Surv. Div. 175-16

For McA. - Wilson

Drawn

Ch 43

Survey of Telephone Line

W. O. 2096 Tape No. St'd °F

Surveyed by E.J. Mc. Neal

Notes Mc Date 3-2-42

Indexed C. T. [illegible] BVG

E.B. 747 Pg. 5

Proposed

TELEPHONE LINE

County Fire Sta. Santa Fe Spring

Engine Co. #17

to

Engine Co. #90

E.J. McNeal

Geo. H. Nichols

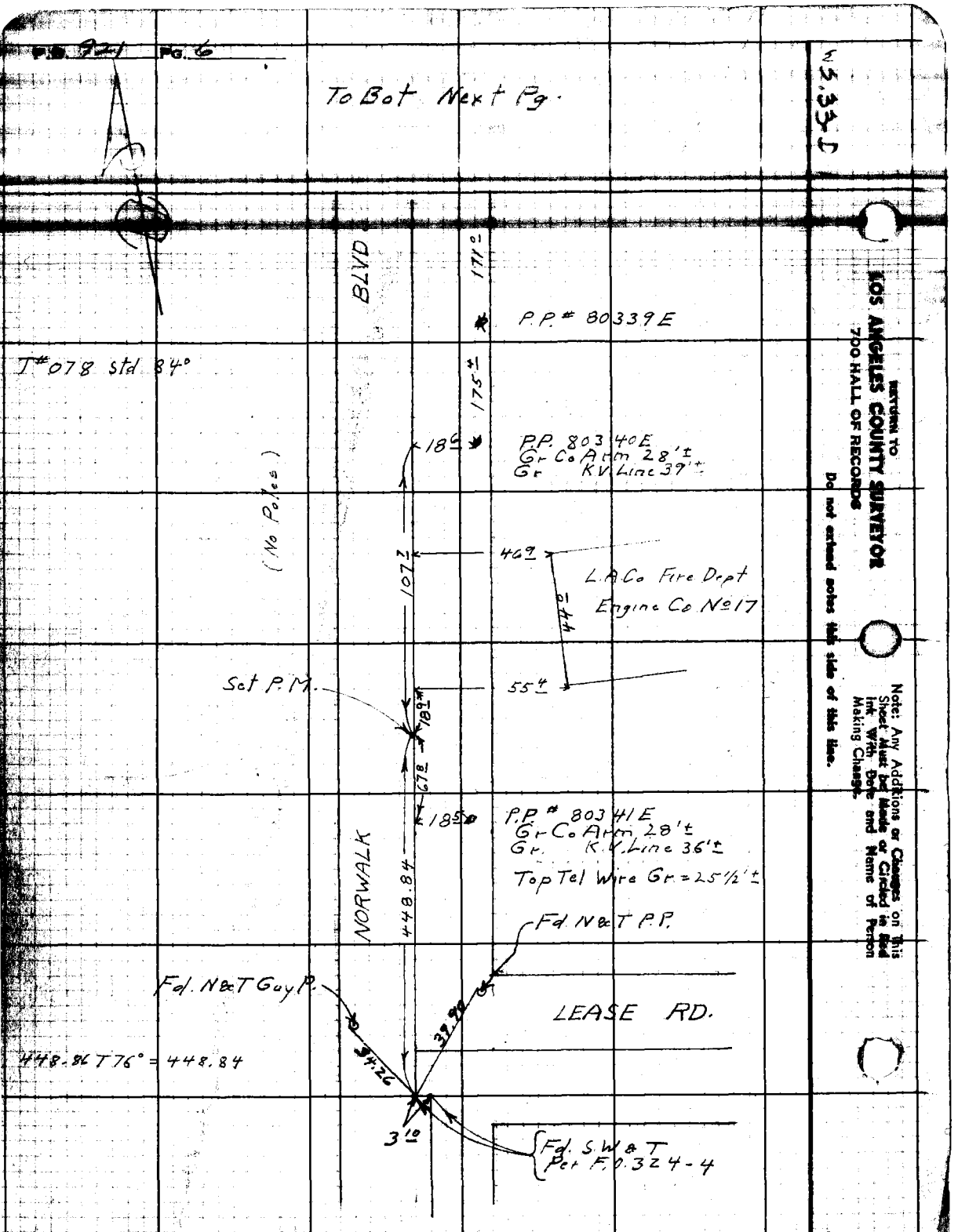
A. Carrasco

P.B. 92 Pg. 6

To Bot Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5,337



Notes Ck'd by
Map No. Surv. Div. 15-16
Office Work McA-Wilson
Checked D. Rew
Date Feb 43

Survey of Telephone Line
W. O. 2096 Tape No. 078 Std'd 24 °F
Surveyed by Ed. McNeal
Notes Mc Date 3-24-43
Indexed [illegible] Jan 30th 7/6/43

F.B. 921 Pg. 7

To Bat. Next Pg.

Anchor & T.P.# 223 ∠ 6° * 18.3 +

76.0

181.0

T.P.# 224 * 199 +
Gr. Co. Arm Gr. 28' +

40.0

54.5 +

20.3 * P.P. # 24739E
Co. Arm Gr. 26' +
Top Tel. Wire Gr. = 23' ±.

BLVD.

114.3 * P.P.# 80336E

NORWALK

126.2 * P.P.# 80337E

150.2 * PP 80338E (Light)

171.2

From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 721 Pg. 8

WS 33-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Bot. Next Pg.

T.P.# 216 ✱ 106.4±

T.P.# 217 ✱ 105.8±

BLVD.

T.P.# 218 ✱ 111.8

✱ 115.5'

KV Gr 40'±

T.P.# 219 ✱ 93.7'

NORWALK

P.P.# 220 ✱ 122.3'

50.4±

PP# 114381E

T.P.# 221 ✱ 14.2±

72.7±

KV. Gr, 35'±

Angle Pt. Fd Spk.
Per F.B. 324-5

87.3±

34.7±

19°

19.3±

24.9±

P.P.# 165347E
(Transformer)
Prim 2400 V
See 120-240

KV Gr 41'±

P.P.# (None)

T.P.# 222 ✱ 16.4±

18.0±

From Top Last Pg.

Notes Ck'd by
Map No. Surv Div. 1756
Office Work M^cA.-Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. 278 Std. 84° F
Surveyed by F.J. McNeal
Notes Mc Date 3-2-42
Indexed E. Johnson 3-16-42

F.B. 824 Pg. 9

N.S. 33-D-1

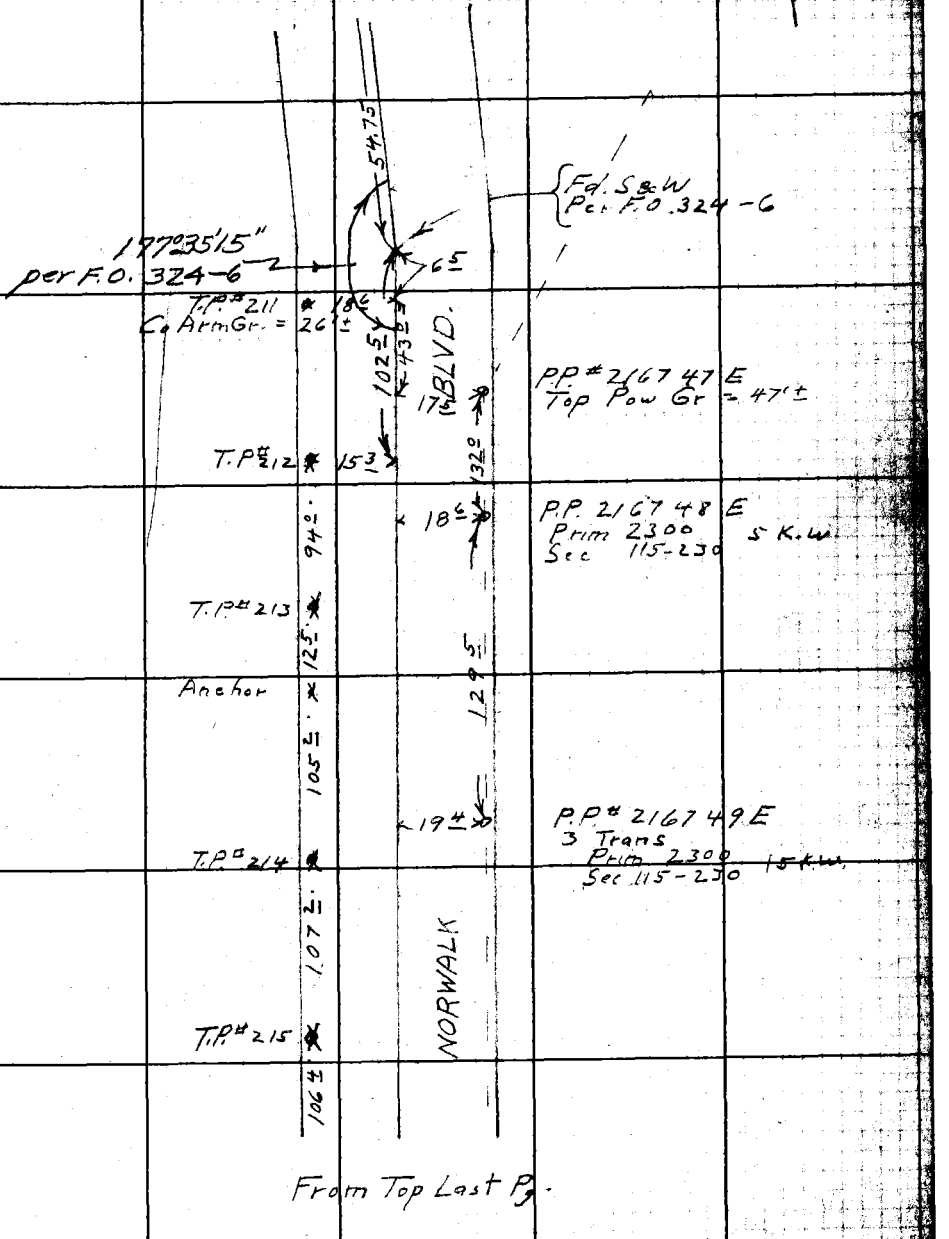
To Bot. Next Pg

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 847 BN. 11-41



From Top Last Pg.

F.B. 721 Pg. 10

NS 33-D-1

To Bot. Next Pg

BLVD

T.P.# 206

T.P.# 207

T.P.# 208

T.P.# 209

T.P.# 210

NORWALK

LOS NIETOS

RD.

From Top Last Pg.

P.P. #3614606 75 KVA
Transformer
Prim 11500
Sec 115-230-460

P.P. #3614626 15 KVA
Transformer
Prim 2300/4000
Sec 115/230

P.P. #3614606
Bot Pow Gr = 62'±
Bot Pow Gr = 57'±

P.P. #3343836

Top Pow Gr =
2nd Pow Gr =
3rd Pow Gr =
P.P. (None)

CoAin Gr = 32'
Tel/Wire Gr = 31'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Telephone Line
Map No. Surv Div 1736	W. O. 8096 Tape No. St'd
Office Work MSA - Wilson	Surveyed by F. J. McNeal
Checked	Notes Date 2-3-42
Date Jan 43	Indexed

F.B. 921 P. 71

W.33-D-1

To Bot. Next Pg.

PERKINS ST.

167.4

300±

26?

36?

P.P.# 361486 E

P.P.#

69.8

T.P.# 202

BLVD.

132.4

217.9

132.3

P.P.# 361485-E
Transformer
Prim 2300-4800
Sec 115-230
10 KW.

T.P.# 203

97±

25±

P.P.# 361484 E
Transformer
Prim 2400-4160
Sec 120-240
7½ KW

P.P.# 57155R
Co Arm Gr. ?
Top Pow Gr=47'±
Tel Gr=36'±
Top Cable Gr=34'±
Bot Cable Gr=32'±
Middle Pow Gr=28'±
Bot Pow Gr=23'±

22.1

42.1

62.9

Fd S & W
Per F.B. 281-104

Trolley Wire

50.8

57.3

11'

Trolley P.# 33372R

73.1

25.1

11'

Trolley P.# 33371R

T.P.# 204

63.9

T.P.# 205
Co Arm Gr. 36'±
Tel. Wires Gr. 34'±

145.7

NORWALK

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 3M 11-41

F.B. 921 PG. 12

WS 37-A-6

To Bot. Next Pg

T.P. 196

21±

35°

53 E

PP

WALNUT ST

102.0

111.2

27.2

31.5

10.7

P.P. # 537152 E

WALNUT ST

T.P. 197

6.7±

32.3

P.P. # 246730 E
Transformer
Prim 2300 10 KW
Sec 115-230

110.3

BLVD.

T.P. 198

330
71.3
318.7

101.6

318.7

P.P. # 731 23 E
Gr Top Pow = 38'±

T.P. 199

SORENSON

89.7

135.0

P.P. #

57±

Gr Top Pow = 59'±
Gr Bot Pow = 44'±

11.3

32.0

11.6

21.2

P.P. # 216777 E

Gr Top Tel = 30'±
Gr Bot Tel. = 26'±
Gr Top Cable = 25'±
Gr Bot Cable = 22'±

T.P. # 200

21.6

LANE

137.8

T.P. # 201

167.4

300.0

NORWALK

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 37-A 6

Notes Ck'd by	Survey of Telephone
Map No. Surv. Div. 175-12	W. O. 8096 Tape No. Std. of
Office Work Mc A.-Wilson	Surveyed by E.J. McNeal
Checked DRCW	Notes Mc Date 5-3-42
Date Jan 43	Indexed 3:1642

F.B. 921 Pg. 13

To Bot Next Pg

P.P.# 73127E

Not ℄

153'±

20'±

BLVD

171.5'±

22'±

Fd. Sp & W
Per P.A 127-16

4'±

P.P.# 526306E
Transformer
Prim 2300
Sec 115-230 15 KV
Gr. Top Pow. = 47'±

52.81

L & T

SLAUSON AVE.

P.P.# 564789E

T.P.193

Gr Tel = 28'±
Gr. Cable 24'±

21'±

31'±

T.P.194

113.6

123.9

147.9

P.P.# 246731E
Transformer
Prim 2300
Sec 115-230 3 KW

T.P.195

102.0

NORWALK

128.2

P.P.# 246732E
Transformer
Prim 2300
Sec 6.6 Amp 10 K.W.

From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

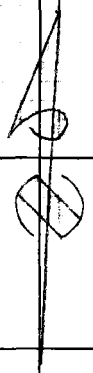
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 SM 11-41

F.B. 921 PG. 14

To Bot Next Pg



BLVD.

1533

P.P. 197866E

AEOLIAN ST

1533

P.P.# 197867E

Not ℄

1538

24'

P.P.# 197868E

1542

P.P.# 197869E

1543

P.P.# 197870E

1531

P.P.# 197871E

NORWALK

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 175-16
Office Work M&A - Wilson
Checked Dr. Ck'd
Date Jan 43

Survey of Final
W. O. 8096 Tape No. 078 St'd. 84 °F
Surveyed by F.N. McNeal
Notes Me Date 3-4-42
Indexed O. Johnson 3-16-42

F.B. 921 Pg. 15

4537-4-6

To Bot. Next Pg.

P.P.# 197860E

P.P. 197861E

P.P. 197862E

P.P.# 197864E
Transformer
Prim 2400
Sec 120-240
5 K.W.

PP # 197865 E

BLVD.

BROADWAY

NORWALK

Not £

Not £

986.88 T66° = 986.76

986.76

182.5

150°

153-22-30
253-30-00

153°-22'-30"

135.3

Fd. S.W.T.
Pct. F.B.
F.F 118-2

18.50

332

525

331.15

209

207

152.4

153.3

From Top Last Pg

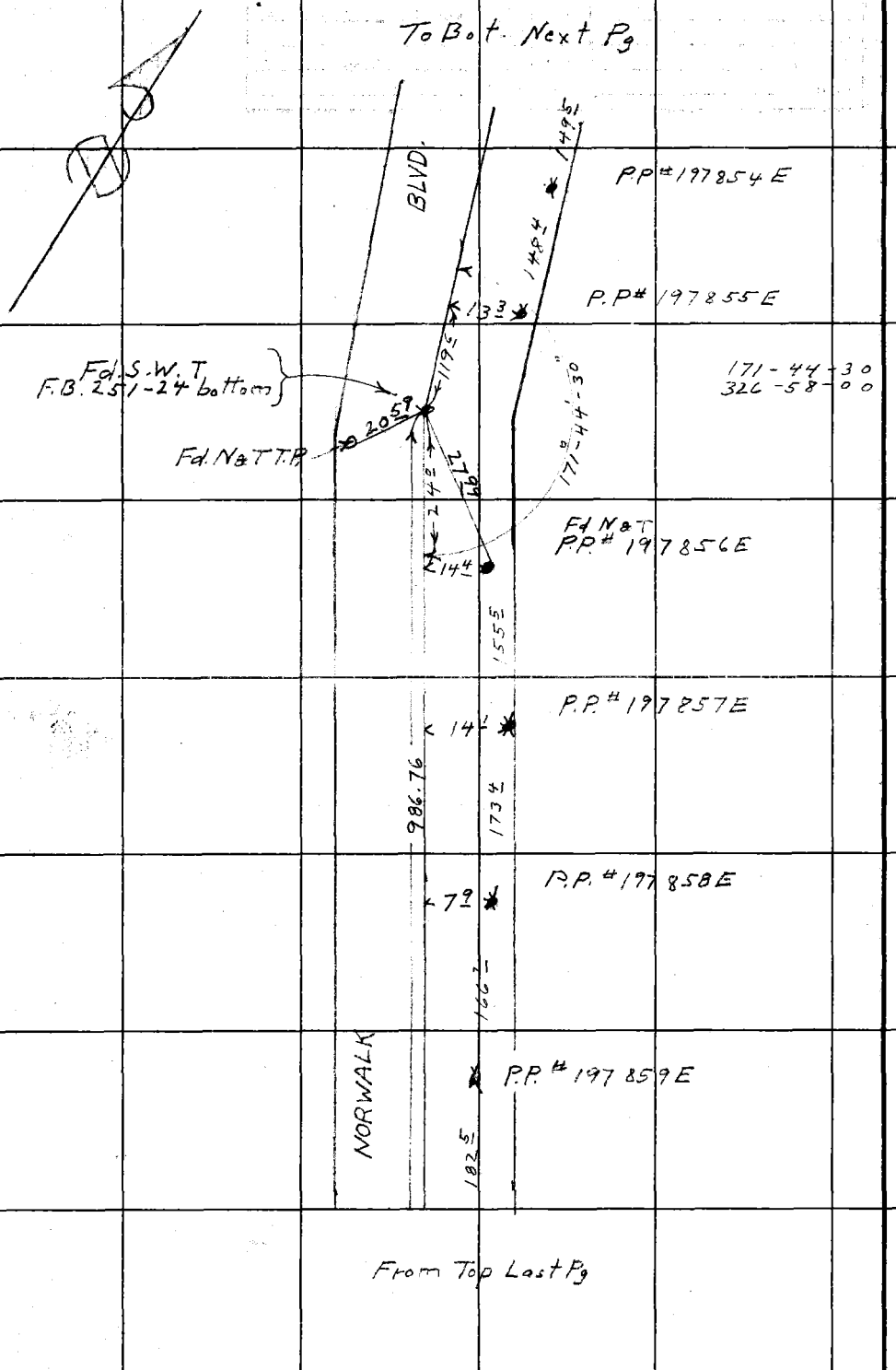
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 921 PG. 16



W5,37-A.6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5, 37-A-1

Notes Ck'd by	Survey of Telephone Line
Map No. Surv. Div. 17516	W. O. 8094 Tape No. St'd °F
Office Work M&A.-Wilson	Surveyed by F.J. McNeal
Checked Dec 42	Notes MG Date 3-4-42
Date Jan 43	Indexed C Johnson 3/6/42

F.B. 921 Pg. 19

To Bot. Next Pg

BLVD

P.P. # 216816E

P.P. # 216815E

Fd. Spk & W
Per F.D. 6-2-20

P.P. # 216814E
Pow Gr = 37'±
Tel Gr = 29'1/2'±

WASHINGTON

BLVD

P.P. 197851E

NORWALK

P.P. New # 526303E

P.P. # 197853E
Transformer
Prim 2400-4160 5K.W.
Sec 120-240

From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41

F.B. 921 PG. 18

W537-A-5

To Bot Next Pg

BLVD.

NORWALK

PP# 216 821E

PP# 216 820E

PP# 216 819E

PP# 216 818E

PP# 216 817E
Transformer
Prim 2400
Sec 120-240 3 KW

Fd. SW&T
Per F.B. 6-2-20

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
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W. 37.47

Notes Ck'd by	Survey of Telephone Line
Map No. Surv. DIV. 175-16	W. O 8096 Tape No. St'd °F
Office Work McA-Wilson	Surveyed by F.J. McNeal
Checked DK Gad	Notes Me Date 3-4-42
Date Jan 43	Indexed C. Johnson 376 #2

F.B. 921 PG. 19

To Bat. Next Pg

PP# 246625E

26 ±

587 ±

186 ±

BLVD.

11 ±

Pow Gr = 36' ±
Tel Gr = 27' ±
PP# 246626E
Transformer
Prim 2300 5 K.W.
Sec 115-230

1500 ±

PP# 246627E

NORWALK

1507 ±

PP# 246628E

1513 ±

PP# 246629E

115 ±

832 ±

48.5 ±

92 ±

Fd SW&T
Per FD 6-2-20

47 ±

From Top Last Pg

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 921 PG. 29

WS 37-A5

To Bot Next Pg

BLVD.

1720

P.P.# New 526301E
Transformer
Phase 2300 5 KW
Sec 115-230

1633

P.P.# 246621E
P.O.W Gr. = 38' ±
Tel Gr. = 30' ±

178'

PP.# 246622 E

173

P.P.# 246623 E

NORWALK

172

2093

P.P.# 246624E

316

F.O.S. & W
Per FD 6-2-19

1514

1518

1805

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No. Surv. Div. 175-16
Office Work MSA - Wilson
Checked Drew
Date Jan 43

Survey of Telephone Line
W. O. 8096 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Mc Date 5-4-42
Indexed C. Johnson 5/6/42

F.B. 921 PG. 21

To Bot. Next Pg.

1630'		P.P.# 246614E
1722	BLVD.	P.P.# 246615E
1725		P.P# 246616E
1723		P.P.# 246617E
1628		P.P.# 246618E
1742	NORWALK	P.P. New # 526302E
1720		

From Top Last Pg

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 921 PG. 22

WS. 37-A-5

To Bot Next Pg.

BLVD.

121±

P.P.# 1106 H.W

PP# 1107 H.W.

141±

140.5±

PP# New 1108 HW
Transformer
Prim 2400
Sec 120-240
5 K.W.

15±

Fd. S&W
Per F.D.G. 2-18

40.1

20.9

41.26

Fd L&T

16'

P.P. # 246611 E
Gr Top Pow = 37' ±
Gr Bot Pow = 31' ±
Gr Tel = 25' ±

DUNLAP CROSSING
ROAD

PP 246612 E
Transformer
Prim 2300
Sec 115-230
5 K.W

177.5±

P.P. # 246613 E

NORWALK

163±

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 357-A-1

Notes Ck'd by
Map No. Surv. Div. 175-16
Office Work Mc A. - Wilson
Checked DKW
Date

Survey of Telephone Line
W. O. 8026 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Tie Date 3-5 XX
Indexed C. Johnson 3/16-42

F.B. 921 PG. 23

To Set Next Pg

TOWNLEY DR

947'

P.P.# 610187E

1127

BLVD.

P.P.# 610186E
Pow Gr = 38'±

379

136.8'±

P.P. No #

208

190

96'±

149

P.P.# 1146 H.W.
Pow Gr = 32'±
Tel Wire Gr = 22'±

NORWALK

300.0

1800

P.P.# 1145 H.W.

Fd L & T
Per F.D. 6-2-17 top

185'±

PP# 1144

121'±

From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41

F.B. 921 PG. 24

To Bot Next Pg

BLVD.

NORWALK

1451 ✗ 1441

1441 ✗ 1431

1431 ✗ 1421

1421 ✗ 1411

1411 ✗ 1401

1401 ✗ 1391

1391 ✗ 1381

1381 ✗ 1371

1371 ✗ 1361

1361 ✗ 1351

1351 ✗ 1341

1341 ✗ 1331

1331 ✗ 1321

1321 ✗ 1311

1311 ✗ 1301

1301 ✗ 1291

1291 ✗ 1281

1281 ✗ 1271

1271 ✗ 1261

1261 ✗ 1251

1251 ✗ 1241

1241 ✗ 1231

1231 ✗ 1221

1221 ✗ 1211

1211 ✗ 1201

1201 ✗ 1191

1191 ✗ 1181

1181 ✗ 1171

1171 ✗ 1161

1161 ✗ 1151

1151 ✗ 1141

1141 ✗ 1131

1131 ✗ 1121

1121 ✗ 1111

1111 ✗ 1101

1101 ✗ 1091

1091 ✗ 1081

1081 ✗ 1071

1071 ✗ 1061

1061 ✗ 1051

1051 ✗ 1041

1041 ✗ 1031

1031 ✗ 1021

1021 ✗ 1011

1011 ✗ 1001

1001 ✗ 991

991 ✗ 981

981 ✗ 971

971 ✗ 961

961 ✗ 951

951 ✗ 941

941 ✗ 931

931 ✗ 921

921 ✗ 911

911 ✗ 901

901 ✗ 891

891 ✗ 881

881 ✗ 871

871 ✗ 861

861 ✗ 851

851 ✗ 841

841 ✗ 831

831 ✗ 821

821 ✗ 811

811 ✗ 801

801 ✗ 791

791 ✗ 781

781 ✗ 771

771 ✗ 761

761 ✗ 751

751 ✗ 741

741 ✗ 731

731 ✗ 721

721 ✗ 711

711 ✗ 701

701 ✗ 691

691 ✗ 681

681 ✗ 671

671 ✗ 661

661 ✗ 651

651 ✗ 641

641 ✗ 631

631 ✗ 621

621 ✗ 611

611 ✗ 601

601 ✗ 591

591 ✗ 581

581 ✗ 571

571 ✗ 561

561 ✗ 551

551 ✗ 541

541 ✗ 531

531 ✗ 521

521 ✗ 511

511 ✗ 501

501 ✗ 491

491 ✗ 481

481 ✗ 471

471 ✗ 461

461 ✗ 451

451 ✗ 441

441 ✗ 431

431 ✗ 421

421 ✗ 411

411 ✗ 401

401 ✗ 391

391 ✗ 381

381 ✗ 371

371 ✗ 361

361 ✗ 351

351 ✗ 341

341 ✗ 331

331 ✗ 321

321 ✗ 311

311 ✗ 301

301 ✗ 291

291 ✗ 281

281 ✗ 271

271 ✗ 261

261 ✗ 251

251 ✗ 241

241 ✗ 231

231 ✗ 221

221 ✗ 211

211 ✗ 201

201 ✗ 191

191 ✗ 181

181 ✗ 171

171 ✗ 161

161 ✗ 151

151 ✗ 141

141 ✗ 131

131 ✗ 121

121 ✗ 111

111 ✗ 101

101 ✗ 91

91 ✗ 81

81 ✗ 71

71 ✗ 61

61 ✗ 51

51 ✗ 41

41 ✗ 31

31 ✗ 21

21 ✗ 11

11 ✗ 1

PP#610194E

PP#610193E
Transformer
Prim. 2300 3 K.W.
Sec. 115-230

LOCH LOMOND DR

PP#610192E

P.P.#610190E

PP#610189E

P.P.#610188E

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 175-16
Office Work MEA-Wilson
Checked
Date Jan 43

Survey of Tidelands
W. O. 2096 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Mc Date 5-5-42
Indexed 3/6/42

F.B. 92 V Pg. 25

To Bot. Next Pg

1827 P.P. # 610200 E

968 P.P. # 610199 E

2365 GLENCANON DR

PP # 610198 E

921 PP # 610197 E

1515 PP # 610196 E

949 LOCH AVON DR

PP # 610195 E

1450

BLVD.

NORWALK

From Top Last Pg

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

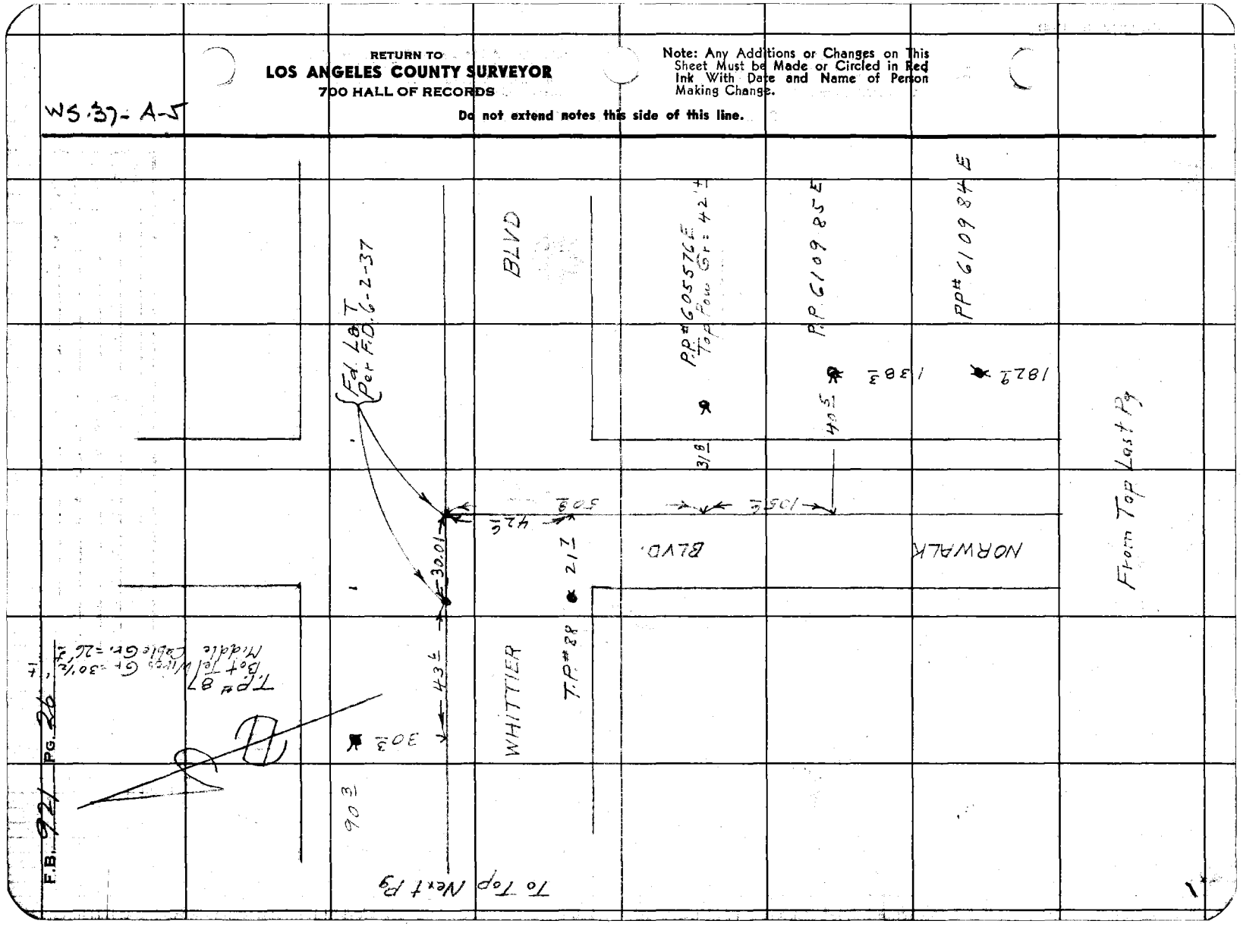
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 37-A-5



Notes Ck'd by
Map No. Surv. Div. 175-16
Office Work M&A.-Wilson
Checked Draw
Date Jan 43

Survey of Telephone Line
W. O. 8096 Tape No. St'd °F
Surveyed by F.V. McNeal
Notes Mc Date 3-5-42
Indexed G. Johnson 8/12-42

F.B. 921 Pg. 27

From Left Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

903

T.P.# 86

82°

BLVD.

T.P.# 85
But Tel Wires Gr = 32'
Top Cable Gr. = 25'

1+11

1075

WALNUT AVE.

T.P.# 84

305

1032

T.P.# 83

1049

1044

T.P.# 82

MIDWAY AVE

WHITTIER

T.P.# 81

782

To Top Next Pg.

FORM 247 SM 11-41

F.B. 931 PG. 28

W5.37-A-4

From Bot. Last Pg.

Top Pole Elev = 33.1 (+/-)
Bot Pole Elev = 26 (+/-)
PP #21[illegible]
(See below)

T.P.#80

T.P.# 79

McNEES AVE

T.P.# 78

T.P.# 77

T.P.# 76

REDMAN AVE

T.P.# 75

T.P.# 74

Angle Pt
Angle Pt
PP #216 on E Side

To Top Next Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. Surv. Div. 175-16
Office Work MSA - Wilson
Checked _____
Date _____

Survey of _____
W. O. 2077 Tape No. _____ Std. _____ of
Surveyed by F. C. McNeal
Notes _____ Dates 3/6/42
Indexed _____

F.B. 921 Pg. 27

LOCKHEED AVE.

TP 13

TP 12

TP 11

TP 10

TP 9

TP 8

TP 7

TP 6

★ 1345 ★ 1007 ★ 994 ★ 1003 ★ 998 ★ 1007 ★ 827 ★ 1340

★ 308

-335

To Top of Hill

WHITTIER

BLVD.

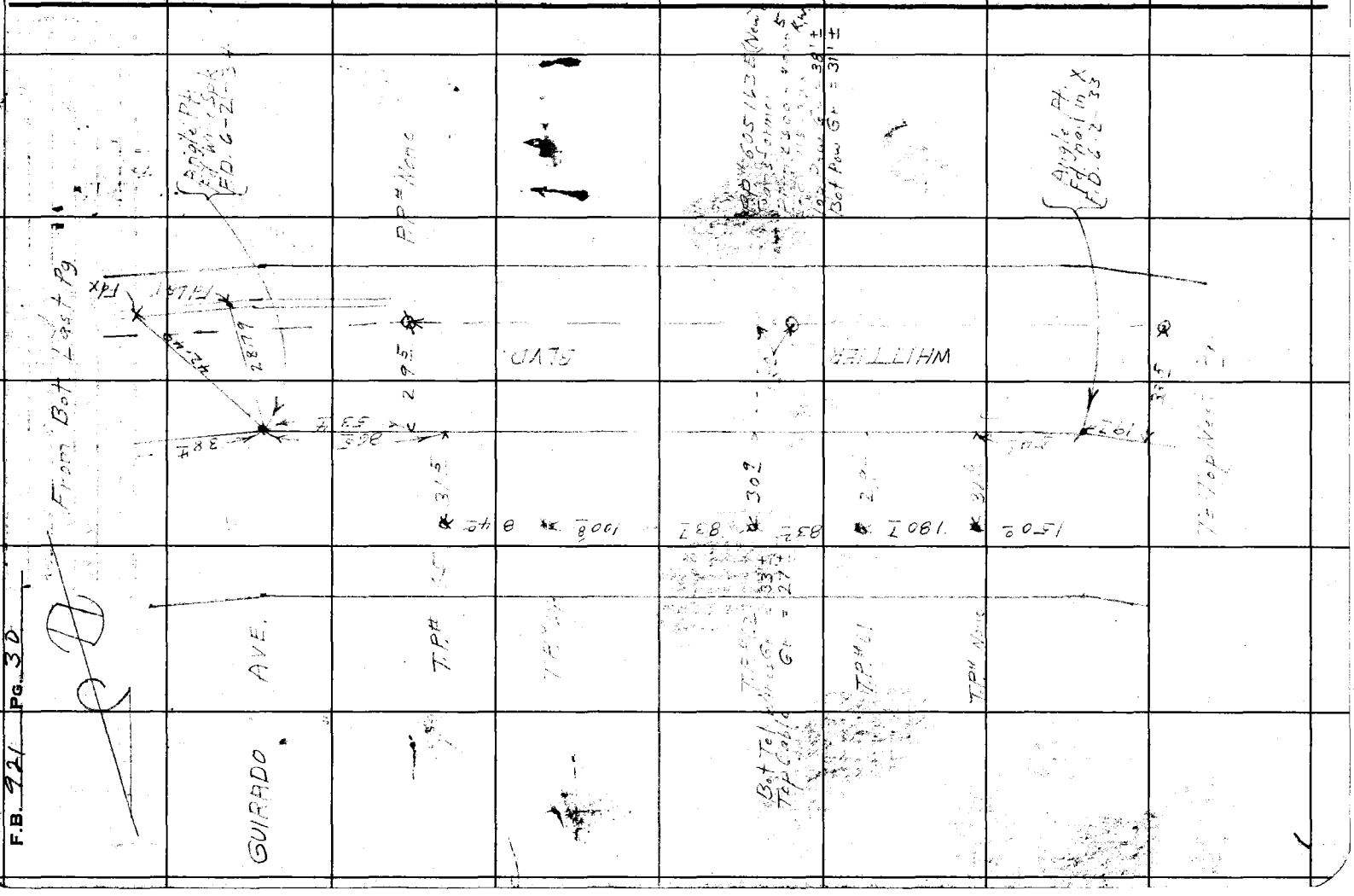
From Whittier Blvd.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5.37-A-4



Notes Ck'd by
Map No. Surv. Div. 175-6
Office Work M^a A. - Wilson
Checked E F Cook
Date Jan 43

Survey of
W. O. 8096 Tape No. St'd. of F
Surveyed by E.J. Mellon
Notes Date
Indexed E. J. [illegible] 3/6/42

F.B. 921 Pg. 31

From Most Easterly Cor.

1500'

T.P.# None

356.7

915'

BLVD.

T.P.# None

SAN GABRIEL

4665'

RIVER

T.P.# None

1165'

T.P.# None

S.P.# 52
[illegible]
[illegible] 2300 4[illegible]
Sec. 115-220
Top Pavement = 41' ±

61.3

1319'

677'

WHITTIER

T.P.# None

1005'

To Top Next Pg

1388'

To Top Next Pg

X

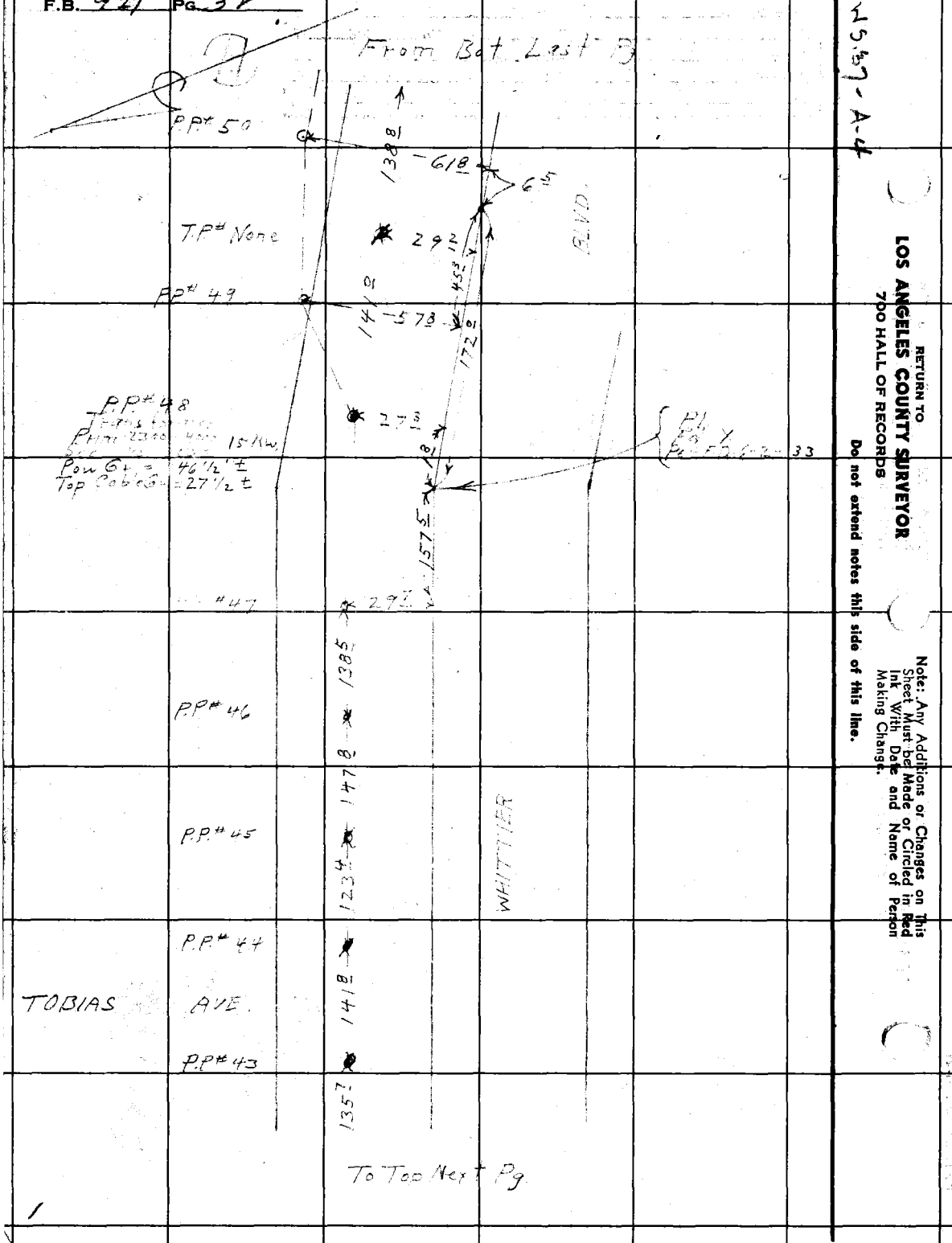
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-41

F.B. 921 Pg. 32



N 5,57 - A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No. Surv. Div. 175-16		W. O. 8096	Tape No.	St'd	°F
Office Work McA.-Wilson		Surveyed by F.V. McNeal	
Checked Drew		Notes	Date
Date Jan 43		Indexed C. Tanner 3/1642	

F.B. 921 PG. 33

From Bot Last Pg

Top Pow G = 49' ±
Bot Pow G = 41' ±
Top Cable G = 27' ± P.P. #42

1357

CHURCH ST.

1330

BLVD.

P.P. #41

PASSONS BLVD.

1678

P.P. #40
2 - Transformers
Prim 2400 3 K.W.
Sec 115-230

1527

P.P. #39
Transformer
Prim 2300 2.5 K.W.
Sec 115-230

1149

WHITTIER

P.P. #38

1402

Top Pow Gr = 54' ±
Mid. Pow Gr = 52' ±
Bot Pow Gr = 45½' ±
Top Cable Gr = 28' ± P.P. #37

30 ±

84 ±

To Bot. Right Next Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

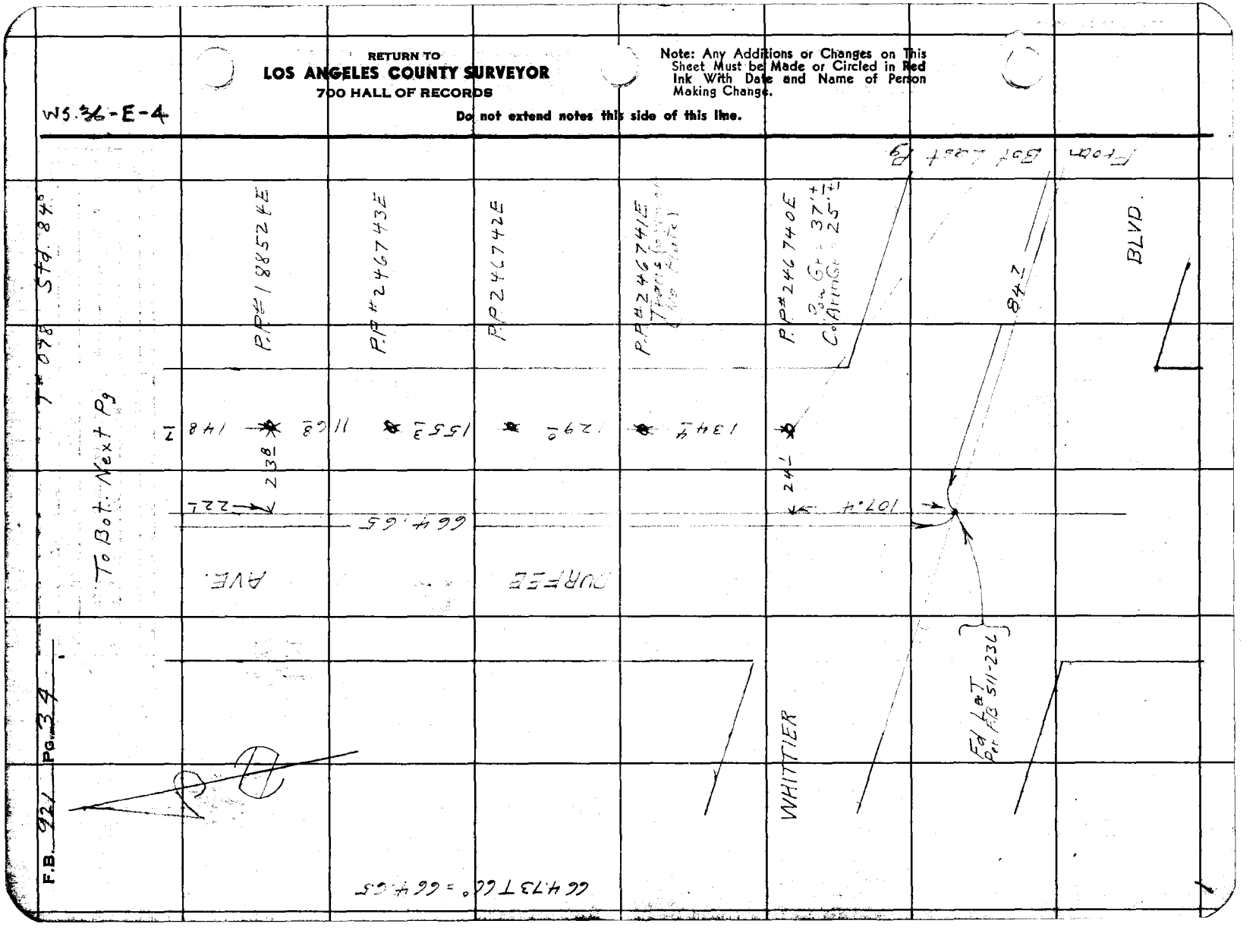
FORM 247 BM 1941

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-E-4



Notes Ck'd by
Map No. Surv. Div. 175-19
Office Work Mc A.-Wilson
Checked D.P.C.M.
Date Jan 43

Survey of Telephone Line
W. O. 8296 Tape No. St'd °F
Surveyed by F.N. McNeal
Notes Mc Date 3-9-42
Indexed 3/16/43

F.B. 921 Pg. 25

36-E-4

To Bot. Next Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T.P.# None
T.P.# 2498 75E
Co Arm Gr = 2 8½' +
T.P.# None
P.P.# 246744E
Pow Gr = 37' ±
Co Arm Gr = 26' ±
L.A. Co. Fire Dept
Engine # 40
WEST
BLVD.
AVE
DURFEE
Fd. S.W. & T No Ref.
1035

1517
1020
558
1300
1487
780
664.65
221

From Top Last Pg

FORM 247 RM 11-41

F.B. 921 PG. 36

W 5-57-A-4

To Bot. Last Pg.

102.8 –

86.5 –

Angle Pt.
Pol. Saw
Per R 13511-236

T.P.# 090 84T ✱ 41.3 ±

10°

102.3 –

AVE.

T.P.# None ✱

WALNUT AVE

49.3 ±

T.P.# 249877 (M)

105.5 –

T.P.# None ✱

103.2 ±

T.P.# None ✱ 31.1 ±

U.P. Ry.

135.7 –

T.P.# None ✱

112.7 –

DURFEE

T.P.# None ✱

36°

STEPHENS AVE

151.7 –

22.5 ±

PP# 2467466
T
Prim 2300-4000 KW
Sec 115-240

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 175-16
Office Work Mrs A. Wilson
Checked Drew
Date Jan 43

Survey of Telephone Line
W. O. 8224 Tape No. Std. of
Surveyed by F.J. Mc Neal
Notes Mc Date 3-9 4c
Indexed E. Johnson 3-16-42

F.B. 921 Pg. 37

M.S. 37-A-4

To Bot. Next Pg.

PP# 114206E
Angle Pt

T.P.# None

135.8
21.3
73.5
17.3
33.2
31.9
25.1

PP# 433168E
Angle Pt
Top Pow Gr = 44'±
Bot Pow Gr = 35'±

Bot Tel Wires Gr = 26½'±
Co Arm Gr = 24'±
T.P.# 249882E
14'
14.1
AVE.
BARTOLA AVE.

T.P.# None
16.6
126.0
32.3
16.8
82.4

PP# 249981E
Prim 2400
Sec 120 - 240 10 KW

T.P.# None
.045 West of line
BEVERLY
13.11
146.6
BLVD
Fd. 2 L & T
Per F.B. 541-220

T.P.# None
41'±

95
T.P.# 551-575
129.9
1/2'±
DURFEE

ORANGE
1/2'±
AVE.

T.P.# None
142.8
32.3
36.5

PP# 103682E
Transformer
Prim 2300 5K.W.
Sec 115-230

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 BM 12-41

F.B. 921 PG. 38

W.S. 37-A-4

To Bot. Next Pg.

162.4 AVE.

PP 114 514 E
Top Pow Gr = 38'
Bot Pow Gr = 34'
Co Atm Gr = 25'

514± 21.8 23.9 16.5±

T.P.# None 15.1 PP # 114513 E
Bot Tel Wires Gr. = 22½'±
Co Atm Gr. = 18'±

1878 23.9 5000

T.P.# None

1726

T.P.# None 15.0

Angle Pt
Fd Spk
Per F.B. 511-237

93.3

1855

T.P.# None

DURFEE

1550

T.P.# None 32.5

1304± 20.2

PP # 114210 E
Transformer
Prim 2400 3 KW
Sec 120-240

T.P. 2498 85.2 IC

1350

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 75-16
Office Work M.A. - Wilson
Checked Drew
Date Jan 43

Survey of Tel.
W. O 8096 Tape No. St'd. °F
Surveyed by F.J. Mc Neal
Notes MC Date 3-9-42
Indexed C. Johnson 3/6/42

F.B. 721 PG. 39

W. 37-43

To Sat. West Fg.

Angle Point
Fd. C.S. Mon -20" Dn
Set I.P.S. 511-275
Set 1x2 set flush

19.27

P.P.# 114421E

AVE.

12.2

30 1/2

15.43

P.P.# 113686E

15.17

P.P.# 113687E

16.10

P.P.# 114519E

19.12

P.P.# 114517E
Prim 2400 S.K.W.
Sec 120-240

14.08

P.P.# 114516E

DURFEE

14.72

P.P.# 114515E

16.24

From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 924 Pg. 90

To Bot. Next Pg.

P.P. # 114428E

205.5

42.4

768.3'

641.3'

682

AVE.

P.P. # 114427E
Transformer
Prim 2300
Sec. 115-230 15 KW

3.14

178.2

P.P. # 114426E

159.4

P.P. # 114425E
Beg B.T. Pole

151.2

P.P. # 114424E
End Co Arm (last)

DURFEE

150.7

P.P. # 114423E

154.5

P.P. # 114422E
End Bot Pole

172.1

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. 32-A 15

Note: Ck'd by
Map No. Surv. Div. 1516
Office Work M.E.A. - Wilson
Checked Drew
Date 5-4-43

Survey of Telephone Line
W. O. 8097 Tape No. 078 Std. 84 °F
Surveyed by F.J. McNeal
Notes Mc Date 3-10-42
Indexed C. Johnson 3/16/43

F.B. 927 Pg. 91

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 BM 11-41

Ec Fd Spk
Rec 735 N 239

699.69
1651'
419
135'
PP# 267337E (Mack)

Set 3/4" I.P. & T. 20" Dn
Rec Dist from E.C.
Per F.B. 511-239
Set 1x2 Stk w/ usn

207.28
102.5'
535'
PP# 267336E

134-58-00
179-52-15

AVE.

25.0'
134° 58' 05"
80'
PP# 267335E

N 152.4'
42'
PP# New 529654E

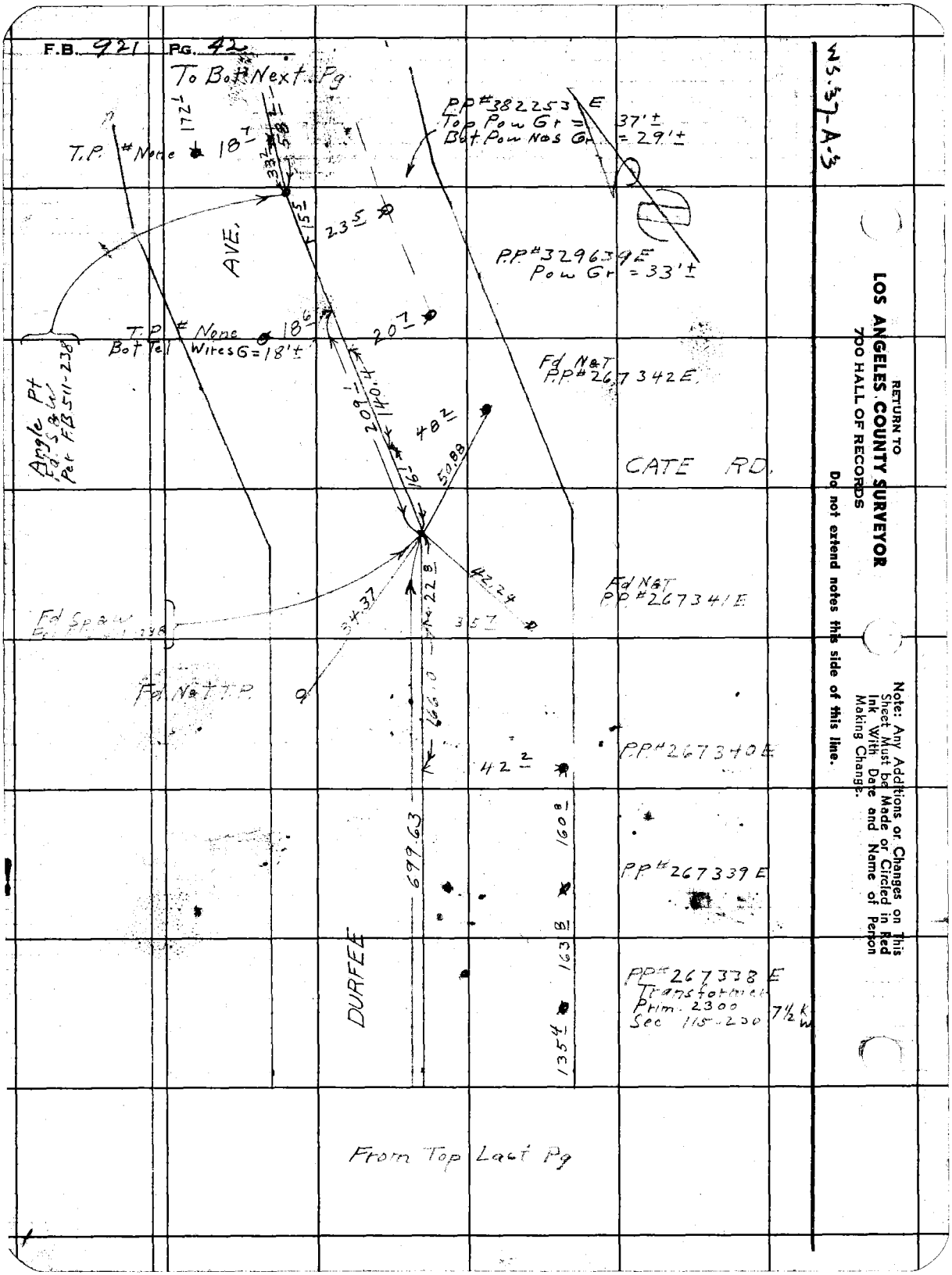
768.3'
160'
FRIENDSHIP AVE
PP# 114429E
End Bot Pow

DURFEE

160.3'
205.5'
PP# 114430E

879.00 T 68° = 878.91
179.31 T 60° = 179.28
699.63
179.28
28.00
207.28

From Top Last Pg.


F.B. 921 PG. 42
To Bot Next Pg
T.P. #None
18±
172±
33±
155±
235±
AVE.
PP#382253 E
Top Pow Gr = 37'±
Bot Pow Nos Gr = 29'±
PP#329639E
Pow Gr = 33'±
T.P. #None
Bot Tel Wires G = 18'±
18±
20±
Fd N&T
PP#267342E
209.4'
140.4'
48±
16.1'
50.03
CATE RD.
Angle Pt
Fd Spk & Lr
Per FB 511-238
Fd Spk
42.2±
35±
Fd N&T T.P.
22.8
42±
PP#267340E
699.63
160±
PP#267339E
163.8
135±
DURFEE
PP#267338E
Transformer
Phim. 2300
Sec 115-230
7½ KV
From Top Last Pg
W5.37-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 15K
Office Work M. A. Wilson
Checked Drew
Date Jan 42

Survey of
W. O. 2096 Tape No. St'd of
Surveyed by F. J. McNeal
Notes N/C Date 5-10-41
Indexed Job Book 3/642

F.B. 921 Pg. 43

To Bot. Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T.P. None ✱ 1792 1818±

T.P.# None ✱ 1868 1664±

T.P.# None ✱ 1807

T.P.# None ✱ 1771

P.P.# None ✱

A/E

415

24' ✱

P.P.# 382259E
Transformer
Prim 2300 - 4000 5K.V.
Sec 115 - 230
End Bot. Pow

99±

23± ✱

P.P.# 382255E
Transformer
Prim No Tag K.V.
Sec

G + Bot Wires
= 82'±

13°-01'

172±

58±

High Line

DURFEE

From Top Last Pg

FORM 247 5M 10-41

F.B. 921 PG. 44

45.37-A-3

To Bot Next Pg

T.P.# None — 132± — 19E — 18E — AVE

PP # 382269E
Transformer
Prim 11500 10 K.W.
Sec 115-230-460

T.P.# None — 176±

T.P.# None — 19S — 180± — 19S

T.P.# None — 19S — 84± — 180±

Ed. S&W
Per F.B. 511-217

DURFEE

T.P.# None — 19S — 180± — 176±

PP # 382262E
Transformer
Prim 11500 25 K.W.
Sec 115-230

T.P.# None — 21S — 274± — 19S — 181±

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. 37-A 22

Notes Ck'd by
Map No. Surv. Div. 175-16
Office Work MSA.-Wilson
Checked Drew
Date Jan 42

Survey of Telephone Line
W. O. 8094 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Mc Date 5-10-42
Indexed C. Johnson 3/6/42

F.B. 921 Pg. 95

To Bk Next Pg

127.0±

T.P.# None

111.5

AVE.

T.P.# None

171.6

T.P.# None

20.2

106.0

T.P.# 462764

23.5

42.4

67°-02'

16.5

82.6

Angle Pt.
Fd. SP&W
Pel. F.B. 511-217

T.P.# None

21.3

(35-06 91E)

Bolt Pow Gr = 54'

DURFEE

T.P. # None

156.7

132.4

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-41

F.B. 921 PG. 46

W5.37-A-3

End of Division I

AVE.

Fd. L & T Pcl F.B. 511-217

SIPHON

RD.

1065

Top Pow Gy = 25±

T.P.# Bot Tel Wires None Gy = 23'± 19±

1276

DURFEE

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. Surv. Div. 178-16
Office Work DSA-Wilson
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. 921 Pg. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 94 PG. 48

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. SURV. DIV. 17616
Office Work RVV. MAP, Wilson
Checked
Date

Survey of
W. O. Tape No. St'd. of
Surveyed by
Notes Date
Indexed

F.B. 9221 Pg. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 94 PG. 30

Notes Ck'd by	Survey of Telephone Line
Map No. Surv. Div. 175-15	W. O. 8094 Tape No. St'd of
Office Work McA.-Wilson	Surveyed by F.J. McNeal
Checked	Notes Mc Date 3-16-42
Date	Indexed A. C. Johnson 4-21-42

F.B. 921 Pg. 51

TELEPHONE LINE

SIPHON ROAD TO STATION 4 (SP RR. AT ROSEMEAD) (San Gabriel Blvd and Garvey)

F.J. McNeal
Geo. H. Nichols
A. Carrasco

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

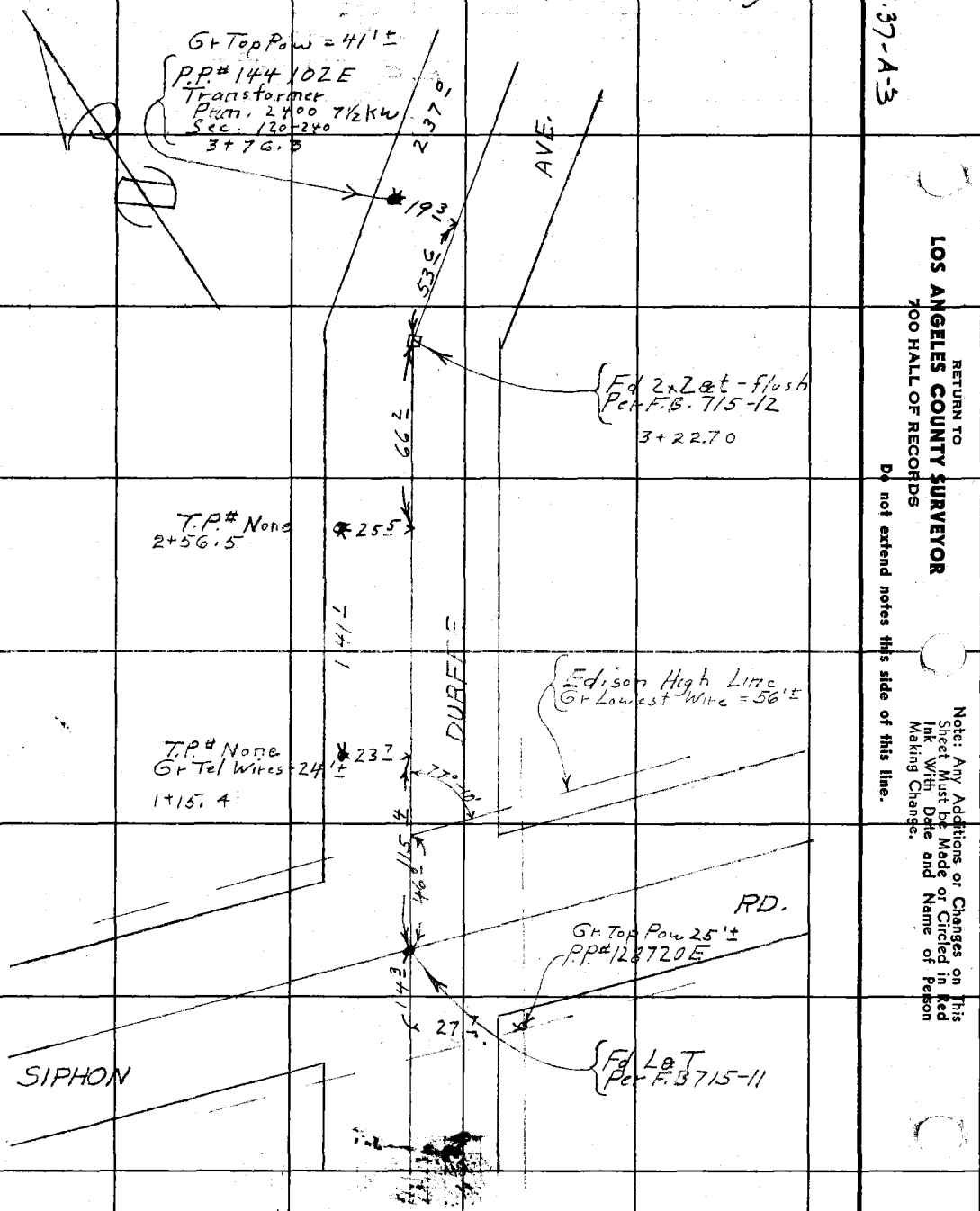
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 921 Pg. 52

To Bot. Next Pg.

WS.37-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Telephone Line
Map No. Surv. Div. 175-15	W. O. 8094 Tape No. St'd °F
Office Work M&A-Wilson	Surveyed by F.J. McNeal
Checked	Notes M/C Date 3-20-42
Date	Indexed A. C. J[illegible]

F.B. 921 Pg. 53

To Bot. Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847-SM-11-41

AVE

247±

Edison High Line
Gr = 83'±
@ Tower

P.P.#144107E
Trans former
Pl. m 2300-4000
Sec 115-230
15+59.8

20°
12°

3K.W.

15+47.5

237.0
-12.0
225.0

225.0

P.P.#144106E
13+22.8

133°-42'

236

P.P.#144105E
10+86.0

235±

P.P.#144104E
8+50.1

20°
12°

111±

Fd. L&T
Per F.B. 715-12
7+38.0

125±

DURFEE

P.P.#144103E
6+13.3

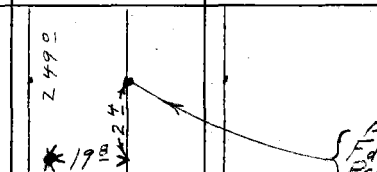
20°

237±

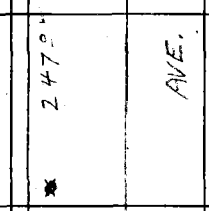
From Top Last Pg

F.B. 721 PG. 54

To Bot Next Pg



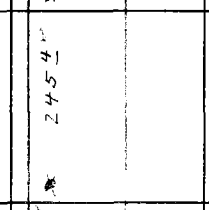
P.P.# 144113 E
30+43.7



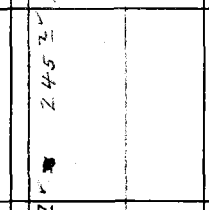
3 & 7½ K.W. 2

P.P.# 144112 E
Transformers
From 2300
Use 115-230

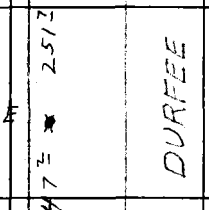
27+96.7



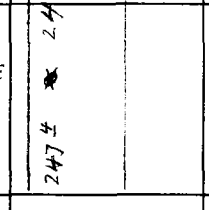
P.P.# 144111 E
25+51.3



P.P.# 144110 E
23+06.1



P.P.# 144109 E
20+54.4



P.P.# 144108 E
18+07.2

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA-Wilson
Checked
Date

Survey of Telephone Line
W. O. 8094 Tape No. St'd °F
Surveyed by F.W. McNeal
Notes Mc Date 3-20-42
Indexed C. J.

F.B. 321 Pg. 55

W 37-B-2

To Bot Next Pg

1423

P.P.#333676E 25³
35+82.80

1590

AVE.

37+23.80

P.P.#257679E
Transformer
Prim 2300 10KW
Sec 115-230

P.P.#144116E
37+21.10

37°
69 7
2 7

VELSIR AVE

190±

Fd L&T
Per F.B. 737-12

P.P.#144115E
35+33.4

37 1

42.5

1015

P.P.#250261E
34+31.9

37 4

DURFEE

1430

P.P.#144114E
Transformer
5 K.W. Prim 2300-4000 Y
Sec 115-230
32+92.7

197

Fd L&T
Per F.B. 737-11

2490

From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

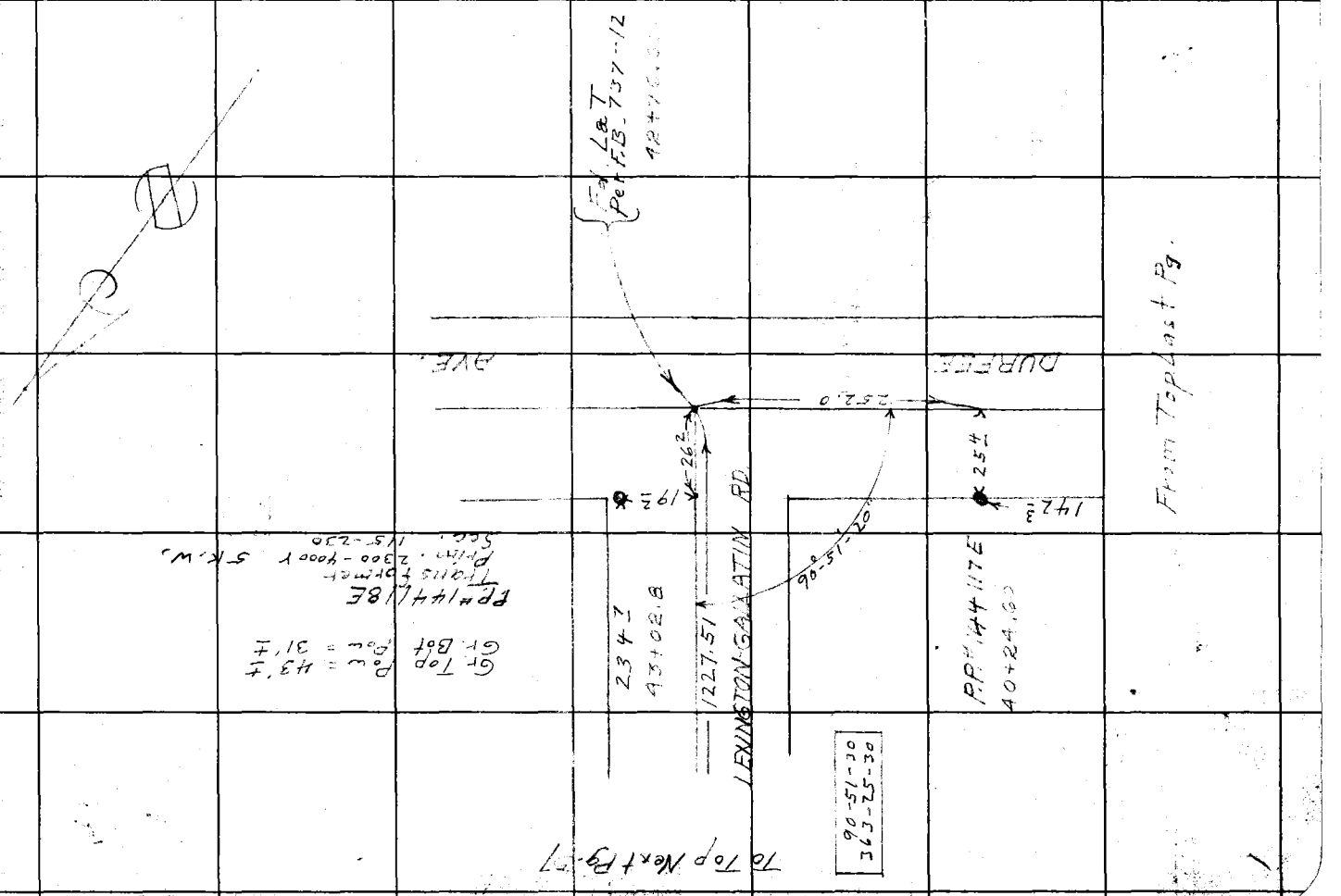
FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5.37-B-2



F.B. 921 Pg. 56

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work MsA.-Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. 078 St'd 84 °F
Surveyed by Fd. McNeal
Notes Mc Date 3-23-42
Indexed

F.B. 721 Pg. 57

From Left Last Pg.

2347

P.P.# 144119 E
45+37.5

2353

P.P.# 144120 E
10 K.V. Transformer Prim 2300 Sec 115-230
47+72.8

2345

P.P.# 144121 E
50+[illegible]7.30

1227.51

RD

LEXINGTON-GALLATIN

1227.57@76°
=1227.51

2350

52+42.3
P.P.# 144122 E

23± 25± 19± 21±

1840'

T.P.# 417110 H
52+37.9

Gr Top Pow 56'±
Gr Bot Pow 43'±
P.P.# 583153 E
54+67.5

25±
19±
52°
36°
27±
29±

T.P.# 417109 H
Gr Tel Wires 24'±
54+21.9

Gov P# 461129 E
54+73.9

To Right Bottom Next Pg 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 921 PG. 58

To Bot Next Pg

168.3
-24.5
143.8

T.P.#79372H
63+91.5

1725

PP#614310E
3 Transformers
Prim 2400
Sec. 120-240
15 K.W.

℄ 61
62+47.7

1438

245

24°

FD.

19°

P.P.#144126E
Transformer
Prim 2400
Sec. 120-240
5 K.W.

T.P.#79373H
Gr. Cross Arm 28'±
Gr. Tel. Cable 23'±

62+23.2

1758

2458.23

111-06-15
84-24-45 M.

T.P.#102814H
End Bot Arm } Same Gr.
Beg Cable }

60+47.4

1671

T.P.#79374H
58+79.7

18°

1742

553

19°

GALLATIN

PP#
Transformer
Prim. 2300 volts
Sec. 115-230
7½ K.W.

T.P.#100604H
57+04.5

14°

1625

LEXINGTON

T.P.#229817
Gr. Top Tel. Wires 24'±
Gr. Bot Tel. Wires 22'±

55+42.3

14°

111°-06'-10"

Fd. L&T
Per F.B. 737-12

55+04.1

382

26°
29'

1227.51

From Bot Last Pg.

W537-B-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note: Ck'd by
Map No. Surv. Div. 175-15
Office Work M E A.-Wilson
Checked
Date

Survey of Telephone Line
W. O. 2092 Tape No. 078 St'd. 24 oF
Surveyed by E. J. Mc Neal
Notes Mc Date 3-23-42
Indexed A. C. Johnson

F.B. 921 PG. 59

To Left Bot. Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T.P.# 100326
Gr. Tel. Wires 28'±
Gr. Cable 22'±
1755

75+63.8
1580

T.P.# 75041H
Gr. Tel. Wires 37'±
Gr. Cable 24'±
74+05.3
1806

RD.

ANDREWS ST.

T.P.# 75042H
72+24.7
1641
18°±

T.P.# 75043H
70+66.6
1620

T.P.# 75044H
68+98.6
1676

2458.23

LEXINGTON-GALLATIN

2458.36 @ TL °=2458.23

T.P.# 75045
Gr. Cross Arm 37'±
Gr. Tel. Cable 24'±
67+31.2
1670

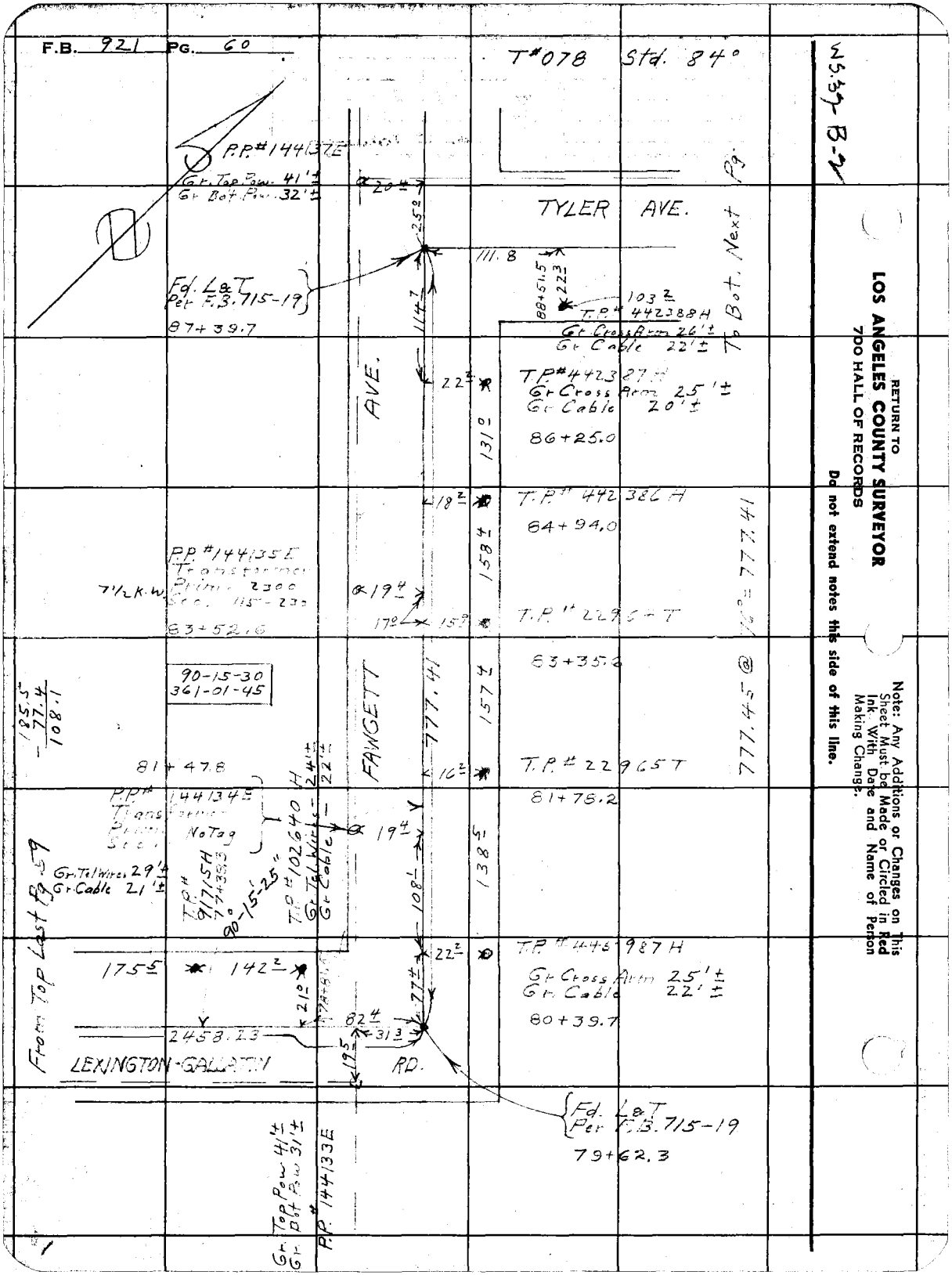
T.P.# 79371H
Gr. Cross Arm 28'±
Gr. Tel. Cable 25'±
65+69.0
1725
79°
19°±

P.P.# 144127E
Transformer
Plan 2300
Sec - R5-T3S
64+85.0

ST. K.W.

From Top Last Pg.

FORM 247 BM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. DIV 175-15
Office Work MSA - Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. St'd °F
Surveyed by F. J. McNeal
Notes Mc Date 3-24-42
Indexed C Johnson

F.B. 741 Pg. 27

To B.T. West Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

AVE.

1593
1603
1605
1594
1599
1572
1287
1032

T.P. # 411116 H
98+80.7

T.P. # 22954 T
97+20.4

T.P. # 22955 T
95+59.9

T.P. # 22956 T
94+00.5

T.P. # 22957 T
92+40.6

T.P. # 442389 H

T.P. # 22959 T
89+54.7

1½ KW P.P. # 144139 E
Transformer
Prim. 2200
Sec. 115-230

@ 19± ∠ 48°

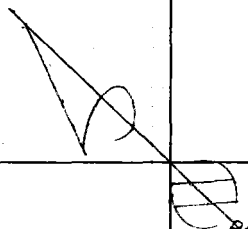
17½ ∠ 17°

TYLER

From Top Right Last Pg.

FORM 247 RM 11-41

F.B. 921 PG. 62



To Bot. Next Pg.

PP144146E
Transformer
10K.V.A. Prim. 2400-4160Y
Sec. 120-240

AVE

188

T.P.# 442390 H
4+89.1

1573
1607

167

T.P.# 22698 T
3+28.4

1598

178

T.P.# 76682
1+68.6

Angle Point
Eq. Lft
Per F.B. 715-20

134°

172

T.P.# 22700 T
0+34.6

3½"

CENTRAL

1859

AVE.

PP#144143E
Transformer
5 K.V.A. Prim 2400
Sec. 120-240

17°

T.P.# 22951 T
101+99.9

196

575

1592

TYLER

1592

T.P.# 22952 T
100+40.0

From Top Last Pg.

W.S. 37-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37-B-2

Note: Ck'd by
Map No. Surv. Div. 175-15
Office Work VEA-Wilson
Checked
Date

Survey of Telephone Line
W. O. 2096 Tape No. St'd °F
Surveyed by Lee McVay
Notes Mc Date 3-24-42
Indexed A. C. Johnson

F.B. PG.

To Bot. Next Fg

P.P. #150151E
2 Trans Wires
Perm 2300
S & C 113-238

7½ & 10K.V.

BOYT AVE.

122.5
65.2±
19±
22.8

P.P. #144151E
Gr Top Pow 42'±
Gr Middle Pow 34'±
Gr Bot Pow 26'±

Fd. L&T
Por F.B. 715-22
& 511-103

176±
15.7
159±

T.P. 75027 H
Gr X Arm 24'±
Gr Cable 22'±
15+85.00

T.P. # 102772 H
14+25.3

AVE.

138.6

SLACK RD.

165±

T.P. # 226927
12+86.7

3±
168

T.P. # 91716 H
11+18.4

172±
160±

TYLER

T.P. # 442391 H
9+58.3

T.P. # 90177 H
7+97.9

160.4±
151.5±
157.3±

T.P. # 101540 H
6+46.4

From Top Last Fg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 921 PG. 64

To Bot. Next Pg

P.P.# 333801E
Transformer
Data No Tag
See

AVE.

26.6
45.5

1649
1638

T.P.# A36007T
13+02.1

1650

T.P.# A36008T
11+38.5

T.P.# A36009T
9+73.5

1642

T.P.# A36010T
8+29.3

1637

1650

T.P.# A36011T
6+46.0

3-10 K.W

P.P.# 333807E
3-Transformers
Sec 120-240

End Middle & Bot Pole

HOYT

22.2
29.5

1806

T.P.# A36012T
4+81.0

T.P.# A36013T
End of Cable
& Top Tel Wire 24'
& Bot Tel Wire 22'
3+00.4

+41

P.P.# 163139E

17.5
23.9
12.5
12.5

1789

T.P.# A36014T
& Cable 21'
1+21.5

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 37-B-1

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work MS A. Wilson
Checked
Date

Survey of Telephone Line
W. O. 8090 Tape No. St'd °F
Surveyed by E. S. McNeal
Notes Mc Date 7-24-42
Indexed S. C. Johnson

F.B. 511 Pg. 104

To Top Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

AVE.

2002

1994 ±

P.P.# 242477 E
4+27.1

P.P.# 242478 E
2+27.7

1661

229

P.P.# 360047 T
Gr Top Pow 33' ±
Gr Bot Pow 29' ±
Gr Top Tel Wires 23' ±
Gr Bot Tel Wires 21' ±
0+61.6

Gr. Top Pow 42' ±
P.P.# 333748 E

31 ±

618

1665

189

Angle Point
Lat L & T
Per F.B. 511-104

RUSH ST.

T.P.# A36005 T
16+31.6

P.P.# 333749 E

268.242

1644 ±

HOYT

T.P.# A36006 T
14+67.0

1649 ±

From Top Last Pg.

FORM 247 BM 19-41

F.B. 921 Pg. 66

W5.57-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Bot. Next Pg.

KLINGERMAN ST.

AVE.

152°

1459

14+97.9
P.P.# 380610E
Transformer
Prim 2300 3K.W
Sec. 115-230
End bot Pow

1522

P.P.# 380609E
13+52.0

P.P.# 380608E
11.99.3

WEAVER

177°

AVE.

Angle Point
Fd. Spot
No Ref.

149°-52'-45"

Y

36.0

233

P.P.# 242474E
10+22.3

1948

HOYT

P.P.# 242475E
8+27.5

ENLOE ST.

2002

P.P.# 242476E
Transformer
Prim
Sec.
6+27.3

From Top Last Pg.

Notes Ck'd by		Survey of Tel. Line	F.B. 9L4 Pg. 67
Map No. Surv. Div. 175-15		W. O. 8096 Tape No. Std. °F	
Office Work Mc A. - Wilson		Surveyed by F.J. Mc Neal	
Checked		Notes 17c Date 3-24-42	
Date		Indexed A. C. Johnson	

To Bot Next Pg

AVE.

98±	989±	P.P.# 396065E 23+96.5
160±		P.P.# 380615E 22+98.3
		P.P.# 380614E 21+37.7
170	SCHMIDT	R.D. P.P.# 380613E 19+67.7
158±		P.P.# None 18+05.40
155±	HOYT	P.P.# 380611E 16+49.9
152±		

From Top Last Pg

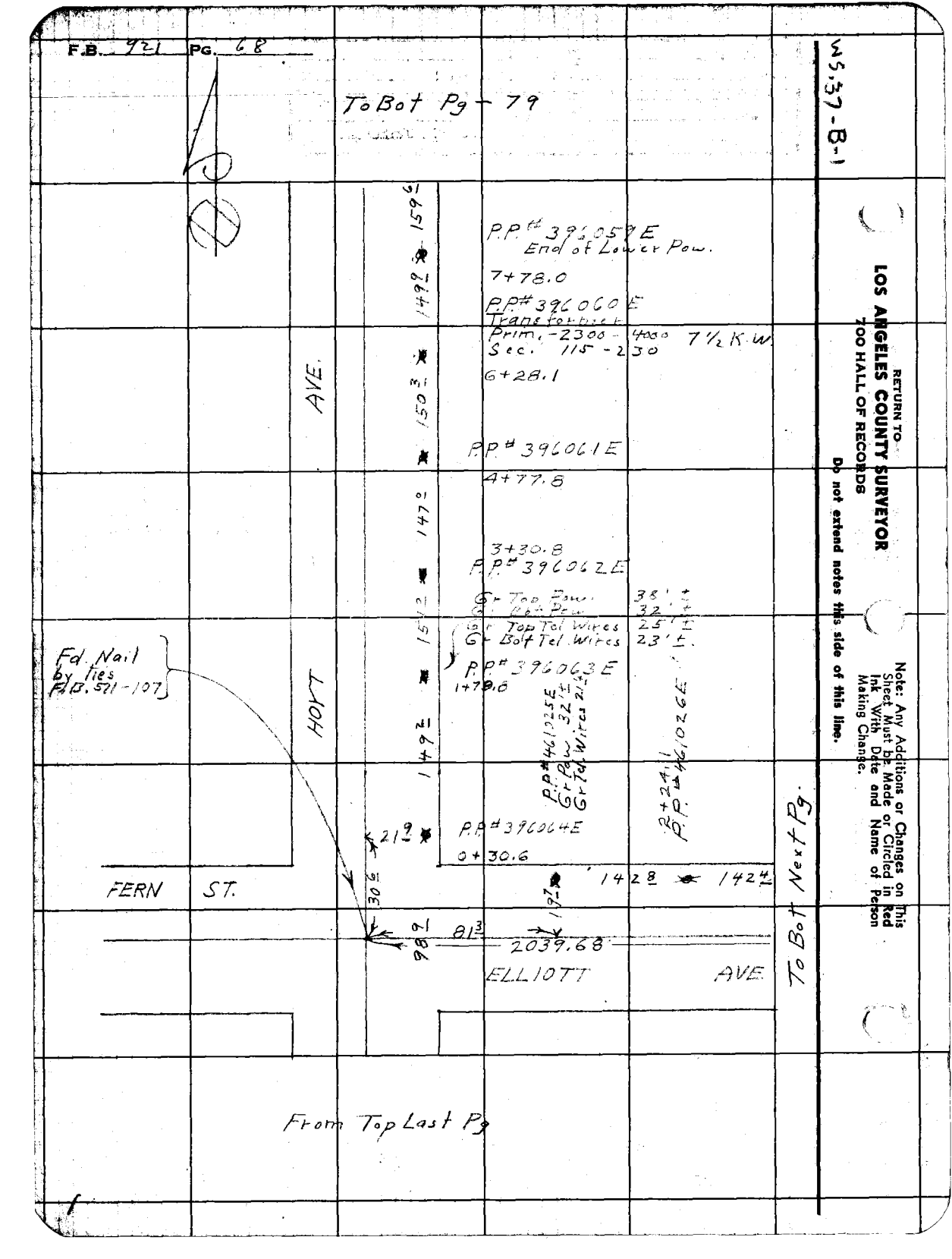
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 921 PG. 68


To Bot Pg - 79
W5,37-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
P.P.# 396059E
End of Lower Pow.
7+78.0
P.P.# 396060E
Transformer
Prim. -2300 - 4000
Sec. 115 - 230
7½ K.W.
6+28.1
AVE.
P.P.# 396061E
4+77.8
3+30.8
P.P.# 396062E
G+ Top Pow.
G+ Bot Pow.
G+ Top Tel Wires
G+ Bot Tel Wires
38'±
32'±
25'±
23'±
Fd. Nail by ties F.B. 521-107
HOYT
P.P.# 396063E
1+78.6
P.P.# 396102SE
G+ Pow. 32'±
G+ Tel. Wires 21'±
P.P.# 396102GE
2+24.1
P.P.# 396064E
0+30.6
21.9
30.6
FERN ST.
1428
1424
197
98.9
81.3
2039.68
ELLIOTT AVE
To Bot Next Pg.
From Top Last Pg

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work Mrs A. Wilson
Checked
Date

Survey of Tr. Sp.
W. O. 2096 Tape No. 5'rd of
Surveyed by F. J. McNeal
Notes Mc Date 5-26-42
Indexed A. C. Johnson 9-21-20

F.B. 921 PG. 69

To Bot. Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

		168.2	
11+51.2	P.P.# 395742E	173.5	AVE.
LEXINGTON AVE.			
9+77.7	P.P.# None	176.4	18°
8+01.3	P.P.# 491451E		
PAULSON-AVE.		179.2	2039.68
6+22.3	P.P.# 491452E		
4+95.9	T.P.# 98750H	126.4	
3+66.5	P.P.# 461027E Transformer 5K.W Prim 2300-4000Y Sec 115-230	129.4	ELLIOTT
		142.4	

From Bot. Right Last Pg.

FORM 247 5M 11-41

F.B. 921 PG. 70

WS 37-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Bot Next Pg.

Fd Nail by ties
F.B. 715-106
See also F.B. 511-107

123± Y
2714.66
AVE.

23 7

179°-59'-10"

TYLER

AVE.

217

545

PP# 150174E
Gr Top Pow. 39'±
Gr 2nd Pow 35'±
Gr 3rd Pow 33'±
Gr 4th Pow 29½'±
Gr Bot Pow. 26'±

179-59-15
359-56-30

← Pole needed here

19+86.6 T.P.# 833396 H
Gr. Tel. Wires = 22'±

22'

155

18+31.3 PP# 250300E
Gr Top Pow = 34'±
Gr Bot Pow = 30'±
Gr Tel Wires = 22'±

19°

T# 079 Sta 240
2039.79 @ 76°
=2039.68

172±

16+59.2 P.P.# 250299E

73°

2039.68

ELLIOTT

166.3

14+86.2 P.P.# 450298E
Transformer
5 K.W. Prim 2300-4000 V
See 115-230

168±

13+19.9 P.P.# 327457E

From Top Last Pg.

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work MSA-Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. 078 Std. 84°F
Surveyed by F. J. McNeal
Notes Mc Date 3-24-43
Indexed C. Johnson

F.B. 921 Pg. 71

P 2

To Ext. Next Pg

11+47.3	P.P.#333535E	148±			
		159±			
9+87.8	P.P.#333534E Transformer Prim (No Tag) See	159±		AVE.	
8+28.4	P.P.#327750E	158?	219		2715.08 @ 60° = 2714.66
6+69.6	P.P.#327736E	159?		2714.66	
5+09.7	P.P.#327636E	121±			
3+88.5	P.P.#327635E	122?			
2+66.5 Transformer Prim 2300-4000Y 5K.W See 115-230	P.P.#327634	143±		ELLIOTT	
	P.P.#327633E Gr. Top Pow. = 32'± Gr. Bot Pow. = 28'± Gr. Tel Cable = 21'±		218		
			123 1/2		

From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 921 PG. 72

To Bot. Left Next Pg

23+76.8 PP# 217313 E
7½ K.V. Transformer Prim 2300-4000Y Sec. 115-230

1556 ± 1395 ± 16" ± AVE.

22+21.2 P.P.# 461021E

1562 ±

20+64.3 P.P.# 461022E

19+08.6 P.P.# 461023 E

1557 ± 18" ± 1495 ± 714.66

17+59.1 P.P.# 471763E

1682 ±

P.P.# 477520 E Transformer Prim 2300-4000Y Sec. 115-230

15+90.9 5K.V.

MERLE AVE.

1485 ± ELLIOTT

14+42.4 P.P.# 477521E

12+95.7 P.P.# 856894H

1467 ± 1484 ±

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work M^cA - Wilson
Checked
Date

Survey of Telephone Line
W. O. 8094 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes MC Date 4-6-42
Indexed A. C. Johnson

F.B. 921 Pg. 13

To Bot. Next Pg. 74

N 3137 - C-1

5+32.3
7½ K.W
P.P.#217304 E
Transformer
Prim 2300
Sec. 115-230
115±
195
182±
RD

3+50.1
P.P.#217305 E
185
181±

1+69.1
P.P.#217306 E
Gr Top Pow 48'±
Gr Bot Pow. 34'±
Gr Tel Wires 24'±
195

P.P.#516082 E
33°
79.8
MOUNTAIN VIEW

MEEKER AVE.

89±

169.1
-89.3
79.8

From Top Last Pg

25+15.3
P.P.#217312 E

20+34.8
P.P.#516081 E
Gr Top Pow 33'±
Gr Bot Pow 30'±
Gr Tel. Cable 22'±

138±
119±
22°
22°
80±
2714.66
AVE.
ELLIOTT

Fd Nagrad/T by this F.B. 715-20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

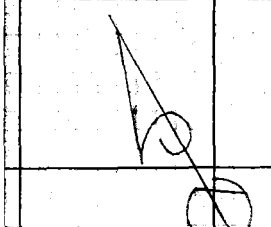
Do not extend notes this side of this line.

FORM 847 - RM 11-41

F.B. 921 PG. 74

To Bot Next Pg. (75)

WS 46-A-5



178-46-30
355-07-00

MAGNOLIA

178°-46'-45"

378

193

1718

P.P.# 162417E

197.7

RD

189

Gr Top Pow = 47'±
Gr Bot Pow = 39'±
P.P.# 162418E

Angle Pt.
Fd Nail
See F.B. 715-208 or 209

ST.

Fd Nail

68'±

P.P.# 91720H

243

Gr Pow = 42'±
Gr To Tel Wires = 25'±

150.5

P.P.# 217301E

199.4

MOUNTAIN VIE

P.P.# 217302E

100.2

P.P.# 217303E

195

175.2

Fd Nail & small T
F.B. 715-207

47.4

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 75-15
Office Work DMSA - Wilson
Checked
Date

Survey of Telegraph Line
W. O. 8096 Tape No. St'd of
Surveyed by F.J. McNeal
Notes MC Date 4-6-42
Indexed A. C. Johnson

F.B. 921 PG. 75

To Bot Next Pg.

W 46-B2

Ed C. Spk Per F.B. 715-210

RD

582

AVE

PP#561157E
Transformer
Prim 2300-4000 V
Sec 115-230-460
10 K.W

56 3/4 ±

77 ±

GARVEY

PP #162 414
Gr. Top Pow. = 47' ±
Gr. Bot Pow. = 36' ±

19° ±

Ed. N & T Per F.B. 715-210

73.9

115 3/4 ±

MOUNTAIN VIEW

29 7/ ±

PP#162415E
Transformer
Prim 2400
Sec. 120-240
50 K.W.

15-64

29 8/ ±

1718 ±

P.P. #162 416 E

From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

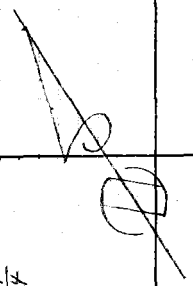
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 921 PG. 76

To Bot Next Pg..



RD.

597.10

100±

T.P.# 442 408 H
Gr Tel. Cable = 21'±

97.8
-28.4
69.4

23±

69.4

325±

P.P.# 477 551 E

BLVD.

VALLEY

28'±

179°-17'-25"

Ed L&T
Sec. R/S 715-211

179-17-30
357-09-45

68'

VIEW

P.P.# 162 411 E
Transformer
Prim 2300-3984Y 15KW
Sec. 120-460-(60)
Gr. Top Pow = 39'±
Gr Bot Pow = 30'±

20'±

1826±

MOUNTAIN

P.P.# 162 412 E
Transformer
Prim 2400 50KW.
Sec 120-240

1412±

19'±

P.P.# 162 413 E

689

From Top Last Pg

1

W5.46-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N 34-B-5

Notes Ck'd by
Map No. Surv. Div. 178-15
Office Work Mc A.-Wilson
Checked
Date

Survey of Telephone Line
W. O. 2294 Tape No. 078 Std. 84°F
Surveyed by F. J. McNeal
Notes HC Date 4-1-42
Indexed A. C. Johnson

F.B. 921 PG. 77

339.54 T = 64°
= 339.50

Fd 2x2 W-flush
No Ref.

LANSDALE ST.

339.50
178°
90°-00'-20"
313
223
233
105°
To Left Next Pg.

P.P. # 477504E
Gr Top Pow 41'
Gr Bot Pow 34'
Gr Tel Cable 23'
1+1+1

P.P. # 477503E

P.P. # 477506E

RD.

597.10 T = 62°
= 597.10

MOUNTAIN VIEW

597.10
118°
144
100

90-00+15
360-01-15

P.P. # 477502E

P.P. # 477501E
Transformer
Prim 2400
Sec 120-240
Gr Top Pow = 38'
Gr Bot Pow = 34'
Gr Tel Cable = 23'
1+1+1

7 1/2 R. W

From Top Last Pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 647 3M 11-41

F.B. 921 PG. 78

Loc. Poles 64 55'
Chainage 39 74'

WS 46-B-5

END

T.P.# 423783H

76

132

100

362

Set 1x2 at

L.A. Co.
Fire Dept
Engine Co
43

262

365

288

P.P.# 423782H

84

167.63

730

Set Nail

From Pt. Last Pg.

339.50

225

90° 00' 00"

LANSDALE

154.77

ST.

TAMSON

RD.

P.P.# 477 Sta
Pow = 52'±
Gt. Top Pow = 46'±
Gt. Bot Pow = 21'±
Gt. Tel Cable

Fd Nail small Tin
No Ref.

167.65 T = 64° = 167.63

154.79 T = 62° = 154.77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work MEA - Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. St'd °F
Surveyed by E.J. McNeal
Notes MC Date 4-7-42
Indexed A. C. Johnson

F.B. 921 PG. 79

R 3.46-A-5

To Top Next Pg 80

P.P.# 74201-E
Gr Bot Tel Wires = 22'±

139.8

GARVEY

398

766
394

40°

Fd L&T Pet F.B. 511-108

AVE.

T.P.# 449

1285
1455

Guy P. # None

22±

319

AVE.

1320

Anchor Needed here
13+55.5
P.P.# 250404E
Gr Top Pow = 43'±
Gr Top Tel. Wires = 24'±
Gr. Bot Tel Wires = 22'±

31°

P.P.# 396056E
12+23.5

1355

Fd. L & P.M. (no tack)
Pet F.B. 511-107

172

22°

P.P.# 396057E
10+88.5

1507

HOYT

P.P.# 396058E
9+37.6

1596

From Top Pg 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 11-41

F.B. 921 PG. 80

From Top Left Last Pg

P.P.#74202E
2+16.4

Gr Top Tel Wires = 27'±
Gr Bot Tel Wires = 25'±
P.P.#74203E
Gr Top Pow = 39'±
Gr Bot Pow = 35'±

3+81.7

P.P.#74204E
5+44.0

P.P.#74205E
7+08.1

P.P.#74206E
8+74.3

P.P.#74207E
10+39.7

P.P.#74208E
12+14.4

CENTRAL

P.P.#74209E
Transformer
Prim 1100-2200
Sec. 110-220
13+77.0 15KW

15+49.6 P.P.#74210E

17+00.6 P.P.#74211E

P.P.#74212E
Transformer
Prim No Tag
18+48.4 Sec

1653 1398
1623
1641
1627
1654
1747
1622
1725
1512
1476
1532

AVE.

GARVEY

AVE

To Top Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37-B-1

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA—Wilson
Checked
Date

Survey of Telephone Line
W. O. 2096 Tape No. St'd °F
Surveyed by F.V. McNeal
Notes Mc Date 4-1-42
Indexed A. C. Johnson

F.B. 921 Pg. 81

From Batt Last Pg.

20+02.0 P.P.#74213E 1535 1522

21+55.5 10KW P.P.#74214E Prim 2300 Sec 115-230 1455

Gr Top Pow 48'± Gr Bot Pow 44'± Gr Top Tel Wires 38'± Gr Bot Tel Wires 36'± P.P.#74215E 23+01.6 1485

Gr. Top Pow 53'± Gr. Bot Pow 48'± Gr Top Tel Wires 32'± Gr Bot Tel Wires 30'± P.P.#74216E 24+49.5 1539

P.P.#74217E 26+03.4

MERCED AVE.

Fd. S&W FB. 306-77

71.7

P.P.#74218E 1494 40°

P.P.#74219E 2+17.5 1458

P.P.#74220E Transformer Prim 2400 Sec 120-240 1651

3+82.6 10KW SEAMAN 1409 GARVEY AVE

5+23.5 P.P.#74221 2 Transformers 3KW Prim 2400 Sec 120-240 1700

6+93.5 P.P.#74222E 1753

To Top Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-41

F.B. 921 PG. 82

From Bot Last Pg

8+66.8 SASTRE	PP# 74223E AVE.	1753	1395			
10+08.3 25 K.W.	PP# 74224E Transformer Prim 2300-4160Y Sec 115-230					
11+85.9 3 KW POTRERO	PP# 74225E Transformer Prim 2400-4160Y Sec 120-240		1772 2105	AVE.	AVE	
13+96.4	P.P.# 73942E		907			
14+87.1	P.P.# 405 P		148			
16+21.9	P.P. 406 P		1554			
17+77.3 25 K.W.	P.P.# 407 P Transformer Prim 2300 Sec 115-230		2017			
19+79.2	PP55-7371E		1741	GARVEY		
21+53.3	P.P.# 409 P E14		1557			
ADELIA 23+09.00	AVE. P.P.# 410 P		1323			

To Top Next Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. - 175-15
Office Work M&A. - Wilson
Checked
Date

Survey of Telephone
W. O. 2094 Tape No. St'd °F
Surveyed by E.J. McNeal
Notes MC Date 4-17-42
Indexed A. C. Johnson

F.B. 921 Pg. 83

V≤ 37-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

From Last Pg.

24+41.8	P.P.# 411P Transformer 10 K.W. Prim 2400 Sec 120-240	1328	
26+08.1	P.P.# 412 P.	1676	
27+57.5	P.P.# 413 P	1497	40.5
29+28.0	P.P.# 414 P	1705	
	P.P.#327627E	1543	
30+52.3	10 K.W. Transformer Prim 2300 Sec 115 230	1411	
32+23.4	P.P.#327626E	1454	
33+65.2	P.P.#327625E E12	1572	
35+26.4	P.P.#327624E	1557	
LASHBROOK	AVE		
36+83.6	P.P.#327623 10 K.W Transformer Prim 2400 Sec. 120-240	1553	
38+35.9	P.P.#327622E	1687	

CHICO AVE.

33.4

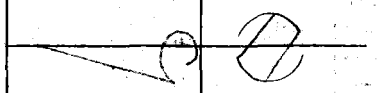
AVE.

GARVEY

Ft. L&T F.B 321-49

To Top Next Pg.

F.B. 921 PG. 84



From Bot. Last Pg

40+07.6 P.P.#327621 E

41+70.0 P.P.#341470E
Transfo
15 K.W. Prim 2400-4160Y
Sec 120-240

2+33.5 P.P.#341472E
7½ K.W. Transformer
Prim 2300-4160Y
Sec 115-230

3+95.4 P.P.#5160926

ROSEMEAD BLVD.

Fd. L&T No Ref.

To Top Next Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 37-A-1

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA.-Wilson
Checked
Date

Survey of Telephone
W. O. 297 Tape No. St'd °F
Surveyed by E.J. McNeal
Notes MC Date 4-1-42
Indexed A. C. Johnson

F.B. 921 Pg. 85

W.O. 37-A-1

From Bot. Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

5+58.0 P.P.# 516091E ∝ 10⁴ 39³ 162.2

P.P.# 516090E

R10

710.5

AVE

HONDO

12+68.5 P.P.# 516088E ∝ 10⁶ 39¹ 24.7

P.P.# 516089E

Gr. Bot Pow. = 66'±

113°-24'

113.1

12+93.2 High Line?

14+06.3 P.P.# 380677E 41⁴

137.8 − 24.7 = 113.1

151.9

15+58.2 P.P.# 380676E

152.8

17+11.0 10 KW P.P.# 341626E Transformer Prim. 2400 Sec. 120-240

156.5

18+67.5 5 3/4 KW P.P.# 315245E 2 Transformers Prim. 2300-4600 Sec. 115-230

40⁴

30.1

GARVEY

SULLIVAN AVE.

Fd L&T No Ref.

20+34.0 P.P.# 315244E

171.0

22+05.0 P.P.# 924045E

185.2

To Top Next Pg.

FORM 247 RM 15-41

F.B. 921 Pg. 86

W5.37-A-1

From Bot. Last Pg.

ROSEMEAD PL

23+90.2 P.P.# 924048

P.P.# 924038

25+40.7 Transformer Prim Sec No Tag

26+95.8 P.P.# 924028

28+63.1 P.P.# 924018 EG

30+42.5 P.P.# 921768

P.P.# 921758 ∝15°

3 Transformers 5K.W. Prim 2300 # 24460 Sec 115-230-120-240

IVAR AVE.

31+85.6 P.P.# 921778

33+58.3 P.P.# 921738

35+21.9 P.P.# 137964E

MUSCATEL

36+88.2 P.P.# [illegible]

185.2

40.5

150.5

155.1

167.3

179.8

134.5

172.7

163.1

166.3

155.8

AVE.

SURVEY

AVE.

Fd. L&T with I.C. Disk No Ref

142.7 − 52.8 = 89.9

To Top Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37-A-1

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work Mc A-Wilson
Checked
Date

Survey of
W. O. 8096 Tape No. St'd °F
Surveyed by E.V. McCall
Notes Date 4-1-41
Indexed C. Johnson

F.B. 921 PG. 87

From Bot. Last Pg.

80-55-15
365-55-00

38+44.6 P.P.# 137962E
7½ KW. Transformer
Pole 2300
Sec 115-230

40+02.6 P.P.# 123295E
6' Row = 32'±
Gr. Tel. Gable = 20'±

P.P.# 123534E
0+60.6
126 E

BARTLETT ST.

929.17

To Bot. Pg. 92

167.5
31.6
145.9

1558
1644
1587
1500
2078
1811
1735

40' AVE.

Fd. L & T L.B. 989-61

3K.W. P.P.# 123533E
2 Transformers
Pole 2300
Sec 115-230

3+04.6 P.P.# 123502E

4+54.6 P.P.# 734 40E

BURTON AVE.

GARVEY

6+62.4 P.P.# 734 39E

6+43.5 P.P.# 73438E
7½ KW. Transformer
Pole 2400
Sec 120-240-480

To Top Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41

F.B. 921 PG. 88

From Bot-Last Pg

WALNUT GROVE

10+17.0 P.P.# 73437E

11+45.8 P.P.# 73436E

13+22.2 P.P.# 73435E

WILLARD

14+67.6 P.P.# 83815E

16+02.9 E2 P.P.# 73434E Transformer Prim: No Tag Sec.

EARLE ST.

19+58.5 P.P.# 73432E

21+33.7 P.P.# 73431E

23+13.1 5-K.W. P.P.# 73430E Transformer Prim 2400 Sec. 120-240

25+04.5 P.P.# 61879E

26+08.7

2.05 N 4.45 W

AVE.

AVE.

AVE.

GARVEY

1735

1282

1177

1450

41±

72.3

1352

1774

1794

1043

90°-08'

502

Fd L&T No Ref

High Line Gr. = 60' ±

To Top Next Pg

45.44-B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WE 44-B-6

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA.-Wilson
Checked
Date

Survey of Telephone Line
W. 08094 Tape No. 278 St'd 54°F
Surveyed by F.J. McNeal
Notes Mc Date 4-8-42
Indexed A. C. Johnson

F.B. 92 Pg. 57

From Bk 1 Last Pg 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 1541

26+58.9 P.P.# 61878 E

27+64.6

28+26.1 P.P.# 61877 E

30+19.8 P.P.# 61876 E

31+93.8

167.2
105.7
61.5

350.35 T 64° = 350.30

602

105.7

90°-07'

613±

1934

1748

405

350.30

89°

43 3/4

52 3/4

751.63

206

40°

85°

17'

0+92.0 T.P.# 440041 H

2' P.P.# 225543 E
Gr Top Pow = 42'±
Gr Top Cable = 25'±

Gr Top Pow = 48'±
Gr Bot Pow = 40'±
P.P.# 29151 E
Gr. Top Tel Wires 29'±
Gr Bot Tel Wires 26'±

High Line Gr. = 64'±

Fd Lat No Ref.

CHARLOTTE

AVE.

AVE

89-46-30
359-06-30

GLADYS

GARVEY

AVE

Fd. Lat No Ref

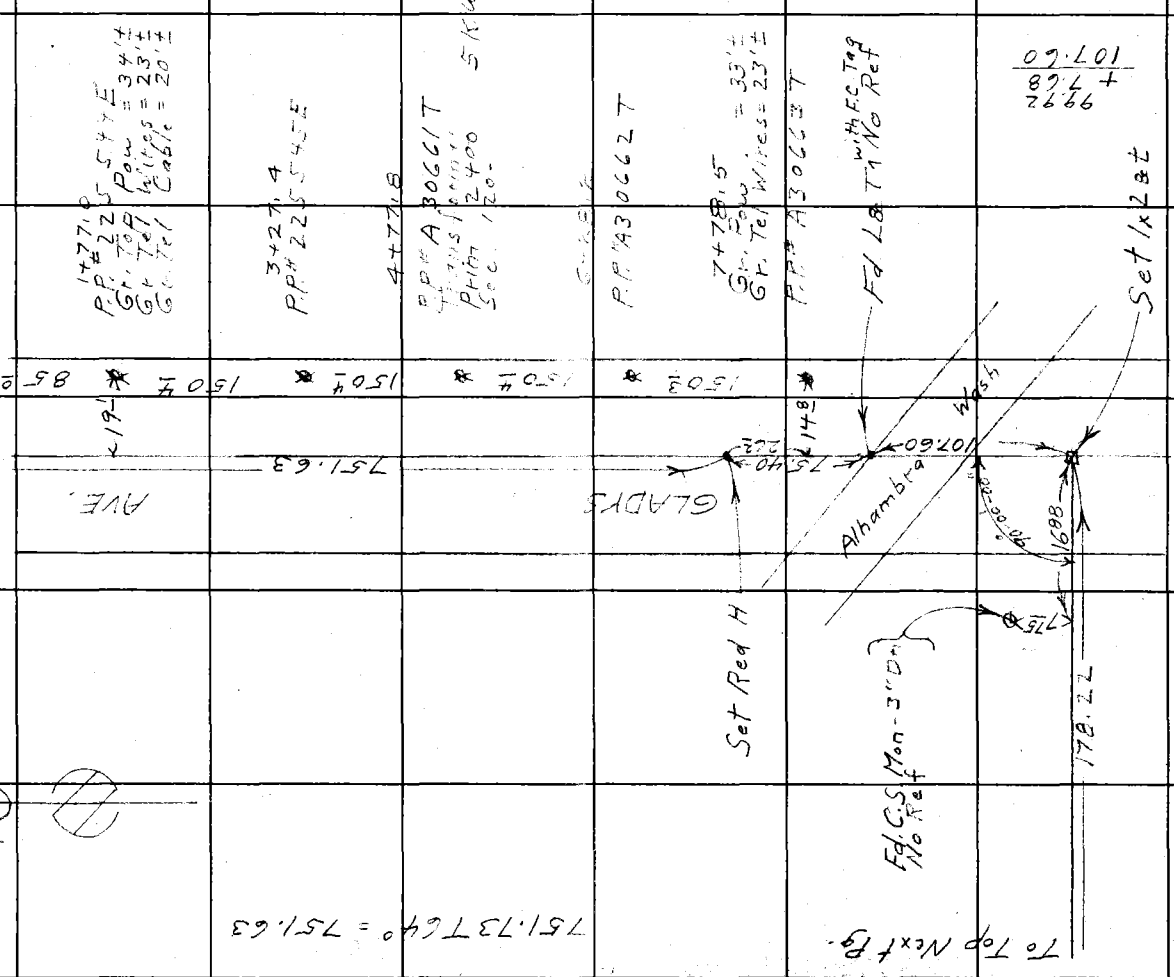
To Top Next Pg

WS.36-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 321 PG. 90

1

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA - Wilson
Checked
Date

Survey of Topography & Tie
W. O. 8096 Tape No. 278 St'd 84 °F
Surveyed by E. McNeal
Notes Mc Date 4-8-42
Indexed A. C. Johnson

F.B. 931 Pg. 61

WE 34-D-1

From Left Bot Lot Pg

T.P.#

1044 ± — 178.22

35 4 ±

Set 1x24"

24.5 ±

35 6 — 53 4

L.A. County
Fire Dept
Engine No 4

56.5

62.51

4°

70.5 ± 45°

14 ±

175 — 53 3 ±

End

SAN GABRIEL BLVD.

Loc. Poles Chasing 16,076'
1,113'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

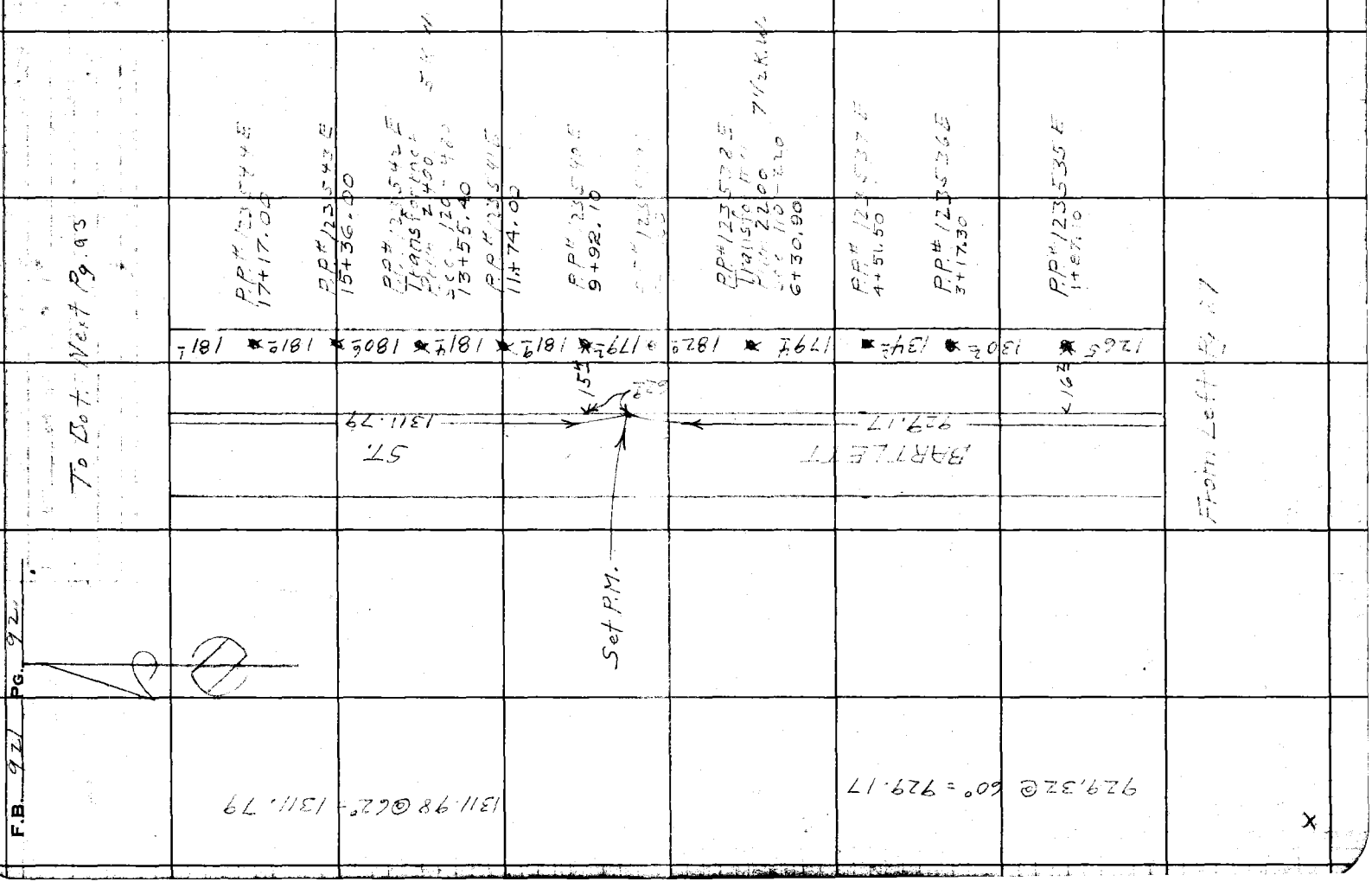
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 1-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work M^s A.- Wilson
Checked
Date

Survey of Telephone
W. O 8096 Tape No. 278 Std. 84 °F
Surveyed by F.J. McNeal
Notes M/c Date 4-7-42
Indexed A. C. Johnson 5-5-42

F.B. 971 PG. 97

To Top Right Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1129.33 @ 64° = 1129.68

ST.

1129.63

15° ★ 1300

PP# 137816 E
Gr. Pow = 34'±
Gr Tel Wires = 24'±
31+46.90

PP# 137815 E
30+16.90

★ 1313

PP# 137814 E
Transformer
Prim. 2300
Sec. 115-230
28+85.60
7½ K.W.

★ 1284

PP# 137813 E
27+57.2

★ 1702

Gr Pow = 36'±
PP# 137812 E
Gr Tel Wires = 23'±
Gr. Tel. Cable = 21'±
25+87.00

★ 1805

PP# 123548 E
24+06.50

★ 1462

BARTLETT

15° ★ 1812

PP# 123547 E
22+60.2

Set P.M. →

182

PP# 123546 E
20+79.10

★ 1810

1311.79

PP# 123545 E
Transformer
Prim. 2400
Sec 120-240
18+08.10
10 K.W.

★ 1811

From Top Last Pg

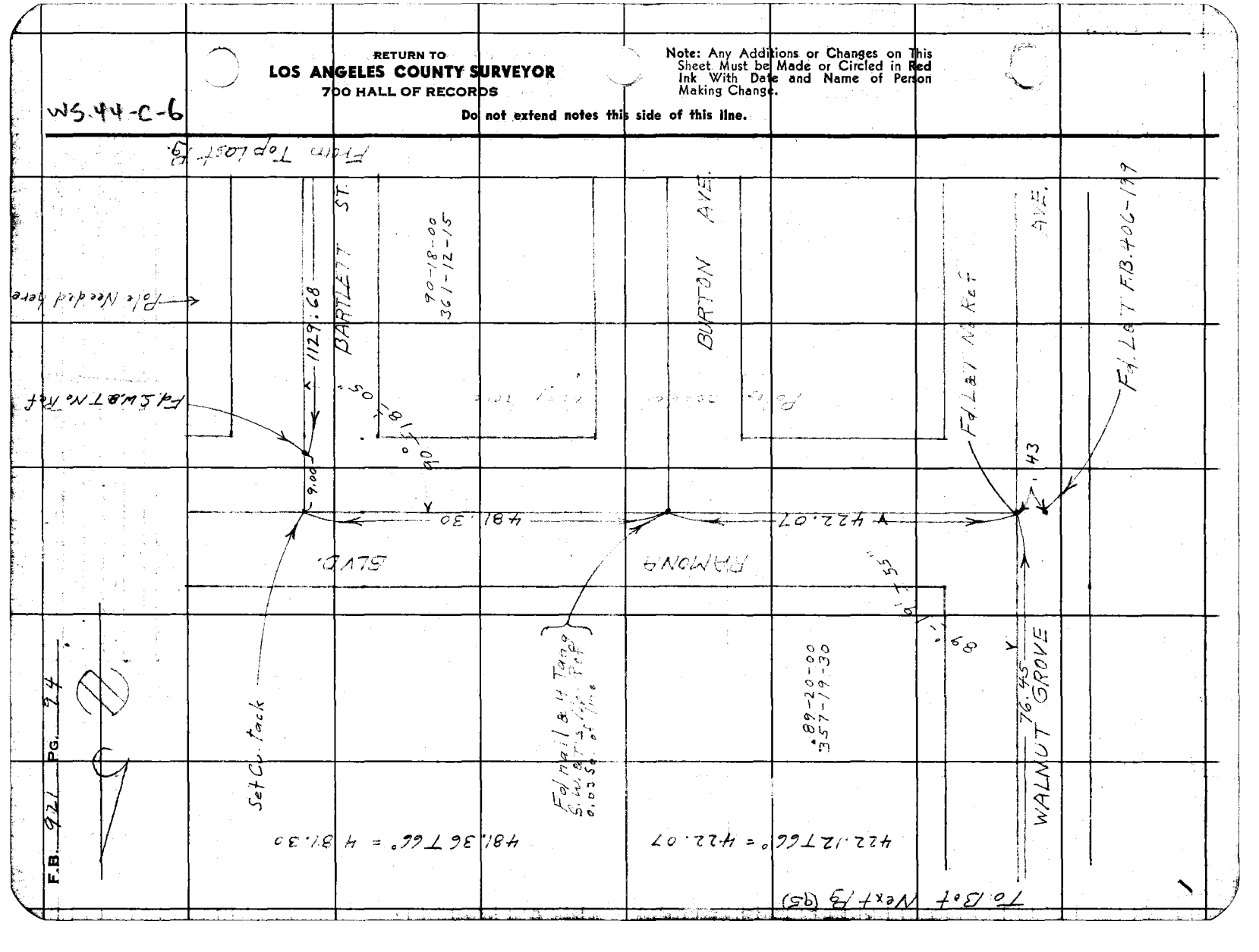
FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 44-C-6



Notes Ck'd by
Map No. Surv. Div.-175-15
Office Work M^a A - Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. 078 St'd 84 °F
Surveyed by F.V. Mc Neal
Notes Mc Date 4-9-42
Indexed

F.B. 971 Pg. 95

W 5, 44 -G-6

To 1st Next Pg

2+14± PP#2256 18E Transformer Prim. 2300 Sec 115-230 Gr. Pole wires 32 ±

3R.W.

1016.77 Tan
1016.64

AVE.

2+16

1391

1+72± T.P.#A324977T

1+47

1016.64

Rock

1+96

Oil

1+46± Guy Pole# 2256 19E

1+19± Wig Wag Pole No Number

1+88

4.74

P.E.

1+05±

Ry.

0+99±

27°

0+94±

4.74

0+87±

Trolley Pole #5995 R

1+00 North Ed. S W & T on Line F.B. 406-179

76.46 Tan 54° = 76.45

Cone 10 x 10

Cement

From Bot. Left Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

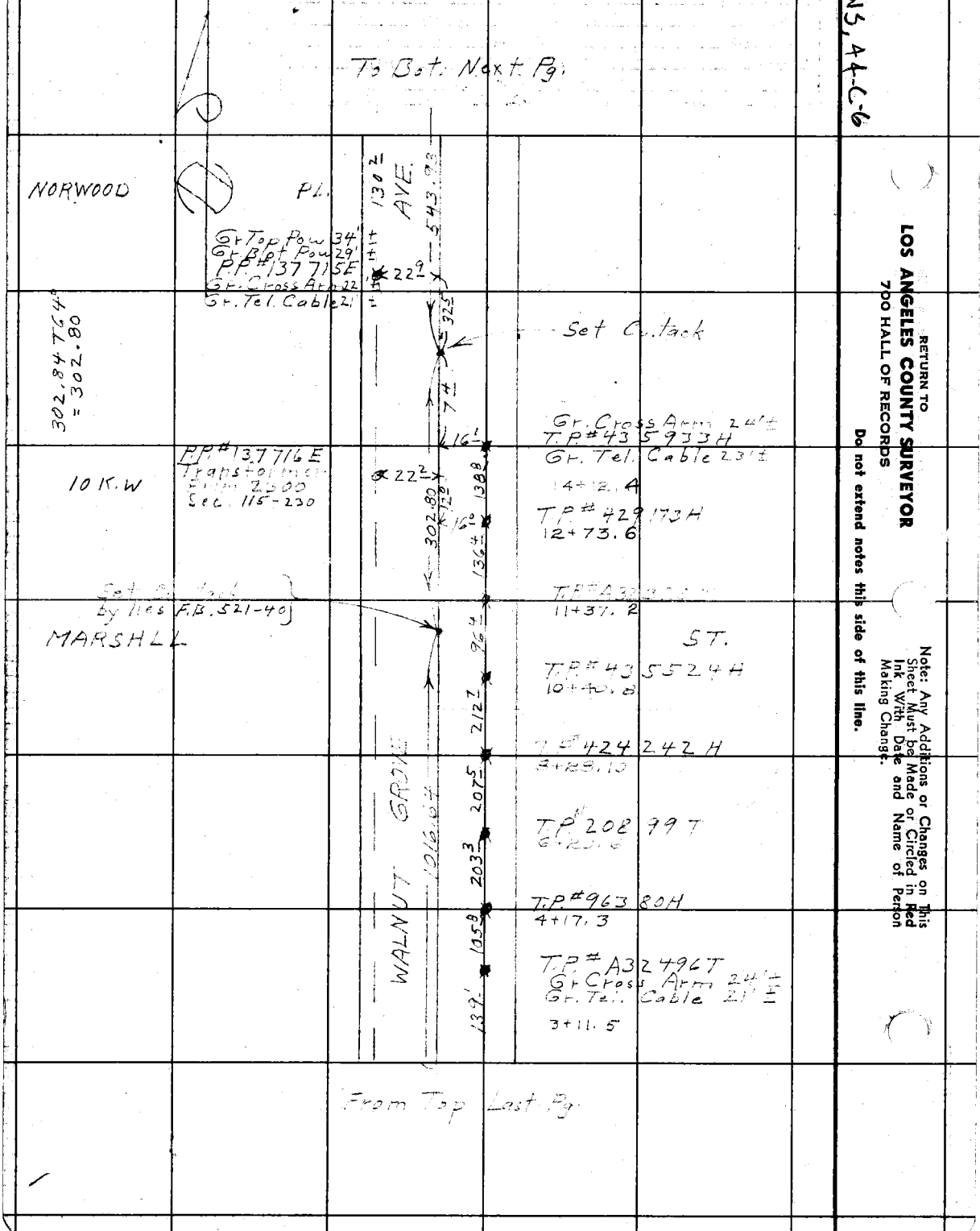
F.B. 921 PG. 96

W5, 44-C6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



W.O. 44-C-13

Notes Ck'd by
Map No. Bury. Div. 175-15
Office Work M.E.A.-Wilson
Checked
Date

Survey of
W. O. 3096 Tape No. 078 Std. 84 °F
Surveyed by
Notes Date
Indexed A. C. Jones

F.B. 921 Pg. 97

To Sht. Next Pg.

RUBIO

AVE.

WASH

PP 217119 E
10+26.4

PP # 217118 E
8+94.6

2127

1318

1395

PP # 435923 H
Mast Point
2400-4160
120-240
End of Bot Pow
7+55.10

5 K.W.

1292

PP # 435929 H
6+2[illegible]

1462

23°

SHEA PL.

Fd 2 x 2.8 t
F.B. 521-41

PP # 435930 H
4+79.9

1638

23°

641

PP # 435931 H
3+16.10

1534

543.93

WALNUT GROVE

PP # 435932 H
1+62.7

1302

S47.00'E 6.40 = 543.93

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 EM 11-41

F.B. 921 Pg. 98

W5.44 / C-5

To Bot. Next Pg. 99.

1266

PP# A1004900
Beg 2 Tel. Cables
1+21.8

20'

AVE.

1218

VALLEY

BLVD.

Ed Pal. L & T 5-21-43

1272

PP# 2425 80E
Trans Form.
Prim. 2400
Sec. 120-240
10 K.W.

20'

End of Bare Cross Arms
16+28.00

1756

PP# None
2 Transformers
Prim. 2400
Sec. 120-240-480
7½ K.W.

GROVE

14+52.4

213

PP# 242579E
12+39.10

2127

WALNUT

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W° 44-6-5

Notes Ck'd by
Map No. Surv. Div 175-15
Office Work McA-Wilson
Checked
Date

Survey of
W. O. 8094 Tape No. 078 Std 84 °F
Surveyed by E.J. McNeal
Notes Mc Date 4-13-42
Indexed

F.B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

PP# 423867
St. R/W 38' ±
St. Top Tel Cable 22'
St. Light Cable 21'
8+74.8

17.9

AVE

176.1

PP# 427219 H
Transformer
10 K.V. Pole 2400
420-420
6+98.1

PP# 437220 H
5+47.4

150.3

PP# 437221 H
3+97.6

148.7

PP# 1004997
2+46.4

1266

WALNUT GROVE

From Top Last Pg 98

PP# 423867
St. Top Tel Cable 20'
0+56.9

44.2

18.3

137.2

17.5

56.3

1329.32

SCOTT

1519

ST.

To Bot. Next

.25

91° 42'

Fd. S&W
Per F.B. 521-45

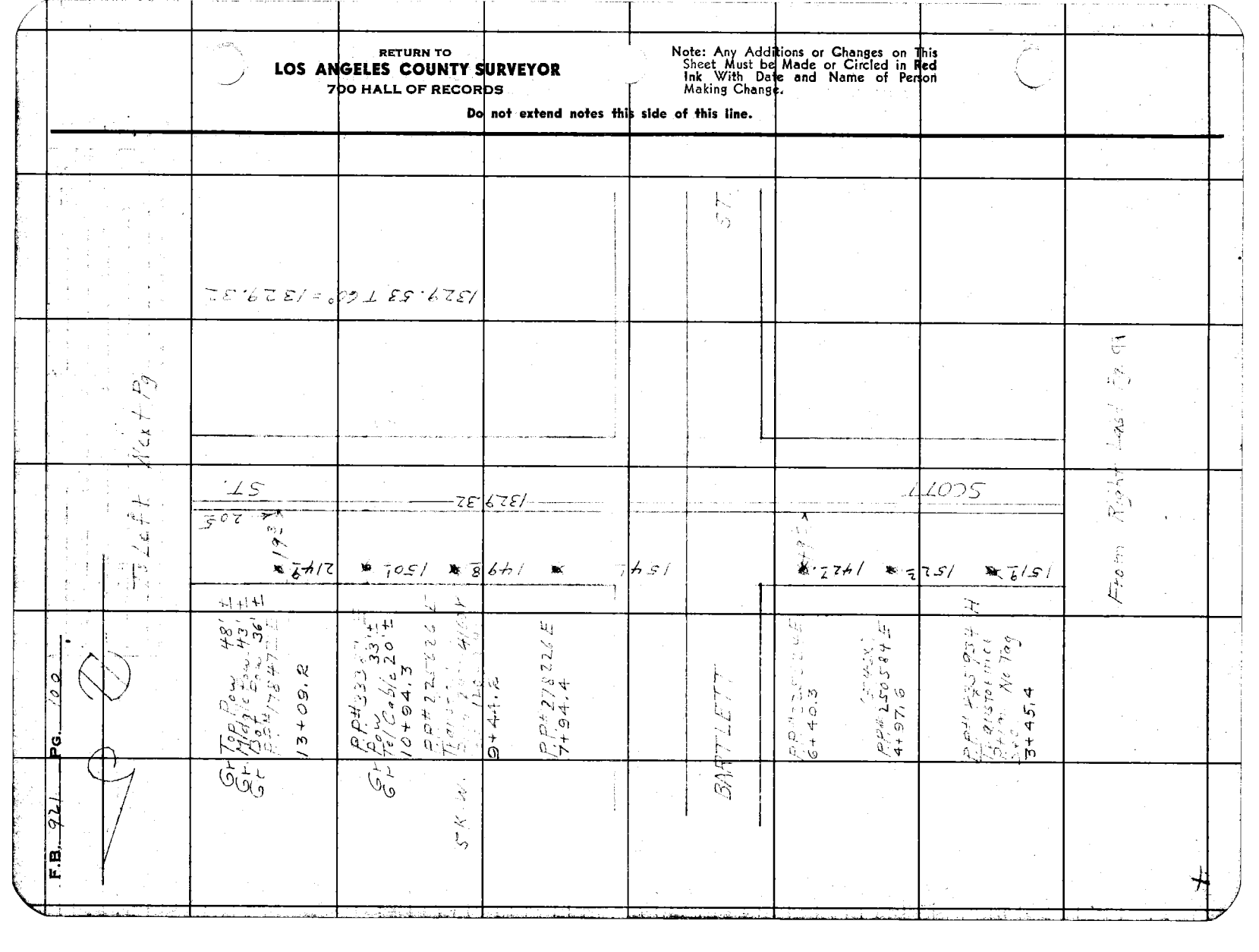
91-42-30
366-49-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 921 Pg. 102



Notes Ck'd by
Map No. Surv. Div 17515
Office Work McA-Wilson
Checked
Date

Survey of
W. O. 7777 Tape No 278 Std 84 °F
Surveyed by E.J. McNeal
Notes 176 Date 4-12-44
Indexed A. C. Johns

F.B. 851 Pg. 111

W. 99 - C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 1541

Fd. ... Ft. Last Pg. 100

128.5
- 49.6
78.9

AVE.

1329.32

SCOTT ST.

20.5

Fd Lead in Ch No Ref

27± T.P. [illegible] 6" Tel. Cable 21'±
0+49.6

Fd Spk No Ref

178.47 [illegible]
2300
115-230

78.9
21.9
168.7
22.4
T.P. "A" 323 [illegible] T
2+17.7

88-47-30
355-09-30

PP# 178.46 [illegible]

719.95
180.7
22.2
1327
21±
31.2

T.P. "B" 100 177.4
3+98.4

720.057 62° = 719.95

56.1
-36.4
19.7

Fd Spk Pg 5 Flags

5+31.10

123.2
23.8

Gr. Tel. Cable 22'±

6+54.3

PP# 1467.5

2303 & 2404
15-230

Gr Tel Pole 47'±
Gr Tel Pole 42'±
Gr Tel Pole 36'±

32.0
30°
19.2
4.4
Set PM

79°
79°

L.A. County Fire Dept Engine Co. No 42

7+06.50 P

107.10±

107.12 T 62°
=107.10

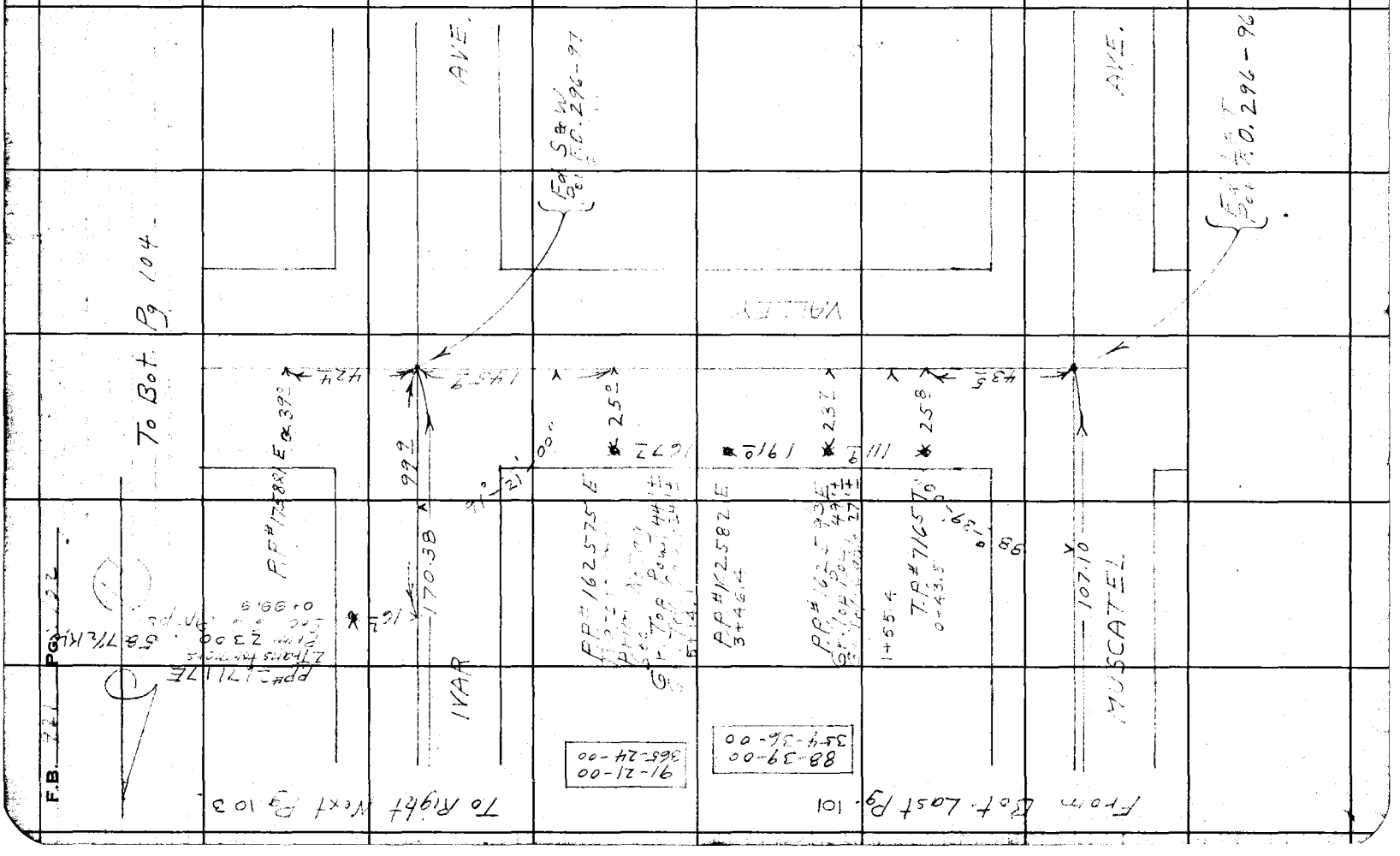
To Left Next Pg. 102.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 44-C-5



W. 44 - C-5

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA-Wilson
Checked
Date

Survey of
W. O. 8196 Tape No. 278 St'd 84°F
Surveyed by F.J. McNeal
Notes MC Date 4-13-42
Indexed A. C. Johnson

F.B. 22 Pg. 113

P2

To Bet. Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

BENTEL AVE

1140'

P.P. #333580 E
2+25.3

151.2

P.P. #333579 E
0+74.1

Gr. Top Pav. 35'±
Gr. Bot. Tel. Cable 21'±
P.P. #333578 E
2 Transformers
No Tags
0+15.6

56.1

18°

78

170.38

IVAR

AVE.

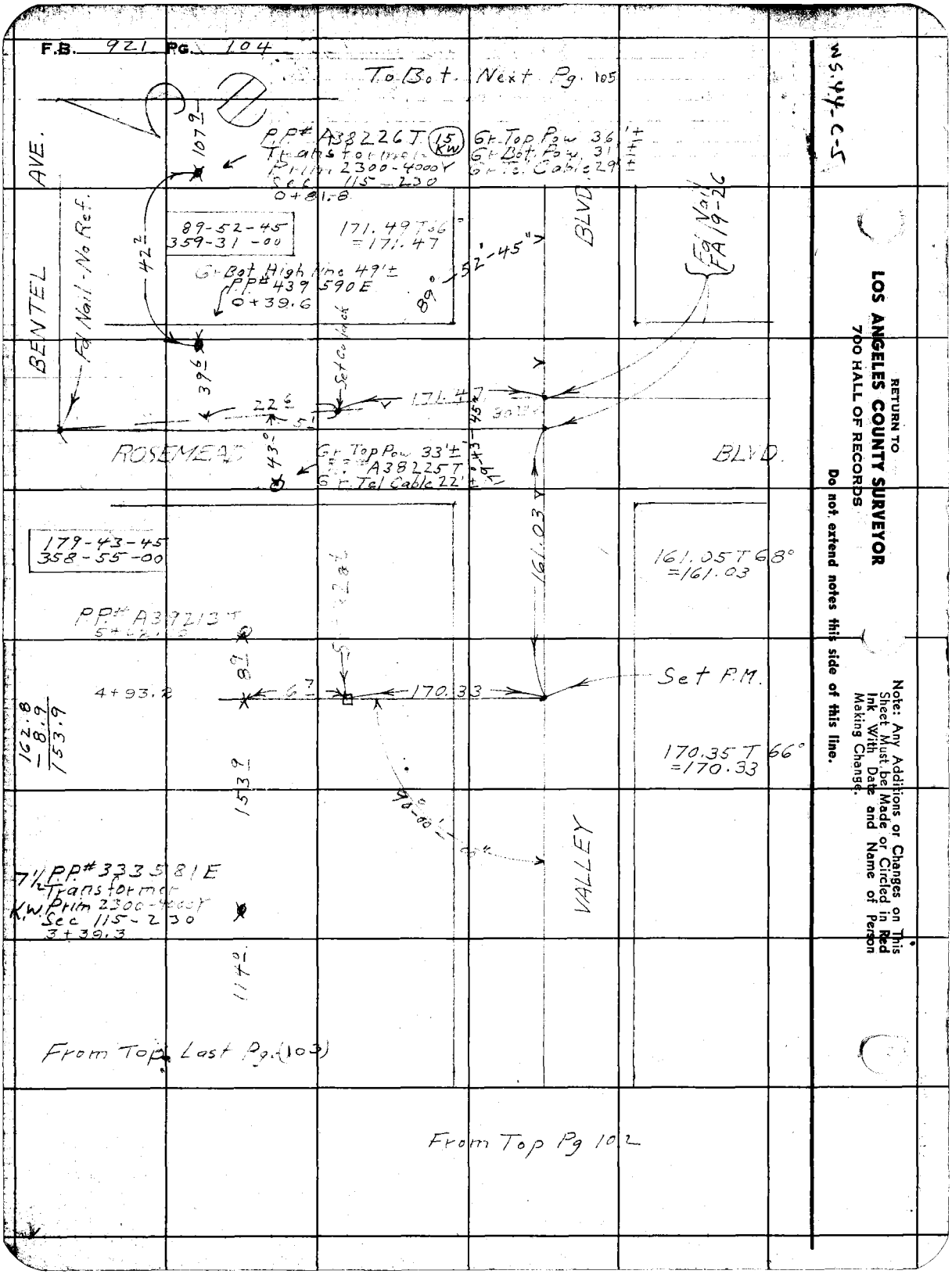
From Left Last Pg.

Fd. S.W. & T.
No Ref

Set P.K.

170.40 T64° = 72.38

FORM 247 RM 1941


F.B. 921 Pg. 104
To Bot. Next Pg. 105
W.S. 44-C-5
AVE.
PP# A38226T (15 KW)
Transformer
Prim. 2300-4000V
Sec 115-230
0+81.8
Gr. Top Pow 36'±
Gr. Bot. Pow 31'±
Gr. to Cable 29'±
107.9
89-52-45
359-31-00
171.49 T66°
=171.47
52'-45"
89°
BLVD.
Eg Valley
FA 19-26
BENTEL
Fd Nail - No Ref.
42.2
Gr. Bot High Mac 49'±
PP# 439 590E
0+39.6
39.6
22.6
5.1
Gr. to Curb 14'±
137.47
ROSEMEAD
43°
Gr. Top Pow 33'±
PP# A38225T
Gr. Tel Cable 22'±
BLVD.
179-43-45
358-55-00
161.03
161.05 T 68°
=161.03
PP# A39213T
5+42.2
4+93.2
8.7
170.33
Set P.M.
162.8
-8.9
153.9
170.35 T 66°
=170.33
153.9
90-00-00
VALLEY
PP# 333581E
Transformer
K.V. Prim 2300-4000V
Sec 115-230
3+39.3
117.2
From Top Last Pg. (103)
From Top Pg 102
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div 175-15
Office Work MSA-Wilson
Checked
Date

Survey of Telephone
W. O. 8076 Tape No. 078 Std # of
Surveyed by F.V. McNeal
Notes MC Date 4-14-44
Indexed A. C. Johnson

F.B. 924 Pg. 105

W.S. 44-C

To Bot Next Pg. 106

360-05-00

Fd Spk @ Mon. & Ref.

Set nail

LOMA AVE. BLVD

90°-01-15" 101.1 ±

184.70

Set P.M. by ties F.A 19-27

90° 85 ± 175 ± 17# 38.5 ±

P.P.# 150564E 13+09.2

P.P.# 100159 H 12+52.3 569

Gr Top Pow 33' ±

P.P.# 150563E End Tel Cable 11+00.2

10 KW Transformer Prim 2400-4160 Sec 120-240 11+00.2 152½ 150±

P.P.# A323097 Gr Top Pow 37' ± E 39 ±

P.P.# 150562E 9+49.7 149± 150±

P.P.# 150561E 8+00.4

Gr Top P.P.# 34135 E

P.P.# 150560E 6+49.5 149± 151±

P.P.# 150559E End Bot Pow 5+00.4

3+48.9 159± 107±

P.P.# 150558 Transformer Prim 2400 Sec 120-240 50 KW

1+89.7

P.P.# 150557 Transformer Prim 2400-4160 Sec 120-240-480 10 KW

VALLEY

From Top Next Pg. 104

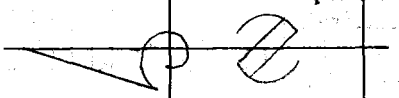
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 921 PG. 106.



To Bot Next Pg 107

W5.44-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

BLVD.

P.P. #144270E
11+34.9

Mission Dr.

P.P. #395990E
Transformer
Prim No Tag
Sec
9+31.9

179-42-30
358-49-30

P.P. #242223E
8+12.4

P.P. #341356E
Transformer
Prim 2400
Sec
6+68.7

5K.W

903'

1195' 2030'

1427'

39.2'

1424'

179°-42'-30"

Fd Cut Spk
Per R.A. 19-28

P.P. #242225E
5+27.3

1593'

P.P. #242224E
2 Transformers
Prim 2300
Sec 115-230
3+68.00

3K.W

1409'

P.P. #242237E
2+28.00

1269'

39.7'

707'

VALLEY

P.P. #341352E
1+01.10

From Top Last Pg 105

Notes Ck'd by
Map No. Surv. Div.-175-15
Office Work McA-Wilson
Checked
Date

Survey of Telephone Lines
W. O. 8076 Tape No. 078 St'd 57° F
Surveyed by F.J. McNeal
Notes Mc Date 4-4-42
Indexed A. C. Johnson

F.B. 1491 Pg. 1-3

WS 44-C-5

To Bot. Next Pg 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PP#144657 E
20+66.00
122'±
129'±

BLVD.

PP#144656 E
19+39.00
32'±
133'±

PP#144655E
18+05.8
33'±
143'±

PP#144654E
16+62.6
39'±
147'±

Fd. Spk. Per F.W. 4708-3

PP#144653 E
Transformer Pmt No Tag
Sec 15+15.3
39'±
153'±
7'±

PP#144652E
13+62.0
136'±

RIO HONDO

PP#144651E
Gr. Top Pow 49'±
Gr Tel Cable 24'±
12+25.2
90'±

VALLEY

AVE

From Top Last Pg.

FORM 247 5M 10-41

F.B. 921 PG. 108

WS. 44-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ELLIS

LANE

BLVD.

VALLEY

Fd Spk Pe+Tw. 4708-SD

Set P.M.

To Bot Next Pg

17½ L

P.P.#144665E
2+62.0

122.8

N 30° E 1105

28.73

P.P.#144665
Gr. Top Pow 40'±
Gr. Tel Wires 21'±
1+39.2

N 28° E 1654

P.P.#144664E
Gr. Top Pow 42'±
Gr. Tel. Cable 25'±
31+83.5

N 36° E

P.P.#144663E
30+18.10

1589

N 33° E

P.P.#144662E
Transformer
Prim 2300-4800
Sec 115-230
28+59.2

7½ K.W.

1178

P.P.#144661E
27+42.2

1825

P.P.#144660E
25+59.7

1503

P.P.#144659E
24+09.4

1640

P.P.#144658E
Transformer
Prim 2300-4800
Sec 115-230
22+45.4

10 K.W.

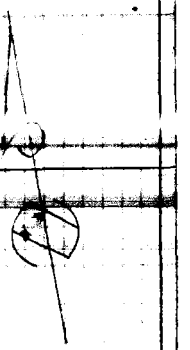
1724

From Top Last Pg

Notes Ck'd by
Map No. Surv. Div. 17515
Office Work McA.-Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. St'd °F
Surveyed by F.J. Mc Neal
Notes Mc Date 4-14-42
A. C. Johnson
Indexed

F.B. 921 PG. 138



To Bot. Next Pg.

Underground Cable

T.P. #432657H
Gr Tel. Wires 22 4/5
13+65.9

1627 ✕ 31 3/4 ✕ 109± LAN

P.P. #341482E
Gr Top Pow 40'±
Gr Bot Pow 31'±
Gr Tel Wires 22'±
12+03.2

1498 ✕ 30' ✕

P.P. #341481E
10+53.4

1487 ✕

P.P. #341480E
2 Transformers
Prim 1100-4000Y
Sec. 110-230
9+04.7

2½85 K.W.

1493 ✕

P.P. #162375E
7+55.4

1615 ✕

Gr Top Pow 34'± P.P. #162376E
Gr. Bot Pow 29'± Transformer
Gr Tel Wires 23'± Prim No Tag
Sec
5+93.8

1547 ✕ ELLIS

P.P. #144667E
4+39.2

1771 ✕

From Top Left Last Pg

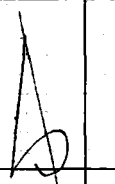
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-41

F.B. 921 Pg. 110



To Bot Next Pg

P.P.# 396008 E
24+72.3

P.P.# 396009 E
Transformer
PP(TI) No Tag
Sec
23+37.7

SUNSET

P.P.# 380816 E
22+24.5

BLVD.

P.P.# 380815 E
20+66.2

166.4
- 8.1
158.3

P.P.# 552806 E
19+48.5

P.P.# 552805 E
17+87.10

P.P.# 552804 E
Gr. Top Pow 35'±
Gr. Tel. Wires 22'±
16+20.8

T.P.# 64307
Gr. Tel. Wires 21'±
15+08.8

134.3
134.6
113.2
21'
LANE
150.3
45.6
81'
Set C.L. Nail
31'±
161.4
166.3
112.0
308
338
109'
381.60
201.80
ELLIS
Fd Spk on bridge
E.A 75-56
Set R.H

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work M&A - Wilson
Checked
Date

Survey of Telephone Line
W. O. 8094 Tape No. St'd °F
Surveyed by F. J. McNeal
Notes Mc Date 4-15-42
Indexed A. C. Johnson

F.B. PG.

W. 99-D-5

Set 1/2" I.P. - By M&A
F.B. 250-49 & FD 9-6-50

P.P. # 258004E
Transformer
3 K.W. Prim 2300-4000 V
Sec. 115-230
Gr. Top Pow 53'±
Gr. Bot Pow 49'±

16½
23½
54.3
RD.
To Bot. Next Pg.
52.1
52.2
93.3
LOWER ALUSA
P.P. # 258005E
LANE
A.P. 396003E
Gr. Top Pow 38'±
Gr. Tel Wires 24'±
30+65.10
20°
131.0
P.P. # 396004E
30+34.10
147.3
P.P. # 396005E
28+86.8
140.3
P.P. # 396006E
27+46.5
139.9
P.P. # 396007E
26+06.6
134.3
ELLIS
From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 921 PG. 112

To Bot. Next Pg. 113

PP# 73930 E
13+80.9

1149 - 5 1/2

RD.

PP# 373850 E
12+71-4

601 - 23° - 741

PP# 309358E
Transformer
Prim 2200
Sec 110-220
11+24.3

5K.W.

AGNES AVE.

PP# 379114 E
Gr. Tel cable 53'±
Gr. Tel cable 49'±
Gr. Tel cable 21'±
9+53.8

1701 - 22° - 1449 - 21° - 1681

PP# 340653E
Transformer
Prim 2300 - 4000Y
Sec 115-230-460
8+04.00

25K.W.

PP# 258001 E
Transformer
No Tag
6+35.5

PP# 258002 E
4+19.5

2097 - 21± - 1961

LOWER AZUSA

PP# 523300 E
2+20.4

1551

From Top Right Last Pg.

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work M&A-Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Mc Date 4-15-42
Indexed

F.B. 921 PG. 113

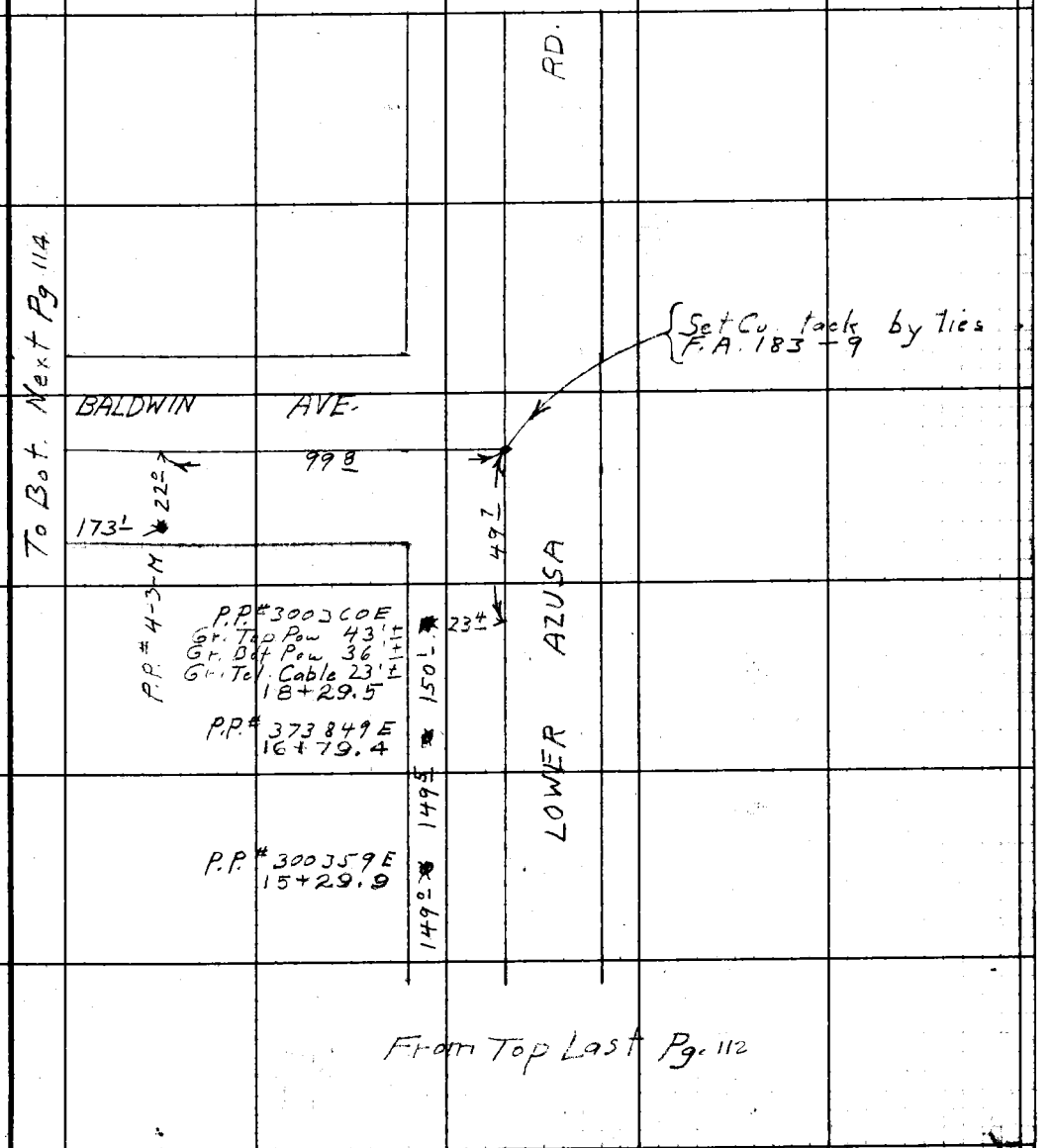
W.S. 4-D-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41



F.B. 921 Pg. 114

To Bot Next Pg

LA ROSA

10 K.W.

PP# 353276 E
Transformer
Prim 2400
Sec 120-240
14+61.3

PP# 353277 E
12+95.8

PP# 155283 E
11+21.4

PP# 155284 E
9+96.3

PP# 353278 E
7+95.7

PP# 353279 E
Transformer
Prim 2200
Sec 110-220
5+95.7

PP# 330558 E
3+96.5

PP# 300361 E
2+72.9

1780 ★ 5 ★ 1655 ★ 174± ★ 125± ★ 23± ★ 2006 ★ 2000 ★ 235± ★ 1997 ★ 228± ★ 1736 ★ 123 ★ 1731

AVE.

BALDWIN

DR

From Left Last Pg 113

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div 175-15
Office Work Mc A-Wilson
Checked
Date

Survey of Telephone Line
W. O. 2096 Tape No. St'd °F
Surveyed by E J Mc Neal
Mc Date 4-15-42
Notes
Indexed C. Johnson

F.B. 94 PG. 115

To Bot Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P.P.# 115168E
24+83.6

1545
1701 ✱
AVE

P.P.# 353271E
23+13.5

1640 ✱

P.P.# 353272E
21+49.5

236 ✱

MILOANN ST

GREEN ST.

P.P.# 353273E
20+17.2

1329 ✱
132
22° ✱

P.P.# 353274E
18+88.00

1436 ✱
235 ✱
BALDWIN

P.P.# 353275E
17+44.4

222 ✱

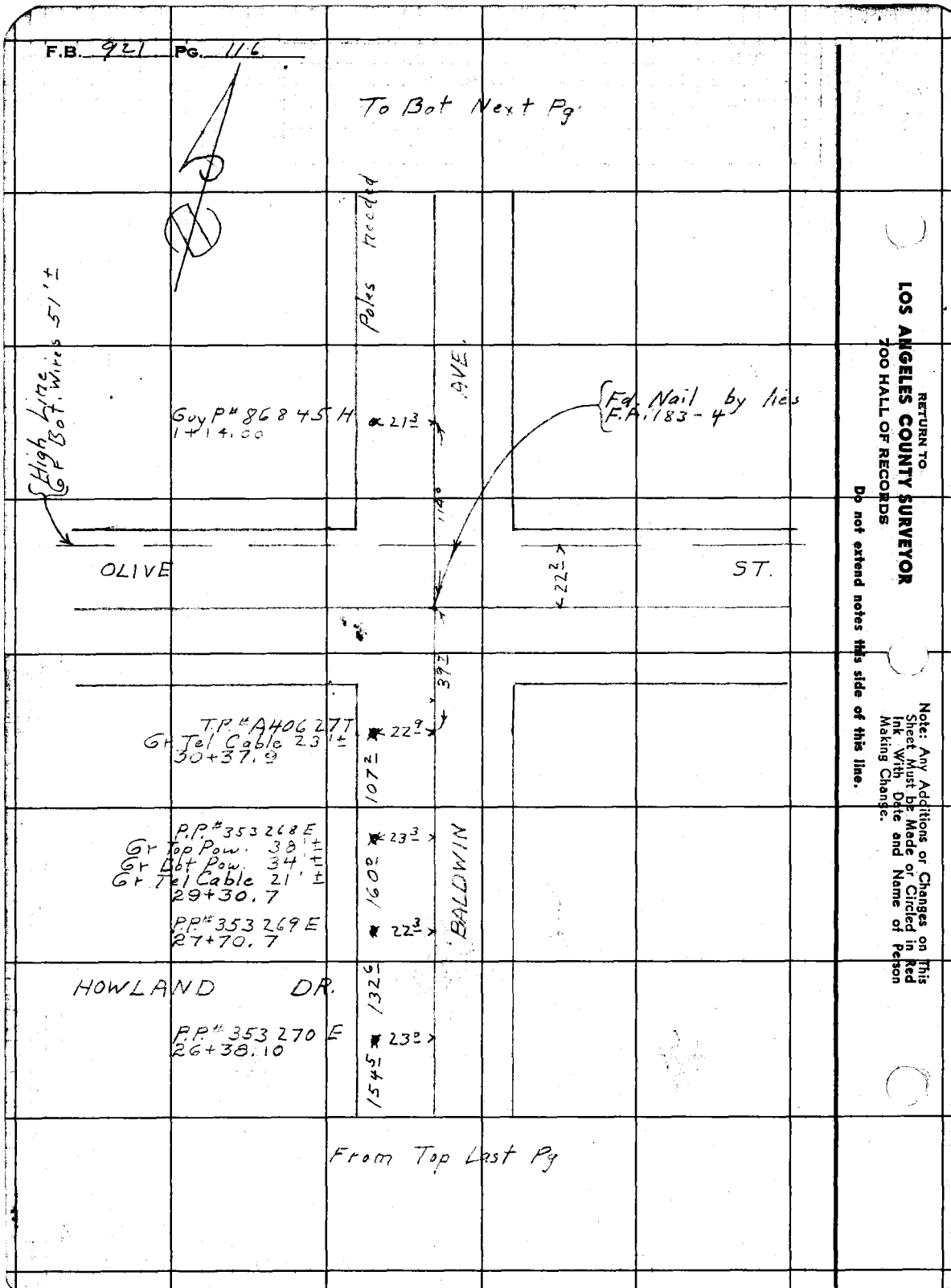
P.P.# 291102E
16+39.3

1780 ✱
1051
227 ✱

From Top Last Pg 114

FORM 847 9M 11-41

F.B. 921 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 44-D-5

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA. - Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. St'd °F
Surveyed by Ed McAden
Notes Mc Date 4-15-42
Indexed

F.B. 721 PG. 1

To F.B. 666 189

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

No Number
LA Co Forestry
Tel. Line See
F.B. 666

215

568

AVE.

To F.B.

LIVE OAK

675

235

AVE.

No Number
LA Co Forestry
Tel Line See F.B. 666

Set P.I. @ int
4 nails - Checks
Ties F.A. 183-2

Poles headed along this line

BALDWIN

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 921 Pg. 118

Notes Ck'd by	Survey of Telephone Line
Map No. Surv. Div. 175-15	W. O. 8094 Tape No. 078 Std 84°F
Office Work M.S.A. - Wilson	Surveyed by F.J. McNeal
Checked	Notes Mc Date 4-16-42
Date	Indexed E. C. Johnson 5-5-42

F.B. 911 Pg. 119

TELEPHONE LINE

FROM: Baldwin Ave.

to

Temple City Sheriff's Sub. Sta. #5

+

Fire Sta. #5 on Rosemead Blvd.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

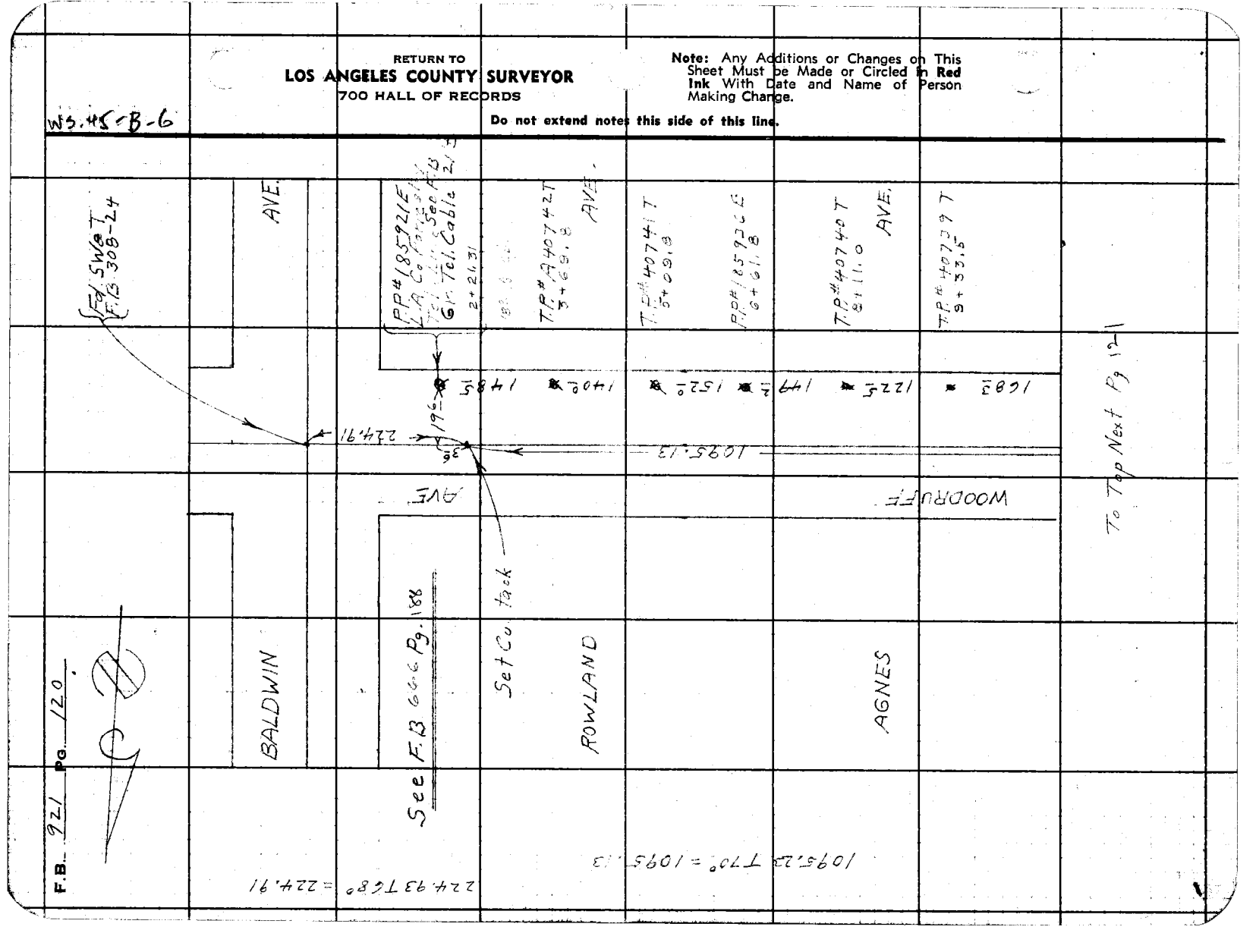
FORM 247 SM 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 45-B-6



FORM 247 5M 10-69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 44-C-4

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work MEA-Wilson
Checked
Date

Survey of
W. O. 3094 Tape No. 078 Std 24'F
Surveyed by E. W. McAvoy
Notes
Indexed

F.B. PG.

To B.t Pg. 126

460.00 T 68° = 459.95

210.77 T 68° = 210.75

SUNSET

PP #216152E

659.47 T 68°
=659.40

KAUFFMAN

Set Cr. Tack

F.B. 505-164

GOLDEN WEST

F.B. 505-164

From Set Cr.

WOODRUFF

AVE

659.40

90°-00'-

0°3

210.75

459.95

1095.13

22.2 = 147.6

195

G.P. #310537

30'

145.5 | 146.3 | 153.5 | 147.0 | 149.4 | 168.3

Set Cr. Tack by F.B. 308-23

PP #216152E
Gr. P. W. 39'+11
Gr. Cable 22'
20+13.3

129

101.0

T.P. #206576T
18+43.5

T.P. #206577T
16+98.0

P.P. #215477T
15+51.7

T.P. #206578T
13+98.2

T.P. #206579T
12+51.2

T.P. #206607T
11+01.8

BLVD.

169.8
-22.2
147.6

AVE

To Top Next Pg.

F.B. 921 Pg. 122

From Right Bot. Last Pg. 121

W5.44-C-4, D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.P.# 216151E

101.0

1+31.0

P.P.# 216150E
Transformer
Prim 2400 7½KW
Sec. 120-240

100.0

2+31.0

P.P.# 216149E

100.5

3+31.0

P.P.# 216148E
Gr Pow 38'±
Gr Tel Cable 20'±

4+31.5

68.5

P.P.# 216146E
Gr Top Pow 37'±
Gr Bot Pow 31'±
Gr Tel Cable & Wires 22'±
4+99.8

139

130.5

144.4
-13.9
130.5

80.3

AVE.

P.P.# 216145E
Transformer
1/0 Tap
End Tel. Wires

P.P.# 403850E
Gr Top Pow 38'±
Gr Bot Pow 32'±

20.1

15.5

19.3

Set Cu Tack

6+4.14

142

KAUFFMAN

142.15 L 79°
142.14

P.P.# 403849E

19.6

To Left Top Next Pg 123.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5, 44-D-4

Notes Ck'd by Surv. Div. 175-15
Map No.
Office Work MSA Wilson
Checked
Date

Survey of W. 08096 Tape No. 078 SW & NF
Surveyed by E.W. McNeal
Notes
Indexed A. C. Jobin Date 4-16-64

F.B. 921 Pg. 17 3

From Bot Last Pg

Fd SW & T P.B. 505-163

142.14

P-E High Line Gr = 37.1±

180° ± 00'

LAS TUNAS DR.

67.8

205

170.04

KAUFFMAN

170.06 T 680 = 170.04

P.P.# 421 CC

Fd SW & Nail & Ref

40'

198

15.2

AVE

9.1

66.9

T.P.# 441362 H Gr Top Cable 39.1± Gr Bot Cable 32.1±

P.P.# 403 & 408 E Gr Top Pow 23.1± Gr Bot Pow 20.1±

To Top Next Pg

F.B. 921 PG. 124

From 3rd Last Pg

669

×87 PP #231732E 1+06.9

1175

×104 PP #231731E 2+23.9

1012

×95 PP # (None) 3+25.7

1393

TEMPLE

×74 T.P. #41361 A' 4+64.7

712

×72 PP #231709E 5+35.7

1144

×97 P.P. #231708E 6+54.7

1201

To Right Next Pg. 124.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Telephone Line
Map No. Surv. Div. 175-15	W. O. 8296 Tape No. 078 St'd 84°F
Office Work MSA-Wilson	Surveyed by F.J. McNeal
Checked	Notes MC Date 4-17-42
Date	Indexed A. C. John

F.B. 921 Pg. 125

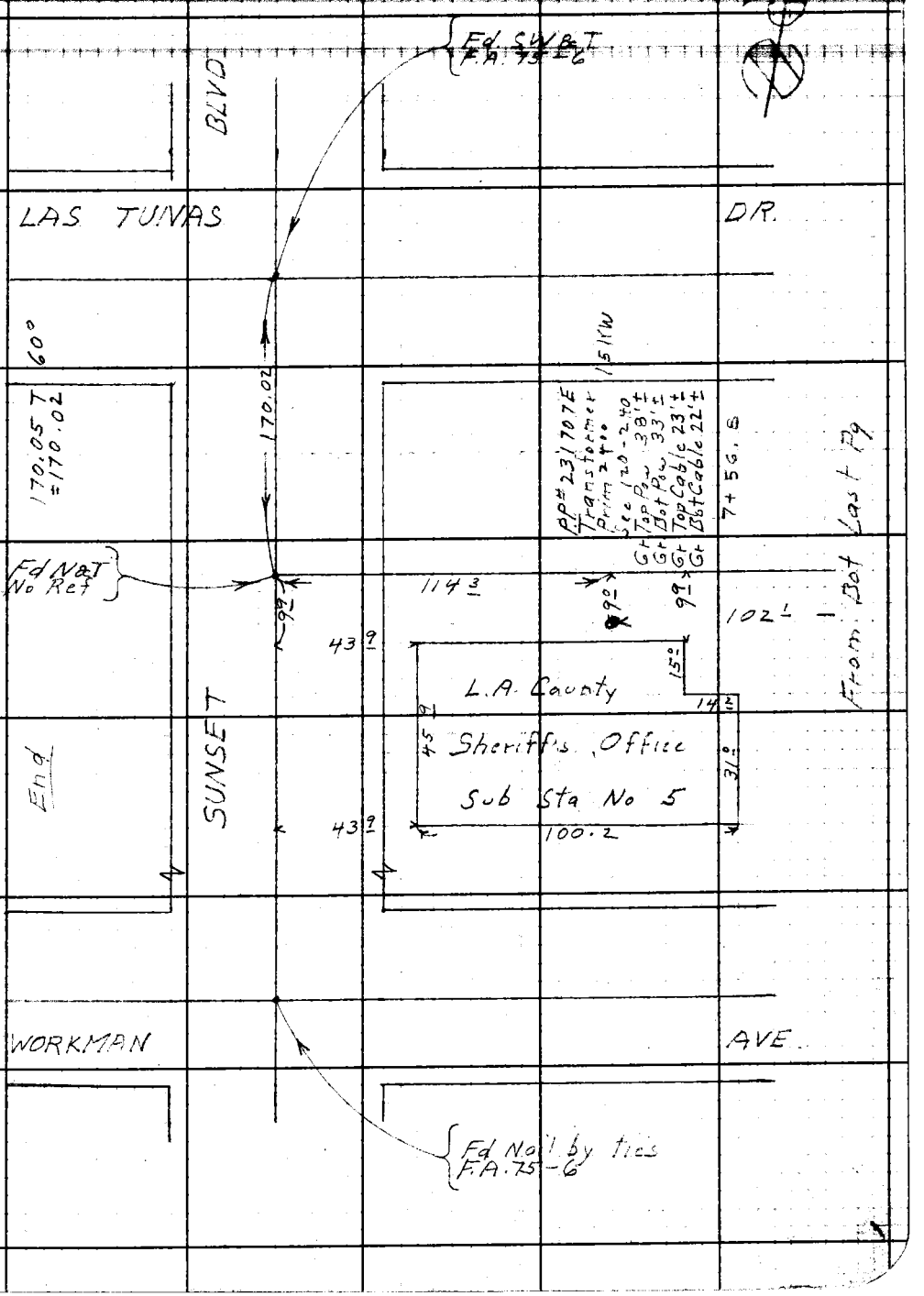
5-44-C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 921 PG. 126

To Right Next Pg. 127

1112

1900

P.P.# 216157E
5+29.9

1700

P.P.# 216156E
4+29.9

1496

P.P.# 216155E
Transformer
Prim. 2300
Sec. 115-230
3+29.2

7½ K.W.

1198

P.P.# 216154E
2+29.6

Note † These poles are on line between P.P.# 216153E @ Woodruff Ave & P.P.# (None) @ Garibaldi Ave.

From Bot. Left Pg. 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5.44-C-4

Notes Ck'd by
Map No. Surv. Div. 175 15
Office Work McA.-Wilson
Checked
Date

Survey of
W. O. 2001 Tape No. 275 Std. 2 Y of
Surveyed by
Notes
Indexed C. Jap Date 7-11-62

F.B. 921 PG. 127

SUNSET

Set Cu. Tack

637.71 T 66°
=637.71

BALDWIN

GARIBALDI AVE.

637.71

15±

19±

P.P. (None)
L.A. Co. Forestry
Tel. Line See
F.B. Pg

Gr Top Pow 39'±
Gr Bot Pow 34'±
Gr Top Tel Wires 26'±
Gr Bot Tel Wires 21'±
Gr Tel Cable 19'±

F.B. S.W.B.&T. 308-23

F.B. S.W.B.&T. 308-26

See F.B. Pg

111±

From Top Last Pg. 121

BLVD.

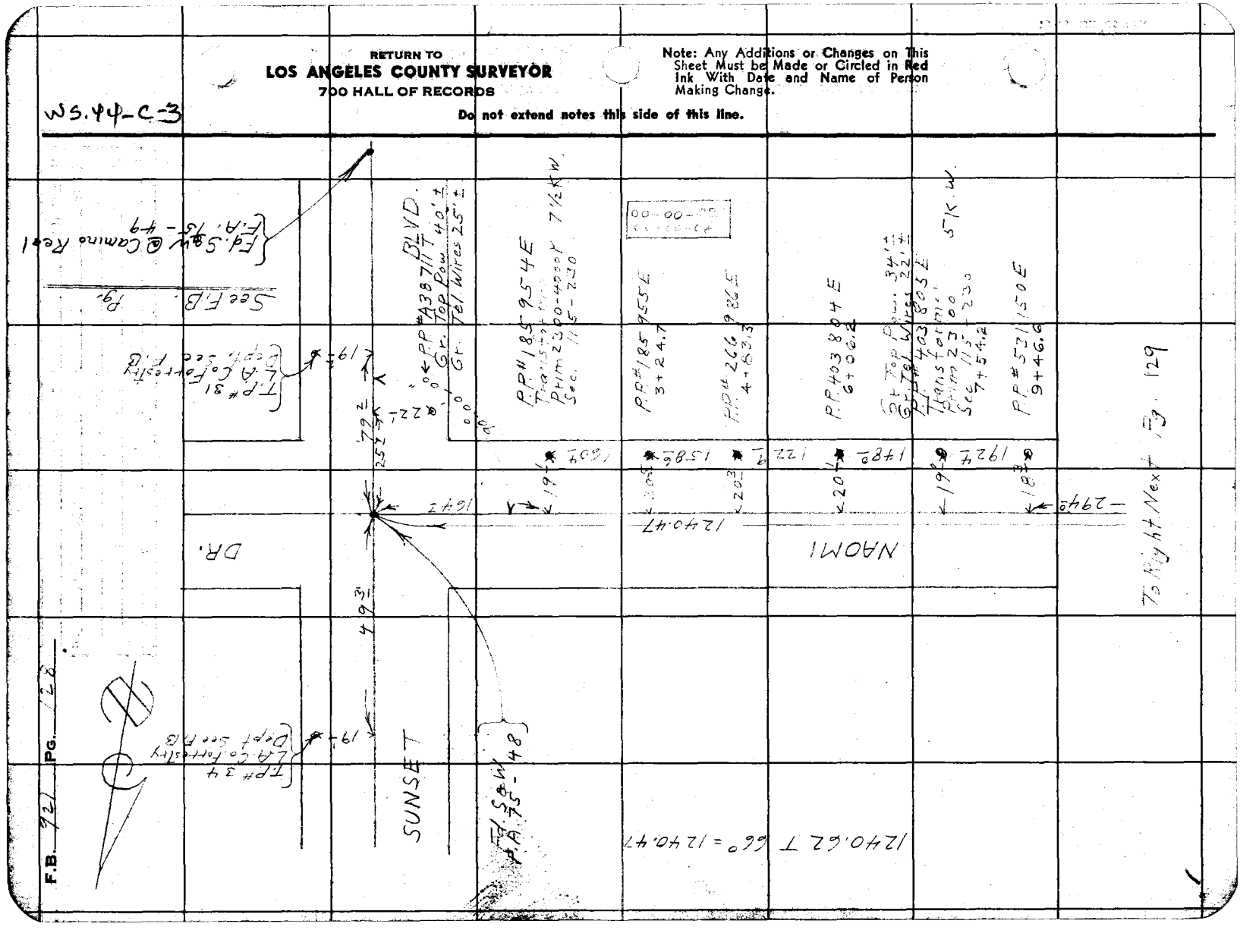
AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.44-C-3



W. 45-A7
W. 45, 44-C-7

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work M&A.-Wilson
Checked
Date

Survey of
W. O. 809 Tape No. 278 Std. 24' of
Surveyed by F.J. McNeal
Notes Me Date 4-17-43
Indexed

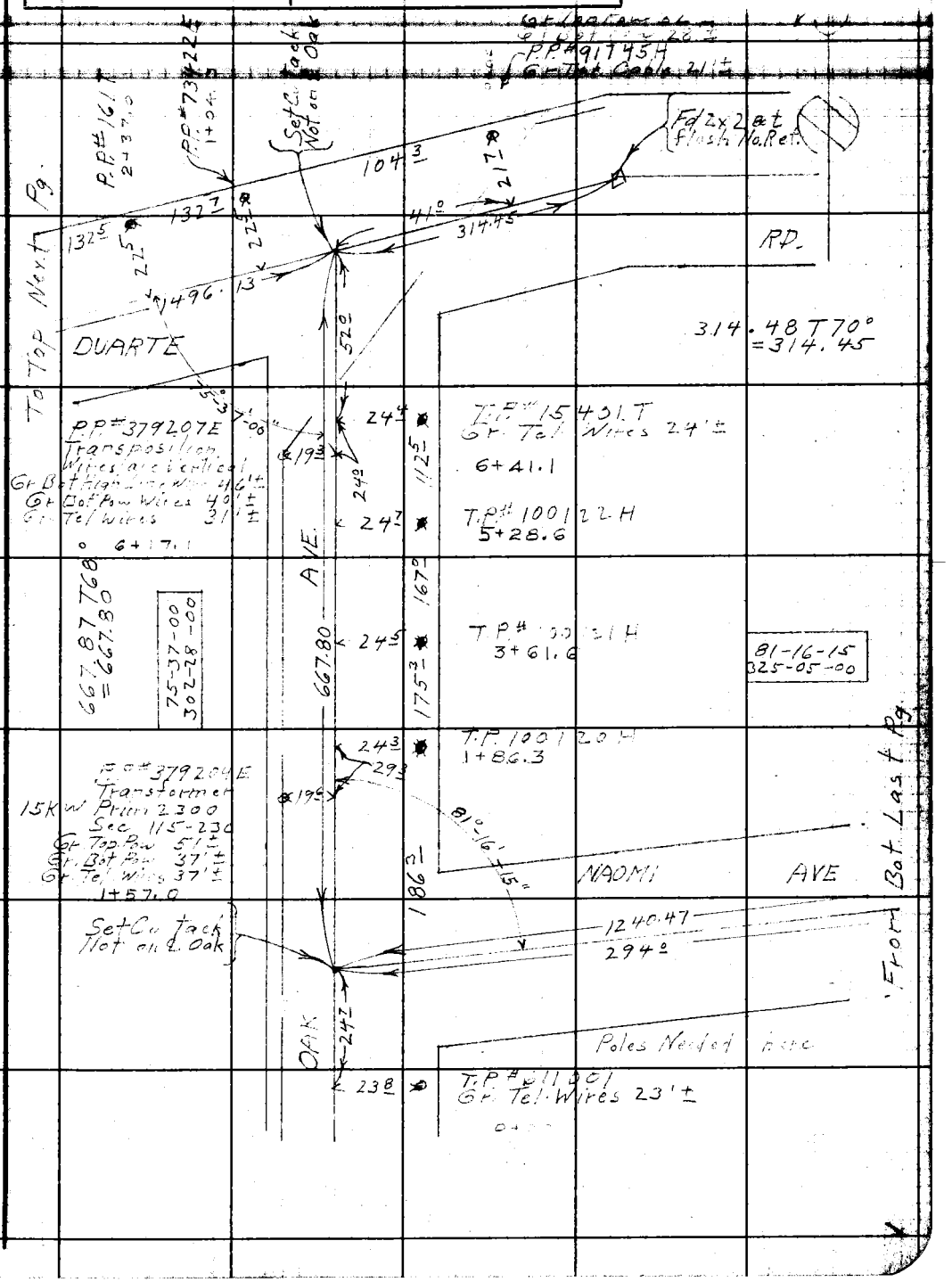
F.B. 92-1 PG. 129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



F.B. 921 PG. 130

From Left Last Pg.

15KW.	PP#A43190T Transformer Elev. 2405 Sec 32-2N-10W 3+69.5	132.5	22.1	121.2		
	PP#A43189T 4+91.0	106.2	22.7			
	PP#A43188T 5+97.2	137.2	22.1			
	PP#A43187T 7+34.2	150'	21.4	149.6		
	PP#A43186T 8+84.8	148.2	22.3			
	PP#24072AE 10+33.2		23.9			
	PP#13418E 11+81.8	142	22.8	173.7		
5KW.	PP#13417E Transformer Elev. 2300 Sec 11S-23W 13+55.5	173.7	23.5	116.5		

To Right Next Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M. 19-C-3

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work M.E.A. - Wilson
Checked
Date

Survey of
W. 0809% Tape No. 078 St'd 74 °F
Surveyed by F.V. McNeal
Notes V.C. Date 7-69 7-6
Indexed A. C. Johnson

F.B. 921 PG. 131

To Bot. Next Pg. 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

BLVD.

718.15 T 72° = 718.09

718.09

764

1647

P.P. #231782E
4+22.7

385

1516

P.P. #231501E
Transformer
Prim 2400
Sec 120-240
2+58.0

5 K.V.

78-32-15
314-08-45

395

P.P. #479296E
1+96.4

6" Top Pow. 39'±
6" Bot Pow. 33'±
P.P. #479299E
6" Tel Cable 22'±
14+72.0

Fd Lat N. Ref

78°-32'-10"

400

116.5

655

1496.13

RD.

From Bot. Last Pg

DUARTE

CS Mon. 1737-97

FOR LATER TIES
SEE F.B. 1737-97

182.0
-65.5
116.5

ROSEMEAD

FORM 847—BM 4-61

F.B. 921 Pg. 132

WS 44-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Bot. Next Pg. 133

BLVD.

70°

1323.43 T
=1323.32

158 ±

135°

P.P.# 479297E
14+19.5

132 ±

P.P. # 223681E
End Bot Pow
12+84.5

ARCADIA

1323.32

161°

P.P.#154922E
11+51.8
AVE.

P.P. # 71164E
9+90.8

39 ±

96 ±

172°

P.P.#421526E
Transformer
Prim 2300 5 KV
Sec 115-230
8+94.4

P.I. Fd L&T
No Ref.

ROSEMEAD

42.3

41 ±

135°

P.P.#171165E
7+22.10

176-54-30
347-38-00

GREENWOOD AVE.

718.09

388 ±

164 ±

P.P.# 171166E
5+87.1

From Top Last Pg. 131

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA.-Wilson
Checked
Date

Survey of Telephone Work
W. O. [illegible] Tape No. 27 Std 84 °F
Surveyed by F. J. McNeal
Notes Mc Date 4-29-42
Indexed A. C. Johnson

F.B. 991 Pg. 193

W 44-C-3

END

Fd 3/4" I.P. & Flush - No Ref
F.B. 898-297

BLVD

45.21

74'±

L.A. Co. Fire Dept Sta No 5

17.3
4.5
14.2
10.5
4.0
56.6±
80'±

71.4±

116.6
-45.2
71.4

39'± *

P.P.# 430274H
Transformer
Ptlm 2406 5K4
Scc 130-240
Gr. Top Pow 37'±
Gr. Tel Cable 30'±
19+21.5

T.P.# 430275H
Gr. Tel Cable 21'±
17+62.2

P.P.# 479298E
15+77.7

1323.32

1593

1845

1582

FAIRVIEW AVE.

ROSEMEAD

From Top Last Pg 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 BM 1-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 921 Pg. 134

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work McA.-Wilson
Checked
Date

Survey of
W. O. 8096 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Llc Date 4-4-42
Indexed A. C. Johnson 5-5-42

F.B. 997 Pg. 132

TELEPHONE LINE

From Forestry Dept Phone line

to Co. Fire Sta. (Engine #29) at Baldwin Park

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347-SW-11-41

F.B. 921 PG. 136

To Bot Next Pg

N5.46-L-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

HWY.

T.P. # 403-782
9+35.4

208'

122½'

T.P. # 403-783
8+13.2

136°

T.P. # 403-784
6+77.2

T.P. # 403-785
5+42.2

135°

102'

T.P. # None
4+39.8

250'

T.P. # 403-787
1+89.3

168½'

T.P. # None
Ex. to L.A. Co. Forestry
See F.B. 921-158
0+21.1

ARROW

489'

Fd. S.W. & T.
37+61.21
F.B. 913-28

SEE F.B. 921 PG 153
F.B. 666-175

Notes Ck'd by
Map No. SURV. DN 17515
Office Work McA-Wilson
Checked
Date

Survey of
W. O. 2096 Tape No. St'd °F
Surveyed by F. J. McNeal
Notes Mc Date 4-21-43
Indexed A. C. Johnson

F.B. 921 Pg. 144

To Bot. Next Pg

HWY.

ARROW

1294
T.P.# 403773
20+48.3
1332
T.P.# 403774
19+15.1
1310
T.P.# 403775
17+84.1
1255
T.P.# 403776
16+59.0
1292
T.P.# 403777
14+29.8
1333
T.P.# 403778
13+96.5
1193
T.P.# 403779
12+77.2
1331
T.P. 403780
11+44.1
2087

From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

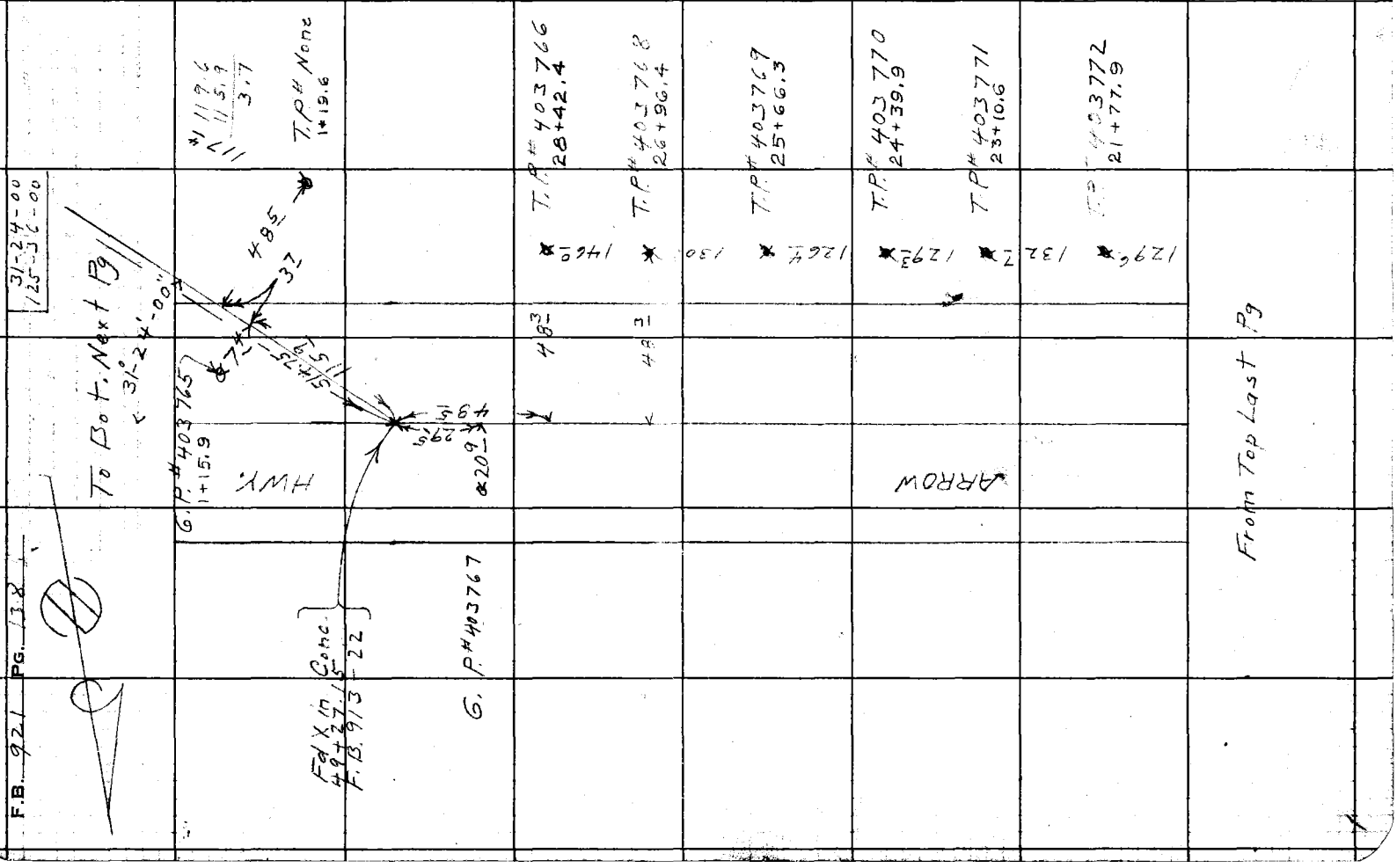
FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5.46-C-3



W. 46-C3

Notes Ck'd by
Map No. Surv. Div. 1751S
Office Work McA.-Wilson
Checked
Date

Survey of
W. O. 8109 Tape No. 078 St'd. 84 °F
Surveyed by E. J. McNeal
Notes MC Date 4-21-42
Indexed A. C. J[illegible]

F.B. [illegible] Pg. 139

To Bot. Next Pg. 140

148 1/2

T.P.# None
2+84.4

1639

T.P.# None
1+20.5

S46.47 T52°
=546.34

546.34

120.5

Set 1x1 & NAT

124-05-20"

124-05-15
136-21-15

2 9½

T.P.# None
This pole is Anchored
4+72.8

514.75

1163

3 5-6

T.P.# None
3+55.9

1189

S14.86 T 50°
=514.75

4 1-6

T.P.# None
2+37.0

1174

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

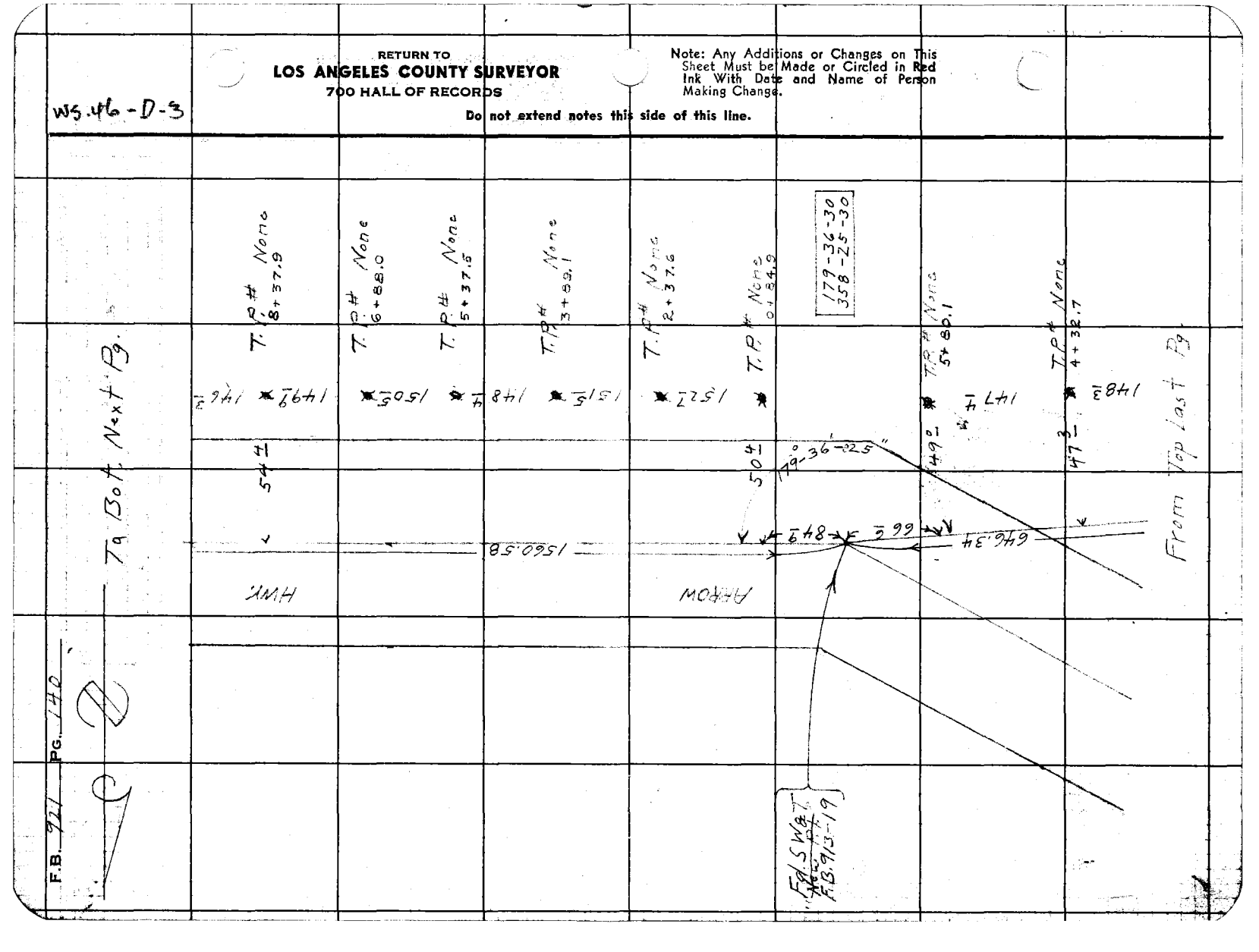
FORM 347 EM 11-41

WS 46-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 247 5M 11-61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 5.46-D-3

Notes Ck'd by
Map No. Surv. Div. 175-15
Office Work MEA-Wilson
Checked
Date

Survey of W. O. 2004 Tape No. 228 Std. 4 of
Surveyed by E.L. McNeil
Notes
Indexed C. Johnson Date 4-22-42

F.B. 977 Pg. 141

716.60 T60° = 716.49
844.22 T60° = 844.09
1560.58

Set 1x2 at by Inlet

1328.45 T62° = 1328.26

F.B. 813-10

G.P. ± Nehe 8.48

ARROW

HWY

1560.58

1285

21±

1328.26

25.02

Set Cu Jack by Tics
F.B. 547-29

From Top Last Pg

56.7

317

21.4

T.P. ± None

STEWART AVE.

440.86

90-27-40
C

146.3

151.4

148.1

149.1

T.P. ± None
9+84.2

T.P. ± None
11+35.6

T.P. ± None
12+83.7

T.P. ± None
14+32.8

90-27-45
261.50-30

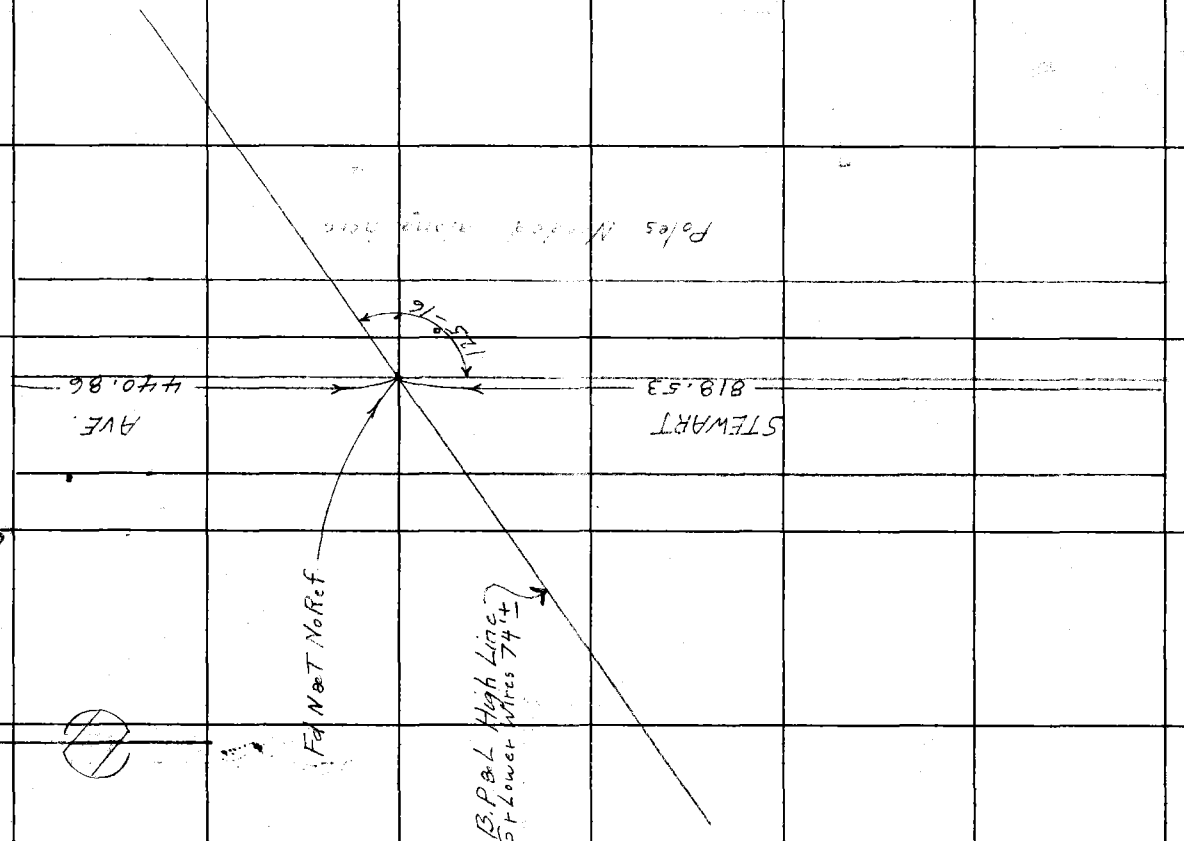
To Top Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.46-D-3



F.B. 321 PG. 142

Notes Ck'd by
Map No. Surv. Div. 1515
Office Work M&A.-Wilson
Checked
Date

Survey of Telephone Line
W. O. 8098 Tape No. 078 St'd 84 °F
Surveyed by F. J. Mc Neal
Notes 11c Date 4-26-42
Indexed A. C. Johnson

F.B. 921 PG. 143

VJ 3-96-D-3

From Bot Last Pg

818.63 T 66° = 819.53

818.53

AVE.

Fd SW&T No Ref

14"

P.P. #553079E
Transformer
10 K.W. Prim 16500
Sec 115-230-460
Gr. Top Pow 38'±
Gr. Tel Wires 22'±

223 × 219

G.P. #553080E

1414.01

STEWART

Poles Needed

To Top Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 RM 11-41

F.B. 921 Pg. 144

N544-D3

From Bot Last Pg

10.4141 = 1414.01

1414.01

AVE.

22.4

113.3

OLIVE

ST.

6" Top Pole 43'±
6" Tel. Wires 24'±
35'±
23.5

PP#17/340E
Transformer
37½ KW
Serial 16 500
Sec. 115-230-460

23.1

13°

17.6

Angle Point
Set C.C. Jack
by Res. F.B. 547-29

STEWART

552.75

30.6
17.6
13.0

552.83 T62°
= 552.75

To Top Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 17515
Office Work MEA - Wilson
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. 078 St'd 84 °F
Surveyed by E.J. McNeal
Notes Mc Date 4-16-42
Indexed A. G. Johnson

F.B. 491 Pg. 145

From Bot Last Pg

552.75

AVE.

Set Co. Tack

P.P. #612183E
5+65.5

16.4

2220

P.P. #421338E
Gr. Pow 34' ±
Gr. Tel Wires 21' ±
7+87.5

16.3

1740

P.P. #408559E
Transformer
5 K.W. Phase 2300
Sec 115-230
9+61.5

1265

2091.05

P.P. #408560E
& 339427E
10+66.0

1268

STEWART

P.P. #408561E
12+14.8

1270

P.P. #404253E
13+41.8

1747

185 × 27

G.P. 540480E

2091.35 76 2° = 2091.05

To Top Next Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

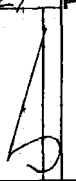
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 647 RM 11-41

F.B. 921 PG. 146

From Bot. Last Pg.



P.P.# 404252E
15+16.5

1747
1489±
AVE.

P.P.# 404251E
16+65.4

1402±

P.P.# 404350E
Transformer
Prim. 2300-4000Y
Sec. 115-230
18+05.4

3K.W

1402±

P.P.# 404349E
19+45.9

1396±
2091.05

P.P.# 404548E
Gr Pow. 34'±
Gr Tel. Wires 23'±
20+85.5

T.P.# None
22+97.2

2117±
191±
239±

T.P.# E5590Y
24+60.3

1633±
259±
STEWART

T.P.# E9703Y
Gr Tel. Wires 24'±
25+74.6

1143±
269±
702±

To Left Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WE 46-D-4

Notes Ck'd by
Map No. SURV. DN 175-15
Office Work MSA-Wilson
Checked
Date

Survey of
W. O. 2916 Tape No 228 Std @ 68° F
Surveyed by E. J. McNeal
Notes
Indexed A. C. Johnson Date 4-22-42

F.B. 421 PG. 127

From Bot Last Pg

89-27-30
357-50-00

Set C.L. tack @ Inter. & S.W.ly & N.E.ly chks one ft. F.B. 547-29

STEWART AVE. 80'

LOS ANGELES ST.

T. P# E9167Y 1+21.7

E9166Y 2+70.7

E9165Y 4+26.4

E9164Y 5+61.3

T/P Gr. Tel. None Wires 34±

209.05 70±

0.27-30"

1490

1557

1549

1715

815

662.43 per F.B. 436

18.8

44.4

121.7

18.3

50.8

15.0

P.P. # 48J124E
Trans former Prim 2400 Sec 120-240
Gr. Top Pow. 48'±
Gr. Bot. Pow. 44'±
Gr. Top Tel. Wires 37'±
Gr. Bot Tel. Wires 35'±

5 K.V.

Tie Left Mer. Ft. By 14.8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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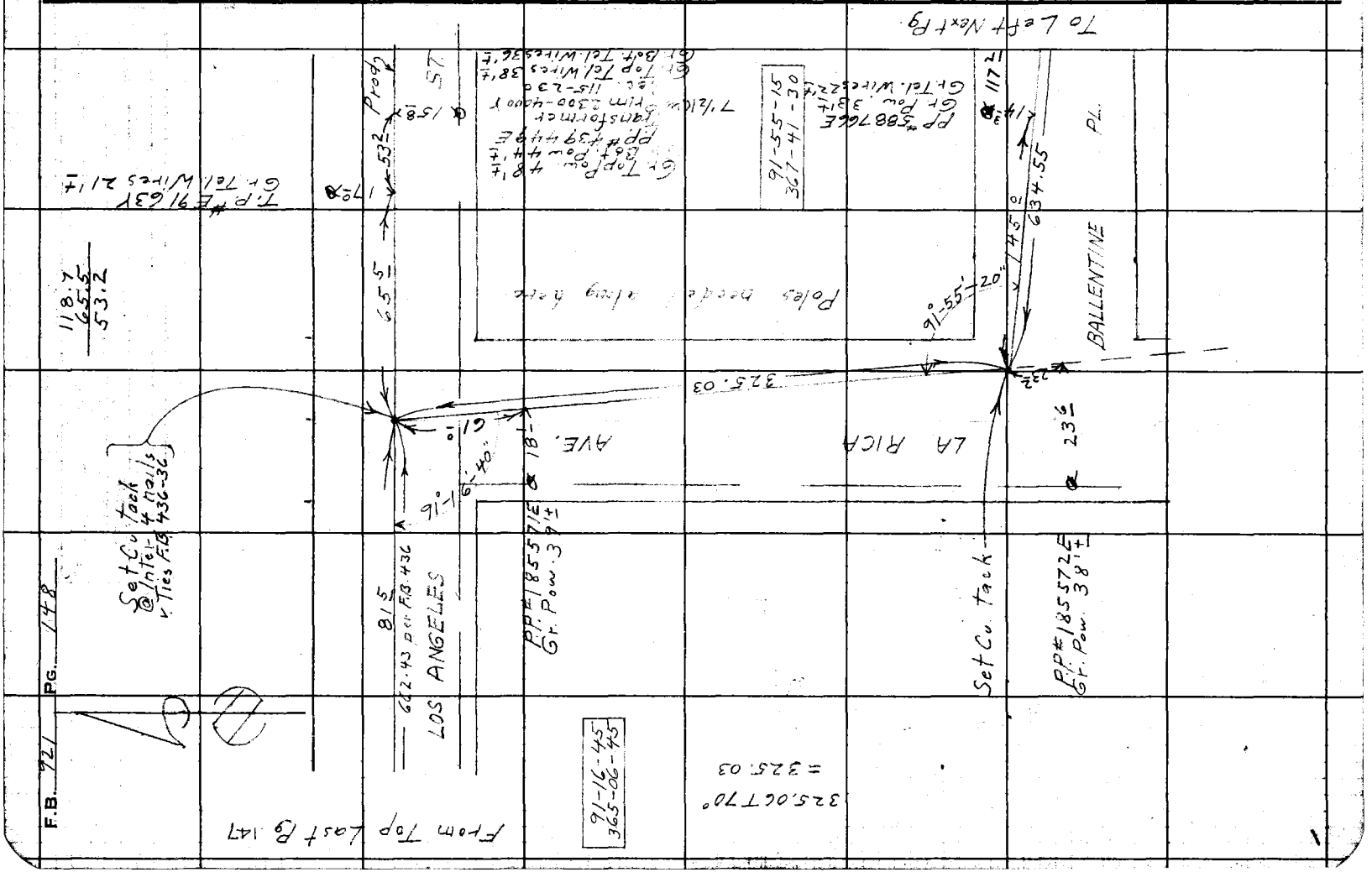
Do not extend notes this side of this line.

W5,46-D-4



FORM 247 RM 1-61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W 3.46-D-4

Notes Ck'd by
Map No. Surv. DN. 175-15
Office Work MEA-Wilson
Checked
Date

Survey of W. O. 8222 Tape No. 222 Std. ✓ ✓ of
Surveyed by E. V. McNeal
Noted Date 4-24-42
Indexed

F.B. 921 PG. 1

From Right Next Pg.

327.40 T 70° = 327.37

634.61 T 70° = 634.55

BALLENTINE

117± ✕ P.P.# 588765

116.5 ✕ 1179

634.55

P.P.# 588764E
Transformer
Prim 2300 5kV
See 115-230

18½ ✕

P.P. 588763
Gr. Pow
Gr. Tel. Wires 23

Fd. 1¼" P.B.M. Flush
Ties PP. 505-1044
& FB. 436-37

CLARK

90-39-00
362-36-00

PL.

39±

SIERRA MADRE AVE.

See FB. 505-104

327.37

124±

208

22½

35½

85-10

To Left Next Pg.

Poles Needed

225

P.P.# None
Gr. Top Pow. 45
Gr. Mid. Pow 39
Gr. Bot. Pow 35
Gr. Tel. Wires 24

P.P.# 441124E

89-58-15
359-52-45

Gr. Top Pow 33'±
Gr. Tel. Wires 21'±

Fd. Bolt
No Ref.

ST.

To Left Pg. 151

F.B. 921 PG. 150

To Left Bot. Next Pg 151

NS. Y6-D4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.P.# None

1398 ✱ 1383

AVE

P.P.# 518089E

P.P.# 330621E
Transformer
Prim 2300
Sec 115-230

10 K.W.

1545 ✱

S 68°-1344.71

P.P.# 121675E

1344.85 T

2128 ✱

1344.71

P.P.# 121676E

1714 ✱

P.P.# 290546E
Gr Pow 30' ↑
Gr Tel 20' ↑

1633 ✱

PALM

P.P.# 459882
Gr Pow 34' ↑

1252 ✱

E 1344

247

Poles Needed along here

From Bot Last Pg

SIERRA MADRE

See F.B. 505-103

Fd 2x2 at -12" On
Replaced with 3/4" I Pat
2.4" On. Set 1x2 at-flush
F.B. 505-103

FORM 847 SM 10-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5.46-D-4

Notes Ck'd by
Map No. SURV. DIVISION
Office Work M.E.A. Wilson
Checked
Date

Survey of W. O. 2888 Tape No. 272 Std. 24' of
Surveyed by E.V. McNeal
Notes Date 4-23-42
Indexed

F.B. Pg.

128.13 T 70° = 128.12

From Top Last Pg 150

PALM

1394.3

PP# 518087E

17½

5'±

18°

L.A. Co Fire Dept Engine 29

57½E

18°

45

17'±

1344.71

1647.3

20'±

54.3

AVE

P.P.# None
Gr. Pow. 30'±
Gr. Tel. 21'±

60'±

645'±

128.12

63'±

MAINE

End

Set Cu. tack By ties 505-106

From Right Pg 149

CLARK

ST.

Set Cu. tack By ties FB. 505-105

AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 421 PG. 152

Notes Ck'd by
Map No. CSTS 1428-11
Office Work R.W. MSA
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. 078 Std 24 °F
Surveyed by F.V. McNeal
Notes Me Date 4-24-42
Indexed A. O. Johnson 5-5-42

F.B. 921 Pg. 133

Pole Line # P-403

To Bot Next Pg.

R

T.P.# None 7+25.7

T.P.# None 5+95.7

T.P.# None 4+64.8

T.P.# None 3+35.5

T.P.# None 2+05.5

T.P.# None 0+84.0

Co. Forestry Dept
Phone Line Change
Around SANTA-FE Dam

INVENTORY IN F. B. 1619-20-21

Lost Pole - San Jose Div.
Jct. W. Th Arroyo Seco Div.

ARROW

66° 38'-20" 943.28' Rad

133.1
130.0
130.9
129.0
130.3
121.5
84.0

See F.B. 696 For Line West

21.1

48.9

HWY.

Fd. S.W.&T 3746.21 F.B. 913-28

T.P.# None A. in L.A. Co. Forestry Tel See F.B.

Fd X See Pg 138

SEE F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 REV. 11-41

F.B. 921 PG. 154

Pole Line #P-403

To Bot. Next Pg.

1308 — T.P.# None 16+72.6

1299 — T.P.# None 15+42.7

1291 — T.P.# None 14+13.0

1300 — T.P.# R 3 12+

1300 — T.P.# None 11+53.3

1302 — T.P.# None 10+23.1

1293 — T.P.# None 9+86.2

1363 — Pole Removed 5/50 RJM

1280 — T.P.# None 8+52.2

1331 —

From Top Last Pg.

INVENTORY IN F. B. 1619-19+20

Edison High Line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4

Notes Ck'd by
Map No. CSD-1128-11
Office Work R.W.M.E.A.
Checked
Date

Survey of Telephone Line
W. O. 8096 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes M.C. Date 4-24-42
A. C. Johnson
Indexed

F.B. 921 Pg. 133

Pole Line # P-403

To Bat. Next Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1619-19

1303
1299 — T.P.# None 27+13.5
1301 — T.P.# None 25+83.6
1307 — T.P.# None 24+53.5
1296 — T.P.# R 1 23+22.8
1294 — T.P.# None 21+93.2
1312 — T.P.# None 20+63.6 (Q)
T.P.# None 19+32.6
1293 — T.P.# R 51 18+03.4
1308

From Top Last Pg

FORM 247 RM. 11-41

F.B. 921 PG. 156

Pole Line # P-403

Fd. S W & T F.B. 913-30

Fd. Wire Spk & T - F.B. 913-30

Anchor

172

G.P. # None

18

MERIDIAN ST.

1306.16

121 ±

168

144 ± 115

Anchor ∝ 20 ± 208

183

90°

26-35'

T.P. # None 36+40.6

78 ±

T.P. # None 35+62.6

AVE.

T.P. # None 216 3.0

T.P. # None 201 4.6

To Bot. Next Pg.

131 ±

90-26-30
361-46-30

T.P. # None 34+31.1

108 ±

P

T.P. # R J 33+28.9

119 ±

INVENTORY IN F. B. 1619-18

T.P. # None 32+03.5

SATTIWAN

140 ±

T.P. # None 30+83.1

120 ±

T.P. # None 29+62.7

128 ±

T.P. # R Z 28+33.8

130 ±

Fd 2x2 & t - flush 13+26.91 - F.B. 913-30

From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 16-C-2

Notes Ck'd by
Map No. CSB-1428-11
Office Work R.W.M.
Checked
Date

Survey of Telephone Line
W. O 8097 Tape No. 078 St'd 24 °F
Surveyed by F.J. McNeal
Notes Mc Date 4-24-42
Indexed A. C. Johnson

F.B. 72 PG. 157

Pole Line # P-403

To Bot. Last Pg.

Fd. S.W.&T. F.B. 913-25

100°-00'-00" 962.24

ST.

1306.16

1306.23 T 76° = 1306.16

MERIDIAN

130 L

Gravel Pit Road.

T.P.# None 993.5

T.P.# None 1122.7

T.P.# None 1253.7

T.P.# L-4 1382.1

T.P.# None 1513.1

T.P.# None 1643.2

T.P.# None 1773.3

T.P.# L-2 1903.3

129 2 130 0 129 4 131 0 130 1 130 1 130 0 115 5

From Right Last Pg.

INVENTORY IN F. B. 1619-17

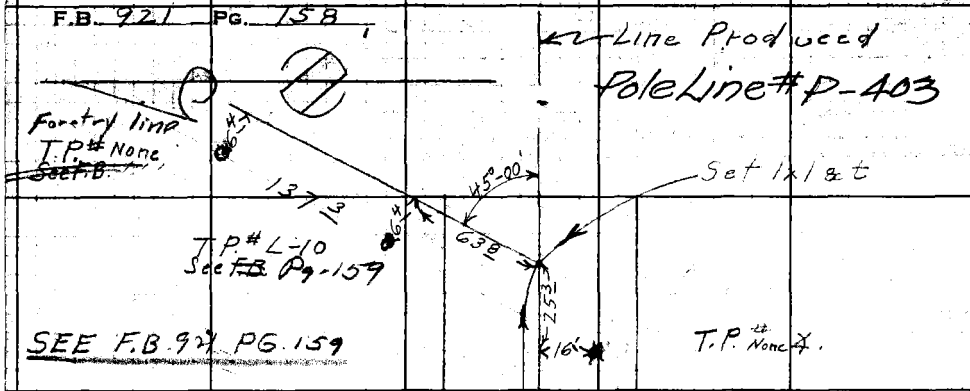
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847-SM 11-41

F.B. 921 PG. 158



SEE F.B. 921 PG. 159

ST.

17

T.P. # None

T.P. # None

T.P. # L-8

MERIDIAN

962.24

962.28 T 78° = 962.24

1306.16
162.24
2468.40 = 2284.2 per Deed dist.

INVENTORY IN F. B. 1619-16+17

1078	139.1	T.P. # None	
1201	253.2	T.P. # None	
1201	372.3	T.P. # L-8	
1208	493.3	T.P. # None	
1273	620.3	T.P. # None	
1139	732.3	T.P. # None	
1301	863.4	T.P. # L-6	
1301			

From Top Last Pg.

K.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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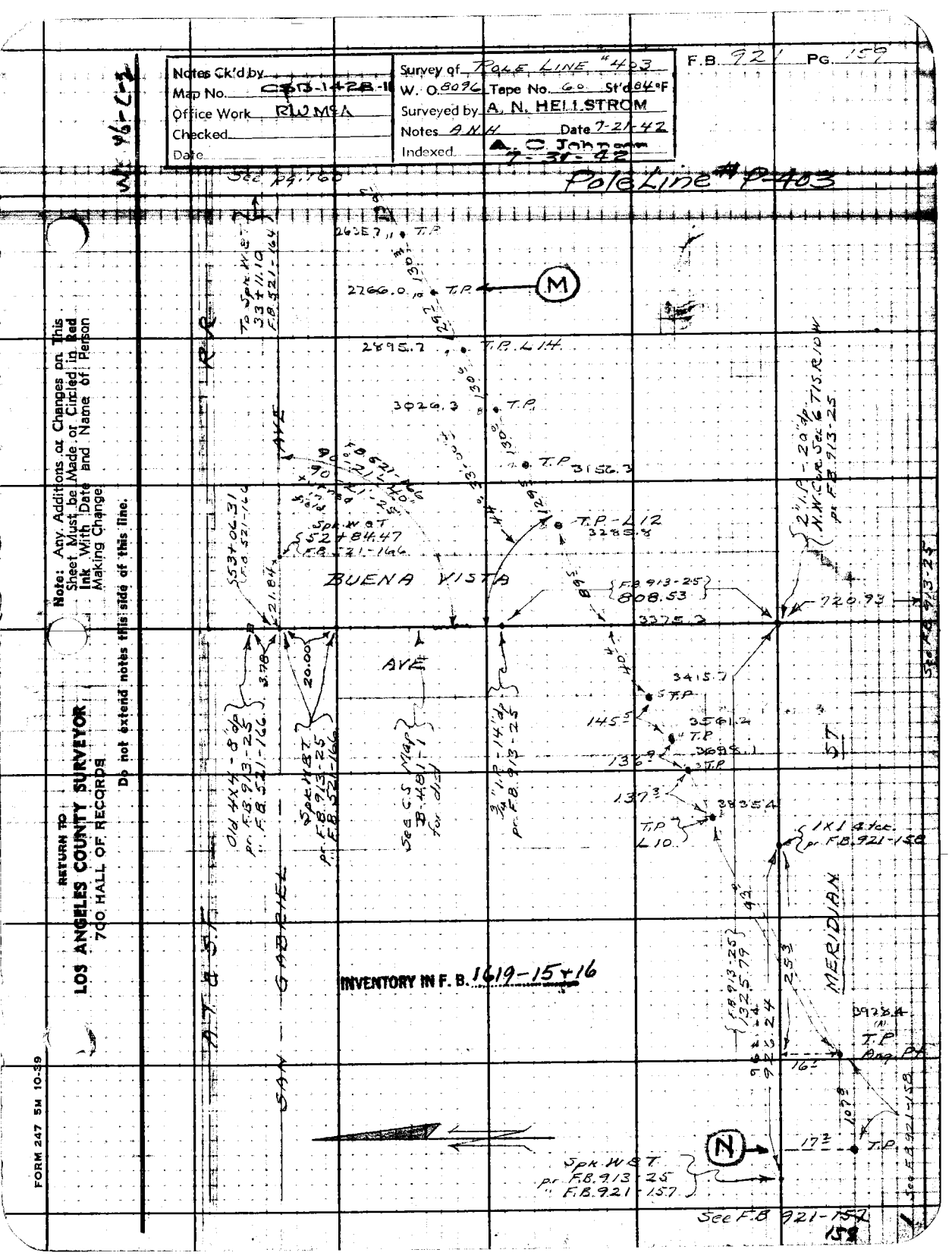
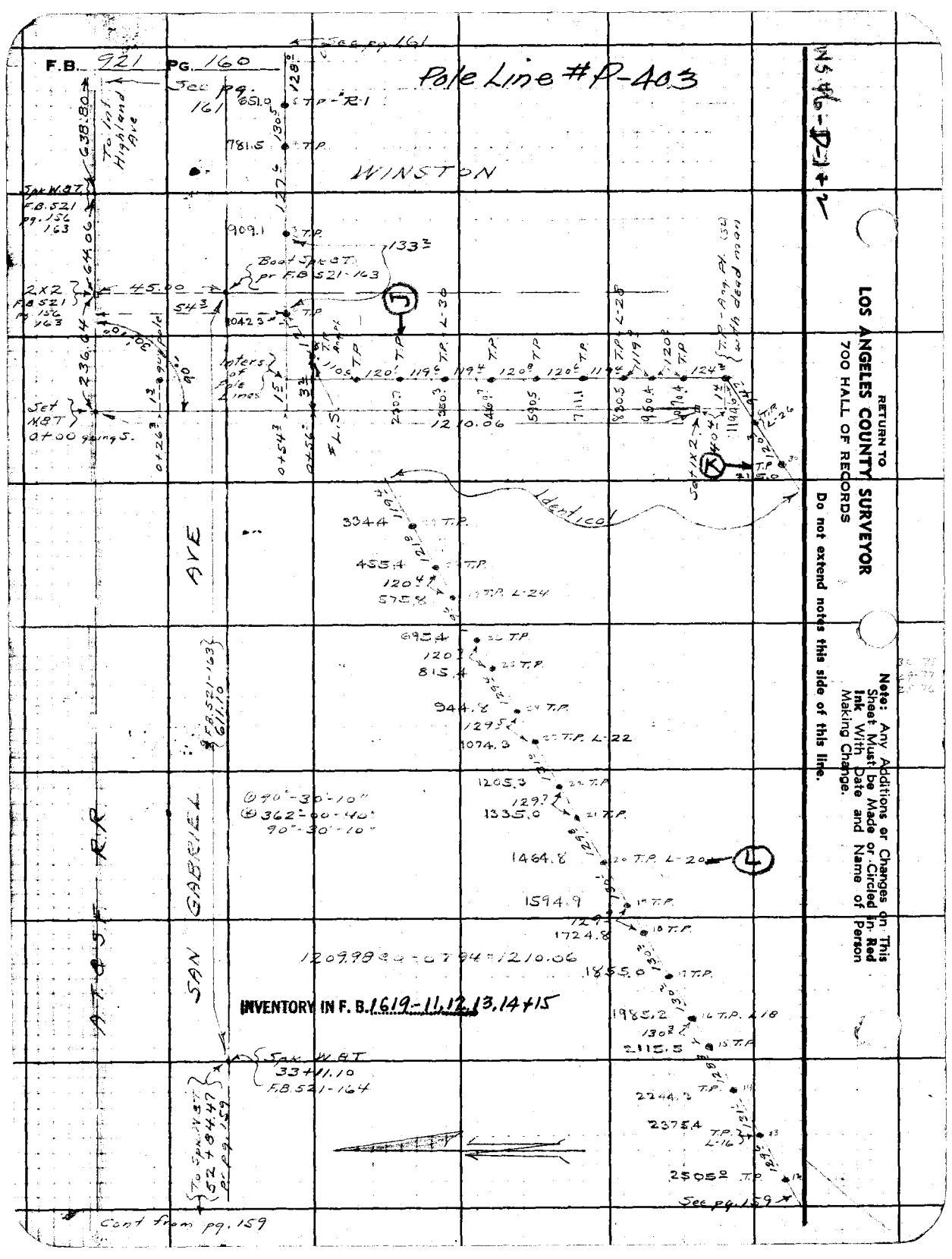
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No. C53-142B-1
Office Work RW M&A
Checked
Date
Survey of POLE LINE #403
W. O. 8096 Tape No. 60 St'd 84°F
Surveyed by A. N. HELLSTROM
Notes ANH Date 7-21-42
Indexed A. O. Johnson 7-31-42
F.B. 921 PG. 157
See Pg. 160
Pole Line #P-403
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39
SAN GABRIEL
RIVER
BUENA VISTA
AVE
ST
MERIDIAN
INVENTORY IN F. B. 1619-15 & 16
See F.B 921-157
157


F.B. 921 PG. 160
See pg. 161
See pg. 161
Pole Line #P-403
WINSTON
SAN GABRIEL
AT & SF RR
AVE
Identical
To Inyokern Highland Ave
INVENTORY IN F. B. 1619-11,12,13,14+15
See pg. 159
Cont from pg. 159
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by
Map No. CSB-1428-11
Office Work R.W.M.E.
Checked
Date

Survey of Pole Line #402
W. O. 9896 Tape No. 60 St'd 84°F
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 7-22-42
Indexed A. C. J...

F.B. 921 Pg. 161

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Pole Line #402

983.19 @ 8.726 = 983.19

BRADBURY AVE

FLOWER AVE

E. DUARTE AVE

HIGHLAND AVE

INVENTORY IN F.B. 1619 - 9, 10 + 11

Spk. W. & T. pr. F.B. 521 pg. 157

Spk. W. & T. pr. F.B. 521 pg. 159

Spk. W. & T. pr. F.B. 521-154

To Spk. W. & T.

Cont. from pg. 160

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5 46 - D-1+2

INVENTORY IN F.B. 1619-9

1619 - 52

F.B. 721 PG. 162 Palerine #P-403

See F.B. 644 pg. 167-168

5/50 R7M

101D

Easterly from pg. 161

Notes Ck'd by	Survey of Pole Line #403
Map No. C-D-1428-11	W. O. 8896 Tape No. St'd °F
Office Work R.L.U.Mc	Surveyed by A. N. HELLSTROM
Checked	Notes A.M.H. Date 7-28-42
Date	Indexed A. C. Johnson

F.B. 921 PG. 16*

Pole Line #403 - Spur

POLE LINE
AT
SAN GABRIEL FIRE STATION
near
FISH CANYON.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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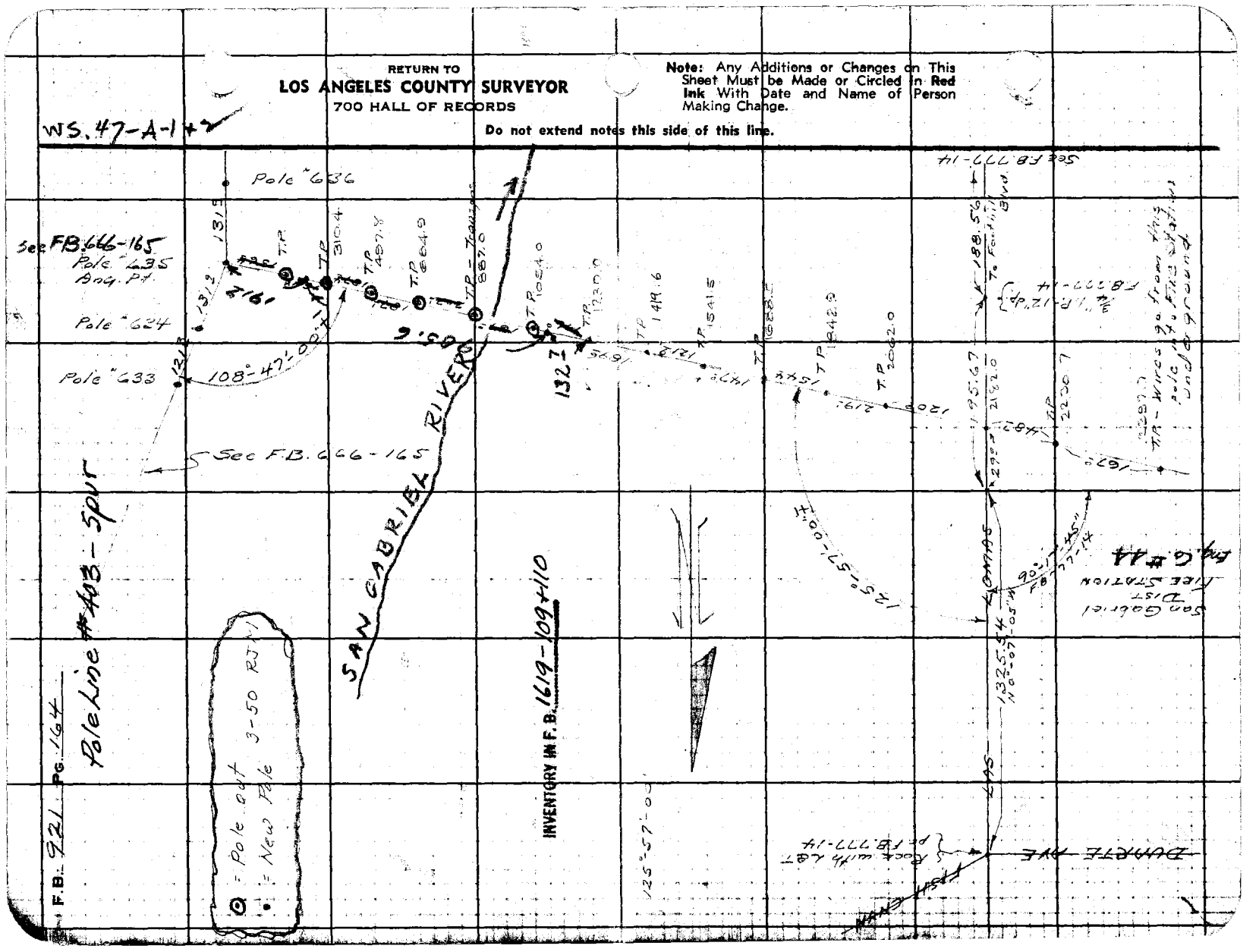
WS. 47-A-1 #2



Notes Ck'd by	Survey of
Map No.	W. O. 8096 Tape No. St'd. °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 - 1950
Date	Indexed C. Johnson 9-19-50

F. B. 911 Pg. 112

SURVEY OF

SAN JOSE DIV.

L.A. CO. FORESTRY DEPT.
FIRE PROTECTION DIST.

J.N. 8096

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

R.J. Mitchell
E.F. English
A.L. Molinari
J.A. Vrsalovich
G.K. Olives

O.L. Barney Transit
#25720

(6F3095 247 10M 1-49)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 771 Pg. 155

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 - 1950
Date	Indexed C. Johnson

F. B. Pg.

SAN JOSE DIVISION

MASTER TABLE OF CONTENTS

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CONTENTS	" " 177
POLE LINE #404	FB 1619-117
INDEX	" " 119
CONTENTS	" " 123
POLE LINE #405	FB 1619-203
INDEX	" " 205
CONTENTS	" " 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 721 PG. 182

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by R. J. MITCHELL Date 2 - 1950
Notes
Indexed

Ck'd °F

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 591 PG. 102 170

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	Std.	°F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 1950
Date	Indexed S. Johnson 9-20-50

F. B. ____ PG. ____

Pole Line # P-403

SURVEY OF

POLE LINE #403

L.A. Co. FOREST RY DEPT.
FIRE COMM. SYS.

(SAN JOSE DIV.)

J.N. 8096

R. J. Mitchell
R. F. English
A. L. Nicholai
J. A. Vrsalovich
G. X. Olivos

Feb. 1950 to

C. L. Boyer Transit #25720

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 921 Pg. 166

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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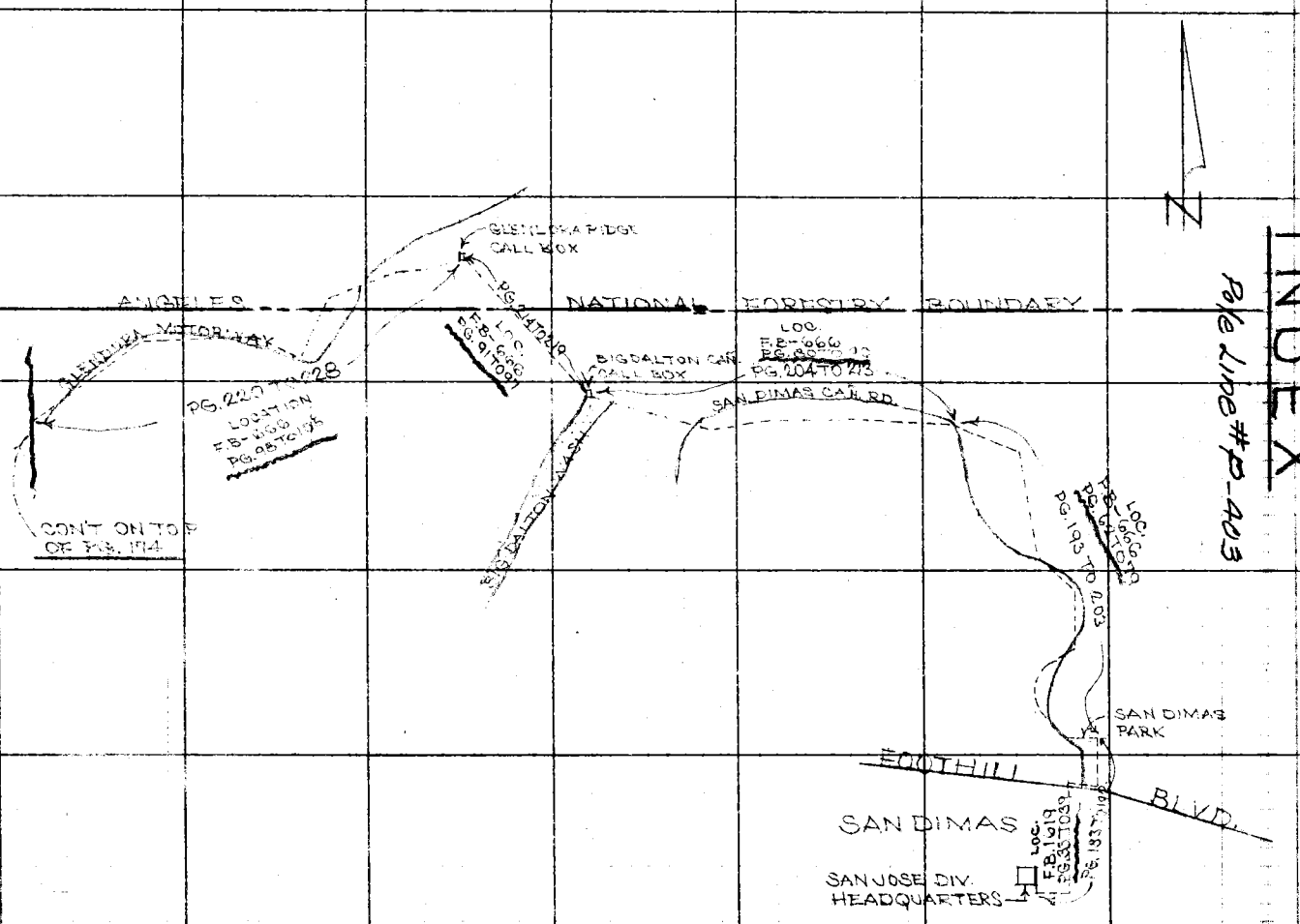
Do not extend notes this side of this line.

INDEX

Pole Line #P-403



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by R. J. MITCHELL Date 2 - 1950
Notes R. J. MITCHELL & C. Johnson
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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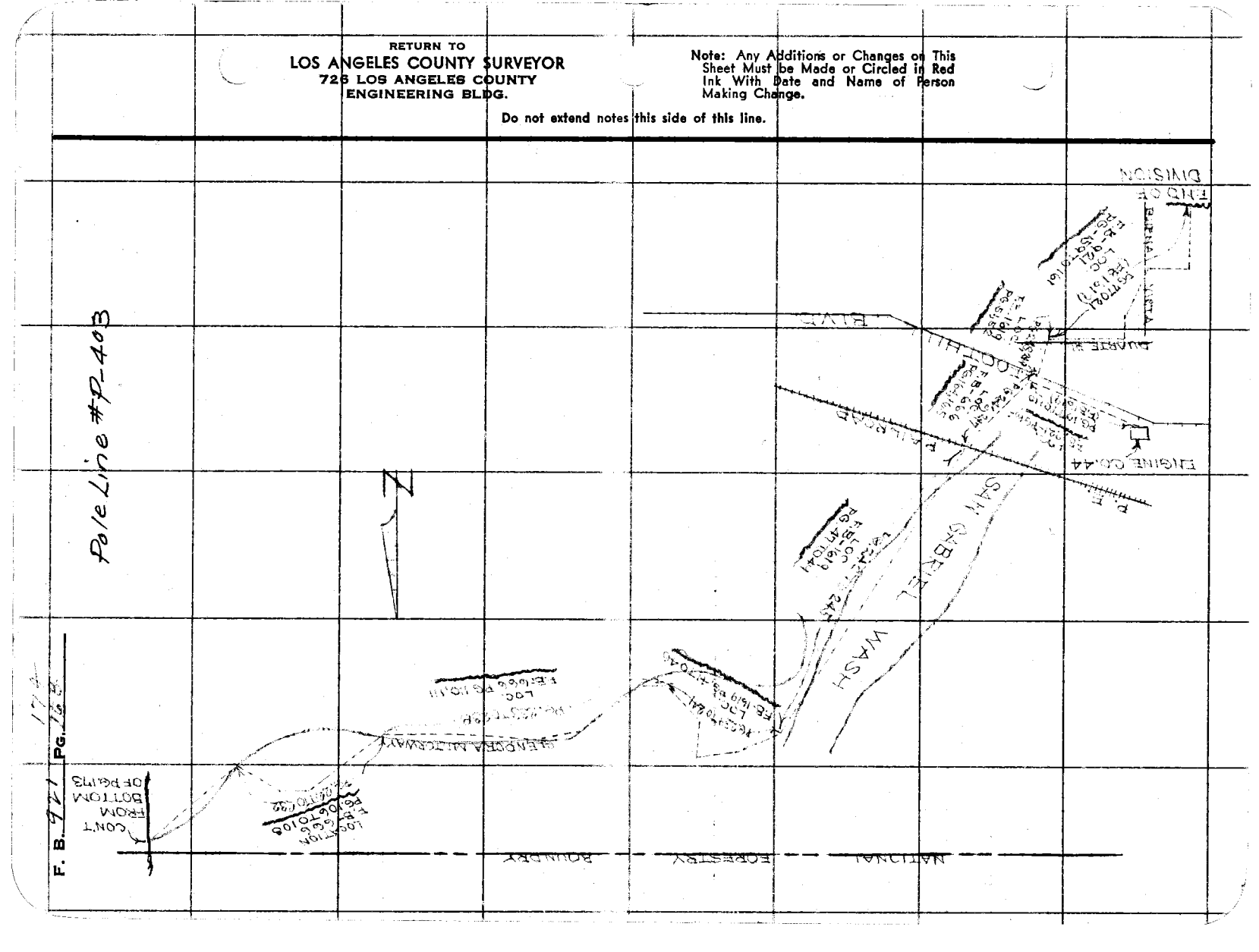

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by R. J. MITCHELL Date 2 - 1950
Notes
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 771 PG. 170

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by R. J. MITCHELL Date 2 - 1950
Checked	Notes R. J. MITCHELL Date
Date	Indexed C. Johnson 9-19-50

F. B. Pg.

LINE # 403

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WIRE LOCATIONS	181
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
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F. B. 921 PG. 172

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 - 1950
Date	Indexed A. C. Johnson

F. B. Pg.

POLE LINE # 403

WIRE QUANTITIES

WIRES NO	START	END	REMARKS

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

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F. B. 971 Pg. 120

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 - 1950
Date	Indexed A. C. Johnson

F. B. Pg.

EQUATIONS IN LINE # 403

AT POINT OF EQUA			AT END OF LINE		REMARKS	
PG	OLD	NEW	OLD	NEW	BY	DATE
~~197~~	~~[illegible]~~	~~[illegible]~~	1029+82.1	1029+52.1	RJM	9/50
197	206+86.1	207+35.9		1330+01.9	RJM	9/50
209	351+59.9	350+59.9		1029+01.9	RJM	9/50

Equations in Line.

Pg. 197 208+37.2 Back = 208+17± Ahead +19.80

Pg 210 351+37.9 Back = 352+37.9 Ahead −100.00

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 99 / PG. 22

76L298 307 5-49

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 8096 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lands in Santa Clara Co. Calif.
Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes Entered ____ Date 2-1950
Date ____ Date ____ Map No. ____ Traced G. Johnson Date ____

F.B. 921 PG. 185

Pole Line #403

STATION Pole No.	B.S. Ht	H.I. X Arm	Ln.	Wire No. Per Arm	Wire Station	ELEV. Wire Diagm	Size of Wire Side Vw	Wire Ht	Remarks
									Wires Cross Walnut Ave.
									Wire Clearance 20±
49353E		Double 16 Pin	107.2	14 Wires	43+44.8	1234 XX XXXXXXXX		19±	
No #		Single 16 Pin	153.1	"	41+91.7	1234 XXXXXXXXX XX		20±	
49351E		"	157.6	"	40+39.1	1234 XXXXXXXXXXX		22±	
SURVEY IN F. B. 1619-36			198.1						
49350E		"		"	38+36.0	1234 XX XXXXXXXX		22±	
			170.7						
714916E		"		"	36+65.3	1234 XX XXXXXXXX		22±	
			209.3						
394153E		"		"	34+56.0	1234 XX XXXXXXXX		20±	
									Wires Cross Creek St. ± 51
			168±						Wire Clearance ± 51
394154E		"		"	32+87.3	1234 XX XXXXXXXX		20±	
SURVEY IN F. B. 666-58			166±						
47896E		"		"	31+21.3	1234 XX XXXXXXXX		20±	
			178.2						
47895E		"		"	29+43.1	1234 XX XXXXXXXX		21±	
			169.9						
47894E		Single 16 Pin		14 Wires	27+73.2	1234 XX XXXXXXXX		20±	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. V Sys. Sycamore Line

Job No. 8096 Notes ____ Date 12-1950

Survey of L.A. Co. Fire Comm.

Survey by R. J. MITCHELL

Indexed by C. Johnson

F.B. 921/Pg. 186

STATION Pole No.	B. S. Ht	H. I. X Arm	In. Wire	F. Wire No. Per Arm	ELEV. Wire Station	Size or Wire Diagm	Side Vw Wire Ht	Remarks
G 1519 Y ↑		Single 16 Pin	134.6	16 Wires	58+19.4	XXXXXXXX XXXX 1234	20	
G 1520 Y		"	149.9	"	57+91.5	XXXXXXXX XXXX 1234	20	
G 11909 Y		"	153.7	"	55+87.8	XXXXXXXX XXXX 1234	19	
SURVEY IN F. B. 1619-37								Pole Line #103
G-15533 Y		"	166.9	"	53+20.9	XXXXXXXX XXXX 1234	26	
G-15532 Y		"	139.9	"	52+81.0	XXXXXXXX XXXX 1234	31	
G-15531 Y		"	178.3	"	51+22.7	XXXXXXXX XXXX 1234	31	
G 12126 Y		"	174.7	"	49+28.0	XXXXXXXXXXXX 1234	25	Wires Cross Allen Ave. Wire Clearance 24
G 3877 Y		Single 16 Pin	209.3	"	47+18.7	XXXXXXXXXXXX 1234	21	
SURVEY IN F. B. 1619-36								
G 12125 Y		Double 16 Pin	125.4	16 Wires	45+93.3	XXXXXXXX XXXX 1234	26	
G 12124 Y ↓		Double 8 Pin	141.3	4 Wires	44+52.0	12 34	23	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Plotted ____ Job No. 8096 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey By B. J. MITCHELL Notes ____
Date ____ Date ____ Map No. ____ Date ____

F.B. 921 PG. 183

STATION	B. S.	H.I.	Fixture Arm	Wire	ELEV.	Size or Wire	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire	Arm	Station	Wire Diagm	Side Vw		
↑			162.2				1234 XXXXXXX	Wire enter in cable as shown drop 2 to box rise 11± in twisted pairs
G 13440-Y		Double 4 Arm		Cable	10+00 9	✓		to X-arm & go out North as shown - Wires 1 & 2
			86.5				26± (out)	are Arroyo Seco Trunk
G 13439-Y		Double 4 Pin		"	9+14 4	✓	23±	Line - Wires 3 & 4 are Padua Hills Trunk Line.
			149.7					X's mark other wires
G 13438-Y		Single 4 Pin		"	7+64 7	✓	23±	on x-arm. other wires (not shown) go South to
SURVEY IN F. B. 1619-34			151.0					S. hill & San Jose Tower from this pole
G 13437-Y		"		"	6+13 7	✓	23±	Walnut Ave. Wire Clearance 20±
			149.9					
G 13436-Y		"		"	4+63 8	✓	23±	
			110.1					
941359E		"		"	3+53 7	✓	21±	
↓			203.3					Iglesia St. Wire Clearance 21±
522218E		Single 4 Pin		"	1+50 4	✓	21±	
			130.4					Wires come in from San Jose Div. Hotel Bldg. in cable in conduit underground to P.P. rise in cond. & go out in cable in conduit on msgr. to next pole
SURVEY IN F. B. 1619-33								
522217E		none		cable	0+00	✓	21±	
↓								

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Notes Chkd. ____ Date ____

Job No. 8096 Division No. V

Survey of L.A. Co. Fire Comm. Sys. San Jose Div.

Survey by R. J. MITCHELL Notes English Date 2-1950

Indexed R. C. Johnson

F.B. 921 Pg. 184

STATION	B. S.	H. I.	Wire No. Per Arm	Wire ELEV.	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm In.	Wire	Station	Wire Diagm		
394155E		Single 16 Pin 182.1	12 Wires	2+91	1234 XXXXXXXXXX	20	
47892E		153.3		2+37	1234 XXXXXXXX	21	
SURVEY IN F. B. 666-57							
47891E		136.8		3+01	1234 XXXXXXXX	20	
669098E		161.2		1+39	1234 XXXXXXXX	21	Wires Cross Juanita Ave. Wire Clearance 22
669099E		126.0		0+13	1234 XXXXXXXX	21	
SURVEY IN F. B. 1619-35							
669100E		139.9		3+73	1234 XXXXXXXX	21	Wires Cross 22nd St. Wire Clearance 20
No. #		181.0		16+92	1234 XXXXXXXX	20	
351093E		176.5		15+16	1234 XXXXXXXX	19	
SURVEY IN F. B. 1619-34							
518114E		172.0		13+44	1234 XXXXXXXX	20	
160784E		Single 16 Pin 181.3		17+63	1234 XXXXXXXX	20	

Pole Line #103

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 8096 Division No. ✓
X-Sec. No. ____ Date ____ Date ____ Survey of R.J. MITCHELL Notes English Date 2-1950
Notes Chkd. ____ Checked ____ Survey by ____ Notes Johnson Date ____
Date ____ Date ____ Map No. ____ Date ____

F.B. 921 PG. 187

STATION	B. S.	H. I.	F. S. Wire	Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire						
									Wires Cross Foothill Blvd.
No # ↑	20=	Double 8 Pin	101.4	4 Wires	70+~~77.0~~	12 | 34		20=	Wire Clearance 30
"	20=	Single 8 Pin	138.1	"	69+~~8~~8.9	12 | 34		20=	
"	20=	"	127.7	"	68+~~X~~X.2	12 | 34		20=	
"	20=	"	128.6	"	66+82.6 ~~67+17.6~~	12 | 34		19=	
SURVEY IN F. B. 1619-38									
(A) → "	20=	"	126.5	"	65+~~8~~6.1	12 | 34		20=	
"	20=	"	84=	"	65+~~8~~1.6	12 | 34		20=	
"	20=	"	100.2	"	64+~~8~~X.4	12 | 34		19=	
No #	20=	"	103= ~~114.7~~ ~~144.7~~	"	62+~~9~~8.0	12 | 35		19=	
404-83 ↓	23=	Single 8 Pin		4 Wires	61+53.3	12 | 34		22=	Wires Cross Baseline Rd.
G 1518 Y ↑		Double 16 Pin	127.3	16 Wires	60+26.0	XXXXXXXXXXXX1234		25=	Wire Clearance 20
SURVEY IN F. B. 1619-37									

Pole Line #1

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Checked ____ Date ____
Division No. V San Jose Div.
Job No. 8096 Notes English Date 2-1950
Survey of L.A.Co. Fire Comm. Sys.
Survey by R. J. MITCHELL & C. Johnson
Indexed ____
B. 92 / Pg. 188

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln. Wire	F. Wire No. Per Arm	ELEV. Wire Station	Size or Wire Diagm	Side Vw	Wire Ht	Remarks
No # ↑	21±	Single 6 Pin	151.0	4 Wires	84+86.2	3 4 | 2 1		21±	
No #	24±	Single 6 Pin	149.7	"	82+86.5	½ | ⅓		23±	
"	25±	Double 6 Pin	121.8	"	81+81.7	12 | 34		24±	
No #	20±	Single 6 Pin	131.8	"	80+82.9	12 | 34		19±	
SURVEY IN F. B. 1619 - 39									
657186 E		Double 6 Pin	129.8	"	78+73.1 ~~78+83.1~~	12 | 34		18±	
657187 E		Single 6 Pin	199.3	"	76+73.8 ~~76+83.8~~	12 | 34		20±	
"	20±	"	147.6	"	75+76.2	12 | 34		20±	
"	20±	"	108.9	"	74+77.3	12 | 34		19±	
No #	20±	Single 6 Pin	121.7	"	72+95.6 ~~72+95.6~~	12 | 34		19±	
No # ↓	24±	2 8 Double Pin	117.2	4 Wires	71+88.4	12 | 34	12 34	24±	Wires enter from S. & drop 2° to lower arm & go E. 2 Down guys to D. H.

Pole Line # 403

76L298 307 5-49

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Profile Notes Red____ Plotted____ Job No. 8096 Division No. V
No.____ Date____ Date____ Survey of Edison Fire Comm. Sys. Map Case 214
X-Sec. Notes Chkd.____ Checked____ Survey by R.J. MITCHELL Notes English Date 2-1950
No.____ Date____ Date____ Map No.____ Indexed Jackson

STATION	B. S.	H. I.	F. S.	ELEV.	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Ww	Wire Ht	Remarks
Pole No.	Ht	X Arm	In. Wire							
			150.1							
No # 1	20 5	Single 6 Pin			4 Wires	99+21.1	21 | 34		18°	
			152.3							Wires Cross Span Pole Rd. Wire Clearance 18°
"	19 5	"			"	97+88.2	21 | 34		19°	
			148.1							
"	20 5	"			"	96+80.1	21 | 34		20°	
			150.0				4 3 / 1 2			
"	19 5	"			"	94+90.1			19°	
SURVEY IN F. B. 666-67			151.7				43 | 12			
(B) → "	19 5	"			"	93+58.4			19°	
			149.8				43 | 12			
"	21°	"			"	91+58.6			20 5	
			152.1				43 | 12			
"	20°	"			"	90+56.5			19 5	
			148.9				43 | 12			
"	21 5	"			"	88+57.6			21°	
			151.2				3 | 2 / 4 | 1			
* No #	20 5	"			"	87+56.4			20°	
SURVEY IN F. B. 619-39			149.2							
No #	19 5	Single 6 Pin			4 Wires	85+87.2	34 | 21		19°	

Pole Line # 403

F.B. 921 Pg. 189

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Notes Chkd. ____ Date ____
Job No. 8096 Division No. V Date ____
Survey of L.A.Co. Fire Comm. Sys. San Jose Div.
Survey by R.J. MITCHELL Notes English Date 2-1950
Indexed A.C. Johnson
F.B. ____ PG. 190

STATION	B. S.	H. I.	F. Wire ELEV.				Size or Side Vw		
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm		Wire Ht	Remarks
No # ↑	19±	Single 6 Pin	143.5	4 Wires	114+76.7 ~~115+06.7~~	43 | 21		19±	
"	20±	Single 6 Pin	143.2	1	113+~~93~~3.5	2 1 | 3 4		19±	
SURVEY IN F. B. 666-64									
"	19±	2 Double 6 Pin	155.4	"	111+78.1 ~~112+08.1~~	21 | 34	21 | 34	19±	1 down guy Dm. Wires Cross Romola Ave. Wire Clearance 18±
"	19±	Single 6 Pin	170.4	"	110+~~57~~7.7	21 | 34		19±	
"	18±	Single 6 Pin	175.0	"	108+~~62~~2.7	21 | 34		18±	
"	19±	Double 6 Pin	150.4	"	106+82.3 ~~107+12.3~~	21 | 34		17±	
SURVEY IN F. B. 666-63									
"	19±	Double 6 Pin	168.7	"	105+~~43~~3.6	21 | 34		19±	
"	21±	Single 6 Pin	157.3	"	103+~~86~~6.3	21 | 34		20±	
"	20±	"	161.0	"	101+~~95~~5.3 ~~102+25.3~~	21 | 34		20±	
No # ↓	20±	Single 6 Pin	134.1	4 Wires	100+~~91~~1.2	21 | 34		20±	

Pole Line #403

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Profile No. ____ Date ____ X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Notes Red ____ Date ____ Checked ____ Date ____ Plotted ____ Date ____ Job No. 8096 Division No. V Survey of Angeles National Forest Survey by R. J. MITCHELL Notes Entered U.S. Geol. Surv. Date 2-1950 Map No. ____ Traced Johnson Date ____

F.B. 921 PG. 19

Pole Line #403

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	Wire ELEV. Station	Wire Diagm	Size of Wire Side Vw	Ht	Remarks
Pole No.	Ht	Arm Ln.	Wire						
		171.1				3 4 / 2 1			
No #	20	Single 6 Pin		4 Wires	129+[6]5.7			19	
"	19	"	142.5	"	128+[2]3.2	34 | 12		19	
"	19	"	143.5	"	126+79.7 ~~127+04.7~~	34 | 12		19	
"	19	"	145.4	"	125+[3]4.3	34 | 12		19	
SURVEY IN F. B. 666-64			168.5						
(D) "	19	"		"	123+[6]5.8	34 | 12		19	
"	19	"	143.3	"	122+[2]2.5	4 | 2 / 3 | 1		19	
"	19	"	144.7	"	120+77.8 ~~121+00.8~~	43 | 21		19	
"	19	"	142.6	"	119+[3]5.2	43 | 21		19	
No #	19	"	169.3	"	117+[6]5.9	43 | 21		19	
No #	19	Single 6 Pin	145.7	4 Wires	116+[2]0.2	43 | 21		19	

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Notes Chkd. ____ Date ____
Division No. X San Dimas Div.
Job No. 8096 Notes Eng/54 12-1950
Survey of L.A. County Fire Comm. Sys.
Survey by R. J. MITCHELL
Indexed by C. Johnson
B. 92 Pg. 192

STATION / Pole No.	B. S. Ht	H. I. X Arm	Ln. Wire	F. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw Wire Ht	Remarks
SURVEY IN F. B. 666-66								
403-56	20°	Double 6 Pin	144.7	4 Wire	3 139+19.7	12 | 43	19°	
403-55 X	20°	Single 6 Pin	191.2	"	4 138+87.5	12 | 43	20°	
403-54	20°	"	151.8	"	139+96.7	2 | 43 1	20°	
E No Number	20°	Single 6 Pin	156.7	"	4 138+73.0	21 | 43	20°	
"	25°	Double 6 Pin	73°	"	6 137+86.5	21 | 43	25°	1 dn. Guy to D.M.
SURVEY IN F. B. 666-65								Wires Cross intersection Romola Ave & San Dimas Cyn Rd. Clearance 24°
"	25°	Double 6 Pin	74	"	136+92.4	21 | 43	24°	Junction Pole - Pole Line 403 (9 wires) in from S. 4 out " " " to Arroyo Seco Div. Hqts. - Begin Pole Line #404 (2 Wires) (See F.B. 1619-129), out N.E. to Padua Hills Fire Patrol Sta. - Pole has taps from wires 3 & 4 (Padua Hills Lines) 19° dn. to San Dimas Park call box (408) - Pole has 1 dn. guy to D.M.
"	18°	Single 6 Pin	115.7	"	135+76.7	21 | 43	17°	
"	18°	"	150.9	"	2 134+55.8	21 | 43	18°	
"	19°	"	150.3	"	132+75.5	21 | 43	19°	
No # Pole Line #403	20°	Single 6 Pin	138.7	4 Wires	3 131+24.8	21 | 43	20°	
SURVEY IN F. B. 666-64								

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Profile Notes Red ____ Plotted ____ Job No. 8096 Division No. ____ F.B. 921 PG. 193
No. ____ Date ____ Date ____ Survey of Portion of Rancho San Jose Del Rio
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes Engineering Date 2-1950
No. ____ Date ____ Date ____ Map No. ____ Added Jobs Date ____

STATION Pole No.	B. S. Ht	X Arm	H. I. In. Wire	P. S. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size of Side Ww	Wire Ht	Remarks
			155.7			2 1 / 3 4			
403-66	13±			4 Wires	157+83.5 ~~157+18.5~~			13±	
			159.4			3 4 | 2 1			
403-65	20±	Double 6 Pin		"	156+59.1			20±	1 dn. Guy to D. Y.
			122.6			3 4 | 2 1			
403-64	20±	Single 6 Pin		"	155+81.5			18±	
(F)			133.1			4 1 / 3 2			
403-63	20±	"		"	153+98.4			20±	
SURVEY IN F. B. 666-67									
			144.5			4 3 | 1 2			
403-62	20±	Single 6 Pin		"	152+53.9			20±	
			150.2			4 3 | 1 2			
No #	21±	Double 6 Pin		"	150+73.7 ~~151+03.7~~			21	1 dn. guy to D.Y.
			145.9			4 3 | 2 1			
403-60	23±	Single 6 Pin		"	149+78.8			23±	
			155.5			4 3 | 2 1			
No #	20±	"		"	147+72.3 ~~148+02.3~~			20±	
SURVEY IN F. B. 666-66									
			134.7			4 3 | 2 1			
"	21±	"		"	146+47.6			20±	
			153.2			1 / 2 / 3			
No #	20±	Single 6 Pin		4 Wires	144+04.4 ~~145+14.4~~			19±	

1

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____
Division No. V
Job No. 8096
Survey of L.A.Co. Fire Comm. Sys. San Jose Div.
Survey by R.J. MITCHELL Notes English
Indexed by C. Johnson Date 2-1-1950
F.B. 92 Pg. 194

STATION Pole No.	B. S. Ht	H. I. X Arm	H. I. Ln. Wire	F. Wire No. Per Arm	F. Wire ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			77.5						
403-76	12.5	none		4 Wires	[illegible]+94.4	1 2 3 4		12.0	
			157.1						
403-75	11.0	"		"	[illegible]+57.3	1 2 3 4		11.5	
			221.1						
403-74	11.0	"		"	167+86.2	1 2 3 4		10.5	2 dn. guys to D.M.s
			61.8						
403-73	11.5	"		"	[illegible]+54.4	1 2 3 4		11.0	
SURVEY IN F. B. 666-68									
			197.5						
403-72	12.0	"		"	[illegible]+56.9	1 2 3 4		11.5	
			149.6						
403-71	12.0	"		"	163+77.3	1 2 3 4		11.5	
			120.8						
403-70	12.0	"		"	[illegible]+56.5	2 1 3 4		11.5	1 dn. guy to D.M.
			117.1						
403-69	12.0	"		"	[illegible]+49.4	2 3 1 4		11.5	
			125.8						
403-68	12.0	"		"	160+73.6	2 3 1 4		11.5	
SURVEY IN F. B. 666-67									
			74.4						
403-67	12.0	none		4 Wires	159+39.2	2 3 1 4		11.5	

Pole Line 403

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Plotted ___ Date ___ Checked ___ Date ___
Job No. 80096 Division No. ___ Survey of L.A.Co. Fire Comm. Sys. San Jose Line
Survey by R. J. MITCHELL Notes Engineer Date 2-1950
Map No. ___ Notes Checked by Johnson Date ___

F.B. 921 Pg. 195

Pole Line #403

STATION / Pole No.	B. S. / Ht	H. I. / X Arm	In. Wire	F.S. / Wire Arm	ELEV. / Station	Wire Diagm	Size of Wire / Side Vw	Ht	Remarks
403-86	16.5	Single 4 Pin	89.5	2 Wires	183+68	12		16.0	
403-85	36.0	Single 4 Pin	139.0	"	182+59.8	2 / 1		20.0	
No #		Double 6 Pin	110.5	2 Wires	181+69.3	12		20.5	
No #		Double 6 Pin, Single 6 Pin	108.3	4 Wires	180+41.0	43 ⊕ 12	12	20.0	Wires 3 ϕ 4 (Bal... Hills Sta. Lu... Dr... End at this pole.
SURVEY IN F. B. 666-69									
403-82	36.0	Single 6 Pin	156.0	"	178+85.0	13 / 12		20.5	
403-81	18.5	Single 6 Pin	106.1	"	177+48.9	43 / 2 1		18.0	Taps from Pole 81 [illegible] 3 ϕ 4) go 49.2 ft. Co... #435 (mess-hall)... pair leaves bldg. ... to pole then goes ... to pole (N#) ... Co. Bldg. 42.6 (... Cable ... 1 dn. guy to P.M.
403-80	16.5	Double 6 Pin	136.4	"	176+41.25	43 / 21		16.0	
403-79	17.0	Single 6 Pin	146.9	"	174+85.6	3 4 / 1 2		14.0	
403-78	13.0	NONE	52.0	"	174+43.6	3 4 / 1 2		12.5	
403-77	16.5	Single 6 Pin	171.7	4 Wires	172+81.9	34 / 12		16.0	

76L296 307 5-49

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F. B. 99 / PG. 96
Job No. 4096 Division No. V Notes Red. Plotted
Survey of L.A. County Flood Control Sys. San Jose Div. Date Date
Survey by R. J. MITCHELL Notes ENGLISH Notes Chkd. Checked
Indexed R. C. Johansen Date 2-1950 Date Date
Profile No. X-Sec. No.

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln. Wire	No. Wire Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw Wire Ht	Remarks
			70.0					
403-96 ↑	12°	none		2 Wires	196+[illegible]	2 1	12° 10½	T.T. Wires Cross Sycamore Fl. Wire Clearance 15°
			225.9		193+91.5			
403-95	13½	"		"		2 1	13° 11½	
			130.8					
403-94	13°	"		"	[illegible]	2 1	13½ 11½	
			111.6					
403-93	12°	"		"	191+91	2 1	12°	
SURVEY IN F. B 666 P. 70			96.7					
403-92	13°	"		"	190+82	1 2	13° 12°	
			170.2					
403-91	18°	none		"	188+82	1 2	19½ 13½	
			108.0					
403-90	16½	Double 4 Pin		"	187+74	12	16°	
			93.3					
403-89	16½	Double 4 Pin		"	186+80.9	12	16°	
			100.4					
403-88	15½	Single 4 Pin		"	185+80	12	15°	
			122.2					
403-87 ↓	16½	Single 4 Pin		2 Wires	183+[illegible]	12	16°	

Pole Line #403

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Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Plotted____ Date____ Survey of____ Survey by R. J. MITCHELL Notes EE Date____ Map No.____ Traced Johnson Date____ Job No. 6696 Division No. V

F.B. 91 Pg. 197

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln.	F. S. Wire No. Per Arm	Wire ELEV. Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			99.5						
403-106	13 ±	none		2 Wires	208+17 4 Ahead 208+39 2 Back	1↓2		12 5 11 0	
			131.3		207+05 5				
403-105	13 ±	"	113.6	"	206+92.3	1↓2		12 5	1 downguy to A. 1.
403-104	12 5	"	106.0	"	205+79.3	2↓1		12 0 10 5	
403-103	16 5	"	180.9	"	204+66.3	2↓1		14 0 12 5	
403-102	22 5	"		"	203+85 4	2↓1		21 5	
SURVEY IN F. B. 666-71			56.5						
403-101	12 5	"		"	202+78 2	2↓1		12 0	
			105.8					12 5	
403-100	13 ±	"		"	201+73 4	1↓2		11 0	
			126.5					13 0	
403-99	13 5	"		"	200+46 6	1↓2		10 5	
			114.5					15 5	
403-98	16 ±	"		"	199+32 0	1↓2		14 5	
			214.7						
403-97	13 ±	none		2 Wires	196+87 4	1↓2		12 5	

Pole Line # 403

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Profile No. ____ Plotted ____ Notes Red ____ Division No. V Notes ____ Job No. 6096
X-Sec. No. ____ Date ____ Checked ____ Notes Chkd. ____ Date ____ Notes 2 AN NOSE DIV Date ____ Date 3-1950
Survey of L.A. CO. FIRE COMMUNICATION SYSTEM EFE
Survey by R. J. MITCHELL
Indexed E. C. Johnson
F.B. 91 Pg. 198

STATION Pole No.	B.S. Ht	H.I. X Arm	Ln. Wire	F. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw Wire	Wire Ht	Remarks
			48.7						
403-116 ↑	13	none		2 Wires	219+15	2 1		12 10	
			73.8						
403-115	12	"		"	218+41	2 1		12 10	
			88.5						
403-114	13	"		"	217+53	2 1		12 10	
			83.0						
403-113	13	"		"	216+70	2 1		12	
SURVEY IN F. B. 666 p. 72									
			108.7						
403-112	12	"		"	215+61	1 2		12 10	
			110.4						
403-111	12	"		"	214+51	1 2		12 10	
			165.5						
403-110	12	"		"	212+85	1 2		11 9	1 down guy to D.M.
			151.6						
403-109	12	"		"	211+33	2 1		11	
			108.3						
403-108	12	"		"	210+25	1 2		12 10	
SURVEY IN F. B. 666 p. 71									
			108.7						
403-107	12	none		2 Wires	209+16	1 2		12 10	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	Wire Elev. Station	Wire Diagm	Size of Side Wire	Wire Ht	Remarks
Pole No.	Ht	X Arm Ln. Wire							
		107.4							
403-126 ↑	13±	none		2 Wires	229+36.8	1↓2		12 5	
		101.2							
403-125	13 5	"		"	228+35.7	2↓1		13 0 11 0	1 down guy ⊕ DH
		103.9							
403-124	13±	"		"	227+31.8	2↓1		12 5 11 0	
SURVEY IN F. B. 666-73		125.5							
403-123	13 5	"		"	226+06.3	2↓1		13 0 11 5	
		77.8							
403-122	13±	"		"	225+28.5	2↓1		12 5 11 0	
		92.6							
403-121	13±	"		"	224+35.9	2↓1		12 5	
		153.8							
403-120 ↕	13±	"		"	222+82.1	1↓2		12 5 11 0	
		120.4							
403-119	13±	"		"	221+61.7	1↓2		12 5 11 0	
SURVEY IN F. B. 666-72		123.7							
403-118	13±	"		"	220+38.0	1↓2		12 5 11 5	
		73.9							
403-117 ↓	13±	none		2 Wires	219+64.2	1↓2		12 5	

Pole Line #403

Profile No. X-Sec. No.
Notes Red Date
Notes Ck'd. Date
Checked Date
Plotted Date
Survey of Survey by R. J. MITCHELL Notes EFE Date 5-1-50
Map No. Index Johnson Date
Job No. 5096 Division No. F.B. 91 Pg. 199

76L298 307 5-49

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F.B. 971 PG. 100 — Job No. 8096 — Division No. V — Profile — Plotted — Notes Red. — No. — Survey of L.A. County Sys. San Jose Div. — Date — X-Sec. — Date — No. — Survey by R. J. MITCHELL — Notes — Notes Chkd. — Checked — Indexed A. C. Johnson — Date 3-1950 — Date

STATION	B. S.	H. I.	F. Wire ELEV.				Size		Remarks
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	or Side Vw	Wire Ht	
4x6 403-136	13°	none	203.7	2 Wires	240+98 3/4	1/2		12 5 10 5	
4x6 403-135	13°	"	171.2	"	239+27 1/2	1/2		12 5 11 5	
4x6 403-134	12°	"	53 8	"	238+73 3/4	1/2		11 5	
4x6 403-133	12 5	"	64 9	"	238+08 1/2	2/1		12 0 10 0	
SURVEY IN F. B. 666 - 74									
4x6 403-132	13°	"	92.5	"	237+15 1/2	2/1		12 5 10 5	T.T. Wires Cross Sycamore Fl. Wire Clearance 13°
round 403-131	20 5	"	143.6	"	235+72 3/4	2/1		20 0 18 5	T.T. Wires Cross Sycamore Fl. Wire Clearance 19 5
4x6 403-130	13°	"	143.6	"	234+28 3/4	2/1		12 5	
4x6 403-129	13°	"	121.6	"	233+07 1/2	1/2		12 5 10 5	
4x6 403-128	13°	"	139.8	"	231+67 3/4	1/2		12 5 10 5	
4x6 403-127	13°	none	123.0	2 Wires	230+44 3/4	1/2		12 5 11 0	

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STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	Wire ELEV. Station	Wire Diagm	Size of Side Wr	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire						
			88.5						
403-146	13°	none		2 Wires	255+72°	2 1		12.5	
			138.2					12.5	
403-145	13°	"		"	254+33.8	2 1		10.5	
			140.2					12.0	
403-144	12.5	"		"	252+93.6	1 2		10.5	
			145.1					12.0	
4x6 403-143	12.5	"		"	251+48.5	1 2		10.0	
SURVEY IN F. B. 666-74			83.8						
4x6 403-142	12°	"		"	250+64.7	1 2		11.5	Wires Cross Lawson L.
			179.6					12.0	Wire Clearance
4x6 403-141	12.5	"		"	248+85.4	2 1		10.0	
			147.1					12.5	
4x6 403-140	13°	"		"	247+38.0	2 1		10.5	
			157.3					12.5	
4x6 403-139	13°	"		"	245+80.7	2 1		11.5	
			144.1						
4x6 403-138	12.5	"		"	244+36.6	2 1		12.0	
			134.6					17.0	
round 403-137	17°	none		2 Wires	243+02.8	1 2		15.5	

Pole Line #403

Profile
Notes Red. ____ Plotted ____ Job No. 8096 Division No. ____
No. ____ Date ____ Date ____ Survey of N. A. Mitchell Notes JEF Date 3-1961
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Edited Johnson
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 91/PG. 201

76L298 307 5-49

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F.B. 94/Pg. 202 Job No. 8096 Division No. V Notes Red. Plotted Profile
Survey of L.A. Co. Fire Comm. Sys. - Santiago Line Date No.
Survey by R. J. MITCHELL Notes E F E Date X-Sec.
Indexed E. C. Johnson Date 3-1950 Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size of Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	In. Wire						
4x6 403-156	13	none	100.9	2 Wires	266+97	2 1		12 10	
4x6 403-155	12	"	171.9	"	264+75	2 1		12	
4x6 403-154	13	"	112.3	"	263+63	1 2		12 10	
4x6 403-153	13	"	161.1	"	262+01	1 2		12 10	
SURVEY IN F. B. 466-75									
4x6 403-152	13	"	121.0	"	260+80	1 2		12 10	
4x6 403-151	12	"	63.5	"	260+17	1 2		12	
4x6 403-150	12	"	98.0	"	259+19	2 1		12 10	
4x6 403-149	12	"	120.5	"	257+98	2 1		12 10	
4x6 403-148	12	"	82.6	"	257+16	2 1		12 10	1 dn. guy to Dm.
4x6 403-147	12	none	55.8	2 Wires	256+60	2 1		12 10	" " " "

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Profile Notes Red. Plotted Job No. 6096 Division No. V
No. Date Date Survey of Los Angeles County Engineer's Survey Date 1960
X-Sec. Notes Chkd. Checked Survey by R. J. MITCHELL Notes E.E.E. Date
No. Date Date Map No. Indexed Johnson Date

F.B. 91/PG. 203

Pole Line # 403

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	Wire ELEV. Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire						
			67.5						
403-184	13 5	none		2 wires	277+95 5	2 1		13 0 / 11 5	
			117.7						
403-183	12 5	"		"	276+77 8	2 1		12 0 / 10 5	
SURVEY IN F. B. 666-79			85.0						
403-182	12 5	"		"	275+72 8	1 2		12 0 / 10 0	1 dn. guy to D.M.
			79.9						
403-181	12 5	"		"	275+12 9	1 2		12 0	
			93.4						
403-180	12 5	"		"	274+19 5	2 1		12 0 / 9 5	1 dn. guy to D.M.
			133.7						
403-179	12 5	"		"	272+85 8	2 1		12 0 / 10 0	" " " " "
			92.0						
round No #	16 0	"		"	271+93 2	2 1		15 5 / 15 0	2 dn. guys to D.M.
SURVEY IN F. B. 666-75			160.0						
4X6 403-159	12 5	"		"	270+33 8	1 2		12 0	
			133.3						
4X6 403-158	12 5	"		"	269+00 5	2 1		12 0 / 10 5	
			152.4						
4X6 403-157	12 0	none		2 Wires	267+48 1	2 1		11 5 / 9 5	

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Division No. V Notes Chkd. ____ Date ____

Job No. 8096 Date 3-10-50

Survey of L.A. Co. Fire Comm. Sys. - San Jose Div. Date ____

Survey by R. J. MITCHELL Notes F.B. 666 Pg. 103

Indexed A. C. Johnson

F.B. 99/Pg. 204

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln. Wire	F. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw Wire Ht	Remarks
			108.9					
403-194 ↑	12.5	none		2 Wires	288+32.2 ✓	1↓2	12.0 / 10.0	
			186.2					
403-193	12.5	"		"	286+46.7 ✓	2↓1	12.0	
			110.4					
403-192	12.5	"		"	285+36.3 ✓	1↓2	12.0 / 9.5	1 dn. guy to D.M.
			166.8					
403-191	13.0	"		"	283+69.5 ✓	1↓2	12.5 / 11.5	
SURVEY IN F. B. 666 - 80								
			70.8					
403-190	12.5	"		"	282+98.7 ✓	1↓2	12.0 / 9.5	1 dn. guy to D.M.
			93.4					
403-189	12.5	"		"	282+05.3 ✓	1↓2	12.0	
			109.1					
403-188	12.0	"		"	280+96.2 ✓	1↓2	11.5 / 9.5	
			101.5					
403-187	12.0	"		"	279+94.7	2↓1	11.5 / 9.5	
			58.7					
403-186 ↓	12.5	"		"	279+36.0 ✓	1↓2	12.0 / 9.5	
SURVEY IN F. B. 666 - 79								
			73.0					
403-185	12.5	none		2 Wires	278+63.0 ✓	2↓1	12.0	
↓								

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Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 8096 Division No. V Survey of L.A. Co. Fire Comm. Sys. San Jose Div. 1960 Survey by R. J. MITCHELL Notes K.E.E. Date ____ Map No. ____ Indexed J. C. Johnson Date ____

F.B. 91/PG. 205

STATION Pole No.	B. S. Ht	H. I. X Arm	H. I. In. Wire	F. S. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			66.1					12.5	
403-204	13.0	none		2 Wires	301+95.8	2 1		10.5	
			145.0					12.5	
403-203	13.0	"		"	300+50.8	2 1		10.5	Wires Cross Blue bird
SURVEY IN F. B. 666-82			189.6						Wire Clearance 1'
								12.5	
403-202	13.0	"		"	298+61.2	2 1		11.0	
			132.0						
403-201	12.5	"		"	297+29.2	1 2		12.0	
			125.5					12.0	
403-200	12.5	"		"	296+03.7	2		9.5	1 dn. guy to D.M.
			120.3					12.0	
403-199	12.5	"		"	294+83.4	2 1		10.0	
			141.2					11.5	
403-198	12.0	"		"	293+42.2	1 2		9.5	1 dn. guy to D.M.
SURVEY IN F. B. 666-81			80.8						
403-197	12.5	"		"	292+61.4	1 2		12.0	
			137.9					12.0	
403-196	12.5	"		"	291+23.5	2 1		10.0	1 dn. guy to D.M.
			181.7					12.0	
403-195	12.5	none		2 Wires	289+41.8	1 2		10.0	

Pole Line # 403

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Division No. V Notes Chkd. ____ Date ____

Job No. 8096 Notes Date 3-1950

Survey of Los Angeles County Engineer

Survey by R. J. MITCHELL

Indexed by C. Johnson

F. B. 844 PG. 206

STATION	B. S.	H. I.	F. Wire ELEV.				Size		
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	or Side Vw	Wire Ht	Remarks
			116.9						
403-214 ↑	12.5	none		2 Wires	313+34.0 ✓	2↓1		12.0 10.0	
SURVEY IN F. B. 666-83									
			102.6						
No #	12.5	"		"	312+31.4 ✓	1↓2		12.0	
			109.8						
403-212 ↑	12.5	"		"	311+21.6 ✓	1↓2		12.0 10.5	
			116.6						
403-211	13.0	"		"	310+05.0 ✓	1↓2		12.5 10.5	
			127.3						
403-210	12.5	"		"	308+77.2 ✓	2↓1		12.0 10.0	1 dn. guy to D.M.
			118.0						
403-209	12.0	"		"	307+59.2 ✓	2↓1		11.5	
SURVEY IN F. B. 666									
			133.6						
403-208	12.5	"		"	306+26.1 ✓	2↓1		12.0 10.0	
			175.1						
403-207	12.5	"		"	304+51.0 ✓	2↓1		12.0 10.0	
			80.0						
403-206	12.5	"		"	303+71.0 ✓	2↓1		12.0 10.0	
			109.1						
403-205	12.0	none		2 Wires	302+61.9 ✓	1↓2		11.5	

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STATION	B. S.	H. I.	F.S.	Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size of Side Wire	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire						
↑			105.0						
403-224	13°	none		2 wires	323+97 3	2↓1		12 5 10 5	
SURVEY IN F. B. 666-84			117.2						
403-223	12°	"		"	322+80 1	2↓1		12 0 10 0	
			59.9						
403-222	12 5	"		"	322+20 2	2↓1		12 0 10 0	
			82.3						
403-221	13 5	"		"	321+37 9	1↓2		13 0	
			97 1						
round 403-220	17 5	"		"	320+40 8	1↓2		17 9	
SURVEY IN F. B. 666-83			117.5						Wires Cross Block. Wire Clearance
403-219	12°	"		"	319+23 3	2↓1		12 5 9 5	1 dn. guy to P.M.
			119.5						
403-218	13°	"		"	318+03 8	1↓2		12 5 10 5	
			116.5						
403-217	12°	"		"	316+87 3	2↓1		11 5	
			115.0						
403-216	13°	"		"	315+72.3	2↓1		12 5 10 5	
			121.4						
403-215	12 5	none		2 Wires	314+50 2	2↓1		12 0 10 0	

Pole Line #403

Profile Notes Red. Plotted. Job No. 6196 Division No. 4
No. Date Date Survey of Public Service Lighting Sys. San Jose Div.
X-Sec. Date Date
No. Notes Chkd. Checked Survey by R. J. MITCHELL Notes E. J. [illegible] Date MAR 1950
Date Date Map No. Traced by Johnson Date

F.B. 711 PG. 20

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 8096
Survey of L.A.Co. Fire Commission Station No. 23 Dist.
Survey by R. J. MITCHELL Notes E-25
Indexed E. C. Johnson Date 3-1950
T.BM 1 Pg. 100

STATION	B. S.	H. I.	Fs. Wire ELEV.				Size		
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	or Side Vw	Wire Ht	Remarks
			169.1						Wires Cross Bluebird Motor Way
403-234 ↑	12.5	none		2 Wires	338+17.6	2↓1		12.0 / 10.0	Wire Clearance 13.5
			138.4						
403-233	12.5	"		"	336+79.2	1↓2		12.0	
			143.9					13.0	
403-232	13.5	"		"	335+35.3	1↓2		11.0	Wires Cross Private Driveway
			152.9						Wire Clearance 12.5
403-231	12.5	"		"	333+82.2	1↓2		12.0 / 10.0	Wires Cross Bluebird Motor Way
SURVEY IN F. B. 666-84									Wire Clearance 13.0
			110.5						
403-230	12.5	"		"	332+71.9	1↓2		12.0 / 10.0	
			46.1						
403-229	12.5	"		"	332+25.8	2↓1		12.0	
			180.1						
403-228	13.0	"		"	330+45.7	2↓1		12.5 / 10.5	
			196.5					12.5	
403-227	13.0	"		"	328+49.2	2↓1		10.5	Wires Cross Bluebird Motor Way
			171.2					12.5	Wire Clearance 28.0
403-226	13.0	"		"	326+78.0	2↓1		10.5	
			175.7						
403-225	13.0	none		2 Wires	325+02.3	2↓1		12.5	

Pole Line #403

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4076 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles County Engineering Survey
Notes Chkd. ____ Date ____ Checked ____ Survey by R. J. MITCHELL Notes E. [illegible] Date MAR
Map No. ____ Date ____ Index C. Johnson Date ____

F.B. 371 PG. 209

STATION / Pole No.	B. S. / Ht	H. I. / Arm	H. I. / Ln.	Wire No. Pos. Wire / Arm	ELEV. / Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			78.0		350+59.9 ✓				Pole Line #403
403-244	12±	none	72.9	2 wires	351+59.9	1½		12± 10±	
403-243	13±	"		"	349+87± ✓	1½		13± N±	
			116.4						
403-242	12±	"		"	348+70± ✓	2 1½		11± 9±	Idn. guy to B.M.
			137.5						
403-241	12±	"		"	347+33± ✓	2½1		11±	
SURVEY IN F. B. 446-95			108.0						
403-240	13±	"		"	346+25± ✓	1 2½		13± 11±	Idn. guy to B.M. Wires Cross Bl'ebird
			152.0						Wire Clearance L
403-239	13±	"		"	344+73± ✓	2½1		13± 11±	
			96.1						
403-238	12±	"		"	343+77± ✓	2½1		12± 10±	
			132.6						
403-237	12±	"		"	342+44± ✓	1½2		12±	
			92.7						
403-236	12±	"		"	341+51± ✓	½2		12± 10±	Idn. guy to B.M.
SURVEY IN F. B. 446-84 FOUND			165.0						
403-235	17±	none		2 wires	339+86± ✓	½2		17± 16±	Idn. guy to B.M.

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F.B. 411/Pg. 410 Job No. 8096 Division No. V Notes Red. Plotted Profile
Survey of L.A.C.E. Comm. Sys. San Jose D.v. Date No. X-Sec.
Survey by R. J. MITCHELL Notes EFE Notes Chkd. Checked
Indexed C. Johnson Date 3-1950 Date Date No.

STATION	B. S.	H. I.	F. Wire ELEV.				Size or Side Wire		
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm		Wire Ht	Remarks
			80.9						
403-254	12.5	none		2 Wires	361+81.2 ✓	1 2		12.0 / 10.0	
			128.1						
403-253	13.0	"		"	360+53.1 ✓	2 1		12.5	
			120.2						
403-252	12.5	"		"	359+32.9 ✓	2 1		12.0 / 10.0	1 dn. guy to D.M.
403-251	12.5	"	22.6	"	359+10.3 ✓	2 1		12.0 / 10.0	" " " " "
SURVEY IN F. B. 666-86									
			95.0						
403-250	12.5	"		"	358+15.3 ✓	1 2		12.0 / 10.0	
			84.1						
403-249	13.5	"		"	357+31.2 ✓	2 1		13.0	
			157.4						
403-248	12.5	"		"	355+73.8 ✓	2 1		12.0 / 10.0	
			139.9						
403-247	12.0	"		"	354+33.2 ✓	2 1		11.5 / 9.5	
			88.0						
403-246	12.5	"		"	353+45.2 ✓	1 2		12.0 / 10.0	1 dn. guy to D.M.
			108.0						
403-245	12.5	none		2 Wires	352+37.2 Ahead (351+37.2 Back) Equation	1 2		12.0	

Pole Line #403

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2076 Division No. V
No. ____ Date ____ Date ____ Survey of L.A.C. Fire Commun. Sys. San Marino Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Traced Tabinson Date ____

F.B. 911 PG. 211

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln.	Wire No. Per Arm	Wire Station	Wire Diagm	Size of Wire Side Wire	Wire Ht	Remarks
			91.0						
403-264	12.0	none		2 Wires	372+07.8	2 / 1		15.5 / 15.5	1 dn. guy to D.M.
			104.9						
403-263	13.0	"		"	371+02.9	2 / 1		12.5 / 10.5	1 dn. guy to D.M.
			90.5						
403-262	12.0	"		"	370+12.4	1 / 2		11.5 / 9.5	
			171.5						
403-261	13.0	"		"	368+40.9	2 / 1		12.5	
SURVEY IN F. B. 666-87									
			164.9						
403-260	14.0	"		"	366+76.0	2 / 1		13.5 / 11.5	
round.			93.6						
403-259	16.5	"		"	365+82.4	2 / 1		16.0 / 15.0	
			96.5						
403-258	12.5	"		"	364+85.2	2 / 1		12.0 / 10.0	
			83.7						
403-257	12.5	"		"	364+02.2	1 / 2		12.0	
			90.2						
403-256	13.5	"		"	363+12.0	2 / 1		13.0 / 11.0	1 dn. guy to D.M.
SURVEY IN F. B. 666-86									
			49.9						
403-255	12.5	none		2 Wires	362+62.1	1 / 2		12.0 / 10.0	

Pole Numbers

78L298 307 5-49

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Do not extend notes this side of this line.

F.B. 71/Pg. 1/2 — Job No. 8096 — Division No. V — Notes Red. — Plotted — Profile No. — X-Sec. No.
Survey of L.A.C. Flood Control Dist. — Date — Date — Checked — Date
Survey by R. J. MITCHELL — Notes E.E. — Notes Chkd. — Date
Indexed E. C. Johnson — Date 3-1950

STATION / Pole No.	B. S. Ht	H. I. X Arm	H. I. In.	F. Wire No. Per Arm	Wire ELEV. Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
round 403-274 ↑	21°	none	144.0	2 Wires	384+30°	1 2		20°	
round No #	25°	"	126.6	"	383+03°	2 1		24° 23°	1 dn. guy to D.M. Wires Cross Big Dalton Cr. Rd. Wire Clearance 22°
round No #	26°	"	137.7	"	381+65°	1 2		25° 24°	
round 403-271	20°	"	125.7	"	380+40°	1 2			Wires Cross acc. bldg. Wire Clearance 5°
SURVEY IN F. B. 666 - 88								19°	2 extra Insl. & pins on pole
round 403-270	19°	"	126.6	"	379+13°	2 1		15°	
round 403-269	21°	none	135.1	"	377+78°	2 1		19° 17°	
round 403-268	19°	Single 6 Pin	231.4	"	375+46°	2 1		18°	
round 403-267	14°	Single 6 Pin	127.9	"	374+19°	2 1		13°	
403-266 ↓	12°	none	61°	"	373+58°	2 1		12° 10°	
SURVEY IN F. B. 666 - 87									
403-265 ↓	12°	none	59.2	2 Wires	372+98°	1 2		12°	Two extra insl. & pins on pole

Pole Line #103

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION Pole No.	B. S. Ht	H. I. X Arm	H. I. Ln. Wire	F. S. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Wire	Wire Ht	Remarks
4X6 403-284	12.5	none	127.1	2 wires	398+44.0	1/2		12.0 / 10.0	1 dn guy to D.M.
4X6 403-283	13.0	"	137.2	"	397+06.8	2/1		12.5 / 11.0	
round No #	16.5	"	108.8	"	395+98.0	2/1		11.0 / 10.0	
SURVEY IN F. B. 666-90									
4X6 403-281	12.0	none	51.8	"	395+46.2	1/2		11.5 / 9.0	1 dn. guy to D.M.
round 403-280	19.0	Single 6 Pin	190.3	"	393+55.9	2/1		18.5	
round 403-279	20.5	none	111.7	"	392+44.2	1/2		19.5 / 18.5	2 dn. guys to D.M.
round 403-278	20.0	"	177.4	"	390+66.8	2/1		15.5 / 14.5	Tops drop 18.2 to B/ Dalton Canyon Co. box #403 - N.W. cor. Big Dalton Cn. Rd. & Glendora Mt. Rd. 2 dn. guys to D.M. Wires cross Glendora Rd.
round 403-277	27.0	"	181.0	"	388+85.8	1/2		26.0 / 24.5	
SURVEY IN F. B. 666-89									
round 403-276	20.5	"	160.6	"	387+25.2	2/1		20.0 / 19.0	Wire Clearance 23'
SURVEY IN F. B. 666-88									
round 403-275	21.0	none	151.2	2 wires	385+74.0	2/1		20.5 / 18.5	

Pole Line #403

Profile Notes Red Plotted Job No. P2986 Division No. V
No. Date Date Survey of Dept. Fire Comm. Engineers Dept.
X-Sec. Notes Chkd. Checked Survey By J. MITCHELL Notes Index C. Johnson Date MAR 1960
No. Date Date Map No. Date

F.B. 911 PG. 213

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 8036 Division No. V
Survey of L.A.Co. Eng. Comm. Sta. Sta. Esc. Pd.
Survey by R.J. MITCHELL Notes ____ Date 3-1950
Indexed A. C. Johnson Date ____

PG. 114

STATION	B. S.	H. I.	F. Wire ELEV.					
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw Wire	Ht	Remarks
4X6 403-294	12.5	none	101.3	2 wires	411+24 1	1 2		12.0 10.5	Wires Crossed by Ra. Rd. Wire Clearance 17.5
4X6 403-293	13.0	"	160.8	"	409+63.5	2 1		12.5	
4X6 403-292	13.0	"	153.9	"	408+09.5	1 2		12.5 10.5	1 dn. guy to D.M.
4X6 403-291	12.5	"	97.9	"	407+11.5	2 1		12.0 10.0	
SURVEY IN F. B. 666-91									
4X6 403-290	14.0	"	151.6	"	405+59.2	2 1		3.5 12.0	
4X6 403-289	13.5	"	109.0	"	404+50.9	1 2		13.0	
4X6 403-288	13.0	"	125.0	"	403+25.2	1 2		12.5 10.5	
4X6 403-287	12.5	"	130.5	"	401+95.2	1 2		12.0 10.5	
4X6 403-286	13.0	"	113.9	"	400+81.5	2 1		12.5 10.0	1 dn. guy to D.M.
SURVEY IN F. B. 666-90									
4X6 403-285	13.0	none	110.4	2 wires	399+71.1	2 1		12.5	

Pole Line #403

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 6096 Division No. V Survey of L.A.C. Fire Comm. Sys. Survey by R. J. MITCHELL Notes E.P.E. Date MAR 1966 Map No. ____ Index C. Johnson Date ____

F.B. 911 Pg. 25

Pole Line #203

STATION	B. S.	H. I.	F. S.	ELEV.	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	In.	Wire						
			2 6.4							
403-304	12 5	none			2 Wires	421+97 2	2 1		12 2 10 2	1 dn. guy to D.M.
			151.8							
4X6 403-303	12 5	"			"	420+46 1	1 1/2		12 0 10 0	
SURVEY IN F. B. 666-92			140.1							
4X6 403-302	12 5	"			"	419+06 0	1 1/2		12 0 10 0	
			87.2							
4X6 403-301	13 0	"			"	418+18 8	2 1		12 5	
			92.3							
4X6 403-300	12 5	"			"	417+26 5	2 1		12 0 10 0	
			96.7							
4X6 No #	12 5	"			"	416+29 8	2 1		12 0 10 0	
			105.9							
4X6 403-298	12 5	"			"	415+23 9	1 1/2		12 0 10 0	1 dn. guy to D.M.
SURVEY IN F. B. 666-91			89.6							
4X6 403-297	13 2	"			"	414+34 3	1 1/2		12 5	Wires Cross G. [illegible] Wire Clearance [illegible]
			133.1							
round 403-296	20 5	"			"	413+01 2	1 1/2		20 0 19 0	Wires Cross G. [illegible] Wire Clearance [illegible]
			75.8							
round 403-295	20 0	none			2 wires	412+25 4	1 1/2		17 5 18 0	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 8098
Survey of L.A.C. Fire Comm. Sys. San Jose Div.
Survey by R. J. MITCHELL Notes EE
Indexed A. C. Johnson Date 3-1950
B 91 PG. 1/6

STATION	B. S.	H. I.	F. Wire ELEV.					
Pole No.	Ht	X Arm	Ln.	No. Per Wire	Wire Station	Size Wire Diagm	or Side Vw	Wire Ht	Remarks
			67.6					
4X6 403-314	12 6	none		2 Wires	431+89 6	2 1		12 0 10 0	1 dn. guy to D.M.
round 403-313	16 5	"	110.6	"	430+79 0	1 2		16 0 14 0	
SURVEY IN F. B. 666-93									
4X6 403-312	13 0	"	45.0	"	430+34 0	1 2		12 5 11 0	
round 403-311	17 0	"	100 0	"	429+34 0	1 2		16 5 15 0	
4X6 403-310	13 0	"	139.1	"	427+94 9	2 1		12 5	
4X6 403-309	13 0	"	151.2	"	426+43 7	2 1		12 5 10 5	
Pole Line #403									
4X6 403-308	13 0	"	119.5	"	425+24 2	1 2		12 0 10 0	1 dn. guy to D.M.
4X6 403-307	13 0	"	56.1	"	424+68 1	1 2		12 5 10 0	" " " "
SURVEY IN F. B. 666-92									
4X6 403-306	13 0	"	138.6	"	423+29 5	1 2		12 5	
4X6 403-305	12 5	none	105.2	2 Wires	422+24 3	2 1		12 0 10 0	1 dn. guy to D.M.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. P0796 Division No. 1
X-Sec. No. ____ Date ____ Date ____ Survey of Lake Elsinore Levee
Notes Chkd. ____ Date ____ Checked ____ Survey by R. I. MITCHELL Notes Date MAR 1980
Map No. ____ Date ____ Checked ____ Date ____

F.B. 271 Pg. 217

STATION	B. S.	H. I.	F. S.	ELEV.	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Wire Side Wire	Ht	Remarks
Pole No.	Ht	X Arm	In. Wire							
round ↑			128.1							
No #	16.5	none			2 Wires	443+68.9 ✓	1 \ 2		12.0	
4X6			151.6							
No #	13.0	"			"	442+17.3 ✓	2 \ 1		12.5 / 10.5	1 dn. guy to B.M.
4X6			89.8							
403-322	13.0	"			"	441+27.5 ✓	1 \ 2		12.5 / 11.0	
SURVEY IN F. B. 666-94										
4X6			102.8							
403-321	12.5	"			"	440+24.7 ✓	1 \ 2		12.0 / 10.5	
4X6			181.1							
403-320	13.0	"			"	438+43.6 ✓	2 \ 1		12.5	
4X6			60.0							
403-319	12.5	"			"	437+83.6 ✓	1 \ 2		12.0 / 10.0	1 dn. guy. to D.M.
4X6			138.5							
403-318	13.0	"			"	436+45.1 ✓	2 \ 1		12.5 / 11.5	
4X6			115.0							
403-317	13.0	"			"	435+30.1 ✓	1 \ 2		12.5 / 10.5	1 dn. guy to D.M.
SURVEY IN F. B. 666-93										
4X6			106.2							
403-316	13.0	"			"	434+23.9 ✓	2 \ 1		13.0 / 11.0	
4X6			166.7							
403-315	13.0	none			2 Wires	432+57.2 ✓	1 \ 2		12.5	

Pole Line #103

76L296 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 111 PG. 118 — Job No. 8096 Division No. V — Survey of L.A.C. Fire Dept. — Survey by R.I. MITCHELL — Notes Em. Sys. Service Dir. E.E. — Indexed E. C. Johnson Date 3-1950 — Profile No. — X-Sec. No. — Plotted Date — Notes Red. Date — Notes Chkd. Date — Checked Date

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln.	F. Wire No. Per Arm	Wire Station	ELEV. Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			195.5						
4X6 403-334 ↑	12.5	none		2 Wires	457+02.5	✓ 2 1		12.0 10.0	
4X6 403-333	13.5	"	257.0		454+45.5	✓ 2 1		13.2 10.5	
4X6 403-332	12.5	"	178.0	"	452+67.5	✓ 1 2		12.0	
4X6 403-331	12.5	"	102.3	"	451+65.2	✓ 1 2		12.2 10.5	
SURVEY IN F. B. 666-95									
4X6 403-330	12.5	"	142.2	"	450+23.0	✓ 2 1		12.2 10.0	Ldn. guy to D.M.
4X6 403-329	13.5	"	90.9	"	449+32.1	✓ 1 2		13.2 11.5	
4X6 403-328	13.0	"	70.6	"	448+61.5	✓ 2 1		12.5	
4X6 No #	13.5	"	112.0	"	447+49.2	✓ 1 2		13.2 10.5	1 Ldn. guy to D.M.
4X6 403-326	13.5	"	101.4	"	446+48.1	✓ 1 2		13.0 11.0	" " " "
SURVEY IN F. B. 666-94									
4X6 403-325	13.0	none	151.1	2 Wires	444+97.0	✓ 2 1		12.5 11.5	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. Notes Red Plotted Job No. 9996 Division No. V
X-Sec. No. Date Date Survey ofA. So. Fire Comm. Bus. Sys. Imp. Dist.
Notes Chkd. Date Checked Date Survey by Map No. Notes E.F.E. Date MAR 1950
Underground Telephone Date

F.B. 921 PG. 219

Pole Line #403

STATION / Pole No.	B. S. / Ht	H. I. / X Arm	H. I. / In. Wire	F. S. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size of Side Wire	Wire Ht	Remarks
4X6 403-345	12.5	none	24.6	2 Wires	471+51.0	1 2		12.0 10.0	Junction Pole - Begin ur from Pole Line #403 Glendora Ridge coll x Taps from Arroyo Sec Trunk line go out, 15 1/2
round No #	16.5	"	92.7	"	470+58.3	2 1		14.0 15.0	To call box - Pole line cont. S.W/y. - Sec. F.b. Idn. guy to D.M.
round 403-343	18.0	"	85.1	"	469+73.2	2 1		16.5 15.5	
4X6 No #	13.0	"	140.3	"	468+32.2	1 2		12.5 10.5	Idn. guy to D.M.
SURVEY IN F. B. 666-96									
round 403-341	16.5	"	182.0	"	466+50.2	1 2		16.2 14.2	
4X6 No #	12.5	"	126.7	"	465+24.2	1 2		12.0 10.5	
4X6 403-339	12.5	"	285.0	"	462+39.2	1 2		12.0 10.5	
4X6 403-337	13.0	"	82.2	"	461+57.0	2 1		12.5 10.0	Idn. guy to D.M.
4X6 403-336	12.5	"	157.8	"	459+99.2	2 1		12.0	
4X6 403-335	13.0	none	101.2	2 Wires	458+98.0	2 1		12.5 10.5	

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Survey of L.A. Co. Fire Comm. Sys. Santa Fe Div. Plotted ____ Date ____ Notes Red ____ Date ____ Division No. Y

Survey by ____ Notes EEE Checked ____ Date ____ Notes Chkd. ____ Date ____

Indexed A. C. Johnson Date 3-1950

Job No. 8096

F.B. 921 PG. 220

STATION	B.S.	H.I.		F.S.		ELEV.				Remarks
Pole No.	Ht	X Arm	Ln.	Wire	No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	
4X6 403 - 354	12.5	none	127.7		2 Wires	481+48 1	1 2		12.0 10.0	
SURVEY IN F.B. 666 - 98										
4X6 403 - 353	13.0	"	119.4		"	480+28 7	2 1		12.5	
4X6 403 - 352	12.0	"	135.9		"	478+92 8	2 1		11.5 9.5	Idn. guy to D.M.
4X6 403 - 351	12.0	"	24.0		"	478+68 8	2 1		11.5 9.5	" " " "
4X6 403 - 338	13.0	"	192.4		"	476+76 4	2 1		12.5 10.5	Idn. guy to D.M.
SURVEY IN F.B. 666 - 97										
4X6 403 - 350	12.5	"	24.6		"	476+51 8	2 1		12.0 10.0	" " " "
4X6 403 - 349	12.5	"	114.6		"	475+37 2	1 2		12.0 10.0	
4X6 403 - 348	12.5	"	136.0		"	474+01 2	1 2		12.0 10.5	
4X6 403 - 347	12.5	"	112.8		"	472+88 4	2 1		12.0	
4X6 403 - 346	12.0	none	112.8		2 Wires	471+75 4	1 2		11.5 9.5	Idn. guy to D.M.

Pole Line #803

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red ____ Plotted ____ Job No. 2996 Division No. V
No. ____ Date ____ Date ____ Survey of L.A. Co. Fire Comm. Sys. San Jose Div.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes F.E.B. Date MAR 1950
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ C. Johnson

F.B. 921 PG. 221

Pole Line #403

STATION Pole No.	B. S. Ht	H. I. X Arm	H. I. In. Wire	No. Wire Per Arm	Wire ELEV. Wire Station	Wire Diagm	Size of Wire Side Wire	Wire Ht	Remarks
round ↑ 403-369	16°	none	141.6	2 Wires	493+01 °	½		15° 14°	
4x6 403-363	12°	"	107.1	"	491+93 °	1½		12° 10°	
4x6 403-362	11°	"	91.5	"	491+02 °	1½		10° 8°	
4x6 403-361	10°	"	122.5	"	489+79 °	2½1		10°	
SURVEY IN F. B. 66-98									
4x6 403-360	12°	"	107.5	"	488+72 °	½ 2		12° 10°	1 dn. guy to P.M.
4x6 403-359	12°	"	115.7	"	487+56 °	2½1		12° 10°	
4x6 403-358	12°	"	143.4	"	486+13 °	2½1		12° 10°	Wires Cross Glendale T. Wire Clearance 15
4x6 403-357	12°	"	131.7	"	484+81 °	1½2		12° 12°	
4x6 403-356	13°	"	63.2	"	484+18 °	1½2		12° 9°	
4x6 403-355	12°	none	142.6	2 Wires	482+75 °	1½2		12° 9°	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____
Job No. 8096 Division No. Y Notes Red. ____ Plotted ____
Survey of L.A. Co. Fire Comm. Sys. San Jose Div. Date ____ Date ____
Survey by E. C. Johnson Notes EFE Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____
F.B. 921 PG. 222

STATION / Pole No.	B. S. Ht	H. I. X Arm	H. I. Ln. Wire	F. Wire No. Per Arm	Wire ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
R 403-374	16±	none	107.0	2 Wires	505+74.4 ✓	2 1		16± 14±	
R 403-373	25±	"	97.9	"	504+76.7 ✓	1 2		24±	
R 403-372	19±	"	117.9	"	503+58.8 ✓	1 2		19± 18±	
R 403-371	15±	"	138.3	"	502+20.5 ✓	1 2		14± 13±	
SURVEY IN F. B. 666-99 found 403 370	16±	"	86.4	"	501+34.1 ✓	1 2		15± 14±	
round 403-369	15±	"	245.1	"	498+89.0 ✓	2 1		15±	
round 403-368	25±	"	89.1	"	497+99.9 ✓	2 1		24± 23±	
round 403-367	16±	"	149.1	"	496+50.8 ✓	2 1		16± 14±	Wires Cross Glendora Jct. Wire Clearance 30±
round 403-366	15±	"	101.6	"	495+49.2 ✓	1 2		15±	
SURVEY IN F. B. 666-98 round 403-365	16±	none	106.6	2 Wires	494+42.6 ✓	2 1		16± 14±	1 dn. guy to D.M.

Pole Line #103

76L298 307 5-49

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Profile No.____ Notes Red____ Plotted____ Job No. 800G Division No. V
X-Sec. No.____ Date____ Date____ Survey of L.A.Co.Fire Comm.Sys. San Jose Div.
Notes Chkd.____ Checked____ Survey by____ Notes EFE Date MAR 1950
Date____ Date____ Map No.____ Indexed C. Johnson Date____

Pole line #103

STATION / Pole No.	B. S. Ht	H. I. X Arm	H. I. In. Wire	R. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
R 403-384 ↑	25°	none	91.0	2 Wires	518+06.6	2 1		24 23	
R 403-383	16.5	"	168.9	"	516+37.7	1 2		16 14.5	1 dn. guy to D.M.
R 403-382	16°	"	166.2	"	514+71.5	2 1		15.5 14°	
SURVEY IN F. B. 666-100									
R 403-381	22°	"	84.0	"	513+87.5	1 2		21.5	
R 403-380	16°	"	100.6	"	512+86.2	1 2		15.5 14°	
R 403-379 ↑	16.5	"	101.2	"	511+85.7	2 1		16 14°	1 dn. guy to D.M.
R 403-378	16.5	"	150.1	"	510+35.6	2 1		16°	
SURVEY IN F. B. 666-99									
R 403-377	15.5	"	144.2	"	508+91.4	1 2		15 13.5	1 dn. guy to D.M.
R 403-376	20°	"	133.1	"	507+58.3	2 1		19.5 18°	
R 403-375 ↓	15°	none	76.7	2 Wires	506+81.6	2 1		14.5 13°	

F.B. 921 PG. 223

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Job No. 8096 Division No. V Notes Red. ____ Plotted ____ Date ____

Survey of L.A. Co. Fire Comm. Sys. San Jose Div. Date ____ Notes Chkd. ____ Checked ____ Date ____

Survey by E.E.E. Notes ____ Date 3-1950

Indexed by C. Johnson

F.B. 921 Pg. 224

STATION	B. S.	H. I.	F. Wire ELEV.				Size or Side Wire		
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm		Wire Ht	Remarks
			120.7						
R 403-394	16'	none		2 Wires	528+95.2	1 2		15.5 14'	Wires cross Glendora T.L. Wire Clearance 20'
			143.6						
R 403-393	17'	"		"	527+52.3	2 1		16.5	
SURVEY IN F. B. 666- 101									
			122.7						
R 403-392	16.5	"		"	526+29.6	1 2		16' 14.5	1 dn. guy to D.M.
			148.1						Wires cross Glendora T.L. Wire Clearance 25'
R 403-391	16.5	"		"	524+81.5	2 1		16' 14.5	
			70.3						
R 403-390	16.5	"		"	524+11.2	2 1		16' 14.5	
			110.6						
R 403-389	23'	"		"	523+00.6	1 2		22.5	
			105.7						Wires Cross Glendora T.L. Wire Clearance 30+
R 403-388	16'	"		"	521+94.2	2 1		15.5 14'	1 dn. guy to D.M.
SURVEY IN F. B. 666- 100									
			84.0						
R 403-387	16.5	"		"	521+10.2	1 2		16' 14.5	
			135.3						
R 403-386	16.5	"		"	519+75.6	1 2		16' 13.5	
			78.0						
R 403-385	16'	none		2 Wires	518+97.6	2 1		15.5	

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 8096 Division No. V Survey of L.A.C.F.C.D. Survey by R. J. MITCHELL Notes EFE Date MAR 1950 Map No. ____ Traced J. Johnson Date ____

F.B. 921 Pg. 22-5

Pole Line #403

STATION / Pole No.	B. S. Ht	H. I. X Arm	H. I. In. Wire	F. S. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
R 403-404 ↑	16.5	none	121.3	2 Wires	539+82.4 ✓	1 2		16.2 14.5	
R 403-403	16.0	"	81.5	"	539+00.9 ✓	2 1		15.5	
R 403-402	16.5	"	95.4	"	538+05.5 ✓	1 2		16.2 14.5	Idn. guy to D.M.
SURVEY IN F. B. 666-102									
R 403-401	16.0	"	119.3	"	536+86.2 ✓	2 1		15.5 14.0	
R 403-400	17.0	"	114.9	"	535+71.3 ✓	1 2		16.5 15.0	Idn. guy to D.M. Wires Cross Grandview T. Wire Clearance 2?
R 403-399 ↓	16.0	"	136.9	"	534+34.2 ✓	1 2		15.5 14.0	
R 403-398	16.5	"	104.7	"	533+29.2 ✓	1 2		16.0	
R 403-397	15.5	"	100.6	"	532+29.1 ✓	2 1		15.0 13.5	Idn. guy to D.M.
SURVEY IN F. B. 666-101			99.0						
R 403-396	15.5	"		"	531+30.1 ✓	1 2		15.0 13.5	
R 403-395 ↓	16.0	none	113.5	2 Wires	530+16.6 ✓	2		15.5 14.0	

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd ____ Date ____

Job No. 8096 Division No. V
Survey of L.A.C. Flood Control Sys. San Jose Div.
Survey by R.T. Mitchell Notes EEE
Indexed by E. C. Johnson Date 3-1950

F.B. 921 Pg. 226

STATION Pole No.	B. S. Ht	H. I. X Arm	H. I. In. Wire	F. S. Wire No. Per Arm	F. S. Wire ELEV. Wire Station	Wire Diagm	Size or Side Vw Wire Ht	Remarks
R 403-414 ↑	17.0	none	78.2	2 Wires	551+42 7	1/2	16.5 / 15.0	1 dn. guy to D.M.
R 403-413	21.5	"	131.6	"	550+11 1	2 1/1	21.0 / 19.5	
R 403-412	16.5	"	88.0	"	549+23 1	2 1/1	16.0 / 14.5	
R 403-411	17.0	"	93.8	"	548+29 3	2 1/1	16.5	
SURVEY IN F. B. 666-103								
R 403-410	17.0	"	80.1	"	547+49 2	1/2	16.5 / 15.0	1 dn. guy to D.M.
R 403-409	21.0	"	147.9	"	546+01 3	2 1/1	20.5 / 19.0	
R 403-408	15.5	"	137.8	"	544+63 5	1/2	15.0 / 13.5	1 dn. guy to D.M.
R 403-407	14.5	"	131.4	"	543+32 1	1/2	14.0 / 12.5	" " " "
R 403-406	16.5	"	102.0	"	542+30 1	1/2	16.0	
SURVEY IN F. B. 666-102								Wires Cross Glendora Pl. Wire Clearance 20.0
R 403-405 ↓	16.5	none	126.4	2 Wires	541+03 7	2 1/1	16.0 / 14.5	1 dn. guy to D.M.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.____ Notes Red.____ Plotted____ Job No. 8096 Division No. V
X-Sec. No.____ Date____ Date____ Survey of L.A. Co. Eng. Corp. S.B. San Jose Div.
Notes Chkd.____ Date____ Checked____ Date____ Survey by R. J. MITCHELL Notes F.E.E. Date MAR 1966
Map No.____ Date____ Redrawn J. Johnson Date____

F.B. 194 PG. 227

STATION	B. S.	H. I.	F. S.	Wire No.	Wire Per Arm	Wire Station	Wire Diagm	Size of Wire Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	In.							
R 403-424	16°	none	96.7		2 Wires	562+72.9	1↓2		15° 14°	
R 403-423	15°	"	106°		"	561+66.9	2↓1		15°	
R 403-422	16°	"	69.9		"	560+97.0	2↓1		16° 14°	
R No #	25°	"	138.9		"	559+58.1	2↓1		25° 23°	Wires Cross Gendon Wire Clearance
R 403-420	16°	"	146°		"	558+12.1	1↓2		15° 14°	Idn. guy to D.P.
SURVEY IN P. B. 66-104										Pole Line #403
R 403-419	17°	"	101.4		"	557+10.7	1↓2		17°	
R No #	15°	"	153.5		"	555+57.2	1↓2		14° 13°	
R No #	16°	"	109.6		"	554+47.6	1↓2		16° 14°	
R No #	16°	"	85.1		"	553+62.5	2↓1		16° 14°	Idn. guy to D.P.
R 403-415	15°	none	141.6		2 Wires	552+40.9	2↓1		15°	

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 2008 Division No. V Notes Comm Sys-San Jose Div
Survey of L.A. So. Line & Comm Sys-San Jose Div Notes 5/5/50 Date 3-1950
Survey by R. J. MITCHELL
Indexed by C. Johnson
F.B. 921 Pg. 228

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln. Wire	No. Pe Wire Arm	Wire ELEV. Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			66.8						
R 403-434	16 5	none		2 Wires	573+92.0	1 2		16 0 / 14 5	
			113.0						
R 403-433	16 0	"		"	572+79.0	2 1		15 5 / 14 0	Idn. guy to D.M.
			76.7						
R 403-432	16 5	"		"	572+02.3	1 2		16 5 / 15 0	
			122.3						
R 403-431	16 0	"		"	570+80.0	2 1		15 5	
			95.4						
R 403-430	16 5	"		"	569+84.6	2 1		16 2 / 14 5	
SURVEY IN F. B 666 # 105			80.0						
R 403-429	16 5	"		"	569+04.6	1 2		16 0 / 14 5	Idn. guy to D.M.
			114.0						
R No #	16 0	"		"	567+90.6	1 2		15 5 / 14 0	" " " " "
			148.9						
R 403-427	26 5	"		"	566+41.7	1 2		26 0	
			131.7						
R 403-426	16 5	"		"	565+10.0	2 1		16 0 / 14 5	Idn. guy to D.M.
			140.4						Wires Cross Glendora II. Wire Clearance 19 0
R 403-425	25 0	none		2 Wires	563+69.6	1 2		25 0 / 23 5	

Pole Line 403

76L298 307 5-49

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Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd: ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8056 Division No. V
Survey of L.A.C. Flood Control Dist. San Gabriel Div.
Survey by R. J. MITCHELL Notes E.L.E. Date 2-1950
Map No. ____ Indexed Jenkins Date ____

F.B. 321 Pg. 22

Pole Line #403

STATION / Pole No.	B. S. Ht	X Arm	H. I. Ln.	F. S. Wire No.	Wire Arm	ELEV. Pole Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
R 403-444	16	none	137.2	2 Wires		584+41.9	2 1		16.5 / 14	
R 403-443	16	"	131.8	"		583+10.1	1 2		15.5	
R 403-442	19	"	140.1	"		581+70.0	1 2		18.5 / 17	
R 403-441	16	"	117.2	"		580+52.8	1 2		15.5 / 14	
SURVEY IN F. B. 666+106										
403-440	16	"	127.6	"		579+25.2	1 2		15.5 / 14	
R No #	16.5	"	96.0	"		578+29.2	2 1		16	
R 403-438	16.5	"	113.7	"		577+25.5	2 1		16 / 14.5	
R 403-437	16.5	"	108.5	"		576+09.0	1 2		16 / 14.5	Idn. guy to D.M.
R 403-436	16.5	"	61.5	"		575+46.5	2 1		16 / 14.5	
R 403-435	16	none	86.7	2 Wires		574+58.8	1 2		15	

76L298 307 5-49

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F.B. 921 Pg. 230

Profile No. ____ X-Sec. No. ____

Survey of L.A. County Comm. Sys. San Jose Div. Job No. 8096 Division No. V Notes Red. ____ Plotted ____ Date ____

Survey by R.J. Mitchell Notes EFE Notes Chkd. ____ Checked ____ Date ____

Indexed by C. Johnson Date 3-1950 Date ____

STATION / Pole No.	B. S. Ht	H. I. X Arm	Ln. Wire	P. Wire No. Pe Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw Wire Ht	Remarks
			127.3					Wires Cross Glendora T.T. Wire Clearance 18°
R 403-454	15 5	none		2 Wires	596+30.2	2 1	15 0 / 13 5	
			98.1					
R 403-453	15 5	"		"	595+52.1	1 2	15 0 / 13 5	Idn. guy to D.M.
SURVEY IN F. B. 666 - 107								
			118.9					
R 403-452	16 5	"		"	594+33.2	2 1	16 0 / 14 5	
			127.5					Wires Cross Glendora T.T. Wire Clearance 18°
R 403-451	16 5	"		"	593+05.7	1 2	16 0	
			115.8					
R 403-450	16 5	"		"	591+89.9	1 2	16 0 / 14 5	
			132.9					
R 403-449	16 0	"		"	590+57.0	1 2	15 5 / 14 0	
			119.2					
R 403-448	15 5	"		"	589+37.8	1 2	15 0 / 13 5	
			111.7					
R 403-447	16 5	"		"	588+26.1	2 1	16 0	
SURVEY IN F. B. 666 - 106								
			108.6					
R No #	17 0	"		"	587+17.5	1 2	16 5 / 15 0	Idn. guy to D.M.
			138.4					
R 403-445	17 0	none		2 Wires	585+79.1	2 1	16 5 / 15 0	

Pole Line #403

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	Wire ELEV.			Size		
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	or Side Vw	Wire Ht	Remarks
									Wires Cross Bleador [illegible]
									Wire Clearance 16
R			143.7						
403—464	16 5	none		2 Wires	608+52.2	✓ 1 1/2		16 2 14 5	
			155.7						
R									
403-463	16 5	"		"	606+96.5	✓ 2 1/1		16 0	
			127.0						
R								15 2	
403-462	15 5	"		"	605+69.5	✓ 2 1/1		13 5	
			131.6					15 0	
R									
403-461	15 5	"		"	604+37.9	✓ 2 1/1		13 5	
SURVEY IN F. B. 666-107									
			107.5					16 0	
R									
403-460	16 5	"		"	603+80.4	✓ 2 1/1		14 5	
			128.2						
R								16 0	
403-459	16 5	"		"	602+02.2	✓ 1 1/2			
			117.8					16 0	
R									
403-458	16 5	"		"	600+81.4	✓ 2 1/1		14 5	1 dn. guy to P.M.
			105.3					16 0	
R									
No #	16 5	"		"	599+79.1	✓ 1 1/2		14 5	
			95.3					16 5	
R									
403-456	17 0	"		"	598+83.8	✓ 1 1/2		15 0	
			106.3						
R								16 0	
403-455	16 5	none		2 Wires	597+77.5	✓ 2 1/1			

Pole Line # 403

Profile Notes Red ____ Plotted ____ Job No. 9000 Division No. V
No. ____ Date ____ Date ____ Survey of L.A. Co. Eng. Comm. Sys. Sanitone Div.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes E F E Date 3-1950
No. ____ Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

F.B. 771 PG. 231

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 8096 Division No. Y Notes ____
Survey of L.A. Co. Fire Comm. S45 Santa Fe Div.
Survey by R. J. MITCHELL & C. Johnson Date 3-1950
Indexed ____
F.B. 921 Pg. 232

STATION	B. S.	H. I.	F. Wire	ELEV.			Size		
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	or Side Vw	Wire Ht	Remarks
R No #	17 5	none	101.8	2 Wires	620+47.4	2 1		17 2 15 5	
R 403-473	16 0	"	120.5	"	619+26.9	2 1		15 5 14 0	
SURVEY IN F. B. 666-108									
R 403-472	17 2	"	116.0	"	618+10.9	2 1		16 5 15 2	
R 403-471	16 5	"	116.5	"	616+94.4	1 2		16 2	
R 403-470	16 5	"	122.8	"	615+71.6	2 1		16 0 14 5	1 dn. guy to D.M.
R No #	13 5	"	65.7	"	615+05.9	1 2		13 0 12 0	
R 403-468	17 2	"	129 6	"	613+76.3	1 2		16 5 15 0	Wires Cross Glendora Tr. Wire Clearance 16 5
R 403-467	16 2	"	136.3	"	612+40.0	2 1		15 5	
SURVEY IN F. B. 666-107									
R 403-466	17 0	"	132.5	"	611+07.5	1 2		16 5 15 0	
R 403-465	16 5	none	111.6	2 Wires	609+95.9	2 1		16 0 14 5	1 dn. guy to D.M.

Pole Line #403

76L298 307 5-49

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Profile Notes Red _____ Plotted _____ Job No. 2222 Division No. V
No. _____ Date _____ Date _____ Survey of L.A. Co. Fire Comm. Duc Comm. Rose Hills
X-Sec. Notes Chkd. _____ Checked _____ Survey by R.J. MITCHELL Notes EFE Date 3-1950
No. _____ Date _____ Date _____ Map No. _____ Indexed Ed Johnson Date _____

F.B. 771 PG. 233

Pole Line # 403

STATION / Pole No.	B. S. Ht	H. I. X Arm	H. I. Ln. Wire	F. S. No. Per Arm	F. S. Wire ELEV. Station	Wire Diagm	Size of Side Wire	Wire Ht	Remarks
R 403-484	16 5	none	137.8	2 Wires	631+89.1	1 2		16 0 14 5	
SURVEY IN F. B. 666-109									
R 403-483	17 0	"	102.5	"	630+86.6	2 1		16 5	Wires Cross Glendora Wire Clearance 18'
R 403-482	18 0	"	125.0	"	629+61.6	2 1		17 5 16 0	1 dn. guy to D.M.
R 403-481	15 5	"	117.3	"	628+44.3	2 1		15 0 13 5	
R 403-480	16 0	"	106.5	"	627+37.8	2 1		15 5 14 0	
SURVEY IN F. B. 666-108									
R 403-479	16 5	"	120.8	"	626+17.0	1 2		16 0	
R 403-478	21 0	"	125.7	"	624+91.3	1 2		20 5 19 0	
No R #	16 0	"	125.8	"	623+65.5	1 2		15 5 14 0	
R 403-476	18 5	"	111.5	"	622+54.0	2 1		16 0 14 5	1 dn. guy to D.M.
R 403-475	16 5	none	104.8	2 Wires	621+99.2	2 1		16 0	

76L298 307 5-49

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F.B. 921 PG. 234
Profile No. ____ X-Sec. No. ____
Survey of L & C Co. Elec. Comm. Supervisor's Dist. Plotted ____ Date ____
Survey by R. J. MITCHELL Notes E E E Notes Chkd. ____ Checked ____ Date ____
Indexed A. C. Johnson Date 3-1950 Job No. 8006 Division No. 4 Notes Red. ____ Date ____

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln.	F. Wire No. Per Arm	ELEV. Wire Station	Size or Wire Wire Diagm	Side Vw	Wire Ht	Remarks
			143.9						Wires Cross Glendora II. Wire Clearance 22°
R 403-494	16°	none		2 Wires	642+66.2	1 1/2		15 5/16 / 14°	
			66.9						
R No #	16°	"		"	641+99.3	1 1/2		15 5/16 / 14°	
			112.0						
R No #	15°	"		"	640+87.3	1 1/2		14 5/16 / 13°	
			123.4						
R 403-491	16°	"		"	639+63.9	2 1/1		16 5/16	
			52.3						
R 403-490	16°	"		"	639+11.6	1/2		15 5/16 / 14°	Idn. guy to D.M.
SURVEY IN F. B. 666-109									
			102.2						
R 403-489	16 5/16	"		"	638+09.4	2 1/1		16° / 14 5/16	
			113.2						
R 403-488	17°	"		"	636+96.2	1 1/2		16 5/16	
			115.7						
R No #	17°	"		"	635+80.5	2/1		16 5/16 / 15°	Idn. guy to D.M.
			125.5						
R 403-486	16 5/16	"		"	634+55.0	1 1/2		16° / 14 5/16	
			128.1						Wires Cross Glendora II. Wire Clearance 16°
No #	17°	none		2 Wires	633+26.9	1 1/2		16 5/16 / 15 1/16	

Line # 403
Rolls

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Profile Notes Red ____ Plotted ____ Job No. 2262-C Division No. Y
No. ____ Date ____ Date ____ Survey of Rancho Los Cerritos & San Jose Y
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. F. Mitchell Notes EFE Date 3-1950
No. ____ Date ____ Date ____ Map No. ____ Traced John Johnston Date ____

F.B. 771 PG. 235

STATION	B. S.	H. I.	F. S.	Wire No.	Wire Arm	ELEV. Wire Station	Wire Diagm	Size of Wire Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln.							
			112.3							Wires Cross Glendon T.
R										Wire Clearance 24
No #	27°	None		2 Wires		655+97.8	2 1		26 25°	
R			112.0						15 19°	
No #	16°	"			"	654+85.8	2 1			
										Wires Cross Glendon T.
SURVEY IN F. B. 666-110			121.4							Wire Clearance 18
R							1 2			
403-502	17°	"			"	653+64.4			16	
			133.2						17°	
R							1 2		15	
403-501	17	"			"	652+31.2				
			150.2						16	
R							1 2		15°	
403-500	17°	"			"	650+81.0				
			85.8						16	
R							2 1		15°	
403-499	17°	"			"	649+95.2				
SURVEY IN F. B. 666-109			188.2							
R							2 1		17	
403-498	17	"			"	648+07.0			16°	
			199.8						15°	
R							1 2		13	
403-497	15	"			"	646+07.2				Idn. guy to D.M.
			109.5						16°	
R							2 1		14	
403-496	16	"			"	644+97.7				
			87.6						16	
R							1 2			
403-495	17°	None		2 Wires		694+10.1				

Pole line E Rd

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Job No. 8096 Division No. V Notes Red. ____ Plotted ____ Date ____

Survey of L.A. Co. Fire Comm. Sys. Structure Div. Notes ELE Notes Chkd. ____ Checked ____ Date ____

Survey by R.J. MITCHELL Date 3-1950 Date ____

Indexed E. C. Johnson

F.B. 921 PG. 236

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln.	F. Wire No. Per Arm	Wire ELEV. Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			58.6						
R 403-515 ↑	17°	none		2 Wires	669+21.2	2 1		16≤ 15°	1 dn. guy to D.M.
			142.5						
R 403-514	17°	"		"	667+78.7	1 2		16≤ 15°	
			200.7						
R 403-513	17°	"		"	665+78.0	1 2		16≤ 15°	
			152.8						
R No #	17°	"		"	664+25.2	1 2		16≤ 15°	
SURVEY IN F. B 666-	110								Wires Cross Glendora T.T. Wire Clearance 26°
			258.8					15°	
R 403-510	16°	"		"	661+66.4	1 2		13≤	
			89.6						
R 403-509	16≤	"		"	660+76.8	1 2		16° 14≤	
			88.7						
R 403-508	16°	"		"	659+88.1	2 1		15≤ 14°	1 dn. guy to D.M.
			72.0						
R No #	17°	"		"	657+16.1	2 1		16≤	
			112.4						
R 403-506	16≤	"		"	658+03.7	2 1		16≤ 14≤	
			93.6						
R 403-505	16°	none		2 Wires	657+10.1	1 2		15≤ 14°	1 dn. guy to D.M.

Pole Line # 403

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Profile Notes Red ____ Plotted ____ Job No. 8096 Division No. V
No. ____ Date ____ Date ____ Survey of Bath Co. Fire Commissioners, San Jose, Cal.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes E.F.F. Date 2-1950
No. ____ Date ____ Date ____ Map No. ____ Index C. JOHNSON Date ____

F.B. 1619 PG. 37

Pole line # 123

STATION	B. S.	H. I.		F. S.		ELEV.				
Pole No.	Ht	X Arm	In. Wire	Wire No. Per Arm	Wire	Station	Wire Diagm	Size or Wire Side Vw	Ht	Remarks
			83.6							
R No #(G)	16°	none		2 Wires		679+88.1	1↓2		15= 14°	
			117.6						15°	
R No #(F)	15=	"			"	678+70.5	1↓2		13=	
			94.0						15=	
R No #(E)	16°	"			"	677+76.5	1↓2		14°	
SURVEY IN F. B. 1619 - 41 + 42										
			108.2						15=	
R No #(D)	16°	"			"	676+68.3	1↓2		14°	
			119.4							
R No #(C)	16°	"			"	675+78.9	2↓1		15=	
			110.2						15°	
R No #(B)	15=	"			"	674+38.7	2↓1		13=	
			125.1						15=	
R No #(A)	16°	"			"	673+13.6	2↓1		14°	
			114.1						15=	
R 403-518	16°	"			"	671+99.5	1↓1 ↓2		14°	2 dn. guys to D.M.
SURVEY IN F. B. 1666 - 151										
			99.7						16°	
R 403-517	16=	"			"	670+99.8	2↓1		15=	
			120.0							
R 403-516	16=	none		2 Wires		669+79.8	1↓2		16°	

76L298 307 8-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Checked ____ Date ____

Job No. 8096 Division No. V
Survey of L.A. Co. Fire Comm. Sys. San Jose Div.
Survey by R. J. MITCHELL Notes EE Date 3-1950
Indexed ____ Checked ____ Date ____

F.B. 921 PG. 238

STATION	B. S.	H. I.	F. Wire ELEV.			Size or Side Wire		Remarks
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	Ht	
R No # (Q)	19 5	Double 6 Pin	166.6	4 Wires	693+12.7	1 2 / 56 12	19 0	Wires 5 & 6 enter pole as twisted pair & leave as plain wire. - 2 dn. guys to D.M.
SURVEY IN F. B. 1619 - 44								
R No # (P)	23 5	Double 6 Pin	54.4	2 Wires	692+58.3	1 2 / Looking W; 1&2 / Looking N	23 0	Wires 1 & 2 go straight thru. - begin Wires 5 & 6 (Arroyo Seco Way Line) at San Gabriel Co. Call Box 406 - Wires rise from call box 17 ± & go out to next pole in twisted pair as shown
R No # (O)	20 5	none	117.3	2 Wires	691+41.0	1 2	20 0	Wires Cross
R No # (N)	16 0	"	176.8	"	689+64.2	1 2	16 0 / 15 0	Wire Clearance 23 ±
SURVEY IN F. B. 1619 - 43								
R No # (M)	17 5	"	166.6	"	687+97.6	1 2	17 0 / 15 5	
R No # (L)	16 0	"	109.8	"	686+87.8	1 2	16 0 / 14 5	
R No # (K)	16 0	"	140.4	"	685+47.4	1 2	15 5 / 14 0	
R No # (J)	15 5	"	278 0	"	682+69.4	1 2	15 5 / 13 5	1 dn. guy to D.M.
SURVEY IN F. B. 1619 - 42								
R No # (I)	16 0	"	119.6	"	681+49.8	1 2	15 5 / 14 0	
R No # (H)	15 5	none	78.1	2 Wires	680+71.7	1 2	15 0 / 13 5	

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Profile Notes Red No.____ Date____ Plotted____ Job No. 2001 Division No. V
X-Sec. Notes Chkd. No.____ Date____ Checked____ Survey of Luth Co. Fire Commissioners Santiago Div.
Date____ Date____ Survey by R. J. MITCHELL Notes EFE Date 3-1950
Map No.____ Date____ Index Co. J. Johnson Date____

F.B. 771 PG. 237

Pole Line E 803

STATION Pole No.	B. S. Ht	H. I. X Arm	Ln. Wire	F. S. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
R No # (A)	16°	Single 6 Pin	149.6	4 Wire	708+41	6 5 | 12		15°	
R No # (Z)	15°	"	148.9	"	706.92	6 5 | 12		14°	
R No # (Y)	15°	"	151.9	"	705+40.6	5 6 | 12		14°	
R No # (X)	21°	"	149.5	"	703+91.1	5 6 | 12		18°	Junction Pole
SURVEY IN F. B. 1619-4A									
R No # (W)	19°	"	149.0	"	702+42.1	5 6 | 12		19°	
R No # (V)	15°	"	151.2	"	700+90.9	5 6 | 12		14°	
R No # (U)	16°	"	150.3	"	699+40.6	5 6 | 12		16°	
R No # (T)	20°	"	150.3	"	697+90.3	5 6 | 12		20°	
R No # (S)	20°	"	151.0	"	696+39.3	5 6 | 12		19°	
R No # (R)	19°	Single 6 Pin	160.0	4 wires	694+79.3	5 6 | 12		18°	Wires Cross Wire Clearanc 19

76L298 307 5-49

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1512

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F.B. 921 PG. 240 — Job No. 2096 Division No. V — Notes Red. — Plotted — Profile No. —
Survey of L.A. Co. Fire Comm. Sub. San Jose Div. — Date — X-Sec. No. —
Survey by R. J. MITCHELL — Notes E/E — Notes Chkd. — Checked —
Indexed E. C. Johnson — Date 3-1950 — Date —

STATION	B. S.	H. I.	F. Wire Elev.			Size		
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	or Side Vw	Wire Ht
(AK) R No # 1	16°	Single 6 Pin	162.8	4 Wires	714+58 2	65 | 12		15 5
(AJ) R No #	15 5	"	160.7	"	712+97 2	65 | 12		15 0
(AJ) R No #	15°	"	194.8	"	721+02 2	65 | 12		14 5
(AM) R No #	16°	"	153.4	"	719+49 5	5/6 | 12		15 5
SURVEY IN F. B. 1619 45								
(AC) R No #	15 5	"	186.1	"	717+63 4	56 | 12		15 0
(AB) R No #	16°	"	172.1	"	715+91 3	56 | 12		15 5
(AE) R No #	15°	"	145.0	"	714+46 3	6/5 | 12		14 5
R No # (AD)	16°	"	156.9	"	712+89 2	65 | 12		15 5
R No # (AC)	15 5	"	147.1	"	711+92 3	65 | 12		15 0
R No # (AB)	15 5	Single 6 Pin	151.3	4 Wires	709+91 0	65 | 12		15 0
SURVEY IN F. B. 1619-44								

Pole Line #4403

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Profile Notes Red ____ Plotted ____ Job No. 8001 Division No. V
No. ____ Date ____ Date ____ Survey of L.A. Co. Flood Control Sys. San Jose Dr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Note R. J. MITCHELL Date 3-1-50
No. ____ Date ____ Date ____ Map No. ____ Traced J. Johnson Date ____

F.B. 721 PG. 41

Pole Line #103

STATION	B. S.	H. I.	F. S. Wire No.	Wire ELEV. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm In.	Wire						
(AO) ↑									
No Number	15°	Single 6 pin	156	9	4 Wires	740+39 3	56	21	14 5
			165	2					
" " (AT)	15 5	"			" "	738+74	56	21	15°
			165	3					
" " (AS)	15°	"			" "	737+08 8	56	21	14 5
SURVEY IN F. B. 1619-46			165	5					
" " (AR)	15 5	"			" "	735+43 3	6 5	1 2	15°
			150	4					
" " (AQ)	16°	"			" "	733+82 7	65	12	15 5
			151	1					
" " (AP)	15°	"			" "	732+41 3	65	12	14 5
			156	8					
" " (AO)	15°	"			" "	730+84 5	65	12	14 5
SURVEY IN F. B. 1619-45			150	0					
" " (AN)	16°	"			" "	729+34 5	65	12	15 5
			158	7					
" " (AM)	15 5	"			" "	727+75 8	65	12	15°
			154	4					
No Number (AL)	15 5	Single 6 pin			4 Wires	726+21 2	65	12	15°

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 8433 Division No. K Notes Red. ____ Notes Chkd. ____ Date ____
Survey of L.A.Co. Fire Comm. Sys. San Jose Div. Date ____
Survey by R.I. MITCHELL Notes R.M.47
Indexed K.C. Job 3-1950 Date ____
F.B. 921 PG. 242

STATION	B. S.	H. I.	F. Wire No. Per Arm	ELEV. Wire Station	Wire	Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No. ↑ 1619-47	Ht	X Arm Ln.	Wire						
SURVEY IN F. B.									
No Number (EL)	15.5	Single pin 162	7	4 Wires 756+82.1	65	21		15.0	
" " (EK)	15.5	" 165	9	" " 755+16.2	65	21		15.0	
" " (EJ)	15.0	" 139	9	" " 753+76.3	65	21		14.5	
" " (EH)	15.5	" 170	4	" " 752+05.9	65	21		15.0	
" " (EA)	15.0	" 162	2	" " 750+43.7	65	21		14.5	
SURVEY IN F. B. 1619-46		165	3						
" " (EA)	16.0	" 188	5	" " 748+78.4	65	21		15.5	
" " (AY)	15.0	" 151	2	" " 746+89.2	65	21		14.5	1 Dn. Guy to D.M.
" " (AX)	15.5	" 169	4	" " 745+38.7	5 6	21		15.0	
" " (AW)	15.0	" 173	4	" " 743+69.6	56	21		14.5	
No Number (AV)	16.0	Single pin		4 Wires 741+96.2	56	21		15.2	

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Profile No. Notes Red Plotted Job No. 8096 Division No. V
Date Date Survey of L.A.C. Fire Comm. 575 San Jose Ave.
X-Sec. No. Notes Chkd. Checked Survey by R. J. MITCHELL Notes RJM Date 3/50
Date Date Map No. Indexed Johnston Date

F. B. 211 PG. 213

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	Wire Station	ELEV. Wire	Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm Ln.	Wire							
↑ (90)			5							
No Number	29°	single 6 pin		4 Wires	774+19.5	5 6	12		28.5	
		223.	6							
" " (89)	28°	"		" "	772+25.7	56	12		27.5	
		194	9							
" " (88)	28.5	single 6 pin		" "	770+30.8	56	1 2		28°	
		204	5							
" " (87)	31	double 6 pin		" "	768+26.3	56	21		30.5	1 Dn. guy to D.M.
SURVEY IN F. B. 1619-47		160	0							
" " (86)	20°	single 6 pin		" "	766+66.3	56	21		19.5	
		161	5							
" " (85)	14.5	"		" "	765+04.8	56	21		11°	D.M. (no dn guy)
		166	3							
" " (84)	16°	"		" "	763+38.5	56	21		15.5	
		166	0							
" " (83)	15.5	"		" "	761+72.5	56	21		15°	
		165	3							
" " (82)	15°	"		" "	760+07.2	56	21		14.5	
		162	4							
No Number (81)	15°	single 6 pin		4 Wires	758+44.8	6 5	21		14.5	

Pole Line No. 403

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 8096 Division No. V Sampling Sec. Dir
Survey of L.A. Co. Fire Comm. Sys. by R. J. MITCHELL Notes R. J. MITCHELL Date 3-1950
Indexed by C. Johnson
F.B. 921 PG. 244

STATION	B. S.	H. I.	F. S. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw Wire	Ht	Remarks Wires & Cond. top under PERR.
Pole No.	Ht	X Arm	Ln. Wire						
			171 0						See Remark
No Number (BM)	16 5	double 6 pin		4 Wires	729+97 2	65	21	16 0	Tops from wires enter pipe condt. (2 duplex wires & end of 3rd duplex wire), go on pole & go sly. under ground under PERR tracks to next pole - This pole has 1 Dn. Guy to D.N.I.
" " (BL)	17 0		177 3	" "	728+97 9	65	21	16 5	
" " (BK)	15 5	"	174 8	" "	728+45 1	65	21	15 0	
" " (BJ)	16 5	"	126 7	" "	728+18 4	65	21	16 0	
SURVEY IN F. B. 1619 - # 48			132 7			65	1 2		
" " (BD)	16 0	"	121 6	" "	727+85 2			15 5	
" " (BF)	21 0	"	120 2	" "	727+64 1	65	12	20 5	
" " (BG)	21 5	"	105 6	" "	727+43 9	65	12	21 0	
" " (BN)	20 0	Single pin	131 2	" "	726+38 3	65	12	19 5	
" " (BQ)	30 0	double 6 pin	182 8	" "	777+06 6	65	12	29 5	Dn. Guy to D.N.I.
No Number (BP)	25 8	Single pin		4 Wires	777+43 8	65	1.2	24 5	
SURVEY IN F. B. 1619 - 47									

Pole #103
Pole #104

76L298 307 5-49

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Profile Notes Red Plotted Job No. 8096 Division No. V
No. Date Date Survey of L.A. Co. Fire Comm. Sys. San Jose Div.
X-Sec. Notes Chkd. Checked Survey by R. J. MITCHELL Notes R. J. MITCHELL Date 3-1950
No. Date Date Map No. Indexed C. Johnson Date

F.B. 771 Pg. 24

Pole Line #603

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire						
↑			9						
(622) No Number	16°	Single 6 pin	122	4 Wires	803+40 4	652 1		15 5	
			143 5						
" "	16°	"		" "	801+96 2	652 1		15 5	
			129 7						
" "	16 5	"		" "	800+67 2	52 1 6		16°	
			134 4						
" "	20 5	"		" "	799+32 8	562 1		20°	
SURVEY IN F. B. 666-164			116 8						
(A) → "	16 5	"		" "	798+16 0	562 1		16°	
			146 7						
" "	20 5	"		" "	796+69 3	562 1		20°	
			122 0						
" "	20 5	"		" "	795+47 3	562 1		20°	
			127 5						
" "	16 5	"		" "	794+19 8	562 1		16°	
			127 6						
(624) " " ↓	17°	Single 6 pin		" "	792+92 2	562 1		16 5	Wires rise from ground in pipe conduit 6" o. as shown on Pole 44
SURVEY IN F. B. 666-163			129 0						Wires guy to pole 44
(623) No Number	16°	Double 6 pin		4 Wires	791+68 2 5	62 1		15 5	L Dia. Guy to P[illegible] Double wires in guy
↓									

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Profile No. ____ X-Sec. No. ____
Planned ____ Date ____ Checked ____ Date ____
Notes Red ____ Division No. V ____ Notes Chkd. ____ Date ____
Survey of L.A. County Flite Camera Survey Topo Div. Date 3-1950
Survey by R.J. MITCHELL Notes R.J. MITCHELL
Indexed A. C. Johnson
F.B. 921 Pg. 24 Job No. 8096

STATION Pole No.	B. S. Ht	H. I. X Arm	H. I. In. Wire	F. Wire No. Per Arm	ELEV. Wire Station	Size or Wire Wire	Diagm	Side Vw	Wire Ht	Remarks
(632) No Number	16 5	"	137 9	" "	816+14 2	562	1		16 0	
SURVEY IN F. B. 666-165			137 0							
" "	16 5	"		" "	814+77 9	562	1		16 0	
" "	17 0	"	113 8	" "	813+64 1	562	1		16 5	
" "			134 5							
(630) " "	16 5	"		" "	812+29 6	562	1		16 0	
(B.) "	16 0	"	121 9	" "	811+01 7	562	1		15 5	
" "	17 0	"	127 9	" "	808+73 8 5	562	1		16 5	
SURVEY IN F. B. 666-164			126 2							
" "	16 5	"		" "	805+49 1	652	1		16 0	
" "	16 5	"	124 3	" "	803+22 6	652	1		16 0	
" "	16 5	"	119 9	" "	806+02 2	652	1		16 0	
" "	16 5	single pin	139 6							
(629) No Number	16 0	double pin		9 Wires	804+63 3	652	1		15 5	

Pole Lines #403

76L298 307 5-49

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 2096 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of L.A.C. Fire Comm. Sys. Inspection Dwg
Notes Chkd. ____ Date ____ Checked ____ Survey by ____ Notes Indexed Johnston Date 3-50
Map No. ____ Date ____

Pole Line # 403

F.B. 771 Pg. 24

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw.	Wire Ht	Remarks
Pole No. ↑	Ht	X Arm	Ln. Wire						
(402) No Number	19 5	single 6 pin	137 0	6 Wires	827+94 4	562 178		19 0	
SURVEY IN F. B. 666-166			121 3						
(401) " "	19 5	"		" "	826+73 1	561 78		19 0	
			126 7			1			
" "	19 0	"		" "	825+46 4	561 278		18 5	
			113 1						
" "	20 5	"		" "	824+33 3	561 278		20 0	
			139 0						
(C) "	23 0	single 6 pin		" "	822+91 3	561 278		22 5	S. Side Foothill Blvd - N. side San Gabriel R. To fr. 546 drop dn pole Foothill Call Box
SURVEY IN F. B. 666-165			82 7						
No Number	23 0	double 6 pin		" "	822+11 6	561 278		22 5	Box #405
			74 6						Wires cross FOOTHILL BLVD (U.S. 66)
403-636	23 5	double 6 pin		6 Wires	821+37 0	561 278		23 0	
			131 2						
No Number	21 0	2 double 6 pin		6 Wires out 4 Wires IN	820+05 6	561 278 FACING South	87 4 65 FACING W	20 5 18 0	Junction Pole - Pole 403 & 5 Pur. Line to Engine Co. 44 - 7 & 8 (Bn. 2. Inc. from Eng. Co. 44 VWires to to 5 as shown has 2 dn guys to
			131 8						
" "	16 5	single 6 pin		4 Wires	818+73 8	562 1		16 0	
			121 3						
(403) No Number	17 0	single 6 pin		4 Wires	817+52 5	562 1		16 5	

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Notes Chkd. ____ Checked ____
Division No. ✓ Date ____ Date ____
Job No. 8096 Notes ____
Survey of L.A. County Sanitation Dists. Sewer Date 3-50
Survey by C. Johnson
Indexed ____
B. 921 Pg. 218

Pole line #203

STATION Pole No.	B. S. Ht	H. I. X Arm	H. I. In. Wire	F. Wire No. Per Arm	F. Wire ELEV. Wire Station	Size Wire Diagm	Size or Side Vw	Wire Ht	Remarks
↑									
(25) No Number	17 0	Single 6 in	124 5	6 Wires	83+41 2 ✓	6 5 1	287	16 5	
" "	16 5	"	121 8	" "	83+33 6 ✓	6 5 1	287	16 0	
" "	16 0	"	131 6	" "	83+58 0 ✓	6 5 1	287	15 5	
" "	16 5	"	110 8	" "	83+47 2 ✓	5 6 1	287	16 0	
SURVEY IN F. B. 666-166			135 8						
(D) "	16 0	"	136 4	" "	83+41 4 ✓	5 6 1	287	15 5	
" "	17 0	"	152 3	" "	83+27 3 ✓	5 6 1	287	16 5	
" "	18 5	"	151 4	" "	83+22 4 ✓	5 6 1	287	18 0	
" "	16 0	"	123 2	" "	83+71 3 ✓	5 6 1	2 7 8	15 5	
No Number	17 0	"	116 5	" "	83+47 9 ✓	5 6 1	278	16 5	
(23) No Number	16 5	Single 4 in		6 Wires	83+31 2 ✓	5 6 1	278	16 0	

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Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6996 Division No. X
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of L.A.C.F.C.D. & S.F.R.R. Comm. Survey by ____ Map No. ____ Date ____ Notes Indexed Johnson Date 3-50
F.B. 921 Pg. 27

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm Ln.	Wire						
	Contd. to FB. 1619-8								
No Number	28[5] S	double 10 pin	1 31						Anchor Pole for long span over river - 2 dn. guys back to sep. DM's - 2 dn. guys to common DM.
" "	28° N			6 Wires	862+70.6 ✓	6 5 12 87		27[5]	
" "	25[5] S	double 10 pin	9 70						SAN GABRIEL R.
" "	25[5] N			" "	853+00.6 ✓	6 5 28 7	6512 87	25°	Anchor Pole for Long Span over River - 2 dn. guys back to common DM - 2 dn. guys ahead to seperate DM.
SURVEY IN F. B. 1619-51			8						
" "	23[5]	single 6 pin	1 08	" "	851+91.8 ✓	651 287		23°	
" "	26[5]	"	1 27	" "	850+64.3 ✓	651 287		26°	
E	28°	single 6 pin	1 94	" "	848+70.1 ✓	651 287		27[5]	Wires are running W'ly along S. Side AT&SFRR Wires enter as shown, rise 2° on taps to upper arm & go out at 90° in same order as shown - Pole has 2 dn. guys to DM.
" "	33°	2 doub. 6 pin	9 5 2	" "	847+71.3 ✓	651 287	651 287	30[5]	Wires cross A.T.&S.F.R.R. 30° Clearance ~~going S. along E. bank of Inter~~
SURVEY IN F. B. 666-167			12 5 4						
" "	28[5]	double 6 pin		" "	846+92.5 ✓	651 287		28°	
" "	28[5]	single 6 pin	1 50 3	" "	844+99.2 ✓	651 287		28°	
SURVEY IN F. B. 666-166			13 4 1						
" "	25°	"	1 29 2	" "	843+65.1 ✓	651 287		24[5]	
(63) No Number	20°	single 6 pin		6 Wires	842+35.9 ✓	651 287		19[5]	

Poleline #403

Pg.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Surveyed by_____ Notes_____ Notes Chkd._____ Checked_____

Indexed_____ Date_____ Date_____ Date_____