| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of [illegible] |
| Map No. B-1739 | W. O. 8336 Type No. [illegible] |
| Office Work McA. Wilson | Surveyed by Moore |
| Checked D. M. Finley | Notes Moore Date 12/41 |
| Date Feb 1942 | Indexed [illegible] |

12-18-41

SURVEY
OF
CRESCENTA-CAÑANDA PARK
Job # 8336

Moore
Fenner
Scott
Foster

Note- All C.S. Monos set [illegible]
2" I.P. & [illegible]
marked as [illegible]

COUNTY SURVEYOR

R.E. 2/77

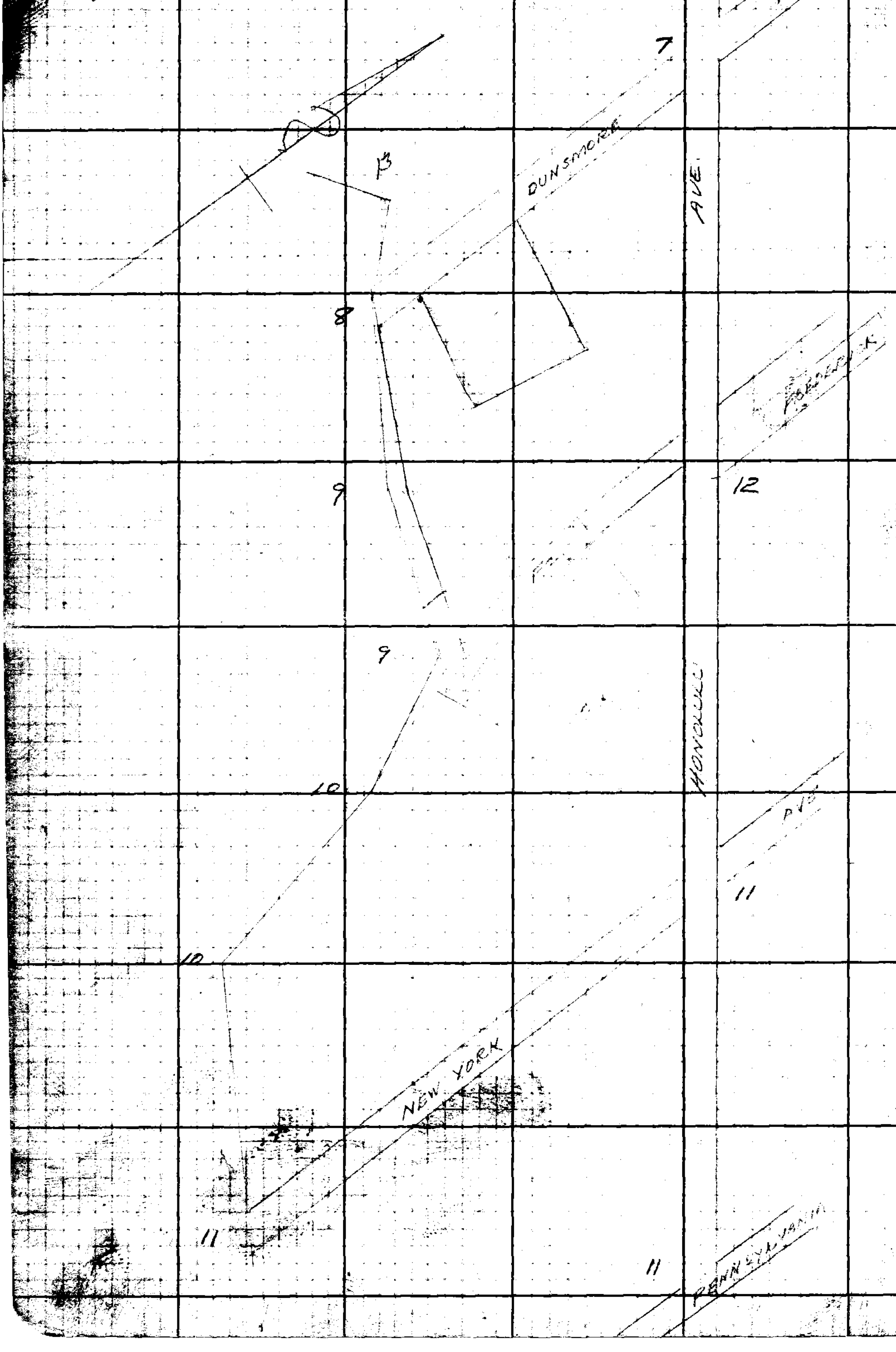
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 910 PG. 6




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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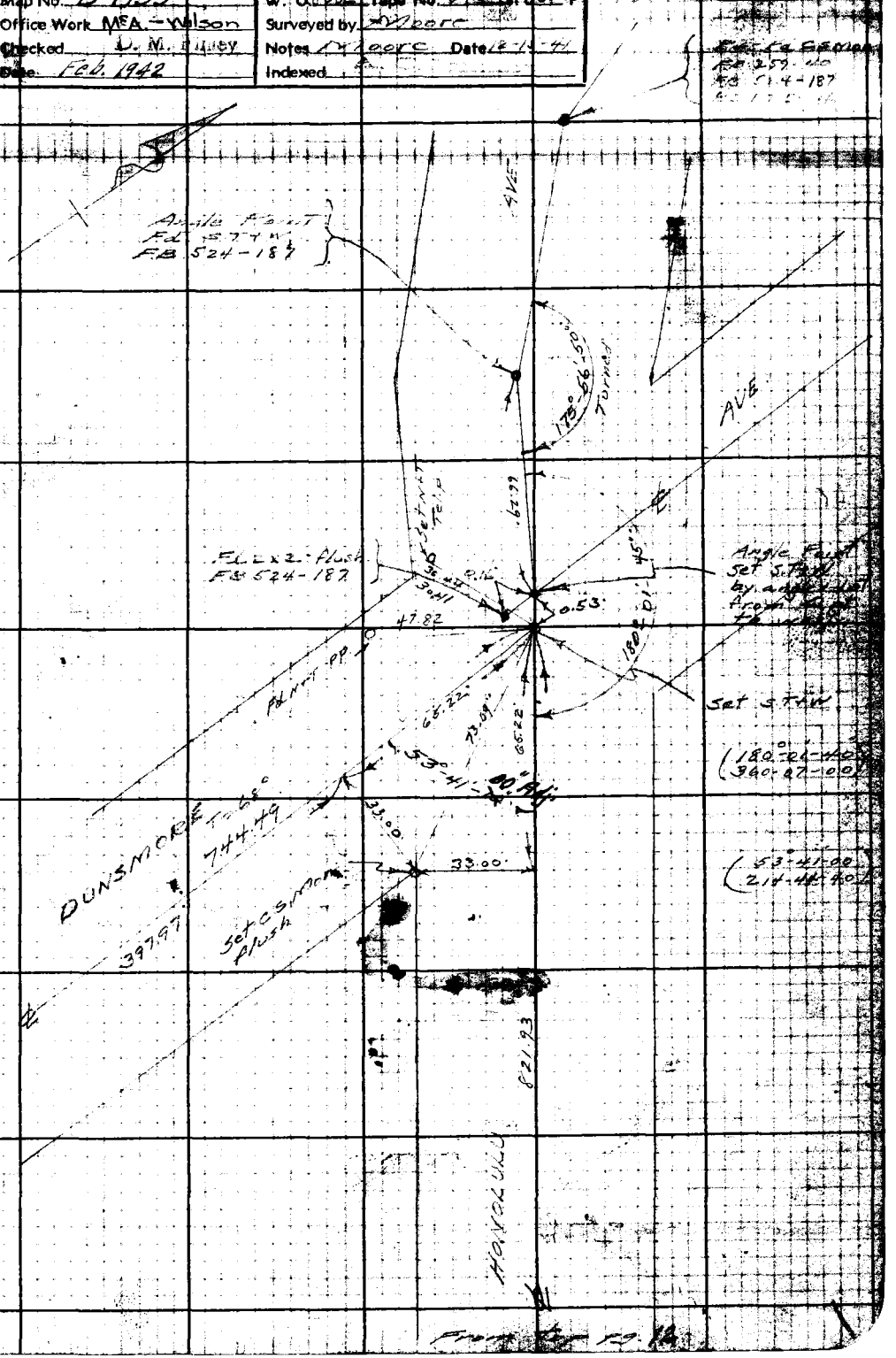
| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. B-1739 | W. O. 8036 Tape No. 073 St'd 68 °F |
| Office Work McA.-Wilson | Surveyed by Moore |
| Checked D. M. Pitney | Notes Moore Date 12-15-41 |
| Date Feb. 1942 | Indexed |

F.B. 910 Pg. 7

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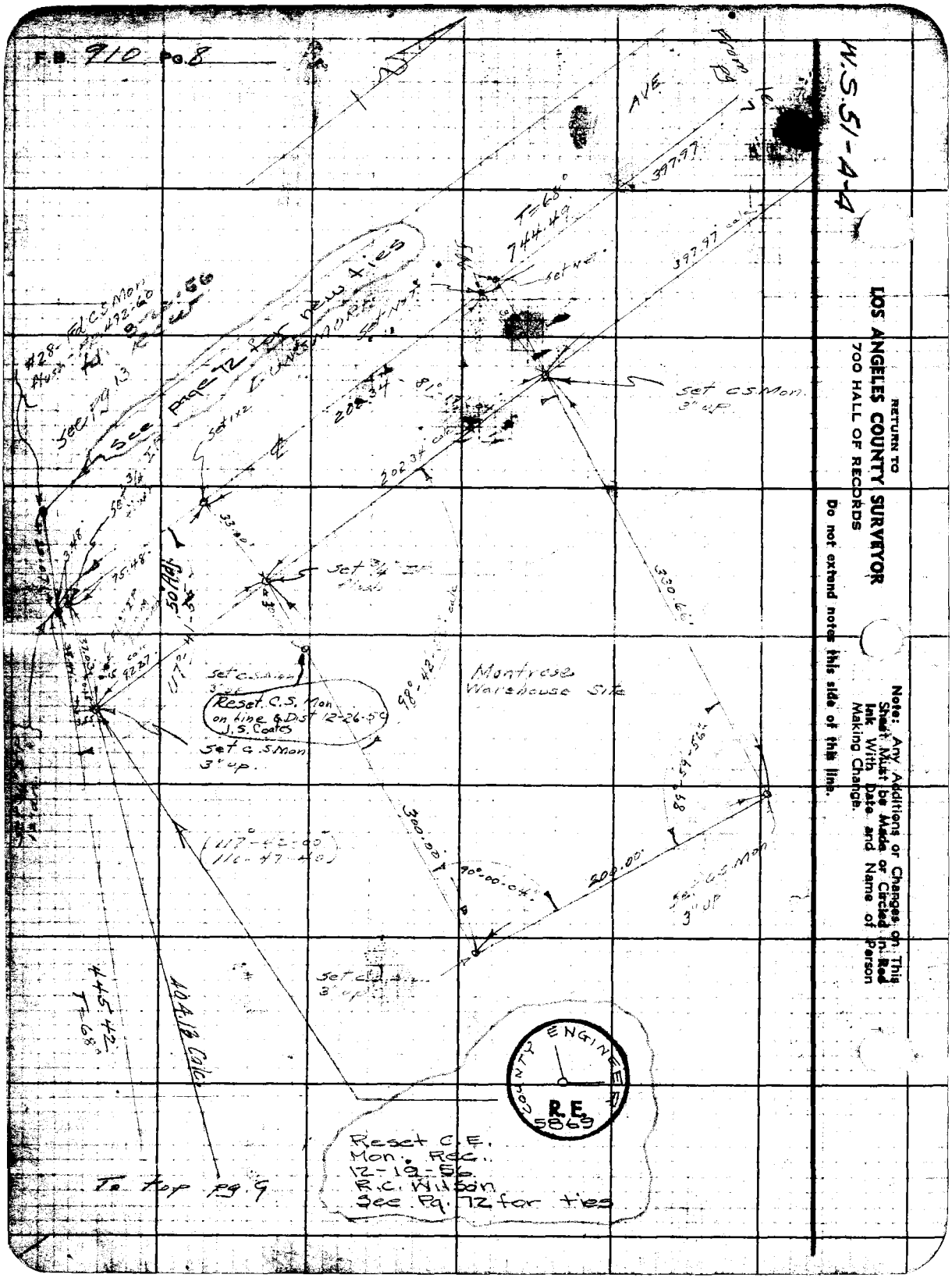
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

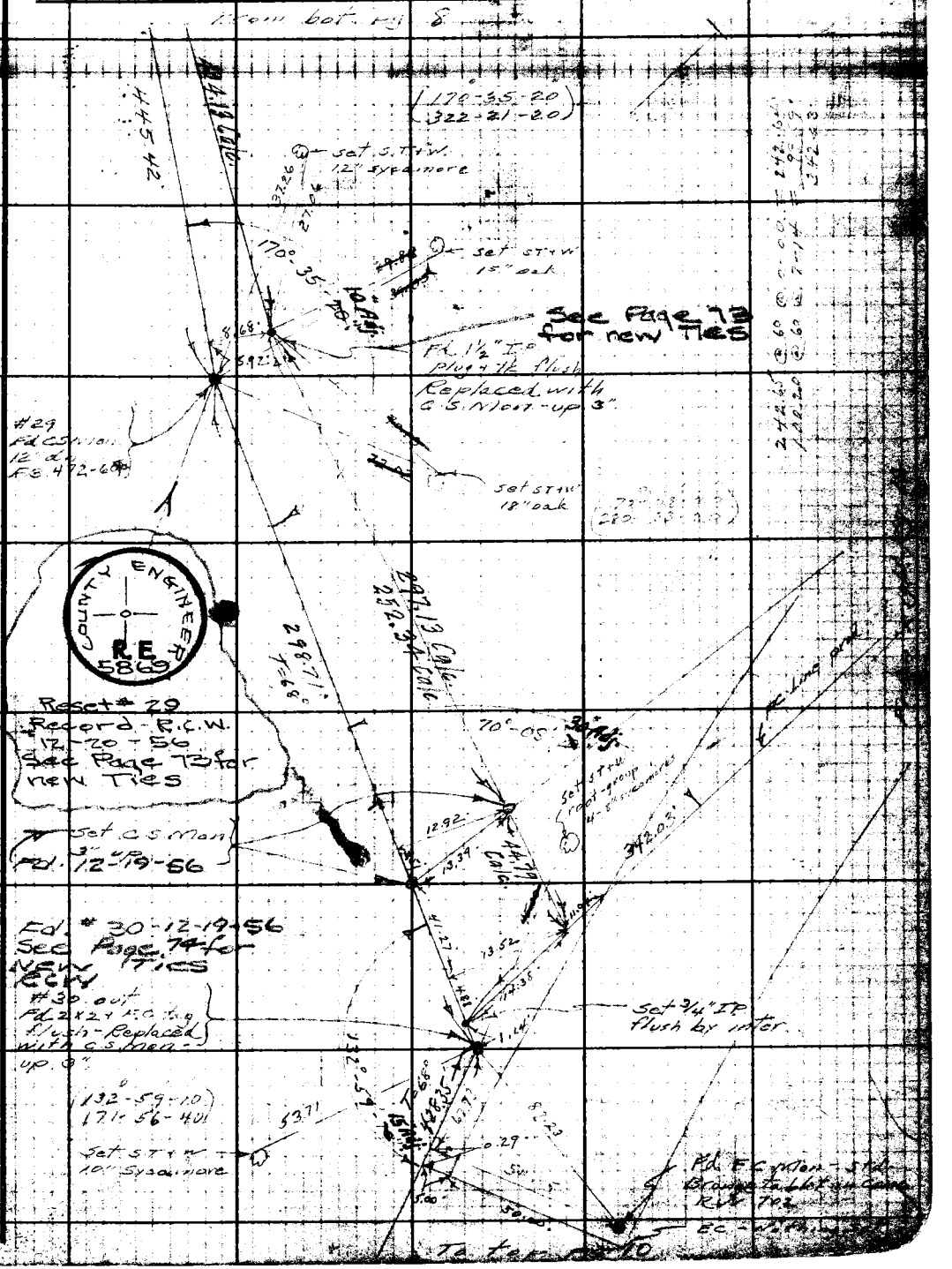
FORM 247 5M 10-39


F.B. 910 Pg. 8
W.S. 51-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Prom Pg 7
AVE
397.97
T=68°
744.49
397.97 calc
Set Nut
See page 72 for new ties
See Pg 13
#28 - Fd C.S. Mon
Set C.S. Mon. 3" up
202.34
202.34 calc
Set 3/4" IP
Set C.S. Mon 3" up
Reset C.S. Mon on line & Dist 12-26-59 J.S. Coates
Set C.S. Mon 3" up
Montrose Warehouse Site
330.66
98°-42'
300.00
90°-00'-04"
200.00
Set C.S. Mon 3" up
Set C.S. Mon 3" up
445.42
T=68°
404.18 Calc
COUNTY ENGINEER
R.E.
5869
Reset C.E. Mon. Rec. 12-19-56 R.C. Wilson See Pg. 72 for ties
To top pg. 9

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | |
| Map No. B-1739 | | W. O. 8836 | Tape No. 073 St'd 68 °F |
| Office Work McA-Wilson | | Surveyed by Moore | |
| Checked | | Notes | Date 12-19-41 |
| Date Feb. 1942 | | Indexed | |

F.B. 910 Pg. 9

W.S. 51-A-4

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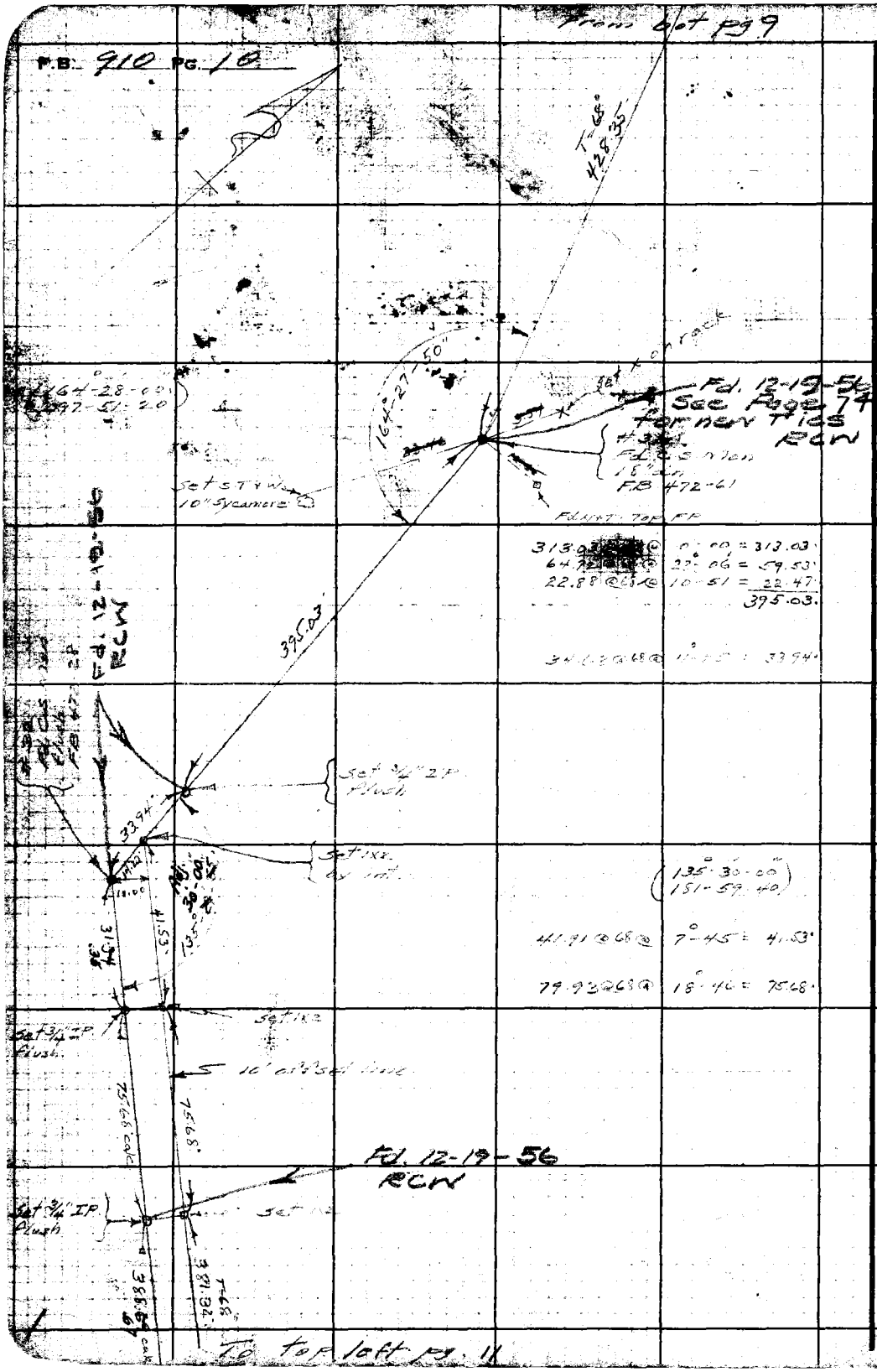
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39




W.S. 51-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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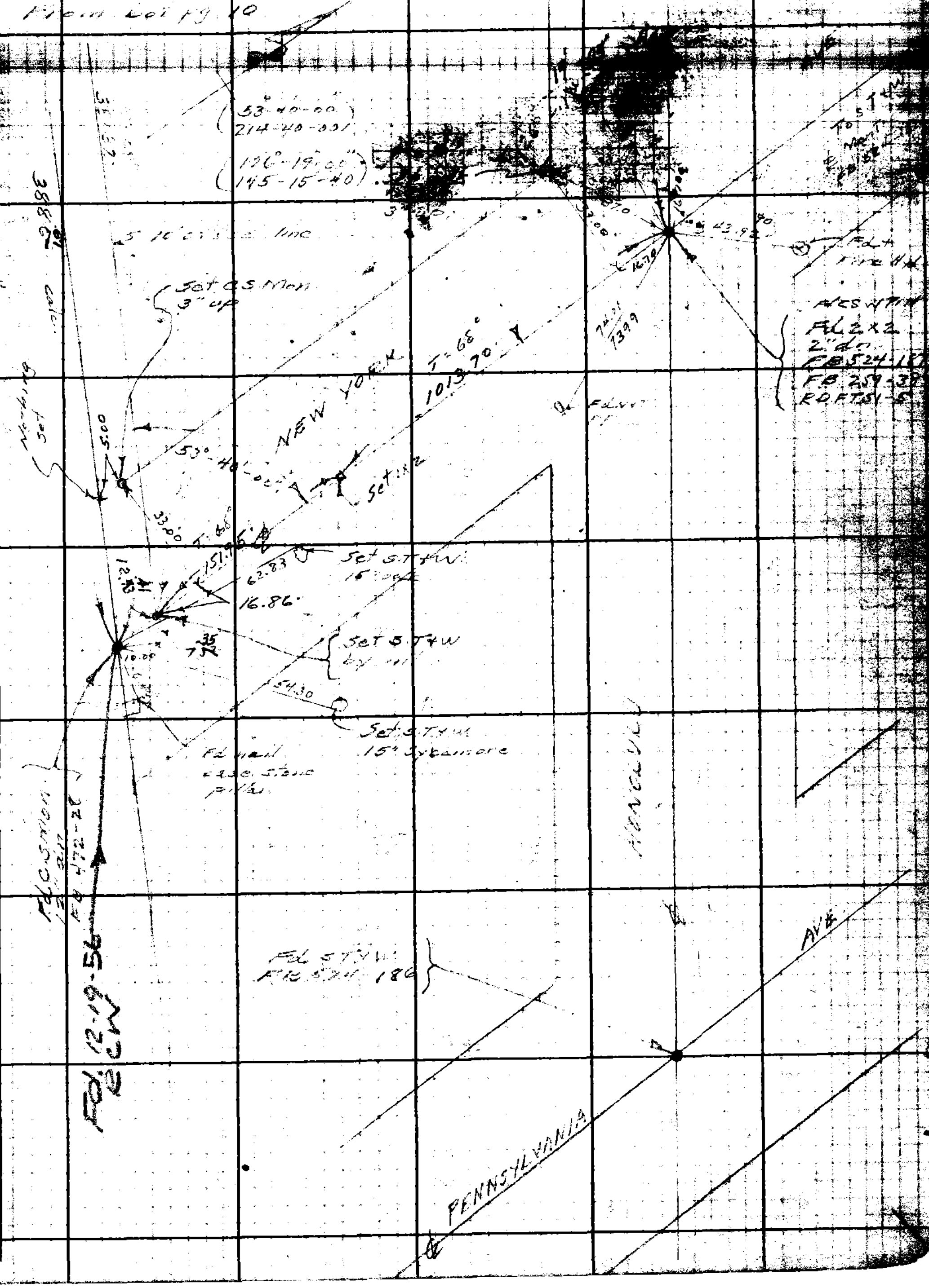
W. S.51-B-4

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. B-1739 | W. O. 8336 Tape No. 693 St'd 68 °F |
| Office Work McA-Wilson | Surveyed by Moore |
| Checked D. M. Finley | Notes Moore Date 12-16-41 |
| Date Feb. 1942 | Indexed |

F.B. 910 PG. 11

To bot pg 12

From bot pg 10

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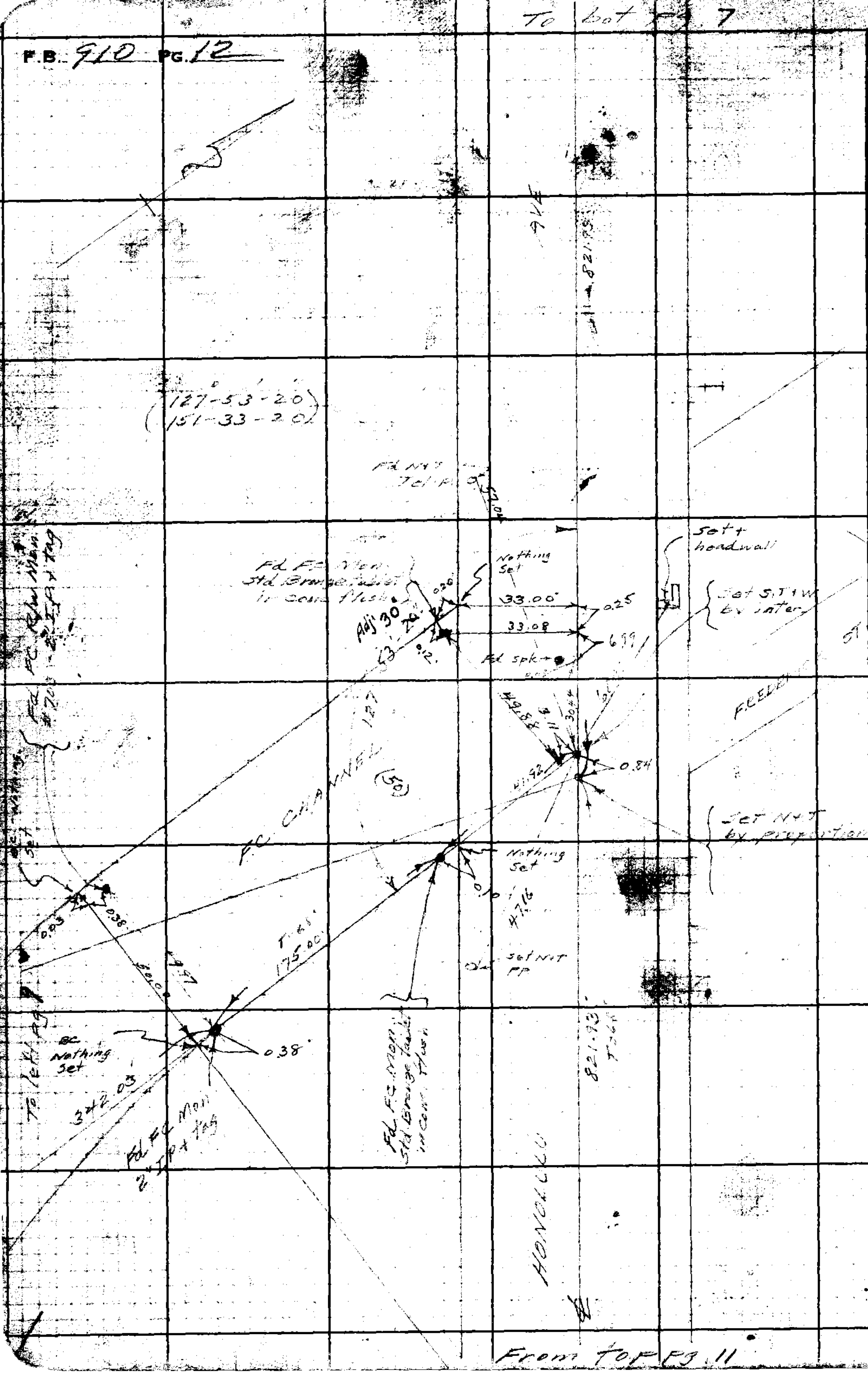
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 910 PG. 12




W.S. 51-A-4

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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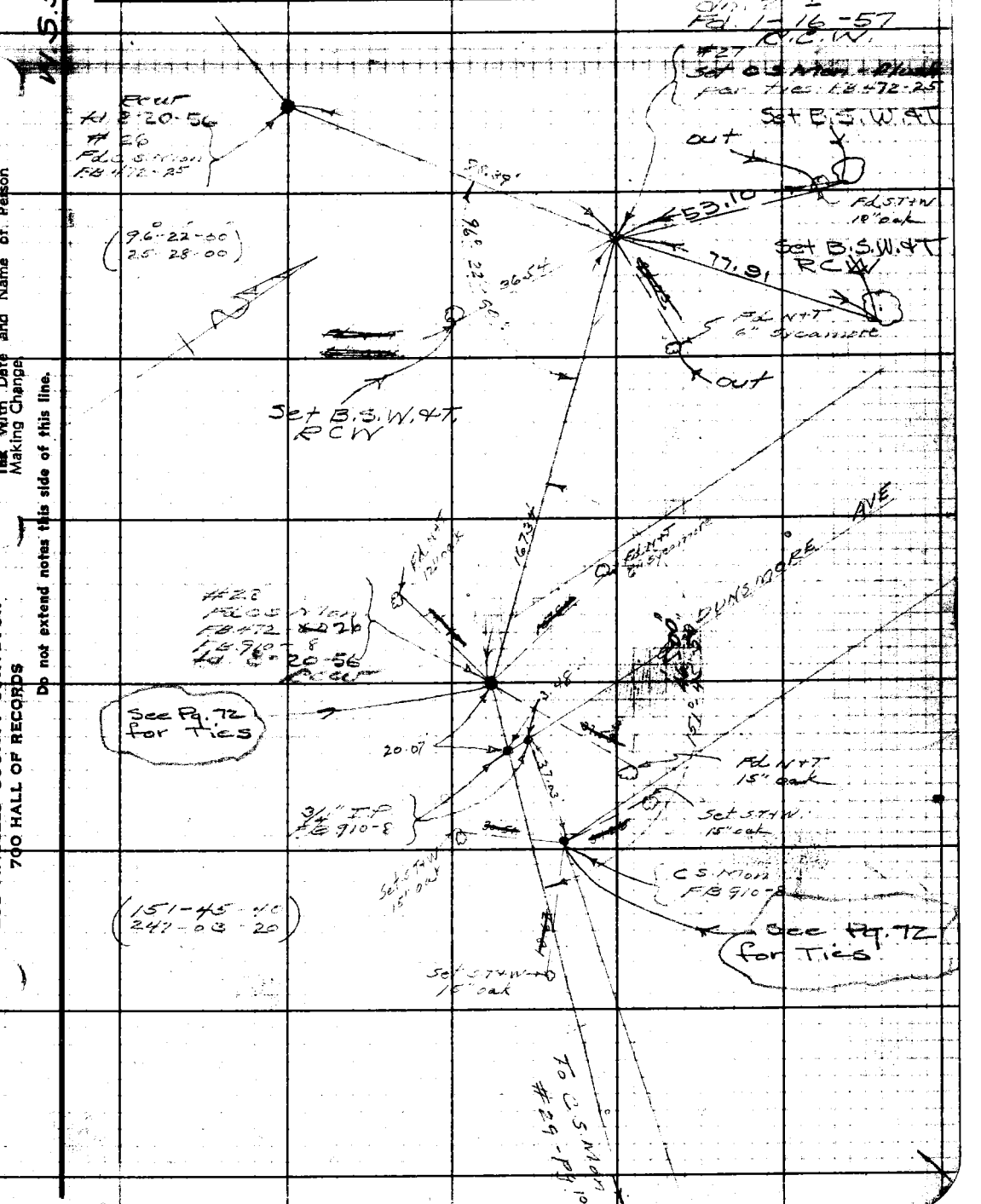
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of [illegible] |
| Map No. A-1739 | W. O. 1336 Tape No. 073 St'd 68°F |
| Office Work McA-Wilson | Surveyed by [illegible] |
| Checked D. M. Hinley | Notes [illegible] Date 12-[illegible] |
| Date Feb 1942 | Indexed [illegible] 12-31-41 |

F.B. 910 Pg. A3

W.S. 51-A-4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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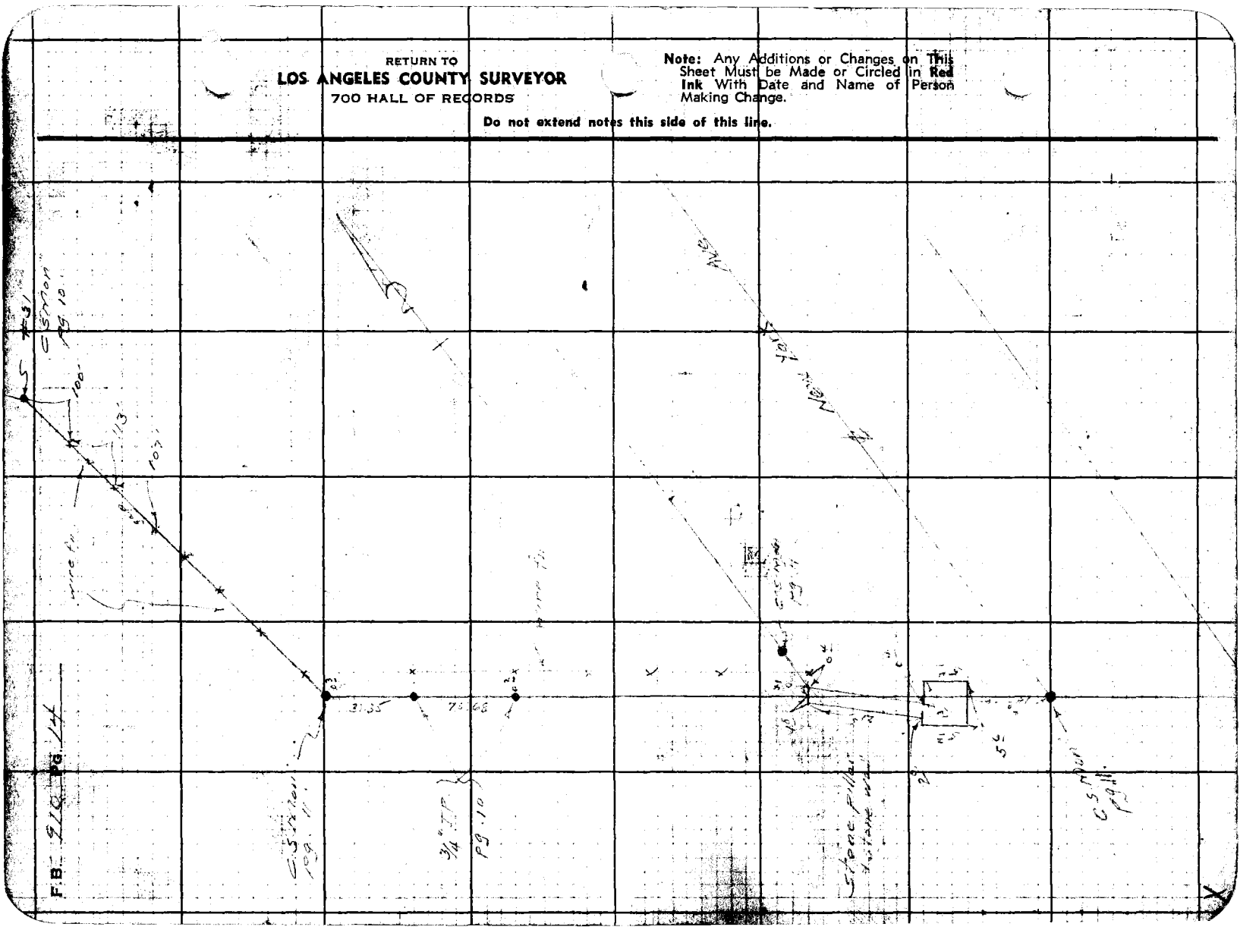
**Do not extend notes this side of this line.**



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8336 Division No. ____ F.B. 910 Pg. 15

X-Sec. No. ____ Date ____ Date ____ Survey of CRESCENTA CANADA PK.

Notes Chkd. J. H. S. Checked ____ Survey by T. Walsh Notes T.W. Date 12-23-41

No. ____ Date 1-20-42 Date ____ Map No. ____ Indexed ____ Date 1-19-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

CRESCENTA-CAÑADA
PARK

BENCH CIRCUIT

To establish Vertical control at
proposed Park.

Brock ⊼ Lovar Rods # L,3
De Tilla ⌀ L,4
Landtiser ⌀

Based upon U.S. 914
1928 Final Adj.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| U.S. 914 | | | | 1572 592 | U.S. B.M. 914. La Canada, 3.0 mi. N.W. of, |
| | 0 373 | 1572 965 | 10 949 | 1562 016 | So. east angle of Inter. of Michigan |
| | 0 575 | 1562 591 | 9 442 | 1553 149 | (Foothill Blvd) & Pennsylvania Aves., |
| | 0 902 | 1554 051 | 9 757 | 15[illegible] 294 | 120' east of Wrights Service station |
| | 0 859 | 1545 153 | 9 108 | 15[illegible] 045 | (Pennhill Service) 18' So. of curb in conc. post, |
| | 0 799 | 1536 844 | 9 915 | 15[illegible] 929 | bronze tablet stamped "R.S. 5-1924" |
| | 1 428 | 1528 357 | | | 1928 Final Adj. |
| B.M. #01 | | | 9 188 | 1519 174 adj. ~~[illegible]~~ | B.M. - Pennsylvania & Community Ave. |
| | 0 600 | 1519 769 | 10 222 | 15[illegible] 547 | N.W. Corner. L&T. M.C.R. |
| | 1 304 | 1510 851 | 8 960 | 15[illegible] 891 | |
| | 1 310 | 1503 201 | 4 285 | 1498 916 | |
| | 8 338 | 1507 254 | 0 692 | 150[illegible] 562 | |
| | 8 107 | 1514 669 | 6 912 | 1507 757 | [illegible] |
| | 0 530 | 1508 287 | 10 307 | 14[illegible] 980 | B. Spk |
| | 0 508 | 1498 488 | 9 023 | 148[illegible] 465 | |
| | 2 989 | 1492 454 | - | | |
| B.M. #02 | | | 7 363 | 1485 102 adj. ~~[illegible]~~ | B.M. Altura Ave. & Maryland Ave. |
| | 7 331 | 1492 422 | 2 616 | 148[illegible] 806 | N.E. Cor. found L.&T. 8.8' East of end |
| | 8 864 | 1498 670 | 1 478 | 1497 192 | of curb. |
| | 9 690 | 1506 882 | 1 863 | 1505 019 | |

F.B. 910 Pg. 16 Job No. 8336 Division No. Notes Red. Plotted Profile
Survey of CRESCENTA-CANADA Date PARK Date 12-23-41 No.
Survey by T. Walsh Notes T. Walsh Notes Chkd. J. H. S. Checked X-Sec.
Indexed C. Johnson Date 12-23-41 Date 1-20-42 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 1505.019 | | |
| | 1 665 | 1506 684 | 11 993 | 1494 701 | | |
| | 0 535 | 1495 226 | 10 973 | 1484 253 | | |
| | 0 730 | 1484 983 | 11 110 | 1473 873 | | |
| T.P. | 10.17 | 1474.918 | 9 760 | 1465.158 | 300' Spk New York & May field | |
| | 0 893 | 1466 051 | 11 613 | 1454 433 | | |
| | 0 540 | 1454 973 | 10 438 | 1444 535 | | |
| | 0 712 | 1445 207 | 10 792 | 1434 415 | | |
| | 2 941 | 1437 396 | | | | |
| B.M. #03 | | | 8 305 | 1429 102 ~~1429 091~~ | B.M. New York & Montrose Ave. N.E. | |
| | 1 230 | 1430 325 | 11 580 | 1418 745 | Corner Fd" L&T. M.C.R. | |
| | 0 393 | 1419 138 | 11 444 | 1407 694 | | |
| T.P. | 0 288 | 1407 982 | 9 660 | 1398 322 | 2x3 Inter. New York & Honolulu Ave | |
| | 6 923 | 1405 245 | | | | |
| P.V. No. 1 | | | 6 990 | 1398 271 adj. ~~1398 255~~ | B.M. No. 1 New York & Honolulu Ave. S.W. | |
| | 6.82 | 1405.117 | 3 650 | 1401.467 | Corner. Set C.S.W.&T. in crotch of 20"Oak | |
| | 7.852 | 1409 319 | | | 70' W. ℄ New York & 57' So. ℄ Honolulu Ave | |
| T.P. | | | 2 492 | 1406.827 | B. Spk. | |
| | 3 070 | 1414 897 | | | | |

Profile No. ____ Station Book ____ Plotted ____ Job No. 8336 Division No. ____ F B. 910 Pg. 17

No. ____ Path ____ Date ____ Survey of CRUSCHANK & ASSOC.

X-Sec. ____ Notes checked H. S. Checked ____ Survey by Tinsley Notes TM Date 12-23-41

No. ____ Date 1-20-42 Date ____ Map No. ____ Indexed ____ Date 1-17-42

Form 30 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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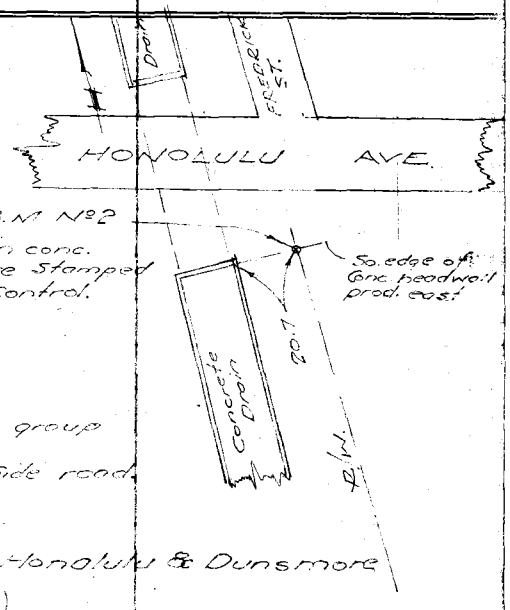
| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. Nº2 | | 1414 897 | 4 191 | 1410.725 adj. ~~1410.706~~ | B.M. Nº2 See Sketch. |
| | 9380 | 1420 086 | | | |
| T.P. | | | 1 405 | 1418 681 | B. Spk in root. group |
| | 6462 | 1425 143 | 3 106 | 1421 037 | 10" oaks N. Side road. |
| | 7894 | 1429 931 | 2 190 | 1427 741 | |
| T.P. | 8759 | 1436 500 | 3 820 | 1432 680 | S.W.&T. Inter. Honolulu & Dunsmore (East S.W.&T.) |
| B.M. Nº3 | 0 997 | 1433 677 | 6 820 | 1426.880 adj. ~~1426 857~~ | B.M. Nº3. Honolulu Ave. & Dunsmore Ave. |
| | 2050 | 1428 907 | 11 840 | 1417 067 | S.E. Corner. Set C.S. W.&T. in so. side of 10" |
| | 0 550 | 1417 617 | 10 527 | 1407 090 | oak. (Group of 3 Trees) 45' East of ℄ Duns- |
| | 1 145 | 1408 235 | 9 992 | 1398 243 | more Ave. 85' So. of ℄ Honolulu Ave. |
| T.P. | 4208 | 1402 451 | 5 510 | 1396 941 | 1x1" S. Side wash |
| | 4349 | 1401 290 | | | |




F.B. 910 Pg. 18 Job No. 8336 Division No. Notes Red. Date Plotted Date 12-23-41 Profile No.
Survey of CRESCENTA CANADA Date Notes Chkd. J. H. S. Checked Date X-Sec. No.
Survey by T. Walsh Notes T.W. Date 12-23-41
Indexed [illegible] Date 1-20-42

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 1395.767 adj. | |
| BM No 4 | | 1401 290 | 5 550 | ~~1395 749~~ | BM. No 4. Along southerly boundary |
| | 3 102 | 1398 842 | 11 000 | 1387 842 | 256' Easterly of ℄ Dunsmore, 10' N. of |
| | 1 380 | 1389 222 | 11 587 | 1377 635 | Toe of Slope. Set C.S.W.&T. in crotch of |
| | | | | | 18" twin oak. |
| T.P. | 2179 | 1379 814 | 9 018 | 1370 796 | 1X2 Stk. |
| T.P. | 0 525 | 1371 321 | 6 771 | 1364 550 | T.P. Fd. Nail & Tin so. side 12" Sycamore. |
| | 5290 | 1369 840 | 11 340 | 1358 500 | So side Wash. |
| | 0 230 | 1358 730 | 6 519 | 1352 211 | |
| | | | | 1342.601 adj. | |
| B.M. No 5 | 0 340 | 1352 551 | 9 977 | ~~1342 574~~ | B.M. No 5. New York Ave, S.E. Corner of |
| | 5481 | 1348 055 | | | Park, Set C.S.W.&T. in west side 18" oak. |
| | | | 0 484 | 1347 571 | Tree is approx on ℄ New York Ave. 40' N. |
| | 10 753 | 1358 324 | 0 422 | 1357 902 | of entrance to Montain Oaks Lodge, So. side |
| | 10 260 | 1368 162 | 0 581 | 1367 581 | of drain. |
| | 11 360 | 1378 941 | 0 364 | 1378 577 | |
| | 11 907 | 1390 484 | 0 335 | 1390 149 | |
| | | | | 1398.271 adj. | |
| B.M. No 1 | 11 830 | 1401 979 | 3 740 | ~~1398 239~~ | |
| | 9 010 | 1407 249 | 0 833 | 1406 416 | Page 17 |
| | 11 880 | 1418 296 | 0 420 | 1417 876 | |
| | | | | 1429.102 adj. | |
| B.M. #03 | 11 513 | 1429 389 | 0 323 | ~~1429 066~~ | |
| | 9 846 | 1438 912 | 0 460 | 1438 452 | Page 17 |
| | 10 502 | 1448 954 | 0 608 | 1448 346 | |

RETURN

Profile Notes Red. Plotted Job No. 8336 Division No. F.B. 910 Pg. 19
No. Date Date Survey of CRESCENTA CANADA PARK
X-Sec. Notes Chkd. J. H. S. Checked Survey by T. Walsh Notes T.W. Date 12-23-41
No. Date 1-20-42 Date Map No. Indexed Date 1-19-42

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 1443 346 | |
| | 11 392 | 1459 738 | 0 870 | 1458 868 | |
| | 10 750 | 1469 618 | 1 160 | 14[illegible] 458 | |
| | 10 740 | 1479 198 | 0 471 | 147[illegible] 727 | |
| | 10 896 | 1489 623 | 0 447 | 1489 176 | |
| | 10 788 | 1499 964 | 4 400 | 14[illegible]5 564 | |
| | 10 600 | 1506 164 | 7 381 | 14[illegible] 783 | |
| | 2031 | 1500 814 | 8 732 | 149[illegible] 082 | |
| B.M. #02 | 3 078 | 1495 160 | 10 093 | 1485.102- adj. ~~1485 067~~ | Page 16 |
| | 10 353 | 1495 420 | 0 475 | 1494 945 | |
| | 11 842 | 1506 787 | 1 001 | 15[illegible] 786 | |
| | 7 504 | 1513 290 | 5 281 | 1508 009 | |
| | 1301 | 1509 310 | 9 805 | 14[illegible]9 505 | |
| | 8 460 | 1507 965 | 0 723 | 1507 242 | |
| | 11 706 | 1518 948 | 1 127 | 15[illegible] 821 | |
| B.M. #01 | 11 533 | 1529 354 | 10 214 | 1519.174- adj. ~~1519 140~~ | Page 16 |
| | | | 0 336 | 1529 018 | |
| | 11 630 | 1540 648 | 0 443 | 1540 205 | |
| | 11 520 | 1551 725 | 0 340 | 1551 385 | |
| | 11 657 | 1563 042 | 0 970 | 156[illegible] 072 | |
| U.S. 914 | 10 820 | 1572 892 | 0 344 | 1572.592 ~~157[illegible] 548~~ | Page 16. |

F.B. 910 Pg. 20 Job No. 8336 Division No. Notes Red. Plotted Profile
Survey of CRESCENTA-CAÑADA PK Date Date No.
Survey by T. Walsh Notes T.W. Notes Chkd. J. H. S. Checked X-Sec.
Indexed [illegible] Date 12-23-41 Date 1-20-42 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | CIRCUIT THROUGH PARK. | | | |
| B.M. No 4 | | | | 1395.767 - adj. ~~1395.740~~ | Page 19. |
| | 3150 | 1398 890 | 11 050 | 1387 840 | |
| | 1517 | 1389 357 | 11 720 | 1377 637 | |
| | 3 058 | 1380 695 | 3 449 | 1377 246 | |
| | | | 2.558 | 1378 137 | elev. ctr. of outlet Concrete Drain F.L. |
| BM No 6 | 6 962 | 1385 099 | 3 633 | 1381.498 - adj. ~~1381 466~~ | BM. No 6 - Set C.S.W.&T. in west side 36" oak |
| | 0 278 | 1381 744 | 10 032 | 1371 712 | 135' S.E. of ctr. end of concrete drain, 320' So. of |
| | 1 243 | 1372 955 | 6 820 | 1366 135 | ℄ Honolulu Ave. |
| | 2320 | 1368 455 | | | |
| BM. No 7 | | | 4 513 | 1363.978 - adj. ~~1363 942~~ | B.M. No 7 Set C.S.W.&T. in ctr. of 4-10" oaks |
| | 1 133 | 1365 075 | 9 610 | 1355 465 | 160' W. of ℄ New York Ave. 80' Southerly |
| | 0 805 | 1356 270 | 11 050 | 1345 220 | ℄ Mills Ave. prod. westerly. |
| BM No 5 | 2 490 | 1347 710 | 5 149 | 1342.601 - adj. ~~1342 561~~ | Page 19. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8336 Division No. ____ F.B. 910 Pg. 21

X-Sec. No. ____ Date ____ Date ____ Survey of CRESCENT CANADA PARK

Notes Chkd. J. H. S. Checked ____ Survey by T. Webb Notes T.W. Date 12-23-41

Date 1-20-42 Date ____ Map No. ____ Indexed ____ Date 1-19-42

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | RELATION BETWEEN DATUM USED AT CRESCENTA CAÑADA PARK & FLOOD CONTROL BENCH MARK | | | | |
| B.M. #5 | | | | 1342 601 | Adj Page 19 | |
| B.M. #8 | 3 850 | 1346 451 | 4 790 | 1341 661 | L.A. Co. F.C. B.M. 20' Westerly ℄ New York Ave. 8½' N. of N. face of rock wall at entrance to Mountain Oaks. Bronze disc in conc. post., flush. | |

F.B. 910 Pg. 22 Job No. 8336 Division No. Notes Red. Plotted Profile
Survey of Crescenta-Cañada Park Date Date No.
Survey by T.W. Notes T. Walsh Notes Chkd. Checked X-Sec.
Indexed A. C. Jones Date 1-16-42 Date Date No.

| Profile No. | Notes Red. | Plotted | Job No. 8336 | Division No. | F.B. 910 Pg. 23 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Crescenta Cañada Park | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by F.J. McNeal | Notes Mc | Date 10-18-42 |
| | Date | Date | Map No. | Indexed | Date 10-19-42 |

CRESENTA CAÑADA PARK

J.N. 8336

X - SECTIONS

Flood Control Channel

F.J. Mc Neal
Jack Gregory
J.J. Lanigan
J. Muslin

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM#2 | 8.11 | 1418.835 | | 1410.725 | Fd. F.C. Mon. @ Fredrick St. & Honolulu Ave See sketch F.B. 910-18 Elev. 1410.725 Adj | |
| 1+40 | See Sketch Pg. 26 | | 5.16 | 13.68 | Top of Wall - E. side | |
| | | | 13.08 | 05.76 | Bot of ditch | |
| | | | 5.06 | 13.78 | Top of Wall - W. side | |
| +50² | | | 2.33 | 16.51 | Top of Head wall ℄ of ditch | |
| | | | 4.73 | 14.11 | Roof of Tunnel | |
| | | | 13.65 | 05.19 | Bot. of ditch | |
| 2+00 | | | 4.20 | 14.64 | Road surface | |
| +59⁴ | | | 9.23 | 09.61 | Top of headwall ℄ of ditch | |
| | | | 11.34 | 07.50 | Roof of Tunnel | |
| T.P. | 1.090 | 1411.135 | 8.790 | 1410.045 | | |
| 2+59⁴ | | | 12.60 | 1398.54 | Bot of ditch | |
| +63² | | | 3.51 | 1407.63 | Top of wall - E. Side | |
| | | | 3.50 | 1407.64 | " " " W " | |
| | | | 12.84 | 1398.30 | Bot. of ditch | |
| 3+00 | | | 5.30 | 1405.84 | Top of wall - E. Side | |
| | | | 5.32 | 05.82 | " " " W. " | |
| | | | 14.77 | 1396.37 | Bot of ditch | |

F.B. 910 PG. 24 2
Job No. 8336 Division No. Notes Red. Plotted Profile
Survey of Crescenta Canada Park Date Date No.
Survey by F.J. McNeal Notes Mc Notes Chkd. J.H.S. Checked X-Sec.
Indexed Date Date 10-20-42 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1411 .135 | | | | |
| 4+00 | | | 10.24 | 1400.90 | Top of wall — E. side | |
| | | | 10.26 | 00 88 | " " " W. " | |
| T.P. | 1.070 | 1401.400 | 10.805 | 1400.330 | | |
| 4+00 | | | 9.83 | 1391.57 | Bot of ditch | |
| 5+00 | | | 5.55 | 95.85 | Top of wall - E side | |
| | | | 5.53 | 95.87 | " " " W " | |
| | | | 14.35 ? | 87.05 | Bot of ditch | |
| 6+00 | | | 10.39 | 91.01 | Top of wall E side | |
| | | | 10.42 | 90.98 | " " " W " | |
| T.P. | 1.015 | 1390.715 | 11.700 | 1389.700 | | |
| 6+00 | | | 9.10 | 81.62 | Bot of ditch | |
| 6+89 | | | 4.27 | 86.45 | Top of wall E Side | |
| | | | 4.26 | 86.46 | " " " W " | |
| | | | 12.49 ? | 78.23 | Bot. of ditch (end) | |
| B.M. #6 | | | 9.250 | 1381.465 | S.W.&T in 36" Oak See F.B. 910-21 | |
| | | | | | Elev. 1381.498 | |

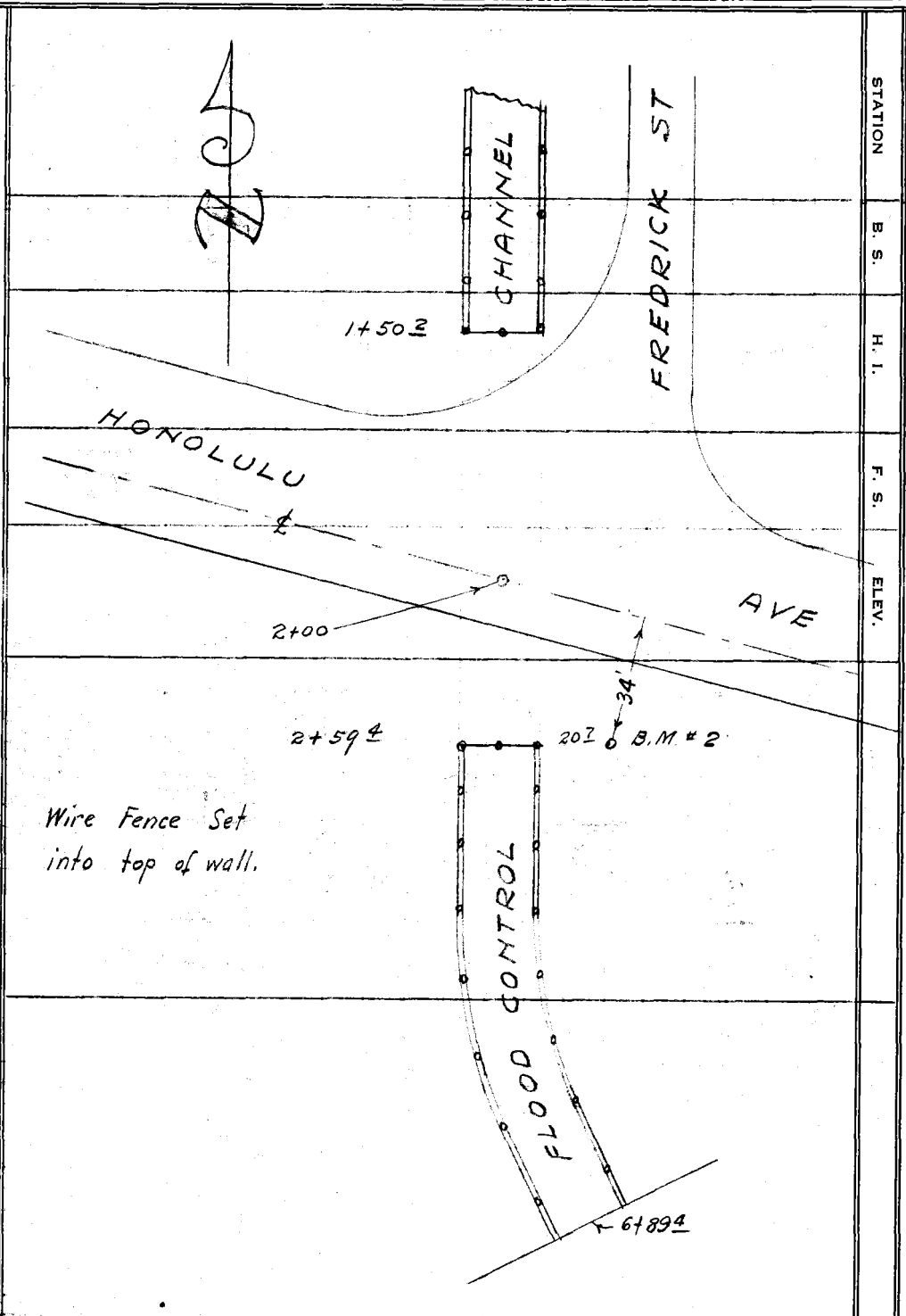
Profile Notes Red. ____ Plotted ____ Job No. 8336 Division No. ____ F.B. 910 Pg. 23
No. ____ Date ____ Date ____ Survey of Crescenta Canada Park
X-Sec. Notes Chkd. LHS Checked ____ Survey by F.J. McNea/Notes McNea Date 10-18-42
No. ____ Date 10-20-42 Date ____ Map No. ____ Indexed A. C. Johnson Date

F.B. 910 Pg. 26 | Job No. 8336 | Division No. | Notes Red. | Plotted | Profile

Survey of Crescenta Canada Park | Date | Date | No.

Survey by F.J. McNeal | Notes Mc | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.




| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

Form 307 5M 5-39

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700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by | Survey of CRESCENTA VALLEY FK |
| Map No. | W. O. 8336 Tape No. St'd 62 °F |
| Office Work | Surveyed by W A Miller |
| Checked | Notes Miller Date 11-14-1942 |
| Date | Indexed A. C. Johnson 11-16-42 |

F.B. 910 PG. 27

LOCATION
COMFORT STATION
J.N. 8336

Miller
Willey
Langan
Hartley

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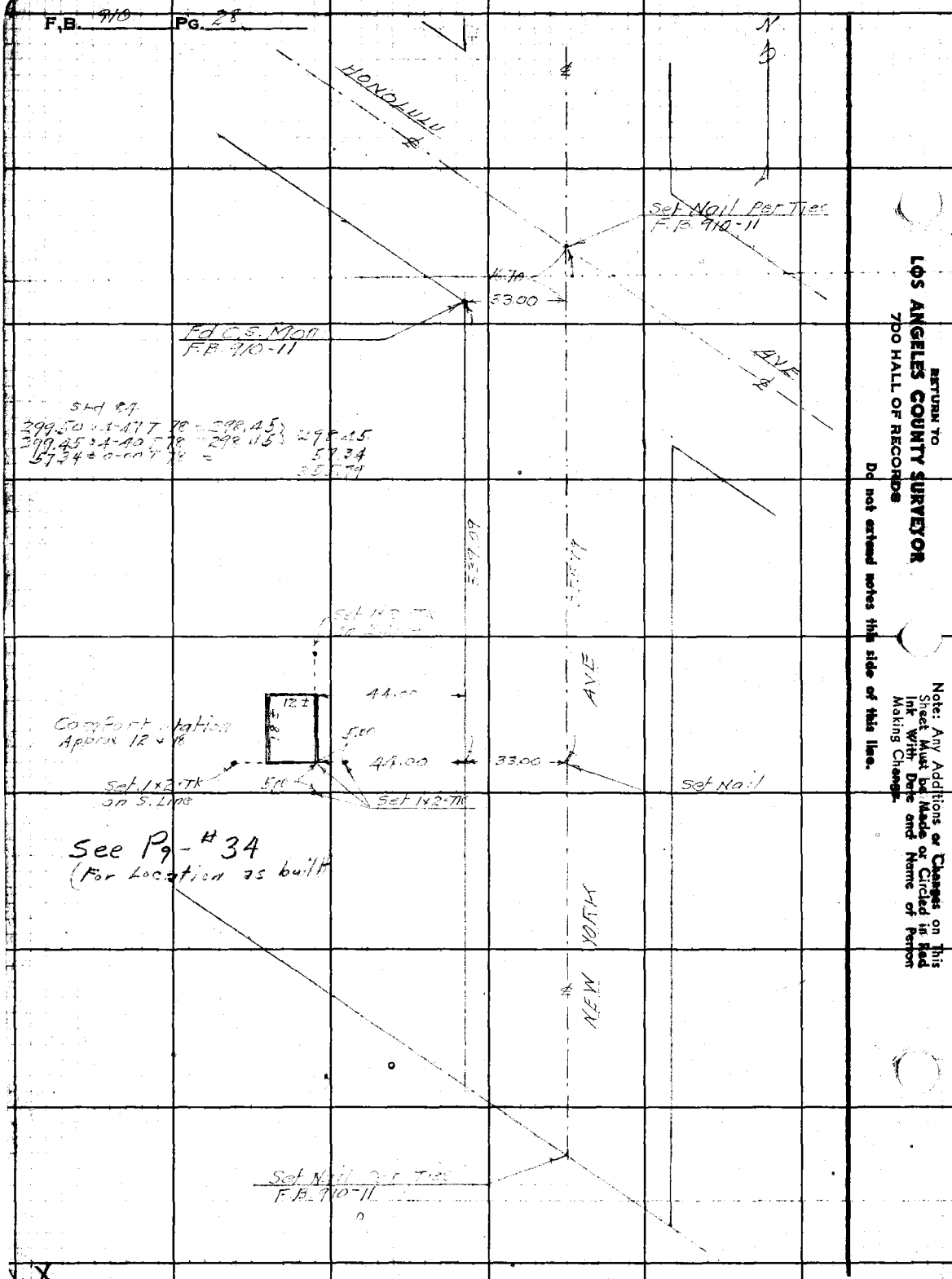
FORM 247 5M 11-41

F.B. 910 PG. 28

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| | |
|---|---|
| Notes Ck'd by LHS. | Survey of CRESCENTA VALLEY |
| Map No. | W. O. 8336 Tape No. 069 St'd 84°F |
| Office Work | Surveyed by W.A. Miller |
| Checked | Notes Miller Date 12-4-1942 |
| Date | Indexed 12-16-42 |

F.B. 910 Pg. 79

LOCATION BRIDGES #1 & 2 OVER FLOOD CONTROL CHANNEL

Miller
Willey
Smith
Bentley
Sommerschein

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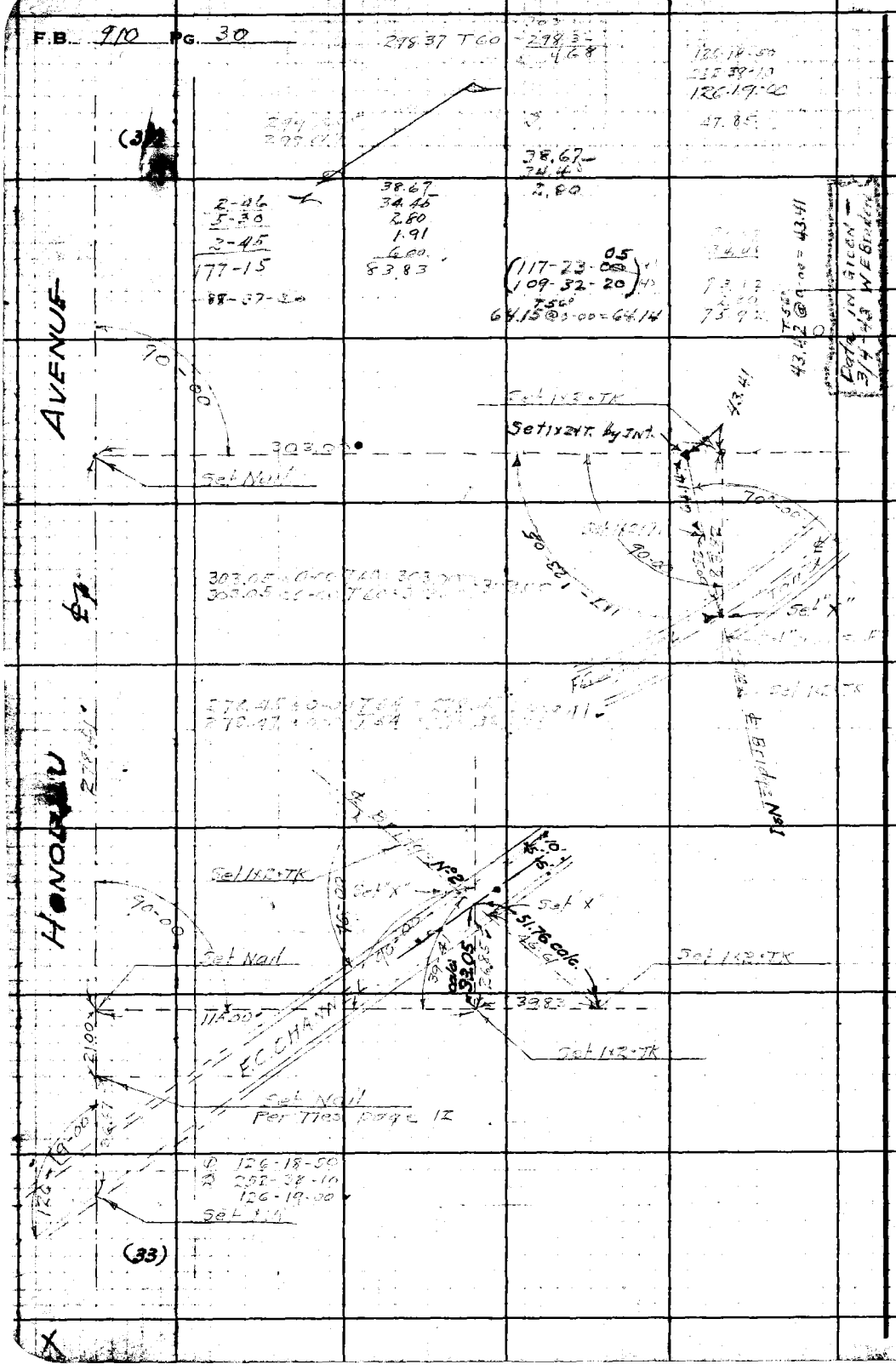
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 910 PG. 30

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8336 Division No. ____ Survey of CRESCENTA VALLEY DR

X-Sec. No. ____ Notes Chkd. J.H.S. Date 12-17-42 Checked ____ Date ____ Survey by W A Miller Notes Miller Date 12-7-1942

Map No. ____ Indexed ____ Date ____

F.B. 910 Pg. 81

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| LEVELS BRIDGE "10" OVER FLOOD CONTROL CHANNEL | | | | |
| Miller<br>Willey<br>Smith<br>Sonnenschein | | | | |
| 1st [illegible] Bear [illegible] | | | | |

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700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #6 | 6.75 | 1388.25 | | 13[illegible] | B.M. #6 El. 1381.6[illegible] F.B. [illegible]-21 [illegible] 135' S.E. of [illegible] | [illegible] |
| T.P. | 11.76 | 1399.21 | [illegible] | 1387.[illegible] | | |
| Top Wall | | | [illegible] | 91.71 | NELY Cor. Bridge No 1 | Bridge #1 - 12' Wide |
| " | | | [illegible] | 91.10 | SELY " " " | |
| " | | | [illegible] | 91.27 | SWLY " " " | |
| " | | | [illegible] | 91.91 | NWLY " " " | |
| T.P. | 11.59 | 1410.14 | [illegible] | 13[illegible].55 | | |
| Top Wall | | | [illegible] | 1403.64 | SELY " " No 2 | Bridge #2 - 9' Wide. |
| " | | | [illegible] | 4.08 | [illegible] " " " | |
| " | | | [illegible] | 3.91 | NWLY " " " | |
| " | | | [illegible] | 3.52 | SWLY " " " | |
| T.P. | [illegible] | 1417.13 | [illegible] | [illegible].71 | B.M. #2 El. 1410.725 F.B. [illegible]-18 | [illegible] |
| B.M. #2 | | | [illegible] | 141[illegible] | Bronze [illegible] in Conc. [illegible] | |

F.B. 910 PG. 32 Job No. 8336 Division No. Notes Red. Plotted Profile
Survey of CRESCENTA VALLEY PK Date Date No.
Survey by W.A. Miller Notes Miller 12-7-1942 Notes Chkd. J.H.S. Checked X-Sec.
Indexed A. C. Jo[illegible] Date Date 12-17-42 Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 8236 Tape No. Std. °F. |
| Office Work | Surveyed by W E Braden |
| Checked | Notes Braden Date 6/15-43 |
| Date | Indexed R. C. Johnson |

F.B. 916 Pg. 33

LOCATION

PROPOSED - SEPTIC TANK
&
LEACHING TRENCH

JUNE 1943

W E Braden
H E Off
J J Lanigan
A R Barilotti

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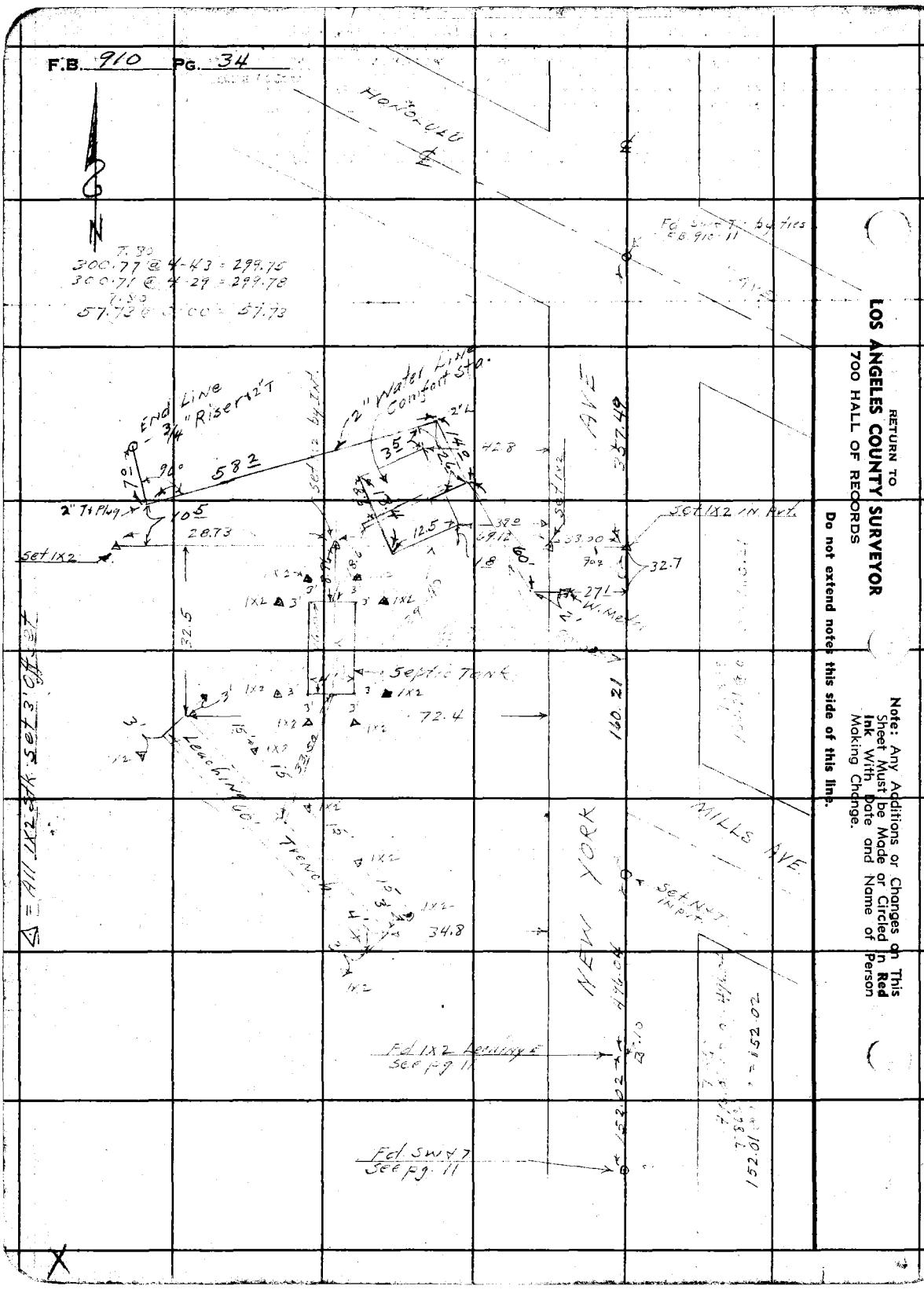
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 910 PG. 34

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700 HALL OF RECORDS

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| Profile No. | Notes Red. | Plotted | Job No. 8336 | Division No. | F.B. 910 Pg. 35 |
|---|---|---|---|---|---|
| | Date | Date | Survey of CRESCENTA VALLEY PARK | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by W E Braden | Notes Braden | Date 6/16-43 |
| | Date | Date | Map No. | Indexed A C Johnson | Date |

GRADES
for
PROPOSED
SEPTIC TANK &
LEACHING TRENCH

JUNE 1943
W E Braden
H E Ott
J J Lanigan
A R Barilotti

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | BM #7 El. 1363.978 - F.B. 910-21 | | | |
| BM #7 | | | | 1363 978 | C.S. W+T in ctr. of 4-10" Oaks - 160' W. of ℄ New York Ave. 80' sly. ℄ Mills Ave prod. Westerly. | | | |
| | 3 282 | 1367 260 | | | | | | |
| Flow Line 4" I.P. Extending 2.3' fr. Bldg. | | | 3.11 | 1364 15 | | | | |
| Ground @ Bldg. 1x2 3' of E. N end Septic | | | 2.0 | 1365 26 | Flow Line Grade | Cut | | Flow Line Inlet of Tank to be 2'11" under |
| | | | 2.50 | 1364 76 | 1361.44 | 3.32 | = 3'4" | |
| Gr. N end. Tank 1x2 S end of Tank | | | 2.9 | 1364 36 | | | | Gr = 1364.36 − 2.92 |
| | | | 2.88 | 1364 38 | 1361.28 | 3.10 | 3'1¼" | Grade = 1361.44 |
| Gr. " " | | | 2.9 | 1364 36 | | | | Flow Line Outlet of Tank to be 3'1" under Gr = 1364.36 − 3.08 |
| | | | | | | | | Grade 1361.28 |
| Leaching Trench | | | | | Bottom Grade | Cut | | |
| 1x2 3' of N of W. end trench | | | 3.81 | 1363 45 | 1359.26 | 4.19 | 4'2¼" | Leaching Trench to be [illegible] & 5' deep. |
| Gr. W. end " 1x2 15' E 3' off | | | 4.1 | 1363 16 | | | | Low Gr. = 1362.26 − 3.00 |
| | | | 4.13 | 1363 13 | 1359.26 | 3.87 | 3'10½" | Bottom Grade = 1359.26 |
| Gr. ℄ Trench 1x2 30' E 3' off | | | 4.8 | 1362 46 | | | | |
| | | | 4.59 | 1362 67 | 1359.26 | 3.41 | 3'5" | |
| Gr. ℄ Trench 1x2 45' E 3' off | | | 4.8 | 1362 46 | | | | |
| | | | 4.43 | 1362 83 | 1359.26 | 3.57 | 3'6⅞" | |
| Gr. ℄ Trench 1x2 60' E. 3' off = E. end Trench | | | 4.8 | 1362 46 | | | | |
| | | | 4.71 | 1362 55 | 1359.26 | 3.29 | 3'4½" | |
| Gr. end of Trench | | | 5.0 | 1362.26 | | | | |
| BM #7 | | | 3.28 | 1363 980 | | | | |

F.B. 910 PG. 36 Job No. 8336 Division No. Notes Red. Plotted Profile
Survey of CRESCENTA VALLEY PARK Date Date No.
Survey by W.E. Braden Notes Braden 6/16-43 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by Wallace |
| Checked | Notes EOW Date 1-24-50 |
| Date | Indexed A. C. Johnson |

F. B. 710 PG. 37

PLOT PLAN
RETAINING WALL
OF THEATER

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RETURN TO
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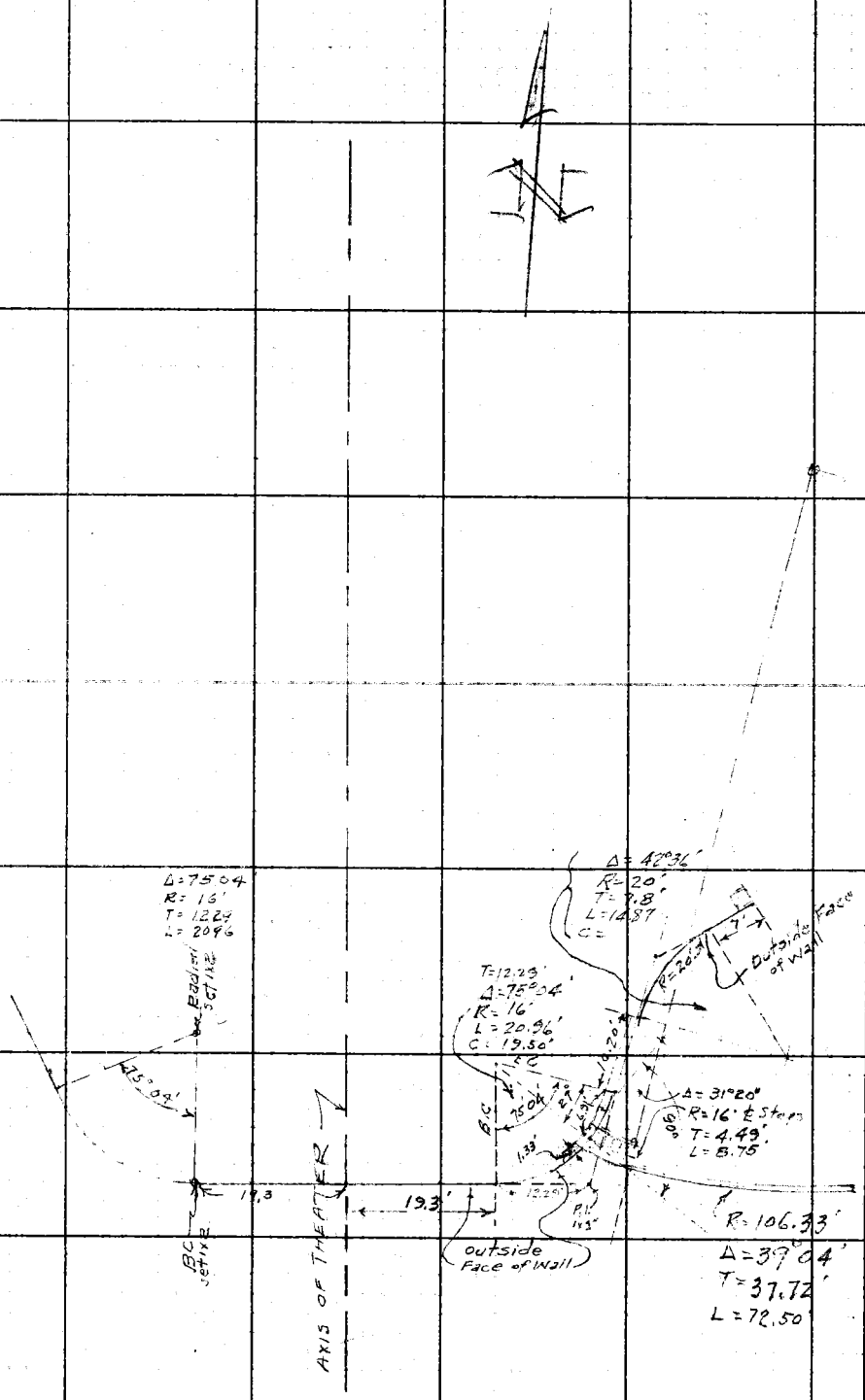
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 910 PG. 38

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723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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X

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. Print CSB-1739 | W. O. 83[illegible] Tape No. [illegible] St'd 68 °F |
| Office Work F.J.S. | Surveyed by J.S. Coates |
| Checked L.D. | Notes J.S.C. Date 12-26-50 |
| Date 1-9-51 | Indexed A. C. Johnson 1-2-51 |

F. B. 91[illegible] Pg. 50

J.N. 8336

LOCATION
OF
EXISTING RIDING & HIKING TRAIL
Along Sly Boundary of Park

12-26-50
J.S. Coates
J.J. Edwards
R.N. Blauvelt

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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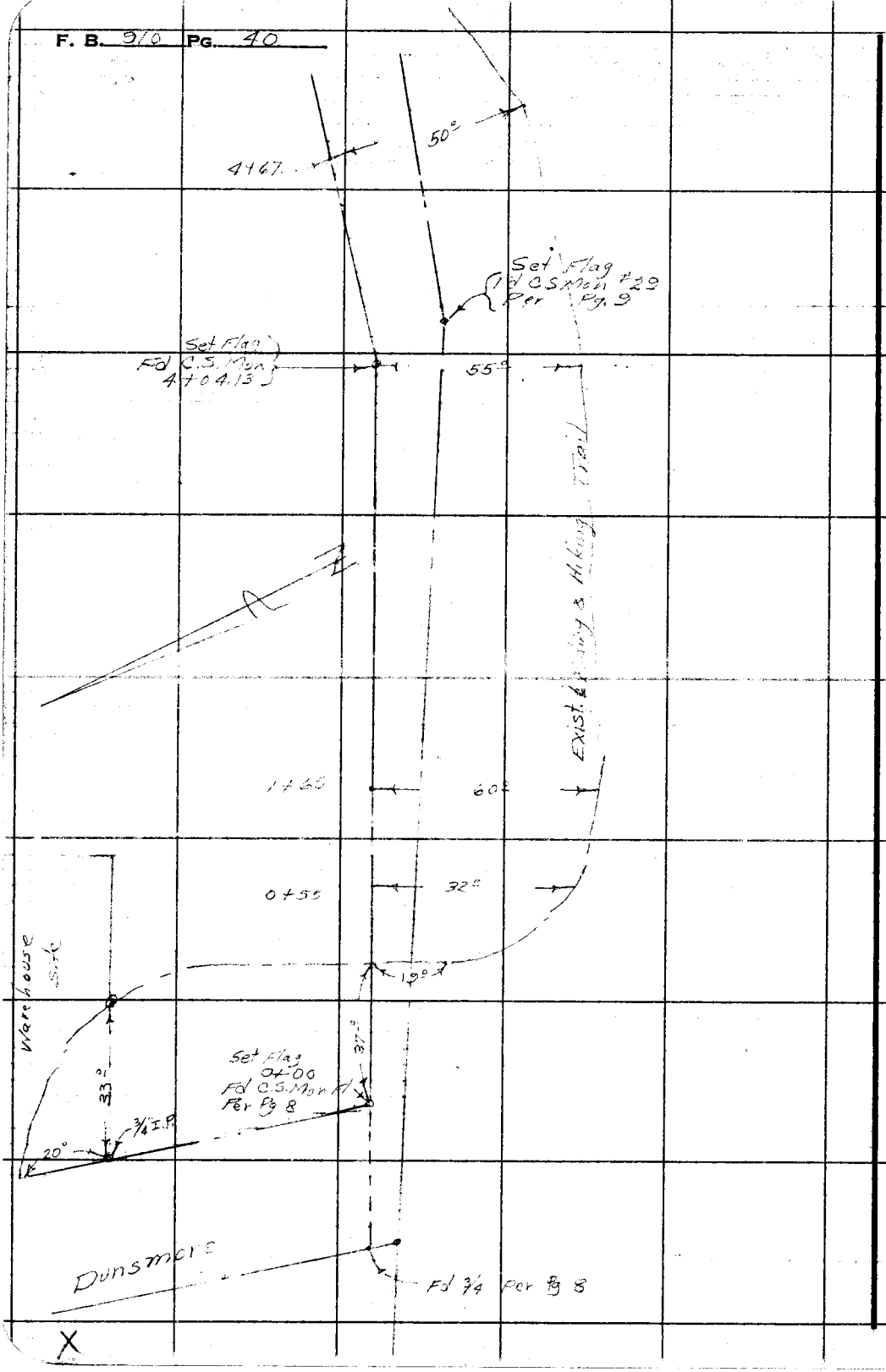
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 910 PG. 40

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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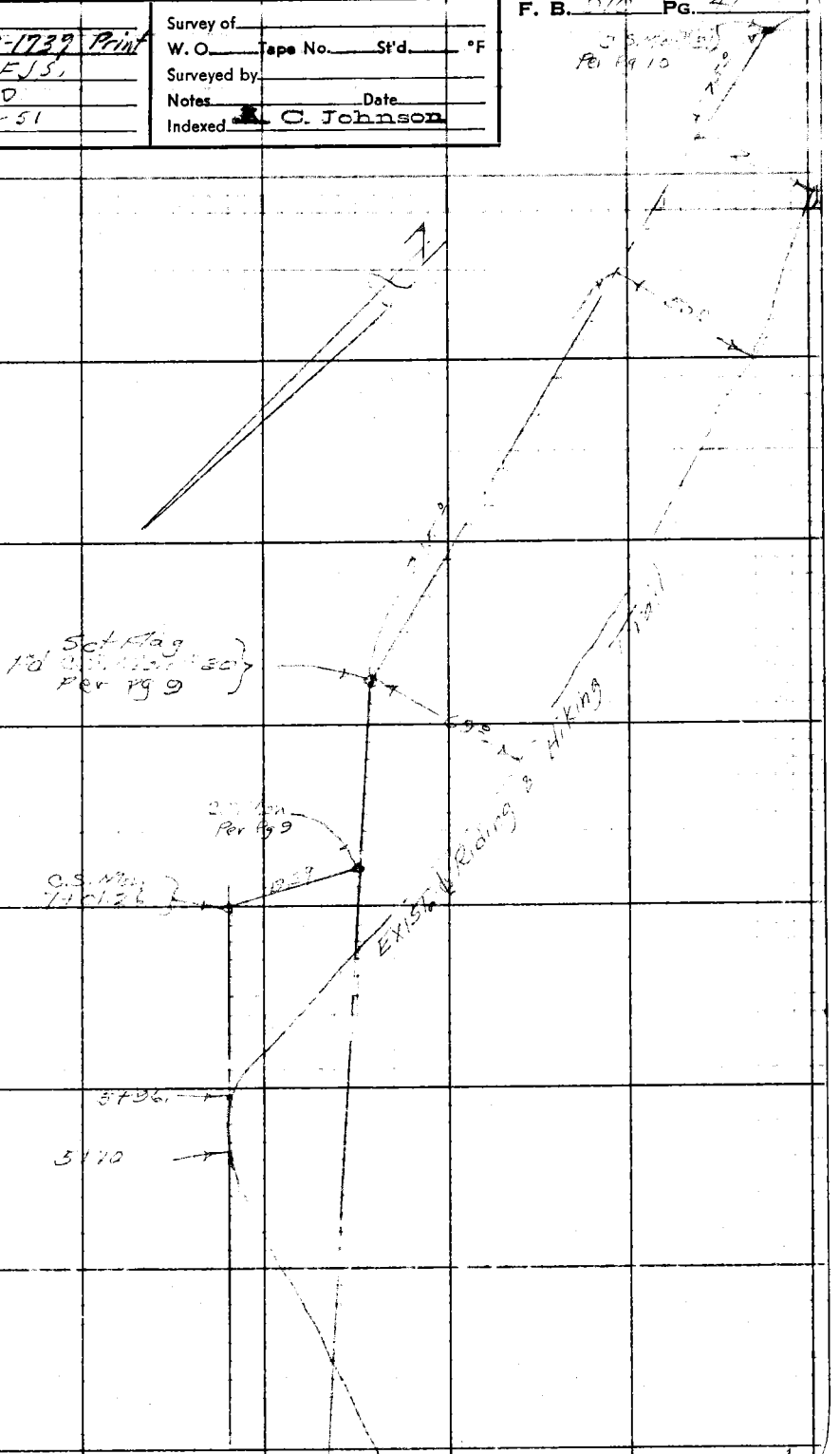
| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. C.S.B-1737 Print | W. O. Tape No. St'd. °F |
| Office Work FJS. | Surveyed by |
| Checked L. D | Notes Date |
| Date 1-9-51 | Indexed C. Johnson |

F. B. 214 Pg. 41

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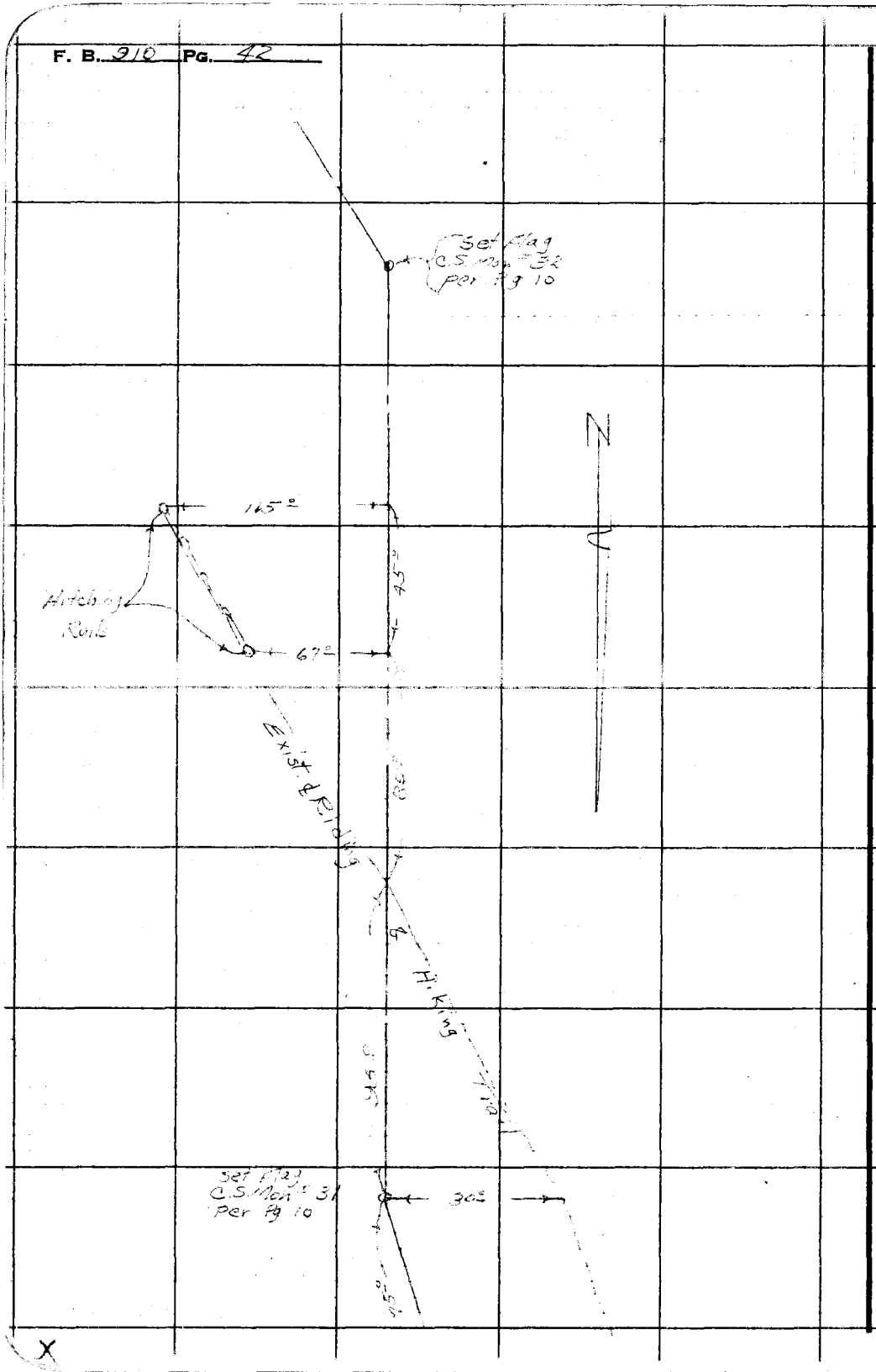
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 910 PG. 42

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72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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T.P. 335 ST 22 8.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | GRADES | | FOR | STAIRS | | |
| B.M. #7 | | | | 1363.98 | B.M. #7 El. 1363.98 | | F.B. 910-21 spk in 3-oak [illegible] |
| | | | | | Grade | | |
| 3+98.75 | Beg. of Conc. Landing | | | 1369.14 | 1370.91 | F. 1.77 | (Set 30d spk in 30" Oak Tr. 15 [illegible] El. 1370.91 Beg. of stairway landing [illegible]) |
| 4+28.04 | (outer edge tread of riser) | | | | 1377.28 | [illegible] | |
| 4+29.44 | B.C. | | | | 1377.33 | Blue top | |
| 4+70.04 | (outer edge of landing) | | | | 1385.88 | " " | |
| 4+91.0 | ( " " ) | | | 1388.56 | 1390.18 | F. 1.62 | |
| 4+95.5 | North end of landing | | | [illegible] | 1390.33 | [illegible] | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 0705 Division No. ____ Survey of Crescenta Valley Pk Survey by Wallace Notes EC W Date 8-4-50 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. FJS. Date 1-4-51 Checked ____ Date ____

F.B. 910 PG. 43

F.B. 910 PG. 44

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

F.B. 710 PG. 45

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____
Date _____ Date _____ Survey of Crescenta Valley Park

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Wallace Notes EEW Date 8-50
Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

J.N. 0205

CRESCENTA VALLEY PARK

GRADES FOR NORTH WALK

0+00 East Bdry. Line of Park (West ½ New York Ave) South of Recreation Bldg.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | | | | B.M. El. 1363.98 | | |
| B.M. #7 | | | | 1363.98 | [illegible] | | |
| 0 - 30 | ℄ New York | | | 1359.57 | GR | | |
| 0+00 | East Bdry of Park | | | 1361.09 | | cut or fill | West P/L of New York Av. Exst. surface of walk |
| ~~+36~~ 31 | B.C. | | | 1360.09 | 1360.30 | | 1359.1 |
| +40 | | | | 1360.52 | | | 1359.0 |
| +50 | | | | 1360.04 | 1359.75 | | 1359.1 |
| +60 | | | | 59.72 | 1359.70 | | 59.1 |
| +74.98 | Junction | | | | 1359.31 | | 59.2 |
| 1+00 | | | | 59.71 | 59.75 | | 59.4 |
| +31.33 | P.C.C. | | | 60.06 | 360.2 | | 59.9 |
| +50 | | | | 60.29 | 360.60 | | 60.3 |
| +75 | | | | 61.01 | 361.20 | | 60.9 |
| 2+00 | | | | 61.51 | 362.2 | | 61.5 |
| +13.97 | E.C. | | | [illegible] | 362.7 | | 62.4 |
| +50 | | | | 13[illegible].25 | 363.7 | C.0.35 | |
| 2+81.31 | B.C. | | | 13[illegible].15 | 365.0 | C.0.15 | |
| 3+00 | | | | 365.4 | 365.65 | C.0.25 | |
| +25 | | | | ~~3~~ | 366.50 | | |
| +60 | | | | 36[illegible] 82 | 367.6 | F.0.83 ~~F.1.2~~ | |
| +70 | VPI | | | 367.20 | 368.15 | F.0.95 | |
| +80 | | | | 67.80 | 368.90 | F.1.10 | |
| 3+98.75 | - Beg of Stairs | See Pg. for Grades of Stairs. | | | 370.50 | | |
| 4+00 | TP | | TP | 368.75 | 370.75 | F.2.0 | |
| 4+29.44 | B.C. | | | 379.29 | 377.1 | C.2.2 | |

F.B. 910 Pg. 46

Job No. 0205 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by E.C. Wallace Notes E.C. Wallace Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | Exist Sam & Wk | |
|---|---|---|---|---|---|---|---|---|---|
| | | See Pg. 43 for Stairway grades | | | GR | | New Cut-Fill | | |
| 4+50 | | | | 1386.90 | 1381.7 | C.5.2 | | | |
| +75 | | | | 389.3 | 387.8 ~~384.5~~ | C.2.3 | | | |
| 4+95.5 | | | | 390.4 | ~~390.4~~ | Grade | | | |
| 5+00 | | | New Grade | | ~~390.58~~ | | | | |
| +12 | | | 1390.8 | 91.90 | ~~390.66~~ | C.1.25 | C.1.10 | 70.31 | |
| +20 | V.R.I. | | 1391.27 | 92.18 ~~92.44~~ | ~~390.34~~ | C.1.30 | C.0.91 ~~C.0.87~~ | 90.95 | |
| [illegible] | | 5.90% | 1391.68 | 93.00 | ~~391.3~~ | ~~C.1.7~~ | C.1.32 | 91.55 | |
| +50 | | | 1393.04 | 93.58 ~~94.10~~ | ~~393.5~~ | C.0.6 | 0.54 ~~1.06~~ | 1393.75 | 3.1 |
| +75 | | 5+75 | 1394.37 | 94.75 | ~~396.2~~ | F.1.5 | | 94.15 | 4.0 |
| 6+00 | | | 1395.25 | 95.05 | ~~398.3~~ | ~~F.3.25~~ | F.0.2 | 94.7 | 4 |
| +25 | | 3.45% | 1396.12 | | | | | 96.35 | |
| +70 | | | 1396.30 | 97.00 | ~~1400.2~~ | | | | |
| 6+52.20 EC | | | 1397.09 | 97.66 | ~~1400.95~~ | | | 1397.3 | |
| +60 | | | 1397.34 | 97.96 | ~~1401.1~~ | | | 1397.9 | |
| +70 | | | 1397.69 | 98.23 | ~~1401.2~~ | | | 1397.3 | |
| 7+00 | | | 1398.75 | 99.19 | | | | 1398.4 | |
| +07.54 | | | 1398.91 | 99.36 | | | | 1398.4 | |
| +50 | | -1.46% | 1399.82 | 1399.77 | | | | 99.0 | |
| +80.77 | B.C. | | 1399.11 | 1400.11 | | | | 99.2 | |
| 8+00 | | | 1398.83 | 1400.00 | | | | 99.2 | |
| +25 | | | 1398.48 | 1399.55 | | | | 98.5 | |
| T.B.M. | | | | 398.20 | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Crescenta Valley Park
Notes Chkd. ____ Checked ____ Survey by E.C. Wallace Notes E.C.W. & B.S. Date 8-50
Date ____ Date ____ Map No. ____ Date ____

Added Johnson

F.B. 910 PG. 47

76L298 307 5-49

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | Gr. | Cut or Fill | EXIST. SURFACE |
|---|---|---|---|---|---|---|---|---|
| 8+50 | | | | 1399.23 | -1.46% | 1398.13 | | 1397.9 |
| +75 | | | | 9908 | | 1397.78 | | 97.7 |
| 8+95.74 | E.C. | | | 9600 | | 1397.49 | | 97.2 |
| 9+00 | | | | | | | | |
| 9+50 | | | | 9876 | | | | 97.1 |
| 9+86.75 | B.C. + T.P. | | | 1398.24 | | | | 97.2 |
| 10+00 | | | | 9829 | | | | 97.3 |
| +25 | | | | 9762 | | | | 97.1 |
| +50 | | | | 9677 | | | | 95.9 |
| +75 | | | | 9576 | | | | 95.1 |
| 11+00 | | | | 9501 | | | | 94.6 |
| +10.14 | P.C.C. | | | 9533 | | | | 94.9 |
| 11+20 | | | | 9542 | | | | 95.1 |
| +40 | | | | 9597 | | | | 95.9 |
| +55.31 | E.C. + T.P. | | | 9696 | | | | 97.1 |
| +84.01 | P.C.C. | | | 9962 | | | | 99.2 |
| 12+00 | | | | 1400.67 | | | | 1400.3 |
| +25 | | | | 0270 | | | | 01.7 |
| 12+37.53 | P.C.C. | | | 0346 | | | | 02.2 |
| +50 | | | | 0347 | | | | 02.7 |
| +64 | | | | 0293 | | | | 02.9 |

F.B. 910 PG. 48

Job No. 0205 Division No. Notes Red. Plotted Profile No.

Survey of Notes Date Date X-Sec.

Survey by E.C. Wallace Notes D. Sappell Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | | | | Gr. | Cut or Fill | Exst. Surf. & walk. |
| 12+82.73 | E.C. | | | 1402 38 | | | 1403.2 |
| 13+13.20 | B.C. & T.P. | | | 06 28 | | | 05.0 |
| +31 | | | | 07 82 | | | 05.9 |
| +55 | T.P. | | | 08 14 | | | 06.7 |
| +85 | | | | 06 12 | | | 1405.8 |
| 13+ 96.23 | East Edge Storm drain wall | | | 1403 84 | | | |
| B.M. #2 | | | | 1410 73 | B.M. #2, El. 1410.725, Pg. 18 Flood cont. R/W Mon. #706 - 40'± Honolulu and 20'± E. of Storm drain. near Fredrick St. | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6705 Division No. ____ F.B. 910 PG. 40
X-Sec. No. ____ Date ____ Date ____ Survey of Crescenta Valley Park
Notes Chkd. ____ Checked ____ Survey by E.C. Walker Notes D.S. Date 8-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 910 PG. 50

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by E.C. Wallace Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76L298 307 5-49

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | BM #7 El. 1363.98 F.B. 910 [illegible] | | | |
| 3 M #7 | | | | 1363.98 | C. spk. W. ctr 3-oak + 160' W. ℄ New York + 80' S. ℄ Mill [illegible] | | | |
| SOUTH WALK | | | | | Gr. | cut or fill | Exst. surf & walk | |
| 0+75 | B.C. | (West of New Y. Ave) | | 1358.58 | | | | 1359.2 |
| 1+00 | | | | 59.17 | | | | 59.5 |
| +25 | | | | 59.36 | | | | 59.4 |
| +50 | | | | 59.70 | | | | 59.8 |
| + 75 | | | | 60.02 | | | | 60.0 |
| 2+00.97 | E.C. | | | 61.11 | | | | 60.5 |
| +15.03 | | | | 60.87 | | | | 61.0 |
| +25 | T.P. | | | 61.93 | | | | 61.4 |
| +50 | | | | 62.73 | | | | 62.4 |
| 2+77.14 | P.C.C. | | | 63.07 | | | | 62.8 |
| 3+00 | | | | 63.87 | | | | 63.7 |
| +25 | | | | 64.33 | | | | 64.4 |
| +50 | | | | 1365.68 | | | | 1365.1 |
| +75 | | | | 66.13 | | | | 65.8 |
| 3+83.67 | E.C. | | | 65.64 | | | | 65.6 |
| 4+30.19 | B.C. - [illegible] | | | 68.65 | | | | 67.9 |
| +50 | | | | 69.28 | | | | 68.0 |
| + 75 | | | | 69.81 | | | | 69.5 |
| + 99.86 | E.C. | | | 70.14 | | | | 70.2 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 910 PG. 51

X-Sec. No. ____ Date ____ Date ____ Survey of Crescenta Valley Park

Notes Chkd. ____ Checked ____ Survey by E.C. Wallace Notes D.S. Date 8-4-50

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Indexed S. Johnson

76L298 307 5-49

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | | | | Gr. | Cut or Fill | EXST. - Surf. & walk |
| 5+25 | | | | | | | 1370.9 |
| +63.38 | B.C. | | | 137157 | | | 71.8 |
| 6+00 | | | | 283 | | | 72.9 |
| +50 | | | | 7445 | | | 74.6 |
| 7+00 | T.P. | | | [illegible] | | | 76.2 |
| +48.08 | E.C. | | | 1824 | | | 78.4 |
| 7+79.58 | B.C. | | | [illegible] | | | 79.8 |
| 8+00 | | | | 8084 | | | 80.8 |
| +25 | | | | 8185 | | | 81.9 |
| +42.40 | E.C. | | | [illegible] | | | 82.7 |
| +74.90 | B.C. - T.P. | | | [illegible] | | | 85.4 |
| 9+00 | | | | 8732 | | | 87.3 |
| +18.77 | P.R.C. | | | 8[illegible]16 | | | 88.3 |
| +50 | | | | 8962 | | | 90.0 |
| +71.42 | | | | 9051 | | | 90.7 |
| 10+00.98 | P.C.C. | | | 9182 | | | 92.1 |
| +15 | | curve | | 9271 | | | 93.0 |
| +30 | T.P. | 9C | | 9398 | | | 94.3 |
| +45 | | | | | | | |
| +60 | | | | | | | |
| 10+76.04 | | | | | | | |

F.B. 910 PG. 52

Job No. 0205 Division No. Notes Red. Plotted Profile No.

Survey of Date Date X-Sec.

Survey by E.C. Wallace Notes D. Sappell Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Gr. | Cut or Fill | EXST. Surf. ℄ Walk. |
|---|---|---|---|---|---|---|---|
| 9+25.38 | B.C. | | | 138929 | | | 1389.1 |
| +30 | | | | 5986 | | | 89.7 |
| +40 | | | | 9043 | | | 90.2 |
| 9+63.57 | Top | Lost wall | storm drain | 139141 | | | |
| | curve from ℄ wall of storm drain to station 9+71.42 P.C.C. | | | | | | |
| 9+63.57 | | | | 139141 | | | |
| + | | | | | | | |
| + | | | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0265 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Crescenta Valley Park
Notes Chkd. ____ Checked ____ Survey by E.C. Wallace Notes D.S. Date 8-4-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 910 PG 53

F.B. 9/3 PG. 52

Job No.______ Division No.______ Notes Red.______ Plotted______ Profile No.______

Survey of______ Date______ Date______

Survey by______ Notes______ Notes Chkd.______ Checked______ X-Sec. No.______

Indexed______ Date______ Date______ Date______

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Gr

Fill or

Exst-Surf E walk

Do not extend notes this side of this line.

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76L298 307 5-49

76L298 307 8-53

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | Cresenta Valley Park. J.N. 8779.06 | | {SEE Pg. 56 For PLAN of COMFORT STA} | |
| | Elevations Estab. for Contractor's use. | | | | | |
| | | | FOR COMFORT STATION | | | |
| B.M.#6 | | | | 1381,50 | B.M.#6 El. 1381.498 FB 910-21 C.S.W & T | |
| | 4 07 | 1385,57 | | | in W. side 36" oak. 135' SE of ctr of end | |
| | | | | | of conc. drain 320' So. of ℄ Honolulu Ave. | |
| T.B.M. | | | 2 99 | 1382,58 | T.B.M. (Floor El. of Rest room) bt. spk. in | |
| | | | | | No. side 36" oak per BM#6 | |
| | | | 2 99 | 1382,58 | Bt. spk. in 3 prong oak tree @ | |
| | | | | | E. end proposed rest room | |
| T.P. | | | 2.99 | 1382,58 | T.P. | |
| | 2 84 | 1385.42 | | | | |
| BM.#6 | | | 3.92 | 1381,50 | B.M.#6 (same as above) | |

Profile Notes Red. ____ Plotted ____ Job No. 8779.06 Division No. 10 F. B. 910 Pg. 55
No. ____ Date ____ Date ____ Survey of Cresenta Valley Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hollstrom Notes Curtis Date 11-8-54
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date AUG 9 55

76L298 307 8-53

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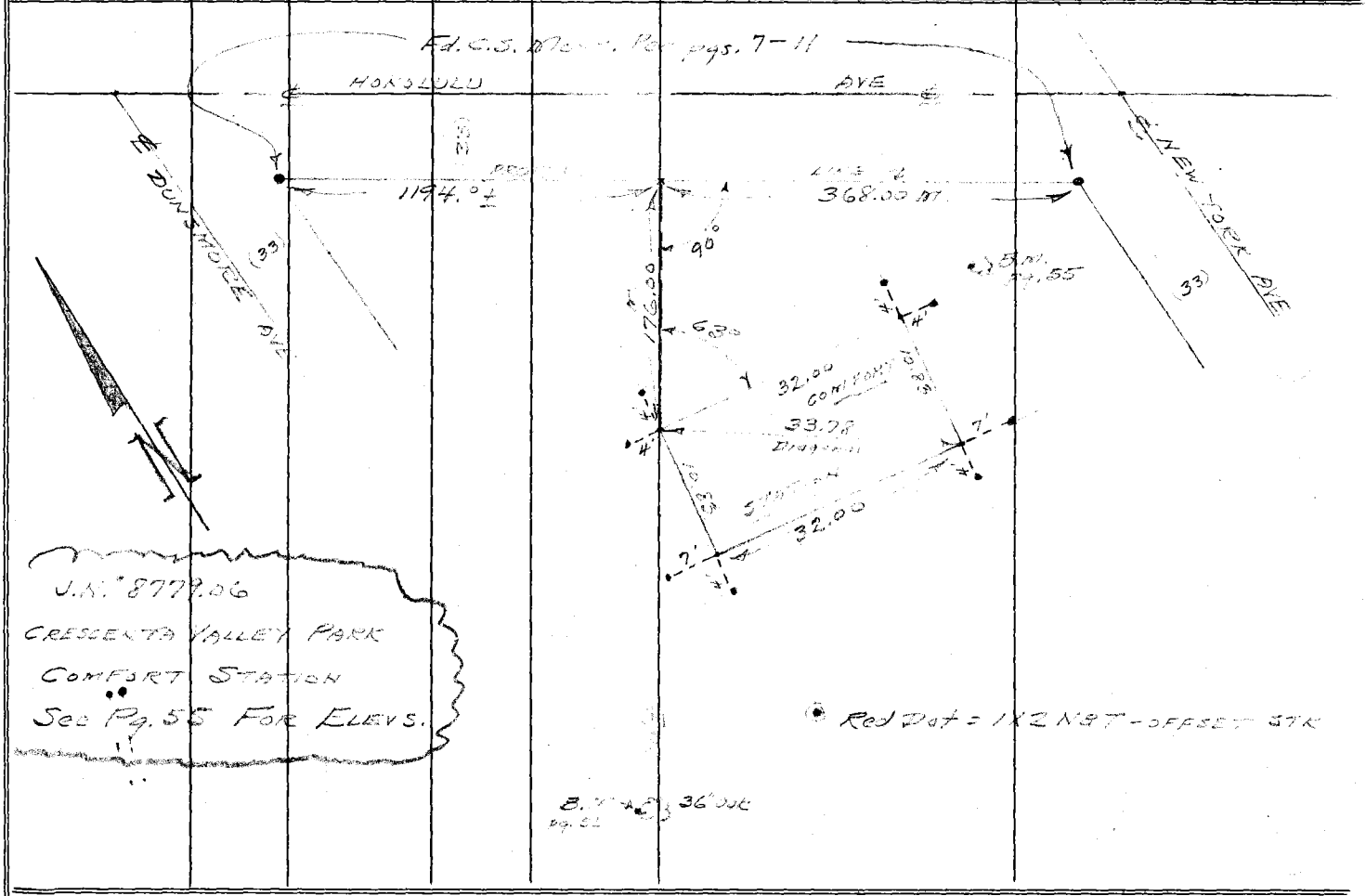
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|




F. B. 910 Pg. 56

Job No. 8777.06 Division No. 10 Notes Red. Plotted Profile No.

Survey of Crescenta Valley Park Date Date X-Sec. No.

Survey by Hellstrom Notes P.N. 11 Notes Chkd. Checked

Indexed L. C. Johnson Date AUG 9 '55 Date Date

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CRE[illegible] VALLEY [illegible] — J.M. 3779.[illegible] | | | | | H.S. [illegible] |
| | COMFORT STA. 3752 — [illegible] — 1752 | | | | | |
| | PAGE 55 [illegible] | | | | | |
| | PAGE 57 [illegible] — FOR FINISHED FLOOR ELEV. — FOR CONTRA[illegible] | | | | | |
| B.M. [illegible] | | | | [illegible] | B.M. No 3 Honolulu Ave. & Dunsmore Ave. [illegible] Fd. C.S.W.&T in so. side of 10" oak (group of 3 trees) 45' East of ℄ Dunsmore Ave. [illegible] So. of Honolu[illegible] Pr. [illegible] — Elev. 1426.[illegible] | |
| | 2 88 | 1429 76 | | | | |
| T.P. | | | 7 67 | 1422 09 | | |
| | [illegible] 09 | 1423 18 | | | | |
| T.P. | | | [illegible] | 1416 76 | | |
| | 5 18 | 1419 94 | | | | |
| T.P. | | | 7 14 | 1412 80 | | |
| | 1 71 | 1414 51 | | | TBM "G" set Lg Bt Spk in No side of 15" oak [illegible] | |
| TBM "G" | | | 5 51 | 1409 00 | 15' ± E. of E. wall of proposed comfort sta | |
| | 8 58 | 1417 58 | | | | |
| T.P. | | | 1 22 | 1416 36 | | |
| | 11 46 | 1427 82 | | | | |
| B.M. No 3 | | | 0 97 | 1426 85 | B.M. No 3 (see 12 lines above) | |

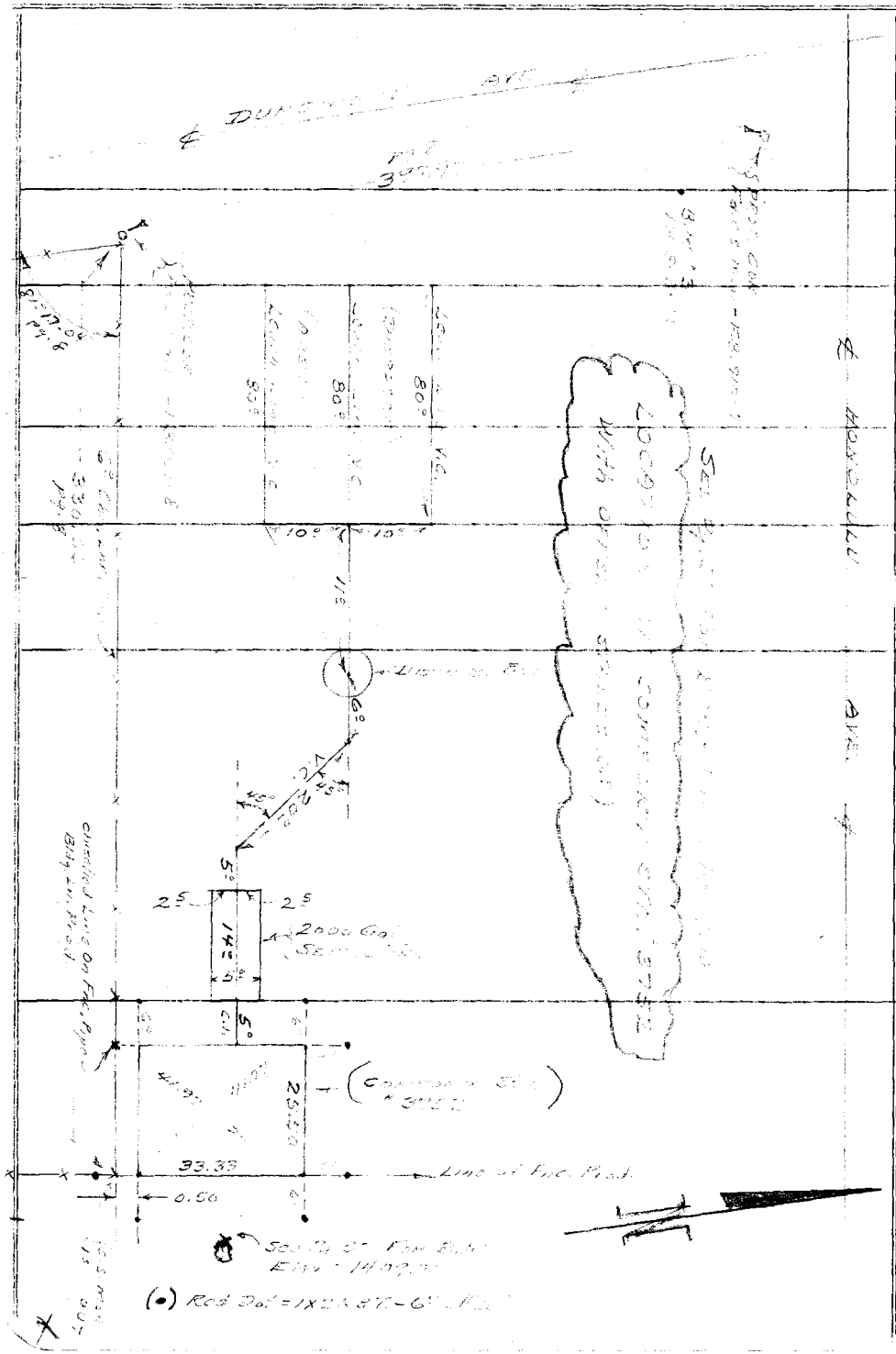
Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 910 Pg. 57
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date AUG 9 55

F. B. 910 Pg. 58 | Job No. 8779.21 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of CRESCENTA VALLEY PARK Date _____ Date _____ No. _____

Survey by Henstrom Notes A.M.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date AUG 9 '55 Date _____ Date _____ No. _____




76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

Profile No.______ Notes Red.______ Date______ Plotted______ Date______ Job No. ______ Division No. 10 | F. B. 110 Pg. 51

X-Sec. No.______ Notes Chkd. CKL Date 1-56 Checked______ Date______

Survey of CRESCENT VALLEY PARK

Survey by [illegible] Notes [illegible] Date [illegible]

Map No.______ Indexed [illegible] Johnson Date 12-16-55

A.W. FREEMAN

J.N. # 3752

CRESCENTA VALLEY PARK

[illegible]

# 3752 in [illegible]

Also [illegible]

Elev. 1400.00 – [illegible]

Dist. From [illegible] on Blue Print

Plans For [illegible] Pages 59-60

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| [illegible] | | | | 14[illegible] | T.B.M. "G" - Elev. [illegible] | | [illegible] Fd. Lng. [illegible] N. Sd. [illegible] |
| | 6 5[illegible] | 1415 5[illegible] | | | Con. [illegible] | | |
| | | | 5 [illegible] | [illegible] | [illegible] Bldg. [illegible] | | |
| | | | 5 [illegible] | [illegible] | N.W. [illegible] | | |
| | | | 5 [illegible] | [illegible] | S.W. [illegible] | | |
| | | | 5 [illegible] | [illegible] | [illegible] | C-1.5 | |
| | | | 5 [illegible] | [illegible] | [illegible] | C-0.[illegible] | |
| | | | 5 [illegible] | 14[illegible] | [illegible] | C-1.[illegible] | |
| | | | 5 [illegible] | 1410 [illegible] | 1410.00 | C-0.[illegible] | |
| | | | 5 [illegible] | [illegible] | 1409.[illegible] | C-1.5 | |
| | | | 5 [illegible] | 14[illegible] | 1410.00 | C-0.[illegible] | |
| | | | 5 40 | [illegible] | 1409.00 | C-1.[illegible] | |
| | | | 5 5[illegible] | [illegible] | 1410.00 | Grade | |
| | | | 6 [illegible] | 14[illegible] | 1409.[illegible] | [illegible] | |
| | | | 5 [illegible] | 14[illegible] | 1410.[illegible] | [illegible] | |
| [illegible] | | | 7 [illegible] | 14[illegible] | | | |
| | 4 5[illegible] | 1415 [illegible] | | | | | |
| T.B.M. [illegible] | | | 6 4[illegible] | [illegible] | Lng. [illegible] Per [illegible] This page | | |

F. B. 910 Pg. 60 | Job No. 8779.01 Division No. 10 Notes Red. Plotted Profile

Survey of CRETCEL [illegible] PRR. Date Date No.

Survey by H. C. Johnson Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] Valley |
| Map No. | W.O. 0854.24 Tape No. 106 St'd 84 °F |
| Office Work | Surveyed by R.C. WILSON |
| Checked | Notes RCW Date 8-9-56 |
| Date | Indexed C. Johnson 8-21-56 |

F. B. 910 PG. 61

CRESCENTA VALLEY
~~COUNTY~~ PARK
8-8-56

Note: "P" POINTS Nº 5, Nº 8, Nº 8-A, Nº 10, Nº 12, Nº 13 & Nº 14 WERE REPLACED WITH 3/4" I.P.s DN. 12" ON 6-7-57 - R.C. Wilson

SEE PAGES 87 TO 94 FOR TIES TO THESE POINTS

RC WILSON
MR WALSH
[illegible]
LA MANLEY
RL McNARY

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76F3098 247 10M 1-49

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W.S. 51-A-4

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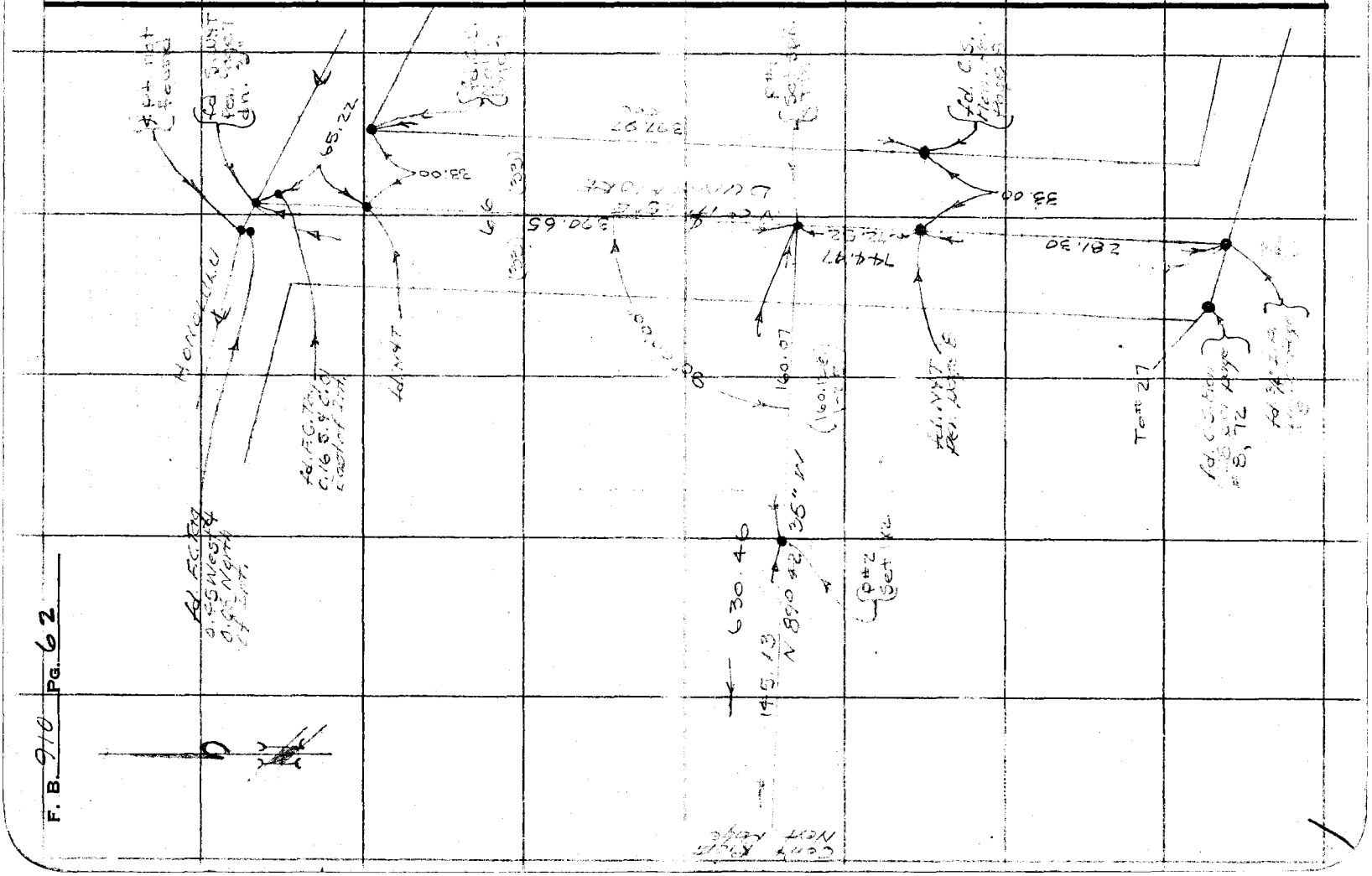
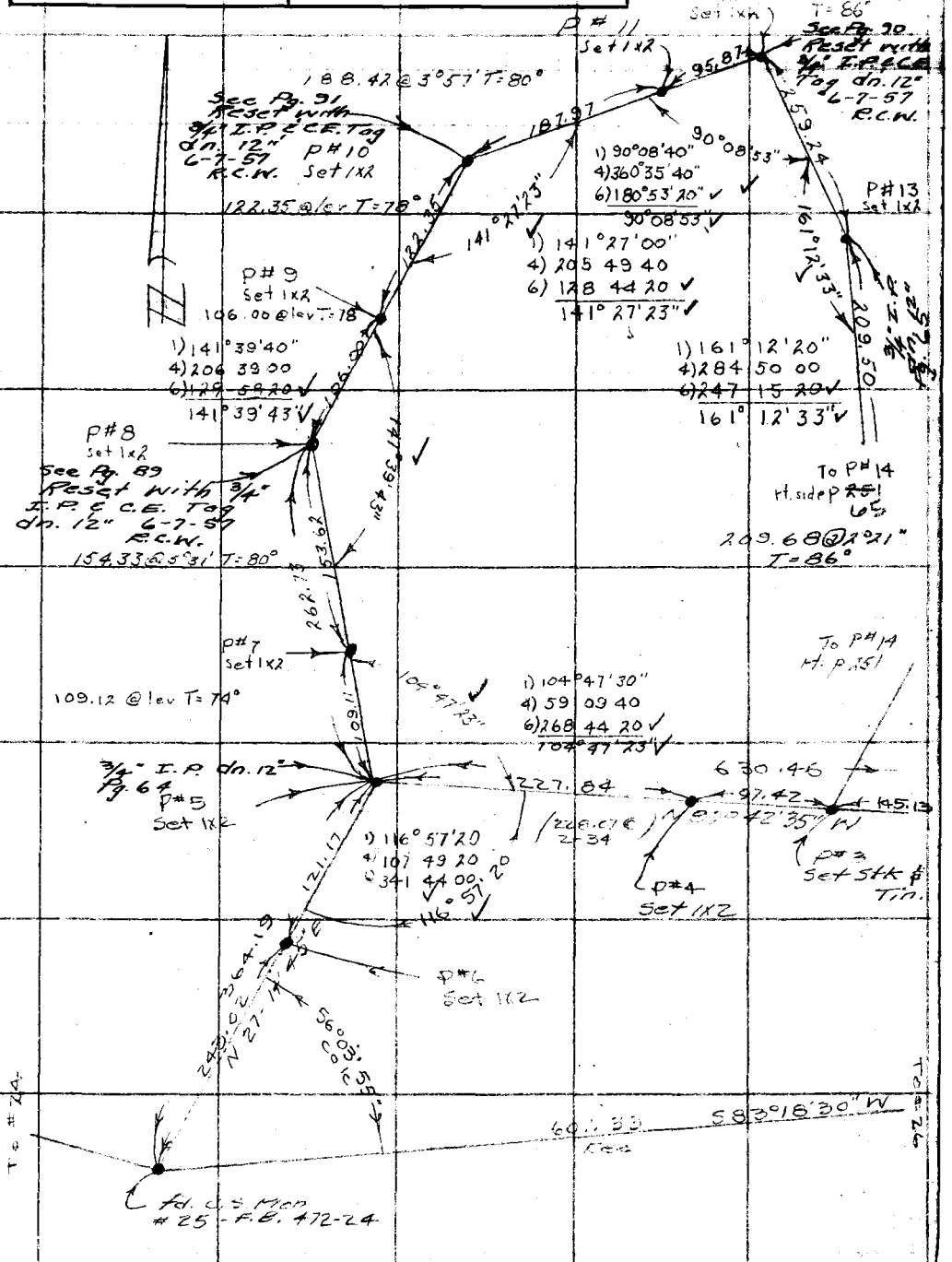



F. B. 910 PG. 62

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 0054.28 Tape No. 106 St'd. 84 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date 8-9-56 |
| Date | Indexed A. C. Johnson |

F. B. 910 PG. 63

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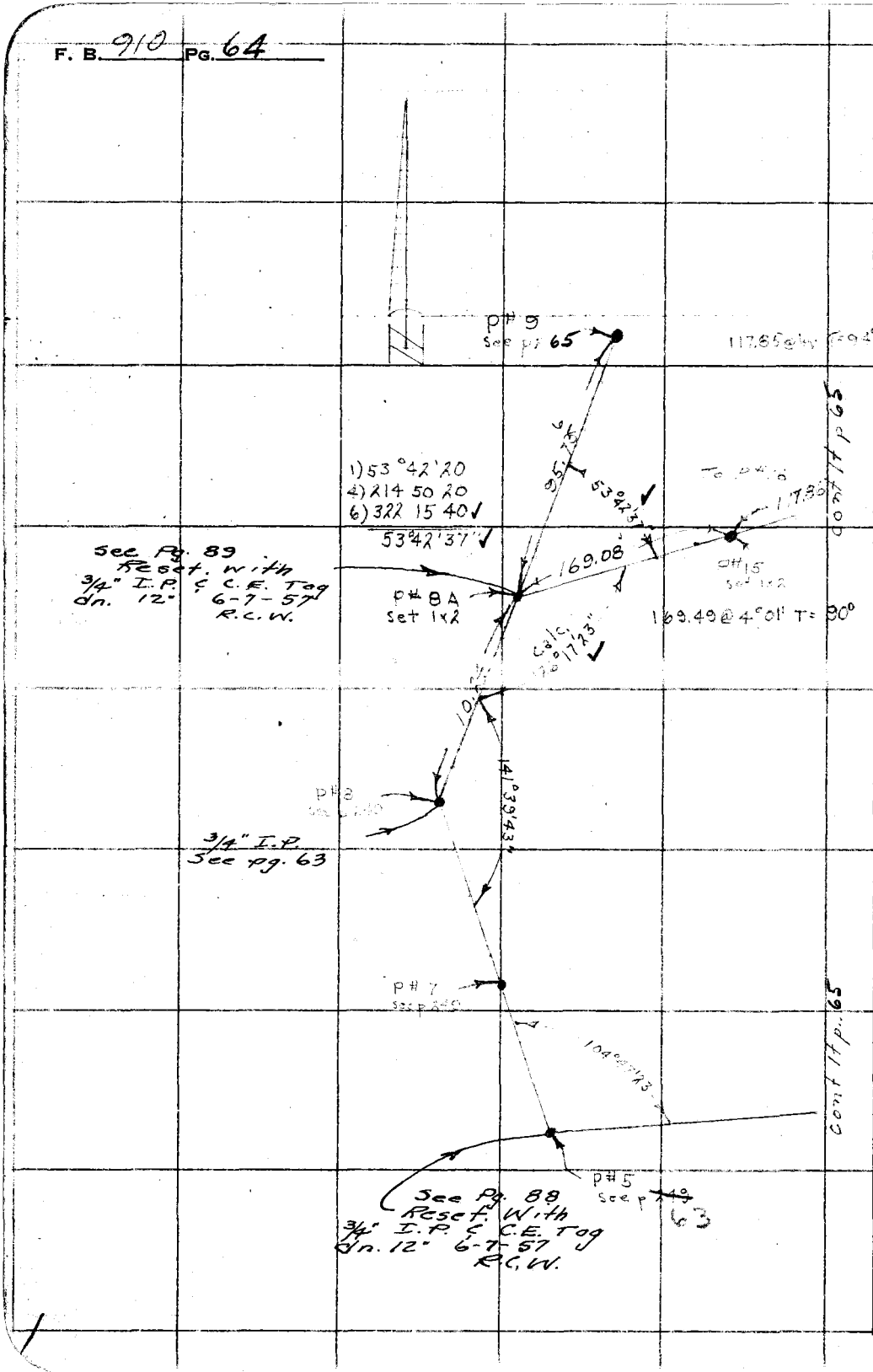
76F309S 247 10M 1-49

F. B. 910 PG. 64

W.S. 51-44

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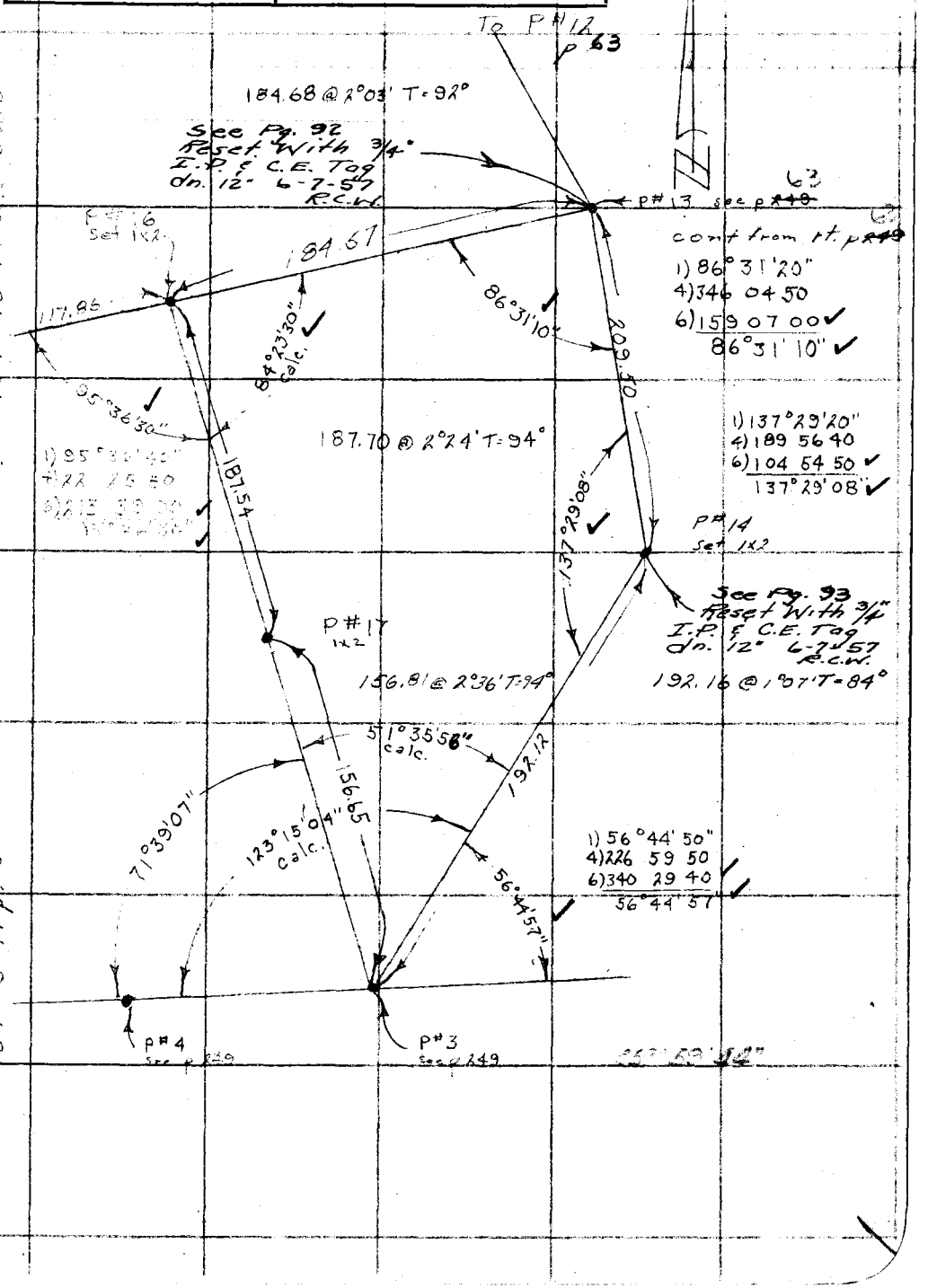
| | |
|---|---|
| Notes Ck'd by | Survey of CRESCENTA PARK |
| Map No. | W. O. Tape No. 106 St'd. 84 °F |
| Office Work | Surveyed by R. C. Wilson |
| Checked | Notes M.A.W. Date 8-10-56 |
| Date | Indexed A. C. Johnson |

F. B. 910 Pg. 65

W.S.51-A-4

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76F309S 247 10M 1-49

F. B. 910 PG. 66

COORDINATES

| | |
|---|---|
| Honolulu & Dunsmore Intersection | N4,194,618.04<br>E4,209,906.00 |
| 1" I.P. ~ End of Dunsmore | N4,193,873.58<br>E4,209,902.23 |
| C.S. Mon. Nº 28 | N4,193,883.00<br>E4,209,884.51 |
| C.S. Mon. Nº 27 | N4,194,022.10<br>E4,209,791.47 |
| C.S. Mon. Nº 26 | N4,193,976.81<br>E4,209,704.13 |
| C.S. Mon. Nº 25 | N4,193,906.74<br>E4,209,106.90 |
| "P" Nº 1 | N4,194,227.32<br>E4,209,904.08 |
| "P" Nº 5 | N4,194,230.52<br>E4,209,273.63 |
| "P" Nº 8 | N4,194,484.88<br>E4,209,207.85 |
| "P" Nº 10 | N4,194,693.74<br>E4,209,300.16 |
| "P" Nº 12 | N4,194,825.31<br>E4,209,531.66 |
| "P" Nº 13 | N4,194,595.93<br>E4,209,672.42 |
| "P" Nº 14 | N4,194,389.00<br>E4,209,705.12 |
| "P" Nº 3 | N4,194,228.87<br>E4,209,598.97 |

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Profile No. | Notes Red | Plotted | Job No. 0054.24 | Division No. 10 | F.B. 910 | Pg. 67
Date | Date | Survey of Crescenta Valley Co Park
X-Sec. No. | Notes Chkd Miller | Checked | Survey by RCW | Notes RCW | Date 8-20-56
Date | Date | Map No. | Indexed A. C. Johnson | Date

Note:
Elevations on "P" Points No 5, No 8, No 8-A No 10, No 12, No 13 & No 14 as shown in this circuit are not Good as these 1"x2"s were replaced with 3/4" I.P.s - See Transit Notes, pages 63, 64, & 65.

R.C. Wilson
6-7-57

FOR RERUN ON THESE POINTS SEE PAGES 95 & 96.

CRESCENTA VALLEY
PARK

JN 0054.24
8-10-56

RC WILSON
MA WALSH JR.
LC LOVE
LA MANLEY
RL McNARY

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. 2 | 9 56 | 1420 29 ✓ | | 1410 73 ✓ | B.M. #2 - F.B. 910 - 18 ✓ | |
| TP 1 | 6 71 | 1425 41 ✓ | 1 59 | 1418 70 ✓ | | |
| TP 2 | 6 80 | 1430 31 ✓ | 1 90 | ~~1423 51~~ ✓ | | |
| TP 3 | 5 33 | 1432 13 ✓ | 3 51 | 1426 80 ✓ | | |
| BM# 3 | 2 04 | 1428 92 ✓ | 5 25 | ~~1426 88~~ ✓ | B.M. #3 - F.B. 910 - 18 Elev. ~~1426.88~~ ✓ | |
| T.P 4 | 0 63 | 1420 47 ✓ | 9 08 | ~~1410 84~~ ✓ | | |
| P# 1 | 5 41 | 1416 21 ✓ | 9 67 | 1410 80 ✓ | N&T PAGE ~~248~~ 62 | |
| P# 2 | 4 97 | 1413 71 ✓ | 7 47 | 1408 74 ✓ | " " ~~248~~ 62 | |
| P# 3 | 8 53 | 1421 76 ✓ | 0 48 | 1413 23 ✓ | 1X2 " ~~249~~ 63 | |
| P# 4 | 7 42 | 1425 74 ✓ | 3 44 | 1418 32 ✓ | N&T " ~~249~~ 63 | |
| TP 5 | 6 91 | 1431 25 ✓ | 1 40 | 1424 34 ✓ | | |
| Elev. of P.5 Job ~~Pg. 6~~ See Pg. 6 P-RCW | 11 58 | 1439 77 ✓ | 3 06 | Not Good ~~1428 19~~ ✓ | 1X2 PAGE ~~249~~ 63 | |
| P# 6 | 2 98 | 1442 22 ✓ | 0 53 | 1439 24 ✓ | " " ~~249~~ 63 | |
| TP 6 | 11 00 | 1451 83 ✓ | 1 39 | 1440 83 ✓ | | |
| TP 7 | 7 39 | 1457 10 ✓ | 2 12 | 1449 71 ✓ | | |
| TP 8 | 3 06 | 1459 49 ✓ | 0 67 | 1456 43 ✓ | | |
| BM | 0 45 | 1457 87 ✓ | 2 07 | 1457 42 ✓ | C.S. Mon. #25 - F.B. 472 - 24 | |
| TP 9 | 0 91 | 1449 62 ✓ | 9 16 | 1448 71 ✓ | | |
| TP 10 | 1 37 | 1442 18 ✓ | 8 81 | 1440 81 ✓ | | |
| TP 11 | 5 83 | 1442 23 ✓ | 5 78 | 1436 40 ✓ | | |
| P# 6 | | | 3 00 | 1439 23 ✓ | 1X2 PAGE ~~249~~ 63 | |

F.B. 910 Pg. 68 Job No. 0054.24 Division No. 10 Notes Red. Plotted No. Profile
Survey of CRESCENTA VALLEY PARK Date Date X-Sec.
Survey by RCW Notes RCW Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 10-51

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| P#6 | 1 55 | 1440 78 ✓ | | 1439 23 ✓ | 1X2 PAGE | ~~249~~ 63 |
| TP 12 | 3 69 | 1436 12 ✓ | 8 35 | 1432 43 ✓ | | |
| P#7 | 11 37 | 1441 30 ✓ | 6 19 | ~~1429 93~~ 1429 935 Adj ✓ | 1X2 PAGE | ~~249~~ 63 |
| TP 13 | 7 91 | 1448 64 ✓ | 0 57 | 1440 73 ✓ | | |
| Elev. of P-[illegible] Void ~~P#8~~ See Pg. 63 | 3 30 | 1447 66 ✓ | 4 28 | ~~1444 37~~ ~~1444 36~~ Adj ✓ | Not Good R.C.W. 6-7-57 1X2 PAGE | ~~249~~ 63 |
| ~~Void~~ See Pg. 64 | 4 38 | 1448 96 ✓ | 3 08 | ~~1444 39~~ ~~1444 58~~ Adj ✓ | Not Good R.C.W. 1X2 ~~6-7-57~~ | ~~249~~ 64 |
| TBM | 1 55 | 1449 29 ✓ | 1 22 | ~~1447 74~~ 1447 755 Adj ✓ | Set B.S. W.&T. [illegible] W. of line. | |
| P#9 | 5 16 | 1450 81 ✓ | 3 64 | ~~1445 65~~ 1445 67 Adj ✓ | 1X2 PAGE | ~~249~~ 63 |
| Elev. Void See ~~P#~~ Pg. 63 | 0 92 | 1445 09 ✓ | 6 64 | ~~1444 19~~ ~~1444 17~~ Adj ✓ | Not Good R.C.W. 1X2 ~~6-7-57~~ | ~~249~~ 63 |
| TP 14 | 2 84 | 1438 39 ✓ | 9 54 | 1435 55 ✓ | | |
| P# 11 | 3 50 | 1436 46 ✓ | 5 43 | ~~1432 96~~ 1432 985 Adj ✓ | 1X2 PAGE | ~~249~~ 63 |
| Elev. Void See ~~P#~~ Pg. 62 | 2 86 | 1434 29 ✓ | 5 03 | ~~1431 46~~ ~~1431 43~~ Adj ✓ | Not Good R.C.W. 1X2 ~~6-7-57~~ | ~~249~~ 63 |
| TP 15 | 3 30 | 1429 61 ✓ | 7 98 | 1426 31 ✓ | | |
| Elev. Void See ~~P#~~ Pg. 65 | 4 03 | 1427 17 ✓ | 6 47 | ~~1423 17~~ ~~1423 14~~ Adj ✓ | Not Good R.C.W. 6-7-57 1X2 PAGE | ~~249~~ 63 |
| TBM | 3 43 | 1427 21 ✓ | 3 39 | ~~1423 78~~ 1423 815 ✓ | Fd. L&T in conc. RAMP @ W. end of Foot Bridge across Flood Control Channel - | |
| TP 16 | 3 30 | 1423 11 ✓ | 7 40 | 1419 81 ✓ | | |
| Elev. Void See ~~P#~~ Pg. 65 | 2 30 | 1418 50 ✓ | 6 91 | ~~1416 24~~ ~~1416 20~~ Adj ✓ | Not Good R.C.W. 6-7-57 1X2 PAGE | ~~251~~ 65 |
| P#2 | 6 40 | 1415 11 ✓ | 9 79 | ~~1408 71~~ 1408 75 Adj ✓ | N&T PAGE | ~~248~~ 62 |
| P#1 | 8 87 | 1419 63 ✓ | 4 35 | ~~1410 76~~ 1410 805 Adj ✓ | N&T PAGE | ~~248~~ 62 |
| TP 17 | 9 57 | 1428 44 ✓ | 0 76 | 1418 87 ✓ | | |
| BM#3 | | | 1 61 | ~~1426 83~~ 1426 88 Adj ✓ | BM#3 F.B. 910-18 - Elev. 1426.88 | |

Profile Notes Red ____ Plotted ____ Job No. 0054.24 Division No. 10 F.B. 910 Pg. 69

No. ____ Date ____ Date ____ Survey of CRESCENTA VALLEY CO. PARK

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 910 PG. 70

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76L298 307 10-51

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| | |
|---|---|
| Notes Ck'd by Miller | Survey of Crescenta Valley Park |
| Map No. | JN 0054.24 Tape 106 Std 84 °F |
| Office Work | Surveyed by R. C. Wilson |
| Checked | Notes RCW Date 12-20-56 |
| Date | Indexed A. C. Johnson 2-21-57 |

F. B. 910 PG. 71

CRESCENTA VALLEY PARK.

J.N. 0054.24

TIES FOR MONUMENTS
ON RANCH LINE BETWEEN
RANCHO SAN RAFAEL AND
RANCHO LA CANADA
12-20-56

R.C. WILSON
M.A. WALSH JR - II
L.A. MANZES [illegible]
J.L. MIER R.C.

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76F309S S&E #2471 1-56

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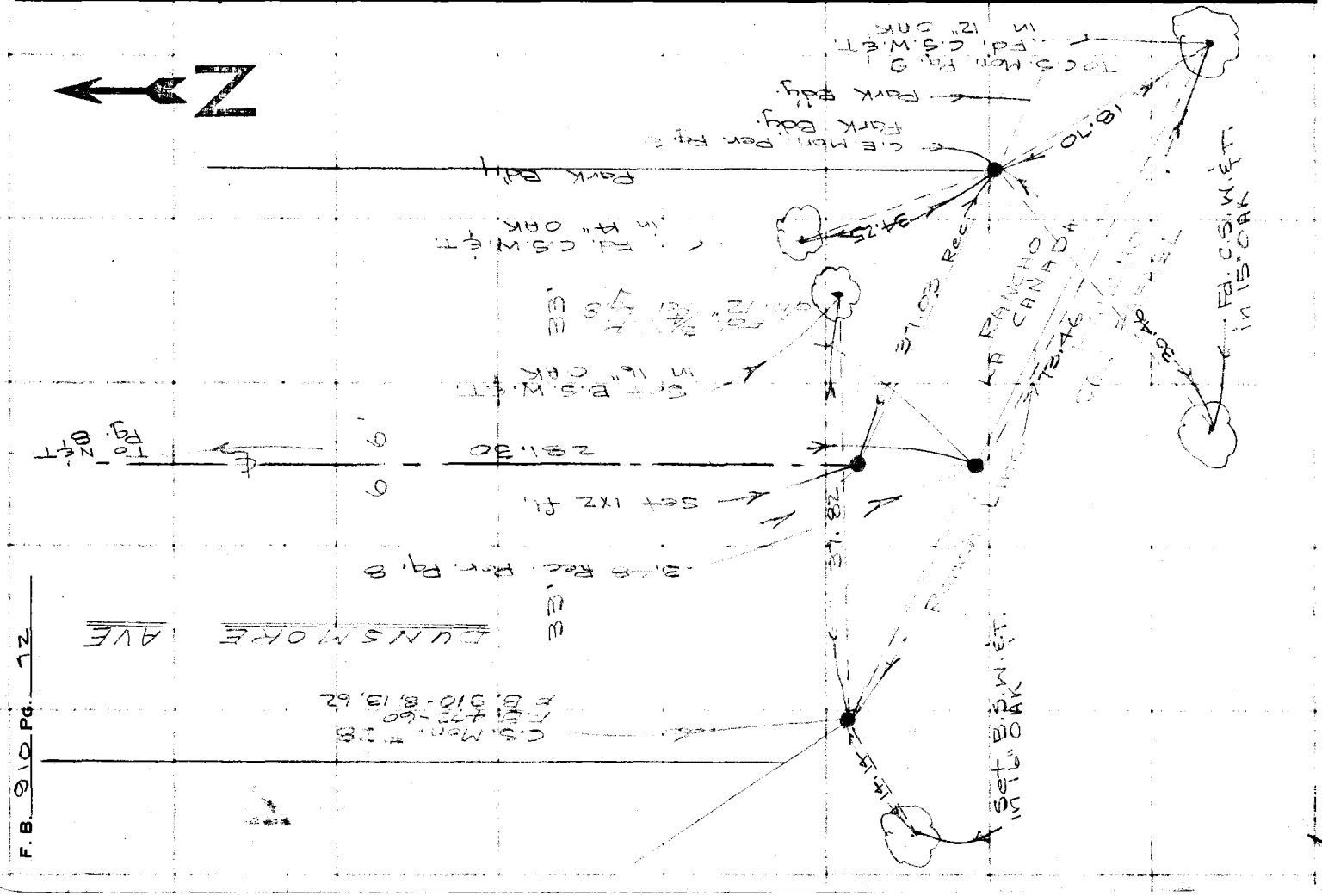
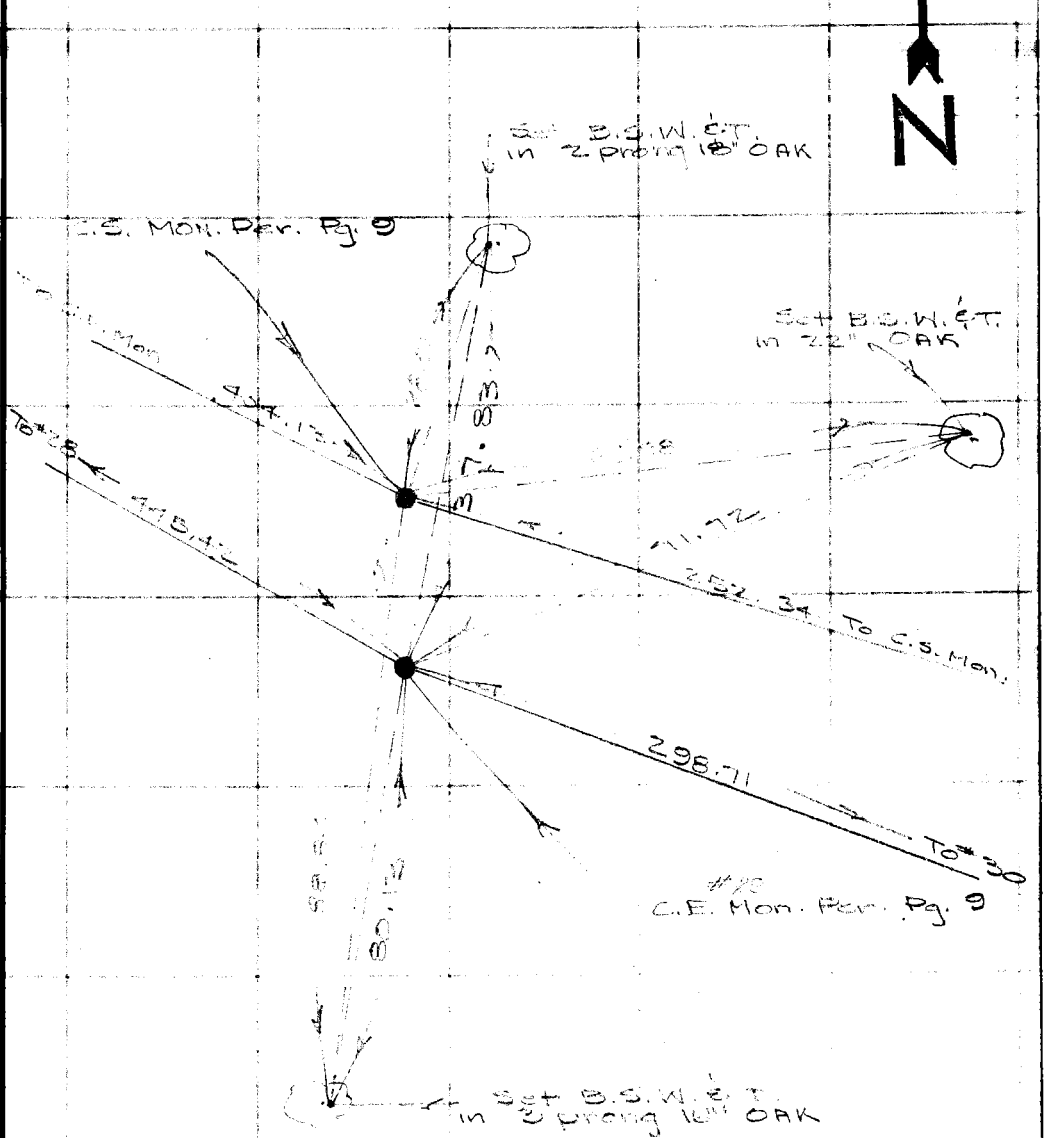
W.S.51-A-4



| | |
|---|---|
| Notes Ck'd by Miller | Survey of Crescenta Valley Park |
| Map No. | JN 0054.24 Tape Std °F |
| Office Work | Surveyed by R. C. Wilson |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F. B. 910 PG. 73

W.S.51-A-4

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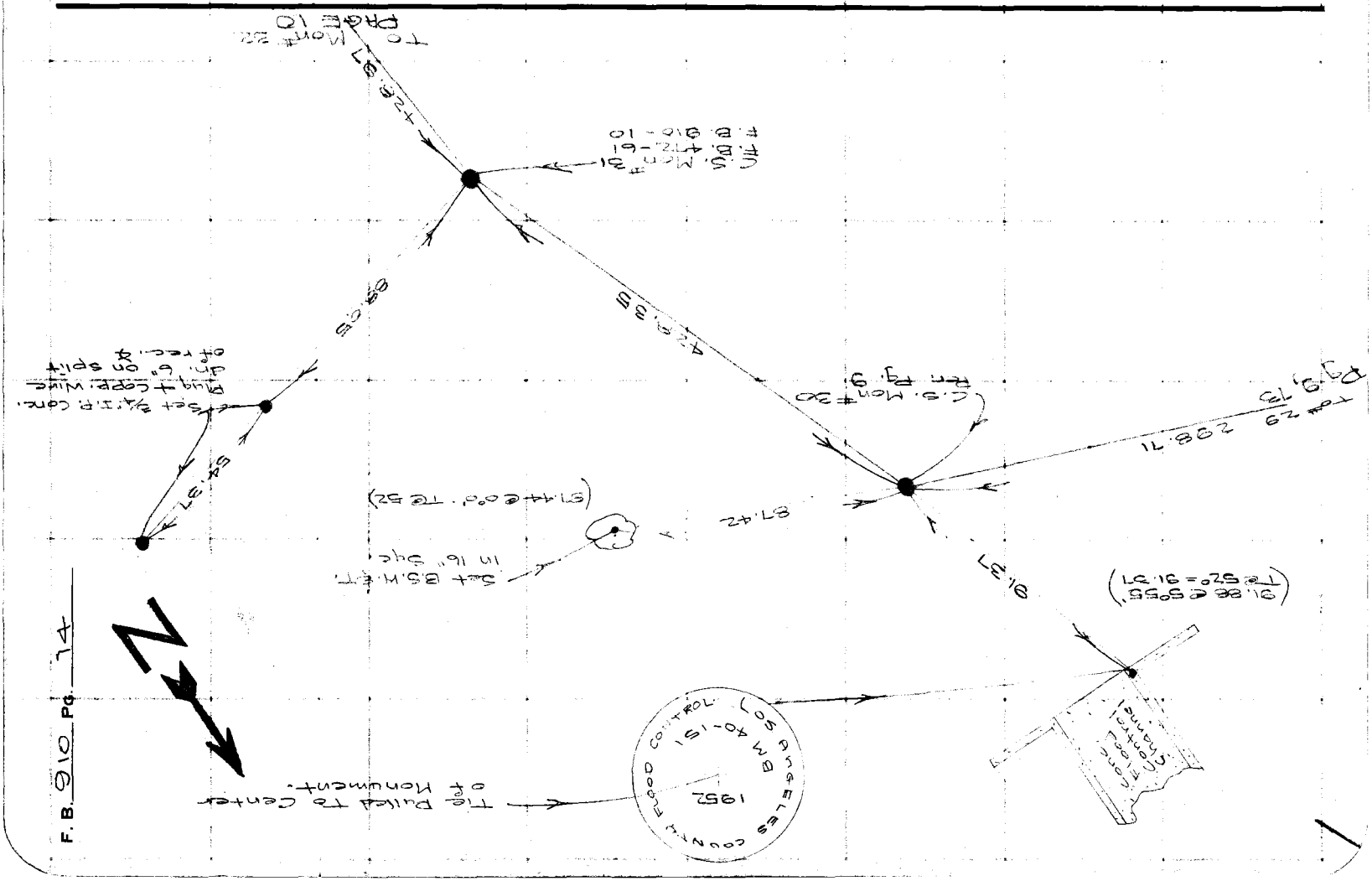
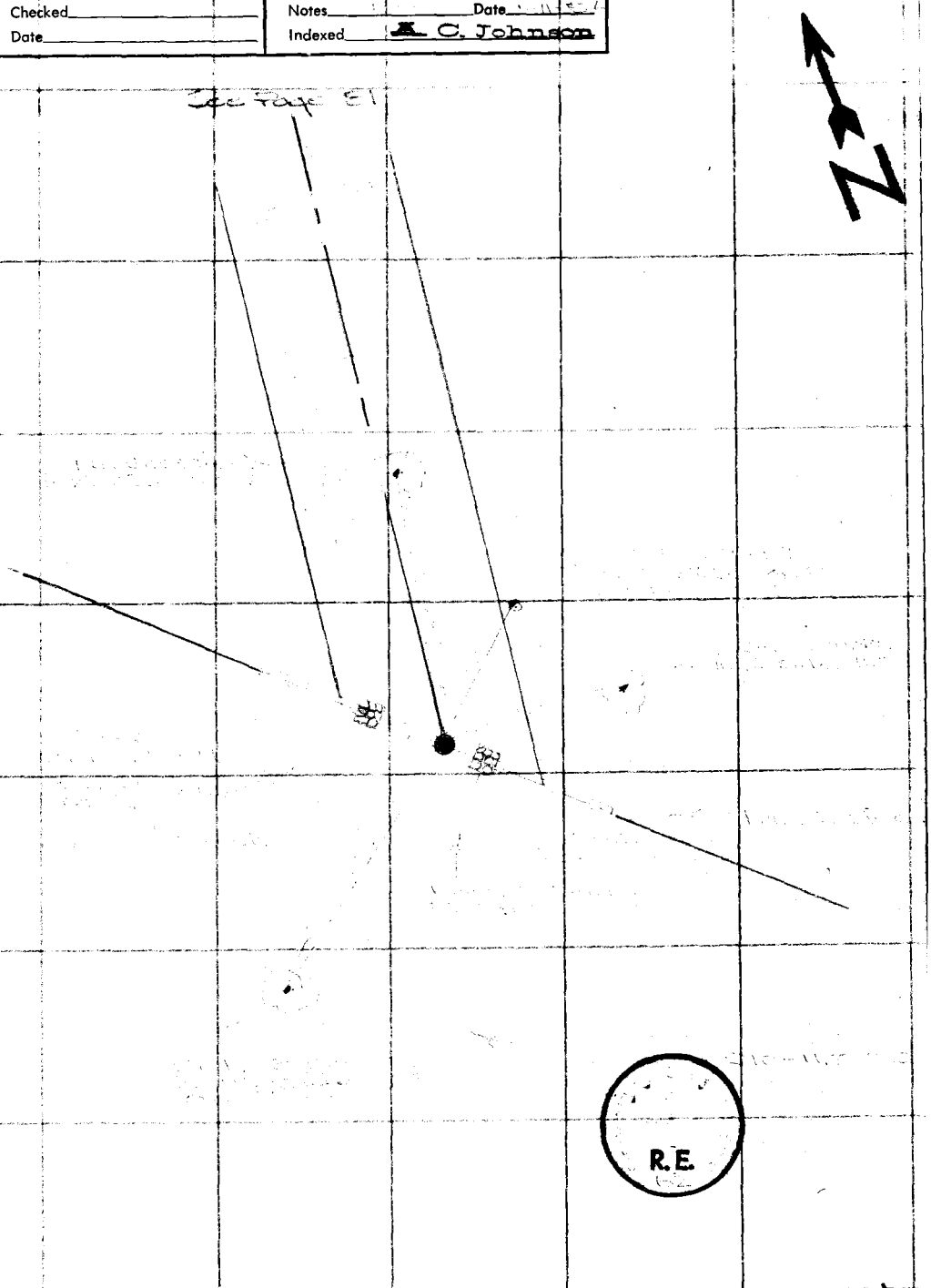


| | |
|---|---|
| Notes Ck'd by Miller | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by R. C. Wilson |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F. B. 910 PG. 75

W.S. 51-B-4

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76F309S S&E #247. 8-54

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F.B. 910 PG. 70

| | |
|---|---|
| Notes Ck'd by Miller | Survey of Crescenta Park |
| Map No. | JN 0054.24 Tape 106 Std 84 °F |
| Office Work | Surveyed by R. C. Wilson |
| Checked | Notes R.C.W. Date 12-20-56 |
| Date | Indexed A. C. Johnson |

F. B. 210 PG. 77

CRESCENTA VALLEY
PARK
JN 0054.24

Survey For Topographic
Control In A Portion OF
Lot "A" ~ Tr. No 10156
Vo Beaudry's Mountains
Adjacent To The S'ly
Boundry of Crescenta
Valley Park.

Field Checked
& Adjusted
1-2-57
RCW

R.C. Wilson
M.A. Walsh Jr.
L.A. Manley
J.L. Mier

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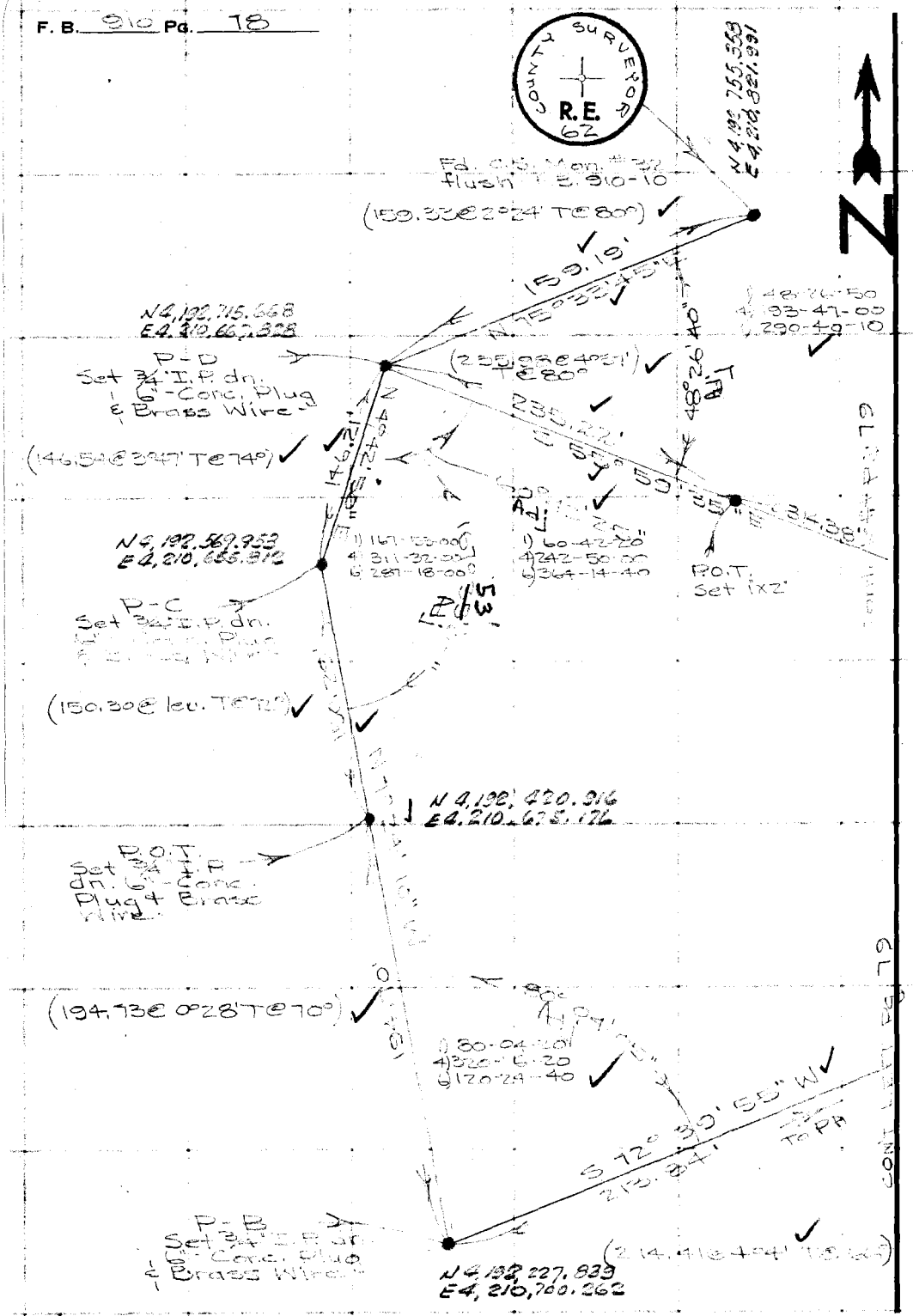
76F309S S&E #247 1-56

F. B. 910 Pg. 78




W.S.51-A-4

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| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of Crescenta Park | F. B. 910 PG. 79 |
| Map No. | JN0054.74 Tape 106 Std 84 °F | |
| Office Work | Surveyed by R. C. Wilson | |
| Checked | Notes ... Date ... | |
| Date | Indexed A. C. Johnson | |

W.S. 51-B-4

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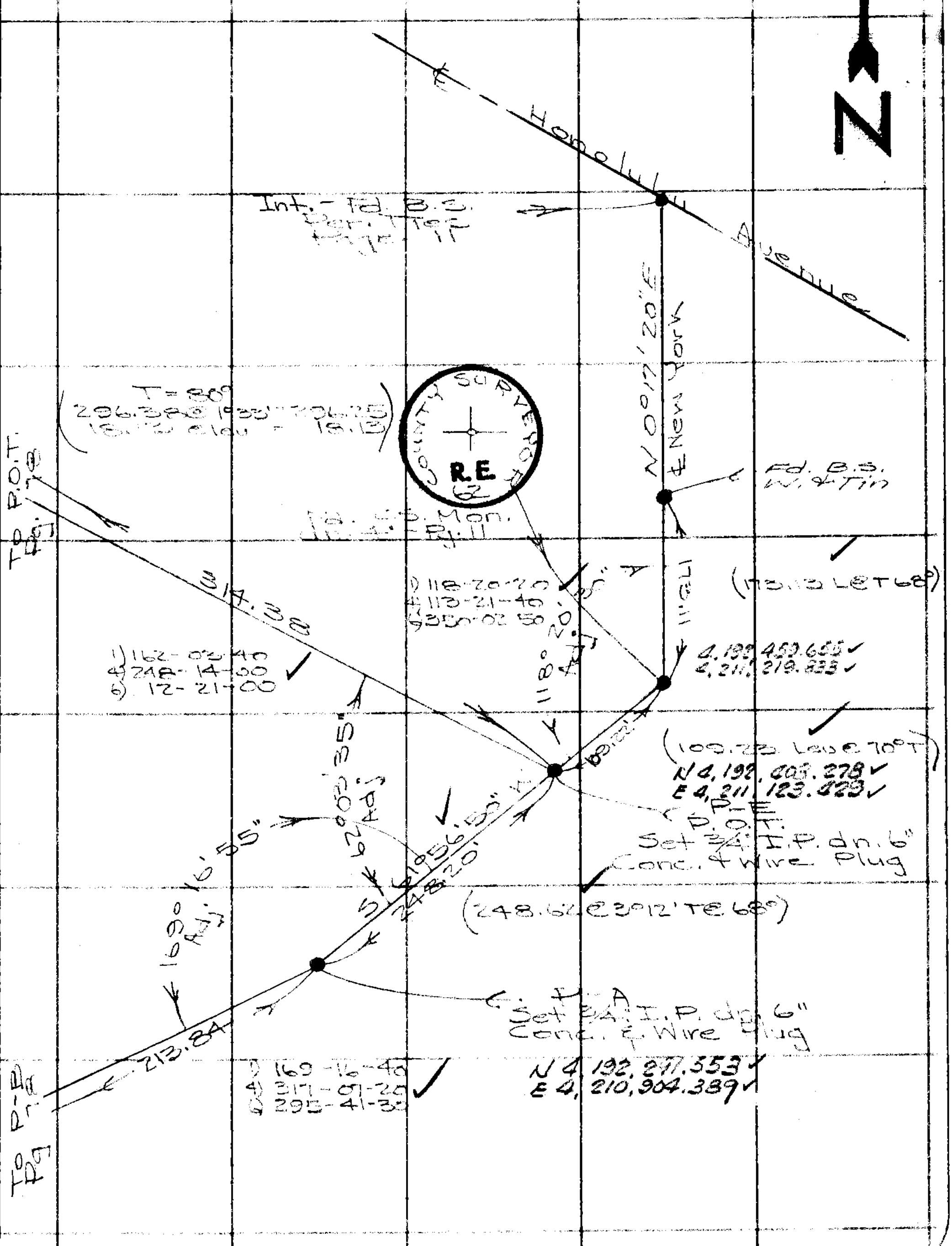
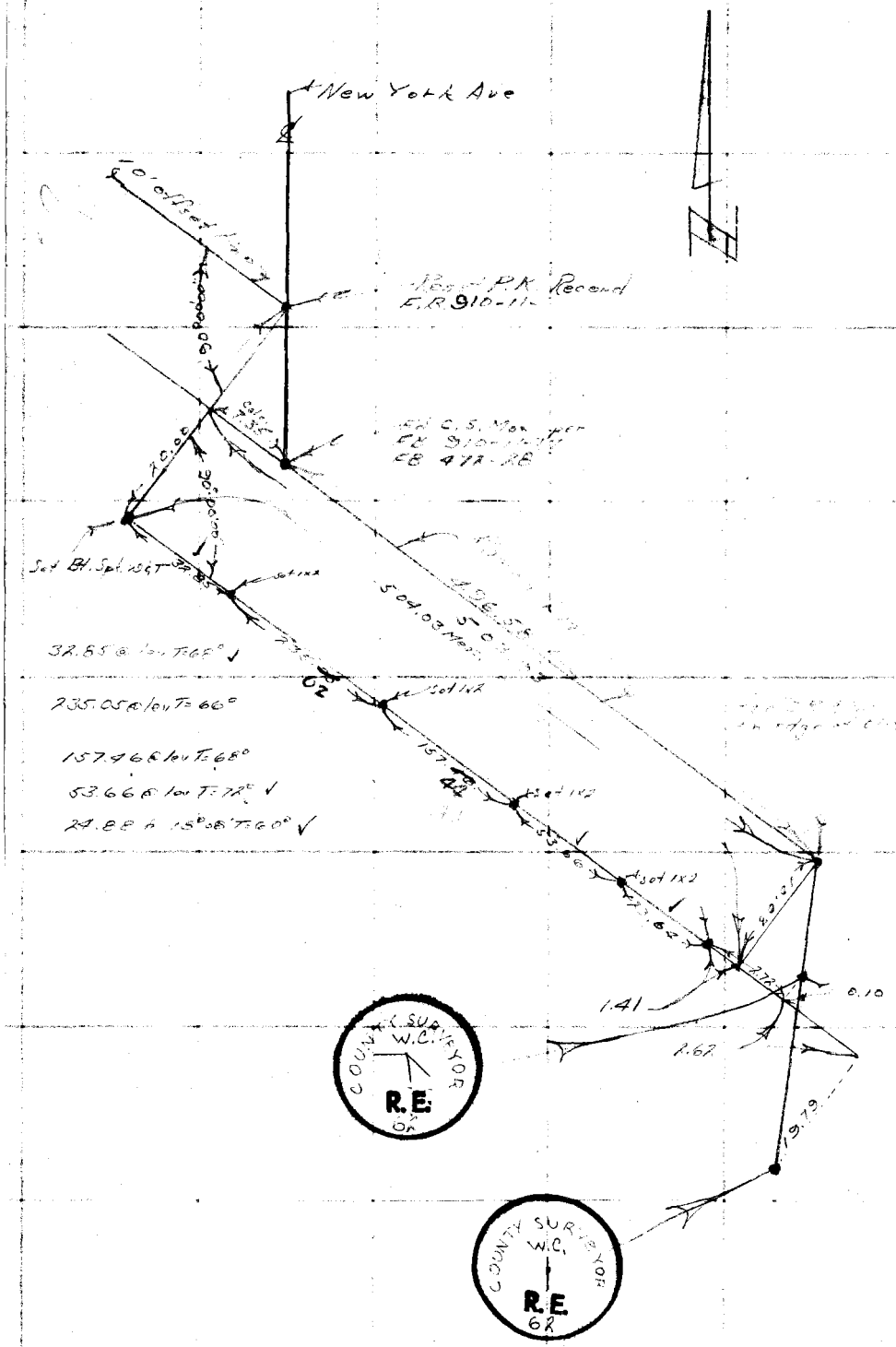
700 LOS ANGELES COUNTY ENGINEERING BLDG.




76F309S S&E #247 1-56

F. B. 910 PG. 80




W.S. 51-B-4

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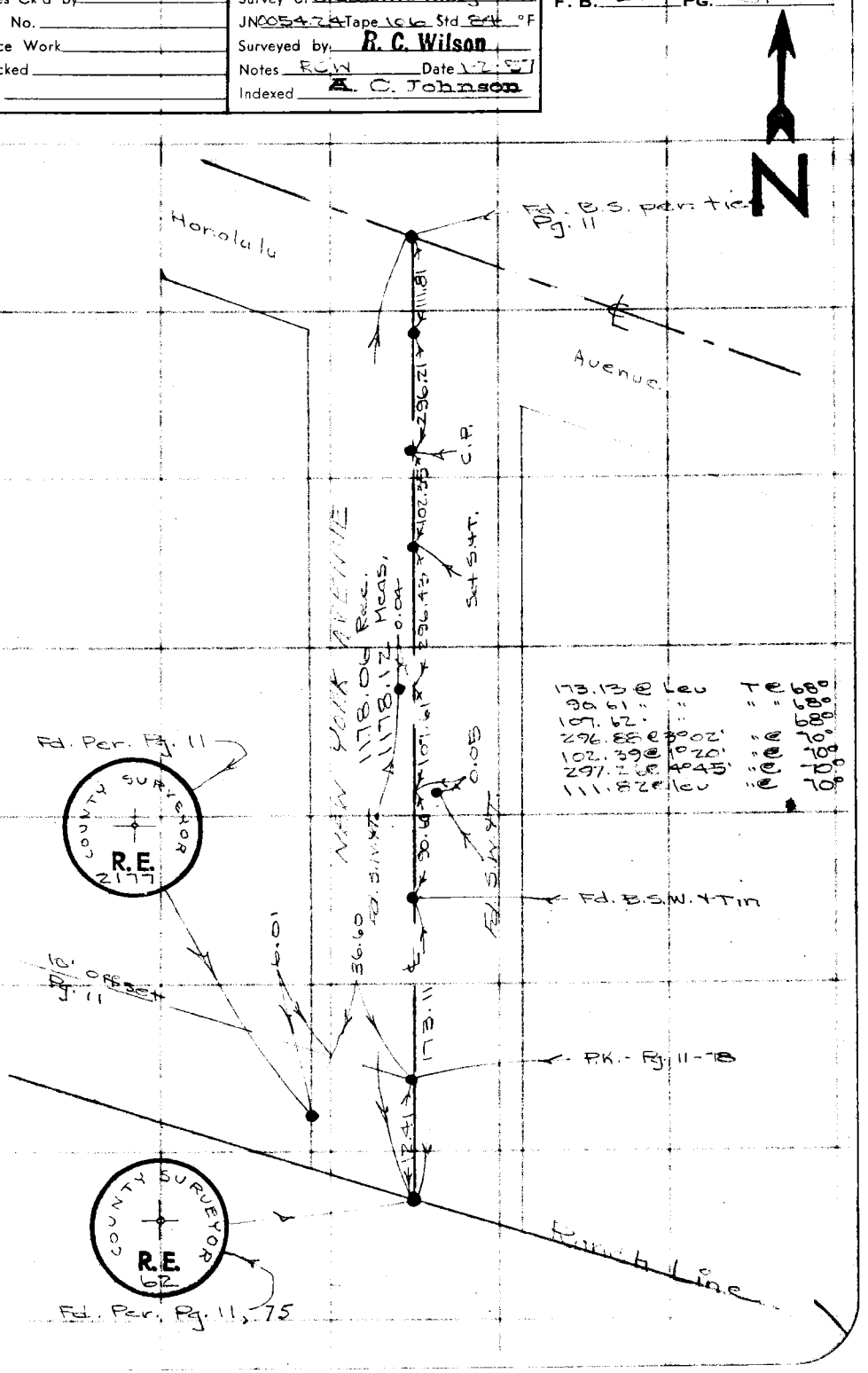
| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN0054.24 Tape 106 Std 84 °F |
| Office Work | Surveyed by R. C. Wilson |
| Checked | Notes RCW Date 1-2-57 |
| Date | Indexed A. C. Johnson |

F. B. 219 PG. 81

W.S. 51-B-4

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76F309S S&E #247 1-56

F. B. 910 PG. 82

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| Profile | Notes Red. | Plotted | Job No. 005424 | Division No. | F. B. 910 Pg. |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | |
| X-Sec. | Notes Chkd Miller | Checked | Survey by | Notes | Date |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date 2-21-57 |

Crescenta Valley Park

Vertical Control

For P.T. Sheet # E-225

Based on U.S. 914
1928 Adj. - see pg. 15.

R.C. Wilson
M.A. Walsh Jr.
L.A. Manley
J.L. Mier

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L298 S & E #307 9-54

F. B. 910 Pg. 84 | Job No. 8234.29 Division No. 0 | Notes Red. | Plotted | Profile
Survey of Grading Park | Date | No. | X-Sec.
Survey by Notes M.A. Walsh Jr. | Notes Chkd. | Checked
Indexed E. C. Johnson | Date | Date | No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | See |
| BM #2 | 6 06 | 416 12 | | | BM #2 (elev 1410.725) FB 910-18 - Bronze Disc in conc. & Under Surface - Stamped L.A.Co. Flood Control |
| T.P. | 1 91 | 14[illegible] 72 | 6 91 | [illegible] 88 | |
| T.P. | 1 56 | 1406 70 | 6 65 | 140[illegible] 14 | |
| T.P. | 0 18 | 1398 08 | 8 9[illegible] | 139[illegible] 80 | |
| TBM "M" | 0 93 | 1388 88 | 10 13 | 1387 95 | TBM "M" Set Bt Spk & Tw in P.P. "56 D 88 R H. 2[illegible]5' S. of & Honolulu & 30' W. of New York Ave |
| T.P. | 0 14 | 1378 96 | 10 06 | 1378 82 | |
| T.P. | 1 77 | 1369 56 | 11 17 | 1367 79 | |
| BM #7 | 0 98 | 1364 32 | 5 62 | 136[illegible] | BM #7 (elev. 363.97 FB) FB 910-21 - C.S. W.B. in ctr. of 4-10" oak [illegible] W. of Flower Drive & 80' Southerly of Mills Ave. [illegible] westerly |
| T.P. | 1 46 | 1356 10 | 10 28 | 1354 64 | |
| T.P. | 2 89 | 1347 39 | 11 60 | [illegible] | |
| TBM "A" | 5 16 | 1346 31 | 6 24 | 1341 15 | TBM "A" Bt. Spk & W. 173.11 N. of C.S. Br. Cor. Mon. on ℄ New York Ave @ S. [illegible] & 4' [illegible] |
| BM "R" | 6 55 | 1348 86 | 4 00 | 134[illegible] 31 | BM "R" C.S. Br. in Mon. 5' No. of the S.E. Cor. of Crossing Valley Park & 33' W. of ℄ New York Ave & 5' N. of the [illegible] of fresh stone gate pillars of Mt. Carl Park FB 910-11 |
| P.O.T. | 9 82 | 1353 47 | 5 22 | 1343 64 | |
| T.P. | 8 88 | 1361 24 | 1 11 | 1352 36 | P.O.T. 3/4" I.P. [illegible] ("P" "E") FB 910-77 |
| P "A" | 11 84 | 1369 18 | 3 90 | 1357 34 | P "A" 3/4" I.P. dn 6" FB 910-77 |
| T.P. | 7 39 | 1375 21 | 1 36 | 1367 82 | |
| P "B" | 3 80 | 1376 43 | 2 [illegible] | 137[illegible] 54 | P "B" 3/4" I.P. dn 6" FB 910-76 |
| T.P. | 10 47 | 1383 16 | 3 74 | 1372 69 | |
| P.O.T. | 7 62 | 1383 03 | 7 75 | 1375 41 | P.O.T. 3/4" I.P. dn. 6" FB 910-76 |
| P "C" | | | 2 03 | 1361.00 | P "C" 3/4" I.P. dn 6" FB 910-76 |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| P "C" | 1 87 | [illegible] | | 1381 00 | P "C" 3/4" I.P. in. 6" | FB 910-76 |
| P "D" | 2 93 | 1375 66 | 10 09 | 1372.73 | P "D" 3/4" I.P. in. 6" | FB 910-~~76~~ 78 |
| T.P. | 1 25 | 1366 70 | 10 21 | [illegible] 45 | | |
| T.P. | 5 25 | [illegible] 38 | 6 57 | 1360 13 | | |
| C.S. Mon # 31 | 5 51 | 1365 34 | 5 55 | 1359 83 | C.S. Mon # 31 on So. Bdry. Crescenta Valley [illegible] FB 47[illegible] | |
| T.P. | 6 73 | 1370 29 | 1 78 | 1363 56 | | |
| T.P. | 11 71 | 1381 13 | 0 87 | 1369 42 | | |
| TP | 6 14 | 1386 08 | 1 19 | 1379 94 | | |
| BM # 6 | | | 4 62 | 1381 46 | BM #6 (elev 1381.498) C.S. WET in w. side 36" [illegible] - 135' S.E. of [illegible] conc. drain - 320' So. of ℄ Honolulu Ave - FB 910-[illegible] | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 910 Pg. [illegible]

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date 12-27-56

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 910 Pg. 86

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76L298 S & E #307 9-54

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| | |
|---|---|
| Notes Ck'd by Galli | Survey of CRESCENTA VALLEY PARK |
| Map No. | JN 0054.24 Tape 0105 Std 68 °F |
| Office Work R. L. GREEN | Surveyed by R. C. Wilson |
| Checked | Notes R.C.W. Date 6-7-57 |
| Date | Indexed A. C. Johnson 7-24-57 |

F. B. 910 PG. 87

CRESCENTA VALLEY PARK
J. N. 0054.24

HINDENBURG ADDITION

TIES FOR TOPOGRAPHIC
CONTROL POINTS ON
PAGES 61 TO 66
INCLUSIVE
6-7-57

RC Wilson
MA Walsh Jr.
JL Miet H.C.

F.N. 97-17

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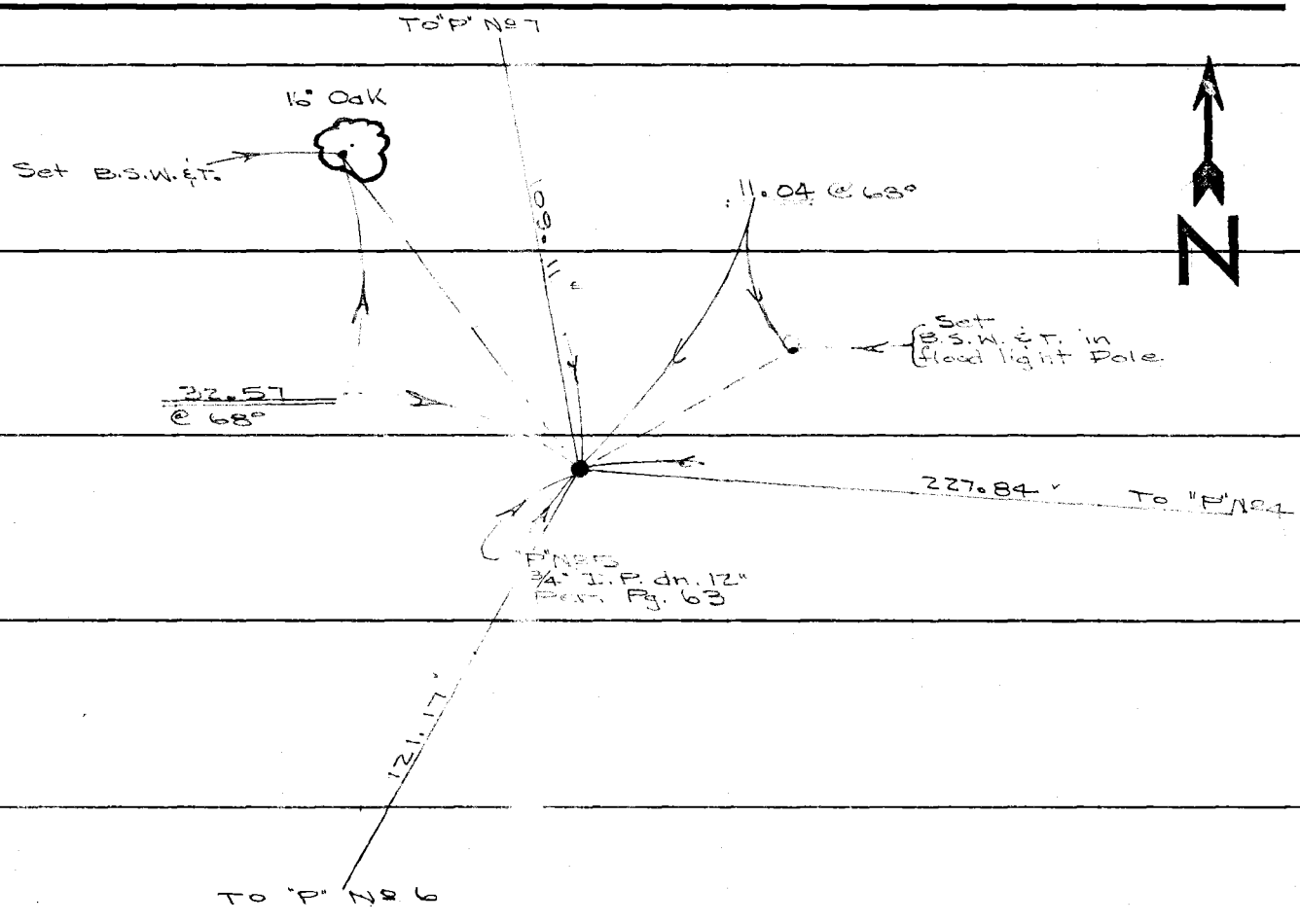
W.S.51-A-4




F. B. 910 PG. 88

76F309S S&E #247 1-56

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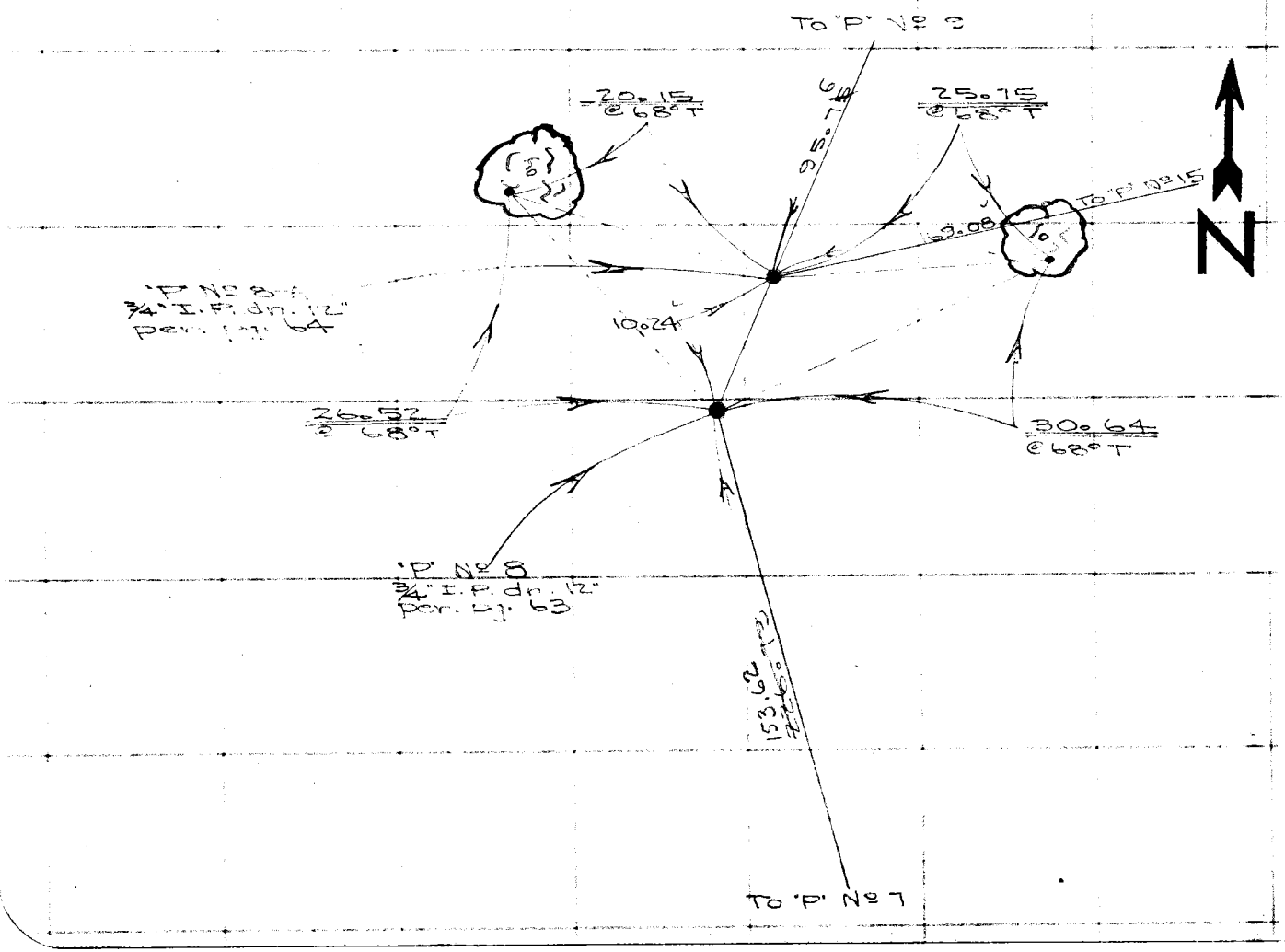
W.S. 51-A-4




Notes Ck'd by Galli
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of Crescenta Valley Park
JN0054.24 Tape 0105 Std 68 °F
Surveyed by R. C. Wilson
Notes R. C. W. Date 6-7-
Indexed R. C. Johnson

F. B. 910 PG. 89

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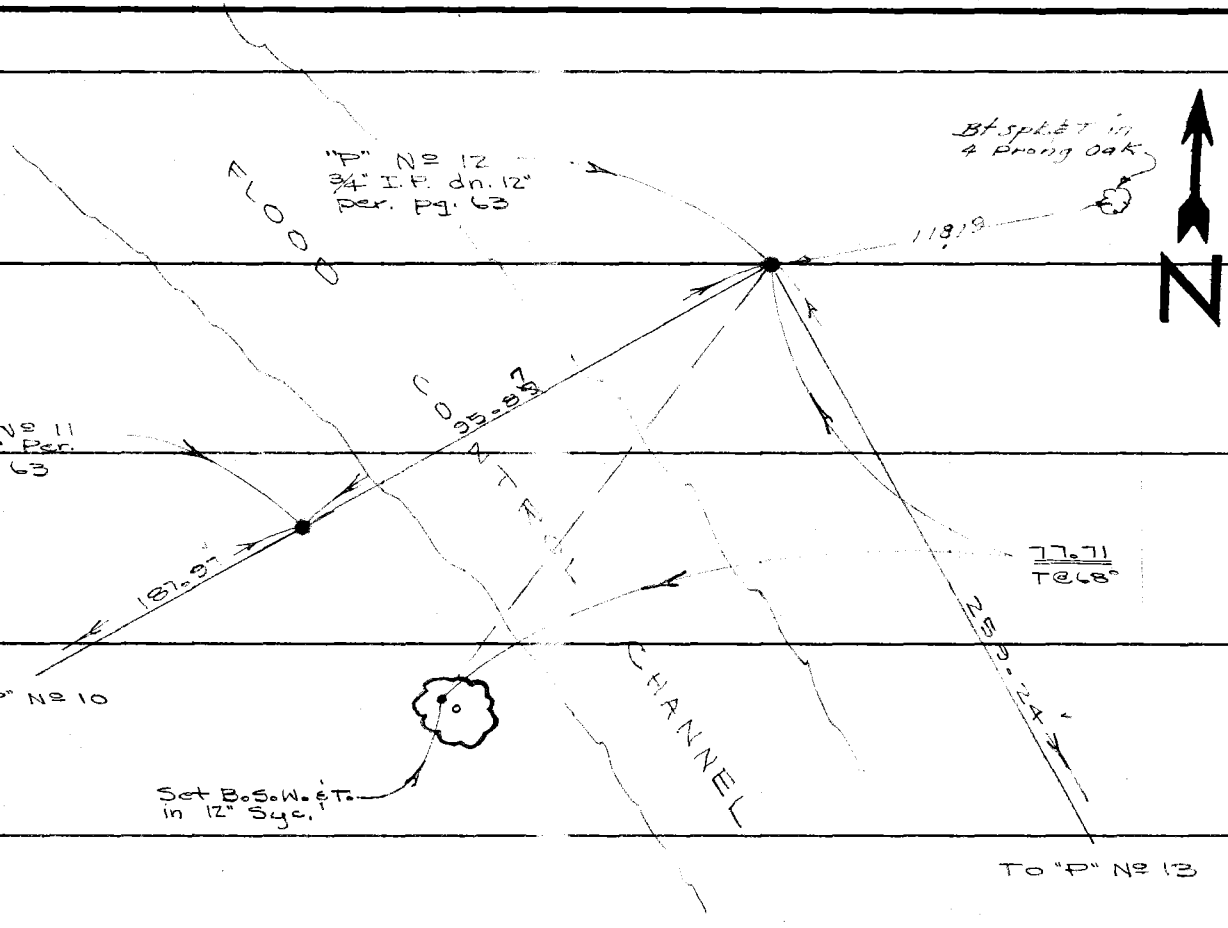


F.B. 210 PG. 90

76F309S S&E #247 1-56

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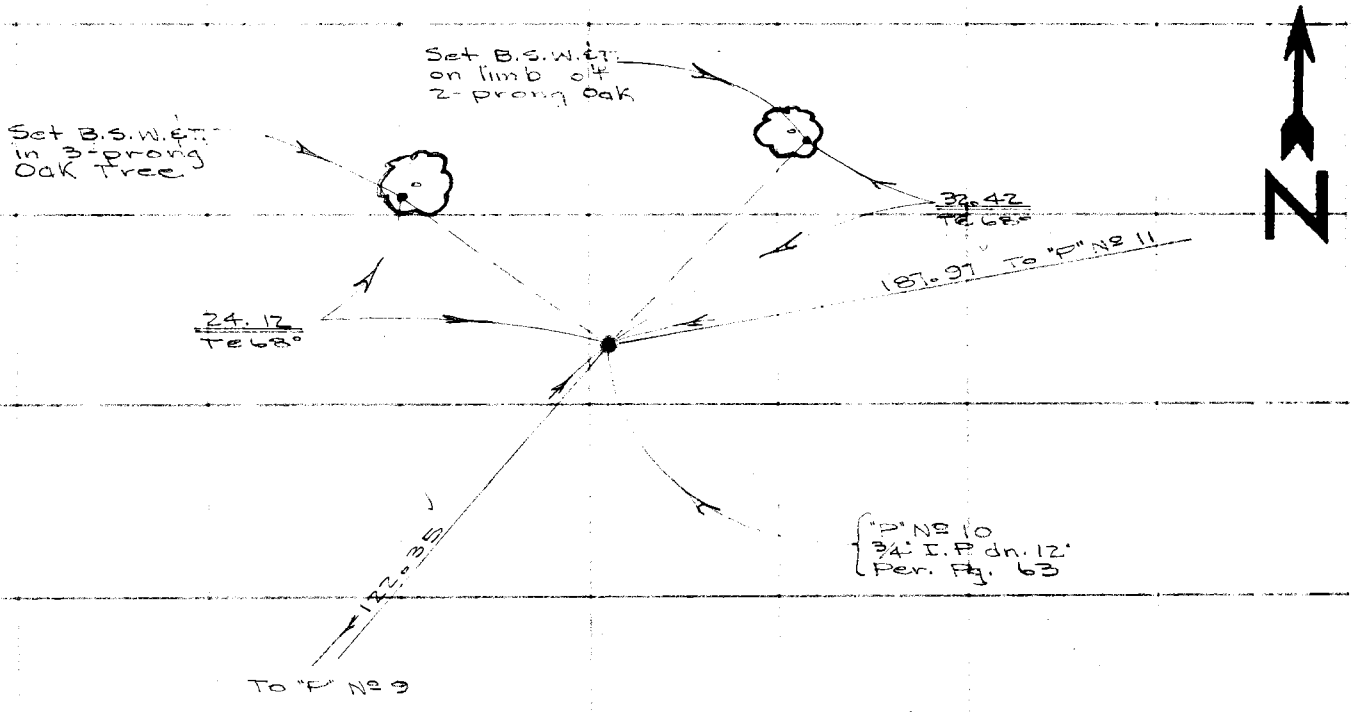
W.S. 51-A-4




Notes Ck'd by Gally
Map No.
Office Work R. L. Green
Checked
Date

Survey of Crescenta Valley Park
JN0054.74 Tape 0105 Std 68 °F
Surveyed by R. C. Wilson
Notes R.C.W. Date 6-10-57
Indexed J. C. Johnson

F. B. 910 PG. 91

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W.S. 51-A-4

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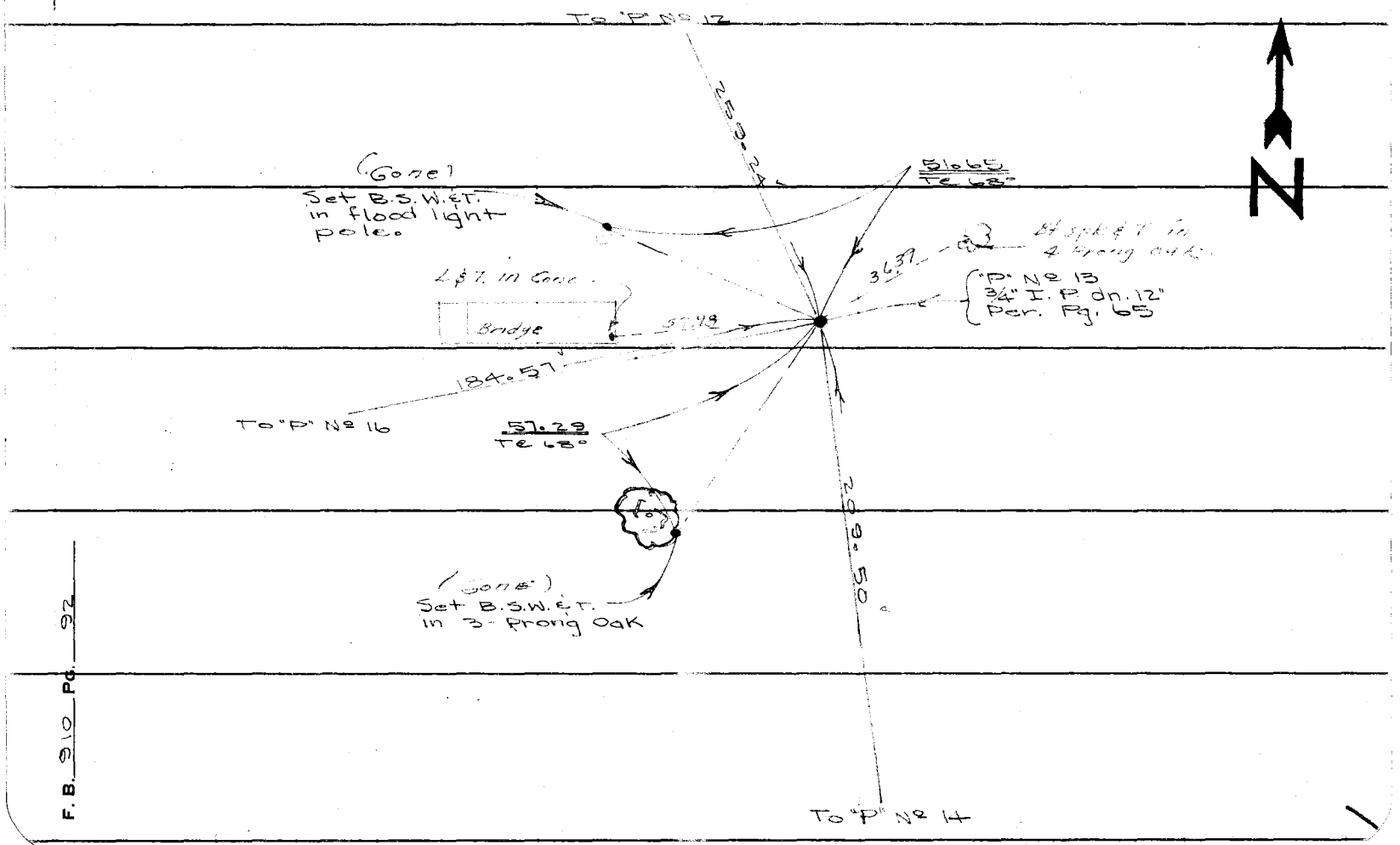


F.B. 910 PG. 92

76F309S S&E #247 1-56

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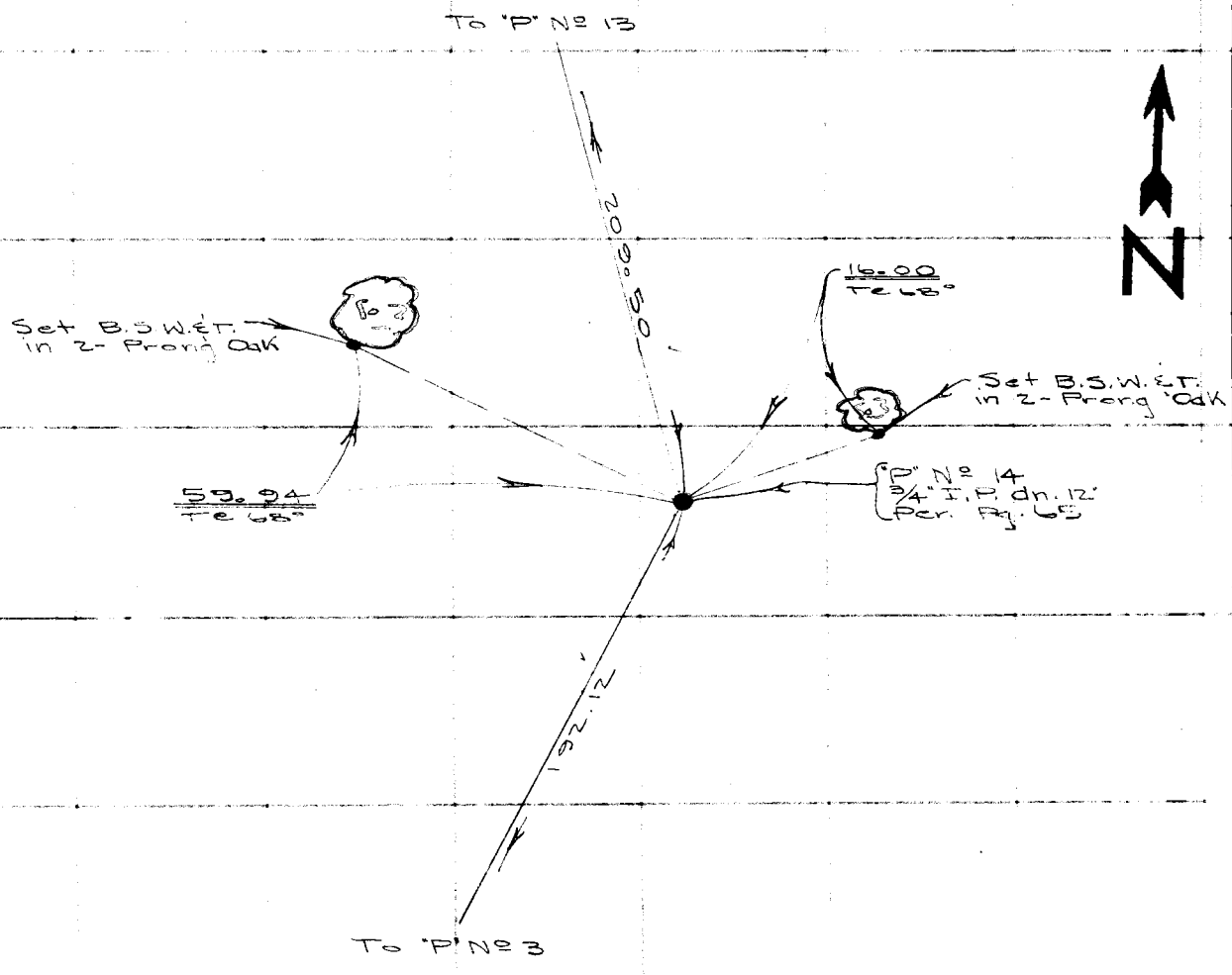
W.S.51-A-4




Notes Ck'd by Gall
Map No.
Office Work
Checked
Date

Survey of Crescenta Valley Park
JN00 54.74 Tape 0.05 Std 68 °F
Surveyed by R. C. Wilson
Notes R. C. W. Date 6-10-57
Indexed R. C. Johnson

F. B. 310 PG. 93

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F. B. 910 PG. 94

| Profile | Notes Red. | Plotted | Job No. | Division No. | F. B. | Pg. |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | | |
| X-Sec. | Notes Chkd. Gall | Checked | Survey by | Notes | Date | |
| No. | Date July 24, 1957 | Date | Map No. | Indexed A. C. Johnson | Date | |

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | RERUN of LEVELS OVER POINTS REPLACED BY "B" I.R. Pers. Pgs. 61 to 66 |
| | | | | | CRESCENTA VALLEY PARK J.N. [illegible] 6-10-57 |
| | | | | | |
| | | | | | |
| | | | | | R.C. Wilson |
| | | | | | M.A. Walsh Jr. π<br>L.C. [illegible] H.C.<br>J.L. [illegible] H.C. |
| | | | | | |
| | | | | | |

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M | [illegible] | [illegible] | | [illegible] | [illegible] #[illegible] - FB 472-24 & 910-68 | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | (EL 1439.23) |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| | 11 43 | 1441 37 | | 1429 94 | (EL - 1429.935 | |
| [illegible] | 7 55 | 1446 69 | [illegible] | [illegible] | | |
| P# 8 | 4 10 | 1447 67 | [illegible] | [illegible] | [illegible] | [illegible] 910 [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | P# 8A [illegible] | [illegible] |
| [illegible] | 0 75 | 1448 [illegible] | [illegible] | [illegible] | [illegible] 1447.75 [illegible] | [illegible] |
| P# 9 | [illegible] | [illegible] | [illegible] | [illegible] | 10'± N of P# 8A & 15'± W of line FB 910-69 P# 9 1"x2" flush FB 910-68 - El 1445.67 | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | [illegible] | [illegible] | 6 [illegible] | [illegible] | [illegible] | [illegible] 1432 - [illegible] |
| [illegible] 12 | 3 25 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| P# 13 | [illegible] | 1424 [illegible] | 11 42 | [illegible] | [illegible] | FB 910 - [illegible] |
| P# 14 | 8 75 | 1424 [illegible] | [illegible] 64 | [illegible] | P# 14 - [illegible] | FB 910 - 65 |
| TBM | | | 0 47 | [illegible] | [illegible] | [illegible] 1423.815 |

F. B. 910 Pg. 96

Job No. [illegible] Division No. 10 Notes Red. Plotted

Survey of [illegible] Date Date No.

Survey by [illegible] Notes Notes Chkd. J.G. Checked X-Sec.

Indexed A. C. Johnson Date July 24/1957 Date No.

Profile

| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN0054.24 Tape 106 Std 84 °F |
| Office Work | Surveyed by |
| Checked | Notes RCW Date 6-14-57 |
| Date | Indexed A. C. Johnson |

F. B. 910 PG. 97

Crescenta Valley Park
Hindenburg Addition

Survey of Flood
Control Channel
&
West Bdy of Park
6-14-57

Ref: F.C. 2205-18/3

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F. B. 910 PG. 28

W.S.51-4-4

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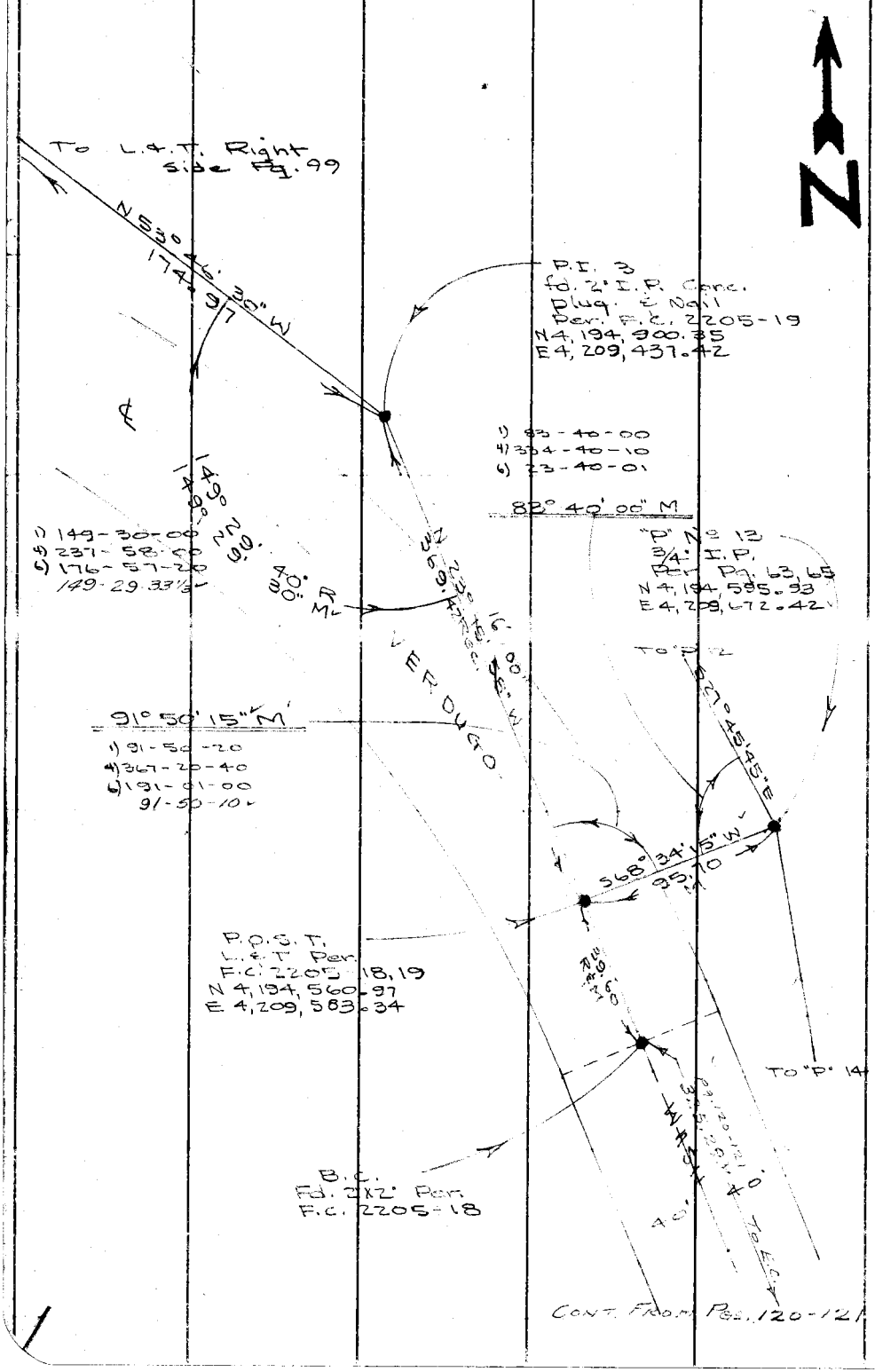
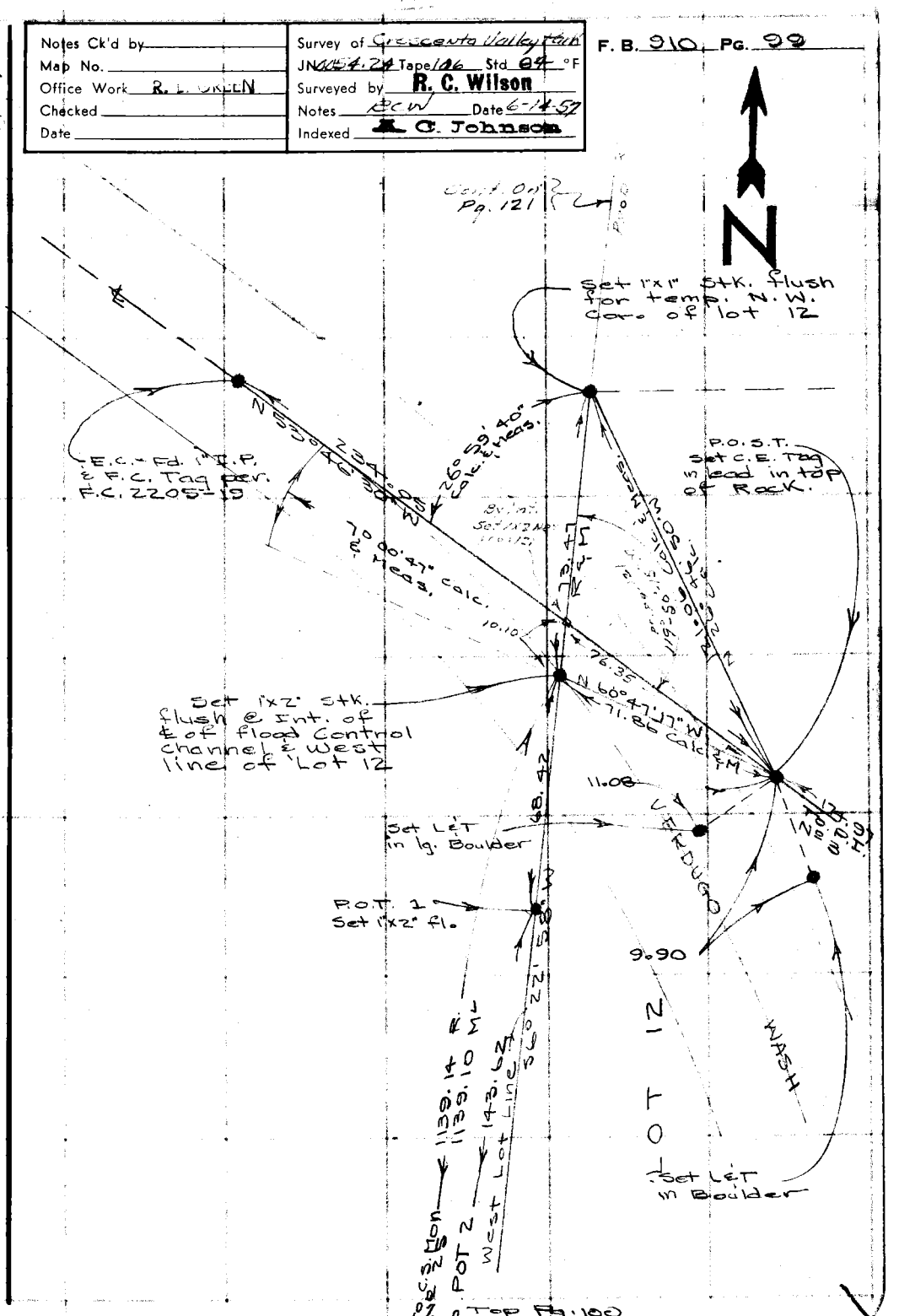


1739

| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 0054.24 Tape 106 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by R. C. Wilson |
| Checked | Notes RCW Date 6-14-57 |
| Date | Indexed A. C. Johnson |

F. B. 910 Pg. 99

W.S.51-A-4

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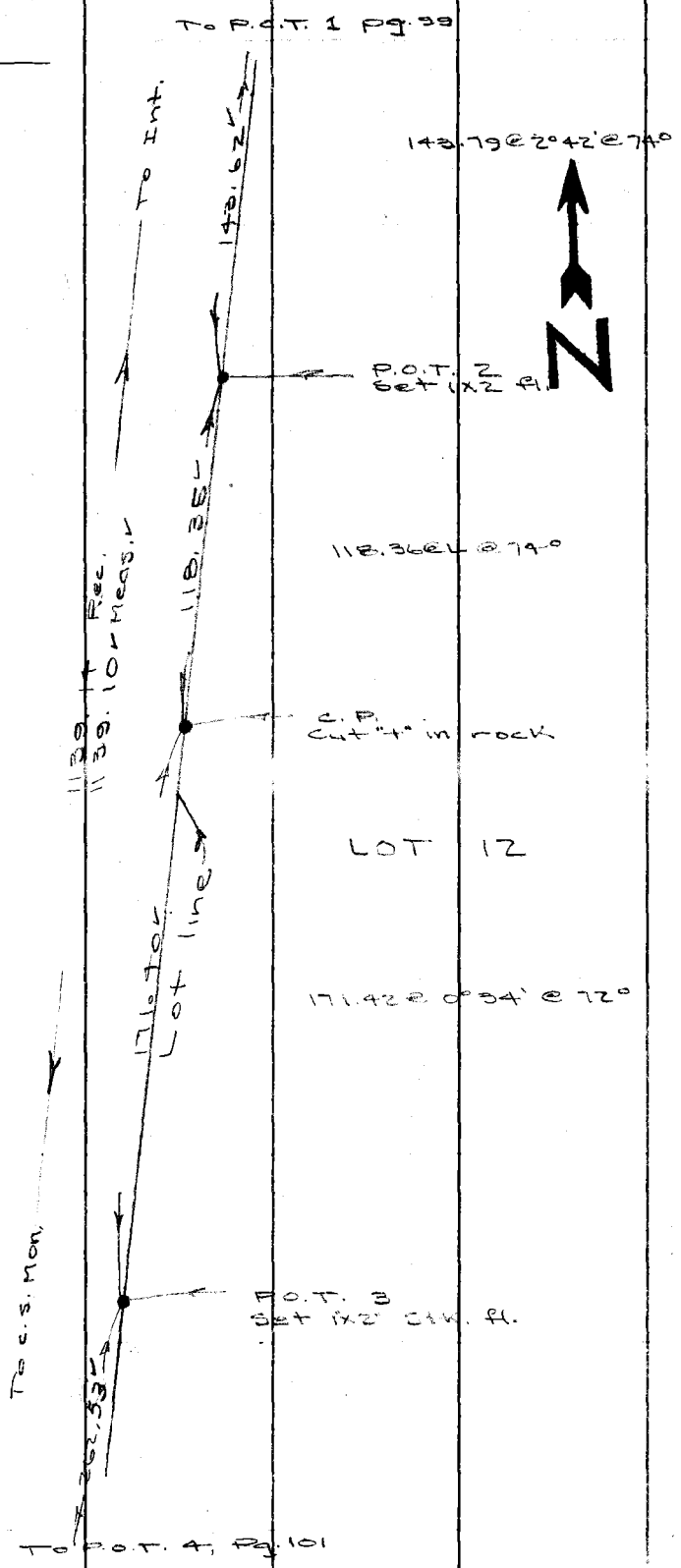
76F309S S&E #247 1-56

F. B. 910 PG. 100

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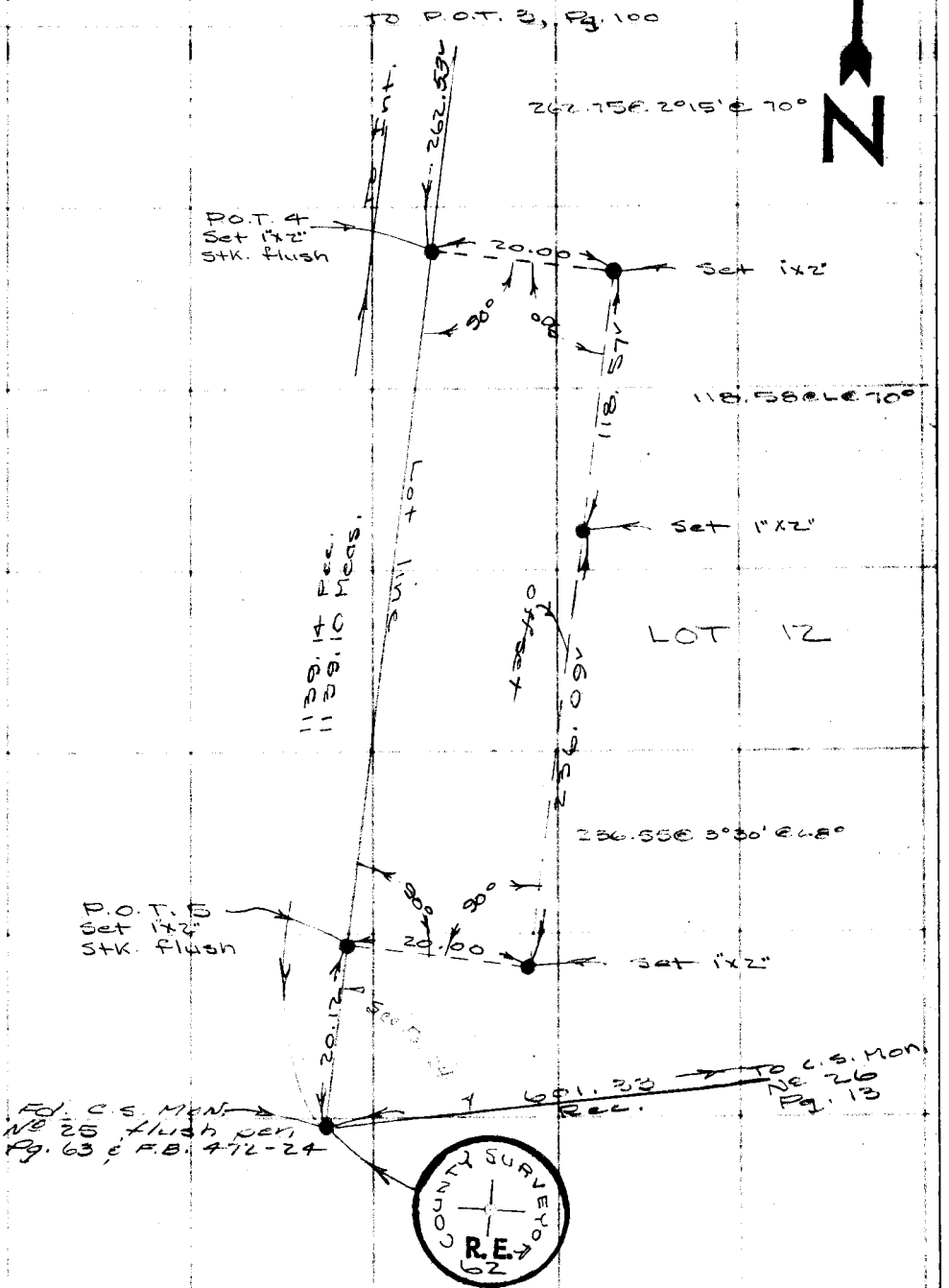
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 005474 Tape 106 Std. 84 °F |
| Office Work R. L. GREEN | Surveyed by R. C. Wilson |
| Checked | Notes ECLW Date 6-14-57 |
| Date | Indexed R. C. Johnson |

F. B. 210 PG. 101

W.S. 51-A-4

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76F309S S&E #247 1-56

F. B. 910 Pg. 102

Pgs 105 to 110 (Incl.) Are [illegible]
Hellstrom Started With pg 111 To(?)

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| | |
|---|---|
| Notes Ck'd by | Survey of CRESCENTA VALLEY PK |
| Map No. | JN 8779.02 Tape Std °F |
| Office Work | Surveyed by A.N. Hellstrom |
| Checked | Notes A.N.H. Date 5-20-60 |
| Date | Indexed A. C. Johnson |

MAY 27 '60

F. B. 910 PG. 103

J.N. 8779.02

CRESCENTA VALLEY PARK

LOCATION OF LIGHT POLES
FOR
BASEBALL DIAMOND

A.N. Hellstrom
M.A. Walsh
H.H. Spriggs
L.C. Love

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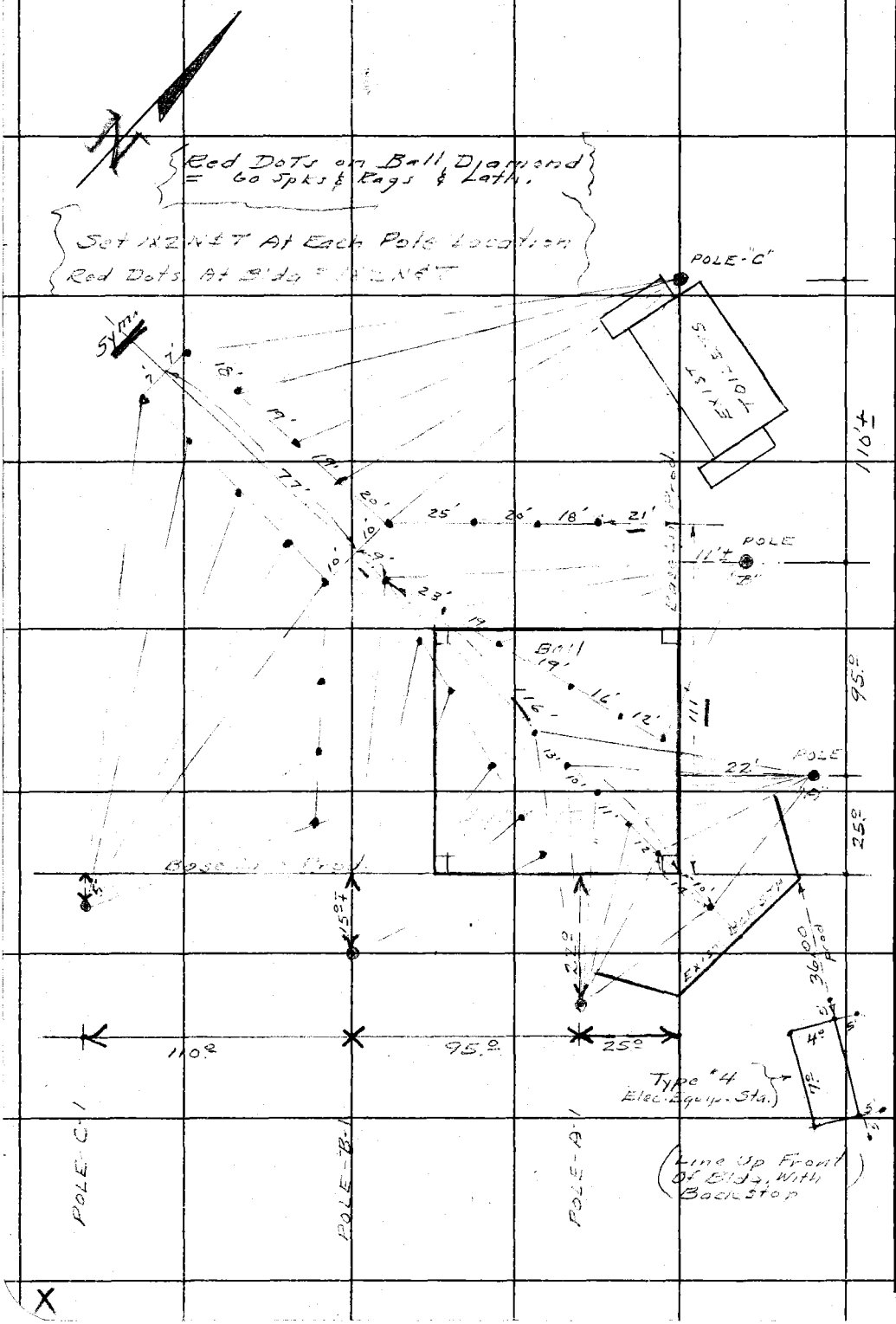
763095 CE #247—7-53

F. B. 910 PG. 104

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Profile No._____ Notes Red._____ Plotted _____ Job No._____ Division No._____ F.B. PG.

Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd._____ Checked _____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | Pages 105-110 are open |

76L298 307 5-49

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

76L298 307 5-49

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| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Blank

105-110

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of CRESCENTA VALLEY PARK |
| Map No. B 2725 | JN 005424 Tape 0135 Std 68 °F |
| Office Work R. L. GR[illegible] | Surveyed by A.N. HELLSTROM |
| Checked Brenner | Notes A.N.H. Date June 1957 |
| Date Dec. 1960 | Indexed K. C. Johnson 7-29-57 |

F. B. 910 PG. 111

J.N. #005424

CRESCENTA VALLEY PARK

A SURVEY TO ESTABLISH THE BOUNDARY OF AN ACQUISITION TO EXISTING PARK BDY. SAID ACQUISITION BEING LOT "12 - BLOCK "M" OF THE SOUTHERN PORTION OF CRESCENTA CANADA, RECORDED IN BOOK "7" page 68 OF MISCELLANEOUS RECORDS IN L.A. COUNTY RECORDER'S OFFICE. IT IS IDENTIFIED AS THE HILLENBURG ESTATE. THERE ARE ALSO PARCELS OF [illegible] TO THIS LOT.

SEE FILE [illegible] - LA Co. [illegible] PARK & [illegible]

SEE DEED FOR COMPLETE DESCRIPTION OF THIS NEWLY ACQUIRED PARCEL.

INDEX MAP — PAGE 112

PARK BDY. & ℄ STREETS — " 113-126

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
M.V. DURAN

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76F309S S&E #247 1-56

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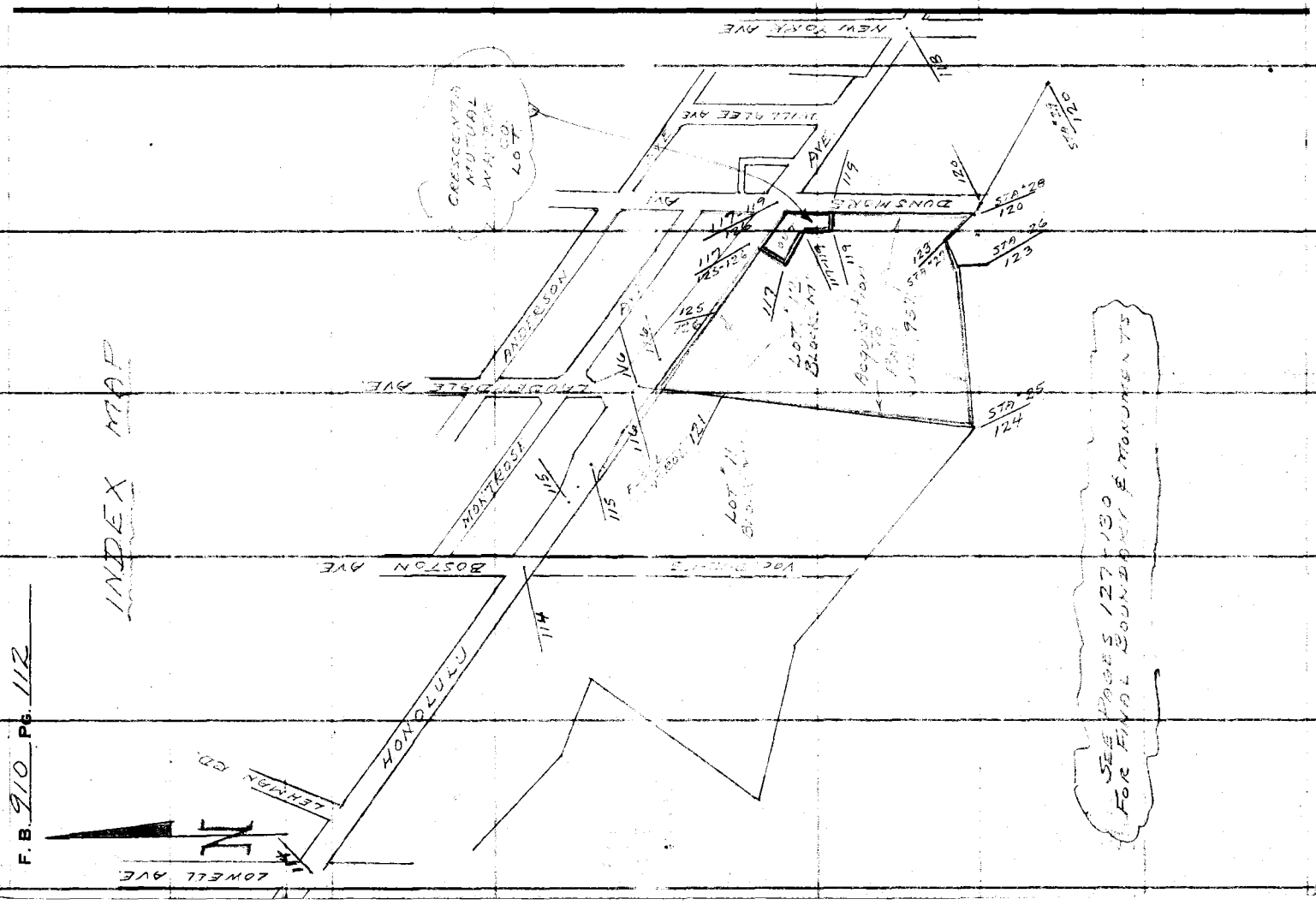

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of CRESCENTA VALLEY PARK |
| Map No. B 2725 | JN 0054.24 Tape 0135 Std 68 °F |
| Office Work R. L. GREEN | Surveyed by A.N. HELLSTROM |
| Checked Brenner | Notes A.N.H. Date Jan. 1957 |
| Date Dec. 1960 | Indexed E. C. Johnson |

F. B. 710 PG. 113

J.N. 0054.24

CRESCENTA VALLEY PARK

Pages

PARK BOUNDARY & ℄ STREETS 113-126

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
[illegible]

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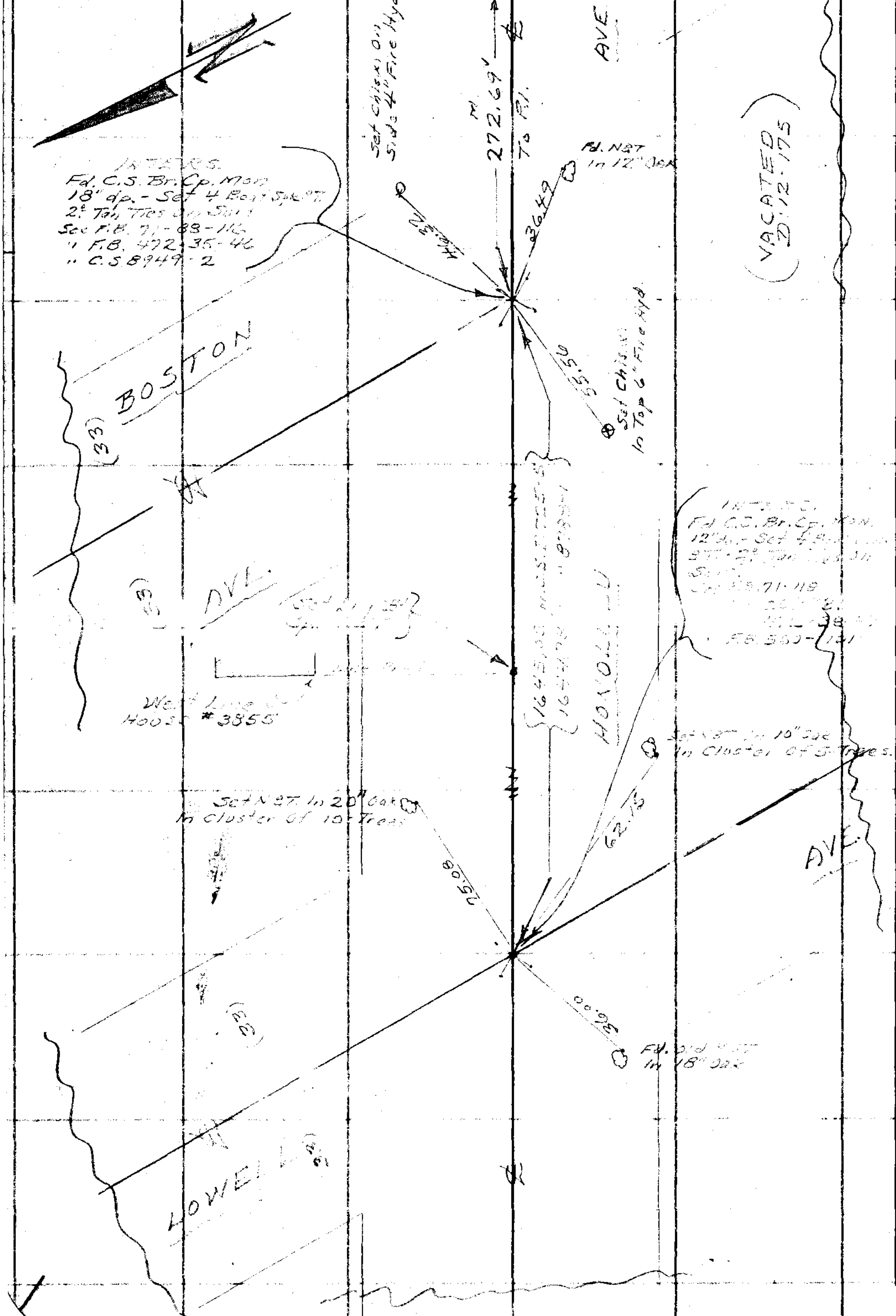
F. B. 910 Pg. 114

CONT. ON BOTTM. Pg. 115

W.S. 51-A-4

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W.S.51-A-4

| | |
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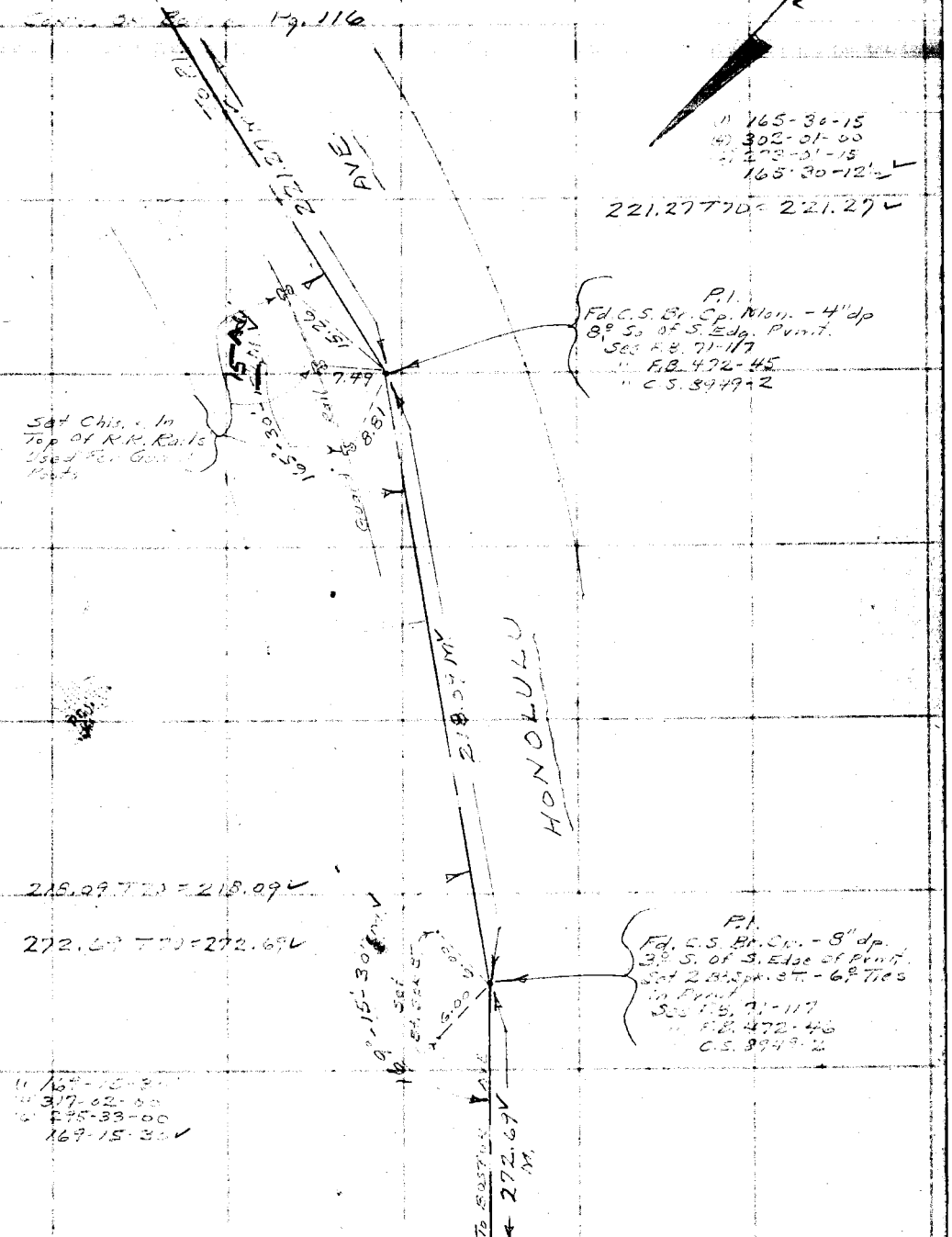
| Office Work R. L. GREEN | Surveyed by |
| Checked Brenner | Notes Date June 1957 |
| Date Dec. 1960 | Indexed |

F. B. 910 PG. 115




Cont. From Top Pg. 114

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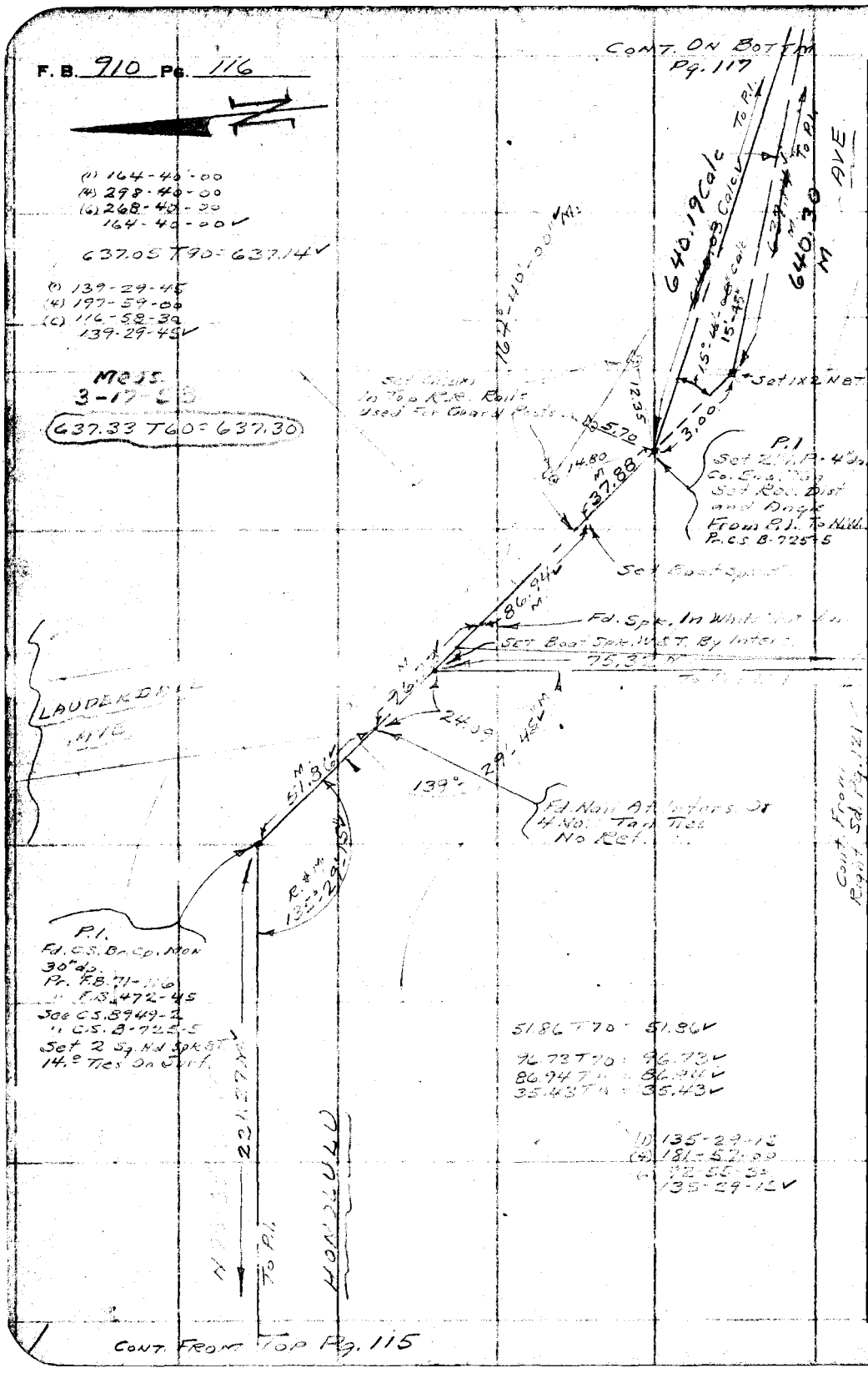
76F309S S&E #247 1-56

F. B. 910 Pg. 116




W.S. 51-A-4

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| | |
|---|---|
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| Map No. B2725 | JN 005474 Tape 0135 Std 68 °F |
| Office Work K. GREEN | Surveyed by A.W. HELLSTROM |
| Checked Brenner | Notes A.W.H. Date June 1957 |
| Date Dec. 1960 | Indexed H. C. Johnson |

F. B. 910 Pg. 117

W.S. 51-4-4

CONT. ON BOTTOM Pg. 118

Fd. C.S. Mon Up 6" Pg. 910-7 C.S. B-1791

C.S. Mon Pg. 119

33.05

(3) DUNSMORE AVE

397.93 M. Cont. on Pg. 119

53° 41-22½

Pr. C.S. B-725-5 16 42.51

To Intersect New York Ave

Fd. Fl. Cntr. Tags Flush

65.23

0.11 0.53 0.11 0.10

129° 58' M.

PRK BDY

Fd. Ct. Spk. W.B.T. - 2" dp Pr. F.B. 910-7 See C.S. B-725-5 F.B. 1198-222

0.53

ANGLE PT. Fd. Ct. Spk. W.B.T. - 2" dp Pr. F.B. 910-7 See C.S. B-725-5 F.B. 1198-222 Ties On Pg. 119

(1) 93.25 (2) 94.12 Avg. - 93.65

66.28

AVE.

4" Above Surf Set By Spk. & T. In 18" Oak 3 Prongs Fd. Conc. Mon. - 18" dp Pr. F.B. 524-187

44.45 PRK COR Not Set

45.05

47.74

4" Above Surf Set By Spk. & T. In 10" Oak 4 Prongs

Fd. 2x2 - Flush With 4 Spk. Tan. Ties No Ref.

15" Cole

65.48 M.

Set Spk. & T. By Inter

37.56

PRK BDY

93.65

22.03

Fd. 2½" I.P. - Flush No Ref.

640.19 Cole

637.30

HOND. JULY

PRK COR

To Pt. To Intersect

37.00 M.

66.27 T 86 = 66.28

(1) 176-00-30 (4) 344-02-00 (2) 336-03-00 176-00-30

PRK COR

Fd. 2½" I.P. in Bank P.E. 4278

CONT. FROM TOP Pg. 116

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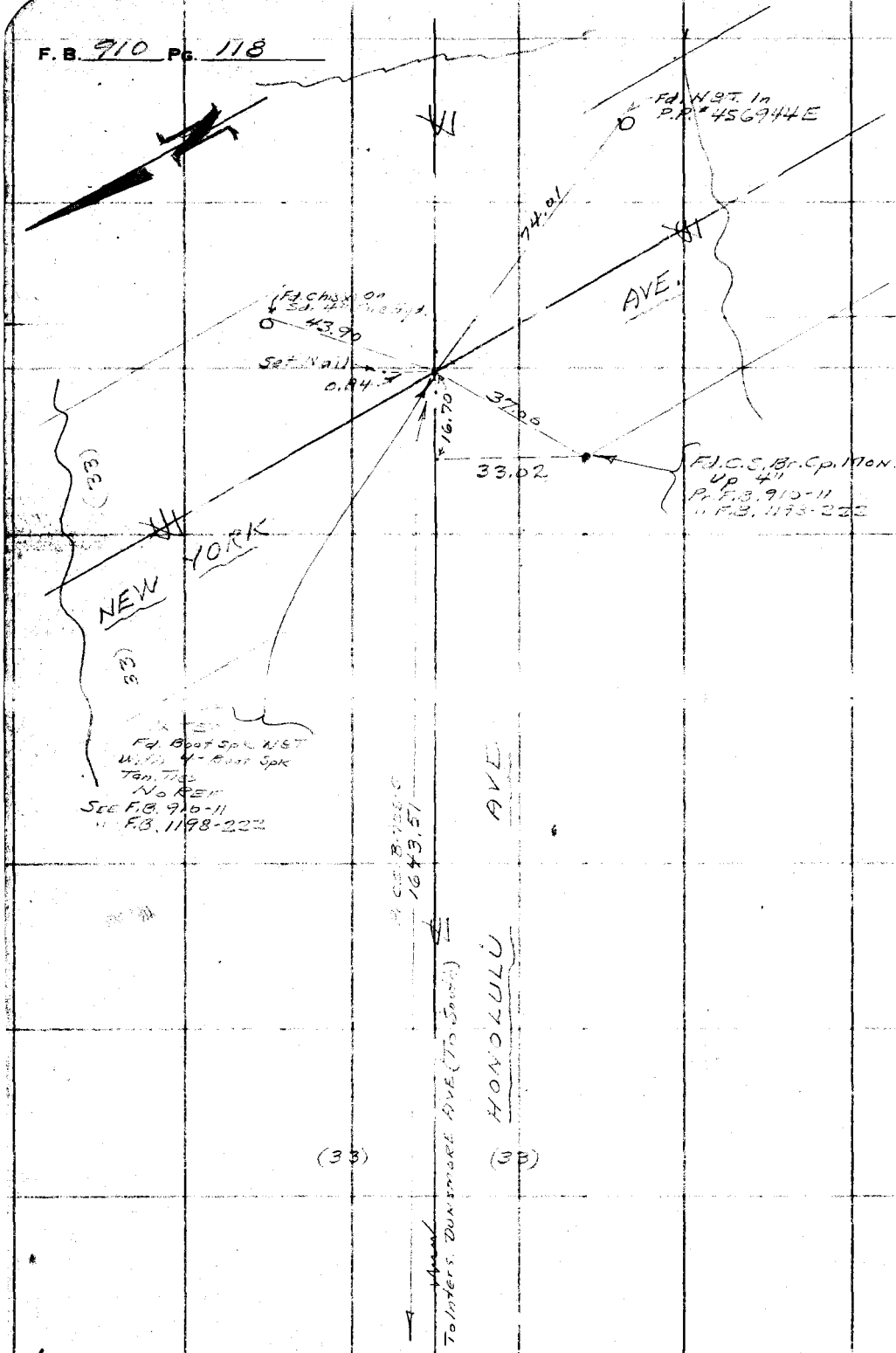
76F3095 S&E #247 1-56

F. B. 910 PG. 118




CONT. FROM TOP PG. 117

W.S. 51-8-4

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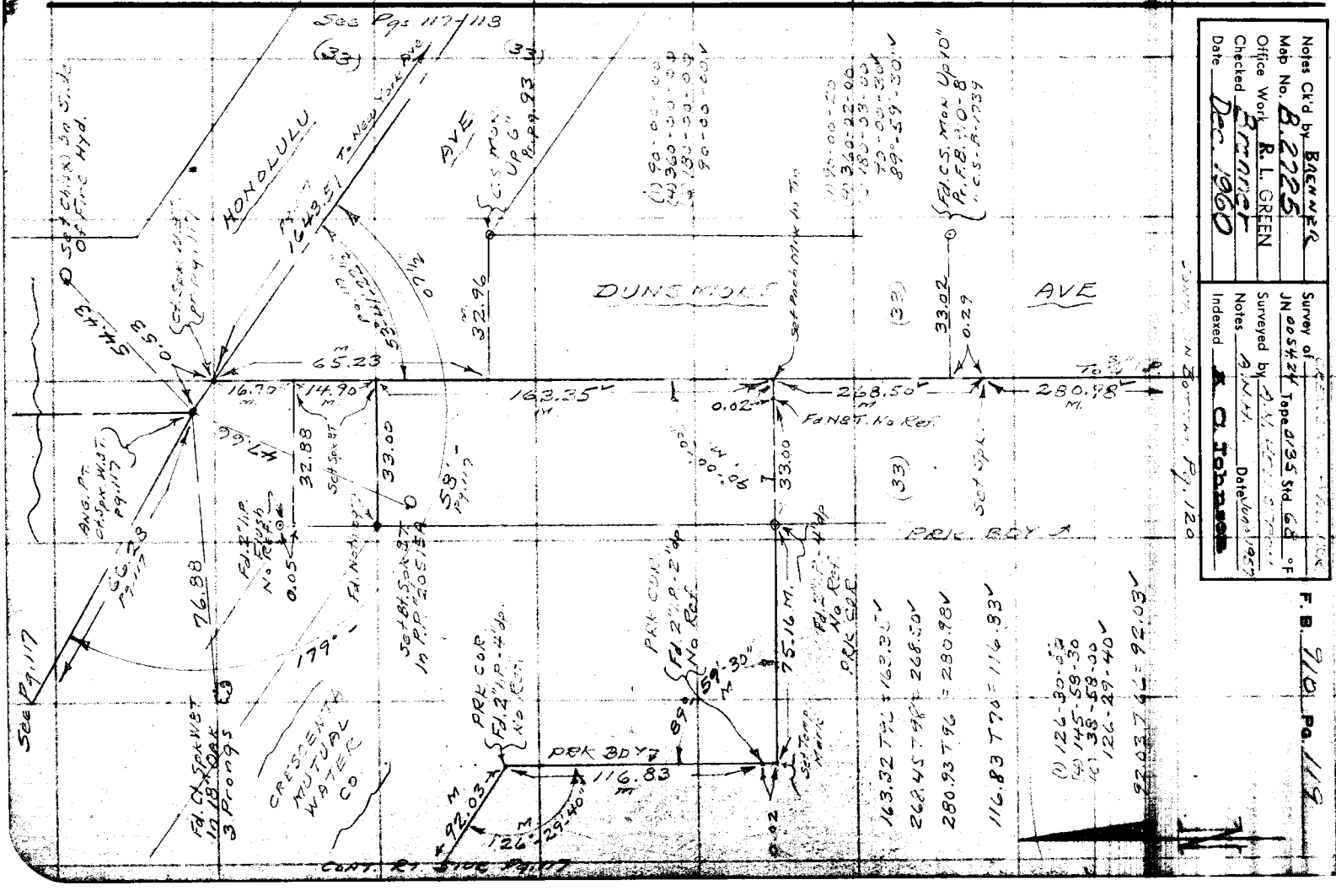
W.S. 51-A-4



F.B. 910 Pg. 120

W.S.51-A-4

339.18 T82 = 339.21
369.41 T88 = 369.46
445.44 T80 = 445.47

(1) 117-42-00
(4) 110-46-30
(6) 346-09-45
117-41-37½

(1) 130-25-15
(4) 160-41-00
(6) 62-31-45
130-25-17½

167.26 T73 = 167.21

(1) 106-52-00
(4) 67-23-00
(6) 281-12-00
106-52-00

(1) 151-45-00
(4) 247-01-00
(6) 190-31-30
151-45-15

3-17-58

(18.54 T64 = 18.54)

*29
Fd. C.S. Br. Cp. Mon.
Pr. F.B. 910 29-73
See F.B. 910-73 For Ties
Pr. F.B. 472-60

Fd. 3" I.P. - 12" Up
Pr. F.B. 910-9-13
Pr. F.C. 2205-17

*28
Fd. C.S. Br. Cp. Mon.
Flush
Pr. F.B. 910-8-13-72
F.B. 472-60
F.C. 2205-17
See F.B. 910-72 For Ties

N 445.47
3.57
35.41
3.95
20.07
11.71
18.54
18.54
339.21 M
WASH
42.08
2" I.P.
Up
Fd. C.S. Mon.
Pr. F.B. 910-8-72
See F.B. 910-72 For Ties

P.I. #2
Fd. 2" I.P. - Flush
Pr. F.C. 2205-17
See Same For Ties

P.C.
Fd. 2" I.P. - Flush
Pr. F.C. 2205-17
See Same For Ties

Fd. Rotted
2x4
Pr. F.C. 2205-17
Replaced 2x2
With 1x2 Mst.

PRK. BDY.
167.27
To P.I. #3
PRK. BDY.
Nothing Set
PRK. BDY.
To BC
325.38
Ct.
To St. 27
Wa St.

40 Adj.
17½ M
151°
190°-25'
45'
15'
(33)
(38)
280.98
M.

℄ VERDUGO WASH
FL. CONT. CHANNEL
80' R/W

℄ Data
F.C. 2205-17
D = 49-34-42
R = 800'
T = 369.47
L = 692.24

DUNSMORE AVE

E.C. - Fd. 2½
Pr. F.C. 2205-18
See Same For Ties

CONT. ON
BOTTOM
Pg. 123

CONT. ON
BOTTOM Pg. 121

CONT. FROM TOP Pg. 119

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| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of CRESC. VALLEY PKR. |
| Map No. B2725 | JN 0054.24 Tape 0135 Std. 68 °F |
| Office Work R. L. GREEN | Surveyed by A. N. HELLSTROM |
| Checked Brenner | Notes A.N.H. Date June 1957 |
| Date Dec. 1960 | Indexed A. C. Johnson |

F. B. 910 Pg. 121

W.S. 51-A-4

(1) 116.47 @ 8-12 T 94 = 115.29
(2) 116.90 @ 9-33 T " = 115.29
Avg. 115.29 ✓

(1) 119-50-00
(4) 119-21-00
(9) 359-01-30 E.C. - Fd. 1" I.P. & F.C. Tag
119-50-15 ✓ Pr. F.B. 910-99
60-09-45 ✓ " F.C. 2205-19 (Also Ties)

Cont. Top Pg. 124

Cont. On Right Sd. Pg. 116

Prod. #1 Set 1x2 N.T. On Tp. Bnr.

To Intersect 75.32 pg. 116

1x1 Cor. Lot 12 pg. 99

63.37 115.29

PARK BDRY See Pg. 130

10.10

pg. 99 68.42

74.11 pr pg. 130

143.62 To P.O.T. #2 TRUE See Pg. 130

P.O.S.T. Fd. C.E. Tag In Top of Rock Pr. pg. 99 (Also Ties)

℄ Data F.C. 2205-19
Δ = 30-30-20
R = 1500'
T = 409.02
L = 793.63

P.I. #3 Fd. 2" I.P. Conc. Plug & Nail Pr. F.C. 2205-19 (Also Ties) " F.B. 910-98

℄ Verdugo Wash Fl. Cntrl. Channel R/W = 80'

3-17-58

Meas. From P.I. #3 To P.I. #2
1103.77 T 60 = 1103.71

P.O.S.T. Fd. Lot Pr. F.C. 2205-19 " F.B. 910-98

P #13 3/4" I.P. pr pg. 98

325.23 T 74 = 325.29 ✓

B.C. - Fd. 2x2 Pr. F.C. 2205-18 See Same For Ties. See F.B. 910-98

Cont. From Bottm. Rt. Pg. 120

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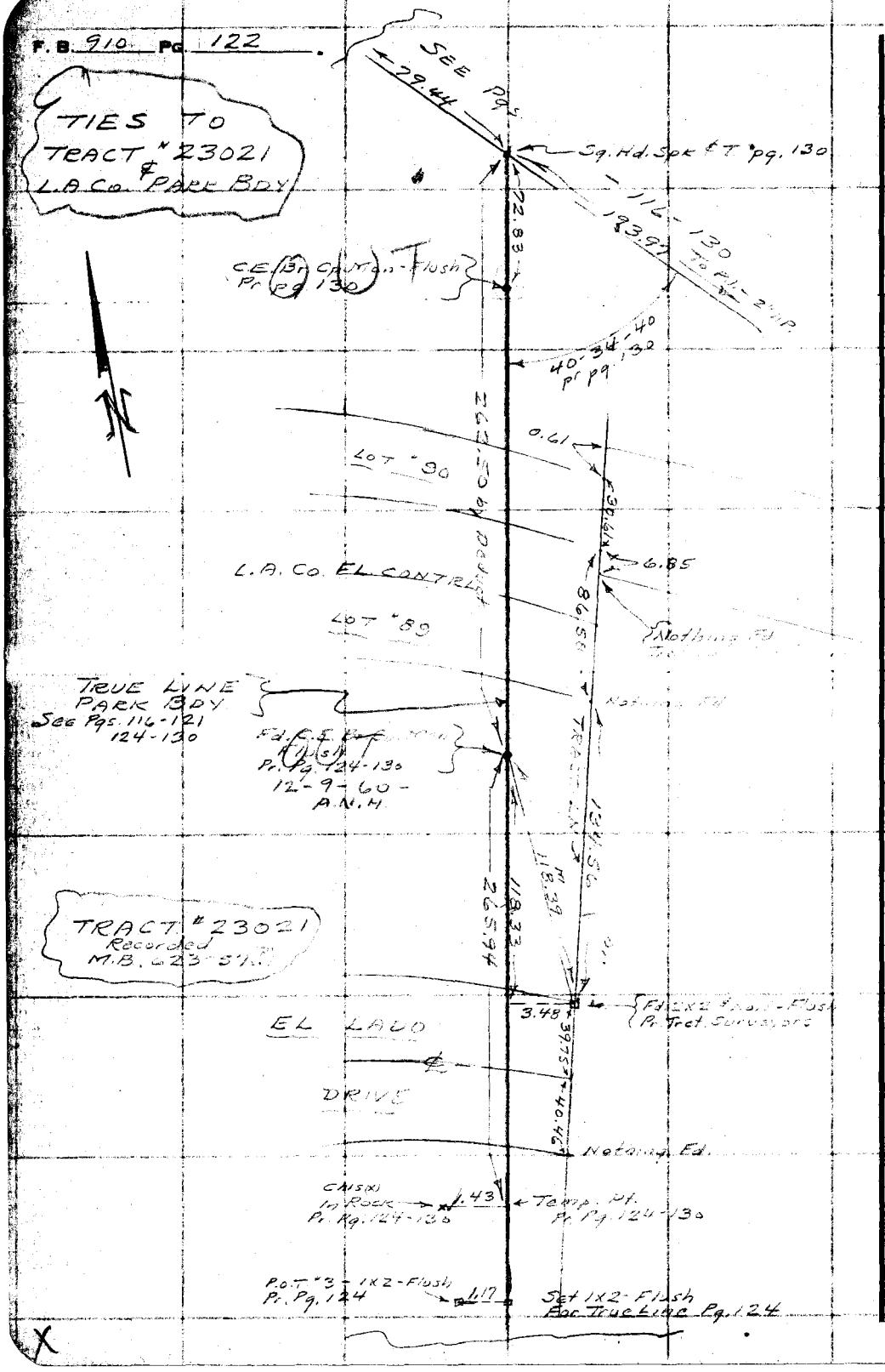
F. B. 910 Pg. 122

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| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of CROSS COUNTY TRAFFIC WAY |
| Map No. B 2725 | JN 0054 24 Tape 141 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by A.N. HEULSTEN |
| Checked Brenner | Notes A.N.H. Date July 1957 |
| Date Dec. 1960 | Indexed K. C. Johnson |

F. B. 910 Pg. 123

W.S.51-A-4

CONT. OF P.G. 3D. Pg. 124

(1) 159-17-00
(2) 270-09-00
(3) 238-43-45
159-17-17½ ✓

248.17
269.42
272.25

To P.12
162.18 ✓

20.13

S 0°1
Set 1/2 NBT

25.95

162.18 ✓

(1) 162.28 @ 2-00 T80 = 162.18 ✓
(2) 162.34 @ 2-26 T80 = 162.17 ✓
162.18 ✓

Set 2½" P
Flush
With
Co. Eng.
Tag.

(1) 298.26 @ 1-24 T96 = 298.17 ✓
(2) 298.23 @ 1-17 T80 = 298.15 ✓
Avg = 298.17 ✓

BDRY

298.17

159°-17'-17½" M

159°-18'-47½" Calc.
45 Adj.

STA. #26
Fd. C.S. Br. Cp. Mon - Flush
On S.D. Hill at Base of
Br. from Frc. Post Hill, Brass
Attached.
Sec F.B. 472-25
" " 499-72
PARK. COR.

2-old mon. stones
Tag.

PARK. 98.42 M.

(1) 96-24-00
(2) 25-36-30
(3) 218-24-45
96-24-01½ ✓

10 Adj.

96°-24'-01½" M

STA #27
Fd. C.S. Br. Cp. Mon
36" dp.
Pr. F.B. 472-25
" " 480-247
" F.B. 910-13
Sec F.B. 910-13 For Tie
PRK. COR.

(1) 104.67 @ 19-55 T82 = 98.41 ✓
(2) 105.23 @ 20-43 T80 = 98.43 ✓
Avg = 98.42 ✓

STA #28
167.27 M

CONT. FROM BOTTM Right Pg. 120

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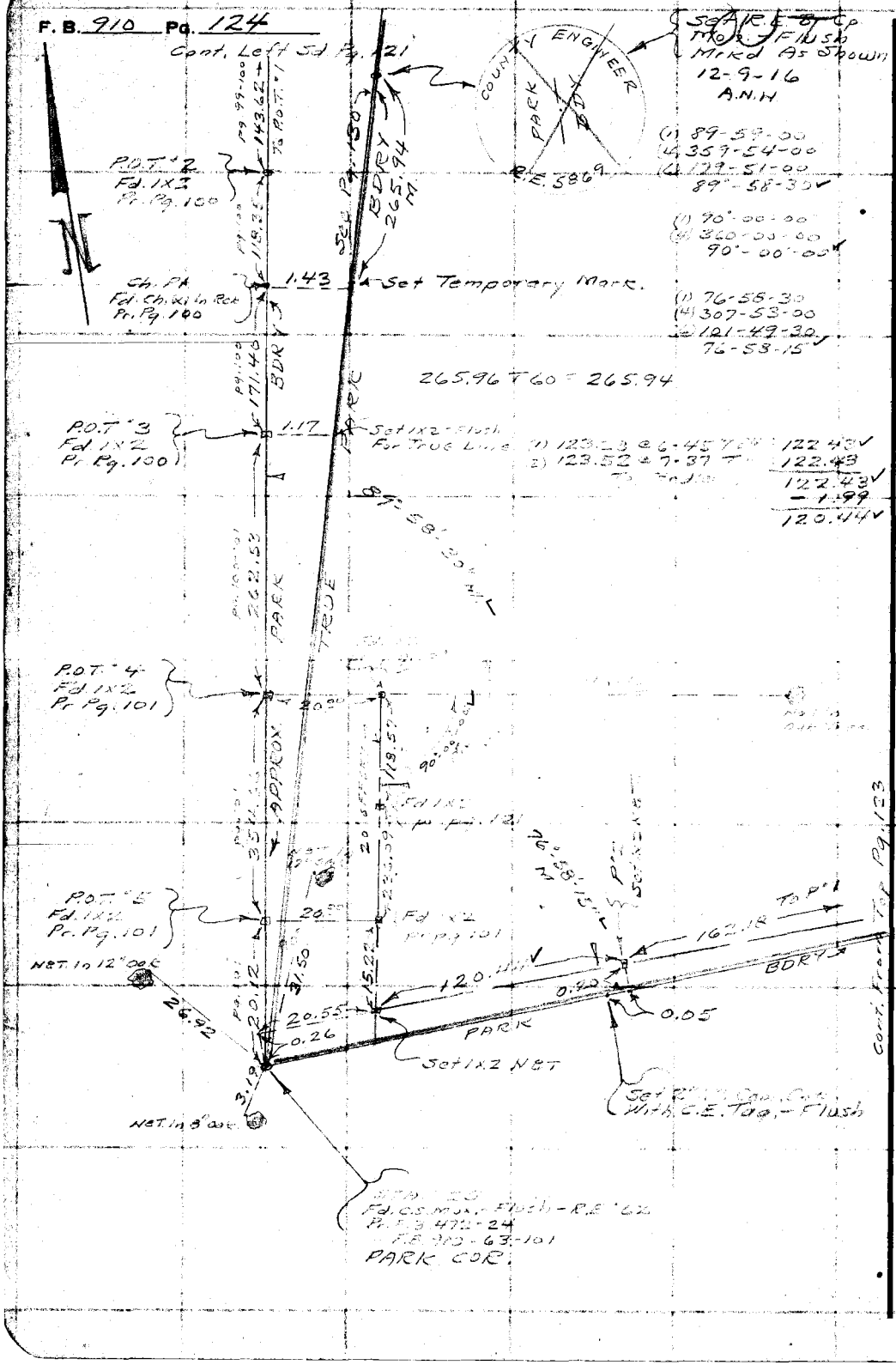
76F3095 S&E #247 1-56




W.S. 51-A-4

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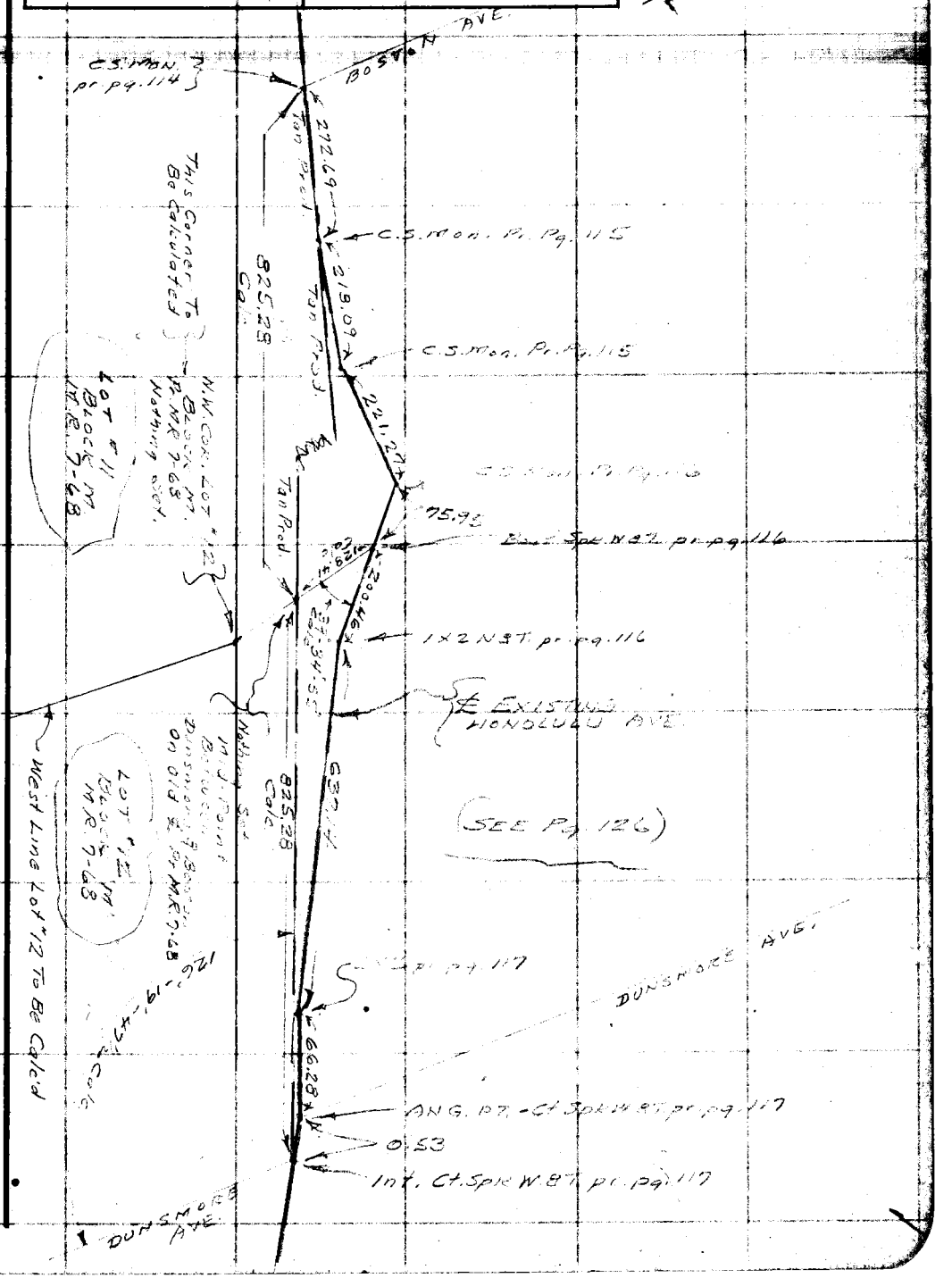
| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of CRESCENTA VAL. MKR |
| Map No. B2725 | JN 0054.24 Tape 0135 Std 68 °F |
| Office Work R. L. GREEN | Surveyed by A.N. Hellstrom |
| Checked Brenner | Notes A.N.H. Date 7-26-57 |
| Date Dec. 1960 | Indexed [illegible] |

F. B. 910 Pg. 125

W.S. 51-A-4

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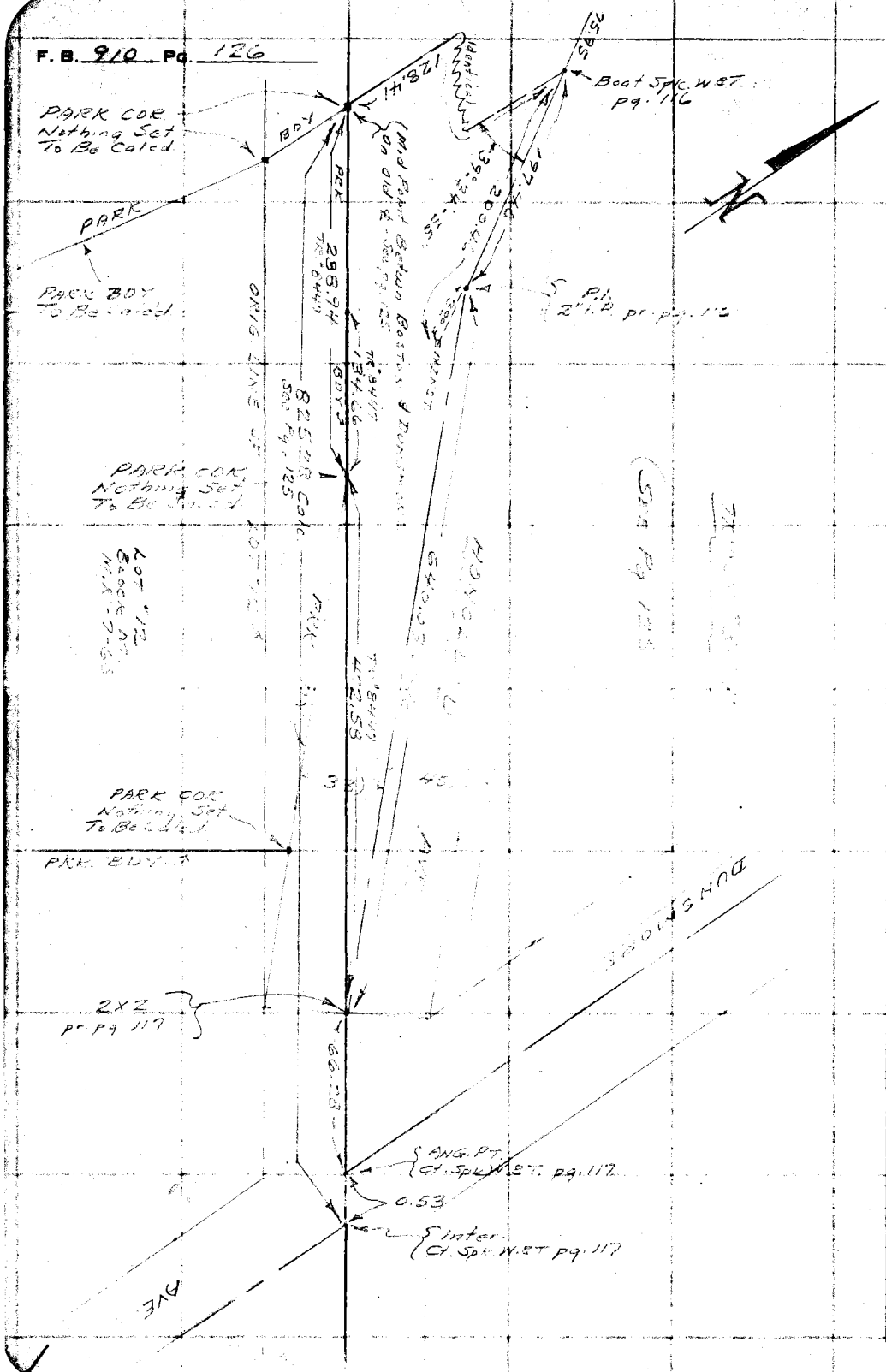
F. B. 910 Pg. 126

W.S. 51-A-4

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| | |
|---|---|
| Notes Ck'd by Brenner | Survey of CRESCENTA VALLEY |
| Map No. B 2725 | W. O. 0054.24 Tape No. ____ St'd. ____ °F |
| Office Work R. L. GREEN | Surveyed by A. N. HELLSTROM |
| Checked Brenner | Notes A. N. Date Jan. 1958 |
| Date Dec. 1960 | Indexed A. J. Johnson MAY 2 7 '60 |

F. B. ____ PG. 127

J.N. 0054.24

CRESCENTA VALLEY PARK

BOUNDARY MONS. FOR PARK ADDITION
(FORMERLY HINDENBERG PARK)

A.N. HELLSTROM
W.E. NEWMAN
J.C. RIKE
C.W. ADAMS
T.J. MELENDEZ
H.D. CIOCHON

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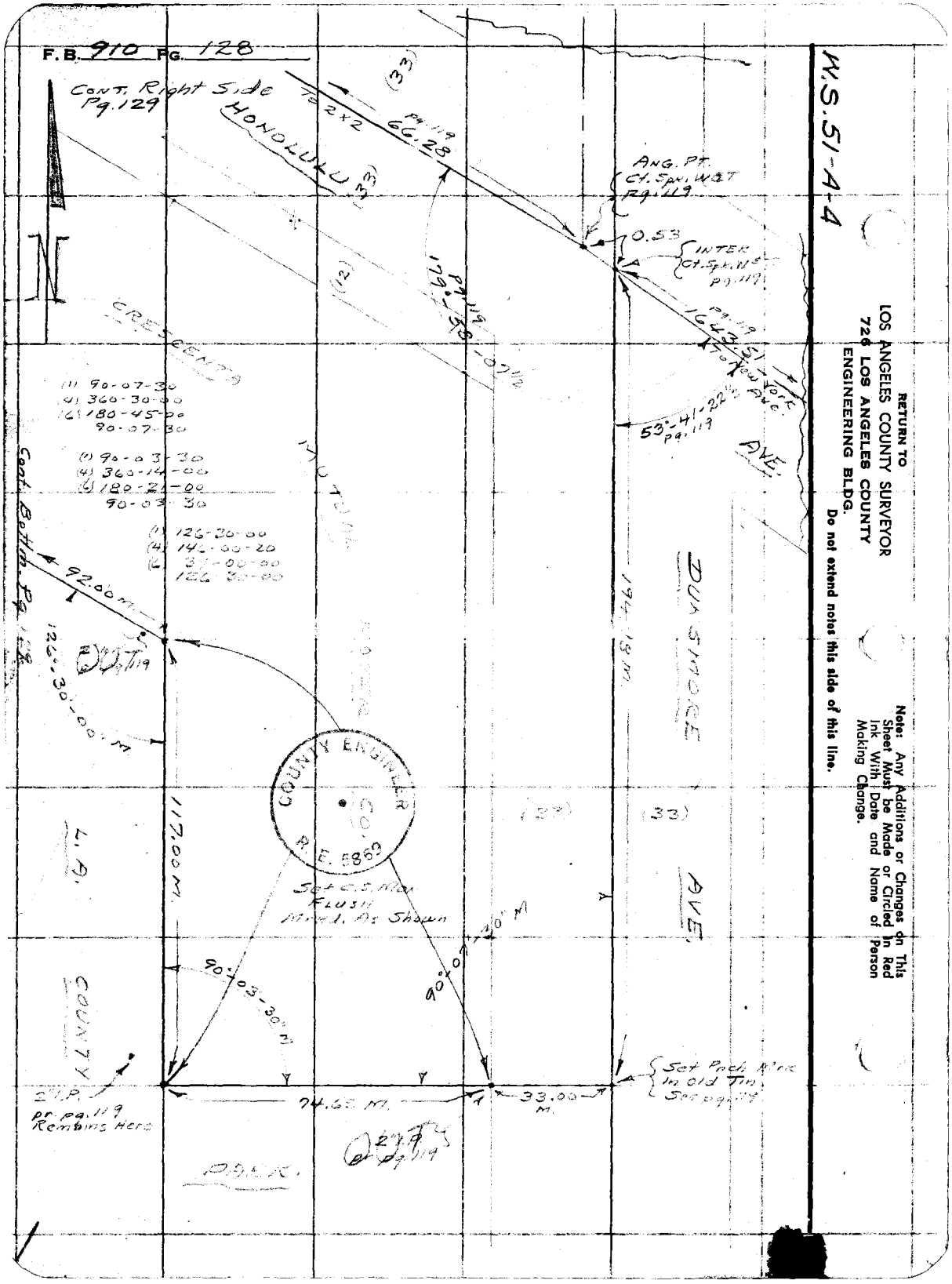
76F309S S&E #247. 8-54


F.B. 910 PG. 128
W.S. 51-A-4
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ENGINEERING BLDG.
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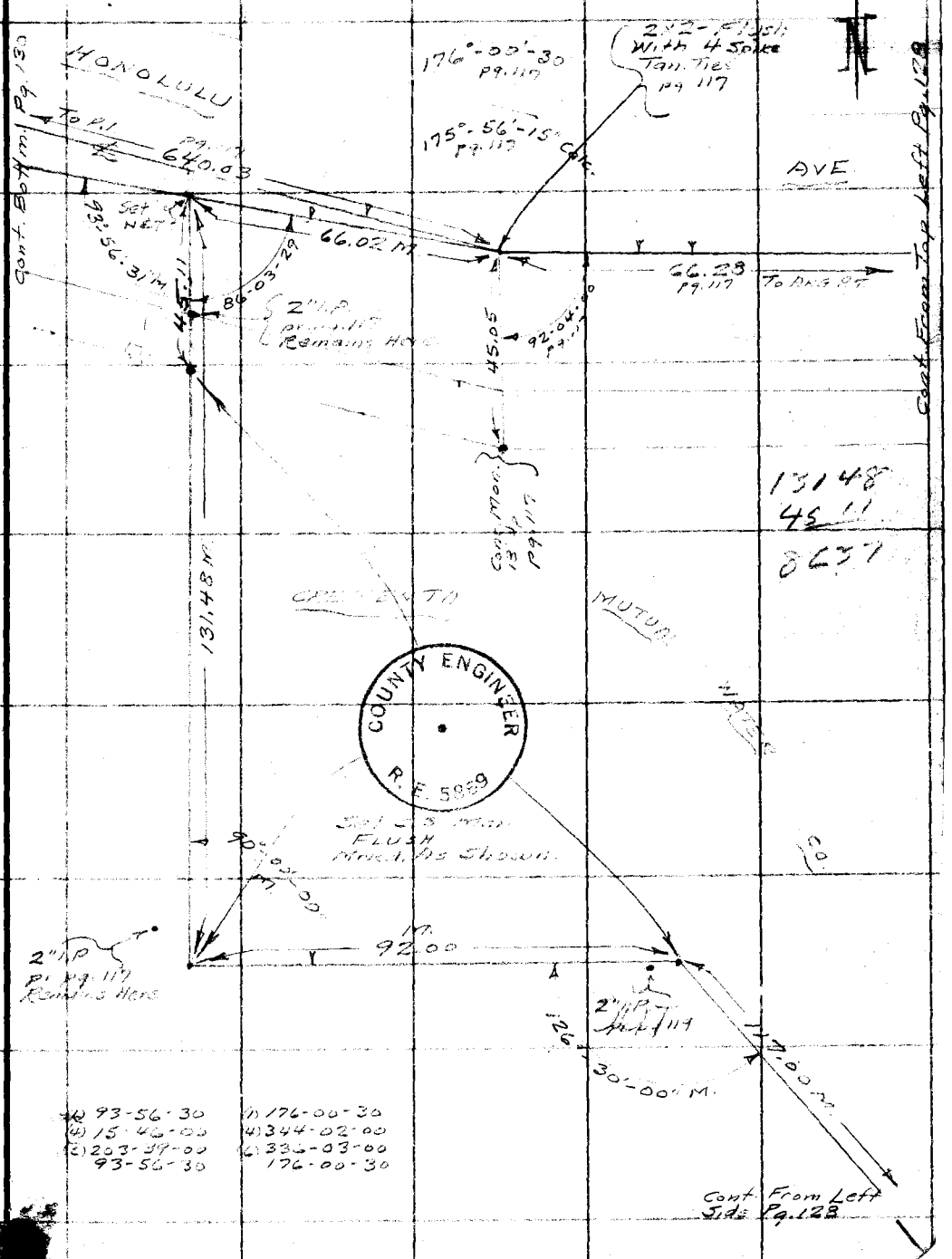
Cont. Right Side Pg. 129
HONOLULU
To 2x2
66.28
Pg. 119
ANG. PT. Ct. Spk. W&T Pg. 119
0.53
INTER. Ct. Spk. W&T Pg. 119
1643.51
To New York Ave.
53°-41'-22" Pg. 119
AVE.
CRESCENTA
(1) 90-07-30
(4) 360-30-00
(6) 180-45-00
90-07-30
(1) 90-03-30
(4) 360-14-00
(6) 180-21-00
90-03-30
(1) 126-30-00
(4) 146-00-20
(6) 37-00-00
126-30-00
Cont. Bottm. Pg. 128
92.00 M.
126°-30'-00" M.
DUNSMORE
194.18 M.
COUNTY ENGINEER CO. R.E. 5869
117.00 M.
L.A.
Set C.S. Max Flush Mrkd. As Shown
90°-07'-30" M
90°-03'-30" M
COUNTY
2" I.P. pr. pg. 119 Remains Here
74.65 M.
33.00 M.
Set Pack Mrk In Old Tin See pg. 119
PARK.

| | |
|---|---|
| Notes Ck'd by Brenner | Survey of CRESCENTA VAL. PK. |
| Map No. B 2725 | W. O. 0054.24 Tape No. ____ St'd. ____ °F |
| Office Work R. L. GREEN | Surveyed by [illegible] |
| Checked Brenner | Notes [illegible] Date Jan 1959 |
| Date Dec. 1960 | Indexed A. C. Johnson |

F. B. 910 Pg. 129

W.S51 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

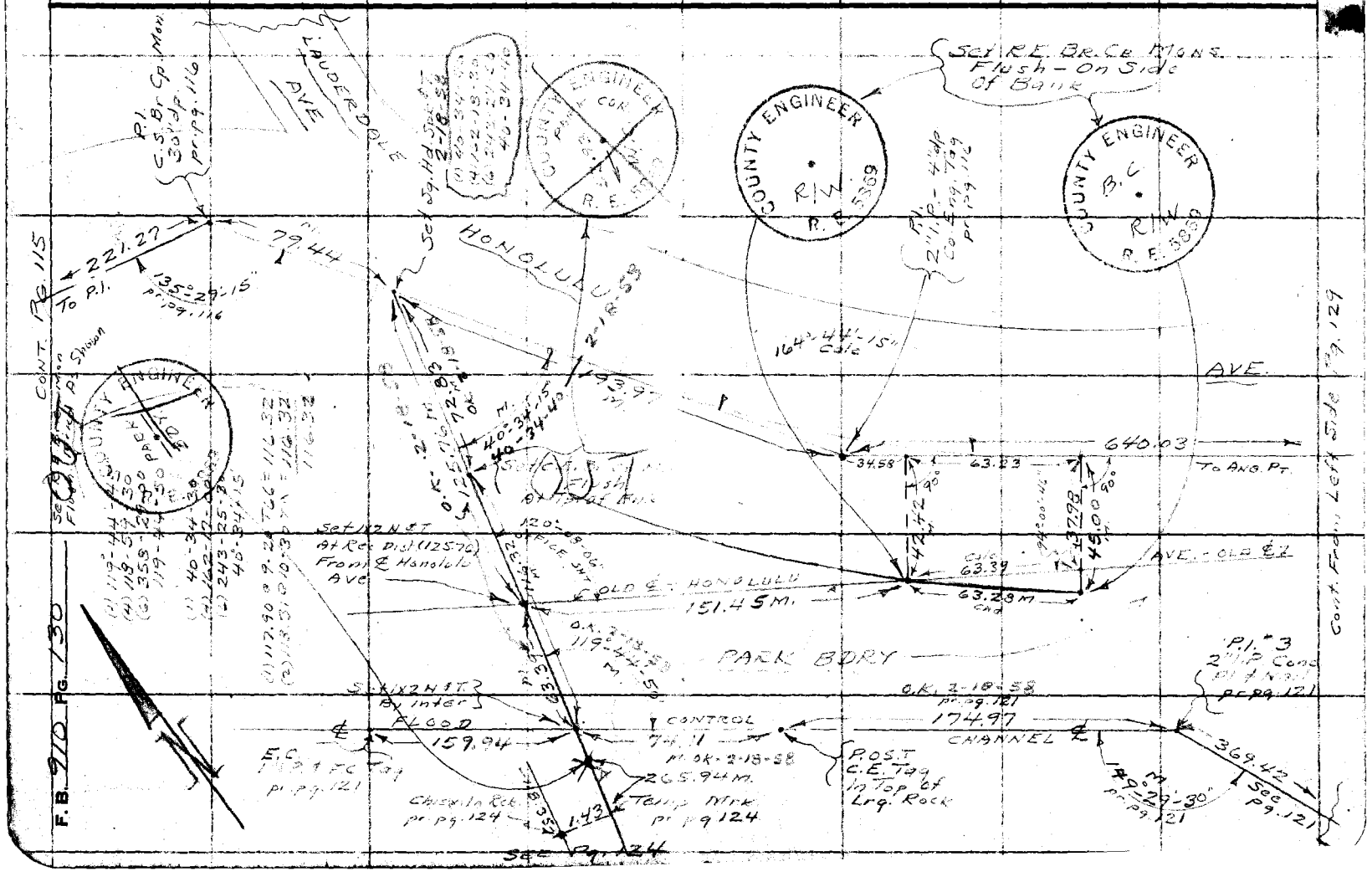
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

W.S. 51-A-4

Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by Brenner | Survey of CRESCENTA VAL. PRK |
| Map No. B.2225 | JN 0054.24 Tape 100 Std 24 °F |
| Office Work R. L. GREEN | Surveyed by A.N. HELLSTROM |
| Checked Brenner | Notes A.N.H. Date 10-30-59 |
| Date Dec. 1960 | Indexed [illegible] MAY 27 '60 |

F. B. 910 PG. 131

J.N. # 0054.24

CRESCENTA VALLEY PARK

A RE-RUN OF EAST LINE
OF TRACT # 23021 TO
ESTABLISH WEST LINE
OF CRESCENTA VALLEY PRK. Pages 132-134

A.N. Hellstrom
F.E. Brooks
T.J. Melendez
J.W. Potter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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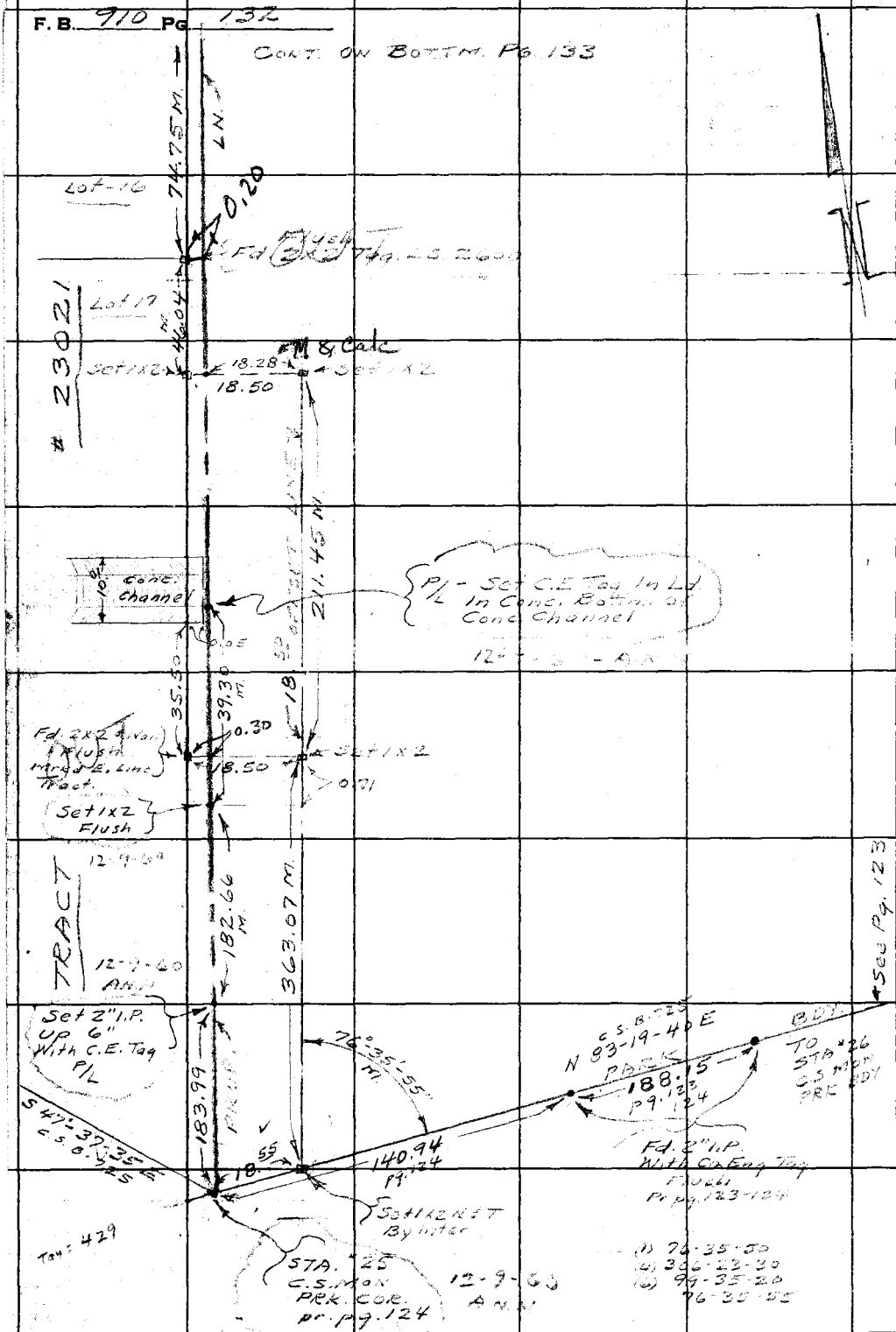
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 910 Pg. 132




W.S. 51-A-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

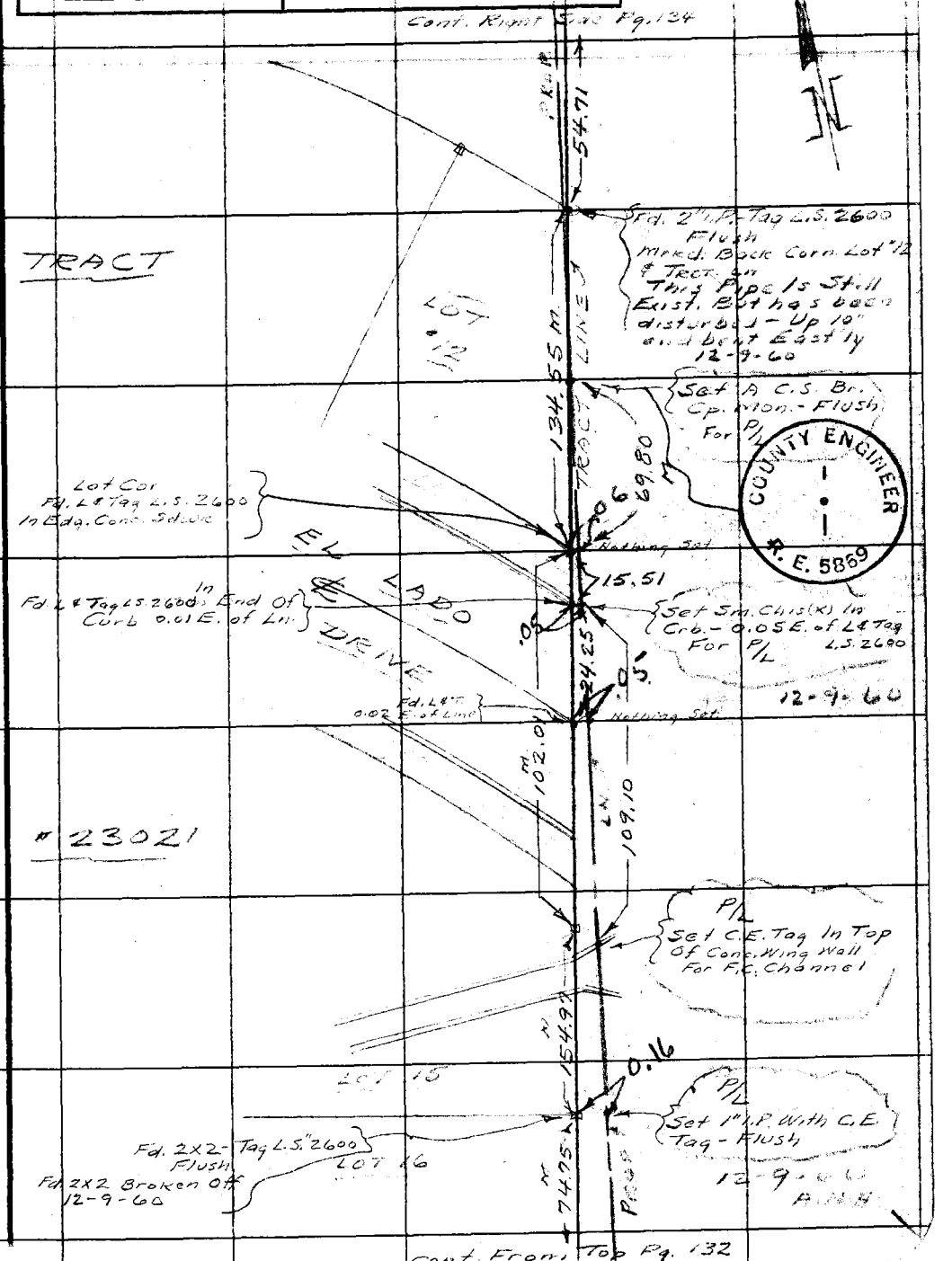
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Brenner | Survey of CRESCENTA VAL. PKR |
| Map No. B 2725 | JN 0054.24 Tape #100 Std. 84 °F |
| Office Work R. L. GREEN | Surveyed by A.N. Hellstrom |
| Checked Brenner | Notes A.N.H. Date 10-30-58 |
| Date Dec. 1960 | Indexed E. C. Johnson |

F.B. 910 Pg. 133

W.S. 51-A-4

69.80




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

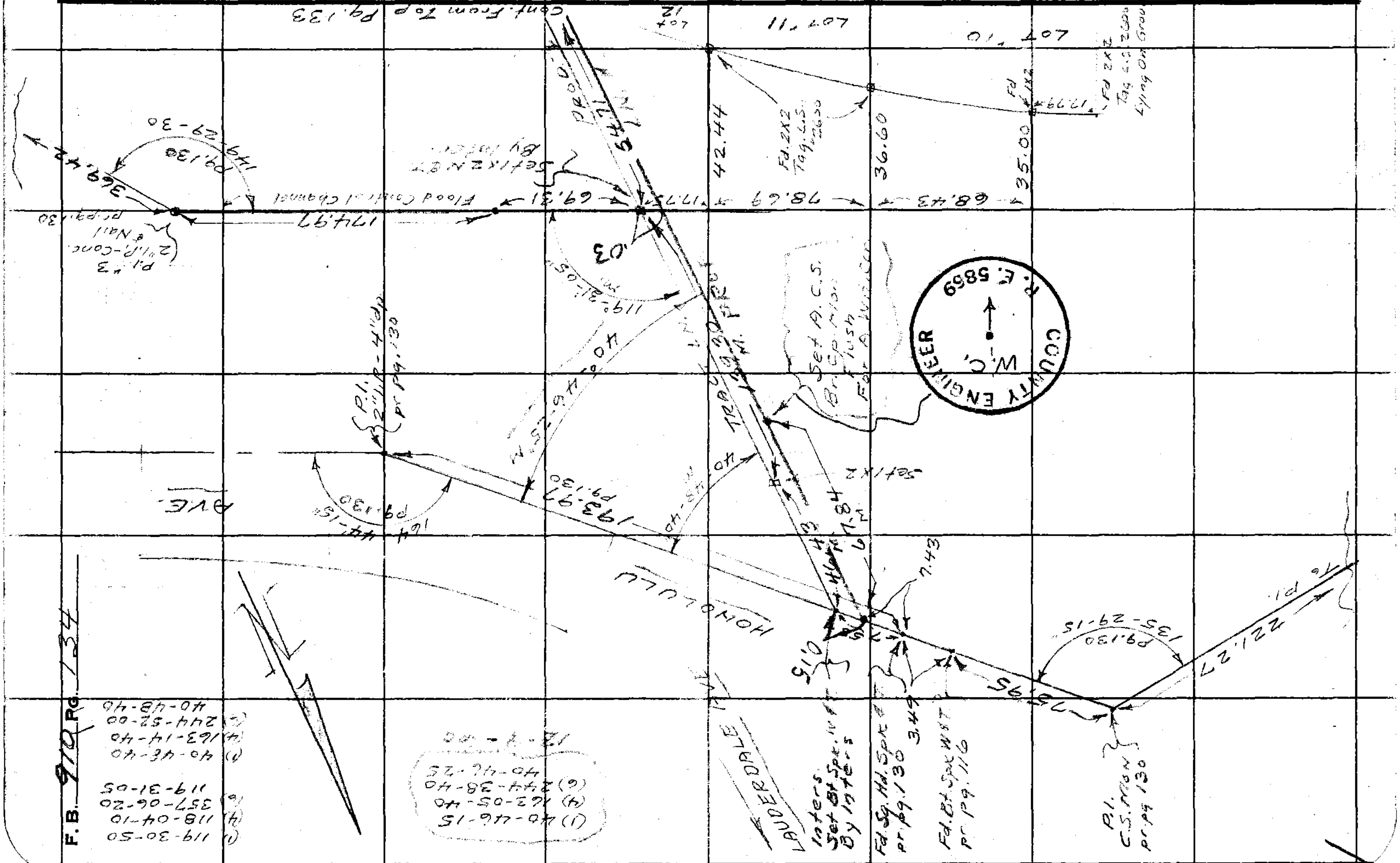
76F309S CE #247—3-57

**RETURN TO**
LOS ANGELES COUNTY ENGINEER
**700 LOS ANGELES COUNTY ENGINEERING BLDG.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 51-A-4

**Do not extend notes this side of this line.**




COUNTY ENGINEER W.C. R.E. 5859

F.B. 910 Pg. 134

76F309S 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. of
Surveyed by
Notes Date
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Date _____ Notes by Miller Chief Party _____ F.B. _____ Pg [illegible]

| | |
|---|---|
| Platted by D A White | W. O. No. [illegible] D. S. O. No. _____ |
| Date March - 42 | Location PUENTE PARK |
| Map No. B-1757 | Surveyed by W A Miller |
| Platting C'k'd by [illegible] | Date _____ |
| Date 3-31-42 | Indexed [illegible] 2-3-42 |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

PUENTE PARK
J.N. 5340

C.S.B- 1757

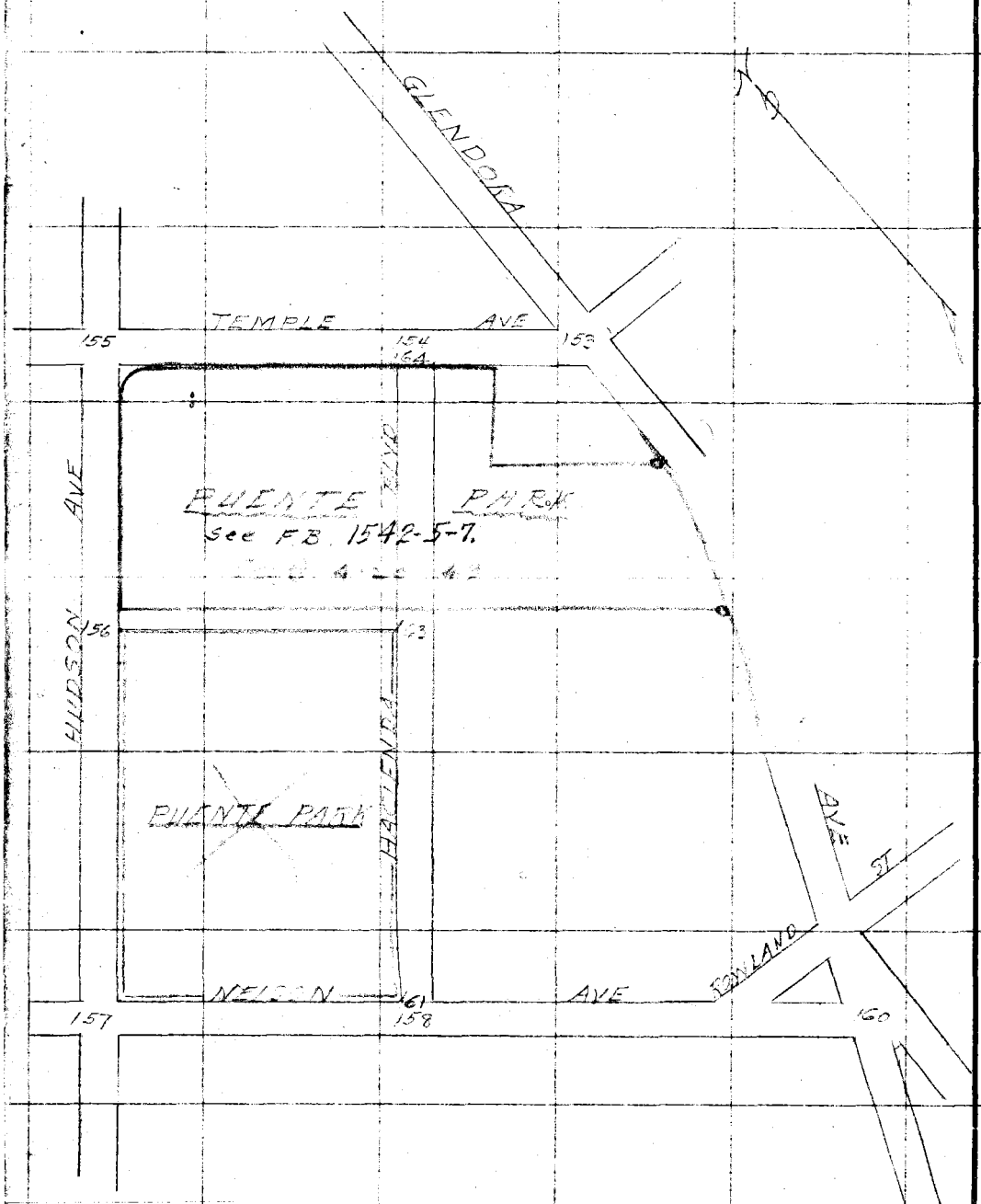
Miller
Willey
Waltermire
Lanigan

FOR LATER SURVEY OF APR. 1949 SEE F.B. 1542-5-7.
C.S.B-2174.

W.S. 38-A-2

F. B. 710 Pg. 152 Chief Party Notes by Date

— KEY MAP —




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

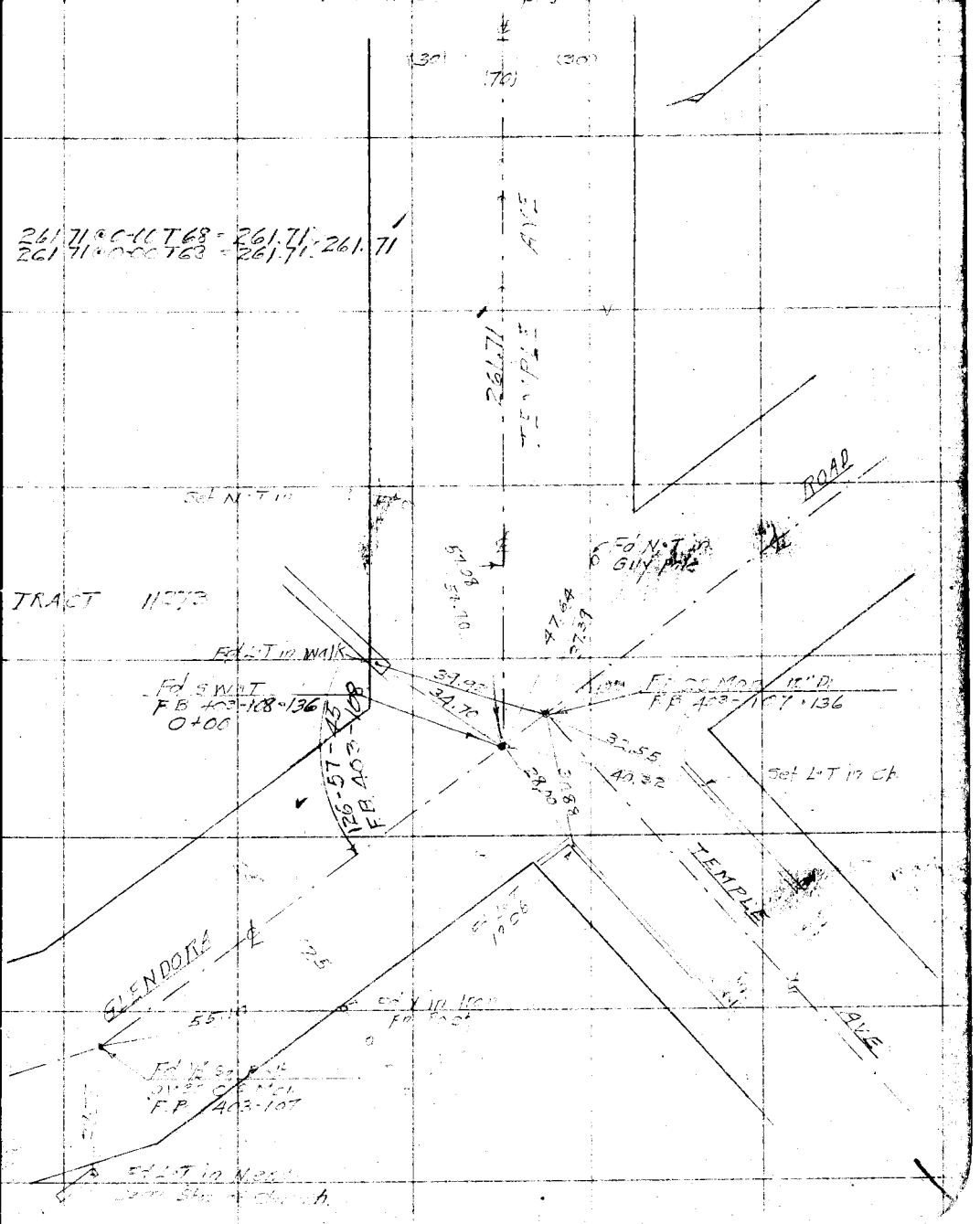
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 38-B-2

Date _____ Notes by Mill Chief Party _____ F.B. _____ Pg. _____

| | |
|---|---|
| Platted by D.A. White | W.O. No. 7340 D.S.O. No. |
| Date March-44 | Location PUENTE PARK |
| Map No. B-1787 | Surveyed by W.A. Miller |
| Platting C'k'd by [illegible] | Date [illegible] |
| Date 3-31-42 | Indexed [illegible] 2-3-42 |

Con at bottom page 154



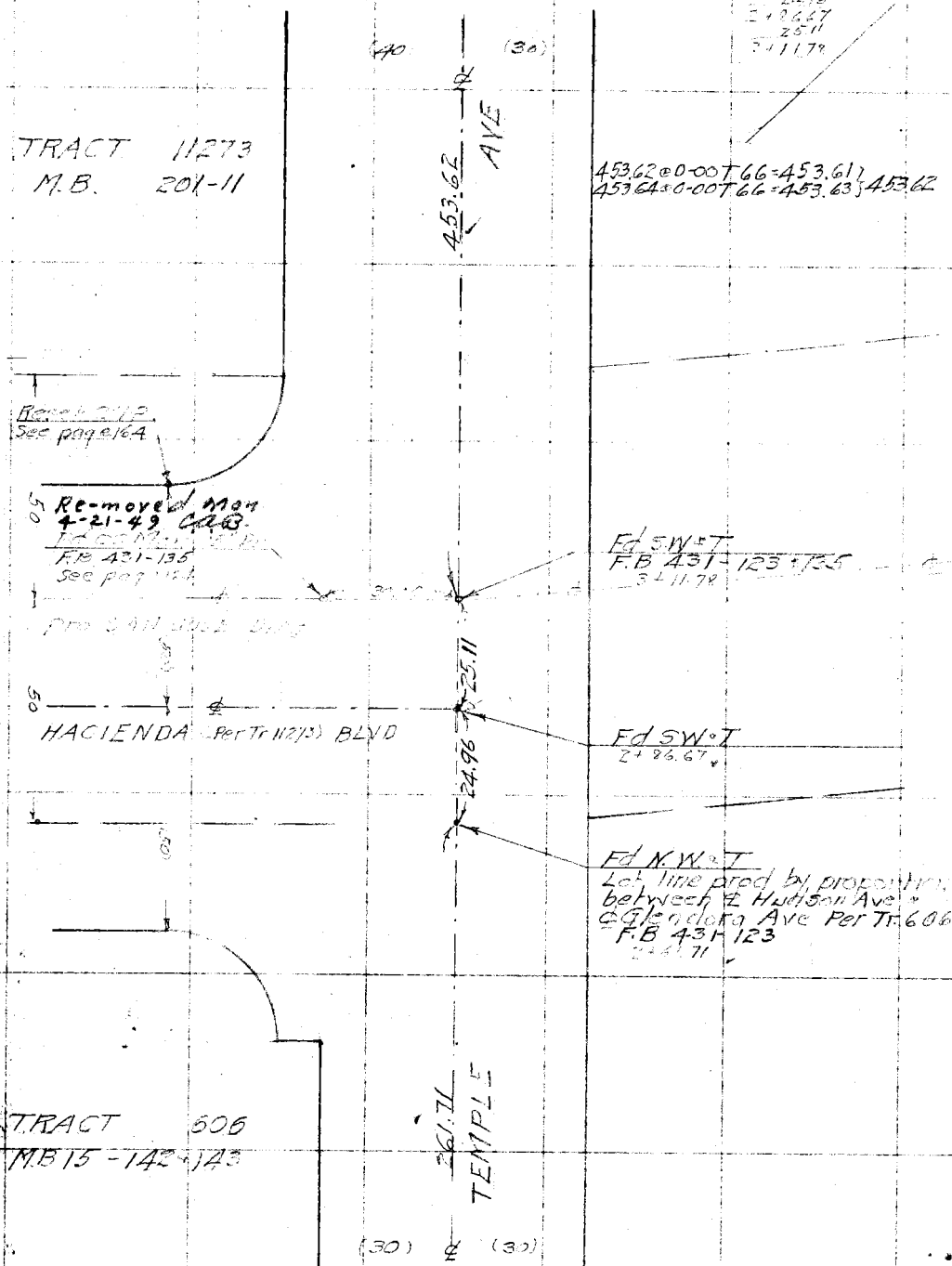

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 710 Pg. 154 W.A. Miller Chief Party Notes by Miller Date 1-23-1942

Con at bottom page 155




Con from top page 153

W.S. 38-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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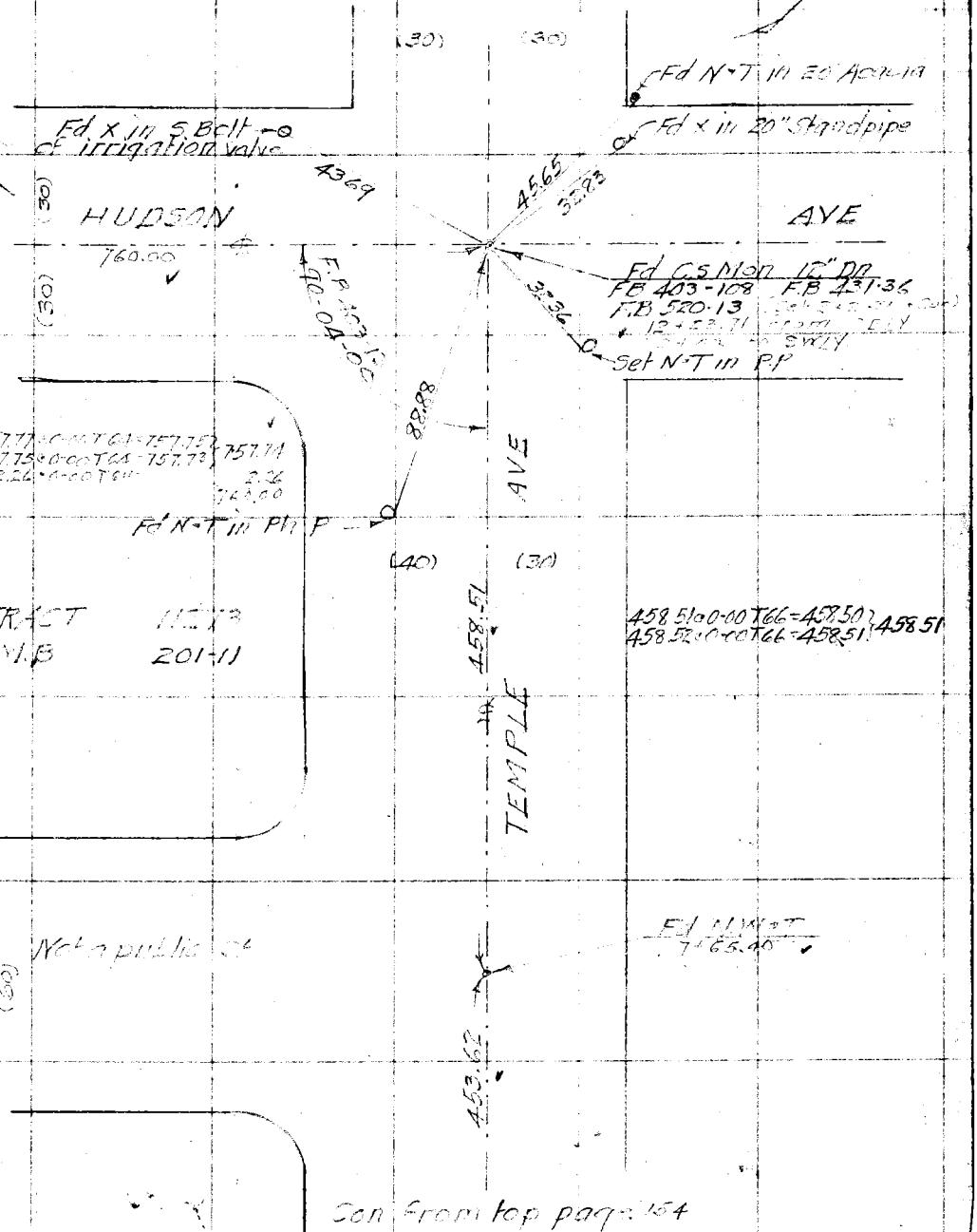
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S 38, A2

Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. _____

| | |
|---|---|
| Platted by D. A. White | W. O. No. 8340 D. S. O. No. _____ |
| Date March 4 | Location [illegible] |
| Map No. [illegible] | Surveyed by [illegible] |
| Platting C'k'd by [illegible] | Date [illegible] |
| Date [illegible] | Indexed [illegible] 2.3.42 |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 910 Pg. 156 W. A. Miller Chief Party Notes by Miller Date Jan 1942

Con at left side page 157

7+60.00
6+04.77
13+64.77

(30) (30)

TRACT 11273
M.B. 201-11

PARK

PIENTE

HUDSON AVE

456 [illegible]
456 [illegible]

Fd S.W.T.
F.B. [illegible]
13+64.77

Set x in top of Irrig. Valve

[illegible] 604.77
604.84 [illegible] 604.00

180-08-20
360-16-30
180-24-30
90-04-05

70-04-05

Set x in top of Irrig. Valve

Set [illegible]
[illegible]

Re-moved 4-21-47
C.A.B.

Set [illegible] 12" Dn.
7+60.00
[illegible]

TRACT 11273
[illegible]

Set x in top of Irrig. Valve

Set N.T. in
P.B. 361 [illegible]

(30) (30)

Con from left side page 155

W.S. 38-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

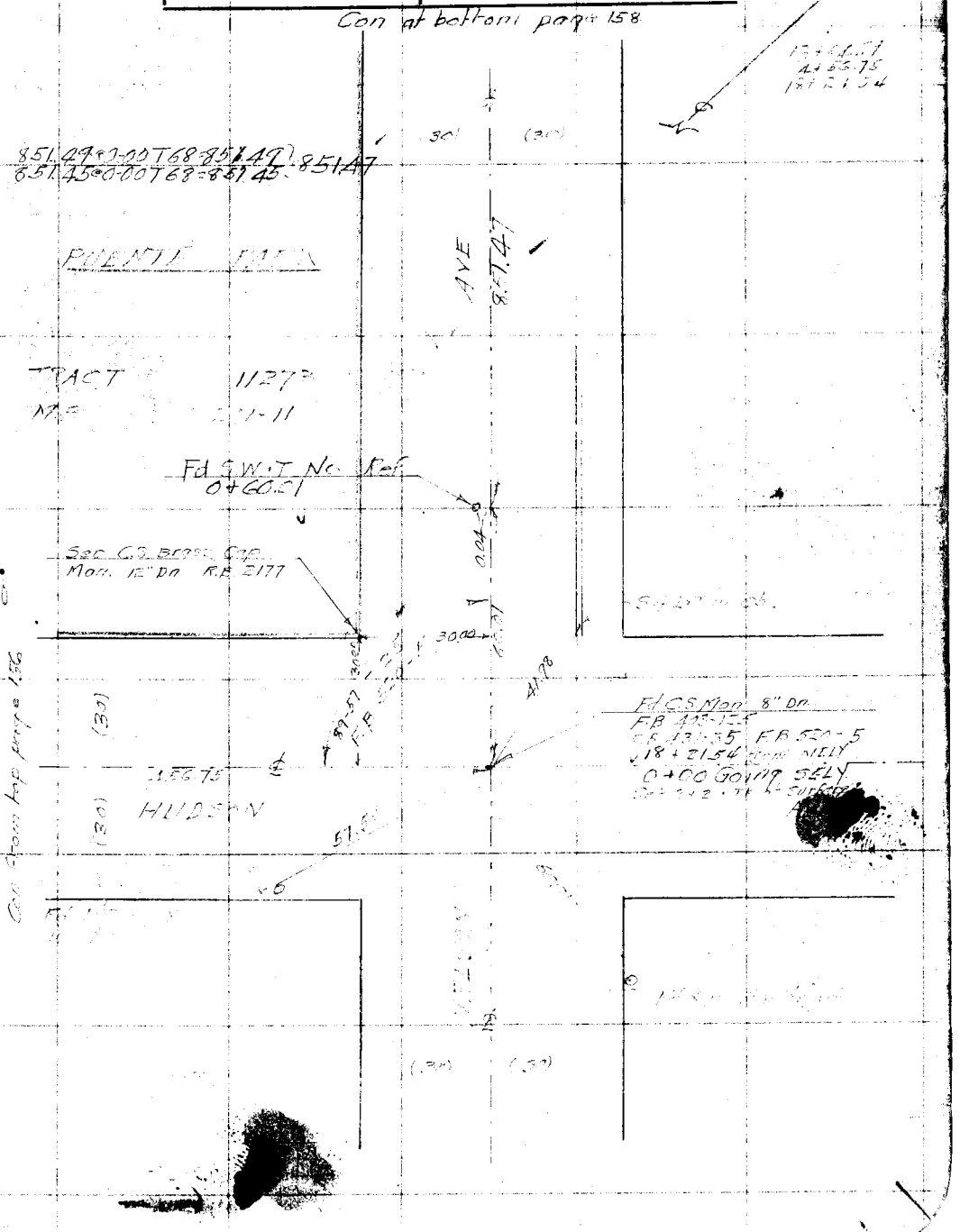
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 38-A-2

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. _____

| | |
|---|---|
| Platted by D.O. White | W.O. No. 8340 D.S.O. No. |
| Date March - 42 | Location PUENTE PARK |
| Map No. B-1757 | Surveyed by W.A. [illegible] |
| Platting C'k'd by [illegible] | Date [illegible] |
| Date 3-31-42 | Indexed [illegible] 2-3-42 |

Con at bottom page 158

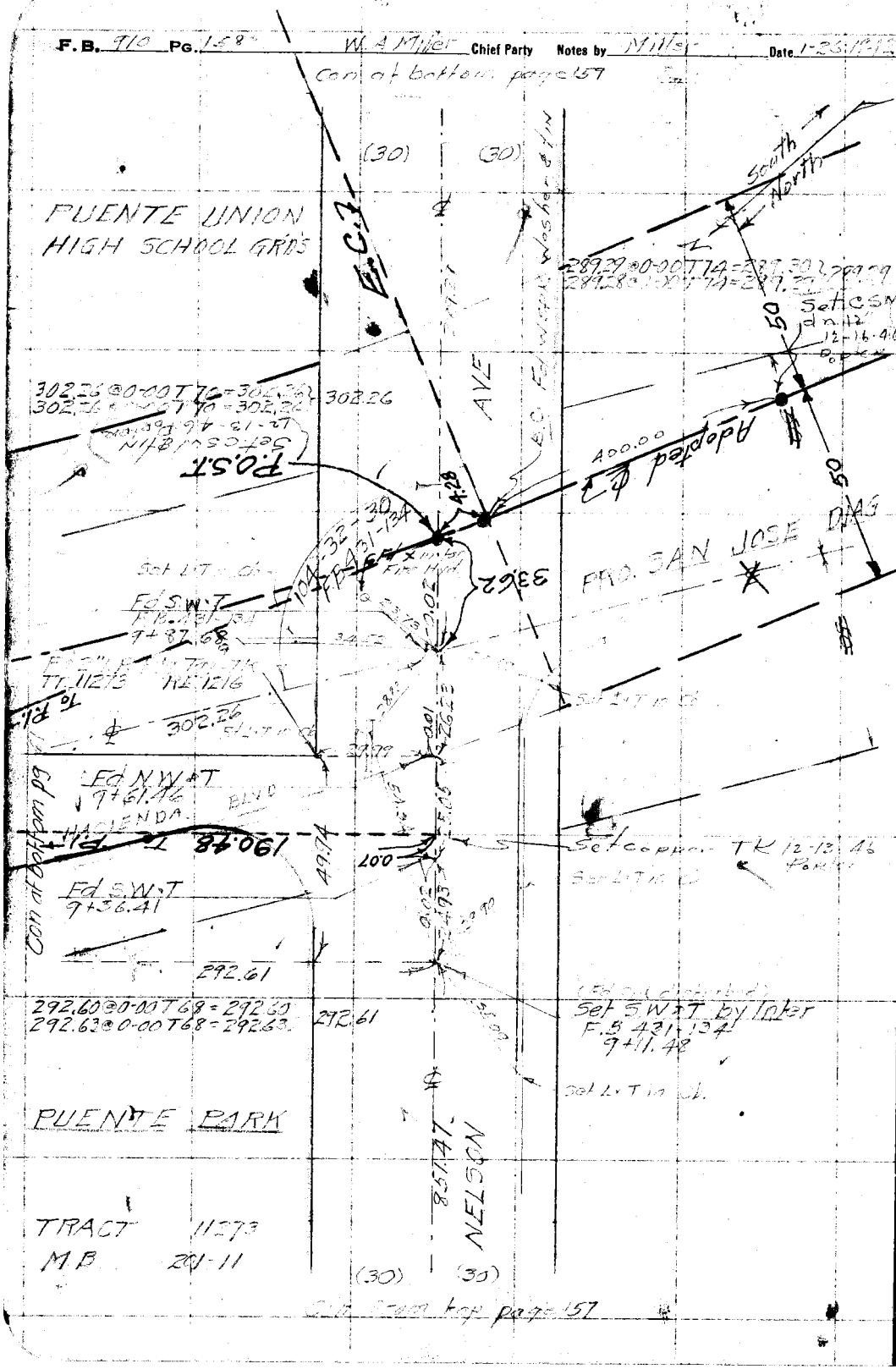



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 910 Pg. 158 W. A. Miller Chief Party Notes by Miller Date 1-25-19-12




W.S. 38-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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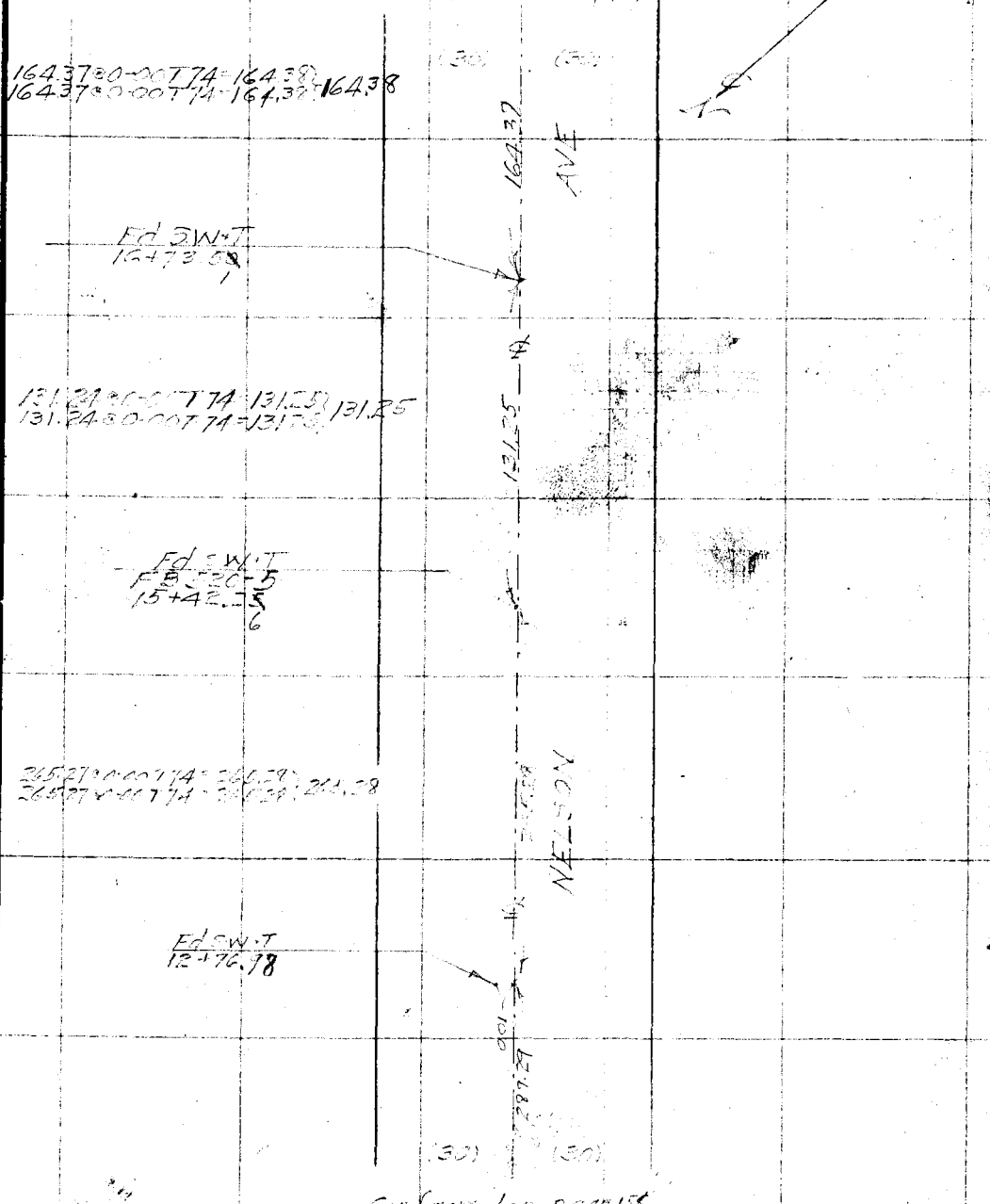
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Miller Chief Party _____ F.B. 216 Pg. 17

| | |
|---|---|
| Platted by D A White | W. O. No. 8340 D. S. O. No. |
| Date March 42 | Location PUENTE PARK |
| Map No. B-1747 | Surveyed by W A Miller |
| Platting C'k'd by [illegible] | Date [illegible] |
| Date 3-31-42 | Indexed [illegible] 2-3-42 |

Con at bottom page 160



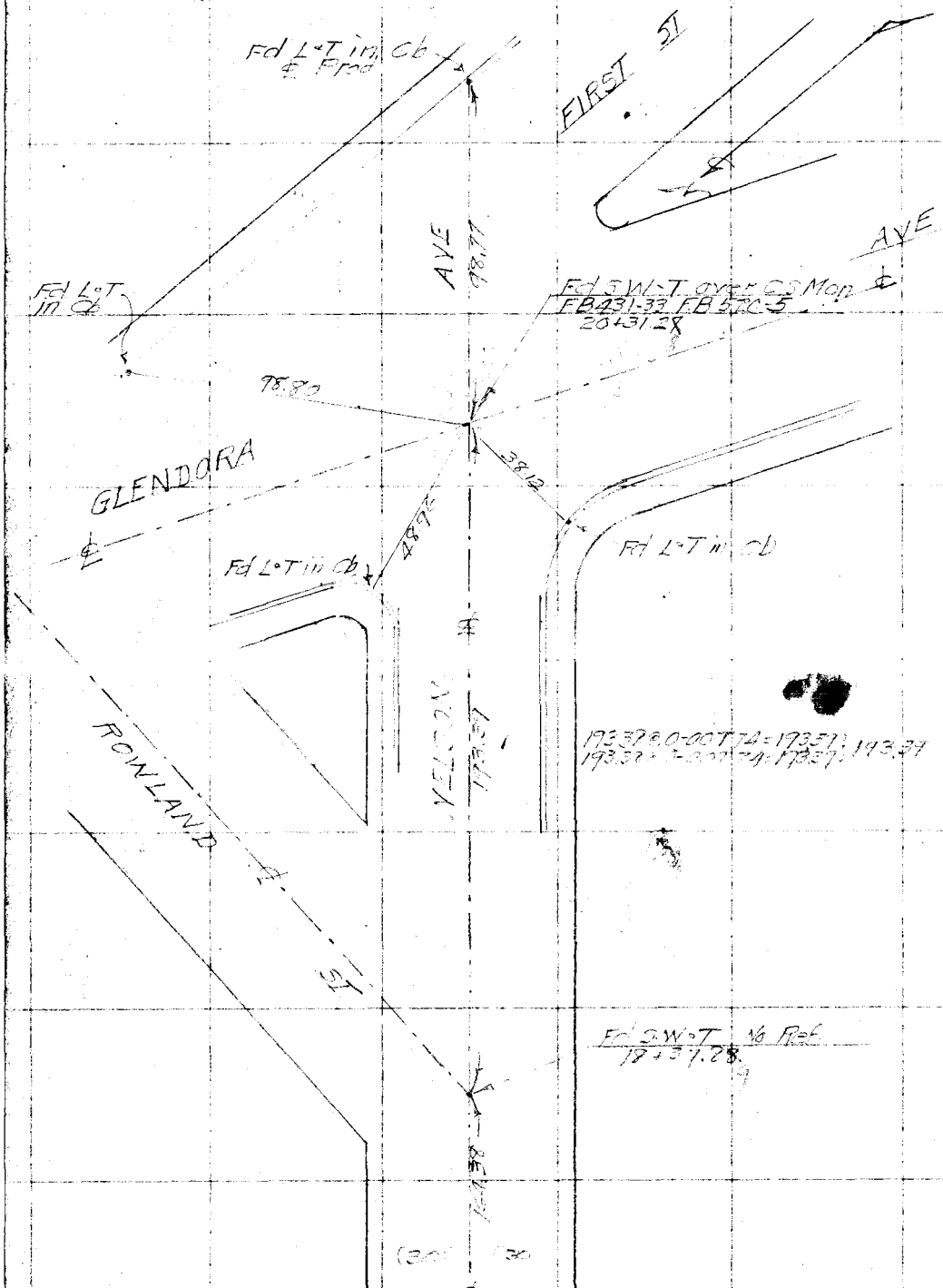

Con from top page 158

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 910 Pg. 160 W.A. Miller Chief Party Notes by Miller Date Jan 1942




Con from top page 159

W.S. 38-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

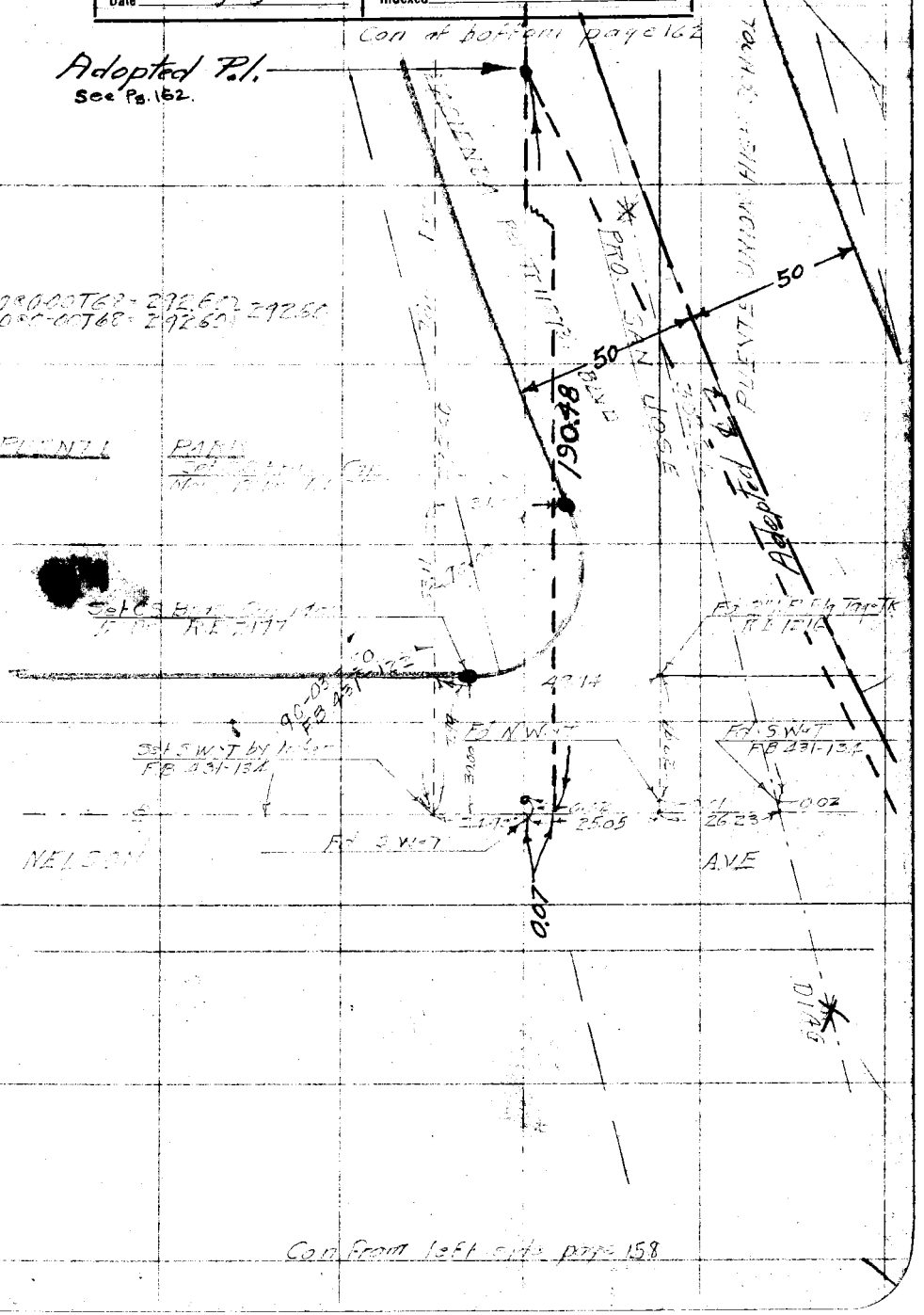
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. [illegible] Pg. [illegible]

| | |
|---|---|
| Platted by D.A. White | W. O. No. [illegible] D. S. O. No. |
| Date [illegible] | Location [illegible] |
| Map No. [illegible] | Surveyed by [illegible] |
| Platting C'k'd by [illegible] | Date |
| Date 3-31-42 | Indexed [illegible] 2-3-42 |

W.S. 38-A-2




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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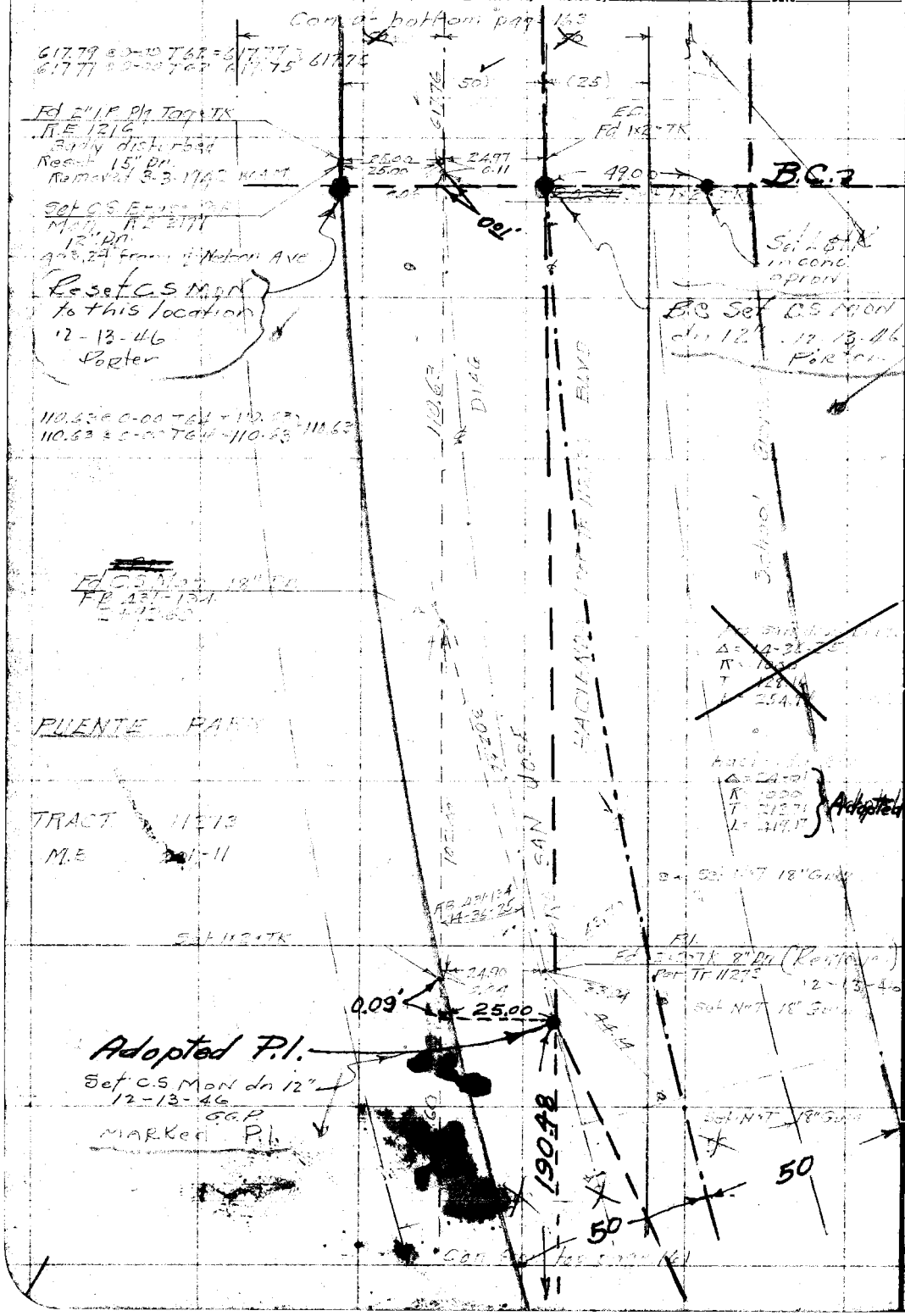
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 910 Pg. 162 W. A. Miller Chief Party Notes by Miller Date 1-28-1942

W.S. 38-A-2

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LOS ANGELES COUNTY SURVEYOR

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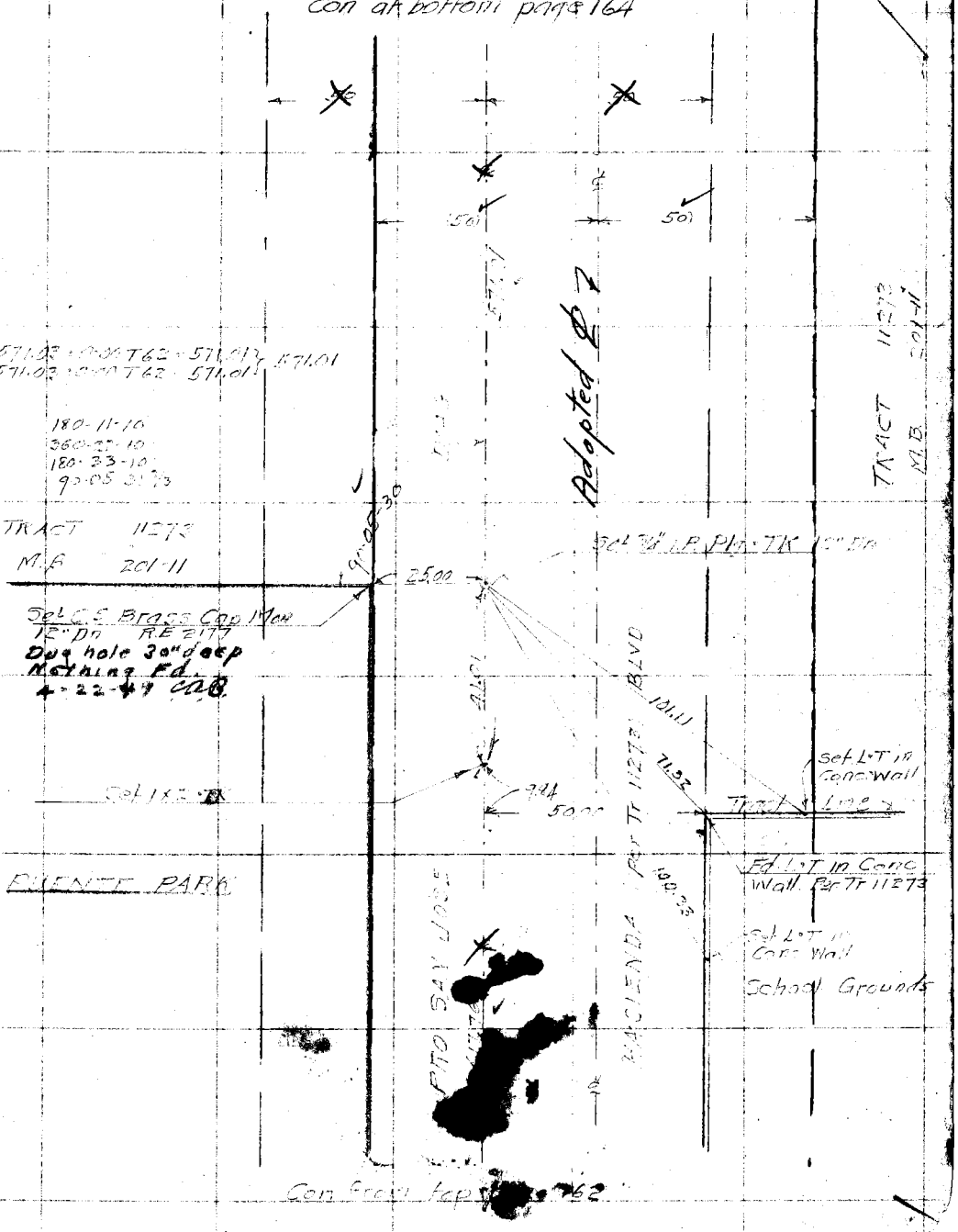
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 38-B-2

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 165

| | |
|---|---|
| Platted by DA White | W. O. No. 8340 D. S. O. No. |
| Date March | Location |
| Map No. B- | Surveyed by WA |
| Platting C'k'd by | Date |
| Date | Indexed 2-3-42 |

Con at bottom page 164




Con from top page 162

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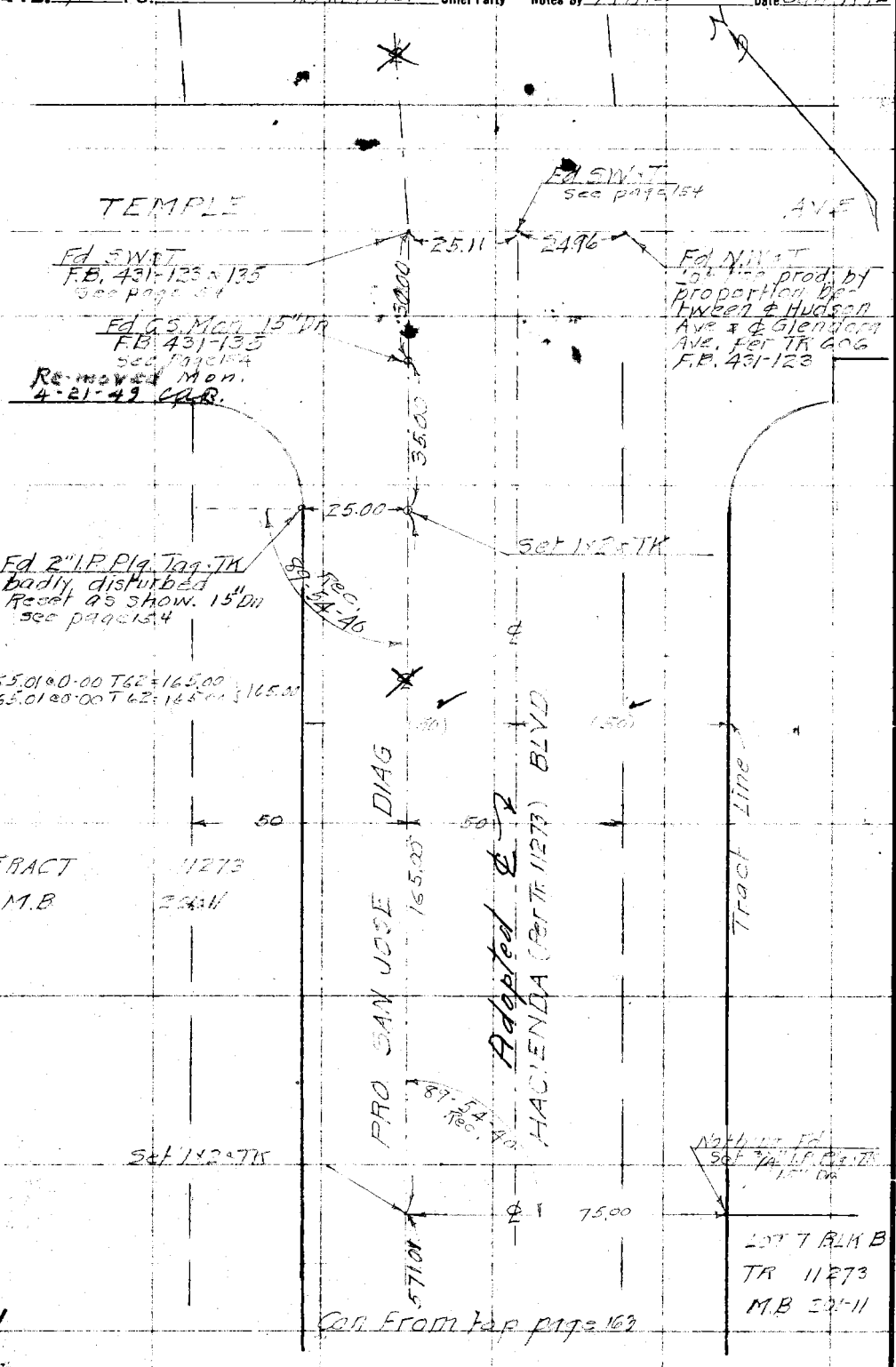
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 910 Pg. 164 W.A. Miller Chief Party Notes by Miller Date Jan. 1942

W.S. 38-B-2

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LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| Profile | Notes Red. | Plotted | Job No. 8740 | Division No. | F B. [illegible] Pg/[illegible] |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of PUENTE PARK | | |
| X-Sec. | Notes Chkd. | Checked | Survey by W.A. Miller | Notes Miller | Date 1-27-1942 |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date 2-3-42 |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

BENCH LEVELS
PUENTE PARK

Miller
Willey
Waltermire
Lanigan

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

F.B. 915 Pg 166 | Job No. 8340 | Division No. | Notes Red. | Plotted | Profile No.
Survey of FUENTE PARK | Date | Date | X-Sec. No.
Survey by W.A. MILLER | Notes MINT 1-27-1942 | Notes Chkd. R.E.S. 2-23-49 | Checked
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. U.S. 316 | 3940 | 335822 | | 331982 | Fuente warehouse 14 feet from N.W. Cor + 1.2 feet below brick foundation; bronze tablet stamped "331" Elev 1928 331982 | |
| T.P. | 5358 | 336684 | 4476 | [illegible] | | |
| T.P. | 4363 | [illegible] | 4472 | [illegible] | | |
| T.P. | 3838 | 334489 | 5911 | [illegible] | | |
| T.P. | 5132 | 335250 | 4371 | [illegible] | | |
| T.P. | 11934 | 344438 | [illegible] | [illegible] | | |
| T.P. | 3479 | 342492 | 6480 | [illegible] | | |
| T.P. Set | 3239 | 339712 | 6917 | [illegible] | | |
| B.M. #1 | 7018 | 343477 | 5253 | [illegible] | Set B.M. #1 S.W. Cor Nelson Ave. & Pico St. in close [illegible] Bt Spk in Lead W end Ct. [illegible] | |
| T.P. | 5601 | 343100 | 5778 | [illegible] | | |
| T.P. | 9737 | 349131 | 3706 | [illegible] | | |
| T.P. Set | 4957 | 348705 | 5283 | [illegible] | | |
| B.M. #2 | 3754 | 342683 | 6546 | [illegible] | Set B.M. #2 NWly Cor School property Bt Spk in Lead in face of concrete wall 0.5 feet below top + 1.5 SWly from cor. | |
| T.P. | 5942 | 342726 | 5799 | [illegible] | | |
| T.P. | 3951 | 340507 | 6170 | [illegible] | | |
| T.P. | 3297 | 335925 | 7884 | [illegible] | | |
| T.P. Set | 5267 | 336264 | 4723 | [illegible] | | |
| B.M. #3 | 5046 | 335619 | 5671 | [illegible] | Set B.M. #3 NWly side Hudson Ave. opp. [illegible] 403 Lot in street out of [illegible] Walk to House. | |
| T.P. Set | 1696 | 338900 | 6415 | [illegible] | | |
| B.M. #4 | 1768 | 335895 | 6988 | [illegible] | Set B.M. #4 SEly Cor Hudson Ave + Nelson Ave Bt Spk in Lead Ely end Ct Rail. | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| T.P. | [illegible] | 320.059 | [illegible] | 317 [illegible] | | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | | |
| T.P. | 4432 | 317.217 | [illegible] | 31[illegible] 786 | | |
| T.P. | [illegible] | 315 [illegible] | 5 [illegible] | 31[illegible] 030 | | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | | |
| B.M. U.S. 332 | 4 [illegible] | 315 [illegible] | [illegible] | [illegible] | B.M. US 332 Puente, 0.7 [illegible] [illegible] bridge for Southern [illegible] [illegible] No. [illegible]; painted white [illegible]. Elev 1928 31[illegible]36 | |
| T.P. | 5040 | 316 [illegible] | 4871 | 311 094 | | |
| T.P. | 5 037 | 316 895 | 4 276 | 311 859 | | |
| T.P. | 5 783 | 319 084 | 3 791 | 313 104 | | |
| T.P. | 6 353 | 321 872 | [illegible] 545 | 315 539 | | |
| T.P. | 6 552 | 325 [illegible] | 3 172 | 31[illegible] 700 | | |
| T.P. | 5 420 | 327 852 | 2 [illegible] | 322 43[illegible] | | |
| T.P. | 6 220 | 330 [illegible] | 3 466 | 324 [illegible] | | |
| T.P. | 6 617 | 333 640 | 3 5[illegible] | 327 023 | | |
| B.M. U.S. 315 | 5 178 | 334 122 | 4 67[illegible] | 328 944 | B.M. US 315 Puente, 18 ft. West of turnstile in fence North of station 125 North of east of platfrom; iron post stamped "328" Elev 1928 328.865 | |
| T.P. | 5 527 | 335 077 | 4 57[illegible] | 329 55[illegible] | | |
| T.P. | 4 136 | 335 343 | 3 870 | 331 207 | | |
| B.M. U.S. 316 | | | 3 345 | 331 998 | B.M. U.S. 316 Puente warehouse, 1.4 feet from N.W. Cor. & 1.2 feet below brick foundation; bronze tablet stamped "331" Elev 1928 331.[illegible]2 | |

Profile ~~Notes Red~~ Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. RES Checked Survey by W A Miller Notes Miller Date 1-27-1942
No. Date 8-23-49 Date Map No. Indexed [illegible] Date 2.3.42

F B. 910 PG. 167

F.B. 910 Pg 168

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by Drew | Survey of MAYFAIR PARK |
| Map No. B1817 | W. O. 8356 Tape No. ____ St'd ____ °F |
| Office Work White | Surveyed by W.A. Miller |
| Checked Drew | Notes ____ Date Sept 1942 |
| Date 11-23-42 | Indexed A. C. Johnson |

F.B. 910 PG. 201

9-22-42

MAYFAIR PARK
J.N. 8356

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

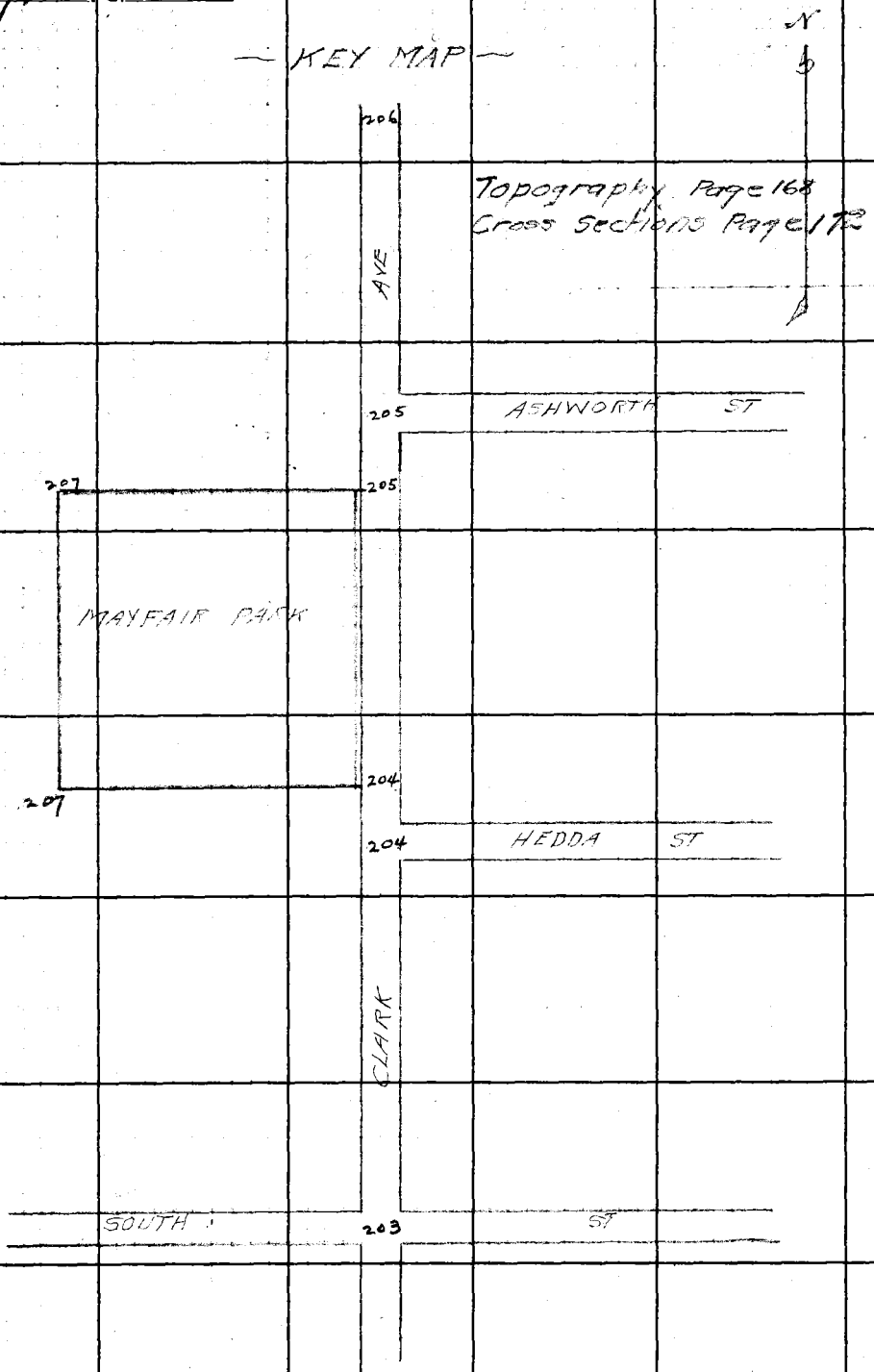
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 910 PG. 202

— KEY MAP —




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

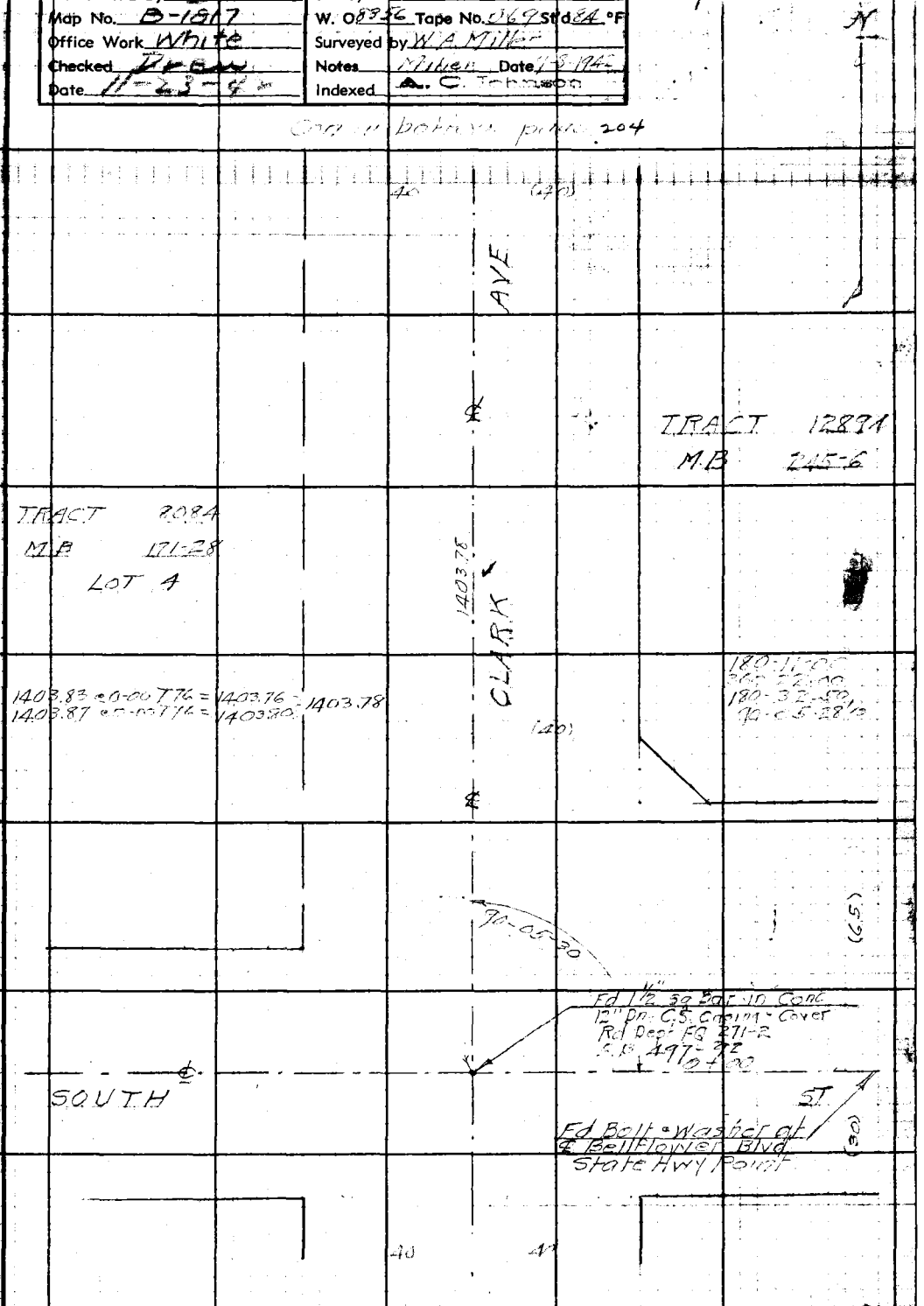
**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of [illegible] |
| Map No. B-1817 | W. O. 8356 Tape No. 069 Std 84 °F |
| Office Work White | Surveyed by W. A. Miller |
| Checked Drew | Notes Miller Date 1-3-1942 |
| Date 11-23-42 | Indexed A. C. Johnson |

F.B. 910 PG. 203

W.S. 33-A-6

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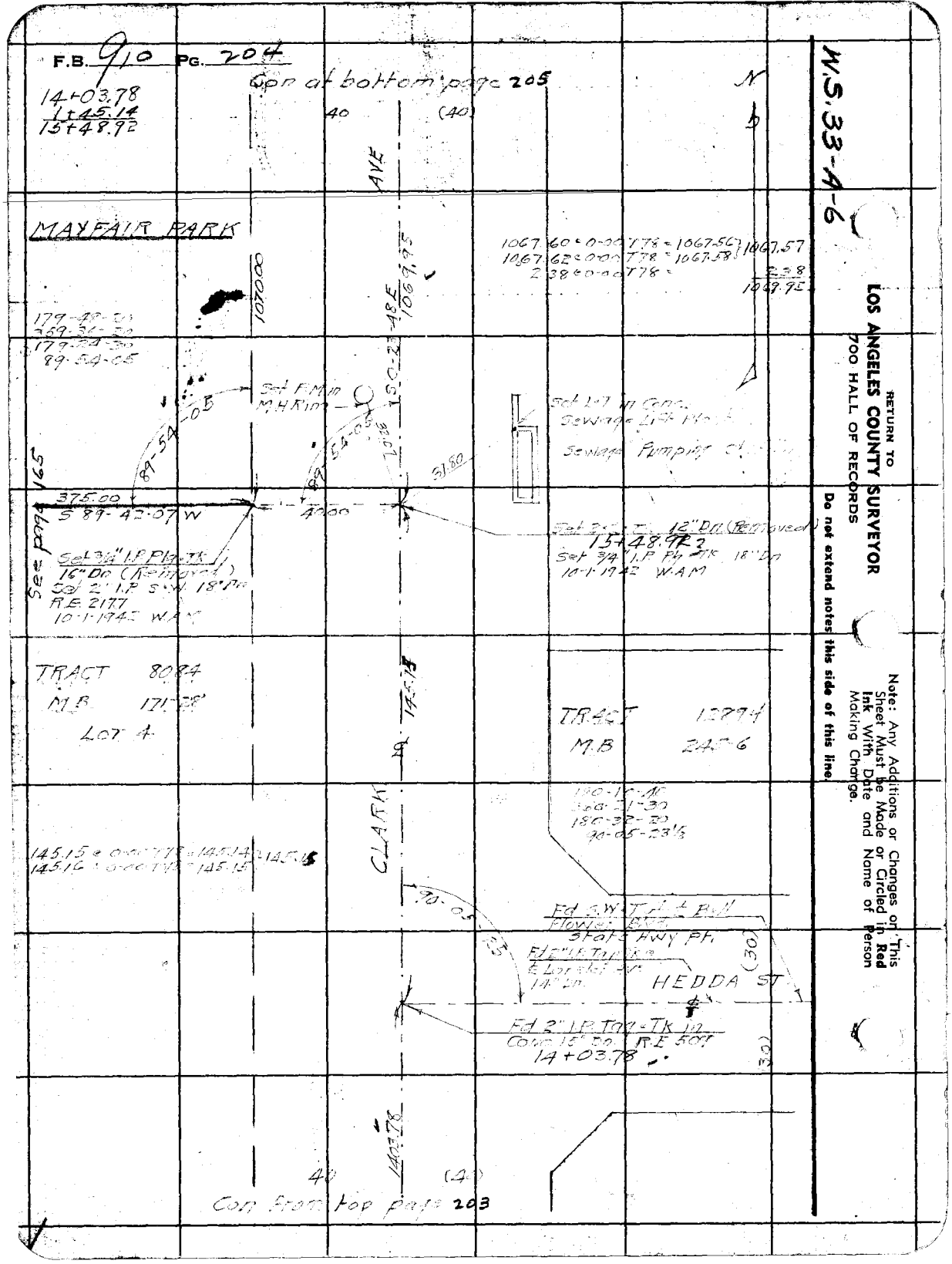
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 910 PG. 204
14+03.78
1+45.14
15+48.92
Con at bottom page 205
40
(40)
N
AVE
MAYFAIR PARK
1070.00
1069.95
1067.60 = 0-00 T78 = 1067.56
1067.62 = 0-00 T78 = 1067.58
2.38 = 0-00 T78 =
1067.57
2.38
1069.95
179-48-20
359-36-20
179-24-30
89-54-05
Set F.M. in M.H. Rim
89-54-05
89-54-05
Set 1-7 in Conc. Sewage Lift Plant
Sewage Pumping Station
51.80
375.00
S 89-42-07 W
40.00
See page 165
Set 3/4" I.P. Pla. Tk
16" Dn (Removed)
Set 2" I.P. S.W. 18" Dn
R.E. 2177
10-1-1942 W.A.M.
Set 2 x 2 Tk 12" Dn (Removed)
15+48.92
Set 3/4" I.P. Pg. Tk 18" Dn
10-1-1942 W.A.M.
TRACT 8084
M.B. 171-28
Lot 4
145.15
TRACT 12794
M.B. 245-6
CLARK
180-10-40
360-21-30
180-32-20
90-05-23 1/2
145.15 = 0-00 T78 = 145.14
145.16 = 0-00 T78 = 145.15
145.15
90-05-23
Fd S.W. Tack & Bell
Flower Blvd.
State Hwy Pt.
Fd 2" I.P. Tap Tk
& Lorelei Ave
14" Dn
(30)
HEDDA ST
Fd 2" I.P. Tap Tk in
Conc 15" Dn. R.E. 507
14+03.78
(30)
1403.78
40
(40)
Con from top page 203
W.S. 33-A-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of MAYFAIR PARK |
| Map No. B-1817 | W. O. 8356 Tape No. 069 Std 54°F |
| Office Work White | Surveyed by W A Miller |
| Checked Drew | Notes Miller Date 9-8-1942 |
| Date 11-23-42 | Indexed A. C. |

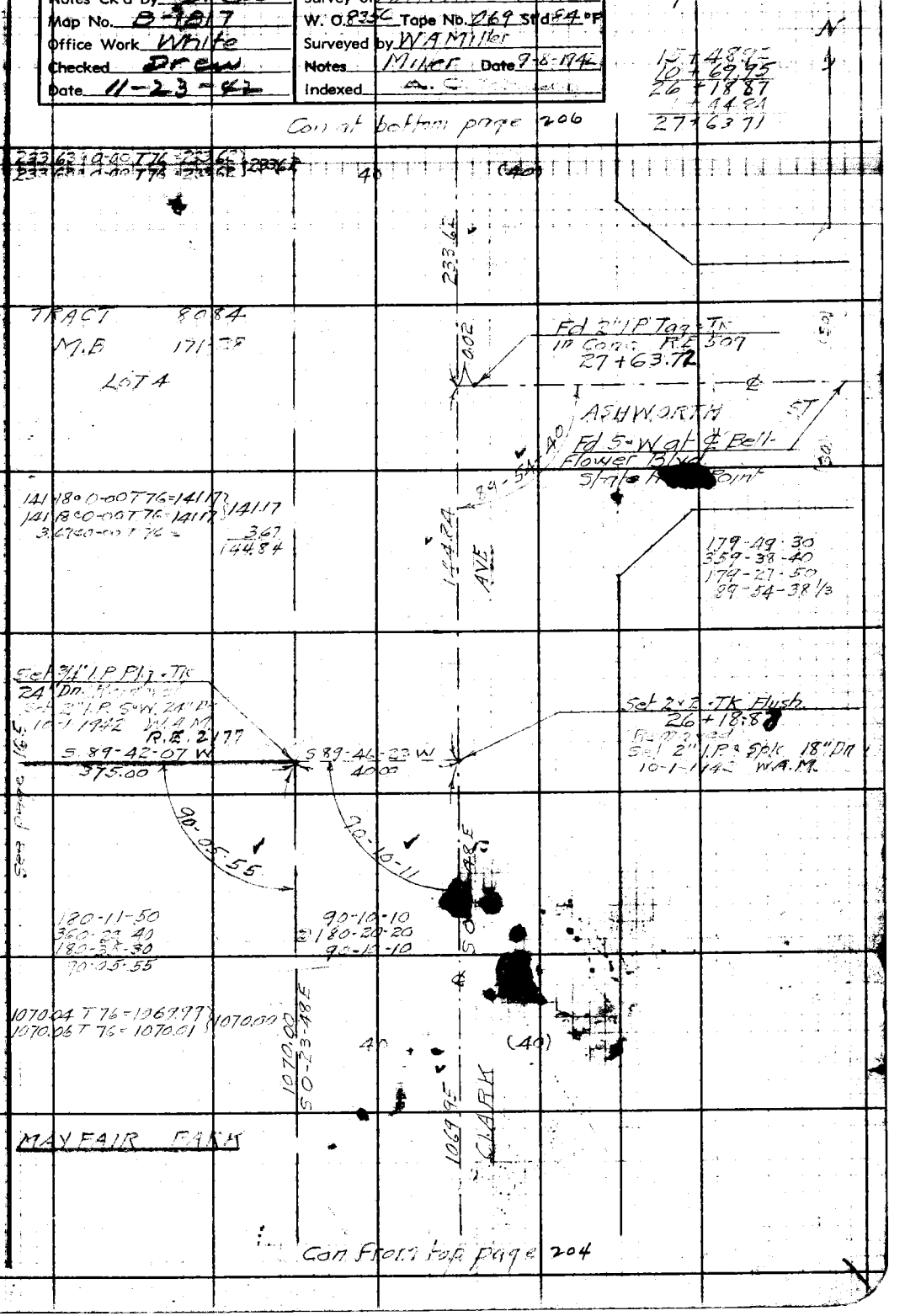
F.B. 910 PG. 205

W.S. 33-A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 5M 12-40

F.B. 910 PG. 206

27+63.71
2+33.62
29+97.33
71.39
30+68.72
07
30+68.79
99.93
31+68.72

Con at bottom page

Fd L.T

(40) (40)

Paved

Fd L.T

N

42.03

42.03

Fd 2x2 TK
F.B. 870-39
Rd Dpt FQ 271-1
C.S. Mon Per Fd 302-127
was destroyed in building
sewer
31+68.73

End Curb - Pavm'nt

28. 28.

55.44

55.16

Fd X in Conc Weir

Fd X in Conc. Meter Blk

CITY OF

AVE

LONG BEACH

TRACT 8084
M.B 171-28

TRACT 8084
M.B 171-28

LOT 3

99.93

LOT 5

Fd 2x2 TK
Flush. No Ref
30+68.82

0.07

N.E Cor Lot 4
TR 8084
30+68.73

TRACT 8084
M.B 171-28

TRACT 8084
M.B 171-28

71.39

LOT 4

LOT 6

Fd Wire Spl
Flush No Ref.
29+97.34

Fd 2" I.P. Plg Tag
6" Dia RE 509
TR 12894

0.17

40.04

North Line of

100' Easement

100' EASEMENT

DEPT. OF WATER + POWER

TRACT 12894
M.B 245-6

CLARK

233.62

40 (40)

Con from top page 205

W.S. 33-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of MAYFAIR PARK |
| Map No. B-1817 | W. O. 8356 Tape No. 069 St'd 84°F |
| Office Work White | Surveyed by W.A. Miller |
| Checked Drew | Notes Miller Date 9-8-1942 |
| Date 11-23-44 | Indexed A. C. Johnson |

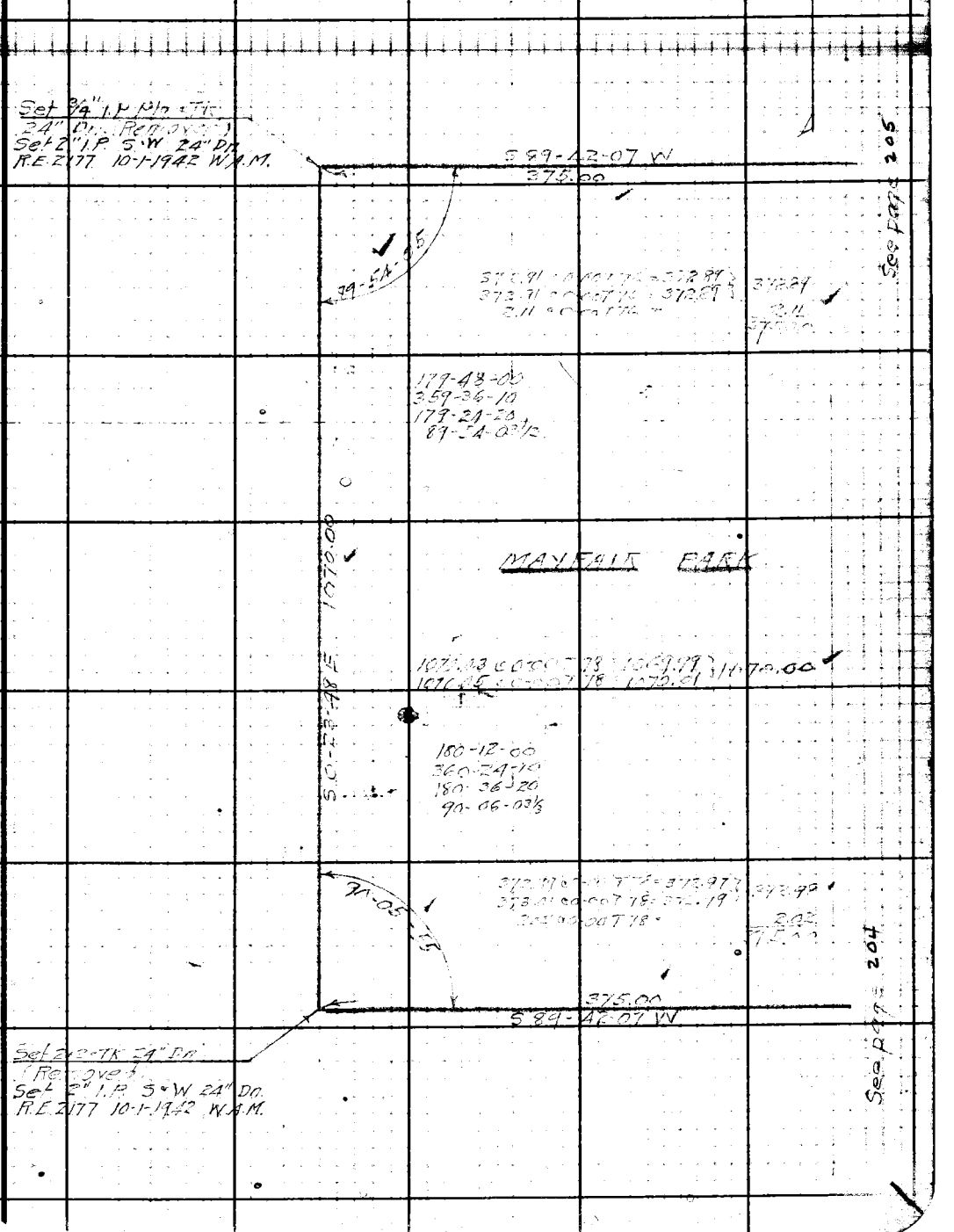
F.B. 910 Pg. 207

W.S. 33-A-5, A-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 5M 10-39

F.B. 910 Pg. 208

NOTE: A new tract is proposed by Montana Land Co. on West side of Clark Ave., Hedda St & Ashworth St to be produced thru from Tract 12894. A tier of Lots 115 deep to be between prolongation of Hedda St & Park; also between prolongation of Ashworth St & Park.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 910 Pg. 209 |
| Map No. | W. O. 8356 Tape No. St'd of | |
| Office Work L. B. FREEMAN | Surveyed by [illegible] | |
| Checked H. N. B. | Notes [illegible] Date [illegible] | |
| Date OCT '42 | Indexed 9-22-42 | |

TOPOGRAPHY
J N 8356

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

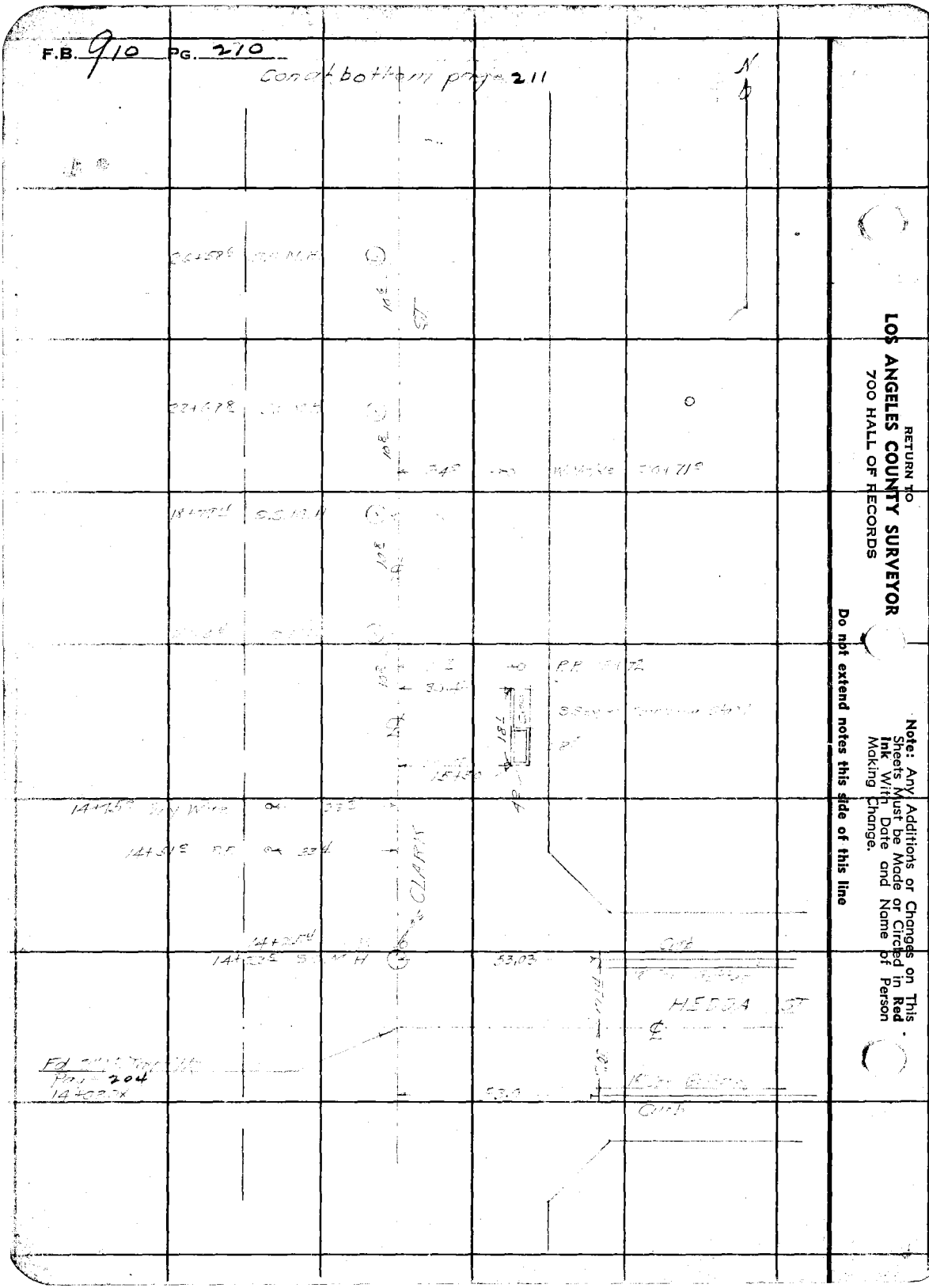
F.B. 910 PG. 210

Cont bottom page 211

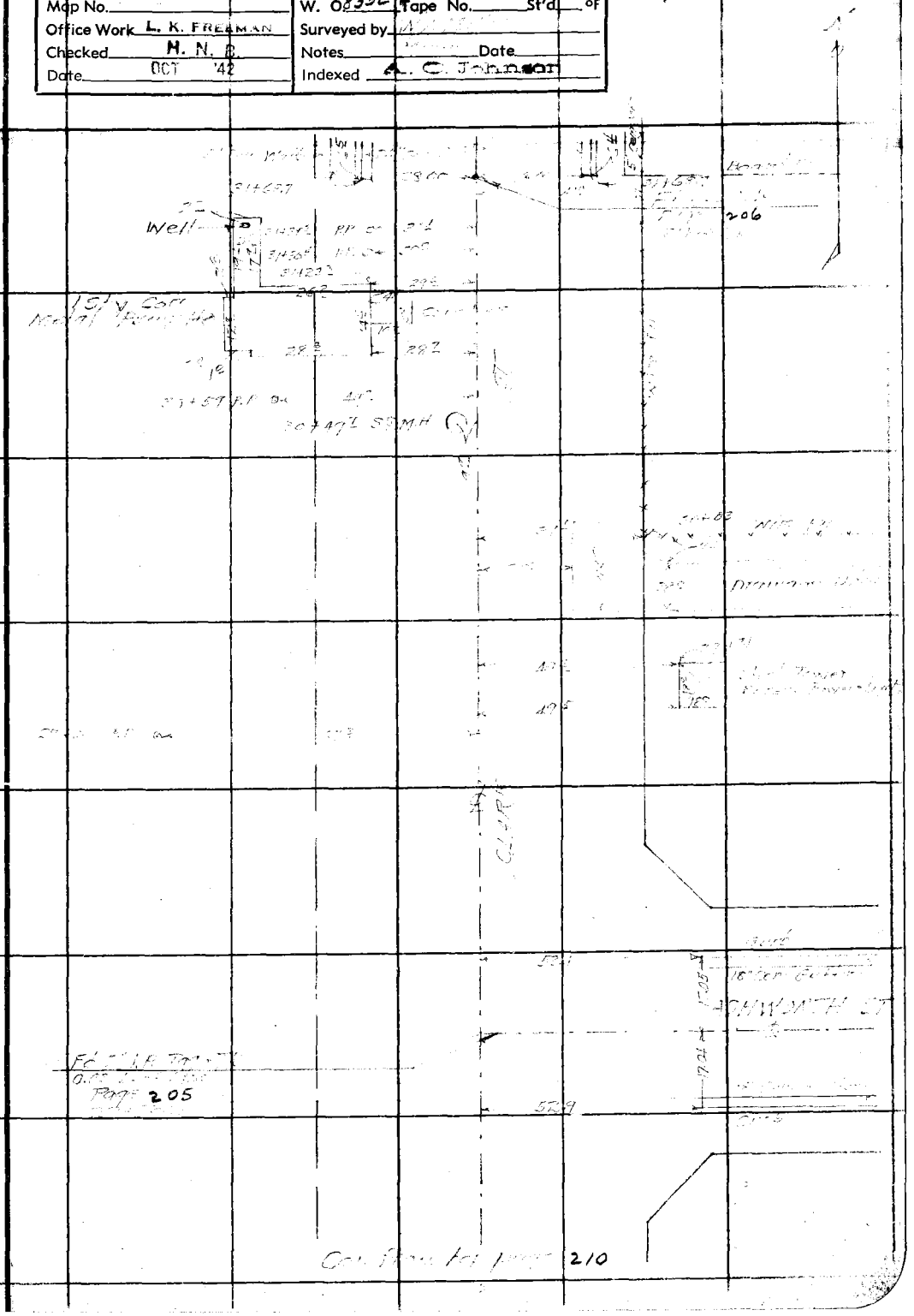
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line**



| | | |
|---|---|---|
| Notes Ck'd by | Survey of MAYFAIR [illegible] | F.B. 910 PG. 211 |
| Map No. | W. O. 8356 Tape No. St'd OF | |
| Office Work L. K. FREEMAN | Surveyed by [illegible] | |
| Checked H. N. B. | Notes Date | |
| Date OCT '42 | Indexed A. C. Johnson | |

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 910 PG. 212

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

Profile Notes Red. Plotted L. K. FREEMAN Job No. 8356 Division No.

No. Date Date OCT '42 Survey of MAYFAIR FARM

Notes Chkd. L. K. F. Checked H. N. B. Survey by W.A. Miller Notes Miller

No. Date OCT '42 Date OCT '42 Map No. Initialed A. C. Johnson

PROFILE + CROSS SECTIONS

IN 8356

Miller
Braden
Smith N.R.
Salazar

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 857 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. | 4670 | 61.630 | | 56.96 | B.M. El 56.96 F.B. 497-214 S.W. Cor. Cross in wedge of stem | Bellflower Blvd & South St. Rim of Irrigation Pipe. |
| T.P. | 4180 | 61.190 | 4620 | 57.010 | see Check Levels page 217 | |
| T.P. | 4312 | 61.125 | 4377 | 56.813 | | |
| T.P. | 4470 | 61.045 | 4550 | 56.575 | | |
| T.P. | 3965 | 60.178 | 4832 | 56.213 | | |
| T.P. | 5203 | 61.136 | 4245 | 55.933 | | |
| T.P. | 4750 | 60.534 | 5352 | 55.784 | | |
| B.M. | 5247 | 60.750 ~~61.348~~ | 4433 | 55.503 ~~56.101~~ | B.M. LC-81A El. 55.503 F.B. 865-142 7.8' W of ℄ Clark Ave. Bt Spk in N.E. Cor. of Scales base | 55' S. of ℄ South St and |
| 0+00 | | | 549 | 55.26 ~~55.86~~ | ℄ South St & Clark Ave. | |
| +14 | | | 562 | 55.13 ~~55.73~~ | Edge Pav | |
| +50 | | | 51 | 55.7 ~~56.2~~ | | |
| 40 R | | | 53 | 55.5 ~~56.0~~ | | |
| 40 L | | | 50 | 55.5 ~~56.0~~ | | |
| +54.5 | | | 498 | 55.77 ~~56.27~~ | S.S.M.H. | |
| 1+00 | | | 50 | 55.9 ~~56.3~~ | ℄ | |
| 40 R | | | 53 | 55.5 ~~56.0~~ | | |
| 40 L | | | 51 | 55.7 ~~56.2~~ | | |
| +50 | | | 52 | 55.6 ~~56.1~~ | ℄ | |
| 40 R | | | 53 | 55.5 ~~56.0~~ | | |
| 40 L | | | 52 | 55.6 ~~56.1~~ | | |
| 2+00 | | | 50 | 55.9 ~~56.3~~ | ℄ | |

Survey of MAY FAIR PARK
Surveyed by W.A. Miller Notes Miller 9-14-1942
Reduced A. C. Johnson Date
Job No. 8256 Notes No.
Notes Red. Date
Notes Chkd. L. K. F. Date OCT '42
Checked H. N. B. Date OCT '42
Plotted L. K. F. Date OCT '42
Profile No.
X-Sec. No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | ~~61.348~~ | | 55.6 | | |
| 2+00 | 40 R | | 60.750 | 52 | ~~56.1~~ | | |
| | | | | | 55.5 | | |
| | 40 L | | | 53 | ~~56.0~~ | | |
| | | | 60.952 | | 55.575 | | |
| T.P. | | 5.377 | ~~61.550~~ | 5.175 | ~~56.173~~ | | |
| | | | | | 55.7 | | |
| 3+00 | ℄ | | | 53 | ~~56.3~~ | | |
| | | | | | 55.6 | | |
| | 40 R | | | 54 | ~~56.2~~ | | |
| | | | | | 55.7 | | |
| | 40 L | | | 53 | ~~56.3~~ | | |
| | | | | | 56.4 | | |
| +94 | | | | 46 | ~~57.0~~ | SS M.H. on ℄ | |
| | | | | | 55.8 | | |
| 4+00 | ℄ | | | 52 | ~~56.6~~ | | |
| | | | | | 55.6 | | |
| | 40 R | | | 54 | ~~56.2~~ | | |
| | | | | | 55.8 | | |
| | 40 L | | | 52 | ~~56.4~~ | | |
| | | | | | 56.3 | | |
| 5+00 | ℄ | | | 47 | ~~56.9~~ | | |
| | | | | | 56.2 | | |
| | 40 R | | | 48 | ~~56.8~~ | | |
| | | | | | 55.5 | | |
| | 40 L | | | 55 | ~~56.1~~ | | |
| | | | | | 56.1 | | |
| 6+00 | ℄ | | | 49 | ~~56.7~~ | | |
| | | | | | 56.3 | | |
| | 40 R | | | 47 | ~~56.9~~ | | |
| | | | | | 56.1 | | |
| | 40 L | | | 49 | ~~56.7~~ | | |
| | | | 61.049 | | 56.287 | | |
| T.P. | | 4.762 | ~~61.647~~ | 4.665 | ~~56.885~~ | | |
| | | | | | 55.9 | | |
| 7+00 | ℄ | | | 51 | ~~56.5~~ | | |
| | | | | | 56.0 | | |
| | 40 R | | | 50 | ~~56.6~~ | | |
| | | | | | 55.9 | | |
| | 40 L | | | 51 | ~~56.5~~ | | |
| | | | | | 56.7 | | |
| 7+35 | | | | 49.1 | ~~57.3~~ | SS M.H. on ℄ | |

Profile No. _____ Notes Red. _____ Plotted L. K. FREEMAN Job No. 8356 Division No. _____
Date _____ Date OCT '42 Survey of MYRTLE PARK
Date OCT '42 Date OCT '42 Map No. _____ Entered _____
F.B. 6/CORR.

Job No. 8165 Notes Red. Plotted L. K. Freeman Profile
Notes of MAYFAIR PARK Date Date OCT '42 No.
Survey by W. A. Miller Notes Miller 7-15-1942 Notes Cltd. L. K. F. Checked H. N. B. X-Sec.
Instrument C. Johnson Date Date OCT '42 Date OCT '42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | ~~61 647~~ 61 047 | | 55 8 ✓ | | |
| 8+00 | ℄ | | | 52 | ~~[illegible] 4~~ | | |
| | | | | | 56 9 ✓ | | |
| | 40 R | | | 50 | ~~[illegible] 5~~ | | |
| | | | | | 56 1 ✓ | | |
| | 40 L | | | 49 | 56 7 | | |
| | | | | | 56 2 ✓ | | |
| 9+00 | ℄ | | | 48 | ~~[illegible]~~ | | |
| | | | | | 56 4 ✓ | | |
| | 40 R | | | 46 | ~~[illegible]~~ | | |
| | | | | | 56 4 ✓ | | |
| | 40 L | | | 46 | ~~[illegible]~~ | | |
| | | | | | 56 5 ✓ | | |
| 10+00 | ℄ | | | 45 | ~~[illegible]~~ | | |
| | | | | | 56 6 ✓ | | |
| | 40 R | | | 44 | ~~[illegible]~~ | | |
| | | | | | ~~[illegible]~~ ✓ | | |
| | 40 L | | | 44 | 57 2 | | |
| | | | 61 527 ✓ | | 56 04 ✓ | | |
| T.P. | | 4 923 | ~~62 125~~ | 4 445 | ~~61 72~~ | | |
| | | | | | ~~57 50~~ ✓ | | |
| 10+76 | | | | 433 | ~~57 20~~ | S.S.M.H. on ℄ | |
| | | | | | ~~56 7~~ ✓ | | |
| 11+00 | ℄ | | | 47 | ~~57 4~~ | | |
| | | | | | ~~56 8~~ ✓ | | |
| | 40 R | | | 52 | ~~[illegible]~~ | | |
| | | | | | ~~56 8~~ ✓ | | |
| | 40 L | | | 47 | ~~57 2~~ | | |
| | | | | | ~~56 7~~ ✓ | | |
| 12+00 | ℄ | | | 48 | ~~[illegible]~~ | | |
| | | | | | ~~56 6~~ ✓ | | |
| | 40 R | | | 50 | ~~[illegible]~~ | | |
| | | | | | ~~56 6~~ ✓ | | |
| | 40 L | | | 49 | ~~57 1~~ | | |
| | | | | | ~~57 3~~ ✓ | | |
| 13+00 | ℄ | | | 45 | ~~57 [illegible]~~ | | |
| | | | | | ~~57 3~~ ✓ | | |
| | 40 R | | | 45 | ~~57 [illegible]~~ | | |
| | | | | | ~~57 1~~ ✓ | | |
| | 40 L | | | 45 | ~~57 [illegible]~~ | | |
| | | | | | ~~56 7~~ ✓ | | |
| 13+74 ~~13+00~~ | ℄ | | | 48 | ~~57 [illegible]~~ | | |

Profile No. ___ Notes Red. ___ Date ___ Plotted L. K. FREEMAN Date OCT '42 Job No. 835C Survey of MAYFAIR PARK Division No. ___ FB 910 Pg. 21[illegible]

Notes Checked L. K. F. Date OCT '42 ... Date OCT '42 ... by W.A. Miller ... Miller ... 9-15-1942 Map No. ___ Indexed A. C. Johnson

FORM 307 3M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|---|
| | | | ~~62 125~~ | | 56 8 | |
| 13+74 | 40 R | | 61 527 | 4 7 | ~~57 4~~ | |
| | | | | | 57 0 | |
| | 40 L | | | 4 5 | ~~57 6~~ | |
| | | | 61 676 | | 57 104 | |
| T.P. | | 4 572 | ~~62 274~~ | 4 423 | ~~57 702~~ | |
| | | | | | 56 189 | B.M. LC-88 El 56.150 F.B. 902-3 Dogwood Ave • Hedda St |
| B.M. LC-88 | | | | 5 487 | ~~56 787~~ | S.W. Cor Bt Spk in Cb. 10' S of S end of C.R. |
| B.M | | | | | | |
| ~ CHECK LEVELS ~ | | | | | | |
| | | | | | | BM LC-86A El 54.839 F.B. 902-2 South St • Dogwood Ave |
| B.M. LC-86A | | 5 620 | 60 459 | | 54 839 | N.W. Cor Bt Spk in Cb 10' N of N. end C.R. |
| | | | | | | BM LC-81A El 55.503 F.B. 865-142 55' S of ℄ South St • |
| B.M. LC-81A | | | | 4 940 | 55 519 | 78' W. of ℄ Clark Ave Bt Spk in N.E. Cor. of conc base of Scales |
| | | | | | | BM LC-99 El 56.361 F.B. 902-5 South St • Audrey Ave N.E. Cor |
| B.M. LC-99 | | 4 550 | 60 911 | | 56 361 | Bt Spk in Cb 11' N of N. end C.R. |
| | | | | | | B.M. El 56.96 F.B. 497-214 Bellflower Blvd • South St S.W. Cor |
| B.M. | | | | 4 525 | 56 386 | Cross in W. edge of steel rim of irrigation Pipe |
| | | | | | | BM LC-88 El 56.150 F.B. 902-3 Dogwood Ave • Hedda St |
| B.M. L.C.-88 | | 6 110 | 62 260 | | 56 150 | S.W. Cor Bt Spk in Cb 10' S of S end of C.R. |
| | | | | | | E on ℄ Hedda St |
| 0+00 | | | | 5 5 | 56 8 | ℄ Int Clark Ave • Hedda St. |
| +53 | ℄ | | | 5 54 | 56 72 | |
| | 17 R | | | 5 32 | 56 94 | Top Cb @ end |
| | 17 L | | | 5 43 | 56 83 | Top Cb " |
| 1+00 | ℄ | | | 5 65 | 56 61 | |
| | 17 R | | | 5 44 | 56 82 | T.C. |
| | 17 L | | | 5 50 | 56 76 | T.C. |

FORM 307 2M 11-41

PLEASE RETURN TO
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Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|---|
| | | | 62 260 | | | |
| 1+50 | ℄ | | | 573 | 56 53 | |
| | 17 R | | | 558 | 56 68 | T.C |
| | 17 L | | | 563 | 56 ~~5~~6 3 | T.C. |
| 2+00 | ℄ | | | 582 | 56 44 | |
| | 17 R | | | 569 | 56 57 | T.C. |
| | 17 L | | | 569 | 56 57 | T.C. |
| 2+50 | ℄ | | | 593 | 56 33 | |
| | 17 R | | | 582 | 56 44 | T.C |
| | 17 L | | | 584 | 56 42 | T.C |
| 3+00 | ℄ | | | 602 | 56 24 | |
| | 17 R | | | 621 | 56 05 | Pav |
| | 17 L | | | 593 | 56 33 | T.C. |
| 3+50 | ℄ | | | 615 | 56 11 | |
| | 17 R | | | 652 | 55 74 | Pav |
| | 17 L | | | 601 | 56 25 | T.C. |
| 4+00 | ℄ | | | 641 | 55 85 | |
| | 17 R | | | 614 | 56 12 | T.C |
| | 17 L | | | 614 | 56 12 | T.C. |
| Set B.M. | | 4530 | 63 140 | 3650 | 58 610 | |
| 14+03.78 | | | | 63 | 56 8 | ℄ Int. Clark Ave & Hedda St. |
| | 40 L | | | 65 | 56 6 | |

Job No. 8356 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W. A. Miller Notes Miller 9-15-1942 Notes Chkd. L. K. F. Checked H. N. B. X-Sec.
Inspector C. Johnson Date OCT '42 Date OCT '42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 63 140 | | | | |
| 14+03 78 | 90 W | | | 63 | 568 ✓ | | |
| | 140 W | | | 63 | 568 ✓ | | |
| | 190 W | | | 60 | 571 ✓ | | |
| | 240 W | | | 54 | 577 ✓ | | |
| | 290 W | | | 59 | 572 ✓ | | |
| | 340 W | | | 59 | 572 ✓ | | |
| | 390 W | | | 59 | 572 ✓ | | |
| | 415 W | | | 60 | 571 ✓ | W Line Park | |
| | 440 W | | | 61 | 570 ✓ | | |
| | 490 W | | | 61 | 570 ✓ | | |
| | 540 | | | 64 | 567 ✓ | | |
| 14+50 | ℄ | | | 62 | 569 ✓ | | |
| | 40 E | | | 61 | 570 ✓ | | |
| | 100 E | | | 61 | 570 ✓ | | |
| | 40 W | | | 64 | 567 ✓ | | |
| | 90 W | | | 62 | 569 ✓ | | |
| | 140 W | | | 62 | 569 ✓ | | |
| | 190 W | | | 65 | 566 ✓ | | |
| | 240 W | | | 54 | 577 ✓ | | |
| | 290 W | | | 56 | 575 ✓ | | |

Profile No. ____ Notes Red. ____ Plotted K. FREEMAN Job No. 8356 Division No. ____ F.B. 910 Pg. 21
Date ____ Date OCT '42 Survey of MAYFAIR PARK
Notes Chkd. L. K. F. Checked H. N. B. Survey by W. A. Miller Notes Miller Date 9-15-1942
No. ____ Date OCT '42 Date OCT '42 Map No. ____ Indexed ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 6.140 | | | | |
| 340W | | | 58 | 573 | | |
| 390W | | | 57 | 574 | | |
| 415W | | | 57 | 574 | W. Line Park | |
| 440W | | | 59 | 572 | | |
| 490W | | | 60 | 571 | | |
| 540W | | | 61 | 570 | | |
| 15+00 ℄ | | | 57 | 574 | | |
| 40E | | | 57 | 574 | | |
| 100E | | | 56 | 575 | | |
| 40W | | | 57 | 574 | | |
| 90W | | | 61 | 570 | | |
| 140W | | | 62 | 569 | | |
| 190W | | | 53 | 578 | | |
| 240W | | | 53 | 578 | | |
| 290W | | | 58 | 573 | | |
| 340W | | | 58 | 573 | | |
| 390W | | | 58 | 573 | | |
| 415W | | | 58 | 573 | W. Line Park | |
| 440W | | | 59 | 572 | | |
| 490W | | | 59 | 572 | | |

Job No. 8358 Division No. Notes Bed. Plotted L. K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W.A. Miller Notes Miller 9-15-1942 Notes Chkd. L. K. F. Checked H. N. B. X-Sec.
Indexed A. C. Johnson Date OCT '42 Date OCT '42 No.

FORM 30B 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 63 V40 ✓ | | | | |
| 15+00 | 540W | | | 59 | 572 ✓ | | |
| 15+50 | ℄ | | | 53 | 578 ✓ | | |
| | 40E | | | 55 | 576 ✓ | | |
| | 100E | | | 54 | 577 ✓ | | |
| | 40W | | | 57 | 574 ✓ | | |
| | 90W | | | 61 | 570 ✓ | | |
| | 140W | | | 63 | 568 ✓ | | |
| | 190W | | | 57 | 574 ✓ | | |
| | 240W | | | 48 | 583 ✓ | | |
| | 290W | | | 55 | 576 ✓ | | |
| | 340W | | | 57 | 574 ✓ | | |
| | 390W | | | 58 | 573 ✓ | | |
| | 415W | | | 58 | 573 ✓ | W. Line Park | |
| | 440W | | | 59 | 572 ✓ | | |
| | 490W | | | 58 | 573 ✓ | | |
| | 540W | | | 59 | 572 ✓ | | |
| 16+00 | ℄ | | | 56 | 575 ✓ | | |
| | 40E | | | 59 | 572 ✓ | | |
| | 100E | | | 57 | 574 ✓ | | |

Profile Notes Red. Plotted K. FREEMAN Job No. 8356 Division No.
No. Date Date OCT '42 Survey of MONTAIR PARK
X-Bar. Notes Chkd. K. F. Checked H. M. R. Survey by W.A. Miller Notes Miller Date 9-15-1942
No. Date OCT '42 Date OCT '42 Map No. Indexed A. C. Job Sheet

F.B. 910 Pg. 22

Job No. 8356 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W. A. Miller Notes Clkd L. K. F. Checked H. N. B. X-Sec.
Indexed A. C. Johnson Date OCT '42 Date OCT '42 No.

FORM 307 RM 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 63.140 | | | | |
| 16+00 | 40 W | | | 59 | 57.2 | | |
| | 90 W | | | 62 | 57.9 | | |
| | 140 W | | | 61 | 57.9 | | |
| | 190 W | | | 50 | 57.1 | | |
| | 240 W | | | 50 | 57.1 | | |
| | 290 W | | | 54 | 57.7 | | |
| | 340 W | | | 56 | 57.5 | | |
| | 390 W | | | 58 | 57.3 | | |
| | 415 W | | | 57 | 57.4 | W. Line Park | |
| | 440 W | | | 58 | 57.3 | | |
| | 490 W | | | 58 | 57.3 | | |
| | 540 W | | | 57 | 57.4 | | |
| 16+50 | ℄ | | | 56 | 57.5 | | |
| | 40 E | | | 58 | 57.3 | | |
| | 100 E | | | 58 | 57.3 | | |
| | 40 W | | | 58 | 57.3 | | |
| | 90 W | | | 59 | 57.2 | | |
| | 140 W | | | 58 | 57.3 | | |
| | 190 W | | | 54 | 57.3 | | |
| | 240 W | | | 50 | 57.1 | | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 63 140 | | | | |
| 16+50 | 290 W | | | 54 | 577 | | |
| | 340 W | | | 56 | 575 | | |
| | 390 W | | | 57 | 574 | | |
| | 415 W | | | 57 | 574 | W. Line Park | |
| | 440 W | | | 58 | 573 | | |
| | 490 W | | | 59 | 572 | | |
| | 540 W | | | 58 | 573 | | |
| 17+00 | ℄ | | | 56 | 575 | | |
| | 40 E | | | 50 | 581 | | |
| | 100 E | | | 56 | 575 | | |
| | 40 W | | | 57 | 574 | | |
| | 90 W | | | 58 | 573 | | |
| | 140 W | | | 56 | 575 | | |
| | 190 W | | | 57 | 574 | | |
| | 240 W | | | 50 | 581 | | |
| | 290 W | | | 53 | 578 | | |
| | 340 W | | | 54 | 577 | | |
| | 390 W | | | 57 | 574 | | |
| | 415 W | | | 58 | 573 | W. Line Park | |
| | 440 W | | | 57 | 572 | | |

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 8356 Division No. ____ F.B. 910 Pg. 2
Date ____ Date OCT '42 Survey of MAYFAIR PARK
Notes Chief L. K. F. Date OCT '42 Survey by W. A. Miller Notes Miller Date 9-15-1942
Date ____ Date OCT '42 Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 63 140 | | | | |
| 17+00 | 490W | | | 58 | 57 3 | | |
| | 540W | | | 58 | 57 3 | | |
| 17+50 | ℄ | | | 55 | 57 6 | | |
| | 40E | | | 54 | 57 7 | | |
| | 100E | | | 55 | 57 7 | | |
| | 40W | | | 54 | 57 7 | | |
| | 90W | | | 58 | 57 3 | | |
| | 140W | | | 56 | 57 5 | | |
| | 190W | | | 46 | 58 5 | | |
| | 240W | | | 47 | 58 4 | | |
| | 290W | | | 51 | 58 0 | | |
| | 340W | | | 52 | 57 9 | | |
| | 390W | | | 56 | 57 5 | | |
| | 415W | | | 56 | 57 5 | W. Line Park | |
| | 440W | | | 57 | 57 4 | | |
| | 490W | | | 58 | 57 3 | | |
| | 540W | | | 58 | 57 3 | | |
| T.P. (18+00) | | 4780 | 63 510 | 4 410 | 58 730 | | |

Job No. 8356 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of MAYFAIR PARK Date Date OCT '42 No.
Survey by W.A. Miller Notes Miller 9-15-1942 Notes Chkd. L. K. F. Checked H. N. B. X-Sec.
Indexed C. Johnson Date Date OCT '42 Date OCT '42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 63.510 | | | | |
| 18+00 ℄ | | | 58 | 577 ✓ | | |
| 40 E | | | 57 | 578 ✓ | | |
| 100 E | | | 57 | 578 ✓ | | |
| 40 W | | | 59 | 576 ✓ | | |
| 90 W | | | 60 | 575 ✓ | | |
| 140 W | | | 56 | 579 ✓ | | |
| 190 W | | | 50 | 585 ✓ | | |
| 240 W | | | 53 | 582 ✓ | | |
| 290 W | | | 55 | 580 ✓ | | |
| 340 W | | | 56 | 579 ✓ | | |
| 390 W | | | 58 | 577 ✓ | | |
| 415 W | | | 58 | 577 ✓ | W. Line Park | |
| 440 W | | | 59 | 576 ✓ | | |
| 490 W | | | 60 | 575 ✓ | | |
| 540 W | | | 60 | 575 ✓ | | |
| 18+50 ℄ | | | 57 | 578 ✓ | | |
| 40 E | | | 58 | 577 ✓ | | |
| 100 E | | | 58 | 577 ✓ | | |
| 40 W | | | 55 | 580 ✓ | | |
| 90 W | | | 61 | 574 ✓ | | |

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 8956 Division No. ____ F.B. 910 Pg. 2[illegible]

Notes Chkd. L. K. F. Date OCT '42 Survey of MAYFAIR PARK

Notes Chkd. L. K. F. Checked H. N. R. Date OCT '42 Survey by W. A. Miller Notes Miller Date 9-14-1942

No. ____ Date OCT '42 Date OCT '42 Map No. ____ Indexed A. C. [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 63 510 | | |
| 18+50 | 140W | | | 58 | 57[illegible]7 |
| | 190W | | | 49 | 57[illegible]6. |
| | 240W | | | 52 | 57[illegible]3. |
| | 290W | | | 55 | 58[illegible]0. |
| | 340W | | | 55 | 580. |
| | 390W | | | 57 | 5[illegible]9. |
| | 415W | | | 58 | 5[illegible]7. |
| | 460W | | | 58 | 5[illegible]7. |
| | 490W | | | 58 | 577. |
| | 540W | | | 58 | 577. |
| 19+00 | ℄ | | | 56 | 5[illegible]9 |
| | 40E | | | 57 | 51[illegible]. |
| | 100E | | | 56 | [illegible]7. |
| | 40W | | | 58 | 5[illegible]7. |
| | 90W | | | 58 | 5[illegible]7. |
| | 140W | | | 55 | 580. |
| | 190W | | | 50 | 5[illegible]5. |
| | 240W | | | 50 | 5[illegible]5. |
| | 290W | | | 55 | 580. |
| | 340W | | | 55 | 580. |

F.B. 910 Pg. 226 Job No. 83 56 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W. A. Miller Notes Miller 9-16-1942 Notes Chkd. L. K. F. Checked H. N. B. X-Sec.
Indexed G. Johnson Date OCT '42 Date OCT '42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | 63.510 | | |
| 390 W | | | 54 | 581. |
| 415 W | | | 57 | 578. |
| 440 W | | | 58 | 577. |
| 490 W | | | 57 | 578. |
| 540 W | | | 59 | 576. |
| 19+50 E | | | 55 | 580. |
| 40 E | | | 56 | 579. |
| 100 E | | | 55 | 580. |
| 40 W | | | 52 | 583. |
| 90 W | | | 58 | 577. |
| 140 W | | | 51 | 584. |
| 190 W | | | 51 | 584. |
| 240 W | | | 52 | 583. |
| 290 W | | | 53 | 582. |
| 340 W | | | 52 | 583. |
| 390 W | | | 55 | 580. |
| 415 W | | | 56 | 579. |
| 440 W | | | 54 | 581. |
| 490 W | | | 56 | 579. |
| 540 W | | | 56 | 579. |

Profile Notes Red ____ Plotted L. K. FREEMAN Job No. 8356 Division No. ____
No. ____ Date ____ Date OCT '42 Survey of MANCAIR PARK
Notes Chkd. L. K. F. Checked H. N. B. Survey by K.A. Miller Notes Miller Date 9-16-1946
No. ____ Date OCT '42 Date OCT '42 Map No. ____ Indexed A. C. Johnson

F B 910 Pg 2-27

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 63.510 | | | | |
| 14+23.5 | | | 582 | 57.69 | S.S.M.H. on ℄ | |
| 15+80.4 | | | 562 | 57.89 | " 10.5 W. of ℄ | |
| 18+79.4 | | | 512 | [illegible] | " 10.8 " " | |
| 20+00 ℄ | | | 55 | [illegible] | | |
| 40 E | | | 5[illegible] | [illegible] | | |
| 100 E | | | 53 | [illegible] | | |
| 40 W | | | 52 | [illegible] | | |
| 90 W | | | 54 | [illegible] | | |
| 140 W | | | 50 | [illegible] | | |
| 190 W | | | 49 | [illegible] | | |
| 240 W | | | 51 | [illegible] | | |
| 290 W | | | [illegible] | [illegible] | | |
| 340 W | | | 53 | [illegible] | | |
| 390 W | | | 55 | [illegible] | | |
| 415 W | | | 55 | [illegible] | | |
| 440 W | | | 55 | [illegible] | | |
| 490 W | | | 57 | [illegible] | | |
| 540 W | | | 55 | [illegible] | | |
| 20+50 ℄ | | | 53 | [illegible] | | |

Job No. 8356 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W. A. Miller Notes Miller 9-16-1942 Notes Chkd. L. K. F. Checked H. N. B. X-Sec.
Indexed C. Johns Date OCT '42 Date OCT '42 No.

FORM 307 SH 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 63.510 | | |
| 20+50 | 40E | | | 53 | 58.2 |
| | 100E | | | 53 | 58.2 |
| | 40W | | | 52 | 58.3 |
| | 90W | | | 52 | 58.3 |
| | 140W | | | 50 | 58.5 |
| | 190W | | | 49 | 58.6 |
| | 240W | | | 51 | 58.4 |
| | 290W | | | 52 | 58.3 |
| | 340W | | | 52 | 58.3 |
| | 370W | | | 52 | 58.3 |
| | 415W | | | 52 | 58.3 |
| | 440W | | | 53 | 58.2 |
| | 490W | | | 54 | 58.1 |
| | 540W | | | 52 | 58.3 |
| 21+00 | E | | | 51 | 58.4 |
| | 40E | | | 53 | 58.2 |
| | 100E | | | 51 | 58.4 |
| | 40W | | | 48 | 58.7 |
| | 90W | | | 50 | 58.5 |
| | 140W | | | 46 | 58.9 |

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 8356 Division No. ____ F.B. 10 Pg. 2
Date ____ Date OCT '42 Survey of MAYFAIR PARK
Notes Chkd. L. K. F. Checked H. N. B. Survey by W.A. Miller Notes Miller Date 9-16-1942
No. ____ Date OCT '42 Date OCT '42 Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 63 510 | | |
| 21+00 | 190 W | | | 48 | [illegible]7 |
| | 240 W | | | 50 | [illegible]5 |
| | 290 W | | | 50 | [illegible]5 |
| | 340 W | | | 50 | [illegible]5 |
| | 390 W | | | 52 | [illegible]3. |
| | 415 W | | | 53 | [illegible]2. |
| | 440 W | | | 52 | [illegible]3. |
| | 490 W | | | 54 | [illegible]1. |
| | 540 W | | | 53 | [illegible]2. |
| 21+50 | ℄ | | | 50 | [illegible]5. |
| | 40 E | | | 50 | [illegible]5. |
| | 100 E | | | 48 | [illegible]. |
| | 40 W | | | 48 | [illegible]7. |
| | 90 W | | | 50 | [illegible]5. |
| | 140 W | | | 46 | [illegible]9. |
| | 190 W | | | 49 | [illegible]6. |
| | 240 W | | | 51 | [illegible]4. |
| | 290 W | | | 50 | [illegible]5. |
| | 340 W | | | 51 | [illegible]4. |
| | 390 W | | | 52 | [illegible]. |

F.B. 910 Pg. 230 Job No. 8356 Division No. Notes Red. Plotted K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W.A. Miller Notes Miller 9-16-1942 Notes Chkd. K. F. Checked H. N. B. X-Sec.
Indexed C. Johnson Date OCT '42 Date OCT '42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 63 510 | | | | |
| 21+50 | 415 W | | | 50 | 585 ✓ | | |
| | 440 W | | | 52 | 583 ✓ | | |
| | 490 W | | | 53 | 582 ✓ | | |
| | 540 W | | | 53 | 582 ✓ | | |
| 22+00 | ℄ | | | 46 | 589 ✓ | | |
| | 40 E | | | 49 | 586 ✓ | | |
| | 100 E | | | 48 | 587 ✓ | | |
| | 40 W | | | 45 | 590 ✓ | | |
| | 70 W | | | 47 | 588 ✓ | | |
| | 140 W | | | 46 | 589 ✓ | | |
| | 190 W | | | 48 | 587 ✓ | | |
| | 240 W | | | 49 | 586 ✓ | | |
| | 290 W | | | 51 | 584 ✓ | | |
| | 340 W | | | 48 | 587 ✓ | | |
| | 390 W | | | 49 | 586 ✓ | | |
| | 415 W | | | 50 | 585 ✓ | | |
| | 440 W | | | 50 | 585 ✓ | | |
| | 490 W | | | 50 | 585 ✓ | | |
| | 540 W | | | 50 | 585 ✓ | | |

Profile Notes Red. Plotted L. K. FREEMAN Job No. 8352 Division No.
No. Date Date OCT '42 Survey of MAY FAIR PARK
F.B. 910 Pg 231
Notes Chkd L. K. F. Checked H. N. B. Survey by W. A. Miller Notes Miller Date 9-16-1942
No. Date OCT '42 Date OCT '42 Map No. Indexed A. C. Jones Date

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 63510 | | | | |
| 22+50 ℄ | | | 48 | [illegible]7. | | |
| 40E | | | 49 | [illegible]6. | | |
| 100E | | | 48 | [illegible]7. | | |
| 40W | | | 47 | [illegible]8. | | |
| 90W | | | 46 | [illegible]9. | | |
| 140W | | | 43 | [illegible]2. | | |
| 190W | | | 4[illegible] | [illegible]9. | | |
| 240W | | | 49 | [illegible]. | | |
| 290W | | | 48 | [illegible]7. | | |
| 340W | | | 47 | [illegible]7. | | |
| 390W | | | 46 | [illegible]9. | | |
| 415W | | | 48 | [illegible]7. | | |
| 440W | | | 48 | [illegible]7. | | |
| 490W | | | 49 | [illegible]6. | | |
| 540W | | | 48 | [illegible]7. | | |
| 22+69.8 | | | 4.54 | 58.97 | S.S.M.H 10 W. of ℄ | |
| T.P. | 5.433 | 64.633 | 4.310 | 57.200 | | |
| 23+00 ℄ | | | 58 | 58.8 | | |
| 40E | | | 57 | 58.9 | | |

Profile
L. K. FREEMAN
Plotted OCT '42
Date
No.
H. N. B.
Checked OCT '42
Date
X-Sec.
No.

Job No. 8356 Division No.
Notes Red.
Date
Notes Chkd. L. K. F
Date OCT '42

Survey of MAYFAIR PARK
Survey by W.A. Miller Notes Miller 9-16-1942
Indexed C. Johns Date

P.B. 910 Pg. 232

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 64.633 | | |
| 23+00 | 100E | | | 58 | 588. |
| | 40W | | | 59 | 587. |
| | 90W | | | 53 | 593. |
| | 140W | | | 54 | 592. |
| | 190W | | | 57 | 589. |
| | 240W | | | 58 | 588. |
| | 290W | | | 59 | 587. |
| | 340W | | | 59 | 587. |
| | 390W | | | 58 | 588. |
| | 415W | | | 58 | 588. |
| | 440W | | | 59 | 587. |
| | 490W | | | 58 | 588. |
| | 540W | | | 59 | 587. |
| 23+50 | ℄ | | | 58 | 588. |
| | 40E | | | 55 | 591. |
| | 100E | | | 56 | 590. |
| | 40W | | | 56 | 590. |
| | 90W | | | 51 | 595. |
| | 140W | | | 54 | 592. |
| | 190W | | | 55 | 591. |

Profile No. ____ Notes Red. ____ Plotted K. [illegible] Job No. 8356 Division No. ____
Date ____ Date OCT '42 Survey of MAYFAIR PARK
X-Sec. No. ____ Notes Filed F. K. E. Checked H. N. B. Survey by W. A. Miller Notes Miller Date [illegible]
Date OCT '42 Date OCT '42 Map No. ____ Indexed A. C. Johnson

P.B. 9/10 [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 64 633 | | |
| 23+50 | 240 W | | | 56 | 590 |
| | 290 W | | | 55 | 591 |
| | 340 W | | | 56 | 590 |
| | 390 W | | | 55 | 591 |
| | 415 W | | | 58 | 588 |
| | 440 W | | | 57 | 589 |
| | 490 W | | | 58 | 588 |
| | 540 W | | | 59 | 587 |
| 24+00 | ℄ | | | 56 | 590 |
| | 40 E | | | 55 | 591 |
| | 100 E | | | 55 | 591 |
| | 40 W | | | 54 | 592 |
| | 90 W | | | 50 | 596 |
| | 140 W | | | 54 | 592 |
| | 190 W | | | 55 | 591 |
| | 240 W | | | 56 | 590 |
| | 290 W | | | 55 | 591 |
| | 340 W | | | 53 | 593 |
| | 390 W | | | 56 | 590 |
| | 415 W | | | 55 | 591 |

Job No. 8352 Division No. Notes Red. Plotted K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W.A. Miller Notes Miller 9-16-1942 Notes Chkd. L. K. F. Checked H. N. B. X-Sec.
Indexed C. Johnson Date OCT '42 Date OCT '42 No.

F.B. 010 No. 234

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 64 633 ✓ | | |
| 24+00 | 440W | | | 57 | 589 ✓ |
| | 490W | | | 57 | 589 ✓ |
| | 540W | | | 59 | 587 ✓ |
| 24+50 | ℄ | | | 56 | 590 ✓ |
| | 40E | | | 55 | 591 ✓ |
| | 100E | | | 54 | 592 ✓ |
| | 40W | | | 53 | 593 ✓ |
| | 90W | | | 52 | 594 ✓ |
| | 140W | | | 53 | 593 ✓ |
| | 190W | | | 56 | 590 ✓ |
| | 240W | | | 54 | 592 ✓ |
| | 290W | | | 55 | 591 ✓ |
| | 340W | | | 54 | 592 ✓ |
| | 390W | | | 55 | 591 ✓ |
| | 415W | | | 55 | 591 ✓ |
| | 440W | | | 57 | 589 ✓ |
| | 490W | | | 55 | 591 ✓ |
| | 540 | | | 57 | 589 ✓ |

Profile No. ____ Notes Red. ____ Notes Chkd. L. K. F. Date OCT '42 Checked H. N. F. Date OCT '42 Map No. ____ Indexed ____ Date ____

Notes Job No. 8356 Division No. ____ Date OCT '42 Survey of MAYFAIR PARK Survey by W.A. Miller Notes Miller Date 7-16-1942

F.B. 910 Pg. 2[illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 64<33 | | | | |
| 25+00 ℄ | | | 54 | 592 ✓ | | |
| 40E | | | 53 | 593 ✓ | | |
| 100E | | | 54 | 592 ✓ | | |
| 40W | | | 53 | 593 ✓ | | |
| 63W | | | 48 | 598. ✓ | | |
| 72W | | | 56 | 590. ✓ | | |
| 81W | | | 49 | 597. ✓ | | |
| 90W | | | 48 | 598. ✓ | | |
| 140W | | | 51 | 595. ✓ | | |
| 190W | | | 54 | 592. ✓ | | |
| 240W | | | 54 | 592. ✓ | | |
| 290W | | | 54 | 592. ✓ | | |
| 340W | | | 54 | 592. ✓ | | |
| 390W | | | 53 | 593. ✓ | | |
| 415W | | | 53 | 593. ✓ | | |
| 440W | | | 54 | 592. ✓ | | |
| 490W | | | 57 | 589. ✓ | | |
| 540W | | | 56 | 590. ✓ | | |
| 25+50 ℄ | | | 53 | 593. ✓ | | |
| 40E | | | 52 | 594. ✓ | | |

Job No. 8956 Notes Red. Date OCT '42 Profile
Survey of MAYFAIR PARK Date L. K. F. Checked H. N. B. No.
Survey by W. A. Miller Notes Chkd. Date OCT '42 Date OCT '42 X-Sec.
Indexed A. C. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 64.635 | | |
| 25+50 | 100E | | | 52 | 59.4 |
| | 40W | | | 50 | 59.6 |
| | 55W | | | 52 | 59.4 |
| | 60W | | | 73 | 57.3 |
| | 75W | | | 77 | 56.9 |
| | 84W | | | 47 | 59.9 |
| | 90W | | | 47 | 59.9 |
| | 140W | | | 50 | 59.6 |
| | 190W | | | 54 | 59.2 |
| | 240W | | | 54 | 59.2 |
| | 290W | | | 53 | 59.3 |
| | 340W | | | 54 | 59.2 |
| | 390W | | | 53 | 59.3 |
| | 415W | | | 55 | 59.1 |
| | 440W | | | 56 | 59.0 |
| | 490W | | | 56 | 59.0 |
| | 540W | | | 56 | 59.0 |
| 26+00 | ℄ | | | 51 | 59.5 |
| | 40E | | | 50 | 59.6 |
| | 100E | | | 51 | 59.5 |

Profile No. ____ Date ____ Plotted K. FREEMAN Job No. 8356 Division No. ____ F.B. 910 Pg. 37

Notes Red. ____ Date ____ Survey of MAYFAIR PARK

Y.Sec. No. ____ Notes Chkd. L. K. F. Checked H. N. B. Survey by W. A. Miller Notes Miller Date 9-16-1942

Date OCT '42 Date OCT '42 Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 64 633 | | |
| T.P. | | 5745 | 65 203 | 5175 | 59 458. |
| 26+00 | 40 W | | | 56 | 596. |
| | 48 W | | | 82 | 570. |
| | 71 W | | | 87 | 565. |
| | 84 W | | | 51 | 601. |
| | 90 W | | | 53 | 599. |
| | 140 W | | | 56 | 596. |
| | 190 W | | | 57 | 595. |
| | 240 W | | | 57 | 595. |
| | 290 W | | | 58 | 594. |
| | 340 W | | | 56 | 596. |
| | 390 W | | | 58 | 594. |
| | 415 W | | | 58 | 594. |
| | 440 W | | | 60 | 592. |
| | 490 W | | | 62 | 590. |
| | 540 W | | | 60 | 592. |
| 26+50 | ℄ | | | 59 | 593. |
| | 40 E | | | 56 | 596. |
| | 100 E | | | 52 | 600. |
| | ~~40 W~~ | | | | |

Job No. 8335 Division No. Notes Red. Plotted K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by WAMiller Notes Miller 9-17-1942 Notes Chkd L. K. F. Checked H. N. B. X-Sec.
Indexed C. Jackson Date OCT '42 Date OCT '42 No.

FORM 207 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 65 203 | | |
| 26+50 | 38 W | | | 50 | 602 |
| | 43 W | | | 74 | 578 |
| | 81 W | | | 74 | 578. |
| | 84 W | | | 47 | 605. |
| | 90 W | | | 50 | 602. |
| | 140 W | | | 54 | 598. |
| | 190 W | | | 56 | 596. |
| | 240 W | | | 54 | 598. |
| | 290 W | | | 54 | 598. |
| | 340 W | | | 54 | 598. |
| | 390 W | | | 58 | 594. |
| | 415 W | | | 59 | 593. |
| | 440 W | | | 60 | 592. |
| | 490 W | | | 61 | 591. |
| | 540 W | | | 58 | 594. |
| 27+00 | ℄ | | | 55 | 597. |
| | 40 E | | | 55 | 597. |
| | 100 E | | | 50 | 602. |
| | 26 W | | | 55 | 597. |
| | 31 W | | | 64 | 588 |

Profile Notes Red. Plotted by K. FREEMAN Job No. 8356 Division No.
No. Date Date OCT '42 Survey of
Y.Sec. Notes Chkd. L. K. F. Checked H. N. B. Survey by W. A. Miller Notes Miller Date
No. Date OCT '42 Date OCT '42 Map No. Indexed C. J.

F.B. 910 Pg 22

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|---|
| | | | 65 203 | | |
| 27+00 | 85W | | | 73 | 579. |
| | 90W | | | 48 | 604 |
| | 140W | | | 51 | 601. |
| | 190W | | | 54 | 598. |
| | 240W | | | 52 | 600. |
| | 290W | | | 54 | 598. |
| | 340W | | | 53 | 599. |
| | 390W | | | 60 | 592. |
| | 415W | | | 58 | 594. |
| | 440W | | | 60 | 592. |
| | 490W | | | 59 | 593. |
| | 540W | | | 60 | 592. |
| 27+50 | ℄ | | | 53 | 599. |
| | ~~40E~~ | | | | |
| | ~~100E~~ | | | | |
| | 23W | | | 53 | 599. |
| | 40W | | | 60 | 592. |
| | 85W | | | 64 | 588. |
| | 87W | | | 47 | 605. |
| | 90W | | | 47 | 605. |
| | 140W | | | 44 | 608. |

F.S. 910 Pg. 243 Job No. 8356 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W.A. Miller Notes Miller 9-17-1942 Notes Chkd. L. K. F. Checked H. N. B X-Sec.
Indexed C. Johnson Dated Date OCT '42 Date OCT '42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 65203 | | | | |
| 27+50 | 190 W | | | 51 | 601. | | |
| | 240 W | | | 56 | 596. | | |
| | 290 W | | | 57 | 595. | | |
| | 340 W | | | 57 | 595. | | |
| | 390 W | | | 57 | 595. | | |
| | 415 W | | | 57 | 595. | | |
| | 440 W | | | 59 | 593. | | |
| | 490 W | | | 61 | 591. | | |
| | 540 W | | | 61 | 591. | | |
| 26+58.5 | | | | 5.89 | 59.31 | S.S. M.H. 10.5 W. of ℄ | |
| 27+63.71 | ℄ | | | 52 | 600. | | |
| | 30 W | | | 54 | 598. | | |
| | 40 W | | | 61 | 591. | | |
| | 84 W | | | 58 | 594. | | |
| | 86 W | | | 44 | 608. | | |
| | 90 W | | | 44 | 608. | | |
| | 140 W | | | 49 | 603. | | |
| | 190 W | | | 53 | 599. | | |
| | 240 W | | | 53 | 599. | | |

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 8356 Division No. ____ F.B. 810 P. 941
Date ____ Date ____ Survey of MAXFAIR PARK
X-Sec. No. ____ Notes Chkd. L. K. F. Checked H. N. B. Survey by W. A. Miller Notes Miller Date 9-17-1942
Date OCT '42 Date OCT '42 Map No. ____ Indexed by C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 65 203 | | | | |
| 27+63.71 | 290W | | | 53 | 599 | | |
| | 340W | | | 53 | 599 | | |
| | 390W | | | 57 | 595 | | |
| | 415W | | | 57 | 595 | | |
| | 440W | | | 59 | 593 | | |
| | 490W | | | 60 | 592 | | |
| | 540W | | | 62 | 590 | | |
| | | | | | | East on ℄ Ashworth St. | |
| 0+00 | ℄ | | | | | ℄ Int. Clark Ave & Ashworth St. | |
| +53 | ℄ | | | 608 | 5912 | | |
| | 17R | | | 594 | 5926 | T.Cb 6" Cb Face. | |
| | 17L | | | 592 | 5928 | T.Cb 6" Cb Face | |
| 1+00 | ℄ | | | 608 | 5912 | | |
| | 17R | | | 610 | 5910 | T.C | |
| | 17L | | | 603 | 5917 | T.C | |
| +50 | ℄ | | | 618 | 5902 | | |
| | 17R | | | 610 | 5910 | T.C. | |
| | 17L | | | 611 | 5909 | T.C. | |
| 2+00 | ℄ | | | 623 | 5897 | | |
| | 17R | | | 617 | 5901 | T.C. | |
| | 17L | | | 616 | 5904 | T.C. | |

Profile
Plotted L. K. FREEMAN Date OCT '42 No.
Checked H. N. B. Date OCT '42 No.
X-Sec.
Notes Red. Date
Notes Chkd. L. K. F. Date OCT '42
Division No.
Job No. 8356
Survey of MAYFAIR PARK
Survey by W.A. Miller Notes Miller 9-17-1942
Indexed C. Schaub Date

FORM 207 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|---|
| | | | 65.203 | | | |
| 2+50 | ℄ | | | 6.27 | 58.93 | |
| | 17R | | | 6.22 | 58.98 | T.C. |
| | 17L | | | 6.25 | 58.95 | T.C. |
| 3+00 | ℄ | | | 6.32 | 58.88 | |
| | 17R | | | 6.32 | 58.88 | T.C. |
| | 17L | | | 6.24 | 58.96 | T.C. |
| 3+50 | ℄ | | | 6.42 | 58.78 | |
| | 17R | | | 6.35 | 58.85 | T.C. |
| | 17L | | | 6.33 | 58.87 | T.C. |
| 28+00 | ℄ | | | 4.9 | 60.3 | Clark Ave |
| | 40E | | | 5.0 | 60.2 | |
| | 40W | | | 5.8 | 59.4 | |
| 28+50 | ℄ | | | 5.1 | 60.1 | |
| | 40E | | | 5.1 | 60.1 | |
| | 40W | | | 5.6 | 59.6 | |
| 29+00 | ℄ | | | 5.0 | 60.2 | |
| | 40E | | | 4.5 | 60.7 | |
| | 40W | | | 4.9 | 60.3 | |
| 29+50 | ℄ | | | 5.0 | 60.2 | |
| | 40E | | | 4.3 | 60.9 | |

Profile Notes Red. Plotted K. FREEMAN Job No. 8352 Division No.
No. Date OCT '42 Date Survey of Nutwood Ave.
X-Line Notes Chkd. K. F. Checked H. N. B. Survey by W.A. Miller Notes Miller Date 9-11-1942
No. Date OCT '42 Date OCT '42 Map No. Indexed A. C. Jabbar

F.B. 9100 [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 65 203 | | | | |
| 29+50 | 40W | | | 50 | 602 | | |
| 29+70 | ℄ | | | 50 | 602 | | |
| | 40E | | | 43 | 609 | | |
| 29+79 | ℄ | | | 53 | 599 | | |
| | 22E | | | 54 | 598 | | |
| | 31E | | | 89 | 563 | | |
| | 40E | | | 94 | 558 | Bottom Drainage Ditch | |
| 30+00 | ℄ | | | 50 | 602 | | |
| | 16E | | | 58 | 594 | | |
| | 27E | | | 76 | 576 | | |
| | 40E | | | 58 | 594 | | |
| | 40W | | | 50 | 602 | | |
| 30+49? | | | | 412 | 608 | S.S.M.H | |
| 30+50 | ℄ | | | 54 | 598 | | |
| | 36E | | | 58 | 594 | | |
| | 40E | | | 44 | 608 | | |
| | 40W | | | 47 | 605 | | |
| T.P. | | 3922 | 65,010 | 4115 | [illegible] | | |
| 31+00 | ℄ | | | 53 | 597 | | |
| | 27E | | | 57 | 593 | | |
| | 32E | | | 42 | 608 | | |

Job No. 8356 Division No. Notes Red. Plotted K. FREEMAN Profile
Survey of MAYFAIR PARK Date OCT '42 No.
Survey by W.A. Miller Notes Miller 9-17-1942 Notes Chkd. L. K. F. Checked H. N. B. X-Sec.
Indexed C. Johns Date OCT '42 Date OCT '42 No.

FORM 307 EM 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

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**Do not extend notes this side of this line**

| STATION | | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|---|
| | | | 65010 | | | |
| 31+00 | 40E | | | 43 | 607 | |
| | 40W | | | 40 | 610 | |
| 31+50 | ℄ | | | 55 | 595 | |
| | 27 E | | | 55 | 595 | |
| | 34E | | | 45 | 605 | |
| | 40E | | | 43 | 607 | |
| | 18 W | | | 50 | 600 | |
| | 21 W | | | 34 | 616 | |
| | 40 W | | | 21 | 629 | |
| 31+68.72 | ℄ | | | 53 | 597 | |
| | 28 E | | | 472 | 6029 | T.C 9" Cb Face |
| | 28 W | | | 465 | 6036 | T.C 9" Cb Face |
| 32+00 | ℄ | | | 500 | 6001 | S.S.M.H |
| | 28 E | | | 472 | 6029 | T.C |
| | 28 W | | | 470 | 6031 | T.C. |
| 33+00 | ℄ | | | 480 | 6021 | |
| | 28 E | | | 455 | 6046 | T.C |
| | 28 W | | | 456 | 6045 | T.C. |
| B.M. LC-83 | | | | 4437 | 60573 | BM LC-83 El 60.569 F.B 865-156 Clark Ave & Rose St S.E. Cor L.T in Cb 1'S of S end of [illegible] |

Profile Notes Red. Source L. K. FREEMAN Job No. 8356 Division No.
No. Date Date OCT '42 Survey of [illegible]
Notes Chkd. L. K. F. Checked H. N. B. Survey by W. A. Miller Notes [illegible]
No. Date OCT '42 Date OCT '42 Map No. Indexed [illegible]

Job No. 8756 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 8779.02 Tape Std °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Curtis Date 5-10-62 |
| Date | Indexed H. E. OTT JUN 27 '62 |

F. B. 910 PG. 247

J.N. 8779.02
Crescenta Valley Park.
Location of Drives;
Bldg's & Etc.

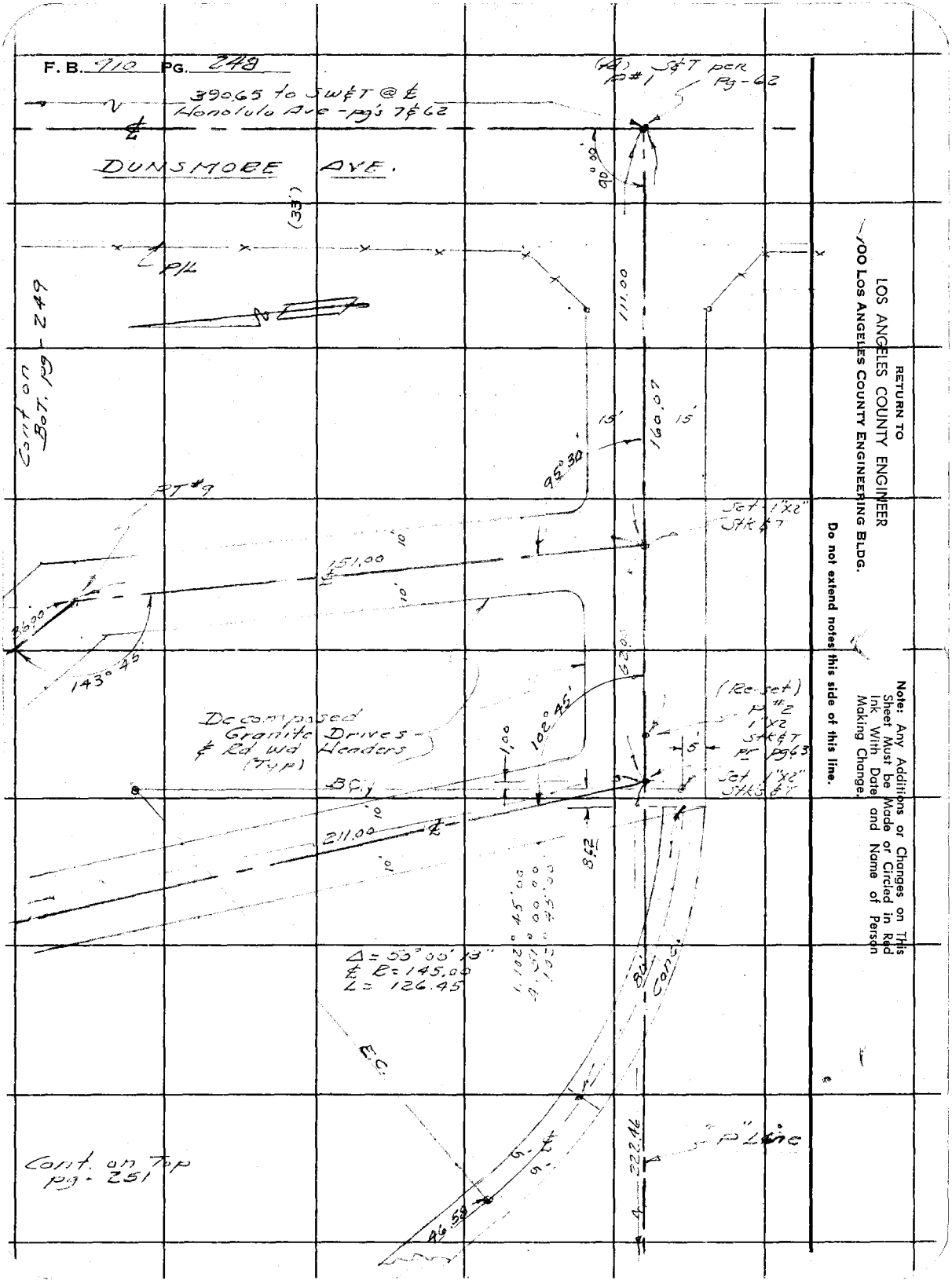
Curtis
Newman
Yasui
Dover.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53




RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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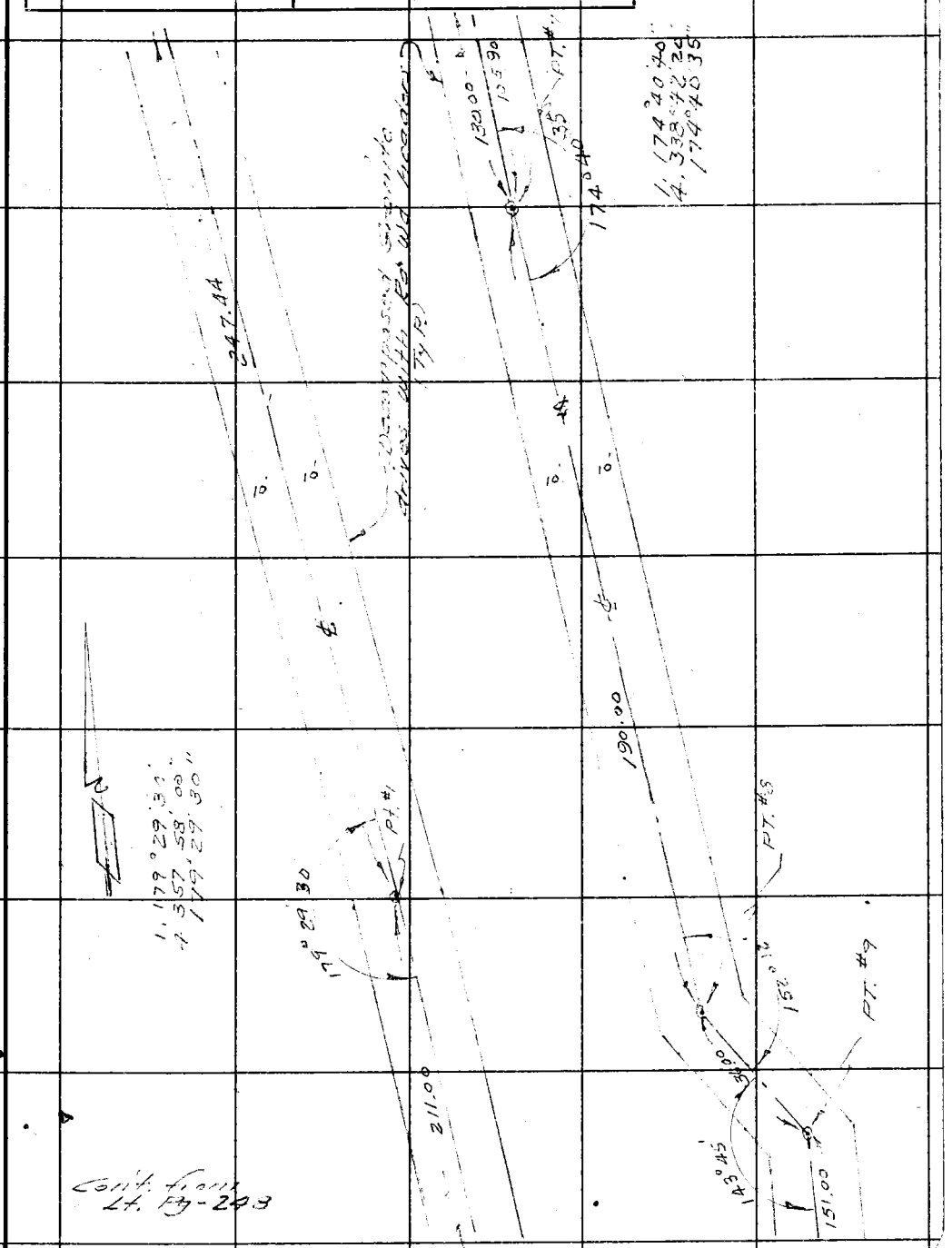
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 8779.02 Tape Std °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes Curtis Date 5-13-62 |
| Date | Indexed H. E. OTT |

F. B. 910 PG. 249

Cont on Bot. pg 250




Cont. from Lt. Pg-243

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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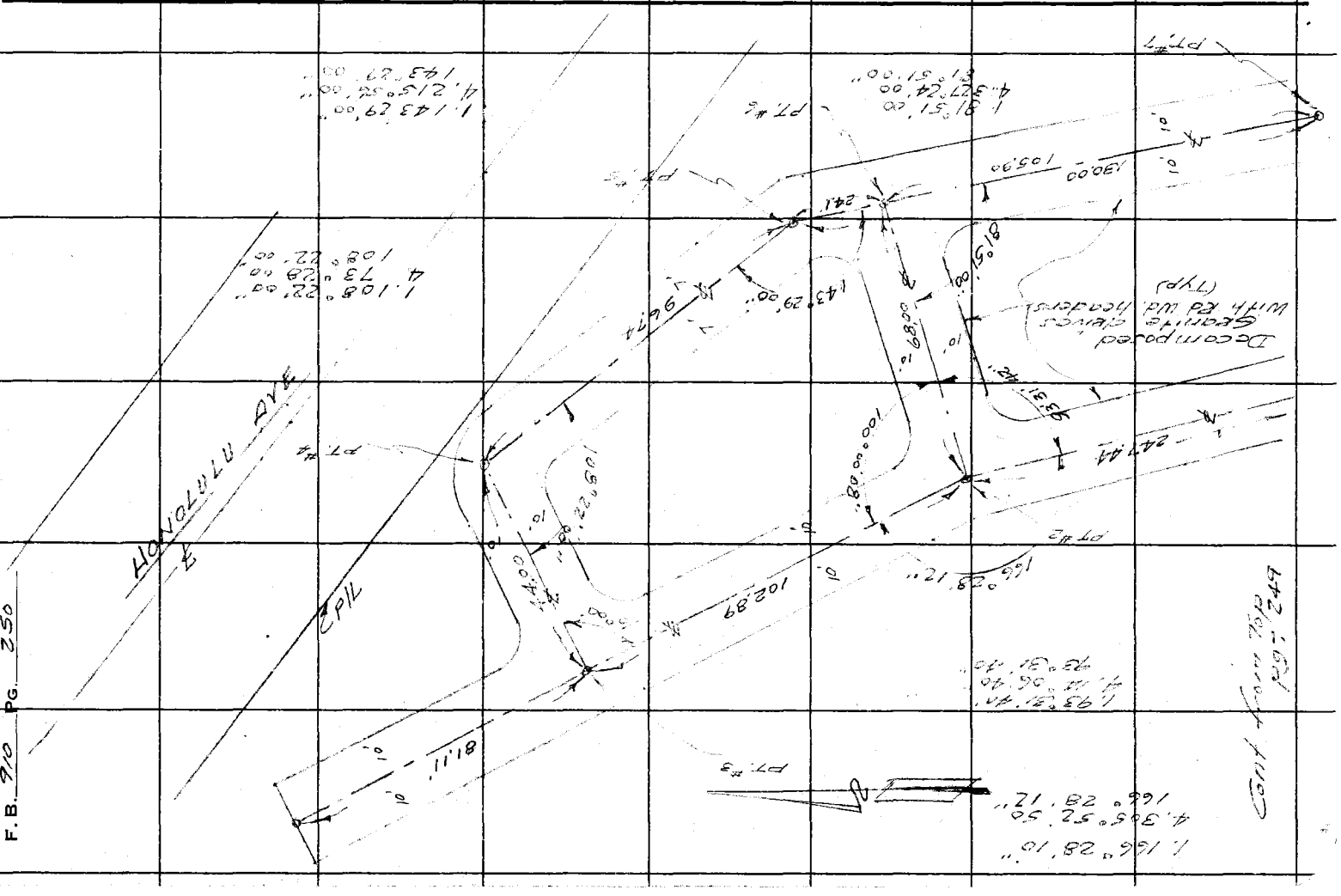
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

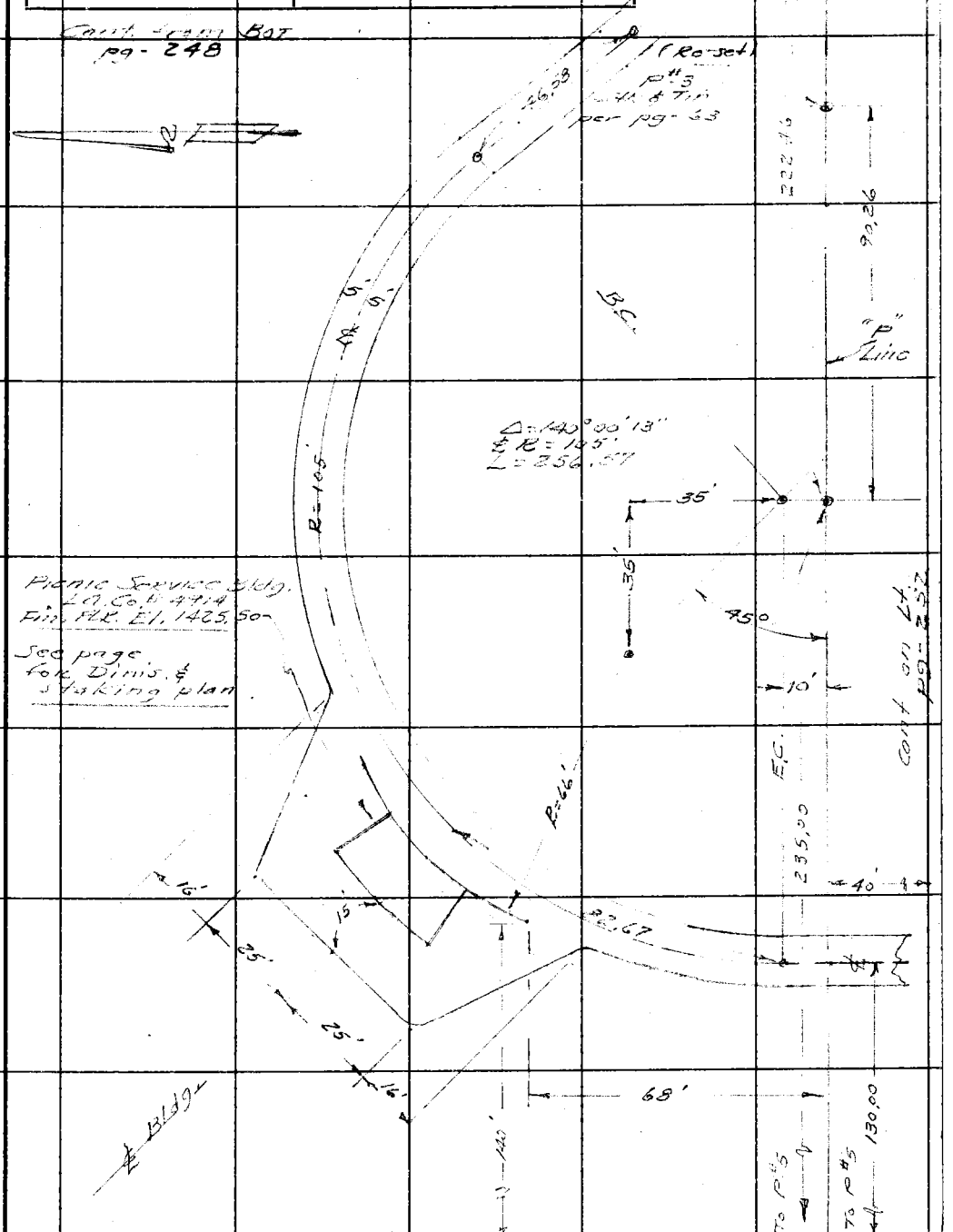
**Do not extend notes this side of this line.**




F. B. 910 PG. 250

| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN [illegible] Tape Std °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes Curtis Date 5-10-62 |
| Date | Indexed [illegible] |

F. B. 910 PG. 251




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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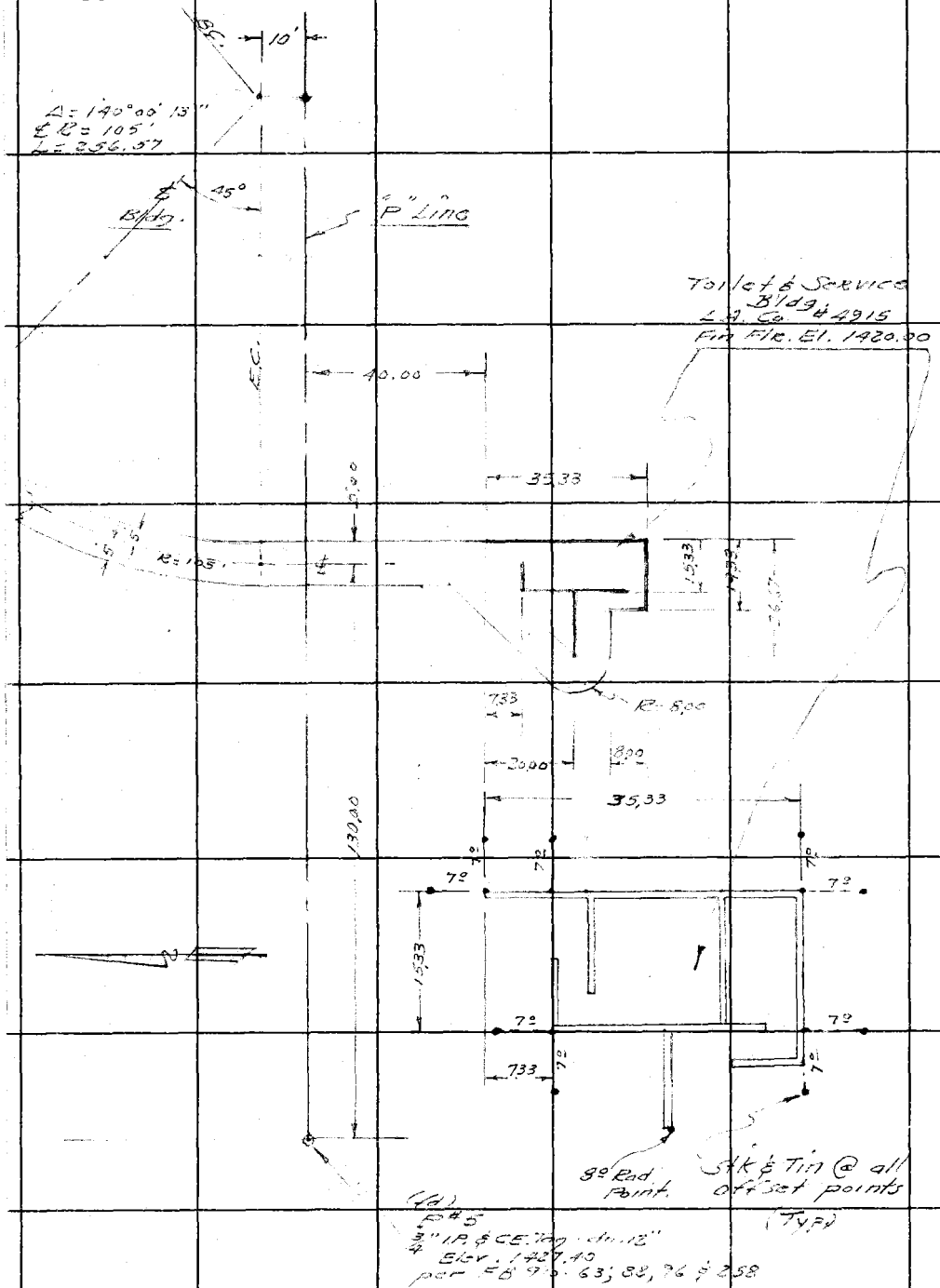
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

F. B. 910 PG. 252




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 8779.02 Tape Std °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date 5-10-62 |
| Date | Indexed H. E. OTT JUN 6 76 |

F. B. 910 PG. 253

J.N. 8779.02
Crescenta Valley Park.
Grid System.

Curtis Newman
Yasui Davae.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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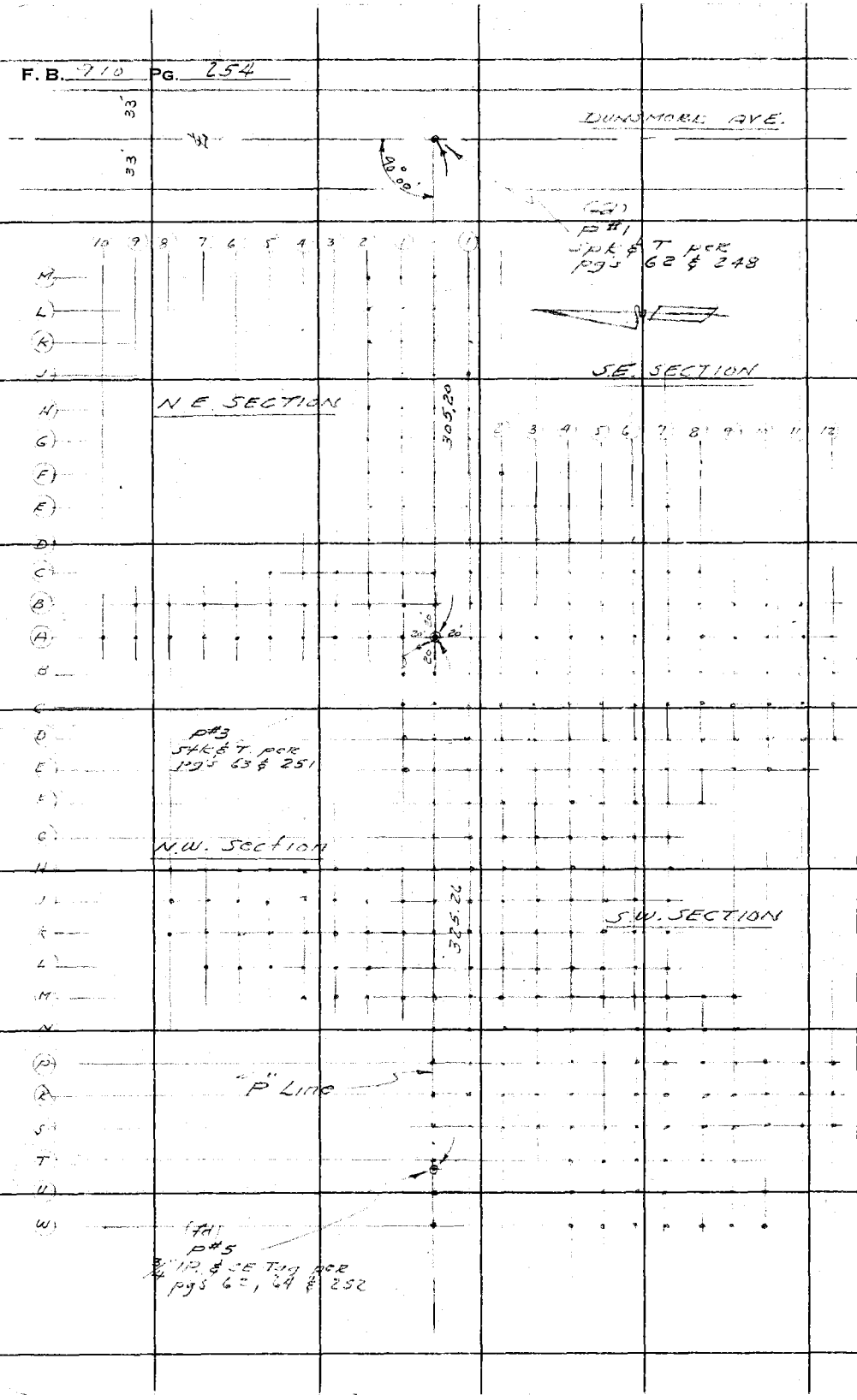
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-58

F. B. 710 PG. 254

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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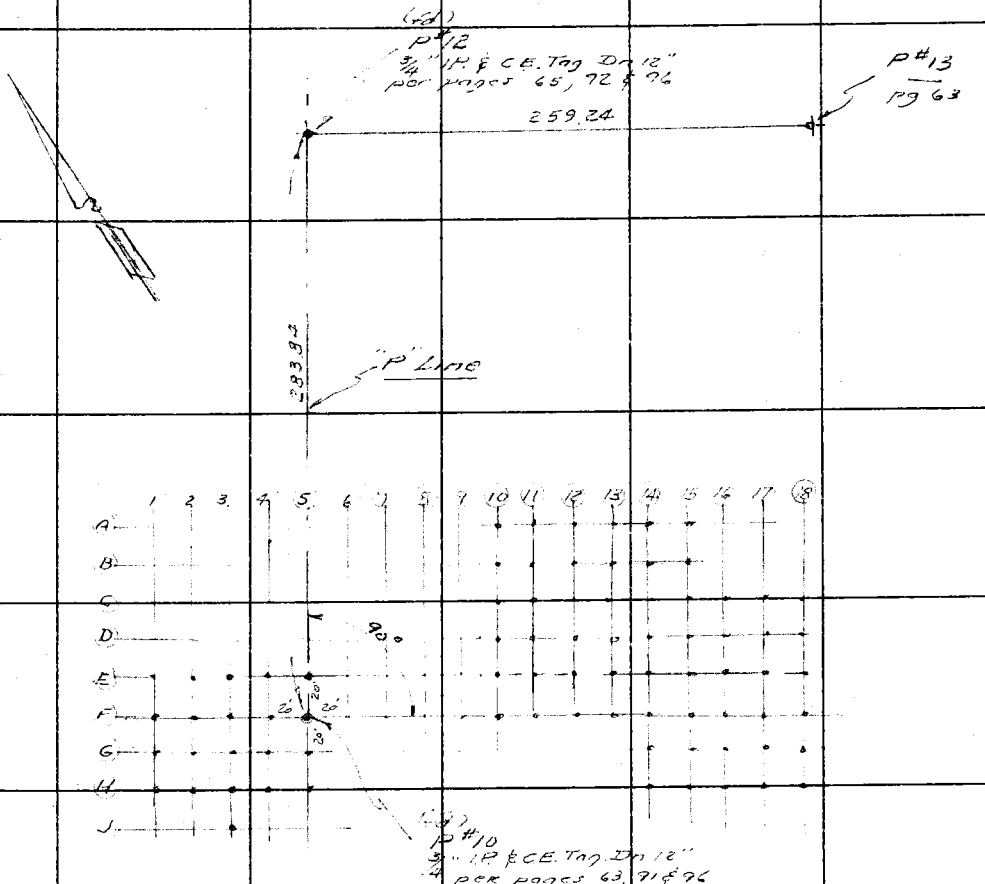
| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 8779.02 Tape Std °F |
| Office Work | Surveyed by C. J. Curtis |
| Checked | Notes Curtis Date 5-11-62 |
| Date | Indexed H. E. OTT |

F. B. 910 PG. 255

N. W. SECTION

North End.




**Note:** Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

F. B. 910 PG. 256

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 877902 Tape Std °F |
| Office Work | Surveyed by J.J. Curtis |
| Checked | Notes Curtis Date 5-11-62 |
| Date | Indexed H. E. OTT JUN 2 1962 |

F. B. 910 PG. 111

J.N. 877902
CRESCENTA VALLEY PARK.
Picnic Service Bldg.
Staking Plan.

Curtis
Newman
Yasui
Dover.

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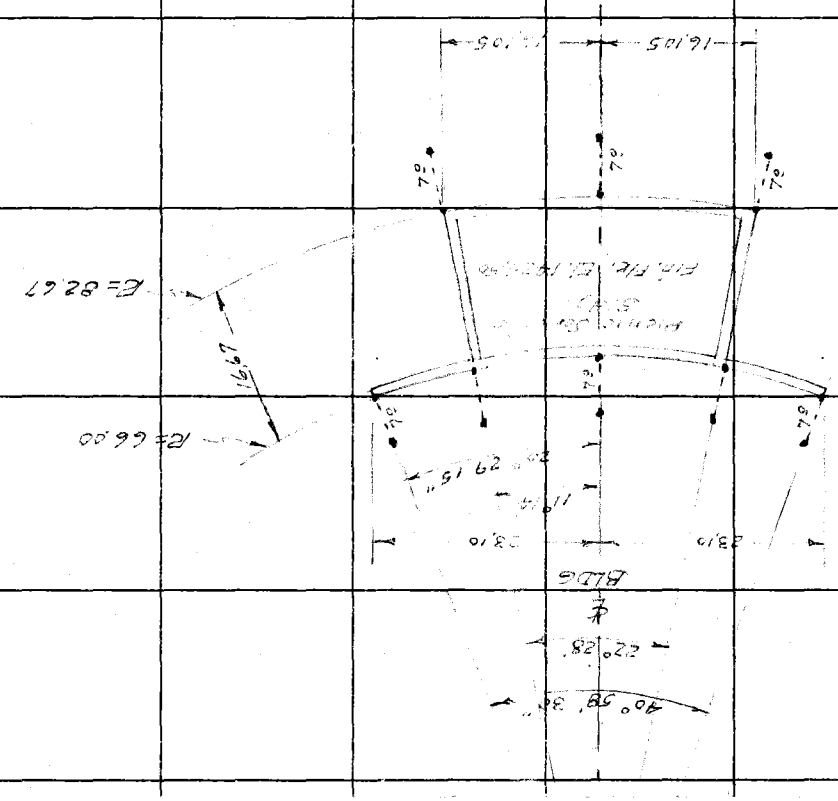
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**




"NOTE"
See page 251 for location

F. B. 910 PG. 212

| | |
|---|---|
| Notes Ck'd by | Survey of Crescent Valley Park |
| Map No. | JN 8779.02 Tape Std °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Curtis Date [illegible] |
| Date | Indexed H. E. OTT JUN 2 7 '62 |

F. B. 910 PG. 273

J.N. 8779.02
Crescenta Valley Park.
Location of
Water Lines.

Curtis
Newman
Yasui
Dover

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

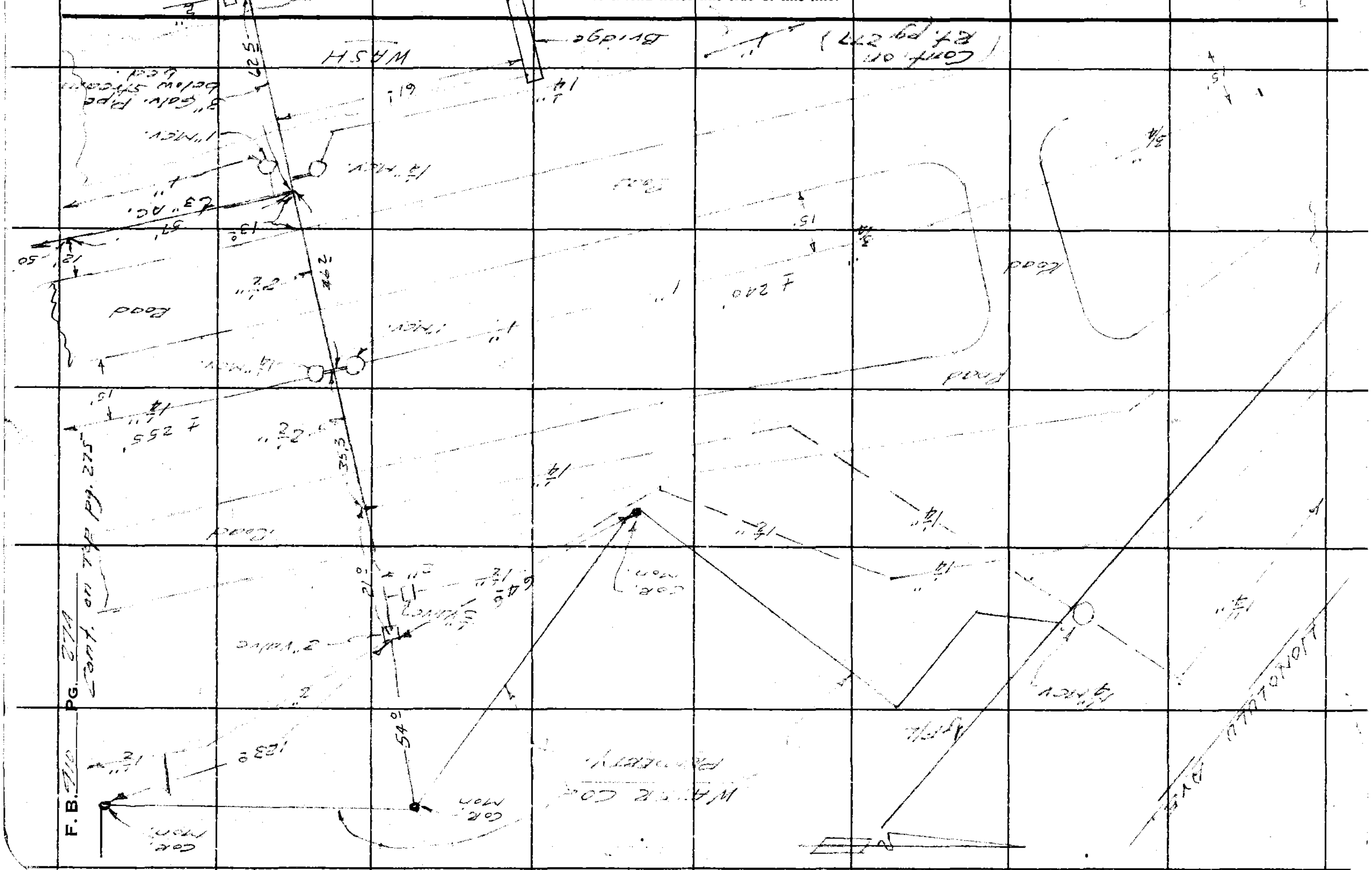
F. B. 710 Pg. 274

Cont. on Top pg. 275

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

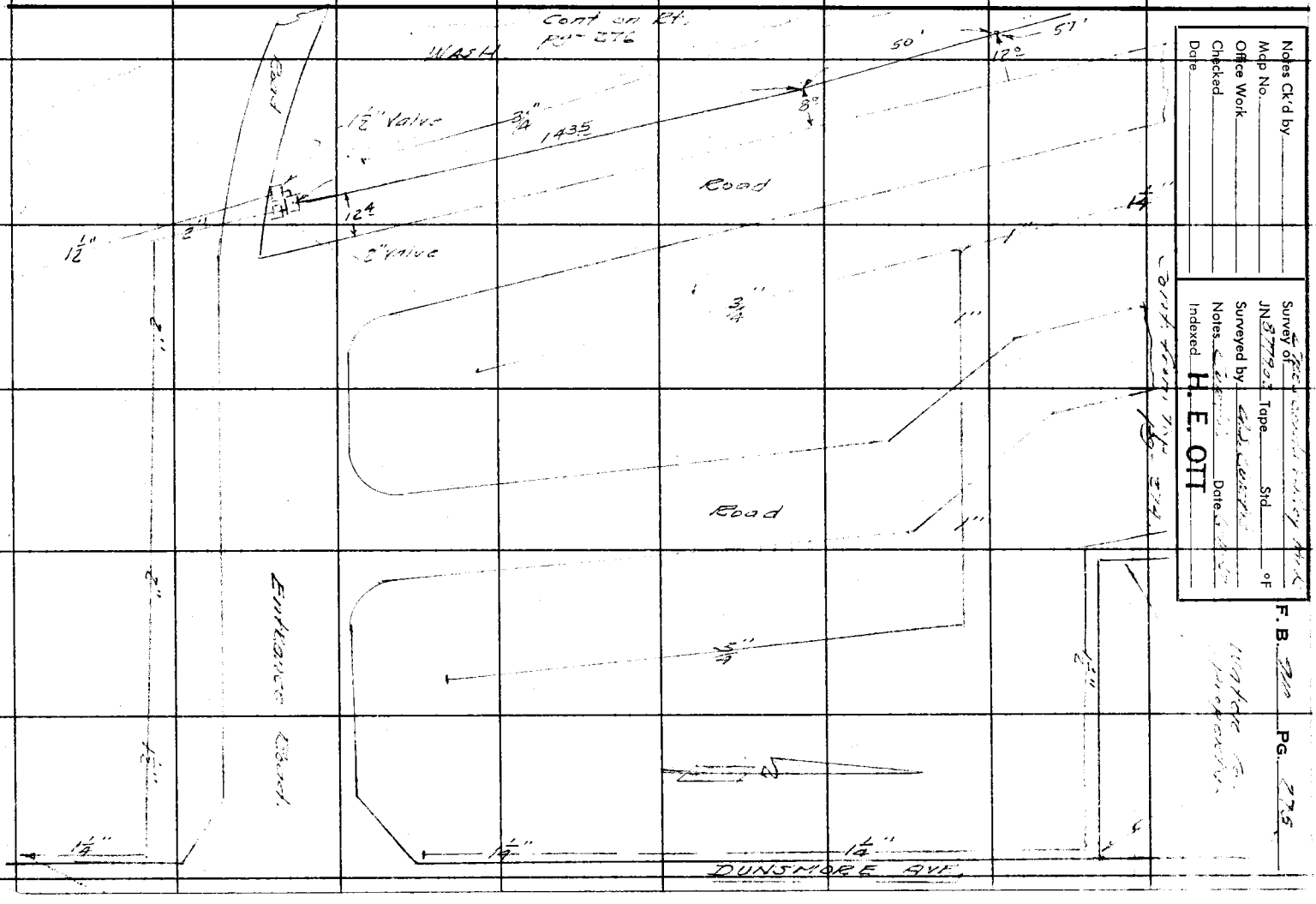


763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**




Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Std
°F
Surveyed by
Notes
Date
Indexed

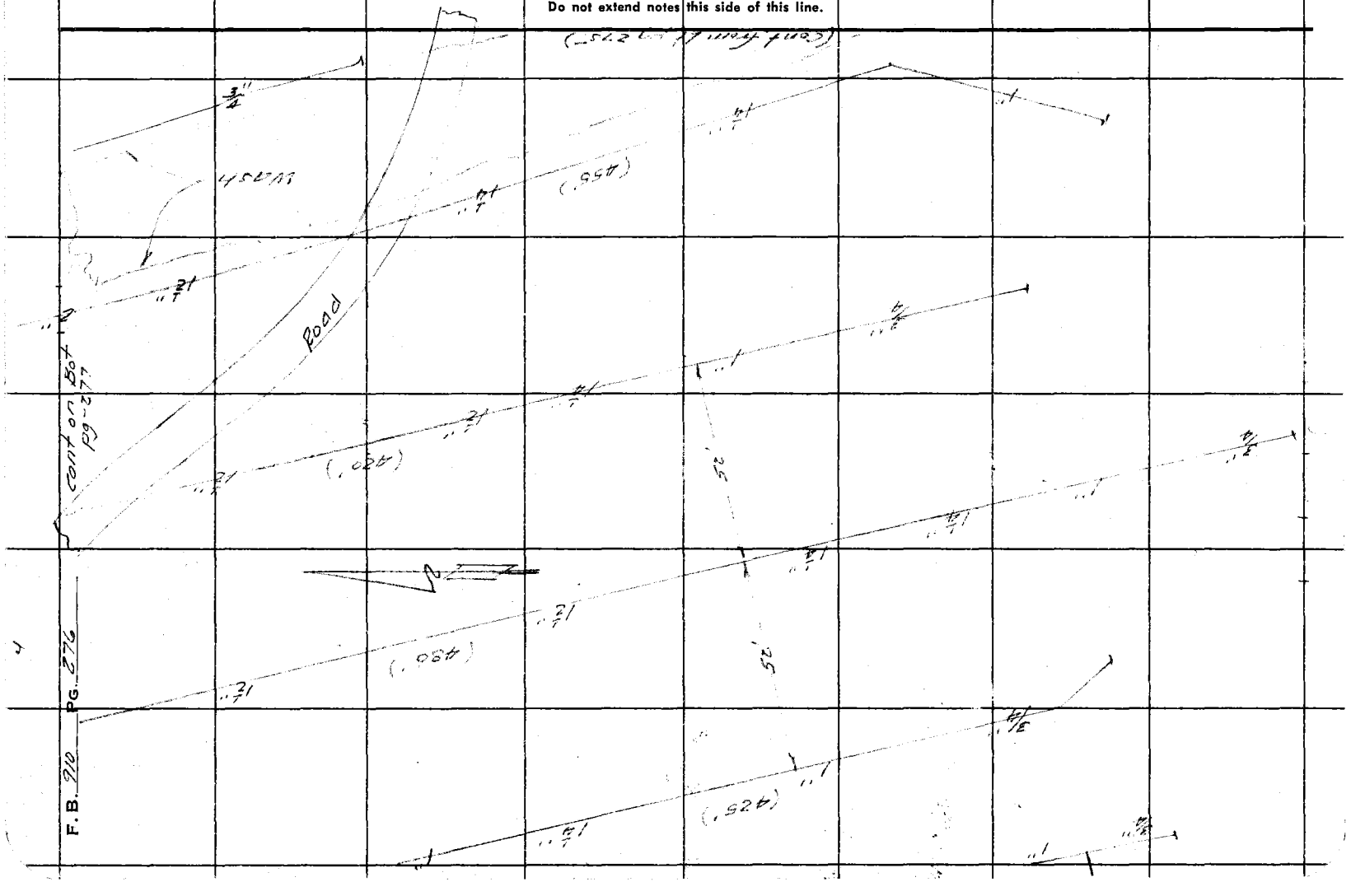
H. E. OTT

F. B. 210 PG. 275

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

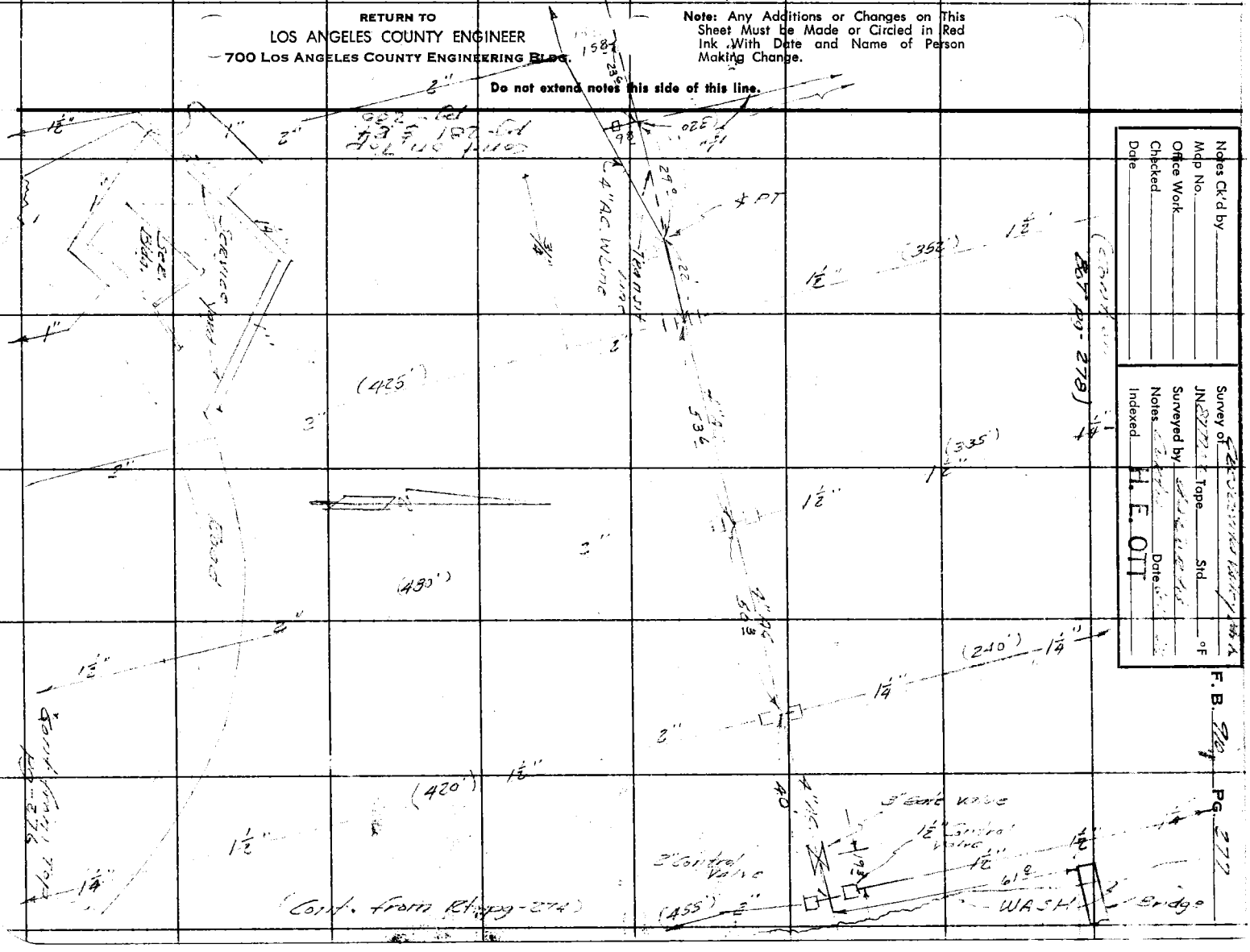


763098 CE #247—7-59

**RETURN TO**
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**



F. B. 910 Pg. 278

(Cont on Pg. 279)

(Cont. from Top pg. 277)

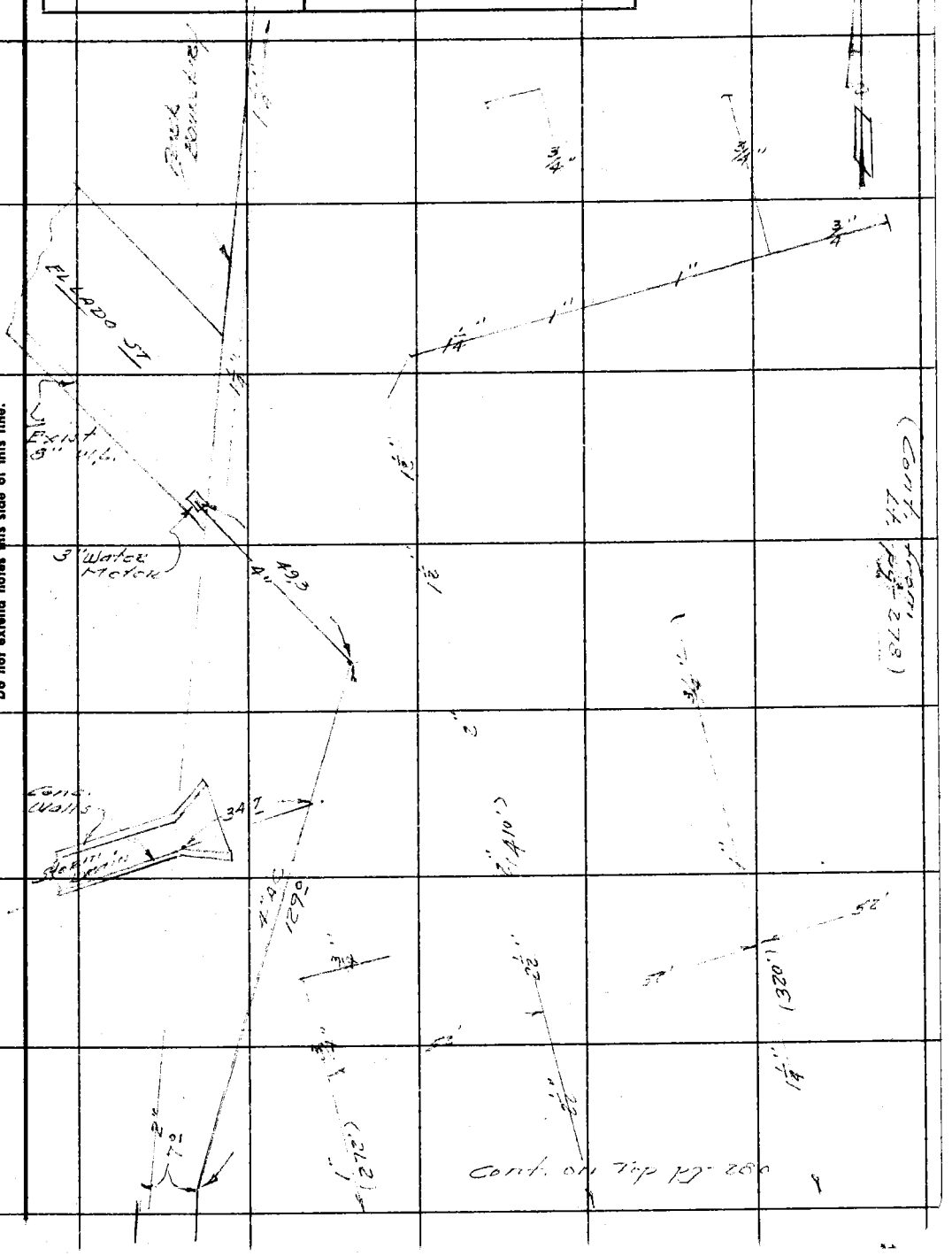
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 8779.02 Tape Std °F |
| Office Work | Surveyed by A.J. Curtis |
| Checked | Notes Curtis Date 6-11-62 |
| Date | Indexed H. E. OTT |

F. B. 910 Pg. 279

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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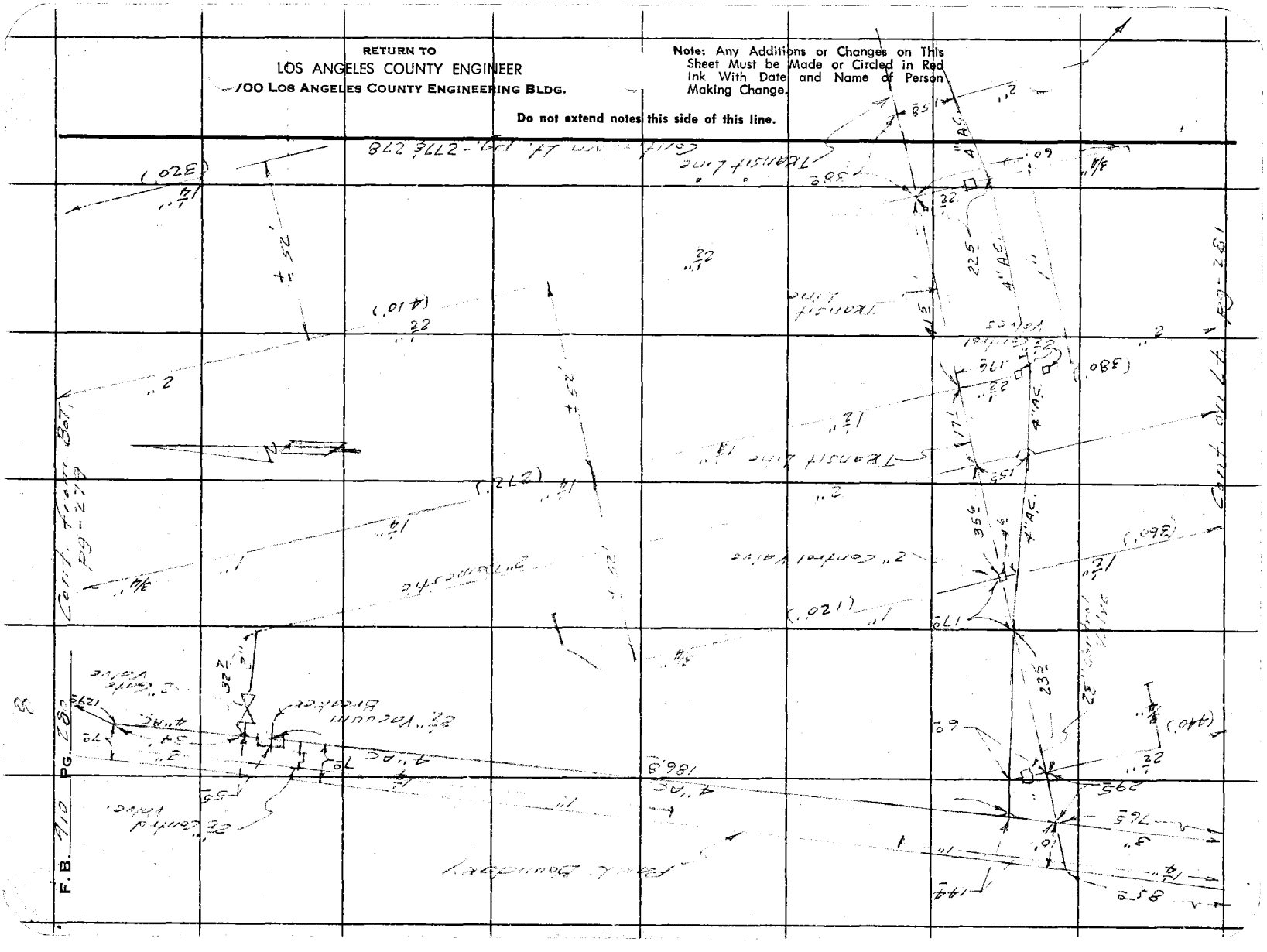
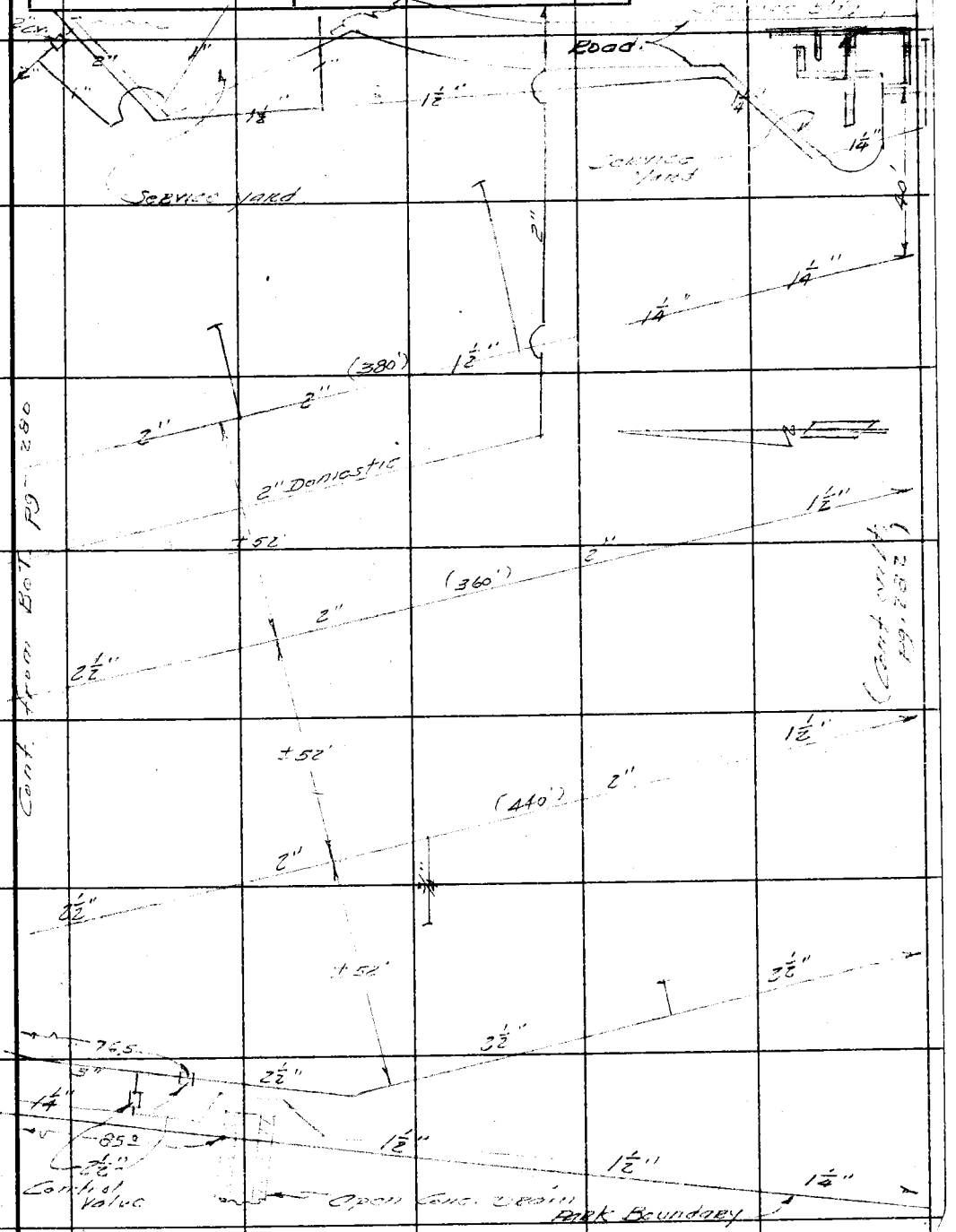
**Do not extend notes this side of this line.**



| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 877992 Tape Std °F |
| Office Work | Surveyed by C. J. Curtis |
| Checked | Notes Curtis Date 6-11-62 |
| Date | Indexed H. E. OTT |

F. B. 910 PG. 281




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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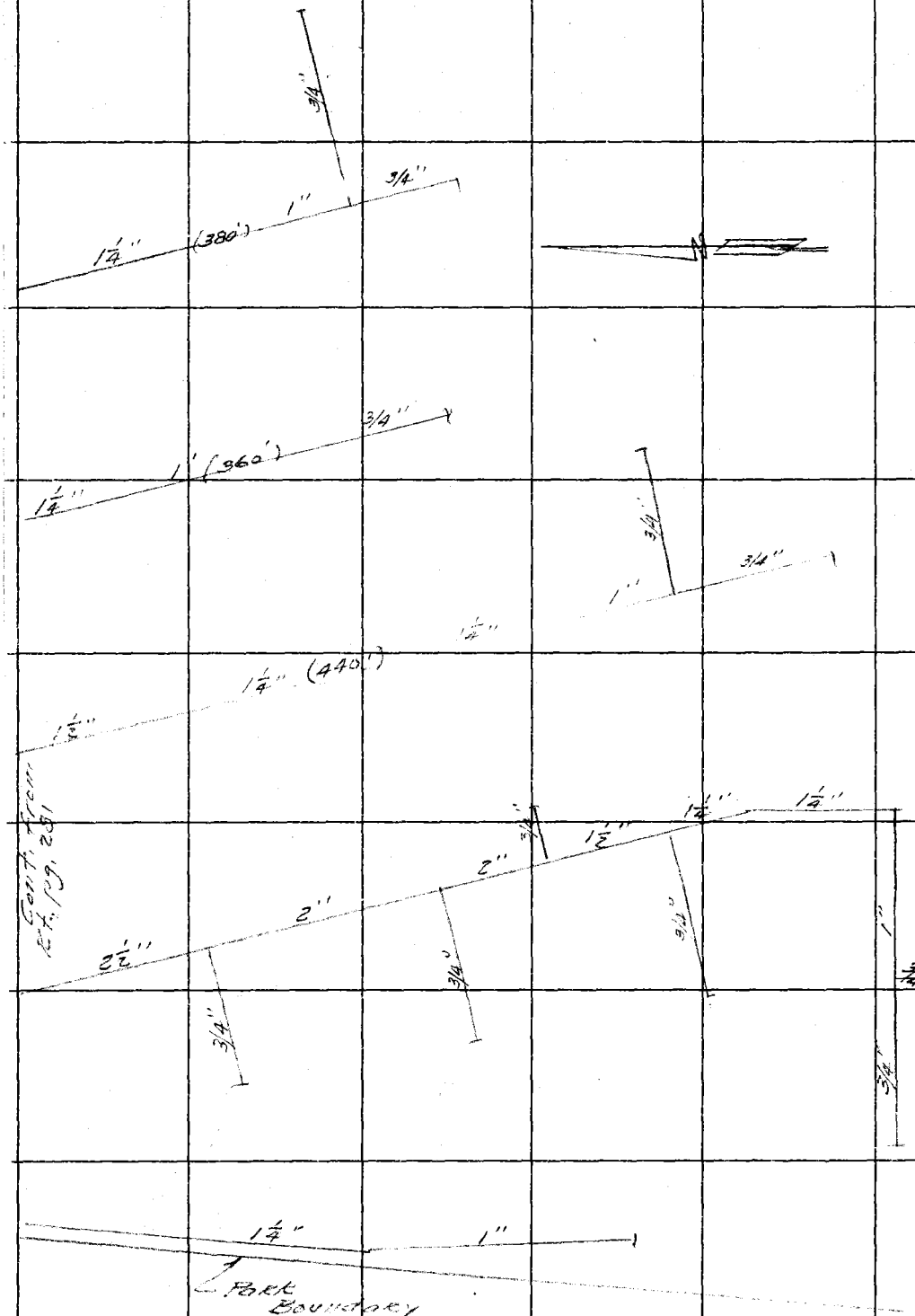
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

10

F. B. 910 PG. 282




RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Valley Park |
| Map No. | JN 8779.02 Tape Std °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Newman Date 6-14-62 |
| Date | Indexed H. E. OTT JUN 2 7 '62 |

F. B. [illegible] PG. [illegible]

J.N 8779.02

CRESCENTA VALLEY PARK

Location of conc. drive across flood control channel

Also see pg. - 248

Curtis
Newman
[illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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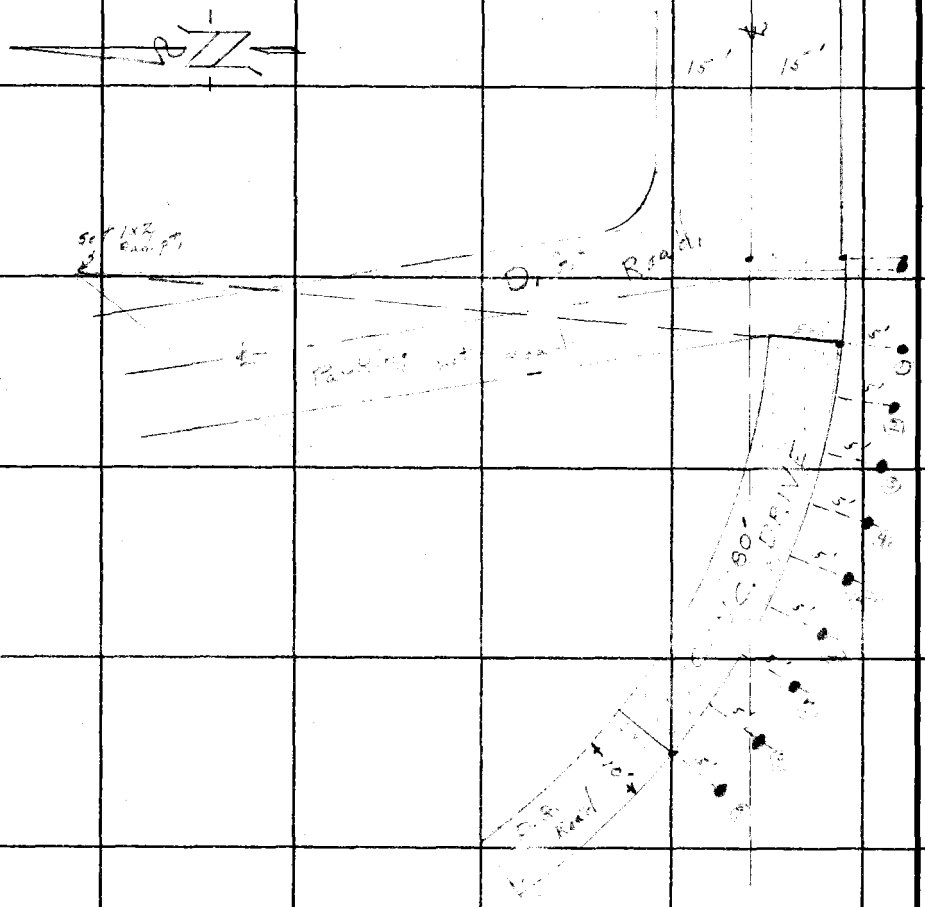
76F309S CE # 310 3-61

F. B. 910 PG 234




Conc. Curve Data:

℄ Rad. = 145.00
Δ = 32°26'12"
L = 80.00

Road Curve Data: ● = 1x2 & T. set 5' out

℄ Rad. = 145.00
Δ = 50°00'13"
L = 126.45'

| Sta | Def. | Ch. |
|---|---|---|
| 1 | 1-35-54 | 8.69 |
| 2 | 3-26-48 | 10.0 |
| 3 | [illegible] | |
| 4 | [illegible] | |
| 5 | [illegible] | |
| 6 | [illegible] | |
| 7 | [illegible] | |
| 8 | [illegible] | |
| 9 | [illegible] | 0.01 |

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red | Plotted | Job No. 8779.02 | Division No. 11 | F.B. 910 | PG. 257 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Crescenta Valley Park | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis Newman | Notes | Date May 9 1962 | |
| | Date | Date | Map No. | Indexed H. E. OTT | Date JUN 2 7 '62 | |

J.N. 8779.02

Crescenta Valley Park.

B.M's & Grades

Curtis
Newman
Yasui
Dover

Note:
For Location of points on Grid Systems see pages 254 & 255

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | | |
|---|---|---|---|---|---|---|
| (d) BM. #3 | | | | 1426.33 | El. 1426.33 FB 910-18 & 57 Honolulu Ave. BM. #3 & Dunsmore Ave. SE. Cor Cut spk-W & T in S. Side 10" oak - (Group of 3 trees) ± 45' E. of ℄ Dunsmore & ± 85' S. of ℄ Honolulu Ave. | |
| T.P. | | | | 1418.40 | T.P. | |
| T.B.M. # P-1 | | | | 1410.80 | T.B.M. # P-1 Elev. 1410.80 SR SpK & Tin ℄ Dunsmore 390' [illegible] Honolulu Ave For location only see F.B. 910-62 | F.B. 910-254 |
| T.B.M. | | | | 1410.03 | T.B.M. Elev. 1410.03 C.F. Mon. N.W. Cor, Road Dept, Maintenance Sand #502 33' E. ℄ Dunsmore | F.B. 910-254 |
| T.B.M. | | | | 1410.42 | T.B.M. Elev. 1410.42 110± W. of & 25± So. of P-1 Bt. Spk in base of 2-prong 14" oak. | F.B. 910-254 |
| T.B.M. | | | | 1414.35 | T.B.M. Elev. 1414.35 15' E. & 50' So. of P-3 (see F.B. 910-63 for location) Bt. Spk. No. Side of 16" Oak Tree. | F.B. 910-254 |
| T.P. | | | | [illegible].38 | | |
| T.B.M. | | | | 1423.64 | T.B.M. Elev. 1423.64 75' E & 10' of P-5 (see F.B. 910-63 for location) Bt. Spk So. Side of 24" Oak Tree. | F.B. 910-254 |
| T.B.M. # P-5 | | | | 1427.40 | T.B.M. # P-5 Elev. 1427.40 3/4" I.P. dn. 12" (For location see page 63) | F.B. 910-96 |
| T.P. | | | | 1432.29 | T.P. | |
| T.B.M. | | | | 1438.63 | T.B.M. Elev. 1438.63 [illegible] of P-10 4 prong oak Bt. Spk Washer & Tin. | F.B. 910-254 |
| T.B.M. # P-10 | | | | 1443.42 | T.B.M. # P-10 Elev. 1443.42 | F.B. 910-96 |

F.B. 910 PG. 258 Job No. 8779.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Crescenta Valley Park Date ____ Date ____ No. ____
Survey by Curtis Notes Neubman Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Northeast Section - see pg - 254 | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Elev. | Grade | C or F | | Sta | Elev. | Grade | C or F | |
| A-1 | 1411.2 | 1412.2 | F-1.3 | | C-1 | 1409.6 | 1411.2 | F-1.6 | |
| A-2 | | | | | C-2 | | 1412.7 | | |
| A-3 | 1417.1 | 1416.9 | C-0.2 | | C-3 | 1411.1 | 1413.5 | F-2.4 | |
| A-4 | 1417.8 | 1417.5 | C-0.3 | | C-4 | 1413.6 | 1413.6 | Gr. | |
| A-5 | | | Gr. | | C-5 | 1412.1 | 1412.0 | F-0.9 | |
| A-6 | | | | | | | | | |
| A-7 | 1415.2 | | | | D-1 | 1408.5 | 1410.0 | F-1.5 | |
| A-8 | 1415.4 | 1417.5 | F-2.1 | | D-2 | 1409.0 | 1410.0 | F-1.0 | |
| A-9 | 1416.8 | 1417.7 | F-0.9 | | | | | | |
| A-10 | | | Gr. | | E-1 | | 1408.2 | | |
| | | | | | E-2 | 1407.2 | 1409.0 | F-2.0 | |
| B-1 | 1411.1 | [illegible] | F-1.7 | | | | | | |
| B-2 | 1412.8 | 1414.2 | F-1.4 | | F-1 | 1409.6 | 1411.2 | F-1.6 | |
| B-3 | 1414.3 | 1415.0 | F-0.7 | | F-2 | 1413.0 | 1413.0 | Gr. | |
| B-4 | 1413.0 | 1415.5 | F-2.5 | | | | | | |
| B-5 | 1412.8 | 1416.0 | F-3.2 | | G-1 | 1412.3 | 1412.3 | Gr. | |
| B-6 | 1412.5 | 1417.0 | F-3.5 | | G-2 | 1412.7 | 1412.7 | Gr. | |
| B-7 | 1414.5 | 1417.2 | F-2.7 | | | | | | |
| B-8 | 1416.9 | 1417.7 | F-0.8 | | H-1 | 1412.0 | 1412.0 | Gr. | |
| B-9 | | | Gr. | | H-2 | 1412.4 | 1412.4 | Gr. | |

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. 11
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Crescenta Valley Park Survey by Curtis Map No. ____ Indexed ____ Notes Kerman Date 5-9-62 Date ____

H. E. OLT

F.B. 910 PG. 259

F. B. 910 PG. 260 | Job No. 8779.02 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Crescenta Valley Park Date _____ Date _____ No. _____

Survey by Curtis Notes Neubitman Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV |
|---|---|---|---|---|
| | | | | |

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76L-298 CE 307 11-58

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Southwest Section | | | See pg-254 | |
|---|---|---|---|---|---|---|---|---|---|
| | Elev. | Grade | C or E | | Sta | Elev. | Grade | C or E | |
| L-1 | 1419.7 | 1420.6 | F-0.2 | | Y-1 | 1423.0 | 1423.0 | Gr. | |
| L-2 | 19.2 | 20.2 | F-1.2 | | -2 | | | Gr. | |
| L-3 | 19.2 | 19.5 | F-0.3 | | -3 | | | " | |
| [illegible] | 19.5 | 19.[illegible] | Gr. | | -4 | 22.8 | 22.8 | " | |
| [illegible] | 19.6 | 19.6 | " | | -5 | 27.[illegible] | 25.5 | C-2.1 | |
| [illegible] | 19.3 | 19.0 | F-0.3 | | -6 | 27.[illegible] | 25.0 | C-2.2 | |
| [illegible] | | | Gr. | | -7 | [illegible] | [illegible] | C-3.5 | |
| | | | | | -8 | [illegible] | [illegible] | Gr. | |
| [illegible] | 1421.[illegible] | 1422.0 | F-0.2 | | -9 | 28.[illegible] | [illegible] | Gr. | |
| -2 | [illegible] | 21.5 | F-1.2 | | | | | | |
| -3 | [illegible] | 21.0 | F-0.4 | | Q-1 | | 14 | Gr. | |
| -4 | [illegible] | 20.8 | Gr. | | -2 | | | " | |
| -5 | [illegible] | [illegible] | | | -3 | | | " | |
| -6 | [illegible] | [illegible] | F-0.2 | | -4 | 26.3 | 25.0 | C-1.3 | |
| -7 | [illegible] | [illegible] | F-0.6 | | -5 | [illegible] | 28.0 | Gr. | |
| -8 | 26.9 | [illegible] | C-2.2 | | -6 | [illegible] | [illegible] | " | |
| -9 | | | Gr. | | -7 | [illegible] | [illegible] | Gr. | |
| | | | | | -8 | 27.8 | [illegible] | C-1.2 | |
| | | | | | -9 | 27.5 | [illegible] | C-1.5 | |
| | | | | | -10 | [illegible] | [illegible] | F-0.3 | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] Pg. 261

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76-L298 CE 307 3-61

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F.B. 910 PG. 262 Job No. 8779.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Greenville Va. Nr. Hwy. 2 Date ____ Date ____ No. ____ X-Sec. ____

Survey by Gentry Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed H. E. OTT Date ____ Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | Southwest Section | | | See page 254 |
|---|---|---|---|---|---|---|---|---|
| | Elev | Grade | Cut | | Sta | Elev. | Grade | Cut |
| P-11 | 1433.3 | 1431.7 | C-1 1/2 | | S-11 | 1433.5 | 1432.2 | C-1 3/4 |
| -12 | | 34.0 | | | -12 | 32.2 | 32.2 | Gr. |
| R-4 | 1438.5 | 1428.5 | Gr. | | T-4 | 1432.0 | 1432.0 | Gr. |
| -5 | 28.5 | 28.5 | " | | -5 | 31.3 | 31.9 | F-2 1/2 |
| -6 | 28.5 | 28.6 | " | | -6 | 29.5 | 29.9 | F-0 1/4 |
| -7 | 28.5 | 28.5 | " | | -7 | 29.5 | 29.7 | F-0 1/2 |
| -8 | 28.4 | 28.4 | " | | -8 | 29.0 | 29.2 | F-0 1/4 |
| -9 | 28.3 | 28.3 | " | | -9 | 29.4 | 29.2 | F-0 1/2 |
| -10 | 28.1 | 28.6 | F-0 1/2 | | | | | |
| -11 | 29.8 | 29.8 | F-0 1/2 | | U-4 | 1434.0 | 1434.0 | Gr. |
| -12 | 32.0 | 32.0 | Gr. | | -5 | 34.8 | 34.8 | " |
| | | | | | -6 | [illegible] | 33.0 | F-2 1/2 |
| S-4 | 1432.3 | 1430.0 | F-2 1/2 | | -7 | 29.9 | 31.0 | F-1 1/2 |
| -5 | 29.3 | 29.3 | Gr. | | -8 | 29.9 | 31.0 | F-1 1/2 |
| -6 | 29.1 | 29.1 | Gr. | | -9 | 29.9 | 30.9 | F-1 1/2 |
| -7 | 29.0 | 29.0 | Gr. | | -10 | 32.5 | 32.2 | F-0 1/2 |
| -8 | 28.5 | 29.0 | F-0 1/2 | | | | | |
| -9 | 29.0 | 29.0 | Gr. | | | | | |
| -10 | 28.4 | 29.6 | F-1 1/2 | | | | | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | Southwest Section | - See page 254 |
|---|---|---|---|---|---|---|
| | Elev. | Grade | C. or F. | | | |
| W-4 | 1436.0 | 1436.0 | Gr. | | | |
| -5 | 36.6 | 37.0 | F-0.4 | | | |
| -6 | 37.9 | 37.2 | C-0.7 | | | |
| -7 | 32.0 | 36.0 | F.4.0 | | | |
| -8 | 30.5 | 35.0 | F 4.5 | | | |
| -9 | 30.9 | 34.0 | F-3.1 | | | |
| -10 | 34.3 | 34.3 | Gr. | | | |

Profile Notes Red ____ Plotted ____ Job No. 8779.02 Division No. 11 F.B. 910 Pg. 263
No. ____ Date ____ Date ____ Survey of Sorrento Valley Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Newman Date 5-10-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

910 FG. 264 Job No. 8779.02 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Crescenta Valley Park Date _____ Date _____ No. _____

Survey by Curtis Notes Newman Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | Northwest Section | | | North end - see pg - 255 |
|---|---|---|---|---|---|---|---|---|
| | Elev. | Grade | C or F. | | Sta. | Elev. | Grade | C. or F. |
| E-1 | | | | | H-1 | 1452.9 | 1450.0 | C-2 9 |
| -2 | | | | | -2 | 49.0 | 49.0 | Gr. |
| -3 | | | | | -3 | 49.5 | 48.6 | C-0 9 |
| -4 | | | | | -4 | 48.5 | 48.0 | C-0 5 |
| -5 | | | | | -5 | | | |
| F-1 | 1447.0 | 1446.8 | C-0 2 | | S-1 | | | |
| -2 | 47.3 | 46.5 | C-0 8 | | -2 | | | |
| -3 | 47.6 | 46.9 | C-0 7 | | -3 | 1449.7 | 49.7 | Gr. |
| -4 | | | | | -4 | | | |
| -5 | | | | | -5 | | | |
| G-1 | 1449.9 | 1449.6 | C-0 3 | | | | | |
| -2 | 48.1 | [illegible] | C-0 4 | | | | | |
| -3 | | | | | | | | |
| -4 | | | | | | | | |
| -5 | | | | | | | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8779.02 Division No. 11 F.B. 910 265
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Valley Park
Notes Chkd. ____ Checked ____ Survey by Curtis Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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Profile No. ___ Plotted ___ Date ___
X-Sec. No. ___ Checked ___ Date ___
Notes Red ___ Date ___
Notes Chkd. ___ Date ___
Division No. 11 Job No. 8779.2
Survey of Curb & Gutter Valley Park
Survey by Curb Notes Newman
Indexed H. E. OTT

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | Elev. | Grade | Cut or F. | |
| A -12 | 1431.7 | 1431.7 | Gr. | |
| -13 | 31.0 | 31.0 | Gr. | |
| B -11 | 1433.0 | 1433.3 | F-0 3 | |
| -12 | 32.6 | 32.6 | Gr. | |
| -13 | 32.3 | 31.9 | C-0 4 | |
| B -14 | 31.7 | 31.0 | C-0 7 | |
| C -10 | 1435.0 | 1435.7 | F-0 7 | |
| -11 | 34.0 | 34.5 | F-0 5 | |
| -12 | 34.4 | 33.7 | C-0 7 | |
| -13 | 33.5 | 33.0 | C-0 5 | |
| -14 | 31.7 | 32.3 | F-0 3 | |
| -15 | 30.2 | 30.0 | C-0 2 | |
| C -17 | 28.5 | 28.5 | Gr. | |
| D -10 | 1436.4 | 1437.0 | F-0 6 | |
| -11 | 36.5 | 35.4 | C-1 1 | |
| -12 | 36.3 | 34.6 | C-0 7 | |
| -13 | 34.2 | 34.0 | C-0 2 | |
| D -14 | 32.4 | 32.4 | Gr. | |

| Northwest Section | | | North end - See pg 255 |
|---|---|---|---|
| Sta. | Elevation | Grade | Cut or F. |
| D-16 | 1429.9 | 1431.6 | F-1 7 |
| D-17 | 29.2 | 29.2 | Gr. |
| E-10 | 1437.0 | 1438.1 | F-1 1 |
| -11 | 36.7 | 36.4 | C-0 3 |
| -12 | 35.7 | 35.3 | C-0 4 |
| -13 | 34.7 | 34.3 | C-0 4 |
| E-17 | 29.5 | 30.0 | F-0 5 |
| F-11 | 1437.3 | 1437.5 | F-0 2 |
| -12 | 35.9 | 36.2 | F-0 3 |
| G-16 | 1433.5 | 1434.0 | F-0 5 |
| -17 | 32.0 | 33.5 | F-1 5 |
| -18 | 31.7 | 33.0 | F-1 3 |
| H-15 | Not Set. | 1435.4 | Compile in bldg |
| -16 | 1433.8 | 34.8 | F-1 0 |
| -17 | 38.0 | 34.0 | F-1 0 |

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | Elev. | Grade | C. or F. | |
| H-5 | 1424.8 | 1424.8 | Gr. | |
| -6 | 25.7 | 25.7 | Gr. | |
| -7 | 26.3 | 26.3 | Gr. | |
| -8 | 26.8 | 27.0 | F-0 2 | |
| J-3 | 1423.6 | 1423.6 | Gr. | |
| -4 | 24.4 | 25.0 | F-0 6 | |
| -5 | 25.3 | 25.3 | Gr. | |
| -6 | 26.6 | 25.7 | C-0 9 | |
| -7 | 27.2 | 27.0 | C-0 2 | |
| -8 | 27.8 | 28.0 | F-0 2 | |
| K-"P" Line | 1421.0 | 1420.8 | C-0 2 | |
| K-1 | 21.1 | 21.4 | F-0 3 | |
| K-2 | 21.7 | 23.0 | F-1 3 | |
| -3 | 23.6 | 24.2 | F-0 6 | |
| -4 | 24.8 | 25.1 | F-0 3 | |
| -5 | 26.0 | 25.5 | C-0 5 | |
| -6 | 26.7 | 25.8 | C-0 9 | |
| | | [illegible] | C-1 2 | |

Northwest Section — See pg. 253 for location

| Sta | Elev. | Grade | C. or F. |
|---|---|---|---|
| K-8 | 1428.4 | 1429.0 | F-0 6 |
| L-"P" Line | 1421.0 | 1421.6 | F-0 6 |
| L-1 | 22.3 | 22.6 | F-0 3 |
| -2 | 23.2 | 23.4 | F-0 2 |
| -3 | 24.0 | 24.0 | Gr. |
| -4 | 24.9 | 25.1 | F-0 2 |
| -5 | 26.0 | 25.8 | C-0 2 |
| -6 | 27.0 | 27.0 | Gr. |
| -7 | 28.7 | 28.7 | Gr. |
| M-"P" Line | 1422.0 | 1422.0 | Gr. |
| M-1 | 23.1 | 23.0 | Gr. |
| -4 | 26.0 | 26.3 | F-0 3 |
| N-"P" Line | 1423.0 | 1422.6 | C-0 4 |
| B-1 | 12.5 | 15.1 | F-2 6 |
| C-1 | 14.3 | 16.6 | F-2 3 |
| D-1 | 17.0 | 17.6 | F-0 6 |
| E-1 | 18.5 | 18.5 | Gr. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8779.02 Division No. 11 910
Date ____ Date ____ Survey of Crescenta Valley Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Kenneth Date 5-11-62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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| STATION | B.S. | H.I. | F.S. | ELEV. | Southwest Section | | | see pg. 253 for Location |
|---|---|---|---|---|---|---|---|---|
| | Elev | Grade | C. or F. | | Sta | Elev. | Grade | C. or F. |
| | | | | | H-6 | 1416.6 | 1416.8 | F-0 2 |
| K-1 | 1419.9 | 1419.9 | Gr. | | -7 | 18.1 | 19.0 | F-0 9 |
| -2 | 19.5 | 19.2 | C-0 3 | | | | | |
| -3 | 18.8 | 18.8 | Gr. | | G-1 | 1417.7 | 1418.0 | F-0 3 |
| -4 | 18.6 | 18.8 | F-0 2 | | -2 | 17.1 | 17.3 | F-0 2 |
| -5 | 18.5 | 18.8 | F-0 3 | | -3 | 16.9 | 16.9 | Gr. |
| -6 | 18.2 | 18.2 | Gr. | | -4 | 16.6 | 16.6 | " |
| | | | | | -5 | 16.3 | 16.3 | Gr. |
| S-1 | 1419.5 | 1419.5 | Gr. | | -6 | 16.0 | 16.2 | F-0 2 |
| -2 | 18.7 | 18.7 | " | | -7 | 16.5 | 18.0 | F-1 5 |
| -3 | 18.1 | 18.1 | Gr. | | | | | |
| -4 | 17.5 | 18.0 | F-0 5 | | F-P | 1416.8 | 1418.3 | F-1 5 |
| -5 | 17.8 | 17.8 | Gr. | | F-1 | 17.2 | 17.4 | F-0 2 |
| -6 | 17.5 | 17.5 | Gr. | | -2 | 16.4 | 16.7 | F-0 3 |
| | | | | | -3 | 16.3 | 16.3 | Gr. |
| H-1 | 1418.9 | 1418.9 | Gr. | | -4 | 15.9 | 15.9 | " |
| -2 | 17.9 | 17.9 | " | | -5 | 15.7 | 15.7 | " |
| -3 | 17.3 | 17.5 | F-0 2 | | -6 | 15.4 | 15.4 | " |
| -4 | 17.2 | 17.2 | Gr. | | -7 | 15.9 | 17.0 | F-1 1 |
| -5 | 17.0 | 17.0 | " | | | | | |

410 268 Job No. 8779.02 Division No. 11 Notes Red Plotted Profile
Survey of Crescenta Valley Park Date Date No.
Survey by Curtis Notes Newman Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | Southwest Section-see pg 253 for Location | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Elev. | Grade | C or F. | | Sta | Elev. | Grade | C or F. | |
| E-P | 1417.5 | 1417.5 | Gr. | | | | | | |
| E-1 | 16.7 | 16.7 | " | | | | | | |
| -2 | 16.0 | 16.0 | " | | | | | | |
| -3 | 15.5 | 15.7 | F-0 2 | | | | | | |
| -4 | 15.3 | 15.3 | Gr. | | | | | | |
| -5 | 15.2 | 15.0 | C-0 2 | | | | | | |
| -6 | 14.9 | 14.9 | Gr. | | | | | | |
| -7 | 14.9 | 16.1 | F-1 2 | | | | | | |
| -8 | | 20.6 | | | | | | | |
| -9 | | 22.4 | | | | | | | |
| -10 | | 23.0 | | | | | | | |
| -11 | | 23.1 | | | | | | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8779.02 Division No. 11 F.B. 910 Pg. 269
X-Sec. No. ____ Date ____ Date ____ Survey of Cross & Valley Park
Notes Chkd. ____ Checked ____ Survey by Curtis Notes Newman Date 8-11-62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

910 Pg. 270 | Job No. 877902 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed H. E. OTT Date _____ Date _____ Date _____ No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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| | |
|---|---|
| Notes Ck'd by | Survey of CRESCENTA PARK |
| Map No. | JN 0054.20 Tape 100 Std. 82 °F |
| Office Work | Surveyed by R.C. Wilson |
| Checked | Notes R.C.W. Date 6-26-62 |
| Date | Indexed |

F. B. 910 PG. 271

CRESCENTA VALLEY
PARK

JN 0054.20

STAKING OF 4" SEWER
&
LOCATION OF SEPTIC
&
LEACHING TANKS

NOTE:
Grades established to
fit field Conditions
AS STAKED

R.C. Wilson
J.C. Pike
L.C. Love

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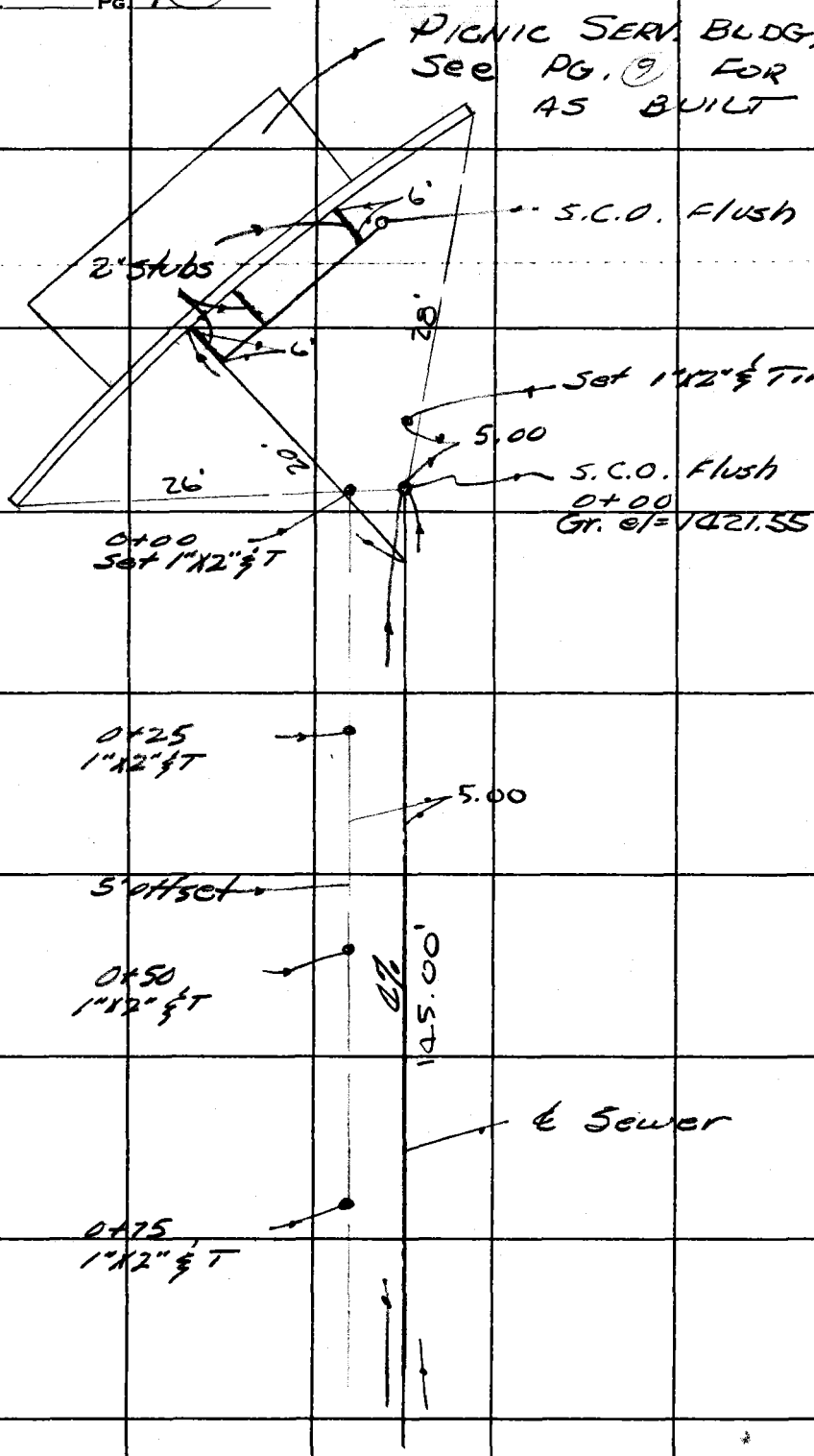
78F3095 CE # 310 3-61

F. B. 910 PG. 272

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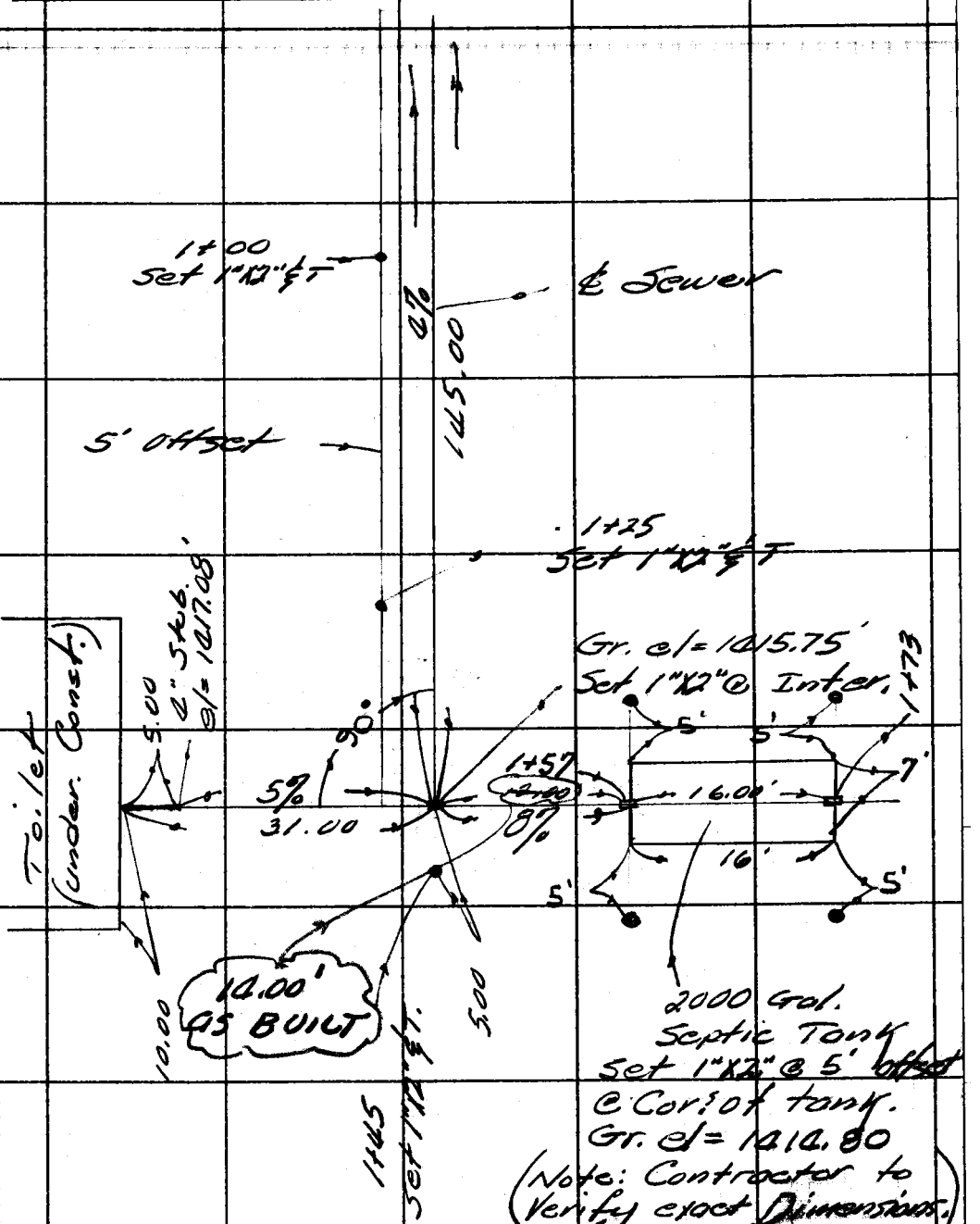
| | |
|---|---|
| Notes Ck'd by | Survey of CRESCENTA PARK |
| Map No. | JN 0054.24 Tape 100 Std 68 °F |
| Office Work | Surveyed by RC W. ISON |
| Checked | Notes RCW Date 6-26-62 |
| Date | Indexed |

F. B. 910 PG. 27

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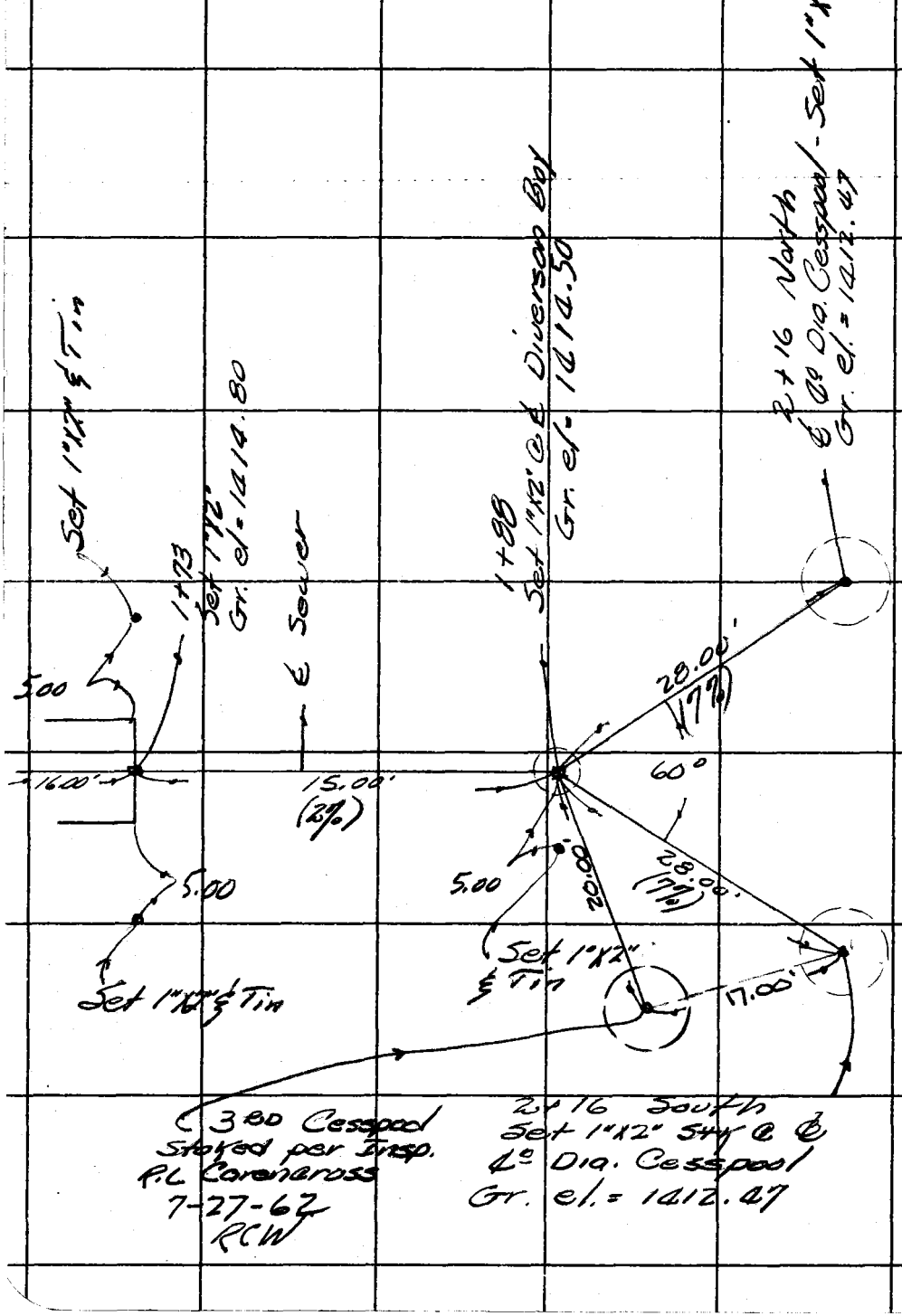
76F3098 CE # 310 3-61

F. B. 910 PG 274

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Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red | Plotted | Job No. 0056.24 | Division No. 11 | F.B. 910 | Pg. 275 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of CRESCENTA VALLEY PARK | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by RCW | Notes RCW | Date 6-26-62 | |
| | Date | Date | Map No. | Indexed | Date | |

CRESCENTA VALLEY
PARK
JN 0056.24
4" SEWER GRADES

PICNIC BLDG. TO LEACH
DRY WELLS
6-26-62

See Pg. for storing.

RCWilson
JC Rife
L.C. Cove

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | | | |
|---|---|---|---|---|---|---|---|
| BM | | | | 1425 50 | Bt. Spk in 12" Syc. 20' ±S. So. cor. Bldg. | | |
| | 5 50 | 1425 50 | | | % | Grade | C/F |
| 0+00 | | | 4 43 | 1424 43 | | 1421.55 | C-2.88 |
| 0+25 | | | 3 18 | 1423 18 | | 1420.55 | C-2.63 |
| 0+50 | | | 1 64 | 1421 64 | | 1419.55 | C-2.09 |
| 0+75 | | | 0 10 | 1420 10 | 4% | 1418.55 | C-1.55 |
| 1+00 | | | 9 54 | 1419 54 | | 1417.55 | C-1.99 |
| 1+25 | | | 8 67 | 1418 67 | | 1416.55 | C-2.12 |
| 1+45 | | | 7 75 | 1417 75 | | 1415.75 | C-2.00 |
| 1+57 | | | | | | W. end. Septic Tank | |
| N.W. Cor | | | 7 75 | 1417 75 | | 1414.80 | C-2.95 |
| S.W. " | | | 7 54 | 1417 54 | | 1414.80 | C-2.74 |
| 1+73 | | | | | 0% | E. end Septic Tank | |
| NE Cor | | | 7 26 | 1417 26 | | 1414.80 | C-2.46 |
| SE " | | | 6 89 | 1416 89 | | 1414.80 | C-2.09 |
| 1+88 | | | 6 63 | 1416 63 | 2% | 1414.50 | C-2.13 (Diverson Box) |
| 2+16 S | | | 5 97 | 1415 97 | 7% | 1412.47 | C-3.50 (Cesspool) |
| 2+16 N | | | 6 05 | 1416 05 | 7% | 1412.47 | C-3.58 (Cesspool) |
| B.M. | | | 0 55 | 1420 55 | | Bt. Spk in 3-Prong Oak 20' ± E. of N.E. Cor. Comfort Station. el= 1420.55 | |

F.B. 910 Pg. 216

Job No. 0054.24 Division No. 11 Notes Red Plotted Profile

Survey of CRESCENTA CO. PARK Date Date No.

Survey by RCW Notes RCW Notes Chkd. Checked X-Sec.

Indexed Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of CRESCENTA PARK |
| Map No. | JN 0054.24 Tape 100 Std 84 °F |
| Office Work | Surveyed by RC Wilson |
| Checked | Notes RCW Date 8-3-62 |
| Date | Indexed |

F. B. 910 PG. 2(17)

CRESCENTA VALLEY PARK

JN 0054.24

LOCATION SEPTIC TANK

&

LEACHING PITS AS

BUILT

8-3-62

RC Wilson
JC Rike
ME Wacker

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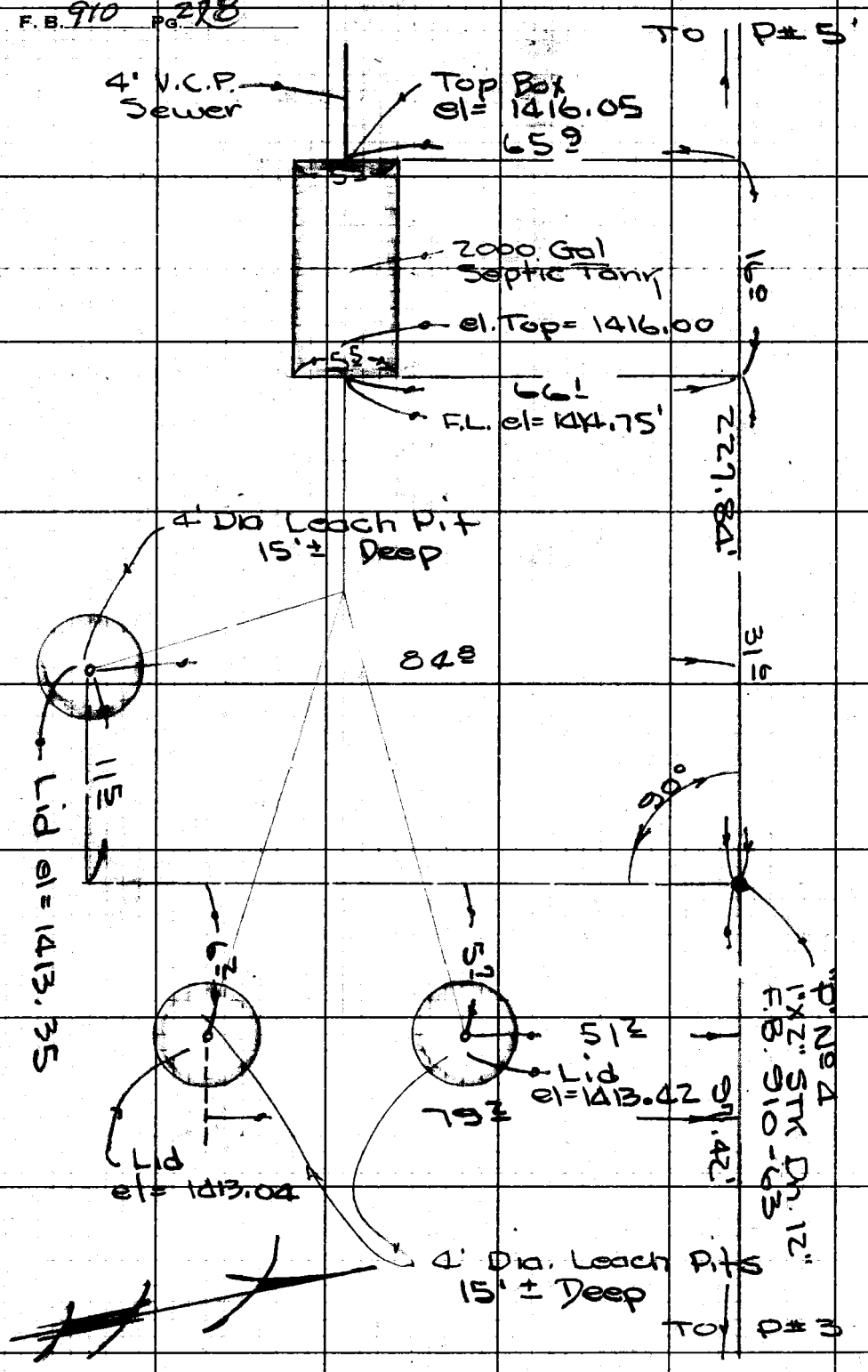
763098 CE #247—7-53

F. B. 910 PG. 218

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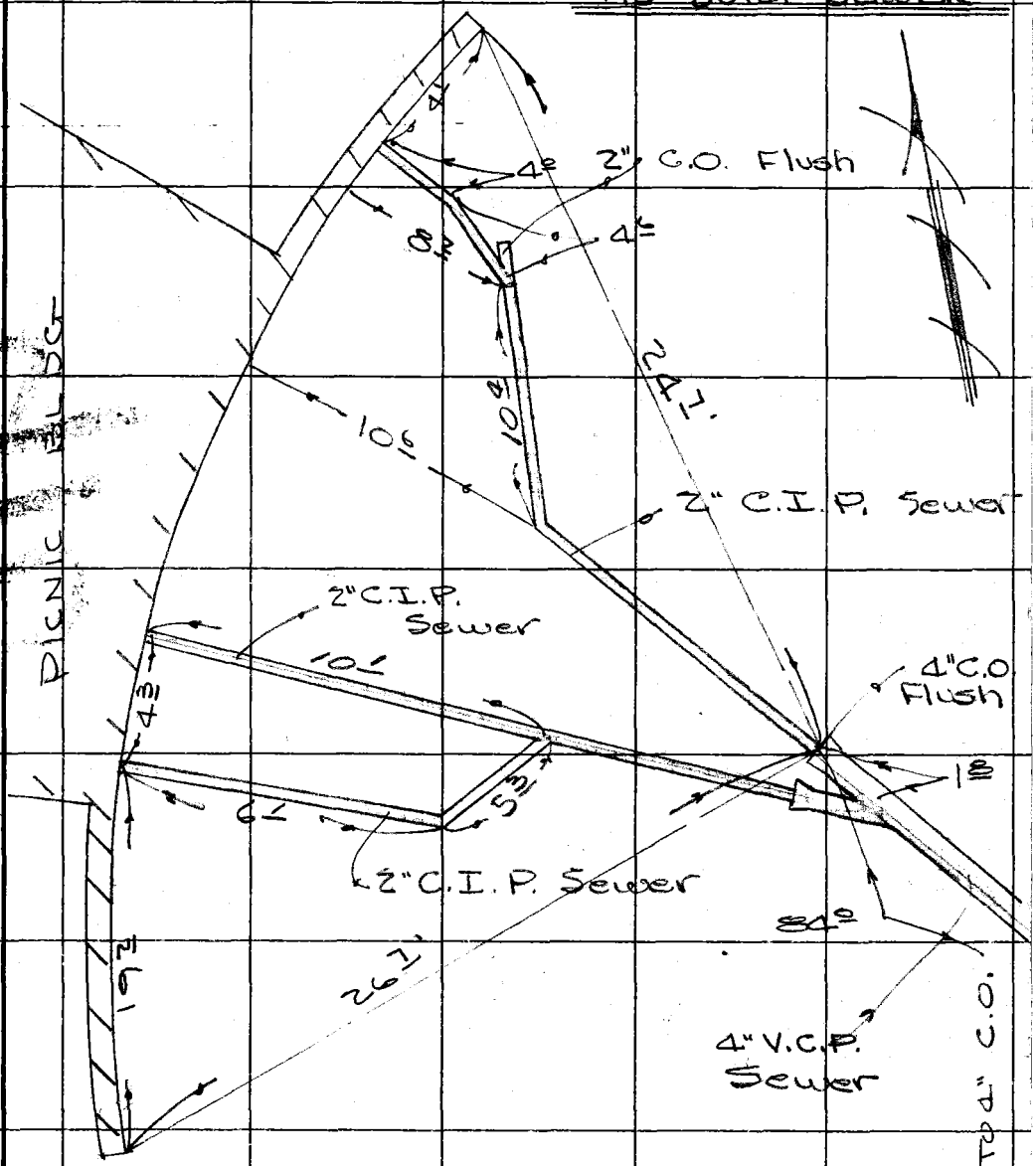
| | |
|---|---|
| Notes Ck'd by | Survey of Crescenta Park |
| Map No. | JN 0054.24 Tape 100 Std. 84 °F |
| Office Work | Surveyed by RCWilson |
| Checked | Notes RCW Date 8-3-62 |
| Date | Indexed |

F. B. 910 PG. 279

AS BUILT SEWER

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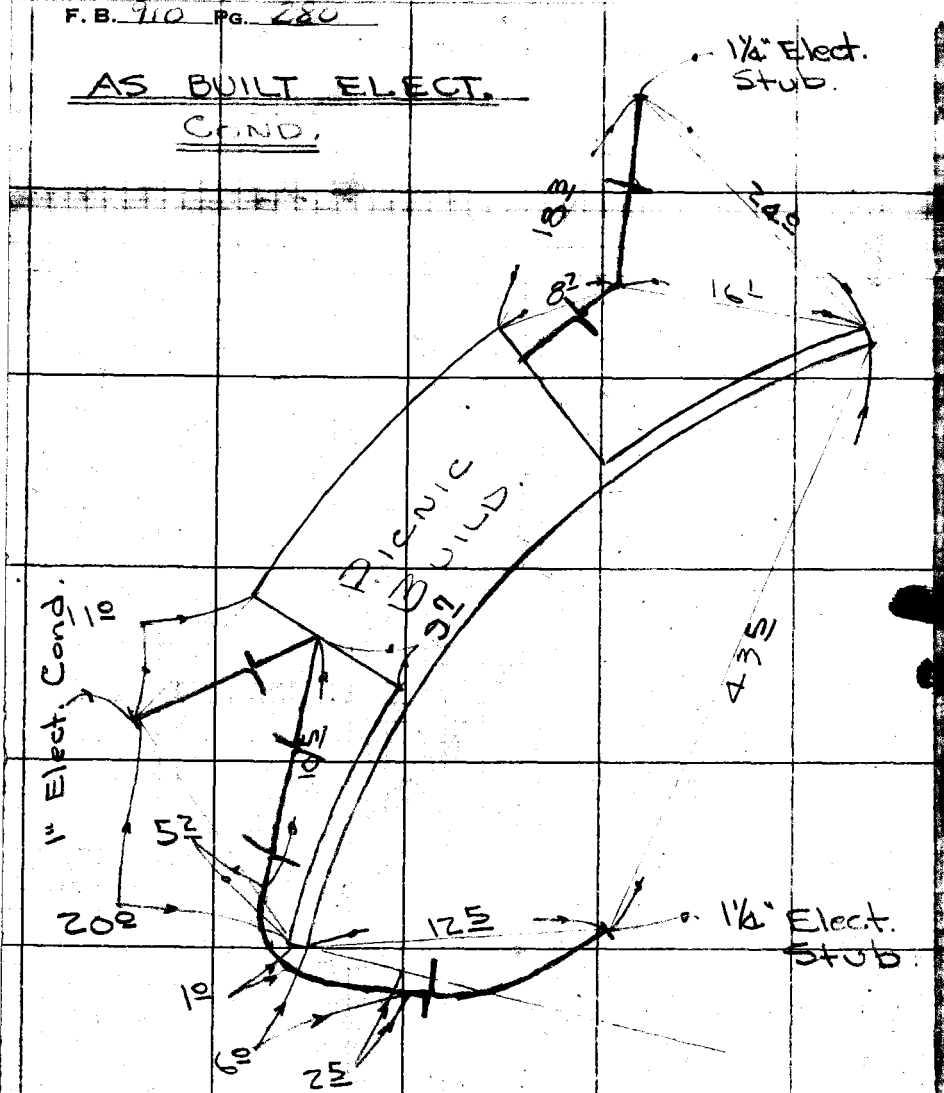
763095 CE #247 7-53

F. B. 910 PG. 280

AS BUILT ELECT.

COND.




This Red Person