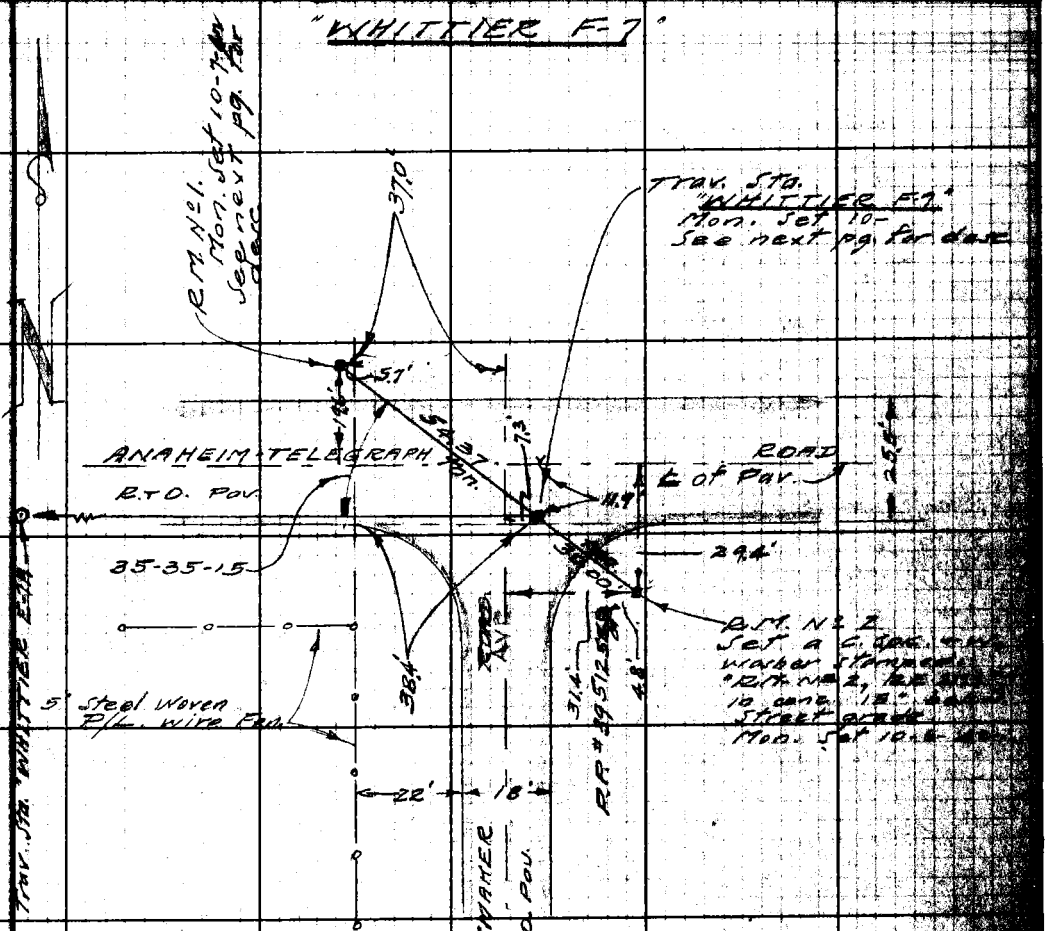
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys |
| Map No. | W. O. 4900 Tape No. #77 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-6-42 |
| Date | Indexed A. C. Johnson 11-23-42 |

F.B. 931 Pg. 9

HS 4-42

L.A. CO. SUP. CONT. SYS. TRAV. STA.

"WHITTIER F-7"




30.00' @ 68° = Same
54.37' @ " = "

(1) 35-35-00

(4) 142-21-30 (35-35-22½)

(6) 213-31-00 (35-35-15)

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 8

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHITTIER F-7"

In L.A. Co., Sante Fe Springs area, on Anaheim-Telegraph Road at Shoemaker Road, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA.", and stamped: "WHITTIER F-7, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942"

Subsurface Mark: None.

R.M. No 1: Set a std 4" br. tablet in conc. 24" below street grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "WHITTIER F-7, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

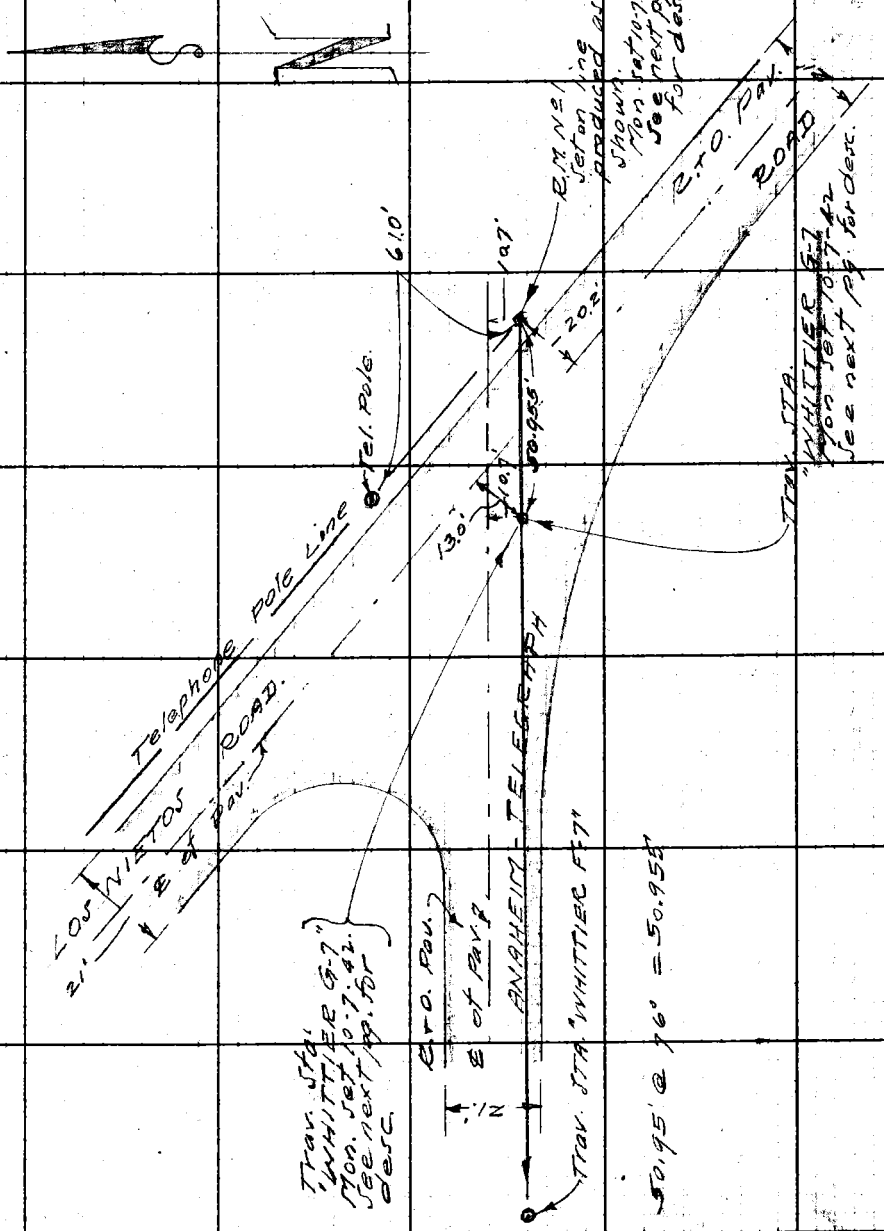
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Good Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-7-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 9

W.S. 34

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHITTIER G-7"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 10

# ~DESCRIPTION~

## L.A. CO. SUR. CONT SYS. TRAV. STA "WHITTIER G-7"

In L.A. Co., Santa Fe Springs area, at the intersection of Anaheim-Telegraph and Los Nietos Roads and in a well cut thru the pavement and protected by a cast iron cover marked. 'COUNTY SURVEYOR MONUMENT'.

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT SYS.-TRAV. STA."; and stamped; "WHITTIER G-7, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1942.

Subsurface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 20" below street level and marked: "L.A. CO. SUR. CONT. SYS-REF. MARK"; and stamped: "WHITTIER G-7, R.M. No 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1942".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

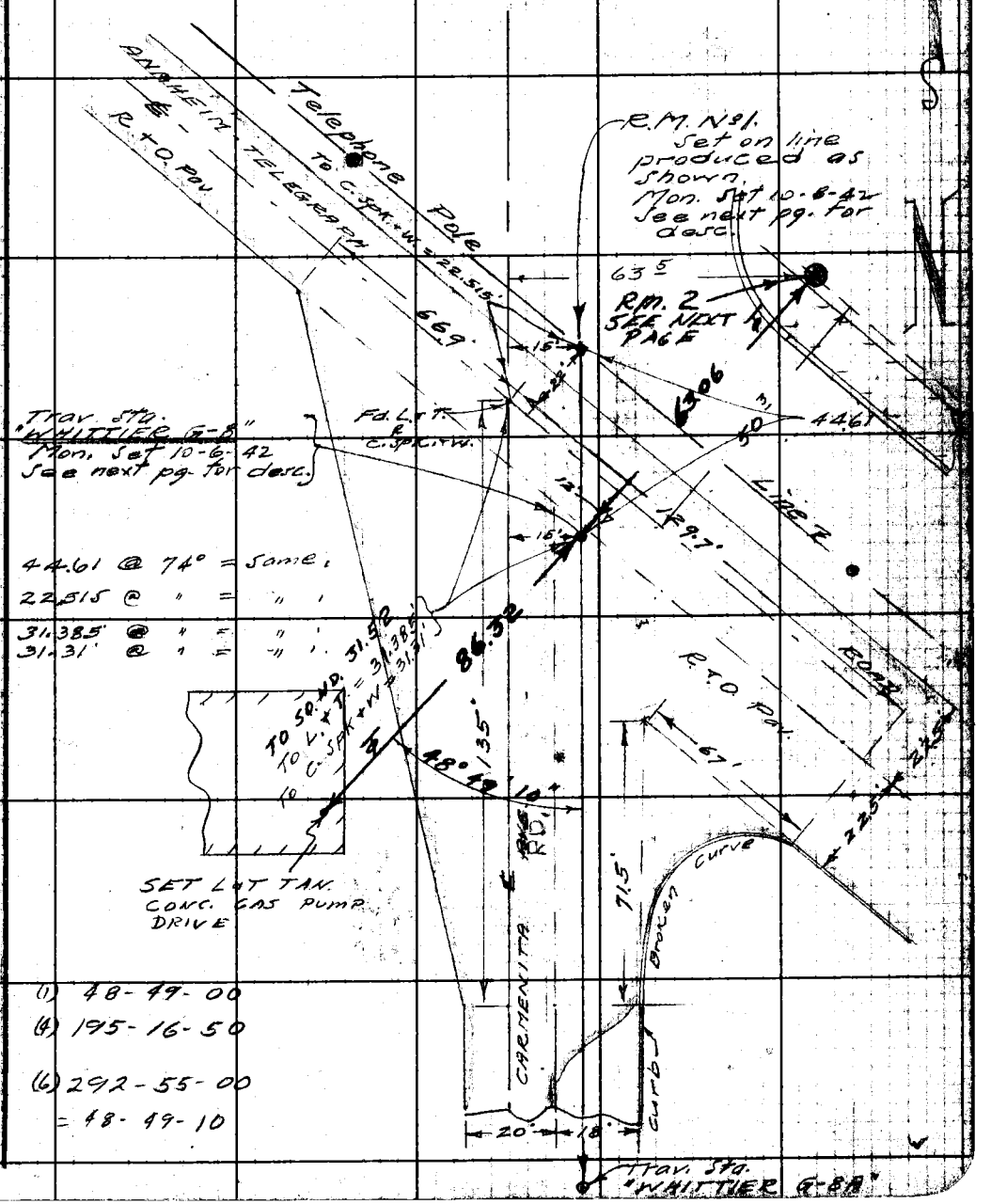
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4902 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-6-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 11

WS 34 A2

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"WHITTIER G-8"




(1) 48-49-00
(4) 195-16-50
(6) 292-55-00
= 48-49-10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 12

# DESCRIPTION

## L.A. CO. SUR. CONT. SYS. TRAV. STA. WHITTIER G-8"

In L.A. Co., Sante Fe Springs area, on Anaheim-Telegraph Road at Carmenita Road, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA." and stamped: "WHITTIER G-8, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 24" below street grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK" and stamped: "WHITTIER G-8, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

R.M. NO 2: SET A STD. 4" BRASS R.M. CAP IN CONC. STAMPED "WHITTIER G-8, R.M. 2 1960 L.A. CO. ENGR. R.E. 5869" DN. 9" BELOW WALK GRADE IN A H.H. WITH A STD. CO. ENGR. COVER.

12-2-60 Bay

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

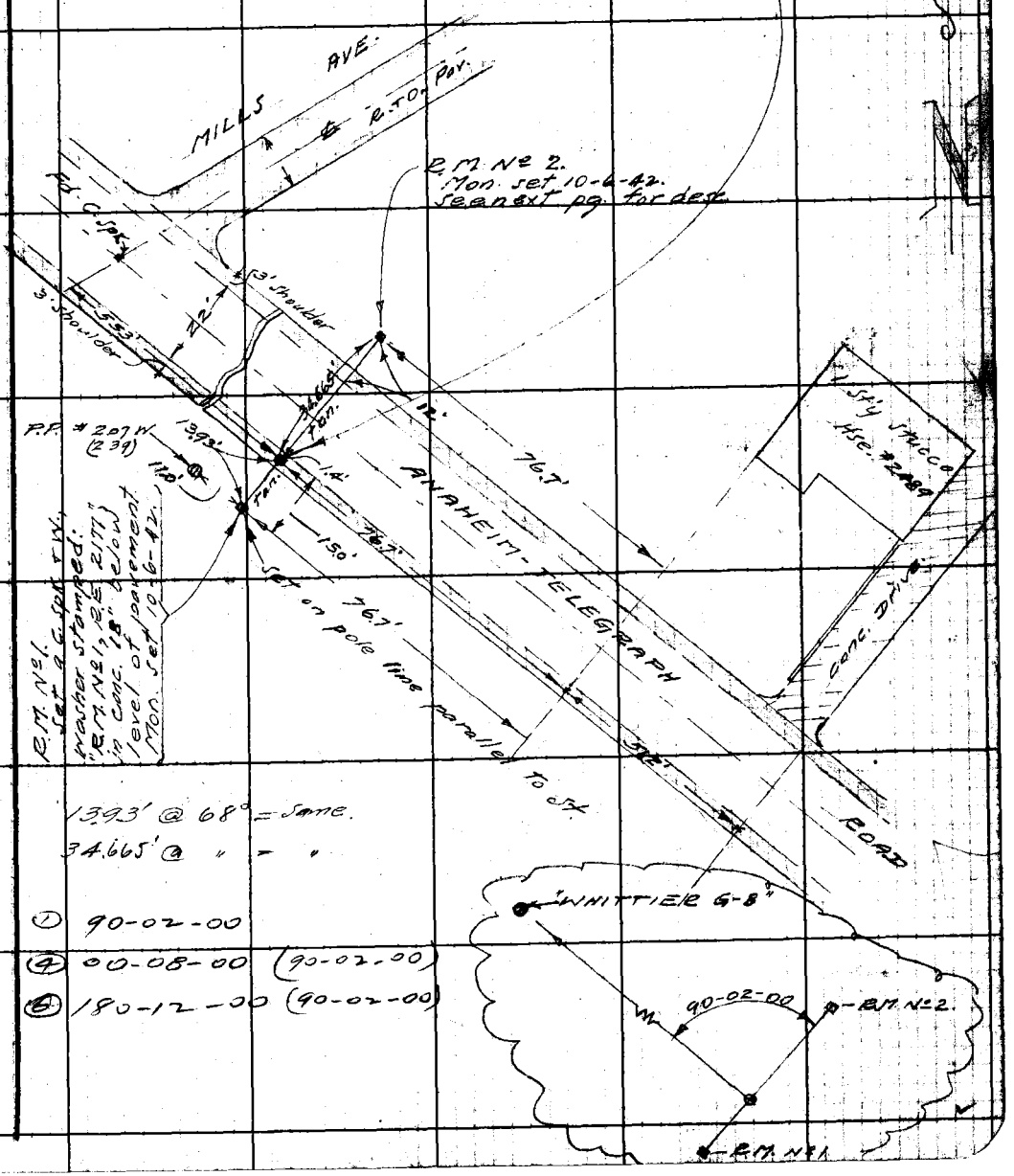
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. [illegible] Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-6-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 13

14-34 B2

LA CO. SUB CONT. SYS. TRAV. STA.

"WHITTIER H-8"




13.93' @ 68° = Same.

34.665' @ " = "

① 90-02-00

④ 00-08-00 (90-02-00)

⑥ 180-12-00 (90-02-00)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 14

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS TRAV STA.
"WHITTIER H-8"

In L.A. Co., Sante Fe Springs area, on Anaheim-Telegraph Road about 600'± east of Mills Ave, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT SYS-TRAV. STA," and stamped: "WHITTIER H-8, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942.

Sub surface Mark: None

R.M. No 2: Set a std 4" brass tablet in conc. 20" below street level and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "WHITTIER H-8, R.M. No 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

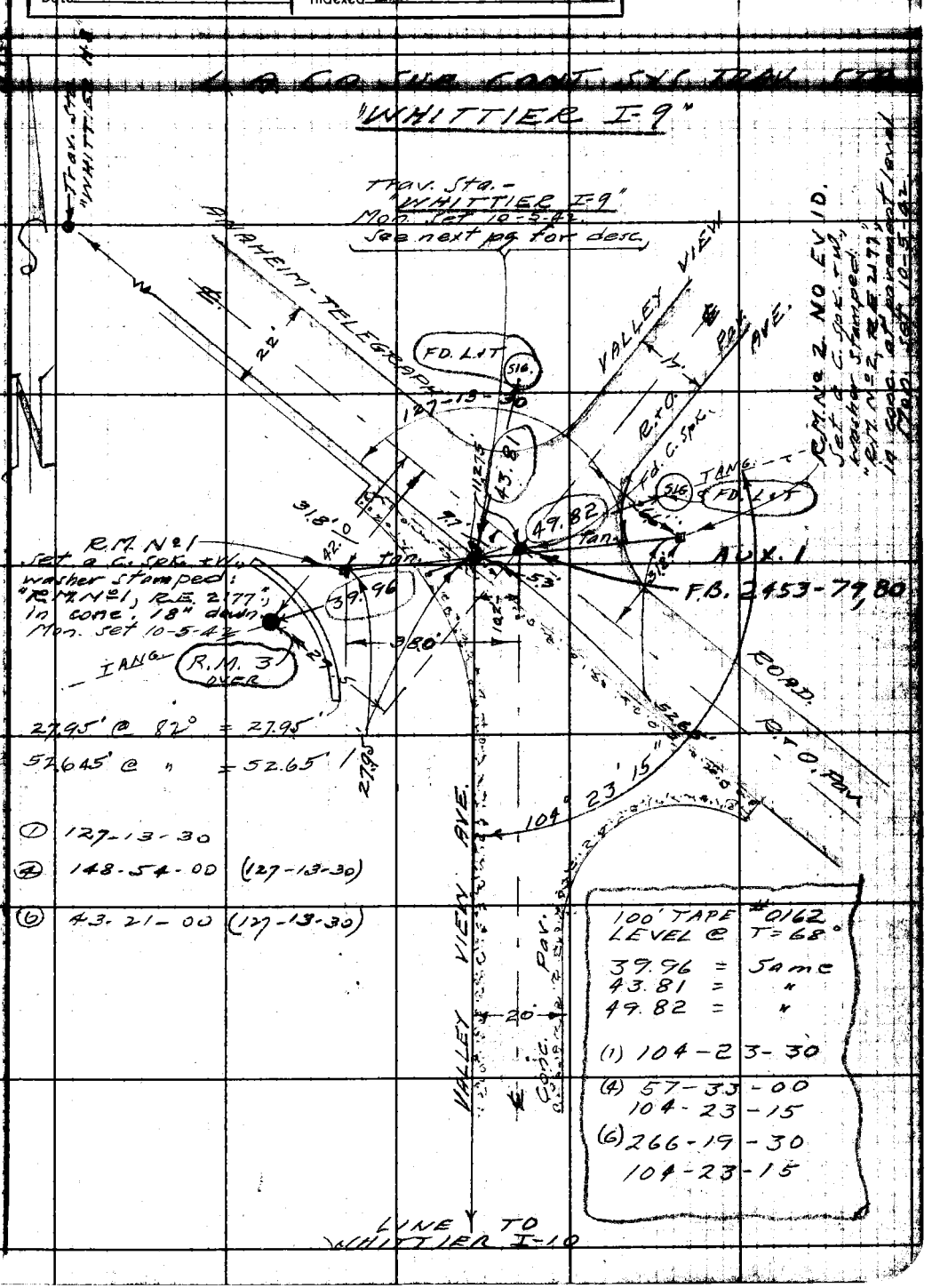
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4960 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-5-42 |
| Date | Indexed [illegible] |

F.B. 931 Pg. 15

# L.A. CO. SUB. CONT. SYS. TRAV. STA.

## "WHITTIER I-9"




27.95' @ 82° = 27.95'

52.645' @ " = 52.65'

① 127-13-30

④ 148-54-00 (127-13-30)

⑥ 43-21-00 (127-13-30)

100' TAPE #0162
LEVEL @ T=68°

39.96 = Same
43.81 = "
49.82 = "

(1) 104-23-30

(4) 57-33-00
104-23-15

(6) 266-19-30
104-23-15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 16

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA
"WHITTIER I-9"

In L.A. Co., Sante Fe Springs area, on Anaheim-Telegraph Road at Valley View Ave., and in a well cut thru the pavement and protected by a cast iron cover marked "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA," and stamped: "WHITTIER I-9, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. NO. 3: SET A STD. 4" BRASS R.M. CAP IN CONC. DN. 8" BELOW CURB GRADE AND STAMPED "WHITTIER I-9 R.M. 3, 1960, L.A. CO. ENGR. R.E. 5869"
4-21-'60 W.D.B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

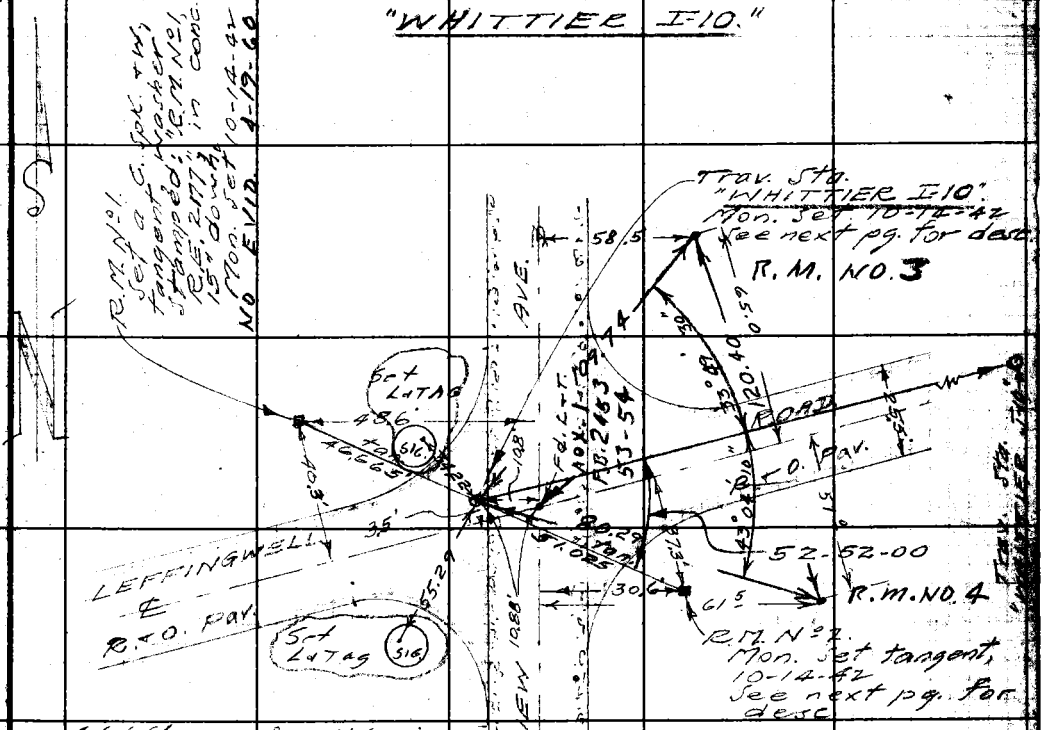
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G. W. K. Date 10-14-42 |
| Date | Indexed |

F.B. 931 PG. 17

(34)

WS 5 - 83

# L.A. CO. SUB. CONT. SYS. TRAV. STA. "WHITTIER I-10."




46.66' @ 78° = 46.665'
51.02' @ " = 51.025
10.88 @ " = 10.88'

(1) 52-52-00
(4) 211-28-00
52-52-00
(6) 317-12-00
52-52-00

300' TAPE #144, T=82°

109.74 = same
80.29 = "
120.40 = "
55.29 = "
31.22 = "

(1) 33° 49' 15"
(4) 135° 18' 00"
33-49-30
(6) 202-57-00
= 33-49-30

(1) 43-04-30
(4) 172-16-15
43-04-11
(6) 258-25-15
= 43-04-12½

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 18

# —DESCRIPTION—

L.A. CO. SUR CONT SYS. TRAV. STA.
"WHITTIER I-10"

In L.A. Co, Sante Fe Springs-Norwalk area, on Leffingwell Road at Valley View Ave, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR CONT. SYS. - TRAV STA.," and stamped: "WHITTIER I-10, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942".

Sub-surface Mark: None

R.M. No 2. Set a std 4" brass tablet in conc 24" below street grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "WHITTIER I-10, R.M. No 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942".

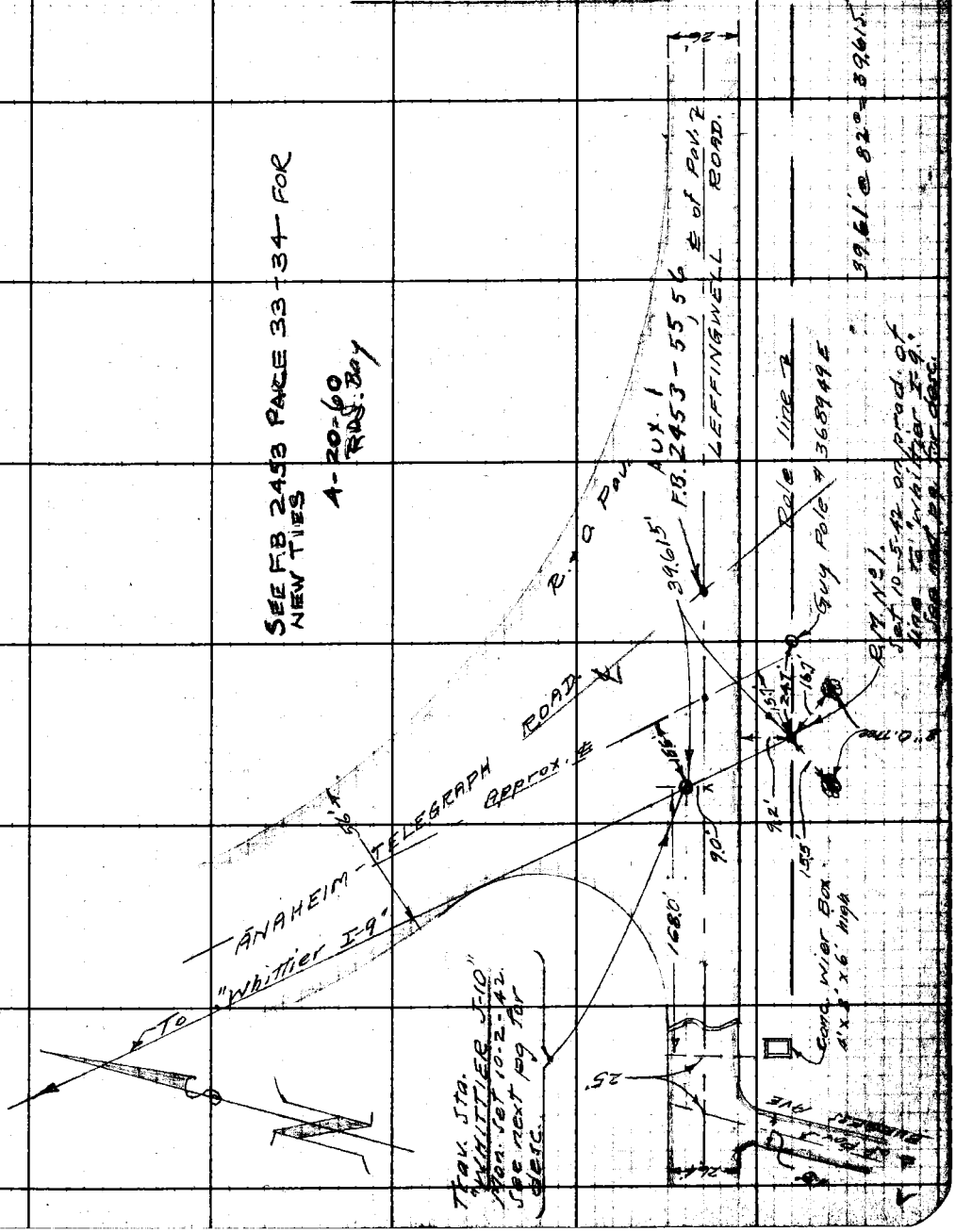
R.M. NO. 3 & 4 : SET STD. 4" BRASS R.M. CAPS IN CONC. STAMPED "WHITTIER I-10, R.M. NO. 3 & 4 (RESPECTIVELY) 1960, L.A. CO. ENGR. R.E. 5869", DN. 9" IN WELLS WITH STD. CO. ENGR. COVERS.
4-19-60 W.D.B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 Pg. 19 |
| Map No. | W. O. 4902 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes GWK Date 10-2-42 | |
| Date | Indexed A. C. Johnson | |

W.O. 34-83

# L.A. CO. SUR. CONT. SYS. TRAV. STA. "WHITTIER J-10"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 20

# ~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHITTIER J-10

In L.A. CO., Santa Fe Springs - La Habra area, at the intersection of Anaheim-Telegraph Road with Leffingwell Road and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA." and stamped: "WHITTIER J-10, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None.

R.M. No 1: Set a std 4" br. tablet in conc 24" down on level with street grade and marked: "L.A. CO. SUR. CONT. SYS.- REF. MARK" and stamped: "WHITTIER J-10, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

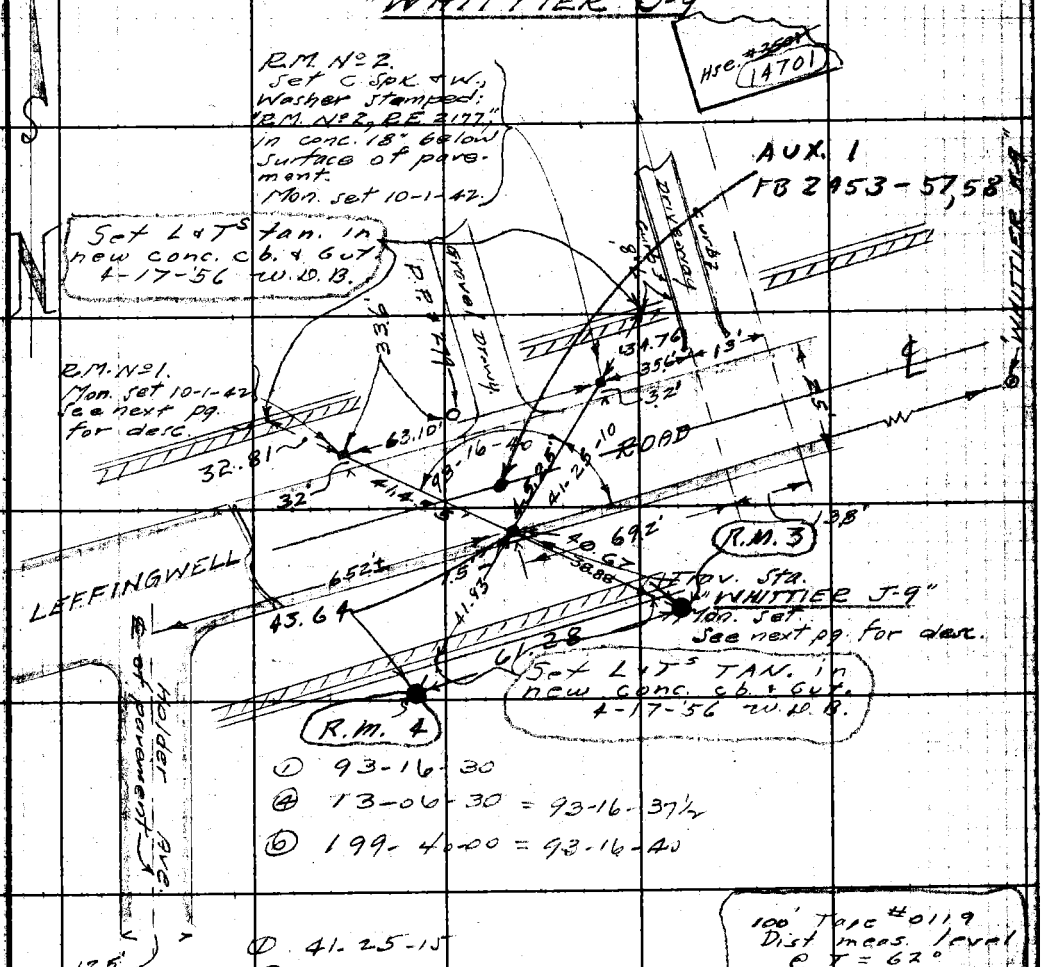
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 Pg. 21 |
| Map No. | W. O. 4902 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes G.W.K. Date 10-1-42 | |
| Date | Indexed A. C. John | |

WS 34 B3

# L.A. CO. SUB. CONT. SYS. - TRAV. STA.

## "WHITTIER J-9"




① 93-16-30
④ 13-06-30 = 93-16-37½
⑥ 199-40-00 = 93-16-40

① 41-25-15
④ 165-41-00 = 41-25-15
⑥ 248-31-00 = 41-25-10

63.10' @ 74° = Same
41.455' @ " = "
45.25' @ " = "

100' TAPE #0162
LEVEL @ T = 70°
43.64 = Same
61.28 = "
40.67 = "

100' Tape #0119
Dist meas. level
@ T = 62°
NO CORR.
32.81
34.76
41.93
38.88
4-17-56
W.D.B.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 22

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. - TRAV. STA.
"WHITTIER J-9"

In L.A. Co., Santa Fe Springs - La Habra area, on Leffingwell Road about 1/4 mile east of Anaheim - Telegraph Rd., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT SYS. - TRAVERSE STATION" and stamped: "WHITTIER J-9, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub Surface Mark: None.

R.M. No. 1 set a std 4" br. tablet in conc. 20" below grade of pavement and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "WHITTIER J-9, R.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

R.M. NO. 3 & 4: SET STD. 4" BRASS R.M. CAPS IN CONC. DN. 8" BELOW CURB GRADE AND STAMPED "WHITTIER J-9, R.M. 3 & 4 (RESPECTIVELY) 1960, L.A. CO. ENGR. R.E. 5869" (TANG.) 4-21-'60 W.L.B.

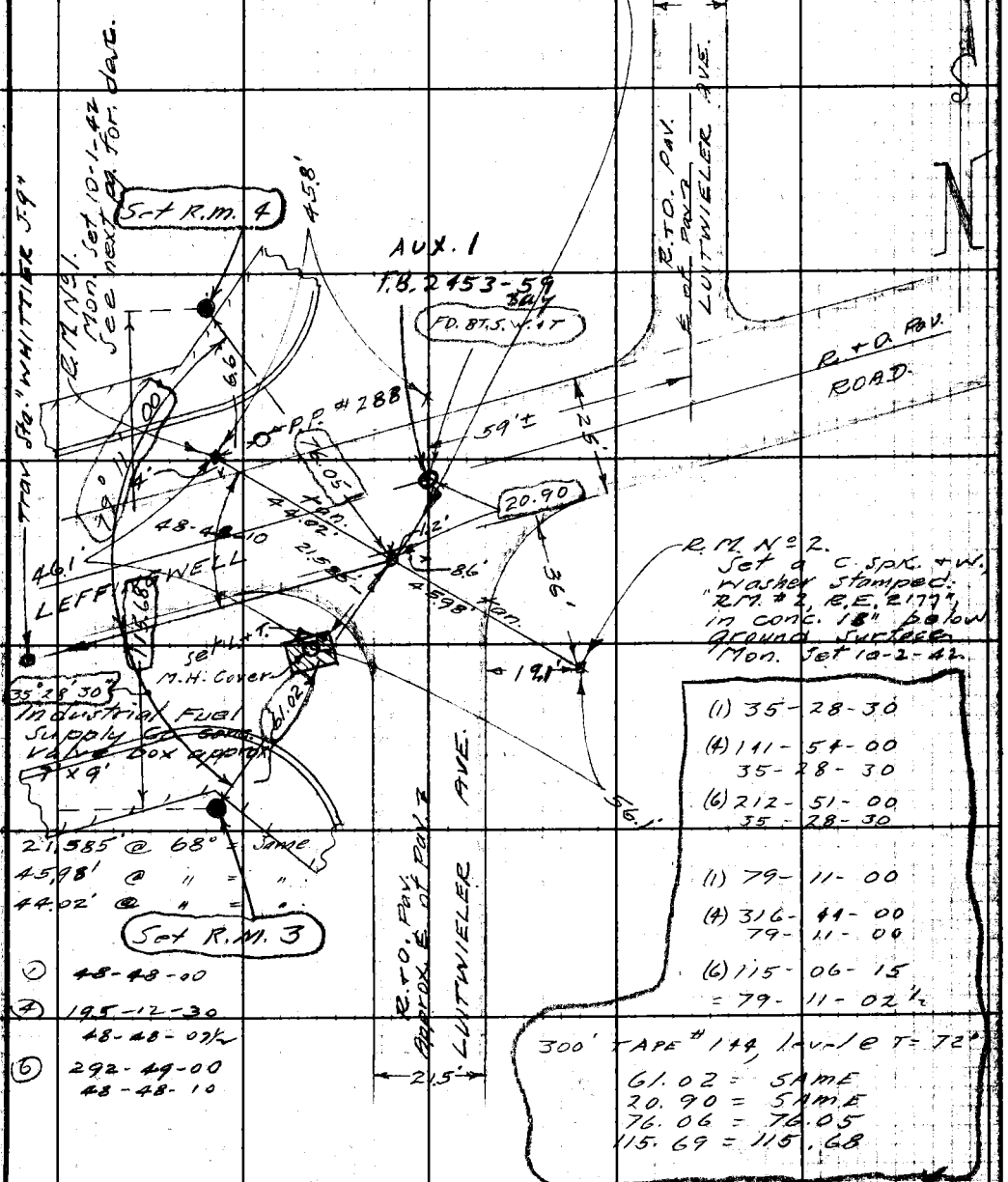
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd. 68 °F |
| Office Work | Surveyed by L. Moore. |
| Checked | Notes GWK Date 10-2-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 23

WS 931 C3

# L.A. Co. Sur. Cont. Sys. - Trav. Sta. "WHITTIER K-9"




21.585' @ 68° = Same
45.98' @ " = "
44.02' @ " = "

Set R.M. 3

(1) 48-48-00
(4) 195-12-30
48-48-07½
(6) 292-49-00
48-48-10

(1) 35-28-30
(4) 141-54-00
35-28-30
(6) 212-51-00
35-28-30

(1) 79-11-00
(4) 316-44-00
79-11-00
(6) 115-06-15
= 79-11-02½

300' TAPE #144, level @ T = 72°
61.02 = SAME
20.90 = SAME
76.06 = 76.05
115.69 = 115.68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 931 PG. 24

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHITTIER K-9"

In L.A. Co., La Habra - Sante Fe Springs area on Leffingwell Road at Luitwieler Ave, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA."; and stamped: "WHITTIER K-9, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1942.

Sub surface Mark: None.

R.M. No 1: Set a std 4" br. tablet in conc. 20" below street grade and marked: "L.A. CO. SUR. CONT SYS.-REF MARK"; and stamped: WHITTIER K-9, R.M. No 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1942".

R.M. 3 & 4: SET STD. 4" BRASS R.M. CAPS IN CONC., STAMPED "WHITTIER K-9, R.M. 3 & 4 (RESPECTIVELY) 1960, L.A. CO. ENGR., R.E. 5869," DN. 9" IN WELLS WITH STD. CO. ENGR. COVERS. 4-25-'60 W.D.B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date 10-1-42 Notes by G.W.A. Chief Party [illegible] F.B. 931 PG. 25

| | |
|---|---|
| Platted by | W. O. No. 4900 D. S. O. No. |
| Date | Location Geod. Cont. Sys. |
| Map No. | Surveyed by L. Moore |
| Platting C'k'd by | Date |
| Date | Indexed [illegible] |

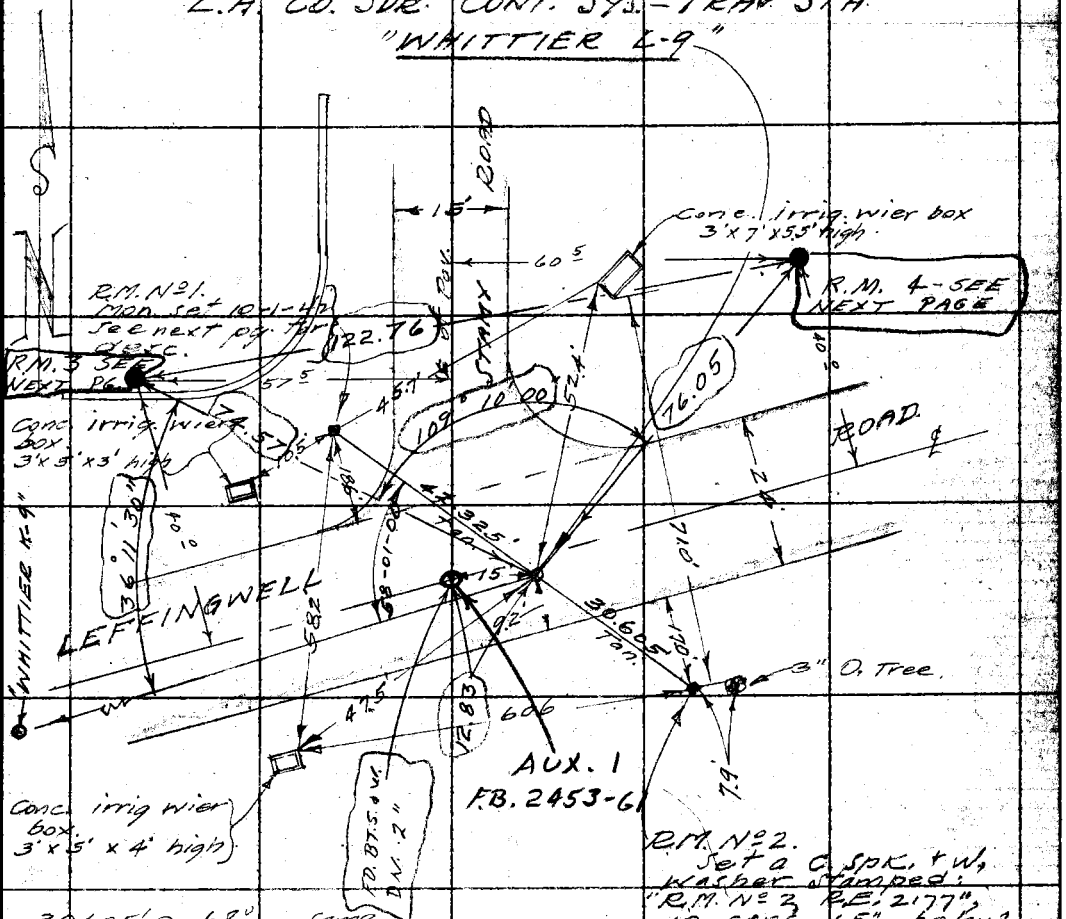
34-C3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

L.A. CO. SUR. CONT. SYS. - TRAV. STA.
"WHITTIER L-9"




R.M. No 2. Set a C. Spk. + W. washer stamped: "R.M. No 2 R.E. 2177", in conc. 15" below ground surface.

30.605' @ 68° = same.
42.325' @ " = "
Tape #077 Std @ 68°

(1) 58-01-00
(4) 232-04-00 (58-01-00)
(6) 348-06-00 (58-01-00)

300' TAPE #144, Level @ T = 72°

74.58 = 74.57
76.06 = 76.05
122.77 = 122.76

| | |
|---|---|
| (1) 36-11-30 | (1) 109-10-00 |
| (4) 144-46-00 | (4) 76-10-00 |
| 36-11-30 | 109-10-00 |
| (6) 217-09-00 | (6) 295-00-00 |
| 36-11-30 | = 109-10-00 |

F.B. 931 Pg. 26 L. Moore Chief Party Notes by G.W.T. Date 10-1-42

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"WHITTIER L-9"

In L.A. Co, about 3¼ miles west of the city of La Habra on Leffingwell Road at Stamy Road and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAVERSE STA.", and stamped: WHITTIER L-9, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

Subsurface mark: None.

R.M. No 1. Set a std 4" brass tablet in conc. 20" below street level and marked: "L.A. CO. SUR. CONT SYS - REF. MARK", and stamped "WHITTIER L-9, R.M. No 1, R.E. 2177", and "SET BY CO. SURVEYOR, 1942"

R.M.'s 3 + 4: SET STD. 4" BRASS R.M. CAPS IN CONC. DN. 8" AND STAMPED "WHITTIER L-9, R.M. 3 + 4 (RESPECTIVELY) 1960, L.A. CO. ENGR., R.E. 5869" 4-22-60 W.D.B.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

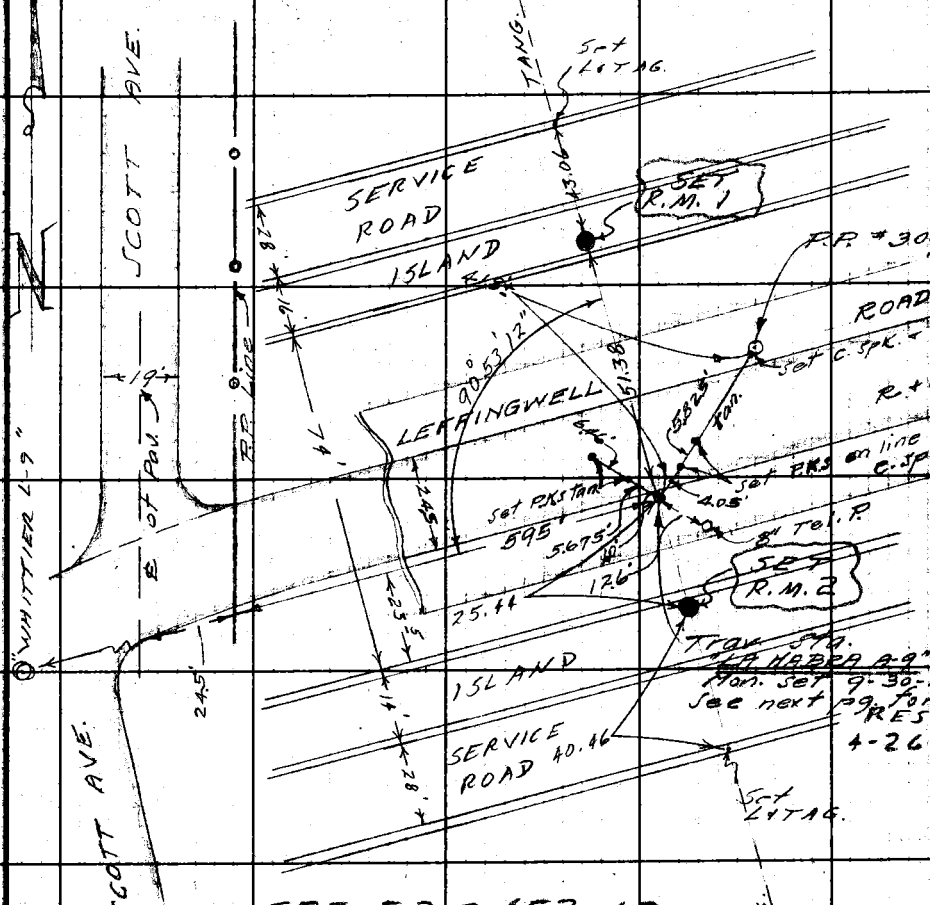
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Sec'd. Cont. Sys. |
| Map No. | W. O. 4402 Tape No. 077 St'd. 62 of |
| Office Work | Surveyed by L. Moore |
| Checked | Notes S.W.K. Date 9-30-42 |
| Date | Indexed |

F.B. 981 PG. 27

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"LA HABRA A-9"




90°53'12" PER F.B. G-895-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 931 PG. 28

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"LA HABRA A-9"

In L.A. Co, about 3 miles west of the city of La Habra, on Lettingwell Road near Scott Ave.

Station Mark: Set a std 4" brass tablet in concrete 15" below surface of pavement and marked: "L.A. CO. SUR. CONT. SYS - TRAV. STA", and stamped "LA HABRA A-9, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

Subsurface Mark: None.

R.M. 1 & 2 SET STD. 4" BRASS R.M. CAPS IN CONC. STAMPED "LA HABRA A-9, R.M. 1 & 2 (RESPECTIVELY) 1960, L.A. CO. ENGR. R.E. 5869"
4-26-60 W.D.B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

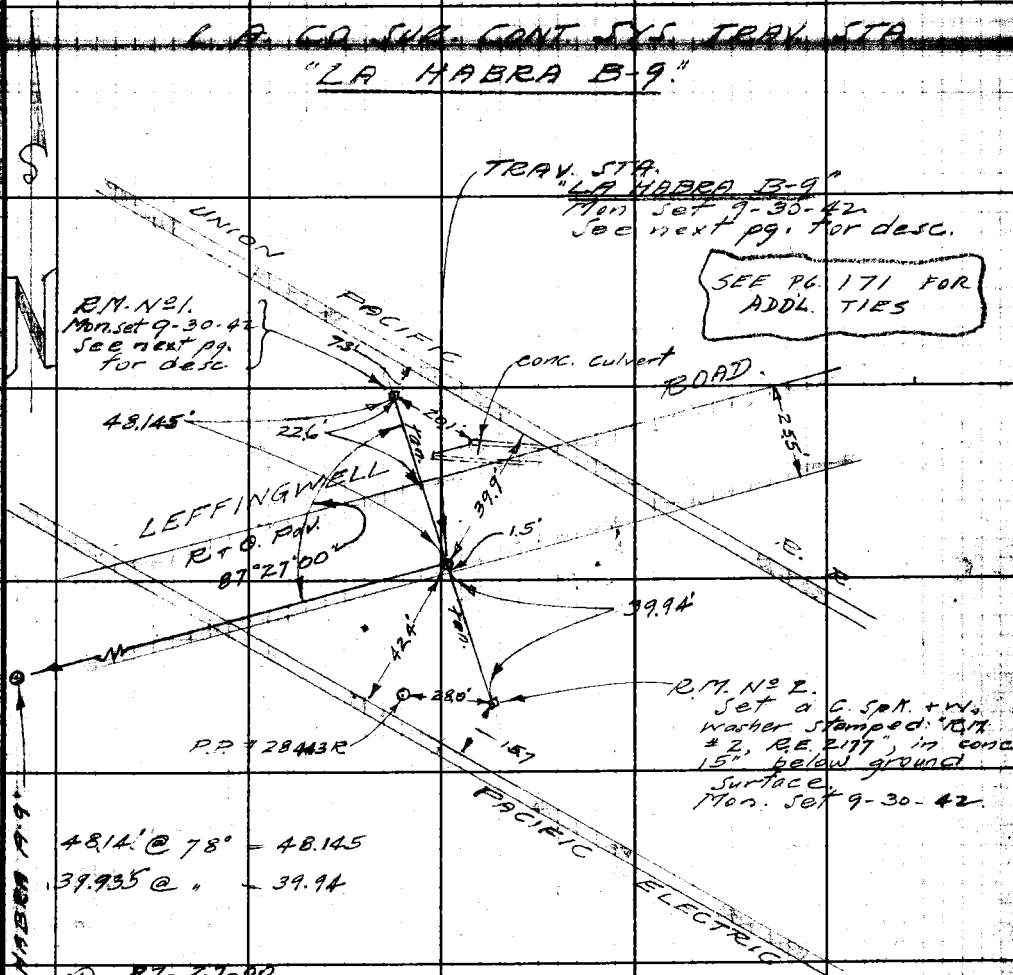
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 4942 Tape No. 977 St'd 68 °F |
| Office Work | Surveyed by L. Moore. |
| Checked | Notes [illegible] Date 9-30-42 |
| Date | Indexed [illegible] |

F.B. 931 PG. 79

MS 34-D2

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"LA HABRA B-9."




SEE F.B. 2453-65
FOR AUX. #1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 931 PG. 30

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"LA HABRA B-9"

In L.A. Co., about 2 1/4 miles west of the city of La Habra or 1/4 mi. west of First Ave. on Leffingwell Road at the Union Pacific and Pacific Electric R.R. crossing and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. TRAV. STA." and stamped "LA HABRA B-9, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 18" below grade of track and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "LA HABRA B-9, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

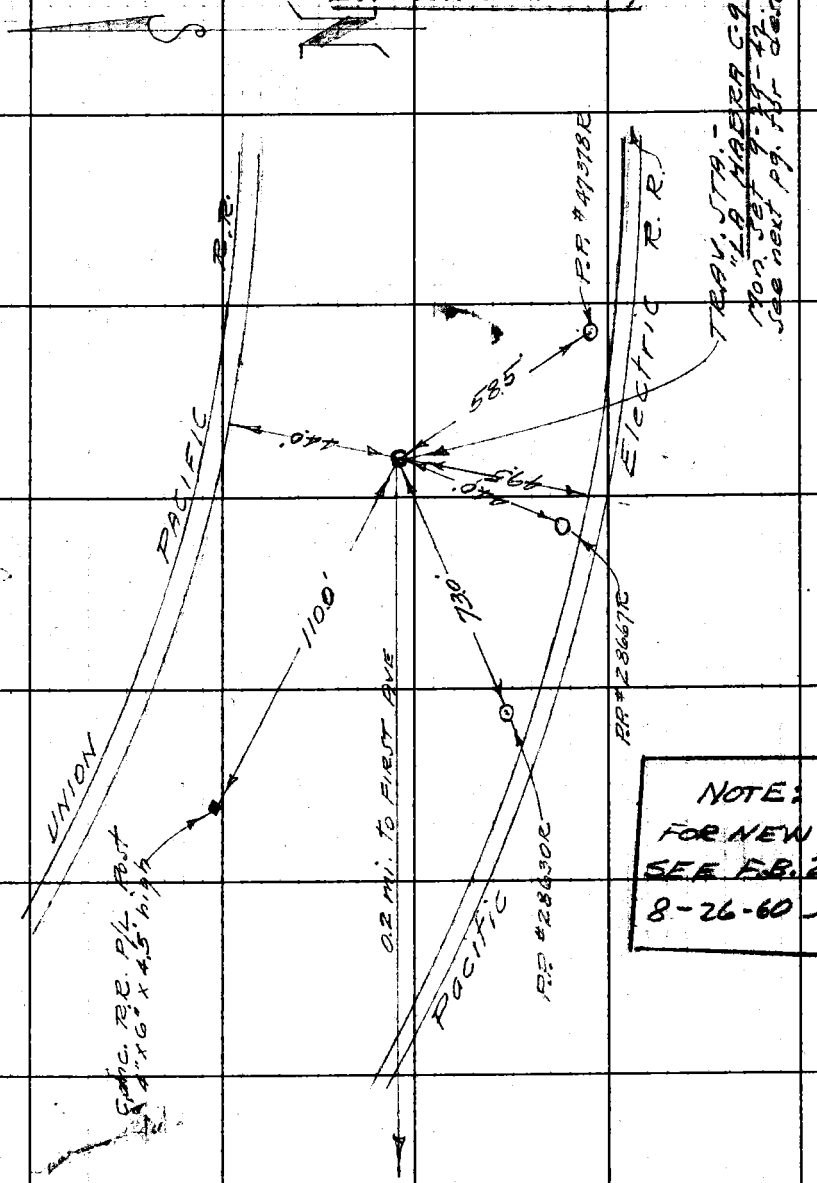
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes GWK Date 9-29-42 |
| Date | Indexed Johnson |

F.B. 931 PG. 31

WS 9-1-D3

LA CO SUB CONT SYS TRAV STA.

"LA HABRA C-9"




NOTE:
FOR NEW TIES
SEE F.B. 2453-93,94
8-26-60 W.W.B.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 32

—DESCRIPTION—

L.A. Co. Sur. Cont. Sys. Trav Sta.
"LA HABRA C-9"

In L.A. Co, about 1 3/4 miles west of the city of La Habra and 0.2 mi. east of First Ave. on the Pacific Electric R/W on a curve and adjacent to the Union Pacific R.R.

Station Mark: Set a std 4" brass tablet in conc. flush with ground surface, and marked: "L.A. Co. Sur. Cont. Sys. - Trav. Sta.", and stamped: "LA HABRA C-9, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

Sub surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Geod. Con. Sys.
W. O. 290 Tape No. 017 Std 68°F
Surveyed by L. Moore
Notes F.W.K. Date 9-28-42
Indexed A. C. Johnson

F.B. 931 PG. 39

"LA HABRA C-9A"

R.M. No 1. Set on line produced as shown Mon. Set 9-29-42 See next pg. for desc.

89°26'20" Per F.B. 1268-243 D.S. 2-18-59

out D.S. 2-6-59 P.P. #29111R

P.P. #50678R out D.S. 2-6-59

out D.S. 2-6-59 P.P. #50361R

Pacific Electric Track

6"x6"x10' R.W.d. post marker On L.A.-Orange Co. Line. out D.S. 2-6-59

.245 mi. To La Mirada Ave.

Trav. Sta. "LA HABRA D-9A"

Set N&T in 12" F.P. 11975 Y

6" conc block wall

Set N&T in 10" T.P. 8923 Y

TRAV. STA. "LA HABRA C-9A" Mon. Set 9-28-42. See next pg. for desc.

Destroyed in excavation for 18" gas line 8' below the surface of the grd. D.S. 2-6-59

Reset - rec dist (99.07) from R.M. No 1. on line to "La Habra E-12" See description Pg 34 D.S. 2-17-59

L.A. Co. Orange Co. D.S. 2-2-59

Identical

Lath House

99.06' @ 80° = 99.07'

"LA HABRA E-12" F.B. L96-107 & 57 S.S. 103.73

R.M. No 3 Set 1/2" dead end w. 99 lc. Pg 34

(1) 119° 33' 30"

(2) 118° 14' 00" (119-33-30)

(b) 357-21-00 (119-33-30)

D.S. 2-17-59

R.M. No 1 99.07 R.M.

To La Habra D-9" Pg 37

Tape No 0112 Std 68°

(1) 209.28 T 64° Lev. = 209.27
(2) 209.27 " " = 209.26 AV = 209.265

(1) 179.97 T 62° Lev. = 179.97 AV = 179.97
(2) 179.97 " " = 179.97

99.07 T 62° " = 99.07
103.73 " " = 103.73

44.5 43.1 209.265 179.97

R.M. No 4 Set on prod. Pg 34

R.M. No 2 Set on prod. Pg 34

"La Habra C-9A" Reset

To La Habra E-12

House 64 feet

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 847 RM. 51-41

F.B. 931 PG. 34

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"LA HABRA C-9A"

In ~~Orange Co~~, La Habra area, on Pacific Electric R/W at L.A. Co./Orange Co Line about 0.45 mile west of La Mirada Ave. and 1/4 mi. South of Central Ave.

Station Mark: Set a std 4" brass tablet in conc. 20" below ground surface and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA." and marked: "LA HABRA C-9A, R.E. 2199", and "SET BY COUNTY SURVEYOR, 1942".

Sub Surface Mark: None.

RM. No 1. Set a C. Spk. grouted into a 3/4" I.P., in conc., 18" deep.

RM. No 2, 3, & 4.
Set a std. C.E. brass cap mon 24" long 10" below the surface of the gnd. Stamped RM numbers 2, 3 & 4 as shown on pg 33 & also "LA Habra C-9A, 1959", "COUNTY ENGINEER, R.E. 5869"
D.L. 2-17-59

Station mark: Set a std 4" brass tablet in conc. pre-cast mon. - 6" below the surface of the gnd. - Marked "L.A. Co. SUR. CONT SYSTEM. TRIANGULATION STATION" and stamped "LA HABRA C9A, 1959, RE 5869
D.L. 2-17-59

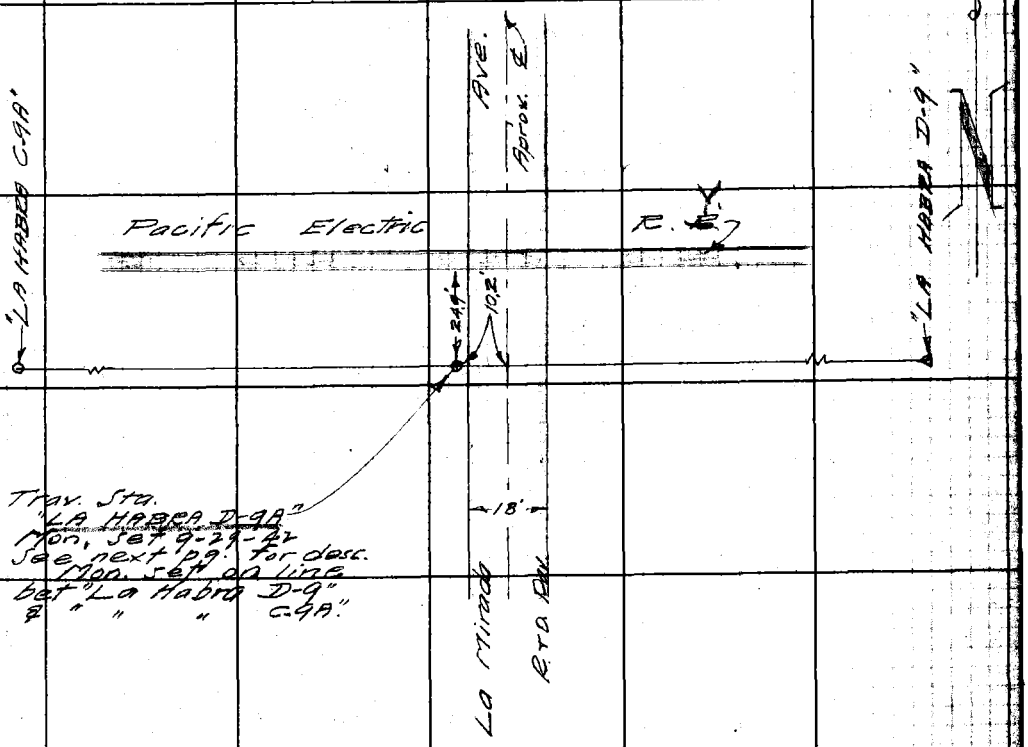
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geo. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 9-29-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 35

L.A. Co. Sur. Cont. Sys. Trav. Sta.

"LA HABRA D-9A"




Trav. Sta.
"LA HABRA D-9A"
Mon. set 9-29-42
See next pg. for desc.
Mon. set on line
bet "La Habra D-9"
& " " " C-9A."

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 36

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"LA HABRA D-9A"

In Orange Co., La Habra area, 0.2 mile south of Central Ave. on La Mirada Ave. (State Hwy. # 39) at Pacific Electric crossing.

Station Mark: Set a std 4" brass tablet in conc. 20" below surface of pavement and marked: "LA CO. SUR. CONT. SYS. - TRAV. STA." and stamped: "LA HABRA D-9A, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942.

Sub Surface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

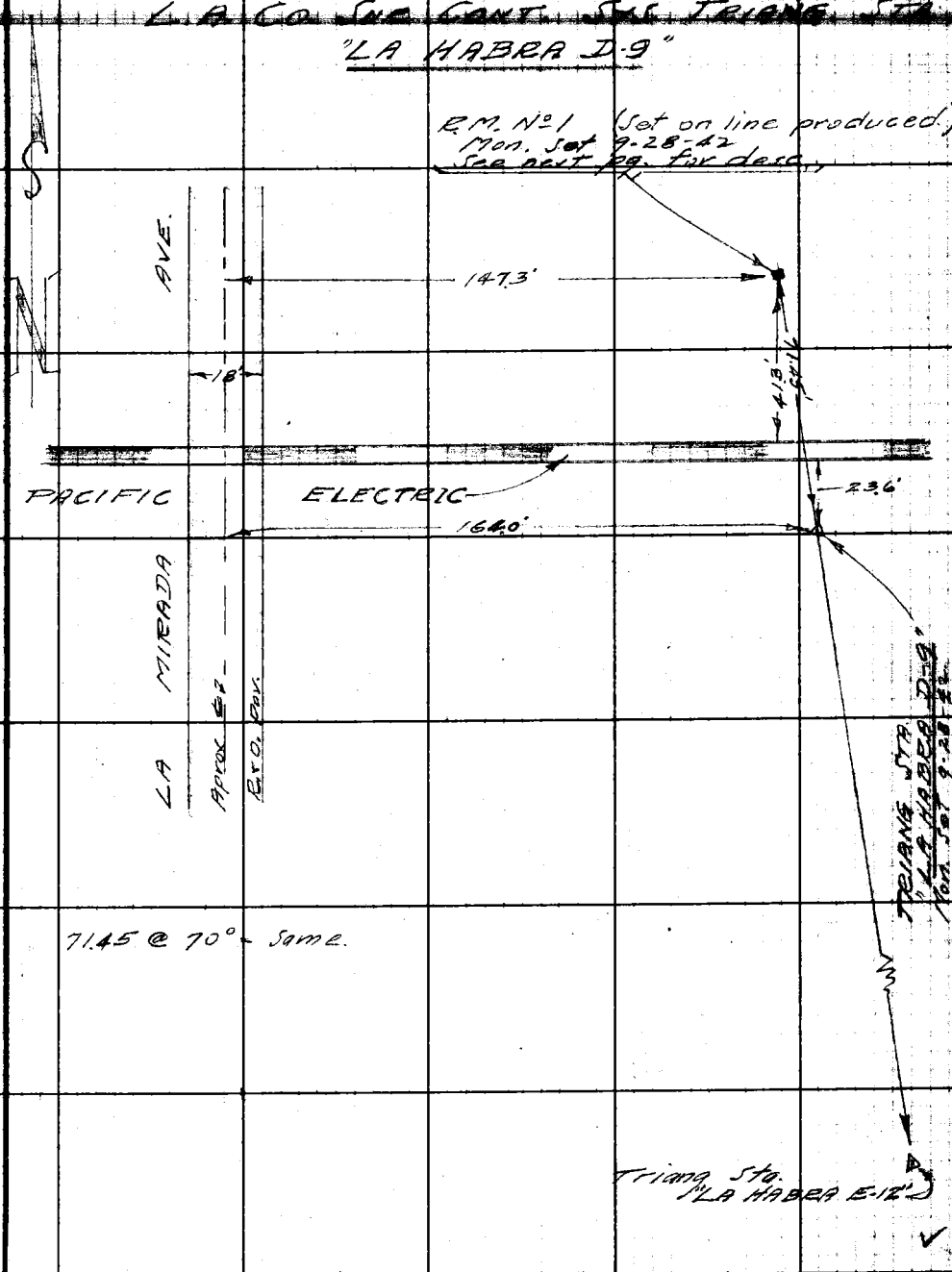
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes GWK Date 9-28-42 |
| Date | Indexed [illegible] |

F.B. 931 PG. 37

W. 34 D

# L.A. Co. Sur. Cont. Sys. Triang. Sta.

## "LA HABRA D-9"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

E.B. 931 PG. 38

# — DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRIANG. STA.
"LA HABRA D-9"

In Orange Co., La Habra area 0.2 mi. South of Central Ave, on the Pacific Electric R. of W. near to and east of La Mirada Ave.

Station Mark: Set a Std 4" brass tablet in conc. 20" below ground surface, and marked: "L.A. CO. SUR. CONT. SYS.-TRIANG. STA", and stamped: "LA HABRA D-9, R.E. 2177", and "SET BY CO. SURVEYOR, 1942."

Sub-Surface Mark: None.

R.M. No. 1. Set a C. Spk. + W. (copper tack in head) in conc. 18" below ground surface; washer stamped: "R.M. No. 1, R.E. 2177"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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| Notes Ck'd by | Survey of Good [illegible] Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore. |
| Checked | Notes G.W.K. Date 10-9-42 |
| Date | Indexed |

F.B. 931 PG. 39

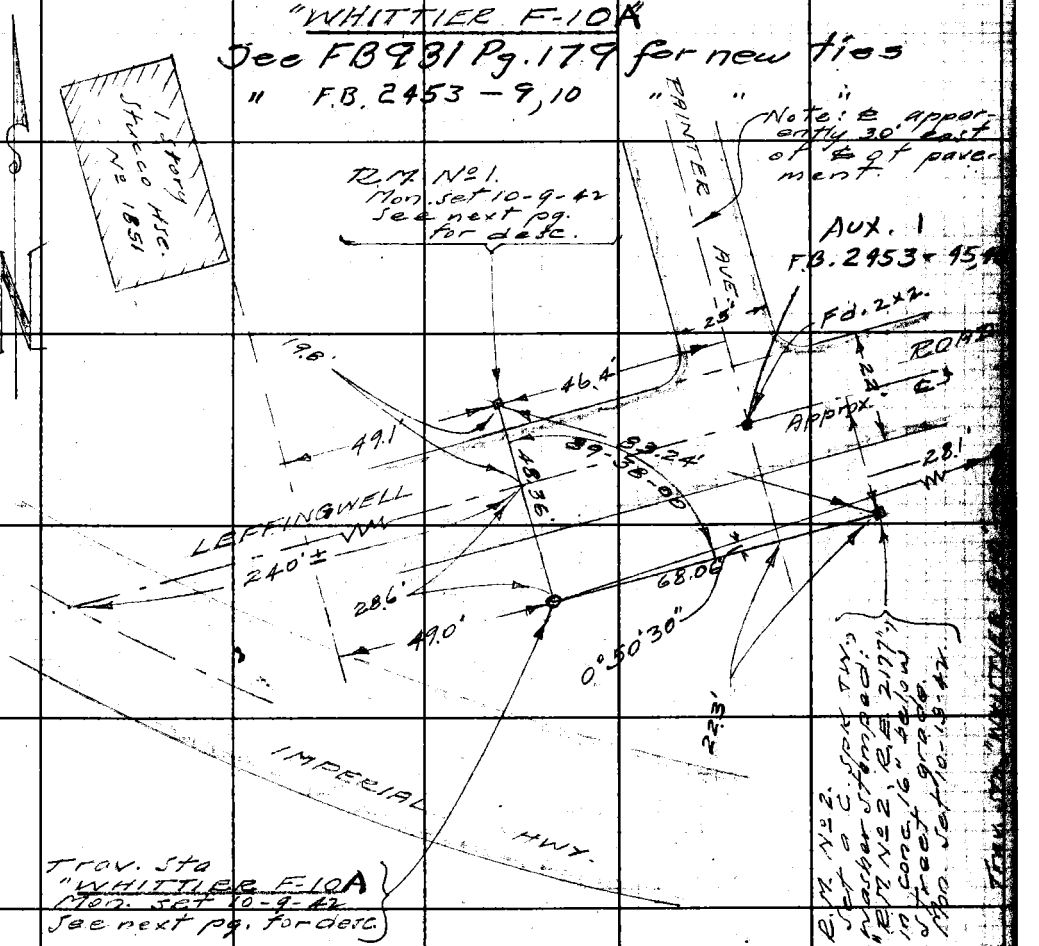
WS 34 A3

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"WHITTIER F-10A"

See FB 931 Pg. 179 for new ties

" F.B. 2453 - 9, 10 " "




48.36' @ 70° = Same,
83.24' @ 70° = " "
68.06' @ 70° = " "

| | |
|---|---|
| ① 89-38-00 | ① 00-50-30 |
| ④ 358-32-00 | ④ 03-22-00 |
| ⑥ 177-48-00 | ⑥ 05-03-00 |
| 89-38-00 | 00-50-30 |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 40

# -DESCRIPTION-

## L.A. CO. SUR. CONT. SYS. TRAV. STA. "WHITTIER F-10A"

In L.A. Co., Santa Fe Springs-Norwalk area, on Leffingwell Road near Painter Ave. and Imperial Hwy about 500'± east of Shoemaker Road.

Station Mark: Set a std 4" brass tablet in conc. flush with surface and marked: "L.A. CO. SUR. CONT SYS.-TRAV. STA." and stamped: "WHITTIER F-10, A, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None

R.M. No. 1. Set a std 4" br. tablet in conc. 16" below street grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK" and stamped: "WHITTIER F-10, R.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

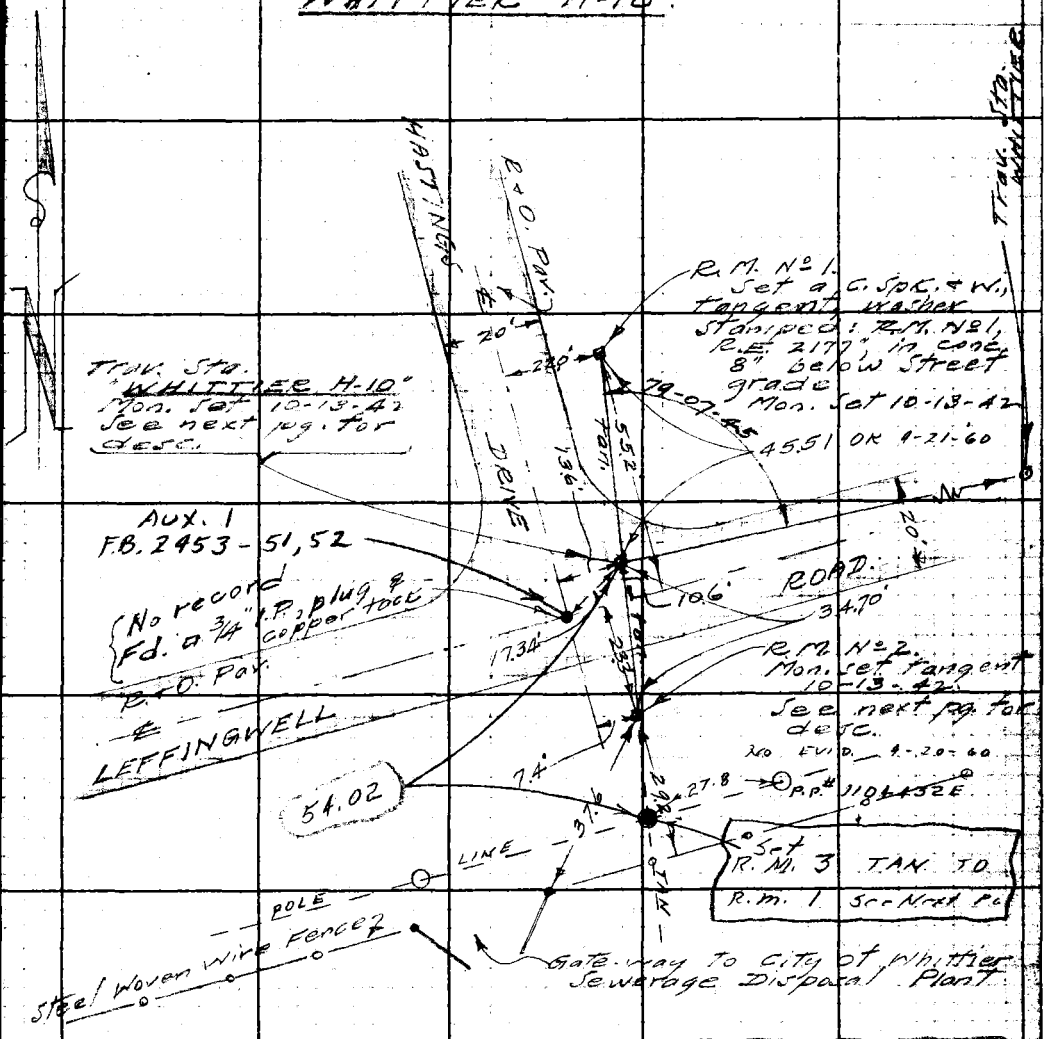
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 4900 Tape No. 077 Std 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.H. Date 10-13-42 |
| Date | Indexed |

F.B. 931 Pg. 41

M 34-B2

L.A. CO. SUR. CONT. SYS. TRAV. STA. "WHITTIER H-10".




45.51 @ 74° = Same.
34.70 @ " = "
17.34' @ " = "

① 79-08-00
② 316-31-15 (79-07-49)
③ 114-46-30 (79-07-45)

100' TAPE # 0162
54.02 level @ T = 68°
= 54.02

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 PG. 42

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA
"WHITTIER H-10"

In L.A. Co, Sante Fe Springs, Norwalk area, on Leffingwell Road at Hastings Drive, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. TRAV. STA.", and stamped: "WHITTIER H-10, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None

R.M. No. 2. Set a std 4" br. tablet in conc. 12". below street grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "WHITTIER H-10, R.M. No 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

R.M. NO. 3 : SET A STD. 4" BRASS R.M. CAP IN CONC., STAMPED "WHITTIER H-10, R.M. NO. 3, 1960, L.A. CO. ENGR. R.E. 5869" DW. 12" 4-21-60 W.D.B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

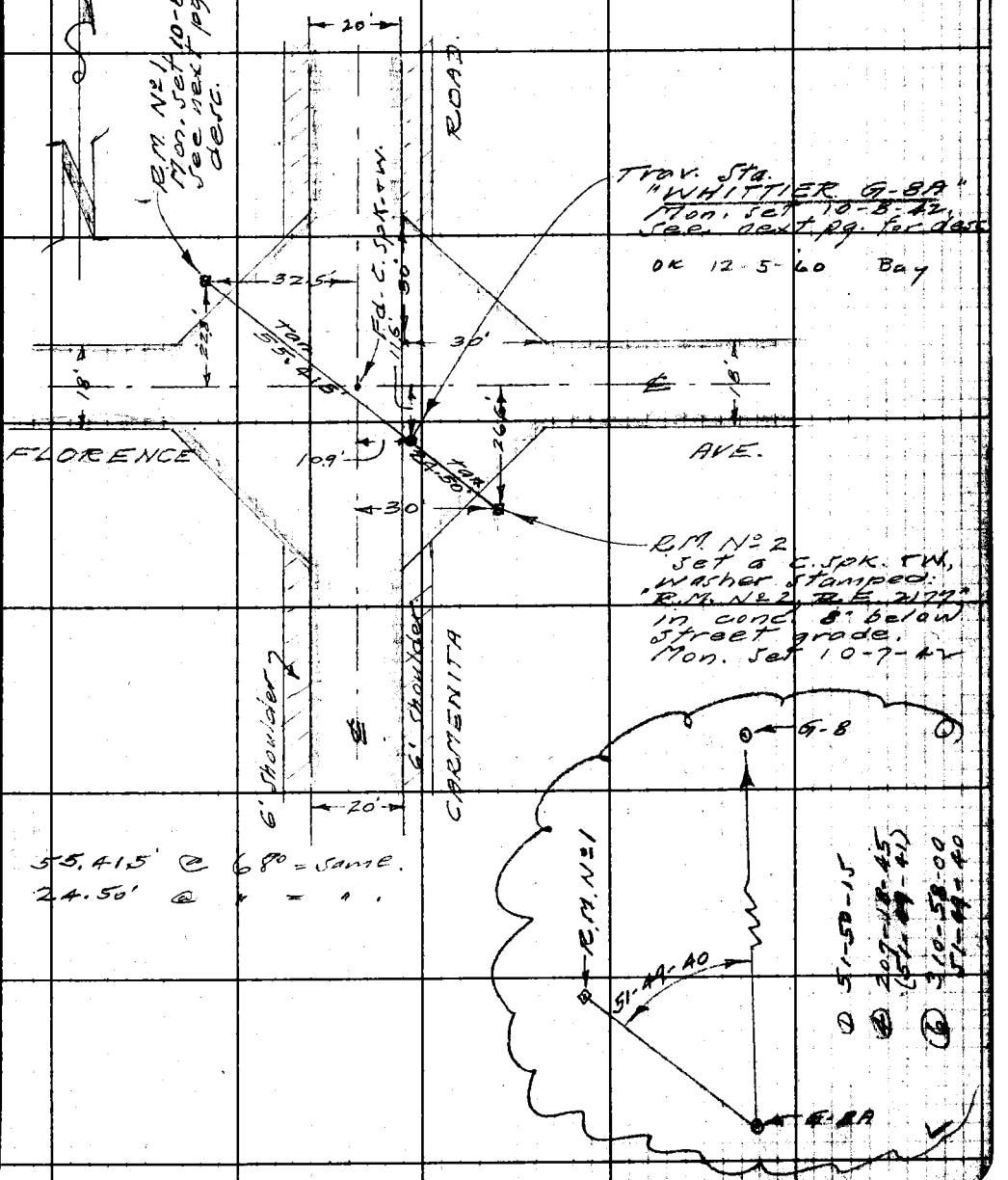
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 Pg. 43 |
| Map No. | W. O. 4907 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes G.W.K. Date 10-7-42 | |
| Date | Indexed A. C. Johnson | |

WS 3 A2

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"WHITTIER G-8A"




55.415' @ 68° = same.
24.50' @ " = " .

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 1-41

F.B. 931 PG. 44

# - DESCRIPTION -

## L.A. CO. SUR. CONT. SYS. TRAV. STA.
## "WHITTIER G-8A"

In L.A. Co., Sante Fe Springs area, on Carmenita Road at Florence Ave. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT."

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR CONT SYS.- TRAV STA.", and stamped: "WHITTIER G-8A, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No. 1. Set a std 4" brass tablet in conc. 16" below street grade and marked: "L.A. CO. SUR. CONT. SYS.- REF. MARK", and stamped: "WHITTIER G-8A, R.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

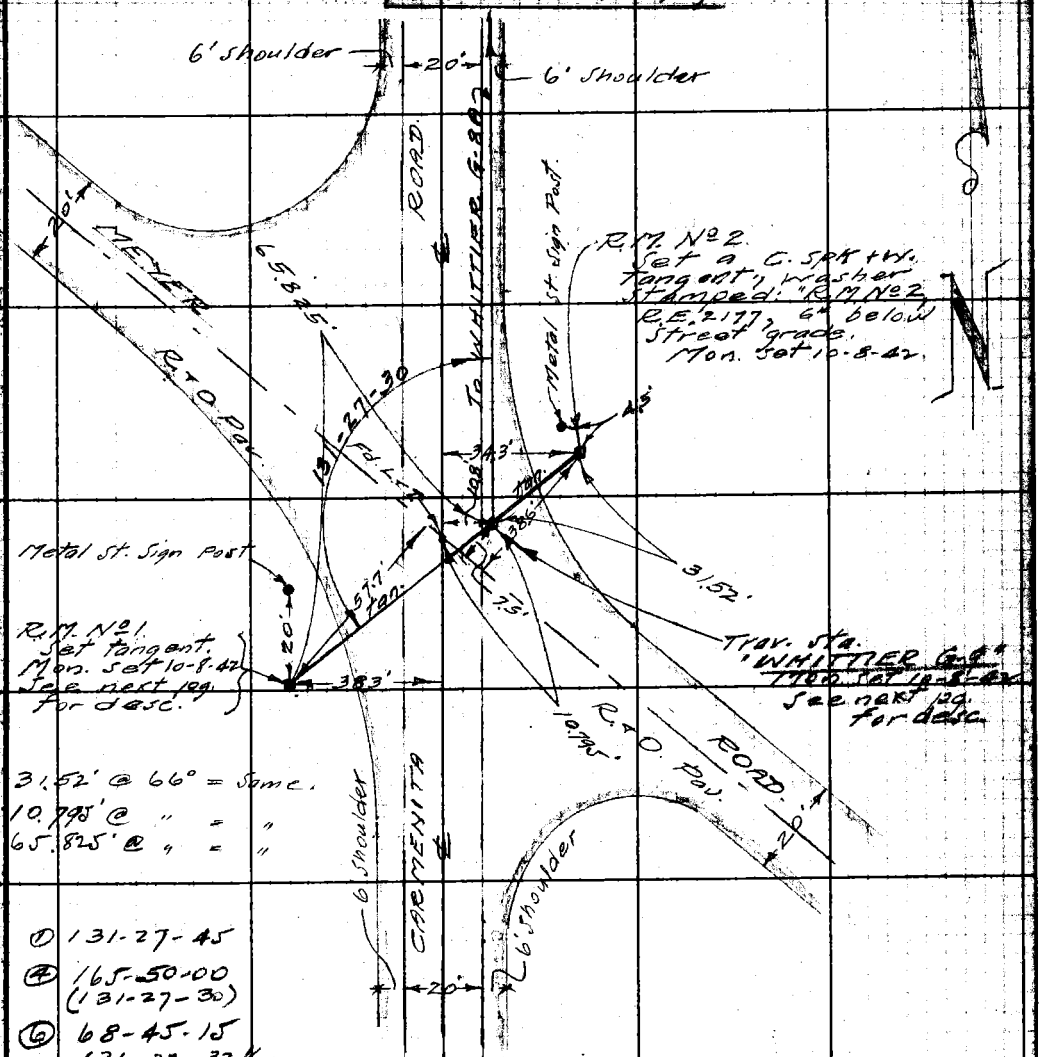
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.H. Date 10-8-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 45

WS 31-A3

# L.A. CO. SUB. CONT. SYS. TRAV. STA. "WHITTIER G-9"




31.52' @ 66° = Same.
10.795' @ " = "
65.825' @ " = "

① 131-27-45
④ 165-50-00 (131-27-30)
⑥ 68-45-15 131-27-32½

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-41

V

F.B. 931 PG. 46

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
WHITTIER G-9"

In L.A. Co., Sante Fe Springs area, on Carmenita Road at MEYER Road and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below sub grade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA."; and stamped: "WHITTIER G-9, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No 1.
Set a std 4" br. tablet in conc. 18" below street grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK."; and stamped "WHITTIER G-9, R.M. No 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1942"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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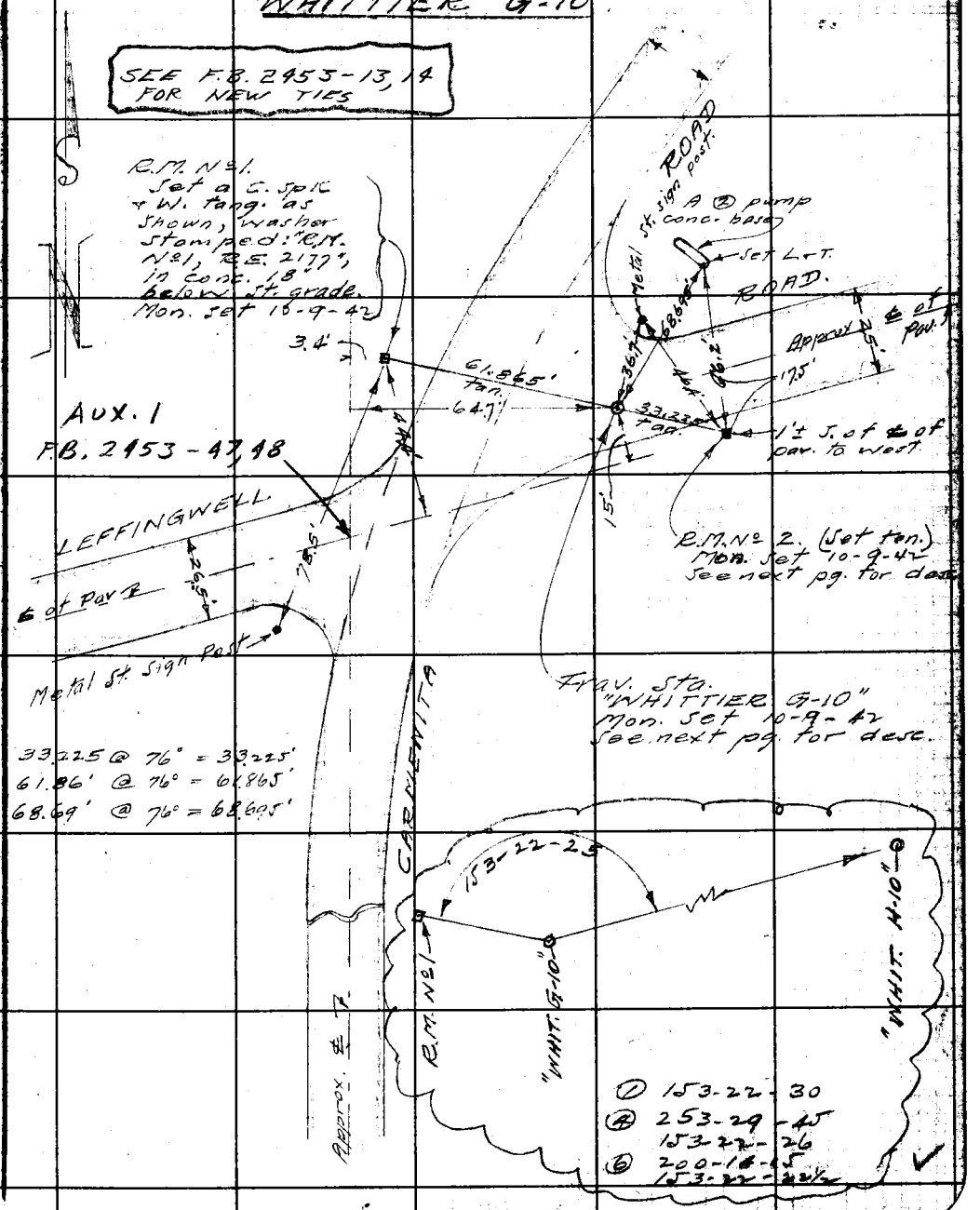
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-9-42 |
| Date | Indexed [illegible] |

F.B. 931 PG. 47

WS 4-A3

# L.A. CO. SUR. CONT. SYS. TRAV. STA. "WHITTIER G-10"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 48

# -DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHITTIER G-10"

In L.A. CO., Jante Fe Springs area on Carmenita Road at Leffingwell Road, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.," and stamped: WHITTIER G-10, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942"

Sub surface Mark: None

R.M. Nº 2. Set a std 4" br. tablet in conc. below st. grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "WHITTIER G-10, R.M. Nº 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

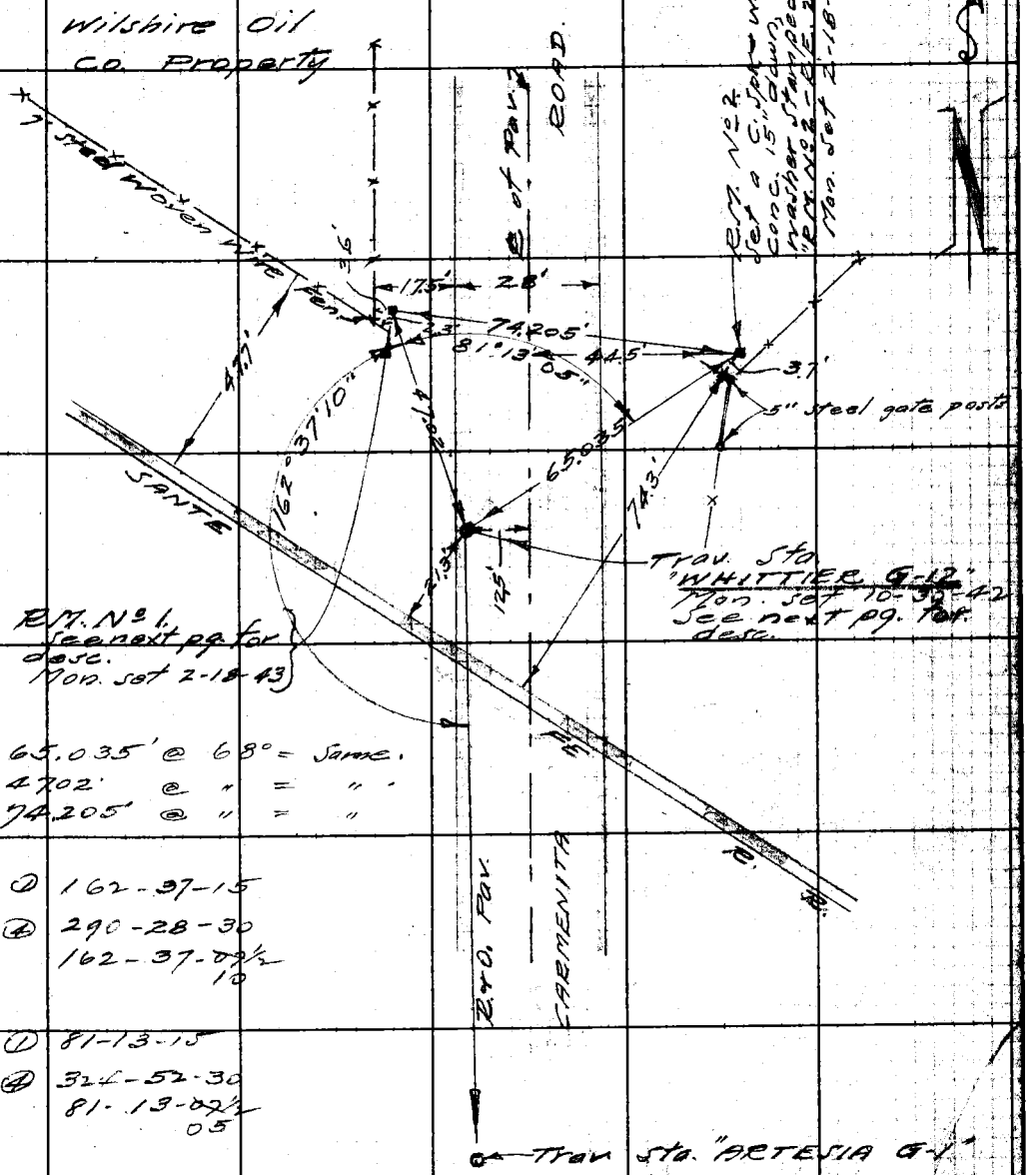
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geco Cont Sys. | F.B. 931 Pg. 49 |
| Map No. | W. O. 4900 Tape No. 677 St'd 68°F | |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes G.W.N. Date 10-30-42 | |
| Date | Indexed A. C. [illegible] | |

WS 34 A4

L.A. Co. Sur. Cont. Sys. Trav. Sta.

"WHITTIER G-12"




65.035' @ 68° = Same.
47.02' @ " = "
74.205' @ " = "

① 162-37-15
④ 290-28-30
162-37-~~09~~ 10½

① 81-13-15
④ 324-52-30
81-13-~~07~~ 05½

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 50

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHITTIER G-12".

In L.A. Co., about 1.5 miles easterly from the town of Norwalk on Carmenita Road at the Sante Fe R.R. crossing and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "WHITTIER G-12", R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 20" below gr. of pavement and marked: "L.A. CO SUR. CONT SYS-REF. MARK", and stamped: "WHITTIER G-12, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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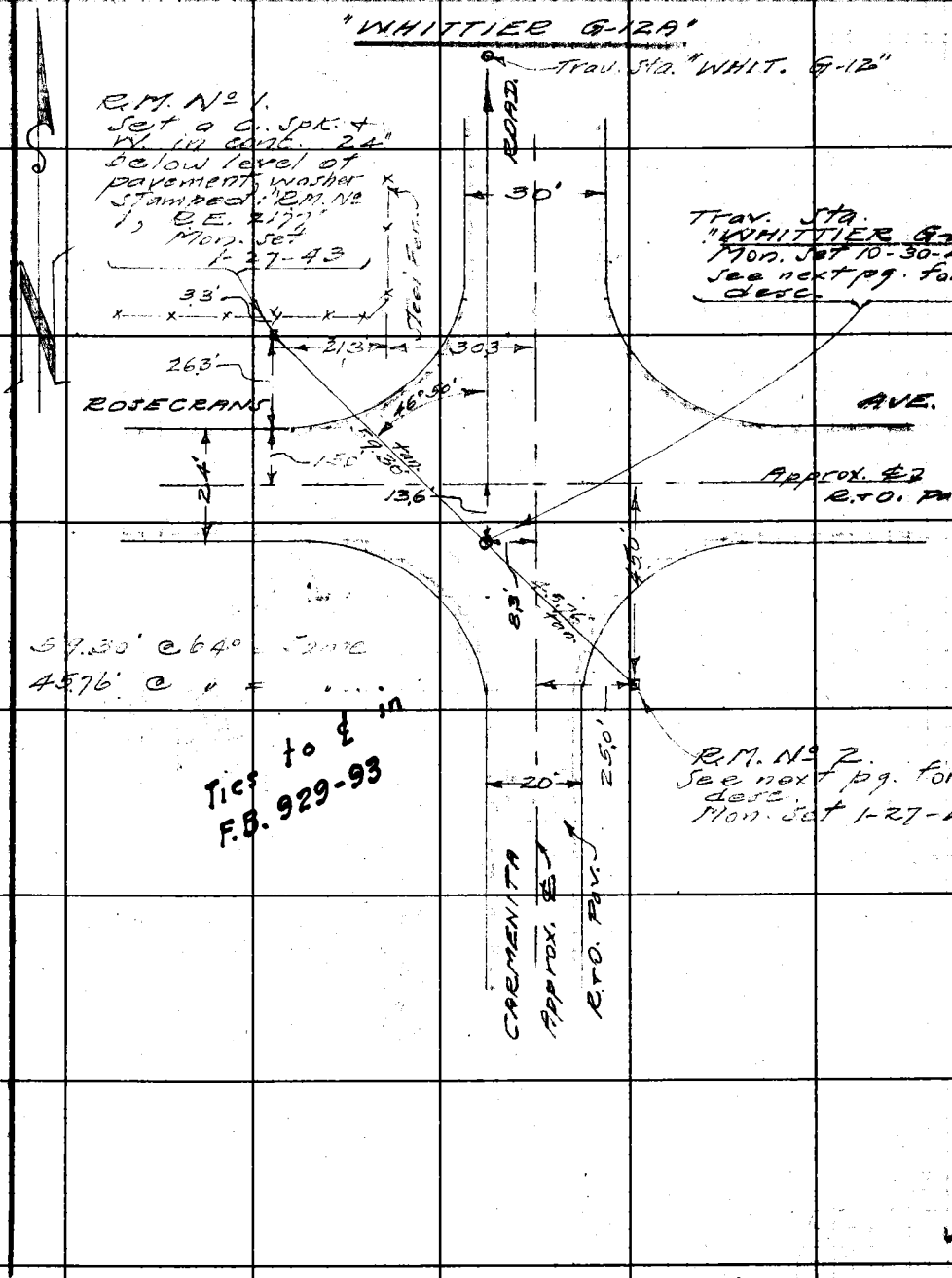
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4400 Tape No. 277 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-30-42 |
| Date | Indexed |

F.B. 931 PG. 51

MS 34-44

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"WHITTIER G-12A"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 52

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHITTIER G-12A."

In L.A. Co, Norwalk area, on Carmenita Road at Rosecrans Ave. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.," and stamped: "WHITTIER G-12A, RE 2177," and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 18" below level of pavement and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "WHITTIER G-12A, R.M. No 2, RE 2177" and "SET BY COUNTY SURVEYOR, 1943"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

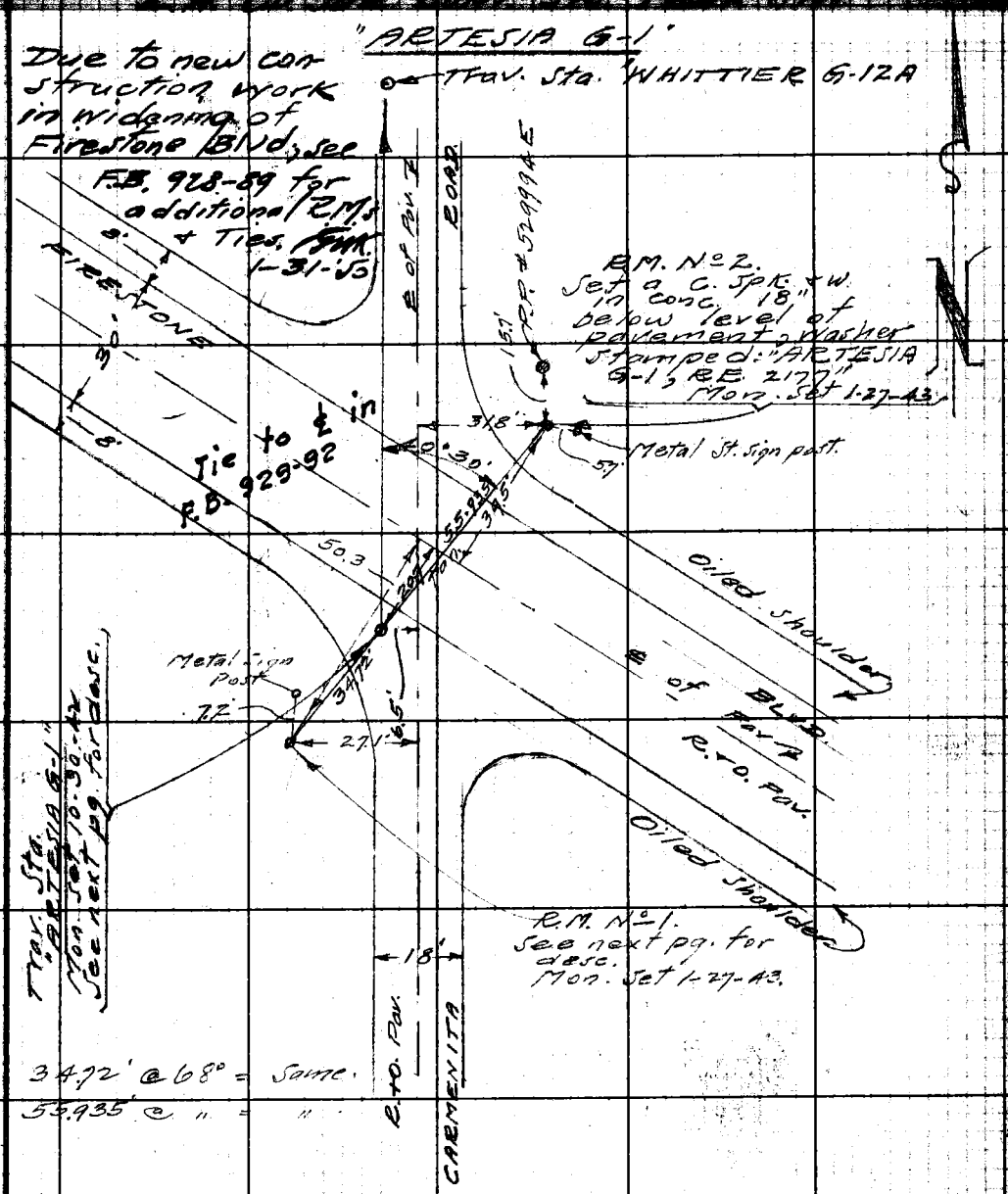
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-30-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 53

WS 34-A4

L.A. CO. SUB. CONT. SYS. TRAV. STA.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 951 PG. 54

— DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-1"

In L.A. Co., about 2 miles south east of the town of Norwalk on Firestone Blvd. at Carmenita Road and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "ARTESIA G-1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 18" below st. level and marked: "L.A. CO. SUR. CONT. SYS. - REF MARK", and stamped: "ARTESIA G-1, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

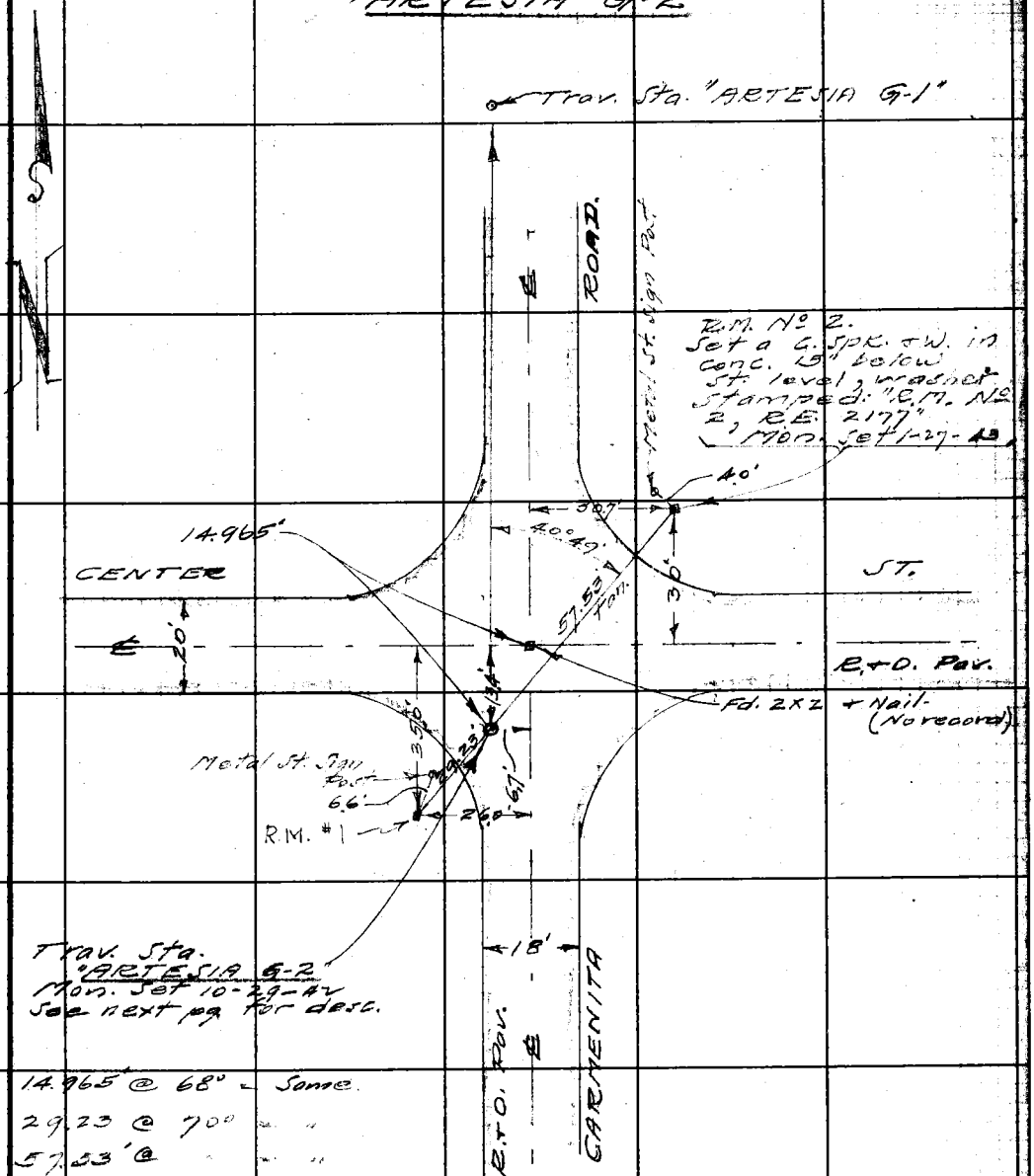
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 490 Tape No. 077 Std. 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-30-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 55

W 34-A

# L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA G-2"




14.965' @ 68° = Same.
29.23 @ 70° = "
57.53' @ " = "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 56

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-2".

In L.A. CO., about 2 miles south east of the town of Norwalk on Carmenita Road at Center Street, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "ARTESIA G-2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface mark: None.

R.M. No 1: Set a std 4" br. tablet in conc. 18" below st. level and marked: "L.A. CO. SUR CONT. SYS. - REF MARK", and stamped: "ARTESIA G-2, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by G.W.K. Chief Party L. Moore F.B. 931 Pg. 57

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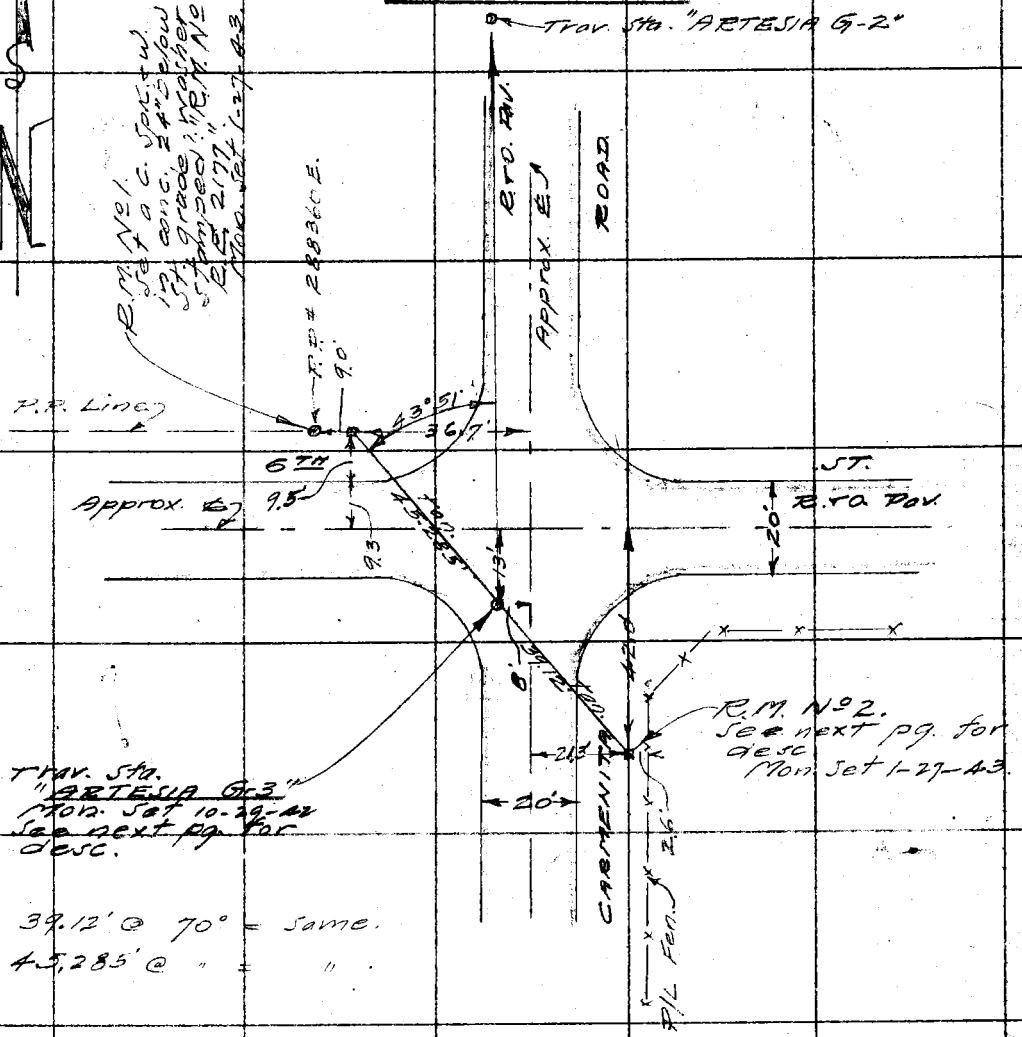
|---|---|
| Platted by | W. O. No. 4900 D. S. O. No. |
| Date | Location Carmenita District |
| Map No. | Surveyed by L. Moore |
| Platting C'k'd by | Date 10-29-42 |
| Date | Indexed [illegible] |

WSF 4 A5

LA. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-3".




39.12' @ 70° = same.
45.285' @ " = "

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 931 PG. 58 L. Moore Chief Party Notes by G.W.K. Date 10/19/42

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-3"

In L.A. Co., about 2.5 miles South east of Norwalk on Carmenita Road at 6th St., site of Carmenita School, and in a well cut thru the pavement and protected by a cast iron cover marked: COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA."; and stamped: "ARTESIA G-3, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942."

Subsurface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 18" below st. grade and marked: "L.A. CO. SUR. CONT. SYS. - REF MARK"; and stamped: "ARTESIA G-3, R.M. No 2. R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1943."

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-28-42 Notes by G.W.K. Chief Party L. Moore F.B. 731 Pg. 59

| | |
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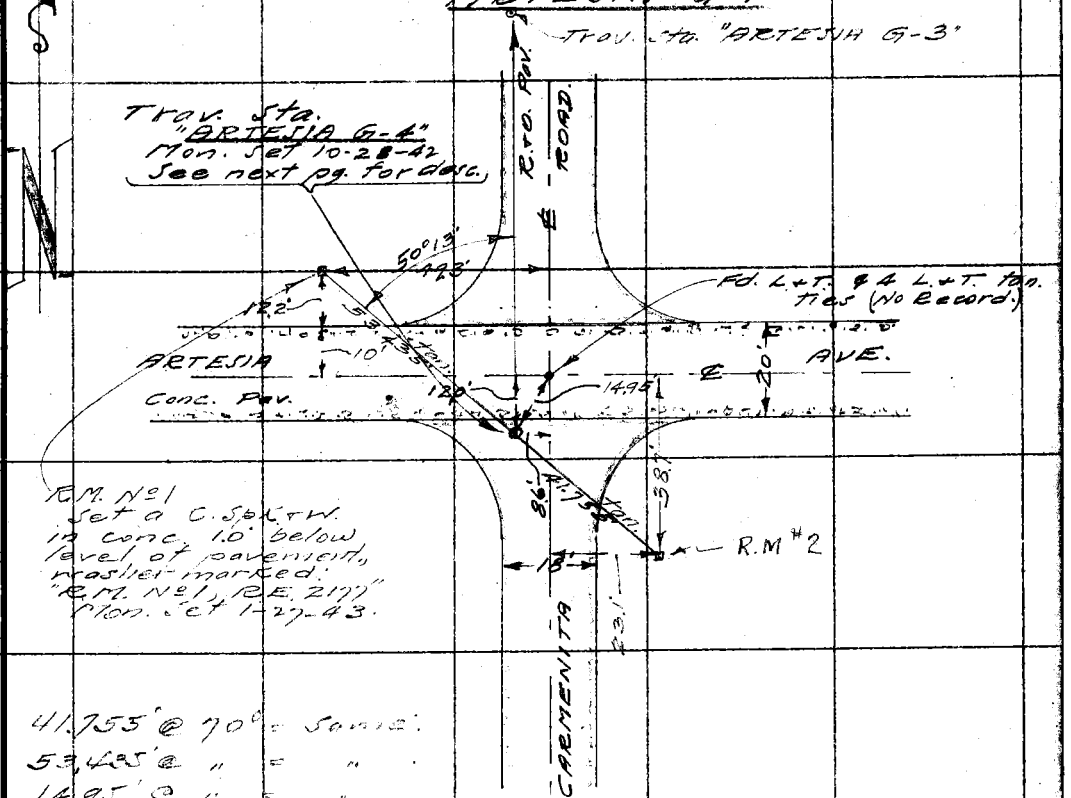
| Platted by | W. O. No. 4900 D. S. O. No. |
| Date | Location Artesia Area |
| Map No. | Surveyed by L. Moore |
| Platting C'k'd by | Date 10-28-4 |
| Date | Indexed |

W.S. 4-A5

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-4"




41.755' @ 70° = Same.
53.435' @ " = " .
14.95' @ " = " .

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 931 Pg. 60 L. Moore Chief Party Notes by G.W.K. Date 10-28-42

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-4".

In L.A. Co., about 2 miles north east of the town of Artesia on Artesia Ave. at Carmenita Road. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below sub grade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA."; and stamped: "ARTESIA G-4, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub Surface Mark: None.

R.M. No 2 Set a std 4" br. tablet in conc. 15" below st. grade and marked: "L.A. CO. SUR. CONT. SYS. - REF MARK", and stamped: "ARTESIA G-4, R.M. No 2., R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

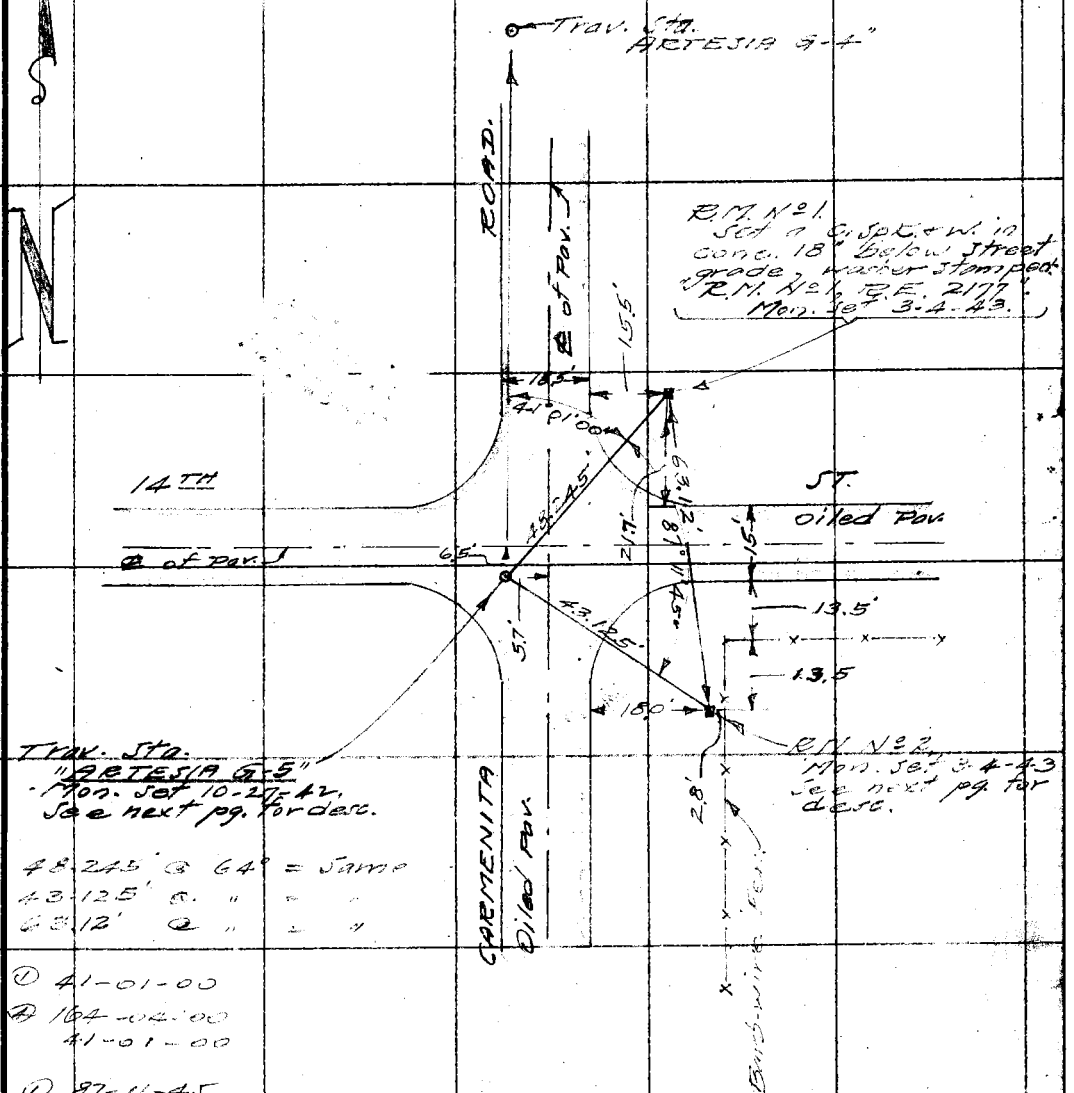
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-27-42 Notes by G.W.K. Chief Party L. Moore F.B. 931 Pg. 61

| | |
|---|---|
| Platted by | W. O. No. 4900 D. S. O. No. |
| Date | Location Artesia Area. |
| Map No. | Surveyed by L. Moore. |
| Plotting C'k'd by | Date [illegible] |
| Date | Indexed [illegible] |

WS 34-A6

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-5"




48.245' @ 64° = Same
43.125' @ " = "
63.12' @ " = "

① 41-01-00
② 164-04-00
41-01-00

① 87-11-45
② 348-47-00
87-11-45

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 931 Pg. 62 L. Moore Chief Party Notes by G.W.K. Date 10-27-42

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-5"

In L.A. Co., 2 miles east of the town of Artesia on Carmenita Road at 14th St., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT SYS.-TRAV. STA.", and stamped: "ARTESIA G-5, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None

R.M. No 2. Set a std 4" br tablet in conc. 24" below st. grade and marked: "L.A. CO. SUR. CONT. SYS.- REF. MARK." and stamped: "ARTESIA G-5, R.M. No 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

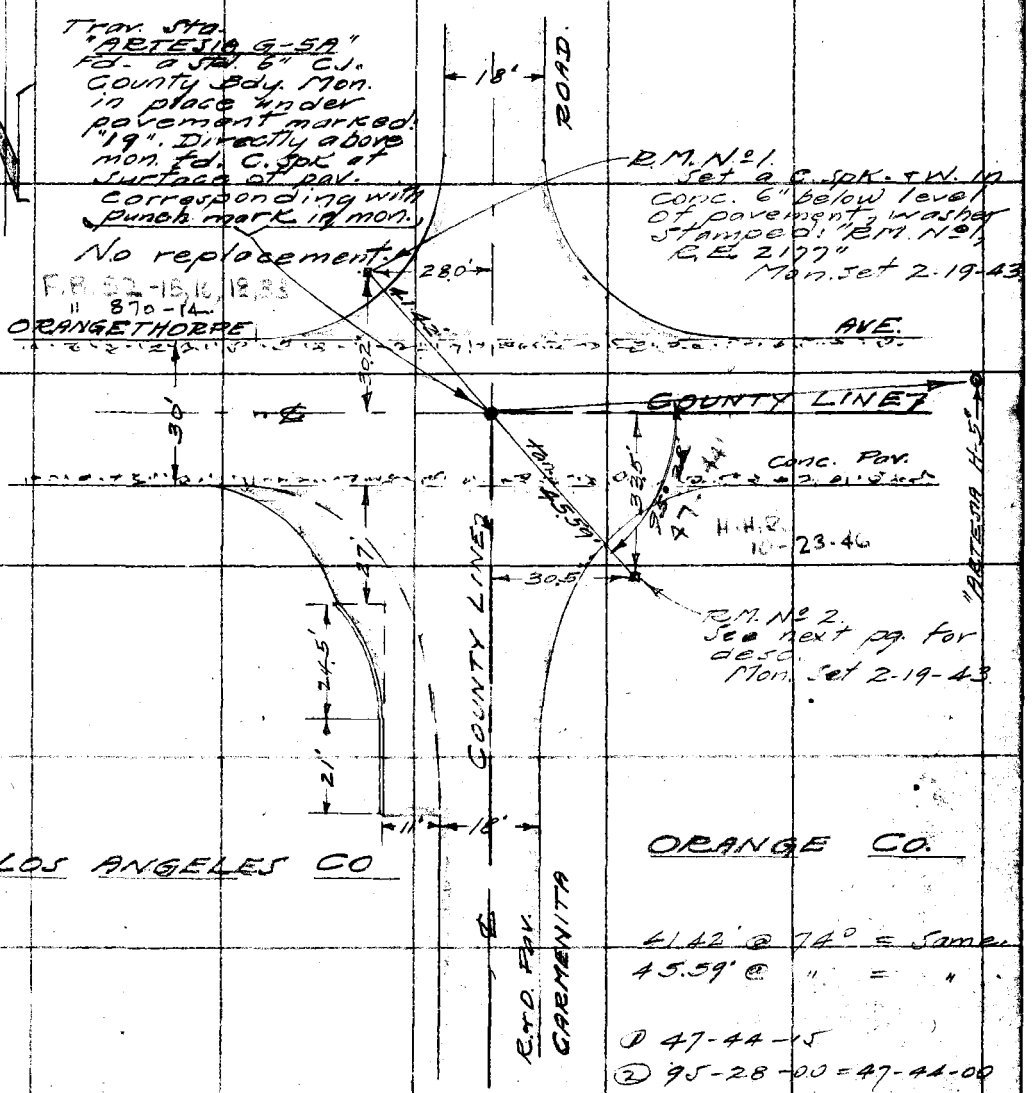
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-29-42 Notes by G.W.K. Chief Party L. Moore F.B. 731 Pg. 63

| | |
|---|---|
| Platted by | W. O. No. 4900 D. S. O. No. |
| Date | Location Artesia Area |
| Map No. | Surveyed by L. Moore. |
| Platting C'k'd by | Date 10-29-42 |
| Date | Indexed |

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-5A"

(Set Mar. 1915)




41.42' @ 74° = Same.
45.59' @ " = "

① 47-44-15
② 95-28-00 = 47-44-00

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 931 Pg. 64 L. Moore Chief Party Notes by G.W.R. Date 10-29-43

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-5A"

Two miles east of the Town of Artesia on the Los Angeles - Orange Co. Line, on Orangethorpe Ave. at Carmenita Road and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT

Station Mark: See preceding pg.

Subsurface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 12" below level of pavement and marked: "L.A. CO. SUR CONT SYS.-REF. MARK", and stamped: "ARTESIA G-5A, R.M. No 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR

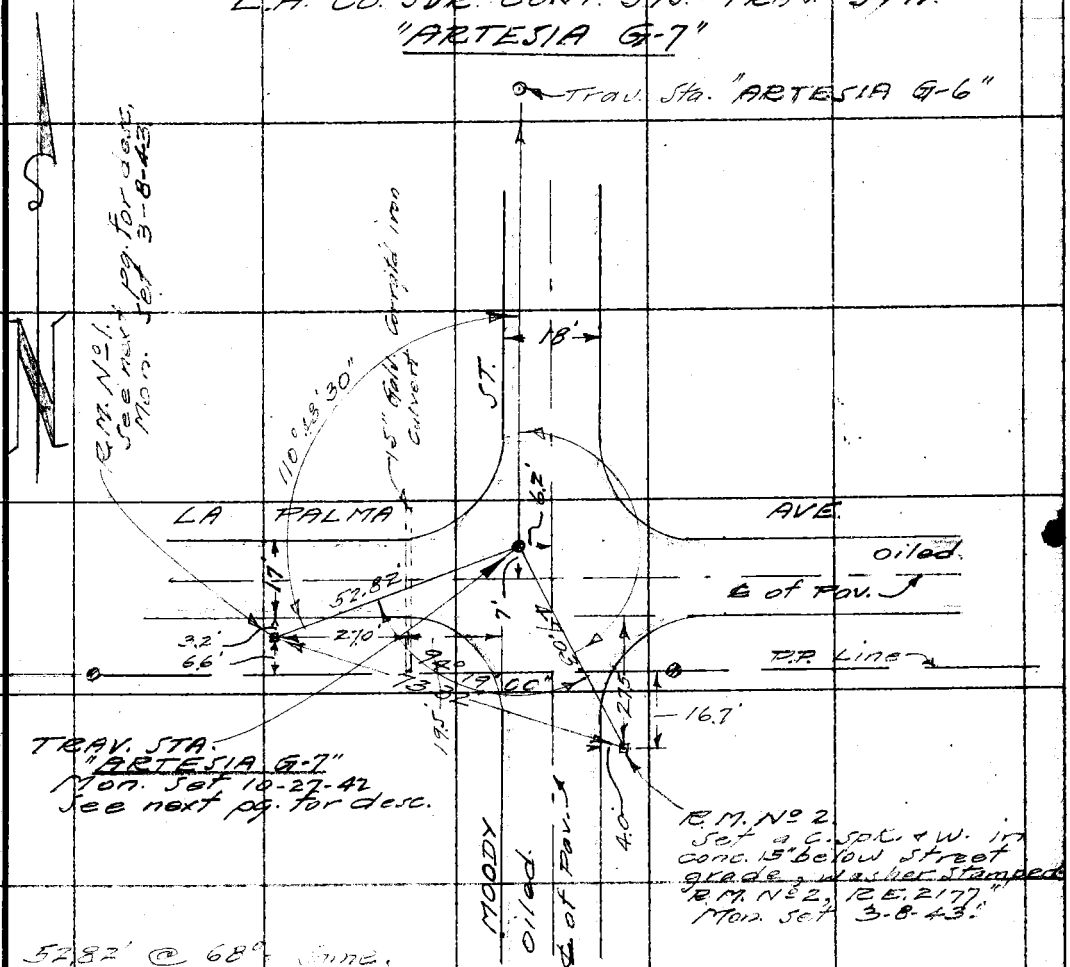
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-27-42 Notes by G.W.K. Chief Party L. Moore F.B. 931 Pg. 65

| | |
|---|---|
| Plotted by | W. O. No. 4900 D. S. O. No. |
| Date | Location |
| Map No. | Surveyed by L. Moore |
| Plotting C'k'd by | Date 10-26-42 |
| Date | Indexed |

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-7"




52.82' @ 68° Same.
47.0' @ " = " "
73.32' @ " " "

① 110-28-30
④ 83-14-00
110-48-30

① 94-19-00
④ 17-16-00
94-19-00

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 931 PG. 66 L. Moore Chief Party Notes by G.K.K. Date 10-29-42

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-7"

In Orange Co. near the town of Cypress on Moody St. at LA PALMA AVE. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA.", and stamped: "ARTESIA G-7, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None.

R.M. No 1. Set a std. 4" br. tablet in conc. 18" below street grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "ARTESIA G-7, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR

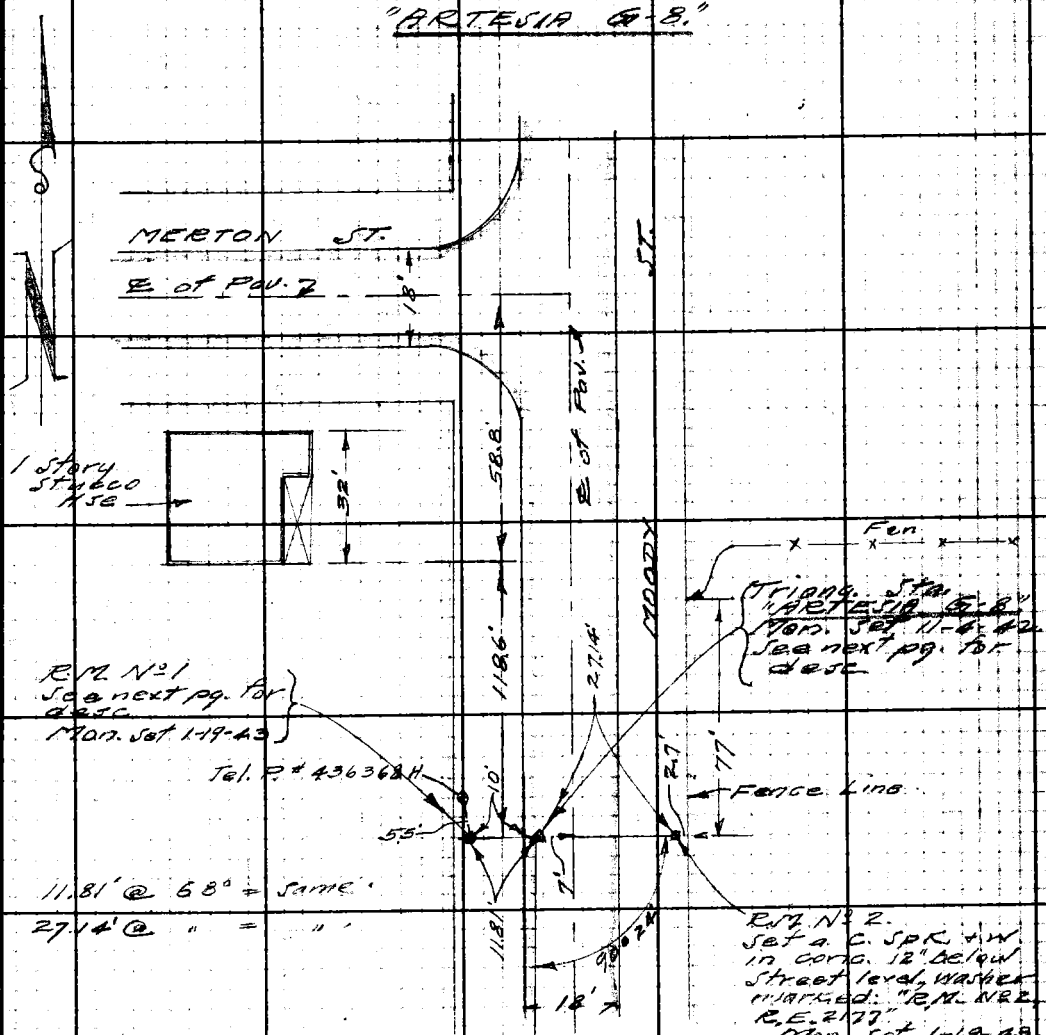
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore. |
| Checked | Notes G.W.T. Date 11-6-42 |
| Date | Indexed |

F.B. 931 PG. 69

L.A. CO. SUR. CONT. SYS. TRIANG. STA.
"ARTESIA G-8."




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 PG. 68

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRIANG. STA.
"ARTESIA G-8"

In Orange Co., near the town of Cypress on Moody St. about 0.2 mile north of Lincoln Ave., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRIANG. STA." and stamped: "ARTESIA G-8, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942".

Sub Surface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. below st. grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK." and stamped: "ARTESIA G-8, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

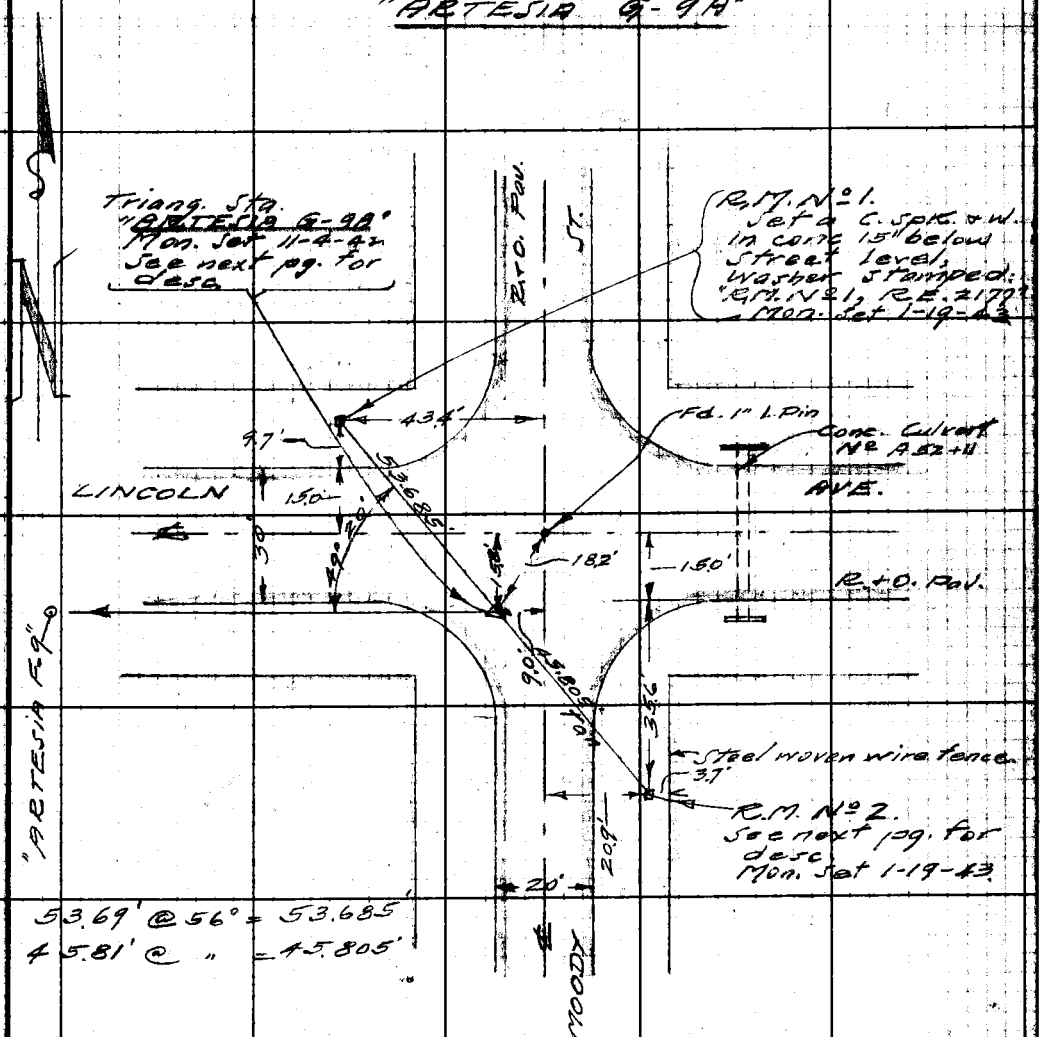
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont Sys |
| Map No. | W. O. [illegible] Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-4-42 |
| Date | Indexed [illegible] |

F.B. 931 Pg. 69

L.A. CO. SUR. CONT. SYS. TRIANG. STA.

"ARTESIA G-9A"




53.69' @ 56° = 53.685'
45.81' @ " = 45.805'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 931 PG. 70

# -DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRIANG. STA.
"ARTESIA G-9A".

In Orange Co., near the town of Cypress, on Lincoln Ave. at Moody St., and in a well cut thru the pavement and protected by a cast iron cover marked "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRIANG STA.," and stamped: "ARTESIA G-9A, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub Surface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 18" below street level and marked: "L.A. CO. SUR. CONT. SYS. - REF MARK", and stamped: "ARTESIA G-9A, R.M. No 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

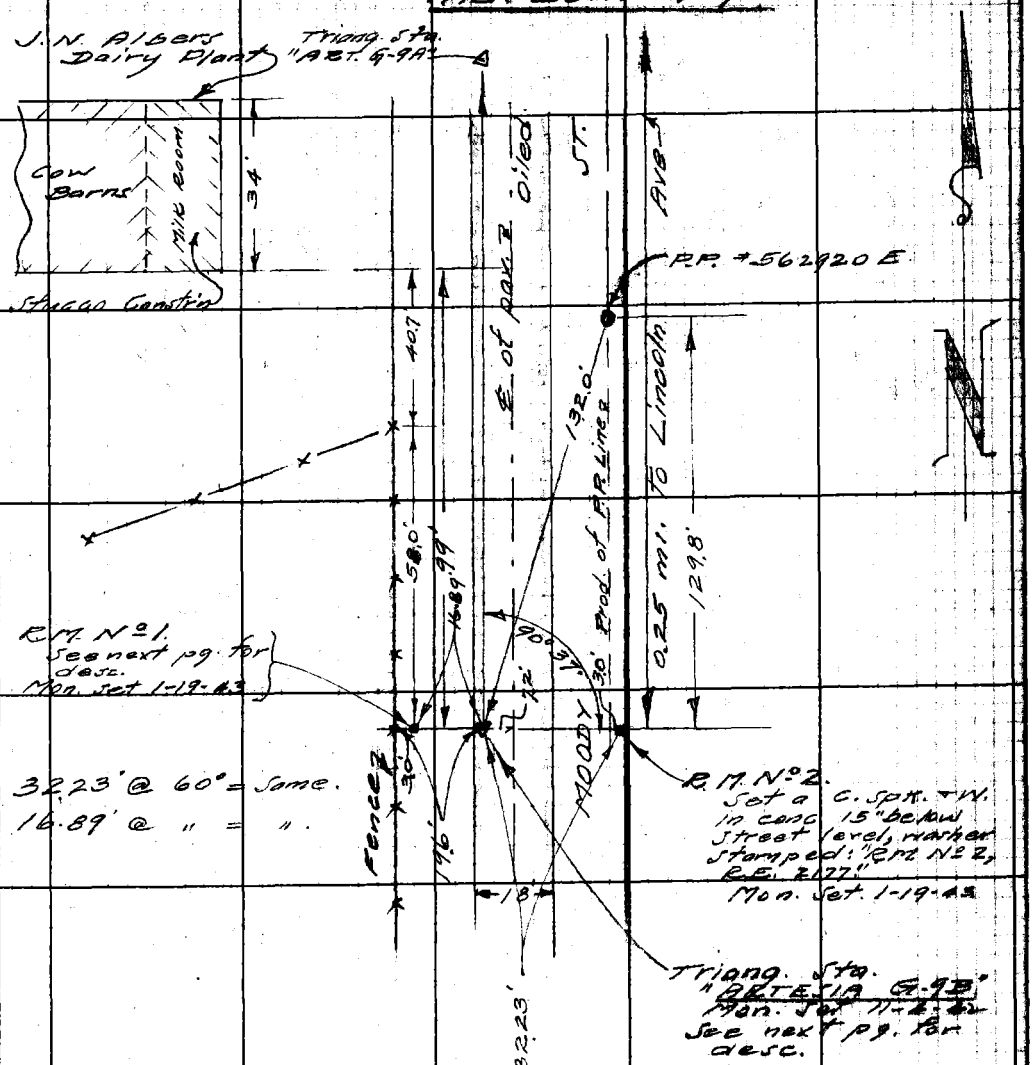
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. [illegible] Tape No. 077 St'd [illegible] °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-4-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 71

L.A. CO. SUR. CONT. SYS. TRIANG. STA.

"ARTESIA G-9B."




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 72

# —DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRIANG. STA.
"ARTESIA G-9B"

In Orange Co. near the town of Cypress, on Moody St., 0.25 mi. South of Lincoln Ave, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT SYS.-TRIANG. STA.", and stamped: "ARTESIA G-9B, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

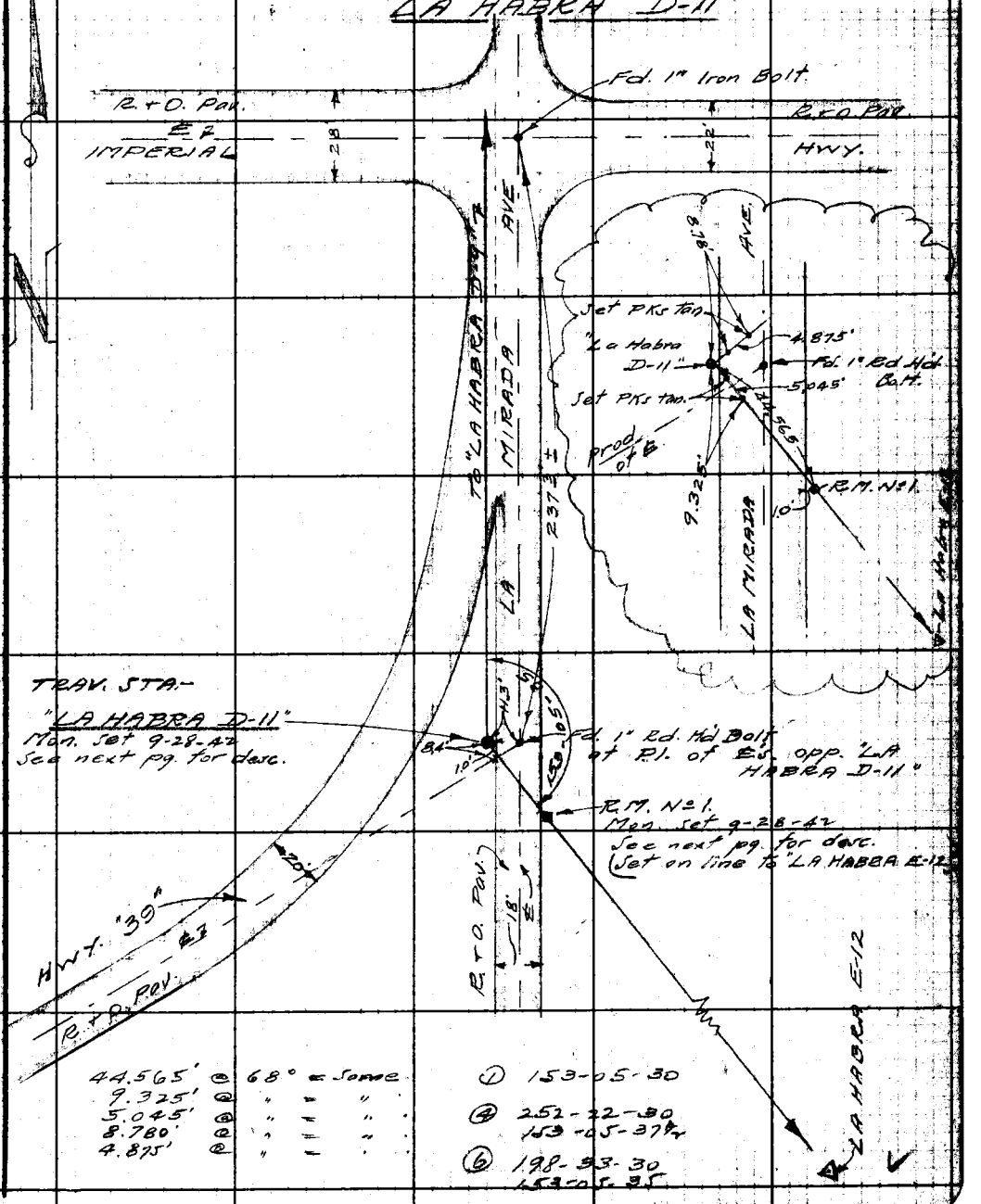
R.M. No 1 Set a std 4" br. tablet in conc. 2.0' below street grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "ARTESIA G-9B, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 931 Pg. 73 |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L. Moore. | |
| Checked | Notes G.W.K. Date 9-28-42 | |
| Date | Indexed [illegible] | |

# LA CO SUB CONT SYS TRAV STA

## "LA HABRA D-11"




44.565' @ 68° = Same
9.325' @ " = "
5.045' @ " = "
8.780' @ " = "
4.875' @ " = "

① 153-05-30
④ 252-22-30
153-05-37½
⑥ 198-33-30
153-05-35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 921 PG. 74

— DESCRIPTION —

L.A. CO. SUR. CONT SYS. TRAV. STA.
"LA HABRA D-11"

In Orange Co., La Habra area, near the intersection of La Mirada Ave., (State Hwy No 39) and Imperial Blvd.

Station Mark: Set a std 4" brass tablet in conc. 15" below level of pavement and marked: "L.A. CO. SUR. CONT. SYS. TRAV. STA.," and stamped: "LA HABRA D-11, RE. 2177," and "SET BY CO. SURVEYOR, 1942".

Sub Surface Mark: None.

R.M. No 1. Set a C. Spk. with copper plug in head, and washer, in conc. 12" below surface of pavement.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

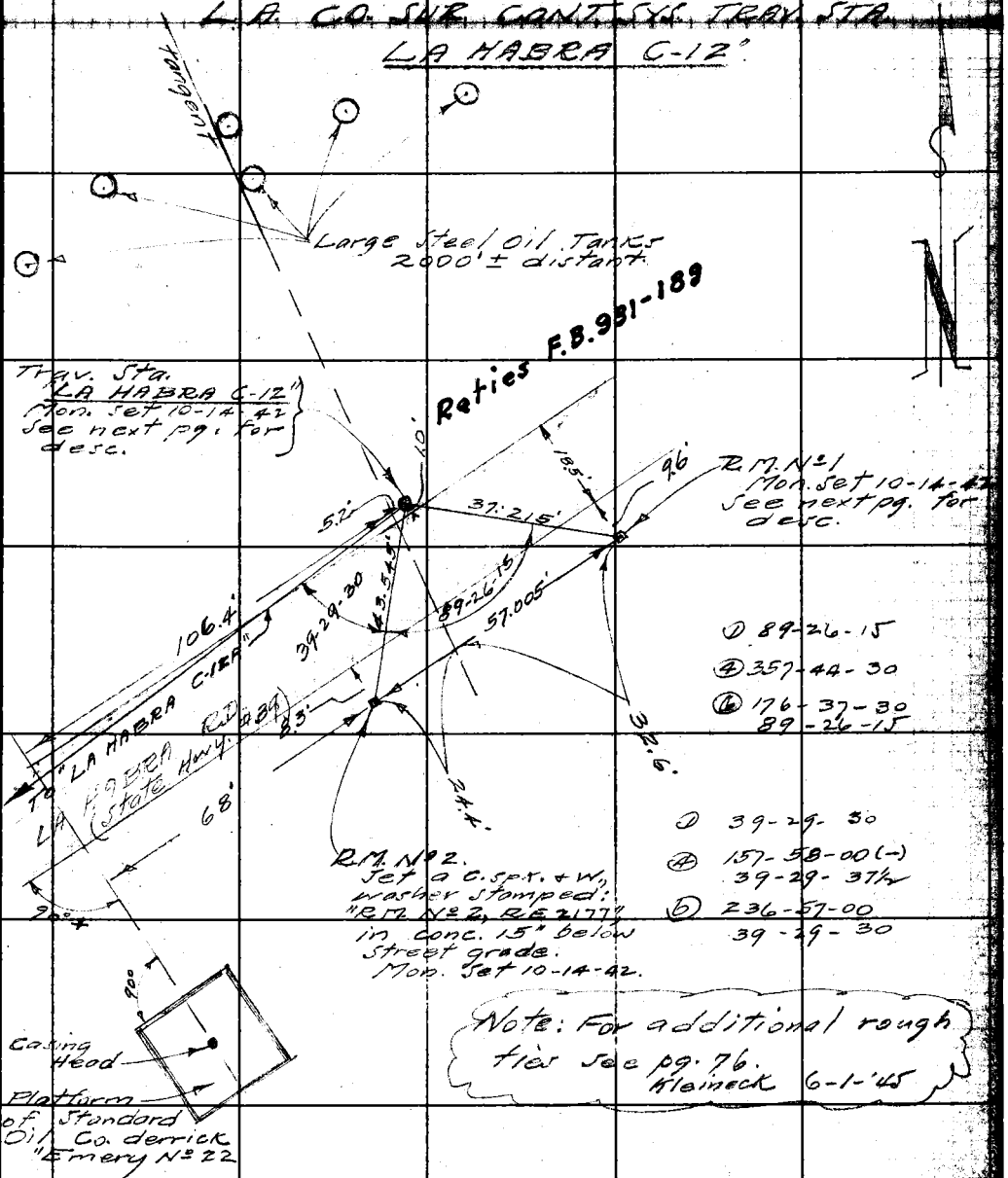
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Good. Cont Sys |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.N.K. Date 10-14-42 |
| Date | Indexed |

F.B. 931 PG. 75

L.A. CO. SNR. CONT. SYS. TRAV. STA.
LA HABRA C-12"




43.54' @ 84° = 43.545'
37.21' @ " = 37.215'
57.00' @ " = 57.005'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 76

# ~DESCRIPTION~

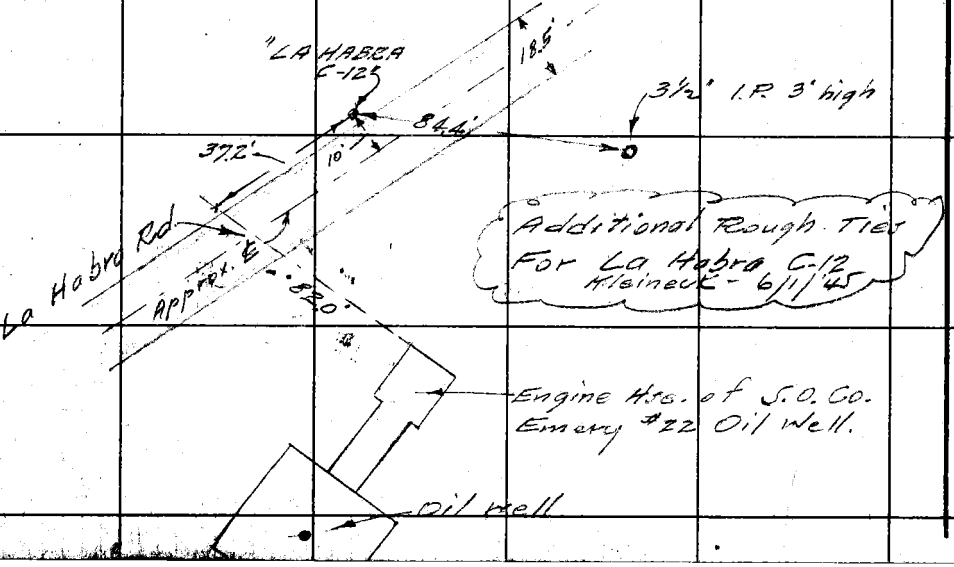
## L.A. CO. SUR. CONT. SYS. TRAV. STA. "LA HABRA C-12"

Near Los Angeles-Orange Co. Line, on State Hwy # 39, (La Habra Road,) 0.85 mile S.W. of intersection with Imperial Hwy, and in a well cut thru the pavement and protected by a cast iron cover, marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA.", and stamped: "LA HABRA C-12, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub Surface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 20" below street grade and marked: "L.A. CO SUR. CONT. SYS.-REF. Mark", and stamped: "L.A. HABRA C-12, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".




RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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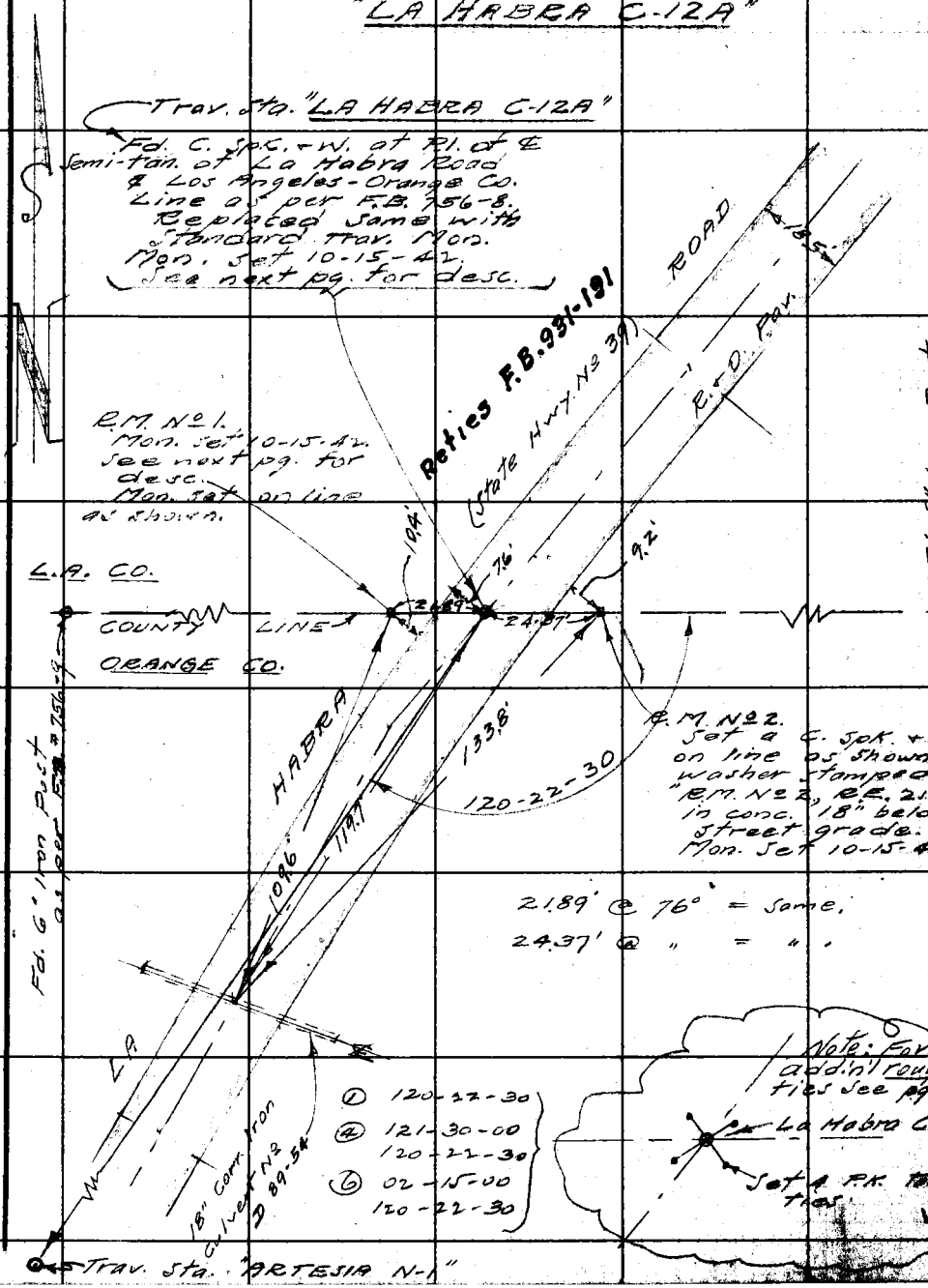
|---|---|
| Notes Ck'd by | Survey of Good. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 027 St'd. 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes [illegible] Date 10-15-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 77

N 4 C 5

# L.A. CO. SUR. CONT. SYS. TRAV. STA. "LA HABRA C-12A"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 78

# —DESCRIPTION—

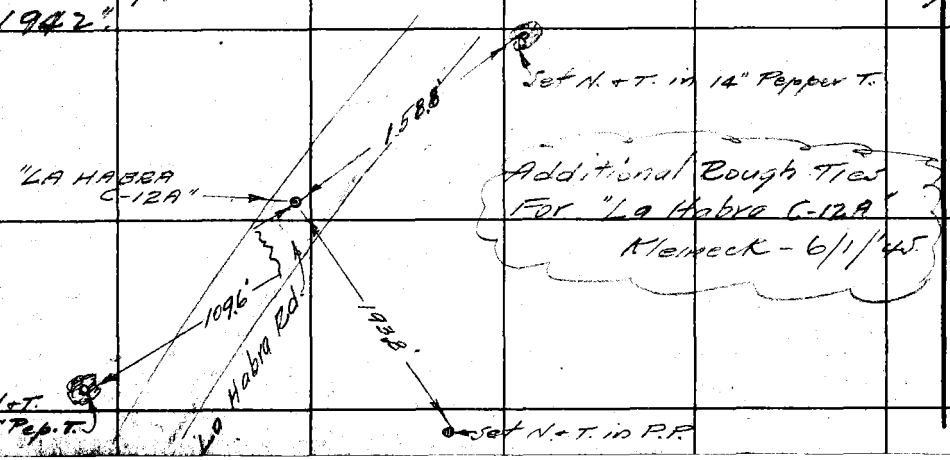
## L.A. CO. SUR. CONT. SYS. TRAV. STA "LA HABRA C-12A"

In the La Habra area at the intersection of the Los Angeles-Orange Co. Line with the ℄ of La Habra Road about 1.25 miles southwest of Imperial Hwy. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA." and stamped: "LA HABRA C-12A, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No. 1. Set a std 4" br. tablet in conc. 18" below street grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "LA HABRA C-12A, R.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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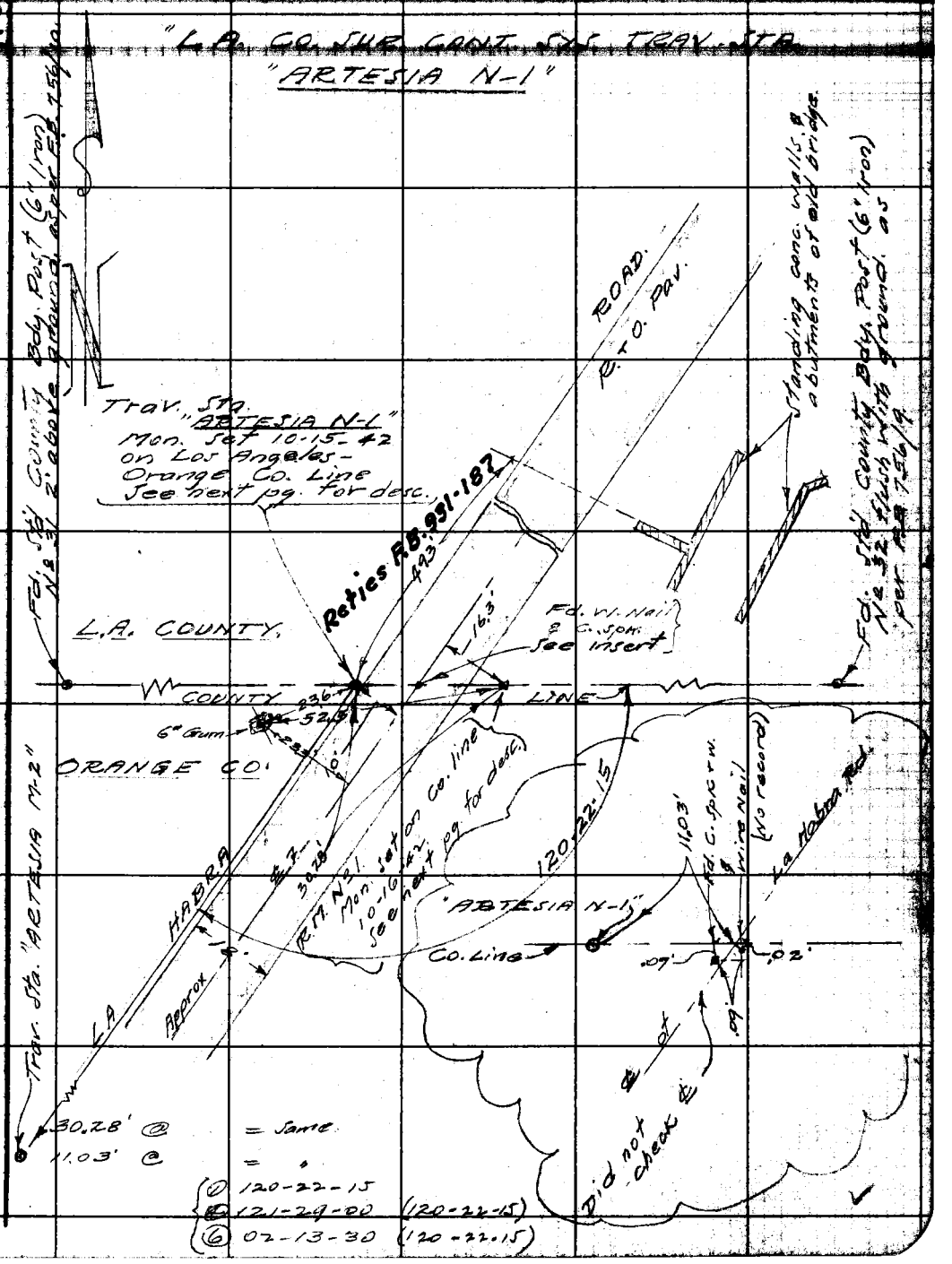
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-15-42 |
| Date | Indexed [illegible] |

F.B. 931 PG. 79

W S 4 - D4

"L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA N-1"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 80

~DESCRIPTION~

"L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA N-1."

On the Los Angeles-Orange Co. Line on La Habra Road (State Hwy. #39) 1.85 miles S.W. of intersection with Imperial Hwy, and adjacent to Coyote Creek channel, and in a well cut thru the pavement and protected by a castiron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA." and stamped: "ARTESIA N-1, R.E. 2177, and "SET BY COUNTY SURVEYOR, 1942."

Subsurface Mark: None.

R.M. No. 1. Set a std 4" br. tablet in conc. 24" below street grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA N-1, R.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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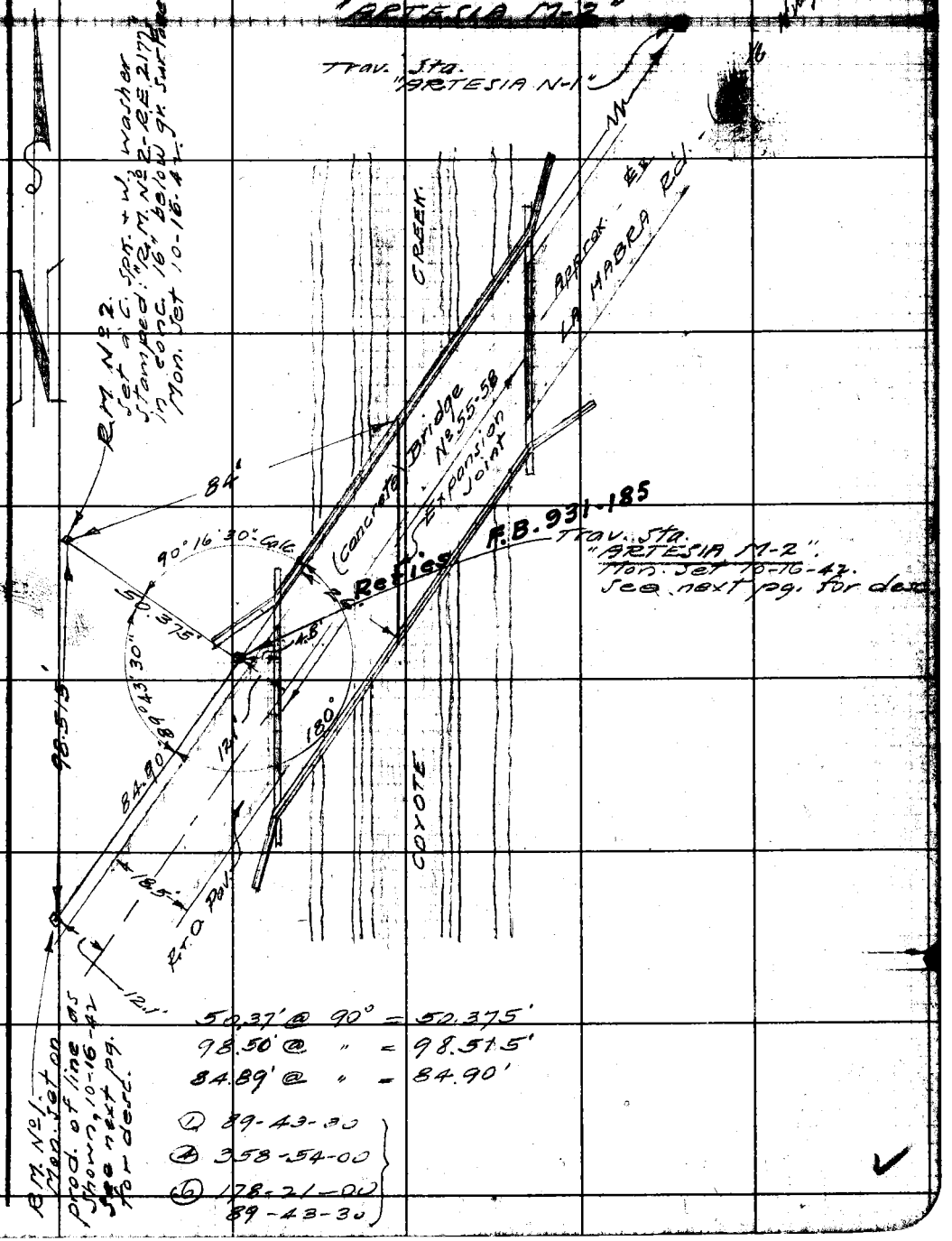
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 277 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes F.W.K. Date 10-16-47 |
| Date | Indexed |

F.B. 931 PG. 84

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA M-2"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-41

F.B. 931 PG. 82

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA M-2".

In orange Co., on La Habra Road (State Hwy. No 39) at Coyote Creek crossing and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the Street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "ARTESIA M-2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None

R.M. No 1. Set a std 4" br. tablet in conc. 24" below surface of pavement and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA M-2, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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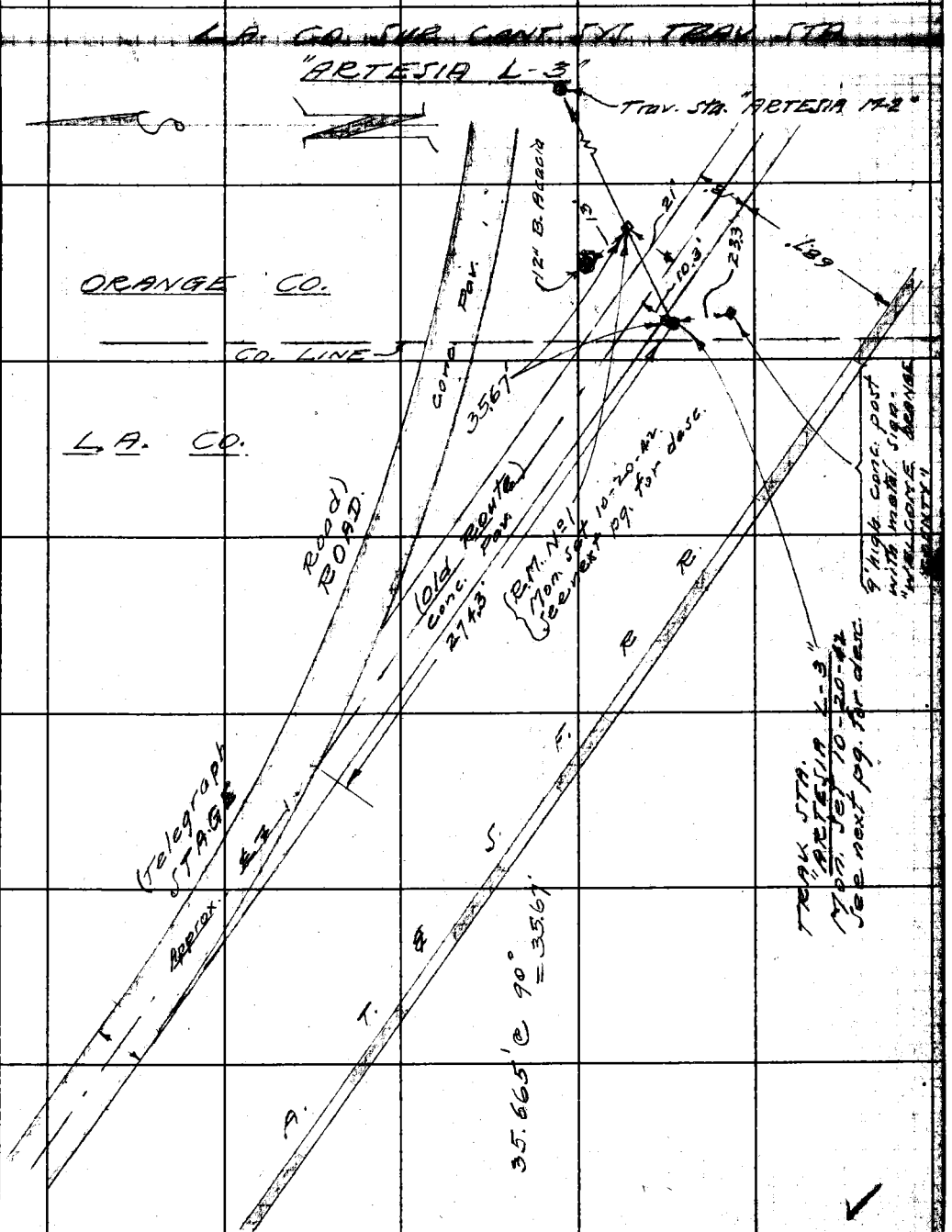
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4908 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-20-42 |
| Date | Indexed |

F.B. 931 PG. 83

WS 24-C5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 931 PG. 84

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV.-STA

"ARTESIA L-3"

In Orange Co. near the Los Angeles Co. Line between Stage Road (Telegraph Rd.) and the A.T. & S.F. R.R. R/W. about 1/4 mile west of Buena Park station and 200' west of Mc Comber Road, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA.", and stamped: "ARTESIA L-3, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None.

R.M. No 1.

Set a 3/4" I.P., conc. plug & copper tack on line to trav. sta. "ARTESIA M-2, and in conc., 15" below street grade.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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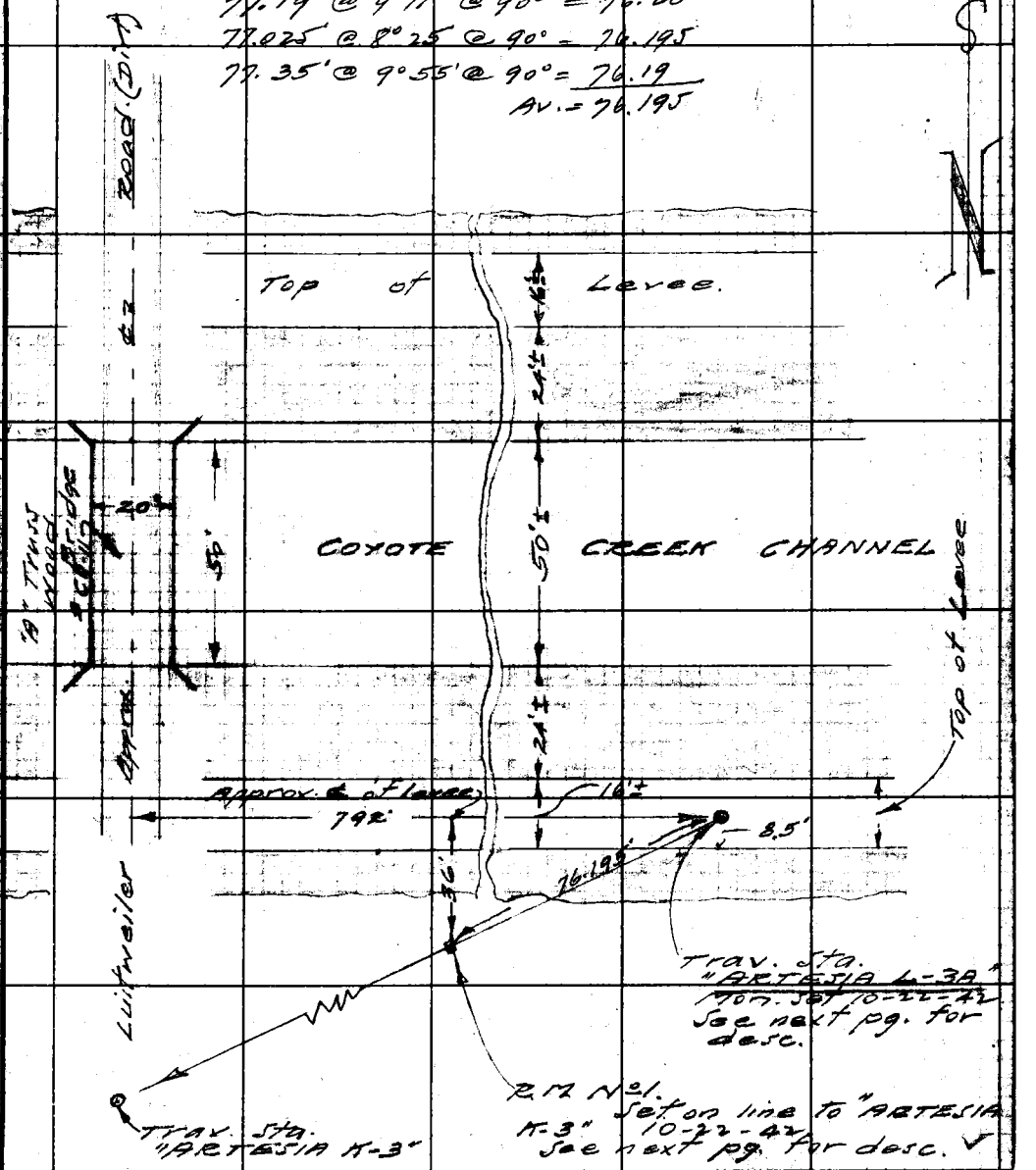
|---|---|
| Notes Ck'd by | Survey of Geol. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 058 St'd 64 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-22-42 |
| Date | Indexed A. T. Johnson |

F.B. 931 PG. 85

WS 4-C5

L.A. CO. SHR. CONT. SYS. TRAV. STA.
"ARTESIA L-3A"

77.19' @ 9°11' @ 90° = 76.20
77.025' @ 8°25' @ 90° = 76.195
77.35' @ 9°55' @ 90° = 76.19
Av. = 76.195




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 931 PG. 86

# -DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA L-3A"

In Orange Co., Buena Park area, on south bank of Coyote Creek, east of Luitweiler Road.

Station Mark: Set a std 4" brass tablet in conc, 15" below top of levee and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA.", and stamped: "ARTESIA L-3A, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942."

Sub-surface Mark: None.

R.M. No 1: Set a std 4" br. tablet in conc 18" below ground surface and marked: "L.A. CO. SUR. CONT SYS-REF MARK" and stamped: "ARTESIA L-3A, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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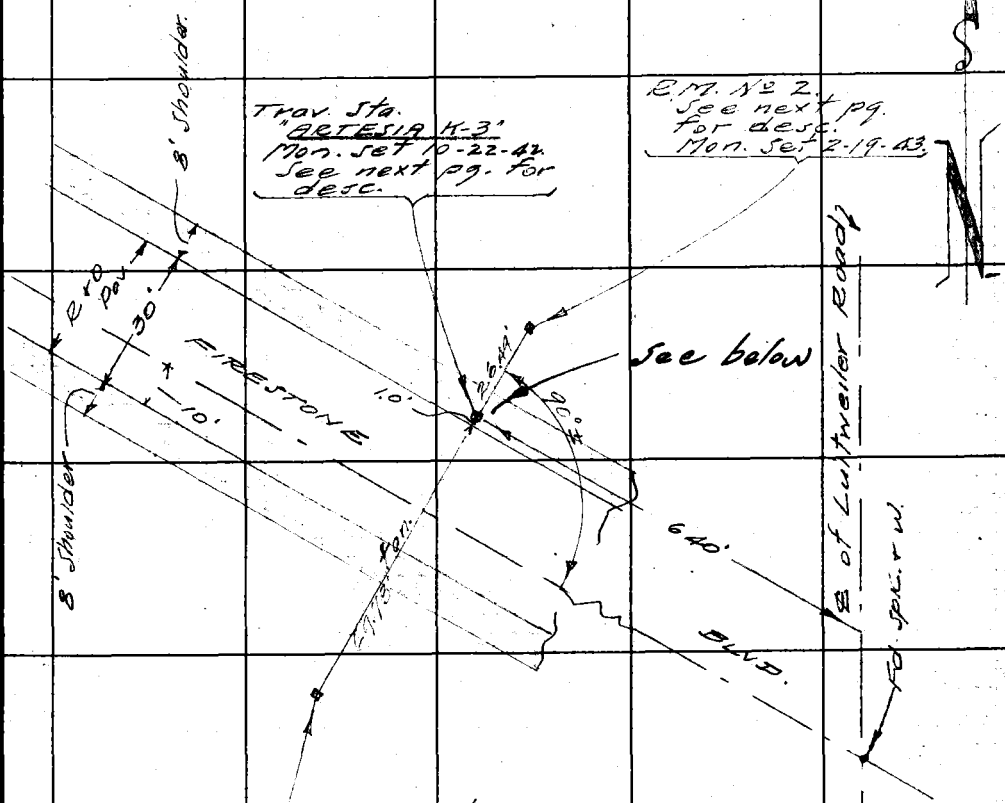
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 Pg. 87 |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes G.W.K. Date 10-22-42 | |
| Date | Indexed | |

W3 4-C5

LA CO SUR CONT SYS TRAV STA

"ARTESIA K-3"




69.73' @ 68° = Same.

26.49' @ " = "

R.M. No 1 Set a C. spk. + W. in conc. 18" below st. grade washer stamped: R.M. No 1 R.E. 2177 Mon. set 2-19-43

See F.B. 928-93 for additional reference ties. GWK 1-30-50.

"Artesia K-3, Ctr." found out

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 931 PG. 88

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA K-3"

In L.A. Co., about 0.5 mile west of Buena Park on Firestone Blvd., near Luitweiler Road and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet 2" below subgrade of the street and marked: L.A. CO. SUR. CONT. SYS. - TRAV. STA.," and stamped: "ARTESIA K-3, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No 2. Set a std 4" br tablet in conc. 15" below st. grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK," and stamped: ARTESIA K-3, R.M. No 2, R.E. 2177, and "SET BY COUNTY SURVEYOR, 1943."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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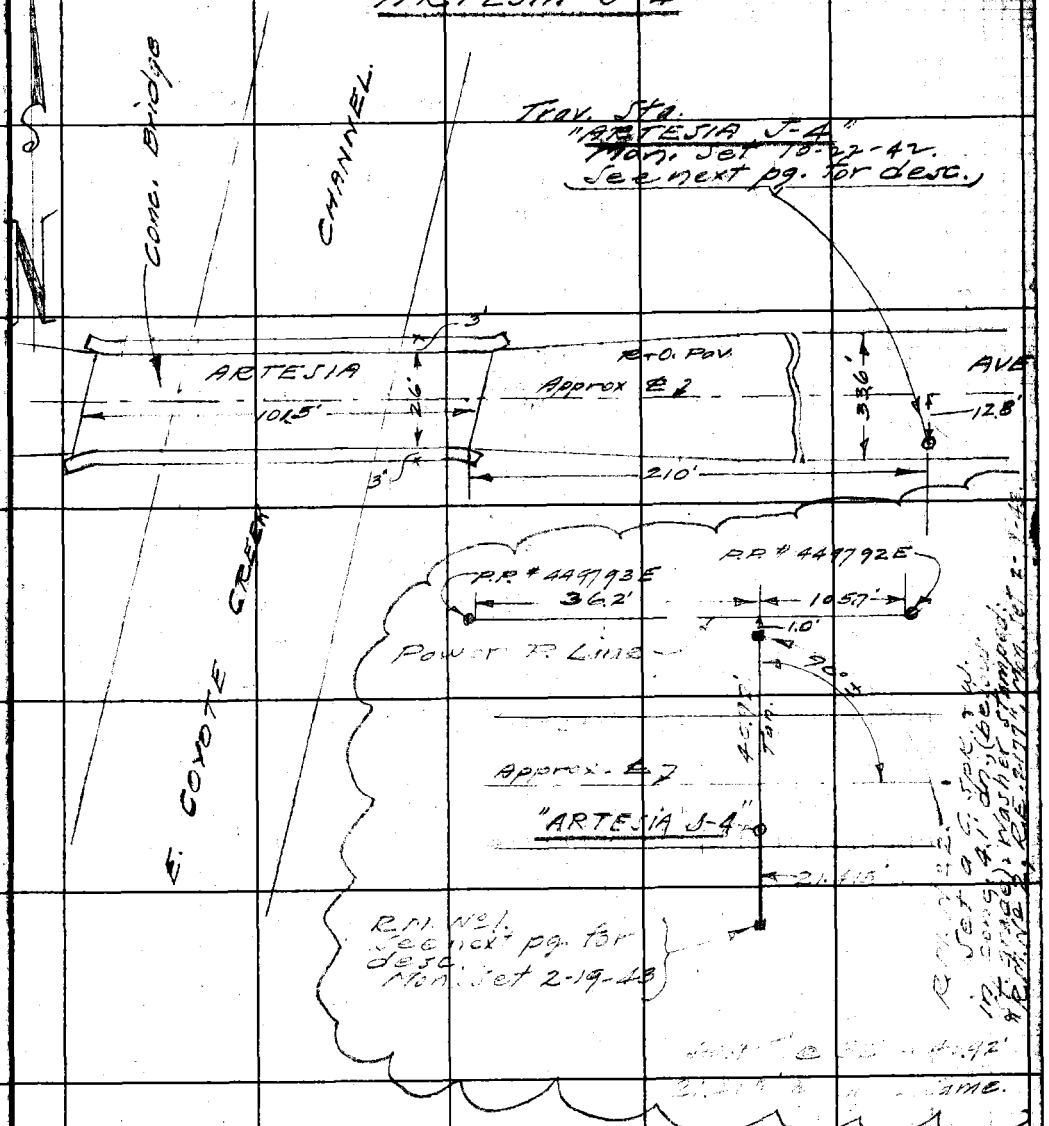
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-22-42 |
| Date | Indexed |

F.B. 931 PG. 84

WS 34 C5

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA J-4"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 90

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA J-4"

Near the Los Angeles-Orange Co. Line in the Buena Park district on Artesia Ave. between Luitweiler Road and the East Fork of Coyote Creek, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.," and stamped: "ARTESIA J-4, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942"

Subsurface Mark: None.

R.M. No. 1. Set a std 4" br. tablet in conc 4.4' dp. below st. grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK," and stamped: "ARTESIA J-4. R.M. No 1, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1943"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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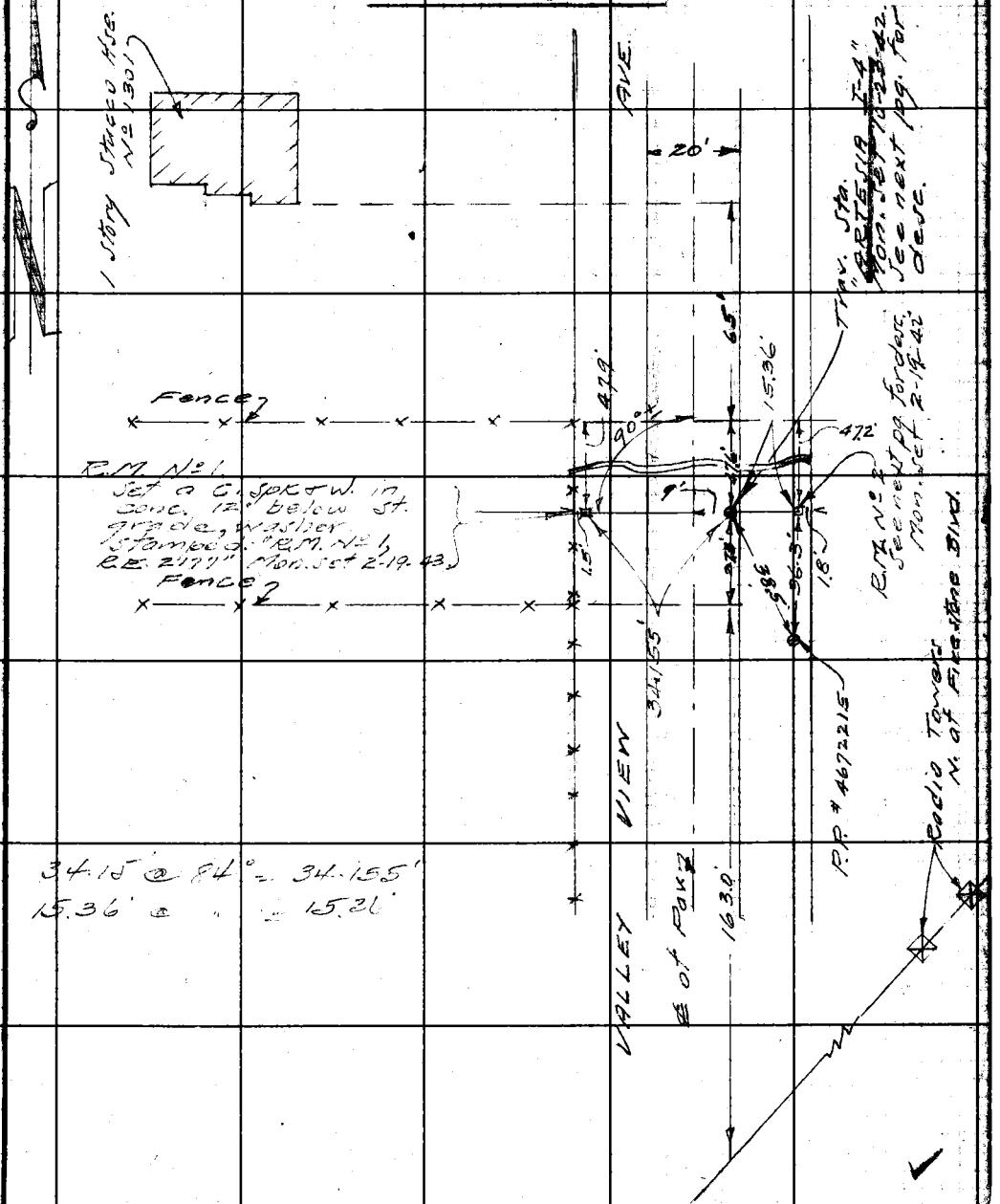
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd. 66 of |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-23-42 |
| Date | Indexed |

F.B. 931 PG. 91

L.A. CO. SUB. CONT. SYS. TRAV. STA.
"ARTESIA I-4"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 92

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA I-4"

Buena Park area,
In Orange Co., on Valley View Ave., 0.4 mile South of Artesia Ave. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA.", and stamped: "ARTESIA I-4, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1922".

Subsurface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 24" below st. grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK.", and stamped: "ARTESIA I-4, R.M. No 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

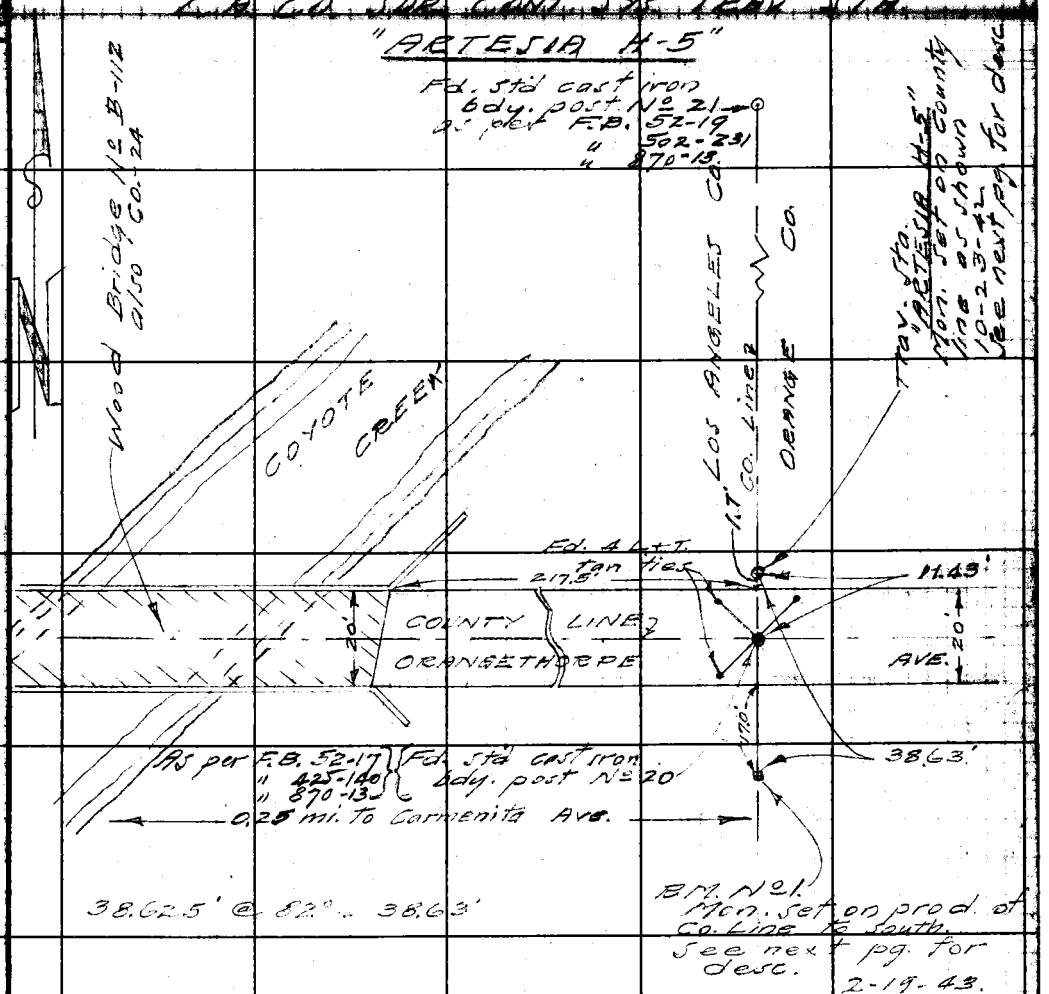
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont Sys. |
| Map No. | W. O. 4900 Tape No. 277 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-23-42 |
| Date | Indexed |

F.B. 931 PG. 93

WS 3 A6

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"ARTESIA H-5"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-41

F.B. 931 PG. 94

# -DESCRIPTION-

## L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA H-5"

On the Los Angeles-Orange Co. Line, on Orangethorpe Ave., Artesia area, about 0.25 mile east of Carmenita Ave., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std. 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV STA", and stamped: "ARTESIA H-5, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None

R.M. No. 1. Set a std. 4" br. tablet in conc. 2" below st. grade and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "ARTESIA H-5, R.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

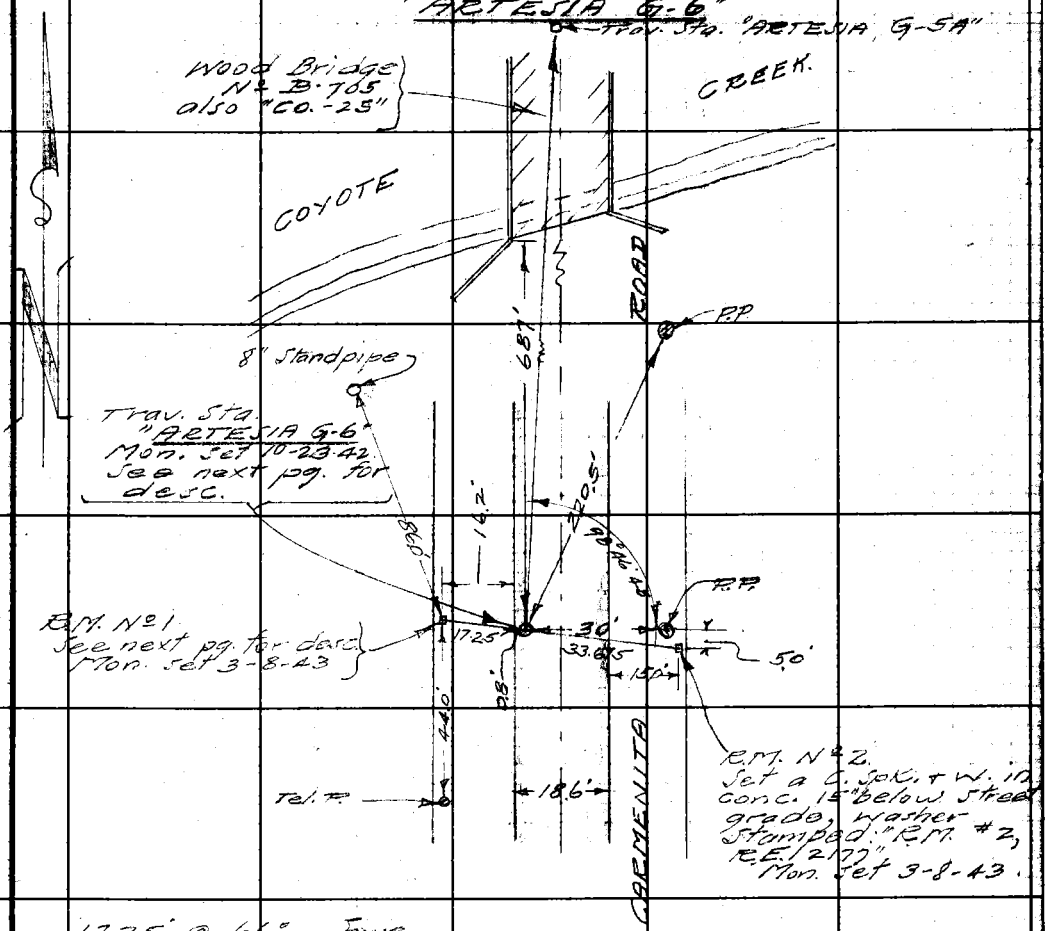
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 10-23-42 |
| Date | Indexed [illegible] |

F.B. 931 PG. 95

(31)

# L.A. CO. SUR. CONT. SYS. TRAV. STA.

## "ARTESIA G-6"




17.25' @ 66° = Same
33.675 @ 66°

(1) 98 46 30
(2) 197-33-30
98-46-45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 931 PG. 96

# — DESCRIPTION —

## L.A. CO. SUR. CONT. SYS. TRAV. STA "ARTESIA G-6"

Near the Los Angeles - Orange Co. Line, Artesia area, on Carmenita Road 0.2 mile south of Orangethorpe Ave., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "ARTESIA G-6, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

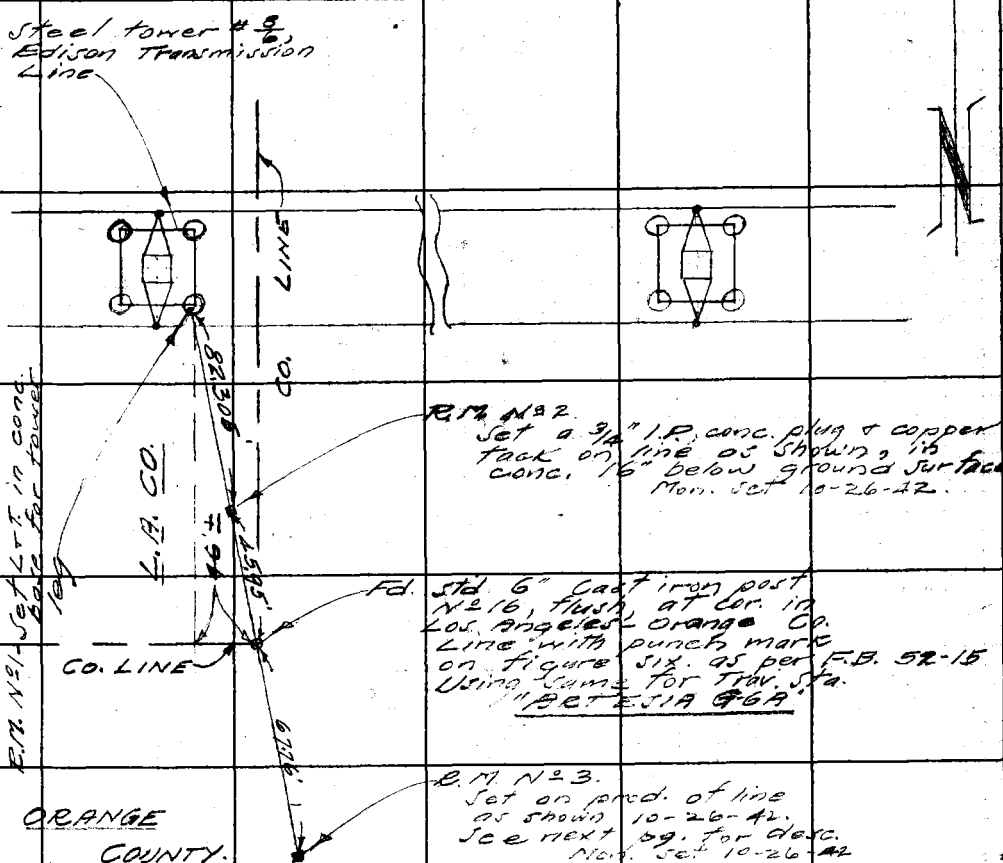
R.M. No 1. Set a std 4" br. tablet in conc. 16' below street grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA G-6, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 PG. 97 |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes G.W.K. Date 10-26-42 | |
| Date | Indexed | |

# L.A. CO. SUB. CONT. SYS. TRAV. STA.

## "ARTESIA G-6A"




45.95' @ 74° = Same.
67.76' @ " = "
82.30' @ " = 82.305'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 98

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA G-6A"

On the Los Angeles-Orange County Line about 2 miles southeast of the town of Artesia in the Cypress district; 0.25 mile west of Carmenita Ave. and about 0.25 mile north of LA PALMA AVE., near the Edison power transmission line.

Station Mark: A standard 6" cast iron boundary post set flush with ground surface and marked: "16."

Subsurface Mark: None.

R.M. No 3. Set a std 4" br. tablet in conc. 18" below ground surface and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA G-6A, R.M. No 3, R.E 2177", and "SET BY COUNTY SURVEYOR, 1942."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

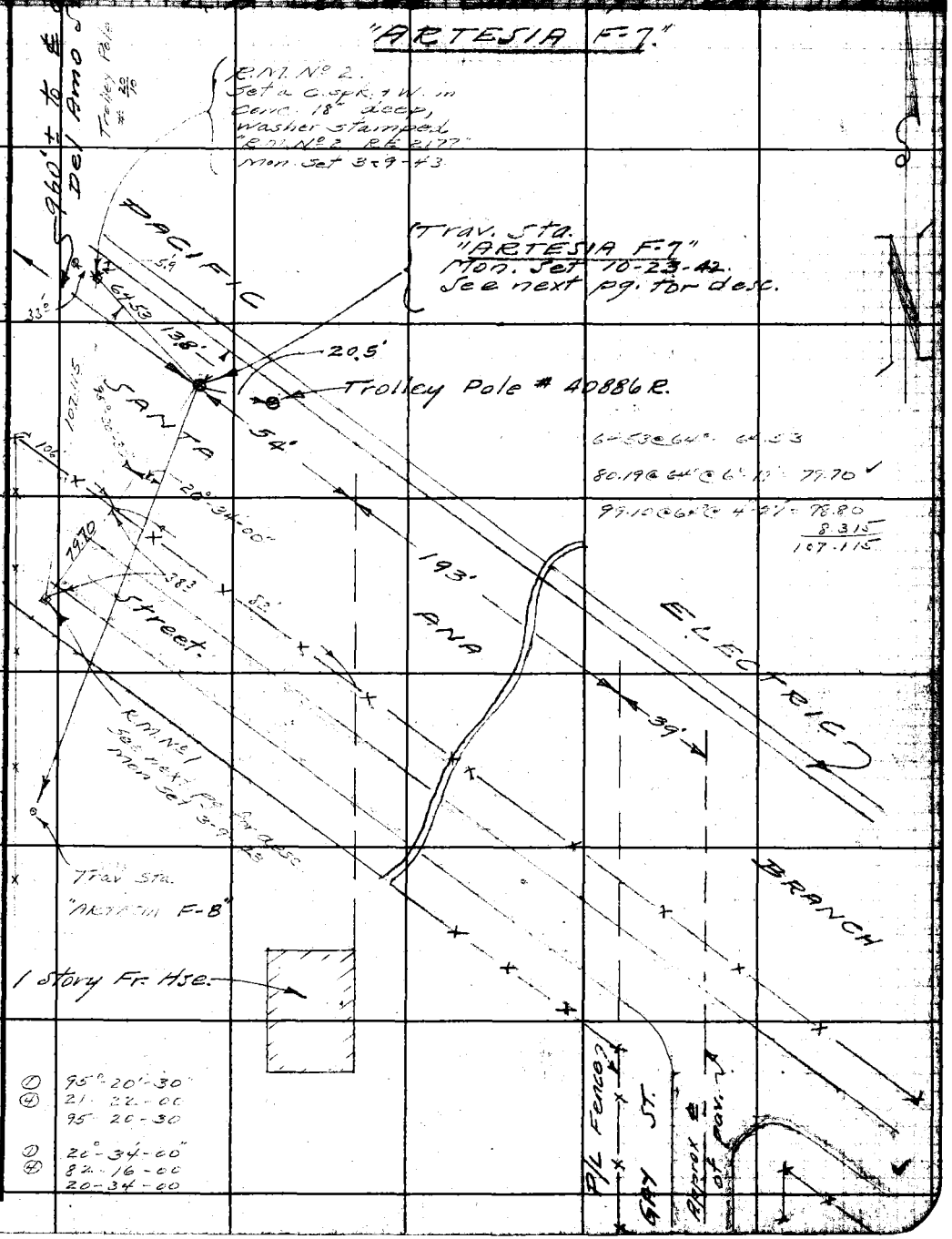
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 377 St'd. 65 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes [illegible] Date 10-[illegible] |
| Date | Indexed |

F.B. 931 Pg. 99

L.A. CO. SUB. CONT. SYS. TRAV. STA.

"ARTESIA F-7."




64.53 @ 64' = 64.53
80.19 @ 64' @ 6'-10" = 79.70
99.10 @ 64' @ 4'-9" = 78.80
8.315
107.115

① 95°-20'-30"
④ 21-22-00
95-20-30

① 20°-34'-00"
④ 82-16-00
20-34-00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 19-41

F.B. 931 PG. 100

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA F-7."

In Orange Co. about 2 miles south east of the town of Artesia on the Pacific Electric R/W of the Santa Ana Branch near Gay Street and about 1000' east of Del Amo St.

Station Mark: Set a std 4" br. tablet in conc. 18" below grade of road bed and marked: "L.A. CO. SUR. CONT. SYS. — TRAV. STA.," and stamped: "ARTESIA F-7, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942."

Subsurface Mark: None.

R.M. No 1

Set a std 4" br. tablet in conc 18" deep and marked "L.A. CO. SUR. CONT. SYS. - DEP. MARK" and stamped "ARTESIA F-7, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

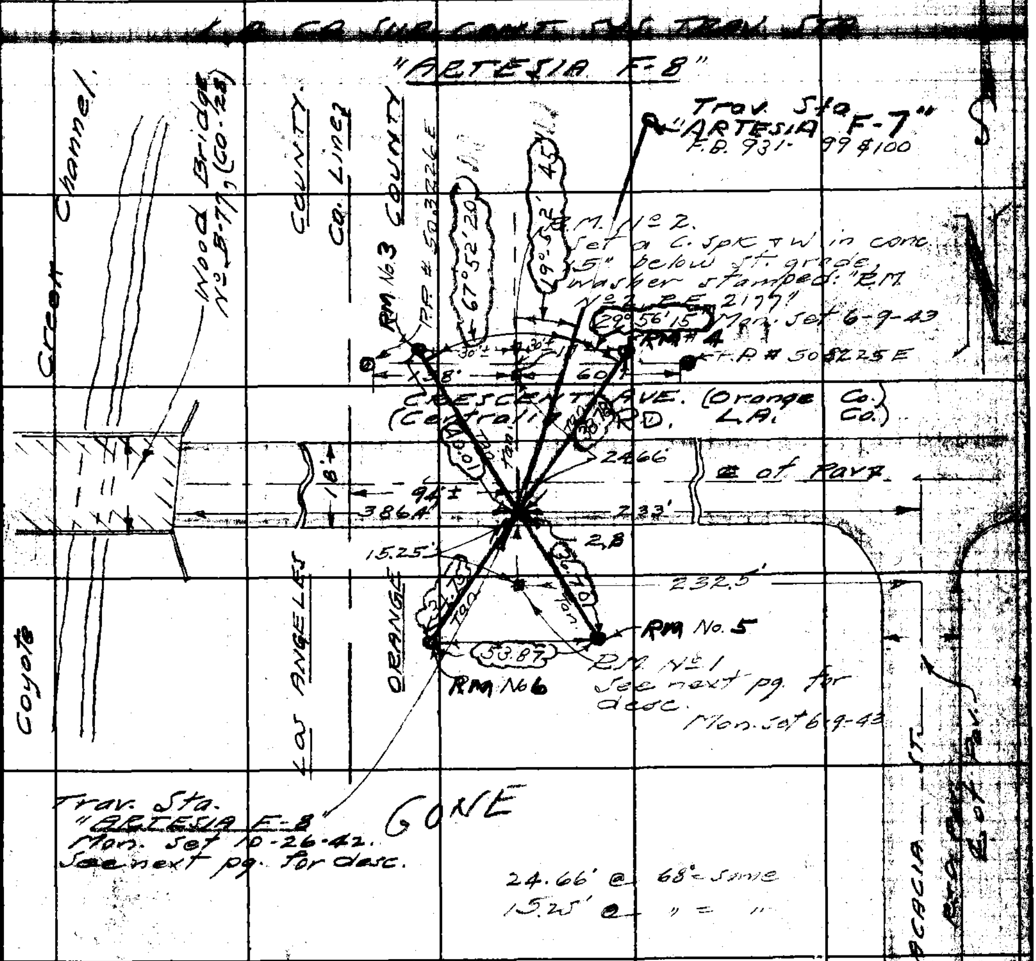
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 931 PG. 101

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 490 Tape No. 077 Std 66 of |
| Office Work | Surveyed by L. Moore |
| Checked | Notes GWK Date 10-26-42 |
| Date | Indexed |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




1) 19-52-50"
4) 79 31 00
Av. 19°52'45"

1) 29° 56'00"
4) 119 45 00
Av. 29°56'15"

1) 67°52'20"
4) 271 29 30
Av. 67°52'22½"

40.01 Lev. T=66° = same.
36.70 " " = "
34.75 " " = "
38.78 " " = "
53.87 " " = "

RM's No. 3,4,5 & 6
Set 4-18-55
D. Sagall
For Description see next pg.

See pg. 193 for new sketch and replacement of ART. F-8
5-9-'56
W.D. Bay

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

F.B. 931 PG. 102

— DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA F-8."

Near the Los Angeles-Orange Co. Line, in the Cypress district, on Crescent Ave. (Orange Co.) Centralia Ave. (L.A. Co.) 1/4 mile east of Bloomfield Ave. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark; Set a std. 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. TRAV. STA.", and stamped: "ARTESIA F-8, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

GONE

- See pg. 193 for replacement.

Subsurface Mark: None

RM No 1: Set a std 4" brass tablet in conc. 18" below street grade and marked: "L.A. CO. SUR. CONT. SYS.-REF MARK", and stamped: "ARTESIA F-8 R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

RM's No. 3, 4, 5 & 6: Set a 3/4" I.P., cmt. plug & cpr. wire in cultivated field. - 24" below grade of field. 4-18-55 D.S.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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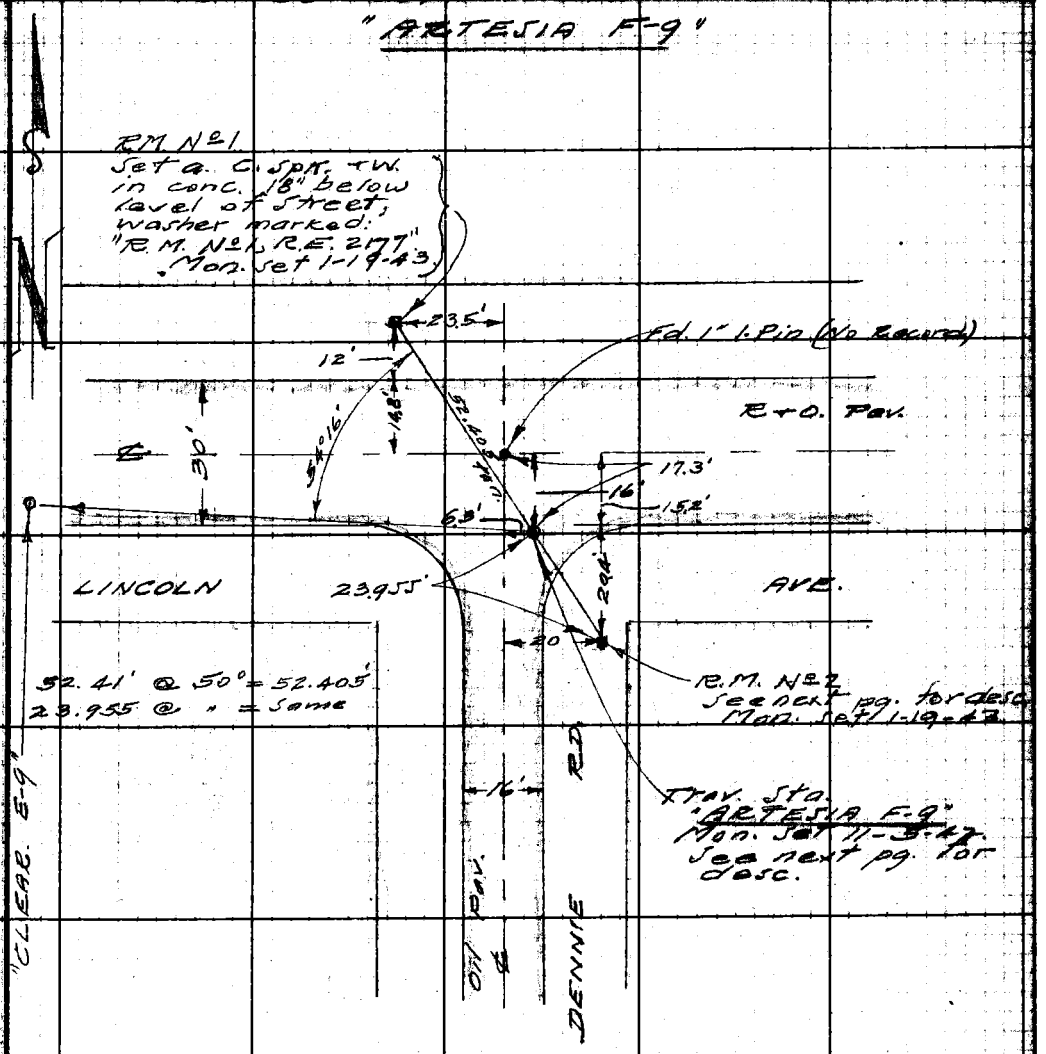
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. [illegible] Tape No. [illegible] Std. [illegible] °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes [illegible] Date 11-5-[illegible] |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 103

L.A. CO. SUB. CONT. SYS. TRAV. STA.

"ARTESIA F-9"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 931 PG. 104

— DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRAV STA.
"ARTESIA F-9"

In Orange Co., in the vicinity of the town of Cypress on Lincoln Ave. about 0.5 mile east of Bloomfield Ave. at Dennie Road and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT SYS. - TRAV. STA.", and stamped: "ARTESIA F-9, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942"

Subsurface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 18" below street level and marked: "L.A.CO SUR. CONT. SYS - REF MARK", and stamped "ARTESIA F-9, R.M. No 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

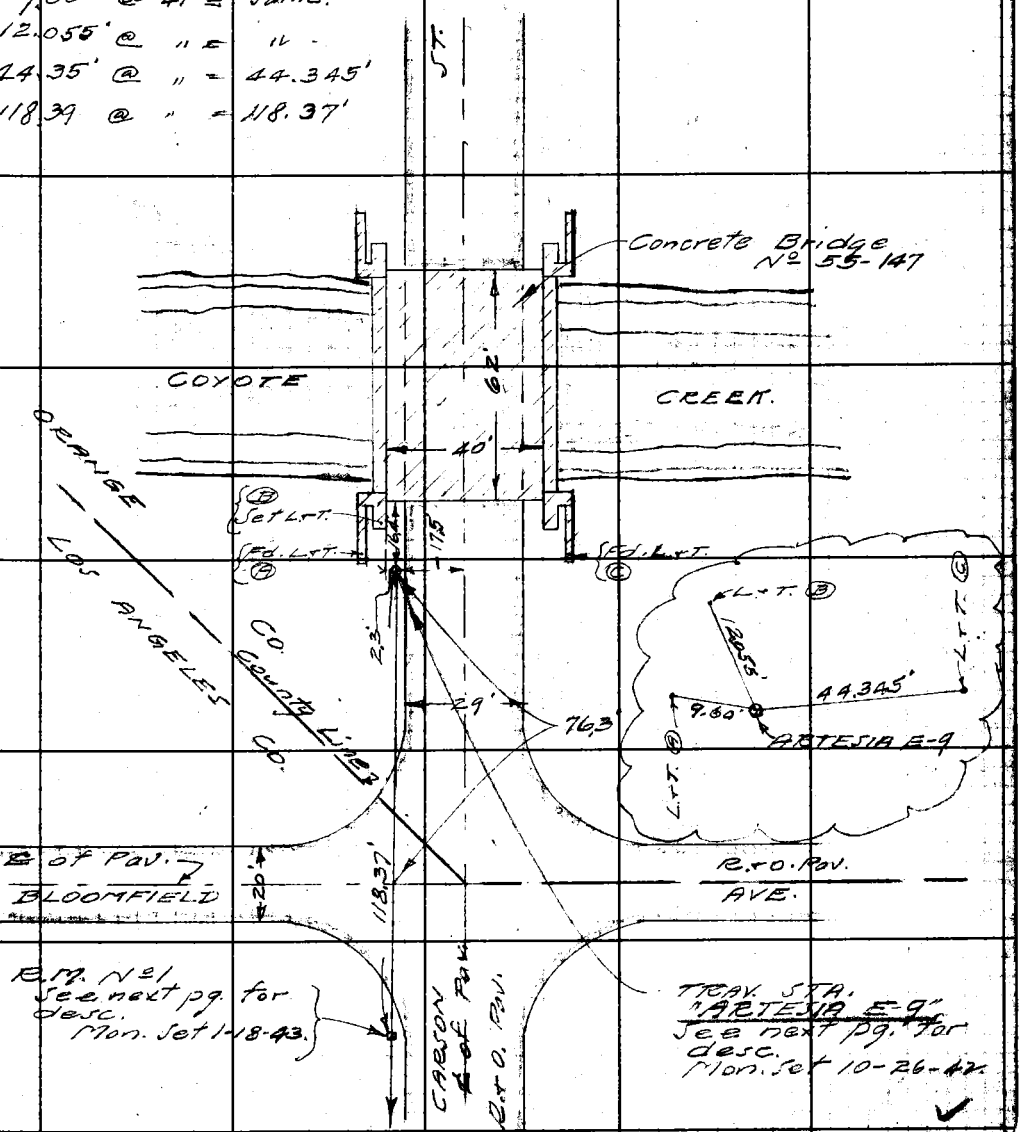
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. Tape No. 277 St'd 68°F |
| Office Work | Surveyed by L. Moore. |
| Checked | Notes G.W.K. Date 10-26-42 |
| Date | Indexed A. E. Johnson |

F.B. 931 PG. 175

L.A. CO. GEOD. CONT. SYS. TRAV. STA.

"ARTESIA E-9"

9.60 @ 41° = same.
12.055' @ " = "
44.35' @ " = 44.345'
118.39 @ " = 118.37'




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-41

F.B. 931 PG. 106

# —DESCRIPTION—

## L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA E-9"

Near the Los Angeles-Orange Co. Line, in the town of Cypress, district, at Bloomfield Ave. and Carson St., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYORS MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA," and stamped: "ARTESIA E-9, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No. 1. Set a std 4" br tablet in conc. in a well covered with a cast iron cover marked: "CO. SURV. MON", tablet down 2" below subgrade of the st. and marked: "L.A. CO. SUR. CONT SYS-REF. MARK" and stamped: "ARTESIA E-9, R.M. No. 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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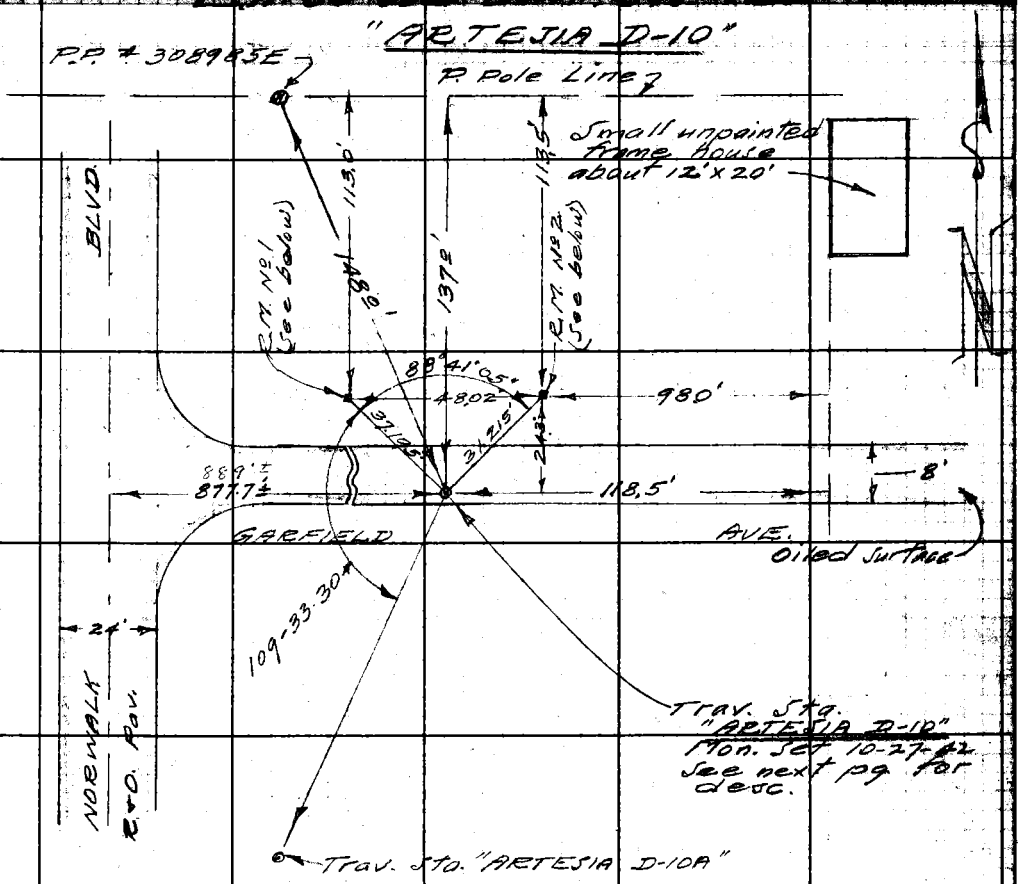
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 Pg. 109 |
| Map No. | W. O. 4960 Tape No. 077 Std. 68°F | |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes G.W.K. Date 10-27-42 | (New Ties Pg. 132) |
| Date | Indexed [illegible] Johnson | |

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"ARTESIA D-10"




R.M. No 1 & R.M. No 2.
Set a C. Spk. + W. in conc. 18" below Street level, washer Stamped: R.M. No 1 & R.M. No 2, R.E. 2177", resp.
Mon's set 1-19-43

37.195' @ 68° = same
48.02' @ " = " "
31.215' @ " = " "

① 109-33-30
④ 78-14-00
109 33-30

① 88-41-00
④ 354-44-15
88-41-~~04~~ 05

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 108

# — DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA D-10"

In L.A. Co. near the town of Cypress, Orange Co., and about one mile north of the community of Los Alamitos, on Garfield Ave. east of Norwalk Blvd. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "ARTESIA D-10, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

Subsurface mark: None.

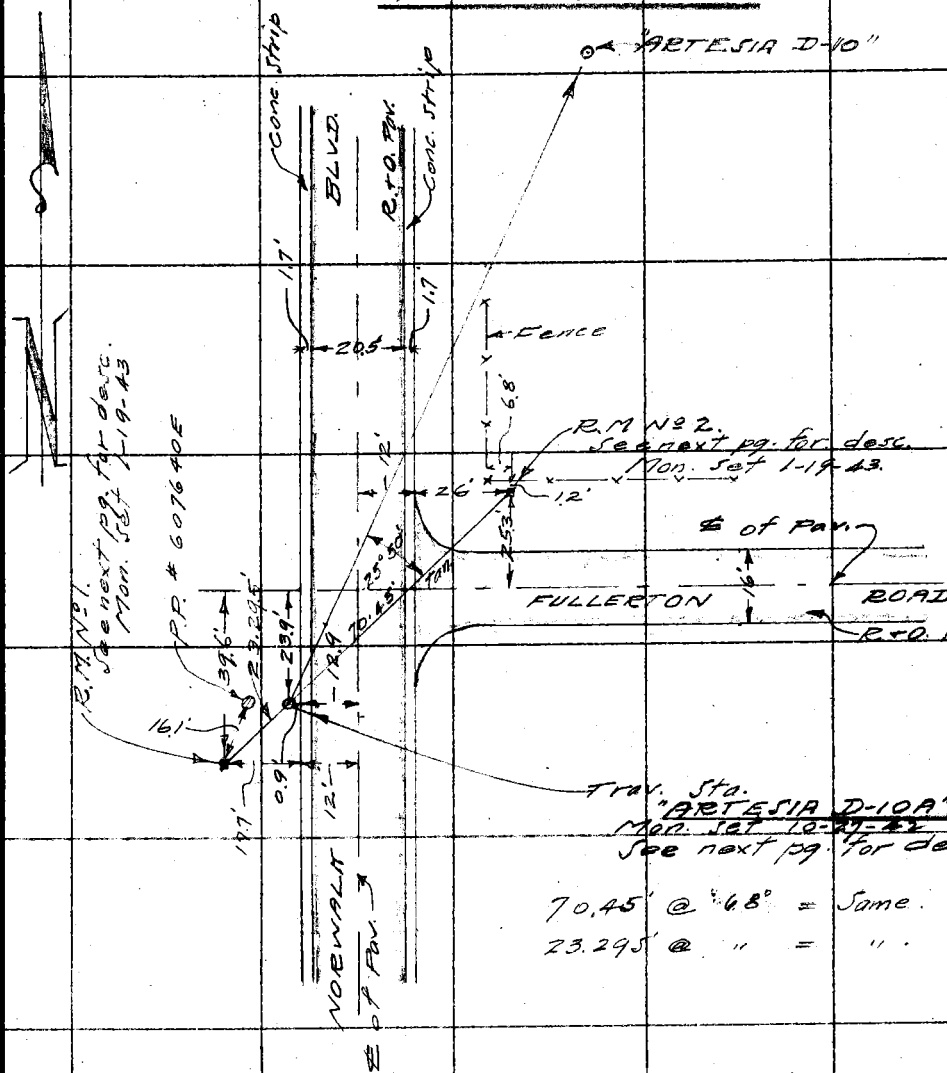
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date 10-27-42 Notes by G.W.K. Chief Party L. Moore F.B. 731 Pg. 109

| | |
|---|---|
| Platted by | W. O. No. 4900 D. S. O. No. |
| Date | Location |
| Map No. | Surveyed by L. Moore |
| Plotting C'k'd by | Date |
| Date | Indexed |

W 34-D3

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA D-10A"




70.45' @ 6.8° = Same.
23.295' @ " = " .

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 931 Pg. 110 L. Moore Chief Party Notes by G.W.K. Date 10-27-42

# DESCRIPTION

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA D-10A"

In L.A. Co. near the County Line, about 5 miles northeast of Signal Hill at Norwalk Blvd. and Fullerton Road, and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.- TRAV. STA.;" and stamped: "ARTESIA D-10A, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942."

Subsurface Mark: None.

R.M. No 1. Set a C. Spk. & W. in conc. 12" down; washer stamped: R.M. No 1, R.E. 2177".

R.M. No 2 Same as R.M. No 1 except down 8" below level of pavement and stamped: R.M. No 2.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

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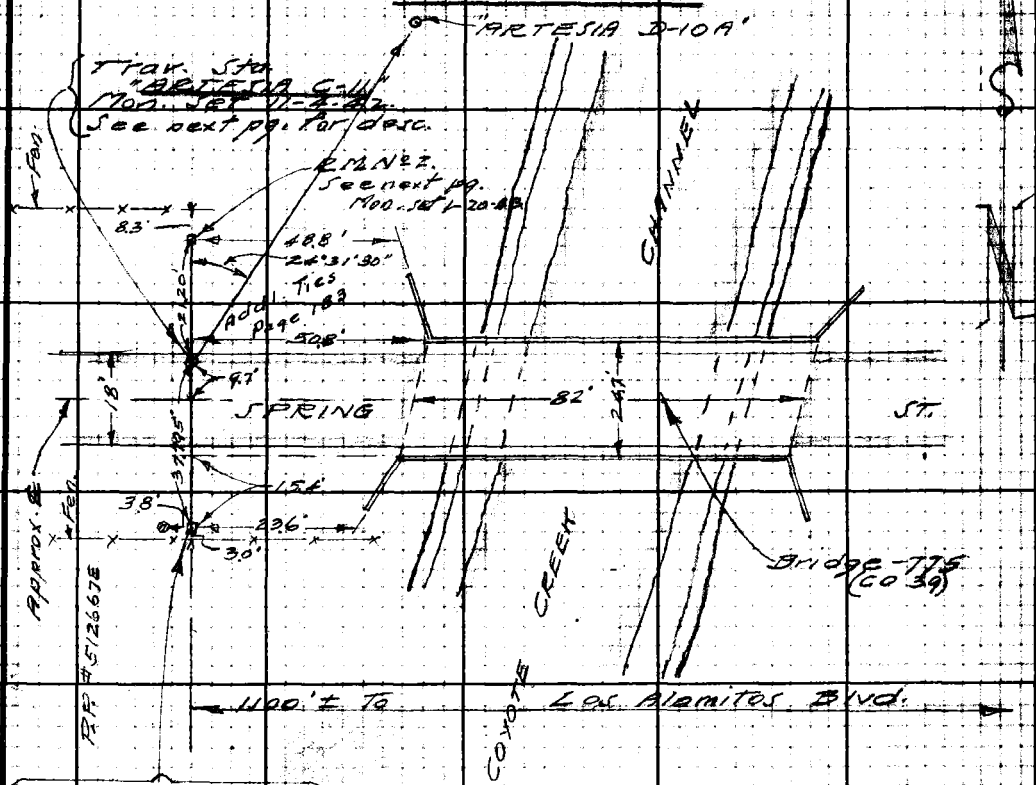
|---|---|
| Notes Ck'd by | Survey of Gen'l Cont. Sys. |
| Map No. | W. O. 4290 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-4-43 |
| Date | Indexed |

F.B. 931 Pg. 111

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA C-11"




NOTE: For more recent ties see Pg. 183
Nov. 15 1954 H.E. Gronquist

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 Pg. 112

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA
"ARTESIA C-11"

In Orange Co., Los Alamitos district, on Spring St. and west side of Coyote Creek about 1100' ± west of Los Alamitos Blvd. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "ARTESIA C-11 R.E. 2177, and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 18" dn. and marked: "L.A.CO. SUR. CONT SYS. - REF. MARK", and stamped: "ARTESIA C-11, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

R.M. No 2. Set a C.S.O.C. + W. in conc. 18" dn, washer marked: "R.M. No 2, R.E. 2177"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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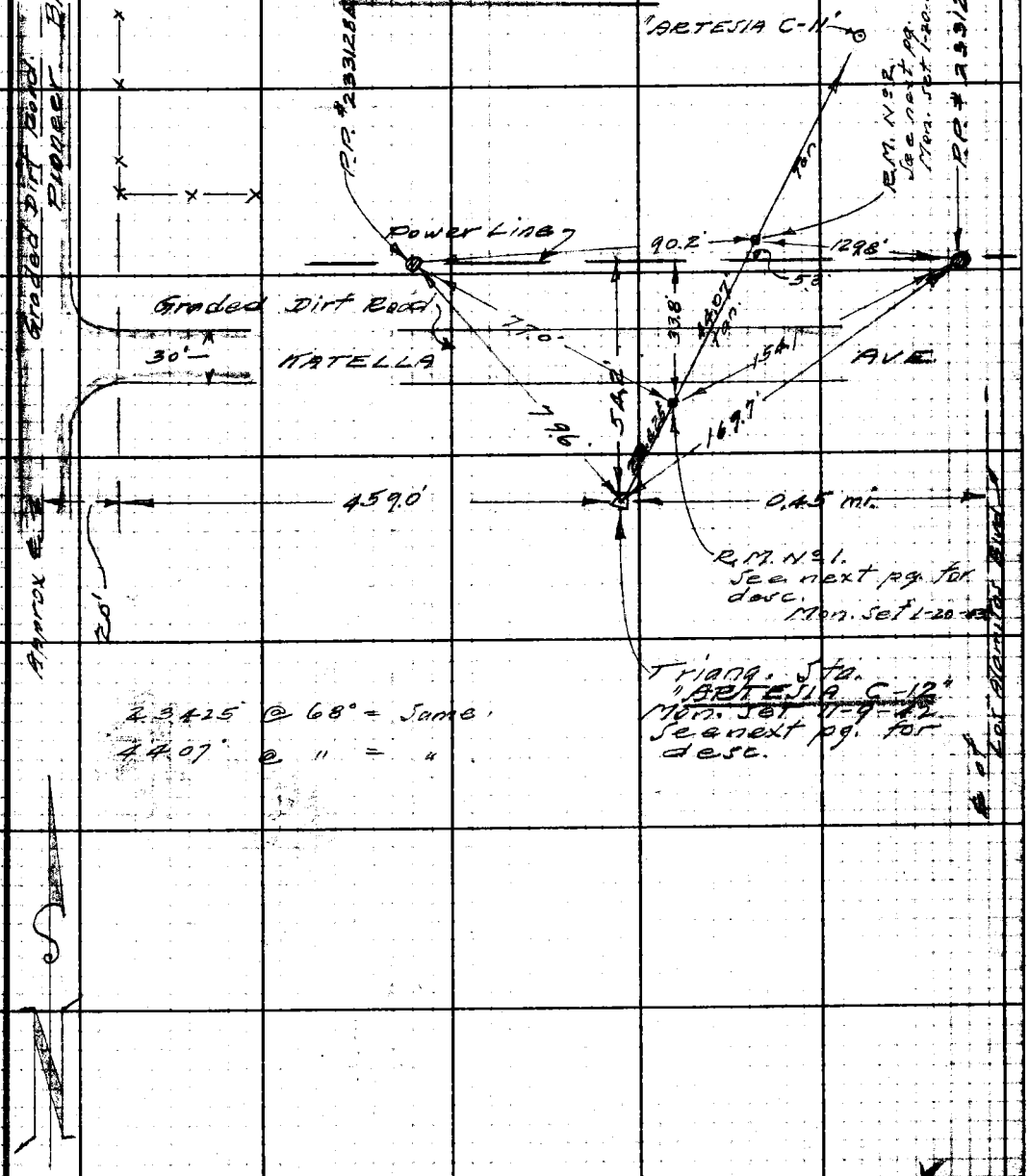
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. St'd °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-9-42 |
| Date | Indexed 12-1-42 |

F.B. 931 PG. 113

L.A. CO. JOE CONT. SYS. TRIANG STA.
"ARTESIA C-12"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 PG. 114

— DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRIANG. STA. "ARTESIA C-12."

In Orange Co. near the L.A. Co. Line in the Los Alamitos area and on Hatella Ave. 0.45 mi. W. of Los Alamitos Blvd.

Station Mark: Set a std 4" brass tablet in conc. 18" below ground surface and marked: "L.A. CO. SUR. CONT SYS.-TRIANG. STA.", and stamped: "ARTESIA C-12, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942".

Subsurface Mark: None.

R.M. No. 1. Set a C. spkt. + w. in conc. 18" down; washer marked: "R.M. No. 1, R.E. 2177."

R.M. No. 2. Set a std 4" br. tablet in conc. 24" down and marked: "L.A. CO. SUR. CONT SYS.-REF. MARK", and stamped: "ARTESIA C-12, R.M. No. 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

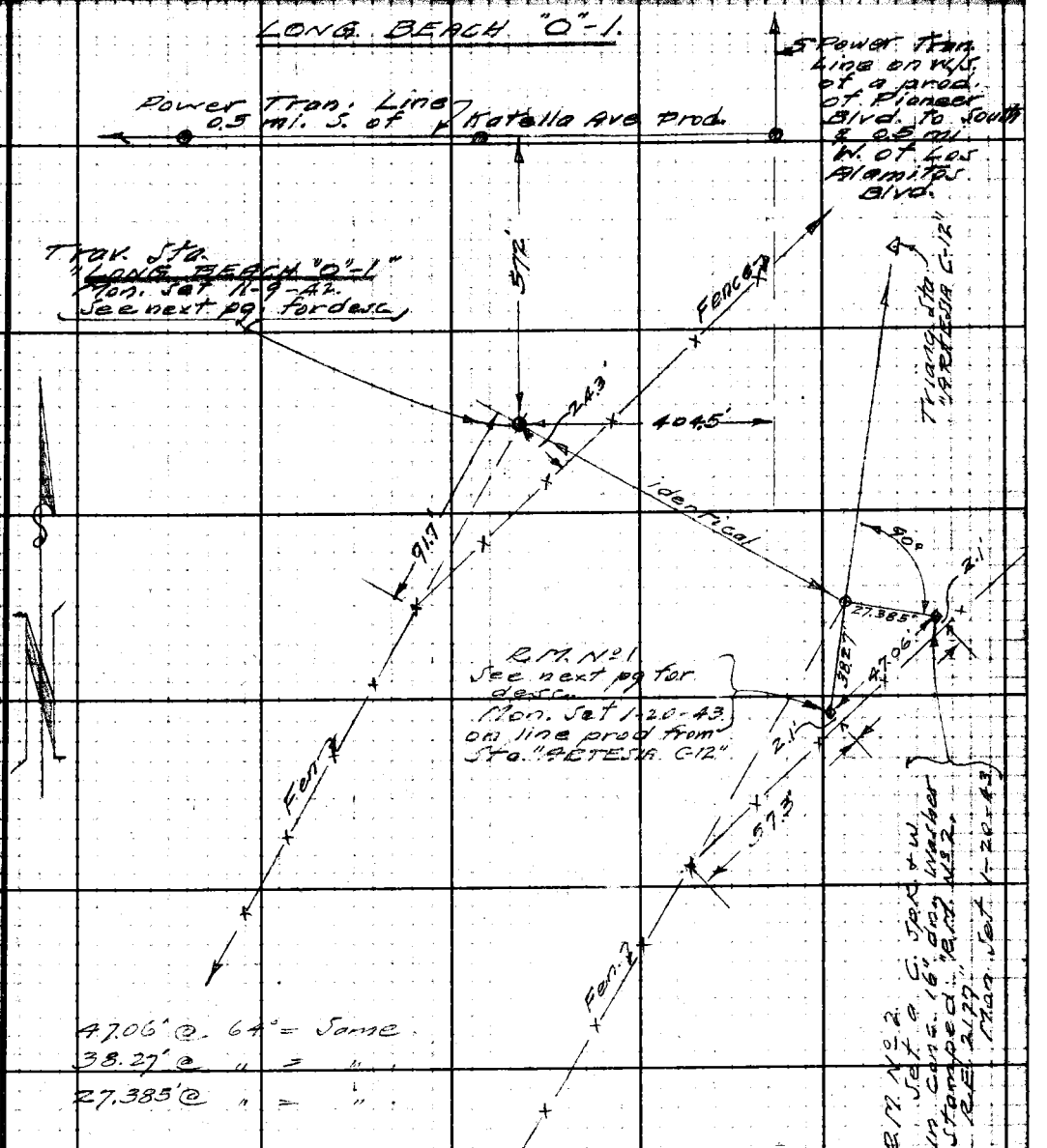
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-9-42 |
| Date | Indexed |

F.B. 931 Pg. 115

L.A. CO. SUR. CONT. SYS. TRAV. STA.

LONG. BEACH "O"-1.




47.06' @ 64° = Same
38.27' @ " = "
27.385' @ " = "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 PG. 116

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
LONG BEACH "O"-1

In Orange Co. near the L.A. County Line in the Los Alamitos area, about 0.5 mi. W. of Los Alamitos Blvd. and 0.5 mi. S. of Katella Ave. on top of a low levee parallel to a N.E. + S.W. fence line.

Station Mark. Set a std. 4" brass tablet in conc. 18" below top of low levee and marked: "L.A. CO. SUR. CONT. SYS.- TRAV. STA.," and stamped: "LONG BEACH "O"-1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 18" down and marked: "L.A. CO. SUR. CONT. SYS.- REF. MARK.", and stamped "LONG BEACH O-1, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

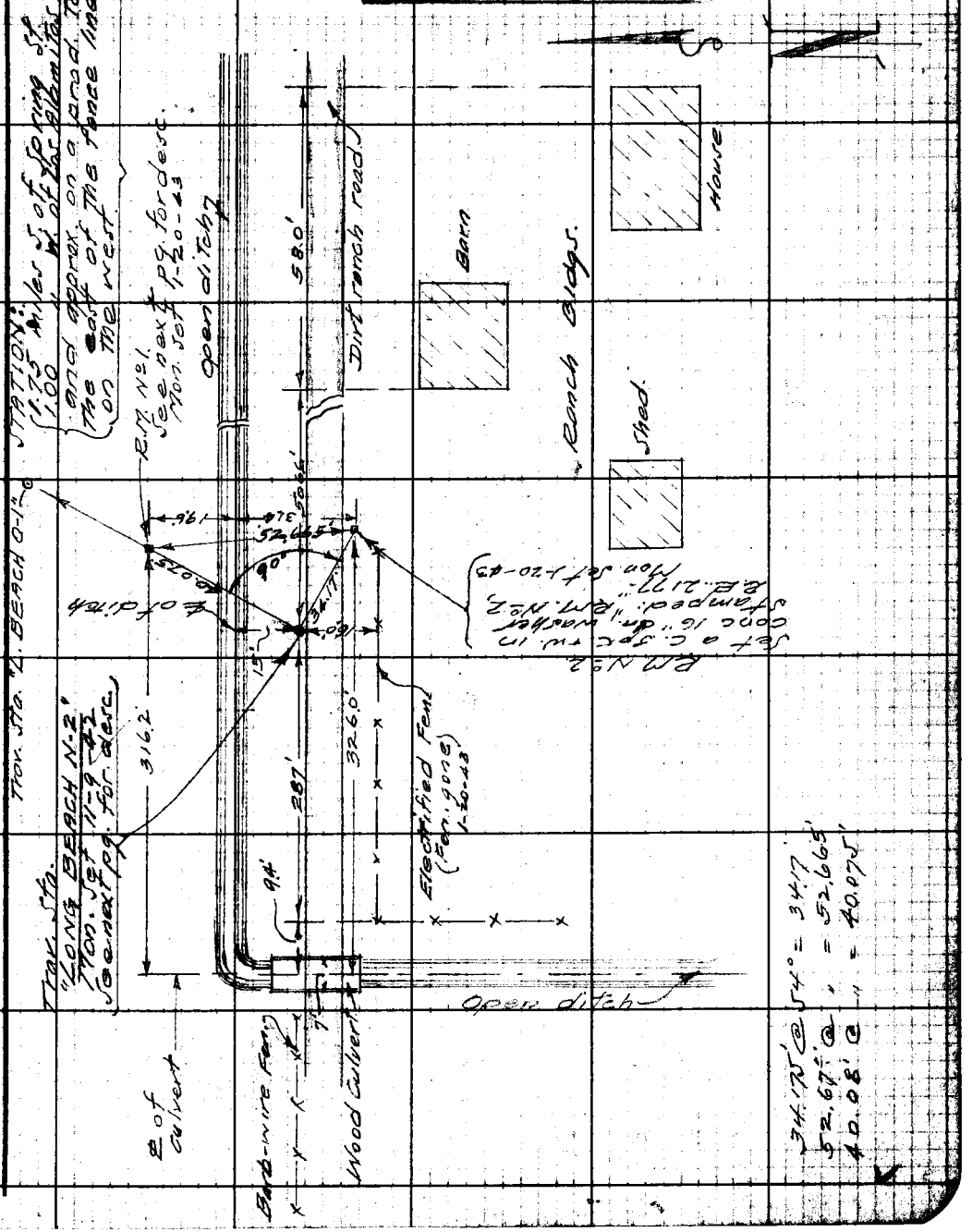
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 1900 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-9-42 |
| Date | Indexed |

F.B. 931 PG. 117

L.A. CO. SUR. CONT. SYS. TRAV. STA.

LONG BEACH N-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 118

# —DESCRIPTION—

## L.A. CO. SUR. CONT. SYS. TRAV. STA.
## "LONG BEACH N-2."

In Orange Co. near the L.A. Co. Line, 1.75 miles S. of Spring St., 0.8 mi. N. of Garden Grove Blvd., and 1.00 mi. W. of Los Alamitos Blvd., on an east and west dirt ranch road.

Station Mark: Set a std. 4" brass tablet in conc. 18" below surface of roadway and marked: "L.A. CO. SUR. CONT. SYS.—TRAV. STA.," and stamped: "LONG BEACH N-2, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942."

Sub surface Mark: None.

R.M. No. 1. Set a std. 4" br. tablet in conc. 15" down and marked: "L.A. CO. SUR. CONT. SYS.—REF. MARK", and stamped: "LONG BEACH N-2, RM No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943"

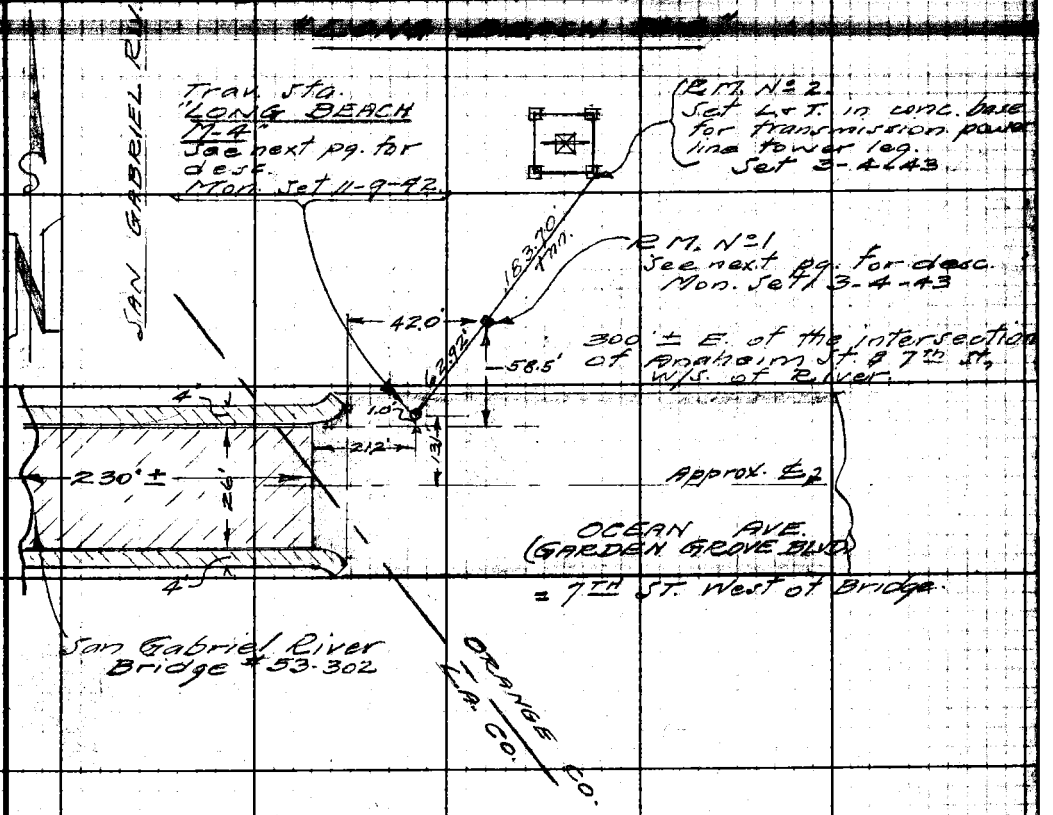
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 Pg. 119 |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes G.W.K. Date 11-9-42 | |
| Date | Indexed A. C. Johnson | |

WS 34 C5

L.A. CO. SUR. CONT. SYS. TRAV. STA.




T. = 66°
65.17' @ 15°07' = 62.92'
64.995' @ 14°31' = 62.92'

99.275
84.425
183.700 @ 66° = Same

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 170

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"LONG BEACH M-4"

In Orange Co. at the L.A. CO. Line on Garden Grove Blvd., east side of the San Gabriel River and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "LONG BEACH M-4, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942".

Sub Surface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. 15" down and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK" and stamped: "LONG BEACH M-4, RM. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

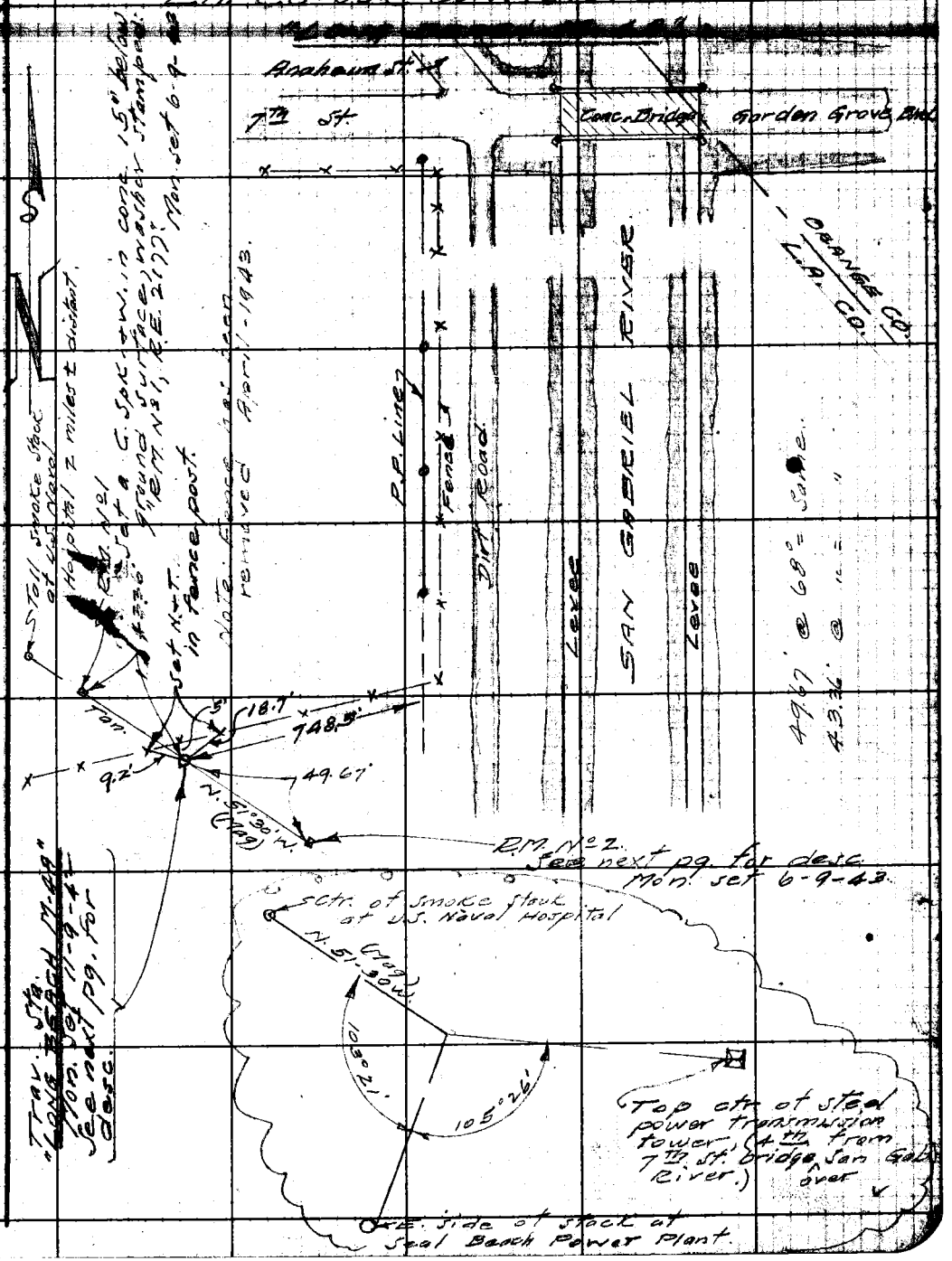
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 65 °F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-9-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 121

W.S. #31

NS 34-C

L.A. CO. SUR. CONT. SYS. TRAV. STA.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 122

—"DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"LONG BEACH M-4A"

In L.A. Co. Seal Beach area, near County Line, in a field about 0.45 mi. south and 0.15 mi. west of bridge over San Gabriel River at 7th and Anaheim Streets.

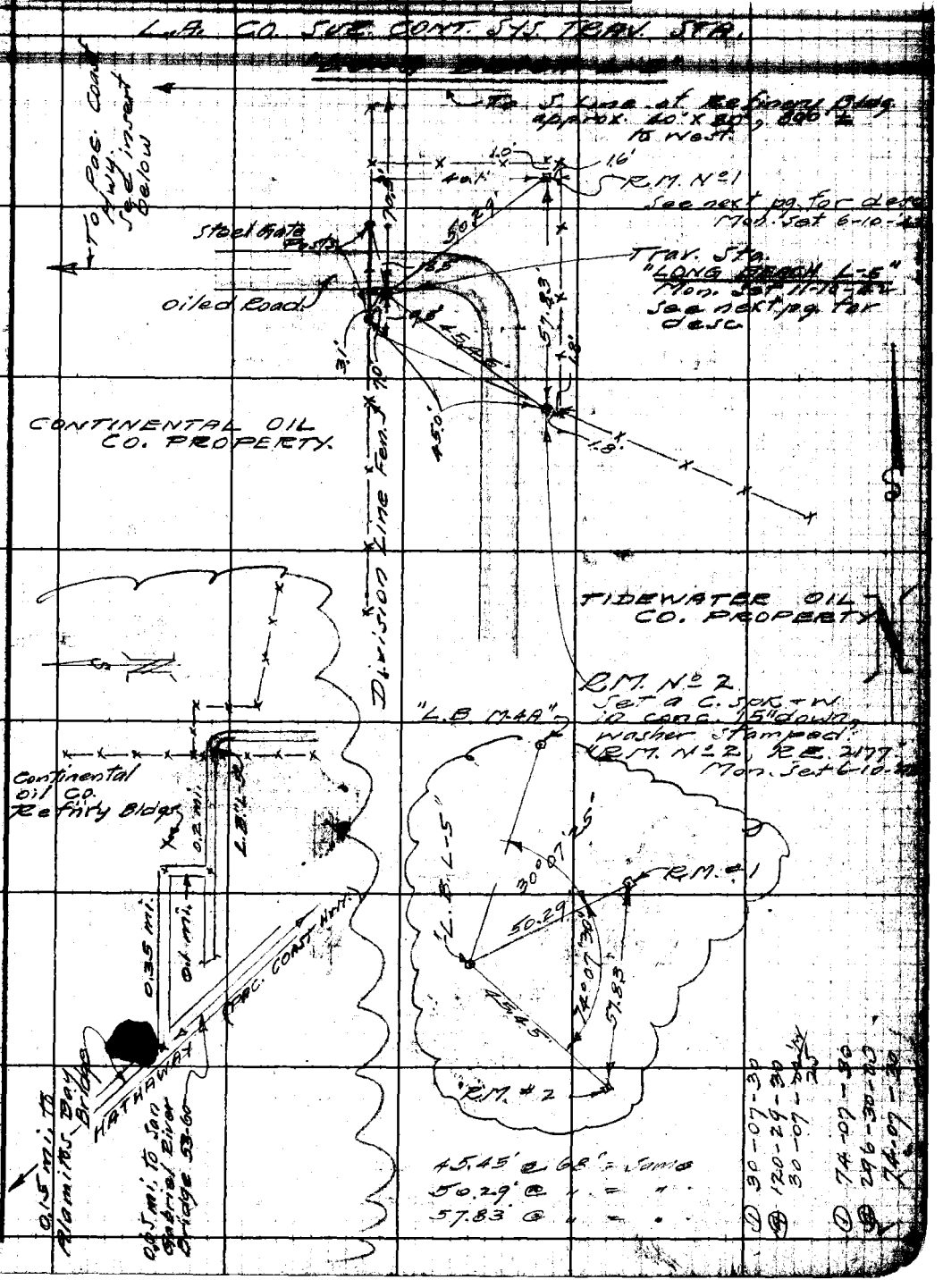
Station Mark: Set a std 4" brass tablet in conc. 18" below ground surface and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA." and stamped: "LONG BEACH M-4A, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942".

Sub Surface Mark: None.

R.M. No 2. Set a std 4" brass tablet in conc. 15" below ground surface, marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK" and stamped "LONG BEACH M-4A, RM No 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geos. Cont. Sys. | F.B. 931 PG. 123 |
| Map No. | W. O. 4900 Tape No. 022 St'd 68 °F | W.S. # 31 |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes [illegible] Date [illegible] | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 pg. 124

~ DESCRIPTION ~

L.A. CO. SUR CONT. SYS. TRAV. STA.
"LONG BEACH L-5".

In the extreme S.E. Cor. of L.A. Co. Seal Beach area, about 0.2 mi. east of, and 0.4 mi. north of Pacific Coast Hwy bridge over the San Gabriel River near the property line fence between the Continental and Tidewater Oil Co. lands.

To Reach Sta. - See below *

Station Mark. Set a std 4" brass tablet in conc. 18" below grade of roadway and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "LONG BEACH L-5, C.E. 2177", and "SET BY COUNTY SURVEYOR, 1942"

Subsurface Mark: None

* From a point on the Pacific Coast Hwy. 0.15 mi. S.E. of the Alamitos Bay Bridge or 0.65 mi. N.W. of the San Gabriel River Bridge 53-60, 90 E. thru Continental Oil Co. lands on service road 0.35 mi., thence S. 0.1 mi., thence E. 0.2 mi. to station.

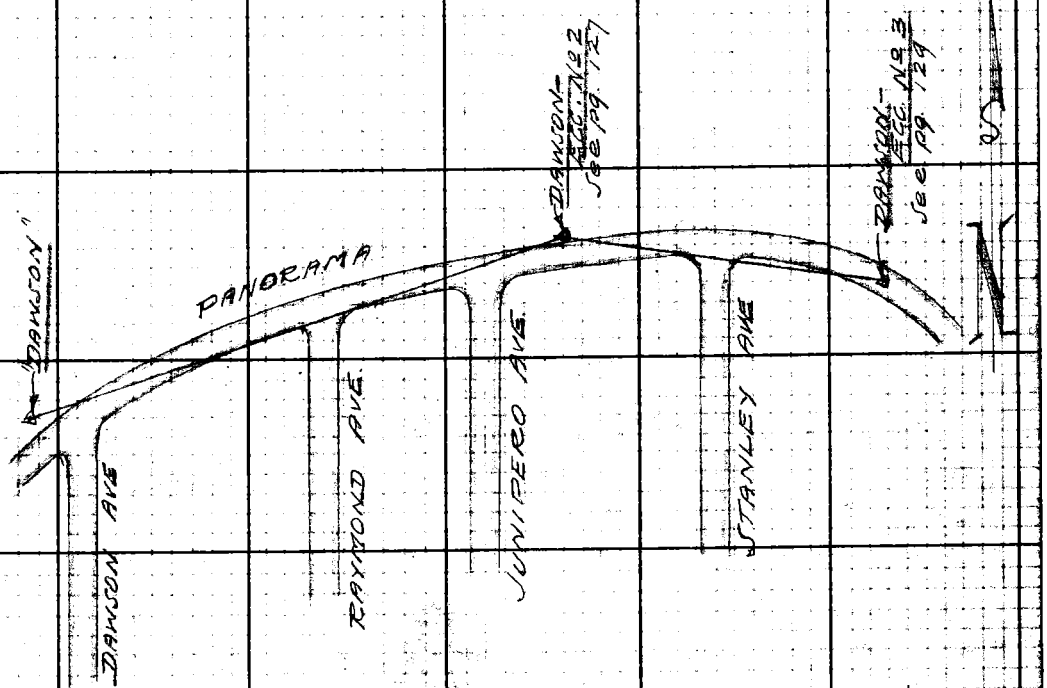
R.M. No. 1. Set a std 4" brass tablet in conc. 15" down, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "LONG BEACH L-5, R.M. No. 1, C.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont Sys |
| Map No. | W. O. 4900 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-10-42 |
| Date | Indexed A. C. Johnson 4-7-44 |

F.B. 931 Pg. 125

# INDEX SKETCH SHOWING RELATION OF ECCENTRIC STATIONS - "DAWSON No 2 & No 3" TO THE CTR. STATION.




Note: Street boundaries as shown are lines of pavement.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

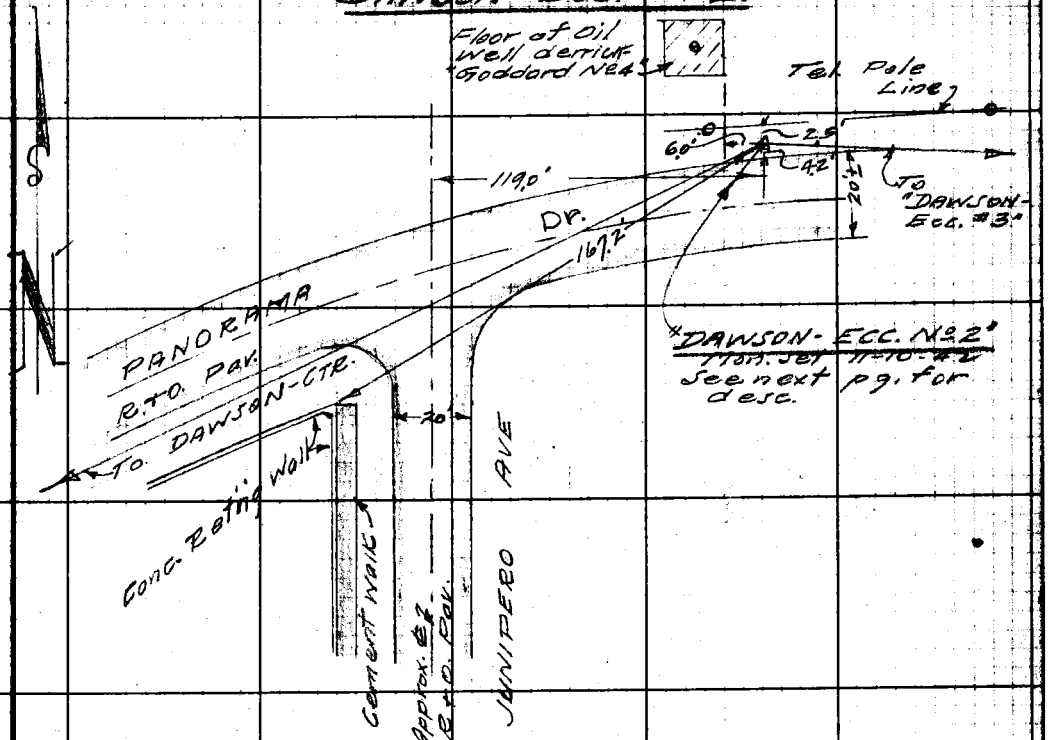
F.B. 93 PG. 126

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont Sys. | F.B. 93 Pg. 127 |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | (30) |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes G.W.H. Date 11-10-42 | |
| Date | Indexed A. C. Johnson | |

W5 30-D4

L.A. CO. SUB. CONT. SYS. ECC. STA.

"DAWSON - ECC. No. 2"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 931 PG. 128

# ~ DESCRIPTION ~

## "DAWSON - ECC No 2"

In L.A. Co., on the north side of Signal Hill on Panorama near Junipero Ave. - in berm of road.

Station Mark: Set a std C.S. mon. down to level of street, brass cap marked; "COUNTY SURVEYOR - R.E. 2177", and stamped: "DAWSON - ECC. No 2".

Subsurface Mark: None.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

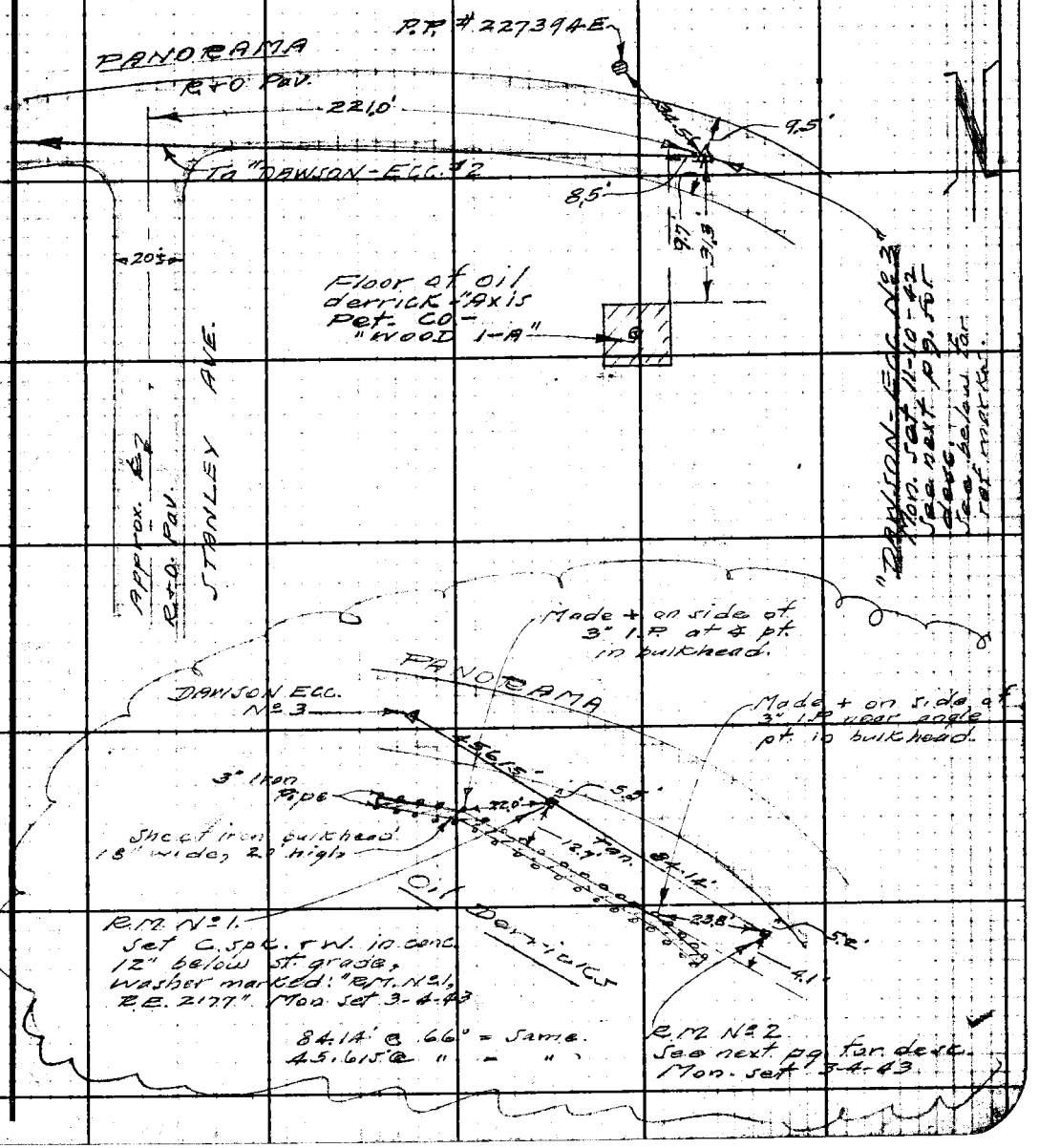
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes GWK. Date 11-10-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 129

W.S. 0 D4

L.A. CO. SUB. CONT. SYS. ECC. STA.

"DAWSON - ECC. No 3"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 PG. 130

~ DESCRIPTION ~

"DAWSON-ECC. Nº 3"

In L.A. Co. on the north side of Signal Hill on Panorama near Stanley Ave.

Sta. Mark: Set a std C.S. Mon. 15" below surface of pavement, brass cap marked: "COUNTY SURVEYOR - R.E. 2177", and stamped: "DAWSON - ECC. Nº 3".

Subsurface Mark: None.

R.M. Nº 2 Set a std 4" br. tablet in conc. 12" below st. grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "DAWSON, ECC. Nº 3, R.M. Nº 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 931 Pg. 131 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Coates | Notes J.S.C | Date 9-19-56 |
| | Date | Date | Map No. | Indexed A.C. Johnson | Date 12-5-56 |

ADDITIONAL TIES
FOR
SURVEY CONTROL MONUMENT
TRAVERSE STATION
"ARTESIA D-10"

COATES
OCHSNER
HAND
ALWIN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 8-53

F. B. 931 PG. 132 | Job No. | Division No. | Notes Red. | Plotted | Profile

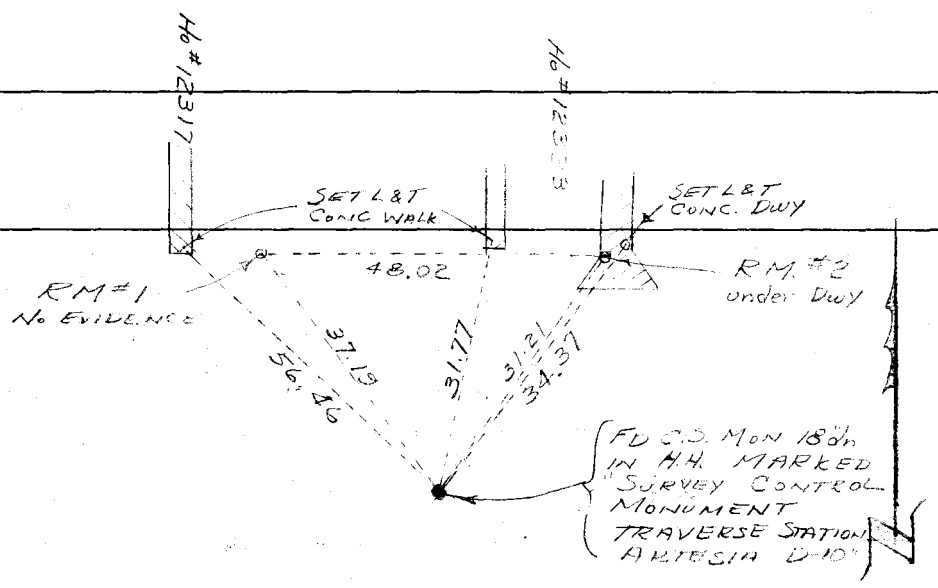
Survey of | Date | Date | No.

Survey by J.S.C. | Notes J.S.C. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

(original Sketch Pg. 107)




℄ 226TH ST.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

**Do not extend notes this side of this line.**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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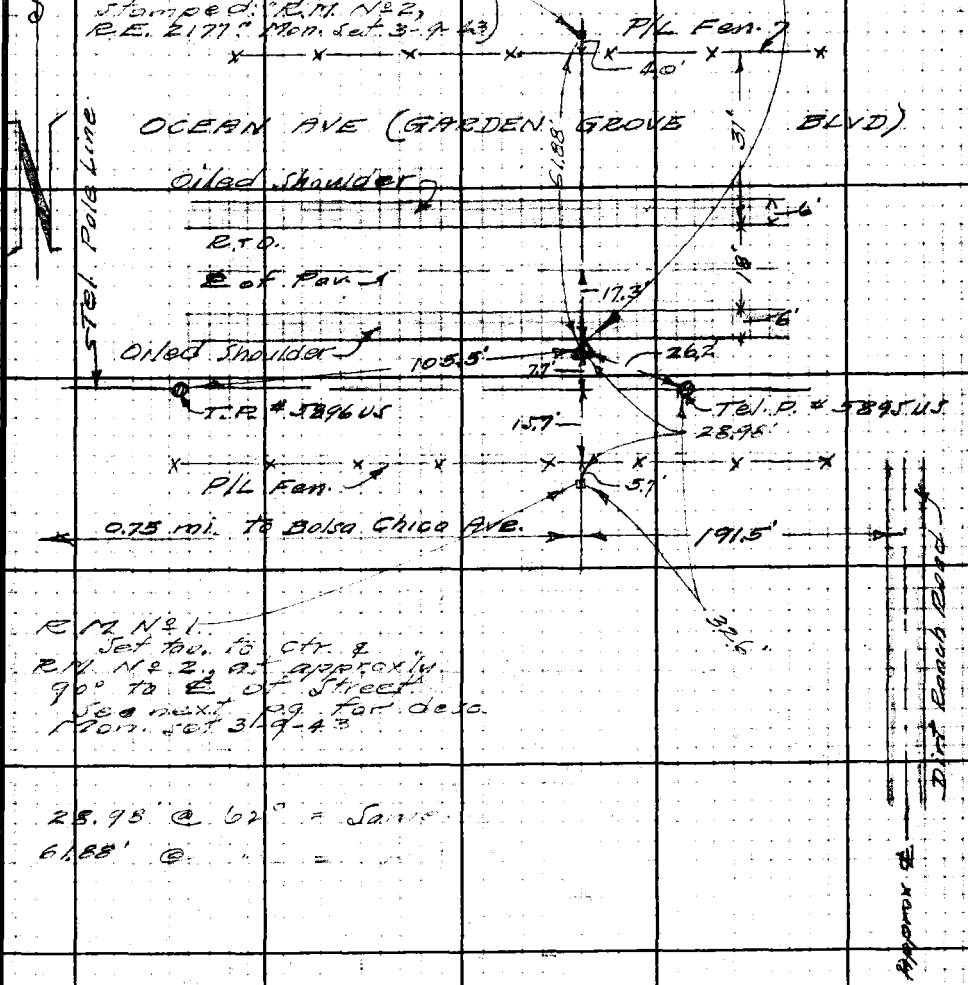
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-9-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 133

L.A. CO. SUR. CONT. SYS. TRIANG. STA.

"BARBER"

R.M. No. 2.
Set a 6 spk. & W. in conc. 18" dh., tan. to ctr. & R.M. No. 1 at approx. 90° to ℄ of St., washer stamped: "R.M. No. 2, R.E. 2177." Mon. set 3-9-43




R.M. No. 1.
Set tan. to ctr. & R.M. No. 2, at approx'ly 90° to ℄ of Street.
See next pg. for desc.
Mon. set 3-9-43

28.98' @ 62° = Same
61.88' @ " = "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 Pg. 134

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRIANG.
STA. "BARBER"

In Orange Co. about 4.75 miles W. of the town of Garden Grove in the vicinity of Westminister, on Garden Grove Blvd., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

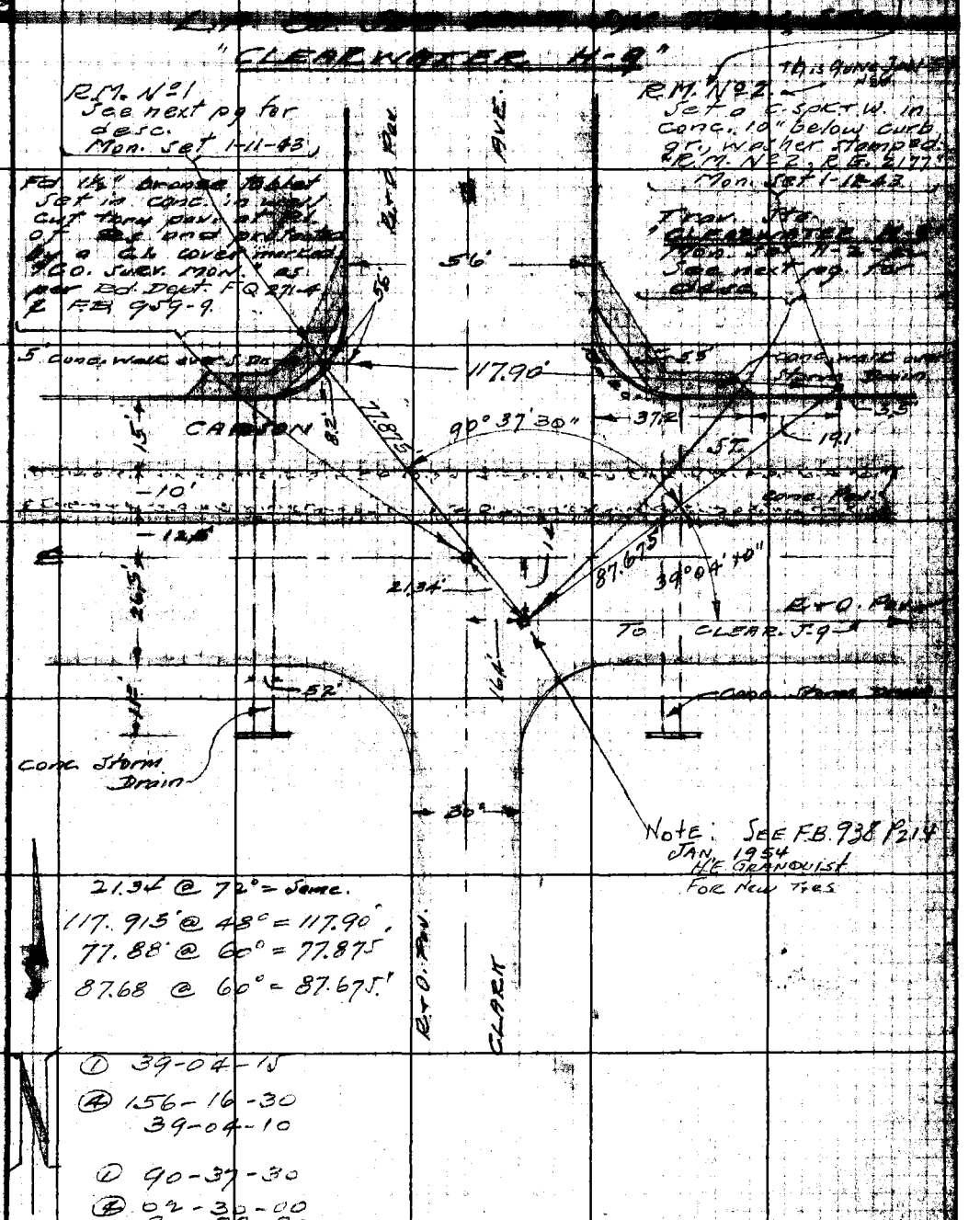
Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRIANG. STA.", and stamped: "BARBER-R.E. 2177", and "SET BY COUNTY SURVEYOR, 1942".

Sub surface Mark: None.

R.M. No 1. Set a std 4" br. tablet in conc. down and marked: "L.A. CO. SUR. CONT. SYS-REF. MARK", and stamped "BARBER", "R.M. No 1, R.E 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 PG. 137 |
| Map No. | W. O. [illegible] Tape No. [illegible] Std [illegible] °F | Note: orig. R.M. No. 2. Been destroyed. Reset New. Stnd L.A. Co. Surv. Cont. Sy. Mon. 2/3/54. 10" below Cb. grd. See F.B. 938 P. 214 [illegible] Position. H.E. Granquist |
| Office Work | Surveyed by L. Moore | |
| Checked | Notes [illegible] Date [illegible] | |
| Date | Indexed A. C. Johnson | |




21.34 @ 72° = Same.
117.915' @ 48° = 117.90'
77.88' @ 60° = 77.875'
87.68 @ 60° = 87.675'

① 39-04-15
④ 156-16-30
39-04-10

① 90-37-30
④ 02-30-00
90-37-30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 Pg. 138

# —DESCRIPTION—

## L.A. CO. SUR. CONT. SYS. TRAV. STA. "CLEARWATER H-9"

In L.A. Co., Lakewood Village district on Carson St. 0.5 mile east of Lakewood Blvd. at Clark ~~St.~~ Ave., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT."

Station Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the street marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA.," and stamped: "CLEARWATER H-9, R.E. 2177," and "SET BY COUNTY SURVEYOR, 1942"

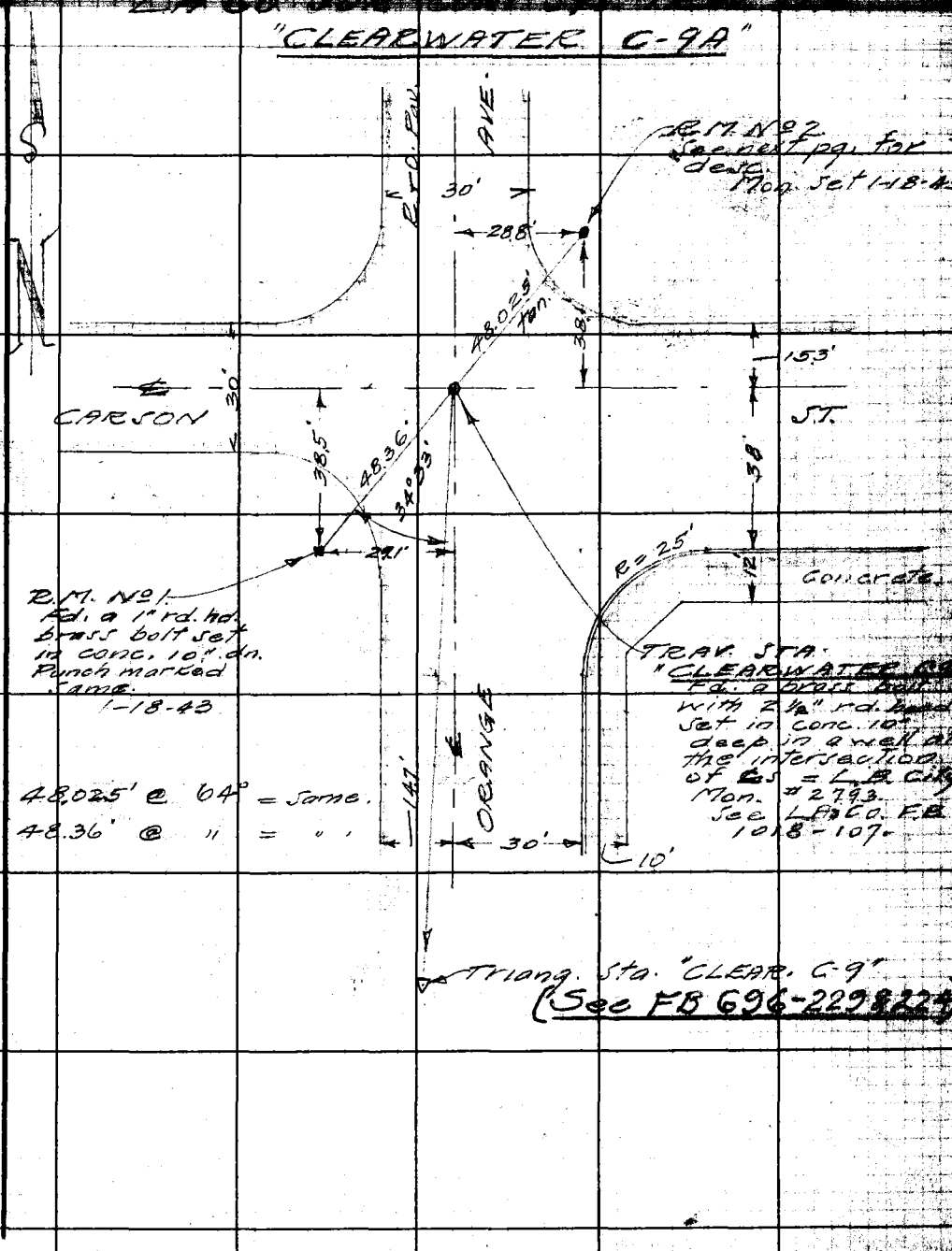
Subsurface Mark: None.

R.M. No. 1. Set a std 4" br. tablet in conc. 12" below curb gr. and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "CLEARWATER H-9, R.M. No. 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 Pg. 139 |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L.P. Moore | |
| Checked | Notes G.W.M. Date 1-18-43 | |
| Date | Indexed A. C. Johnson | |

"CLEARWATER C-9A"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 15-41

F.B. 931 PG. 140

~ DESCRIPTION ~

L.A. CO. SUR. CONT SYS. TRAV. STA.
"CLEAR. C-9A"

In L.A. Co., North Long Beach area, on Carson St. at Orange Ave., in a well cut thru the pavement and protected by a cast iron cover marked: L.B.

Station Mark: Fd. a br. bolt with a 2½" rd. head set in conc. 10" deep in a well.

Subsurface Mark: None.

R.M. No. 2 Set a std 4" br. tablet in conc. 12" down, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEAR-WATER C-9A, R.M. No. 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1948".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

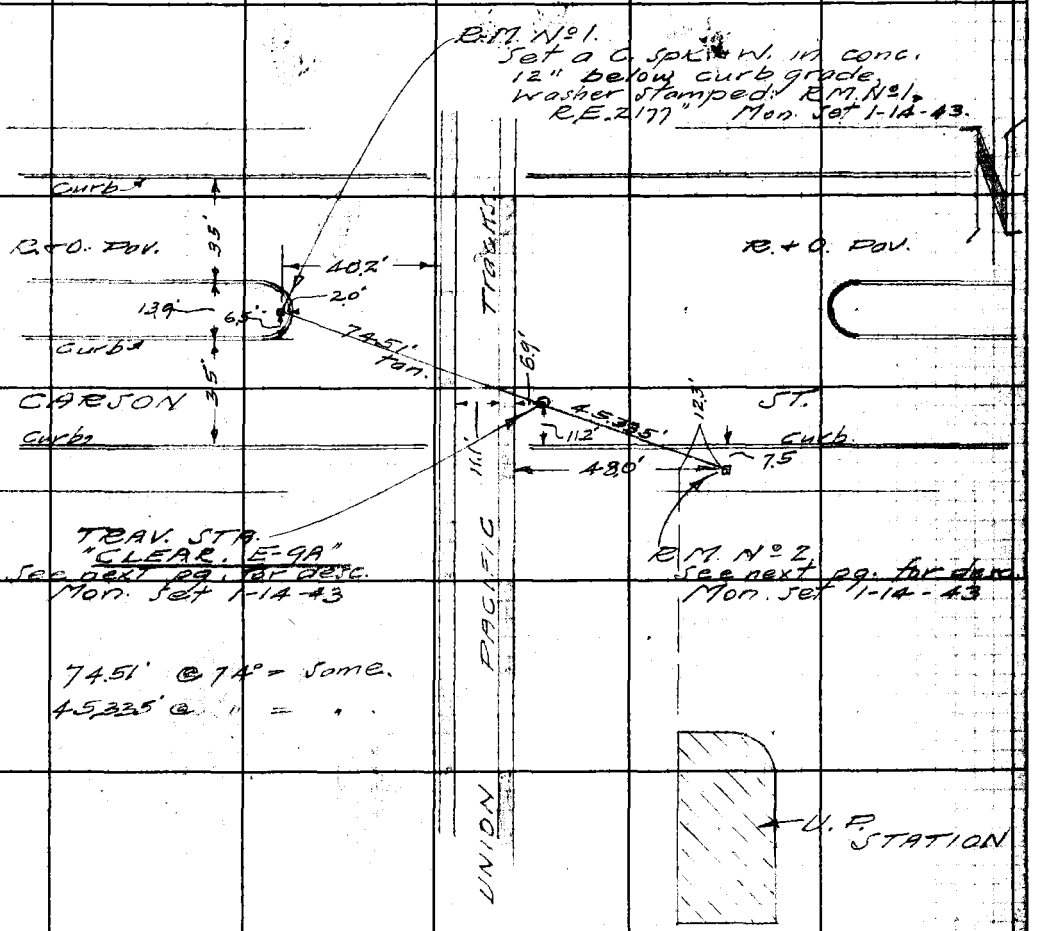
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Good Cont. Sys. | F.B. 931 PG. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L.D. Moore | |
| Checked | Notes G.W.K. Date 1-14-43 | |
| Date | Indexed A. C. Johnson | |

F.J.S.
WS 30-D2

L.A. CO. SUB. CONT. SYS. TRAV. STA.

"CLEARWATER E-9A"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 142

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR, E-9A"

In L.A. Co., N. Long Beach area, on Carson St. at Union Pacific Rwy Crossing about 0.2 mi. E. of Cherry Ave., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA., and stamped: "CLEARWATER E-9A, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

Subsurface Mark: None

R.M. No 2: Set a std 4" br. tablet 12" below curb grade and marked: "L.A. CO. SUR. CONT. SYS - REF. MARK", and stamped: "CLEARWATER E-9A, R.M. No 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943."

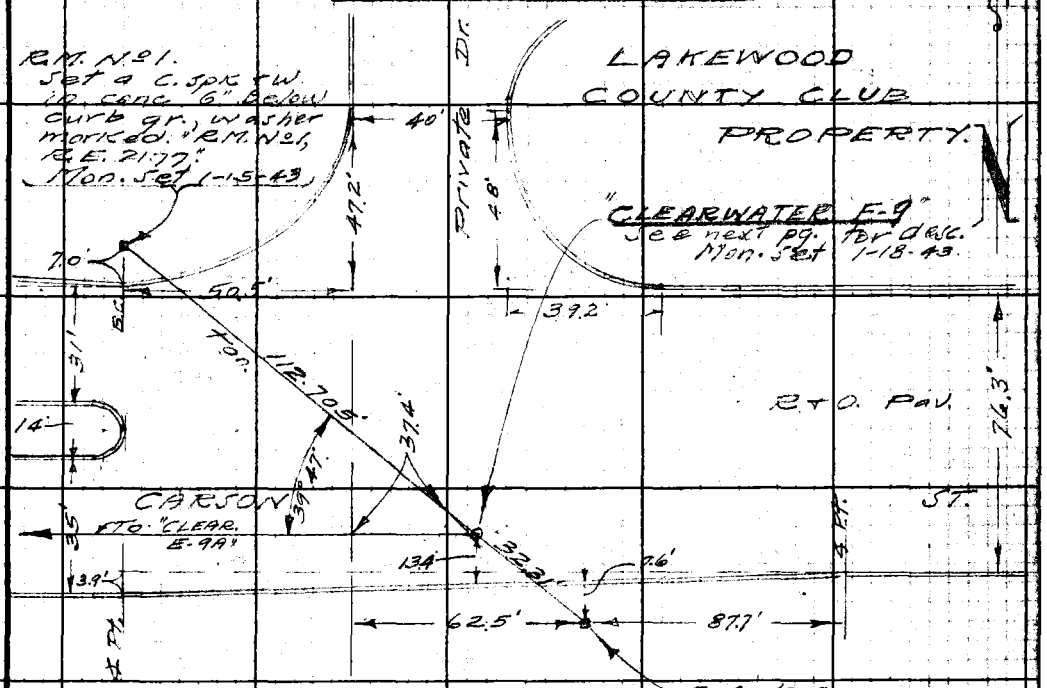
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geol. Cont. Sys. | F.B. 931 PG. 143 |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L.D. Moore | |
| Checked | Notes G.W.K. Date 1-15-43 | |
| Date | Indexed A. C. Johnson | |

F.J.S.
WF 30 D2

LA CO SUB CONT SYS TRAV STA

"CLEARWATER F-9"




99.285
13.43
112.715 @ 56° = 112.705'
32.31 @ " = Same

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Bk 931 Pg 144

# -DESCRIPTION-

## L.A. CO. SUR. CONT. SYS. TRAV. STA. "CLEAR, F-9"

In L.A. Co., Lakewood Village area, on Carson St. opposite entrance to Lakewood Country Club about 0.7 mile West of Lakewood Blvd., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT."

Station Mark: Set a std 4" br tablet in conc. 2" below subgrade of the street and marked: "L.A. Co. SUR. CONT. SYS. - TRAV. STA.", and stamped: "CLEARWATER F-9, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943"

Subsurface Mark: None.

R.M. Nº 2 Set a std 4" br. tablet in conc. 12" below curb grade and marked: "L.A. Co. SUR. CONT SYS. - REF. MARK." and stamped: "CLEARWATER F-9, R.M. Nº 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend across this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 981 Pg. 145 |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F | |
| Office Work | Surveyed by L.D. Moore | |
| Checked | Notes G.W.K. Date 1-15-43 | |
| Date | Indexed [illegible] Johnson | |

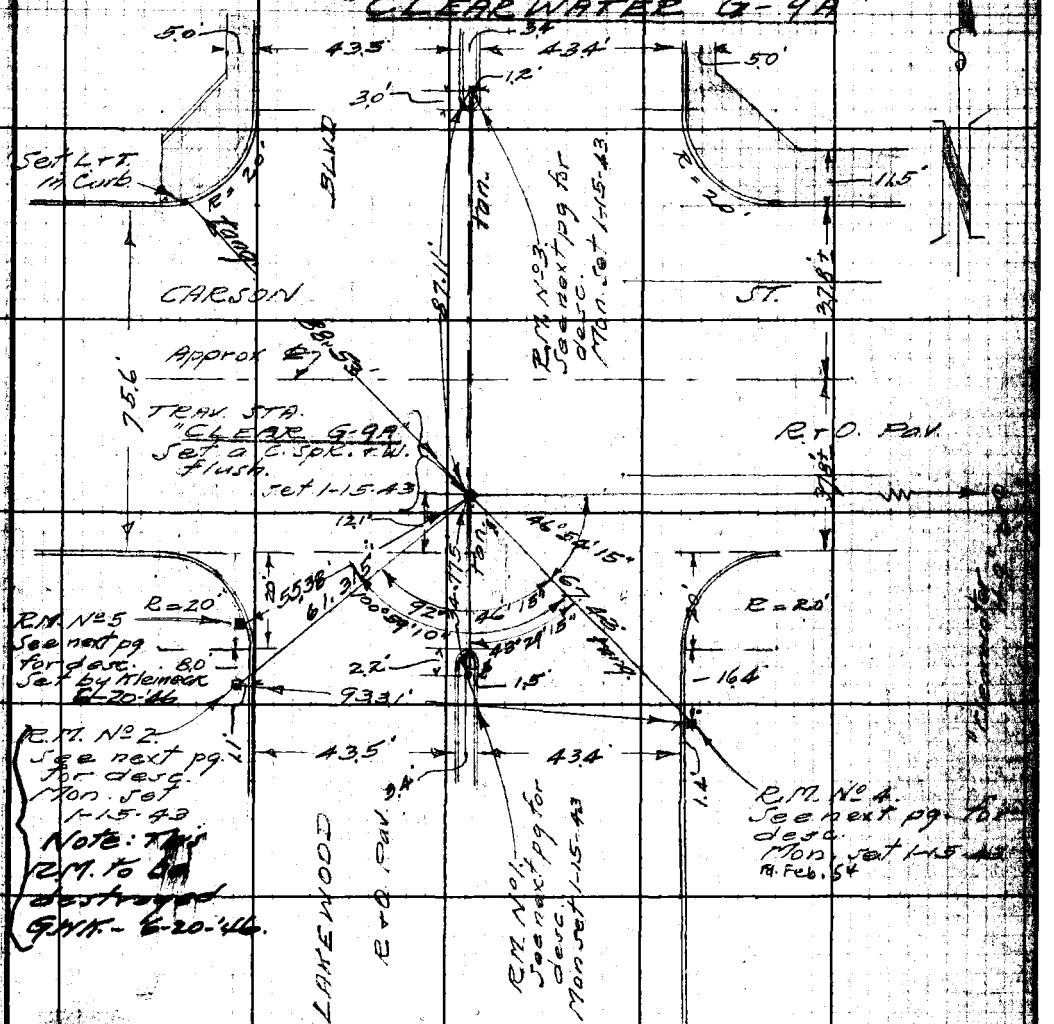
31-A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41




| | | | | | |
|---|---|---|---|---|---|
| ① 92-46-00 | ② 201-58-15" | 34.775' | @ 70° | = Same | #1 |
| ④ 11-05-00 | 100-59-07½ | 87.11' | @ " | = " | #3 |
| 92-40-15 | ④ 43-56-45 | 61.315' | @ " | = " | #2 |
| ① 46-54-15 | 100-59-11¼ | 67.43' | @ | = " | #4 |
| ④ 187-37-00 | ⑥ 245-55-00 | 93.31' | @ | = " | across |
| 46-54-15 | 100-59-10 | 88.53' | @ 68° | = " | |
| ① 43-29-15 | | 55.38' | @ " | = " | |

F.B. 931 PG. 146

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR. 9-9A"

In L.A. Co. in Lakewood Village on Lakewood Blvd. at Carson St.

Station Mark: Set a ⊥ spk. + W. flush in rock and oil pavement

Subsurface Mark: None.

R.M.'s No. 2 + 4. Set a std 4" br. tablet in conc. flush with curb and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEAR-WATER 9-9A, R.M. No 2 and R.M. No 4, resp.. and R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943".

R.M.'s No 1 + 3: Set a std 4" br tablet in conc. 10" below curb grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER 9-9A, R.M. No 1 & R.M. No 3 resp, and RE 2177" and "SET BY COUNTY SURVEYOR, 1943".

R.M. No 5: Same as R.M.'s No's 2 + 4 except stamped: R.M. No 5.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

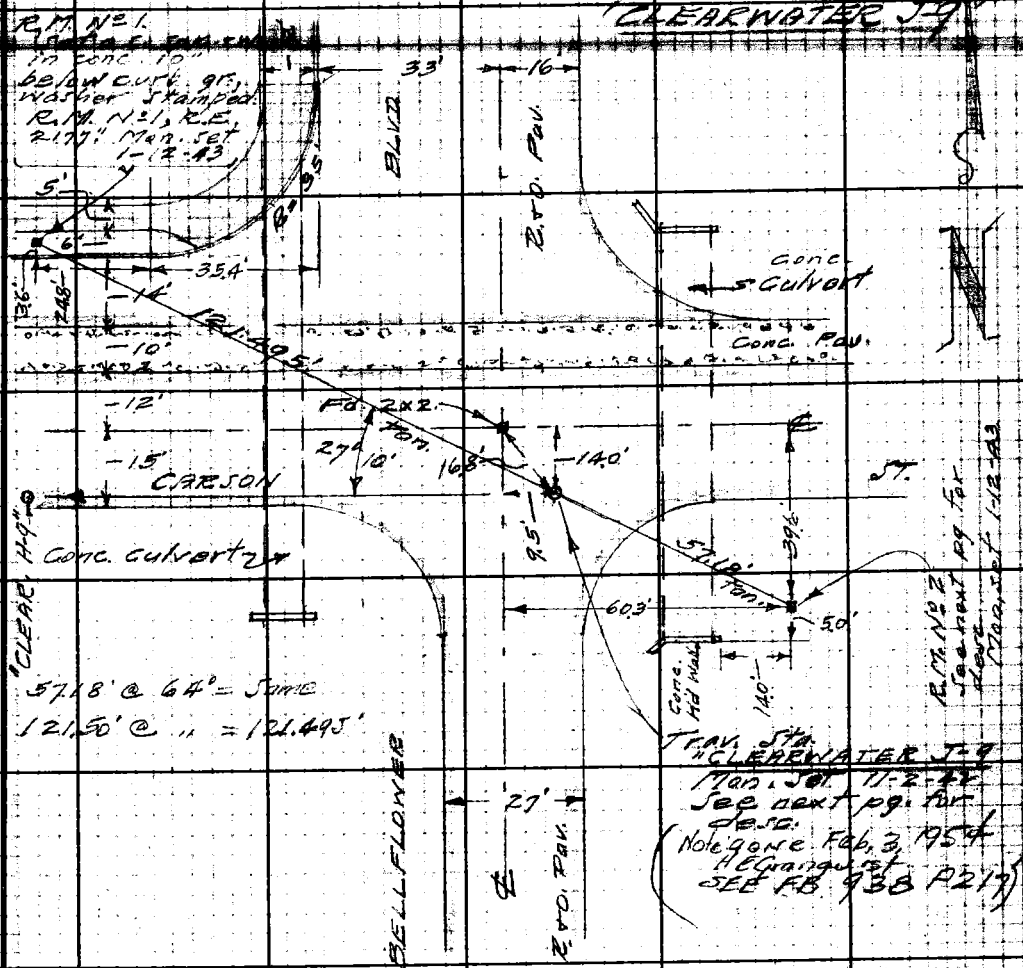
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L. Moore |
| Checked | Notes G.W.K. Date 11-2-42 |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 149

(31)

L.A. CO. SUB. CONT. SYS. TRAV. STA.

"CLEARWATER J-9"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 PG. 150

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEARWATER J-9"

In L.A. Co, Lakewood Village area, on Carson St at Bellflower Blvd., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT SYS. - TRAV. STA.," and stamped: "CLEARWATER J-9, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1942."

Sub surface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 12" below gr. of pavement and marked: "L.A. CO. SUR. CONT. SYS - REF. MARK" and stamped: "CLEARWATER J-9, R.M. No 2, RE 2177" and "SET BY COUNTY SURVEYOR, 1943".

FEb. 3, 1954

Note: R.M. #-2 gone. R.M. No. 1 under Sidewalk. did Not dig. SEE F.B. 938 Pg 217 for New Ties
HEGRANQUIST

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

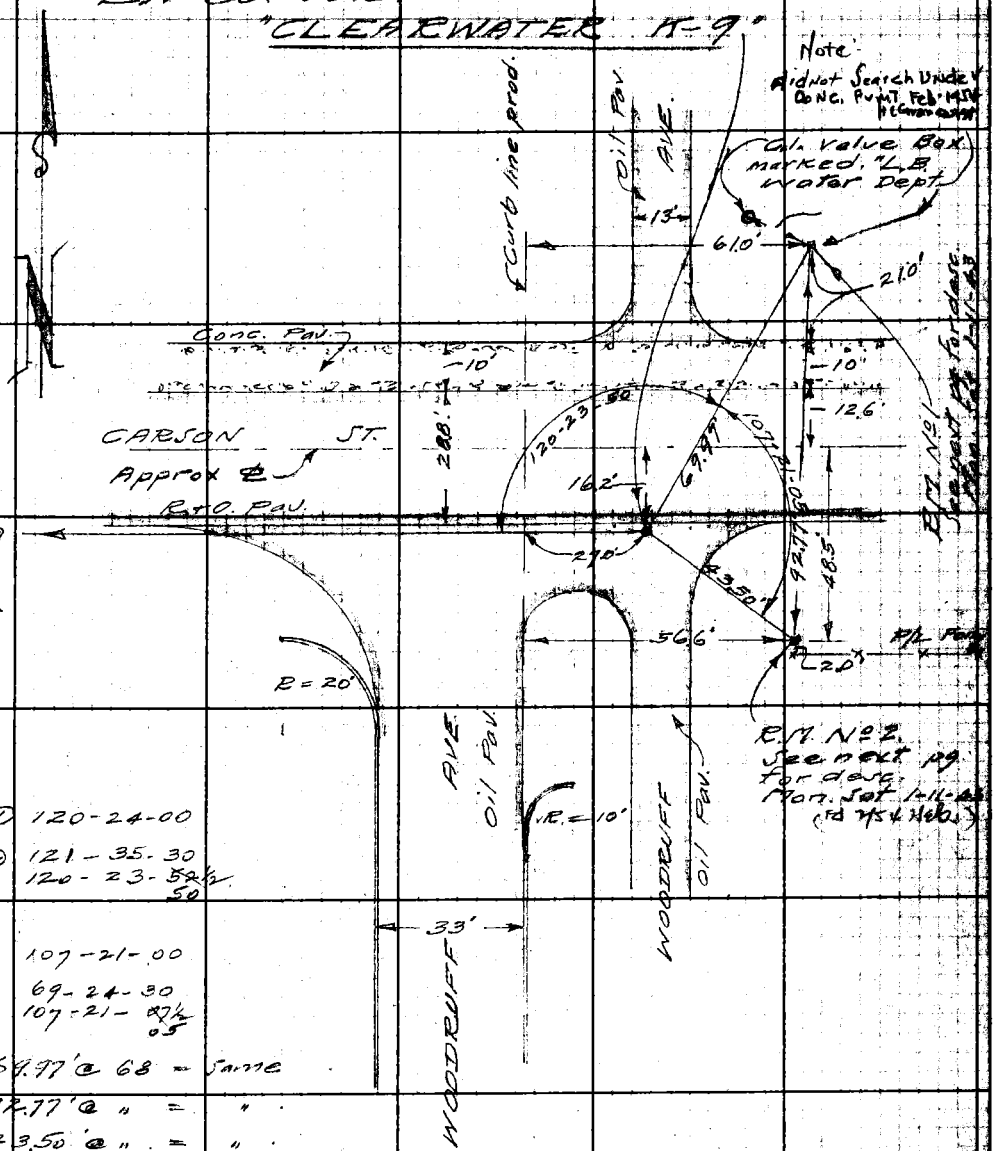
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 4900 Tape No. 217 St'd 68 °F |
| Office Work | Surveyed by L. D. Moore |
| Checked | Notes G.W.K. Date 1-11-43 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 151

WS 31-B2

# LA. CO. SUR. CONT. SYS. TRAV. STA.
## "CLEARWATER K-9"




① 120-24-00
④ 121-35-30
120-23-~~52½~~ 50

① 107-21-00
④ 69-24-30
107-21-~~07½~~ 05

69.97' @ 68 = Same
92.77' @ " = "
43.50' @ " = "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 152

# -DESCRIPTION-

## L.A. CO. SUR. CONT. SYS. TRAV. STA.
## "CLEAR. K-9"

In L.A. Co. on Carson St. at Woodruff Ave. about 1.5 miles east of Lakewood Village. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the street and marked: L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "CLEARWATER K-9, R.E. 2177", and "SET BY COUNTY SURVEYOR. 1943."

Subsurface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 12" down and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER K-9, R.M. No 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

R.M. No 1. Set a c. spk. & W. in conc. 12' below gr. of pavment, washer stamped: "R.M. No 1, - R.E. 2177".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

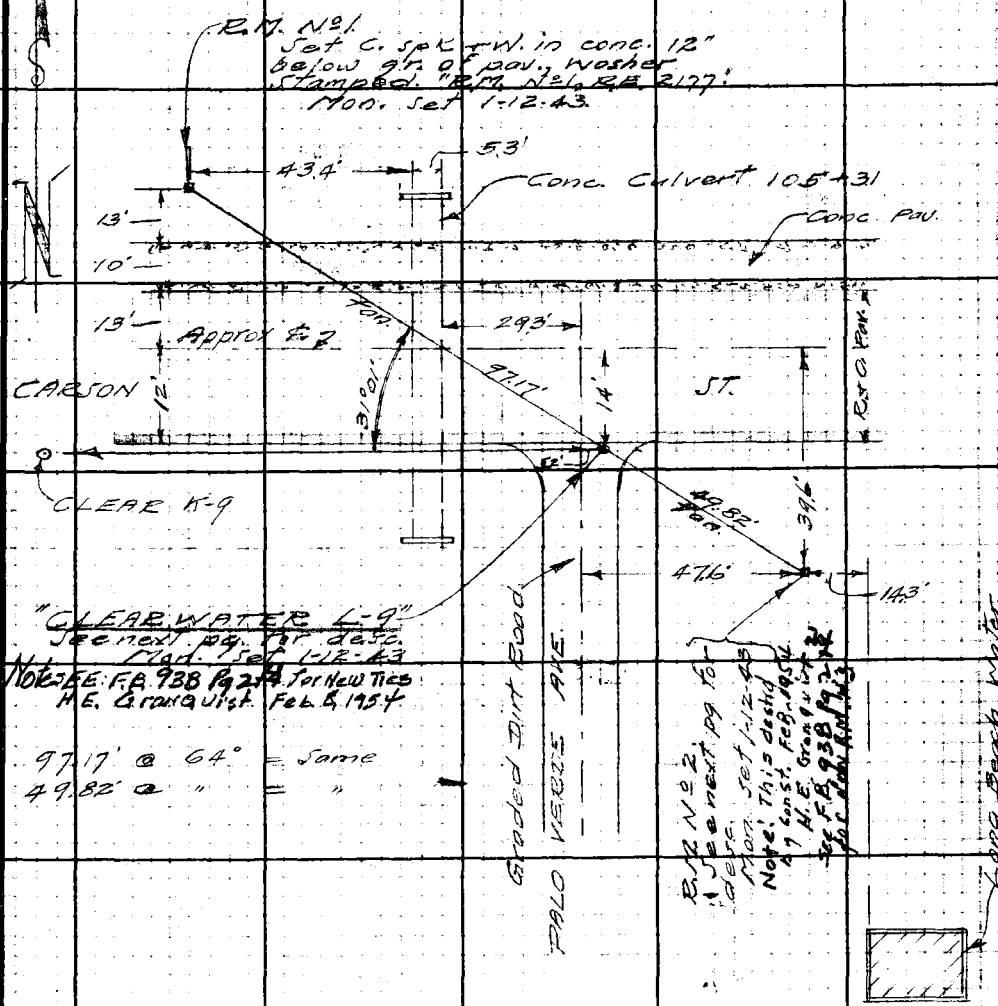
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. [illegible] Tape No. 277 St'd 68 F |
| Office Work | Surveyed by L. D. Moore |
| Checked | Notes [illegible] Date 1-12-43 |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 153

WS 31-B2

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"CLEARWATER L-9"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 PG. 154

— DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR. L-9"

In the S.E. cor. of L.A. Co. on Carson St. at Palo Verde Ave., 2.0 miles east of Lakewood Blvd. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std. 4" brass tablet in conc. 2" below subgrade of the st. and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA." and stamped: "CLEAR-WATER L-9, RE 2177" and "SET BY COUNTY SURVEYOR, 1943".

Subsurface Mark: None.

R.M. No. 2. Set a std. 4" br. tablet in conc. 13" below street grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK" and stamped: "CLEARWATER L-9, R.M. No. 2, RE 2177" and "SET BY COUNTY SURVEYOR, 1943".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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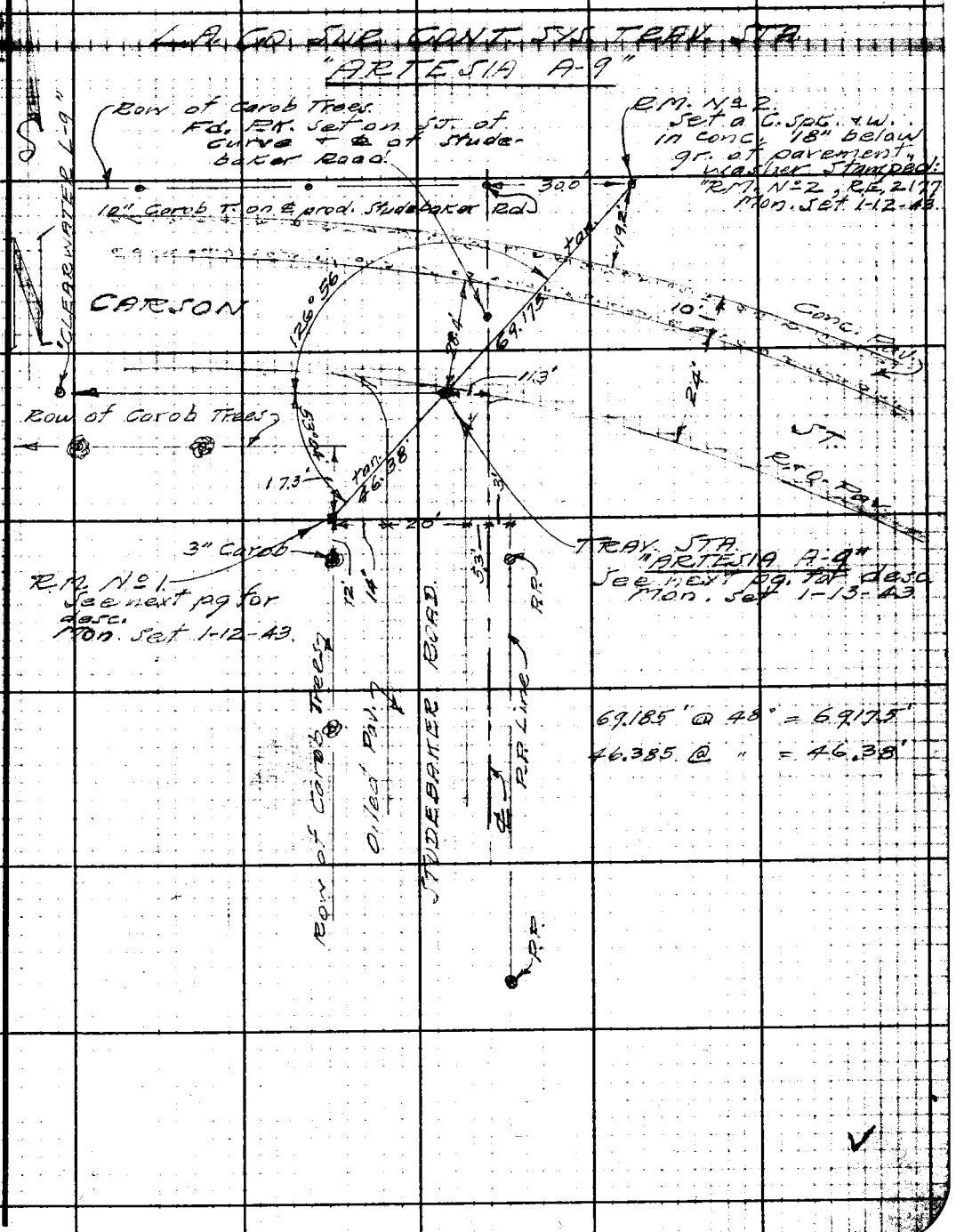
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys |
| Map No. | W. O. 4900 Tape No. 077 St'd AB-F |
| Office Work | Surveyed by L. B. Moore |
| Checked | Notes G.W.K. Date 1-13-43 |
| Date | Indexed S. C. Johnson |

F.B. 931 PG. 155




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 931 Pg. 156

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA A-9"

at Studebaker Rd.
In the S.E. Cor. of L.A. Co. on Carson St., 2.5 miles east of Lakewood Blvd. and 0.3 mi. west of the San Gabriel River and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT."

Station Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA." and stamped: "ARTESIA A-9, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943."

Sub surface Mark: None.

R.M. No. 1. Set a std 4" br. tablet in conc. 1.0' below street grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK" and stamped: "ARTESIA A-9, R.M. No. 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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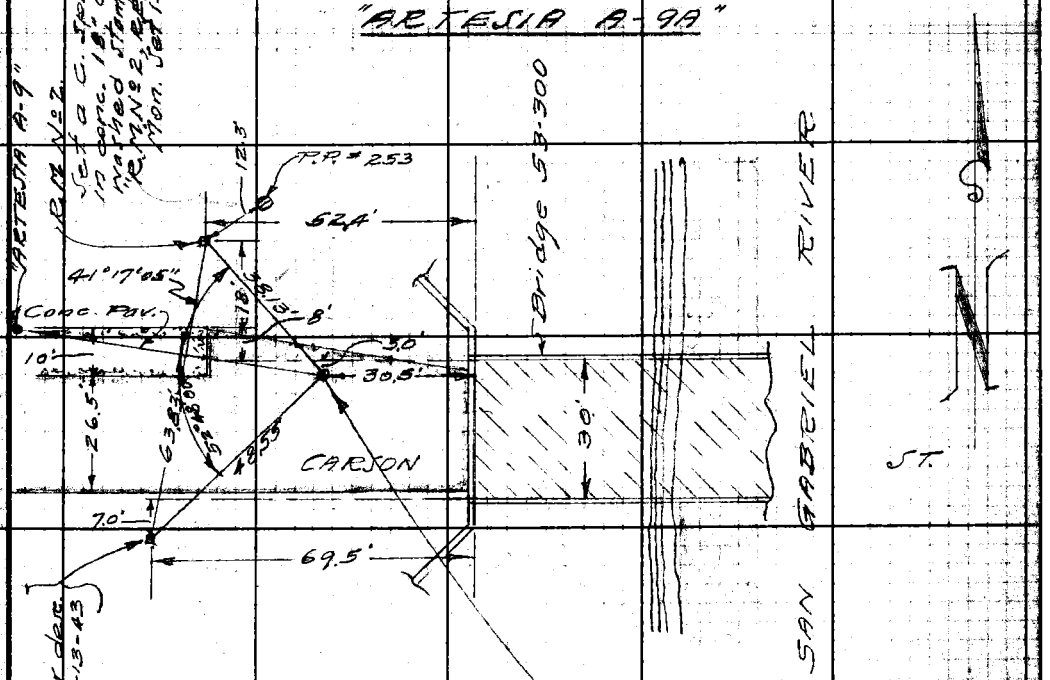
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4906 Tape No. 077 Std. 68 °F |
| Office Work | Surveyed by L.D. Moore |
| Checked | Notes G.W.K. Date 1-13-43 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 157

WS 31-C2

# A CA SUB CONT SYS TRAV STA

## "ARTESIA A-9A"




R.M. No 1. See next pg. for desc. Mon. Set 1-13-43

① 52-48-00
④ 211-12-00 = 52-48-00

① 41-17-15
④ 165-08-30 = 41-17-~~04½~~ 05

TRAV. STA. "ARTESIA A-9A" See next pg. for desc. Mon. Set 1-13-43.

48.55' @ 72° = Same.
38.13' @ " = "
63.83' @ " = "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 158

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA A-9A."

In the S.E. cor. of L.A. Co. on Carson St, on the west bank of the San Gabriel River about 3 miles east of Lakewood Blvd. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT."

Station Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA." and stamped: "ARTESIA A-9A, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943."

Subsurface Mark: None.

R.M. No 1: Set a std 4" br. tablet in conc. 12" below gr. of pavement and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA A-9A, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

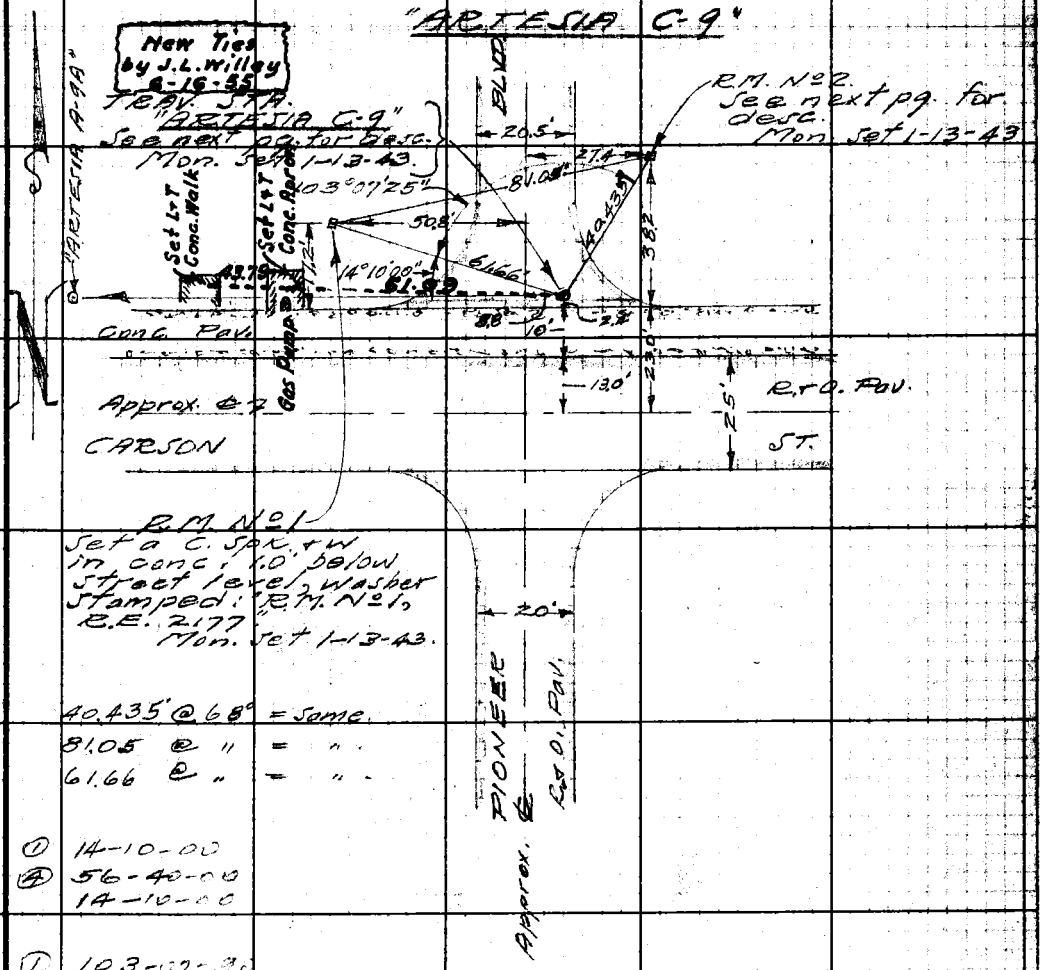
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 277 St'd. 68°F |
| Office Work | Surveyed by L.D. Moore |
| Checked | Notes G.W.K. Date 1-13-43 |
| Date | Indexed A. C. Johnson |

F.B. 931 PG. 159

W.S. 31 C2

"ARTESIA C-9"




40.435' @ 68° = Same.
81.05 @ " = " .
61.66 @ " = " .

① 14-10-00
④ 56-40-00
14-10-00

① 103-07-30
④ 52-29-30
103-07-~~22½~~ 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 160

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA C-9"

In the S.E. Cor. of L.A. Co., town of Cypress area, on Carson St. at Pioneer Blvd. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "ARTESIA C-9, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

Subsurface Mark: None

R.M. No 2. Set a std 4" br. tablet in conc. 12" below street level and marked: "L.A. CO. SUR. CONT. SYS.-REF MARK", and stamped: "ARTESIA C-9, R.M. No 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943."

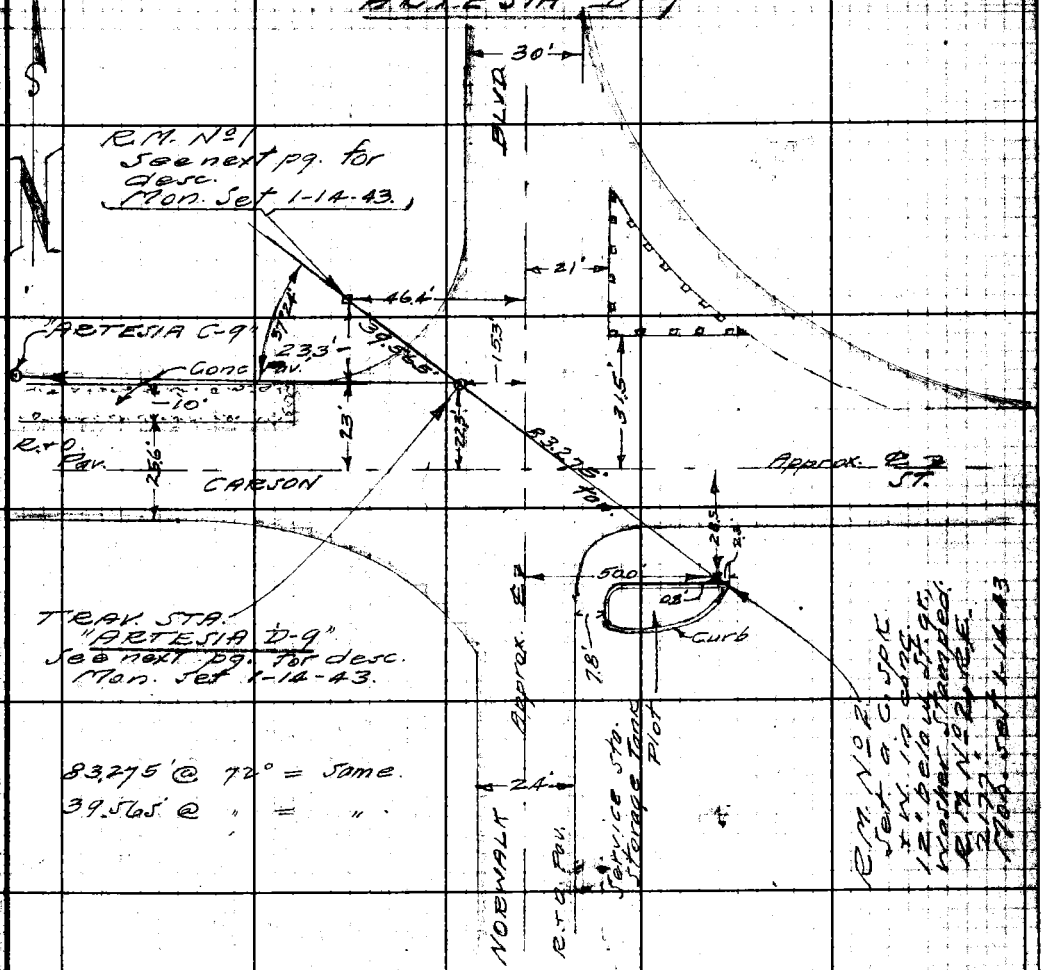
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Good. Cont. Sys. | F.B. 931 Pg. 161 |
| Map No. | W. O. 4900 Tape No. 277 St'd 38 °F | |
| Office Work | Surveyed by L.D. Moore | |
| Checked | Notes G.W.K. Date 1-14-43 | |
| Date | Indexed A. C. Johns[illegible] | |

WS 31-D2

L.A. CO. SUB. CONT. SYS. TRAV. STA.

"ARTESIA D-9"




83.275' @ 72° = Same.
39.565' @ " = "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 PG. 162

# ~DESCRIPTION~

## L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA D-9."

In the S.E. Cor of L.A. Co. on Carson St. at Norwalk Blvd., and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Station Mark: Set a std. 4" br. tablet in conc. 2" below subgrade of the street and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA."; and stamped: "ARTESIA D-9, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1943"

Sub Surface Mark: None

R.M. No. 1. Set a std 4" br. tablet in conc. 15" below surface of street and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA D-9, R.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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|---|---|
| Notes Ck'd by | Survey of Geod Cont Sys |
| Map No. | W. O. 4400 Tape No. 077 St'd 68°F |
| Office Work | Surveyed by L.D. Moore |
| Checked | Notes G.W.K. Date 1-11-43 |
| Date | Indexed A. C. Johnson |

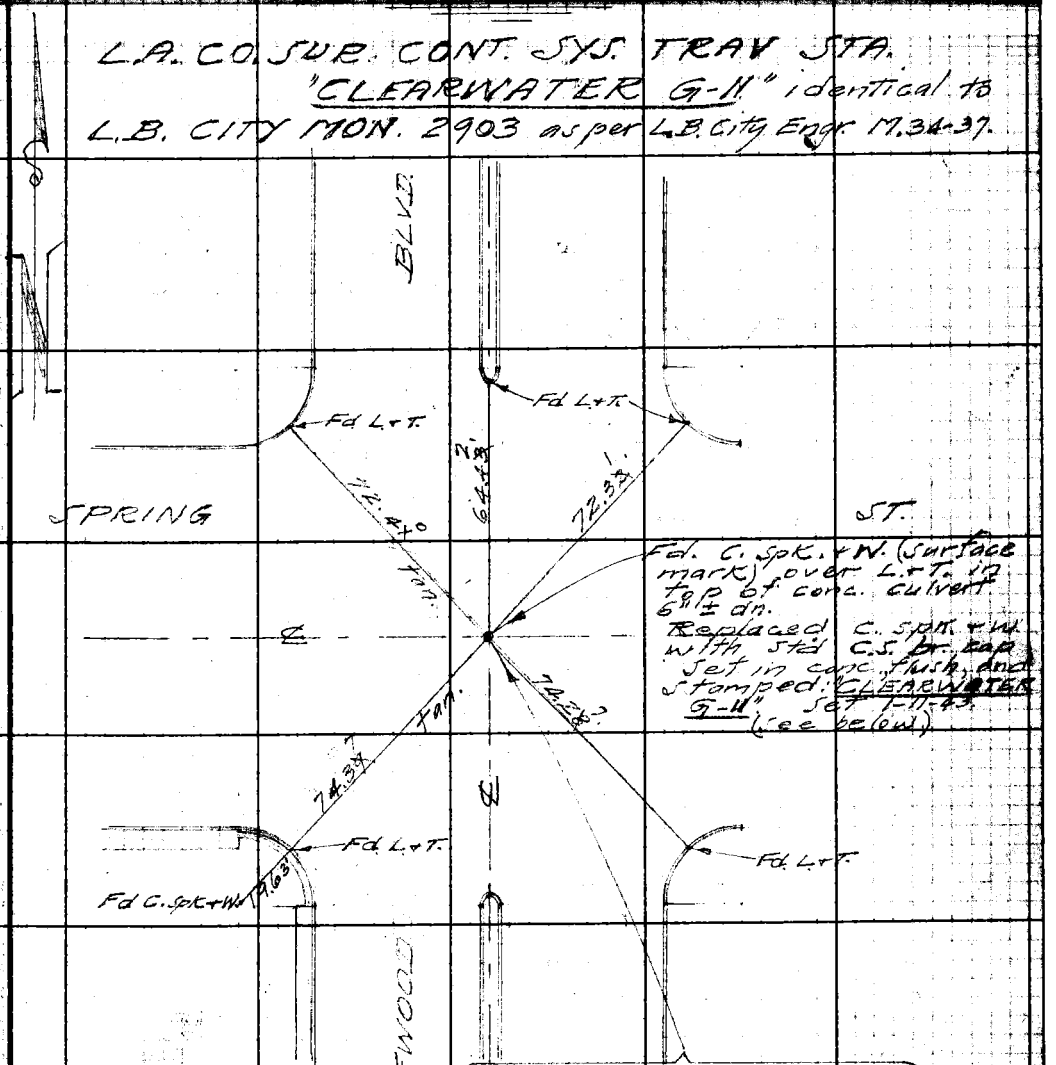
F.B. 931 Pg. 168

W. S. #31

WS 31 43

# "REPLACEMENT"

L.A. CO. SUR. CONT. SYS. TRAV STA. "CLEARWATER G-11" identical to L.B. CITY MON. 2903 as per L.B. City Engr. M.34-37.




72.40' @ 68° = Same.
72.31' @ " = "
74.27' @ " = "
74.37' @ " = "
19.63' @ " = "
64.42' @ " = "

Trav. Sta. - "CLEAR. G-11" Orig. mark as per L.A. Co. F.B. 862-25, destroyed in making new construction alterations. Ties as shown and new marks Fd made & set by L.B. City Engr. as per M. 34-37. See note above for L.A. Co. replacement. For orig. sketch see L.A. Co. F.B. 862/25.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 931 PG. 164

~ DESCRIPTION ~

In L.A. Co., City of Long Beach area at ℄ intersection of Lakewood Blvd and Spring St.

Station Mark: Set a std. 2½" L.A. Co. brass cap in conc. flush with pavement marked: "COUNTY SURVEYOR MONUMENT" and stamped: "CLEARWATER G-11, R.E. 2177, 1943".

Subsurface Mark: None.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

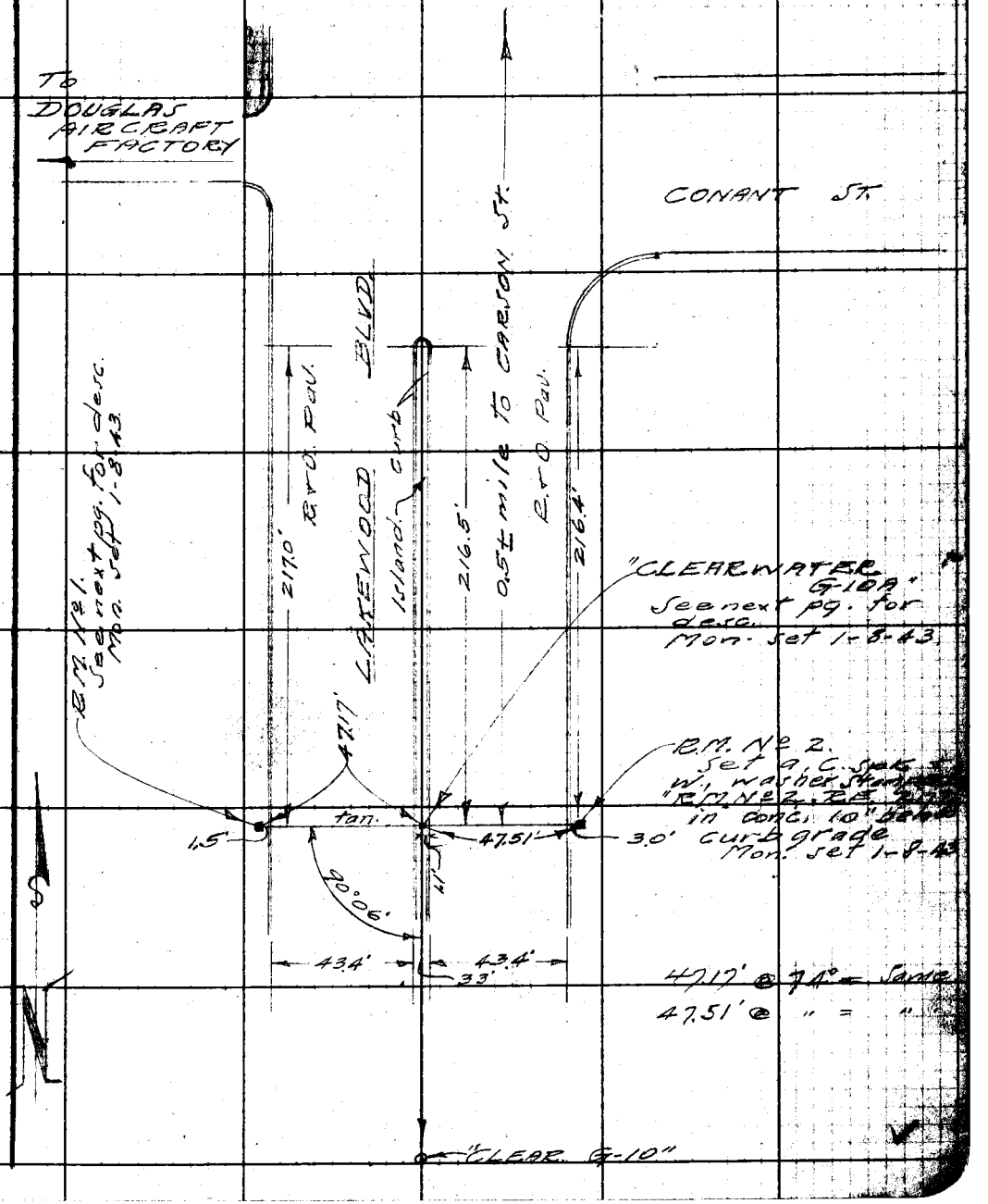
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. 077 St'd 68 °F |
| Office Work | Surveyed by L. D. Moore |
| Checked | Notes G.W.K. Date 1-8-43 |
| Date | Indexed A. C. Johnson |

F.B. 931 Pg. 165

WE 31 A2

L.A. CO. SUB. CONT. SYS. TRAV. STD.

"CLEARWATER G-10A"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 931 PG. 166

~ DESCRIPTION ~

L.A. CO. SUR. CONT SYS. TRAV. STA.
"CLEAR. G-10A"

In L.A. Co, 0.5 mile South of Lakewood Village or Carson St, on Lakewood Blvd. near ℄.

Station Mark: Set a std 4" br tablet in conc. 15" below curb grade and marked: "L.A. CO. SUR. CONT. SYS.-TRAV. STA."; and stamped: "CLEARWATER G-10A, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943".

Sub Surface Mark: None

RM No 1. Set a std. 4" br. tablet in conc. 10" below curb grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK"; and stamped: "CLEARWATER G-10A, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1943"

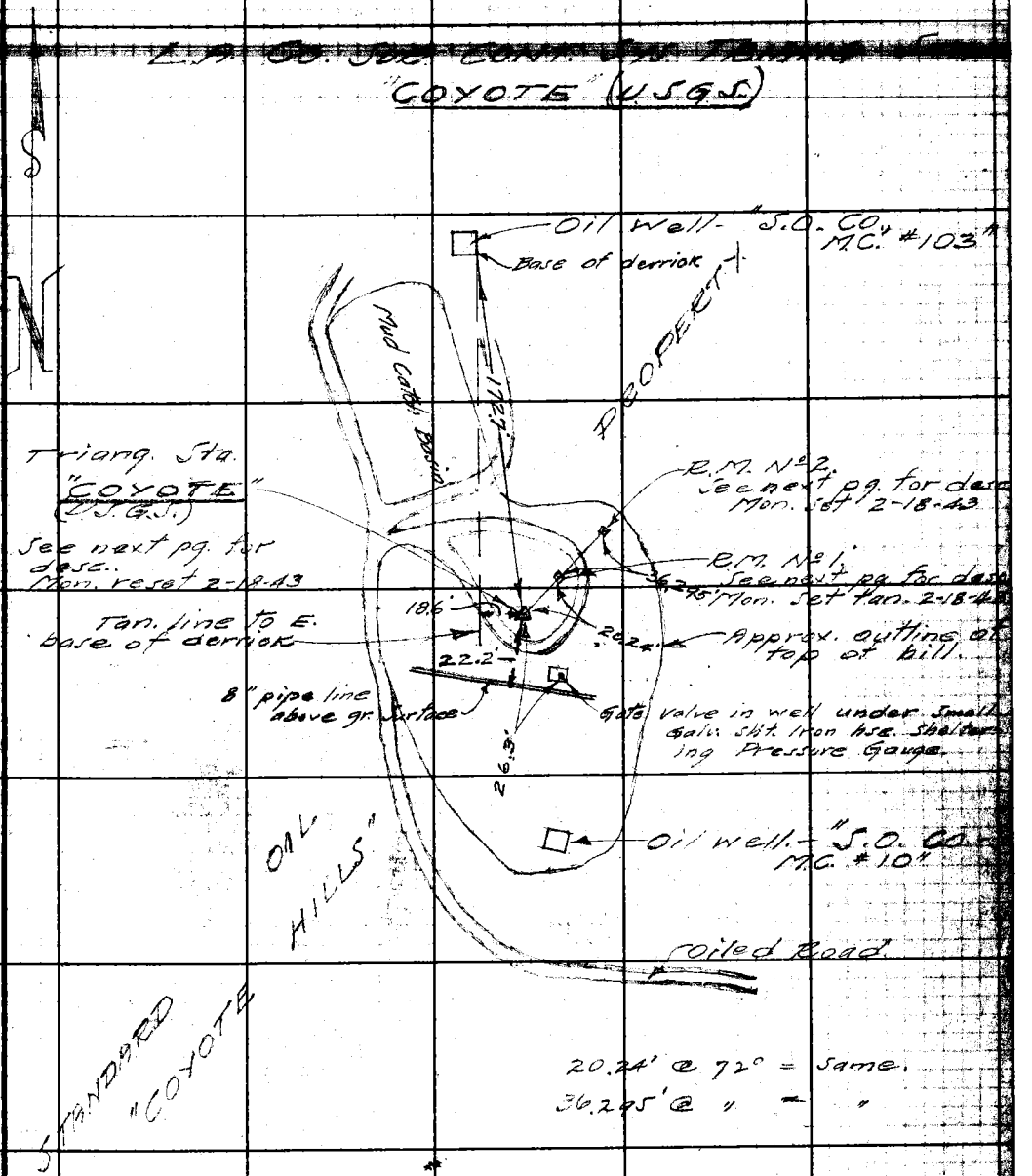
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 931 PG. 167 |
| Map No. | W. O. 4960 Tape No. 022 St'd 68 °F | |
| Office Work | Surveyed by L.D. Moore | |
| Checked | Notes GWK Date 2-18-43 | |
| Date | Indexed A. C. Johnson | |

L.A. Co. Geod. Cont. Sys. Triang.
"COYOTE" (U.S.G.S.)




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 127 SM 11-41

F.B. 931 Pg. 168

# — DESCRIPTION —

## L.A. CO. SUR. CONT. SYS. TRIANG. STA. "COYOTE" (USGS.)

In Orange Co. southwest of the town of La Habra in the Standard Oil Co. Field in Coyote Hills on the highest of the most westerly hill.

To reach sta. from Imperial Blvd. and La Mirada Ave (State Hwy. #39), go South 0.2 mi. to Std Oil Co. Hdqts., continue ahead into hills 0.6 mi. to cross roads in saddle; turn right and follow top of ridge to southwest 0.7 mi. to E. side of small N. + S. ravine; cross saddle and ascend hill on right (0.25 mi.) to top and station.

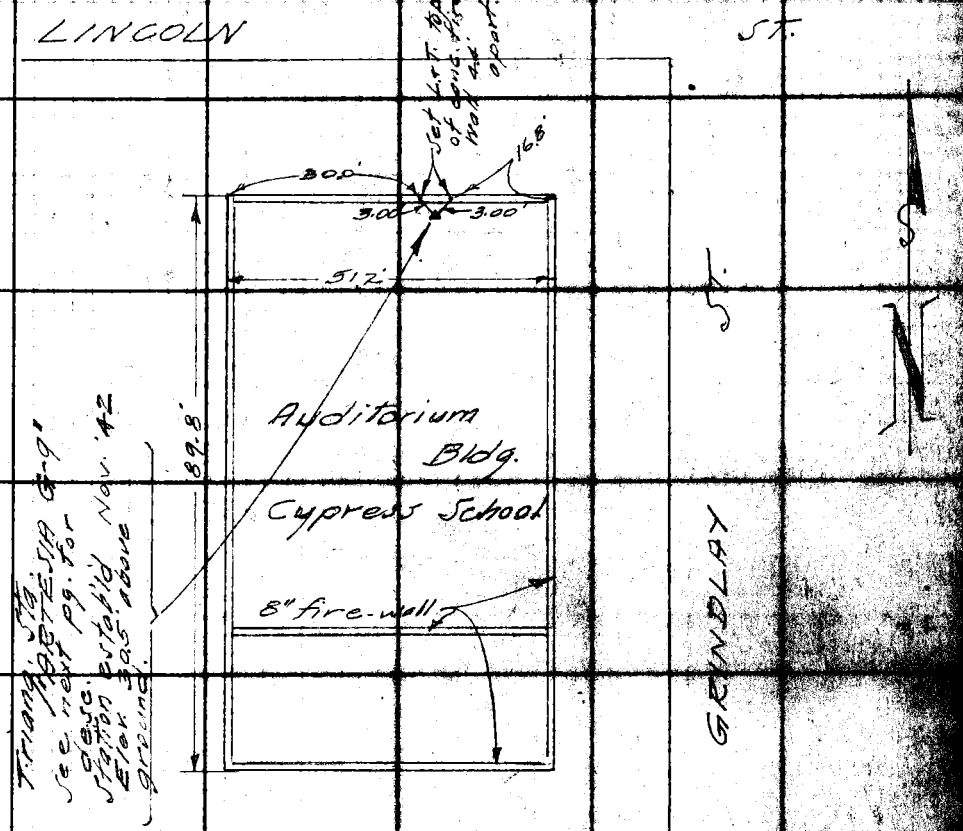
Station Mark: Fd. a std U.S.G.S. br. tablet set in conc. post 6" sq. at top and 3" above ground surface, not stamped. Stamped same, "COYOTE" and reset 12" below gr. surface in bed of concrete.

Sub Surface Mark: Set a lead plug and copper tack in conc. 40" below surface tablet.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. | F.B. 951 Pg. 139 |
| Map No. | W. O. 4900 Tape No. 077 Std. 68 °F | |
| Office Work | Surveyed by L.D. Moore | |
| Checked | Notes G.W.K. Date Nov. '42 | |
| Date | Indexed ALBERT E. TIMMONS DEC 27 '46 | |

"ARTESIA G-9"




PLAN OF ROOF OVER STAGE OF AUDITORIUM BLDG. AT 'CYPRESS' SCHOOL - S.W. COR. OF LINCOLN (CARSON) & GRINDLAY STREETS.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 931 Pg. 17a

~ DESCRIPTION ~

In Orange Co. near the town of Cypress at Lincoln (Carson) and Grindlay Sts., on top of the Cypress School over the auditorium.

Station Mark: Set a copper tack in roof from two lead tack ties in top of concrete fire-wall set at 90° ± to one another.

Sub-Surface Mark: None.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

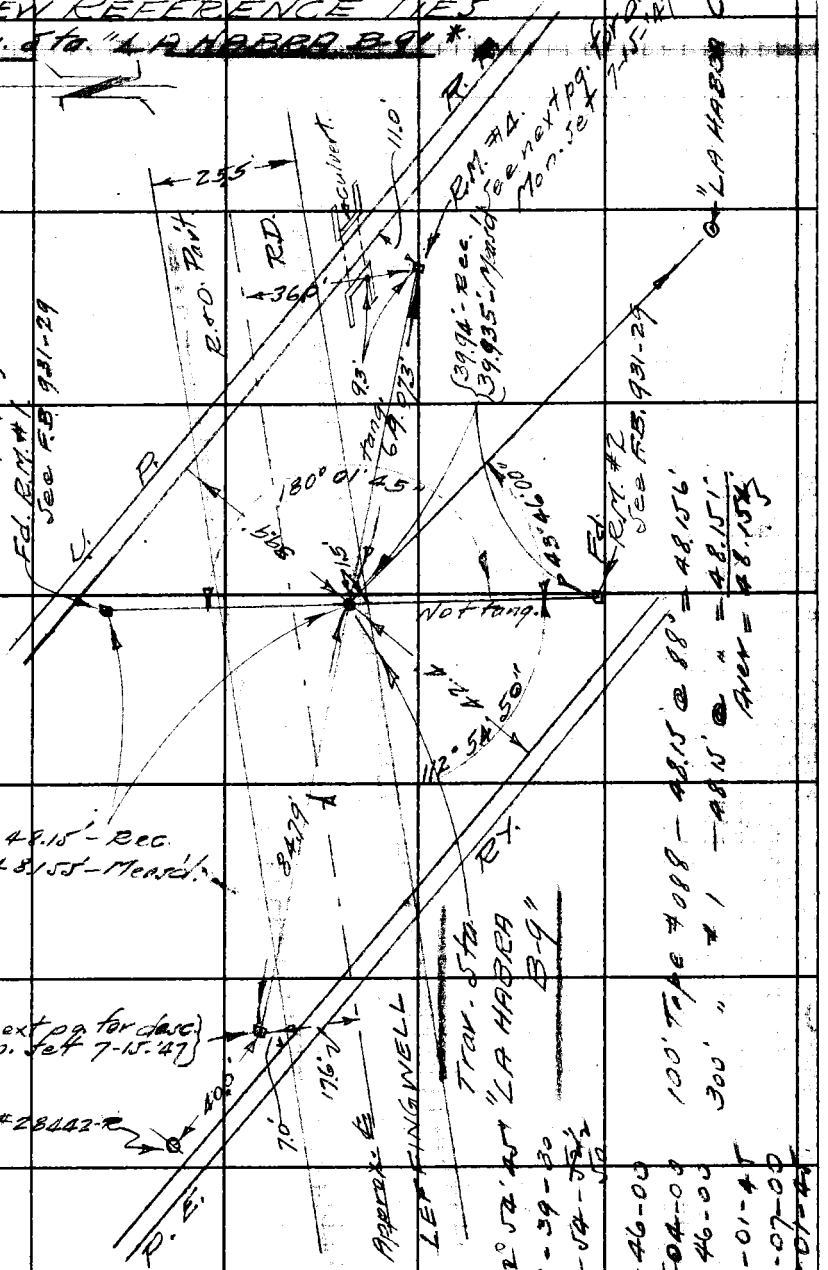
| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Control |
| Map No. | W. O. 4900 Tape No. St'd °F |
| Office Work | Surveyed by G.W. Kleineck |
| Checked | Notes G.W.K. Date 7-15-'47 |
| Date | Indexed 9-2-47 |

F. B. 931 PG. 171

WS 34 D2

# OLD & NEW REFERENCE TIES

## Trav. Sta. "LA HABRA B-9" *




Note: 100' Tape Std @ 68°
300' " " @ 84°

100' Tape #088 - 84.78' @ 88° = 84.79'
300' " #1 - 84.783' @ " = 84.785 } Aver. = 84.788

100' " #088 - 39.93' @ " = 39.935
300' " #1 - 39.932 @ " = 39.933' } Aver. = 39.934

100' " #088 - 69.065' @ " = 69.074
300' " #1 - 69.07' @ " = 69.072 } Aver. = 69.073'

① 112° 54' 45"
② 91-39-30
112-54-50½

① 43-46-00
② 175-04-00
43-46-00

① 180-01-45
② 360-07-00
180-01-45

100' Tape #088 - 48.15' @ 88° = 48.156'
300' " #1 - 48.15' @ " = 48.151'
Aver = 48.154

* This mon. to be removed to permit construction of big gas line from Texas Oil Fields.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 931 PG. 172

— DESCRIPTIONS —

R.M.'s Nos 3 & 4.

Set copper pin in concrete core of 2" I.P. Set in concrete about 12" below ground surface.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

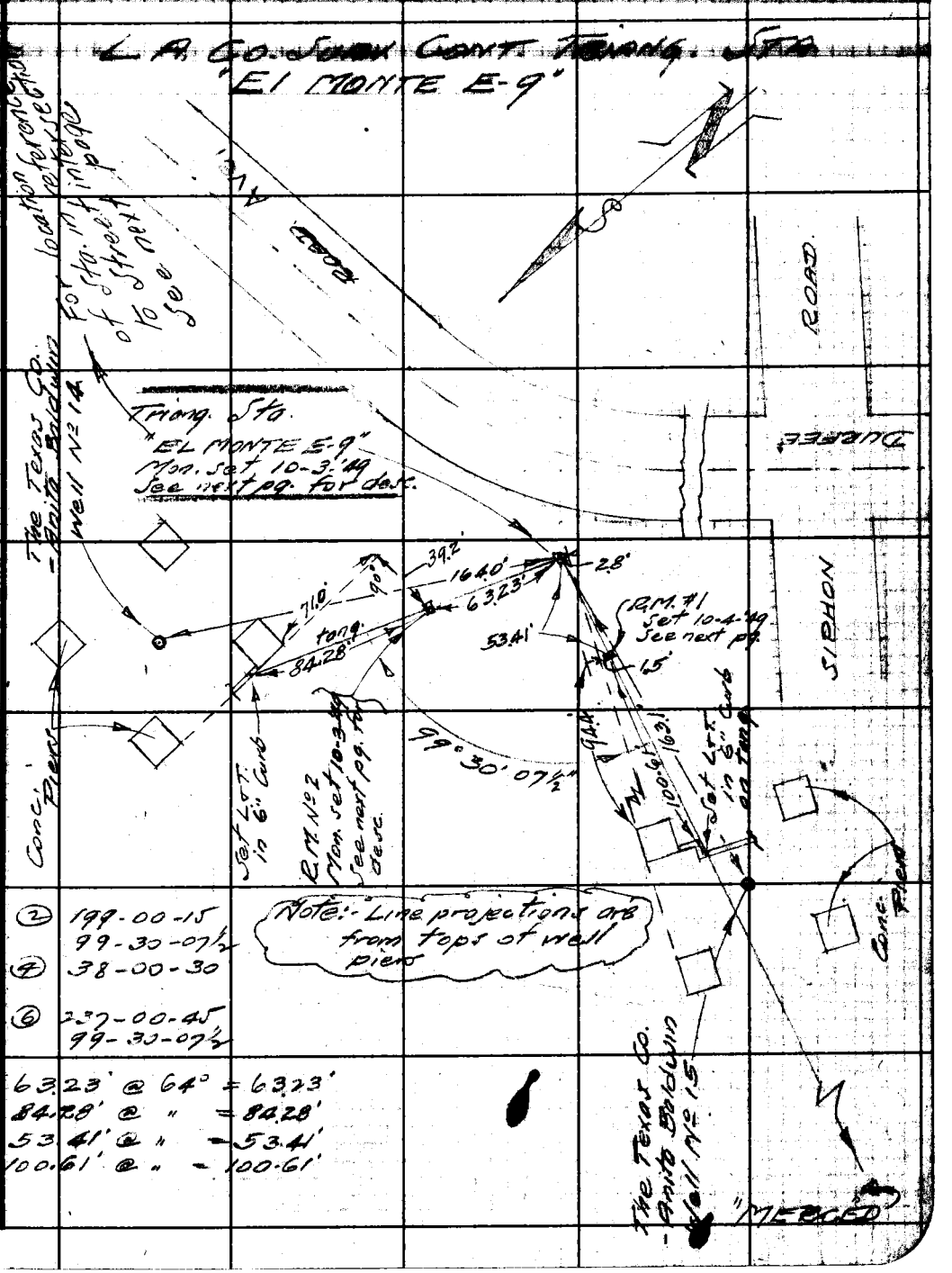
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Cadastral Mapping | F.B. 931 Pg. 173 |
| Map No. | W. O. 4902 Tape No. 279 St'd 68° F | W.S 37 |
| Office Work | Surveyed by G.W. Kleineck | A-3 |
| Checked | Notes GWK Date 10-3-49 | |
| Date | Indexed E. C. Johnson 1-26-50 | |

W.S. 37-A-3

# L.A. Co. Surv. Cont. Triang. Sta. "El Monte E-9"




Note:- Line projections are from tops of well piers

② 199-00-15
99-30-07½
④ 38-00-30
⑥ 237-00-45
99-30-07½

63.23' @ 64° = 63.23'
84.28' @ " = 84.28'
53.41' @ " = 53.41'
100.61' @ " = 100.61'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 931 PG. 174

# —DESCRIPTION—

## L.A. CO. SURV. CONT. TRIANG. STA. "EL MONTE E-9"

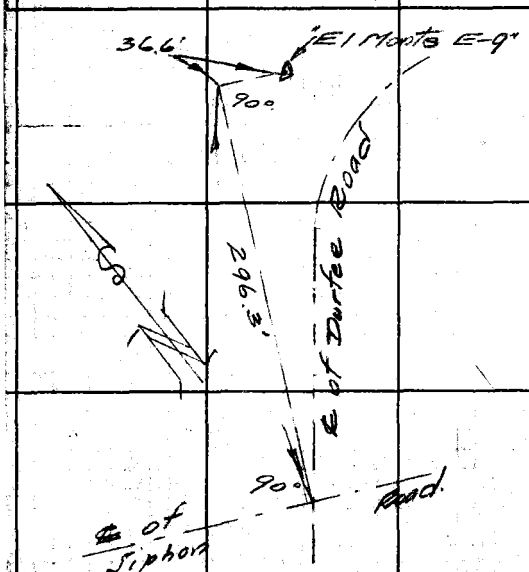
In L.A. Co. between the Rio Hondo and the San Gabriel Rivers in what is known as the Whittier Narrows area, near the intersection of Durfee and Siphon Roads.

Station Mark:- Set a Standard 4" brass tablet in concrete 18" below ground surface inscribed:- L.A. CO. SURV. CONT. SYS.-TRIANG. STA., EL MONTE E-9-1949 and SET BY COUNTY SURVEYOR R.E. 329."

Subsurface Mark:- None.

R.M. No 1. Set a 2" Concrete filled Iron Pipe with copper pin in center down 15"

R.M. No 2. Same as No 1.





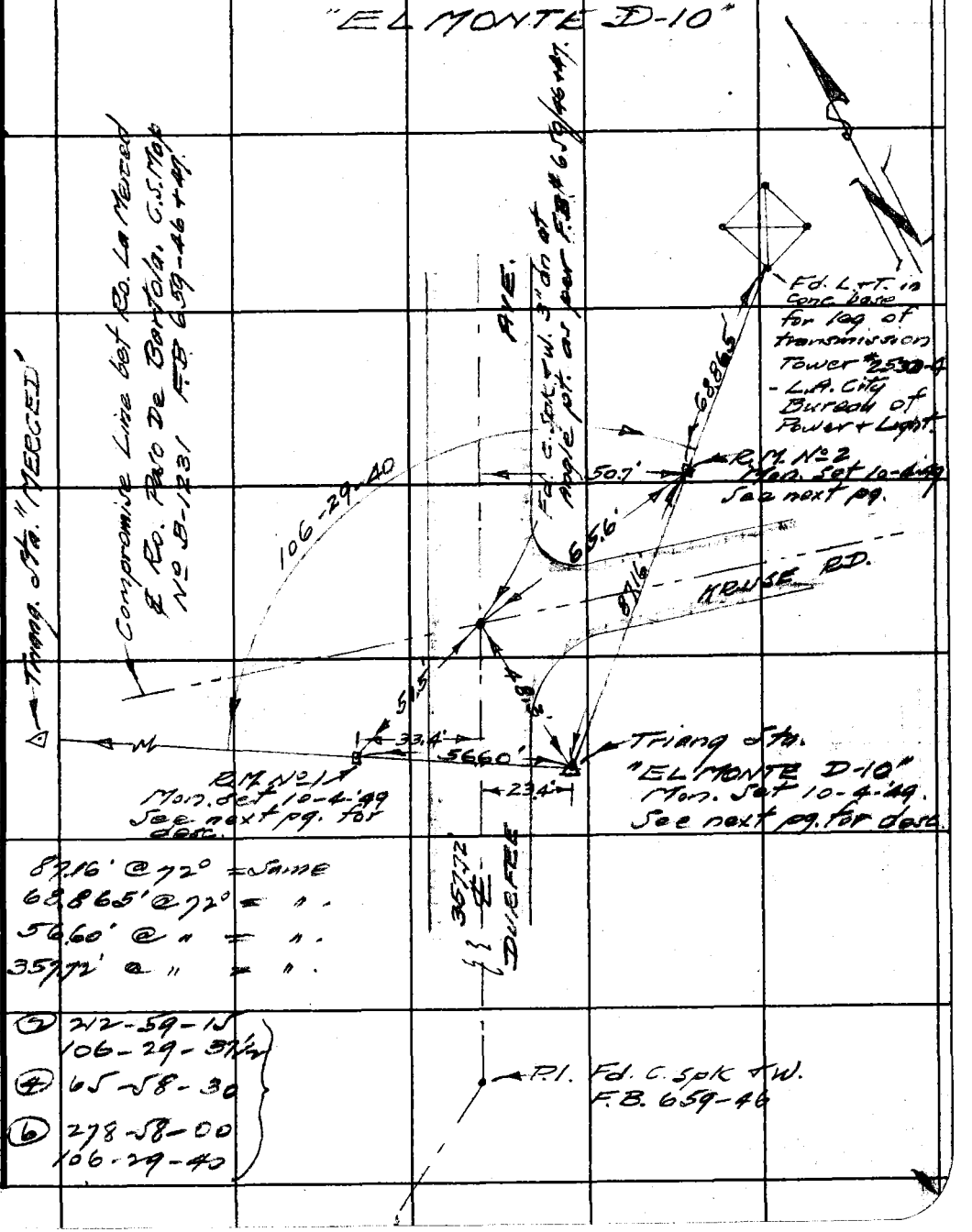
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Cadastral Mapping |
| Map No. | W. O. 490 Tape No. 279 St'd 68 °F |
| Office Work | Surveyed by G.W. Klemeck |
| Checked | Notes G.W.K. Date 10-4-49 |
| Date | Indexed E. C. Johnson |

F. B. 931 Pg. 175

W.S. 37-A-3

L.A. CO. SURV. CONT. TRIANG STA.
"EL MONTE D-10"




87.16' @ 72° = Same
68.865' @ 72° = " .
56.60' @ " = " .
357.72' @ " = " .

(2) 212-59-15
106-29-37½
(4) 65-58-30
(6) 278-58-00
106-29-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 931 PG. 176

—DESCRIPTION—

L.A. CO. SURV. CONT. STA.

"ELMONTE D-10"

In L.A. Co. between the Rio Hondo and the San Gabriel Rivers in what is known as the Whittier Narrows area, on Durfee Ave at Truse Road about 1 1/4 miles north of the U.P.R.R. at Pico.

Station Mark: Set a standard 4" brass tablet in concrete 18" below street grade inscribed:- "L.A. CO. SURV. CONT. STA. - TRIANG. STA. ELMONTE D-10, 1949 and SET BY COUNTY SURVEYOR, R.E. 329."

Subsurface Mark: None.

R.M. No 1. Set a 1" Concrete filled Iron Pipe, in conc. 18" dn with a Copper pin in center of core

R.M. No 2. Same as No 1.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Cadastral Mapping |
| Map No. | W. O. 4902 Tape No. 079 St'd 68 °F |
| Office Work | Surveyed by G.W. Kleinock |
| Checked | Notes G.W.K. Date 10-10-49 |
| Date | Indexed A. C. Johnson |

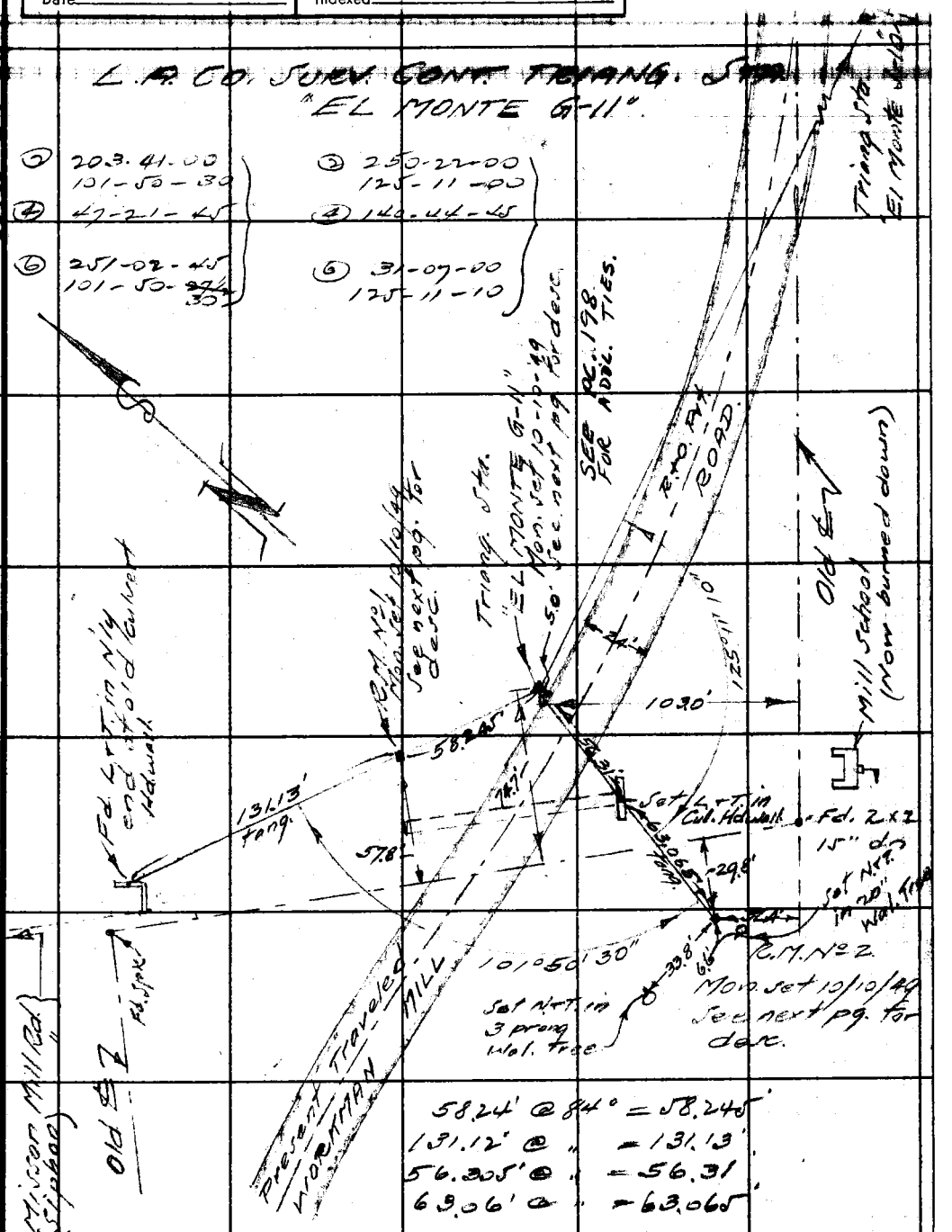
F. B. 931 PG. 177

W.S. 37-B-3

L.A. CO. SURV. CONT. TRIANG. STA.
"EL MONTE G-11"

(2) 203-41-00
101-50-30
(4) 47-21-45
(6) 251-02-45
101-50-~~27½~~ 30

(2) 250-22-00
125-11-00
(4) 140-44-45
(6) 31-07-00
125-11-10




58.24' @ 84° = 58.245'
131.12' @ " = 131.13'
56.305' @ " = 56.31'
63.06' @ " = 63.065'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F.B. 931 PG. 178

— DESCRIPTION —

In L.A. Co, about one mile N.E. of Rose Hill Memorial Park, Whittier area on Workman-Mill Road at Mission Mill (Siphon) Road.

Station Mark: Set a std 4" brass tablet in conc. 12" below Street grade inscribed:- "L.A. Co. Surv. Cont. Sys. - Triang. Sta. El Monte G-11, 1949 and set by County Surveyor, R.E. 329.

Subsurface Mark:- None.

R.M. No 1. Set a 1" concrete filled iron pipe [illegible] with a copper pin in center of the core.

R.M. No 2. Same as No 1.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

39

F.B. 931 PG. 179

| | |
|---|---|
| Notes Ck'd by | Survey of CADASTRAL MAPPING LA MIRADA AREA |
| Map No. | W.O. 4902 Tape No. 0124 St'd. 68 °F |
| Office Work | Surveyed by H.R. STOCK |
| Checked | Notes H.R.S. Date 3-31-53 |
| Date | Indexed C. Johnson 4-2-53 |

W9-34-A-3

L.A. COUNTY SURVEY CONTROL SYSTEM

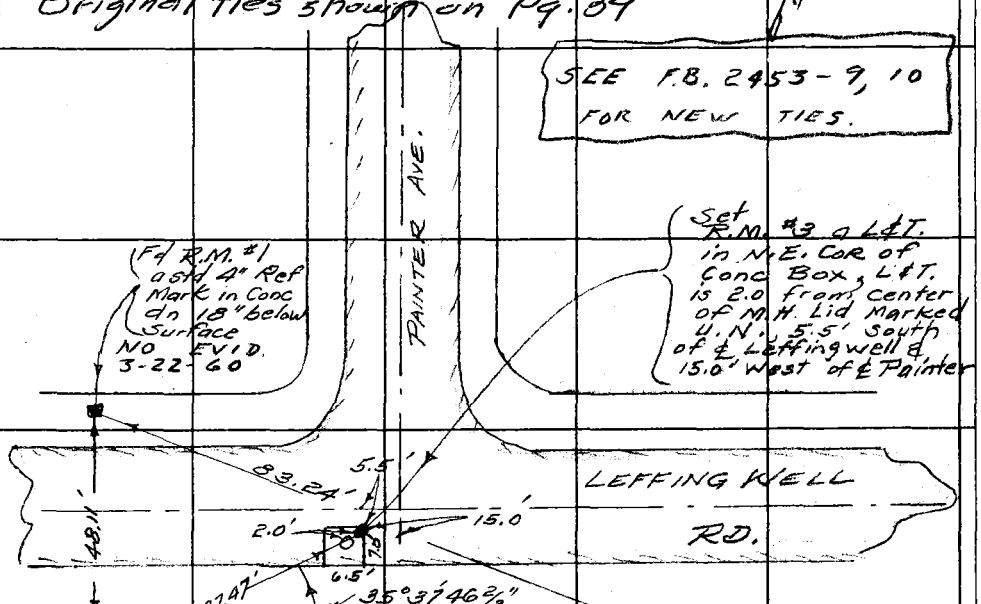
TRAVERSE STATION

"WHITTIER F-10"

Note: This sketch shows new Tie distances from Station Mark to the original R.M. Marks. The Station mark has settled toward a pipe line-ditch. The R.M. marks are far enough removed from ditch to have been unaffected.
Old sketch & Descriptions are still good except for R.M. distances here shown - & The Addition of R.M. #3.
Original ties shown on Pg. 39

3-31-53

SEE F.B. 2453-9, 10 FOR NEW TIES.




WHITTIER F-10

1. 35°38'00"
4. 143°31'00" = 35°37'45"
6. 213°46'40" = 35°37'46 2/3"

Fd R.M. #2 a c.Spk & W in conc. dn 24" below surface

| | | | | | |
|---|---|---|---|---|---|
| 67.96' level | T | 66° | = | 67.96' |
| 83.24' | " | " | " | = | 83.24' |
| 48.11' | " | " | " | = | 48.11' |
| 37.47' | " | " | " | = | 37.47' |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 931 PG. 180

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. 931 PG. 181

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 931 PG. 182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

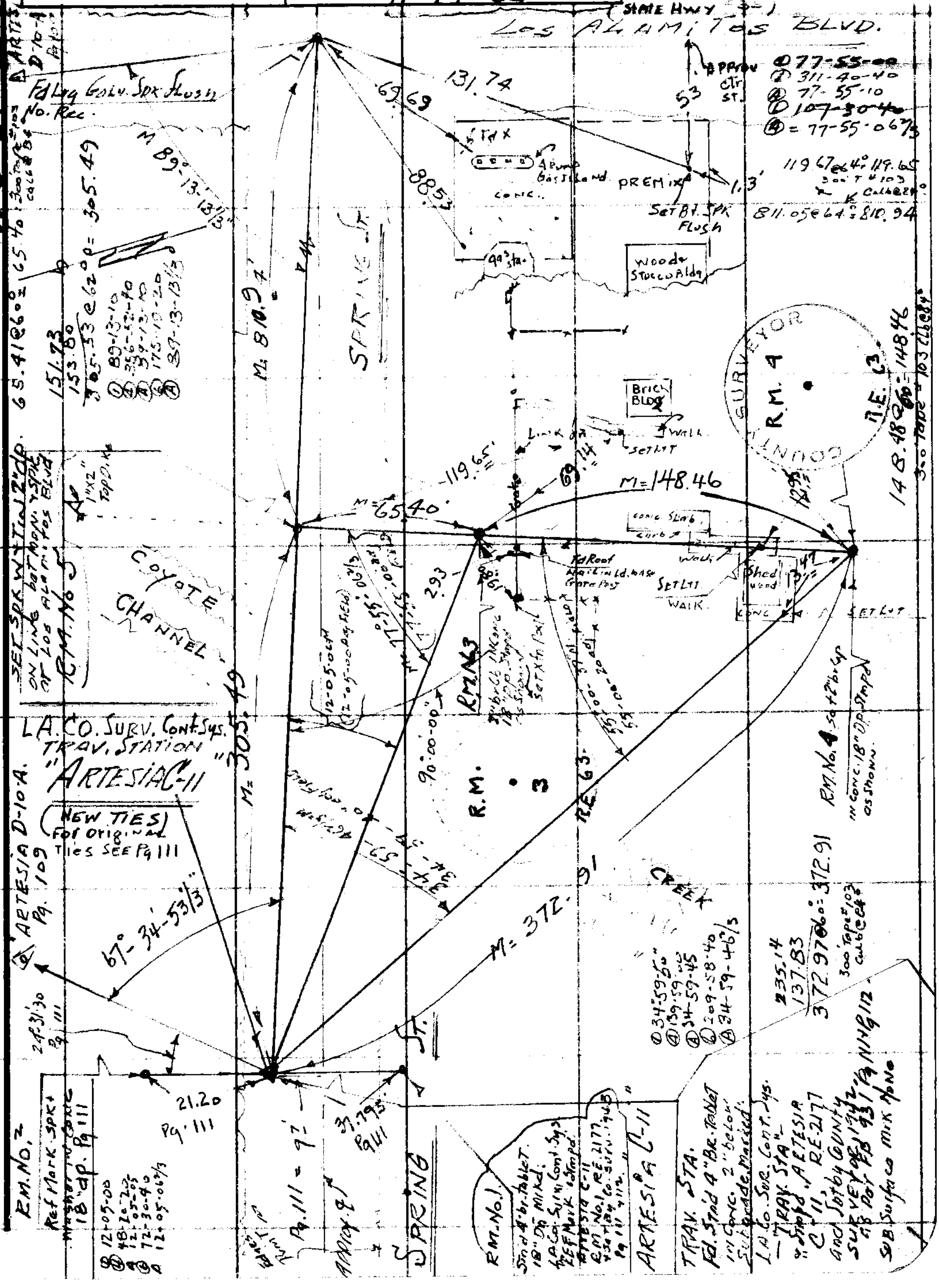
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Cnod. Cont. Sys. |
| Map No. | W. O. Tape No. 0152 St'd. 68 OF |
| Office Work | Surveyed by H.E. Granquist |
| Checked | Notes H.E.G Date Nov. 12-54 |
| Date | Indexed A. C. Johnson 11-17-54 |

F. B. 931 PG. 183

① 67-34-50 ‖ 55-00-40 ①
② 270-19-20 ‖ 220-02-40 ④
③ 67-34-50 ‖ 55-00-40 ⑥
④ 45-29-20 ‖ 330-03-40 ⑥
A 67-34-53⅓ ‖ 55-00-36⅔

W.S. 31-D-3




**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 931 PG. 184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of GEODETIC CONTROL |
| Map No. | W. O. 0301.00 Tape No. 088 St'd. 68 °F |
| Office Work | Surveyed by H.R. STOCK |
| Checked | Notes STOCK Date 2-11-55 |
| Date | Indexed E. C. Johnson 3-17-55 |

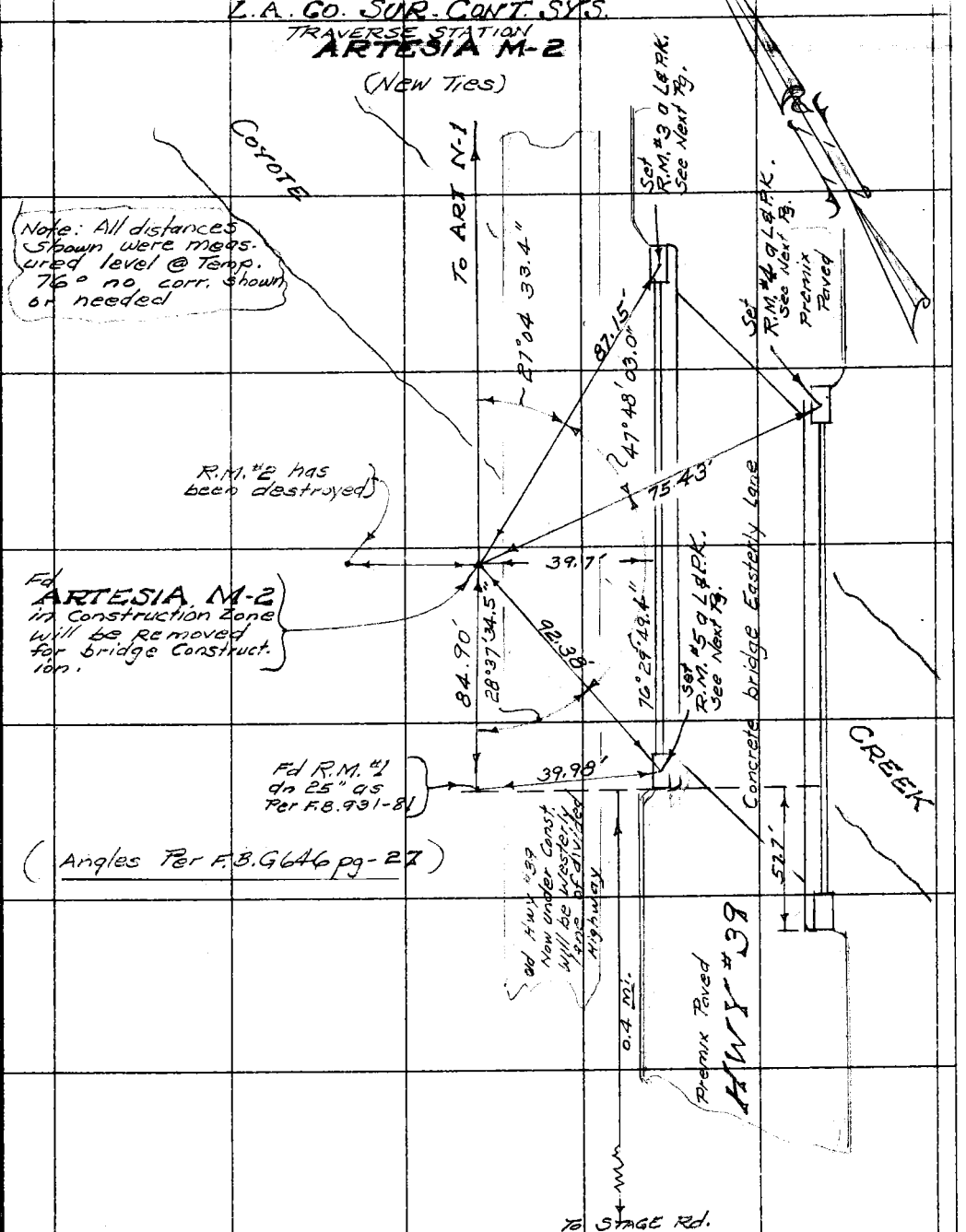
F. B. 931 PG. 185

L.A. CO. SUR. CONT. SYS.

TRAVERSE STATION

**ARTESIA M-2**

(New Ties)




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 931 PG. 186

# DESCRIPTIONS
## ARTESIA M-2

This station is in Orange County, in the westerly Lane of State Hwy #39, 0.45 mi. North of Buena Park R.R. Station at the South side of Coyote Creek, 39.7' west of West side of Easterly Conc. bridge and 92.4' North of center of southwesterly column of abutment of Easterly bridge.

STATION MARK: Fd A standard 4" brass Tablet as per F.B. 931-82.

SUBSURFACE MARK: None set.

REFERENCE MARK No1: Fd A standard 4" brass Tablet in conc. dn 25" as per F.B. 931-81, 82.

REFERENCE MARK No2: Fd in a horizontal position in cultivated field. Has been destroyed.

REFERENCE MARK No3: Set a cement Nail Stamped "R.K." in lead, inside a chiseled Square in the Top center of the northwesterly Column of bridge Abutment of Easterly bridge.

REFERENCE MARK No4: Set a Cement Nail Stamped "R.K." in Lead, inside a chiseled Square in the Top Center of the Northeasterly Column of bridge Abutment of Easterly bridge.

REFERENCE MARK No5: Set a cement Nail Stamped "R.K." in lead, inside a chiseled Square in the Top Center of the Southwesterly Column of bridge Abutment of Easterly bridge.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

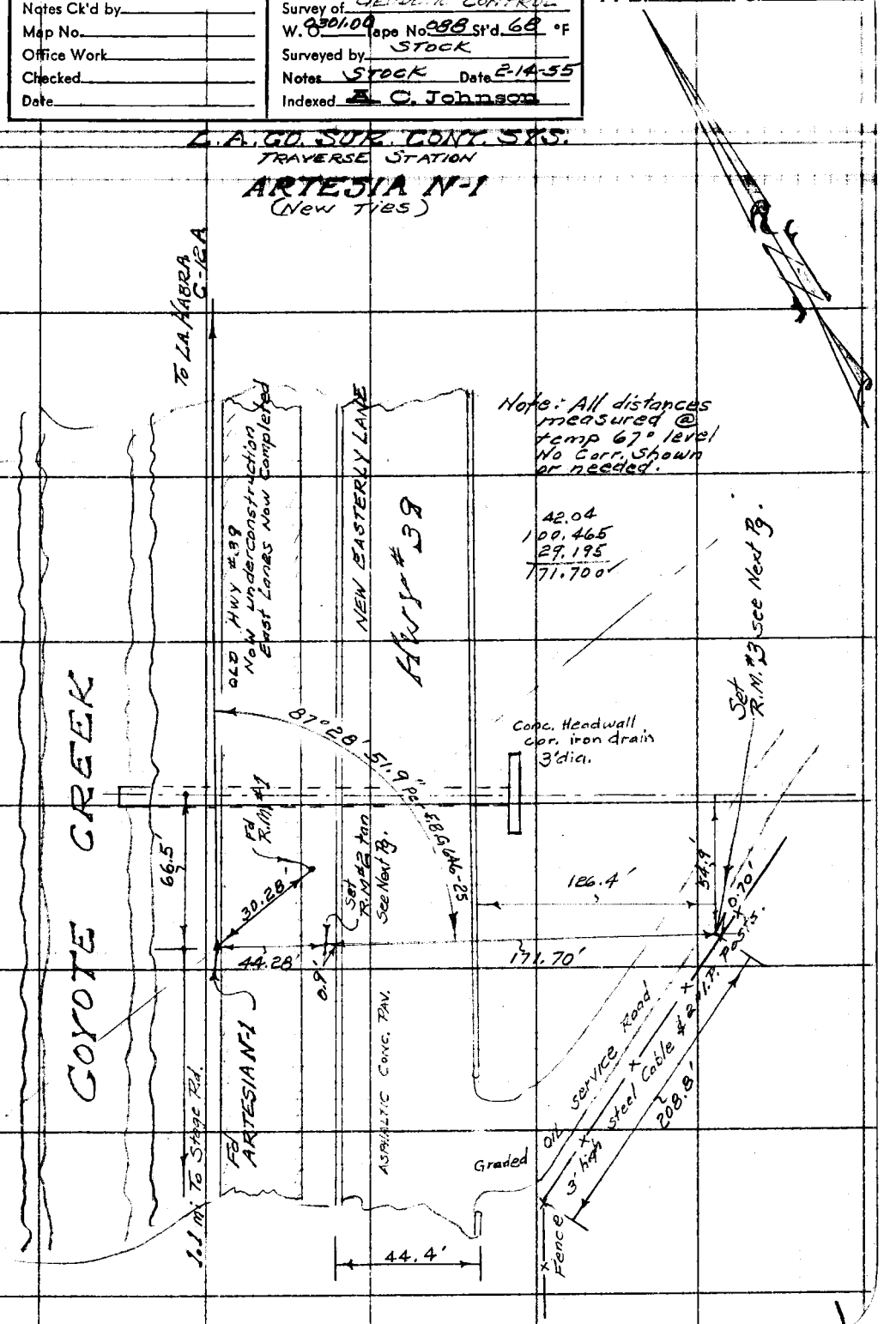
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of GEODETIC CONTROL |
| Map No. | W.O. 0301.00 Tape No. 088 St'd. 68 °F |
| Office Work | Surveyed by STOCK |
| Checked | Notes STOCK Date 2-14-55 |
| Date | Indexed A. C. Johnson |

F. B. 931 PG. 187

W.S. 34-D-4

L.A. CO. SUR. CONT. SYS.
TRAVERSE STATION
ARTESIA N-1
(New Ties)

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 931 PG. 188

# DESCRIPTIONS
## ARTESIA N-1

This Station is in Los Angeles County in the Westerly Lane of State Hwy #39, 1.1 mi. north of Stage Rd, 66.5' Southerly of ℄ 3'dia. Corr. iron drain & 45.8' West of West edge of Pavement of Easterly Lane of Hwy #39 in a well cut thru pavement & protected by Cast iron Cover lettered "COUNTY SURVEYOR MONUMENT."

Note: This station is in zone to be covered with approx. 1.5' of fill for new pavement grade.

SUB SURFACE MARK: None Per F.B. 931-80

REFERENCE MARK No 1: Fd Per F.B. 931-79, 80

REFERENCE MARK No 2: Set a standard 4" brass Tablet in conc. down 18" below Pavement grade and lettered "L.A. CO. SUR. CONT. SYS. REF. MARK., ARTESIA N-1, R.M. NO 2, 1955, Set by R.E. 63.

REFERENCE MARK No 3: Set a 2" I.P. in Conc. down 26" below field grade and with a conc core with lead and brass brad center.

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725 LOS ANGELES COUNTY
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| | |
|---|---|
| Notes Ck'd by | Survey of Geodetic Control |
| Map No. | W. O. 9301.00 Tape No. 088 St'd. 68 °F |
| Office Work | Surveyed by H.R. STOCK |
| Checked | Notes STOCK Date 2-14-55 |
| Date | Indexed K. C. Johnson |

F. B. 931 Pg. 189

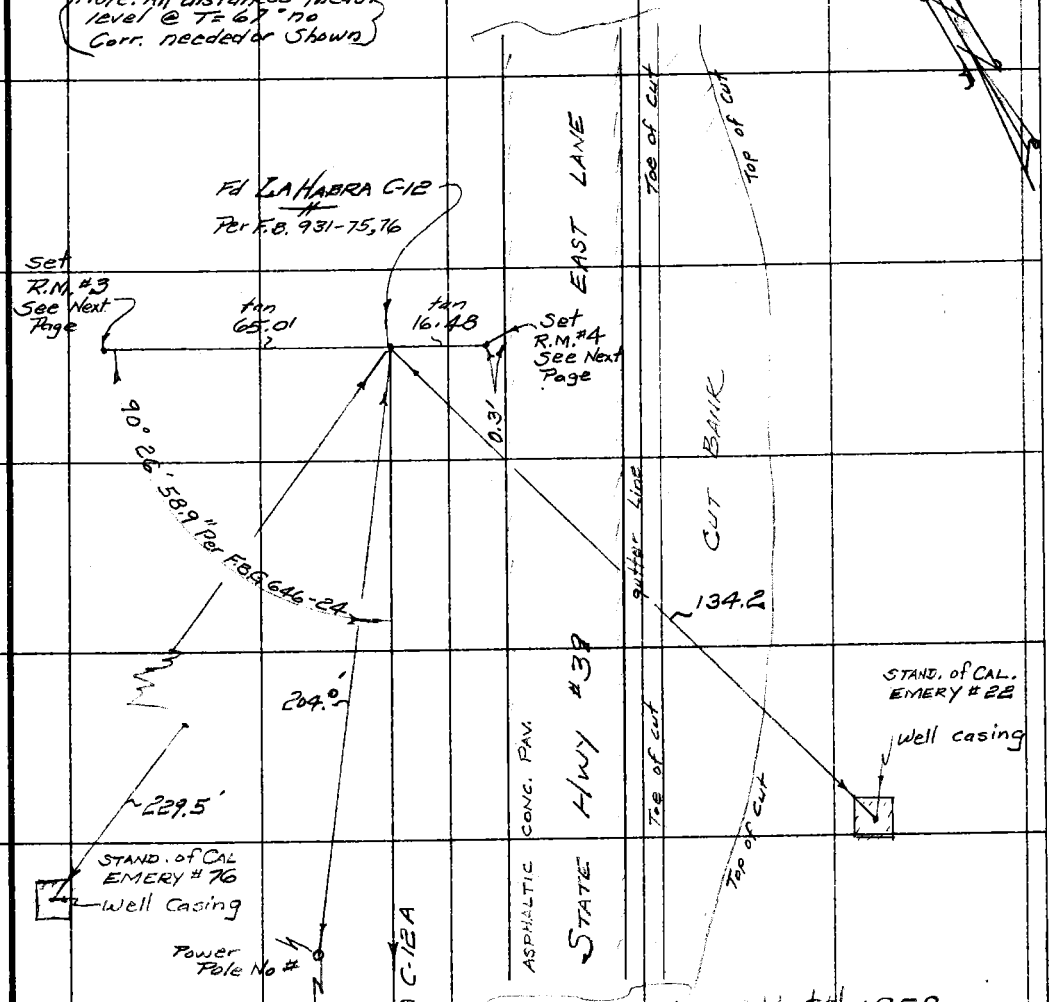
L.A. CO. SUR. CONT. SYS.

TRAVERSE STATION

LA HABRA C-12

(New Ties)

Note: All distances meas. level @ T=67° no Corr. needed or Shown




NewSketch 1959

See F.B. 928-181,182

Note: R.M.s No 1 & No 2 have been destroyed by Hwy Const.

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ENGINEERING BLDG.

76F3095 247 4-53

F. B. 931 PG. 190

DESCRIPTIONS
LA HABRA C-12

This Station is near the Los Angeles - Orange County Bdy., on La Habra Rd. (State Hwy. #39), about 0.85 Mi. Southwesterly from its intersection with Imperial Hwy. 16.8' northwesterly from the northwesterly Edge of the Easterly Lane of divided hwy 229.5' East of well casing head of Standard oil Co. derrick "Emery #76" and 134.2' north of well casing head of Standard oil Co. derrick "Emery #22". Note Monument Should be described latter after re setting due to destruction by state Hwy Constructors.

STATION MARK: describe latter

REFERENCE MARK No 4: Set a standard 4" brass Tablet dn 14" below pavement grade of Easterly lane of Hwy in Concrete and lettered "L.A. COUNTY SURVEY CONTROL SYSTEM, REFERENCE MARK, LA HABRA C-12, R.M. No 4, 1955, Set by R.E. 63."

REFERENCE MARK No 3: Set a standard 4" brass Tablet, dn 21" below field grade, in concrete, and lettered "L.A. COUNTY SURVEY CONTROL SYSTEM, REFERENCE MARK, LA HABRA C-12, R.M. No 3, 1955, Set by R.E. 63."

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| | |
|---|---|
| Notes Ck'd by | Survey of GEODETIC CONTROL |
| Map No. | W. O. 8301.00 Tape No. 088 St'd. 68 °F |
| Office Work | Surveyed by H. R. STOCK |
| Checked | Notes H.R.S. Date 2-14-55 |
| Date | Indexed C. Johnson |

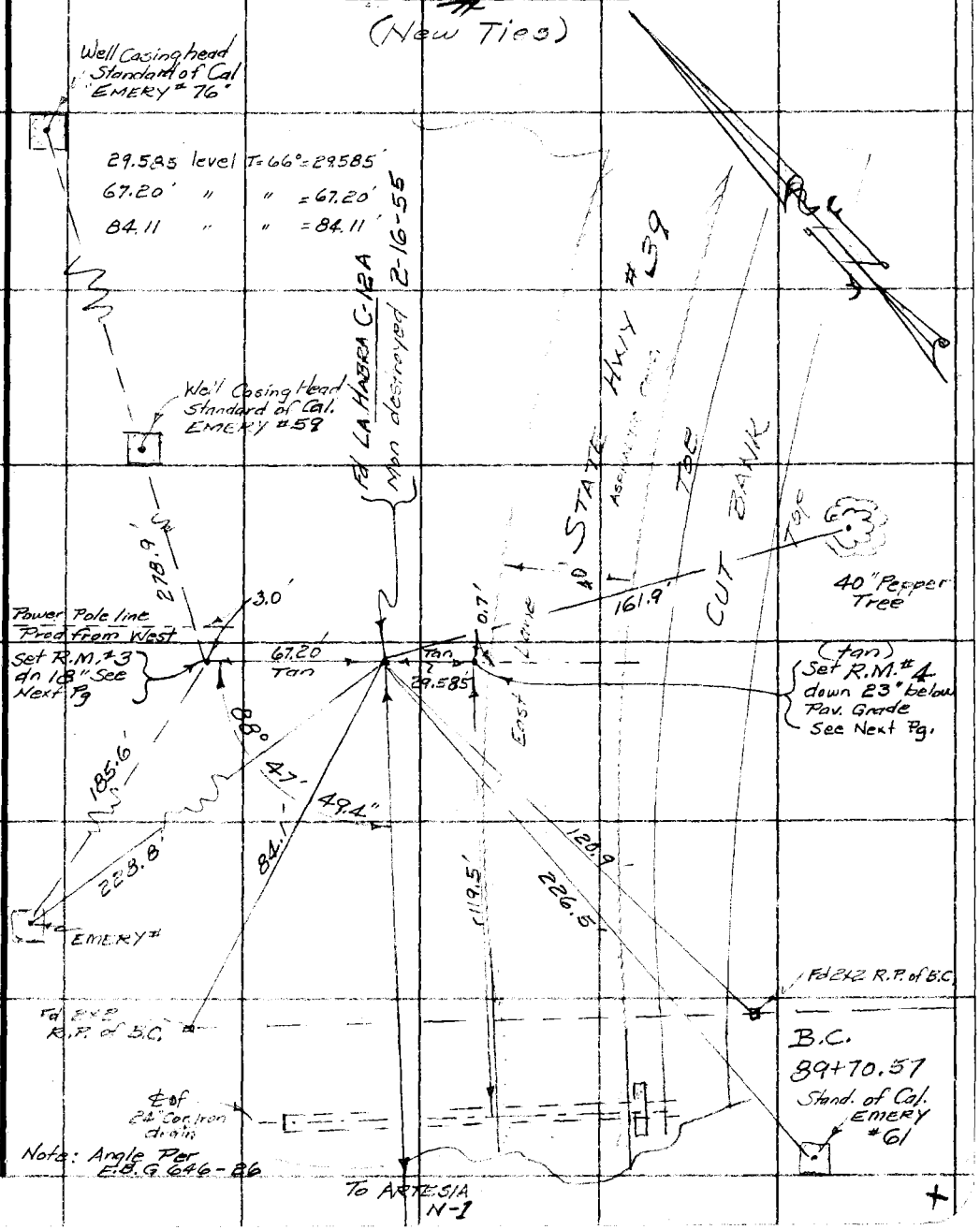
F. B. 931 Pg. 191

# L.A. COUNTY SURVEY CONTROL SYSTEM

TRAVERSE STATION

## LA HABRA C-12A

(New Ties)

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76F3095 S&E #247. 8-54

F. B. 931 PG. 196

DESCRIPTIONS
LA HABRA C-12A

REFERENCE MARK No 3: Set a standard 4" brass Tablet in concrete down 18" below field grade and lettered "L.A. COUNTY SURVEY CONTROL SYSTEM, REFERENCE MARK, LA HABRA C-12A, R.M. No 3, 1955, SET BY R.E. 63".

REFERENCE MARK No 4: Set a 2" I.P. in concrete, down 23" below Pavement grade, with a concrete core — lead & brass brad center.

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| | |
|---|---|
| Notes Ck'd by | Survey of GEODETIC CONTROL |
| Map No. | W. O. 0301.00 Tape No. 0119 St'd. 68 °F |
| Office Work | Surveyed by W. D. BAY |
| Checked | Notes W. D. B. Date 5-9-56 |
| Date | Indexed A. C. Johnson 5-15-56 |

F. B. 931 PG. 193

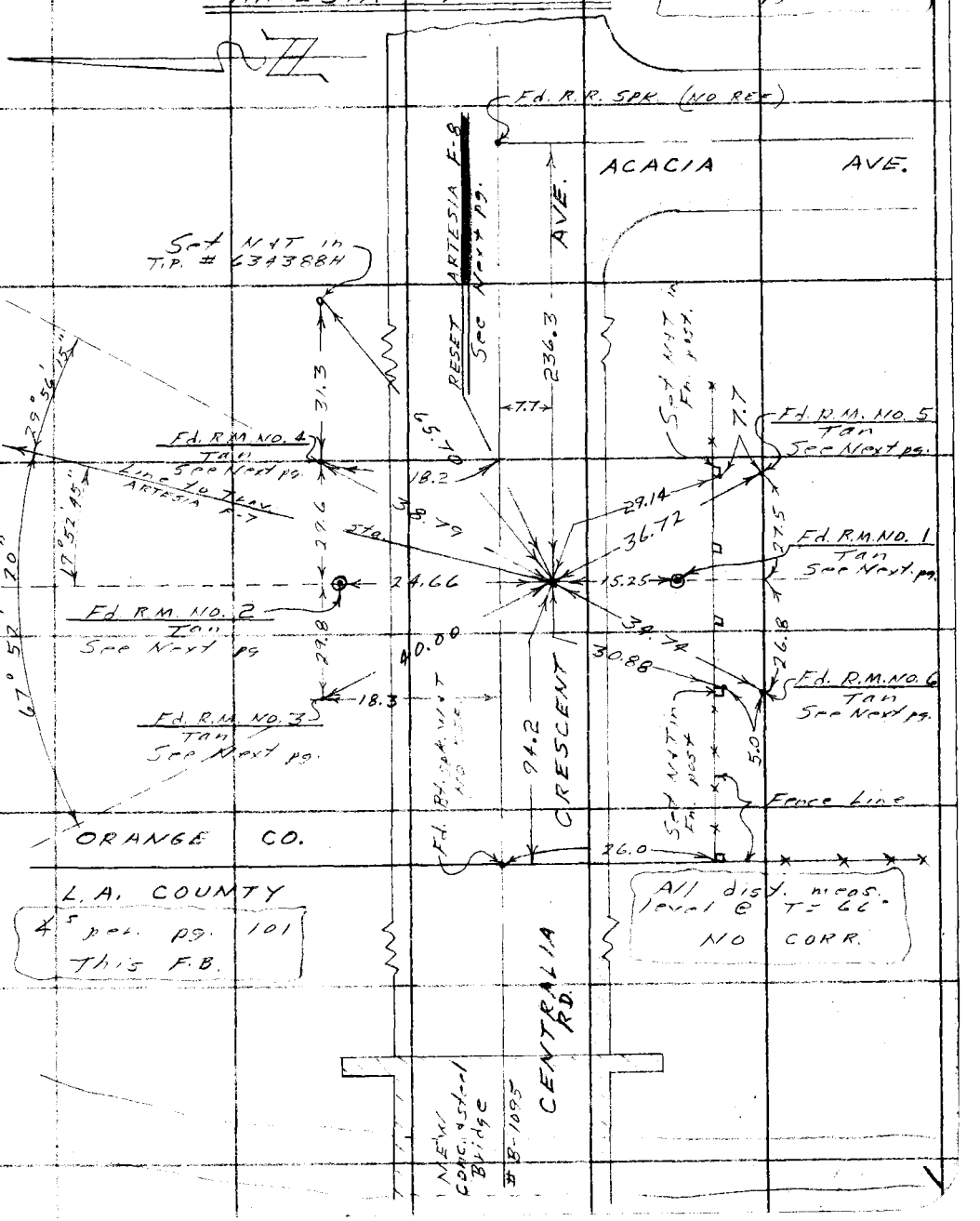
W.S. 31-D-2

L.A. COUNTY SURVEY CONTROL SYSTEM

TRAVERSE STATION

ARTESIA F-8

FOR OLD SKETCH See pg. 101

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

931 194

F. B. _____ Pg. _____

TRAVERSE STATION
ARTESIA F-8

— DESCRIPTIONS —

THIS station is in ORANGE COUNTY, on CRESCENT AVE, (same as CENTRALIA RD. in L.A. CO.) near the town of CYPRESS, 236' W. of ACACIA AVE. or 94' E. of the COUNTY LINE and 7.7' S. of the ℄ of CRESCENT AVE. in a wide cut thru the pvmt and protected by a std. C.S. cast iron cover.

STATION MARK: Set a 2" iron pipe with a std 4" brass C.S. TRAVERSE STA. cap in conc. dn. 9" below pvmt. surface and stamped "ARTESIA F-8, RESET 1956, CO. ENGR RE. 5869".

SUB-SURFACE MARK: NONE SET.

REFERENCE MARK NO. 1: Found a std. 4" brass R.M. cap in conc. dn. 18" below street grade and stamped "ARTESIA F-8, R.M. NO. 1, 1943, COUNTY SURVEYOR, R.E. 2177."

REFERENCE MARK NO. 2: Found a ct. spk. & W. in conc. dn. 15" below street grade.

REFERENCE MARKS NO. 3, 4, 5, 6:
Found 3/4" I.P.'s with cmt. plug & cpt. wire dn. 24" below street grade. RM's 3 & 4 are on shoulder of road and No.'s 5 & 6 are in a field.

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Dairy Valley Imp #2

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Carmenita Rd | F. B. 931 PG. 195 |
| Map No. | JN 3181.15 Tape 0205 Std 68 °F | |
| Office Work | Surveyed by D. Sappell | |
| Checked | Notes D.J. Date 4-9-64 | |
| Date | Indexed E. J. GALLWAY 6 '64 | |

J.N. 3181.15

DAIRY VALLEY Imp #2

CARMENITA RD.

ADDITIONAL TIES FOR TRAVERSE STATION ARTESIA G-2

(166 TH ST. & CARMENITA RD)

STA MAY BE DISTURBED - DUE TO SEWER CONS.

Sappell
Foulger
Dupuis
Yamamoto

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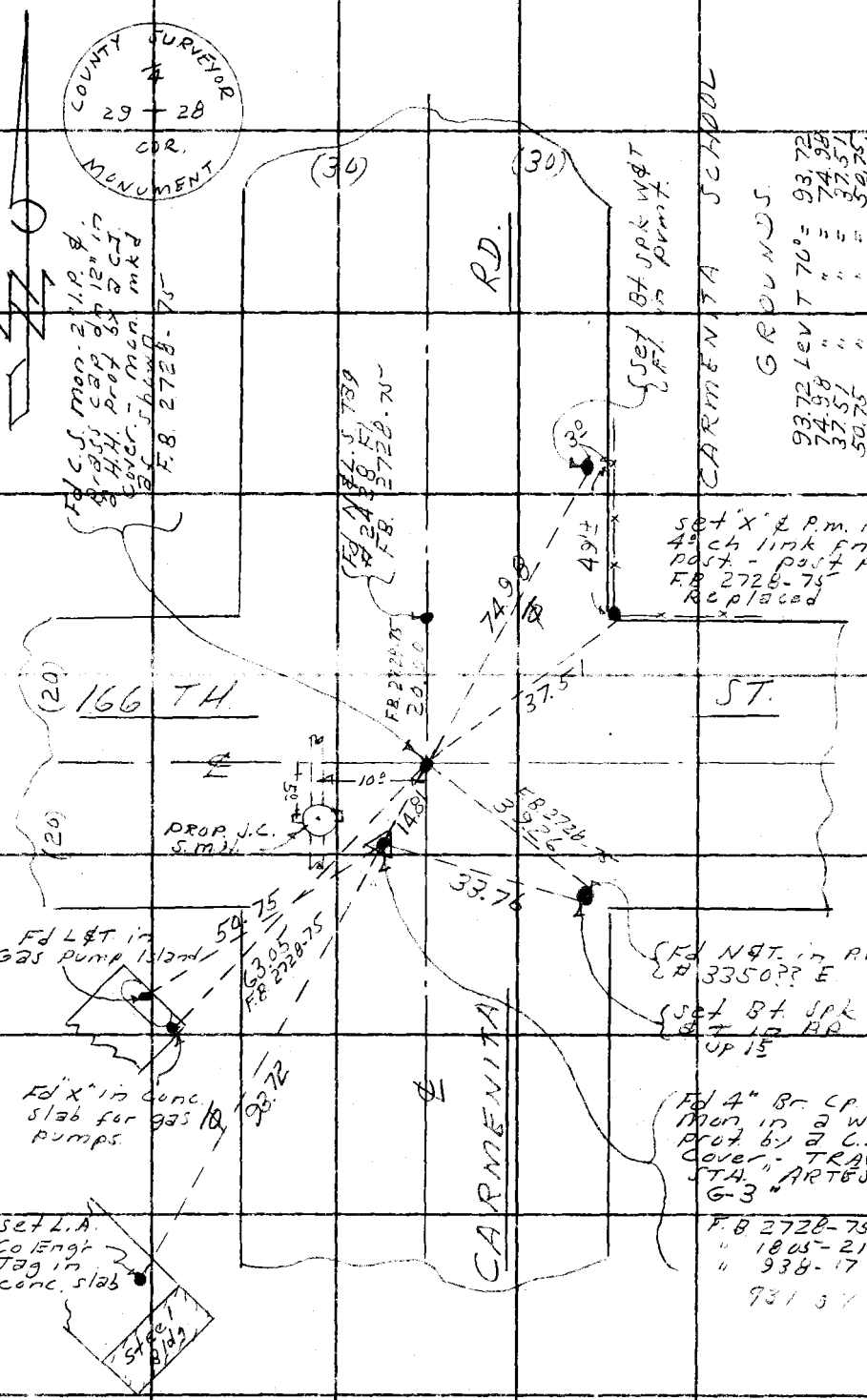
76F309S CE #310 6-62

F. B. 931 PG 196

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Workman Mill Rd | F. B. 931 Pg. 197 |
| Map No. | JN 0303.00 Tape Std °F | |
| Office Work | Surveyed by D. Sappell | |
| Checked | Notes DJ Date 5-18-64 | |
| Date | Indexed [redacted] J. GALLI MAY 2 | |

J. N. 0303.00

WORKMAN MILL ROAD

FINDER TIES

FOR

TRAV STA "EL MONTE G 11"

AND

PRECISE BM 11-137

(WORKMAN MILL Rd & MISSION MILL Rd)

Sappell
Foulger
Lieber
Dupuis
Yamamoto

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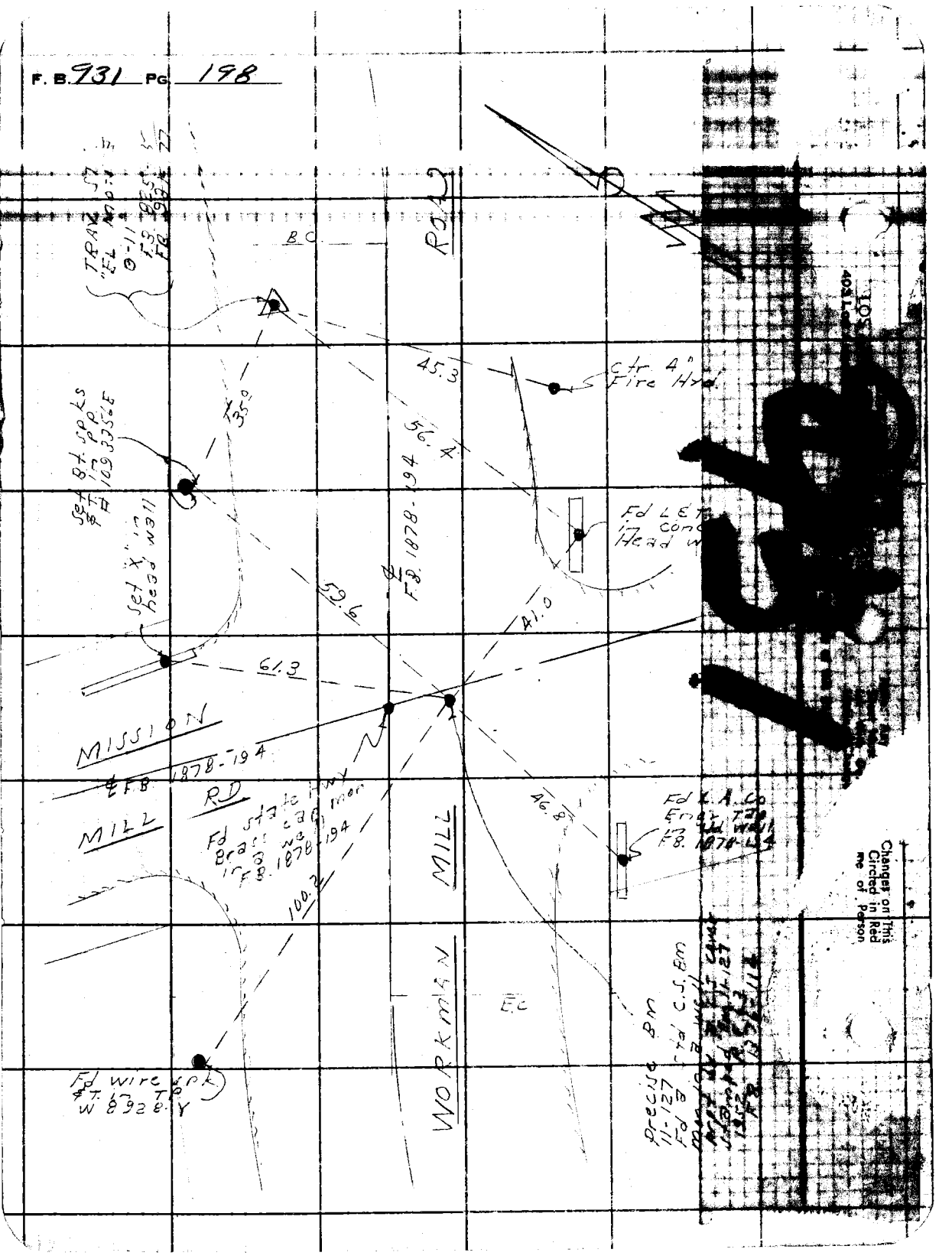
76F309S CE #310 6-62



TRAV. ST
"EL MO"
B.C.
ROAD
45.3
Ctr. 4" Fire Hyd.
35.0
56.4
Set Bt. spks
℄ in PP
Set "X" in head wall
℄ F.B. 1878-194
Fd L & T in conc Head w
59.6
41.0
61.3
MISSION
℄ F.B. 1878-194
MILL RD
Fd state hwy Brass cap mon in a well F.B. 1878-194
100.2
46.8
Fd L.A. Co Ener Tap in Ld wall F.B. 1878-194
MILL
WORKMAN
E.C.
Fd wire spk ℄ in TP W 8928 Y
Precise Bm 11-127 Fd a std C.S. Bm
Changes on This Circled in Red me of Person