by

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. Pg.

LIST OF GEODETIC STA'S SET IN STATE HIGHWAYS - 1945

	Location	Book
Art. C-1	Pioneer Blvd + Excelsior Dr.	932-49
C-3	" " + 6th St	932-49
C-6	" " Lincoln Ave	932-59
C-7	" " Del Amo St	932-61
J-10	Bellflower Blvd - Washburn Crossing Rd.	932-113
J-11A	- Foster Rd	932-109
J-12	- Rosecrans Ave	932-107
J-4	- Ramona Ave	932-99
J-4A	- 14th St	932-97
J-5	- South St.	932-79
J-6	- Lincoln Ave	932-95
J-7	- Del Amo St.	932-93
J-8	- Centralia St.	932-91
Whittier C-10	Pioneer + Imperial Blvds	932-39
C-12	Pioneer Blvd + Orange St	932-45

Microfilmed July 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B._____ PG._____

Disc'd
Sk

Notes Gk'd by	Survey by Frank Conf. Surv.
Map No.	W. O. 4924 Tape No. 977 Std 68 1P
Office Work	Surveyed by G.K. Hancock
Checked	Notes Sk'd Date 8-25-44
Date	Indexed 8-26-44

F.B. 932 Pg. 7

WS 32 P 4

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEARWATER F 2"

R.M. No 1
Set a 3/4" I.P. conc. plug
& copper wire in conc.
24" below street grade
Mon. set 8-25-44

R.M. No 2
Set a 3/4" I.P. conc. plug & copper wire in conc. 36" below street grade Mon. set 8-25-44

R.M. No 3
Set a 3/4" I.P. conc. plug & copper wire in conc. 36" below street grade Mon. set 8-25-44

R.T.O. Pav.
AVE
190.0'
110.0'
440'
74.39' rec.
Conc. Pav.
Set a Pt. 2.00' top. ties
CENTER
Made + and P.M. in F. Hyd on top of W. outlet valve
Trav. Sta. "CLEARWATER F 2" Fd. a C. Spk. w. T. flush as per L.S. # 479-220. To be replaced with a standard traverse tablet See next pg. for desc.
DOWNEY
10.0'
48.0'

58.25' @ 88° = 58.26'
56.655 @ " = 56.66'
74.38 @ " = 74.39'
61.38' @ " = 61.39'

① 38-48-45
④ 155-14-45
⑥ 232-52-15
38-48-45
40

① 36° 45' 30"
④ 147-02-00
⑥ 220-33-00
36°-45'-30"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-43

F.B. 932 PG. 8

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEARWATER F-2"

In L.A. Co., Hynes - Clearwater district, at Center St. and Downey Ave.

Surface Mark:

Subsurface Mark: None

RM № 2. Set a std 4" brass tablet in conc. 12" below street grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK"; and stamped: "CLEARWATER F-2, RM № 2, C.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Disc ✓
SK

Notes Ck'd by	Survey of Coast Const. Sts.
Map No.	W. O. 5462 Tape No. 999 Std 68 °F
Office Work	Surveyed by Gul Hiemert
Checked	Notes B.M.'s Date 8-24-46
Date	Indexed

F.B. 952 Pg. 9

W.S. 33-A 4

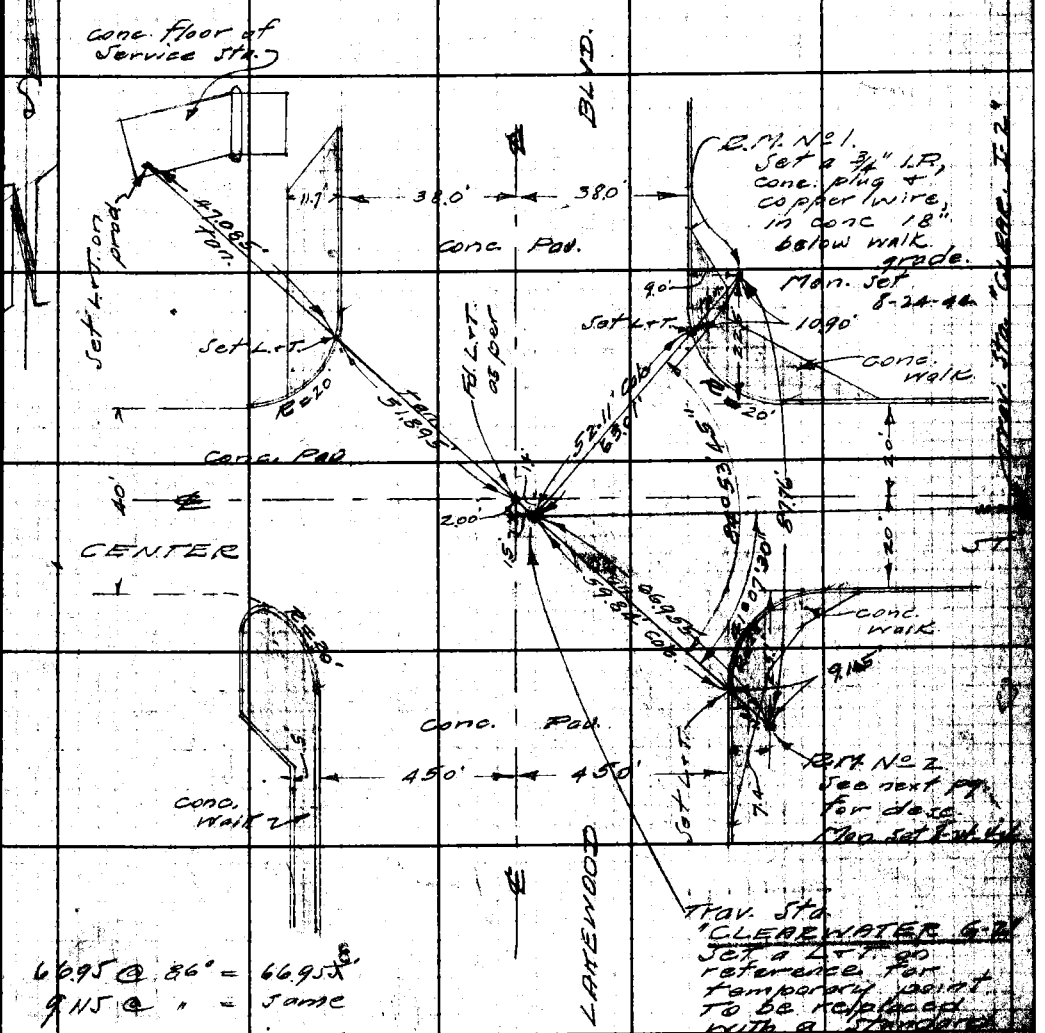
"CLEARWATER G-2"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-50



66.95 @ 86° = 66.95
9.15 @ " = same
63.005 @ " = 63.01
10.90 @ " = same
47.08 @ " = 47.085
87.75 @ " = 87.76
51.89 @ 78° = 51.895

① 84-53-45
④ 339-34-45
⑥ 129-22-30
84-53-45

① 41-07-30
④ 164-30-00
⑥ 246-44-45
41-07-30
36

F.B. 932 PG. 10

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR. Ø-2".

In L.A. Co, Bellflower-Hynes district
at Center St. and Lakewood Blvd.

Surface Mark:

Subsurface Mark: None

B.M. No 2. Set a std 4" br. tablet in conc. 12" below walk grade, marked "L.A. CO. SUR. CONT. SYS.-REF. MARK," and stamped: "CLEARWATER Ø-2", B.M. No 2, E.E. 2177", and "SET BY COUNTY SURVEYOR, 1944"

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

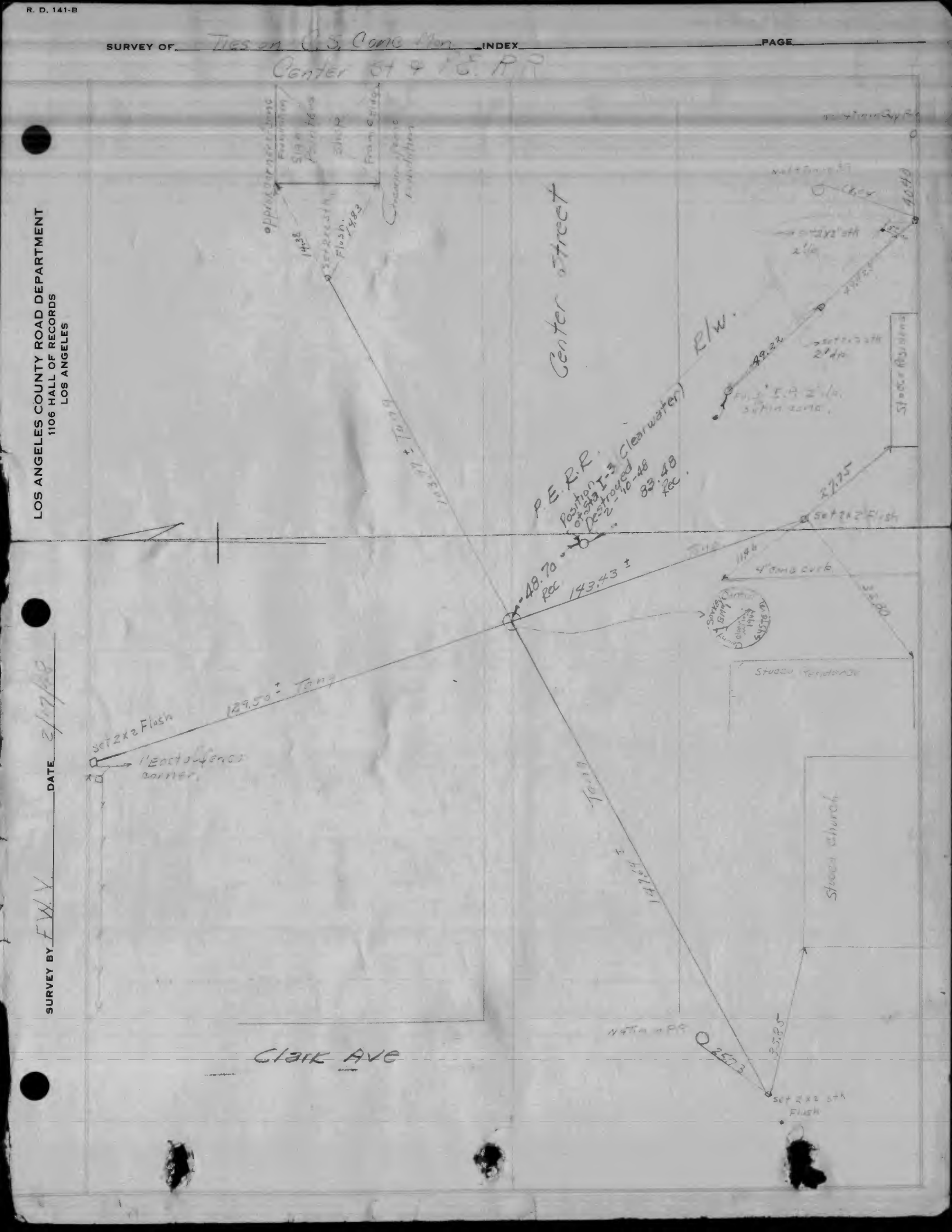
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

R. D. 141-B

SURVEY OF Ties on C.S. Comm Mon INDEX PAGE

Center St & P.E. R.R.


Center Street
R/W.
P.E.R.R.
Position as staked I-3 (Clearwater) Destroyed 2-10-48
83.48 Rec.
48.70
Rec
143.43 ±
Tang
129.50 ± Tang
Set 2x2 Flush
1' East of fence corner
Set 2x2 Flush
4" Dia cork
Stucco Residence
Stucco Residence
Stucco church
Clark Ave
Set 2x2 Flush
Set 2x2 Flush
Set 2x2 Flush

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S 33- A-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. & Map No. 6222 Std. 66 F
Surveyed by
Notes
Indexed

F. B. 1932 Pg. 11

Fd. Conc. pavement over this mon. REMS. apparently O.K. RMK 3-31-50

Trav. Sta. "CLEARWATER I-2" See next pg. for desc. Mon. set 8-24-44.

Rem. No. 1. See next pg. for desc. Mon. set 8-24-44.

ELDORA VISTA

R/W

Fen.

P.

E.

S. ST.

P.O.B.

Conc. Pav.

CENTER

E

ST.

Fd. L.T. as per F.B. 494-10

To "CLEAR. JIA"

Conc. Pav.

37.3'

111.3'±

71'

15'

100'

20'

32.5'

R.

83.48' Tan.

P.O.B.

PACIFIC

P.R.E.

E.M. No. 2 "L" I.P. conc. mon. 1' ± Copper rivet in C.B.-C. 18' ± S. & 3' ± E. of P.C. Mon. set 8-24-44.

83.475' @ 82° = 83.48'
48.695' @ " = 48.70'

① 31-40-15
④ 126-40-45
⑥ 190-01-00
31-40-10

F.B. 932 PG. 12

-DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRAV. STA. "CLEAR. I-2"

In L.A. Co, near the town of Bellflower, on Center St. at the P.E. R.R. crossing about 540 ft. east of Clarke Ave.

Surface Mark: Set a std 4" brass tablet in conc. 12" below street level and marked: "L.A. CO. SUR. CONT SYS. - TRAV. STA.", and stamped "CLEARWATER I-2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

Subsurface Mark: None.

R.M. No 1. Set a std 4" brass tablet in conc. 20" down and marked. "L.A. CO. SUR. CONT. SYS. REF. MARK", and stamped: "CLEARWATER I-2, R.M. No 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Disc C

Notes Ck'd by	Survey of Geod. Cont. Svy.
Map No.	W. O. 4900 Tape No. 077 Std 68°F
Office Work	Surveyed by G.W. Meinecke
Checked	Notes G.W.M. Date 8-23-44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 15

W.S 33

W.S. 33-4

L.A.CO. SUR. CONT. SYS. TRAV. STA.

"CLEARWATER J-1A"

R.M. #2. Set a 3/4" I.P. conc. plug + copper wire, in conc. 18" below curb grade and stamped as shown.

R.M. #3. See next pg. for desc. Mon. set 8-23-44.

R.M. No 4. Set a 3/4" I.P. conc. plug + copper wire, in conc. 18" below curb grade and stamped to L.+T.+ as shown.

125.31'

87.3' 87°38'30" Calc.

94.51'

36.4'

99'

conc. Pav.

CENTER

20'

29.8'

R.M.

25.0' Tan.

Fd. L.+T.

5'

conc. walk

2.8'

40.55'

20'

14.1'

86.25'

58.78'

45°19'45"

Set L.+T. conc. Pav. Tan. Mar. 2.00' Out.

Fd. L.+T.

29.685' Tan.

Trav. Sta. "CLEARWATER J-1A" Fd. a L.+T. as per F.B. 494-15 This mark to be replaced with a sta. traverse tablet. See next pg. for desc.

99.8'

97.64' Tan.

BELLFLOWER

conc. Pav.

R.M. No 1. See next pg. for desc. Mon. Set 8-23-44

92.8'

20'

56.78' @ 88° = 56.78 5/8'

86.24' @ " = 86.25'

94.50' @ " = 94.51'

95.63' @ " = 95.64'

125.295 @ " = 125.31'

57.515 @ " = 57.52'

29.69' @ " = 29.69 5/8'

① 45-19-45

④ 181-19-00

⑥ 271-58-45

45-19-45

① 111-59-30

④ 87-58-00

⑥ 311-57-15

111-59-32 1/2"

30

① 69-41-00

④ 278-43-45

⑥ 58-05-30

69-40-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 932 PG. 14

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR. J-1A"

In L.A. Co, near the town of Bellflower at Center St. & Bellflower Blvd.

Surface Mark:

Subsurface Mark: None

R.M.S Nos 1 & 3 set a std. 4" br tablet in conc. 18" below street level and marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK", and stamped: "CLEAR-WATER J-1A, R.M. No 1 and No 3, respectively, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Disc'd

Notes Ck'd by	Survey of
Map No.	W. O. 4900 Tape No. 077 Std 68 °F
Office Work	Surveyed by G. W. Fleneck
Checked	Notes G.W.F. Date 8-22-44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 15

W.S. 32

W.S. 32 D-4

L. A. CO. SURV. CONT. SYS. TRAV. STA.

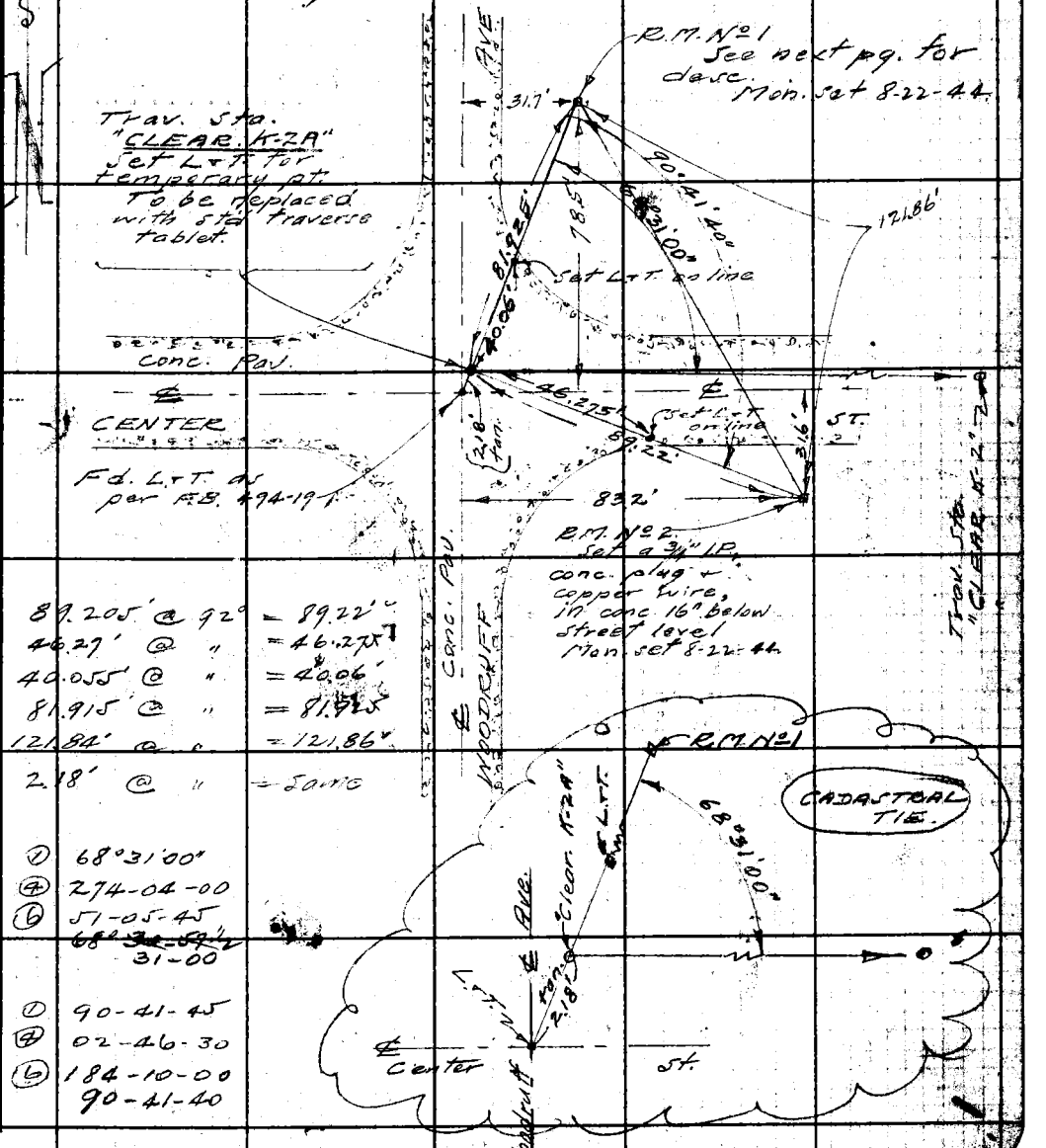
"CLEARWATER K-2A"

SEE F.B. 932-129
FOR NEW TIES
2-21-61 Bay

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



89.205' @ 92°	= 89.22'
46.27' @ "	= 46.275
40.055' @ "	= 40.06'
81.915' @ "	= 81.915
121.84' @ "	= 121.86'
2.18' @ "	= Same

① 68°31'00"
② 274-04-00
③ 51-05-45
~~68°31'00"~~
31-00

① 90-41-45
② 02-46-30
③ 184-10-00
90-41-40

FORM 247 SM 12-43

F.B. 932 PG. 16

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"CLEAR. R-2A."

In L.A. Co., near the town of Bell flower on Center St. at Woodruff Ave.

Surface Mark

Subsurface Mark: None

R.M. No. 1. Set a std. 4" brass tablet in conc. 15" below street level and marked: "L.A.CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER R-2A, R.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Trav. Cont. Sys.
Map No.	W. O. 4900 Tape No. 077 Std 68°F
Office Work	Surveyed by S W Meineck
Checked	Notes SWM Date 8-22-44
Date	Indexed C. Johnson

F.B. 932 Pg. 17

Disc ✓

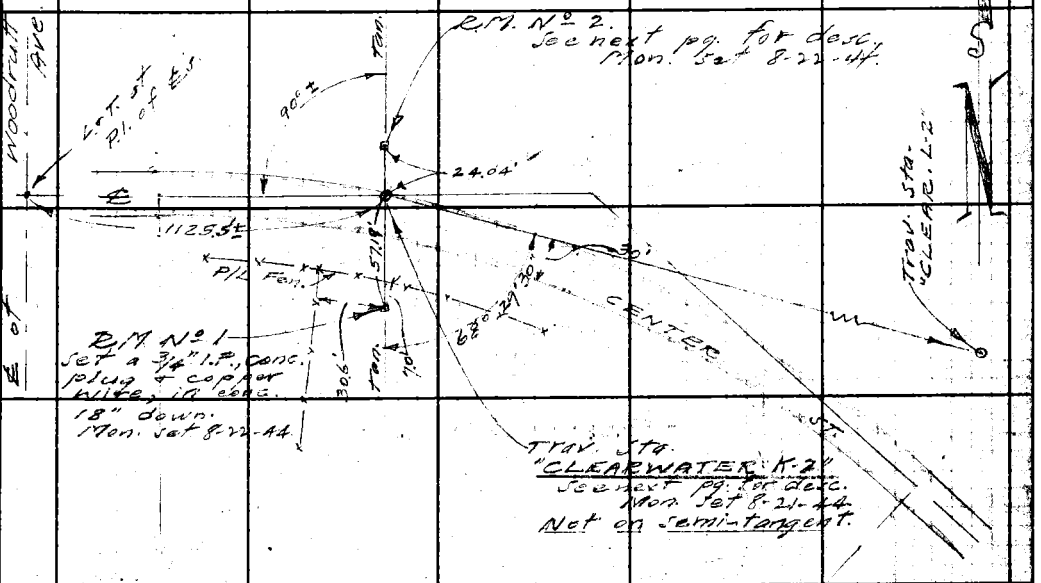
W.S. 3 4

L.A. Co. Sur. Cont. Sys. Trav. Sta.
"CLEARWATER H-2"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



24.03 ℄ 88° = 24.04'
57.185 ℄ " = 57.19'

① 68-29-30
② 273-58-00
③ 50-57-00
68-29-30

FORM 247 SM 12-40

F.B. 932 PG. 18

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEARWATER K-2".

In L.A. Co., near the town of Bellflower near the P.I. of a curve on Center St. east of Woodruff Ave.

Surface Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the st., and marked: "L.A. CO. SUR. CONT. SYS. TRAV. STA.", and stamped: "CLEARWATER K-2, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944".

Sub surface Mark: None.

R.M. No 2. Set a std 4" br. tablet in conc. 2" down and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER K-2, R.M. No 2, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Disc ✓

Notes Ck'd by	Survey of Geod Cont Svy
Map No.	W. O. 1401 Tape No. 0775 Std 68°F
Office Work	Surveyed by G.W. Hancock
Checked	Notes GWH Date 8-21-44
Date	Indexed E. C. Johnson

F.B. 932 Pg. 19

W.S. 3 184

L.A. Co. SUR. CONT. SYS. TRAV. STA.

"CLEARWATER L-2".

R.M. No 4. Set a ¾" I.P., conc. plug & copper wire, in concr. 24" dn. Mon. set 8-21-44.

R.M. No 3. See next pg. for desc. Mon. set 8-21-44.

Trav. Sta. "CLEARWATER L-2" See next pg. for desc. Mon. set 8-18-44

NEW TIES PG. 122

RIVER

Levee

Flood Cont. E/W Fence

Wood Bridge

CENTER

ST.

Trav. Sta. "FERTILITA"

SAN GABRIEL

TOP OF

P/L Fence

R.M. No 1. See next pg. for desc. Mon. set 8-21-44.

81.17' @ 10°54' @ 90° = 79.715'
80.99' @ 10°14' 30" @ 90° = 79.71'

94.52' @ 8°26' 15 @ 90° = 93.5'
94.71' @ 7°57' @ " = 93.5'

77.24' @ 90° = 77.25'
91.76' @ 92° = 91.775'

91.775' Fence

5000' Cont. E/W Fence

P.P. #SOS592E

① 92-56-30
② 11-47-00
③ 197-40-45
72-56-44½
45

R.M. No 2. Set a ¾" I.P., conc. plug & copper wire, in conc. 5½" down. Mon. set 8-21-44.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-43

F.B. 932 PG. 20

~ DESCRIPTION ~

L A CO. SUR CONT. SYS. TRAV. STA.
"CLEARWATER L-2"

In L.A. Co. near the town of Bell Flower, on Center St. on the east bank of the San Gabriel River.

Surface Mark: Set a std. 4" brass tablet in conc. 2" below subgrade of the street, and marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "CLEARWATER L-2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

Subsurface Mark: None.

RM's Nº 1 & 3 Set a std. 4" brass tablet in conc. 20" down and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER L-2, RM Nº 1 & Nº 3 respectively; R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 4300 Tape No. 077 Std 68°F
Office Work	Surveyed by G.W. Kleiback
Checked	Notes [illegible] Date 8-18-44
Date	Indexed A. C. Johnson

F.B. 933 Pg. 2

Disc

W.S. 3-4

L.A. Co. Sur. Cont. Sta. Trav. Sta.

ARTESIA A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 12-40

R.M. No. 1 Set 4" I.P. flush with ground in conc. 37' level Elev. 100 Set 8-18-44

Trav. Sta. "ARTESIA A-2" Fd. L.A.C. Sur. Brs. flush over 2' 2x2 stake 4 N. 20" dn. See F.B. 494-23 Reset 2x2 (1x2's nailed together) & nail flush for temporary pt. To be Replaced with Brs. Cap See next pg. for desc.

6.0

285

130' R/W

Fd L & T

Fd L & T

5 conc. culvert

357'

Macadam Pav.

℄ CENTER

37.91 R

51°42'45"

103.06

20'

℄ ST

37.91 Rad.

37.91 Rad.

37.91 Rad.

conc. culvert

NEW TIES F.B. 2453 23, 24

Fd. L & T.

296

R.M. No. 2. See next pg. for desc. Elev. Set 8-18-44

45.75' @ 90° = 45.75+

37.95' @ " = 37.955+

37.91 @ " = 37.915+

37.91 @ " = 37.915+

47.34 @ " = 47.34+

37.91 @ " = 37.915+

Macadam Pav.

STUDEBAKER

Pt. of Ex. ℄ Center ST.

Set 4 PKS 2.00' Rad.

STUDEBAKER

Δ 51-42-45

Δ 206-51-00

Δ 310-17-45

Δ 51-42-45

Δ 103-06-15

Δ 52-24-00

Δ 258-35-45

103-05-45

06-00

F.B. 932 Pg. 22

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA A-2"

In L.A. Co., Bellflower - Norwalk - Artesia district, at Center St. and Studebaker Road, in a well protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Mon. set. 3-12-45.

Surface Mark: Set a std 4" brass tablet in conc. 2° below subgrade of the street, inscribed: "L.A. CO. SURV. CONT. SYS. - TRAV. STA., ARTESIA A-2, 1945 and SET BY COUNTY SURVEYOR, R.E. 2177"

Subsurface Mark: None.

RM No 2 Set a std 4" brass tablet in conc. 2.0' below st. levee and marked: "L.A. CO. SUR. CONT. SYS - REF. MARK" and stamped: "ARTESIA A-2, RM. No 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sec. 2 T2S R13W
W. O. 1992 Tape No. 077 Std 68°F
Surveyed by G.W. Heinack
Notes GWH Date 8-17-46
Indexed A. C. Jonsson

F.B. 492 Pg. 23

W.S. 55

Disc

W.S. 33-34

"ARTESIA B-2"

NEW TIES F.B. 2453 - 25, 26

Fd 2x2 2.0' deep as per F.B. 494-24

R.M. No 2. Set a 3/4" I.P. conc. plug + copper wire in conc. 18" below st. grade Mon. set 8-17-46

R.M. No 3. Set a 3/4" I.P. conc. plug + copper wire, in conc. 18" below st. grade Mon. set 8-17-46

Macadam Pav.

CENTER

89° ST.

Trav. Sta. "ART. C-2A"

R.M. No 1 See next pg. for desc. Mon. set 8-17-46

R.M. No 4. Set a 3/4" I.P. conc. plug + copper wire, in conc. 15" below st. grade Mon. set 8-17-46

Fd. 2x2 rotted out replaced with new 2x2 + N. of record dist. F.B. 494-24.

Fd 2x2 + N. 2' dn. as per F.B. 494-24

℄ of GRIDLEY Rd. (Not Open)

TRAV. STA. "ARTESIA B-2" Fd. a C. Sect. + N. Fish as per F.B. 494-24. To be replaced with standard traverse tablet See next pg. for desc

80.325'	@ 80°	= 80.33'
78.54	@ "	= 78.54'
76.535	@ "	= 76.54'
78.66'	@ 86°	= 78.67'
46.32'	@ "	= 46.325'
47.00'	@ 90°	= 47.00'
46.78'	@ "	= 46.78'
46.775	@ "	= 46.78'

① 89-59-15
② 359-57-00
③ 179-55-45
89-59-45

① 45-02-45
② 180-11-00
③ 270-16-45
45-02-45

Set 4 pins 2.00' for ties

Center

Gridley ℄

R.M. #1

R.M. #2

R.M. #3

R.M. #4

2.00'

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 12-50

F.B. 932 Pg. 24

-DESCRIPTION-

L.A. CO. SUR CONT. SYS. TRAV. STA. "ARTESIA B-2"

In L.A. Co., Norwalk-Artesia district, at Center St. and Gridley Road, (Not open.)

Surface Mark:

Subsurface Mark: None.

R.M. No. 1. Set a std 4" brass tablet in conc 20' down and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK" and stamped: "ARTESIA B-2, R.M. No 1, RE 2177", and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Seed Const. Co.
W. O. 1402 Tape No. 2773 Std. 66' F
Surveyed by G.W. Meinecke
Notes G.W.K. Date 8-16-44
Indexed

F.B. 932 Pg. 24

Disc

W.S. 3

"ARTESIA C-2A"

BLVD.

R.M. No 2. See next pg. for desc. Mon. set 8-16-44.

TRAV. STA. "ARTESIA C-2A" See next pg. for desc. Set C. spk. w. + T. and ⊕ P.K.s + T.s for tan. ties 2.00' out temporary point.

R.M. No 3 Set a 3/4" I.P. conc. plug + copper wire, in conc. 18" below st. grade. Mon. set 8-16-44.

R.M. No 4 Fd. L. + T. in conc. base for gas pumps.

R.M. #1 Fd. L. + T. in curb.

Fd. C. spk. + W. in asphalt 6.66' E.

Macadam Pav.

CENTER

PIONEER

Macadam Pav.

Fd. C. spk. at R.I. of Cl.

"ART C-2A"

Bird

Center

St.

Pioneer

Plus ⊕ Offset Ties

36.17' @ 84° = 36.17' N
70.39' @ 84° = 70.40' N
53.72' @ " = 53.725' N
8.5' @ " = 8.58' N

① 93-45-30
② 15-02-45
93-45-40

① 50-46-45
② 203-07-30
50-46-50

NEW TIES FB. 2453-27, 28

THIS ⊕ SHOULD BE SHOWN TO R.M. 4, SEE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 245 5M 12-50

28

F.B. 932 PG. 26

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA C-2A"

In L.A. Co., Artesia-Norwalk district, at Center St. and Pioneer Blvd.

Surface Mark:

Subsurface Mark: None.

R.M. No 2. Set a std 4" br tablet in conc. 15" below walk grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK" and stamped: "ARTESIA C-2A, R.M. No 2., R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Disc'

Notes Ck'd by	Survey of Gen. Cont. Svc.
Map No.	W. O. 2900 Tape No. 077 Std 62°F
Office Work	Surveyed by: G.W. Maineck
Checked	Notes G.W.K. Date 8-15-44
Date	Indexed A. C. Jones

F.B. 932 Pg. 27

Ws 33 P4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 12-40

"ARTESIA D-2"

TRAV. STA. "ARTESIA D-2"
Fd. 4 2x2 T.N. flush over 8 Std. Cut Mon. (br. caps set in conc.) 2.0' below St. grade. See F.B. 494-30. This mon. to be used for trav. sta. mark. See desc. below

Fd. 2" I.P. filled with conc. plug & Nail 1.0' dn.

R.M. No 2. Fd. 2" I.P. plug & Tack 1.5' dn. as per F.B. 494-30. Replaced wood plug with conc. & copper wire

R.M. No 3. Fd. 6" Conc. Mon. & Tack 2.0' below St. grade as per F.B. 494-30

R.M. No 1 Set 3/4" I.P. with plug & copper wire in conc. 2.0' below St. grade Mon. Set 8-15-44.

R.M. No 4 See next pg. for desc. Mon. Set 8-15-44

R. & O. Pav. — ℄ — CENTER.

Set 4 R.R.S. 2100 Fwd. Sta.

BLVD.

25.0' 25.0' 49.63 Meas. 49.63 Rec.

0.45'

30.4

38.89'

39.02'

50°17'45"

30.2

R. & O. Pav.

20' St.

100.00'

51.90' Mon.

46.335' To Mon.

35.4'

40.0'

29.4'

33.0'

R. & O. Pav. - 9.8' Mon. - 10.5'

COUNTY SURVEYOR
T. 3 S.
R. 11 W.
SEC 19.
SEC 30.
1/4 COR.
MONUMENT

① 50-17-45
② 201-11-00
50-17-45
③ 100-51-45
④ 43-27-00
100-51-45

46.335' @ 90° = 46.34' ✓
51.90' @ " = 51.90' ✓
39.02' @ " = Same ✓
38.89' @ " = " "
49.625 @ " = 49.63 ✓

F.B. 932 PG. 28

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA

"ARTESIA D-2"

In L.A. Co., Norwalk-Artesia district, at Center St. and Norwalk Blvd.

Surface Mark: See pg. 27

Subsurface Mark: None.

RM No 4. Set a 5/8" 4" br. tablet in conc. 2.0' down and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA D-2, RM No 4, RE. 2177"; and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Desc'd

Notes Ck'd by	Survey of: Geod. Cont. Ex.
Map No.	W. O. 2700 Tape No. 277 Std 66'F
Office Work	Surveyed by F.W. Mendeck
Checked	Notes F.W.M. Date 8-15-44
Date	Indexed

F.B. 932 PG. 29

W.S. 33-6

U.S. Coast Cont. Ex. Mon. Etc.

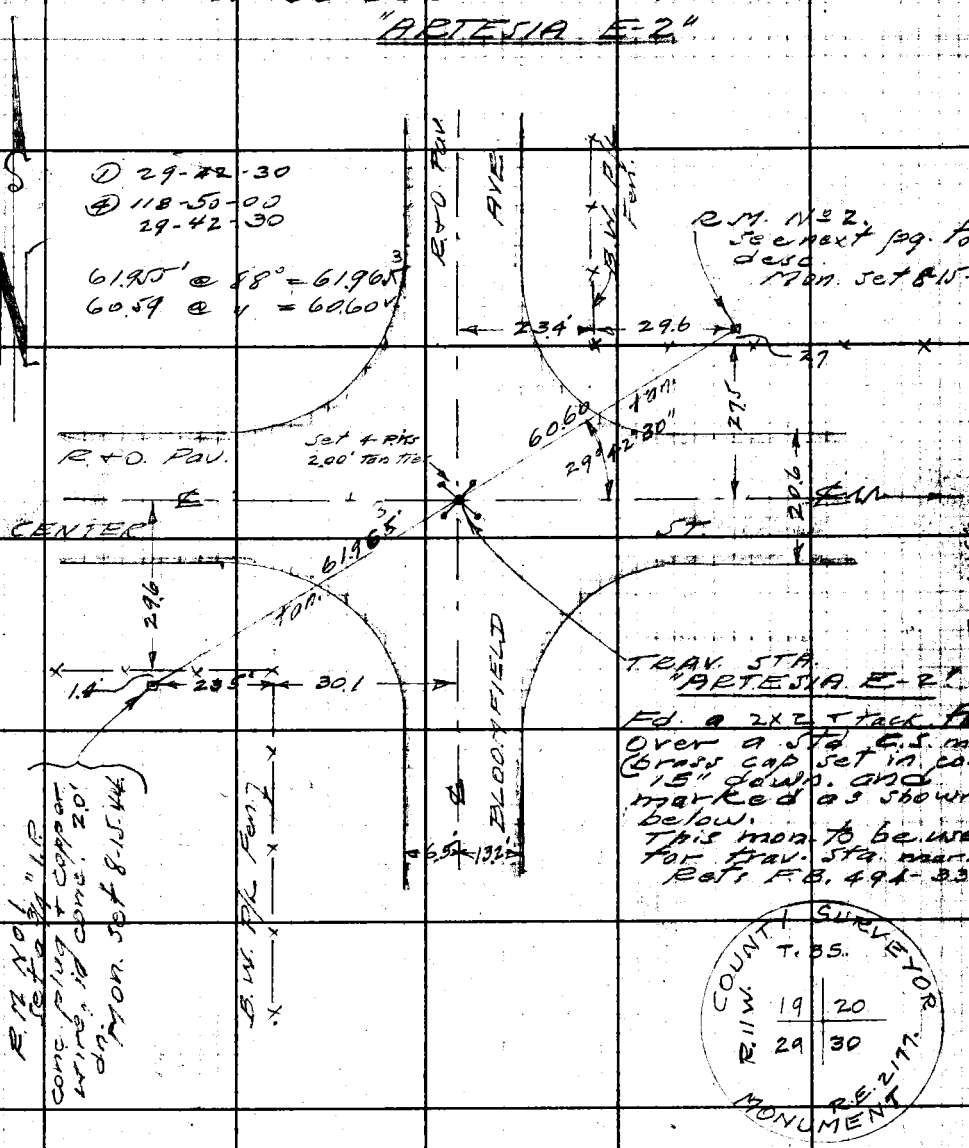
"ARTESIA E-2"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-50



F.B. 932 Pg. 30

~DESCRIPTION.~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA E-2"

In L.A. Co., Carmenita district, at Center St. and Bloomfield Ave.

Surface Mark:

Subsurface Mark: None.

B.M. No 2. Set a std 4" brass tablet in conc 18" down and marked: "L.A. CO. SUR. CONT. SYS.- B.E.F. MARK," and stamped: "ARTESIA E-2, B.M. No 2, B.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

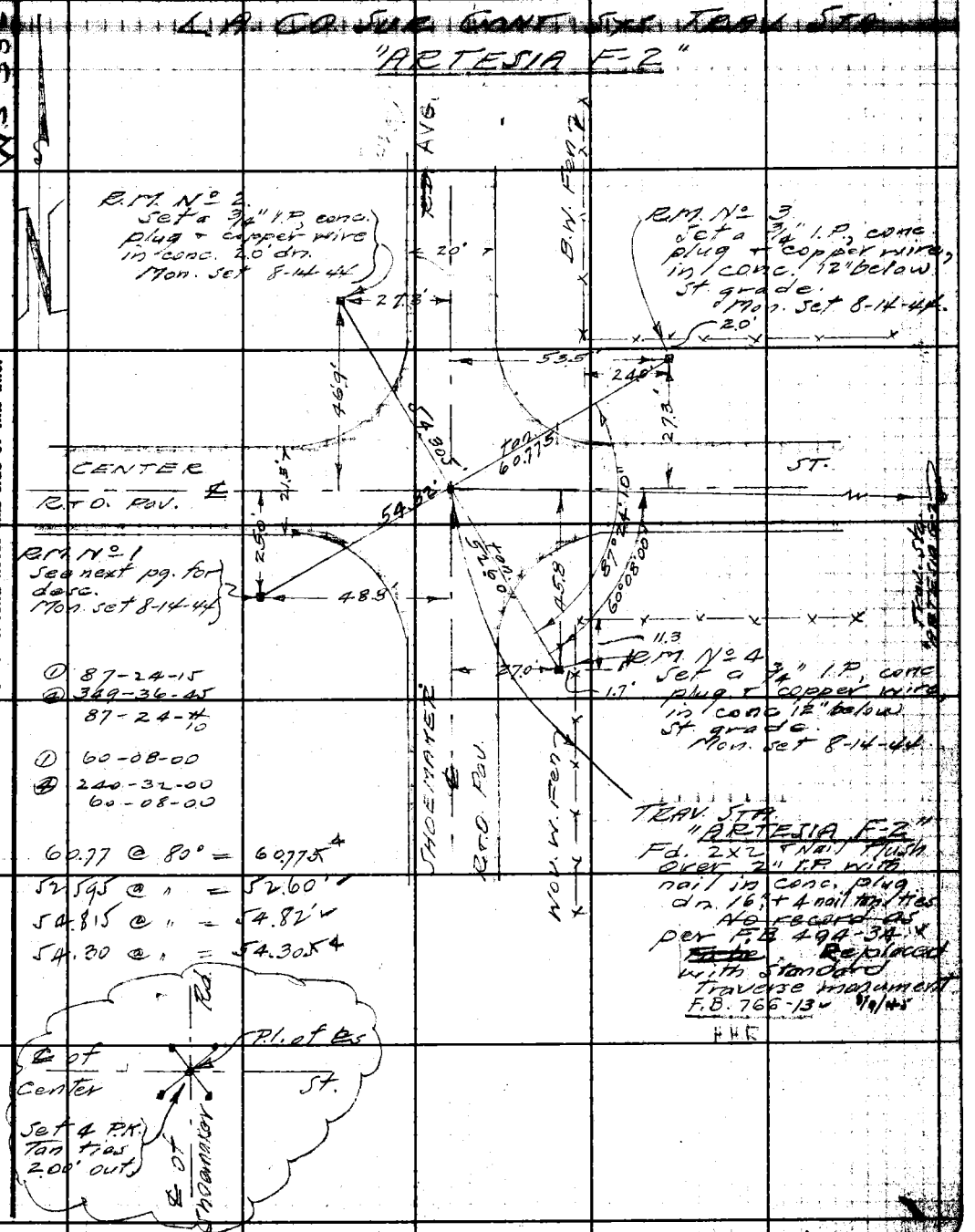
DISC'Y

Notes Ck'd by	Survey of Geod. Control SYS
Map No.	W. O. 2902 Tape No. 077 Std 68°F
Office Work	Surveyed by G. Klemeck
Checked	Notes SWK Date 8-14-44
Date	Indexed

F.B. 632 PG. 31

W.S. 33 D-4

L.A. CO. SURV. CONT. SYS. TRAV. STA. "ARTESIA F-2"



① 87-24-15
② 369-36-45
87-24-10

① 60-08-00
② 240-32-00
60-08-00

60.77 @ 80° = 60.775
52.595 @ " = 52.60'
54.815 @ " = 54.82'
54.30 @ " = 54.305

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 932 PG. 32

~DESCRIPTION~

L.A. CO. SUR. CONT SYS. TRAV. STA.
"ARTESIA F-2"

In L.A. Co, Carmenita district South of Norwalk, at center St. and Shoemaker Road, in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Mon. set 3-9-'45

Surface Mark: Set a Std 4" brass tablet in conc. 2" below subgrade of the inscribed: "L.A. CO. SURV CONT. SYS. - TRAV. STA, ARTESIA F-2, 1944 and SET BY COUNTY SURVEYOR, R.E. 2177".

R.M. N°1 Set a Std 4" Brass tablet in conc. 18" below st. grade and marked: "L.A. CO. SUR. CONT SYS - REF MARK", and stamped: "ARTESIA F-2, R.M. N°1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Cont. Surv.
Map No.	W. O. 2302 Tape No. 077 Std. 68 °F
Office Work	Surveyed by G. Klemeck
Checked	Notes G.W.K. Date 8-10-44
Date	Indexed

F.B. 932 pp 33

W.S.34

DISC.

W.S. 34 B. 5

Geod. Cont. Surv. Tech. Sta.

"ARTESIA H.2"

R.M. No 2.
See next pg.
for desc.
Mon. set 8-10-44

FIRESTONE
N. 10° W. Surface
Co.

Fd. C. spk. tw. on
1129 bet. C.S. Mon.
at Marguerite Ave.
& L.A.T. of Valley
View Ave. (F.E.
494-79)
No record for C. spk.

Trav. Sta.
"ARTESIA H.2"
Set C. spk. in W.T.
for temporary P.T.
See next pg.
for desc.

R.M. No 3.
Set a 3/4" I.P. conc.
plug 1/4" copper wire
in conc. plug
Mon. set 8-10-44

CENTER ℄

R.M. No 1.
Set a 3/4" I.P. conc. plug
& copper wire, in conc.
15" dp.
Mon. set 8-10-44

Note:- Any or all of
these ties may be lost
because of construction
work now in progress
for new freeway.

CAFE BLDG

R.M. No 4.
Set a 3/4" I.P. conc.
plug & copper wire
18" below surface
Mon. set 8-10-44

Trav. Sta.
"ARTESIA H-2"

Trav. Sta.
"ARTESIA H-2"

Set 4 P.K. tacks

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

For new addition
Tie see F.B.
928-91
1-31-50

FORM 247 3M 12-40

F.B. 932 Pg. 34

-DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA H-2"

In L.A. Co., Carmenita - La Mirada district at Firestone Blvd. and Center St.

Surface Mark:

Subsurface Mark: None.

R.M. No. 2. Set a std 4" brass tablet in conc. 20" dn. and marked: "L.A. CO. SURV. CONT. SYS. - REF. MARK", and stamped: "ARTESIA H-2, R.M. No. 2, E.E. 2177", and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grid 2 Sys.
Map No.	W. O. 2-702 Tape No. 027 Std 68°F
Office Work	Surveyed by G. Klemack
Checked	Notes Grid Date 8-9-44
Date	Indexed A. G. J.

F.B. 932 Pg. 35

Disc

Lat. & Long. Sub Grid for Topo Sta.

"ARTESIA I-2"

Westminster & Whittier Rds.

R.M. No 1
Set a ¾" I.P. canc. plug & copper wire in conc. 18" below St. grade Mon. Set 8-9-44

R.M. No 2
Set a ¾" I.P. conc. plug & copper wire in conc. 15" dp. Mon. Set 8-9-44

B.M. Fen.

Conc. Pav. ℄ CENTER

℄ WALLEY VIEW AVE

℄ ST.

Rad. 20'

Trav. Sta. "ARTESIA I-2" Temporary mark: Set a L.+T. 9/46 L.+T. Tan. Ties. See below.

R.M. No 3.
See next pg. for data
Mon. Set 8-9-44

Trav. Sta. "ARTESIA I-2"

Ft. a L.+T. + 4 L.+T. Tan ties as per F.B. 494-79

52.925 @ 76° = 52.93'
50.97' " " = 50.93'
73.86' " " = 73.86'
77.945' " " = 77.95'
59.58' " " = 59.58'

② 178-43-15
④ 357-26-45
89-21-45
⑤ 50-25-00
⑤ 100-50-00
50-25-00

℄ VIEW AVE

CENTER

℄ ST.
50-25-00
L.+T. = P.I. of ℄'s.

L.+T. = ARTESIA I-2

℄ VALLEY

Trav. Sta. "ARTESIA I-2"

② 62° 23' 30"
④ 124° 47' 00"
31° 11' 45"

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 34 F-2

FORM 247 3M 12-50

F.B. 932 PG. 36

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA I-2"

In L.A. Co., Carmenita - La Mirada district, at Center St. and Valley View Ave.

Surface Mark:

Subsurface Mark: None.

R.M. No 3: Set a std 4" brass tablet in conc. 2.0' down and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA I-2, R.M. No 3, R.E. 2.17", and "SET BY COUNTY SURVEYOR, 1964".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Coast Line
Map No.	W. O. 4490 Tape No. 077 Std. 62°F
Office Work	Surveyed by G. Kleinecke
Checked	Notes Date 6-10-46
Date	Indexed A. C. John

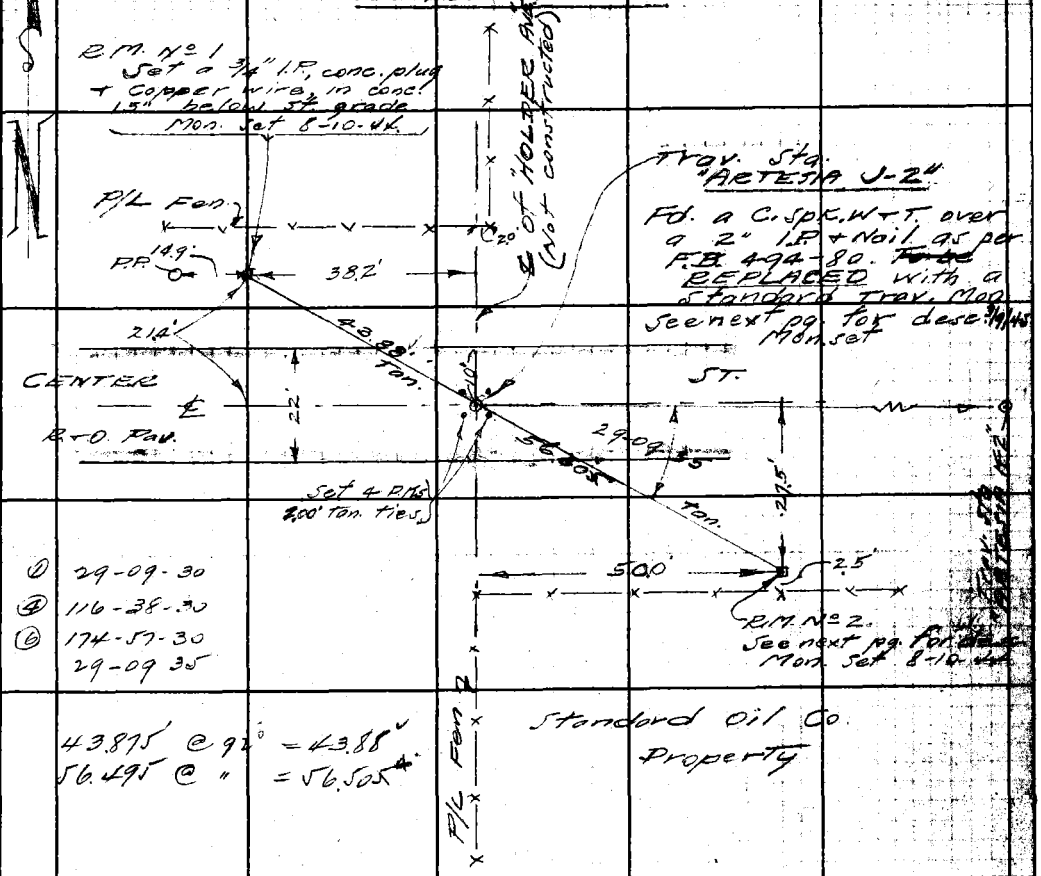
F.B. 932 Pg. 37

Disc

W.S. 34-E-5

L.A. Co. Sur. Cont. Sys. Trav. Sta.

"ARTESIA J-2"



① 29-09-30
② 116-38-30
③ 174-57-30
29-09 30

43.875 @ 92° = 43.88'
56.495 @ " = 56.505'

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 932 Pg. 38

~DESCRIPTION~
ARTESIA J-2

In L.A. Co., La Mirada district on Center Street 45 mile east of Valley View Ave. at Holder Ave (not open), and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Mon. set 3-9-45

Surface Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. - TRAV. STA., ARTESIA J-2, 1945 and set BY COUNTY SURVEYOR RE 2177."

Subsurface Mark: None.

RM Nº 2: Set a std 4" brass tablet in conc. 15" below gr. surface and marked: "L.A. CO. SURV. CONT. SYS. - REF. MARK"; and stamped: "ARTESIA J-2, RM Nº 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1944"

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 4490 Tape No. 277 Std. 68 °F
Office Work	Surveyed by G. W. Heinecke
Checked	Notes Date 7-6-44
Date	Indexed 9-12-44

F.B. 932 Pg. 34

DISC

W.S. 3 C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-43

L.A. Co. Hse. Cont. Sys. Rev. Sta.
"WHITTIER C-10"

R.M. No. 2
Set a 3/4" I.P. conc. plug & brass wire in conc. 18" below st. grade mon. set 9-6-44.

Trav. Sta. "WHITTIER C-10" Set a C. Spk. & W. on line bet. E.M.s 2 & 4. To be Replaced with a Std. Traverse Tablet 9/14/43 See next pg. for desc.

Fd. a 1/2" x 2" nail & a C.S. Br. cap mon. 12" dn. as per R.B. 467-120.

R.M. No. 3
See next pg. for desc.
Mon. set 9-7-44

220
77.5'
81.80'
90.22'
80.25'
66.25'
81.79'
2.00'
3.00'
2.5'
3.5'
398'
840'
197'
196'
IMPERIAL HWY.
Tan.
E.O. Pav.

R.M. No. 1
Set a 3/4" I.P. conc. plug & Br. wire 2.0' Below st. grade. Mon. Set 9-7-44

81.79' @ 96° = 81.80'
66.25' @ " = 66.26'
90.205' @ " = 90.22'
80.24' @ " = 80.25'

R.M. No. 4
Set a 3/4" I.P. conc. plug & brass wire in conc. 2.0' below st. grade Mon. Set 9-6-44

① 69-57-00
② 279-48-15
69-57-00 CS

① 86-18-00
② 345-12-30
86-18-30 CS

Imperial
P.I. of E'ly
"Whit C-10"
Set P.K.
Trav. Sta. "WHIT. C-11"
R.M. No. 4

F.B. 932 PG. 40

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA "WHIT. C-10

In L.A. Co., Norwalk district, at the intersection of Pioneer and Imperial Blvds., in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Mon. set 3-14-'45

Surface Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. — TRAV. STA., WHITTIER C-10, 1945 and SET BY COUNTY SURVEYOR, E.E. 2177".

Sub surface Mark: None.

RM No. 3. Set a std 4" br. tablet in conc. 2.0' below st. level, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "WHITTIER C-10, RM No. 3, E.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 4702 Tape No. 077 Std 68 °F
Office Work	Surveyed by Gw. Mellneck
Checked	Notes GWK Date 9-6-44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 41

DISC ✓

W.S. 33 C-3

L.A. CO. S.H. CONTROL TRAV. STA.

"WHITTIER C-11"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

B.M. No. 2. Set 3¾" I.P., conc. plug & br. wire, in conc. 18" below st. grade. Mon. set 9-6-44.

Trav. Sta. "WHIT. C-10"

Trav. Sta. "WHITTIER C-11" Set C. Spk. & W. for temp. pt. To be replaced with a std. traverse tablet see next pg. for desc.

R.M. No. 3. See next pg. for desc. Mon. set 9-6-44.

R.M. No. 1. Set 3¾" I.P. conc. plug & br. wire, 18" below st. grade. Mon. set 9-6-44.

R.M. No. 4. Set a 3¾" I.P. conc. plug & br. wire, in conc., 18" below walk grade. Mon. set 9-6-44.

Fd. C. Spk. & W. at east end of Hwy. Brg. 104°-40' E.

FIRESTONE

PIONEER BLVD.

8' Shoulder

conc. walk

49.06 @ 88° = 49.065
95.755 @ " = 95.768
37.105 @ " = 37.11
99.04 @ " = 99.055
5.34 @ " = same
6.885 @ " = " .

① 77-07-00
Ⓐ 308-27-45
77-06-55
① 18-10.15
Ⓐ 72-41-15
18-10-49
20

Due to widening construction work on Firestone, new additional ties were made. See F.B. 938-81.
G.W.K. 1-27-50.

FORM 247 SM 12-49

F.B. 93Y PG. 42

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA. "WHIT. C-11."

In L.A. Co., Norwalk district, on Pioneer Blvd. at Firestone Blvd.

Surface Mark:

Subsurface Mark: None.

B.M. No. 3. — Set a std. 4" br. tablet in conc. 20" below walk grade, marked: "L.A. CO. SUR. CONT. SYS. - B.E. MARK," and stamped: "WHITTIER C-11, B.M. No. 3, B.E. 217"; and "SET BY COUNTY SURVEYOR, 1942."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Road Cont. Sur.
Map No.	W. O. 4702 Tape No. 277 Std 68°F
Office Work	Surveyed by S.W. Hoineck
Checked	Notes S.W.H. Date 11-22-44
Date	Indexed C. Johnson 4-23-45

F.B. 932 Pg. 4

W.S. 38 a-3

L.A. CO. SOE CONT. S.P. TRAV. STA. "WHITTIER C-11A."

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM. 12-39

R.M. No. 2.
Set a 3/4" I.P. & copper pin in conc. core; in conc. 2.0' down.
Mon. Set 11-22-44

R.M. No. 1.
Set a 3/4" I.P. & copper pin in conc. core; in conc. 20" below curb grade.
Mon. Set 11-22-44

25.49' @ 84° = Same
11.765 @ " = "
69.295' @ " = 60.30'
70.48' @ " = 70.48'
66.61' @ " = 66.61'

C. Sok. at Pl. of C's - Firestone Blvd.

S.P. RR.

BLVD.

495'

78.2'

666.15'

28'

24'

45.2'

104.82'

59.6'

60.30'

59.5'

11.765'

Fd. 1/4" I.P. & C. 10' dn. as per F.B. 103-62

Fd. Left in conc. wall

Wood Fence

Curb

PIONEER

Macadam Pav.

142.46'

51.10.28"

9.1'

16.4'

10'

6"

3'

E (T) Prod.

R.M. No. 3. See next pg. for descr. Mon. Set 11-22-44

Trav. Sta. "WHITTIER C-11A" See next pg. for desc. Mon. Set 11-22-44

Trav. Sta. "WHIT. C-12"

① 142-46-00
④ 211-05-00
⑥ 136-37-30
142-46-15

② 355-55-30
177-57-45
④ 351-51-00
177-57-45

359-59-60
177-57-45
182-01-15

F.B. 932 Pg. 44

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"WHITTIER C-11A"

In L.A. Co., Norwalk district, on Pioneer Blvd., 1/8 mile South of Firestone Blvd.

Surface Mark: Set a Standard 4" brass tablet 1.0' below street level; marked: "L.A. CO. SUR. CONT. SYS. - TRAV. STA.", and stamped: "WHITTIER C-11A, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

Subsurface Mark: None.

R.M. No 3. Set a Std. 4" brass tablet in conc. 15" below ground surface, marked: "L.A. CO. SUR. CONT SYS. - REF. MARK", and stamped: "WHITTIER C-11A, R.M. No 3, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Geod Con't 595
W. O. 594 Tape No. 077 Std 68 °F
Surveyed by E.W. Hoimark
Notes E.W.H. Date 11-21-44
Indexed A. C. Johnson

F.B. 952 Pg. 45

W.S. 33

Tie from & over

W.S. 33 & 63

L.A. CO. SURV. CONT. STA. TRAV. STA. "WHITTIER C-12"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

N

Fd. C. Spk. W.T. T. - F.B. 756-39

Set 4 PK tan. tie 2.00' out.

CADASTRAL TIE

② 352-42-30
176-21-15

④ 345-25-00
176-21-15

"WHIT. C-12"

Trav. Sta. "WHIT. C-12A"

Fd. Wire nail at ℄ intersection

Fd. L.T.C.

R.M. No. 3 Set a ¾" I.P. & cop. pin in conc. core; in conc. 20' below curb grade. Mon. set 11-21-44

R.M. No. 2 Set a ¾" I.P. & copper pin in conc. core; in conc. 18' below st. level Mon. set 11-21-44

Note: Prod. of Orange St. falls 1.0' NW of mon.

Pt. ℄ Set instead Fd. C. Spk. W.T. as per F.B. 756-39

R.M. No. 1 Set a ¾" I.P. & copper pin in conc. core; in conc. 20' below st. grade Mon. set 11-21-44

ORANGE ST.

MACADAM RD.

Fd. L.T.C.

Trav. Sta. "WHITTIER C-12" Set a C. Spk. & W. for temporary pt. To be Replaced with a Standard Traverse Tablet 11-14-45 See next pg. for desc.

① 23-52-30
④ 95-31-00
⑤ 143-16-30
23-52-45

Trav. Sta. "WHIT. C-12A"

① 60-20-30
④ 241-22-00
⑤ 02-03-00
60-20-30

R.M. No. 4 See next pg. for desc. Mon. set 11-21-44

57.45'	@ 78°	= 57.455'
62.695'	@ "	= 62.70'
37.165'	@ "	= 37.17'
46.285'	@ "	= 46.29'
51.32'	@ "	= 51.325'
26.54'	@ "	= 26.54'
64.845'	@ "	= 64.85'
56.565'	@ "	= 56.57'
50.015'	@ "	= 50.02'
18.94'	@ "	= 18.94'
19.71'	@ "	= 19.71'

FORM 247 5M 12-40

F.B. 922 PG. 46

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHIT. C-12"

In L.A. Co, Norwalk district, on Pioneer Blvd. at Orange St., in a well cut from the pavement and protected by a cast iron cover marked:- "COUNTY SURVEYOR MONUMENT".

Mon. set 8-14-45

Surface Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SUR. CONT. SYS.- TRAV. STA. WHITTIER C-12, 1945 and SET BY COUNTY SURVEYOR R.E. 2177"

Subsurface Mark: None.

R.M. No 4. Set a std 4" br. tablet in conc. 20" below curb grade, marked: "L.A. Co. SUR. CONT. SYS.-REMARK", and stamped: "WHITTIER C-12, RM No 4, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 33 C-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

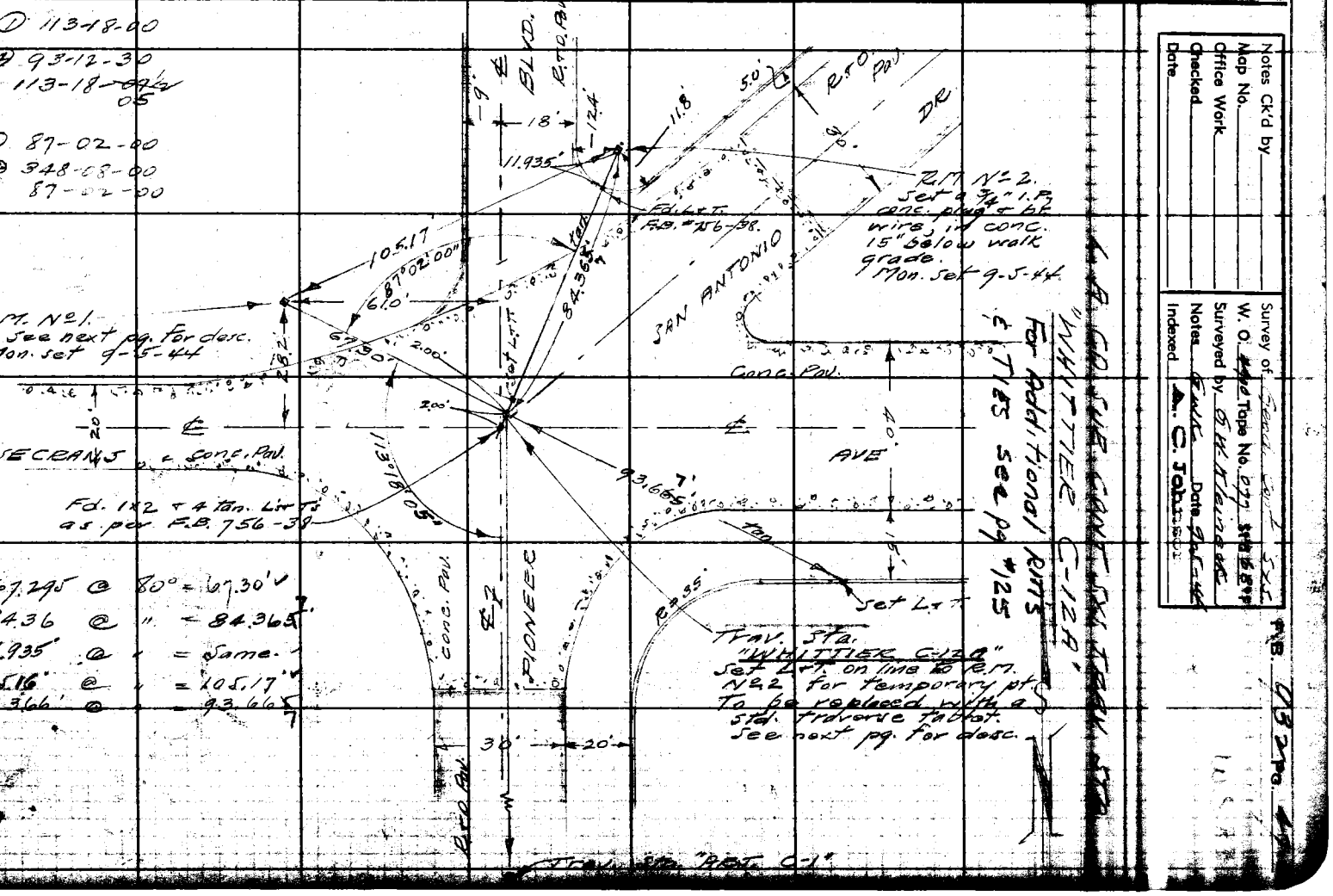
Survey of Tract No. 5xx
W. O. Tape No. 6xxx
Surveyed by D. H. Kleinert
Notes Date 9-5-44
Indexed A. C. Jobinson

D 113-18-00

(A) 93-12-30
113-18-05

(D) 87-02-00

(A) 348-03-00
87-02-00



67.295 @ 80° = 67.30' ✓
84.36 @ " = 84.365' ✓
11.935' @ " = Same. ✓
105.16' @ " = 105.17' ✓
93.66' @ " = 93.665' ✓

F.B. 93 2 Pg. 4

F.B. 932 Pg. 48

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"WHITTIER C-12A"

In L.A. Co., near the town of Norwalk at the intersection of Pioneer Blvd., Rosecrans Ave. and San Antonio Dr.

Surface Mark:

Subsurface Mark: None.

E.M. No. 1. Set a std. 4" br tablet in conc. 20" below st. grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK," and stamped: "WHITTIER C-12A, E.M. No. 1, EE. 2177" and "SET BY COUNTY SURVEYOR, 1944"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 4700 Tape No. 077 Std 62 °F
Office Work	Surveyed by G. W. Kleinert
Checked	Notes Date 6-28-44
Date	Indexed A. C. Johnson

F.B. 937 Pg. 49

W.S. R.R.C.-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

"ARTESIA C-1"

℄ of Excelsior Dr. (Compton Blvd.)

Fd. conc. mon. + C. 5/8" dia. 3.5" per F.B. 918-34

Set 4 LFT Tag, Flush 2.00' Surf.

Macadam Pav.

BLVD.

369'

RM No 2
Set a ¾" I.P. conc. plug + copper wire 3 in conc. 15" below street grade
Mon. Set 8-28-44

700'

tan 79.245

6.6'

50.005'

50.005'

(EXCELSIOR DR.)
COMPTON BLVD.
Pav.

Oiled 28'

tan

tan 60.286'

27°-54'-55"

81.385'

PIONEER

Fd. conc. + C. 5/8" 12" dn. as per F.B. 918-34

10.5'

4'

Fd. L.T.

970

RM No 1
See next pg. for desc.
Mon. Set 8-28-44

3.0'

10.5'

20'

15'

15'

Trav. Sta. "ARTESIA C-1"
Fd. a C. 5/8" + W. as per F.B. 494-29 & 918-34

~~To be~~ Replaced with a standard traverse tablet 1946
See next pg. for desc.

50.00' @ 78° = 50.005'
50.045 @ " = 50.05'
68.28 @ " = 68.285'
81.38' @ 74° = 81.385'
79.24' @ " = 79.245'

① 27-55-00
④ 111-39-45
⑥ 167-29-45
27 54 55½

Trav. Sta. "ARTESIA C-2A"

FORM 247 5M 12-40

F.B. 932 PG. 50

L.A. CO. SUR. CONT. SYS. TRAV. STA. - "ARTESIA C-1"

In L.A. Co., Norwalk district, at Pioneer Blvd. & Excelsior Dr. (Compton Blvd.), in a well protected by a cast iron cover marked: - "COUNTY SURVEYOR MONUMENT"

Mon. Set 3-13-45.

Surface Mark: - Set a Std. 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. - TRAV. STA. ARTESIA C-1, 1945 and SET BY COUNTY SURVEYOR, RE. 2177."

Subsurface Mark: None.

R.M. No. 1 Set a Std 4" brass tablet in conc. 18" below curb grade, marked: L.A. CO. SUR. CONT. SYS. - REF. MARK"; and stamped: "ARTESIA C-1, R.M. No. 1, RE. 2177"; and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. #702 Tape No. 677 Std 68°F
Office Work	Surveyed by G. W. Hainsack
Checked	Notes GWK Date 9-5-44
Date	Indexed A. C. Jokl

F.B. 492 PG. 57

DISC

W.S. 3

L.A. CO. SURV. COM. 393. TRAV. STA.

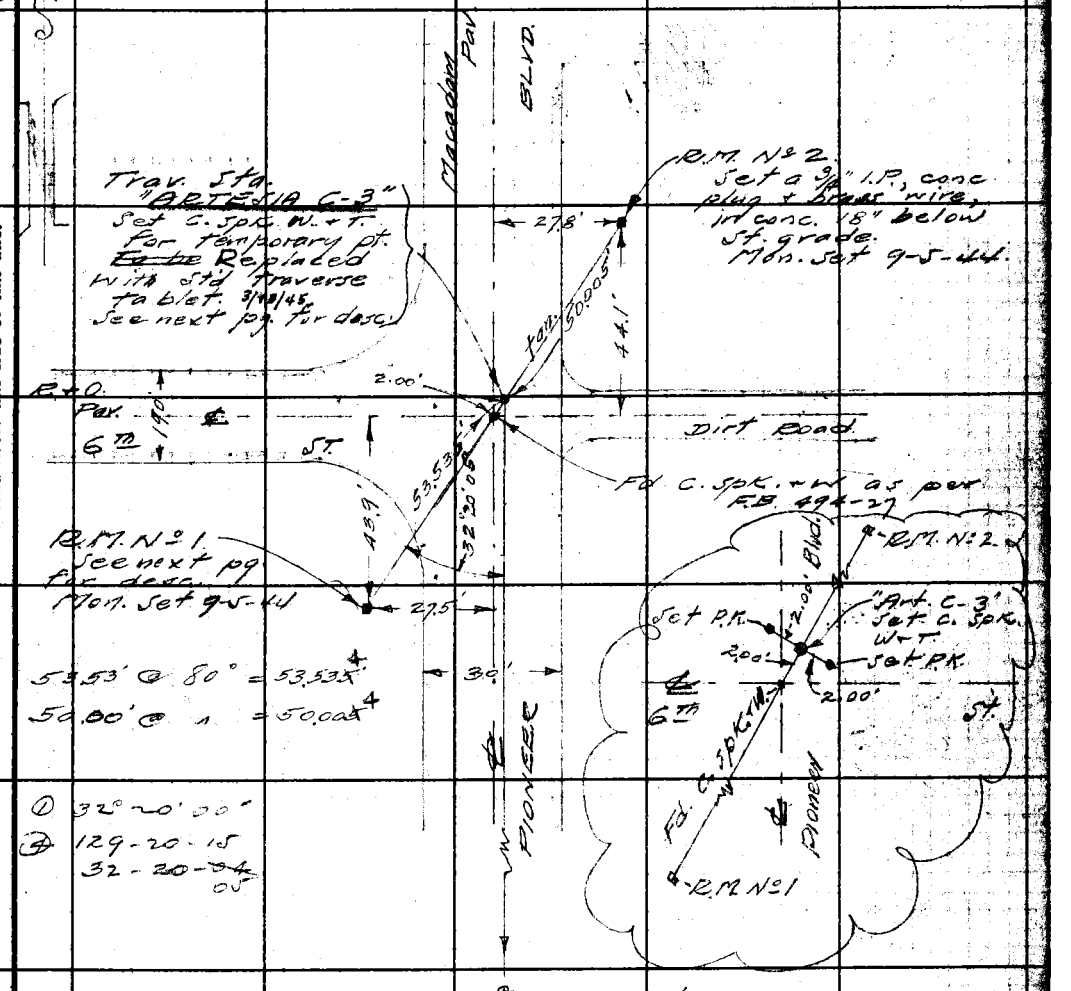
"ARTESIA C-3"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40



53.53' @ 80° = 53.53 ft
50.00' @ 1 = 50.00 ft

① 32-20-00"
② 129-20-15
32-20-04 05

F.B. 932 PG. 57

~DESCRIPTION~

L.A. CO SUR. CONT. SYS. TRAV. STA.
"ARTESIA C-3"

In L.A. Co., Norwalk-Artesia district, on Pioneer Blvd. at 6th St.; in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Surface Mark: Set a std. 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. TRAV. STA. ARTESIA C-3, 1945" and SET BY COUNTY SURVEYOR R.E. 2177.

Subsurface Mark: None.

R.M. No. 1. Set a std 4" br. tablet in conc. 15" below st. grade, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK," and stamped: "ARTESIA C-3, R.M. No. 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

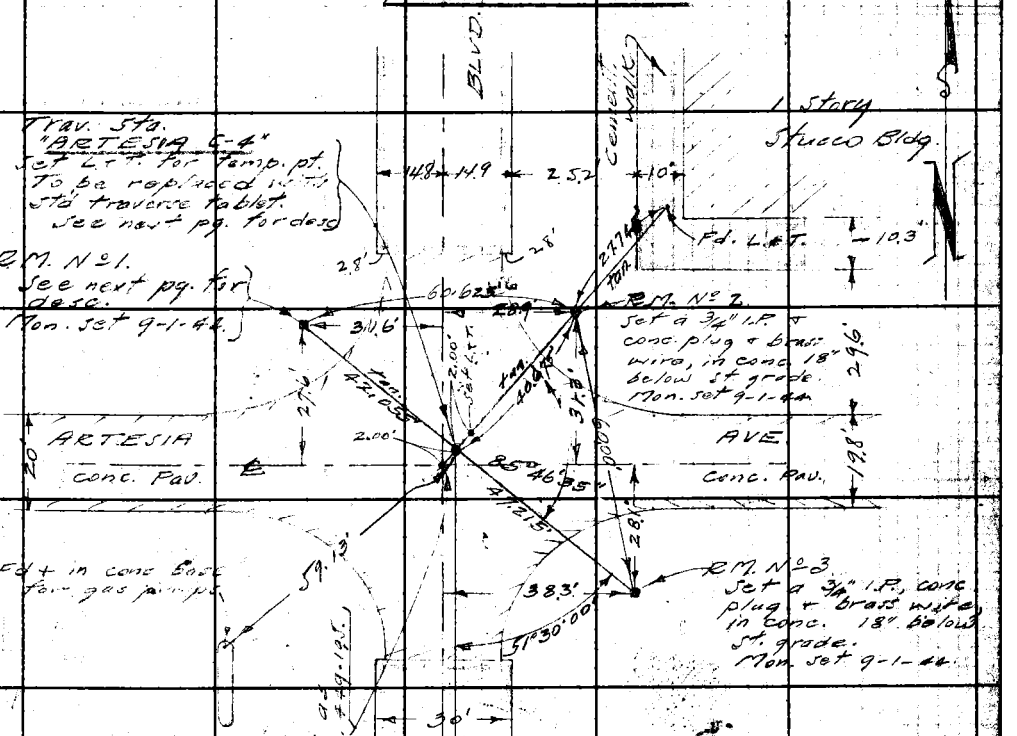
Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No.	W. O. 4900 Tape No. 022 Std 68°F
Office Work	Surveyed by G.W.K.
Checked	Notes G.W.K. Date 9-1-44
Date	Indexed Eng. C. Johnson

F.B. 982 Pg. 53

W.S. 33

L.A. CO. CONT. USE TRAV. STA. "ARTESIA C-4."



42.95 @ 82° = 42.95'
40.67' @ " = 40.67'
27.745 @ " = Same 27.75
47.21' @ " = 47.215'
59.125 @ " = 59.13'
60.67' @ " = 60.625'
59.995' @ " = 60.00'

Ⓐ 94-46-30
Ⓑ 243-06-15
Ⓒ 154-39-30
85-46-30
Ⓓ 51-30-00
Ⓐ 206-00-00
Ⓑ 309-00-00
51-30-00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-43

F.B. 932 PG. 54

~DESCRIPTION~

L.A. CO. SUR CONT. SYS. TRAV. STA.

"ARTESIA C-4"

In L.A. Co., in the town of Artesia on Pioneer Blvd. at Artesia Ave.

Surface Mark:

Subsurface Mark: None.

BM. #1. Set a std. 4" BK. tablet in conc. 18" below St. grade, marked: "L.A. CO. SUR CONT. SYS. - REF. MARK", and stamped: "ARTESIA C-4, BM. #1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. #902 Tape No. 2273 Std. 100' F
Office Work	Surveyed by: G.W. Meinbach
Checked	Notes G.W.K. Date 8-31-44
Date	Indexed C. Johnson

F.B. 932 Pg. 59

W.S. 93

W.S. 33 C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

L.A. Co. Cons. Sys. Triang. Stn.
"ARTESIA C-5"

*For this mt. See below

"ARTESIA C-5"

90°

14th ST.

Plus + Offset tie

PIONEER BLVD.

15' 15' 15.1'

7.0

Fd. L.F.T.

Trav. Sta. "ARTESIA C-5" Set L.F.T. for temp. PT. To be replaced with Std. traverse tablet. See next pg. for desc.

66.00'

42.195'

"ARTESIA C-5A"

4.5

43.3'

R. & O. Pav.

14th ST.

41.43'

48.005'

42.41'

52.41'

20'

50'

line prod.

76.45'

R.M. No. 1 See next pg. for desc. Prod. Set 8-31-44

R.M. No. 2 Set a 3/4" I.P. conc. plug + brass wire, in conc. 20' below walk grade. Prod. Set 8-31-44

99°03'20"

43°39'45"

1.8'

2.0'

23.9'

180°

50'

77'

78'

Conc. Pav.

PIONEER BLVD.

Trav. Sta. "ARTESIA C-5A"

41.43' @ 68° + same
48.005' @ " = "
42.41' @ " = "
52.41' @ " = "
4.5' @ " = "
42.195' @ " = "
66.00' @ " = "
76.45' @ " = "

① 99-03-30 ② 43-40-00
③ 36-13-30 ④ 174-39-00
⑤ 234-20-00 ⑥ 261-58-30
99-03-30 43-39-45

* See note above. Did not find C.S.T.S. #4 as per F.B. 502-92. Reestablished this pt. by running Es all four ways using record data as follows: N. to Artesia Rd., N. to Artesia, 164.73' to P.T. #3, S. to Orangethorpe. Also checked numerous intermediate pts. at street intersections. Turned N.E. angle at intersection and checked angle as per Sht. #2. Geodetic coordinates Sheet. Set C.S.T.S. #4

F.B. 937 PG. 56

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS TRAV. STA.
"ARTESIA C-5"

In L.A. Co., in the town of Artesia on Pioneer Blvd. at 14th St.

Surface Mark:

Subsurface Mark: None.

RM. No. 1. Set a Std 4" br. tablet in conc. 18" below walk grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA C-5, RM. No. 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Topo
W. O. [illegible] Tape No. 677 Std 68°F
Surveyed by E.W. Mennick
Notes GWA Date 8-30-44
Indexed C. John

F.B. 892 Pg. 5

W S 3

"ARTESIA C-5A"

Trav. Sta. "ARTESIA C-5A" Set a L.T. for temp. point. To be Replaced. 12/9/49 See next pg. for desc. Replaced 12/7/49 Butler Forty.

R.M. No 1. Set a 3/4" I.P. Cont. plug & brass pike in conc. 1.8' below curb grade. Mon. Set 8-30-44

Fd. C. Spk. as per E.B. 597-184 Replaced by C.S. Mon. in Hole 8" On 5/12/49 S.E. Butler

ORANGETHORPE

BLVD.

AVE.

PIONEER

Conc. Pav.

Fd L.+T.

Conc. Pav.

Fd. L.+T.

R.M. No 2. See next pg. For desc. Mon. Set 8-30-44

Trav. Sta. "ARTESIA C-6"

32.995 @ 80° = 32.99 Corr.

62.48 @ 84° = 62.485 ✓
87.25' @ " = 87.26' ✓
40.46 @ " = 40.46 ✓
109.06 @ " = 109.07 ✓

① 67-44-15
② 270-57-30
③ 46-26-00
67-44-30

① 91-58-30
② 87-54-00
③ 181-51-00
91-58-30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-49

F.B. 937 PG. 58

-DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA C-5A"

In L.A. Co., town of Artesia at the intersection of Pioneer Blvd. & Orangethorpe Ave., in a well cut thru the pavement and protected by a C.I. cover marked: "COUNTY SURVEYOR MONUMENT"

SURFACE MARK:

SET A STANDARD 4" BRASS TABLET IN CONCRETE 12" below top of PAVEMENT; mkd "L.A. Co. Survey Cont. System Traverse Station" & stamped ARTESIA C-5A; REF'D & set by County Surveyor, 1944.

Monument set by [illegible]

12/7/49

Subsurface Mark: None

REF. No. 2. Set a std 4" br. tablet in conc. 24" below street grade, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA C-5A, REF. NO. 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 732 Pg. 56

W.S. 31 d-1

"ARTESIA C-6"

45.43 @ 76° = Same
49.56 @ " = "
42.50 @ " = "
68.825 @ " = "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M 12-49

GONE 12/7/49

R.M. No 3. Fd. C. Spk. in conc. 2.0 dn. as per F.B. 507-183. & F.O. 391-3.

(See pg 131, 132 10-15-62 ACB)

R.M. No 2. See next pg. for detail Mon. Set 8-29-44.

LINCOLN BLVD. Alt. Highway

30.7' 29.5' 30.4' 87.1' 104.1' 68.825' 45.43' 42.50' 300.0' 53.3' 100' BLVD.

R.T.Q. Per.

Fd. C. Spk. W. & T. Flush as per F.B. 507-183 & F.O. 391-3.

R.M. No 4. Fd. C. Spk. in conc. 2' dn. as per F.B. 507-183 & F.O. 391-3

40.385' 30' 49.56' 42°10'10" Tan. 25.00 Curve 30' 25' 316' 30'

R.M. No 1. Set a 3/4" LP, conc. plug & copper rivet, in conc. dn. Mon. Set 8-29-44

Trav. Sta. "ARTESIA C-6" at a C. Spk. & W. Fd. temporary PT. To be Replaced with a Std Traverse tablet See next pg. for det. 9/16/49

40.385' @ 74° = Same

ALONDRA BLVD.

Trav. Sta. "ART. C-7"

① 92-45-30
② 11-01-45
③ 196-32-45
92-45-30 1/2 25
④ 42-10-15
⑤ 168-40-30
⑥ 253-01-00
42-10-10

R.M. No 2

Artesia Blvd.

Lincoln Ave.

C. Spk. in Mon.

Set P.K. 3 ways from sta. 2.50 out.

Set C. Spk. & W. = Trav. Sta. "ART. C-6"

R.M. No 4

F.B. 932 PG. 60

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA C-6"

In L.A. Co., Artesia district, at Pioneer Blvd. and Lincoln Ave., in a well cut thru pavement & protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Mon. Set 3-N-'45-BWK. By Hor Party 12/14/49
Surface Mark:
FD. A STANDARD 4" BRASS TABLET 12" below top PAVEMENT MKD: "LA Co. SURVEY CONTROL SYSTEM TRAVERSE STATION" & stamped "ARTESIA C-6" RE 2177 & Set by County Surveyor

Subsurface Mark: None.
Note: Elevated 1/10 of H.A.I. to NGVD DATUM LEVEL

R.M. No 2 Set a std 4" Br. tablet in conc. dn., marked: "L.A. CO. SUR. CONT. SYS.-REF MARK", and stamped: "ARTESIA C-6, R.M. No 2., RE 2177", and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Con. 1 Sec.
Map No.	W. O. [illegible] Tape No. 077 Std. 68 °F
Office Work	Surveyed by G.W. Alexander
Checked	Notes G.W.A. Date 8-29-44
Date	Indexed A. C. John

F.B. 992 PG. 61

C.H. CO. SURV. CONT. MC TRAV. STA.

"ARTESIA C-7"

for additional ties SEE pg 133, 134 ack

Note: Any Additions or Changes on This Sheet Must be Made by Circled In Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 12-60

OUT 10/15/62 ack

R.M. No. 2. Fd. C. Spk. in conc. 18" dn. as per F.B. 507-181 " F.D. 391-4

R.M. No. 3. See next pg. for desc. Mon. set 8-29-44

Set C. Spk. + W. on tang's.

DEL AMO

OUT 10/15/62 ack

R.M. No. 1. Fd. C. Spk. in conc. 12" dn. as per F.B. 507-181 " F.D. 391-4

oiled Fav.

(ANAHEIM) ST.

R.M. No. 4. Set a 3/4" I.P. with plug + copper tack in conc. 20' dn. Mon. set 8-29-44

Set C. Spk. + W. on tang's.

Trav. Sta. "ARTESIA C-7" Fd. a C. Spk. + W. as per F.B. 507-181 ~~Date~~ replaced with Standard Traverse Tablet. 3/15/45 See next pg. for desc

17.96'	@ 76°	= ~~Same~~ 17.97
18.99'	@ "	= "
18.72'	@ "	= "
18.92'	@ "	= "
42.39'	@ "	= 42.40
42.40'	@ "	= 42.41
51.255'	@ 98	= 51.265 Trav. Sta. "ARTESIA C-8"
71.645'	@ "	= 71.66'
50.05'	@ "	= 50.06'

①	89-59-30
②	359-58-00
③	179-57-00
	89-59-30
①	44-59-45
②	179-59-00
③	269-58-30
	44-59-45

MACADAM PAV.

PIONEER

F.B. 937 PG. 67

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA C-7"

In L.A. Co., near the town of Artesia on Pioneer Blvd. at Del Amo (Anaheim) St., in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

NAD, 27 3-15-45-GWK. Butler Party 12/13/49

Surface Mark:

FD a stamped 4" brass TOBLAT ½" below pavement - MKD L.A. Co Survey Control System Traverse Station C-7; RE 2177 + set by County Surveyor. 1945. GWK.

NOTE: Elevated A.H.T. to New pave level.

Subsurface Mark: None.

R.M. No 2.

Set a std 4" bx tablet in conc 18" dp, marked: "L.A. CO. SUR. CONT. SYS.-REF. MARK"; and stamped: "ARTESIA C-7, RM No 3, RE 2177"; and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Con. Sys
Map No.	W. O. Tape No. 277 Std. Brg.
Office Work	Surveyed by G. Meinert
Checked	Notes Quik Date 6-19-44
Date	Indexed E. C. Johnson

F.B. 932 Pg. 63

W.S. 3 C-2

"ARTESIA C-8"

Note: For additional ties see reference books listed below

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not obscure notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

15.0 34.7 Curb

BLVD.

℄ R.O. Pav.

Storm Drain

Driveway

Set L.T. in curb Tan. to R.M. No 1.

104.1'

50

98.67' Tan.

124'

Curb

NEW TIES page 124 & 135

14' CENTRALIA O/I PAV.

ROAD

27.5'

℄

R=46.65'

Δ=85°09'45"

R=68.445'

Δ=150°44'35"

R.M. No 2. Set a C. Spk. & W. in conc. 4" below St. level, Washer Stamped "R.M. No 2, R.E. 21" Mon. Set 6-19-44

11.4

64.37'

23.6

38.6

19.9'

Trav. Sta. "ARTESIA C-8" Fd. C. Spk. & W. at Intersection of ℄s as per F.B. 959-25 " 507-177 " 504-14 " 481-8 Replaced same with Std. Trav. mon. See next pg. for data. Mon. Set 6-19-44

R.M. No 1. See next pg. for data. Mon. Set 6-19-44

PIONEER

℄ R.O. Pav.

48.44 @ 84°
46.65 @ "
64.365 @ "
98.66 @ "

48.445' Δ 150-44-30
46.65' Δ 242-58-15
150-44-34 SF

Δ 85-09-45
Δ 340-39-00
85-09-45

Trav. Sta. "ARTESIA C-9"

FORM 247 5M 11-43

F.B. 932 PG. 64

DESCRIPTION

L.A. CO. SURV. CONT. SYS. TRAV. STA.
"ARTESIA C-8"

In L.A. Co., Artesia area on Pioneer Blvd. at Centralia Road and, in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Surface Mark: Set a std 4" br. tablet in conc. 2" below subgrade of the st. marked: "L.A. CO SURV. CONT. SYS. - TRAV. STA." and stamped: "ARTESIA C-8, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944"

Subsurface Mark: None

R.M. No. 1 Set a std 4" br. tablet in conc. 20" below ground surface and marked: "L.A. CO. SURV. CONT. SYS. - REF. MARK", and stamped: "ARTESIA C-8, R.M. No. 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cont. Sur.
Map No.	W. O. 7900 Tape No. 277 Std 68°F
Office Work	Surveyed by G.W. Hamack
Checked	Notes G.W.H. Date 9-7-44
Date	Indexed [illegible] 4-25-45

F.B. 992 Pg. 60

W.S. 34-5

L.A. CO. SUR CONT. STN. TRAV. STA.

"ARTESIA F-5"

B.M. No 1. See next pg. for desc. Mon. Set 9-7-44.

Set L.T.

Trav. Sta. "ARTESIA F-5" Set a L.T. on line to B.M. No 1 for temp. pt. To be replaced with a Std Traverse Tablet. See next pg. for desc.

R.P. # 2790535

61.7'

Fd. L.T.

Tan.

2.5'

20.225'

20.835'

ORANGETHORPE AVE

30'

22.68'

3.00°

Tan. 21.31'

20.545'

59.325'

37.04'

Conc. Pav.

80'±

B.M. No 2 Set a ¾" I.P. conc. plug + tag wire, in curb, 0.5' below ST grade. Mon. Set 9-7-44.

Fd. L.T. and ⊕ L.T. Tan. tied 0.5' East & 0.5' South of Cor. 870-14.

① 34-07-15

② 136-29-15
34-07-14
20

37.04' @ 100° = 37.048'
59.325' @ " = 59.335'
22.675' @ " = 22.68'
42.16 @ " = 42.17'
20.25' @ " = 20.255'
20.83 @ " = 20.835'
20.54 @ " = 20.545'
21.305' @ " = 21.31'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247, 5M, 12-40

F.B. 932 Pg. 66

—DESCRIPTION—

L.A. CO. SURV. CONT. SYS. TRAV. STA. "ARTESIA F-5"

In L.A. Co., Artesia - Carmenita area, on Orangethorpe Ave about 0.5 mi. W. of Carmenita Ave.

Surface Mark

Subsurface Mark: None.

B.M. No. 1. Set a std 4" br tablet in conc. 15" below ft. grade, marked: "L.A. CO. SURV. CONT. SYS. - REF. MARK"; and stamped: "ARTESIA F-5, B.M. No. 1, E.E. 2177", and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Street - [illegible]
Map No.	W. O. 4901 Tape No. 077 Std 68 FF
Office Work	Surveyed by G. W. Heinecke
Checked	Notes Comb Date 9-8-44
Date	Indexed A. C. Johnson

F.B. 992 Pg. 67

W.S. 3 B-6

W.S. 3 B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM. 12-0

L. A. Co. Jos. Cons. Sys. Tert. Triang.

"ARTESIA E-5"

R.M. No. 2. Set a 3/4" I.P. conc. plug + br. wire, 15" conc. 15" below W.S. grade. Mon. set 9-8-44.

R.M. No. 3. Set a 3/4" I.P. conc. plug + br. wire, 15" conc. 15° Below W.S. grade. Mon. set 9-8-44

R.M. No. 1. see next pg. for desc. Mon. set 9-8-44

R.M. No. 4. Set a 3/4" I.P. conc. plug + br. wire, 12" conc. 15" below St. grade. Mon. set 9-8-44

Fd. a C. Spk. set in conc. pav. and a C. Spk. T.W. Tan Ties. as per F.B. 870-16.

Trav. Sta. "ARTESIA E-5" Set a C. Spk. T.W. on line to R.M. No. 1 for temp. et. To be replaced with Std. Traverse Tablet. See next pg. for desc.

Fd. C. Spk. T.W. Tan Ties

Fd. C. Spk.

Fd. C. Spk. T.W. Tan Ties

See P.2

Orangethorpe

Bloomfield

Sale

Ave.

Conc Pav.

E.T.O. Pav.

65.4'

70.195'

64.47'

57.8'

27.3'

2.00'

3.2'

2.9'

2.7'

1.6'

23°31'35"

4.00' @ 102° = same

3.995 @ " = "

4.00 @ " = "

65.09' @ 102° = 65.105'

70.18' @ " = 70.195'

69.705 @ " = 69.72'

64.455 @ " = 64.47'

① 91-41-15
④ 366-45.00
91-41-15

① 23-31-30
④ 94-06-15
23-31-35

F.B. 932 Pg. 68

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA E-5"

In L.A. Co., Artesia – Carmenita area, at the intersection of Orange, Thorpe and Bloomfield Ave's.

Surface Mark.

Subsurface Mark: None

R.M. No. 1. set a std 4" br. tablet in conc. 15" below s.f. level, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK"; and stamped: "ARTESIA E-5, R.M. No. 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Geod. Cont. 545
Map No.	W. O. 4900 Tape No. 077 Std. 68 °F
Office Work	Surveyed by GW Warnock
Checked	Notes GWK Date 10-10-44
Date	Indexed A. C. Johnson

F.B. 932 PG. 69

W.S. 33 70-6

L.A. CO. SUR. CONT. 545 TRAV. STA.

"ARTESIA D-5"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

BLVD.

R.M. No 2
Set a 3/4" I.P. and brass wire in conc. core, in conc. 15" below St. level. Mon. Set 10-10-'44

R.M. No 3
Set a 3/4" I.P. and brass wire in conc. core, in conc. 15" below St. level. Mon. Set 10-10-'44

Conc. F.W.

ORANGETHORPE AVE.

26.0'

Trav. Sta. "ARTESIA D-5"
Fd. C. Spk. & Tag
Spk. Tag Ties as per R.B. 870-18
To be replaced with Std. Brass Traverse Tablet.
See next pg. for desc.

Conc. F.W.

NORTHALL

R.M. No 1
3/4" I.P. with brass wire in conc. core, 10" below St. level. Set 10-10-'44

R.M. No 4.
See next pg. for desc.
Mon. Set 10-10-'44

4' Cap. Walk

① 71-49-00
② 287-16-30
③ 70-54-30
71-49-05

① 92-18-00
② 87-15-00
③ 193-52-45
92-18-45

67.6.6' @ 60° = 67.655
73.815 @ " = 73.81
71.17' @ 60° = 71.165
74.76' @ " = 74.755

F.B. 932 Pg. 70

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA. "ARTESIA D-5".

In L.A. Co. about 0.5 mile east of the town of Artesia on Orangethorpe Ave. at Norwalk Blvd.

Surface Mark:

Subsurface Mark: None.

B.M. N24. Set a std 4" brass tablet in conc 12" below curb grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "ARTESIA D-5, B.M. No 4, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944"

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

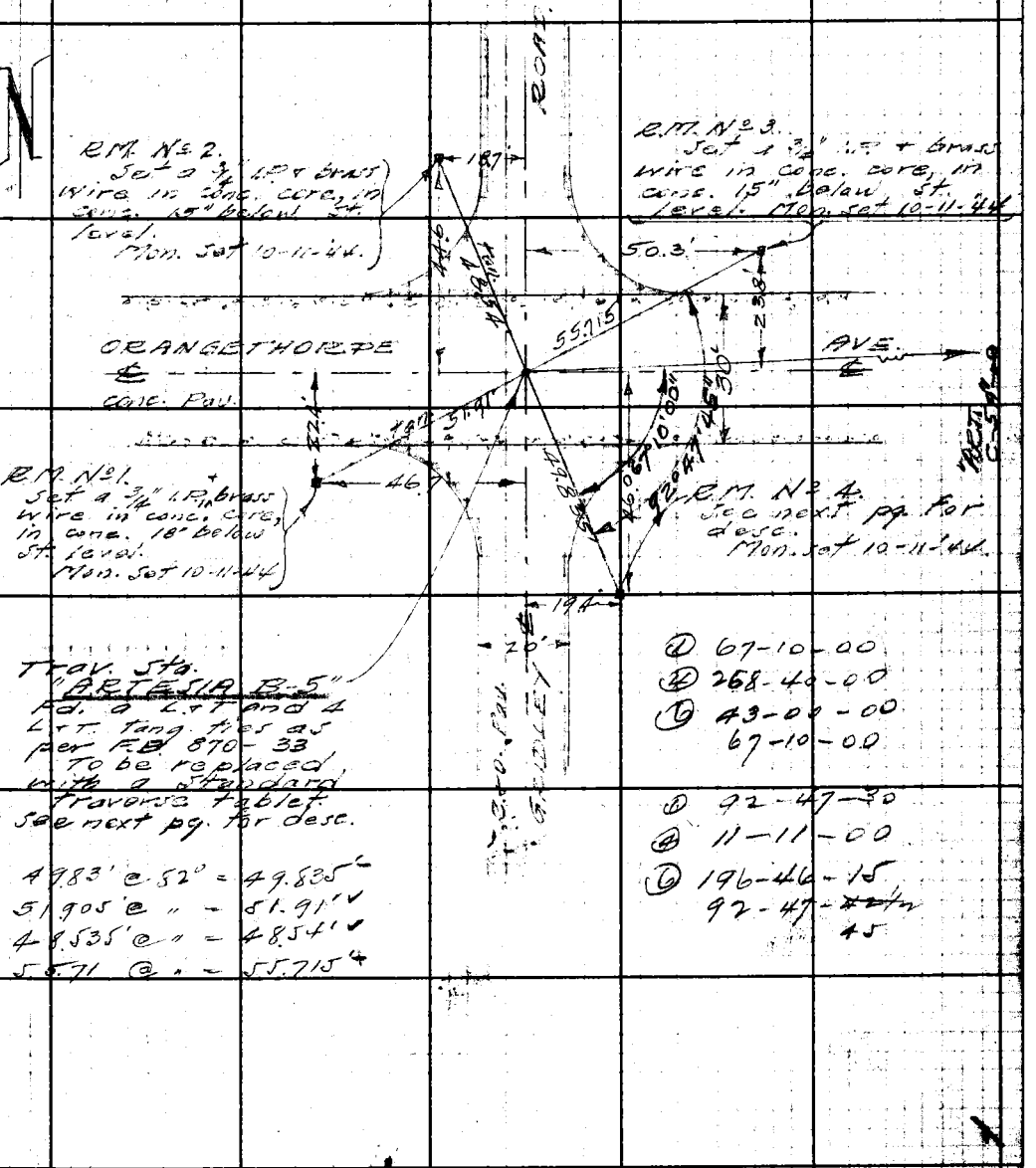
Notes Ck'd by	Survey of
Map No.	W. O. 4900 Tape No. 027 Std. °F
Office Work	Surveyed by G.W. Kleinert
Checked	Notes SWK Date 10-11-44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 71

W.S. 3 C-6

L.A. CO. SURV. CONT. 595. REM. 594.

"ARTESIA B-5"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR. 700 HALL OF RECORDS

FORM 247 SM 12-40

F.B. 992 PG. 72

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"ARTESIA B-5"

In L.A. Co. near the town of Artesia, on Orangethorpe Ave. at Gridley Road.

Surface Mark:

Sub-surface Mark: None

R.M. No 4. Set a Std 4" brass tablet in conc. 18" below St. level, marked: "L.A. CO. SUR. CONT. SYS. - B.E. MARK", and stamped: "ARTESIA B-5, R.M. No 4, B.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 4302 Tape No. 077 Std 66 F
Office Work	Surveyed by R.W. Weingart
Checked	Notes Sunt Date 10-13-44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 73

W.S. 31 & 33

W.S. 32 & 33

L.B. CO. SAN GRADE TRAV. STA. "CLEARWATER L-5A"

AVE.

SAN GABRIEL RIVER

Wood Bridge

26.5'

Head wall

Levee

Levee

12.5'

1.0'

6.72'

R.R.O. Pad.

1.0'

98.81' Tan.

97.31'

97.37'

98.51' Tan.

B.M. No 2 "P.K. Nail in S.E. face of conc. 18" dead. Mon. set 10-13-44

B.M. No 1 See next pg. for desc. set 10-13-44

B.M. No 3 See next pg. for desc. Mon. set 10-13-44

TRAV. STA. "CLEARWATER L-5A" Set P.C. Spike w. and 4 R.F. tags flat 2.00' out for temporary point. To be replaced with std. tolerance tablet.

81.26'

20°

ORANGETHORPE

76.5'

℄ of Knoxbaker Rd.

TRAV. STA. "RT. B-5"

① 83° 18' 30"

④ 339° 13' 30"

⑥ 139° 50' 00"

83° 18' 20"

98.23' @ 7°37' @ 80° = 97.31'

97.995' @ 6°24' 30" @ " = 97.37'

98.50' @ " = 98.51'

98.00' @ 6°51' 30" @ 80° = 97.31'

98.07' @ 7°11' 30" @ " = 97.37'

98.80 @ " = 98.81'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 12-60

F.B. 932 PG. 74

— DESCRIPTION —

L A CO. SUR. CONT. SYS. TRAV. STA
"CLEARWATER L-5A"

In L.A. Co., Artesia district, on Orangethorpe Ave. 0.15 mi. west of Studebaker Rd. at the San Gabriel River.

Surface Mark:

Subsurface Mark: None

R.M. No 1. & No 3. Set a Std 4" br. tablet in conc. 20" deep, marked "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped "CLEARWATER L-5A, R.M. No 1 and R.M. No 3, respectively, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944."

R.M. No 4: Set a 3/4" I.P. and br. wire in conc. core; in conc. 18" deep.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Cont. Sys.
Map No.	W. O. 4900 Tape No. 977 Std 68°F
Office Work	Surveyed by G. W. Hemmeck
Checked	Notes G.W.H. Date 10-16-44
Date	Indexed

F.B. 932 Pg. 75

W.S. 33 E-6

L.A. CO. JOE CONT. SYS. TRAV. STN.

"CLEARWATER L-5"

R.M. No 2. Set a 3" I.P. + brass wire in conc. core; in conc. 15" below S.F. level. Mon. set 10-13-44

Trav. Stn. "CLEARWATER L-5" Fd. a L.+ & 4 x-t. tang. ties 10' out as per R.S. 870-36. To be replaced with a STD traverse tablet. See next pg. for desc.

R.M. No 3. See next pg. for desc. Mon. set 10-16-44

R.M. No 4. See next pg. for desc. Mon. set 10-16-44

ORANGETHORPE AVE.

℄

Pav.

Conc.

PALO VERDE

19.8'

2.8'

58.4'

50.4'

58.5'

62.94' Tan.

23.3'

30

26.4'

70.015'

6.52'

54.405'

46.5'

90.10'

18.3'

2.8'

Conc.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

R.M. No 1. Set a 3" I.P. + brass wire in conc. core; in conc. 18" below S.F. level. Mon. set 10-13-44

62.94 @ 74° = Same.
50.205' @ " = " "
70.015' @ " = " "
54.405' @ " = " "

① 68°26'30"
② 273-46-00"
③ 50-38-45"
68° 26-30

① 90°10'30"
④ 00-43-30"
⑥ 181-05-30"
90-10-30

FORM 247 5M 12-40

F.B. 932 PG. 76

— DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRAV. STA. "CLEARWATER L-5"

In L.A. Co. near the town of Bellflower, at the intersection of Orangethorpe and Palo Verde Aves.

Surface Mark:

Subsurface Mark: None.

R.M. No. 2. Set a std 4" brass tablet in conc. 15" below st. level, marked: "L.A. CO. SUR. CONT. SYS. REF. MARK", and stamped: "CLEARWATER L-5, R.M. No. 4, RE 21°" and "SET BY COUNTY SURVEYOR, 1944".

R.M. No. 3. Set a 3/4" I.P. and brass wire in conc. core; in conc. 18" below st. level.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Cont. Svy.
Map No.	W. O. 4702 Tape No. 077 Std 68 °F
Office Work	Surveyed by G.W. Hildreth
Checked	Notes Cont. Date 10-16-44
Date	Indexed A.C. Johnson

F.B. 932 Pg. 77

W.S. 31 & 33

W.S. 33 13-6

L.A. CO. GEOD. CONT. SVY. TRAV. STA. "CLEARWATER K-5"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

R.M. No 2. Set a 3/4" I.P. with conc. plug and br. pin in conc. plug at 0.1' below st. level. Mon. Set 10-16-44

R.M. No 3. Set a 3/4" I.P. with conc. plug and br. pin center of 4" conc. 1.5' below st. level. Mon. Set 10-16-44

Trav. Sta. "CLEARWATER K-5" Set L.T. on line bet. P.I. of Es 4 & R.M. No 3. To be replaced with std traverse tablet

R.M. No 1. See next pg. for desc. Mon. Set 10-16-44

R.M. No 4. Set a 3/4" I.P. with brass pin in conc. plug 0.1' below st. level. Mon. Set 10-16-44

ORANGETHORPE Conc. Pav.

WOODRUFF Conc. Pav.

30' AVE.

Trav. Sta. "CLEARWATER K-5"

Set L.T. 4.4' S. & 1.0' E. of P.I. Tan. Ties

60.45' @ 60° = 60.44'
65.565' @ " = 65.56'
77.16' @ " = 77.15'
72.64' @ " = 72.63'

① 19° 11' 30"
④ 76-46-30
⑥ 115-10-00
19°-11-40

① 90°03'00
④ 00-12-00
⑥ 180-17-45
90-00-00
03-00

FORM 247 5M 12-40

F.B. 932 PG. 78

- DESCRIPTION -

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR. H-5"

In L.A. Co. near the town of Bellflower, at the intersection of Orangethorpe and Woodruff Avés.

Surface Mark:

Subsurface Mark. None.

R.M. No. 1. Set a std 4" brass tablet in conc. 15" deep, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER H-5, R.M. No. 1, R.E. 217" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Control
Map No.	W. O. #902 Tape No. 077 Std 68°F
Office Work	Surveyed by G. W. Wiemeck
Checked	Notes SWK Date 10-17-44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 79

L.A. Co. Sur. Cont. Sys. Trav. Sta.
"CLEARWATER J-5"

R.M. No 1
See next pg. for desc.
Mon. set 10-17-44

R.M. No 2
Set a 3/4" I.P. with bronze pin in conc. plug in conc. 18" below St. level.
Mon. set 10-17-44

R.M. No 3
See next pg. for desc.
Mon. set 10-18-44

R.M. No 4
Set a 3" I.P. and bronze pin in conc. core in conc. 18" below St. level.
Mon. set 10-17-44

R.M. No 5
Set a 3" I.P. and bronze pin in conc. core in conc. 18" below St. level.
Mon. set 10-17-44

Trav. Sta. "CLEARJ-5"
Set a C. spk. & W. on line bet. Rl. of Es & R.M. No 4. For temporary pt. To be Replaced with std. traverse To bl. ht. 3/22/44
See insert below for detail.

ORANGETHORPE AVE.

SOUTH ST.

BELLFLOWER BLVD.

Set P.K. & T.

Set P.K. & T.

℄ of South Bd.

℄ of Bellflower Blvd.

C. spk. & W. (No record)

Bldg.

Fan.

Fav.

Tan.

R. & C. Fav.

Rad.

Rad. Brg. N

Rad. Brg. S

Ⓓ 6°44'15"	Ⓓ 89°54'45"
Ⓐ 26°56'15"	Ⓐ 359-39-15
Ⓑ 40°24'15"	Ⓑ 179-30-00
6°44'05"	89°55'00"

81.38' @ 78° = 81.385'
81.35' @ 78° = 81.355'
100.36 @ " = 100.365'
80.51' @ " = 80.515'
71.53' @ " = 71.535'

95.73 @ 78° = 95.736'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 12-43

F.B. 932 Pg. 80

~DESCRIPTION~

L.A. CO. SUR. CONT SYS. TRAV. STA.
"CLEAR V-5"

In L.A. Co, vicinity of the town of Bellflower, on Bellflower Blvd. at South St., in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Mon. Set 3-22-45

Surface Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. TRAV. STA, CLEARWATER V-5, 1945 and SET BY COUNTY SURVEYOR R.E. 2177"

Subsurface Mark: None

R.M. No. 1.
Set a std 4" brass tablet in conc. 18" below st. level, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK"; and stamped: "CLEARWATER V-5, R.M. No. 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

R.M. No. 3.
Set a 3/4" I.P. and brass pin in conc. core, 20" below st. level.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Storm Drain
Map No.	W. O. 4992 Tape No. 077 Std 68°F
Office Work	Surveyed by L. Moore
Checked	Notes GWF Date 6-8-44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 81

A-6

WS 33

L.A. CO. STM. CONT. SYS. TRAK. STA. "CLEARWATER H-5"

R.M. No 1. Set a C. spk. + W. in conc. 1.0' below curb grade, washer stamped "R.M. No 1, R.E. 217.77" Mon. Set 6-8-44.

R.M. No 2 See next pg. for descr. Mon. Set 6-8-44

40'
56'
AVE.
31.0'
2.7'
116.05'
28.5'
1.3'
92° 48' 30"
81.46'
78.76'
43° 37' 45"
53.0'
53.0'
Trav. Sta. "CLEAR. H-5"
R.C. Pav.
24'
24'
SOUTH
ST.
CLARK
42'

① 92-48-45
② 110-14-00
92°-48-30.

116.05' @ 68° = same
78.76' @ " = "
81.46' @ " = "

Trav. Sta. "CLEAR. H-5" Fd. a 1½" square brass rod set in conc. 2" below subgrade of the st. at the intersection of Ave as per F.B. 870-39. No replacement.

① 43-37-30
② 174-31-00
③ 261-46-30
43-37-45

Void
Superfluous
Card Complete

Note: This page of notes is identical with those on page 49 F.B. 929.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 6-43

F.B. 932 Pg. 82

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR, H-5"

In L.A. Co., near Lakewood Village at the intersection of Clark Ave. & South St. and in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Surface Mark: Fd. a 1½" square brass rod set in conc 2" below subgrade of the street.

Subsurface Mark: None.

RM No 2. Set a std 4" brass tablet in conc 10" below curb grade and marked: "L.A. CO. SUR. CONT. SYS. - REF MARK" and stamped: "CLEARWATER H-5, RM No 2, R.E. 2.07" and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 4900 Tape No. 277 Std 68°F
Office Work	Surveyed by G.W. Heinecke
Checked	Notes Date 10-26-44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 58

W.S. 33

W.S. 33 A-6

L.A. Co. Surv. Cont. 1944 TRAV. STA. "CLEARWATER G-5"

Out 9/26/52 R.J.M.

R.M. No 2 Set L.+T. in conc. base for traffic signal standard

R.M. No 3 Set copper pin in conc. cone in old pavement 18" below curb grade. Set 10-26-44

R.M. No 4 Set L.+T. in conc. base for traffic signal standard

R.M. No 1 Set copper pin in conc. cone in old pavement 18" below curb grade. Set 10-26-44

Out 9/26/52 R.J.M.

Trav. Sta. "Clearwater G-5" Fd. L.+T. 0.0 ft. E. to be recovered with a standard traverse tablet set in sidewalk 29 ft. from curb.

Fd. L.+T. No record

Fd. L.+T. No record L.43

SOUTH ST.

LAKEWOOD BLVD.

Conc. Pav.

R.+O. Pav.

35.5'

30'

8'

19'

62.10' Tan.

67.535' Tan.

69.82' Tan.

R=20'

62.835' @ 68° = same.
62.10 @ " = "
69.825' @ 58° = 69.82'
69.845 @ 58° = 69.82'

Δ 90-01-00
Δ 00-04-30
Δ 180-06-45
90-01-07½
05

Δ 23-07-30
Δ 92-28-15
Δ 198-42-15
23-07-22½
05

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M 12-49

F.B. 932 PG. 84

-DESCRIPTION-
L.A. CO. SUR. CONT. SW TRAV. STA. "CLEARWATER G-5"

In L.A. Co., near the town of Bellflower, on South St. at Lakewood Blvd.

Surface Mark:

Subsurface Mark: None.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Trav. Cont. Sta.
Map No.	W. O. 4902 Tape No. 272 Std 68°F
Office Work	Surveyed by G. W. Heinecke
Checked	Notes F.M.K. Date 10-18-44
Date	Indexed A. C. Johns

F.B. 932 PG. 85

W.S. 32 D-6

L.A. CO. SURV. CONT. SYS. TRAV. STA.
"CLEARWATER F-5"

Trav. Sta. "CLEARE F-5" Set a ¾" I.P. and tag 0.02 ft. on line bet. P.I. of Ex. & R.M. No 3 for temporary point. To be replaced with a standard traverse tablet. See next pg. for desc.

R.M. No 3 set a ¾" I.P. and brass pin in conc. cone., in conc. 18" below st. level. Mon. Set 10-18-44

R.M. No 2. Fd. C. Spk. in 6" conc. mon. 3" dn., as per F.B. 870-43

Trav. Sta. "CLEARE F-5"

SOUTH

Set L.P.T.

R.M. No 1. See next pg. for desc. Mon. Set 10-18-44

R.M. No 4. Fd. ⊙ C. Spk. in 6" conc. mon. 4" dn. as per F.B. 870-43.

53.115 @ 68° = Same.
41.62' @ " = "
59.44' @ " = "
43.255' @ " = "

Ⓓ 71-12-15
Ⓐ 284-50-00
Ⓑ 67-15-00
71-12-30

6" conc. mon. = R.M. #3 (Not tan.)

Fd. L.P.T. tan. ties as per F.B. 870-43

6" conc. mon. = R.M. #4 (Not tan.)

Fd. L.P.T. tan. ties as per F.B. 870-43

35.205' @ 70° = Same.
34.675' @ " = "
35.25 @ " = "
34.68' @ " = "
42.46 @ " = "
42.34' @ " = "
57.41' @ " = "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 12-43

F.B. 932 PG. 86

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR F-5"

In L.A. Co., Hynes - Lakewood Village district, on South St. at Downey Ave.

Surface Mark:

Subsurface Mark: None.

B.M. No. 1.
Set a Std 4" brass tablet in conc. 18" below st. level, marked: "L.A. CO. SUR. CONT SYS.-REF. MARK", and stamped: "CLEARWATER F5, B.M. No. 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 4900 Tape No. 027 Std 68 °F
Office Work	Surveyed by G. W. Meineck
Checked	Notes G.W.M. Date 10-19-44
Date	Indexed A. C. Johnson

F.B. 1982 Pg. 87

W.S. 32

W.S. 3 C-6

L. A. Co. Dpt. Sur. Triang. Sta.

"CLEARWATER E-5"

NEW TIES PG. 138

T.Pov. Sta. "CLEARWATER E-5" Fd. a C. Spk. W. & T. + 4 Boot Spk. short ton. ties over a 4" I.P. + nail in cement in casing 6" dia. as per F.B. 870-45 To be replaced with a Std. Traverse Tablet.

Fd. L.T.T. in edge of conc. pav. as per F.B. 870-45

Fd. L.T.T. in conc. hd. wall as per F.B. 870-45

R.M. No 1. See next pg. for desc. Mon. Set 10-19-44

Set N.T.T. in T.R. # 7644 S.H.

R.M. No 2. Set a ¾" I.P. and brass pin in conc. Carefully in bone 18" down. Mon. set 10-19-44

R.M. No 3. Set a ¾" I.P. and brass pin in conc. Carefully in bone 18" down. Mon. set 10-19-44

R.M. #4

R.M. #5

"CLEAR. E-5"

77.415 @ 78° = 77.42'
93.255' @ " = 93.26'
76.215' @ " = 76.22'

① 18-30-30
② 74°-03-00
③ 111-04-30
18-30-45
④ 76-52-15
⑤ 307-30-00
⑥ 101-15-15
76-52-30

Conc. Pav. BLVD. E. of Rad. PARAMOUNT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 12-43

F.B. 932 Pg. 88

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR - E-5"

In L.A. Co., vicinity of the town of Hynes on South St. at Paramount Blvd.

Surface Mark:

Subsurface Mark: None.

R.M. No 1. Set a std 4" brass tablet in conc. 18" down, marked: "L.A. CO. SUR CONT. SYS. - REF. MARK", and stamped: "CLEARWATER E-5, R.M. No 1, RE 2177"; and "SET BY COUNTY SURVEYOR, 1964".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Cont. SAS.
Map No.	W. O. 9700 Tape No. 217 Std 68°F
Office Work	Surveyed by G.W. Hollbeck
Checked	Notes GWH Date 10-20-48
Date	Indexed A. T. Johnson

F.B. 932 Pg. 89

W.S. 32 C-4

U.S. 22

Geod. Cont. SAS. Trav. Sta. "CLEARWATER D-5"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR.
700 HALL OF RECORDS

Rm. No. 3 Set a 3/4" I.P. & copper pin in conc. base 17' conc. 1.5' below ft. Level. Mon. set 10-20-48.

Set L.T.T. near edge of conc. pav.

Conc. Pav.

Fd. L.T.T. & mon. F.B. 870-48

Trav. Sta. "CLEARWATER D-5" Fd. a Long Beach City brass cap mon. in I.P. well protected by a C.I. cover marked. L.B. To be used for Sta. mark. See F.B. 870-48.

Set a 3/4" I.P. & copper pin in conc. base 18" below conc. grade. Mon. set 10-20-48. Set L.T.T. in curb

CHERRY

Conc. Pav.

SOUTH

52°53'40"

30'

38.4'

76.93

66.27

61.49

73.29

23.905

73.13

4.035

① 88°27'15"
② 353-48-30
③ 170-42-45
88-27-7½
10

① 62-47-45
④ 251-11-00
62-47-45

① 54-53-45
② 219-35-00
③ 329-21-45
54-53-30½
40

61.49 @ 62° = Same.
76.93 @ " = "
73.29 @ " = "
66.27 @ " = "
23.905 @ " = "
73.13 @ " = "
4.035 @ " = "

FORM 247 3M 12-48

F.B. 992 PG. 90

-DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR. D-5"

In L.A. Co, in the vicinity of the town of Hynes, on South St. at Cherry Ave., and in a well cut into the pavement and protected by a cast iron cover marked: "L.B."

Surface Mark: A Long Beach City brass cap monument in a well below sub-grade of the street.

Subsurface Mark: None.

R.M. No. 2, Set a std 4" brass tablet in conc. 15" below curb grade, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER D-5, R.M. No. 2, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Feed for 525
Map No.	W. O. 4900 Tape No. 277 Std. 68°F
Office Work	Surveyed by G.W. Kleinack
Checked	Notes G.W.K. Date 10-27-44
Date	Indexed A. E. Johnson

F.B. 982 Pg. 91

W.S. 3

W.S. 3

1 A.C.P. SUR. CONT. TYP. TRAV. STA.

"CLEARWATER J-8"

Trav. Sta. "CLEAR. J-8" N.+T. as per F.B. 959-17 Reproduced in F.B. 982 pg. 91 for data

9' Shoulder

11' 11'

40.0'

R.M. No. 2. See next pg. for desc. Mon. set 6-20-44

40.2

Cmb. Pav.

56.76'

BLVD.

Narrow Dirt Road

CENTRALIA ST.

16.2'

R.P.D. Pav.

16.8'

61.48'

Fd. L.+T. as per F.B. 959-17

R=20'

23.5'

50.0'

56.68'

56.76'

83°05'20"

40.8'

50.39'

43.0'

Fd. N.+T. in P.P. = 222164E. as per F.B. 959-17

10.6'

B.M. No. 3. Set a 3/4" I.P. and copper pin in conc. core, in conc. 18" below St. level. Mon. set 10-27-44.

R.M. No. 1. Set a 3/4" I.P. and copper pin in conc. core, in conc. 15" below curb grade. Mon. set 10-27-44.

1.6'

Fd. L.+T. as per F.B. 959-17

Cmb. Pav.

BELLFLOWER BLVD.

Prl. of E'ly end of Bellflower Blvd.

Centralia St.

Fd. 4 N.+T. Pan. Mas.

50.39' @ 62° = Same.

70.36' @ " = 70.35'

61.48' @ " = 61.48'

56.68' @ 84° = 56.68'

59.28' @ " = 59.28'

56.755' @ " = 56.76'

① 44°47'30" ② 179-10-00 ③ 268-45-00 44°47'30"

④ 88°05'15" ⑤ 352-21-15 ⑥ 168-37-00 88°05'20"

T. Trav. Sta. "CLEAR. J-9"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 3M 12-43

F.B. 932 PG. 92

— DESCRIPTION —

"L.A. CO. SUR. CONT. SYS. TRAV. STA. "CLEAR J-8"

In L.A. Co., in Lakewood Village on Bellflower Blvd. at Centralia St., in a well cut thru the pavement of the street and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT".

Mon. Set 3-21-45.

Surface Mark: SET a Std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. — TRAV. STN. CLEARWATER J-8, 1945 and SET BY COUNTY SURVEYOR, R.E. 2177".

Subsurface Mark, None.

R.M. Nº 2: Set a Std. 4" brass tablet in conc. 18" below St. level, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER J-8, R.M. Nº 2, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 077 Std 68°F
Office Work	Surveyed by G.W. Klaineck
Checked	Notes G.W.K. Date 10-22-44
Date	Indexed A. C. Johnson

F.B. 930 Pgs. 93

W.S. 3

B-1

W.S. 3

L.A. CO. SURV. CONT. SYS. TRAV. STA.

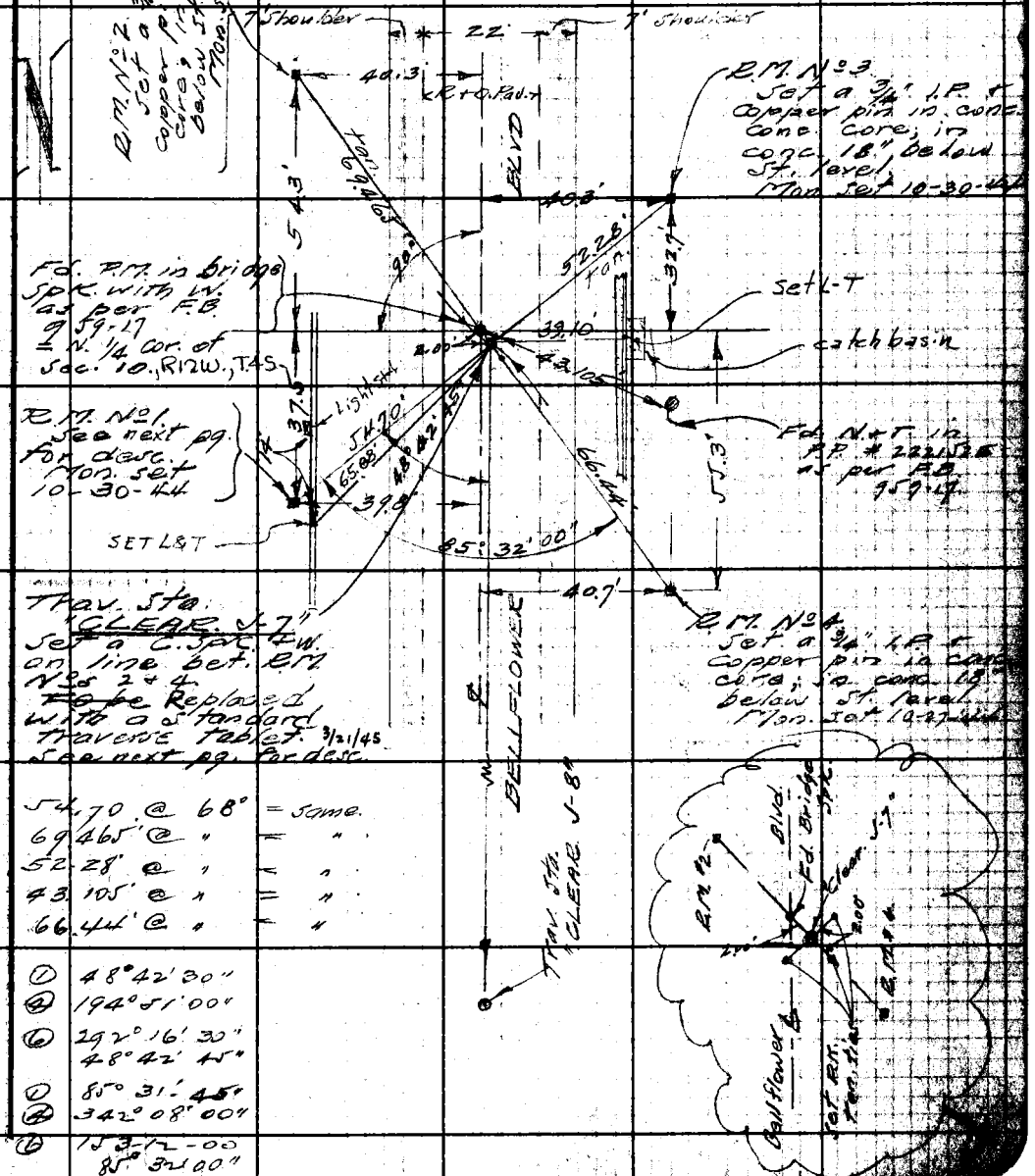
"CLEARWATER J-7"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40



SK 70 @ 68°	= same.
69 465' @ "	= "
52 28' @ "	= "
43 105' @ "	= "
66 44' @ "	= "

①	48°42'30"
②	194°51'00"
③	292°16'30"
	48°42'45"
④	85°31'45"
⑤	342°08'00"
⑥	85°31'00"

F.B. 932 PG. 94

~DESCRIPTION~

L.A. CO. SUR. CONT. TRAV. STA.
"CLEAR J-7"

In L.A Co, near Lakewood Village, On Bellflower Blvd. at N. ¼ Cor. of Sec. 10, .05 mile N. of Centralia St., in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Mon. Set 3-21-45.

Surface Mark: Set a Std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. - TRAV. STA., CLEARWATER J-7, 1945 and SET BY COUNTY SURVEYOR, R.E. 2177"

Subsurface Mark: None.

R.M. No. 1. Set a Std 4" brass tablet in conc. 18" below st. level; marked: "L.A. CO. SUR. CONT. SYS. REF. MARK," and stamped: "CLEARWATER J-7, R.M. No. 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No.	W. O. 4400 Tape No. 007 Std 68 °F
Office Work	Surveyed by SW Hancock
Checked	Notes G.M.R. Date 10-31-44
Date	Indexed A. C. Johns

F.B. 932 Pg. 95

W.S. 31

B-1

W.S. 31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-60

E. 20.00 Sta. 2+00 N. 37° W. Tran. Sta.

"CLEARWATER J-6"

Rd. N. & T. in RR # 2221/39 E as per F.B. 870-38.

7' Shoulder — 21.5' — 7' Shoulder

R.M. No. 3. Set a 3/4" I.P. & copper pin in conc. core; in conc. 20' below St. level. Mon. set 10-31-44

400'

95.85'

Tan.

67.765'

BLVD.

Set P.K. 2.00 out

"CLEARWATER J-6"

Set P.K. 2.00 out

54.7'

identical

R.M. No. 2. Set a 3/4" I.P. & copper pin in conc. core; in conc. 20" below St. level. Mon. set 10-31-44

40.5'

34.2'

Tran. 9.4'

Line on split of ℄

41.595'

Tan.

38.5'

20.6'

Rd. N. & T. in RR # 4451/38 E as per F.B. 870-38.

R.M. No. 1. See next pg. for desc. Mon. set 10-31-44

69.4'

86° 10' 20"

400'

R.M. No. 4. Set a 3/4" I.P. & copper pin in conc. core; in conc. 20" below St. level. Mon. set 10-31-44

Tran. Sta. "CLEARWATER J-6"

Fd. 1" Iron Rod flush, punch marked. No Record. Fd. C.S.P.K. in conc. mon. 18" on ℄ direct beneath. As per State Div. of Hwys. L.B. 984-126; C.S.B. F.B. 870 & F.B. 442-24. Reset Mon. Reset Mon. Reset Mon

F.B 932 PG 96

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA "CLEAR J-6"

In L.A. Co., near the town of Bell flower, on Bellflower Blvd. at angle point about 0.5 mile south of South St., in a well cut thru the pavement and protected by a cast iron cover marked: COUNTY SURVEYOR MONUMENT.

Mon. Set 8-21-45.

Surface Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SUR. CONT. SYS. - TRAV. STA. CLEARWATER J-6, 1945 and SET BY COUNTY SURVEYOR, R.E. 2177".

Subsurface Mark: None.

RM No 1: Set a std 4" brass tablet in conc. 20" below st. level, marked: "L.A.CO. SUR. CONT. SYS. - REF MARK", and stamped: "CLEARWATER J-6, RM No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 4900 Tape No. 077 Std 68°F
Office Work	Surveyed by G.W. Kleineck
Checked	Notes GWK Date 11-1-44
Date	Indexed A. C. Johnson

F.B. 937 Pg. 5

B-5

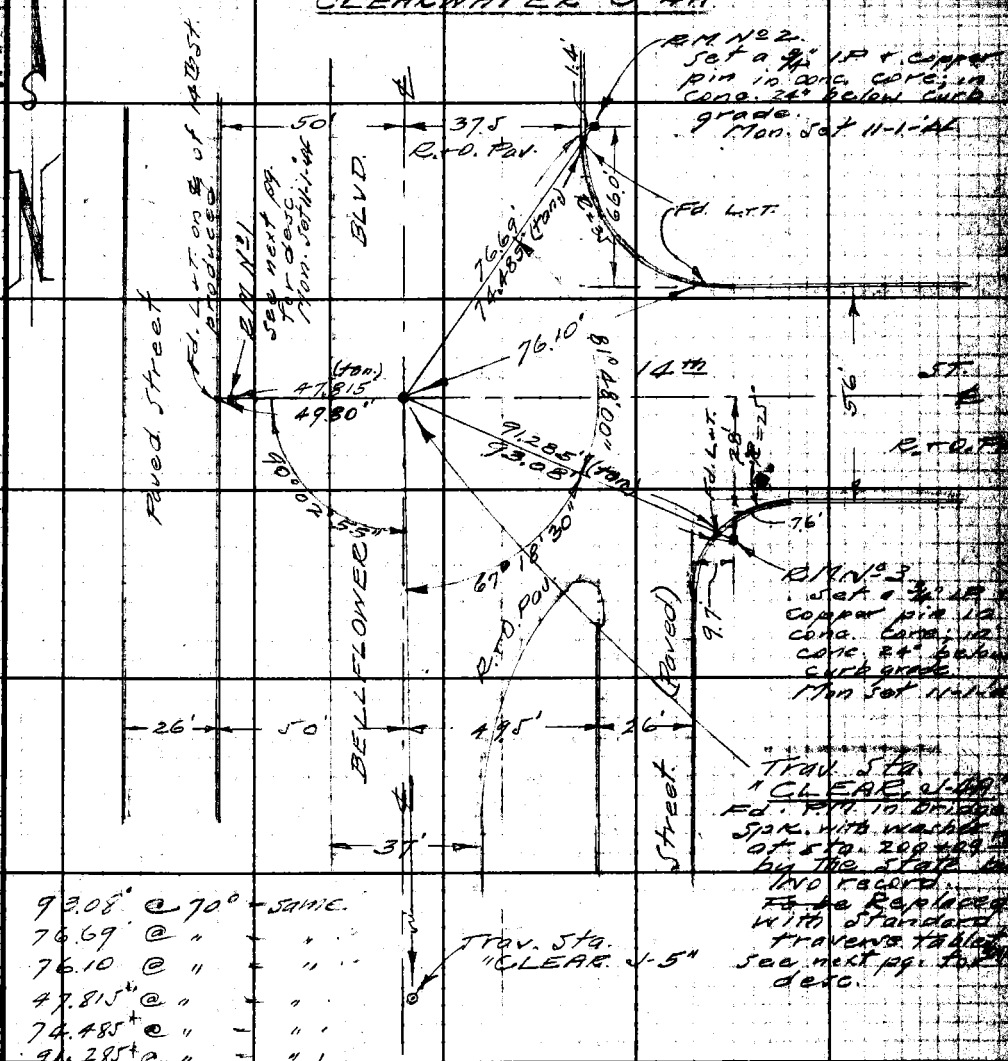
W.S. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

L.A. Co. Sur. Cont. 33. Trav. Sta.
"CLEARWATER J-4A"



93.08' @ 70° = same.
76.69' @ " = " "
76.10' @ " = " "
47.815' @ " = " "
74.485' @ " = " "
91.285' @ " = " "
49.80' @ " = " "

①	90-03-55	① 67-18-30	① 81-48-30
②	00-11-30	② 269-14-00	② 327-12-00
⑥	180-17-30	⑥ 43-51-00	⑥ 130-48-00
	90-02-55	67-18-30	81-48-00

FORM 247 3M 12-40

F.B. 132 PG. 98

~ DESCRIPTION ~

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"CLEAR, J-4A".

In L.A. Co. and the town of Bellflower, on Bellflower Blvd. at 14th St., in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Mon. set 3-19-45

Surface Mark: Set a std 4" brass tablet in conc. 2" below surface of the street inscribed: "L.A. CO. SURV. CONT. SYS. TRAV. STA. CLEARWATER J-4A" and SET BY COUNTY SURVEYOR, R.E. 2177".

Subsurface Mark: None.

R.M. No 1. Set a std 4" brass tablet in conc. 4" below curb grade, marked: "L.A. CO. SURV. CONT. SYS-REF MARK"; and stamped: "CLEARWATER J-4A, R.M. No 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Road Cnl
Map No.	W. O. 4900 Tape No. 277 Sta 88 °F
Office Work	Surveyed by G.W. Heinack
Checked	Notes G.W.H. Date 11-2-44
Date	Indexed A. C. Johnson

F.B. 1442 Pg. 96

W.S. 13 B-5

L.A. CO. SUR. CONT. 393 FRM 5TH.

"CLEARWATER J-4"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Trav. Sta. "CLEARW. J-4" * See below.

Fd. intersection of Ctr. Sta. M. Cover as per State Div. of Hwys. U.S. 964-132. See sheet for details below. Nothing set.

Fd. 4" I.P.

Fd. 4" I.P.

BLVD.

43'

E. 0.

Pav.

R.P. No 2 Set a 3/4" I.P. copper wtr. in conc. dge., in conc. 20" curb grade. Mon. Set 11-2-44. Note: All points along this line are tangent

R = 20'

R = 20'

Fd. 4" I.P.

Fd. 4" I.P.

61.34'

60.0'

3.00'

P.R. 2.00' out.

Ex. Pole

30'

20'

EL RAMONA

AVE.

40'

20'

R = 20'

R = 20'

R.P. No 1 See next pg. for desc. Mon. Set 11-2-44

67.80'

61.34'

60.0'

42° 14' 25"

B5° 37' 10"

R.P. No 3 Set a 3/4" I.P. copper wtr. in conc. dge., in conc. Below curb grade. Mon. Set 11-2-44

Fd. 4" I.P.

Fd. 4" I.P.

1.4'

2.0' Set 4" I.P. 1.4'

BELLFLOWER

43'

43'

2.0' Fd. 4" I.P.

5' Walk

5' Walk

* Set a C. Surv. Mon. Set R.P. No 1 + 2 for temp. traverse point. To be Replaced with a Standard traverse Tablet. See pg. 100 for Vol. 2.00' Fd. Ltr.

Trav. Sta. "CLEAR. J-4"

Fd. X's + B.M.S. in rim of Curb as shown. As per State Hwy. L.B. 984-132.

61.755	@ 74° =	Same	
60.045	@ " =	"	
67.80	@ " =	"	
61.34	@ " =	"	
66.12	@ " =	"	
61.485	@ " =	"	
60.015	@ " =	"	
①	85-37-15	①	42-14-00
④	342-28-30	④	168-57-30
⑥	153-42-45	⑥	253-26-30
	85-37-00		42-14-30

FORM 2-47-M. P.O.

F.B. 937 Pg. 100

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. "TRAV. STA. "CLEAR. J-4"

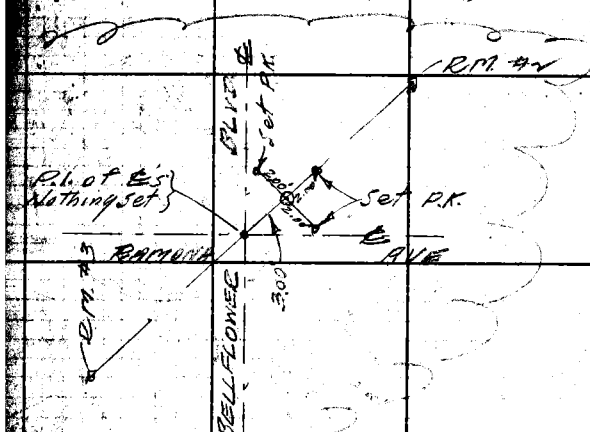
In L.A. Co., town of Bellflower, on Bellflower Blvd. at Ramona AVE., in a well cut thru the pavement and protected by a cast iron cover marked: COUNTY SURVEYOR MONUMENT".

Mon set 3-23-45.

Surface Mark: Set a std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. - TRAV. STA. CLEARWATER J-4, 1945 and SET BY COUNTY SURVEYOR, R.E. 2177".

Subsurface Mark: None.

R.M. No. 1. Set a std 4" brass tablet in conc. 24" below curb grade, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER J-4, R.M. No. 1, R.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	Geod. Cont. "VS"
W. O.	2702 Tape No. 277 Sta 65 °F
Surveyed by	G.W.K. Heimeck
Notes	G.W.K. Date 11-3-44
Indexed	E. C. Johnson

F.B. 983 PG. 101

W S 38 B-5

U S 39

E TRAV. STA. "CLEARWATER V-28"

Triang Sta. "CLEAR V.28" Fd. 4.5' Copper F.B. 302-39. Also see F.B. 696-243 for orig. geodetic notes To be replaced with standard Triang. Tablet.

R.P. No. 2. Set a ¾" I.P. + copper pin in conc. Cord. in conc. 1.5" below curb grade. Mon. set 11-3-44

R.P. No. 1. See next pg. for desc. Mon. set 11-3-44

E. TRAV. STA. "CLEAR. V.4"

BELLFLOWER BLVD.

WALNUT AVE.

R=15'

R=1.5'

R=0. Pav.

Fd. Cut

Set Cut

Conc. Pav.

39.78' @ 58° = 39.78' T

43.125' @ " = 43.12' V

41.52' @ " = 41.52' V

49.96' @ " = 49.95' T

49.095' @ " = 49.09' V

① 95-29-15

② 21-56-00

③ 212-54-30
95-29-05

① 41-56-45

② 167-48-00

③ 251-42-00
41-57-00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-42

F.B. 932 Pg. 102

— DESCRIPTION —

L.A. CO. SUR. CONT. SYS. TRIANG. & TRAV. STA. "CLEAR J-2B"

In L.A. Co, town of Bellflower, on Bellflower Blvd at Walnut Ave.

Surface Mark:

Subsurface Mark: None.

B.M. No 1: Set a Std 4" brass tablet in conc 15" below curb grade, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER J-2B, B.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

B-4

W.S. 33

Notes Ck'd by	Survey of Geod. Cont. S.J.S.
Map No.	W. O. 4902 Tape No. 277 Std. 68° F
Office Work	Surveyed by G. W. Meinecke
Checked	Notes G.W.K. Date 11-3-44
Date	Indexed

F.B. 932 Pg. 123

W.S. 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

L.M. 50 Urban Control Traverse

"CLEARWATER J-2D"

Trav. Sta. "Clear. J-1A"

RM #2.
Set a ¾" I.P. + copper pin in conc. core; in conc. 18" below curb grade.
Mon. Set 11-3-44

30'

29° 09' 15"

1.17'

67.215'

67.005'

Set L.T.

BLVD.

Trav. Sta. "CLEAR J-2D" Set a L.T. for temp. point. To be replaced with a Standard traverse tablet

106° 44' 30"

Set L.T. 2.00' out on line

St. Side Track

26.5'

E.P.

RM. No. 1
Set a ¾" I.P. copper pin in conc. core; in conc. 15" below curb grade.
Mon. Set 11-3-44

47.275'

Set L.T.

Main Tracks

20'

30'

5' walk

Conc. Pav.

BELLFLOWER

67.215' @ 70° = same.
47.275' @ " = "
67.005' @ " = "

①	106-44-30
②	66-57-45
⑥	280-27-00
	106-44-30
①	29-09-15
②	116-37-30
⑥	174-56-00
	29-09+20

FORM 247 3M 12-40

F.B. 932 Pg. 104

-DESCRIPTION-

L.A. CO. SUR CONT. SYS TRAV. STA.

"CLEAR J-2D"

In L.A. Co, town of Bellflower, on Bellflower Blvd at the Pac. Electric R.R crossing.

Surface Mark:

Subsurface Mark: None

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Coord. Surv.
Map No.	W. O. 5202 Tape No. 277 Std. 68 °F
Office Work	Surveyed by G.W. Hainook
Checked	Notes G.W.H. Date 11/13/44
Date	Indexed A. C. Johnson

F.B. 932 Pg. 105

W.S. 33

B-4

W.S. 33

"CLEARWATER J-1"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

R.M. No 1. Set nail & tag, flush with conc. sidewalk, 109.1' S. & 57.3' W. of Sta. 109+00 of Compton Blvd. Survey, as per F.B. 1041-10

Trav. Sta. "CLEAR. J-1" Fd. C. Spk. as per F.B. 918-59 & F.B. 1041-10 To be replaced with Standard Traverse tablet

Made + P.M. in metal post for "Rotary Club" sign

Made + P.M. on side of barrel of fire hydrant

R.M. No 2. Set a 3/4" I.P. + copper coin in conc. 2.9' below gr. level. Mon. Set 11-13-44

Compton Blvd. — Bellflower Blvd.

20' Blvd. Pav.

Conc. Pav.

10' Shoulder

①	112-09-00	
②	88-37-00	
③	312-56-00	
	112-09-20	

87.54' @ 64° = Same
49.57' @ " = "
56.645' @ " = "
62.46' @ " = "

Trav. Sta. "CLEAR J-1A"

Fd. L.T. as per F.B. 1041-10

Fd. C. Spk.

40.02'

40.005'

9.81'

Compton Blvd.

Fd. L.T. as per F.B. 1041-10

Fd. L.T. as per F.B. 918-59

Additional Measd Ties.

FORM 247 3M 12-39

F.B. 932 PG. 106

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA.

"CLEAR J-1"

In L.A. Co., in the near vicinity of the Town of Bellflower, at the intersection of Bellflower and Compton Blvds.

Surface Mark:

Subsurface Mark: None

RM No. 1 Set a std 4" brass tablet in conc. 18" below street level, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "CLEARWATER J-1, RM. No. 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944"

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tract 5200
Map No.	W. O. 4900 Tape No. 077 Std. 68°F
Office Work	Surveyed by G. W. Klamack
Checked	Notes G.W.K. Date 11-15-44
Date	Indexed A. C. Johnson

F.B. 956 PG. 107

W. S. 3

W.3 3M 13-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

L.A. CO. SUR. CONT. TY. TRAV. STA.
"BELL J-12"

388'

R.M. # 3
Set a 3/4" I.P. + copper pin in conc. core; in conc. 10' below st. level. Mon. Set 11-14-44

24'

BLVD.

E

Tan.

Fnd.

E+9

900'

Trav. Sta. "BELL J-12" Set a C. Spk. & W. for temporary pt. To be Replaced with a standard Traverse Tablet. 3/10/45

40.01'

98.47'

40.00'

Tan.

Estab'd angle pt. in ℄ as shown and as per F.B. 756-112. Set P.K. + T.

R.M. No 4
Fd. a C. Spk. Set in conc. 15" down as per F.B. 756-112

1.50'

Line Prod.

Tan.

Set P.K.

Tan.

0.37'

Fnd. Fd. C.R. Spk. + W. Set by State Div. of Hwys as per F.B. 1041-12. at Proposed crossing of "Rosecrans Ave." See insert below.

R.M. # 2.
Fd. C. Spk. Set in conc. 20' down as per F.B. 756-112

Tan. R. 10,100'

267'

1.50'

0.37'

BELLFLOWER

23°47'20"

91.165'

56.6'

R.M. #1.
Set a 3/4" I.P. + copper pin in conc. core; in conc. 18" below street level. Mon. Set 11-15-44

382'

Fd. R.R. Spk. + W. at ℄ Intersection of Bellflower Blvd. and Maplewood Ave. as per F.B. 1041-12.

Trav. Sta. "CLEAR V-1"

40.01' @ 68° = same.
40.00' @ " = " .
98.47' @ " = " .
91.485 @ " = " .

① 23-47-30
④ 95-09-30
⑥ 142-44-00
23-47-20

① 66-01-00
④ 264-04-30
⑥ 36-06-45
66-01-00
-10

Intersect as by Moore-F.B. 756-112

0.28'

BLVD.

1.50' P.K. 0.6' above & 0.37' angle pt.

R.R. Spk. set by State - F.B. 1041-12

E of Bellflower

Rosecrans

F.B. 932 Pg. 108

~ DESCRIPTION ~

L.A. CO. SURV. CONT. SYS. TRAV. STA.
"BELL J-12"

In L.A. CO, near the Town of Bell-flower, on Bellflower Blvd. at the proposed crossing of Rosecrans Ave, in a well cut thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Mon. Set 3-19-45

Surface Mark: Set a Std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT SYS. - TRAV. STA, BELL J-12, 1945 and SET BY COUNTY SURVEYOR, R.E. 2177"

Subsurface Mark: None.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	Geo. Coat St.
Map No.		W. O. 4700	Tape No. 077 Std. 68 °F
Office Work		Surveyed by	G. W. Heimack
Checked		Notes	G.W.H. Date 11-16-44
Date		Indexed	

F.B. 942 Pg. 109

W.S. 33

W.S. 3 4-3

L.A. CO. SURV. COMM. TRAV. STA.

"BELL J-11 A"

R.M. No 2. Set a 3/4" I.P. + copper pin in conc. core; in conc. 18" below St. Level. Mon. Set 11-16-'44.

R.M. No 3. Set a 3/4" I.P. + copper pin in conc. core; in conc. 18" below St. level. Mon. Set 11-16-'44

Trav. Stn. "BELL J-11 B" Set C. Spk + W. for temporary pt. on line Sta. R.M. No 1 - No 3. ~~To be replaced with Standard Monument~~

Fd. R.R. Spk + W. as per F.B. 104-16 F.B. 1258-178 F.B. 1471-13

Pav Replaced with Brass Cap

FOSTER ROAD

R.M. No 1 See next pg for desc. Mon. Set 11-16-'44

R.M. No 4. Set a 3/4" I.P. + copper pin in conc. core; in conc. 18" below gr. level. Mon. Set 11-16-'44

58.68' @ 74° = Same'
67.305' @ " = " .31
57.265' @ " = " .27
66.455' @ " = " .40

① 36-34-00
② 146-16-00
⑥ 219-24-00
36-34-00
① 80-43-45
④ 322-54-15
⑥ 124-21-45
80-43-37½
35

Trav. Stn. "BELL J-12"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 RM 12-40

F.B. 932 PG. 110

-DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"BELL J-11A"

In L.A. Co., Bellflower-Downey district, on Bellflower Blvd at Foster Road, in a well cast thru the pavement and protected by a cast iron cover marked: "COUNTY SURVEYOR MONUMENT"

Surface Mark: Mon. set 3-19-45
Set a std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. - TRAV STA, BELL J-11A, 1945 and SET BY COUNTY SURVEYOR, RE. 2177."

Subsurface Mark: None

R.M. No. 1:
Set a std 4" br. tablet in conc. 18" below street level and marked: "L.A. CO. SUR. CONT SYS - REF. MARK" and stamped: "BELL J-11A, R.M. No 1, R.E. 2177", and "SET BY COUNTY SURVEYOR, 1944"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	Tract 6000 Unit
Map No.		W. O. 2900	Tape No. 277 Std @ 68°F
Office Work		Surveyed by	G. W. Klemack
Checked		Notes	S.W.K. Date 11-16-44
Date		Indexed	A. C. Johnson

F.B. 932 Pg. 111

W.O. 35

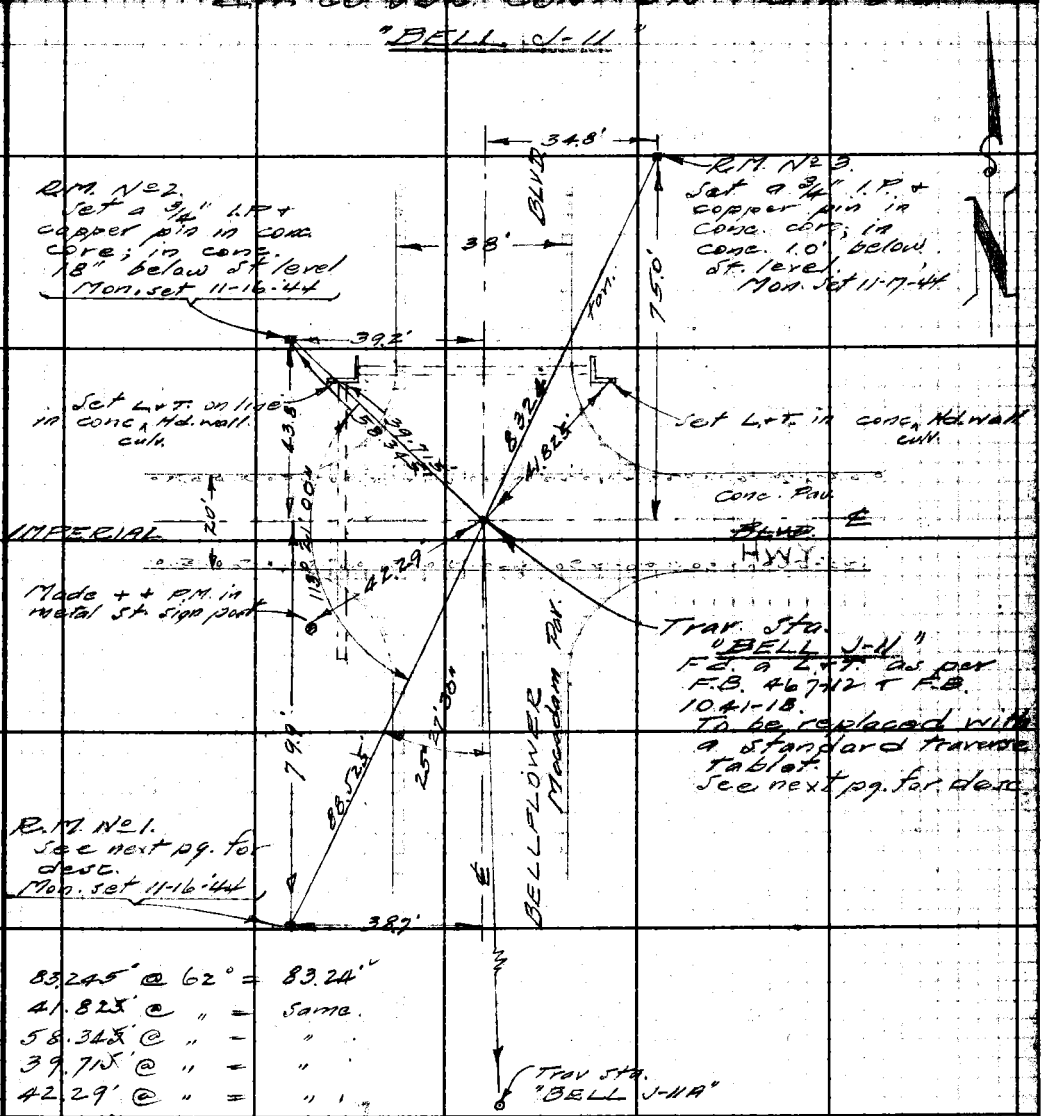
W.S. 33 4-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

"BELL J-11"



83.245' @ 62° =	83.24'
41.825' @ " =	Same.
58.345' @ " =	"
39.715' @ " =	"
42.29' @ " =	"
88.53 @ " =	88.525

① 25-27-30	① 113-21-15
② 101-53-00	② 93-24-00
⑥ 152-45-00	⑥ 320-06-15
25-27-30	113-21-15
	206-45-00

FORM 247 5M 12-39

J-1

F.B. 932 PG. 112

-DESCRIPTION-

L.A. CO. SUR. CONT. SYS. TRAV. STA.
"BELL J-11"

In L.A. Co., near the town of Downey, on Bellflower Blvd. at Imperial Hwy.

Surface Mark.

Subsurface Mark: None

B.M. No. 1. Set a 5/8" Bx. bolt in conc. 10' below st. level, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "BELL J-11, B.M. No. 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1944".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

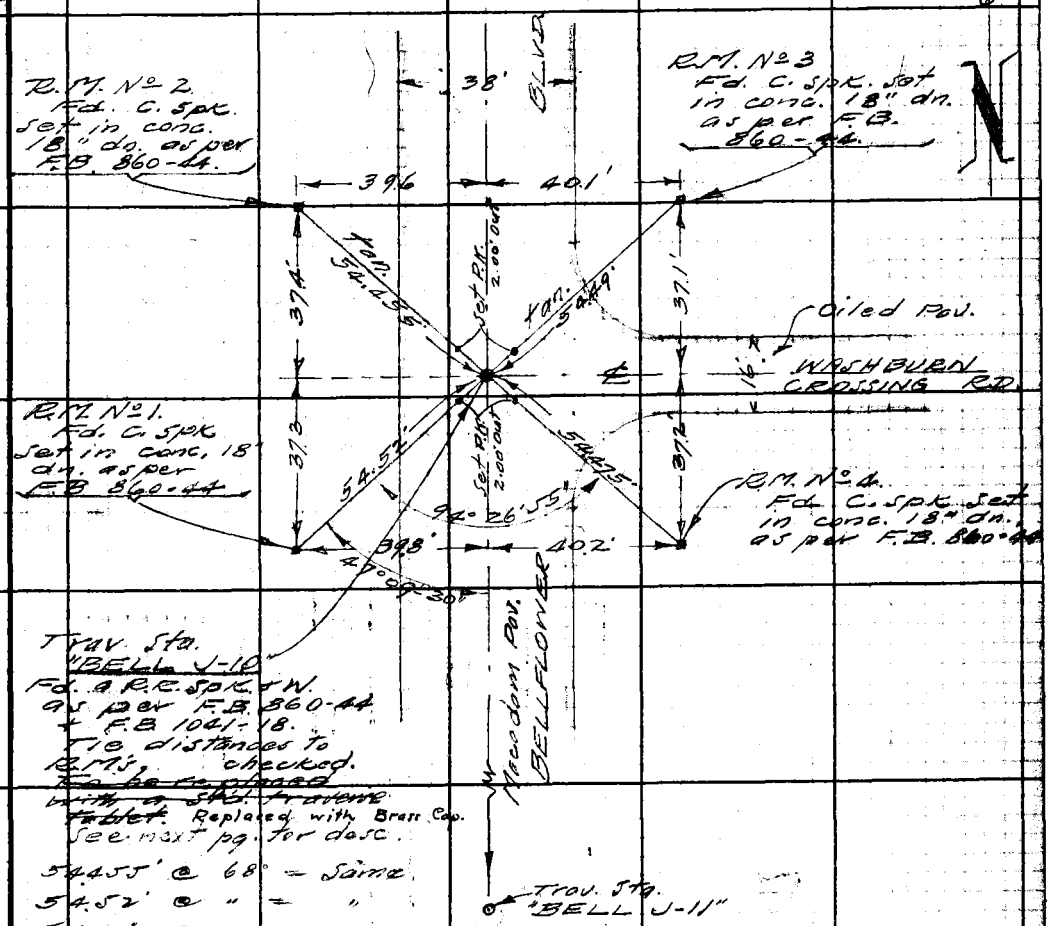
Notes Ck'd by	Survey of Geod. Cont. Sys.
Map No.	W. O. 22 Tape No. 022 Std 66°F
Office Work	Surveyed by G.W. Kleinert
Checked	Notes G.W.K. Date 11/17/66
Date	Indexed

F.B. 932 Pg. 113

W.S. 33 A-3

W.O. 22

"BELL J-10"



① 94-27-00	① 47-09-45
④ 17-47-45	④ 188-39-45
⑥ 206-41-30	⑥ 282-57-00
94-26-55	47-09-30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-66

F.B. 932 Pg. 114

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA. "BELL J-10"

In L.A. Co., near the Town of Downey, on Bellflower Blvd. at Washburn Crossing Rd., in a well cut thru the pavement and protected by a Cast Iron Cover marked "COUNTY SURVEYOR MONUMENT"

Mon. set 3-16-'45

Surface Mark: Set a Std 4" brass tablet in conc. 2" below subgrade of the street inscribed: "L.A. CO. SURV. CONT. SYS. - TRAV. STN. BELL J-10, 1945 and SET BY COUNTY SURVEYOR, RE 2177

Subsurface Mark: None.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geod. Corr. SYS
Map No.	W. O. 4900 Tape No. 277 St. 68° F
Office Work	Surveyed by G. W. Warnecke
Checked	Notes GWK Date 11-20-44
Date	Indexed A. C. Johnson

F.B. 942 Pg. 112

W.S. 4-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

"BELL J-9"

① 30-31-00
④ 122-04-15
⑥ 183-06-00
30-31-00

① 76-42-00
④ 306-48-00
⑥ 100-12-00
76-42-00

99.26' @ 50° = 99.25
32.275' @ " = 32.27'
65.34' @ " = 65.33'
58.27' @ " = 58.26'
53.07' @ " = 53.06'
87.235' @ 50° = 87.23'
106.10' @ " = 106.09'
66.35' @ 68° = same.

Set L.&T. in curb mat. on tang.

Blvd.

Margaret St.

Set L.&T. on line

R.M. No. 2. Set a ¾" I.P. & copper pin in conc. core; in conc. 15" below curb grade. Mon. Set 11-20-44

R.M. No. 3. See next pg. for data. Mon. set 11-20-44

Line prod.

Trav. Sta. "Bell J-9" Set a C. spk. & tw. for temporary point. To be replaced with a standard traverse tablet. See next pg. for desc. Note: This pt. tied out with 4 P.T. tangencies, 2.00' out at 45° ± to

Note:- For more R.M.'s & revision of title see F.B. 928-79 Mar. 1949

LAKEWOOD

BELLFLOWER BLVD.

Set L.&T. in curb tangent

R.M. No. 1. Set a ¾" I.P. & copper pin in conc. core; in conc. 18" below curb grade. Mon. Set 11-20-44

Trav. Sta. "Bell J-10"

① 30-31-00
④ 122-04-15
⑥ 183-06-00
30-31-00

① 76-42-00
④ 306-48-00
⑥ 100-12-00
76-42-00

FORM 247 5M 12-40

F.B. 932 PG. 116

~DESCRIPTION~

L.A. CO. SUR. CONT. SYS. TRAV. STA

"BELL J-9"

In L.A. Co, town of Downey, at the intersection of Bellflower and Lakewood Blvds.

Surface Mark:

Subsurface Mark: None

B.M. No 3 Set a std 4" brass tablet in conc. 18" below street level, marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK", and stamped: "BELL J-9, B.M. No 3, EL. 217" and "SET BY COUNTY SURVEYOR, 1944"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Geod. Cont. SYS
Map No.	W. O. 4900 Tape No. 277 Std 62°F
Office Work	Surveyed by G. W. Kleineck
Checked	Notes G.W.K. Date 11-20-'44
Date	Indexed A. C. Johnston

F.B. 932 Pg. 119

W.S. 3-4

(Old Station new Card is Chkd at this)

LA CO. SUR. CONT. SYS TRAV. STA.

"LONG BEACH G-1"

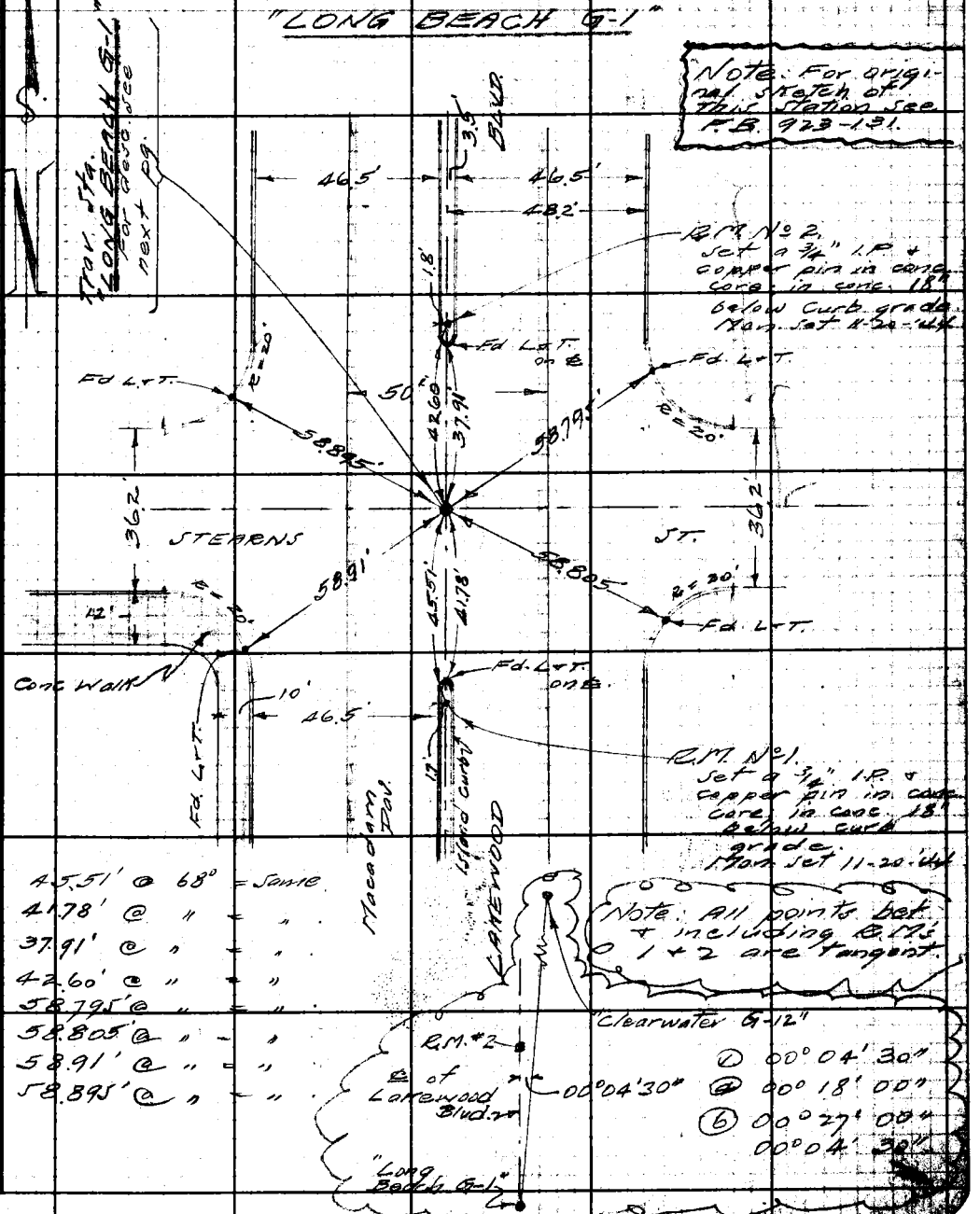
Note: For original sketch of this station see F.B. 923-131.

Trav. Sta. "Long Beach G-1" for Geod. see next pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



45.51' @ 68° = Same
41.78' @ " = "
37.91' @ " = "
42.60' @ " = "
58.795' @ " = "
58.805' @ " = "
58.91' @ " = "
58.895' @ " = "

FORM 247 RM 12-40

F.B. 4324 PG. 119.

— DESCRIPTION —

L.A. CO. SURV. CONT. SYS. TRAV. STA.
"LONG BEACH G-1"

In L.A. Co., Long Beach district east of Signal Hill, on Lakewood Blvd. at Stearns St. and in a walk cut thru the pavement and protected by a cast iron cover marked: L.B

Fd. a surface mark, a C. spk. in wk. 3-28-50 — G.W.K.

Station Mark: Fd. a brass bolt set in conc. and punch marked; 2" below subgrade of the street.

Sub Surface Mark: None.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. # Tape No. 077 Std. 68 "P
Office Work	Surveyed by G.K. Menneck
Checked	Notes Date 8-28-44
Date	Indexed

P.B. 932 pg 119

U.S. 32

C-4

VV.S. 32

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1940

13.625' @ 94° = same
65.965' @ 94° = 65.975'
89.55' @ " = 89.565'
2.41' @ " = same
110.32' @ " = 110.34'
2.79' @ " = same
46.205' @ " = 46.21'
65.45' @ " = 65.46'
18.965' @ " = same

CLEARWATER E-2A"

B.M. No 2
Set O 3/4" I.P. conc. plug & copper wire, in conc. 18" below curb grade
Mon. set 8-28-44

B.M. No 1.
See next pg. for desc.
Mon. set 8-28-44

89°02'26"
110.34'
89.56'
89°53'30"
Fd. L.T. No tag F.S. 4.79
Conc. Pav.
Ex. Pav.
Set L.T.
Ex. Pav.
BLVD.
16
2.41
37.4'
1.8'
2.79'
1.98
Ex. Pav.
Conc. Pav.
Tan. 65.975'
OLIVE ST.
CENTER ST.
To "CLEAR. E-2"
2.50
10.70
Ex. Pav.
Ex. Pav.
15'
19.5'
15'
Conc. Walk
Conc. Pav.
Tan. 65.46'
13.50
Ex. Pav.
Ex. Pav.
Conc. Walk
Conc. Walk
Set L.T. in conc. floor of Sect. Tan.
Trav. Sta. "CLEARWATER E-2A" Set L.T. for temporary PT. to be replaced. Also set 4 L.T. tan. ties 2.00' out on ref. lines. See next pg. for desc.
Conc. Pav.
Ex. Pav.
PARAMOUNT BLVD.
15' 20' 15' 15' 20'

Blvd.
Center St.
Prod.
06-04-30
"CLEAR E-2A"
13.62'
Paramount
"CLEAR E-2"
Cadastral Tie.

① 55-53-30"
② 223-34-00
③ 335-20-45
55-53-30
④ 89-02-15
⑤ 336-09-30
⑥ 174-14-15
89-02-20
⑦ 06-04-30
⑧ 12-09-00
06-04-30

F.B. 132 PG. 120

—DESCRIPTION—

L.A. CO. SUR. CONT. SYS. TRAV. STA. "CLEAR E-2A"

In L.A. Co., Hynes-Clearwater district, at Center St. and Paramount Blvd.

Surface Mark:

Subsurface Mark: None

R.M. N° 1. Set a 3/8" x 4" brass tublet in conc. 15" below curb grade and marked: "L.A. CO. SUR. CONT. SYS. - REF. MARK"; and stamped: "CLEARWATER E-2A, R.M. N° 1, C.E. 2177"; and "SET BY COUNTY SURVEYOR, 1944.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geodetic Control
Map No.	W. O. 4900 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M.A.Van Deren
Checked	Notes Van Date 4-16-53
Date	Indexed A. C. Johnson 4-20-53

F. B. 932 Pg. 121

JN 4900

NEW TIES TO TRAVERSE STATION CLEARWATER L-2

Note: RM #3 of 4 taken out by const of the new Center st bridge

4-16-53
Van Deren
Blankenship
Richards
Myers

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 932 PG. 122

W.S. 33-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BL

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Set L.F.T

90.51 T=64
=90.51

95.87 T=64
=95.87

74.77 T=64
=74.77

50.38 T=64
=50.38

61.67 T=64
=61.67

66.88 T=64
=66.88

50.14 T=64
=50.14

93.54 T=54
=93.53

91.79 T=54
=91.78

90.51 Tang

NEW CENTER ST

Set L.F.T

60°±

Set L.F.T

95.87 Tang

74.77 Tang

45°±

CLEARWATER L-2 Found a stand 4" brass tablet inscribed L-2 County Survey Control System. Traverse sta. Flood Channel Line in a well with C.I. cover. See FB 932-19-20

OLD CENTER ST

R/W #1 Found a stand C.S. ref mon in conc 20" dp per FB 932-19-20 on line

R/W #1 Set 3/4 I.P. conc. conc. ctr. for line to the North 20" dp. per FB 932-19-20

Set L.F.T on line prod From the South

50.38 Tang

Set L.F.T

61.67 Tang

93.53 Tang

91.78 Tang

conc curb

conc curb

88.99

Fd L.F. nail

50.14 Tang

Levee

Set 3/4 I.P. conc. ctr. cap wire 20" dp on top of levee

New Center St bridge No. B-977

Notes Ck'd by	Survey of
Map No.	JN 0303.00 Tape 0.99 Std. 68 °F
Office Work	Surveyed by
Checked	Notes Date 10-8-59
Date	Indexed 10-13-59

F. B. 932 Pg. 123

J.N. 0303.00

ADDITIONAL
REFERENCE TIES TO TRAVERSE STA.
ARTESIA C-8 AT INTER. OF
PIONEER BLVD AND CONTRERAS AVE.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

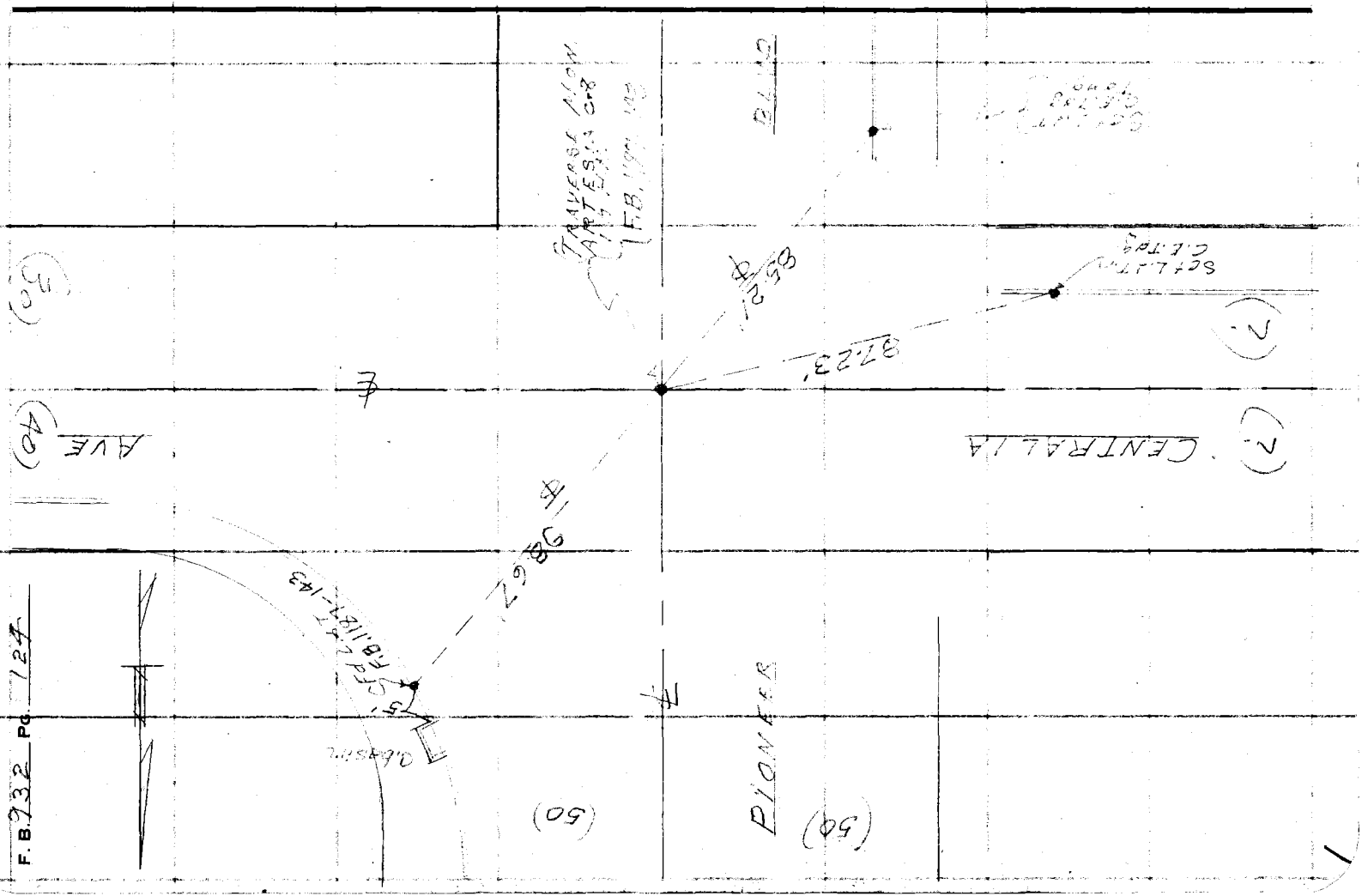
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 33 -

Do not extend this side of this line.


TRAVERSE ALONG CARTESIAN
F.B. 1732 Pg. 124
AVE
CENTRAL
PIONEER
(50)
(50)
(50)

Notes Ck'd by	Survey of GEODETIC CONTROL
Map No.	JN 0301.00 Tape #144 Std 84 °F
Office Work	Surveyed by W. O. Bay
Checked	Notes T. J. BAZEN Date 11-23-54
Date	Indexed

F. B. 932 PG. 125

W.S. 33-C-1

L.A. CO. SURVEY CONTROL SYSTEM

WHITTIER C-12A

TRAVERSE STA.

SAN ANTONIO DR.

CURB & GUTTER

1. 159-40-00
4. 278-40-00
159-40-00
6. 238-00-10
159-40-01½

AVE

1. 64-34-50
4. 258-19-40
64-34-55
6. 27-29-40
64-34-56½

CURB & GUTTER

CONC. WALK

Fd L&T.

(R.M. NO. 5)
Fd B.M. 6-1
SEE FB. 1207
pg. 6A, 6B.

SET L&T IN WALK

1.0 FROM BUILDING

Fd R.M. NO. 2
SEE NEXT PG.

CURB & WALK

Fd L&T.

31.0

159°40'00"

30.5

11.97

0.02

84.37

29.0

76.81

69.5

95.51½

64°34'55"

TRAV. LINE TO ARTESIA C-1

0.04

PIONEER BLVD.

1.985

97.95½

50°59'15"

49.5

WHITTIER C-12A
per F.B. 932-47 & 48

108°40'20"

70.71

40°40'30"

45.5

51.5

85.5

P/L

R.M. NO. 4
SEE NEXT PG.

1. 50-59-20
4. 203-57-00
50-59-15
6. 305-55-20
50-59-13½

CONC. WALK

GUTTER

ROSECRANS

1. 40-40-30
4. 162-42-00
40-40-30
6. 244-03-00
40-40-30

1. 108-40-20
4. 74-41-20
108-40-20
6. 292-02-00
108-40-20

GUTTER

P/L

R.M. NO. 3
SEE NEXT PG.

NOTE: FOR TIES TEMP. = 89°
NO CHANGE.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

F. B. 932 PG. 126

~DESCRIPTION~

L.A. COUNTY TRAVERSE STATION

WHITTIER C-12A

THIS STATION IS IN THE COUNTY OF LOS ANGELES, IN THE CITY OF NORWALK, 2 FT. NORTHEASTERLY FROM THE CENTERLINE INTERSECTION OF ROSECRANS AVE., PIONEER BLVD., AND SAN ANTONIO DR.

STATION MARK: SET A L.S. TAG IN CONC. 3" BELOW SURFACE OF PAVEMENT, STAMPED, "C-12A"

SUBSURFACE MARK: NONE.

REFERENCE MARKS:

R.M. NO. 1: FAILS IN ROSECRANS AVE., DID NOT SEARCH FAR.

R.M. NO. 2: F.D. A.C. PER F.B. 732-47, 48, A ¾" IRON PIPE, CONC. PLUG & WIRE SET IN CONC., DOWN 18" BELOW T.O.P. OF CURB.

R.M. NO. 3: SET A STANDARD 4" BRASS CAP MON. IN CONC., DOWN 12"; STAMPED "WHITTIER C-12A, R.M. NO. 3, 1959, L.A. CO. ENG'R. R.E. 5869." THIS POINT IS PROTECTED BY A COUNTY ENG'R CAST IRON COVER AND WELL.

R.M. NO. 4: SAME AS R.M. NO. 3 ONLY R.M. NO. 4., ALSO PROTECTED BY A COUNTY ENG'R CAST IRON COVER & WELL.

R.M. NO. 5: FOUND A STANDARD 2" BRASS CAP PRECISE C.S. BENCH SET IN CONC. 10" BELOW SURFACE OF PAVE., STAMPED, "B.M. 6-1, 1951, R.E. 63"; THIS PT. IS IN A WELL WITH A CAST IRON COVER.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEODETIC CONTROL
Map No.	JN 0301.00 Tape 144 Std 8 4 °F
Office Work	Surveyed by W. O. BAY
Checked	Notes J. BAZEN Date 11-59
Date	Indexed

F. B. 932 PG. 127

W.S. 33 - C-4

L.A. COUNTY SURVEY CONTROL SYSTEM

TRAVERSE STA. ARTESIA C-1

4. 111-45-40
27-56-25

6. 167-38-40
27-56-26 2/3

SET R.M. #3
SEE NEXT PG.
1. 124-09-10

4 136-17-10
124-04-17 1/2

6. 24-25-20
124-04-13 1/3

ALL DIST.'S MEAS. T = 84° = NO CORR.

BLVD.

PIONEER

INTITTER C-129

45°

27°56'25"

TRAV. LINE TO

CURB

SIDEWALK

CONC.

P/L

CURB

CONC. GUTTER

CURB

Ed L & T

CONC. GUTTER

per F.B. 932-49 & 50

ARTESIA C-1
SEE NEXT PG.

EXCELSIOR DR.

20'

59'

407°

71.5'

84.5'

71.5'

124°04'15"

95.16

62.10

84.93

81.38

60.75

CONC. GUTTER

CURB

Ed L & T

CONC. SIDEWALK

P/L

39.5'

37.5'

SET R.M. #4
SEE NEXT PG.

1. 207-59-20

4. 111-57-20
207-59-20

6. 167-56-00
207-59-20

Ed R.M. #1
SEE NEXT PG.

62.10	T = 84	LEVEL	= 62.10
81.38	"	"	= 81.38
84.93	"	"	= 84.93
60.75	"	"	= 60.75
95.76	"	"	= 95.76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 932 PG 128

~ DESCRIPTION ~

L.A. COUNTY TRAVERSE STATION

ARTESIA C-1

THIS STATION IS IN THE COUNTY OF LOS ANGELES, CITY OF NORWALK, AT THE CENTERLINE INTERSECTION OF PIONEER BLVD. AND EXCELSIOR DR.; IN A WELL CUT THRU THE PAVEMENT AND PROTECTED BY A CAST IRON COVER MARKED: "COUNTY SURVEYOR MONUMENT"

STATION MARK: A STANDARD 4" BRASS TABLET SET IN CONCRET 10" BELOW SURFACE OF PAVEMENT, AND STAMPED: "ARTESIA C-1, 1945, COUNTY SURVEYOR, R.E. 2177." PER F.B. 932-49, 50.

SUBSURFACE MARK: NONE.

REFERENCE MARKS:

R.M. NO 1: FOUND A STANDARD 4" BRASS CAP REFERENCE MON. SET IN CONCRET 18' BELOW TOP OF CURB, STAMPED: "ARTESIA C-1, R.M. NO. 1, 1945, COUNTY SURVEYOR R.E. 2177." PER F.B. 932-49

R.M. NO 2: UNDER CONCRETE, DID NOT DIG FOR.

R.M. NO. 3: SET A STANDARD 4" BRASS CAP REFERENCE MONUMENT IN CONCRET, DOWN 12" BELOW TOP OF CURB, STAMPED: "ARTESIA C-1, R.M. No. 3, 1959, L.A. CO. ENGR. R.E. 5869.

R.M. NO. 4: SET A STANDARD 4" BRASS CAP. REFERENCE MON. IN CONCRET, 12" BELOW TOP OF CURB AND STAMPED: "ARTESIA C-1, RM. NO. 4, 1959, L.A. CO. ENGR. R.E 5869.

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Geodetic Control	F. B. 932 Pg. 129
Map No.		JN 0301.00 Tape 144 Std 61 °F	
Office Work		Surveyed by W. D. BAY	
Checked		Notes BAY Date 2-21-61	
Date		Indexed ~~M E OTD~~ FEB 2 1961	

W.S. 35 6+4

NEW TIES TO

L. A. Co. Survey Control System

TRAVERSE STATION

CLEARWATER K-2A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

(1) 56-59-50
(4) 227-58-40
56-59-40
(6) 241-58-00
= 56-59-40

(1) 83-10-30
(4) 332-41-40
83-10-25
(6) 179-02-40
= 83-10-26 2/3

R.M. 3
SEE NEXT PAGE

42.0
83° 10' 25"
40"
68.6
94.6
119.
78.81
0.8
52.4
61.5
45
56° 59'
TANG.
TANG.
TANG.
TANG.
TRAV. LINE TO CL. J-1A F.B. 932-13

R.M. 4
SEE NEXT PAGE

CLEARWATER K-2A
SEE NEXT PG. FOR DESC.

2.205
2.0

FD. L+T PER F.B. 932-15

ALONDRA BLVD.

WOODRUFF

82° 31'

DIST.'S MEAS. LEVEL @ T-90° NO CORR.

(1) 28-17-30
(4) 113-10-20
28-17-35
(6) 169-45-20
= 28-17-33 1/3

SET L+T+TAG IN CONC. WALK

SET L+T+TAG IN CONC. WALK

THIS CORNER UNDER CONST.

78F3085 S&E #247 11-58

F. B. 932 Pg. 130

~ DESCRIPTIONS ~

CLEARWATER K-2A

THIS STATION IS IN LOS ANGELES COUNTY, IN THE CITY OF BELLFLOWER, 2.0' N. OF THE ℄ OF ALONDRA BLVD. AND 0.8' E. OF THE ℄ OF WOODRUFF AVE.

STATION MARK:

FOUND A L&T PER F.B. 932, 15.

R.M. NO. 1: DESTROYED BY STORM DRAIN CONSTRUCTION

R.M. NO. 2: POSITION FALLS UNDER NEW CONC. PVMT. NOT DUG FOR.

R.M.'S NO 3 & 4: SET STD. 4" BRASS R.M. CAPS IN CONC. & STAMPED "CLEARWATER K-2A R.M. 3 & 4 (RESPECTIVELY) 1961 L.A. CO. ENGR. R.E. 5869" DN. 10" IN WELLS WITH STD. CO. ENGR. COVERS.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

T. A. Co. Survey Control System

FOR ORIGINAL
SEE pg 59-60

ARTESIA BLVD

E 195TH ST

PIONEER BLVD

EDGE OF

RM #2

RM #5

RM #1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 922 Pg. 132

L. A. Co. Survey Control System

TRAVERSE STATION

ARTESIA C-6

IN THE COUNTY OF LOS ANGELES, AREA OF ARTESIA, NEAR THE INTERSECTION OF PIONEER BLVD & E 195TH ST, IN A WELL IN PAVEMENT & PROTECTED BY A CASTIRON COVER.

STATION MARK - FURNISH & SET BY
INSPECT. L.A. COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STATION ARTESIA C-6 ELEV. 1945
COUNTY SURVEYOR.

RM #1 - SEE FB 920-39 & 520-47

RM #4 - SEE FB [illegible]

RM #5 FOUND 2" IRON PIPE WITH BRASS PLUG & TAG, MKD L.S. 5945, 0.7' HIGH, FENCE CORNER.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geodetic Control
Map No.	JN 1162 Tape 1/23 Std 68 °F
Office Work	Surveyed by H.C. WHITEHOUSE
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. J. GALM JUL 6 '63

F. B. [illegible] PG. [illegible]

FOR ORIGINAL SEE PG 61, 62

T. I. Co. Survey Control System

ARTESIA C-7

1) 64-57-50
4) 359-53-00
6) 39-48-30
Δ = 64-55-20

1) 44-55-20
4) 179-41-50
6) 267-33-30
Δ = 44°55'20"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

L. A. Co. Survey Control System

F. B. 922 PG 154

Notes Ck'd by	Survey of GEODETIC CONTROL
Map No.	JN0301.00 Tape D193 Std 68 °F
Office Work	Surveyed by A.C. GUIZADO
Checked	Notes R. SMITH Date 10-16-62
Date	Indexed E. J. GALLI JUL 8 '63

F. B. 972 PG. 195

FOR ORIGINAL SEE pg 63, 64

L.A. COUNTY SURVEY CONTROL SYSTEM

TRAVERSE STATION

ARTESIA C-8

SET: R.M. 4
SEE NEXT Pg

CONC WALK

ARTESIA BLVD

CONC WALK

FD L+TAG PER F.B. 932 Pg 124

58.15

50° 19' 35"

98.11

TO ARTESIA C-7

RAISED BLACK-TOP ISLAND

76.92

49.51

CENTRALIA ROAD

FD ARTESIA C-8 PER F.B. 932-63
SEE NEXT Pg.

EDGE PAV.

FD L+TAG PER F.B. 932 Pg 124

37.23

59.11

74.37

85.21

33.25

1. 50 19 30
4. 201 18 20
= 50 19 35
6. 301 57 30
= 50 19 35

1. 216 33 10
4. 146 13 20
= 216 33 20
6. 219 20 00
= 216 33 28½

44.0

216.0

PIONEER

FD L+TAG PER F.B. 932-124

SET: R.M. 3
SEE NEXT Pg

CONC WALK

EDGE PAV.

ALL MEASUREMENTS @ TEMP 68°

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 932 PG 136

DESCRIPTION
TRAVERSE STATION
ARTESIA C-8

THIS STATION IS IN L.A. COUNTY AND IS THE CENTER-LINE INTERSECTION OF PIONEER BLVD. AND CENTRALIA RD. IN A HAND HOLE.

STATION MARK: FD. PER. F.B. 932-63 A STD. 4" BRASS TRAVERSE CAP IN CONC. IN A H.H. AND STAMPED "ARTESIA C-8, 1944, COUNTY SURVEYOR, R.E. 2177

REFERENCE MARK NO. 1: DESTROYED BY STORM DRAIN CONSTRUCTION.

REFERENCE MARK NO. 2: SAME AS NO. 1

REFERENCE MARK NO 3. SET STD 4" BRASS REF. CAP IN CONC. IN H.H. AND STAMPED. "ARTESIA C-8, RM. 3, 1962, L.A. CO. ENG'R. R.E. 5869

REFERENCE MARK NO 4. SAME AS NO. 3. EXCEPT: SET FLUSH & STAMPED R.M. 4.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Geodetic Control	F. B. 932 Pg. 137
Map No.		JN 0701.60 Tape 0201 Std. 68 °F	
Office Work		Surveyed by F.E. Brooks	
Checked		Notes F.E.B. Date 21 June 63	
Date		Indexed R. J. GALLI JUL 8 '63	

J.N. 0701.60

GEODETIC CONTROL

NEW TIES

IN

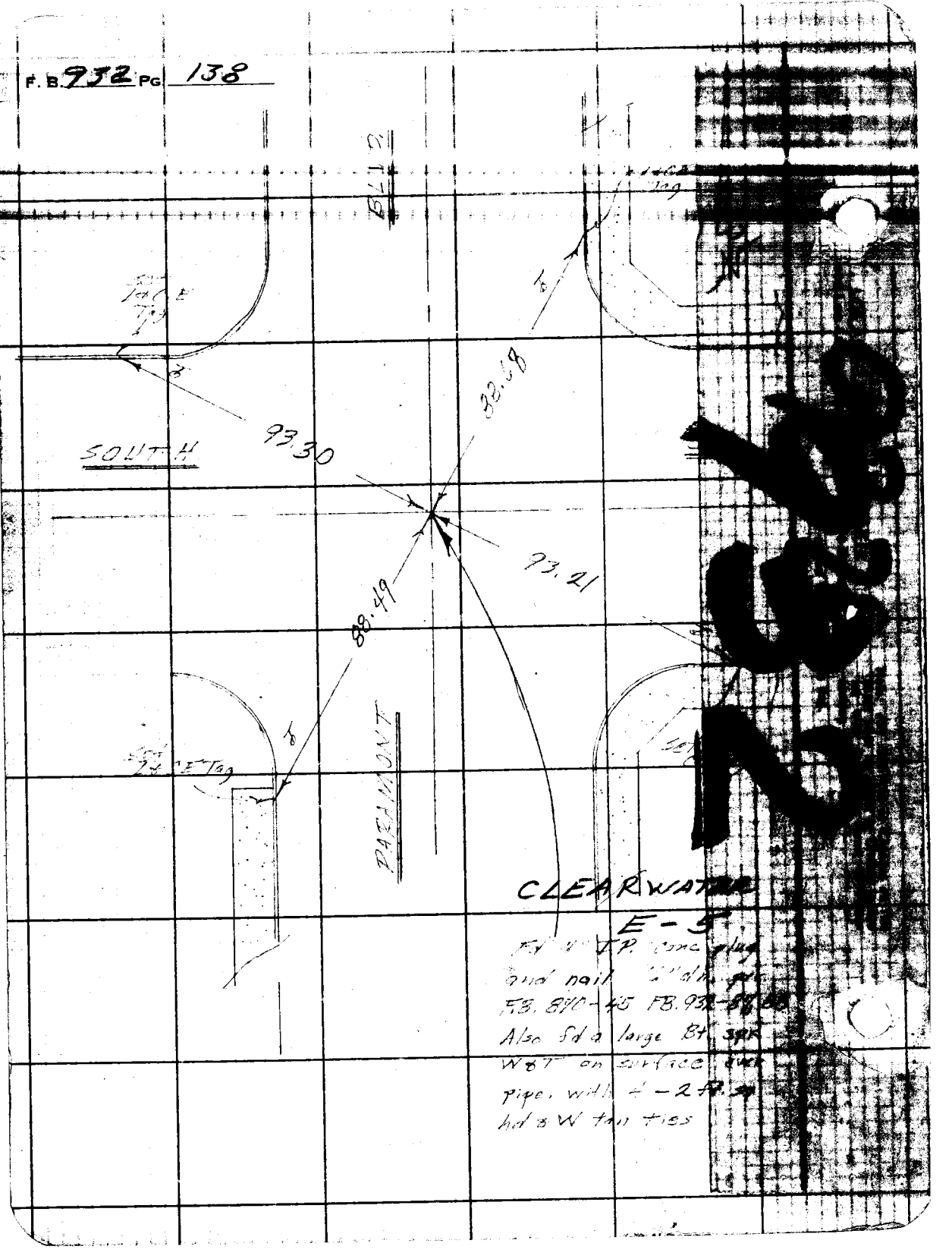
CLEARWATER E-5

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date, and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

F.E. Brooks
W.H. Popp
P.D. Smith
J.H. Valdez
W.L. Bustrum

KDF 3085 C.E. #310 6-62

F. B. 932 PG 138