LOS ANGELES ... 700 Hall of Rec...

Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink and Dated and Name of Person

DATE	J.N.	DESCRIPTION	MAPS.	PAGES.
		EAST COMPTON CREEK DRAINAGE SYSTEM # 2. (Preliminary)		
1-29-'42	6332	SANTA FE AVE. TRUNK: M.H. Check- Sewer J.C.s- on Laurel St. & Gladys St., from Alameda St.(E.St.), to Willow ST.	Sketch Levels.	2 3-5
June'43	"	SANTA FE AVE.-from Weber St. to 1st.Alley S.of Olive St.	# & Ties	7-21
" "	"	PALMER AVE.- from Pearl Ave. to Alameda St.	" " "	22
" "	"	" " " " Maye Ave to Long Beach Blvd.	" " "	23
" "	"	COMPTON BLVD.-from Chester Ave.to Alameda St.	" " "	24
" "	"	" " -from Pearl Ave. to Long Beach Blvd.	" " "	25
" "	"	LAUREL ST.- -from Tract Line E.of Santa Fe Ave. to Alameda St.	" " "	26
" "	"	OLIVE ST.- -from Tract Line E.of Burris Ave. to Petrolia Ave.	" " "	27
" "	"	ALAMEDA ST. E.of S.P.R.R.-from Tract Line N.of Dixon Ave. to Tract Line S.of Oaks Ave.	" " "	28-36
" "	"	EL SEGUNDO BLVD.-at 1st.Alley E.of Santa Fe Ave.	" " "	37
" "	"	CARLIN AVE.-at 1st.Alley E.of Santa Fe.Ave. & at E.Line Belle Vernon Acres Tr.	"	38
" "	"	EUCLID AVE.-at E.Line Belle Vernon Acres Tract	" " "	39
" "	"	PINE AVE.---at Alhambra Ave.	" " "	40
" "	"	OAKS AVE.---at Alhambra Ave.	Sketch	41
" "	"	TUCKER ST.-from Tract Line W.of McDivitt Ave. to Chester Ave.	# & Ties	42
" "	"	PECK ST.--- " " " " " " " " " " "	" " "	43
" "	"	ROSECRANS AVE.-from Alameda St.(W.of S.P.R.R.) to Long Beach Blvd.	" " "	44-46
" "	"	1st.ALLEY N.of Rosecrans Ave.-from McDivitt Ave. to Van Ness Ave.	" " "	47

Drawn by ____ Traced by ____ Checked by ____ Approved by ____ Office Work ____ Field Work ____

Survey of ____ W. O. ____ Tape No. ____ Std. ____ °F Surveyed by ____ Notes ____ Date ____ Indexed ____

F. B. 916 PG. INDEX

INDEX TO FIELD BOOK NO. 916

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		EAST COMPTON CREEK NO.2 D.S.-SANTA FE AVENUE TRUNK		
		Preliminary Surveys		
July'43	6332	ELM ST.----from Rose Ave. to Burris Ave	℄ & Ties	48-49
" "	"	SANTA FE AVE.-from Cedar Ave. to Olive St.	X-Sect's	51-189
" "	"	" " " -from Angle S.of Cedar Ave to Oaks Ave.	Add'l.Topog.	191-198
" "	"	" " " -from Compton Blvd. to Olive St.	" "	203-206
" "	"	" " " -from Rosecrans Ave. to Compton Blvd.	" "	207-220
" "	"	" " " -from Oaks Ave. to Rosecrans Ave.	" "	221-228
Sept.'43	"	SANTA FE AVE.-from Laurel St. to Cedar Ave.-Elevations in Sewer Manholes	Levels	229-238-199-202
Jan.'44	"	" " " -from Peck St. to Elm St.	Add'l.Topog.	239-246 & 250
" "	"	CHESTER AVE.-W.Side-from Santa Fe Ave. to Tucker St.	Topog.	247-249

RETURN TO
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700 HALL OF RECORDS

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F.B. 916 Pg Index

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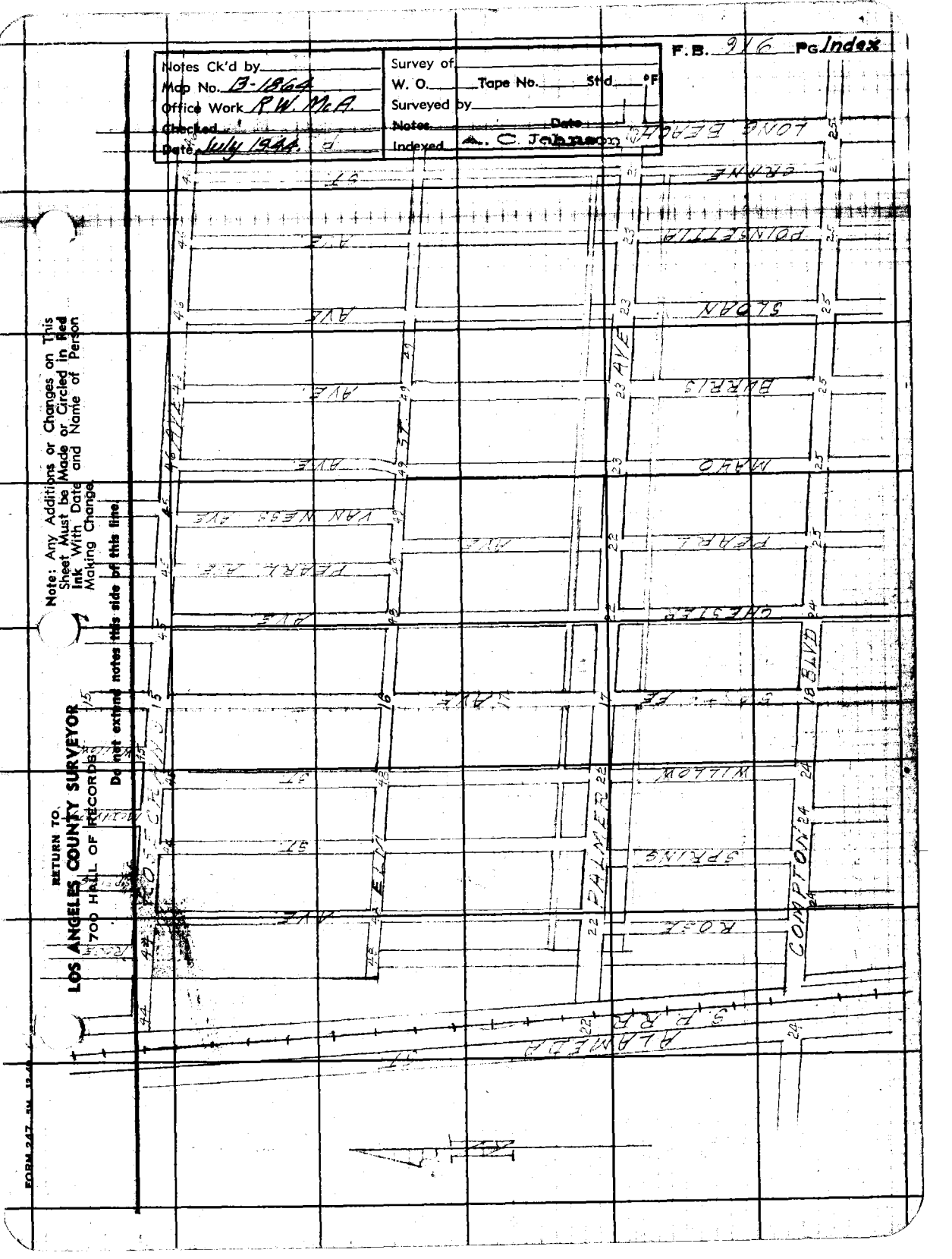
Map No. B-1864	W. O. Tape No. Std °F
Office Work R.W. McA.	Surveyed by
Checked	Notes Date
Date July 1944.	Indexed A. C. Johnson



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FORM 247 5M 12-40

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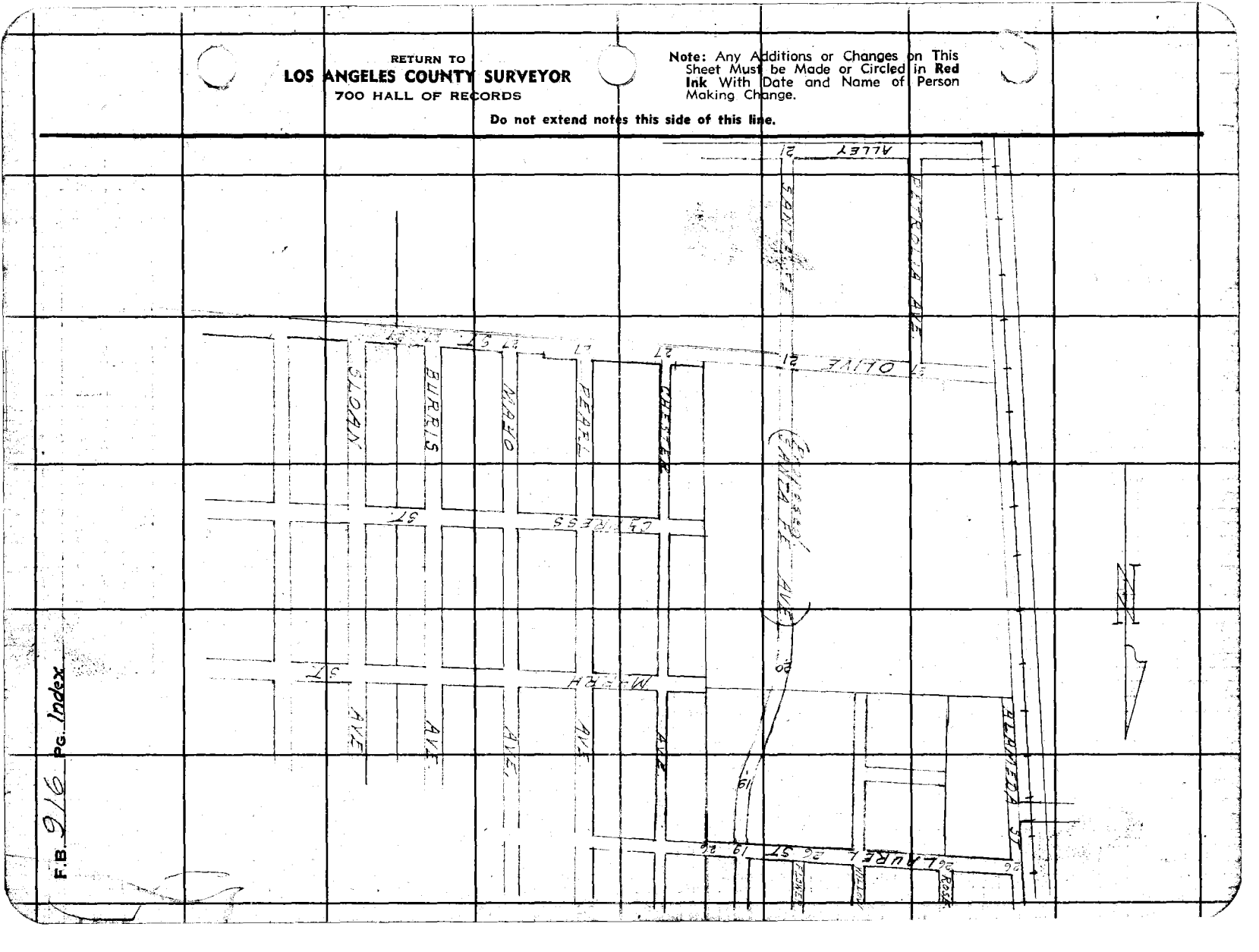

F.B. 916 Pg. Index

3

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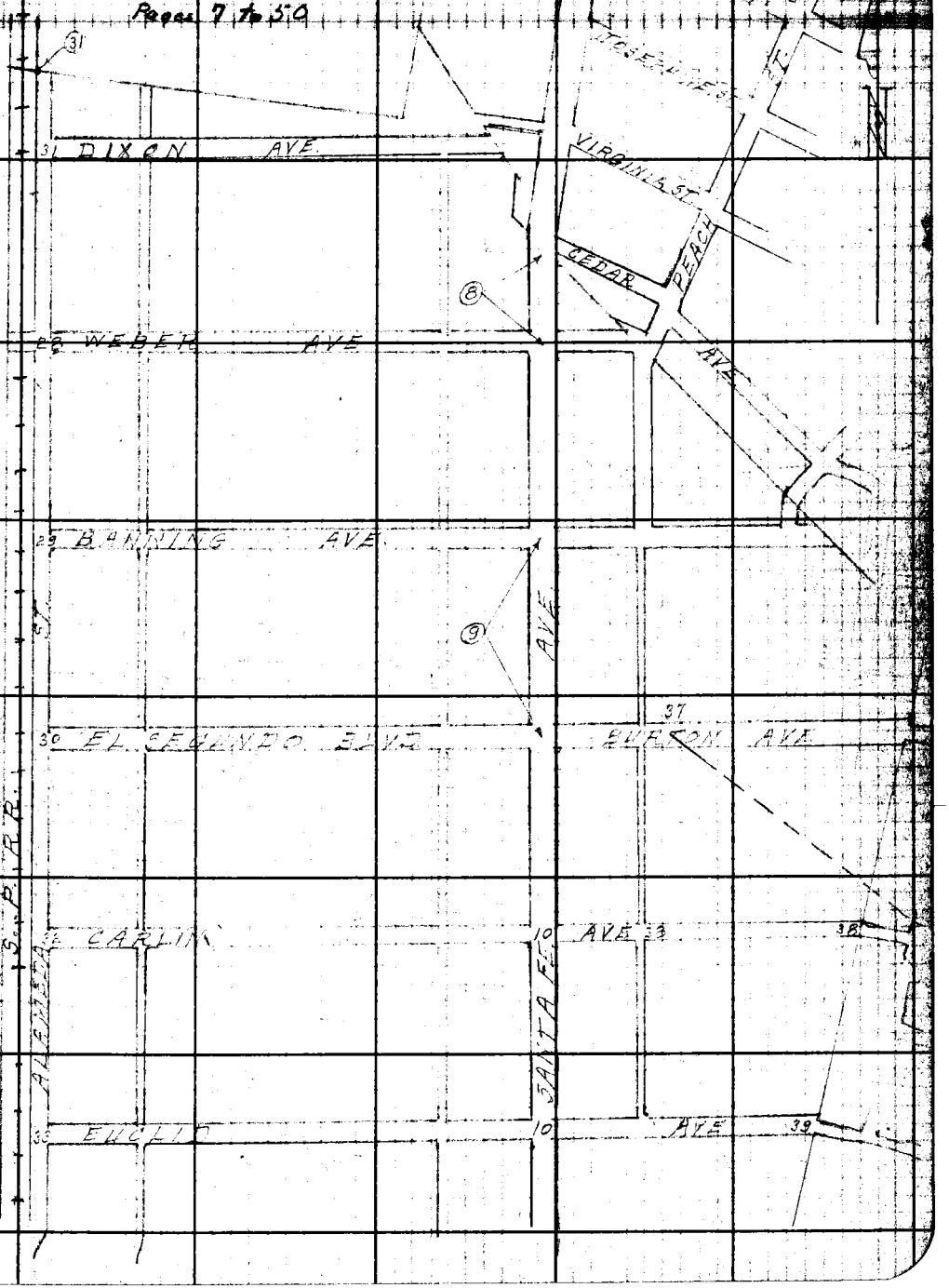
Map No. B-1864	W. O. 6332 Tape No. 058 Std 68 °F
Office Work R.W. McA.	Surveyed by Benson
Checked [illegible]	Notes [illegible] Date
Date July 1944	Indexed A. C. Johnson 7-20-43

F.B. 916 Pg Index

INDEX

INDEX TO SURVEY

Pages 7 to 50



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FORM 247 5M 12-40

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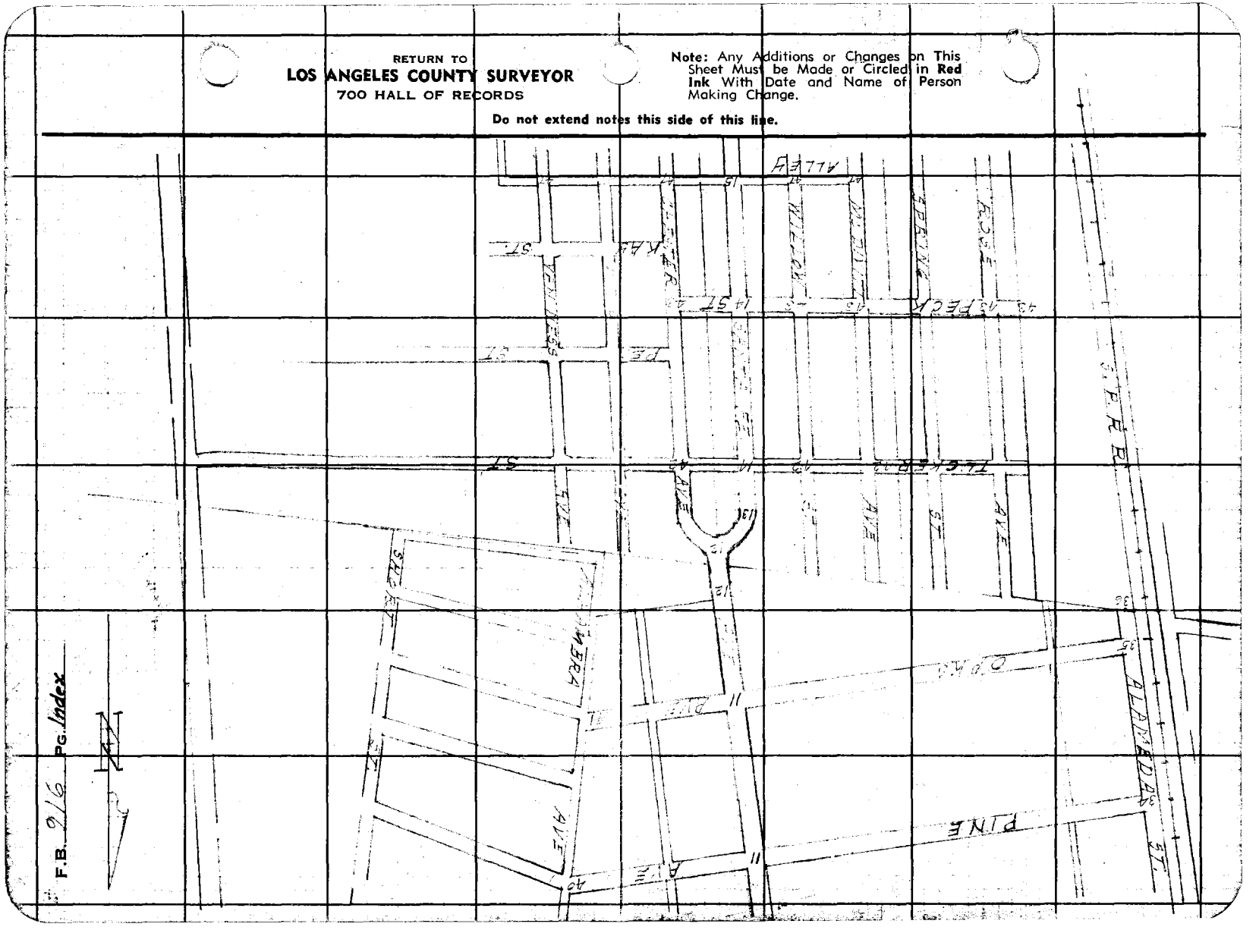

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Map No. B-1864	W. O. 6332 Tape No. St'd °F
Office Work R.W. McA.	Surveyed by Butler
Checked	Notes Smith Date 1/29/42
Date July 1944	Indexed A. C. Johnson 2-20-43

F.B. [illegible] PG. 1

JN6332

E. Compton Creek Dr. System #2

LOCATION of M.H.'s

Gladys St-Laurel St.

(Near Alameda)

For elevation see Pg. 4-5

Jan-29/42

Butler
Smith
VanDeren
Frank.

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FORM 247 5M 10-39

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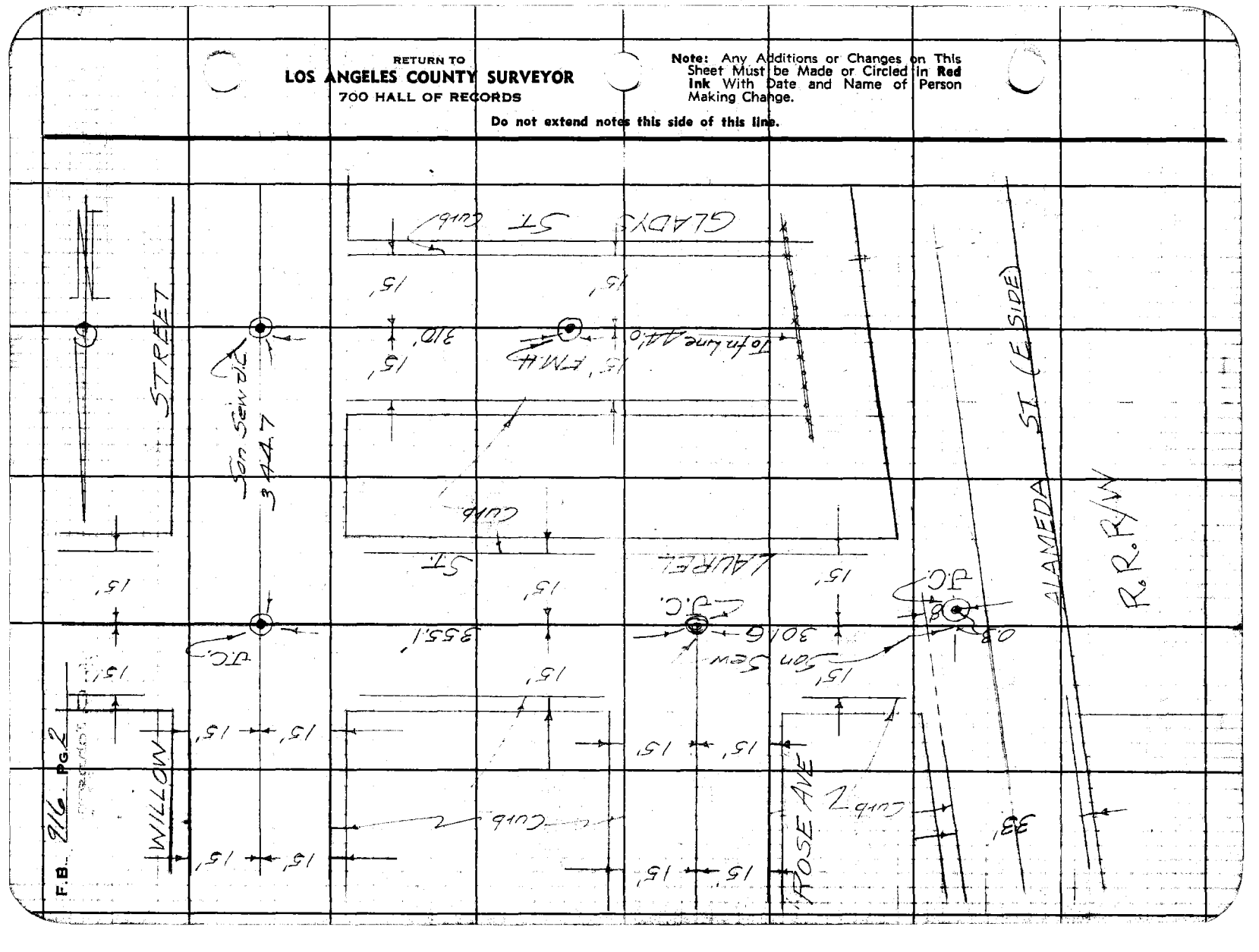

Profile No. | Notes Red. | Plotted | Job No. 6332 | Division No. | F B. 916 Pg. 3

X-Sec. No. | Notes Chkd. | Checked | Survey of E.G. Cr. Dr. Sys. No. 2 | Survey by B | Notes S | Date 1/29/42

Date | Date | Map No. | Indexed C. Johnson Date

E. G. CREEK DR. SYSTEM No 2

J.N. 6332

Elev. of Sew. M.H's

Laurel St - Gladys St.

for location. see Pg 2

Jan. 29/42

Butler
Smith
Van Doren
Frank

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 5-39

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. T-286				66.828	B.M. T-286. F.B. 708-166 Compton Blvd. & Willow St. NW Cor Bt. spk. in Cb. 11' W. ow end Cb. R.
⊼	4.71	71.54			
T.P.			522	6[illegible].32	
	4.62	70.94			
Sew.	Chain	Dia.	Rod.		Alameda St and Laurel St (Page. 2)
J.C.	5.79	0.67	5.07	11.53	59.41 FL 8" Stub S.E
	5.66	0.67	5.07	11.40	59.54 " 8" In. N.W
	6.10	0.67	5.07	11.84	59.10 " " " East
	6.13	0.67	5.07	11.87	59.07 " Out. So. West
℄. Int.	Rose Ave			and Laurel Street.	(Page 2)
Sew.	6.76	4.39		11.15	~~66~~ 59.79 FL 8" Out W
J.C.	6.70	4.39		11.09	~~61~~ 59.85 " " In N
	6.75	4.39		11.14	~~61~~ 59.80 " " " E
T.P.			587	65.07	

Next Page

F.B. 916 Pg. 4 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E.C.Cr. D.S. #2 Date Date No.
Survey by B Notes 5 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				65.07		
⊼	4.46	69.53				
℄ Int. Willow St and Gladys St. (Page 2)						
Sew	Chain	Rod				
J.C.	3.20	5.32	8.52	61.01	FL 8" In West	
	3.19	5.32	8.51	61.02	" " South	
	3.19	5.32	8.51	61.02	" " Out N.	
℄ Gladys 310' W. of Willow St. (Page 2)						
F.M.H.	4.30+	4.02	8.32	61.21	8" Out East	
T.P.			4.48	65.05		
⊼	5.68	70.73				
T.P.			4.41	66.32	B.M.	
B.M.	4.83	71.15			T-287 El. 67.379 F.B. 708-167	
T-287			3.77	67.38	Compton blvd & Spring St N.E. Cor.	
					Bt. spk 5' E. of E. end Cb. Pe	

Profile Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 5
No. ____ Date ____ Date ____ Survey of Eng. Ustn.
X-Sec. Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 1/42
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 916 PG. 6 | Job No. 6332 | Division No. | Notes Red. | Plotted | Profile

Survey of E.C.C.D.S#2 | Date | Date | No.

Survey by B | Notes S. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Notes Ck'd by	Survey of
Map No. B-1864	W. O. 6332 Tape No. 058 Std. 68°F
Office Work R.W. McA.	Surveyed by [illegible]
Checked [illegible]	Notes " Date 6 43
Date July 1944.	Indexed [illegible]

F.B. 916 Pg. 7

℄ SURVEY

of

SANTA FE AVENUE

E. COMPTON CREEK NO. 2 D.S.

W.N. 6332

FROM:- CEDAR ST

TO:- OLIVE ST.

Survey begun May 1943

[illegible]

[illegible]

[illegible]

[illegible]

Note: Any Additions or Changes on [illegible] Sheet Must be Made or Circled in [illegible] Ink With Date and Name of Person Making Change.

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FORM 247 [illegible]

F.B. 216 PG. 8

WS 32-A-2 & 3

1.165

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700 HALL OF RECORDS

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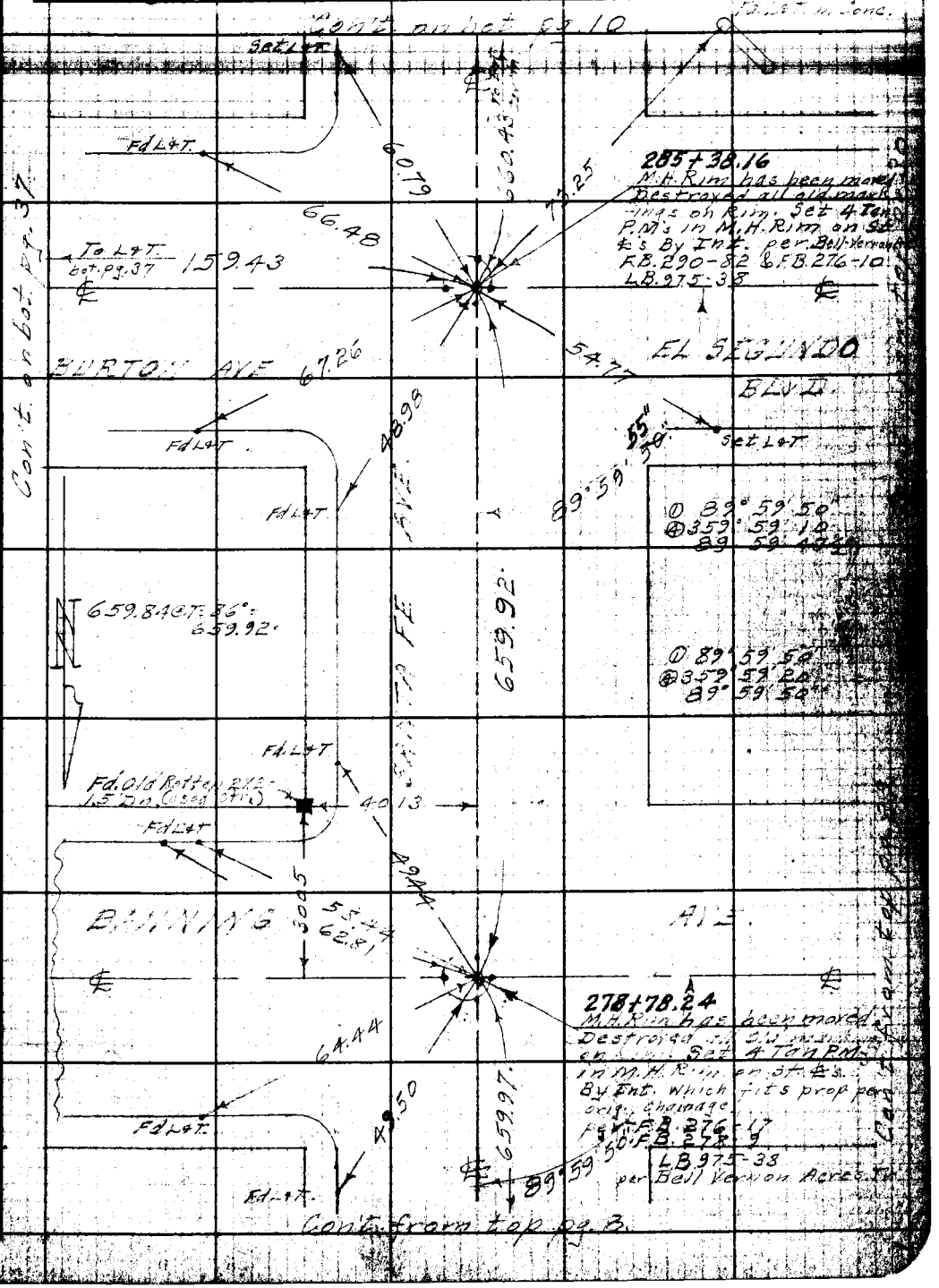
WS. 32-A-3

Notes Ck'd by	Survey of
Map No. B-1864	W. O. 6332 Tape No. 058 Std 68°F
Office Work R.W. Mc	Surveyed by Benson
Checked	Notes " Date 6-9-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. 9

660.37 @ T=82° = 660.4



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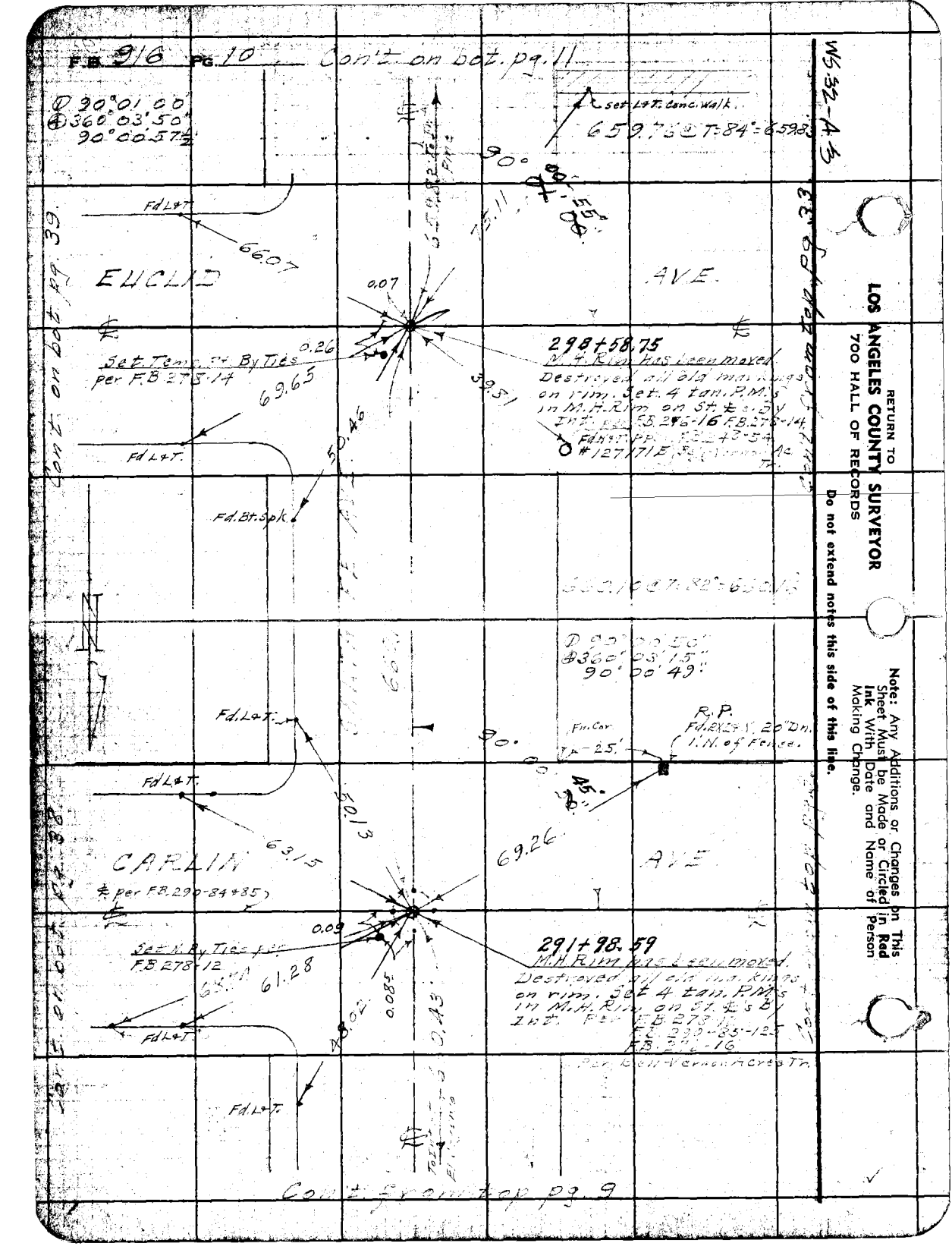
F.B. 916 PG. 10
Con't on bot. pg. 11
WS 32-A-3
① 90°01'00"
④ 360°03'50"
90°00'57½"
Set L&T. Conc. Walk.
659.75 @ T=84°=659.83
90°
Fd L&T.
66.07
EUCLID
AVE.
0.07
0.26
Set Temp. Pt. By Ties per F.B. 278-14
69.65
298+58.75
M.H. Rim has been moved.
Destroyed all old mark kings on rim. Set 4 tan. P.M.'s in M.H. Rim on St. ℄'s By Int. per F.B. 276-16 F.B. 278-14
#127171E
Fd L&T.
50.46
Fd. Bt. Spk.
Con't on bot. pg. 39
Con't from top pg. 33
Fd. L&T.
Fd L&T.
50.13
63.15
CARLIN
AVE.
℄ per F.B. 290-84 & 85
69.26
0.09
Set N. By Ties per F.B. 278-12
61.28
291+98.59
M.H. Rim has been moved.
Destroyed all old mark kings on rim. Set 4 tan. P.M.'s in M.H. Rim on St. ℄'s By Int. Per F.B. 278-12
F.B. 290-85-125
F.B. 276-16
Per Bell Vernon Acres Tr.
Fd L&T.
Fd. L&T.
Con't from top pg. 9
Con't on bot. pg. 38
Fn. Cor.
25'
R.P.
Fd. 2X2 & X, 20" Dn. 1' N. of Fence.
45°
90°
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Map No. B-1864	W. O. 6332 Tape No. 058 Std 68°F
Office Work R.W. Mc.	Surveyed by Benson
Checked D. M. Finley	Notes " Date 6-10-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. 11

443.98 @ T=82° = 443.97

Ⓓ 90°00'00"

Ⓓ 59°59'40"

WS.32-A-3

Con't on bot. pg. 12

117.44

BC 312+33.29

Set S.&W. per Office Plan 3-3-44 Cae.

Set N&T Anchor P. #79535E

443.97

114.56

38.36

OAKS AVE.

To Int. at Alameda

686.37

311+78.73 POT.

Mt. Rim has been moved. Destroyed all old markings on rim.

Set 4 tan. P.M.'s in M.H. Rim on St. ℄'s By Int. per F.B. 276-15 F.B. 248-55 Bell-Vernon Ac. Tr.

45.78

94.22

Fd. N&T. P.P. 190670E

112.24

Set L&T. Conc. Hd. Wall

Set L&T. Conc. Dwy.

660.15

660.09 @ T=82°

Ⓓ 90°00'00"

Ⓓ 360°00'00"

90°00'00"

SANTA FE AVE

90°00'00"

Fd. L&T.

Fd. L&T.

67.20

63.20

PINE AVE

305+18.58

M.H. Rim has been moved. Destroyed all old markings on rim. Set 4 tan. P.M.'s in M.H. Rim on St. ℄'s By Int. per F.B. 276-15 F.B. 248-55 Bell-Vernon Ac. Tr.

77.88

64.35

30.00

659.53

Fd. L&T.

Fd. L&T.

40.00

Fd. 1½" I.P. & Pl.-No Nail 6" Dn.-(Plug extends 5' out of I.P.)

Con't on bot. pg. 41

Con't on bot. pg. 40

Con't from top pg. 35

Con't from top pg. 10

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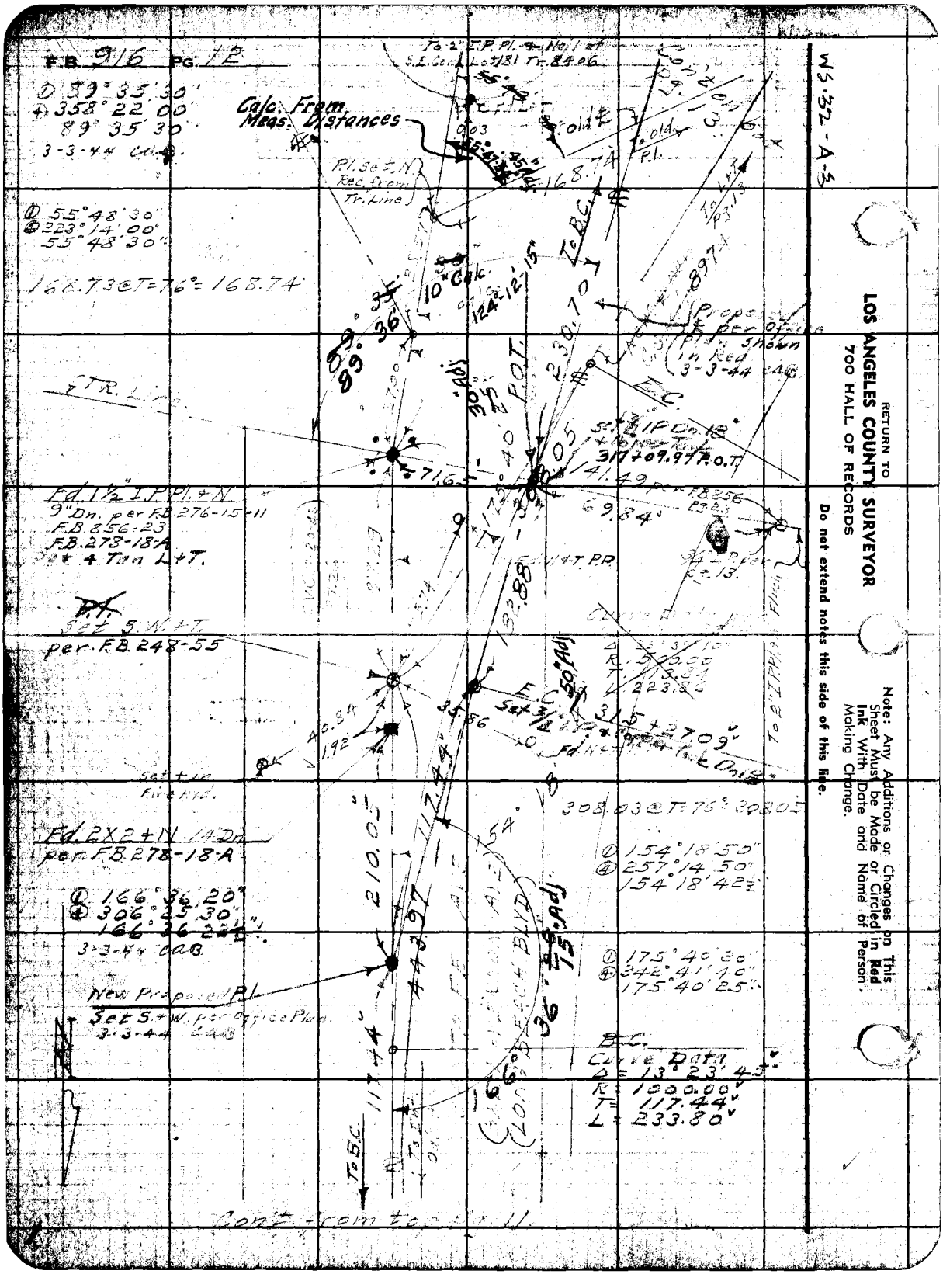
FORM 247 PM 12-40


F.B. 916 PG. 12
① 89° 35' 30"
④ 358° 22' 00"
89° 35' 30"
3-3-44 CAB
Calc. From Meas. Distances
① 55° 48' 30"
④ 223° 14' 00"
55° 48' 30"
168.73 @ T=76° = 168.74
Fd. 1½" I.P. Pl. + N.
9" Dn. per F.B. 276-15-11
F.B. 856-23
F.B. 278-18-A
Set 4 Tan L+T.
Set S.W. + T.
per F.B. 248-55
Fd. 2X2 + N. 14" Dn.
per F.B. 278-18-A
① 166° 36' 20"
④ 306° 25' 30"
166° 36' 22½"
3-3-44 CAB
New Proposed Pl.
Set S.+W. per Office Plan
3-3-44 CAB
To 2" I.P. Pl. + Nail at S.E. Cor. Lot 181 Tr. 8406
Pl. Set N. Rec. from Tr. Line
10" Calc.
124°-12'-15"
To B.C.
Proposed Pl. per Office Plan shown in Red 3-3-44 CAB
E.C.
Set ¾ I.P. Dn. 18"
317+09.97 P.O.T.
141.49 per F.B. 856
69.84
Curve Data
Δ = 13° 23' 45"
R = 1000.00'
T = 117.44'
L = 233.80'
308.03 @ T=76° = 308.05
① 154° 18' 50"
④ 257° 14' 50"
154° 18' 42½"
① 175° 40' 30"
④ 342° 41' 40"
175° 40' 25"
To B.C.
Cont. from top of 11
WS-32-A-3
RETURN TO
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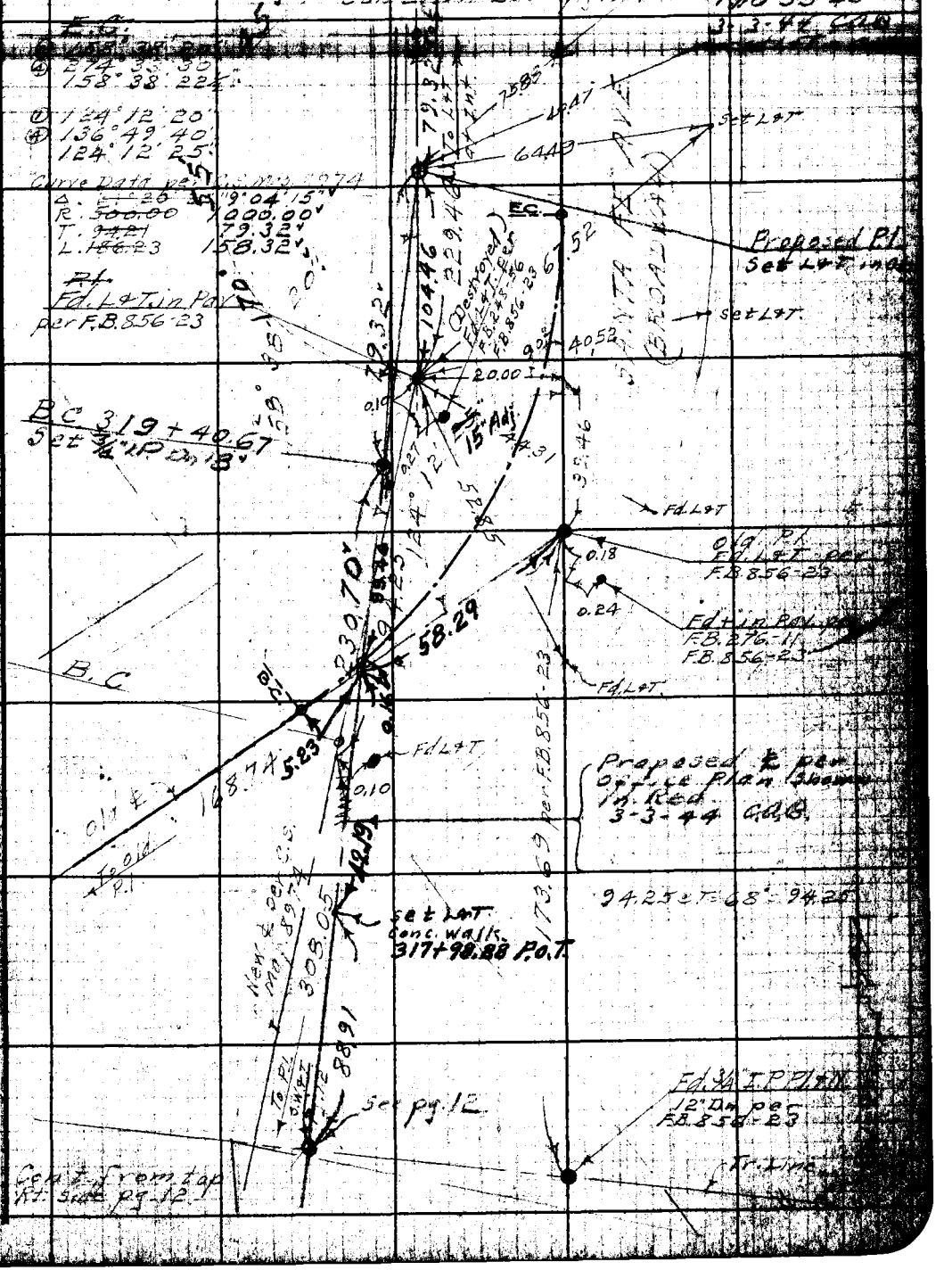
Map No. B-1864	W. O. 3332 Tape No. 058 Std 68°F
Office Work R.W. Mc.	Surveyed by Benson
Checked D. M. Finley	Notes Date 6-11-45
Date July 1944	Indexed A. C. Johnson

P.B. 9/6 Pg. 13



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FORM 247 TM 12-40

F.B. 916 Pg. 14 Cont. on bot. pg. 15

WS 32-A-3

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Notes Ck'd by	Survey of
Map No.	W. O. 6332 Tape No. 258 5t 468°F
Office Work	Surveyed by Benson
Checked	Notes Date 6-11-43
Date	Indexed A. C. Johnson

F.B. 916 Pg. 13

WS 32-1-5

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LOS ANGELES COUNTY SURVEYOR
TO HALL OF RECORDS

F.B. 916 PG. 16 Con't on bot pg 17

Notes Ck'd by

Map No.

Office Work R.W. Mc.

Checked D.M. Binley

Date July 1944

Survey of

W.O. 6532 Tape No. 058 Std 68

Surveyed by Benson

Notes

Date 5-11-43

Indexed A. C. Johnson

F.B. 916 Pg. 17

① 87° 01' 00"
② 343° 03' 40"
87° 00' 55"

Cont. on oct. pg. 18

WS32-A4

Note: Any Additions or Changes on this Sheet Must be Made in Color, with Date and Name of Person Making Change.

LOS ANGELES COUNTY SURVEYOR

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WS,32-A-Y

Notes Ck'd by	Survey of E. Compton Ct. D.
Map No. B-1864	W.O. 6332 Tape No. 258 Std 68°F
Office Work R.W.Mc.	Surveyed by Benson
Checked	Notes " Date 5-11-43
Date July 1944.	Indexed A. C. Johnson

F.B. 916 PG. 19

Cont. on bot pg 20

Cont. from top pg. 18

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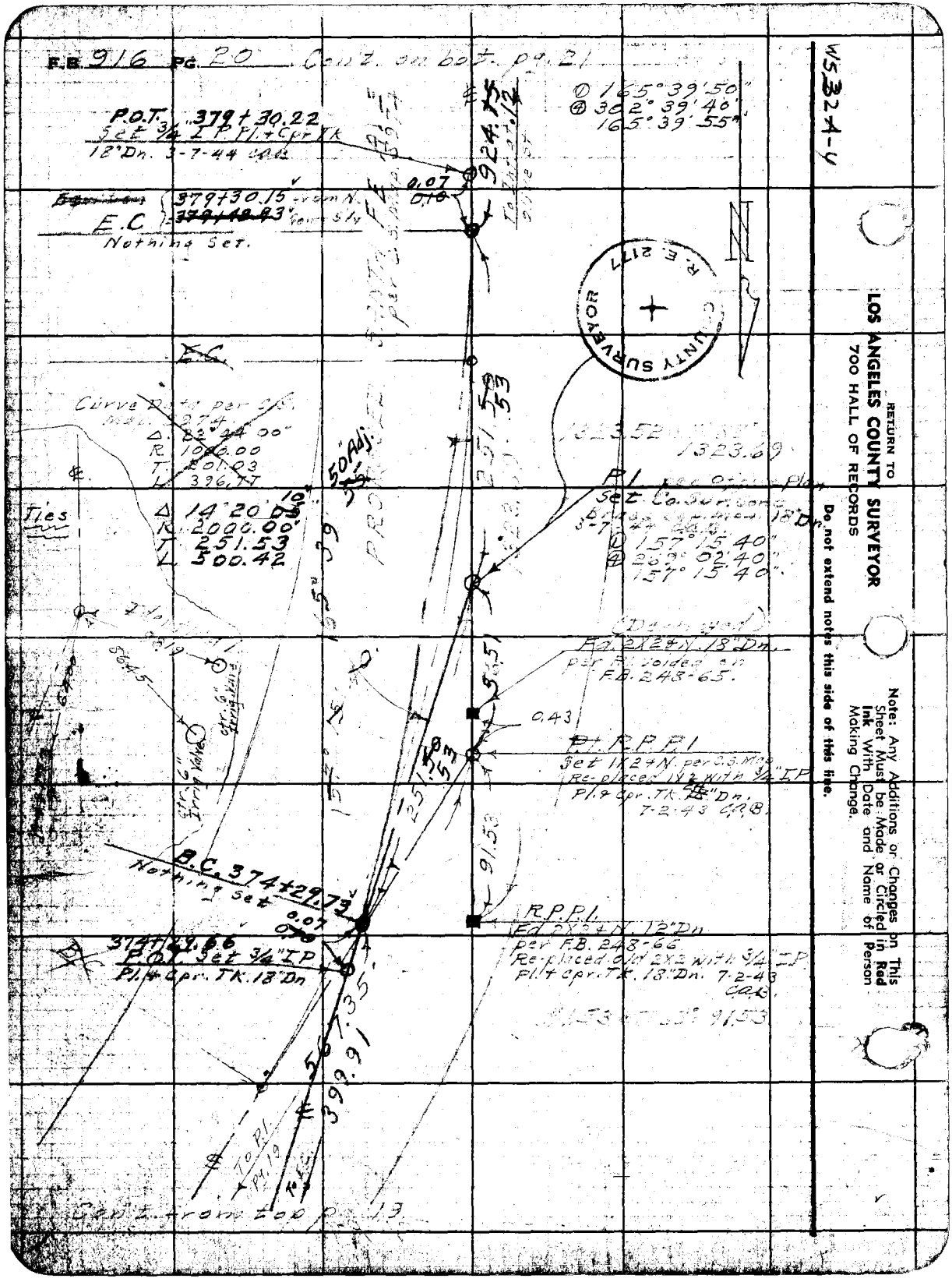
Do not extend notes outside of this line.

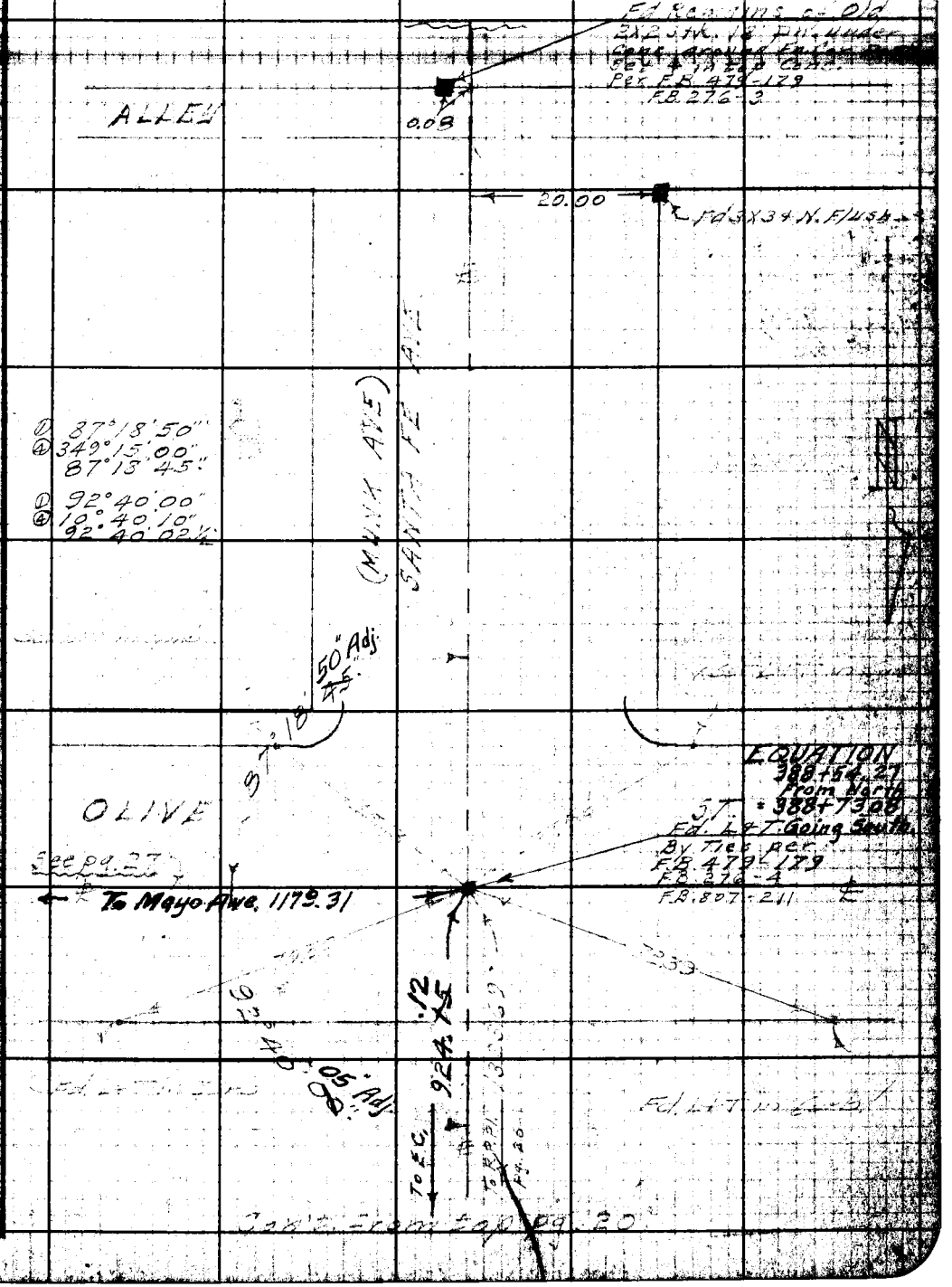
Return to Los Angeles County Surveyor 700 Hall of Records


F.B. 916 PG. 20 Cont. on bot. pg. 21
P.O.T. 379+30.22
Set 3/4 I.P. Pl.+Cpr.Tk
18"Dn. 3-7-44 C.A.B.
E.C. 379+30.15 from N.
Nothing Set.
① 165°39'50"
④ 302°39'40"
165°39'55"
924.75
0.07
0.10
E.C.
Curve Data per C.S. Map 9274
Δ 22°44'00"
R 1000.00
T 201.03
L 396.77
Ties
Δ 14°20'10"
R 2000.00
T 251.53
L 500.42
50" Adj.
251.53
1323.52
1323.69
P.I. per Office Plan
Set Co. Surveyor
Brass Cap. Mon. 18"Dn.
3-7-44 C.A.B.
① 157°15'40"
④ 269°02'40"
157°15'40"
Fd. 2X2+N. 18"Dn.
per P.I. voided on
F.B. 248-65.
0.43
P.I. R.P.P.I.
Set 1X2+N. per C.S. Map
Re-placed 1X2 with 3/4" I.P.
Pl.+Cpr.Tk. 18"Dn.
7-2-43 C.A.B.
91.53
B.C. 374+29.73
Nothing Set
0.07
0.10
374+29.66
P.O.T. Set 3/4" I.P.
Pl.+Cpr.Tk. 18"Dn
R.P.P.I.
Fd. 2X2+N. 12"Dn
per F.B. 248-66
Re-placed old 2X2 with 3/4" I.P.
Pl.+Cpr.Tk. 18"Dn. 7-2-43
C.A.B.
567.35
399.91
To P.I. Pg. 19
To E.C.
Cont. from top pg. 19
COUNTY SURVEYOR
R.E. 2177
N
WS 32A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.32-A-4

Notes Ck'd by	Survey of
Map No. B-1864	W. O. 6332 Tape No. 058 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-11-45
Date	Indexed A. C. Johnson

F.B. 916 Pg. 21

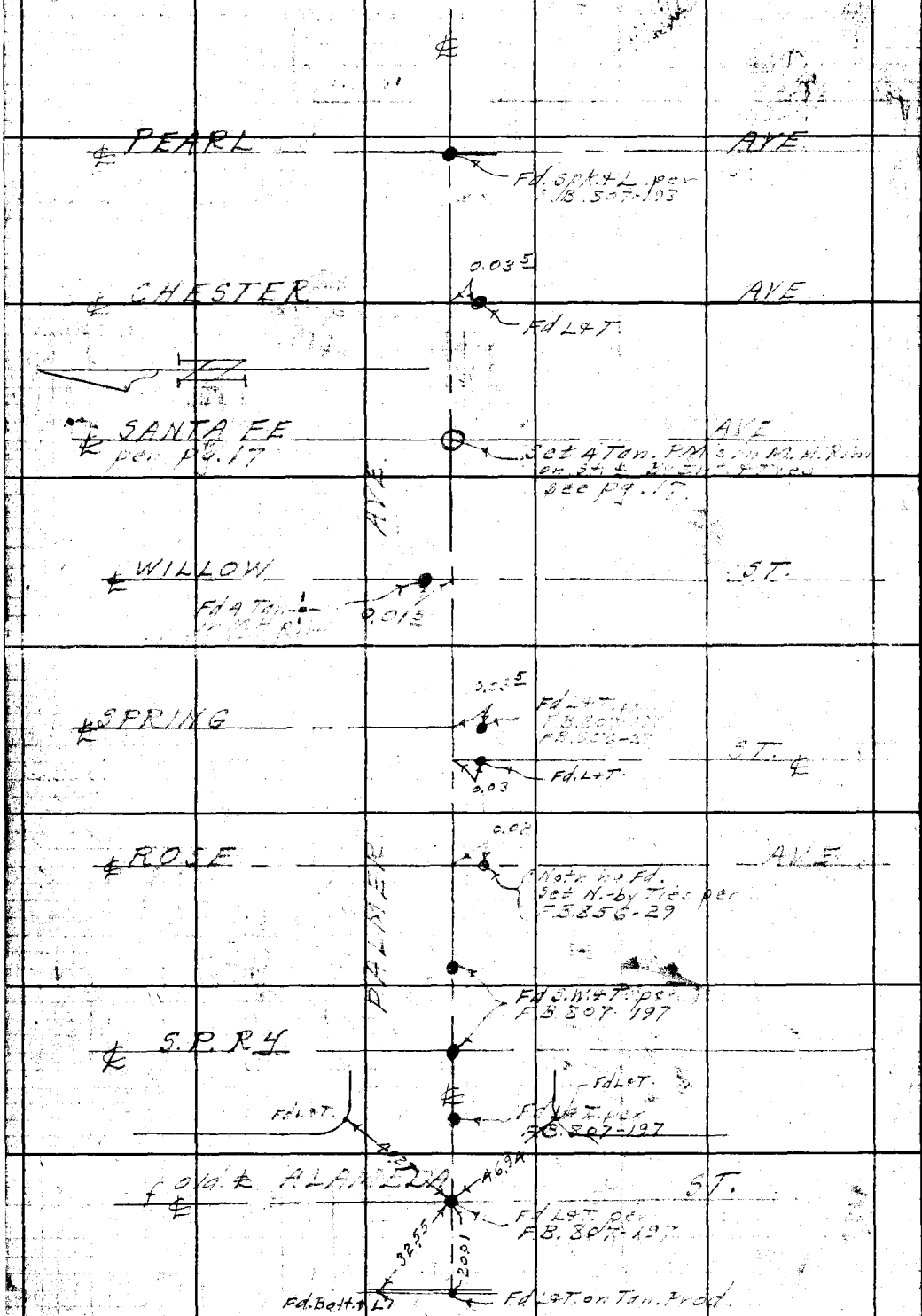


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

F.B. 916 PG. 22 Con't. on bot. pg. 22



WS 32-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

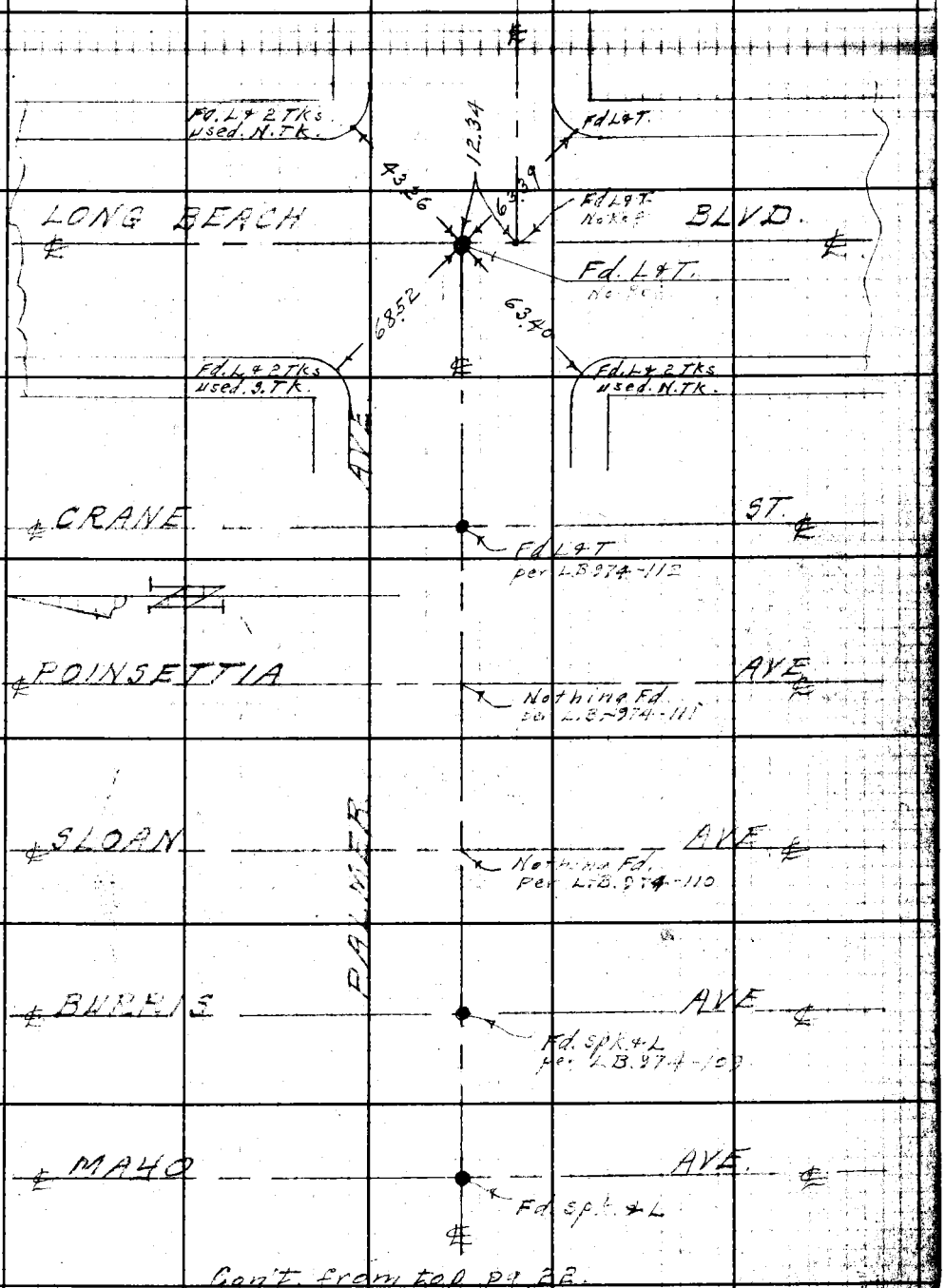
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 32-A-

Notes Ck'd by	Survey of [illegible]
Map No. B-1864	W. O. 6332 Tape No. 058 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 5-11-43
Date	Indexed [illegible] Johnson

F.B. 916 Pg. 23



Con't. from top pg. 22.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

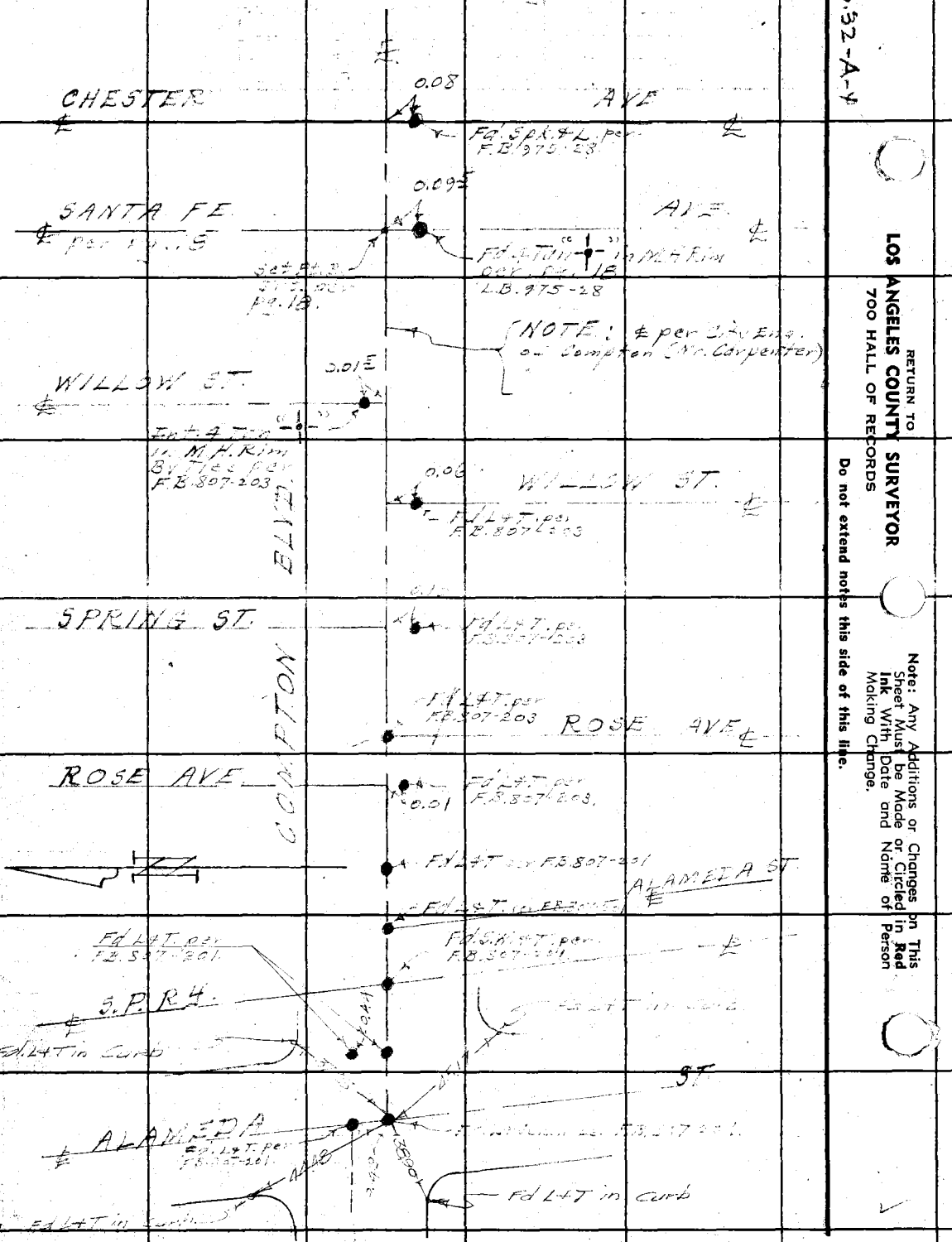
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 916 PG. 24 Con't. on bot. pg. 25

W.S.32-A-4



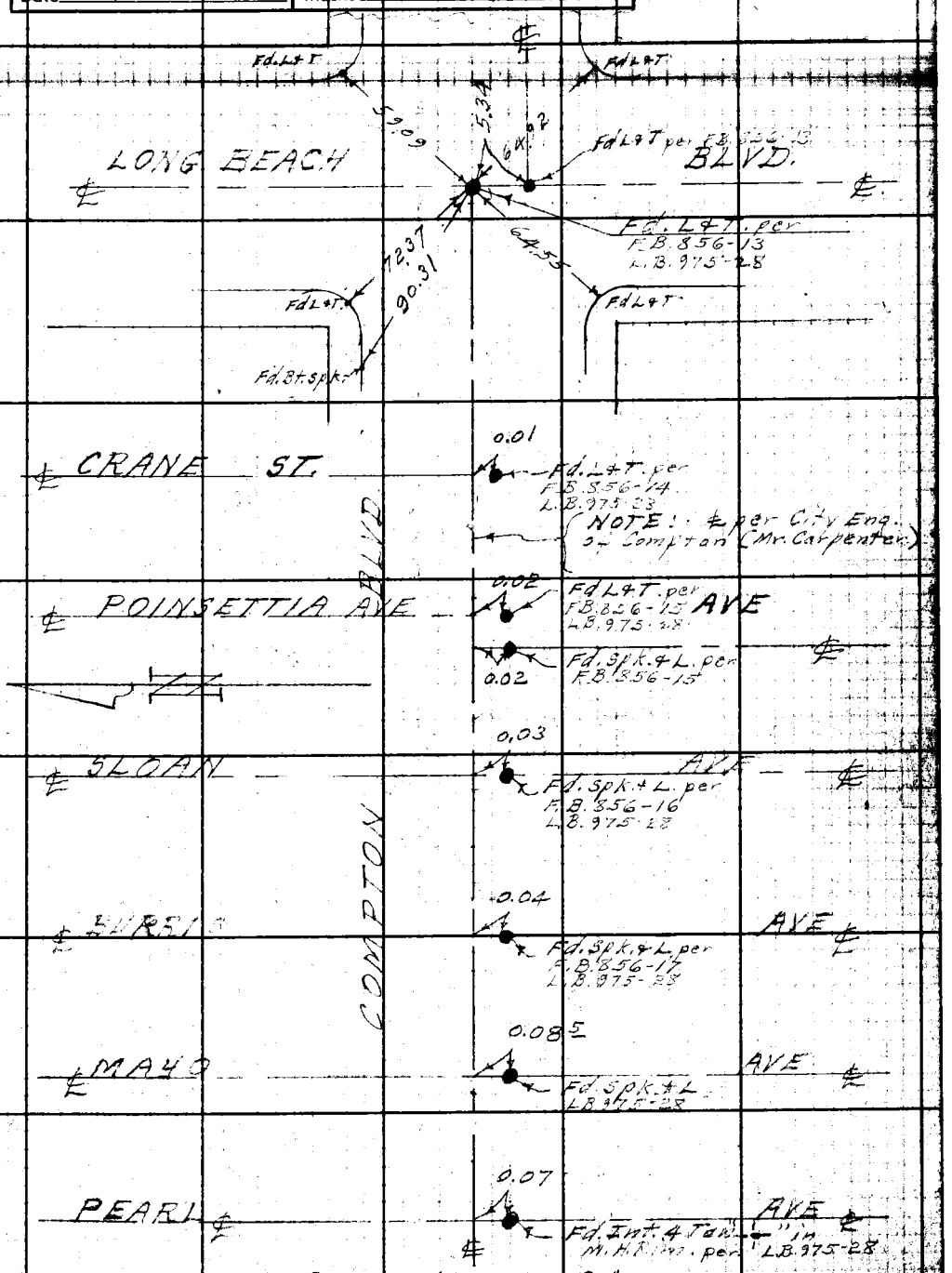
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.32-A-1

Notes Ck'd by	Survey of [illegible]
Map No. B-1864	W. O. 6332 Tape No. 058 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-43
Date	Indexed A. C. Johnson

F.B. 916 Pg. 25



Con't. from top pg. 24.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

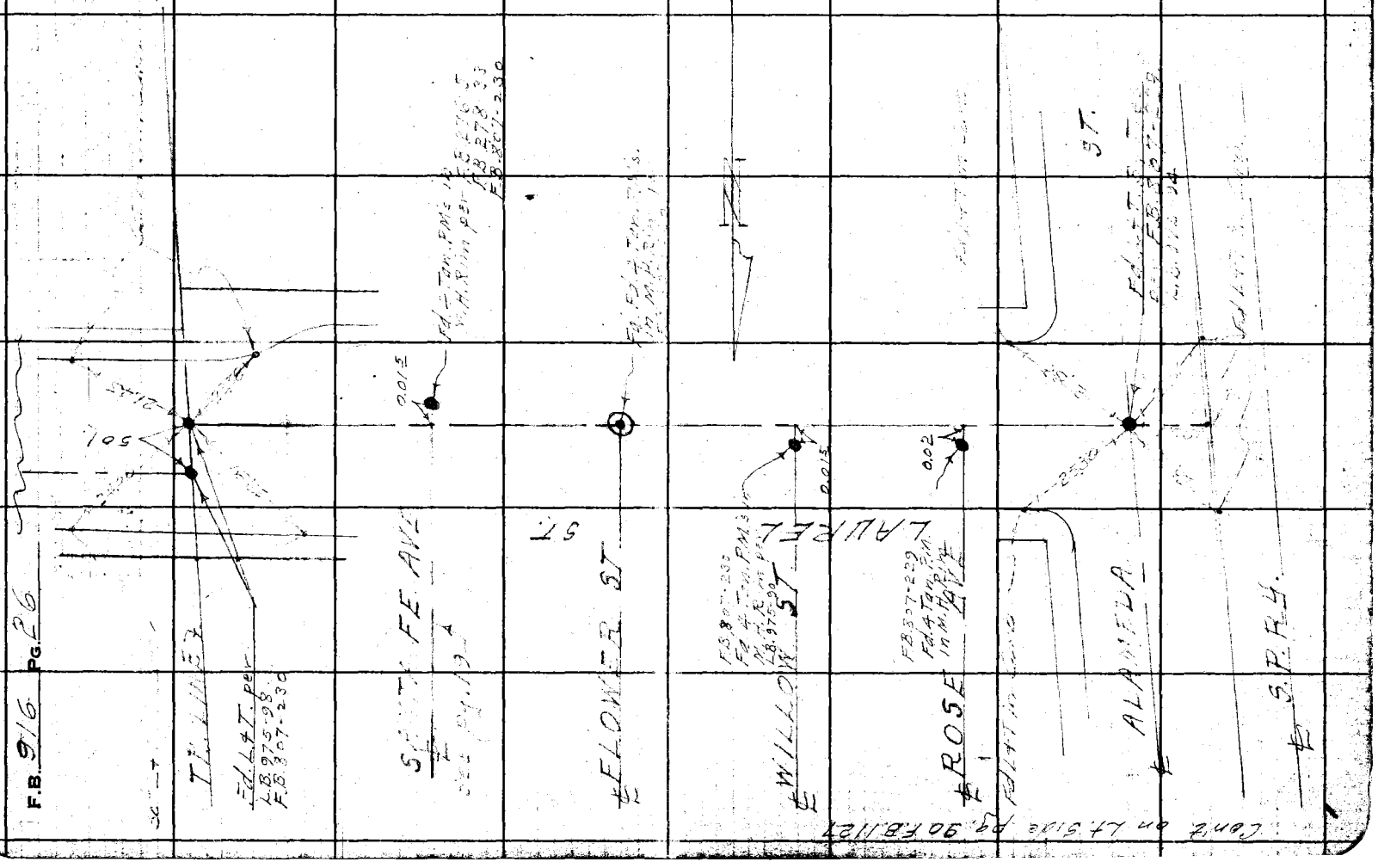
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

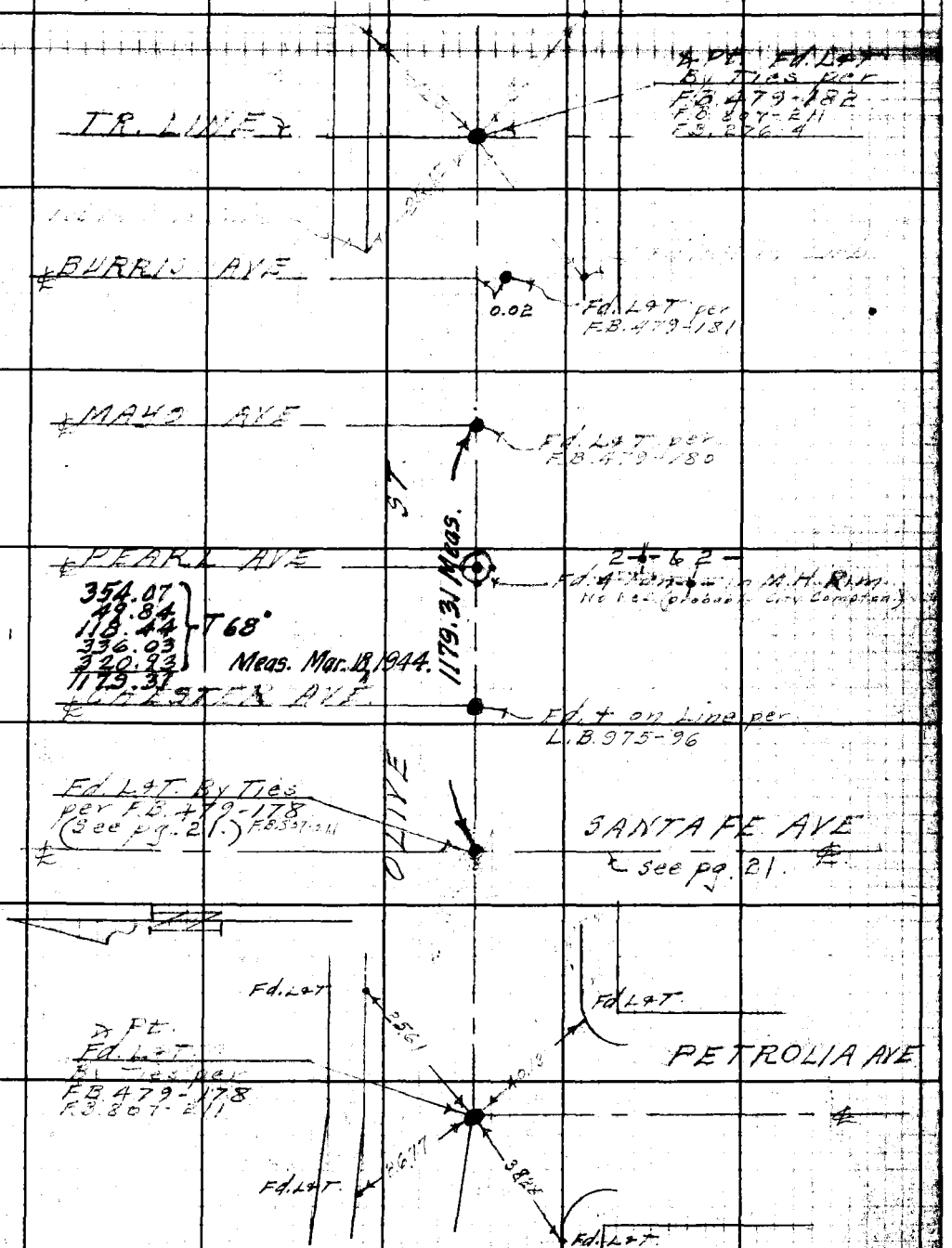
Do not extend notes this side of this line.

W 532-A-4



Notes Ck'd by		Survey of	
Map No. B-1864		W. O.	Tape No. Std °F
Office Work R.W. Mc.		Surveyed by Benson	
Checked D. M. Finley		Notes "	Date 5 -43
Date July 1944		Indexed E. C. Johnson	

F.B. 916 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

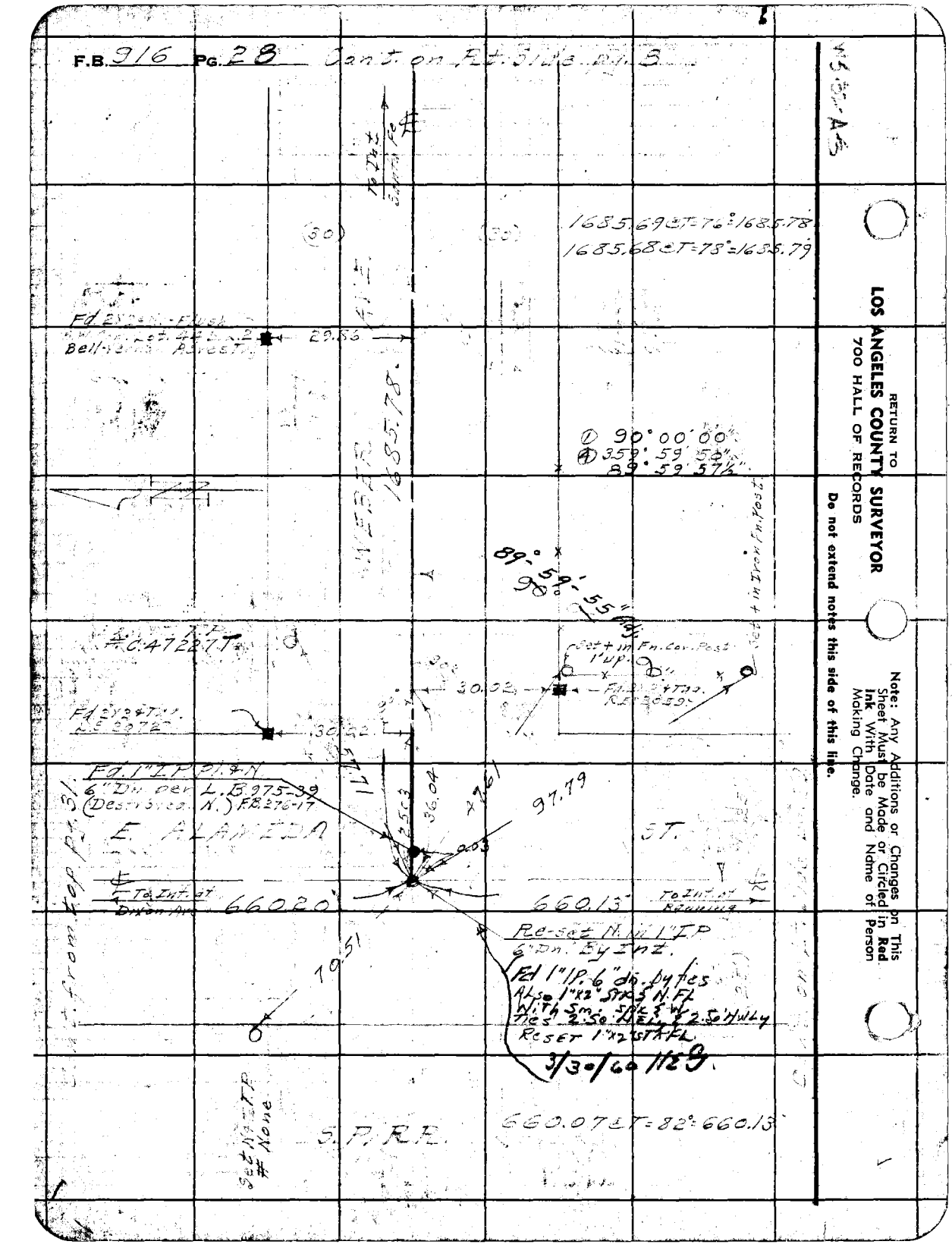
FORM 247 5M 12-40

F.B. 916 PG. 28 Cont. on Fd. Sht. No. 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

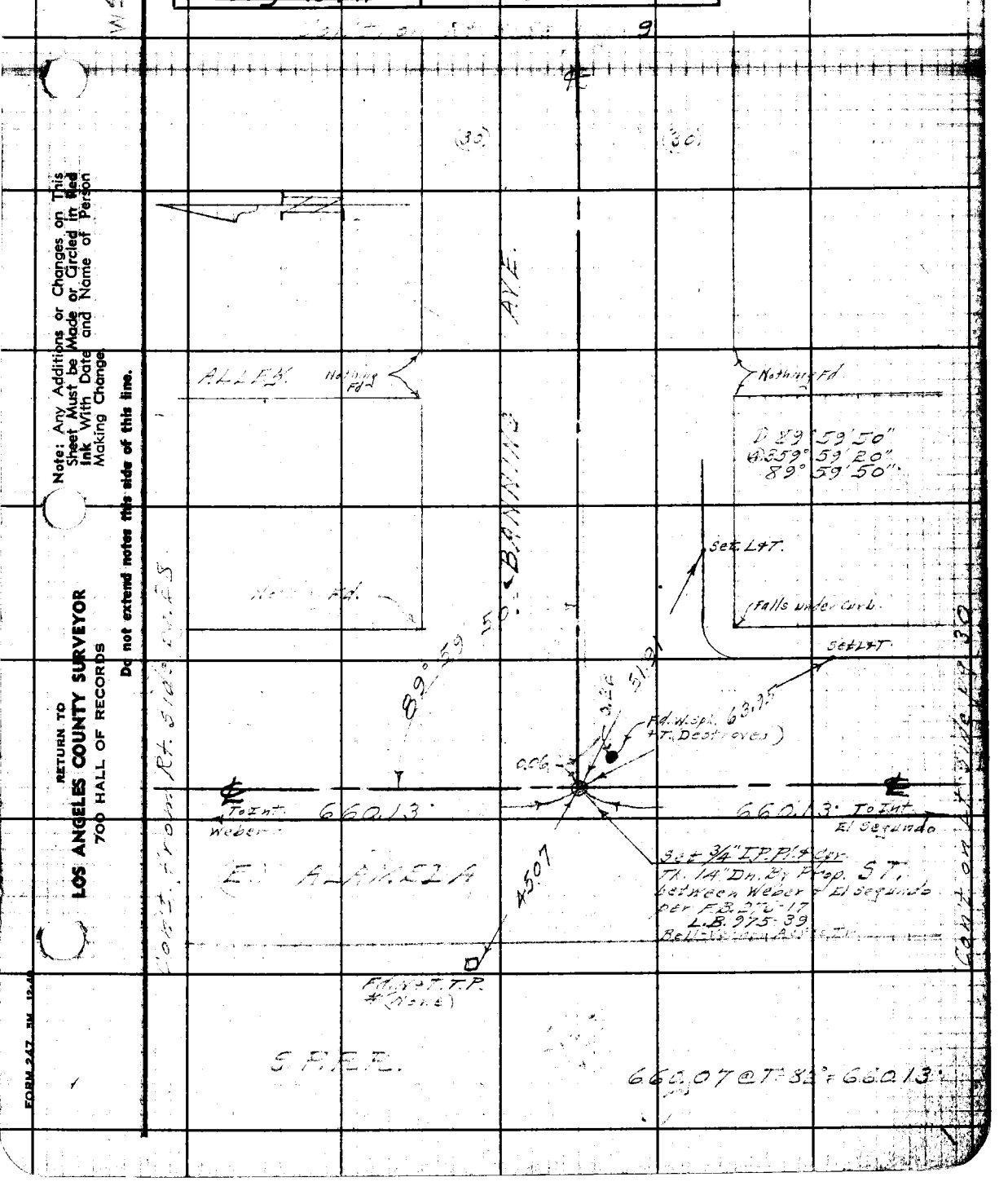
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of E. Comp. Cr.
Map No. B-1864	W. O. 6332 Tape No. 058 Std. 68°F
Office Work R.W. Mc.	Surveyed by Benson
Checked J. M. Finley	Notes " Date 6-14-43
Date July 1944	Indexed C. Johnson

F.B. 916 Pg. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

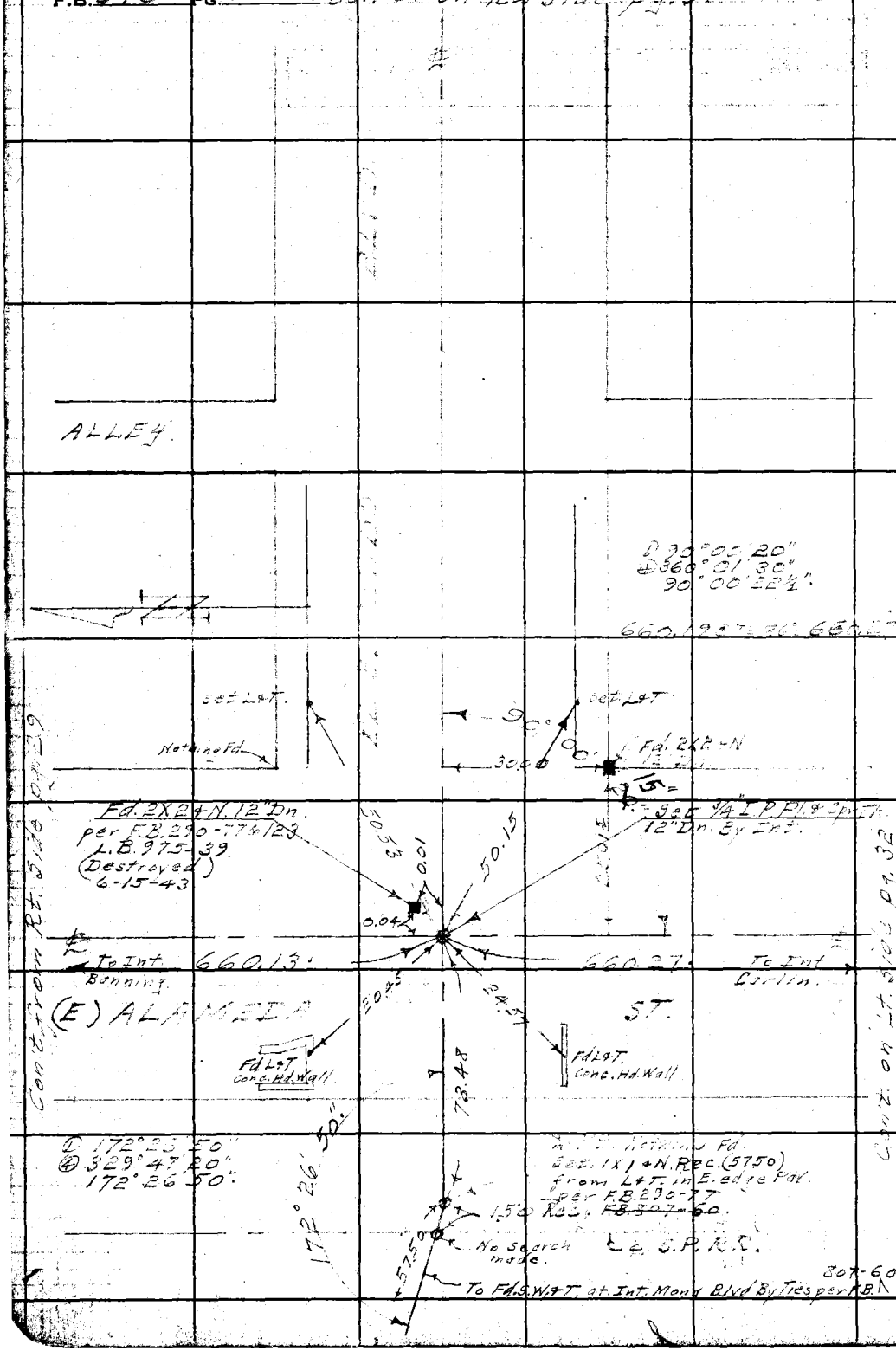
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 916 PG. 30 Con't. on Rt. side pg. 9

WS. 26-D-2, E-2
WS. 32-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

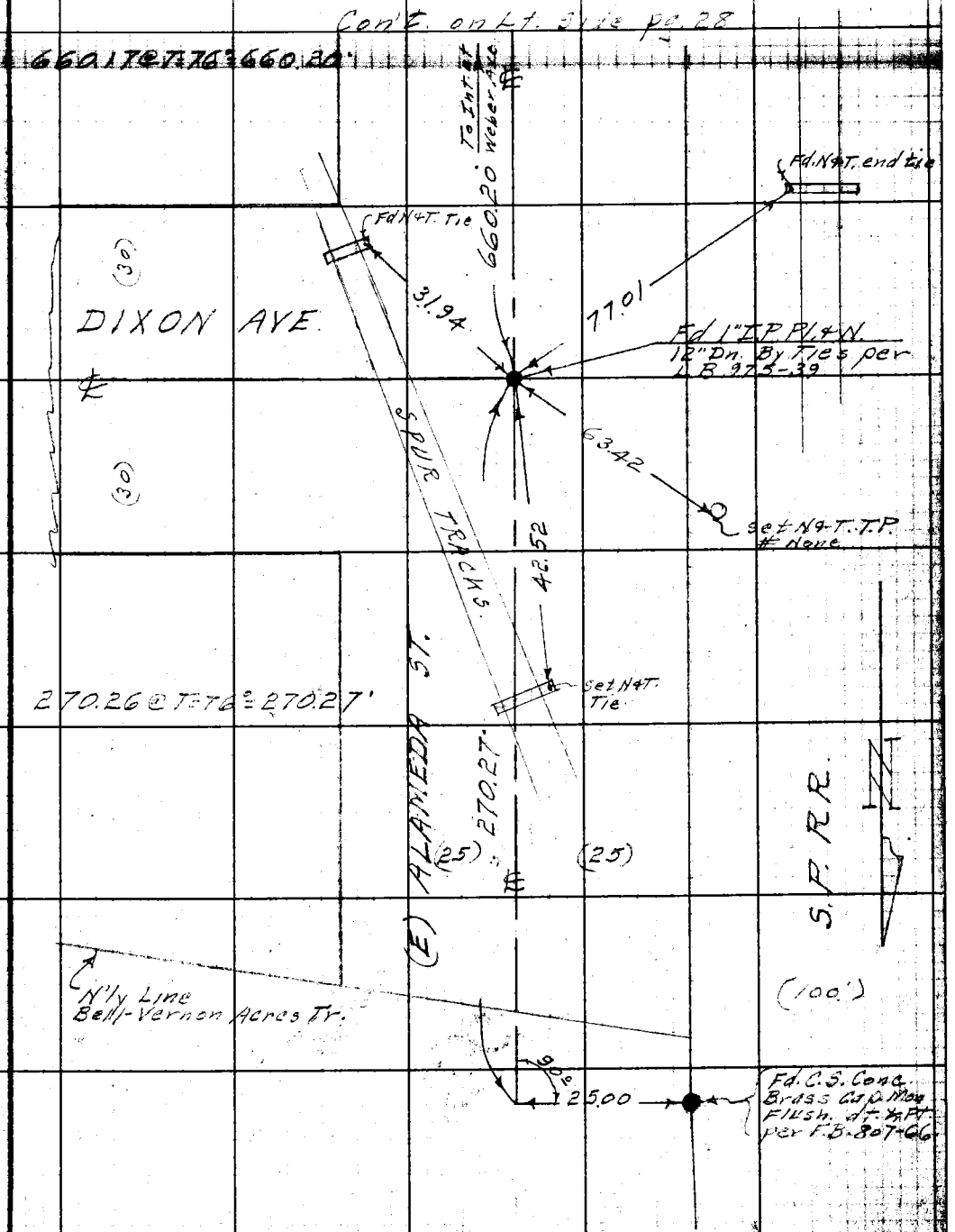
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.32-A-2

Notes Ck'd by	Survey of E. Compton Cr. #2 DS
Map No. B-1864	W. O. 6332 Tape No. 058 Std. 68 °F
Office Work R. W. Mc	Surveyed by Benson
Checked D. M. Finley	Notes " Date 6-15-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 PG. 31

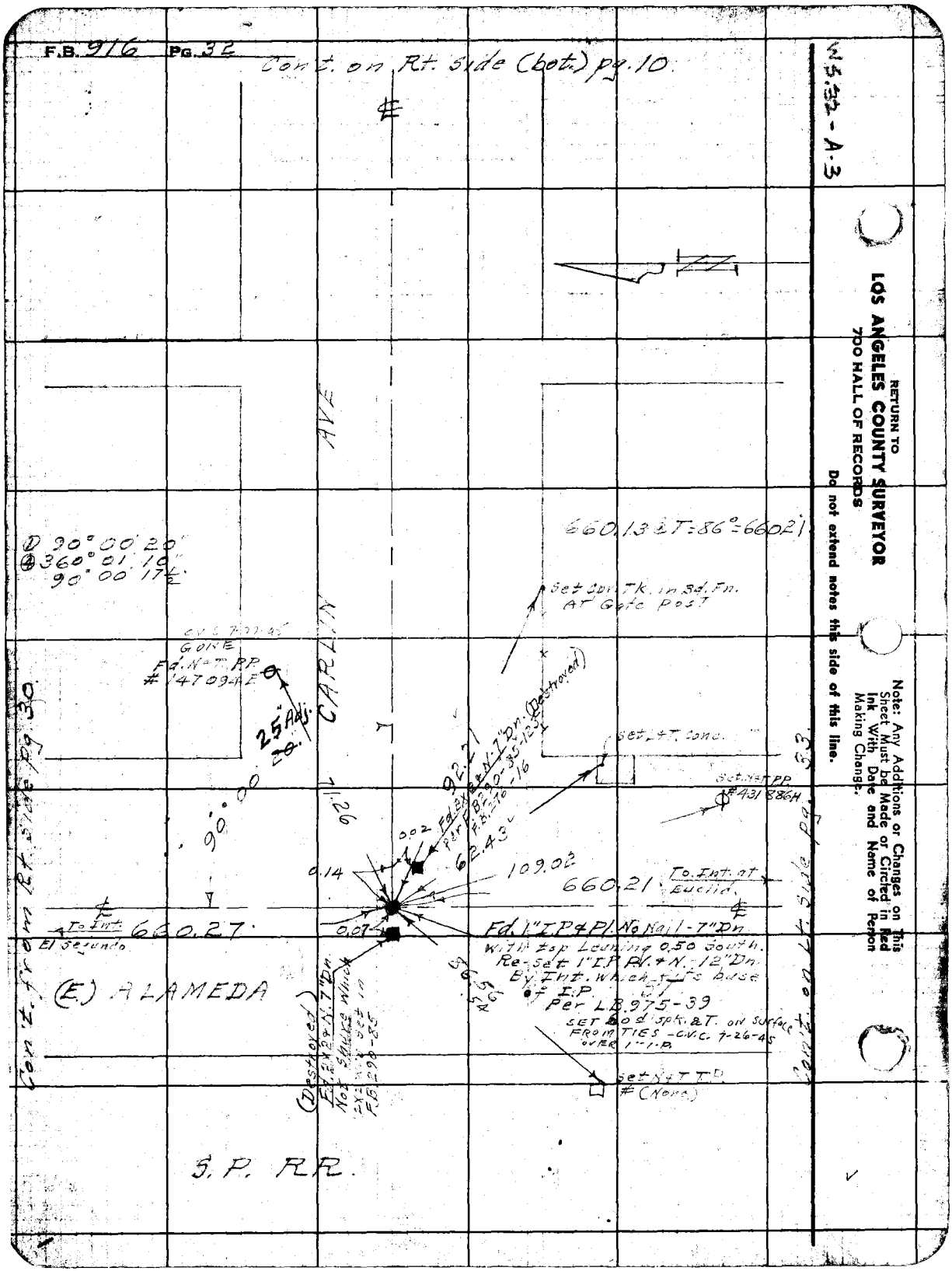


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

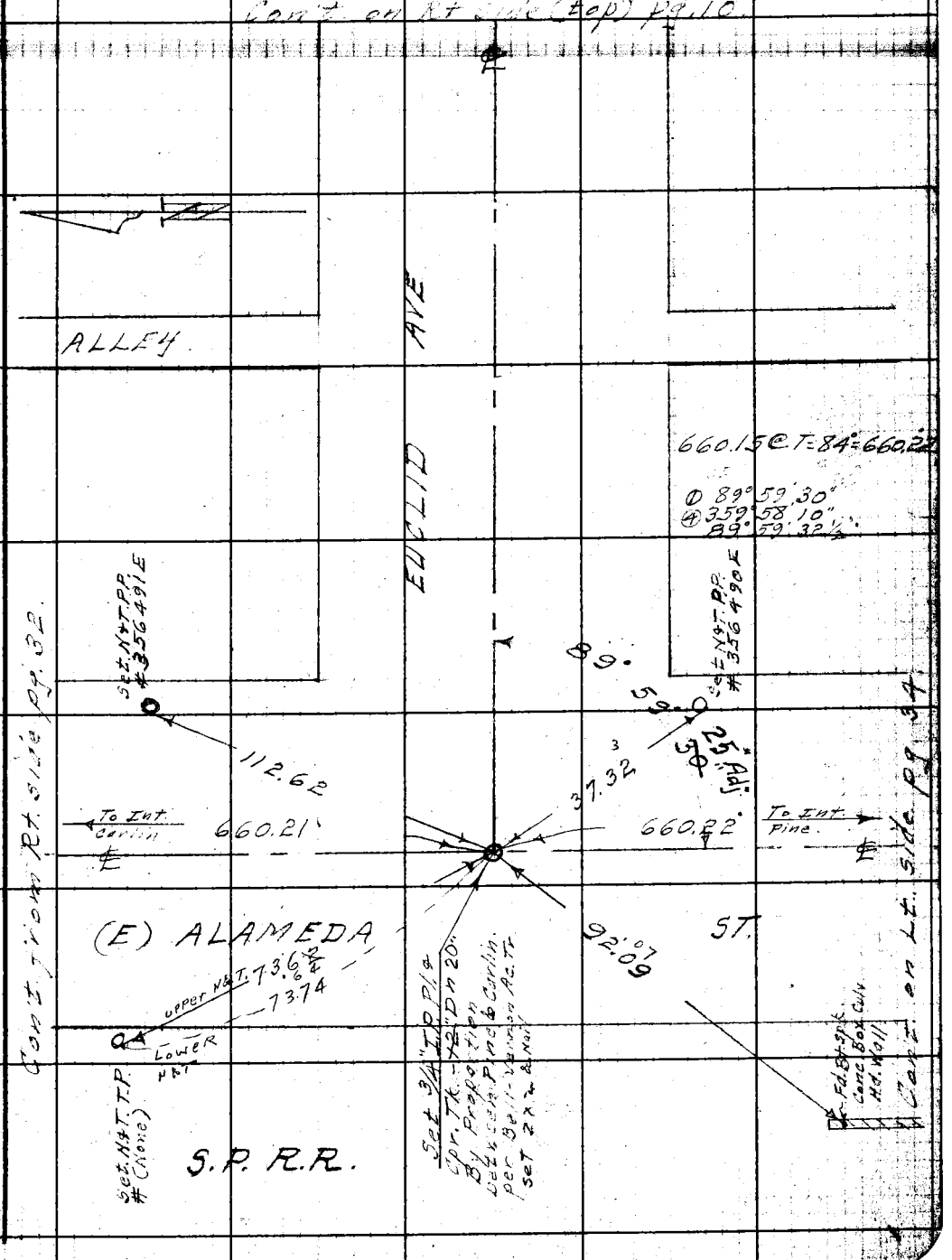
FORM 247 5M 11-41


F.B. 916 Pg. 32
Con't. on Rt. side (bot.) pg. 10.
W5.32-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CARLIN AVE
① 90° 00' 20"
④ 360° 01' 10"
90° 00' 17½"
660.13 @ T=86°=660.21
Set Cor. Tk. in Sd. Fn. At Gate Post
GONE
Fd. N&T. P.P. #147094E
25" Adj.
90° 00'
71.26
92.21
Fd. 2X2 & N. 7" Dn. (Destroyed)
Set L&T. Conc.
Set N&T P.P. #431886H
0.02
62.43
0.14
109.02
660.21
To Int. at Euclid
To Int. El Segundo
660.27
0.07
Fd. 1" I.P. & Pl. No Nail - 7" Dn. With top Leaning 0.50 South. Re-set 1" I.P. Pl. & N. - 12" Dn. By Int. which is base of I.P. Per L.B. 975-39
SET Bo'd spk. & T. on surface FROM TIES - C.V.C. 7-26-45 OVER 1" I.P.
86.56
(E) ALAMEDA
(Destroyed) Fd. 2X2 & N. 7" Dn. Not Shaken Which 2X2 was set in F.B. 290-85
Set N&T T.P. # (None)
S.P. R.R.
Con't. from Rt. side pg. 30
Con't. on Lt. side pg. 33

WS.32-A-3

Notes Ck'd by	Survey of E. Compton Co. #2DS
Map No. B-1864	W. O. 6332 Tape No. 058 St'd 68 °F
Office Work R.W. Mc	Surveyed by Benson
Checked D. M. Finley	Notes " Date 6-16-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 PG. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

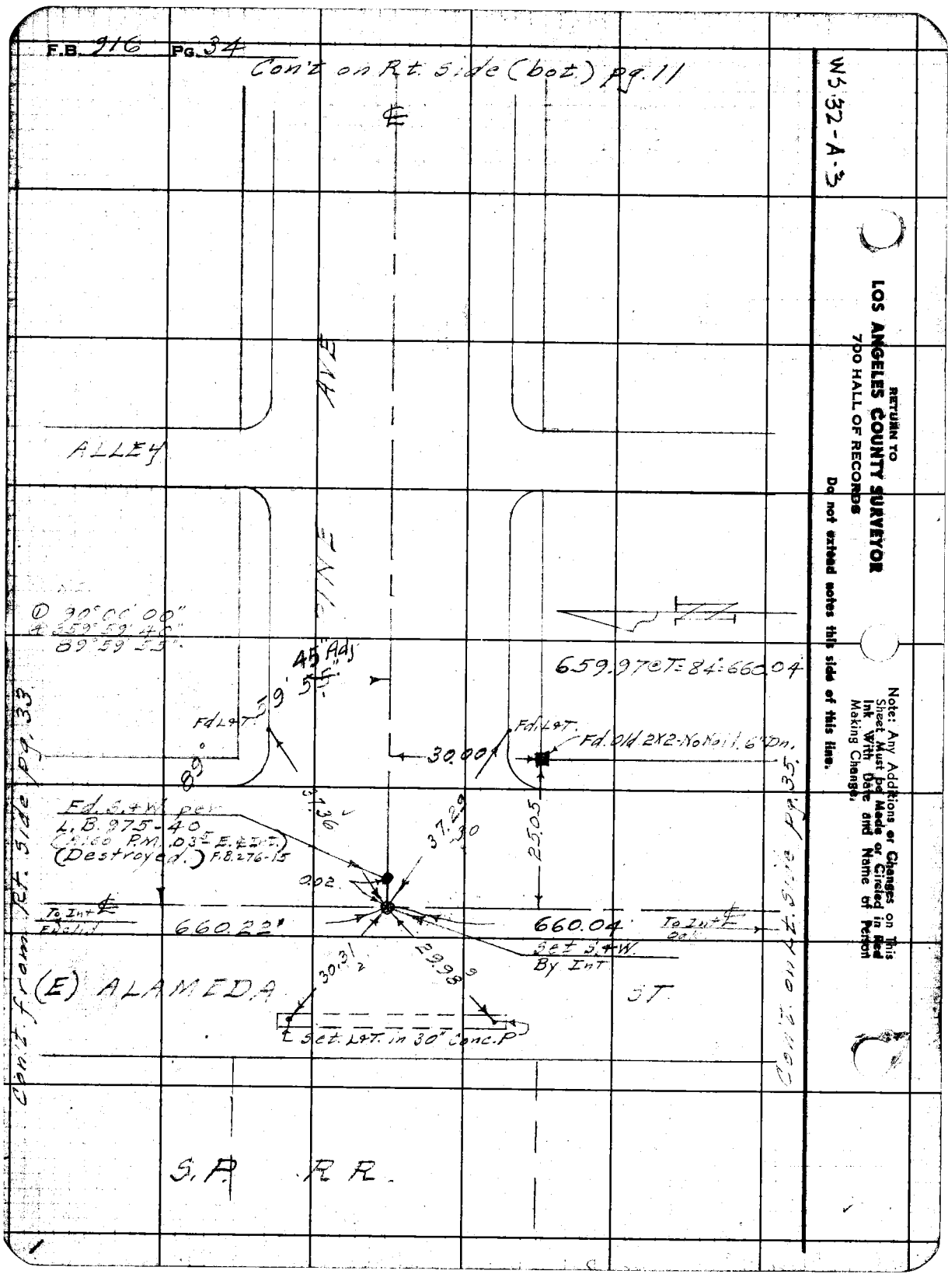
F.B. 916 Pg. 34

Con't on Rt. Side (bot.) pg. 11

W5.32-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

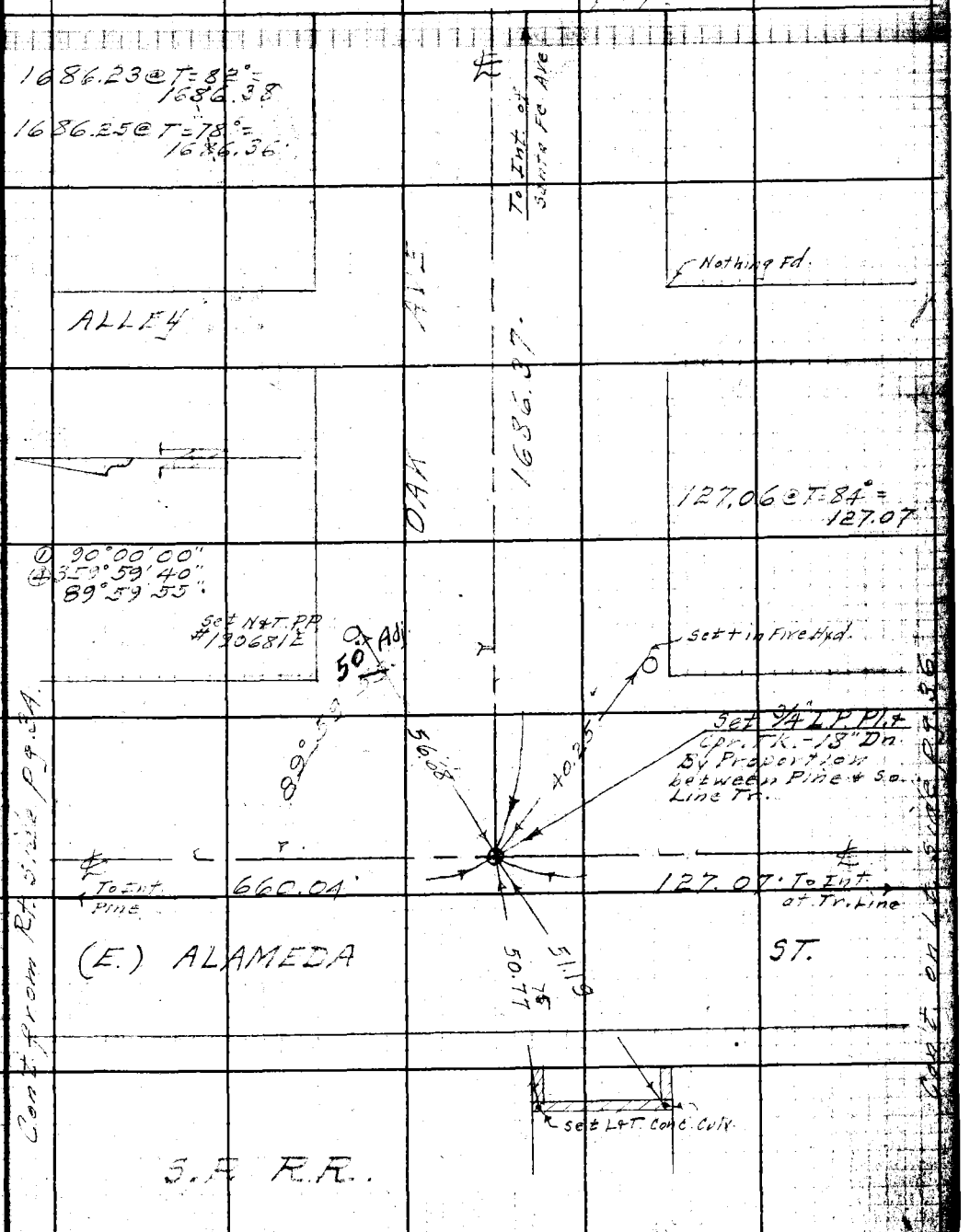


WS-32-A-3

Notes Ck'd by	Survey of [illegible]
Map No. B-1864	W. 0633 Tape No. 058 Std 68°F
Office Work R.W. Mc.	Surveyed by Benson.
Checked [illegible] Finley	Notes " Date 6-17-43
Date July 1944.	Indexed A. C. Johnson

F.B. 916 Pg. 33

Cont. on Rt side Top. 1 pg. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40

2.05 S.
2.56 E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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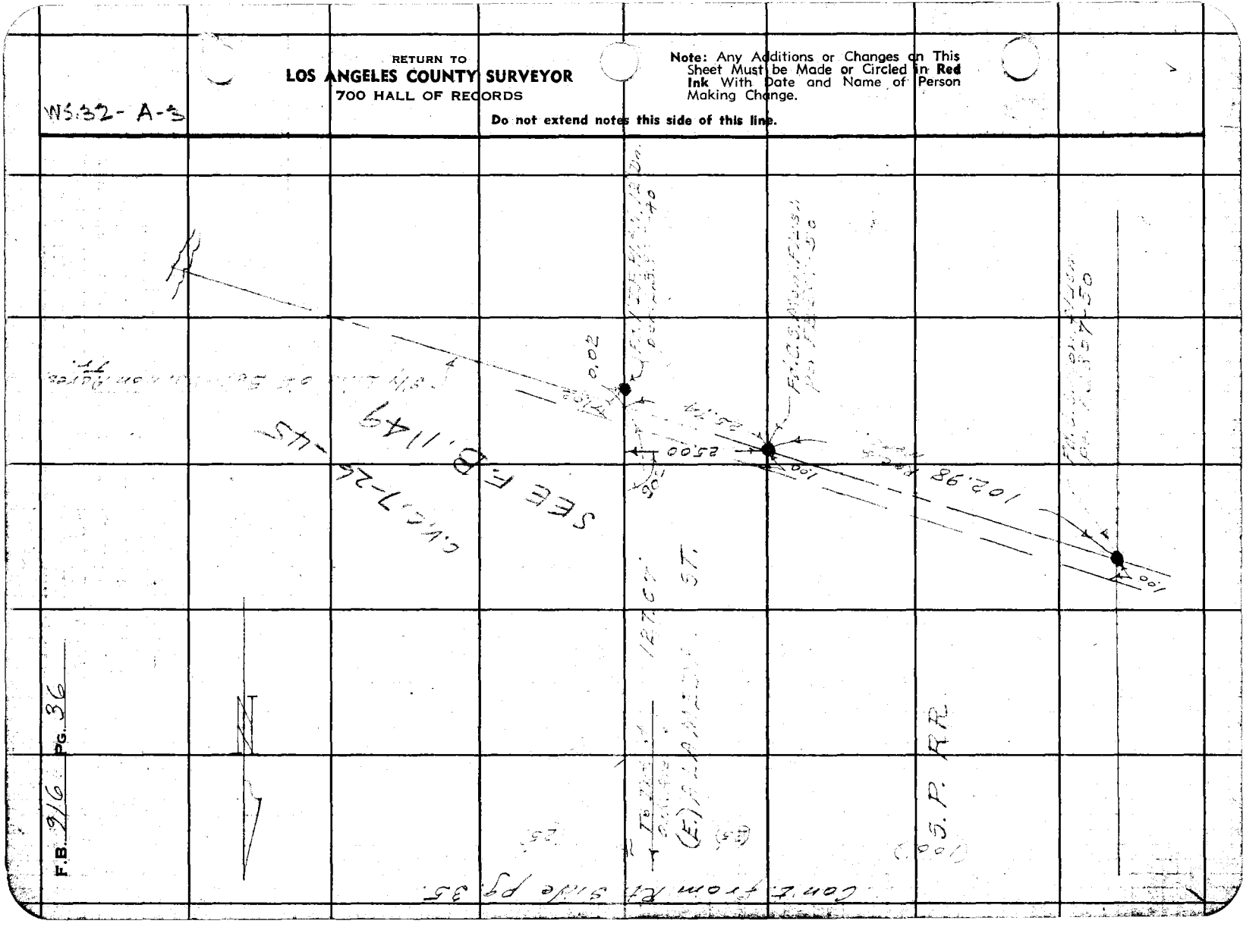
W5.32 - A-3



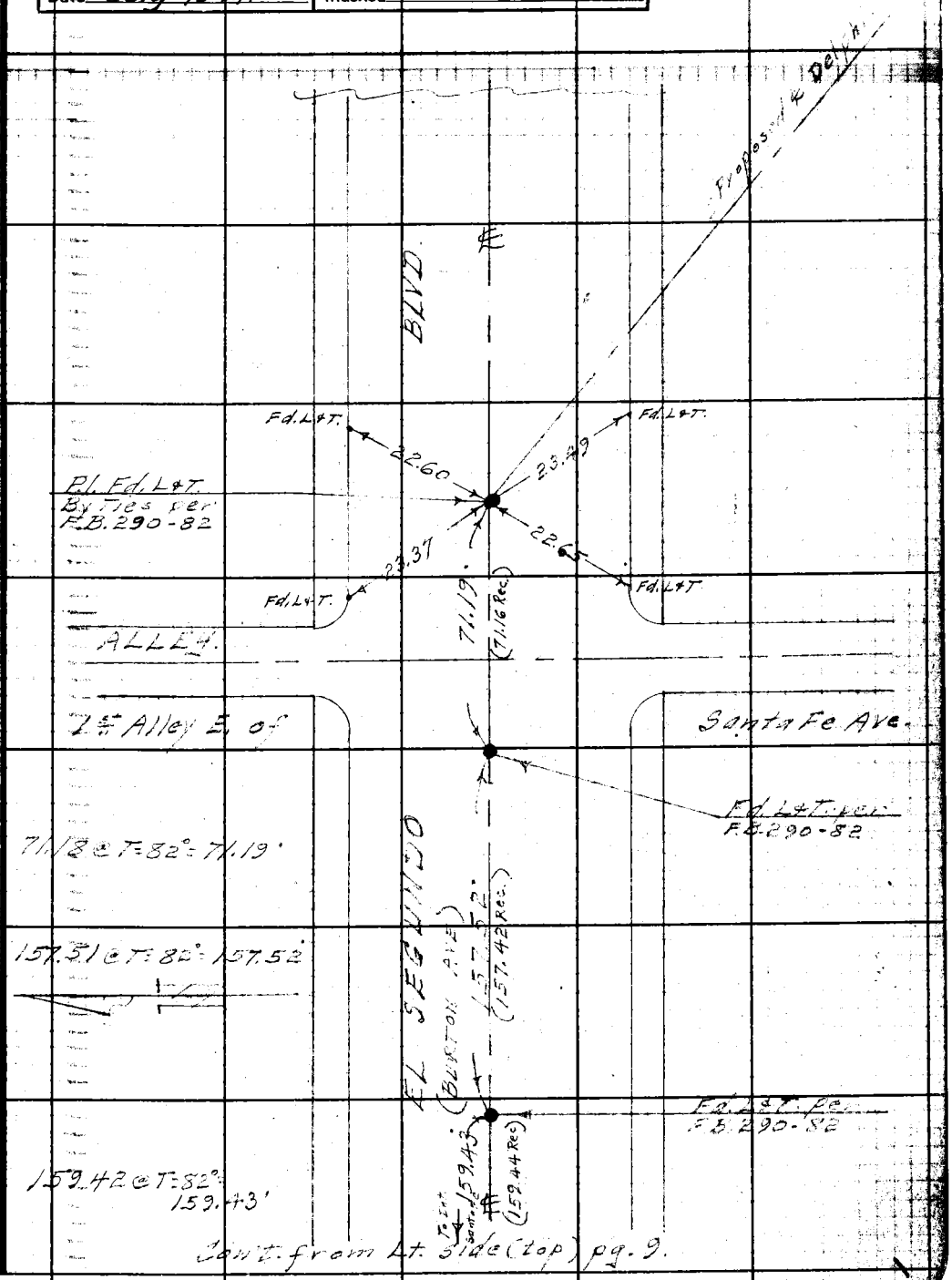
Notes Ck'd by	Survey of El Compton Cor #2 DS	F.B. 916 Pg. 37
Map No. B-1864	W. O. 6332 Tape No. 058 Std 68°F	
Office Work R.W. Mc	Surveyed by Benson	
Checked M. Finley	Notes " Date 6-17-43	
Date July 1944	Indexed C. Johnson	

WS 32-A

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont. from Lt. Side (top) pg. 9.

FORM 247 RM 12-40

F.B. 916 Pg. 38

WS 32-A-3

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

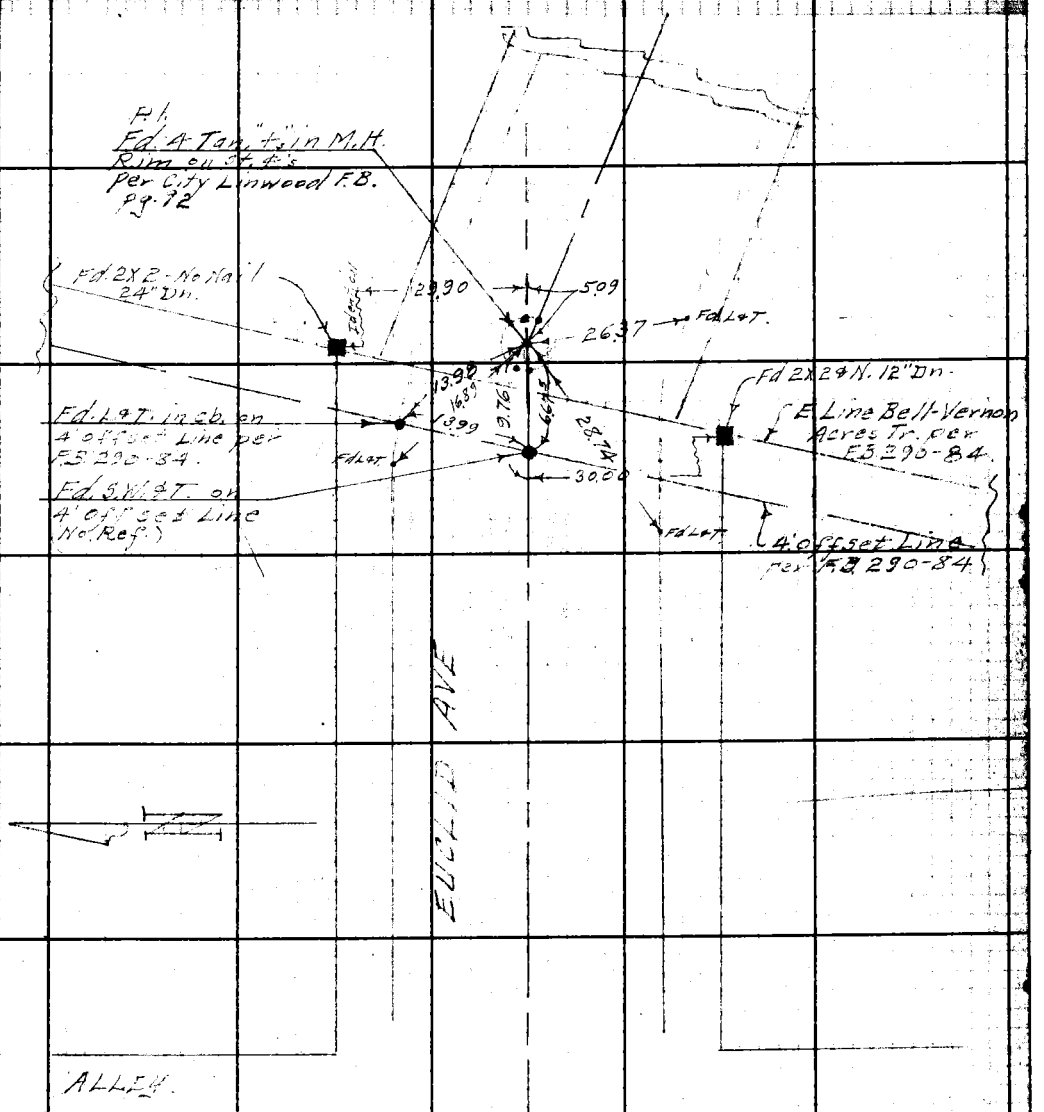
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B-1864	W. O. 6332 Tape No. 058 Std 68°F
Office Work R.W. Mc.	Surveyed by [illegible]
Checked D. M. Finley	Notes " Date 6-17-43
Date July 1944	Indexed C. Johnson

F.B. 916 Pg. 39

W 5.32-A



Con't. from Lt. side (top) pg. 10.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

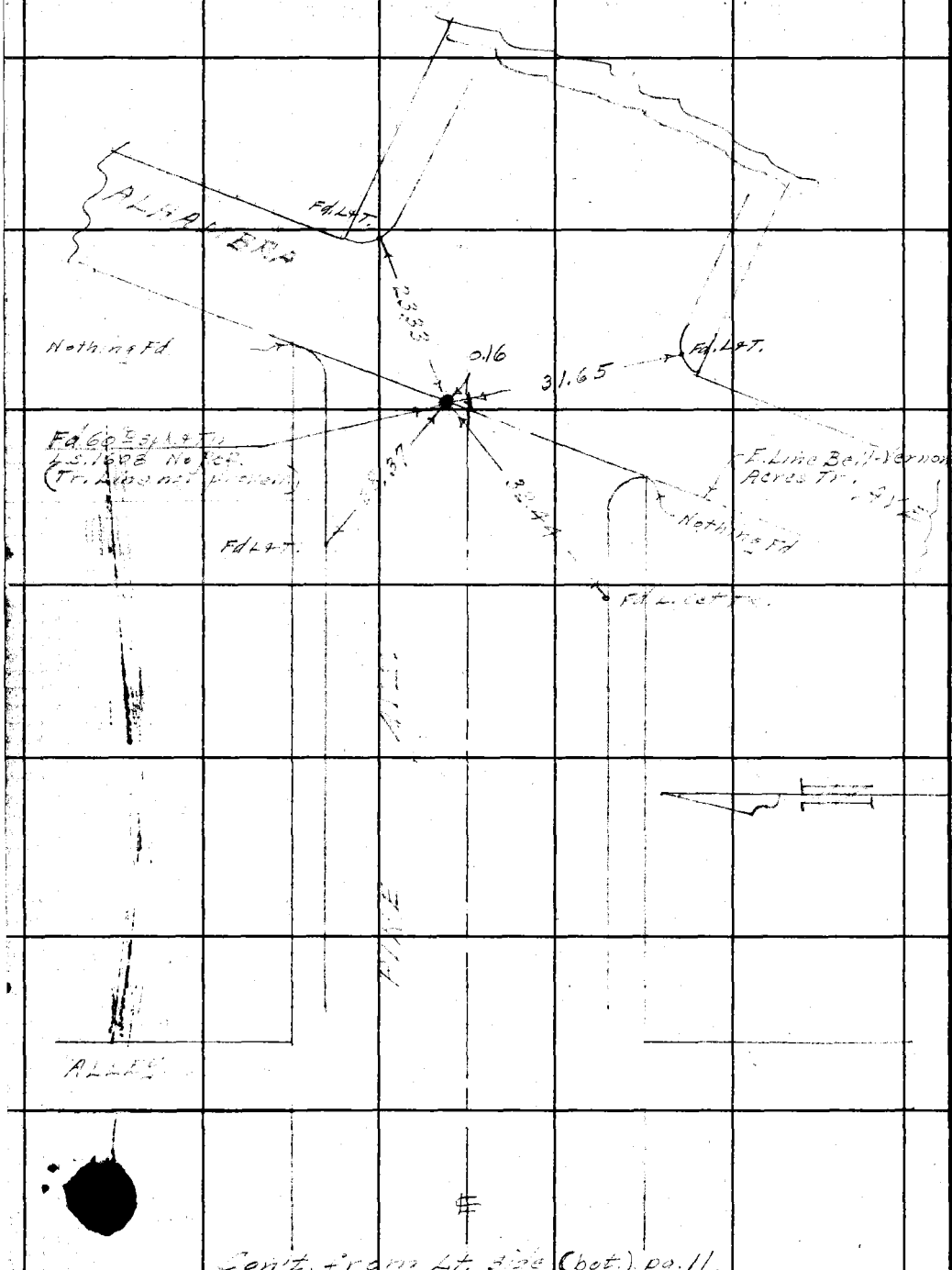
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 916 PG. 40

W5.32-A-3



Con't. from Lt. side (bot.) pg. 11.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

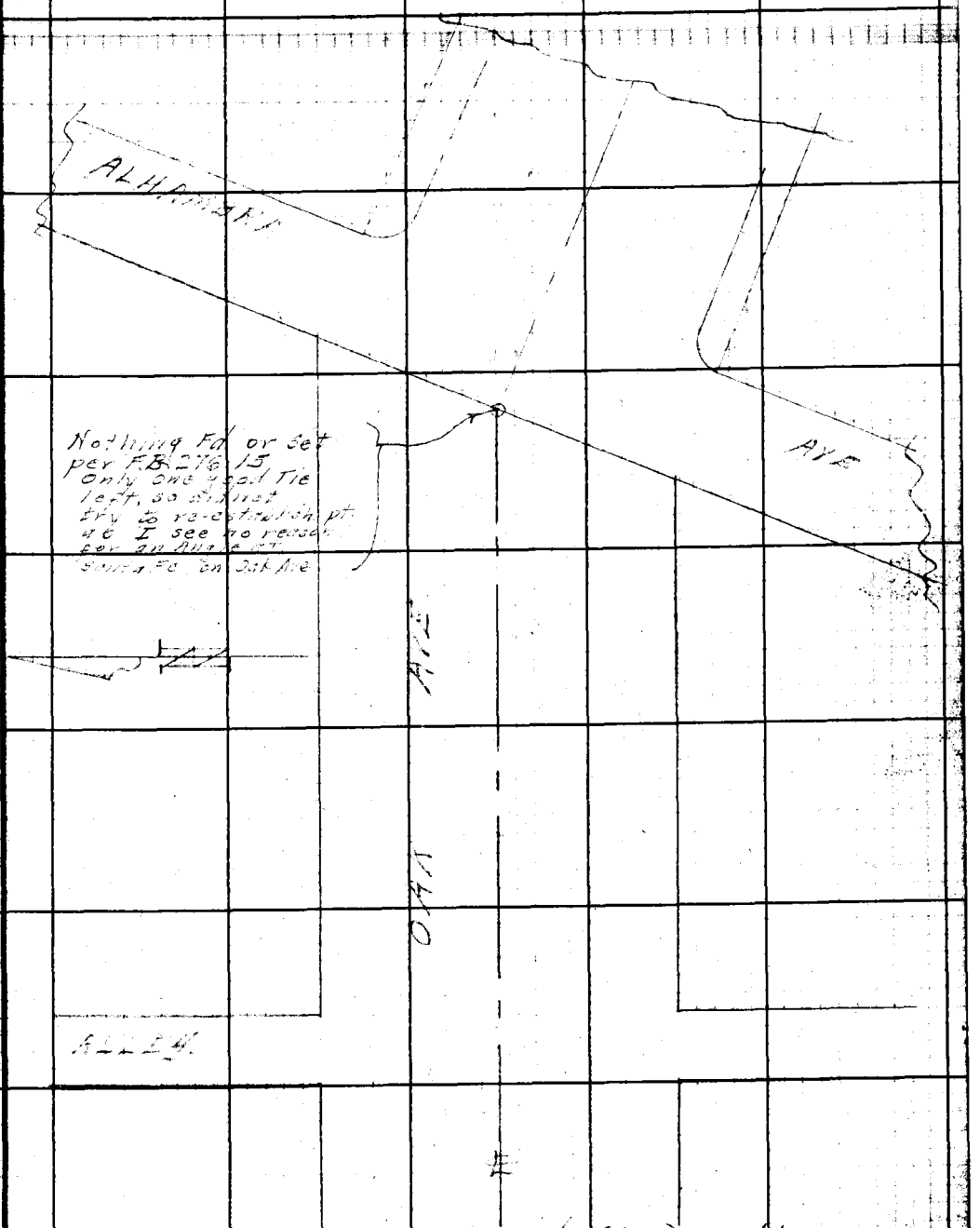
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Compton [illegible] DS
Map No.	W. O. 6332 Tape No. 058 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-17-43
Date	Indexed A. C. Johnson

F.B. 916 Pg. 41

W5.32-4



Con't. from Lt. side (top) pg. 11.

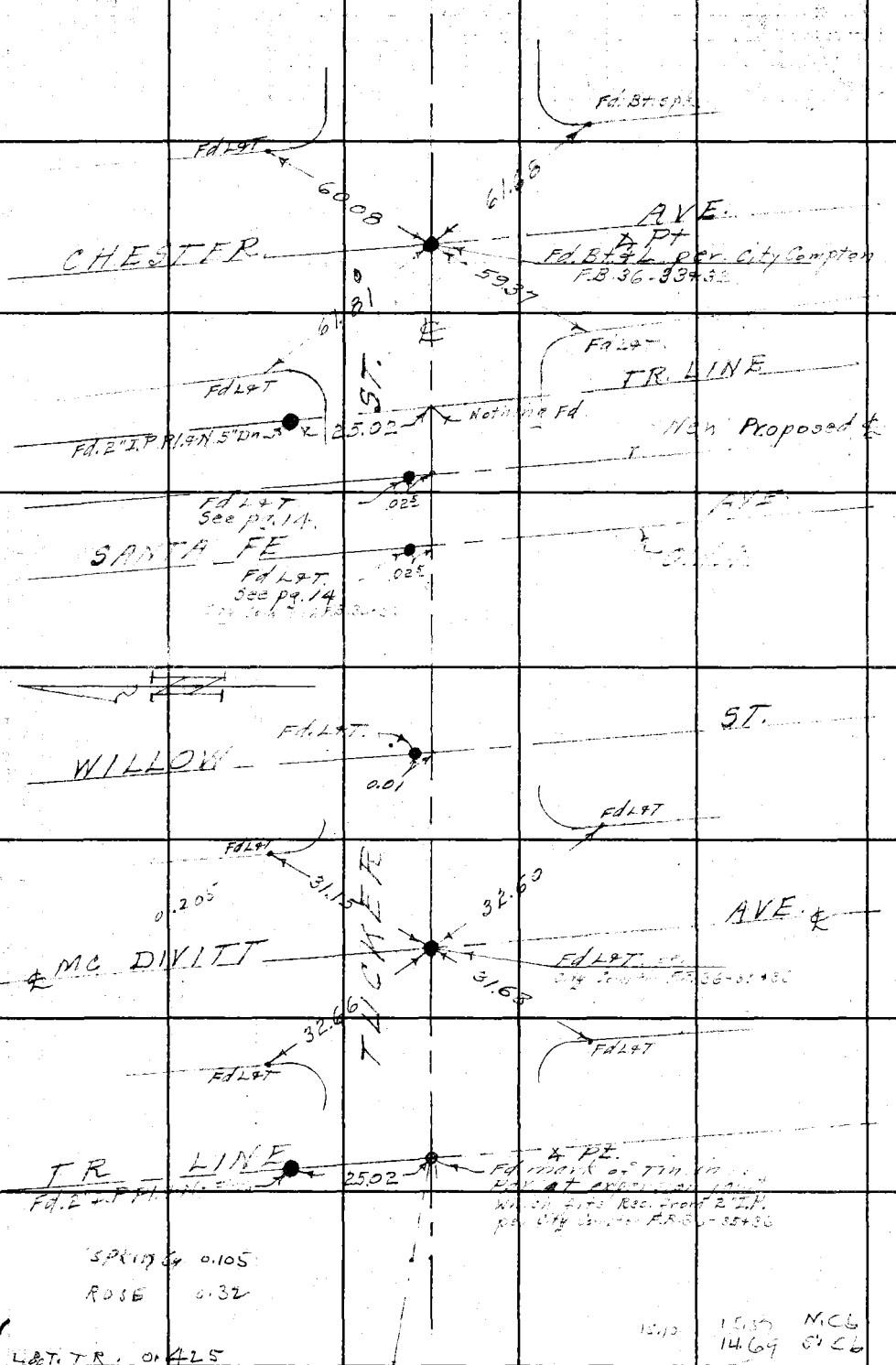
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 916 PG. 42



W.S. 52-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

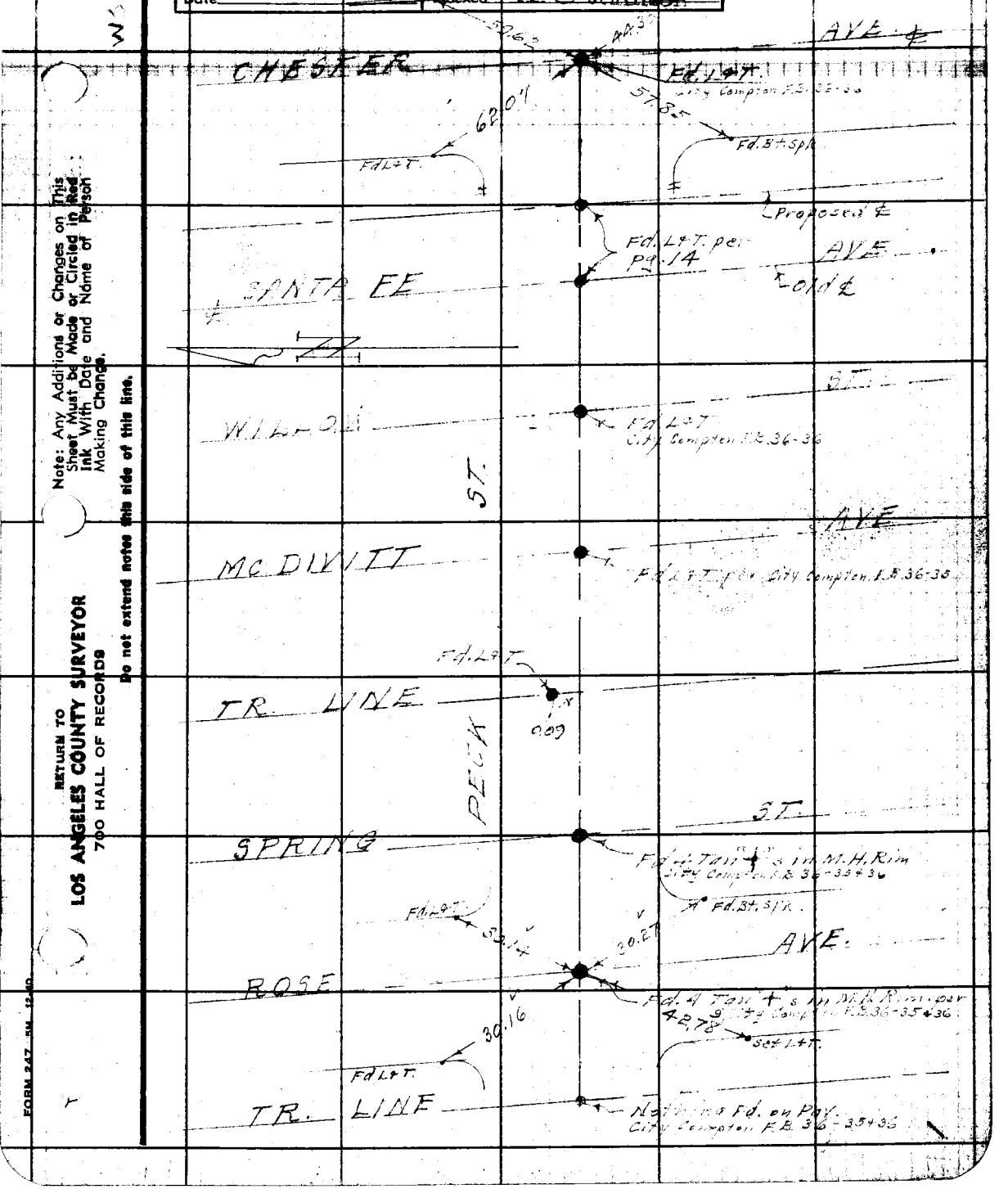
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 916 Pg. 43

NOTE. ℄ per City Compton F.B. 36 pgs 34, 35, & 36.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

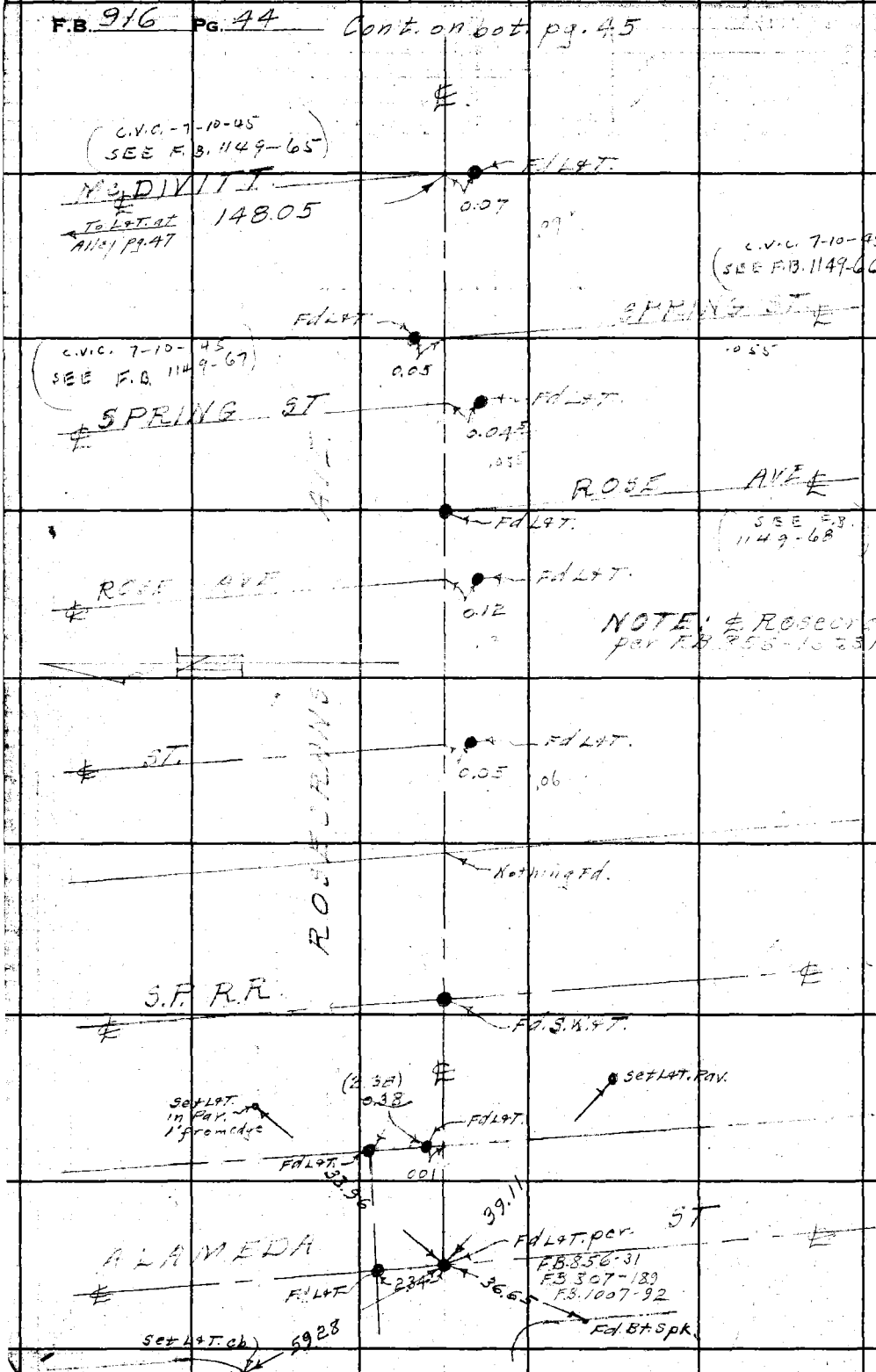
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 916 Pg. 44 Cont. on bot. pg. 45

W576-E-3
W582-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

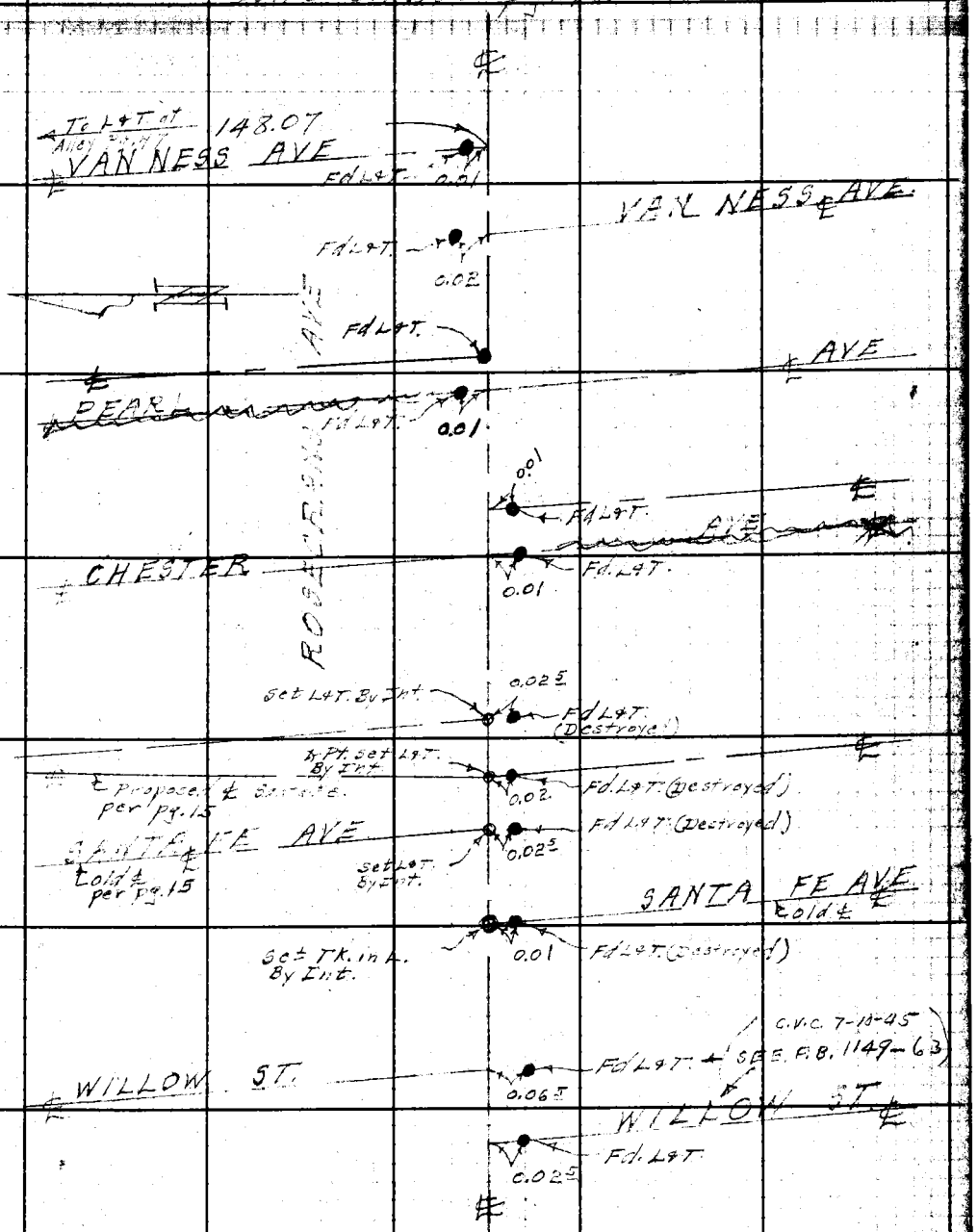
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Compton Ct. #22 S	F.B. 916 Pg. 45
Map No.	W. O. 6332 Tape No. 058 Std 68°F	
Office Work	Surveyed by Benson	NOTE: ℄ of Rosecrans per F.B. 856-13631.
Checked	Notes " Date 6-30-43	
Date	Indexed A. C. Johnson	

WS 32-A-3

Con't on bot pg. 46



Con't. from top pg. 44.

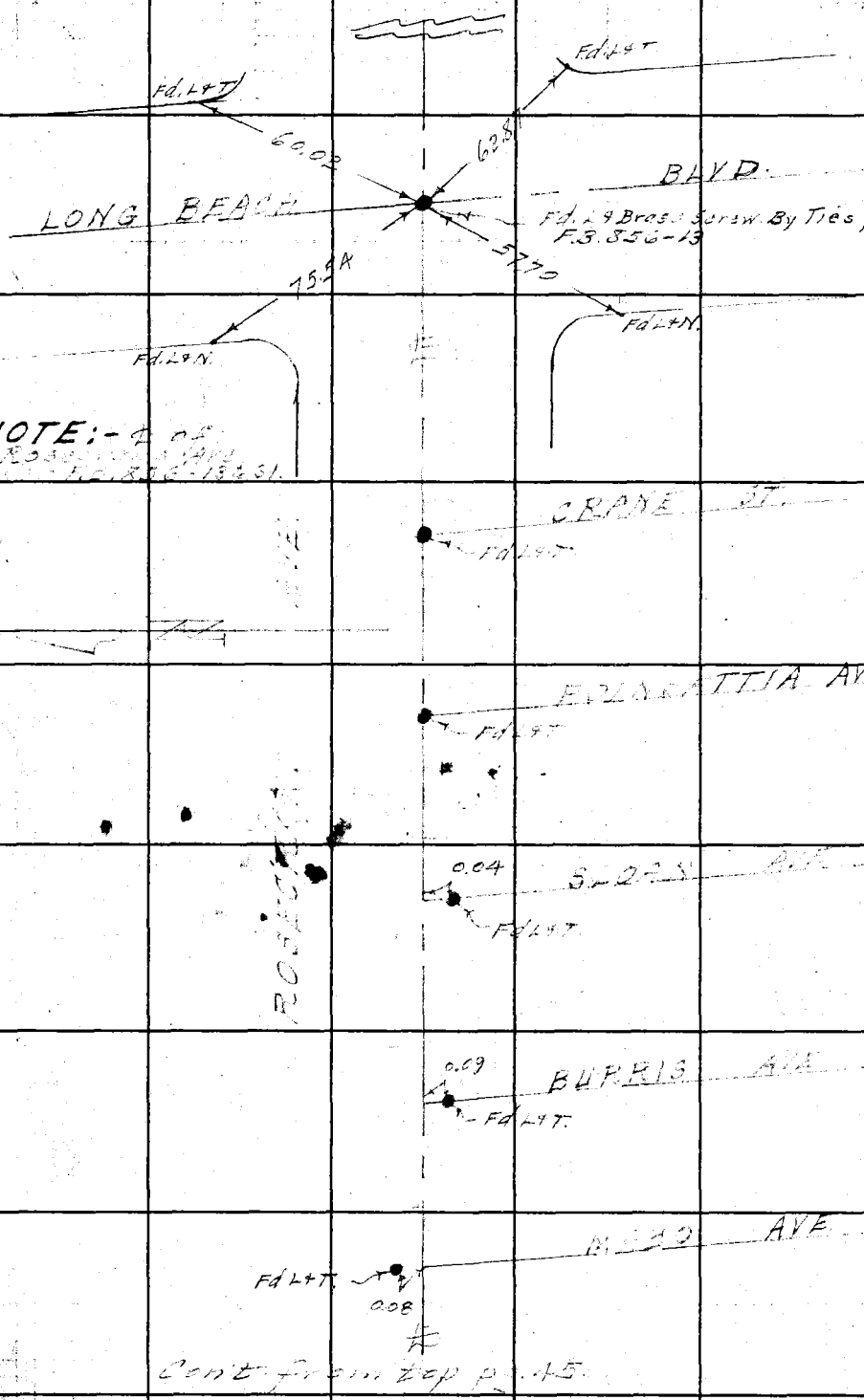
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 12-40

F.B. 916 PG. 46



W5, 32-A3

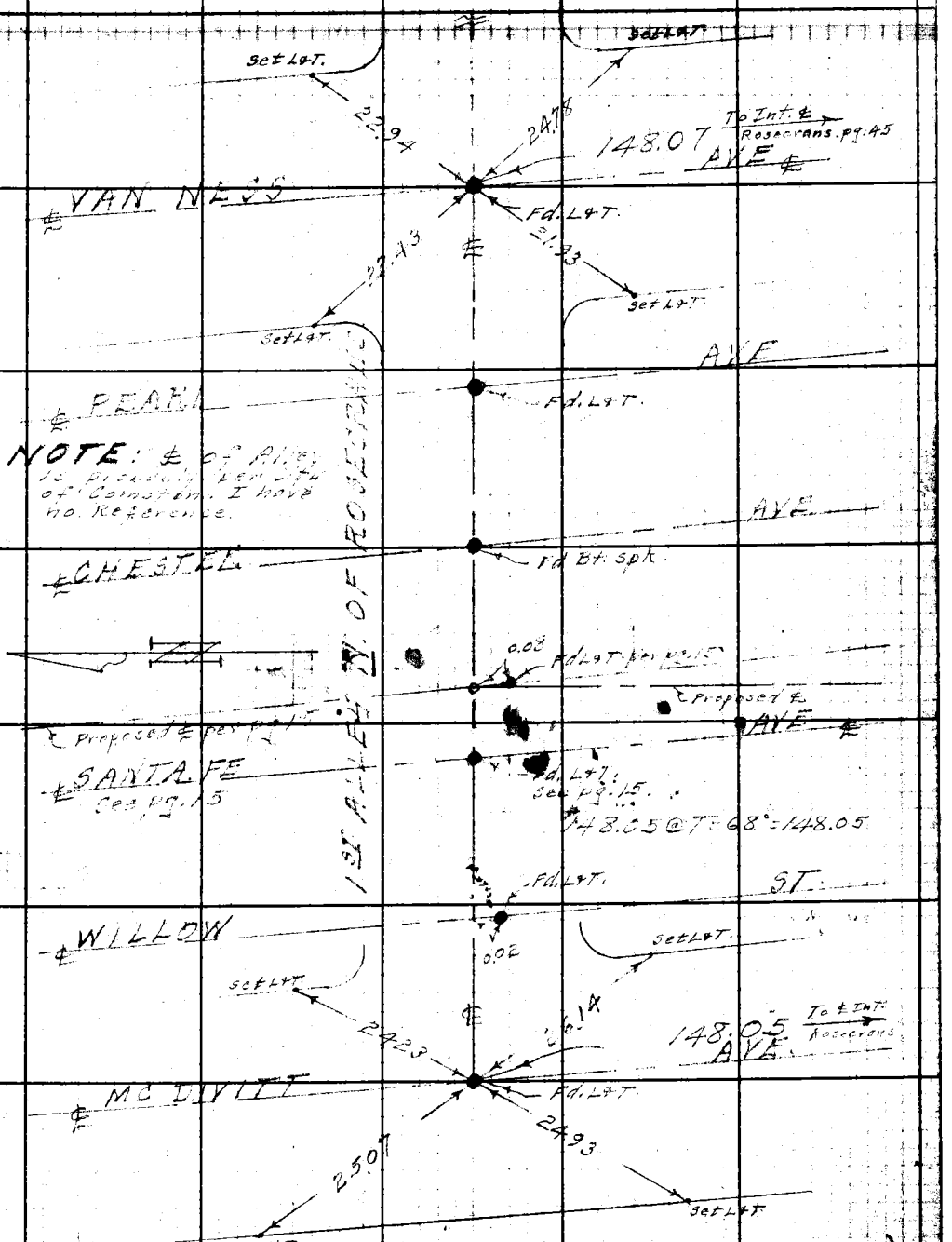
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 916 Pg. 47
Map No.	W. O. 6332 Tape No. 058 Std. 68 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 6-30-43	148.07 @ T=68° 148.07
Date	Indexed C. Johnson	

WS. 32-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

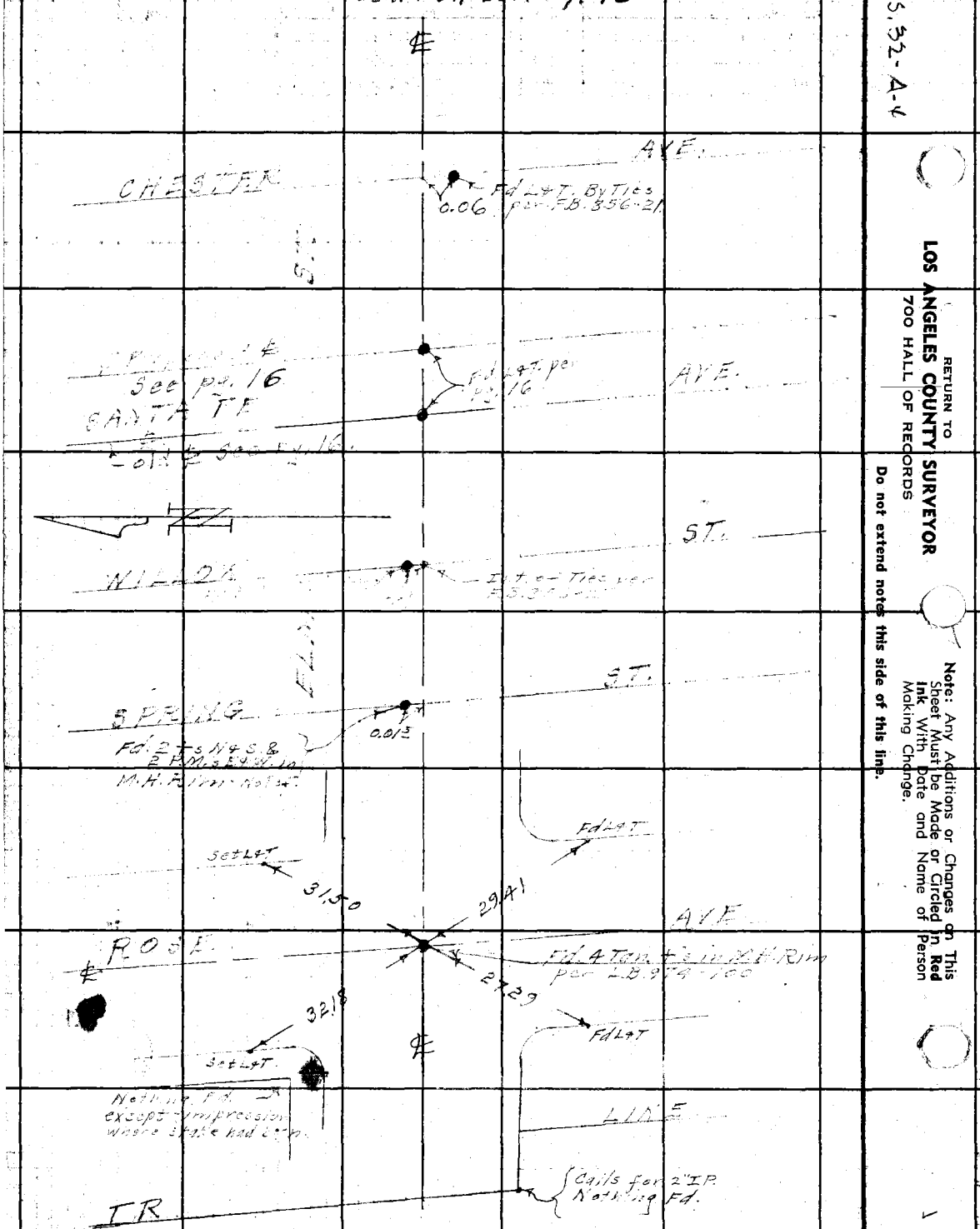
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 916 PG. 48

Cont. on Bk. Pg. 49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

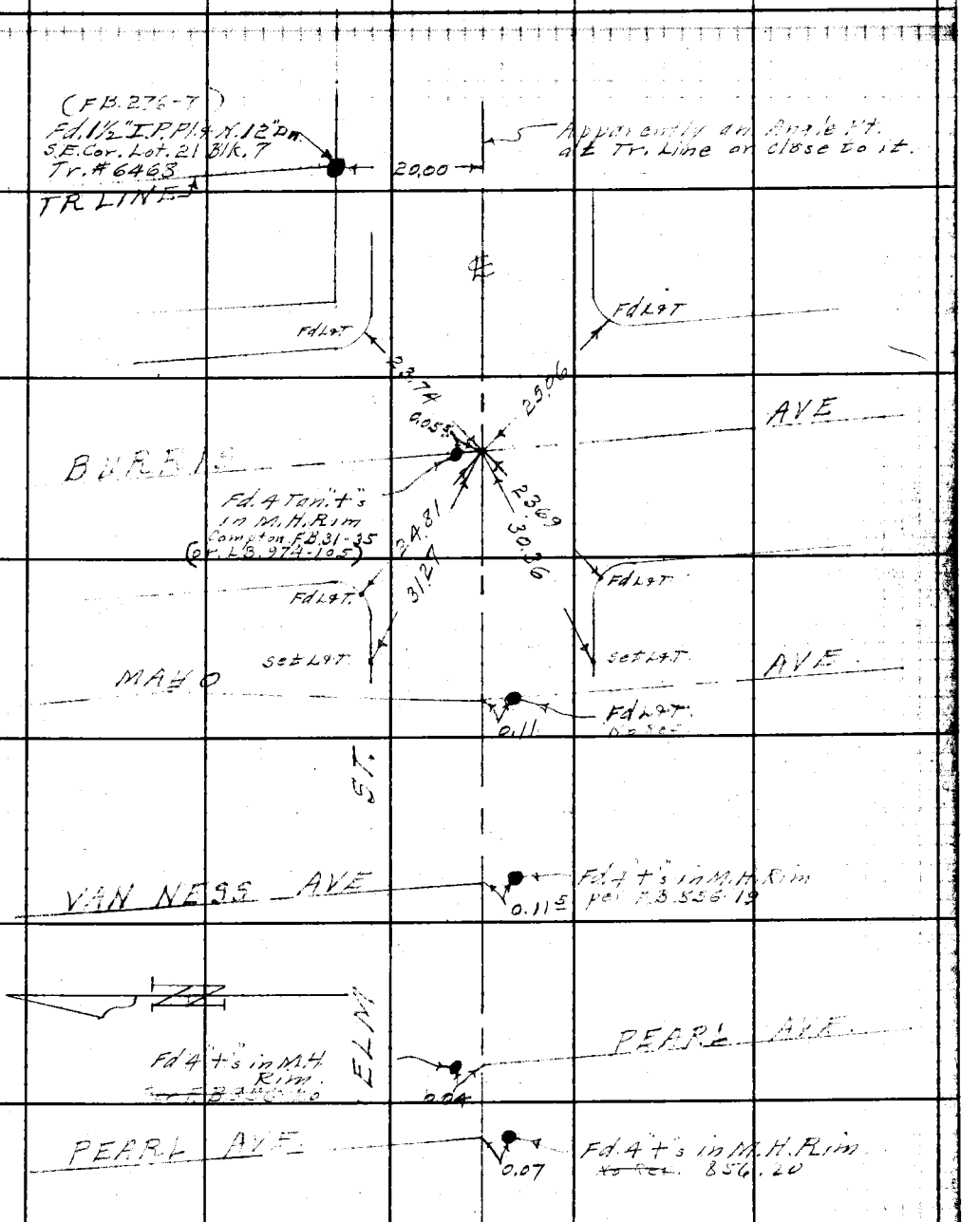
W.S. 32-A-4

1

WS 32-A-4

Notes Ck'd by	Survey of E. Compton Cr #2 DS
Map No.	W. O. 6332 Tape No. 058 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-1-43
Date	Indexed C. Johnson

F.B. [illegible] Pg. 49



Con'td. from Top Page 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 916 PG. 50

Profile No. | Notes Red. | Plotted | Job No. 6332 | Division No. | F.B. 316 Pg. 71
Date | Date | Survey of E. Compton Cr. #2 D.S.
Notes Chkd. | Checked | Survey by Benson | Date 7-6-43
No. | Date | Date | Map No. | Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 11-41

PROFILE & CROSS SECTIONS

of

SANTA FE AVE.

E. COMPTON CREEK NO. 2 D.S.

J.N. 6332

FROM: CEDAR ST

TO: OLIVE ST

Sta. per C.S. Map 8974

ELEV.

℄ survey
see pg.s 7 to 50

7-6-43
C.A. Benson
G.F. Brock
Freeman Brock

F.S.

H.I.

Compton to Olive pg's 52 to 71 incl.
Rosecrans to Compton pg's 72 to 106 incl.
Oaks Ave. to Rosecrans pg's 107 to 138
Cedar Ave to Oaks Ave. pg's 139 to 189

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

T 291 - 65474

STATION	B. S.	H. I.	F. S.	ELEV.		
	From Compton Blvd. S'ly To. Olive St.					
B.M. #T 285	4.513	70.703		66.190	B.M. #T 285 Elev. 66.190 F.B. 708-166 Santa Fe Ave. & Compton Blvd. N.W. Cor Bt. spk. in Cb 8' N. of W. end C.R	
From H 361+53.69 Going S 361+53.62	0+00 E+W		488	[illegible] 92	℄ Int. Compton Blvd and Prop ℄ Santa Fe Ave.	
0+01 E			488	[illegible] 32	℄ Compton Blvd.	
"			504	[illegible] 66	17' L " "	edge Conc.
"			534	[illegible] 36	26.5 L " "	Gutter
"			454	[illegible]	26.5 L " "	Top Curb (E end C.R. N.E. Cor.
0+04 E			485	[illegible]	℄ Compton Blvd	
"			496	[illegible]	17 R " "	edge Conc.
"			532	[illegible]	26.5 R " "	Gutter
"			464	[illegible]	26.5 R " "	Top Curb (E end C.R. S.E. Cor.
0+29 E			475	[illegible] 15	℄ Compton Blvd.	
"			495	[illegible] 35	17 R " "	edge Conc.
"			530	[illegible] 10	26.5 R " "	Gutter
"			466	[illegible]	26.5 R " "	Top Curb
"			498	[illegible]	17 L " "	edge Conc.
"			529	[illegible] 41	26.5 L " "	Gutter
"			452	[illegible] 3	26.5 L " "	Top Curb
0+54 E			475	[illegible] 5	℄ Compton Blvd	

Job No. 6332 Project No. Date Checked Date 7-13-43 Notes Chkd. C.W.C. Date 7-6-43 Survey by Benson Notes B Date 7-6-43 Survey of E. Compton Cr #2 D.S. Initialed A. C. Johnson Date 7-6-43 Profile No. X-Sec. No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
Date ____ Date ____ Survey of E. Compton Blvd. & Santa Fe Ave. Map No. ____
Notes Checked ____ Approved ____ Map Checked ____ Book ____ Page ____
Book 7-13-43 Page ____

STATION	B. S.	H. I.	F. S.	ELEV.	NOTES	
		70.72				
0+54 E			4.93	65.77	17 R	℄ Compton Blvd. Edge Conc.
"			5.25	65.45	26.5 R	" " Gutter
"			4.56	66.14	26.5 R	" " Top Curb
"			4.93	65.77	17 L	" " Edge Conc.
"			5.26	65.44	26.5 L	" " Gutter
"			4.47	66.23	26.5 L	" " Top Curb
1+54 E			4.39	66.31	℄ Compton Blvd.	
"			4.64	66.06	17 R	" " Edge Conc.
"			5.07	65.63	26.5 R	" " Gutter
"			5.00	65.70	26.5 R	" " Top Curb N.W. Cor.
"			4.61	66.09	17 L	" " Edge Conc.
"			5.05	65.65	26.5 L	" " Gutter
"			4.27	66.43	26.5 L	" " Top Curb N.E. Cor.
Chester St. & Compton Blvd.			4.08	66.62	26.5 L	" " Top Curb N.W. Cor.
0+25 W			5.21	65.49	℄ Int. Compton Blvd. & Santa Fe Ave.	
39 W			5.37	65.33	℄	" " Conc. Curb N.E. Cor.
0+51 W			5.17	65.53	℄	" "
"			5.26	65.44	17 L	" " Edge Conc.
"			5.36	65.34	26.5 L	" " Gutter
"			4.69	66.01	26.5 L	" " Top Curb S.E. Cor.

F.B. 316 Pg. 55

2468

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70 703				
0+54 W			513	6[illegible] 57	℄ Compton Blvd.	
"			517	[illegible]	17 R " "	edge Conc.
"			524	[illegible]	26.5 R " "	Gutter
"			450	[illegible]	26.5 R " "	Top Curb NW Cor Wend CR
0+79 W			489	[illegible]	℄ Compton Blvd.	
"			500	[illegible]	17 R " "	edge Conc
"			[illegible]	[illegible]	26.5 R " "	Gutter
			446	[illegible]	26.5 R " "	Top Curb
			499	[illegible] 71	17 L " "	edge Conc.
			528	[illegible]	26.5 L " "	Gutter
			460	66 10	26.5 L " "	Top Curb
1+04 W			[illegible]	[illegible]	℄ Compton Blvd.	
"			491	[illegible]	17 R " "	edge Conc
"			[illegible]	[illegible] 41	26.5 R " "	Gutter
"			451	66 19	26.5 R	Top Curb.
"			489	[illegible]	17 L " "	edge Conc.
"			526	65 44	26.5 L	Gutter
"			458	66 12	26.5 L	Top Curb.
2+00 W			440	66 [illegible]	℄ Compton Blvd.	
			468	66 [illegible]	17 R	

Survey of E. Compton Cr. #2 D.S. Job No. 6332 Division No. Notes Red. Notted Profile No.
Survey by Benson Notes B Date Date X-Sec. No.
Indexed A. C. Johnson Date 7-6-43 Notes Chkd. C.V.C. Checked Date 7-13-43

5.10 6.[illegible] 4.51 4.96 5.29

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Noted ____ Date ____ Job No. 6332 Division No. ____
Noted ____ Date ____ Survey of E. Long Beach #2
Marked Steel C.M.C. Recorded ____ Date 7-13-43 Surveyed by R. Rasch Date 7-6-43
No. ____ Map No. ____ Drawn ____ Checked ____ Date ____
F.B. 916 Pg. 49

STATION	B. S.	H. I.	F. S.	ELEV.		
		70 703				
2400 W			5.02	65.65	26° R. of ℄ Compton Blvd	Gutter
"			4.22	66.43	24° R. " "	Top Curb
"			4.65	66.05	17 L " "	Edge Conc.
"			5.01	65.69	25° L " "	Gutter
"			4.37	66.33	26° L " "	Top Curb
Int. Compton + Willow			4.02	66.68	Top Curb ℄ E and CR ℄ S.E. Cor	
"			4.07	66.63	Top Curb opp. " "	
361+70 4			4.98	65.72	Proposed ℄ Santa Fe Ave.	Edge Curb
361+80 3			5.33	65.37	" "	Gutter
361+80 4			4.62	66.08	" "	Top Curb
" "			5.22	65.48		25 R ℄ Conc. Ped.
" "			5.45	65.25		40 R. Gutter Line
361+85 6			4.50	66.20	" "	Curb Face
361+91 2			4.76	66.24	Prop. ℄ Santa Fe Ave.	
"			5.16	65.54		25 R. ℄ Conc. Ped.
"			5.20	65.50		33 R
			5.38	65.32		40 R Gutter
			4.88	65.82		40 R Top Curb
361+93 0			4.46	66.24	Prop. ℄ Santa Fe Ave.	
"			4.46	66.24		1 R. Curb Face

361+85 6 = 4.50

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Project No. 2916 Page 56
Job No. 6332 Division No. Map No. X-Sec.
Survey of L. Langston Co. #2 D.S. Date Notes Sht. C.V.T. Checked
Survey by Bensdn Notes G.F.B. Date 7-13-43 Date
Interval C. Johnson Date 7-6-43

STATION	B. S.	H. I.	F. S.	ELEV.		
		70.703				
361+93			4.67	66.03	10 R Top Curb.	S end C.R. S.E. Cor.
"			5.47	65.23	10 L Gutter	
"			5.37	65.33	17 R Brk.	
"			5.13	65.57	25 R. ℄ Cone Pave.	
362+00			4.41	66.29	Prop. ℄ Santa Fe Ave	
363+00			4.76	65.94	" " " "	"
"			4.2	66.5	N.E. Cor Lot 4	
BM T-291	4.819	70.280	5.242	65.038	BM # T-291 Elev 65.474 Ref F.B. 703-170 Copper Pin & Tag 3.5 Ft. S. 300' So. of Intersection 2nd. Straight in Mound. Front Lot 123	
364+00			4.80	65.48	Prop ℄ Santa Fe Ave.	
"			4.37	65.91	1 R Back Walk	
"			4.74	65.54	15 R Curb,	
"			5.34	64.94	15 L Gutter	
"			5.00	65.28	17 L	
"			4.88	65.40	25 L ℄ Pave.	
"			5.01	65.27	33 R	
"			5.36	64.92	40 L Gutter	
"			4.77	65.51	40 R Top Curb.	
365+00			4.47	65.71	Prop ℄ Santa Fe Ave.	
"			3.1	67.07	N.E. Cor Lot 8	
366+00			4.41	65.78	Prop ℄	

46

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		70 280			
366+00					1' R. Back Walk
"			471	65.57	10' R Top Curb
"			530	64.93	10' R Gutter
"			506	65.22	17' R
"			500	65.28	25' R ℄ Conc Pave
"			517	65.11	33' R
"			554	64.74	40' R Gutter
"			501	65.27	40' R Top Curb
"			3.3	67.0	35' L
"			3.5	66.8	70' L
"			2.8	67.5	139' L P/L
367+00			447	65.81	Prop. ℄ Santa Fe Ave
			2.8	67.5	S.E. Cor Lot 11
BM-T-292			4742	65.538	BM T-292 Elev. 65.520 Per F.B. 708-170
BM. T-292	4827	70.347		65.520	Santa Fe Ave & Laurel St. N.E. Cor. Bt. spk. in curb 17' N. of N. end C.R.
368+00			468	65.67	Prop. ℄ Santa Fe
+06°			468	65.67	" " " "
"			518	65.17	25' R ℄ Conc. Pave
"			527	65.08	33' R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ FB 916 Pg. 57
Date ____ Date ____ Survey of E. Compton Cr. #2 D.S.
Notes Chk. C.V.C. Checked ____ Survey by Benson Notes G.E.B. Date 7-6-43
Date 7-13-43 Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		✓ 70347				
368+06.0			548	6[illegible].37	40 R Gutter	
"			495	6[illegible].40	40 R Top Curb	H end C.B. N.W. Cor.
"			3.7	60.6	4 L Top bank	
"			3.5	6[illegible].3	35 L " "	
"			3.3	6[illegible].5	70 L " "	
368+08.0			4.7	6[illegible].6	Prop ℄ Santa Fe Ave	
"			4[illegible]	65.69	1 R Back Walk	
"			480	6[illegible].46	10 R Top Curb	H end C.B. N.E. Cor.
"			546	6[illegible].39	10 R Gutter	
"			525	6[illegible].10	17 R	
"			520	6[illegible].15	25 R ℄ Conc Pave	
368+14			481	6[illegible].54	Prop ℄ Santa Fe Ave	Top Curb
368+14.[illegible]			537	64.[illegible]8	" " "	Gutter
368+21			5[illegible]3	6[illegible].12	" " " "	
368+33.50 = 0+00 E+W			525	6[illegible].10	" " " "	Int. ℄ Laurel
0+10 W			[illegible]	6[illegible].35	15' L. Flow Line	C.B.
0+10 W			548	6[illegible].37	℄ Laurel	Cross Drain
0+25 W			513	6[illegible].22	℄ Int Laurel and Old ℄ Santa Fe Ave	
0+40 W			562	6[illegible].73	℄ Laurel	Cross Drain
0+51.5 W			530	6[illegible].55	℄ Laurel	
"			532	6[illegible].[illegible]3	8 R	

F.B. 916 Pg. 58 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes G.E.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johns Date 7-6-43 Date 7-13-43 Date No.

FORM 307 8M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70347				
0+51.5 W			553	64.82	15 R Gutter	Mehd C.R.
"			487	65.48	15 R Top Curb	N.W. Cor
"			531	65.04	8 L	
"			547	65.88	15 L Gutter	
"			484	65.51	15 L Top Curb	
0+40 W			584	64.51	13 L F.L. Drain	Brk
"			621	64.14	15 L F.L. C.B	
0+76 W			502	65.33	℄ Laurel	
"			517	65.18	8 R	
"			550	64.85	15 R Gutter	
"			498	65.37	15 R Top Curb	
"			519	65.16	8 L	
"			551	64.84	15 L Gutter	
"			486	65.49	15 L Top Curb	
1+01 W			507	65.28	℄ Laurel	
"			524	65.11	8 R	
"			559	64.76	15 R Gutter	
"			514	65.21	15 R Top Curb	
"			524	65.11	8 L	
"			555	64.80	15 L Gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 59

Date ____ Date ____ Survey of E. Compton Cr #2 DS

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes G.L.B. Date 7-6-43

No. ____ Date 7-13-43 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70 347				
1+01 W			491	6[illegible]	15' L Top Curb	
2+01 W			506	[illegible]	℄ Laurel.	
"			522	6[illegible]13	8 R	
"			5[illegible]	[illegible]	15 R Gutter	
"			507	[illegible]	15 R Top Curb	
"			5[illegible]	[illegible]	8 L	
"			5[illegible]	[illegible]	15 L Gutter	
"			489	6[illegible]46	15 L Top Curb	
Flower & Laurel			476	[illegible]	Top Curb.	Found C.R. N.E. Cor.
"			47[illegible]	6[illegible]57	" " opp.	"
Laurel & Santa Fe			485	6[illegible]50	Top Curb.	Found C.R. N.E. Cor.
0+04 E			510	6[illegible]25	℄ Laurel	
"			525	6[illegible]10	8 R	
"			544	6[illegible]91	15 R Gutter	
"			463	6[illegible]72	15 R Top Curb	
"			510	6[illegible]25	8 L	
"			528	6[illegible]07	15 L Gutter	
"			479	6[illegible]56	15 L Top Curb	
0+30 E			479	6[illegible]56	℄ Laurel	
			500	6[illegible]35	8' R	

F.B. 916 Pg. 60 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed G. Johnson Date 7-6-43 Date 7-13-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70347				
0+30 E			532	65.03	15 R Gutter	
"			460	65.75	15 R Top Curb	
"			482	65.53	8 L	
"			522	65.13	15? R Gutter	Must be 1
"			464	65.71	15? L Top Curb	
0+55 E			476	65.59	℄ Laurel	
"			486	65.40	8 R	
"			517	65.18	15 R Gutter	
"			445	65.90	15 R Top Curb	
"			478	65.57	8 L	
"			513	65.22	15 L Gutter	
"			454	65.81	15 L Top Curb	
1+35° E			451	65.84	℄ Laurel from West.	
"			488	65.47	9 6 R Gutter	
"			421	66.14	9 6 R Top Curb.	
"			458	65.77	11 L	
"			495	65.40	19 6 L Gutter	
"			425	66.10	19 6 L Top Curb	
Chester + Laurel			382	66.53	Top Curb W end CR SW Cor	
"			374	66.61	" " W end CR NW Cor	

Profile Notes Red. Plotted Job No. 6332 Division No. FB. 916 Pg. 61
No. Date Date Survey of F. Compton Cr #2 [illegible]
Notes Chkd. C.V.C. Checked Survey by Benson Notes G.E.B. Date 7-6-43
No. Date 7-13-43 Date Map No. Indexed Job

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70347				
368+41			53[illegible]	[illegible] 50	Prop. ℄ Santa Fe Ave	
+48 7			545	[illegible] 25	" "	Gutter
+48 8			464	[illegible] 7	" "	Top Curb.
+57 5			465	[illegible]	" "	[illegible]
B.C. +83 5			4.4	[illegible] 9	" "	B.C.
"			47	[illegible] 6	50 R	
"			48	[illegible] 5	100 R	
"			4.4	6[illegible]	50 L	
"			4.3	[illegible] 0	100 L	
370+82 03			4.4	6[illegible] 9	Prop ℄ Santa Fe Ave. Ctr. Curve.	
"			4.5	6[illegible] 8	50 R	
"			4.5	6[illegible] 3	100 R.	
"			4.3	6[illegible] 0	50 L	
"			4.2	6[illegible] 1	100 L	
E.C. 372+80 56			4.5	6[illegible] 8	Prop. ℄ Santa Fe Ave. E.C.	
"			4.3	6[illegible]	50 R	
"			4.3	[illegible] 0	100 R	
"			4.3	6[illegible] 0	50 L	
"			4.0	6[illegible] 3	100 L	
T.P.	4220	70567	400	66347	Top Lkr. Valve	

F.B. 916 Pg. 62 Job No. 6332 Division No. Notes Bed. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date No.
Survey by Bensen Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johns Date 7-6-43 Date 7-13-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70.567				
B.C. 374+45.56			4.6	66.0	Prop ℄ Santa Fe Ave. B.C.	
"			4.7	65.9	50' R	
"			4.7	65.9	100 R	
"			4.7	65.9	50' L	
"			4.8	65.8	100' L	
376+43.94			4.7	65.9	Prop ℄ Ctr. Curve	
"			4.7	65.9	50 R	
"			4.8	65.8	100 R	
"			4.7	65.9	50' L	
"			4.8	65.8	100 L	
E.C. 378+42.33			5.0	65.6	Prop ℄ E.C.	
"			5.1	65.5	50 R	
"			5.1	65.5	100 R	
"			5.1	65.5	50 L	
"			5.0	65.6	100 L	
381+00			5.9	64.7	Prop ℄	
"			5.9	64.7	50 R	
"			6.0	64.6	100 R	
"			5.9	64.7	50 L	
"			5.8	64.8	100 L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 63
Date ____ Date ____ Survey of E. Compton Co. #2 HS
Notes Chkd. C.K.C. Checked ____ Survey by Benson Notes G.E.B. Date 7-7-43
Date 7-13-43 Date ____ Map No. ____ Indexed A.C.I. Indexed ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		70.567				
T.P.	3.475	68.892	5.150	63.47		
383+00			4.6	64.3	Prop. ℄ Santa Fe.	
"			4.6	64.3	50 R.	
"			4.8	6[illegible]1	100 R	
"			4.7	[illegible]	50 L	
"			4.9	6[illegible]	85 L	
"			5.7	6[illegible]	90 L	
"			6.2	62.7	100 L	
385+00			5.1	63.8	Prop ℄ Santa Fe.	
"			5.0	63.9	50 R	
"			5.0	63.9	100 R	
"			5.1	63.8	50 L	
"			5.1	63.8	85 L	
"			6.1	62.8	91 L	
"			6.2	62.7	100 L	
387+00			6.2	62.7	Prop. ℄ Santa Fe.	
"			6.0	62.9	50 R.	
"			5.9	63.0	80 R.	
"			12.4	56.5	98 R	Bot. Drain.
"			12.4	56.5	102 R	" "
"			6.0	62.9	114 R.	

P.B. 916 Pg. 64 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed By C. Johnson Date 7-7-43 Date 7-13-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		68.892				
387+00			5.2	63.7	130 R	
"			6.2	62.7	50 L	
"			6.1	62.8	83 L	
"			6.5	62.4	90 L	
"			6.5	62.4	100 L	
387+76			6.4	62.5	Prop. ℄ Santa Fe	
"			6.6	62.3	23 R	
"			12.6	56.3	35 R Bot Drain	
"			12.6	56.3	39 R " "	
"			6.6	62.3	57 R	
"			5.7	63.2	63 R	
"			5.5	63.4	100 R	
"			6.5	62.4	50 L	
"			6.2	62.7	83 L	
"			6.3	62.6	90 L	
"			6.6	62.3	100 L	
387+90			6.2	62.7	Prop. ℄ Santa Fe	
388+18			12.7	56.2	" " Bot Drain	
"			7.6	61.3	21 R	
"			6.1	62.8	50 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 65
Date ____ Date ____ Survey of E. Compton Cr #2 D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B. Date 7-7-43
Date 7-13-43 Date ____ Map No. ____ Indexed A. C. Jones Date ____

FORM 307 2M 11-41

36

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS 4576

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		68.892				
388+18			5.1	63.8	100 R.	
"			6.1	62.8	25 L	
"			6.3	62.6	86 L	
"			6.5	62.4	100 L	
388+22			12.7	56.2	Prop. ℄ Santa Fe - Bot. Drain	
388+38			6.9	62.0	" "	
"			7.7	61.2	6 L.	
"			13.1	55.8	15 L - F.L. 48" Co. I.P. N. end.	
"			12.8	56.1	19 L F.L. 36" Co. I.P. - N. end.	
"			6.9	62.0	26 L	
"			6.4	62.5	50 L	
T. P.	4.517	66.999	6.410	62.482	T. P.	
388+45			4.2	62.8	Prop. ℄ Santa Fe	
"			3.9	63.1	50 R.	
"			3.9	63.1	100 R.	
"			4.4	62.6	50 L	
"			4.5	62.5	100 L	
T. P.	4.285	66.616	4.668	62.331	T. P. on N. cb. 13' E. ℄ Prod.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd C.V.C. Date 7-13-43
Job No. 6332 Division No. Survey of Compton Cr. #2 D.S.
Survey by Benson Notes B
Indexed A. C. Johnson 7-7-43
F.B. No. 66

FORM 307 3M 11-41

+13-44

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(62-33)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		66.616			
388+53.1			4.35	62.27	Prop ℄ - Top cb
			4.96	62.66	Gut
			5.04	61.58	" - 15 Lt - W. end C.B. Grate
			5.05	61.57	" 24 Lt - E. " " "
388+60.8			4.74	61.88	Prop ℄
388+73.08	= 0+00 E.&W.		4.51	62.11	" " - ℄ Int. Olive & Santa Fe
388+93.0			4.81	61.81	℄ Santa Fe
389+02.4			4.96	61.66	" " "
"			4.92	61.70	11 R.
"			5.10	61.52	11 L
389+13			4.44	62.18	℄ Santa Fe
389+29			3.62	63.00	" " "
"			3.82	62.80	8' R. edge Pav
"			4.0	62.6	13 R. Gut
"			3.5	63.1	15 R.
"			3.0	63.6	35 R.
"			4.10	62.5	11 L edge Pav.
"			4.1	62.5	15 L Gut.
"			3.7	62.9	18 L
"			3.9	62.7	36 L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 67
Date ____ Date ____ Survey of E. Compton Cr. #2 D.S.
Notes Chk. C.V.C. Checked ____ Survey by Benson Notes Chk. ____ Date 7-7-43
Date 7-13-43 Date ____ Date ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		66.616				
389+29			11.35	55.27	51 L - F.L. 48" Co. I.P.	
"			11.20	55.42	55 L. - F.L. 36" Co. I.P.	
"			3.4	63.2	66 L	
"			2.7	63.9	80 L	
390+00.			2.93	63.69	℄ Santa Fe.	
"			3.15	63.47	7 R. edge Pav.	
"			3.4	63.2	11 R. Gut	
"			2.8	63.8	14 R.	
"			2.2	64.4	35 R.	
"			3.16	63.46	10 L edge Pav.	
"			3.2	63.4	12 L Gut.	
"			3.8	62.8	71 L Top. Bk.	
"			10.4	56.2	90 L Bot. Drain	
391+00			2.30	64.32	℄ Santa Fe Ave	
392+00			2.35	64.27	" " " "	
389+124			4.69	61.93	15 R. - Gut.	
"			4.13	62.49	" Top cb. S. end S.W. C.R.	
"			4.65	61.97	15 L Gut	
"			4.21	62.41	" Top cb. S. end S.E.C.R.	

F.B. 916 Pg. 68 Job No. 6332 Division No. Notes Rd. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-7-43 Date 7-13-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		66.616			
0+26 E.			4.71	61.91	℄ Olive
"			4.77	61.85	10 R.
"			5.02	61.60	20 R.
"			5.14	61.48	30 R. Gut.
"			4.14	62.48	30 R Top cb. E. end S.E.C.R.
0+43 E.			4.59	62.03	10 R
"			4.86	61.76	20 R
"			5.53	61.09	30 R. Gut - inlet to CB.
"			4.16	62.46	30 R. Top cb. at ℄ CB.
0+75 E.			4.54	62.08	℄ Olive.
"			4.66	61.96	10 R
"			4.96	61.66	20 R.
"			5.10	61.52	30 R. Gut
"			4.25	62.37	30 R. Top cb.
"			4.65	61.97	10 L
"			4.94	61.68	20 L. Gut
"			4.22	62.40	20 L. Top cb.
1+75 E.			4.65	61.97	℄ Olive
"			4.46	62.16	10 R
"			4.74	61.88	20 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 PG. 69
Date ____ Date ____ Survey of F. Compton Cr. #2 D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes Chkd. Date 7-7-43
Date 7-13-43 Date ____ Map No. ____ Indexed A. C. Job Name ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		66.616				
1+75 E.			4.88	61.74	30 R Gut	
"			4.09	62.53	30 R Top. cb.	
"			4.50	62.12	10 L	
"			4.83	61.79	20 L Gut	
"			4.19	62.43	20 L Top cb.	
0+23 W.			4.43	62.19	℄ olive	
"			4.43	62.19	10 L	
"			4.72	61.90	20 L	
"			4.79	61.83	30 L Gut	
"			4.20	62.42	30 L Top cb. W. end. S.W.C.R.	
"			4.58	62.04	10 R	
"			4.89	61.73	20 R Gut	
"			4.25	62.37	20 R. Top cb.	
0+48 W.			4.35	62.27	℄ olive	
"			4.48	62.14	10 L	
"			4.62	62.00	20 L	
"			4.74	61.88	30 L Gut	
"			4.10	62.52	30 L Top cb.	
"			4.51	62.11	10 R	
"			4.75	61.87	20 R Gut (cb out at this pt)	

F.B. 916 Pg. 70 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed G. Johnson Date 7-7-43 Date 7-13-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		66.616				
0+73 W.			4.22	62.40	℄ Olive	
"			4.38	62.24	10 R.	
"			4.66	61.96	20 R Gut	
"			3.98	62.64	20 R Top N cb.	
"			4.29	62.33	10 L	
"			4.51	62.11	20 L	
"			4.63	61.99	30 L Gut	
"			3.99	62.63	30 L Top cb	
1+73 W			3.84	62.78	℄ Olive	
"			3.94	62.68	10 R.	
"			4.24	62.38	20 R Gut	
"			3.61	63.01	20 R Top cb	
"			3.94	62.68	10 L	
"			4.20	62.42	20 L	
"			4.25	62.37	30 L Gut	
"			3.62	63.00	30 L Top cb	
BM #T.297			4.192	62.424	BM #T.297 Elev. 62.433 F.B. 708-72 Olive St. 72 E. of ℄ Santa Fe. Ave. Peak Bt spk. N. cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 71

Date ____ Date ____ Survey of F. Pomeroy Co. #2 D.S.

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 7-7-43

No. ____ Date 7-13-43 Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
FROM ROSECRANS Ave S'ly To COMPTON BLVD.					
B.M.#T270	4.542	75.886		71.344	(B.M.#T.270 Elev. 71.344 F.B.708-159 Santa Fe Ave. & Rosecrans Ave N.W. Cor. Bt. spk. in cb. 24' W. of W. end C.R.
334+64.92	=0+00 E+W.		5.02	70.87	℄ Int. Rosecrans Ave. & Prop. & Pt. Santa Fe.
0+19 E.			5.04	70.85	℄ Rosecrans Ave.
"			5.31	70.58	11 R.
"			5.58	70.31	16.5 R.
"			5.13	70.76	30 R. Gut. (No. cb. - cb. 0.40 H.)
"			5.23	70.66	11 L
"			5.43	70.46	16.5 L
"			5.02	70.87	30 L Gut.
"			4.61	71.28	30 L Top cb. E. end N.E. C.R.
0+44 E.			5.08	70.81	℄ Rosecrans Ave.
"			5.38	70.51	11 R
"			5.62	70.27	16.5 R.
"			5.24	70.65	30 R Gut.
"			4.90	70.99	30 R. Top cb.
"			5.24	70.65	11 L
"			5.46	70.43	16.5 L

F.B. 916 Pg. 72 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-7-43 Date 7-13-43 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		75.886				
0+44E			5.03	70.86	30 ~~R~~ L Gut	
"			4.63	71.26	30 ~~R~~ Top cb.	
0+69E			5.07	70.82	℄ Rosecrans.	
"			5.35	70.54	11 R	
"			5.61	70.28	16.5 R	
"			5.22	70.67	30 R Gut	
"			4.88	71.01	30 R Top cb.	
"			5.26	70.63	11 L	
"			5.43	70.46	16.5 L	
"			5.10	70.79	30 L Gut	
"			4.65	71.24	30 L Top cb	
1+69E			5.08	70.81	℄ Rosecrans.	
"			5.35	70.54	11 R	
"			5.56	70.33	16.5 R	
"			5.27	70.62	30 R Gut	
"			4.86	71.03	30 R Top cb. (5)	
"			5.27	70.62	11 L	
"			5.48	70.41	16.5 L	
"			5.08	70.81	30 L Gut	
"			4.67	71.22	30 L Top cb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 PG. 73
Date ____ Date ____ Survey of E. Compton Cr. D.S.
Notes Chkd. C. V. C. Checked ____ Survey by Benson Notes Chkd. B. Date 7-8-43
Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		75.886			
			4.68	71.21	Top cb. W. end. N.W.C.R. Rosecrans & Chester
0+06 E.			5.01	70.38	℄ Rosecrans.
"			5.23	70.66	11 L
"			5.52	70.37	16.5 L
"			5.10	70.79	30 L Gut.
"			4.76	71.13	30 L Top cb. E. end. S.E.C.R.
0+41 E.			4.99	70.90	℄ Rose
"			5.14	70.75	11 R.
"			5.40	70.49	16.5 R.
"			4.95	70.94	30 R. Gut
"			4.32	71.57	30 R. Top cb. W. end. N.W.C.R. (New cb.)
0+41.5 E.			4.55	71.34	30 R. Top cb. (going West.)
0+51 E.			4.95	70.94	℄ Roseg
"			5.20	70.69	11 L
"			5.47	70.42	16.5 L
"			5.11	70.78	30 L Gut.
"			4.72	71.17	30 L Top cb. W. end. S.W.C.R.
0+76 E.			4.92	70.97	℄ Rosegrans.
"			5.11	70.78	11 R.
"			5.33	70.56	16.5 R.

F.B. 916 Pg. 74 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes AB Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-8-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		75.886			
0+76 W			5.00	70.89	30 R Gut
"			4.54	71.35	30 R Top cb
"			5.17	70.72	11 L
"			5.38	70.51	16.5 L
"			5.04	70.85	30 L Gut
"			4.69	71.20	30 L Top cb.
1+01 W			4.91	70.98	℄ Rosecrans
"			5.08	70.81	11 R
"			5.28	70.61	16.5 R
"			5.00	70.89	30 R Gut
"			4.55	71.34	30 R Top cb.
"			5.18	70.71	11 L
"			5.39	70.50	16.5 L
"			4.97	70.92	30 L Gut
"			4.63	71.26	30 L Top cb.
2+01 W.			5.01	70.88	℄ Rosecrans
"			5.22	70.67	11 R
"			5.44	70.45	16.5 R
"			5.09	70.80	30 R Gut
"			4.66	71.23	30 R Top cb.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 75
Date ____ Date ____ Survey of E. Compton Ave. #3 B3
E-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Bensch Notes 60 Date 7-8-43
Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.886				
2+01 W.			5.30	70.59	11 L	
"			5.59	70.30	16 5/8 L	
"			5.07	70.82	30 L Gut	
"			4.75	71.14	30 L Top cb.	
—			4.96	70.95	Top cb. E. end S.E.C.R	Willow + Rosecrans
—			4.56	71.33	Top cb. E. end N.E.C.R	" "
T. P	4.934	76.062	4.758	71.128	T. P. (on Bt. spk. S.E. Cor.)	
334+76			5.39	70.67	℄ Santa Fe Prop.	
"			5.42	70.64	16 R.	
"			5.45	70.61	30 R (old ℄)	
"			5.39	70.67	42 R.	
334+81 6/8			5.70	70.36	℄ Prop. Santa Fe	
"			5.71	70.35	16 R	
"			5.69	70.37	30 R. (old ℄)	
"			5.63	70.43	42 R.	
334+95 2/8			5.30	70.76	Gut.	
"			5.28	70.78	7 R.	
"			5.68	70.38	16 R.	
"			5.35	70.71	30 R. (old ℄)	
"			5.69	70.37	42 R.	

F.B. 916 Pg. 76 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes CB Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-8-43 Date 7-19-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
481 **700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		76.062			
334+95.2			4.95	71.11	℄ Prop. Santa Fe Top cb
335+03.8			4.86	71.20	" " Back walk
"			4.99	71.07	8 R
"			5.13	70.93	15 R Top cb S. end S.E.C.R.
"			5.32	70.74	15 R Gut
"			5.66	70.40	18 R Gut
"			5.34	70.72	24 R
"			5.21	70.85	30 R (old ℄)
"			5.39	70.67	36 R
"			5.72	70.34	42 R Gut
"			5.38	70.68	45 R Gut
"			5.11	70.95	45 R Top cb S. end S.W.C.R
335+05.1			5.81	70.25	℄ Prop Santa Fe
"			5.02	71.04	50 R Prop. Cor.
"			4.84	71.22	50 L Prop. Cor.
"			4.87	71.19	140 L N.E. Cor Lot. 3
T.P.	4.798	75.330	5.530	70.532	T.P.
336+00			4.68	70.65	℄ Prop Santa Fe
"			4.74	70.59	10 R Back walk
"			4.82	70.51	15 R Top cb

Profile No. ____ Date ____ Plotted ____ Date ____ Job No. 6332 Division No. ____
Notes Red. ____ Date ____ Notes Chk. C.V.C. Checked ____ Date 7-14-43 Survey of F. Compton Ave #2
Survey by Benson Notes B Date 7-8-43
Map No. ____ Indexed ____ Date ____
F.B. 916 PG. 77

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.330				
336+00			4.98	70.35	15R. Gut	
"			5.36	69.97	18R Gut	
"			5.08	70.25	24R.	
"			5.02	70.31	30R. (℄ old)	
"			5.10	70.23	36R.	
"			5.32	70.01	42R Gut.	
"			4.96	70.37	45R. "	
"			4.79	70.54	45R Top Cb.	
"			4.68	70.65	50R back walk	
"			4.35	70.98	50L	
"			3.8	71.5	140R. (N.E. Cor. Lot)	
336+06			4.82	70.5	℄ Prop Santa Fe.	
"			4.54	70.79	50L.	
336+19.3			4.67	70.66	℄ Prop. Santa Fe -	S. edge Pav.
"			4.87	70.46	10R.	" " "
"			4.40	70.93	25L	" " "
"			4.28	71.05	50L	" " "
337+00			4.6	70.7	℄ Prop. Santa Fe.	
338+00			4.9	70.4	" "	
"			5.13	70.20	10R.	

F.B. 916 Pg. 98 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-8-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.330				
338+00			5.18	70.15	16 R. Top cb.	
"			5.37	69.96	16 R. Gut	
"			5.75	69.58	18 R Gut	
"			5.56	69.77	24 R	
"			5.46	69.87	30 R (Cold ℄)	
"			5.50	69.83	36 R	
"			5.74	69.59	42 R Gut	
"			5.41	69.92	45 R Gut	
"			5.27	70.06	45 R Top cb.	
"			5.15	70.18	50 R back walk	
"			4.8	70.5	50 L	
"			4.9	70.4	140 L - Prop Line	
339+00			5.2	70.1	℄ Prop Santa Fe	
T.P	4.289	74.269	5.350	69.980	T.P.	
339+84			4.0	70.3	℄ Prop. Santa Fe	
"			4.39	69.88	10 R backwalk	
"			4.46	69.81	16 R. Top cb.	
"			4.68	69.59	16 R. Gut	
"			4.98	69.29	18 R Gut	
"			4.72	69.55	26 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 PG. 79
Date ____ Date ____ Survey of [illegible] #2 [illegible]
Notes Chkd. C.V.C. Date 7-14-43 Survey by Benson Notes [illegible] Date 7-8-43
No. ____ Date 7-14-43 Date ____ Map No. ____ Indexed [illegible] C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		74.269				
339+84			4.67	69.60	30R. (old ℄)	
"			4.78	69.49	36R.	
"			4.99	69.28	42R Gut.	
"			4.65	69.62	45R. Gut	
"			4.43	69.84	45R Top cb.	
"			4.35	69.92	50R. back walk	
"			3.9	70.4	18L	
"			3.6	70.7	50L	
"			3.3	71.0	140L	
339+99.6			4.33	69.94	℄ Prop Santa Fe. (N. edge Conc Walk.	
340+16.0			4.33	69.94	" " (N. edge Conc. strip Dwy.)	
340+95.5			4.60	69.67	" " (" " " " ")	
341+00			4.6	69.7	" "	
T.P.	4.340	73.821	4.788	69.481	T.P.	
342+00			4.5	69.3	℄ Prop. Santa Fe.	
"			4.23	69.59	10R. back walk	
"			4.35	69.47	15R. Top. cb.	
"			4.55	69.27	15R Gut.	
"			4.83	68.99	18R Gut	
"			4.65	69.17	24R.	

F.B. 916 Pg. 80 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Co. #2 D.S. Date Date No.
Survey by Benson Notes (B) Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-8-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.821				
342+00			4.63	69.19	30 R (old ℄)	
"			4.67	69.15	36 R	
"			4.87	68.95	42 R Gut	
"			4.58	69.24	45 R Gut	
"			4.38	69.44	45 R Top cb.	
"			4.30	69.52	50 R back walk	
"			4.6	69.2	50 L	
"			4.0	69.8	140 L prop. Line	
343+00			4.0	69.8	℄ prop. Santa Fe	
343+84.5			3.7	70.1	" " "	
"			4.87	68.95	30 R (old ℄)	
"			4.91	68.91	36 R.	
"			5.18	68.64	42 R Gut	
"			4.88	68.94	45 R Gut	
"			4.68	69.14	45 R Top cb.	
"			4.56	69.26	50 R back Walk.	
343+87.0			3.6	70.2	℄ prop. Santa Fe	
"			3.7	70.1	8 R	
"			4.54	69.28	10 R back walk	
"			4.69	69.13	15 R Top cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 86
X-Sec. No. ____ Date ____ Date ____ Survey of T. Capt. of #2 Date ____
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes: 6B Date 7-8-43
Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Job Sheet

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.821				
343+87.0			4.83	68.99	15 R. Gut.	
"			5.16	68.66	18 R. Gut.	
"			4.94	68.88	24 R	
"			4.85	68.97	30 R. (old ℄)	
"			3.9	69.9	50 L	
"			4.1	69.7	140 L prop. Line.	
(This sec. should be ahead of 343+87)						
343+50			4.7	69.1	℄ prop. Santa Fe.	
"			4.44	69.38	10 R.	
"			4.6	69.2	50 L	
"			4.0	69.8	140 L prop. Line.	
344+00			4.2	69.6	℄ prop. Santa Fe.	
344+01.2			4.45	69.37	" " back walk.	
344+07.0			4.64	69.18	" " top. ch.	
"			4.88	68.94	" " Gut.	
344+09.5			5.17	68.65	" " Gut.	
"			5.22	68.60	18 R. Gut.	
"			5.02	68.80	24 R.	
"			4.96	68.86	30 R. (old ℄)	
"			5.02	68.80	36 R	

F.B. 916 Pg. 82 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-8-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.821				
344+09.5			5.25	68.57	42 R. Gut.	
344+15.9			5.00	65.82	℄ Prop. Santa Fe.	
344+20.19			4.93	68.89	" " " ∡ Pt.	
344+21.74	= 0+00 E & W.		4.93	68.89	" " " & Elm St. (℄ Int.)	
344+27.8			4.93	68.84	" " "	
"			5.26	68.56	18 R. Gut.	
"			5.06	68.76	24 R.	
"			5.00	68.82	30 R. (old ℄)	
"			5.08	68.74	36 R.	
"			5.28	68.54	42 R	
344+34			5.20	68.62	℄ Prop. Santa Fe	
344+36.3			4.92	68.90	" " Gut	
"			4.57	69.25	" " - Top cb.	
344+41.8			4.54	69.28	" " - backwalk.	
"			4.45	69.37	50 L	
"			4.47	69.35	140 L Prop Line (?)	
0+03.5 E			4.89	68.93	℄ Elm	
"			4.98	68.84	6 R.	
"			5.16	68.66	12 R. Gut	
"			4.89	68.93	14.5 R Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 83
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 7-8-43
Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 916 Pg. 84 Job No. 63332 Division No. Notes Red. Plotted Profile
Survey of E. Hamilton Ave. #2 D.S. Date No.
Survey by Benson Notes 65 Date X-Sec.
Indexed A. C. Johnson Date 7-8-43 Notes Chkd. C.V.C. Checked No.
Date 7-14-43

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.821				
0+03.5 E.			4.65	69.17	14.5 R. Top cb.	
"			4.96	68.86	6 L	
"			5.13	68.69	12 L Gut	
"			4.82	69.00	14.5 L Gut	
"			4.61	69.21	14.5 L Top cb.	
0+29 E.			4.76	69.06	℄ E/m ST.	
"			4.91	68.91	6 R	
"			5.12	68.70	12 R Gut	
"			4.86	68.96	14.5 R Gut	
"			4.58	69.24	14.5 R Top cb.	
"			4.88	68.94	6 L	
"			5.11	68.71	12 L Gut	
"			4.83	68.99	14.5 L Gut	
"			4.54	69.28	14.5 L Top cb.	
0+54 E.			4.78	69.04	℄ E/m ST.	
"			4.83	68.99	6 R	
"			5.10	68.72	12 R Gut	
"			4.82	69.00	14.5 R Gut	
"			4.55	69.27	14.5 R Top cb.	
"			4.81	69.01	6 L	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.821				
0+54 E.			5.08	68.74	12 L Gut.	
"			4.80	69.02	14.5 L Gut	
"			4.52	69.30	14.5 L Top cb.	
1+54 E.			4.77	69.05	℄ Elm ST.	
"			4.89	68.93	6 R.	
"			5.14	68.68	12 R. Gut	
"			4.82	69.00	14.5 R. Gut	
"			4.59	69.23	14.5 R Top cb	
"			4.82	69.00	6 L	
"			5.12	68.70	12 L Gut.	
"			4.75	69.07	14.5 L Gut.	
"			4.51	69.31	14.5 L Top cb.	
—			4.81	69.01	Top cb. W. end. N.W. C.R. Elm & Chester	
—			4.82	69.00	Top cb W. end. S.W. C.R. " "	
0+18 W.			5.22	68.60	℄ Elm St.	
0+24 W.			5.09	68.73	" " "	
0+30 W.			5.01	68.81	" " "	
0+36 W.			5.09	68.73	" " "	
0+42 W.			5.28	68.54	" " "	
0+61 W.			4.90	68.92	" " "	

Profile No. ____ Date ____ Notes Chkd. C.V.C. Date 7-14-43 Notes Red. ____ Plotted ____ Date ____ Job No. 6332 Division No. ____ Survey of ____ Survey by Bensch Map No. ____ Notes ____ Indexed ____ Date 7-8-43 C. Jon

F.B. 916 Pg 85

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.821				
0+61 W			5.03	[illegible].79	6 L.	
"			5.15	6[illegible].67	12 L Gut	
"			4.87	68.95	14.5 L Gut	
"			4.66	69.16	14.5 L Top cb	
"			4.54	69.28	20 L back walk	
0+66 W.			4.84	68.98	℄ Elm.	
"			4.89	68.93	6 R.	
"			5.09	68.73	12 R Gut	
"			4.77	69.05	14.5 R Gut	
"			4.54	69.28	14.5 R Top cb.	
"			4.41	69.41	20 R. back walk	
0+91 W.			4.74	69.08	℄ Elm	
"			4.82	69.00	6 R	
"			5.04	68.78	12 R Gut.	
"			4.74	69.08	14.5 R "	
"			4.50	69.32	14.5 R Top cb	
"			4.82	69.00	6 L	
"			5.09	68.73	12 L Gut	
"			4.79	69.03	14.5 L "	
"			4.59	69.23	14.5 L Top cb.	

F.B. 916 Pg. 86 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date 7-8-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		73.821			
1+16 W.			4.65	69.17	℄ Elm st
"			4.75	69.07	6 R
"			5.01	68.81	12 R Gut
"			4.68	69.14	14.5 R "
"			4.45	69.37	14.5 R Top cb
"			4.77	69.05	6 L
"			5.02	68.80	12 L Gut
"			4.70	69.12	14.5 L "
"			4.52	69.30	14.5 L Top cb
2+16 W.			4.48	69.34	℄ Elm st
"			4.60	69.22	6 R
"			4.83	68.99	12 R Gut
"			4.55	69.27	14.5 R "
"			4.31	69.51	14.5 R Top cb
"			4.55	69.27	6 L
"			4.82	69.00	12 L Gut
"			4.62	69.20	14.5 L "
"			4.37	69.45	14.5 L Top cb
—			4.10	69.72	E. end S.E.C.R. Elm & Willow st
—			4.14	69.68	E. end N.E.C.R. " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 87
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 7-8-43
Date 7-14-43 Date ____ Map No. ____ Indexed C. Job [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FB. 916 Pg. 88 — Job No. 6332 — Division No. — Notes Red. — Plotted — Profile
Survey of Encampment — Date — No. — X-Sec.
Survey by Beasley Notes GB — Notes Chkd. C.V.C. — Checked — No.
Indexed by G. Tabacznik — Date 7-9-43 — Date 7-14-43

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.821			BM. #T281 Elev. 69.198 FB. 708-164. Santa Fe & Elm St. N.W. Cor	
BM. #T281			4.623	69.198	Bt. spk. in cb. 27' N. of N. end C.R.	
	4.342	73.526		69.184		
344+48.2			3.92	69.61	N. edge Walk.	
344+53.5			3.9	69.6	Prop. & Santa Fe.	
"			4.70	68.8	30 R. (Coll & E)	
"			4.77	68.76	36 R.	
"			5.00	68.53	42.5 R. Gut	
"			4.40	69.13	42.5 R. Top cb.	
"			4.22	69.31	50 R. back Walk.	
344+56.2			3.9	69.6	Prop. & Santa Fe.	
"			4.30	69.23	10 R. back Walk.	
"			4.41	69.12	17.5 R. Top cb.	
"			4.98	68.55	17.5 R. Gut	
"			4.74	68.79	23 R.	
"			4.68	68.85	30 R. (Coll & E)	
344+81.3			3.73	69.80	Prop. & Santa Fe - N. edge Walk.	
344+96.3			4.01	69.52	" " N. " "	
345+00.			4.2	69.3	" "	
345+23.9			4.03	69.50	" " N. edge conc. Dwy	
345+68.1			4.47	69.06	N. edge conc. strip Dwy	

FORM 307 2M 11-41

44

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73.526			
346+00			4.4	69.1	℄ Prop. Santa Fe
"			4.39	69.14	10 R
"			4.58	68.95	17.5 R Top cb
"			5.20	68.33	17.5 R Gut
"			4.96	68.57	24 R
"			4.88	68.65	30 R (old ℄)
"			4.94	68.59	36 R
"			5.17	68.36	42.5 R Gut
"			4.59	68.94	42.5 R Top cb
"			4.38	69.15	50 R back walk
"			4.4	69.1	54 L
"			3.9	69.6	130 L property Line
346+25.6			4.28	69.25	℄ Prop. Santa Fe - N. edge strip Dwy
346+71.0			4.42	69.11	" " - N. edge " "
346+95.8			4.06	69.47	" " N. edge conc walk
347+00			4.07	69.46	" " "
347+13.9			4.57	68.96	" " N. edge strip Dwy
T.P.	4.433	73.210	4.749	68.777	T.P.
348+00			3.8	69.4	℄ Prop ℄
"			4.38	68.83	10 R Bk Walk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 89

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2 D.

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes 6B Date 7-9-43

Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Job Inspected ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 210'				
348+00			453	68.68	17.5 R Prop ℄.	Top Curb
"			509	68.12	17.5 R " "	Gutter
"			482	68.39	24 R " "	
"			469	68.52	30 R " "	℄ Conc Pav.
"			477	68.44	36 R " "	
"			508	68.13	42.5 R " "	Gutter
"			451	68.70	42.5 R " "	Top Curb
"			426	68.95	50 R " "	Bk Walk
"			38	69.4	50 L " "	
"			39	69.3	130 L " "	Fence Line
348+57.7			447	68.74	℄ Prop. Santa Fe.	Hiside Ribbon Dr.
+92.8			435	68.56	" " " "	" " Solid Dr.
349+00			44	68.3	" " " "	
+53			458	68.63	" " "	" " Ribbon "
+78.8			446	68.75	" " "	" " 3' Walk.
350+00			465	68.56	" " "	" " Ribbon Dr.
"			449	68.72	10 R " "	Bk Walk.
"			472	68.49	17.5 R " "	Top Curb
"			529	67.92	17.5 R " "	Gutter
"			510	68.11	24 R	Pav.

F.B. 916 Pg. 90 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cy. #2 D.S. Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-9-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.210				
350+00			500	68.21	30' R. ℄ Prop. Santa Fe	℄ Cons Pav
"			508	68.13	36 R " "	Pav
"			535	67.86	42.5 R " "	Gutter.
"			476	68.45	42.5 R " "	Top Curb
"			465	68.56	50 R " "	Bk. Walk
"			47	68.5	20 L " "	
"			42	69.0	130 L " "	Fence Line
+57			455	68.66	" "	H. side 3.5 Walk
+75.7			458	68.63	" "	" " Ribbon Cr
351+00			44	68.8	" "	
T.P.	4.430	73.010	4.630	68.580	T. P.	
352+00			5.1	67.9	" "	
			4.55	68.46	10 R	Bk Walk
			4.73	68.28	17.5 R	Top cb.
			5.33	67.68	17.5 R	Gut
			5.03	67.98	24 R	
			4.89	68.12	30 R	(old ℄)
			5.05	67.96	36 R	
			5.35	67.66	42.5 R	Gut
			4.75	68.26	42.5 R	Top cb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 91
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Ave #3
Notes Chkd C.V.C. Checked ____ Survey by Benson Notes 68 Date 7-9-43
Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Jones Checked

FORM 307 2M 11-41

0675
30.15
76.60

47

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.010				
352+00			4.59	68.42	50R. Back walk.	
"			5.0	68.0	50L	
"			4.7	68.3	85L	
"			4.4	68.6	130L Property Line	
352+64.			4.1	68.9		℄ Prop. Santa Fe.
"			5.22	67.79	30R. (old ℄)	
"			5.34	67.67	36R	
"			5.53	67.48	42.5R Gut.	
"			4.86	68.15	42.5R Top cb.	
"			4.45	68.56	50R. back walk.	
352+65			4.3	68.7		" " "
"			4.52	68.49	10R.	
"			4.83	67.18	17.5R.	
"			5.43	67.58	17.5R Gut	
"			5.31	67.70	24R	
"			5.26	67.75	30R. (old ℄)	
"			4.4	68.6	50L	
"			4.8	68.2	130L Property Line	
352+66.7			4.60	68.4	N. edge walk.	" " "
352+76.7			4.83	68.18	Top cb.	" " "

F.B. 916 Pg. 92 Job No. 6332 Division No. Notes Red. Plotted. Profile
Survey of E. Compton Co. #2 DS Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-9-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

492

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.010				
352+76.7			5.29	67.72	Gut	℄ Prop. Santa Fe
"			5.42	67.59	17.5 R.	
"			5.36	67.65	24 R.	
"			5.32	67.69	30 R. (old ℄)	
"			5.40	67.61	36 R	
"			5.55	67.46	42.5 R.	
352+92			5.25	67.76		" " "
353+06.75	0+00	E&W.	5.22	67.79	(℄ Int.)	" " " ℄ Palmer
353+22			5.31	67.70		" " "
353+36.7			5.46	67.55	Gut	" " "
"			5.55	67.46	17.5 R. Gut	
"			5.37	67.64	24 R.	
"			5.23	67.78	30 R. (old ℄	
"			5.41	67.60	36 R	
"			5.65	67.36	42.5 R. Gut	
"			4.99	68.02	Top. Cb.	" " "
353+44.2			4.96	68.05		" " "
"			5.23	67.78	30 R (old ℄)	
"			5.34	67.67	36 R	
"			5.66	67.35	42.5 R Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 93
Date ____ Date ____ Survey of ℄ Compton Ave #2 D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 7-9-43
Date 7-14-43 Date ____ Map No. ____ Indexed ▲ C. Jo Bamford

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 916 Pg. 94 | Job No. 6332 Division No. | Notes Red | Plotted | Profile
Survey of 2 Campaign Sts #2 D.S. | Date | No.
Survey by Bessee Notes KB | Date 7-9-43 | Notes Chkd. C.V.C. | Checked | Date 7-14-43 | X-Sec. | No.
Inked C. Johnson Date 7-9-43

STATION	B. S.	H. I.	F. S.	ELEV.	NOTES	
		73.010				
353+44.2			5.42	67.59	46 R. Gut	
"			5.07	67.94	46 R Top Cb.	
"			4.99	68.02	50 R. back walk.	
353+45.8			4.94	68.07		℄ Prop. Santa Fe.
"			4.85	68.16	105 R. back walk.	
"			5.03	67.98	15 R Top Cb. S. end S.E.C.R.	
"			5.39	67.62	15' R. Gut	
"			5.60	67.41	175 R. Gut.	
"			5.26	67.75	24 R.	
"			5.19	67.82	30 R. (Cut)	
B.M.#T.283			4.825	68.185	B.M.#T 283 Elev. 68.196 F.B. 708-165 Santa Fe Ave & Palmer Ave N.W. Cor. Bt spk. in cb. 16' N. of N. end C.R.	
"	4.660	72.856		68.196		
353+46.5			4.76	68.10	Back Walk.	℄ Prop. Santa Fe
"			4.65	68.21	50 L " "	
"			4.61	68.25	130 L " " - Property Line.	
"			4.67	68.19	10 R. " "	
0+25 E.			4.75	68.11	℄ Palmer	
"			4.94	67.92	15 R.	
"			5.30	67.56	30 R Gut	
"			4.81	68.05	30 R. Top Cb.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		72.856'			
0+25E			4.88	67.98	15L
"			5.17	67.69	30L Gut
"			4.68	68.18	30L Top cb.
0+50E			4.60	68.26	℄ Palmer
"			4.79	68.07	15R
"			5.32	67.54	30R Gut
"			4.86	68.00	30 Top cb.
"			4.82	68.04	15L
"			5.22	67.64	30L Gut
"			4.73	68.13	30L Top cb.
1+50E			4.70	68.16	℄ Palmer
"			4.89	67.97	15R
"			5.37	67.49	30R Gut
"			4.90	67.96	30R Top cb.
"			4.88	67.98	15L
"			5.29	67.57	30L Gut
"			4.84	68.02	30L Top cb.
—			4.92	67.94	W. end N.W.C.R. Palmer & Chester
—			5.04	67.82	W. end S.W.C.R. " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 9/16 Pg. 95
X-Sec. No. ____ Date ____ Date ____ Survey of Exemption Crit. 4 & 5
Notes Chkd. C.V.C. Checked ____ Survey by Bemsen Notes ____ Date 7-9-43
Date 7-14-43 Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.856				
0+03 W.			5.10	67.76	℄ Palmer	
"			5.16	67.70	15 L	
"			5.27	67.59	30 L Gut	
"			4.81	68.05	30 L Top Cb. E. end S.E.C.R.	
0+11.7 W.			5.21	67.65	℄ Palmer	
"			5.19	67.67	15 R.	
"			5.15	67.71	30 R Gut	
"			4.65	68.21	30 R Top cb. E. end N.E.C.R.	
0+18 W.			5.29	67.57	℄ Palmer - Gut Line	
0+24 W.			5.04	67.82	" "	
0+30 W.			5.03	67.83	" " - (old ℄ Int)	
0+36 W.			5.08	67.78	" "	
0+42.5 W.			5.38	67.48	" " Gut. Line	
0+52 W.			5.15	67.71	" "	
"			5.18	67.68	15 R.	
"			5.23	67.63	30 R Gut	
"			4.69	67.17	30 R Top cb. W. end N.W.C.R.	
0+54.5 W.			5.04	67.82	℄ Palmer	
"			5.21	67.65	15 L	
"			5.32	67.54	30 L Gut.	

484

F.B. 916 Pg. 96 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-9-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		72.856			
0+54.5 W.			4.84	68.02	30 L Top cb. W. end. S.W.C.R.
0+80 W.			4.69	68.17	℄ Palmer
"			4.81	68.05	15 R
"			5.08	67.78	30 R Gut.
"			4.59	68.27	30 R Top cb.
"			4.88	67.98	15 L
"			5.19	67.67	30 L Gut
"			4.72	68.14	30 L Top cb.
1+05 W.			4.44	68.42	℄ Palmer
"			4.64	68.22	15 R
"			5.06	67.80	30 R Gut
"			4.58	68.28	30 R Top cb.
"			4.67	68.19	15 L
"			5.08	67.78	30 L Gut
"			4.64	68.22	30 L Top cb.
2+05 W			4.12	68.74	℄ Palmer
"			4.26	68.60	15 R
"			4.75	68.11	30 R Gut
"			4.26	68.60	30 R Top cb.
"			4.32	68.54	15 L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cut #2 D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 7-8-43
Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Jones

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.856				
2+05 W.			4.78	68.08	30 L Gut	
"			4.29	68.57	30 L Top cb.	
—			3.98	68.88	Top. cb. E. end S.E.C.R.	[illegible] & Willow
—			3.81	69.05	Top cb. E. end N.E.C.R.	" "
353+60			6.0	66.9		℄ Prop. Santa Fe
"			4.82	68.04	10 R. back walk.	
"			5.6	67.3	26 L	
"			4.7	68.2	42 L	
"			4.7	68.2	50 L	
354+00			6.2	66.7		" " "
354+25			6.1	66.8		" " "
"			5.14	67.72	10 R	
"			5.7	67.2	25 L	
"			4.8	68.1	40 L	
"			4.8	68.1	50 L	
354+53			5.3	67.6		" " "
"			5.37	67.49	30 R. (old ℄)	
"			5.48	67.38	36 R	
"			5.78	67.08	42.5 R Gut.	
"			5.42	67.44	45 R Gut.	

F.B. 916 Pg. 98 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes AB Notes Chkd. C.K.C. Checked X-Sec.
Indexed by C. Johnson Date 7-9-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
		72.856				
354+53			5.09	67.77	45 R. Top cb.	
"			4.98	67.88	50 R. back walk.	
354+54.5			5.1	67.8		℄ Prop. Santa Fe.
"			5.10	67.76	10 R. back walk.	
"			5.12	67.74	15 R Top cb.	
"			5.36	67.50	15 R Gut	
"			5.73	67.13	17 R Gut	
"			5.45	67.41	24 R	
"			5.34	67.52	30 R (old ℄)	
"			5.1	67.8	25 L	
"			5.2	67.7	50 L	
"			5.0	67.9	130 L Prop. Line	
—			5.10	67.76	E. end N.E.C.R. Alley +	"
—			5.11	67.75	E. end S.E.C.R. "	"
—			5.04	67.82	W. end N.W.C.R. "	"
—			5.05	67.81	W. end S.W.C.R. "	"
354+73.5			5.3	67.6		" "
"			5.39	67.47	30 R (old ℄)	
"			5.50	67.36	36 R	
"			5.86	67.00	42.5 R Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 99
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date 7-9-43
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 7-9-43
Date 7-14-43 Date ____ Map No. ____ Indexed ____ Job ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.856				
354+73.5			5.50	67.36	45 R Gut	
"			5.14	67.72	45 R. Top cb. S. end. S.W.C.R Alley & Santa Fe.	
"			4.97	67.89	50 R. back walk	
354+75.3			5.2	67.7		Prop. ℄ Santa Fe.
"			5.09	67.77	10 R.	
"			5.20	67.66	15 R Top cb. S. end. S.E.C.R. Alley & " "	
"			5.43	67.43	15 R Gut	
"			5.77	67.09	17.5 R Gut	
"			5.47	67.39	24 R	
"			5.41	67.45	30 R. (old ℄)	
"			5.2	67.7	25 L	
"			5.3	67.6	50 L	
355+00			5.1	67.8		" "
T.P.	4.602	72.108	5.350	67.506	T.P.	
356+00			4.7	67.4		" "
"			4.66	67.45	10 R. edge walk	
"			4.75	67.36	15 R Top cb.	
"			4.98	67.13	15 R Gut	
"			5.36	66.75	17.5 R "	
"			5.09	67.02	24 R "	

F.B. 916 Pg. 100 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Bensch Notes AB Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-9-43 Date 7-14-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red____ Plotted____ Job No. 6332 Division No.____ F.B. 2176 Pg. 60

No.____ Date____ Date____ Survey of Tract #5 Date 7-2-43

X-Sec. Notes Chkd. C.Y.C. Checked____ Survey by Benson Notes 40 Bk. 7-2-43

No.____ Date 7-14-43 Date____ Map No.____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.108				
356+00			5.02	67.09	30 R (old ℄)	
"			5.09	67.02	36 R	
"			5.41	66.70	42½ R Gut	
"			5.05	67.06	45 R Gut	
"			4.69	67.42	45 R Top cb.	
"			4.56	67.55	50 R back walk.	
"			5.2	66.9	25 L	
"			5.4	66.7	50 L	
"			4.8	67.3	130 L property line	
357+00			4.3	67.8		℄ Prop. Santa Fe
"			4.6	67.5	25 L	
"			5.2	66.9	50 L	
358+00			5.1	67.0		" " "
"			5.05	67.06	10 R back walk.	
"			5.20	66.91	15 R Top cb.	
"			5.48	66.63	15 R Gut	
"			5.83	66.28	17½ R Gut	
"			5.57	66.54	24 R	
"			5.53	66.58	30 R (old ℄)	
"			5.61	66.50	36 R	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____
Notes Chkd C.V.C. Checked ____ Date 7-14-43
Job No. 6332 Division No. #2 D.S. Notes 7-2-43
Survey of E. Grayson to Cty. Rd.
Survey by Benson, Notes 45
Submitted by C. Johnson Date 7-2-43
B.B. 9/6 Pg. 102

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.108				
358+00			5.85	66.26	42.5 R. Gut.	
"			5.59	66.5	45 R Gut.	
"			5.26	66.85	45 R. Top. cb.	
"			5.12	66.99	50 R back. walk.	
"			5.2	66.9	25 L	
"			5.1	67.0	50 L	
"			5.2	66.9	130 L property Line	
358+04.6			4.97	66.14	N. edge Conc. Walk.	& Prop. Santa Fe.
358+39.4			5.03	66.08	N. edge. " "	" " "
358+61.3			5.17	66.94	N. edge Conc. Dwy.	" " "
358+97.8			5.23	66.88	N. edge Conc. Walk.	" " "
359+00			5.26	66.55		" " "
359+86.84 & PT.			5.6	66.5	(At R+A to Back Tan.)	" " "
"			5.60	66.51	10 R.	
"			5.74	66.37	15 R Top. cb.	
"			5.97	66.14	15 R Gut	
"			6.37	65.74	17.5 R Gut	
"			6.08	66.03	24 R.	
"			6.00	66.11	30 R. (Old ℄)	
"			6.06	66.05	36 R.	

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		72.108				
359+86.84			6.40	65.71	42.5 R. Gut.	
"			6.04	66.07	45 R. Gut.	
"			5.78	66.33	45 R Top cb.	
"			5.59	66.52	50 R. back walk.	
"			5.8	66.3	25 L	
"			5.9	66.2	50 L	
"			6.0	66.1	130 L	
Bm. #T.285			5.930	66.178	Bm. #T285 Elev. 66.190 F.B. 708-166 Santa Fe Ave & Compton Blvd. N.W. Cor. Bt. spk. in cb. 8' N. of N. end CR	
"	5.130	71.320		66.190		
360+00			5.0	66.3		℄ Prop. Santa Fe
360+39.8			4.91	66.41	N. edge. Conc. strip Dwy.	" "
360+69.0			4.78	66.54	N. edge	" "
360+86.5			5.0	66.3		" "
"			5.03	66.29	7 R. back Walk	
"			5.15	66.17	12 R. Top cb.	
"			5.38	65.94	12 R Gut.	
"			5.70	65.62	14.5 R Gut.	
"			5.44	65.88	20 R	
"			5.35	65.97	27 R. Cold ℄	
"			5.50	65.82	33 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 103
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes 6B Date 7-9-43
Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Jordan Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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494
5
32

Do not extend notes this side of this line

F.B. 916 Pg. 104 Job No. 6332 Division No. Plotted No. Profile
Survey of Ecorse Crossing Gr. #2 D.S. Date Notes Red Date No.
Survey by Ecorse Notes CB Notes Chkd. C.V.C. Checked X-Sec.
Indexed S. Johnson Date 7-12-43 Date 7-14-43 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		71.320				
360+86.5			5.75	65.57	39.5 R. Gut.	
"			5.41	65.91	42 R. Gut.	
"			5.08	66.24	42 R. Top Cb.	
"			5.01	66.31	47 R. Back Walk.	
361+00.			4.8	66.5		4 Prop. Sanitary Sta.
361+14.0			5.0	66.3		" " "
"			5.70	65.62	26.4 R. (Old C)	
"			5.74	65.58	32.5 R.	
"			5.88	65.44	39.0 R. Gut.	
"			5.74	65.58	41.4 R. Gut.	
"			5.20	66.12	41.4 R. Top Cb. N. end N.W.C.R. " " & Compton.	
"			5.10	66.22	46.4 R. Back walk.	
361+15.4			5.0	66.3		" "
"			5.17	66.15	63 R. back walk.	
"			5.22	66.10	113 R. Top Cb. N. end N.E.C.R. " " "	
"			5.64	65.68	113 R. Gut.	
"			5.91	65.41	13.0 R. Gut.	
"			5.76	65.56	29 R.	
"			5.72	65.60	26.3 R. (Old C)	
361+22.0			5.01	66.31	(Back walk.	" "

FORM 307 2M 11-41

498
480

PLEASE RETURN TO
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700 HALL OF RECORDS

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.06 596 5.5
5.63
33

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		71.320				
361+22.0			5.04	66.28	50 L Back walk	
"			4.86	66.46	130 L " "	(E. Prop. Line
361+27.3			5.10	66.22	Top Cb	℄ Prop. Santa Fe
"			5.97	65.35	Gut	" " "
"			5.98	65.34	14 R	
"			5.97	65.35	18.5 R	
"			5.97	65.35	26 R (old ℄)	
"			5.96	65.36	33.5 R	
"			5.95	65.37	38.4 R	
361+37.0			5.66	65.66		" " "
"			5.75	65.57	18 R	
"			5.82	65.50	25.8 R (old ℄)	
"			5.89	65.43	33.5 R	
"			5.96	65.36	38.5 R Gut	
T.P.	5.050	71.260	5.110	66.210	T.P.	
BM.#T291			5.802	65.458	BM.#T291 Elev. 65.474 F.B. 708-17 Santa Fe Ave. 300' S. of ℄ Compton Blvd. Bt. spk. in W. Cb. Front Ho. #123	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 216 Pg. 105
X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Date ____ Survey of [illegible] Survey by Bensen Notes [illegible] Date 7-12-43
Date 7-14-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79.104				
0+82E			4.46			℄ Oaks.
"			4.66		5R.	
"			5.01		10R edge Pav.	
"			5.3		13R Gut	
"			4.4		16R	
"			4.5		30R	
"			4.57		5L	
"			4.86		10L edge Pav.	
"			5.2		13L Gut	
"			4.5		15L	
"			4.7		30L	
1+07E			4.61			℄ Oaks.
"			4.73		5R	
"			5.00		10R edge Pav.	
"			5.3		13R Gut	
"			4.4		15R	
"			4.6.		30R	
"						
"						
"						

void
See Pg. 108

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-12-43 Date No.

F.B. 916 Pg. 106

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		7-12-43
	Oaks Ave to Rosecrans Ave					C.A. Benson, G.F. Brock, M.A. Van Deren, Freeman Brock.
B.M.# T-253	3.024	79.104		76.080	BM #T.253 Elev. 76.080 F.B. 708-147 Santa Fe Ave. & Oak Ave N.E. Cor. 100 E. #22 N ℄ Ct. Spk. & W. - S.W. side 30" Pepper Tree.	
311+78.3 I	0+00 E+W.		4.35	74.75	℄ Int.	Santa Fe & Oaks Ave
0+07 E			4.50	74.60		℄ Oaks
0+15 E			4.86	74.24		"
0+25 E			5.35	73.75	Gut	"
0+57 E			4.41	74.69		"
"			4.58	74.52	5' R	
"			4.83	74.27	10' R edge Pav	
"			5.2	73.9	14' R Gut	
"			4.6	74.5	16 R Top Bk	
"			4.2	74.9	30 R	
"			4.52	74.58	5 L	
"			4.72	74.38	10 L edge Pav	
"			5.2	73.9	14 L Gut	
"			4.5	74.6	17 L	
"			4.7	74.4	30 L	
"						

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 107
X-Sec. No. ____ Date ____ Notes Chk'd. C.V.C. Checked ____ Survey of ____ Survey by Benson Notes B3 Date 7-12-43
Date 7-20-43 Date ____ Map No. ____ Indexed ____ C.J. ____ Date ____

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		79.104				
0+82 E			4.46	74.64	℄ Oaks. Ave.	
"			4.66	74.44	5R	
"			5.01	74.09	10R edge Pav.	
"			5.3	73.8	13R Gut	
"			4.4	74.7	16R	
"			4.5	74.6	30R	
"			4.57	74.53	5L	
"			4.86	74.24	10L edge Pav.	
"			5.2	73.9	13L Gut	
"			4.5	74.6	18L	
"			4.7	74.4	30L	
1+07 E			4.61	74.49	℄ Oaks. Ave.	
"			4.73	74.37	5R	
"			5.00	74.10	10R edge Pav.	
"			5.3	73.8	13R. Gut.	
"			4.4	74.7	15R.	
"			4.6	74.5	30R.	
"						
"						
"						

F.B. 916 Pg. 108 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.W.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-12-43 Date 7-20-43 Date No.

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.	
		79.104			
1+07E			4.66	74.44	4 L
"			4.92	74.18	8 L edge Pav.
"			5.1	74.0	15 L Gut
"			4.4	74.7	18 L
"			4.3	74.8	30 L
1+81 E.			4.66	74.44	℄ Oaks
"			4.82	74.28	45 R
"			5.10	74.00	9 R edge Pav.
"			5.4	73.7	13 R Gut
"			4.4	74.7	16 R
"			4.9	74.2	30 R
"			4.72	74.38	4 L
"			4.95	74.15	8 L
"			5.06	74.04	18 L Gut
"			4.76	74.34	18 L Top Cb. - W. end
"			4.44	74.66	30 L Back of Walk. W. end
3+24.E			4.65	74.45	℄ Oaks.
"			4.84	74.26	5 R
"			5.30	73.8	10 R edge Pav.
"			5.6	73.5	13 R Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 109

Date ____ Date ____ Survey of [illegible] D.S. 7/2-43

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 7/2-43

Date 7-20-43 Date ____ Map No. ____ Indexed C. Jansson

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		79.104				
3+24 E			4.3	74.8	16 R	
"			4.5	74.6	30 R.	
"			4.74	74.36	4 L	
"			4.83	74.27	8 L edge pav.	
"			4.52	74.28	18 L Gut	
"			4.68	74.42	18 L. Top cb.-E. end	
"			4.40	74.70	30 L Back walk.	
0+07 W			4.47	74.63	℄ Oaks.	
0+14 W.			4.92	74.18	" "	
0+24 W.			5.85	73.25	" " Gut.	
0+42 W.			5.14	73.96	" "	
"			5.32	73.78	5 R	
"			5.65	73.45	10 R edge pav.	
"			5.8	73.3	16 R Gut.	
"			4.9	74.2	21 R.	
"			4.9	74.2	30 R.	
"			5.20	73.9	5 L	
"			5.50	73.60	10 L edge Pav.	
"			5.8	73.3	16 L Gut.	
"			5.0	74.1	19 L	

F.B. 916 Pg. 110 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-12-43 Date 7-20-43 Date No.

FORM 307 2M 11-41

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Profile Notes Red. Plotted Job No. 5332 Division No.
No. Date Survey of
X-Secs. Notes Chkd. Checked Survey by Benson Notes by C. Johnson
No. Date 7-20-43 Date Map No. Indexed Date 7-12-43

F.B. 216 Pg 111

STATION	B. S.	H. I.	F. S.	ELEV.	
		79.104			
0+42W.			5.0	74.1	30 L.
0+67W.			5.09	74.01	4 Oaks.
"			5.22	73.88	5 R.
"			5.55	73.55	10 R. edge pav.
"			5.9	73.2	16 R. Gut
"			5.3	73.8	21 R
"			4.9	74.2	30 R.
"			5.22	73.88	5 L
"			5.54	73.56	10 L edge Pav.
"			5.7	73.4	14 L Gut
"			5.0	74.1	18 L
"			5.0	74.1	30 L
0+92W.			5.12	73.98	4 Oaks.
"			5.22	73.88	6 R.
"			5.58	73.52	12 R. edge Pav.
"			5.9	73.2	18 R. Gut
"			5.2	73.7	24 R.
"			4.9	74.2	30 R
"			5.36	73.74	6 L
"			5.71	73.39	12 L edge pav.

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		79.104				
0+92 W.			5.9	73.2	15 L Gut	
"			5.0	74.1	17 L	
"			5.0	74.1	30 L	
1+92 W.			5.14	73.96	℄ Oaks.	
"			5.37	73.73	6 R.	
"			5.72	73.38	12 R. edge pav.	
"			6.1	73.0	18 R. Gut.	
"			5.0	74.1	21 R	
"			5.0	74.1	30 R	
"			5.27	73.83	6 L	
"			5.62	73.48	12 L edge pav.	
"			5.8	73.3	15 L Gut	
"			5.0	74.1	17 L	
"			5.0	74.1	30 L	
312+00.			4.40	74.7	℄ Santa Fe Ave	
312+08.4			4.36	74.74	" " "	
"			4.61	74.49	8 R.	
"			5.07	74.03	15 R. edge good Pav.	
"			5.95	73.15	22 R. " shoulder & Gut	
"			4.5	74.6	26 R.	

F.B. 916 Pg. 112 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-12-43 Date 7-20-43 Date No.

FORM 307 2M 11-41

2M

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STATION	B. S.	H. I.	F. S.	ELEV.	
		79.104			
312+084			4.8	74.3	42 R.
"			5.1	74.0	40 R. Prop Cor.
"			4.52	74.58	7 L
"			4.91	74.19	15 L edge good pav.
"			5.8	73.3	25 L Gut.
"			3.8	75.3	32 L
"			4.2	74.9	40 L. Prop Cor.
(I) 313+00			4.40	74.7	℄ Santa Fe Ave.
T.P.	5.163	78.967	5.300	73.804	T.P. Bt spk Rt 313+30
314+00			4.67	74.30	℄ Santa Fe
"			4.84	74.13	7 R.
"			5.32	73.65	15 R. edge good pav
"			6.4	72.6	22 R. Gut edge shoulder
"			5.1	73.9	27 R
"			5.0	74.0	40 R
"			4.80	74.17	7 L
"			5.22	73.75	15 L edge good pav.
"			6.3	72.7	24 L Gut. edge shoulder
"			4.9	74.1	27 L
"			4.9	74.1	40 L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 113 65

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 7-12-43

Date 7-20-43 Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 2M 11-41

NOTE: ANY ADDITIONS OR CHANGES

FORM 307 2M 11-41

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Survey of Exchange Co. 2 D.S. Plotted Profile
Survey by Edmund Notes Date No.
Indexed C. Johnson Notes Date 7-20-43 Checked C.V.C. Date X-Sec. No.
Job No. 6332 Div. No. Notes Red
P.B. 9/6 Pg. 116

STATION	B. S.	H. I.	F. S.	ELEV.	
		78.967'			
317+32.32			6.31	72.66	98 L Gut.
"			5.70	73.27	98 L Top cb.
"			5.54	73.43	114.5 L Back walk.
317+79.8			3.51	75.46	℄ Prop. Santa Fe. - back walk.
318+00			5.75	73.22	" " "
B.M. #T. 265			5.613	73.354	B.M. #T. 265' Elev. 73.332 F.B. 708-158 Santa Fe Ave. & Chester Ave Bt. Spk in W. lk Santa Fe. 7's of X end.
"	4.190	77.522'		73.332	
318+09.2			4.26	73.26	℄ Prop Santa Fe - Top cb.
"			4.95	73.57	" " - Gut.
318+32.22	B.C.		4.62	73.90	" "
"			5.00	73.52	13 R. - Gut.
"			4.38	73.14	13 R - Top cb. - P.R.C. of cb.
"			4.27	73.23	25 R - back walk.
"			4.1	73.4	50 R
"			4.94	73.03	10 L - Crown Pav.
"			4.62	73.90	23 L
"			5.00	73.52	35 L Gut
"			4.30	73.22	35 L Top cb.
"			4.10	73.42	46 L Back Walk.
"			3.8	73.7	50 L

FORM 307 2M 11-41

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.522				
—			4.28	73.24	Top. Cb. S. End. C.R. on E. side Chester at Santa Fe	
—			4.87	72.65	Gut. " " " "	
—			4.06	73.46	Top Cb. S. end. C.R. on W. side " " "	
—			4.70	72.82	Gut. " " " " " "	
—			4.09	73.43	Top Cb. W. end. C.R. on S. side Int. " & " "	
—			4.80	72.72	Gut. " " " "	
—			4.36	73.16	Top Cb. E. " " " " " " " " "	
—			5.09	72.43	Gut.	
—			4.51	73.01	Top. Cb. S. end. C.R. on W. side Santa Fe & N. Tucker	
—			5.16	72.36	Gut.	
—			4.50	73.02	Top Cb. S. end. C.R. on E. side " " " "	
—			5.20	72.32	Gut. (69' N. of E.C.)	
318+49.2			4.51	73.01	Prop. ℄ Santa Fe - Crown Pav.	
318+71			4.76	72.76	" " " "	
318+92			5.14	72.38	" " " " - Gut.	
"			4.43	73.09	" " " " Top Cb	
319+25.34 Ext.			4.46	73.06	" " " "	
"			4.49	73.03	6 R. Top Cb.	
"			5.14	72.38	6 R. Gut	
"			4.78	72.74	15 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 117

Date ____ Date ____ Survey of ____

X-Ens. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date ____

Date 7-20-43 Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.522				
319+25.34 Ext.			4.65	72.87	24 R Crown Pav.	
"			4.76	72.76	34 R	
"			5.21	72.31	46 R Gut	
"			4.54	72.98	46 R Top cb.	
"			4.35	73.17	55 R Back Walk.	
"			4.41	73.11	4 L " "	
"			3.2	74.3	20 L	
"			3.2	74.3	50 L	
320+18.45 E.C.			4.57	72.95	℄ Prop. Santa Fe.	- Top cb.
"			5.30	72.22	" "	- Gut
"			4.92	72.60	10 R.	
"			4.78	72.74	20 R. Crown Pav.	
"			4.87	72.65	30 R	
"			5.24	72.28	40 R. Gut	
"			4.00	72.92	40 R. Top cb.	
"			4.42	73.10	50 R. Bk. walk.	
"			4.40	73.12	10 L Bk. walk.	
"			3.7	73.8	13 L	
"			3.3	74.2	50 L	
"			3.7	73.8	120 L Prop. Line.	

F.B. 916 Pg. 118 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Co. #2 P.S. Date Date No.
Survey by Cunson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		77.522			
320+77			4.67	72.85	℄ Prop. Santa Fe - Top. Cb.
"			5.38	72.14	Gut
"			5.01	72.51	10 R
"			4.85	72.67	20 R Crown Pav
"			4.97	72.55	30 R
"			5.33	72.19	40 R Gut
"			4.64	72.88	40 R Top Cb.
"			4.50	73.02	50 R Bk. Walk.
"			4.52	73.00	10 L Bk Walk.
321+02 2			4.70	72.82	℄ Prop. Santa Fe - Top Cb.
"			5.41	72.11	Gut
"			4.97	72.55	10 R.
"			4.84	72.68	20 R. Crown Pav.
"			4.95	72.57	30 R
"			5.30	72.22	40 R Gut
"			4.62	72.90	40 R Top. Cb.
"			4.54	72.98	50 R Bk. Walk.
"			4.54	72.98	10 L Bk. Walk.
321+27 2			4.76	72.76	℄ Prop. Santa Fe - Top. Cb.
"			5.04	72.48	20 R. Crown Pav.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 119
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C. W. C. Checked ____ Survey by Benson Notes ____ Date ____
Date 7-20-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.522				
321+27.2			5.15	72.37	30 R.	
"			5.34	72.18	40 R Gut.	
"			4.70	72.82	40 R Top Cb.	
"			4.54	72.98	50 R Bk. walk	
321+28.8			4.68	72.84	℄ Prop. Santa Fe. -	Top Cb.
"			5.36	72.16	Gut.	
"			5.17	72.35	10 R.	
"			5.08	72.44	20 R Crown Pav.	
"			4.54	72.98	10 L Bk. walk.	
321+39			5.42	72.10	℄ Prop. Santa Fe -	Gut. Line
"			5.22	72.30	10 R.	
"			5.16	72.36	20 R Crown Pav.	
"			5.20	72.32	30 R.	
"			5.38	72.14	40 R. Gut Line	
321+53.61	=0+00 E&W		5.45	72.07	℄ Prop Santa Fe. &	Tucker St.
321+69			5.48	72.04	" " " "	
"			5.25	72.27	10 R	
"			5.19	72.33	20 R Crown Pav.	
"			5.21	72.31	30 R.	
"			5.43	72.09	40 R Gut Line	

F.B. 916 Pg. 120 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Ecorpton Cr #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		77.522			BM #T266 Elev. 72.868 F.S. 708-158 Santa Fe Ave. & Tucker St. N.W. cor. Bt. spk. in cb. 19' N. of N. [illegible] C.R.
BM.T.266			4.634	72.888	
"	4.365	77.233		72.868	
0+10 W.			4.98	72.25	℄ Tucker St
0+20 W.			4.93	72.30	"
0+30 W			4.96	72.27	"
0+40 W.			5.14	72.09	"
0+50 W.			4.83	72.40	"
"			4.82	72.41	7 R.
"			4.84	72.39	15 R. Gut
"			4.32	72.91	15 R Top cb. W. end N.W.C.R. Tucker & Santa Fe
"			4.26	72.97	25 R Bk. walk
"			4.84	72.39	7 L
"			4.94	72.29	15 L Gut
"			4.36	72.87	15 L Top cb. W. end S.W.C.R. " "
"			4.30	72.93	25 L Bk. walk
0+75 W.			4.61	72.62	℄ Tucker St
"			4.69	72.54	7 R
"			4.92	72.31	15 R Gut
"			4.29	72.94	15 R Top cb.
"			4.19	73.04	25 R Bk. walk

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 121

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Survey of ____ Survey by Benson Notes ____ Date ____

Date 7-20-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.233				
0+75 W.			4.72	72.51	7 L	
"			4.97	72.26	15 L Gut	
"			4.41	72.82	15 L Top cb.	
"			4.27	72.96	25 L Bk. walk	
1+00 W.			4.58	72.65	℄ Tucker St	
"			4.67	72.56	7 R	
"			4.90	72.33	15 R. Gut.	
"			4.34	72.89	15 R Top. cb.	
"			4.23	73.00	25 R Bk. walk	
"			4.72	72.51	7 L	
"			5.03	72.20	15 L Gut.	
"			4.46	72.77	15 L Top cb.	
"			4.32	72.91	25 L Bk walk	
2+00 W.			4.70	72.53	℄ Tucker	
"			4.80	72.43	7 R	
"			5.05	72.18	15 R Gut	
"			4.45	72.78	15 R Top. cb.	
"			4.35	72.88	25 R Bk. walk	
"			4.83	72.40	7 L	
"			5.14	72.09	15 L Gut.	

F.B. 916 Pg. 122 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Ecomptor Co. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.233				
2+00W			4.58	72.65	15 L Top cb.	
"			4.46	72.77	25 L Bk. walk	
—			4.64	72.59	E. end. S.E.C.R. - Top cb - Willow + Tucker.	
—			4.55	72.68	E. " N.E.C.R. " " " "	
0+10 E.			4.91	72.32	℄ Tucker	
"			4.94	72.29	7 R.	
"			5.06	72.17	15 R. Gut	
"			4.50	72.73	15 R Top cb E. end. S.E.C.R	
"			4.38	72.85	25 R. Bk walk.	
"			4.92	72.31	7 L	
"			4.94	72.29	15 L Gut	
"			4.43	72.70	15 L Top cb. E. end. N.E.C.R.	
"			4.30	72.93	25 L Bk walk	
0+35 E.			4.69	72.54	℄ Tucker	
"			4.78	72.45	7 R	
"			5.03	72.20	15 R Gut	
"			4.51	72.72	15 R Top cb	
"			4.36	72.87	25 R Bk. walk.	
"			4.75	72.48	7 L	
"			4.92	72.31	15 L Gut	

Profile. Notes Red. Plotted. Job No. 6332 Division No. F.B. 916 Pg. 123
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Penson Notes Date
No. Date 7-20-43 Date Map No. Indexed C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.233				
0+35 E.			4.40	72.83	15 L Top.cb.	
"			4.22	73.01	25 L Bk. walk.	
0+60 E.			4.59	72.64	℄ Tucker	
"			4.68	72.55	7 R.	
"			5.00	72.23	15 R Gut	
"			4.53	72.70	15 R Top.cb.	
"			4.36	72.87	25 R. Bk. walk.	
"			4.67	72.56	7 L	
"			4.92	72.31	15 L Gut	
"			4.40	72.83	15 L Top cb.	
"			4.22	73.01	25 L Bk. walk.	
1+60 E.			4.64	72.59	℄ Tucker	
"			4.76	72.47	7 R.	
"			5.00	72.23	15 R, Gut	
"			4.62	72.~~57~~ 61	15 R Top.cb.	
"			4.42	72.81	25 R. Bk walk.	
"			4.69	72.54	7 L.	
"			4.90	72.33	15 L Gut	
"			4.44	72.79	15 L Top cb.	
"			4.30	72.93	25 L Bk. walk.	

F.B. 916 Pg. 124 Job No. 6332 Division No. Notes Red Plotted Profile
Survey of Exemption Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		77.233			
—			442	72.81	W. end N.W.C.R. Top cb - Tucker & Cheste
—			461	72.62	W. " S.W.C.R. " " " "
321+76.6			438	72.85	℄ Prop. Santa Fe - Top cb
"			489	72.34	20 R. Crown. Pav
"			494	72.29	30 R.
"			518	72.05	40 R Gut
"			446	72.77	40 R. Top cb. S. end S.W.C.R
"			426	72.97	50 R. Bk. Walk.
321+78.6			455	72.68	℄ Prop. Santa Fe. - Top. cb
"			525	71.98	" " Gut
"			498	72.25	10 R
"			490	72.33	20 R Crown. Pav.
322+00			455	72.68	℄ Prop. Santa Fe. Top. cb
323+00			465	72.58	" " " " "
"			533	71.90	" " " Gut
"			495	72.28	10 R.
"			479	72.44	20 R. Crown. Pav.
"			491	72.32	30 R
"			529	71.94	40 R Gut
"			462	72.61	40 R. Top cb

Profile Notes Red. Plotted Job No. 6338 Division No. F.B. 916 Pg. 125
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson Notes Date
No. Date 7-20-43 Date Map No. Indexed C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77.233				
323+00			4.48	72.75	50R Bk. Walk.	
"			4.53	72.70	10L " "	
"			2.9	74.3	40L	
"			4.0	73.2	65L	
"			4.1	73.1	120L	
324+00			4.78	72.45	℄ Prop. Santa Fe. - Top cb.	
B.M.#T.267			4.773	72.460	B.M. #T267 Elev. 72.442 F.B. 708-159 Santa Fe Ave 330' S. of ℄ Tucker St. Bt. Spk. in W. cb	
"	4.010	76.452		72.442		
325+00			4.12	72.33	℄ Prop. Santa Fe. - Top cb.	
"			4.81	71.64	" - Gut.	
"			4.38	72.07	10R.	
"			4.26	72.19	20R. Crown Pav.	
"			4.37	72.08	30R.	
"			4.76	71.69	40 R Gut.	
"			4.06	72.39	40 R. Top cb.	
"			3.96	72.49	50R Bk. Walk.	
"			4.00	72.45	10L Bk. Walk.	
"			3.3	73.1	50L	
"			3.5	72.9	120L	

F.B. 916 Pg. 126 Job No. 6332 Division No. 6332 Notes Red. Plotted Profile
Survey of Elcompton Cr. #2 D.S. Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		76.452				
326+00			4.22	72.23	℄ Prop. Santa Fe. - Top cb	
327+00			4.32	72.13	" " " " "	
"			4.98	71.47	" " - Gut	
"			4.58	71.87	10R	
"			4.46	71.99	20R Crown Pav.	
"			4.56	71.89	30R.	
"			4.91	71.54	40R Gut.	
"			4.25	72.20	40R. Top. Cb.	
"			4.16	72.29	50R Bk Walk.	
"			4.24	72.21	10L " "	
"			3.5	72.9	50L	
"			4.0	72.4	120L	
327+28.5			4.40	72.05	℄ Prop. Santa Fe. Top. cb.	
"			5.04	71.41	" Gut.	
"			4.66	71.79	10R	
"			4.51	71.94	20R Crown Pav.	
"			4.63	71.82	30R	
"			5.00	71.45	40R Gut	
"			4.34	72.11	40R. Top cb.	
			4.23	72.22	50R. Bk Walk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 187

No. ____ Date ____ Date ____ Survey of E. Compton Cr. M.D.S.

X-Sec. No. ____ Notes Chkd. C.V.O. Checked ____ Survey by Benson Notes ____ Date ____

Date 7-20-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.452				
327+28.5			4.27	72.18	10 L Bk. Walk.	
327+53.5			4.37	72.08	℄ Prop. Santa Fe Top cb.	
"			5.06	71.39	Gut.	
"			4.70	71.75	10 R.	
"			4.58	71.87	20 R. Crown Pav.	
"			4.65	71.80	30 R.	
"			4.97	71.48	40 R Gut.	
"			4.39	72.06	40 R Top cb.	
"			4.29	72.16	50 R. Bk Walk	
"			4.30	72.15	10 L " "	
327+77.2			4.40	72.05	℄ Prop. Santa Fe.	
"			4.77	71.68	20 R. Crown Pav.	
"			4.81	71.64	30 R	
"			5.00	71.45	40 R Gut.	
"			4.42	72.03	40 R. Top cb. N. end. N.W.C.R.	
"			4.32	72.13	50 R	
327+78.5			4.39	72.06	℄ Prop. Santa Fe - Top cb. N. end. N.E.C.R	
"			5.04	71.41	" - Gut.	
"			4.88	71.57	10 R	
"			4.79	71.66	20 R Crown Pav.	

F.B. 916 Pg. 128 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		76.452			
327+89			5.12	71.33	℄ Prop. Santa Fe - Gut Line
"			4.91	71.54	10 R
"			4.84	71.61	20 R Crown Pav.
"			4.88	71.57	30 R
"			5.08	71.37	40 R
328+03.63	= 0+00 E&W.		5.14	71.31	℄ Prop. Santa Fe. & Peck. (℄ Int.)
328+19			5.19	71.26	" " " - Gut Line
"			4.95	71.50	10 R
"			4.88	71.57	20 R Crown Pav.
"			4.94	71.51	30 R
"			5.14	71.31	40 R Gut Line
328+26.6			5.19	71.26	℄ Prop. Santa Fe. - Gut
"			4.87	71.58	20 R Crown Pav.
"			4.98	71.47	30 R
"			5.12	71.33	40 R Gut
"			4.46	71.99	40 R Top Cb. S. end S.W.C.R.
"			4.39	72.06	50 R Bk. Walk
328+28.6			4.55	71.90	℄ Prop. Santa Fe. - Top Cb. S. end S.E.C.
"			5.22	71.23	" Gut
"			4.95	71.50	10 R

Profile Notes Red ____ Plotted ____ Job No. 332 Division No. ____ F.B. 9/6 Pg. 129
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. C. V. C. Checked ____ Survey by Pearson Notes ____ Date ____
No. ____ Date 7-20-43 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.45				
328+28.6			4.86	71.59	20 R. Crown. Pav.	
0+10 W.			4.95	71.50	℄ Peck St.	
0+20 W.			4.82	71.63	" " "	
0+30 W.			4.89	71.56	" " "	
0+40 W.			5.08	71.37	" " " - Gut Line	
0+50 W.			4.83	71.62	" " "	
"			4.82	71.63	7 R.	
"			4.84	71.61	15 R Gut.	
"			4.36	72.09	15 R Top. cb. W. end N.W. C.R.	
"			4.31	72.14	25 R. Bk. Walk.	
"			4.86	71.59	7 L	
"			4.90	71.55	15 L Gut.	
"			4.47	71.98	15 L Top. cb. W. end S.W. C.R.	
"			4.36	72.09	25 L Bk. Walk.	
0+75 W.			4.55	71.90	℄ Peck.	
"			4.59	71.86	7 R	
"			4.86	71.59	15 R Gut	
"			4.35	72.10	15 R. Top. cb.	
"			4.29	72.16	25 R. Bk. Walk.	
"			4.68	71.77	7 L	

F.B. 916 Pg. 130 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 R.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.452				
0+75W			4.95	71.50	15L Gut	
"			4.49	71.96	15L, Top cb.	
"			4.39	72.06	25L Bk Walk.	
1+00 W.			4.52	71.93	℄ Peck	
"			4.57	71.88	7R	
"			4.89	71.56	15R Gut	
"			4.42	72.03	15R Top cb.	
"			4.31	72.14	25R Bk. Walk.	
"			4.60	71.76	7L	
"			5.02	71.43	15L Gut	
"			4.56	71.89	15L Top cb.	
"			4.42	72.03	25L Bk. Walk.	
2+00 W.			4.60	71.85	℄ Peck.	
"			4.71	71.74	7R	
"			4.97	71.48	15R Gut	
"			4.50	71.95	15R Top cb.	
"			4.40	72.05	25R Bk. Walk.	
"			4.74	71.71	7L	
"			5.06	71.39	15L Gut	
"			4.59	71.86	15L Top cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 336 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date ____

Date 7-20-43 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 9/6 Pg 131

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.452				
2+00			4.46	71.99	25L Bk. Walk.	
—			4.64	71.81	Top. cb. E. end. S.E.C.R.	
—			4.49	71.96	" " E. end. N.E.C.R.	
0+10 E.			4.89	71.56	℄ ~~Tucker~~ Peck	
"			4.95	71.50	7R	
"			5.03	71.42	15R Gut	
"			4.53	71.92	15R Top. cb.	
"			4.45	72.00	25R Bk. Walk.	
"			4.86	71.59	7L	
"			4.94	71.51	15L Gut.	
"			4.38	72.07	15L Top cb	
"			4.25	72.20	25L Bk. Walk.	
0+35 E.			4.58	71.87	℄ Peck	
"			4.68	71.77	7R	
"			5.00	71.45	15R Gut	
"			4.46	71.99	15R Top. cb.	
"			4.34	72.11	25R Bk. Walk.	
"			4.66	71.79	7L	
"			4.90	71.55	15L Gut	
"			4.36	71.09	15L Top cb	
				72.09		

F.B. 916 Pg. 132 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E Compton Cr #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76,452				
0+35E			4.27	72.18	25L Bk. Walk	
0+60E			4.46	71.99	℄	
"			4.60	71.85	7R	
"			4.96	71.49	15R Gut	
"			4.43	72.02	15R Top. cb.	
"			4.27	72.18	25R Bk Walk	
"			4.54	71.91	7L	
"			4.88	71.67	15L Gut	
"			4.32	72.13	15L Top cb.	
"			4.21	72.24	25L Bk Walk	
1+60E			4.52	71.93	℄	
"			4.62	71.83	7R	
"			4.90	71.55	15R Gut	
"			4.28	72.17	15R Top. cb.	
"			4.10	72.35	25R Bk Walk	
"			4.60	71.85	7L	
"			4.82	71.63	15L Gut	
"			4.18	72.27	15L Top cb.	
"			4.01	72.44	25L Bk. Walk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 9/6 Pg 133
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date ____
Date 7-20-43 Date ____ Map No. ____ Indexed C. Jo[illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.452				
—			4.21	72.24	Top cb. W. end N.W. C.R. - Chester & Peck.	
—			4.21	72.24	" " " " S.W. C.R. " "	
329+00			4.64	71.81	℄ Prop. Santa Fe. - Top cb.	
B.M. #T 268			4.390	72.062	B.M. #T 268 - Elev. 72.078 F.B. 708-159 Santa Fe Ave. & Peck. St. N.W. Cor. Bt. spk. in cb. 14' N. of N. end C.R.	
"	4.140	76.218		72.078		
330+00			4.48	71.74	℄ Prop. Santa Fe. - Top cb.	
"			5.12	71.10	" "	Gut
"			4.76	71.46	10 R.	
"			4.68	71.54	20 R. Crown Pav.	
"			4.80	71.42	30 R.	
"			5.13	71.09	40 R. Gut	
"			4.44	71.78	40 R. Top cb.	
"			4.38	71.84	50 R Bk. walk	
"			4.36	71.86	10 L	
"			5.0	71.2	50 L	
"			4.2	72.0	120 L.	
331+00			4.61	71.61	℄ Prop. Santa Fe - Top cb.	
332+00			4.78	71.44	" "	Top cb
"			5.44	70.78	" "	Gut
"			5.04	71.18	10 R.	

F.B. 916 Pg. 134 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Elompton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	
		76.218			
332+00			4.93	71.29	20 R Crown Pav.
"			5.02	71.20	30 R
"			5.36	70.86	40 R Gut
"			4.70	71.52	40 R Top. cb.
"			4.57	71.65	50 R Bk. walk
"			4.62	71.60	10 L Bk. walk
"			5.2	71.0	50 L
			4.6	71.6	120 L Prop. Line
BM#T269			4.538	71.680	B.M. #T.269 Elev. 71.692 F.B. 708-15 Santa Fe Ave. 300' S. of ℄ Peck St. Bt. Spk in W. cb.
"	4.200	75.892		71.692	
332+98.0			4.54	71.35	℄ Prop. Santa Fe - Top. cb. at Beg. Dwy.
333+02.8			5.19	70.70	" " - Gut (No cb.)
"			4.72	71.17	20 R Crown Pav.
"			4.85	71.04	30 R
"			5.16	70.73	40 R Gut
"			4.47	71.42	40 R Top. cb. N. end N.W.C.R. Alley & Santa Fe
"			4.32	71.57	50 R Bk walk
333+04.6			5.18	70.71	℄ Prop. Santa Fe - Gut - N. end N.E.C.R. " & Alley
"			4.82	71.07	10 R
			4.71	71.18	20 R Crown Pav.

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of
X-Ref. Notes Chkd. C.V.C. Checked Survey by Notes Date
No. Date 7-20-43 Date Map No. Indexed A. C. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. Plotted Date
Notes Red. Date X-Sec. No.
Survey of Compton Creek Ext. Notes Ckd. C.V.C. Checked Date
Survey by Benson Notes Date 7-2-43
Inked by C. Johnson Date
Job No. 6332 Rivbks. No. 216 Page 136

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.892				
333+04.6			4.39	71.50	10 L. Bk. Walk.	
333+17.05 ± P.T.			5.20	70.69	℄ Prop. Santa Fe. & Alley.	
"			4.88	71.01	10 R.	
"			4.75	71.14	20 R. ℄ Crown.	
"			4.88	71.01	30 R	
"			5.19	70.70	40 R Gut.	
"			4.45	71.44	50 R.	
"			4.56	71.33	10 L	
333+29.6			5.20	70.69	℄ Prop. Santa Fe.	
"			4.90	70.99	9 R.	
"			4.80	71.09	19 R. Crown Pav.	
"			5.23	70.66	1 L Gut	
"			4.56	71.33	1 L Top. Cb. S. end.	S.E.C.R., Alley, & Santa Fe
"			4.42	71.47	11 L Bk. Walk.	
333+30.			5.20	70.69	℄ Prop. Santa Fe.	
"			4.80	71.09	19 R. Crown. Pav.	
"			4.90	70.99	29 R.	
"			5.20	70.69	39 R Gut	
"			4.49	71.40	39 R. Top. Cb. S. end.	S.W.C.R. Alley & Santa Fe
"			4.31	71.58	49 R. Bk. Walk.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		75.844			
334+35			5.11	70.73	22 R
"			5.37	70.47	32 R Gut. Line
"			5.36	70.48	8 L " "
334+49			5.43	70.41	℄ Prop. Santa Fe.
"			5.41	70.43	11 R (old ℄)
"			5.36	70.48	21 R
"			5.42	70.42	31 R
"			5.44	70.40	9 L
334+57			5.12	70.72	℄ Prop. Santa Fe.
334+64.92			5.00	70.84	" " " & Rosecrans Ave (℄ Int.)
B.M. #T270			4.512	71.332	B.M. #T270 Elev. 71.344 F.B. 708-159 Santa Fe Ave. & Rosecrans Ave. N.W. Cor. Bt. spk in cb. 24' W. of W. end C.R.

Survey of E. Compton Cr. #2 D.S.
Survey by Benson Notes
Notes Chkd. C.H.C. Checked
Date 7-29-43 Date
Intervals C. Johnson Date
Date 6-9-38
Date
Date
Date
Date
Profile
No.
X-Sec.
No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		75.892				
334+00			5.09	70.80		
T.P.	2.872	75.844	2.920	72.972	T.P.	
334+25			4.94	70.90	℄ Prop. Santa Fe.	
"			4.82	71.02	12 R. Crown Pav.	
"			4.99	70.85	2 R	
"			5.32	70.52	3 R Gut	
"			4.63	71.21	3 R Top. cb. N. end N.W.C.R. Santa Fe & Rosecrans	
"			4.38	71.46	4 R Back walk	
"			5.29	70.55	8 L Gut	
"			4.64	71.20	8 L Top cb N. end N.E.C.R. " "	
"			4.43	71.41	18 L Bk. walk.	
"			4.50	71.34	58 L " "	
"			4.67	71.17	125 L Prop. Line	
334+00			5.29	70.55	6 L Gut	
"			4.63	71.21	6 L Top. cb.	
"			4.50	71.34	16 L Bk. walk.	
"			5.4	70.4	28 L	
"			5.2	70.6	50 L	
334+35.			5.16	70.68	℄ Prop. Santa Fe.	
"			5.03	70.81	12 R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 737
Date ____ Date ____ Survey of Elizabeth Ct. PDS
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date ____
Date 7-20-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		± Pt. So. of Cedar Ave to Oaks Ave			
BM T-236	3.323	84.377		81.054	BM #T236 Elev. 81.054 F.B. [illegible] State St. at approx ± Virginia St. Prod. Bt. spk. in W. cb.
BM #T237	3.728	82.~~677~~ 523	5.582	78.~~949~~ 795	BM #T237 Elev. 78.949 F.B. [illegible] State St & Cedar Ave N.E. Cor. Bt. spk in cb. 2' N. of N. end CR
268+74.61	± Pt. in St.		4.49	78.03	Int State St & Santa Fe (Sec. [illegible] to Sec. [illegible]
"			5.1	77.4	13 R Gut
"			3.0	79.5	40 R
"			4.28	78.24	10 L ± Pav
"			4.34	78.18	18 L
"			4.66	77.86	29 L Gut Line
"			3.98	78.54	60 L
268+95.0			4.59	77.93	± Santa Fe
			4.41	78.11	10 L ± Pav.
			4.47	78.25	18 L
			4.68	77.84	28 L Gut
			4.05	78.47	28 L Top Ck S. end S.E. CR [illegible]
			3.65	78.87	40 L Bk Walk
269+00.			4.63	77.89	± Santa Fe Ave.
270+00			4.80	77.72	" "
			4.33	78.19	" " Gut

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82.~~677~~ 523				
270+00			3.3	7[illegible]2	40R.	
"			4.59	[illegible]93	10L ℄ Pav.	
"			4.60	7[illegible]92	18L	
"			4.91	7[illegible]61	28L Gut	
"			4.23	7[illegible]29	28L Top cb.	
"			3.92	7[illegible]60	40L Bk. Walk.	
271+00			4.66	7[illegible]86	℄ Santa Fe	
BM.#T.238			4.032	78.~~645~~ 491	BM.#T.238 Elev. 78.524 F.B. 708-138 State St. & Weber Ave N.E. Cor. Bt. spk. in cb. 19' N. of N. end. CR.	
"	4.423	82.947		78.524		
271+88.3			4.72	78.23	℄ Prop. Santa Fe Ave	
"			5.05	77.90	7R Edge Pav.	
"			5.5	77.4	12R Gutter	
"			3.0	79.9	16R Top bank	
"			3.2	79.7	40R	
"			4.44	78.51	8L ℄ Pav.	
"			4.61	78.34	18L	
"			5.20	77.75	28L Gutter	
"			4.45	78.50	28L Top Curb. B.C.R.	
"			4.21	78.74	40L Bk. Walk	

Job No. 6332 Division No. Notes Sub. Project Date No.
Survey of Elompton Cr. #2 D.S. Date Checked X-Ref.
Survey by Benson Notes G.F.B. Date 7-30-43 Checked C.V.C. Date No.
Indexed A. C. Johnson Date 7-14-43

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82947				
272+00			463	78.32	℄ Prop Santa Fe Ave	
272+18 28 = 0+00		E & W	465	78.30	℄ Int. Prop. " "	& Weber
+37 7			547	77.48	℄ Prop. " "	Cross Gutter
"			557	77.38	7 R. edge Pav.	
"			572	77.23	10 R Gutter	
"			41	78.8	40 R	
"			533	77.62	8 L ℄ Pav.	
			524	77.71	18 L	
"			520	77.75	28 L Gutter	
+48 3			530	77.65	℄ Prop Santa Fe Ave	
"			522	77.73	7 R	
"			59	77.0	12 R Gutter	
"			49	78.0	16 R Top bank	
"			36	79.3	24 R	
"			42	78.7	40 R	
"			502	77.93	8 L ℄ Pav.	
"			500	77.95	18 L	
"			520	77.75	28 L Gutter	
"			447	78.48	28 L Top Curb	B.C.R.
			429	78.66	40 L Bk Walk	

Profile No. ____ Notes Fed. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 141

Date ____ Date ____ Survey of ____

Date ____ Date ____ Survey by Benson Date 6-5-8 Date 7-14-43

Date 7-30-43 Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82.147				
0+12 W			536	77.59	℄ Weber. Cross Gutter	
0+40 W			392	78.03	" "	
"			423	78.72	10 R "	
"			486	78.09	18 R Gutter	
"			32	79.7	23 R Top bank	
"			32	79.7	30 R	
"			419	78.76	7 L	
"			424	78.71	12 L edge Pav	
"			45	78.4	18 L Gutter	
"			37	79.2	22 L Top bank	
"			43	78.6	30 L	
0+65 W			364	78.31	℄ Weber	
"			404	78.91	10 R	
"			49	78.0	20 R Gutter	
"			28	80.1	30 R	
"			379	78.16	7 L	
"			43	78.6	14 L Gutter	
"			37	79.2	19 L Top bank	
"			40	78.9	30 L	

P.B. 916 Pg. 142 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Elempton Cr. #2 D.S. Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-14-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82.947				
0+90 W			370	79.25	℄ Weber Ave	
"			398	78.97	10 R	
"			486	78.09	20 R Gutter	
"			30	79.9	30 R	
"			385	79.10	7 L	
"			44	78.5	14 L Gutter	
			43	78.6	30 L	
1+90 W			380	79.15	℄ Weber	
"			398	78.97	10 R	
"			45	78.4	20 R Gutter	
"			30	79.4	30 R	
"			395	79.00	7 L	
"			42	78.7	14 L Gutter	
"			39	79.0	30 L	
0+08 E			468	78.27	Int. ℄ Weber & ℄ Par. Santa Fe Ave	
0+18 E			482	78.03	℄ Weber	
0+28 E			518	77.77	" " Cross Gutter	
0+40 E			504	77.91	" "	
			488	78.07	10 R	
			508	77.87	20 R Gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 143
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes E.E.B. Date 7-14-43
Date 7-30-43 Date ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82947				
0+40 E			442	78 53	20 R	Top Curb. E.C.R.
"			427	78 68	30 R	
"			491	78 04	10 L	
"			504	78 91	20 L	Gutter
"			446	78 49	20 L	Top Curb. E.C.R.
"			428	78 67	30 L	
0+65 E			488	78 07	℄ Weber	
"			469	78 26	8 R	
"			472	78 23	19 R	edge Pav
"			29	80 0	26 R	Top bank
"			35	78 4	30 R	
"			477	78 18	8 L	
"			469	78 26	19 L	edge Pav
"			35	78 4	23 L	Top bank
"			32	78 7	30 L	
0+90 E			472	78 25	℄ Weber	
"			455	78 40	9 R	
"			450	78 45	19 R	edge Pav
"			31	78 3	25 R	Top bank
"			30	78 9	30 R	

F.B. 916 Pg. 144 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Ecompton Cr. #2 DS Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-15-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82947				
0+90 E			466	78.29	9 L	
"			473	78.22	18 L	edge Pav
"			35	79.4	25 L	Top bank
"			32	79.7	30 L	
1+90 E			403	78.87	℄ Weber	
"			391	79.04	9 R	
"			392	79.03	18 R	edge Pav
"			19	81.0	25 R	Top bank
"			[illegible]	80.4	30 R	
"			392	79.03	9 L	
"			411	78.84	18 L	edge Pav
"			26	80.3	23 L	Top bank
"			26	80.3	30 L	
272+08 E			475	78.20	℄ Prop Santa Fe Pavs	
273+00			459	78.36	" " " "	
274+00			442	78.53	" " " "	
"			450	78.45	4 R	edge Pav
"			64	76.5	13 R	Gutter
"			35	79.4	20 R	Top bank
"			43	78.6	24 R	Brk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 145
Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes G.E.B. Date 7-15-43
No. ____ Date 7-30-43 Date ____ Map No. ____ Indexed C. Job Reviewed

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		8294				
274+00			43	7[illegible]6	40 R	
"			429	7[illegible]66	10 L ℄ Par	
"			462	7835	19 L	
"			535	7[illegible]60	28 L Gutter	
"			474	78 21	28 L Top Curb	
"			456	7[illegible]59	40 L Bk walk	
275+00			434	78 61	Prop ℄ Santa Fe	
T.P.	4850	83[illegible]	4315	7[illegible]632		
275+05			433	7[illegible]15	Prop ℄ Santa Fe	
"			463	7085	17 R Ledge Bond Conc Ribbon Dr.	
"			488	7[illegible]60	40 R "	" " "
276+00			479	78 70	Prop. ℄ Santa Fe	
"			479	78 69	4 R Edge Par	
"			67	7[illegible]8	14 R Gutter	
"			53	78 2	16 R Top bank	
"			44	7[illegible]1	28 R Bk	
"			53	78 2	40 R	
			479	78 69	10 L ℄ Par.	
			546	7[illegible]2	19 L	
			599	7[illegible]49	28 L Gutter	

P.B. 916 Pg. 146 Job No. 6332 Mission No. Notes Red. Plotted Profile
Survey of E Compton Co #2 DS Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		83482				
276+00			532	7816	28L	Top Curb
"			513	7835	40L	Back Walk
277+00			493	7850	Prop ℄ Santa Fe	Fre.
278+00			497	7851		
"			512	7836	4R	[illegible]
"			69	766	14R	Gutter
"			55	780	19R	Top bank
"			48	787	24R	
"			56	779	28R	
"			56	779	40R	
"			480	7868	9L	℄ Par.
"			542	7806	18L	
"			614	7734	23L	Gutter
"			540	7799	28L	Top Curb
"			525	7823	40L	Bk Walk
278+23			501	7847	Prop ℄ Santa Fe	
			507	7841	4R	edge Par
			72	763	15R	Gutter
			57	778	18R	Top bank
			48	787	25R	

Profile No. ____ Notes Rad. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 147
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes G.F.B. Date 7-15-43
Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Job [illegible]

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		83.482				
278+23			58	77.7	28' R	
"			55	78.0	40 R	
"			485	77.63	10 L	℄ Par
"			554	77.94	19 L	
"			615	77.33	28 L	Gutter
"			552	77.96	28 L	Top Curb
"			526	78.22	40 L	Bk Walk
278+48			503	78.45	Prop ℄ Santa Fe	
"			492	78.56	10 L	℄ Par
"			550	77.98	13 L	
"			525	77.23	28 L	Gutter
"			554	77.94	28 L	Top Curb BCR
"			512	78.36	40 L	Bk Walk
278+61			505	78.43	Prop ℄ Santa Fe	
"			651	77.97	16 R Fl. Line 5.5 x 1 Wood Culvert H. end.	
278+78.26 = 0+00 E & W			492	78.56	Int Prop ℄ Santa Fe Ave & Banning	
278+99			504	78.44	Prop ℄ Santa Fe	
"			652	76.96	16 R Fl. Line 5.5 x 1 Wood Culvert S. end.	
279+18.2			511	78.37	Prop ℄ Santa Fe	
"			524	78.24	7 R	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 7-30-43
Division No. ____ Notes G.F.B. Date 7-15-43
Job No. 6332 Pg. 148
Survey of E. Compton Gr #2 D.S.
Survey by Benson
Indexed A. C. Johnson

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		83482			
279+18 3			72	763	15 R Gutter
"			53	782	19 R Top bank
"			53	782	40 R
"			510	7838	9 L ℄ Par.
"			562	7786	19 L
"			624	7724	28 L Gutter
"			563	7785	23 L Top Curb. B.C.R.
"			530	7813	40 L
BM T-243			5.625	77.857	B.M. T-243 Elev. 77.786 F.B. 708-144 Santa Fe Ave & Banning Ave, S.E. Cor
"	5646	83432		77.786	Bt. Spk in curb 20' S. of S. end C.R.
0+07 W			505	7838	℄ Banning Ave
0+13 W			534	7809	" "
0+19 W			529	7814	" "
0+40 W			529	7814	" "
"			556	7787	7 R edge Par.
"			56	778	30 R
"			523	7820	4 L
"			562	7781	12 L edge Par.
"			60	774	19 L Gutter

.071

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633R Division No. ____ F.B. 916 Pg. 1139
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes C.F.B. Date 7-15-43
Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		83 432				
0+40W			54	78 0	30L	
0+65W			536	77 57	℄ Banning Ave	
"			581	77 [illegible]	7R. edge Pav.	
"			58	77 6	30R	
"			529	78 14	4L	
"			583	77 60	12L edge Pave	
"			64	77 0	19L Gutter	
"			52	77 2	24L Top bank	
"			56	77 8	30L	
0+90W			541	78 02	℄ Banning	
"			577	77 76	7R edge Pav	
"			59	77 5	30R	
"			540	77 03	4L	
"			591	77 52	12L edge Pav	
"			64	77 0	19L Gutter	
"			54	78 0	24L Top bank	
"			60	77 4	30L	
1+90W			538	78 05	℄ Banning	
"			575	77 68	7R edge Pave.	
"			627	77 16	16R Gutter	

Profile No. X-Sec. No.
Plotted Date
Notes Red Date
Notes Chkd. C.V.C. Checked
Date 7-30-43 Date
Job No. 6332 Division No.
Survey of Ecampton C.P. D.S.
Survey by Pinson Notes 7-15-43
Indexed A. C. Johnson Date
916 150

FORM 207 [illegible]

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	
		83432			
1+90W			60	77.4	30 R
"			536	78.07	4 L
"			598	77.45	11 L edge Pav
"			66	76.8	19 L Gutter
"			55	77.9	24 L Top bank
"			59	77.5	30 L
0+10 E			512	78.31	Int. ℄ Banning + ℄ Pav.
~~0+9E~~ 0+19E			555	77.88	℄ Banning
0+28E			623	77.20	"
+40E			592	77.51	"
			600	77.43	10 R
			612	77.31	20 R Gutter
			562	77.81	20 R Top Curb
			530	78.04	30 R Bk Walk
			605	77.38	10 L
			614	77.29	20 L Gutter
			563	77.80	20 L Top Curb
			515	78.28	30 L Bk Walk
0+65E			556	77.87	℄ Banning
			578	77.65	10

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 25
Date ____ Date ____ Survey of [illegible] #[illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes G.F.B. Date 7-15-43
Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		83432				
0+65 E			608	77 35	20 R	Gutter
			559	77 34	20 R	Top Curb
			540	77 03	30 R	
			572	77 71	10 L	
			599	77 44	20 L	Gutter
			551	77 02	20 L	Top Curb
			522	78 21	30 L	
0+90 E			538	78 05	℄	Banning
			563	77 30	10 R	
			598	77 45	20 R	Gutter
			551	77 02	20 R	Top curb
			538	78 05	30 R	Bk walk
			537	77 36	10 L	
			591	77 52	20 L	Gutter
			541	78 02	20 L	Top curb
			531	78 12	30 L	
1+90 E			516	78 27	℄	Banning
			539	78 04	10 R	
			581	77 62	20 R	Gutter
			529	78 14	20 R	Top Curb

F.S. 916 Pg. 152 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E Compton Cr #2 P.S. Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date 7-15-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		83 432				
1+90 E			515	78.28	30 R	
"			539	78.04	10 L	
"			576	77.67	20 L Gutter	
"			518	78.25	20 L Top Curb	
"			502	78.41	30 L Bk Walk	
"			492	78.51	W end C.R. N.W. Cor	Peach & Banning
"			498	78.45	W " C.R. S.W. "	Alley & Banning
~~280+00~~ 280+00			520	78.23	Prop ℄ Santa Fe Ave.	
280+11.5			519	78.24	" " " " "	
"			660	76.83	14 R 1x5.5 Wood Culvert Flume N. end	
280+14			507	78.36	26 R Hedge E end Conc Ribbon Dr	
"			515	78.28	40 R " " " "	
280+23.5			657	76.86	14 R 1x5.5 Wood Culvert Flume S. end	
281+00			535	78.08	℄ Prop Santa Fe Ave.	
"			539	78.04	6 R edge Pav	
"			70	76.4	16 R Gutter	
"			57	77.7	20 R Top bank	
"			57	77.7	40 R	
"			538	78.05	5 L ℄ Pav	
"			602	77.41	17 L	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 816 Page 153

Notes Chkd C.V.C. Date ____ Survey of Ecology Survey No. ____

No. ____ Date 7-30-43 Checked ____ Survey by Benson Notes G.F.B. Date 7-15-43

Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		85.432				
281+00			649	76.94	28 L. Gutter	
"			532	77.61	28 L Top Curb	
"			557	77.86	40 L BL Walk	
281+23			535	78.08	℄ Prop Santa Fe	
"			[illegible]	76.82	14 R N end 1x5⁵ Wood Culvert	
281+35			659	76.84	14 R S " " " "	
281+96			531	78.09	℄ Prop Santa Fe	
"			674	76.69	14 R N end 1x5⁵ Wood Culvert	
282+08			670	76.73	14 R S " " " "	
T.P.	4380	82.537	5275	[illegible]		
282+00			446	78.08	Prop ℄ Santa Fe Fire	
282+34			447	78.07	" " " "	
"			596	76.58	14 R N end 1x5⁵ Wood Culvert F. Line	
+46			596	76.58	14 R S " " " " "	
283+00			463	77.91	Prop ℄ Santa Fe	
"			467	77.87	6 R edge Pave.	
"			62	76.3	15 R Gutter	
"			46	77.9	21 R Top	
"			52	77.3	40 R	

F.B. 916 Pg. 154 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Ecompton Cr #2 D.S. Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-15-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82537				
283+00			460	7791	5 L ℄ Pav.	
"			528	7726	16 L	
"			578	7676	28 L Gutter	
"			506	7748	28 L Top Curb	
"			482	7771	40 L Bk Walk	
284+00			468	7786	Prop ℄ Santa Fe Ave	
284+58			496	7758	" " "	
			493	7756	5 R edge Pav	
"			52	763	16 R Gutter	
"			47	778	21 R Top bank	
"			53	772	40 R	
"			496	7758	5 L ℄ Pav.	
"			541	7713	16 L	
"			592	7662	28 L Gutter	
"			522	7732	28 L Top Curb	
"			506	7747	40 L Bk Walk	
284+83			495	7758	Prop ℄ Santa Fe	
"			507	7745	6 R edge Pav	
"			65	760	17 R Gutter	
"			48	777	21 R Top bank	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 255
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes G.F.B. Date 7-15-43
Date 7-30-43 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82.557				
284+83			54	77.1	40 R	
"			[illegible]	77.63	5 L [illegible]	
"			527	77.26	[illegible]	
"			597	77.57	28 L Gutter	
"			532	77.22	28 L Top Curb	
"			507	77.27	[illegible]	
285+00			[illegible]	77.55	Prop & Santa Fe	
+08.2			[illegible]	77.55	" " "	
"			[illegible]	77.34	7 R [illegible]	
"			[illegible]	77.1	[illegible]	
"			[illegible]	77.5	[illegible]	
"			[illegible]	77.0	40 R	
"			404	77.60	5 L [illegible]	
"			[illegible]	77.25	[illegible]	
"			[illegible]	77.52	28 L Gutter	
"			[illegible]	77.25	28 L Top Curb. N end C.R. N.E. Cor	
"			519	77.35	40 L	
285+38.8	=0+00	E+W	488	77.66	Int. Prop & Santa Fe & El Segundo	
+68.2			485	77.69	" " "	
			498	77.56	6 R	

F.B. 916 Pg. 15 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Ecompton Co. #2 D.S. Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-15-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.			
		82537					
385+63 2			60	765	17 R	Gutter	
"			48	777	21 R	Top Bank	
"			57	768	40 R		
			511	7743	12 L	℄ Par	
			599	7655	28 L	Gutter	
			527	7717	18 L	Top Curb	
			514	7740	40 L	Bk Walk	
0+09W	0+09W		542	7712	℄ El Segundo		
+18W			618	7636	"	"	
+40W			526	7678	"	"	
"			587	7667	10 R		
"			617	7637	20 R	Conc Gutter	
"			557	7697	20 R	Top Curb	E. end
"			55	770	30 R		
"			585	7669	10 L		
"			622	7632	20 L	Gutter	
"			562	7692	20 L	Top Curb	E. end
"			57	768	30 L		
~~0+65W~~	0+65.4		553	7701	℄ El Segundo		
			574	7680	10 R		

Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.G. Checked Survey by Burson Notes G.F.B. Date 7-15-43
No. Date 7-30-43 Date Map No. Indexed A. C. Johnson

F.B. 916 Pg 167

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82.58				
0+65 W			617	7 37	20 R	Gutter
			555	7 99	20 R	Top Curb
			50	7 5	30 R	
			580	7 74	10 L	
			521	7 33	20 L	Gutter
			555	7 99	20 L	Top Curb
			52	7 3	30 L	
0+90 W			546	7 08	℄ El	Segundo
			565	7 80	10 R	
			616	7 33	20 R	Gutter
			552	7 02	20 R	Top Curb
			50	7 5	30 R	
			571	7 53	10 L	
			613	7 41	20 L	Gutter
			557	7 03	20 L	Top Curb
			53	7 2	30 L	
1+90 W			538	7 16	℄ El	Segundo
			564	7 90	10 R	
			603	7 51	20 R	Gutter
			539	7 15	20 R	Top Curb

F.B. 916 Pg. 58 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-15-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red____ Plotted____ Job No. 6332 Division No. ____ F.B. 2162 Pg. 152
No.____ Date____ Date____ Survey of Hawthorne Blvd. Sta. 1400 to 1700
X-Sec. Notes Cktd C.M.L. Checked Survey by Harper, Rowe, E.E.R. Sta. 7-30-43
No.____ Date 7-30-43 Date____ Map No.____ Indexed A. C. Tabulated____

STATION	B. S.	H. I.	F. S.	ELEV.		
		82.57				
1700 N			54	77.1	30 C	
"			550	76.94	10 L	
"			601	76.52	20 L	Gutter
"			542	77.11	20 L	Top Curb
"			560	77.5	30 L	"
0+14 E			529	77.24	℄ El Segundo	
+22 E			509	76.53	" " "	Conc Gutter
~~0+0 E~~ 1400 E			570	76.83	" " "	
"			574	76.79	10 R	
"			593	76.54	20 R	Gutter
"			539	77.14	20 R	Top Curb
"			516	77.37	30 R	Bk. walk
"			572	76.74	10 L	
"			513	76.60	20 L	Gutter
"			539	77.14	30 L	Top Curb
"			514	77.39	30 L	Bk walk
0+55 E			535	77.18	℄ El Segundo	
			550	77.03	10 R	
			588	76.65	20 R	Gutter
			527	77.26	20 R	Top Curb

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.	
		82.537			
0+65E			512	77.41	30R Bk walk
			552	77.01	10L
			585	76.68	20L Gutter
			525	77.28	20L Top Curb
			505	77.48	30L Bk walk
0+90E			522	77.31	℄ El Segundo.
			540	77.13	10R
			557	76.66	20R Gutter
			527	77.26	20R Top Curb
			511	77.42	30R Bk walk
			537	77.16	10L
			581	76.72	20L Gutter
			520	77.33	20L Top Curb.
			505	77.48	30L Bk walk
1+90E			504	77.49	℄ El Segundo.
			522	77.31	10R
			567	76.86	20R Gutter
			509	77.44	20R Top Curb
			493	77.60	30R Bk walk
			523	77.30	10L

F.B. 916 Pg. 160 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Ecompton Cr. #2 D.S. Date Date No.
Survey by Benson Notes G.F.B. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-15-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Bad____ Plotted____ Job No. 332 Division No.____
No.____ Date____ Checked____ Date____ Survey of____
X-Sec. Notes Chkd Date 7-30-43 Date____ Map No.____ Indexed____

STATION	B. S.	H. I.	F. S.	ELEV.	
		82.53			
1+90 E			5.63	76.9	20 L Gutter
"			5.03	77.51	20 L Top Curb
"			4.92	77.62	30 L. Bk Walk
			4.82	77.72	W. and C.R. N.W. Cor. Elevation to Alley at
			4.92	77.62	W and C.R. S.W Cor Elevation to Alley at
BM T 245			5.11	77.226	B.M. T-245 Elev. 77.22 FB 705 pg 1 Santa Fe Ry & E. Segundo Blvd. N.E. Cor.
	5.192	82.413		77.221	Conc. in curb 22' N of N end C.E.
286+00 6+00			4.89	77.52	& Santa Fe
"			4.84	77.57	6 R Edge Pav
"			6.2	76.2	16 R Gut
"			5.2	77.2	18 R
"			5.0	77.4	50 R
"			5.35	77.06	14 L
"			6.04	76.37	28 L Gut
"			5.27	77.14	28 L Top cb
"			5.06	77.35	40 L Bk walk
"			4.2	78.2	50 L
287+00			4.92	77.49	& Santa Fe
288+00			4.81	77.60	" " "
"			5.10	77.31	8 R edge Pav't

77.22 1 76.71

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82.413				
288+00			6.2	76.2	16R Gut	
"			5.3	77.1	18R	
"			5.3	77.1	50R	
"			4.82	77.59	8L Crown Pav.	
"			5.47	7[illegible].94	18L	
"			6.17	7[illegible].24	28L Gut	
"			5.53	7[illegible].88	28L Top.cb.	
"			5.26	7[illegible].15	40L Bk. walk.	
"			4.8	7[illegible].6	50L	
288+40			4.90	7[illegible].51	℄ Santa Fe.	
"			6.23	7[illegible].15	28L Gut.	
"			5.66	7[illegible].75	28L Top.cb. N.end.C.R.	
"			5.39	77.02	40L Bk. Walk.	
288+98			4.98	77.43	℄ Santa Fe.	
"			6.26	7[illegible].15	28L Gut	
"			5.68	76.73	28L Top.cb. S. end CR.	
289+00			4.97	77.44	℄ Santa Fe.	
290+00			5.10	7[illegible].31	" " "	
"			5.43	76.98	8R edge Pav.	
"			6.4	7[illegible].0	17R Gut	

P.B. 916 Pg. 46 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Ecompton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82.413				
290+00			5.5	76.9	18 R	
"			5.6	76.8	50 R	
"			5.07	77.34	4 L Crown Pav.	
"			5.54	76.87	15 L	
"			6.28	76.13	28 L Gut	
"			5.74	76.67	28 L Top Cb.	
"			5.52	76.89	40 L Bk Walk	
"			5.3	77.1	50 L	
T.P.	5.220	81.843	5.790	76.623	T.P.	
291+00			4.66	77.18	℄ Santa Fe. Ave	
291+18			4.68	77.16	" " " "	
"			4.80	77.04	6 R. edge Pav.	
"			6.2	75.6	17 R Gut	
"			4.9	76.9	19 R	
"			4.6	77.2	50 R	
"			4.65	77.19	6 L Grown Pav.	
"			5.17	76.67	16 L	
"			5.94	75.90	28 L Gut	
"			5.32	76.52	28 L Top Cb.	
"			5.10	76.74	40 L Bk Walk	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 216 Pg. 1163
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date 7-15-43
Notes Chkd. C.V.C. Checked ____ Survey by Fairsbro Notes ____ Date ____
Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		81.843				
291+18			4.9	76.9	50 L	
291+43			4.65	77.19	℄ Santa Fe	
"			4.72	77.12	6 R edge Pav	
"			6.1	75.7	17 R Gut	
"			5.1	76.7	19 R	
"			4.7	77.1	50 R	
"			4.66	77.18	5 L Crown Pav	
"			5.26	76.58	15 L	
"			6.02	75.82	28 L Gut	
"			5.35	76.49	28 L Top Cb	
"			5.13	76.71	40 L Bk. Walk	
"			4.7	77.1	50 L	
291+68.6			4.70	77.14	℄ Santa Fe	
"			4.92	76.92	6 R edge Pav	
"			6.3	75.5	17 R Gut	
"			4.9	76.9	19 R	
"			4.5	77.3	50 R	
"			4.67	77.17	6 L Crown Pav	
"			5.16	76.68	16 L	
"			5.92	75.92	28 L Gut	

F.B. 916 Pg. 164 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Elementary Co. #2 DS Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-15-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		81.843			
291+68.6			5.35	76.49	28 L Top cb. N. end. N.E. C.R. Carlin & Santa Fe.
"			5.10	76.74	40 L Bk. walk.
"			5.2	76.6	50 L
291+78.6			4.72	77.12	℄ Santa Fe.
"			4.96	76.88	7 R.
"			6.14	75.70	16 R. Gut - edge Pav.
"			4.71	77.13	6 L Crown Pav.
"			5.44	76.40	18 L ℄
"			5.98	75.86	28 L Gut.
291+98.61	0+00 E&W		5.06	76.78	℄ Int. Santa Fe & Carlin
292+18			5.01	76.83	℄ Santa Fe
"			5.18	76.66	6 R
"			6.15	75.69	18 R. Gut.
"			4.94	76.90	7 L Crown Pav.
"			5.18	76.66	17 L
"			6.01	75.83	28 L Gut. Line
292+28.6			5.08	76.76	℄ Santa Fe
"			5.28	76.56	6 R
"			6.1	75.7	17 R. Gut
"			5.1	76.7	19 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 165
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____
Notes Chkd. C.V.C. Checked ____ Survey by Bauson Notes ____ Date ____
Date 7-30-43 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		81.843					
292+28.6			5.0	[illegible]	50 R.		
"			4.97	[illegible]	7 L Crown Pav		
"			5.29	[illegible]	17 L		
"			6.02	[illegible]	28 L Gut		
"			5.35	[illegible]	28 L Top. [illegible] S. end. S.E.C.R Carlin & Santa Fe.		
"			5.15	[illegible]	40 L Bk. Walk.		
"			4.8	[illegible]	50 L		
0+08 W.			5.56	[illegible]	℄ Carlin Ave		
0+16 W.			6.12	[illegible]	" " " - Gut. Line		
0+40 W.			5.55	[illegible]	" " "		
"			5.74	[illegible]	7 R edge Pav.		
"			5.8	[illegible]	15 R Gut		
"			4.9	[illegible]	18 R		
"			4.9	[illegible]	30 R		
"			5.56	[illegible]	10 L edge Pav.		
"			5.9	[illegible]	18 L Gut		
"			5.2	[illegible]	21 L		
"			5.0	[illegible]	30 L		
0+65 W			5.26	[illegible]	℄ Carlin		
"			5.53	[illegible]	7 R edge Pav		

F.B. 916 Pg. 166 Job No. 6337 Division No. Notes Red. Plotted Profile
Survey of Elementary #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		81.843			
0+65W.			6.0	75.8	15R Gut
"			5.1	76.7	18R
"			4.9	76.9	30R
"			5.45	76.39	10L edge Pav.
"			5.7	76.1	16L Gut
"			4.7	77.1	19L
"			5.0	76.8	30L
0+90W			5.12	76.72	℄ Carlin Ave.
"			5.61	76.23	8R. edge Pav.
"			6.2	75.6	16R Gut
"			5.0	76.8	19R
"			4.7	77.1	30R
"			5.39	76.45	10L edge Pav.
"			5.7	76.1	16L Gut
"			4.8	77.0	18L
"			4.6	77.2	30L
1+90W.			5.21	76.63	℄ Carlin Ave.
"			5.59	76.25	8R edge Pav.
"			6.2	75.6	16R Gut
"			5.6	76.2	18R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 332 Division No. ____ F.B. 316 Pg. 42

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date 7-13-43

Date 7-30-43 Date ____ Map No. ____ Indexed [illegible] C. JOHNSON

FORM 307 3M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		81.843			
1+90 W			5.4	76.4	30 R
"			5.46	76.38	10 L edge Pav.
"			5.8	76.0	16 L Gut
"			5.1	76.7	18 L
"			4.7	77.1	30 L
0+06 E			4.78	77.06	℄ Carlin Ave
0+16 E			5.18	76.66	" " "
0+28 E			6.00	75.84	" " " - Gut Line
0+40 E			5.81	76.03	" " "
"			5.83	76.01	10 R
"			5.90	75.94	20 R Gut
"			5.30	76.54	20 R Top Cb. E. end S.E.C.R. Carlin & Santa Fe
"			5.10	76.74	30 R Bk. walk
"			5.77	76.07	10 L
"			5.86	75.98	20 L Gut
"			5.25	76.59	20 L Top Cb. E. end N.E.C.R. " "
"			5.05	76.79	30 L Bk. walk
0+65 E			5.44	76.40	℄ Carlin
"			5.54	76.30	10 R
"			5.87	75.97	20 R Gut

F.B. 916 Pg. 168 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Elementary Sch. #2 D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-15-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.	
		81.843			
0+65E.			5.24	7660	20R Top cb.
"			5.07	7677	30R Bk. Walk
"			5.44	7640	10L
"			5.82	7602	20L Gut
"			5.28	7656	20L Top cb.
"			5.06	7678	30L Bk. Walk
0+90E.			5.26	7658	℄ Carlin
"			5.37	7647	10R.
"			5.84	7600	20R. Gut
"			5.26	7658	20R. Top cb.
"			5.06	7678	30R. Bk. Walk.
"			5.37	7647	10L
"			5.80	7604	20L Gut
"			5.21	7663	20L Top.
"			5.12	7672	30L Bk. Walk.
1+90E.			5.15	7669	℄ Carlin Ave.
"			5.22	7662	10. R.
"			5.75	7609	20R Gut
"			5.16	7668	20R Top cb
"			4.92	7692	30R. Bk. Walk

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6232 Division No. ____ F.B. 216 Pg. 169

X-Sec. No. ____ Date ____ Notes Chkd. C.H.C. Checked ____ Survey of ____ Survey by [illegible] Notes ____ Date ____

Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		81.843				
1+90E			5.23	[illegible]61	10 L	
"			5.62	[illegible]22	20 L Gut	
"			5.11	[illegible]78	20 L Top Cb.	
"			4.92	[illegible]	30 L Bk. Walk.	
—			4.82	[illegible]	W. end N.W.C.R. Carlin & Alley E.	
—			4.82	[illegible]	W. " S.W.C.R. " "	
293+00			4.92	[illegible]	℄ Santa Fe.	
294+00			4.85	[illegible]99	" " "	
"			4.91	[illegible]	7 R. edge Pav.	
"			6.2	[illegible]6	17 R Gut	
"			5.5	[illegible]3	18 R.	
"			5.2	[illegible]	50 R	
"			4.86	[illegible]	5 L Crown Pav	
"			5.32	[illegible]52	17 L	
"			6.20	[illegible]	28 L Gut	
"			5.53	[illegible]51	28 L Top Cb.	
"			5.28	[illegible]56	40 L Bk. Walk.	
"			4.5	[illegible]	50 L	
295+00			5.00	[illegible]84	℄ Santa Fe.	

F.B. 916 Pg. 170 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Ecomotor Co. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date Date 7-30-43 Date No.

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.	
		81.843			BM# T.248 Elev. 76.161 F.B. 708-146
BM# T 248			5.666	76.177	Santa Fe Ave. 350' S. of ℄ Carlin Ave. Bt. spk in E. Cb.
	4.690	80.851		76.161	
296+00			4.03	76.82	℄ Santa Fe
"			4.25	76.60	9'-R edge pav
"			5.3	75.5	18'-R Cut
"			4.5	76.3	20'-R Top brk
"			3.5	77.3	50'-R
"			4.06	76.79	5'-L Crown pav
"			4.54	76.31	18'-L
"			5.48	75.37	28'-L Cut
"			4.75	76.10	" L Top Cb
"			4.51	76.34	40'-L bk Walk
"			4.1	76.7	50'-L
297+00			4.21	76.64	℄ Santa Fe
297+78 I			4.36	76.49	℄ Santa Fe
"			4.51	76.34	6' R brk
"			5.5	75.3	18' R Cut
"			4.4	76.4	20' R brk
"			4.3	76.5	50' R
"			4.40	76.45	8' L Crown pav

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Bridge No. ____ F.B. 946 Pg. 136
No. ____ Date ____ Date ____ Survey of E. Compton Co. 2 Ds
Notes Chkd. C.V.G. Checked ____ Survey by Brack Notes ____ Date 7-21-43
No. ____ Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Jo[illegible] Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
297+78Z		80.851			
"			4.71	76.14	18'L brk
"			5.62	75.23	28'L Gut
"			4.98	75.87	28'L Top Curb
"			4.75	76.10	40'L bk walk
"			4.3	76.5	50'L
298+00			4.43	76.42	℄ Santa Fe
298+03Z			4.43	76.42	℄ " "
"			4.67	76.18	6'R brk
"			5.5	75.3	18'R Gut
"			4.4	76.4	20'R brk
"			3.8	77.0	50'R
"			4.43	76.42	6'L Crown pav
"			4.64	76.21	18'L brk
"			5.65	75.20	28'L Gut
"			4.99	75.86	28'L Top Curb
"			4.74	76.11	40'L bk walk
"			4.3	76.5	50'L
298+28Z			4.48	76.37	℄ Santa Fe
"			4.66	76.19	6'R brk
"			5.5	75.3	18' " Gut

F.B. 916 Pg. 172 Job No. Division No. Notes Red. Plotted. Profile
Survey of Compton Cr #2 DS Date Date No.
Survey by Beck Notes V.D. Notes Chkd. C.V.C. Checked. X-Sec.
Indexed Date 7-21-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
298+28Z		80.85			
"			4.4	76.4	20' R Top brk
"			4.1	76.7	50' R
"			4.48	76.37	6' L Crown pav
"			4.76	76.09	18' L brk
"			5.66	75.19	28' L Cut
"			4.99	75.86	28' L N. end C.R. N.E. Cor Euclid & Santa Fe
"			4.65	76.20	40' L bk Walk
"			4.2	76.6	50' L
298+58ZZ = 0+00 E&W			4.43	76.42	℄ Santa Fe & Euclid Ave
298+88Z			4.49	76.36	" "
"			4.65	76.20	8' R brk
"			5.5	75.3	18' R Cut
"			4.8	76.0	20' " Top brk
"			4.6	76.2	50' R
"			4.46	76.39	6' L Crown pav
"			4.66	76.19	18' L brk
"			5.86	74.99	28' L Cut
"			5.14	75.71	28' L Top Curb S. end C.R. S.E. Cor Euclid & Santa Fe
"			4.97	75.88	40' L bk Walk
"			4.7	76.1	50' L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 846 Pg. 178

No. ____ Date ____ Date ____ Survey of Elizabeth & Ds.

X-Sec. No. ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey by Beck Notes V.D. Date 7-29-43

No. ____ Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80.851				
0+06 W			4.60	76.25	℄ Euclid Ave	
0+18 W			5.76	75.09	" " " & Cross Gut	
0+40 W			4.89	75.96	" " "	
"			4.91	75.94	7' R	
"			5.25	75.60	15' R edge pav & Gut	
"			4.5	76.3	20' R Top brk	
"			3.8	77.0	30' R	
"			4.96	75.89	7' L	
"			5.26	75.59	15' L edge pav & Gut	
"			4.6	76.2	18 L Top brk	
"			4.6	76.2	30' L	
0+65 W			4.76	76.09	℄ Euclid Ave	
"			4.81	76.04	7' R	
"			5.35	75.50	15' R edge pav & Gut	
"			4.4	76.4	18' R Top brk	
"			4.2	76.6	30' R	
"			4.86	75.99	7' L	
"			5.30	75.55	15' L edge pav & Gut	
"			4.5	76.3	18' L brk	
"			4.4	76.4	30' L	

F.B. 916 Pg. 174 Job No. Division No. Notes Red. Plotted Profile
Survey of E. Compton Cr #2 DS Date Date No.
Survey by Brock Notes V.D. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-21-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

514 Euclid

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
0+90 W		80 .851			
"			4.63	76.22	℄ Euclid Ave
"			4.73	76.12	7' R
"			5.45	75.40	15 R edge pav & Gut
"			4.5	76.3	18' R brk
"			4.0	76.8	30' "
"			4.78	76.07	7' L
"			5.20	75.65	15' L edge pav & Gut
"			4.7	76.1	18' L brk
"			4.6	76.2	30' L
1+90 W			4.86	75.99	℄ Euclid Ave
"			5.04	75.81	7' R
"			5.65	75.20	15' R edge pav & Gut
"			5.0	75.8	18' R brk
"			4.5	76.3	30' R
"			5.09	75.76	7' L
"			5.75	75.10	15' L edge pav & Gut
"			4.3	76.5	18' L brk
"			4.3	76.5	30' L
0+11 E			4.68	76.17	℄ Euclid Ave
0+28 E			5.81	75.04	" " " & Cross Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 916 Pg. 175

Notes Chkd. C.V.C. Date ____ Survey of E. Campton Cr. 2 DS

Notes Chkd. ____ Date ____ Survey by Brack Notes V.D. Date 7-21-43

No. ____ Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80.851				
0+40 E			5.53	75.32	℄ Euclid Ave	
"			5.56	75.29	9' R	
"			5.64	75.21	18' R Cut	
"			5.00	75.85	18' R Top Curb E end C.P. S.E. Cor Euclid & Santa Fe	
"			4.82	76.03	30' R bk walk	
"			5.46	75.39	9' L	
"			5.60	75.25	18' L Cut	
"			4.82	76.03	18' L Top Curb E end CR NE Cor Euclid & Santa Fe	
"			4.62	76.23	30' L bk Walk	
0+65 E			5.18	75.67	℄ Euclid Ave	
"			5.21	75.64	9' R	
"			5.53	75.32	18 R Cut	
"			4.95	75.90	18' R Top Curb	
"			4.73	76.12	30' R bk walk	
"			5.24	75.61	9' L	
"			5.55	75.30	18' L Cut	
"			4.81	76.04	18' L Top Curb	
"			4.57	76.28	30' L BK Walk	
0+90 E			5.06	75.79	℄ Euclid Ave	
"			5.10	75.75	9' R	

F.B. 916 Pg. 176 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E Compton Co #2 D.S. Date Date No.
Survey by Brock Notes V.D. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-22-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		80.851			
0+90E			5.52	75.33	18' R Gut
"			4.90	75.95	18' R Top Curb
"			4.72	76.13	30' R bk Walk
"			5.15	75.70	9' L
"			5.54	75.31	18' L Gut
"			4.77	76.08	18' L Top Curb
"			4.55	76.30	30' L bk walk
1+90 E			4.98	75.87	℄ Euclid Ave
"			4.96	75.89	9' R
"			5.36	75.49	18' R Gut
"			4.70	76.15	18' R Top Curb
"			4.48	76.37	30' R bk Walk
"			5.05	75.80	9' L
"			5.46	75.39	18' L Gut
"			4.68	76.17	18' L Top Curb
"			4.49	76.36	30' L bk walk
			4.39	76.46	W end C.R. S.W. Cor } First Alley East of
			4.58	76.27	" " " N W Cor } Santa Fe on Euclid Ave
299+00			4.46	76.39	℄ Santa Fe Ave
299+24			4.41	76.44	℄ " " "

Profile No. Notes Red. Plotted Job No. 6332 Division No. F.B. 9416 Pg. 177
No. Date Date Survey of E Compton Cr 2 P.S.
No. Chkd. C.V.C. Checked Survey by Brack Notes Date 7-22-43
No. Date 7-30-43 Date Map No. Indexed R. C. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
299+24.0		80.851			
			4.50	76.35	40'R Nedge of a 4' Wide Conc Walk
300+00			4.53	76.32	℄ Santa Fe Ave
301+00			4.56	76.29	" " "
"			4.84	76.01	9'Redge pav
"			5.8	75.0	18'R Gut
"			5.3	75.5	20'R brk
"			4.5	76.3	50'R
"			4.53	76.32	6'L
"			4.63	76.22	18'L edge pav & brk
"			6.7	74.1	28'L Gut
"			4.1	76.7	32L Top brk
"			4.6	76.2	50L
302+00			4.71	76.14	℄ Santa Fe
T.P.			4.810	76.041	Bt spk 10'E of Sta 302+00
	4.310	80.351			
302+40.0			4.38	75.97	℄ Santa Fe
"			6.82	73.53	27'L Flow Line of a 24" tile pipe under drive way
302+49.0			6.70	73.65	27'L " " "
303+00			4.45	75.90	℄ Santa Fe Ave
"			4.82	75.53	14'R edge pav

F.B. 916 Pg. 174 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of Elampton Cr #2-D.S. Date Date No.
Survey by Brock Notes V.D. Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date 7-22-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		80.351			
303+00			5.5	74.8	20' R Gut
"			5.1	75.2	21' R Topbrk
"			4.6	75.7	50' R
"			4.51	75.83	6' L pav
"			4.75	75.60	12' L edge pav + brk
"			6.3	74.0	28' L Gut
"			5.1	75.2	31' L Topbrk
"			4.5	75.8	50' L
304+00			4.60	75.75	℄ Santa Fe Ave
304+38			4.63	75.72	" " "
"			4.74	75.61	8' R pav
"			5.05	75.30	15' R edge pav
"			5.7	74.6	24' R Gut
"			5.0	75.3	26' R Topbrk
"			5.1	75.2	50' R
"			4.72	75.63	6' L pav
"			5.03	75.32	12' L edge pav + brk
"			6.6	73.7	28' L Gut
"			5.0	75.3	30' L Topbrk
"			4.4	75.9	50' L

Profile. Notes Red. Plotted. Job No. 6332 Division No. F.B. 816 Pg. 179
No. Date. Date. Survey of E. Campbell Cr. 2 DS.
X-Sec. Notes Chkd. C.V.A. Checked. Survey by Brock Notes V.D. Date 7-22-43
No. Date 7-30-43 Date. Map No. Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80.351				
304+63 6			4.72	75.63	℄ Santa Fe Ave	
"			4.86	75.49	8' R pav	
"			5.15	75.20	15' R edge pav	
"			5.8	74.5	24' R Cut	
"			5.4	74.9	26' R Top brk	
"			4.9	75.4	50' R	
"			4.85	75.50	6' L pav	
"			5.12	75.23	12' L edge pav	
"			6.5	73.8	26' L Cut	
"			5.0	75.3	31' L Top brk	
"			4.4	75.9	50' L	
304+88 6			4.80	75.55	℄ Santa Fe Ave	
"			4.88	75.47	8' R pav	
"			5.15	75.20	15' R edge pav	
"			6.0	74.3	24' R Cut	
"			5.5	74.8	26' R Top brk	
"			5.1	75.2	50' R	
"			4.98	75.37	8' L pav	
"			5.55	74.80	16' L edge pav	
"			6.3	74.0	24' L Cut	

F.B. 916 Pg. 180 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E Compton Co #2 DS Date Date No.
Survey by Brent Notes V.D. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 7-22-43 Date 7-30-43 Date No.

FORM 307 SM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		80.351			
304+88.6			5.1	75.2	27' L Top brk
"			4.4	75.9	50' L
305+18.60 = 0+00 E+W			4.80	75.55	℄ Santa Fe Ave Pine Ave
305+48.6			4.84	75.51	" " " "
"			4.96	75.39	8' R par
"			5.22	75.13	15' R edge par
"			6.0	74.3	23' R Gut
"			5.4	74.9	27' R Top brk
"			5.0	75.3	50' R
"			4.98	75.37	8' L par
"			5.35	75.00	15' L edge par + brk
"			6.4	73.9	24' L Gut
"			4.7	75.6	27' L Top brk
"			4.9	75.4	50' L
0+08 W			4.95	75.40	par on ℄ pine Ave
0+15 W			5.15	75.20	brk in par ℄ pine Ave
0+23 W			5.89	74.46	℄ Pine Ave + Cross Gut
0+40 W			5.39	74.96	℄ " " + brk in par
			5.47	74.88	10' R par
			5.57	74.78	20' R Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 846 Pg. 1184
No. ____ Date ____ Date ____ Survey of E. Campton Gr #7 D.S.
N-Sup. Notes Chkd. C.V.G. Checked ____ Survey by Brack Notes V.D. Date 7-22-43
No. ____ Date 7-30-43 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80 351				
0+40 W			5.18	75.17	20'R Top Curb	
"			5.01	75.34	30'R bk Walk	
"			5.54	74.81	10'L pav	
"			5.71	74.64	20'L Gut	
"			5.25	75.10	20'L Top Curb	
"			5.05	75.30	30'L bk Walk	
0+65 W			5.32	75.03	℄ Pine Ave	
"			5.36	74.99	10'R pav	
"			5.54	74.81	20'R Gut	
"			5.23	75.12	20'R Top Curb	
"			5.07	75.28	30'R bk walk	
"			5.46	74.89	10'L pav	
"			5.70	74.65	20'L Gut	
"			5.27	75.08	20'L Top Curb	
"			5.03	75.32	30'L bk Walk	
0+90 W			5.20	75.15	℄ Pine Ave	
"			5.31	75.04	10'R pav	
"			5.60	74.75	20'R Gut	
"			5.19	75.16	20'R Top Curb	
"			5.10	75.25	30'R bk Walk	

P.B. 916 Pg. 182 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E Compton Co #2 D.S. Date Date No.
Survey by Brock Notes V.D. Notes Chkd. Checked X-Sec.
Indexed C. Jannson Date 7-22-43 Date Date No.

FORM 307 SM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	
		80.351			
0+90 W			5.40	74.95	10'L pav
"			5.72	74.63	20'L Gut
"			5.27	75.08	20'L Top Curb
"			5.09	75.26	30'L bk Walk
1+90 W			5.24	75.11	℄ Pine Ave
"			5.30	75.05	10'R pav
"			5.72	74.63	20'R Gut
"			5.29	75.06	20'R Top Curb
"			5.18	75.17	30'R bk Walk
"			5.40	74.95	10'L pav
"			5.89	74.46	20'L Gut
"			5.37	74.98	20'L Top Curb
"			5.18	75.17	30'L bk Walk
0+07 E			4.91	75.44	℄ Pine Ave
0+13 E			5.25	75.10	℄ Pine Ave
0+24 E			6.25	74.10	℄ Pine Ave & Cross Gut
0+40 E			5.56	74.79	℄ Pine Ave Top brk in pav
"			5.55	74.80	10'R pav
"			5.68	74.67	20'R Gut
"			5.10	75.25	20'R Top Curb & end of Curb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 916 Pg. 189

Date ____ Date ____ Survey of E. Compton Cr #2 D.S.

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Brack Notes V.D. Date 7-22-43

Date 7-30-43 Date ____ Map No. ____ Indexed C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80 351				
0+40 E			4.96	75.39	30'R bk walk	
"			5.59	74.76	10'L par	
"			5.70	74.65	20'L Gut	
"			5.10	75.25	20'L Top Curb & end of Curb	
"			4.94	75.41	30'L bk walk	
0+65 E			5.13	75.22	℄ Pine Ave	
"			5.25	75.10	10'R par	
"			5.61	74.74	20'R Gut	
"			5.11	75.24	20'R Top Curb	
"			5.02	75.33	30'R bk walk	
"			5.25	75.10	10'L par	
"			5.60	74.75	20'L Gut	
"			5.07	75.28	20'L Top Curb	
"			4.98	75.37	30'L bk walk	
0+90 E			5.02	75.33	℄ Pine Ave	
"			5.15	75.20	10'R par	
"			5.65	74.70	20'R Gut	
"			5.05	75.30	20'R Top Curb	
"			4.87	75.48	30'R bk walk	
"			5.19	75.16	10'L par	

F.B. 916 Pg. 184 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E Compton Cr #2 - D.S. Date Date No.
Survey by Beck Notes V.D. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-22-43 Date 7-30-43 Date No.

FORM 307 2M 11-41

(210)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		80.351			
0+90E			5.63	74.72	20'L Gut
"			5.06	75.29	20'L Top Curb
"			4.97	75.38	30'L bk walk
1+90E			4.90	75.45	℄ Pine Ave
"			5.04	75.31	10'R pav
"			5.51	74.84	20'R Gut
"			4.92	75.43	20'R Top Curb
"			4.85	75.50	30'R bk walk
"			4.96	75.39	10'L pav
"			5.50	74.85	20'L Gut
"			4.99	75.36	20'L Top Curb
"			4.87	75.48	30'L bk walk
306+00			4.89	75.46	℄ Santa Fe Ave
BM-T-251			5.210	75.141	BM-T-251 Elev = 75.150 - FB 708-146 Santa Fe Ave & Pine Ave S.W. Cor
	5.030	80.180		75.150	Bt spk in Curb 1.5 W of W end of Curb
307+00			4.78	75.40	℄ Santa Fe Ave
"			4.84	75.34	7'R pav
"			5.24	74.94	14'R edge pav
"			6.2	73.9	23'R Gut
"			5.7	74.4	23'R Top bk

Profile Notes Red. Plotted Job No. 6332 Division No. P.B. Pg. 105
No. Date Date Survey of E Compton Cr #1 D.S.
R.Sec. Notes Chkd. C.V.C. Checked Survey by Brook Date 7-22-43
No. Date 7-30-43 Date Map No. Indexed A. C. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80 180				
307+00			5.1	75.0	50'R	
"			4.77	75.41	8'L pav	
"			5.14	75.04	16'L edge pav	
"			6.4	73.7	27'L Cut	
"			4.6	75.5	30'L Top brk	
"			5.2	74.9	50'L	
307+77.5			4.89	75.29	℄ Santa Fe	
"			7.11	73.07	26'L Fl N.end Line of a 30" Conc pipe under driveway	
307+90.0			7.15	73.03	26'L " S.end " " " " " " "	
308+00			4.93	75.25	℄ Santa Fe Ave	
309+00			5.03	75.15	" " "	
"			5.17	75.01	7'R pav	
"			5.56	74.62	14'R edge pav	
"			6.5	73.6	21'R Cut	
"			6.0	74.1	23'R Top brk	
"			5.8	74.3	50R	
"			5.17	75.01	8'L pav	
"			5.69	74.49	16'L edge pav	
"			7.0	73.1	26'L Cut	
"			5.2	74.9	29'L Top brk	

B. 916 Pg. 186 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E Compton Cr #2 D.S. Date Date No.
Survey by Brack Notes V.D. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 7-22-43 Date 7-30-43 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		80.180			
309+00			5.6	74.6	50'L
310+00			5.30	74.88	℄ Santa Fe Ave
310+59.5			5.32	74.86	" " "
"			7.3	72.8	25'L Gut under Conc. driveway
"			5.34	74.84	25'L Top Curb over driveway
310+71.2			7.0	73.1	25'L Gut
"			5.32	74.86	25'L Top Curb over driveway
T.P.			5.290	74.890	Nail in pav. 310+00 ℄ Santa Fe Ave.
	4.848	79.738			
310+61.5			4.88	74.86	℄ Santa Fe Ave
"			4.81	74.93	34.5 L N edge Conc. drive way 8' Wide
"			4.81	74.93	50'L " " " " " "
310+87.5			4.94	74.80	℄ Santa Fe Ave
"			5.41	74.33	35'R N edge of Conc drive 8' Wide
"			5.31	74.43	50'R " " " "
310+98.2			4.95	74.79	℄ Santa Fe Ave
"			5.03	74.71	7'R pav
"			5.54	74.20	14'R edge pav & brk
"			6.3	73.4	21'R Gut
"			5.5	74.2	25'R Top brk

Profile No. 1 Date 7-30-43 Date 7-22-43
Map No. Indexed
F.B. 916 Pg. 187

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79.738				
310+98.7			5.3	[illegible]	50'R	
"			5.27	74.47	9'L pav	
"			5.66	[illegible]08	18'L edge pav	
"			6.8	[illegible]	25'L Gut	
"			5.6	[illegible]	27'L Top brk	
"			5.0	[illegible]	50'L	
311+00			4.95	[illegible]	℄ Santa Fe Ave	
311+23I			4.98	74.76	℄ " "	
"			5.05	74.69	7'R pav	
"			5.53	74.21	14'R edge pav	
"			6.5	[illegible]	21'R Gut	
"			5.7	74.0	24'R Top brk	
"			5.4	[illegible]	50'R	
"			5.32	74.42	9'L pav	
"			5.80	[illegible]	18'L edge pav	
"			6.7	73.0	25'L Gut	
"			5.0	[illegible]	27'L Top brk	
"			5.3	[illegible]	50'L	
311+48I			4.98	74.76	℄ Santa Fe Ave	
"			5.09	74.65	7'R pav	

Survey of Brock Notes LD Date 7-22-43
Survey by Brock Notes LD Date 7-22-43
Indexed C. Johnson Date 7-30-43
Job No. 6332 Division No. Plotted Date No. Profile
Notes Chkd. C.V.G. Checked Date No. X-Sec.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		79.738			
311+48.2			5.58	74.16	15' R edge pav
"			6.4	73.3	22' R Cut
"			5.6	74.1	25' R Top brk
"			5.5	74.2	50' R
"			5.28	74.46	9' L pav
"			5.60	74.14	18' L edge pav
"			6.2	73.5	25' L Cut
"			5.1	74.6	27' L Top brk
"			5.2	74.5	50' L
311+78.25			5.01	74.73	℄ Santa Fe Ave & Oaks Ave
BM-T-253			3.650	76.088	B.M. T. 253 Elev = 76.080 F.B. 708-147
				76.080	Santa Fe Ave & Oaks Ave N.E. Cor 100' E & 2 N of ℄
					Cut Spk & W - W side of 30" Pepper tree

Profile Notes Rcd. Plotted Job No. 6333 Station No. F.B. 916 Pg. 1469
Date Date Survey Co. E. Compton Co. = 2 U.S.
Z-Sec. Notes Chkd. C.V.C. Checked Survey By Brook Notes Date 7-22-43
No. Date 7-30-43 Date Map No. Indexed A. C. Johnson

FORM 307 216 11-31

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Division No. Notes Date

Survey of Survey by Indexed

[illegible] D. M. Finley	[illegible]
[illegible]	[illegible]
Office Work R. W. M.	Surveyed by Brock
Checked D. M. Finley	Notes Brock Date [illegible]
Date July 1944	Indexed

ADDITIONAL TOPOGRAPHY

SANTA FE AVE

From

ANGLE PT. SOUTH OF CEDAR AVE (268+74.6[illegible])

To

OAKS AVE (311+78.75)

G.F. Brock
M.A. Van Deren
John Ferrel
G.F. Brock Jr.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

WILLIAM SO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

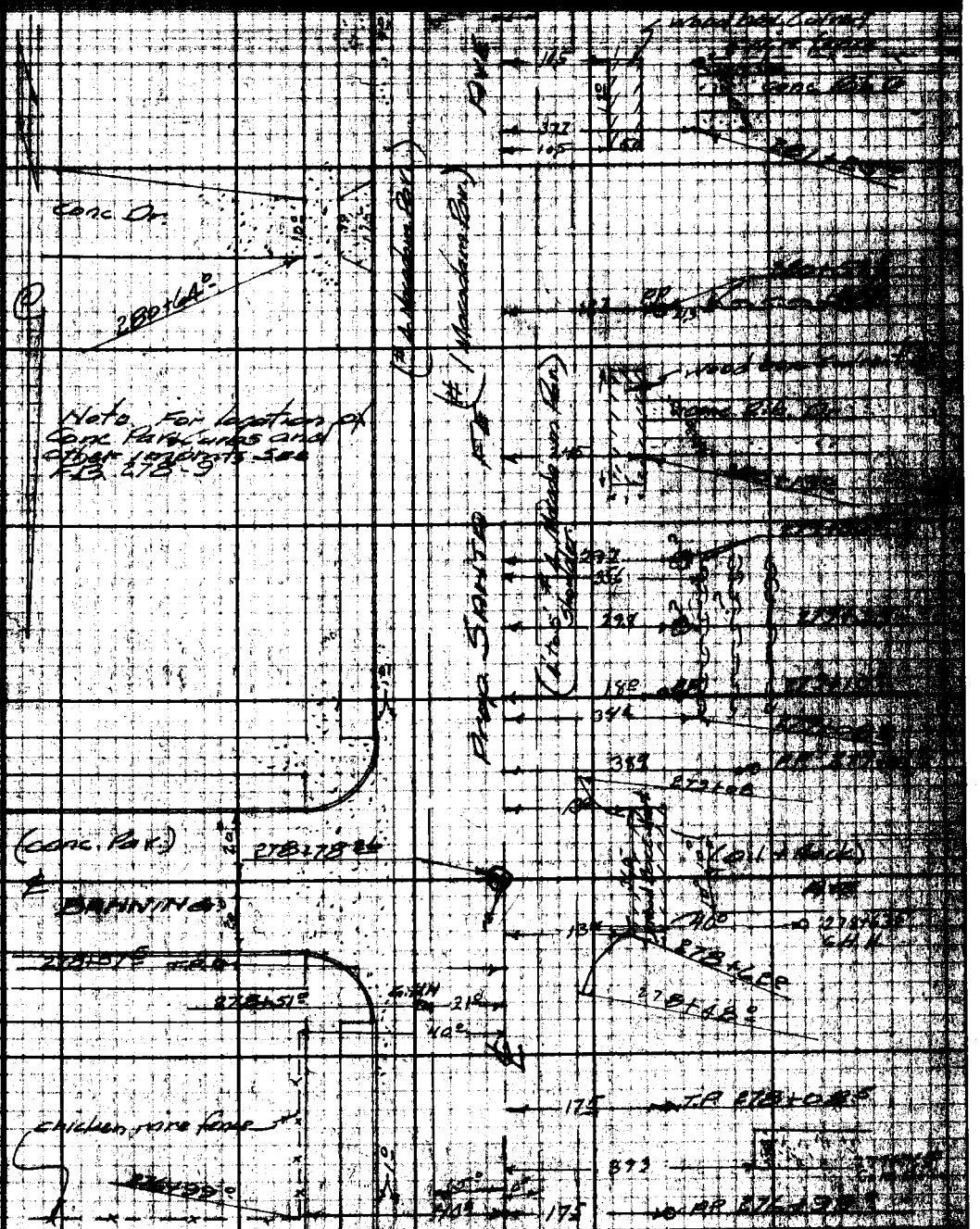
Return to:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes into this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No.	
Office Work R.W.Mc	Surveyed by Brock
Checked D. M. Finley	Notes Brock Date
Date July 1944	Indexed J. C. Johnson

F.B. 916 Pg. 133

cont. to hot pg 134



cont. from top pg 192

Note: Any Additions or Changes on this Sheet Must be Made or Cancelled in Red Ink With Date and Name of Person Making Change.
RETURNED TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Return to:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

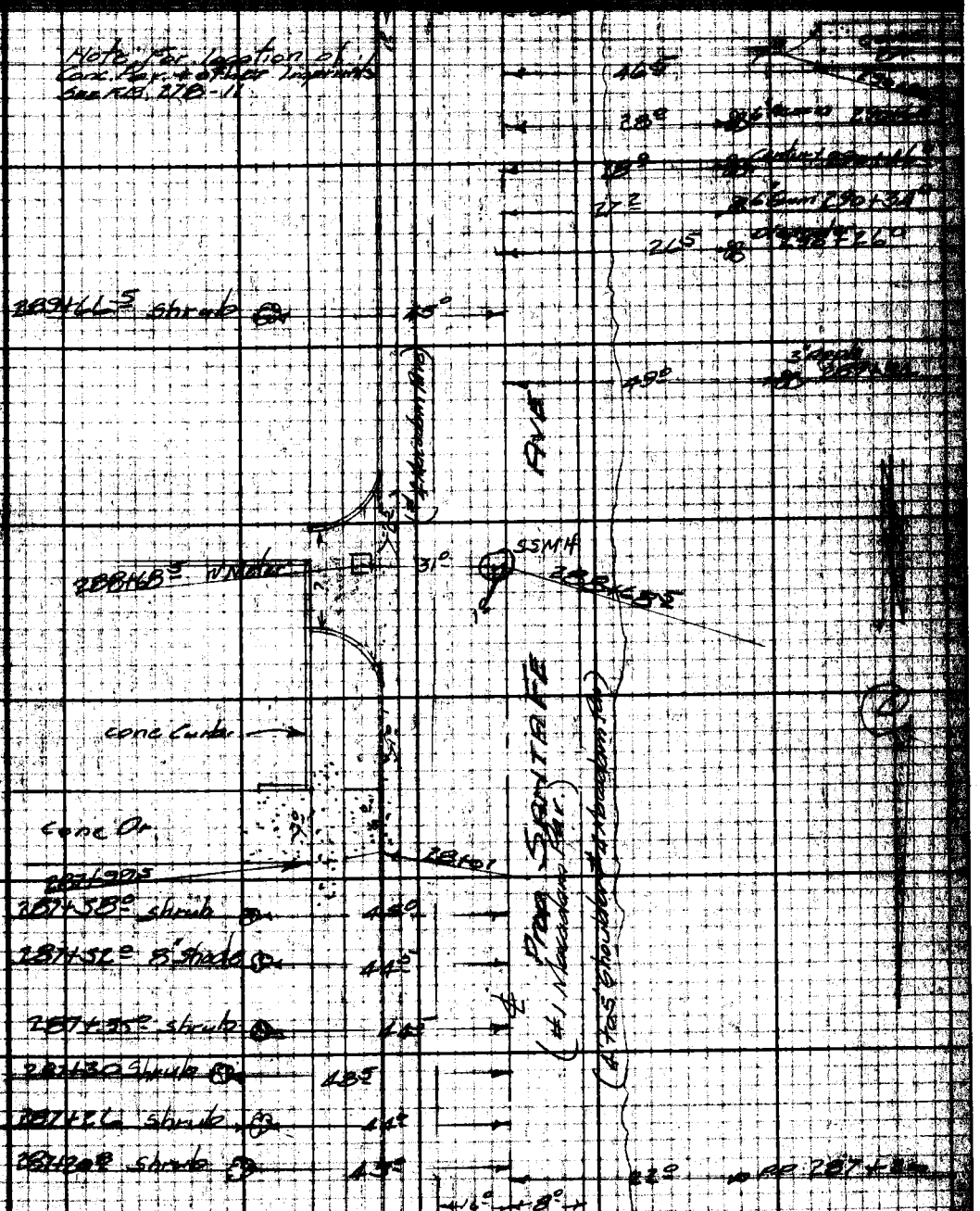
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cleared by D. M. Finley	Survey [illegible]
Map No. [illegible]	W. [illegible]
Office Work R. W. Mc.	Surveyed by Brock
Checked D. M. Finley	Notes Brock Date [illegible]
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. [illegible]

Cont at bot pg 196

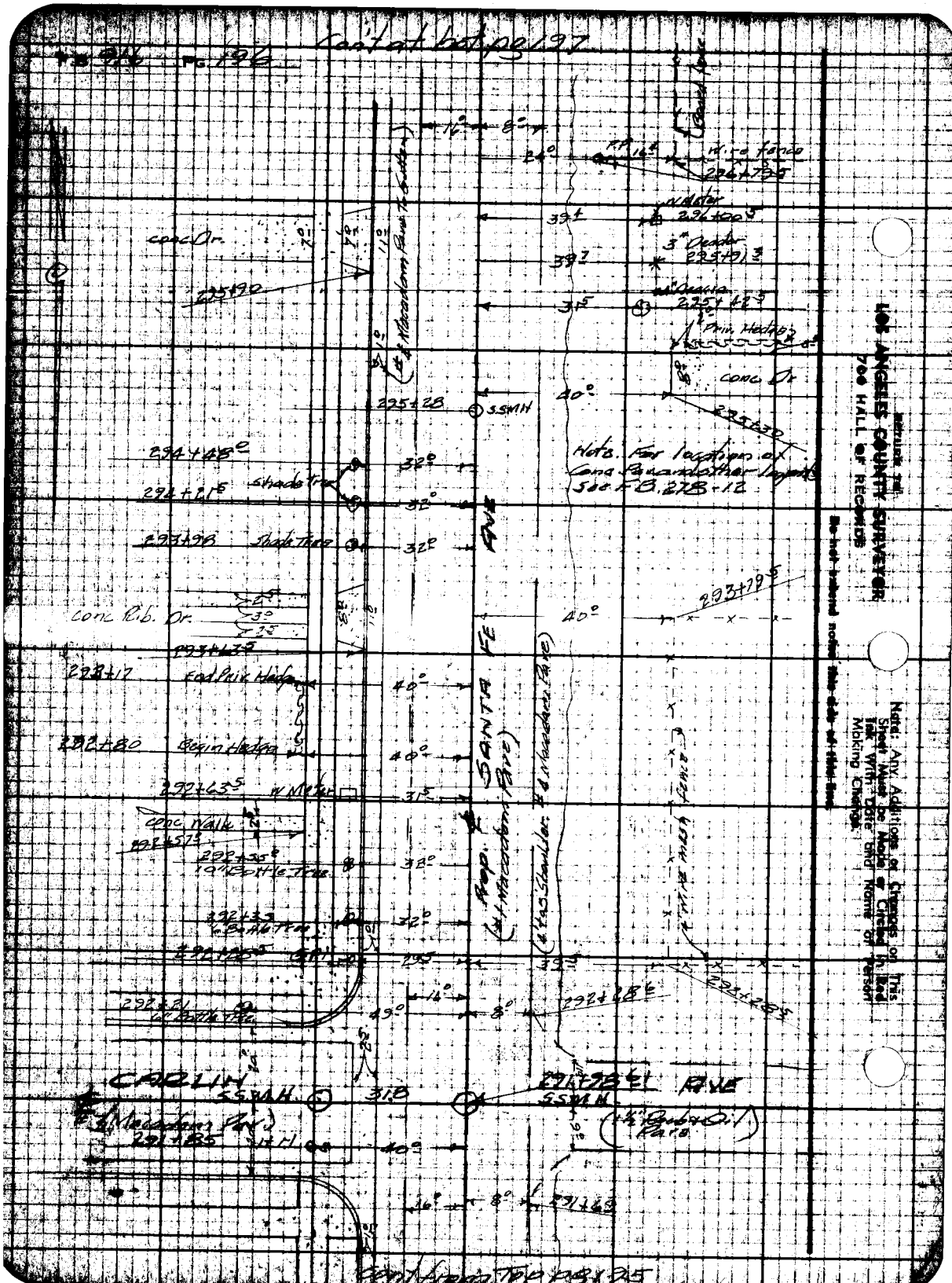


Cont from Top pg 194

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.


Con't at bot pg 197
FB 916 PG 196
Wire fence
296+79.5
W Meter
296+00.5
3" Deadar
295+91.3
Priv. Hedge
conc Dr.
295+90
295+28
SSMH
Note. For location of Conc Pavement other Impts See F.B. 278-12
294+48.0
294+21.5
Shade Tree
293+98
Shade Tree
Conc Rib. Dr.
293+63.5
293+17
End Priv. Hedge
292+80
Begin Hedge
292+63.5
W Meter
Conc Walk
292+57.5
292+35.0
10" Bottle Tree
292+33
6" Bottle Tree
292+28.5
292+21
6" Bottle Tree
292+28.6
292+28.5
CARLIN
SSMH
291+98.6
SSMH
PAVE
(1½" Pavement Oil Pave)
291+85
291+69
Prop. SANTA FE AVE
(4" Macadam Pave)
(4" Macadam Pave)
(4" Macadam Pave)
Wire mesh fence
Board fence
Conc Dr.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Be not behind notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Return to
Con't from Top pg 195

Sketch by D. M. Finley	Survey of Euclid Ave
Map No.	W. D. or Tract No.
Office Work R.W. Mc.	Surveyed by Brock
Checked D. M. Finley	Notes Date
Date July 1944	Indexed C. Johnson

F.B. 916 Pg 137

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes to this side of this line.

F.B. 278-16
309+48
12" Gum
308+48
308+22
307+77
Picket fence
Dirt Dr.
30" Conc Pipe
307+25
Conc Walk
307+06
306+99
305+69
26" Gum
Conc Walk
Conc Curb
PINE
AVE
Conc Walk
Conc Curb
305+18.60
305+40
SANTA FE
AVE
Prop. (#1 Macadam Pave.)
W. Meter 308+35
Note: For other Imprints See F.B. 278-16
Shrub
Oleander
Macadam Ave. Earthside
2' Gas shoulder
Conc Walk
Conc Curb
304+88
304+86.5
Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ F.B. 776 Pg. 199

Date ____ Date ____ Survey of E. Compton Cr. #2 D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes C. Date 4-25-44

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B.S.	H.I.	F.S.	ELEV.

RE-CHECKING M.H.'s
ON SANTA FE AVE.
CEDAR AVE & WEBER ST.

(See pages 234 & 235)

E. COMPTON CR. No. 2. D.S.
I.N. 6332.

4-25-44
C.A. Benson
M.A. Van Deren
C.L. Carter.

FORM 307 2M 11-41

.53
35
18

845

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM.T237	4.22	83.01		78.~~95~~ 79	El. 78.786 per F.B. 916-235
8.18 / 2.00 / 4.75 / 14.93	8.13 / 2.00 / 4.79 / 14.92		14.93	68.08	F.L. 24" Inlet N.
			4.75	78.26	N. Rim M.H. on Santa Fe & Cedar
			14.92	68.09	F.L. 24" Outlet S.
			4.79	78.22	S " " " "
			4.79	78.22	E. Rim " on Cedar & E. side Santa Fe
			4.81	78.20	W. Rim " " " " "
7.93 / 2.00 / 4.74 / 14.67	7.92 / 2.00 / 4.78 / 14.70		14.67	68.34	F.L. 24" Inlet N.
			4.74	78.27	N. Rim M.H. on Santa Fe & Weber
			4.78	78.23	S Rim " " " " "
			14.70	68.31	F.L. 24" Outlet S.
BM.T.238			4.54	78.4[illegible]	B.M.T238 El. 78.466 per F.B. 916-235

Profile No. ____ Plotted ____ Notes Red. ____ Division No. 6332 Job No. 6332 Pa. 200 F.B. 916
Survey of E. Compton Cr #2 D.S. Date ____ Date ____ Notes Chkd. W.L.G. Checked ____ X-Sec. No. ____
Survey by Benson Notes 4-25-44 Date 4-26-44 Date ____
Indexed ____ Date ____

Profile | Notes Red. | Plotted | Job No. 6332 | Contract No. | E.B. 916 Pg. [illegible]
No. | Date | Date | Survey of Ejampton Cr. #2 D.S.
X-Sec. | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date 5-[illegible]
No. | Date | Date | Map No. | Indexed | Date

4395

ELEV. ON M.H. AT.
SANTA FE AVE. 77.5 FT. So. ℄ COMPTON
E. COMPTON CREEK NO. 2 DS.

J.N. 6332.

(See page 230 and following, for other sewer manholes.)

May 4, 1944
C.A. Benson & Party

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

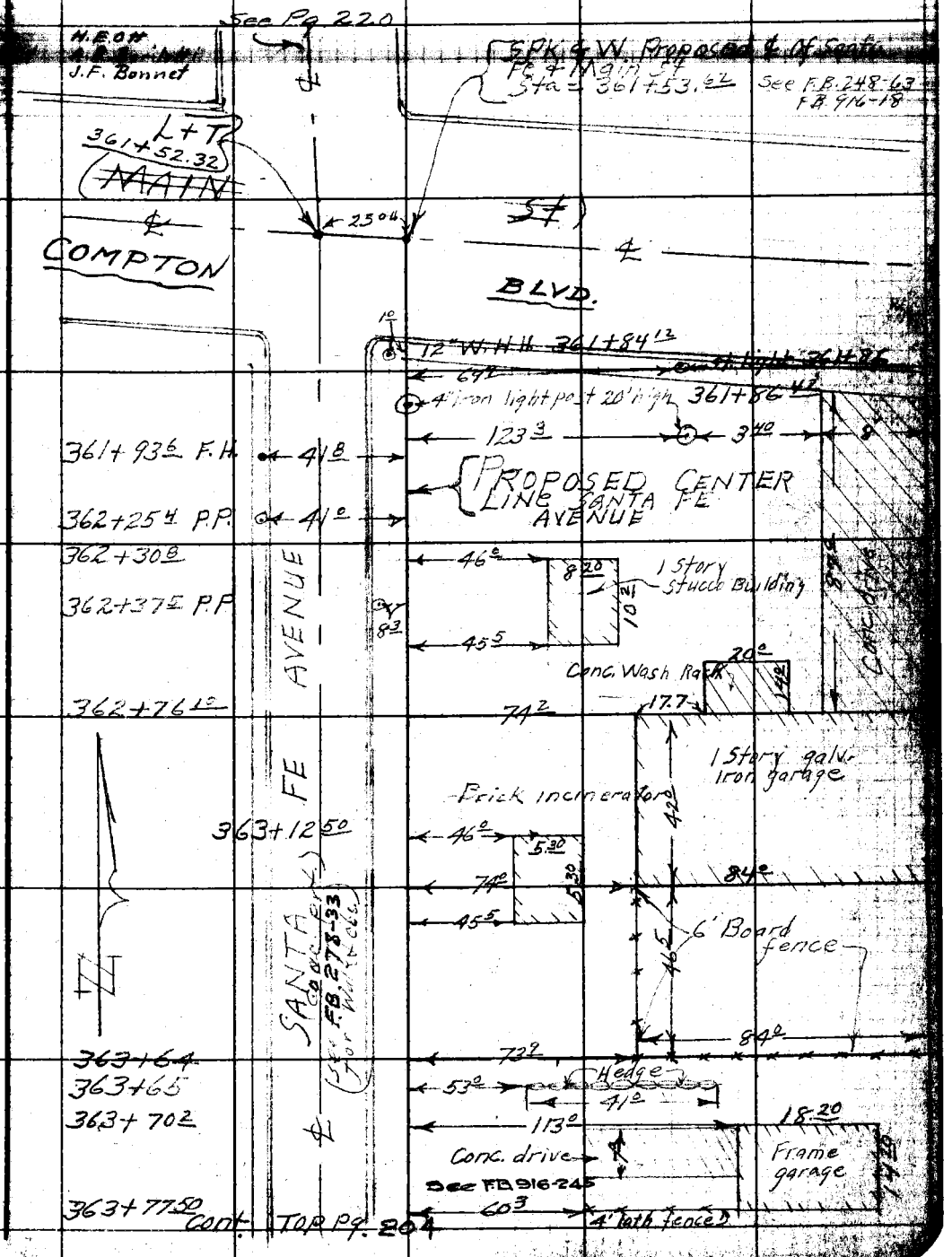
0.82 E.
0.84 N.
4.39 S. Flushe

STATION	B. S.	H. I.	F. S.	ELEV.	
BM T285.	4.14	70.33		66.19	B.M. # T285 El. 66190 F.B. 708-166. Santa Fe Ave. & Compton Blvd. N.W. Cor. Bt. spk in cb. 8' N. of CR
			9.28	61.05	4.88 / 4.40 / 9.28 — 4.88 / 0.82 / 1.25 / 6.95 — 4.88 F.L. of flusher going S.
I do not know what these are for.			6.95	63.38	0.84 F.L. of 15" pipe (conc) E. Plug.
			6.97	63.36	1.25 F.L. of 15" " " N. / 6.97
B.M. T291.			4.90	65.43	B.M. T. 291 El. 65.474 F.B. 708-170 Santa Fe Ave 300' S. of ℄ Compton Blvd. Bt. spk. in W. cb. front. Ho. #123

(M.H. is 77.5 ft. so. of ℄ Compton & on ℄ Santa Fe.)

Job No. 6332 Division No. Notes Red Plotted Profile
Survey of E. Compton Cr. #2 D.S. Date Date No.
Survey by Benson Notes Chkd. W.L.G. Checked X-Sec.
Indexed Date 5-4-44 Date 5-6-44 Date No.

Notes Ck'd by [illegible]	Survey of [illegible]	F.B. 916 Pg. 203
Map No. B-1864	W. 06332 Tape No. ____ St'd ____ °F	SANTA FE AVE.
Office Work R.W.McA.	Surveyed by H.E.O.H.	From Compton Blvd. to [illegible]
Checked D. M. Finley	Notes H.E.O.H. Date 7-7-43	ADDITIONAL TOPOG.
Date July 1944	Indexed A. C. Johnson 1-24-44	Proposed ℄ per C.S. 8974 Sheet 3

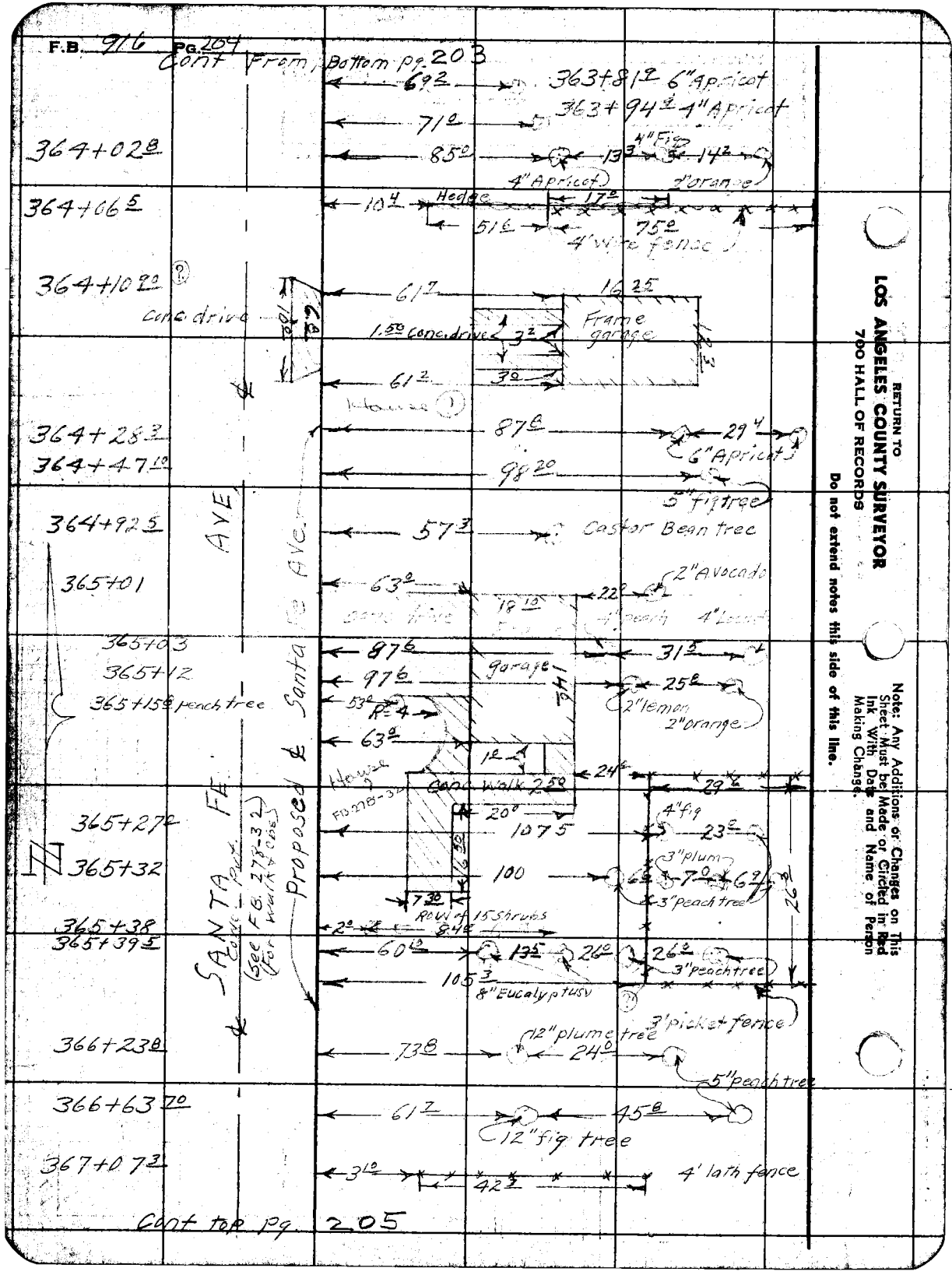


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO: LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-41



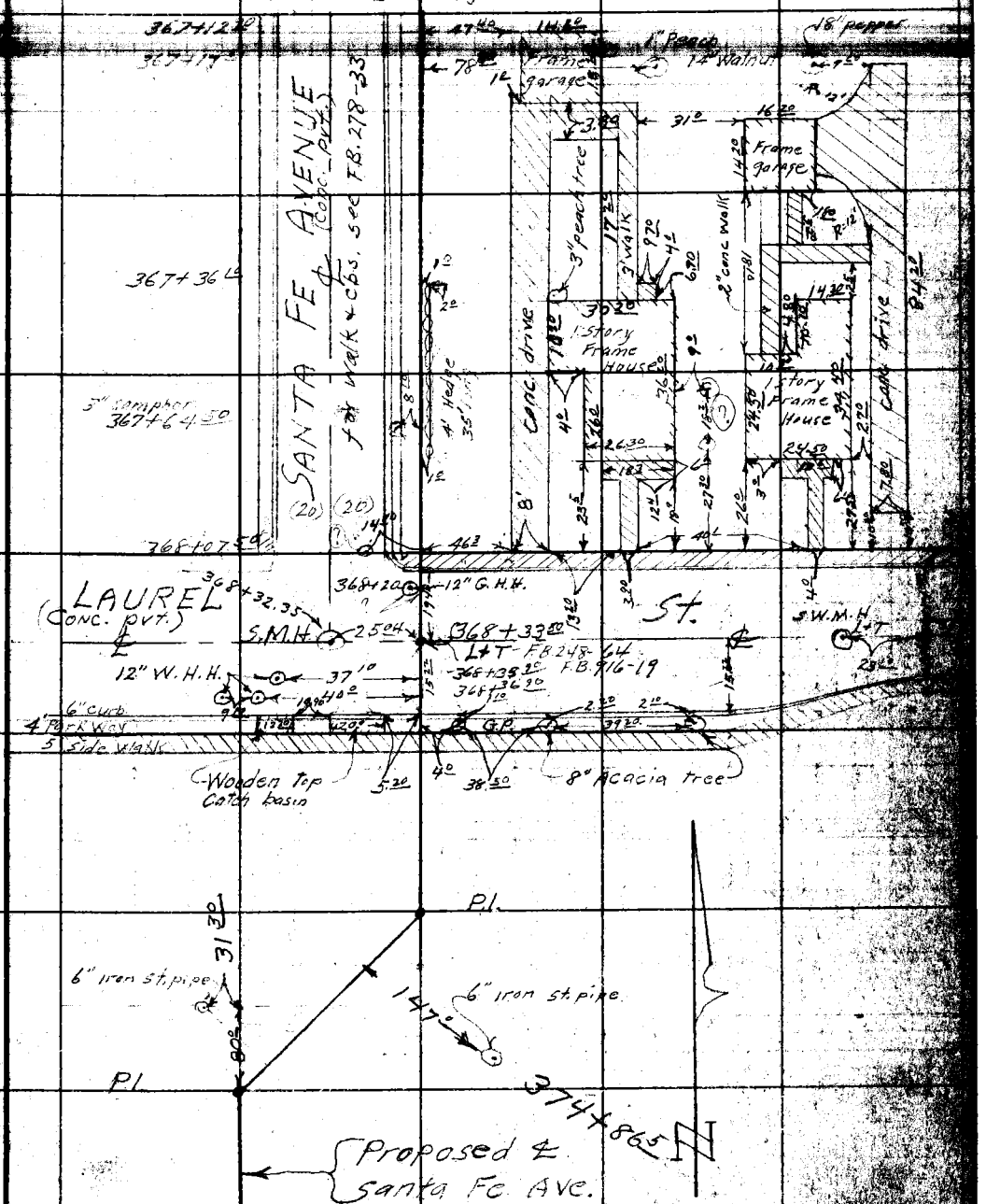
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of E. Compton Cr #2 DS
Map No. B-1864	W. O. 6332 Tape No. St'd.
Office Work R.W.M. - Jan. '44	Surveyed by H E Ott
Checked D. M. Finley	Notes H E Ott Date 7/8-43
Date July 1944	Indexed A. C. Johnson

F.B. 716 Pg. 205

Cont. From Bottom Pg 204



Cont. Top Pg. 206

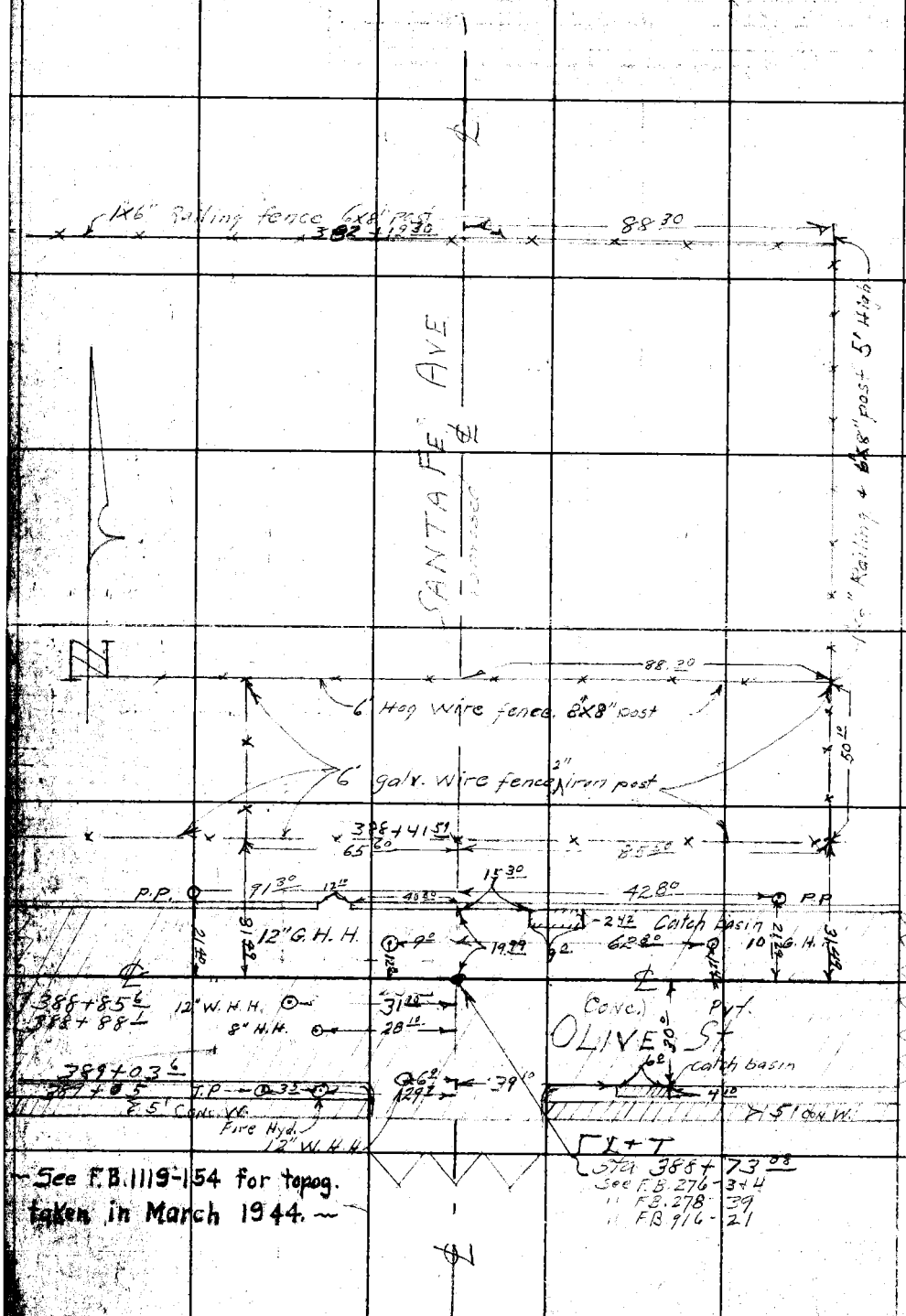
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 916 Pg. 206

Cont. From Bottom Pg.



~See F.B. 1119-154 for topog. taken in March 1944.~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Compton Cr #2 D.S. F.B. 916 Pg. 207
Map No. B-1864	W. O. 6332 Tape No. Std. °F
Office Work R.W.M.S Jan. '44	Surveyed by W.E. Braden
Checked J. M. Finley	Notes Braden Date 7/6-43
Date July 1944.	Indexed A. C. Johnson 1-24-44

ADDITION TOPOG.

E. COMPTON Cr #2 D.S.

(SANTA FE AVE —)

ROSECRANS to COMPTON BLVD.

334+64.92 to 361+53.69

℄ Proposed per. C.S. 8974-3

July 1943

W E Braden
H E Ott
A R Barilotti
J F Bonnet

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

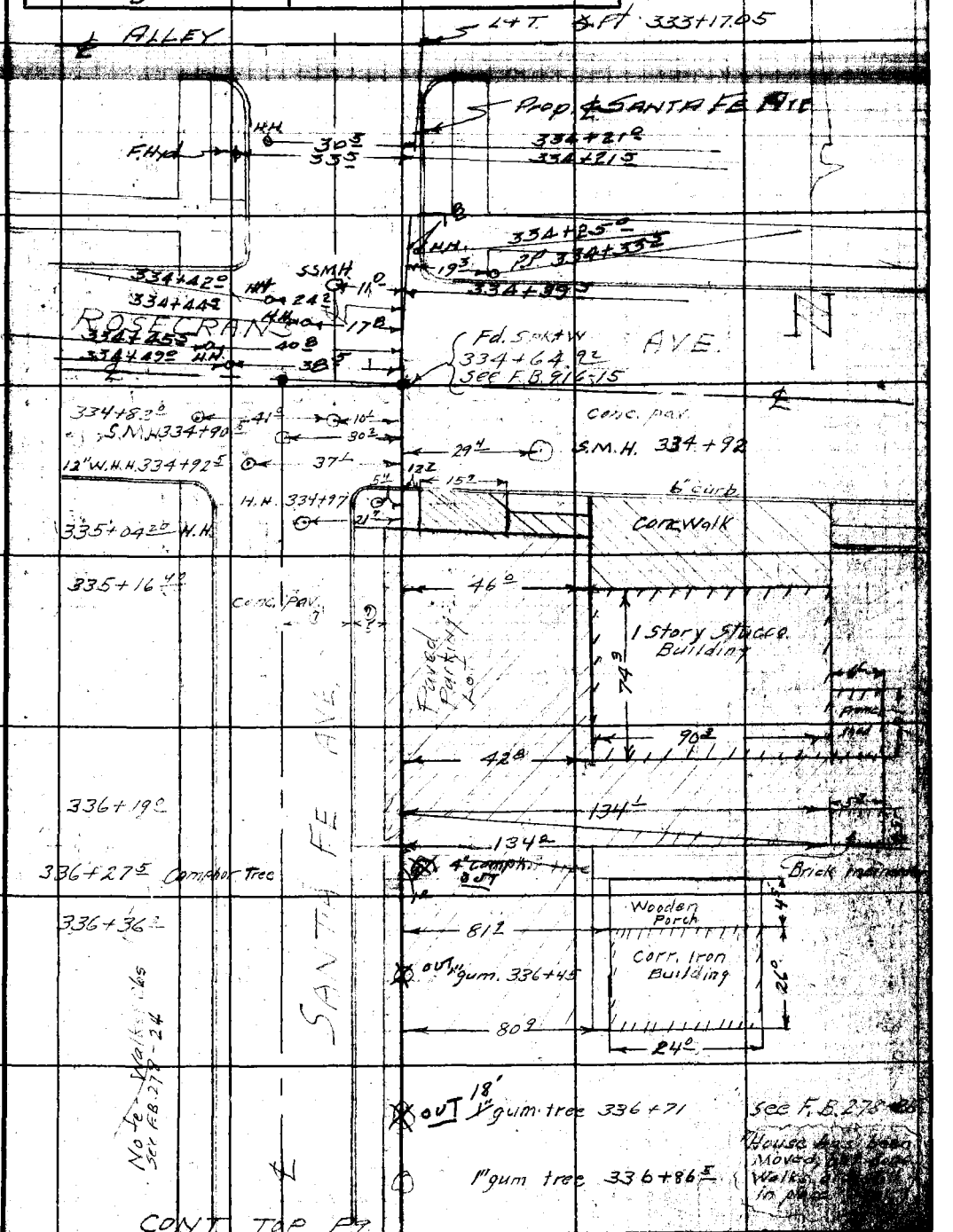
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 716 PG. 208

Notes Ck'd by	Survey of
Map No. B-1864	W. O. 6332 Tape No. St'd °F
Office Work R.W.M. Jan. '44	Surveyed by Braden
Checked D. M. Pilgay	Notes H. E. Ott Date 7-12-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. 209

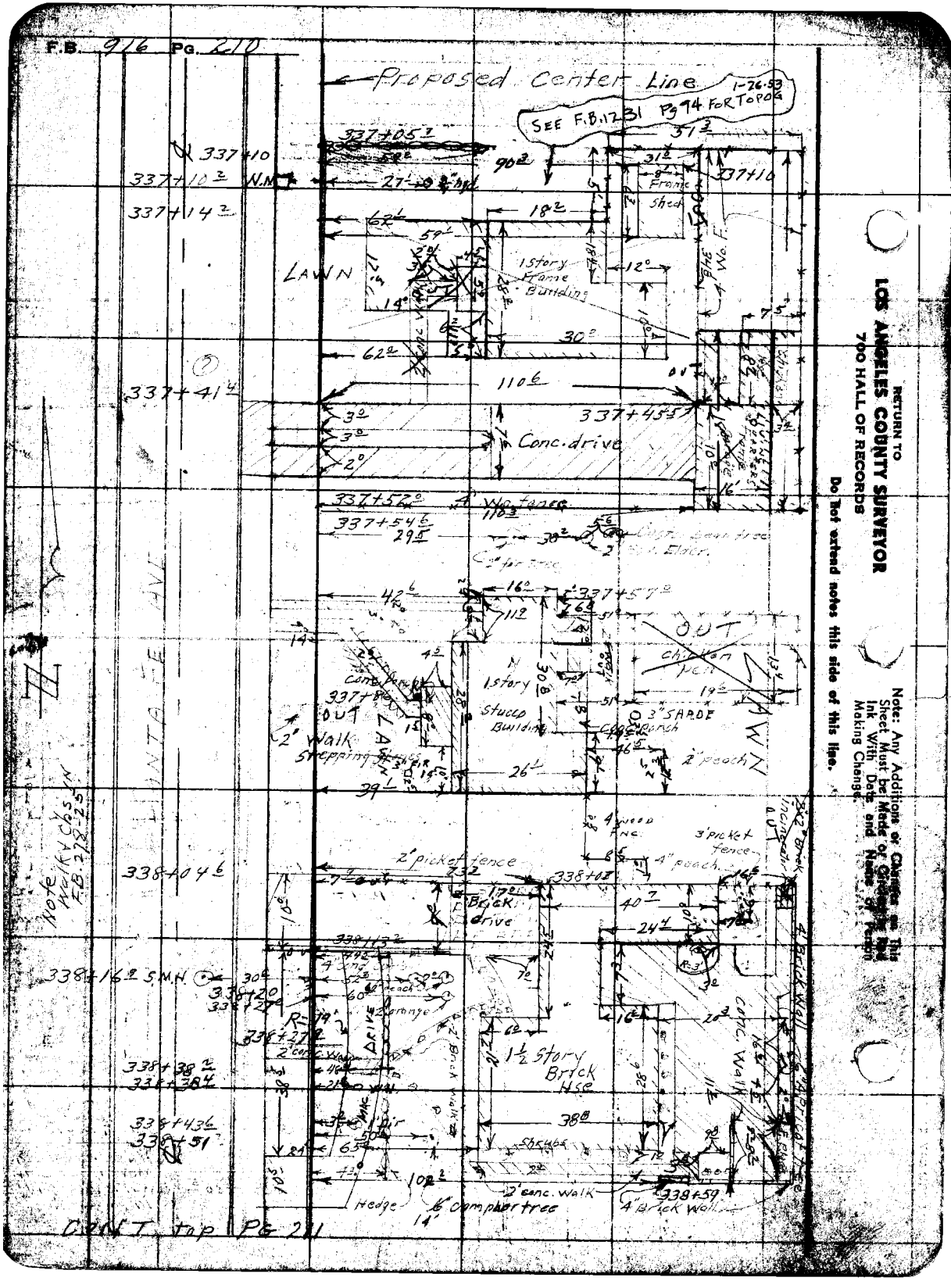


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 1-41

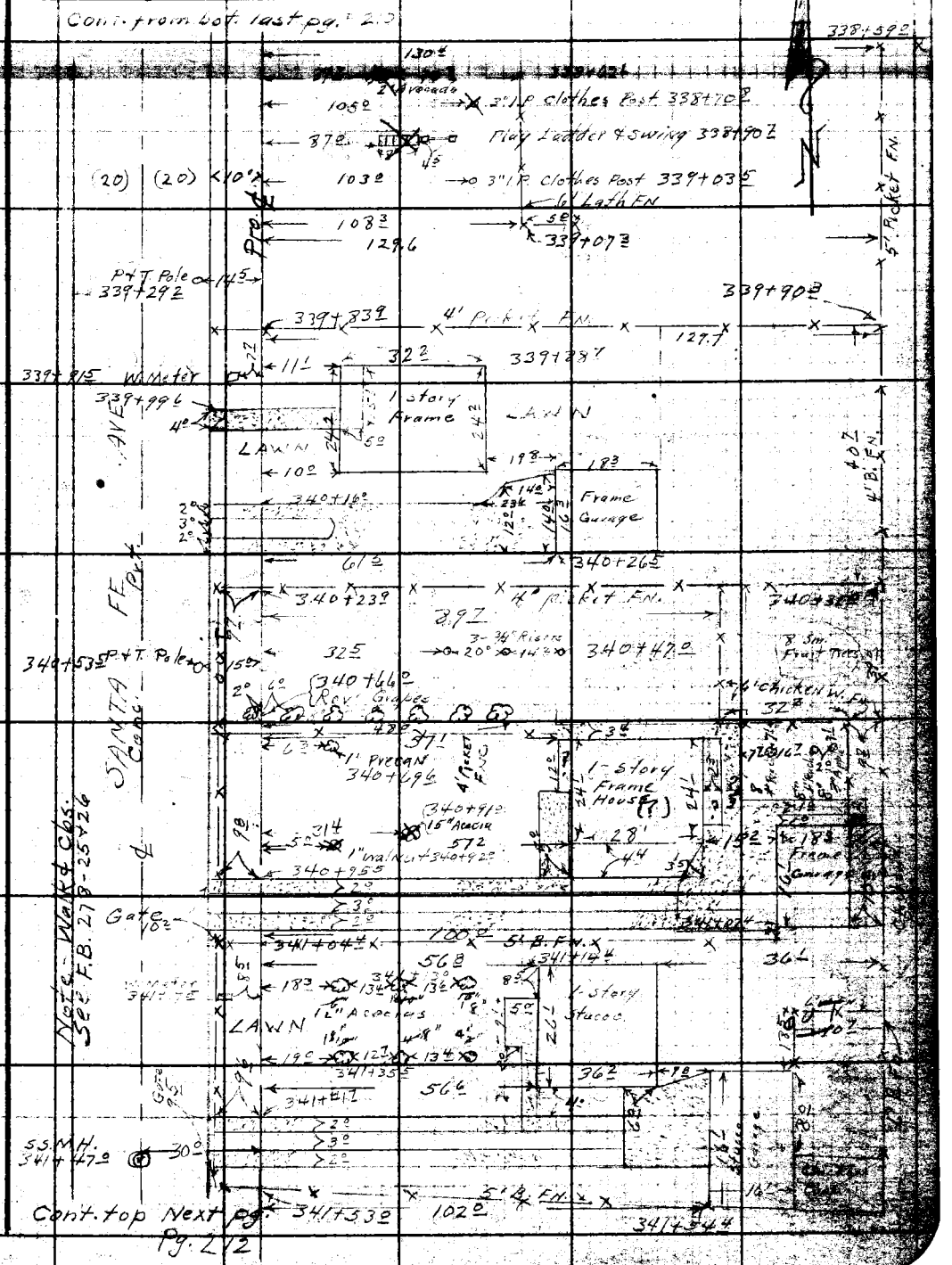


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do Not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Changed by Ink With Date and Name of Person Making Change.

Notes Ck'd by R. M. Finley	Survey of E Compton Orchards	F.B. 916 Pg. 211
Map No. B-1864	W. O. 6322 Tape No. ___ Std ___ °F	
Office Work R.W.M. Jan. 44	Surveyed by W E Braden	
Checked [illegible]	Notes Braden Date 7/13-43	
Date July 1944	Indexed A. C. Johnson	

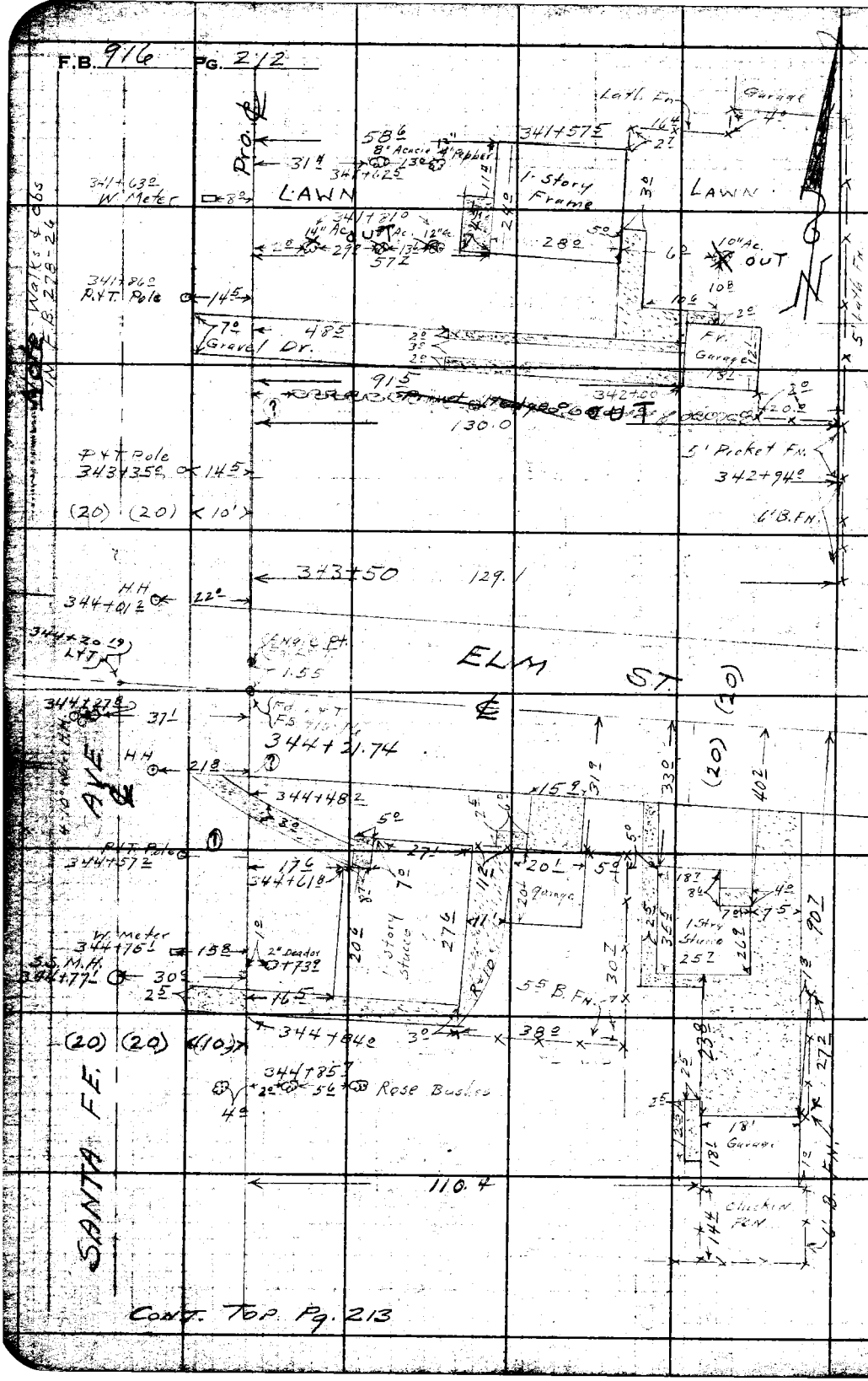


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

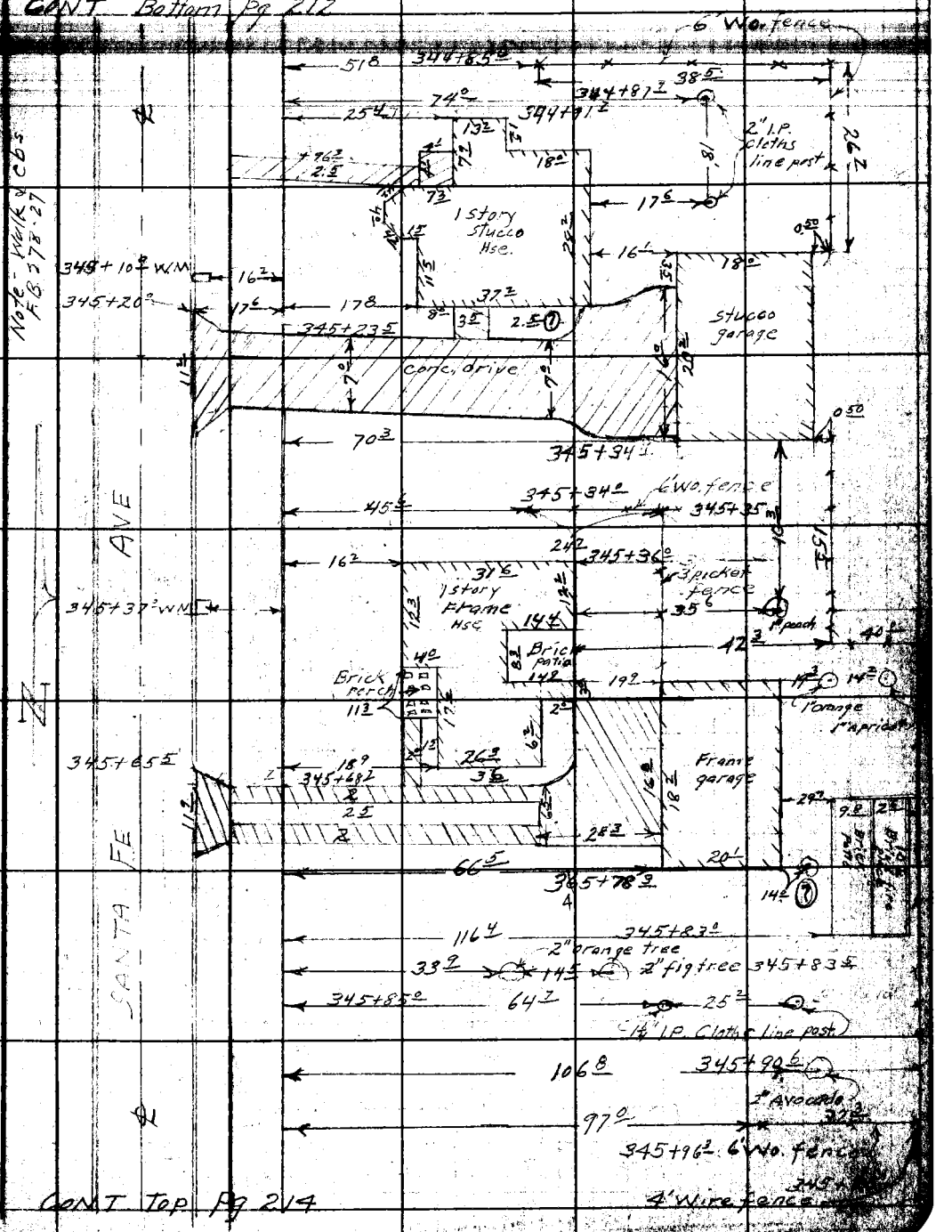
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. [illegible]	W. O. [illegible] Tape No. St'd °F
Office Work R.W.McC - Jan. '44	Surveyed by Braden
Checked [illegible]	Notes [illegible] Date 7-13-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. 213

CONT Bottom Pg 212



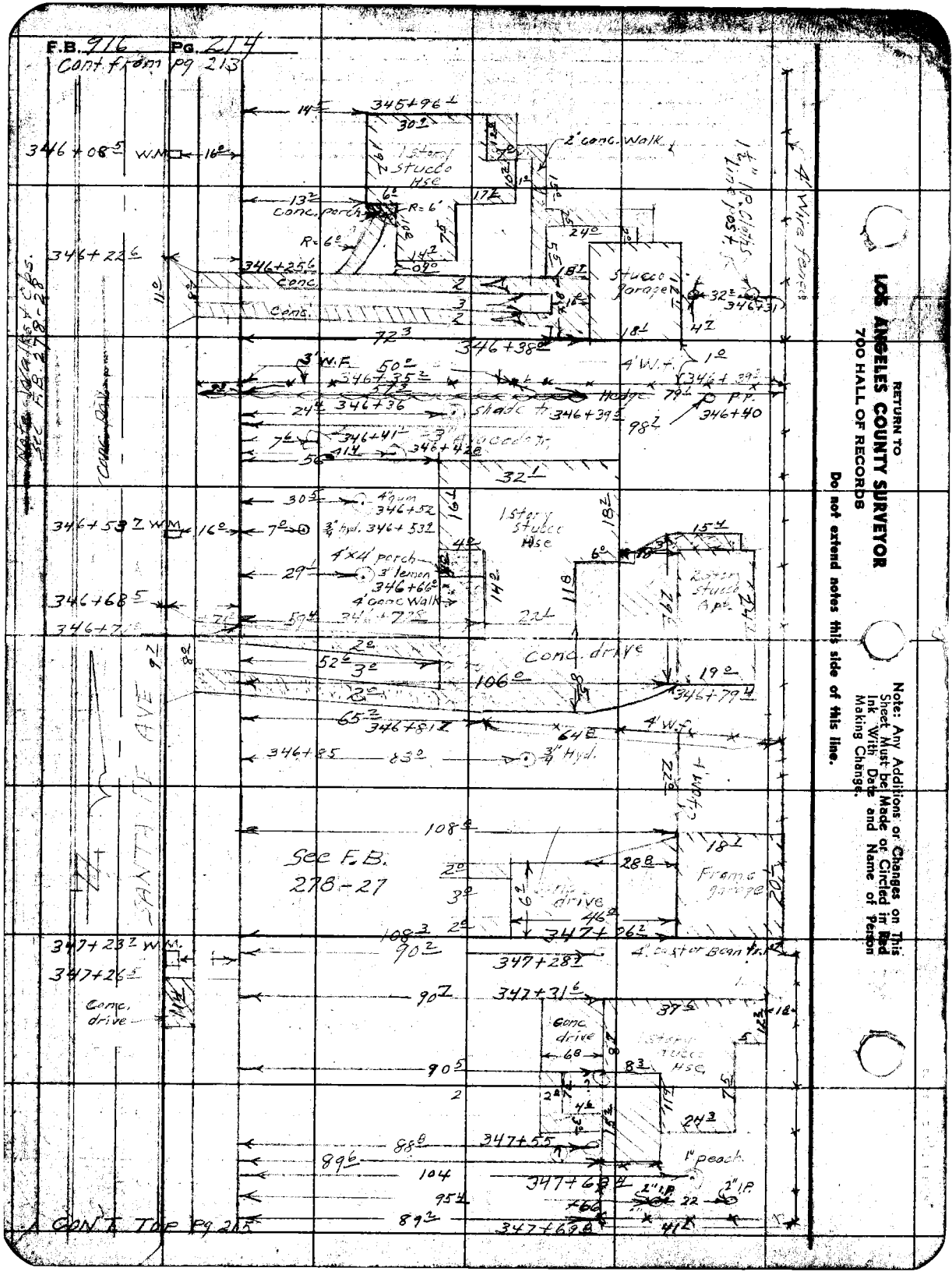
CONT Top Pg 214

Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 [illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. [illegible]
Office Work R.W.M. - Jan. 44
Checked D. M. Finley
Date July 1944

Survey of [illegible] W. of [illegible]
Tape No. Std °F
Surveyed by Braden
Notes N. of Att Date 7-12-43
Indexed A. C. Johnson

F.B. 411 Pg. 215

CONT FROM Bottom P. 214

348+48.6 Bk

5 M.H. 30 L point 2X2" per C.S. 8974-3

6" pepper tr.

348+09 End of conc. pav. Sta. 348+05 10 10

348+19

8 1 348+12 E

105 2" I.P. clothes line post 348+15 E

348+17 B 105 E

21

348+31 E W.M.

348+32 Z 3/4" Hyd. 38

37 E

348+37 Z 7.7 B

2 story stucco [illegible] 30 L

55

104 B 4 E

348+50 47 Z shrub.

5 B

76.4

Row of 8 grape vines 10' spacing

348+56 Z 348+57 Z Conc. Drive 22

94 L 348+60 Z 36 E 3' lath fence F.C.

348+62 B

348+66 E

348+55 E

Note: Any Additions or Changes to Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Note Width Cons. See F.B. 278-28

7 1.3 25 Conc. 20

94.4

348+65 Row of 12 Rose bushes 6' spacing

49 E 13 0 11 0

348+71 B 1" fig 1" peach

2 11

16 2

7 0

Conc. Patio 6 L

Frame Hse.

5 0

10 5

348+86 E W.M.

23 3/4" hyd. +87 0 1" Apple

1 62 2 90 3 1" peach

11 4

32 12

29 8

1 0

Row of 12 Rose bushes 348+87 E

348+90

348+92 Z 95 B

R=3'

2 E

24 0

5 E

Conc. Drive

7 0

7 0

13 4

16 4

Frame garage

SANTA FE AVE

1" shade tree 2" peach 1" apple

8 1 17 0 13 5 92 4 1/2 16 0 16 0

Poplar

2" fig

95 0

349+01.5

2 L

86 0 349+13 3 1" peach tr. 6" Apricot

99 E 349+26

116 0 349+33 4 6 L

Frame shed

116 0

81 L

4' picket fence 348+51 E

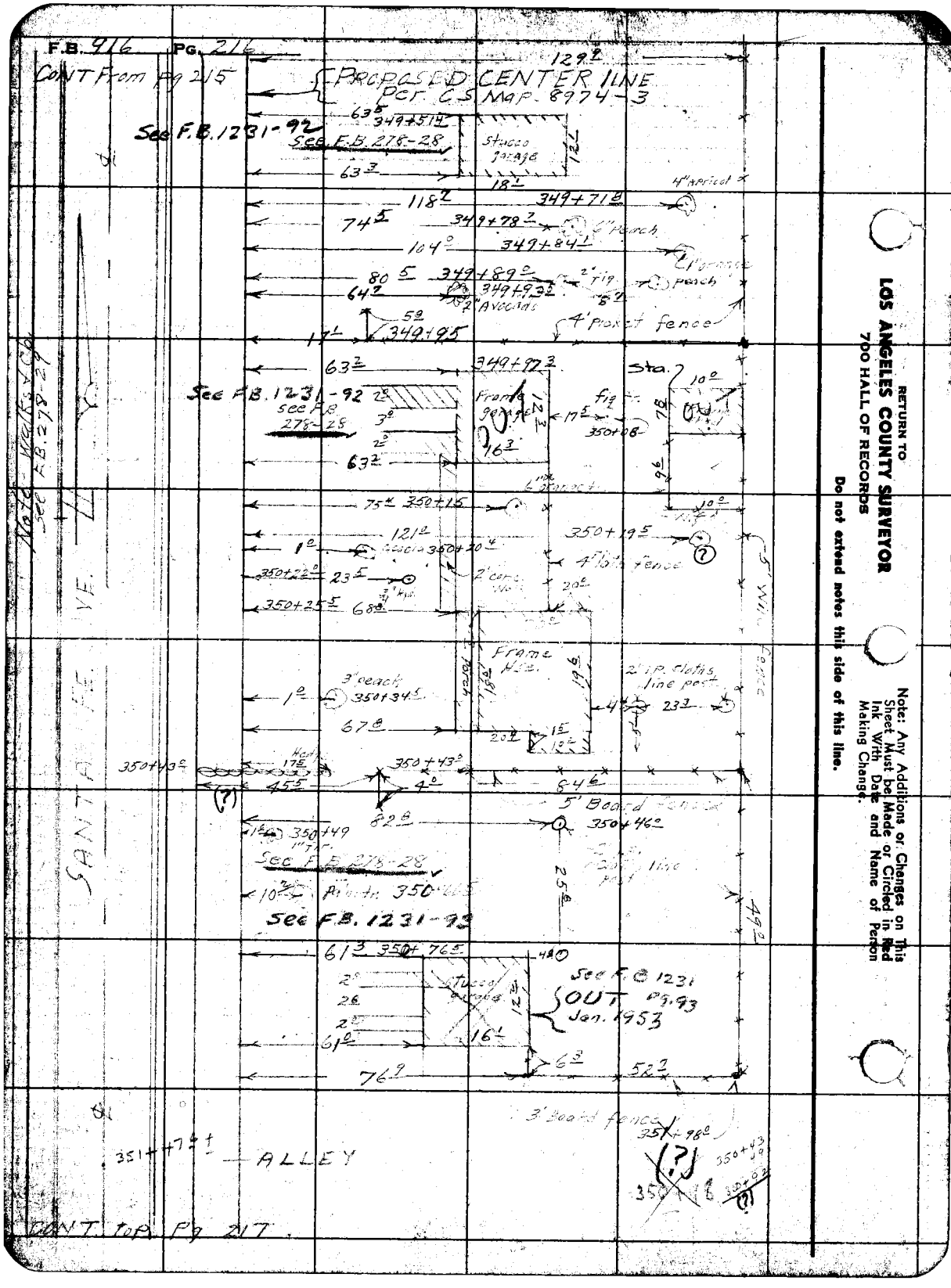
50

OIL + ROCK PAV.

CONT TOP Pg 216

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41



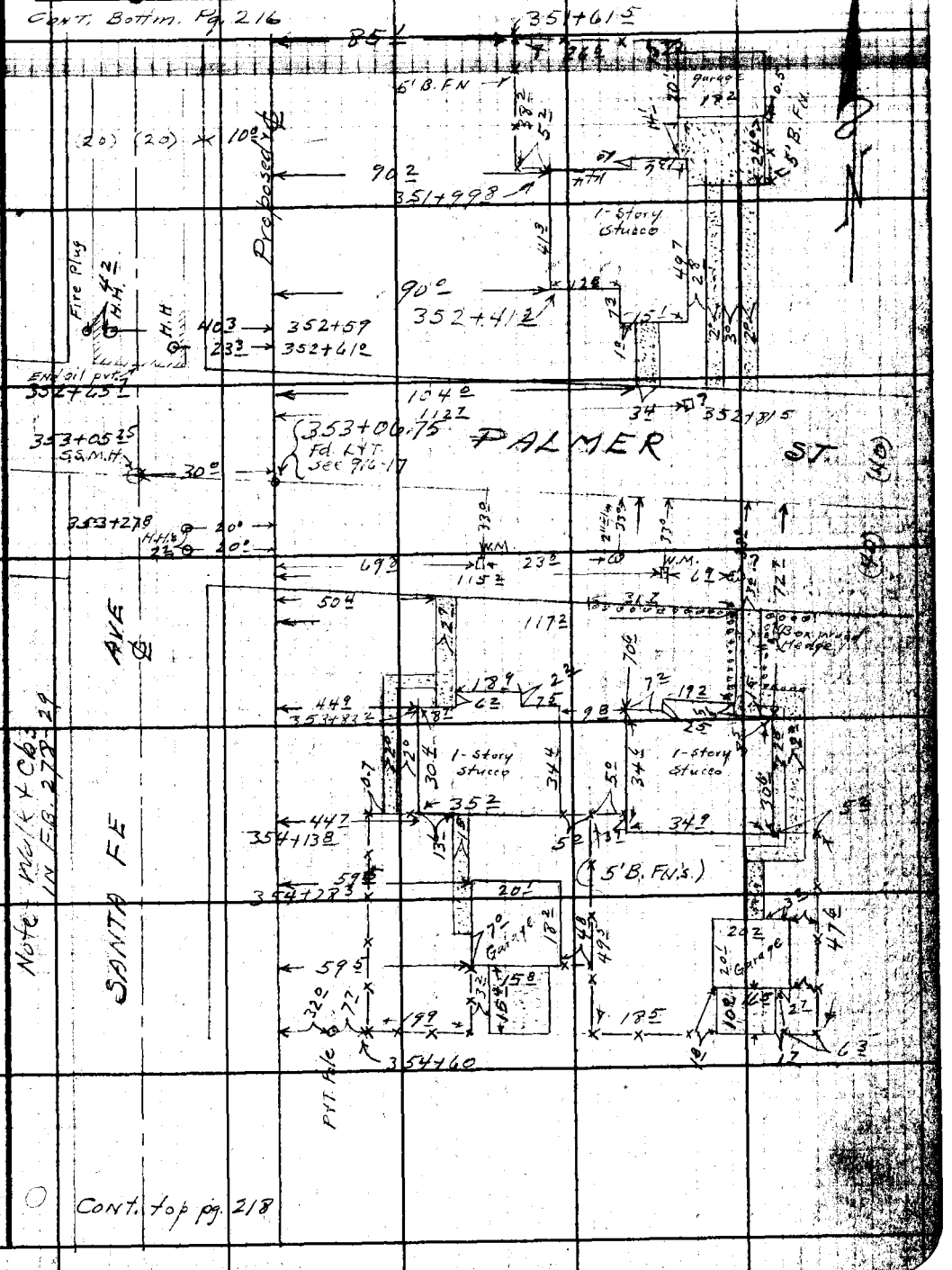
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E Compton Cr #2 DS.
Map No. B-1864	W. O. 6392 Tape No. Std
Office Work R.W.M. 1/17/44	Surveyed by W E Braden
Checked W. M. Finley	Notes Braden Date 7-15-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. 217

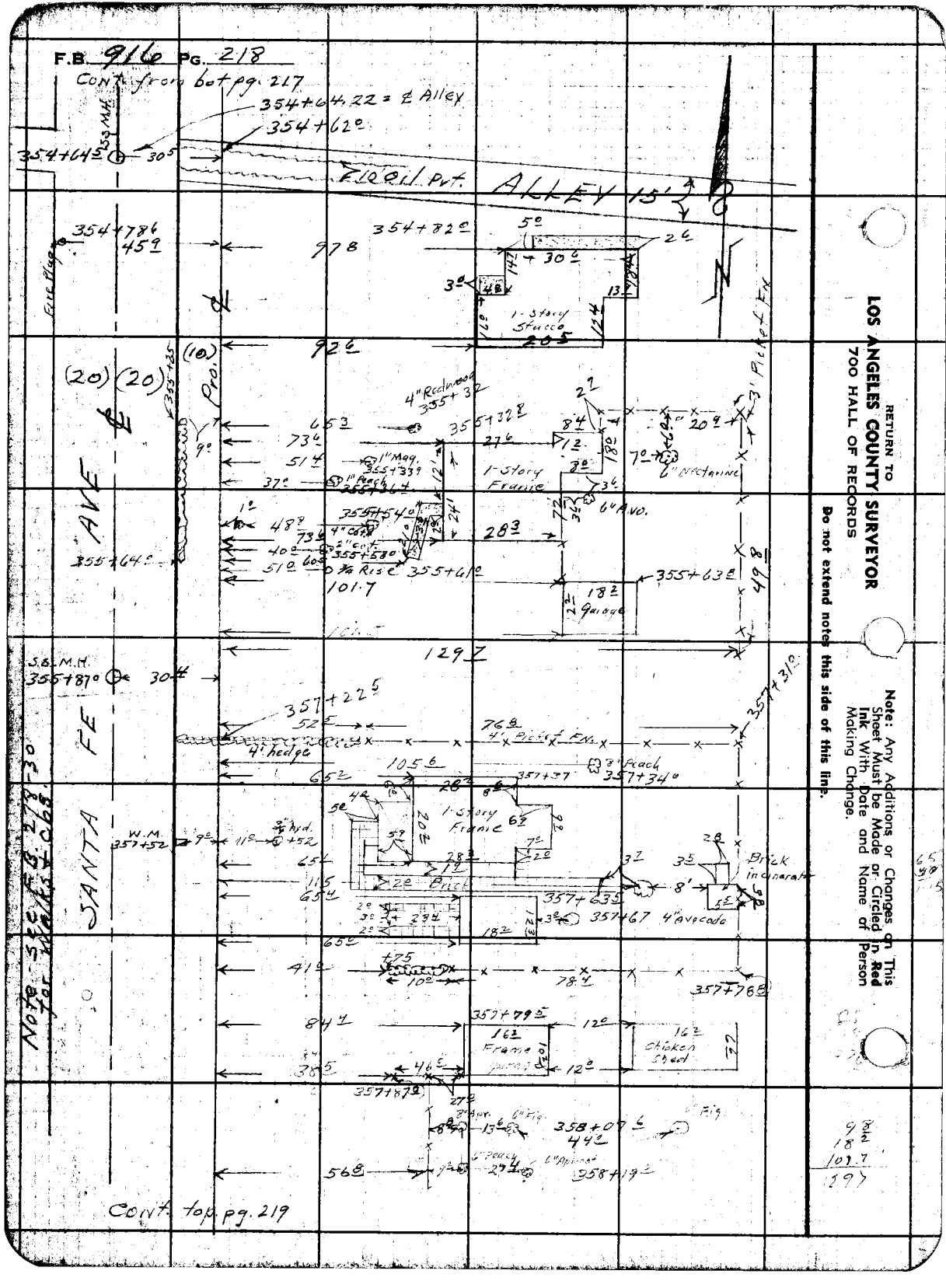


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40



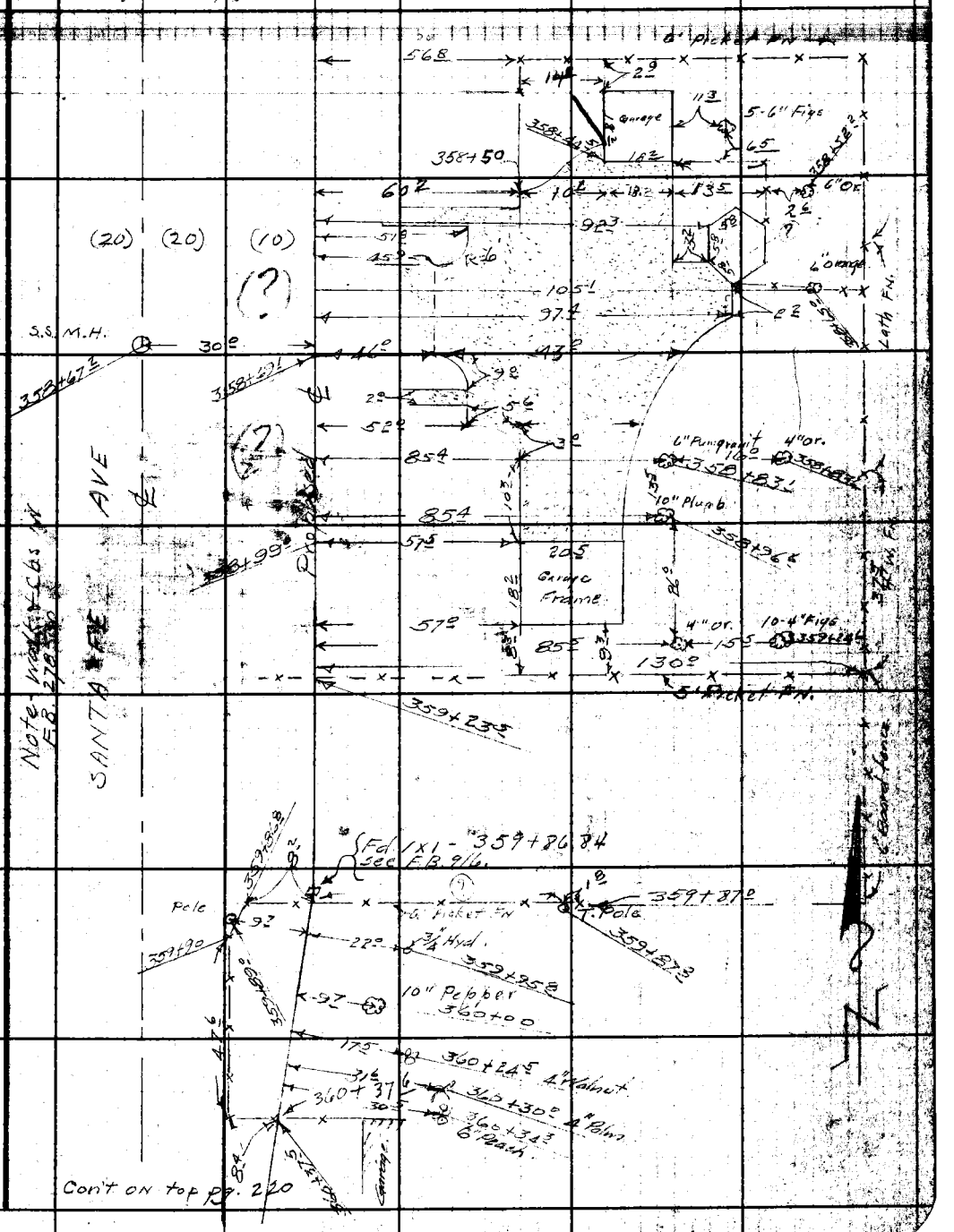
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of E. Compton Sr. #2 DS	F.B. 916 Pg. 219
Map No. B-1864	W. O. 6382 Tape No. ___ Std ___ °F	
Office Work RWMc 1/17/44	Surveyed by W E Braden	
Checked [illegible]	Notes Braden Date 7/16-43	
Date July 1944	Indexed A. C. Johnson	

Cont. from bot. pg. 218

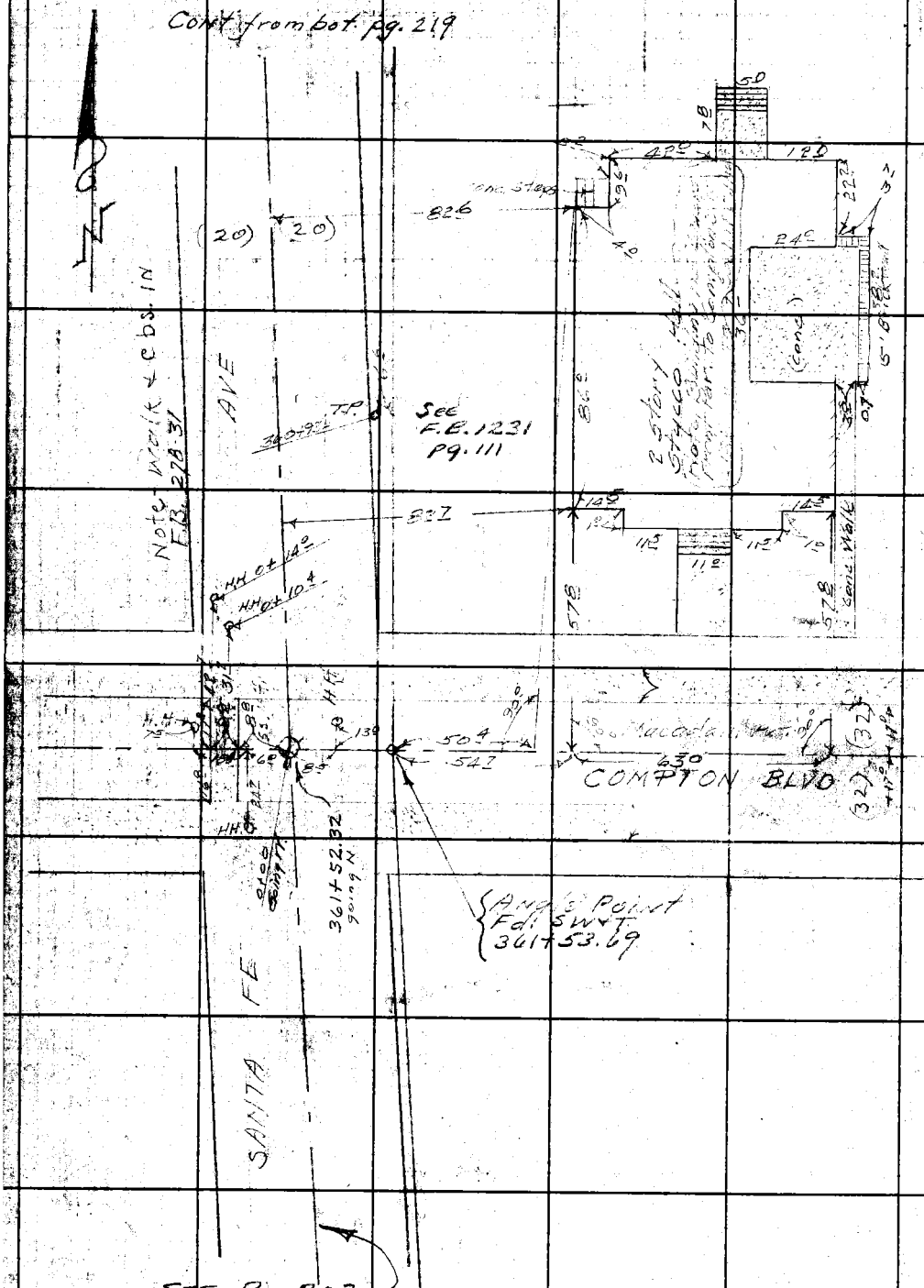


Con't on top pg. 220

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247 5M 12-40

F.B. 916 PG. 220

Cont'd from bot. pg. 219



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1176
547
C.P.9

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Compton Cr. 2 D.S.
Map No. B-1864	W. O. 332 Tape No. Std. °F
Office Work R.W.McJan. '44	Surveyed by Brock
Checked	Notes Brock Date 7-21-43
Date July 1944	Indexed A. C. Johnson 1-24-44

F.B. 916 Pg. 221

ADDITIONAL IMPROVEMENTS
ON
SANTA FE AVE
From
~~OAK ST~~ OAKS AVE 311+78.37
TO
ROSECRANS ~~BLVD~~ AVE 334+64.92

G.F. Brock
M.A. Van Deren
G.F. Brock Jr.

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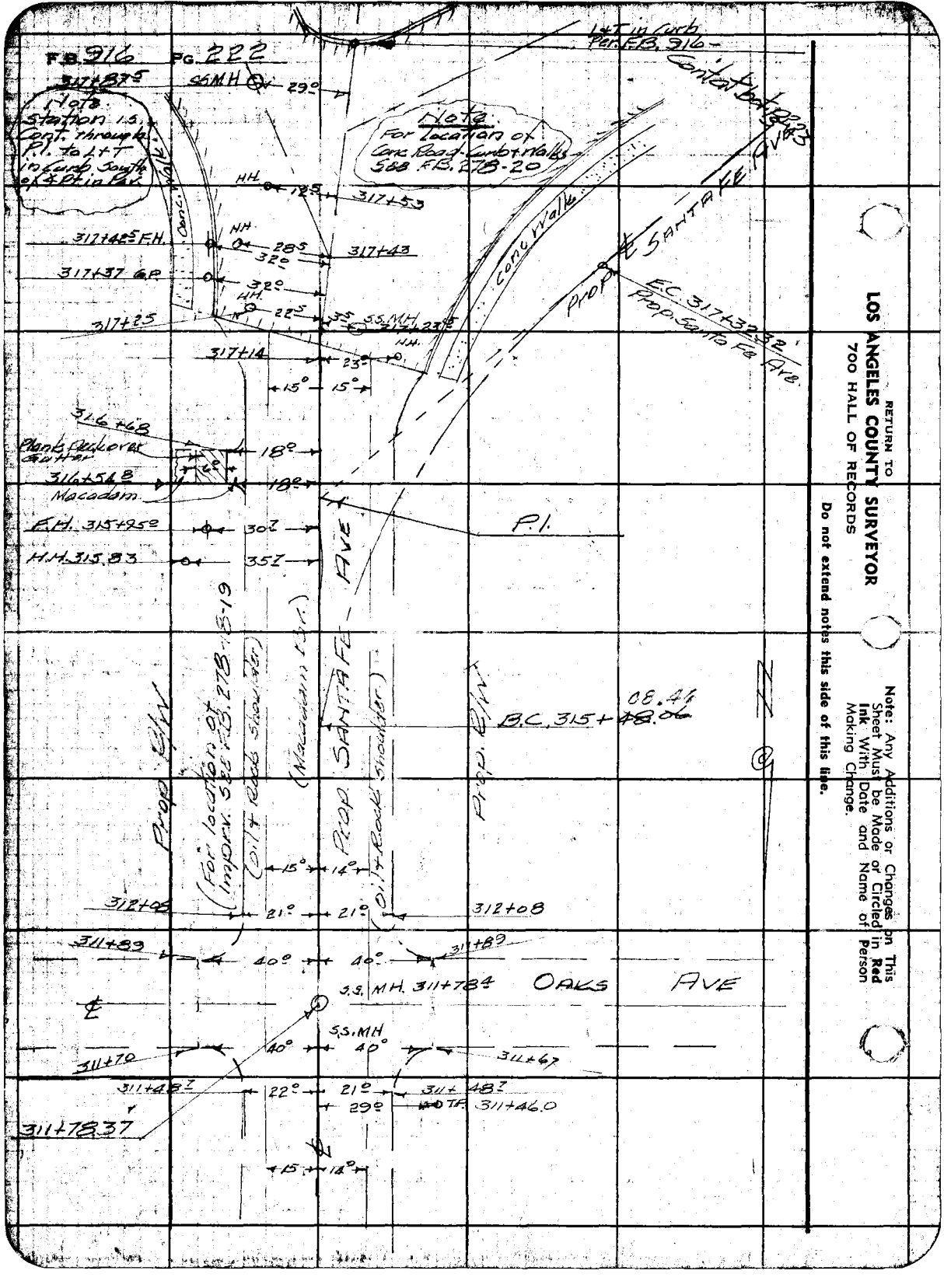
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

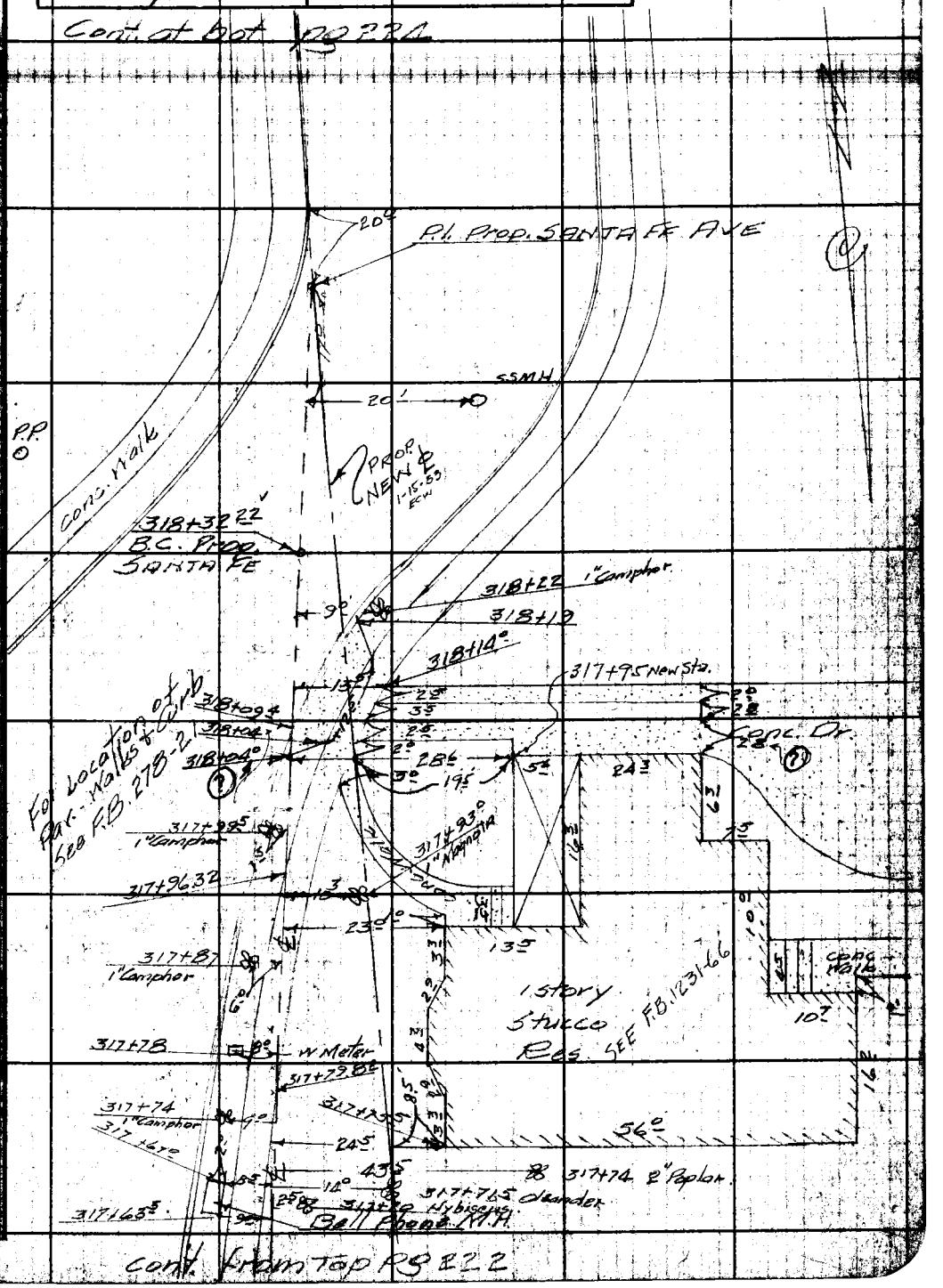
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton Cr #2 D.S.
Map No. B-1864	W. O. 6332 Tape No. Std °F
Office Work RWMc Jan. '44	Surveyed by Brock
Checked D. M. Finley	Notes Brock Date 7-21-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. 223

24

Cont. at bot pg 224



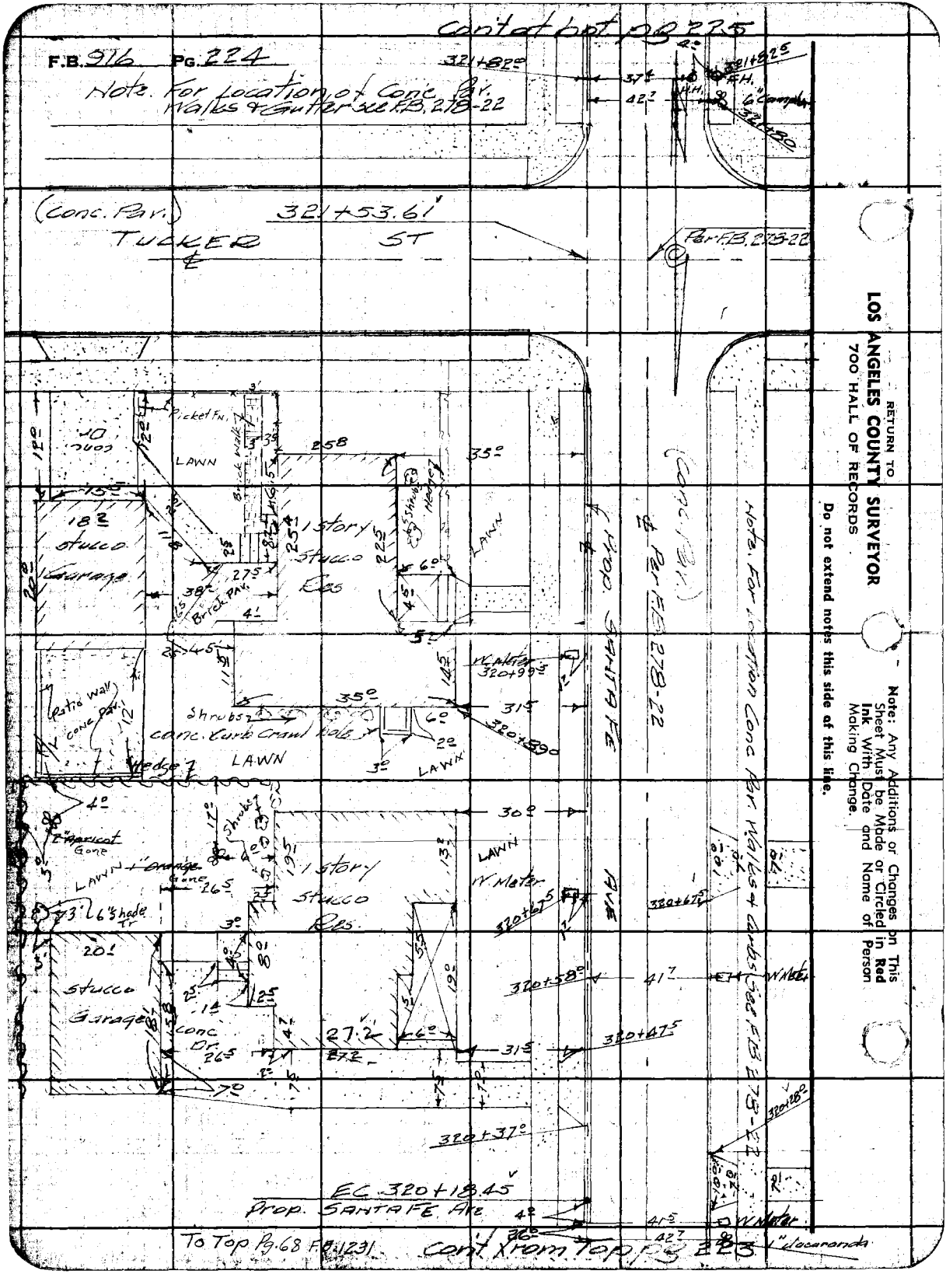
Cont. from Top Pg 222

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

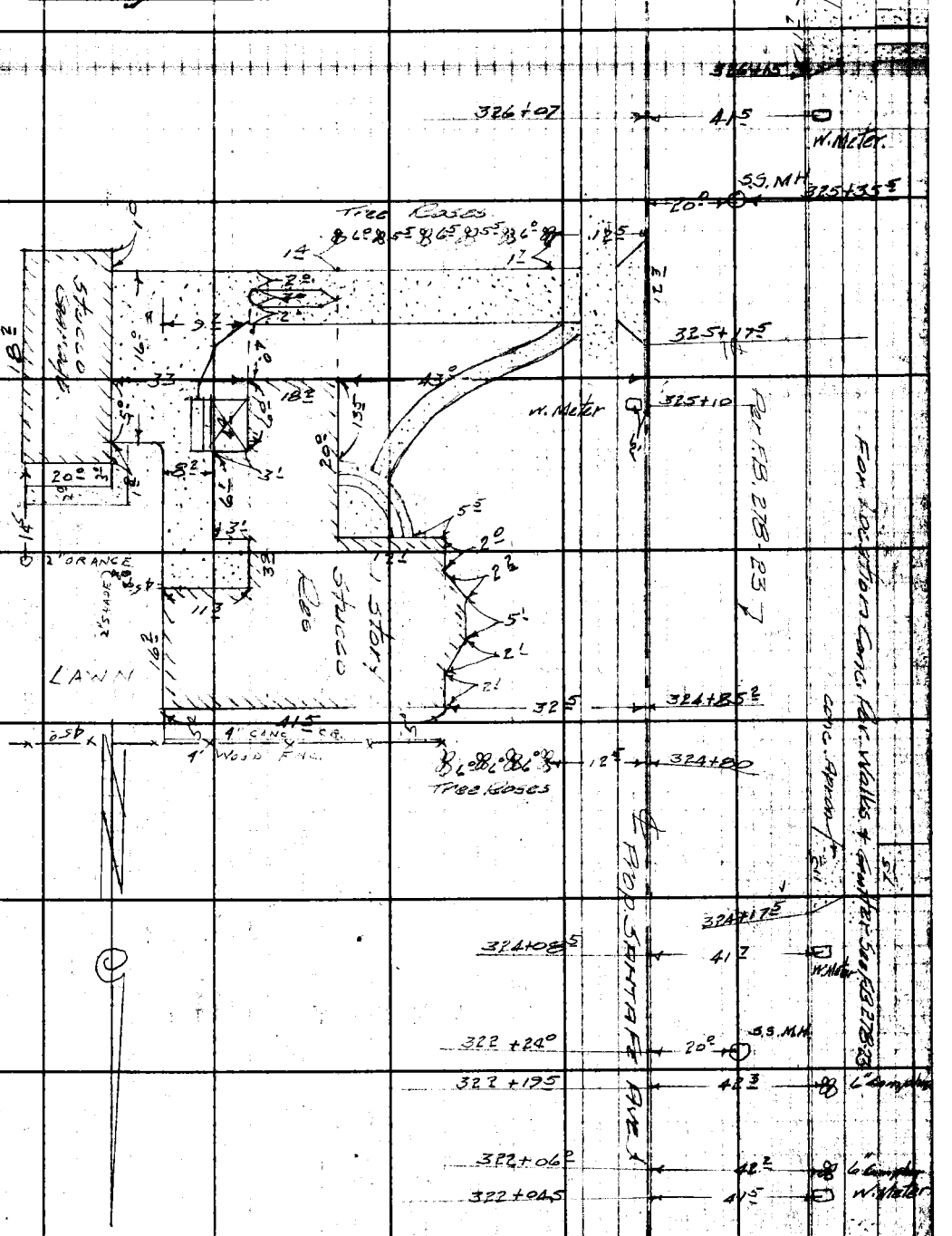
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ecompton Cr #205
Map No. B-1864	W. O. 6332 Tape No. Std. °F
Office Work R.W.McC 12/10/43	Surveyed by Brock
Checked H. M. Finley	Notes Brock Date 7-22-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. 225

Con't at bot. PG 226

30



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

cont. from top pg 224

cont at bot pg 227

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

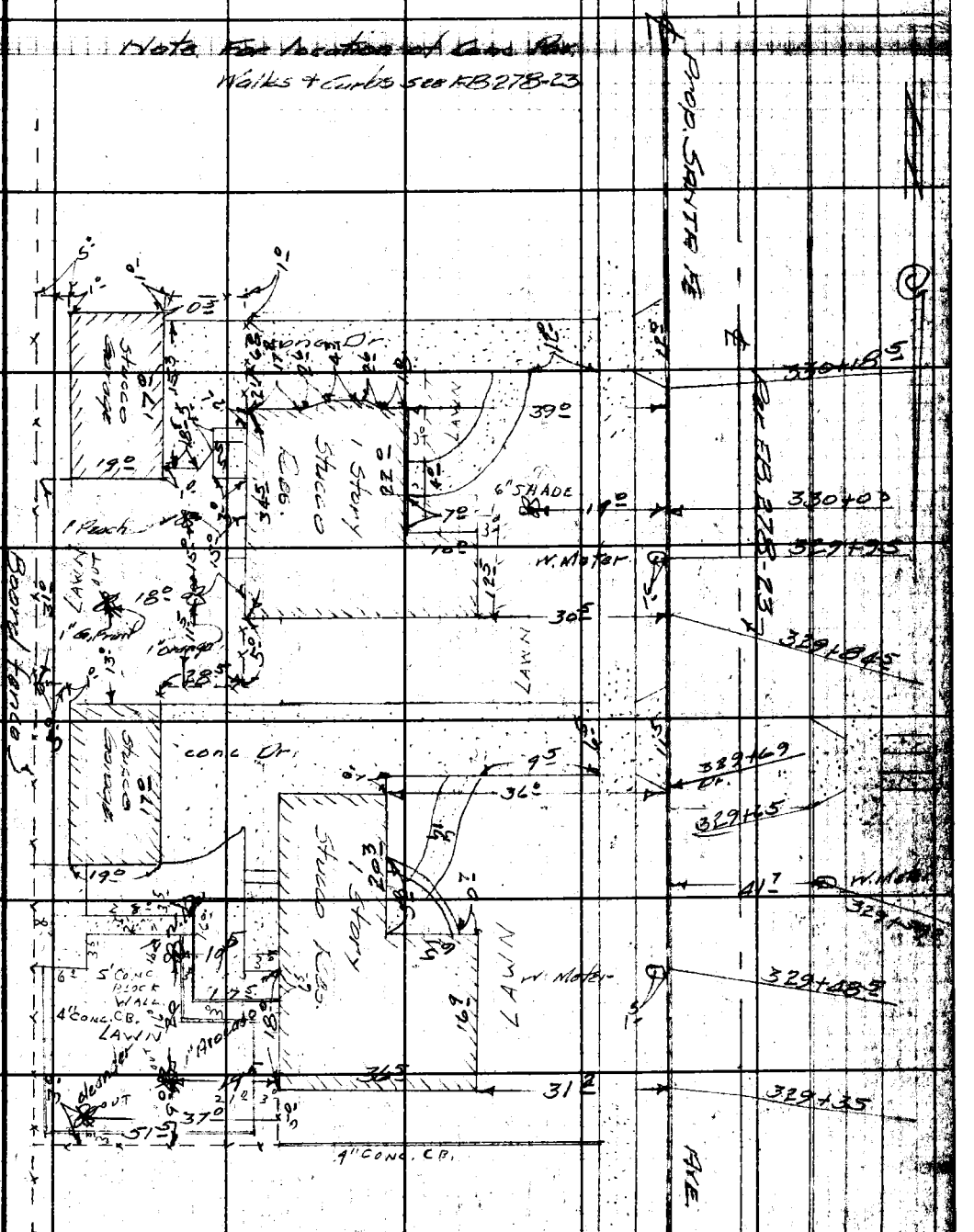
cont from Top pg 225

Notes Ck'd by	Survey of E. Compton Cr. #2 DS
Map No. B-1864	W. O. 6332 Tape No. Std °F
Office Work R.W.M. 12/10/43	Surveyed by Brock
Checked D. M. Finley	Notes Brock Date 7-22-43
Date July 1944	Indexed A. C. Johnson

F.B. 916 Pg. 227

Cont at bot pg 228

Note For location of Conc. Pav. Walks + Curbs see FB 278-23



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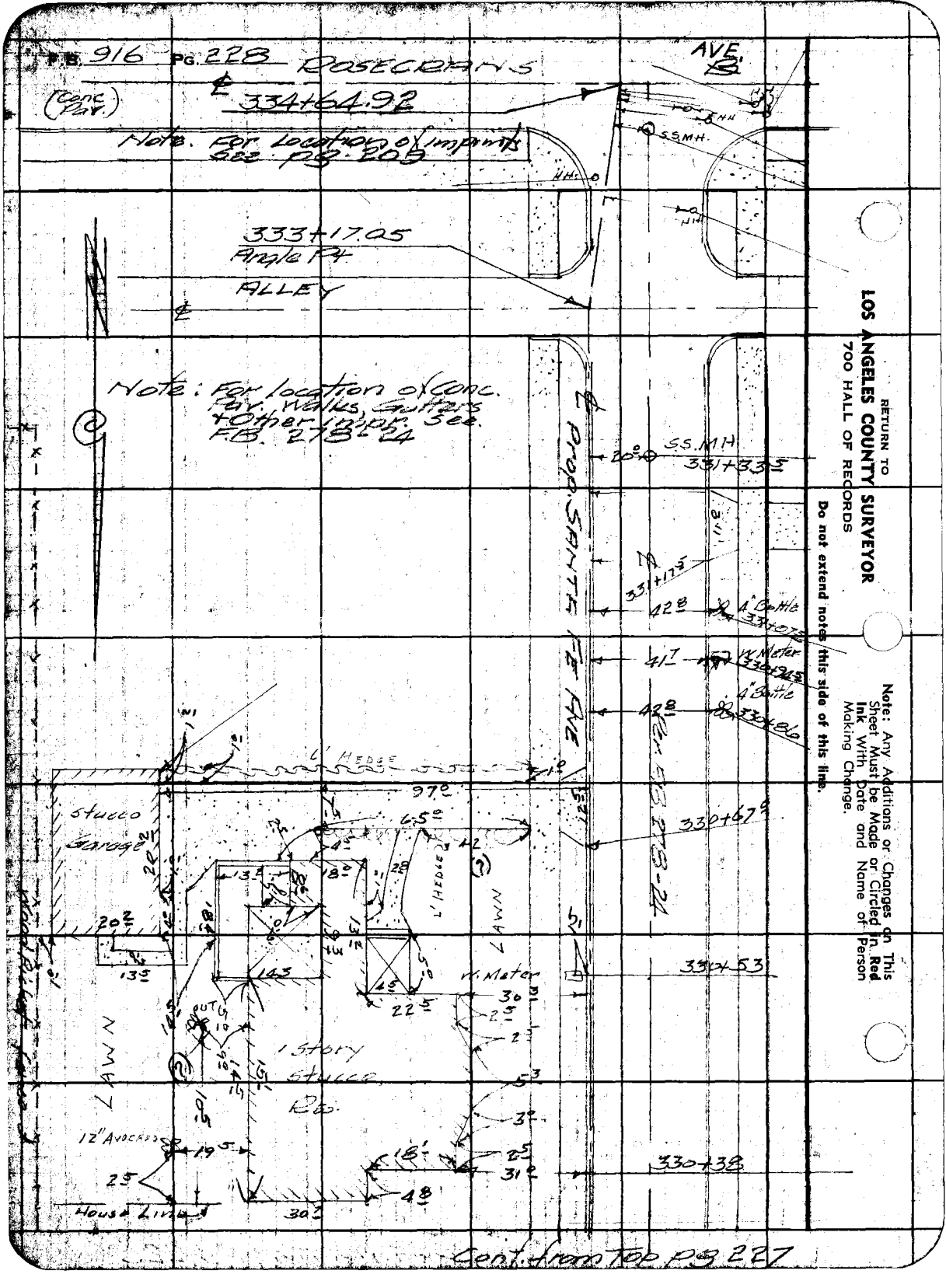
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Cont from top pg 226



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____ FB. 916 PG 229

Date ____ Date ____ Survey of E. Compton Cr. #2 D.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 8-18-43

Date ____ Date ____ Map No. ____ Index A. C. Johnson 1-[illegible]

(SANTA FE AVE. LINE.)

ELEV. ON SEWER M.H.

ON

EAST COMPTON CREEK No. 2 D.S.

J.N. 6332

FROM LAUREL ST.

TO CEDAR ~~ST.~~ AVE.

ELEV.

F.S.

[illegible] 1943

C.A. Benson

G.F. Brock

M.A. Van Dorn

Freeman Brock

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd. G.V.S. Date 6-20-43 Checked ____ Date ____ X-Sec. No. ____

Job No. 6332 Division No. ____ Notes ____ Date 5-5-43

Survey of E. Compton Blvd. from Santa Fe Ave. to Long Beach Blvd.

Survey by Engineering Staff

Indexed ____

F.B. 916 Pg. 230

STATION	B. S.	H. I.	F. S.	ELEV.		
	4.56	70.08		65.52	B.M. #T 285 Elev. 65.520 F.B. 705-170 Santa Fe Ave. & Compton Blvd. N.W. Cor. Bt. 3"pk. in cb. 17' N. of N.E. Cor. and C.R.	
Sta. [illegible]						
N.M.H. at Sta. [illegible] & Level			8.51	61.57	2.38 .59 .67 4.87 → 8.51	5" Inlet East F.L.
"			8.55	61.53	2.33 .59 .67 4.96 → 8.55	5" " North F.L.
"			8.61	61.47	2.36 .59 .67 4.99 → 8.61	8" Outlet West F.L.
F.M.H. at Level +90± E. on Santa Fe			9.53	60.55	5.12 4.41 → 9.53 - ?	5" Outlet West F.L. (to way [illegible] Elev. & size)
T.P.	5.05	70.52	4.61	65.47	T.P. (set)	

(See page 202 for F.M.H. 77.5' S. of ℄ Compton Blvd. on Santa Fe.)

M.H. at Sta. [illegible]			9.86	60.63	3.62 .59 .67 4.92 → 9.80	8" Outlet North F.L.
"			9.97	60.55	3.75 .59 .67 4.96 → 9.97	8" " East F.L.
"			9.98	60.54	3.72 .59 .67 5.00 → 9.98	5" Outlet West F.L.
M.H. at Sta. [illegible] +150.±E. on Santa Fe			9.47	61.05	4.08 .59 .67 4.13 → 9.47	8" Inlet East F.L.
" "			9.49	61.03	4.10 .59 .67 4.13 → 9.49	8" Outlet West F.L.
B.M. #T 285			4.31	66.21	B.M. #T 285 Elev. 66.190 F.B. 708-166 Santa Fe Ave. & Compton Blvd. N.W. Cor. Bt. 3"pk. in cb. 8' N. of N.E. and C.R.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #T283	4.24	72.44		68.20	BM. #T.283 Elev. 68.19[illegible] F.B. 708-1[illegible] [illegible] Ave. & [illegible] Ave. N.W. Cor. Bt. spk. [illegible]	
[illegible]			10.25	62.19	5.29 / 4.96 / 10.25	8" Outlet [illegible]
"			10.03	62.41	5.09 / 4.94 / 10.03	6" Inlet East
"			10.31	62.13	5.33 / 4.98 / 10.31	8" " North
"			10.24	62.20	5.26 / 4.98 / 10.24	8" " West
T.P.	5.01	73.36	4.09	68.35	T.P.	
[illegible] + 1st [illegible]			14.01	59.35	7.39 / .59 / 1.00 / 5.33 / 14.01	12" Outlet [illegible]
"			13.56	59.80	6.98 / .59 / .67 / 5.32 / 13.56	8" Inlet North [illegible]
"			13.97	59.39	7.09 / .59 / 1.00 / 5.29 / 13.97	12" Inlet West [illegible]
[illegible]			14.62	58.74	7.32 / .59 / 1.00 / 5.71 / 14.62	12" Inlet West [illegible]
"			14.22	59.14	7.26 / .59 / .67 / 5.70 / 14.22	8" Inlet North [illegible]
"			14.64	58.72	7.35 / .59 / 1.00 / 5.70 / 14.64	12" Outlet East [illegible]
T.P.	4.61	73.48	4.49	68.87	BM. T-281 Elev. 69.184. Per F.B. 708-164	
BM. T283			4.29	69.19	Santa Fe + Elm St. N.W. Cor. Bt. spk. in cb. 27' N of N end CR	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by ____ Notes ____ Date ____
Date 8-20-43 Date ____ Map No. ____ Indexed ____ C. Johnson

F.B. 916 Pg. 231

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Blvd. Date No.
Survey by C. Jones Notes Checked X-Sec.
Indexed C. Jones Date Notes Chkd C.V.C. Date No.
F.B. 916 Pg. 232 Date 8-20-43

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#T270	4.16	75.50		71.34	B.M.#T270 Elev 71.34 F.B. 708-159. Survey Tag Arc & Rope approx 4' N.W. Cor. 84 spk. in cb 24' W of ...	
[illegible]			10.09	65.41	49 / 518 / 10.09	F.L. (Down Slope)
[illegible]			11.51	64.29	6.10 / .30 / 5.11 / 11.51	15" Outlet West F.L.
"			11.47	64.33	6.03 / .30 / 5.14 / 11.47	10" Outlet East F.L.
"			11.39	64.41	5.93 / .30 / 5.11 / 11.37	8" Inlet North F.L.
[illegible]			10.93	61.87	5.30 / .30 / 5.25 / 10.93	10" Outlet South F.L.
"			10.85	64.95	5.30 / .30 / 5.25 / 10.85	8" Inlet East F.L.
"			10.83	62.37	5.30 / .30 / 5.23 / 10.83	8" [illegible] F.L.
B.M.#T269			4.10	71.70	B.M.#T269. Elev. 71.702 F.B. 708-159 Survey Tag Arc & Rope 300' S & 1' W of [illegible] 54 spk. in W.C.B.	
B.M.#T265	4.98	78.31		73.33	B.M.#T265 Elev. 73.33 F.B. 708-159 Survey Tag Arc & Chester Ave. 84 spk. in W.C.B. 50' S of [illegible]	Arc 7' S. of N. end.
[illegible]			11.25	67.06	5.49 / .30 / 5.46 / 11.25	8" [illegible] F.L.
"			11.16	67.15	5.40 / .30 / 5.46 / 11.16	8" Inlet W.L.Ly F.L.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78.31				
F. [illegible]			10.81	67.50	5.94 4.57 10.81	3" Outlet South
T.P.	4.60	78.39	4.52	73.79	T.P.	
[illegible]			20.39	58.00	13.05 .59 3.00 3.75 20.39	36" Outlet East
"			20.15	58.24	13.34 .59 2.50 3.72 20.15	30" Inlet West
"			20.27	58.12	13.95 .59 2.00 3.73 20.27	24" Inlet North
D.M.H. [illegible] 300' [illegible]			20.01	58.38	12.32 .59 2.50 4.60 20.01	30" Outlet East
"			19.99	58.40	12.32 .59 2.50 4.58 19.99	30" Inlet West
"			12.84	65.55	6.95 .59 .67 4.60 12.84	8" Inlet North
"			18.06	60.33	12.20 .59 .67 4.60 18.06	8" " Drop "
B.M. T253			2.32	76.07	B.M. T253 Elev. 76.080 Per F.B. 708 + 147 Santa Fe Ave + Oak Ave. N.E. Cor. 100' E + 22' N.E. Ct. Spk + W. S.W. side 30" Pepper Tree.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date 8-25-43 Notes Chkd. C.V.C. Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date 8-19-43

Map No. ____ Indexed A. C. Johnson Date ____

F.B. 916 PG. 233

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Job No. 6332 Division No. ____

Survey of L. County Topo

Survey by R. E. Johnson Notes ____ Date 8-23-43

Indexed A. ____ Notes Ckkd. C.V.C. Checked ____ Date 8-25-43

X-Sec. No. ____ Date ____

F.B. 916 Pg. 234

STATION	B. S.	H. I.	F. S.	ELEV.		
BM T 243	5600	83.386		77.786	BM. T 243 Elev. 77.786 Per RB 708-144. Santa Fe Ave. & Banning Ave. S.E. Cor. Chiseled X on C. & G. 20' S. of S. end C.R.	
			1584	67.55	59 / 2.00 / 4.87 / 15.84	24" D. C.M.P. South F.L.
"			1584	67.55	4.88 / 15.84	24" " " North F.L.
"			1467	68.72	4.88 / 14.67	8" " West F.L.
"			1427	69.12	4.88 / 14.27	8" " N.E. F.L.
"			1470	68.69	4.88 / 14.70	8" " E. F.L.-Stub.
T.P.	5435	83.056	5765	77.621		
B.M. Water Valve S. Side Pavement			1470	68.36	7.30 / .59 / 2.00 / 4.81 / 14.70	24" D. C.M.P. East F.L.
"			1469	68.37	7.30 / .59 / 2.00 / 4.80 / 14.69	24" " North F.L.
"	See rechecked 4-25-44 page 200 W.S.G.		1354	69.52	7.48 / .59 / .67 / 4.80 / 13.54	8" " West F.L.
"			1076	72.30	4.69 / .59 / .67 / 4.81 / 10.76	8" " East F.L.
"			1367	69.39	7.43 / .59 / .84 / 4.81 / 13.67	10" Drop " F.L.
T.P.	4540	82.386	5210	77.846		

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82 386				
M.H. Santa Fe + Cedar St	See recheck 4-25-44 page 200 N.J.G.		1431	68.08	7.55 .59 2.00 4.17 14.31 / 7.60 .59 2.00 4.16 14.35 / 7.73 .59 .84 4.15 13.31	24" Outlet South F.L.
"			1435	68.04		24" Inlet North F.L.
"			1331	69.08		10" Inlet East F.L.
D.M.H. On ℄ [illegible]			1276	69.63	7.13 .59 .84 4.20 12.76 / 7.00 .59 .54 4.19 12.62 / 3.82 .50 .67 4.17 9.25 / 6.18 .59 .67 4.17 11.61	10" Outlet West F.L.
"			1262	69.77		10" Inlet East F.L.
"			925	73.14		8" Inlet North F.L.
"			11.61	70.78		8" Drop " F.L.
BM. T 237			3600	78786	BM. T 237 Elev. 78.949	
BM. T 238			3920	78466	BM T 238 Elev. 78.524	
BM T-236			1350	81.036	BM T 236 Elev. 81.054 Per F.B. 708-138 State St. at approx. ℄ Virginia St. prod. Bt spk. in W.cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6333 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Checked ____ Survey by Bendon Notes ____ Date 8-23-43
Date 8-25-43 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 916 PG. 235

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T251	4.510	79.66		75.150	BM. #T251 Elev. 75.150 Santa Fe Ave & Pine Ave. S.W. Cor. Bt. Spk. in Ch. 1.5' W. of E. end	F.B. 708-146
M.H. Santa Fe & Pine Ave.			19.96	59.70	13.22 .59 2.00 4.15 19.96 / 13.13 .59 2.00 4.14 19.86 / 13.32 .59 .67 4.15 18.73 / 9.52 .59 .67 4.14 14.92 / 13.38 .59 .67 4.14 18.78	24" Outlet South F.L.
"			19.56	59.30		24" Inlet North F.L.
"			18.73	60.93		8" " West F.L.
"			14.92	64.74		8" " East F.L.
"			18.78	60.88		8" Drop " F.L.
M.H. on Pine Ave & 300± W. Santa Fe			17.50	62.16	11.67 .59 .67 4.57 17.50 / 11.57 .59 .67 4.56 17.39 / 11.35 .59 .67 4.56 17.17	8" Outlet East F.L.
"			17.39	62.27		8" Inlet West F.L.
"			17.17	62.49		8" Stub North F.L.
T.P.	5.07	80.64	4.09	75.57		
M.H. [illegible] & [illegible] Ave.			19.85	[illegible]	13.12 .59 2.00 4.14 19.85 / 9.43 .59 2.00 4.13 16.15 / 13.04 .59 2.00 4.13 19.76 / 13.25 .59 .67 4.12 18.63 / 8.00 .59 .84 4.15 13.55 / 13.30 .59 .67 4.15 18.71	24 Outlet South F.L.
"			16.15	[illegible]		24 Inlet North F.L.
"			19.76	60.85		24" Drop North F.L.
"			18.63	62.01		8" Inlet West F.L.
"			13.58	67.06		10" " East F.L.
"			18.71	62.93		8" Drop " F.L.

F.B. 916 Pg. 236 Job No. 6332 Division No. Notes Red. Plotted Profile
Survey of E. Compton Dr. #2 D.S. Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 9-7-43 Date 9-8-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 3332 Division No.
No. Date Date Survey of
Sec. Notes Chkd. Checked Survey by Notes
No. Date 9-8-43 Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		80.64					
M.E. on E. [illegible] 300.2' N. [illegible]			16.84	63.80	10.92 .59 .67 4.66 = 16.84	10.90 .59 .67 4.64 = 16.80	8" Outlet [illegible]
"			16.80	63.84			8" Inlet [illegible]
"			16.48	64.16		10.60 .59 .67 4.62 = 16.48	8" Stub. North [illegible]
B.M. #T 248			4.46	76.18			B.M. #T 248 El. 76.161 F.B. 735 pg. 26. Set in N.E. Cor. Sec. 26 T. 2 S., R. 11 W., S.B.B.&M. 3.5' S. of E. & W. Cen. Line of Ave. 56. Bt. Sp.
"	4.56	80.72		76.16			
[illegible]			15.10	65.62	8.55 .59 2.00 3.96 = 15.10	8.53 .59 2.00 3.95 = 15.07	24" Outlet [illegible]
"			15.10	65.62		8.73 .59 .67 4.00 = 13.99	24" [illegible] North [illegible]
"			13.99	66.63		6.80 .59 .67 3.95 = 12.01	3" " West [illegible]
"			12.01	68.71		8.75 .59 .67 3.95 = 13.96	8" " East [illegible]
"			13.96	66.76			8" Drop " [illegible]
M.E. on Cor. [illegible] & 300' [illegible]			12.58	67.54	7.37 .59 .67 4.25 = 12.88	7.26 .59 .67 4.25 = 12.77	8" Outlet [illegible]
"			12.77	67.95		7.39 .59 .67 4.25 = 12.90	8" Inlet [illegible]
"			12.99	67.73			8" Stub [illegible]
T.P.	4.97	81.37	432	76.40	T.P.		

F.B. 716 PG. 23

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		51.37				
M.H. Santa Fe [illegible] El Segundo Blvd			14.73	[illegible]	8.45 .59 2.00 3.69 14.73 / 8.45 .59 2.00 3.70 14.74 / 8.63 .59 .67 3.71 13.60 / 6.30 .59 .67 3.69 11.75 / 5.63 .59 .67 3.69 13.58 / 8.60 .59 .67 3.68 13.54	24" Outlet South F.L.
"			14.74	[illegible]		24" Inlet North F.L.
"			13.60	[illegible]		8 " West F.L.
"			11.75	[illegible]		8" " N.E. F.L.
"			13.58	[illegible]		5" Drop " "
"			13.54	[illegible]		8" Stub East F.L.
M.H. on El Segundo Blvd. & 300' ± W. Santa Fe			12.44	[illegible]	6.98 .59 .67 4.20 12.44 / 6.93 .59 .67 4.19 12.38 / 7.00 .59 .67 4.20 12.46	8" Outlet East F.L.
"			12.38	[illegible]		8" Inlet West F.L.
"			12.46	[illegible]		8" Stub North F.L.
T.P.	6.20	83.39	4.18	[illegible]	T.P.	
M.H. on Bo[illegible] & 300' ± W. Santa Fe			13.53	69.[illegible]	7.27 .59 .67 5.00 13.53 / 7.19 .59 .67 4.[illegible] 13.46 / 7.19 .59 .67 5.01 13.46	Outlet East F.L.
"			13.4[illegible]	69.[illegible]		Inlet West F.L.
"			13.46	[illegible]		Stub North F.L.
B.M. T 243.			5.61	[illegible]	B.M. # 243 - Elev. 77.786 F.B. [illegible] Santa Fe Av. & Banning Av. S.E. Cor. Bt. Spk. in Cb. 20' S. of S. and C.K.	

F.B. 916 PG. 238 Job No. 6332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. S.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 9-8-43 Date ____ No. ____

Notes Ck'd by	Survey of E. Compton Cr. No. 2 D.S. F.B. 916 Pg. 239
Map No. B-1864	W. O. 6332 Page No. St'd °F
Office Work R.W.M. - 1/20/44	Surveyed by Benson
Checked D. M. Finley	Notes 11 Date 1-13-44
Date July 1944	Indexed C. Johnson 1-19-44

ADDITIONAL TOPOGRAPHY

ON

SANTA FE AVE

FROM :- PECK ST

TO :- ELM ST.

E. COMPTON CR NO. 2. D.S.

T.N. 6332

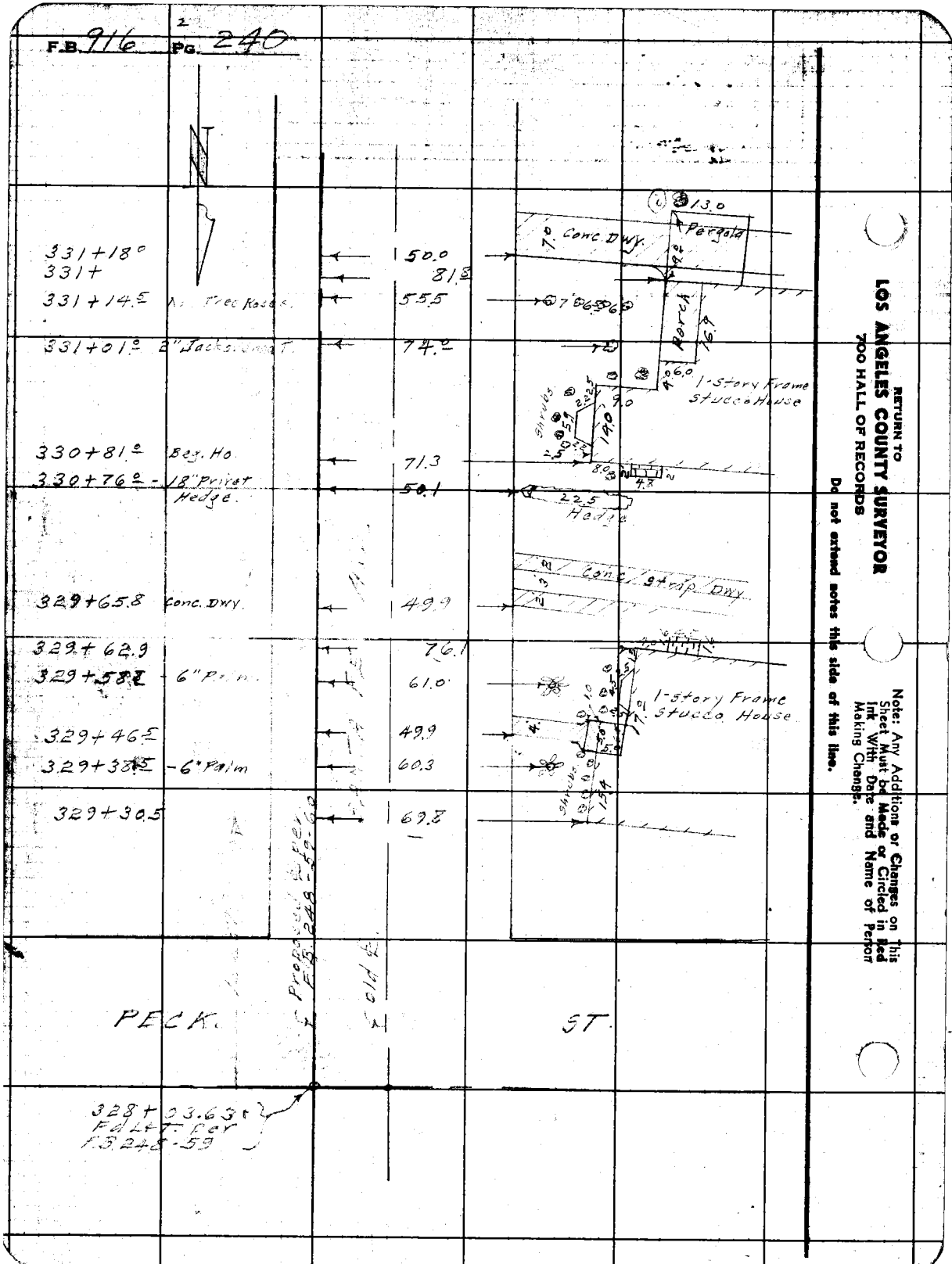
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 15-41

F.B. 916 Pg. 240



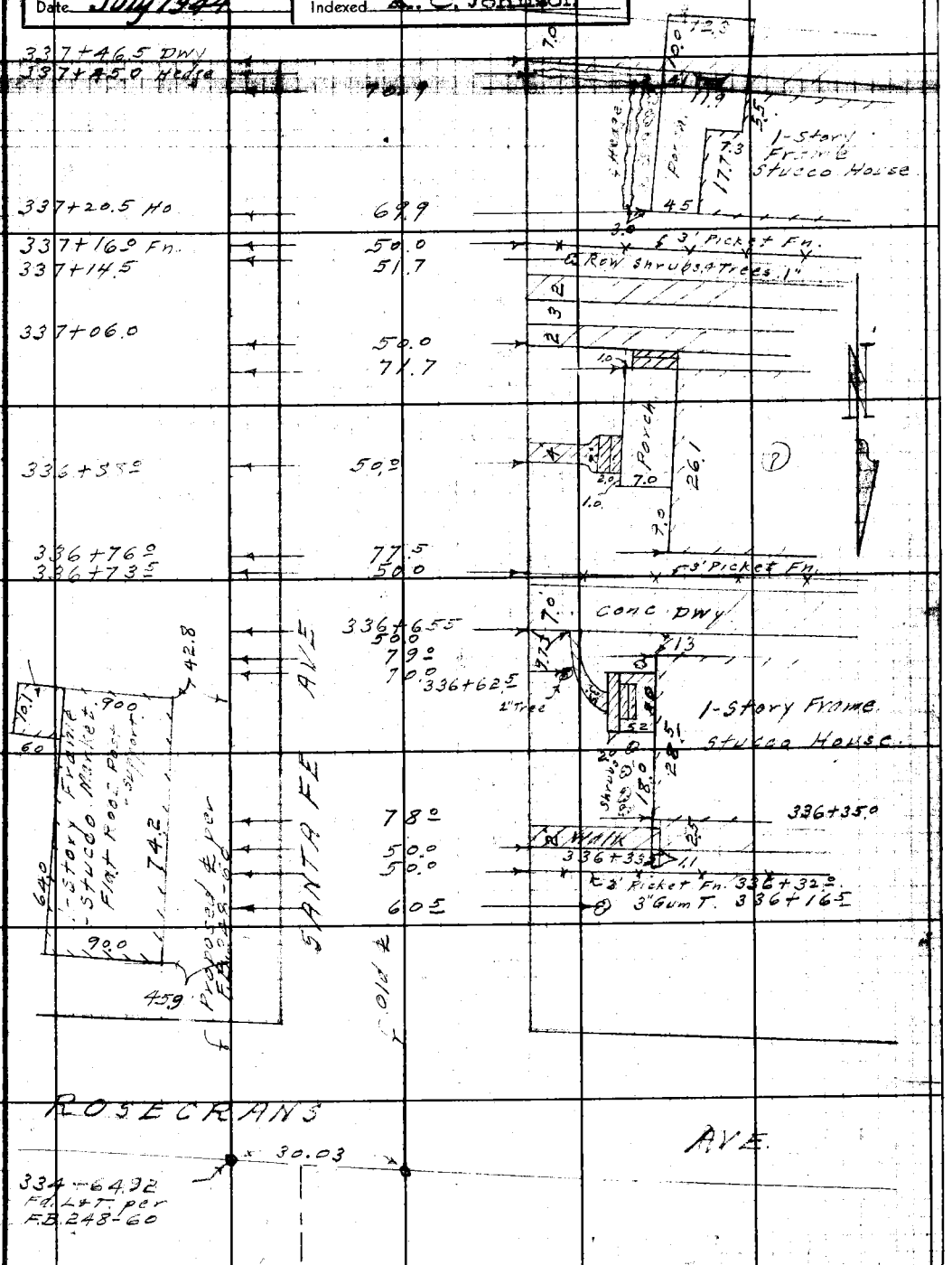
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-1864	W. O. 6332 Tape No. 059 St'd 68 °F
Office Work R.W. Mc 1/21/44	Surveyed by Benson
Checked D. M. Finley	Notes " Date 1-17-44
Date July 1944	Indexed A. C. Johnson

F.B. 916 PG. 241



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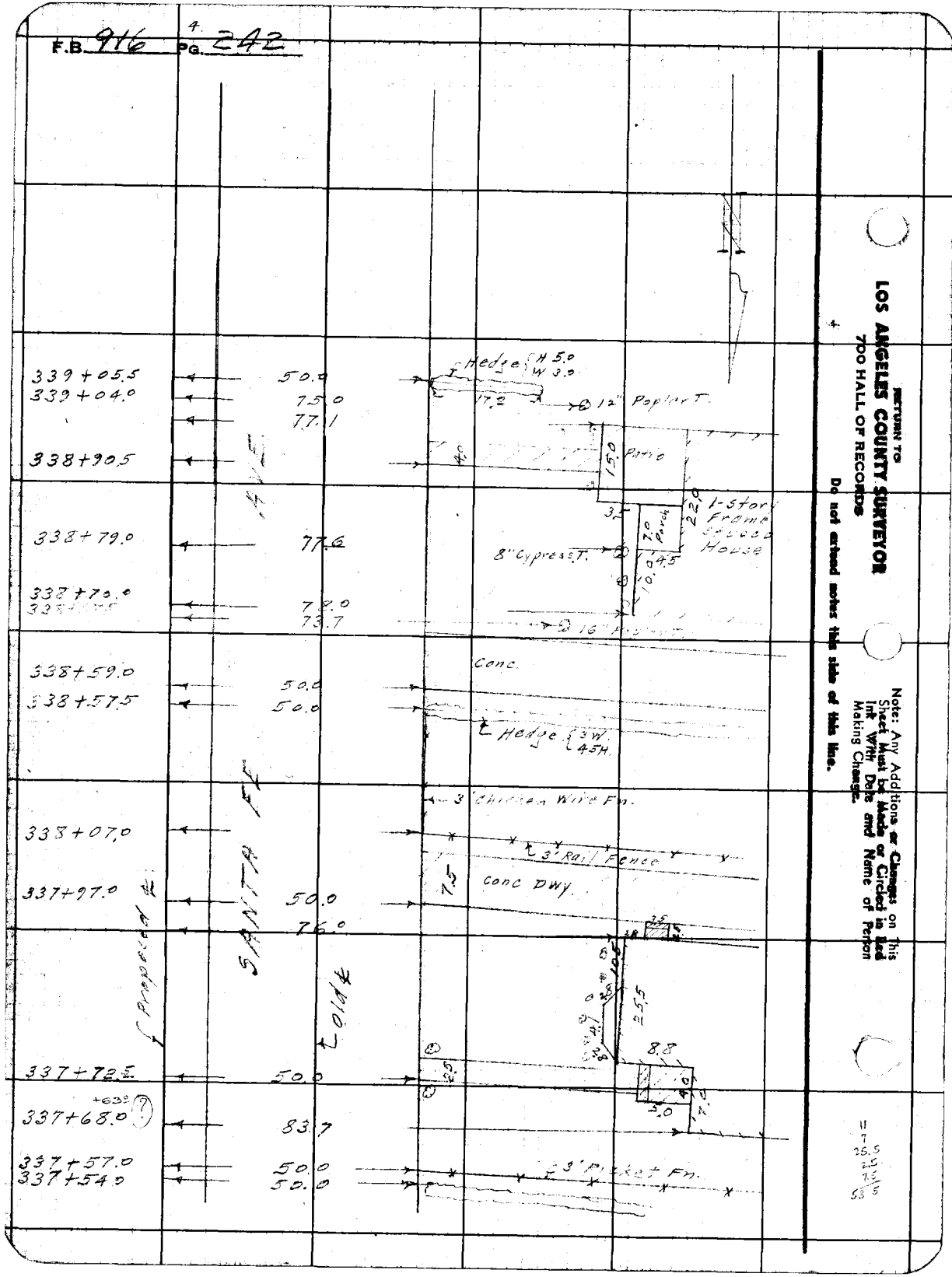
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 916 PG. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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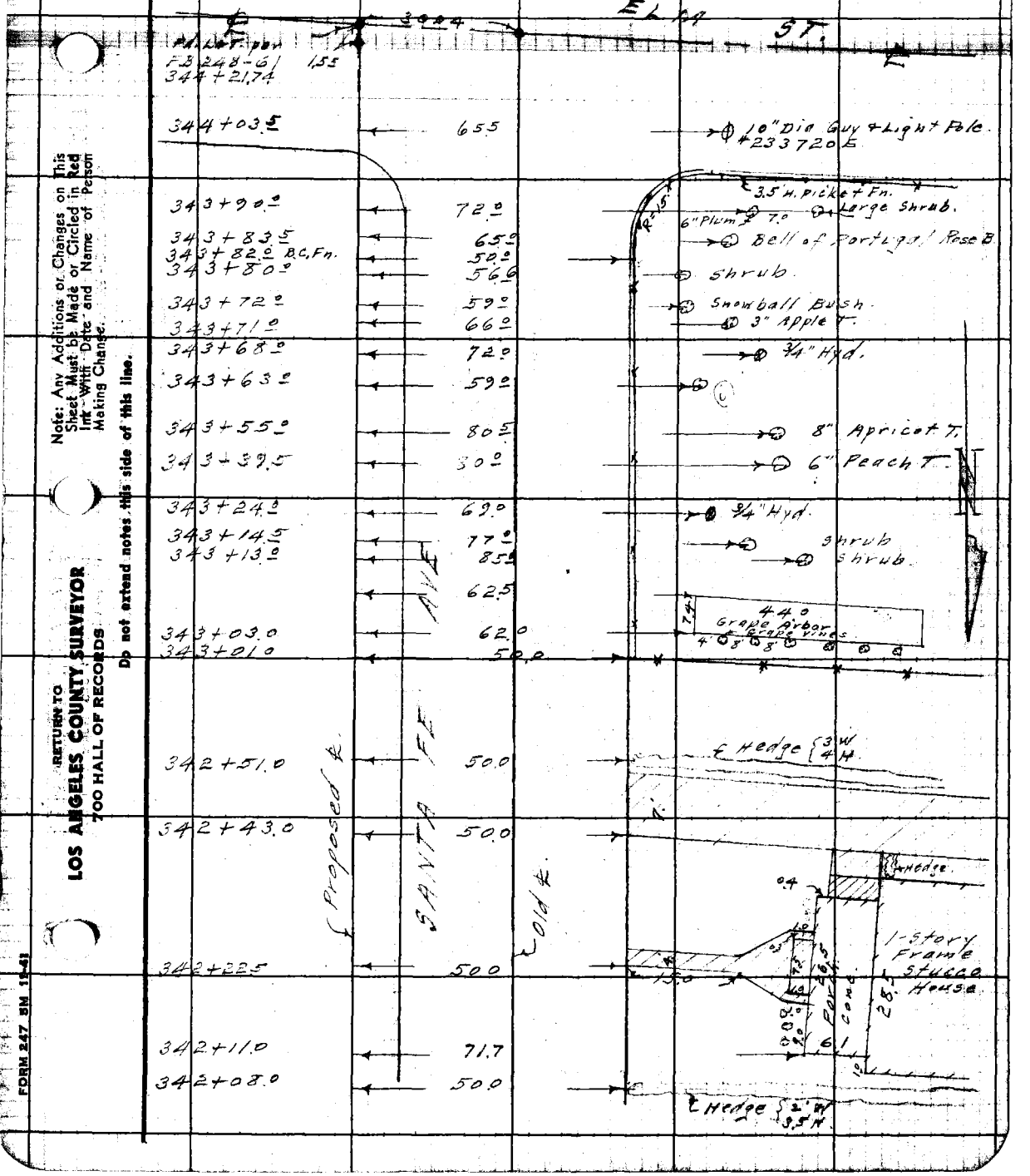
11
7
25.5
2.5
7.5
53.5

Notes Ck'd by [illegible]	Survey of E. Compton Cr. #2 D.S.
Map No. B-1864	W. O. 6332 Tape No. 059 St'd 68 °F
Office Work RWM 1/21/44	Surveyed by Benson
Checked [illegible]	Notes " Date 1-17-44
Date July 1944	Indexed A. C. Johnson

F.B. 916 PG. 243



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-41

F.B. 916 PG. 244

Con't. on bot pg. 246.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. A-1264	W. O. Tape No. St'd °F
Office Work R.W.M.C. 1/21/44	Surveyed by
Checked W. M. Finley	Notes Date
Date July 1944	Indexed C. JOHNSON 7-21-44

F.B. 911 PG. 245

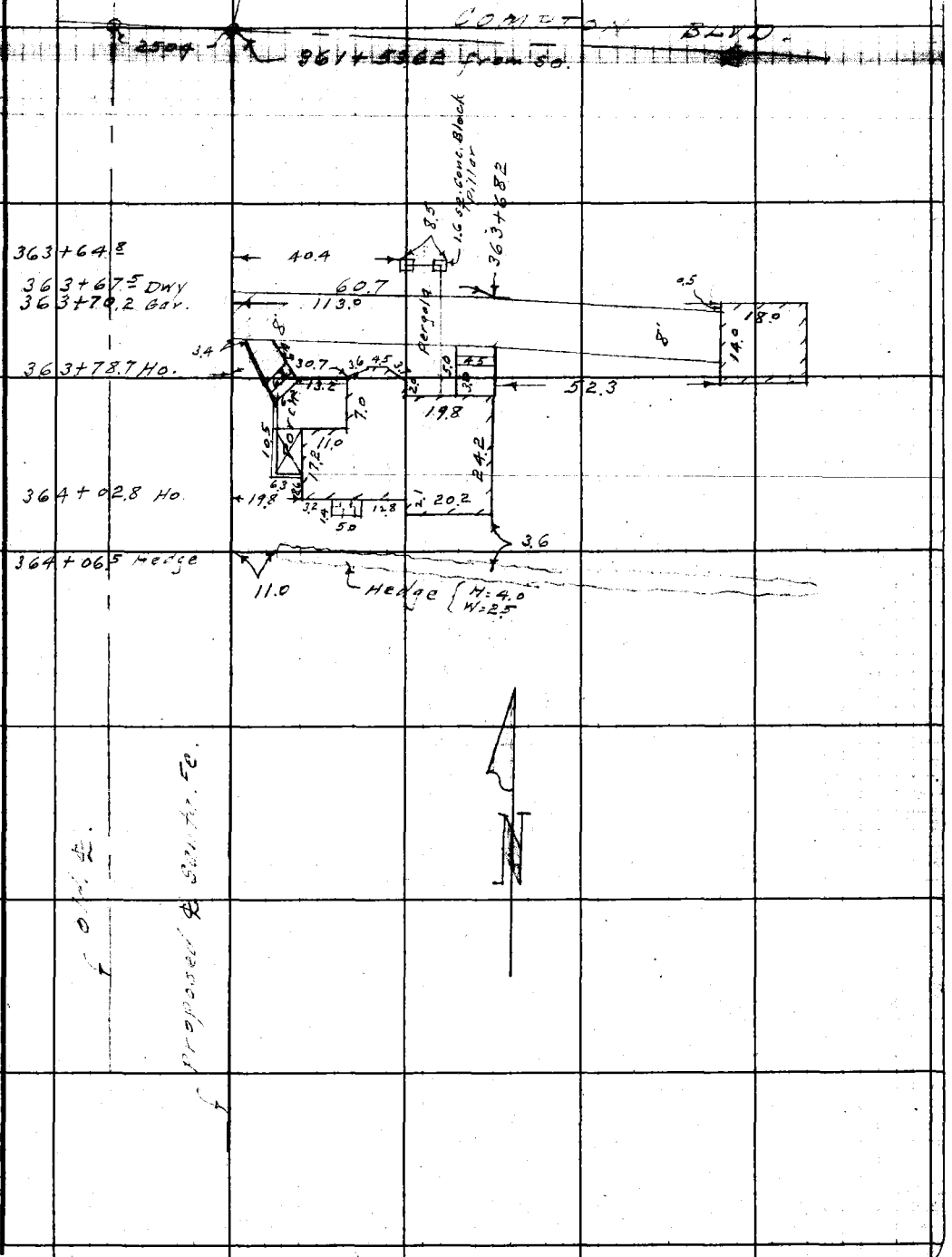
TOPOG CHECK.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-41

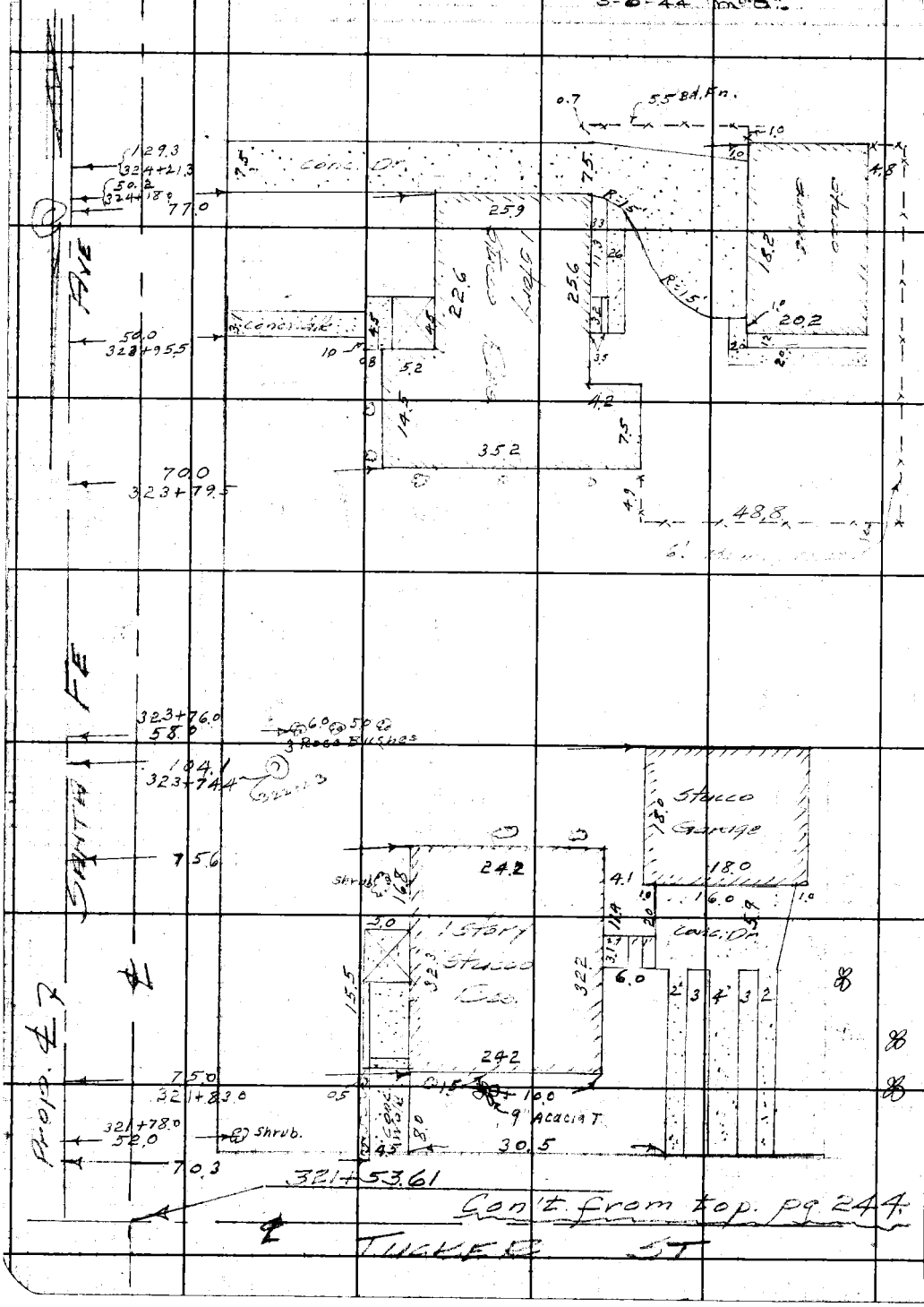


F.B. 916 PG. 246

cont. at bot. pg 250

TOPOG. ON WEST SIDE
SANTA FE AVE.

3-13-44. C.A.B.
3-20-44 M.O.D.



Con't. from top. pg 244.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of E. Compton Cr. #2 D.S.	F.B. 916 PG. 247
Map No. B-1864	W. O. 6332 Tape No. 059 St'd 68 °F	
Office Work R.W. Mc	Surveyed by Benson	
Checked D. M. Finley	Notes " Date 1-18-44	
Date July 1944	Indexed A. C. Johnson 1-21-44	

TOPOGRAPHY

ON

WEST SIDE CHESTER AVE.

FROM:- SANTA FE AVE

TO:- TUCKER ST

E. COMPTON CREEK NO. 2 D.S.

J.N. 6332

Jan. 18, 1944.

C.A. Benson

G.F. Brock

M.A. Van Dergen

C.L. Carter

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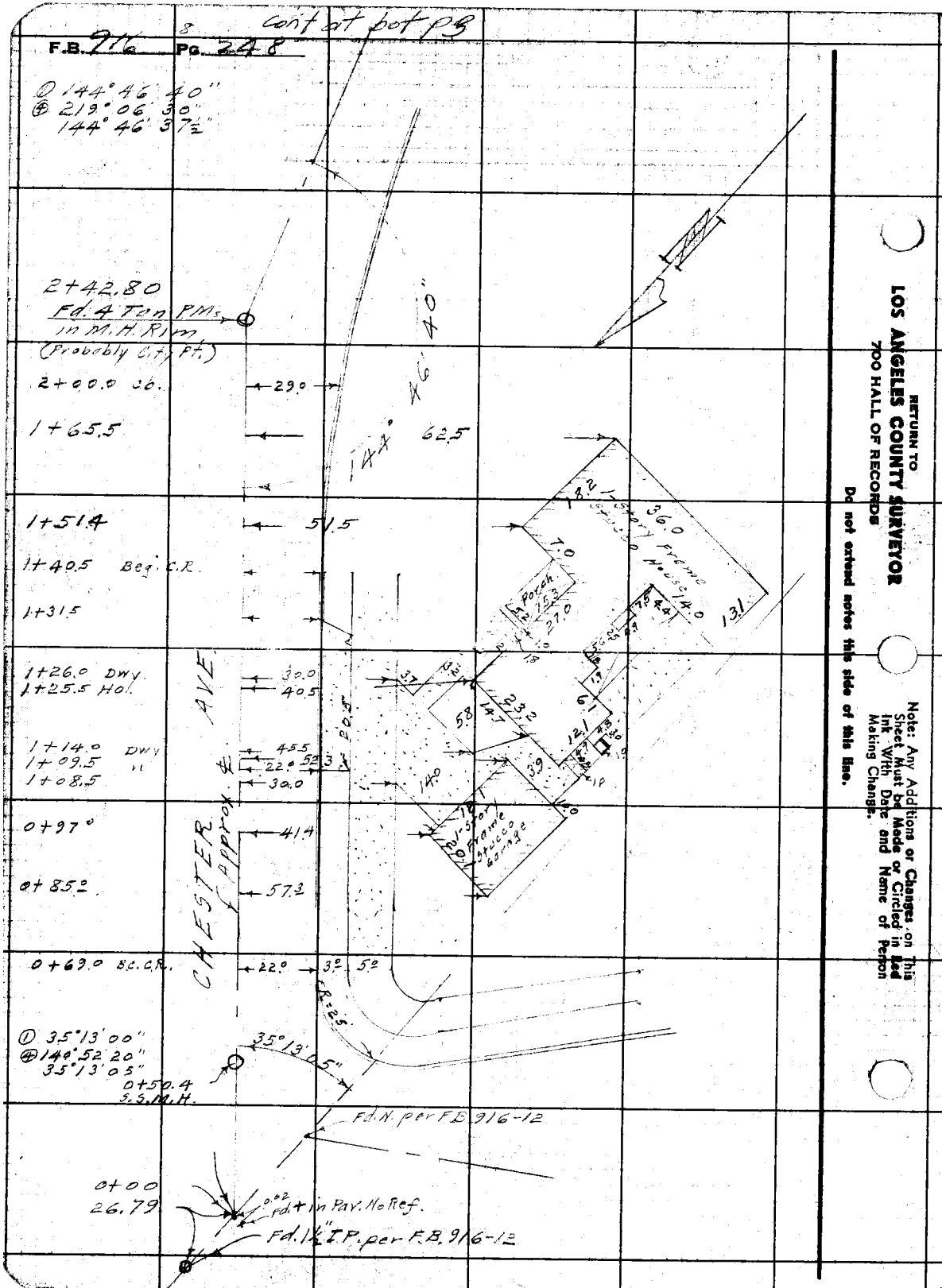
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

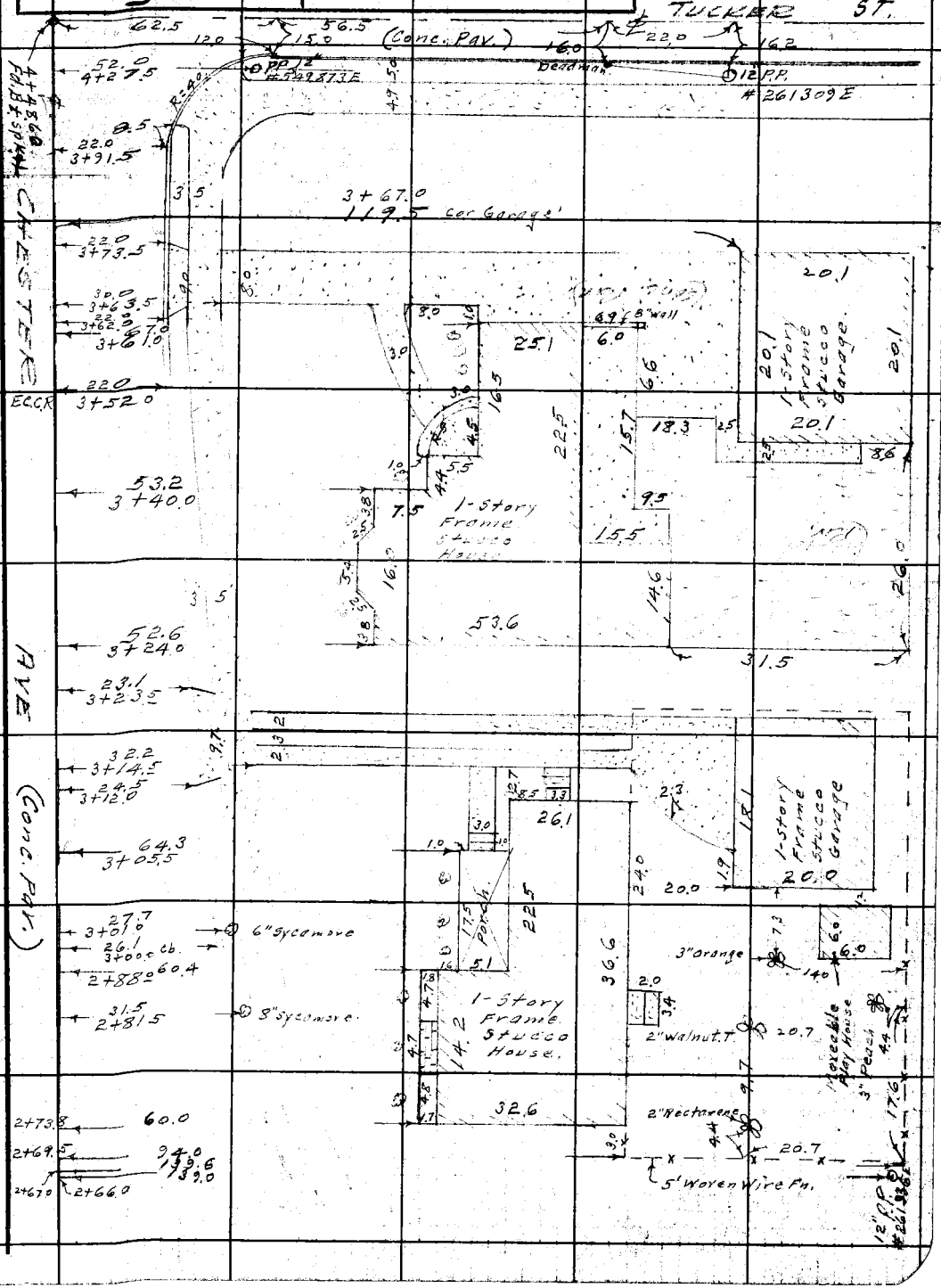
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By D. M. Finley
Map No. B-1864
Office Work R.W. Pk.
Checked D. M. Finley
Date July 1944

Survey of E. Compton Cr. #2, D.S.
W. O. 6332 Tape No. 059 St'd 68 °F
Surveyed by Benson
Notes " Date 1-18-44
Indexed A. C. Johnson

F.B. 916 PG. 249



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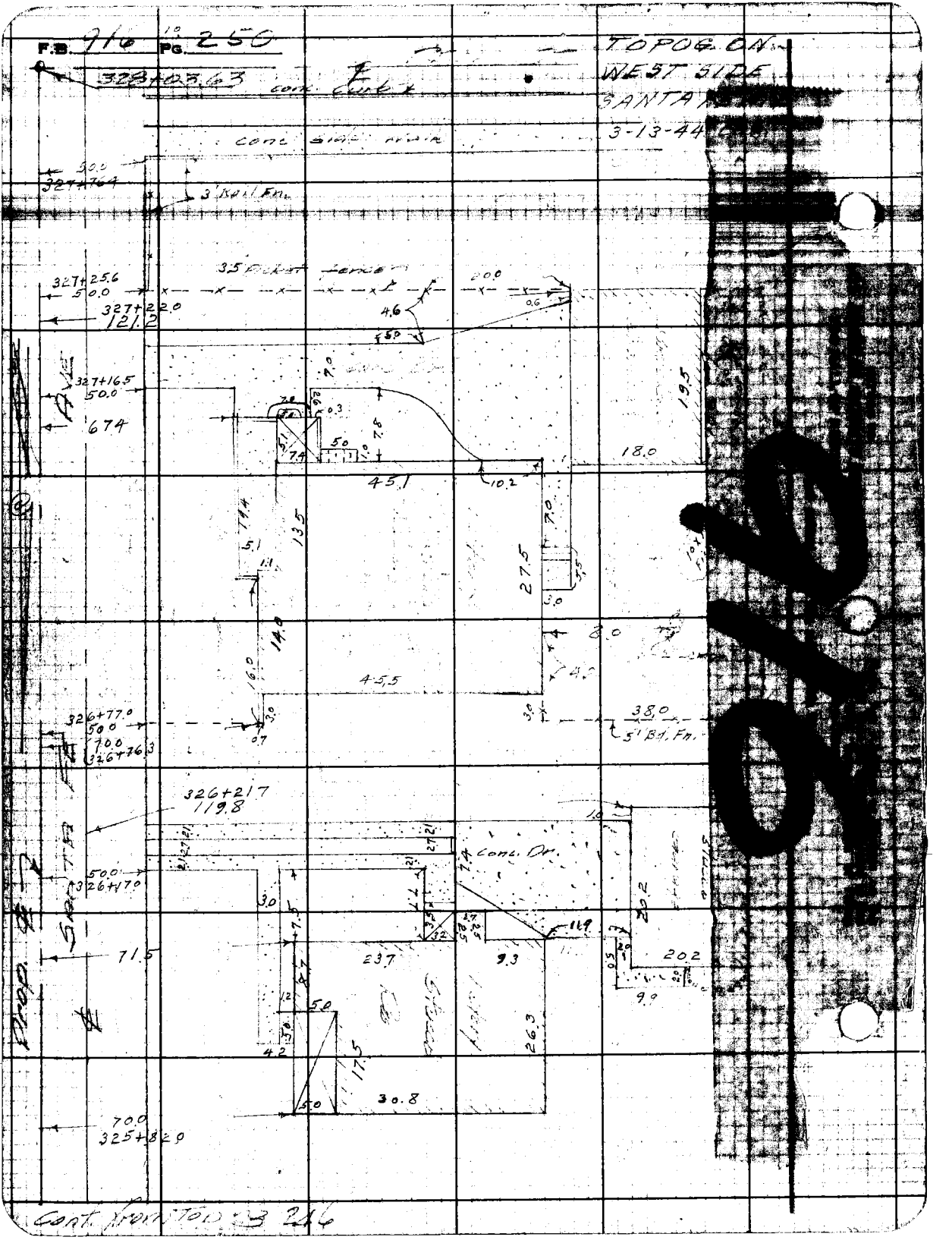
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41


F.B. 916 PG. 250
TOPOG ON
WEST SIDE
SANTA
3-13-44
328+03.63
conc. Curb
conc. side walk
327+76.4
3' Rail Fn.
3.5' Picket Fence
327+25.6
50.0
327+22.0
121.2
327+16.5
50.0
67.4
45.1
18.0
19.5
13.5
27.5
14.0
45.5
38.0
5' Bd. Fn.
326+77.0
50.0
70.0
326+76.3
326+21.7
119.8
Conc. Dr.
50.0
326+17.0
71.5
23.7
9.3
20.2
9.9
26.3
30.8
70.0
325+82.0
Prop. ℄
Cont. from TOD 3 246