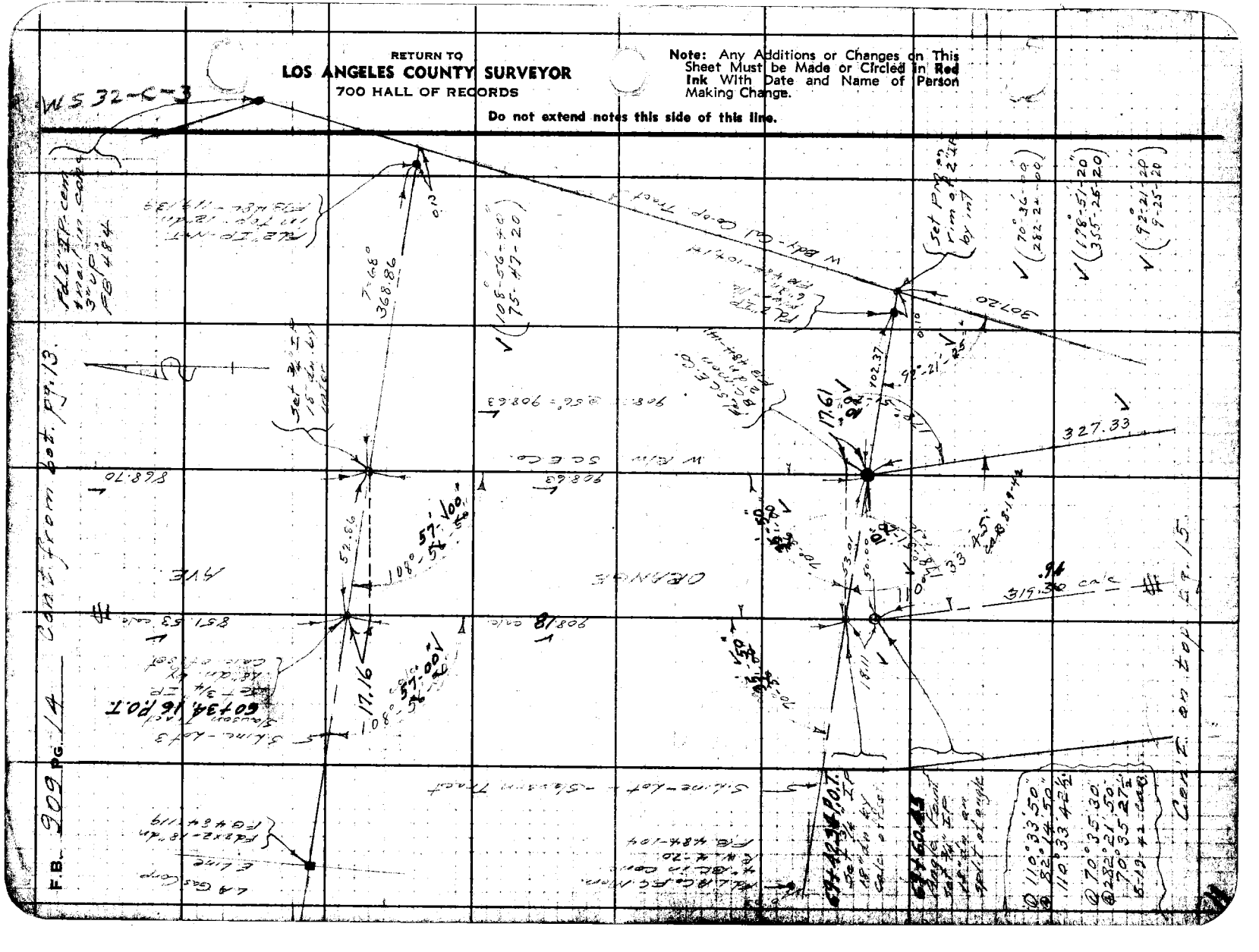
Survey of
W. O. 7234 Tape No.
Surveyed by E.J.S. & Party
Notes
Indexed Date
By C. Johnson

F.B. 909 Pg. 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.


WS 32-C-3
F.B. 909 PG. 14
East from Sol. Pp. 13.
Set from Sol. Pp. 15.
Set PK nail & tag
Set ¾" I.P.
Set ¾" I.P.
W Bdy - Cal Co-Op Tract
W Bdy - Cal Co-Op Tract
W Bdy - Cal Co-Op Tract

Notes Ck'd by
Map No. B-769-2
Office Work
Checked
Date

Survey of
W. O. 7038 Tape No. 0 St'd 68 ft.
Surveyed by Moore
Notes 4 Date 3-22-42
Indexed A. C. Johnson

F.B. 908 Pg.

From Dot Pg. 14

Ave 94

ORANGE

E.H. SCE Co

W. Key

18°-12'-15"

327.33

307.20

(18°-12'-15"
72-49-00)

(180°-00'-30"
360-02-00)

72+80.39 P.O.T.
Set ¾" IP
18" dn.

Fd. SCE Co B.C. mon 2' dn. FB 48 L.

0.44

0.05

72+80.44 B.C.

Set 1x2

50.00

180°-00'-30"

Set ¾" IP 2' dn. by tan from W.P.

① 180°-00'-90"
⊕ 360°-02'-40"
180°-00'-40"

① 18°-12'-10"
⊕ 72°-48-20"
18°-12'-05"
8-19-42 CAB

160.05

152.04

218.01

To Top Pg. 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

FORM 247 6M 12-41

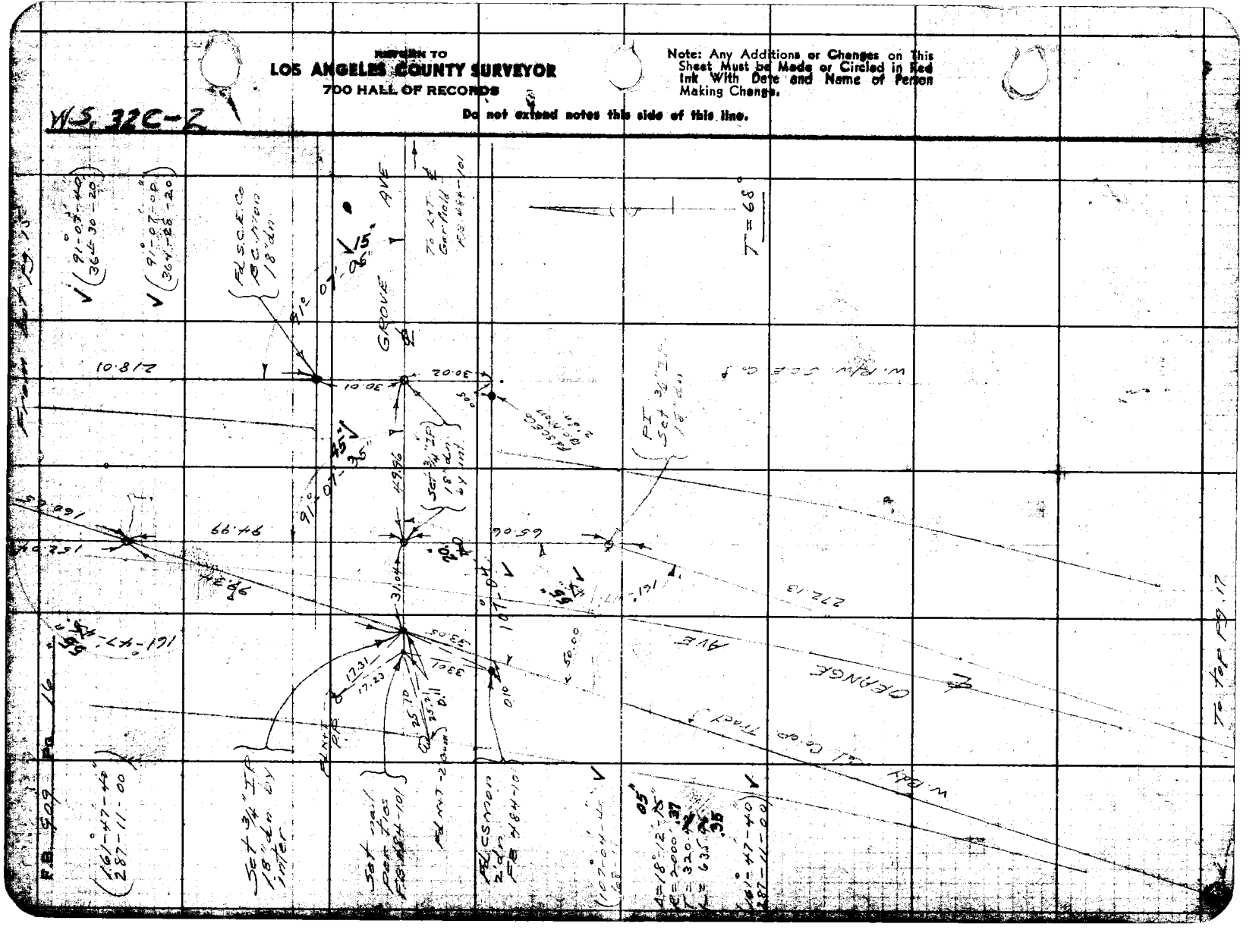
45-32-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32C-2


GROVE AVE
ORANGE AVE
W. Bdy
T = 68°
10.81'
66.46'
272.13'
50.00'
30.00'
49.86'
31.04'
17.23'
25.10'
Set 3/4" IP 18" Ldg. Tinter
Set nail and tag LS 4784
PK nail in wall
Set 3/4" IP 18" Ldg. Tinter
Set 3/4" IP 18" Ldg. Tinter
PK nail and tag LS 4784
PK nail and tag LS 4784
Set 3/4" IP 18" Ldg. Tinter
Set 3/4" IP 18" Ldg. Tinter
Set 3/4" IP 18" Ldg. Tinter

F.B. 909 Pg. 17

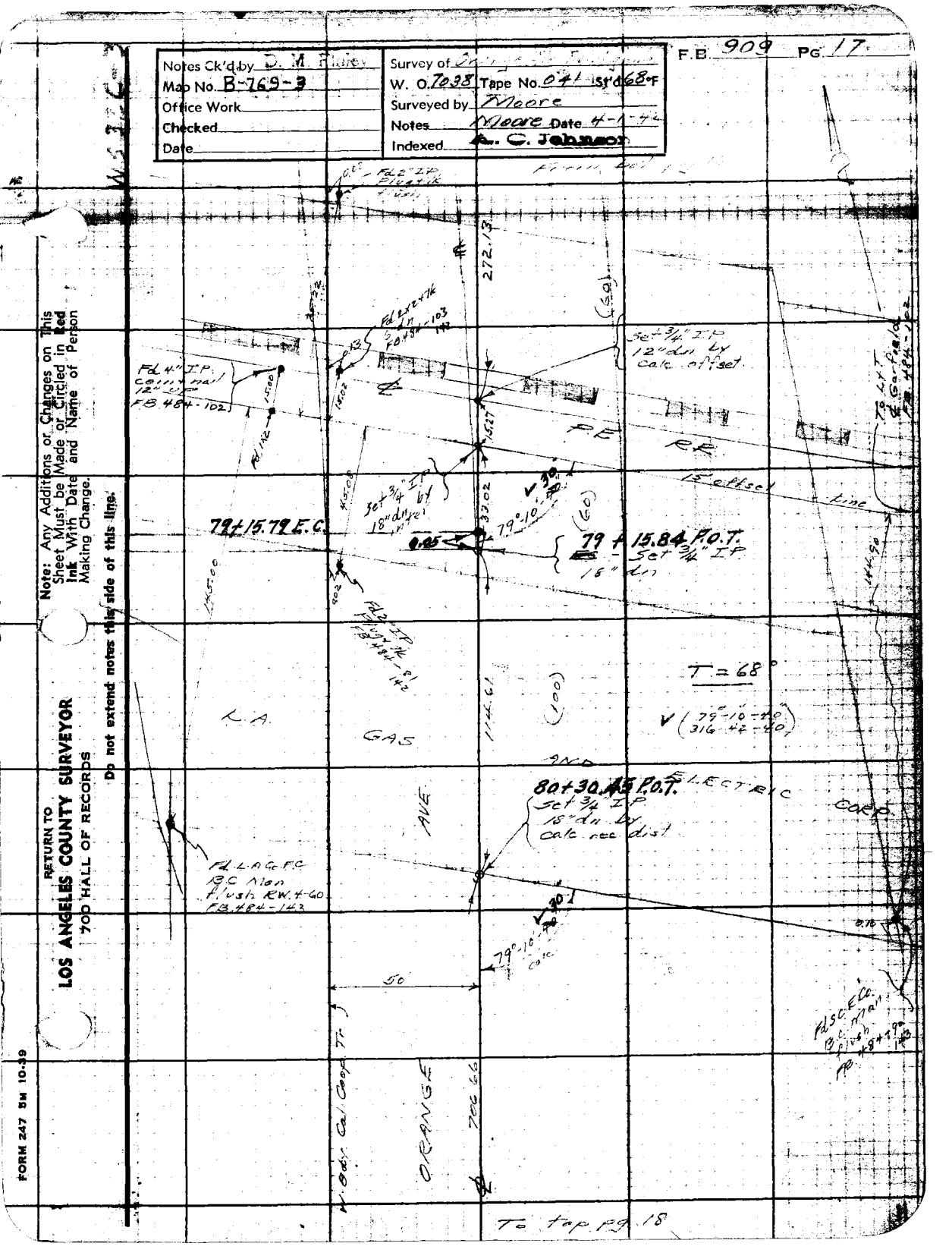
Notes Ck'd by D. M. Fluke
Map No. B-769-3
Office Work
Checked
Date

Survey of 2nd
W. O. 7038 Tape No. 041 Std 68°F
Surveyed by Moore
Notes Moore Date 4-1-42
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

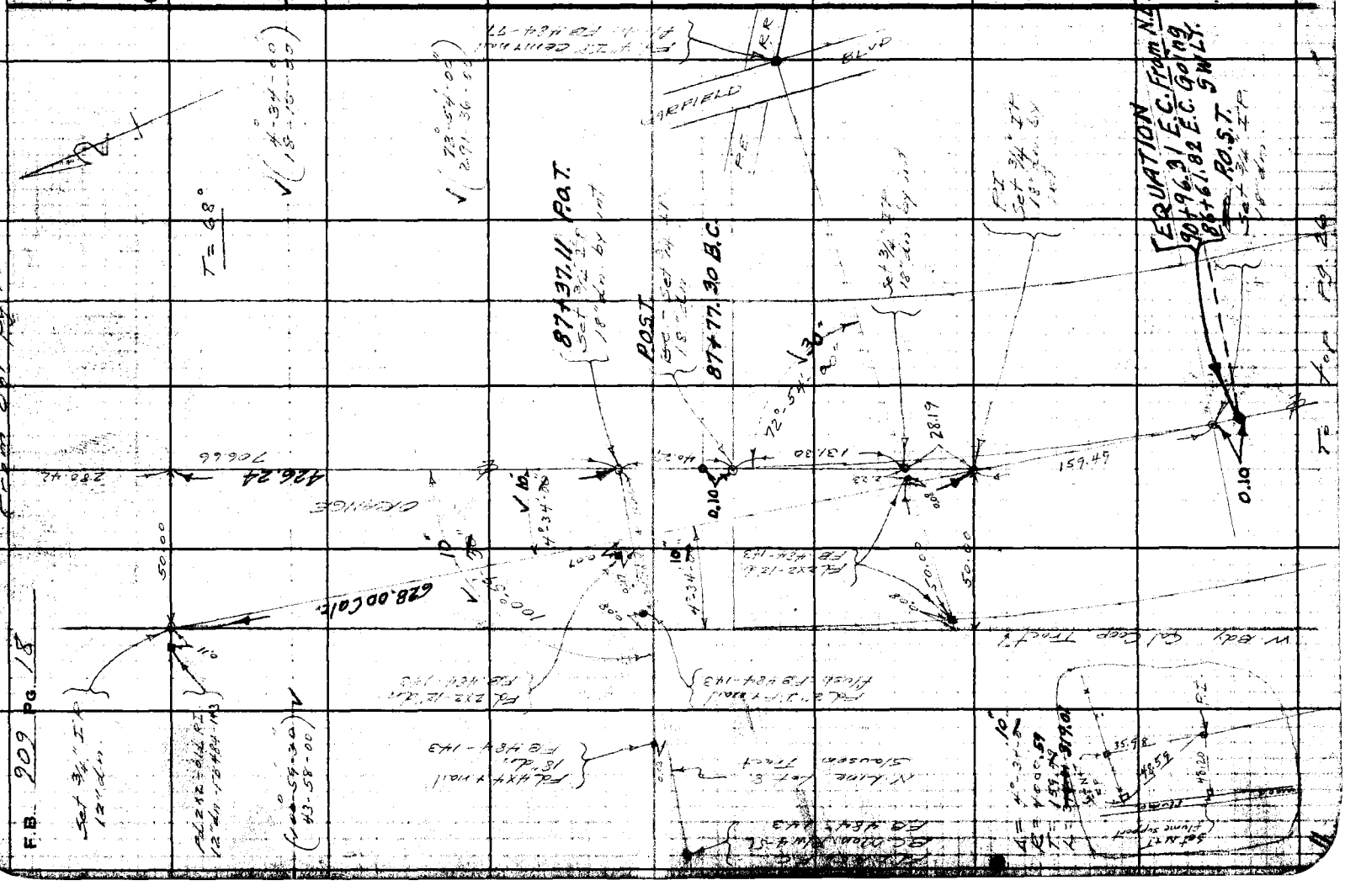


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32C-3



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

W.S. 32 C-2

See Page 28 & 28B

Notes Ck'd by
Map No. B-1769-3
Office Work
Checked
Date

Survey of
W. O. 7032 Tape No. 041 Stadia
Surveyed by R. Ramos
Notes
Indexed A. C. Johnson Date 12-22-41

F.B. 2109 Pg. 19

(MICHIGAN AVE. GARFIELD AVE.)

1193.91 Calc.

S 78° 13' 55" E 6.592 M.

Fd L & T Conc. Base of Signal

Set L & T. Rec. from E.U.P.R.R. per C.S. Map. B485-E Which agree with L & T's to South.

Fd. Cor. Stone & Cross Mon. "Bell D-9."

Fd 1" I.P. No Tag 0.6' Dn.

Fd L & T in Pav.

Set 3/4" I.P. Tag Illegible TK. 18" Dn. in Top. Prod.

Fd. C. Spk. & L (Destroyed)

Fd L & T (Destroyed)

Set 3/4" I.P. Tag Illegible TK. Rec. from & approx. 2.2' per C.S. Map. B485-E

Fd. 2" I.P. Pl. No. Tag "Dn. per F.B. 423-29. (Pl. + N. of car. to be near P.E. pcl. + in Pav.) Nail near Bottom of pipe

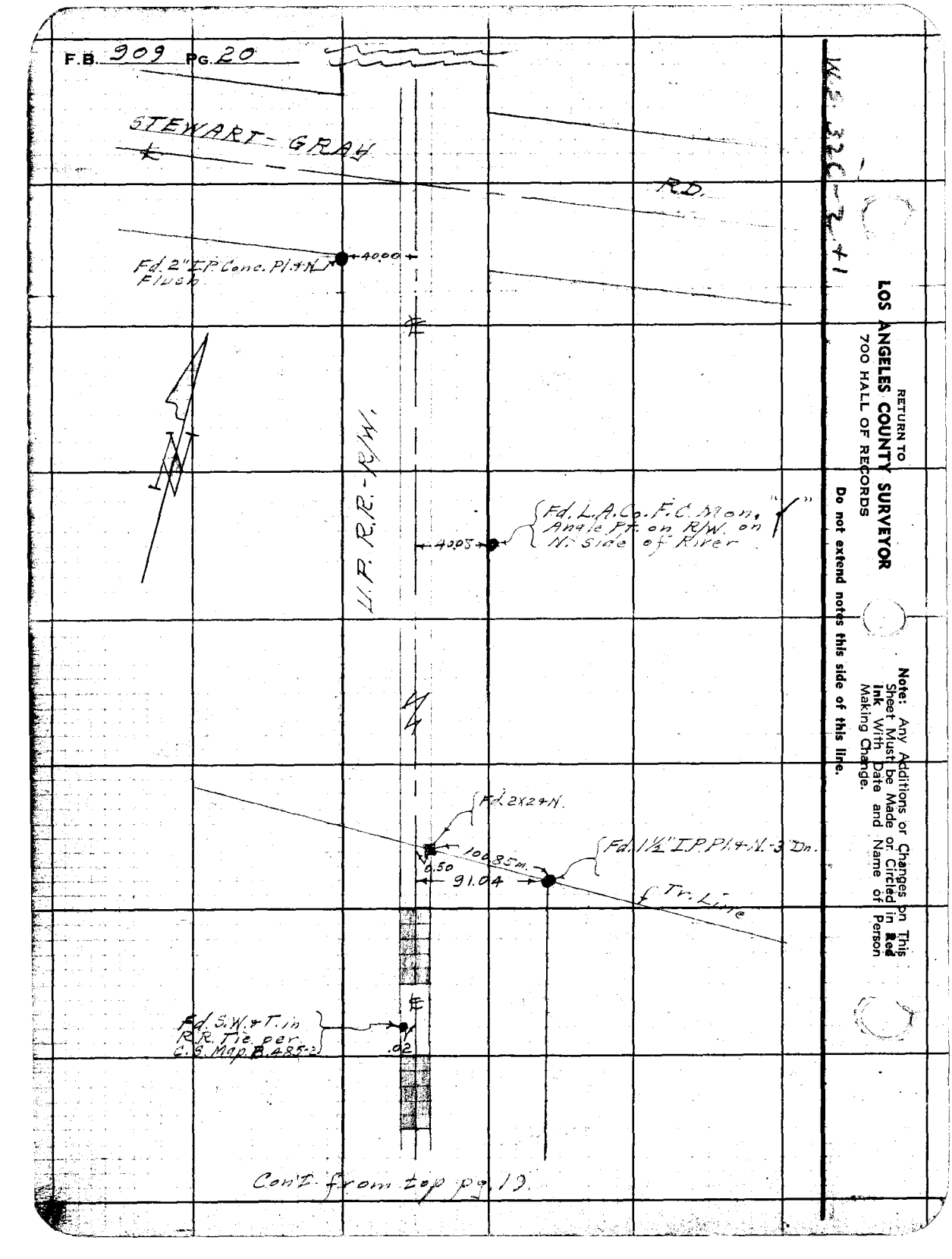
Fd. + in Pav.

Set N. of Int. & Tan. L & T. No Ref.

Cont. from Rt. side P. 6.

Cont. from Lt. side P. 6.

F.B. 909 Pg. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.O. 326-2

Notes Ck'd by
Map No. B-769-3
Office Work
Checked
Date

Survey of
W. O. 7218 Tape No. 241 Std 68 F
Surveyed by R. Dixon
Notes Date 6-24-41
Indexed A. C. Johnson

F.B. 909 PG. 21

Nothing Fd By Ties Per F.B. 299-59

Proposed R/W

Proposed Bdy Line of Ole Farm

GARDENDALE

Nothing Fd

Cont. on Sht 29-22.

MUNROE AVE

F.B. 909 PG. 22

Con't. from bot. pg. 21.

M.S. 322-2

Fd. L+T — 23.90 — 23.88 — Fd. L+T

GARFIELD. (MICHIGAN) AVE.

0.05

Fd. L+T per F.B. 454-108

Fd. L+T — 23.88 — 23.88 — Fd. L+T

MONTEREY AVE

Fd. L+T — 23.88 — 23.84 — Fd. L+T

UTAH AVE.

Nothing Fd.

Fd. L+T — 23.57 — 23.59 — Fd. L+T

Con't. on top l.h. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Jones	Survey of Orange Co. Surveys
Map No. B-769-3	W. O. 7038 Tape No. 041 St'd 68°F
Office Work	Surveyed by Bonsall
Checked	Notes 11 Date 12-26-41
Date	Indexed Johnson

F.B. 909 PG. 23

Cont. from bot. pg. 22.

Fd. L & T. ← 23.80 → ← 23.96 → Fd. L & T.

OKLAHOMA AVE

℄

Int. 4 t's in M.H. Rim per F.B. 484-122

402

Fd. L & T. ← 23.76 → ← 23.96 → Fd. L & T.

Fd. L & T. ← 23.91 → ← 23.93 → Fd. L & T.

PENNSYLVANIA AVE

℄

Int. 4 t's in M.H. Rim per F.B. 484-107

401

Fd. L & T. ← 23.91 → ← 23.94 → Fd. L & T.

℄

Cont'd. on top pg. 24.

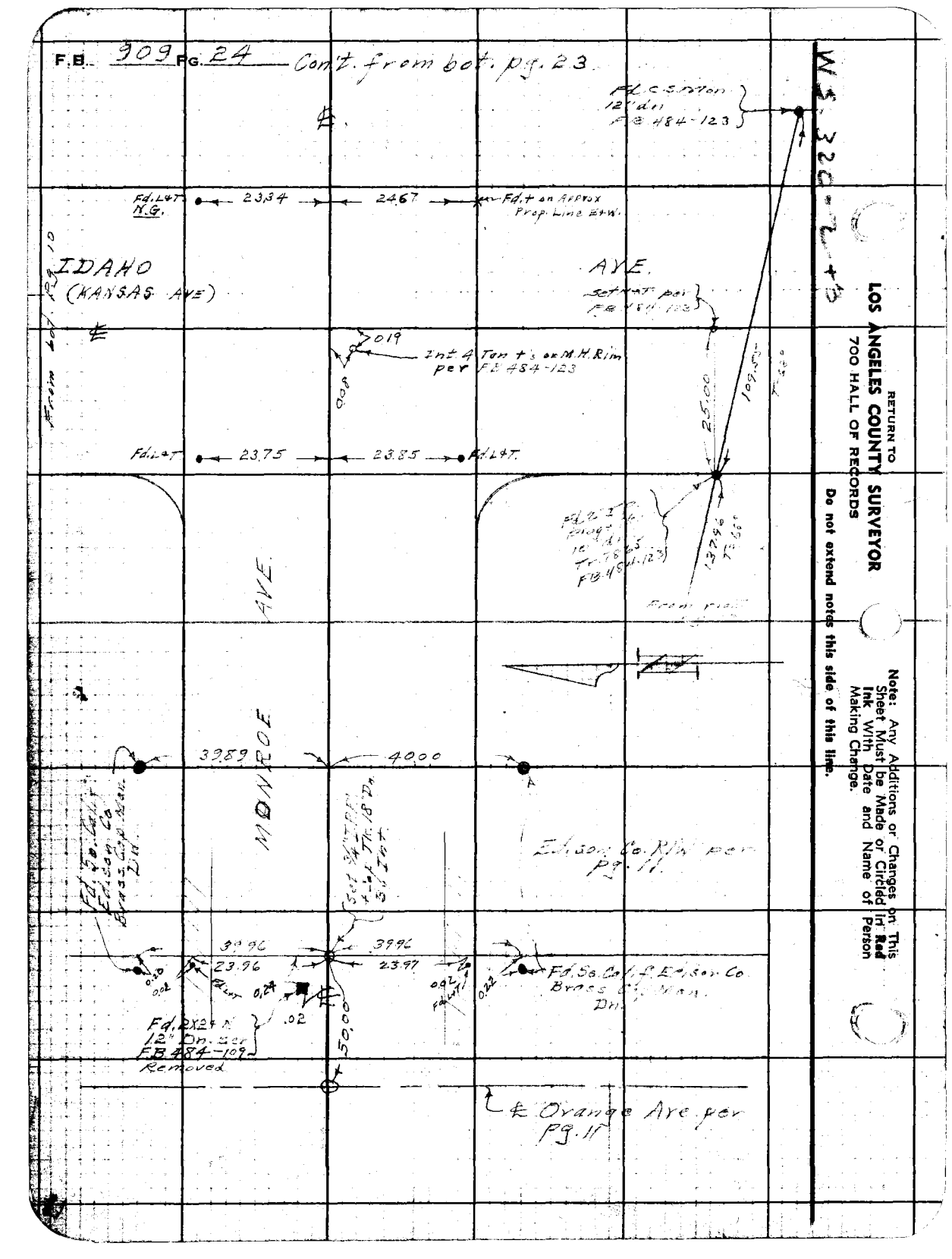
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 909 Pg. 24 Cont. from bot. pg. 23



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-769-3	W. O. 7038 Tape No. 041 St'd 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 3-24-42
Date	Indexed A. C. Johnson

F.B. 960 Pg. 25

W.S. 21-43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

U.P.R.R.

℄

Cont. from Rt. Sht. Pg. 8.

Fd. 2" I.P. Plug Flush.

Fd. 3" I.P. Conc. Pl. & Cut "+" on Top.

8.86

3.92

℄ GARDENDALE AVE

(5) (25)

Fd. 2" I.P. No Pl. Used Cut "+" on Top.

Fd. Lit. Fd. 484-105

Adpt. Fd. Lit. Per F.B. 484-105

1.389

4.550

2.947

.02

Fd. Lit.

GARFIELD

(174°-26'-30") C.S. B-485-3

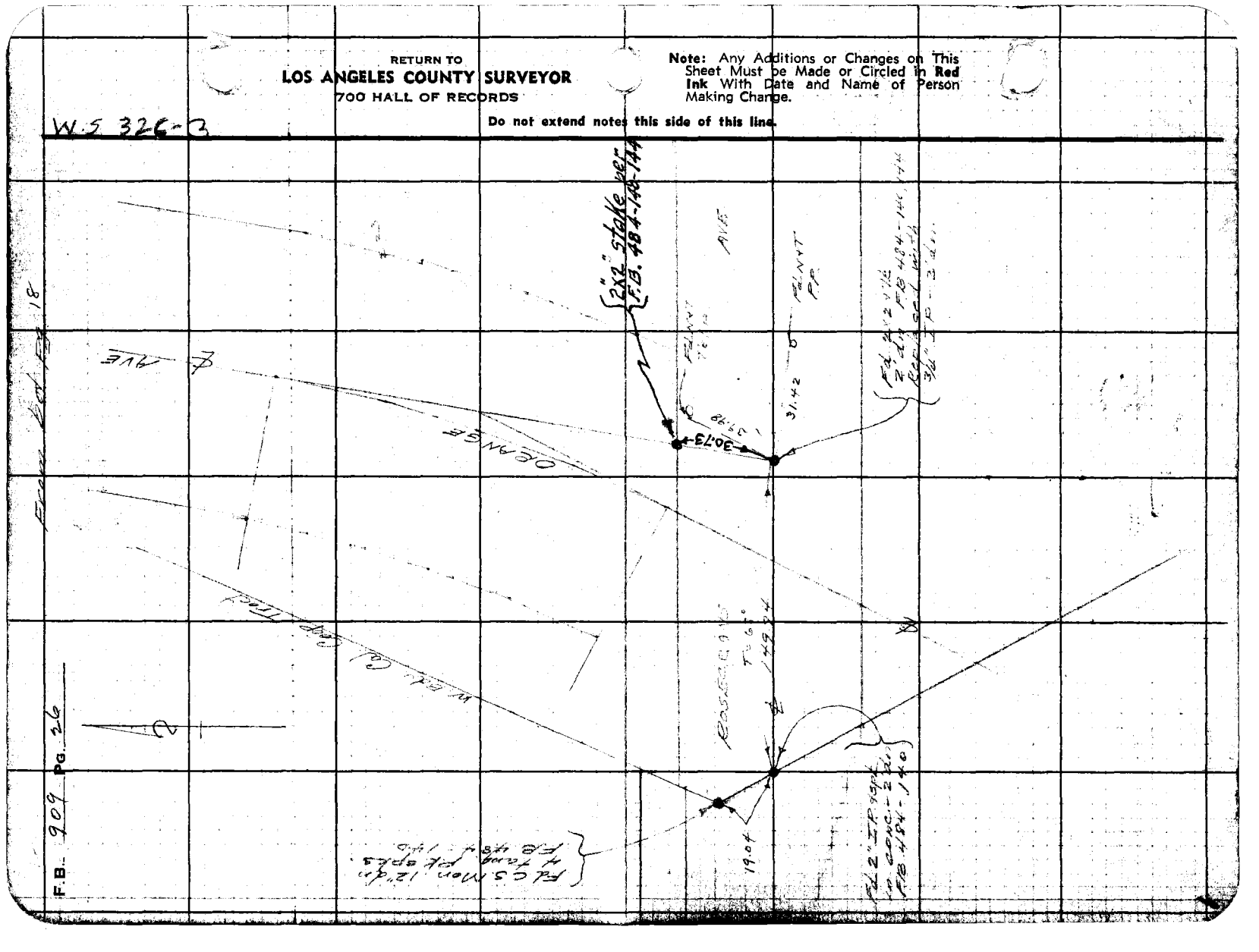
From Right Pg 10.

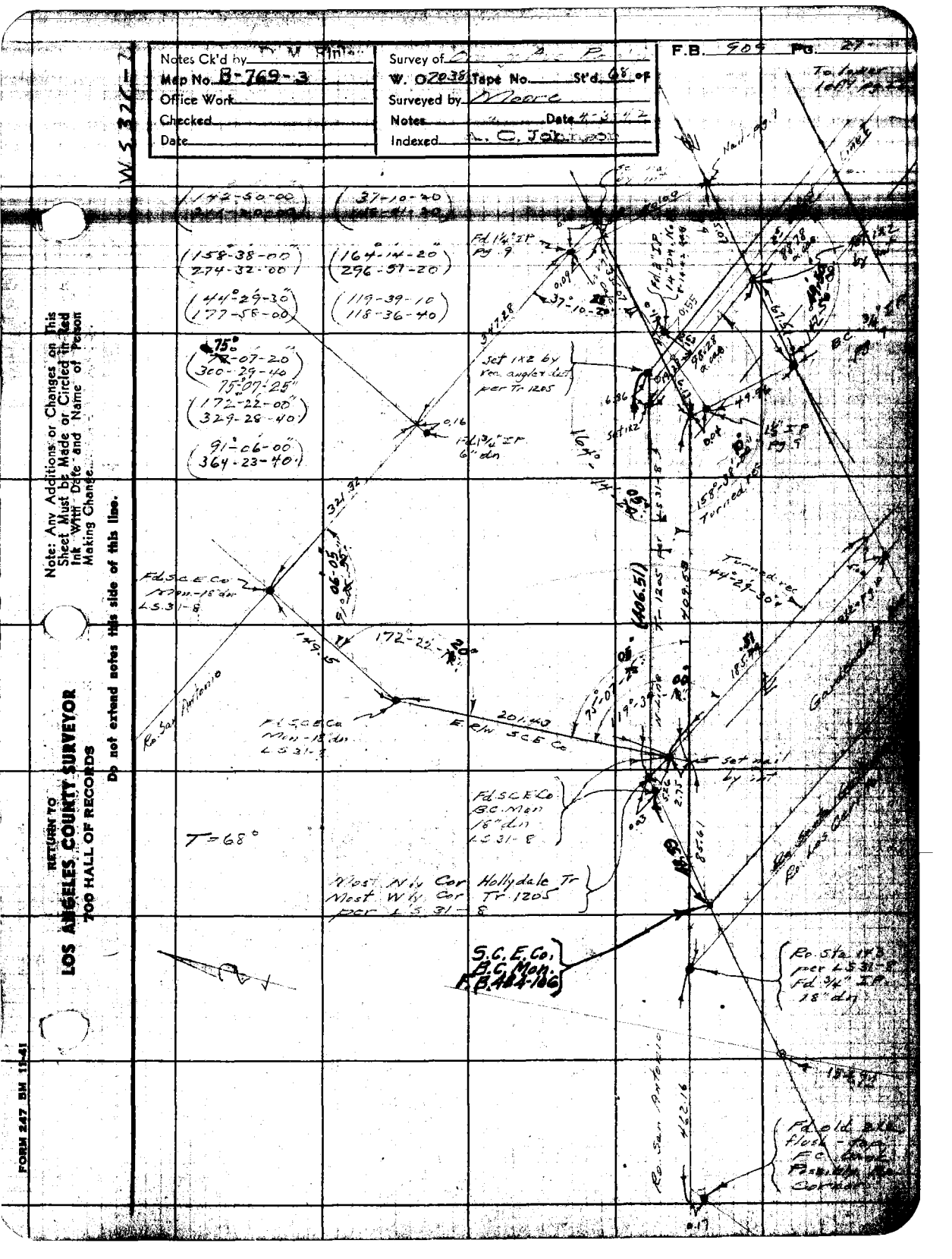
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S 326-3




Notes Ck'd by
Map No. B-769-3
Office Work
Checked
Date
Survey of
W. O. 20.38
Tape No.
St'd.
Surveyed by
Notes
Date
Indexed
F.B. 905 Pg. 27
W 5326-1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 11-61
(172°-50'-00")
(37°-10'-20")
(158°-38'-00")
(274-32'-00")
(164°-14'-20")
(296-57'-20")
(44°-29'-30")
(177-58'-00")
(119-39'-10")
(118-36'-40")
75°
(300-29'-40")
75°-07'-25"
(172°-22'-00")
(329-28'-40")
(91°-06'-00")
(364-23'-40")
Fd 1/4" IP
Pg. 9
Set 1/2 by
Rad. angles
per Tr 1205
Fd 3/4" IP
6" deep
Fd. SCE Co
Mon - 18" deep
LS 31-8
Fd. SCE Co
Mon - 18" deep
LS 31-8
Fd. SCE Co
B.C. Mon
18" deep
LS 31-8
West N'ly Cor
Most W'ly Cor
per LS 31-8
Hollydale Tr
Tr 1205
S.C.E. Co.
B.C. Mon.
F.B. 484-186
Set nail
by LS
Ro. Sta. 1+13
per LS 31-8
Fd. 3/4" IP
18" deep
Fd old 3/4"
Flush - Tag
EC
Possible
Corner
Ro. San Antonio
Ro. San Antonio
Gardendale
Turn dr.
Turned 15°
(406.51)
201.49
E/W SCE Co
172°-22'-20"
T=68°
15°-38'-00"
Set nail
by LS
To Junior
16th Pl.

F.B. 909 PG. 28

IMPERIAL

@ 91°29'40"
@ 365°58'40"
91°29'40"
8-17-42 CAB

91°29'30"
365°58'30"
91°29'30"

(144°24'00")
(217°36'00")

@ 144°26'00"
@ 217°44'00"
144°26'00"

@ 126°44'30"
@ 146°58'20"
126°44'35"
8-17-42 CAB.

51°39'20
206°37'40

126°46'30
146°56'20

Set + in conc. pvt by intsc. from East.

Gas Pipe Line

Proposed ℄ To E.C. 449.62

To B.C. 395.07

Set 1X2 Destroyed

Set 1X2+N. by rec. Angle & dist. per Tr. 1205.

Set 1X2 by rec angle & dist. from Tr. 1205

Set 1X2

Set 1X2+N.

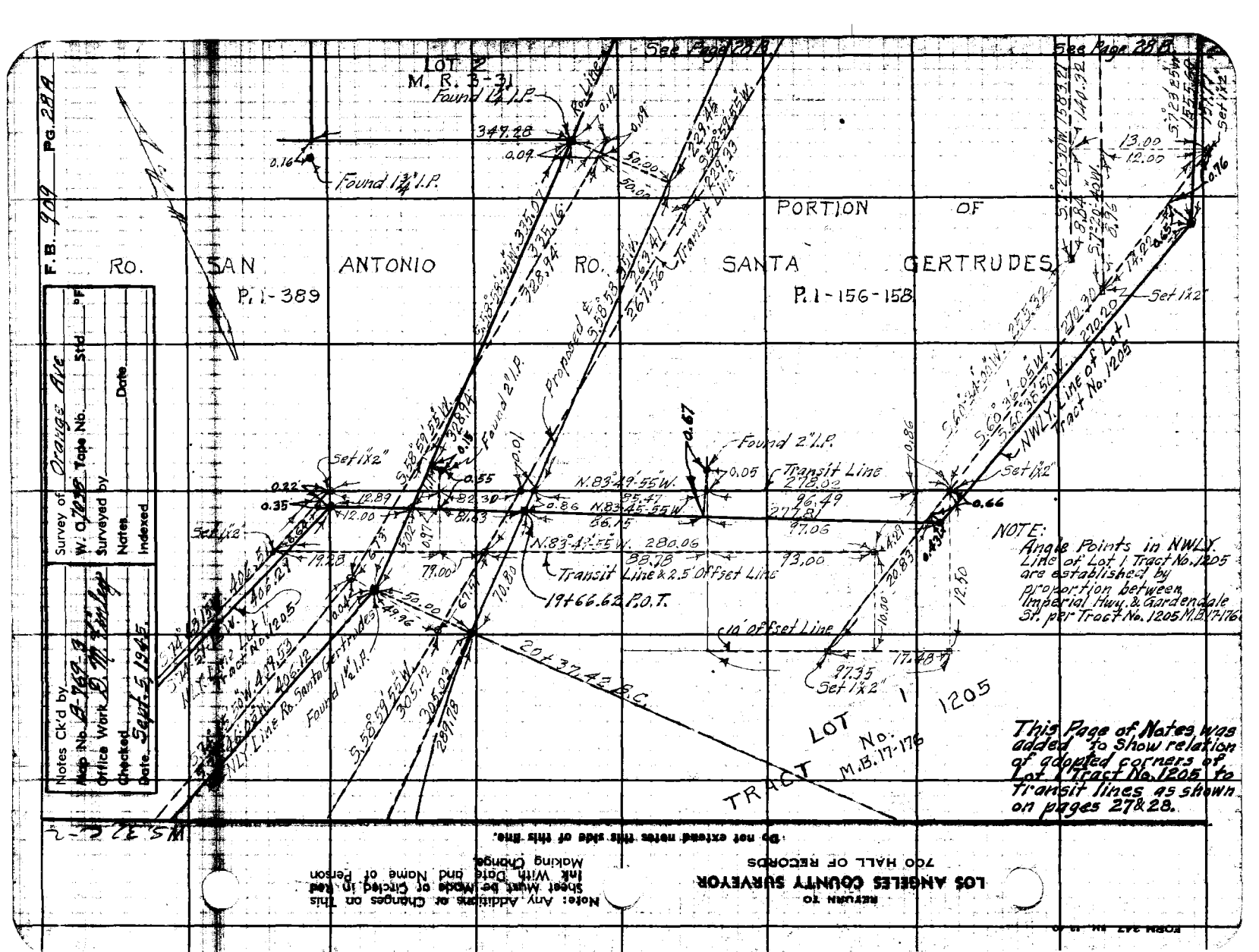
10' offset Line

For Adopted Angle Points in NWLY. Line of Lot 1 Tr. No. 1205 See Pages 28A & 28B.

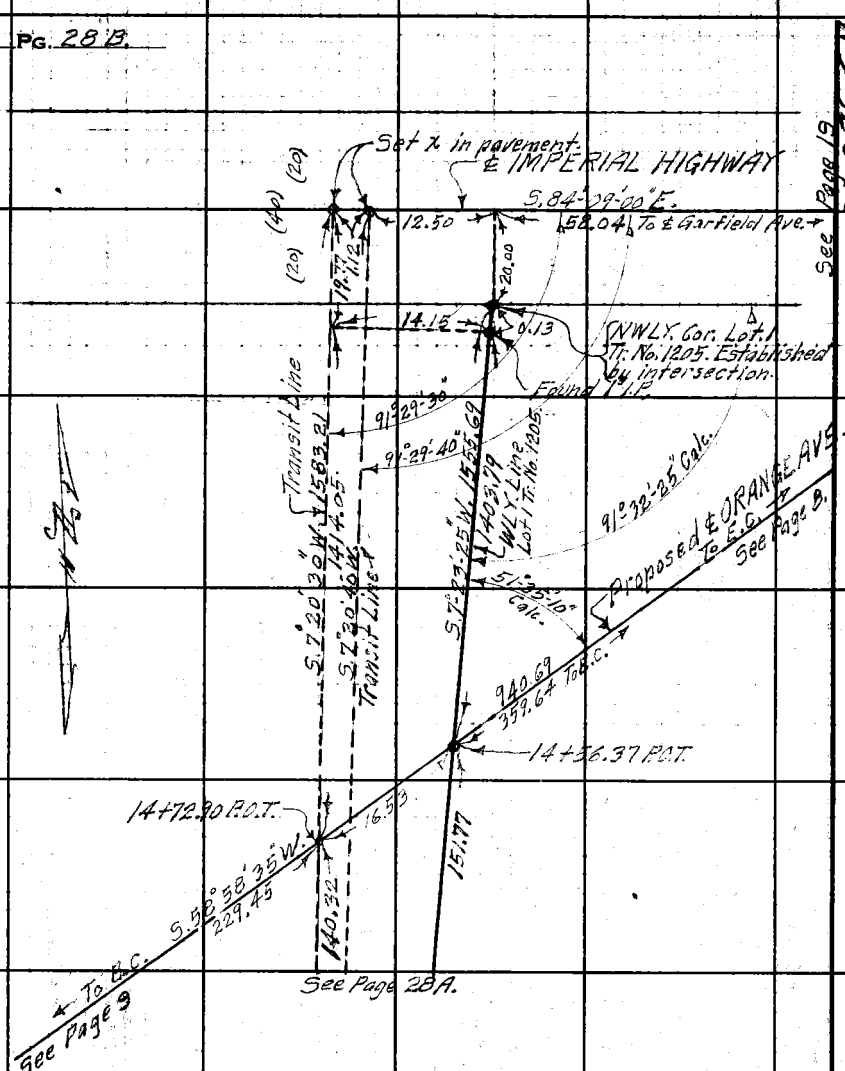
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


F.B. 909 PG. 28A
Survey of Orange Ave
W.O. 7038 Tape No. Std °F
Surveyed by
Notes Date
Indexed
Notes Ck'd by
Map No. B-1967-8
Office Work B. M. Finley
Checked
Date Sept. 5 1967
See Page 28A
See Page 28B
LOT 2
M. R. 3-31
Found 1½" I.P.
R/W Line
347.28
0.16
0.07
0.12
0.19
50.00
50.00
223.45
S 58°-59'-55"W.
229.33
Transit Line
PORTION OF
RO. SAN ANTONIO
P.I.-389
RO. SANTA GERTRUDES
P.I.-156-158
S 58°-59'-55"W. 335.16
328.94
263.41
S 58°-59'-55"W.
267.56
Proposed ℄
Found 2" I.P.
0.01
0.15
0.67
Found 2" I.P.
0.05
Transit Line
278.02
N.89°-49'-55"W.
96.49
217.81
97.06
0.86
0.22
0.35
12.89
12.00
82.30
81.63
95.47
N.83°-45'-55"W.
86.15
0.55
Set 1"x2"
Set 1"x2"
0.66
N.83°-42'-55"W. 280.06
88.78
Transit Line & 2.5' Offset Line
19+66.62 P.O.T.
79.00
73.00
4.29
0.43
70.83
12.50
10' Offset Line
16.30
17.48
97.35
Set 1"x2"
20+37.42 P.C.
LOT 1
TRACT No. 1205
M.B. 17-176
S 58°-59'-55"W 305.12
305.12
289.78
Found 1½" I.P.
N.L.T. Co. Tract No. 1205
N 31°-01'-05" W 406.27
406.27
N 31°-01'-05" W 419.53
406.12
N.W.L.T. Co. Tract No. 1205
N.W.L. Line Rs. Santa Gertrudes
S 58°-59'-55" W
S 31°-01'-05" E
S 60°-36'-05" W
S 58°-36'-50" W
270.20
270.20
Set 1"x2"
NWLY. Line of Lot 1 Tract No. 1205
S 57°-23'-55" W
S 20°-30'-00" W 583.32
144.32
13.00
12.00
Set 1"x2"
0.76
NOTE:
Angle Points in NWLY. Line of Lot 1 Tract No. 1205 are established by proportion between Imperial Hwy. & Gardendale St. per Tract No. 1205 M.B. 17-176
This Page of Notes was added to Show relation of adopted corners of Lot 1 Tract No. 1205 to Transit lines as shown on pages 27 & 28.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO

F.B. 909 PG. 28 B.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

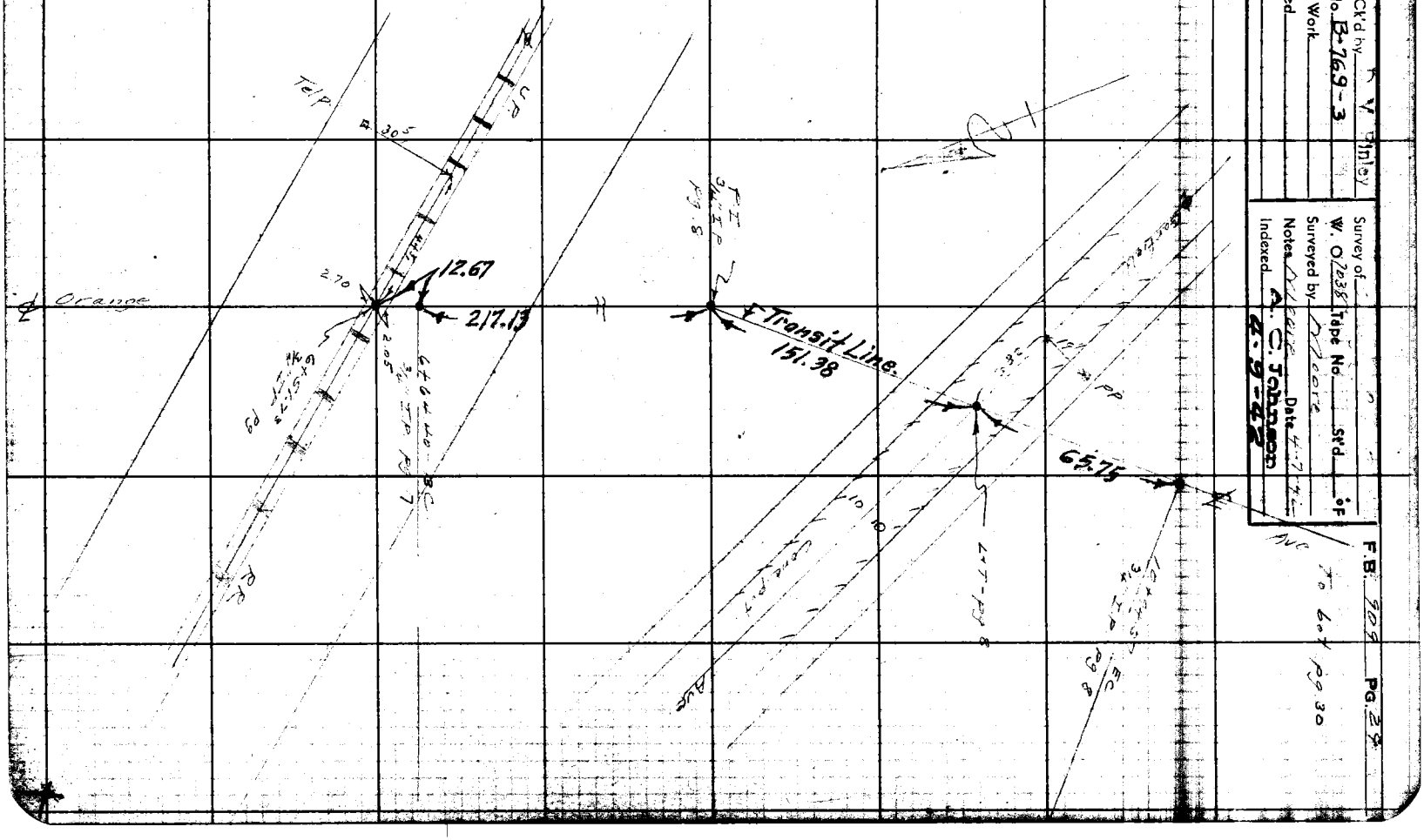
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by K. V. Finley
Map No. B-769-3
Office Work
Checked
Date

Survey of W. O. 7038 Tape No. Std. 1" = F
Surveyed by Peers Date 4-7-42
Notes
Indexed A. C. Johnson 4-9-42

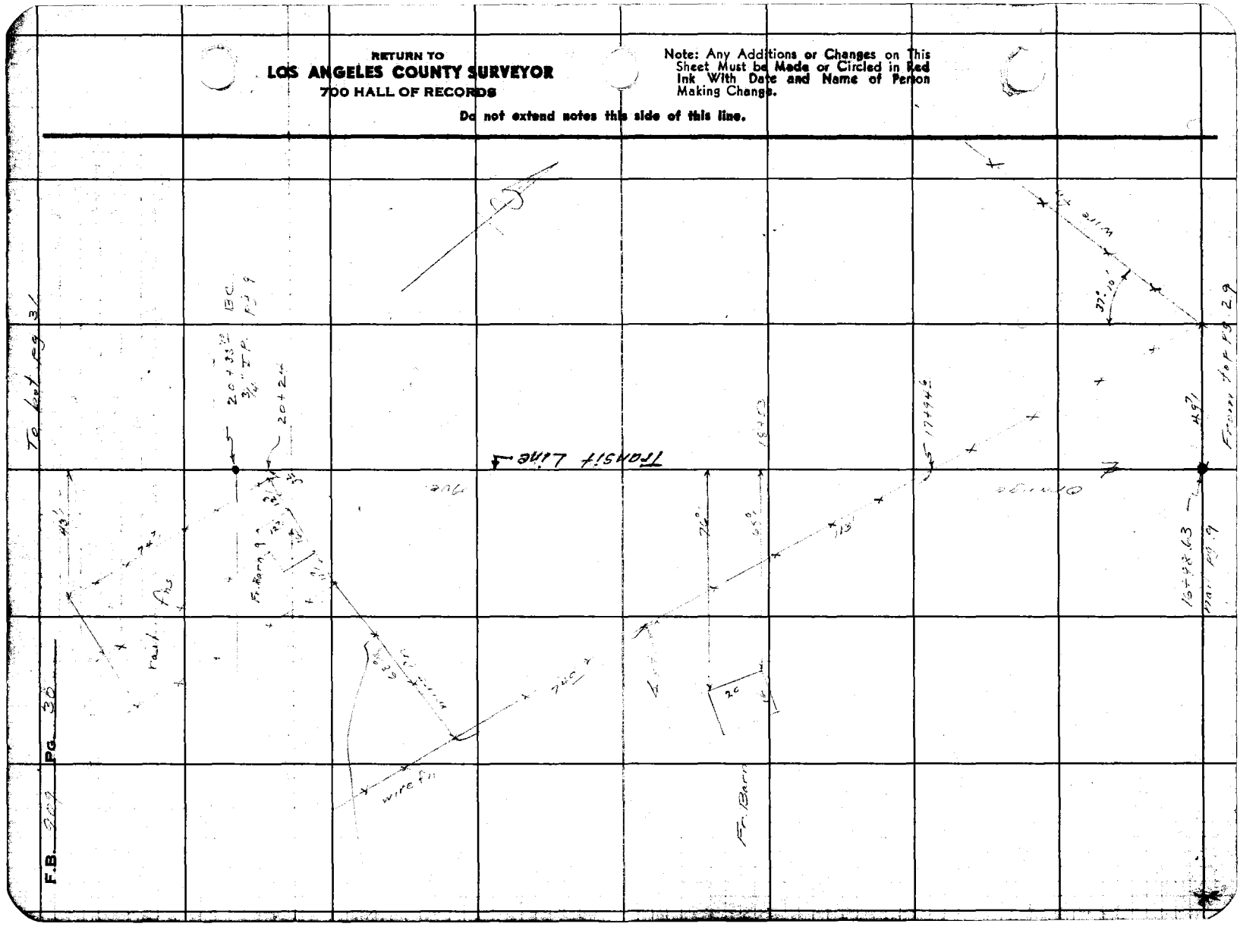
F.B. 909 Pg. 23



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

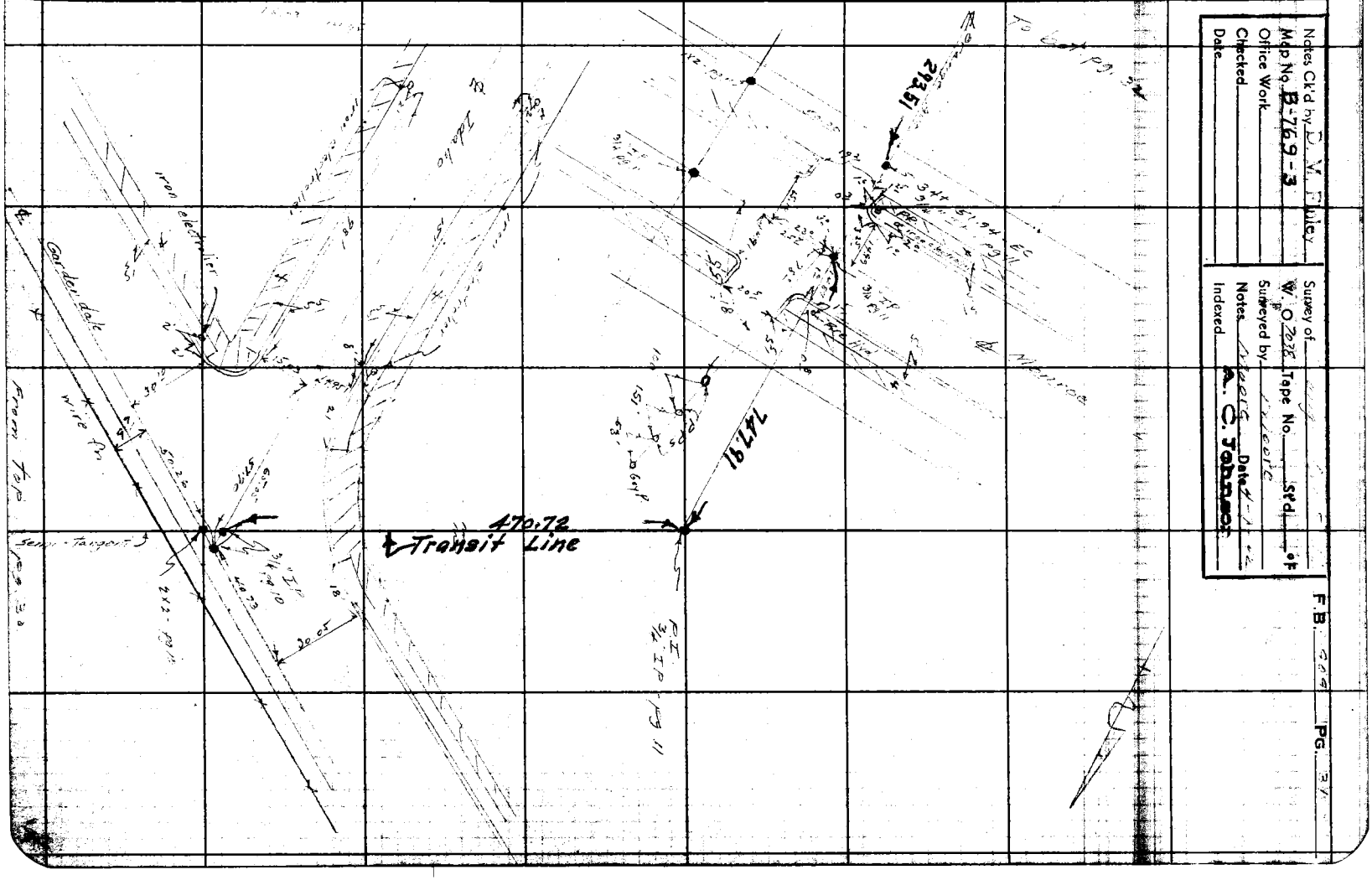


FORM 247 SM 11-61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. V. Tracy
Map No. B-769-3
Office Work
Checked
Date

Survey of
W. O. 2026 Tape No. Std.
Surveyed by
Notes
Indexed A. C. Johnson

F.B. 224 Pg. 37

F.B. 209 PG. 32

To bet pg 33

48' 54+21

49' 52+46

3" conc "Stand pipe" 125' 52+30

53+53 pp

Mortar

51+06 PP

51+08.38 - 3/4" IP

51+05.07

1415.38

98

50+18 PP

50+16

4" cast iron pump house and well

2" conc Standpipe

12" conc ring outlet @ 28° 49+86

8" conc. Standpipe @ 50+1

3" 37+08

32°

36+83

29°

Fr Tank

293.51 To E.C.

From top pg. 31

35+95 PP

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-769-3	W. O. 7038 Tape No. St'd
Office Work	Surveyed by Moore
Checked	Notes Date 4-2-41
Date	Indexed A. C. Johnson

F.B. 909 PG. 33

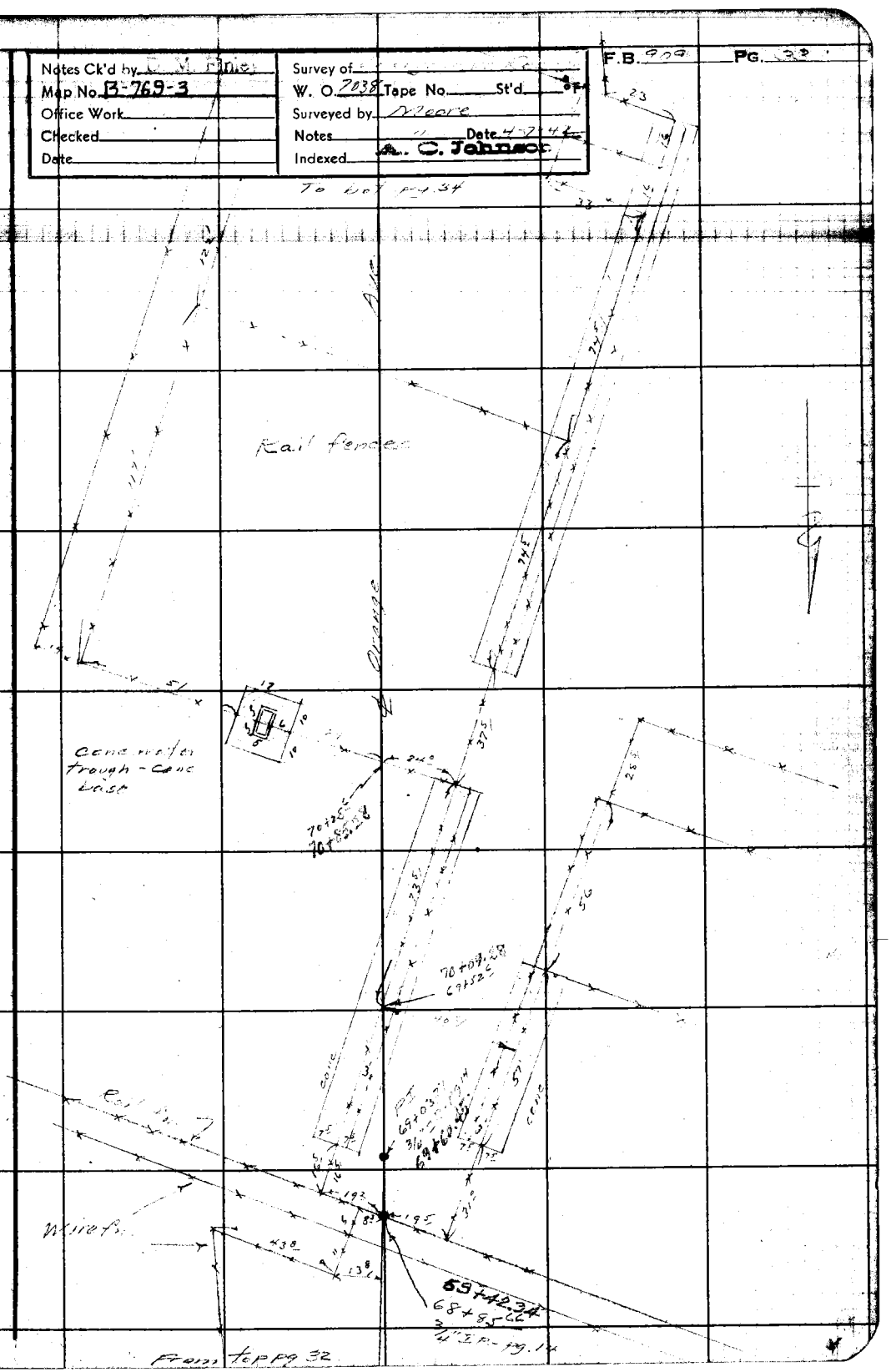
To Dot P.g. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41



F.B. 909 PG. 37

To bot. Pg. 35

P.I.
3¼" IP
Pg. 16

75+35.75
744.45
¾" IP on 16

Grove

744.45

81

355

744+49.5

22.2

rail fences

conc. base & pump

stucco refrig. plant

conc. jump

72+99

72+88

73+45

72+96

58°

345

rail fences

73+24.17

72+77.0

72+80.62

72+23.22

72+17.6

conc. water trough

conc. base

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

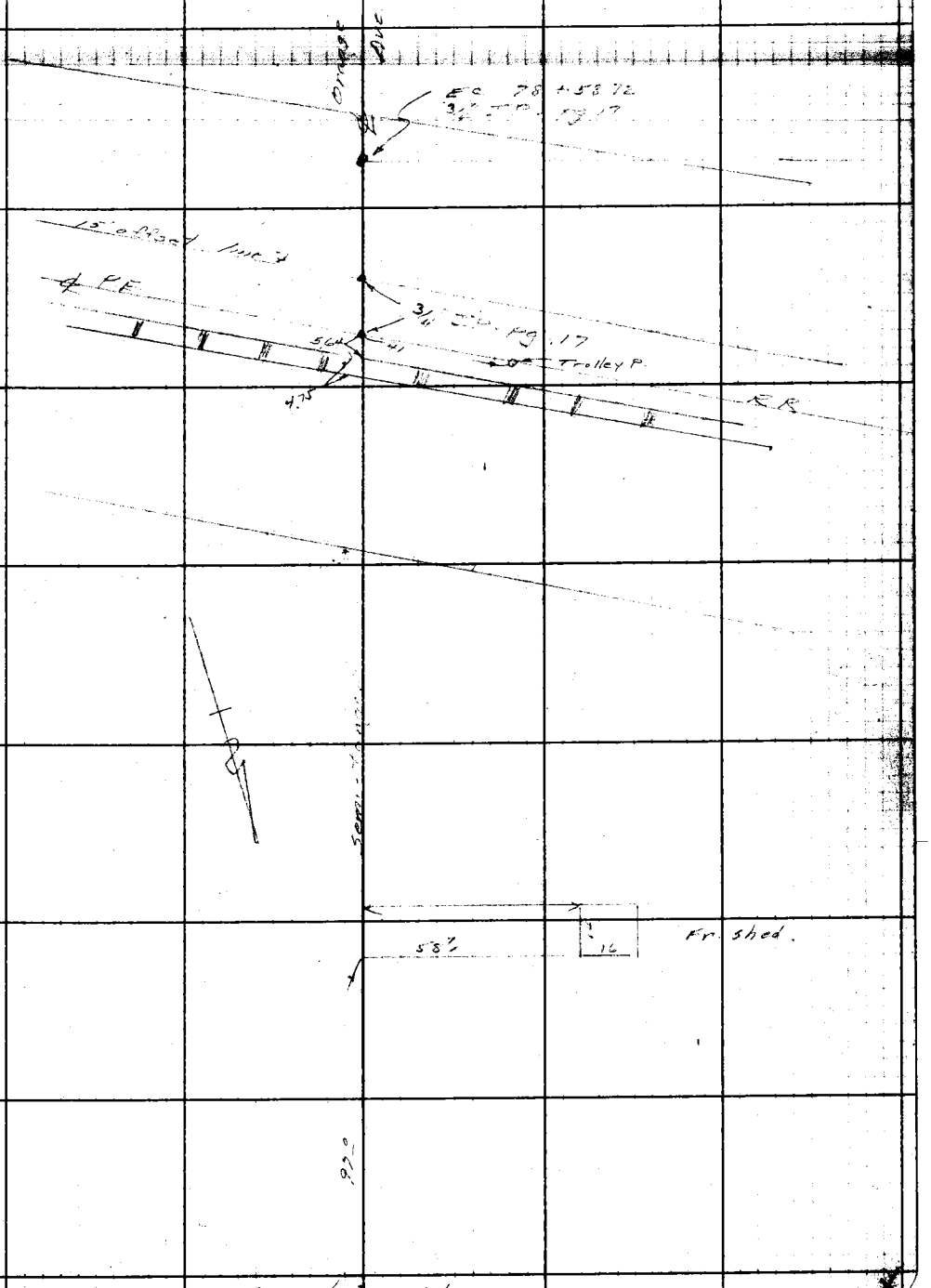
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-769-3
Office Work
Checked
Date

Survey of
W. O. 7038 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 7-1-42
Indexed A. C. Johnson

F.B. 309 PG. 35



From Top P.G. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 900 Pg. 36

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd.	°F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F. B. Pg.

ORANGE CO.

I.N. 0074.62

For Index see Pg. 2.
For Line controls 1939 to Pg. 46
For Index of Mon. Sta. prior to 1939 Pg. 74

5/5/60 For Additional E & P/L Notes See Pg. 75 to Pg.

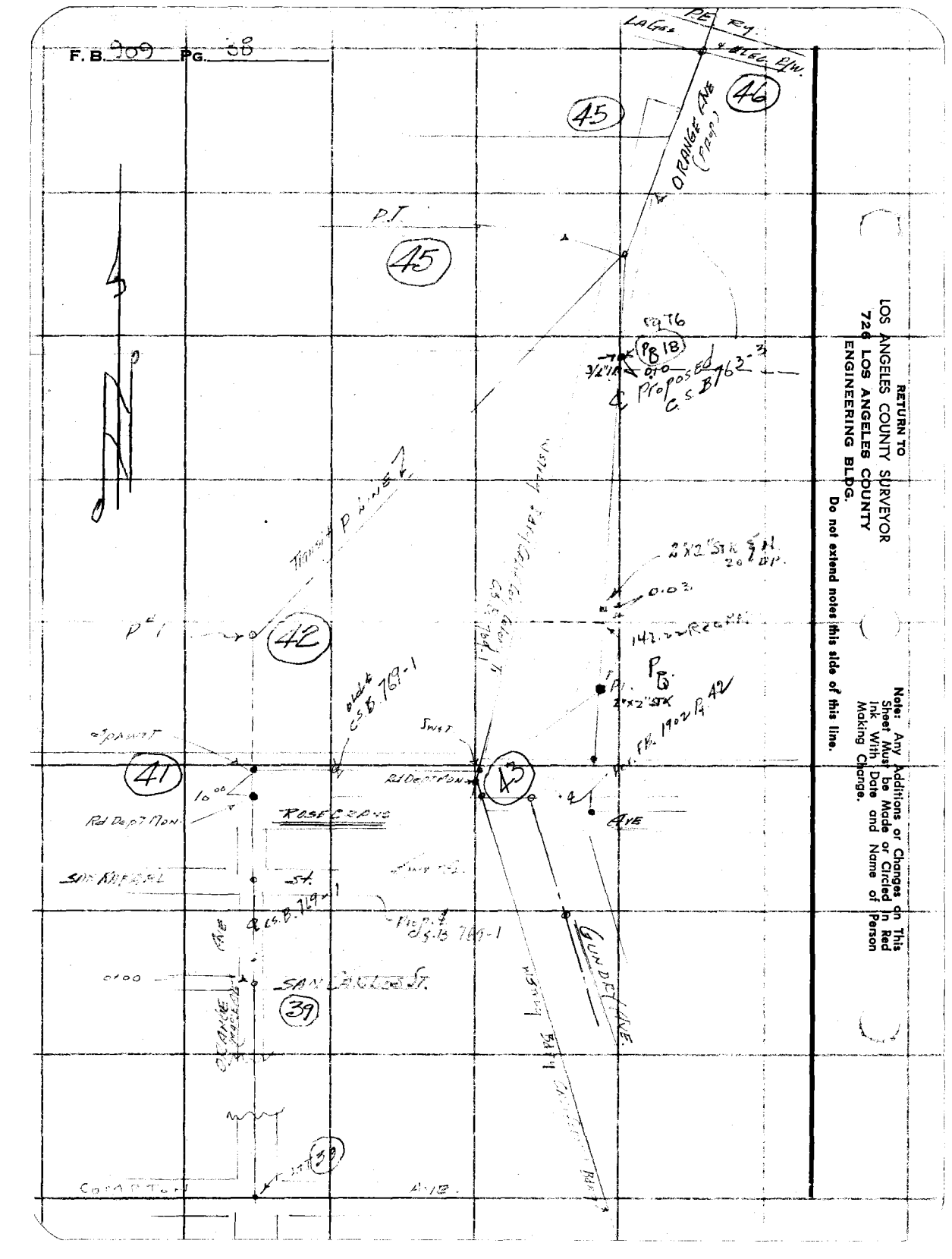
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 S&E #247. 8-54

F. B. 909 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 909 Pg. 39

Notes Ck'd by	Survey of
Map No.	W. O. 0074.62 Tape No. St'd. °F
Office Work	Surveyed by H. E. Gibbs
Checked	Notes H.E.G Date 4-9-56
Date	Indexed A. C. Johnson

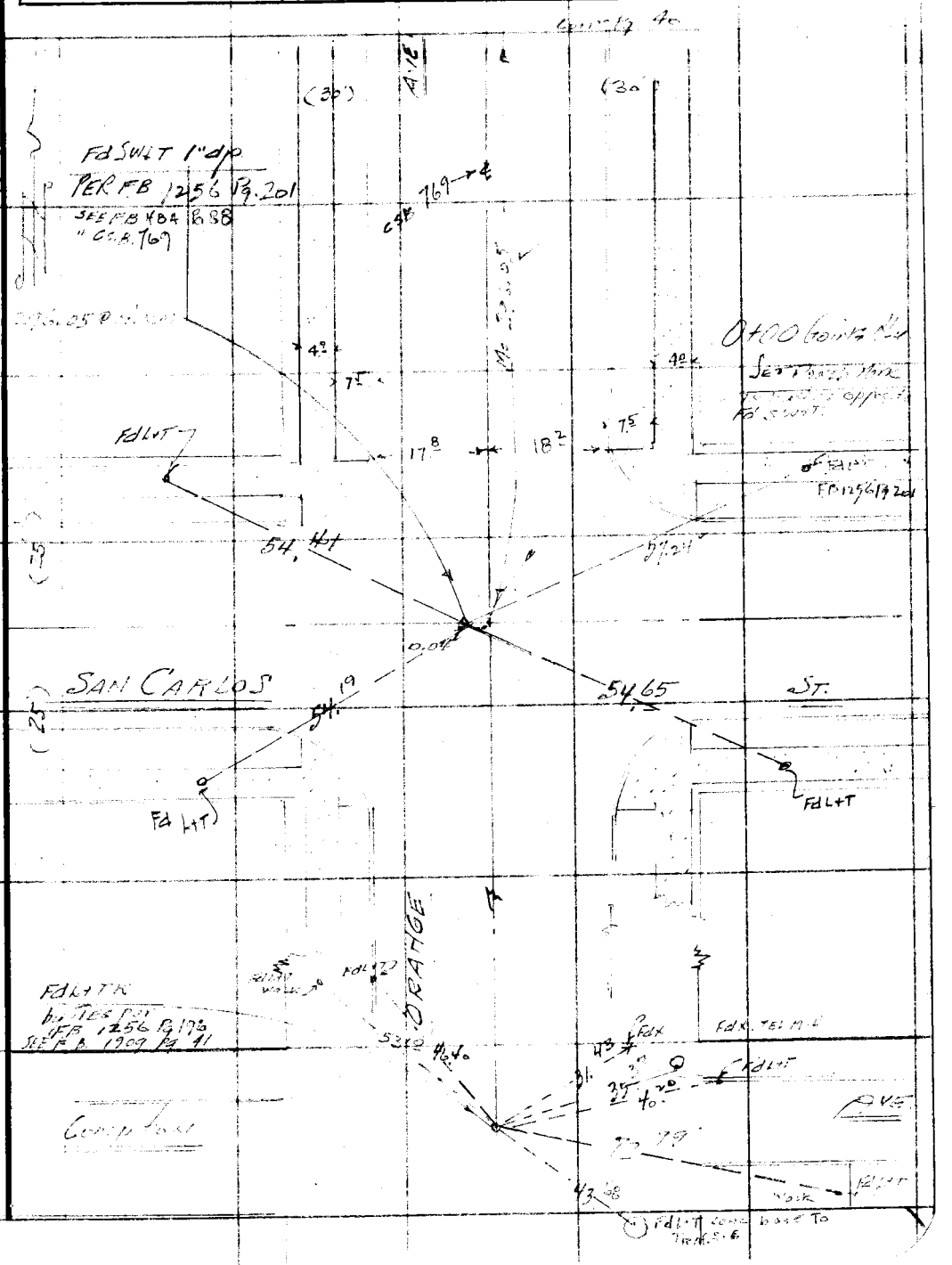
W.S. 32-9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

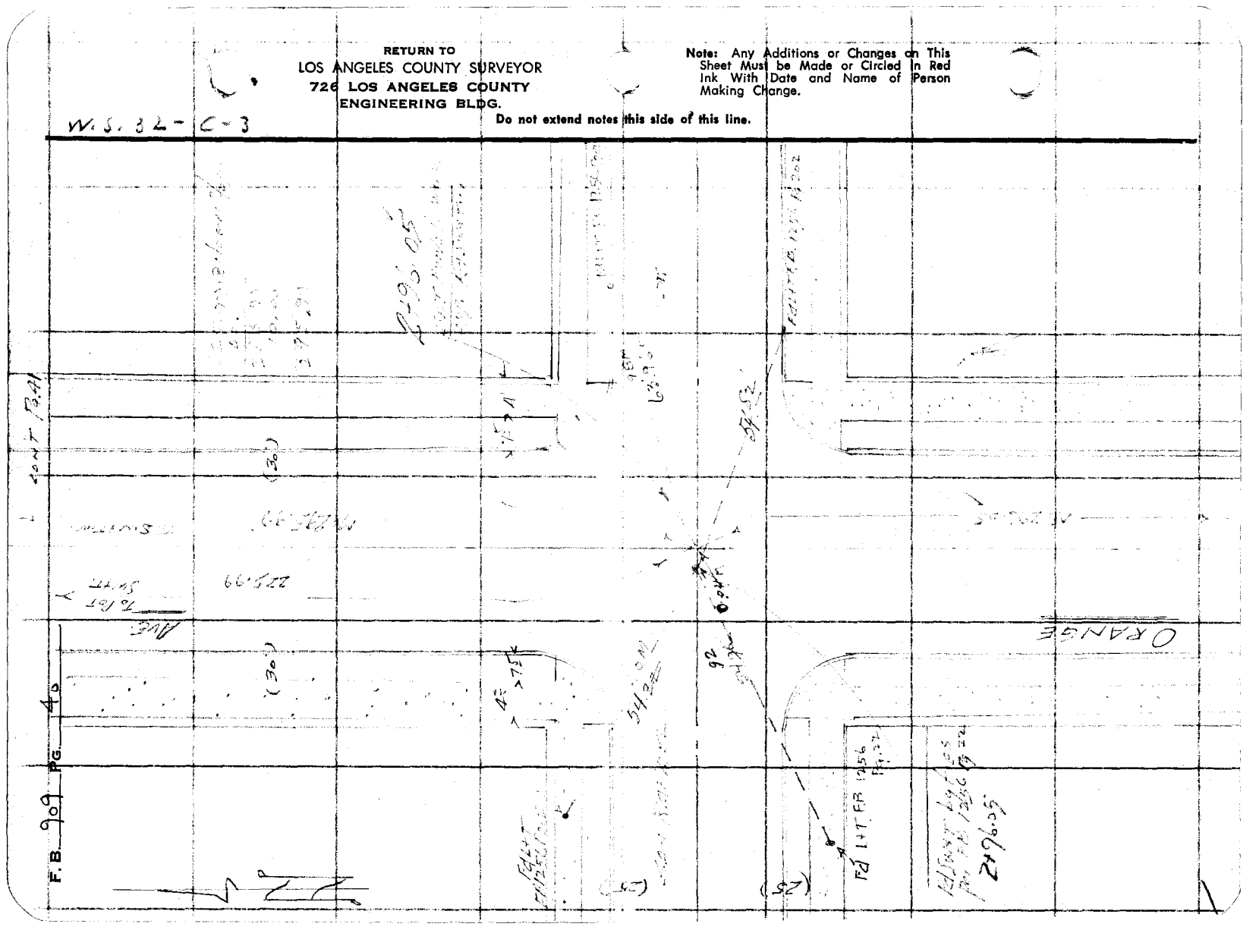

Fd SWLT 1"dp
PER FB 1256 Pg 201
SEE FB 4004 P 88
"C.C.R. 769
SAN CARLOS
ST.
Fd L+T
Fd L+T
Fd L+T

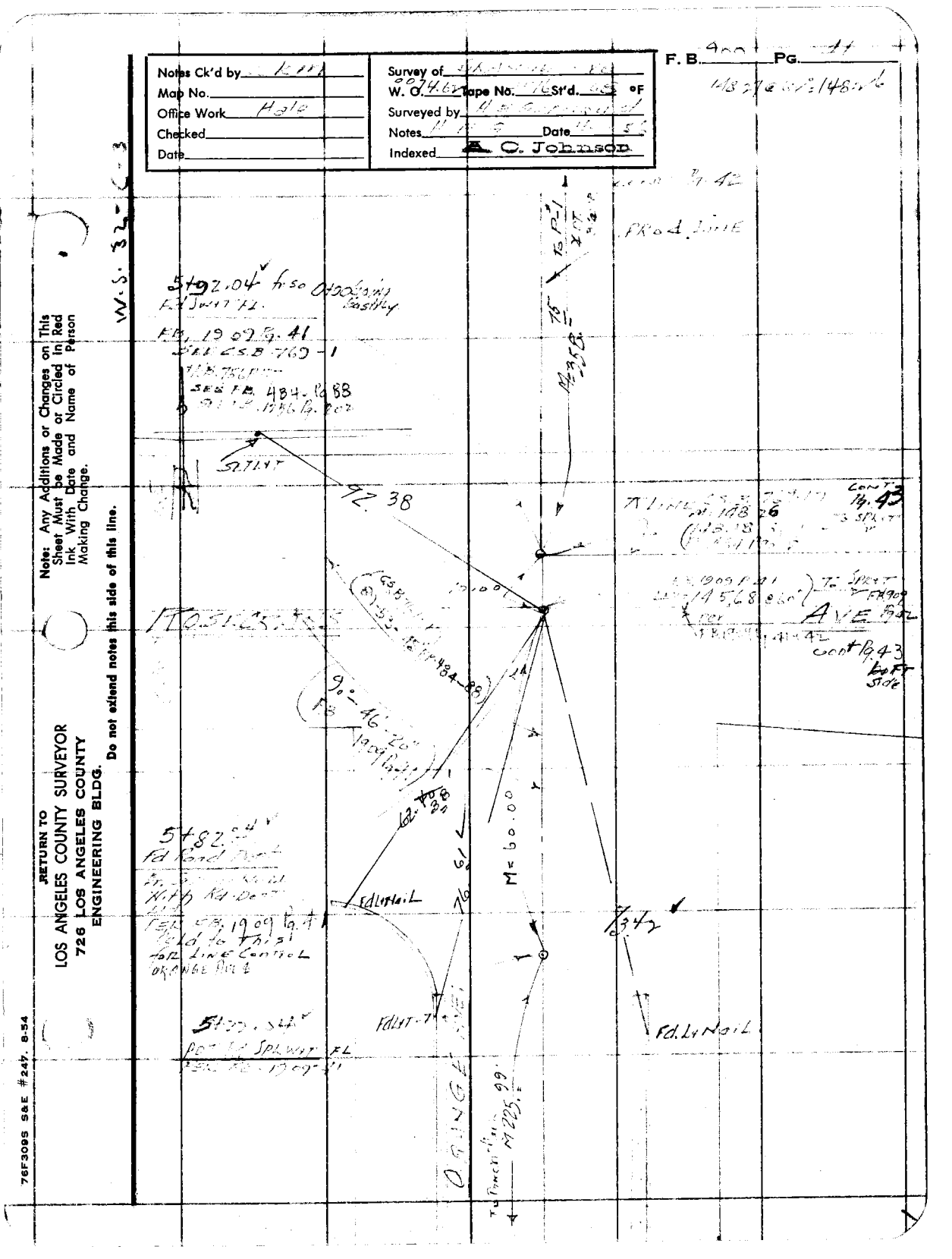
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32 - C-3




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O.
Tape No.
St'd.
°F
Surveyed by
Notes
Date
Indexed
C. Johnson
F. B.
Pg.
W.S. 32-C-3
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3095 S&E #247. 8-54
ORANGE
Fd. L+N
Fd. Nail
Fd. Spike
Fd. Tack
Cont'd
Ave

F. B. 909 PG. 42

W 5,334 - C - 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

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358.75 @ 70 = 358.75

P.I.

9+50.79 from San Gabriel

Set 3/4" I.P. 24" deep

Rd. to Wrecking Yard

Galvan Fence

1079.93

To 3/4" I.P. P.I.

Pot Set 2"x2" Stake

10+40.6

89.84 @ 42° = 89.84

89.84

Transit Line

Set 3/4" I.P. 24" deep

Concrete

Set X & Iron Gate in Post

Set X & Iron Gate Rd

Set 2"x2" Stk.

Set 3/4" I.P. 24" deep

Dirt Road

Concrete Slab.

Set 3/4" I.P. Post

Dirt Orange Ave Road.

To Set 3/4" I.P. = 358.75

Top of Bank

Notes Ck'd by	Survey of Orange Ave
Map No.	W. O. 7462 Tape No. 0176 Std. LB °F
Office Work	Surveyed by H.E.G. Chief Survey
Checked	Notes H.E.G. Date 4-18-56
Date	Indexed A. C. Johnson

F. B. 404 Pg. 43

W. S. 34 C-3

Per C.S.B. 769-1

FB 484 Pg. 90 per R.S. 90

FB 484 Pg. 90

Fd Sta in Box FB 1209 Pg. 42 See FB 484 Pg. 90 at E. Orange Ave

FB 404-90/91

Fd Rd. Dept. BR Cap. Mon in R.D. Well Cover FB 1909 Pg. 42 See FB 484 Pg. 90

Prod. Line

C.S.B. 769-1 N-89°-37'-20"E

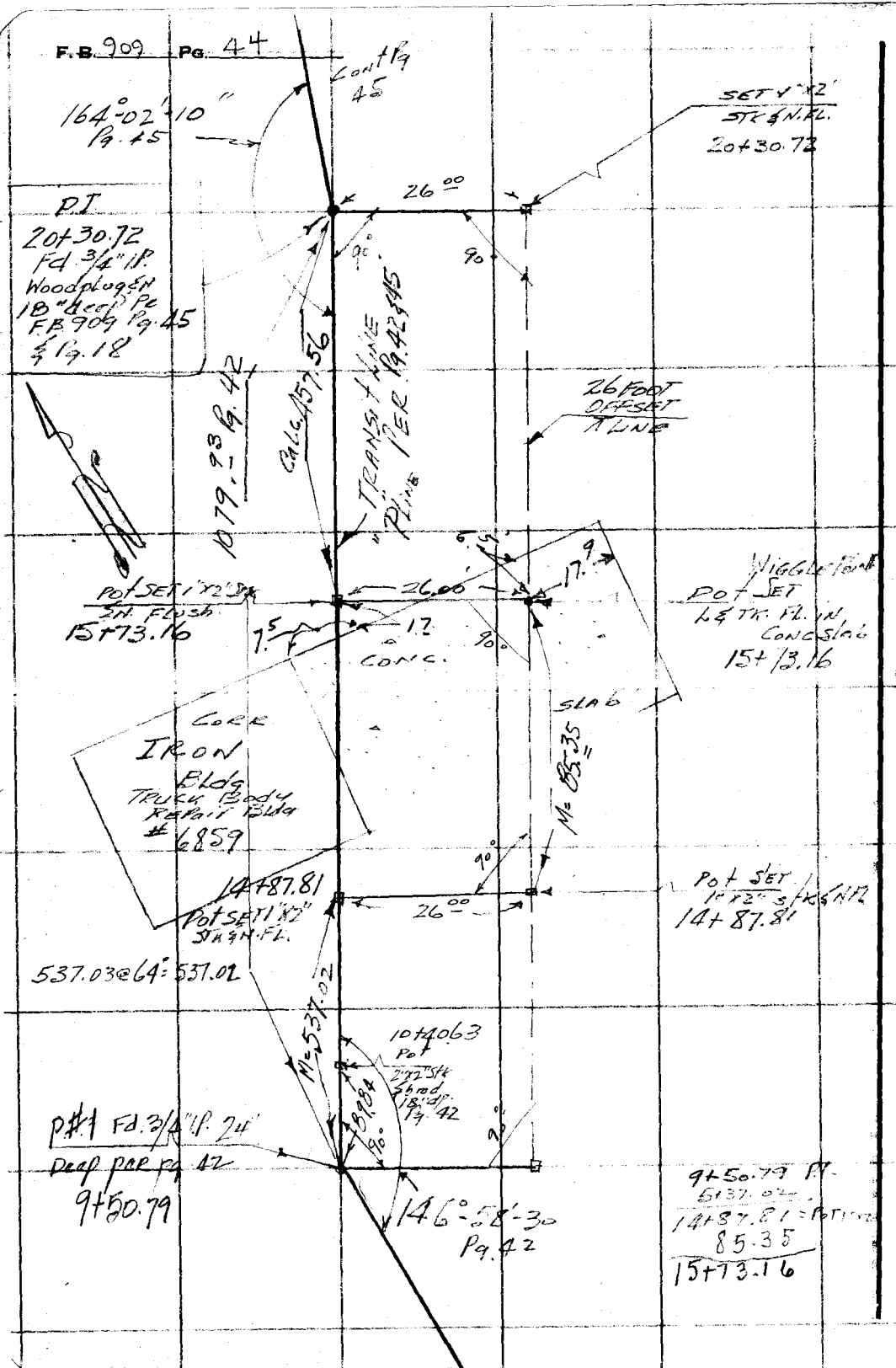
Fd Nail FB 1909 Pg. 42 Ditch Going-Sly on Orange Ave

Fd Sta FB 1209 Pg. 42

Fd Sta FB 1209 Pg. 42

Fd Sta FB 1209 Pg. 42

F.B. 909 Pg. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ORANGE AVE.
Map No. B-769-3	W. O. Tape No. 8176 Std. 68 °F
Office Work	Surveyed by HEGBAR/LOUIE
Checked	Notes HEG Date 4-11-68
Date	Indexed C. JORGENSEN

F. B. 909 Pg. 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32-C-3

ORANGE AVE

Trans. Prod

POST

SET NOTHING

SET X S.M.H. RIM

Fd 1" I.P. CONC. PLUG & TAG "LS 4600" 1.2' DP.

SET NAIL & TAG

Fd 3/4" I.P. Wood Plug & Tag "LS 4600" 1.8' DP.

Fd 3/4" I.P. NIE "Dec" Pg 18

Fd 3/4" I.P. 1.8' DP

Fd 1" I.P. Conc. Plug & Tag "LS 4600" 1.2' DP.

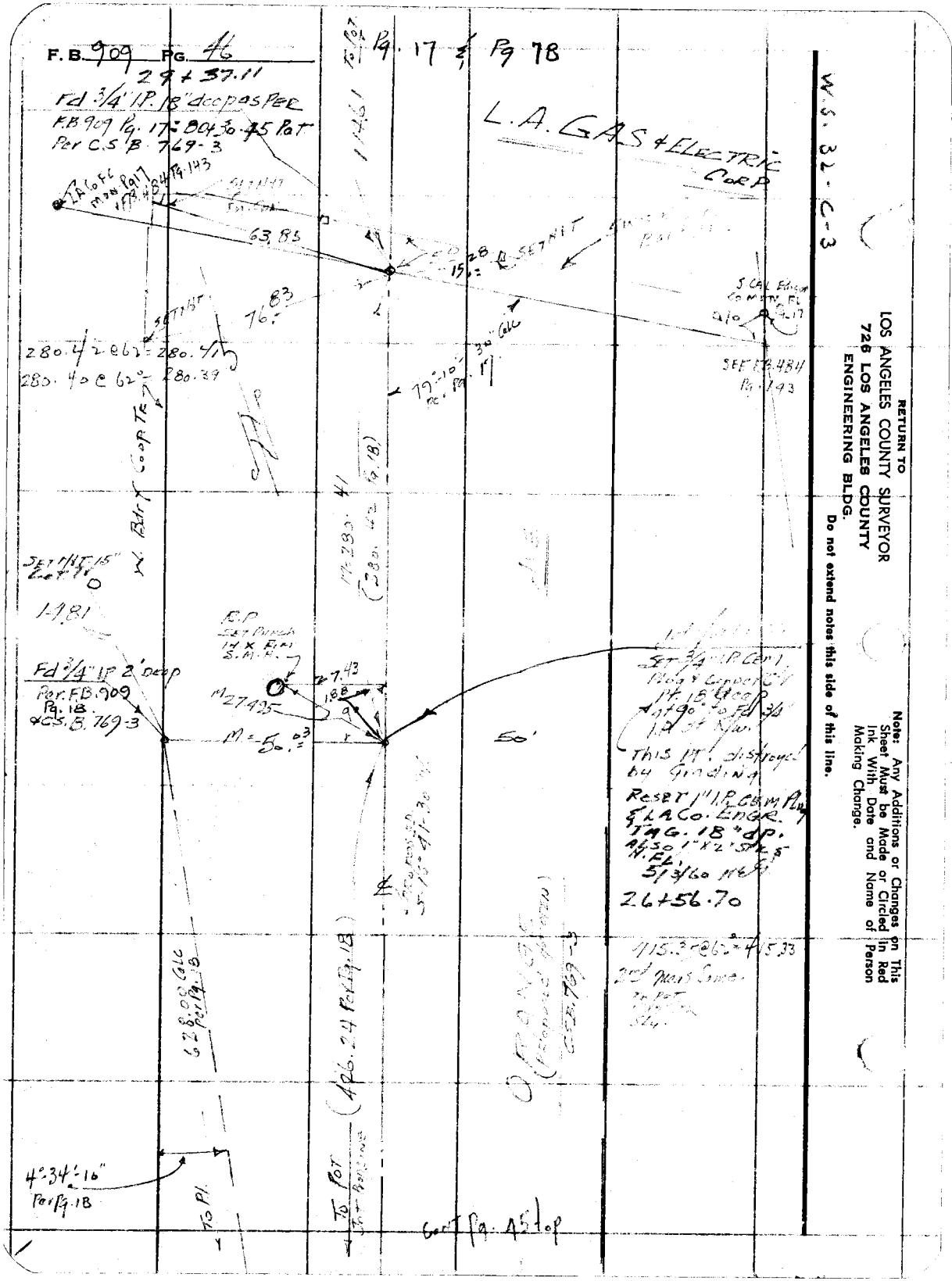
Fd 3/4" I.P. 1.8' DP

TRANSIT LINE

Cont on R.P. 42

Cont on Pg. 18 Pg. 76

Proposed


F.B. 909 PG. 46
29+37.11
Fd 3/4" I.P. 18" deep as per
F.B. 909 Pg. 17 & 804.30-75 Pat
Per C.S.B. 769-3
Pg. 17 & Pg 78
L.A. GAS & ELECTRIC CORP
W.O. 32-C-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
63.85
280.42 @ 62° = 280.47
280.40 @ 62° = 280.39
W. Bdry Corp Tr
Set Tack & Tag
1.981
Fd 3/4" IP 2' Deep
Per F.B. 909
Pg. 18
& C.S.B. 769-3
E.P. Cut Punch in X on S.M.B.
M 27425
M = 50.03
50'
Set 3/4" IP Cor. in Bdry & Concrete Mk. 15' Deep at 90° to Fd. 3/4 IP
THIS MK. destroyed by Grading
Reset 1" I.P. Cem. Plug & L.A. Co. Engr. Tag. 18 "dp." 96.30 1"x2"Stk. S. & N. Fl. 5/3/60 MEG
26+56.70
4°-34'-16" Par Pg. 18
To Pt. (426.24 Rad Pg. 18)
To Pt.
Cont Pg. 45 top

Notes Ck'd by	Survey of
Map No. B-16-2	W. O. 6871 Tape No. St'd. °F
Office Work H.J.L.	Surveyed by
Checked	Notes Date 4-10-51.
Date	Indexed C. Johnson

F. B. 9-2 PG. 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ORIGINAL

J.N. 0074.62

Location of [illegible] Monuments
Survey Line [illegible]
[illegible] Sheet of Index

P.B. 9 + Pg 17 to Pg 73

5/2/60 For Add'l Signal Imp. See
Pg. 81 to 100
Pg 117 to

Improvements on pages 47 to 73 brought up to date 5/12-60 marked with red pencil

1 Set Record Data
2 Set [illegible]
3 Set [illegible] Hand Chart
4 Set [illegible]
5 Set [illegible]

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 909 Pg. 18

Notes Ck'd by	
Map No.	B-169-4
Office Work	H.16
Checked	
Date	

Survey of	Orange Ave
W. O.	807462
Tape No.	0176
St'd.	68 °F
Surveyed by	
Notes	H E G
Date	4-10-56
Indexed	C. Johnson

F. B. 947 PG. 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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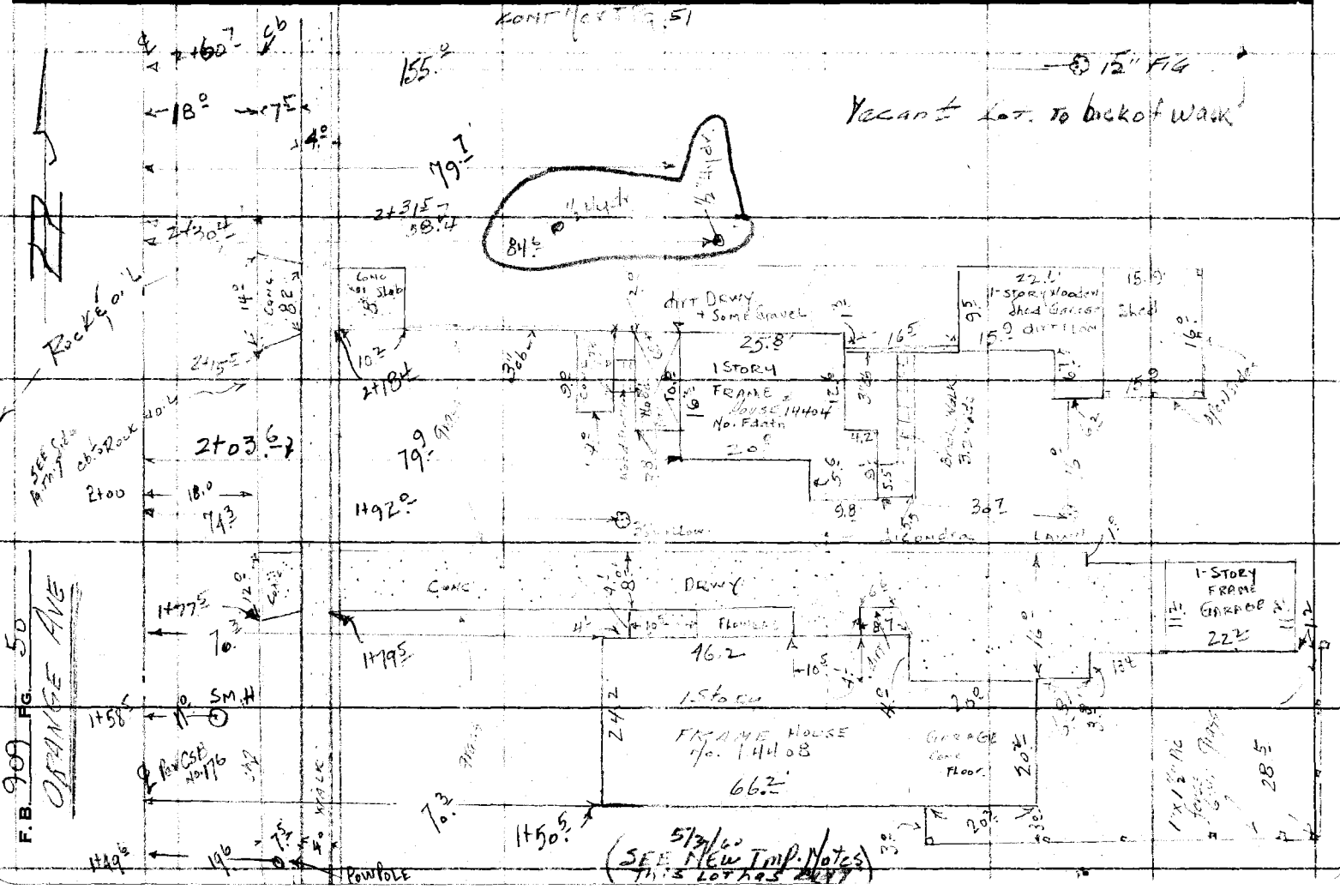
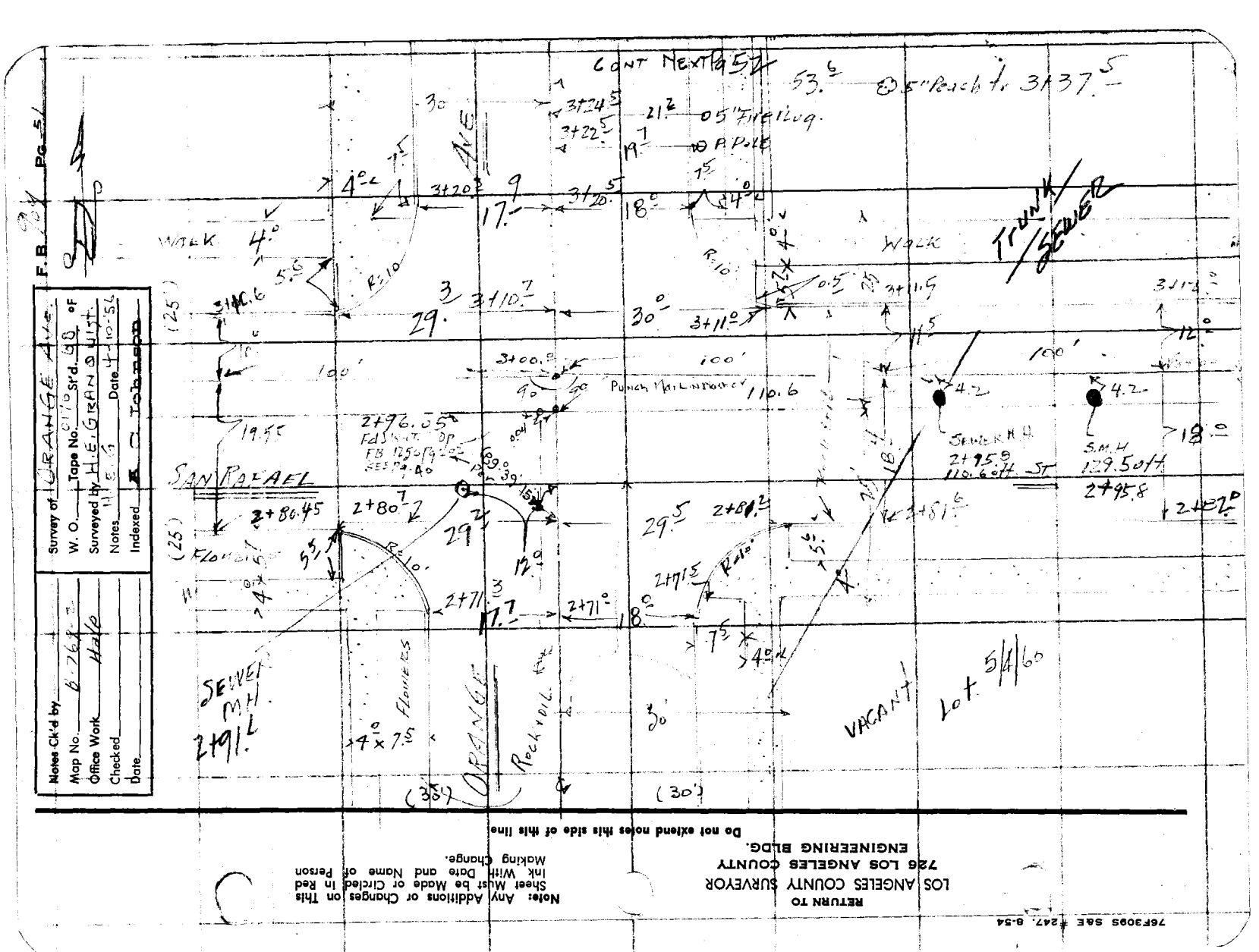
Do not extend notes this side of this line.




CONT NEXT PG 5
F.B. 284 Pg 5
Survey of ORANGE Ave.
W. O. Tape No. 0°11'0 Std. 98 OF
Surveyed by H.E. GRANGUIST.
Notes H.E.G. Date 4-10-54
Indexed A. C. Johnson
Notes Ck'd by
Map No. 6-764-3
Office Work Hake
Checked
Date
SAN RAFAEL
ORANGE
Rock roll. 4"
SEWER MH 2+91.L
VACANT Lot 5/4/60
SEWER M.H. 2+95.9 110.6 OH ST
S.M.H 129.5 OH 2+95.8
Punch Mail Invert 110.6
2+96.05 FD Spike DP FB 1250 Pg 42 SEE PG 9.40
Flowers
Walk
Curb
Fire Hyd.
P. Pole
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F309S SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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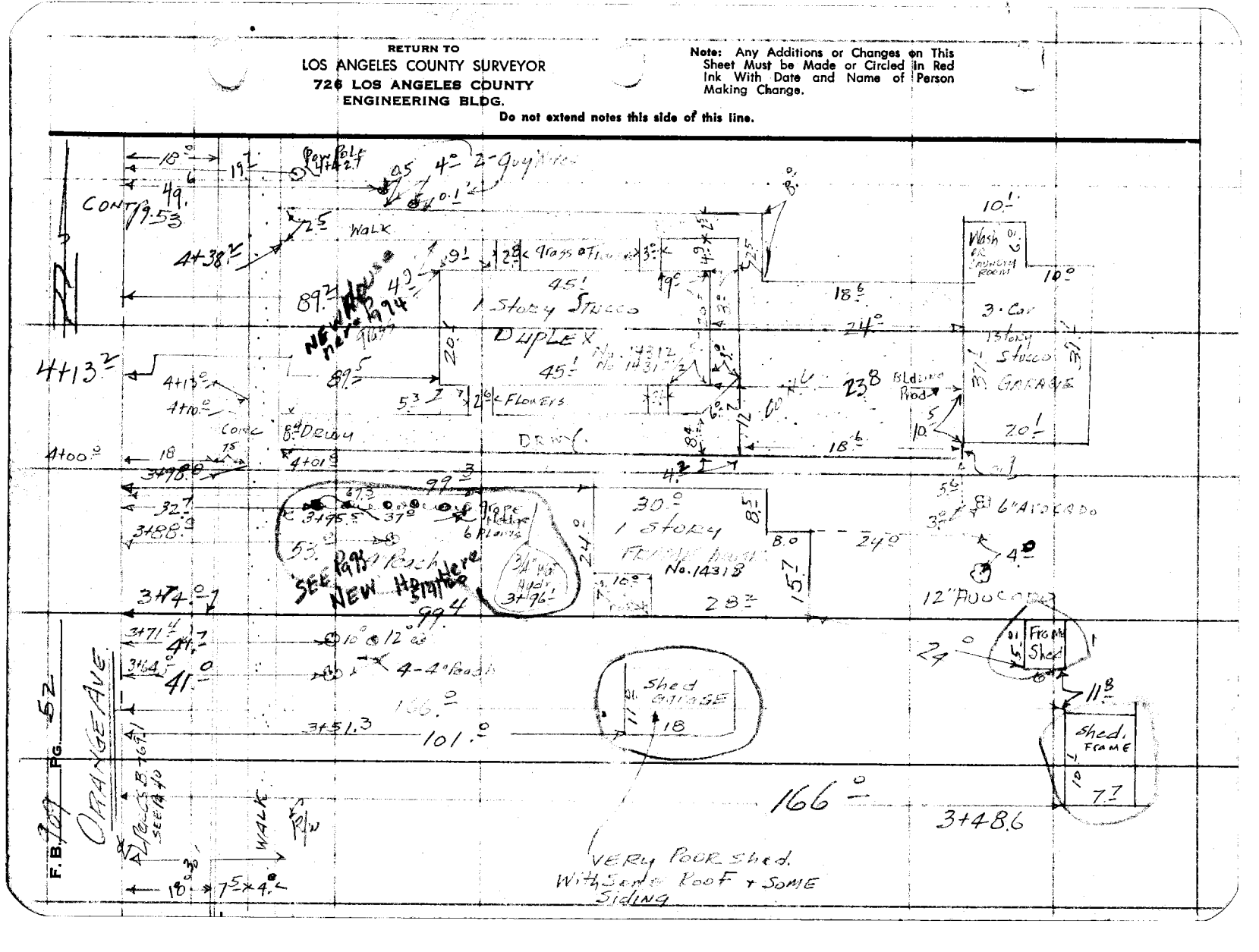
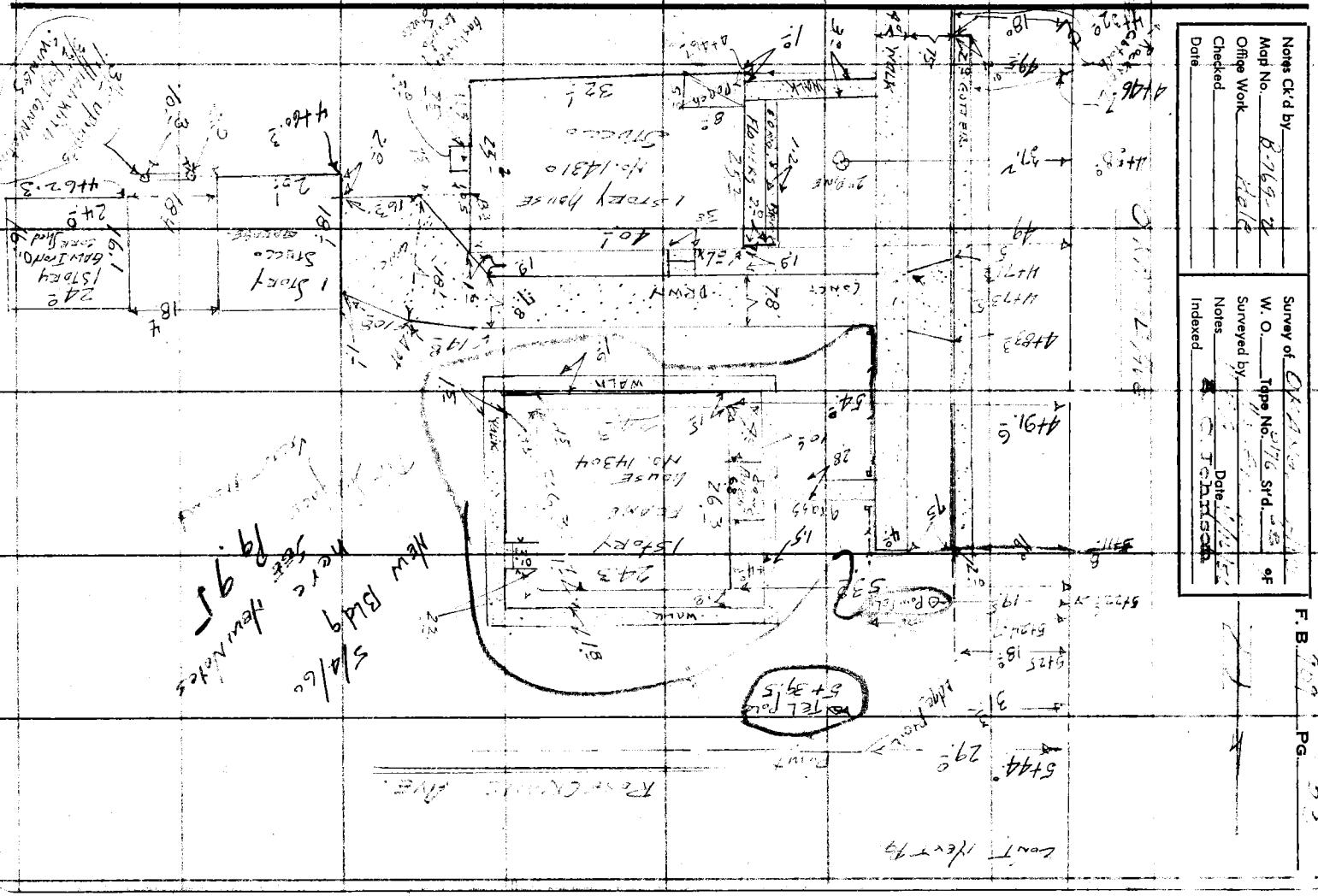


76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

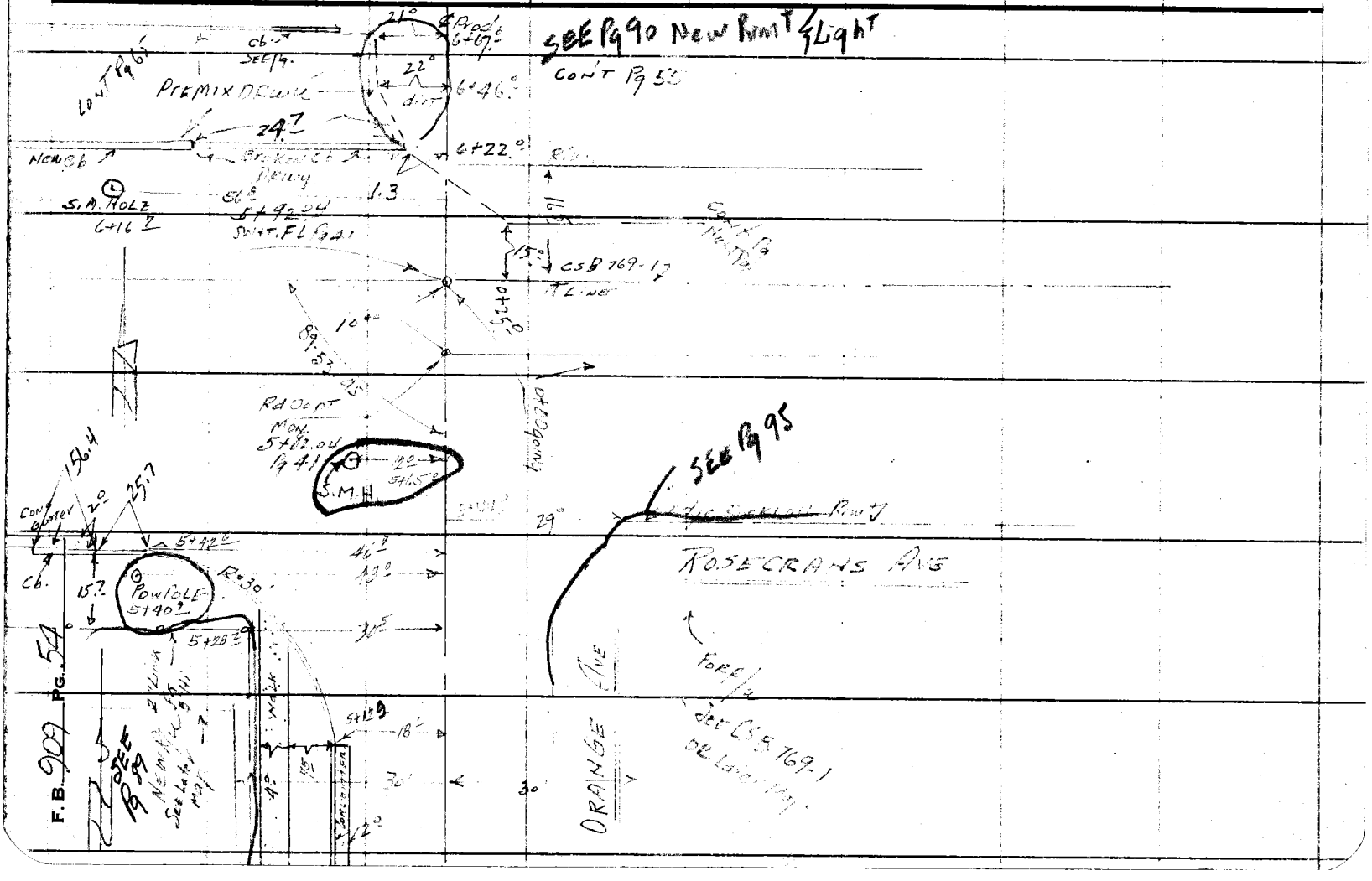
Do not extend notes this side of this line.

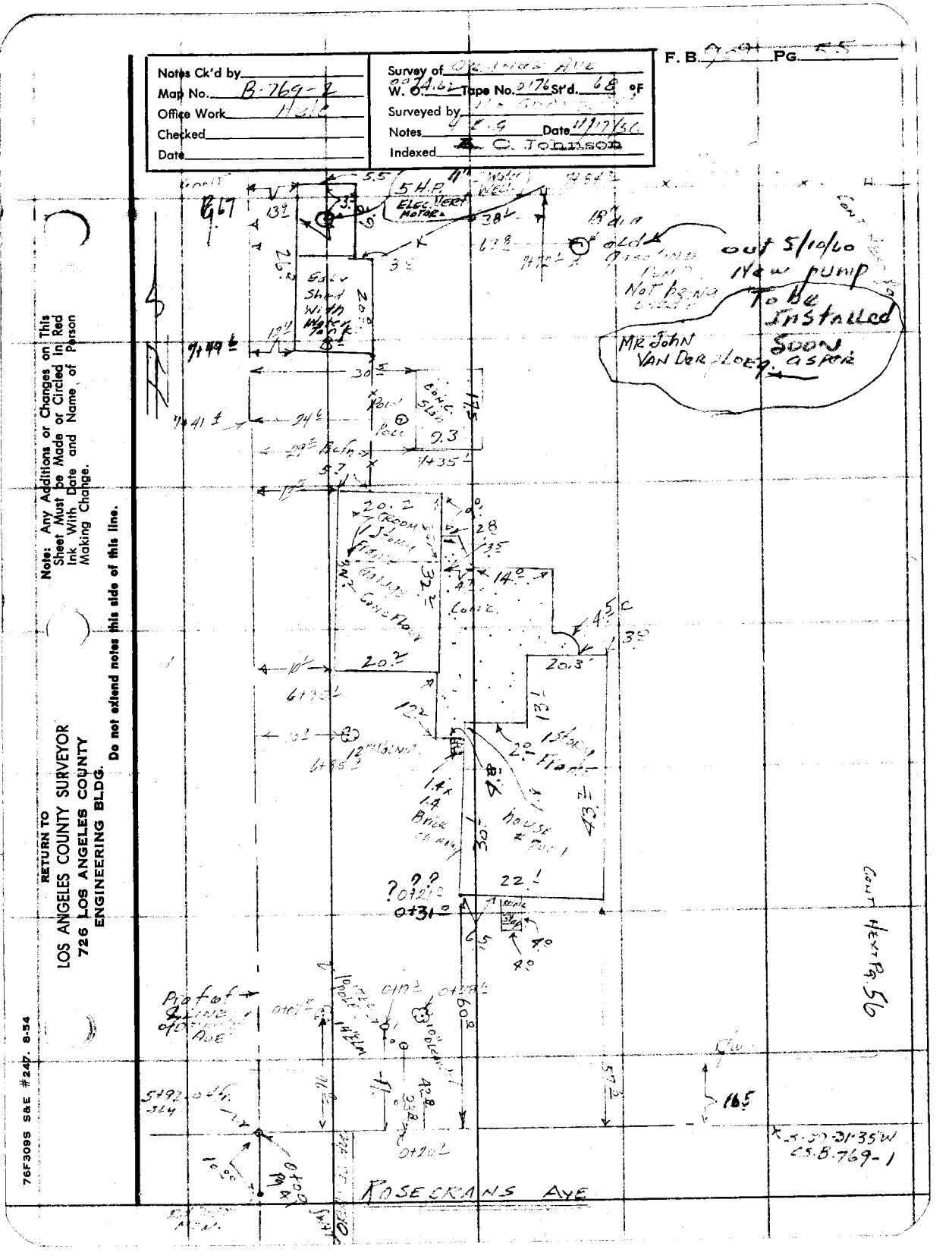

1-STORY HOUSE
No. 14310
STUCCO
1 STORY
STUCCO
1 STORY
BRICK
HOUSE
No. 14340
STUCCO
WALK
DRIVE
WALK
DRIVE
WALK
DRIVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

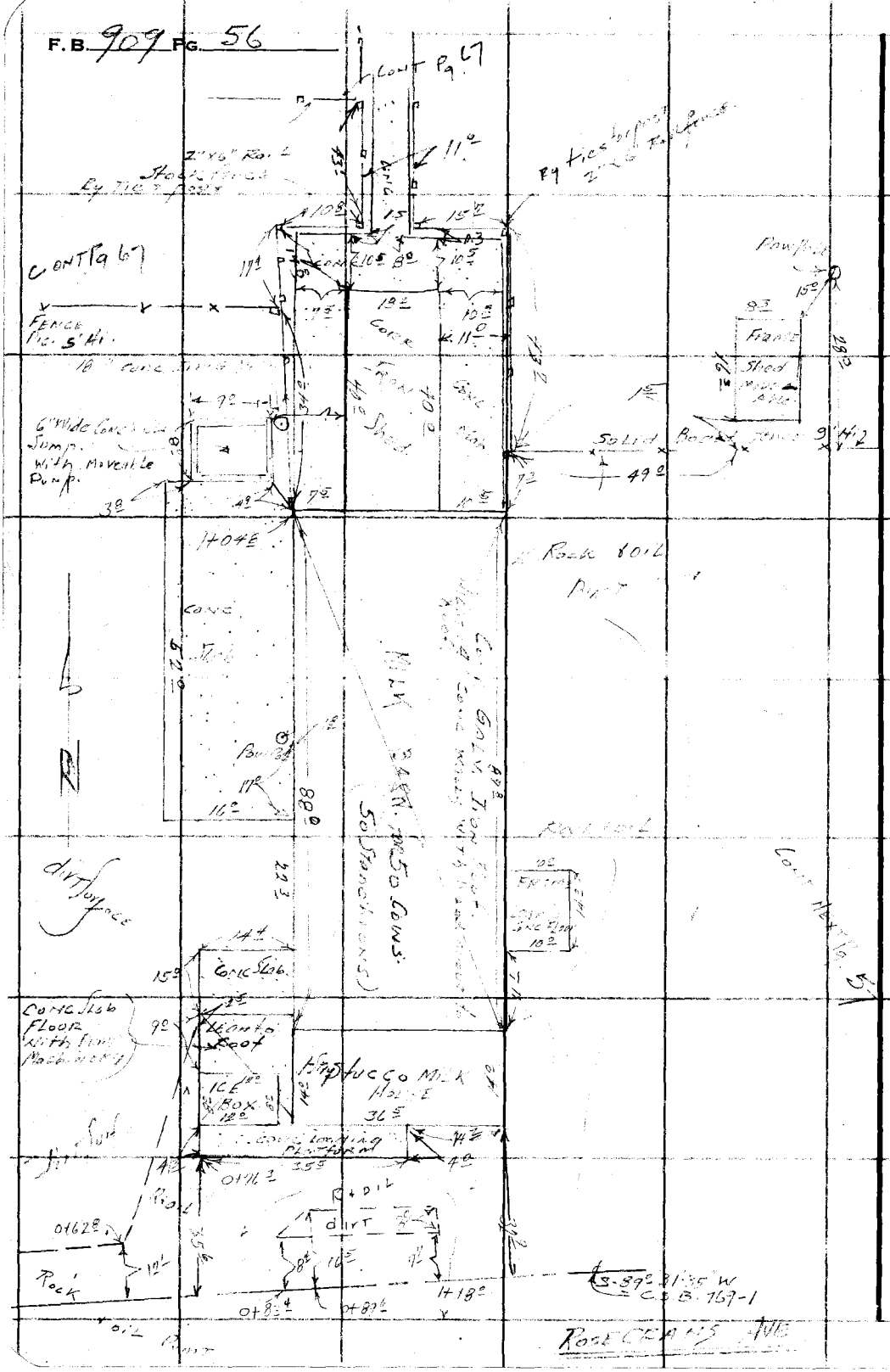
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by
Map No. B-769-2
Office Work Hale
Checked
Date
Survey of Rosecrans Ave
W. O. 7416 Tape No. 2176 Std. 68 °F
Surveyed by
Notes Date 11/17/56
Indexed C. Johnson
F. B. Pg.
5 H.P. ELEC. VERT. MOTOR
4" Water Well
out 5/10/60 New PUMP To Be Installed Soon as poss
MR JOHN VAN DER LOEG
Not being
Est. Shed With Water Tank
Pool
Concrete Floor
Patio
Garage
Conc.
Brick Chimney
House
Brick Chimney
Proof of line of Rosecrans Ave
Rosecrans Ave
Cut Hex Pg 56
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
76F309S S&E #247 8-54

F.B. 907 Pg. 56


Cont Pg 67
Cont Pg 67
Fence No. 5' Ht.
Rock Fence
Ry. Tie & Post
Ry. Ties & Post
Fence
Frame
Shed
Solid Rock Fence
Rock Wall
Rock Wall
Conc.
Conc. Slab
Conc. Slab Floor with Floor Mechanism
Stucco Mtg. House
Ice Box
Conc. Slab Floor
Dirt Surface
Dirt
Rock
Rock Wall
Rock Wall
Rock Wall

Notes Ck'd by	Survey of CANYON AVE
Map No. B-769-2	W. O. 2271-62 Tape No. 96 St'd. 68 9F
Office Work Hale	Surveyed by [illegible]
Checked	Notes [illegible] Date 4-[illegible]-56
Date	Indexed [illegible] Tobiason

F. B. [illegible] PG. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

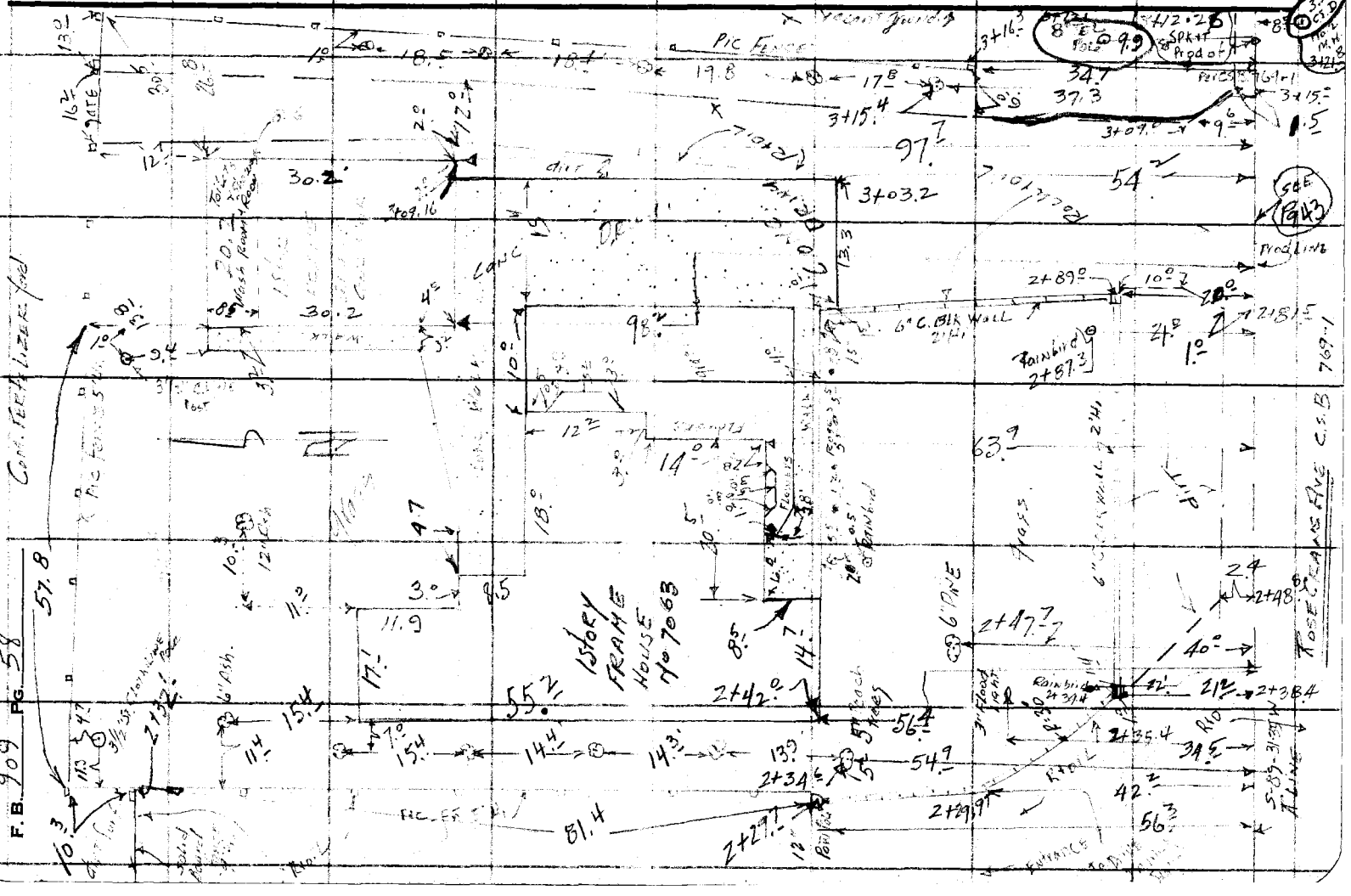
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

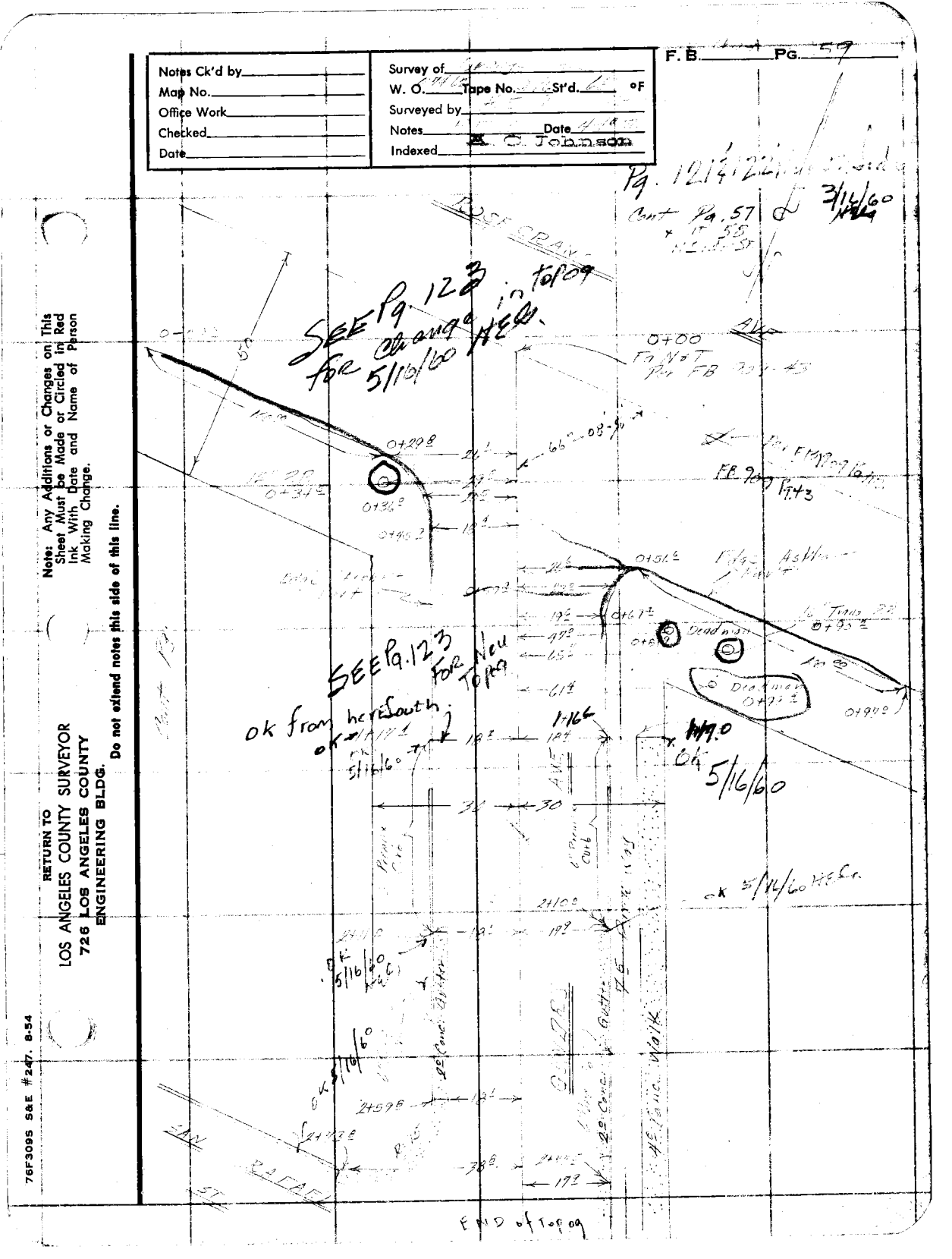
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F.B. 909 PG. 58
Conc. Retg. Wall (old)
Pic Fence
Vacant Lot
Vacant Land
Conc.
Brick Wall
Chain Link Fence
Rainbird
Prod. Line
Spkr
Prod. Line
Flood Light
Wood Fence
Conc. Walk
Conc. Curb
Conc. Gutter
Asph.
Edge of Pvmt.
Center Line
Fence
Ex. Flood Light
Ex. Spkr
Ex. Rainbird
Ex. Prod. Line
Ex. Wood Fence
Ex. Conc. Walk
Ex. Conc. Curb
Ex. Gutter
Ex. Asph.
Ex. Edge of Pvmt.
Ex. Center Line
Ex. Fence
Ex. Chain Link Fence
Ex. Brick Wall
Ex. Retg. Wall
Ex. Vacant Land
Ex. Vacant Lot
Ex. Pic Fence


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed
A. C. Johnson
F. B. Pg. 59
Pg. 121 & 122 Cont Pg. 57 & 3/14/60
SEE Pg. 123 in Topog for change in Elev. 5/16/60
SEE Pg. 123 for New Topog
ok from here South
ok 5/16/60
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54
END of Topog

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 997 PG. 60

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg. 61

Cont. Pg 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

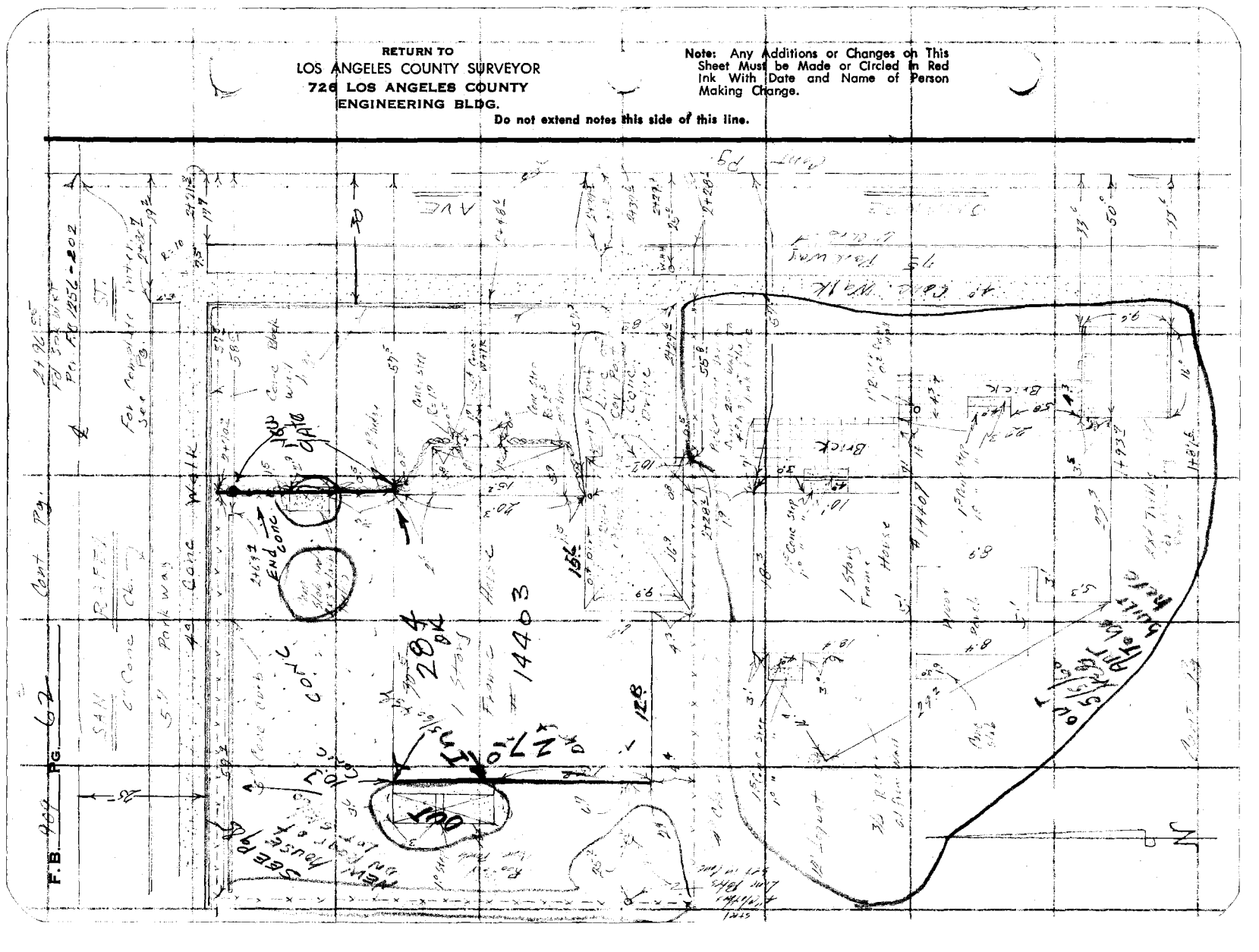
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

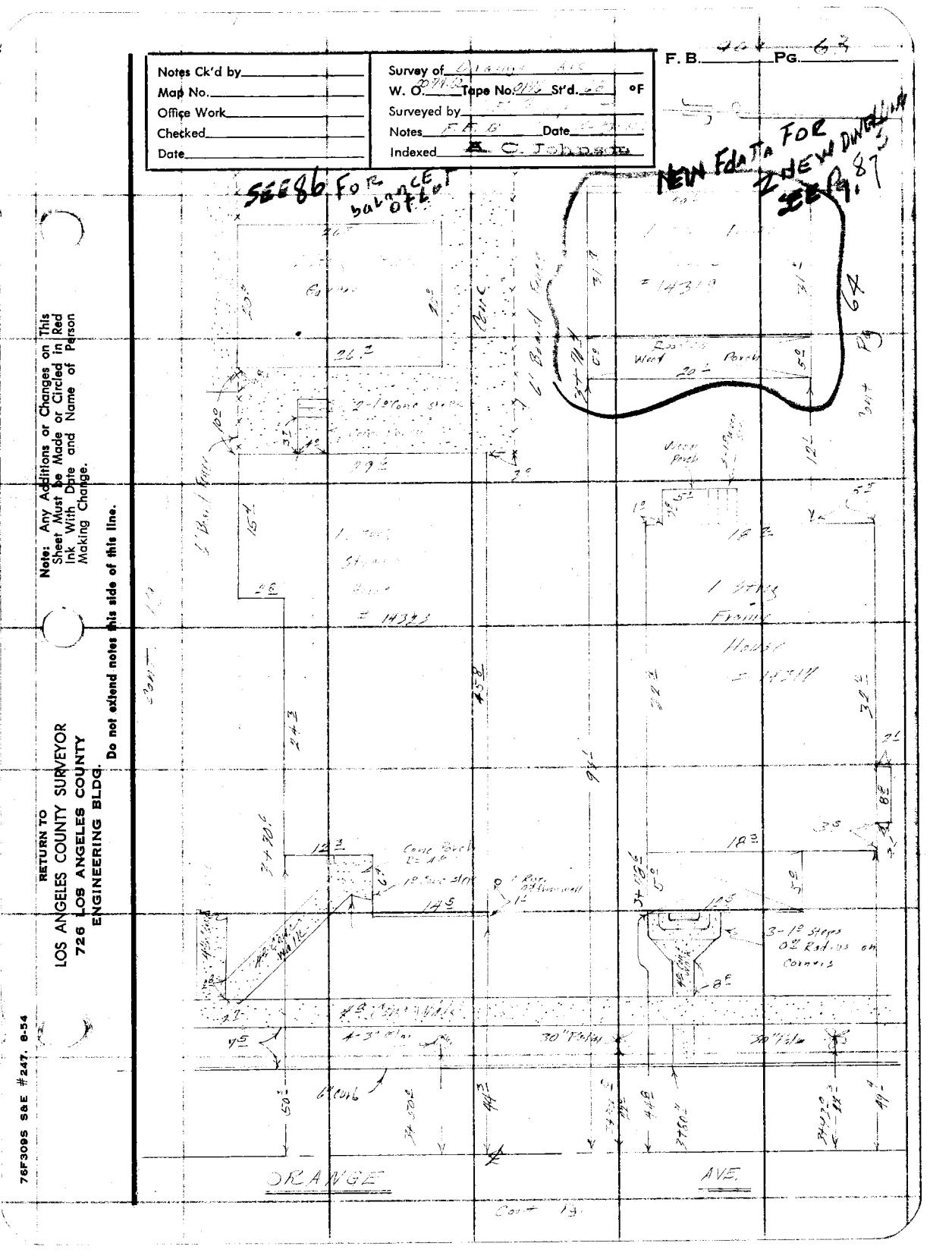
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

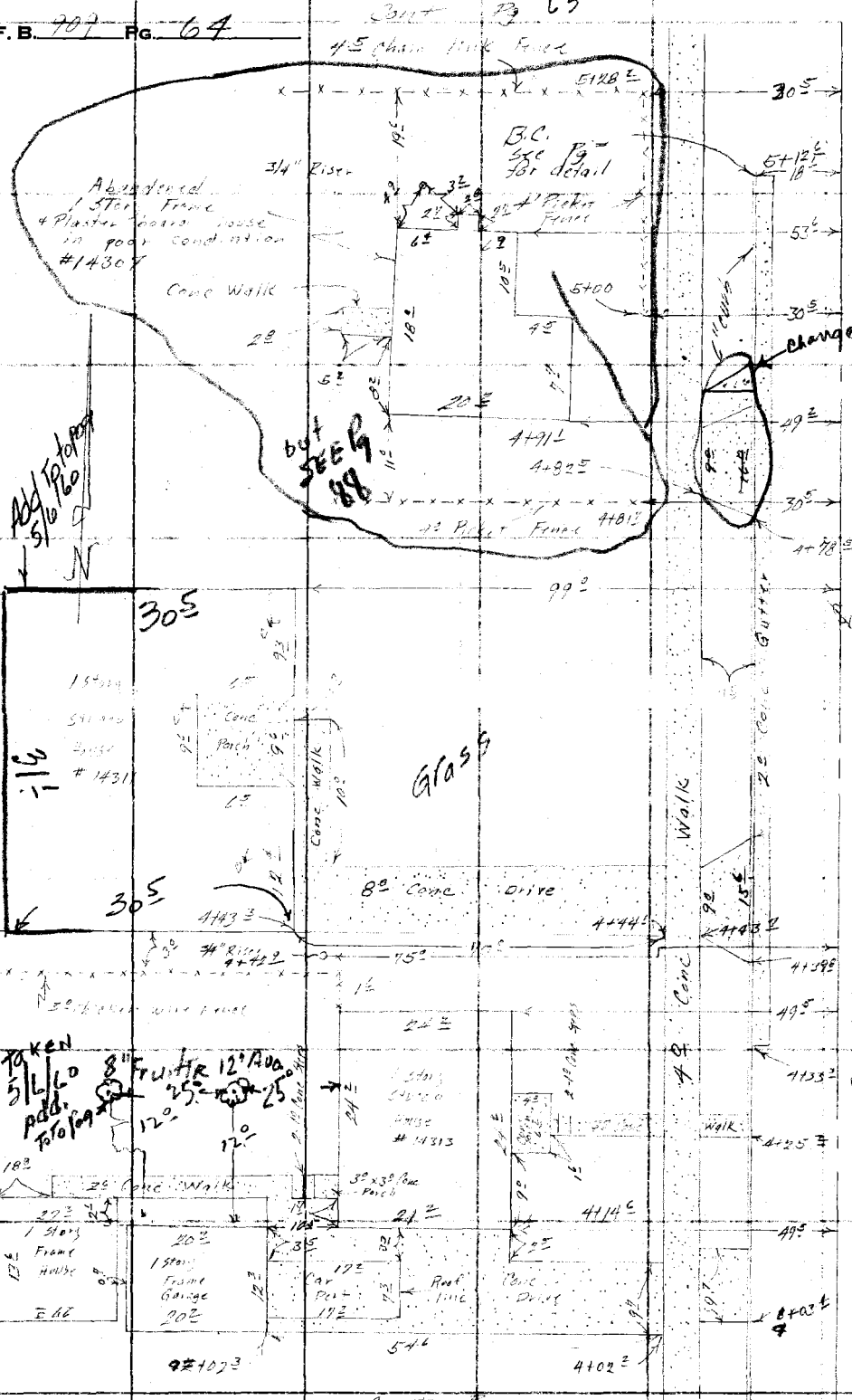
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F.B. 402 PG. 62
Cont. Pg.
Pol. Ave.
Pol. Ave. 60'
Pol. Ave. 60'
Pol. Ave. 60'


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O.
Tape No.
St'd.
°F
Surveyed by
Notes
Date
Indexed
F. B.
PG.
SEE 86 FOR balance of plat
NEW Fdn. FOR NEW DWELLING SEE Pg. 87
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3085 S&E #247. 8-54
1 STORY FRAME
Porch
Concr. Porch
3-12" Steps 0" Radius on Corners
ORANGE
AVE.

F. B. 707 Pg. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Orange Ave
Map No.	W. O. 2094 Tape No. 2116 St'd. 68 °F
Office Work	Surveyed by
Checked	Notes Date 1-18-61
Date	Indexed C. Johnson

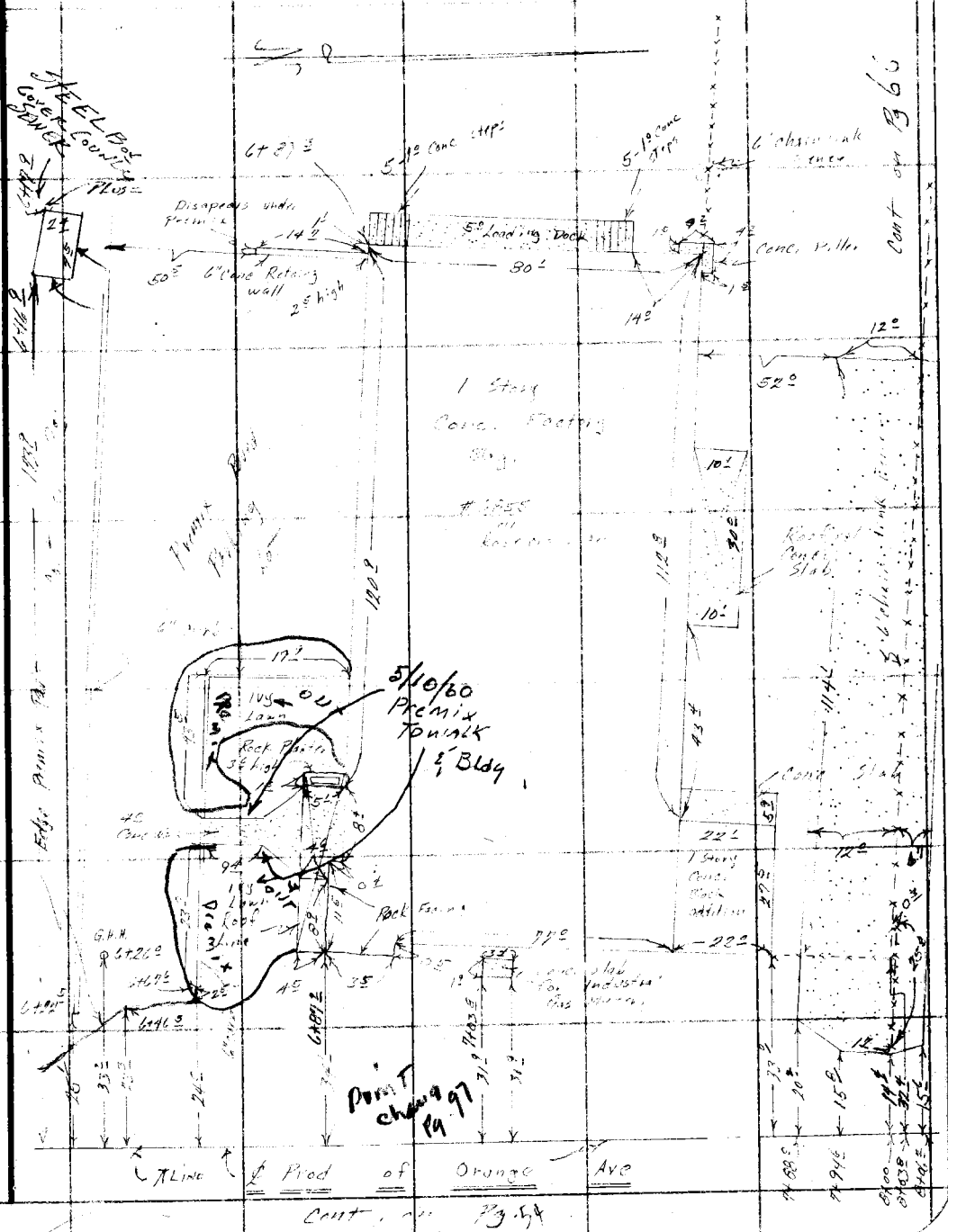
F. B. 442 Pg. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

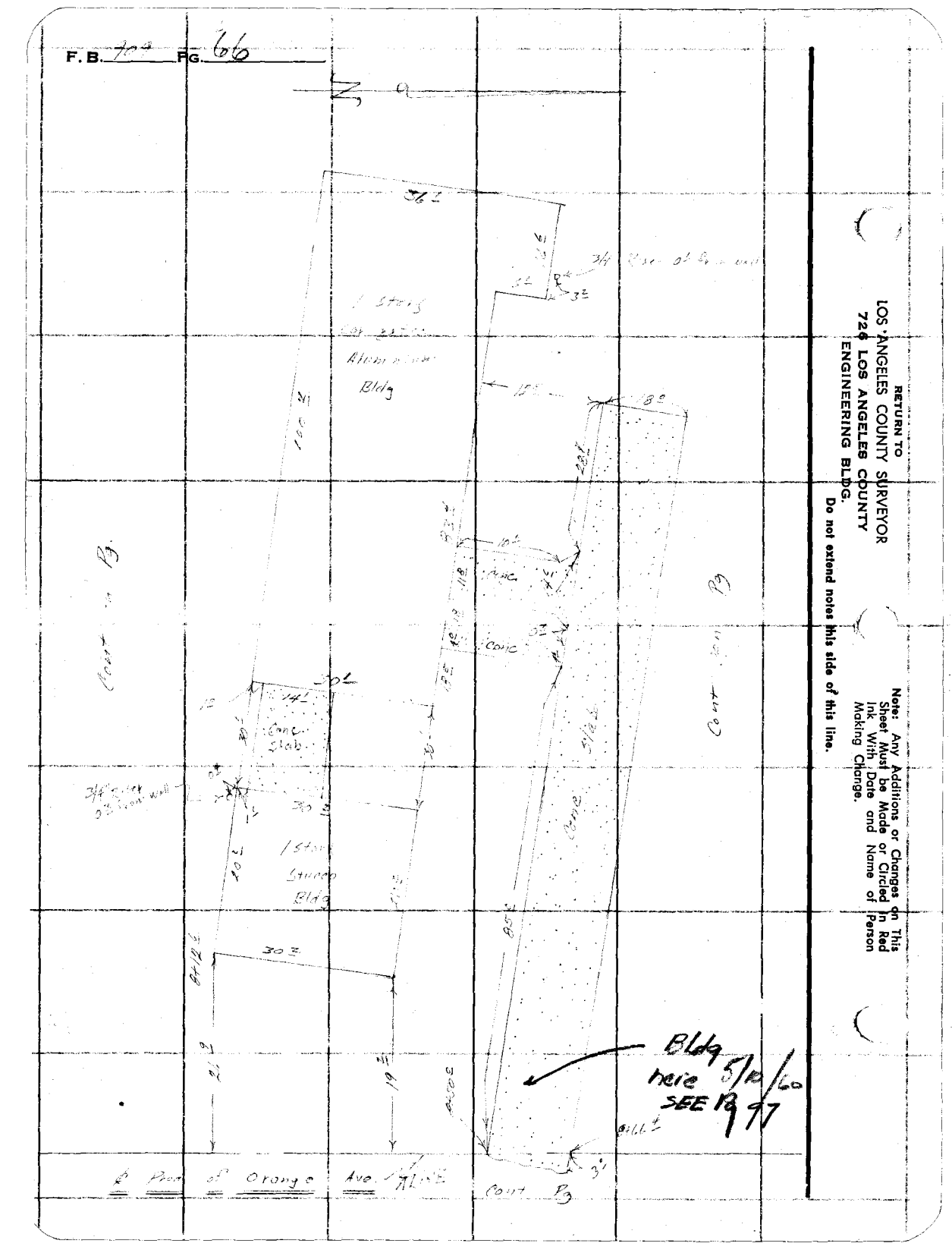
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247.

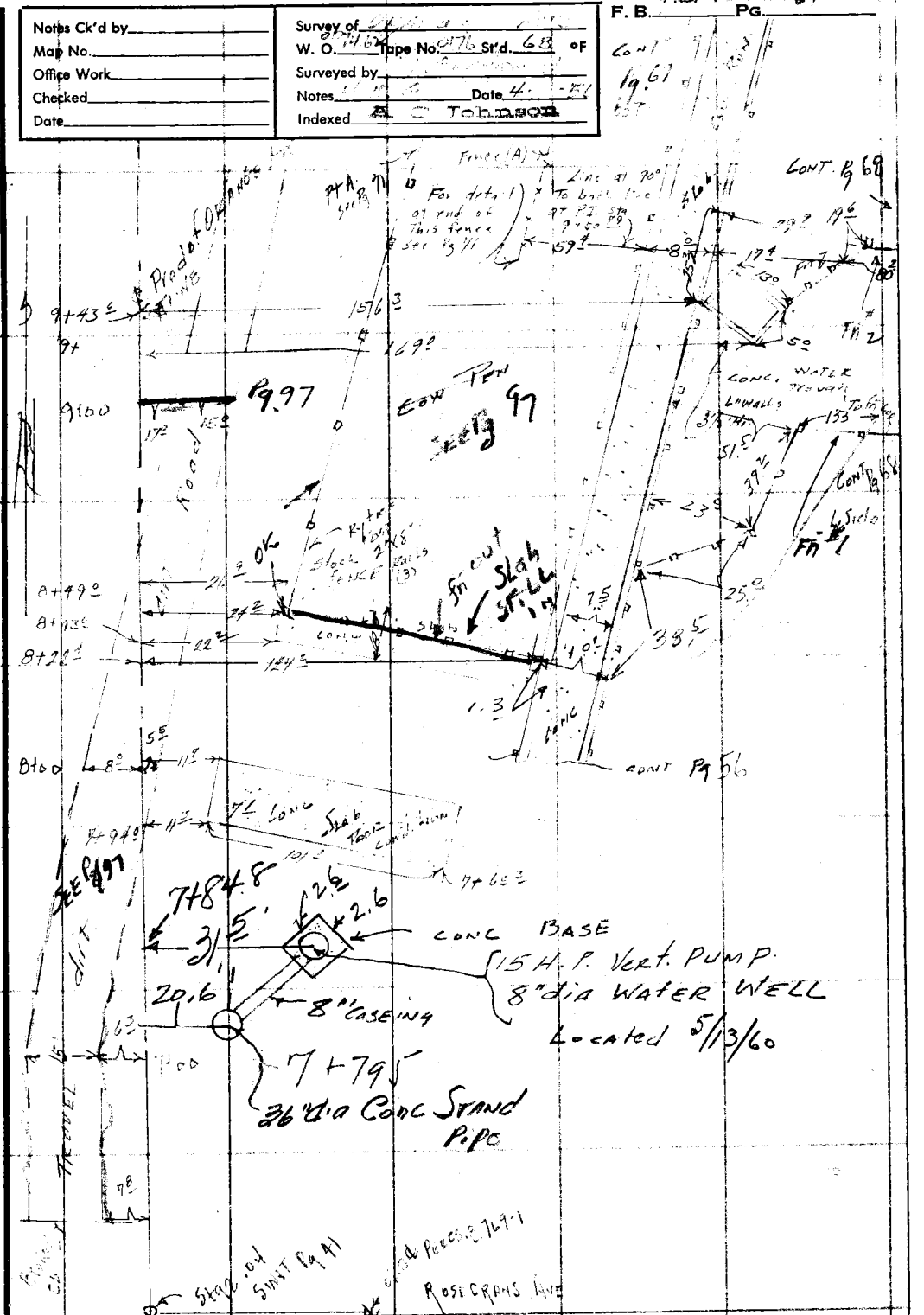


F. B. 70 PG. 66


N
Bldg
Bldg
Bldg

Notes Ck'd by	Survey of
Map No.	W. O. 4162 Tape No. 2176 Std. 68 °F
Office Work	Surveyed by
Checked	Notes Date 4- -61
Date	Indexed A. C. Johnson

F. B. 940 PG. 67



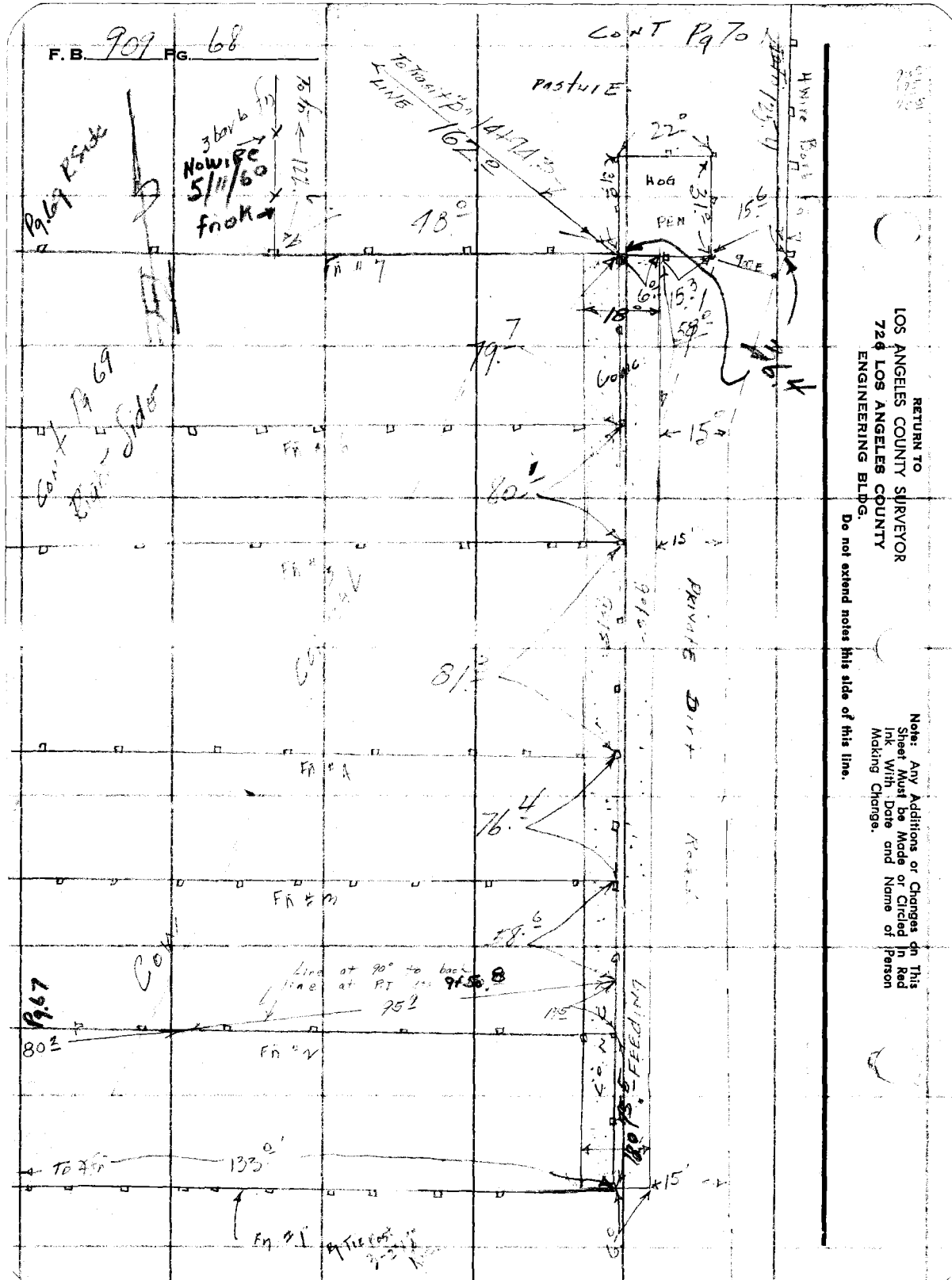
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

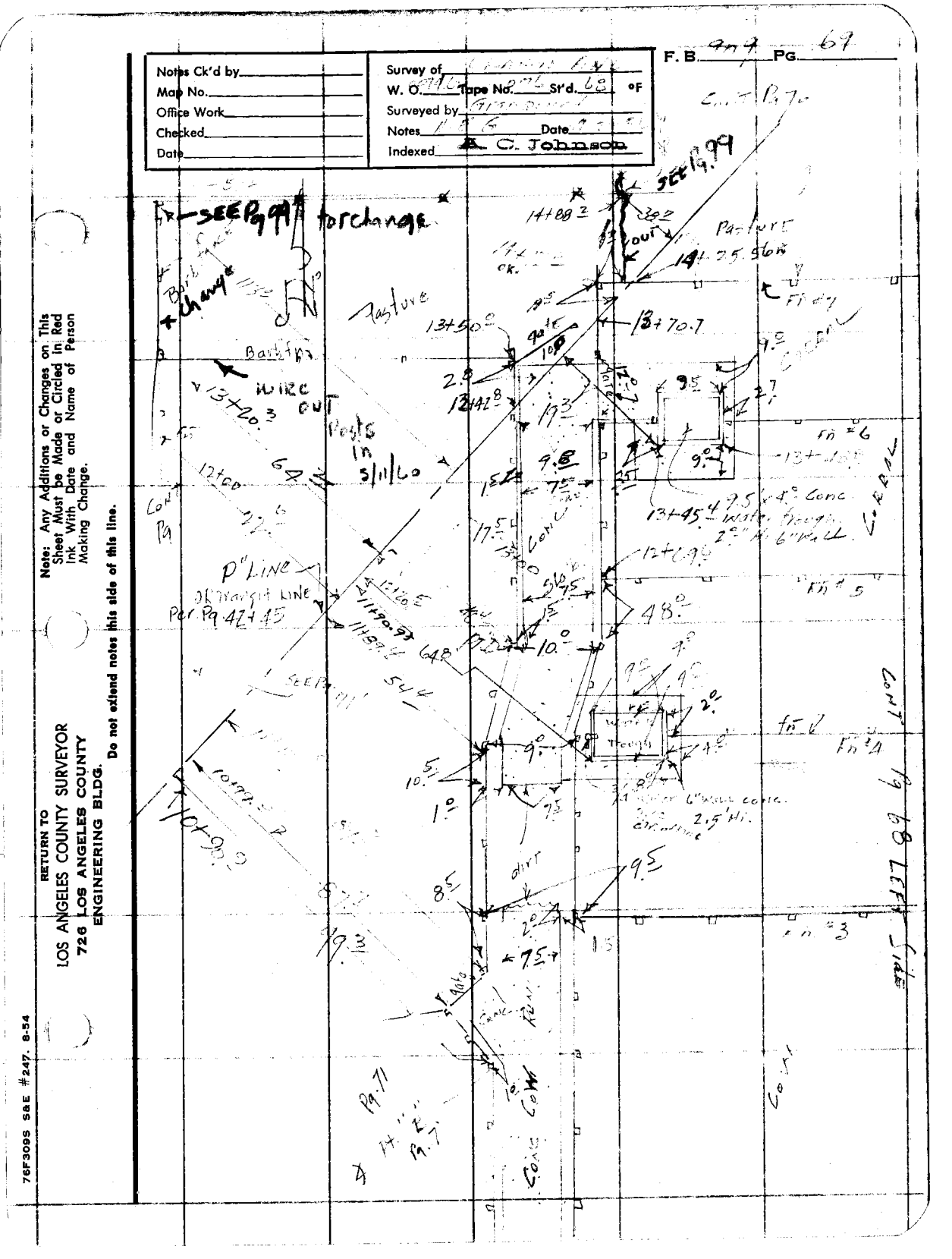
76F3095 S&E #247. 8-54

F. B. 909 Pg. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

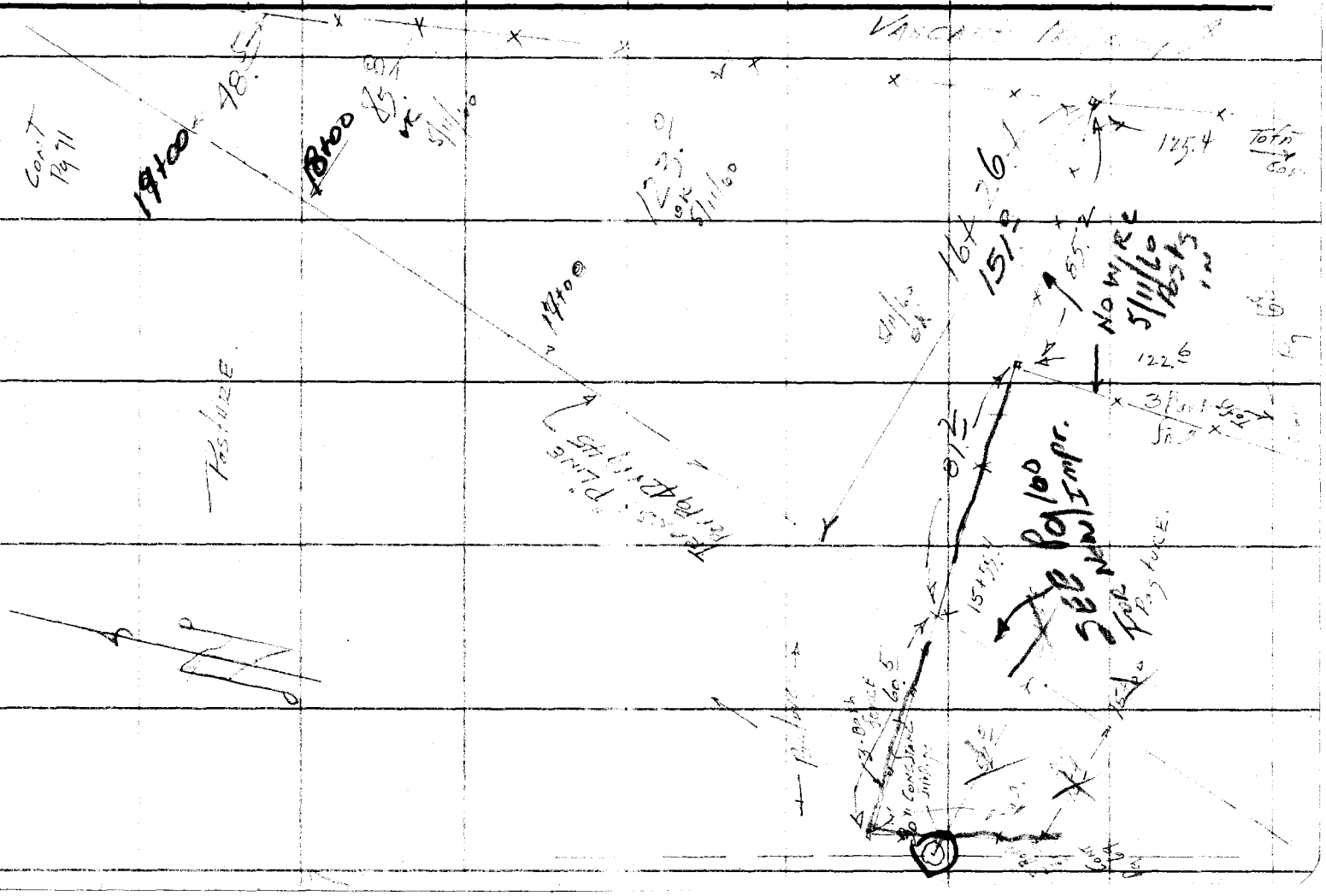
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed C. Johnson
F. B. Pg. 69
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54
SEE Pg 99 for change
Pasture
Barbed Wire Fence
Posts in 5/11/60
"P" LINE
Pasture
Cont. on Pg 70
Cont. on Pg 68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed S. C. Johnson

F. B. Pg. 71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 199 PG. 17

Notes Ck'd by	Survey of ORANGE AVE
Map No.	W. O. 3270 Tape No. Str'd. 8 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

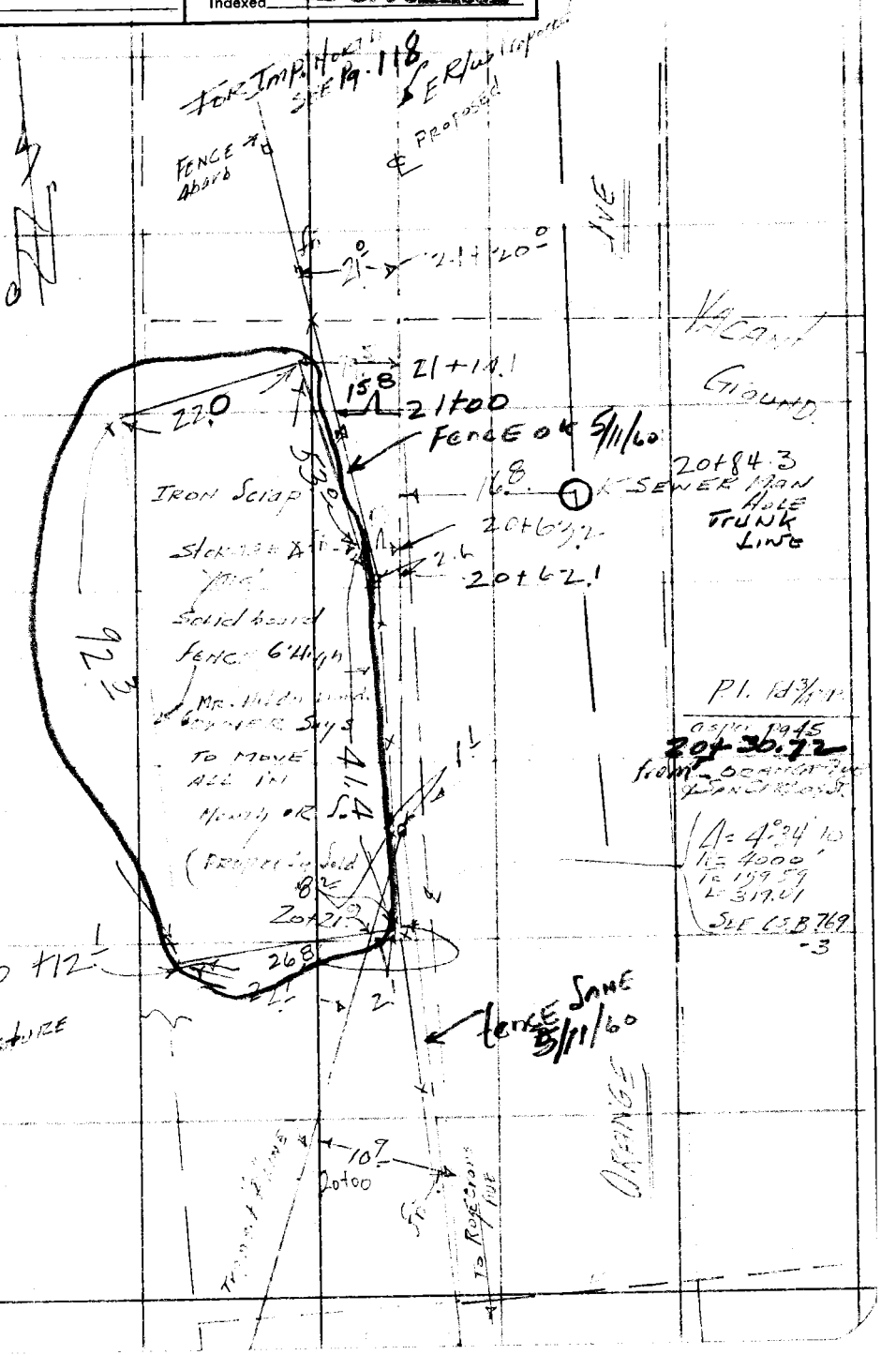
F. B. Pg. 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 901 PG. 24

Notes Ck'd by	Survey of ORANGE AVE
Map No.	JN 00762 Tape 0135 Std 100 °F
Office Work	Surveyed by H.E.G. & Assist
Checked	Notes H.E.G. Date 5/4/60
Date	Indexed [redacted] C. Johnson 5-17-60

F. B. 909 Pg. 75

ORANGE AVE.

J.N. 00762

(Additional)

PROPERTY LINE Notes & CENTERLINE Notes

FOR Index SEE Pg. 3A

Pg. 76 to Pg. 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 909 Pg. 76

W.S. 32 - C. 3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

164°02'-10
Pg. 45

3/4" I.P. Wood Plug & N. 18" deep. PER Pg 45. (20+30.72)
0100 GOING SWly

TRANSIT LINE PER Pg. 44 & 45

(159.49 R 18)

1459.49

~~3/4" I.P.~~
Wood Plug & Tag. 18" D. PER FB. 909 Pg. 18

M.A.O.

THIS ALIGNMENT ABANDONED PER CSB. 769

LOT 2
CALIFORNIA COOPERATIVE COLONY
M.R. 21-15-16

S 12°07'20" W (S 77°58' CS. 769)

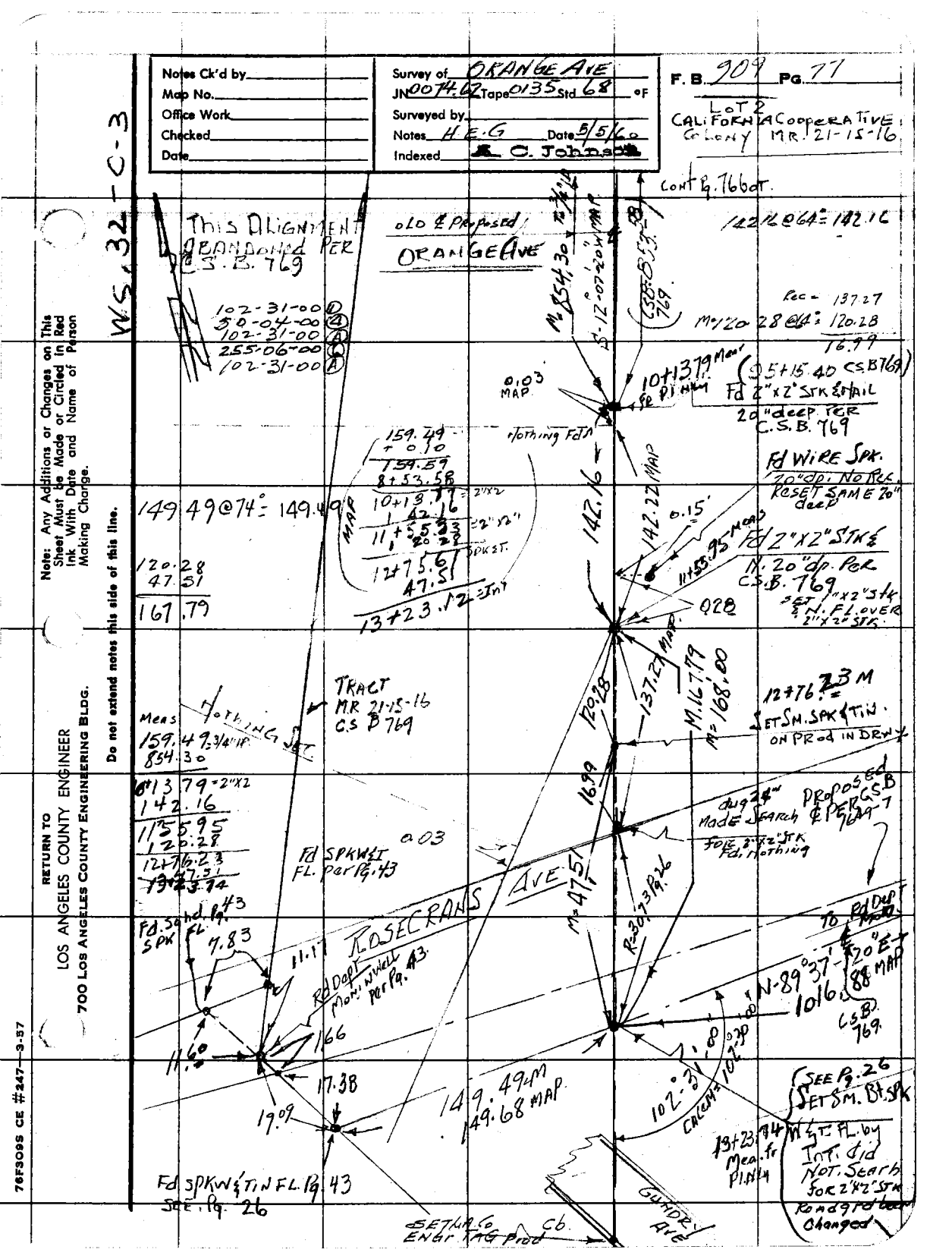
854.22 82 = 854.30

853.58
.10
853.68

M = 854.30
MAP = 853.68
ORANGE AVE
Abandoned

To 2"x2" Spk
Pg. 77

Spk Pg. 77


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of ORANGE AVE
JN 0074.02 Tape 0135 Std 68 °F
Surveyed by
Notes H.E.G Date 5/5/60
Indexed C. Johnson
F. B. 909 Pg. 77
LOT 2
CALIFORNIA COOPERATIVE COLONY MR 21-15-16
WS, 32-C-3
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3008 CE #247—3-57
This ALIGNMENT ABANDONED PER C.S.B. 769
old & Proposed
ORANGE AVE
cont Pg. 766 at
102-31-00
50-04-00
102-31-00
255-06-00
102-31-00
149.49@74° = 149.49
120.28
47.51
167.79
159.49 + 0.10
159.59
8+53.58
10+13.74 = 2"x2"
142.16
11+55.90 = 2"x2"
12+75.6
47.5
13+23.12 = Int
Means 159.49 3/4" IP
854.30
10+13.79 = 2"x2"
142.16
11+55.95
120.28
12+76.23
13+23.74
Fd SPKW & TIN FL. Pg. 43
SEE Pg. 26
TRACT MR 21-15-16 C.S.B. 769
Nothing Set
Fd SPKW & T FL. Per Pg. 43
0.03
Fd. 3/4 rd. Pg. 43 SPK
7.83
11.17
11.60
16.6
17.38
19.09
ROSECRANS AVE
Rd Dept Mon. Wheel Per Pg. 43
149.49M
149.68 MAP
SET LA Co ENGR TAG Prod
C6
GUNDRY AVE
N 854.30 E 5.12 "20" MAP
CSB 769
10+13.79 Mon
PI #44
0.03 MAP
Nothing Fd
142.16
142.22 MAP
0.15
0.28
137.29 MAP
M 167.79
M = 168.00
120.28
16.99
M = 47.51
R = 3073.26
102°31'00"
CALC = 102°31'00"
Rec = 137.27
M 120.28 @ 74° = 120.28
16.99
(95+15.40 CSB 769)
Fd 2"x2" SPK & TAIL
20" deep PER C.S.B. 769
Fd WIRE SPK. 20" dp. NO REC. RESET SAME 20" deep
Fd 2"x2" STK & N. 20" dp. PER C.S.B. 769
SET 1"x2" STK & N. FL. OVER 2"x2" STK.
11+55.95 MEAS
12+76.23 M
SET SM. SPK & TIN. ON PROd IN DRW
Aug 74 Made Search & PER CS B 769 PROPOSED
FOR 2"x2" STK Fd. Nothing
To Rd Dept Mon.
N 89°37'E 1016.88 MAP
CSB 769
SEE Pg. 26
SET SM. BRASS PK & T. FL. by INT. Old NOT. Search FOR 2"x2" STK Road Grade Changed
13+23.74 Mea. fr P.I. #44

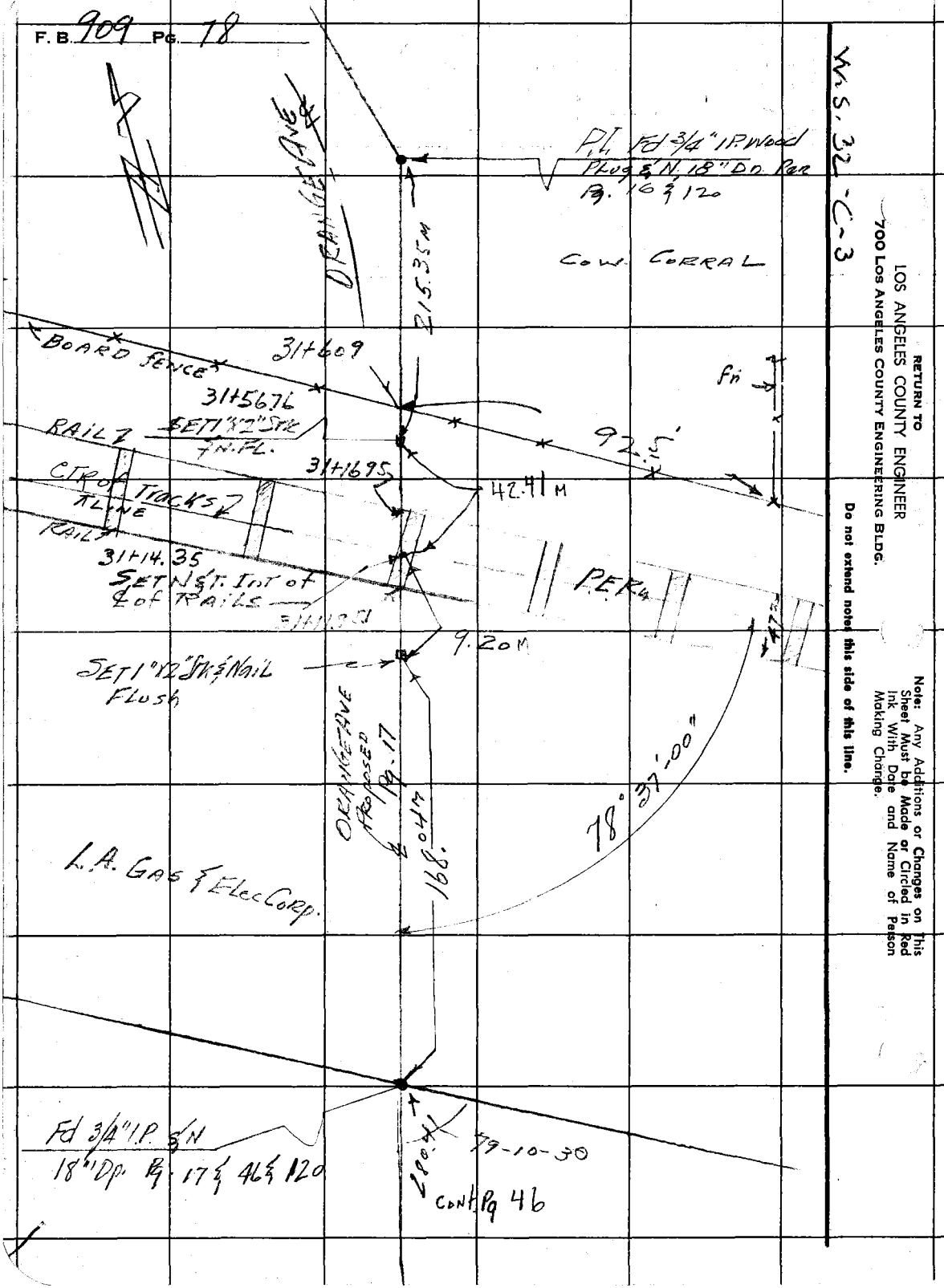
F. B. 909 Pg. 18

W.S. 32-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 307 PG. 69

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 909 PG. 80

Notes Ck'd by	Survey of ORANGE AVE
Map No.	JN 00746 Tape 0135 Std 68 ad
Office Work	Surveyed by H.E. GRANDA
Checked	Notes H.E.G. Date 5/31/60
Date	Indexed A. C. Johnson 5-17-60

F. B. 909 PG. 81

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

ORANGE AVE.

J.N. 00746.2

(ADDITIONAL) LOCATION OF IMPROVEMENTS

FROM SAN CARLOS ST
NLY to PACIFIC ELECTRIC R.Y.

PG 81 to PG 100
& PG. 117 to PG. 123

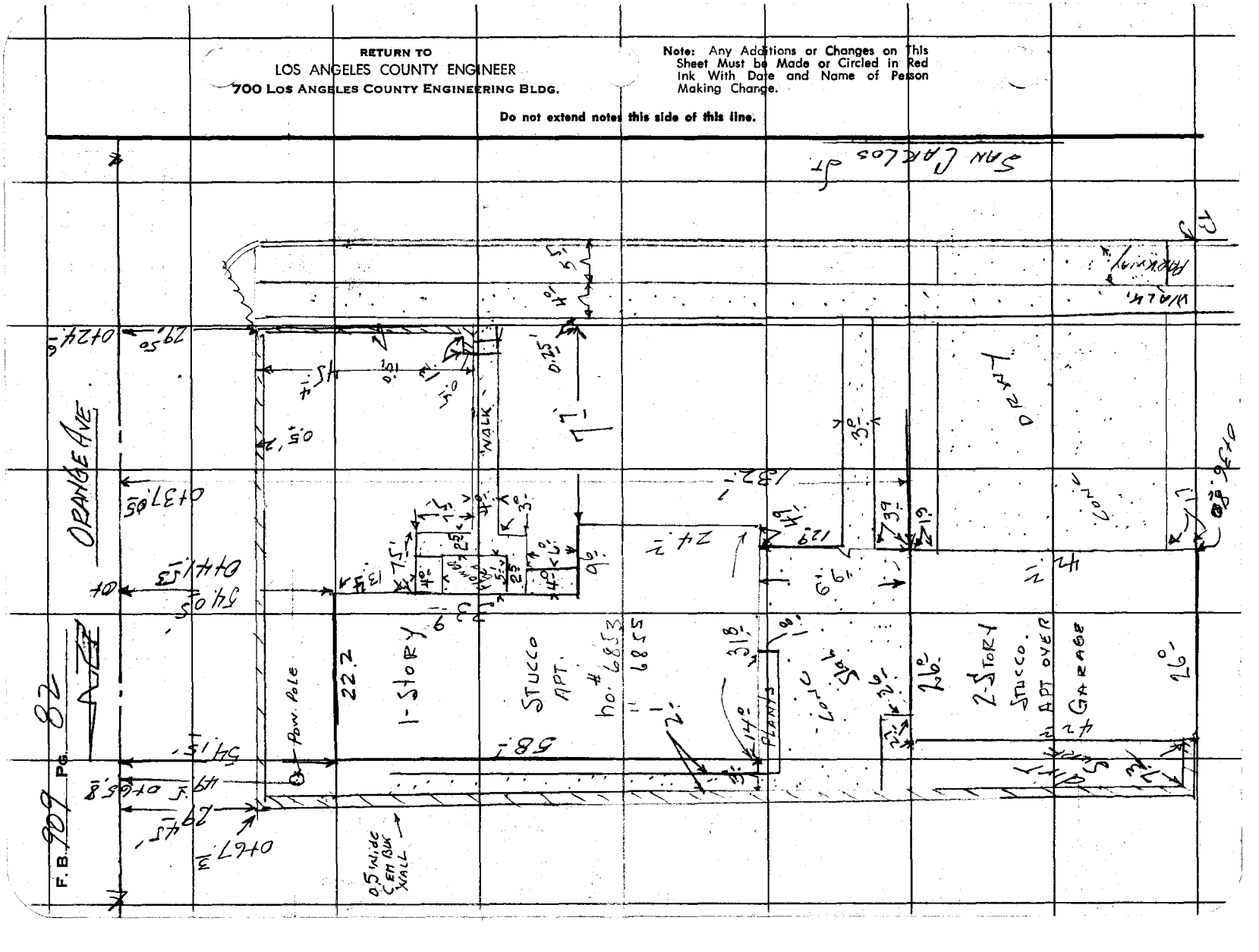
H.E. GRANDA - 1ST CHAIN
J. MALDONADO - TAPE
E. MARTINEZ - HAND SIGNALS
G.E. COOK - REAR CHAIN

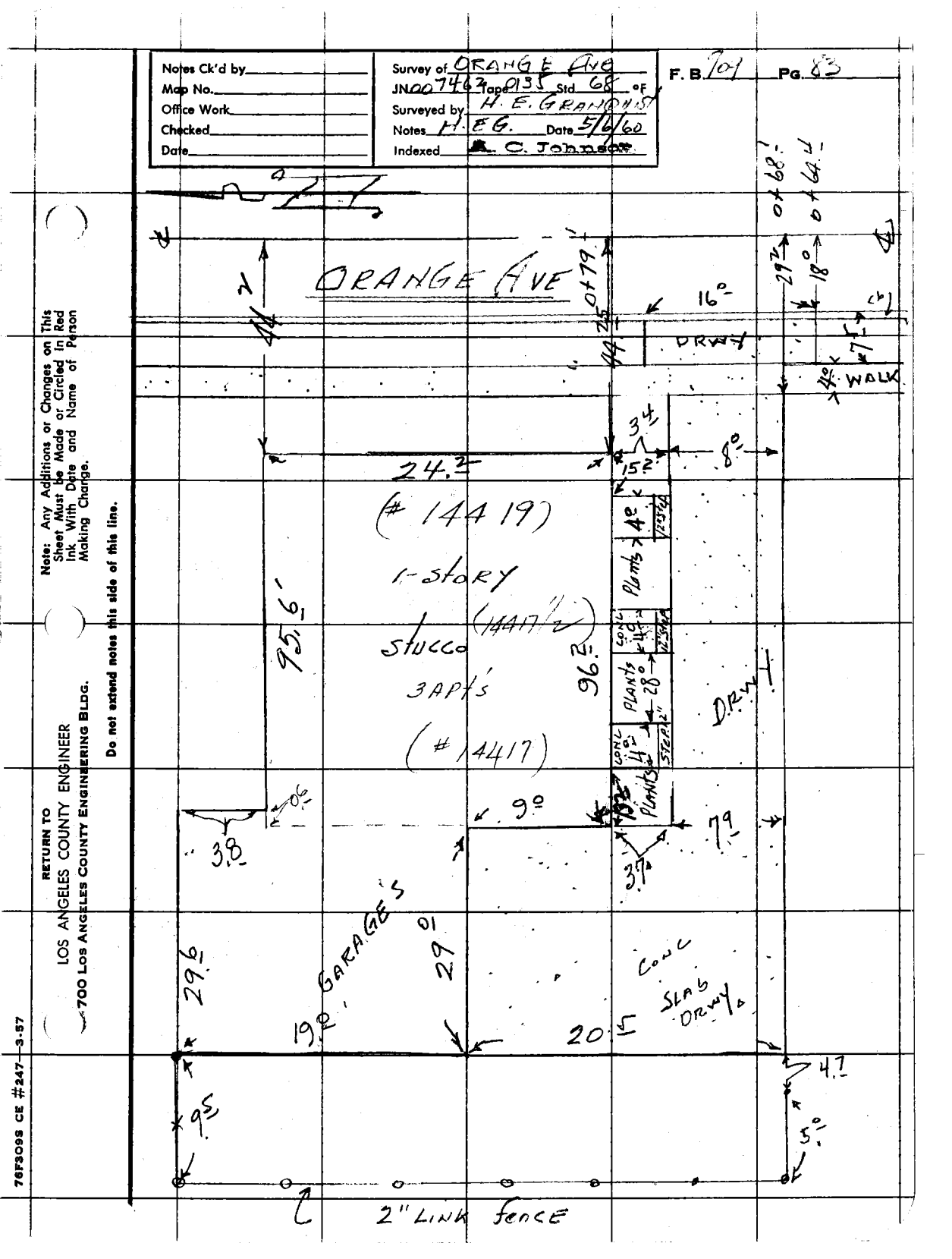
76F309S CE #247 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

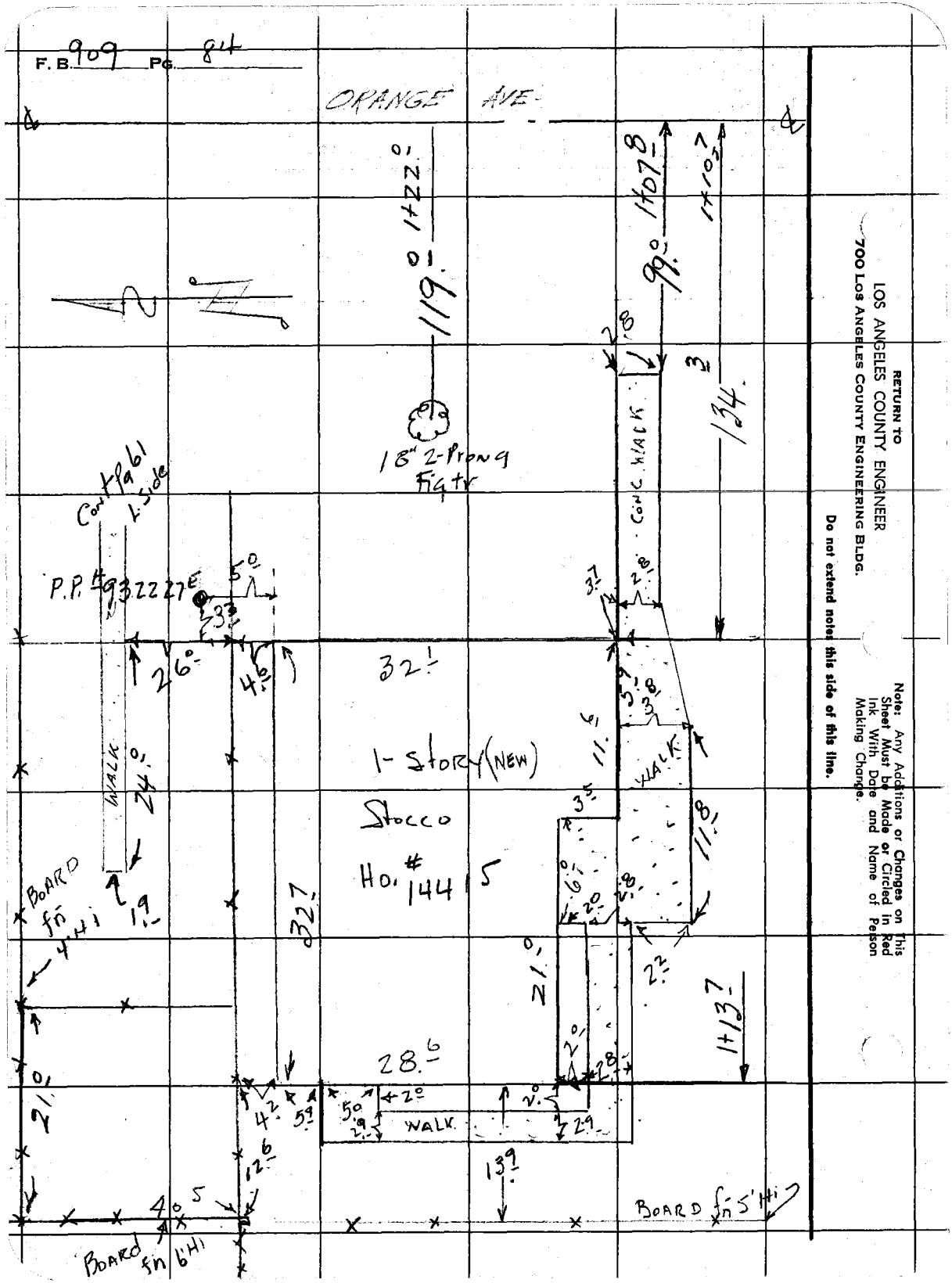
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of ORANGE AVE
JN 00746 Tape 0135 Std 68 °F
Surveyed by H. E. GRANDIN ST
Notes H.E.G. Date 5/6/60
Indexed C. Johnson
F. B. 701 Pg. 83
ORANGE AVE
0+79
0+68
0+64
44.7
16°
DRWY
29.2
18°
7.1
4°
WALK
24.2
34
15.2
8°
(#14419)
1-STORY
STUCCO
3 APT'S
(#14417)
4°
PLANTS
CONC
PLANTS
28°
STEPS
96.2
95.6
DRWY
38.
6°
9°
79.
33.
GARAGES
29.6
19.2
29.01
CONC
SLAB
DRWY
20.5
4.7
5°
9.5
2" LINK FENCE
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE #247 3-57

F. B. 909 Pg. 84



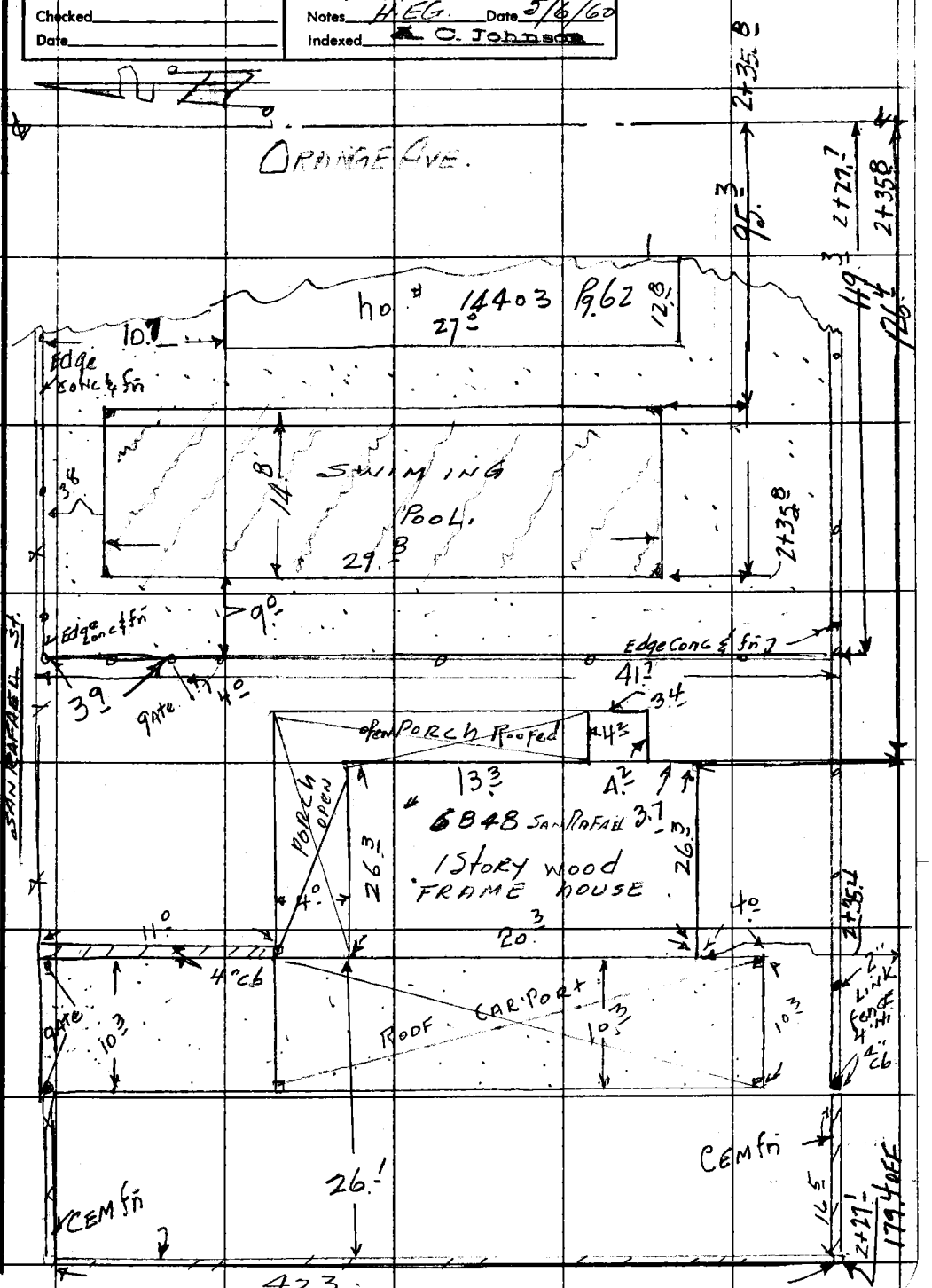
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ORANGE AVE.
Map No.	JN 0074.62 Tape 0135 Std 68 °F
Office Work	Surveyed by H.E GRANDJEAN
Checked	Notes H.E.G. Date 3/6/62
Date	Indexed C. Johnson

F. B. 909 Pg. 83

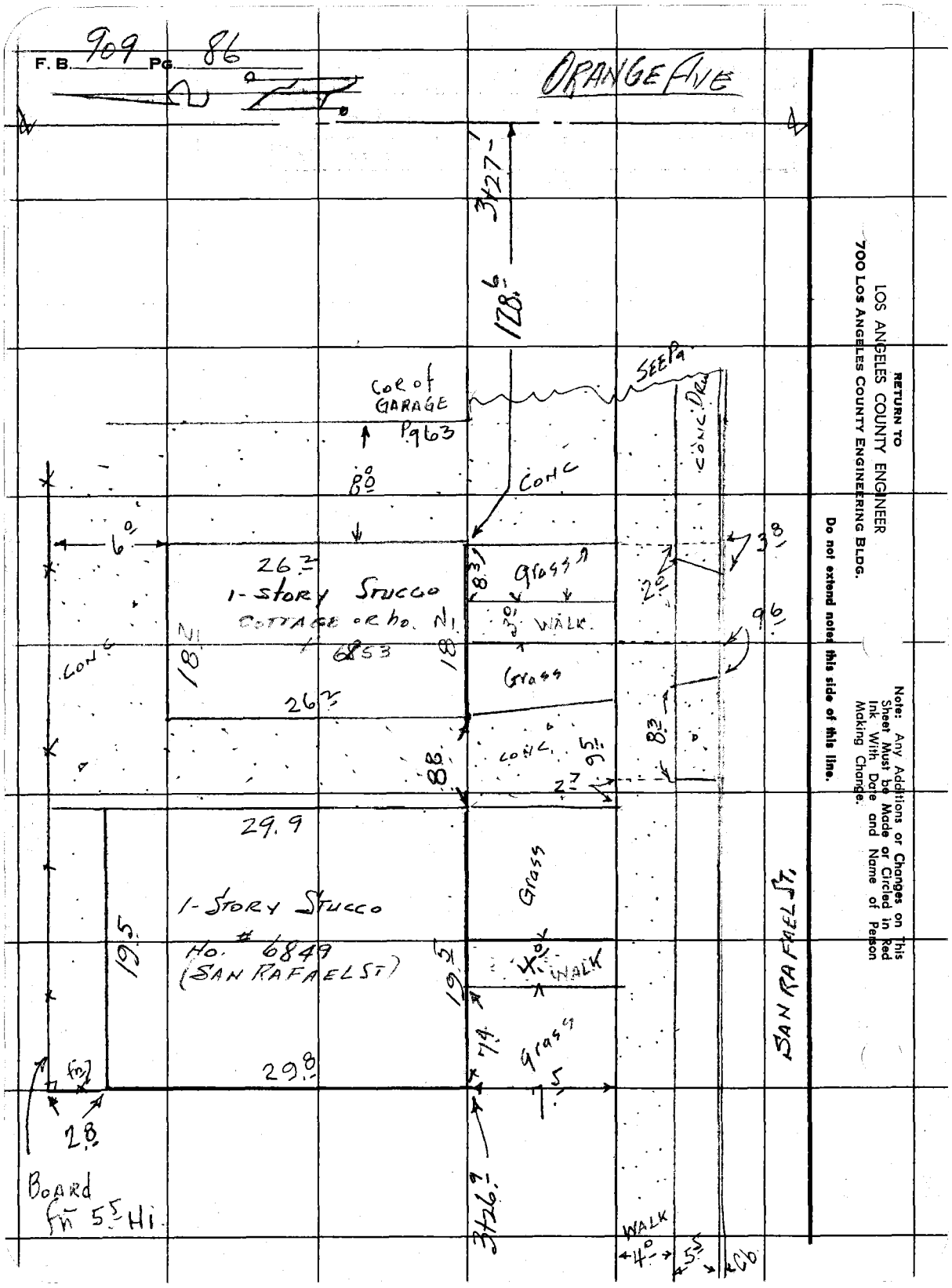


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S CE #247—3-57


F. B. 909 Pg. 86
ORANGE AVE
SAN RAFAEL ST.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COR of GARAGE
P 963
SEEPG
CONC. DR.
CONC
80
6'
26.2
1-STORY STUCCO
COTTAGE OR HO. NI
6853
NI
18
18
GRASS
3' WALK
GRASS
26.2
CONC
8.3
2.2
3.8
9.6
8.3
9.5
2.7
8.8
29.9
1-STORY STUCCO
HO. # 6849
(SAN RAFAEL ST)
19.5
19.5
GRASS
4' WALK
GRASS
7.4
5
29.8
fnd
2.8
BOARD FN 5.5 HI
37.27
128.6
37.26.9
WALK
4'
5.5
CO

Notes Ck'd by	Survey of ORANGE AVE.
Map No.	JN 00 [illegible] Tape 0135 Std 68 °F
Office Work	Surveyed by H.E. GRENHOUST
Checked	Notes H.E.G. Date 5/6/60
Date	Indexed C. Johnson

F. B. 909 Pg. 87

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

ORANGE AVE.

346.5'

Ho. # 14317 on Pg. 63 here.

3+71.7 116.6'

℄ LINE

6.7'

25.0'

8.3'

CONC. SLAB

4.0'

3.0'

56.5'

CONC. SLAB.
(FRESH Concrete)
2-houses or cottages
to be build here
Renter in front ho.
Expects them to
1-story.

31.5'

3.0'

4.0'

CONC. SLAB

1.5'

4.0'

25.0'

25.0'

32.0'

CONC.

8.3'

3.0'

4.0'

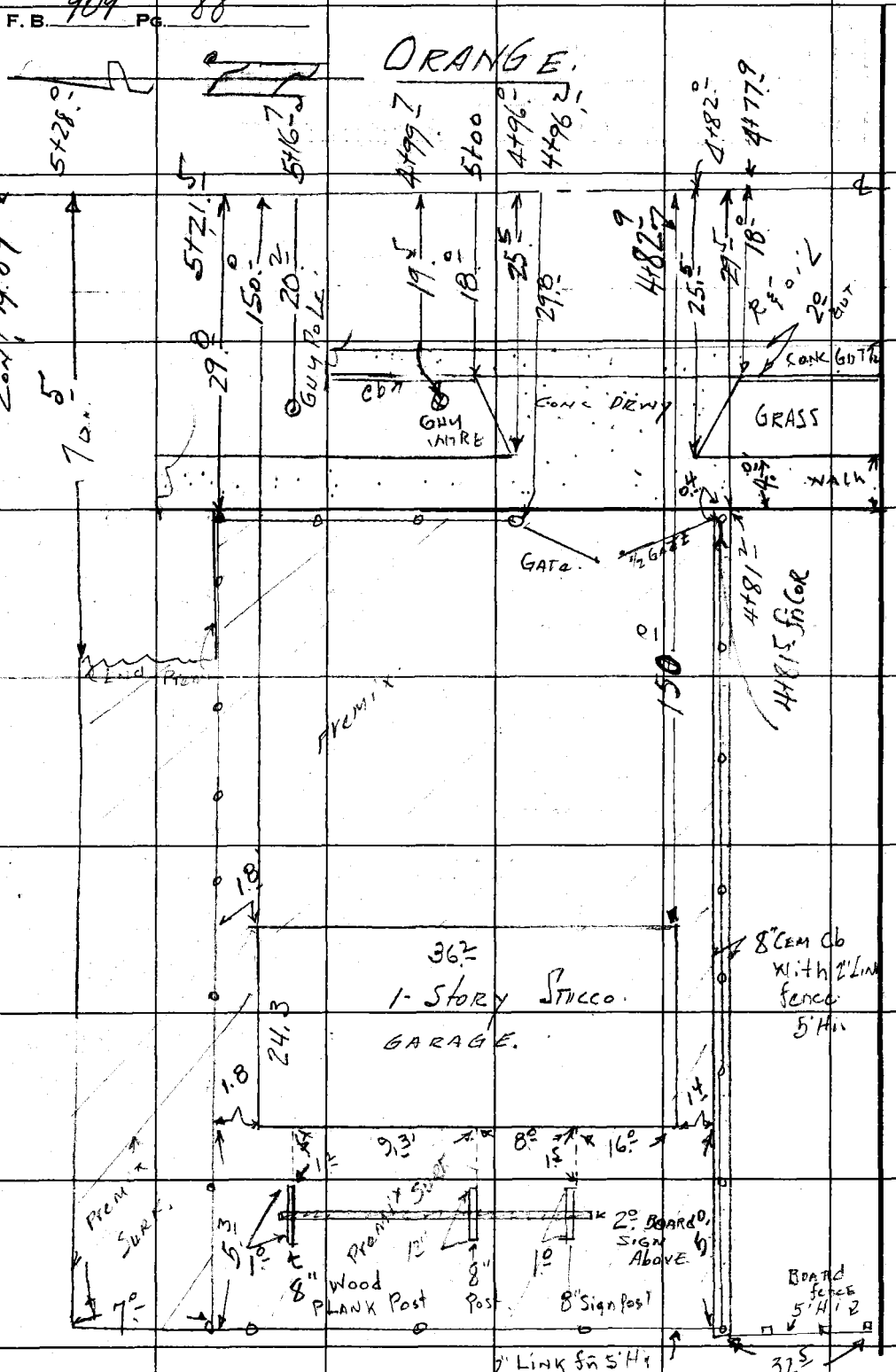
0.4'

346.4'

A

78FS09S CE #247—3-57

F. B. 909 PG. 88



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ORANGE AVE
Map No.	JN 00746 Tape 0135 Std 68 °F
Office Work	Surveyed by H.E. GRANDUIT
Checked	Notes N.E.G. Date 5/19/60
Date	Indexed K. O. Johnson

F. B. 904 Pg. 87

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

ORANGE AVE

R & SECRANS AVE

5+35.7

5+42.7

5+38.3

5+32.5

61.9

5+28.8

5+27.8

24.4

5+26

5+20.4

5+13.

12"

SMH

18"

2°

GUTTER CONC.

Cb

5+25.5

1.2'

R=30'

2°

WALK

CONC. TRAFFIC SIGNAL BOX FLUSH

6" TRAFFIC SIGNAL LIGHT

63.

46

40'

38°

CONC. TRAFFIC SIGNAL FDN.

5+43.0

75° OFF.

2.7

70.5

84.3

CONC BASE STEEL BOX TRAFFIC ACTUATED CONTROL

12" DIA H.H. PIPE TO SEWER

CONC TOP DIA SEWER M.H.

PUMP MAN HOLE

POW POLE WITH WIDTH 2.0' X 0.7' X 2.3' HIGH BOX WITH ELEC METER

5+43.

129.0 OFF

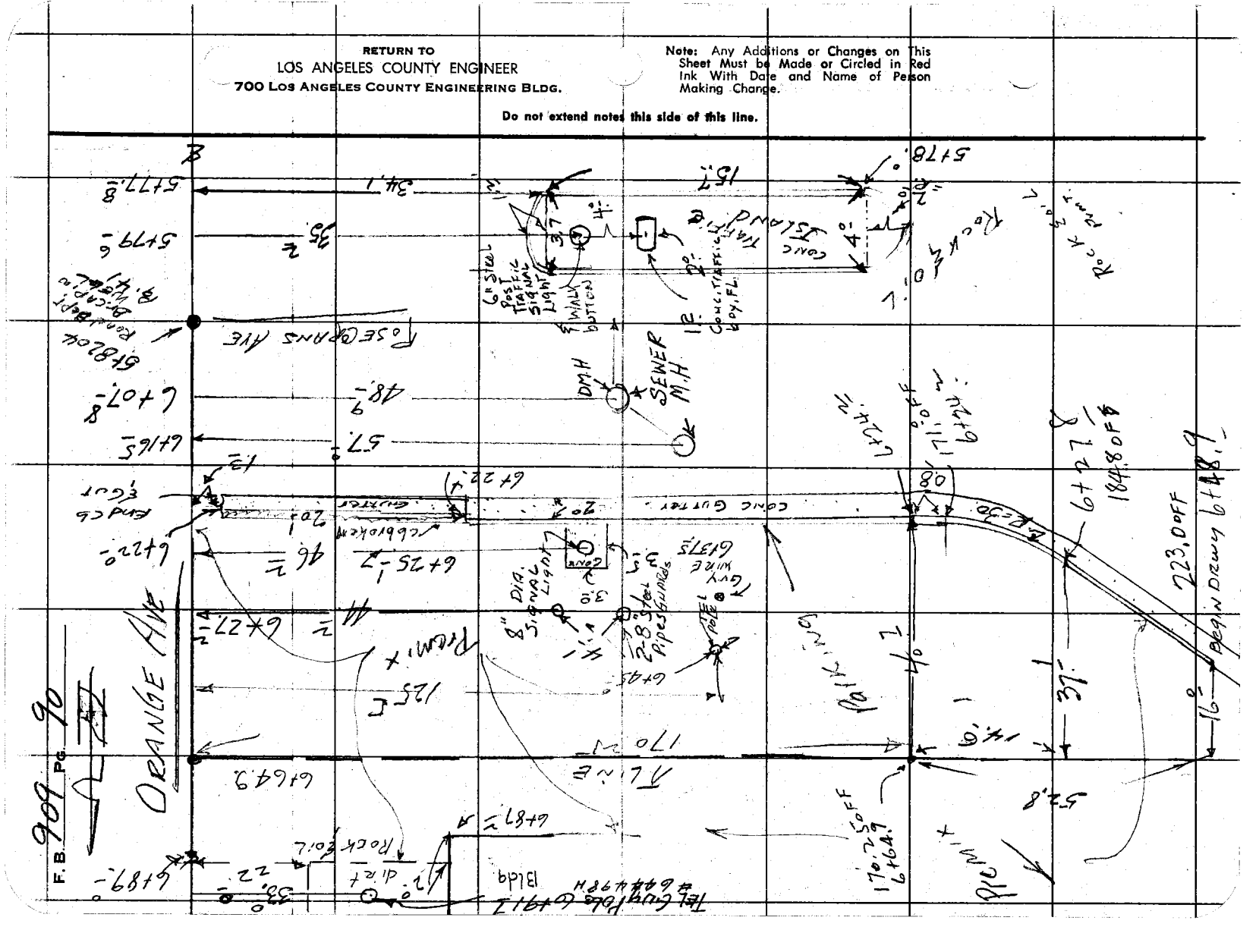
GUTTER

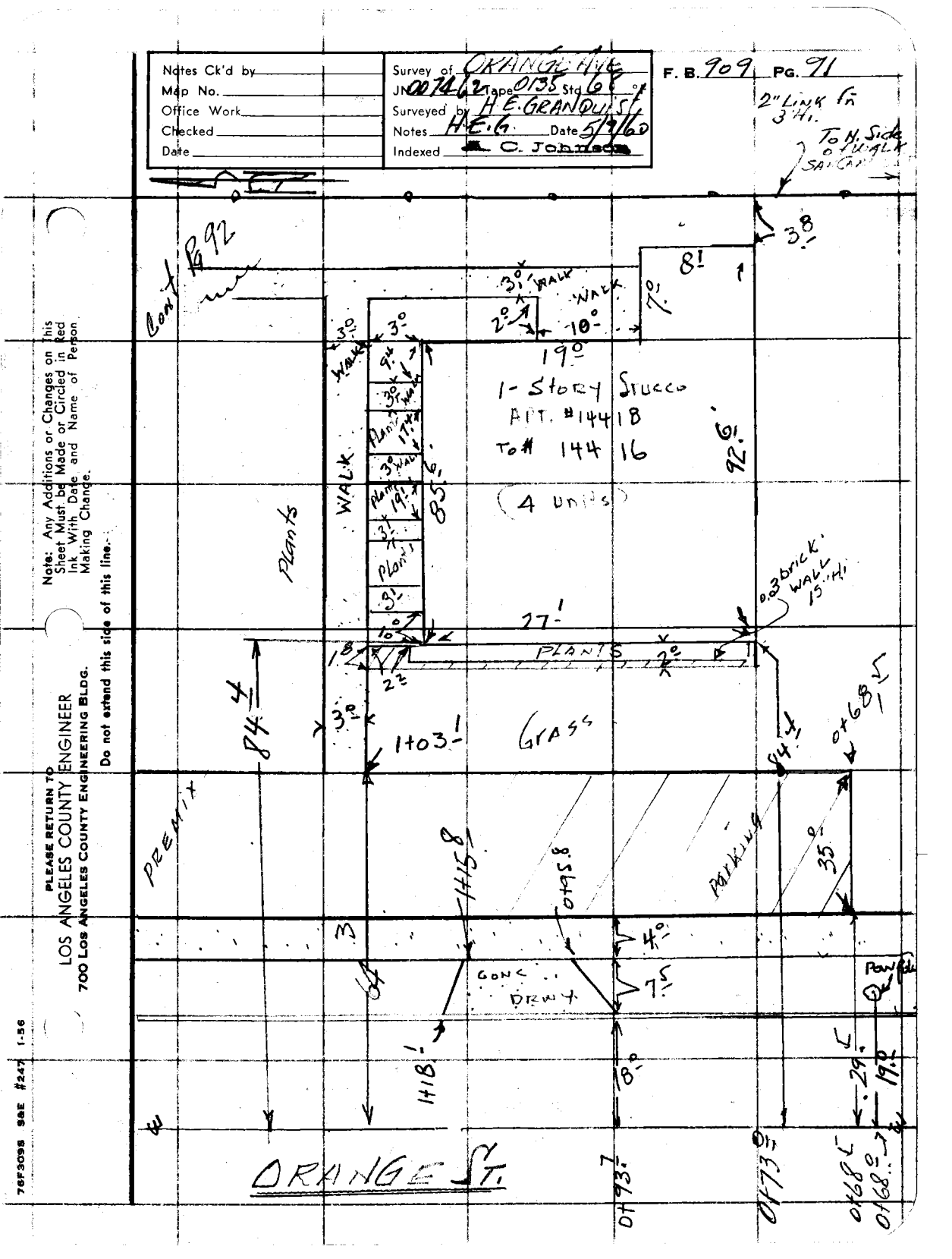
17' POW POLE 5+28.5

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of ORANGE HWY
JN 00746 Tape 0135 Std 66 '
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 5/2/60
Indexed C. Johnson
F. B. 909 PG. 91
2" LINK FN 3' HI.
TO N. SIDE OF WALK
SAN GAB
Cont. P. 92
38'
8'
7'
3' WALK
2'
10'
WALK
19'
1-STORY STUCCO
APT. #1441B
TO #144 16
92.6'
4 UNITS
WALK
PLANTS
85.6'
0.3 BRICK WALL 15' HI.
27'
PLANTS
2'
10'
1.8'
2'
3'
84'
1103'
GRASS
84'
OF 68'
PERMIT
1455'
OF 95.8'
PARKING
35'
4'
7.5'
CONC. DRWY
18'
1418'
29'
19'
ORANGE ST.
OF 93.7'
OF 73'
OF 68.0'
OF 68.0'
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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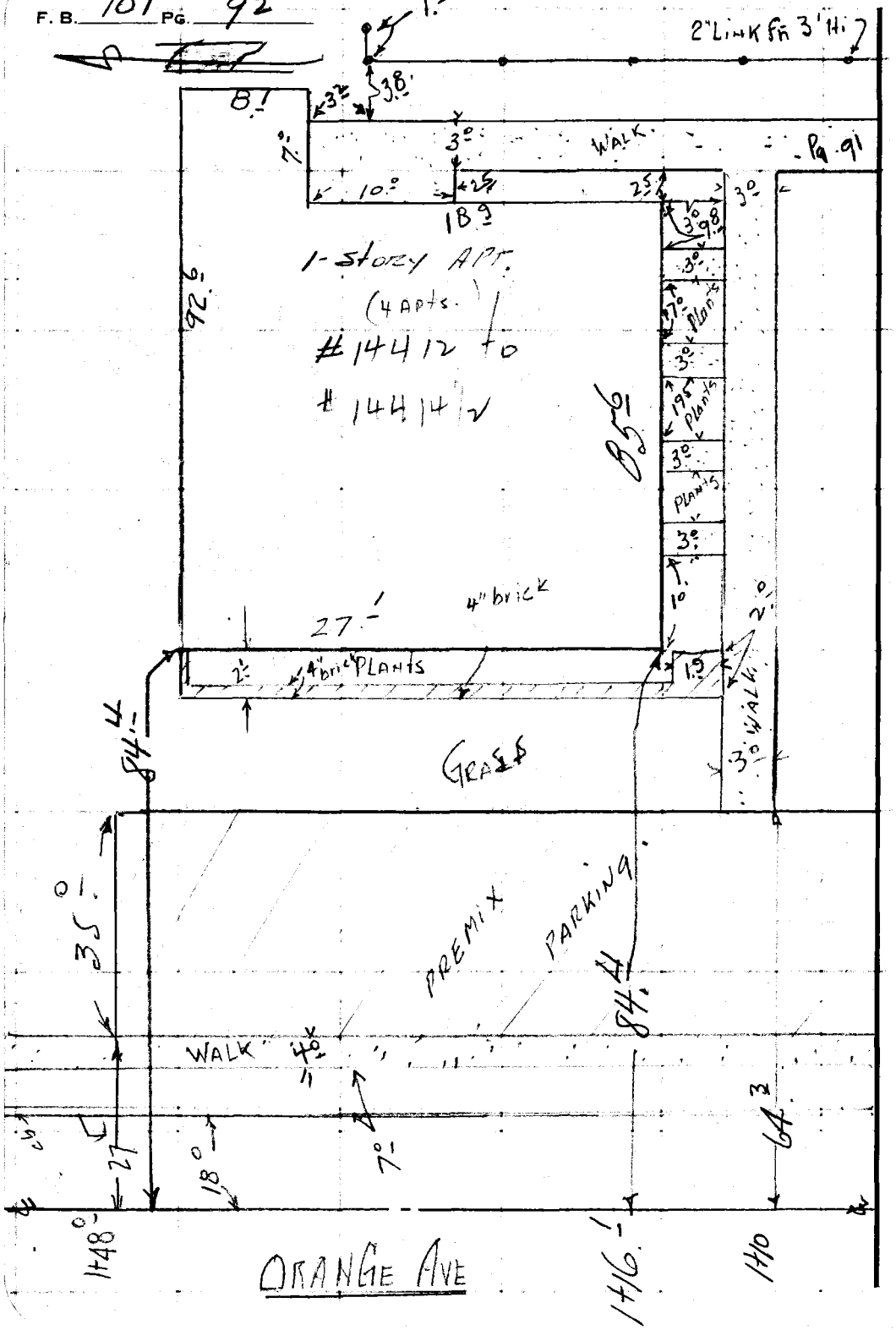
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3095 SEE #247 1-56

F. B. 909 PG. 92



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	JN 00744 67 Tape 0135 Std 68 °F
Office Work	Surveyed by H. E. Grimm
Checked	Notes A.E.G Date 5/2/60
Date	Indexed R. O. Johnson

F. B. 707 PG. 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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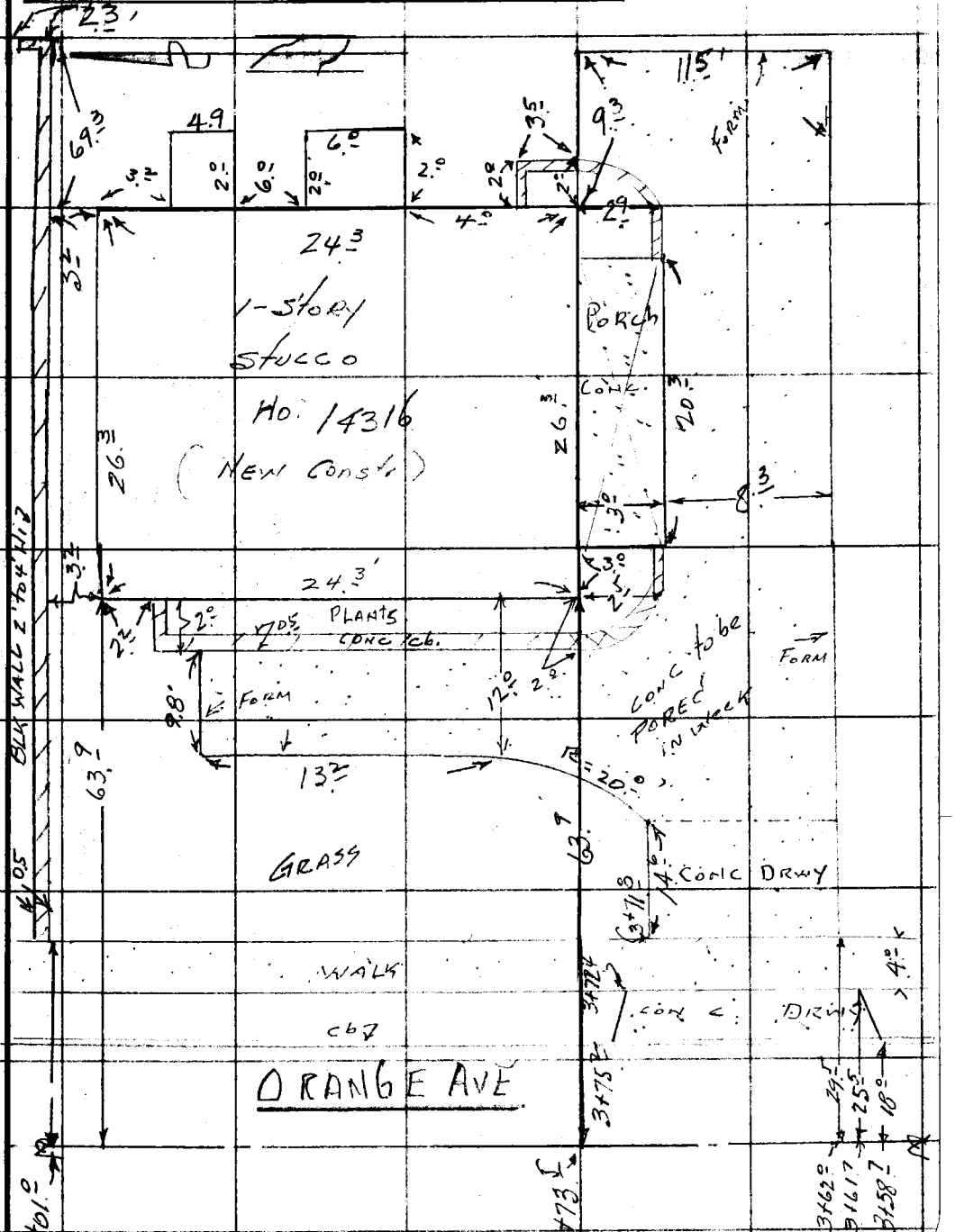
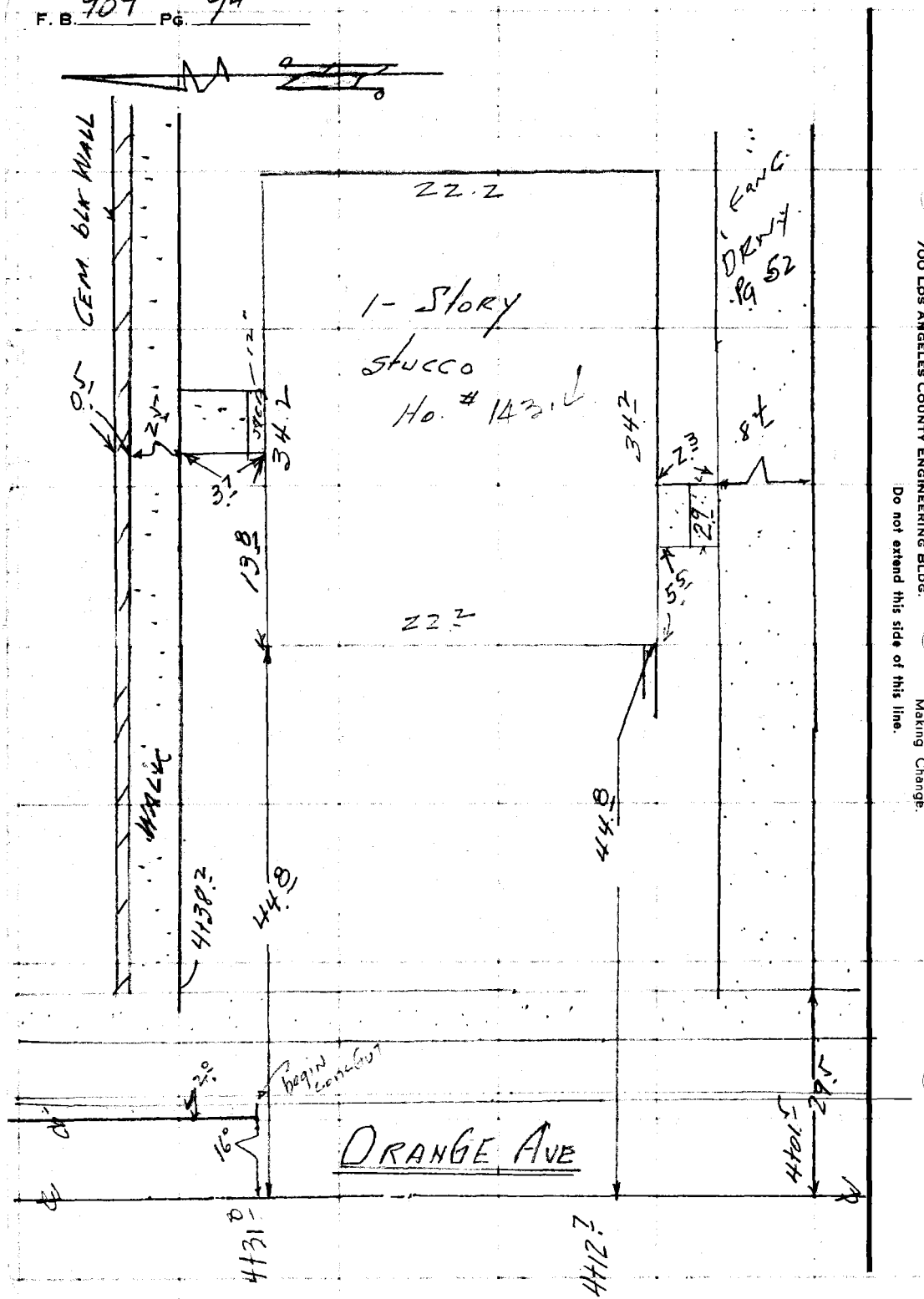
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56



F. B. 909 PG. 94



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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76F3098 S&E #247 1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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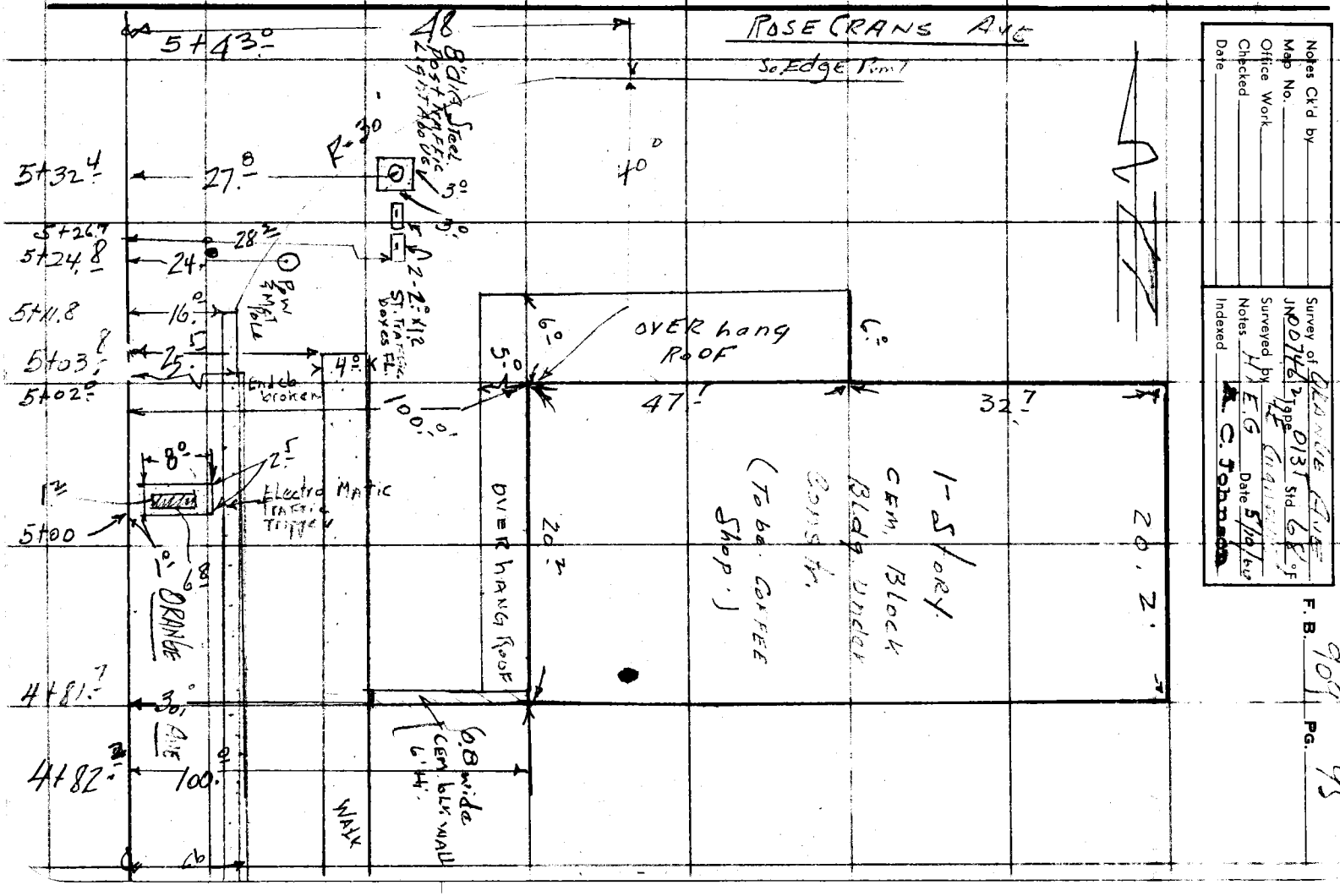
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Orange Grove
JN 00744 Tape 0131 Std. G.P.°F
Surveyed by H.E.G. Date 5/10/62
Notes
Indexed K. C. Johnson

F.B. 607 PG. 95

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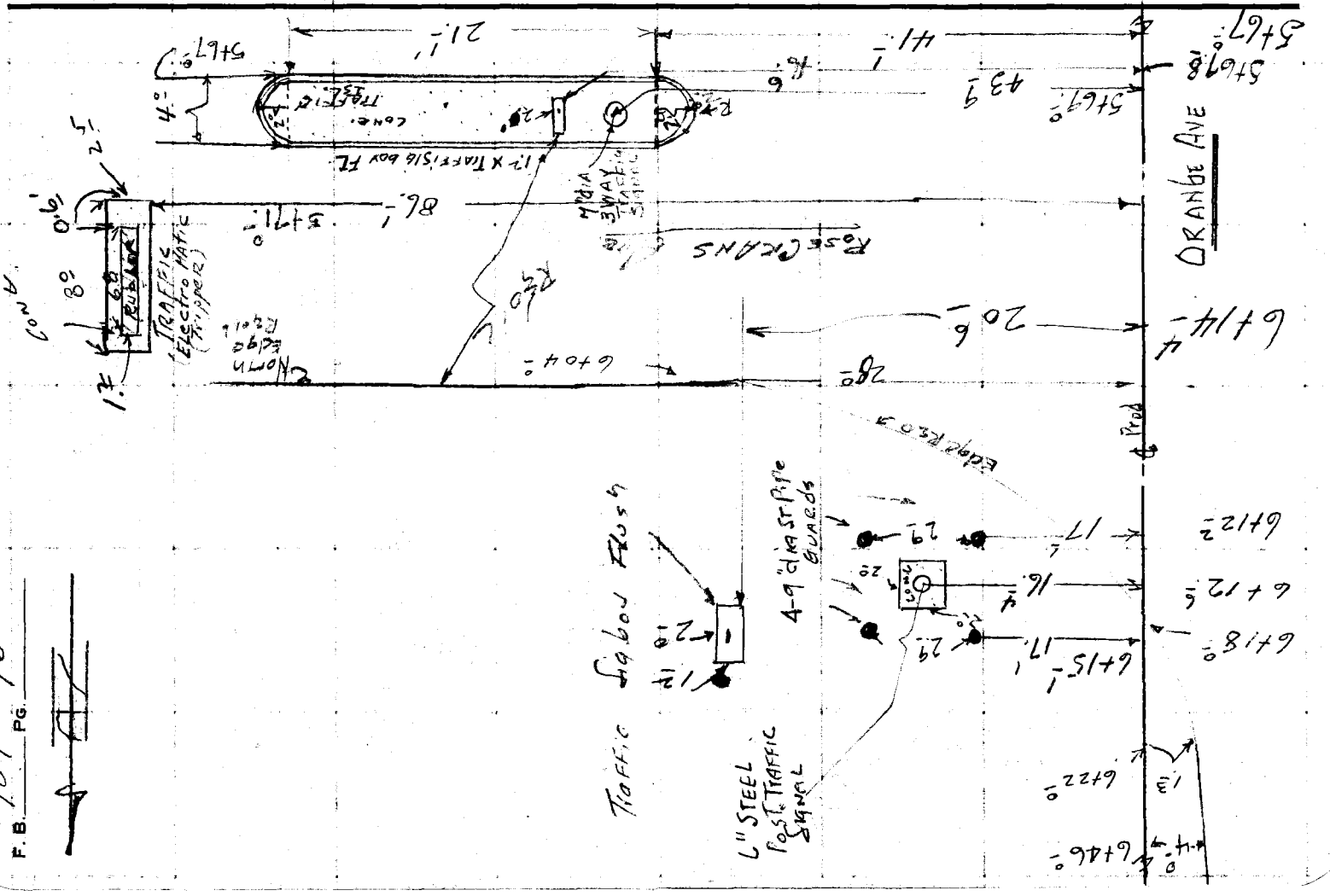
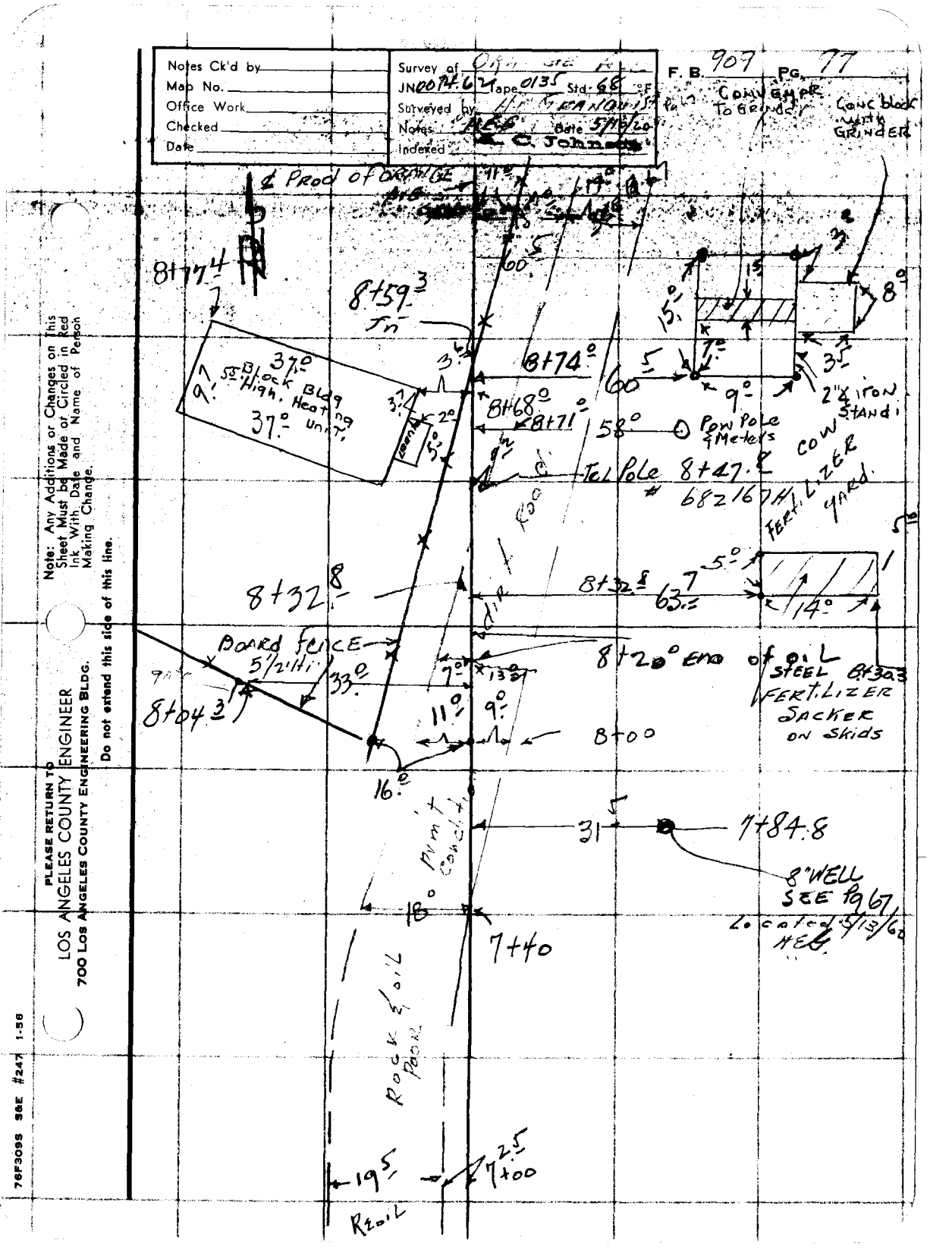
700 LOS ANGELES COUNTY ENGINEERING BLDG.

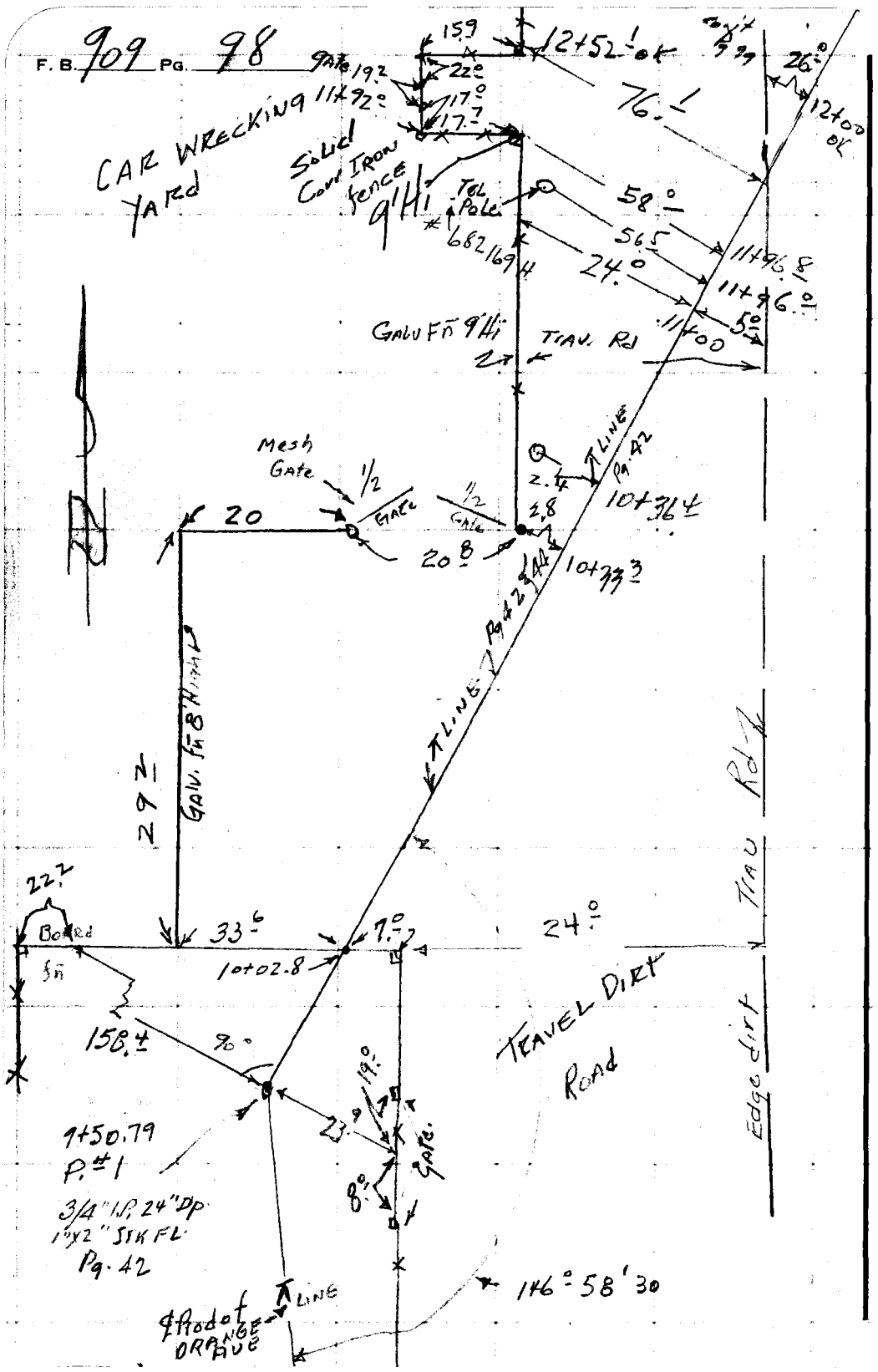
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
JN 00174.62 Tape 0135 Std. 68 °F
Surveyed by
Notes
Date 5/16/60
C. Johnson
Indexed
F. B. 907 PG. 77
Conc block with GRINDER
Prod of Drainage
8+77.4
8+59.3
8+74
8+68
8+71
58°
Pow Pole & Meters
Tel Pole 8+47.8
68216
Fert. Lot
COW YARD
8+32.8
8+32.8
63.7
14°
Board Fence 5½' Hi.
33°
8+04.3
8+20 End of Oil
STEEL BIN
FERTILIZER SACKER ON SKIDS
8+00
16°
31
7+84.8
8" WELL
SEE Pg 67
Located 5/13/60
MEB
18°
7+40
ROCK & Oil
7+00
19.5
R&Oil
37° 9' Block Bldg High. Heating unit
Tank
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F309S S&E #247 1-56

F. B. 909 Pg. 98



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ORANGE AVE
Map No.	JN 0074.6 Tape 0131 Std 6 8 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes L V E G Date 5/11/60
Date	C. Johnson Indexed

F. B. 909 PG. 99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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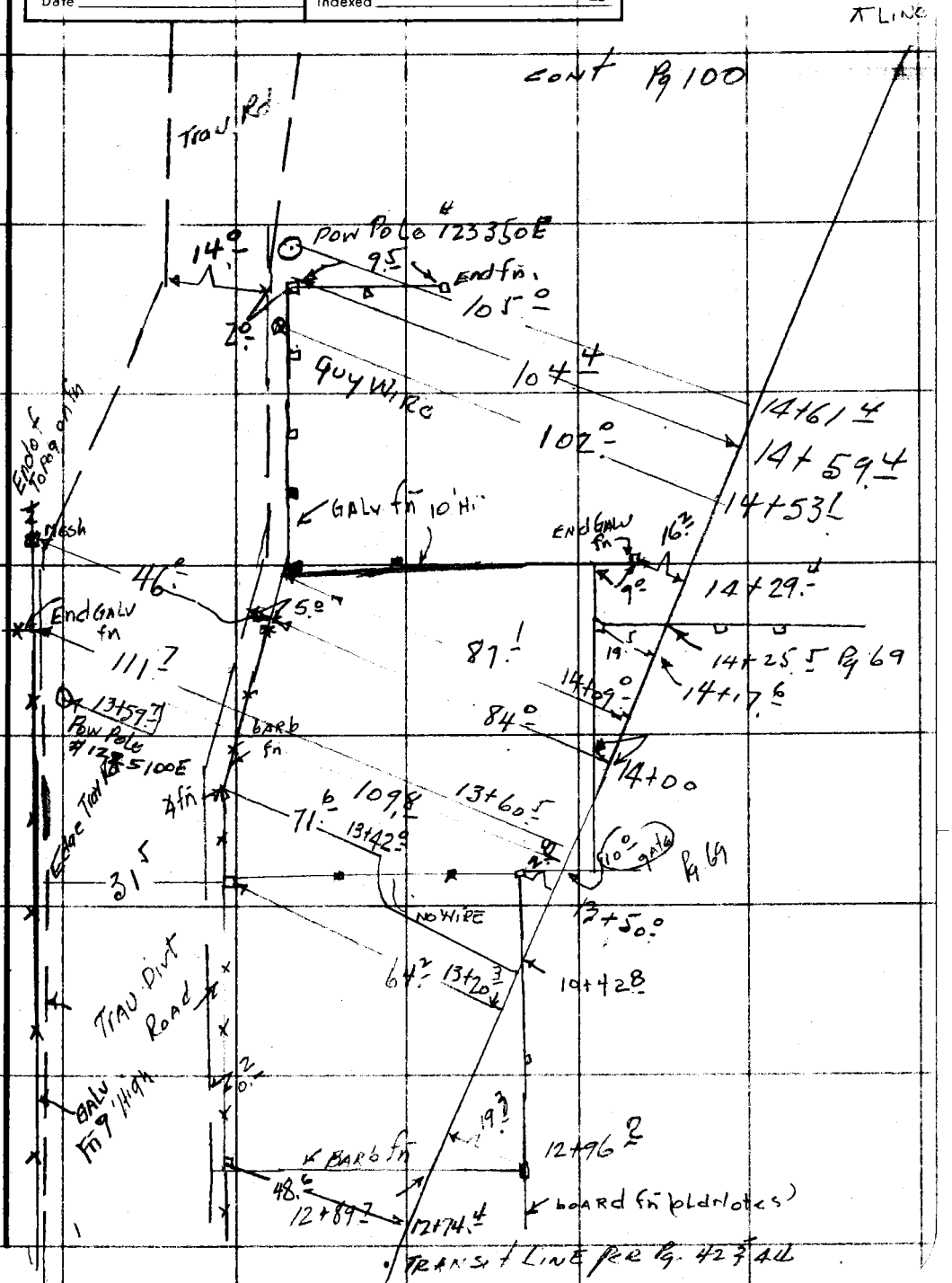
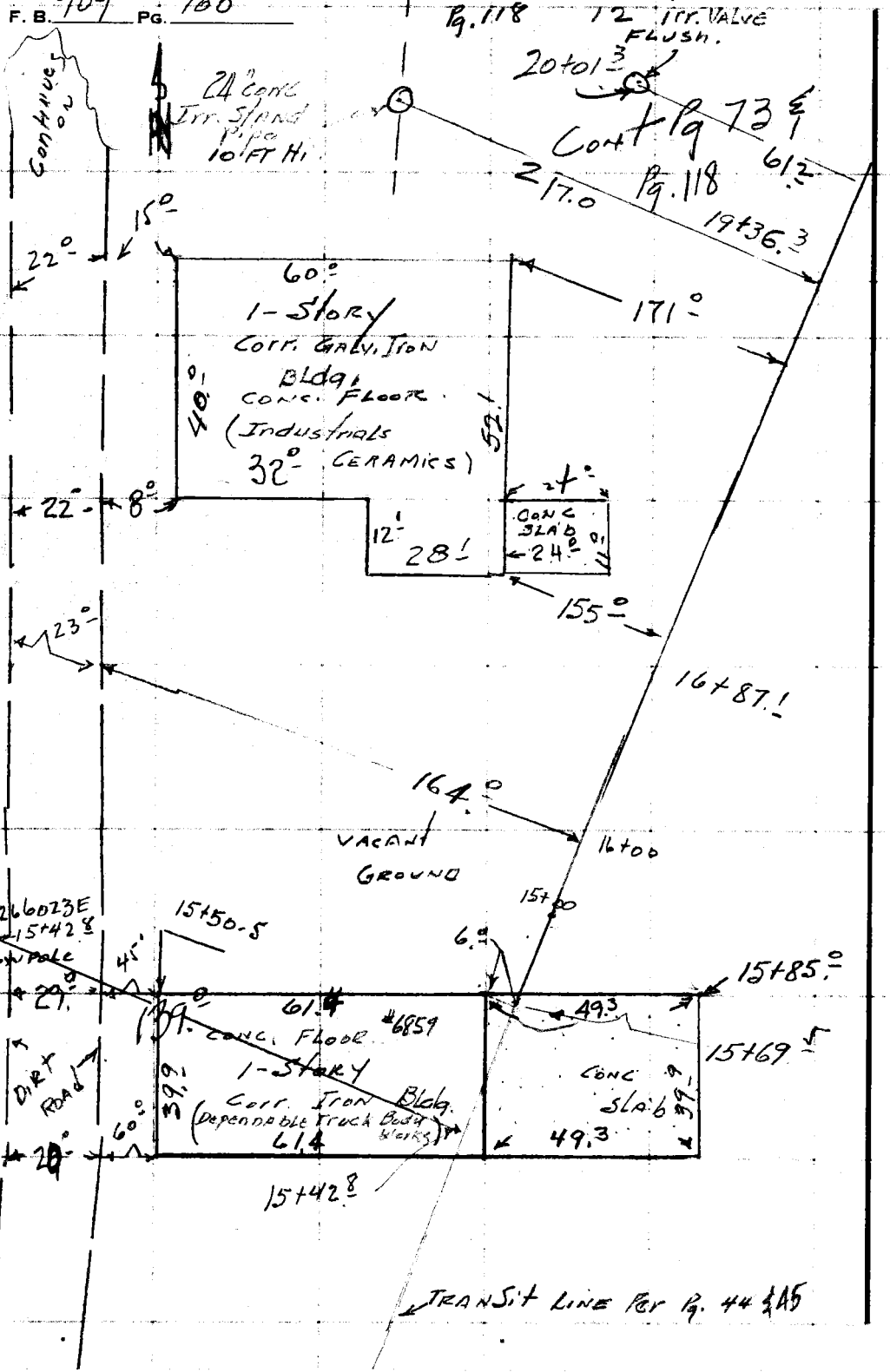
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S SAE #247 1-56



F. B. 909 PG. 100



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1001 HC 31-54	W. O. 88-50 Tape No. A-27 Std. 68° F
Office Work [redacted]	Surveyed by W.A. Miller
Checked [redacted]	Notes [illegible] Date [illegible]
Date July 1942	Indexed A. C. Johnson 6-19-42

F.B. [illegible] PG. [illegible]

SURVEY 73RD STREET
J.N. P.50

Miller
Wiley
Lanigan
Hall

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

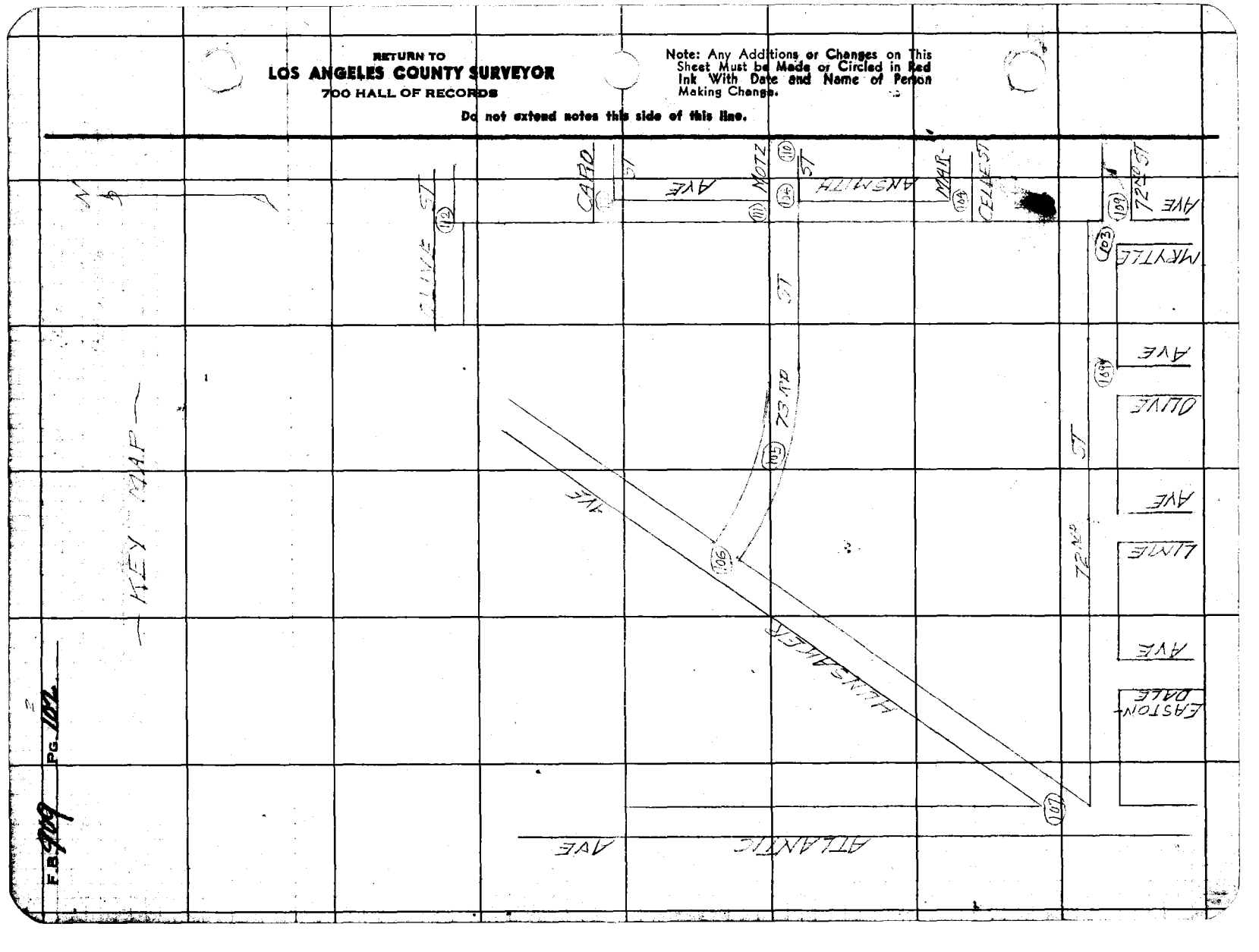
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley
Map No. B-1901
Office Work ALBERT E. TIMMONS
Checked D. M. Finley
Date July 1942.

Survey of 72ND STREET
W. O. 8350 Tape No. 037 Std. 68 °F
Surveyed by W.A. Miller
Notes Mollie Date 6-10-42
Indexed A. C. Johnson

F.B. 9119 Pg. 203

B-1901
W.S. 32 C-4

Cor. at bottom page 164

(30')

R.S. 41-24

(30')

315.87 + 0.00 T/A = 315.88
315.83 + 0.00 T/A = 315.84 } 315.86'

315.86

MYRTLE AVE

TRANSIT LINE

180-06-30
360-13-00
180-19-30
90-03-15

90-03-15

(30')

72ND ST

Fd S-W of & Atlantic Ave
F.B. 484-164

Set I.N. I-7K

500'

Fd 3" Brass Cap in Conc. 18" Dp.
Mkd. "C.N. of Eng. Board"
F.B. 484-164
Set C.S. Brass Cap
Mon. F.B. 1148-28
in same position

72ND ST

(50')

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 909 PG. 104

See page (50)

359-55-00
359-50-00
359-45-00
179-57-30.

328-58-00
297-36-00
266-54-00
164-29-00.

N

W.S. 32 C-4

329.07=0-00 T 65 = 329.07
327.07=0-00 T 64 = 329.07 } 329.07'

Set L.T. in Conc. Walk

Old Adobe Road 80'

Set 1x1" T.K.

Set 1x1" T.K.

179-51-30.

164-29-00.

329.07'

72.50

54.50

54.50

Set Nail

Northerly Line of Lot 2

30.00

72.50 ST.

90-00-00

84.46

5.50

Fd 3/4" No. T.K.
0+95.98±

180-00-00
360-00-00
180-00-00
90-00-00

Fd 3/4" I.P. Plg. in T.K. 0.2' Dn
L.S. 2072
Replaced with C.S. Mon.
F.B. 1146-24

S. of L.T. in Camstop

30.36 @ 6-00 T 74 = 325.68
30.37 @ 0-00 T 71 = 325.68
1.90 @ 3-00 T 74 = 325.68

LB 3249

(30)

TR M.T. M.B

11676
204-28

R.S. 41-24

MARCELLE ST

34.92

14.24

Fd 3/4" I.P. Plg. T.K. TR 11676

Set 1x2" T.K.

31.58

Con from top page 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

B-4
W.S. 82 C-4

Notes Ck'd by D. M. F Dir.
Map No. B-1801
Office Work ALBERT E. TIMMONS
Checked D. M. Finley
Date July 1942

Survey of
W. O. 8250 Tape No. 039 Std. 68 °F
Surveyed by W. A. Miller
Notes MWH Date 6-4-42
Indexed

F.B. 919 PG. 1

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SN 11-41

Con. 24 Bonds page 146

137.39 @ 0.00 T 68 = 137.39 | 139.39'

Set C.S. Mon.
P.I. F.B. 1146-133

Set 1x2" TK
4+79.46

R.S. 41-24

139.39'

141.33'

ST.

73 RD

283-06-40
306-13-10
129-12-40
141-33-10

Δ = 38-26-45
R = 399.76'
T = 139.39'
L = 268.24'

137.32'

R.S. 41-24

(30) (30)

Set L.T in bm at Lot Cor. Fn. 4 ft

Set 3/4" I.P. Plg. TK
12" Dn
3+34.07

Set 1x2" TK
Removed

Set 1x T 10
Cem. Walk

Set x in Lot Cor. Fn. pos.

Set 1x2" TK
1+65

Fd. 3/4" I.P. Tag "TK"
L.S. 3072
2+09.90±

Fd. 2x2" Tag "TK"
1+62.02±

Con. from FP page 1

4

F.B. 901 Pg. 106

6

WS 32B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

743.40 @ 0-00 T 72 = 943.42 } 943.45
943.47 @ 0-00 T 72 = 943.49 }

439.23 @ 0-00 T 72 = 439.25
439.23 @ 0-00 T 72 = 439.25 439.25

Ho 1" IP & T

Fd 2" IP Tag "TK"

Set Copper TK Car Post

Set Copper TK Car Post

54.14

7.7 E.

Replaced with C.S. Mon.
F.B. 1146-29

FB 484-164

12" Ulm
6+52.26

943.45'

439.25'

HUNSAKER

AVE

Fd 2" IP TK
F.B. 1146-16

Easterly Side 101 Freeway

(50)

75.34

50.27'

Set Corner Tk
Fd Bit & Stake

180-00-00
360-00-00
180-00-00
360-00-00

54.55

Fd 2" I.P. Plug Tag "TK" 6" Cm
L.S. 3.72 E
6+02.31
5 + 12 Rt.

Fly Shop

Set Copper TK

13.52'

L.S. Ave E.

R.S. 41-24

R.S. 41-24

(30)

(50)

Con from for page 105

5

Notes Ck'd by L. M. Finley
Map No. B-1801
Office Work ALBERT E. THOMAS
Checked L. M. Finley
Date July 1942

Survey of 7-FR-74-F F
W. O. 8330 Tape No. 637 Std. 68 °F
Surveyed by IN A MILLER
Notes MILLER Date 6-12-42
Indexed

F.B. 904 Pg. 107

Con. of Fathom prop. 108

610.13 = 0-00 T 74 - 610.15
610.14 = 0-00 T 74 - 610.16 610.15'

(50) 1300

R.S. 41-24

105-00-00
216-00-00
309-00-00
51-30-00'

72 ALLEY ST

TRACT
M.B.

10638
164-44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Sec 18 Rk Side Data

(50) HUNTINGTON

(50) GARFIELD AVE

(50) 51' 30-00"

(50)

Fd L.T

26.17

26.02

Fd S.W.
FB 464-164

ATLANTIC

26.19
Tan

26.17
Tan

Fd L.T

Fd L.T

AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 909 Pg. 108

con. at bottom page 109

(30) (30)

N 5°52'E 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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298.69 + 0.00 TIA = 298.70 298.70

238.76

STREET

TRACT M.B 12148 238-27

EDISON RE 1A

LANE (50) AVE (50)

R.S. 41-24

TRACT M.B 10638 164-44

7200 sq. ft.

(30) (30)

Con. from top page 107

Notes Ck'd by D. M. Daile	Survey of 72nd STREET	F.B. 909	Pg. 189
Map No. B-1801	W. O. 8350 Tape No. 039 Std. 68 °F		
Office Work ALBERT E. TIMMONS	Surveyed by W.A. Miller		
Checked W. M. Finley	Notes Miller Date 6-6-42		
Date July 1942	Indexed C. J.		

Ed 3" BRASS Cap in Conc
Page 193

MYRTLE AVE

Ed 1x2 TK
Page

(50) 72 M.R. 5

(50) 50.00

(30) (30) (40)

(30) (30) ST

294.45' 72 ND

294.44 0.00774 = 294.44 1.29

294.44 0.00774 = 294.44 1.29

TRACT M.B 12448 238-27

R.S 41-24

Ed 2x2 Tack Tk
RE 2944

OLIVE AVE (30)

(30)

278.70'

(30) (30)

Con from bar page 188

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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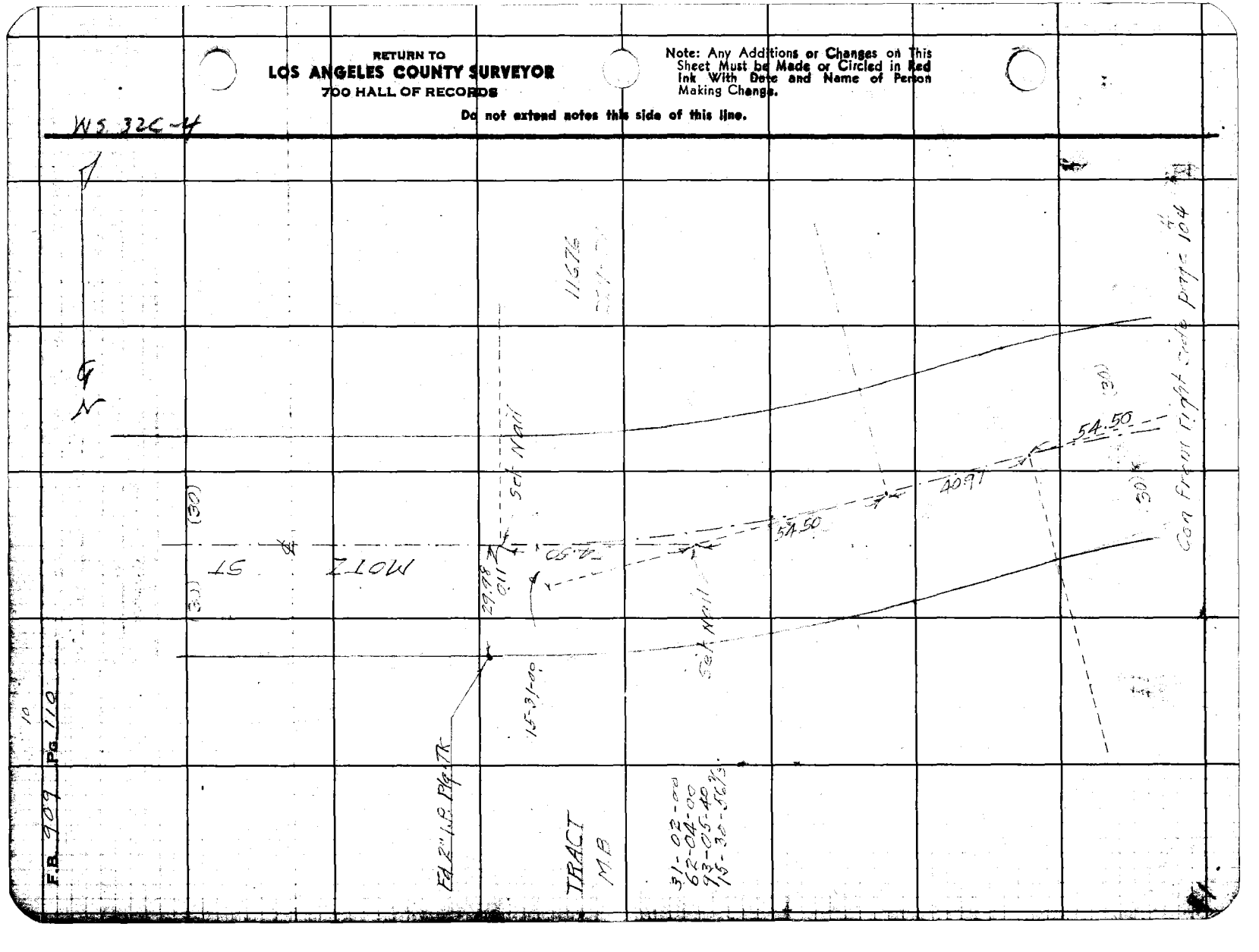
WS 32C-4



F.B. 909 Pg. 110

Notes Ck'd by	W. Finley
Map No.	B-1801
Office Work	ALBERT E. TEMMONS
Checked	D. M. Finley
Date	July 1942.
Survey of	
W. O.	2250 Tape No. Std.
Surveyed by	W A Miller
Notes	Miller Date 6-16-42
Indexed	A. C. Johnson

F.B. 909 Pg. 111

W5, 32-C-4

Contact bett in page 112

Sal 1x2-TK

CARO ST. (30')

TRACT MB 229-28. 1167 TK

413.95' ANCANTH (30')

TS. 41-22

180-00-00
90-00-00
90-00-00

73 RT ST

Fd 2" IP Pg Tag TK
12" DU LS 2012
Pgs

8.00

MATZ ST (30')

Set N+T

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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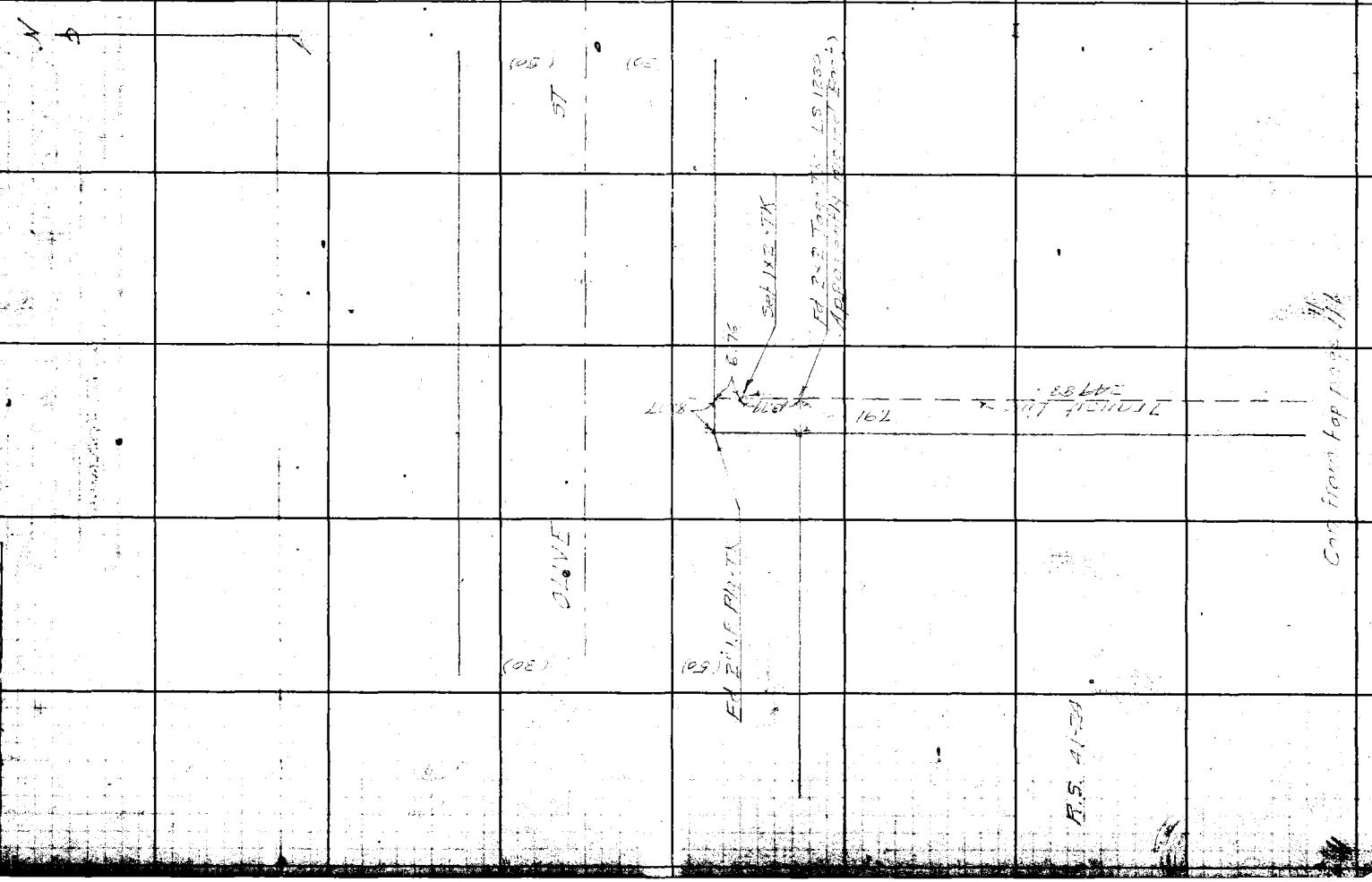
WS 52-C-4



Notes Ck'd by L. M. Finley	Survey of 75th STREET
Map No. B-1801	W. of 350 Tape No. Std. °F
Office Work ALBERT E. TIMMONS	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 6-12-42
Date July 1942	Indexed A. C. Johnson

F.B. 949 Pg. 17

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

TOPOGRAPHY
75th ST
W 350

Miller
Willey
Lanigan
Hall

FORM 847 5M 11-41

F.B. 909 Pg. 114 Con al bottom page 115

2+23 3" Poplar 21°

2+14 4" Palm 35° 37° 21° 30°
2+12 3" Palm
2+11 2" Poplar

1+95 3" Poplar 21°

1+78 3" Walnut 1+82 3" Poplar 21°
1+77 8" Palm

Wire Fn 1+60 30°
4" Cypress Hedge

1+37 2" Poplar 22° 21°

1+17 2" Poplar
1+14 6" Cedar 33°

0+74 2" Sycamore 42°

0+65 2" Sycamore 43°

Fd 2" I.P. Plg Tag "TR" Page 4 of 20

14° 1" Rock + Oil 51°

20±

53± 1" Poplar 2+46
24" Conc
80°
53± 2+27

Picket Fn 30°
2+13

1" Citrus
11½° 1" Citrus 1+53
1+40
Picket Fn

1" Poplar 1+38

21° 1" Poplar 1+17

21° 1" Poplar 1+11

31½ 1" Poplar 0+92
31° Gas Meter 0+87

30° Picket Fn
0+70

32½ 1" Poplar
31° 1" Citrus 0+47

53° 1" Citrus 0+22.5

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No. B-1811	W. O.	Tape No.	Sht.
Office Work ALBERT E. TEMMONS	Surveyed by
Checked D. M. Finley	Notes	Date
Date July 1942	Indexed	C. Johnson

F.B. Pg.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 BM 12-41

Con on Lafayette pg 116

Con from top page 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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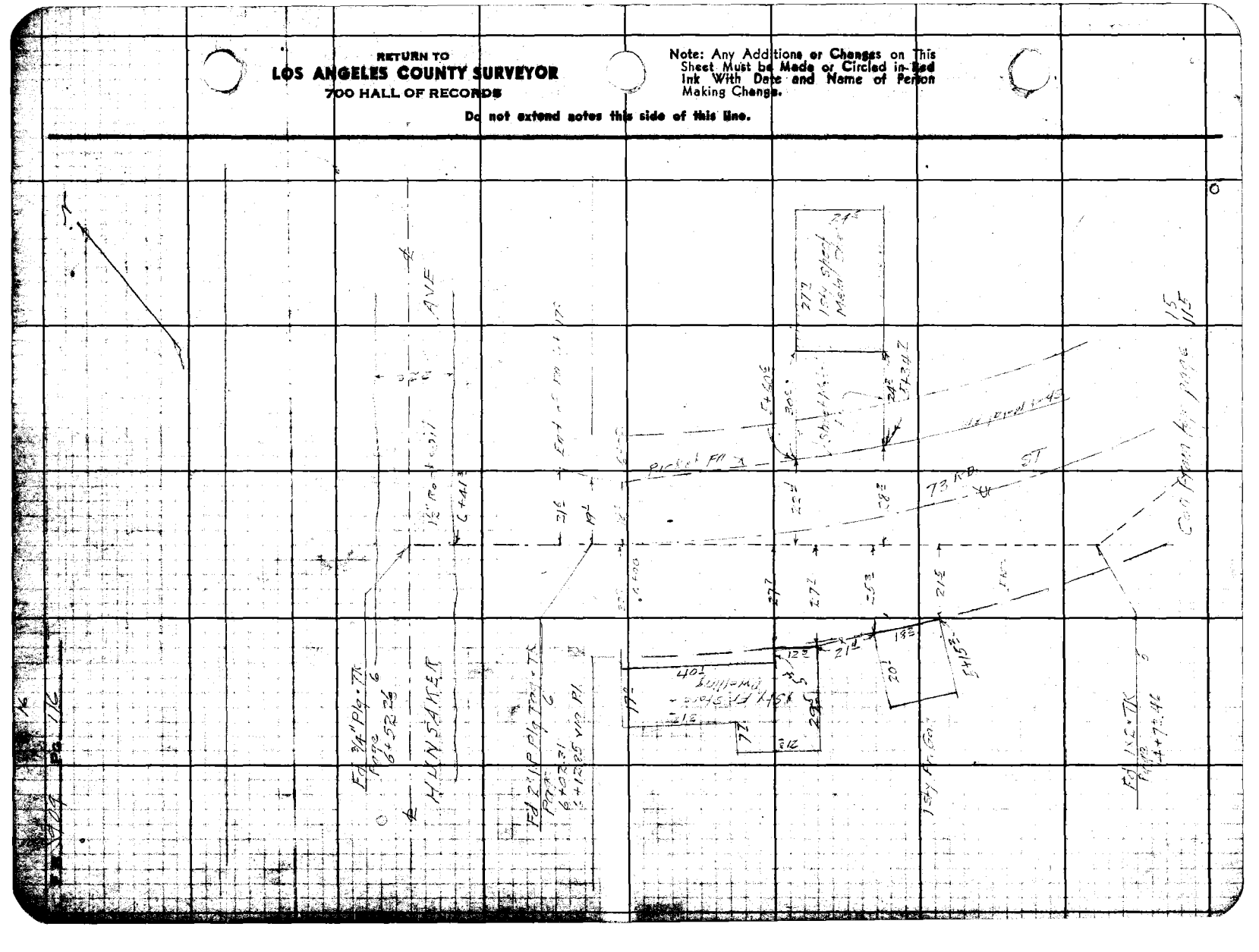

Notes Ck'd by	Survey of ORANGE AVE
Map No.	JN 0075.62 Tape 0135 Std. 66 °F
Office Work	Surveyed by LEGAL 2415
Checked	Notes H.E.G. Date 5/17/60
Date	Indexed R. C. Johnson 5-17-60

F. B. 909 PG. 117

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700 Los Angeles County Engineering Bldg.
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76F309S SAE #247 1-56

ORANGE AVE

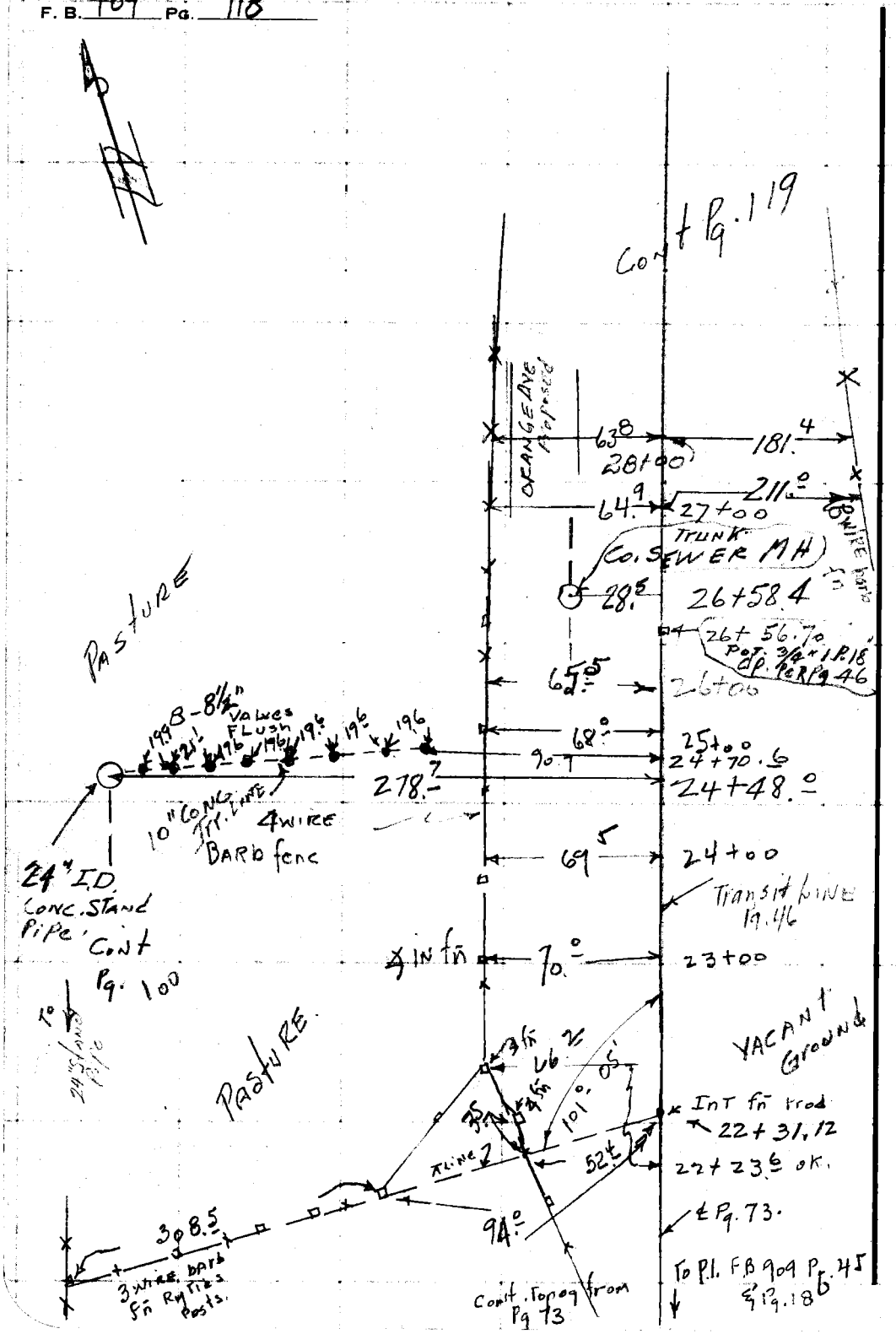
JN. 0075.62

LOCATION OF IMPROVEMENTS.

(Additional Cont. from PAGE 100)

Pg. 117 to Pg. 123

F. B. 909 PG. 118



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76F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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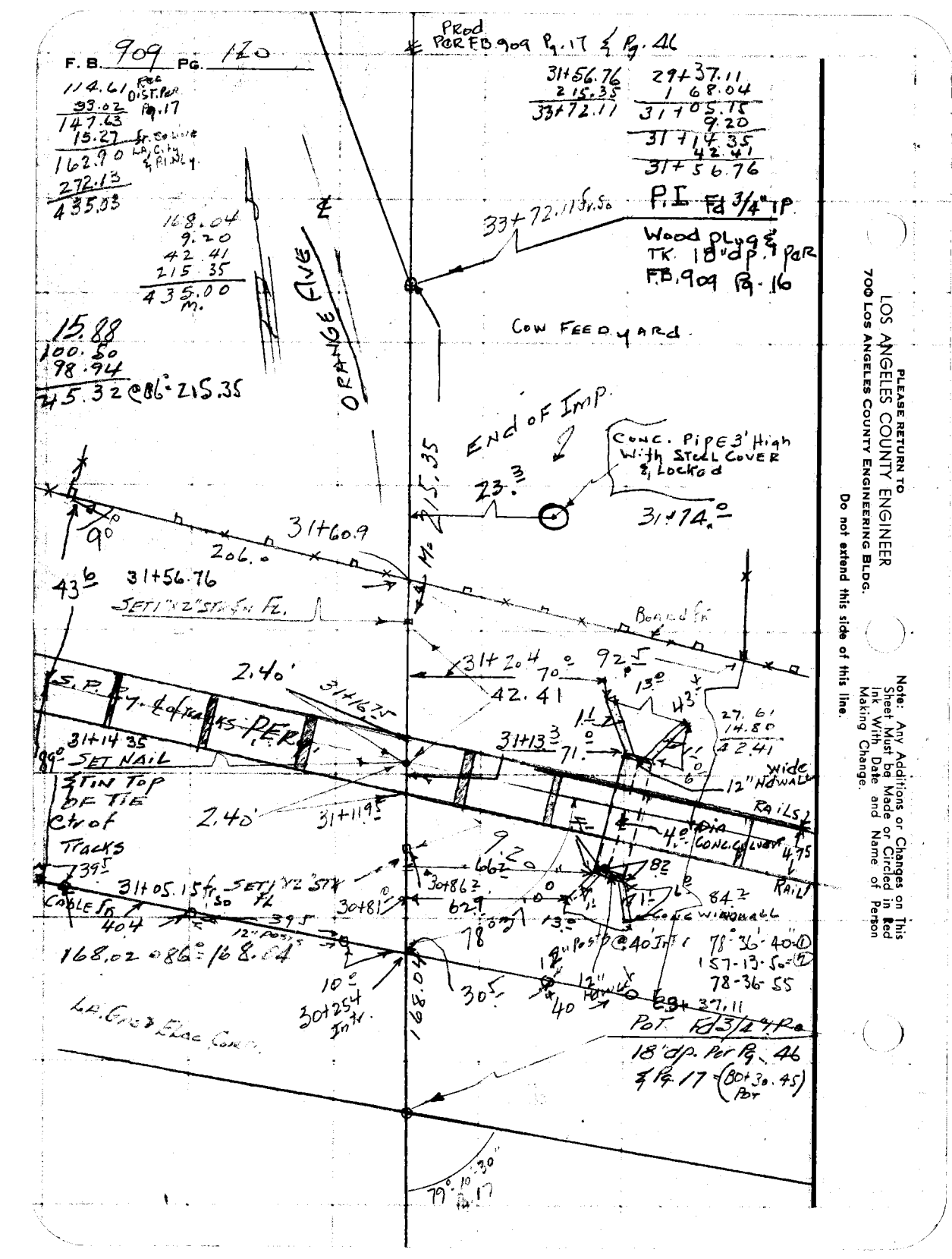
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ORANGE AVE
JN 90776 Tape 0.99 Std 68 °F
Surveyed by H E Grant U/S
Notes
Indexed
Date 5/7/68

F.B. 909 PG. 119

Pg. 117 Pg 46
3/4" I.D. 18" DP
29+37.11
Cont Pg 120
24" Conc. Pipe
Irr. Stnd
Conc. base burdet Power Towers
City of L.A. Dept of Equipment
20'
20.5'
3 WIRES
L.A City B Power 1 Light 1 WIRE
3 WIRES
29+27.7
128.5'
29+23.8
1- CABLE FR 11"
29+49.3
54'
Int
29+37.0
100.5'
29+16.5
END fr. begin Cable fr 12" Posts
CONC PIPE 2'UP & STEEL COVER Locked
BARB fr
42'
40°
15°
29+06.7
122.1'
29+36.5
61°
151°
128373 SE
P.W. POLE
29+00
61.5'
120.5'
29+54.3
147.5'
29+09.3
330.5'
29+91.9
28+99.6
171.0°
28+97.7
155°
10' I.R. LINE
Pg 118
PERP 17
PROPOSED
ORANGE AVE
28+01.0°
223.7'
GUY WIRE
VACANT
GROUND
BARB fr
3 WIRES
30°
2'DIA CONC BASE
TOWER # B2
SO. CALIF EDISON Co
28.0°
TOWER # B1
SO. CALIF EDISON Co
28.0°
30°
28.0°
28+27.1
2'DIA Conc base
29.0°
28.0°
1 WIRE IN CITY
3 WIRES
3 WIRES
3 WIRES


F. B. 909 PG. 120
Prod
PER FB 909 Pg. 17 & Pg. 46
114.61
33.02
147.63
15.27
162.90
272.13
435.03
168.04
9.20
42.41
215.35
435.00
M.
ORANGE AVE
31+56.76
215.35
33+72.11
29+37.11
168.04
31+05.15
9.20
31+14.35
42.41
31+56.76
33+72.11 Sr.So
P.I. Fd 3/4" IP
Wood plug &
TK 18" dp. PER
FB. 909 Pg. 16
COW FEED YARD
15.88
100.50
98.94
245.32 @ 86° 215.35
END OF IMP.
CONC. PIPE 3' High
With STEEL COVER
& LOCKED
23.3
31+74.0
215.35
9°
206.0
31+60.9
43°
31+56.76
SET 1"x2" STK on Fl.
Bound Fr
31+20.4
70°
92.5
42.41
2.40'
S.P. Fr. & Tracks PER
31+14.35
89° SET NAIL
31+16.7
13°
43.3
1.1'
31+13.3
71.0
27.61
14.80
42.41
12" Wide
RETAINING WALL
RAILS
STIN TOP
OF TIE
of
TRACKS
2.40'
31+11.9
4.0' DIA
CONC. CULVERT
4.75
RAILS
39.5
31+05.15 Fr. SO SET 1"x2" STK
FL
CABLE
40.4
39.5
12" Posts
168.02 @ 86° 168.04
10°
30+25.4
In Tr.
L.A. Gas & Elec Corp.
168.04
30.5
40
12" Posts @ 40' In Tr
78°36'40"
157-13-50
78-36-55
29+37.11
POT Fd 3/4" IP
18' dp. Per Pg. 46
& Pg. 17 (80+30.45 Pot)
79°10'30"
Tan 17
30+86.2
30+81.0
62.2
66.2
82.2
84.2
CONC. WINGWALL
78
13°
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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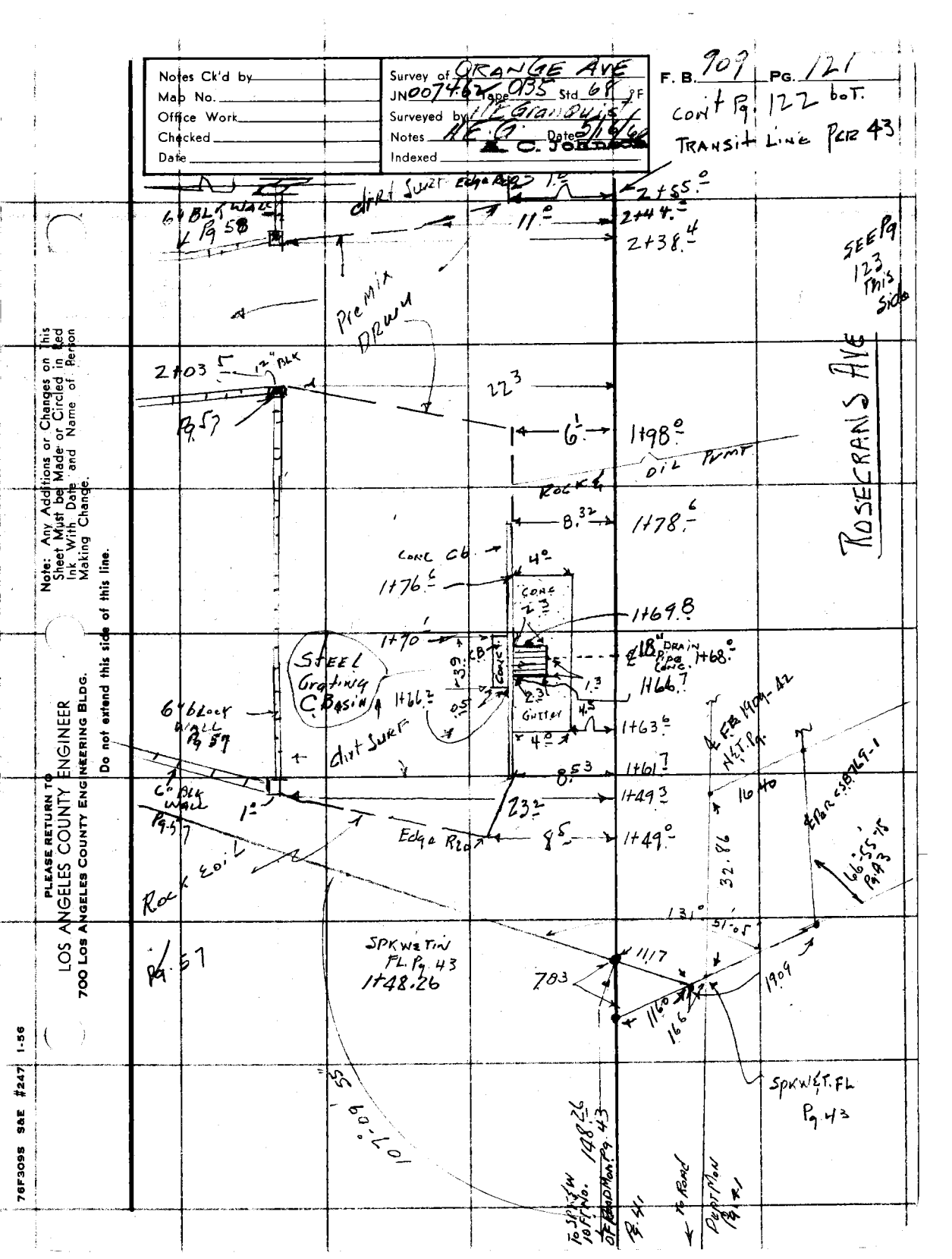
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of ORANGE AVE
JN 007462 035 Type Std 68 SF
Surveyed by
Notes
Indexed
Date 5/16/68
F. B. 909 PG. 121
CONT Pg. 122 bot.
TRANSIT LINE PER 43
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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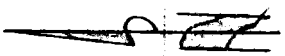
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3095 S&E #247 1-56
6' BLK WALL
Pg 58
dirt surf
Edge Rd
Premix
DRIVE
SEE Pg 123 This Side
ROSECRANS AVE
2+03 5
12" BLK
Pg 57
OIL PUMP
Rock
CONC C&G
CONC
GUTTER
STEEL Grating C. Basin
6' BLOCK WALL
Pg 57
dirt surf
C° BLK WALL
Pg 57
Edge Rd
Rock
SPK W&T IN FL. Pg. 43
1+48.26
SPK W&T. FL Pg. 43
TO SPK W&T NO. 1+48.26 OF BENCH MON. Pg. 43
TO ROAD
BENCH MON Pg. 41

F. B. 909 Pg. 122



TRANSit LINE Pg. 43 & 58

4+00 —

1°

Edge Pmt

3+96 ±

71°

Pow Pole #76369E

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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CONC & Rubber ELECTRO MATIC TRAFFIC Tripper

Traffic Rubber tripper

3+37 ±

3+36 ±

8°

8°

Conc 68'

Conc 68'

3.5

0.5

1.2"

12"

6" DIA FCL Pole

3+36 ±

11'

3+36.

NOTE Need Notes fr. San. Dist
FOR Chang IN SEWER
5/16/60 HEL

Pum Edge ON LINE

3+22°

3+21.8 Per Pg 58

B5

S.M.H. Per Pg 58 dug Fd Nothing

ROSE CRANS AVE

3+11°

36°

PREMIT DRIVEWAY

19 ±

9.7

2+90°

6" BLK WALL Pg 58

2+89.2

2+82.5

1.7

TRANSit LINE PoR Pg 43 & 58

Notes Ck'd by	Survey of ORANGE AVE
Map No.	JN 00746 Tape 0135 Std 68 °F
Office Work	Surveyed by HE GRANQUIST
Checked	Notes H.E.G Date 3/16/60
Date	Indexed: C. Johnson

F. B. 909 PG. 123

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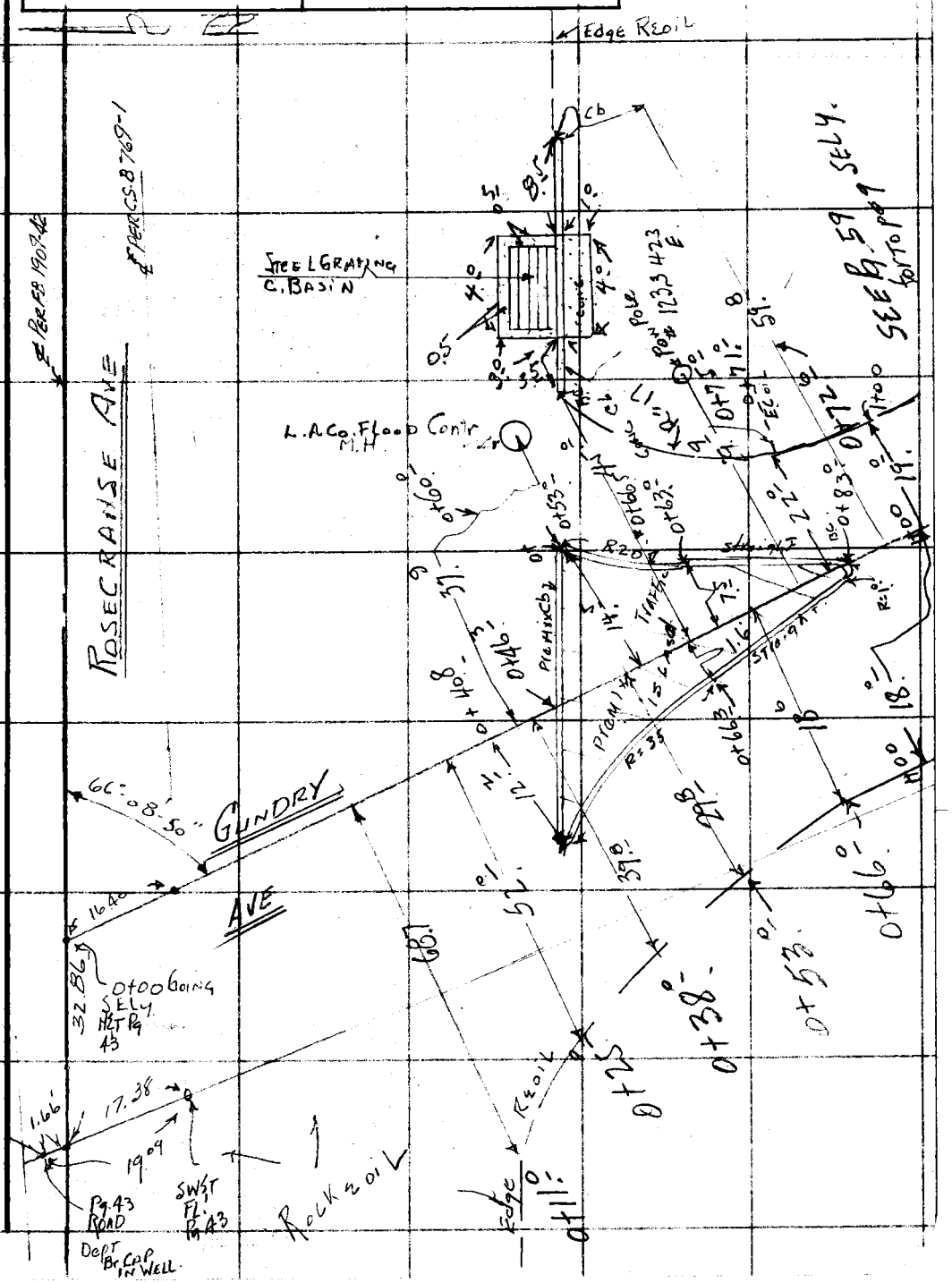
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 909 PG. 124

Drawn by
Map No.
Office Work
Checked
Date

Survey of ORANG AVE
JN 0074 62 Tape 013J Std L 8 OF
Surveyed by HE GRANOWSKI
Notes HE 18 Date 5/13/60
Indexed A. C. Johnson
W 2 4 80

F. B. 909 Pg. 125

ORANGE AVE PER PG. 18

164 N 0° E

P.I. 3/4" I.P. 18" Dip
Pg. 76 - 18 - 45
0+00 GOING SWLY.

TRANSIT L.N. & CP
Pg. 44 - 45 & 76

BARB FENCE ON LINE & TYP. POST

HOG FR ON LINE

159.49

1+59.49
3/4" I.P. Pg. 18 & Pg. 76

2+00 fr ON LINE
3+00 fr ON LINE
4+00 fr ON LINE
5+00 fr ON LINE

S 12° - 07' - 20" W

ABANDONED & ORANGE AVE
C.S.B. 769
& F.B. 909 Pg. 18

POT SET 1"X2" STK & L.F.
3+06.44

9.00

SD. & L.A. COUNTY SEWER M.H. TRUNK LINE
5+15.44

21.30

END OF FENCE
3+41.5
ON LINE

ORANGE AVE
PER Pg. 18 & CSB 769
Pg. 76
ABANDONED

LOT 2

10+13.79
2"X2" STK & NAIL PER Pg. 99
20" dp.

69.0'

21.1'

10+82.8
LA Co S.D.
#2. M. Hole

TO LOS ANGELES COUNTY ENGINEER'S OFFICE

TO ROSECRANS BLVD.

CONT'D Pg.