...'d by Drew	Survey of LAGUNA PARK	F.B. 920
CSB-1803	W. O. 8337 Tape No. St'd °F	
Work	Surveyed by W A Miller	
Drew	Notes Miller Date	
15-14-42	Indexed A. C. Johnson 5-4-42	

HC 31-67

SURVEY
LAGUNA PARK
JN 8337

EAST LOS ANGELES PARK & PLAYGROUND.

C.S. B-1803

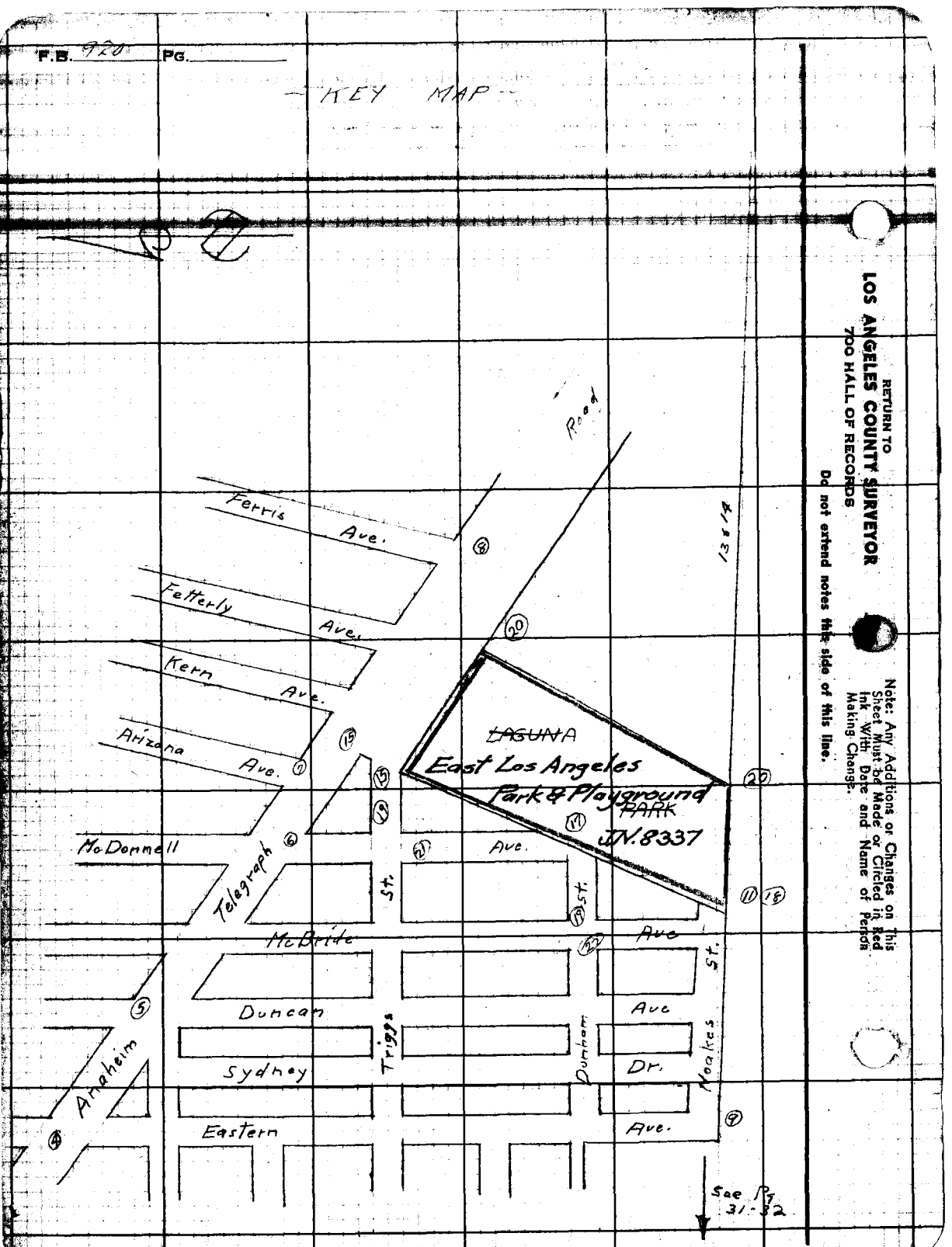
Topog: P.T.-D,214

McNeal
Nichols
Carrasco
Shear

LOS ANGELES C...

F.B. 920 Pg.

- KEY MAP -



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

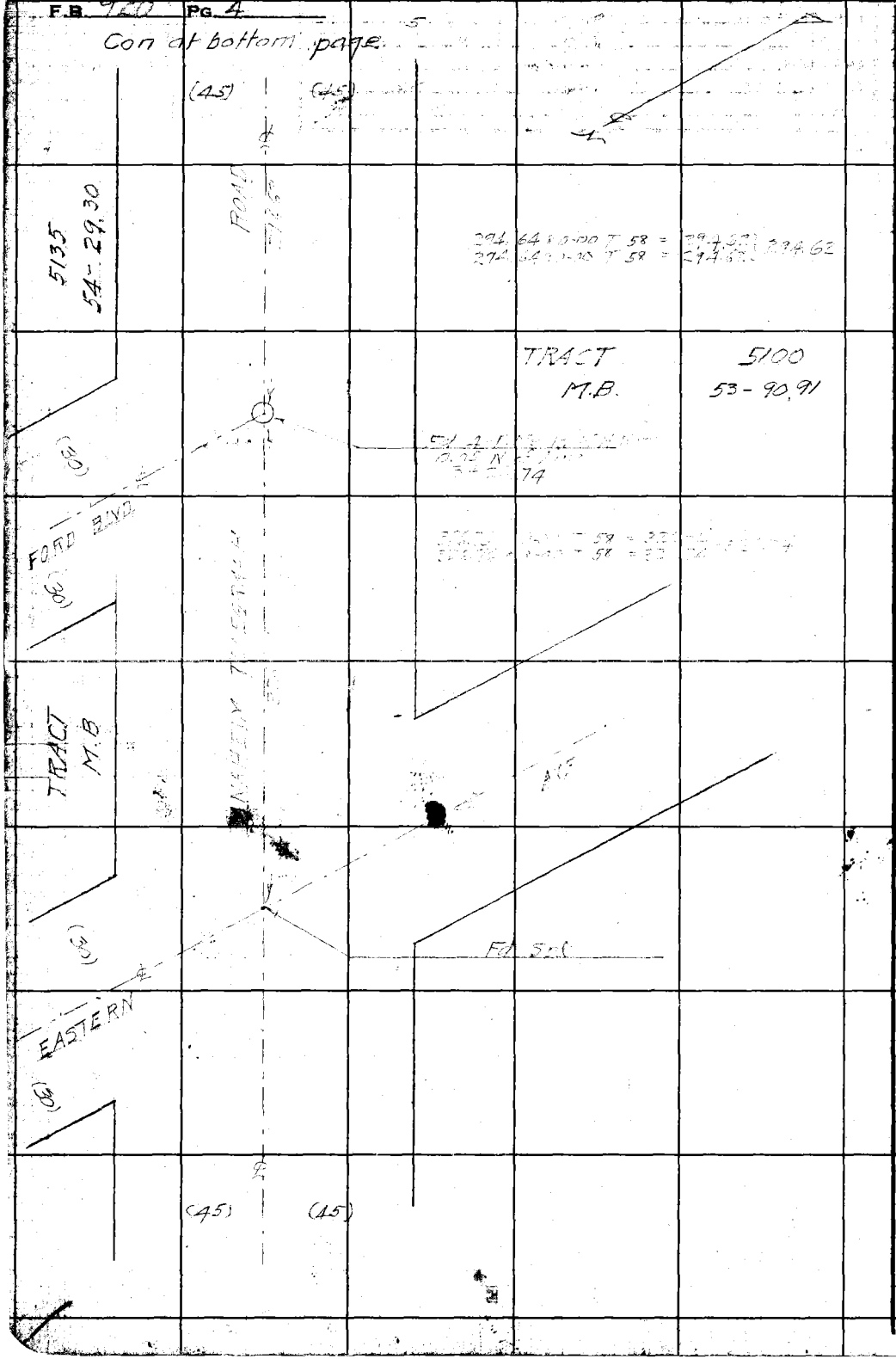
Notes Ck'd by
Map No. CSR-1803
Office Work
Checked
Date 10-14-42

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed C. Johnson

F.B. 920 Pg.

F.B. 920 PG. 4

Con at bottom page.



W.S. 36-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

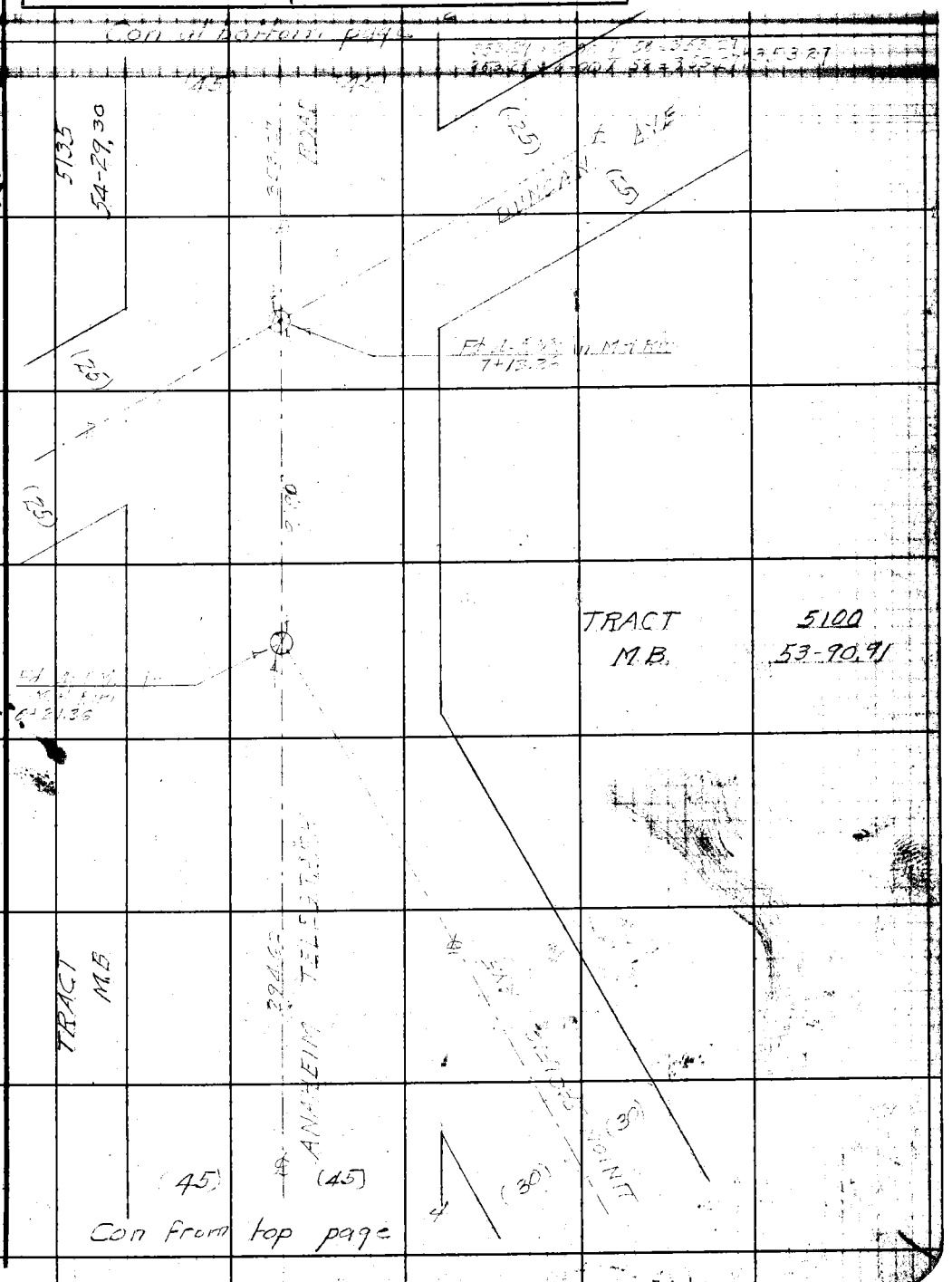
Notes Ck'd by Dr [illegible]	Survey of [illegible] PARK	F.B. 920	Pg. 5
Map No. CSB-1803	W. 08337 Tape No. 076 St'd 68 °F		
Office Work	Surveyed by W.A. Miller		
Checked [illegible]	Notes Miller Date 3-6-1942		
Date 10-14-42	Indexed A. C. Johnson		

W.S. 36 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



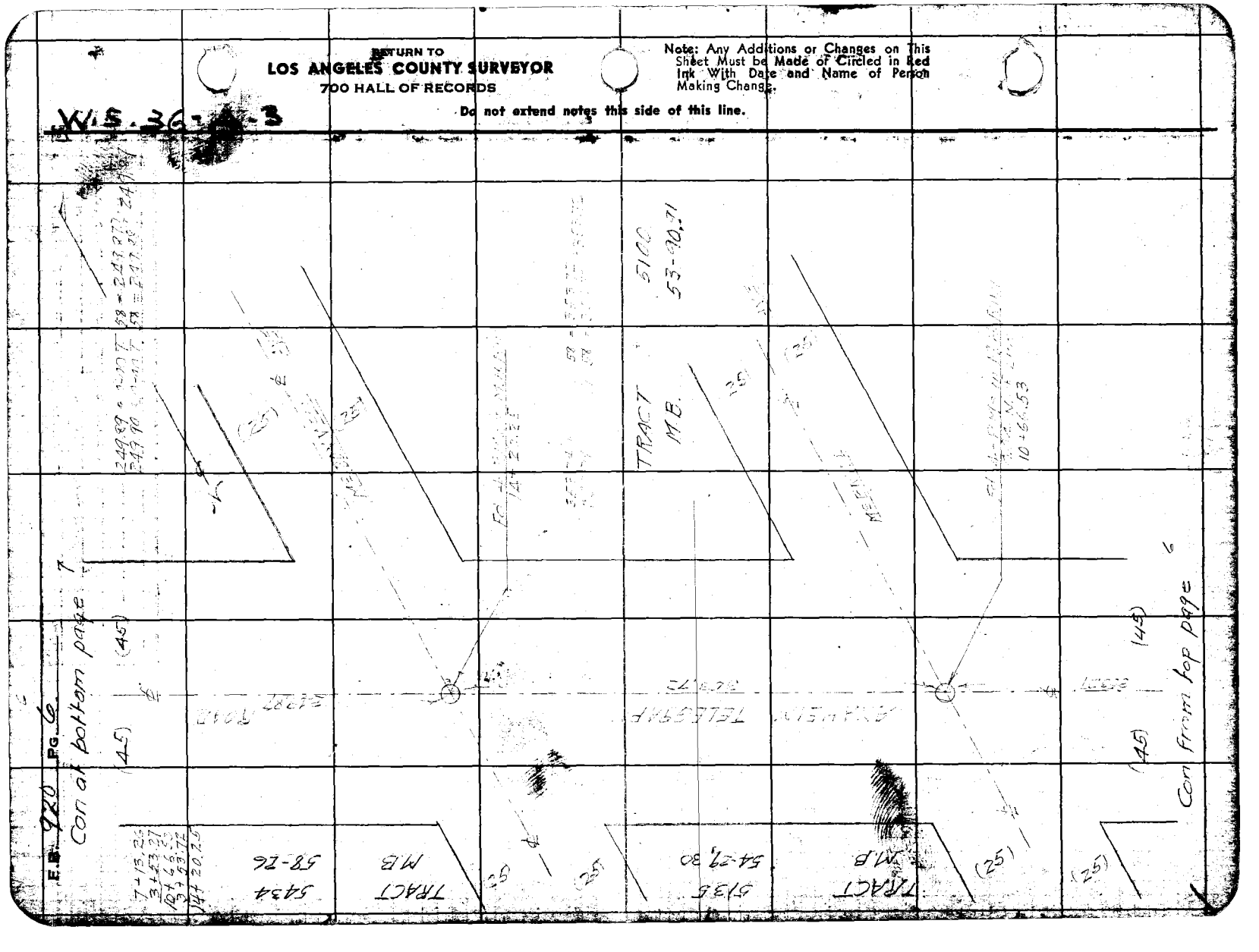
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36-[illegible]-3



E.B. 920 PG. 6

Notes Ck'd by D. Cui	Survey of LAGUNA PARK	F.B. 920 Pg. 7
Map No. CSB-1803	W. O. 8337 Tape No. 076 St'd 68 of	
Office Work	Surveyed by W.A. Miller	
Checked Drew	Notes Miller Date 3-6-1942	
Date 10-14-42	Indexed A. C. Jo[illegible]	

14+20.25
2+49.87
1+25.43

Con at bottom page 8

W.S. 30-A-3

TR BLC
MB 25-57

(45) (45)

381.93 @ 0-00 T 60 = 381.91
381.93 @ 0-00 T 60 = 381.91

14.00
381
14.00

Fd L-T
Fd L-T

(25)

Fd L-T
20+44.51

KERN AVE

ROAD
248.96

248.97 @ 0-00 T 60 = 248.96 } 248.96
248.97 @ 0-00 T 60 = 248.96 }

LAGUNA PARK

165.00

Set X in pav
17+95.55

TELEGRAPH
125.43

125.44 @ 0-00 T 58 = 125.43 } 125.43
125.44 @ 0-00 T 58 = 125.43 }

Fd. L & T
4-28-42 F.J.M.

TRACT 51.00
MB 53-90.91

(25)

Fd 4 P Mc in MH [illegible]
0.10 S of Line
16+70.12

ARIZONA AVE

ANAHEIM
249.87

(25)

(45) (45)

Con from top page 6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

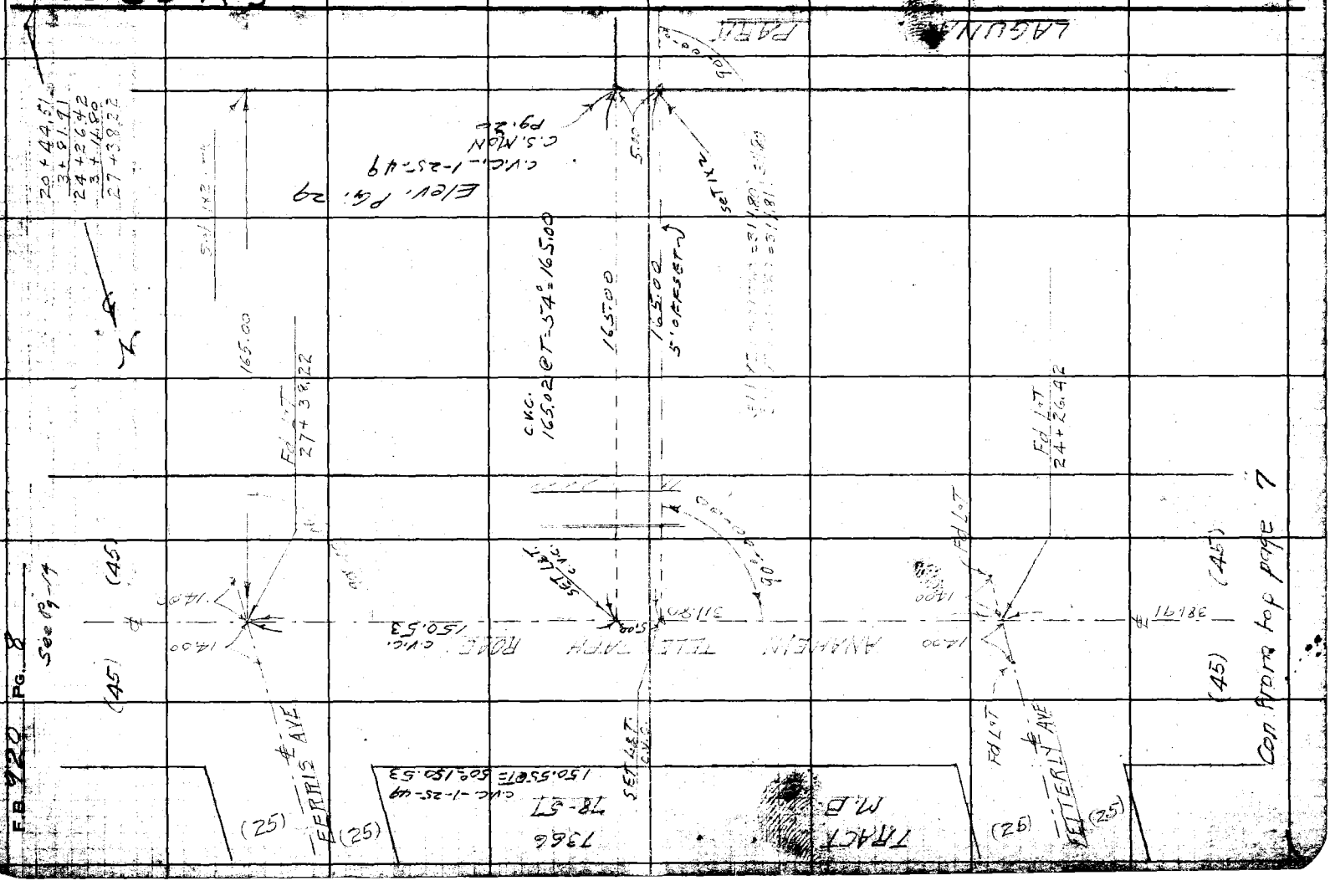
FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

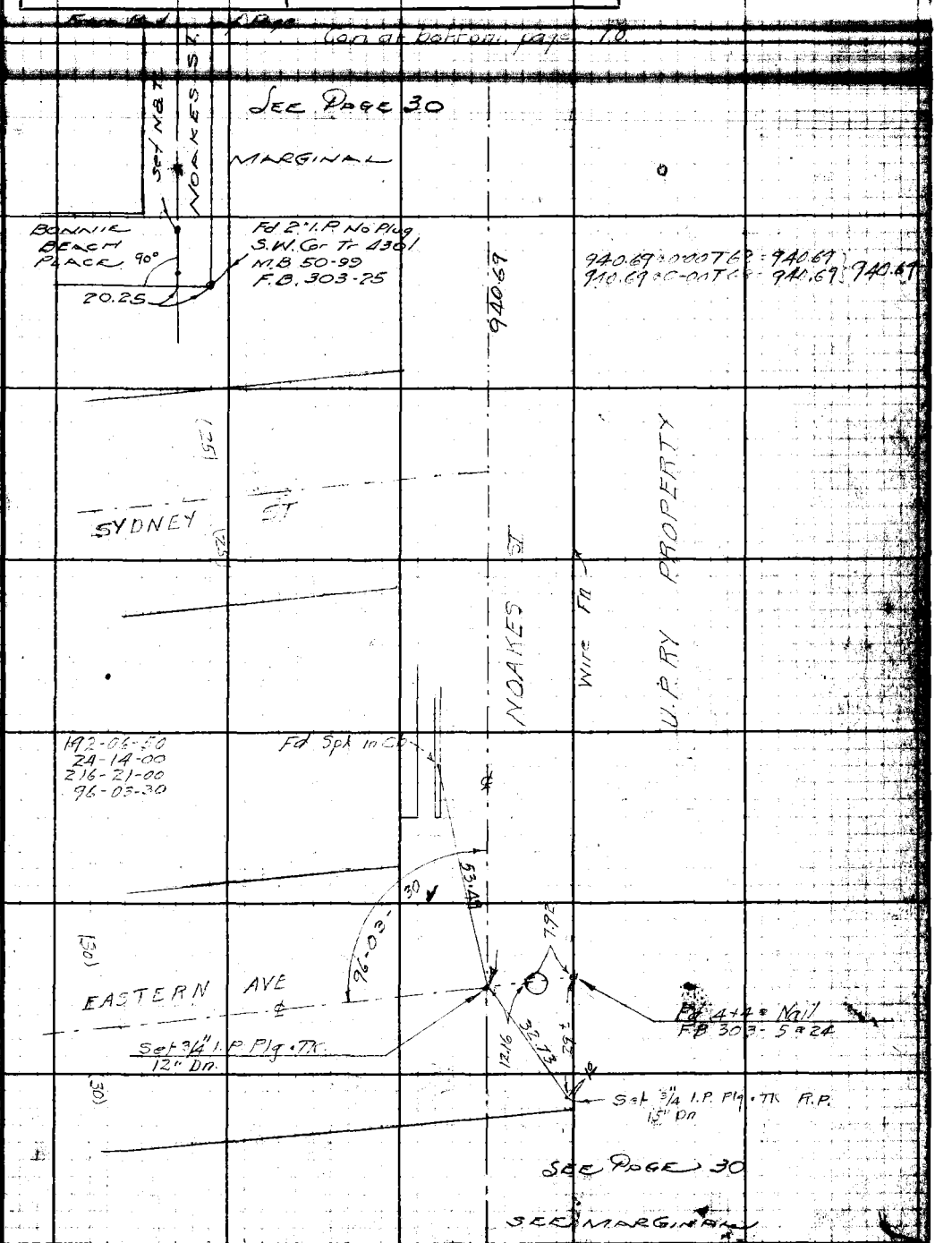
Do not extend notes this side of this line.

W.S 36-A-3



Notes Ck'd by D F E W	Survey of LAGUNA PARK
Map No. CSB-1803	W. O. 8337 Tape No. 076 Std. 68 of
Office Work	Surveyed by W.A. Miller
Checked D F E W	Notes Miller Date 5-1-1942
Date 10-14-42	Indexed C. Johnson

F.B. 920 Pg. 7



W.S. 36-A 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-41

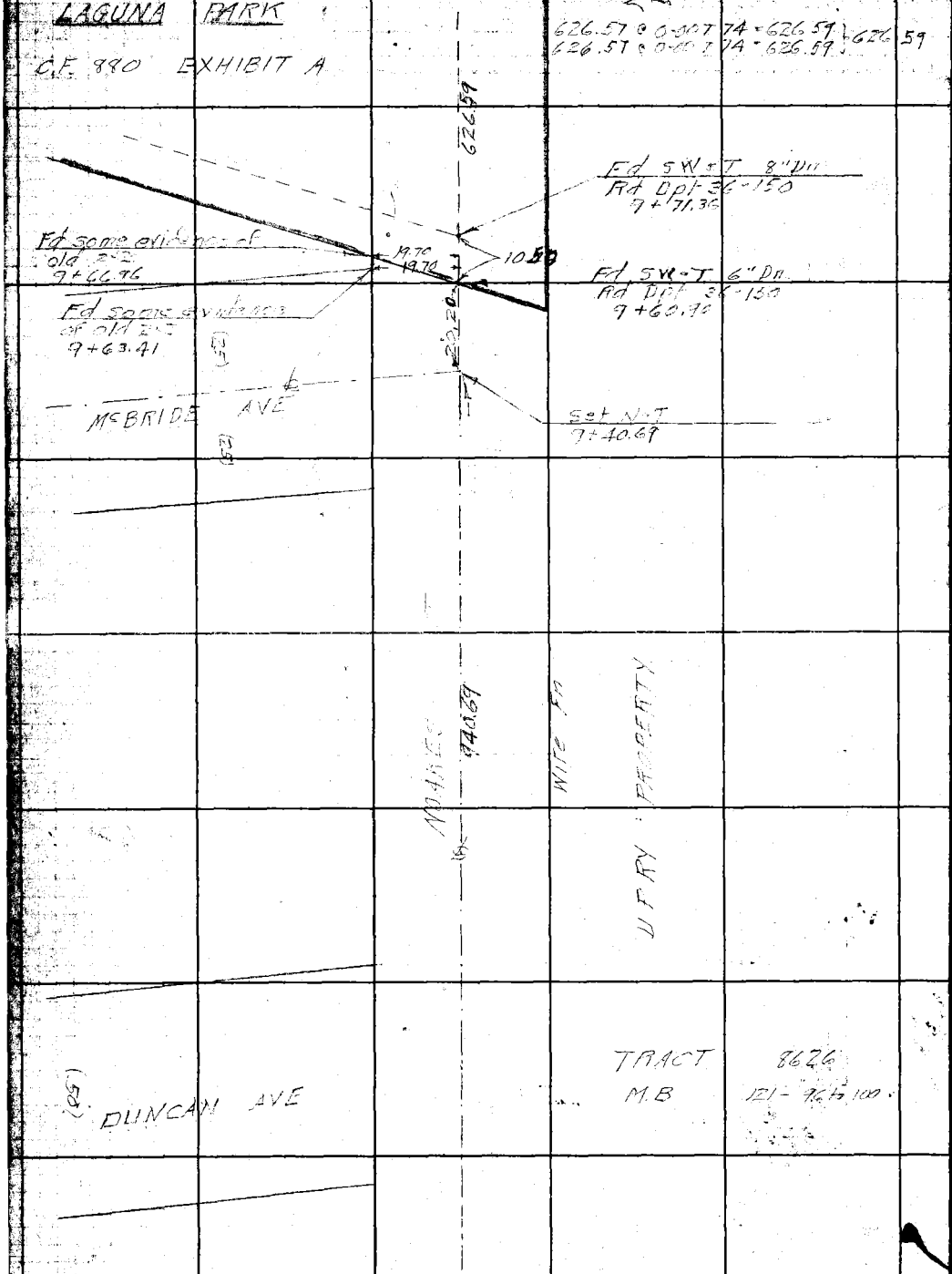
F.B. 920 PG. 10

Con at bottom page 11

LAGUNA PARK

C.F. 880 EXHIBIT A

626.57 @ 0-00 T 74 = 626.59
626.57 @ 0-00 T 74 = 626.59 } 626.59



Con from top page 9

W.S. 36-A3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.	Survey of LAGUNA PARK	F.B. 920	PG. 11
Map No. CSB-1803	W. O. 5337 Tape No. 076 St'd 68 °F		
Office Work	Surveyed by W.A. Miller		
Checked Drew	Notes Mike Date 7-17-42		
Date 10-14-42	Indexed Johnson		

9+71.36
6+26.59
15+97.95

Con. at bottom page 12

714.01 + 0.00 TIE = 714.03 } 714.03
714.01 + 0.00 TIE = 714.03

TRACT 8626
MB 121-96 to 100

714.03

CF 880 EXHIBIT A

Set 1x2 & TK
15+97.95

19.90

Track Line

626.59

Wire Fn

U.P. RY PROPERTY

LAGUNA PARK

Con from top page 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

12

F.B. 920 PG. 12

Con at bottom page 13

15+97.95
7+14.03
23+11.98
7+17.67
30+29.65
7+17.13
37+46.78

741.20 @ 0-00 T60 = 741.16
741.21 @ 0-00 T80 = 741.17 } 741.16

741.16

Set 1x2 TK
37+46.78

717.18 @ 0-00 T58 = 717.13
717.18 @ 0-00 T58 = 717.13 } 717.13

717.13

Transit Line

C.F. 880 EXHIBIT "A"

TRACT 2626
M.B 121-96 to 100

Set 1x2 TK
30+29.65

18.00

Set 1x2 TK
30+29.65

3-16-1942

717.69 @ 0-00 T66 = 717.68
717.67 @ 0-00 T66 = 717.66 } 717.67

717.67

19.99

PROPERTY

End of Fn.
24+92.38

Set 1x2 TK
23+11.98

18.00

Set 1x2 TK
23+11.95

1.80

U.P. RY.

Transit Line
714.03

Wire Fn.

Con from top page 11

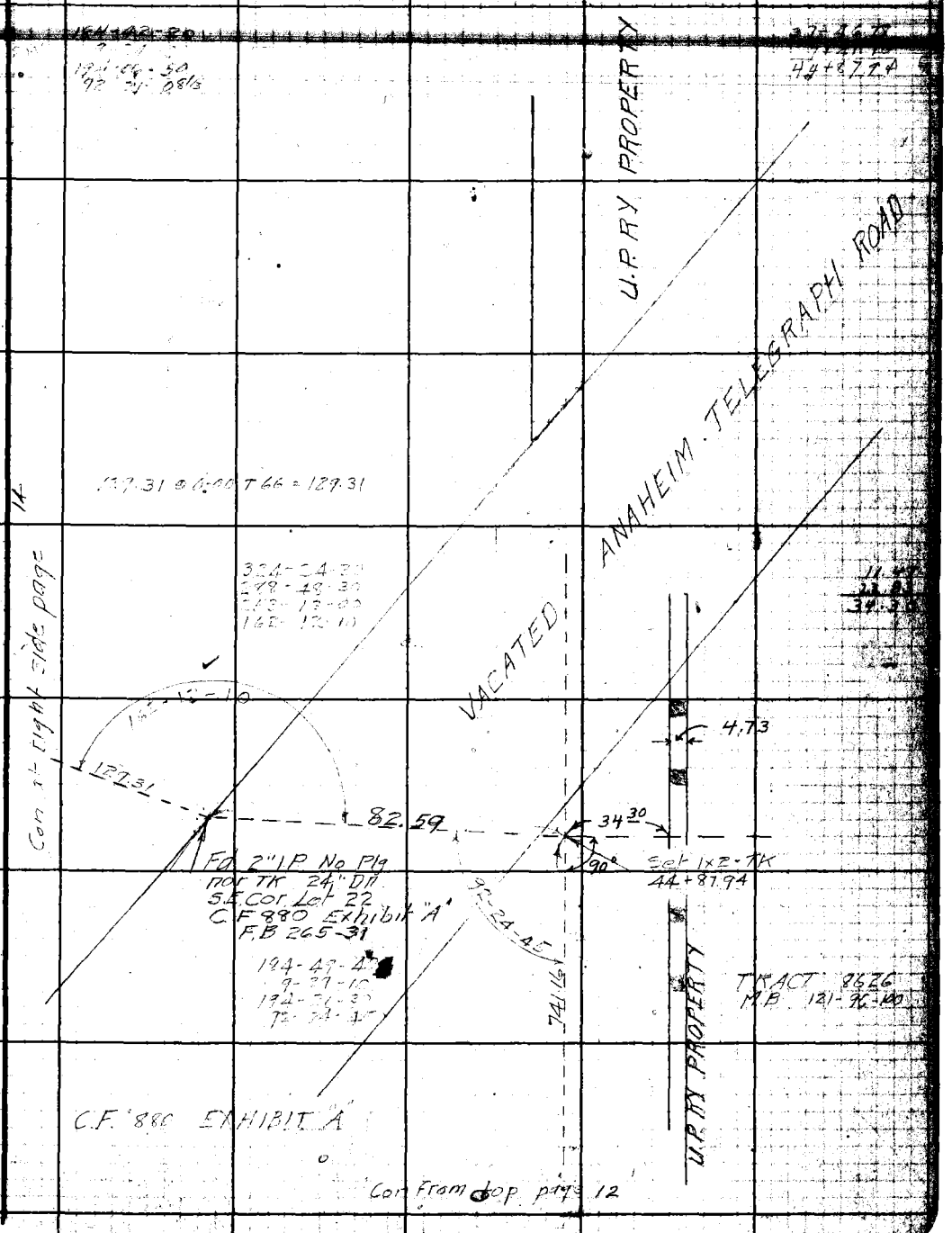
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. CSR-1803	W. O. 8337 Tape No. 476 St'd 68 °F
Office Work	Surveyed by W.A. Miller
Checked Drew	Notes Miller Date 3-10-1942
Date 10-14-42	Indexed C. Johnson

F.B. 920 Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 920 Pg. 14

14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

BLVD

ATLANTIC

129.31

Fd. 5"W
F.B. 265-31

92.21

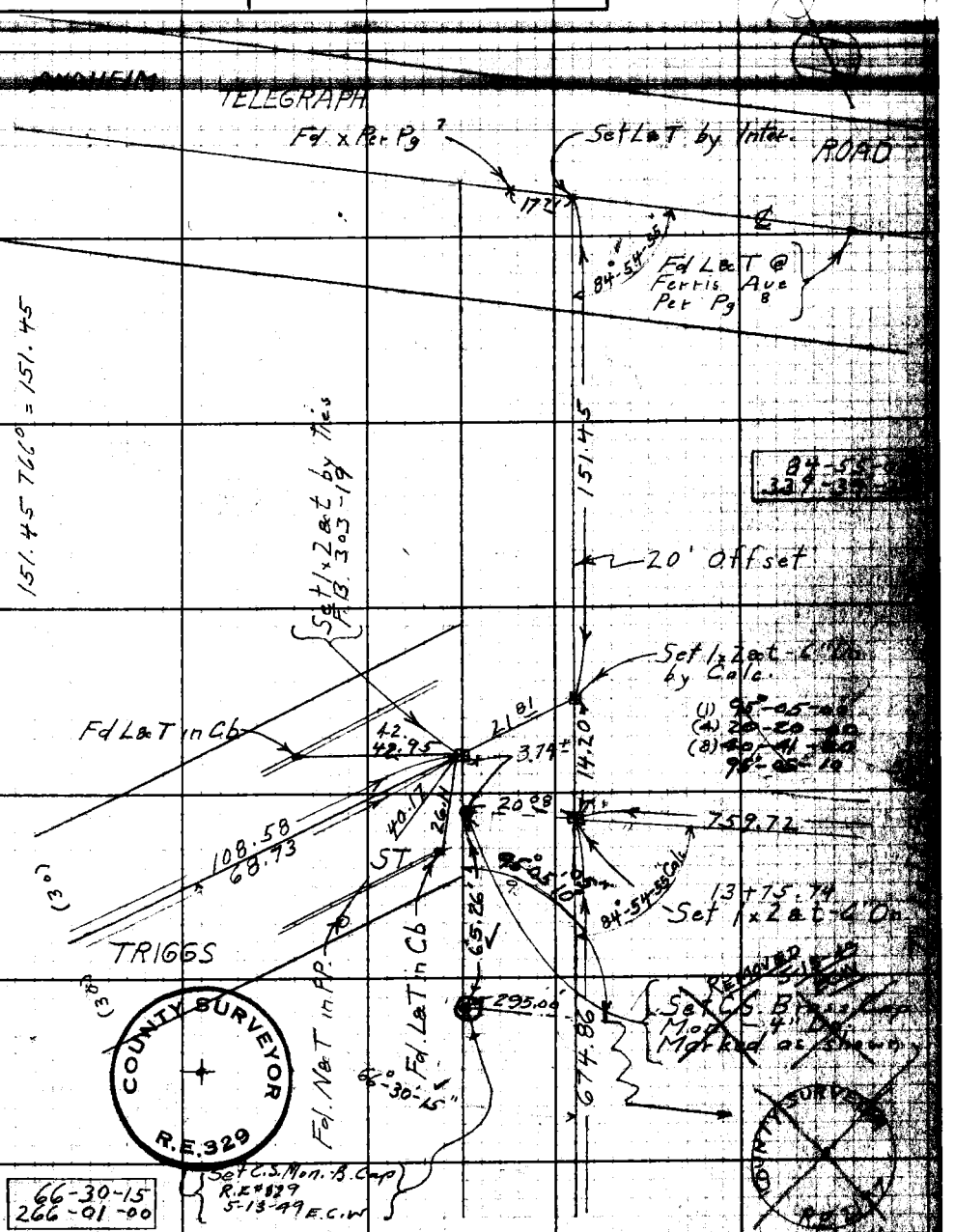
184-42-20
9-24-30
194-06-50
92-21-08 1/3

VACATED ANAHEIM TEL. & GRAPH ROAD

Re- Pg. 8

Notes Ck'd by		Survey of	Laguna Park
Map No.		W. O. 8337 Tape No. 068 Std. 68	
Office Work	O.E.S.	Surveyed by	F.J. McNeal
Checked	Dr [illegible]	Notes	M.C. Date 4-27-42
Date	12-14-42	Indexed	A. C. Johnson

F.B. 920 Pg. 19



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 920 PG. 16

From Bot. Last Pg -15

Fd Remains of 2x2 ← 20.06 →

Fd 1¼" I.P. ← 20.01 →

Lot 133

674.86

674.86 T68° = 674.86

Fd 3/4" I.P. ← 19.98 →

Lot 134

← 20' Offset

Fd 2" I.P. & t ← 20.16 →

Lot 136

To Top Next Pg. 17

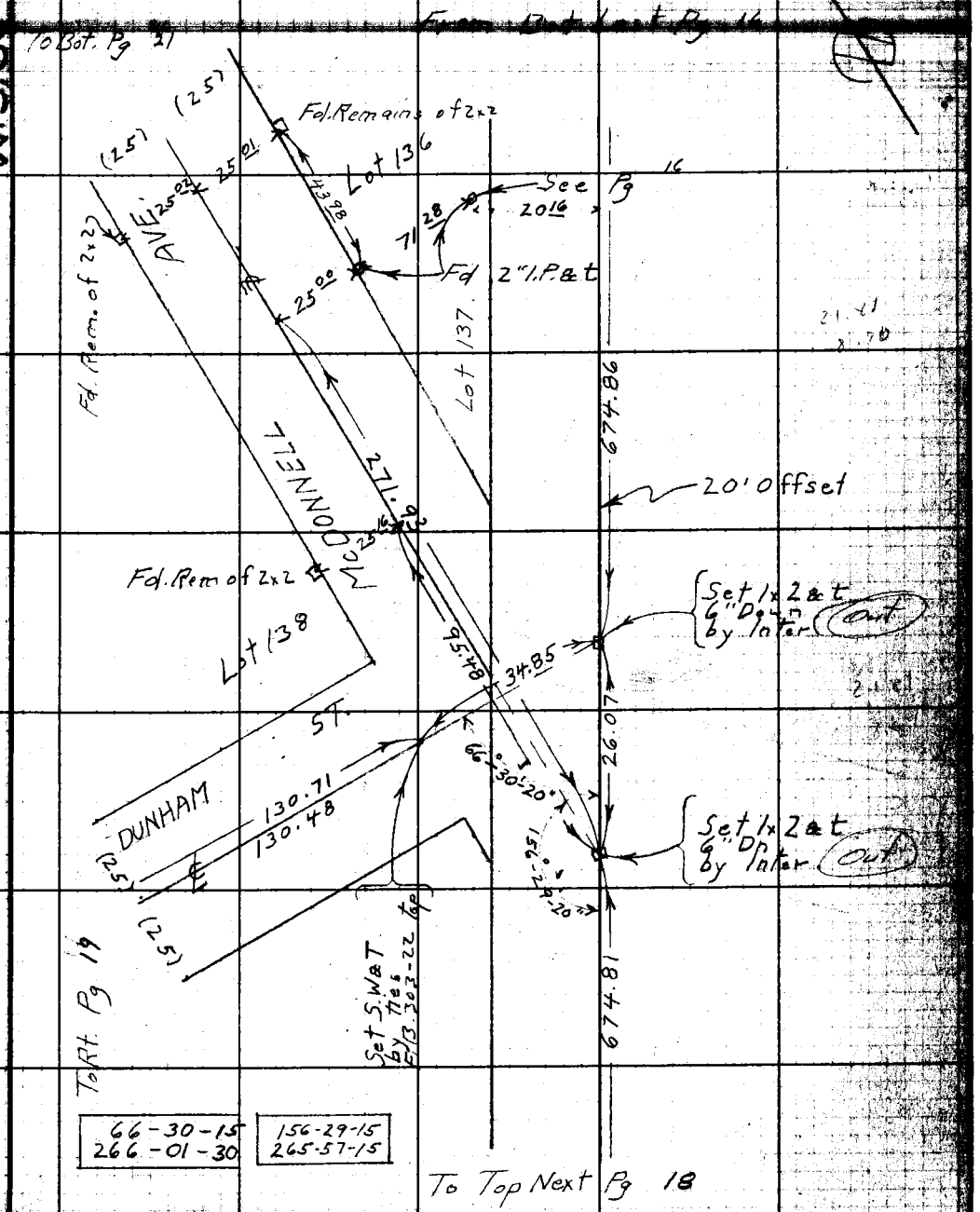
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Laguna Park
Map No.	W. O. 8337 Tape No. 058 St'd 68 °F
Office Work	Surveyed by F.J. McNeal
Checked [illegible]	Notes Mc Date 4-27-42
Date 10-14-42	Indexed A. C. Johnson

F.B. 920 Pg. 17

35.33

W.S. 36-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

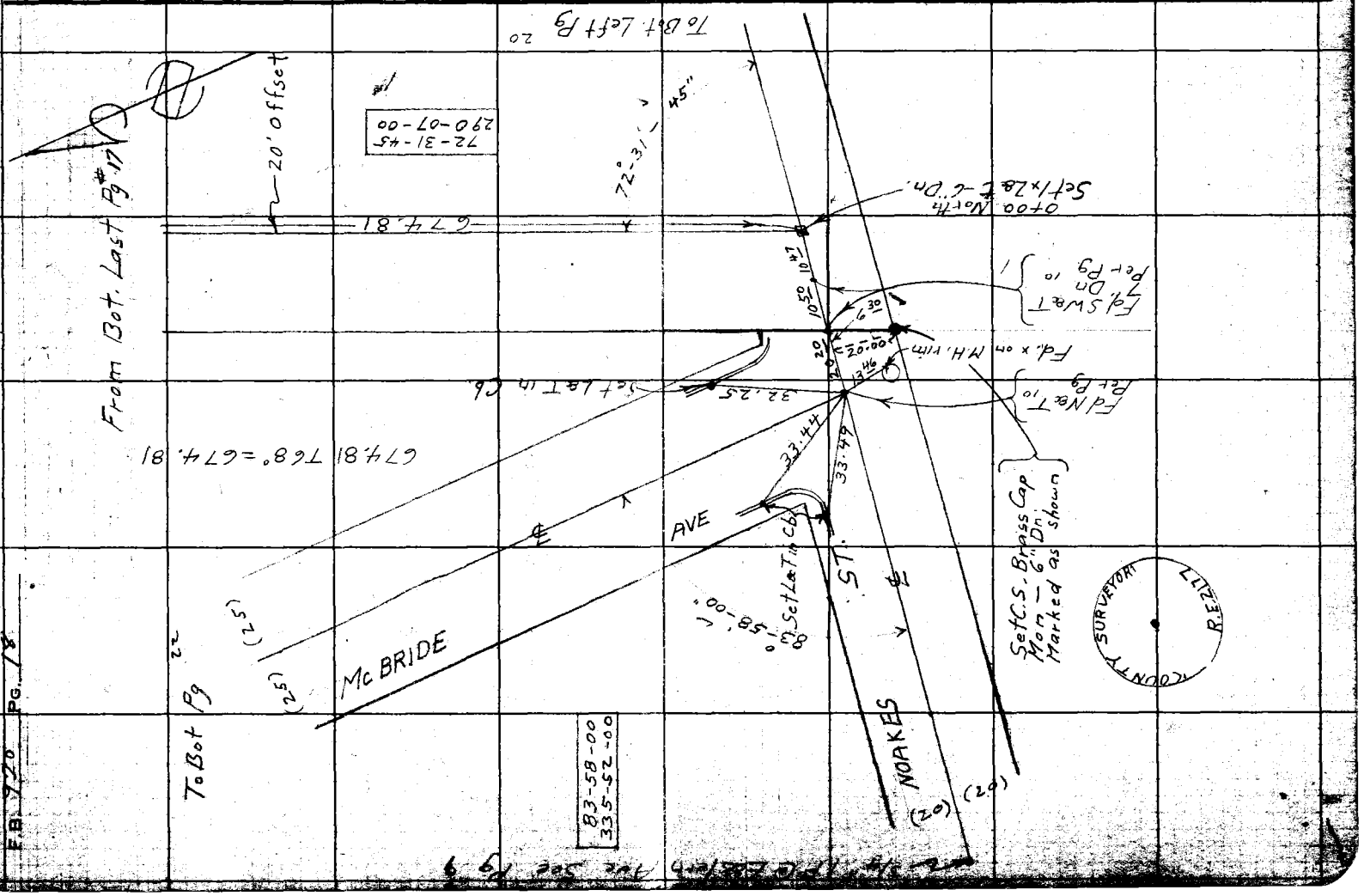
FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

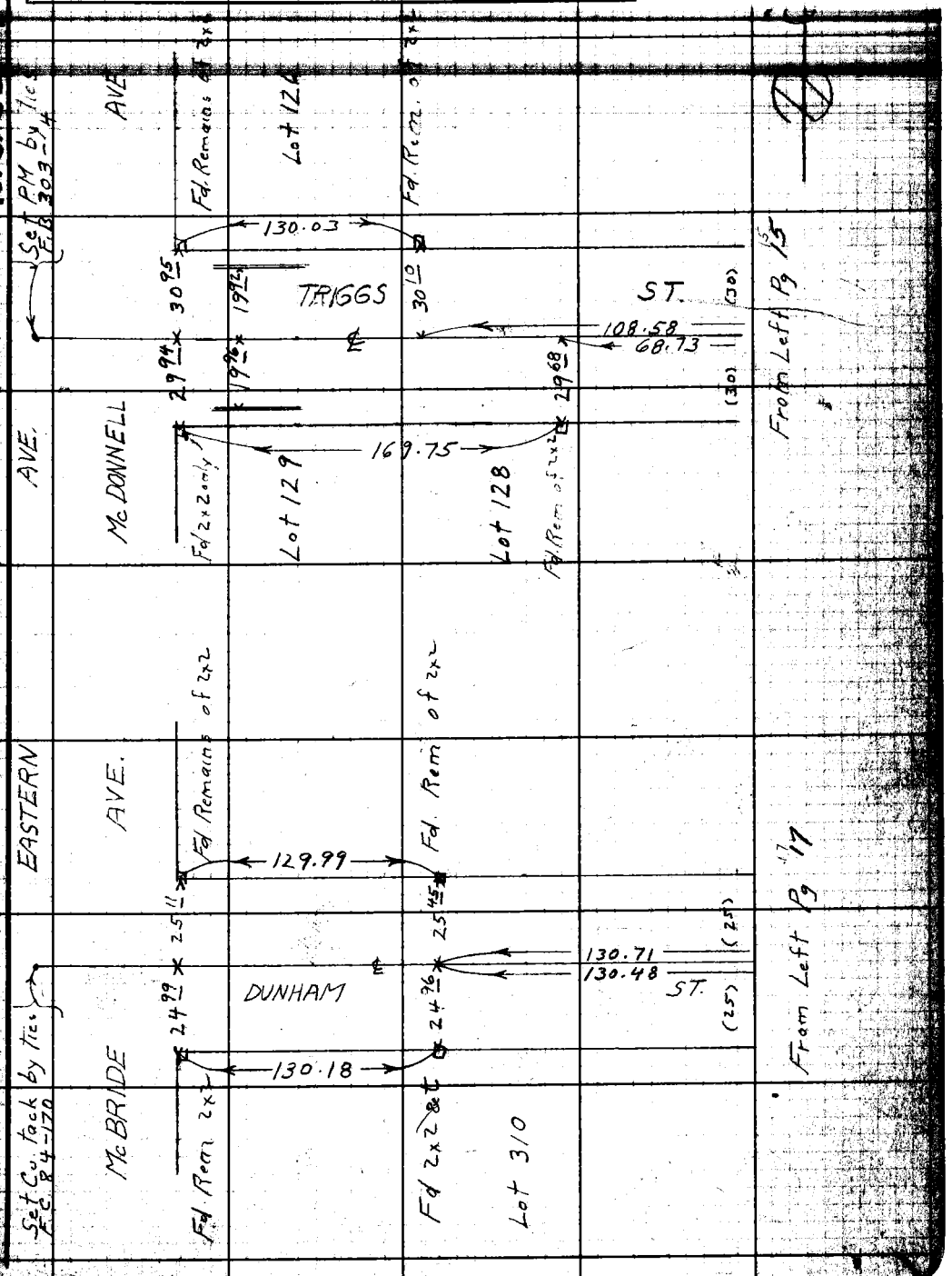
W.S. 36 - A-3



Notes Ck'd by		Survey of	Laguna Park
Map No.		W. O.	Tape No. 058 Std 68 °F
Office Work	R.E.S.	Surveyed by	F.J. McNeal
Checked	D. [illegible]	Notes	Mc Date 4-28-42
Date	10-14-42	Indexed	A. C. Johnson

F.B. 920 Pg. 77

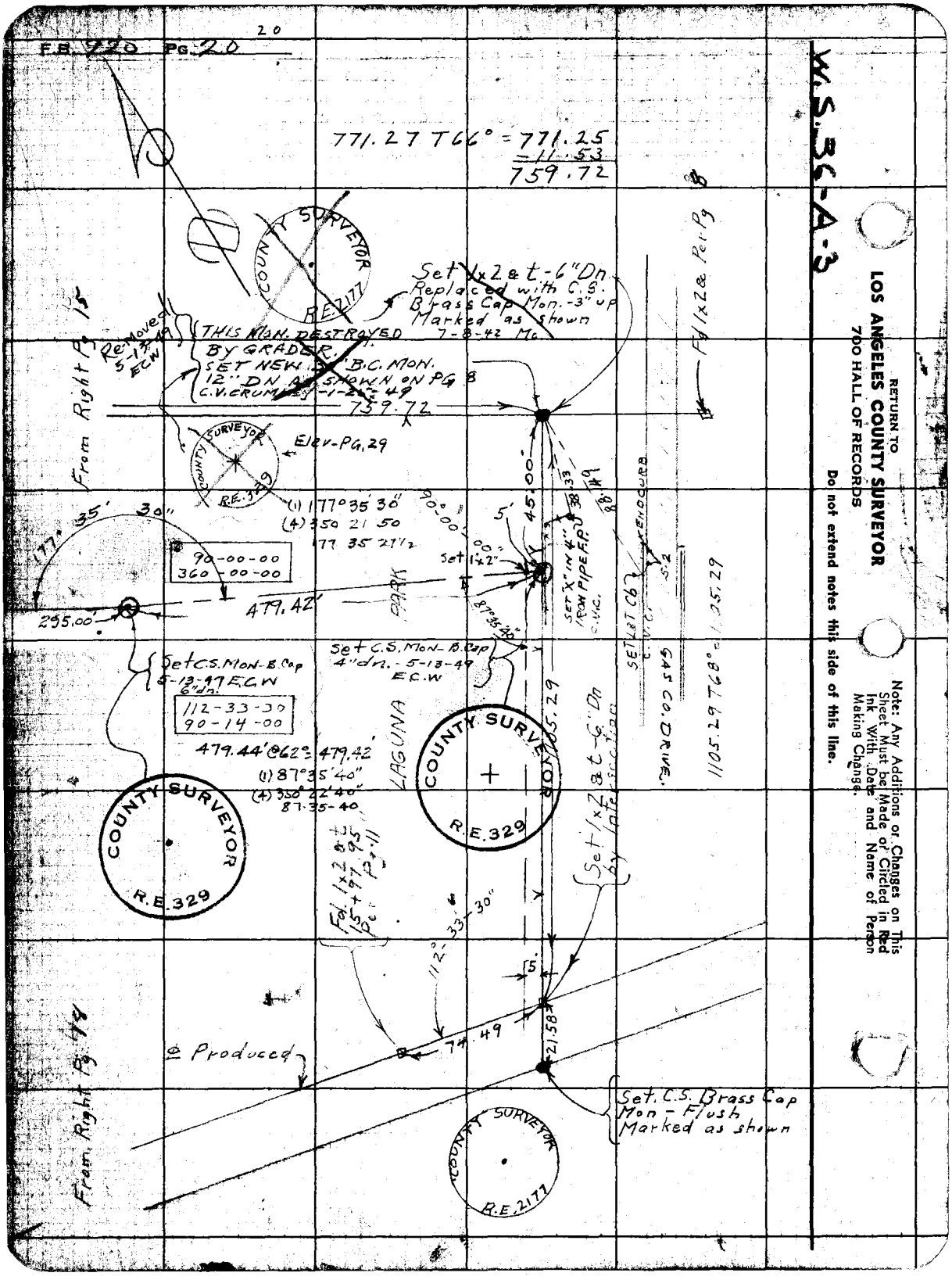
W.S. 36-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

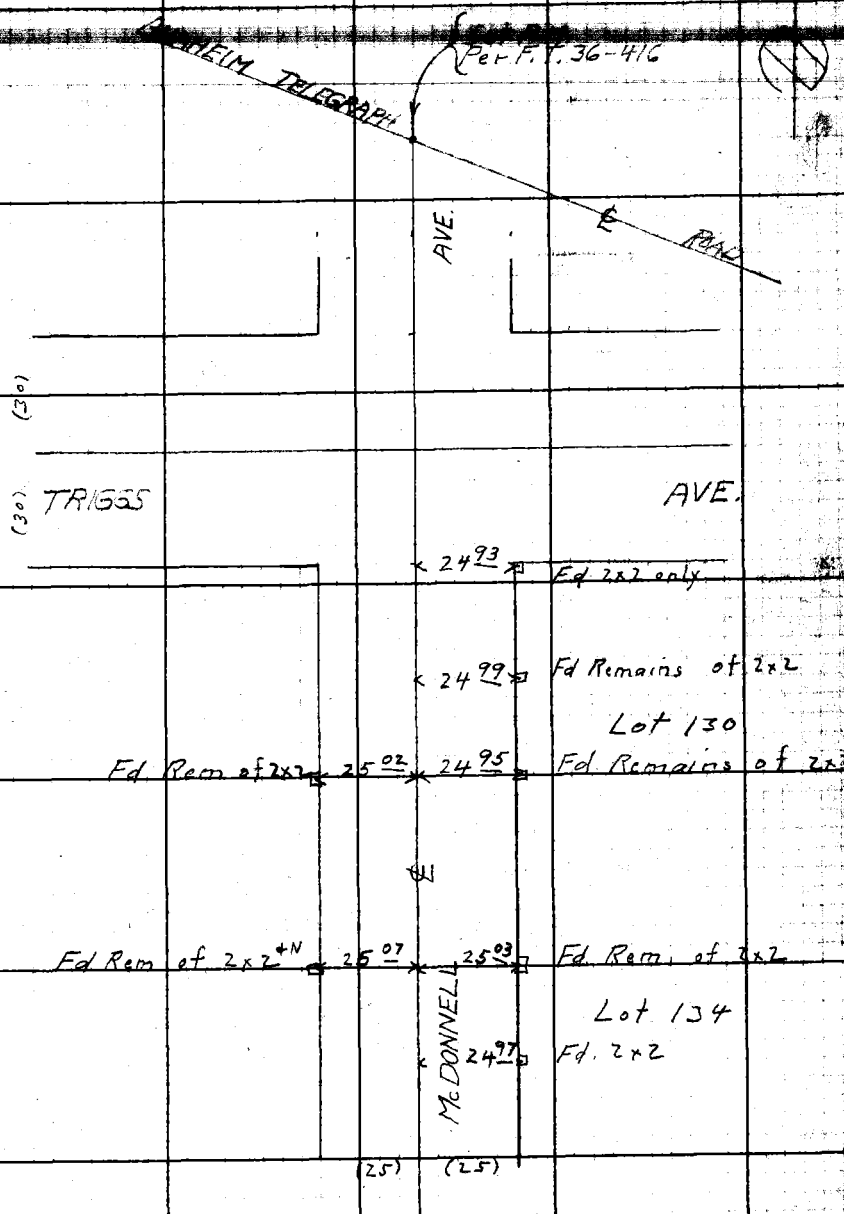


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

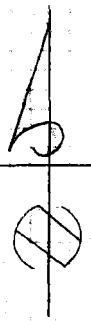
Notes Ck'd by [illegible]	Survey of Laguna Park	F.B. 920 Pg. 21
Map No.	W. O. 8337 Tape No. 858 Std 67 °F	
Office Work	Surveyed by F.J. McNeal	
Checked Drew	Notes Mc Date 4-29-42	
Date 10-14-42	Indexed A. C. Johnson	



From Top Pg 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247 5M 11-

F.B. 720 PG. 22



ANAHEIM TELEGRAPH ROAD

Set PM
Per F.T. 36-415

AVE

DUNHAM ST.

(25)

(25)

24.98

Fd. Remains of 2x2

Lot 308
Fd. Remains of 2x2

24.92

Lot 305
Fd. Rem. of 2x2

24.8

Lot 304

Lot 303

25.04

Fd. Rem. of 2x2

Lot 302
Fd 1x2 only

McBRIDE
2.19

(25) (25)

From Top Pg 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Laguna Park	F.B. 920 PG. 23
Map No.	W. O. 8337 Tape No. St'd °F	
Office Work	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 4-29-41	
Date	Indexed A. C. Johnson 5-4-42	

LAGUNA PARK

J.N. - 8337

IMPROVEMENTS ALONG WEST BOUNDARY

F.J. McNeal
Geo. H. Nichols
A. Carrasco
H.S. Shear Jr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

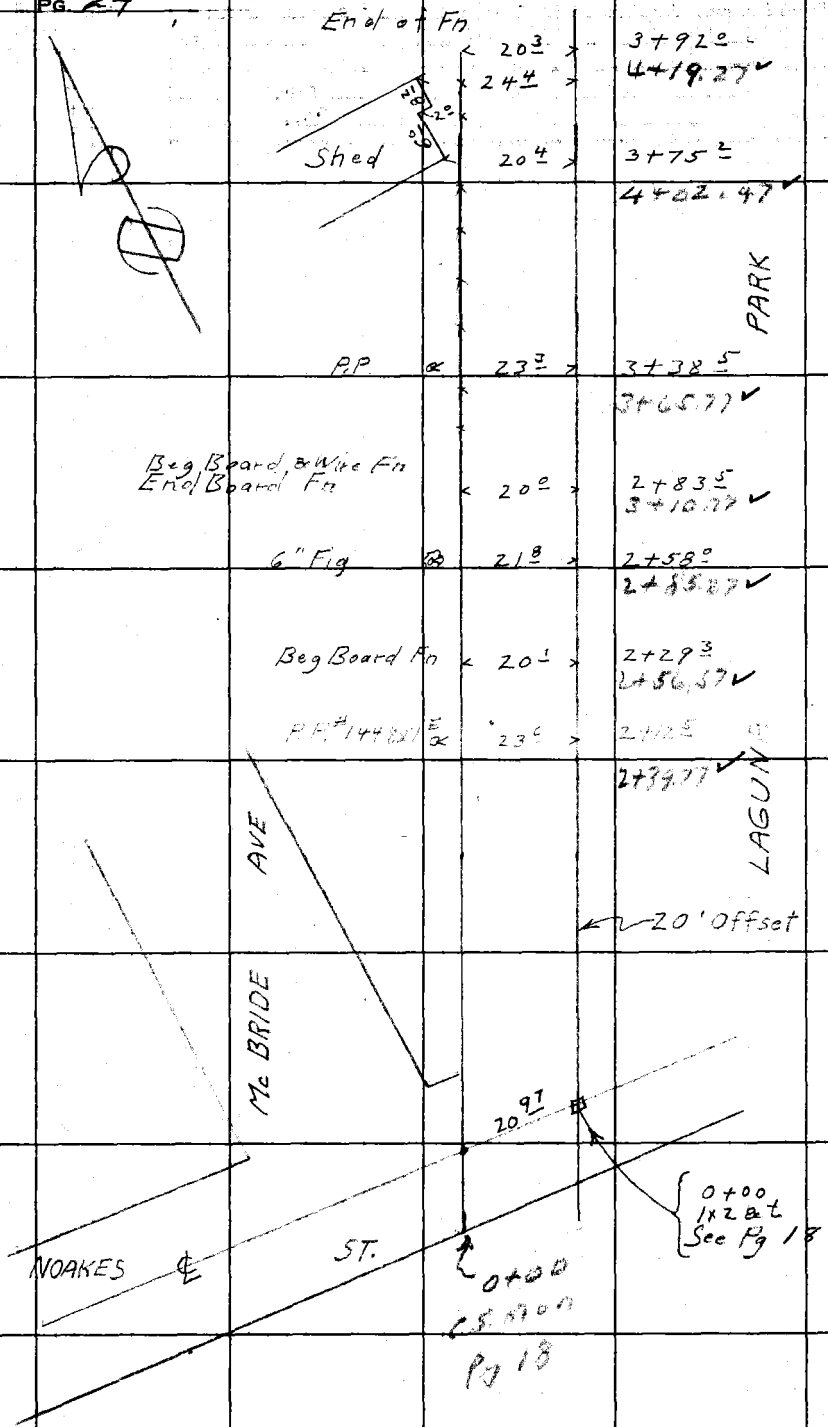
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 920 PG. 24

To Bot Next Pg. 25



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Laguna Park	F.B. 920 Pg. 25
Map No.	W. O. 8337 Tape No. St'd °F	
Office Work	Surveyed by F. J. McNeal	
Checked	Notes Mc Date 4-30-42	
Date	Indexed A. C. Johnson	

To Bot Next Pg. #26

End Wire Fn 20.8 9+61.5 9+88.77

Beg Wire Fn 20.6 7+86.2 8+13.47

PARK

ST.

26.8

DUNHAM

Frame Garage 18.2 18.2 End Wire Fn

20.1 6+44.7 6+71.97

32.7

20' Offset

1-Story Frame House 24.2 1.5 6.2

6+30.97 6+03.7

22.0

5+77.57 5+50.3

18.3

21.3 5+49.0 5+76.27

LAGUNA

Chicken Pens

Beg Wire Fn 20.3 5+01.8 5+[illegible]

P.P. 22.8 5+01.6 5+28.87

From Top Last Pg. #24

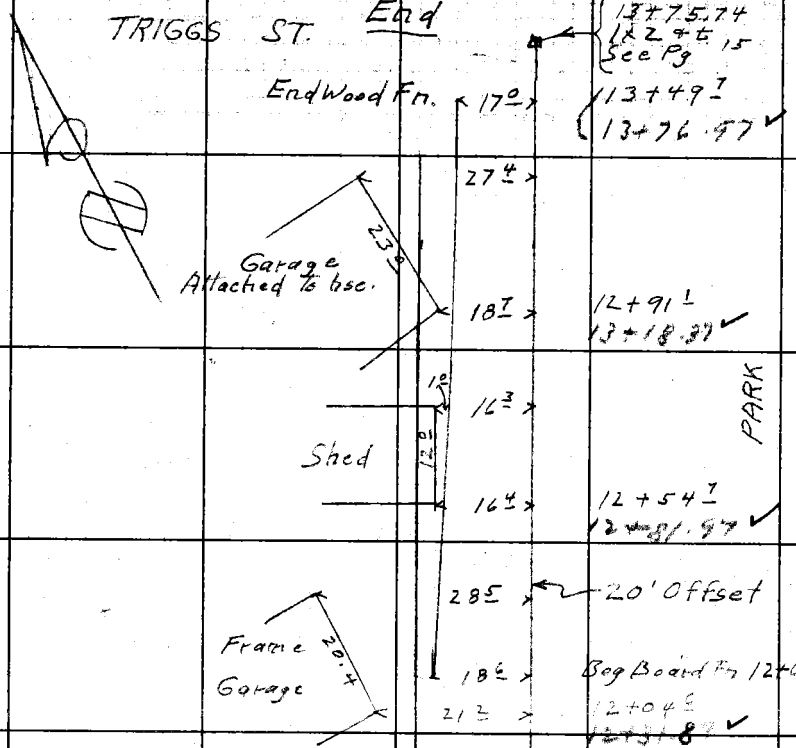
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 1-41

F.B. 920 Pg. 26



From Top Last Pg #25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F B. 920 PG. 27

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LAGUNA PARK

Survey by T. WALSH Notes T. W. Date June 8 1942

Map No. ____ Inked [redacted] Date ____

LAGUNA PARK.

BENCH LEVELS

T. WALSH
A. CARRASCO

BASED UPON A LIST OF BM'S RAN IN CONJUNCTION WITH C. I. 630 - (SEWERS)

[Based upon U.S.B.M. #689 1923 adj Bul. 766 Per L.B. 324]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307-5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 920 PG. 28 | Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Profile ____ No. ____ X-Sec. ____ No. ____

Survey of LAGUNA PARK Notes T.W. Date 6-8-42

Survey by T. WALSH Notes Chkd. L. K. F. Date 6-25-42 Checked ____ Date ____

Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. R5				160 550	Mc Bride & Noakes St., C.Spk. N. end of
	5508	166 054			C.R. N.W. Corner. L.B. 324-3 (C.1.630)
			5000	161 054	
B.M. R4	5658	166 712	3869	162 844	Mc Bride & Dunham St., C.Spk. N. end C.R.
	3637	166 481			N.E. Cor. L.B. 324-3 (C.1.630) El. 162.831
T.P. #1 (Conc)			4217	162 264	T.P. No 1 Mc Donnell & Dunham
	4389	166 653	4473	162 180	S.W. Cor. Fd C.Spk in N. Side P. Pole
	6340	168 520	4026	162 194	
B.M. R3	6910	171 704	2742	168 662	Mc Bride & Triggs St., C.Spk. S. end C.R.
	3196	171 858			S.E. Corner. L.B. 324-11 (C.1.630) El. 168.674
			5995	165 863	
B.M. No 1	1660	170 523	4342	166 181	Triggs St., Fd. L & T. in N. Curb. 42' West
	4696	170 877			of the East end of Curb, at the E. end of
					Triggs St.
T.P. #2			5630	165 247	Anaheim-Telegraph Rd. Fd L & T. in
					S. Curb. approx. W. R/L Kern Ave. prod.
					southerly. opp. S.D. M.H.
	3165	168 412	6053	162 359	
B.M. #2	4349	166 708	4055	162 653	Anaheim-Telegraph Rd. & Ferris Ave.
	2474	165 127	6032	159 095	S. side Anaheim-Telegraph Rd.
					Set C.Spk in N. side P.P. #1183342

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				159 095		
	3734	162 829	5820	157 009	1"x1"	
	3794	160 803	6180	154 623		
T.P #3	4226	158 849	2403	156 446	S.E. Corner of Park Area. 8' N. of Pipe	
	4576	161 022			wire fence along N. side of U.P.R.R. R/W,	
					60' Easterly of Semaphore 55. Ch.	
					in N.E. edge of M.H. Rim (There is	
					another ch "x" on rim 1.4' Westerly)	
			2680	158 342	Rim of M.H.	
	4740	163 082				
BM "R5"			2544	160 538	Page-28	160 550 160 538 -.012
		ELEV. OF NEW MON. - N.E. COR PARK - SET 1-25-49 - C.V.C.				
T.P. #2	2020	167 267		165.247	T.P. #2 - Elev. 165.247 - PAGE 28 ANAHEIM-TELEGRAPH RD-(S. side) & W. PL. KERR AVE. PROD. L.&T. IN S.C6 APP. S.D.M.H.	
N.E. COR. PARK C.S. MON (Out)	6.515	167.245	6.537	Out 160.730	C.S. BRASS CAP MON - Elev. ANAHEIM-TELEGRAPH RD. - & FERRIS AVE. - S.W. C.S.B.C. MON - 12" ON 150' W. & 165' S. & INTER. N.E. COR. PARK. 38' N.N. END GAS CO. FENCE.	
B.M. #1 (Out)			1.035	(Out 166.210)	B.M. #1 - Elev. 166.181 - PG. 28 TRIGG. ST. - & W. PARK Bdy L.&T. IN N.C6 42' W. of E. END.	
T.P. #2			1.992	165.253	T.P. #2 - SEE ABOVE	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. 920 PG. 29

No. ____ Date ____ Date ____ Survey of LAGUNA PARK

X-Sec. Notes Chkd. L. K. F. Checked ____ Survey by T. Welsh Notes TW Date 6-8-42

No. ____ Date 6-25-42 Date ____ Map No. ____ Indexed C. Johnson Date 6-19-42

F B. 920 PG. 30 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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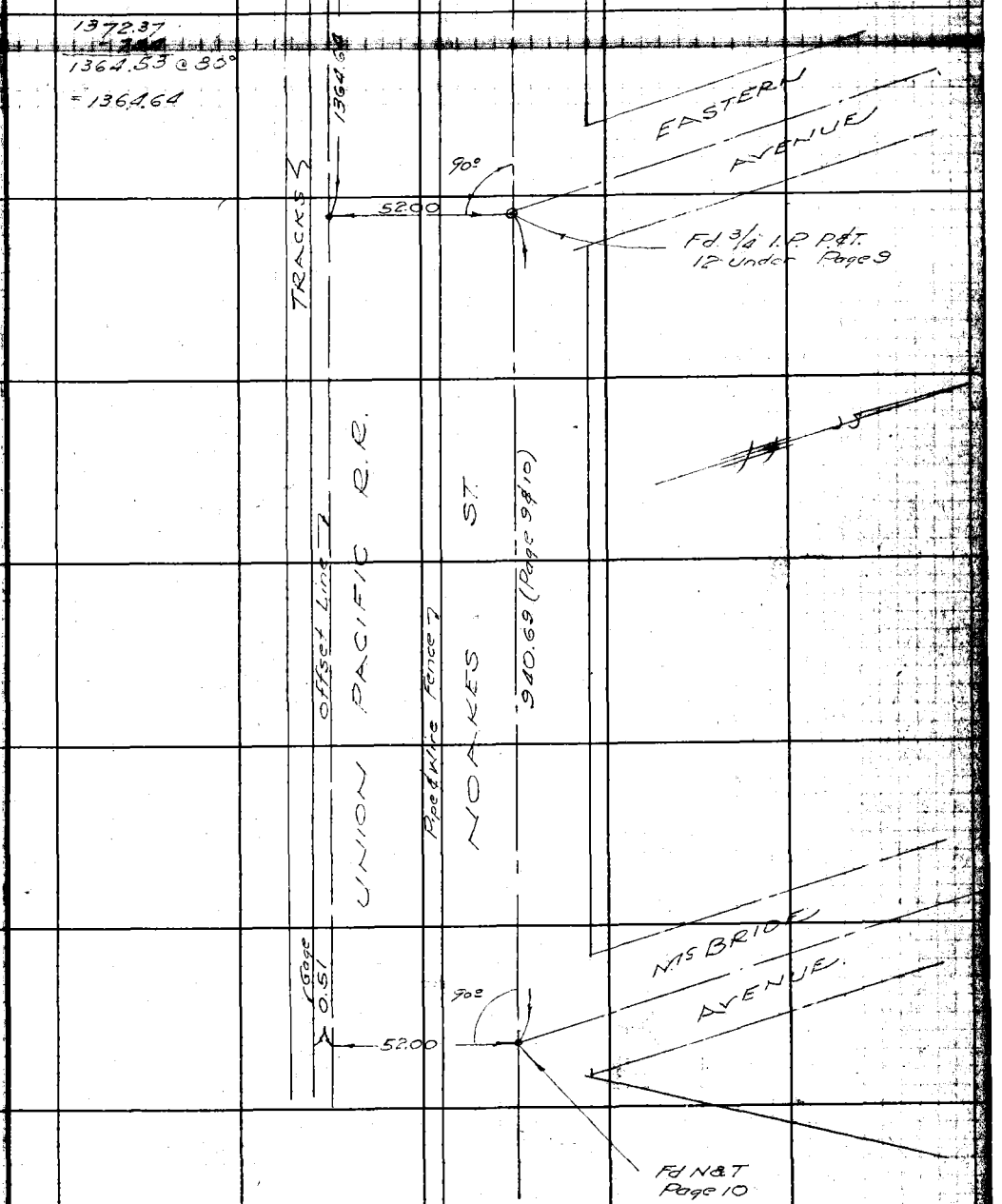
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by [illegible]	Survey of LAGUNA PARK	F.B. 910 PG. 31
Map No.	W. O. [illegible] Tape No. St'd °F	
Office Work	Surveyed by T. Walsh	
Checked [illegible]	Notes TW. Date 6-16-42	
Date 12-14-42	Indexed [illegible] 6-19-42	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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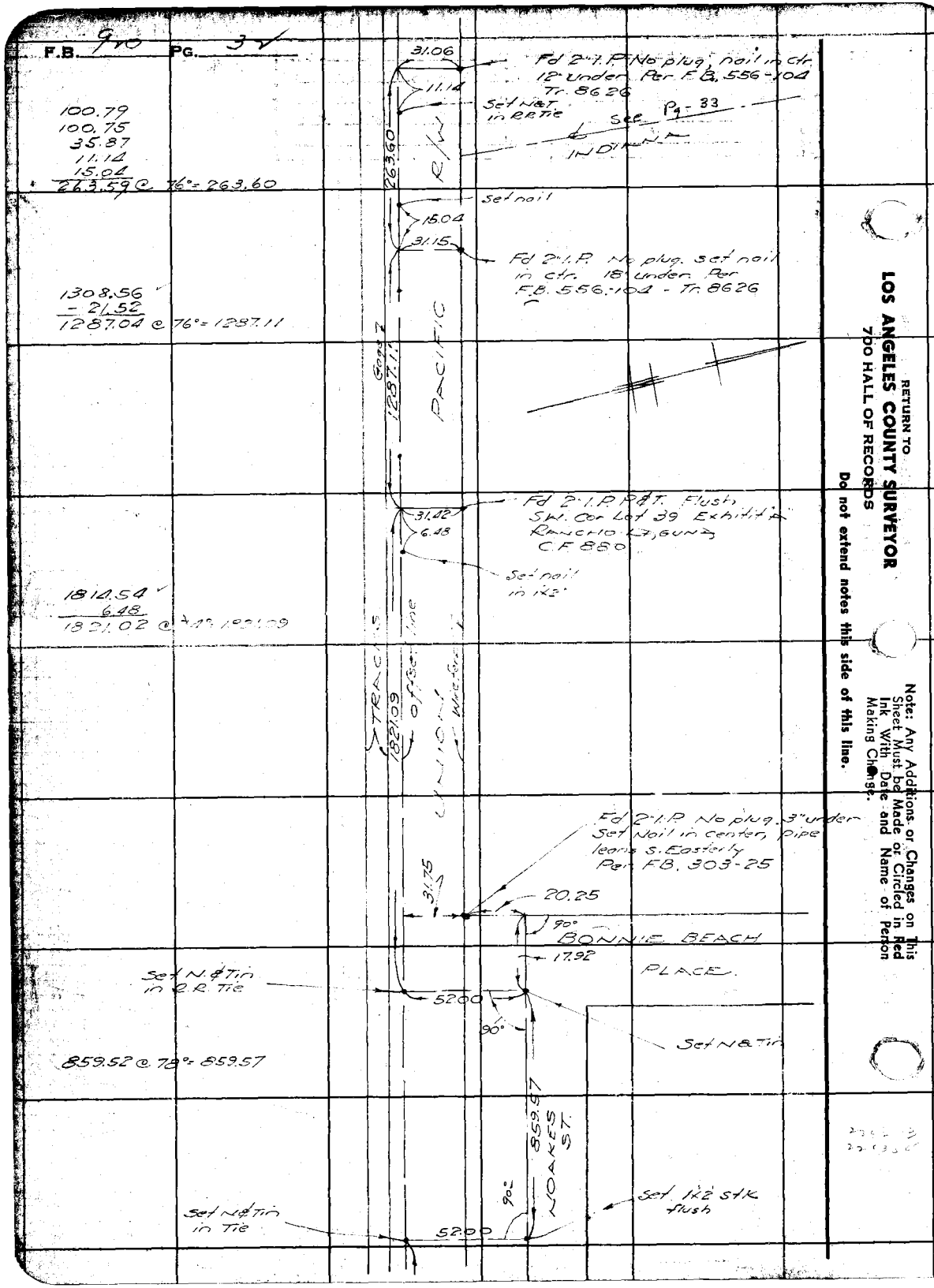
FORM 247 BM 11-41

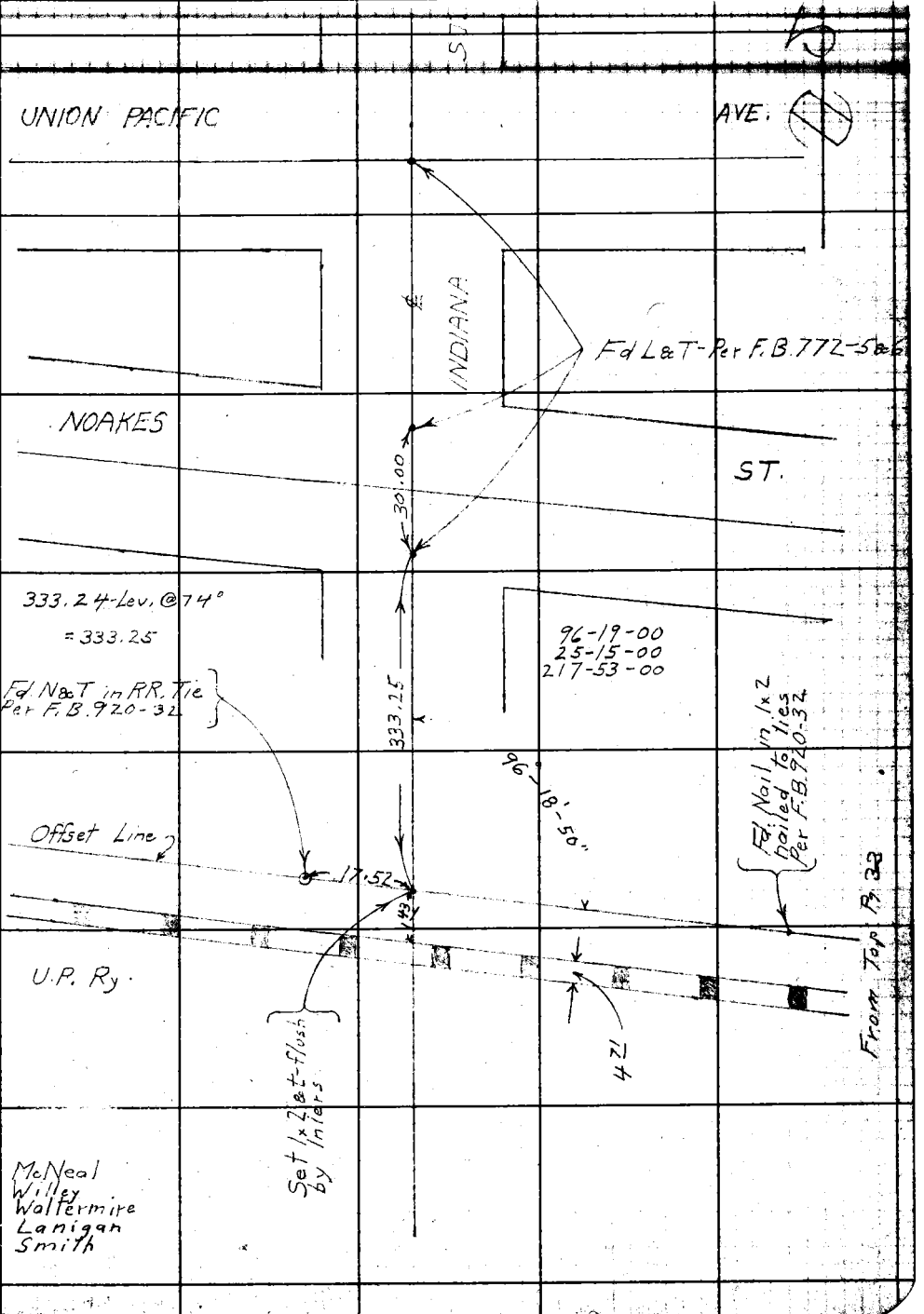
F.B. 910 PG. 37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of East L.A. [illegible]	F.B. 970 Pg. 33
Map No. CSB-1803	W. O. 8337 Tape No. 049 St'd 68 °F	
Office Work	Surveyed by F.J. McNeal	
Checked Drew	Notes Mc Date 7-3-42	
Date 10-14-42	Indexed [illegible] 7-3-42	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 920 PG. 34

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8337 Tape No. 081 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 5-16-45
Date	Indexed A. C. Johnson 1-8-46

F.B. 920 Pg. 35

East L.A. Park
Parthal development.

Begun 5-45 completed 11-45

J.N. 8337 Porter
Brook
Hand

Pages 35 to 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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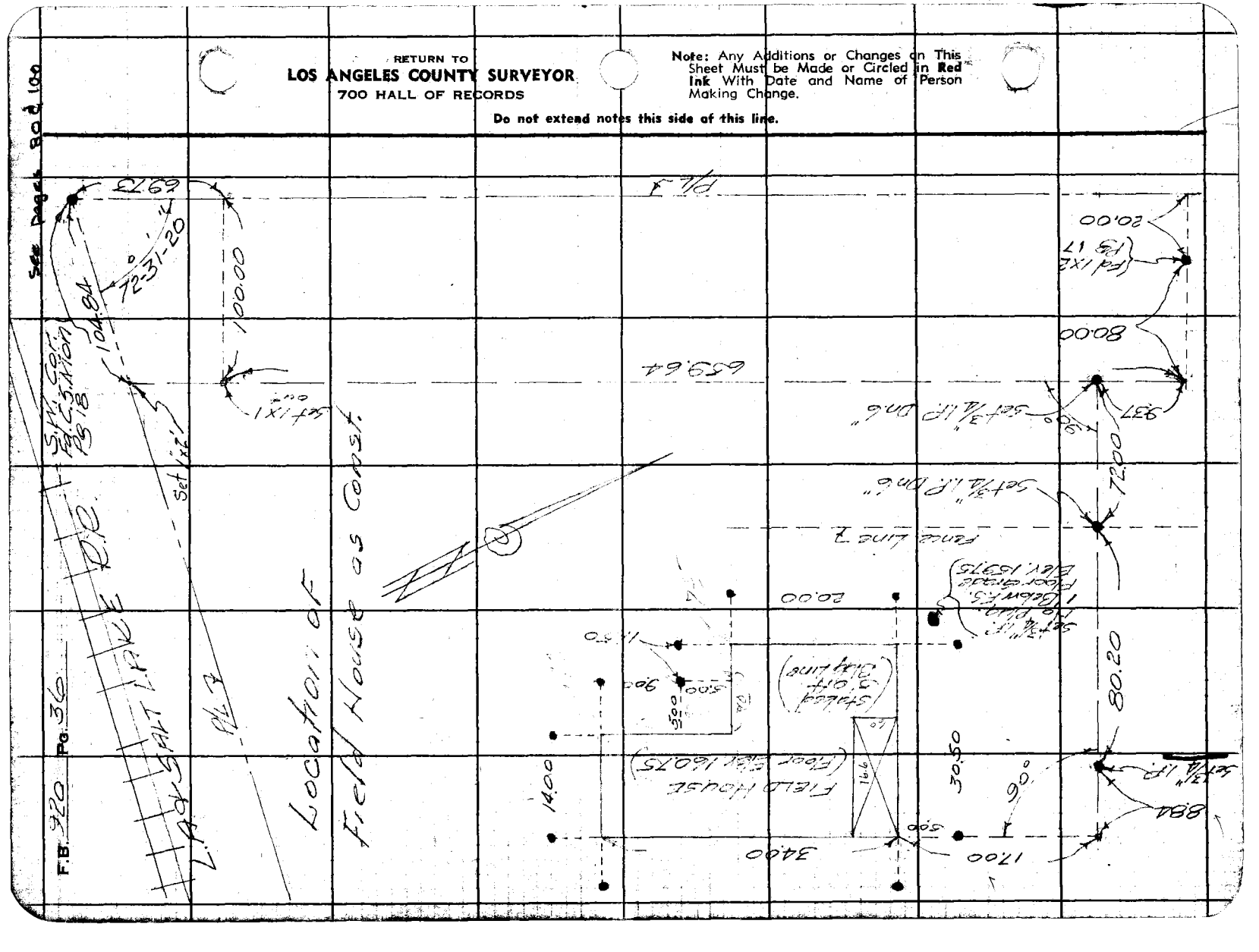
See Page 80 & 100



Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	Std
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. ___ Pg. ___

LOCATION
OF
SOFT BALL HOME PLATE
AND
BACK STOP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 920 Pg. 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8337 Tape No. 081 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Brock Date 5-45
Date	Indexed [illegible] Johnson

F.B. 930 Pg. 39

LOCATION
OF
SOFTBALL BLEACHERS
AND
GUARD FENCE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

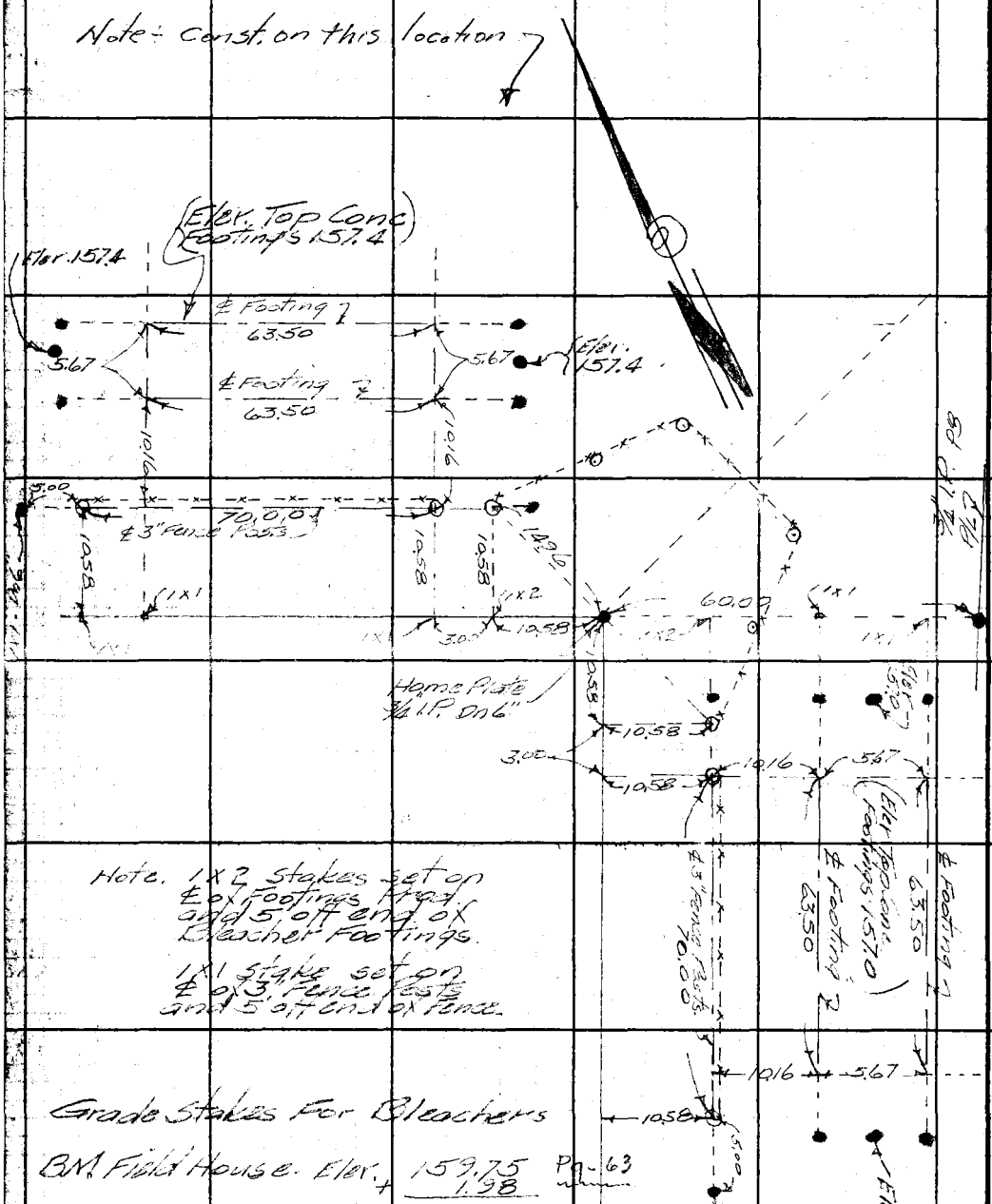
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 920 PG. 40

Note: Const. on this location



Note. 1x2 Stakes set on ℄ of Footings Prod. and 5' off end of Bleacher Footings.

1x1 Stake set on ℄ of 3" Fence Posts and 5' off end of Fence.

Grade Stakes For Bleachers

B.M. Field House. Elev. 159.75 + 1.98 Pg. 63

H.I. 161.73

1x2, 5 off ends between Footings	North Bleacher	4.33	157.4
"	East Bleacher	4.73	157.0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] F.B. 92 Pg. 41
Map No.	W. O. 8337 Tape No. 081 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-45
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

LOCATION
OF
HARD BALL BLEACHERS
AND
BACK STOP AND GUARD FENCE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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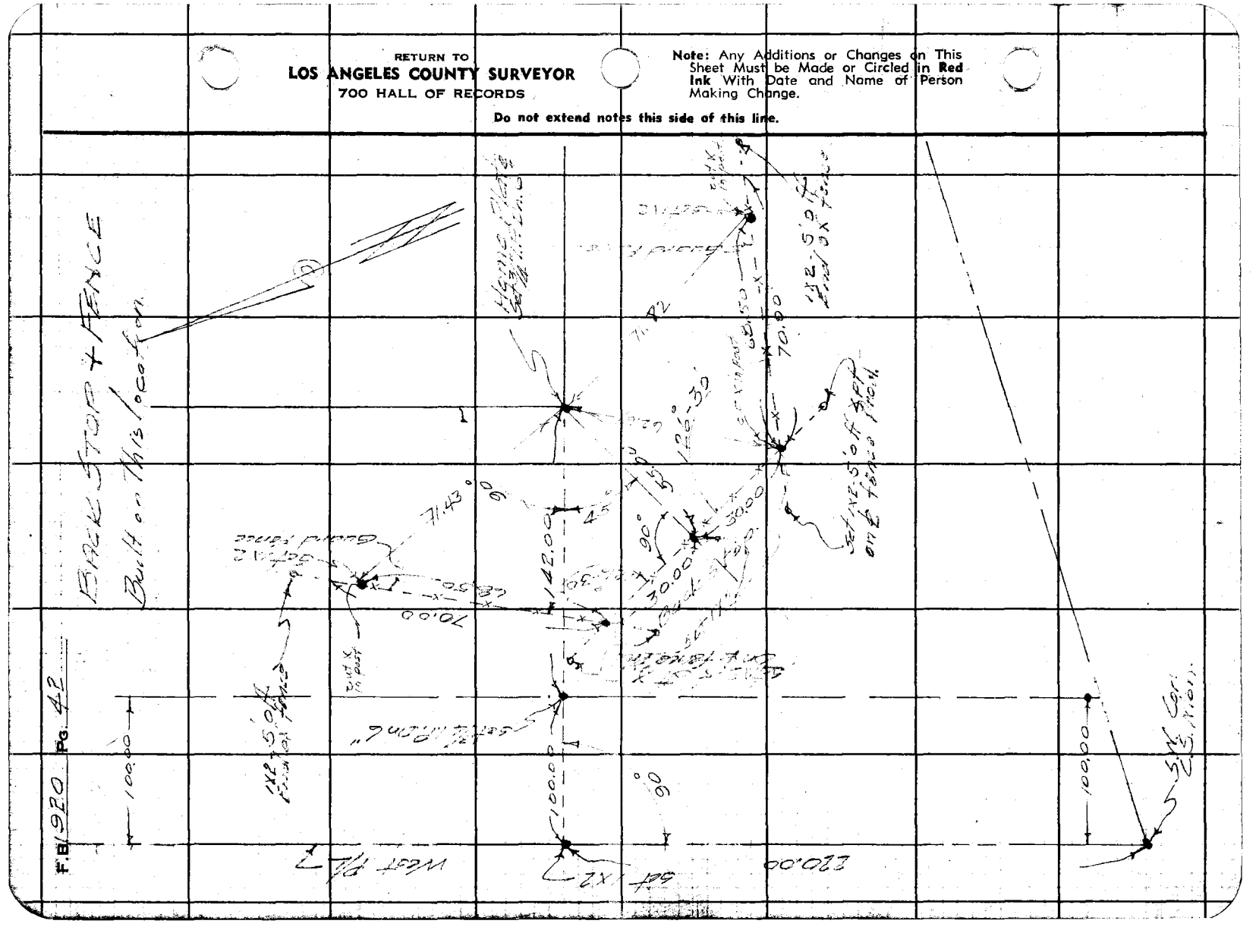
Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O. 2337 Tape No. 081 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-45
Date	Indexed A. C. Johnson

F.B. 342 Pg. 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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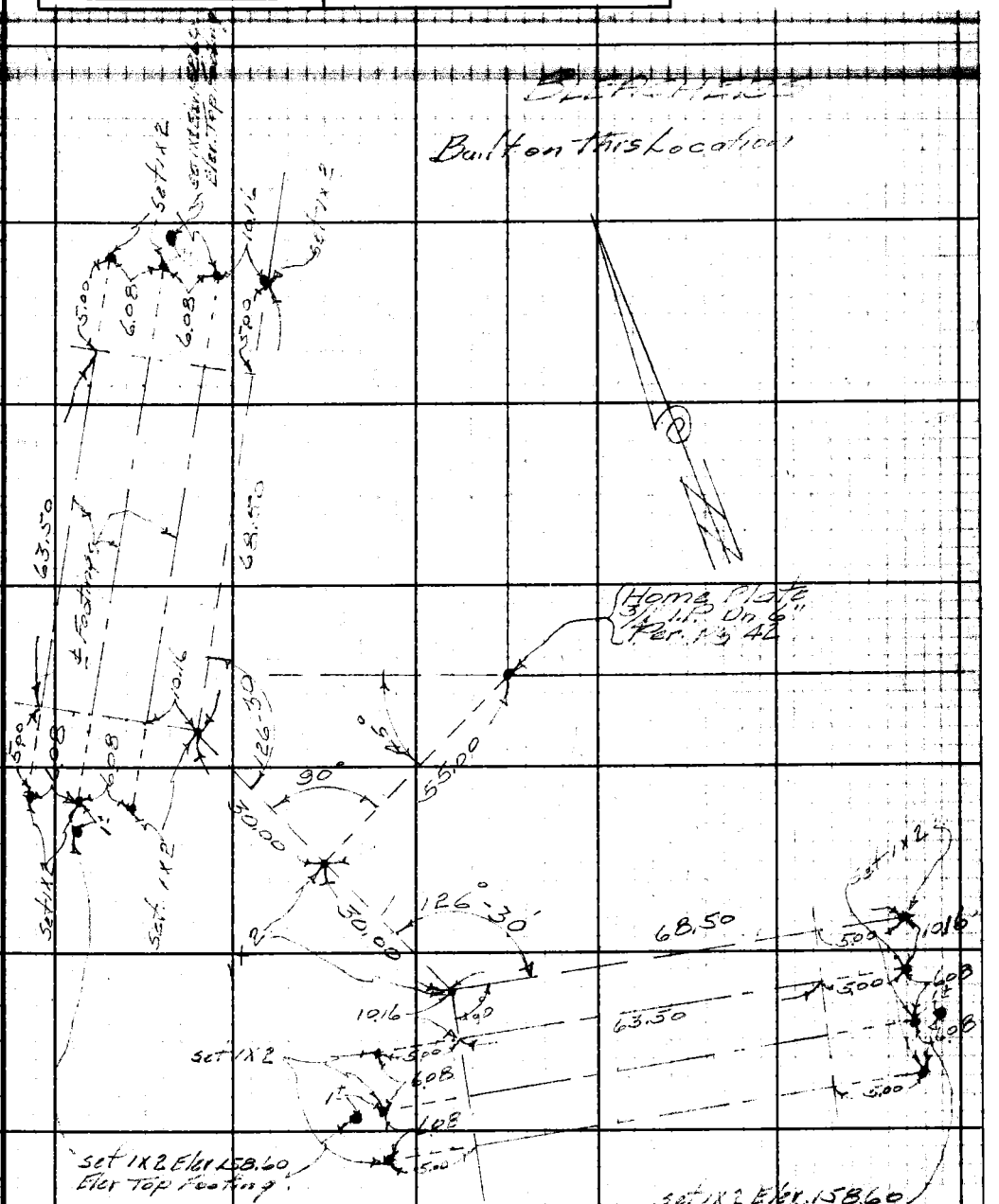
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 922 - Pg. 44

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by Porter
Notes Porter Date 6-21-45
Indexed 1-8-46

F.B. Pg.

FIELD HOUSE FENCE
SHELTER AND FLAG POLE
LOCATION

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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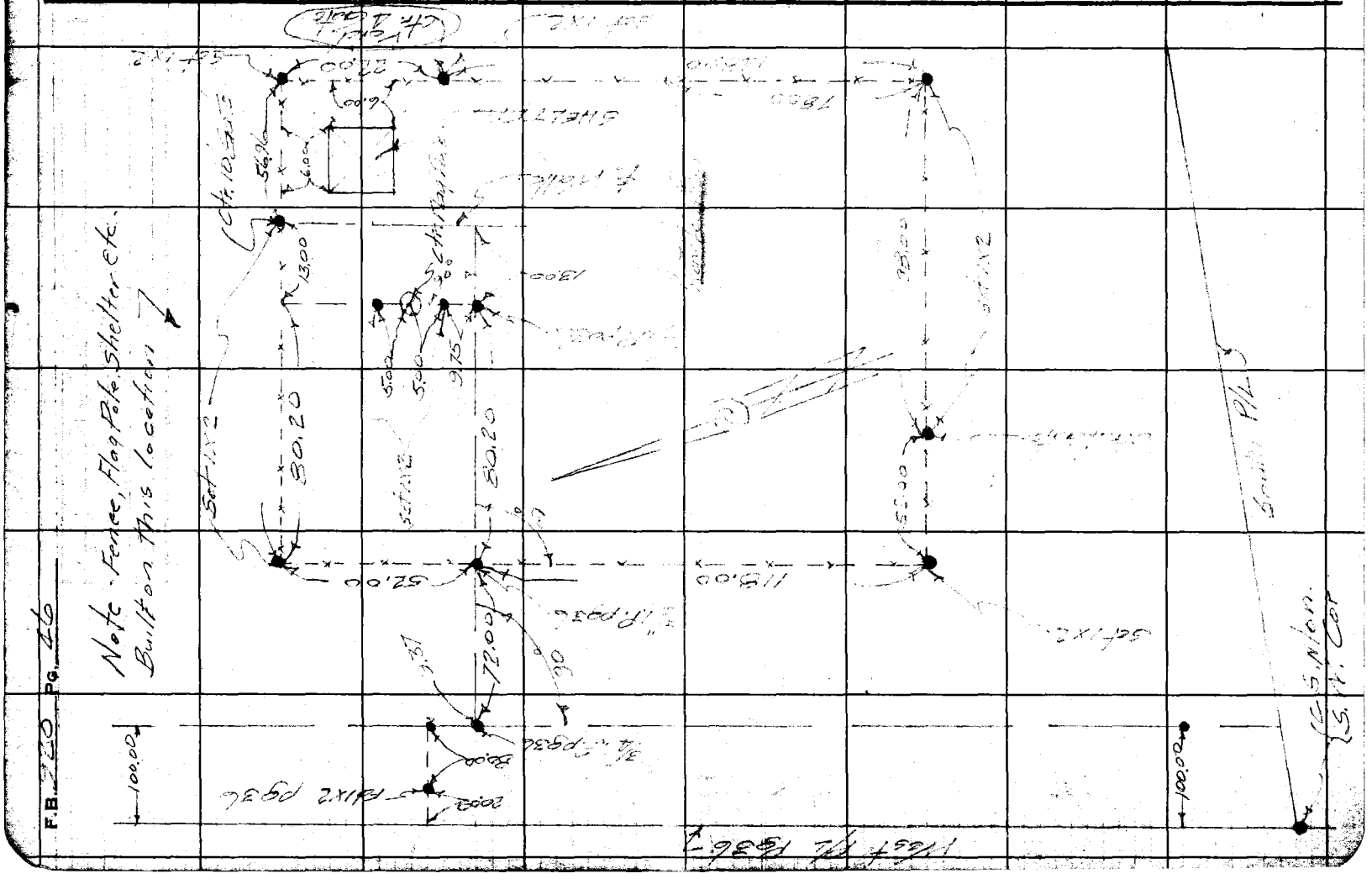


Notes Ck'd by	Survey of ELA Park
Map No.	W. O 8337 Tape No. 68 St'd °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 6-12-45
Date	Indexed [illegible]

F.B. 720 PG. 47

Location Flood lights
at Soft Ball Field

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

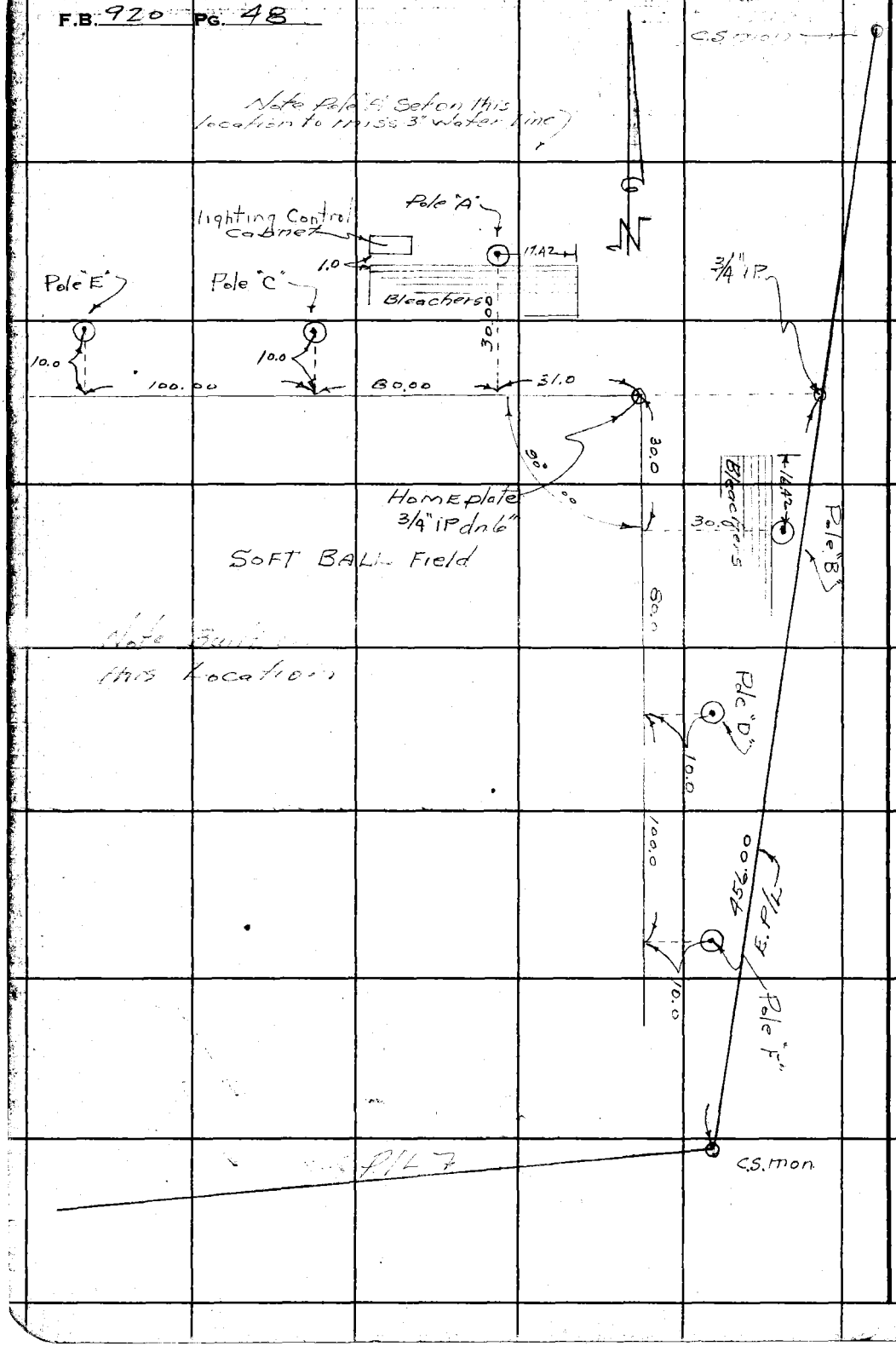
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

160.00

F.B. 920 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 837 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Eighth Street Storm Drain Survey by Boyle Notes Brock Date 6-22-45

Map No. ____ Index No. C. Johnson 1-8-46

F.B. 920 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut.	
		SEWER		GRADE			
				BM #1 Elev. 162.264 Pg 28. (Good)			
B.V.I.				162.264 M/c DONNELL & DUNHAM St. Cut Spk. in N. Bldg. Cor.			
	3340	165604					
EAST A.S.T. 0+00							Cent. Stake 6' Left of I.E.
+02			542	160.18	151.30	8.88	"
+25			472	160.83	151.64	9.24	"
+50			486	160.71	153.01	3.73	"
+75			530	160.21	152.37	7.84	"
1+00			569	159.91	152.74	7.17	"
+25			571	159.89	153.11	6.78	"
+50			564	159.96	153.47	6.49	"
+75			580	159.80	153.84	5.96	"
2+00			601	159.59	154.21	5.38	"
+26.65			615	159.45	154.60	4.85	
M.H. 2+28.65			617	159.43	154.63	4.80	Elev. Top M.H. Cover 164.25 ± 10.0
T.P.			3520	162.031			
	6310	168.394					
T.P.			3470	164.924			
	6060	170.984					
B.M. #1			4790	166.194			BM #1 Elev. 166.18 Pg 28, TH 985 ± St. ± 4' ± in N. Curb 42' W. of E. end of Curb. East End of TH 985 ±

1.463%

F.B. 920 PG. 50

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 021 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Brock Date 7-45
Date	Indexed A. C. Johnson 1-8-46

F.B. 92 Pg. 51

LOCATION

OF

WATER LINES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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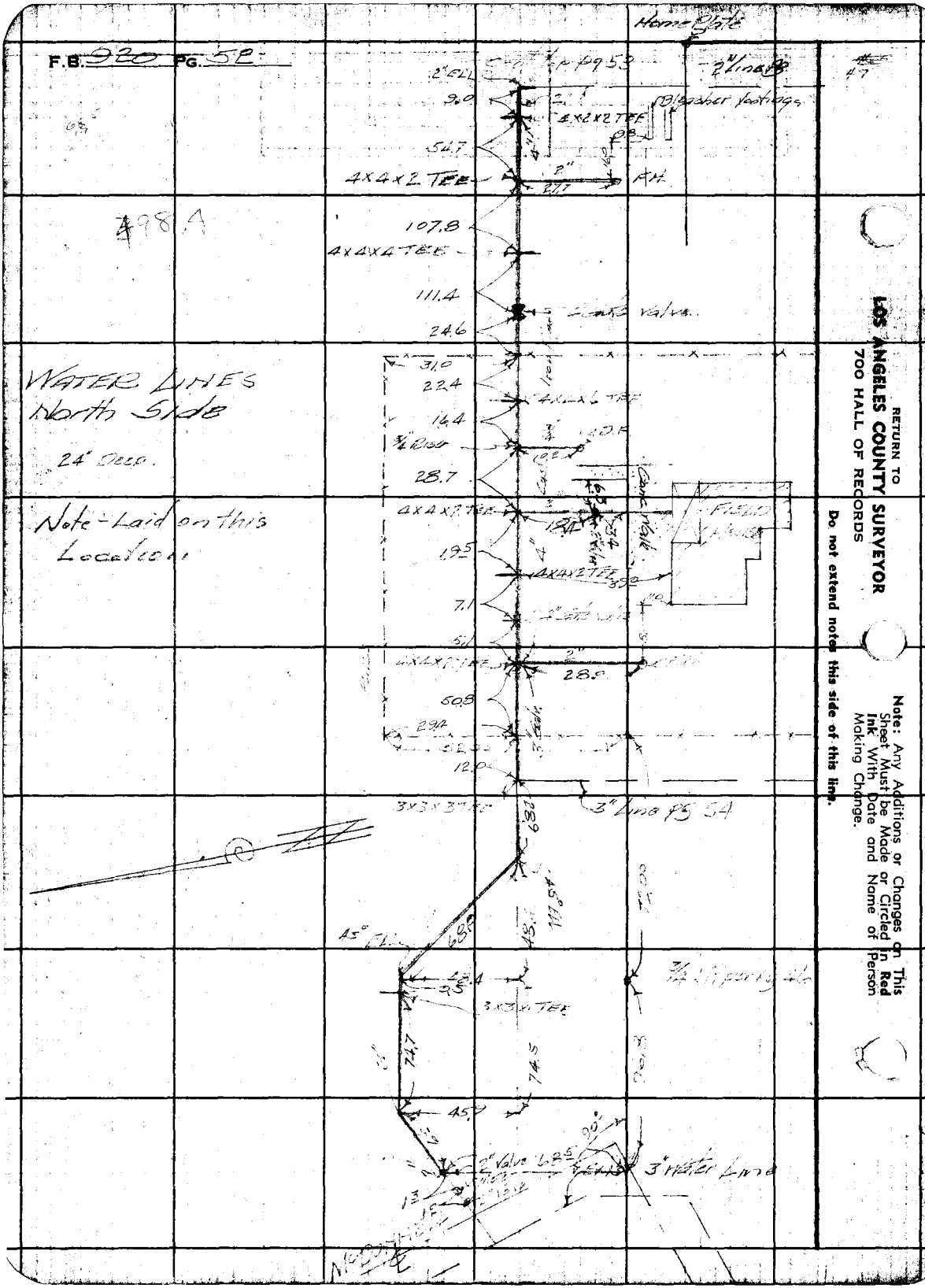
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 5M 12-30

F.B. 920 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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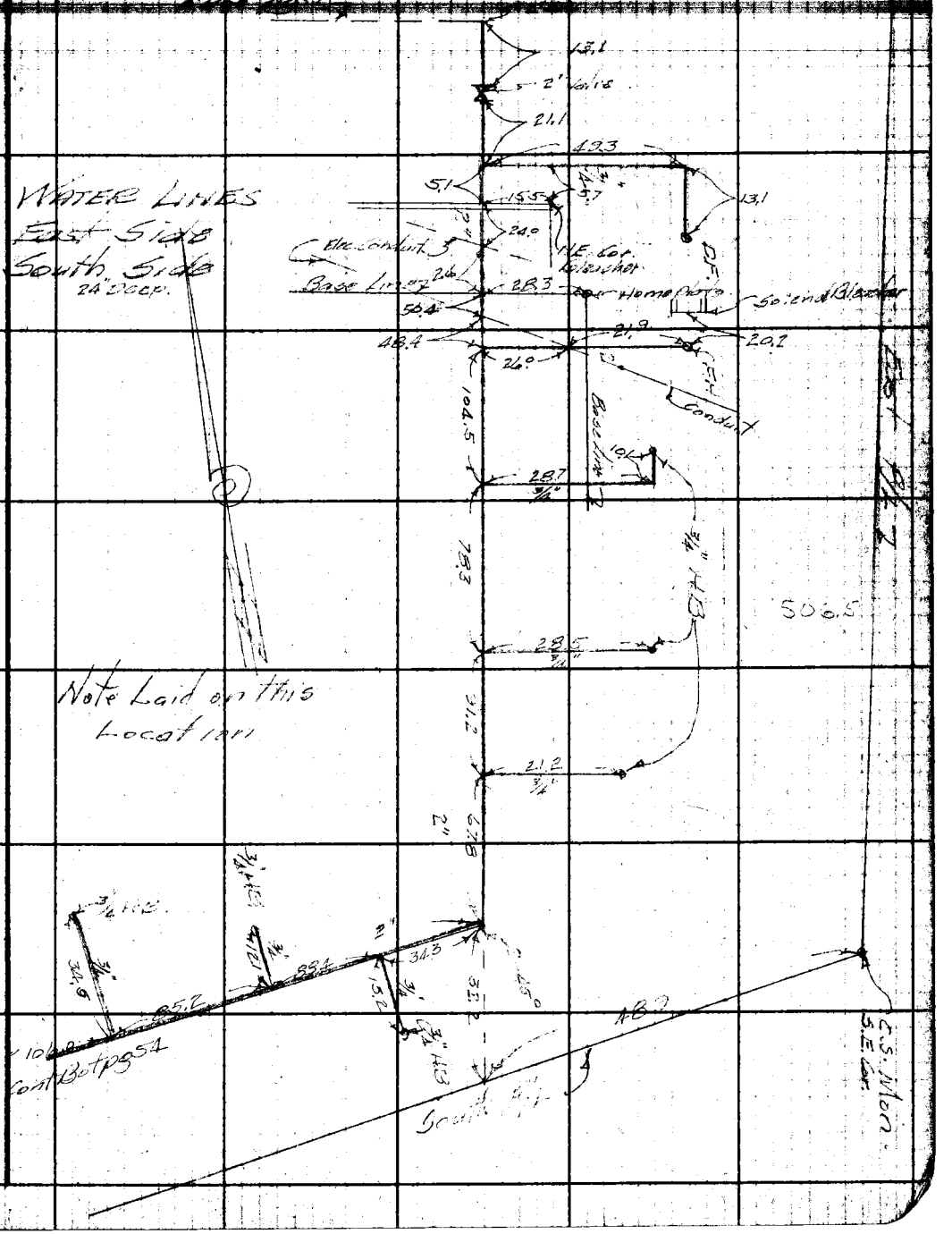
Notes Ck'd by	Survey of E. LA. [illegible]
Map No.	W. O. 8337 Tape No. 08 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Brock Date 7-45
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 53

Cont from Top prec pg 52



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 920 PG. 54

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of ELA PARK
Map No.	W. O. 8337 Tape No. 081 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 8-45
Date	Indexed [illegible]

F.B. 72 PG. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 12-40

F.B. 920 PG. 56

LOCATION OF WALKS - FIELD HOUSE 1x2 POST

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. 8337	Division No.	F.B. 920 Pg. 57
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Porter	Notes	Date 8-8-45
No.	Date	Date	Map No.	Indexed C. Johnson	Date 1-8-46

GRADE STAKES
FOR
WALKS
AT
FIELD HOUSE AREA.
as const. and staked

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				[illegible]	B.M. Field House Elev. 159.75. [illegible] at N.W. Cor. Field House	
	454	164.29				
#1			427	16002	Walk at landing at toilet entrance. NE Cor.	
#2			435	[illegible]	South end East side Walk Toilet entrance. "	
#3			429	16000	East side Walk to North & ℄ Walk to West.	
#4			416	16013	" ℄ Walk at North fence Line.	
#5			424	16005	℄ Walk to West & E. Line of Field House.	
#6			424	16005	Walk at N.E. cor Porch	
#7			424	16005	" " Center of Porch.	
#8			424	16005	" " N.W. Cor. Porch	
#9			430	15990	℄ Walk to West & West Line of Porch.	
10			469	15960	℄ Inter. Walk to East & South. N.W. Cor. Bldg.	
T.P.			454	159.75		
	455	164.30				
#11			485	159.45	℄ Inter Walks to N. & W. S.W. Cor. Bldg.	
12			430	16000	Walk at Toilet entrance S.W. Cor. Bldg	
B.M.			455	159.75	B.M. Field House.	

F.B. 920 Pg. 58 Job No. 8337 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E. LA Park Date ____ Date ____ No. ____
Survey by Porter Notes Brock Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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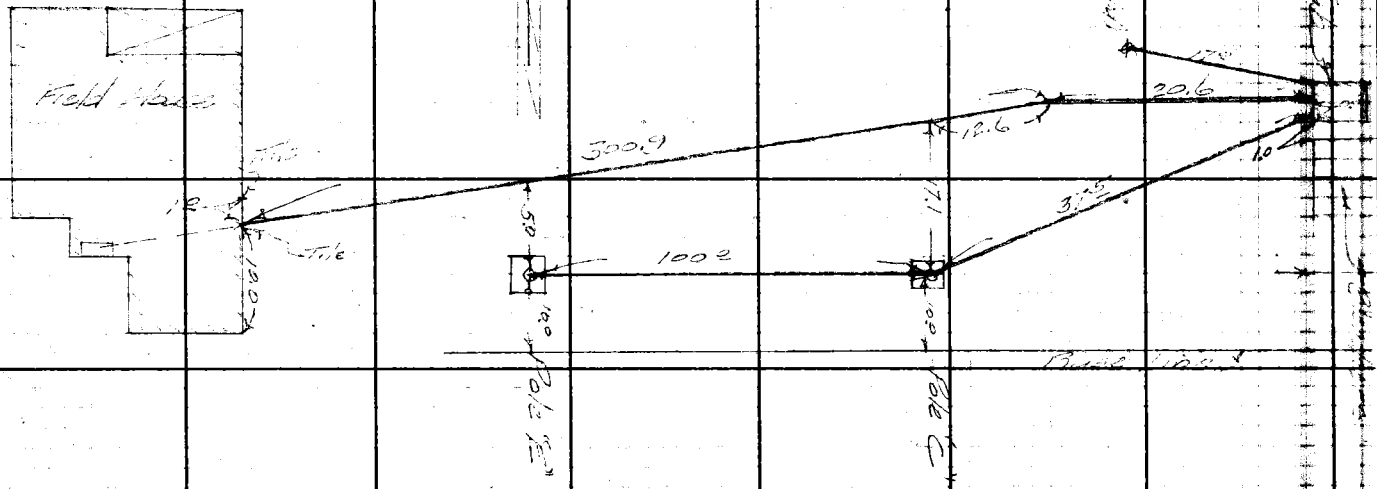
Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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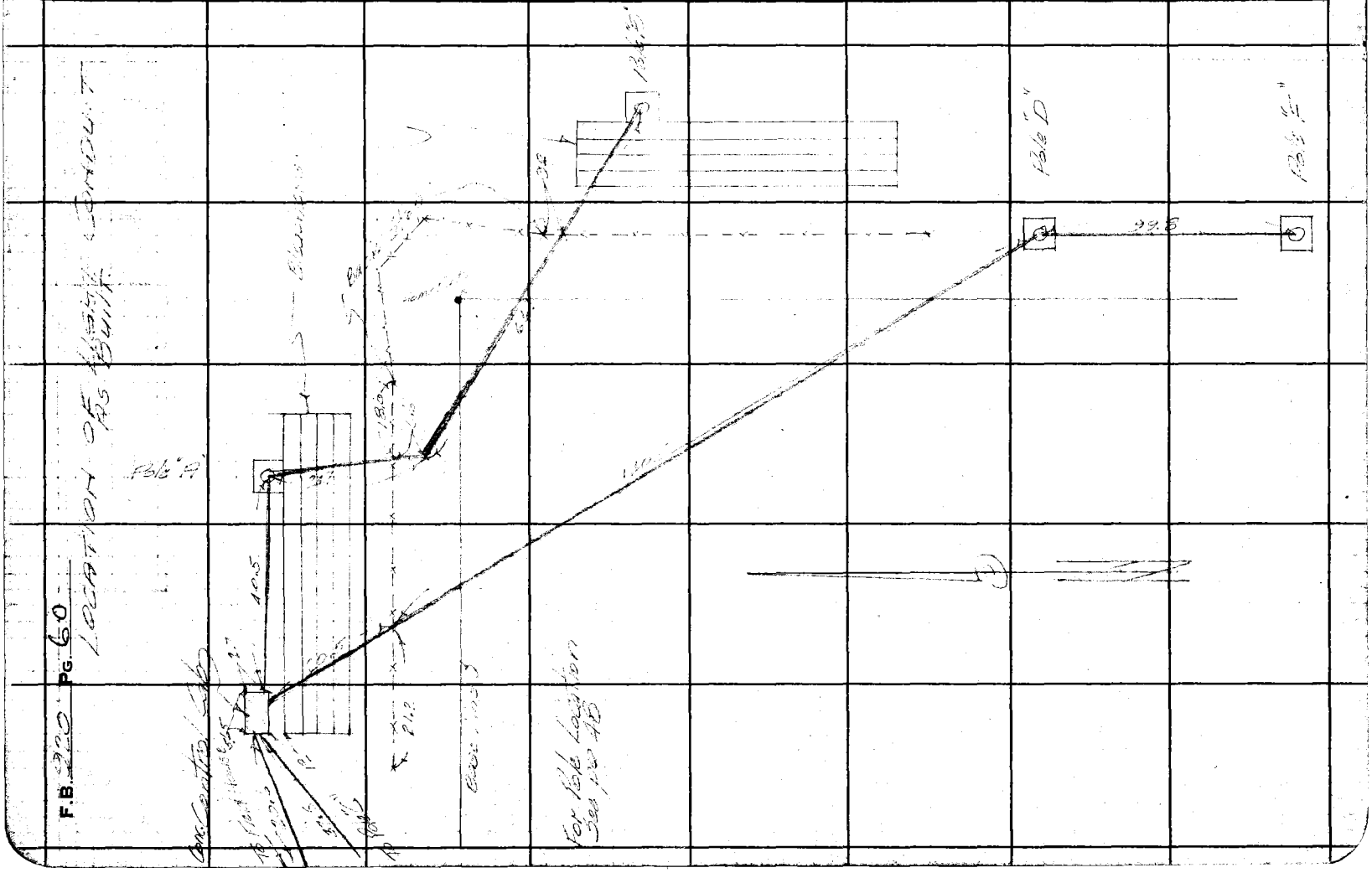
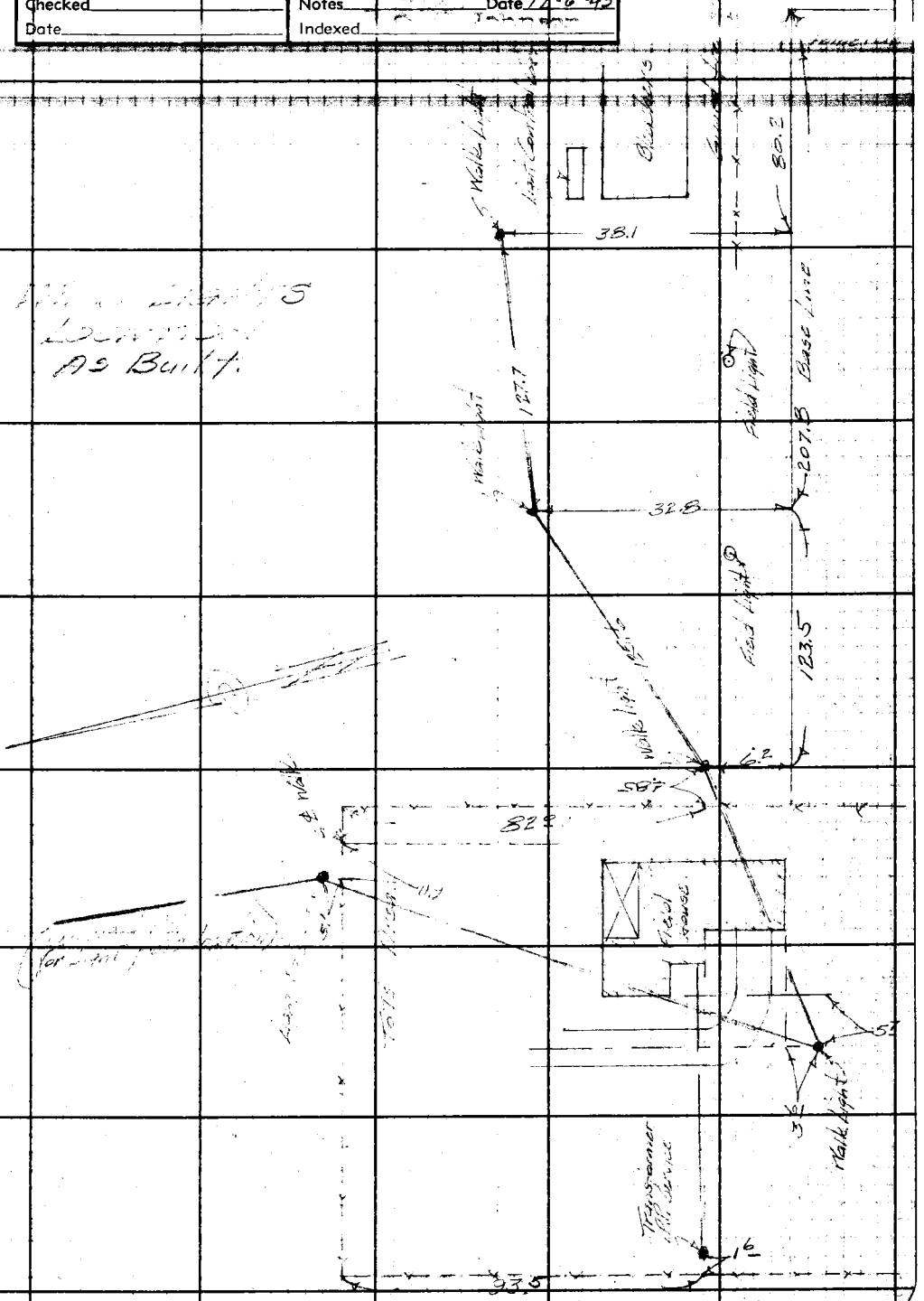
F.B. 220 Pg. 60



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 081 Std 68 °F
Office Work	Surveyed by
Checked	Notes Date 12-6-45
Date	Indexed

F.B. Pg. 61



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 925 Pg. 62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					[illegible]	
					TP [illegible]	
				162 264	[illegible]	
	2.54	164 604				
			4 95	159 65	N.W. Cor	natural ground
			5 23	159 37	N.E. "	
			5 44	159 16	S.E. "	5-16-45
			5 10	159 50	S.W. "	
BM F.H.			4 854	159 750	B.M. Field House 3/4" IP at N.W. Cor. Bldg.	1' below F.S. Floor in.
	5 72	165 47				
T.P. #1			2 627	162 843		
	5 925	168 768				
T.P. #2			3 475	165 293		
	5 322	170 615			F.B. 920-28 - Elev 166.181	
BM #1			4 418	166 197	Tr 1995 St, Fd L&T in N. curb 42' West of E. East end of Curb, at E end of Trigg St	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date

Job No. [illegible] Division No.
Survey of
Survey by Notes
Map No. Index

Date 5-16-45
Date 5-8-46

F.B. [illegible] PG. 63

F.B. 920 PG. 64

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 7-43

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. Field House Elev 159.75	
				159 75		
	389	163.64			Grade	cut/fill
Q Row WP/L 0+00			17	61 9	61.9	Gr.
+50			26	61 0	61.0	Gr.
1+00			30	60 6	60.6	Gr.
+50			32	60 4	60.4	Gr.
2+00			33	60 3	60.3	Gr.
+50			35	60 1	60.0	C.0.1
3+00			40	59 6	59.6	GR.
+50			46	59 0	59.2	F.0.2
4+00			48	58 8	58.9	F 0.1
50			51	58 5	58.6	F 0.1
5+00			54	58 2	58.3	F 0.1
50			58	57 8	57.9	F 0.1
6+00			62	57 4	57.6	F 0.2
50			65	57 1	57.3	F 0.2
7+00			66	57 0	57.0	GR
7+34 EP/L			67	56 9	57.1	F 0.2
P. Row 0+00			28	60 8		
+50			34	60 2	60.2	Gr.
1+00			35	60 1	60.1	Gr.

Pgs. 65-77

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8337 Division No. ____ F.B. 920 Pg. 65
X-Sec. No. ____ Date ____ Date ____ Survey of E.I.A. Park
Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 5-45
Date ____ Date ____ Map No. ____ Indexed C. Johnson 7-8-46

FORM 307 5M 7-43

PLEASE RETURN TO
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Do not extend notes this side of this line

F.B. 920 Pg. 66 | Job No. 8337 | Division No. | Notes Red. | Plotted | Profile
Survey of ELA Park | Date | Date | No.
Survey by Porter | Notes Porter | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut/Fill	
		163 64					
1+50			37	599	60.0	F 0.1	
2+00			40	596	60.0	F 0.4	
+50			43	593	59.7	F 0.4	
3+00			46	590	59.3	F 0.3	
+50			48	588	58.9	F 0.1	
4+00			52	584	58.7	F 0.3	
+50			54	582	58.4	F 0.2	
5+00			57	579	58.1	F 0.2	
+50			61	575	57.6	F 0.1	
6+00			66	570	57.3	F 0.3	
+50			68	568	56.9	F 0.1	
7+00			71	565	56.8	F 0.3	
7+26 EP/L			71	565	566	F 0.1	
0 "Row w/Plots			35	1601			Edge Row
+50			30	1606	601	C 0.5	
1+00			38	598	599	F 0.1	
50			39	597	598	F 0.1	
2 00			39	597	596	C 0.1	
50			40	596	594	C 0.2	

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut/fill	
		163 64					
Row "O"							
3+00			4 4	59 2	59.1	C 0.1	
50			4 9	58 7	58.8	F 0.1	
4+			5 3	58 3	58.5	F 0.2	
+50			5 6	58 0	58.2	F 0.2	
5+			5 9	57 7	57.9	F 0.2	
50			6 2	57 4	57.4	Grade	
6+00			6 7	56 9	57.0	F 0.1	
+50			7 1	56 5	56 8	F 0.3	
7+00			7 4	56 2	56.6	F 0.4	
7+ EP&L			7 5	56 1	56 3	F 0.2	
V B.M. F.H.			3 89	159 75			
115							
	3 18	162 93					
Row "N" P&L							
0+50			3 2	59 7	✓		
+50			2 5	60 4	60 4	Gr	
1+00			3 2	59 7	59.9	F 0.2	
+50			3 5	59 4	59.7	F 0.3	
2+			3 5	59 4	59.5	F 0.1	
+50			3 5	59 4	59.2	C 0.2	
3+00			3 9	59 0	59.0	GR	

Profile Notes Red. Plotted Job No. 8337 Division No.
No. Date Date Date
X-Sec. Notes Chkd. Checked Survey of Notes Date
No. Date Date Survey by Notes Date
Map No. Indexed by

F.B. 920 PG. 67

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 97 ED Pg. 68 | Job No. 8337 | Division No. | Notes Red. | Plotted | Profile
Survey of Lake | Date | Date | No.
Survey by Foster | Notes 4-13-43 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill
		162 93				
Row "A"						
3+50			45	59 4	57.5	C 0.9
4+00			48	58 1	56.9	C 1.2
+50			51	57 8	56.9	C 0.9
5+			54	57 5	56.9	C 0.6
+50			55	57 4	56.9	C 0.5
6+00			61	56 8	56.8	Gr.
+50			68	56 1	56.7	Fo 0.6
7+00			71	55 5	56.4	Fo 0.6
F.P.L.						
7+15			72	55 7	56.0	Fo 0.3
Row "B"						
0+00			23	60 6		
+50			29	60 0	60.0	Gr.
1+00			33	59 6	59.7	Fo 0.1
+50			36	59 3	59.4	Fo 0.1
2+00			39	59 0	59.1	Fo 0.1
+50			38	59 1	57.5	C 1.6
3+			43	58 6	56.9	C 1.7
+50			46	58 3	56.8	C 1.5
4+00			51	57 8	56.7	C 1.1
+50			51	57 8	56.7	C 1.1

FORM 307 5M 7.43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut/fill
		162 93				
Row M:						
5+00			55	574	56.7	C0.7
+50			58	571	56.7	C0.4
6+			62	567	56.7	Gr
+50			66	563	56.6	F0.3
E P/L 7+14			75	554	559	F0.5
Row L P/L 0+00			25	604		
+50			29	600	59.9	C0.1
1+00			30	599	59.5	C0.4
+50			41	588	59.1	F0.3
2+00			42	587	57.0	C1.7
+50			44	585	56.9	C1.6
3+00			47	582	56.7	C1.5
+50			48	581	56.5	C1.6
4+00			52	577	56.4	C1.3
+50			53	576	56.5	C1.1
5+00			57	572	56.5	C0.7
+50			62	567	565	C0.2
6+00			64	565	56.5	Gr.
+50			69	560	564	F0.4

Profile No. ____ Date ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____
Job No. 8337 Division No. ____
Survey of [illegible]
Survey by Porter Notes Porter Date ____
Map No. ____ Indexed [illegible] Date ____

F.B. 920 Pg. 69

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Grade	Cut/Fill
		162 93				
E.P/L			75	55 4	55.8	F 0.4.
Row "K"						
0+0			28	60 1	60.1	GR.
+50			34	59 5	59.6	F 0.1.
1+00			37	59 2	59.2	GR.
+50			39	59 0	57.8	C 1.2.
2+00			46	57 3	57.0	C 1.3.
+50			45	58 4	56.8	C 1.6.
3+00			51	57 8	56.8	C 1.0.
+50			54	57 5	56.7	C 0.8.
4+00			55	57 4	56.6	C 0.8.
+50			56	57 3	56.3	C 1.0.
5+00			61	56 7	56.3	C 0.5.
+50			65	56 4	56.3	C 0.1.
6+00			68	56 1	56.3	F 0.2.
+50			71	55 8	56.3	F 0.5.
7+? E.P/L.			76	55 3	55.6	F 0.3.
	226	162 01	313	159 75	"B.M." Field House	
Row "J"						
0+00			22	59 8	59.8	GR.
+50			28	59 2	59.4	F 0.2.

F.B. 920 Pg. 70 Job No. 8337 Division No. Notes Red. Plotted Profile
Survey of E.L.A. Park Date Date No.
Survey by Porter Notes Porter Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 7-43

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill
		162 01				
Row "J" 1+00			32	58 8	58.8	GR.
+50			35	58 5	57.5	C 1.0
2+00			40	58 0	57.0	C 1.0
+50			42	57 8	56.9	C 0.9
3+00			45	57 5	56.9	C 0.6
+50			48	57 2	56.8	C 0.4
4+00			49	57 1	56.7	C 0.4
+50			51	56 9	56.5	C 0.4
5+00			55	56 5	56.2	C 0.3
+50			60	56 0	56.1	F 0.1
6+00			64	55 6	56.2	F 0.6
+50			67	55 3	56.2	F 0.9
E.P.L.			70	55 0	55.2	F 0.2
Row "I" 0+00			22	59 8	59.8	GR
+50			27	59 3	59.3	GR
1+00			33	58 7	58.2	C 0.5
+50			38	58 2	57.6	C 0.6
2+00			40	58 0	57.3	C 0.7
+50			45	57 5	57.0	C 0.5

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8337 Division No. ____ F.B. 920 PG. 71

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date ____

Map No. ____ Date ____ Indexed ____ Date ____ Johnson

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		162 01			GRade	cut/Fill		
Row "1" 3+00			50	57 0	56.9	C0.1		
+50			51	56 9	569	GR		
4+00			52	56 8	568	GR		
+50			56	56 4	566	F0.2		
5+00			60	56 0	563	F0.3		
+50			64	55 6	559	F0.3		
6+00			68	55 2	560	F0.8		
+50			71	54 9	560	F1.1		
P/L			74	54 6	548	F0.2		
Row "H" * 0+00			24	59 6	59.6	GR		X
+50			29	59 1	592	F0.1		
1+00			34	58 6	58.0	C0.6		
+50			38	58 2	578	C0.4		
2+00			43	57 7	574	C0.3		
+50			45	57 5	572	C0.3		
3+00			50	57 0	57.2	F0.2		
+50			53	56 7	571	F0.4		ok
4+00			54	56 6	569	F0.3		"
+50			59	56 1	567	F0.6		"
5+00			63	55 7	564	F0.7		"

F.B. 920 PG. 72 Job No. 8337 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes Rider Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	cut/fill
		162 01				
Row "F"						
5+50			67	553	562	F0.9
6+00			73	547	551	F0.4
+50			75	545	553	F0.8
P/L			78	542	545	F0.3
T.P in			644	155 57		
	564	161 21				
Row "G" 0+00			17	595	595	GR
+50			23	589	592	F0.3
1+00			25	587	582	C0.5
+50			28	584	579	C0.5
2+			34	578	577	C0.1
+50			39	573	575	F0.2
3+			42	570	574	F0.4
150			46	566	573	F0.7
4+			48	564	571	F0.7
+50			54	558	568	F1.0
5+			58	554	565	F1.1
+50			63	549	563	F1.4
6+00			67	545	556	F1.1

Profile Notes Red. Plotted Job No. 8327 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Porter Notes Porter Date
No. Date Date Map No. Indexed C. Johnson

F.B. 156 Pg. 73

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut/Fill
		16121				
6+50			70	542	54.2	GR
P/L			73	539	54.2	F0.3
Row F 0+00			15	597	59.7	"
+50			20	592	59.2	GR
1+			26	586	58.5	C0.1
+50			29	583	580	C0.3
2+00			33	579	57.8	C0.1
+50			40	572	57.7	F0.5
3+00			44	568	57.6	F0.8
+50			47	565	57.4	F0.9
4+00			50	562	57.2	F1.0
+50			53	559	569	F1.0
5+00			61	551	566	F1.5
+50			66	546	563	F1.7
6+00			70	542	560	F1.8
+50			72	540	54.3	F0.3
EP/L			71	541	53.8	C0.3
Row E 0+00			14	598	"	
+50			20	592	592	Gr.

F.B. 920 PG. 74
Job No. 8337 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ELA Park Date ____ Date ____ No. ____
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut/F.ill	
		161 21					151.55
Row E							
1+00			25	587	587	GR	
+50			29	583	586	F0.3	
2+			35	577	583	F0.6	
+50			42	570	580	F1.0	
3+00			45	567	578	F1.1	
+50			49	563	575	F1.2	
4+00			52	560	572	F1.2	
+50			55	557	570	F1.3	
5+00			59	553	566	F1.3	
+50			66	546	563	F1.7	
6+00			72	540	561	F2.1	
+50			69	543	548	F0.5	
E.P/L			68	544	540	C0.4	
Row D 0+00			12	600	600	Gr	
+50			15	597	592	C0.5	
1+00			26	586	588	F0.2	
+50			30	582	586	F0.4	
2+			36	576	584	F0.8	
+50			43	569	581	F1.2	

Profile Notes Red. No. Date Plotted Date
X-Sec. Notes Chkd. No. Date Checked Date
Job No. 8227 Division No.
Survey of
Survey By Notes Date
Map No. Indexed C. C. Johnson

F.B. 920 Pg. 75

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT/FILL
		161 21				
3+0			48	56.4	577	F1.3
+50			51	56.1	574	F1.3
4+00			52	56.0	570	F1.0
+50			56	55.6	565	F0.9
5+00			56	55.6	561	F0.5
Fence +25			58	55.4	554	GR
Row C 0+0			12	60.0	60.0	Gr
+50			19	59.3	59.2	C0.1
1+00			25	58.7	58.7	Gr
+50			30	58.2	58.5	F0.3
2+00			37	57.5	58.2	F0.7
+50			43	56.9	57.9	F1.0
3+00			49	56.3	57.3	F1.0
+50			49	56.3	56.7	F0.4
fence 3+75			48	56.4	56.4	Grade
T.P. 1x1			404	157 17		
	605	163 22				
Row B 0+00			37	59.5	✓	-
+50			41	59.1	59.1	Gr.

F.B. 920 PG. 76 Job No. 8337 Division No. Notes Red. Plotted Profile
Survey of El A. Park Date Date No.
Survey by Park Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		163 22			Grade	
1+00			46	58 6	58.6	GR
+50			55	57 7	58.3	F0.6
2+00			58	57 4	57.6	F0.2
fence 2+18			57	57 5	57.5	Gr
Row A +50			40	59 2	59.2	Gr
" " 1+00			42	59 0	59.0	GR
BM R5			266	160 56	B.M. R5 Elev. 160.55	Pg 28

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8337 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Inspector ____

F.B. 920 PG. 77

F.B. 920 PG. 78

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

5.8
1.5
7.3

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

11-24-47

Notes Ck'd by	Survey of East L.A. Park
Map No. 46-26	W. O. 5335 Tape No. St'd °F
Office Work F.J.S.	Surveyed by R. C. WALLACE
Checked	Notes R. C. WALLACE Date 5-8-49
Date 9-29-50	Indexed J. C. Johnson 7-7-49

F.B. 920 Pg. 99

J.N. 5335
C.P. 923
EAST LOS ANGELES PARK

Location of Walks, water lines, volley ball and Basket Ball Courts constructed under C.P.# 923

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 920 Pg. 80

See Pgs 100 & 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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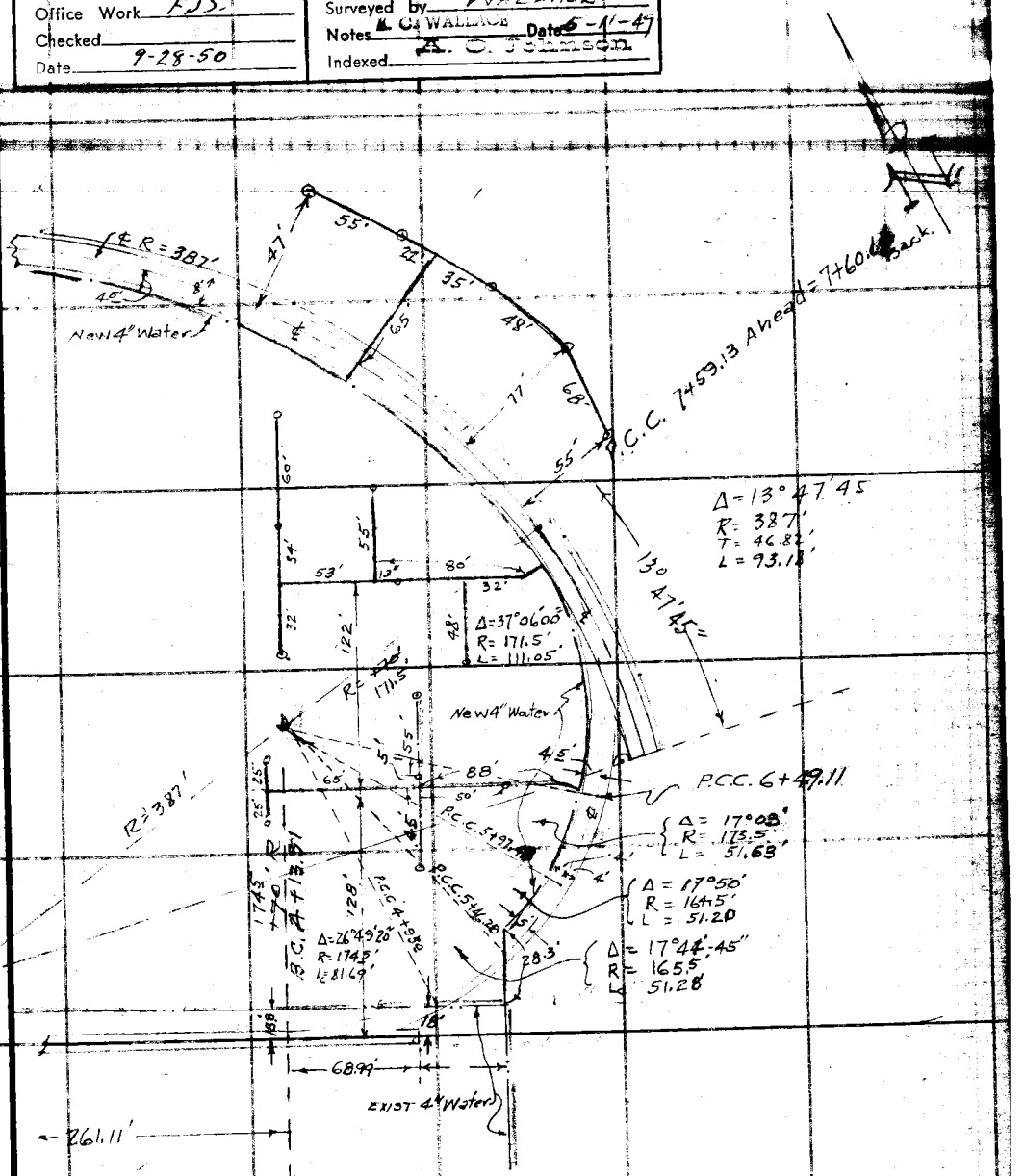
F. B. 920 Pg. 81

Notes Ck'd by	Survey of East L.A. Park
Map No. 46-26	W. O. 5385 Tape No. 094 St'd 68 °F
Office Work F.J.S.	Surveyed by WALLACE
Checked	Notes A. C. WALLACE Date 5-11-49
Date 9-28-50	Indexed A. O. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 920 Pg. 82

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 5385 C.P. 923 Division No. ____

Survey of East L.A. Park

Survey by Wallace Notes ECW Date 5-11-49

Map No. ____ Indexed A. C. Johnson Date ____

F.B. 920 Pg. 33

J.N. 5385

C.P. 923

EAST LOS ANGELES PARK

Grade stakes for Volley Ball Court

Wallace
Orrick
Bay
Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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726 HIGGINS BLDG.

761.298 307 3M 11-48

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. R4	3 406	166 250		162 844	B.M. R-4 El. 162.84 A Pg. 28 McBride & Dunham - NE Cor. C Spk. N end CR		
(Set) B.M. R-4A	3 54	164 37	5.42	160.79 ~~160.83~~	B.M. R4A El. McDonnell & Dunham NW Cor - B Spk W end CR		
T.P	5 22	167 29	2.30	162 07			
	-X-SECT-				Rod	Top of Sub-base Grade	FIN. GRADE
SE COR			59	161 4	6.04	161.25	161.50
47' W. of	" "		53	162 0	5.79	161.50	161.75
50' S. & 97' W	"		58	161 5			
SW COR			55	161 8	5.54	161.75	162.00
50 W	" "		52	162 1			
40' N	" "		50	162 3	5.04	162.25	162.50
NW COR			45	162 8	4.54	162.75	163.00
50' W	"		43	163 0			
47' E.	" "		46	162 7	4.84	162.45	162.70
100' N			41	163 2			
NE COR			50	162 3	5.14	162.15	162.40
40' S	" "		55	161 8	5.59	161.70	161.95
T.P.	6 00	170 42	2.87	167 42			
B.M. 1			4 24	166 18	B.M. 1 Elev. 166.18		F.B. 920-28

F.B. 920 PG. 84

Job No. 5385 Division No. East L.A. Park

Survey of Survey by Wallace Notes ECW

Indexed A. C. Johnson Date

Notes Red. Date Plotted Date No. Profile

Notes Chkd. Date Checked Date No. X-Sec.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE ~~GRADE STAKES~~ for BASKET BALL COURTS				
B.M. R4	3 046	166 250		162 844	B.M. R4 El. 162.844 Pg 28	McBride & Dunham NE Cor C. Spk. N. end C.R.
B.M. R4a	3 64	164 5 47	5 42	160 83		B. Spk W. end C.R. NW Cor
NE COR			52	159 3		
55' S. of "			64	158 1		
110 S. " "			70	157 5		
165 S. " "			69	157 6		
SE. COR			65	158 0		
32' W. of " "			61	158 4		
SW. COR			60	158 5		
55' N. " "			60	158 5		
110' N. " "			55	159 0		
165 N. " "			53	159 2		
N. W			50	159 5		
32' E. "			50	159 5		
B.M. R4a			3 64	160 83	B.M. R4a See above	

Profile Notes Red ____ Plotted ____ Job No. 5385 Division No. ____ F.B. 920 Pg. 25
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by WALLACE Notes ECW Date 5
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Jones Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
	GRADE STAKES FOR BASKET BALL COURTS					
B.M.R-4a	354	164 37		160 83	B.M. R-4a El 160.83	
					Top of sub base Grade	FINISH Grade
	NE COR		Red 4.92	(1' below) 6.32	159.45	159.7
55' S. of	" "	(stk. set 1.0' below Gr.) yellow top	5.32		159.05	159.3
110' "	" "	" "	5.72	6.72	158.65	158.9
165 "	" "	" "	6.12	7.12	158.25	158.5
	S.E. COR.		6.52		157.85	158.1
32' W.	" "		6.27		158.10	158.35
	S.W. COR		6.02		158.35	158.60
55' N. of	" "		5.72		158.65	158.90
110' "	" "		5.42		158.95	159.20
165 "	" "		5.12		159.25	159.50
	N.W. "		4.82		159.55	159.80
32' E. of	" "		4.87		159.50	159.75
T.P.			2.30	162 07		

-0.73%

10.55%

F.B. 920 PG. 86

Job No. 5385 Division No. East LA PARK

Survey of Wallace Notes ECW

Survey by Notes Chkd

Indexed A. C. Johnson Date

Plotted Date No. Profile

Checked Date No. X-Sec.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 5385 Division No. ____

Survey of ____

Survey by WALLACE Notes ETN Date 5-11-49

Map No. ____ Indexed A. C. Johnson Date ____

F.B. [illegible] PG. 97

J.N. 5385

EAST LOS ANGELES PARK

SIDE WALK GRADES

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STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. R4a	3.96	164.79		160.83	B.M. R4a - Pg 84 El. 160.83		
	WEST END				Grade		5.01
0+00			4.79		160.00		4.96
~~+50~~			4.79		160.00		
1+42.5			4.59		160.20	INTR	Semi Circle of West walk
0+11			4.83		159.96		
Exist			5.06	159.73	159.73		16+97 4.78 .19
	SEMI CIRCLE						
0+00 West end INTR			4.59		160.20		16.497
0+20			4.63		160.16		4.97
~~+39~~			4.66		160.13		160.05 .09
+60			4.70		160.09	4.97	160.18 3.31 163.55
+80			4.74		160.05	5.01	
1+00			4.78		160.01	5.05	
+20			4.81		159.98	5.08 ℄ West	LANE of North & S Walk
1+41.5			4.61		160.18	East	" " "
+60			4.76		160.83		
+80			4.90		159.89		
2+10			5.08		159.71		
+30			5.19		159.60		
			5.37		159.42		

-0.185%

-0.571%

F.B. 920 PG. 88

Job No. 5385 Division No. East LA Park Notes Red. Plotted Date No. X-Sec.

Survey of Survey by Wallace Notes ECW Notes Chkd. Checked Date No.

Indexed C. Johnson Date

76L298 307 3M 11-48

92
65

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STATION	B. S.	H. I.	F. S.	ELEV.			
		164.79					163.55
Exist Walk			4.77	160.02			
1+86			4.89		159.90	3.65	
2+00			5.02		159.77	3.78	
+20			5.19		159.60	3.[illegible]	
+					159.42	INTR	Semi. Cir.
T.P.	2.16	161.61	5.34	159.45			
WALK REAR OF DIR. BLDG.							
Exist Wk			1.61	160.00			159.53
0+00			1.74	159.87		3.04 28	3.37
+28			1.92	159.69		3.35 35	π 162.9[illegible]
+13			2.60	159.01		3.75	3.[illegible]
[illegible]	Grouse		3.3[illegible]	158.[illegible]		71	158.79
Exist Wk - East End			2.08	159.83			59.55
			2.46	159.15			
T.P	5.10	165.60	1.61	160.00			
			4.27	160.83	B.M. R4A El. 160.83		

Profile Notes Red ____ Plotted ____ Job No. S 385 Division No. ____ F.B. 920 Pg. 89

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ECW Notes ECW Date 5-1[illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed A. O. Johnson Date ____

76L298 307 3M 11-48

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
	SIDE WALK "C" (TWO LANE WALK from Directors Bldg. North to P/L								
B.M. R4a	4.14	164.97		160.83	B.M. R-4A El. 160.83. 5.920-84		McDonnell & Dunham's NW Cor B. Spk. W. end CR		
					WEST LANE		EAST LANE		
					ROD	GRADE	ROD	GRADE	
0+00	EXIST WALK					159.87			
+50									
+52	END exist Wk. East Lane		4.76	160.21				160.~~15~~ 21	
+75.5			4.95	160.02	4.95	159.~~95~~ 02	4.78	160.19	
+82.5	INTR. with Semi Circle Wk				4.95	159.~~98~~ 02		160.~~12~~ 18	
1+00					4.97	160.0	4.76	160.~~15~~ 21	
+50					4.37	160.60	4.45	160.52	
2+00					3.77	161.20	3.89	161.08	
+50	⊙ 5.54	167.34	3.17	161.80	3.17	161.80	3.32	161.65 (161.70 P.I.N.C)	
3+00					5.28	162.06	5.39	161.95	
+50					5.02	162.32	5.14	162.20	
4+00					4.76	162.58	4.90	162.44	
+50					4.51	162.83	4.65	162.69	
+60					4.46	162.88	4.61	162.73	
5+00					4.28	163.06	4.41	162.93	

+0.13% +1.20% +0.~~494~~ 50% +0.25% +1.133% +0.494%

Profile ___ No. ___ X-Sec. ___ No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chkd ___ Date ___

Division No. ___ Notes ___ Date ___

Job No. 5385 EAST LA PARK

Survey of ___ Survey by WALLACE ECN

Indexed R. C. Johnson

F.B. 920 PG. 90

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	SIDEWALK "C" (Cont)					
		167 34				WEST LANE			EAST LANE	
						Rod	Grade		Rod	GRADE
5+50					+0.45	4.06	163.28	+0.494	4.16	163.19
5+98.5	N.P.L. Park (end walk)		West Lane			3.84	163.50		3.91	163.43
T.P	6.30	167.80	3.84	163.50						
B.M. #1			5.60	166.20	B.M. #1 El. 166.18					

F.B. 920-28 N.cb. L-T. 42' W. [illegible] East end [illegible]

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5385 Division No. ____
X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Notes Chkd. ____ Checked ____ Survey by WALLACE Notes ECW Date 6-16-49
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 920 PG. 91

76L298 307 3M 11-48

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14522
3
1480

STATION	B. S.	H. I.	F. S.	ELEV.		
	MAIN CIRCULAR WALK					
B.M. R-47	3.74	164.57		160.83	B.M. R-47 El. 160.83	P.84
			ROD		Grade	
1+52.20					159.98	
+68	end exist wk.				160.01	
+86			4.82		159.75	Exist. conc. slab in front of door Recre. Bldg.
+86	Avc.		4.82		~~159.90~~	
2+00			4.94		159.~~73~~ .63	
+20			5.10		159.~~54~~ .47	
+44			5.30		159.~~32~~ .27	
2+64.2			5.47		159.~~13~~ .10	
3+00 ⊙	3.70	162.70	5.77	158.80	158.80	
+25			4.20		158.57	
+50			4.36		158.34	
+75			4.59		158.11	
4+00			4.82		157.88	
4+13.31	B.C.		4.94		157.76	
+50		wk. on TAN Prod	5.33		157.~~42~~ .37	
4+82.3	END TAN		5.68		157.~~12~~ .02	
4+20			5.01		157.69	
+4[illegible]			5.24		157.46	

-0.925
-0.83

ALL GRADE STAKES SET TO TOP of WALK (Fin. grade)

Profile
Plotted
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 5385
Division No.
East LA Park
Notes ECW
Date
Survey of
Survey by Wallace
Indexed A. C. Johnson
Date
X-Sec.
No.
No.
No.
PG. 92

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		162.70			GR	
4+60			534		157.36	
+80			552		157.18	
5+00			565		157.05	
+20			563		157.07	
+40			556		157.14	
+60			550		157.20	
+80			543		157.27	
6+00	5.59	162.93	536	157.34	157.34	
+20			552		157.41	
+40			545		157.48	
+60			538		157.55	
+80			531		157.62	
7+00			524		157.69	
+20			517		157.76	
+40			510		157.83	157.12
+60			503		157.90	97
7+60.04 Back = 7+59.13 Ahead						13
+80			496		157.97	
8+00			484		158.09	
+20			472		158.00	
+40			450		158.21	
			4[illegible]		158.4[illegible]	

-0.925%

+0.332

+0.35%

1.07%

ALL GRADE STAKES SET TO FIN. GR. of WALK

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5385 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 5-16-49

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 9720 Pg. 93

76L298 307 3M 11-48

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date
Job No. 5385 Division No. East LA Park
Survey of EOW Notes EOW
Survey by E.C. Johnson Date
Indexed By Pg. 94

STATION	B. S.	H. I.	F. S.	ELEV.		
		162.73				
8 +60			4.29		158.64	
+80			4.07		158.86	
9+00			3.86		159.07	
+20			3.64		159.29	162.73
+40			3.43		159.50	158.00
+60 ⊙	7.33	167.05	3.21	159.72	159.72	473 = 1.07%
+80			7.12		159.93	441
10+00			6.91		+160.14	
+20			6.69		160.36	
+40			6.48		160.57	
+60			6.26		160.79	
+80			6.05		161.00	
11+00			5.84		161.21	
+20			5.62		161.43	
+40			5.41		161.64	
+60			5.19		161.86	
+80			4.98		162.07	
11+87.50 E.C.						
12+00			4.76		162.28	
			4.55		162.50	
12+11.85			4.32		162.73	

Notes Ck'd by	Survey of EAST L.A. PARK
Map No. 46-26	W. O. Tape No. St'd. °F
Office Work F.J.S.	Surveyed by WALLACE
Checked	Notes ECKL. Date 9-30-49
Date 9/28/50	Indexed [illegible] 10-6-49

F. B. 99K Pg. 93

EAST LOS ANGELES COUNTY PARK.

REGISTAR OF VOTERS. WARE HOUSE.

AS STAKED

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RETURN TO
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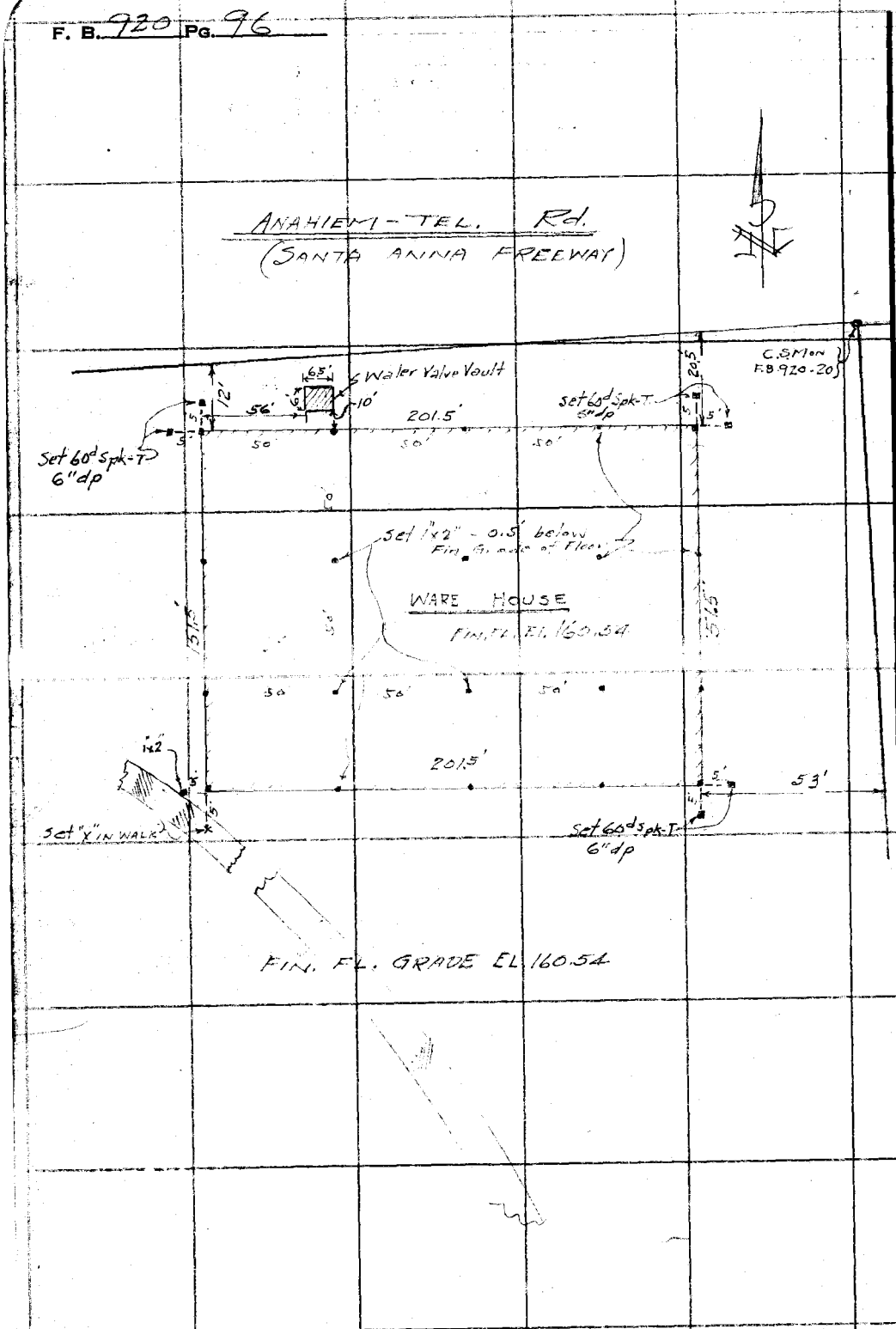
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 920 PG. 96



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		STAKES FOR D.G. under Floor of Warehouse				
		stakes set 0.5 below FINISH Floor Elev. (Grid 50' in [illegible])				
T. B.M. R-4a				160 83	B.M. R4a El. 160.83	Pg. 84
T.P				161.11		
				160 29	Walk opp S.W. Cor. of Bldg	
	Set Reading Rod					160.29
						.25
						160.54 FIN FL. Ele.
T.P.	494	164 98		160 04	160.04 Top of D.G.	
	435	165 59	3 74	161 24		
B.M. R4a			4 78	160 81	El. 160.83 Shown above	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of East Los Angeles Co. Park
Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 9-30-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 920 PG. 97

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. R4-A				160 83	B.M. R 4a El. 160.83 F.B. 920/84	SELF READING ROD
X-Sections of Area around Neg. of Voters Bldg.						
WEST SIDE OF BLDG.						
Floor of Bldg. (concrete)				160 51		
Ledge on face conc. foundation				160 40		
N.W. COR. ground Bldg.				160 1		
8' W. of " " " "				160 5		
14' " " " " " "				161 1		
50' " " " " " "				161 6		
65' " " " " "				161 8		
LINE 75' S. of N. Line Bldg.						
West edge Bldg				159 9		
8' West of " " "				159 9		
11' " " " " "				160 5		
50' " " " "				161 0		
65'				161 1		
S.W. Cor. of Bldg.				160 0		
12.5' W. of " " " " N. edge Walk				160 35		
34.5' " " " " S. " "				160 49		
5' S. of " " " N.				160 24		

CONT. TO PG. 115

F.B. 920 PG. 98
Job No. 8337 Division No. Notes Red. Plotted Profile
Survey of East La Park Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of EAST L.A. YARK
Map No.	W. O. 8337 Tape No. 95 St'd 84 °F
Office Work O.E.S.	Surveyed by WALLACE
Checked	Notes EOW Date 10-13-49
Date	Indexed 10-17-49

F. B. 92C PG. 99

REGISTRAR OF VOTERS
PROPOSED ~~ROAD DEPT.~~ SERVICE YARD

Wallace
Peterson A.J.
Bay
Peterson T.C.

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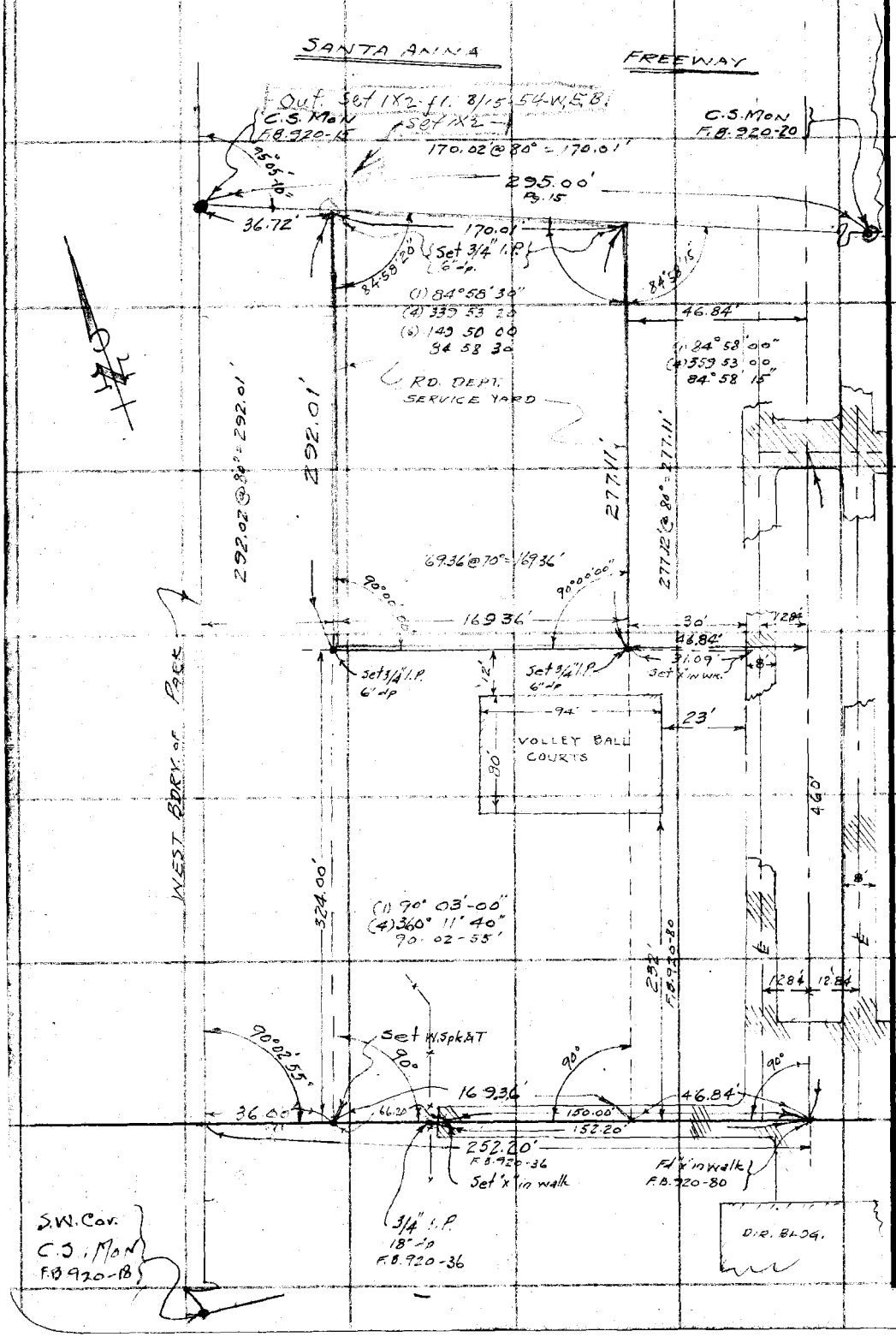
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 920 Pg. 100

See Page 80, 36



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Notes Ck'd by	Survey of EAST L.A. PARK
Map No. 46-26	W. O. 5358 Tape No. 18 St'd CK °F
Office Work E.J.S.	Surveyed by [illegible]
Checked	Notes EVW Date 1-3-52
Date 9/28/50	Indexed A. C. Johnson 2-23-40

F. B. [illegible] PG.

J.N. 5395 B

EAST L.A. PARK

PARKING AREA

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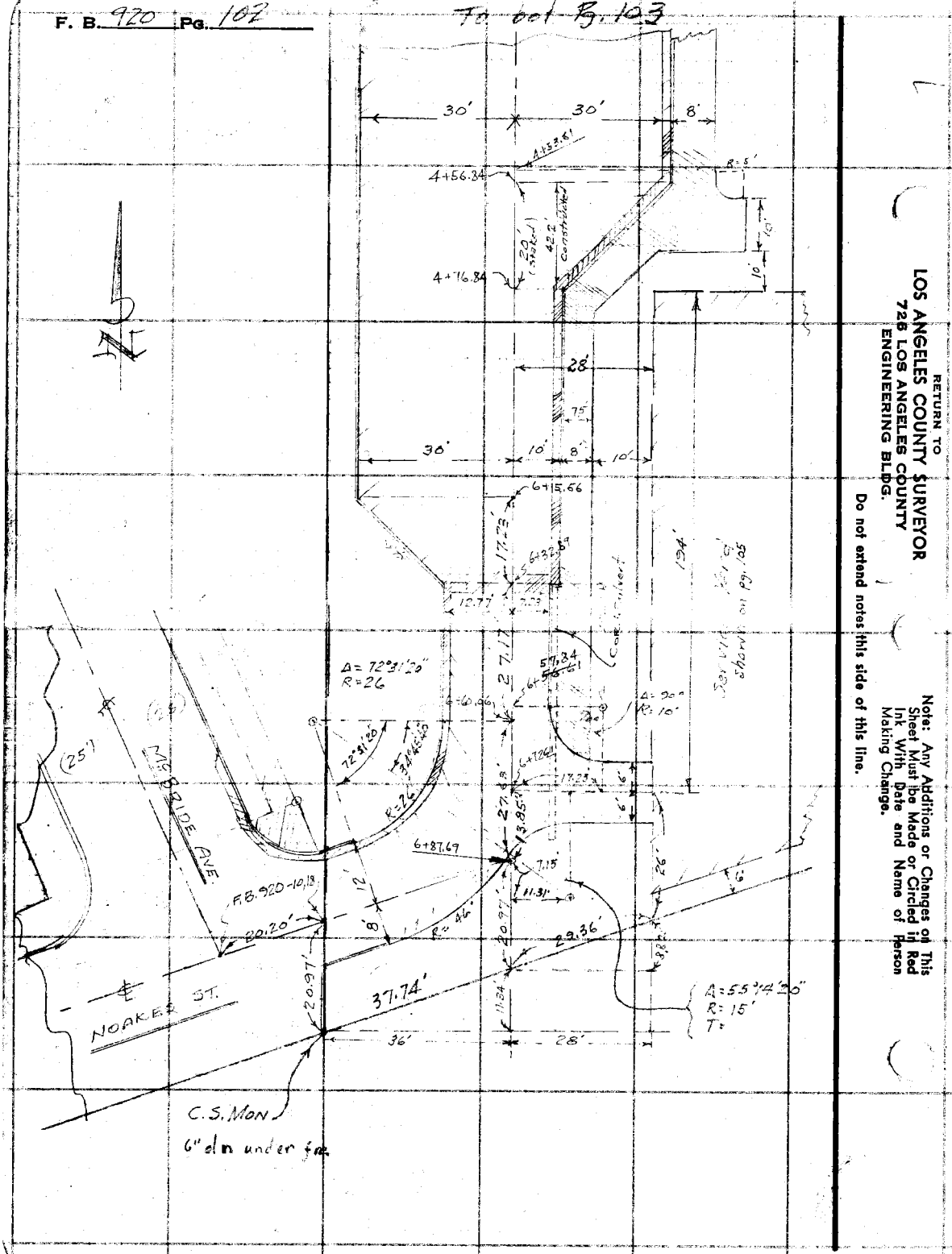
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 920 Pg. 102



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726 LOS ANGELES COUNTY
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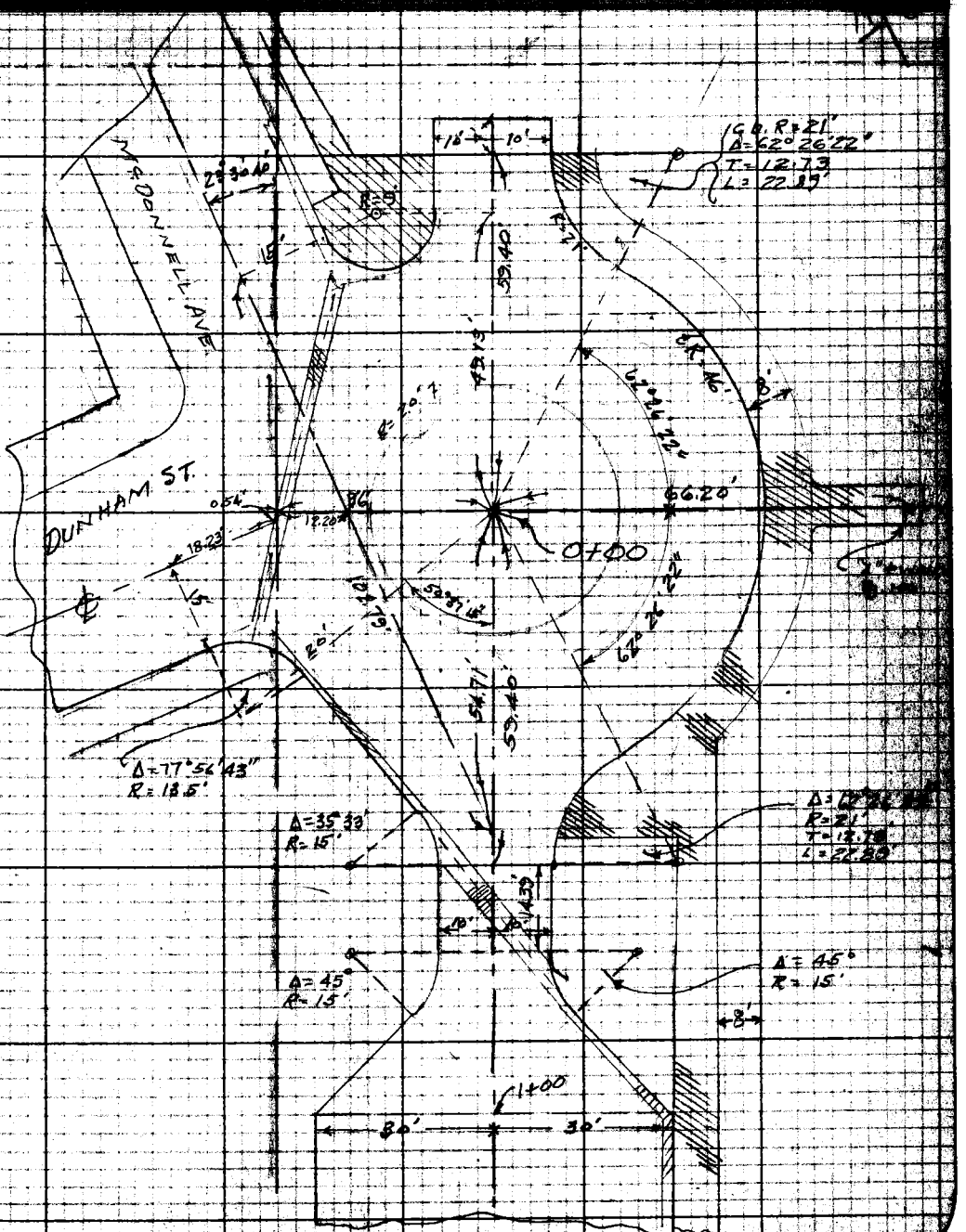
Notes Chk'd by	Survey of East LA Park	F. B. 920 Pg. 103
Map No. [illegible]	W. O. [illegible] Tape No. ___ St'd. ___ °F	
Office Work F.J.S.	Surveyed by WALLACE	
Checked	Notes EZW Date 1-15-50	
Date 9/28/50	Indexed A. C. Johnson	



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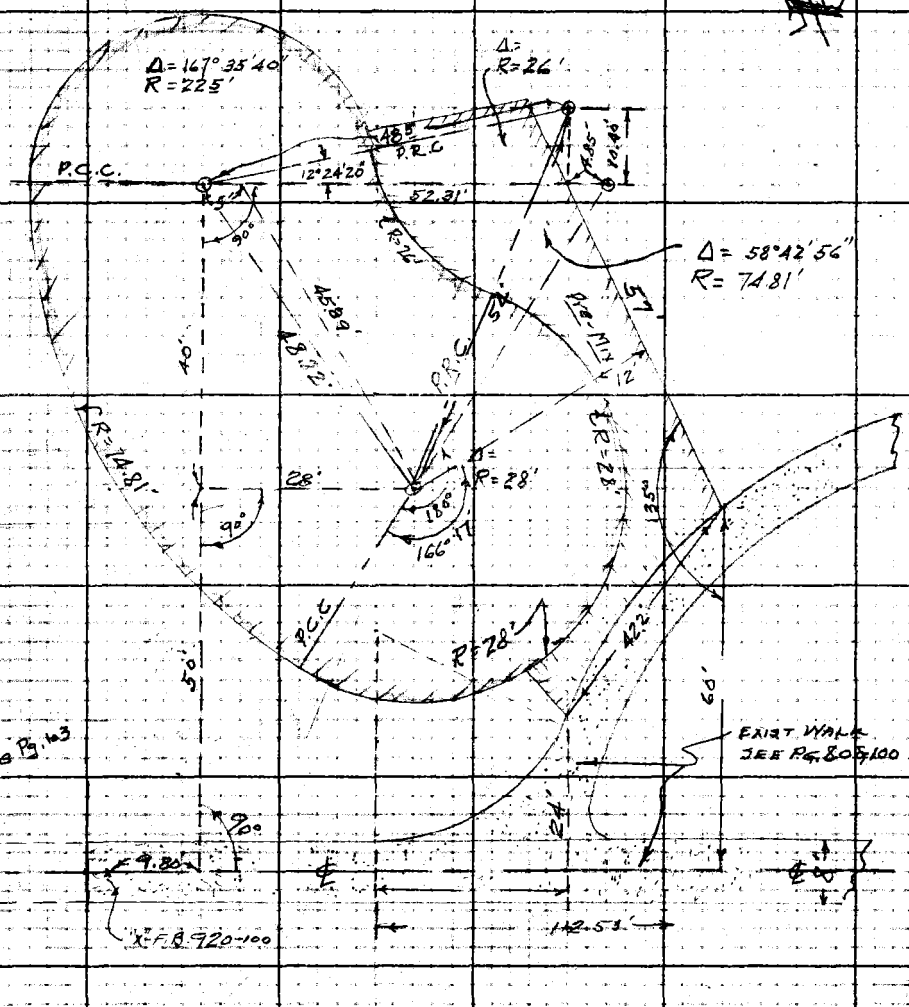
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

E. B. 720 Pg. 104

EEW
1-13-50

LOCATION OF ROLLER RINK



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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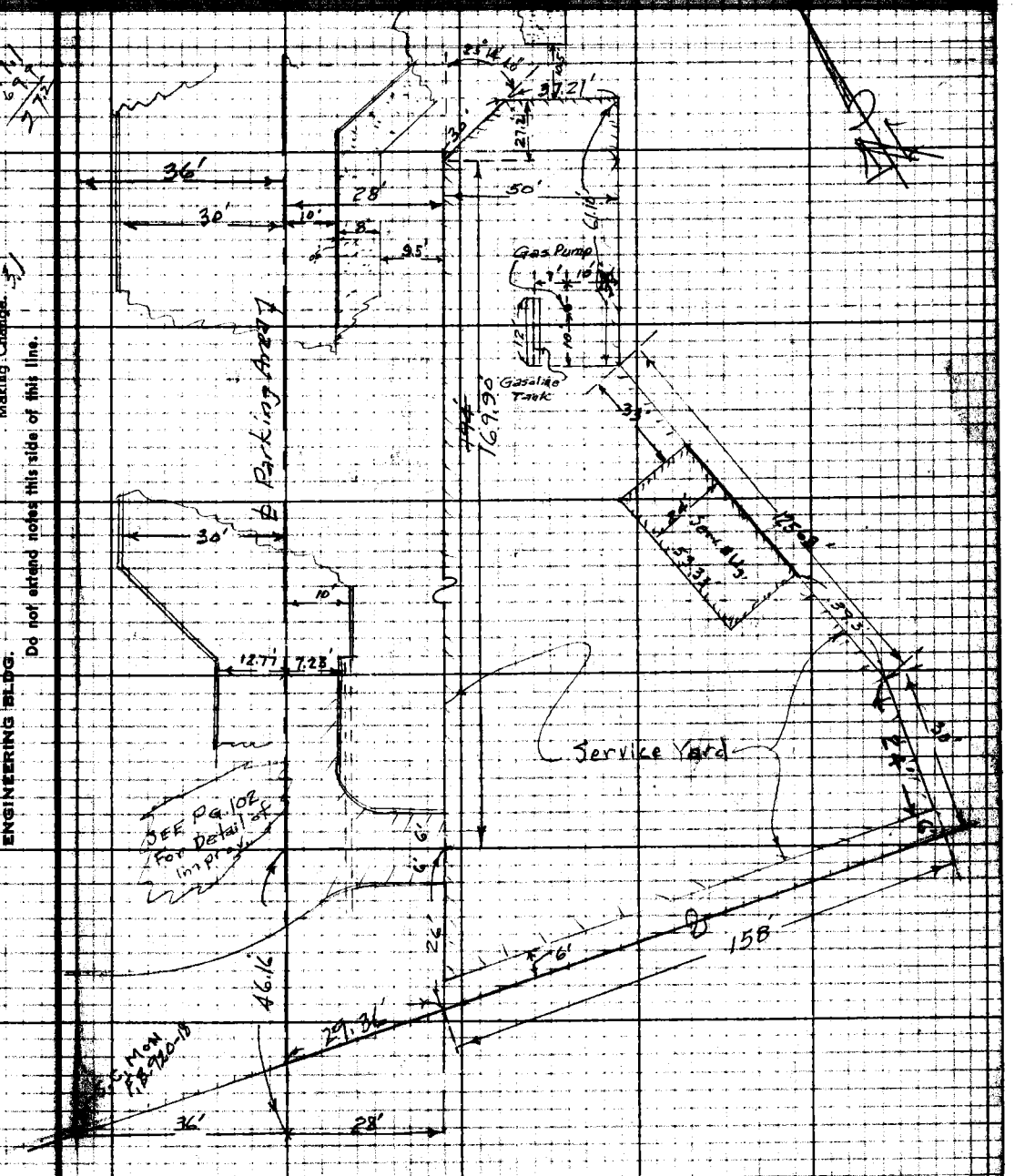
Notes Ck'd by	Survey of East LA PARK	F. B. 920 Pg. 105
Map No. 46-26	W. O. 5585 Tape No. Std. °F	
Office Work F.d.S.	Surveyed by Wallace	
Checked	Notes ECW Date 1-30-50	
Date 9/28/50	Indexed A. C. Johnson	



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 920 Pg. 106

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725 LOS ANGELES COUNTY
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F.B. 920 PG. 107

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. | Survey of EAST L.A. PARK

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Wallace Notes ECW Date 1-3-50 | Map No. | Indexed Johnson Date

INDEXED

EAST LOS ANGELES PARK

CURB GRADES FOR PARKING AREA - (West side of Park)

SEE SKETCH Pgs 102 & 103

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

76L286 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 920 PG. 108 | Job No. 5385-B Division No. East LA Park | Survey of VALLACE Notes ECW | Survey by E. C. Johnson Date | Indexed Date | Plotted Date | Notes Red. Date | Notes Chkd. Date | Checked Date | Profile No. | X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. R42		Self Reading Rod		160 83	B.M. R42 El. 160.83 McDonnell & Dunham		Pg. 84 NW Cor. B.Spk. W. end CR
		McDonnell Ave.-East cb.					
					GR		
South end Exist cb				160 35	161.33		
Intr. of west ℄ Park & E. cb.				161 14	161.14	GRADE	Blue Top
B.C				161 05	161.05	"	
M.C.R					161.08	"	"
		S.W. Cor-McDonnell & Dunham St.					
(B.C.) W. end CR, exist.				160 49	160.50		
Flow line -X- Gutter (M.C.R)					159.81	not set	
(E.C.) S. end C.R					160.46	GR. Blue Top	
		Parking Area			EAST CURB		WEST CB
					GR	CUT or FILL	EL. GR CUT or FILL
0-65.40	(End cb.)				160.96	GR - Blue T.	161.16 GRADE
0-59.40	B.C.				160.89	" "	—
0-49.13	B.C				—	—	161.11 GR
P.R.C.					160.62	GR. "	—
(0-20)					160.50	"	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

GR. for cb. of Inter circle R=20'

		GR.	cut or Fill
0-20	(North perimeter)	161.10	GR. Blue Top
0+00	(West ")	160.94	" " "
"	(East ")	160.94	GR. Blue Top
0+20	(South "	160.85	" " "

PARKING AREA (Cont.)

	EAST CURB GR.	EAST CURB CUT or FILL	WEST CURB Elev.	WEST CURB GR.	WEST CURB cut or Fill
0+00	160.37	Gr. Blue Top		—	
0+40± (13.5' back of P.R.C.	160.26	" " "		—	
P.R.C.	160.23	" " "		—	
0+50.6± B.C.	—		160.81	160.38	[illegible]
0+59.4 E.C.	160.25	GR Blue top		160.36	GR. Blue top
0+73.79 B.C.	160.24	GR. Blue top		160.46	" " "
E.C.	160.28	" " "		160.55	"
1+00 ∡ Pt.	160.22	" " "		160.72	"
+50	160.10	" " "		160.60	"
2+00	159.98	" " "		160.48	"
+50	159.86	" " "		160.36	"

0.24% 0.24%

Profile Notes Red. Plotted Job No. 53868 Division No.
No. Date Date Survey of East L.A. Park
X-Sec. Notes Chkd. Checked Survey by WALLACE Notes ECW Date 1-3-50
No. Date Date Map No. Inspected Johnson Date

F.B. 920 PG. 109

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 920 PG. 110
Job No. 3385-B Division No.
Survey of Notes EC W
Survey by C. Johnson Date
Indexed Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		EAST CURB			WEST CB		
	Parking Area (Cont.)										
						GR	CUT or FILL	El.	GR	CUT or FILL
3+00					-0.24%	159.74	Gr. Blue top.		160.24	Gr. Blue top
+50						159.62	" " "		160.12	" " "
4+00						159.50	" " "		160.00	" " "
~~+50~~						~~159.38~~	" "		157.88	C-0.32
+56.84	4 Point	E.cb				159.36	Gr. Blue top		—	
+76.84	4 "	"				159.29	" " "		159.81	Gr. Blue top
5+00						159.23	" " "		159.76	" " "
+50						159.11	" " "	160.48	159.64	C-0.84
+82.89						159.04	" " "		—	
6+00								160.49	159.52	C 0.97
+15.66	4 Pt. West cb.							160.03	159.48	C.0.55
+32.89						157.36	Blue Top	160.17	159.42	C.0.75
+56.61	B.C					159.34			—	
+60.6°	B.C.					—			159.62	Blue Top
	EC								160.07	" "
	End Exist cb.							160.12	160.12	
M.C.R						159.40				
EC				160 13		159.52	C.0.61			
End cb (N.side Service Yd Entrance.				160 21		159.68	C.0.53			

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
	S. cb. from Service Yd. Going West				South cb.	
					GR	CUT
End of S. cb. of Service Yd Entra				160 38	159.90	C.0.48
B.C.					159.90	Bluetop
P.R.C					159.90	" "
10' W of P.R.C				160 20	159.96	C.0.24
~~2~~					~~160.10~~	
B.C					160.10	
4 Pt.					160.15	
S. End of cb. + N. P/L of U.P.R.R					160.10	
B.M.R5				160.55	B.M.R5 El. 160.55 F.B. 920-29 C. Spk. N. end C.R. NW Cor McBride & Noakes Ave	
	GRADES FOR SERVICE Bldg.				1-30-50 ECW SKETCH ON PG. 105	
B.M.R5				160 55	B.M.R5 - shown above	
					GRADE	
Northwesterly Cor }			set Blue Top		158.80	
Southwesterly Cor }			" " "			
Northeasterly }			" " "		159.05	
Southeasterly }			" " "			
B.M.R5				160 55		

SELF READING ROD

Self Reading Rod

Profile Notes Red. ____ Plotted ____ Job No. 52858 Division No. ____
No. ____ Date ____ Date ____ Survey of East LA Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 1-3-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 920 PG. 111

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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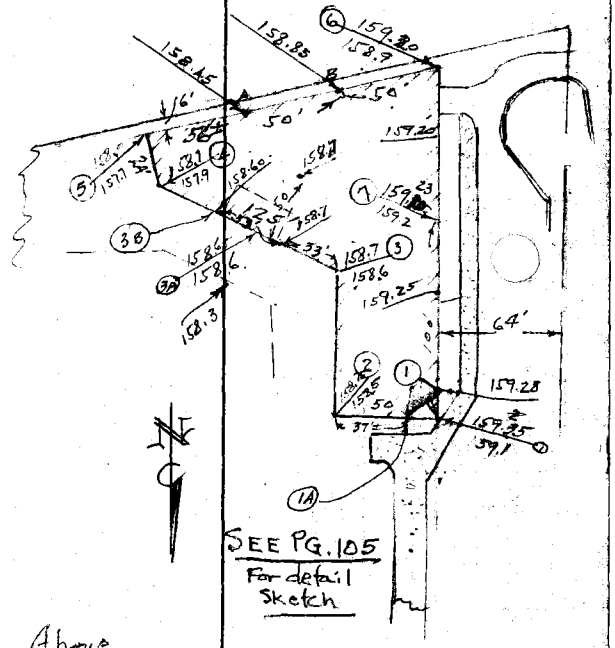
STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. R5				160 55	B.M. R5 El. 160.55 F.B 920/29
GRADES FOR SERVICE YARD					
POINT #					
1				159.1	159.35 (.28)
2		1A		158.5	158.75 (159.35)
3				158.6	158.70
3A			33' S. of Pt 3	158.6	158.65 (158.70)
3B					158.60
4				159.7	158.10
5				159.7	158.0
5A				158.1	158.45
5B				158.5	158.85
6				159.7	159.20
7				159.2	159.10 (.23)
B.M. R5				160 55	Shown Above

Self Reading Rod

Exist Ground

BLUE TOP Stake Set



SEE PG. 105 For detail Sketch

F.B. 920 PG. 112
Job No. 5385 B Division No.
Notes Red. Plotted Date No.
Survey of Date
Survey by WALLACE Notes ECW Checked Date
Indexed A. C. Johnson Date
Profile X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		

F.B. 920 PG. 114

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Date ____ Date ____ No. ____

Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Survey by ____ Date ____ Date ____ Date ____ No. ____

Indexed ____

76L298 307 5-49

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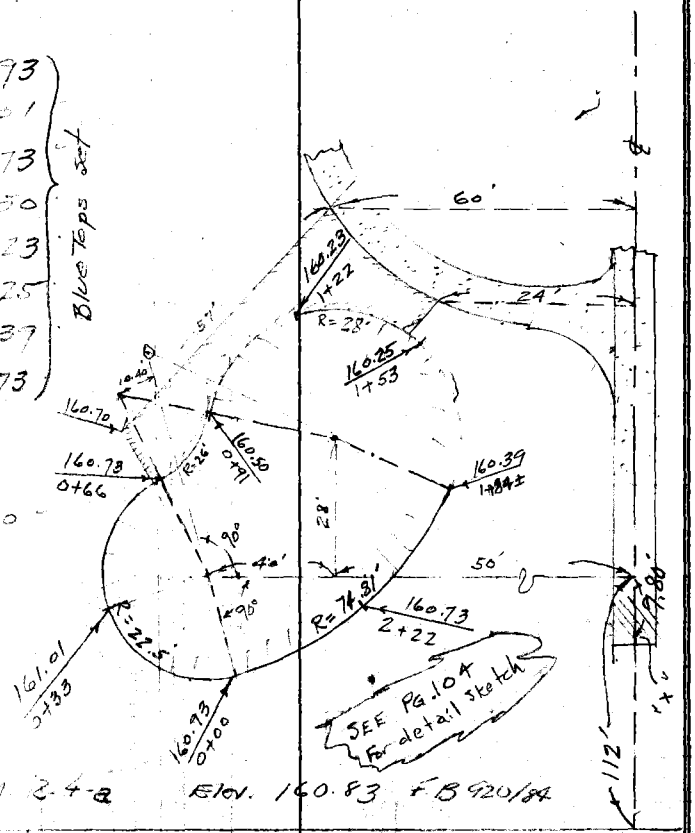
STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. R4a					B.M. R4a El. 160.83	F.B. 920/84
	SKATING RINK GRADES				GR	
0+00 P.C.C.					160.93	
+33					161.01	
+66 PRC					160.73	
+91 PRC					160.50	
1+22					160.23	
+53					160.25	
+84± P.C.C.					160.39	
2+22					160.73	
2+60± = 0+00						
4 Pt in Pre-Mix Pav.					Blue top set — 160.70	
BM R4-a				160.83	BM R4-a Elev. 160.83	F.B. 920/84

Self Reading Rod

Blue Tops set



Profile Notes Red. ____ Plotted ____ Job No. 5385 B Division No. ____
No. ____ Date ____ Date ____ Survey of East LA Co Pk.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 1-10-50
No. ____ Date ____ Date ____ Map No. ____ Indexed B. Johnson Date ____

F.B. 920 PG. 113

76L298 307 5-49

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Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked Survey of EAST LA PARK
No. Date Date Map No. Survey by Wallace Notes ECW Date 2-21-50
Indexed Johnson Date

F.B. 720 PG. 115

STATION	B. S.	H. I.	F. S.	ELEV.
	CONT. FROM PG. 98			
	-X-SECT. area of Reg. Voters Bldg.			
	SOUTH SIDE BLDG			
S. edge Bldg. 60' E. of S.W. Cor				1599
38' S. of S. edge Bldg		N. edge of walk		1594.1
S. edge Bldg. 120' E. of SW Cor				1599
30' S. of "	"	"	"	1592
50' " "	"	"	"	1590
35' W. of SE Cor S. edge Bldg				1600
" " " " 9' S. of			"	1599
" " " 20' "			"	1592
" " " 50' "			"	1590
		SE Cor. Bldg		1597
25' S. of	"	"	"	1590
50' "	"	"	"	1588
T.P.				1600s
	EAST SIDE BLDG			
12' E. of S.E. COR				1590
50 " "		"		1588
53 " "		"	E.P.L. Park	1593

76L298 307 5-49

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F.B. 920 PG. 114
Job No. 8337 Division No. Notes Red. Plotted
Survey of Profile No.
Survey by Wallace Notes ECW Date Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		EAST SIDE BLDG (cont.)				
		LINE 75' N-S.E Cor				
		East edge Bldg		1599		
14' E. of		" "		1595		
48' "		" "		1594		
53' "		" "	E.P.L Park	1600		
		N.E. COR BLDG		1600		
25' E. of		" "		1599		
48' "		" "		1598		
53' "		" "	EPL Park	1602		
		NORTH SIDE Bldg.				
25' N. of		N.E Cor		1603		
50' "		" "		1606		
100' "		" "		1613		
150' "		" "		1612		
200 "		" "	Topob	1609		
" "		"	Gutter	1630		
		LINE 100' W. of N.E Cor				
		N. edge Bldg		1602		
6' N. of		" "		1607		
50' " "		" "		1611		

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		-X- SECT - REG. VOTERS BLDG AREA - (cont)				
Top of Water Valve Vault				160 20	See sketch of Loc. pg. 96	
45'	N. of	N.W. Cor Bldg.		160 4		
55	"	"	"	161 1		
25'	"	"	"	161 5		
50'	"	"	"	161 7		
B.M. R4a				160 81	R4a - EL. B.M. 160.83 Pg. 84	

Profile Notes Red. Plotted Job No. 8337 Division No.
No. Date Date Survey of East LA Park
X-Sec. Notes Chkd. Checked Survey by WILLIAMS Notes ECW Date 2-21-58
No. Date Date Map No. Indexed Johnson Date

F.B. 720 PG. 117

F.B. 920 PG. 118

Job No. 8337 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by WALLACE Notes ECW Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.

1240
150
1090
450
1540

F.B. 920 PG. 119

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 005429 Division No. 10

Date ____ Date ____ Survey of EAST LOS ANGELES PARK & PLAYGROUND

X-Sec. No. ____ Notes Chkd. W.L.B. Checked ____ Survey by W. BRADEN Notes R.O.A. Date 5-19-54

Date 4-21-54 Date ____ Map No. ____ Indexed [redacted] JOHNSON Date 4-21-64

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

EAST LOS ANGELES PARK & PLAYGROUND

BENCH LEVELS

PARTY-

WM. E. BRADEN
R. O. ANDERSON
F. J. LEE, JR.
D. K. SMITH

J. N. 005429

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 5-49

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Job No. 00547.29 Division No. 10 Notes Red. ____ Date 3-19-54 Checked ____

Survey of Los Angeles Airport Traverse Notes Chkd. W.E. Date 4-21-54

Survey by W. Barney Notes P.D. Anderson Date ____

Indexed by E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. #3				156 446	T.P. #3 ELEV. 156.446	F.B. 920-29
	4 438	160 884			S.E. COR. OF PARK AREA ALONG No. SIDE OF U.P.R.R. R/W, 80'± W. OF S.E. PK. COR. CH. "X" IN N.E. EDGE OF ANOTER CH. "X" ON RIM	8' No. OF PIKE & WIRE FN. M.H. RIM (NOTE: THERE IS 1.4 WESTERLY.)
T.P.			4 226	156 658	T.P.	
SET T.B.M. "A"	4 782	161 440	1 687	159 853	T.B.M. "A" S.S.M.H. 17'± S.W. OF S.W. COR. OF ADMINISTRATION BLDG. PUNCH MK. IN WEST RIM.	
	5 198	165 051				
B.M. R-4-A			4 229	~~160 822~~ 160.79	B.M. R-4A ELEV. 160.83 McBRIDE & DUNHAM	F.B. 920-84 N.W. COR. BT. SPK. W. END C.R.
	4 251	165 073				
T.P.			5 551	159 522	T.P.	
	1 981	161 503	4 597	156 906		
T.P. #3	4 140	161 046	4 599	156 447	T.P. #3 (SEE ABOVE)	
T.B.M. "A"				159 853	T.B.M. "A" (SEE ABOVE)	
T.P.	4 977	164 830	2 997	161 833	T.P.	
SET T.B.M. "B"	5 658	167 491	3 948	163 543	T.B.M. "B" SPK. & L. 11'± So. OF No. END OF WALK (W. EDGE) NOTE! THIS IS A STATE HWY. BENCH.	No. ENTRANCE TO PARK - W. WALK
	4 726	168 269				
SET B.M. "C"			5 167	163 102	B.M. "C" A PT. IN No. P/L 196.00' ARom N.W. COR. C.S. MON. E. EDGE OF ARMCO CMP.	
	4 237	167 339				
T.P.			6 340	160 999	T.P.	
SET B.M. "D"	4 257	165 256	4 952	160 304	B.M. "D" N.E. COR. PARK	C.S. MON. - W. EDGE R/CAP
	4 268	164 572				

426 PG. 126

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		164 572			T.B.M. "E" S.S.M.H. 355' ± So. of No. P/L, [illegible]' ± W. of East Fn.	CH. "X" No. Rim
SET T.B.M. "E"			6 063	158 509		
T.P.	3 530	162 039	5 889	156 150		
SET T.B.M. "F"	4 720	160 870	4 099	156 771	T.B.M. "F" S.S.M.H. 370' ± No. of So. P/L [illegible]' ± W. of East Fn.	CH. "X" No. Rim
	4 132	160 903				
T.P. #3			4 468	156 435	T.P. #3 Elev. 156.446	F.B. 920-29

Profile Notes Red. ____ Plotted ____ Job No. 0069.29 Division No. 10
No. ____ Date ____ Survey of East Los Angeles Park & Bernardino
X-Sec. Notes Chkd. W. E. Checked ____ Survey by W. Bradden Notes R.D.A. Date 3-19-59
No. ____ Date 4-21-54 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 920 PG. 121

Job No.______ Division No.______ Notes Red.______ Plotted______ Profile No.______

Survey of______ Date______ Date______

Survey by______ Notes______ Notes Chkd.______ Checked______ X-Sec. No.______

Indexed______ Date______ Date______ Date______

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

Notes Ck'd by	Survey of East L.A. Park
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by J. H. Brown
Checked	Notes Date Sept 51
Date	Indexed C. Johnson 10-7-52

F.B. 720 PG. 123

EAST LOS ANGELES PARK ADDITION

AND

BOUNDARY RETRACEMENT

J. N. 0054.29

Party J. H. Brown
K. Kapp
C. H. Hill
R. C. Reuter

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ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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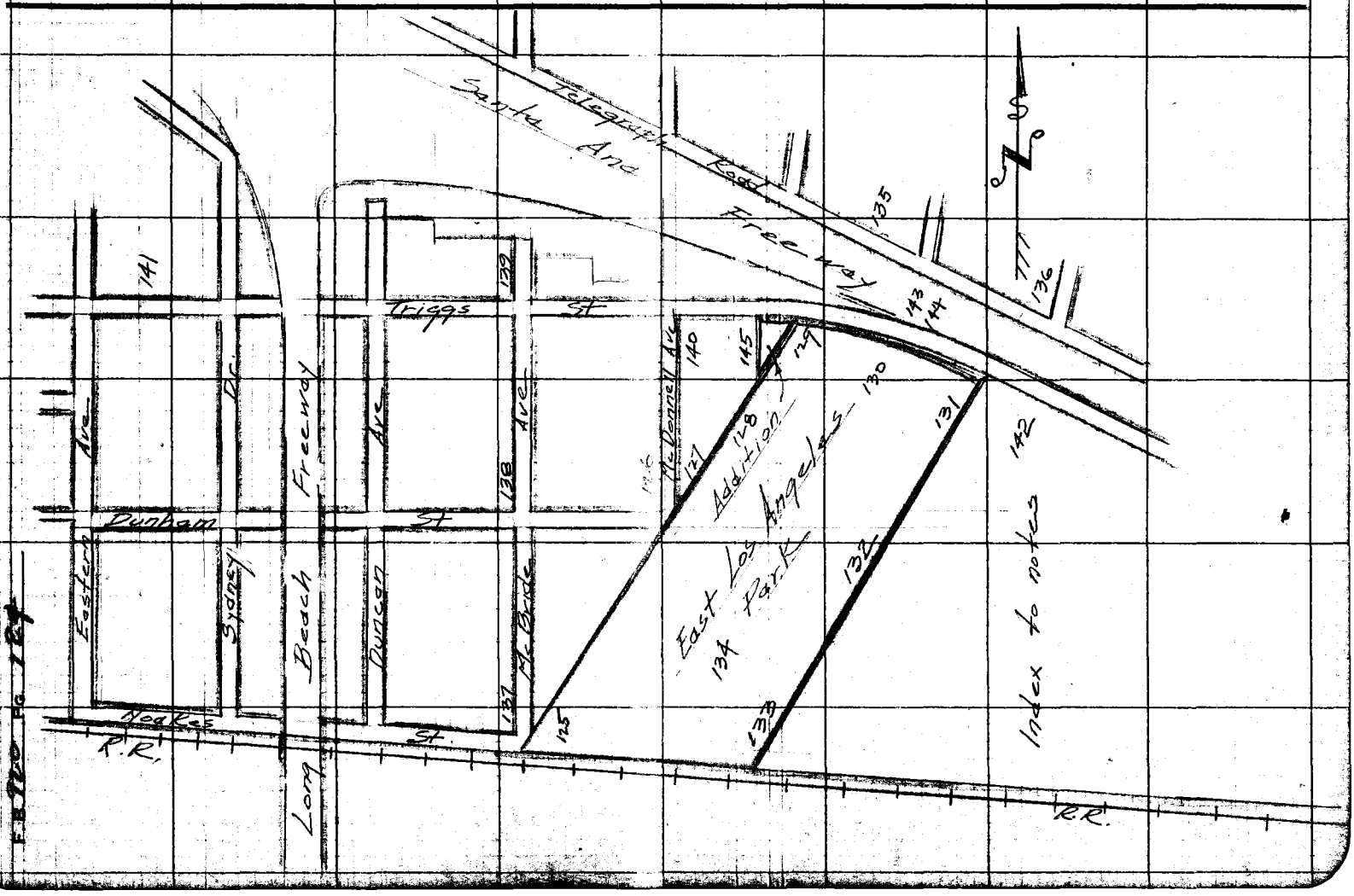
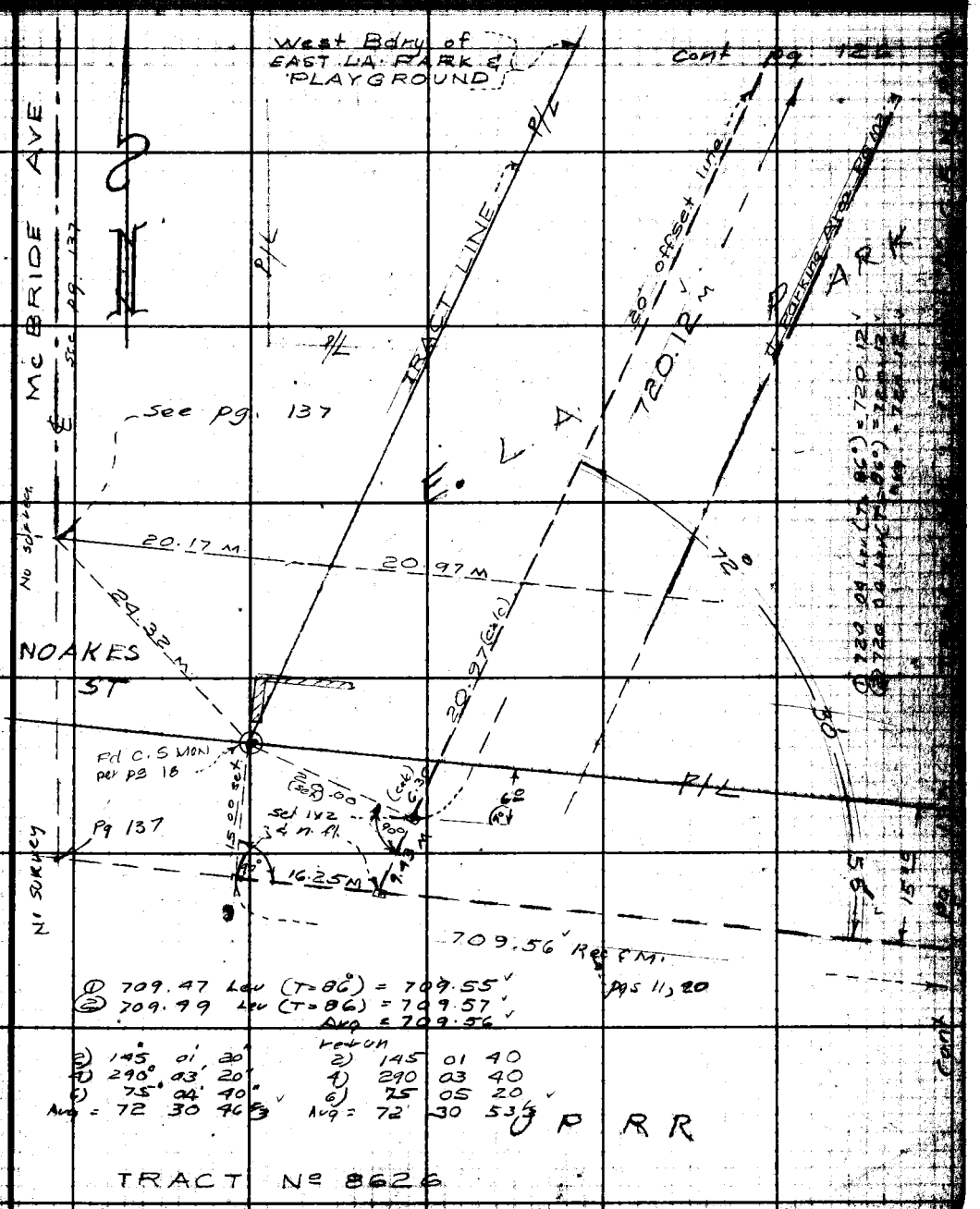


Notes Ck'd by	Survey of EAST LOS ANGELES PARK ADDITION
Map No.	JN 0054-29 Tape 0115 Std 60 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B Date 8-57
Date	Indexed [illegible]



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 1-56

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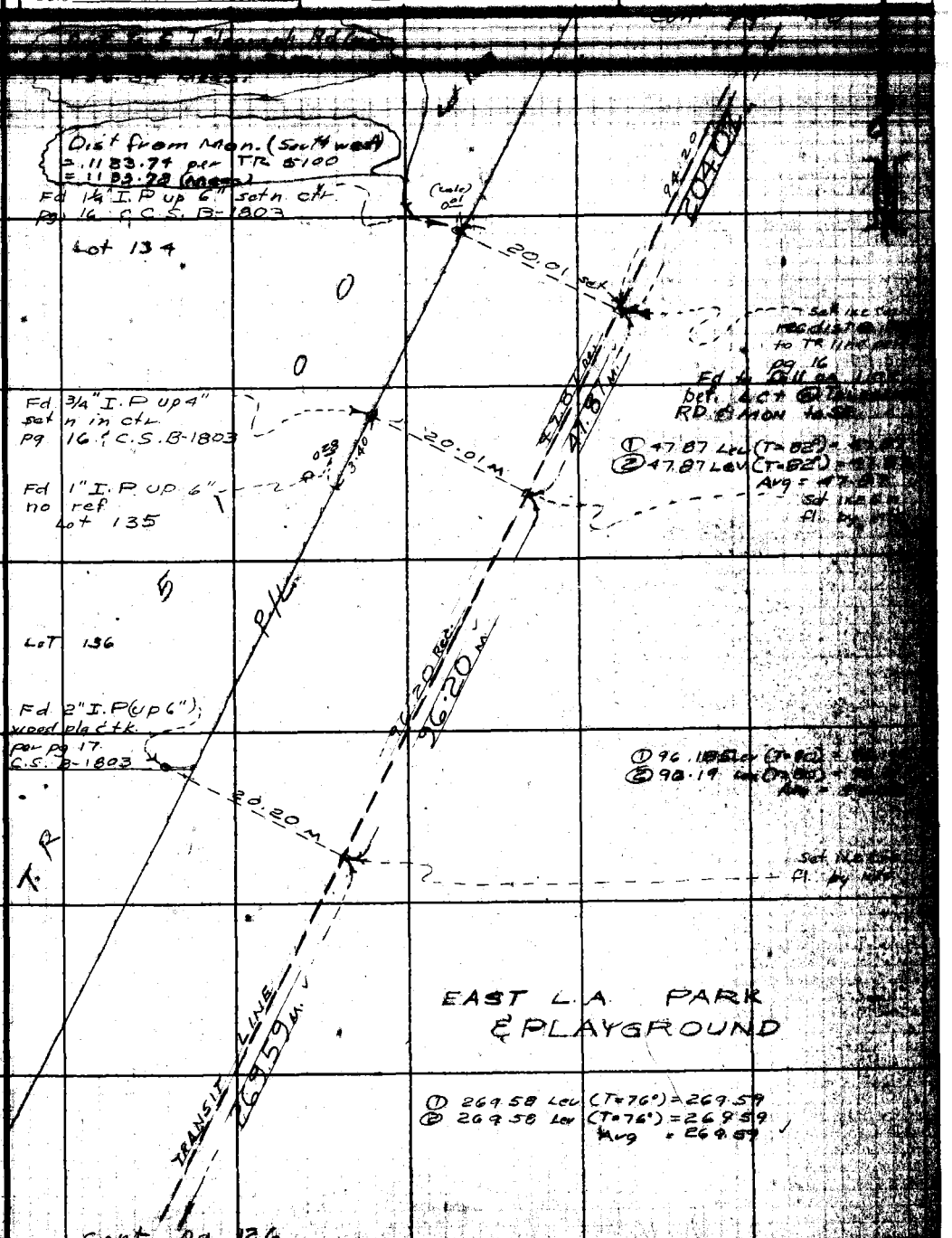
EAST LOS ANGELES

Office Work
Checked
Date

Surveyed by J. H. Brown
Notes J. H. B. Date 8 57
Indexed



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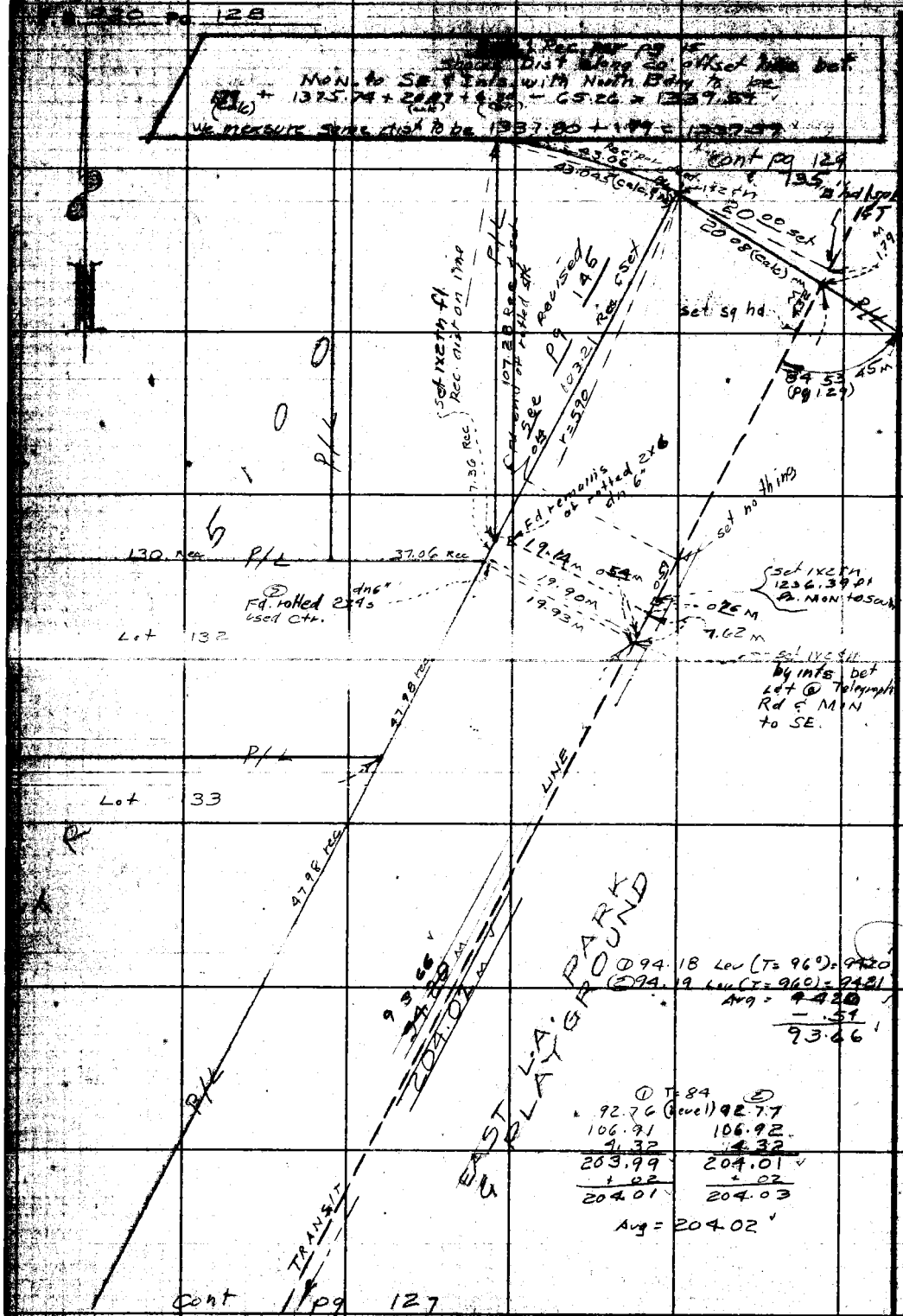
76F3098 S&E #247 1-56



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Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B. Date 8 57
Date	Indexed C. Johnson

EAST LOS ANGELES

Dist. from 1½" I.P. ... 274.39 per TR. 5100
279.53 by pr. Meas.

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78F306 S&E 1247 1-56

F.B. 920 Pg. 130

2) 340	02	20		180	00	00
4) 320	04	40		170	01	05
6) 300	06	40		9	58	55
Avg = 170	01	06⅔				

54.32 Lev (T=82) = 54.33
54.33 Lev (T=82) = 54.34
Avg = 54.33

220.61 Lev (T=82) = 220.63
220.61 Lev (T=82) = 220.63
Avg = 220.63

① 459.40 Lev (T=80°) = 459.44
② 459.41 Lev (T=80°) = 459.45
Avg = 459.44

2) 61°	24	40"	2) 254	49	20		2) 38	57	30
4) 122	49	10	4) 149	38	40		4) 77	55	20
6) 184	13	40	6) 44	27	50		6) 116	53	00
Avg 30	42	16⅔	Avg = 127	24	38⅓		Avg = 19	28	50

2) 355 11 00
4) 350 22 20
6) 345 33 20
Avg = 177 35 33⅓

210.92 Lev (T=84°) = 210.94
210.94 Lev (T=84°) = 210.96
Avg = 210.95

EAST L.A. PARK
& PLAYGROUND

330.41 Lev (T=84°) = 330.44
330.42 Lev (T=84°) = 330.45
Avg = 330.44
− 203.14 Pg. 129, 140
127.30

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST LOS ANGELES
JN Tape Std °F
Surveyed by J. H. Brown
Notes J. H. B. Date 8-57
Indexed C. Johnson

F. B. 920

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76F3098 S&E #247 1-56

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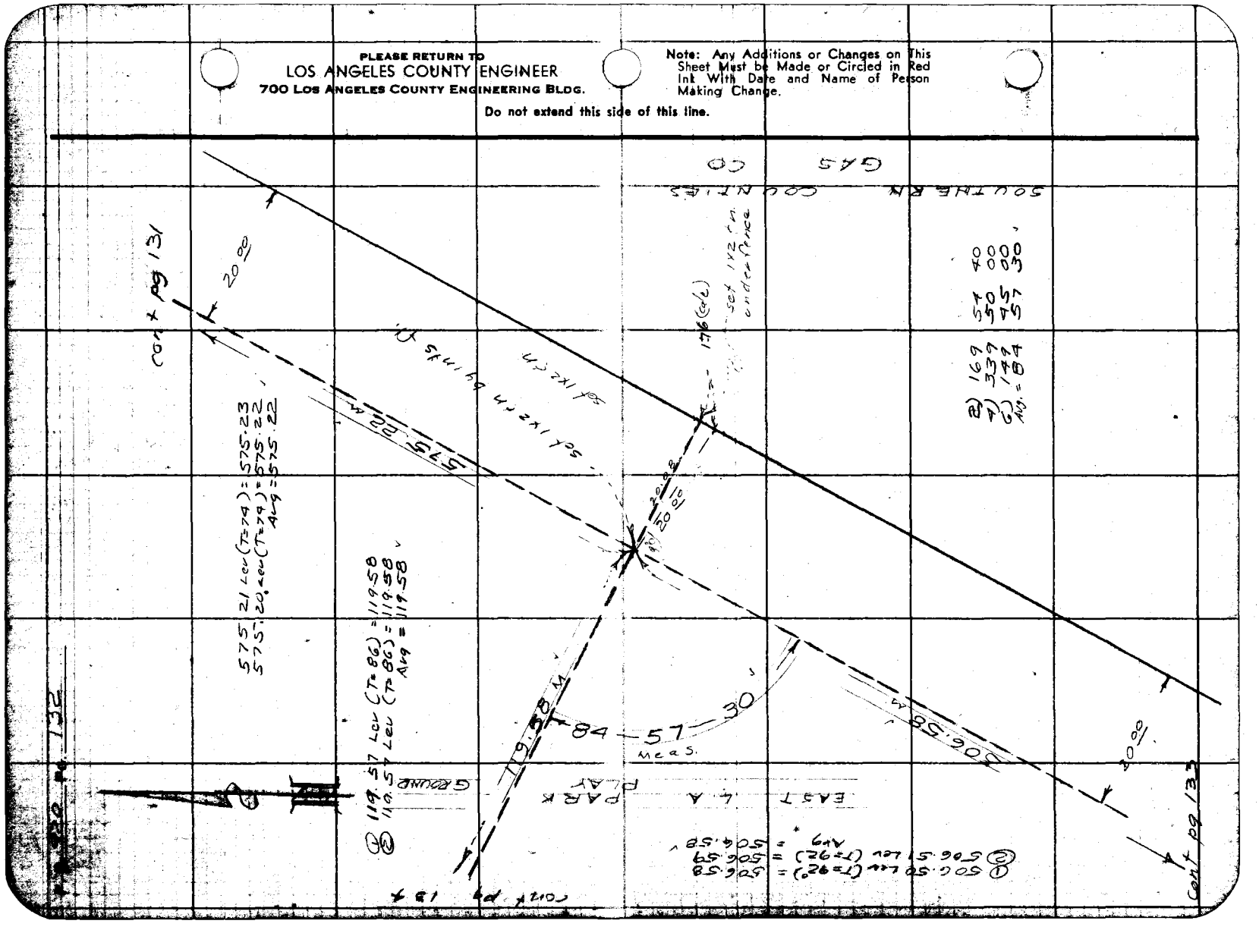
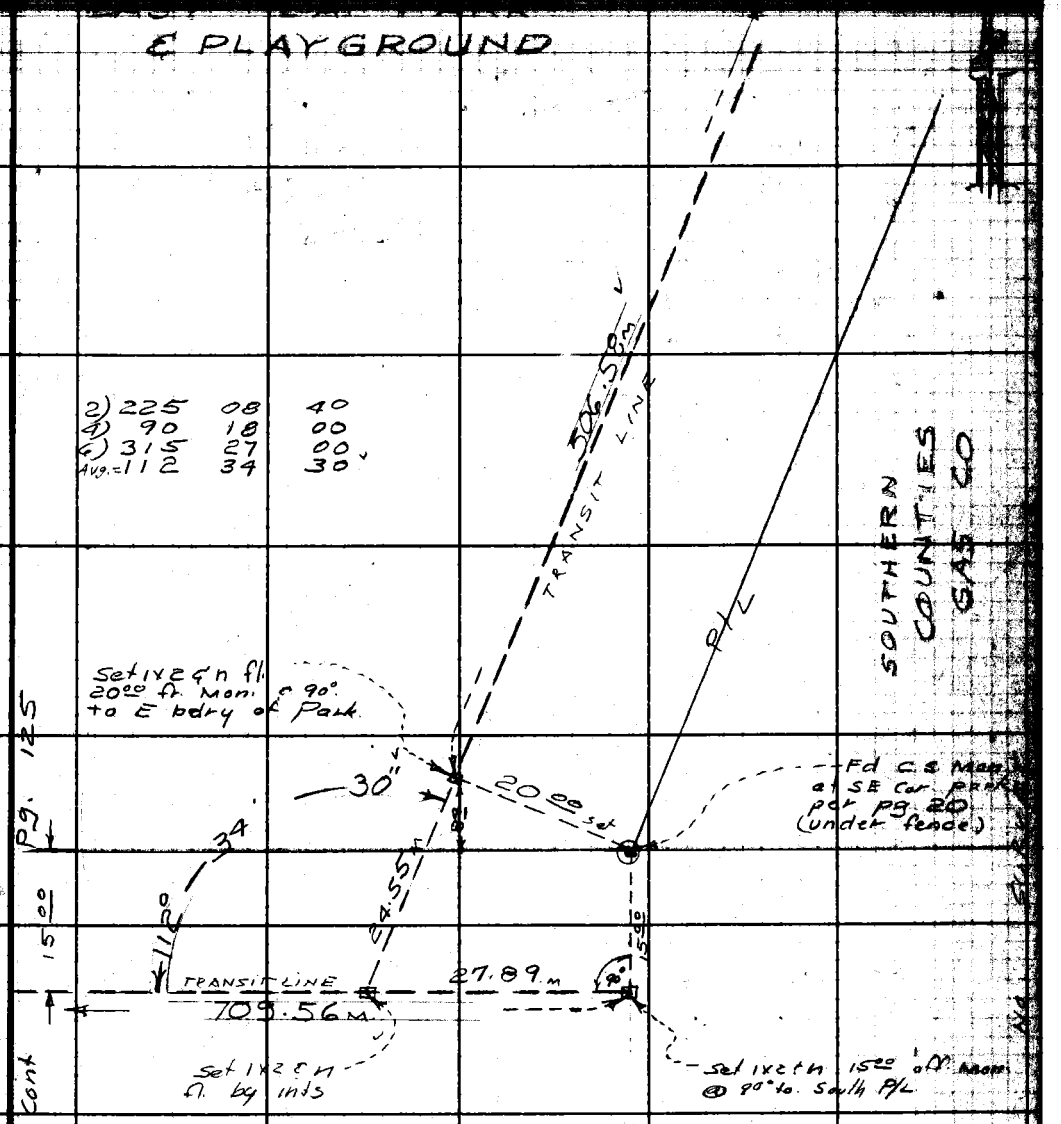


EAST LOS ANGELES

Block No.
Office Work
Checked
Date

JN Tape Std
Surveyed by J. H. Brown
Notes J.H.B. Date 6-57
Indexed

Pg 132



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 SSE #247 1-56

F.B. 228 Pg. 134

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PLAYGROUND

PARK

L.A.

EAST

Ed 'X' on line per pgs 36; 80; & 100.

Ed 'X' on line no ref. pg 81

TRANSIT LINE

30.02' SIDEWALK

S 19° 35' W 1.92'

S 19° 35' W 46.86'

S 19° 35' W 19.92'

N 19° 35' E 19.92'

N 19° 35' E 46.86'

N 19° 35' E 1.92'

S 19° 35' W 19.92'

N 19° 35' E 19.92'

(1) 19.92 Lev (T=70°) = 19.92
(2) 19.92 " (T=70°) = 19.92
Avg = 19.92

(1) 9.81 Lev (T=82) = 9.81
(2) 9.81 Lev (T=82) = 9.81
Avg = 9.81

(1) 93.334 Lev (T=82) = 93.35
(2) 93.354 Lev (T=82) = 93.36
Avg = 93.35'

(1) 46.855 Lev (T=84) = 46.855
(2) 46.865 Lev (T=84) = 46.865
Avg = 46.86

(1) 329.995 Lev (T=84°) = 330.025
(2) 330.005 Lev (T=84°) = 330.015
Avg = 330.03

S 19° 35' W 19.92'

N 19° 35' E 19.92'

N 19° 35' E 46.86'

N 19° 35' E 1.92'

S 19° 35' W 19.92'

S 19° 35' W 46.86'

S 19° 35' W 1.92'

N 70° 25' W 119.58'

Pg 132

Pg 133

Pg 134

Pg 135

Pg 136

Pg 137

Pg 138

Pg 139

Pg 140

Pg 141

Pg 142

Pg 143

Pg 144

Pg 145

Pg 146

Pg 147

Pg 148

Pg 149

Pg 150

Pg 151

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Pg 718

Pg 719

Pg 720

Pg 721

Pg 722

Pg 723

Pg 724

Pg 725

Pg 726

Pg 727

Pg 728

Pg 729

Pg 730

Pg 731

Pg 732

Pg 733

Pg 734

Pg 735

Pg 736

Pg 737

Pg 738

Pg 739

Pg 740

Pg 741

Pg 742

Pg 743

Pg 744

Pg 745

Pg 746

Pg 747

Pg 748

Pg 749

Pg 750

Pg 751

Pg 752

Pg 753

Pg 754

Pg 755

Pg 756

Pg 757

Pg 758

Pg 759

Pg 760

Pg 761

Pg 762

Pg 763

Pg 764

Pg 765

Pg 766

Pg 767

Pg 768

Pg 769

Pg 770

Pg 771

Pg 772

Pg 773

Pg 774

Pg 775

Pg 776

Pg 777

Pg 778

Pg 779

Pg 780

Pg 781

Pg 782

Pg 783

Pg 784

Pg 785

Pg 786

Pg 787

Pg 788

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Pg 791

Pg 792

Pg 793

Pg 794

Pg 795

Pg 796

Pg 797

Pg 798

Pg 799

Pg 800

Pg 801

Pg 802

Pg 803

Pg 804

Pg 805

Pg 806

Pg 807

Pg 808

Pg 809

Pg 810

Pg 811

Pg 812

Pg 813

Pg 814

Pg 815

Pg 816

Pg 817

Pg 818

Pg 819

Pg 820

Pg 821

Pg 822

Pg 823

Pg 824

Pg 825

Pg 826

Pg 827

Pg 828

Pg 829

Pg 830

Pg 831

Pg 832

Pg 833

Pg 834

Pg 835

Pg 836

Pg 837

Pg 838

Pg 839

Pg 840

Pg 841

Pg 842

Pg 843

Pg 844

Pg 845

Pg 846

Pg 847

Pg 848

Pg 849

Pg 850

Pg 851

Pg 852

Pg 853

Pg 854

Pg 855

Pg 856

Pg 857

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Pg 901

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Pg 988

Pg 989

Pg 990

Pg 991

Pg 992

Pg 993

Pg 994

Pg 995

Pg 996

Pg 997

Pg 998

Pg 999

Pg 1000

Notes Ck'd by	Survey of EAST LOS ANGELES PARK ADDITION
Map No.	JN [illegible] Tape [illegible] Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B. Date 2-57
Date	Indexed L. C. Johnson

F.B. 920 Pg. 135

① 231.22 Lev (T=80°) = 231.24
② 231.22 Lev [illegible]
Avg = 231.24

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

F.B. 720 Pg. 136

① 150.25 Lev (T=90°) = 150.27 + 5.23 = 155.50
② 150.26 Lev (T=90°) = 150.28 + 5.23 = 155.51
Avg = 150.27 + 5.23 = 155.50

2) 179	58	40	
4) 359	58	00	
6) 179	57	00	
Avg 87	59	30	✓

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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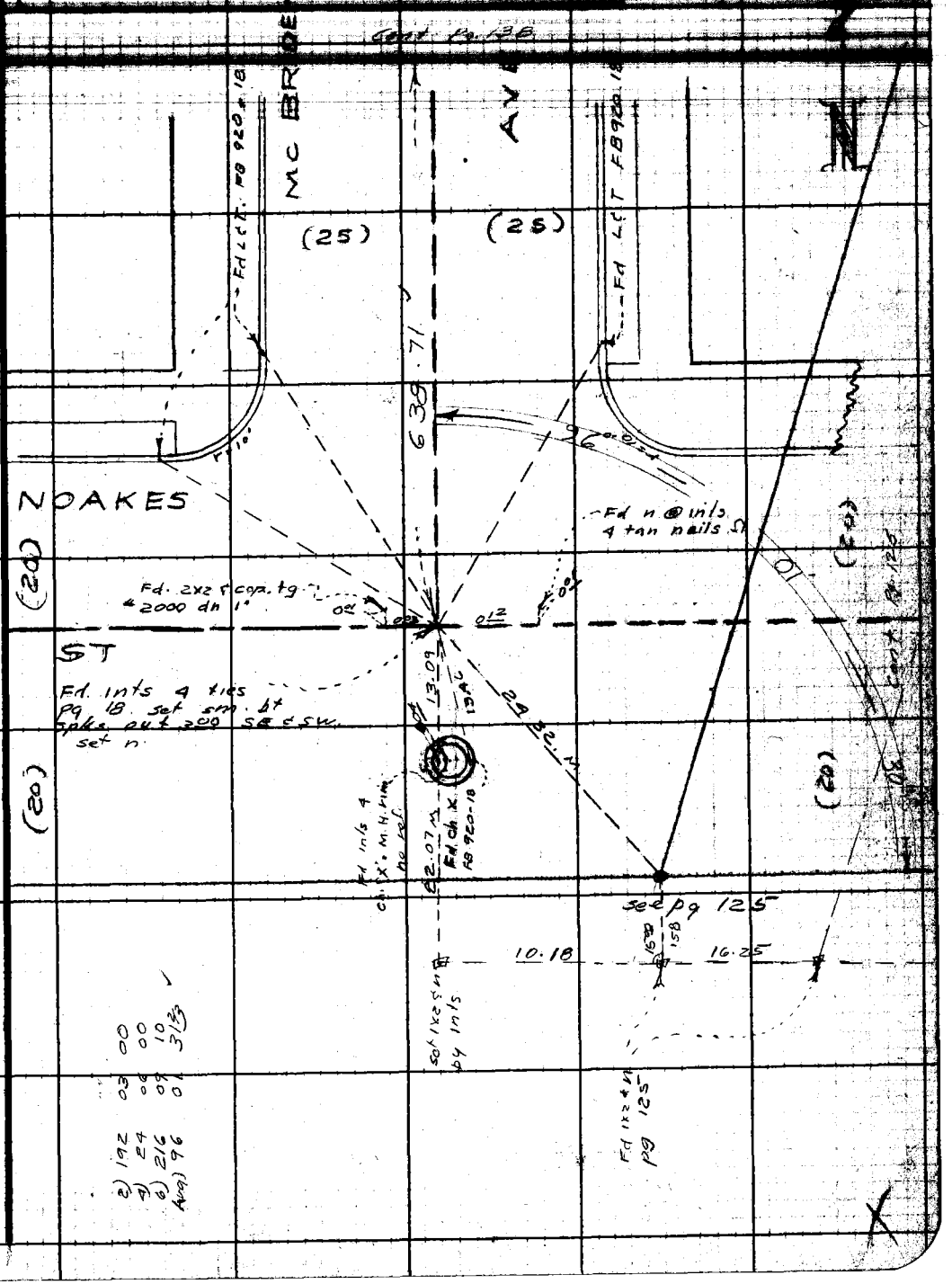
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East LA PARK ADDITION	F.B. 920 PG. 137
Map No.	Tape No. 0115 St'd. 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes J. H. B Date 8-57	
Date	Indexed E. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

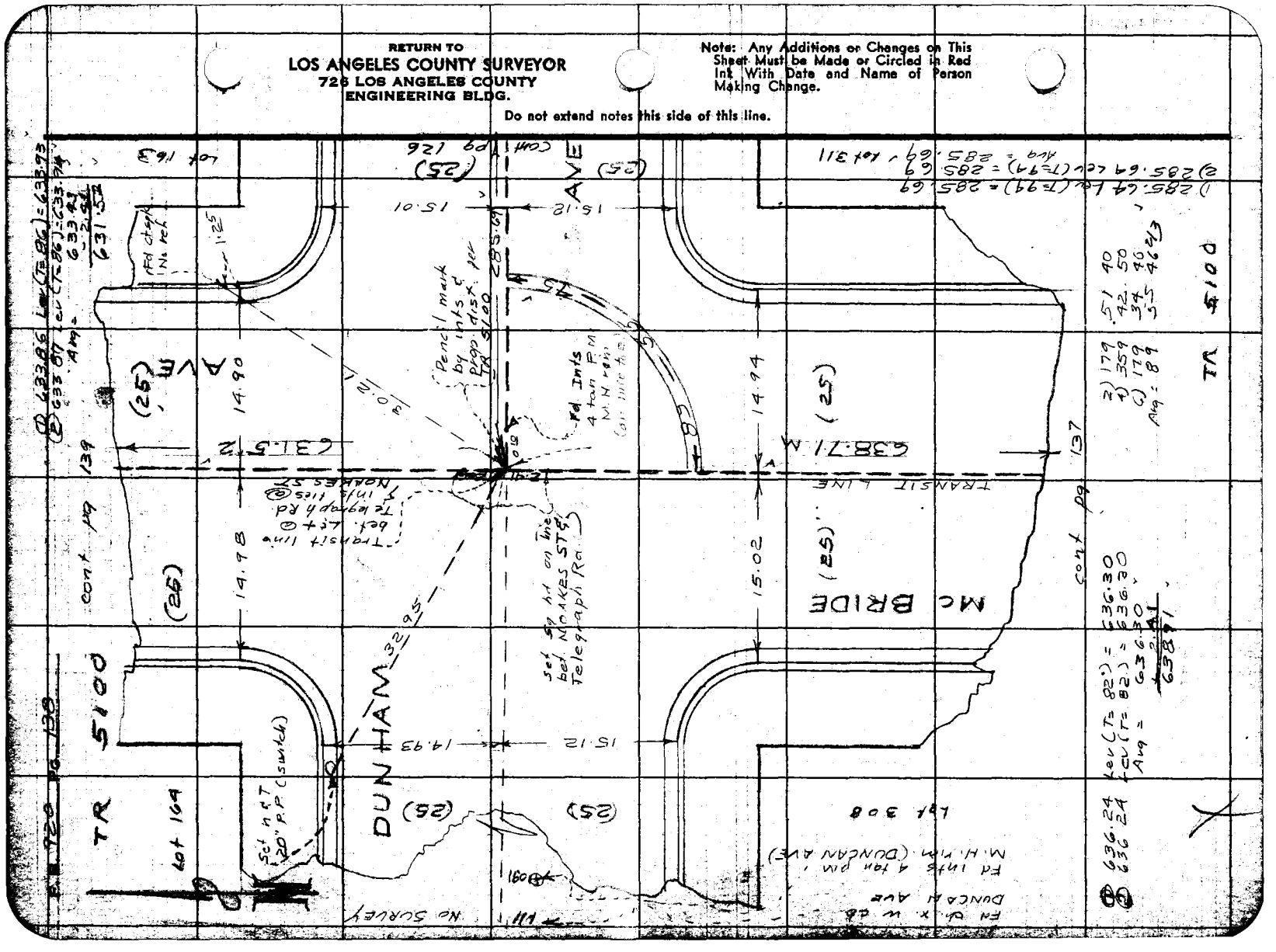
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

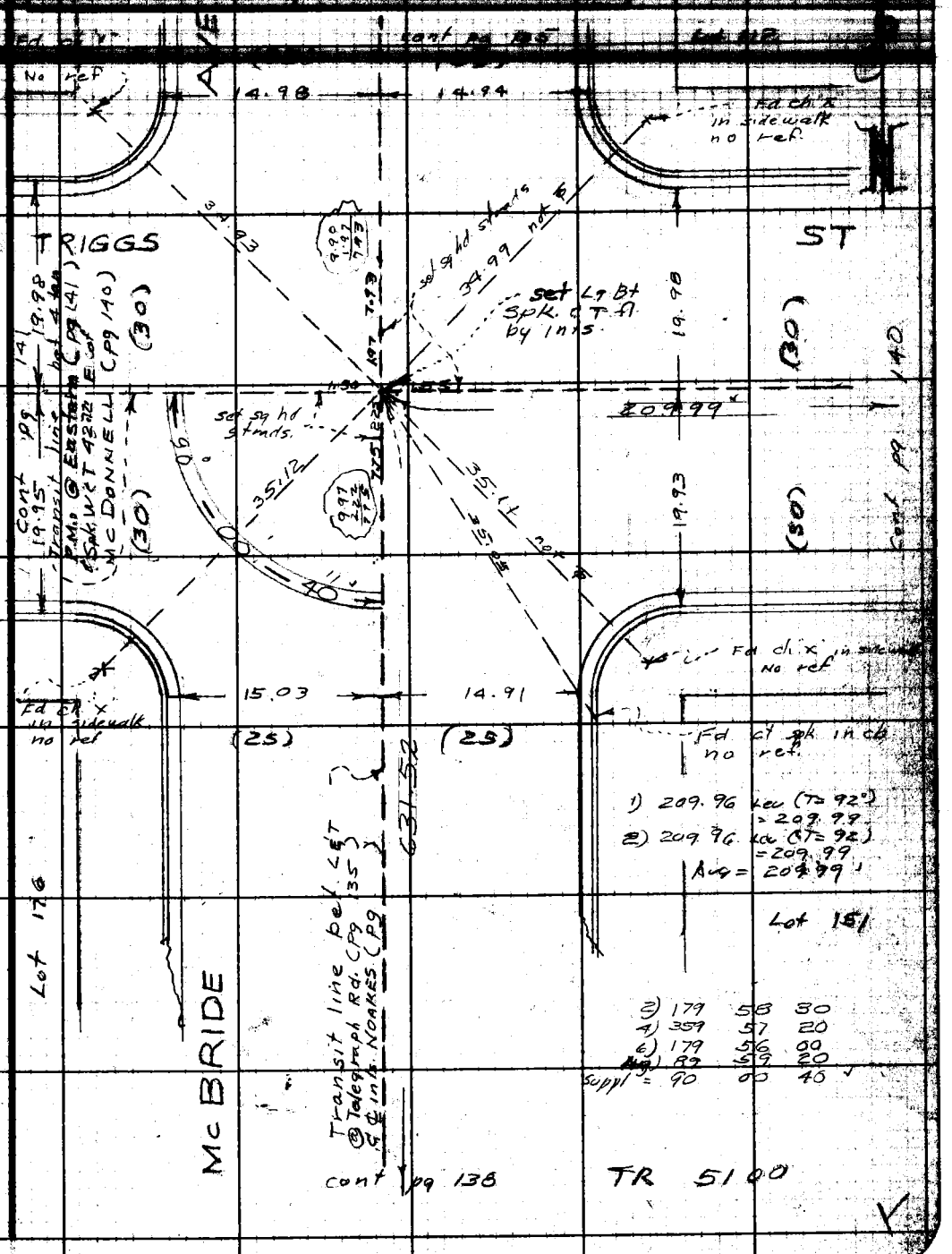
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST LA. PARK
Tape No. 2115 St'd. 68 °F
Surveyed by L. H. Brown
Notes J.H.B. Date 8-57
Indexed E. C. Johnson

F.B. 920 Pg. 139



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

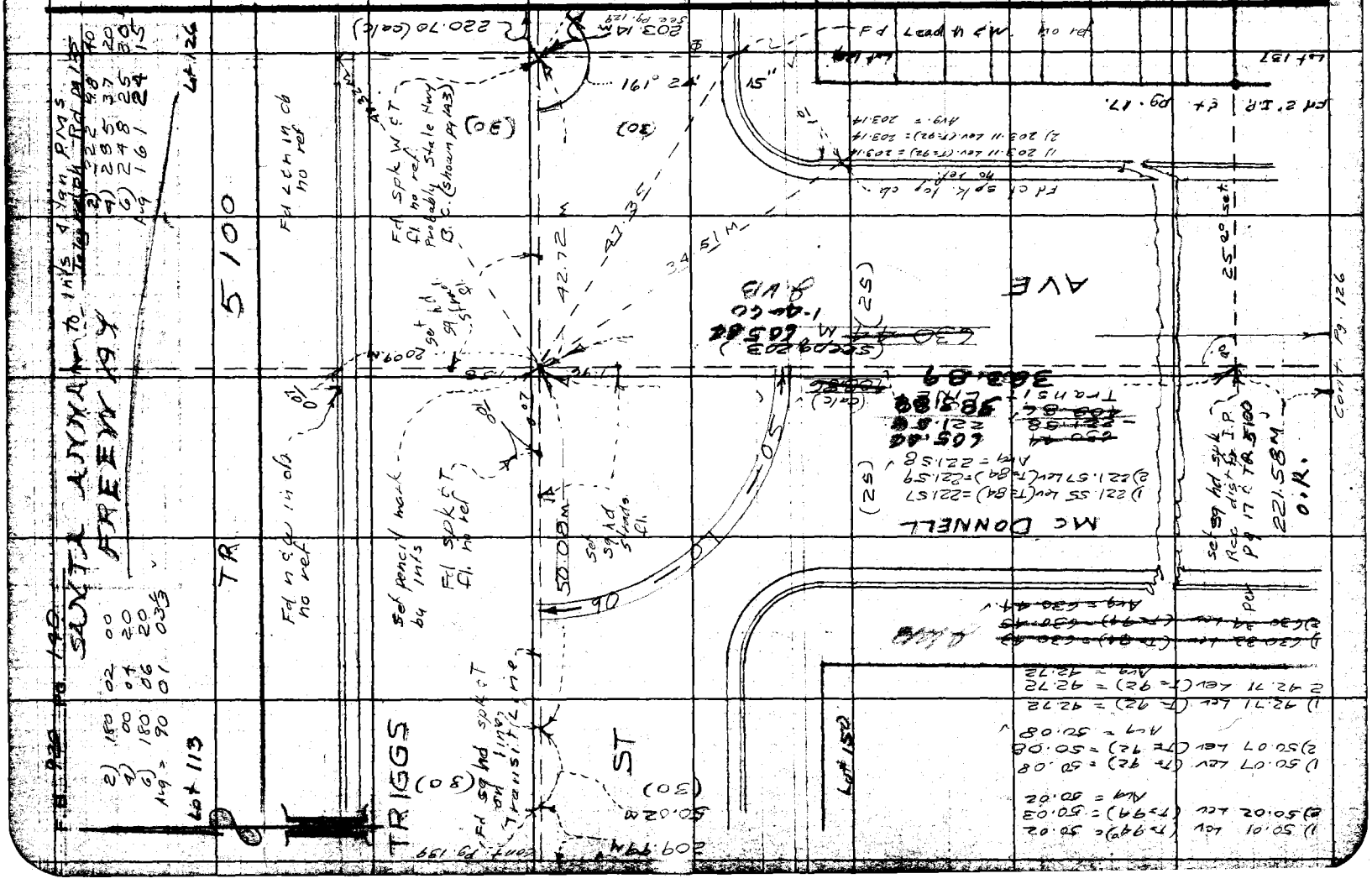
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



76F309S S&E #2[illegible] 1-56

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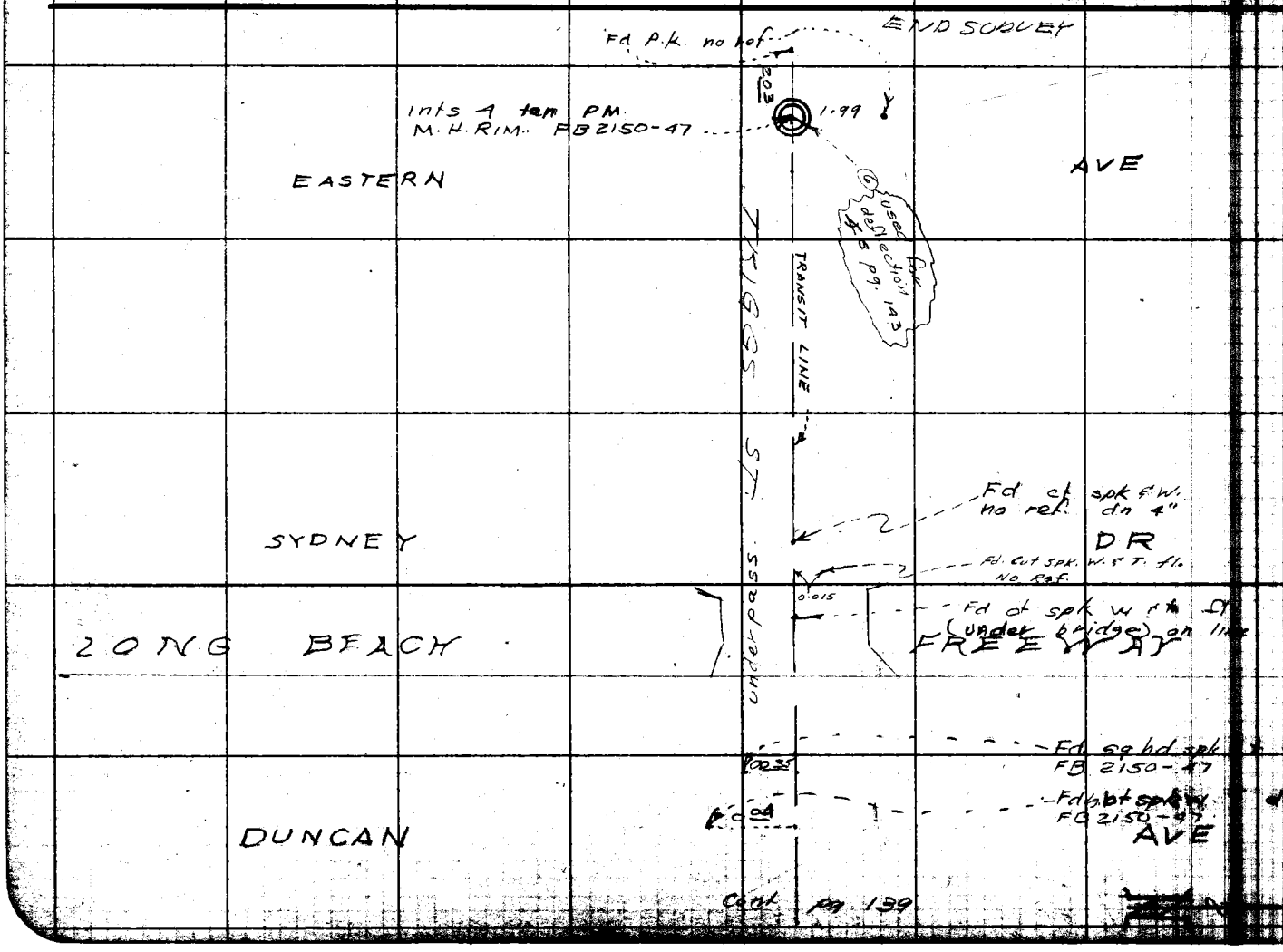
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Chkd by
Map No.
Office Work
Checked
Date

Survey of EAST LA PARK
JN 0054 29 Tape 0115 Std 68 °F
Surveyed by J.H. Brown
Notes J.H.B. Date 8 57
Indexed C. Johnson

P. 920 Pg. 141

PLEASE RETURN TO
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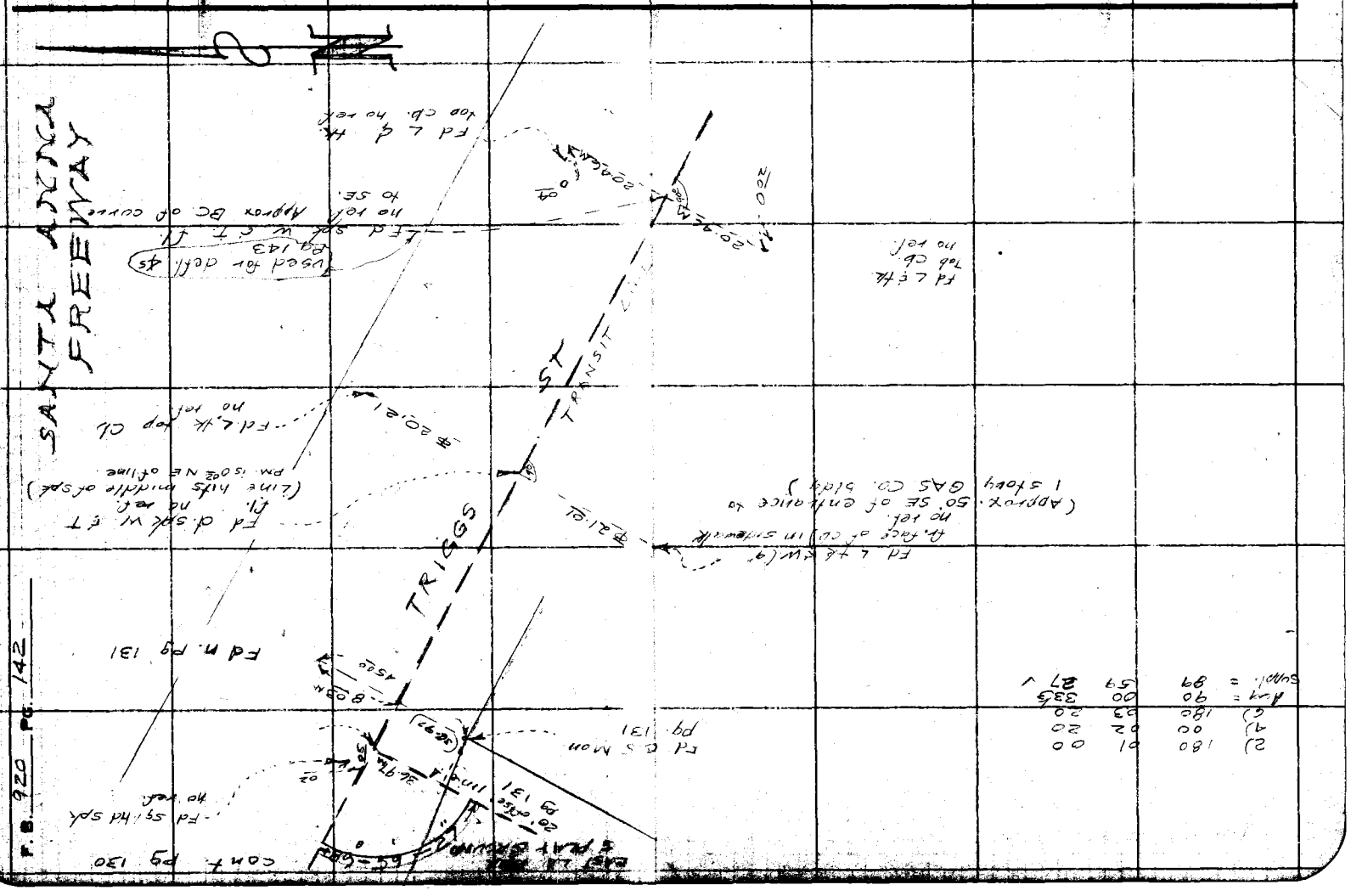
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



76F309B S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of EAST L.A. PARK ADDITION
Map No.	JN 295427 Tape 0115 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 8-57
Date	Indexed E. C. Johnson

F.B. 920 Pg. 143

Fd (B.C. of Comp. Curve) Spk W&T (FH pg 40)

R = 590.09 Rec Deed

R = 2153

set n on ℄

set n @ mid point of chord

CALIF STATE HWY

Dist	County	Route	Sec	Sheet No.	Total Sheets
VII	L.A.	166	A	9	63

above map used as record for curve this pg.

R = 620

1) 211.01 Lev (T = 88°) = 211.04
2) 211.005 Lev (T = 88) = 211.035
Avg = 211.04 ✓
+ 1.17
set PCC: 212.21 ✓

1) 104.85 Lev (T = 90°) = 104.87
2) 104.85 Lev (T = 90°) = 104.87
Avg = 104.87 ✓
+ 1.235
set B.C. to mid-point on chord = 106.105 ✓

1) 105.88 Lev (T = 86) = 105.87
105.86 Lev (T = 86) = 105.87
Avg = 105.87 ✓
+ 1.82
set P.I. fr. B.C. = 107.69 ✓

R = 2153

333.11 Lev (T = 90) = 333.16
333.12 Lev (T = 90) = 333.17
P.C.C. to EC Avg = 333.16 ✓

1) 166.57 Lev (T = 86) = 166.59
2) 166.58 Lev (T = 86) = 166.60
Avg = 166.59 ✓

1) 166.57 Lev (T = 86) = 166.59
2) 166.57 Lev (T = 86) = 166.59
Avg = 166.59 ✓

1) 167.07 Lev (T = 84) = 167.09
2) 167.07 Lev (T = 84) = 167.09
Avg = 167.09 ✓

1) 167.07 Lev (T = 84) = 167.09
2) 167.07 Lev (T = 84) = 167.09
Avg = 167.09 ✓

set n @ mid-point of chord.

Δ1

2)	39	26	20
4)	78	53	00
6)	118	19	40
Avg	19	43	16⅔ ✓

Δ2

2)	17	44	00
4)	35	27	30
6)	53	11	20
Avg	8	51	53⅓

A

2)	19	43	00
4)	39	26	20
6)	59	09	40
Avg	9	51	36⅔

B = A

2)	
4)	
6)	
Avg	

C = D

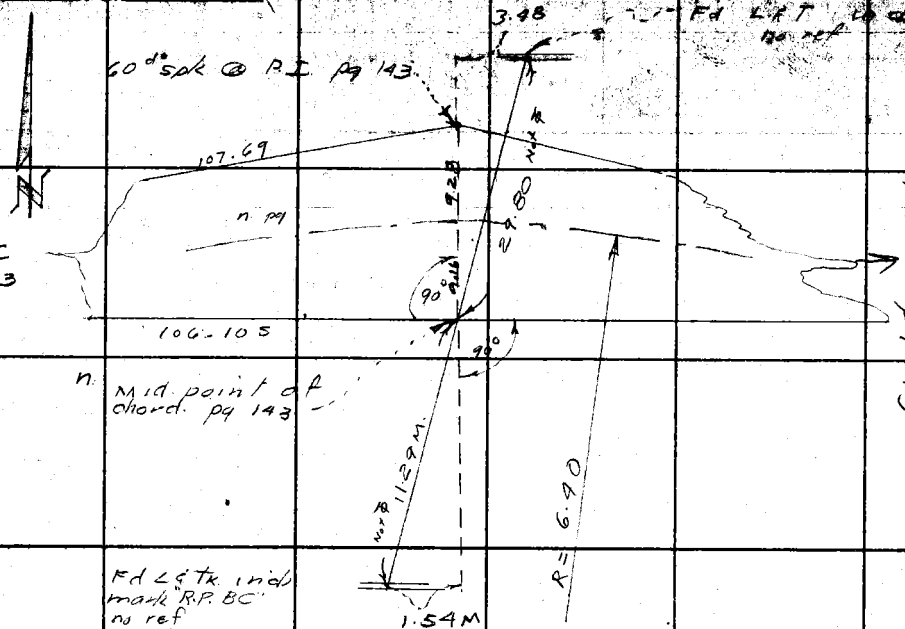
2)	
4)	
6)	
Avg	

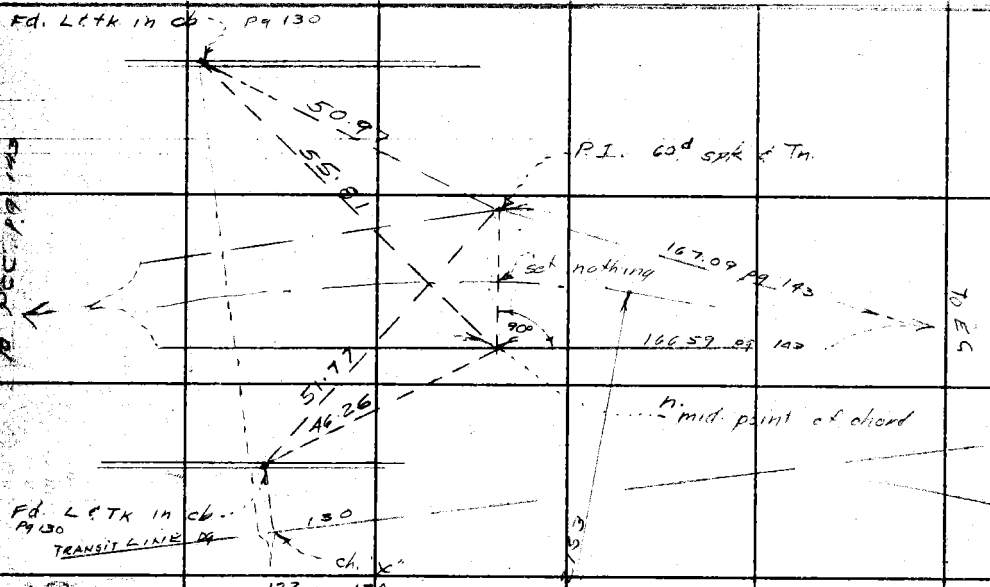
D

2)	08	51	20
4)	17	42	40
6)	26	34	30
Avg	4	25	~~45~~ 53 adj

Fd (E.C. Compound Curve) Spk & W

F.B. 920 Pg. 144





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700 Los Angeles County Engineering Bldg.
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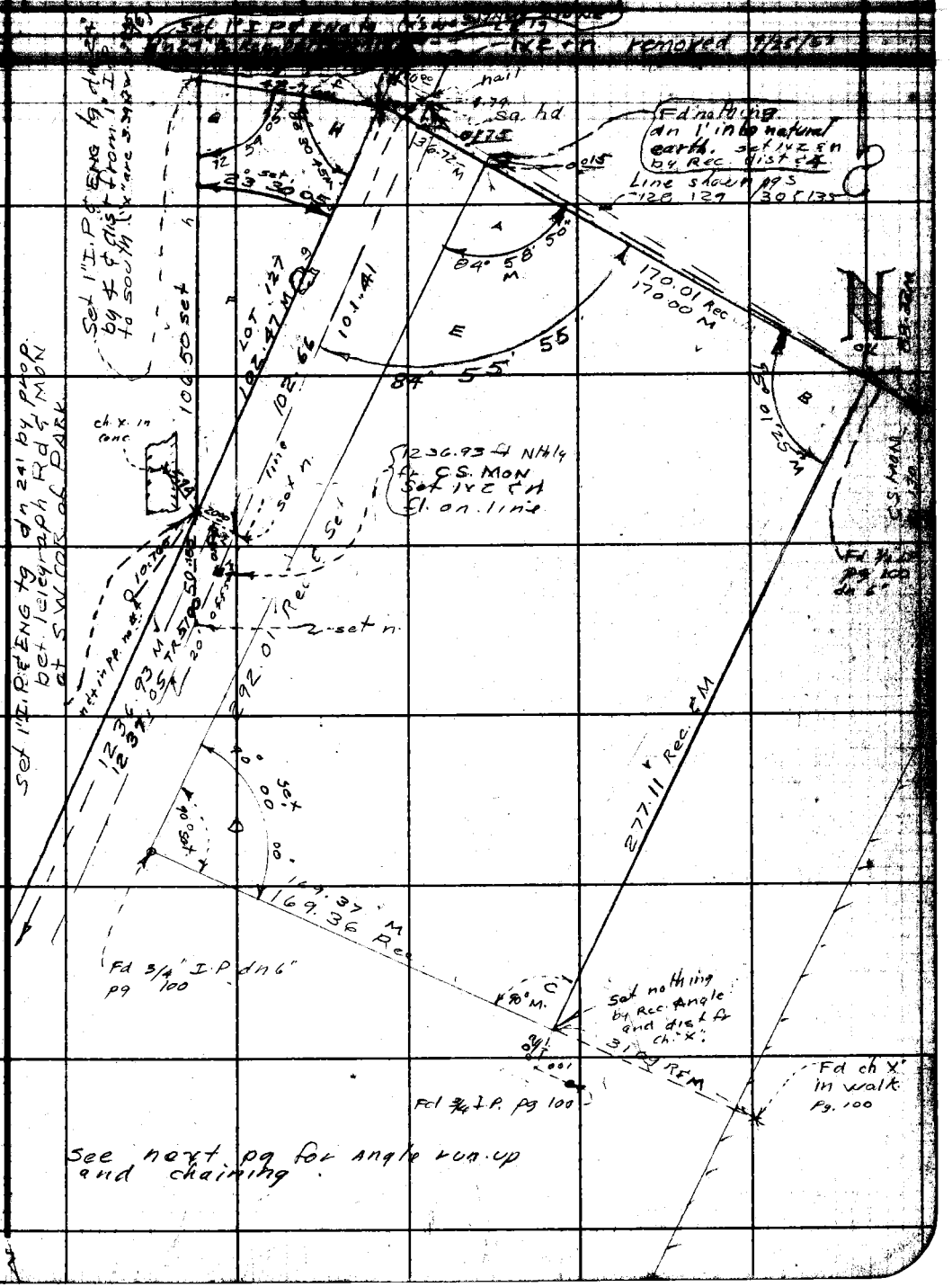
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by Galli
Map No. 1803
Office Work
Checked
Date

Survey [illegible] F. B. 920 Pg. 14[illegible]
JN 0054.29 Tape 0.15 Std. 68 °F
Surveyed by J. H. Brown
Notes J. H. B. Date 9/25/57
Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 920 Pg. 146

ANGLE RUN-UPS & CHAINING SHOWN LAST PG

A

2) 169 57 40
4) 339 55 20
6) 149 53 00
Avg = 84 58 50 ✓

B

2) 190 03 00
4) 20 06 00
6) 210 08 40
Avg 95 01 26 2/3 ✓

C

No run-up

D

2) 180 00 00
4) 360 00 00
6) 180 00 00
Avg 90 00 00 ✓

E

2) 169 51 50
4) 339 43 40
6) 149 35 30
Avg 84 53 55 ✓

F

2) 47 00 00
4) 94 00 20
6) 141 00 30
Avg 23 30 05 ✓

G

2) 145 58 00
4) 291 56 20
Avg 72 59 05 ✓

H

2) 167 21 20
4) 334 03 00
Avg 83 30 45 ✓

1) 277.07 Lev (T= 90°) = 277.11
2) 277.07 Lev (T= 90°) = 277.11
Avg = 277.11 ✓

1) 169.34 Lev (T= 92) = 169.37
2) 169.34 Lev (T= 92) = 169.37
Avg = 169.37 ✓

1) 288.705 Lev (T= 92) = 288.755
2) 288.695 Lev (T= 72 = 288.745
Avg = 288.75
+ 3.26
292.01 ✓

1) 169.97 Lev (T= 92) = 170.00
2) 169.97 Lev (T= 92) = 170.00
Avg = 170 00 ✓

1) 36.72 Lev (T=70°) = 36.72 ✓

1) 88.32 Lev (T=76°) = 88.32 ✓

h

1) 104.82 Lev (T= 82) = 104.83
2) 104.81 Lev (T=82) = 104.82
Avg = 104.82 ✓
+ 1.675
106.50 ✓

f

1) 42.76 Lev (T=82) = 42.76
2) 42.77 Lev (T=82) = 42.77
Avg = 42.76 ✓

g

1) 101.40 Lev (T= 82) = 101.41
2) 101.41 Lev (T=82) = 101.42
Avg = 101.41 ✓
+ 1.79
103.20 ✓
- 1.19
103.01 ✓
- .54
102.47 ✓

23 30 05
72 59 05
83 30 45
179 59 55 ✓
-.05

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700 Los Angeles County Engineering Bldg.
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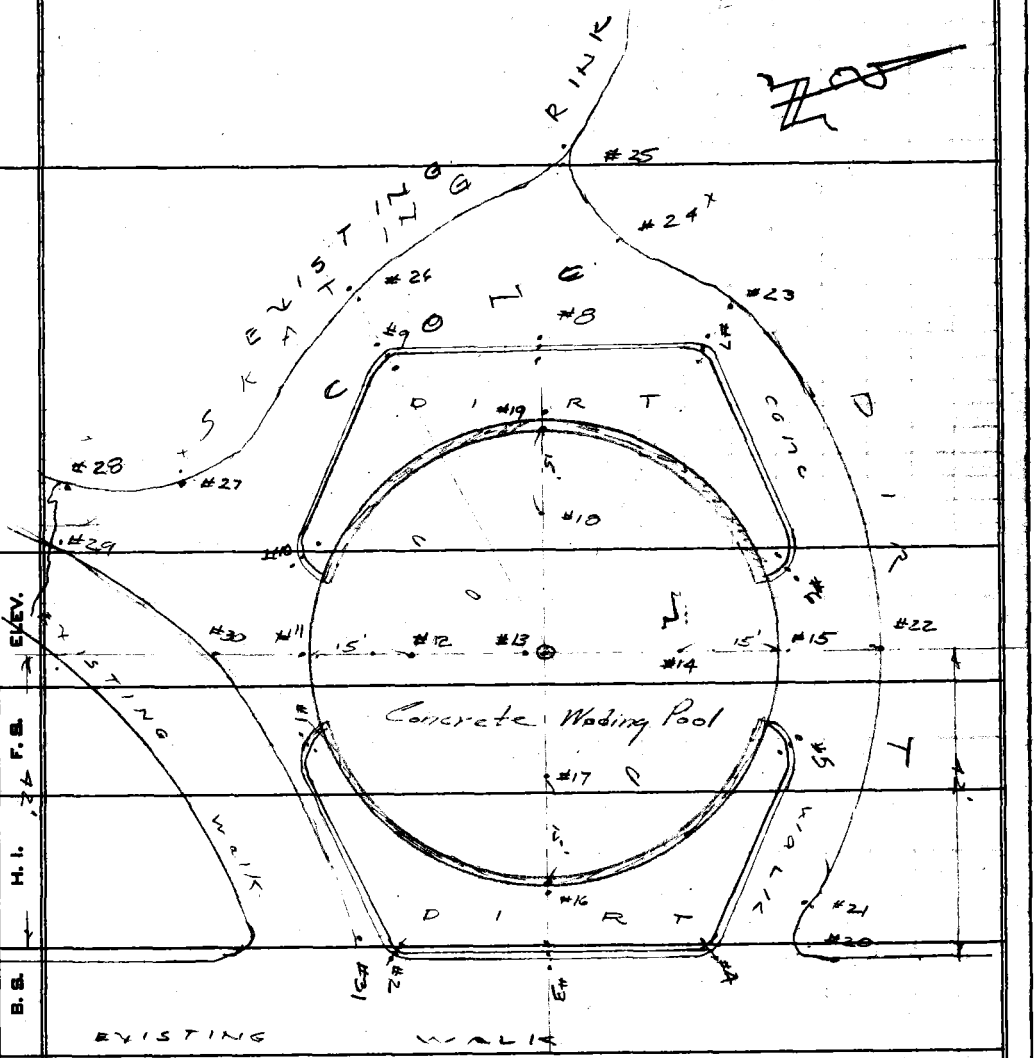
Profile	Notes Red.	Plotted	Job No. 0054.29	Division No.
No.	Date	Date	Survey of EAST LA PARK ADDITION	
X-Sec.	Notes Chkd.	Checked	Survey by J.H. Brown	Notes J.H.B. Date 8-57
No.	Date	Date	Map No.	Indexed C. Johnson Date 10-18-57

F. B. 9200 Pg. 147

LOCATION OF SHOTS TAKEN ON WADING POOL SHOWN ON TOPOC MAP OF EAST LA PARK



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.	LOCATION SHOTS SHOWN LEST Pg
	4 16	165 16		161 00	Fd Bt spk in pp "BM Elev 161.00 no ref
			4 17	160 99	Point in walk. Elev shown as 160 04 on topog sheet
			5 02	160 14	" " " " " " 160.14 on topog sheet
#1			4 50	160 66	conc
"			4 17	160 99	top cb
"			4 52	160 64	dirt
#2			4 89	160 27	conc ✓
"			4 52	160 64	top cb ✓
"			4 93	160 23	dirt ✓
#3			4 84	160 32	conc ✓
"			4 43	160 73	top cb ✓
"			4 67	160 49	dirt ✓
#4			4 67	160 49	conc ✓
"			4 31	160 85	top cb ✓
"			4 63	160 53	dirt ✓
#5			4 48	160 68	conc ✓
"			4 01	161 15	top cb ✓
"			4 35	160 81	dirt ✓
#6			4 30	160 86	conc
"			4 03	161 13	top cb
"			4 28	160 88	dirt

F. B. 9200 PG. 148 Job No. COST 27 Division No. Notes Red. Plotted Profile
Survey of EAST LA. PARK ADDITION Date Date No.
Survey by H. H. BROWN Notes J. H. B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line:

STATION	B. S.	H. I.	F. S.	ELEV.		
#7		165 16	4 21	160 95	conc	
"			3 86	161 30	Top cb	
"			4 20	160 96	dirt	
#8			4 27	160 89	conc	
"			3 93	161 23	Top cb	
"			4 23	160 93	dirt	
#9			4 29	160 87	conc	
"			3 98	161 [illegible]	top cb	
"			4 32	160 [illegible]	dirt	
#10			4 50	160 66	conc	
"			4 17	160 [illegible]	top cb	
"			4 40	160 [illegible]	dirt	
#11			4 46	160 [illegible]	gut S edge	conc
"			4 48	160 68	gut	conc
"			4 36	160 80	gut N edge	conc
#12			4 30	160 [illegible]	conc	
#13			4 21	160 [illegible]	conc	
#14			4 31	160 [illegible]	conc	
#15			4 36	160 [illegible]	gut S Edge	conc
"			4 43	160 [illegible]	gut	conc
"			4 33	160 [illegible]	gut N Edge	conc

Profile Notes Red. ____ Plotted ____ Job No. 0054-20 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. H. Brown Notes J. H. B. Date 8-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 920 Pg. 149

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
√# 16		165.16	4 95	165.18	Dirt.	
			4 97	[illegible]	conc.	
√# 17			4 62	[illegible]	conc	
√# 18			4 62	[illegible]	conc	
√# 19			4 97	165.19	conc	
"			5 11	[illegible]	Dirt	
√# 20			4 38	[illegible]	conc.	
√# 21			4 42	[illegible]	"	
√# 22			4 35	[illegible]	"	
√# 23			4 16	[illegible]	"	
# 24			4 19	[illegible]	"	
√# 25			4 15	[illegible]	"	
√# 26			[illegible]	[illegible]	[illegible] West	
"			[illegible]	[illegible]	Conc. East	
# 27			4 77	[illegible]	conc West	
"			4 77	[illegible]	Conc. East	
# 28			4 68	[illegible]	new conc	
# 29			4 91	[illegible]	" "	
√# 30			5 02	[illegible]	" "	
√# 31			4 86	[illegible]	" "	
Fd. B.M.			4 16	161.00	Fd. B.M. Elev. 161.00 lg. Bt. Spk. in Lite Pole	

F. B. 920 Pg. 150

Job No. 0054.27 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of East L.A. Park Addition Date ____ Date ____ No. ____

Survey by J.H. Brown Notes J.H.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST L.A. PARK
JN 8416.02 Tape Std °F
Surveyed by L. L. BROWN
Notes L. L. B. Date 8-15-58
Indexed C. Johnson

F. B. 970 Pg. 155

EAST LOS ANGELES PARK

J.N. 8416.02

DIMENSIONS ON EXISTING WALKS.

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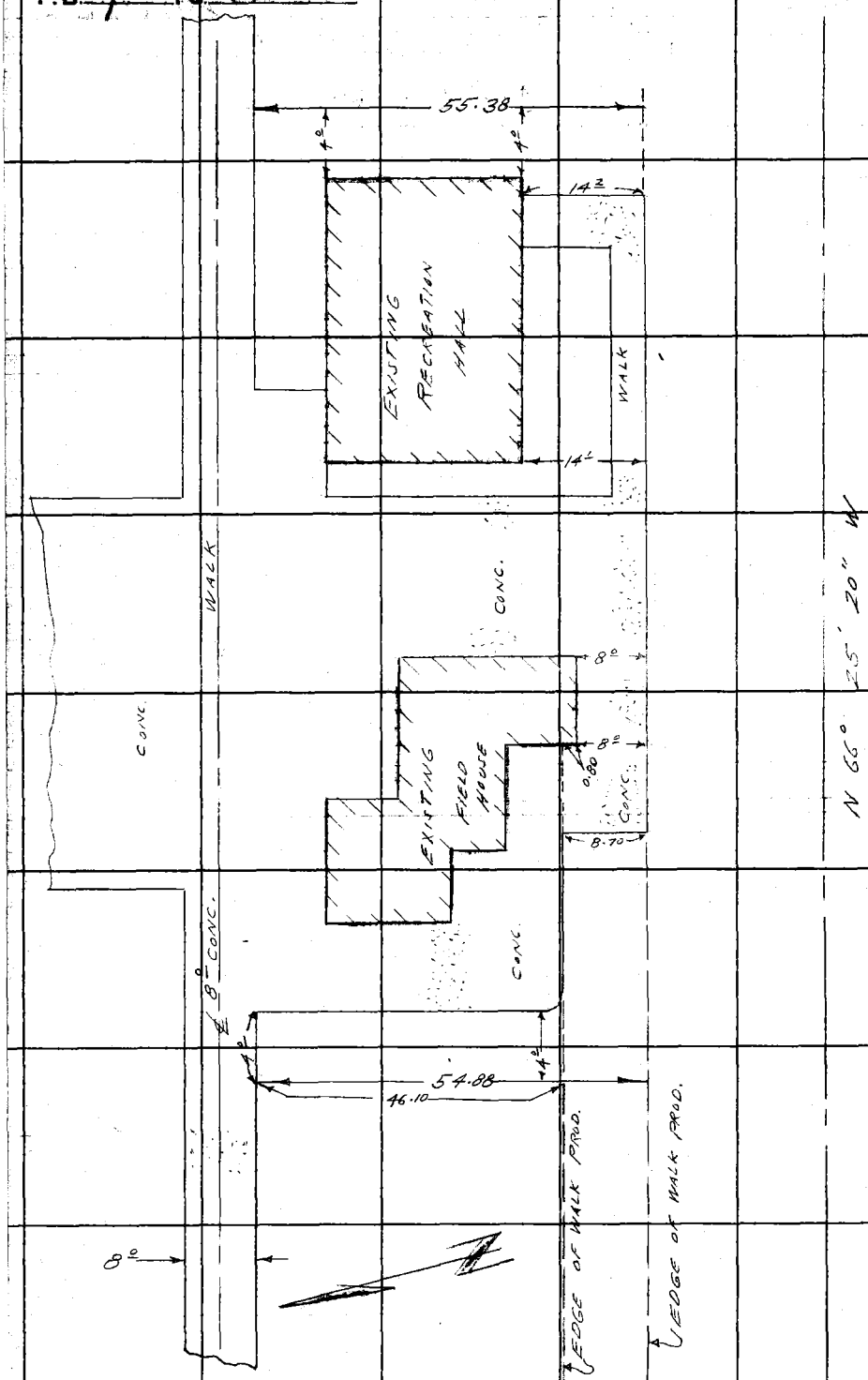
76F3095 CE #247—3-57

F.B. 9-70 PG. 156



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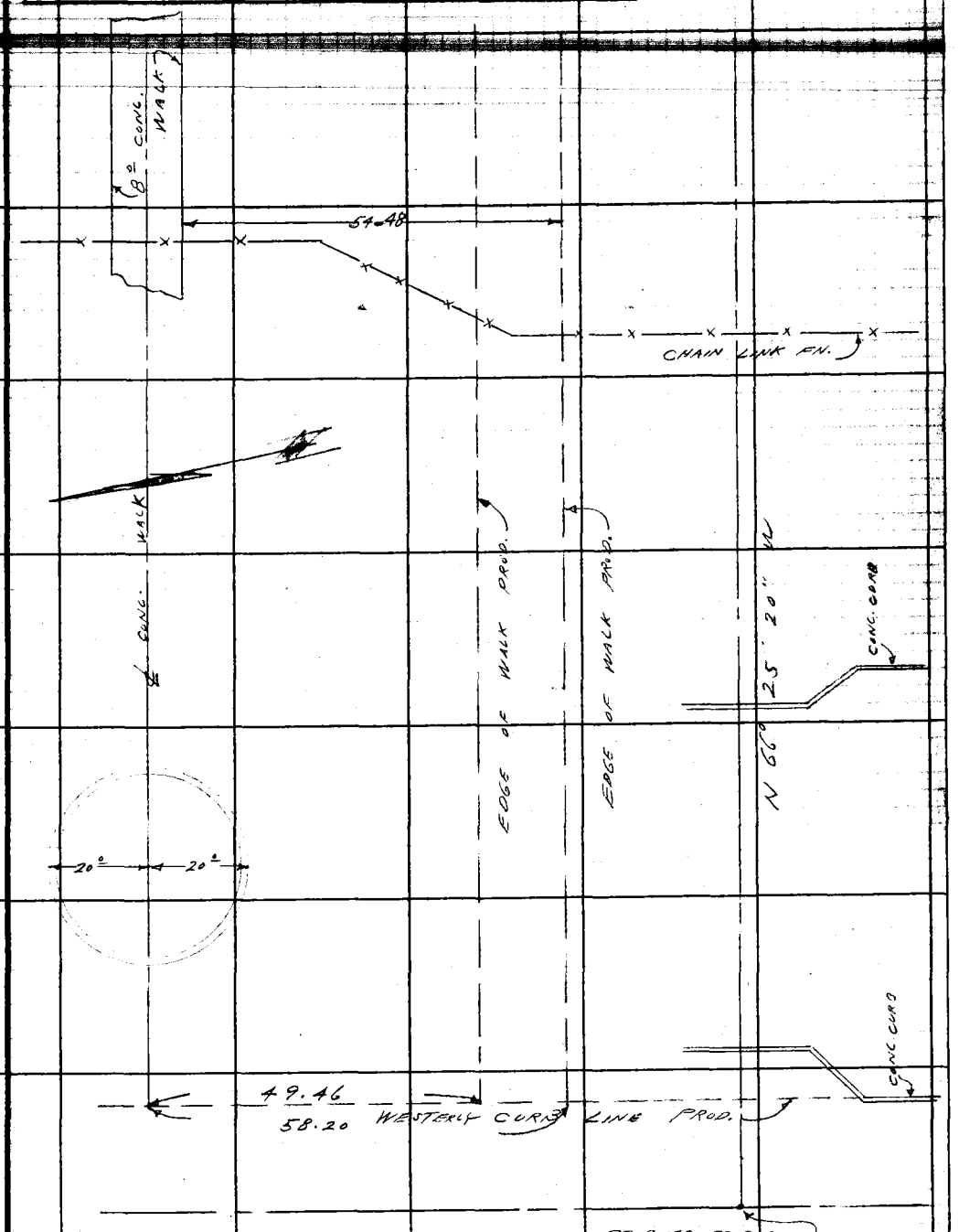
Notes Ck'd by	Survey of EAST L.A. PARK	F. B. 9-70 Pg. 157
Map No.	JN 8416.02 Tape Std °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L.L.B. Date 8-15-57	
Date	Indexed K. C. Johnson	



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76F309S CE #247—3-57

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F.B. 990 PG. 158

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST L.A. Park
JN 8847.02 Tape Std. 1F
Surveyed by A.S. Curtis
Notes Curtis Date 4-2-57
Indexed

F. B. 920 PG. 157

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J.N. 8847.02
EAST LOS ANGELES PARK
Location of Parking Lot.

(See pages 162 & 163 for Grades)

Curtis
Burkholder
Spriggs
Yasui

76F3098 SAF #247 11-58

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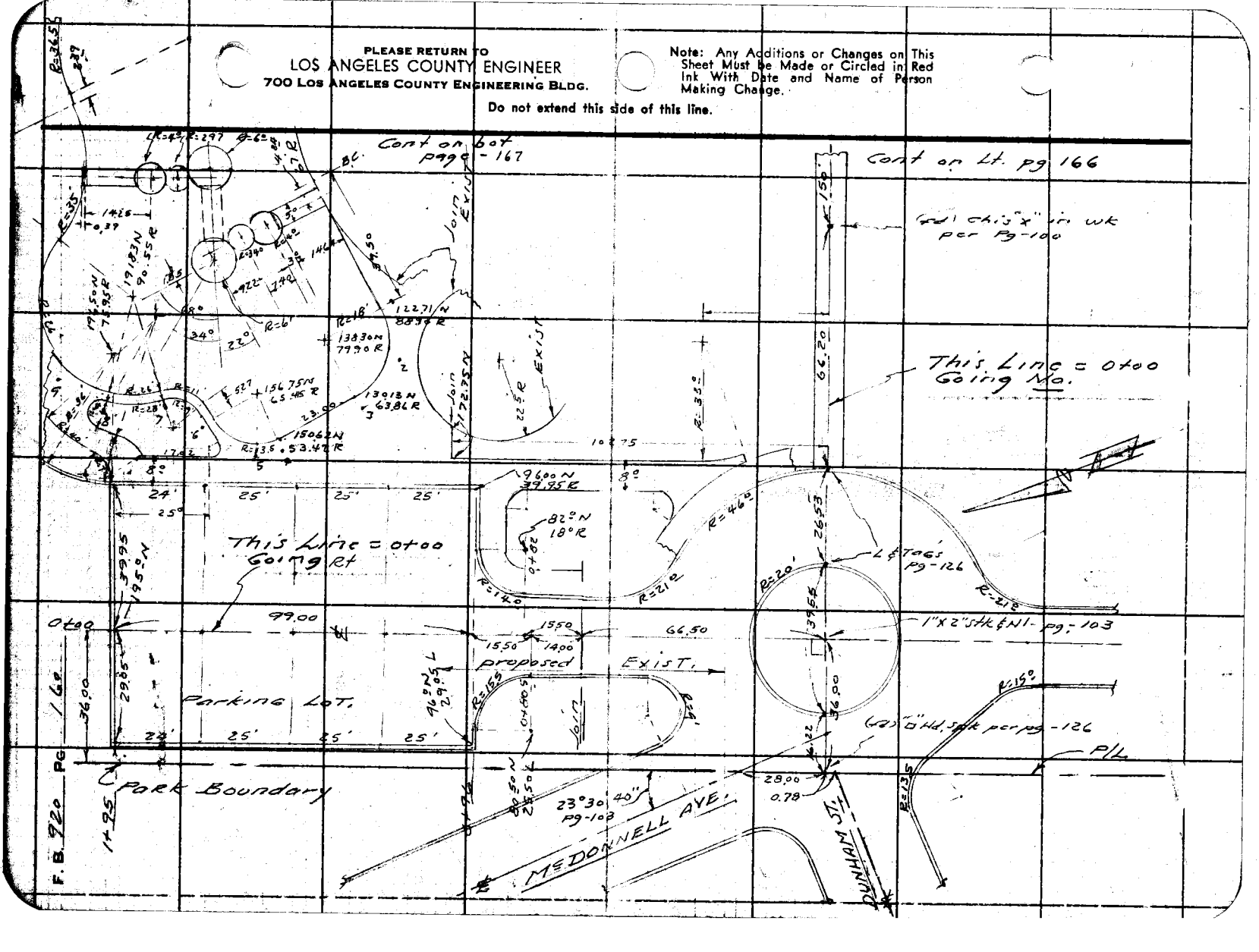

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8847.02 Division No. 10

Survey of ____

Survey by ____ Notes ____ Date 7-2-59

Map No. ____ Index A. C. Johnson

F. B. 760 Pg. 161

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8847.02 EAST LOS ANGELES. PARK. Grades for Parking Lot. (See page 160 for Location)

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 920 PG. 162 Job No. 8847.02 Division No. 10 Notes Red. Plotted Profile
Survey of East Los Angeles Park Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #R-4 (Fd)				162.84	El. 162.844 F.B. 920-28 McBride and BM #R-4 Dunham ST. - N.E. Cor. Cut Spk. N. end CR
TP. (A)				161.37	TP.
BM #R-4a (Fd)				160.79	B.M. #R-4a Elev. 160.79 pg-120 #84
BM #R-2				160.76	BM-#R-2 (No record) McDonnell & Dunham NW. Cor - Cut Spk. @ No. end CR (Mkd. R-2)

(Curb and Grades for Parking Lot) (Sub. Grade = minus 0.57)

		Elev.	Fin. Pav Grade	Cut or Fill	Top Curb	Cut or Fill	
0+80.5 ℄		161.12	160.93	C 0.17			1"X 2" Stk.
0+80.5 Lt. B.C.		161.27	161.00		161.50	F 0.23	1"X 2" N℄T 5° to face Curb
0+82 Rt B.C.		160.71	160.87		161.37	F 0.66	— — — — —
0+96 EC. 24' Rt		160.94	160.97		161.47	F 0.53	— — — — —
0+96 Cor - 39.95 Rt		160.98	161.05		161.55	F 0.57	— — — — —
0+96 Cor 29.05 Lt		161.82	161.15		161.65	C 0.17	— — — — —
1+21 ℄		161.49	161.23	C 0.23			1"X 2" Stk.
1+21 Rt - 39.95 Rt		161.09	161.17		161.67	F 0.58	1"X 2" N℄T - 5° to face Curb
1+21 Lt. - 29.05 Lt.		162.09	161.27		161.77	C 0.32	— — — — —
1+46 ℄		161.75	161.36	C 0.39			1"X 2" Stk.
1+46 Rt - 39.95 Rt.		161.48	161.30		161.80	F 0.32	1"X 2" N℄T 5° to face Curb
1+46 Lt. 29.05 Lt.		162.46	161.40		161.90	C 0.56	— — — — —

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
		Elev.	Fin. Pav Grade	Cut or Fill	Top Curb	Cut or Fill	
1+71 ℄		162.11	161.48	C0.63			1"x2" Stk
1+71-39.95 Rt.		161.73	161.42		161.92	F0.19	1"x2 N & Tin - 5° to face b
1+71-29.05 Lt		162.81	161.52		162.02	C0.79	✓ ✓ ✓ — ✓ ✓
1+95 ℄-pav.		162.14	161.61		162.11	C0.03	✓ ✓ ✓ — ✓ ✓
							✓ ✓ ✓ — ✓ ✓
1+95-39.95 Rt Cor.		161.81	161.55		162.05	F0.24	✓ ✓ ✓ — ✓ ✓
1+95-29.05 Lt. Cor		163.15	161.65		162.15	C1.00	✓ ✓ ✓ — ✓ ✓
T.P.					T.P.		
BM # R-2				160.76	BM # R-2 Elev. 160.76		per pg -

Profile Notes Red. Plotted Job No. 8847.02 Division No. 10 F. B. 920 PG. 163
No. X-Sec. Date Date Survey of East La. Park
Notes Chkd. Checked Survey by Curtis Notes Curtis Date 4-3-59
No. Date Date Map No. Indexed C. Johnson Date

F. B. 920 Pg. 164 | Job No. 8847.02 Division No. 10 | Notes Red. | Plotted | Profile

Survey of East L.A. Park | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Notes Ck'd by	Survey of East LA. Park	F. B. 920 PG. 165
Map No.	JN 8847.02 Tape Std °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 4-6-59	
Date	Indexed E. C. Johnson	

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76F309S S&E #247 1-56

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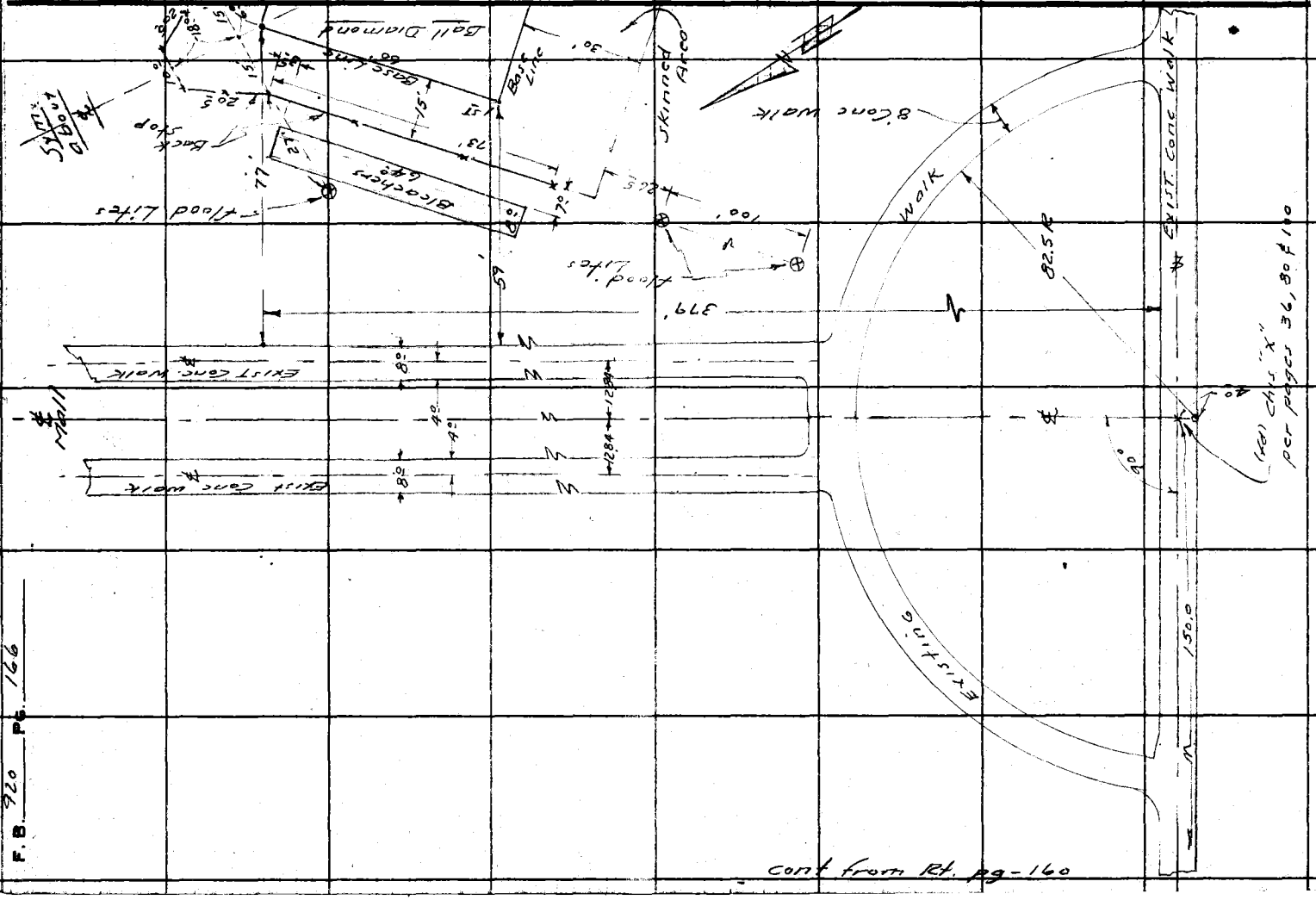

F.B. 920 Pg. 166

cont from Rt. pg-160

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of East L.A. Hall
JN 8847.02 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 4-6-59
C. Johnson
Indexed

F. B. 720 PG. 167

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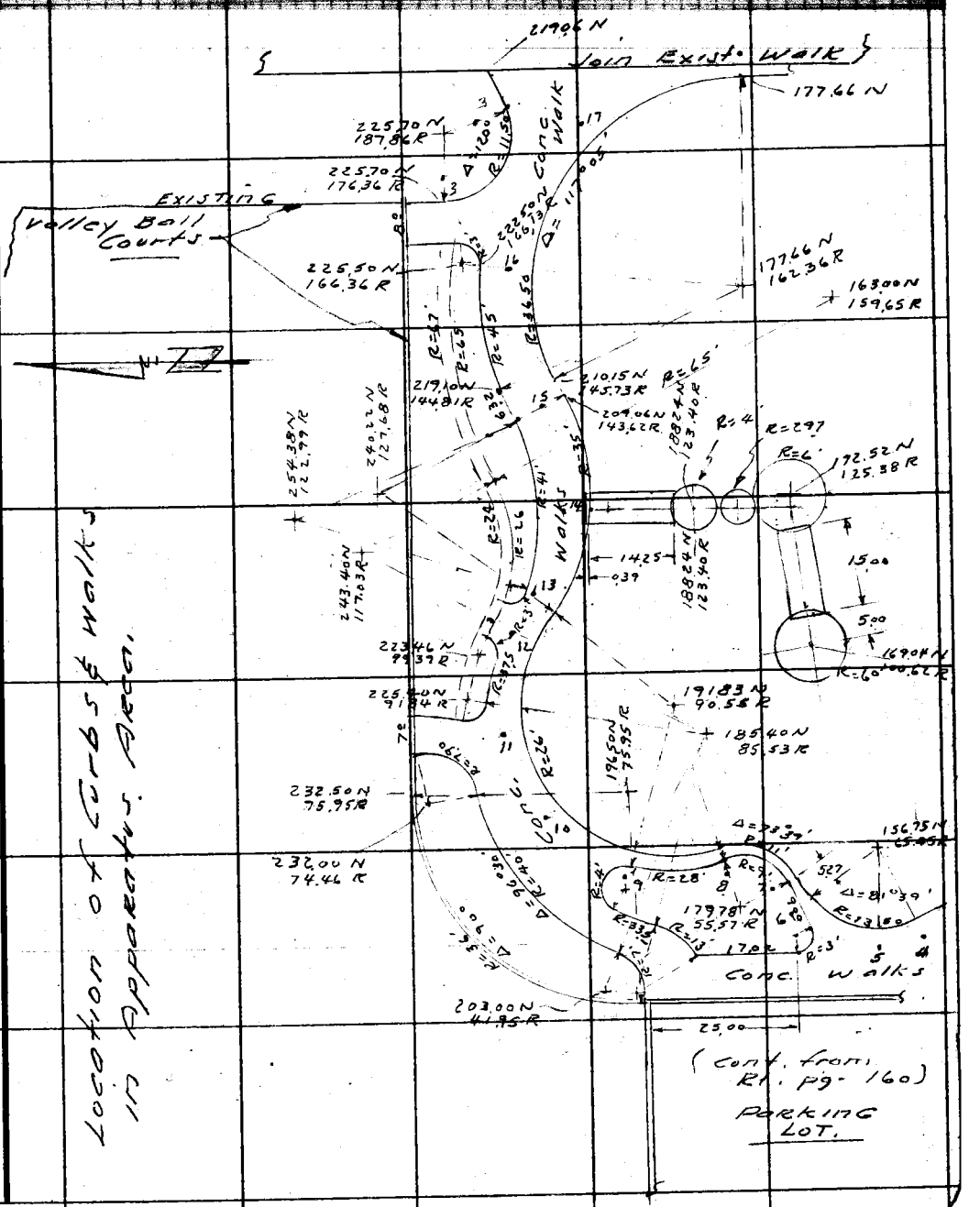
76F3095 SSE #247 1-56



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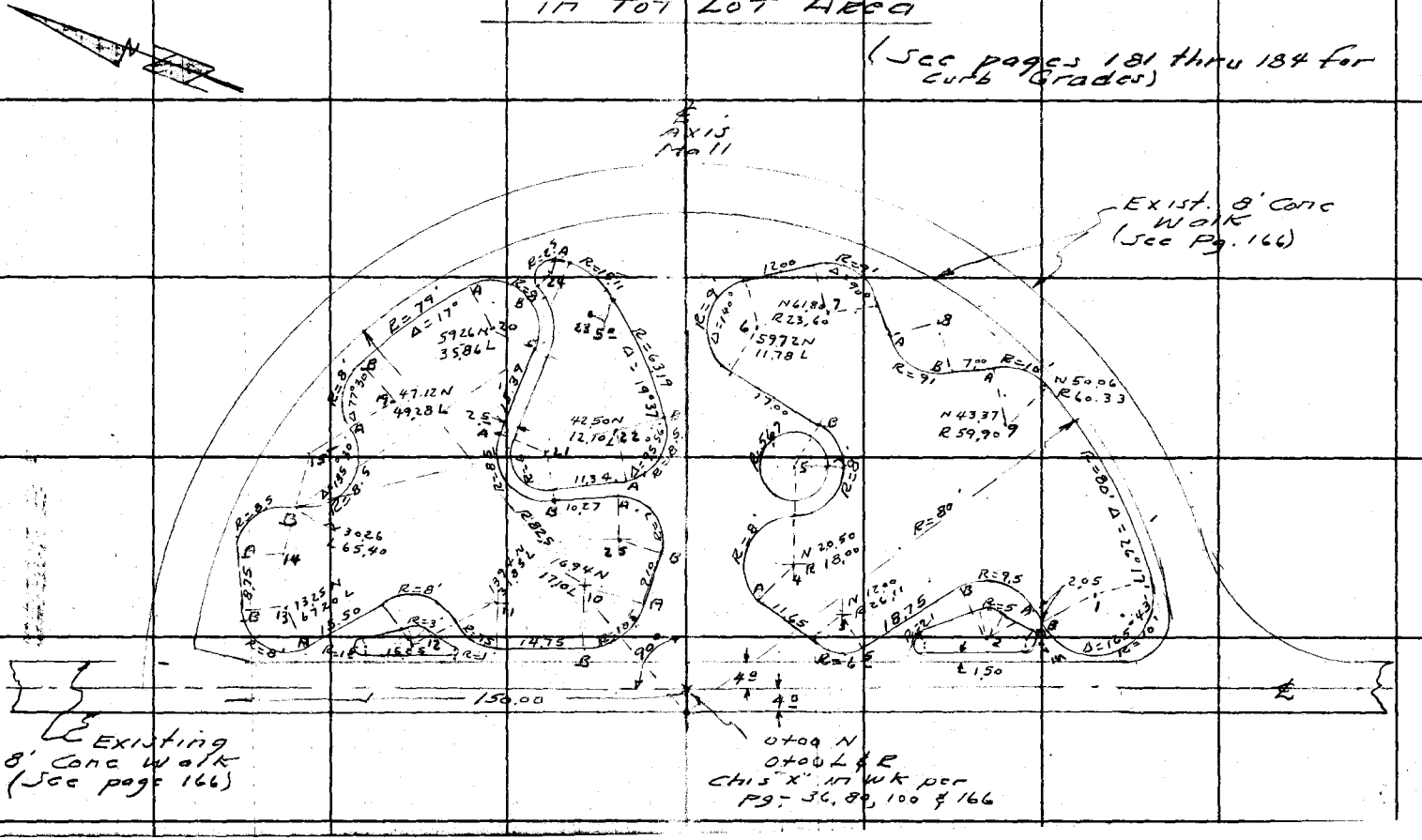
Location of face Curbs in TOT LOT AREA

(See pages 181 thru 184 for curb Grades)



F.B. 920 Pg. 168

8847.02

F. B. 920 Pg. 169

Profile No. | Notes Red. | Plotted | Job No. | Division No. 10

Date | Date | Survey of East L.A. Park

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis Notes Burke Date Apr. 6 1959

Date | Date | Map No. | Indexed | Date

J.N. 8847.02

East Los Angeles Park

Paving Grades

Burkholder Springs Yasui

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STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM#R-2				160 76	BM#R-2 Elev. 160.76 FB920-162, McDonnell & Dunham N.W. Cor. - Cut Spk @ No end CR. (Mkd R-2)		
T.P.				161. 03			
					Fin. Grade	Cut or Fill	
# 1				160 99	161.05	F-0.06	1x2 Stk & Tin 5' off B.C. } R=18°
2				161 11	162.00	F 0.89	" " " " " E.C. }
3				161 38	162.09	F 0.71	" " " " " B.C. }
4.				161 44	162.10	F 0.66	" " " " " P.O.C. } R=13.50
5				161 42	162.10	F 0.68	" " " " " E.C. }
6				161 22	162.10	F 0.88	" " " " " B.C. R=11°
7				161 57	162.15	F 0.58	" " " " " B.C. R=9°
8				161 59	162.16	F 0.57	" " " " " E.C. R=9°
9				161 50	162.12	F 0.62	" " " " " P.R.C. R=11°
10				161 65	162.17	F 0.52	" " " " " P.O.C. R=26°
11				161 76	162.20	F 0.44	" " " R=4 B.C.
12				161 76	162.17	F 0.41	" " " " E.C.
13				161 72	162.17	F 0.45	" " " 5" OFF P.R.C. R=13°
14				161. 72	162.17	F 0.45	" " " " " B.C. R=13°
15				161 65	162.10	F 0.45	" " " R=3, E.C.
# 16				161 65	162.15	F 0.50	" " " " B.C.

F. B. 920 Pg. 170 Job No. 8847.02 Division No. 10 Notes Red. Plotted Profile
Survey of E. LA. Park Date No. X-Sec.
Survey by Burk Notes Burk Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Gr.	Cut or Fill	
#17				161 29	161.99	F-0.70	1x2 stk & Tin R=3.36, E.C.
18				161 29	161.90	F-0.61	" " " " ", B.C.
19				161 00	161.81	F-0.81	" " " R=5, E.C. } Δ=1
20				161 00	161.65	F 0.65	" " " " B.C. }
21				161 01	161.50	F 0.49	" " " " B.C. } Δ=9
22				161 01	161.41	F 0.40	" " " " E.C. }
23			—	161 96	162.10	F 0.14	" " " 5' off P.R.C. R=4
24			—	161 99	162.15	F 0.16	" " " " " POC. R=4
25			—	161 89	162.20	F 0.31	" " " " " P.R.C. R=4
26				161 40	162.22	F 0.82	" " " " " P.O.C. R=2
27				161 79	162.26	F 0.47	" " " " " P.O.C. R=2
28				161 77	162.30	F 0.53	" " " " " " "
29				161 74	162.33	F 0.59	" " " " " R.R.C. R=2
30			—	161 91	162.24	F 0.33	" " " R=3, B.C. & E.C.
31			—	161 95	162.28	F 0.33	" " " R=3, B.C. & E.C.
32			—	161 77	162.28	F 0.51	" " " " " "
33				161 86	162.30	F 0.44	" " " 4' off & Fence 5' Off P.R.C. R=26
34				161 90			" " " 4' " & fence
35				160 90	160.89	C 0.01	1x2 stk & Tin 5' off BC R=6.50
36							" " " " " E.C. R=6.50
37				161 48	161.80	F 0.32	" " " " " P.O.C. R=6.50

Profile Notes Red. Plotted Job No. 8847.02 Division No. 10 F. B. 920 Pg. 171

No. X-Sec. Date Notes Chkd. Date Checked Date Survey of Burk Survey by Burk Notes Date 4-6-59

No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Gr.	Cut or Fill		
# 38				161 21			1x2 stk	& Tin 5' off P.O.C. R=36.50
39			✓	161 87	162.05	F 0.18	" "	" " " E.C. R=45
40			✓	161 60	162.13	F 0.53	" "	" " " B.C. R=35
41			✓	161 85	162.10	F 0.25	" "	" " " B.C. R=41
42			✓	161 76	161.91	F 0.15	" "	" " " P.O.C. R=45
43							" "	" 4' off ℄ Fence
44			✓	161 58	161.75	F 0.17	" "	" 5' off E.C. R=11.50
45			✓	161 46	161.50	F 0.04	" "	" " " B.C. R=11.50
46			✓	161 63	162.25	F 0.62	" "	" " " P.O.C. R=35
47			✓	161 66	162.19	F 0.53	" "	" " " P.O.C. R=35
48			✓	161 85	162.19	F 0.34	" "	" " " P.O.C. R=41
49			✓	161 68	161.77	F 0.09	" "	" " " B.C. R=3
50			✓	161 68	161.79	F 0.11	" "	" " " E.C. R=3
51			✓	161 45	162.22	F 0.77	" "	" ⊙ R=4
52			✓	161 15	161.60	F 0.45	" "	" ⊙ R=6
53			✓	161 32	161.60	F 0.28	" "	" ⊙ R=6
54				160 94	161.95	F 1.01	" "	" ⊙ R=4

F. B. 920 Pg. 172 Job No. 8847.02 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of E. L. A. Park Date Checked Date No. X-Sec.
Survey by Burk Notes Notes Chkd. Date
Indexed C. Johnson Date

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

8847.02

Job No. ____ Division No. 10

Survey of East L.A. Park

Survey by Curtis Notes Spragg Date 4-14-59

Map No. ____ Indexed C. Johnson

F. B. 920 Pg. 173

J.N. 8847.02

EAST LOS ANGELES PARK

PARKING LOT

Curb and Paving Grades

Curtis
Spragg
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 926 Pg. 174 Job No. 8847.02 Division No. 12 Notes Red. Plotted Profile
Survey of EAST LA. Park Date. No. X-Sec.
Survey by C. Johnson Notes Chkd. Checked
Indexed Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.					
BM #R-2				160 76	BM R-2 NW Cor. Cut Spike @ N. End CR (MKd R-2) Elev. 160.76 FB 920 Pg 162				
	Elev.	Finished Pavement Gr.	Cut or Fill	Sub Pavement Gr.	Cut or Fill	Curb Gr.	ELEV	Cor Fill	
0+80.5 Lt. BC	161.00	161 00	Gr.	160 72	Grade	161.50	161.25	F 0.25	
0+62.0 Rt BC	160.87	160 87	Gr.	160 89	Grade	161.37	160.64	F 0.73	
0+96.0 BC		160 97		160 39	Grade	161.47	160.49	F 0.98	
0+96.0 Gr	161.05	161 05	Gr	160 47	Grade	161.55	160.99	F 0.56	
0+96.0 Cor	161.15	161 15	Gr.	160 57	Grade	161.65	161.82	C 0.17	
1+21.0		161 17		160 59	Grade				
" "		161 14		160 56	Grade				
" "	161.18	161 18	Gr.	160 60	Grade	161.68	161.09	F 0.59	
" "		161 20		160 62	Grade				
" "	161.27	161 27	Gr.	160 69	Grade	161.77	162.09	C 0.32	
1+46.0		161 28		160 70	Grade				
" "		161 29		160 71	Grade				
" "	161.30	161 30	Gr.	160 72	Grade	161.80	161.48	F 0.32	
" "		161 34		160 76	Grade				
" "	161.40	161 40	Gr.	160 82	Grade	161.90	162.19	C 0.29	
1+71.0		161 44		160 86	Grade				
" "		161 43		160 85	Grade				
" "	161.43	161 43	Gr.	160 85	Grade	161.93	161.73	F 0.20	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
	Elev.	Finished Paving Gr.	Cut or Fill	Sub Paving Gr.	Cut or Fill	Curb Gr.	Elev.	Cut or Fill
1+71.0 10.00 Lt		161 48		160 90	Grade			
" " 29.05 Lt	161.52	161 52	Gr.	160 94	Grade	162.02	162.82	C. 0.80
1+95.0 10.00 Rt	161.59	161 59	Gr.	161 01	Grade	162.09	161.85	F. 0.24
" " 24.95 Rt	161.57	161 57	Gr.	160 99	Grade	162.07	162.19	C. 0.12
" " Gr. 39.95 Rt	161.55	161 55	Gr.	160 97	Grade	162.05	161.61	F. 0.44
" " 10.00 Lt	161.62	161 62	Gr.	161 04	Grade	162.12	162.19	C. 0.07
" Gr. 29.05 Lt	161.65	161 65	Gr.	161 07	Grade	162.15	163.16	C. 1.01
BM-R4A							160.79	Elev 160.79 FB 920 Pg 84+12 BM-R4A McBride & Dunham Streets NW Cor Boat Spike in W end CR

Profile Notes Red. Plotted Job No. 8847.02 Division No. 10 F. B. 920 Pg. 175
No. Date Date Survey of East Fork Bank
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Date 4-14-57
No. Date Date Map No. Indexed Date

F. B. 920 Pg. 176 Job No. Division No. 10 Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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76L-298 S & E #307—1-56

Profile No. | Notes Red. | Plotted | Job No. 8847 02 Division No. 10 | F. B. 920 Pg. 177
Date | Date | Survey of East Los Angeles Park
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis Notes [illegible] Date 4-14-59
Date | Date | Map No. | Indexed A. C. Johnson Date

J.N. 8847.02

EAST LOS ANGELES PARK

Grades for Top Cb (Inside Face) Apparatus Area
Starting at S.W. Cor, Ending on E. Side
Numbering Scheme Not the Same as on pg.# 169-172

(For Location See pg.#s 160 & 167)
(Grade & Offset Stakes are 3'0 off Inside face of Curb (on (outside) face side).

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. B.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
BM# R-2				160 76	BM# R-2, Elev. 160.76, FB 920-162, Mc Donnell & Dunham N.W. Cor. Cut spk. @ N. End C.R. (MKL R-2)			
		(Curb Grades only)			Fin. Gr. Top. Cb.	Cut or Fill		
#1 B.C.	18'R (SE Cor. Apparatus Area)			161 05 (161. 40)	161.05 (161.40)	0.0	1x2 stk & Tin 3' Off inside face curb.	
2. P.O.C.	✓			161 52 (161. 75)	161.52 (161.75)	0.0	✓	✓ ✓ ✓
3 E.C.	✓			162 00	162.00	0.0	✓	✓ ✓ ✓
4 B.C.	13.50 R			162 09	162.09	0.0	✓	✓ ✓ ✓
5 P.O.C.	✓			162 10	162.10	0.0	✓	✓ ✓ ✓
6 E.C.	✓			162 10	162.10	0.0	✓	✓ ✓ ✓
7 B.C.	11°R			162 10	162.10	0.0	✓	✓ ✓ ✓
8 P.R.C.	11° & 26'R			162 12	162.12	0.0	✓	✓ ✓ ✓
9 P.O.C.	26'R			162 17	162.17	0.0	✓	✓ ✓ ✓
10 P.O.C.	✓			162 22	162.22	0.0	✓	✓ ✓ ✓
11 P.O.C.	✓			162 26	162.26	0.0	✓	✓ ✓ ✓
12 P.O.C.	✓			162 30	162.30	0.0	✓	✓ ✓ ✓
13 P.R.C.	26° & 35'R			162 33	162.33	0.0	✓	✓ ✓ ✓
14 P.O.C. (℄ Volk)	35'R			162 22	162.22	0.0	✓	✓ ✓ ✓
15 E.C.	35'R			162 13	162.13	0.0	✓	✓ ✓ ✓
16 P.O.C.	36.50 R			161 80	161.80	0.0	✓	✓ ✓ ✓
#17 P.O.C.	✓			161 35	161.35	0.0	1x2 stk & Tin 3' Off inside Face curb	

F. B. 920 Pg. 178 Job No. 8847 02 Division No. 10 Notes Red. Plotted Date 4-16-59 Date No. Profile
Survey of East Los Angeles Park Notes Chkd. Checked Date No. X-Sec.
Survey by Curtis Notes Burkholder Date
Indexed C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin Gr. Top Ch	Cut Fill or	
#18 36.50	R. (Join) Curb Gr. 0.01' above Exist Walk.			160 89	160.90	F-0.01	Ch - In Existing Conc. Walk (Jo[illegible])
BM# R-4A				160 79	BM R-4A Elev. FB 920-84 & 120, McBride & Dunham N.W. Cor. Boat spk W. end C.R.		

Profile Notes Red. ____ Plotted ____ Job No. 8847 Division No. 10 F. B. 920 Pg. 179
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes [illegible] Date 4-16-59
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 920 Pg. 180 | Job No. 8847.02 Division No. 10 Notes Red Plotted Profile

Survey of East L.A. Park Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

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Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 884702 Division No. 10 Survey of East L.A. Park Survey by Curtis Notes Curtis Date 5-4-59 Map No. ____ Indexed C. Johnson Date ____

F. B. 920 Pg. 181

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 884702
East L.A. Park.
Curb Grades for
Sand or Tot Area

(See pg-168 for Location)

Curtis
Burk holder
Springs
Yasui

76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM # R-2				160.76	BM #R-2 FB 920-162 End CR.		McDonnell & Dunham N.W. Cor.-Cut spk @ No.
All Grade's taken on Radius Points - Stks & Tins							
T.P.				162.53	T.P. Grade Curb	Top Cor F	Fire Hyd.
				Elev.			
1 A - BC	R=10'						
1 B - EC				158.23	159.66	F1.43	
2 A - BC	R=9.5'			159.64	159.70	F0.06	
2 B - EC				159.64	159.80	F0.16	
3 A - BC	R=6.5			158.59	160.00	F1.41	
3 B - EC				158.59	160.00	F1.41	
4 A - BC	R=8'			158.61	160.07	F1.46	
4 B EC				158.61	160.11	F1.50	
5 A	R=8			160.00	160.15	F0.15	
5 B - EC				160.00	160.18	F0.18	
6 A - B.C.	R=9'			158.77	160.15	F1.38	
6 B - EC				158.77	160.22	F1.45	
7 A - B.C.	R=9'			158.51	160.20	F1.69	
7 B - E.C.				158.51	160.07	F1.56	
8 A - BC	R=9			159.86	160.05	F0.19	
8 B EC				159.86	160.00	F0.14	

F. B. 920 Pg. 182 Job No. 8847.02 Division No. 10 Notes Red. Plotted Date No. X-Sec.
Survey of East LA Park Date Checked Date No.
Survey by Curtis Notes Chkd. Date
Indexed Date

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 8847.02 Division No. 16 F. B. 920 Pg. 183
No. Date Date Survey of East L.A. Party
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 5-4-57
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	Curb Grade	Cor Fill
9A - BC	R= 10'			158.60	159.95	F1.35
9B - EC				158.60		
10A BC	R=10.50			158.29	160.12	F1.83
10B - EC				158.29	160.00	F1.71
11A - BC	R= 7.50			158.35	160.10	F1.75
11B - EC				158.35	160.15	F1.80
12A EC -	R=8°			159.64	160.15	F0.51
13A BC	R=8°			158.46	160.10	F1.64
13B EC				158.46	160.15	F1.69
14A BC	R=8.50			158.56	160.10	F1.54
14B EC				158.56	160.10	F1.54
16 COR				160.33	160.20	C 0.13
17 A-BC	15° R			160.15	160.15	Grd
15A	R=8.50			160.41	160.00	C 0.41
18A EC.	R=15°			160.12	160.04	C 0.08
19B EC.	R=8'			158.50	159.90	F1.40
20A BC	R=8'			158.24	160.00	F1.76
20B POC				158.24	160.12	F1.88
20C EC				158.24	160.25	F2.01

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Curb Grade		
21A-BC	R=8.50			160.09	160.23	F 0.14	
21B-EC				160.09	160.21	F 0.12	
22A-BC	R=8.50			159.40	160.12	F 0.72	
22B-EC				159.40	160.18	F 0.78	
23 BC	R=15.11 (SET 5° off) (Face cb)			159.74	160.18	F 0.44	
24A BC	R=2.50			159.99	160.18	F 0.19	
25A-BC				158.41	160.19	F 1.78	
25B-EC				158.41	160.12	F 1.71	
BM# R-2				160.76	BM# R-2 (Same) El. 160.76		
BM# R4A				160.80	BM# R-4A El. 160.79 Bt. Spk- W. end C.R.- Also pg-120 & 152		pg-84 McBride & Dunham- N.W. Cor.

F. B. 920 Pg. 184 Job No. 8847.02 Division No. 10 Notes Red. Date Plotted Date No. Profile

Survey of East L.A. Park Notes Date Checked Date X-Sec.

Survey by Curtis Notes Chkd. Date No.

Indexed C. Johnson Date

Notes Ck'd by	Survey of East Los Angeles Park
Map No.	JN 884702 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Burkholder Date May 1955
Date	Indexed E. C. Johnson

F. B. 723 Pg. 185

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J.N. 884702

EAST LOS ANGELES PARK

Location of Water Lines
Gas & Electric Lines

Curtis
Burkholder
Spriggs
Yasui

78F3088 S&E #247 11-58

F. B. 920 PG. 186

1½" Water 1¼"

1¼" Water

8' Conc. Walk

To Rt Pg # 187

Spray Pool

Skating Rink (Conc)

Exist 2" Gas

Exist 3" Water

1" Cont. Valve

L = 115

New Gas Meter

McDonnell Ave

Durham St.

Apparatus Area (Sand)

New 2" Gas

Parking Lot

1" Water

Property Line

To Top pg # 189

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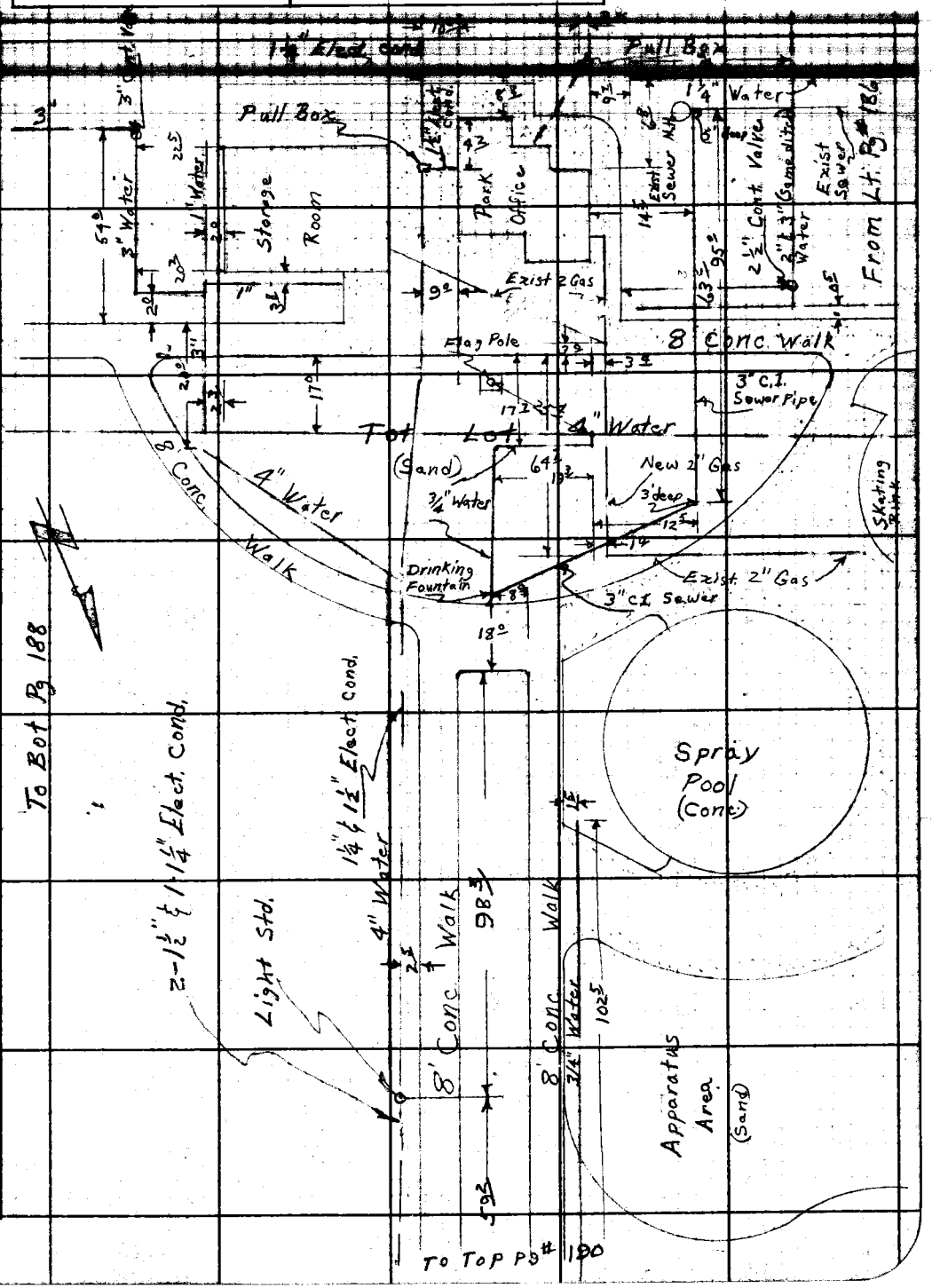
Notes Ck'd by	Survey of East L.A. Park	F. B. 720 PG. 187
Map No.	JN 8847.02 Tape Std °F	
Office Work	Surveyed by Curtis	
Checked	Notes Burkholder Date 5/11/59	
Date	Indexed A. C. Johnson	



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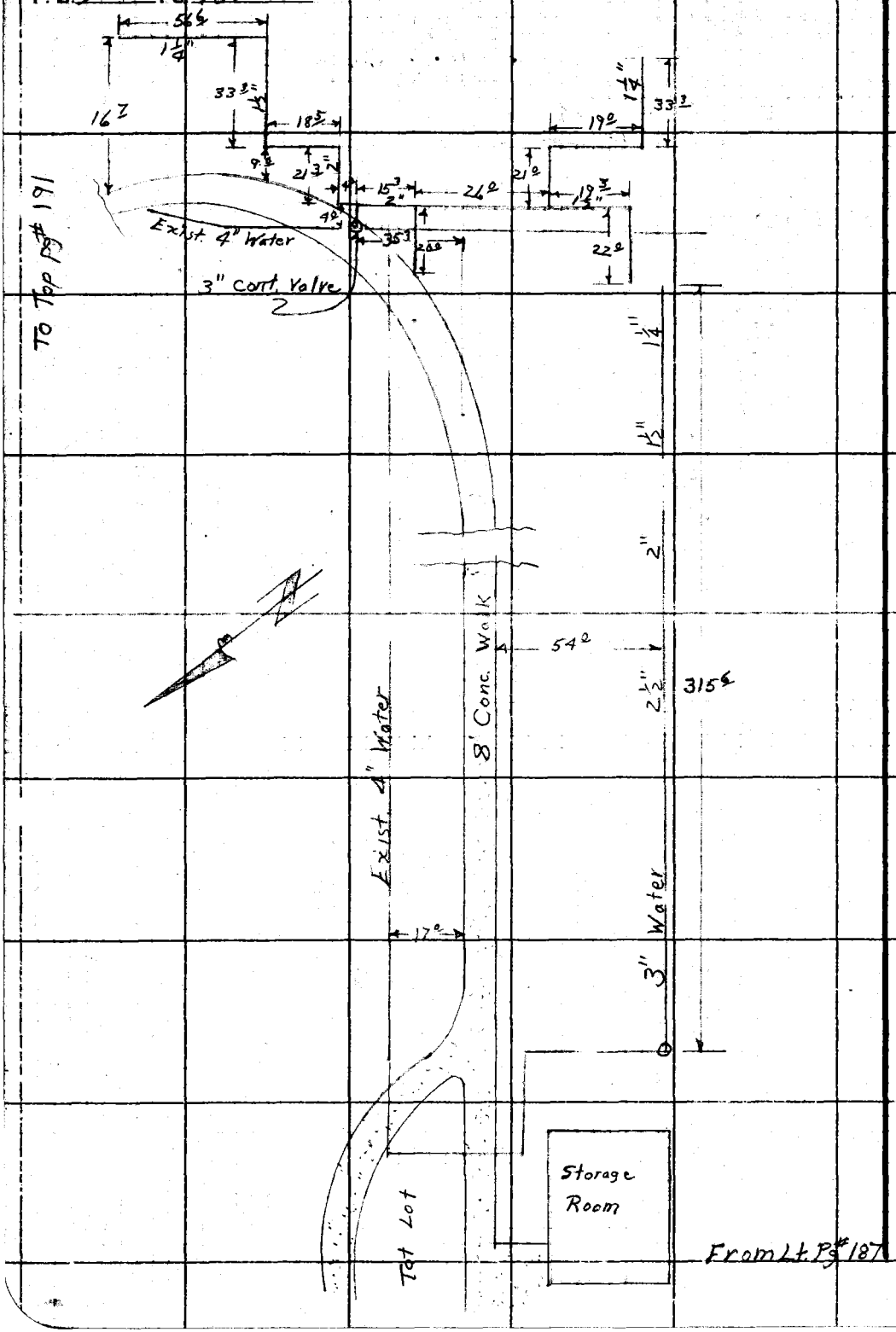
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 11-58

F. B. 920 PG. 188



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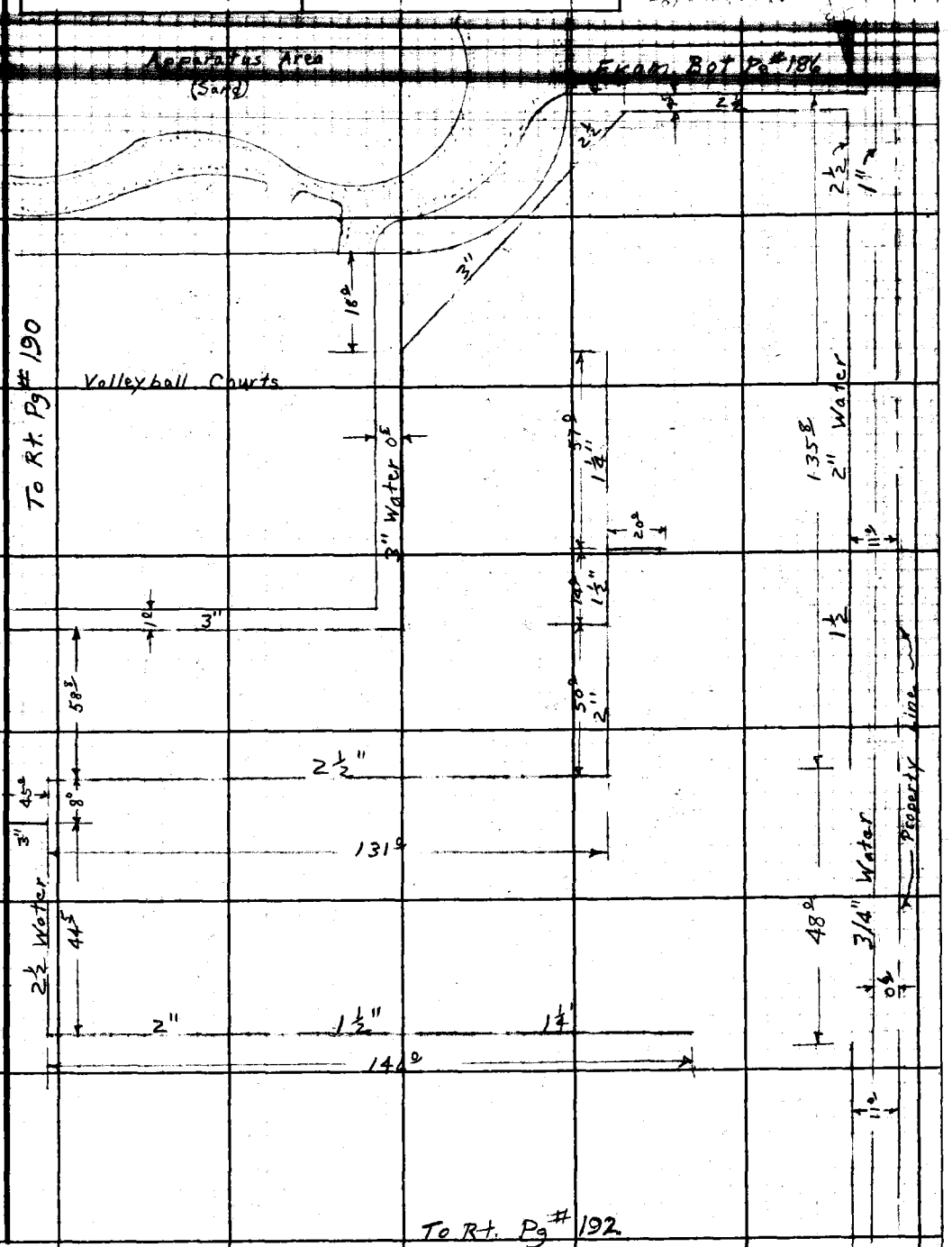
Notes Ck'd by	Survey of East L.A. Park	F. B. 920 PG. 127
Map No.	JN 8847.02 Tape Std °F	
Office Work	Surveyed by Curtis	
Checked	Notes Burkhalder Date 5/11/59	
Date	Indexed [illegible]	



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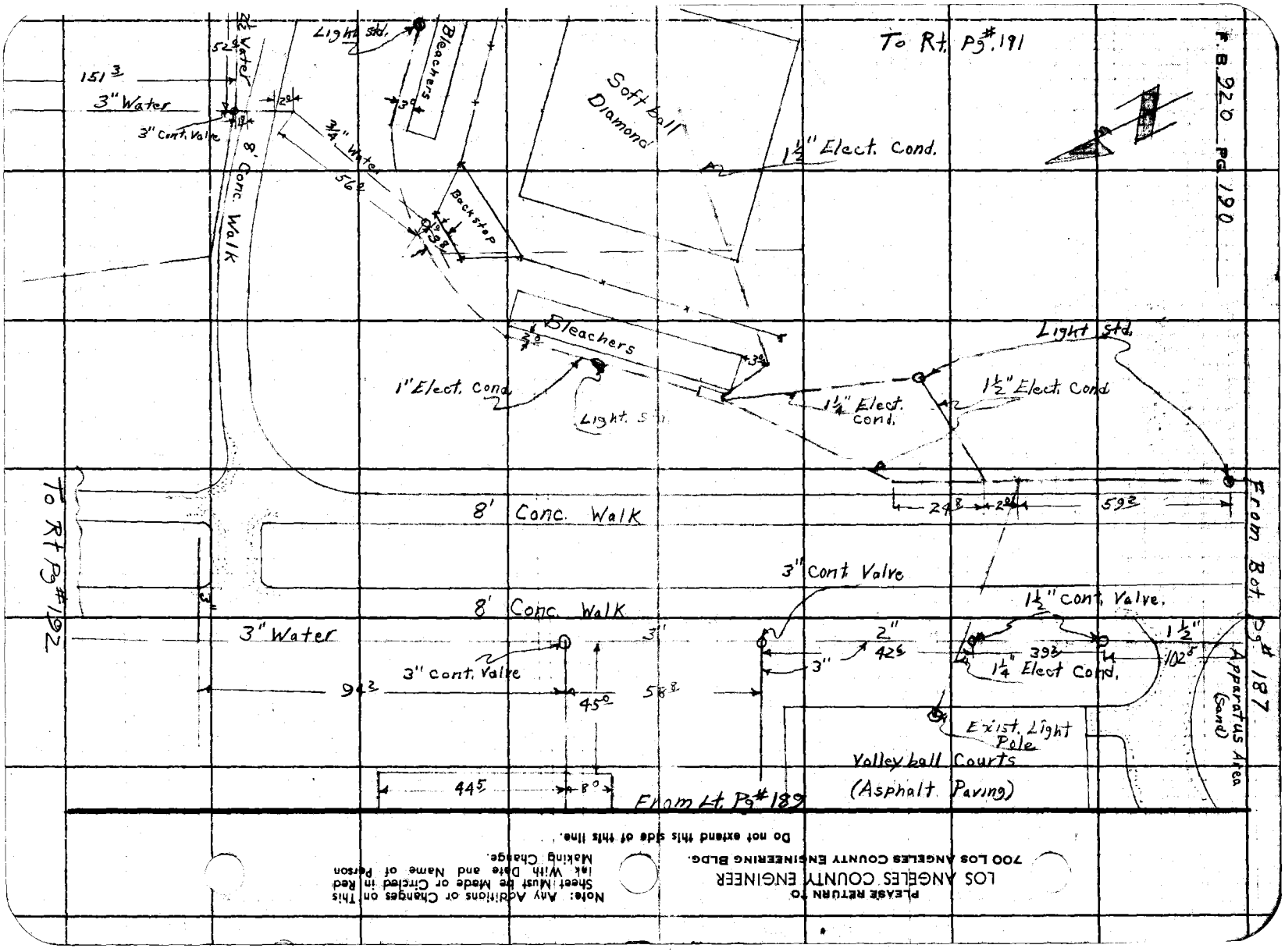
76F309S S&E #247 11-58


To Rt. Pg. #191
F.B. 920 Pg. 190
Soft ball Diamond
1½" Elect. Cond.
Light Std.
Bleachers
3" Water
3" Cont. Valve
8' Conc. Walk
Backstop
1" Elect. Cond.
Light Std.
1¼" Elect. Cond.
1½" Elect. Cond.
8' Conc. Walk
To Rt Pg #192
8' Conc. Walk
3" Cont Valve
1½" cont. Valve.
3" Water
3" cont. Valve
45°
1¼" Elect Cond.
Exist. Light Pole
Valley ball Courts
(Asphalt Paving)
Apparatus Area (Sand)
From Lt. Pg #189
From Bot. Pg #187
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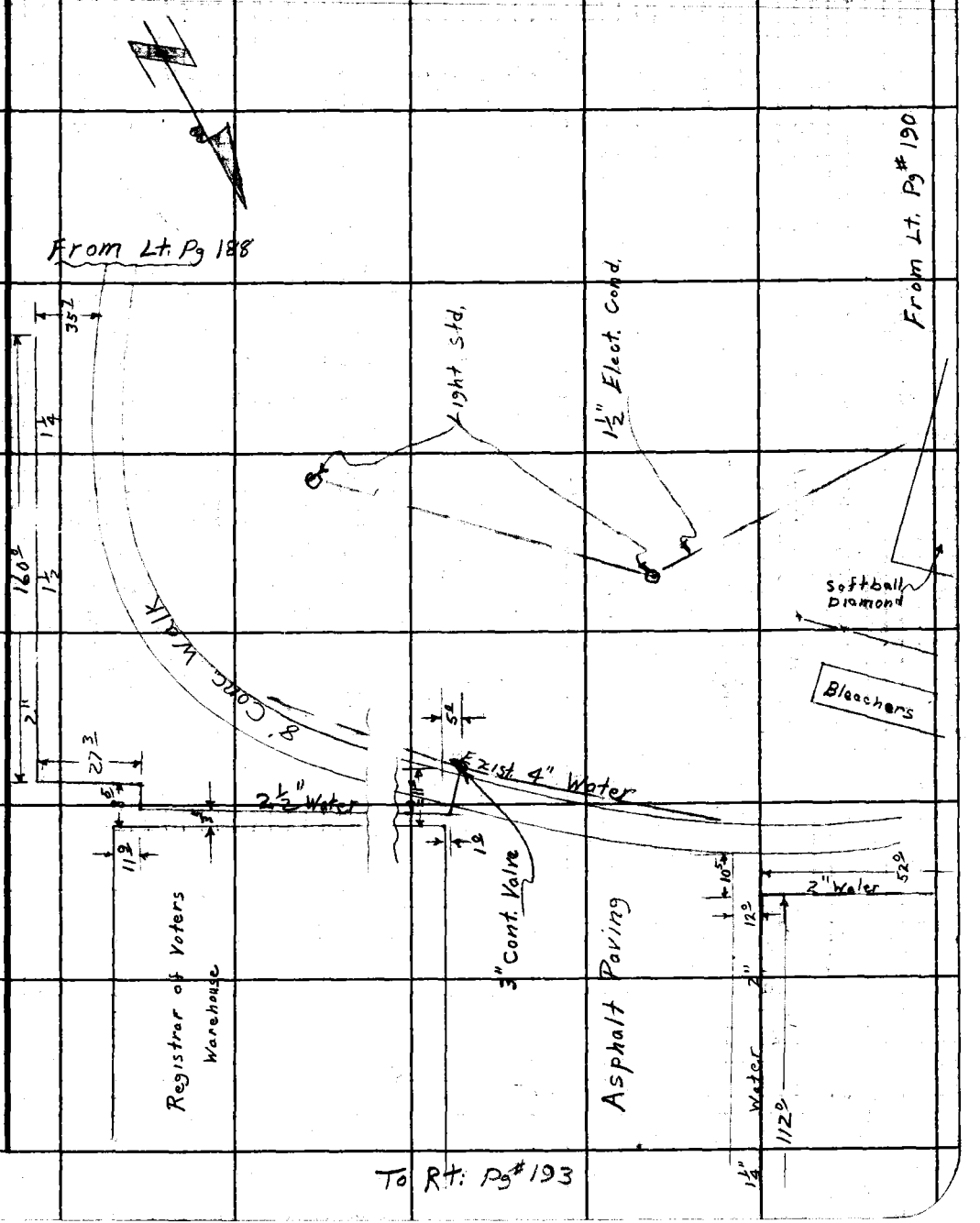
Notes Ck'd by	Survey of East L.A. Park	F. B. 920 PG. 191
Map No.	JN 8847.02 Tape Std °F	
Office Work	Surveyed by Curtis	
Checked	Notes Burkholder Date 5/11/59	
Date	Indexed A. C. Johnson	



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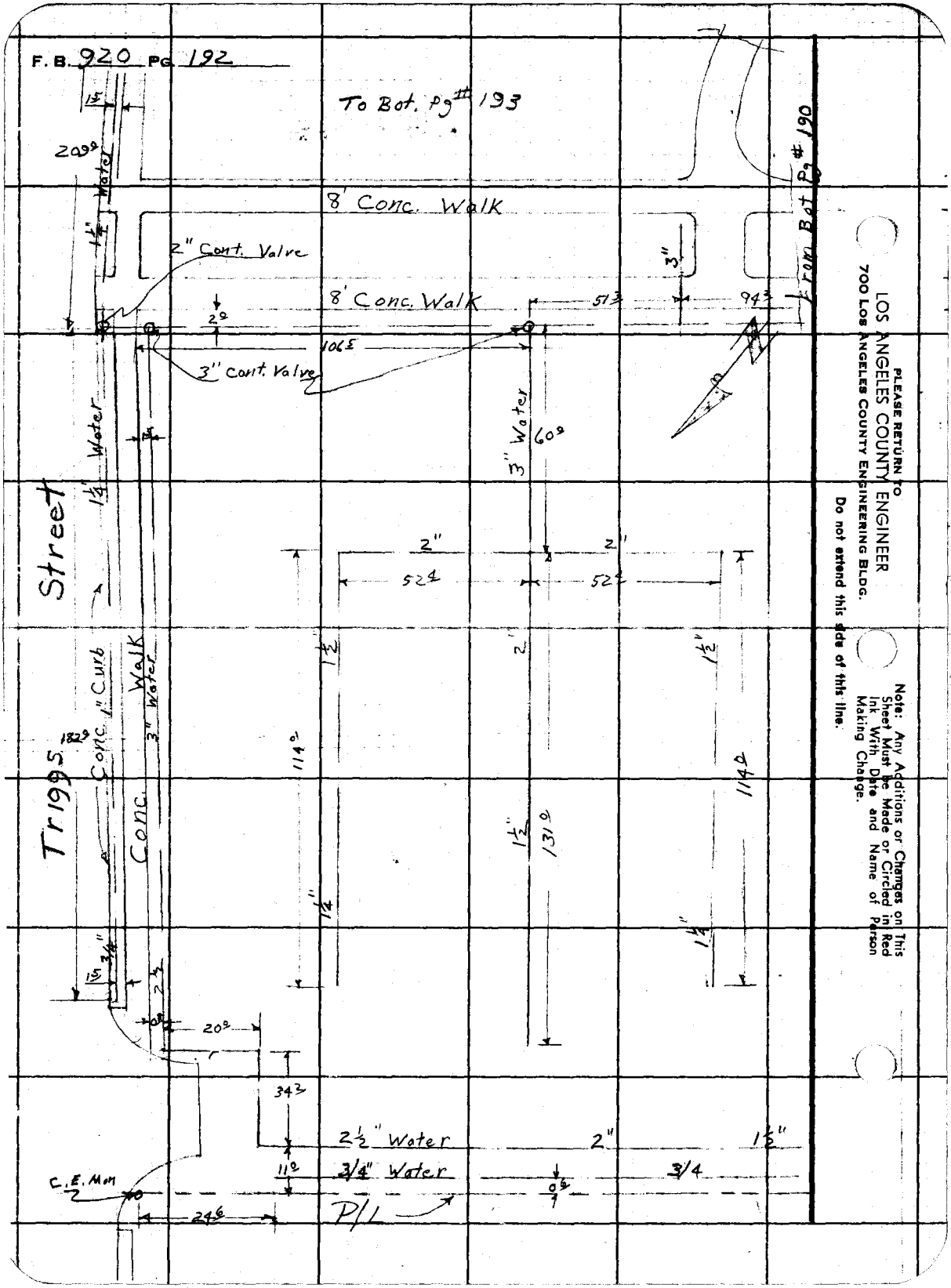
76F309S S&E #247 11-58


F. B. 920 Pg. 192
To Bot. Pg # 193
From Bot Pg # 190
8' Conc. Walk
2" Cont. Valve
8' Conc. Walk
3" Cont. Valve
3" Water
Street
Tr 1995
Conc. 1" Curb
Conc. Walk
3" Water
2½" Water
3/4" Water
C.E. Mon
P/L
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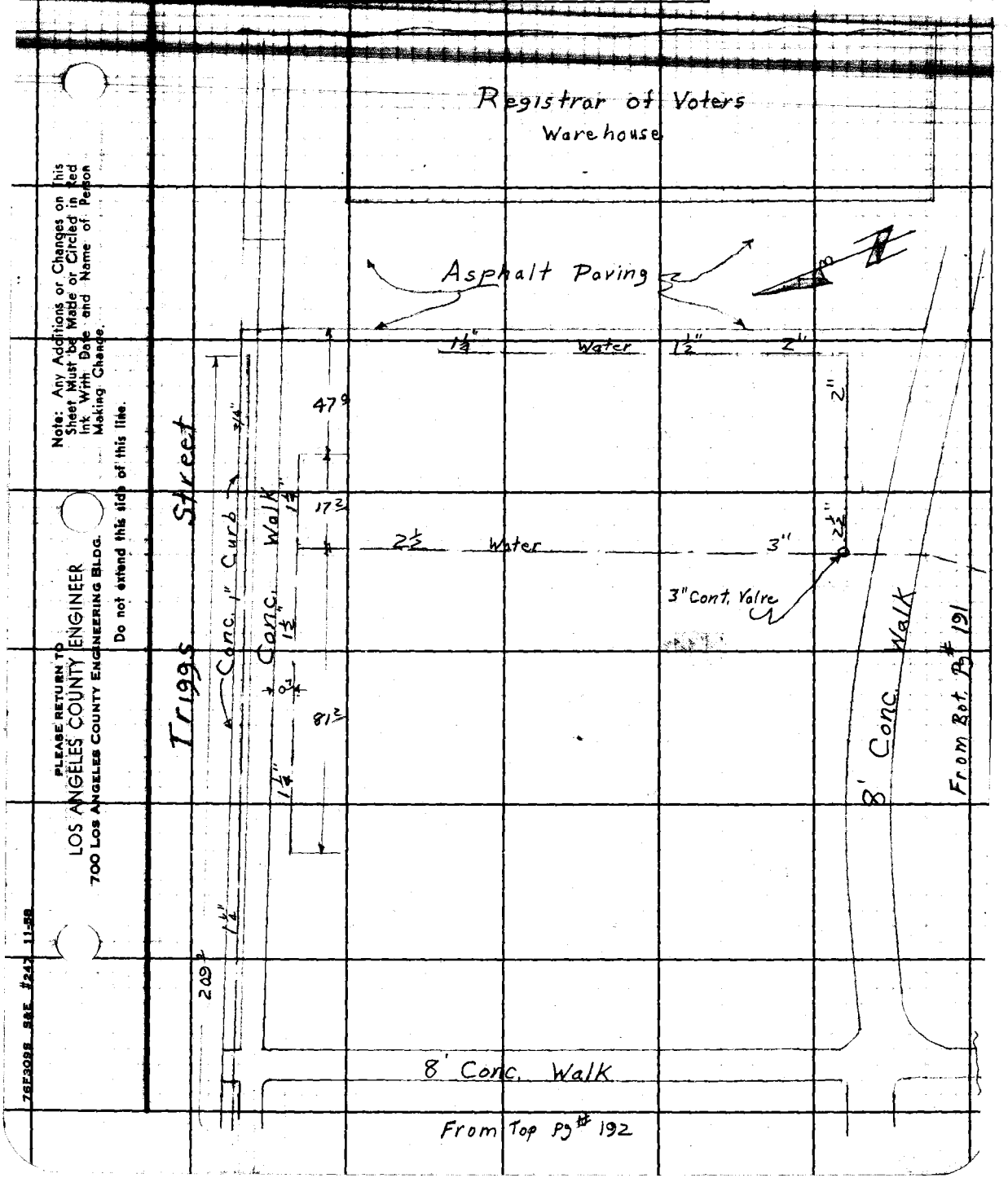
Notes Ck'd by	Survey of East L.A. Park	F. B. 720 Pg. 193
Map No.	JN 8847.02 Tape Std °F	
Office Work	Surveyed by Curtis	
Checked	Notes Burkholder Date 5/11/59	
Date	Indexed C. Johnson	



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76F309S S&E #247 11-58

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F. B. 920 PG 194

Notes Ck'd by	Survey of E. L.A. Co Park	F. B. 920 Pg. 195
Map No.	JN 8847.11 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 8-1-57	
Date	Indexed [redacted]	

J.N. 8847.11
EAST LOS ANGELES PARK
SPRAY POOL

See Pg for El. & Grade of Point. Shown on next Pg.

Snyder
LeGault
Harrington
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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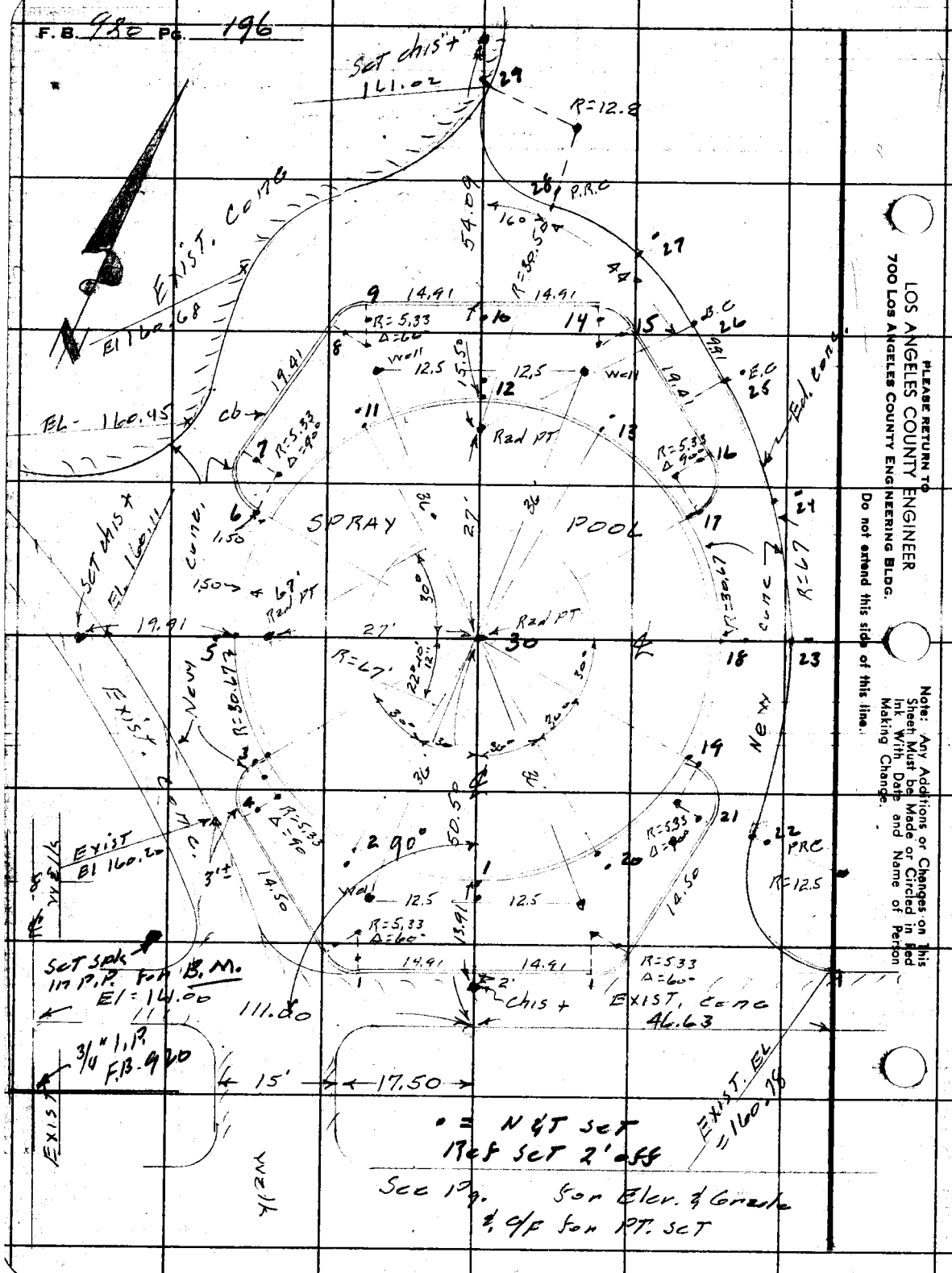
76F309S S&E #247 1-56

F.B. 988 Pg. 196



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Profile	Notes Red.	Plotted	Job No. 8847.11	Division No. 10	F. B. 920	Pg. 197
No.	Date	Date	Survey of E.L.A. Park			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 8-2-57	
No.	Date	Date	Map No.	Indexed C. Johnson	Date	

J. N. 8847.11

EAST LOS ANGELES PARK

SPRAY POOL.

Elev. of Points Set.

See Pg for Location of Points

C & F To Finish Grade

Snyder
LeGault
Herrington
Bankson

1 Copy of Grade Sheet given to Contractor in field 8-2-59
Snyder

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F.B. 920 Pg. 198 | Job No. 5447.1 | Division No. 1a | Notes Red. | Date | No. | Profile
Survey of East L.A. Tank | Date | No. | X-Sec.
Survey by 512 Gen Notes B.M.S. | Notes Chkd. | Checked
Indexed C. Fonseca | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C/F	C & F in inch	
B.M.				~~160.73~~	B.M. 4A EL. 160.83 F.B. 920. 54-120			
4A				160.83	Dunham ST & N/C Dunnell Ave N.W. COR			
					cut spike in curb at W. end C.R.			
1				160.42	160.17	C 0.25	C 0.3"	2' S. of Pt 1
2				160.25	160.29	F 0.04	F 1/2"	2. " "
3				160.20	160.70	F 0.50	F 6"	1.5 " "
4				160.17	160.67	F 0.50	F 6"	2' off Pt on B.C.
5				160.09	160.80	F 0.71	F 8 1/2"	2' W. of Pt 1
6				160.34	160.70	F 0.36	F 4 3/8	1.5 W. of Pt 1
7				160.44	160.51	F 0.07	F 7/8"	2' off Pt on E.C.
8				160.62	160.73	F 0.11	F 1 3/8	2' off " B.C.
9				160.61	160.76	F 0.15	F 1 3/4	2' " " E.C.
10				160.64	160.82	F 0.18	F 2 1/8	2' " " B.C.
11.				160.56	160.29	C 0.37	C 3 3/4	2' N. of Pt 1
12.				160.64	160.17	C 0.47	C 5 5/8	2' " " "
13.	under pile dint			—	160.29	—	—	2' " " "
14.				160.82	160.88	F 0.06	F 3/4	2' off Pt on B.C.
15.				160.78	160.92	F 0.14	F 1 5/8	2' " " E.C.
16				160.78	160.80	F 0.02	F 1/4	2' " " B.C.
17.				160.89	160.70	C 0.19	C 2 1/4	1.5 N. of Pt 1
18				160.90	160.80	C 0.10	C 1 1/4	2' E. of "

76298 S & E #307—7-55

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Do not extend notes this side of this line.

Profile Notes Rod. Plotted Job No. 6241 Division No. 10 F. B. 920 Pg. 199
No. Date Date Survey of Notes 3/15 Date 7-25-52
X-Sec. Notes Chkd Checked Survey by Notes
No. Date Date Map No. Indexed C. Jones

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C/F	C/F in Inch	
18								
19				160 96	160.70	C 0.26	C 3 1/8	1.5 E. of 12" Ac
20				160 62	160.29	C 0.33	C 4"	2' E. of 12" Ac
21				160 80	160.67	C 0.13	C 1 1/2	2' of S 12" AC
22				160 94	160.65	C 0.29	C 3 3/8	2' of S - 12" AC
23				160 90	160.75	C 0.15	C 1 3/4	2' - -
24				160 16	160.80	F 0.64	F 7 3/4	2' - -
25				160 91	160.85	C 0.06	C 3/4	2' - - at E.C.
26				160 96	160.85	C 0.11	C 1 1/4	2 - - - B.C.
27				160 86	160.91	F 0.05	F 5/8	2' - - 1/2
28				160 89	160.97	F 0.08	F 1	2' - - at P.C.C.
29				161 02	161.02	Grade	Grade	EXIST. Conc.
30				160 63	161.00	F 0.37	F 4 1/2	Rad. PT. of 12"
				160 20				EXIST 12" AC at opp.
				160 11				- - -
				160 45				- - -
				160 68				- - -
				160 78				- - Exist 12"

over.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				161 00	spk in P.P. 55' ± S.W. of Rad. PT. of Pool.	
T.B.M. "A"				159 85	T.B.M. "A" EL. 159.85 W. Rim of S.S. M.H. West of Sen. Bldg.	

F. B. 930 Pg. 200 Job No. 8847.11 Division No. 10 Notes Red. Plotted Profile
Survey of E.L.H. Park Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by Miller
Map No. B 1803
Office Work Burns
Checked Miller
Date Mar. 1960

Survey of EAST LOS ANGELES PARK ADDITION
JN 0054.29 Tape CG9 Std 68 °F
Surveyed by J. H. Brown
Notes J. H. B Date 2-2-60
Indexed C. Johnson 3-1-60

F. B. 920 PG. 21

W.S. 36-A-3

EAST LOS ANGELES PARK ADDITION

J. N. 0054.29

February 2, 3, & 4 1960
March 1, 1960

Party.
J. H. Brown
K. M. Kapp
B. Nunez
G. R. Merino

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76F3095 S&E #247 11-58

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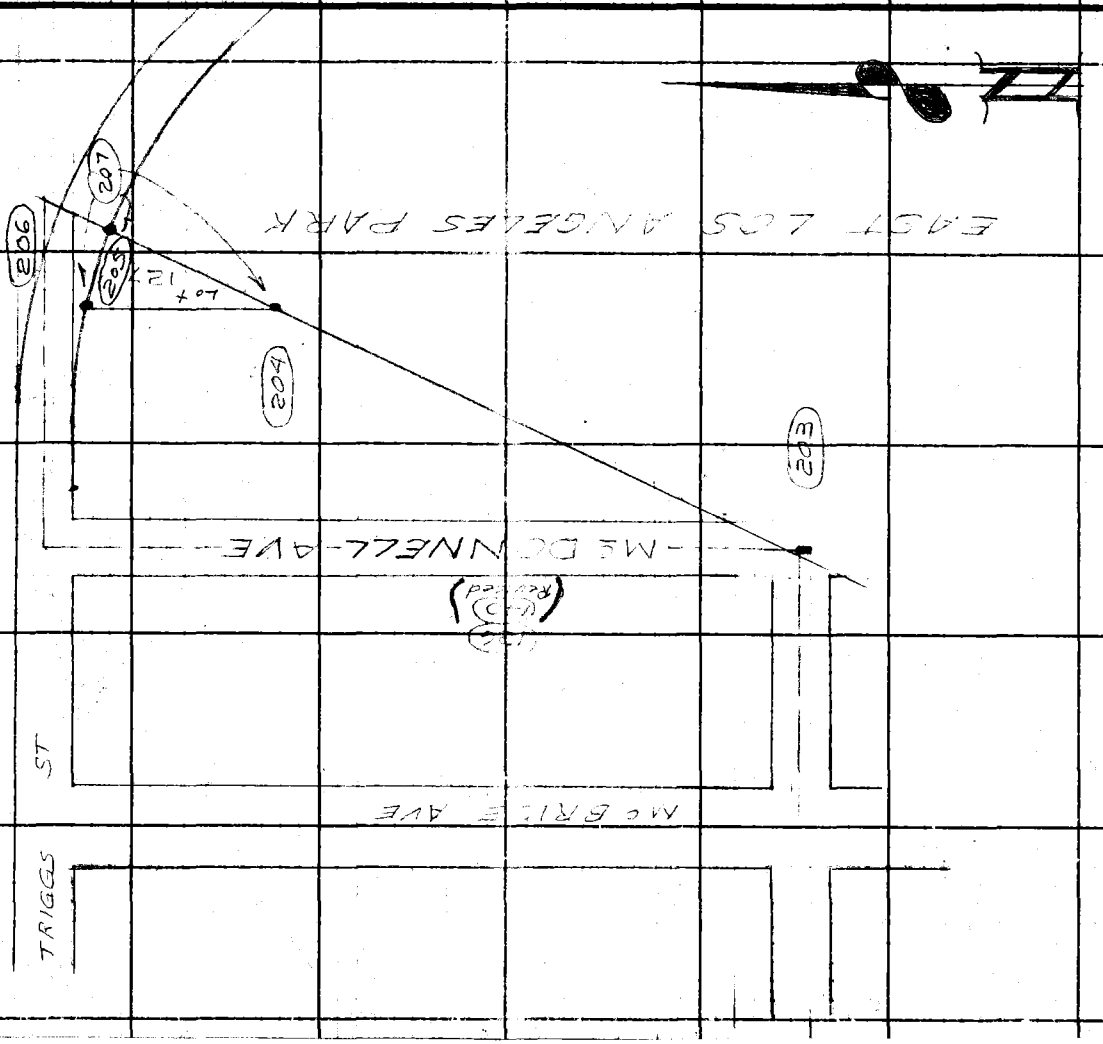
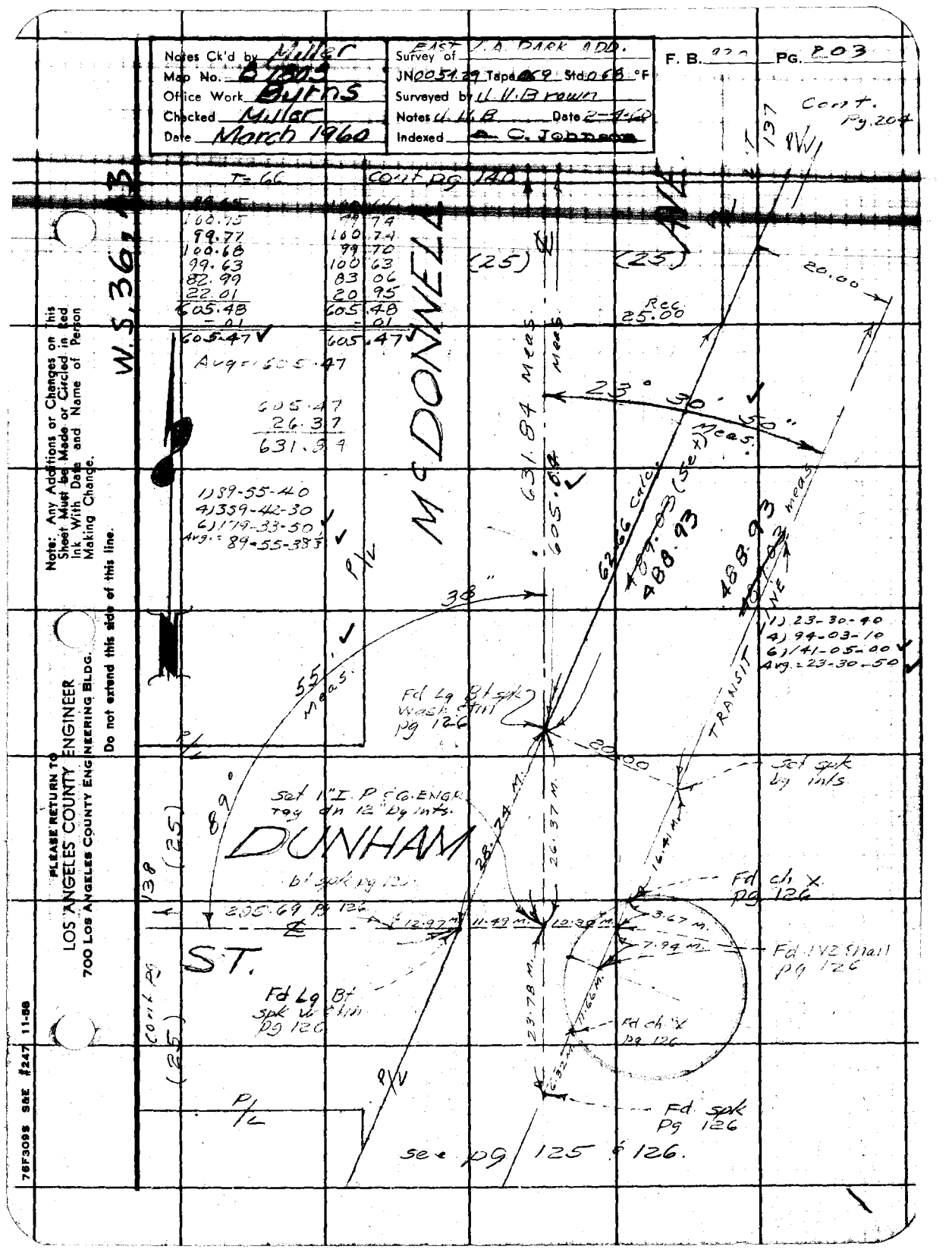
INDEX

F.B. 720 Pg. 202



Notes Ck'd by Miller	Survey of EAST V.A. PARK ADD.	F. B. 920	PG. 203
Map No. B 1805	JN 0051.29 Tape .069 Std .068 °F		
Office Work Burns	Surveyed by U.U. Brown		
Checked Miller	Notes U.U.B. Date 2-4-60		
Date March 1960	Indexed A. C. Johnson		



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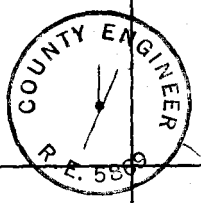
76F309S S&E #247 11-58

F. B. 920 Pg. 204

Cont. pg. 205

W36, A-3



COUNTY ENGINEER
R.E. 5869

LINE Revised 3-1-60 page 207

127

LOT

23° 31' 10"

(Set)

102.97 meas

Set pre cast MON flush Rec dist from ℄ MC DONNELL AVE. Marked as shown above
~~Moved 3-1-60~~
See page 207 [illegible]

Fd. Ch. "X" in conc slab

Set 20.00

Fd. nail & tin in pp. No No

Set nail Rec dist from SW ℄ on 20' offset line.

0.10

Meas. 23° 31' 10"

T= 68 No Corr

55.02	56.14
47.33	46.20
.62	.63
102.97	102.97

Avg = 102.97

	°	'	"
1)	23	31	10
4)	94	04	40

Avg = 23° 31' 10"

T= 68 No Corr

99.49	100.53
100.65	99.61
99.67	100.76
100.64	99.55
88.58	44.90
0.00	43.68
489.03	489.03

Avg = 489.03

(Set)

Set nail @ lnts.

EAST L.A. PARK.

~~489.03~~ 488.93

488.93 ~~489.03~~ meas

Cont. pg. 203

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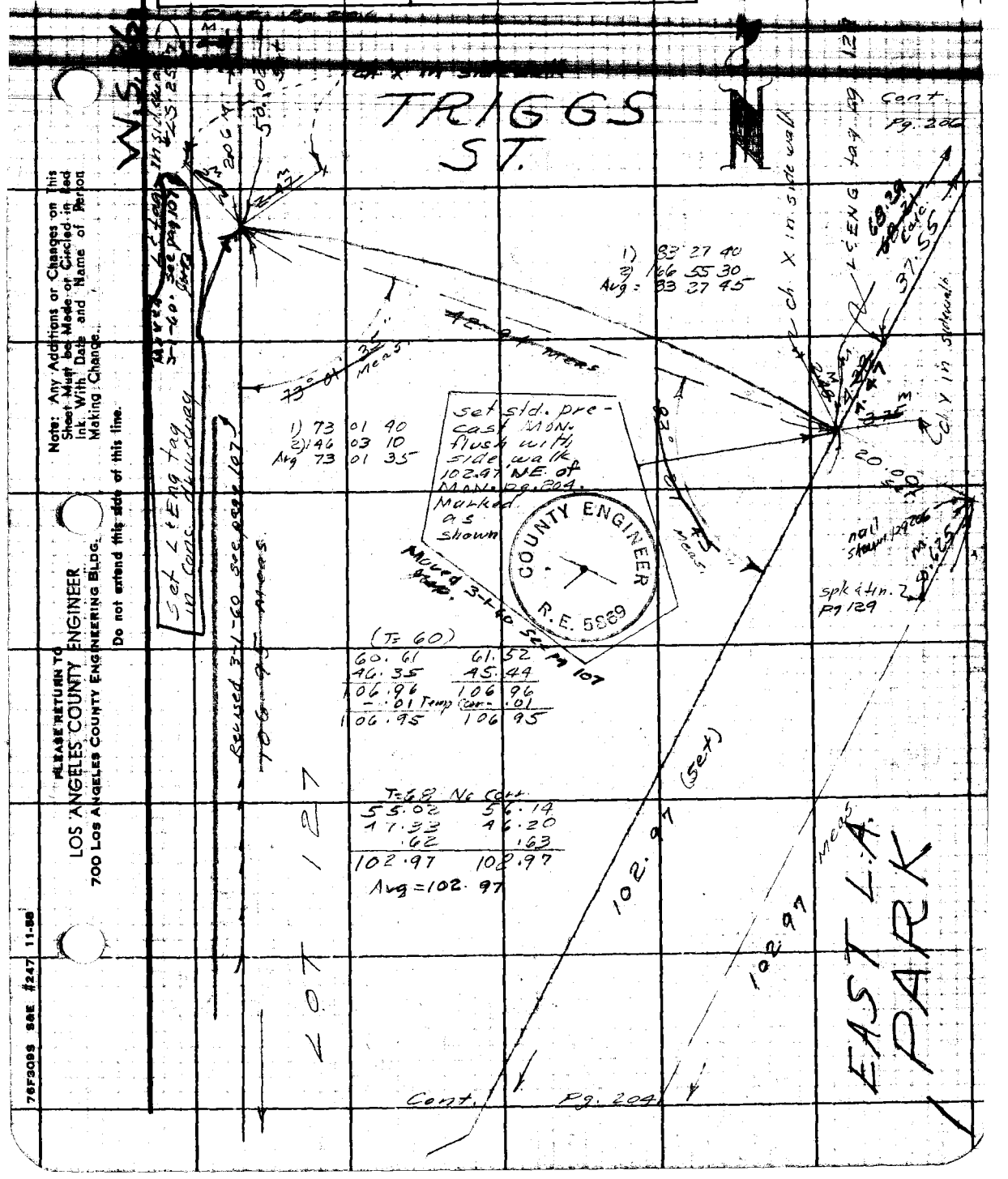
Notes Ck'd by Miller	Survey of EAST LOS ANGELES PARK LOCATION	F. B. 920 PG. 205
Map No. B1805	JN 003 Tape 069 Std 68 °F	
Office Work Burns	Surveyed by J. W. Brown	
Checked Miller	Notes J. W. B. Date 2-60	
Date Mar. 1960	Indexed A. C. Johnson	



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76F3095 S&E #247 11-58

F. B. 920 PG 206

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Notes Ck'd by Miller
Map No. B 1803
Office Work Burns
Checked Miller
Date March 1960

Survey of EAST LOS ANGELES PARK ADDITION
JN 0054-29 Tape 121 Std 84 °F
Surveyed by J. N. Brown
Notes J N B Date 3-1-60
Indexed A. G. Johnson

F. B. 920 Pg. 207

Tape 121. Std @ 84°
46.225 (T=58) = 46.22

Tape 121. Std. @ 84°.
50.03 (T=60) = 50.02

W.S. 30 A-3

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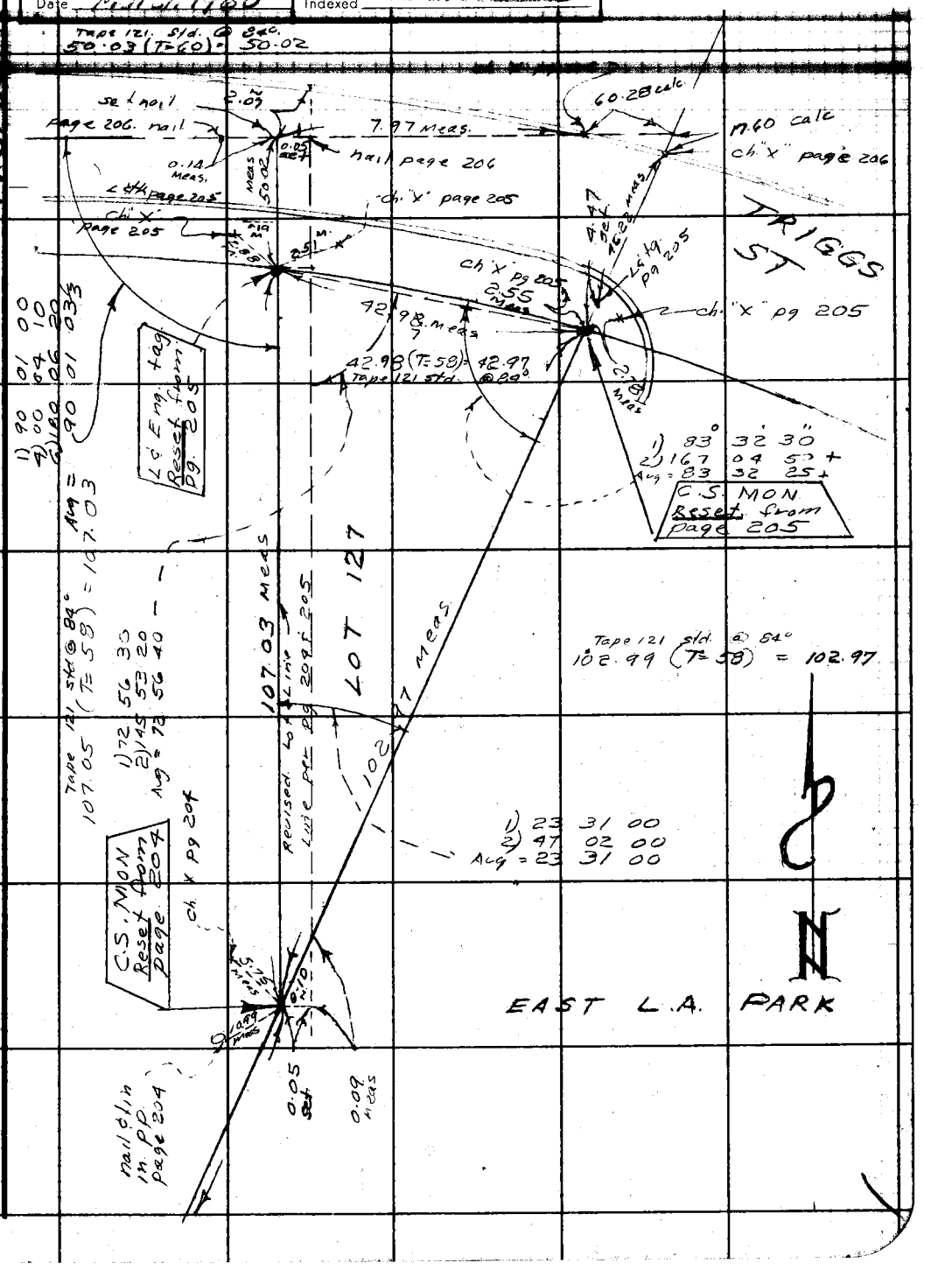
76F3095 S&E #247 1-58



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F.B. 922 Pg. 208

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of East L.A. Park
JN 0054.20 Tape 0135 Std L 8 °F
Surveyed by: H E Granquist
Notes H E G Date 6/15/60
Indexed

F.B. 920 Pg. 208

EAST LOS ANGELES PARK

J.N. 0054.20

LOCATION OF IMPROVEMENTS ALONG EXISTING FENCELINE

INDEX Pg. 124

IMPROVEMENTS pg. 213 - 215

H.E. GRANQUIST, Chief
J. MALDONADO, Instr.
E. MARTINEZ, Head Chain
A.E. COOK, Rear "

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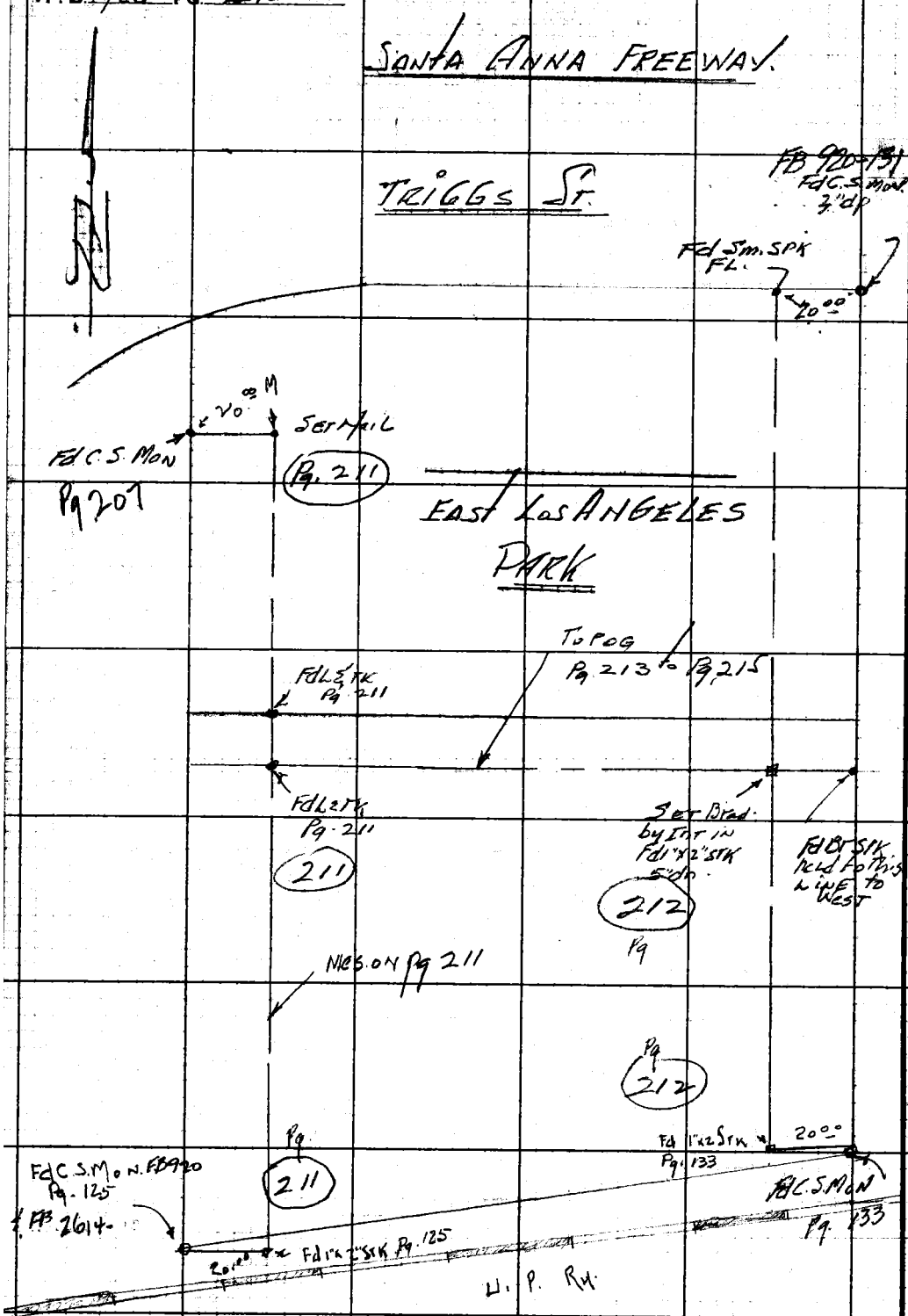
76F3095 CE #247—3-57

F.B. 920 Pg. 210



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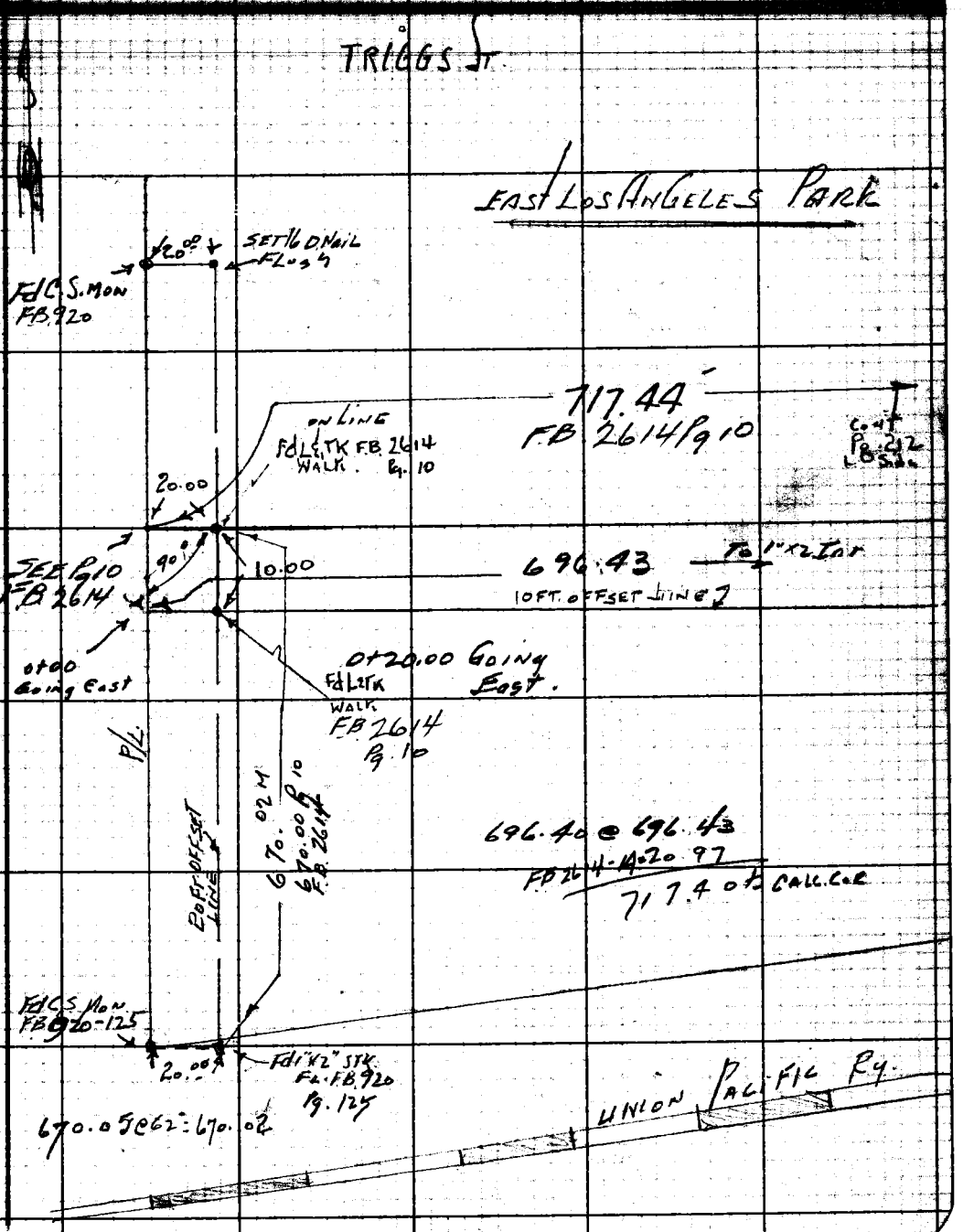
Notes Ck'd by
Map No.
Office Work
Checked

Survey of East Los Angeles Park
JN 005429 Tape 0195 Std 68 °F
Surveyed by H.E. Granquist
Notes E/F.G. Date 6/15/60
R. C. Johnson

F.B. 920 Pg. 211



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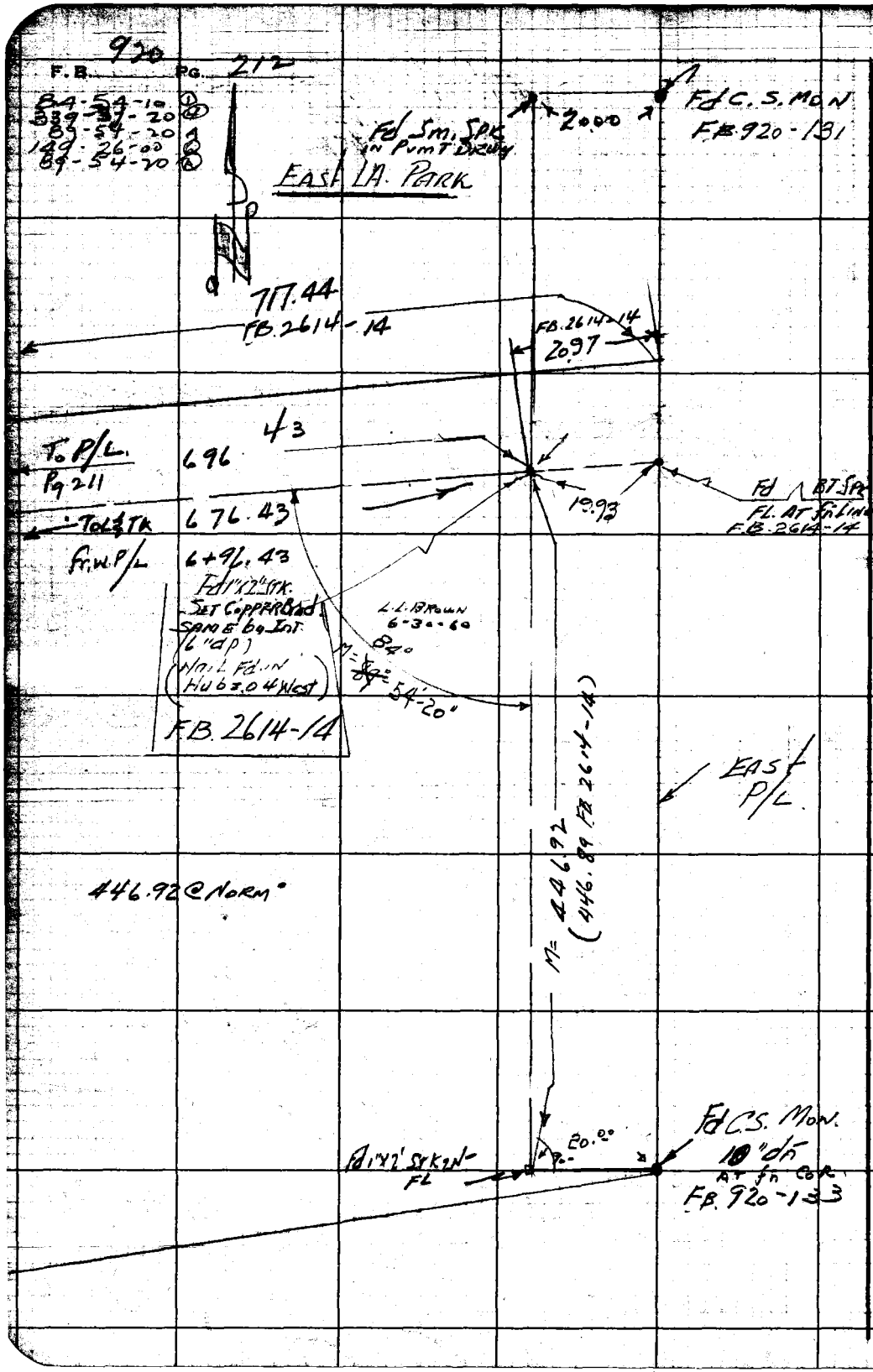
763098 CE #247—7-59



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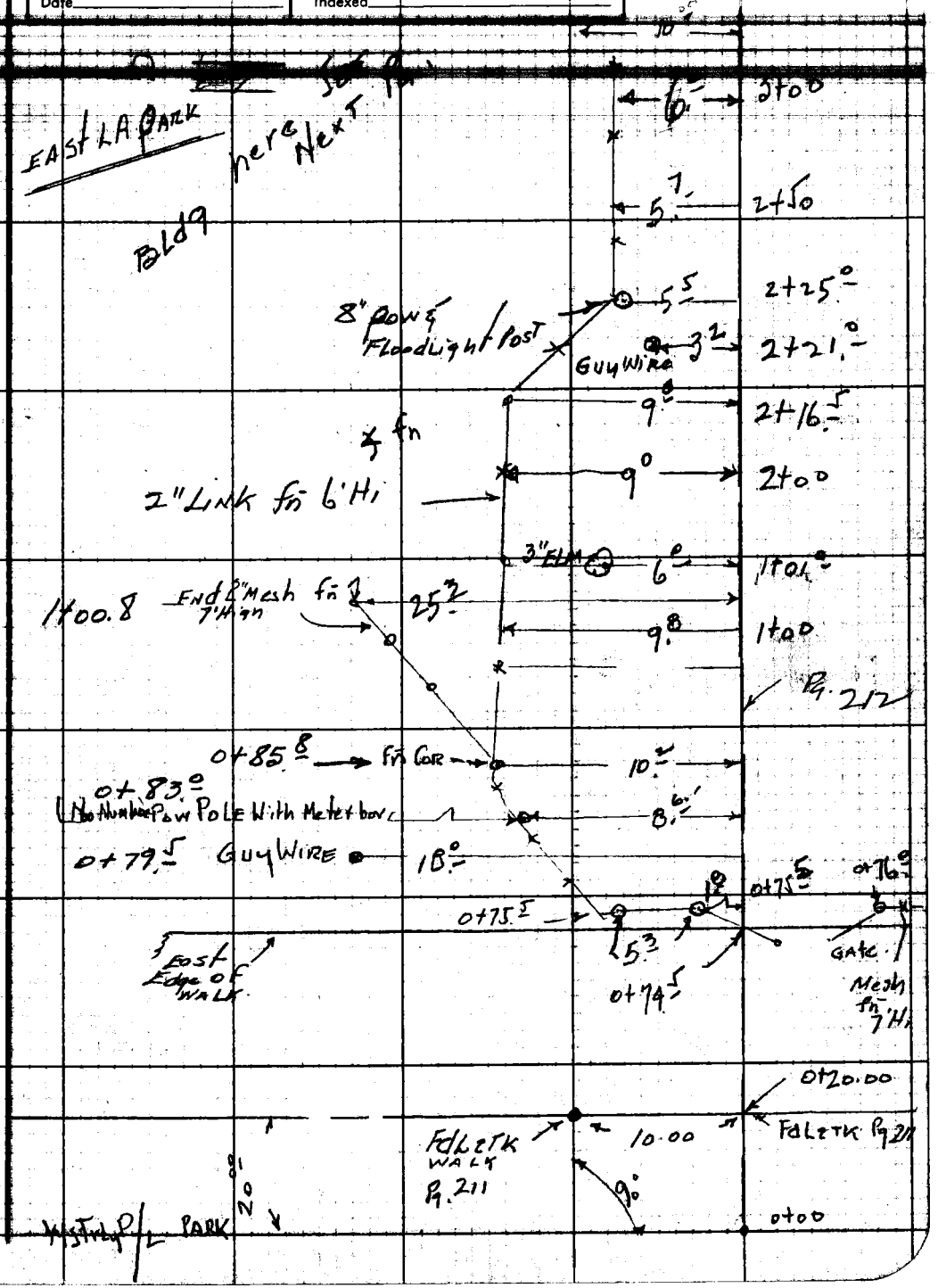
Notes Ck'd by	Survey of East Los Angeles Park	F.B. 920 Pg. 213
Map No.	JN 0054-29 Tape 0135 Std 68 °F	
Office Work	Surveyed by H.E. Granquist	
Checked	Notes H.E.G. Date 6/15/60	
Date	Indexed C. Johnson	



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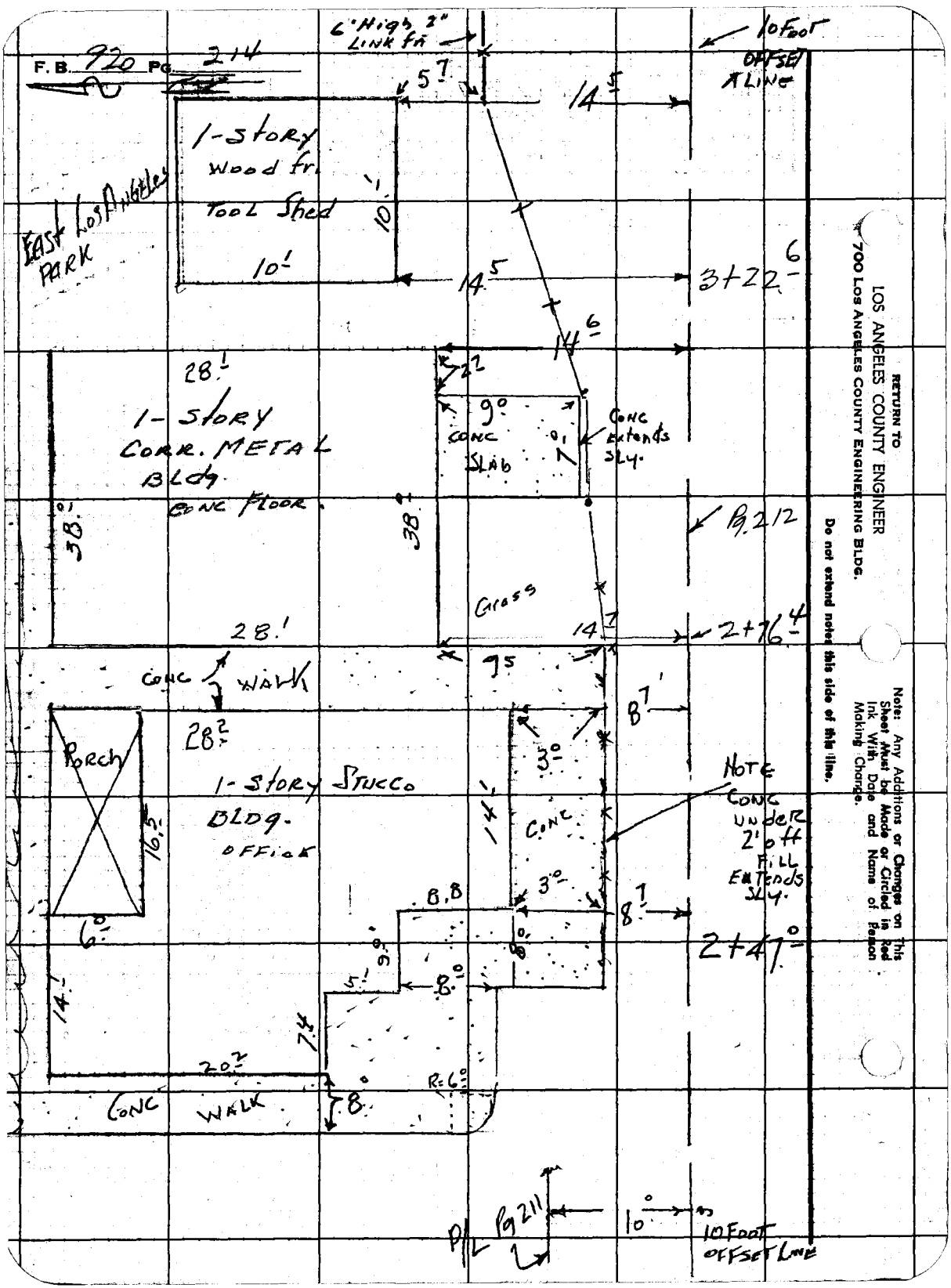
76F3095 CE #247—3-57



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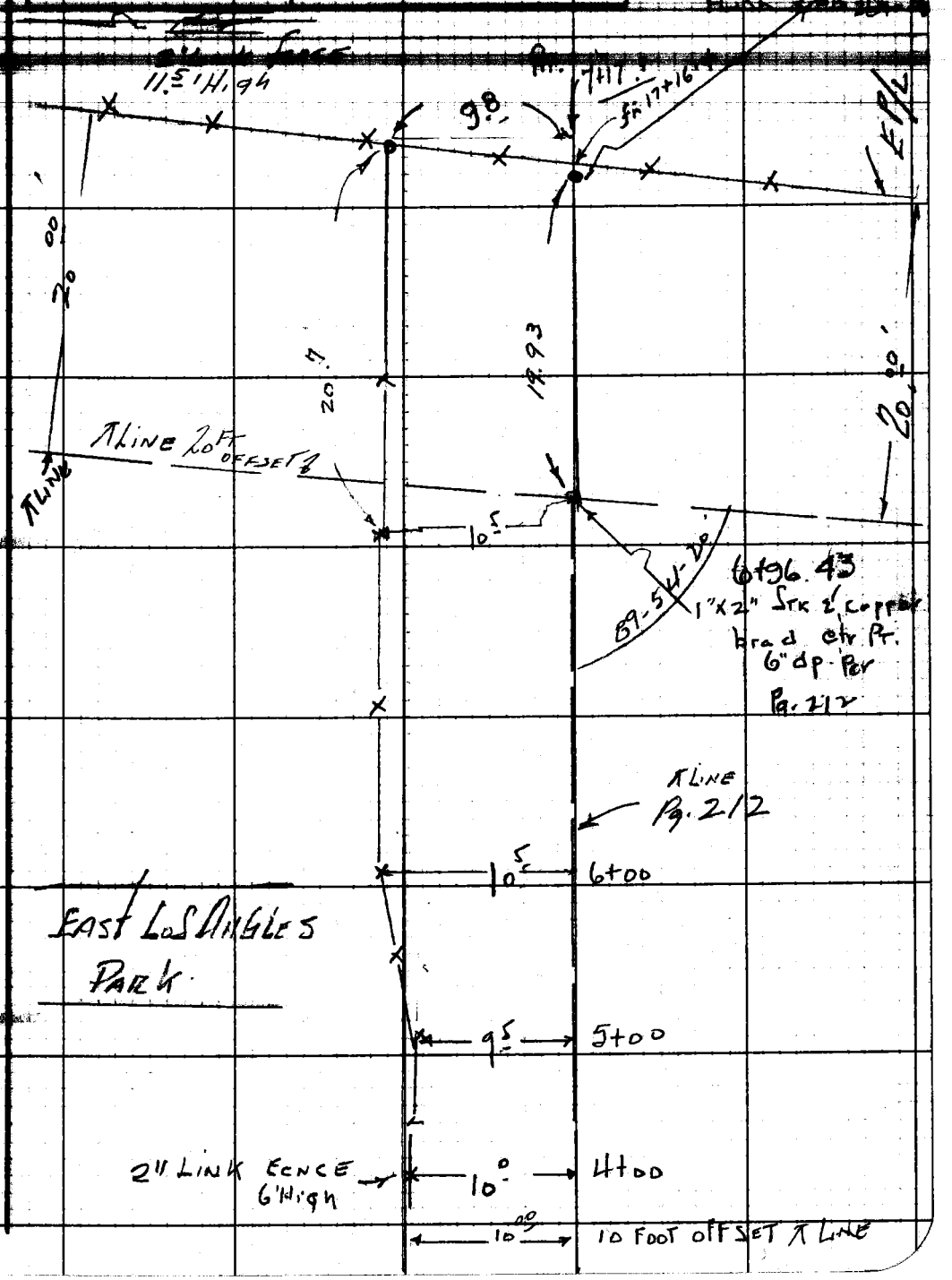
Notes Ck'd by	Survey of East Los Angeles Park	F.B. 920 Pg. 215
Map No.	JN 005429 Tape 0135 Std 68 °F	
Office Work	Surveyed by H. E. Granquist	
Checked	Notes H. E. G. Date 6-15-60	
Date	Indexed K. C. Johnson	



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76F309S CE #247—3-57

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F.B. 920 Pg. 216

Notes Ck'd by Miller
Map No. B 1803
Office Work Reynolds
Checked Miller
Date Sept. 1960

Survey of EAST LOS ANGELES PARK
JN 0054.29 Tape 0160 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-1-60
Indexed [illegible] E. OTT JUL 1 1 [illegible]

F. B. 920 PG. 217

EAST LOS ANGELES PARK

J.N. 0054.29

BOUNDARY SURVEY
(REGISTRAR OF VOTERS WAREHOUSE SITE
& NORTHERLY PROPERTY LINE
OF GIRLS SCHOOL)

PARTY
BROWN, L. L.
HARRINGTON, P.
WEST, J.
RODRIQUEZ, R.
MARTINEZ, A.

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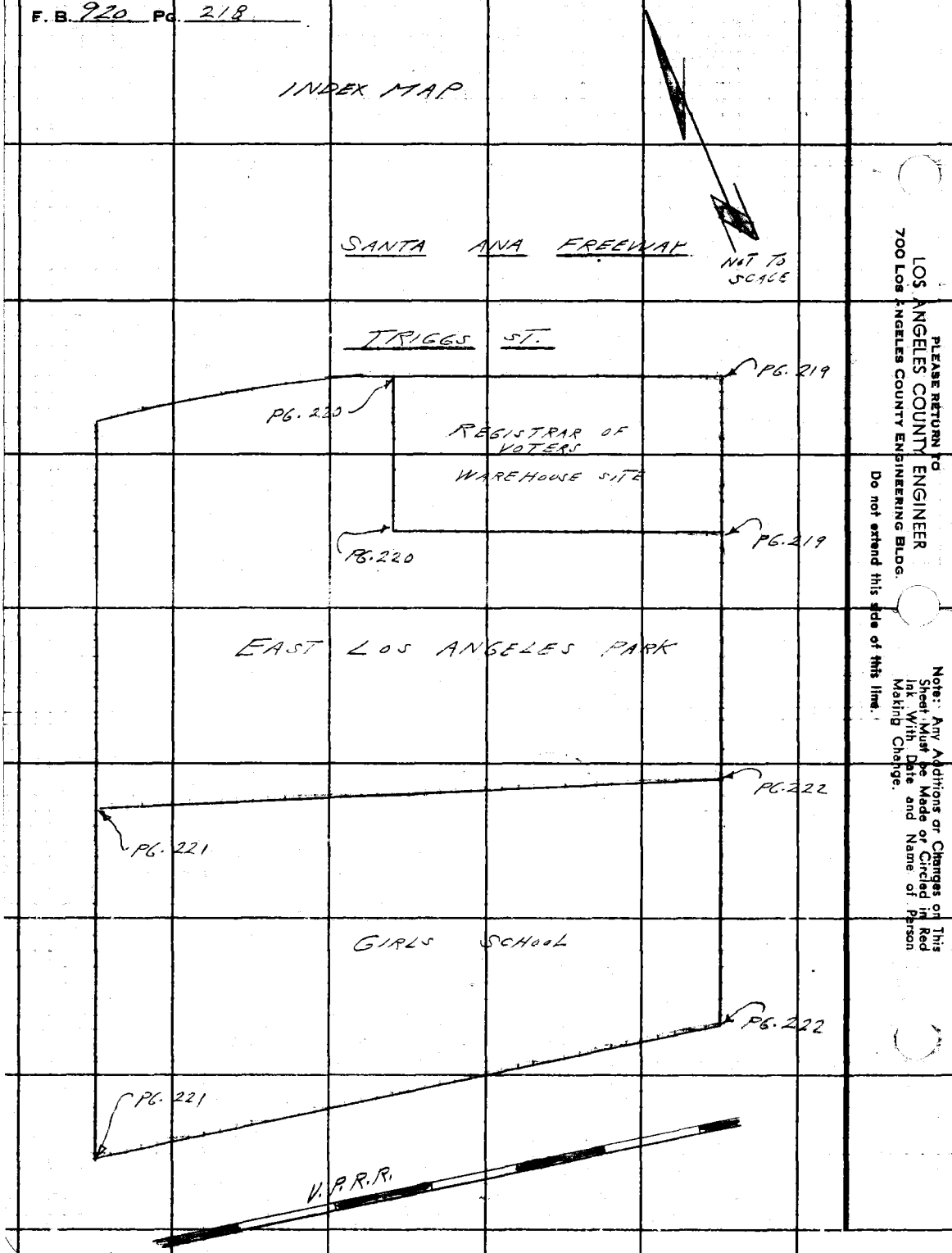
76F309S S&E #247 11-58

F. B. 920 Pg. 218

INDEX MAP



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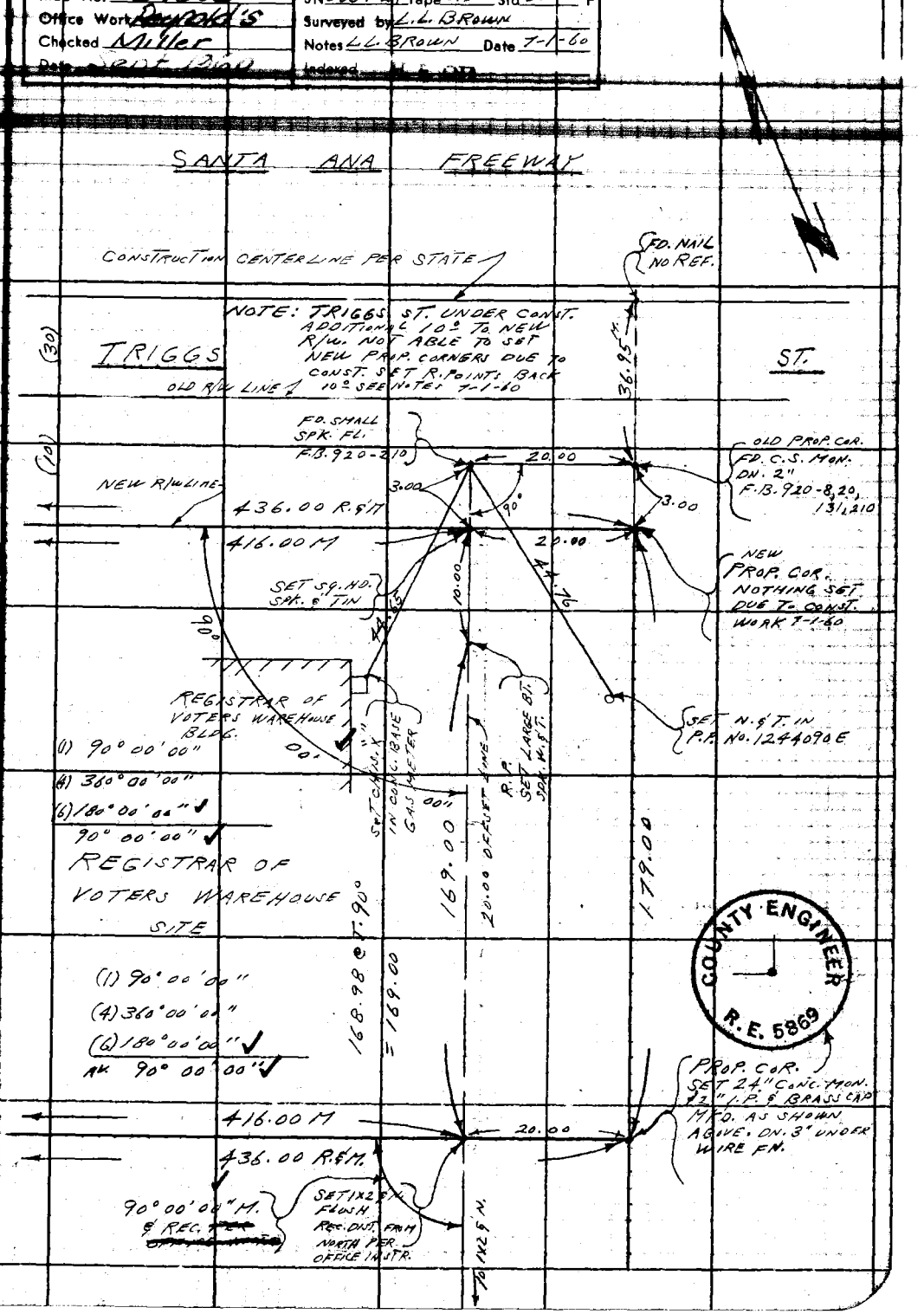
Notes Ck'd by Miller	Survey of EAST LOS ANGELES PARK	F. B. 920 PG. 219
Map No. B 1803	JN 0054.29 Tape 0160 Std 68 °F	
Office Work Reynold's	Surveyed by L.L. BROWN	
Checked Miller	Notes L.L. BROWN Date 7-1-60	
Date Sept 1960	Indexed [illegible]	



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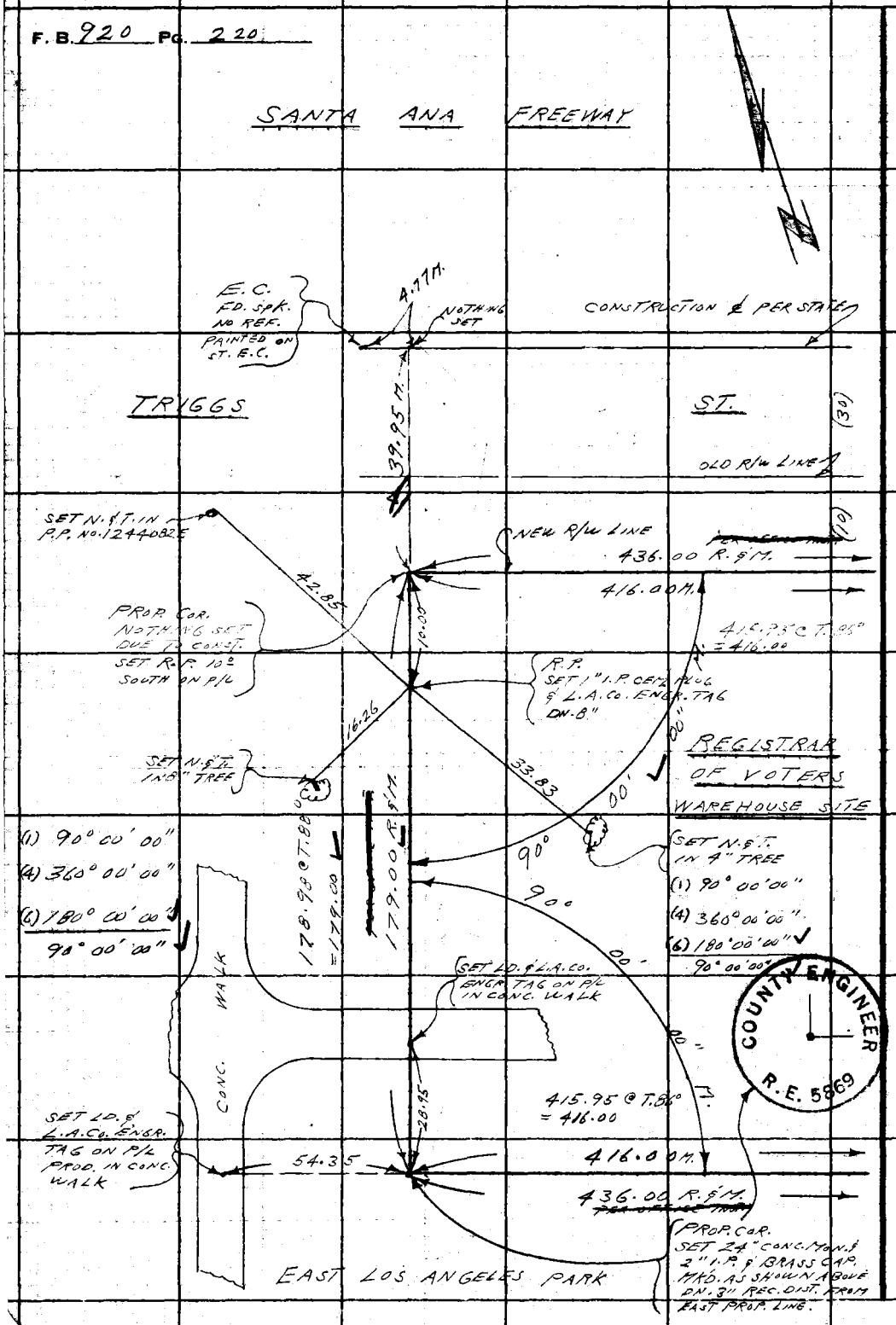
76F309S S&E #247 11-58

F. B. 920 Pg. 220



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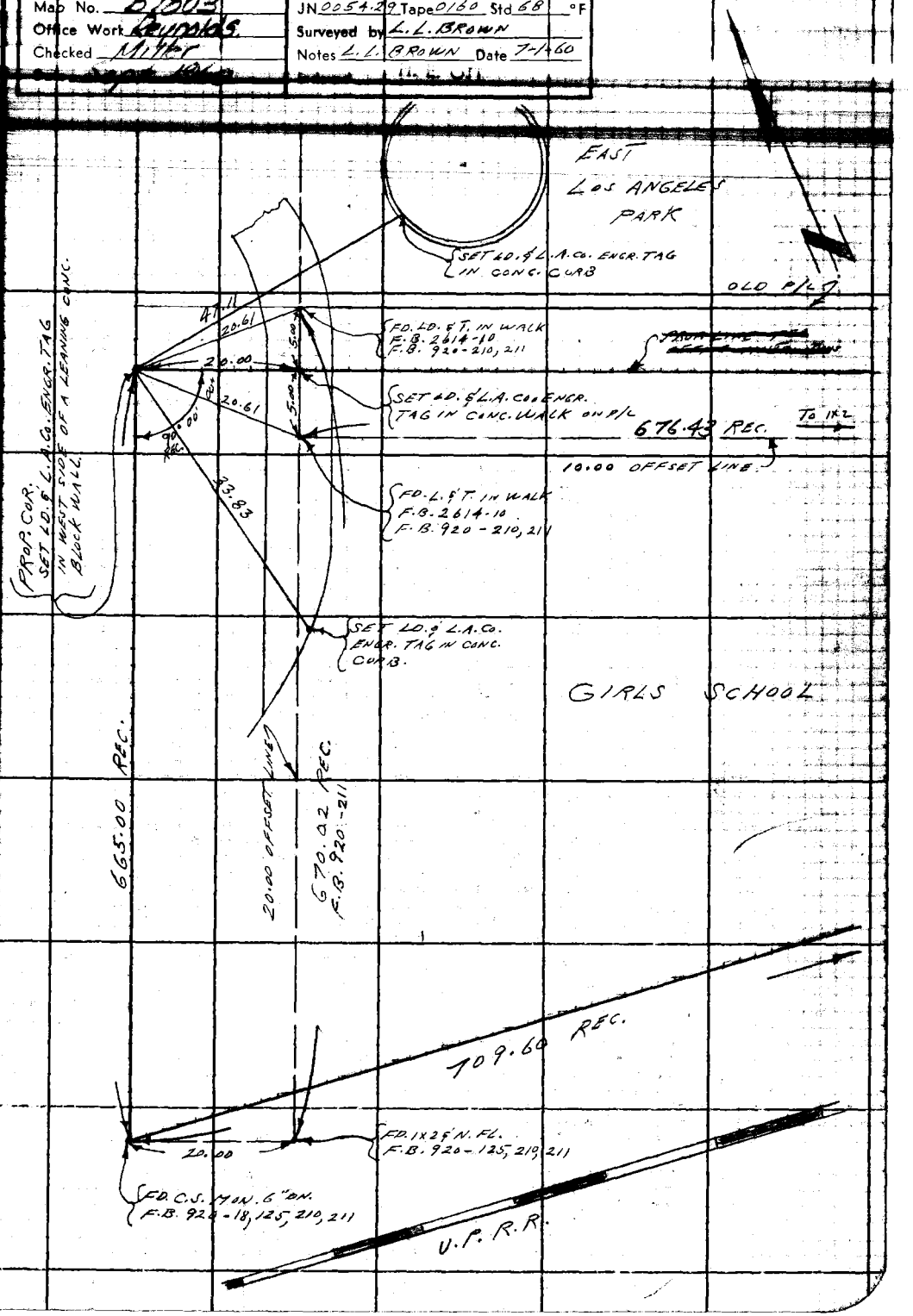
Notes Ck'd by Miller
Map No. B1303
Office Work Reynolds
Checked Miller

Survey of EAST LOS ANGELES PARK
JN 0054.29 Tape 0160 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-1-60

F. B. 920 PG. 221



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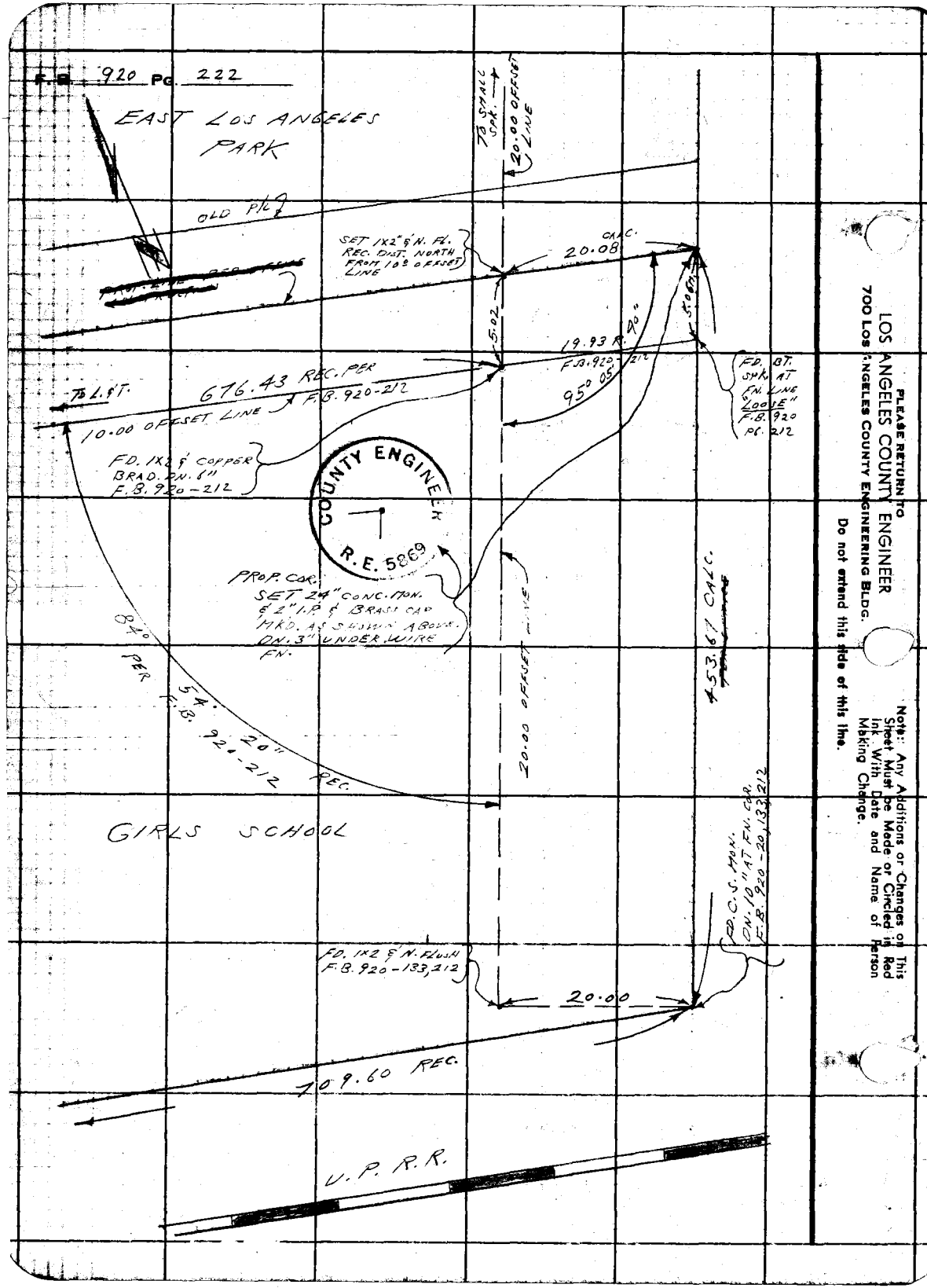
F.B. 920 Pg. 222



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F.B. 920 Pg. 223

Profile No. | Notes Red ____ Date ____ | Plotted ____ Date ____ | Job No. 0054 29 | Division No. ____

X-Sec. No. | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | Survey of EAST LOS ANGELES PARK

Survey by L.L. BROWN | Notes P.H. | Date 7-5-60

Map No. ____ | Indexed H. E. OTT | Date ____

EAST LOS ANGELES PARK

BENCH LEVEL CIRCUIT

SLY. PROP. COR.'S OF THE REGISTRAR OF VOTERS LOT & N.E. COR OF GIRL'S DETENTION SCHOOL

PARTY

BROWN, L.L.
HARRINGTON, P.
WEST, J.
RODRIGUEZ, R.
MARTINEZ, A.

ELEV.

F.S.

H.I.

B.S.

STATION

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	
FD. T.B.M. "A"				159 853	T.B.M. "A" EL. 159.853 F.B. 920 Pg. 120 S.S.M.H. 17' ± S.W. OF S.W. COR. OF ADMINISTRATION BLDG. PUNCH MK. IN. W. RIM
FD. B.M. R-4A	5 670	165 523	4 716	160 807	B.M. R-4A EL. 160.79 F.B. 920-84 McDONNELL & DUNHAM, N.W. COR. B. SPK. W. END C.R.
T.P. #1	3 901	164 708	6 228	158 480	1"X1" STAKE
FD. C.E. MON	3 849	162 329	5 969	156 360	C.E. MON. NO. E. PROP. COR. OF GIRL'S SCHOOL, SEE Pg. 222 FOR LOCATION
FD. T.B.M. "E"	5 874	162 234	3 700	158 534	T.B.M. "E" EL. 158.509 F.B. 920-121, S.S.M.H. 355' ± SO. OF NO. P/L, 17' ± W. OF EAST FN. CHIS. "X" NO. RIM

(CONT. NEXT PG.)

F.B. 920 - PG. 224

Job No. 0054 Division No. 25 Notes Red Plotted Profile
Survey of EAST LOS ANGELES PARK Date Date No.
Survey by L. L. BROWN Notes P.H. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L-298 CE 307 11-58

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Profile Notes Red Plotted Job No. 4054 Division No. 22
No. Date Date Survey of EAST LOS ANGELES PARK
X-Sec. Notes Chkd. Checked Survey by L.A.C.E. Notes P.K. Date 2-5-60
No. Date Date Map No. Indexed H. E. Ott Date

F.B. 920 Pg. 225

STATION	B.S.	H.I.	F.S.	ELEV.	
F.D. T.B.M. "E"				158 534	(CONT.)
	5 265	163 799			
F.D. C.E. MON.				159 019	C.E. MON. S.E. COR. REGISTRAR OF VOTERS LOT, SEE Pg 219 FOR LOCATION
	6 335	165 354			
F.D. C.S. MON B.M. "D"			5 060	160 294	B.M. "D" EL. 160.304 F.B. 920-120 "OLD" N.E. COR. PARK C.S. MON. W. EDGE B. CAP. SEE Pg. 219 FOR NEW LOCATION NOTE: NOTHING SET YET DUE TO CONSTRUCTION
	5 385	165 679			
T.P. # 2			3 527	162 152	1"X1" STAKE
	5 037	167 189			
F.D. C.E. MON.			5 261	161 928	C.E. MON. S.W. COR. REGISTRAR OF VOTERS LOT, SEE Pg. 220 FOR LOCATION
	5 030	166 958			
T.P. # 3			6 280	160 678	1"X1" STAKE
	(CONT. NEXT PAGE)				

P.B. 920 Pg. 226

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Job No. [illegible] Division No. Notes Red. Plotted

Survey of EAST LOS ANGELES PARK Date Date

Survey by L.L.B. Notes R.H. Notes Chkd. Check

Indexed H. E. OTT Date Date Date

T.B.M. "A"

4304164 982

5120159 862 T.B.M. "A" EL. 159.853 SEE Pg. 224

FOR DESCRIPTION