| | | |
|---|---|---|
| Notes Ck'd by | Survey of LOMITA BLVD. | F.B. 915 PG INDEX |
| Map No. | W. O. Tape No. Std. °F | |
| Office Work | Surveyed by BRUNTY " " | |
| Checked | Notes Brunty Date 40-41 | |
| Date | Indexed + Butler R. C. Johnson 9-24-49 | |

J.N. 6349
SEC. "A"

LOMITA BLVD. D.S.
INDEX

| | | |
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| ℄ SURVEY | F.B. 565 | 41-64 |
| ℄ Survey-Spec. Structures | F.B. 915 | -3-8 |
| Excavation & Tunnel grades - | " | -9-30 & 127-130 |
| " & Invert " | " | -31-126 |
| Sta 48+0 to Sta 52+00 - | " | -129-130 & 131-134 |
| Resurfacing grades | | |
| Sewer " | | |
| Spec. Struct " | | |

NOTE: Originally Sec. "A" ended @ Sta. 48+00 but was extended 400' to Sta. 52+00 into Sec. B.

Sec. B - J.N. 6357
INDEX

FINAL ℄ Layout - F.B. 868 169-193

(over)

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

# INDEX OF F.B. 915

F.B. 915 Pg. INDEX

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|---|---|---|---|---|
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| Profile | Notes Red. | Plotted | Job No. 6349 | Division No. Sec A | F B. 915 PG. 1 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Lomita Blvd D.S. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 8-15-40 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

LOMITA BLVD D.S. - SEC. A (E) A

J.N. 6349

LOMITA BLVD

FROM McCOY AVE TO VERMONT AVE

SEWER GRADES

2ND RUN

(1st Run Sheet Was Lost.) in Office By Blue Print Dept.

Set Spks. + Tins or "t's" in Conc. 8' Left + S. of ℄ of Sewer from Sta. 22+39.33 to Sta. 23+88.33

Set "t's" in Conc. 8' Left + S.E. of ℄ of 16" C.I.P. Sewer and 10.21' Left + S.E. of ℄ of 24" C.I.P. Sewer - From Sta. 23+88.33 to Sta. 24+19.01 Bk. = 24+09.0 Ahead

CE Brunty
HM Smith
M A VanDeren
A B Landtiser

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED W. L. G. 8-16-40
REDUCED In Field
CHECKED C. V. C. 8-16-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

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Form 307 5M 5-39

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | % | INVERT GRADE | CUT | LOMITA BLVD. {From McCOY AVE. TO VERMONT AVE. |
|---|---|---|---|---|---|---|---|---|
| | | | | | | B.M. #37C Elev. 36.532 ~~P.B.~~ L.B. 799 Pg. 108 | | |
| B.M. #37C | | | | 36.53 | | LOMITA BLVD. + VERMONT AVE. - S.W. COR. | | |
| T | 0.45 | 36.98 | | | | L+T. - M.C.R. | | |
| 22+39.33 | ℄ Existing M.H. | | 19.84 | 17.14 | | 17.14 | — | 9.89 9.95 19.84 |
| 22+41.33 | -15" Inlet W. | | 10.52 | 26.46 | | 17.16 | 9.30 | |
| +50 | | | 10.20 | 26.78 | | 17.27 | 9.51 | |
| +75 | | | 9.22 | 27.76 | | 17.58 | 10.18 | |
| 23+00 | | | 8.25 | 28.73 | 1.24% | 17.89 | 10.84 | |
| +25 | | | 7.17 | 29.81 | | 18.20 | 11.61 | |
| +50 | | | 5.99 | 30.99 | | 18.51 | 12.48 | |
| +75 | | | 5.19 | 31.79 | | 18.82 | 12.97 | |
| 23+85.83 | -15" V.C.P. Outlet E | | 4.86 | 32.12 | | 18.96 | 13.16 | |
| 23+88.33 | ℄ J.C. | | 4.79 | 32.19 | | 18.99 | 13.20 | |
| 0+02.32 | -24" V.C.P. Stub N.E. | | 4.85 | 32.13 | | 18.97 | 13.16 | Set "X" 8' N.W. |
| 23+90.33 | (16" C.I.P. +24" C.I.P.) Inlet S.W. | | 4.97 | 32.01 | 0.80% | 19.01 | 13.00 | |
| 24+00 | | | 4.74 | 32.24 | | 19.08 | 13.16 | |
| 24+17.01 | (16" C.I.P. +24" C.I.P.) Outlet N.E. | | 4.46 | 32.52 | | 19.22 | 13.30 | |
| 24+19.01 Bk ~~24+20.33~~ =24+09.0 Ah. | ℄ J.C. | | 4.39 | 32.59 | | 19.23 | 13.36 | |
| 0+02.32 | -24" V.C.P. Stub W. | | 4.01 | 32.97 | 1.24% | 19.26 | 13.71 | Set "X" 8' N. |
| 24+80.45 | -℄ Existing D.M.H. | | 16.87 | 20.11 | | 20.11 | — | B.M. #38C Elev. = 34.268 ~~P.B.~~ L.B. 799 Pg. 108 |
| B.M. #38C | | | 2.71 | 34.27 | | | | LOMITA BLVD. + VERMONT AVE - N.E. COR. L+T. - M.C.R. |

(8) A SEWER GRADES

F.B. 915 Pg. 2 Job No. 6349 Division No. Sec A Notes Red. Plotted Profile
Survey of LOMITA BLVD. D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed Date Date No.

| Profile | Notes Red. | Plotted | Job No. 6349 | Division No. Sec A | F B. 915 Pg 2-A |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of [illegible] | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 11-8-40 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | |

LOMITA BLVD D.S. SEC A (8) A

J.N. 6349

LOMITA BLVD.

From McCoy Ave to Vermont Ave

M.H. CHECK

C.E. Brunty
H.M. Smith
M.A. VanDeren
H.R. Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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| STATION | B. S. | H. I. | | F. S. | ELEV. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| B.M.#38C | | | | | 34.[illegible]7 | B.M.#38C Elev.=34.268 F.B.799 Pg.108 Lomita Blvd.+Vermont Ave-N.E.Cor. L&T.-M.C.R. | | | | |
| π | 2.17 | 36.44 | | | | | | | | |
| Special M.H. | Ch. | Diam | Rod | | | | | | | |
| Built as staked | 12.04 | 1.25 | 4.38 | 17.67 | 18.77 | 15" Outlet E | 12.04 / 1.33 / 4.38 / 17.67 | 11.89 / 1.33 / 4.33 / 17.55 | 11.24 / 2 / 4.32 / 17.56 | 11.33 / 2 / 4.37 / 17.70 |
| 23+88.33 | 11.89 | 1.33 | 4.33 | 17.55 | 18.89 | 16" Inlet S.W. | | | | |
| | 11.24 | 2.00 | 4.32 | 17.56 | 18.88 | 24" Inlet S.W. | | | | |
| | 11.33 | 2.00 | 4.37 | 17.70 | 18.74 | 24" Stub N.E | | | | |
| Special M.H. | Ch. | Diam. | Rod | | | | | | | |
| Built as staked | 12.46 | 1.33 | 3.61 | 17.40 | 19.04 | 16" Outlet N.E | 12.46 / 1.33 / 3.61 / 17.40 | 12.61 / 1.25 / 3.57 / 17.43 | 11.77 / 2 / 3.58 / 17.35 | 11.77 / 2 / 3.55 / 17.32 |
| 24+19.01 Bk. | 12.61 | 1.25 | 3.57 | 17.43 | 19.01 | 15" Inlet W | | | | |
| =24+09.00 Ah. | 11.77 | 2.00 | 3.58 | 17.35 | 19.09 | 24" Outlet N.E. | | | | |
| | 11.77 | 2.00 | 3.55 | 17.32 | 19.12 | 24" Stub W | | | | |
| T.P. | | | | 3.82 | 32.62 | | | | | |
| π | 8.22 | 40.84 | | | | | | | | |
| B.M.#37C | | | | 4.31 | 36.53 | B.M.#37C Elev.=36.532 F.B.799 Pg.108 Lomita Blvd.+Vermont Ave.-S.W.Cor. L&T-M.C.R. | | | | |

F.B. 915 Pg 2-B Job No. 6349 Division No. Sec A Notes Red. Plotted Profile No.
Survey of Lomita Blvd D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johns Date Date 11-13-40 Date No.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Lomita Blvd. Sec. A | F.B. 915 Pg. 3 |
| Map No. | W. O. 6349 Tape No. 477 St'd 84 of | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes " Date 8-14-40 | |
| Date | Indexed A. C. Johnson 9-24-43 | |

LOMITA BLVD DS. SEC A

J.H. 6349

LOMITA TRUNK

SPECIAL STRUCTURES #5

& SURVEY

CE Brunty
HM Smith
MA VanDeren
AB Landtiser

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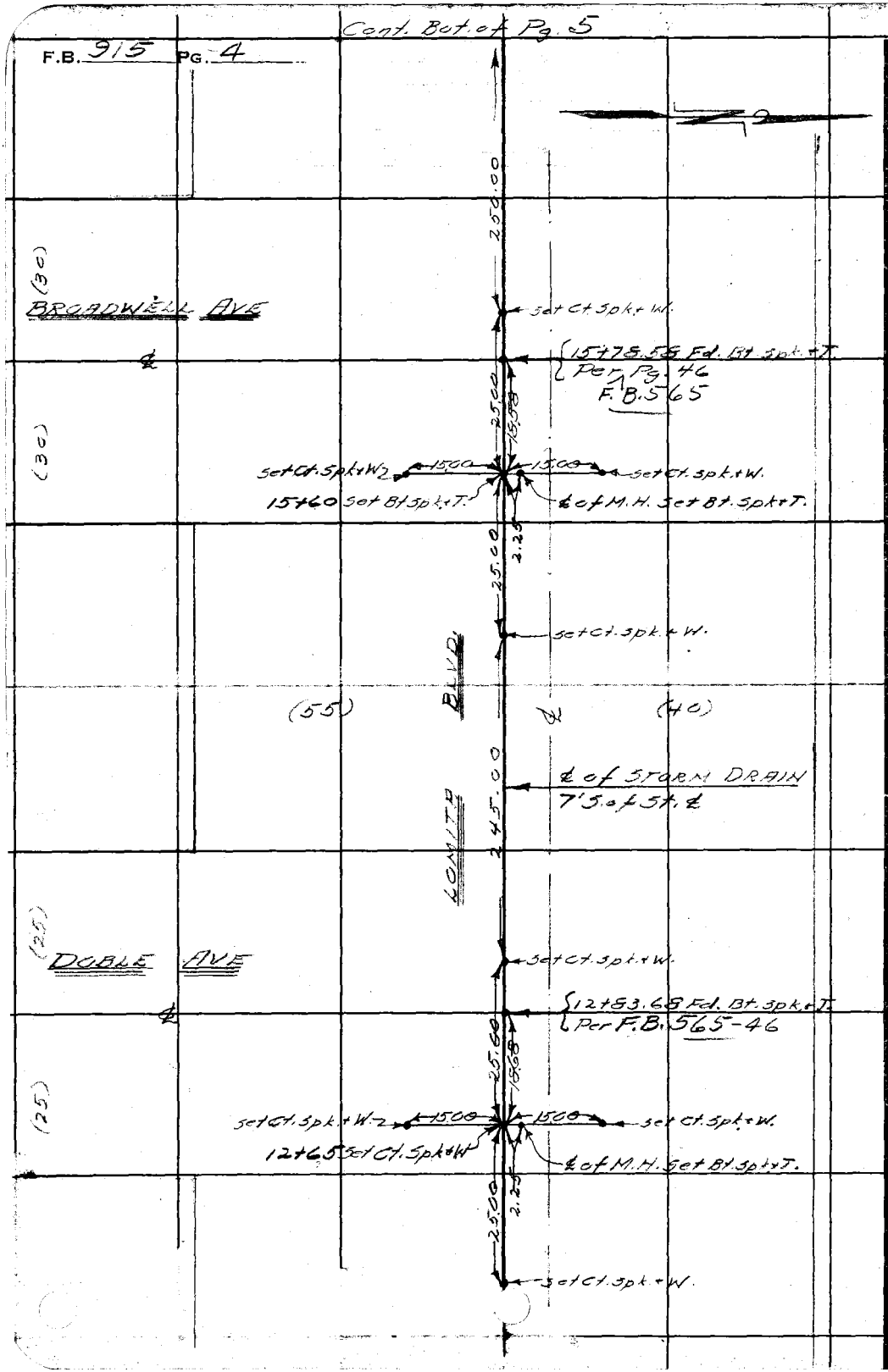
FORM 247 5M 10-37

F.B. 915 PG. 4

Cont. But of Pg. 5

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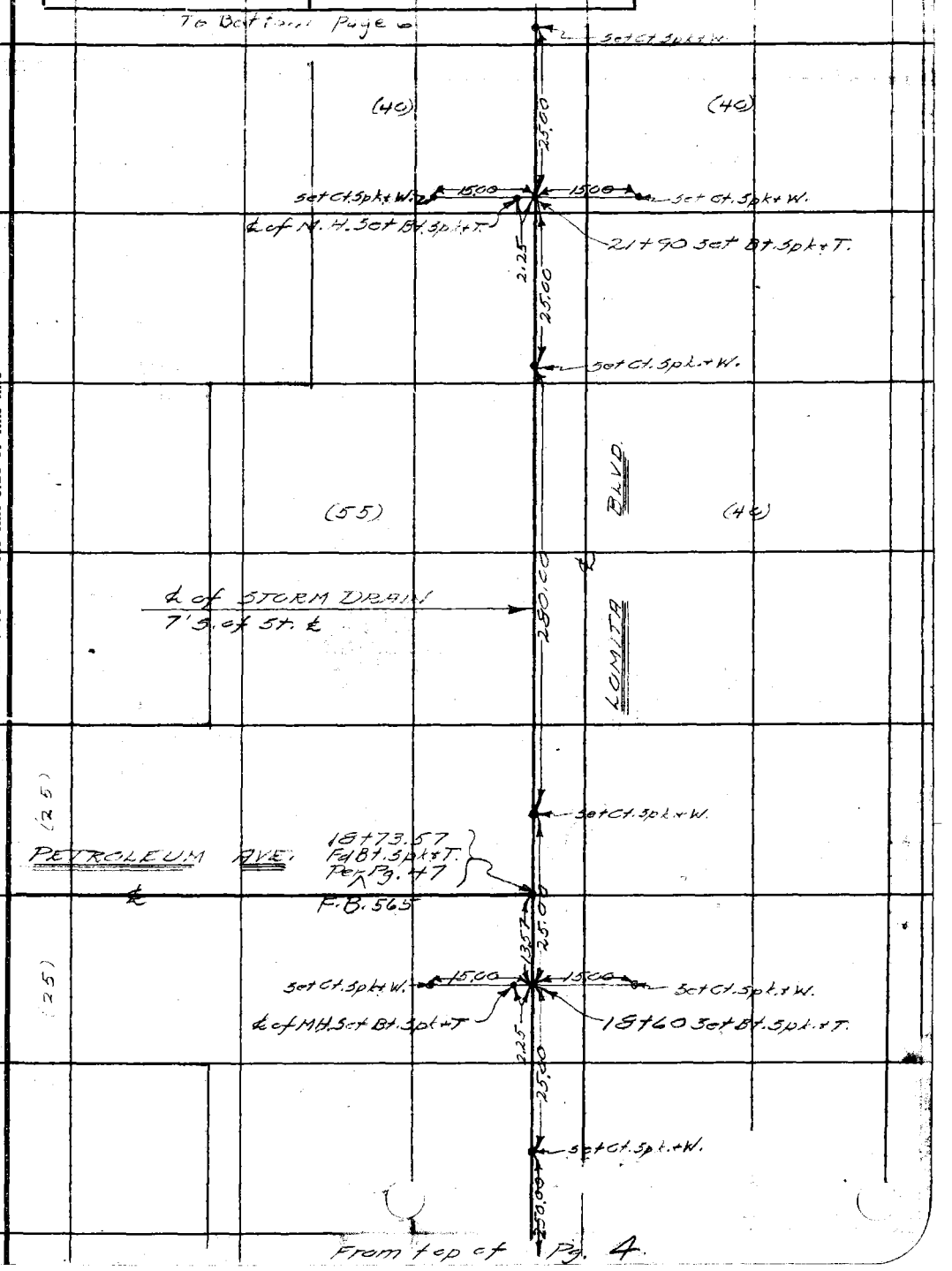
| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 915 Pg. 5 |
| Map No. | W. O. 6349 Tape No. 077 St'd 54 of | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes " Date 8-14-40 | |
| Date | Indexed A. C. Johnson | |

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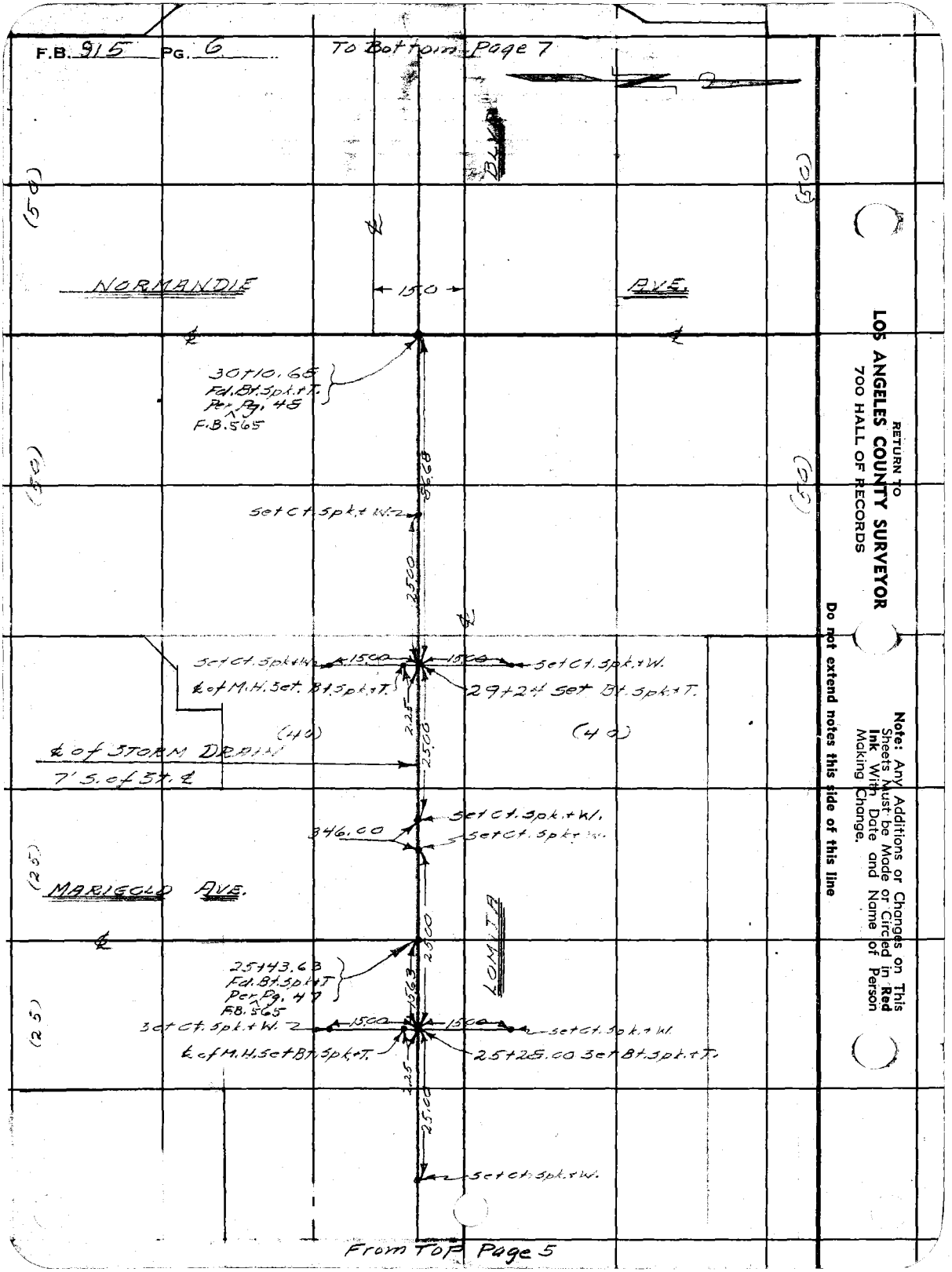
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 915 PG. 6

To Bottom Page 7




From TOP Page 5

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700 HALL OF RECORDS

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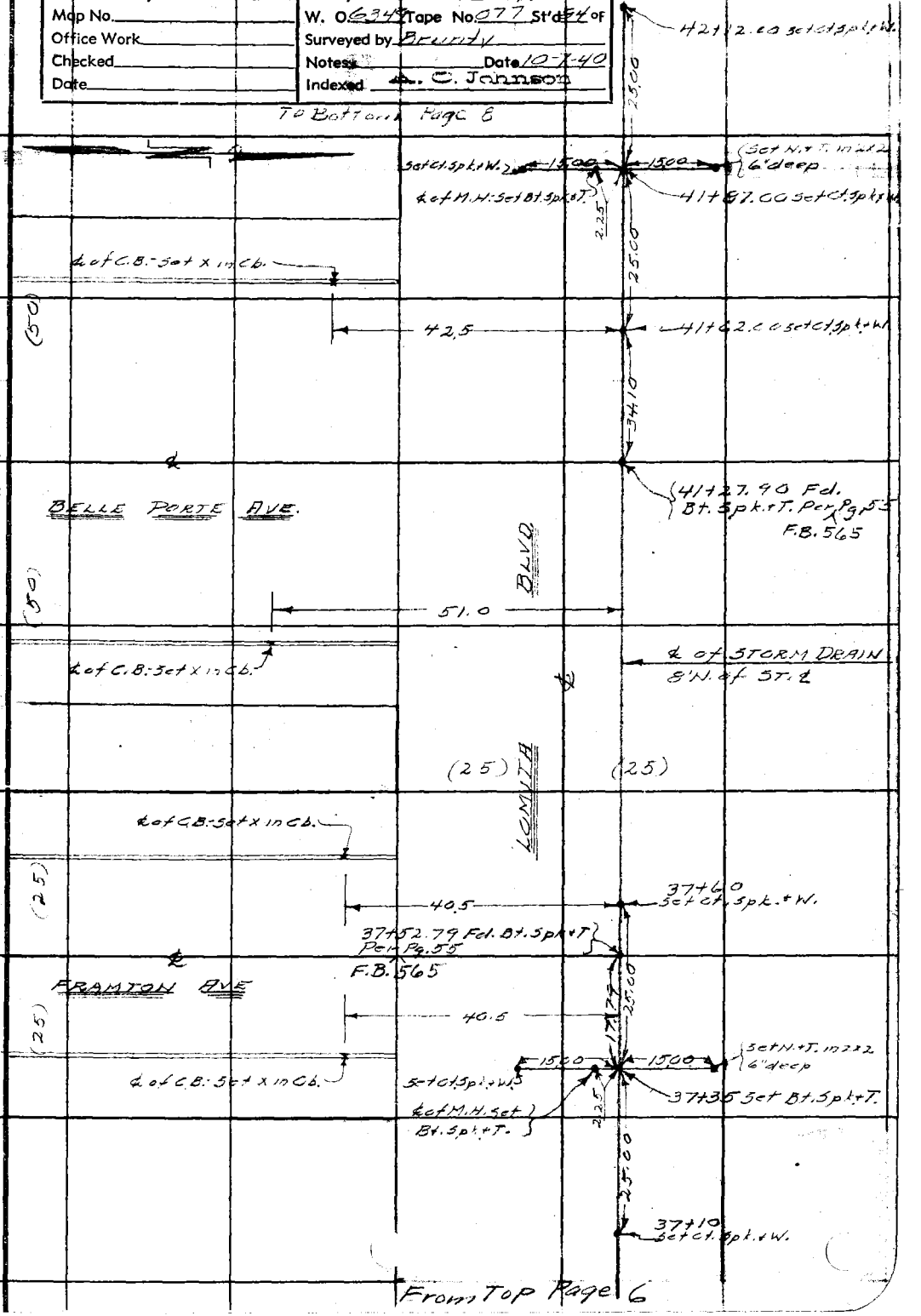
| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Blvd [illegible] F.B. 915 Pg. 7 |
| Map No. | W. O. 6349 Tape No. 077 St'd 54 of |
| Office Work | Surveyed by Brunty |
| Checked | Notes Date 10-7-40 |
| Date | Indexed A. C. Johnson |

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FORM 247 5M 10-37

F.B. 915 PG. 8

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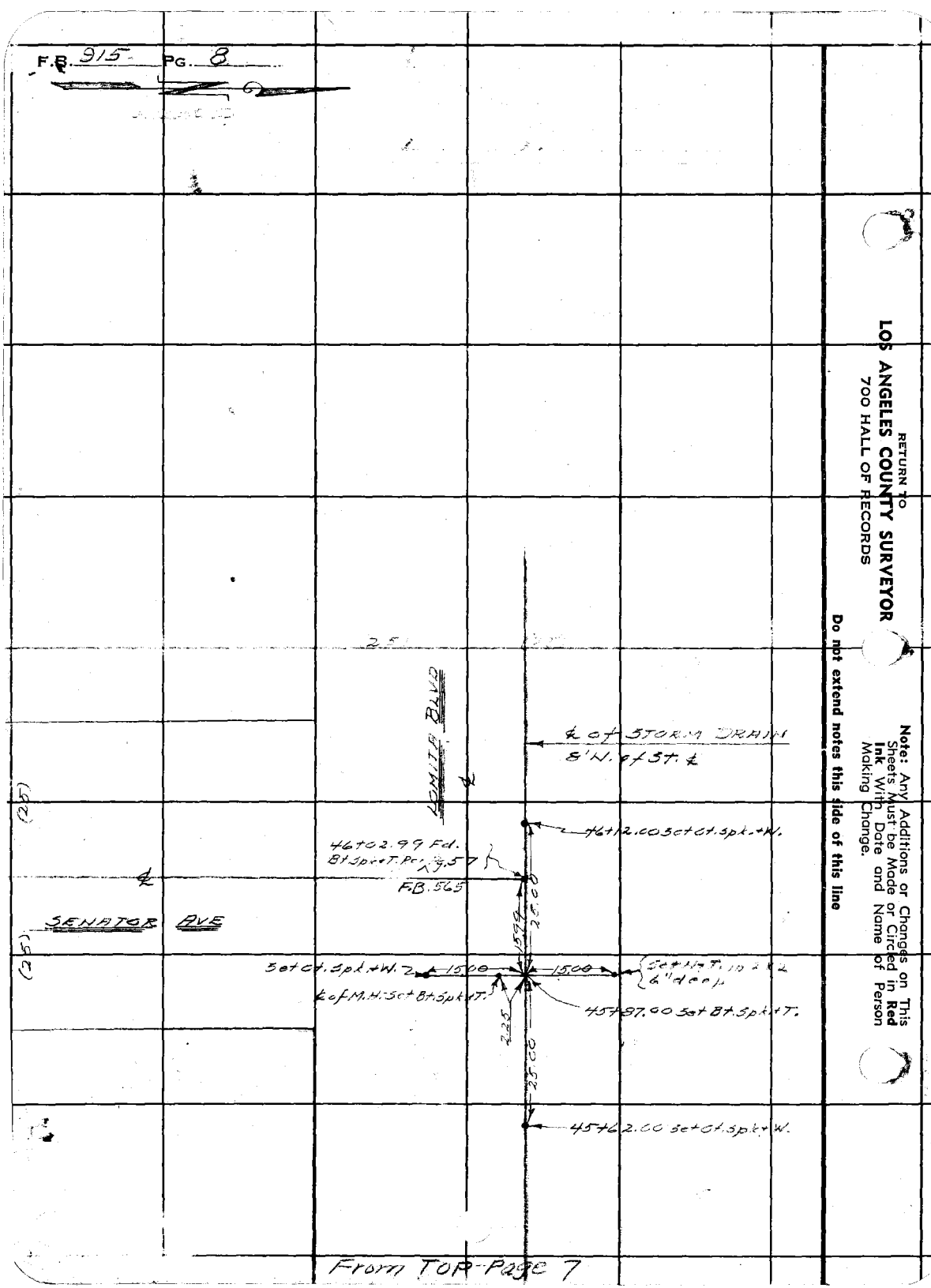


From TOR-Page 7

Profile No. | Notes Red. Date | Plotted Date | Job No. 6347 | Division No. Sec A | F B 915 Pg. 9
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Lomita Blvd D.S. | Survey by Brunty | Notes Brunty Date 9-15-40 | Map No. | Index C. Johnson Date 9-24-43

LOMITA BLVD. D.S. - SECA

J.N. 6347

LOMITA TRUNK

SPECIAL STRUCTURES #5

EXCAVATION GRADES

Cuts refer to Sub-Grade at ℄ of S.D.

C.E. Brunty
H.M. Smith
M.A. Van Deren
A.B. Landtiser

See Check After Const. Pages 139-144

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | Proj. C.V.C. 8-15-40 | | | |

RECEIVED W.I.G. 8-22-40
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CHECKED C.V.C. 8-23-40
GRADE SHEET MADE Rectigraphed
~~GRD. SHT. CHECKED~~
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Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | SUB-GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|
| B.M. #37C | | | | 36.53 | B.M. #37C Elev. = 36.532 ~~F.B.~~ L.B. 799 Pg. 108 LOMITA BLVD. + VERMONT AVE. - S.W. Cor. L+T. - M.C.R. | | |
| | 8.81 | 45.34 | | | | | |
| 12+65 | | | 1.68 | 43.66 | 13.71 | 29.95 | ℄ S.D. - Ct. Spk + W |
| " | | | 1.64 | 43.70 | 13.71 | 29.99 | 2.25 Rt. - ℄ of M.H. - Bt. Spk + T. |
| " | | | 1.78 | 43.56 | 13.71 | 29.85 | 15' Rt. - Ct. Spk. + W. |
| " | | | 2.19 | 43.15 | 13.71 | 29.44 | 15' Lt. - Ct. Spk. + W. |
| T.P. | | | 0.90 | 44.44 | | | |
| T | 9.90 | 54.34 | | | | | |
| 15+60 | | | 1.48 | 52.86 | 15.30 | 37.56 | ℄ S.D. - Bt. Spk. + T |
| " | | | 1.48 | 52.86 | 15.30 | 37.56 | 2.25 Rt. - ℄ of M.H. - Bt. Spk. + T |
| " | | | 1.65 | 52.69 | 15.30 | 37.39 | 15' Rt. - Ct. Spk + W. |
| " | | | 1.92 | 52.42 | 15.30 | 37.12 | 15' Lt. - Ct. Spk. + W. |
| T.P. | | | 1.00 | 53.34 | | | |
| T | 7.33 | 60.67 | | | | | |
| 18+60 | | | 3.42 | 57.25 | 16.91 | 40.34 | ℄ S.D. - Bt. Spk. + T |
| " | | | 3.46 | 57.21 | 16.91 | 40.30 | 2.25' Lt. - ℄ of M.H. - Bt. Spk. + T |
| " | | | 4.09 | 56.58 | 16.91 | 39.67 | 15' Lt. - Ct. Spk. + W. |
| " | | | 3.39 | 57.28 | 16.91 | 40.37 | 15' Rt. - Ct. Spk. + W. |
| B.M. "T-13" | | | 0.29 | 60.38 | B.M. "T-13" Elev. = 60.381 ~~F.B.~~ L.B. 799 Pg. 110 LOMITA AVE. + PETROLEUM AVE. - S.W. Cor. Ct. □ in A - Top of Fire Plug. | | |

SPECIAL STRUCTURES #5 ~ EXCAVATION GRADES

F.B. 915 Pg. 10 Job No. 6349 Division No. Sec A Notes Red. Plotted Profile
Survey of LOMITA BLVD. D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 8-23-40 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | SUB-GRADE | CUT | LOMITA TRUNK | |
|---|---|---|---|---|---|---|---|---|
| B.M."T-13" | | | | 60.38 | | | See Pg. 2 | |
| T | 4.03 | 64.41 | | | | | | |
| 21+90 | | | 2.77 | 61.64 | 18.69 | 42.95 | ℄ S.D. | - Bt. Spk. & T. |
| " | | | 2.80 | 61.61 | 18.69 | 42.92 | 2.25' Lt. - ℄ of M.H. | - Bt. Spk. & T. |
| " | | | 3.51 | 60.90 | 18.69 | 42.21 | 15' Lt. | - Ct. Spk. & W. |
| " | | | 3.00 | 61.41 | 18.69 | 42.72 | 15' Rt. | - Ct. Spk. & W. |
| T.P. | | | 2.46 | 61.95 | | | | |
| T | 8.16 | 70.11 | | | | | | |
| 25+28 | | | 4.45 | 65.66 | 20.51 | 45.15 | ℄ S.D. | - Bt. Spk. & T |
| " | | | 4.50 | 65.61 | 20.51 | 45.10 | 2.25' Lt. - ℄ of M.H. | - Bt. Spk. & T |
| " | | | 4.99 | 65.12 | 20.51 | 44.61 | 15' Lt. | - Ct. Spk. & W. |
| " | | | 4.48 | 65.63 | 20.51 | 45.12 | 15' Rt. | - Ct. Spk. & W. |
| B.M."T-14" | | | 0.82 | ~~69.29~~ 69.28 | | | B.M."T-14" Elev.= 69.281 ~~F.B.~~ L.B. 799 Pg. 110 LOMITA BLVD. + MARIGOLD AVE. - S.W. COR. "+" on top of fire plug | |

Continued Pg. ~~4~~ 12

Profile Notes Red. ____ Plotted ____ Job No. 6349 Division No. Sec. A F B 915 3 Pg. 11
No. ____ Date ____ Date ____ Survey of Lomita Blvd. D.C.
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 8-15-40
No. ____ Date 8-23-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

SPECIAL STRUCTURES #5 ~ EXCAVATION GRADES

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | SUB GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|
| B.M."T-15" | | | | 69.28 | | | B.M."T-15" Elev: 69.282 ~~F.B.~~ L.B. 799 Pg. 111 |
| | | | | | | | LOMITA BLVD. + NORMANDIE AVE. - S.E. COR. |
| T | 4.64 | 73.92 | | | | | Bt. Spk. in Cb. 20' E. of E. end C.R. |
| 29+24 | | | 4.65 | 69.27 | 22.63 | 46.64 | ℄ S.D. - Bt. Spk. + T |
| " | | | 4.68 | 69.24 | 22.63 | 46.61 | 2.25' Lt. - ℄ M.H. - Bt. Spk. + T |
| " | | | 4.50 | 69.42 | 22.63 | 46.79 | 15' Lt. - Ct. Spk. + W. |
| " | | | 4.50 | 69.42 | 62.40 | 7.02 | " - Ct. Shown to 21" Inlet |
| " | | | 4.66 | 69.26 | 22.63 | 46.63 | 15' Rt. - Ct. Spk. + W |
| " | | | 4.66 | 69.26 | 62.40 | 6.86 | " - Ct. Shown to 21" Inlet |
| C.B. #11 - S.E. COR. | | | 4.51 | 69.41 | | | Set "+" in Cb. 13' E. of E. end C.R. |
| B.M."T-16" | | | 3.40 | 70.52 | | | B.M."T-16" Elev: 70.517 ~~F.B.~~ L.B. 799 Pg. 111 |
| | | | | | | | LOMITA BLVD. + NORMANDIE AVE. - S.W. COR. |
| | | | | | | | Copper Nail in Lead - M.C.R. |

SPECIAL STRUCTURES #5 ~ EXCAVATION GRADES

F B 915 Pg. 12 Job No. 6349 Division No. Sec A Notes Red. Plotted Profile
Survey of LOMITA BLVD. D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | SUB GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|
| | | | | | | | B.M. "T-18" Elev. 72.429 ~~T.B.~~ L.B. 799 Pg. 112 |
| B.M. "T-18" | | | | 72.429 | | | LOMITA BLVD. + FRAMPTON AVE. - S.W. COR. |
| | 4.090 | 76.519 | | | | | |
| ⊼ | 4.108 | 76.537 | | | | | Ct. Spk. in Cb. 8' S. of N. end ✓ |
| Set | | | 3.945 | 72.574 | | | Set B.M. "T-18A" Elev. = 72.574 ✓ |
| B.M. "T-18A" | | | 3.963 | 72.574 | | | LOMITA BLVD. + FRAMPTON AVE. |
| ⊼ | 4.255 | 76.83 | | | | | Bt. Spk. in Cb. 34' S. of N. end |
| 37+35 | | | 4.60 | 72.23 | 27.00 | 45.23 | ℄ of S.D. |
| " | | | 4.52 | 72.31 | 27.00 | 45.31 | 2.25 Lt. - ℄ of M.H. |
| " | | | 4.58 | 72.25 | 27.00 | 45.25 | 15' Lt. |
| " | | | 4.58 | 72.25 | 66.00 | 6.25 | " - Cut shown to 15" Inlet |
| " | | | 4.54 | 72.29 | 27.00 | 45.29 | 15' Rt. |
| " | | | 4.54 | 72.29 | 66.00 | 6.29 | " - Cut shown to 15" Inlet |
| ℄ C.B. #1 - S.E. Cor. | | LOMITA BLVD. | 4.19 | 72.64 | | | Set X in Cb. 7.5' S. of N.P.L. |
| ℄ C.B. #1 - S.W. Cor. | | + FRAMPTON AV. | 4.41 | 72.42 | | | Set X in Cb. 7.5' S. of N.P.L. |
| T.P. | | | 5.06 | 71.77 | | | |
| ⊼ | 4.45 | 76.25 | | | | | |
| 41+87 | | | 5.06 | 71.19 | 29.43 | 41.76 | ℄ of S.D. |
| " | | | 5.01 | 71.24 | 29.43 | 41.81 | 2.25' Lt. - ℄ of M.H. |
| " | | | 5.11 | 71.14 | 29.43 | 41.71 | 15' Lt. |
| " | | | 5.11 | 71.14 | 65.00 | 6.14 | " - Cut shown to 18" inlet |
| " | | | 5.43 | 70.82 | 29.43 | 41.39 | 15' Rt. |

SPECIAL STRUCTURES #5 EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6347 Division No. 3004 F.B. 915 Pg. 13
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd. Notes Brunty Date 10-9-40
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 10-9-40
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

SPECIAL STRUCTURES #5 ~ EXCAVATION GRADES

| STATION | B. S. | H. I. | F. S. | ELEV. | SUB GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|
| 41+87 | | 76.25 | 5.43 | 70.82 | 65.00 | 5.82 | 15' Rt. - Cut shown to 18" Inlet |
| C.B. #2-S W.Cor. | | LOMITA BLVD. - AND BELLE PORTE AVE | 4.97 | 71.28 | | | Set + in Cb. 9.5' S. of N.P.L. |
| C.B. #2-S E.Cor. | | | 4.66 | 71.59 | | | Set + in Cb. 18' S. of N.P.L. |
| B.M. "T-19" | | | 4.97 | 71.28 | | | B.M. "T-19" Elev. = 71.272 FB.799 Pg.112 LOMITA BLVD. + BELLE PORTE AVE - S.W. COR. Bt. Spk. in Cb. 1' S. of N. end ✓ |
| | 4.958 | 76.230 | | | | | |
| T | 4.977 | 76.249 | | 71.272 | | | |
| Set B.M. "T-19A" | | | 4.738 | 71.492 | | | Set B.M. "T-19A" Elev = 71.492 ✓ LOMITA BLVD. + BELLE PORTE AVE. - S W COR. Bt. Spk. in Cb. 60' S. of N. end |
| | | | 4.757 | 71.492 | | | |
| T | 4.33 | 75.82 | | | | | |
| T.P. | | | 4.88 | 70.94 | | | |
| T | 2.30 | 73.24 | | | | | |
| 45+87 | | | 7.73 | 65.51 | 31.58 | 33.93 | ℄ S.D. |
| " | | | 7.72 | 65.52 | 31.58 | 33.94 | 2.25 Lt. - ℄ M.H. |
| " | | | 7.80 | 65.44 | 31.58 | 33.86 | 15' Lt. |
| " | | | 2.14 | 71.10 | 31.58 | 39.52 | 15' Rt. |
| B.M. "T-20" | | | 7.13 | 66.11 | | | B.M. "T-20" Elev. = 66.102 L.B. FB.799 Pg.113 LOMITA BLVD. + SENATOR AVE. - S.W. COR. Ct. Sq. on D" top of fire plug ✓ |

F.B. 915 Pg. 14 6

Job No. 6349 Division No. Sec. A Notes Red. Date Plotted Date Profile No.

Survey of LOMITA BLVD. D.S. Date Checked Date X-Sec. No.

Survey by Brunty Notes Brunty 10-9-40 Notes Chkd. Date

Indexed A. C. Johnson Date

| Profile | Notes Red. | Plotted | Job No. | Division No. | F B 915 Pg. 15 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Brunty | Notes [illegible] | Date 2-17-41 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date 9-24-43 |

[illegible]

J.N. 6349

LOMITA TRUNK

GRADES OF HOLES TO BE DUG FOR POURING

Stations show location of voids in tunnel roof

Set Spks and Tins on ℄ of Storm Drain

C. E. Brunty
H. M. Smith
M. A. VanDeren
H. R. Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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700 HALL OF RECORDS

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____ Checked ____ Date ____

F.B. 915 Pg. 16

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____

Survey by A. C. Johnson Date ____

Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ | Tower Crane Cut Low Fill Fill Hor. |
|---|---|---|---|---|---|---|
| | | | | | | B.M. "T-12" Elev. = 57.452 LB F.B. 799 Pg. 109 |
| B.M. "T-12" | | | | 57.45 | | Lomita Blvd. + Broadwell Ave. - S.W. Cor. |
| T | 3.18 | 60.63 | | | | Ct. On A - Top of fire plug. |
| 15+74 | | | 7.40 | 53.23 | | 16.55 36.68 Sta. of Void in tunnel roof |
| 19+32 | | | 2.47 | 58.16 | | 18.47 39.69 " " " " " " |
| | | | | | | B.M. "T-13" Elev. 60.388 LB F.B. 799 Pg. 110 |
| B.M. "T-13" | | | 0.25 | 60.38 | | Lomita Blvd. + Petroleum Ave. - S.W. Cor. |
| | | | | | | Ct. Sq. in A - Top of fire plug. |
| | | | | | | B.M. "T-19" Elev. = 71.272 F.B. 799 Pg. 112 |
| B.M. "T-19" | | | | 71.27 | | Lomita Blvd. + Belleporte Ave - S.W. Cor. |
| T | 4.54 | 75.91 | | | | B.I. Spk. in 66.1'3 of N end |
| 39+61 | | | 4.19 | 71.62 | | 29.38 42.24 |
| 43+89 | | | 5.51 | 70.30 | | 31.65 38.62 |
| T.P. | | | 9.14 | 66.67 | | |
| T | 0.23 | 66.90 | | | | |
| 46+93 | | | 5.43 | 61.47 | | 33.32 28.15 |
| 48+02 | | | 9.54 | 57.36 | | 33.91 23.45 |
| | | | | | | B.M. T-20" Elev. = 66.162 LB F.B. 799 Pg. 113 |
| B.M. T-20" | | | 0.61 | 66.09 | | Lomita Blvd. + Senator Ave - S.W. Cor. |
| | | | | | | Ct. Sq. on letter D - Top of fire plug. |

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | Set B.M. T-10-A |
|---|---|---|---|---|---|
| BM" T11" | | | | 22.940 | BM" T11" El. 22.940 ~~F.B.~~ L.B. 799/108 |
| | 2 050 / 2 560 | 24 990 / 25 500 | | | Lomita Blvd. (N Side) 250 E ℄ Vermont Ave. |
| | | | | 19.690 688 | ADJ. {Back in / From 38-C. Ct. Spk to [illegible] 40 Nor[illegible] |
| BM" T10-A" | (NEW) | | 5 330 / 5.885 | 19.620 | BM" T10-A" Lomita Blvd. 100' Soot ℄ 570 E ℄ Ve[illegible] |
| | | | | | Set 3 Spk ctr headwall @ outlet of 8 x 8 Cons. [illegible] |
| BM" T[illegible] | | | 4 730 / 5 240 | 20.260 | BM" [illegible] Elev. 20.332 ~~F.B.~~ L.B. 799/108 Lomita Blvd. 640 ± [illegible] |
| | 5 595 | 25 855 | | | |
| T.P. | | | 1980 | 23.875 | |
| | 7 165 | 31 040 | | | |
| T.P. | | | 1670 | 29.370 | |
| | 7 165 | 36 530 | | | |
| BM" 38" C | | | 2330 | 34 200 | BM" 38" C Elev. 34.268 |

[illegible] BM
for C. Kohler - [illegible]
4/28/41
[illegible]

Profile Notes Red. ____ Plotted ____ Job No. 6349 Division No. [illegible] F B 915 PG. 17
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes Butler Date 4/28/41
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 915 PG. 18 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
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Form 307 5M 5-39

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. Date | Plotted Date | Job No. 6349 | Division No. Sec A | F.B. 915 Pg. 19
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Lomita Blvd D.S. | Survey by Brunty | Notes Brunty Date 6-7-40 | Map No. | Indexed C. Johnson Date 9-24-45

LOMITA BLVD. D.S. - SEC. A

JN 6349

LOMITA TRUNK

EXCAVATION GRADES

Set Pins. 4.5' from outside edge of Storm Drain or 3.0' from edge of excavation - Cuts indicate Invert Grade

C E Brunty
H M Smith
M A Van Deren
N R Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

RECEIVED W. I. G. 8-12-40
REDUCED In Field
CHECKED C.V.C. 8-13-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Invert Grade | Cut | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|---|
| B.M. "T-11" | | | | 22.94 | | | | B.M. "T-11" Elev. 22.940 ~~F.B.~~ L.B. 799 Pg. 108 |
| | | | | | | | | LOMITA BLVD.-(N. Si.) 850'± E. & VERMONT AVE |
| π | 0.63 | 23.57 | | | | | | Ct. Spk. top of 24" Eucalyptus Stump-40'± N. of St. ℄ |
| B.M. "T-10" | | | 3.23 | 20.~~34~~ 33 | | | | B.M. "T-10" Elev. 20.332 ~~F.B.~~ L.B. 799 Pg. 108 |
| | | | | | | | | LOMITA BLVD. ℄-640'± E. & VERMONT AVE. |
| π | 2.25 | 22.58 | | | | | | Ct. Sq. on S. Si. Bell Tel. M.H. rim |
| 2+23.93 | Begin Special Structure No. 1 | | 8.90 | 13.68 | | 12.12 | 1.56 | Set Stk. + T. 19.50 Lt. |
| " | | | 8.99 | 13.59 | | 12.12 | 1.47 | " " " " 19.50 Rt. |
| 2+40.51 | | | 8.96 | 13.62 | | 12.14 | 1.48 | " " " " 19.50 Lt. |
| " | | | 9.11 | 13.47 | | 12.14 | 1.33 | " " " " 19.50 Rt. |
| " | | | 8.95 | 13.63 | | 12.14 | 1.49 | Set Stk. + T. 7.25 Lt. of Top Neat Line at 90° to Top Neat Line (4.5' from footing) |
| " | | | 9.06 | 13.52 | 0.12% | 12.14 | 1.38 | Set Stk. + T. 7.25 Rt. of Top Neat Line at 90° to Top Neat Line (4.5' from footing) |
| 2+48.18 | | | 8.82 | 13.76 | | 12.15 | 1.61 | Set Stk. + T 10.08 Lt of Top Neat Line at 90° to Top Neat Line (4.5' from footing) |
| " | | | 9.01 | 13.57 | | 12.15 | 1.42 | Set Stk + T 10.08 Rt of Top Neat Line at 90° to Top Neat Line (4.5' from footing) |
| " | | | 8.87 | 13.71 | | 12.15 | 1.56 | Set Stk. + T. 11.81 Lt. |
| " | | | 9.04 | 13.54 | | 12.15 | 1.39 | " " " 11.81 Rt. |
| 2+48.93 | End Spec Str. No. 1 Begin Box Sec. A and Grade Change | | 8.84 | 13.74 | | 12.15 | 1.59 | " " " 11.81 Lt. |
| " | | | 9.07 | 13.51 | | 12.15 | 1.36 | " " " 11.81 Rt. |
| 2+75 | | | 8.88 | 13.70 | | 12.19 | 1.51 | " " " 11.81 Lt. |
| B.C. 2+98.93 | | | 8.58 | 14.00 | 0.14% | 12.22 | 1.78 | " " " 11.81+11.87 Lt. |
| " | | | 8.23 | 14.35 | | 12.22 | 2.13 | " " " 11.81+11.87 Rt. |

Change of Plan ORDER No. 1

VOID - See Page 27

EXCAVATION GRADES

F.B. 915 PG. 20 Job No. 6349 Division No. Sec A Notes Red Plotted Profile
Survey of LOMITA BLVD D.S. Date Date No.
Survey by Brunly Notes Brunly Notes Chkd. C.V.U. Checked X-Sec.
Indexed A. C. Johns Date Date 3-13-40 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | % | INVERT GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|---|
| 3+10.34 | | 22.58 | 8.23 | 14.35 | | 12.24 | 2.11 | Set Stk. + T. 11.86 Left |
| " | | | 6.50 | 16.08 | | 12.24 | 3.84 | " " " " 11.86 Right |
| 3+21.75 | | | 6.92 | 15.66 | | 12.25 | 3.41 | " " " " 11.86 Left. |
| " | | | 1.81 | 20.77 | | 12.25 | 8.52 | " " " " 11.86 Right |
| 3+33.17 | | | 5.52 | 17.06 | | 12.27 | 4.79 | " " " " 11.86 Left |
| " | | | 1.61 | 20.97 | | 12.27 | 8.70 | " " " " 11.86 Right |
| 3+44.58 | | | 3.78 | 18.80 | | 12.28 | 6.52 | " " " " 11.86 Left |
| " | | | 2.39 | 20.19 | | 12.28 | 7.91 | " " " " 11.86 Right |
| 3 +55.99 | | | 3.60 | 18.98 | | 12.30 | 6.68 | " " " " 11.86 Left |
| " | | | 2.30 | 20.28 | | 12.30 | 7.98 | Set Spk + T 11.86 Right |
| E.C. 3+67.00 | | | 3.25 | 19.33 | 0.148 | 12.32 | 7.01 | Set Stk. + T 11.86 + 11.81 Left |
| " | | | 2.25 | 20.33 | | 12.32 | 8.01 | Set Stk. + T 11.86 + 11.81 Right |
| 3+75 | WINDOW | | 2.24 | 20.34 | | 12.33 | 8.01 | Set Spk. + T. 11.81' Right |
| 4+00 | M.H. #1 | | 2.13 | 20.45 | | 12.36 | 8.09 | |
| 4+11.83 | ℄ of DODGE AVE | | | | | | | Set Spikes + Tins 11.81 Right |
| +25 | | | 1.95 | 20.63 | | 12.40 | 8.23 | |
| +50 | | | 1.73 | 20.85 | | 12.43 | 8.42 | |
| E.C. 4+61.77 +75 | Pg. 30 | | 1.58 | 21.00 | | 12.47 | 8.53 | |
| 5+00 | | | 1.26 | 21.32 | | 12.50 | 8.82 | |
| +25 | | | 0.95 | 21.63 | | 12.54 | 9.09 | |
| +50 | | | 0.49 | 22.09 | | 12.57 | 9.52 | Set Spk. + T. 11.81' Right |

VOID

EXCAVATION GRADES

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6347 Division No. ____ A
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Trunk D.C.
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 8-12-40
Date 8-13-40 Date ____ Map No. ____ Indexed ____ C. Johnson

F B 915 Pg. 21

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | % | INVERT GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|---|
| T.P. | | 2258 | 048 | 22.10 | | | | |
| π | 962 | 31 72 | | | | | | |
| 5+75 | | | 916 | 22.56 | | 12.61 | 9.95 | Set Spk. + T. 11.81 Rt. |
| 6+00 | | | 861 | 23.11 | | 12.64 | 10.47 | |
| +25 | | | 816 | 23.56 | | 12.68 | 10.88 | |
| +50 | | | 766 | 24.06 | | 12.71 | 11.35 | |
| 6+60 | END BOX SEC. A BEGIN BOX SEC. B | | 743 | 24.29 | | 12.73 | 11.56 | |
| +75 | | | 707 | 24.65 | | 12.75 | 11.90 | |
| 7+00 | | | 629 | 25.43 | | 12.78 | 12.65 | Set Spikes + Tins 11.81 Right |
| +25 | | | 555 | 26.17 | | 12.82 | 13.35 | |
| +50 | | | 472 | 27.00 | 0.14% | 12.85 | 14.15 | ← ON LID OF SEW. M.H. |
| +75 | | | 403 | 27.69 | | 12.89 | 14.80 | |
| 8+00 | | | 326 | 28.46 | | 12.92 | 15.54 | |
| 8+10 | END BOX SEC. B BEGIN BOX SEC. C | | 294 | 28.78 | | 12.94 | 15.84 | |
| +25 | | | 240 | 29.32 | | 12.96 | 16.36 | Set Spk. + T. 11.81 Rt |
| T.P. | | | 239 | 29.33 | | | | |
| π | 844 | 37 77 | | | | | | |
| B.C. 8+47.19 | | | 700 | 30.77 | | 12.99 | 17.78 | Set STK. + T 11.81 + 11.83 Lt. |
| " | | | 747 | 30.30 | | 12.99 | 17.31 | " SPK. " 11.81 + 11.83 Rt. |
| 8+57.99 | | | 662 | 31.15 | | 13.00 | 18.15 | " STK. " 11.83 Lt. |
| " | | | 702 | 30.75 | | 13.00 | 17.75 | " SPK. " 11.83 Rt. |

EXCAVATION GRADES

F.B. 915 Pg. 22 Job No. 6349 Division No. Sec. A Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of LOMITA BLVD. D.S. Notes Chkd. C.V.C. Date 3-13-40 Checked Date
Survey by Brunty Notes Brunty Date
Indexed A. C. Johns Date

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | % | INVERT GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|---|
| | | | 6.28 | 31.49 | | 13.02 | 18.47 | Set Stk + T. 11.83 Lt |
| 8+68.78 | | 37.77 | 6.58 | 31.19 | | 13.02 | 18.17 | Set Spk + T. 11.83 Rt. |
| | | | 6.26 | 31.51 | | 13.03 | 18.48 | Set "X" in Conc. 11.83 Lt. |
| 8+79.58 | | | 6.26 | 31.51 | | 13.03 | 18.48 | Set Spk + T. 11.83 Rt |
| 8+90.37 | | | 5.81 | 31.96 | | 13.05 | 18.91 | Set "X" in Conc. 11.83 Lt. |
| " | | | 6.08 | 31.69 | | 13.05 | 18.64 | Set "X" in Conc. 11.83 Rt. |
| 8+91.00 | M.H. #1 and 21" INLET LT | | 5.77 | 32.00 | | INLET 24.20 | 7.80 | Set "T" in Conc. 7.18' Lt. of ℄ M.H. Rt |
| " | | | 6.07 | 31.70 | | INLET 24.20 | 7.50 | " " " " 16.48' Rt. Lt " " |
| C.B. #11 - S.E. Cor. P.R.C. | | | 5.29 | 32.48 | | | | Set "T" in Cb. 13' E. of E. and C.R. Built |
| 8+91.13 | | | 5.77 | 32.00 | | 13.05 | 18.95 | Set "T" in Conc. 11.83' Lt |
| " | | | 6.06 | 31.71 | | 13.05 | 18.66 | " " " " 11.83' Rt. |
| 9+01.93 | | | 5.45 | 32.32 | 0.14% | 13.06 | 19.26 | " " " " 11.83' Lt. |
| " | | | 5.73 | 32.04 | | 13.06 | 18.98 | " " " " 11.83' Rt. |
| 9+03.75 | END BOX SEC. C BEGIN SPEC. STR. #2 | | 5.40 | 32.37 | | 13.07 | 19.30 | " " " " 11.83' Lt. |
| " | | | 5.67 | 32.10 | | 13.07 | 19.03 | " " " " 11.83' Rt. |
| 9+14.55 | | | 5.08 | 32.69 | | 13.08 | 19.61 | " " " " 11.83' Lt. |
| " | | | 5.33 | 32.44 | | 13.08 | 19.36 | " " " " 11.83' Rt. |
| 9+18.75 | END SPEC STR #2 BEGIN BOX SEC. C | | 4.96 | 32.81 | | 13.09 | 19.72 | " " " " 11.83' Lt. |
| " | | | 5.19 | 32.58 | | 13.09 | 19.49 | " " " " 11.83' Rt. |
| 9+29.55 | | | 4.64 | 33.13 | | 13.10 | 20.03 | " " " " 11.83' Lt. |
| " | | | 4.82 | 32.95 | | 13.10 | 19.85 | " " " " 11.83' Rt. |
| E.C. 9+35.07 ~~9+35.00~~ | END BOX SEC. C BEGIN SPEC STR #3 and GRADE CHANGE | | 4.48 | 33.29 | | 13.11 | 20.18 | Set "X" in Conc. 11.83 + 11.98' Lt. |
| " | | | 4.60 | 33.17 | | 13.11 | 20.06 | " " " " 11.83 Rt. + N + T. 11.98' Rt. |

0.5377%

EXCAVATION GRADE

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. Sec. 8 F.B. 915 Pg. 23
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 8-12-40
Date 8-13-40 Date ____ Map No. ____ Indexed ____ C. Johnson

F B915 Pg24 | Job No. 6349 | Division No. Sec. A | Notes Red. | Plotted | Profile

Survey of LOMITA BLVD D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

EXCAVATION GRADES

| STATION | B. S. | H. I. | F. S. | ELEV. | % INVERT GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|
| T 9+50.07 ~~9+50~~ " | | 37 77 | | | | | |
| | END SPEC STR. #3 BEGIN SEC. D | | | | | | |
| B.M. #38C | | | 4 02 | 33.75 | 13.19 | 20.56 | |
| | | | 4 05 | 33.72 | 13.19 | 20.53 | |
| | | | 350 | 34 27 | | | |

0.5377%

B.M. #38 C.-Elev: 34.268 ~~F.B.~~ L.B. 799 Pg. 108
LOMITA BLVD. + VERMONT AVE. - N.E. COR.
L+T - M.C.R.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. Date | Plotted Date | Job No. 6349 Division No. Sec. A | F B 915 Pg. 25
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Lomita Blvd. D.S. | Survey by Brunty Notes Brunty Date 9-12-40 | Map No. Indexed

LOMITA BLVD. D.S. SEC. A

J.N. 6349

LOMITA TRUNK

SPECIAL STRUCTURE #1

Per CHANGE OF PLAN-ORDER No. 1

EXCAVATION GRADES

Cuts indicate grade of bottom of footing

C E Brunty
H M Smith
M A Van Deren
N R Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | Prog. 9-12-40 | | | |
| | C.V.C. | | | |

RECEIVED W.I.G. 9-20-40
REDUCED In Field
CHECKED C.V.C. 9-23-40
TRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

F.B. 915 2 Pg. 26 | Job No. 6349 | Division No. Sec A | Notes Red. | Plotted | Profile

Survey of LOMITA BLVD D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 9-23-40 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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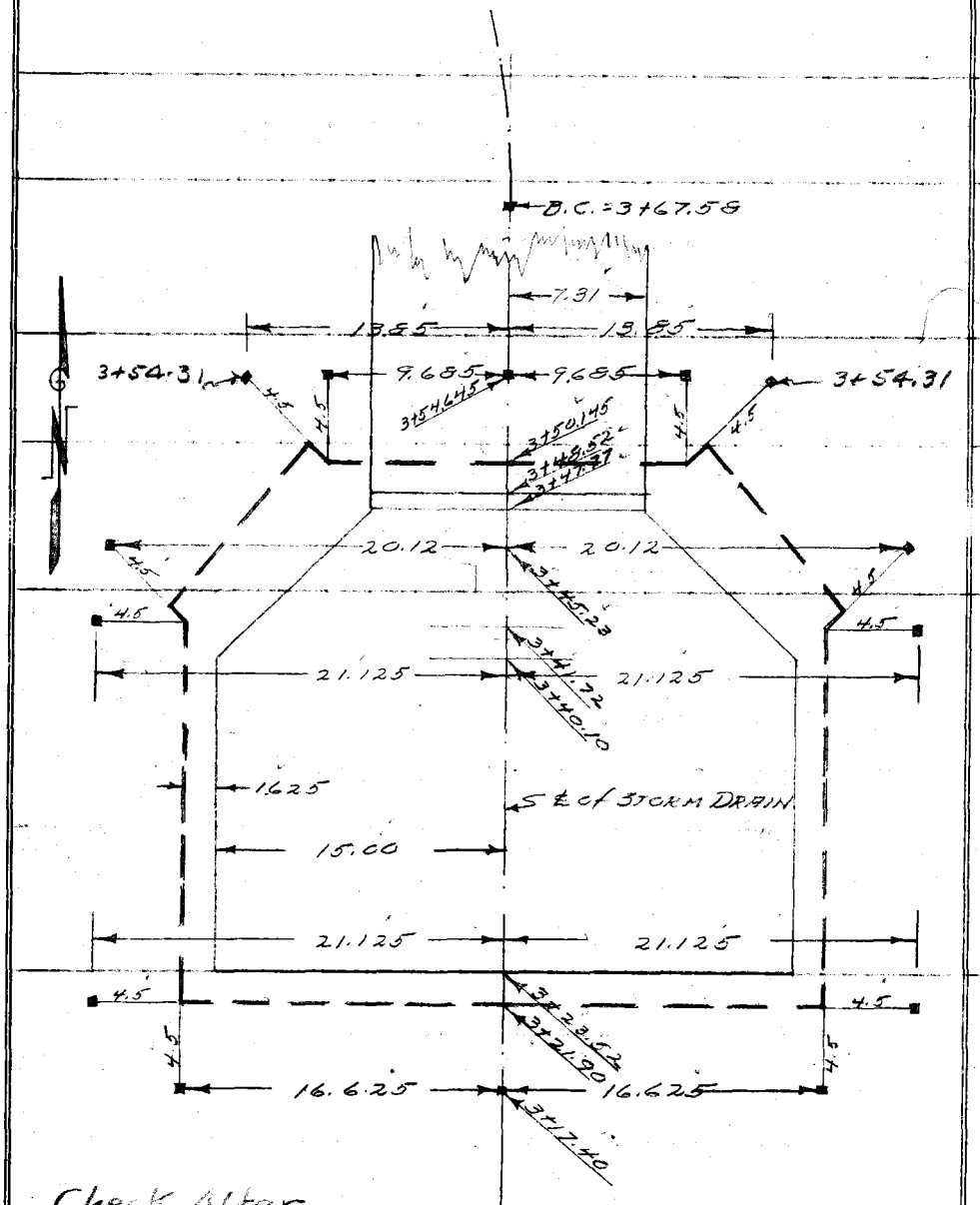
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION | B. S. | H. I. | F. S. | ELEV.

## SPECIAL STRUCTURE #1

Set Stakes + Tins at Points marked ■

Heavy dotted line indicates outside edge of footing




Check After Const. Pg. 140

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | GRADE OF BOTTOM OF FOOTING | CUT | LOMITA | TRUNK |
|---|---|---|---|---|---|---|---|---|
| | | | | | B.M. "T-11" Elev. 22.940 F.B. 799 Pg. 108 | | | |
| B.M. "T-11" | | | | 22.94 | LOMITA BLVD.-N.S.I.-850'± E. of ℄ VERMONT AVE. | | | |
| ⊼ | 1.51 | 24.45 | | | Ct. Spk. top of 24" Eucalyptus stump 40'± N. of St. ℄ | | | |
| 3+17.40 | -℄ of S.D. | | 10.25 | 14.20 | 4.42 | 9.78 | | |
| " | -16.625 Lt. | | 11.34 | 13.11 | 4.42 | 8.69 | | |
| " | -16.625 Rt. | | 11.33 | 13.12 | 4.42 | 8.70 | | |
| 3+21.90 | -21.125 Lt. | | 11.35 | 13.10 | 4.43 | 8.67 | | |
| " | -21.125 Rt. | | 11.29 | 13.16 | 4.43 | 8.73 | | |
| 3+41.72 | -21.125 Lt. | | 11.27 | 13.18 | 4.46 | 8.72 | | |
| " | -21.125 Rt. | | 11.29 | 13.16 | 4.46 | 8.70 | | |
| 3+45.23 | -20.12 Lt. | | 11.33 | 13.12 | 4.47 | 8.65 | | |
| " | -20.12 Rt. | | 11.30 | 13.15 | 4.47 | 8.68 | | |
| 3+54.31 | -13.85 Lt. | | 11.11 | 13.34 | 4.48 | 8.86 | | |
| " | -13.85 Rt. | | 11.29 | 13.16 | 4.48 | 8.68 | | |
| 3+54.645 | -℄ of S.D. | | 11.40 | 13.05 | 4.48 | 8.57 | | |
| " | -9.68 Lt. | | 11.07 | 13.38 | 4.48 | 8.90 | | |
| " | -9.68 Rt. | | 11.34 | 13.11 | 4.48 | 8.63 | | |
| | | | | | B.M. "T-10" Elev. 20.332 F.B. 799 Pg. 108 | | | |
| B.M. "T-10" | | | 4.10 | 20.35 | LOMITA BLVD. ℄ -640'± E. ℄ VERMONT AVE. | | | |
| | | | | | Ct. Sq. on S.S.I. of BELL TEL. M.H. rim | | | |

SPECIAL STRUCTURE #1

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. 5004 F.B. 915 Pg. 27
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd. D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 9-12-40
Date 9-23-40 Date ____ Map No. ____ Indexed ____ Date ____

FB 915 PG 28 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 30 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. Date | Plotted Date | Job No. 6347 | Division No. Sec A | F B. 915 PG. 29
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Lomita Blvd. D.
Survey by Brundy | Notes Brundy | Date 9-4-40
Map No. | Indexed A. C. Jackson Date

LOMITA BLVD. D. [illegible] SEC. A"

J.N. 6347

LOMITA TRUNK

EXCAVATION GRADES

2ND RUN @ CHANGE OF PLAN ORDER No 1

Set 3/4 Ks. + Tins. or Spikes + Tins 4.50 from outside edge of footing

C. E. Brundy
H. M. Smith
M. A. Van Deren
N. R. Smith

✓

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|
| B.M. "T-11" | | | | 22.94 | | | B.M. "T-11" Elev.=22.940 L.B. F.B. 799 Pg. 108 LOMITA BLVD.-N. Si.-850'± E. of ℄ VERMONT AVE. Ct. Spk. top of 24" Eucalyptus stump 40'± N. of St. ℄ |
| T | 1.51 | 24.45 | | | | | |
| 3+23.52 | Begin Spec. Str. #1 | | | | 12.26 | | |
| 3+48.52 | End Spec. Str. #1 Begin Sec "A" | | | | 12.29 | | |
| B.C. 3+67.58 | | | 11.39 | 13.06 | 12.32 | 0.74 | Set Stk. + T. 11.81+11.87 Rt. |
| " | | | 11.28 | 13.17 | 12.32 | 0.85 | " " " 11.81+11.87 Lt. |
| 3+78.99 | | | 11.28 | 13.17 | 12.~~335~~ 34 | 0.83 | Set Stk. + T. 11.87 Lt. |
| 3+90.40 | | | 11.19 | 13.26 | 12.35 | 0.91 | |
| 4+01.82 | | | 11.10 | 13.35 | 12.37 | 0.98 | |
| 4+13.23 | | | 10.74 | 13.71 | 12.38 | 1.33 | Set Stks. + Tins 11.87 Lt. |
| 4+24.64 | | | 9.17 | 15.28 | 12.40 | 2.88 | |
| 4+36.05 | | | 6.95 | 17.50 | 12.~~415~~ 42 | 5.08 | |
| 4+47.46 | | | 5.56 | 18.89 | 12.43 | 6.46 | |
| 4+58.88 | | | 4.15 | 20.30 | 12.~~445~~ 44 | 7.86 | Set Stk. + T. 11.87 Lt. |
| E.C. 4+61.77 | | | 5.28 | 19.17 | 12.45 | 6.72 | Set Stk. + T. 11.81+11.87 Lt. |
| "To Page-21 | | | 3.51 | 20.94 | 12.45 | 8.49 | " Spk. + T. 11.81+11.87 Rt. |
| B.M. "T-10" | | | 4.10 | 20.35 | | | B.M. "T-10" Elev.=20.332 F.B. 799 Pg. 108 LOMITA BLVD. ℄ -640'± E. of ℄ VERMONT AVE. Ct. Sq. on S. Si. of BELL TEL. M.H. rim. |

EXCAVATION GRADES ~ 2ND RUN

0.14%

checked by Butler 9/10/40.

F.B. 915 Pg. 30 Job No. 6349 Division No. Sec A Notes Red. Date Plotted Date Profile No. X-Sec. No.

Survey of LOMITA BLVD D.S. Notes Brunty Date Checked Date

Survey by Brunty Notes Chkd. Date

Indexed A. C. Johnson Date

Profile No. | Notes Red. | Plotted | Job No. 6349 Division No. 3 Sec A | F B. 915 Pg. 31

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of LOMITA BLVD D.S. | Survey by Brunty Notes Brunty Date 9-15-40 | Map No. | Indexed C. Johnson 9-24-43

LOMITA BLVD. D.S. SEC. A

J.N. 6349

LOMITA TRUNK

INVERT GRADES

Set Stakes to Grade

C.E. Brunty
H.M. Smith
M.A. Van Doren
H.R. Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT GRADE | | |
|---|---|---|---|---|---|---|---|
| | | | | | B.M. "T-11" Elev. 22.940 L.B. F.B. 799 Pg. 108 | | |
| B.M. "T-11" | | | | 22.94 | LOMITA BLVD. (N.Si.) 850'± E. ℄ VERMONT AVE | | |
| π | 2.645 | 25.585 | | | Ct. Spk. top of 24" Eucalyptus stump 40'± N. of St. ℄ | | |
| T.P. | | | 4.635 | 20.95 | | | |
| π | 4.61 | 16.34 | | | | | |
| 4+61.77 | | | 3.89 | | 12.45 | | 13.23 |
| 4+75 | | | 3.87 | | 12.47 | | 38.23 |
| 5+00 | | | 3.84 | | 12.50 | | 63.23 |
| +25 | | | 3.80 | | 12.54 | 2 lines | 9-18-40 |
| +50 | | | 3.77 | | 12.57 | | |
| +75 | | | 3.73 | | 12.61 | | |
| 6+00 | | | 3.70 | | 12.64 | | |
| +25 | | | 3.66 | | 12.68 | | |
| +50 | | | 3.63 | | 12.71 | | |
| +60 | | | 3.61 | | 12.73 | | |
| +75 | | | 3.59 | | 12.75 | | |
| 7+00 | | | 3.56 | | 12.78 | | |
| 7+03.93 | -3.27 Left | | 4.66 | 11.68 | | Set Reference Pt. | |
| 7+04.00 | -3.27 Right | | 4.465 | 11.875 | | Set Reference Pt. | |
| T.P. | | + | 4.95 | 21.29 | | | |
| π | 10.48 | 31.77 | | | | | |

INVERT GRADES

F.B. 915 Pg. 32 Job No. 6349 Division No. Sec. A Notes Red. Plotted Profile
Survey of LOMITA BLVD D.S. Date No.
Survey by Brunty Notes Brunty Date Checked X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Rcd. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | 31.77 | 0.305 | 31.465 | | |
| T | 6.205 | 37.67 | | | L.B. B.M.#38C Elev=34.268 F.B.799 Pg.105 | |
| B.M.#38C | | | 3.40 | 34.27 | LAMIRADA BLVD. + VERMONT AVE - N.E.COR. | |
| | | | | | L.+T. - M.C.E. | |
| * | * | * | * | * | * | * |
| 7+04.0 Rt | 5.405 | 16.66 | | 11.675 | | |
| 7+03.93 Lt | 5.205 | 16.565 | | 11.65 | | |
| T | | 16.555 | | | | |
| 6+25 | | | 4.205 | | 12.65 | |
| +50 | | | 4.175 | | 12.71 | |
| +60 | | | 4.155 | | 12.73 | Check Shots |
| +75 | | | 4.135 | | 12.75 | |
| 7+00 | | | 4.105 | | 12.75 | 8-26-40 |
| +25 | | | 4.065 | | 12.82 | |
| +50 | | | 4.035 | | 12.85 | |
| +75 | | | 3.975 | | 12.89 | |
| 8+00 | | | 3.965 | | 12.92 | |
| 7+52.89 Rt. | | | 5.12 | 11.765 | Set 1x2 Reference Pt. | |
| 7+51.93 Lt. | | | 5.055 | 11.50 | Set 1x2 Reference Pt. | |

F B 915 Pg. 33

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+65 | 4.25 | 47.40 | | 43.15 | Lt. | |
| 12+65 | 3.835 | 47.395 | | 43.56 | Rt. | |
| π | | 47.40 | | | 3.39 .59 28.54 | |
| 12+65 | | | 32.52 | 14.88 | 14.88 32.52 | |
| * | | * | | * | * | |
| B.M. "T-11" | | | | 22.94 | B.M. "T-11" Elev. = 22.940 | L.B. ~~F.B.~~ 799 Pg. 108 |
| π | 2.52 | 25.46 | | 46 | | |
| T.P. | | | 7.905 | 17.555 | | |
| π | 1.88 | 19.435 | | | | |
| B.C. 3+67.58 | | 165 7785 | 7.115 | | 12.32 | |
| 3+78.99 | | | 7.10 | | 12.335 | |
| 3+90.40 | | | 7.085 | | 12.35 | |
| 4+01.82 | | | 7.07 | | 12.365 | 10-7-40 2 Lines |
| 4+13.23 | | | 7.055 | | 12.38 | |
| 4+24.64 | | | 7.035 | | 12.40 | |
| 4+36.05 | | | 7.02 | | 12.415 | |
| 4+47.46 | | | 7.005 | | 12.43 | |
| 4+58.88 | | | 6.985 | | 12.45 | |
| E.C. 4+61.77 | | | 6.985 | | 12.45 | |
| T.P. | | | 1.65 | 17.735 | | |
| π | 6.08 | 23.865 | | 38 | | |
| B.M. "T-10" | | | 3.515 | 20.350 | Elev. = 20.332 F.B. 799 Pg. 108 | |

F.B. 915 Pg. 34

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | B.M. #38-C Elev. 34.268 F.B. 799 Pg. 108 L.B. | |
| B.M. 38-C | | | | 34.27 | Lomita Blvd & Vermont Ave. - N.E. Cor. | |
| ℄ | 1.07 | 35.34 | | | L & T - M.C.R. | |
| T.P. | | | 6.12 | 29 22 | | |
| ℄ | +12.20 | 17.02 | | | | |
| 7+50 | | | 4.17 | 12.85 | Existing Slab | |
| +75 | | | 4.13 | 12.89 | | 10-21-40 |
| 8+00 | | | 4.10 | 12.92 | | |
| +10 | | | 4.08 | 12.94 | | |
| +25 | | | 4.06 | 12.96 | | |
| T.P. | | | 4.13 | 12.89 | | |
| ℄ | 10.35 | 23.24 | | | | |
| T.P. | | | 6.905 | 16.335 | | |
| ℄ | 4.565 | 20.90 | | | | |
| 9+35.07 | | | 4.22 | 16.66 | 13.11 - Cut 3.55 - Set Station & C.L. | |
| 9+49.59 | | | + 0.99 | 21.59 | 13.19 - Cut 8.70 - Set N.I.T. in Cap | |
| T.P. | | | + 12.54 | 33.44 | | |
| ℄ | 3.85 | 37.29 | | | | |
| B.M. 38-C | | | 3.02 | 34.27 | Elev. 34.268 See Above Description | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Date Checked Date Survey by Notes Date
No. Date Map No. Indexed

F.B. 915 PG. 35

Form 307 5M 5-39

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**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. T-11" | | | | 22.94 | B.M. T-11" Elev. = 22.940 ~~F.B.~~ L.B. 799 Pg. 108 |
| T | 2.055 | 24.995 | | | |
| T.P. | | | 8.42 | 16.575 | |
| T | 1.055 | 17.63 | | | 10-21-40 |
| B.C. | | | 5.31 | | 12.32 Existing Slab |
| 3+42.77 | | | 5.35 | | 12.28 Set Stks to Grade on ℄ Invert Prod. |
| 3+29.4 | | | 5.92 | | 11.71 Set Stks to Sub Grade Lt. & Rt. |
| * | | * | * | | * * * |
| 8+25 | 3.93 | 16.89 | | 12.96 | Two Existing Stakes |
| 8+46.19 | | | 3.90 | | 12.99 Set 1' Short of B.C. to permit Setting of Header at B.C. |
| * | | * | | | * * * |
| B.M. 3 SC | | | | 34.27 | Elev. 34.268 ~~F.B.~~ L.B. 799 Pg. 108 |
| T | 2.82 | 37.09 | | | |
| T.P. | | | 4.79 | 32.30 | |
| T | 13.84 | 18.46 | | | |
| 9+49.59 | | 13.26 + | 3.43 | 21.89 | 13.19 N & T in Cap Cut 8.70 Check Shot |
| 9+63.6 | | 5.20 | 5.20 | | 13.26 |
| 9+67.6 | | | 5.175 | | 13.285 - Set P.M. in Steel Rib |

F.B. 915 Pg. 36

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by ____ Notes ____ Date ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Notes Chkd. ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.#380 | | | | 34.27 | B.M.#380 Elev. = 34.26 | S.A.B. 799 [illegible] |
| T | 2.64 | 36.91 | | | | |
| T.P. | | | 5.61 | 31.30 | | |
| T | 12.90 | 18.40 | | | | |
| 8+46.19 | | 13.05 | 5.41 | | 12.99 Check Shot | |
| 8+47.19 | | | 5.41 | | 12.99 | |
| 8+57.99 | | | 5.40 | | 13.00 | |
| 8+68.78 | | | 5.38 | | 13.02 | |
| 8+79.58 | | | 5.37 | | 13.03 | |
| 8+90.37 | | | 5.35 | | 13.05 | |
| 8+91.13 | | | 5.35 | | 13.05 | |
| 9+49.59 | | | 3.47 | 21.87 | 21.89 check shot | |
| B.M.#380 | | | | 34.27 | | |
| T | 2.64 | 36.91 | | | | |
| T.P. | | | 5.61 | 31.30 | | |
| T | 12.41 | 18.89 | | | Invert - [illegible] | |
| 9+49.59 | | 285 .605 | 1.70 | 17.19 | 13.19 - 17.19 - Set N&T to Grade of [illegible] | |
| 9+67.3 | | | 1.605 | 17.285 | 13.285 - 17.285 - Set P.M. in Rib " " | |
| 9+71.3 | | | 1.585 | 17.305 | 13.305 - 17.305 " " " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F B 915 Pg. 37

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. ____

X-Sec. ____ No. ____ Date ____ Checked ____ Date ____ Notes Chkd. ____ Date ____ Notes ____

Survey of ____

Survey by C. Johnson

Index ____

F.B. 915 Pg. 38

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+91.13 P.R.C. Lt. Rt. | | | | 13.05 | | |
| T | 3.69 | 16.94 | | | | |
| 9+01.93 | | | 3.58 | | 13.06 | |
| 9+03.75 | | | 3.57 | | 13.07 | |
| 9+14.55 | | | 3.56 | | 13.08 | 11/6/40 |
| 9+15.75 | | | 3.85 | | 13.09 | |
| 9+29.55 E.C. | | | 3.64 | | 13.10 | |
| 9+35.07 | | | 3.83 | | 13.11 | |
| 9+50.07 | | | 3.75 | | 13.19 | |
| T.P. | | | 3.65 | 13.99 | | |
| T | 3.98 | 17.07 | | | | |
| 9+50.07 | | | 3.88 | | 13.19 | |
| 9+71.6 | | | +0.235 | | 13.305 | - 17.305 |
| 9+75.6 | | | 0.257 | | 13.327 | 17.327 |
| 9+79.6 | | | 0.278 | | 13.348 | 17.348 |
| 9+83.6 | | | 0.30 | | 13.37 | 17.37 |
| * | | * | | * | * | * |
| 9+29.55 | 4.18 | 17.28 | | 13.10 | | |
| 9+35.07 | 4.17 | 17.28 | | 13.11 | | |
| T | | 17.28 | | | | |

Set PM's in Rim of Spring Line 11/6/40

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 9+87.6 | | 17.28 | +0.11 | | 17.39 | 9912 | |
| 9+91.6 | | | +0.135 | | 17.415 | 949.6 42. | 6 |
| * | | * | | * | * | * | |
| 9+91.6 | | | | 17.415 | 17.26 | | |
| 9+87.6 | -0.055 | 17.335 | | 17.39 | shots to establish elevation | | |
| 9+83.6 | -0.055 | 17.335 | | 17.37 | | | |
| 9+91.6 | | | +0.08 | | 17.415 | set P.M.s on spring line | 11-18-40 |
| 9+[illegible] | | | +0.125 | | 17.46 | | |
| 10+07.6 | | | +0.165 | | 17.50 | | |
| 9+[illegible]7.6 | | | 0.05 | | 17.285 | | |
| * | | * | | * | * | * | * |
| 9+71.6 | -0.195 | 17.11 | | | 17.305 | | |
| 9+75.6 | -0.215 | 17.11 | | | 17.325 | | 54 8 432 |
| 9+87.6 | -0.285 | 17.105 | | | 17.39 | | |
| 9+91.6 | -0.315 | 17.10 | | | 17.415 | | |
| 9+99.6 | -0.355 | 17.105 | | | 17.46 | 11-26-40 | |
| Mean HI | | 17.105 | | | | | |
| 10+07.6 | | | +0.395 | | 17.50 | | |
| 10+15.6 | | | +0.44 | | 17.543 | | |
| 10+23.6 | | | +0.48 | | 17.586 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B 915 PG 39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____ X-Sec. ____
Survey by C. Johnson Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

F.B. 915 Pg 40

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+57.6 | -0.14 | 17.25 | | 17.39 | | |
| 9+91.6 | -0.165 | 17.25 | Mean | 17.415 | | |
| 10+23.6 | -0.33 | 17.255 | | 17.586 | 11-28-40 | |
| 10+31.6 | | | +0.38 | 17.629 | | |
| 10+39.6 | | | +0.42 | 17.672 | | |
| * | * | * | | * | * | * |
| 9+57.6 | -0.06 | 17.33 | | 17.39 | | |
| 9+91.6 | -0.85 | 17.33 | | 17.415 | | |
| 10+15.6 | -0.21 | 17.335 | | 17.545 | | |
| 10+31.6 | -0.30 | 17.33 | | 17.629 | | 12-2-40 |
| Mean | | 17.33 | | | | |
| 10+39.6 | | | +0.34 | 17.67 | | |
| 10+47.6 | | | +0.355 | 17.7152 | | |
| 9+51.8 | | | -0.13 | 17.20 | | |
| 9+55.8 | | | -0.11 | 17.22 | | |
| * | | * | | | * | * |
| 10+23.6 | -0.215 | 17.37 | | 17.585 | | |
| 10+31.6 | -0.26 | 17.37 | Mean | 17.63 | | |
| 10+39.6 | -0.305 | 17.37 | | 17.672 | | 12-4-40 |
| 10+47.6 | | | +0.345 | 17.715 | | |
| 10+55.6 | | | +0.39 | 17.7584 | | |

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

F.B. 915 Pg. 41

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+39.6 | -0.11 | 17.56 | | | 17.672 | |
| 10+47.6 | -0.15 | 17.565 | 17.565 | | 17.715 | |
| 10+55.6 | -0.19 | 17.57 | | | 17.758 | 12-6-40 |
| 10+59.6 | | | +0.215 | | 17.7797 | |
| 10+67.6 | | | +0.26 | | 17.8229 | |
| * | | | | | | |
| 10+55 | -0.10 | 17.66 | | | 17.7581 | |
| +59 | -0.125 | 17.655 | | | 17.7797 | 12-10-40 |
| +67 | -0.165 | 17.655 | | | 17.8229 | |
| +75 | | | +0.21 | | 17.8661 | |
| * | | * | | * | * | |
| 10+59 | -.195 | 17595 | | | 17.7797 | |
| +67 | -.23 | 17.595 | 17.595 | | 17.8229 | |
| +75 | -.275 | 17.59 | | | 17.8661 | |
| +83 | | | +1.315 | | 17.9093 | |
| +97 | | | +1.335 | | 17.9309 | |
| * | | * | | * | * | * |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+51 | .42 | 17.62 | | | 17.20 | |
| +55 | .40 | 17.62 | | | 17.22 | |
| +59 | | | .385 | 17.62 | 17.24 | 12-16-40 |
| +67 | .35 | 17.635 | | | 17.285 | 285 |
| +71 | .325 | 17.625 | | | 17.305 | 3 |
| +75 | .30 | 17.625 | | | 17.325 | |
| 10+87 | -.31 | 17.62 | | | 17.9309 | |
| +47 | -.095 | 17.62 | | | 17.715 | |
| 9+51 | | .42 | | | 17.20 | |
| +59 | | .38 | | | 17.24 | |
| +67 | | .335 | | | 17.285 | |
| +75 | | .295 | | | 17.325 | |
| +83 | | .25 | | | 17.37 | |
| +91 | | .205 | | | 17.415 | |
| +99 | | .16 | | | 17.46 | |
| 10+07 | | .12 | | | 17.50 | |
| +15 | | .075 | | | 17.543 | |
| +23 | | .035 | | | 17.586 | |
| +31 | | +.01 | | | 17.629 | |
| +39 | | +.05 | | | 17.672 | |
| +47 | | +.095 | | | 17.7152 | |

F.B. 915 Pg. 42

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 10+55 | | 17.62 | +.14 | | 17.7561 |
| +63 | | | +.16 | | 17.8013 |
| +71 | | | +.225 | | 17.8445 |
| +79 | | | +.27 | | 17.8877 |
| +87 | | | +.31 | | 17.9309 |
| +95 | | | +.355 | | 17.9741 |
| * | | * | | | * |
| 10+95 | .20 | 18.175 | | 18.17 | 17.9741 |
| 11+07 | .135 | 18.17 | | | 16.0344 |
| 12+11 | .485 | 18.16 | | | 18.595 |
| 11+15 | | | .09 | | 18.0776 |
| +23 | | | .05 | | 16.1208 |
| +31 | | | .005 | | " 1640 |
| +39 | | | +.04 | | " 2072 |
| +47 | | | +.08 | | " 2504 |
| +55 | | | +.125 | | " 2936 |
| +63 | | | +.165 | | " 3368 |
| +71 | | | +.21 | | " 3800 |
| +79 | | | +.255 | | " 4232 |
| +87 | | | +.295 | | " 4664 |
| +95 | | | +.34 | | " 5096 |

12-16-40

12-17-40

0344
438
0782
1226
1640
2072
2504
2936
3368
3800
4232
4664
5096
5528
5960

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed A. C. Jacobsen Date

F B 915 Pg 43

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 12+03 | | 18.17 | +0.385 | | 18.5528 | 1292 | |
| 12+11 | | | +0.43 | | 18.5960 | 935 | |
| * | | * | | * | * | 387 | |
| 12+47 | .19 | 18.98 | | | 18.789 | | * |
| 12+84 | -.02 | 18.97 | 18.98 | | 18.988 | | |
| 12+92 | -.04 | 18.99 | | | 19.0296 | | |
| 12+19 | | | .34 | | 18.6392 | | 5377 |
| +27 | | | .30 | | 18.6824 | | .33 |
| +35 | | | .255 | | 18.7256 | | 16131 |
| +43 | | | .21 | | 18.7688 | | 1613 |
| +51 | | | .17 | | 18.8120 | | 12-17-40 |
| +84 | | | +.01 | | 18.9894 | | 9894 |
| +92 | | | +.05 | | 19.0326 | | 432 |
| 13+00 | | | +.095 | | 19.0758 | | 0326 |
| +08 | | | +.14 | | 19.1190 | | 758 |
| +16 | | | +.18 | | 19.1622 | | 1190 |
| +24 | | | +.225 | | 19.2054 | | 1622 |
| +32 | | | +.27 | | 19.2486 | | 2054 |
| +40 | | | +.31 | | 19.2918 | | 2486 |
| +48 | | | +.355 | | 19.3350 | | 2918 |
| +56 | | | +.40 | | 19.3782 | | 3350 |
| | | | | | | | 3782 |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No.
Survey of
Survey by K. C. Johnson Notes Date
Indexed

F.B. 915 PG 44

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 13+64 | | 18.98 | +.44 | | 19.4214 | 154 | 5377 |
| +72 | | | +.485 | | 19.4646 | 935 | 605 |
| +80 | | | +.53 | | 19.5078 | 605 | 26885 |
| +88 | | | +.57 | | 19.5510 | | 322620 |
| +96 | | | +.615 | | 19.5942 | | 325308.5 |
| 14+04 | | | +.66 | | 19.6374 | | 1711 |
| +12 | | | +.70 | | 19.6806 | | 2036308 |
| +20 | | | +.74 | | 19.7178 | | 216 |
| * | | * | | * | | * | 432 |
| 15+40 | -.25 | 20.11 | | | 20.3631 | 12-17-40 | 648 |
| 14+44 | .255 | 20.10 | 20.105 | | 19.8469 | | 197178 |
| +52 | .21 | 20.10 | | | 19.8901 | | 216 |
| +60 | .17 | 20.105 | | | 19.9333 | | .7394 |
| 14+24 | | | .365 | | 19.7394 | | 648 |
| +36 | | | .30 | | 19.8042 | | 8042 |
| +44 | | | .26 | | 19.8474 | | 432 |
| +52 | | | .215 | | 19.8906 | | 8474 |
| +60 | | | .17 | | 19.9338 | | .8906 |
| +68 | | | .13 | | 19.9770 | | .9338 |
| +76 | | | .085 | | 20.0202 | | 9770 |
| +84 | | | .04 | | 20.0634 | | 0202 |
| | | | | | | | 0634 |
| | | | | | | | 432 |
| | | | | | | | 1066 |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FB 9 PG 45

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. ____
Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____

F.B. 9185 Pg. 46

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 14+92 | | 20.905 | Grade | 20.1066 | 20 | | |
| 15+00 | | | +0.45 | 20.1498 | | | |
| +08 | | | +.09 | 20.1930 | | | |
| +16 | | | +.13 | 20.2362 | | | |
| +24 | | | +.175 | 20.2794 | | | |
| +32 | | | +.215 | 20.3226 | | | |
| +40 | | | +.26 | 20.3631 | | 12-17-40 | |
| * | | * | | * 4.58 | | | |
| 16+64 | +.065 | 21.10 | | 21.0338 | | | |
| +72 | +02¼ | 21.10 | | 21.0760 | .076 | 1192 | |
| +80 | -02 | 21.10 | | 21.1192 | 22 | 432 | |
| +88 | | | +.06 | 21.1624 | | 1624 | |
| +96 | | | +.105 | 21.2056 | | 2056 | |

| Profile | Notes Red. | Plotted | Job No. | Division No. | F B. 915 PG. 47 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | |
| X-Sec. | Notes Chkd. | Checked | Survey by | Notes | Date 19 [illegible] |
| No. | Date | Date | Map No. | Indexed C. Johnson | |

LOMITA BLVD D.S. SEC A.

SHAFT #1

at STA. 12+65

INVERT GRADES

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. #37C | | | | 36.53 | B.M. #37C Elev. = 36.532 F.B. 799 Pg. 108 LOMITA BLVD. & VERMONT AVE - S.W. Cor. L&T. - M.C.R. |
| π | 8.94 | 45.47 | | | 12+65 - 14.88 .535% |
| 12+68.65 | | | 30.57 | 14.90 | 1.745 28.825 30.570 14.90 - Set 1x2 to Grade 40 Rt. of line |
| B.M. # | | | 11.20 | 34.27 | B.M. # 38C Elev. = 34.268 F.B. 799 Pg. 108 LOMITA BLVD. & VERMONT AVE. - N.E. Cor. L&T. - M.C.R. |
| π | | | | | |
| 12+65 | 4.70 | 48.26 | | 43.56 | 15' Rt Fd. Ct. Spk. & W. [illegible] Const. Notes |
| " | 5.11 | 48.26 | | 43.15 | 15' Lt |
| T.P. | | | 4.25 | 44.01 | Set [illegible] Top wall Plate [illegible] |
| π | 22.235 | 21.775 | | | |
| T.P. | | | 5.44 | 16.335 | |
| π | 3.125 | 19.46 | | | |
| T.B.M. #1 | | | 2.00 | 17.46 | Elev. = 17.46 Set W Spk in Wedge Cleat on Cor Post |
| 12+65 | | | | | 14.90 - 18.90 |
| 12+60.3 | | | 0.585 | | - 18.875 |
| 12+57.3 | | | 0.60 | | - 18.86 |
| 12+52.3 | | | 0.63 | | - 18.83 |
| 12+47.2 | | | 0.655 | | - 18.805 |

Set Pts to Grade of Spring Line 10-31-40

SHAFT #2 Sta. 12+65

F.B. 915 Pg. 48

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by A. C. Johnson Notes ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | 19.46 | 3.125 | 16.335 | | |
| T | 2.695 | 19.03 | | | | |
| 12+[illegible] | | | 0.11 | | 1 | -18.92 |
| 12+[illegible] | | | 0.09 | | | -18.94 |
| 12+[illegible] | | | 0.07 | | | -18.96 |
| 12+60.3 | 0.[illegible] | 18.995 | | | 18.875 Spring Line | |
| 12+57.2 | 0.14 | 19.00 | | 18.86 | 18.86 | |
| 12+52.2 | 0.16 | 18.99 | | | 18.83 | |
| T | | 18.99 | | | | |
| 12+43 | | | 0.21 | | 18.78 | |
| 12+39 | | | 0.23 | | 18.76 | |
| 12+68.9 | 0.34 | 19.25 | | 18.92 | Check Shots | |
| 12+52.2 | 0.42 | 19.25 | | 18.83 | | |
| 12+31.3 | | | 0.53 | [illegible] | 18.72 | 3 ct PMs on |
| 12+23.3 | | | 0.57 | | 18.65 | Spring |
| 12+15.3 | | | 0.62 | [illegible] | 18.63 | Line |
| 12+[illegible]4.3 | | | 0.245 | | 19.005 | 11-18-40 |
| 12+[illegible]2.3 | | | 0.20 | | 19.05 | |

Set [illegible] to Grade of Sp[illegible] Line 10-31-40

54
29
186
[illegible]
[illegible]

SHAFT #2
12+65

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

F B. [illegible] PG. [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 12+52.3 | 0.065 | 18.895 | | | 18.83 | 18.816 | |
| 12+47.3 | 0.10 | 18.905 | | | ~~18.805~~ | 18.789 | |
| 12+39.0 | 0.145 | 18.905 | | | 18.76 | 18.7456 | |
| 12+23.0 | 0.21 | 18.89 | | | ~~18.68~~ | 18.659 | 18.616 |
| 12+15.0 | 0.26 | 18.89 | | | ~~18.63~~ | 18.616 | 216 |
| Mean H.I. | | 18.895 | | | | | 18.40 |
| 12+07.0 | | | 0.32 | | 18.574 | | 11-26-40 |
| 11+99.0 | | | 0.365 | | 18.531 | | |
| 11+91.0 | | | 0.405 | | 18.488 | | |
| 12+84.3 | | | +.105 | | [illegible] | 18.988 | 54 |
| 13+00.3 | | | +0.18 | | 19.074 | | 4 |
| 13+08.3 | | | +0.22 | | 19.1172 | | 31 |
| * | | | * | | * | | * |
| 11+75 | | | 0.81 | | 18.4016 | | |
| 11+83 | | | 0.765 | | 18.445 | | 445 |
| 11+91 | +0.725 | 19.21 | | | 18.49 | | |
| 11+99 | +0.680 | 19.21 | | | 18.53 | | |
| 13+00 | +0.135 | 19.21 | | | 19.075 | | |
| 13+08 | +0.09 | 19.21 | | | 19.12 | 11-28-40 | |
| 13+16 | | | 0.05 | | 19.16 | | |
| 13+24 | | | 0.005 | | 19.2036 | | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. ____
Survey of ____
Survey by ____ Notes ____
Indexed A. C. Johnson Date ____

Shaft #2

F B 315 PG. 50

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 12+15 | | 18.705 | | | 18.63 |
| 11+91 | 0.225 | 18.715 | 18.71 | | 18.454 |
| 11+83 | | 18.71 | | | 18.445 |
| 11+75 | | 18.715 | | | 18.401 6 |
| 11+67 | | | 0.35 | | 18.3584 |
| 11+63 | | | 0.375 | | 18.336 8 |
| 13+05 | +0.245 | 19.365 | | | 19.12 |
| +16 | +0.20 | 19.36 | 19.36 | | 19.116 |
| +24 | +0.15 | 19.355 | | | 19.2036 |
| 13+32 | | | 0.115 | | 19.2468 |
| 13+40 | | | 0.07 | | 19.29 0 0 |
| * | | * | | * | * |
| 13+05 | 0.11 | 19.23 | | | 19.12 |
| 13+16 | 0.07 | 19.23 | | | 19.116 |
| 13+32 | +0.015 | 19.23 | | | 19.245 |
| 13+40 | -0.06 | 19.23 | | | 19.29 |
| 13+44 | | | +0.05 | | 19.3116 |
| 13+52 | | | +0.125 | | 19.3548 |

Check shots

12-2-40

12-4-40

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. Date Checked Survey by Notes Date
No. Date Map No. Indexed

F.B. 035 PG. 57

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 11+55 | | | +0.255 | | 18.2936 | | |
| 11+63 | -0.285 | 18.05 | | | 18.3368 | | |
| 11+67 | -0.32 | 18.04 | 18.04 | | 18.3584 | 12-4-40 | |
| 11+75 | -0.355 | 18.045 | | | 18.4016 | | |
| 11+83 | -0.41 | 18.035 | | | 18.445 | | |
| * | | * | | * | * | | * * |
| 13+32 | -.075 | 19.171 | | | 19.2468 | | |
| 13+40 | -.12 | 19.17 | Mean H.I. | | 19.29 | | |
| 13+44 | -.14 | 19.17 | | | 19.3116 | 12-6-40 | |
| 13+52 | -.185 | 19.17 | | | 19.3548 | | |
| 13+60 | | | +0.23 | | 19.3980 | | |
| 13+68 | | | +0.27 | | 19.4412 | | |
| * | | * | | | | | |
| 11+43 | | | +0.16 | | 18.2288 | | |
| +47 | | | +0.18 | | 18.2504 | | |
| +51 | | | +0.20 | | 18.272 | 12-6-40 | |
| +55 | -0.225 | 18.07 | | | 18.2936 | | |
| +63 | -0.275 | 18.06 | | | 18.3368 | | |
| +67 | -0.295 | 18.065 | Mean H.I. 18.07 | | 18.3584 | | |
| +75 | -0.33 | 18.07 | | | 18.4016 | | |

2936
216
2720
2504
2288

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

F.B. 915 Pg 52

Shaft #2

A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 13+52 | +0.025 | 19.38 | | | 19.3548 | 12-10-40 | |
| 13+60 | -0.02 | 19.38 | | | 19.3950 | | |
| 13+68 | -0.06 | 19.38 | | | 19.4412 | | |
| 13+76 | | | +.105 | | 19.4844 | | |
| 13+84 | | | +.1475 | | 19.5276 | | |
| 11+63 | +0.105 | 18.44 | | | 18.3368 | 12-10-40 | |
| 11+55 | +0.15 | 18.445 | | | 18.2936 | | |
| 11+47 | +0.195 | 18.445 | | | 18.2504 | | |
| 11+39 | | | 0.24 | | 18.2072 | | 11+27 |
| 11+31 | | | 0.28 | | 18.1640 | | |
| * | | * | | * | * | | * |
| 13+60 | .32 | 19.72 | | | 19.3950 | 12-12-40 | |
| +68 | .285 | 19.725 | | | 19.4412 | | |
| +76 | .24 | 19.725 | | | 19.4844 | | |
| +84 | | | .20 | | 19.5276 | | |
| +92 | | | .155 | | 19.5708 | | |
| 14+00 | | | .11 | | 19.6140 | | |
| 11+47 | .30 | 18.55 | | | 18.2504 | 12-12-40 | |
| +39 | .35 | 18.553 | | | 18.2072 | | |
| +31 | .39 | 18.555 | | | 18.1640 | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B 915 PG 53

Shaft #2

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 11+23 | | 18.555 | .435 | | 18.1205 | 12-12-40 |
| 11+19 | | | .455 | | 18.0992 | |
| * | | | * | | * | |
| 11+31 | -.084 | 18.085 | | | 18.1640 | |
| +23 | -.035 | 18.085 | | | 18.1208 | |
| +19 | -.015 | 18.085 | | | 18.0992 | |
| +15 | | | 0.01 | | 18.0776 | |
| +07 | | | 0.05 | | 18.0344 | |
| 13+84 | .13 | 19.66 | | | 19.5276 | 12-16-40 |
| +92 | .085 | 19.655 | | | 19.5708 | |
| 14+00 | .045 | 19.66 | | | 19.6140 | |
| 14+08 | | | 0.0 | | 19.6572 | |
| +16 | | | +.04 | | 19.7004 | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No.
Survey of
Survey by Notes
Indexed A. C. Johnson Date

F.B. 915 Pg. 54

Shaft 2

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT GRADE | |
|---|---|---|---|---|---|---|
| B.M. "T-12" | | | | 57.45 | B.M. "T-12" Elev. = 57.45 | L.B. 799 Pg 109 |
| ⊼ | 0.45 | 57.90 | | | | |
| 15+55± | | | 30.02 | 27.88 | 16.47 = Invert Cut 11.41 Set N.+T. top of wedge on wall plate | |
| * | | * | | * | * | * |
| B.M. "T-12" | | | | 57.45 | 27.63 | |
| ⊼ | 0.45 | 57.90 | | | | |
| | | | 4.56 | 53.34 | Set Nail in top wall plate | |
| 15+60 | | | [illegible] | | 16.47 - Set Stk. + T. Bot. of Shaft | |
| ⊼ | | | 4.56 | 53.34 | | |
| ⊼ | 32.34 | 21.00 | | | | |
| 15+56 | | | 0.55 | | 20.45 | |
| 15+48 | | | 0.595 | | 20.405 | Set Point |
| 15+64 | | | 0.51 | | 20.49 | on Spring Line |
| 15+72 | | | 0.465 | | 20.535 | 11-18-40 |
| 15+76 | | | 0.445 | | 20.555 | |
| * | | * | | * | * | * |
| 15+48 | -0.08 | 20.325 | | | 20.405 | |
| +56 | -0.13 | 20.32 | | | 20.45 | |
| +64 | -0.17 | 20.32 | | | 20.49 | |
| +72 | -0.22 | 20.315 | | | 20.535 | |
| +76 | -0.215 | 20.34 | | | 20.555 | |

SHAFT #3
Sta. 15+60

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed A. C. Jan. Date

F B 915 Pg 55

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 915 Pg. 56 | Job No. | Division No. | Notes Red. | Plotted | Profile | No.
Survey of | Date | Date | Date | X-Sec. | No.
Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | Date
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Mean H.I. | | 20.32 | | | | |
| 15+44 | | | 0.965 | 20.356 | 11-26-40 | |
| 15+50 | | | 0.26 | 20.56 | | |
| 15+54 | | | 0.28 | 20.604 | | |
| * | | * | | * | * | |
| 15+32 | | | 0.555 | 20.321 | | |
| 15+36 | | | 0.53 | 20.343 | | |
| 15+40 | | | 0.51 | 20.364 | | |
| 15+44 | 0.495 | 20.875 | | 20.856 | 11-26-40 | |
| 15+48 | 0.47 | 20.875 | | 20.405 | | |
| 15+76 | 0.32 | 20.875 | | 20.555 | | |
| 15+80 | 0.275 | 20.875 | | 20.59 | | |
| 15+88 | | | 0.25 | 20.623 | | |
| 15+92 | | | 0.23 | 20.645 | | |
| * | | * | | * | * | 20.645 |
| 15+24 | | | 0.665 | 20.2778 | | |
| +32 | 0.625 | 20.945 | | 20.321 | 321 625 | |
| +40 | 0.565 | 20.93 | | 20.365 | | |
| +76 | 0.385 | 20.94 | 20.945 | 20.555 | 12-2-40 | |
| +84 | 0.345 | 20.945 | | 20.60 | | |
| +92 | 0.300 | 20.945 | | 20.645 | | |
| 16+00 | | | 0.255 | 20.692 | | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 15+16 | | | 0.435 | | 20.2346 | | |
| +24 | +0.39 | 20.67 | | | 20.2778 | 2778 | 2346 |
| +32 | +0.36 | 20.68 | | | 20.321 | 432 | 432 |
| +40 | +0.315 | 20.68 | | | 20.365 | 2346 | 1914 |
| +76 | +0.11 | 20.665 | Mean π | | 20.555 | | 148 |
| +84 | +0.075 | 20.675 | 20.67 | | 20.60 | 12-4-40 | |
| +92 | +0.025 | 20.67 | | | 20.645 | 67 | |
| 16+00 | -0.02 | 20.67 | | | 20.6882 | 235 | |
| +08 | | | +0.06 | | 20.7314 | 435 | |
| 16+12 | | | +0.085 | | 20.7530 | | |
| * | | * | | * | | * | * |
| 15+00 | | | 0.53 | | 20.1482 | | |
| +08 | | | 0.49 | | 20.1914 | | |
| +16 | 0.45 | 20.685 | | | 20.2346 | | |
| +24 | 0.40 | 20.68 | | | 20.2778 | 7314 | |
| +32 | 0.365 | 20.685 | | | 20.321 | 432 | |
| +40 | 0.32 | 20.685 | Mean π | | 20.365 | .7746 | 12-6-40 |
| +92 | 0.35 | 20.68 | 20.68 | | 20.645 | .8178 | |
| 16+00 | -0.01 | 20.68 | | | 20.6882 | | |
| +08 | -0.5 | 20.68 | | | 20.7314 | | |
| +12 | | | +0.075 | | 20.7530 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____ Notes ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Map No. ____ Indexed ____ Date ____
Date ____ Date ____

Shaft #3

F B 915 PG. 57

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 PG. 58 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by C. Jones | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+16 | | 20.665 | +.095 | 20.7746 | } | 12-6-40 |
| 16+24 | | | +.14 | 20.5178 | | |
| * | | * | | * | * | |
| 15+32 | 0.165 | 20.455 | | 20,321 | | |
| +05 | 0.255 | 20.475 | Mean | 20.1914 | | |
| +00 | 0.33 | 20.45 | = 20.45 | 20.1482 | } | 12-10-40 |
| 14+92 | | | 0.375 | 20.1050 | | |
| 14+84 | | | 0.42 | 20.0618 | | |
| 16+00 | +.245 | 20.935 | | 20.6662 | | |
| +05 | +.205 | 20.935 | Mean | 20.7314 | | |
| +16 | +.165 | 20.94 | 20.935 | 20.7746 | } | 12-10-40 |
| +24 | +.115 | 20.935 | | 20.5178 | | |
| +32 | | | .075 | 20.5610 | | |
| +40 | | | .03 | 20.9042 | | |
| * | | * | | * | * | |
| 15+00 | .155 | 20.305 | | 20.1482 | | |
| 14+92 | .20 | 20.305 | | 20.1050 | | |
| 14+84 | .25 | 20.305 | | 20.0618 | } | 12-12-40 |
| 14+76 | | | .205 | 20.0186 | | |
| 14+68 | | | .32 | 19.9754 | | |
| 14+64 | | | .35 | 19.9538 | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+24 | 1.23- | 21.045 | | | 19.8179 | |
| +32 | 1.85 | 21.045 | 21.045 | | 19.8610 | 12+12-40 |
| +40 | 1.45 | 21.05 | | | 19.9042 | |
| +48 | | | .10 | | 19.9474 | |
| +56 | | | .055 | | 19.9906 | |
| +60 | | | .035 | | 21.0122 | |
| 16+40 | .26 | 21.165 | | | 19.9042 | |
| +48 | .21½ | 21.16 | | | 19.9474 | |
| +56 | .17 | 21.16 | | | 19.9906 | 12+76-40 |
| +64 | | | .125 | | 21.0338 | |
| +72 | | | .085 | | 21.0760 | |
| +80 | | | .04 | | 21.1192 | |
| 14+76 | .26- | 20.26- | | | 20.0186 | |
| +68 | .31 | 20.255 | 20.26 | | 19.9754 | |
| +64 | .325 | 20.26 | | | 19.9538 | 12+88-40 |
| +60 | | | .35 | | 19.9322 | |
| +52 | | | .39 | | 19.8890 | |
| +44 | | | .435 | | 19.8455 | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date:

F B915 Pg. 59

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 16+80 | .14 | 21.26 | | | 21.1192 | 2056 | 0338 |
| +88 | .10 | 21.26 | | | 21.1624 | 432 | 432 |
| +96 | .06 | 21.26 | 0.055 | ✓ | 21.2056 | 2488 | 9906 |
| 17+04 | | | 0.01 | ✓ | 21.2488 | 2920 | .9474 |
| +12 | | | +0.03 | ✓ | 21.2920 | 3352 | 432 |
| +20 | | | +0.075 | ✓ | 21.3352 | 3784 | 9042 |
| +28 | | | +0.12 | ✓ | 21.3784 | | .8610 |
| 16+72 | | | .185 | | 21.0760 | | .8178 |
| +64 | | | .225 | | 21.0338 | | 7746 |
| +56 | | | .27 | | 20.9906 | | 7314 |
| +48 | | | .31 | | 20.9474 | | |
| +40 | | | .355 | | 20.9042 | | |
| +32 | | | .40 | | 20.8610 | | |
| +24 | | | .44 | | 20.8178 | | |
| +16 | | | .49 | | 20.7746 | | |
| +08 | 0.545 | | | | 20.7314 | | |
| 16+00 | | | | | | | |
| 15+92 | | | | | | | |
| +84 | | | | | | | |
| +76 | | | | | | | |

12-20-40

Shaft 3

F.B. 015 Pg 60

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 15+32 | .17 | 22.11 | | | 21.9400 | |
| +40 | .13 | 22.113 | 22.11 | | 21.9832 | |
| +48 | .03 3/4 | 22.115 | | | 22.0264 | 1-10-41 |
| +56 | | | .04 | | 22.0696 | |
| +64 | | | | | 22.1128 | |
| +72 | | | +.045 | | 22.1560 | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed A. C. Johnson

F B. 915 PG. 63

Shoff #3

F.B. 915 Pg. 64 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Shaft #3

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 16+96 | .055 | 21.150 | | | 21.2056 | 11-23-40 | |
| 17+04 | .10 | 21.15 | | | 21.2488 | | |
| 17+20 | .195 | | .185 | | 21.3352 | | |
| +28 | | | .23 | | 21.3754 | | |
| +36 | | | .27 | | 21.4216 | | |
| +44 | | | .315 | | 21.4648 | | |
| 17+20 | .07 | 21.455 | | | 21.3754 | | |
| +36 | .04 | 21.461 | 21.46 | | 21.4216 | | |
| +44 | .00 | 21.465 | | | 21.4646 | 12-27-40 | |
| +52 | | | +.045 | | 21.5080 | | |
| +60 | | | +.09 | | 21.5512 | | |
| 17+44 | .055 | 21.52 | | | 21.4648 | | |
| +52 | .015 | 21.523 | 21.52 | | 21.5080 | | 6376 |
| +60 | -.035 | 21.515 | | | 21.5512 | 12-30-40 | 4326 |
| +65 | | | +.075 | | 21.5944 | | 6806 |
| +76 | | | +.11 3/4 | | 21.6376 | | |
| +80 | | | +.14 | | 21.6592 | | |
| +84 | | | +.16 | | 21.6808 | | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Date Survey by Notes Date
No. Date Checked Date Map No. Indexed A. C. Jacobsen

F B. 915 PG. 61

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 17+60 | 0.24 | 21.79 | | | 21.5512 | | |
| +68 | .20 | 21.795 | 21.795 | | 21.5944 | | |
| +76 | .16 | 21.80 | | | 21.6376 | | |
| +84 | .14 | | .12 | | 21.6808 | 1-2-41 | 10:30 P.M. |
| +92 | | | .07 | | 21.7240 | | |
| 18+00 | | | .03 | | 21.7672 | | 7672 |
| +04 | | | .005 | | 21.7888 | | 432 |
| 17+84 | .085 | 21.765 | | | 21.6808 | | 2104 |
| +92 | .040 | 21.765 | | | 21.7240 | | 8536 |
| 18+00 | -.000 | 21.765 | | | 21.7672 | 1-6-41 | 968 |
| +08 | | | +.045 | | 21.8104 | | |
| +16 | | | +.09 | | 21.8536 | | 8536 |
| +24 | | | +.13¼ | | 21.8968 | | 432 |
| 18+08 | .02 | 21.83 | | | 21.8104 | | 8968 |
| +16 | -.025 | 21.83 | | | 21.8536 | | 9400 |
| +24 | -.065 | 21.83 | | | 21.8968 | | 9832 |
| +32 | | | +.11 | | 21.9400 | 1-8-41 | 0264 |
| +40 | | | +.15¼ | | 21.9832 | | |
| +48 | | | +.195 | | 22.0264 | | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No.
Survey of
Survey by Notes
Indexed A. C. Johnson Date
5/19/77 #3
F.B. 915 Pg. 62

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6349 | Division No. Sec A | F B 915 Pg. 65
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Lomita Blvd D.S. | Survey by Brundy | Notes Brundy | Date 1-22-41 | Map No. | Indexed | C. Johnson | Date

LOMITA BLVD. D.S. SEC. A

J.N. 6349

LOMITA TRUNK

GRADES FOR HOLES TO BE DUG BETWEEN SHAFTS

C.E. Brundy
H.M. Smith
M.A. Van Doren
N.R. Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 Pg. 66 | Job No. 6349 Division No. Sec 4 | Notes Red. | Plotted | Profile
Survey of Lemita Blvd. D.S. | Date | Date | No.
Survey by Brumby | Notes Brumby | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

GRADES FOR HOLES TO BE DUG BETWEEN SHEETS

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT GRADE | CUT | LOMITA TRUNK |
|---|---|---|---|---|---|---|---|
| B.M. "T-13" | | | | 60.38 | B.M. "T-13" Elev. 60.351 | | L.B. F.B. 799 Pg. 110 |
| T | 2.37 | 62.75 | | | | | |
| 18+76.5 | ℄ of Hole | | 5.29 | 57.46 | 18.17 | 39.29 | Set PK. Spk. + T. |
| 18+60 | ℄ S.D. | | 5.50 | 57.25 | Elev. = 57.25 | | Pg. 2 of 3 pcc. Str. #5 Notes |
| B.M. "T-14" | | | | 69.25 | B.M. "T-14" Elev. 69.261 | | L.B. F.B. 799 Pg. 110 |
| T | 0.90 | 70.15 | | | | | |
| 24+36.4 | ℄ of Hole | | 5.65 | 64.53 | 21.18 | 43.35 | |
| 26+51.7 | ℄ of Hole | | 3.33 | 66.85 | 22.50 | 44.35 | |
| 25+25 | ℄ S.D. | | 4.53 | 65.65 | Elev. = 65.66 | | Pg. 3 of 3 pcc. Str. #5 Notes |
| B.M. "T-17" | | | | 75.47 | B.M. "T-17" Elev. = 75.473 | | L.B. F.B. 799 Pg. 111 |
| T | 1.34 | 76.81 | | | | | |
| 33+30 | ℄ of Hole | | 4.74 | 72.07 | 25.99 | 46.08 | |
| T.P. | | | 4.23 | 72.58 | | | |
| T | 4.18 | 76.76 | | | | | |
| B.M. "T-17" | | | 1.29 | 75.47 | | | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. "T-13" | | | | 60.38 | B.M. "T-13" Elev. 60.381 F.B. 799 Pg. 110 Lomita Blvd. + Petroleum Ave - S.W. Cor. Ct. Sq. in "A" Top of Fire Plug | |
| T | 4.04 | 64.42 | | | | |
| 21+90 | | | 3.01 | 61.41 | 15' Rt. Elev. = 61.41 Const Notes - [illegible] | |
| " | T.B.M. | | 2.48 | 61.94 | Set Nail on top wall plate | |
| " | | | 32.49 | 31.93 | 19.86 cut 12.07 to Invert - Set Stk. in Bot. [illegible] 10-29-40 | |
| TP | | | 2.48 | 61.94 | | |
| T | 7.61 | 69.55 | | | B.M. "T-14" Elev. = 69.281 FB 799 Pg. 110 Lomita Blvd. + Marigold Ave. - S.W. Cor. "+" on top of Fire Plug | |
| B.M. "T-14" | | | 0.27 | 69.28 | | |
| * | | * | | * | * | * |
| T.B.M. | -38.44 | 23.50 | | 61.94 | Nail on top wall plate See Above | |
| | -8.43 | 23.50 | | 31.93 | Stake [illegible] cut 12.07 | |
| T | | 23.50 | | | | |
| 21+90 | | | +0.36 | | 23.86 | |
| 21+82 | | | +0.315 | ✓ | 23.815 | |
| 21+86 | | | +0.34 | ✓ | 23.84 | Set NXTs on spring Line 11-19-40 |
| 21+94 | | | +0.38 | ✓ | 23.88 | |
| 21+98 | | | +0.405 | | 23.905 | |
| 22+02 | | | +0.425 | | 23.925 | |

Shaft #4 at 21+90 Invert El. = 19.86 [illegible] 23.86

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Jo[illegible] Date ____

F B. 915 Pg. 67

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 21+98 | -0.50 | 23.405 | | | 23.905 | | |
| 21+94 | -0.475 | 23.405 | | | 23.88 | | |
| 21+86 | | | | | 23.84 | | |
| 21+82 | -0.395 | 23.42 | | | 23.815 | 11-26-40 | |
| Mean H.I. | | 23.405 | | | | | |
| 22+02 | | | +0.52 | | 23.926 | | .105 |
| 22+06 | | | +0.545 | | 23.948 | | |
| 21+78 | | | +0.37 | | 23.776 | | |
| 21+74 | | | +0.35 | | 23.756 | | |
| * | | * | | * | * | * | |
| 21+66 | | | +0.21 | | 23.713 | | |
| 21+70 | | | +0.23 | | 23.735 | | |
| 21+74 | -0.25 | 23.505 | | | 23.756 | | |
| 21+98 | -0.41 | | | | 23.905 | | |
| 22+06 | 0.445 | 23.505 | | | 23.948 | 11-28-40 | |
| 22+10 | | | +0.465 | | 23.970 | | |
| 22+14 | | | +0.485 | | 23.991 | | |
| 22+18 | | | +0.51 | | 24.013 | | |
| * | | * | * | | * | * | * |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No.
Survey of
Survey by A. C. Johnson Notes Date
Indexed Shaft

F.B. 915 Pg 68

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 21+50 | | | +0.065 | | 23.605 | | 605 |
| +54 | | | +0.085 | | 23.625 | 625 | 65 |
| +62 | -0.155 | 23.545 | | | 23.68 | | |
| +70 | -0.19 | 23.545 | | | 23.735 | 12-2-40 | |
| 22+06 | -0.405 | 23.54 | | | 23.948 | | |
| +14 | -0.45 | 23.54 | | | 23.991 | | |
| +22 | | | +0.505 | | 24.0442 | | |
| +30 | | | +0.56 | | 24.0974 | | |
| * | | * | | * | * | * | * |
| 21+38 | | | 0.115 | | 23.54 | | |
| +42 | | | 0.095 | | 23.56 | | |
| +50 | 0.05 | 23.655 | | | 23.605 | | |
| +54 | 0.03 | 23.655 | | | 23.625 | | |
| +62 | -0.03 | 23.65 | | | 23.68 | | |
| +70 | -0.05 | 23.655 | | | 23.735 | 12-21-40 | |
| 22+14 | -0.335 | 23.655 | | | 23.991 | | |
| +22 | -0.40 | 23.645 | | | 22+0.442 | | |
| +30 | -0.445 | 23.655 | | | 24.0974 | | |
| +38 | | | +0.405 | | 24.1406 | | |
| +46 | | | +0.53 | | 24.1838 | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Shaft #4

F B 915 Pg 69

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 21+30 | | | 0.44 | | 23.4968 | |
| +34 | | | 0.415 | | 23.5184 | |
| +38 | +0.40 | 23.94 | | | 23.54 | |
| +46 | +0.345 | 23.93 | | | 23.5832 | |
| +54 | +0.31 | 23.935 | | | 23.625 | |
| +62 | +0.255 | 23.935 | 23.935 | | 23.68 | 12-6-40 |
| 22+30 | -0.16 | 23.94 | | | 24.10 | |
| +38 | -0.20 | 23.94 | | | 24.14 | |
| +42 | -0.235 | 23.93 | | | 24.1622 | |
| +50 | | | +0.27 | | 24.2054 | |
| +54 | | | +0.29 | | 24.227 | |
| * | | * | | | | |
| 22+38 | +0.27 | 24.41 | | | 24.14 | |
| +42 | +0.25 | 24.41 | | | 24.1622 | |
| +50 | +0.205 | 24.41 | | | 24.2054 | 12-10-40 |
| +58 | | | 0.16 | | 24.2486 | |
| +66 | | | 0.12 | | 24.2918 | |
| +70 | | | 0.095 | | 24.3134 | |
| 21+46 | +.115 | 23.70 | | | 23.585 | |
| +38 | +.17 | 23.71 | | | 23.54 | |
| +34 | +.18 | 23.70 | | | 23.52 | |

Shaft #4

F.B. 915 PG. 70 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 21+30 | 0.21 | 23.705 | | | 23.4968 | .4968 | |
| 21+22 | | | 0.25 | | 23.4536 | 12-10-40 | |
| 21+14 | | | 0.295 | | 23.4104 | | |
| * | | * | | * | | | |
| 22+50 | -.055 | 24.15 | | | 24.2054 | | .2918 |
| +58 | -.10 | 24.15 | 24.15 | | 24.2486 | | 432 |
| +66 | -.135 | 24.155 | | | 24.2918 | 12-12-40 | 3350 |
| +74 | | | +.185 | | 24.3350 | 335 | 3782 |
| +82 | | | +.23 | | 24.3782 | 185 | 4214 |
| +90 | | | +.27 | | 24.4214 | | |
| 21+30 | -.145 | 23.35 | | | 23.4968 | | 4104 |
| +22 | -.105 | 23.35 | | | 23.4536 | | 432 |
| +14 | -.06 | 23.35 | | | 23.4104 | 12-12-40 | 3672 |
| +06 | | | +.015 | | 23.3672 | | 3240 |
| 20+98 | | | -.025 | | 23.3240 | | 216 |
| +94 | | | -.05 | | 23.3024 | | 224 |
| * | | * | | * | * | * | * |
| 21+06 | .16 | 23.53 | | | 23.3672 | 3672 | 325 |
| 20+98 | .205 | 23.53 | | | 23.324 | 12-16-40 | 285 |
| +94 | .24 | | | | 23.3024 | 52 | 53 |

Shaft 4

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B. 915 Pg. 71

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 915 Pg. 72 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| 20+90 | | 23.53 | 0.25 | 23.2808 |
| +82 | | | 0.27 | 23.2376 |
| +74 | | | 0.335 | 23.1944 |
| | | | | |
| 22+74 | .205 | 24.54 | | 24.335 |
| +82 | .1625 | 24.54 | | 24.3762 |
| +90 | .135 | | 0.12 | 24.4214 |
| +98 | | | .075 | 24.4646 |
| 23+06 | | | .03¼ | 24.5078 |
| | | | | |
| 20+90 | .07 | 23.35 | | 23.2808 |
| +82 | .11 | 23.35 | | 23.2376 |
| +74 | .155 | 23.35 | | 23.1944 |
| +66 | | | .20 | 23.1512 |
| +58 | | | .24 | 23.1080 |
| Shoft #4 | | | | |
| 22+90 | .185 | 24.605 | | 24.4214 |
| +98 | .14 | 24.605 | | 24.4646 |
| 23+06 | .110 | 24.605 | | 24.5078 |
| +14 | | | .055 | 24.5510 |
| +22 | | | .01 | 24.5942 |
| +30 | | | .03 | 24.6374 |

12-16-40

12-18-40

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+74 | +.20 | 22.995 | | | 23.1944 | |
| +66 | -.16 | 22.99+ | | | 23.1512 | |
| +58 | -.12 | 22.99 | | | 23.1080 | 12-20-40 |
| +50 | | | +.075 | | 23.0648 | |
| +42 | | | +.03 | | 23.0216 | |
| +34 | | | -.01 | | 23.9784 | |
| 23+06 | .125 | 24.63 | | | 24.5078 | |
| +14 | .07¾ | 24.63 | | | 24.5510 | |
| +22 | .03¼ | 24.63 | | | 24.5942 | |
| +30 | | | +.01 | | 24.6374 | 12-20-40 |
| +38 | | | +.05 | | 24.6806 | |
| +46 | | | +.055 | | 24.7238 | |
| | | | | | | |
| 20+50 | -.23 | 22.835 | | | 23.0648 | |
| +42 | -.195 | 22.835 | | | 23.0216 | |
| +34 | -.14 | 22.835 | | | 22.9784 | 12-28-40 |
| +26 | | | +.10 | | 22.9352 | |
| +18 | | | +.04 | | 22.8920 | |
| +10 | | | +.01 | | 22.8488 | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed A. C. Date

F B. 915 PG 73

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 PG. 72 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____
Survey by A. C. Johnson Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 23+30 | .07 | 24.707 | | | 24.6374 | |
| +38 | .03 | 24.71 | | | 24.6806 | |
| +46 | .01 | 24.71 | | | 24.7288 | |
| +54 | | | +.355 | | 24.7570 | |
| +62 | | | +.10 | | 24.8102 | |
| +66 | | | +.12 | | 24.8318 | |
| +70 | | | +.145 | | 24.8534 | |
| | | | | | | |
| 23+46 | .025 | 24.75 | | | 24.7238 | |
| 23+54 | -.02 | 24.75 | | | 24.7670 | |
| 23+62 | -.06 | 24.75 | | | 24.8102 | |
| +70 | | | +.105 | | 24.8534 | 12-27-40 |
| +78 | | | +.145 | | 24.8966 | |
| +82 | | | +.17 | | 24.9182 | |
| +86 | | | +.19 | | 24.9398 | |
| 20+34 | .07½ | 23.05 | | | 22.9784 | |
| +26 | .11½ | 23.05 | | | 22.9352 | |
| +18 | .15½ | 23.05 | | | 22.8920 | 12-27-40 |
| +10 | | | .20 | | 22.8488 | |
| +02 | | | .245 | | 22.8056 | |
| 19+94 | | | .29 | | 22.7624 | |
| 19+98 | | | .265 | | 22.7840 | |

Shaft 4

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+10 | .09 | 22.94 | | | 22,8488 | |
| 20+02 | .135 | 22.94 | | | 22,8056 | |
| 19+94 | .18 | 22.94 | | | 22.7624 | 12-30-40 |
| +86 | | | 0.22 | | 22.7192 | |
| +78 | | | 0.265 | | 22.6760 | |
| +70 | | | 0.31 | | 22.6328 | |
| 23+46 | .20 | 24.92 | | | 24.7238 | |
| 23+62 | .105 | 24.945 | | | 24.8102 | |
| +70 | .065 | 24.92 | | | 24.8534 | |
| +78 | .025 | 24.92 | | | 24.8966 | |
| +86 | | | +.02 | | 24.9398 | 12-30-40 |
| +94 | | | +.065 | | 24.9830 | |
| 24+02 | | | +.105 | | 25.0262 | |
| +06 | | | +.13 | | 25.0478 | |
| 19+86 | 0.18 | 22.90 | | | 22.7192 | |
| +78 | 0.22 | 22.895 | 22.895 | | 22.6760 | |
| +70 | 0.26 | 22.89 | | | 22.6328 | 1-2-41 8:30 P.M. |
| +62 | | | .305 | | 22.5796 | |
| +54 | | | .35 | | 22.5464 | |
| +50 | | | .37 | | 22.5248 | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date

F B. 95 Pg. 75

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 23+86 | .055 | 24.995 | | | 24.9395 | .0262 | |
| 23+94 | .01 | 24.995 | 24.995 | | 24.9830 | | |
| 24+02 | -.035 | 24.99 | | | 25.0262 | 1-2-41 | 9:00 P.M. |
| 24+10 | | | +.075 | | 25.0694 | | |
| 24+18 | | | +.12 | | 25.1126 | | |
| 24+26 | | | +.16 | | 25.1558 | | |
| 19+70 | .165 | 22.80 | | | 22.6328 | | |
| +62 | .21 | 22.80 | | | 22.5896 | .5464 | |
| +54 | .255 | 22.80 | | | 22.5464 | 432 / 1-6-41 | |
| +46 | | | .30 | | 22.4972 | 4972 | |
| +38 | | | .345 | | 22.4540 | 4540 | |
| +30 | | | .39 | | 22.4108 | 4108 | |
| 24+10 | .07+ | 25.14 | | | 25.0694 | | |
| +18 | .03- | 25.14 | | | 25.1126 | | |
| +26 | -.015 | 25.14 | | | 25.1558 | | |
| +34 | | | +.06 | | 25.1990 | | |
| +42 | | | +10¼ | | 25.2422 | | |
| +46 | | | +12½ | | 25.2638 | | |

Shaft 4

F.B. 915 Pg. 76 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 [illegible] 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 24+26 | +.02 | 25.175 | | | 25.1558 | 2422 |
| 24+34 | -.02½ | 25.175 | | | 25.1990 | 432 |
| 24+42 | -.06¾ | 25.175 | | | 25.2422 | 2854 |
| +50 | | | +0.11 | | 25.2854 | 3286 |
| +58 | | | +0.15¼ | | 25.3286 | 3718 |
| +66 | | | +0.195 | | 25.3718 | 3934 |
| +70 | | | +0.22 | | 25.3934 | 4108 |
| 19+46 | .11 | 22.607 | | | 22.4972 | 432 |
| +38 | .15 | 22.604 | 22.605 | | 22.4540 | 3676 |
| +30 | .19 | 22.60 | | | 22.4108 | 3244 |
| +22 | | | .23¾ | | 22.3676 | 2812 |
| +14 | | | .28 | | 22.3244 | 3934 |
| +06 | | | .325 | | 22.2812 | 216 |
| 24+58 | .02 | 25.35 | | | 25.3286 | 4150 |
| +66 | -.02¼ | 25.35 | | | 25.3718 | 432 |
| +70 | -.045 | 25.35 | | | 25.3934 | 4582 |
| +74 | | | +.065 | | 25.4150 | 5014 |
| +82 | | | +.10¾ | | 25.4582 | |
| +90 | | | +.15 | | 25.5014 | |

1-10-41

Shaft #4

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

F B 915 PG. 77

Form 307, 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

F.B. 915 Pg. 78

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 19+22 | -.015 | 22.35 | | | 22.3676 | 2812 4332 2380 | |
| 19+14 | .03 | 22.355 | | | 22.3244 | | |
| 19+06 | .07½ | 22.355 | | | 22.2612 | 1948 1016 | 10-41 |
| 18+98 | | | .11¾ | | 22.2380 | | |
| +90 | | | .1½ | | 22.1948 | 3676 | |
| +82 | | | .205 | | 22.1516 | | |
| 24+74 | .155 | 25.37 | | | 25.4150 | | |
| +82 | .11¼ | 25.57 | | | 25.4582 | 5014 4332 | |
| +90 | .07 | 25.57 | | | 25.5014 | 1-14-41 6878 | |
| +98 | | | .025 | | 25.5446 | 6310 | |
| 25+06 | | | +.01¾ | | 25.5578 | 4332 | |
| +14 | | | +.06 | | 25.6310 | 1978 | |
| 24+90 | .09½ | 25.595 | | | 25.5041 | | |
| +98 | .05 | 25.595 | | | 25.5446 | | |
| 25+06 | .00¾ | 25.595 | | | 25.5578 | 1-16-41 | |
| +14 | | | .035 | | 25.6310 | | |
| +22 | | | .08 | | 25.6742 | | |
| +26 | | | .10 | | 25.6958 | | |
| 25+06 | -.27 | 25.315 | | | 25.5578 | | |
| +14 | -.315 | 25.317 | 25.315 | | 25.6310 | 1-20-41 | |
| +22 | -.36 | 25.314 | | | 25.6742 | | |

5+41 14 #4

6 3 / 3 1 3 / 3 1 7

6 7 4 / 3 6 / 3 1 0

5 5 8 / 2 7 / 3 1 8

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| 25+30 | | 25.315 | +.40 | |
| +38 | | | +.445 | |
| +42 | | | +.465 | |
| 25+22 | .11¼ | 25.787 | | |
| +30 | .07 | 25.787 | | |
| +38 | .02¾ | 25.787 | | |
| +46 | | | +.01¾ | |
| +54 | | | +.06 | |
| +62 | | | +.10¼ | |
| 25+46 | .01 | 25.815 | | |
| +54 | -.03¼ | 25.815 | | |
| +62 | -.07½ | 25.815 | | |
| +70 | | | +.11¾ | |
| 178 | | | +.16 | |
| 25+62 | .00½ | 25.895 | | |
| +70 | -.035 | 25.898 | | |
| +78 | -.07¾ | 25.90 | | |
| +86 | | | .12 | |
| +90 | | | .14 | |

25.7174
25.7606 } 1-20-41
25.7822

25.6742
25.7174
25.7606
25.8038 } 1-22-41
25.8470
25.8902

25.8038
25.8470
25.8902 } 1-24-41
25.9334
25.9766

25.8962
25.9334
25.9766 } 1-26-41
26.0198
26.0414

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed A. C. Jones Date

F B 915 Pg. 79

Form 307-5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. ____ Division No. ____
Survey of ____ Notes ____
Survey by C. Johnson Date ____
Indexed ____

F.B. 915 Pg. 80

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+70 | -.33¾ | 25.595 | | | 25.7334 | |
| +78 | -.38 | | | | 25.9766 | |
| +86 | -.42¼ | 25.595 | | | 26.0198 | 1-29-41 |
| +94 | | | +.46¾ | | 26.0668 | |
| 26+02 | | | +.51 | | 26.1062 | |
| 25+86 | -.21 | 25.81 | | | 26.0198 | |
| +94 | -.25 | 25.813 | | | 26.0630 | |
| 26+02 | -.29½ | 25.81 | | | 26.1062 | 1-31-41 |
| +10 | | | +1.31 | | 26.1494 | |
| +14 | | | +.36 | | 26.1710 | |
| 23+06 | .015 | 24.53 | | | 24.488 | |
| 22+78 | | | .06 | | .4348 | |
| 22+90 | | | .105 | | 3916 | |
| +52 | | | .15 | | 3584 | |
| +74 | | | .195 | | 3152 | |
| +66 | | | .24 | | 2720 | 1-31-41 |
| +58 | | | .285 | | 2288 | |
| +50 | | | .33 | | 1856 | |
| +42 | | | .375 | | 1424 | |
| +34 | | | .42 | | 24.0992 | |
| +26 | | | .465 | | 24.0560 | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| 22+18 | | -4.53 | .51 | |
| 22+10 | | | .56 | |
| +06 | 5? | 24.53 | .59 | |
| 25+94 | -.08 | 25.989 | | |
| 26+02 | -.12 | 25.956 | | |
| +10 | -.165 | 25.895 | | |
| +16 | | | +.20 3/4 | |
| | | | +.25 | |
| +30 | | | +.27 1/4 | |
| 26+10 | -.03 3/4 | 26.112 | | |
| +16 | -.08 | 26.113 | | |
| +26 | -.12 1/2 | 26.111 | | |
| +34 | | | +.16 | |
| +42 | | | +.195 | |
| +50 | | | +.23 | |
| 26+42 | .14 | 26.445 | | |
| +50 | .10 | 26.445 | | |
| +54 | | | -.05 1/2 | |
| +60 | | | -.06 1/2 | |
| 26+64 | .05 | | | |
| +72 | .00 1/2 | | | |

1-31-41

2-4-41

2-6-41

2-7-41

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Johnson

F.B. 975 Pg. 81

F.B. 915 Pg. 82 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

29+24 - Shaft 5
21 90 - Shaft 4
7 34 Ft.

Flat for Lines .014 for Elev.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. "T-15" | | | | 69.28 | B.M. "T-15" Elev. = 69.282 F.B. 799 Pg. 111 | |
| π | 4.56 | 73.84 | | | | |
| | | | 3.835 | | Nail Top Plate | 24.795 / .59 / 3.835 / 29.220 |
| Set Nail in Wedge Top of Wall Plate - 8" [illegible] | | | 29.22 | 44.62 | 44.62 / 23.80 / 20.82 Cut 20.82 to Invert | 12-20-40 |
| B.M. "T-16" | | | 3.33 | 70.51 | B.M. "T-16" Elev. 70.517 F.B. 799 Pg. 111 | |
| π | 4.56 | 73.84 | | | | |
| T.P. | | | 3.84 | 70.00 | | |
| π | -41.31 | 28.69 | | | | |
| 29+20 | | | 0.91 | | 27.7784 | 12-30-40 |
| +16 | | | 0.935 | | 27.7568 | |
| +10 | | | 0.965 | | 27.7244 | |
| T.P. | | | 0.00 | 28.69 | | |
| π | -1.10 | 27.59 | | .59 | | |
| 29+28 | | | +0.23 | | 27.8216 | 12-30-40 |
| +32 | | | +0.255 | | 27.8432 | |
| | | * | | * | * 8432 | * |
| TP+TP. | -0.915 | 27.775 | | 28.69 | See Above | |
| 29+95 | | | 0.13 | | 27.6434 | |
| 29+03 | | | 0.09 | | 27.6866 | 1-2-41 7:15 P.M. |
| 29+41 | | | +0.115 | | 27.8918 | |
| +49 | | | +0.16 | | 27.9350 | |

Shaft #5
Sta. 29+24
Invert Elev. = 23.80

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed A. C. Johnson

F B. 915 PG. 83

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 PG. 82 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 29+03 | .25 | 27.94 | | | 27.6866 | 4866 | 8214 |
| 29+79 | .27½ | 27.94 | | | 27.6650 | 4332 | 0214 |
| 29+95 | .295 | 27.94 | | | 27.6434 | 6432 | 0646 |
| 29+87 | | | .34 | | 27.6002 | 4574 | |
| 28+79 | | | .38½ | | 27.5570 | 3544 | |
| 28+75 | | | .40½ | | 27.5354 | 1-6-41 | |
| 29+71 | | | .42½ | | 27.5138 | | |
| 29+41 | | | | | 27.8918 | | 2141 |
| 29+49 | | | | | 27.9350 | | |
| 29+57 | | | .03¾ | | 27.9782 | | |
| 29+65 | | | .08 | | 28.0214 | | |
| 28+87 | .22½ | 27.825 | | | 27.6002 | 4866 | 0214 |
| +79 | .27 | 27.825 | | | 27.5570 | 4332 | 4332 |
| +75 | .29½ | 27.825 | | | 27.5354 | 5138 | 0646 |
| +71 | | 1955 | 0.31 | | 27.5138 | 4706 | 1078 |
| +63 | | 0.20 | | | 27.4706 | 4274 | 1510 |
| +55 | | 85 | 0.34 | | 27.4274 | 542 | |
| +47 | | | 0.40 | | 27.3842 | 1885-41 | |
| 29+65 | | | 0.44 | | 28.0214 | 5410 | |
| +73 | | | +0.195 | | 28.0646 | | |
| +81 | | | +0.24 | | 28.1078 | | |
| | | | +0.28½ | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 29+89 | | 27.825 | +0.325 | | 28.1510 | 15 825 325 — 1-8-41 |
| 29+49 | | 65 | +0.11 | | 27.9350 | |
| 29+41 | | | +.06 3/4 | | 27.8918 | |
| 28+63 | -0.25 | 27.22 | | | 27.4706 | |
| 28+55 | -0.205 | 27.22 | | | 27.4274 | 1-10-41 |
| 28+47 | -0.145 | 27.24 | | | 27.3842 | 3842 432 3410 |
| 28+39 | | | +.10 | | 27.3410 | |
| 28+31 | | | +.05 3/4 | | 27.2978 | 2978 |
| 28+27 | | | +.03 1/2 | | 27.2762 | |
| 29+73 | 22 | 28.285 | | | 28.0646 | 1510 432 1942 |
| +81 | 17 3/4 | 28.285 | | | 28.1078 | |
| +89 | 14 | 28.29 | | | 28.1510 | 2374 216 2590 |
| +97 | | | .09 | | 28.1942 | |
| 30+05 | | | .04 3/4 | | 28.2374 | |
| +09 | | | .02 1/2 | | 28.2590 | |
| 28+71 | -.19 1/4 | 27.32 | | | 27.5138 | |
| 28+47 | -.065 | 27.32 | | | 27.3842 | 1-14-41 |
| +39 | -.00 1/4 | 34 | | | 27.341 | |
| +31 | +.04 1/2 | 34 | | | 27.2978 | |
| 28+79 | -.23 3/4 | 27.32 | | | 27.5570 | |

Shaft 5

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F B 915 Pg 85

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 28+23 | | 27.32 | .06 1/4 | | 27.2568 | 1-14-41 | |
| 28+15 | | | .10 1/2 | | .2136 | | |
| 28+07 | | | .15 | | .1704 | | |
| 28+03 | | | .17 | | .1488 | | |
| 29+65 | .05 | 28.07 | | | 28.0214 | 1-14-41 | 5377 |
| 29+89 | -.07 | 28.05 | | | 28.1510 | | 88 |
| +97 | -.125 | 28.07 | | | 28.1942 | | 43016 |
| 30+05 | -.17 | 28.07 | | | 28.2374 | | 43016 |
| 30+09 | -.18 | 28.08 | | | 28.2590 | | 28.2732 |
| 30+13 | | | +.19 1/4 | | 28.2732 | | .3164 |
| +21 | | | +.23 1/2 | | 28.3164 | | 3596 |
| +29 | | | +.28 | | 28.3596 | | 3812 |
| +33 | | | +.30 | | 28.3812 | | 3596 |
| 30+13 | .05 3/4 | 28.33 | | | 28.2732 | 1-16-41 | 4028 |
| +21 | .01 3/4 | 28.33 | | | 28.3164 | | 4460 |
| +29 | -.03 | 28.33 | | | 28.3596 | | |
| +37 | | | +.07 1/4 | | 28.4028 | | |
| +45 | | | +.11 1/2 | | 28.4460 | | |
| 28+23 | -.09 | 27.17 | | | 27.2568 | 1-16-41 | |
| +15 | -.045 | 27.17 | | | 27.2136 | | |
| +07 | 00 | 27.17 | | | 27.1704 | | |

Shaft 5

F.B. 915 Pg. 86

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+99 | | 27.17 | .04¼ | | 27.1272 | |
| +91 | | | .08½ | | 27.0840 | 1-16-41 |
| +83 | | | .13 | | 27.0408 | |
| +79 | | | .15 | | 27.0192 | |
| 30+29 | -.02 | 28.34 | | | 28.3596 | |
| +37 | -.06 | 28.34 | | | 28.4028 | |
| +45 | -.10 | 28.346 | | | 28.4460 | 1-20-41 |
| +53 | | | +.15 | | 28.4892 | |
| +61 | | | +.19 | | 28.5324 | |
| 27+99 | .07- | 27.195 | | | 27.1272 | |
| +91 | .11 | 27.195 | | | 27.0840 | |
| +83 | .155 | 27.195 | | | 27.0408 | 1-20-41 |
| +75 | | | .20 | | 26.9976 | |
| +67 | | | .24 | | 26.9544 | |
| +63 | | | .26¼ | | 26.9328 | |
| 30+45 | -.01 | 28.436 | | | 28.4460 | |
| +53 | -.05 | 28.439 | 28.44 | | 28.4892 | |
| +61 | -.09 | 28.442 | | | 28.5324 | 1-22-44 |
| +69 | | | +.135 | | 28.5756 | |
| +77 | | | +.18 | | 28.6188 | |

4460
432
4892
5324

5324
432
5756
6188

Shaft #3

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Indexed A. C. Johnson Date____

F B.915 PG87

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+~~83~~84 | .095 | 27.135 | | | 27.0408 | |
| +~~75~~76 | .14 | 27.135 | | | 26.9976 | |
| +~~67~~68 | .18 | 27.135 | | | 26.9544 | 1-25-40 |
| +~~59~~60 | | | .225 | | 26.9112 | |
| +~~51~~52 | | | .26 3/4 | | 26.8680 | |
| +~~43~~44 | | | .31 | | 26.8248 | |
| 30+60 | -.05 | 28.483 | | | 28.5355 | |
| +68 | -.07 | 28.481 | | | 28.5787 | 1-24-40 |
| +76 | -.14 | 28.48 | | | 28.6219 | |
| +84 | | | | | 28.6651 | |
| +88 | | | | | 28.6867 | |
| 27+60 | .15 | 27.064 | | | 26.9112 | |
| +52 | .19 | 27.0[illegible] | 27.06[illegible] | | 26.8680 | |
| +44 | 24 3/4 | [illegible] | | | 26.8248 | 1-24-40 |
| +36 | | | | | 26.7928 | |
| [illegible] | | | | | 26.7712 | |
| 27+52 | 0.11 | 26.975 | | | 26.8680 | |
| +44 | 0.165 | 26.99 | 26.98 | | 26.8248 | 1-27-40 |
| +36 | 0.19 | 26.983 | | | 26.7928 | |
| 27+60 | .07 | 26.981 | | | 26.9112 | |

Shaft 5

F.B. 915 Pg 88 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

FB 915 PG 39

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+25 | | 26.98 | .23 | | 26.7496 | 1-27-41 |
| 27+20 | | | .275 | | 26.7064 | |
| 30+65 | .25¾ | 28.837 | | | 28.5787 | |
| +76 | .21 | 28.832 | | | 28.6219 | 1-27-41 |
| +90 | .16 | 28.832 | | | 28.6651 | |
| +92 | | | .125 | | 28.7083 | |
| 31+00 | | | .08 | | 28.7515 | |
| 27+36 | .10 | 26.592 | | | 26.7928 | |
| +28 | .14½ | 26.592 | | | 26.1496 | 1-29-41 |
| +20 | | | .18½ | | 26.7064 | |
| +12 | | | .23 | | 26.6632 | |
| 30+76 | .08 | 28.702 | | | 28.6219 | |
| +84 | .03 | 28.705 | | | 28.6651 | |
| +92 | -.00½ | 28.705 | | | 28.7083 | 1-29-41 |
| 31+00 | | | +.04½ | | 28.7515 | |
| +08 | | | +.09 | | 28.7947 | |
| 27+28 | .06 | 26.61 | | | 26.7496 | |
| +20 | .10 | 26.601 | 26.8575 | | 26.7064 | |
| +12 | .14½ | 26.808 | | | 26.6632 | 1-31-41 |
| +04 | | | .18¾ | | 26.6200 | |
| 26+92 | | | .23 | | 26.5768 | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 30+92 | .03½ | 28.743 | | | [illegible] | |
| 31+00 | -.01 | 28.742 | | | 28.7575 | 1-31-41 |
| +08 | -.05¼ | 28.743 | | | 28.7947 | |
| +16 | | | +.095 | | 28.8379 | |
| +24 | | | +.13¾ | | 28.8811 | |
| 31+08 | .11¼ | 28.903 | | | 28.7947 | |
| +16 | .07 | 28.958 | | | 28.8379 | |
| +24 | .02 | 28.908 | | | 28.8811 | |
| +32 | | | +.01¾ | | 28.9243 | |
| +36 | | | +.04 | | 28.9459 | 2-4-41 |
| 27+12 | -.185 | 26.478 | | | 26.6632 | |
| +04 | -.14¼ | 26.478 | | | 26.6200 | |
| 26+96 | -.10 | 26.477 | | | 26.5768 | |
| +88 | | | +.05½ | | 26.5336 | |
| +80 | | | +.01¼ | | 26.4904 | |
| 31+16 | +.00¼ | 28.84 | | | 28.8379 | |
| +24 | -.04 | 28.84 | | | 28.8811 | |
| +32 | -.08¼ | 28.84 | | | 28.9243 | |
| +40 | | | +.12¾ | | 28.9675 | 2-6-41 |
| +48 | | | +.17 | | 29.0107 | |
| +52 | | | +.19¼ | | 29.0323 | |

5768
432
5336
904

79
11
2-4-41

.663
157
478

62
142
478

9243
432
9675
.0107
21
2-6-41

Shaft 5

F.B. 915 Pg. 90

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 26+96 | .05 | 26.627 | | | 26.5768 | 4904 | From 26+26 to 26+80 |
| 26+88 | .09¼ | 26.625 | | | 26.5336 | 3572 | .4715% |
| +80 | .13¾ | 26.627 | | | 26.4904 | 45468 | .03572 for 8' |
| +72 | | | -.17¼ | | 26.45468 | 2-6-41 | .01886 for 4' |
| +64 | | | -.20¾ | | 26.41896 | | |
| * | | * | | * | * | * | * |
| 31+32 | 012- | 28.80 | | | 28.9443 | 809 | .5377% of Grade |
| +40 | 016+ | 28.807 | Mean π | | 28.9675 | .0432 for 8' | 29.[illegible] |
| +48 | 021 | 28.80 | = | | 29.0107 | 7975 .0216 for 4' | |
| +56 | | | +0253 | | 29.0537 | 29.0539 | 29.0971 29.1187 |
| +64 | | | +0297 | | 29.0971 | 80 | 80 |
| +68 | | | +318 | | 29.1187 | 2-10-41 2539 | .2971 .3187 |
| 31+48 | -15 | 28.86 | | | 29.0107 | | 18.35 |
| +56 | -.20 | 28.855 | 28.857 | | 29.0539 | | 8571 |
| +64 | -.24 | 28.857 | | | 29.0971 | | 3263 |
| +72 | | | +28¼ | | 29.1403 | 2-13-41 | |
| +80 | | | +32½ | | 29.1835 | | |
| +88 | | | +.37 | | 29.2267 | | |
| +92 | | | +.39 | | 29.2483 | | |

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Division No.____ Survey of____

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Date____ Indexed____ Date____

F B 915 Pg. 91

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 31+72 | -.04½ | 29.095 | | | 29.1403 | | 0.5377% |
| +80 | -.08¾ | 29.075 | | | 29.1835 | | .0432' for 8' |
| +88 | -.13 | 29.075 | | | 29.2267 | | .0216' for 4' |
| +96 | | | +.17½ | | 29.2699 | 2-17-41 | |
| 32+04 | | | +.21¾ | | 29.3131 | | |
| +12 | | | +.26 | | 29.3563 | | |
| +16 | | | +.28¼ | | 29.3779 | | |
| 31+96 | +.055 | 29.325 | | | 29.2699 | | |
| 32+04 | +.015 | 29.325 | | | 29.3131 | | |
| 32+12 | -.030 | 29.325 | | | 29.3563 | | |
| 32+20 | | | .073 | | 29.3995 | 2-19-41 | |
| 32+28 | | | .116 | | 29.4427 | | |
| 32+32 | | | .137 | | 29.4643 | | |
| 32+12 | -.15¼ | 29.207 | | | 29.3563 | | |
| +20 | -.19¾ | 29.202 | | | 29.3995 | 2-21-41 | |
| +28 | -.24 | 29.203 | | | 29.4427 | | |
| +36 | | | +.28¼ | | 29.4859 | | |
| +44 | | | +.32½ | | 29.5291 | | |
| +52 | | | +.37 | | 29.5723 | | |

3563
432
3995
4427
4859
5291
5723

Shaft #5

F.B. 915 Pg. 92

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 32+26 | 11½ | 29.601 | | | 29.4857 | 486 | |
| +44 | 07 | 29.577 | 29.60 | | 29.5291 | 101 | |
| +52 | 02½ | 29.575 | | | 29.5723 | | |
| +60 | | | +01½ | | 29.6157 | | |
| +68 | | | +.03½ | | 29.6587 | | |
| +72 | | | +.05 | | 29.6803 | | |
| 32+52 | 17¾ | 29.75 | | | 29.5723 | | |
| +60 | 13½ | 29.75 | | | 29.6157 | | |
| +68 | 9½ | 29.75 | | | 29.6587 | | |
| +76 | | | -.05 | | 29.7019 | | |
| +84 | | | -.00½ | | 29.7451 | 2-27-41 | |
| +92 | | | +.03¾ | | 29.7883 | | |
| +96 | | | +.06 | | 29.8099 | | |
| 32+76 | -.14 | 29.602 | | | 29.7019 | | |
| +84 | -.14½ | 29.603 | 29.605 | | 29.7451 | | |
| +92 | -.15¾ | 29.601 | | | 29.7883 | | |
| 33+00 | | | +.21 | | 29.8315 | 3-3-41 | |
| +08 | | | +.27½ | | 29.8747 | | |
| +16 | | | +.31½ | | 29.9179 | | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date

F.B. 915 PG. 93

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 33+00 | -14 1/4 | 29.69 | | | 29.8315 | 3-5-41 | |
| +08 | -18 1/2 | 29.69 | | | 29.8747 | | |
| +16 | -22 3/4 | 29.69 | | | 29.9179 | | |
| +24 | | | +.27 | | 29.9611 | | |
| +28 | | | +.29 1/4 | | 29.9827 | | |
| 33+08 | -34 1/2 | 29.53 | | | 29.8747 | 3-7-41 | |
| +16 | -38 3/4 | 29.53 | | | 29.9179 | | |
| +24 | -43 | 29.53 | | | 29.9611 | | |
| +32 | | | +.475 | | 30.0043 | | |
| +36 | | | +.495 | | 30.0259 | | |
| 33+16 | -21 1/2 | 29.703 | | | 29.9179 | 3-11-41 | |
| +24 | -25 3/4 | 29.704 | 29.705 | | 30.9611 | | |
| +32 | -30 | 29.704 | | | 30.0043 | | |
| +40 | | | +.34 1/4 | | 30.0475 | | |
| +48 | | | +.38 1/2 | | 30.0907 | | |
| +52 | | | +.40 3/4 | | 30.1123 | | |
| 33+32 | -.38 | 29.625 | | | 30.0043 | 3-13-41 | |
| +40 | +.42 1/4 | 29.625 | | | 30.0475 | | |
| +48 | .46 3/4 | 29.625 | | | 30.0907 | | |
| +56 | | | +51 | | 30.1339 | | |
| +60 | | | +53 | | 30.1555 | | |

9179
432
9611
216
827

.832
142
69
875
185
690

155
625
530

Shaft #5

F.B. 915 Pg. 94

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 FM 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. "T-18" | 5.095 | 77.525 | | 72.43 | Elev. 72.429 | |
| B.M. "T-18A" | 4.95 | 77.525 | | 72.5[illegible] | Elev. 72.574 | 1-20-41 |
| | | | 4.52 | 73.005 | Set Nail in Top Wall Plate - S. edge Shaft | |
| Set Nail in wedge | | | 20.34 | 57.185 | 28.17 - Cut 29.01 | 15.23 / 5.9 / 4.52 / 20.34 — 77.52 / 20.34 / 57.18 / 28.17 / 29.01 |
| * | | * | | * | * | |
| B.M. T-18 | | | | 72.43 | 72.429 | |
| π | 4.29 | [illegible] | | | | |
| | | | 49.84 | [illegible] | Sill 10.29 [illegible] Top of B[illegible] Sill | |
| * | | * | | * | * | * |
| B.M. T-18 | | | | 72.43 | | |
| π | 4.08 | 76.51 | | | | |
| T.P. | | | 48.56 | 27.95 | | |
| π | 5.22 | 33.17 | | | | |
| T.B.M. | | | 0.00 | 33.17 | Set N+T on S.S. of Shaft. | |
| 37+31 | | | 1.02 | | 32.1484 | 2-4-41 |
| 37+39 | | | 0.98 | | 32.1916 | 28.17 |
| 37+43 | | | 0.95¾ | | 32.2132 | 1484 |
| B.M. T-18 | | | | 72.43 | | 28.1916 |
| π | 4.33 | 76.76 | | | | 28.2132 |
| T.P. | | | 48.29 | 28.47 | | |
| π | 3.44 | 31.91 | | | | |

Shaft #6
Sta 37+35
INVERT: 28.17
SPRING LINE: 32.17

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 915 Pg. 95

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 37+31 | | 31.91 | +.23¾ | | 32.1484 | | 1484 |
| +27 | | | +.21¾ | | 32.1268 | | 216 |
| +23 | | | +.19½ | | 32.1052 | | 1268 |
| 37+19.7 (Steel) | | | +.17¾ | | 32.0874 | | 1052 |
| 37+39 | | | | | 32.1916 | 2-13-41 | 178 |
| T.P. | | | | 28.47 | | | 874 |
| T | 3.725 | 32.195 | | | | | |
| 37+51 (Steel) | | | +.06 | | 32.2564 | | |
| +55 | | | +.08¼ | | 32.2780 | | |
| +59 | | | +.10½ | | 32.2996 | | |
| 37+23 | .21 | | | | 32.1052 | | |
| 37+51 | .06¼ | 32.32 | | | 32.2564 | | |
| +55 | .04 | 32.32 | | | 32.2780 | | |
| +59 | | | .02 | | 32.2996 | 2-17-41 | |
| +63 | | | .00 | | 32.3212 | | 0.5377% |
| +19.7 | | | .23¼ | | 32.0874 | | .0432 for 8' |
| +15.7 | | | .25½ | | 32.0658 | | .0216 for 4' |
| 37+16 | 0.52 | 32.586 | | | 32.0658 | | |
| 37+39 | ~~0.405~~ | ~~32.596~~ | | | 32.1916 | | 1916 |
| 37+51 | 0.33 | 32.586 | | | 32.2564 | 2-21-41 | |
| 37+55 | 0.31 | 32.588 | | | 32.2780 | | |
| 37+59 | 0.28¾ | 32.586 | | | 32.2996 | | |

Shaft #6

F.B. 915 Pg. 96

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 37+67 | | 32.587 | 0.24½ | | 32.3428 | | |
| 37+75 | | | [illegible] | | 32.2860 | | |
| 37+79 | | | 0.19 | | 32.4076 | 2·2·41 | |
| 37+08 | | | [illegible] | | 32.0226 | | |
| 37+00 | | | [illegible] | | 31.9794 | | |
| 36+76 | | | 0.63 | | 31.[illegible] | | 9794 |
| 37+00 | .26 | 32.24 | | | 31.9794 | | 432 |
| 37+08 | .21½ | 32.24 | | | 32.0226 | | 9362 |
| 37+57 | -.06 | 32.24 | | | 32.2996 | | 3860 |
| 36+92 | | | .30½ | | 31.9362 | 2·25·41 | 432 |
| 36+84 | | | .24¾ | | 31.8930 | | |
| 37+83 | | | +.19 | | 32.4292 | | |
| 37+91 | | | +.23¼ | | 32.4724 | 98 | 436 |
| 37+00 | -.20 | 31.78 | | | 31.9794 | | 786 |
| 36+92 | -.15 | 31.785 | 31.78 | | 31.9362 | | 893 |
| 36+84 | -.11 | 31.783 | | | 31.8930 | 2-8939-41 | |
| 37+83 | -.65 | 31.779 | | | 32.4292 | 432 | |
| 36+76 | | | +.07 | | 31.8498 | 8498 | |
| 37+99 | | | +.73½ | | 32.5156 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B. 915 PG 97

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____
F.B. 9/5 PG. 98
Survey of _____ Date _____ No. _____ X-Sec. _____
Survey by A. C. Jones Notes _____ Notes Chkd. _____ Checked _____ No. _____
Indexed _____ Date _____ Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 36+92 | +00 1/2 | 31.731 | | | 31.9362 | | |
| +84 | .03 1/4 | 31.925 | 31.9275 | | 31.8230 | | |
| +76 | .01 3/4 | 31.912 | | | 31.5498 | | |
| +65 | | | .12 | | 31.8066 | | |
| +60 | | | | | | | |
| 37+59 | +.34 1/4 | 32.334 | .14 1/2 | | 31.7850 | 3-3-41 | |
| 37+93 | -.09 | 32.34 | | | 32.3296 | | |
| +91 | -.12 | 32.352 | 32.315 | | 32.4724 | | |
| +79 | -.18 | 32.335 | | | 32.5156 | | |
| 38+07 | | | .21 1/2 | | 32.5585 | | |
| +11 | | | .23 1/2 | | 32.5804 | | |
| 36+92 | -07 1/2 | 31.86 | | | 31.9362 | | |
| +76 | +00 1/4 | 31.852 | | | 31.8498 | | |
| +65 | +04 1/2 | 31.852 | | | 31.5066 | | |
| +60 | | | .09 | | 31.7634 | | |
| +52 | | | -.13 1/4 | | 31.7202 | 3-5-41 | |
| 37+91 | .11 3/4 | 32.59 | | | 32.4724 | | |
| +79 | .08 3/4 | 32.576 | | | 32.5156 | | |
| 38+07 | .02 | 32.579 | 32.585 | | 32.5585 | | |
| +11 | .015 | 32.595 | | | 32.5804 | | |
| 37+67 | .24 | 32.583 | | | 32.3428 | | |
| +59 | .28 3/4 | 32.587 | | | 32.2996 | | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 38+15 | | 32.585 | +.01 3/4 | | 32.6020 | 3-5-41 | 5558 432 6020 |
| +19 | | | +.04 | | 32.6236 | | |
| 37+99 | -41 3/4 | 32.10 | | | 32.5156 | | 418 |
| 38+07 | -46 | 32.10 | | | 32.5585 | | 418 |
| 38+15 | -49 1/2 | 32.107 | | 49 10 | 32.6020 | | 108 |
| +23 | | 49 | +.54 1/2 | | 32.6452 | | |
| +31 | | | +.58 3/4 | | 32.6884 | 3-7-41 | |
| 36+68 | .04 1/2 | [illegible] | | | 31.8066 | | |
| +60 | .09 | 31.853 | 31.8[illegible] | | 31.7634 | | |
| +52 | .13 1/2 | 31.855 | | | 31.7202 | | |
| +44 | | | -.17 1/2 | | 31.6770 | | |
| +36 | | | -.21 3/4 | | 31.6338 | | |
| 38+15 | -19 3/4 | 36.398 | | 232 | 32.6020 595 | | 665 |
| +23 | -25 | 36.395 | 36.395 | 337 | 32.6452 | 3-11-41 | 272 |
| +31 | -27 1/4 | 36.416 | +29 1/4 | | 32.6884 | | 116 |
| +39 | | | +33 3/4 | | 32.7316 | | |
| 36+52 | -03 | 31.69 | | | 31.7202 | | |
| +44 | +01 | 31.687 | | | 31.6770 | 3-11-41 | |
| +36 | +055 | 31.69 | | | 31.6338 | | |
| +28 | | 347 | -.10 | | 31.5906 | | |
| +20 | | 42 | -14 1/4 | | 31.5474 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B 215 Pg. 99

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____ Date ____ Date ____

Sheet 26

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 PG. 100 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by A. C. Johnson | Notes Chkd. | Checked | No.
Indexed | Notes | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 36+36 | 132 | 31.766 | | 31.6338 | | | |
| +28 | 17½ | 31.766 | 31.765 | .5966 | | | |
| +20 | 21½ | 31.763 | | .5474 | | | 571 |
| +12 | | | .26 | .5042 | | | 726 |
| +04 | | | .30½ | .4610 | 3-13-41 | | 44.2 |
| 35+23 | .135 | 32.78 | | 32.6452 | | | 313 |
| +31 | .127 | 32.772 | 32.775 | 32.6554 | | | 463 |
| +39 | .05 | 32.782 | | 32.7316 | | | |
| +47 | | | .00½ | 32.7748 | | | |
| 35+07 | .03¾ | 32.646 | | 32.5588 | | | |
| 35+31 | -.05 | 32.638 | 32.645 | 32.6854 | | | |
| +39 | -.08½ | 32.647 | | 32.7316 | | | |
| +47 | -.13 | 32.647 | | 32.7745 | | | |
| +55 | | | +1.73½ | 32.8150 | | | |
| +63 | | | +2.12 | 32.8612 | 3-17-41 | | |
| 36+44 | -.34 | 31.337 | | 31.6770 | | | |
| +36 | -.29 | 31.344 | | 31.6338 | | | |
| 36+20 | -.21 | 31.337 | 31.34 | 31.5474 | | | |
| +12 | -.16½ | 31.247 | | 31.5042 | | | |
| +04 | -.11.5 | 31.346 | | 31.4610 | | | |
| 35+96 | | | +.07¾ | 31.4178 | | | |
| +88 | | | +.03½ | 31.3746 | | | |

Form 307 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 38+47 | .05 3/4 | 32.827 | | | 32.7748 | 775 | 8180 |
| +55 | .01 1/4 | 32.830 | 32.83 | | 32.8180 | 53 | 32.7748 |
| +63 | -.03 | 32.831 | | | 32.5612 | 827 | .0432 |
| +71 | | | +.07 1/2 | | 32.9044 | 818 | 8180 |
| +79 | | | +.11 3/4 | | 32.9476 | 12 | 861 |
| +83 | | | +.14 | | 32.9692 | 861 | 32.9[illegible] |
| 36+36 | -21 1/2 | 31.419 | | | 31.6338 | 3-19-41 | |
| 36+28 | -17 1/4 | 31.4175 | | | 31.5906 | | |
| 36+04 | -.03 | 31.43 | 31.417 | | 31.4610 | | 9692 |
| 35+96 | +.00 1/2 | 31.423 | | | 31.4178 | | 216 |
| 35+88 | +.04 | 31.415 | | | 31.3746 | | 9456 |
| +80 | | | .085 | | 31.3314 | | 9908 |
| +72 | | | .13 | | 31.2882 | 6884 | |
| +64 | | | .17 1/4 | | 31.2450 | 0884 | |
| +60 | | | .19 1/2 | | 31.2234 | | |
| 38+31 | +0.40 | 33.0884 | | | 32.6884 | .0432 FOR 8 | |
| 38+39 | +0.36 | 33.0916 | | | 32.7316 | .0216 " 4 | 3-21-41 |
| 38+47 | +0.33 3/4 | 33.1123 | | | 32.7748 | | |
| 38+79 | +0.14 1/4 | 33.0901 | | | 32.9476 | .40 | |
| 38+87 | | 33.09 | 010 | | 32.9908 | | |

9476
432
9908
3975
.0869
1016
0901
432
33.0340

Shaft #6

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F B. 915 Pg. 101

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 38+95 | | 33.09 055 | .055 | | 330340 216 | 4610 850 3760 | 7908 432 330340 216 330556 |
| 38+99 | | 035 | .035 | | 33.0556 | | 3314 4 .4178 425 3753 |
| 35+80 | +0.04 | 31.3714 | | | 31.3314 432 | 3746 005 396 | 3746 0050 3696 |
| +88 | -0.005 | ~~31.3696~~ | | | 31.3746 432 | | |
| +96 | -4 1/4 | 31.3753 | | | 31.4178 432 | 4178 425 3753 | 21-41 |
| 36+04 | -08 1/2 | 31.3760 | | | 31.4610 | | 4610 0833 3777 |
| 35+56 | | 31.375 215 | 0.134 | | 31.2450 432 | | 4610 833 3777 |
| 35+48 | | | .17 1/4 | | 31.2018 432 | 31.20 | 31.20 |
| 35+40 | | | .21 1/2 | | 31.1586 432 | 375 245 130 | 375 20 175 31.26 |
| 35+32 | | | .26 | | 31.1154 | | 375 26 135 |
| 3 | -0.13 | 31.374 | | | 31.5042 13 | | 375 215 160 |
| 35+56 | -16 1/2 | 31.08 | | | 31.2450 | | |
| +48 | -12 1/4 | 31.08 | | | 31.2018 | 1154 432 722 | 245 165 080 |
| +40 | -08 | 31.08 | | | 31.1586 | | |
| +24 | | 965 90 | -00 3/4 | | 31.0722 | | |
| +16 | | | -.05 | | 31.0290 | 3 202 12 80 25-41 | 9908 864 0772 |
| +08 | | | -.095 | | 30.9858 216 | | |
| +04 | | | -.115 | | 30.9642 | | |
| 38+71 | 06 | 32.965 | | | 32.9044 | | 03 87 16 |
| +79 | 01 3/4 | 32.965 | | | 32.9476 | | |
| +87 | -02 1/2 | 32965 | | | 32.9908 | | |

shaft 6

F.B. 915 Pg. 102

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 39+03 | | 32.925 | .11 1/2 | | 33.0772 | |
| +11 | | | .15 1/2 | | 33.1204 | 3-25-41 |
| +19 | | | .19 3/4 | | 33.1636 | |
| 35+32 | -14 | 30.975 | | | 31.1154 | |
| +2- | -10 | 30.972 | | | 31.0722 | |
| +16 | -03 3/4 | 30.972 | | | 31.0290 | |
| 35+00 | | | .03 | | 30.9426 | |
| 34+72 | | | .07 1/4 | | 30.8994 | |
| +54 | | | .11 1/2 | | 30.8562 | |
| +80 | | | -13 3/4 | | 30.8346 | |
| +76 | | | -16 | | 30.8130 | 3-27-41 |
| 38+95 | 10 1/2 | 33.139 | | | 33.0840 | |
| 39+03 | 6 1/4 | 33.139 | 33.14 | | 33.0772 | |
| 39+19 | -2 3/4 | 33.137 | | | 33.1636 | |
| +27 | | | +.06 3/4 | | 33.2068 | |
| +31 | | | +.08 3/4 | | 33.2254 | |
| +03 | -03 | 33.047 | | | 33.0772 | |
| +11 | -07 1/2 | 33.045 | 33.047 | | 33.1204 | |
| +19 | -11 3/4 | 33.047 | | | 33.1636 | |
| +35 | | | +.20 1/4 | | 33.2500 | 3-31-41 |
| +43 | | | +.24 1/2 | | 33.2932 | |

F B. 915 Pg. 103

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 Pg. 104 | Job No. | Division No. | Notes Rcd. | Date | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by A. C. Johnson | Notes | Notes Chkd. | Date | Checked | No.
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 35+08 | -21½ | 30.771 | | | 30.7858 | 986 |
| +00 | -17¼ | 30.77 | | | 30.9426 | 215 |
| 34+92 | -12¾ | 30.77 | | | 30.9994 | 771 |
| +76 | | | +.04¼ | | 30.8130 | 3-31-41 |
| +68 | | Grade | | | 30.7698 | |
| +60 | | | -.04¼ | | 30.7266 | |
| +52 | | | -.08¾ | | 30.6834 | |
| 39+19 | 11 | 33.274 | | | 33.1636 | |
| +27 | 7 | 33.277 | 33.277 | | 33.2068 | |
| +43 | -0.5 | 33.275 | | | 33.2982 | |
| +51 | | | +.06 | | 33.3364 | |
| +55 | | | +.08 | | 33.3560 | |
| 34+76 | -20 | 30.613 | | | 30.6130 | 6834 |
| +68 | -15½ | 30.615 | 30.615 | | 30.7698 | 4-2-41 |
| +60 | -11 | 30.617 | | | 30.7266 | |
| +44 | | | +.03½ | | 30.6492 | |
| +36 | | | -.01 | | 30.6060 | |
| +28 | | | -.05 | | 30.5658 | |
| +24 | | | -.07 | | 30.5442 | |

5947 #6

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed By C. Johnson Date

F.B. 915 Pg. 105

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 34+68 | -07 | 30.70 | | | 30.7698 | | |
| 34+60 | -02 3/4 | 30.70 | 30.70 | | 30.7266 | | |
| 34+52 | +02 | 30.703 | | | 30.6834 | | |
| 34+44 | +04 1/2 | 30.685 | | | 30.6402 | | |
| 34+36 | +04 1/2 | 30.692 | | | 30.5970 | | |
| 34+20 | | | -19 | | 30.5108 | | |
| +12 | | | -23 1/4 | | 30.4676 | | |
| +04 | | | -27 1/2 | | 30.4244 | | |
| 33+96 | | | -31 3/4 | | 30.3812 | 4-4-41 | |
| 39+19 | 07 | 33.233 | | | 33.1636 | 233 | |
| 39+27 | .02 3/4 | 33.234 | 33.23 1/2 | | 33.2068 | | |
| +51 | -10 1/2 | 33.231 | | | 33.3364 | | |
| +59 | | | +14 3/4 | | 33.3796 | | |
| +63 | | | +17 | | 33.4012 | | |
| 39+35 | 15 1/2 | 33.405 | | | 33.2500 | | |
| 39+43 | 12 1/4 | 33.415 | 33.41 | | 33.2932 | | |
| 39+59 | .03 | 33.41 | - | | 33.3796 | | |
| +67 | | | +01 1/4 | | 33.4228 | 4-8-41 | |
| +71 | | | +03 1/2 | | 33.4444 | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 Pg. 106 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 34+28 | .13 | | | | |
| +20 | .18½ | 30.696 | | 30.5108 | 4-9-41 |
| +12 | -.23 | 30.697 | 30.697 | 30.4676 | |
| 33+96 | .31½ | 30.696 | | 30.3812 | |
| +86 | | | -.36 | 30.3350 | |
| +80 | | | -.40½ | 30.2948 | |
| +72 | | | -.44½ | 30.2516 | |
| +60 | +0.52 | 30.707 | Check | 30.1866 | |
| 37+16 | -.665 | 31.997 | | 32.0658 | 37+00 |
| 37+51 | -26¾ | 31.99 | | 32.2564 | |
| 37+23.7 | | .93 | +11½ | 32.1052 | 4-10-41 |
| 37+27.7 | | | +13¾ | 32.1265 | |
| 37+31.7 | | .14¼ | +15¾ | 32.1464 | |
| 37+39 | | | +20 | 32.1716 | |
| +43 | | | +22¼ | 32.2132 | |
| +47 | | | +24½ | 32.2348 | |
| 39+43 | 01¾ | 33.305 | 33.305 | 33.2932 | |
| +51 | -08¼ | 33.305 | | 33.3364 | |
| +59 | -07¼ | 33.307 | | 33.3796 | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 39+75 | | 33.305 | +.16 | | 33.4660 | 4-17-41 | 4228 |
| 39+83 | | | +.20½ | | 33.5092 | | +32 |
| × × | | | | | | | 660 |
| 39+51 | 13½ | 33.4714 | | | 33.3364 | | |
| +59 | 09½ | 33.475 | 33.4775 | | 33.3796 | | |
| +67 | 05 | 33.473 | | | 33.4228 | 4-21-41 | |
| +83 | -03¾ | 33.472 | | | 33.5092 | | |
| +91 | | | +.08 | | 33.5524 | | |
| +99 | | | +.12¼ | | 33.5956 | | |
| 40+03 | | | +.14½ | | 33.6172 | | |
| 39+75 | | 33.446 | | | 33.4660 | | |
| +83 | -6½ | 33.444 | 33.445 | | 33.5092 | | |
| +99 | -15 | 33.446 | | | 33.5956 | 4-23-41 | |
| 40+07 | | | +19½ | | 33.6388 | | |
| +15 | | | +23¾ | | 33.6820 | | |
| +19 | | | +26 | | 33.7036 | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F B. 915 Pg. 107

Sheet 6

F.B. 915 Pg. 108 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Form 307 [illegible] 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T-19 | | | | 71.272 | | |
| π | 4.57 | 75.84 | | | | |
| | | | 35.81 | 40.03 | 30.60 Cut 9.43 to Invert | Set N+T in Wedge |
| T-19 | | | | 71.272 | | |
| π | 4.717 | 75.99 | | | | 45.375 / 59 / 45.965 |
| T.P. | | | 45.965 | 30.025 | W. Spk. in floor | |
| π | 4.425 | 34.45 | | | | 41+91.5 34.[illegible] |
| | | | | | | +95.5 34.[illegible] |
| 41+78.5 | | | +.10½ | | 34.5542 | 393 / 59 / 452 |
| 41+82.5 | | | +.12½ | | 34.5758 | 4-4-41 |
| T.P. | | | 4.425 | 30.025 | | |
| π | 4.52 | 34.545 | | | | |
| Check Shot | | | | | 40.03 N+T in Wedge | |
| 41+91.5 | | | +.08 | | 34.6242 | |
| 41+95.5 | | | +.10 | | 34.6458 | |
| T.B.M. | | | 0.00 | 34.545 | Set N+T S. side of shaft. | |
| π | -0.395 | 34.15 | | | | |
| 41+78.5 | -0.39 | 34.164 | 34.15 | | 34.5542 | |
| 41+95.5 | -0.495 | 34.15 | | | 34.6458 | 4-10-41 |
| 41+71 | | | +36½ | | 34.5136 | |
| 42+03 | | | +53½ | | 34.6864 | |

Shaft #7
Sta. 41+87.00
Invert = 30.60
Spring Line = 34.60

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F B. 915 Pg. 109

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Date ____ Date ____ No. ____
Survey of ____ Notes ____ Notes Ckd. ____ Checked ____ X-Sec.
Survey by ____ Date ____ Date ____ Date ____ No.
Indexed A. C. Jones

FB 915 Pg. 110

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.B.M. | | | | 34.545 | N+T 3.31 of Shaft | |
| T | 0.00 | 34.545 | | | | |
| 41+71 | .02 3/4 | 34.54 | 34.545 | | 34.5136 | |
| 42+03 | -13 1/2 | 34.55 | | | 34.6864 | 4-14-41 |
| 41+67 | | | -05 1/4 | | 34.4920 | |
| 41+63 | | | +.07 1/2 | | 34.4704 | |
| 42+07 | | | +.16 1/4 | | 34.7080 | |
| T.B.M. | | | | 34.545 | | |
| T | .045 | 34.57 | | | | |
| 41+71 | .075 | 34.59 | 34.57 | | 34.5136 | |
| 42+03 | -.09 1/4 | 34.594 | | | 34.6864 | |
| 42+07 | -.11 | 34.596 | | | 34.7080 | |
| +11 | | | +.14 | | 34.7296 | |
| +19 | | | +.18 1/4 | | 34.7728 | 4-17-41 |
| 41+71 | T.P. | | 0.075 | 34.516 | | |
| T | .005 | 34.52 | | | | |
| 41+63 | | | 0.05 | | 34.4704 | |
| +55 | | | 0.09 1/4 | | 34.4272 | |
| +47 | | | 0.13 1/2 | | 34.3840 | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 41+71 | -14 1/4 | 34.372 | | | 34.5136 | |
| +63 | -9 1/2 | 34.375 | 34.375 | | 34.4704 | |
| +55 | -5 | 34.377 | | | " 4272 | |
| 41+39 | - | | -03 1/2 | | " .3408 | |
| +31 | | | -07 3/4 | | " .2976 | |
| +27 | | | -10 | | 34.2760 | 4-21-41 |
| 42+03 | -09 | 34.597 | | | 34.6864 | |
| +11 | -14 | 34.59 | 34.59 | | 34.7296 | |
| +19 | -18 3/4 | 34.586 | | | 34.7728 | |
| +27 | | | -22 1/2 | | 34.8160 | |
| 42+03 | -11 3/4 | 34.571 | | | 34.6864 | |
| +11 | -15 3/4 | 34.573 | 34.572 | | 34.7296 | |
| +27 | -24 1/4 | 34.574 | | | 34.8160 | |
| +35 | | | +28 3/4 | | 34.8592 | |
| +39 | | | +.31 | | 34.8808 | 4-23-41 |
| 41+63 | -4 1/2 | 34.4254 | | | 34.4704 | |
| +55 | +00 1/2 | 34.4322 | 34.432 | | .4272 | |
| +47 | +.05 | 34.434 | | | .3840 | |
| +31 | +.13 3/4 | 34.435 | | | .2976 | |
| +23 | | | -.17 3/4 | | .2544 | |
| +15 | | | -.22 | | .2112 | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F B 915 Pg 111

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

F.B. 915 Pg. 112

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____
Survey by A. C. Johnson Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 41+39 | -13½ | 34.206 | 34.2[illegible] | | 34.3408 | 34 1 / 1 30 / 2 06 |
| +31 | -9½ | 34.203 | | | 34.2176 | |
| +15 | -00¾ | 34.204 | | | 34.2112 | 2 76 |
| +07 | | | -33¾ | | 34.1680 | 9 5 |
| 40+99 | | | -08 | | 34.1248 | 4-25+41 |
| 42+11 | 0.18 | 34.91 | | | 34.7296 | 7 / 64 |
| +27 | 0.09 | 34.906 | 34.90[illegible] | | 34.6160 | |
| +35 | 0.04¾ | 34.902 | | | 34.5592 | |
| +43 | | | -00¼ | | 34.9024 | |
| +51 | | | +04 | | 34.9456 | |
| 41+15 | -02½ | 34.1862 | | | 34.2112 | |
| 41+07 | +02 | 34.1880 | 34.186 | | 34.1680 | |
| 40+99 | +06 | 34.1848 | | | 34.1248 | |
| 40+91 | | | -.106 | | 34.0796 | 4-30-41 |
| 40+83 | | | -.149 | | 34.0365 | |
| 40+75 | | | -.192 | | 33.9935 | |
| 40+75 | -0.23 | 33.764 | | | 33.9935 | 33.9935 |
| 40+99 | -0.365 | 33.760 | 33.762 | | 34.1248 | 1143 / 9505 |
| 41+07 | -041 | 33.758 | | | 34.1680 | 5-2-41 |
| 40+67 | | | +.189 | | 33.9505 | |

34.545
.8[illegible]
.359

.043 8 / 8 / .02152 4-8'

Butler
Van Deren
N.R. Smith

11

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 40+67 | +0.42 | 33.9925 | | | 33.9505 | |
| 40+83 | -.0475 | 33.9870 | 33.989 | | 34.0365 | |
| 40+91 | -.093 | 33.9866 | | | 34.0796 | |
| 40+59 | | | -.081 | | 33.9075 | 5/6/14 |
| | | | +39.145 | 73.134 | | |
| | 2.84 | 75.979 | 4.685 | 71.294 | BM# T-19 | El. 71.272 |
| 40+59 | +0.05 | 33.9575 | | | 33.9075 | |
| 40+67 | +0.01 | 33.9605 | 33.958 | | 33.9505 | |
| 40+83 | -0.03 | 33.9565 | | | 34.0365 | |
| | | | | | 33.8075 | |
| 40+51 | | | -.093 | | 33.8615 | |
| 40+43 | | | -.136 | | 33.8215 | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

F.B. 915 PG. 113

F.B. 915 Pg. 114 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. "T-20" | | | | 66.102 | | |
| ⊼ | 4.235 | 70.34 | | | | 2-19-41 |
| 45+57 - 15' Lt. | | | 4.91 | 65.43 | 65.44 Check Shot | |
| Set [illegible] | | | 19.07 | 51.27 | 32.75 Invert - Cut 18.32 to Invert | |
| B.M. "T-20" | | | | 66.102 | | |
| ⊼ | 3.526 | 69.63 | | | | |
| T.P. | | | 36.72 | 32.91 | - W. Spk. in flooring 5.51 Shaft | |
| ⊼ | 4.165 | 37.075 | | | | |
| 45+83 | | | 0.34 3/4 | | 36.7284 | |
| 45+79 | | | 0.36 3/4 | | 36.7068 | |
| 45+75 | | | 0.37 | | 36.6852 | 2-26-41 |
| T.P. | | | 0.00 | 37.075 | | |
| ⊼ | -.04 3/4 | 37.027 | | | | |
| 45+71 | | | -.25 1/2 | | 36.7716 | |
| 45+95 | | | -.23 1/2 | | 36.7932 | |
| 45+83 | 26 | 36.9885 | | | 36.7284 | |
| 45+79 | [illegible] | 36.9885 | | | 36.7068 | |
| 45+71 | | | .32 1/2 | | 36.6636 | 3-3-41 |
| 45+63 | | | .36 3/4 | | 36.6204 | |
| 46+03 | | | .15 3/4 | | 36.8304 | |
| 46+57 | | | .13 1/2 | | 36.8520 | |
| ~~[illegible]~~ | | | .11 1/2 | | 36.8736 | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F B 915 Pg 115

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 45+71 | .67½ | 37.338 | | | 36.6636 | | |
| +67 | .69½ | 37.337 | 37.337 | | 36.6420 | | |
| +63 | .72¾ | 37.347 | | | 36.6204 | | |
| +59 | | | -.74 | | 36.5988 | | |
| +55 | | | -.76 | | 36.5772 | 3-5-41 | |
| 46+07 | .48½ | 37.337 | | | 36.8520 | | |
| 46+11 | | | -.46¼ | | 36.8736 | | |
| 46+15 | | | -.44¼ | | 36.8952 | | 5340 |
| | | | | | | | 432 |
| 45+63 | -.29 | 36.33 | | | 36.6204 | | 4908 |
| +59 | -.27¼ | 36.327 | | | 36.5988 | | 4476 |
| +55 | -.25 | 36.327 | | | 36.5772 | | |
| +47 | | | +.20¾ | | 36.5340 | | |
| +43 | | | +.185 | | 36.5124 | 3-7-41 | |
| 46+07 | .66¾ | 37.52 | | | 36.8520 | | |
| +11 | .645 | 37.52 | | | 36.8736 | | |
| +15 | .625 | 37.52 | | | 36.8952 | | |
| +23 | | | .58¼ | | 36.9384 | | |
| 45+63 | .07 | 36.69 | | | 36.6204 | | |
| +55 | .11 | 36.687 | 36.687 | | 36.5772 | 3-11-41 | |
| +47 | .15 | 36.684 | | | 36.5340 | | |
| +39 | | | .19½ | | 36.4908 | | |

Shaft 8

F B 915 PG 116

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by A. C. Jordan Notes ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 45+31 | | 36.687 | 0.24 | | 36.4476 | 3-11-41 | |
| +23 | | | 0.23¼ | | 36.4044 | | |
| 46+07 | 43¾ | 37.29 | | | 36.8520 | | |
| +15 | 39½ | 37.29 | | | 36.8952 | 3-11-41 | |
| +23 | 33¼ | 37.29 | | | 36.9384 | | |
| +31 | | | .31 | | 36.9816 | | |
| 46+15 | +05½ | 36.95 | | | 36.8952 | | |
| +23 | .01 | 36.95 | | | 36.9384 | | |
| +31 | -03¼ | 36.95 | | | 36.9816 | | |
| +39 | | | .07½ | | 37.0248 | 3-13-41 | |
| 45+39 | -.15 | 36.341 | | | 36.4908 | | |
| +31 | -.10½ | 36.343 | 36.3425 | | 36.4476 | | 4476 |
| +23 | -.6¼ | 36.3419 | | | 36.4044 | | |
| [illegible] | | | +.019 | | 36.3612 | | 4044 |
| +07 | | | -.02½ | | 36.3180 | | 19 |
| +03 | | | -.04½ | | 36.2964 | | 3180 |
| 45+23 | .04 | 36.445 | | | 36.4044 | | 432 |
| +15 | .08 | 36.441 | 36.445 | | 36.3612 | | 2745 |
| +07 | .125 | 36.443 | | | 36.3180 | 3-17-41 | 2316 |
| 44+99 | | | .17 | | 36.2748 | | |
| +91 | | | .21¼ | | 36.2316 | | |
| +87 | | | .23½ | | 36.2100 | | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed A. C. Johnson Date

F B 915 PG. 117

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 46+23 | 08½ | 37.025 | | | 36.9384 | 3-17-41 |
| +31 | 04 | 37.022 | | | 36.9816 | |
| +39 | -00¼ | 37.022 | | | 37.0248 | |
| +47 | | | +04½ | | 37.0680 | |
| 45+07 | -06½ | 36.253 | | | 36.3180 | 3-19-41 |
| 44+99 | -02¼ | 36.253 | | | 36.2748 | |
| +91 | +02¼ | 36.253 | | | 36.2316 | |
| +83 | | | -06½ | | 36.1884 | |
| +75 | | | -10¾ | | 36.1452 | |
| +67 | | | -15 | | 36.1020 | |
| 46+23 | -16 | 36.779 | | | 36.9384 | |
| +31 | -20¼ | 36.78 | | | 36.9816 | |
| +39 | -24¾ | 36.778 | | | 37.0248 | |
| +47 | -28¼ | | +29 | | 37.0680 | |
| +55 | | | +33¼ | | 37.1112 | |
| 46+15 | -18¼ | 36.763 | | | 36.8952 | 3-21-41 |
| +23 | -17½ | 36.762 | 36.762 | | 36.9384 | |
| +31 | -22 | 36.762 | | | 36.9816 | |
| +55 | -34¾ | 36.764 | | | 37.1112 | |
| +63 | | | +39¼ | | 37.1544 | |

9384
815
0234

938
[illegible]
982
[illegible]
78

068
[illegible]
786
025
117
778

895
132
763

938
175
762

982
22
76

Shaft 1 [illegible]

F.B. 915 Pg. 118

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by A. C. [illegible] Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 45+07 | -20 | 36.118 | | | 36.3180 | | |
| 44+99 | -16 | 36.115 | | | 36.2748 | .318 | |
| +91 | -11¼ | 36.12 | | | 36.2316 | | |
| +83 | -08 | 36.108 | 36.117 | | 36.1884 | | |
| | | | 59 | | | | |
| | | | 58 | | | | |
| +67 | +01½ | 36.117 | | | 36.1020 | 3-21-41 | |
| | | | | | 432 | | |
| +59 | | | -05¾ | | 36.0588 | | |
| +51 | | | -.10 | | 36.0156 | | |
| +47 | | | -.12¼ | | 35.9940 | | |
| 46+23 | 10¼ | 37.04 | | | 36.9384 | | 938 |
| +31 | 5¾ | 37.04 | | | 36.9816 | | 102 |
| | | | | | | | 040 |
| +39 | 1½ | 37.04 | | | 37.0248 | | 982 |
| | | | 57 | | | | 57 |
| +63 | -10½ | | +.11½ | | 37.1544 | | 039 |
| +71 | | | +.15¾ | | 37.1976 | 3-25-41 | |
| 44+75 | -13½ | 36.01 | | | 36.1452 | 155 | |
| +67 | -09 | 36.012 | 36.012 | | 36.1020 | 105 | |
| +59 | -04½ | 36.014 | 86 | | 36.0588 | 5 | |
| +43 | | | -.04 | | 35.9724 | | |
| +35 | | | -.08¼ | | 35.9292 | | |
| +27 | | | -.12½ | | 35.8860 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B. 915 PG. 119

Shaft 8

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 Pg. 120 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by A. C. Jones | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 44+67 | -37 | 35.732 | | 36.1926 | | |
| 44+59 | -32 1/4 | 35.737 | | 36.0589 | | |
| 44+51 | -27 1/2 | 35.741 | 35.735 | 36.0156 | | |
| 44+43 | -24 | 35.732 | | 35.9724 | | 43+89 Hole |
| +27 | -17 1/2 | 35.711 | +15 | 35.8860 | | |
| +19 | | | +10 3/4 | 35.8428 | | |
| +11 | | | +06 1/4 | 35.7976 | 3-27-41 | |
| 46+39 | -9 | 36.935 | | 37.0248 | | |
| +55 | -17 | 36.917 | 36.935 | 37.1112 | | |
| +71 | -26 1/4 | 36.935 | | 37.1976 | | |
| +79 | | | +30 1/2 | 37.2408 | | |
| 46+55 | 03 1/4 | 37.148 | | 37.1112 | | |
| +63 | -01 1/4 | 37.142 | 37.147 | 37.1544 | | |
| +79 | -09 | 37.15 | | 37.2408 | | |
| +87 | | | +13 3/4 | 37.2840 | 3-31-41 | |
| 44+35 | -35 1/4 | 35.577 | | 35.9292 | | |
| +27 | -31 | 35.576 | 35.577 | 35.8260 | | |
| +11 | -21 1/2 | 35.583 | | 35.7976 | | |
| +03 | | | +17 3/4 | 35.7544 | | |
| 43+95 | | | +13 1/2 | 35.7112 | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed A. C. Johnson Date

F B. 915 Pg. 121

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 46+55 | -02½ | 37.665 | | | 37.1112 | | | |
| +63 | -07¼ | 37.662 | | | 37.1544 | | | |
| +71 | -11½ | 37.663 | 37.33½ | | 37.1976 | | | |
| +82 | -19½ | 37.09 | 24 | | 37.2840 | | | |
| +95 | | | +24½ | | 37.3272 | 4-2-41 | | |
| 44+35 | -01¼ | 35.917 | | | 35.9272 | | | |
| +27 | .03 | 35.916 | | | 35.8860 | | | |
| +19 | .07¾ | 35.92 | 35.917 | | 35.8428 | | | |
| 44+03 | .16¼ | 35.916 | .4 | | 35.7944 | | | |
| 43+95 | .20¾ | 35.915 | | | 35.7112 | | | |
| +87 | | | -.25 | | 35.6660 | | | |
| +79 | | | -.29¼ | | 35.6248 | | | |
| +75 | | | -.31½ | | 35.6032 | | | |
| 46+63 | .21¼ | 37.367 | | | 37.1540 | | | |
| +71 | .17 | 37.367 | | | 37.1976 | | | |
| +87 | .05¼ | 37.366 | | | 37.2840 | | | |
| +95 | .04 | 37.367 | | | 37.3272 | | | |
| 47+03 | | | +.00¼ | | 37.3704 | 4-4-41 | | |
| 44+11 | -19.5 | 35.6025 | | | 35.7976 | | | |
| +03 | -.15¾ | 35.5975 | 35.60 | 25 | 35.7544 | | | |
| 43+95 | -.11 | 35.601 | | | 35.7112 | | | |
| +79 | -.2¼ | 35.603 | | | 35.6248 | | | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 43+71 | | 35.6025 | -.02 | | 35.5816 | 4-4-41 |
| +63 | | | -.06½ | | 35.5384 | |
| +55 | | | -10¾ | | 35.4952 | |
| 47+03 | | 37.367 | | | 37.3704 | 4-8-41 |
| +11 | | | +04¾ | | 37.4136 | |
| 43+79 | -24¼ | 35.382 | | | 35.6248 | |
| +71 | -20 | 35.382 | | | 35.5816 | |
| +55 | -10½ | 35.395 | +.11¼ | | 35.4952 | |
| +47 | | | +.07 | | 35.4520 | |
| +39 | | | +02¾ | | 35.4088 | |
| 43+79 | -.00½ | 37.236 | | | 37.2408 | |
| +87 | -.05½ | 37.23 | 37.23 | | 37.2840 | |
| 47+03 | -.14¼ | 37.228 | | | 37.3704 | |
| +11 | -.18½ | 37.229 | | | 37.4136 | 4-10-41 |
| +19 | | | +22¾ | | 37.4568 | |
| 43+71 | .03½ | 35.617 | | | 35.5816 | |
| +63 | .08 | 35.618 | 35.62 | | 35.5384 | |
| +47 | .16¾ | 35.619 | | | 35.4520 | |
| +39 | .21¼ | 35.621 | | | 35.4088 | |
| +31 | | | -.25½ | | 35.3656 | |
| +27 | | | -.27½ | | 35.3440 | |

3 ha ft 8

F.B. 915 Pg. 122

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 46+95 | 26 3/4 | 37.595 | | | 37.3272 | | |
| 47+03 | 22 1/2 | 37.595 | 37.595 | | 37.3704 | | |
| 47+19 | 15 | 37.607 | 45 / 13.8 | | 37.4568 | | |
| 47+27 | | | .09 1/2 | | 37.5000 | | |
| 43+55 | -34 1/4 | 35.153 | | | 35.4952 | 4-15-34-41 | 452 / 295 / 157 |
| +47 | -29 1/2 | 35.157 | 35.157 | | 35.4520 | | |
| 43+31 | -20 | 35.165 | 22 | | 35.3656 | | |
| +23 | | | -16 1/2 | | 35.3224 | | |
| +15 | | | -.12 1/4 | | 35.2792 | | |
| 43+39 | .07 | 35.478 | | | 35.4078 | | |
| +31 | .11 3/4 | 35.482 | 35.477 | | 35.3656 | | |
| +15 | .19 1/2 | 35.475 | | | 352792 | 4-17-41 | |
| +07 | | | -.24 | | 35.2360 | | |
| +03 | | | -.26 1/4 | | 35.2144 | | |
| 43+39 | -35 1/2 | 35.053 | | | 35.4078 | | |
| +31 | -31 | 35.056 | 35.055 | | 35.3656 | | |
| +27 | -28 1/2 | 35.059 | | | 35.3440 | 4-21-41 | 344 / 185 / 9 |
| +07 | -19 | 35.046 | .18 | | 35.2360 | | |
| 42+99 | | | +.13 3/4 | | 35.1928 | | |
| +91 | | | +.09 1/2 | | 35.1496 | | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

F B. 915 PG. 123

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 43+15 | -7 1/2 | 35.204 | | | 35.2792 | | |
| +07 | -2 3/4 | 35.209 | 35.21 | | 35.2360 | 4-23-41 | |
| 42+91 | +06 1/2 | 35.214 | | | 35.1496 | | |
| +83 | | | -10 1/4 | | 35.1064 | | |
| 43+15 | -08 1/4 | 35.197 | | | 35.2792 | | 279 |
| +07 | -03 3/4 | 35.199 | 35.20 | | 35.2360 | | 82 |
| 42+91 | +05 3/4 | 35.203 | 37 | | 35.1496 | 4-25-41 | 97 |
| +83 | +09 1/2 | 35.201 | | | 35.1064 | | 236 |
| +75 | | | -13 3/4 | | 35.0632 | | 37 |
| 43+07 | -28 0 | 34.956 | | | 35.2360 | | 199 |
| 42+91 | -18 3/4 | 34.9921 | | | 35.1496 | | 864 |
| 42+75 | -10 1/4 | 34.9607 | 34.958 | | 35.0632 | | 95 |
| 42+99 | -23 | 34.9628 | | | 35.1928 | | 236 |
| 42+71 | | | +.076 | | 35.034 | | 28 |
| 42+63 | | | +.035 | | 34.991 | | 956 |
| 42+55 | | | -0.01 | | 34.948 | | |
| checkout W Drift Grade | | | | | | | |
| 42+51 | | | 0.00 | 34.958 | 34.9456 | | |

1496.
1828
2921

Drifted thru. to E.
@ 42+71
4/29/41:
Line checks OK
Gade OK.
Butler.

Shaft 8

F.B. 915 Pg. 124

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Jones Date ____ Date ____ No. ____

Form 307 FM 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | Hundreds | | | | | | |
| 47+27 | -19.2 | 37.308 | | | 37.5000 | | |
| 47+11 | -11.0 | 37.303 | 37.305 | | 37.4136 | | |
| 47+03 | -.065 | 37.305 | | | 37.3704 | 5-2-41 | Butler Van Deren |
| 47+35 | | | +.238 | | 37.5430 | | |
| 47+43 | | | +.281 | | 37.5860 | | |
| 47+11 | -.095 | 37.318 | | | 37.4136 | 37.457 | |
| 47+19 | -.14 | 37.317 | 37.320 | | 37.4568 | 14 | |
| 47+43 | -.26 | 37.326 | | | 37.5860 | 17 | 5-7-41 |
| | | | | | | 37.6[illegible] | Butler. |
| 47+51 | | | +.309 | | 37.62[illegible] | .320 | |
| 47+59 | | | +.352 | | 37.672 | 309 | |
| 47+35 | -.15 | 37.393 | | 37.5430 | | | |
| 47+43 | -.185 | 37.406 | | 37.5860 | | | |
| 47+27 | -.10 | 37.400 | 37.400 | 37.5000 | | | |
| 47+59 | -.28 | 37.392 | | 37.672 | | | |

Butler
Van Deren
5/13/41

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed A. C. Johnson

F B.915 PG.125

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Division No. ____ Notes Red. ____ Plotted ____ Date ____ Checked ____ Date ____
Job No. ____ Notes Chkd. ____ Date ____ Date ____
Survey of ____ Notes ____ Date ____
Survey by ____
Indexed ____

FB 915 Pg 126

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 37.400 | | | | |
| 47+685 | | | + .323 | 37.723 | | |
| 47+74 | | | + .353 | 37.753 | | |
| 47+795 | | | + .383 | 37.783 | | |
| [illegible] | | | + .413 | [illegible] | | |
| | | | | | Tunnel Staking Completed holed thru about June 1 '41 to open cut. | |

5/13/41
37.672

| Profile | Notes Red. | Plotted | Job No. 6349 | Division No. Sec. A. | F B. 915 Pg. 127 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Lomita Blvd D.S. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Butler | Notes | Date 5/9/41 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date 9-24-43 |

LOMITA BLVD. D.S. - Sec. A.

J.N. 6349

LOMITA TRUNK

EXCAVATION GRADES.

Cuts refer to

Invert elevation

Special Structure #4 (Sta 48+00 to 48+15).

ELEV. Reverse Curve (Sta. 48+18.45 to 48+98.59). Butler
Tangency to Sta 52+00 END. G. Scott
Van Deren
R. Smith

F. S. OFFSETS SHOWN IN Level Notes.

ARE 3' out from edge ditch.

H. I.

B. S.

STATION

RECEIVED W. I. G. 5-12-41

REDUCED In Field

CHECKED C. V. C. 5-12-41

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT (10) BY Bell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT ELEV | CUT | Desc. |
|---|---|---|---|---|---|---|---|
| BM "T20" | | | | 66.102 | BM "T20" | LB 799/113 | |
| | 0914 | 67.016 | | | Lomita Blvd & Sequoia Ave. SW Cor. | | |
| | 143 | 58.86 | 9586 | 57.430 | Cut □ on letter "D" - Top fire plug. | | |
| 48+00 | End 8'-0"x8'-0" R.C.A | | 143 | 57.43 | 33.89 | 23.54 | B.Spk 9.71 L |
| " | Begin Special | | 122 | 57.[illegible] | 33.89 | 23.75 | 1x2 9.71 R |
| 48+15 | Structure #4 End | | 204 | 5[illegible].82 | 34.28 | 22.54 | Spk 11.0 L |
| " | Begin Double 5'-0" by 7'-6" R.C. Box | | 462 | 5[illegible].24 | 34.28 | 19.96 | 1x2 11.00 R |
| 48+18.45 | B.C. | | 219 | 5[illegible].67 | 34.29 | 22.38 | Spk 10.94 L (9-11) |
| " | | | 549 | 5[illegible].37 | 34.29 | 19.08 | 1x2 10.94 R |
| 48+28.78 | | | 259 | 56.27 | 34.34 | 21.93 | " " " |
| " | | | 600 | 52.86 | 34.34 | 18.52 | 1x2 10.94 R |
| 48+39.12 | | | 299 | 5[illegible].87 | 34.38 | 21.49 | " " " |
| " | | | 552 | 53.34 | 34.38 | 18.96 | " " " |
| 48+49.45 | | | 334 | 55.52 | 34.42 | 21.10 | " " " |
| " | | | 532 | 53.54 | 34.42 | 19.12 | " " " |
| 48+58.52 | P.R.C. | | 366 | 55.20 | 34.45 | 20.75 | " " " |
| " | | | 458 | 54.28 | 34.45 | 19.83 | " " " |
| 48+68.85 | | | 408 | 54.78 | 34.50 | 20.28 | " " " |
| " | | | 439 | 54.47 | 34.50 | 19.97 | " " " |
| 48+79.19 | | | 445 | 54.41 | 34.54 | 19.87 | " " " |
| " | | | 442 | 54.44 | 34.54 | 19.90 | " " " |

S=0.040

F.B. 915 Pg. 128 Job No. 6349 Division No. Sec A Notes Red. Plotted Profile
Survey of Lomita Blvd. D.S. Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed A. C. Johnson Date Date 5-12-41 No.

Form 307 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT Elev. | CUT. | | |
|---|---|---|---|---|---|---|---|---|
| | | 58 [illegible] | | | | | | |
| 48+89 52 | | | 481 | 54.05 | 34.58 | 19.47 | Spk 10.94 L | |
| " | | | 465 | 54.21 | 34.58 | 19.63 | | Spk 10.94 R |
| 48+98 59 | E.C. | | 510 | 53.76 | 34.61 | 19.15 | Spk " | |
| " | | | 491 | 53.95 | 34.61 | 19.34 | | 1x2 " |
| 49+25 | | | 576 | 53.[illegible] | 34.72 | 18.38 | | Spk " |
| +50 | | | 645 | 52.[illegible] | 34.82 | 17.59 | | " " |
| +75 | | | 709 | [illegible] | 34.92 | 16.85 | | " " |
| 50+00 | | | 772 | 51.[illegible] | 35.02 | 16.12 | | 1x2 " |
| +25 | | | 813 | 50.73 | 35.12 | 15.61 | | Spk " |
| +50 | T.P. | | 851 | 50.35 | 35.22 | 15.13 | | " " |
| | | 54 88 | | | | | | |
| 50+73 69 | ℄ President Ave | | | | | | | |
| 50+75 | | | 482 | 50.06 | 35.32 | 14.74 | | " " |
| CB# 1 | @ S.E. Cor | | 425 | 50.63 | Omit until | | ℄ C.B. | 1x2 5' So. of Cb line |
| " | S. Side Lomita Ave | | 391 | 50.97 | Street is | | 10' E | " " |
| " | | | 458 | 50.36 | Improved | | 10' W | " " |
| CB# 1 | @ S.E. Cor. | | 562 | 49.26 | | | ℄ C.B. | |
| " | E Side | | 488 | 50.00 | | | 10' No. | " " E " |
| " | President Ave | | 602 | 48.86 | | | 10' So. | " " " |

S=.0040

℄ S.D. + ST.

Profile Notes Red. Plotted Job No. [illegible] Division No. [illegible]
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by BUTLER Notes ← Date
No. Date 5-12-41 Date Map No. Indexed A. C. Johnson Date

F B 9[illegible] Pg. 129

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT ELEV. | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 54.88 | | | | | | |
| 51+00 | | | 5.00 | [illegible] | 35.42 | 14.46 | | B.M. 10.94 R |
| +25 | | | 5.19 | [illegible] | 35.52 | 14.17 | | |
| +50 | | | 5.37 | [illegible] | 35.62 | 13.89 | | |
| +75 | | | 5.55 | [illegible] | 35.72 | 13.61 | | |
| 52+00 | | | 5.79 | [illegible] | 35.82 | 13.27 | | |
| (Present end SEC. A | 5/9/41) | | | | | | | |
| BM "T21" | | | [illegible] | [illegible] | BM "T21" | 51.422 | | F.S. LB 799/113 |

Lomita Blvd & [illegible] Ave.
S.W Cor. - Top [illegible]

5.0040

10.94

F.B. 915 Pg. 130 Job No. 6349 Division No. Sec A Notes Red. Plotted Profile
Survey of Lomita Blvd Div. Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-12-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | STAKES IN DITCH |
|---|---|---|---|---|---|
| 3M°T21 | | | | 51.422 | |
| | 8 83 | 60.25 | 26.40 | | |
| 48+00 (ch. exist. mim | | | ~~26.36~~ | 33.89 | July 1. |
| | | | | | bottom stake on ℄ |
| 48+15 — | | | | | |
| 48+18 45 BC. | | | 25.96 | 34.29 | Butler |
| | | | | | Smith |
| 48+28 78 | | | 25 91 | 34 34 | Van Doren. |
| | | | | | Detidg. |
| 48+39 12 | | | 25.87 | 34 38 | |
| 48+49 45 | | | | 34.42 | Rough grade. |
| 48+58 52 P.R.C. | | | | 34 45 | " " |
| | | | | | (next page) |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ C. John Date ____

F B. 915 PG 131

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. ____ Notes ____ Date ____

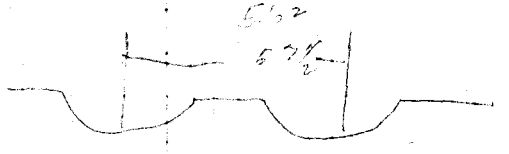
F.B. 915 Pg 132

Survey of ____

Survey by A. C. Johnson

Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT GRADE | INVERT STAKES. - FINAL SET | |
|---|---|---|---|---|---|---|---|
| | | | | | invert elev. | | |
| 48+18 45 BC. | | | | 34.29 | 2x2 stake on ℄ per prec. pg. | | |
| | 3.59 | 37.88 | | | Left Barrel. | Right Barrel. | |
| 48+18 45 BC. | | | 3.59 | 34.29 | 34.29 | | 2x2 (2.81L) |
| " | | | 3.59 | 34.29 | 34.29 | 2x4 (2.81R) | |
| 48+28 78 | | | 3.54 | 34.34 | 34.34 | | " |
| " | | | 3.54 | 34.34 | 34.34 | " | |
| 48+39 12 | | | 3.50 | 34.38 | 34.38 | | " |
| " | | | 3.50 | 34.38 | 34.38 | " | |
| 48+49 45 | | | 3.46 | 34.42 | 34.42 | | " |
| " | | | 3.46 | 34.42 | 34.42 | " | |
| 48+58 52 PRC. | | | 3.43 | 34.45 | 34.45 | | " |
| " | | | 3.43 | 34.45 | 34.45 | " | |
| 48+68 85 | | | 3.38 | 34.50 | 34.50 | ℄ only temporary. | |
| " | | | | | | | |
| T.P | 4.96 | 57.87 | +15.03 | 52.91 | | | |
| BM" T21. | | | 6.47 | 51.40 | (Bm T21) | (51.42) | |



Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | INVERT GRADE | | |
|---|---|---|---|---|---|---|---|
| BM "T21" | | | | 51.42 | | Right & Left barrel | |
| | 5.34 | 56.76 | | | | | |
| | | | ~~22.15~~ | ~~34.61~~ | | | |
| 49+50 (T.P.) | | | 21.94 | 34.82 | 34.82 | 2x2 2.81 R & Ld & | [illegible] |
| | 4.33 | 39.15 | | | | | [illegible] |
| | | | 4.54 | 34.61 | | | [illegible] |
| 48+58.2 | | | 4.70 | 34.45 | 34.45 | " " | " |
| 48+68.85 | | | 4.65 | 34.50 | 34.50 | " " | " Butler |
| 48+79.19 | | | 4.61 | 34.54 | 34.54 | " " | " Smith |
| +89.52 | | | 4.57 | 34.58 | 34.58 | " " | " Van Dorn |
| +98.59 E.C. | | | 4.54 | 34.61 | 34.61 | " " | " R. Smith |
| 49+25 | | | 4.43 | 34.72 | 34.72 | " " | " |
| 49+50 | | | 21.94 | 34.82 | ✓ | | 10.94 |
| | | | | | | | 2.81 |
| | | | | | | | 8.13 ✓ |
| BM "T21" | | | | 51.42 | BM "T21" | 51.42 | |
| | 4.62 | 56.04 | | | | 4.62 | 13.75 |
| | 10.855 | 38.78 | 6.405 | 49.635 ✓ | 49.635 | 56.04 | |
| | | | | | 10.85 | 6.405 | |
| 49+50 (ch) | | | 3.96 | 34.82 | 38.785 | 49.635 | |
| | | | | | | 10.855 | |
| | | | | | | .780 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B 915 PG 133

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 38.78 | | | | |
| 49+75 | | | 3.86 | 34.92 | 34.92 | |
| 50+00 | | | 3.76 | 35.02 | 35.02 ✓ | Aug 6, 41 |
| +25 | | | 3.66 | 35.12 | 35.12 ✓ | |
| +50 | | | 3.56 | 35.22 | 35.22 | |
| BM"T21" | | | | 51.42 | BM"T21" | |
| | 3.54 | 54.96 | | | | |
| TP - | 3.03 | 38.82 | [illegible] | 35.79 | | |
| 50+50 (ch) | | | 3.60 | 35.22 | | |
| +75 | | | 3.50 | 35.32 | 35.32 | Aug |
| 51+00 | | | 3.40 | 35.42 | 35.42 ✓ | 13, 1941 |
| BM"T21" | 3.09 | 54.51 ✓ | | 51.42 | | |
| TP + | 3.08 | 38.87 | 18.72 | 35.79 ✓ | | |
| 51+00 | | | 3.45 | 35.42 | | Aug 21, 41 |
| +25 | | | 3.35 | 35.52 | | |
| +50 | | | 3.25 | 35.62 ✓ | | |
| +75 | | | 3.15 | 35.72 | | |
| 52+00 | 51+99 | [illegible] | 3.05 | 35.82 | | |

F.B. 915 Pg. 134

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Profile No. | Notes Red. Date | Plotted Date | Job No. 6347 | Division No. Sec A | F.B. 515 Pg. 135
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Lomita Blvd D.S. | Survey by C.E. Brumfy | Notes Brumfy Date 1-2-41 | Map No. | Indexed A. C. John Date 9-24-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

LOMITA BLVD. DS. SEC. A.

JN6347

GRADES FOR RESURFACING LOMITA BLVD.

From 3+10 to 8+47 - Stationing backed in from Tangent ahead.

Set stakes to gutter grade 4' Rt. of & of S.D.

Grade calculated from x sections in F.B. 565 Pg 164-166 and from profile of & of Pvt.

C.E. Brumfy
H.M. Smith
M.A. Van Deren

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. #T-10 | | | | | Elev. 20.332 F.B. 799 Pg. 108 |
| $\overline{\pi}$ | 10.10 | 30.43 | | | |
| 3+10.5 | | | 10.13 | 20.30 | 26' Rt. - ℄ Pvt. |
| " | | | 10.40 | 20.03 | 4' Rt. - Existing S. edge Pvt at Culvert |
| 3+25 | | | 10.51 | 19.92 | 4' Rt. - " " " " |
| 3+25 | | | 10.08 | 20.38 | 26' Rt. - ℄ Pvt. |
| +50 | | | 10.13 | 20.30 | " |
| +75 | | | 10.13 | 20.30 | " |
| 4+00 | | | 15<br>9.98 | 20.45 | " |
| +25 | | | 18<br>9.80 | 20.63 | " |
| +50 | | | 21<br>9.59 | 20.84 | " |
| +75 | | | 23<br>9.36 | 21.07 | " |
| 5+00 | | | 37<br>8.99 | 21.44 | " |
| +25 | | | 9.14<br>37<br>8.62 | 21.81 | " |
| +50 | | | 39<br>8.23 | 22.20 | " |
| +75 | | | 39<br>7.84 | 22.59 | " |
| 6+00 | | | 46<br>7.38 | 23.05 | " |
| +25 | | | 7.35<br>52<br>6.86 | 23.57 | 10' Rt. " |
| +50 | | | 60<br>6.26 | 24.17 | " |
| +75 | | | 61<br>5.65 | 24.78 | " |
| 7+00 | | | 71<br>4.94 | 25.49 | " |
| +25 | | | 70<br>4.24 | 26.19 | 26' Rt. ℄ Pvt |

GRADES FOR RESURFACING LOMITA BLVD.

F.B. 915 Pg. 136 Job No. 6349 Division No. Sec A Notes Red. Plotted Profile
Survey of Lomita Blvd. D.S. Date No.
Survey by Brunty Notes Brunty Date Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 SM 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 345 Division No. 3 Sec. 32
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Acuna Blvd. etc.
Survey by Brumby Notes Brumby Date 1-2-41
Map No. ____ Indexed ____ Date ____ A. C. Jones

F B. 915 Pg. 137

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 7+50 | | 30.43 | 3.51 (7-3) 3.56 (6-1) | 26.92 | 26' Rt. ℄ of Pvt 10' Rt. |
| +75 | | | 2.78 (6-1) | 27.73 | " " " " |
| 8+00 | | | 1.87 (6-3) | 28.56 | " " " " |
| +25 | | | 0.93 (9-4) | 29.50 | " " " " |
| 8+47.2 | | | 0.11 (5-2) 0.24 | 30.32 | 26' Rt. ℄ of Pvt 6' Rt. |
| " * | | | | | |
| 3+10.5 | | Existing | | 20.03 | 4' Rt. - Gutter Line |
| 3+25 | | " | | 20.03 | " " " |
| +50 | | | 10.~~40~~ 29 | 20.03 | ✓ " " " |
| +75 | | | 10.~~40~~ 29 | 20.03 | ✓ " " " |
| 4+00 | | | 10.25 | 20.16 | ✓ " " " |
| +25 | | | 10.07 | 20.36 | ✓ " " " |
| +50 | | | 9.86 | 20.57 | ✓ " " " |
| +75 | | | 9.63 | 20.80 | ✓ " " " |
| 5+00 | | | 9.26 | 21.17 | ✓ " " " |
| +25 | | | 8.89 | 21.54 | ✓ " " " |
| +50 | | | 8.50 | 21.93 | ✓ " " " |
| +75 | | | 8.11 | 22.32 | ✓ " " " |
| 6+00 | | | 7.65 | 22.78 | ✓ " " " |
| +25 | | | 7.13 | 23.30 | ✓ " " " |
| +50 | | | 6.53 | 23.90 | ✓ 4' Rt. - Gutter Line |

GRADES FOR PAVEMENT ACUNA BLVD.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+75 | | 30.43 | 5.90 | 24.53 | 4' Rt. - Gutter Line | |
| 7+00 | | | 5.21 | 25.22 | " " " | |
| +25 | | | 4.51 | 25.92 | " " " | |
| +50 | | | 3.72 | 26.71 | " " " | |
| +75 | | | 2.97 | 27.46 | " " " | |
| 8+00 | | | 2.14 | 28.29 | " " " | |
| +25 | | | 1.13 | 29.30 | " " " | |
| 8+47.2 | | | 0.31 | 30.12 | 4' Rt. - Gutter Line | |

GRADES FOR RESURFACING LOMITA BLVD

F.B. 915 PG. 138 Job No. 6349 Division No. Sec A Notes Red. Plotted Profile
Survey of Lomita Blvd D.S. Date Date No.
Survey by Brunty Notes Brunty 1-2-41 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2-41 Division No. ____ F B 9-5 Pg. 139

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by BUTLER Notes S Date 10-41 Map No. ____ Indexed A. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

—J.N. 3.19—

LOMITA BLVD. D.S. SEC. A.

CONSTRUCTION CHECK

(As Constructed.)

BUTLER
VAN DEEEN

OCT. 10, 1941

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

11-67 700 12-67

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| SPECIAL STR No 1 | | | | | | |
| PLAN - Change of Plan Order No 1 | | | | | | 3+13.59 |
| STAKED - As " " | | | | | " " | 3+23.52 ✓ |
| BUILT - " " | | | | | " " | 3+23.52 ✓ |
| INLET OUTLET | | | | | | |
| PLAN - 3+38.59 | | | | | | |
| STAKED - 3+48.52 ✓ | | | | | | Sketch Pg 26 |
| BUILT - 3+48.52 ✓ | | | | | | |
| MH #1 | | | | | | |
| PLAN | | 4+00 | | (old Plan) - Change of Plan Order No 1 = 4+9.5 | | |
| STAKED | | 4+00 | | | | |
| BUILT | | ~~3+95~~ 4+95 | | - 4.7 N of ℄ S.D. | | |
| | | | | | | Rechecked 2/11/47 ✓ |
| MH #1 | | | | | | |
| PLAN | | 8+91 ✓ | | | | |
| STAKED | | 8+91 | | | | |
| BUILT | | 8+91 | | - 4.7 N of ℄ S.D. ✓ | | |

F.B. 915 PG. 140
Survey of Loma Linda D.S.
Survey by C. Johnson
Indexed
Job No. 6349 Division No.
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Notes Date

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| CB #11 - S.E. Cor Lomita Blvd and Vermont Ave | | | | | | |
| PLAN - ℄ C.B. 13' E. of E. end Cb. R | | | | | | ✓ |
| STAKED " " " " " " " | | | | | | ✓ |
| BUILT " " " " " " " | | | | | | ✓ |
| SPECIAL STR. #5 (M.H) | | | | | | |
| PLAN 12+65 | | | | | ✓ | |
| STAKED 12+65 | | | | | ✓ | |
| BUILT (NOT BUILT) | | | | | ✓ | |
| SPECIAL STR. #5 (M.H) | | | | | | |
| PLAN 15+60 | | | | | ✓ | |
| STAKED 15+60 | | | | | ✓ | |
| BUILT (NOT BUILT.) | | | | | ✓ | |
| SPECIAL STR. #5 (M.H) | | | | | | |
| PLAN 18+60 | | | | | ✓ | |
| STAKED 18+60 | | | | | ✓ | |
| BUILT ~~18+60 M.H. 2'30 E.S.B.~~ | | | | | | |
| Not built Rechecked 2/11/42 | | | | | | |

Profile Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F B. 915 Pg 141

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by B Notes S Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 Pg. 142 | Job No. 3249 | Division No. | Notes Red. | Plotted | Profile
Survey of LOMITA BLVD D.S. | Date | Date | No.
Survey by BUTLER & JONES | Notes S | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| SPECIAL STR #4 (MH) | | | | | | |
| PLAN — 21+90 | | | | | | |
| STAKED — 21+91 | | | | | | |
| MH. BUILT — 21+91.7 | | | | | 1' S. & S.D. | |
| SPECIAL STR #5 (MH) | | | | | | |
| PLAN — 25+28 | | | | | | |
| STAKED — 25+28 | | | | | | |
| BUILT — (Not Built) | | | | | | |
| SPECIAL STR #6 (CB) | | | | | | |
| PLAN — 29+21 | | | | | | |
| STAKED — 29+21 | | | | | | |
| BUILT — Not Built | | | | | Built Connector pipe from Catch Basin To 7' C.I.P. Chimney - Per Inspectors Reports - Dated 7-30-41. | |
| CB #11 S.E. Cor. LOMITA BLVD and NORMANDIE AVE | | | | | | |
| PLAN — 13' E of E. and Co. R. | | | | | | |
| STAKED — 1 | | 1 | | 1 | 1 | |
| BUILT — 1 | | 1 | | 1 | 1 | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1441 Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by B Notes S. C. Johnson Date 10-10-41 Map No. ____ Indexed ____ Date ____

F B 915 Pg. 143

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

Form 307 SM 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| CB#2 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | [illegible] | — 9.5 | | | [illegible] | [illegible] |
| | STAKED | — 11' | | | | |
| | BUILT | — 8.9' | | | | |
| | | | 2/11/42 | | | |
| SPECIAL STR #5 (M.H.) | | | | | | |
| | PLAN | — [illegible] | | | | |
| | STAKED | — [illegible] | | | | |
| | BUILT | — (NOT BUILT) | | | | |
| SPECIAL STR #[illegible] | | | | | | |
| | PLAN | — 45+[illegible] | | | | |
| | STAKED | — [illegible] | | | | |
| | BUILT | — 45+8[illegible] M.H. 2' So. E S.D. | | | | |
| CB#1 | S.E. Cor Lomita Blvd. and President Ave. [illegible] E of (NOT BUILT) Connector Pipe is in (12') | | | | | |
| FAL | | | | | | |
| CB#1 | S.E. Cor Lomita Blvd and President Ave. [illegible] S of (NOT BUILT) Connector Pipe is in. (33') | | | | | |

Sta: 41+88.2
Built Connector Pipe From Catch Basin TO 16' of 12" C.I.P. Chimney – Per Inspectors Reports Dated:– 6-18-41.

CB's never built checked again 2/11/42

F.B. 915 Pg. 144 Job No. 6349 Division No. Notes Red. Plotted Profile
Survey of Lomita Blvd D.S. Date Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 301 10M 3-34

See F.B. 565 Pgs 42-45 Incl.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BC 3+67.58 | PI to N. | | | | | | 0 0 | 19.69 | 1 3.82 | | 23.51 | | B.M. #10A El 19.688 F.B. 915 Pg. 17 |
| | | 4.19 / 1 | 320 | 2 9 | 93 40 | 320 | 0 0 | 20.61 | 2 ✓ | | | | Top Bnk. |
| | | 10.00 / 7.00 | 301 | 8 5 | 94 05 | 301 | 0 0 | 15.01 | 3 ✓ | | | | Bot " |
| | | 10.50 / 8.00 | 251 | 9 7 | 94 40 | 251 | 0 0 | 13.81 | 4 ✓ | | | | |
| | | 9.49 / 7.00 | 250 | 8 7 | 87 50 | 250 | 0 0 | 14.81 | 5 ✓ | | | | Test Boring No 6 Top of Stake ✓ |
| | | 10.49 / 9.00 | 150 | 10 1 | 97 25 | 150 | 0 0 | 12.50 | 6 ✓ | | | | |
| | | 9.47 / 8.00 | 148 | 9 0 | 94 45 | 148 | 0 0 | 14.51 | 7 ✓ | | | | Test Boring No 9 Top of Stake ✓ |
| | | 9.74 / 9 | 75 | 9 9 | 105 20 | 75 | 0 0 | 13.61 | 8 ✓ | | | | |
| | | 9.58 / 9 | 59 | 9 3 | 157 45 | 59 | — | 14.21 | 9 ✓ | | | | Test Boring No 1 Top of Stake ✓ |
| | | 10.19 / 10 | 20 | 9 9 | 159 20 | 20 | — | 13.61 | 10 ✓ | | | | Ground at edge of S.D. |
| | | 5.19 / 5 | 20 | 4 94 | 160 00 | 20 | — | 18.57 | 11 ✓ | | | | Top of SD E. edge |
| | | 5.19 / 5 | 20 | 4 99 | 199 40 | 20 | — | 18.52 | 12 ✓ | | | | " " " W. edge |
| | | 6.19 / 6 | 20 | 6 2 | 200 20 | 20 | — | 17.31 | 13 ✓ | | | | Ground at edge of S.D. |
| | | 10.39 / 10 | 40 | 10 1 | 240 05 | 40 | — | 13.41 | 14 ✓ | | | | |
| | | 10.85 / 10 | 86 | 10 0 | 257 15 | 86 | — | 13.51 | 15 ✓ | | | | |
| | | 10.09 / 9 | 110 | 9 1 | 254 00 | 110 | — | 14.41 | 16 ✓ | | | | Test Boring No 8 Top of Stake ✓ |
| | | 9.88 / 8 | 187 | 9 3 | 264 45 | 187 | — | 14.21 | 17 ✓ | | | | |
| | | 9.18 / 7 | 219 | 8 2 | 267 00 | 219 | — | 15.31 | 18 ✓ | | | | Test Boring No 7 Top of Stake ✓ |
| | | 8.83 / 6 | 284 | 7 2 | 265 55 | 284 | — | 16.31 | 19 ✓ | | | | |
| | | 5.21 / 2 | 322 | 3 9 | 266 10 | 322 | — | 19.61 | 20 ✓ | | | | Bot Bnk |
| | | 4.39 / 1 | 340 | 3 0 | 266 20 | 340 | ± 1 26 | 29.01 | 21 ✓ | | | ± 8.50 | Top " |

TOPOG. OF BIXBY SLOUGH AT LOMITA BLVD DRG. OUTLET

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 6349 Division No. ____ F.B. 915 PG. 145
Date ____ Date ____ Survey of Lomita Blvd Drainage System
Notes Chkd. ____ Checked ____ Survey by Brewity Notes Brewity Date 12/22/42
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson 4-1-43

Form 301 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − | Vertical Angle | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + − | Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BC 3467.58 | PI | 7.08 | | | | | | | | 1 | | | | | | | |
| | | 1 | 609 | 4 0 | 246 30 | 608 | + | 2 05 | 41.62 | ✓ | | 23.51 | + | 22.11 | T.B. | | |
| | | 6.97 | | | | | | | | 2 | | | | | | | |
| | | 1 | 598 | 4 0 | 246 10 | 597 | + | 1 46 | 37.93 | ✓ | | | + | 18.42 | B.B. | | |
| | | 6.27 | | | | | | | | 3 | | | | | | | |
| | | 1 | 528 | 4 0 | 242 10 | 528 | + | 1 21 | 31.92 | ✓ | | | + | 12.41 | S.H. | | |
| | | 5.58 | | | | | | | | 4 | | | | | | | |
| | | 1 | 459 | 0 9 | 237 50 | 459 | | | 22.61 | ✓ | | | | | | | |
| | | 8.83 | | | | | | | | 5 | | | | | | | |
| | | 5 | 384 | 6 7 | 230 00 | 384 | | | 16.81 | ✓ | | | | | | | |
| | | 10.22 | | | | | | | | 6 | | | | | | | |
| | | 7 | 323 | 6 8 | 220 10 | 323 | | | 14.71 | ✓ | | | | | Test Boring #10 Top of Stake | | |
| | | 10.61 | | | | | | | | 7 | | | | | | | |
| | | 5 | 262 | 5 5 | 198 00 | 262 | | | 14.01 | ✓ | | | | | Test Boring # 11 Top of Stake | | |
| | | 10.49 | | | | | | | | 8 | | | | | | | |
| | | 6 | 250 | 10 7 | 163 20 | 250 | | | 12.81 | ✓ | | | | | | | |
| | | 10.52 | | | | | | | | 9 | | | | | | | |
| | | 8 | 253 | 9 6 | 180 05 | 253 | | | 13.91 | ✓ | | | | | Top of small ridge | | |
| | | 11.51 | | | | | | | | 10 | | | | | | | |
| | | 9 | 252 | 10 8 | 175 40 | 252 | | | 12.71 | ✓ | | | | | | | |
| | | 11.33 | | | | | | | | 11 | | | | | | | |
| | | 8 | 334 | 9 5 | 170 05 | 334 | | | 13.71 | ✓ | | | | | Test Boring No 3 Top of Stake | | |
| | | 11.46 | | | | | | | | 12 | | | | | | | |
| | | 9 | 247 | 10 1 | 151 55 | 247 | | | 13.41 | ✓ | | | | | Test Boring No 2 Top of Stake | | |
| | | 11.26 | | | | | | | | 13 | | | | | | | |
| | | 6 | 327 | 10 5 | 141 35 | 327 | | | 13.01 | ✓ | | | | | | | |
| | | 11.58 | | | | | | | | 14 | | | | | | | |
| | | 8 | 359 | 9 1 | 135 25 | 359 | | | 14.41 | ✓ | | | | | Test Boring No 5 Top of Stake | | |
| | | 6.29 | | | | | | | | 15 | | | | | | | |
| | | 4 | 430 | 6 3 | 127 10 | 430 | | | 17.21 | ✓ | | | | | B.B. | | |
| | | 5.40 | | | | | | | | 16 | | | | | | | |
| | | 1 | 441 | 1 4 | 125 40 | 441 | | | 22.11 | ✓ | | | | | T.B. | | |
| | | 10.92 | | | | | | | | 17 | | | | | | | |
| | | 7 | 393 | 8 5 | 131 10 | 393 | | | 14.71 | ✓ | | | | | | | |
| | | 11.80 | | | | | | | | 18 | | | | | | | |
| | | 7 | 481 | 8 9 | 148 20 | 481 | | | 14.61 | ✓ | | | | | Test Boring No 4 Top of Stake | | |
| | | | | | | | | | | 19 | | | | | | | |
| | | | | | | | | | | 20 | | | | | | | |
| | | | | | | | | | | 21 | | | | | | | |

Add'n'l Inform.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank..B.B. Top of Cut.....T.C. Bottom of Cut...B.C. Top of Fill.....T.F. Bottom of Fill..B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences..V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole....P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Intern. of Draw..V.D's Break in Slope...Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff...B.Cl. Top of Spur.....T.Sp. Bottom Canyon...B.Cn.

Topography Description Legend:
Side Hill.....S.H.
Side of Draw..S.D.
Side of Ridge..S.R.
Head of Draw H.D.
Bottom Draw..B.D.
Bottom Wash B.W.
Top of Ridge..T.R.
Toe of Slope..T.S.

F.B. 915 PG. 126

Form 301 IUM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(See F.B. 560 Pgs. 42-45 Incl.

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PI | BC | | | | ° ' | | ° ' | | 1 | | | | B.L.M. 1904 | | |
| | 3+67.56 | | | 5.58 | | | 0 00 | 1967 | | | | | FB 715 pg. 17 | | |
| | | | | | | | | | 2 5.58 | ± 5.58 | 25.27 | | | | |
| | | 613 | | | | | | | 3 | | | ± 11.36 | | | |
| | 1 | 514 | 4.0 | 92 54 | 514 | ± 1 16 | 32.63 | | ✓ | | | 11.36 | | | |
| | 547 | | | | | | | | 4 | | | ± | | | |
| | 1 | 448 | 3.9 | 93 29 | 448 | ± 1 04 | 30.60 | | ✓ | | | 8.33 | | | |
| | 523 | | | | | | | | 5 | | | ± | | | |
| | 1 | 424 | 3.9 | 93 35 | 424 | ± 1 00 | 29.65 | | ✓ | | | 7.38 | | | |
| | 494 | | | | | | | | 6 | | | ± | | | |
| | 1 | 395 | 3.9 | 93 50 | 395 | ± 0 55 | 28.89 | | ✓ | | | 6.32 | | | |
| | 469 | | | | | | | | 7 | | | ± | | | |
| | 1 | 370 | 3.9 | 94 05 | 370 | ± 0 51 | 27.75 | | ✓ | | | 5.48 | | | |
| | 441 | | | | | | | | 8 | | | ± | | | |
| | 1 | 342 | 3.9 | 94 25 | 342 | ± 0 46 | 26.85 | | ✓ | | | 4.58 | | | |
| | 366 | | | | | | | | 9 | | | | | | |
| | 1 | 287 | 0.16 | 95 15 | | | 25.11 | | | | | | | | |
| | 332 | | | | | | | | 10 | | | | | | |
| | 1 | 233 | 1.53 | 96 30 | | | 23.74 | | | | | | | | |
| | 378 | | | | | | | | 11 | | | | | | |
| | 2 | 179 | 2.65 | 98 25 | | | 22.62 | | | | | | | | |
| | 424 | | | | | | | | 12 | | | | | | |
| | 3 | 125 | 3.51 | 102 05 | | | 21.76 | | | | | | | | |
| | 472 | | | | | | | | 13 | | | | | | |
| | 4 | 73 | 4.25 | 111 00 | | | 21.02 | | | | | | | | |
| | 526 | | | | | | | | 14 | | | | | | |
| | 5 | 39 | 4.72 | 153 30 | | | 20.52 | | | | | | | | |
| | 580 | | | | | | | | 15 | | | | | | |
| | 5 | 50 | 4.92 | 238 45 | | | 20.29 | | | | | | | | |
| | 5.03 | | | | | | | | 16 | | | | | | |
| | 4 | 104 | 4.91 | 255 35 | | | 20.36 | | | | | | | | |
| | 5.57 | | | | | | | | 17 | | | | | | |
| | 4 | 158 | 4.83 | 260 10 | | | 20.45 | | | | | | | | |
| | 6.11 | | | | | | | | 18 | | | | | | |
| | 4 | 212 | 4.63 | 263 05 | | | 20.64 | | | | | | | | |
| | 4.67 | | | | | | | | 19 | | | | | | |
| | 2 | 268 | 4.0 | 264 30 | | | 21.27 | | | | | | | | |
| | 4.23 | | | | | | | | 20 | | | | | | |
| | 1 | 324 | 3.3 | 265 20 | | | 21.97 | | | | | | | | |
| | 4.80 | | | | | | | | 21 | | | | | | |
| | 1 | 381 | 2.5 | 266 05 | | | 22.77 | | | | | | | | |

Add'l Inform.

Notes Red. _____ Platted _____ Job No. 3-2-60 Division No. _____ F.B. 915 Pg. 147

Date _____ Date _____ Survey of Lomita Blvd. Drainage Outlet

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ C. Johnson Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ca. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences. V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank. B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill..B.F.

Inters. of Draws. V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

F.B. 615 PG. 148

Topography Description Legend:
Side Hill.....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw. B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle − | Elevation of Point | + Back Sight | + Difference Elevation − | Height of Instrument | + Vertical Distance − | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 535 | | | ° ' | | ° ' | | | | | | | | |
| | | 1 | 434 | 2 1 | 266 | | | 23 17 | 1 | | 25 27 | | Ex. Lond. Blvd | | |
| | | 587 | | | | | | | 2 | | | | " | | |
| | | 1 | 490 | 1 5 | 266 | | | 23 77 | | | | | | | |
| | | 558 | | | | | | | 3 | | | | | | |
| | | 1 | 489 | 1 8 | 267 30 | | | 23 47 | | | | | | | |
| | | 586 | | | | | | | 4 | | | | S.G. line | | |
| | | 1 | 489 | 3 7 | 270 45 | | | 24 57 | | | | | B.M. | | |
| | | 531 | | | | | | | 5 | | | | " | | |
| | | 1 | 432 | 1 6 | 270 15 | | | 23 67 | | | | | | | |
| | | 532 | | | | | | | 6 | | | | | | |
| | | 1 | 433 | 2 3 | 272 10 | | | 22 97 | | | | | | | |
| | | 594 | | | | | | | 7 | | | | | | |
| | | 22 | 375 | 3 8 | 272 55 | | | 21 47 | | | | | | | |
| | | 476 | | | | | | | 8 | | | | | | |
| | | 1 | 379 | 1 2 | 271 00 | | | 23 37 | | | | | | | |
| | | 476 | | | | | | | 9 | | | | | | |
| | | 1 | 379 | 3 2 | 269 30 | | | 22 07 | | | | | G. line | | |
| | | 521 | | | | | | | 10 | | | | | | |
| | | 3 | 322 | 4 9 | 269 30 | | | 21 47 | | | | | | | |
| | | 421 | | | | | | | 11 | | | | | | |
| | | 1 | 322 | 2 9 | 271 10 | | | 22 37 | | | | | | | |
| | | 466 | | | | | | | 12 | | | | | | |
| | | 2 | 267 | 3 5 | 271 15 | | | 21 77 | | | | | | | |
| | | 567 | | | | | | | 13 | | | | | | |
| | | 3 | 268 | 4 4 | 269 10 | | | 20 87 | | | | | | | |
| | | 611 | | | | | | | 14 | | | | G. line | | |
| | | 4 | 212 | 4 8 | 268 20 | | | 20 47 | | | | | " | | |
| | | 511 | | | | | | | 15 | | | | | | |
| | | 3 | 212 | 3 8 | 271 40 | | | 21 47 | | | | | | | |
| | | 556 | | | | | | | 16 | | | | | | |
| | | 4 | 157 | 4 7 | 268 10 | | | 20 32 | | | | | G. line | | |
| | | 455 | | | | | | | 17 | | | | | | |
| | | 3 | 156 | 3 9 | 272 05 | | | 21 32 | | | | | | | |
| | | 505 | | | | | | | 18 | | | | | | |
| | | 2 | 101 | 4 4 | 272 20 | | | 20 87 | | | | | | | |
| | | 600 | | | | | | | 19 | | | | | | |
| | | 5 | 101 | 5 1 | 267 30 | | | 20 17 | | | | | | | |
| | | 503 | | | | | | | 20 | | | | | | |
| | | 5 | 44 | 5 2 | 264 30 | | | 20 67 | | | | | | | |
| | | 443 | | | | | | | 21 | | | | | | |
| | | 4 | 44 | 4 6 | 277 50 | | | 20 67 | | | | | | | |

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PI | BC 3+6 | 5 13 / 5 | 14 | 4 9 | 106 45 | | — | 20 37 | 1 | | 25 27 | | Gut. |
| | | 4 14 / 4 | 15 | 4 2 | 64 40 | | — | 21 07 | 2 | | | | |
| | | 3 62 / 3 | 63 | 3 7 | 83 40 | | — | 21 57 | 3 | | | | |
| | | 4 62 / 4 | 63 | 4 4 | 93 10 | | — | 20 87 | 4 | | | | Gut. |
| | | 4 20 / 3 | 121 | 3 6 | 91 [illegible] | | — | 21 67 | 5 | | | | " |
| | | 3 20 / 2 | 121 | 3 0 | 87 05 | | — | 22 27 | 6 | | | | |
| | | 2 77 / 1 | 178 | 2 1 | 87 05 | | — | 23 17 | 7 | | | | |
| | | 3 77 / 2 | 178 | 3 0 | [illegible] | | — | 22 27 | 8 | | | | Gut. |
| | | 3 29 / 1 | 230 | [illegible] | 90 [illegible] | | — | 23 17 | 9 | | | | " |
| | | 3 28 / 1 | 229 | 1 1 | 88 50 | | — | 24 17 | 10 | | | | |
| | | 3 85 / 1 | 286 | 0 6 | 88 40 | | — | 25 87 | 11 | | | | |
| | | 3 86 / 1 | 287 | 0 7 | 90 50 | | — | 24 57 | 12 | | | | Gut. |
| | | 4 42 / 1 | 343 | 1 1 | 90 45 | | — | 24 17 | 13 | | | | " |
| | | 4 96 / 1 | 397 | 4 0 | 88 50 | 397 | ± 1 10 | 29 37 | 14 ✓ | | | ± 8 10 | |
| | | 4 96 / 1 | 397 | [illegible] | 90 35 | 397 | ± 0 52 | 28 26 | 15 ✓ | | | 5 99 | Gut. |
| B.C. 3+67.58 | PI | | | 4 02 | | | | 19 69 | 16 | | 23.71 | | B.M. TIGAVE 1-17 685 FB 915 Pg. 17 |
| | | 0 00 / 0 00 | | 5 13 | — | | — | 18.58 | 17 | | | | B.C. 3+67.58 |
| | | | | 5 27 | | | — | 18.44 | 18 | | | | March 5, 1943 Water Level |
| | | | | 5 44 | | | — | 18.27 | 19 | | | | March 11, 194[illegible] Water Level |
| | | 5 43 / 5 | 44 | 5 44 | 21 40 | | — | 18 27 | 20 | | | | Shore Line |
| | | 6 14 / 3 | 315 | 5 44 | 82 20 | | — | 18 27 | 21 | | | | " " |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 915 PG. 149

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BC 3167.8 | P.T. | 612 / 3 | 313 | 5.44 | 94° 15' | | — | 18.27 | 1 | | 23.71 | | Shore Line |
| | | 526 / 2 | 327 | 5.44 | 99° 10' | | — | | 2 | | | | " " |
| | | 577 / 2 | 378 | 5.44 | 100° 00' | | — | | 3 | | | | " |
| | | 470 / 1 | 371 | 5.44 | 106° 15' | | — | | 4 | | | | " " |
| | | 552 / 2 | 353 | 5.44 | 112° 50' | | — | | 5 | | | | " " |
| | | 650 / 294 | 357 | 5.44 | 118° 40' | | — | | 6 | | | | " " |
| | | 650 / 247 | 404 | 5.44 | 124° 20' | | — | | 7 | | | | " " |
| | | 650 / 186 | 465 | 5.44 | 128° 30' | | — | | 8 | | | | " " |
| | | 578 / 4 | 479 | 5.44 | 134° 55' | | — | | 9 | | | | " " |
| | | 816 / 3 | 517 | 5.44 | 137° 35' | | — | | 10 | | | | " " |
| | | 786 / 2 | 587 | 5.44 | 135° 50' | | — | | 11 | | | | " " |
| | | 832 / 2 | 633 | 5.44 | 136° 15' | | — | | 12 | | | | " " |
| | | 871 / 2 | 672 | 5.44 | 137° 40' | | — | | 13 | | | | " " |
| | | 926 / 2 | 727 | 5.44 | 140° 50' | | — | | 14 | | | | " " |
| | | 970 / 2 | 771 | 5.44 | 146° 15' | | — | | 15 | | | | " " |
| | | 1003 / 2 | 804 | 5.44 | 154° 50' | | — | | 16 | | | | " " |
| | | 1038 / 3 | 799 | 5.44 | 159° 05' | | — | | 17 | | | | " " |
| | | 1200 / 358 | 843 | 5.44 | 161° 30' | | — | 18.27 | 18 | | | | " " |
| | | 940 / 1 | 841 | 2.5 | 158° 30' | | — | 21.21 | 19 | | | | Point W. of Well |
| | | | | | 156° 50' | | — | | 20 | | | | Oil Well. 30x30 flow |
| | | 835 / 4 | 436 | 4.0 | 115° 55' | | — | 19.71 | 21 | | | | Oil Well |

Add'n'l Inform.

F.B. 915 PG. 150

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash.B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BC 3+67.58 | PI | 413 | 214 | 5 44 | 280 55 | | | 18 27 | 1 | | 23 71 | | Shore Line |
| | | 2 572 | 273 | 5 44 | 273 30 | | | | 2 | | | | |
| | | 3 603 | 304 | " | 268 20 | | | | 3 | | | | |
| | | 3 541 | 342 | " | 257 [illegible] | | | | 4 | | | | |
| | | 2 575 | 376 | " | 255 [illegible] | | | | 5 | | | | |
| | | 2 585 | 386 | " | 252 20 | | | | 6 | | | | |
| | | 2 592 | 393 | " | 246 10 | | | | 7 | | | | |
| | | 2 592 | 393 | " | 233 40 | | | | 8 | | | | |
| | | 2 521 | 422 | " | 230 25 | | | | 9 | | | | |
| | | 1 550 | 451 | " | 223 40 | | | | 10 | | | | |
| | | 1 584 | 485 | " | 218 45 | | | | 11 | | | | |
| | | 1 590 | 491 | " | 211 40 | | | | 12 | | | | |
| | | 1 748 | 549 | | 205 00 | | | | 13 | | | | |
| | | 2 807 | 608 | | 202 15 | | | | 14 | | | | |
| | | 2 1137 | 638 | " | 201 50 | | | | 15 | | | | |
| | | 5 1200 | 722 | " | 199 50 | | | | 16 | | | | |
| | | 479 12.00 | 955 | " | 190 40 | | | | 17 | | | | |
| | | 246 1200 | 961 | " | 187 40 | | | | 18 | | | | |
| | | 240 12.00 | 1021 | " | 184 00 | | | 18 27 | 19 | | | | |
| | | 1.80 12.00 | 583 | 5 9 | 206 10 | | | 17 81 | 20 | | | | Pt. by Oil [illegible] |
| | | 6.18 | | | 205 50 | | | | 21 | | | | Oil Well |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. 915 PG. 151
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 Pg. 152

Topography Description Legend:
Side Hill...S.H. | Bottom Draw..B.D. | Side of Draw..S.D. | Bottom Wash..B.W. | Side of Ridge..S.R. | Top of Ridge..T.R. | Head of Draw..H.D. | Toe of Slope...T.S.

Inters. of Draws..V.D's | Break in Slope...Bk.S. | Steep Slope.....S.S. | Top of Cliff.....T.Cl. | Bottom of Cliff...B.Cl. | Top of Spur.....T.Sp. | Bottom Canyon...B.Cn.

Side of Canyon..S.Cn. | Top of Bank...T.B. | Bottom of Bank..B.B. | Top of Cut.....T.C. | Bottom of Cut...B.C. | Top of Fill.....T.F. | Bottom of Fill..B.F.

Saddle.....Sa. | Swale.....Sw. | Flat.....Fl. | Stream.....Str. | Trail.....Tr. | Pavement.....Pvt. | Edge of Road..E.Rd.

Traveled Rd..Tr.Rd. | Fence.....Fn. | Int. Fences..V.Fns. | Ditch.....Di. | Telephone Pole..T.P. | Power Pole...P.P. | Culvert.....Cul.

Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore.....Sy. | Eucalyptus.....Eu. | Plus combinations of these and all common standard abbreviations.

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle − | Elevation of Point | + Back Sight | + Difference Elevation − | Height of Instrument | + Vertical Distance − | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PC 3+47 | PT | | | | | | | | 1 | | 237.1 | | | | |
| | | 563 | | | | | | | | | | | | | |
| | | 464 | 66 | | 103 45 | | | 23.05 | 2 | | | | Set Pt "A" | | |
| | | 740 | | | | | + | | | | | + | | | |
| | | 641 | 42 | | 222 00 | 640 | + 14.5 | 39.06 | 3 | | | 19.55 | Set Pt "B" | | |
| | | | | | | | | | | | | | Tel Pole in | | |
| | | | | | 164 00 | | | | 4 | | | | Nat. Low Channel | | |
| PT B | BC 3+67.1 | | | | | | | 39.06 | 5 | 45 | 43.56 | | | | |
| | | 1037 | 640 | 7 | 0 00 | 639 | − 1.36 | 18.58 | 6 | | | 17.86 | BC 3+67.1 E Chan. | | |
| | | 1124 | | | | | | | | | | | | | |
| | | 625 | | 5 | | 625 | − 1.27 | 19.67 | 7 | | | 15.81 | BH 7 Pot Chan. Int. | | |
| | | | | | | | | | | | | | Tel. Pole in Nat. Low Chan. | | |
| | | | | | 97 07 | | | | 8 | | | | | | |
| | | 1096 | 497 | 9 | 325 35 | 497 | − 0.43 | 28.35 | 9 | | | 6.21 | Top Bnk. | | |
| | | 1152 | | | | | | | | | | | | | |
| | | 455 | | 9 | 329 10 | 455 | − 0.42 | 29.01 | 10 | | | 5.55 | " " | | |
| | | 1111 | 412 | 9 | 324 35 | 412 | − 0.36 | 30.23 | 11 | | | 4.33 | " " | | |
| | | 1200 | 401 | 11 | 318 30 | | | 31.66 | 12 | | | | " " | | |
| | | 1156 | 357 | 9 | 313 50 | | | 33.86 | 13 | | | | " " | | |
| | | 1105 | | | | | | | | | | | | | |
| | | 306 | | 9 | 312 05 | | | 34.06 | 14 | | | | " " | | |
| | | 907 | 308 | 7 | 304 15 | | | 35.86 | 15 | | | | End of Bank - bank meets natural ground | | |
| | | 997 | | | | | | | | | | | | | |
| | | 298 | | 5 | 304 10 | | | 34.66 | 16 | | | | Bot Bnk | | |
| | | 1088 | | | | | | | | | | | | | |
| | | 300 | | 10 | 313 45 | 300 | − 0.21 | 29.12 | 17 | | | 4.44 | " " | | |
| | | 1159 | | | | | | | | | | | | | |
| | | 360 | | 10 | 316 90 | 360 | − 1.06 | 26.65 | 18 | | | 6.91 | " " | | |
| | | 1267 | 388 | 9 | 321 15 | 388 | − 1.47 | 22.49 | 19 | | | 12.07 | " " | | |
| | | 1200 | | | | | | | | | | | | | |
| | | 401 | | 10 | 325 30 | 401 | − 1.47 | 21.09 | 20 | | | 12.47 | " " | | |
| | | 907 | | | | | | | | | | | | | |
| | | 508 | | 9 | 306 15 | | | 34.46 | 21 | | | | | | |

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P+ B | B.C. 3+6.58 | 923 / 5 | 424 | 6.8 | 300° 50' | | — | 36.76 | 1 | | 43.56 | | |
| | | 521 / 2 | 322 | [illegible] | 294° 10' | | — | 39.66 | 2 | | | | |
| | | 333 / 1 | 234 | 1.6 | 284° 15' | | — | 41.96 | 3 | | | | |
| | | 623 / 4 | 224 | 4.8 | 286° 55' | | — | 38.76 | 4 | | | | |
| | | 1085 / 9 | 186 | 10.5 | 312° 05' | | — | 33.06 | 5 | | | | |
| | | 238 / 1 | 139 | 2.0 | 256° 25' | 139 | + 1° 19' | 42.32 | 6 | | | + 0.76 | |
| | | 868 / 8 | 69 | [illegible] | 328° 40' | | — | 35.36 | 7 | | | | |
| | | [illegible] / 10 | 115 | 11.0 | 5° 40' | 115 | − 4° 42' | 23.16 | 8 | | | − 9.40 | |
| | | 1155 / 10 | 156 | 11.0 | 16° 55' | 155 | − 3° 38' | 22.69 | 9 | | | − 9.87 | N. end of [illegible] |
| | | 1179 / 10 | 180 | 11.0 | 39° 55' | 179 | − 3° 03' | 23.00 | 10 | | | − 9.56 | tyke |
| | | 1201 / 10 | 202 | 11.0 | 65° 50' | 202 | − 2° 49' | 22.64 | 11 | | | − 9.92 | " |
| | | 1120 / 9 | 221 | 10.0 | 82° 40' | 221 | − 2° 26' | 24.19 | 12 | | | − 9.37 | " |
| | | 1146 / 9 | 247 | 10.0 | 91° 35' | 247 | − 2° 38' | 22.22 | 13 | | | − 11.34 | " |
| | | 1108 / 8 | 309 | 10.0 | 100° 30' | 308 | − 2° 23' | 20.71 | 14 | | | − 12.85 | " |
| | | 1108 / 7 | 409 | 9.0 | 107° 25' | 409 | − 2° 06' | 23.25 | 15 | | | − 11.31 | " |
| | | 992 / 6 | 393 | 8.0 | 111° 50' | 392 | − 2° 54' | 15.71 | 16 | | | − 19.85 | |
| | | 450 / 1 | 351 | 0.3 | 134° 25' | 351 | — | 43.26 | 17 | | | | |
| | | [illegible] / 2 | 358 | 4.0 | 146° 30' | 357 | + 2° 46' | 56.82 | 18 | | | + 17.26 | |
| | | [illegible] / 4 | 362 | 6.0 | 157° 15' | 361 | + 2° 28' | 53.13 | 19 | | | + 15.57 | |
| | | 460 / 2 | 261 | 3.0 | 164° 30' | 260 | + 2° 52' | 53.58 | 20 | | | + 13.02 | |
| | | 325 / 1 | 226 | 0.2 | 137° 05' | | — | 43.36 | 21 | | | | |

Add'n'l Inform.

Notes Rod. ____ Platted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson

F.B. 915 Pg. 153

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pt B | BC 3+67.58 | 1164 / 7 | 265 | 10.0 | 104.15 | 264 | − 3.33 | 17.18 | 1 | | 43.56 | − 16.38 | |
| | | 12 | 156 | 11.0 | 69.20 | 155 | − 5.0[illegible] | 18.66 | 2 | | | − 13.90 | |
| | | 868 / 8 | 69 | 8.1 | 98.30 | | — | 35.46 | 3 | | | | |
| | | 227 / 1 | 128 | 2.0 | 204.25 | 127 | + 3.51 | 50.35 | 4 | | | + 8.79 | |
| Pt A | BC 3+67.58 | | | | | | | 23.05 | 5 | 5.03 | 28.08 | | |
| | | 1164 / 7 | 465 | 9.49 | — | | — | 18.58 | 6 | | 28.07 | | BC 3+67.58 [illegible] |
| | | | | 5.39 | | | — | 19.[illegible] | 7 | | 28.08 | | [illegible] El 19.6[illegible] [illegible] |
| | | 845 / 7 | 146 | 7.6 | 15.25 | | — | 20.48 | 8 | | | | Top Bank |
| | | 698 / 6 | 99 | 6.9 | 20.15 | | — | 21.18 | 9 | | | | " |
| | | 598 / 5 | 99 | 5.9 | 344.15 | | — | 22.18 | 10 | | | | " |
| | | 643 / 5 | 144 | 6.0 | 319.45 | | — | 22.08 | 11 | | | | " |
| | | 673 / 5 | 174 | 6.0 | 289.40 | | — | 22.08 | 12 | | | | " |
| | | 698 / 5 | 199 | 5.8 | 271.20 | | — | 22.28 | 13 | | | | " [illegible] |
| | | 750 / 6 | 181 | 6.5 | 269.05 | | — | 21.58 | 14 | | | | |
| | | 939 / 8 | 140 | 8.7 | 289.45 | | — | 19.38 | 15 | | | | |
| | | 928 / 8 | 129 | 8.3 | 313.20 | | — | 19.78 | 16 | | | | |
| | | 908 / 8 | 109 | 8.9 | 322.40 | | — | 19.18 | 17 | | | | |
| | | 877 / 8 | 78 | 8.4 | 328.25 | | — | 19.68 | 18 | | | | |
| | | 520 / 5 | 21 | 5.6 | 310.20 | | — | 22.48 | 19 | | | | [illegible] |
| | | 752 / 7 | 53 | 7.3 | 275.00 | | — | 20.78 | 20 | | | | Bot Bank |
| | | 890 / 8 | 91 | 8.0 | 269.05 | | — | 20.08 | 21 | | | | " |

Add'n'l Inform.

F.B. 915 PG. 154

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash.B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P+ A | BC 3+6758 | 677 / 5 | 178 | 5 7 | 260 55 | | — | | 1 | 22 38 | 28.08 | | S. end Br |
| | | 490 / 4 | 91 | 4 3 | 265 40 | | — | | 2 | 23 78 | | | Top Br |
| | | 521 / 5 | 22 | 5 2 | 268 40 | | — | | 3 | 22 88 | | | N end Br |
| | | 550 / 5 | 51 | 5 5 | 359 30 | | — | | 4 | 22 58 | | | Top Br |
| | | 8[illegible] / 8 | 56 | 8 2 | 14 00 | | — | | 5 | 19 88 | | | Swale |
| | | [illegible] / 3 | 152 | 4 0 | 85 05 | | — | | 6 | 24 08 | | | |
| | | 5[illegible] / 5 | 46 | 5 0 | 115 50 | | — | | 7 | 23 08 | | | Hd [illegible] |
| | | 202 / 1 | 103 | 1 2 | 232 [illegible] | | — | | 8 | 26 88 | | | S.H |
| | | 362 / 1 | 263 | 1 4 | [illegible] | | — | | 9 | 26 68 | | | |
| | | [illegible] / 2 | 431 | 5 5 | 246 [illegible] | | — | | 10 | 22 58 | | | |
| | | 712 / 2 | 513 | 4 8 | 247 05 | | — | | 11 | 23 28 | | | |
| | | 760 / 1 | 661 + | 0 9 | 247 10 | | — | | 12 | 27 18 | | | |
| | | 760 / 1 | 661 + | 0 5 | 256 55 | | — | | 13 | 27 58 | | | |
| | | 12 / 718 | 683 | 9 0 | 237 20 | 683 | ± 0 53 | | 14 | 29 60 | | ± 10 52 | |
| | | 12 / 678 | 523 | 9 0 | 231 10 | 523 | ± 1 12 | | 15 | 30 01 | | ± 10 93 | |
| | | 1073 / 7 | 374 | 9 0 | 216 30 | 374 | ± 1 48 | | 16 | 30 82 | | ± 11 74 | |
| | | 440 / 2 | 241 | 3 0 | 193 40 | 241 | ± 1 22 | | 17 | 30 82 | | ± 5 74 | |
| | | 322 / 1 | 223 | 2 0 | 166 25 | 223 | ± 1 00 | | 18 | 29 96 | | ± 3 88 | |
| | | 462 / 2 | 263 | 3 0 | 132 25 | 263 | ± 1 37 | | 19 | 32 50 | | ± 7 42 | |
| | | | | | 257 48 | | | | 20 | | | | Tel Pole in [illegible] |
| | | | | | | | | | 21 | | | | Channel = 213' wide |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. 915 Pg. 155
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ′ | | ° ′ | | 1 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 2 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 3 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 4 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 5 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 6 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 7 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 8 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 9 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 10 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 11 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 12 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 13 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 14 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 15 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 16 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 17 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'n'l Inform.

F.B. 915 PG. 156

**Topography Description Legend:**

Side Hill....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PI | BC 3+67.58 | | | | | | | | 1 | | 25 55 | | |
| | | | | 5 86 | | | | 19 69 | 2 | | | | BM "H-10A" Elev. 19.68 |
| | | | | 7 48 | | | | 18 07 | 3 | | | | Water Level |
| | | 4 84 / 1 | 385 | 2 24 | 229 35 | | | 23 31 | 4 | | | | Set Pt. C |
| | | | | 7 48 | | | | 18 07 | 5 | | | | Water Level |
| | | 7 69 / 7 | 70 | " | 166 00 | | | " | 6 | | | | Shore Line |
| | | 3 59 / 3 | 60 | 3 8 | 164 25 | | | 21 75 | 7 | | | | |
| | | 8 45 / 7 | 146 | 7 5 | 118 15 | | | 18 05 | 8 | | | | Shore Line |
| | | 4 27 / 3 | 128 | 3 0 | 116 50 | | | 22 55 | 9 | | | | |
| | | 12 / 8 78 | 323 | 7 5 | 103 35 | | | 18 05 | 10 | | | | Shore Line |
| | | 4 20 / 1 | 321 | 2 0 | 100 15 | 321 | + 0 38 | 27 11 | 11 | | | + 3 56 | |
| | | 8 62 / 7 | 163 | 7 5 | 245 40 | | | 18 05 | 12 | | | | Shore Line |
| | | 5 64 / 4 | 165 | 4 7 | 248 15 | | | 20 88 | 13 | | | | |
| | | 8 82 / 6 | 283 | 7 5 | 255 25 | | | 18 05 | 14 | | | | Shore Line |
| | | 4 78 / 2 | 279 | 3 4 | 257 40 | | | 22 15 | 15 | | | | |
| | | 7 21 / 4 | 322 | 7 5 | 239 05 | | | 18 05 | 16 | | | | Shore Line |
| Pt C | PI | | | | | | | | 17 | 4 50 | 23 31 | 27 81 | |
| | | 7.74 / 4 | 385 | 7 3 | | | | | 18 | | | 27 81 | PI-Check Sight |
| | | | | 9 74 | | | | 18 07 | 19 | | | | Water Level |
| | | 12.00 / 5 28 | 673 | 9 7 | 26 30 | | | 18 11 | 20 | | | | Shore Line |
| | | 12.00 / 5.12 | 689 | 9 7 | 31 30 | | | 18 11 | 21 | | | | " " |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. 915 PG. 157
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes Brunty Date 3-19-43
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 Pg. 158

Topography Description Legend:
Side Hill ..S.H. Bottom Draw B.D.
Side of Draw..S.D. Bottom Wash B.W.
Side of Ridge..S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws. V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank..B.B.
Top of Cut.....T.C.
Bottom of Cut...B.C.
Top of Fill.....T.F.
Bottom of Fill..B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement .....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....V.Fn.
Int. Fences..V.Fn.
Ditch .....Dt.
Telephone Pole ..T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pt C | PI | 1065 | 66.6 | 9.7 | 36 50 | | | 18.11 | | | 27.81 | | Shore Line | | |
| | | 1009 | 61.9 | | 39 10 | | | | | | | | Set Pt D | | |
| | | 948 | 64.9 | 6.1 | 41 57 | | | 21.71 | | | | | Oil well | | |
| | | 960 | 61 | 9.7 | 353 00 | | | 18.11 | | | | | Shore Line | | |
| | | 344 | 45 | 3.6 | 62 20 | | | 24.21 | | | | | Oil well | | |
| | | 1012 | 113 | 9.7 | 61 05 | | | 18.11 | | | | | Shore Line | | |
| | | 996 | 97 | 9.7 | 39 00 | | | 18.11 | | | | | " " | | |
| | | 718 | 19 | 7.4 | 298 30 | | | 20.41 | | | | | | | |
| | | 773 | 24 | 7.4 | 278 40 | | | 20.41 | | | | | | | |
| | | 810 | 11 | 7.4 | 299 30 | | | 20.41 | | | | | | | |
| | | 849 | 150 | 7.4 | 306 10 | | | 20.41 | | | | | | | |
| | | 780 | 181 | 7.6 | 305 20 | | | 20.21 | | | | | | | |
| | | 418 | 219 | 2.8 | 271 10 | | | 25.01 | | | | | | | |
| | | 264 | 165 | 1.7 | 258 40 | | | 26.11 | | | | | | | |
| | | 215 | 116 | 1.3 | 241 00 | | | 26.51 | | | | | | | |
| | | 116 | 17 | 0.6 | 207 45 | | | 27.21 | | | | | | | |
| Pt D | Pt C | | | | | | | | | | | | | | |
| | | 609 | 610 | | 0 00 | | | | | | 24.54 | | | | |
| | | 2 | | 6.47 | | | | 18.07 | | | | | Water Level (Shot for H.I.) | | |
| | | 286 | 87 | 2.7 | 186 45 | | | 21.84 | | | | | W. edge Rd. | | |
| | | 218 | 119 | 1.6 | 152 35 | | | 22.94 | | | | | " " " | | |

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight — | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pt. D | Pt. C | 271 | | | | | | | 1 | | | | | | |
| | | 1 | 172 | 2° | 137 10' | 172 | + 0 54' | 25 24 | | | 24 54 | + 2 70 | W. edge rd. | | |
| | | 334 | | | | | | | 2 | | | | | | |
| | | 1 | 235 | 2° | 129 10' | 235 | + 1 56' | 30 46 | | | | + 7 92 | " " | | |
| | | 326 | | | | | | | 3 | | | | | | |
| | | 1 | 227 | 2° | 126 00' | 227 | + 1 51' | 29 87 | | | | + 7 33 | E " " | | |
| | | 224 | | | | | | | 4 | | | | | | |
| | | 1 | 125 | 1 2 | 142 55' | | | 23 34 | | | | | " " | | |
| | | 376 | | | | | | | 5 | | | | | | |
| | | 1 | 77 | 3 1 | 170 35' | | | 21 44 | | | | | " " " | | |
| | | 3 | | | | | | | 6 | | | | | | |
| | | 493 | | | | | | | | | | | | | |
| | | 4 | 94 | 4° | 186 30' | 94 | + 2 00' | 23 82 | 7 | | | + 3 28 | Top Bank | | |
| | | 319 | | | | | | | | | | | | | |
| | | 2 | 120 | 3° | 155 20' | 120 | + 2 13' | 26 18 | 8 | | | 4 64 | " " | | |
| | | 357 | | | | | | | | | | | | | |
| | | 2 | 158 | 3° | 142 35' | 158 | + 2 31' | 28 48 | 9 | | | + 6 91 | " " | | |
| | | 287 | | | | | | | | | | | | | |
| | | 1 | 188 | 2° | 143 00' | 187 | + 3 00' | 32 37 | 10 | | | + 9 83 | " " | | |
| | | 418 | | | | | | | | | | | | | |
| | | 5 | 219 | 3° | 151 15' | 218 | + 4 16' | 37 79 | 11 | | | + 16 25 | " " | | |
| | | 2 | | | | | | | | | | | | | |
| | | 312 | 213 | 2° | 156 15' | 212 | + 4 14' | 38 22 | 12 | | | + 15 68 | " " | | |
| | | 1 | | | | | | | | | | | | | |
| | | 442 | 243 | 3° | 161 50' | 241 | + 4 39' | 41 17 | 13 | | | + 19 63 | " " | | |
| | | 2 | | | | | | | | | | | | | |
| | | 952 | 253 | 8° | 154 35' | 252 | + 4 19' | 35 54 | 14 | | | + 19 00 | | | |
| | | 7 | | | | | | | | | | | | | |
| | | 724 | 225 | 6° | 156 30' | 224 | + 4 21' | 35 55 | 15 | | | + 17 91 | | | |
| | | 5 | | | | | | | | | | | | | |
| | | 516 | 227 | 7° | 150 50' | 226 | + 4 20' | 34 63 | 16 | | | + 17 09 | | | |
| | | 6 | | | | | | | | | | | | | |
| | | 458 | 189 | 4° | 141 30' | 189 | + 2 33' | 28 95 | 17 | | | + 8 41 | | | |
| | | 3 | | | | | | | | | | | | | |
| | | 398 | 249 | 2° | 138 00' | 249 | + 2 11' | 32 03 | 18 | | | + 9 49 | | | |
| | | 1 | | | | | | | | | | | | | |
| | | 681 | 282 | 5° | 144 05' | 281 | + 3 03' | 34 51 | 19 | | | + 14 97 | | | |
| | | 4 | | | | | | | | | | | | | |
| | | 326 | 227 | 2° | 170 30' | 225 | + 4 53' | 41 79 | 20 | | | + 19 25 | | | |
| | | 1 | | | | | | | | | | | | | |
| | | 223 | 174 | 2° | 166 00' | 173 | + 4 50' | 37 16 | 21 | | | + 14 62 | | | |
| | | 1 | | | | | | | | | | | | | |
| | | 446 | 147 | 4° | 184 30' | 146 | + 5 27' | 35 48 | | | | + 14 94 | | | |
| | | 3 | | | | | | | | | | | | | |

Add'l Inform.

Notes Red. _____ Platted _____ Job No. _____ Division No. _____ F.B. 915 Pg. 159

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes A. C. Johnson

Date _____ Date _____ Map No. _____ Indexed _____ Date _____ Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 915 PG. 160

Topography Description Legend:
Side Hill....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd.
Fence .....V. Fn.
Int. Fences. V. Fns.
Ditch .....Di.
Telephone Pole T. P.
Power Pole....P. P.
Culvert .....Cul.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement .....Pvt.
Edge of Road E. Rd.

Side of Canyon S. Cn.
Top of Bank...T. B.
Bottom of Bank. B. B.
Top of Cut.....T. C.
Bottom of Cut...B. C.
Top of Fill.....T. F.
Bottom of Fill. B. F.

Inters. of Draws. V. D's
Break in Slope...Bk. S.
Steep Slope.....S. S.
Top of Cliff.....T. Cl.
Bottom of Cliff...B. Cl.
Top of Spur.....T. Sp.
Bottom Canyon...B. Cn.

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pt D | Pt C | 3 10 | | | ° ' | | + 5 ° ' | | | | | | | | |
| | | 1 | 211 | 2 | 154 00 | 209 | | 42 48 | 1 | | 24 5.4 | I 19 94 | | | |
| | | | | | ° ' | | ° ' | | 2 | | | | | | |
| | | | | | ° ' | | ° ' | | 3 | | | | | | |
| Pt B | BC 344.758 | | | | ° ' | | ° ' | 39 1 | 4C | | 4 3 7 | | | | |
| | | 11 15 | | | ° ' | | ° ' | | 4 | | | | | | |
| | | 10 | 116 | 11 | 5 35 | 116 | - 4 9 | 23 13 | | | | 9 51 | | | |
| | | 1099 | 100 | 10 | 356 30 | 100 | - 3 07 | 28 27 | 5 | | | 5 43 | Top of Bk. | | |
| | | 10 | | | | | | | | | | | " " | | |
| | | 1179 | 80 | 11 | 348 25 | | — | 31 90 | 6 | | | | " " | | |
| | | 11 | | | | | | | | | | | | | |
| | | 1091 | 92 | 10 6 | 339 40 | | — | 33 10 | 7 | | | | | | |
| | | 10 | | | | | | | | | | | | | |
| | | 1113 | 114 | 11 | 344 50 | 114 | - 1 57 | 28 74 | 8 | | | 3 96 | " " | | |
| | | 10 | | | | | | | | | | | | | |
| | | 1128 | 129 | 11 | 351 10 | 129 | - 3 34 | 24 73 | 9 | | | 7 97 | | | |
| | | 10 | | | | | | | | | | | | | |
| | | 1115 | 116 | 11 | 350 15 | 115 | - 4 04 | 24 50 | 10 | | | 8 20 | | | |
| | | 10 | | | | | | | | | | | | | |
| | | 1158 | 109 | 11 | 348 25 | 108 | - 4 22 | 24 43 | 11 | | | 8 27 | | | |
| | | 10 | | | | | | | | | | | | | |
| | | 1204 | 105 | 12 | 354 40 | 104 | - 4 20 | 23 79 | 12 | | | 7 91 | | | |
| | | 11 | | | | | | | | | | | | | |
| | | 11.15 | 316 | 10 | 116 25 | 316 | - 1 57 | 22 92 | 13 | | | 10 78 | | | |
| | | 8 | | | | | | | | | | | | | |
| | | 12.02 | 303 | 11 | 119 00 | 303 | - 1 16 | 26 00 | 14 | | | 6 70 | | | |
| | | 9 | | | | | | | | | | | | | |
| | | 455 | 286 | 2 6 | 132 15 | | — | 41 10 | 15 | | | | | | |
| | | 2 | | | | | | | | | | | | | |
| | | 11 40 | 241 | 10 | 116 50 | 241 | - 1 32 | 27 27 | 16 | | | 6 43 | | | |
| | | 9 | | | | | | | | | | | | | |
| | | 1108 | 209 | 10 | 106 30 | 209 | - 2 31 | 24 57 | 17 | | | 9 13 | | | |
| | | 9 | | | | | | | | | | | | | |
| | | 1117 | 218 | 10 | 105 10 | 217 | - 3 22 | 20 93 | 18 | | | 12 77 | | | |
| | | 9 | | | | | | | | | | | | | |
| | | 1144 | 245 | 10 | 116 40 | 245 | - 2 24 | 23 46 | 19 | | | 10 24 | | | |
| | | 9 | | | | | | | | | | | | | |
| | | 1159 | 260 | 10 | 121 30 | 260 | - 1 49 | 25 46 | 20 | | | 8 24 | | | |
| | | 9 | | | | | | | | | | | | | |
| | | 1170 | 271 | 10 | 126 00 | 271 | - 1 02 | 28 82 | 21 | | | 4 88 | | | |
| | | 9 | | | | | | | | | | | | | |

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pt B | BC 3+67.58 | | | | 111 02 | | | | 1 | | 43 7 | | |
| | | 12 00 / 5.62 | 639 | 11° | ~~101 02~~ ? | | 0 00 | 32 7 | 2 | | | | Top of stk. 0.4' above ground Set Pt "E" |
| Pt E | Pt B | | | | | | | | 3 | | 37 0 | | |
| | | 7 39 / 1 | 640 | 4° | 0 0 | 640 | + 0 33 | 39 06 / 39 14 | 4 | | | + 6 14 | Pt B Check Spot |
| | | 11 79 / 11 | 80 | 11° | 115 15 | 79 | − 5 42 | 18 10 / 18 07 | 5 | | | − 7 90 | Water Level [illegible] |
| | | 11 76 / 11 | 77 | | 55 30 | 76 | − 5 50 | " | 6 | | | − 7 78 | Shore Line |
| | | 11 92 / 11 | 93 | | 30 45 | 92 | − 4 49 | " | 7 | | | − 7 78 | " " |
| | | 11 12 / 10 | 113 | | 5 40 | 112 | − 3 59 | " | 8 | | | − 7 83 | " " |
| | | 11 29 / 10 | 130 | | 146 20 | 130 | − 3 28 | " | 9 | | | − 7 85 | " " |
| | | 12 00 / 9 | 301 | | 162 20 | 301 | − 1 36 | " | 10 | | | − 8 40 | " " |
| | | 10 92 / 7 | 393 | | 157 45 | 393 | − 1 25 | " | 11 | | | − 9 71 | " " |
| | | 12 / 6.78 | 523 | | 159 20 | 523 | − 1 02 | " | 12 | | | − 9 41 | " " |
| | | 11 94 / 5.70 | 625 | | 163 35 | 625 | − 0 56 | " | 13 | | | − 10 19 | " " |
| | | 12.00 / 9.23 | 278 | 12° | 346 55 | | — | 25° | 14 | | | | S.H. |
| | | 12. / 9.94 | 207 | 12° | 338 50 | | — | " | 15 | | | | " |
| | | 12 00 / 10 69 | 132 | 12° | 324 20 | | — | " | 16 | | | | |
| | | 12 / 10 87 | 114 | 12° | 330 30 | | — | " | 17 | | | | " [illegible] |
| | | 12 / 11 33 | 68 | 12° | 355 05 | | — | " | 18 | | | | " |
| | | 12 / 11.71 | 30 | 12° | 92 50 | | — | " | 19 | | | | " |
| | | 12 / 11 19 | 82 | 12° | 145 50 | | — | " | 20 | | | | " |
| | | 12 / 10 44 | 157 | 12° | 172 30 | | — | | 21 | | | | " |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. 915 PG. 161
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pt E | Pt B | | | | ° ′ | | ° ′ | | 1 | | 37° | | | | |
| | | 12 / 9 14 | 287 | 12° | 169 55 | | — | 25° | 2 | | | | 3 H. | | |
| | | 12 / 8 16 | 385 | 12° | 163 00 | | — | " | 3 | | | | " | | |
| | | 12 / 7 19 | 482 | 12° | 164 20 | | — | " | 4 | | | | " | | |
| | | 12 / 6 55 | 546 | 12° | 166 50 | | — | " | 5 | | | | " | | |
| | | 12 / 6 72 | 529 | 7° | 172 20 | | — | 30° | 6 | | | | " | | |
| | | 9 35 / 5 | 436 | 7° | 166 40 | | — | " | 7 | | | | " | | |
| | | 8 32 / 5 | 333 | 7° | 171 10 | | — | " | 8 | | | | " | | |
| | | 8 54 / 6 | 255 | 7° | 175 45 | | — | " | 9 | | | | " | | |
| | | 7 52 / 6 | 153 | 7° | 180 30 | | — | " | 10 | | | | " | | |
| | | 7 53 / 7 | 54 | 7° | 163 05 | | — | " | 11 | | | | " | | |
| | | 7 09 / 7 | 10 | 7° | 64 00 | | — | " | 12 | | | | " | | |
| | | 7 68 / 7 | 69 | 7° | 329 15 | | — | " | 13 | | | | " | | |
| | | 7 18 / 6 | 119 | 7° | 310 50 | | — | " | 14 | | | | " | | |
| | | 7 76 / 6 | 177 | 7° | 320 20 | | — | " | 15 | | | | " | | |
| | | 8 38 / 6 | 239 | 7° | 334 05 | | — | " | 16 | | | | " | | |
| | | 8 02 / 5 | 303 | 7° | 342 55 | | — | " | 17 | | | | " | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'n'l Inform.

F.B. 915 PG. 162

Topography Description Legend:
Side Hill.....S.H. | Bottom Draw.B.D.
Side of Draw.S.D. | Bottom Wash B.W.
Side of Ridge.S.R. | Top of Ridge.T.R.
Head of Draw H.D. | Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 | | | | Water Level 1167 | | |
| | | | | | | | | | 2 | | | | Below B.M. on | | |
| | | | | | | | | | | | | | W.L. Elev. = 1802 | | |
| | | | | | | | | | | | | | 3-22-43 | | |
| Pt E | Pt B | | | | | | | 327 | 3 44 | | 371 | | | | |
| | | 418 | 319 | -1 2 | 336 35 | | 0 0 | 38 30 | 4 | | | | | | |
| | | 424 | 325 | 3 0 | 335 25 | 325 | + 1 16 | 41 28 | 5 | | | + 718 | | | |
| | | 361 | 262 | 2 0 | 320 05 | 262 | + 1 06 | 40 13 | 6 | | | + 503 | | | |
| | | 326 | 227 | 2 0 | 301 40 | 227 | + 0 47 | 38 24 | 7 | | | + 311 | | | |
| | | 12.00 | | | | | | | 8 | | | | | | |
| | | 984 | 217 | 11 0 | 287 40 | 216 | + 3 13 | 38 25 | | | | + 1215 | | | |
| | | 1047 | 148 | 10 0 | 273 35 | 147 | + 4 56 | 39 18 | 9 | | | + 1268 | | | |
| | | 159 | 60 | 1 0 | 274 10 | 60 | + 4 17 | 40 57 | 10 | | | + 497 | | | |
| | | 126 | 27 | 1 4 | 212 00 | | | 35 10 | 11 | | | | Bot Pt | | |
| | | 406 | 107 | 3 8 | 186 05 | | | 33 3 | 12 | | | | | | |
| | | 330 | 231 | 1 5 | 185 10 | | | 35 6 | 13 | | | | | | |
| | | 434 | 335 | 2 2 | 177 05 | | | 34 9 | 14 | | | | | | |
| | | 49: | 394 | 1 1 | 175 00 | | | 36 0 | 15 | | | | | | |
| | | 651 | 452 | 0 4 | 182 33 | | | 37 5 | 16 | | | | Set Pt "F" | | |
| Pt F | Pt E | 2 | | | | | | | 17 | | | | | | |
| | | | | | | | | | 4 5 | | 1420 | | | | |
| | | 1151 | 452 | 9 3 | | | | 32 7 | 18 | | 420 | | Check Shot | | |
| | | 1200 | | | | | | | 19 | | | | | | |
| | | 971 | 230 | 11 0 | 127 27 | 229 | = 3 02 | 18 86 | | | | - 1214 | Set Pt. "G" (2.6' above surface) | | |
| | | 281 | 52 | 2 3 | 305 20 | | | | 20 | | | | | | |
| | | 2 | | | | | | | | | | | | | |
| | | 298 | 199 | 10 5 | 305 25 | | | 41 5 | 21 | | | | | | |

Add'n'l Inform.

Notes Red. _____ Platted _____ Job No. 6347 Division No. _____ F.B. 915 Pg. 163
Date _____ Survey of Lands of R. Rivard, D. A.
Notes Chkd. _____ Checked _____ Survey by _____ Notes: A. C. Johnson Date 3-22-43
Date _____ Map No. _____ Indexed _____ Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 913 Pg. 164

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw B.D.
Side of Draw S.D. | Bottom Wash B.W.
Side of Ridge S.R. | Top of Ridge T.R.
Head of Draw H.D. | Toe of Slope T.S.

Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore Sy. | Eucalyptus Eu. | Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. | Fence Fn. | Int. Fences V. Fns. | Ditch Di. | Telephone Pole T. P. | Power Pole P. P. | Culvert Cul.

Saddle Sa. | Swale Sw. | Flat Fl. | Stream Str. | Trail Tr. | Pavement Pvt. | Edge of Road E. Rd.

Side of Canyon S.Cn. | Top of Bank T.B. | Bottom of Bank B.B. | Top of Cut T.C. | Bottom of Cut B.C. | Top of Fill T.F. | Bottom of Fill B.F.

Inters. of Draws V.D's | Break in Slope Bk.S. | Steep Slope S.S. | Top of Cliff T.Cl. | Bottom of Cliff B.Cl. | Top of Spur T.Sp. | Bottom Canyon B.Cn.

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle − | Elevation of Point | + Back Sight | + Difference − Elevation | Height of Instrument | + Vertical Distance − | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P+ F | P+ E | | | | ° ' | | ° ' | | | | 4.20 | | | | |
| | | 4.06 | 307 | -05 | 305 25 | | | 426 | | | | | | | |
| | | 5.37 | 440 | 1 | 305 25 | | | 435 | | | | | | | |
| | | 1.12 | | | | | | | | | | | | | |
| | | 5.90 | 611 | 03 | 311 25 | | | 417 | | | | | | | |
| | | 5.88 | 613 | 29 | 285 05 | | | 391 | | | | | | | |
| | | 6.82 | | | | | | | | | | | | | |
| | | 4.86 | 486 | -03 | 280 10 | | | 423 | | | | | | | |
| | | 4.70 | 371 | -09 | 272 25 | | | 429 | | | | | | | |
| | | 3.59 | 260 | 21 | 256 15 | | | 399 | | | | | | | |
| | | 8.96 | 177 | 75 | 228 50 | | | 345 | | | | | | | |
| | | 2.62 | 163 | 23 | 332 35 | | | 397 | | | | | | | |
| | | 4.44 | 345 | -09 | 332 35 | | | 429 | | | | | | | |
| | | 5.22 | 423 | -20 | 332 25 | | | 440 | | | | | | | |
| | | 6.42 | 543 | 15 | 332 25 | | | 405 | | | | | | | |
| | | 6.38 | 639 | -24 | 332 25 | | | 424 | | | | | | | |
| | | 8.62 | 763 | -88 | 332 30 | | | 508 | | | | | | | |
| | | 6.36 | 565 | 90 | 335 05 | | + 0 40 | 395 | | | | + 6.55 | | | |
| | | 5.09 | 310 | 25 | 347 55 | | | 395 | | | | | Cut Wall | | |
| | | | | | 113 35 | | | | | | | | Tel. Pole | | |

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P+ | P+ | | | | ° ' | | ° ' | | 1 | | | | | | |
| G | F | | | | | | | | 48 | | 237 | | | | |
| | | 430 | | | | | | | 2 | | | ± | | | |
| | | 2 | 231 | 30 | 0 0 | 230 | ± 4 15 | 37 72 | | | | 17 22 | | | |
| | | 617 | 18 | 567 | 208 05 | | — | 1802 | 3 | | | | Water Line | | |
| | | 6 | | | | | ° | | | | | | | | |
| | | 631 | 132 | 57 | 62 50 | | — | | 4 | | | | | | |
| | | 5 | | | | | ° | | | | | | Shore Line | | |
| | | 6.20 | 21 | 57 | 142 00 | | — | | 5 | | | | | | |
| | | 6 | | | | | ° | | | | | | | | |
| | | 561 | 62 | 57 | 25 20 | | — | | 6 | | | | | | |
| | | 5 | | | | | ° | | | | | | | | |
| | | 630 | 131 | 57 | 276 00 | | — | | 7 | | | | | | |
| | | 5 | | | | | ° | | | | | | | | |
| | | 630 | 231 | 57 | 255 55 | | — | | 8 | | | | | | |
| | | 4 | | | | | ° | | | | | | | | |
| | | 623 | 324 | 57 | 292 40 | | — | | 9 | | | | | | |
| | | 3 | | | | | ° | | | | | | | | |
| | | 367 | 268 | 20 | 312 10 | 268 | ± 1 27 | ✓ 28 48 | 10 | | | ± 6 78 | 5.11 | | |
| | | 1 | | | | | ° | | | | | | | | |
| | | 394 | 275 | 20 | 330 20 | 294 | ± 2 49 | ✓ 36 07 | 11 | | | ± 14 37 | | | |
| | | 1 | | | | | ° | | | | | | | | |
| | | 664 | 365 | 50 | 341 10 | 364 | ± 3 30 | ✓ 40 93 | 12 | | | ± 22 23 | | | |
| | | 3 | | | | | ° | | | | | | | | |
| | | 230 | 131 | 20 | 357 20 | 130 | ± 4 16 | ✓ 31 42 | 13 | | | ± 9 72 | | | |
| | | 1 | | | | | ° | | | | | | | | |
| | | 166 | 67 | 10 | 357 00 | 67 | ± 2 28 | ✓ 25 58 | 14 | | | ± 2 88 | | | |
| | | 5.59 | 560 | 57 | 81 40 | | — | 18 02 | 15 | | | | Shore Line | | |
| | | 3 | | | | | ° | | | | | | | | |
| | | 772 | 472 | 57 | 81 35 | | — | | 16 | | | | | | |
| | | 3 | | | | | ° | | | | | | | | |
| | | 817 | 416 | 57 | 84 10 | | — | | 17 | | | | | | |
| | | 4 | | | | | ° | | | | | | | | |
| | | 785 | 386 | 57 | 88 30 | | — | | 18 | | | | | | |
| | | 4 | | | | | ° | | | | | | | | |
| | | 785 | 386 | 57 | 101 00 | | — | | 19 | | | | | | |
| | | 4 | | | | | ° | | | | | | | | |
| | | 785 | 386 | 57 | 113 05 | | — | | 20 | | | | | | |
| | | 4 | | | | | ° | | | | | | | | |
| | | 739 | 440 | 57 | 120 00 | | — | | 21 | | | | | | |
| | | 3 | | | | | ° | | | | | | | | |

Add'l Inform.

Notes Red. _____ Platted _____ Job No. _____ Division No. _____ F.B. 915 PG. 165

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes A. C. Johnson

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pt G | Pt F | | | | | | | | 1 | | 237 | | | | |
| | | 629 / 3 | 530 | 5 7 | 123 20 | | — | 18 02 | 2 | | | | Shore Line | | |
| | | 921 / 3 | 622 | 5 7 | 124 25 | | — | " | 3 | | | | " | " | |
| | | 748 / 3 | 649 | 5 7 | 128 30 | | — | " | 4 | | | | " | " | |
| | | 928 / 3 | 629 | 5 7 | 132 15 | | — | " | 5 | | | | " | " | |
| | | 840 / 3 | 541 | 5 7 | 136 35 | | — | " | 6 | | | | " | " | |
| | | 806 / 3 | 507 | 5 7 | 141 05 | | — | " | 7 | | | | " | " | |
| ½ stadia | | 458 / 2 | 259 | 5 0 | 144 20 | ? 517 | ± 0 19 | ? 21 54 | 8 | | | ± | ? 2 84 | | |
| | | 1161 / 7 | 462 | 9 0 | 150 15 | 462 | ± 1 02 | 23 02 | 9 | | | ± | 8 32 | | |
| | | 800 / 4 | 401 | 5 7 | 144 10 | | — | 18 [illegible] | 10 | | | | Shore Line | | |
| | | 800 / 4 | 401 | 6 0 | 151 00 | 401 | ± 1 05 | 25 28 | 11 | | | ± | 7 58 | | |
| | | 704 / 4 | 305 | 5 7 | 139 30 | | — | 18 02 | 12 | | | | Shore Line | | |
| | | 648 / 4 | 249 | 5 7 | 145 50 | | — | " | 13 | | | | " | " | |
| | | 631 / 4 | 232 | 5 7 | 154 45 | | — | " | 14 | | | | " | " | |
| | | 731 / 5 | 232 | 5 7 | 164 45 | | — | " | 15 | | | | " | " | |
| | | 668 / 4 | 269 | 5 7 | 182 20 | | — | " | 16 | | | | " | " | |
| | | 736 / 4 | 337 | 5 7 | 188 50 | | — | " | 17 | | | | " | " | |
| | | 769 / 3 | 470 | 5 7 | 216 10 | | — | " | 18 | | | | " | " | |
| | | 718 / 2 | 519 | 5 0 | 204 55 | 519 | ± 0 53 | 26 69 | 19 | | | ± | 7 99 | | |
| | | 510 / 1 | 411 | 3 0 | 194 15 | 411 | ± 0 57 | 27 52 | 20 | | | ± | 6 82 | | |
| | | 579 / 2 | 380 | 4 0 | 198 10 | 380 | ± 0 30 | 23 01 | 21 | | | ± | 3 31 | | |

Add'n'l Inform.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences. V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank.B.B. Top of Cut....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Inters. of Draws. V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

F.B. 915 PG. 166

Topography Description Legend: Side Hill.....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + / — Vertical Angle | Elevation of Point | + Back Sight | + / — Difference Elevation | Height of Instrument | + / — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P1 | | | | | | | | | 1 | | 23Z | | | | |
| 6 | | | | | | | | | | | | | | | |
| | | 528 | 329 | 4.0 | 188 15 | 329 | + 0 56 | ✓ 2506 | 2 | | | + 536 | | | |
| | | 676 | 377 | 5.0 | 187 00 | 377 | + 1 38 | ✓ 2944 | 3 | | | + 1074 | | | |
| | | 542 | 349 | 4.0 | 168 50 | 349 | + 2 02 | ✓ 3209 | 4 | | | + 1239 | | | |
| | | 514 | 315 | 4.0 | 169 10 | 315 | + 1 55 | ✓ 3022 | 5 | | | + 1052 | | | |
| | | 11 | 1' | 11 | 176 2[illegible] | | 11 | | 6 | | | | Oil Well | | |
| | | 362 | 265 | 3.0 | 167 50 | 265 | + 0 32 | ✓ 2416 | 7 | | | + 246 | | | |
| | | 368 | 269 | 3.0 | 155 00 | | | ✓ 243 | 8 | | | | | | |
| | | 677 | 378 | 5.0 | 162 10 | 378 | + 2 00 | ✓ 3189 | 9 | | | + 1319 | | | |
| | | 12 | 557 | 9.0 | 149 25 | 557 | + 1 04 | ✓ 2506 | 10 | | | + 1036 | | | |
| | | 1143 | 744 | 8.0 | 140 20 | 744 | + 0 42 | ✓ 2478 | 11 | | | + 908 | | | |
| | | 928 | 829 | 5.0 | 130 25 | 829 | + 0 27 | ✓ 2555 | 12 | | | + 655 | | | |
| | | 1171 | 872 | 7.0 | 122 30 | 872 | + 0 39 | ✓ 2664 | 13 | | | + 994 | | | |
| | | 12 | | | | | + 0 40 | ✓ 2273 | 14 | | | + 803 | | | |
| | | 692 | 692 | 9.0 | 117 20 | 692 | + 0 48 | ✓ 2811 | 15 | | | + 841 | | | |
| | | 601 | 601 | 4.0 | 101 10 | 601 | + 0 34 | ✓ 2586 | 16 | | | + 486 | | | |
| | | 590 | 491 | 3.0 | 101 50 | 491 | + 0 35 | ✓ 2371 | 17 | | | + 401 | | | |
| | | 672 | 393 | 4.0 | 113 50 | 393 | | | 18 | | | | Tel. Pole #92365 | | |
| | | | | | 145 10 | | | | 19 | | | | | | |
| | | | | 11.0 | 155 00 | 73 | | 1271 | 20 | | | | Stamped [illegible] on Bottom | | |
| | | | | 11.5 | | 126 | | 1222 | 21 | | | | | | |
| | | | | 10.7 | | 179 | | 1302 | | | | | | | |

Add'l Inform.

Notes Red. _____ Platted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____

Date _____ Date _____ Map No. _____ Indexed _____ A. C. Johnson Date _____

F.B. 715 PG. 167

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ′ | | ° ′ | | 1 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 2 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 3 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 4 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 5 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 6 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 7 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 8 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 9 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 10 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 11 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 12 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 13 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 14 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 15 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 16 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 17 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'n'l Inform.

F.B. 91 - PG. 168

**Topography Description Legend:**

Side Hill....S.H. | Side of Draw..S.D. | Side of Ridge..S.R. | Head of Draw H.D. | Bottom Draw..B.D. | Bottom Wash B.W. | Top of Ridge..T.R. | Toe of Slope..T.S.

Inters. of Draws..V.D's | Break in Slope..Bk.S. | Steep Slope.....S.S. | Top of Cliff.....T.Cl. | Bottom of Cliff..B.Cl. | Top of Spur.....T.Sp. | Bottom Canyon..B.Cn.

Side of Canyon S.Cn. | Top of Bank...T.B. | Bottom of Bank..B.B. | Top of Cut.....T.C. | Bottom of Cut..B.C. | Top of Fill.....T.F. | Bottom of Fill..B.F.

Saddle .....Sa. | Swale .....Sw. | Flat .....Fl. | Stream .....Str. | Trail .....Tr. | Pavement ....Pvt. | Edge of Road E.Rd.

Traveled Rd. Tr.Rd. | Fence .....Fn. | Int. Fences..V.Fns. | Ditch .....Di. | Telephone Pole T.P. | Power Pole...P.P. | Culvert .....Cul.

Oak-O. Fir-Fr. | Pine-Pi. Cedar-Ce. | Sycamore .....Sy. | Eucalyptus ....Eu. | Plus combinations of these and all common standard abbreviations.

F.B. 915 175 PG.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johns 9-30-63 |

# LOMITA BLVD DRANAGE SYSTEM

SURVEY FOR

COURT CASE EXHIBIT MAPS.

JN 6349

LD Moore - Control Lines and Soundings

TH Moncure - Topography

WE Braden - " "

G.F. Brock - " "

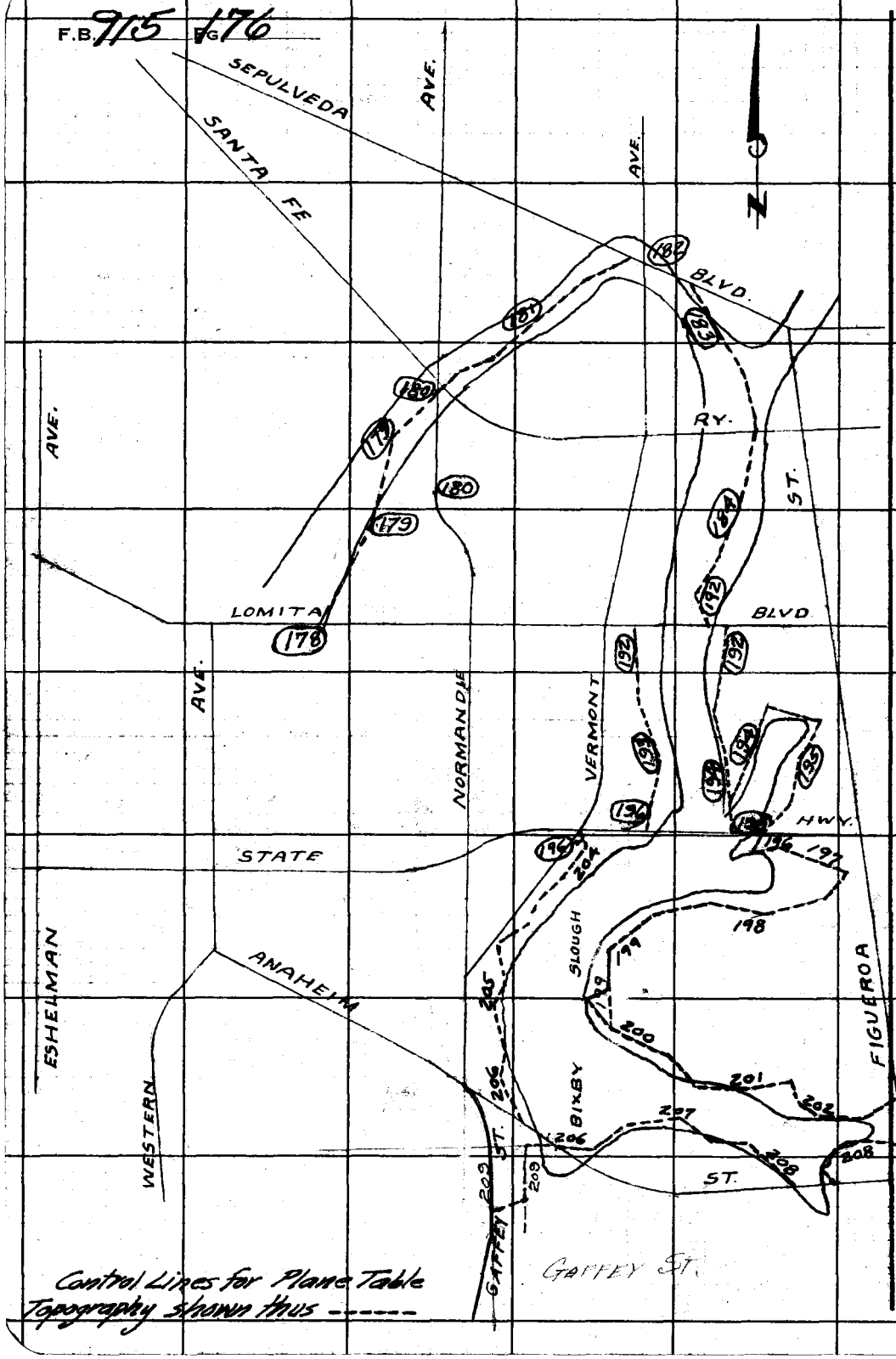
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 12-49

F.B. 915 PG 176




Control Lines for Plane Table
Topography shown thus ------

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by R.L. McPh. | Survey of Lomita Blvd D.S. | F.B. 945 Pg. 177 |
| Map No. | W. O. 6347 Tape No. 077 Std 68 °F | |
| Office Work | Surveyed by Moore | |
| Checked | Notes Moore Date 7-5-57 | |
| Date | Indexed A. C. Johnson | |

"P" LINE
FROM
LOMITA BLVD + PRESIDENT AVE
N.E'LY TO NORMANDIE AVE
AT A.T.&S.F.R.R.

LOMITA BLVD D.S.
J.N. 6347

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

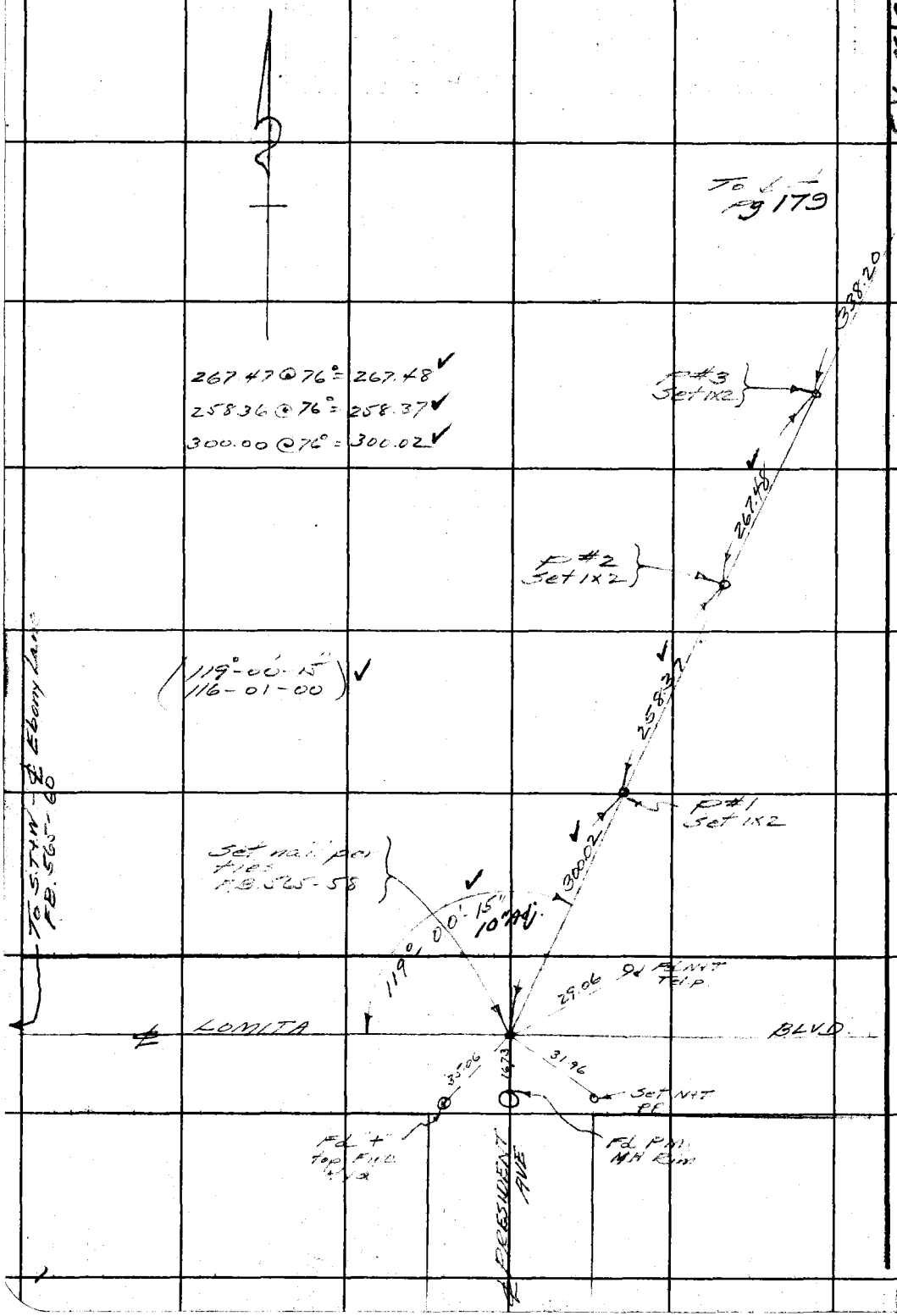
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-60

F.B. 915 Pg 178

W5, 28-A3

To Pg 179




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

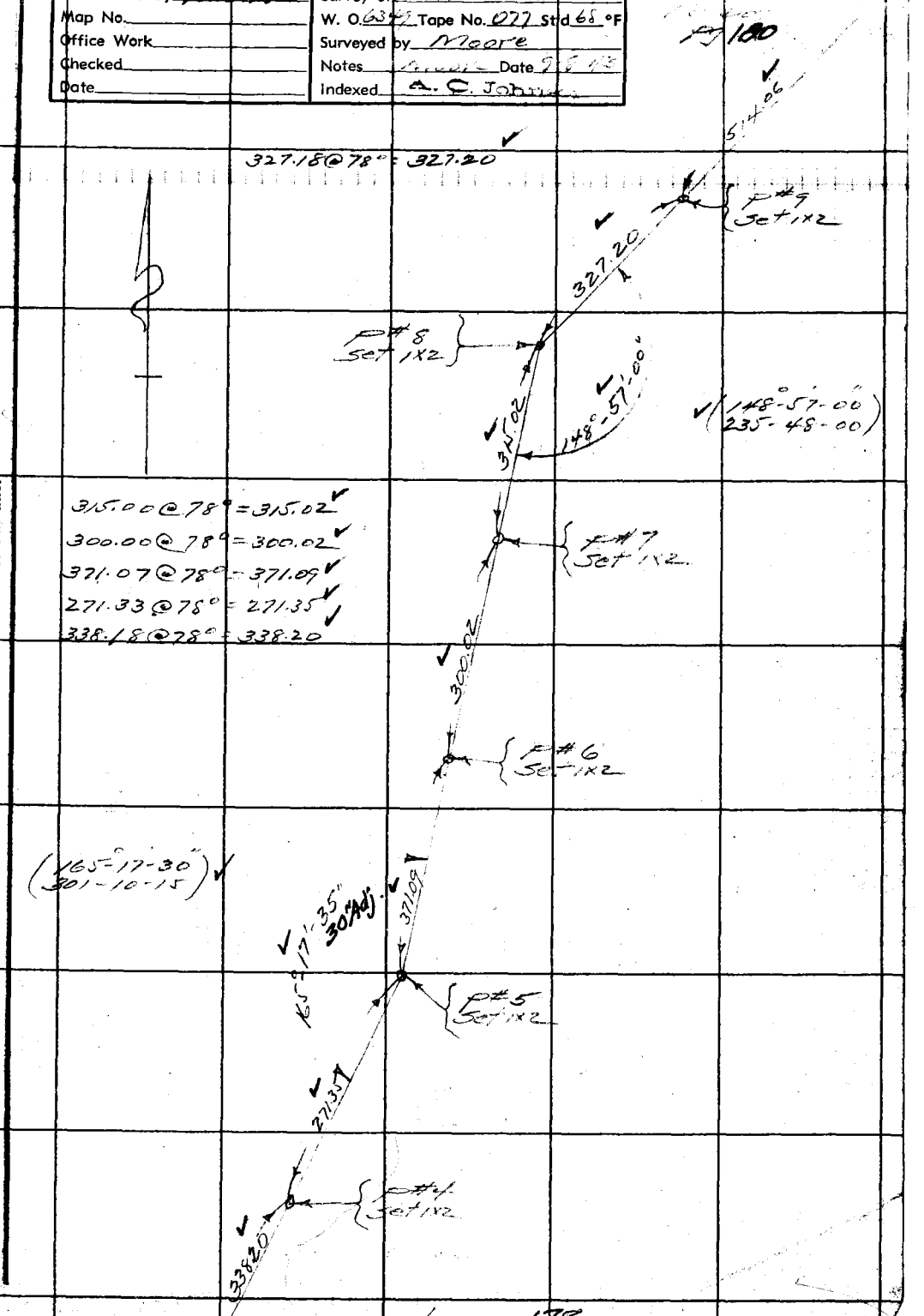
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by K.R. McP. | Survey of Lorelei Blvd DS |
| Map No. | W. O. 6349 Tape No. 077 Std 68 °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 9-8-43 |
| Date | Indexed A. C. Johnson |

F.B. 915 Pg. 179

Pg 180




From top pg 178

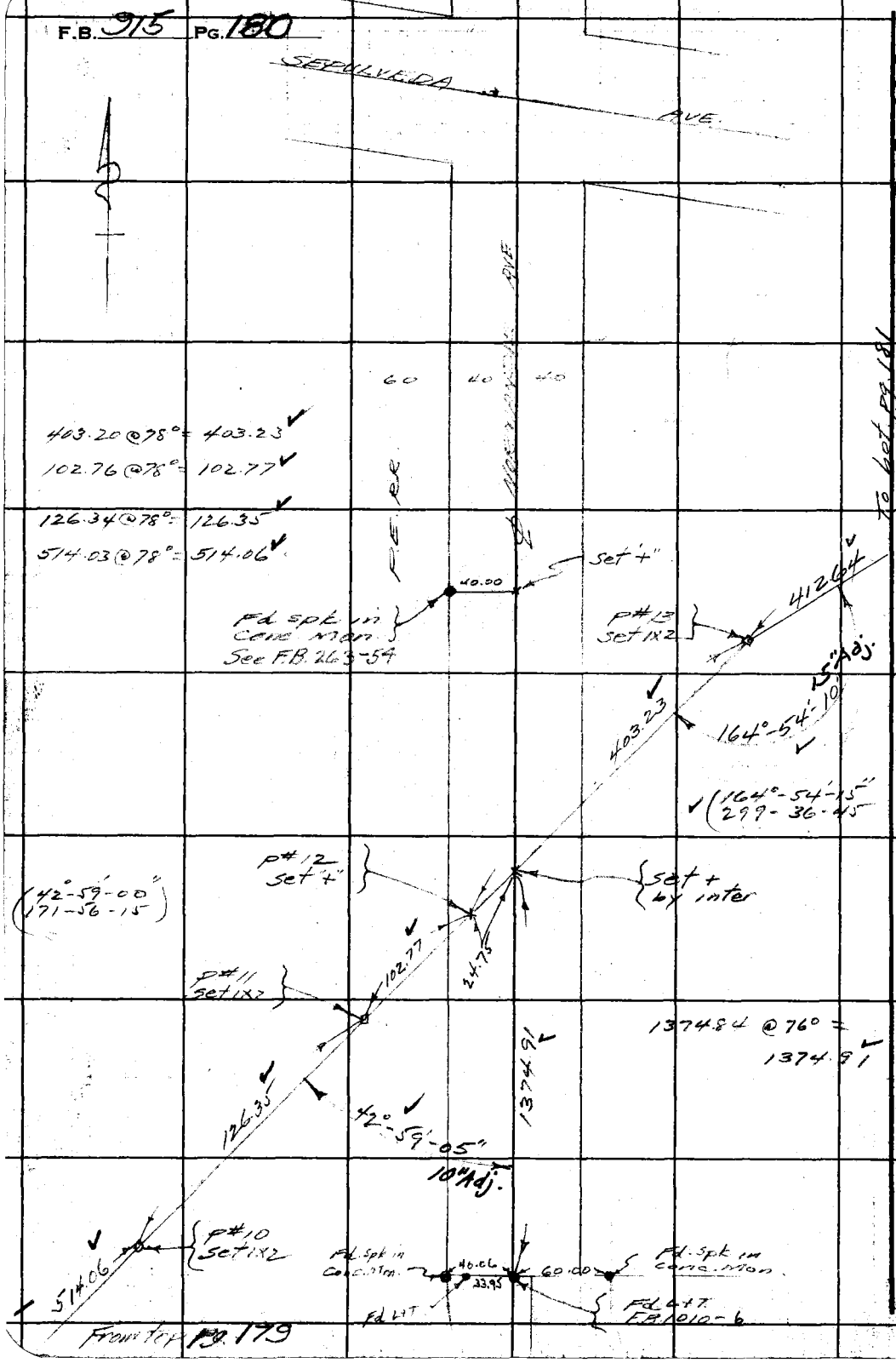
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 915 Pg. 180




WS 28-B-3

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by KRM. | Survey of Lomita Blvd DS |
| Map No. | W. O. 6349 Tape No. 60 Std 84°F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 7/28/[illegible] |
| Date | Indexed A. C. Johns |

F.B. 915 Pg. 181

To bot pg 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SH 12/40

237.15 @ 80° @ 0°-55' = 237.11

380.01 @ 78° = 380.00

299.27 @ 78° @ 3°-37' = 298.66

299.06 @ 80° @ 1°-25' = 298.95
108.02 @ 80 @ level = 108.02
406.97

(144°-47'-15"
219-09-00)

① 80°-23'-30"
② 160-47-30

300.46 @ 78° @ 1°-40' = 300.32
level = 44.48
344.80

462.05 @ 78° = 462.03

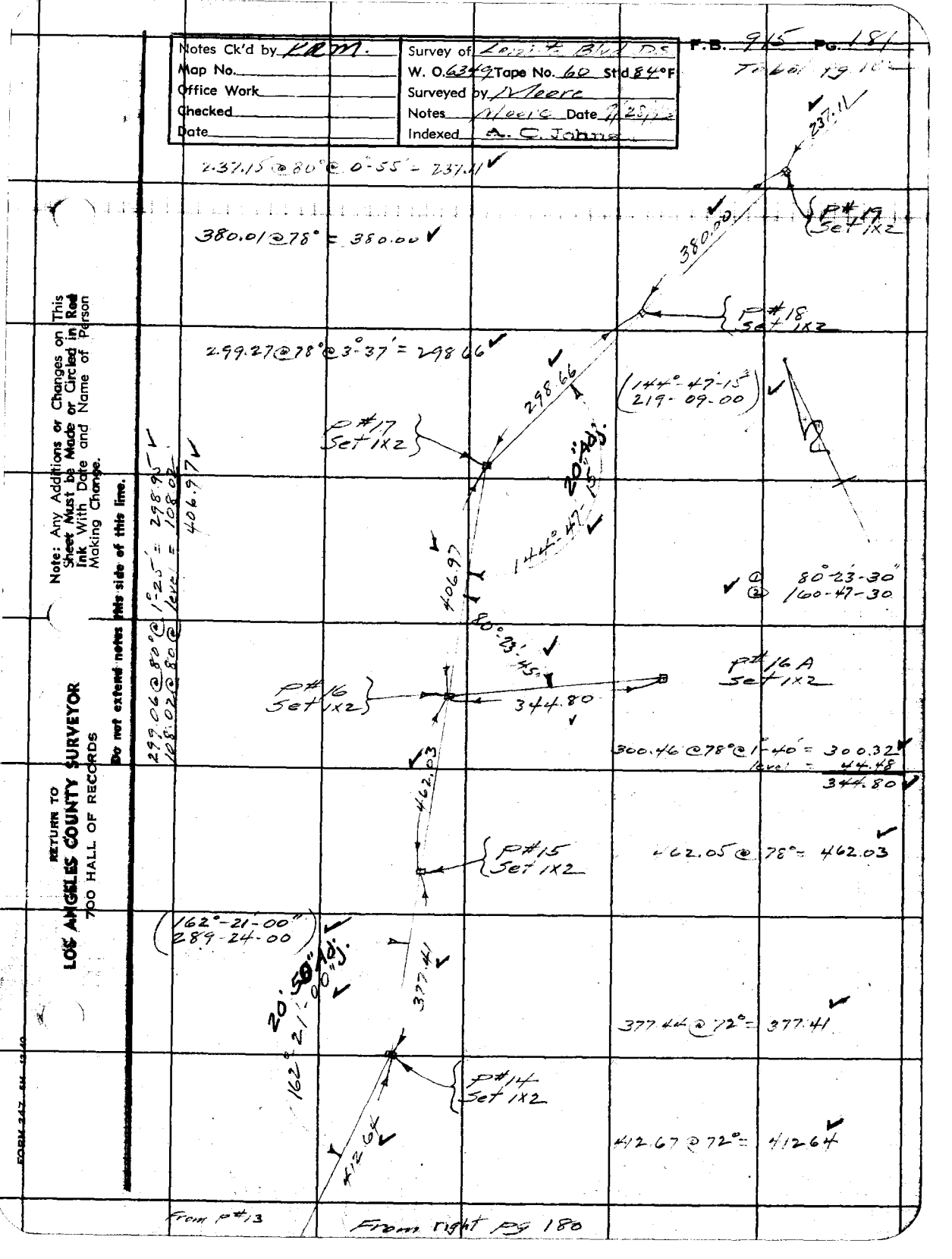
(162°-21'-00"
289-24-00)

377.44 @ 72° = 377.41

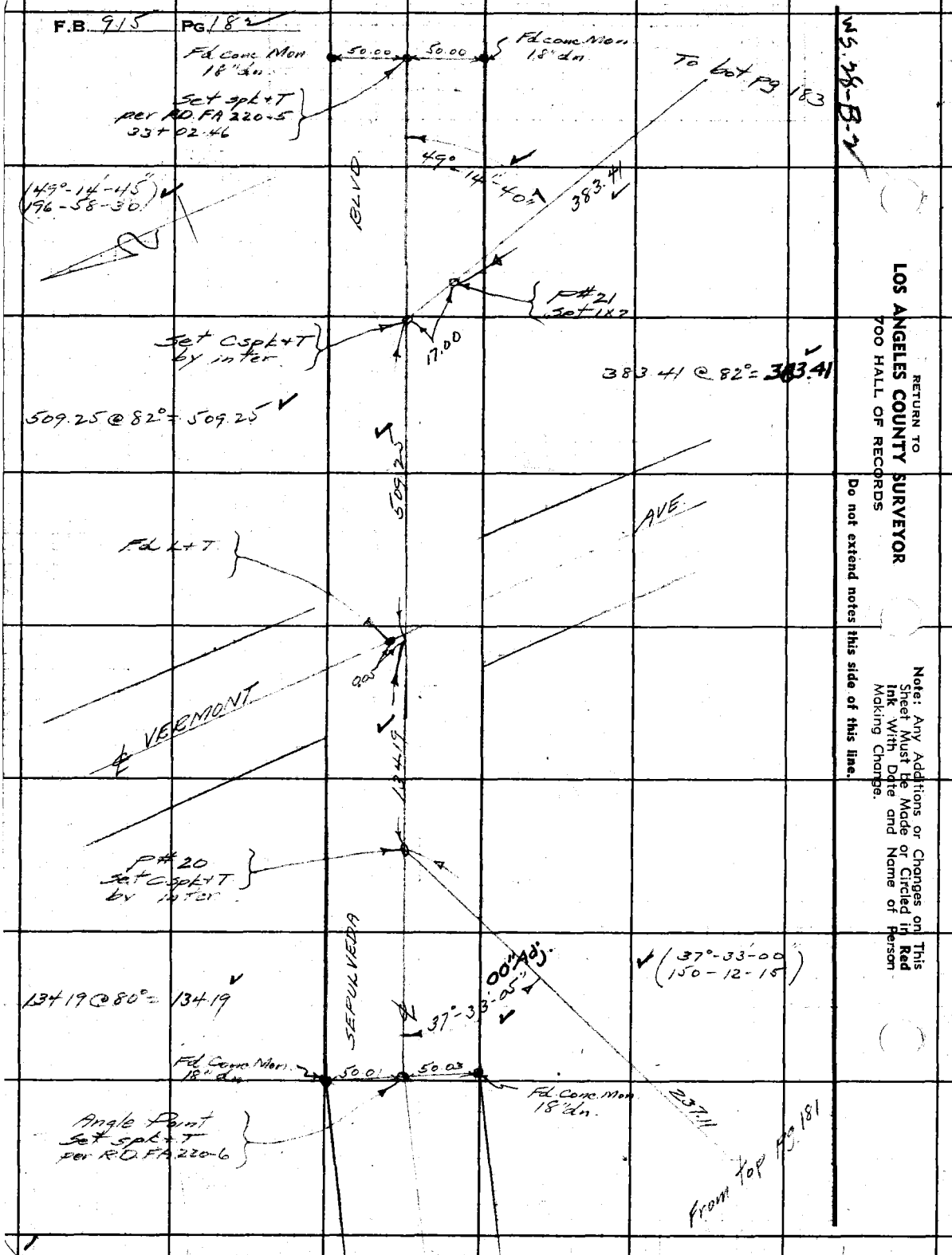
412.67 @ 72° = 412.64

From P#13

From right pg 180



F.B. 915 Pg. 182

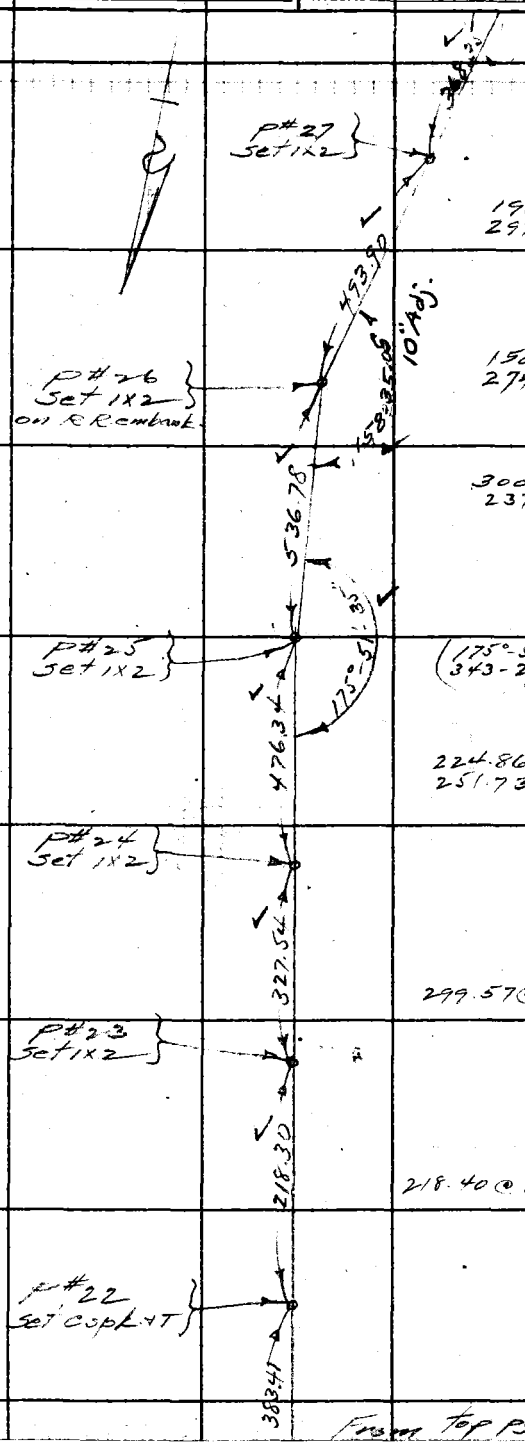



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] | F.B. 915 Pg. 183 |
| Map No. | W. O. 6349 Tape No. 60 Std 84°F | |
| Office Work | Surveyed by Moore | |
| Checked | Notes Moore Date 9-29-43 | |
| Date | Indexed A. C. John | |

To [illegible] pg 184




233.45 @ 64° @ 2°-22' = 233.22
135.15 @ 64 @ level = 135.13
368.35

196.36 @ 80 @ level = 196.35
297.92 @ 80° @ 2°-50' = 297.55
493.90

158-35-00
274-20-15 ← Correction here 10-8-43 GWK

300.40 @ 80° @ 2°-31' = 300.10
237.00 @ 80 @ 2-55 = 236.68
536.78

(175°-51'-30"
343-26-30)

224.86 @ 80° @ 2°-36' = 224.62
251.73 @ 80 @ level = 251.72
476.34

299.57 @ 80° @ 1°-18' = 299.48
level 28.06
327.54

218.40 @ 80° @ 1°-40' = 218.30

From top pg. 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 915 PG. 184

To P#1W

To left pg. 192

185.37 @ 84 @ 2°-41' = 185.17
187.11 @ 84 @ 1-18 = 187.06
level = 47.75
419.98

419.98

(135°-30'-15"
182-01-45)

135°-30'-25" 20" Adj.

P#31
Set 1x2

432.78

177.54 @ 84° @ level = 177.54
255.39 @ 84 @ 1-58 = 255.24
432.78

P#30
Set 1x2

296.73 @ 84° @ 1°-53' = 296.57

296.57

P#29
Set 1x2

177°-08'-15" 20" Adj.

(177°-08'-15"
348-33-00)

585.18

296.62 @ 72° @ 0°-47' = 296.57
288.63 @ 72 @ level = 288.61
585.18

(160°-25'-45"
281-43-15)

P#28
Set 1x2

160°-25'-50"

368.35

From top pg. 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Kamm. | Survey of Lomita Blvd |
| Map No. | W. O. 6349 Tape No. Std. °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Muck Date 9-30-43 |
| Date | Indexed A. C. Johnson 9-30-43 |

F.B. 915 Pg. 191

"P" LINE
ON WEST AND EAST SIDE OF
BIXBY SLOUGH
FROM
LOMITA BLVD.
SOUTH TO
ANAHEIM ST.

LOMITA BLVD. D.S.

J.M. 6349

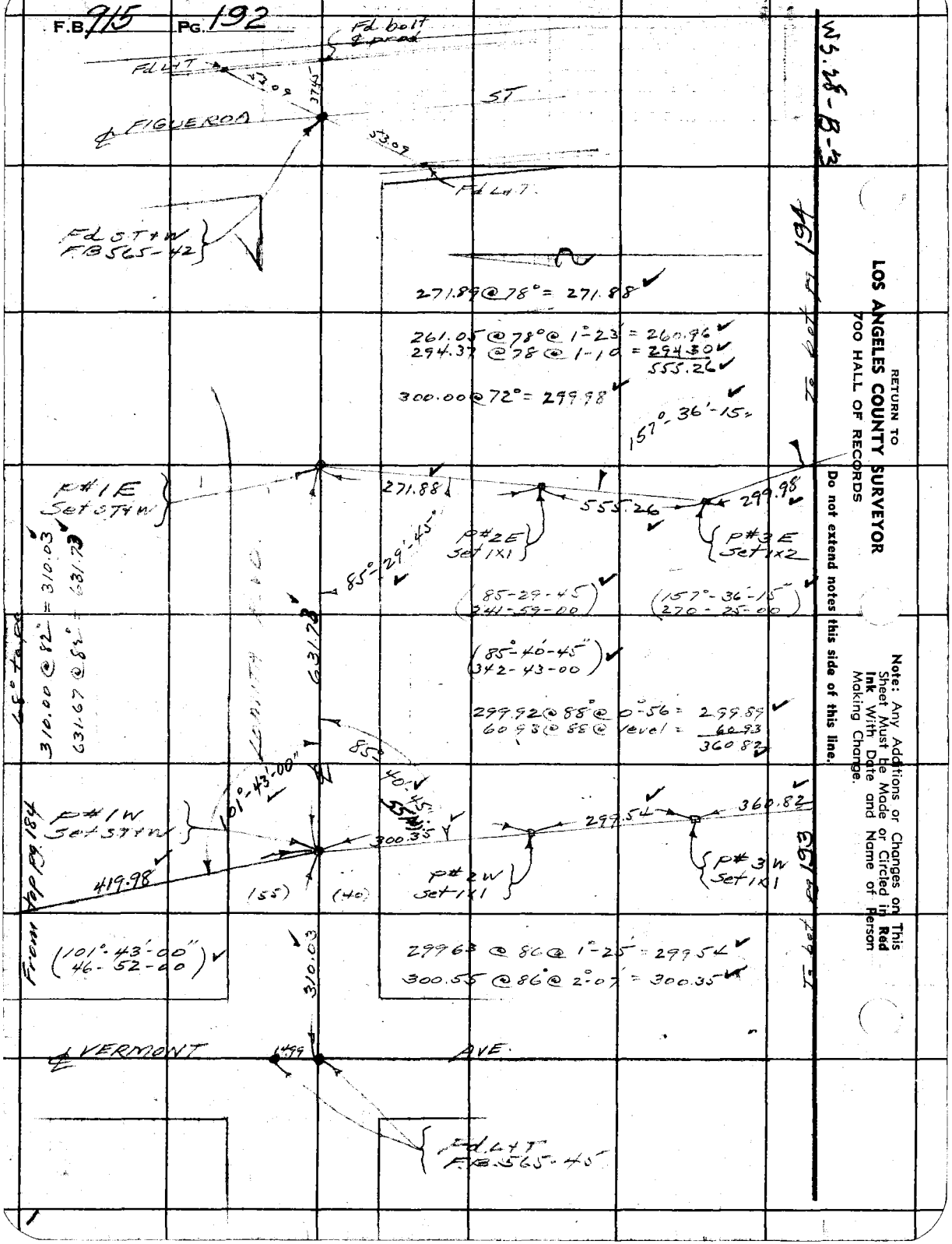
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 915 PG. 192




W5.28 - B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R.A.M.A. | Survey of Lewis Blvd D.S. |
| Map No. | W. O. 6349 Tape No. 60 Std 84°F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 9-10-43 |
| Date | Indexed A. C. Johnson |

F.B. 915 Pg. 193

To right pg 196

223.20 @ 80° = 223.19

223.19

P#8W Set 1X1

453.26

P#7W Set 1X1

155.33 @ 80° @ 1°-26' = 155.28
298.01 @ 80 @ 0-40 = 297.98
453.26

309.07

132°-39'-45"

P#6W Set 1X2

(132°-39'-45"
170-39-00)

299.37 @ 86° @ 1°-40' = 299.24
leve 9.83
309.07

30" Adj.

429.58

429.57 @ 86° = 429.58

P#5W Set 1X1

222.85 @ 86° = 222.85

222.85

(147°-57'-45"
231-50-45)

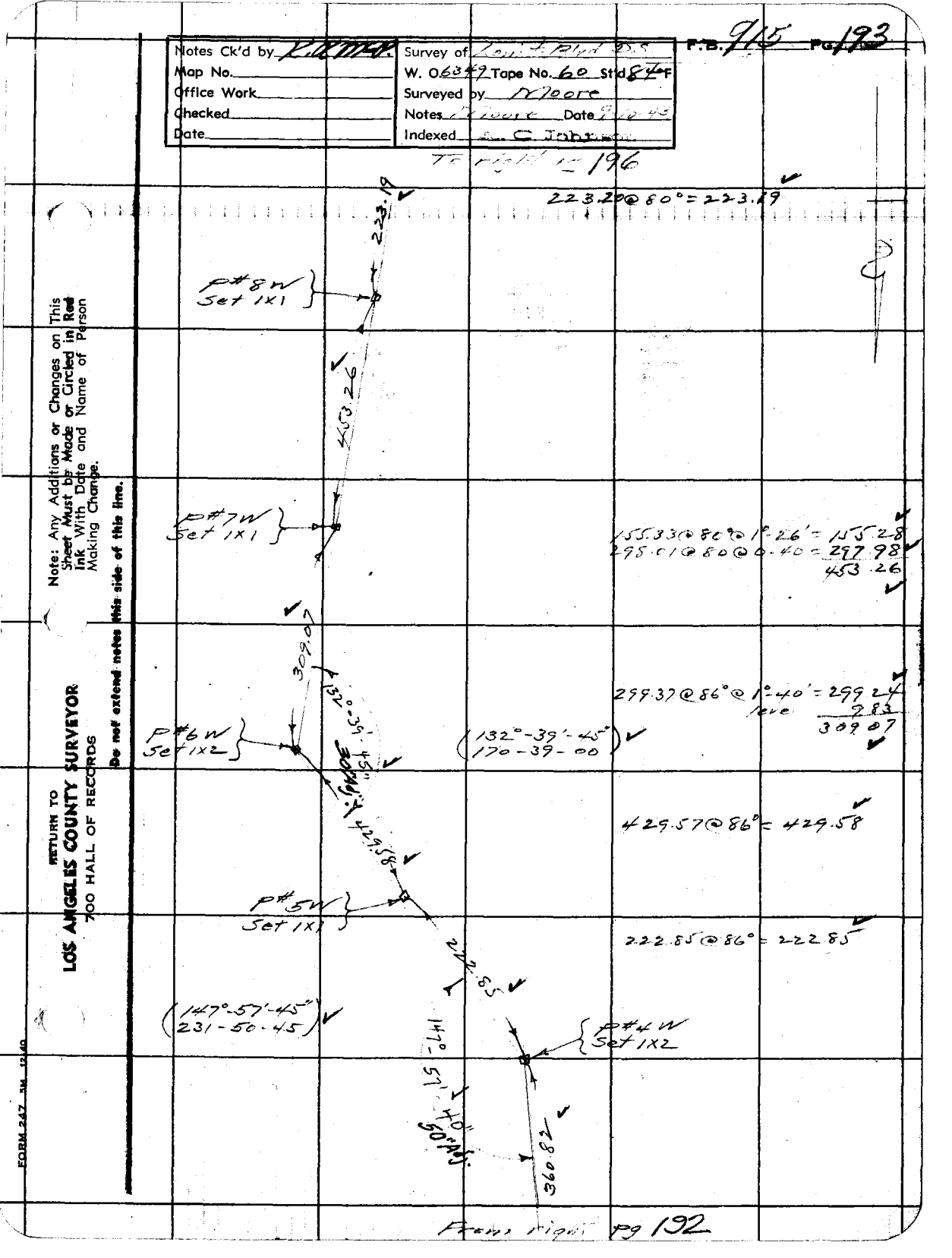
P#4W Set 1X2

147°-57'-40"

50" Adj.

360.82

From right pg 192



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

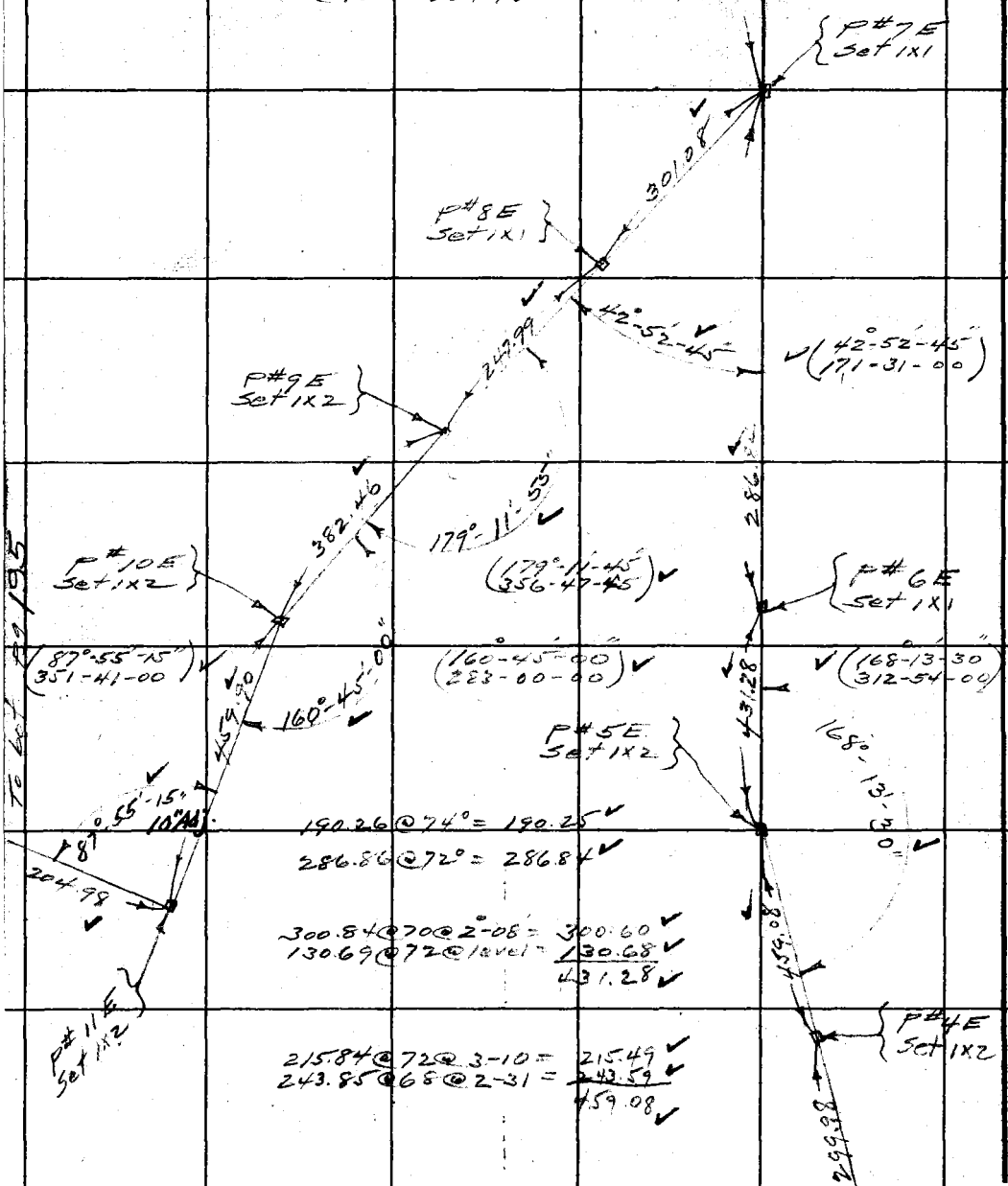
FORM 247 3M 12-40

To right pg 196

F.B. 915 Pg. 194

301.10 @ 76° = 301.08 ✓
248.00 @ 76° = 247.99 ✓
382.48 @ 74° = 382.46 ✓
300.40 @ 72° @ 0°-50' = 300.35 ✓
159.56 @ 72 @ level = 159.55 ✓
459.90 ✓

205.00 @ 72° = 204.98 ✓




190.26 @ 74° = 190.25 ✓
286.86 @ 72° = 286.84 ✓

300.84 @ 70 @ 2°-08' = 300.60 ✓
130.69 @ 72 @ level = 130.68 ✓
431.28 ✓

215.84 @ 72 @ 3-10 = 215.49 ✓
243.85 @ 68 @ 2-31 = 243.59 ✓
459.08 ✓

To left pg 195

From right pg 192

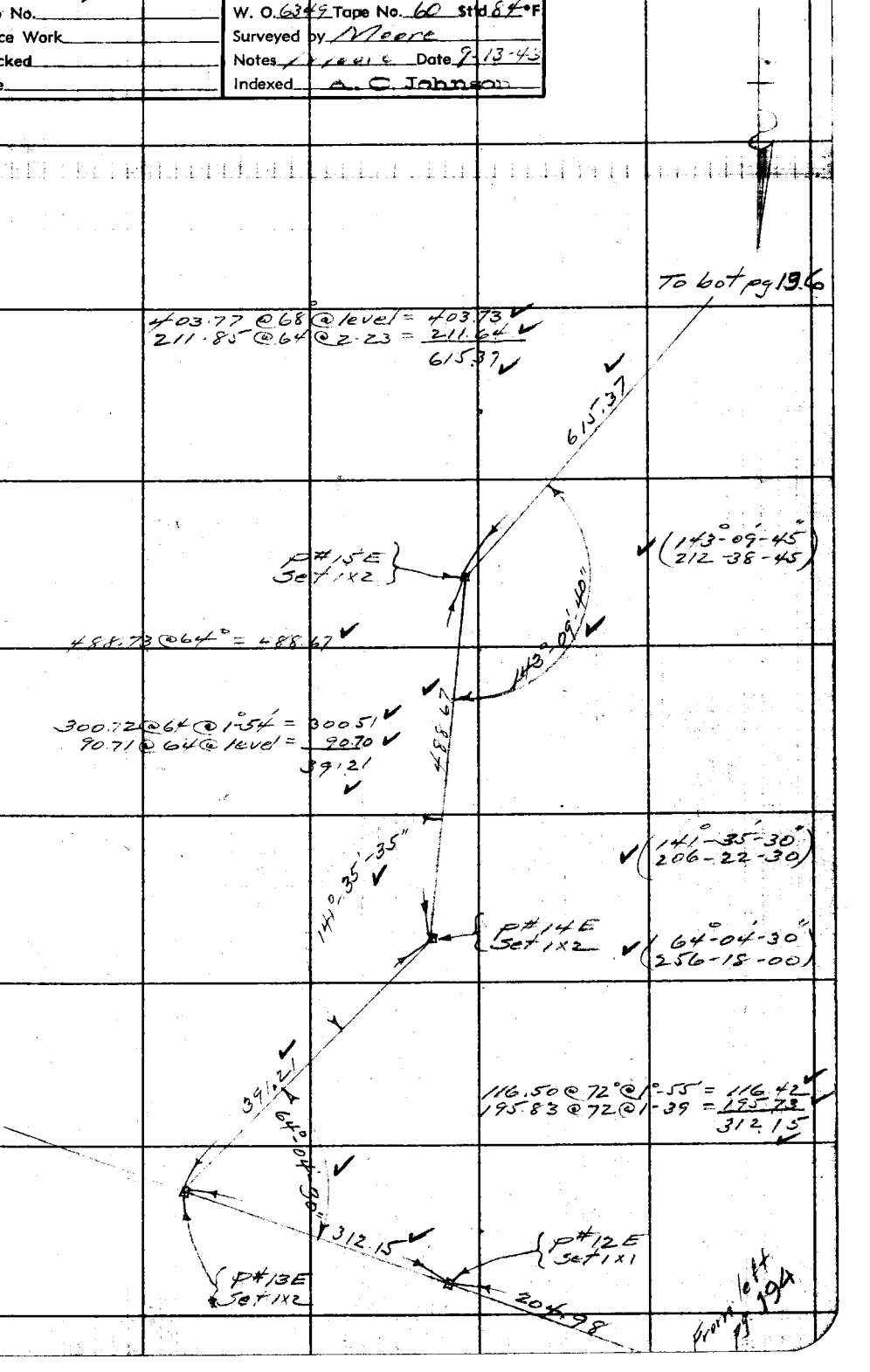
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by K.R.M.P. | Survey of [illegible] |
| Map No. | W. O. 6349 Tape No. 60 Std 84°F |
| Office Work | Surveyed by Moore |
| Checked | Notes [illegible] Date 9-13-43 |
| Date | Indexed A. C. Johnson |

F.B. 915 Pg. 195




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

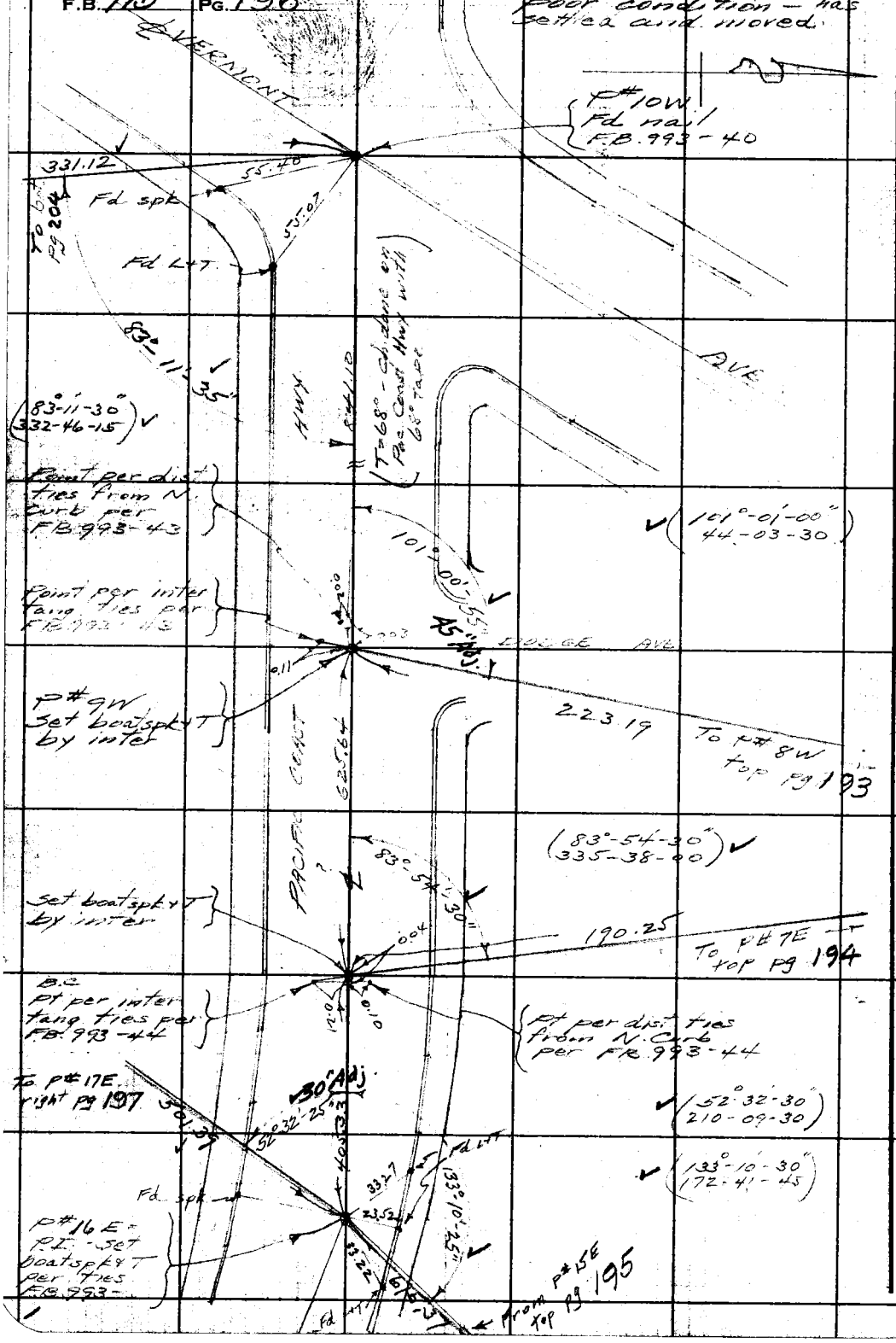
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 915 PG. 196

Note - Curb on S. Side of Pacific Coast Hwy. in poor condition - has settled and moved.

WS. 28-B-3




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

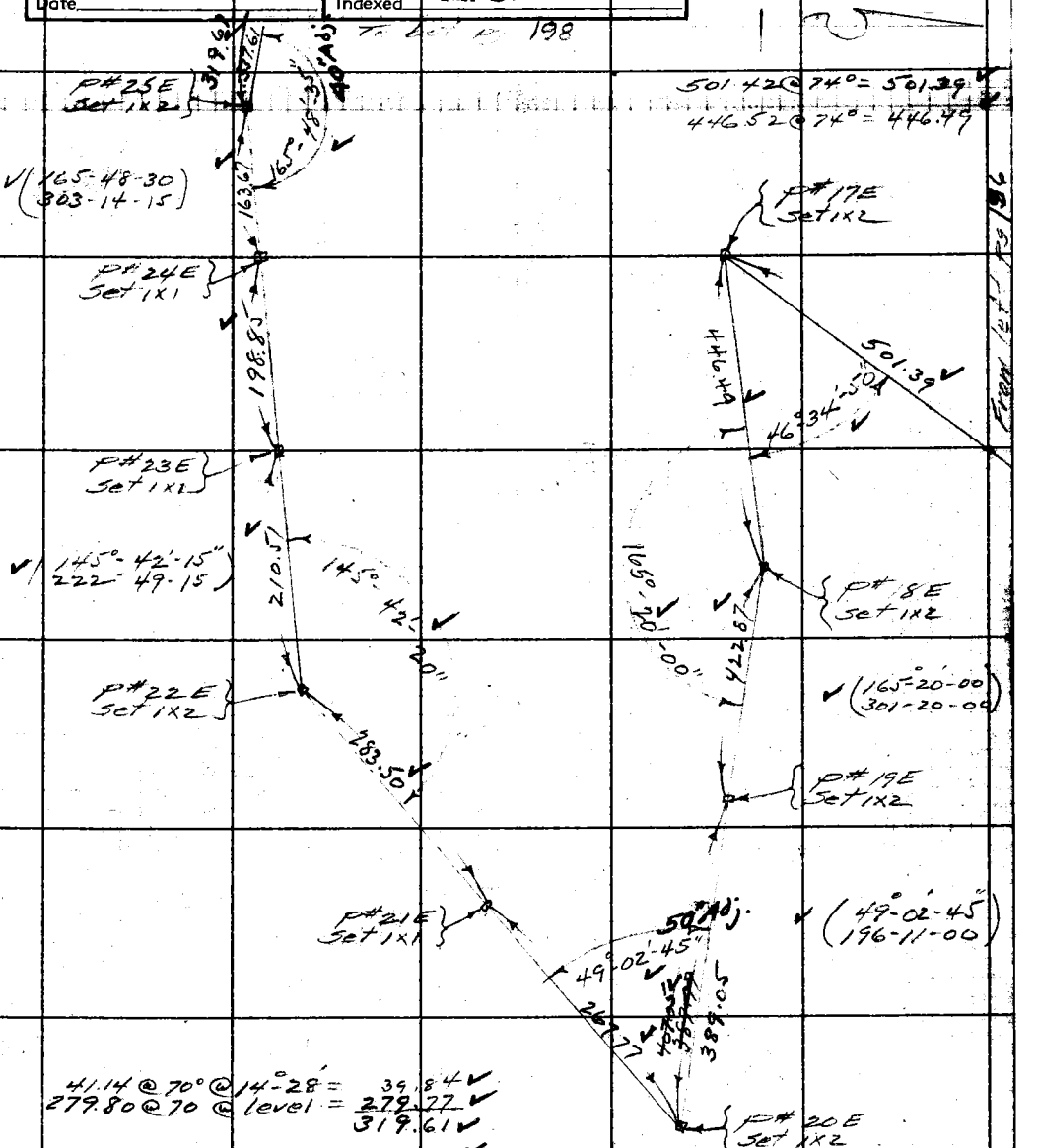
| | |
|---|---|
| Notes Ck'd by R.A. McM. | Survey of Lomita Blvd. [illegible] |
| Map No. | W. O. 6349 Tape No. 60 Std 84 °F |
| Office Work | Surveyed by Moore |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. 915 Pg. 197

To Lot Pg 198

✓ (46°-34-45" / 186-19-30)

501.42 @ 74° = 501.39 ✓
446.52 @ 74° = 446.49




41.14 @ 70° @ 14°-28' = 39.84 ✓
279.80 @ 70 @ level = 279.77 ✓
319.61 ✓

163.94 @ 70° @ 3°-14' = 163.67 ✓

198.87 @ 70° = 198.85 ✓
210.53 @ 68° = 210.51 ✓
283.53 @ 68° = 283.50 ✓
267.79 @ 74° = 267.77 ✓

301.00 @ 74° @ level = 300.98 ✓
122.22 @ 74 @ 4-09 = 121.89 ✓
422.87 ✓

112.89 @ 74° @ 4°-58' = 112.46 ✓
276.61 @ 74 @ level = 276.59 ✓
389.05

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

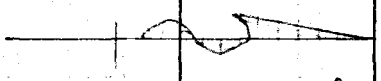
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

To bot left of 199

F.B. 915 PG. 198



199.43 @ 76° = 199.42

168.19 @ 76° = 168.18

200.99 @ 76° = 200.98

99.00 @ 74° = 98.99

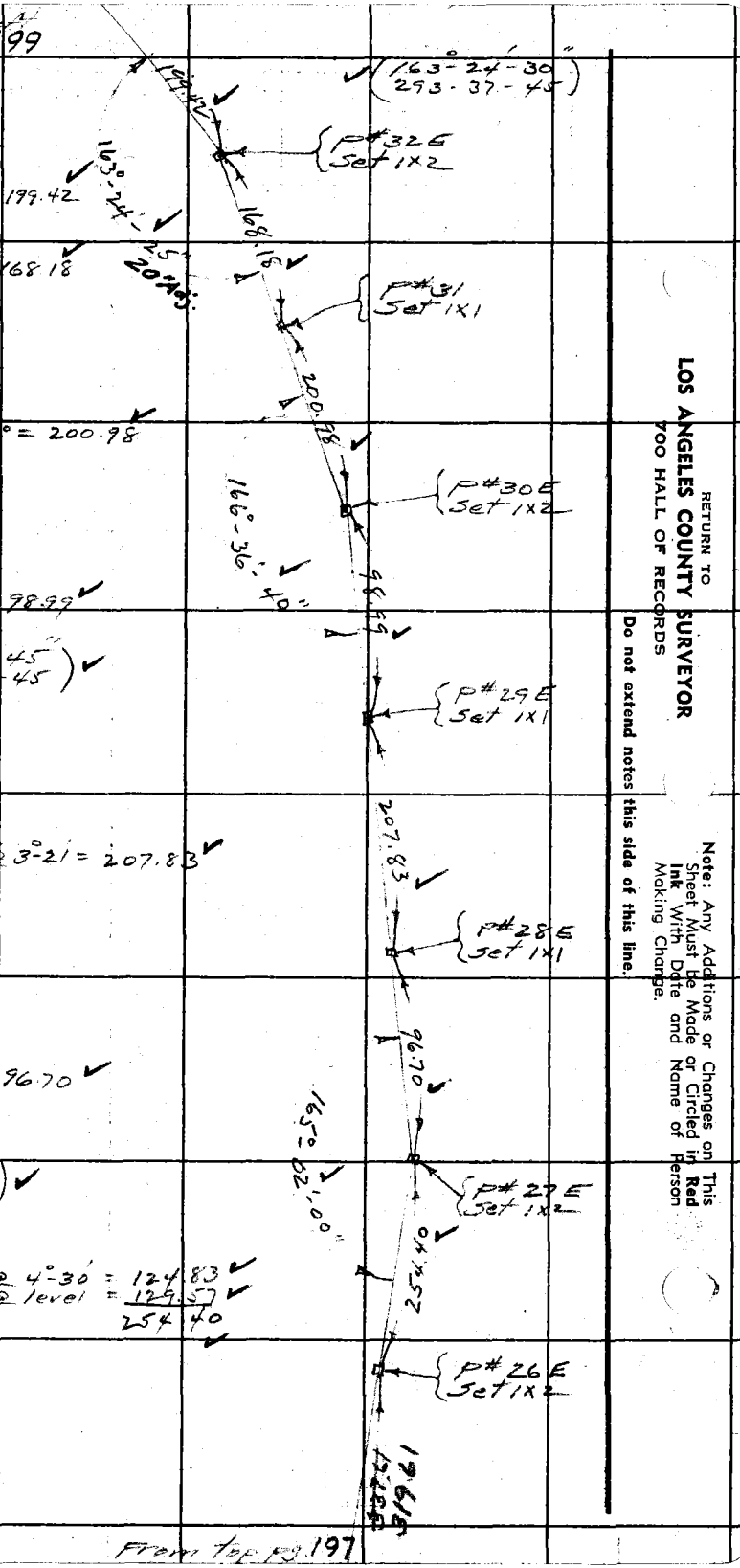
(166° - 36' - 45")
(306 - 26 - 45)

208.20 @ 74° @ 3°-21' = 207.83

96.71 @ 74° = 96.70

(165° - 02' - 00")
(300 - 08 - 00)

125.23 @ 72° @ 4°-30' = 124.83
129.58 @ 72° @ level = 129.57
254.40




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From top pg. 197

| | |
|---|---|
| Notes Ck'd by R.A. McP. | Survey of [illegible] |
| Map No. | W. O. 6349 Tape No. 60 Std 84 °F |
| Office Work | Surveyed by Moore |
| Checked | Notes [illegible] Date 9-15-63 |
| Date | Indexed C. Johnson |

F.B. 915 Pg. 199

Pg. 200

178.30

(78°-03'-00" / 112-12-30)

118°-03'-10" Adj. 05"

To P20W Pg 205

178.65 @ 78° @ 3°-33' = 178.30

P#40E Set 1x2

143.47 @ 78° = 143.46

143.46

101°-55'-20"

P#39E Set 1x2

160.98 @ 78° @ 2°-15' = 160.85

22°-44'-10"

(101°-55'-15" / 47°-41-15)

(22°-44'-15" / 90-56-30)

160.85

P#38E Set 1x2

141°-04'-10"

(141°-04'-15" / 204-16-30)

226.66

226.67 @ 78° = 226.66

P#37E Set 1x2

16°-11'-35"

195.11 @ 74° = 195.10

(125°-15'-00" / 141-00-00)

195.10

48°-06'-10"

To P#20W Pg 205

125°-15'-00"

P#36E Set 1x2

184.84

184.85 @ 74° = 184.84

P#35E Set 1x2

(16°-11'-30" / 64-46-15)

198.11

P#34E Set 1x2

198.12 @ 74° = 198.11

(48°-06'-00" / 192-24-45)

201.22

P#33E Set 1x1

201.23 @ 74° = 201.22

199.42

From top Pg. 198

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 915 PG. 200

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

223.44 @ 62° = 223.41 ✓

218.12 @ 62° = 218.09 ✓

To bot pg 201

(161°-13'-15"
284-52-45) ✓

P#43E, Set 1x2

278.58 @ 74° @ 1°-00' = 278.52 ✓

(71°-07'-00"
284-28-15) ✓

223.41 ✓

P#45E Set 1x2

278.52 ✓

218.09 ✓

161°-13'-10" ✓

(134°-25'-30"
177-42-00) ✓

P#44E Set 1x2

71°-07'-05" ✓

274.59 ✓

292.24 ✓

P#43E Set 1x2

P#42E Set 1x2

274.63 @ 74° @ 0°44' = 274.59 ✓

292.22 @ 78° = 292.21 ✓

186.69 @ 78° = 186.68 ✓

134°-25'-30" ✓

186.68 ✓

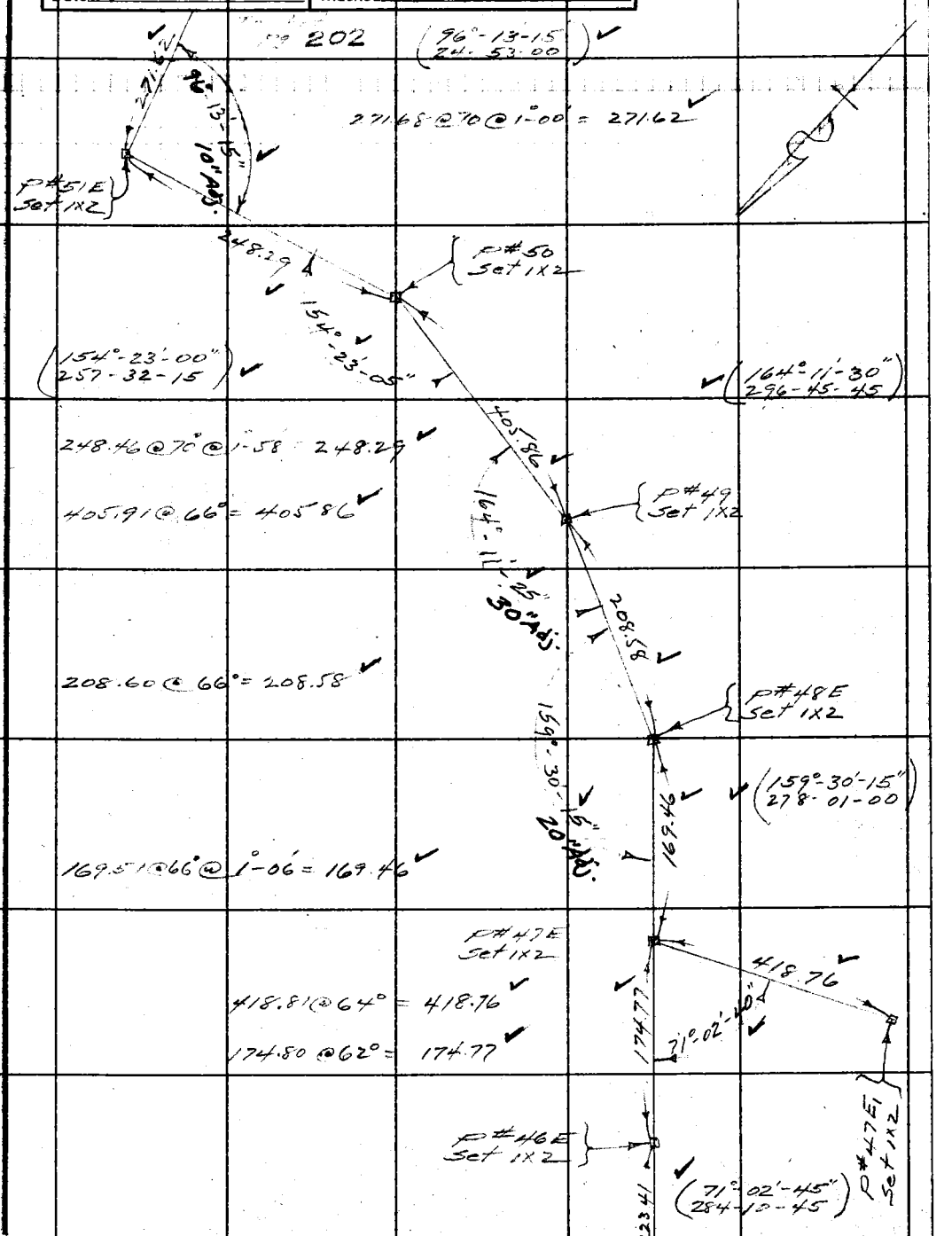
P#41E Set 1x2

178.30

From Top Pg. 199

| | |
|---|---|
| Notes Ck'd by K.R. McPh. | Survey of [illegible] |
| Map No. | W. O. 6349 Tape No. 60 Std 84 °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 9-16-43 |
| Date | Indexed C. Johnson |

F.B. 915 Pg. 201




From left pg 200

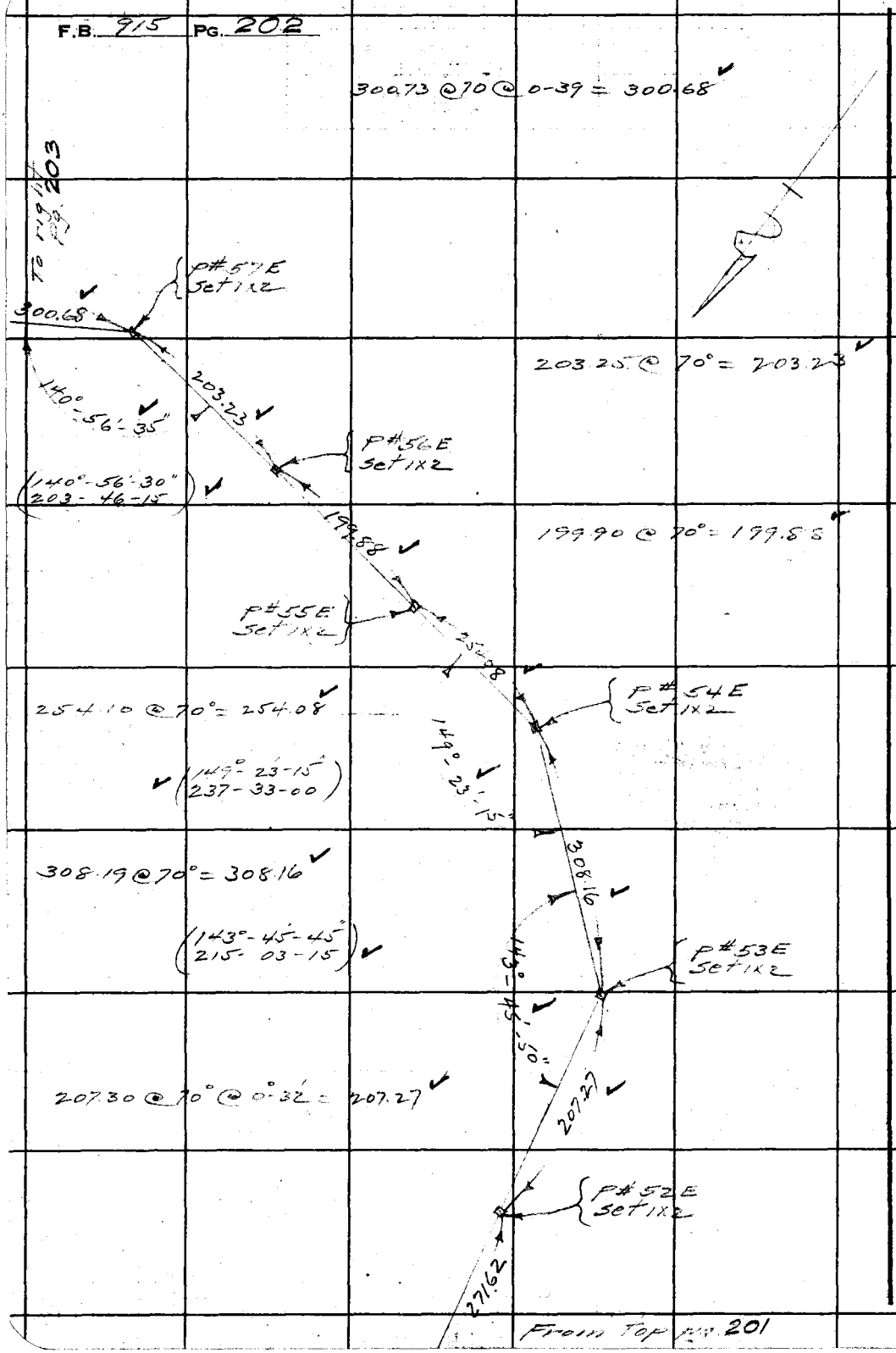
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 915 PG. 202




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

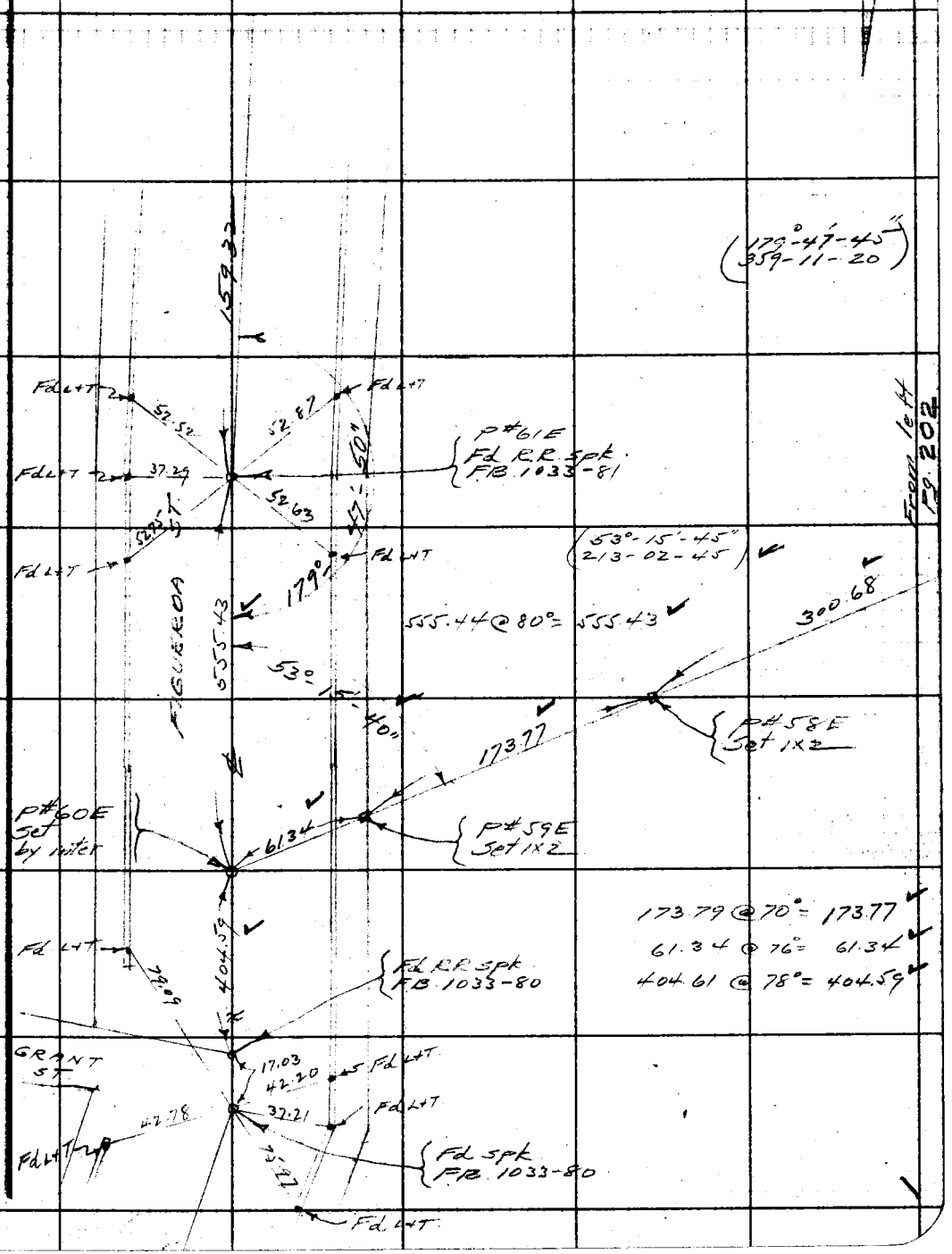
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by K.R. McP. | Survey of [illegible] |
| Map No. | W. O. 6349 Tape No. 60 Std 84 °F |
| Office Work | Surveyed by N. Moore |
| Checked | Notes N. Moore Date 9-16-[illegible] |
| Date | Indexed [illegible] C. Johnson |

F.B. 915 Pg 203

WS.28-B-3+4

To left pg 208




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

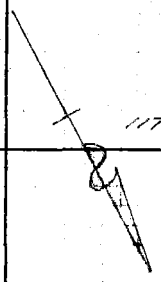
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-49

To bot pg 205

F.B. 915 PG. 204



(148°-24'-45"
233-38-45)

117.47 @ 76° @ 3°-33' = 117.23

200.18 @ 76° = 200.17

(171°-56'-00"
327-44-15)

204.30 @ 76° = 204.29

236.88 @ 74° @ 2°-10' = 236.69

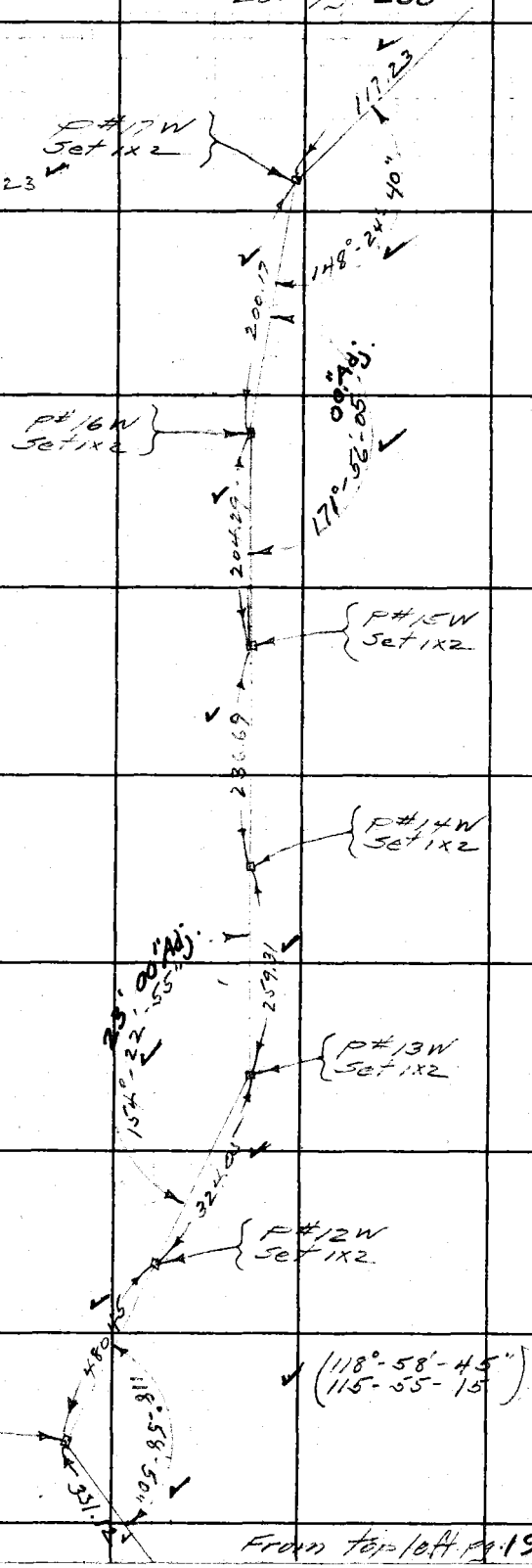
259.33 @ 72° = 259.31

(154°-23'-00"
257-31-45)

295.31 @ 68° @ 0°-46' = 295.25
28.80 @ 68° @ level = 28.80
324.05

480.51 @ 66° = 480.45

331.17 @ 62° = 331.12




From top left pg 196

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by K.A. McP. | Survey of [illegible] |
| Map No. | W. O. 6349 Tape No. 60 Std 84°F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 9-17-43 |
| Date | Indexed A. C. Johnson |

F.B. 915 Pg. 205

To bit pg. 206

(134°-44'-00")
(178-56-00)

404.16

43'55" Adj.
134°-44'-00"

P#22 Set 1x2

298.20 @ 78° @ level = 298.19
106.15 @ 78 @ 3°-18' = 105.97
404.16

419.04 @ 74° = 419.01

419.01

P#21 Set 1x2

50" Adj.

138°-25'-45"

(138°-25'-45")
(193-43-00)

399.68

300.58 @ 74° @ 1°-18' = 300.48
99.21 @ 74 @ level = 99.20
399.68

20" Adj.

158°-39'-25"

(158°-39'-30")
(274-37-45)

To P#40E pg. 199

P#20W Set 1x2

(29°-58'-15")
(119-52-45)

29°-58'-10"

68°-46'-25"

385.31

189.61 @ 82° @ 1°-47' = 189.52

299.81 @ 78° @ 1°-12' = 299.73
85.58 @ 78° @ level = 85.58
385.31

105°-42'-35"

(68°-46'-15")
(275-05-30)

To P#36E pg. 199

117.23

189.52

P#19W Set 1x2

(105°-42'-30")
(62-50-15)

P#18W Set 1x2

From top pg. 204

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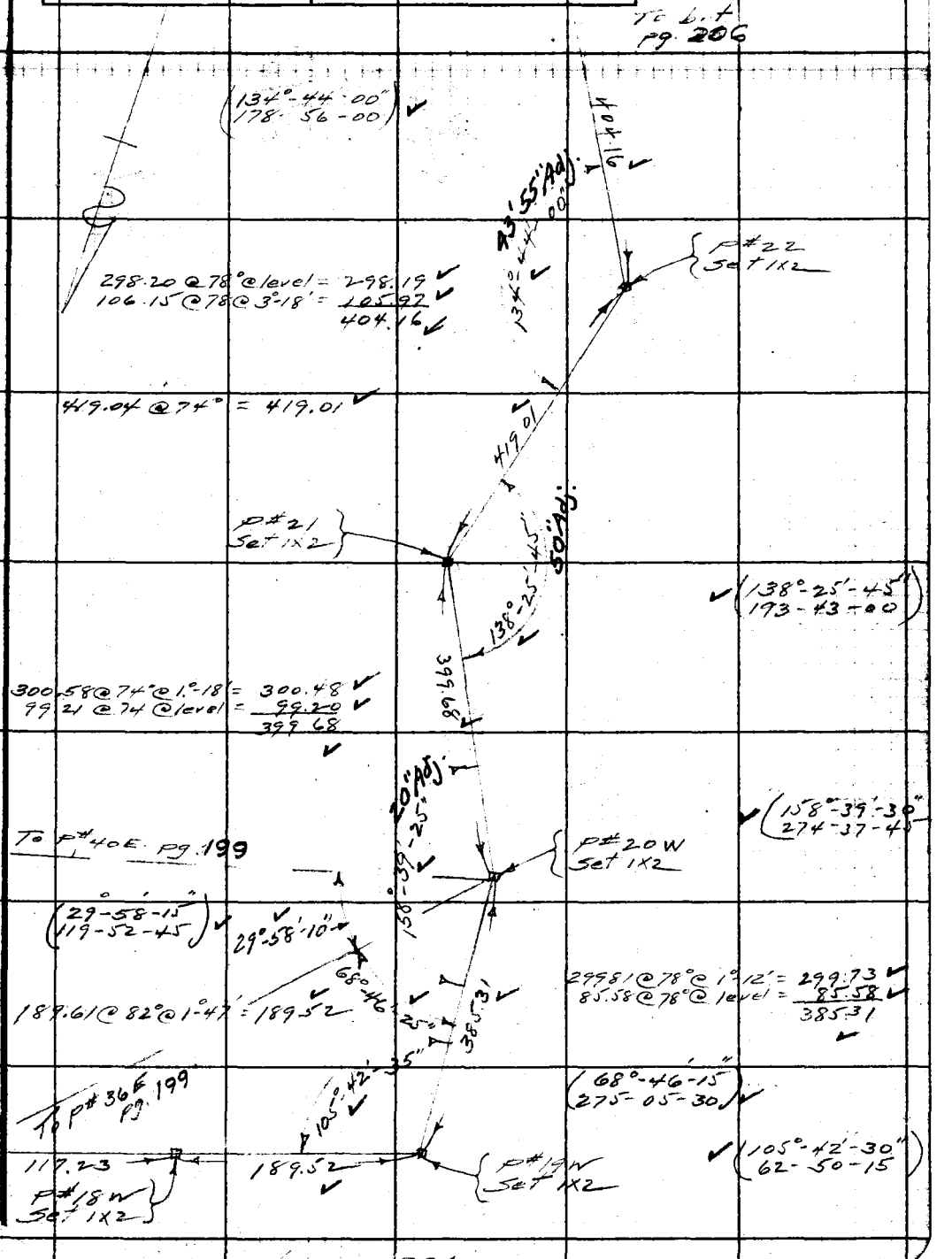
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

F.B. 915 Pg. 206

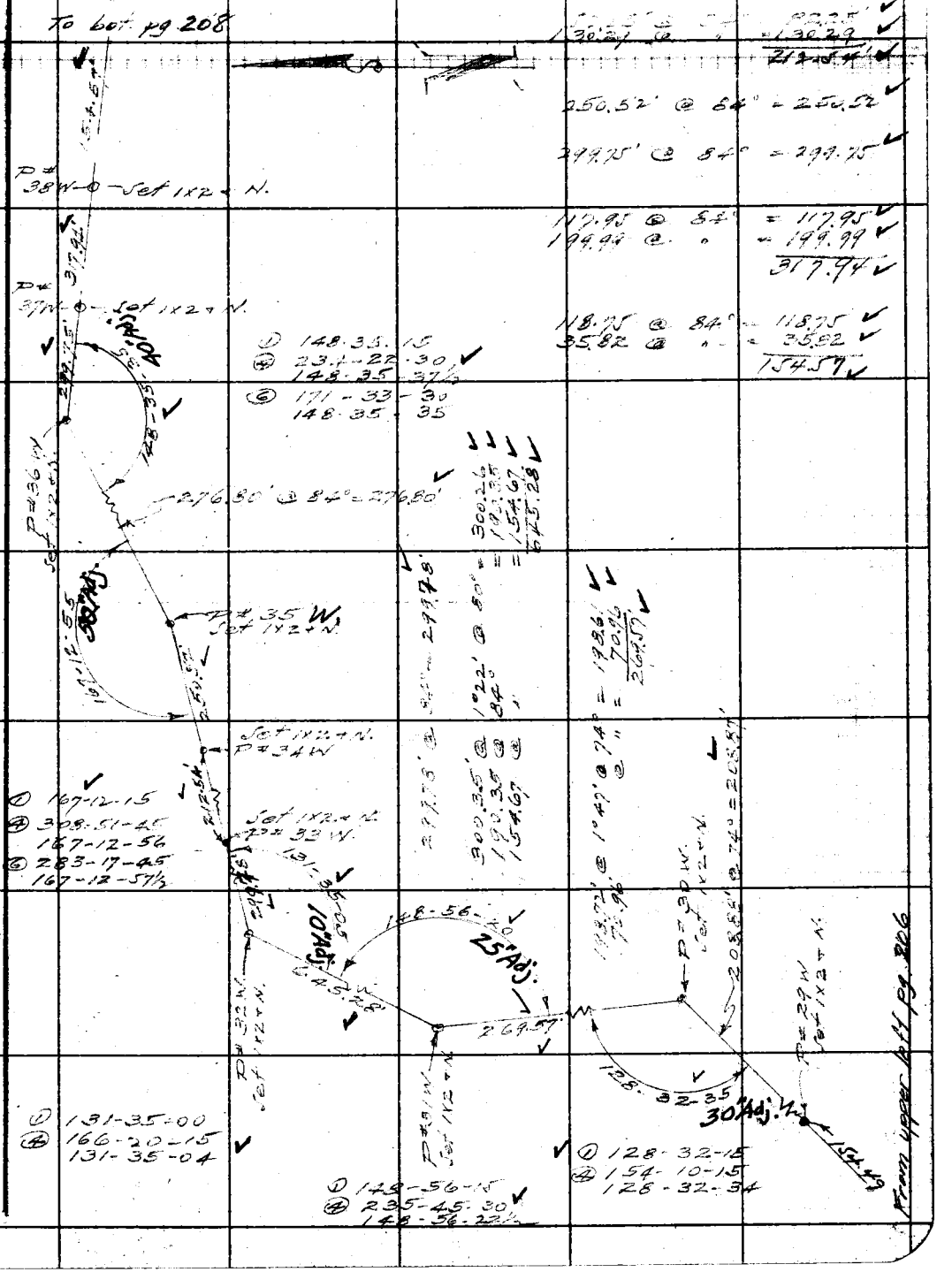
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 6349 Tape No. 60 Std 84 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.H. Date 9-27-43 |
| Date | Indexed A. C. Johnson |

F.B. 915 Pg. 207




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

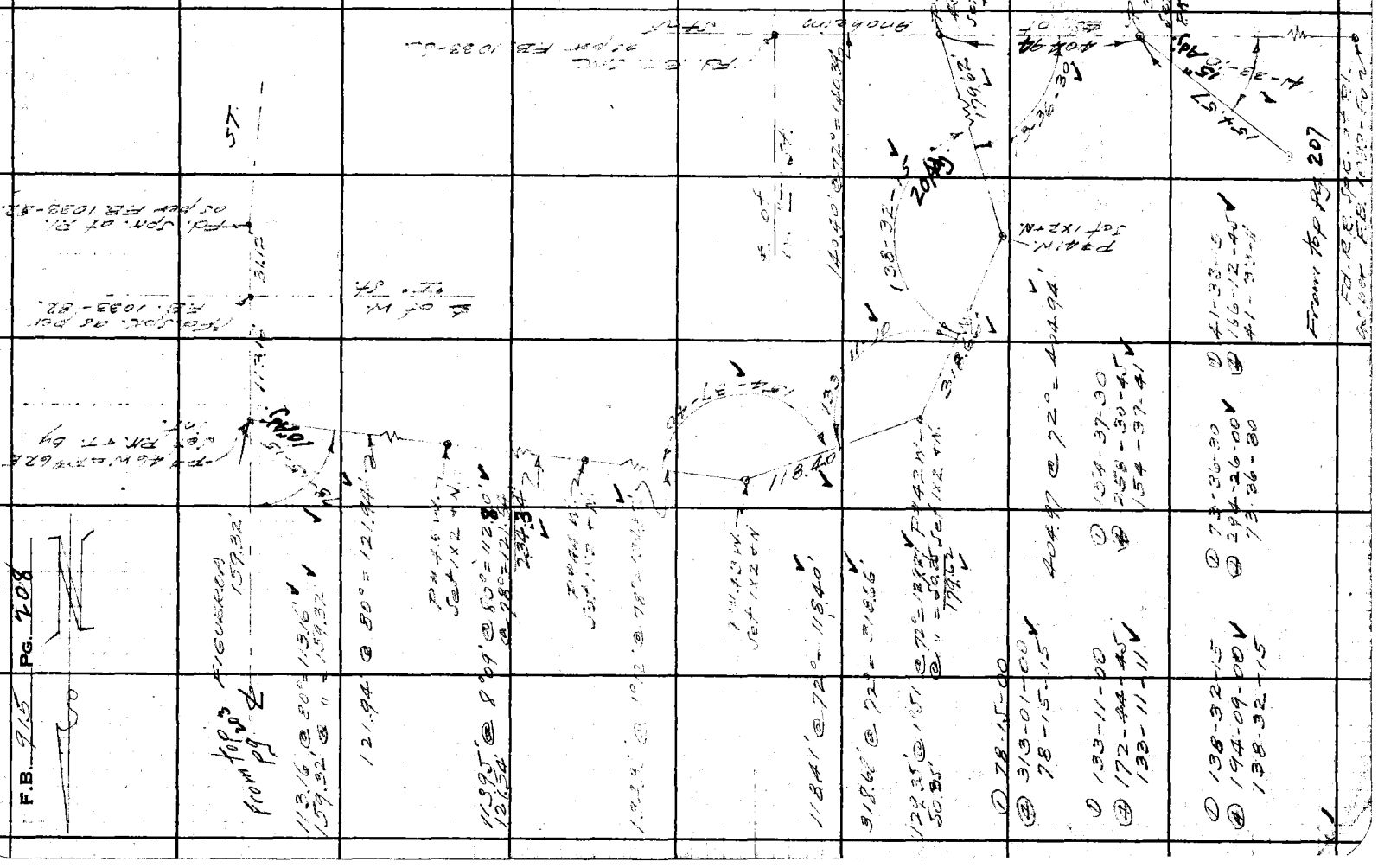
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

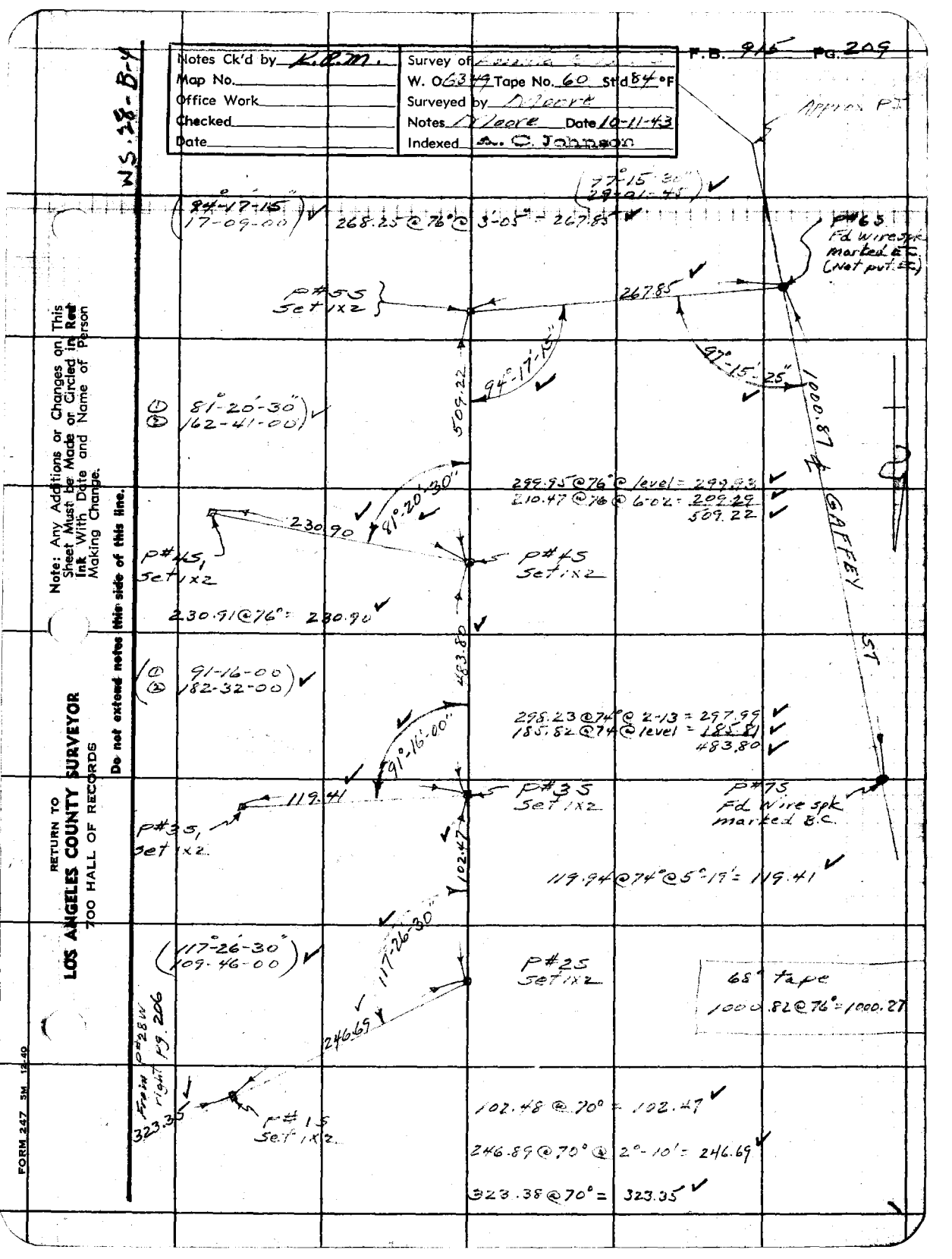
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

WS 28 - B4

F.B. 915 Pg. 208




W.S. 28-B-4
Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date
Survey of
W. 06344 Tape No. 60 Std 84 °F
Surveyed by D. Moore
Notes D. Moore Date 10-11-43
Indexed A. C. Johnson
F.B. 916 Pg. 209
Approx P.I.
(84°-17'-15" / 17-09-00)
268.25 @ 76° @ 3'-05" = 267.85
(77°-15'-30" / 29°-01'-45")
P#65 Fd Wire spk marked B.C. (Not put in)
P#55 Set 1x2
267.85
94°-17'-15"
509.22
87°-15'-25"
1000.87 ± GAFFEY ST
(1) 81°-20'-30" / (2) 162-41-00
298.85 @ 76° @ level = 298.85
210.47 @ 76° @ 6-02 = 209.22
509.22
230.90
91°-20'-30"
P#45, Set 1x2
P#45 Set 1x2
230.91 @ 76° = 230.90
(1) 91-16-00 / (2) 182-32-00
483.80
91°-16'-00"
298.23 @ 74° @ 2-13 = 297.99
185.82 @ 74° @ level = 185.81
#483.80
P#35 Set 1x2
P#75 Fd Wire spk marked B.C.
119.41
P#35, Set 1x2
102.47
119.94 @ 74° @ 5°-19' = 119.41
(117°-26'-30" / 109.46-00)
117°-26'-30"
P#25 Set 1x2
68° Tape
1000.82 @ 76° = 1000.27
246.69
P#28W pg. 206
323.35
P#15 Set 1x2
102.48 @ 70° = 102.47
246.89 @ 70° @ 2°-10' = 246.69
323.38 @ 70° = 323.35
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 247 5M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 915 Pg. 210

FORM 307 EM 11-41

PLEASE REFER TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not write on this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6345 Division No. ____
Date ____ Date ____ Survey of Lomita Blvd. By ____
Date 2-10-42 Map No. ____ Issued A. G. Peterson Date ____ F.B. 943 Pg. 111

| STATION | B. S. | H. I. | F. S. | ELEV. | NOTES |
|---|---|---|---|---|---|
| B.M. "T-2" | 2.06 | 53.48 | | 51.42 | At W. Lomita Blvd. & President Ave. S.W. Cor. ∧ Cut + in letter "T" top of Fire-plug LB. 799-13 |
| 0+00 | | | 3.01 | 50.47 | Nail at int. of E.L. of Lomita & President |
| T.P. | 2.46 | 50.92 | 5.02 | 48.46 | |
| P#1 | | | 5.27 | 45.65 | 1 X 2 + Nail |
| P#2 T.P. | 3.98 | 46.18 | 8.72 | 42.20 | " " |
| P#3 | | | 4.75 | 41.43 | " " |
| P#4 T.P. | 5.31 | 44.64 | 6.85 | 39.33 | " " |
| P#5 | | | 2.64 | 42.00 | " " |
| T.P. | 3.07 | 41.04 | 6.67 | 37.97 | |
| P#6 | | | 3.25 | 37.79 | " " |
| P#7 T.P. | 6.52 | 42.61 | 4.88 | 36.16 | " " |
| P#8 T.P. | 0.75 | 42.80 | 0.63 | 42.05 | " " |
| P#9 T.P. | 3.77 | 38.505 | 8.065 | 34.735 | " " |
| P#10 | 5.95 | 38.755 | 5.70 | 32.805 | " " |
| P#11 | | | 1.34 | 37.41 | " " |
| B.M. "T-5" | | | 1.20 | 37.585 | El. 37.635 as per L.B. 799-7. Normandie Ave + Santa Fe R.R. L+T in E. curb of Normandie at catch basin S. side of Culvert under Normandie |
| | | * * | * | | |
| B.M. "T-5" | 2.04 | 39.69 | | 37.625 | |
| P#13 | | | 6.50 | 33.175 | 1 X 2 + Nail (E. of Normandie) |

For Topog. Purposes, Elevations assumed without reference to datum

FB 915 PG 212 | Job No. 6349 | Division No. | Notes Red. | Plotted: | Profile

Survey of Lomita Blvd. D.J. | Date | Date | No.

Survey by L. Moore Notes F.W.K. | Notes Chkd: | Checked | X-Sec.

Indexed A. C. Johnson Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM "T-5" | 2.55 | 401.85 | | 376.35 | L + T. in cover 566 over storm | |
| | | | | | opening W/S of Normandie Ave at | |
| TP | 1.72 | 382.35 | 367 | 365.15 | Santa Fe Crossing as per LB. | |
| P#13 | | | 503 | 332.0 | 1 x 2 + N. + Pt. | |
| P#14 TP | 2.95 | 375.1 | 362 | 345.6 | " " + Pt. | |
| P# 15 TP | 0.97 | 314.8 | 7.00 | 305.1 | " " " P.O.T. | |
| P#16 TP | | | 451.5 | 269.65 | " " " " | |
| | | * | * | * | | |
| P#16 | 11.85 | 388.15 | | 269.65 | | |
| TP | 5.52 | 424.05 | 1.93 | 368.85 | | |
| P#16A | | | 1.97 | 404.3 | 1 x 2 + N. Aux Pt | |
| | | * | * | * | | |
| P#16 | 11.815 | 387.8 | | 269.65 | | |
| 1 TP | 3.52 | 419.5 | 1105 | 376.75 | | |
| P#17 | | | 0.57 | 406.2 | 1 x 2 + N. + Pt | |
| TP | 1.21 | 306.75 | 11.73 | 294.65 | | |
| P#18 TP | 9.03 | 327.85 | 6.92 | 237.55 | 1 x 2 + N. P.O.T. | |
| P#19 TP | 1.29 | 327.35 | 1.84 | 309.45 | " " " " | |
| P#20 TP | 5.38 | 292.55 | 8.36 | 238.75 | C. Spk. T on E of Sepulveda + | Pt |
| T.BM. | 4.55 | 390.45 | 4.76 | 244.45 | W. Spk. set in lead in center of | |
| | | | | | wall So. end of W. Culvert at | |
| | | | | | Rosecrans Ave + Sepulveda Blvd | |
| C. Spk. TP | 0.175 | 244.1 | 4.61 | 239.35 | Spk. T on E of Sepulveda | |

Profile Notes Red. Plotted Job No. 6345 Division No. 7
No. Date Date Survey of Sepulveda Blvd. Sec. 2 & 3
Notes Chkd. L.K.E. Checked Surveyed by L. Cooper Book No. 2
Date 10-14-43 Date Map No. Entered A. D. Book No. 2
F.B. 945 Pg. 2/3

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

Job No. 6349 Division No. V Notes Red. ____ Date ____ No. ____ Notes Chkd. 10-11-43 Date ____

Survey of Lomita Blvd 2.5 Survey by L. Moore Notes G. MK (10-1-43) Inland G. Johnson Date ____

F.B. 915 Pg. 44

| STATION | | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|---|
| | | | 2461 | | | Brot Ford. |
| P#21 | | | | 0.80 | 2381 | 1 x 2 x N. P.O.T. |
| P#22 | T.P. | 539 | 2762 | 2.38 | 2223 | " " " " . |
| P#23 | | | | 068 | 2694 | " " " " . |
| P#24 | T.P. | 679 | 2873 | 568 | 2194 | " " " " . |
| P#25 | T.P. | 187 | 30405 | 0195 | 25535 | " " " ± Pt. |
| | T.P. | 526 | 3332 | 2.375 | 2803 | |
| P#26 | T.P. | 0955 | 32965 | 131 | 30201 | " " " ± Pt. on Santa Fe R.R. embankment |
| | T.P. | 0.47 | 2579 | 7645 | 2532 | |
| P#27 | | | | 883 | 1696 | " " " P.O.T. |
| | T.P. | 1475 | 26375 | 089 | 2490 | |
| P#28 | T.P. | 1325 | 2723 | 047 | 25905 | " " " ± Pt. |
| | T.P. | 597 | 2801 | 519 | 2204 | |
| P#29 | T.P. | 107 | 2809 | 099 | 27072 | " " " ± Pt. |
| P#30 | T.P. | 9135 | 28225 | 900 | 1909 | " " " P.O.T. |
| P#31 | T.P. | 0585 | 2772 | 109 | 27135 | " " " ± Pt. |
| | T.P. | 520 | 30285 | 2635 | 25085 | |
| P#32 = P#1W. | | 10.35 | 3514 | 5495 | 2479 | C. Spk. in ± on ℄ of Lomita Blvd |
| T.B.M. 38C | | | | 085 | 3429 | Fnd. C. Spk. set in center of curb at N.E. Cor. of Lomita Blvd & Vermont Ave as per (Next Page.) Elev. 34.268 |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM. "37C" | 181 | 3834 | | 36532 | At Lomita Blvd + Vermont Ave. S.W. Cor. middle of curb ret. L. + T. |
| | | | 407 | 3427 | BM. "38C" {Lomita Blvd. + Vermont Ave. L + T. middle of curb ret. Elev. 34.268 – |
| T.P. | 4545 | 3505 | 7835 | 30505 | C. spk. W + T. 310'± E. of ℄ of Vermont |
| P#1W | | | 1027 | 2478 | |
| T.P. | 2665 | 29575 | 814 | 2691 | |
| P#2W | | | 1400 | 1558 | 1X1 + Nail |
| P#3W T.P. | 280 | 25945 | 643 | 23145 | " " |
| P#4W | 812 | 28315 | 575 | 20195 | 1X2 + Nail ∡ Pt. |
| P#5W | | | 337 | 2495 | 1X1 + " |
| T.P. | 692 | 3139 | 3845 | 2447 | |
| P#6W | | | 350 | 2789 | 1X2 + N. ∡ Pt. |
| T.P. | 099 | 2273 | 965 | 2174 | |
| P#7W | | | 233 | 2040 | 1X1 + N. |
| P#8W T.P. | 4825 | 24695 | 286 | 1987 | 1X1 + N. |
| Temp. BM. (T.P.) | 462 | 25265 | 405 | 20645 | {Temp. BM. {Opp. pt. of int. of "P" line with ℄ of Hwy. C. spk. in So. Curb of Pac. Coast Hwy. |
| Temp. BM. | | | 463 | 20635 | N. spk. in lead. S. Curb of Pac. C. Hwy. at BC. of Cur. to the east. |

Cont'd on pg.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F.B. 915 Pg. 215
Date ____ Date ____ Survey of Lomita Blvd. ____
Notes Chkd. L.K.E. Checked ____ Survey by L. Morris ____ Date 9-10-43
Date 9-15-43 Date ____ Map No. ____ Checked ____

FORM 307 RM 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN REQ INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FB 915-17
LB 798-108

Profile — Notes Red. — Plotted — Job No. 6.2.9 — Dividing No. — Notes Red. — Date — Survey of Lomita Blvd. D.S. — Date — No. — Survey by L. Moore Notes SLUKE 9-13-43 — Notes Clkd. L.K.F. Checked — X-Sec. — Indexed C. Johnson Date — Date 9-15-43 — No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM "T-11" | 360 | 26054 | | 22 946 | "County of L.A." Cap on C. Spk. in Lomita Blvd. (N. Side) 850'± E ℄ of Vermont Ave. C. Spk. Top 24" Gum Stump. 40'± N. of St. ℄. |
| P#1 E. | | | 446 | 2208 | C. Spk. W. & T. (S/S Lomita Blvd) |
| P#2 E. T.P. | 200 | 2395 | 459 | 2195 | 1X1 ± Nail. |
| P#3 E. T.P. | 5828 | 27065 | 271 | 21244 | 1X2 ± " . ± Pt. |
| P#4E | | | 388 | 2568 | 1X1 ± " . |
| P#5E T.P. | 1615 | 25042 | 364 | 23425 | 1X2 ± " . ± Pt. |
| P#6E T.P. | 763 | 2206 | 1061 | 14443 | 1X1 ± " . |
| P#7E | | | 260 | 19446 | 1X1 ± " . |
| T.P. | 9835 | 25085 | 0.81 | 21250 | |
| Temp. B.M.-T.P. | 432 | 24925 | 448 | 20605 | W. Spk. in lead in So. Curb of Pac. C. Hwy at B.C. of curve. See bot. preceding pg. |
| Temp. BM. | | | 4165 | 20760 | L.T. in N. curb of Pac. C. Hwy. OPP. P.I. ℄ of cur. |
| | * | * | * | | |
| P#7E | 487 | 24833 | | 19446 | 1X1 ± Nail. "P" Line Junction. |
| P#8E T.P. | 295 | 2461 | 267 | 21666 | " ± " . |
| P#9E | | | 252 | 22209 | 1X2 ± " . ± Pt. |
| P#10E T.P. | 257 | 2027 | 691 | 17370 | 1X2 ± " . ± Pt. |
| P#11E T.P. | 728 | 2329 | 426 | 16601 | 1X2 ± " . ± Pt. |
| P#12E | | | 424 | 19205 | 1X1 ± " . |
| P#13E T.P. | 149 | 2326 | 152 | 21777 | 1X2 ± " . ± Pt. |

Cont'd on pg.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 2326 | | | | |
| P#14E T.P. | 492 | 2331 | 487 | 1839 | 1x2 + Nail | ∡ Pt. |
| P#15E T.P. | 397 | 2255 | 473 | 1858 | 1x2 + " | ∡ Pt. |
| T.P. | 487 | 2287 | 455 | 1800 | | |
| P#16E | | | 160 | 2127 | B. Spk + T. = P.I. of ℄ of Pac. C. Hwy. | |
| Temp. B.M. | | | 213 | 2074 | L + T. in N. curb of Pac. C. Hwy opp. P.I. of ℄. See preceding pg. | |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6349 Division No. ____ Survey of Lomita Blvd. D. Survey by L. Moore Notes Chkd. Date 9-14-43 Map No. ____ Indexed A. C. Jellinson

F.B. 915 PG 217

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

P.B. 85 Pg. 21

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Continuation of "E" line So. from [illegible] |
|---|---|---|---|---|---|
| | | | | | L + T in No. Curb of Pac. [illegible] |
| BM | 287 | 2363 | | 2076 | opp. P#16E = Pl. of Cur., [illegible] |
| T.P. | 291 | 2255 | 399 | 1964 | ✓ |
| P#17E | | | 436 | 1819 | ✓ 1x2 ← Nail. ∡ Pt. |
| | | * | * | * | |
| T.P. (above) | 173 | 2137 | | 1964 | ✓ |
| P#18E | | | 391 | 1746 | ✓ 1x2 ← Nail. ∡ Pt. |
| T.P. | 569 | 2219 | 487 | 1650 | ✓ |
| P#19E T.P. | 2185 | 24115 | 026 | 2193 | ✓ " ← " P.O.T. |
| P#20E T.P. | 521 | 21335 | 799 | 16125 | ✓ " ← " ∡ PT. |
| P#21E | | | 423 | 1710 | ✓ 1x1 ← " |
| P#22E T.P. | 593 | 24295 | 297 | 18365 | ✓ 1x2 ← " ∡ PT. |
| P#23E | | | 468 | 1961 | ✓ 1x1 ← " P.O.T. |
| P#24 | | | 960 | 1470 | ✓ 1x1 ← " " |
| P#25 T.P. | 157 | 23835 | 203 | 22265 | ✓ 1x2 ← " ∡ Pt. |
| P#26 | | | 946 | 1437 | ✓ 1x1 ← " P.O.T. |
| T.P. | 670 | 2603 | 4505 | 1933 | ✓ |
| P#27E T.P. | 454 | 2859 | 198 | 2405 | ✓ 1x2 ← " ∡ PT. |
| P#28E | | | 363 | 2496 | ✓ 1x1 ← " P.O.T. |
| T.P. | 501 | 2189 | 1171 | 1688 | ✓ |
| P#29E | | | 793 | 1396 | ✓ 1x1 ← " P.O.T. |
| P#30E | | | 490 | 1699 | ✓ 1x2 ← " ∡ PT. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6349 Division No. ✓ F.B. [illegible] Pg. 219
Date ____ Date ____ Survey of [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | 2189 | | | | | | | |
| T.P. | 456 | 1915 | 730 | 1459 | | | | | |
| P#31E | | | 417 | 1498 | 1x1 | ← | Nail | R.O.T. | |
| P#32E T.P. | 425 | 1876 | 464 | 1451 | 1x2 | ← | " | ∡ Pt. | |
| P#33E | | | 357 | 1519 | 1x1 | ← | " | R.O.T. | |
| P#34E T.P. | 327 | 1953 | 250 | 1626 | " | ← | " | " | |
| P#35E | | | 529 | 1424 | 1x2 | ← | " | " | |
| P#36E T.P. | 5145 | 19175 | 550 | 1403 | 1x2 | ← | " | ∡ Pt. | |
| P#37E | | | 519 | 1398 | " | " | " | R.O.T. | |
| P#38E T.P. | 1058 | 24445 | 531 | 13865 | " | " | " | ∡ Pt. | |
| P#39E. | | | 175 | 2270 | " | " | " | R.O.T. | |
| P#40E T.P. | 298 | 26485 | 094 | 23505 | " | " | " | ∡ Pt. | |
| P#41E | | | 1221 | 1427 | " | " | " | R.O.T. | |
| P#42E T.P. | 2675 | 1997 | 919 | 17495 | " | " | " | ∡ Pt. | |
| T.P. | 823 | 2327 | 493 | 1504 | | | | | 9-20-43 |
| P#43E | | | 906 | 1421 | 1x2 | ← | Nail | | |
| P#43E¹ | | | 209 | 2118 | " | " | " | Aux. Pt. | |
| P#44E T.P. | 3425 | 23195 | 350 | 1977 | " | " | " | ∡ Pt. | |
| P#45E T.P. | 300 | 22635 | 356 | 19635 | " | " | " | R.O.T. | |
| P#46E T.P. | 568 | 2055 | 7765 | 1487 | " | " | " | R.O.T. | |
| P#47E T.P. | 610 | 2484 | 181 | 1874 | " | " | " | R.O.T. | |

Job No. 6349 Division No. ✓ Notes Red. Plotted Profile
Survey of Lamita Blvd. D.S. Date Date No.
Survey by L. Moore Notes GWE 9-15-43 Notes Chkd. LKP Checked X-Sec.
Indexed A. C. Johnson Date Date 9-28-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 2484 | | | Brot Ford. | |
| P#47E' | | | 444 | 2040 | 1X2 + Nail | Aux Pt. |
| | | * | * | * | | |
| P#47E | 976 | 2850 | | 1874 | " " " | |
| P#48E | | | 461 | 2389 | " " " | P.O.T. |
| P#49E T.P. | 326 | 2748 | 428 | 2422 | " " " | 4 Pt. |
| P#50E T.P. | 350 | 2665 | 432 | 2315 | " " " | 4 Pt. |
| P#51E | | | 1063 | 1602 | " " " | 4 Pt. |
| T.P. | 6925 | 24965 | 8615 | 1804 | | Corrected E.L.V. |
| P#52E | | | 279 | 2217 | " " " | P.O.T. |
| P#53E T.P. | 191 | 2399 | 2885 | 2208 | " " " | 4 Pt. |
| P#54E T.P. | 312 | 2201 | 510 | 1889 | " " " | 4 Pt. |
| P#55E | | | 487 | 1714 | " " " | P.O.T. |
| P#56E T.P. | 719 | 2659 | 261 | 1940 | " " " | " |
| P#57E | | | 573 | 2086 | " " " | 4 Pt. |
| T.P. | 362 | 2420 | 601 | 2658 | | |
| P#58E | | | 501 | 1919 | " " " | P.O.T. |
| P#59E | | | 295 | 2125 | " " " | " |
| R.I. (P#60E) | 4775 | 26215 | 276 | 2144 | P.K. Int. E of Figueroa with "P" line | |
| T.P. | 723 | 2985 | 3595 | 2262 | | |
| P#61E | | | 284 | 2901 | Rr Spk. + Pt. in E of Figueroa | |

Profile Notes Red. _____ Plotted _____ Job No. 6349 Division No. _____
No. _____ Date _____ Date _____ Survey of _____
Bk. _____ Notes Chkd. LKF Checked _____ Survey by _____
No. _____ Date 9-25-42 Date _____ Map No. _____ Bidwell, J. C. John Bell
F.B. 345 Pg. 224

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 2985 | | | Brot Ford. | |
| T.P. | 697 | 3596 | 086 | 2899 | C. Spk. in curb | 5' N. of Return |
| Temp. B.M. | 183 | 3587 | 192 | 3404 | N.W. Cor. Figueroa | + "I" St. |
| T.P. | 650 | 41945 | 0425 | 35445 | | |
| T.B.M. (Fd.) | | | 766 | 34285 | Anaheim + W. "I" St. N.E. Cor. Fd. B. Spk. at E. end of Curb Ret. as per L.B. 720/19. Elev. 33.842 | |

34.285
33.842
+ .443

34.285
34.045
.24

34.045
3842
.203

Job No. 6349 Division No. V Notes Red. Plotted Profile
Survey of Lomita Blvd. D.D. Date Date No.
Survey by Meace Notes G.W.K. Notes Chkd. LKF Checked X-Sec.
Indexed A. C. Johnson Date Date 9-28-42 Date No.

FORM 307 3M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. Notes Red. Date Plotted Date Job No. 63442 Division No. 4
Notes checked Date Surveyed Date Survey of 28th Ave. Map No. Pg. 22

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T.B.M. | 472 | 25365 | | 20645 | Continuation of "W" line So. from Pac. Coast Hwy. Spk. in So. Curb of Pac. Coast Hwy. opp. int. of P."W" line with ℄ of 5th. |
| T.P. | #55 | 2565 | 4265 | 2110 | |
| -Nail T.P. | 4985 | 26425 | 421 | 21444 | ℄ int. of Vermont Ave. & Pac. Coast Hwy. |
| P#1W. T.P. | 317 | 2557 | 4025 | 22240 | 1x2 & Nail & Pt. |
| P#2W. T.P. | 154 | 2407 | 304 | 22534 | " " " P.O.T. |
| P#3W T.P. | 566 | 20145 | 9585 | 14485 | " " " & Pt. |
| P#4W T.P. | 748 | 21575 | 605 | 14095 | " " " P.O.T. |
| P#5W T.P. | 3965 | 2540 | 014 | 21435 | " " " " |
| P#6W | | | 449 | 2091 | " " " & Pt. |
| P#7W T.P. | 142 | 2399 | 283 | 22574 | " " " & Pt. |
| P#8W | | | 638 | 1761 | " " " P.O.T. |
| P#9W T.P. | 406 | 25274 | 283 | 21216 | " " " & Pt. |
| P#20W T.P. | 0395 | 19415 | 6.20 | 19.02 | " " " " For check B.M. from this sta. see following pg. |
| P#21W T.P. | 485 | 18725 | 5.54 | 13875 | " " " " |
| P#22W T.P. | 1178 | 30315 | 0.19 | 18535 | " " " " |
| P#23W T.P. | 479 | 28745 | 636 | 23955 | " " " " |
| P#24W T.P. | 034 | 2716 | 1925 | 2682 | " " " " 9-23-43 |
| P#25W T.P. | 1175 | 2998 | 893 | 1823 | " " " P.O.T. |
| T.P. | 877 | 3856 | 019 | 2979 | |
| P#26W | | | 404 | 3452 | Pt. of "P" line in the ℄ of [illegible] |
| BK. ST = P#27W | | | 619 | 3237 | |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6349 Division No. V Notes Red: Plotted: Profile
Book 1875 Pg. 224 Survey of Long Beach Blvd. D.S. Date: No.
Survey by L. Moore Notes G.W.T. 9-13-43 Notes Chkd. L.K.F. Checked X-Sec.
Indexed C. Johnson Date Date 9-28-43 Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3856 | | | Bro't Ford. | |
| T.P. | 11515 | 49845 | 0023 | 38333 | ✓ | |
| T.P. | 12045 | 6170 | 0019 | 49655 | ✓ | |
| T.P. | 873 | 6641 | 402 | 57768 | ✓ | |
| B.M. ("Z-50" (USC+GS.) | | | 132 | 65509 | ✓ 2 mi. W. of Wilmington at Anaheim St. & Vermont Ave. at S. end of W. abutment of bridge over P.E. Ry at fork of Gaffey St. & Anaheim; Fd. std. disc set in conc. abutment stamped "Z-50" 1926 (USC+GS.) Final elev. 1928 adj. = 64.570. As per L.B. 720/17. | |
| | * | * | * | * | P.C. & T. at int. of "P" Line | |
| P#27W | 1125 | 33495 | | 32370 | ✓ & ℄ of Anaheim St. See preceding pg. | |
| T.P. | 057 | 24145 | 992 | 23575 | ✓ | |
| T.P. | 597 | 24385 | 573 | 18415 | ✓ | |
| P#28W. T.P. | 546 | 26145 | 370 | 20685 | ✓ PT & T. on ℄ of Anaheim | |
| P#29W | | | 450 | 21644 | ✓ C. SPK & T. P.O.T. | |
| P#30W T.P. | 1194 | 3340 | 4685 | 21466 | ✓ 1X2 & N. ¼ pt. | |
| T.P. | 236 | 3441 | 135 | 32055 | ✓ | |
| P#31W | | | 475 | 29666 | ✓ " " " ¼ Pt. | |
| T.P. | 4905 | 29555 | 976 | 24605 | ✓ | |
| P#32W T.P. | 708 | 2831 | 8325 | 21123 | ✓ " " " ¼ Pt. | |
| P#33W T.P. | 571 | 3030 | 372 | 24659 | ✓ " " " P.O.T. | |
| P#34W. | | | 359 | 26671 | ✓ " " " " | |
| P#35W T.P. | 344 | 3055 | 319 | 27411 | ✓ " " " ¼ Pt. | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3055 | | | Brot Ford. | |
| P#36W TP | 3985 | 2757 | 6965 | 23585 | 1x2 + Nail | ± Pt. |
| P#37W TP | 329 | 2669 | 417 | 2340 | " " " | P.O.T. |
| P#38W TP | 1685 | 2447 | 3905 | 22785 | | |
| P#39W. | | | 465 | 1982 | P.K. + T. on "E of" Anaheim St (± Pt.) (9-27-43) | |
| T.P. | 10375 | 29315 | 553 | 1894 | | |
| P#40W | | | 3875 | 2544 | P.K. + T. on E of Anaheim St. (± Pt.) | |
| T.P. | 164 | 18955 | 1200 | 17315 | | |
| P#41W | | | 4444 | 14451 | 1x2 + Nail | ± Pt. |
| T.P. | 423 | 19055 | 413 | 14825 | | |
| P#42W. TP | 779 | 21835 | 501 | 14045 | " " " | ± Pt. |
| P#43W. | | | 5055 | 16778 | " " " | ± Pt. |
| T.P. | 11305 | 2637 | 677 | 15065 | | |
| P#44W. | | | 1063 | 15574 | " " " | P.O.T. |
| T.P. | 936 | 3570 | 003 | 2634 | | |
| P#45W | | | 645 | 2925 | " " | P.O.T. |
| P#46W=P#62E | | | 278 | 32922 | P.K. + T. = Int. "P" Line with E of Figueroa St. | |
| T.B.M. | | | 1655 | 34045 | C. spk. in W. Curb of Figueroa St. 5' N. of ref. at N.W. Cor. of W. 5th St. See notes at end of "E" line | |
| | | * | * | * | * | |

For Tie To BM from This line see Next pg.

Profile Notes Red_____ Plotted_____ Job No. 23449 Division No. V
No._____ Date_____ Date_____ Survey of Los Angeles Flood Dist.
Misc. Notes Cked. L.K.F. Checked Date 9-27-43 Survey by L. Moore Notes Cked. Date F.B. 825 Pg. 22
No._____ Date_____ Misc No._____ Indexed C.G. Jones

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| P# 20W | 10 57 | 29 59 | | 19 02 | ✓ X2 + Nail ∡ Pt. See 3rd preceding pg. | Tie to B.M. H1A F.B. 565, 147. |
| T.P. | 10 855 | 39 85 | 0 595 | 28 995 | ✓ | |
| T.P. | 6 01 | 45 83 | 0 03 | 39 82 | ✓ | |
| B.M. (Fd.) | | | 4 105 | 41 725 | B.M. H1A at int. of Normandie & Vermont C. spk. in W. Curb N/S of catch basin Elev. 41.464 See F.B. 565/147. | |

F.B. 9N Pg 226 Job No. 6349 Division No. V Notes Red. Plotted Profile
Survey of Lomita Blvd D.S. Date Date No.
Survey by Moore Notes SWK Notes Chkd. LKF Checked X-Sec.
Indexed A. C. Johnson Date 9-28-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lowell Ave. Survey By Pippero Notes Entd. ____ Date ____ Map No. ____ Indexed A. C. Johnson
F.B. 916 Pg. 227

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | P.T. of T on ℄ of Anaheim St. |
| P# 28 W. | 235 | 2303 | | 2068 | |
| P# 1-S T.P. | 1013 | 2684 | 632 | 1671 | 1X2 + N. P.O.T. |
| P# 2-S | | | 252 | 2432 | " " + Pt. |
| P# 3-S T.P. | 129 | 24585 | 3540 | 23295 | " " P.O.T. |
| P# 3-S L | | | 1093 | 1365 | " " Aux Pt. |
| | | * | * | * | |
| P# 3-S | 0925 | 2422 | | 23295 | " " |
| T.P. | 506 | 1882 | 1046 | 1376 | |
| P# 4-S T.P. | 515 | 1839 | 558 | 1324 | " " |
| P# 4-S L | | | 509 | 1330 | " " Aux. Pt. |
| | | * | * | * | |
| P# 4-S | 434 | 1758 | | 1324 | |
| T.P. | 1037 | 2429 | 366 | 1392 | |
| T.P. | 1131 | 3527 | 0033 | 2396 | |
| P# 5-S | | | 149 | 3378 | " " + Pt. |
| | | * | * | * | |
| T.P. (above) | 228 | 2624 | | 2396 | |
| P# 6-S T.P. | 361 | 2502 | 483 | 2141 | W. Spk. on ℄ of Gaffey = E.C. |
| T.P. | 748 | 2697 | 553 | 1949 | |
| E.C. P# 7-S T.P. | 1102 | 37685 | 0305 | 26605 | W. Spk. on ℄ of Gaffey N. of P# 6-S |
| T.P. | 1113 | 4754 | 1275 | 3641 | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 47 54 | | | Brot Ford. | |
| T.P. | 1 915 | 40 475 | 8 98 | 38 56 | | |
| P#27W | | | 8 10 | 32 375 | Pkspk + T. - ℄ Anaheim St. El. = 32.37 | |

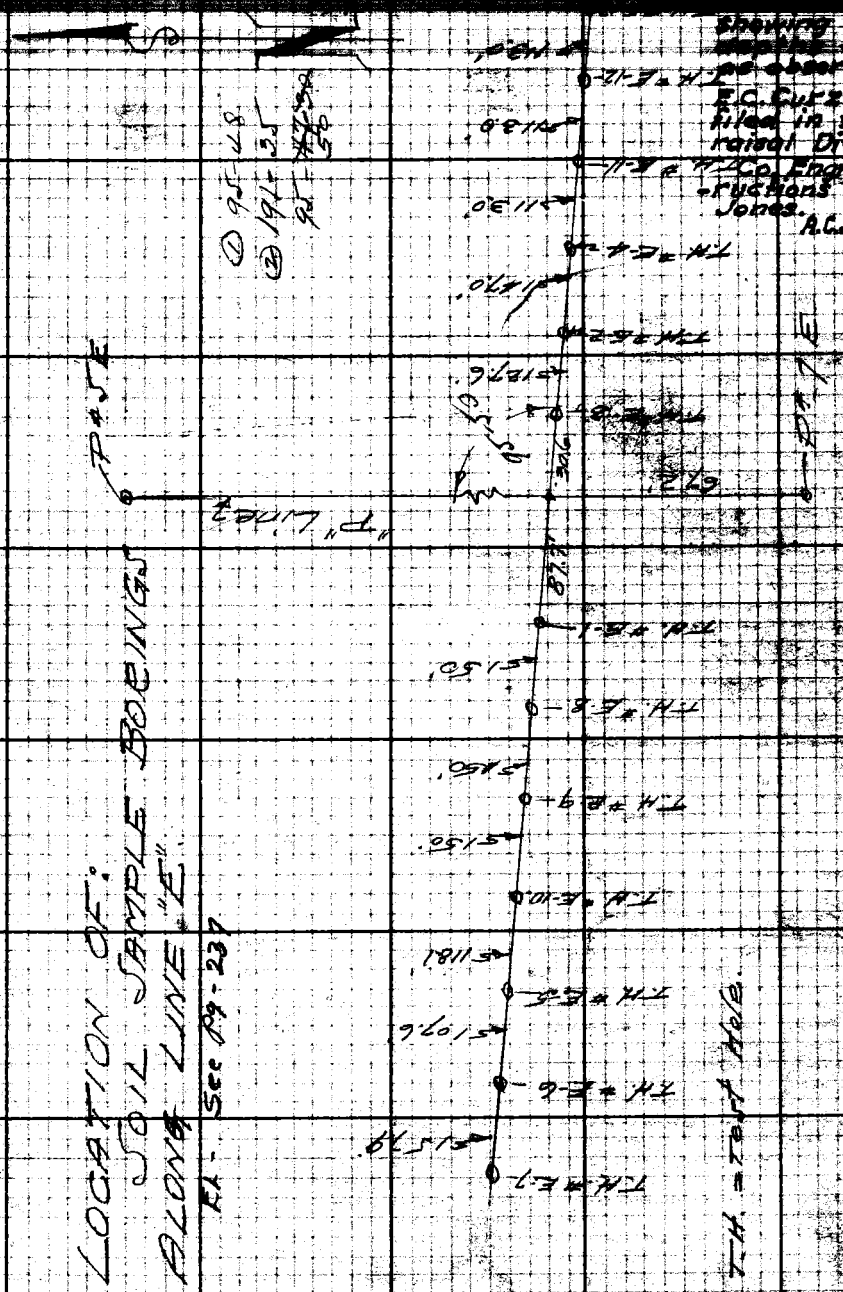
F.B. 915 Pg. 228 Job No. 6349 Division No. V Notes Red. Plotted Profile
Survey of Lomita Blvd DS Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. [illegible] Page No. |
| Office Work | Surveyed by L. Moore |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed [illegible] C. Johnson |

# SOIL SAMPLE BORINGS

## LOCATION

Showing types and depths of samples as observed by E.C. Curzon are filed in the Appraisal Div. Files of Co. Engr. per instructions of Alfred Jones.
A.C.J. Jan. 24, 44



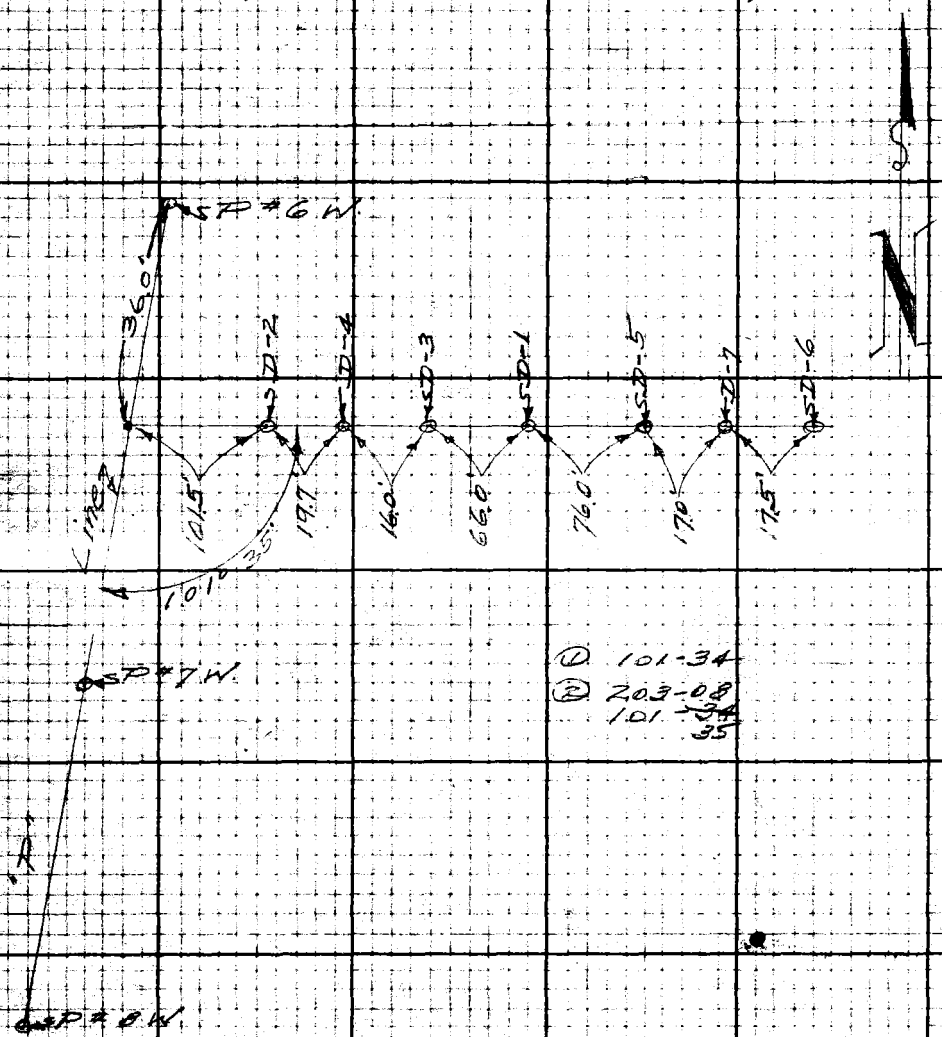

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be made on Grades in Red Ink With Date and Name of Person Making Changes.

Do not extend notes into the Line.

F.B. 915 PG. 230

LOCATION OF:
SOIL SAMPLE BORINGS
ALONG LINE "D" EL. 9-238



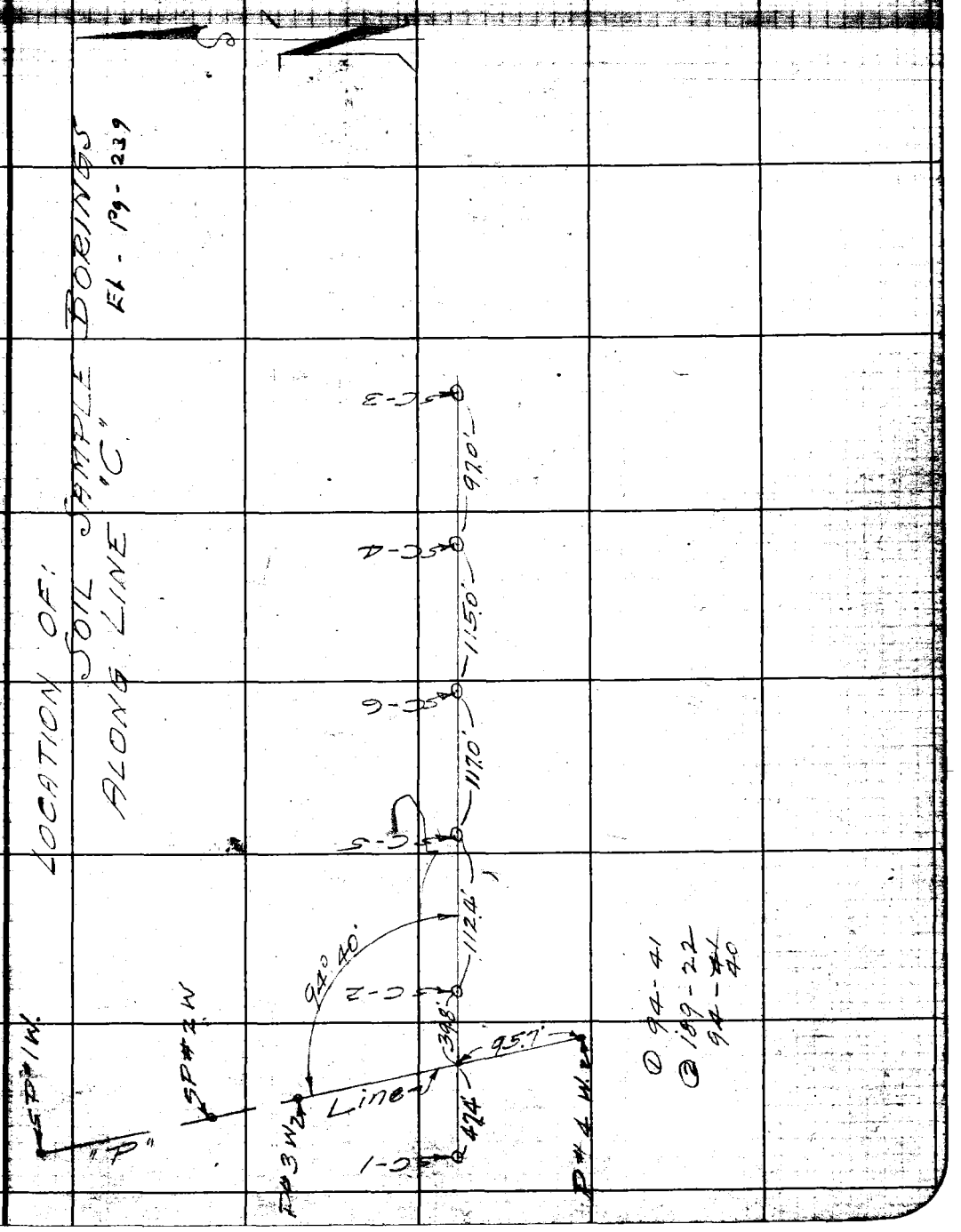

① 101-34
② 203-08
101 ~~34~~ 35


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 MALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


OK

| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Blvd. D.S. |
| Map No. | W. O. 6344 Tape No. St'd. °F. |
| Office Work | Surveyed by L. Moore |
| Checked | Notes F.W.K. Date 10-25-43 |
| Date | Indexed A. C. Johnson |

F.B. 915 Pg. 231




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

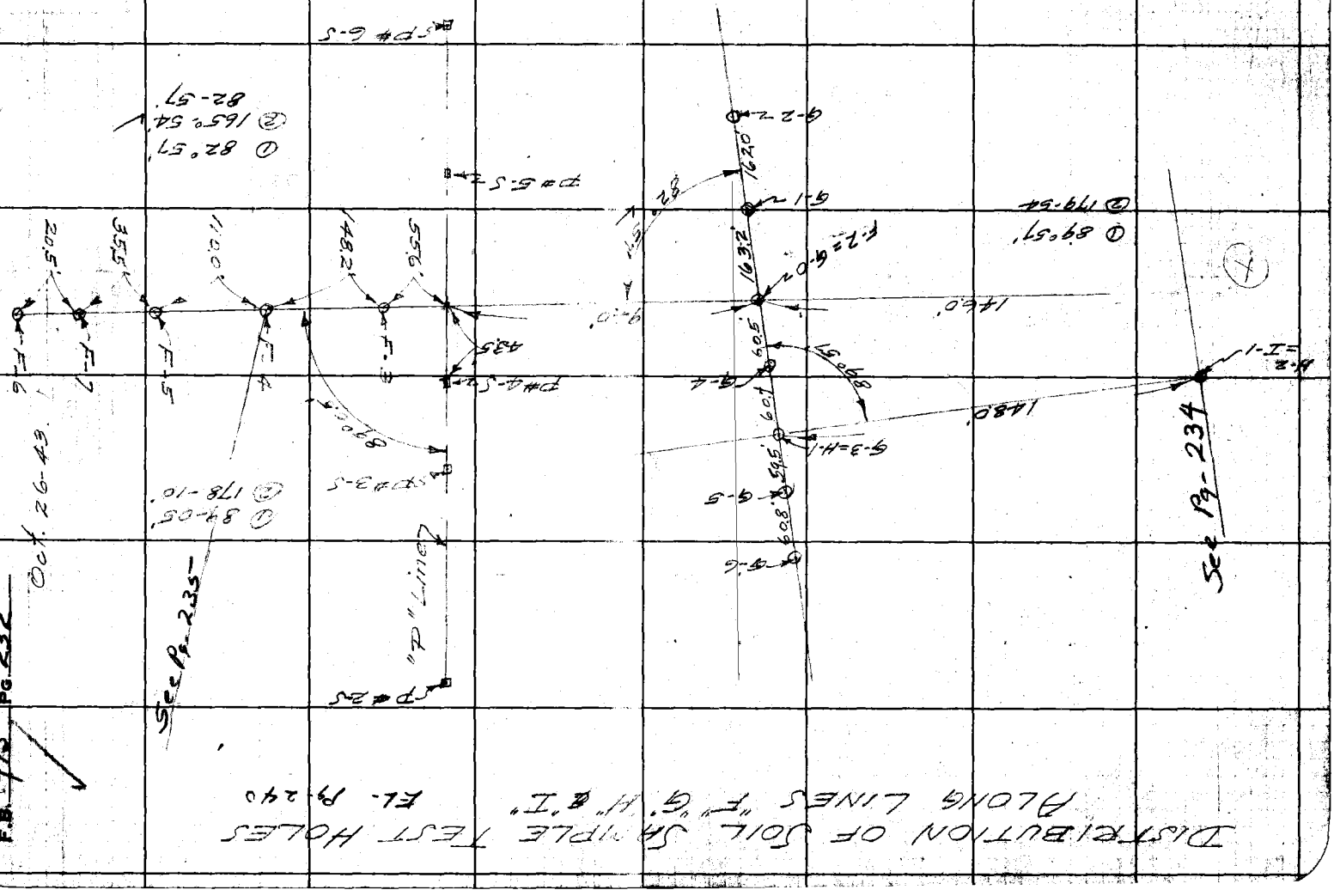
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



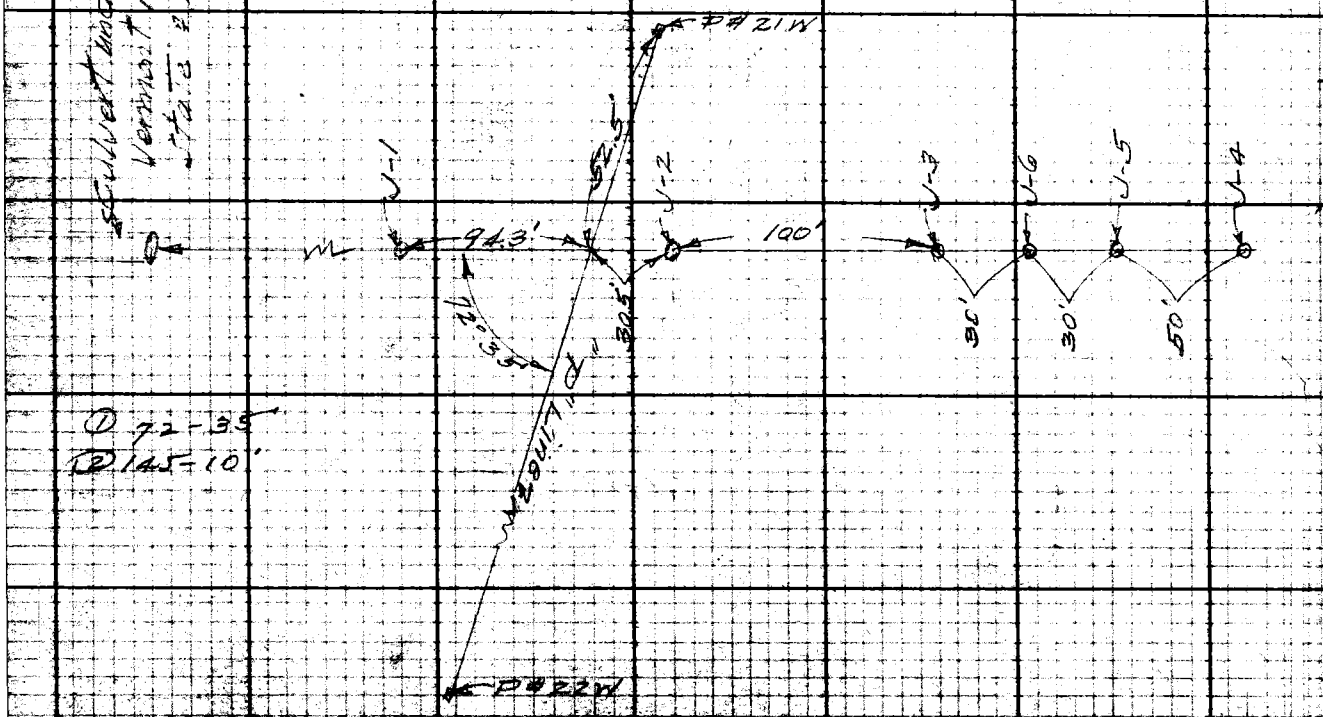
FORM 247 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOCATION OF SOIL SAMPLE HOLES
ALONG LINE "J". EL. See pg-242




Notes Ck'd by
Map No.
Office Work
Checked F.J.S.
Date 11-8-43

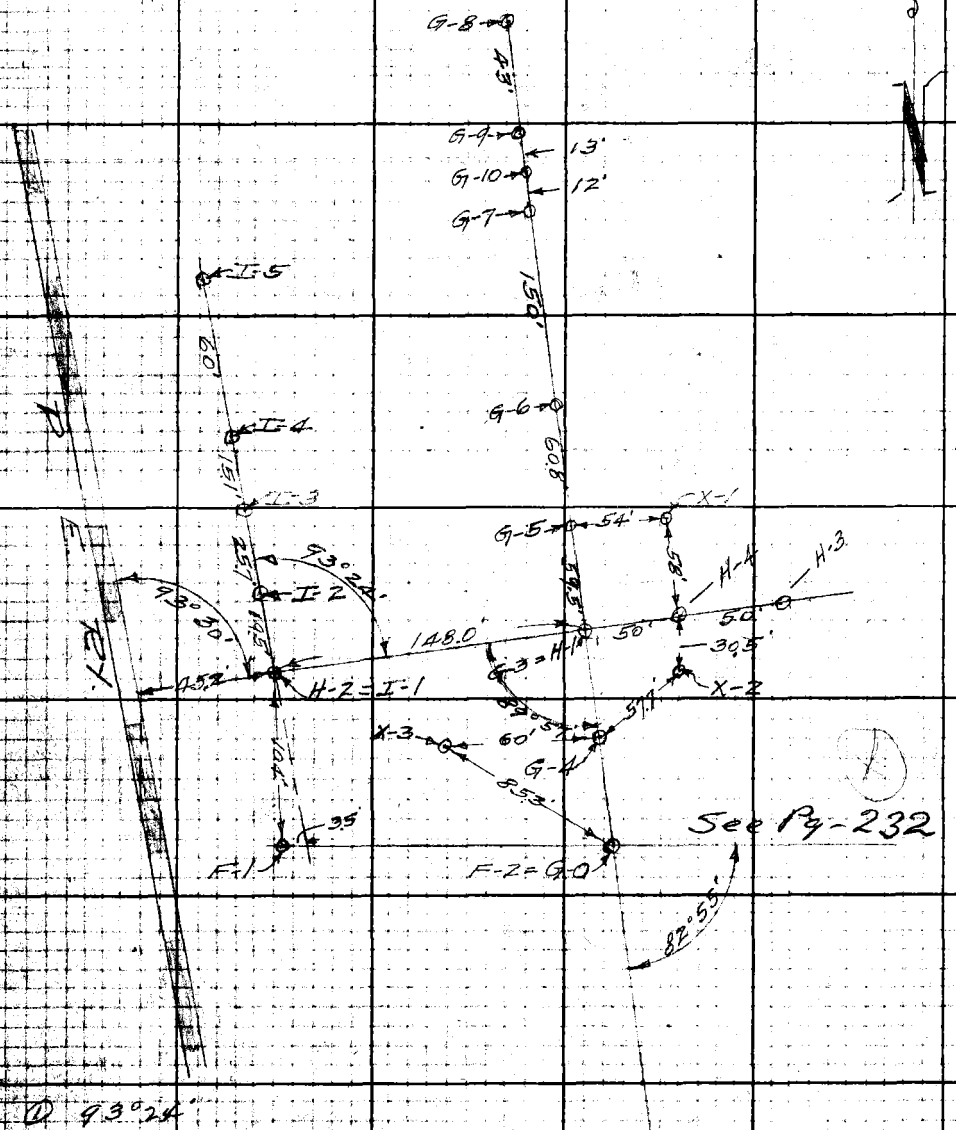
Survey of
W. O. 6324 Plate No. Std. FF
Surveyed by L. Moore
Notes G.W.K. Date 10-29-43
Indexed C. Johnson

F.B. 9/15 Pg 233

F.B. 915 Pg. 234

# ADDITIONAL SOIL SAMPLE HOLES ALONG LINES "G" & "I"

See pg.



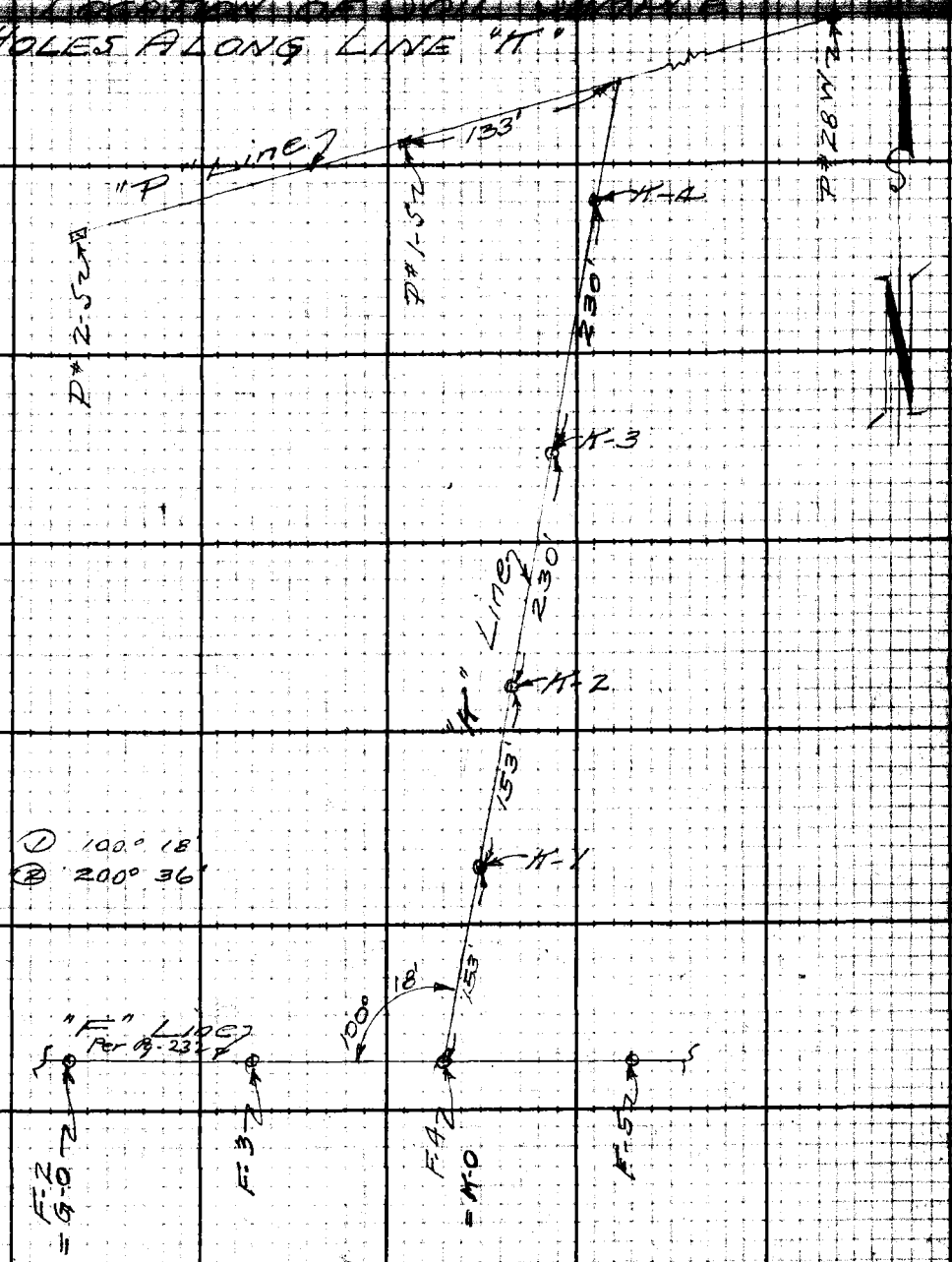

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Blvd. D.S. |
| Map No. | W. O. 6747 Tape No. Std. °F |
| Office Work | Surveyed by L. Moore |
| Checked F.U.S. | Notes G.W.K. Date 11-3-43 |
| Date 11-8-43 | Indexed A. C. [illegible] |

F.B. 915 Pg. 235

LOCATION OF SOIL SAMPLE

HOLES ALONG LINE "K"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 SM 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 915 Pg. 236

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | SECTION "E" | | | SOIL SAMPLE BORINGS See Pg- 229 | |
| T.B.M. | 057 | 21.33 | | 2076 | L.&T. in N. curb of Pac. Coast Hwy. opp P# 16E. See Pg-216 | |
| T.H.* #E-13 | | | 8.1 | 132 | Ground Elev. | |
| " #E-12 | | | 11.3 | 100 | " " | |
| " #E-11 | | | 11.5 | 98 | " " | |
| " #E4 T.P. | 623 | 1989 | 767 | 1366 | 1x1 gr. elev. | |
| " #E2 | | | 65 | 134 | Ground Elev. | |
| " #E-3 | | | 47 | 152 | " " | |
| " #E-1 | | | 65 | 134 | " " | |
| " #E-10 | | | 86 | 113 | " " | |
| " #E-9 | | | 97 | 102 | " " | |
| " #E-8 | | | 100 | 99 | " " | |
| T.P. | 479 | 2422 | 046 | 1943 | | |
| " #E5 | | | 87 | 155 | " " | |
| " #E-6 | | | 53 | 189 | " " | |
| " #E-7 | | | 17 | 225 | | |
| T.B.M. | | | 365 | 2057 | W. Spk. set in lead in So. curb of Pac. Coast Hwy So. of P# 8W. Elev. 20.64 Pg-215 | |

* T.H. = Test Hole.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ FB 915 PG 237

Date ____ Date ____ Survey of Lomita Blvd D.

E-Sec. No. ____ Notes Chkd. F.U.S. Checked ____ Survey by L. Moore Notes Chkd. Date 10-18-43

Date 10-29-43 Date ____ Map No. ____ Indexed by C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | SECTION "D" | | | SOIL SAMPLE BORINGS. | See Pg. 230 |
| P#5E | 001 | 2343 | | 2342 | 1X2 + Nail | Pg. 216 |
| D-6 | | | 74 | 160 | Ground Elev. | |
| D-7 | | | 92 | 142 | " " | |
| D-5 | | | 99 | 135 | " " | |
| D-1 | | | 114 | 120 | " " | |
| D-3 | | | 96 | 138 | " " | |
| D-4 | | | 77 | 157 | " " | |
| D-2 | | | 57 | 177 | " " | |
| T.P. | 760 | 3027 | 076 | 2267 | | |
| P#6W | | | 237 | 2790 | Elev. 27.89 (1X2 + Nail) | Pg. 215 |

F.B. 915 Pg. 238 Job No. 6349 Division No. Notes Red. Plotted Profile
Survey of Lomita Blvd. D.S. Date Date No.
Survey by L. Moore Notes G.W.K. (10-25-43) Notes Chkd. F.J.S. Checked H.N.B. X-Sec.
Indexed C. Johnson Date Date 10-29-43 Date 10-29-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | SECTION "C". SOIL SAMPLE BORINGS. See Pg-231 | | | | |
| P#4W | 227 | 2247 | | 2020 | 1X2 + Nail. Pg-215 | |
| C-1 | | | 65 | 160 | Ground Elev. | |
| C-2 | | | 87 | 138 | " " | |
| C-5 | | | 97 | 128 | " " | |
| T.P. | 401 | 1821 | 827 | 1420 | | |
| C-6 | | | 55 | 127 | " " | |
| C-4 | | | 52 | 130 | " " | |
| C-3 | | | 30 | 152 | " " | |
| T.P. | 896 | 2324 | 393 | 1428 | | |
| P#3E | | | 197 | 2127 | 1X2 + Nail. Elev. 2124 Pg-[illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ FB 915 PG 239
Date ____ Date ____ Survey of Lincoln Blvd
X-Sec. No. ____ Notes Chkd. F.H.S. Checked H.N.B. Survey by L. Moore Notes G.W.K. Date 10-25-43
Date 10-29-43 Date 11-1-43 Map No. ____ Indexed A. C. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

OK

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| SECTION "F" SOIL SAMPLE BORINGS. See pg. 232 | | | | | | |
| P#4S. | 463 | 1787 | | 1324 | 1x2 + Nail. Pg-227 | |
| F-1 | | | 368 | 1[illegible]2 | Ground Surface | |
| F-2 = G-0 | | | 415 | 137 | " " | |
| F-3 | | | 440 | 135 | " " | |
| F-4 | | | 476 | 131 | " " | |
| P#4S⊥ T.P. | 425 | 1755 | 457 | 1330 | 1x2 + Nail | |
| F-5 | | | 440 | 131 | " " | |
| F-7 | | | 345 | 141 | " " | |
| F-6 | | | 252 | 150 | " " | |
| P#4S⊥ | | | 425 | 1330 | 1x2 + Nail | |

F.B. 915 PG. 240 Job No. 6349 Division No. Notes Red. Plotted Profile
Survey of Lorraine Blvd. DS Date Date No.
Survey by L. Moore Notes Chkd. F.U.S. Checked H.N.B. X-Sec.
Indexed C. Johnson Date 10-29-43 Date 11-1-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| LEVELS OVER LINES G, H, I & ETC. FOR SOIL SAMPLE BORINGS See pg-234 | | | | | | |
| P#45 | 539 | 1863 | | 1324 | 1x2 + Nail Pg-227 | |
| G-1 | | | 5.1 | 135. | Ground Elev. | |
| G-2 | | | 5.3 | 133. | " " | |
| X-3 | | | 40 | 146. | " " | |
| G-4 | | | 42 | 144. | " " | |
| X-2 | | | 45 | 141. | " " | |
| H-4 | | | 41 | 145. | " " | |
| H-3 | | | 45 | 141. | " " | |
| G-3=H-1 | | | 36 | 150. | " " | |
| G-5 | | | 41 | 145. | " " | |
| T.P. | 523 | 1994 | 392 | 1471. | | |
| H-2=I-1 | | | 47 | 152. | " " | |
| I-2 | | | 33 | 166. | " " | |
| I-3 | | | 40 | 159. | " " | |
| I-4 | | | 43 | 156. | " " | |
| I-5 | | | 56 | 143. | " " | |
| T.P. | 444 | 1861. | 577 | 1417. | | |
| X-1 | | | 42 | 144. | " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F.B. 915 PG 241
X-Sec. No. ____ Date ____ Date ____ Survey of Comm. Bldg. Date 10-29-43
Notes Chkd. F.U.S. Checked ____ Survey by L. Moore Notes G.W.T. Date 10-29-43
Date 11-8-43 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 712 Pg. 242 | Job No. 6349 Division No. | Notes Red. | Plotted | Profile
Survey of Lomita Blvd. D-5. | Date | Date | No.
Survey by L. Moore Notes G.W.K. | Notes Chkd. F.U.S. | Checked | X-Sec.
Indexed by C. Johnson Date | Date 11-8-48 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1861 | | | Brot Ford. | |
| G-6 | | | 47 | 1.39. | Ground Elev. | |
| G-7 | | | 45 | 141. | " " | |
| T.P | 926 | 2342 | 445 | 1416. | | |
| G-9 | | | 84 | 1.50. | " " | |
| G-8 | | | 85 | 149. | " " | |
| P# 3-5 | | | 015 | 2327. | 1X2+ Nail. Elev. | 23.30 |
| G-10 | | | 88 | 146. | Ground Elev. | |
| | | | | | | |
| | | | | | | |
| | | SECTION | | | "J" (See Pg - 233) | |
| P# 21.W | 5.1 | 19.0. | | 13.875. | 1X2+ Nail Pg-233 | |
| J-1 | | | 31 | 15.9. | Ground Elev. | |
| J-2 | | | 53 | 13.7. | " " | |
| J-3 | | | 68 | 12.2. | " " | |
| J-4 | | | 83 | 10.7. | " " | |
| J-5 | | | 79 | 11.1. | " " | |
| J-6 | | | 80 | 11.0. | " " | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | LEVELS OVER SOIL SAMPLE LINE "K" See Pg-235 | | | | |
| P#4-5 | 412 | 17.36 | | 1324 | 1X2 + Nail - Pg-227 | |
| Water Level | | | 493 | 1243 | Slough So. of Anaheim St. | |
| K-1 | | | 78 | 96 | Ground Elev. | |
| K-2 | | | 87 | 87 | " " | |
| K-3 | | | 89 | 85 | " " | |
| K-4 | | | 87 | 87 | " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F.B. 915 Pg 243
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd DS
Notes Chkd. F.J.S. Checked ____ Survey by L. Moore Notes Guilt Date 11-3-43
Date 11-8-43 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FB. 915 Pg. 244 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 307 EM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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OFFICE OF LOS ANGELES COUNTY SURVEYOR

JULY 1939

LOMITA BOULEVARD DRAINAGE SYSTEM

BENCH MARKS

M. 6907
s. 27 & 28

Based on Rd.Dept. Datum

See B.M's. of San.Sew. C.I.727

Sheet 1 of 2 Sheets

| B.M. | U.S.C.G.S. ELEV. | BOOK | PAGE | LOCATION | DESCRIPTION |
|---|---|---|---|---|---|
| T- 1 | 50.345 | L.B.799 | 71 | Lomita Blvd.& President Ave. SE Cor. | C.Spk.in PP.#85522M |
| T- 2 | 49.995 | " | 71 | 12'Left of Sta.6+88, Line "B" opp.Jap House | Bt.Spk.in root of Triple Gum48"at bas |
| T- 3 | 45.385 | " | 71 | 240'S.of Sta.91+67.70 Line "B"at sharp left turn in private road | Spk.in Double Gum |
| T- 4 | 38.395 | " | 71 | 60'Left of Sta.86+00 Line "B" | Spk.in Live stump of 15" Gum |
| T- 5 | 37.635 | " | 71 | Normandie Av.& Santa Fe Ry. | L&T in W.Cb.at catch basin S.of culvert under Normandie |
| T- 6 | 30.765 | " | 71 | 30'Rt.of Sta.59+00 Line "B"1000'± down stream from Normandie Ave. | Spk.in S.transformer pole |
| T- 7 | 24.795 | " | 72 | 40'Rt.Sta.44+40-500'±S.of Sepulveda Blvd. | Spk.in 1st PP south of Blvd. |
| T- 8 | 52.955 | " | 72 | Lomita Blvd.N.Si.75'±W.of Western Ave. | RR Spk.in Tel.pole |
| T- 9 | 24.700 | " | 72 | Vermont Ave.& Sepulveda Blvd. SW Cor. | L&T in middle of W.headwall of conc. culvert. |
| T-10A | 19.688 | F.B.915-17 | | Lomita Blvd. 570'E.of ℄ Vermont Ave.-100'S.of ℄ | Bt.Spk Ct.Hdwl.at Ou11.4 Conc. S.D. |
| T-10 | 20.332 | L.B.799 | 108 | Lomita Blvd.℄ 640'±E.℄ Vermont Ave. | Ct.Sq.on S.Si.Bell Tel.M.H.rim. |
| ~~T-11~~ | ~~20.940~~ | " | ~~108~~ | ~~Lomita Blvd.N.Si.850'±E.℄ Vermont Ave.~~ | ~~Ct.Spk.top 24"Eucalyptus stump 40'± N.St.℄~~ |
| T-12 | 57.452 | " | 109 | Lomita Blvd.& Broadwell Ave. SW Cor. | Ct.O in A - top of fire plug |
| T-13 | 60.381 | " | 110 | Lomita Blvd.& Petroleum Ave. SW Cor. | Ct.Sq.in A - top of fire plug |
| T-14 | 69.281 | " | 110 | Lomita Blvd.& Marigold Ave. SW Cor. | ~~Set~~ + on top fire plug |
| T-15 | 69.282 | " | 111 | Lomita Blvd.& Normandie Ave. SE Cor. | Bt.Spk.in Cb.20'E.of E.end C.R. |
| T-16 | 70.517 | " | 111 | Lomita Blvd.& Normandie Ave. SW Cor. | Copper nail in Lead M.C.R. |
| T-17 | 75.473 | " | 111 | Lomita Blvd.& P.E.Ry.W.of Normandie Ave. SE Cor. | Bt.Spk.NW Cor.conc. wall |
| T-18 | 72.429 | " | 112 | Lomita Blvd.& Frampton Ave. SW Cor. | Bt.Spk.in Cb.8'S.of N.end |
| T-18A | 72.574 | F.B.915 P.13 | | " " " " " " " | " " " " 34' " " " |
| T-19 | 71.272 | L.B.799 | 112 | Lomita Blvd.& Belleporte Ave. SW Cor. | Bt.Spk.in Cb.1'S.of N.end |
| T-19A | 71.492 | F.B.915 P.14 | | " " " " " " " | " " " " 66' " " " |
| T-20 | 66.102 | L.B.799 | 113 | Lomita Blvd.& Senator Ave. SW Cor. | Ct.Sq.on D top of fire plug |
| T-21 | 51.422 | " | 113 | Lomita Blvd.& President Ave. SW Cor. | Ct.Sq.in A top of fire plug |
| T-22 | 49.829 | " | 114 | Lomita Blvd.S.Si.515'±W.℄ President Ave. | Ct.Sq.in D top of fire plug |
| T-23 | 53.925 | " | 114 | Lomita Blvd.& Western Ave. SW Cor. | Ct.+ in top of fire plug |
| T-24 | 56.561 | " | 115 | Lomita Blvd.& Ebony Lane SW Cor. | Ct.Sq.N.si.sewer MH rim 15'S & 15' NW St. ℄'s |
| T-25 | 54.665 | " | 115 | Lomita Blvd.S.si.415'±E. ℄ Walnut St. | L&N in conc.H'd wall 1'E.of W.end |
| T-26 | 60.584 | " | 117 | 248th St.N.si.312'±E.℄ Oak St. | P.K.Spk.in conc.Dr.to Ho.#2057 5'N.&1'E.of SW Cor. |
| T-27 | 61.166 | " | 118 | 248th St.& Oak St. NW Cor. | Bt.Spk.in Cb.8'W.of W.end C.R. |
| T-28 | 65.271 | " | 119 | 248th St.& Narbonne Ave. SE Cor. | P.K.Spk.in Cb.5'S.of S.end C.R. |
| T-29 | ~~67.153~~ | " | 119 | 248th St.N.si.350'±W.℄ Narbonne Ave. | P.K.Spk.in Cb.in front Ho.#2237 |
| ~~T-30~~ | ~~76.423~~ | " | ~~120~~ | ~~250th St.& Cypress St.℄ Int.~~ | ~~Ct.Sq.on S.Si.M.Hole~~ |
| T-31 | 84.382 | " | 122 | 250th St.℄ 43'±E.of Tr.Line W.of Pennsylvania Ave. | Ct.Sq.S.si.sewer M.H.rim |
| T-32 | 97.978 | " | 123 | 1320±W.of Tr.Line W.of Penn.Ave.& 240'N.℄250th St. Prod. | Bt.Spk.in Conc.Cb.SE Cor.pump house |
| T-33 | 120.566 | " | 125 | State Hy.N.Si.1450'±NW ℄ Redondo & Wilmington Blvd. | Bt.Spk.in conc.headwall |
| T-34 | 122.211 | " | 125 | State Hy.S.Si.1545'±NW ℄ Redondo & Wilmington Rd. | Bt.Spk.in conc.headwall |
| T-35 | 147.321 | " | 126 | Redondo & Wilmington Blvd.N.si.2640'±W.℄ State Hy. | Bt.Spk.in conc.headwall |
| T-36 | 149.430 | " | 126 | Redondo & Wilmington Blvd.S.si.2770'±W.℄ State Hy. | Bt.Spk.in conc.headwall |
| T-37 | ~~70.415~~ 70.475 | " | 129 | 247th St.& Cypress St. SW Cor. | PK Spk.in Cb.13'S.of S.end C.R. |

T10A - El. 19.688 F.B. 915 p. 17

Lomita Blvd 100' S. of ℄ & 570' E & Vermont Ave.

Bf. Sdh Ctr. Hdwall at outlet Conc. S.D.