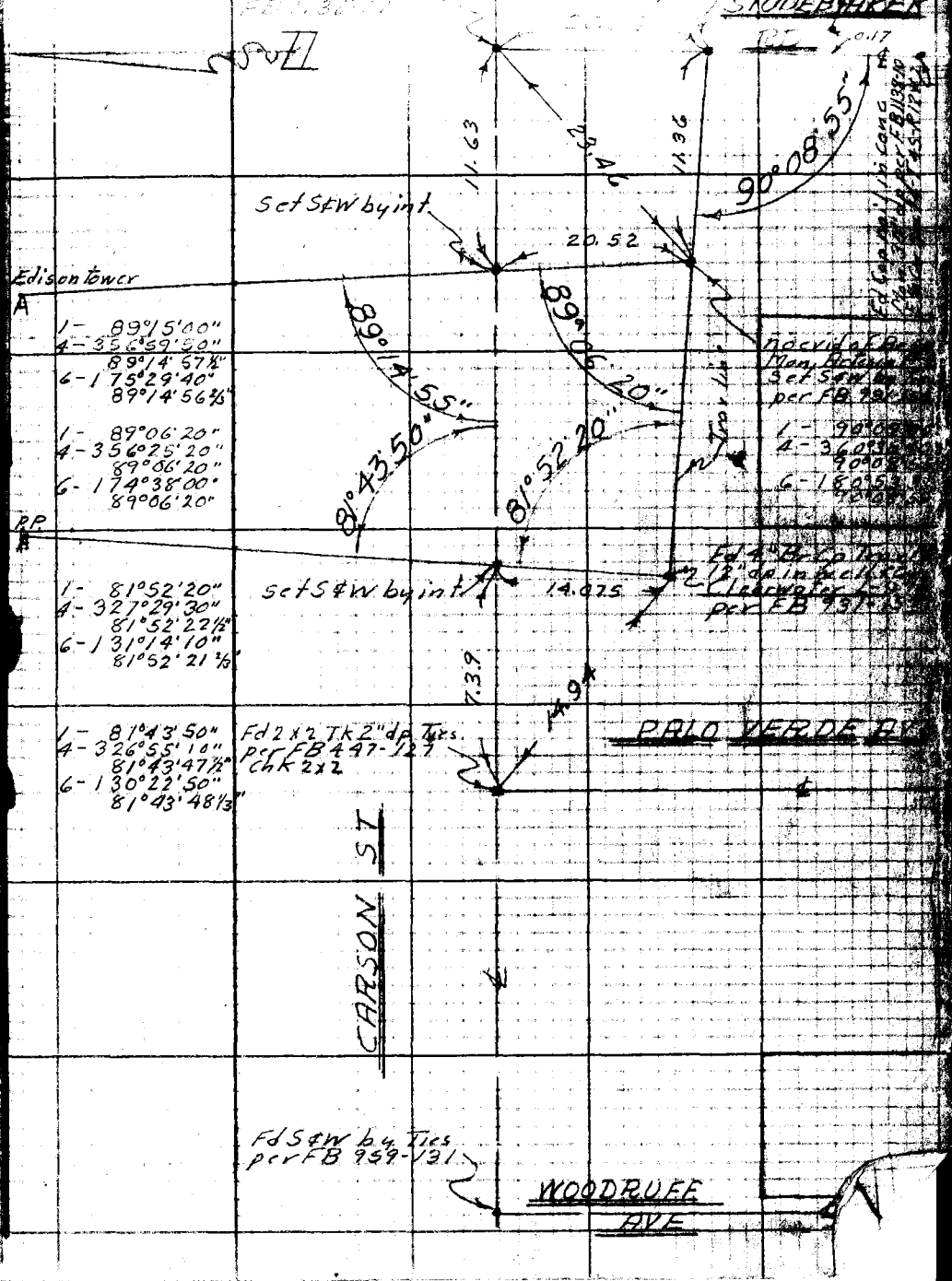
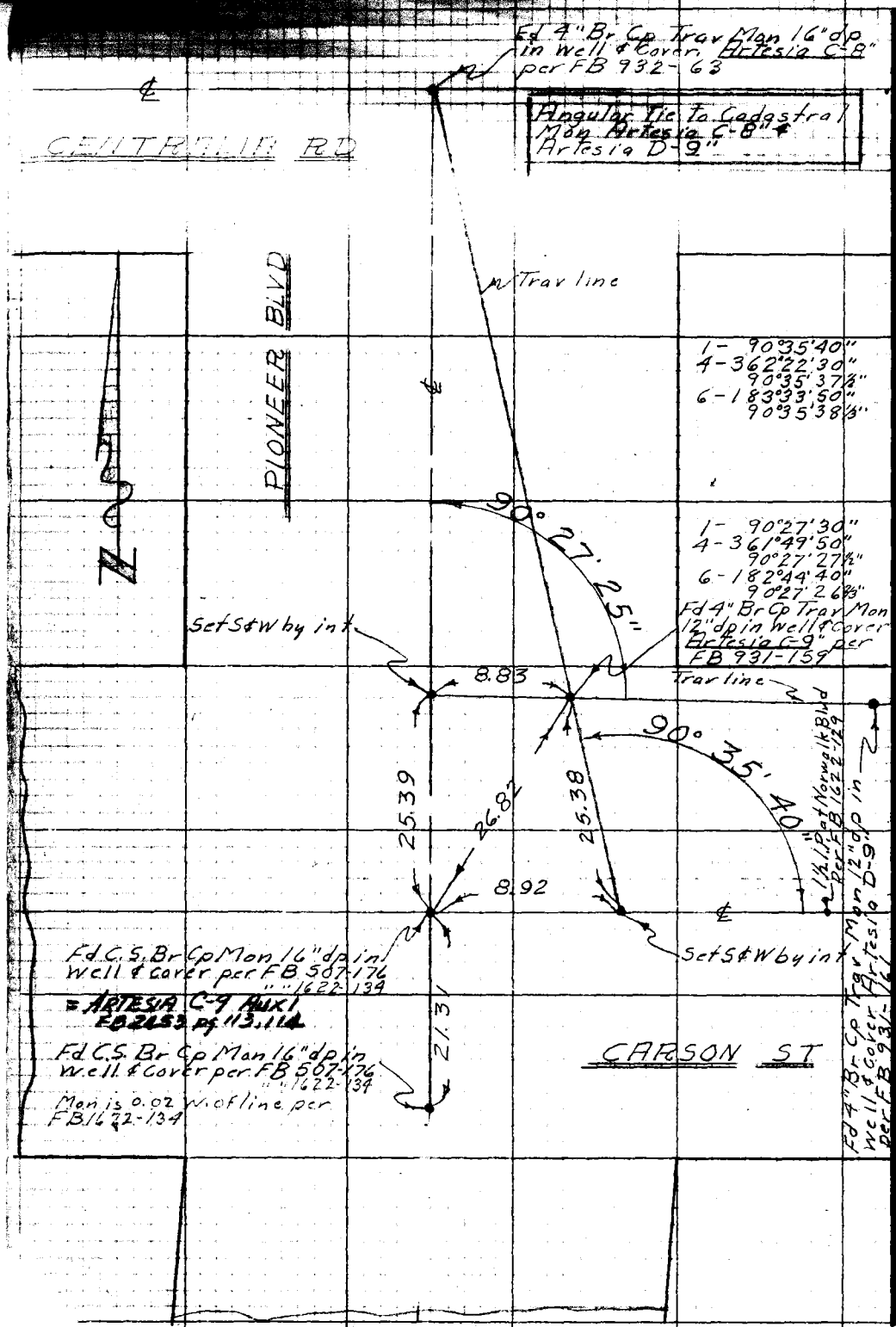
Map No.	Survey of Cadastral Mapping
Office Work	W. O. 4902 Tape No. 0106 St'd. 8 °F
Checked	M. A. Van Deren
Date	Indexed

Angular Tie to Cadastral Mon. Artesia A-9" & Clearwater L-9"

Fd M.L. Co Br Cp Mon 14" dp by Ties per FB 1138-17





W.S. 31-C-2

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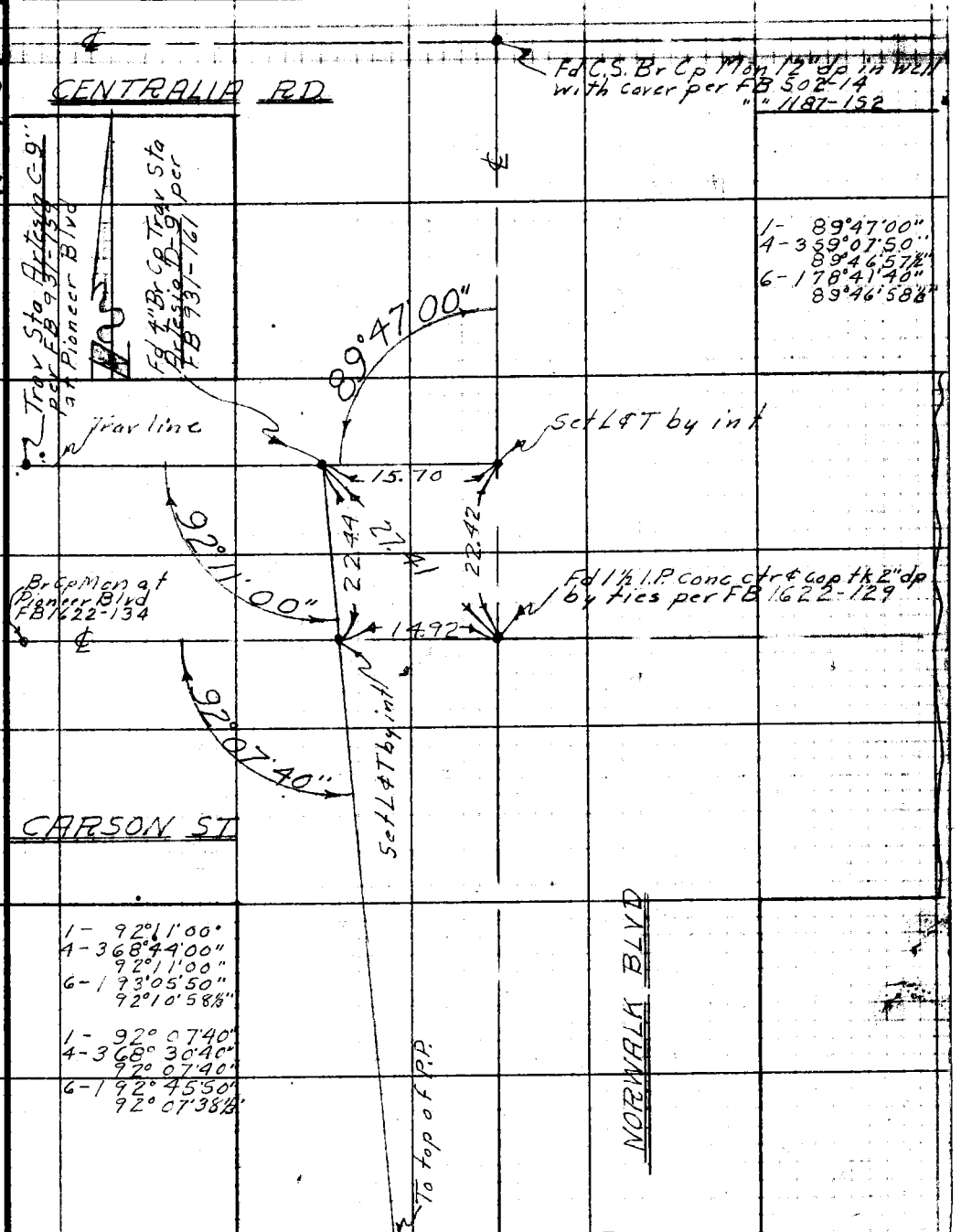
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Mapping
W. O. 4902 Tape No. 0186 St'd. 58 °F
Surveyed by M. A. Van Deren
Notes Van Date 2-23-51
Indexed C. Johnson

F. B. 944 PG. 7

Angular Tie to Cadastral Mon. Artesia D-9" & Artesia C-9"

W.S. 3 - D-2



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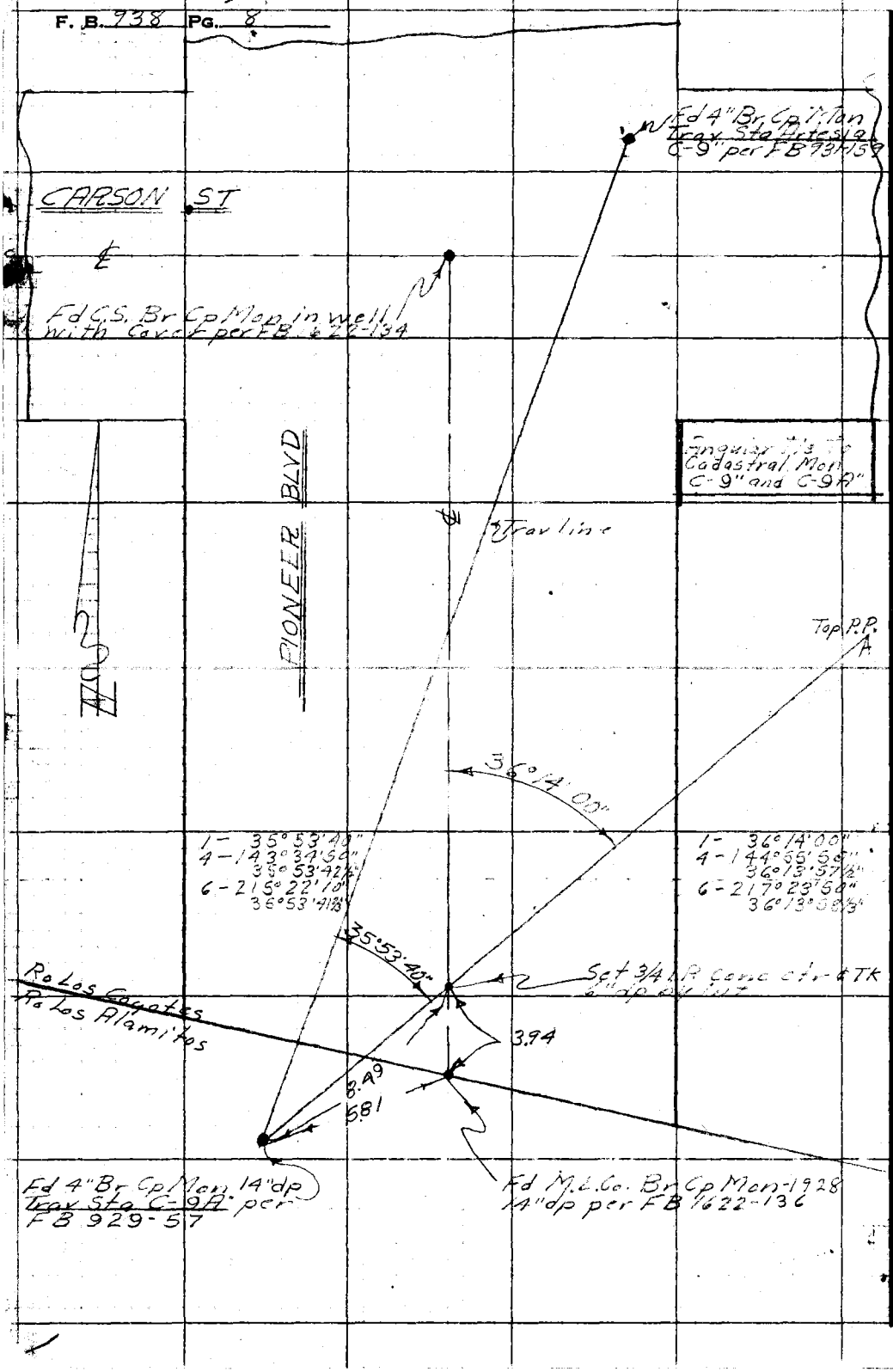
76F309S 247 10M 1-49

F. B. 938 PG. 8

W.S. 31 - C-L



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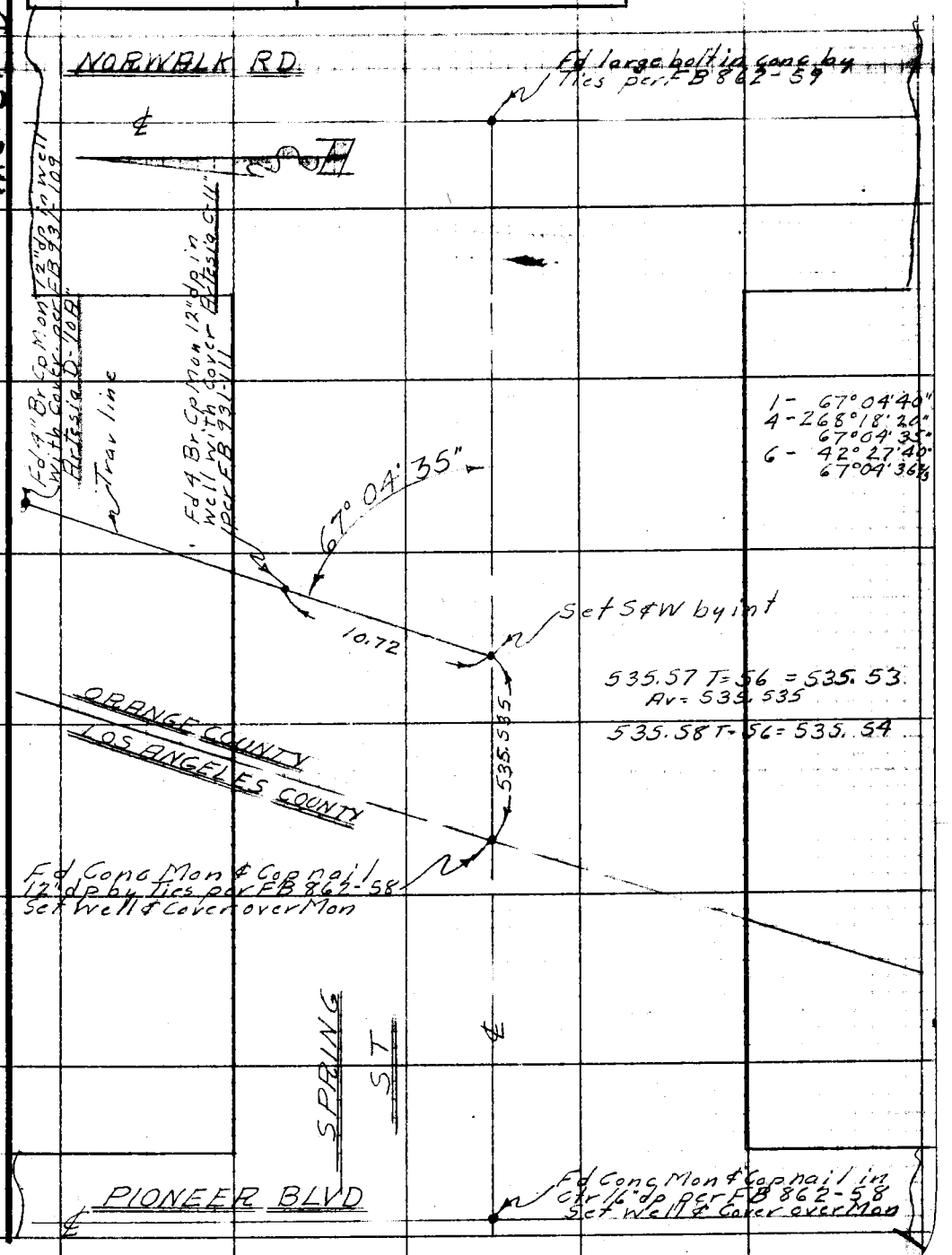
Notes Ck'd by	Survey of Cadastral Mapping	F. B. 938 Pg. 9
Map No.	W. O. 4902 Tape No. 2106 St'd. 68 °F	Angular tie to Cadastral Mon. Artesia C-11" and Artesia D-10A"
Office Work	Surveyed by M. A. Van Deren	
Checked	Notes Van Date 2-27-51	
Date	Indexed C. Johnson	

W.S. 31-D-3



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76F309S 247 10M 1-49

F. B. 938 PG. 10

Angular Tie To Cadastral Mon Artesia C-11A" and Artesia C-11"

W.S. 31-C-3

Fd 4" Br Cp Mon 12" dp in well with cover per FB 931-111 Artesia C-11"

Orange County
LA County

Fd Conc Mon & cop nail in CF 12" dp by Ties per FB 862-58 well & cover over Mon

Trav line

SPRING ST

Top Water tower

1- 31° 05' 50"
4- 129° 23' 10"
31° 05' 47½"
6- 186° 34' 50"
31° 05' 48½"

31° 05' 50"

30° 59' 45"

Set S & W by int

PIONEER BLVD

Fd 4" Br Cp Mon 12" dp per FB 729-61 Artesia C-11A

25.71

12.75

16.19

1- 30° 59' 40"
4- 123° 59' 00"
30° 59' 45"
6- 185° 58' 30"
30° 59' 45"

Fd Conc Mon 16" dp in well with cover per FB 862-58

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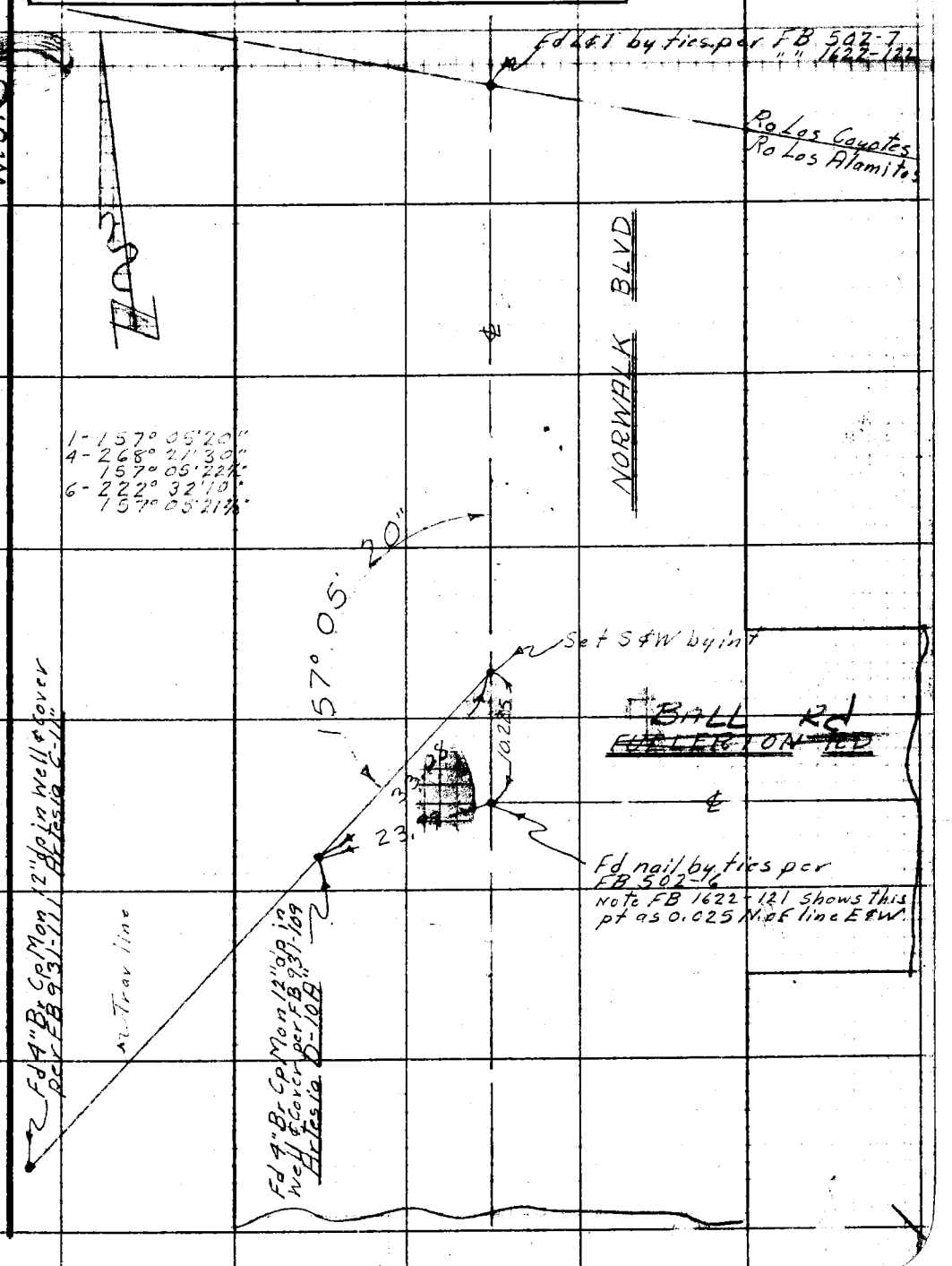
Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 2-28-51
Date	Indexed C. Johnson

F. B. 938 PG. 11

Angular Tie To Cadastral Mon. Artesia 10-A" and Artesia C-11"



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726 LOS ANGELES COUNTY
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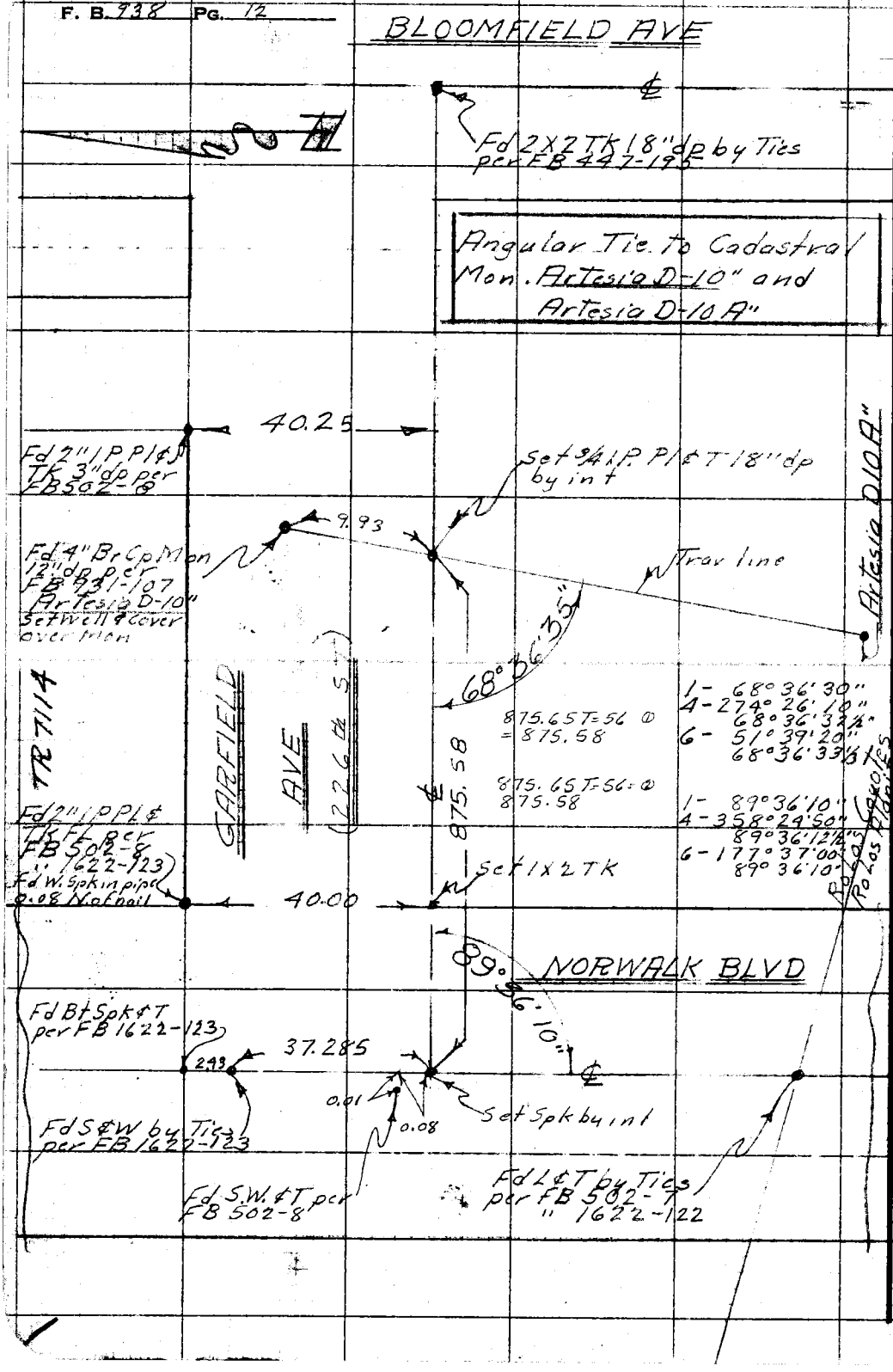
76F3098 247 10M 1-49

F. B. 938 PG. 12



W.S. 31-D-2

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Notes Ck'd by	Survey of Control Mapping
Map No.	W. O. 1902 Tape No. 0106 St'd. 6K °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date
Date	Indexed J. C. Johnson

F. B. 938 PG. 13

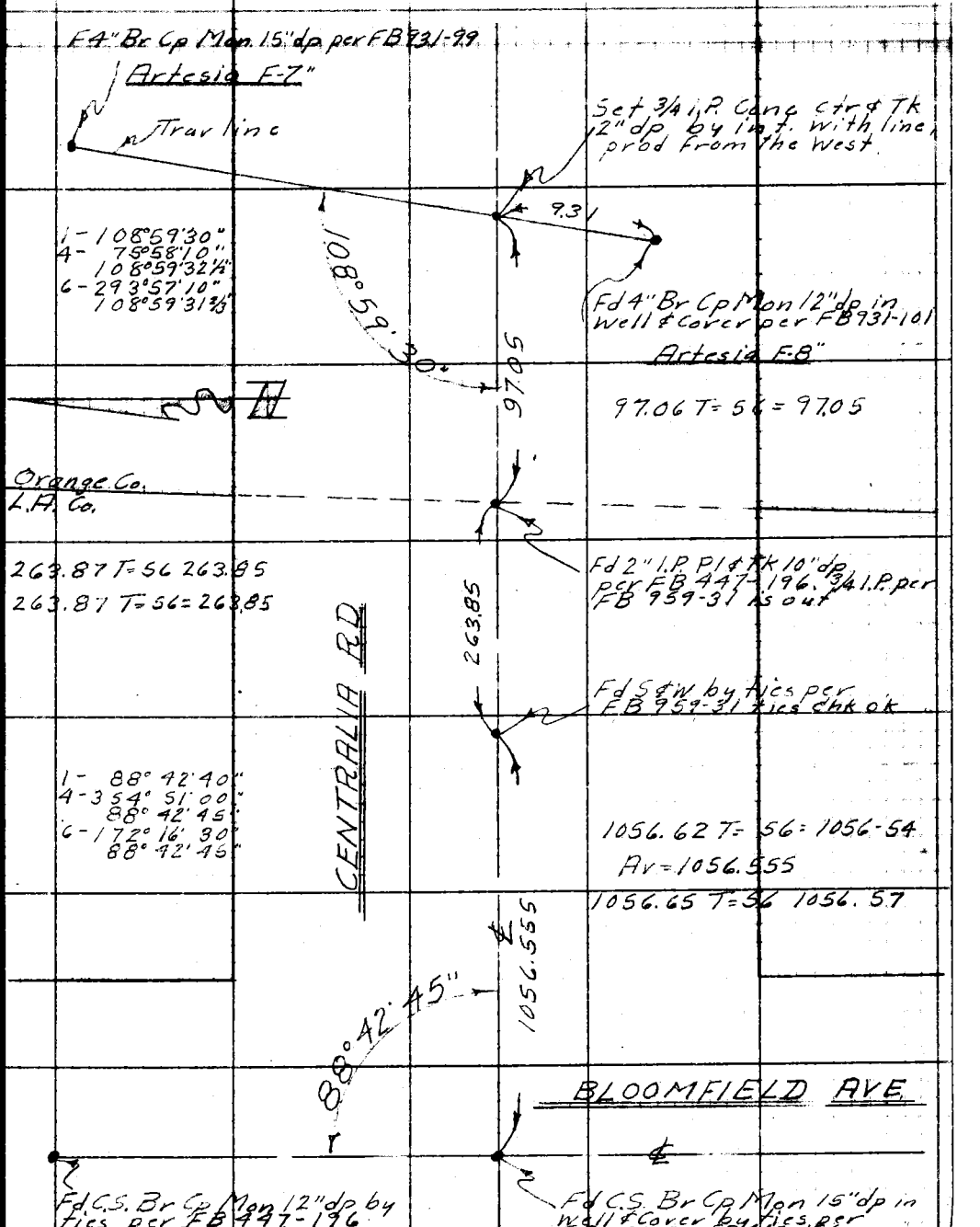
Angular Tie to Cadastral Mon.

Artesia F-7" & Artesia F-8"

W.S. 31 D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



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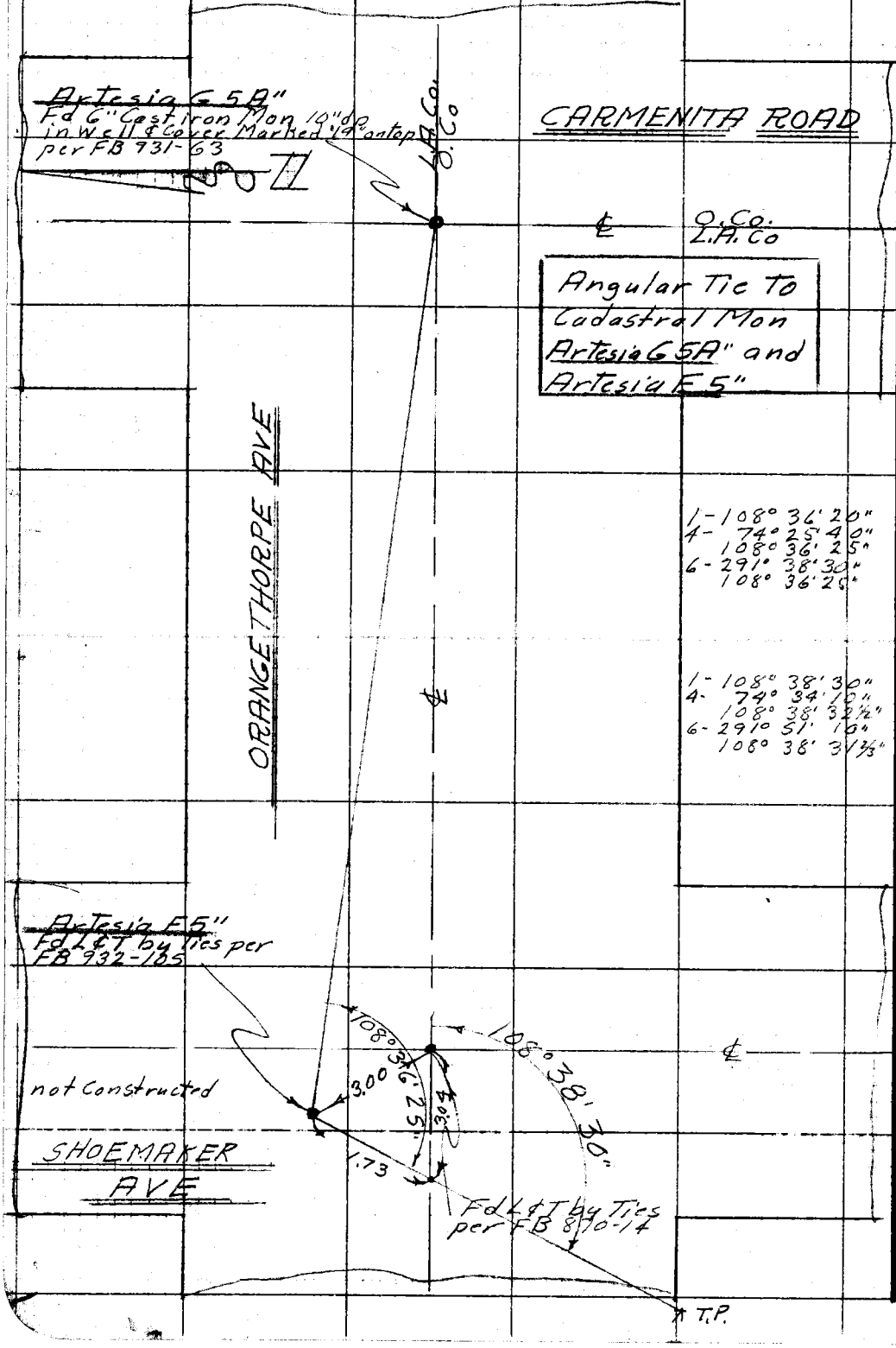
76F3098 247 10M 1-49

F. B. 938 PG. 14

W.S. 34-A-6



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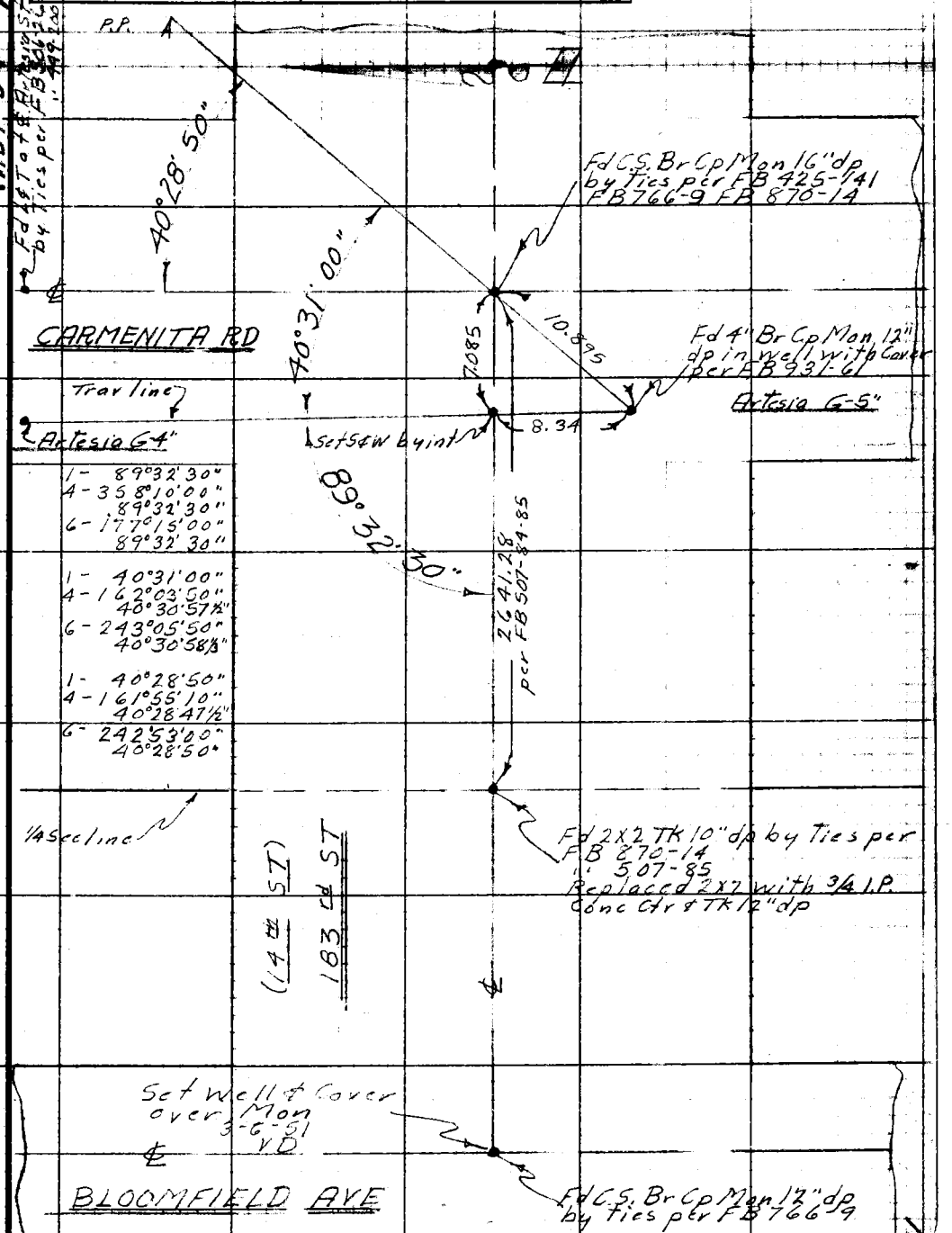
Notes Ck'd by	Survey of Cad Mapping	F. B. 938 Pg. 15
Map No.	W. O. 4702 Tape No. 0106 St'd. 68 °F	Angular Tie to Cad Mon
Office Work	Surveyed by M. A. Van Deren	Artesia G-5" & Artesia G-4
Checked	Notes Van Date 2-26-51	
Date	Indexed A. C. Johnson	



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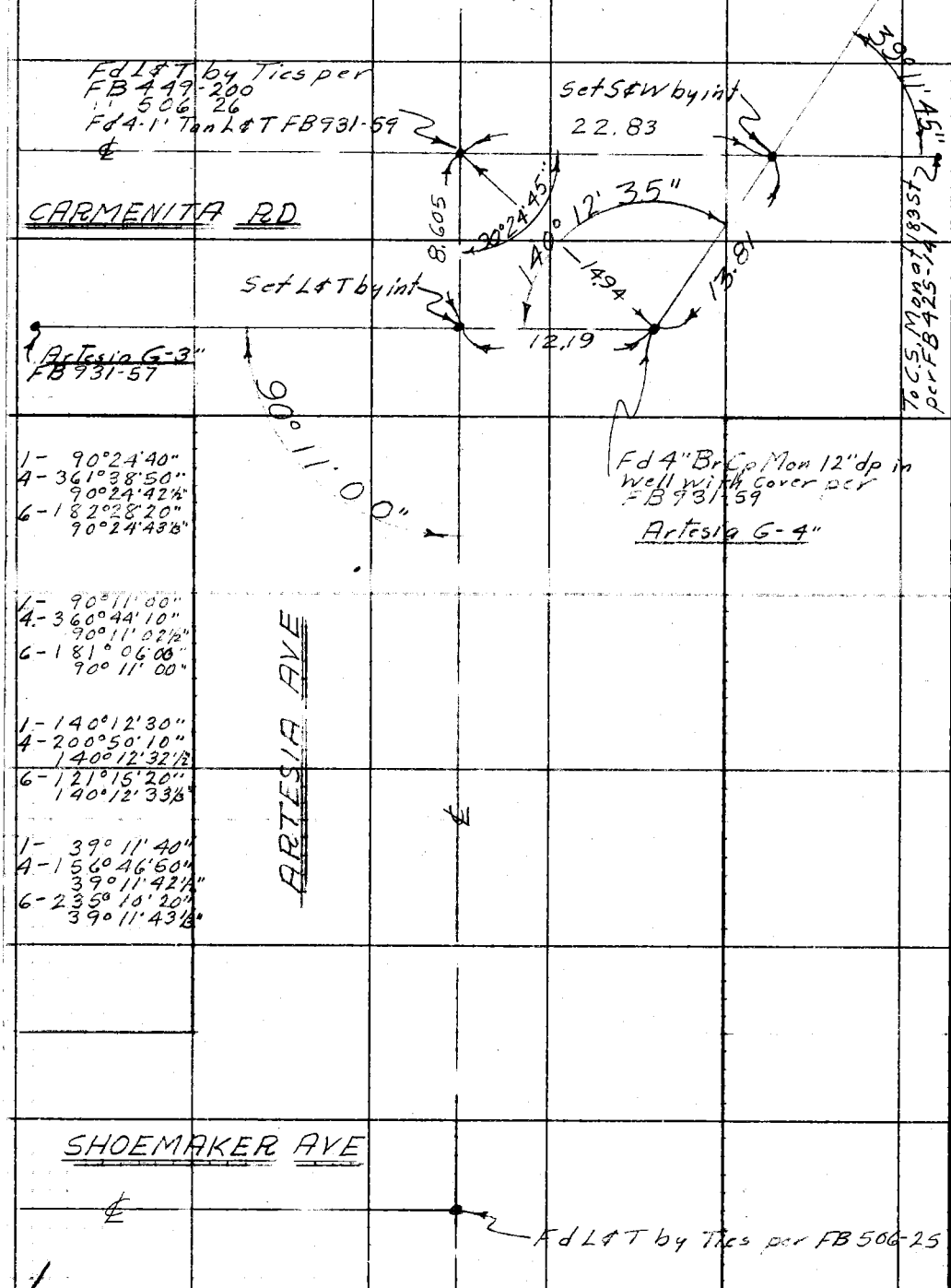
76F3099 247 10M 1-49

F. B. 938 PG. 16

T.P.

Angular Tie to Cadastral Mon
Artesia G-4" & Artesia G-3"

W.S. 34-A-5



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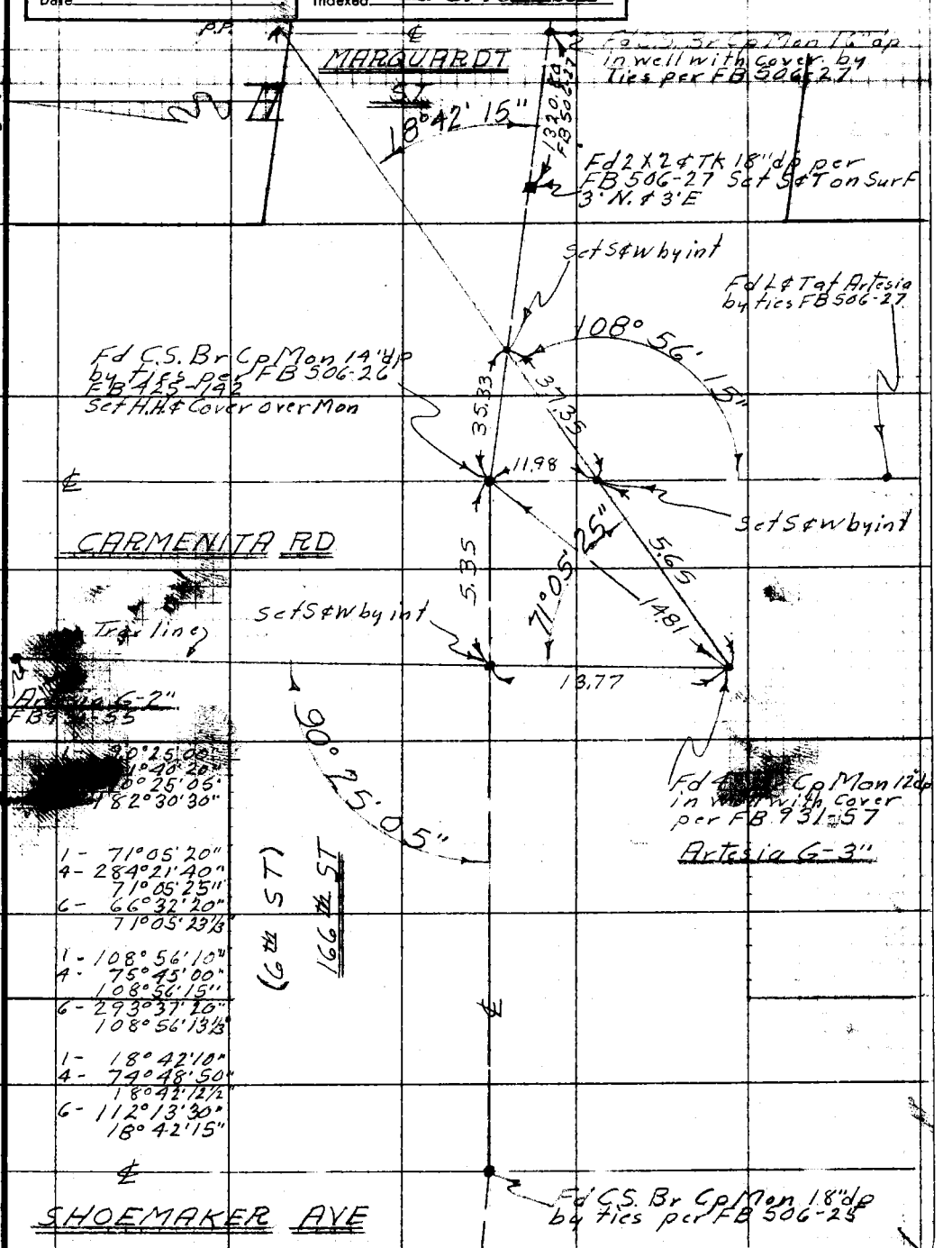
Notes Ck'd by	Survey of Cad Mapping	F. B. 938 Pg. 17
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F	Angular Tie to Cadastral Mon
Office Work	Surveyed by M. A. Van Deren	Artesia G-3" & Artesia G-2"
Checked	Notes Van Date 3-7-51	
Date	Indexed A. C. Johnson	

W.S. 34-A-5



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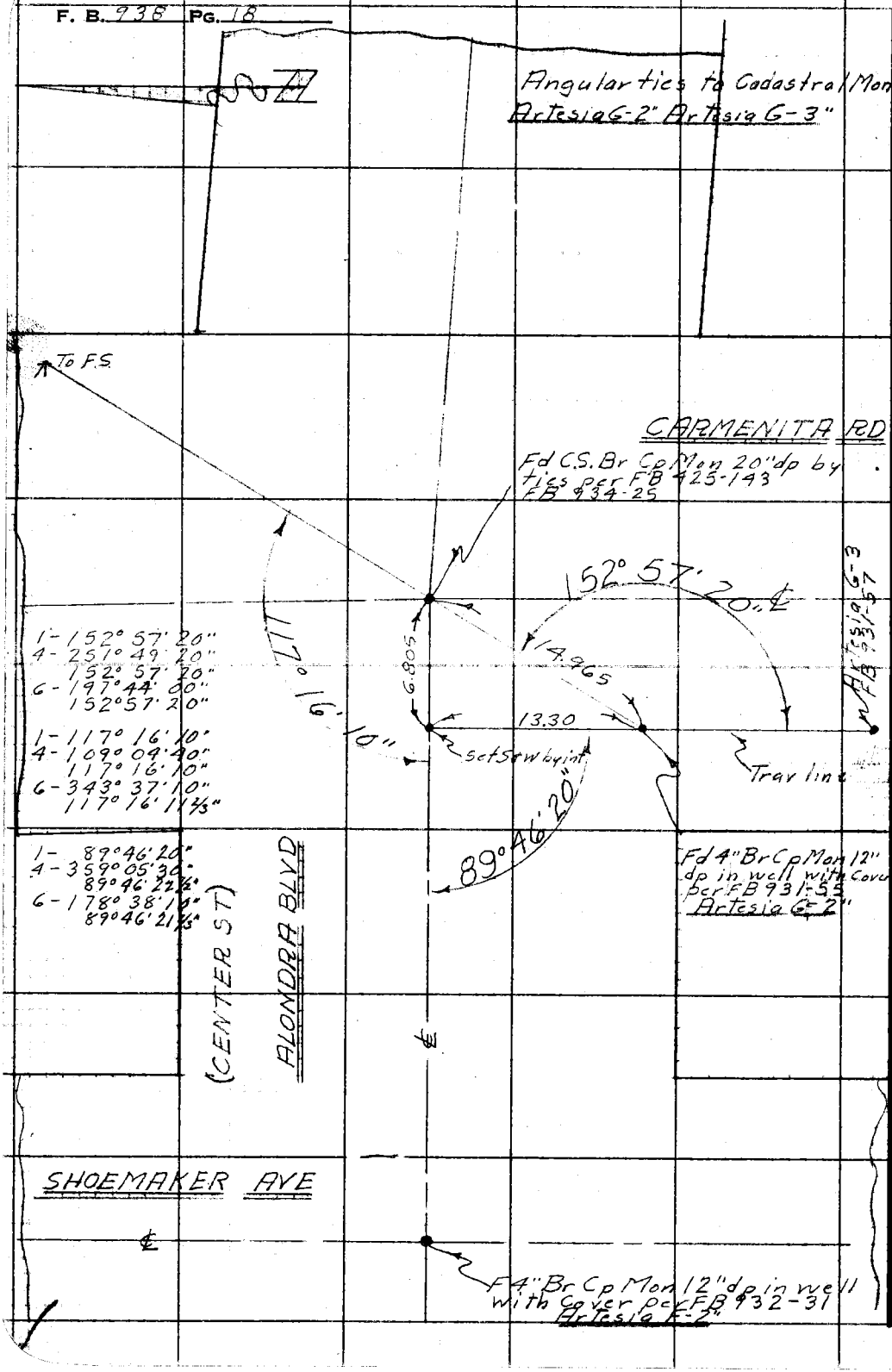
76F309S 247 10M 1-49

F. B. 938 PG. 18



W.S. 34-A-5

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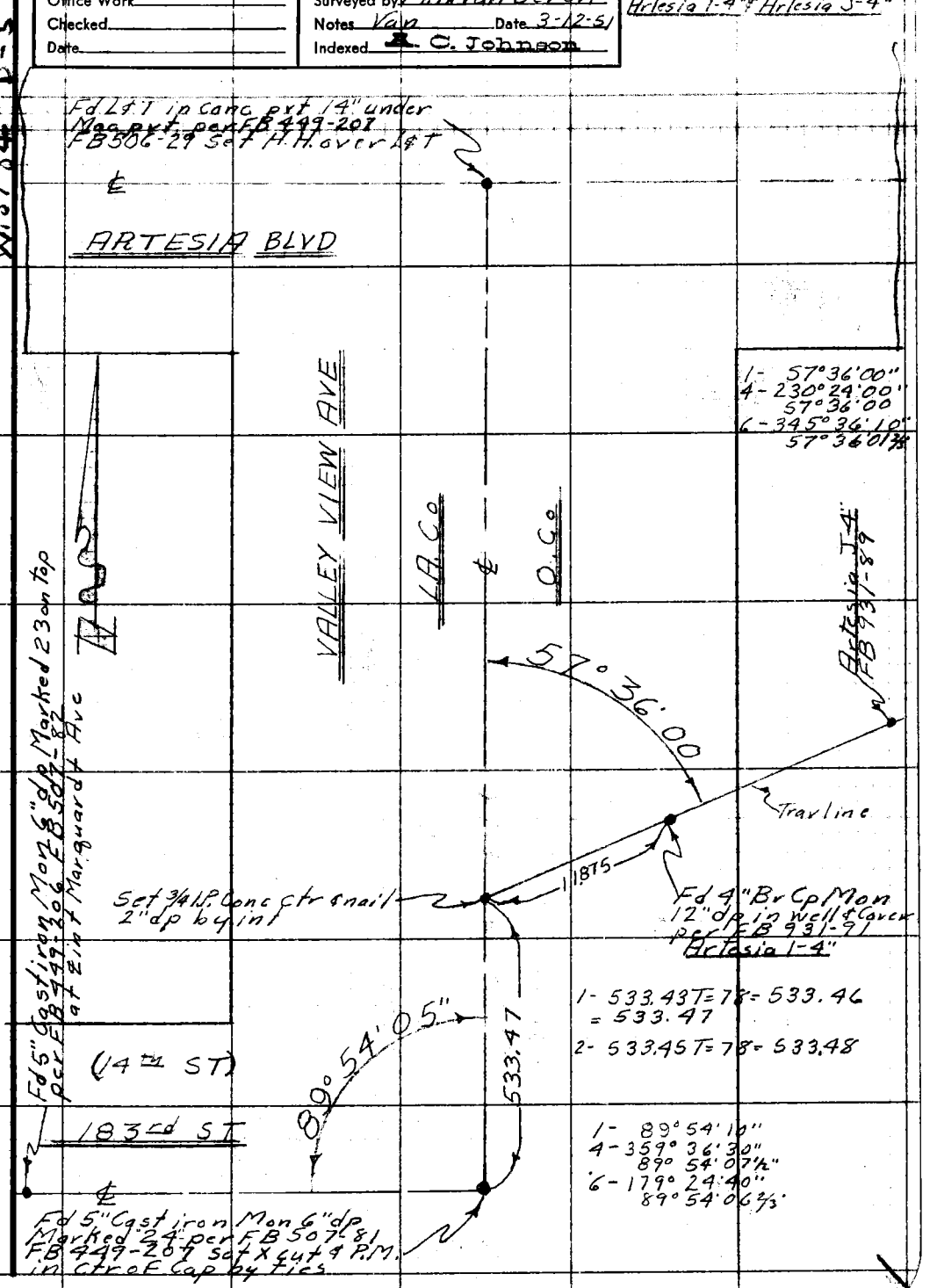
Notes Ck'd by	Survey of Cad Mapping	F. B. 938 PG. 19
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F	Angular tie to Cadastral Mon
Office Work	Surveyed by M. A. Van Deren	Artesia 1-4" & Artesia J-4"
Checked	Notes Van Date 3-12-51	
Date	Indexed R. C. Johnson	



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725 LOS ANGELES COUNTY
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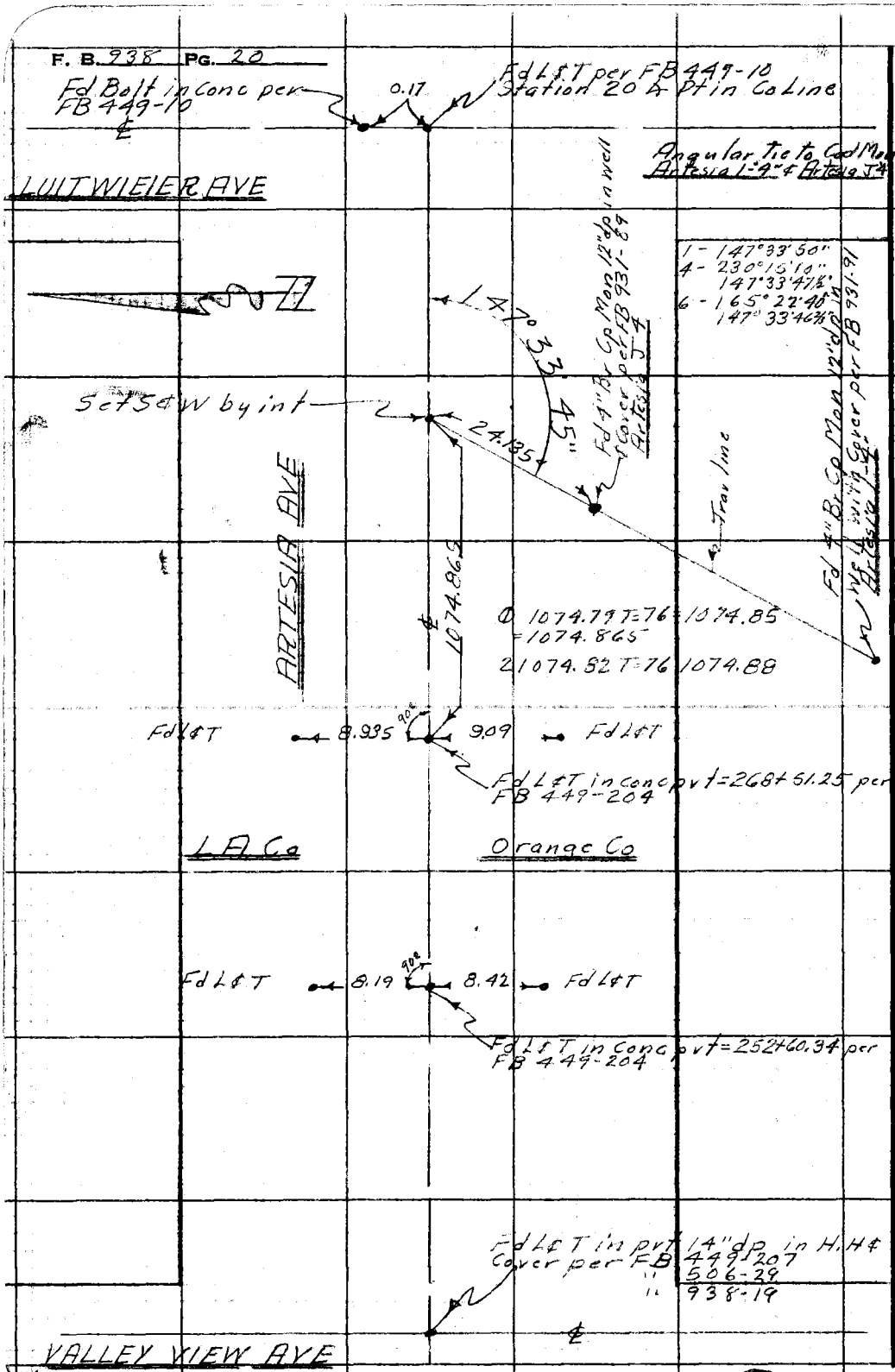
76F3098 247 10M 1-49



W.S. 34-C-5

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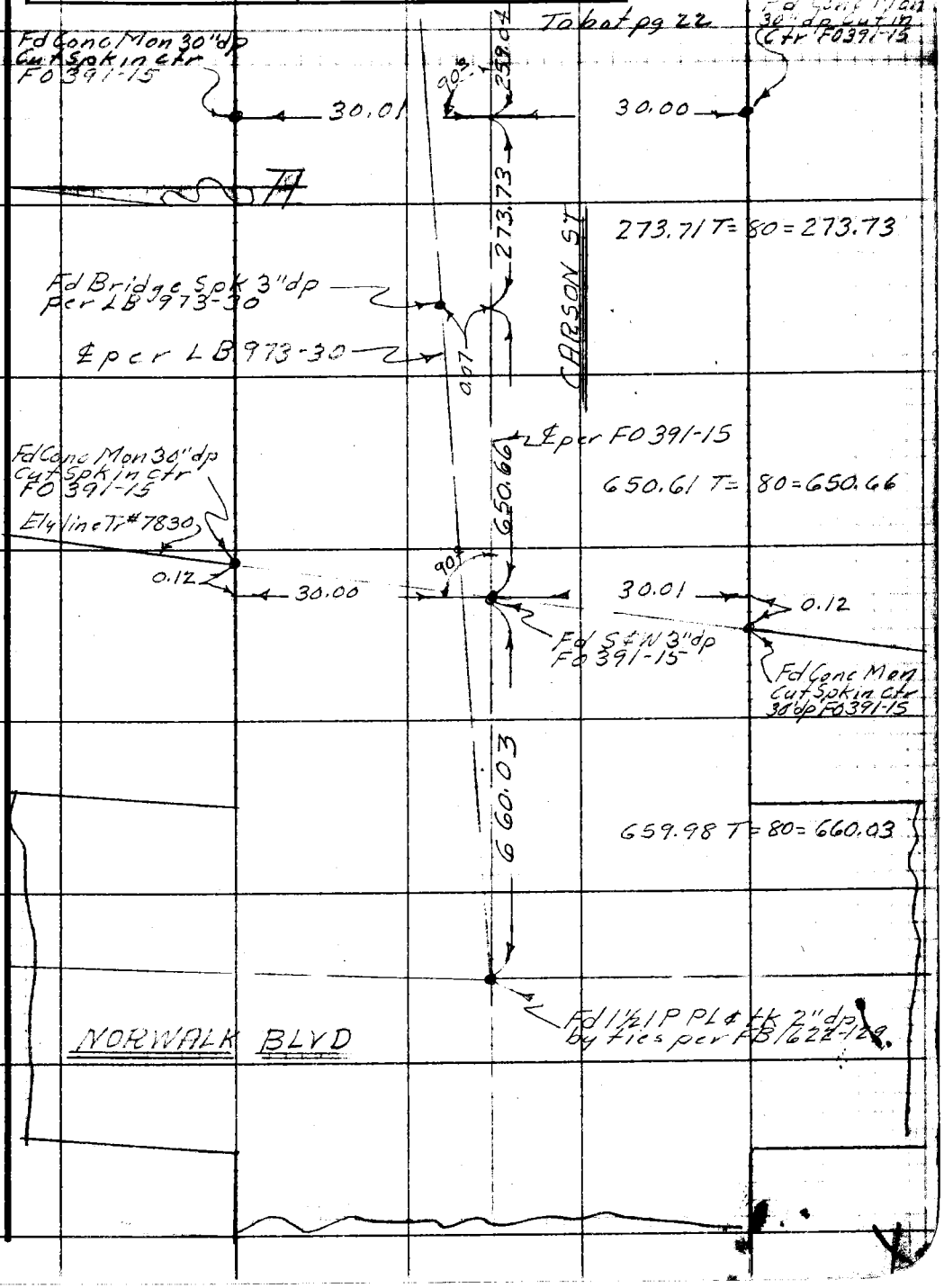
Notes Ck'd by	Survey of Cad Mapping
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-13-51
Date	Indexed A. C. Johnson

F. B. 938 PG. 21



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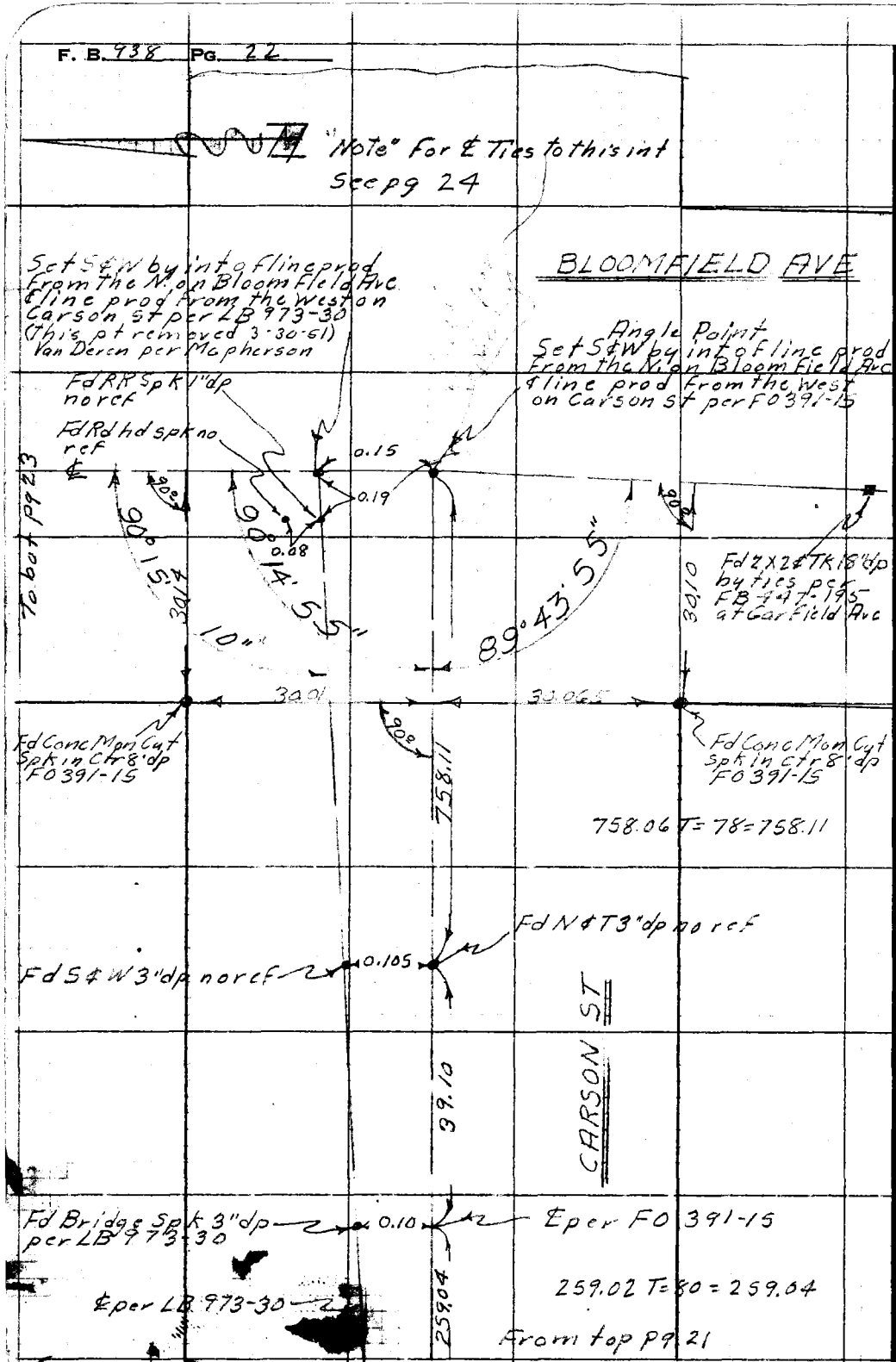
76F309B 247 10M 1-49



W.S. 31-D-2

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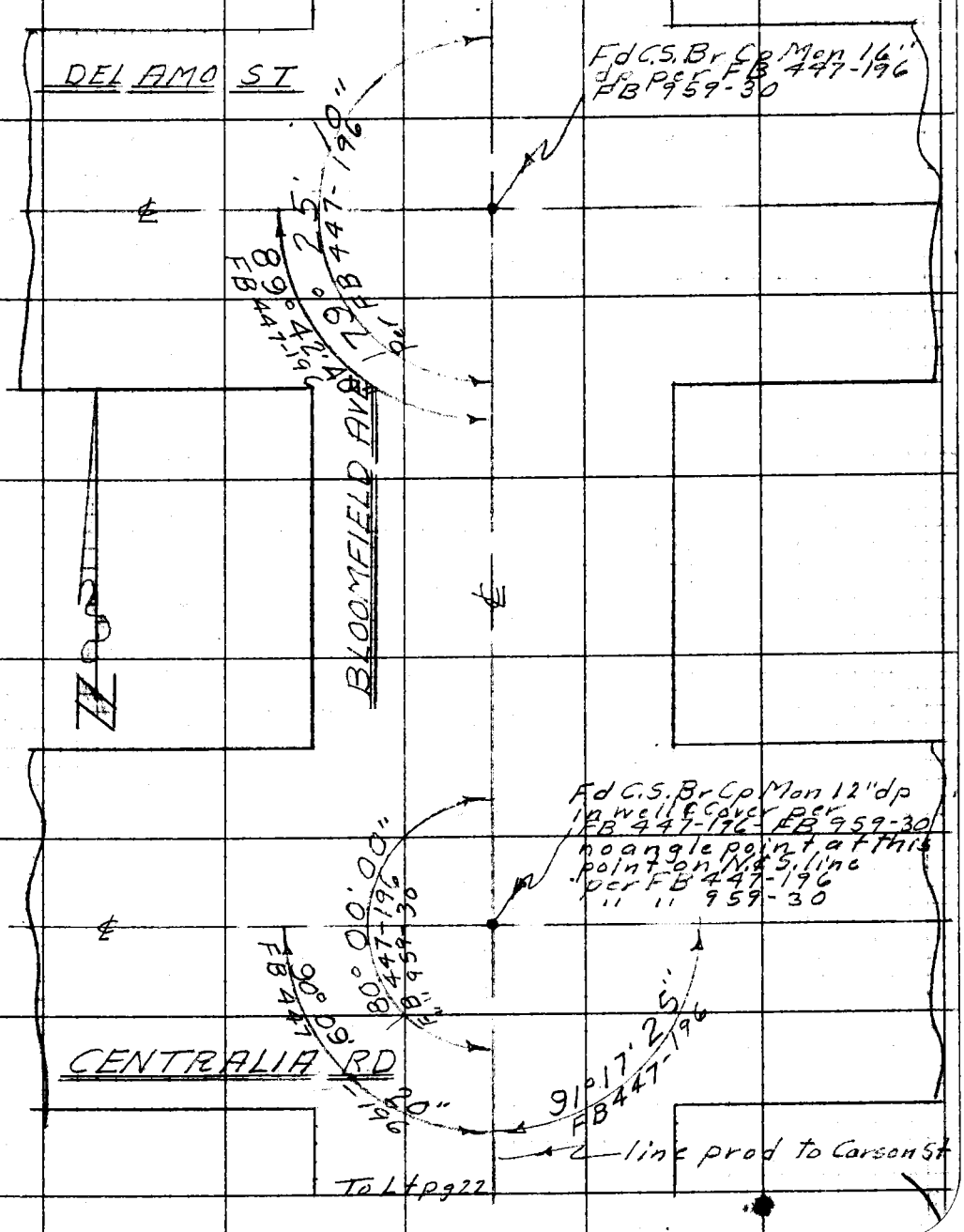
Notes Ck'd by	Survey of Cad Mapping
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-13-51
Date	Indexed R. C. Johnson

F. B. 938 PG. 23

W.S. 31 - D-1 x D-2



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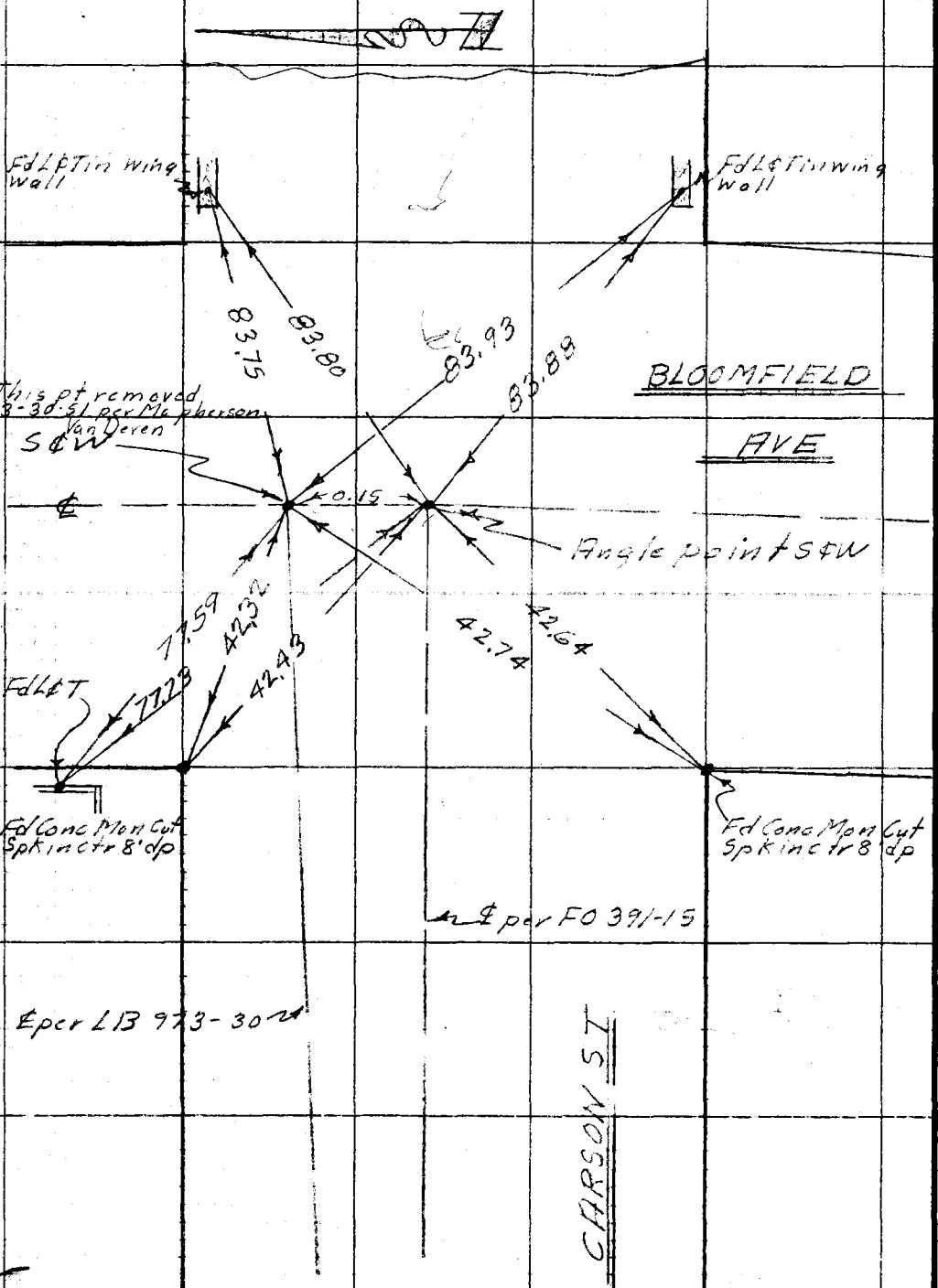
76F309S 247 10M 1-49

F. B. 738 PG. 24

W.S. 31-D-2



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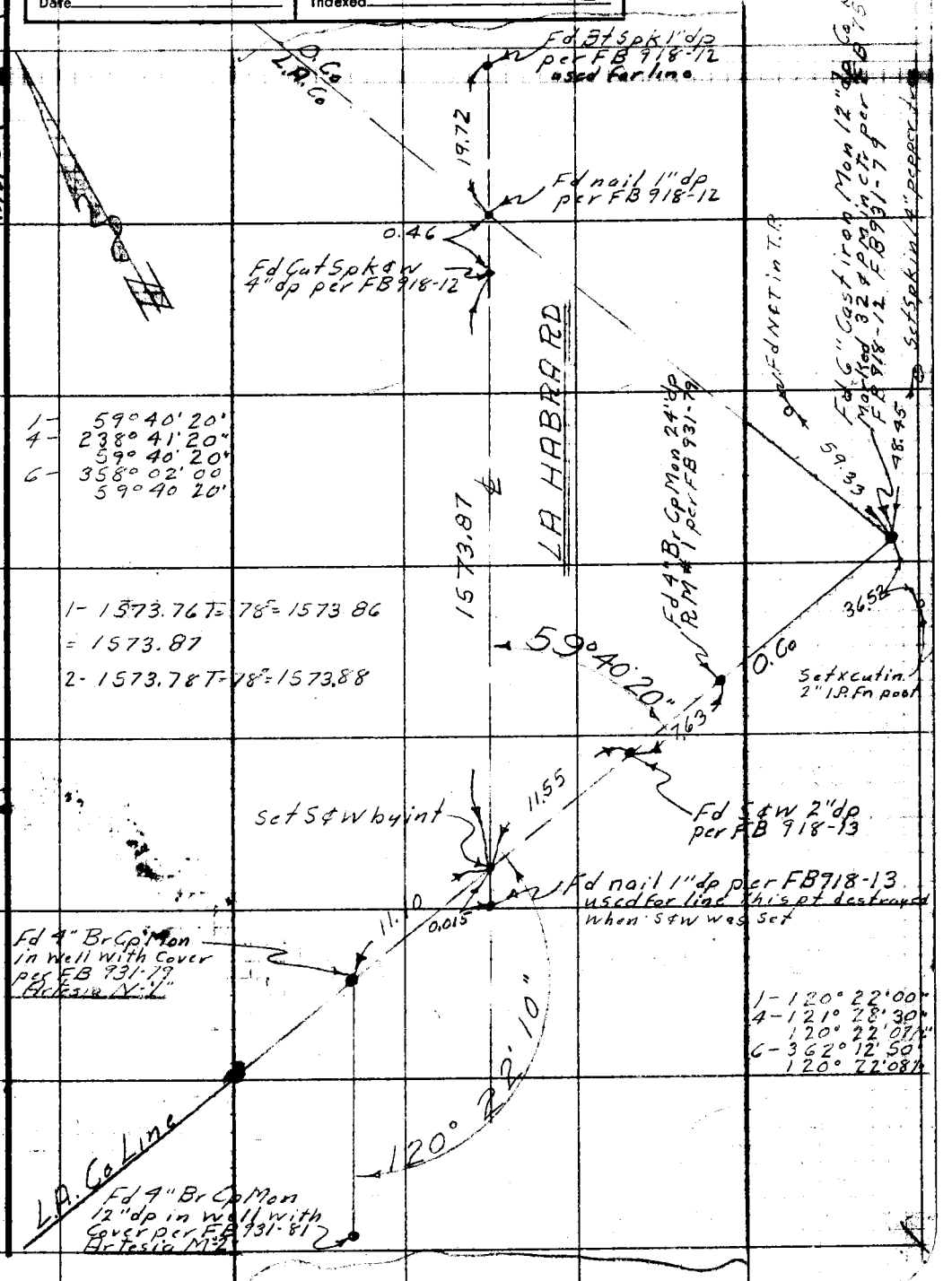
Notes Ck'd by	Survey of Cadastral Mapping	F. B. 938 Pg. 25
Map No.	W. O. 4902 Tape No. 2106 St'd. 68 °F	Angular tie to Cad Mon Artesia N-1" ¢
Office Work	Surveyed by M. A. Van Deren	Artesia M-2"
Checked	Notes Van Date 3-20-51	
Date	Indexed A. C. Johnson	



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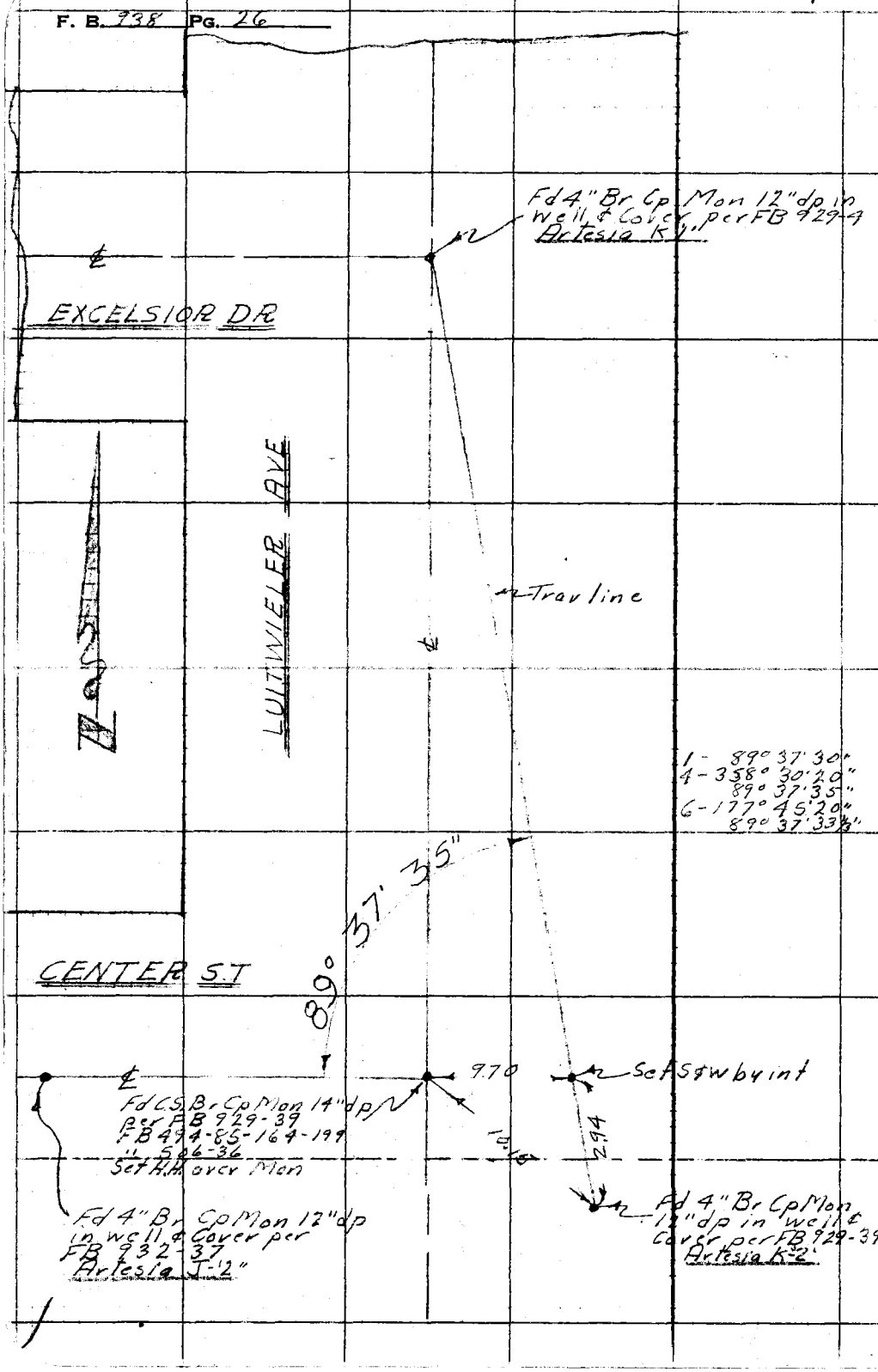
3098 247 10M 1-49

F. B. 938 PG. 26

W.S. 34 - C.5



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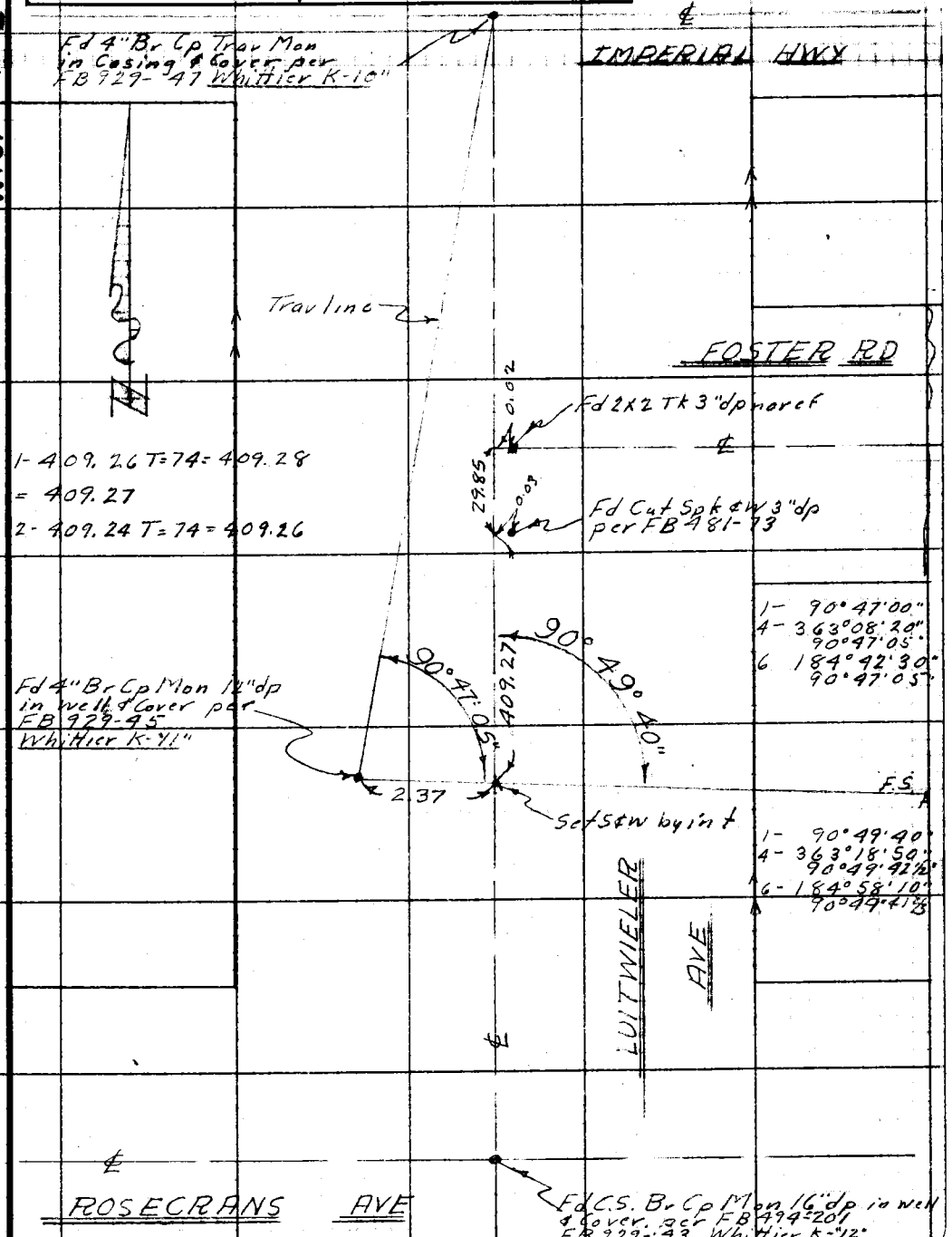
Notes Ck'd by	Survey of Cad Mapping
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-21-51
Date	Indexed C. Johnson

F. B. 938 PG. 27

Angular ties to Cad Mon Whittier K-10" & Whittier K-11"

W.S. 34-C-3 & C-4



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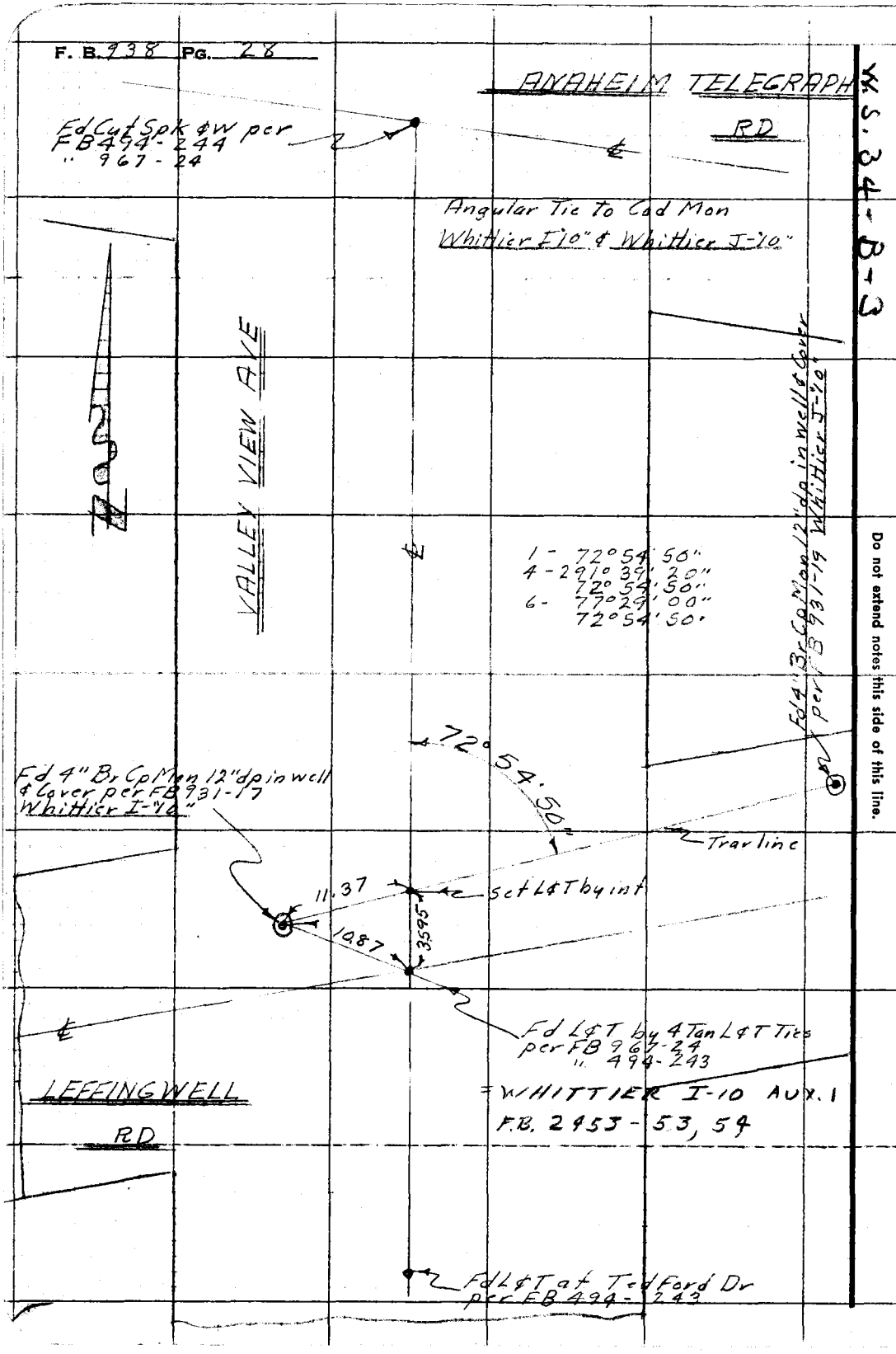
76F3098 247 10M 1-49

F. B. 938 Pg. 28



W.S. 34-B-13

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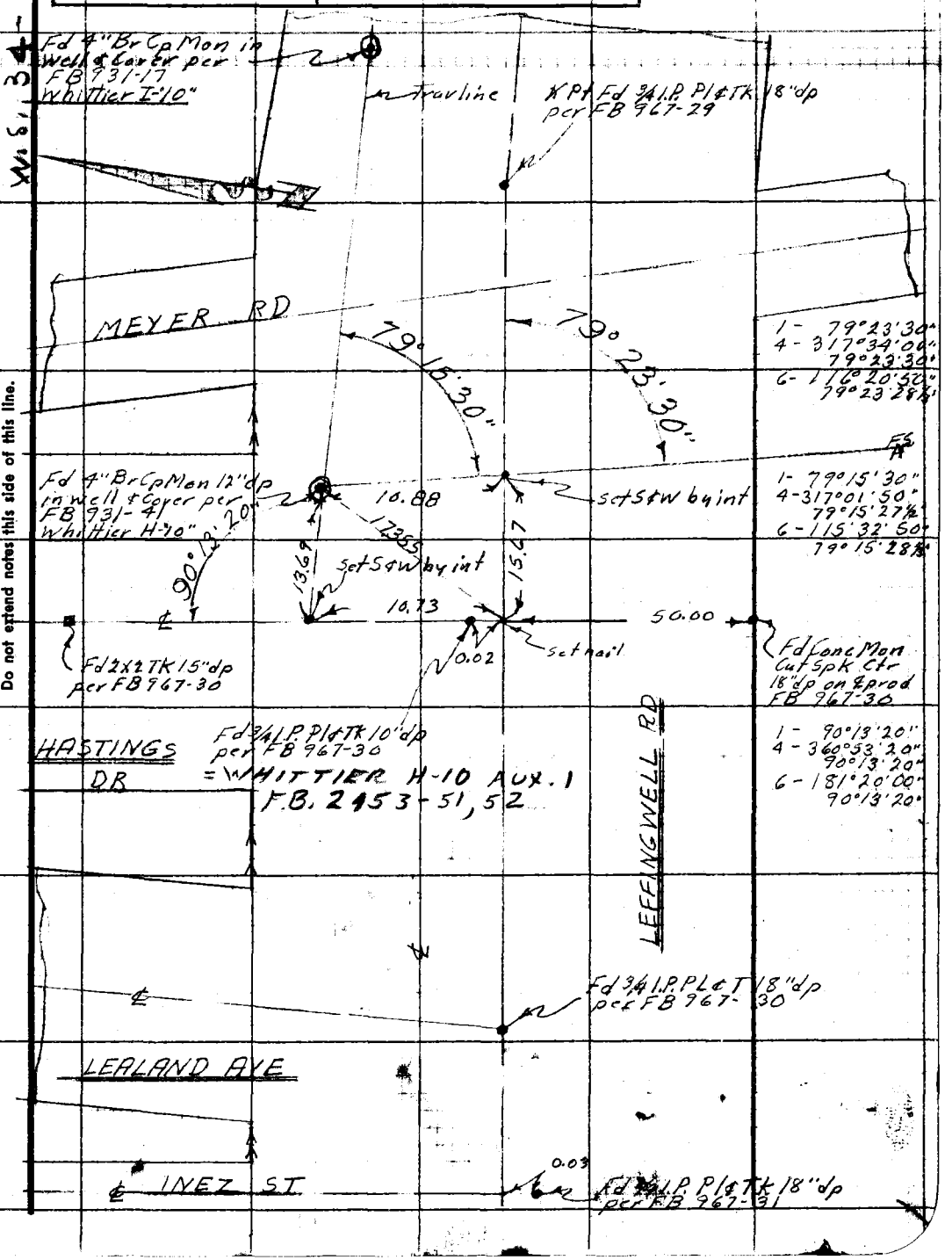
Notes Ck'd by	Survey of Cadastral Mapping	F. B. 938 PG. 29
Map No.	W. O. 1902 Tape No. 0106 St'd. 68 °F	Angular Tie to Cad Mon
Office Work	Surveyed by M. A. Van Deren	Whittier H-10" Whittier I-10"
Checked	Notes Van Date 3-22-51	
Date	Indexed A. C. Johnson	



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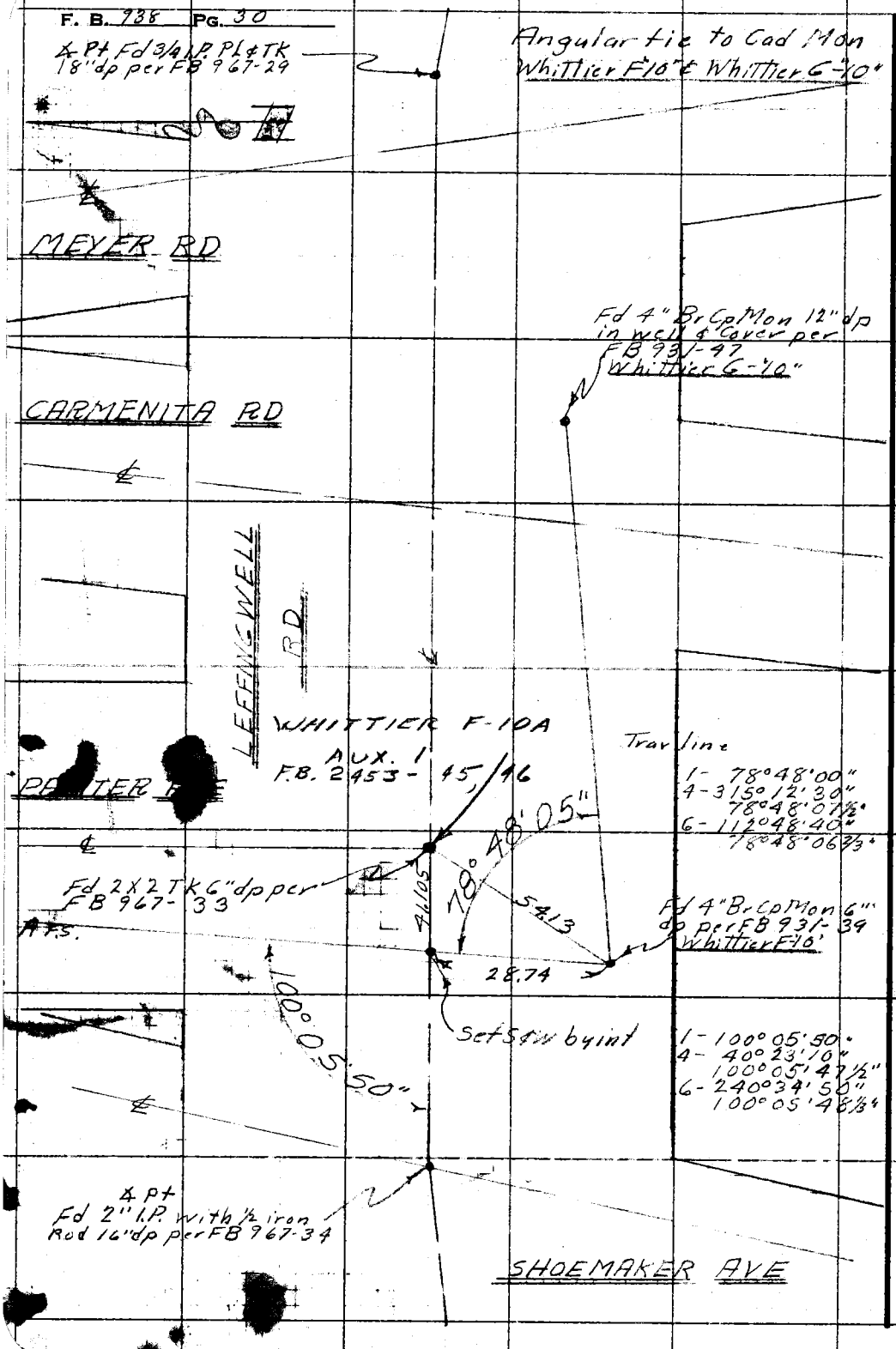
76F3098 247 10M 1-49

F. B. 738 Pg. 30



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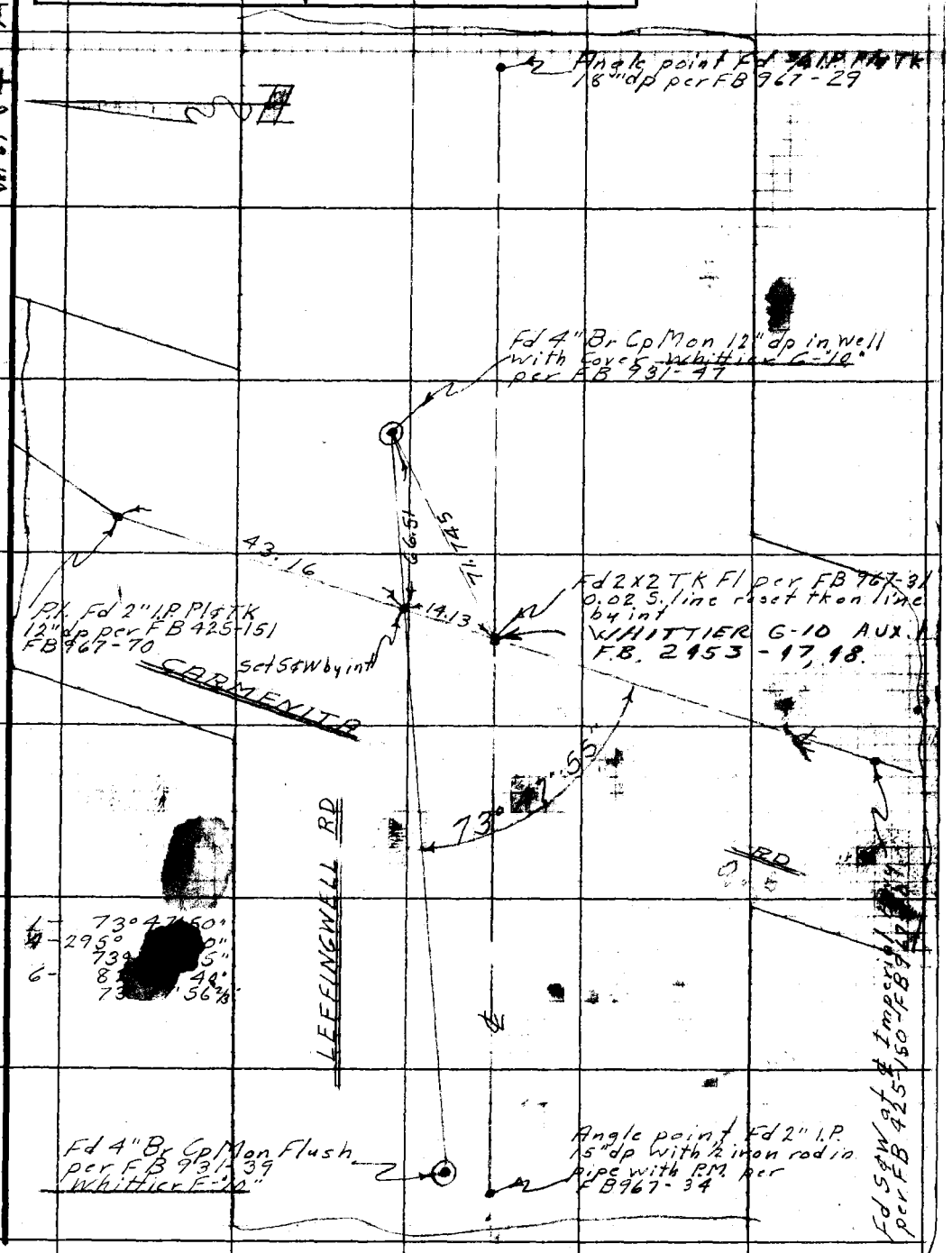
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-28-51
Date	Indexed A. C. Johnson

F. B. 938 PG. 31

Angular tie to Cad Mon Whittier G-10" & Whittier F-10"

W. S. 34 A-3



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76F309S 247 10M 1-49

F. B. 938 PG. 32

W.S. 34 + A-3

Fd 4" Br Cp Mon 12" dp in well & Cover per FB 931-43 Whittier 6-8D"

Fd Cut Sok W & T 2" dp per FB 425-154 = 265+83.14

Angular tie to Cad Mon Whittier 6-9 - Whittier 6-8D

1 - 92° 12' 30"
4 - 368° 50' 00"
92° 12' 30"
6 - 193° 15' 00"
92° 12' 30"

1 - 92° 12' 30"
4 - 368° 50' 10"
92° 12' 32½"
6 - 193° 15' 20"
92° 12' 33¾"

92° 12' 35"

92° 12' 30"

Fd 4" Br Cp Mon 12" dp in well & Cover per FB 931-45 Whittier 6-9"

10.795

To F.S.

Angle Point Ely & W'ly Fd L & T per FB 425-154

MEYER RD

CARMENITA RD

Fd L & T at & int Beaty Ave per FB 425-153-208

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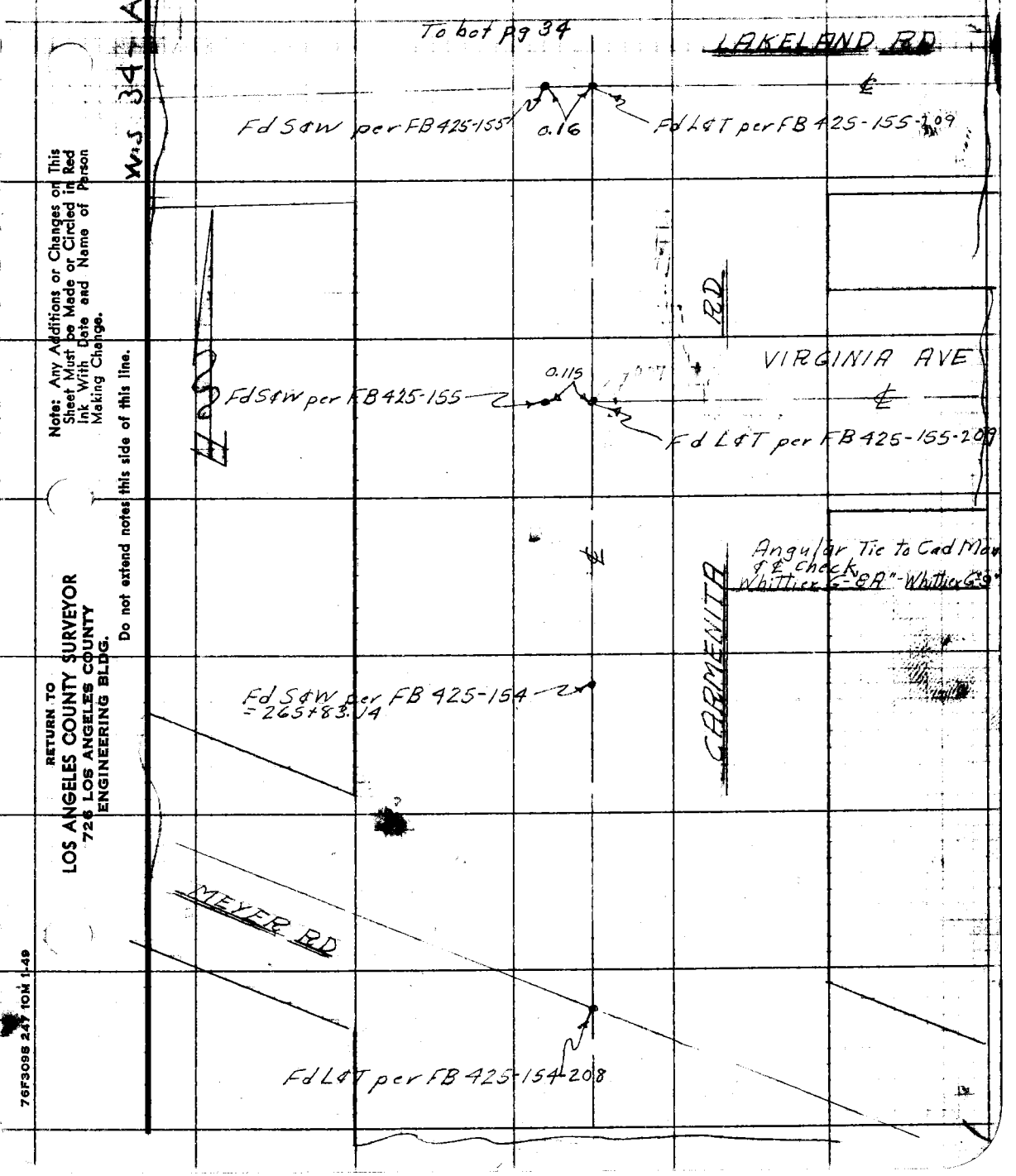
Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 3-29-51
Date	Indexed K. C. Johnson

F. B. 938 Pg. 133



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726 LOS ANGELES COUNTY
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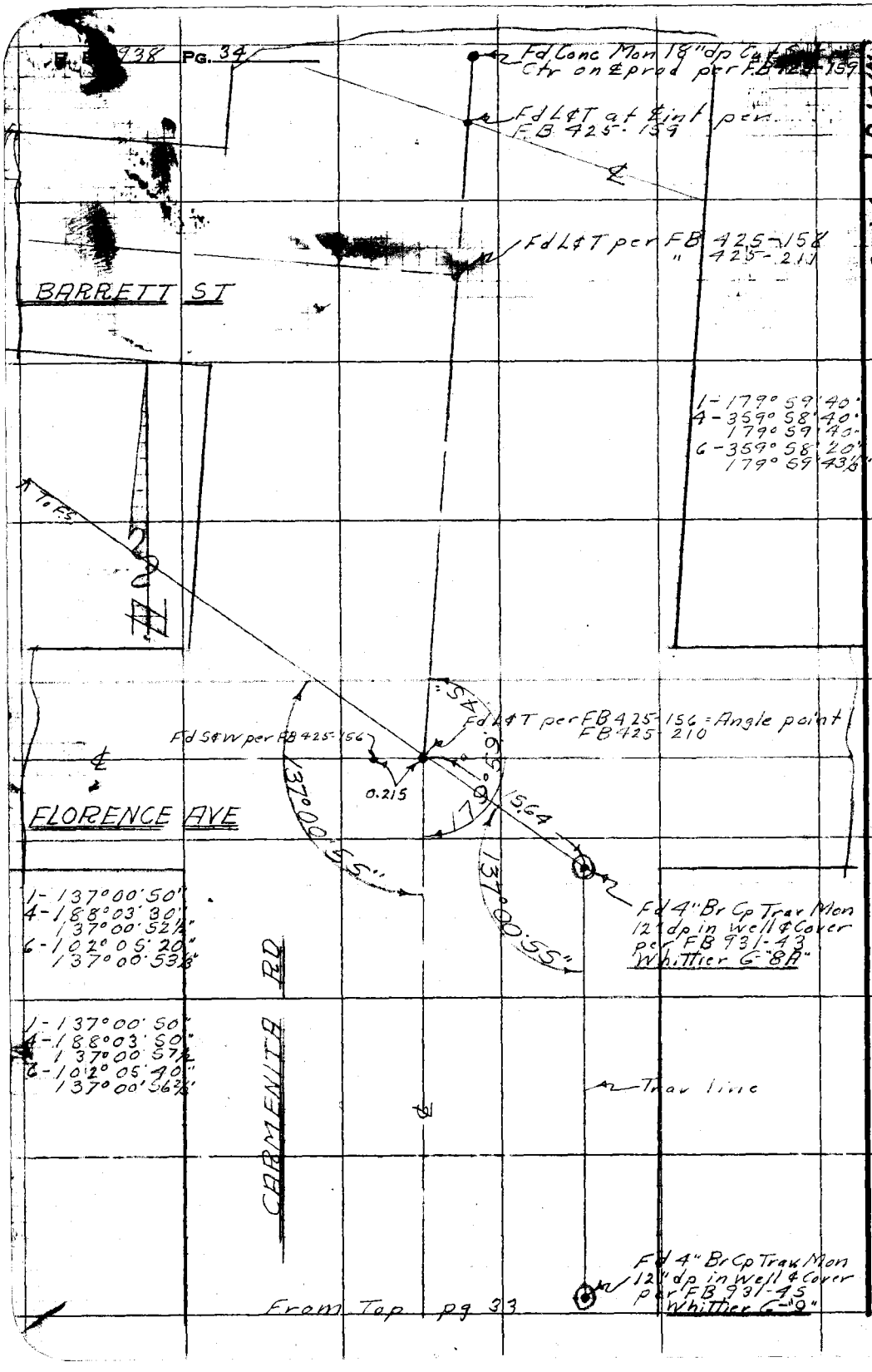
76F3095 247 10M 1-49



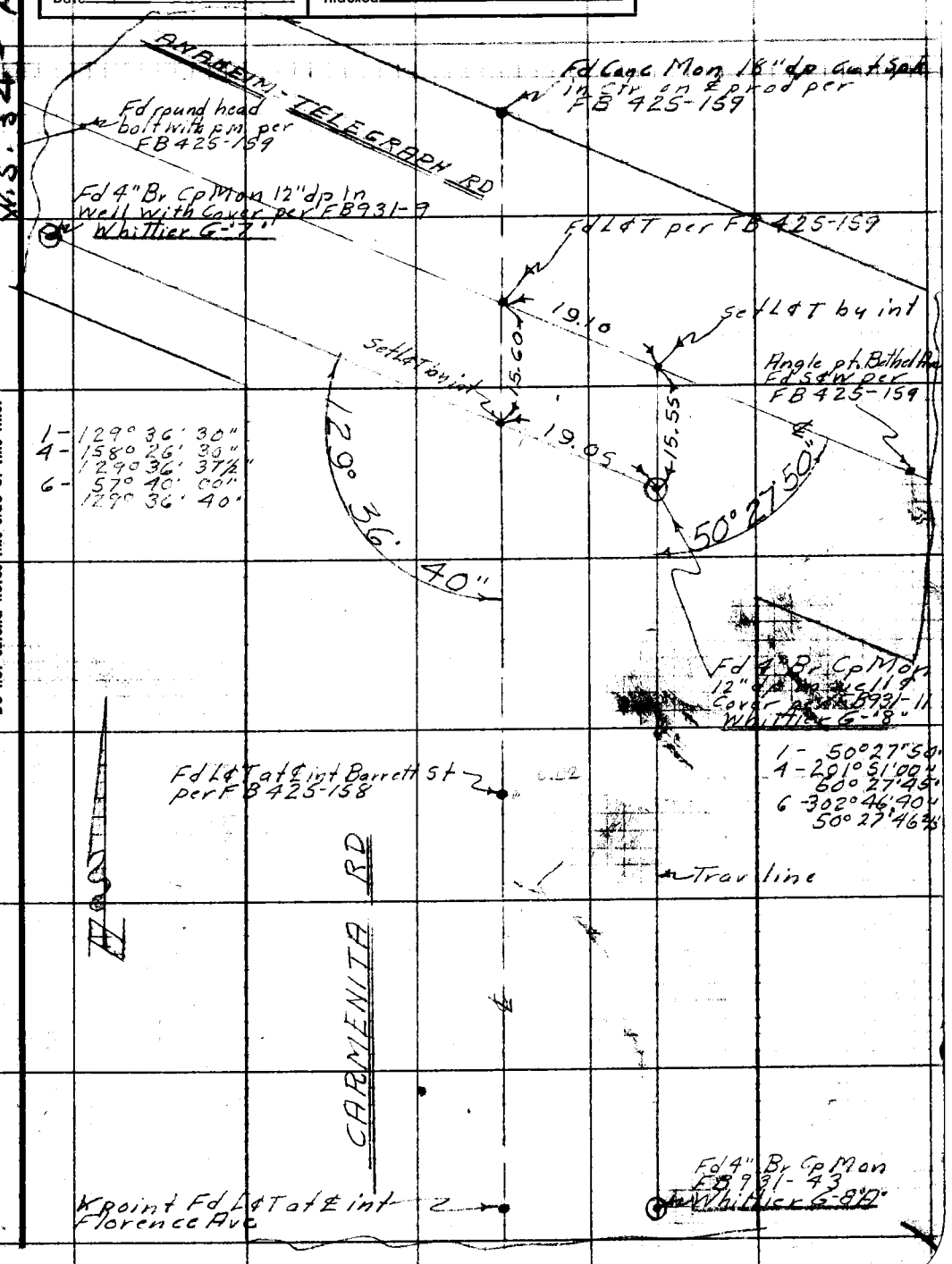
W.S. 34-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadastral Mapping	F. B. 935 Pg. 35
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F	Angular Ties to Cad Mon
Office Work	Surveyed by M.A. Van Deren	Whittier G-8 Whittier G-7
Checked	Notes Van Date 3-29-51	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 938 PG. 36

W.S. 34-A-2

Fd Cut Spk & W at ℄ pt per FB 425-159
& int Bethel Ave

Fd L & T at ℄ int Carmenita Rd
per FB 425-159

Fd 4" Br Cp Trav Mon
12" dp in well & Cover
per FB 931-11
Whittier G-8"

Angular Tie to Cad Mon
Whittier G-7" & Whittier G-8"

℄ Trav line

ANAHEIM TELEGRAPH RD

1- 92° 27' 10"
4-369° 09' 00"
92° 27' 15"
6-194° 43' 20"
92° 27' 13 1/3"

1- 92° 29' 40"
4-369° 58' 30"
92° 29' 37 1/2"
6-194° 57' 30"
92° 29' 35"

92° 29' 35"

92° 27' 15"

12.70

FS

Fd 4" Br Cp Trav Mon
12" dp in well & Cover
per FB 931-9
Whittier G-7"

Fd Round head
bolt & P.M. per FB
425-159

LOS NIETOS RD

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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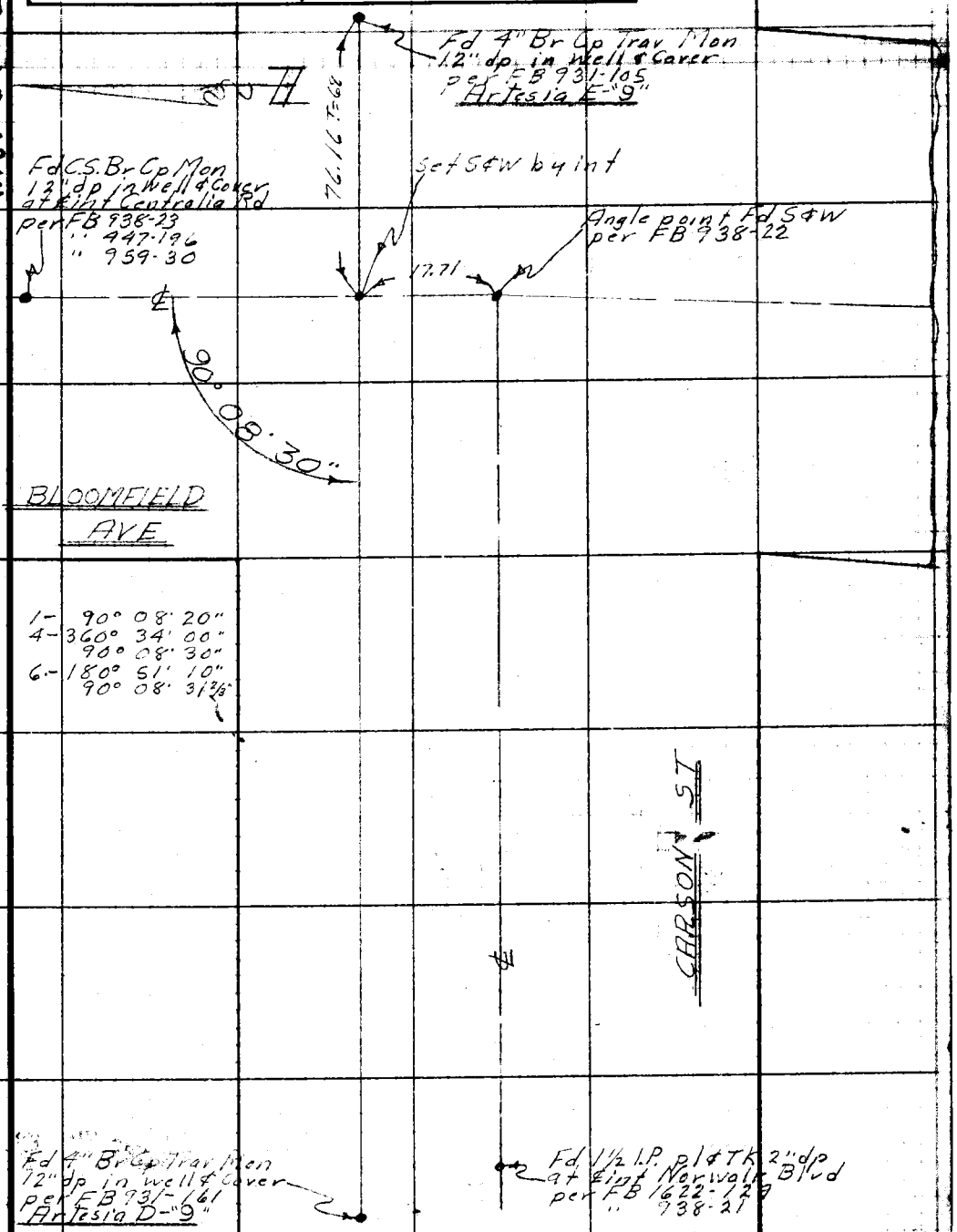
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadastral Mapping	F. B. 938 PG. 37
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F	Angular Tie to Cad Mon
Office Work	Surveyed by M. A. Van Deren	Artesia E-"9" & Artesia D-"9"
Checked	Notes Van Date 4-2-51	
Date	Indexed K. C. Johnson	

W. S. 3 F D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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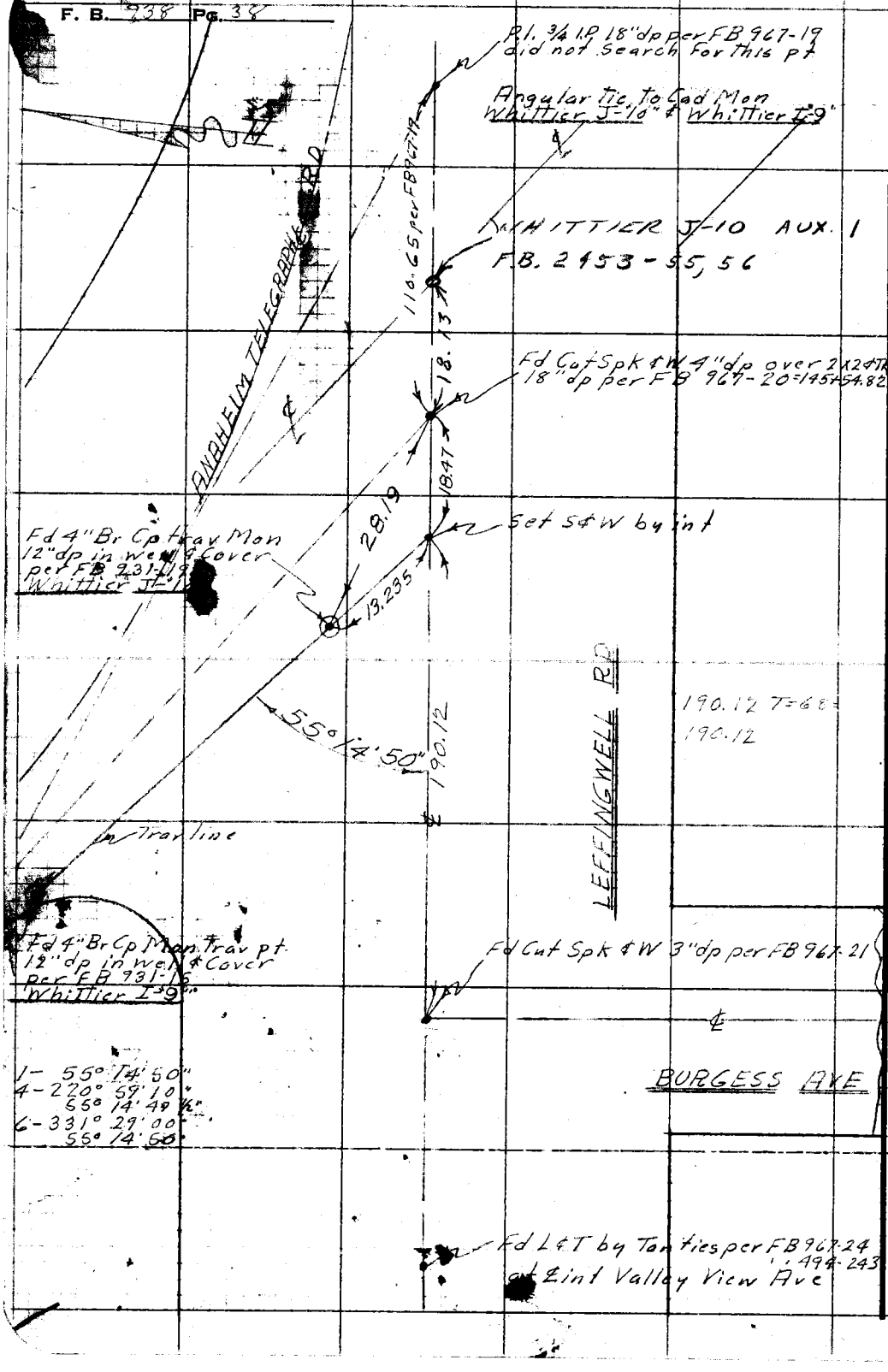
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 938 Pg. 38



W.S. 34-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cad Mapping
Map No.	W. O. 1902 Tape No. 9106 St'd. 66 °F
Office Work	Surveyed by M.A. Van Doren
Checked	Notes Van Date 4-2-51
Date	Indexed C. Johnson

F. B. 938 Pg. 39

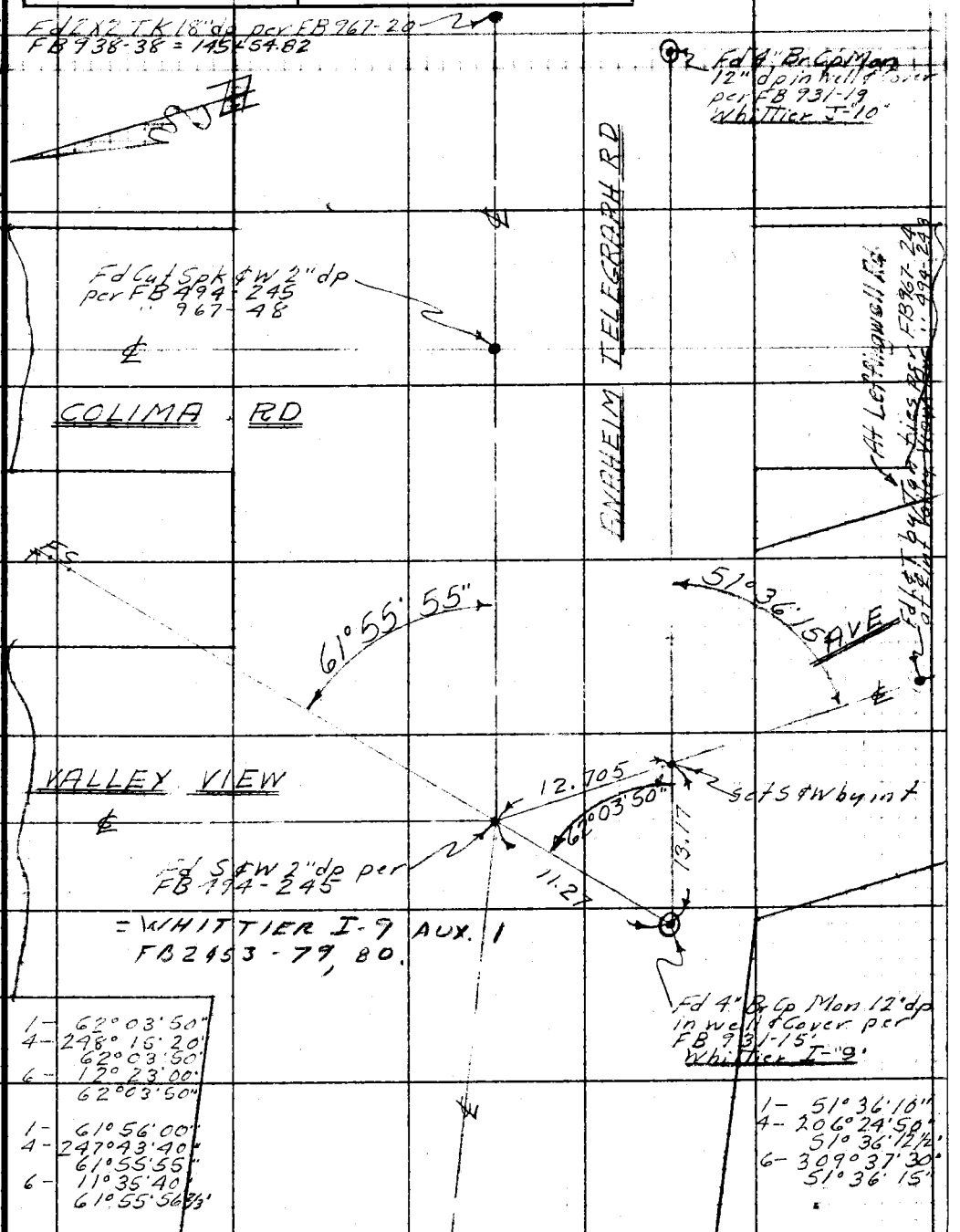
Angular Tie To Cad Mon Whittier I-9 - Whittier I-10

W.S. 34-B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

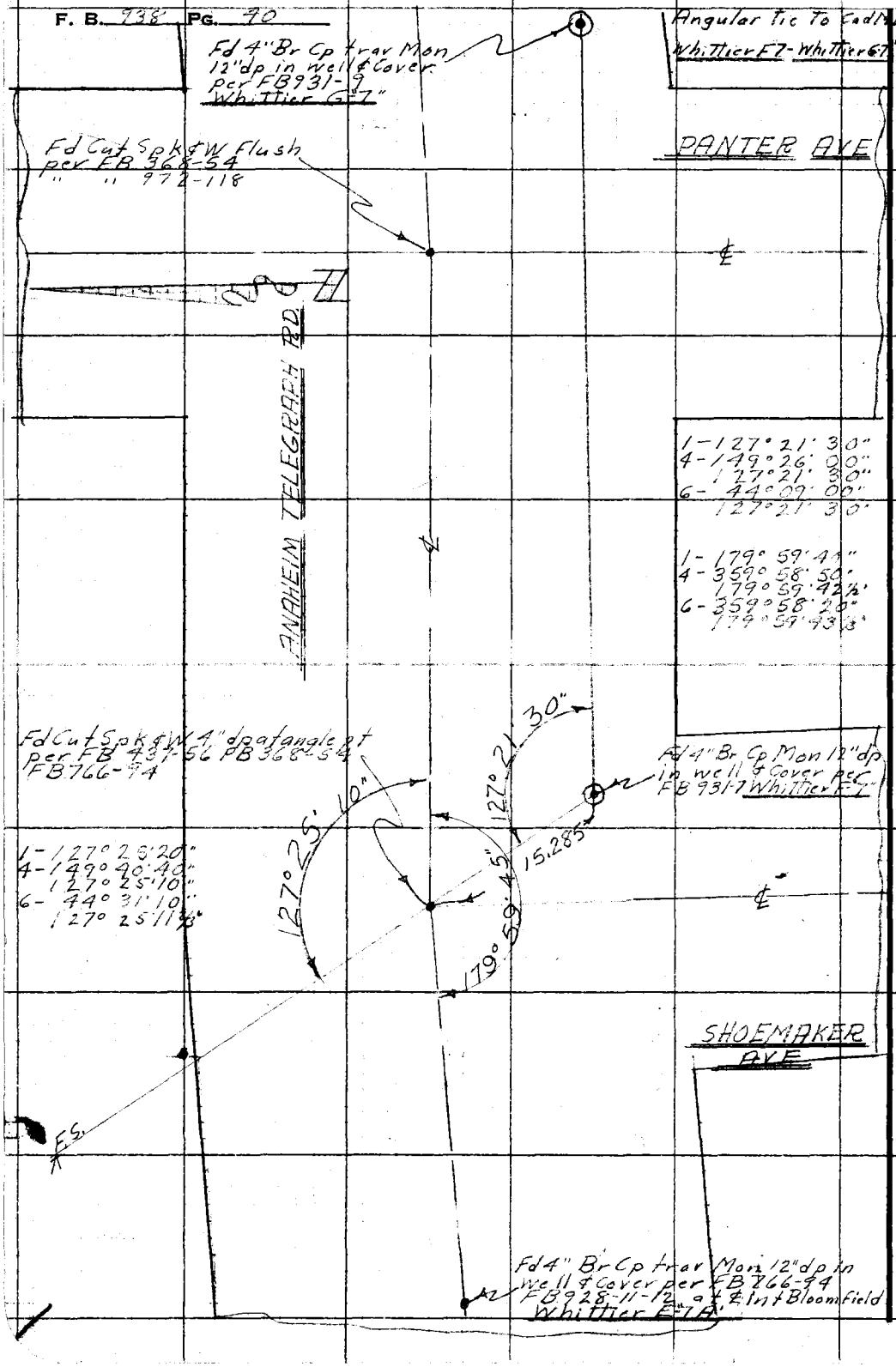
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 938 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

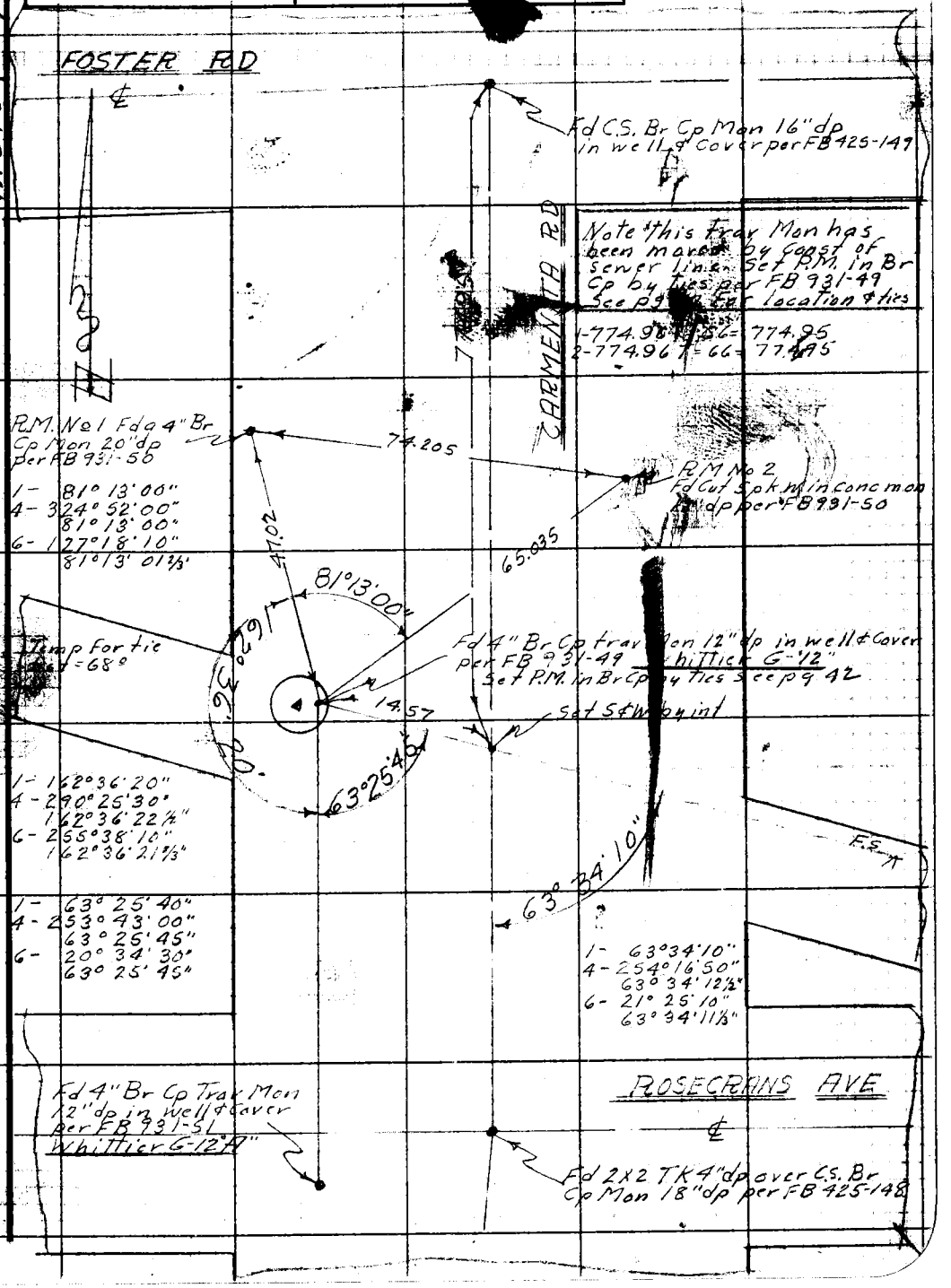
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cad Mapping
Map No.	W. O. 4902 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 4-5-51
Date	Indexed K. C. Johnson

F. B. 938 PG. 41

Angular tie to Cad Mon Whittier G-12 - Whittier G-12A

W.S. 34 - A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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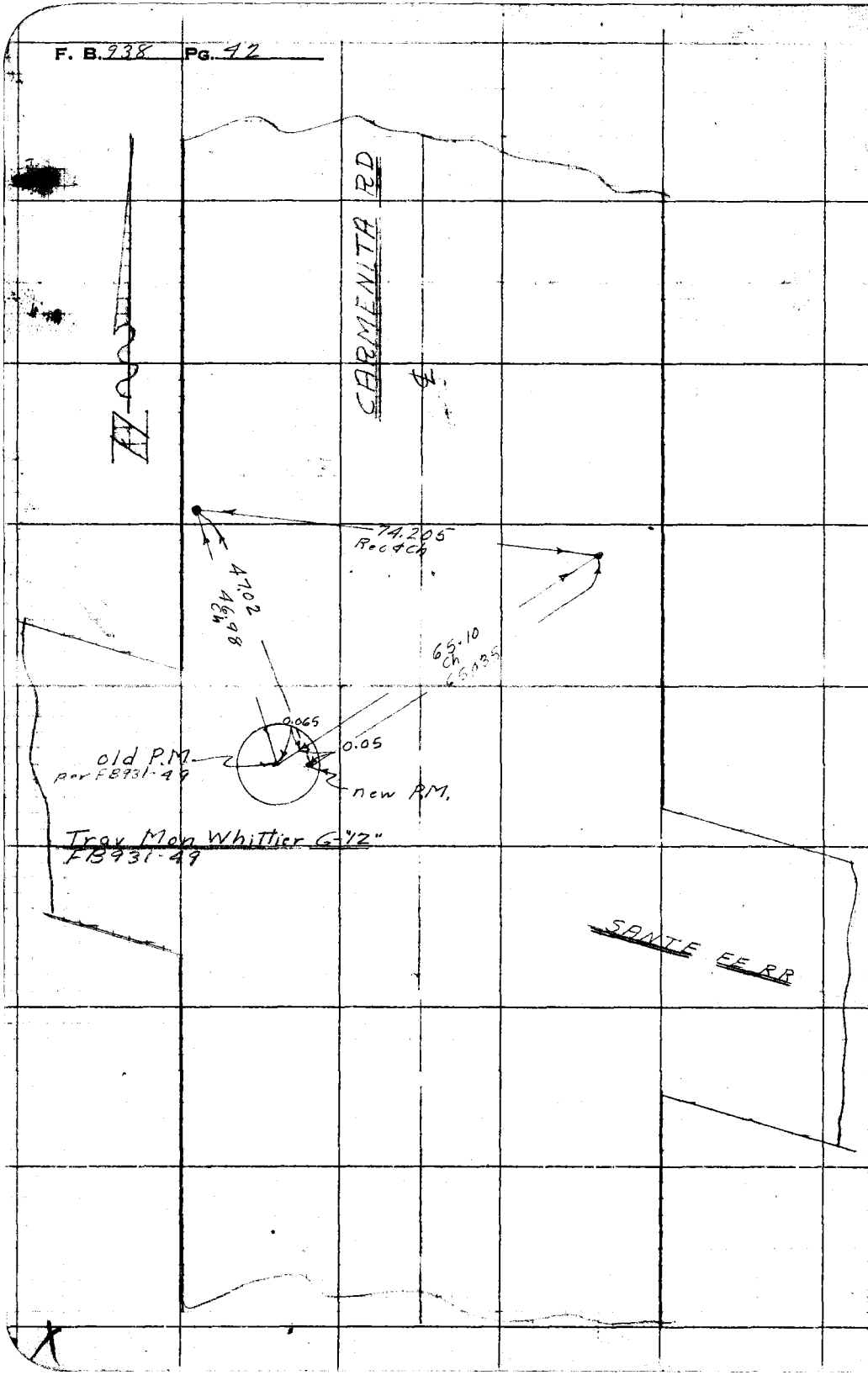
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 938 Pg. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. F. Granquist
Checked	Notes G Date 4-5-51
Date	Indexed E. C. Johnson 11-19-51

F. B. 938 Pg. 51

CADASTRAL MAPPING
WHITTIER AREA.

J.N. 4902

F.B 938 Pg 51 To Pg
INDEX MAP Pg 52, 53, 54.

H.F. GRANQUIST Party Chief.
A. CARRASCO. Insp.
DON LEGAULT - H.C.
H. TAFOYA - R.C.
H. W. PARKER - R.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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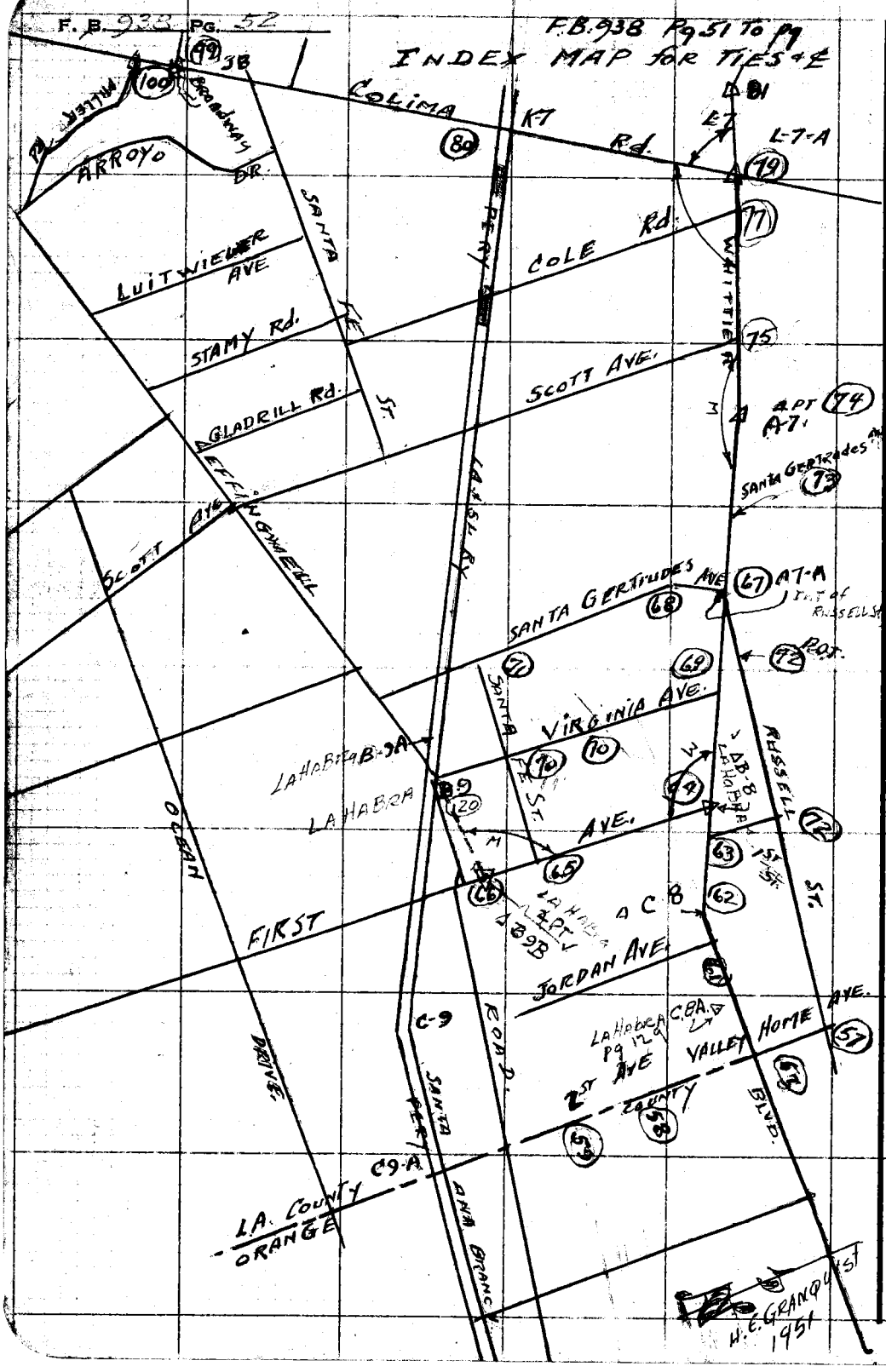
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F.B. 938 PG. 52

F.B. 938 Pg 51 To Pg

INDEX MAP FOR TIES + E



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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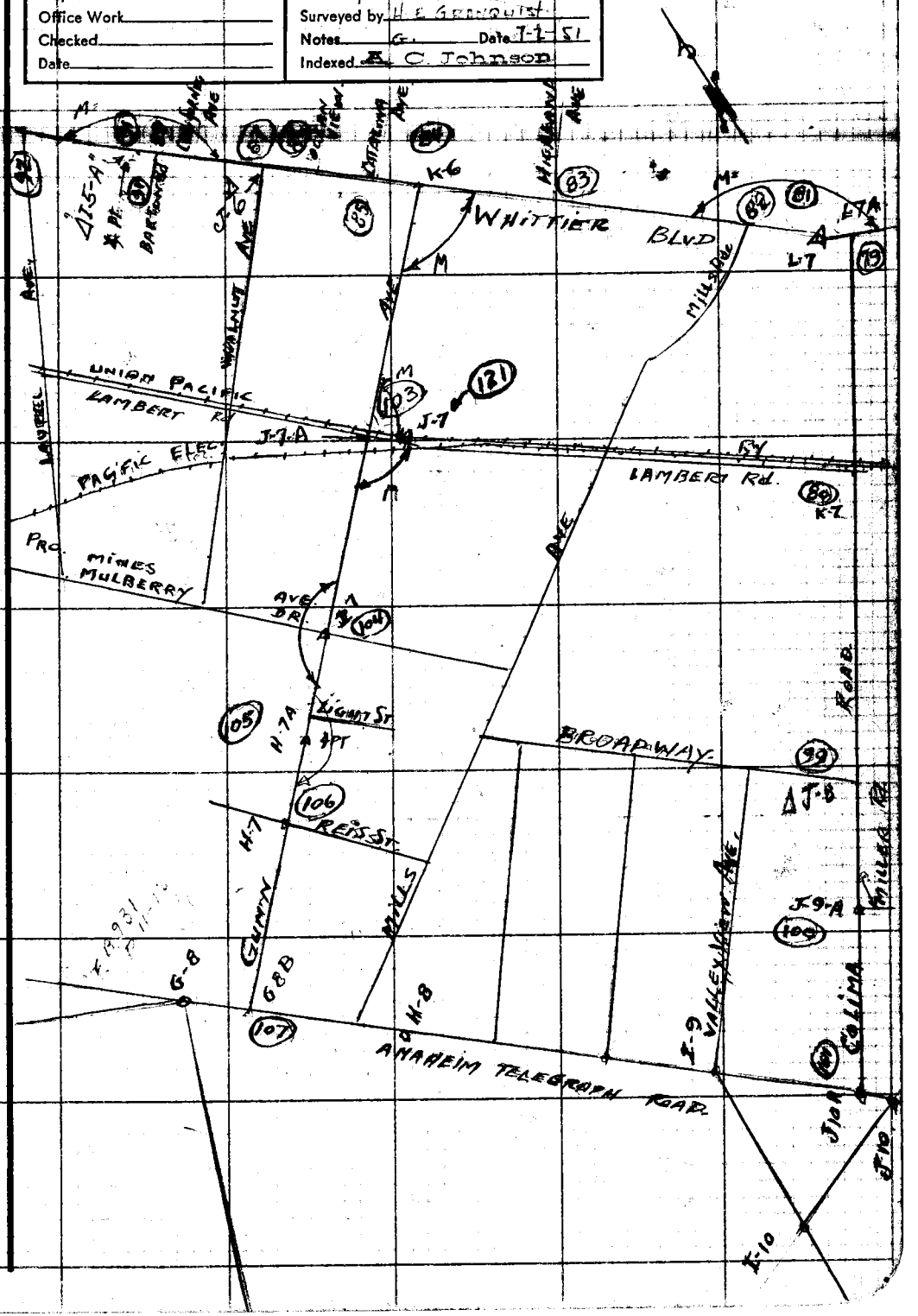
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL Mapping Whittier Blvd
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Gronquist
Checked	Notes G. Date 7-2-51
Date	Indexed A. C. Johnson

F. B. 93B PG. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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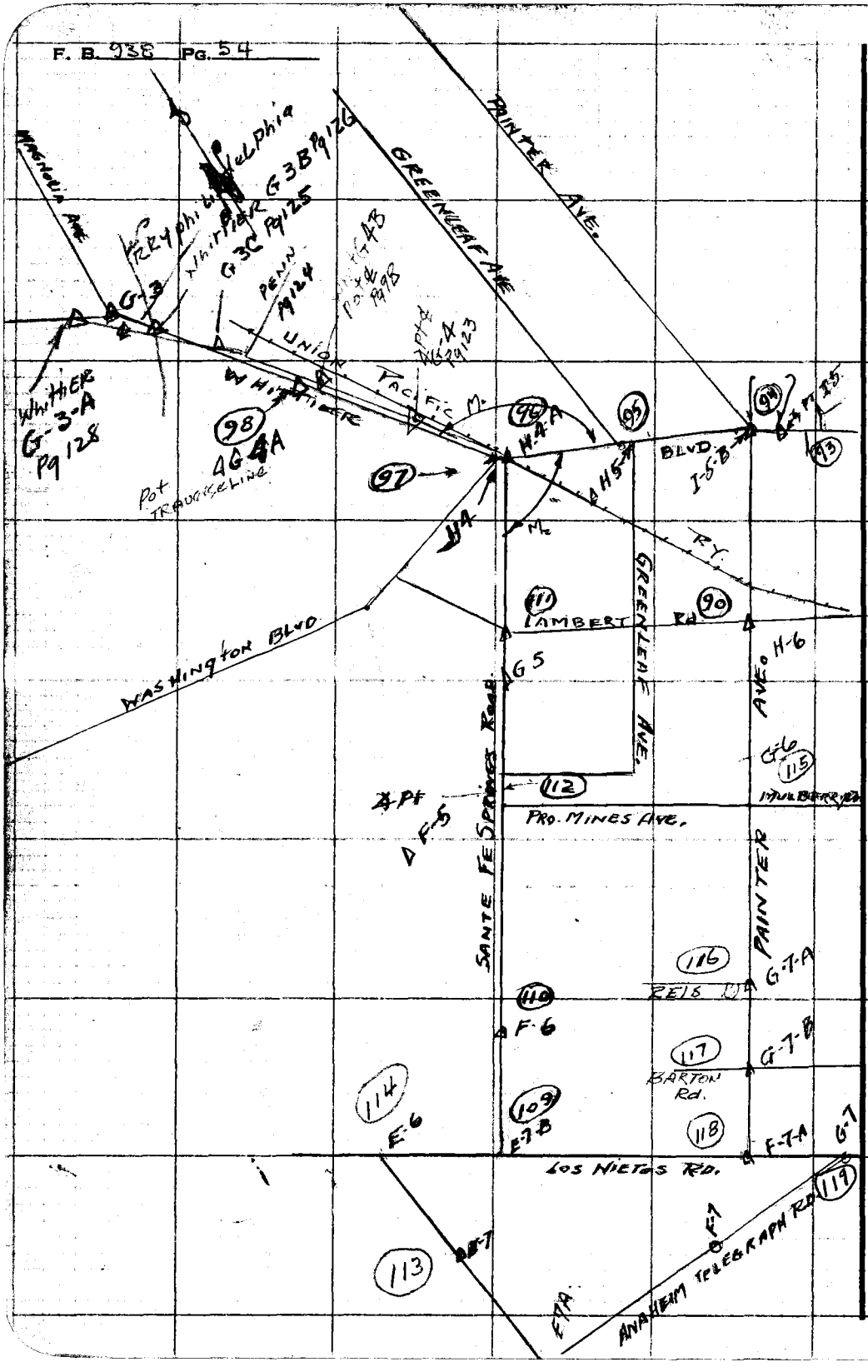
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 938 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

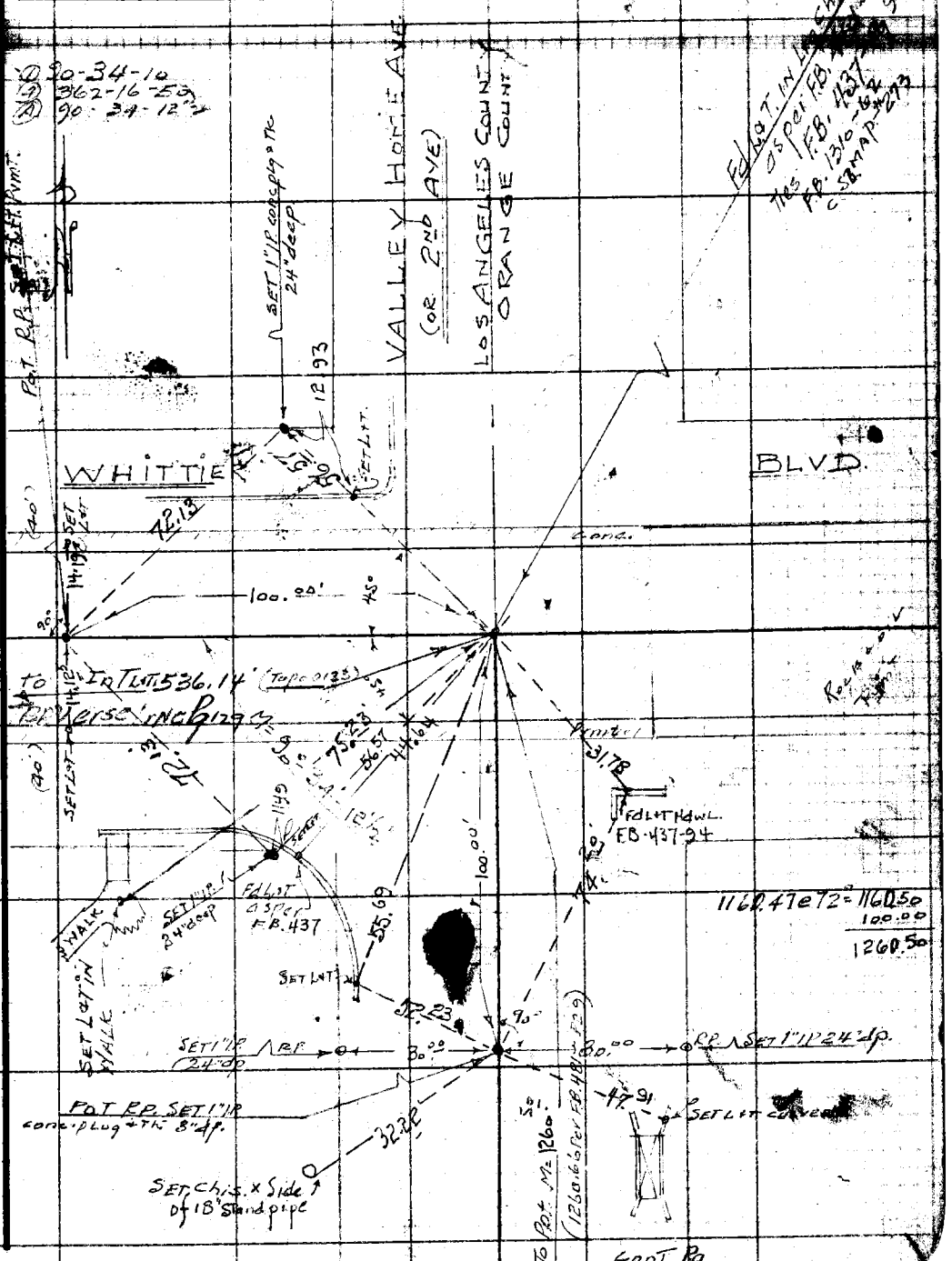
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Guinquis
Checked	Notes G Date 4-9-51
Date	Indexed A. C. Johnson

F. B. 938 PG. 57

21# Pull



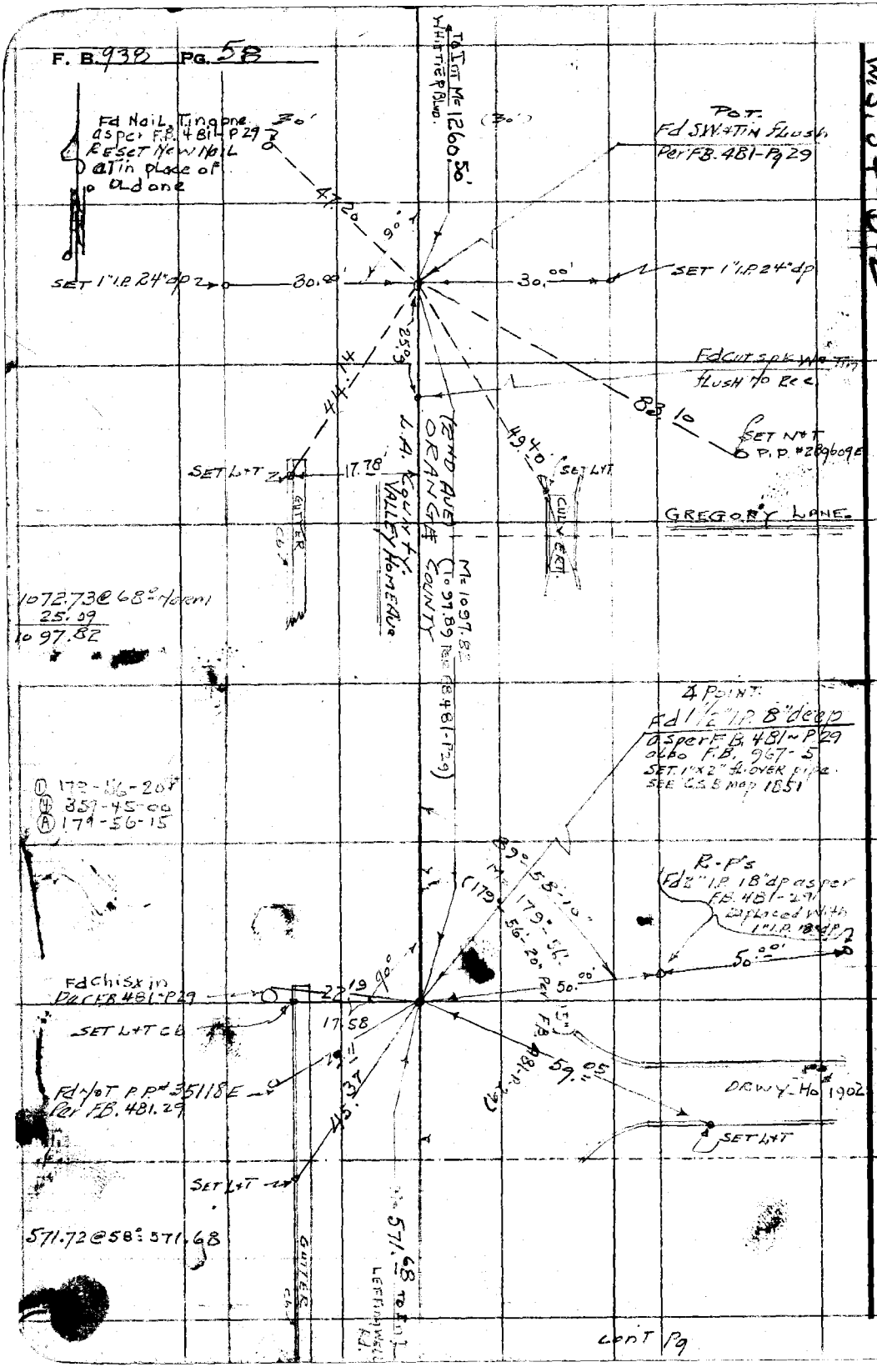
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 938 PG. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

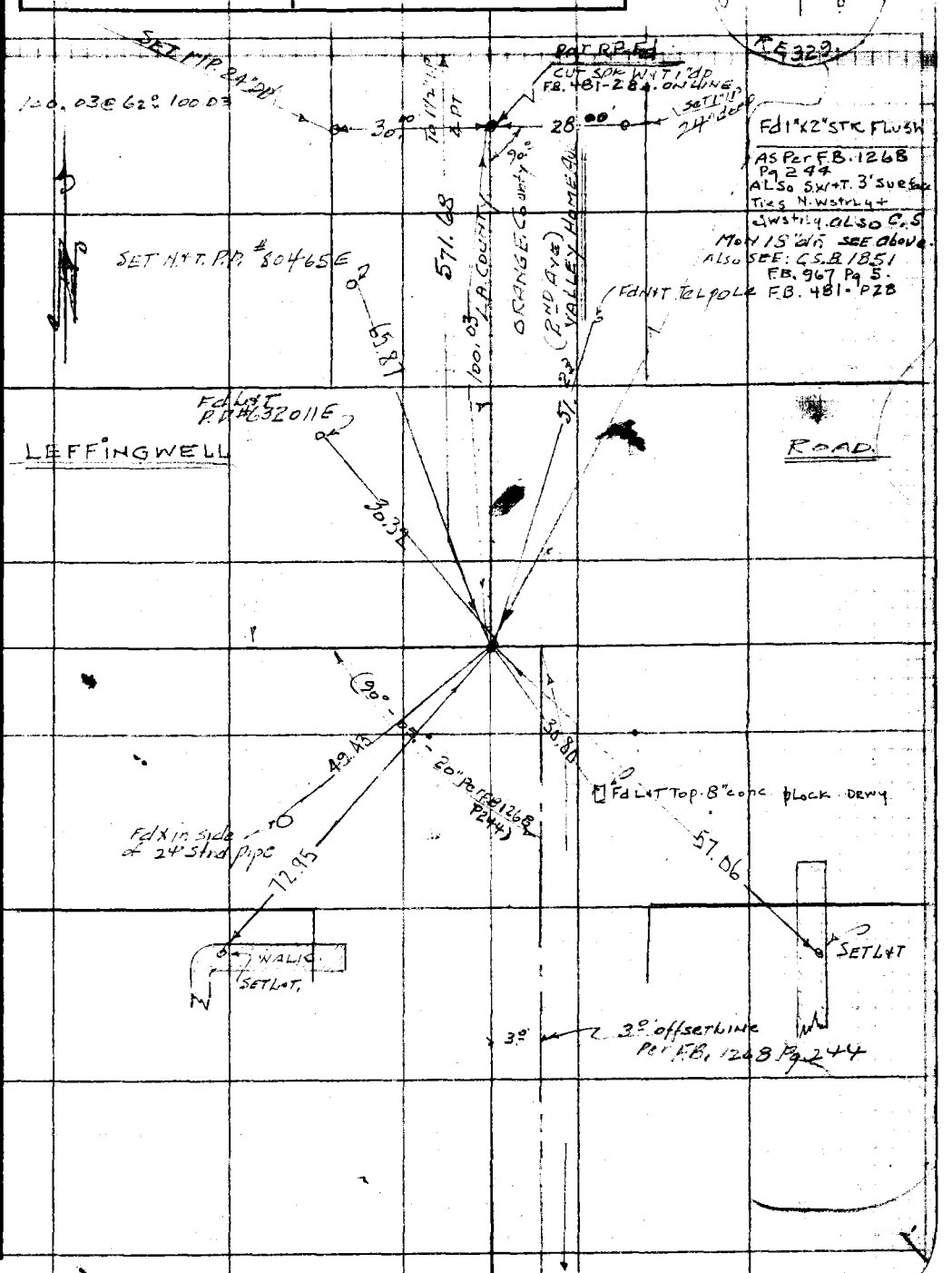
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL Mapping
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes G Date 4-10-51
Date	Indexed A. C. Johnson

F. B. 938 PG. 59

SURVEYOR O.B.Co. L.A.Co. F.E. 329



W.S. 34-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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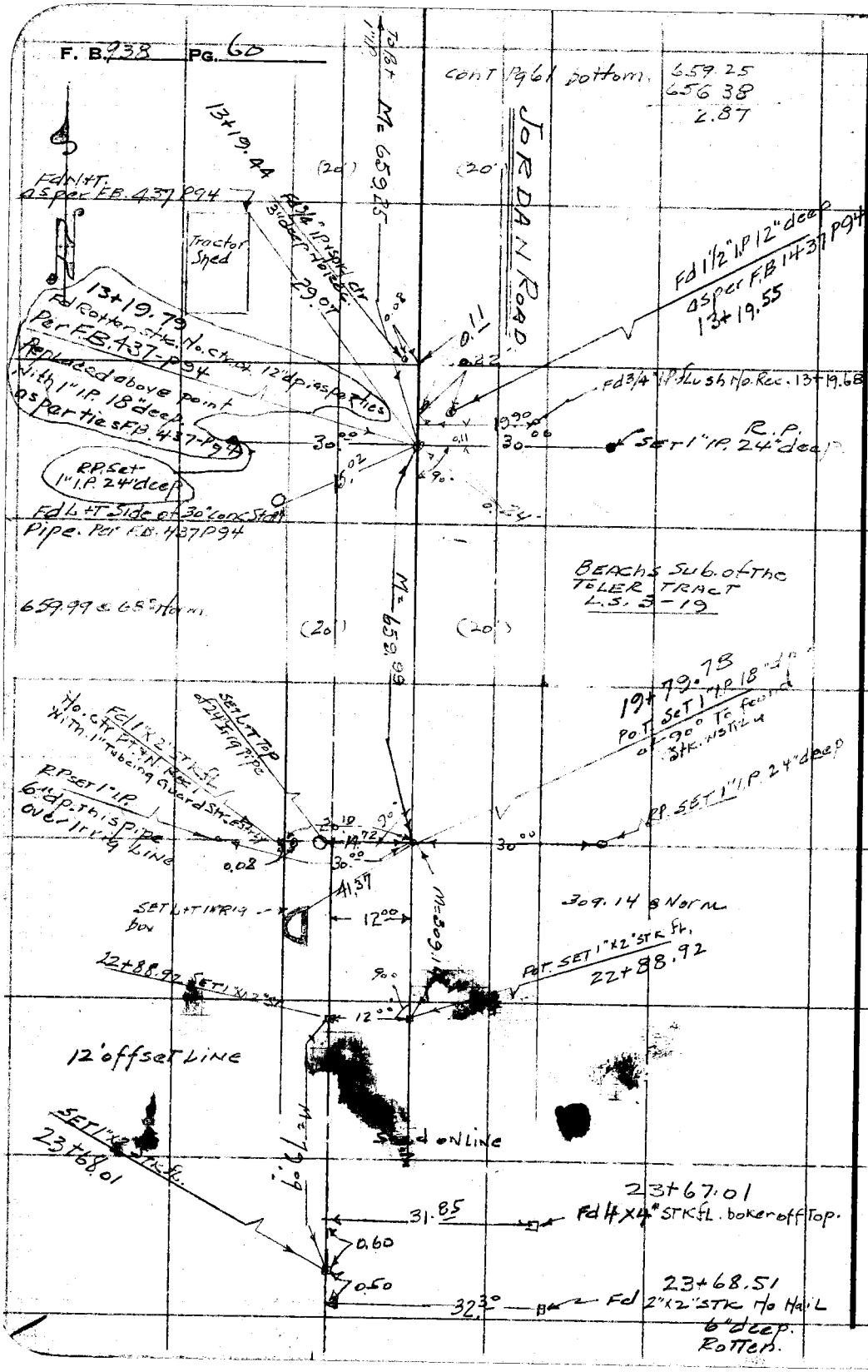
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

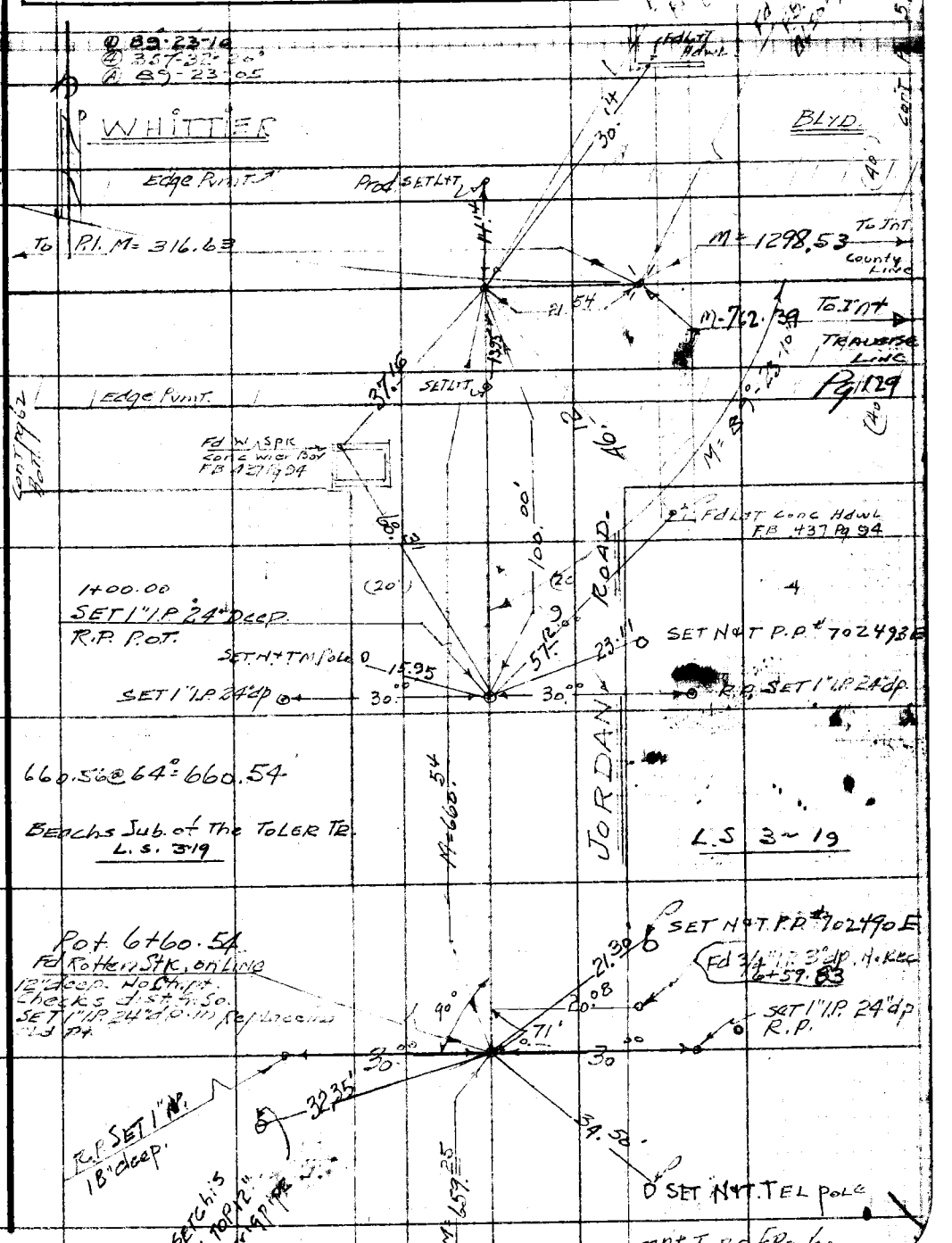
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL Mapping Unit
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes C. Joh Date 4-11-51
Date	Indexed

F. B. 738 PG. 64

W.S. 34-D-2



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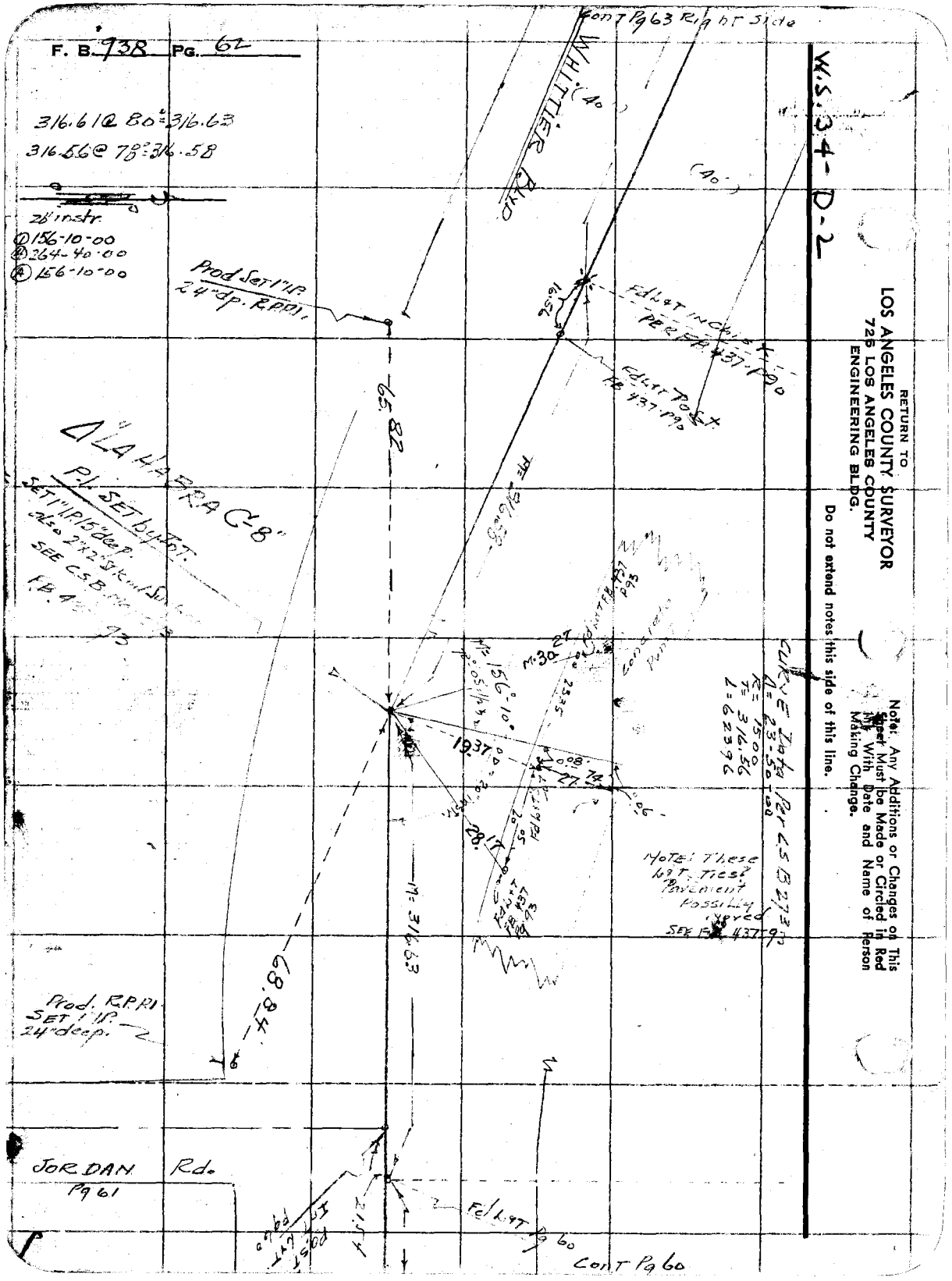
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

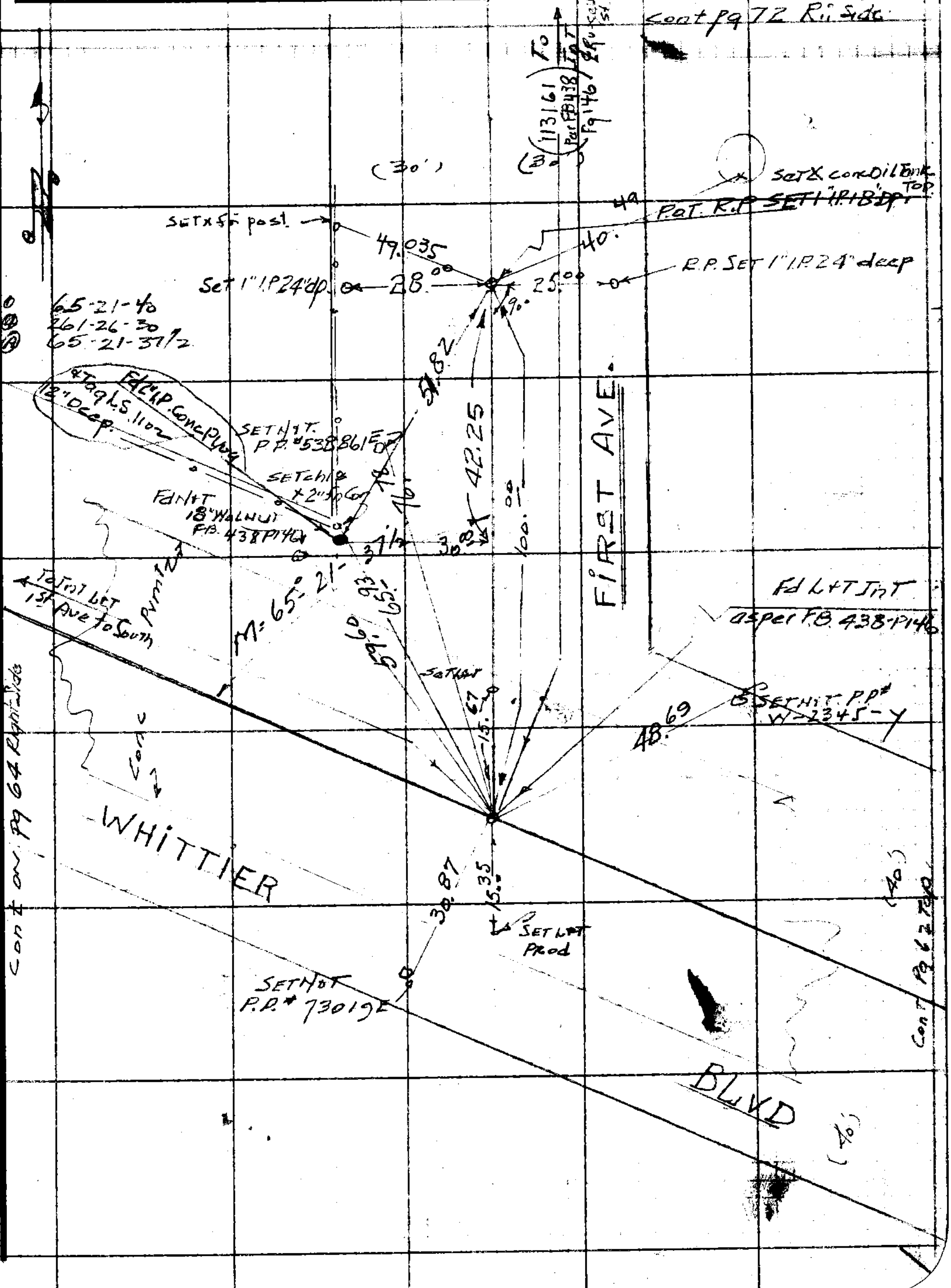

F. B. 938 PG. 62
316.61 @ 80° = 316.63
316.56 @ 78° = 316.58
26' instr.
① 156-10-00
② 264-40-00
Ⓐ 156-10-00
Cont Pg 63 Right Side
WHITTIER BLVD
(40')
(40')
Prod Set 1" I.P. 24" dp. R.P.P.I.
Fd L&T in Chisk PER FB 437-P90
Fd L&T Post FB 437-P90
65.82
Δ LA HABRA C-8"
P.L. SET by Int.
SET 1" I.P. 15" deep.
also 2"x2" Stk. w/ Sub
SEE C.S.B.
FB 437-93
M=156°-10'
19.37
28.17
M=316.63
68.84
Prod. R.P.P.I. SET 1" I.P. 24" deep.
JORDAN Rd.
Pg 61
Fd L&T Pg 60
Cont Pg 60
CURVE Data Per CSB 273
Δ = 23-50-00
R = 1500
T = 316.56
L = 623.96
Note: These L&T Ties? Pavement Possibly Moved
SEE FB 437-93
W.S. 34-D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CADASTRAL Mapping
W. O. 4902 Tape No. 0123 St'd. 68 °F
Surveyed by H. F. GRANQUIST
Notes 9 Date 4-24-51
A. C. Johnson
Indexed

F. B. [illegible] PG. 63

W.S. 34-D-2



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 93B PG. 64

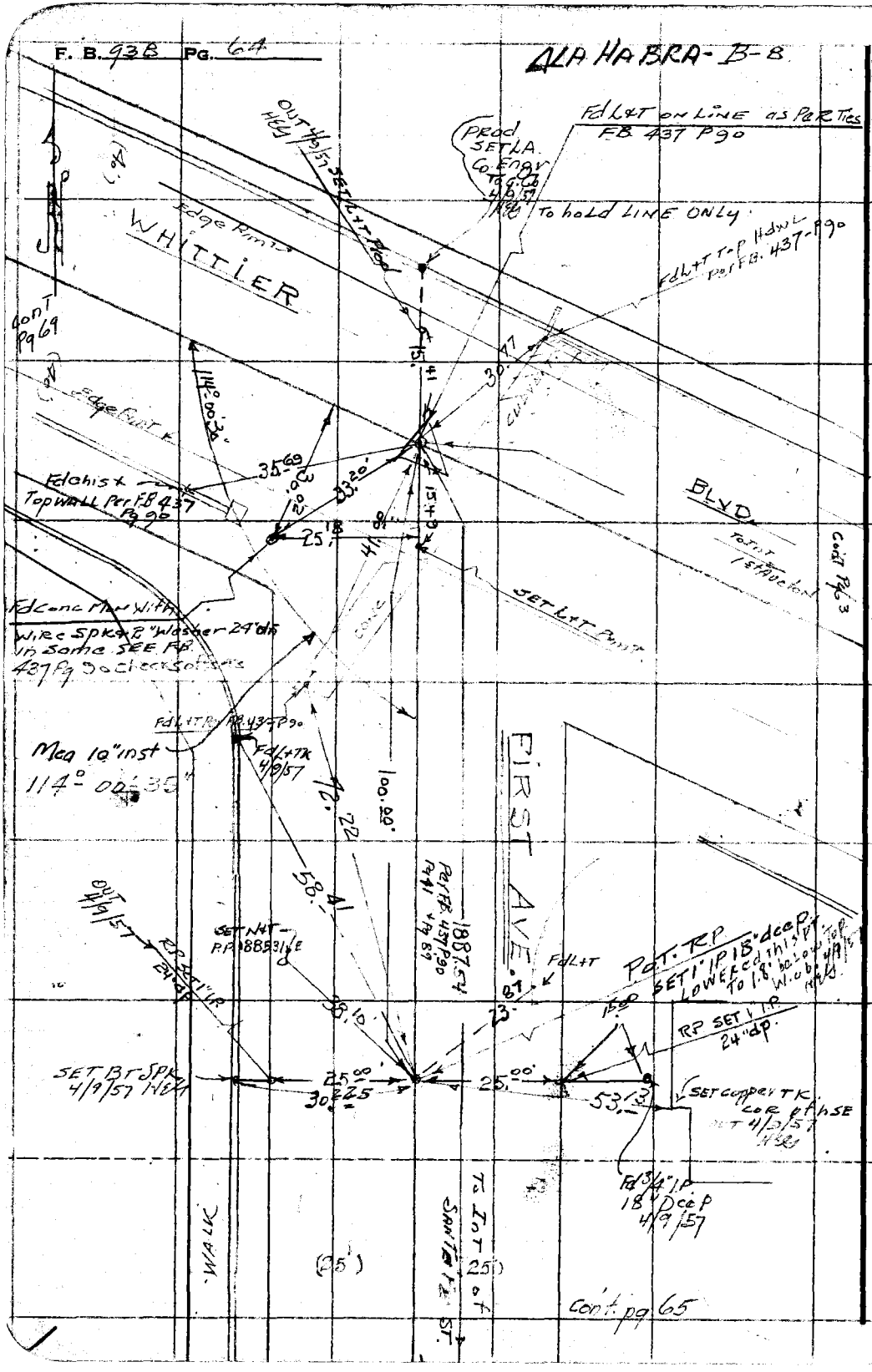
ALHAMBRA-B-8

W.S. 34-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

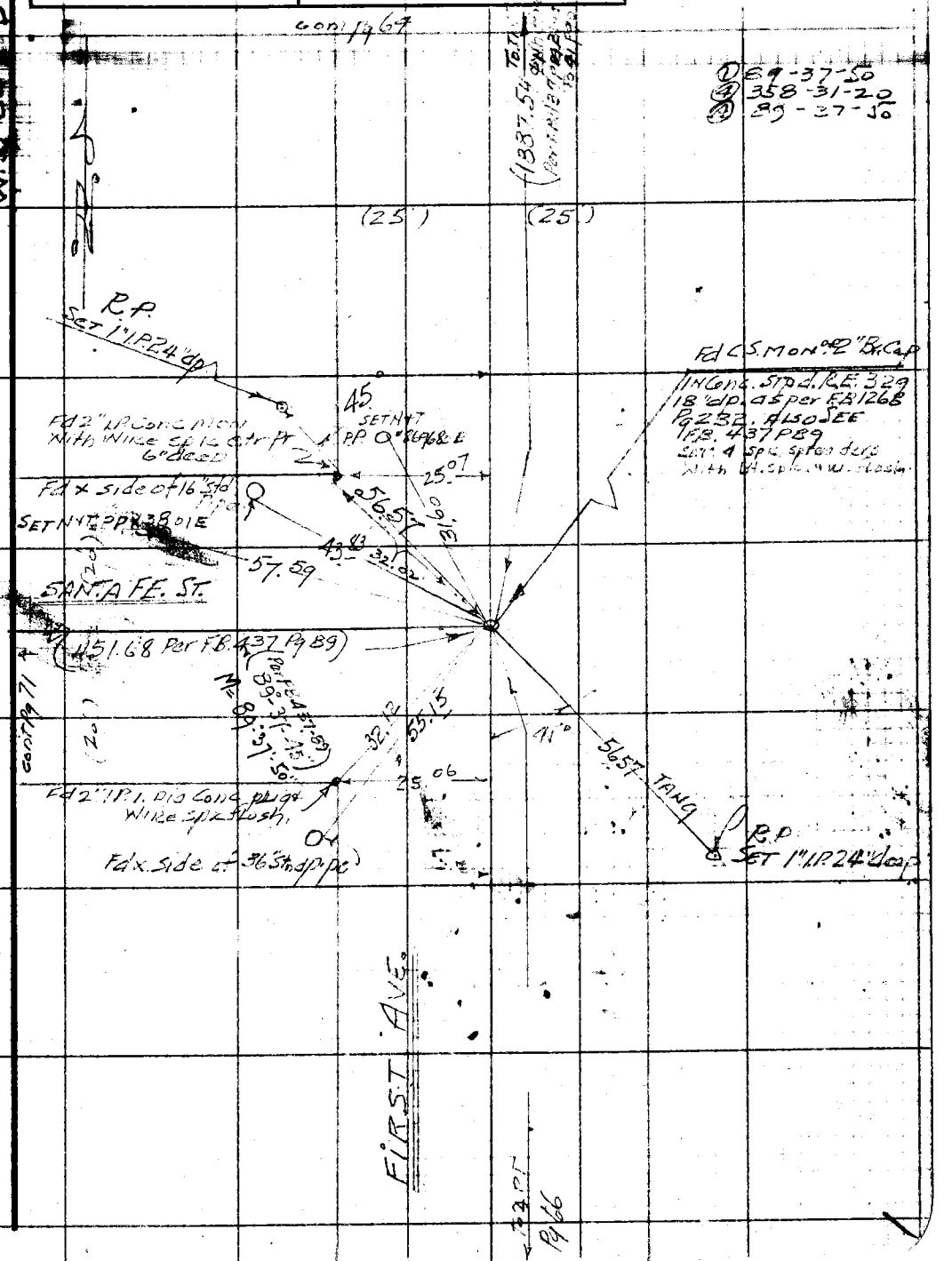
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of [illegible] Whittier Area
Map No.	W. O. 4902 Tape No. 2123 Std. 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes G Date 4-25-57
Date	Indexed A. C. Johnson

F. B. 938 Pg. 65



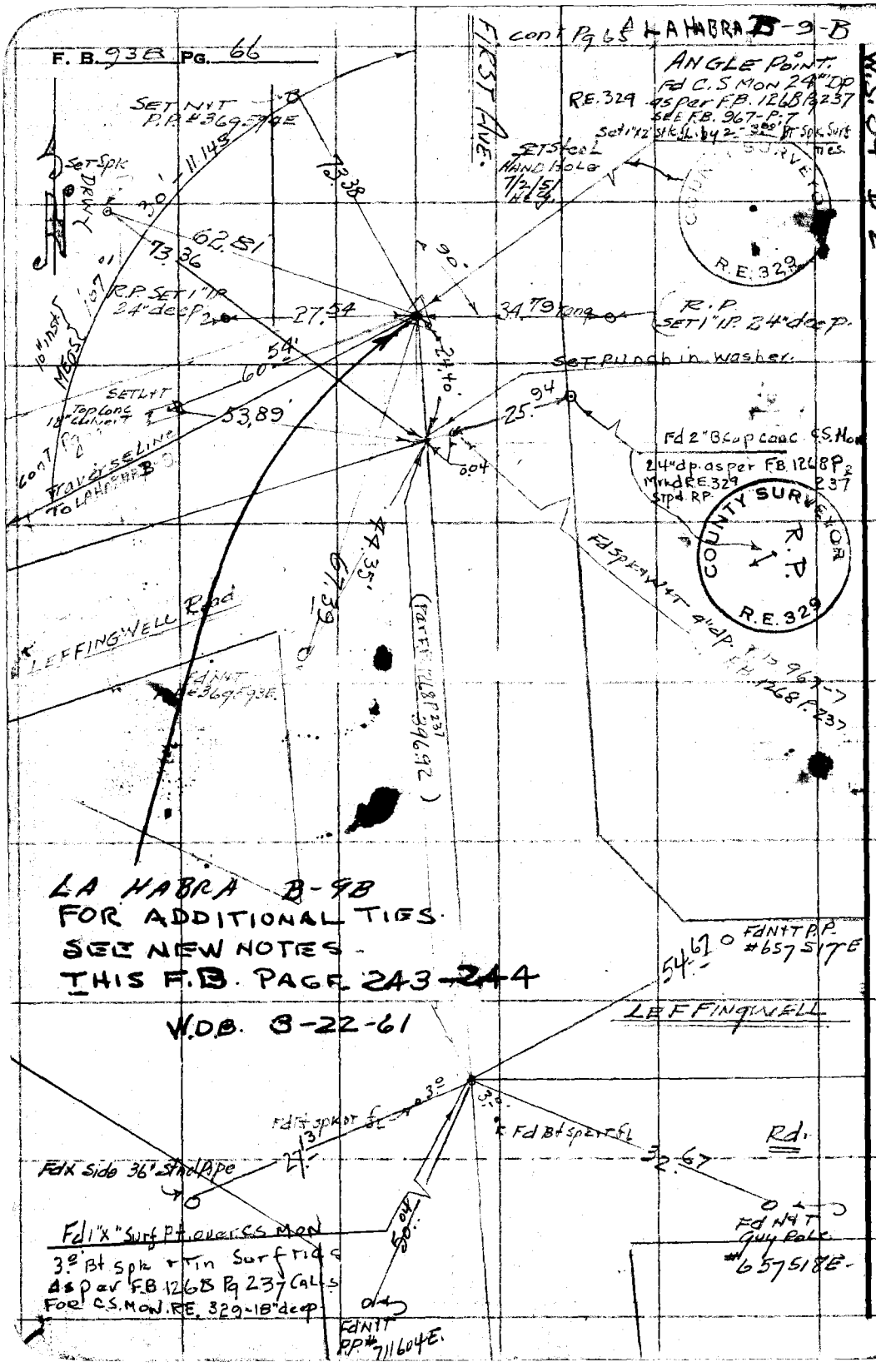
① 89-37-50
④ 358-31-20
③ 89-37-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



W.S. 34-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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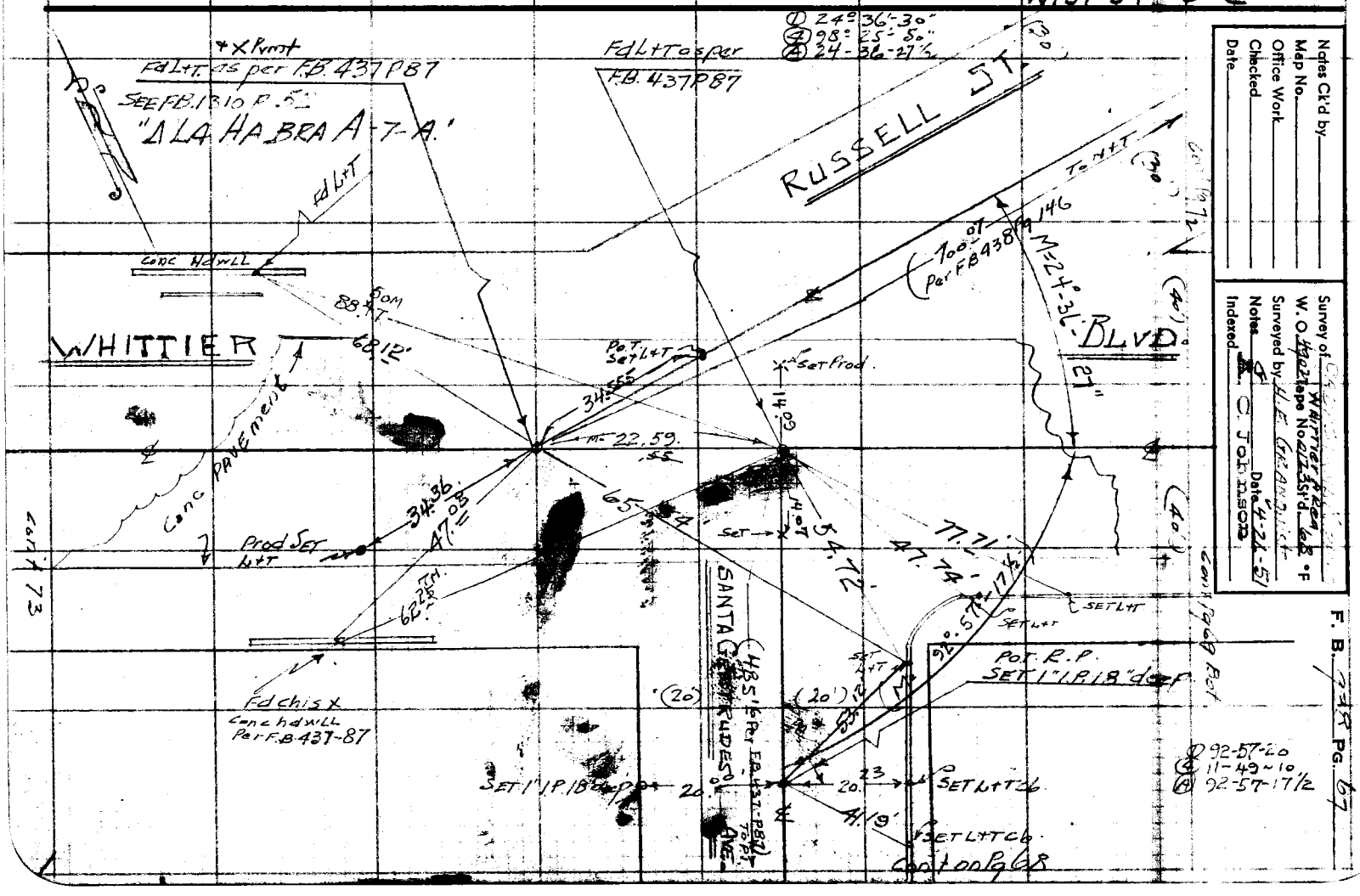
Do not extend notes this side of this line.

W.S. 34-D-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

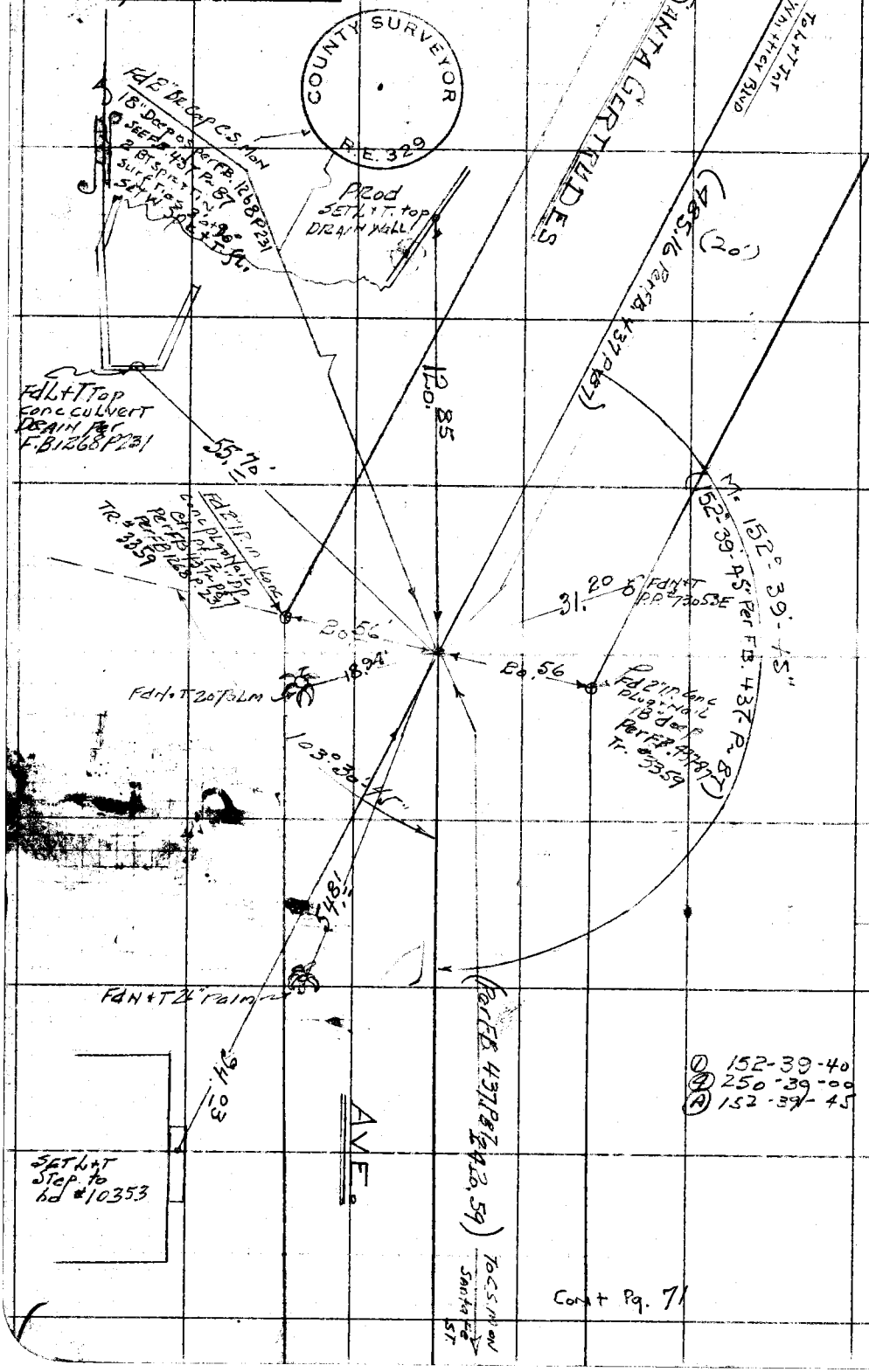
Survey of Whittier Area
W. O. 4902 Tape No. 2123 Std. 68 °F
Surveyed by H. E. Grandlist
Notes
Date 4-26-51
Indexed C. Johnson

F. B. 738 PG. 67

F. B. 938 PG. 68

Cont Pg 67

W.S. 34-D-2



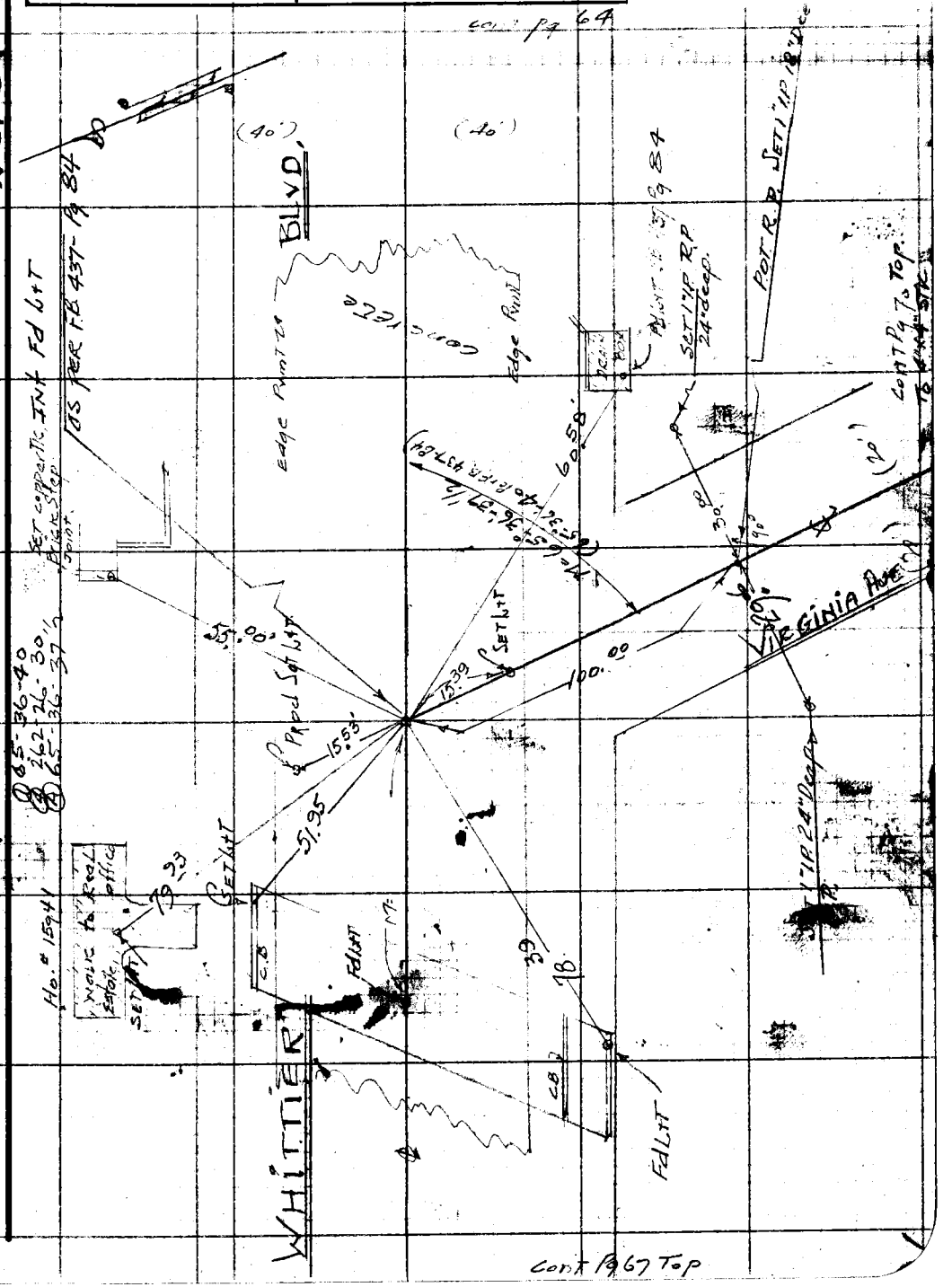
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL Mapping Area Whittier
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes G Date 4-30-'51
Date	Indexed A. C. Johnson

F. B. 938 PG. 69

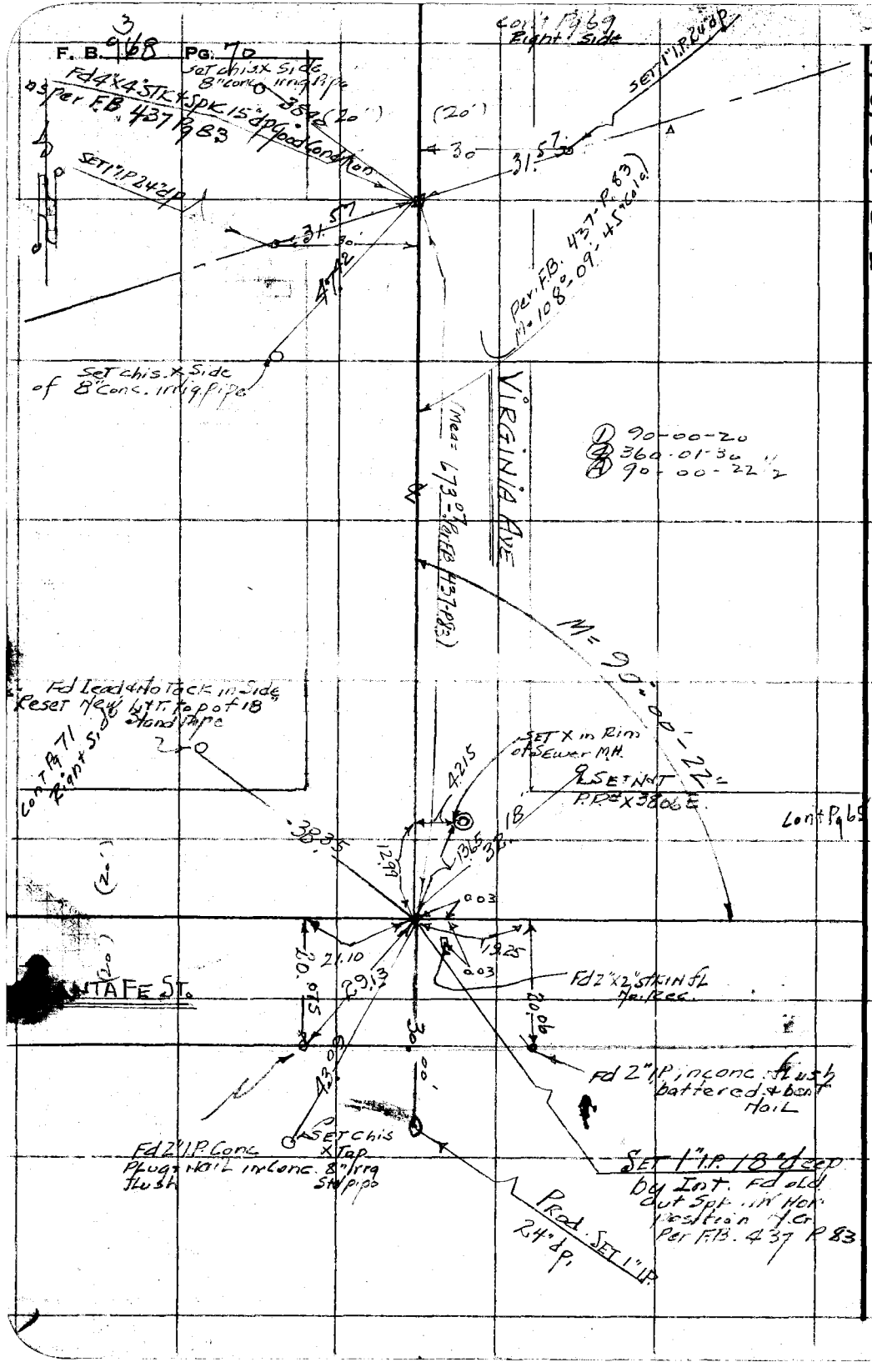


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49



W.S. 34-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

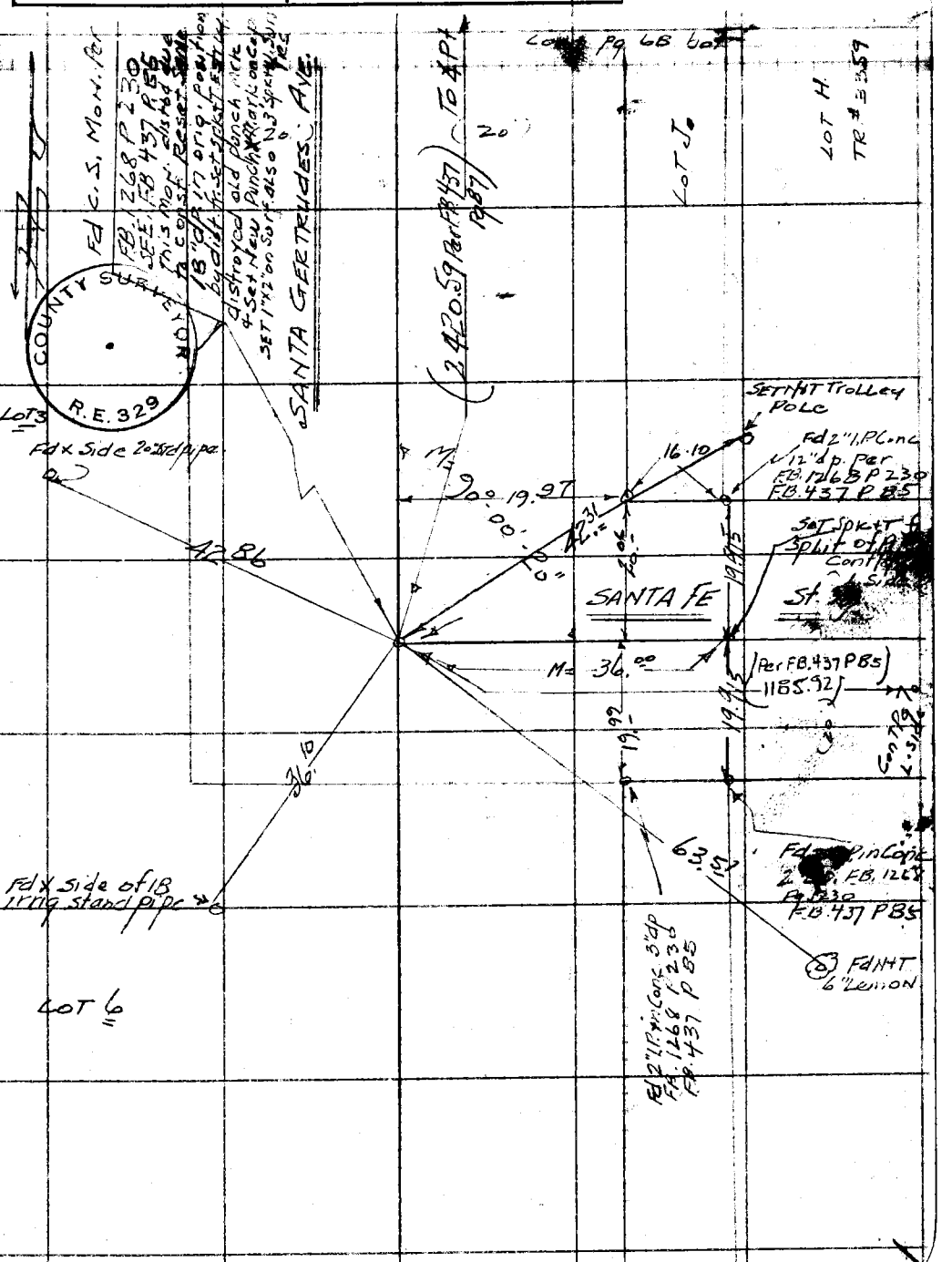
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL [illegible]
Map No.	W. O. 4902 Tape No. 0123 Whittier Area St'd. 68 °F
Office Work	Surveyed by H. GRANQUIST
Checked	Notes G. Date 5-2-51
Date	Indexed A. C. Johnson

F. B. 938 PG. 71

90-00-20-(4)
360-01-20-(4)
90-00-20-(4)

W.S. 34 D-2



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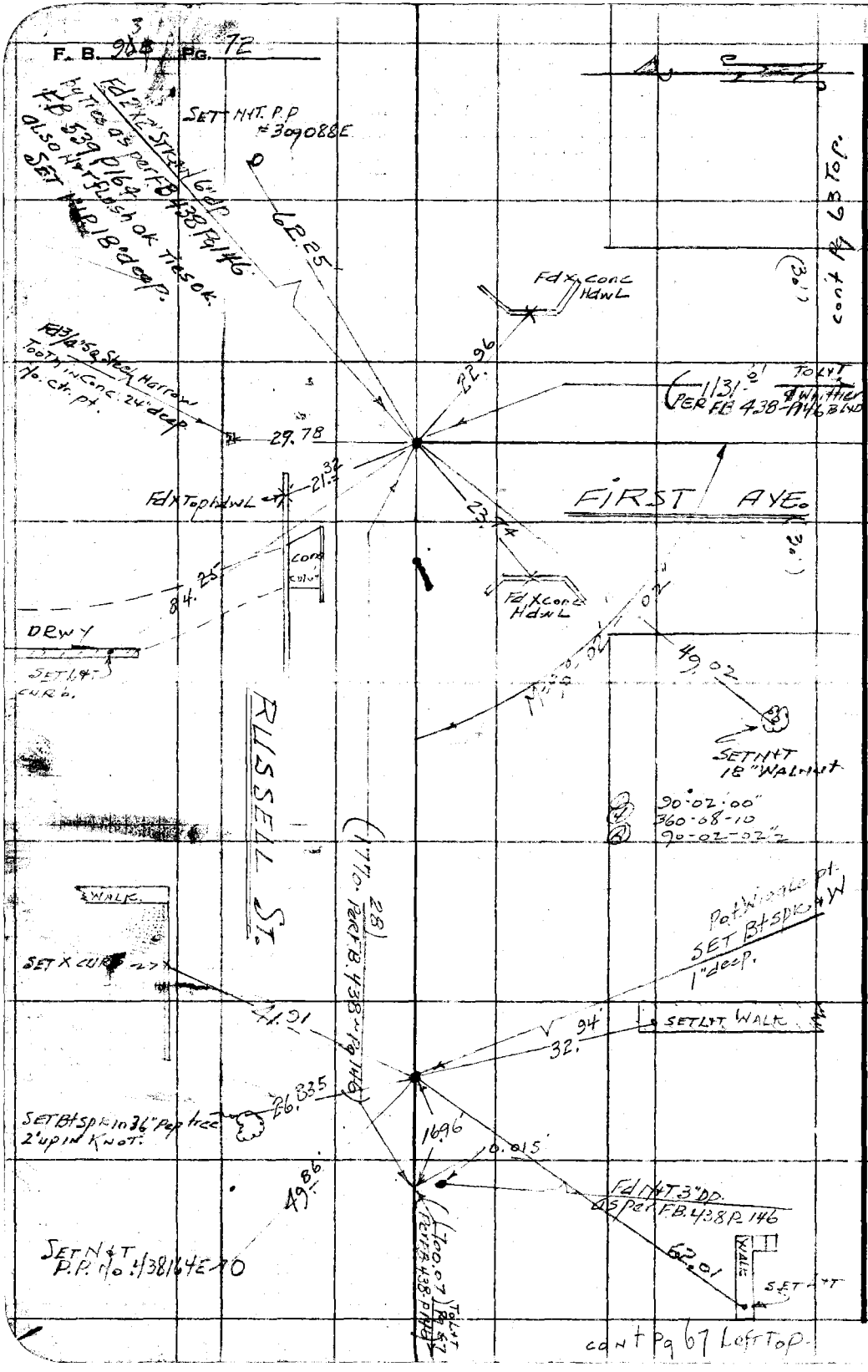
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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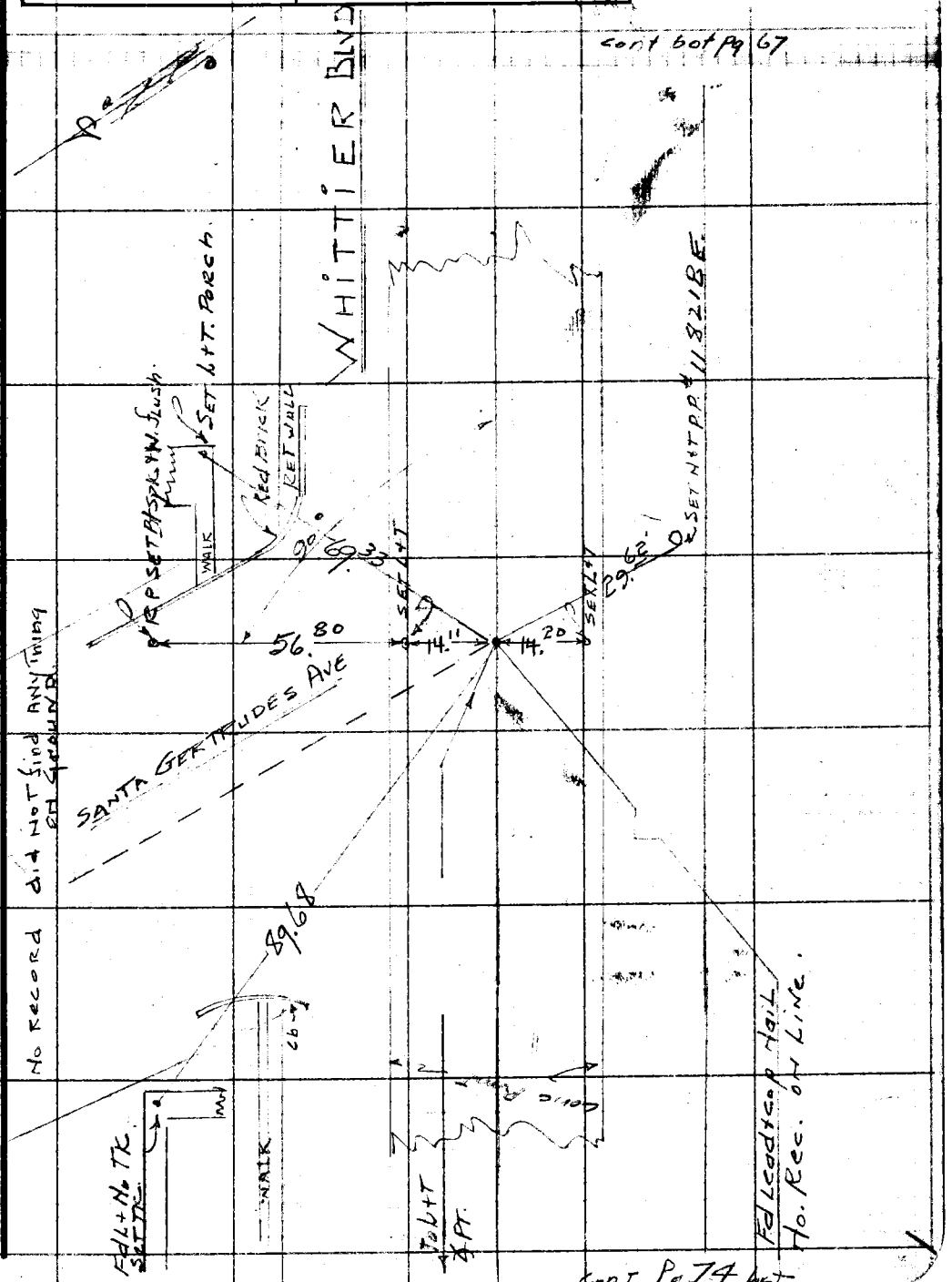
Notes Ck'd by	Survey of Cadastral Mapping Whittier Area
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Grant
Checked	Notes G. Date 5-9-51
Date	Indexed A. C. Johnson

F. B. 935 PG. 73

W.S. 34 D-2

cont bot Pg 67



cont Pg 74 bot

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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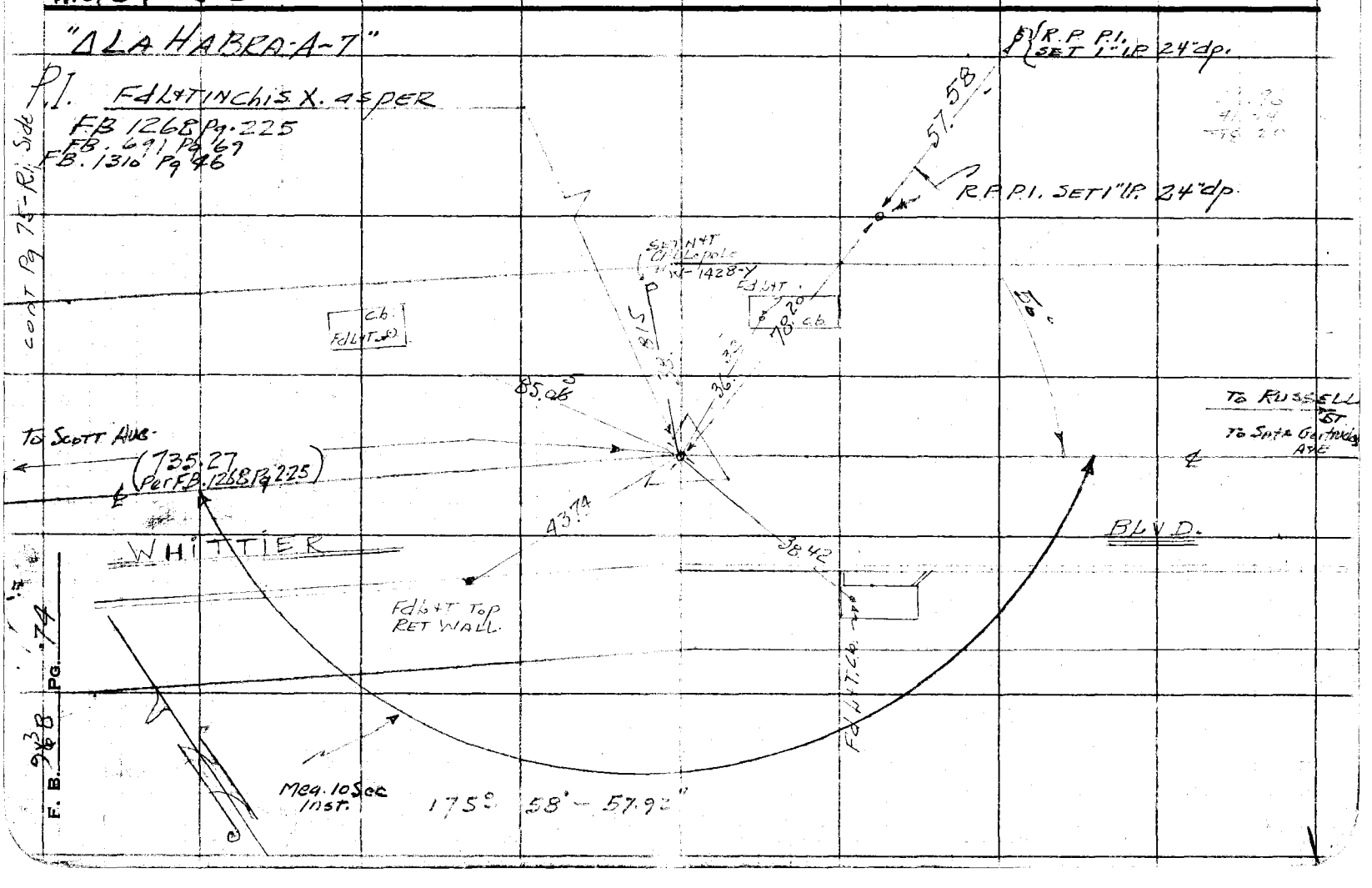
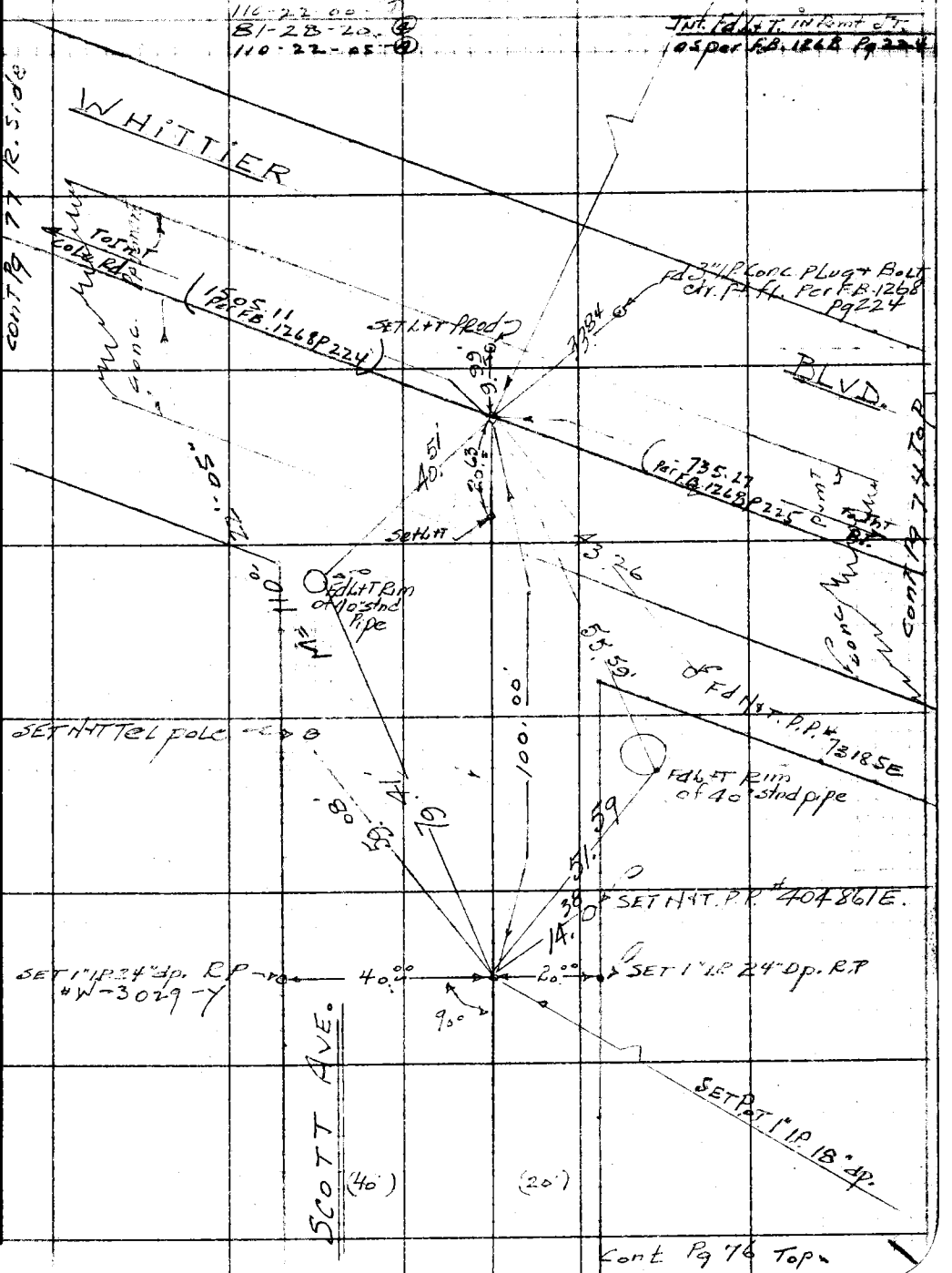
Do not extend notes this side of this line.

W.S. 34 - C-2



Notes Ck'd by	Survey of
Map No.	W. O. 4907 Tape No. 0123 St'd. 62 °F
Office Work	Surveyed by
Checked	Notes G Date 5-10-51
Date	Indexed E. C. Johnson

F. B. 9?? PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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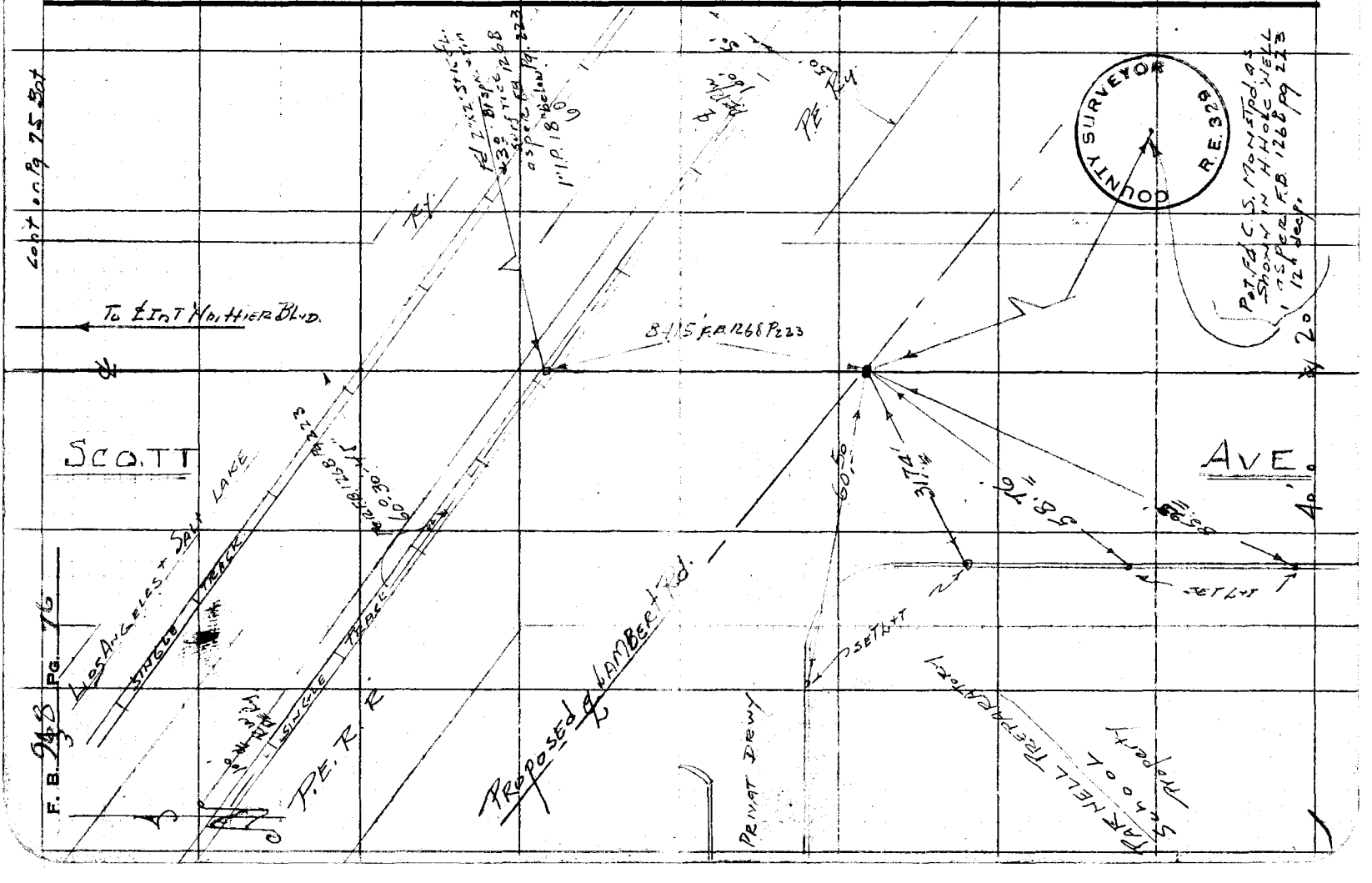
W.S. 34-C-2



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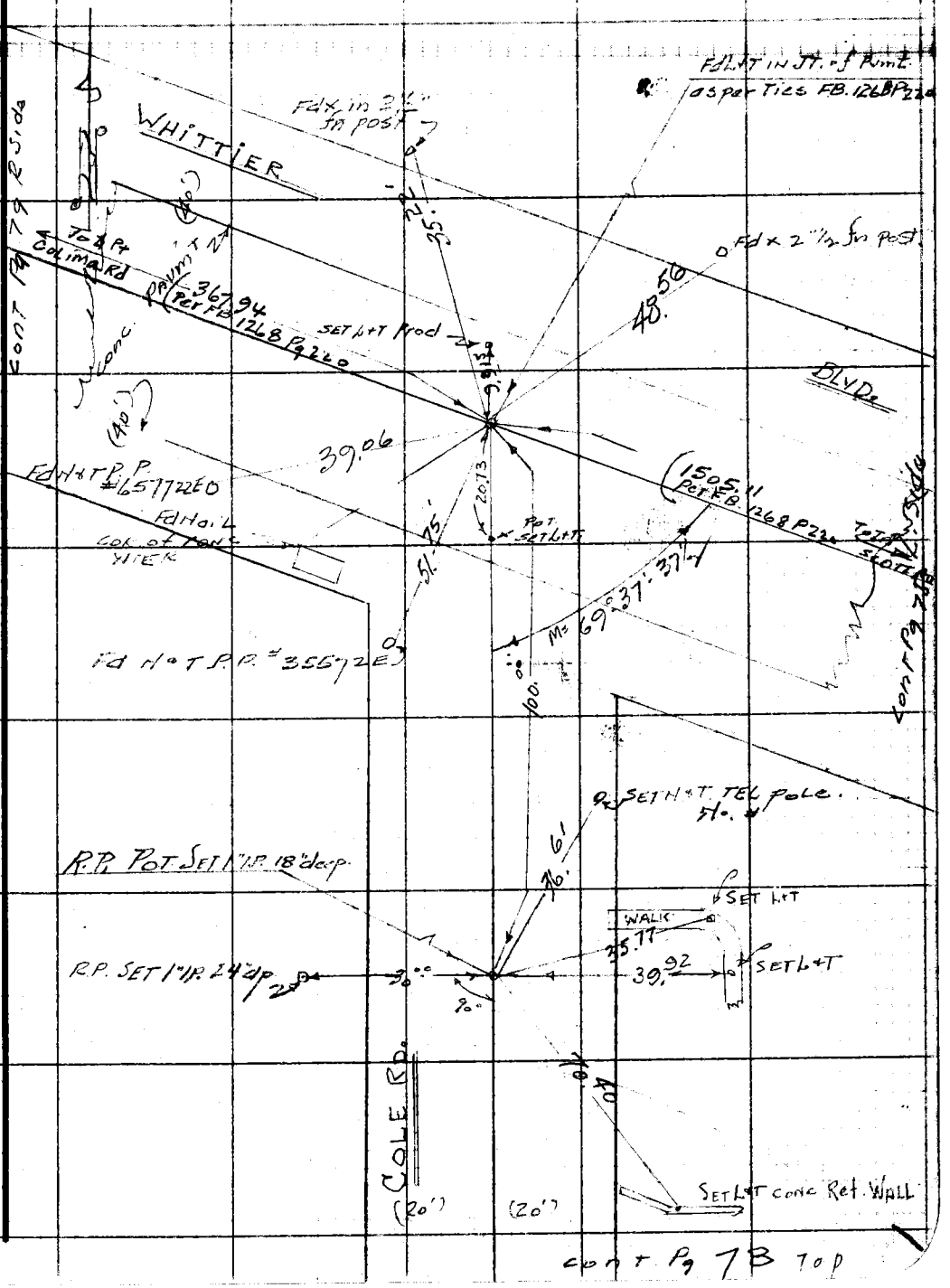
Office Work	Surveyed by [illegible]
Checked	Notes G Date 5-10-51
Date	Indexed A. C. Johnson

F. B. 968 PG. 77

① 69°-37'-40"
② 27B-35-30
Ⓐ 69-37-37½



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

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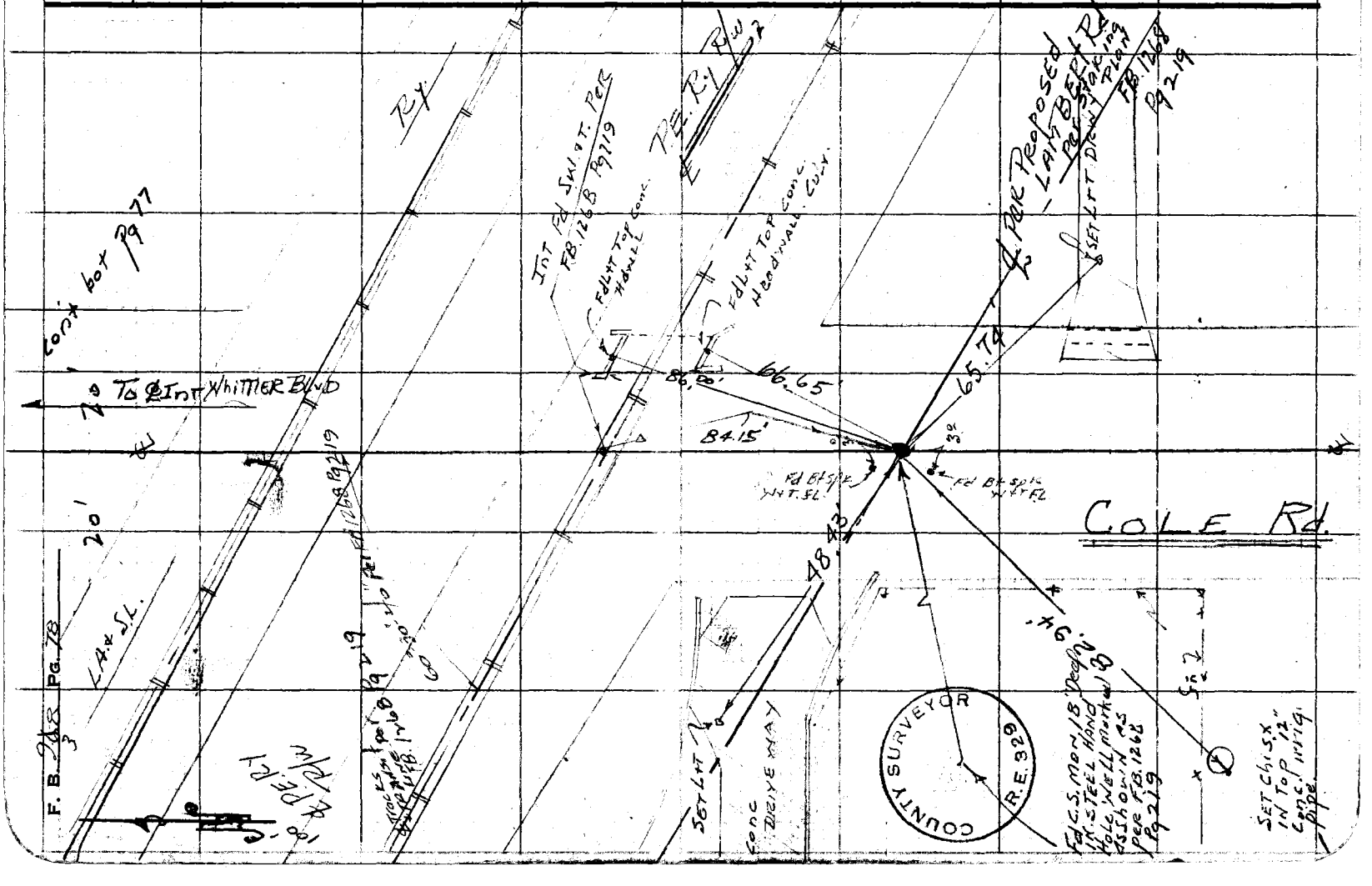
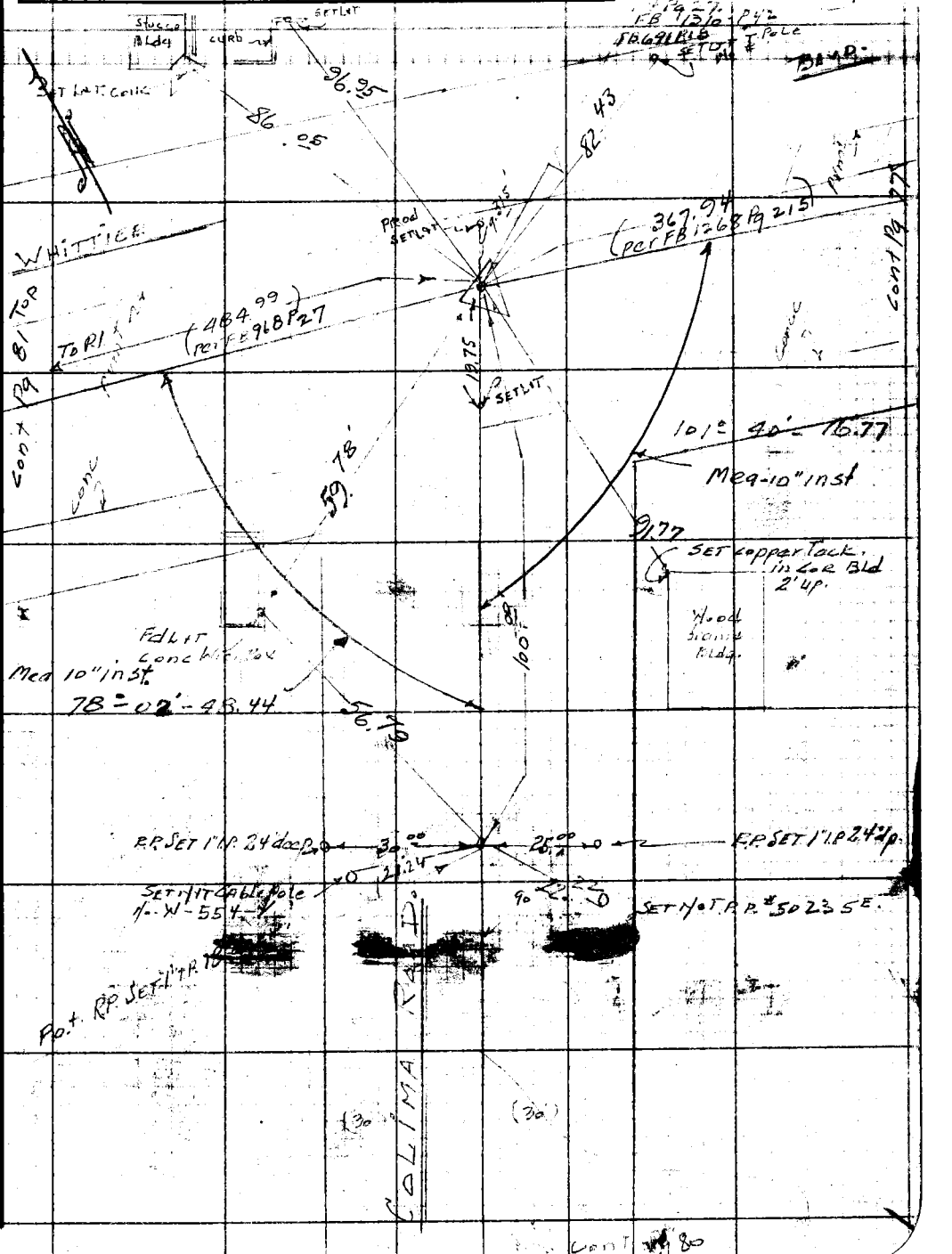
Do not extend notes this side of this line.

W.S. 34-C-2



Notes Ck'd by	Survey of [illegible] Whittier Prog
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Grimquist
Checked	Notes G Date 5-14-51
Date	Indexed A. C. Johnson

F. B. 968 Pg. 79
(WHITTIER L-7-A.)



W.S. 34-C-2

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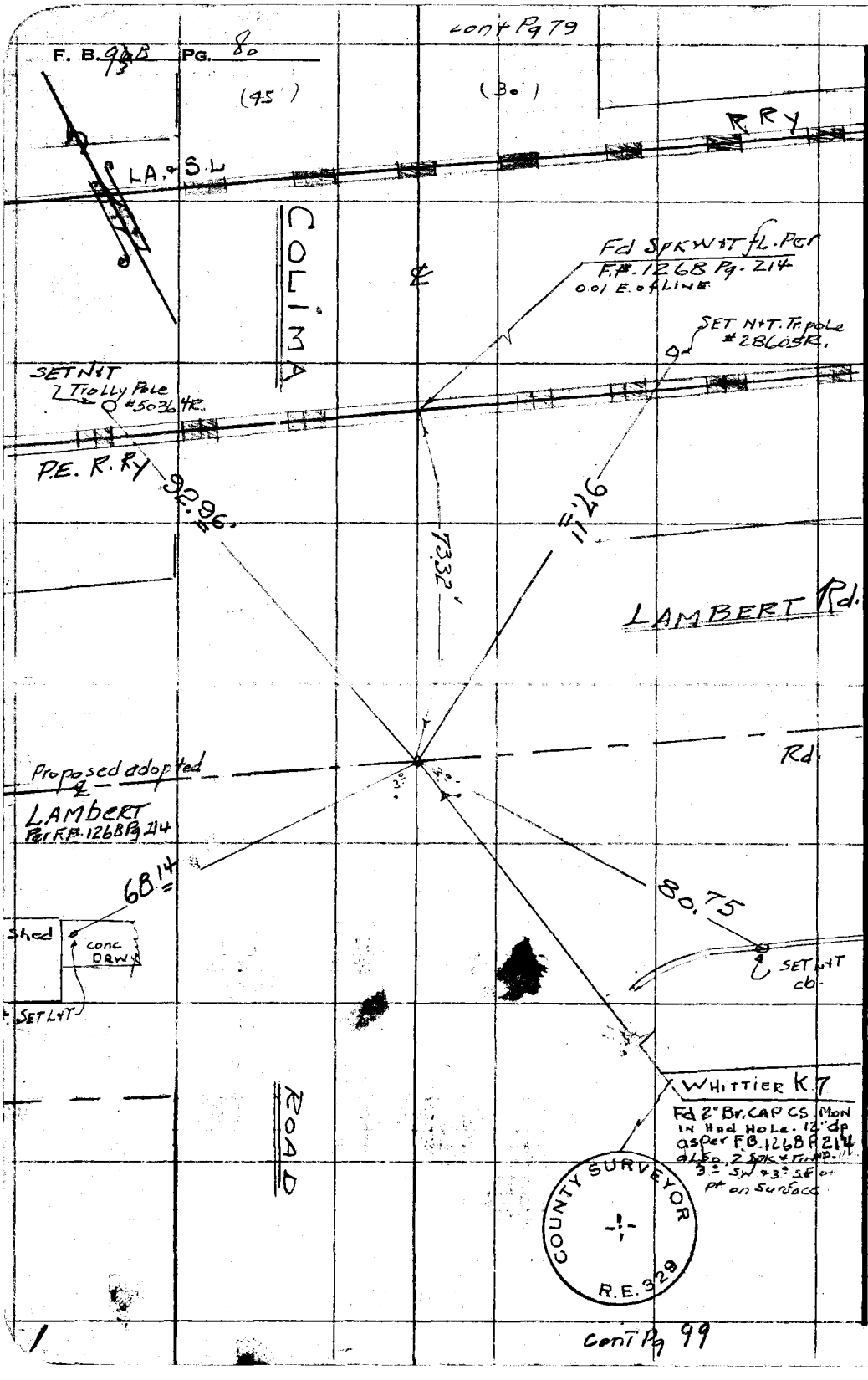
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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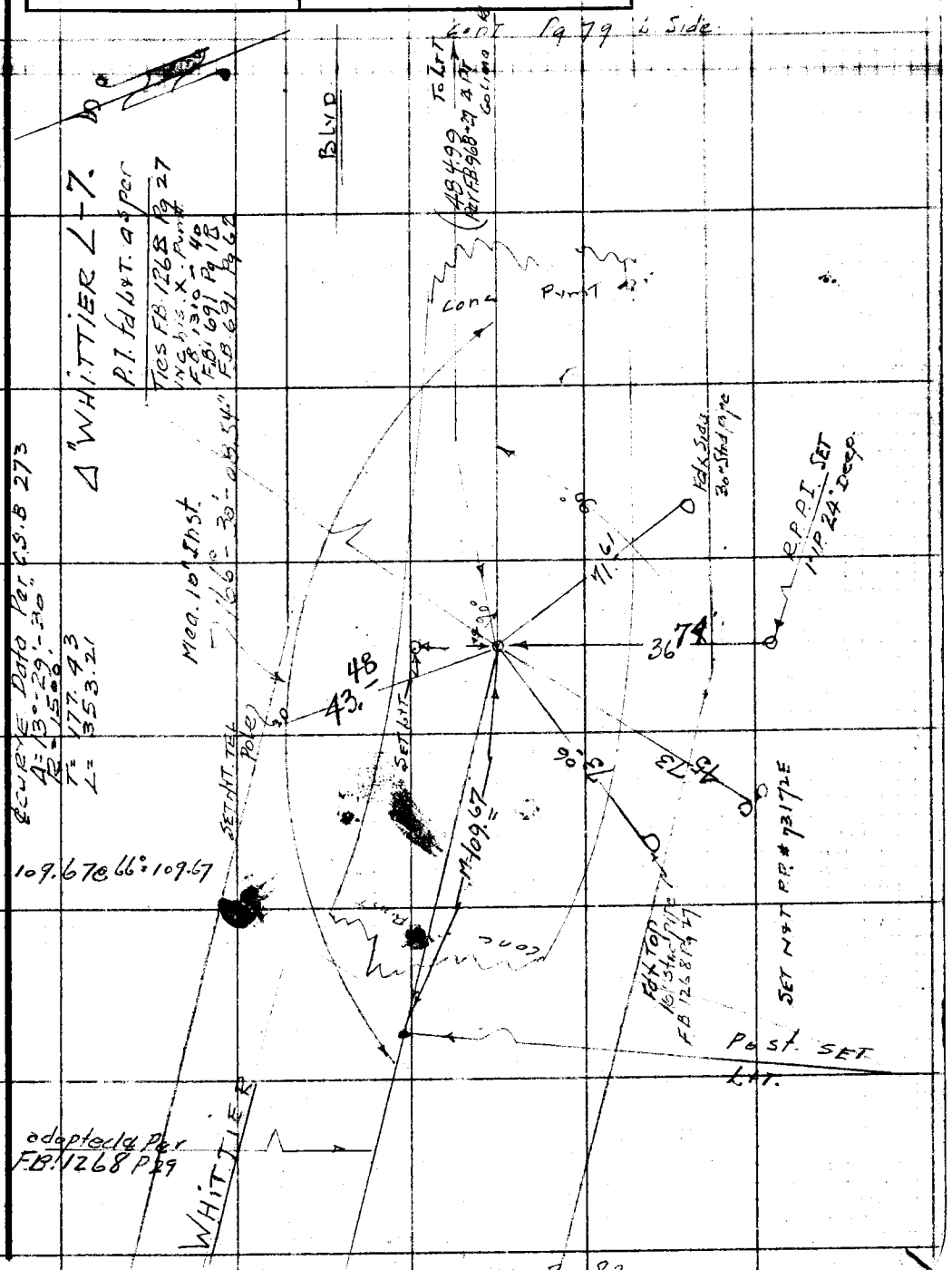
Notes Ck'd by	Survey of Cadastral Mapping Section
Map No.	W. O. 4904 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes G Date 5-15-51
Date	Indexed A. C. Johnson

F. B. 968 PG. 81

W.S. 34-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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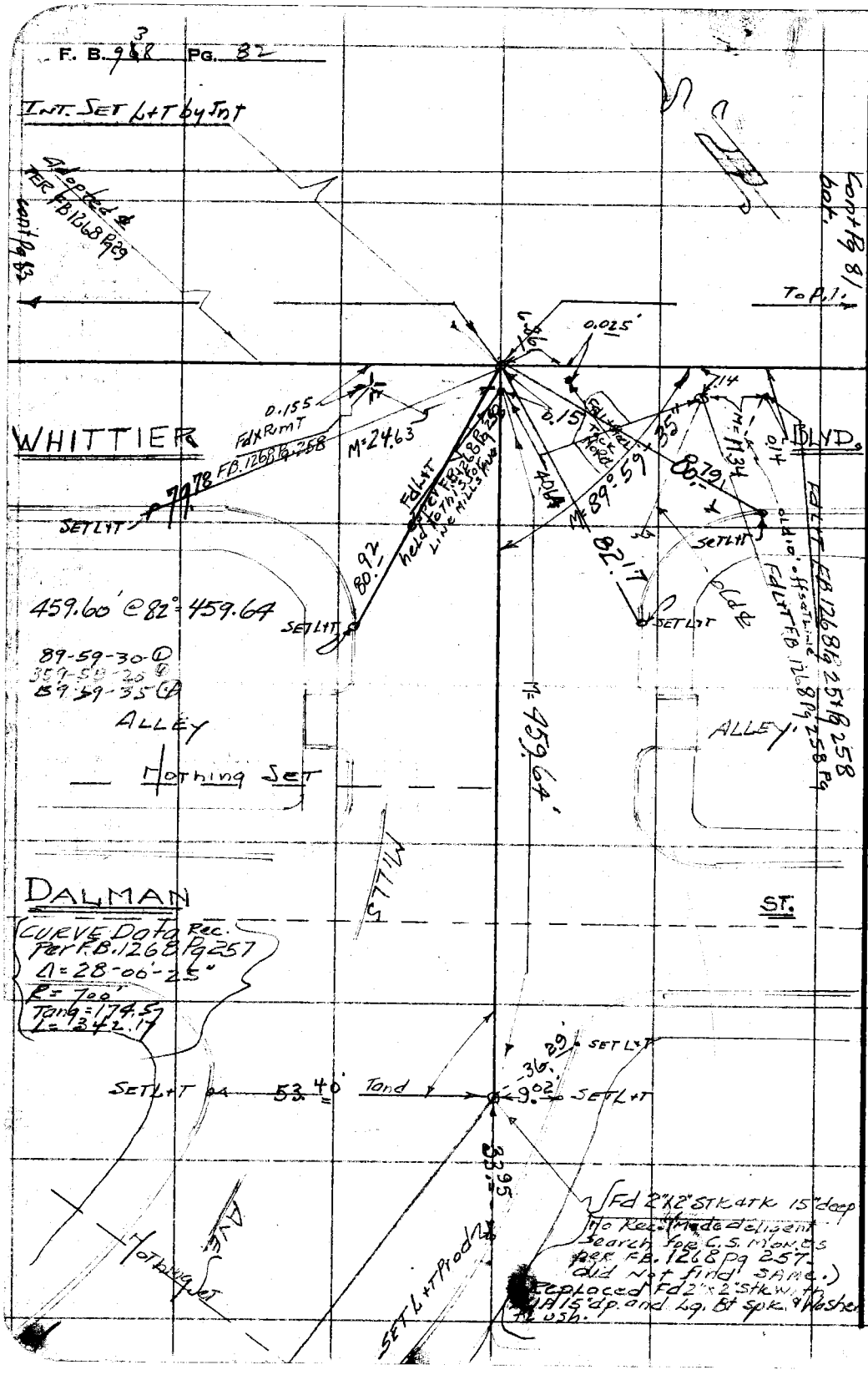
76F309S 247 10M 1-49



W.S. 34-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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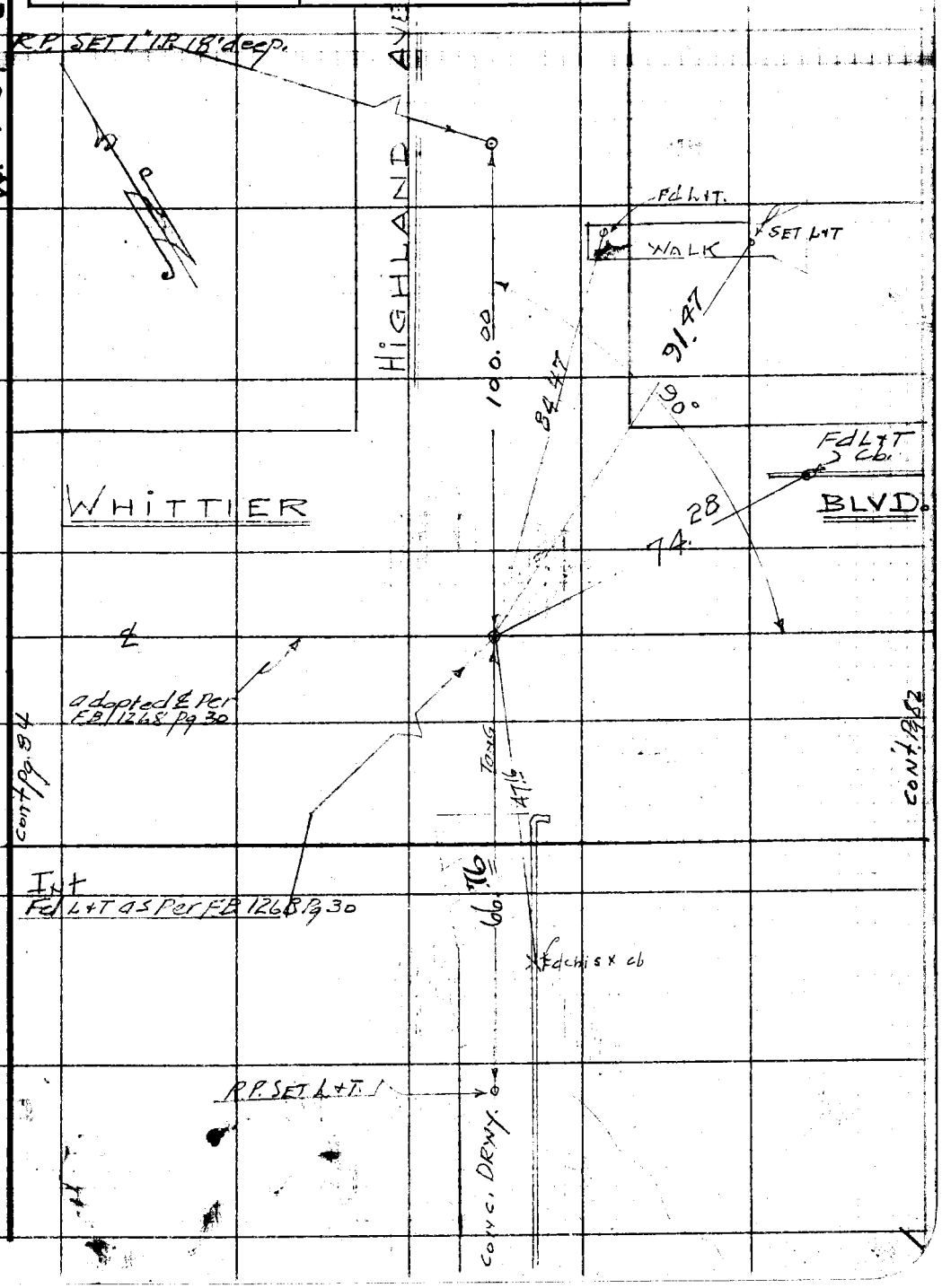
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL Mapping
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes G Date 6-20-51
Date	Indexed A. C. Johnson

F. B. 9&8 3 PG. #3

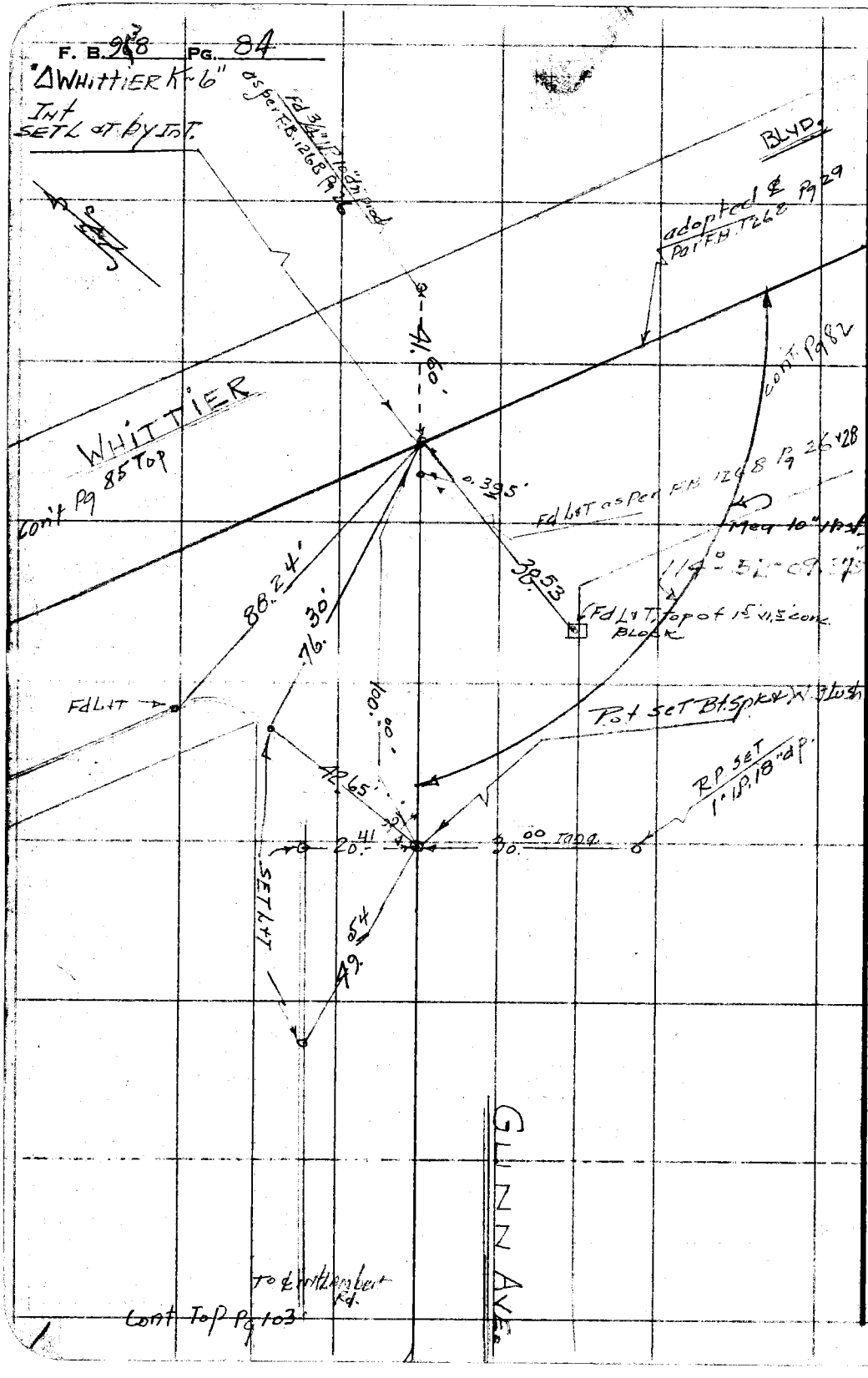


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



W.S. 34-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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ENGINEERING BLDG.

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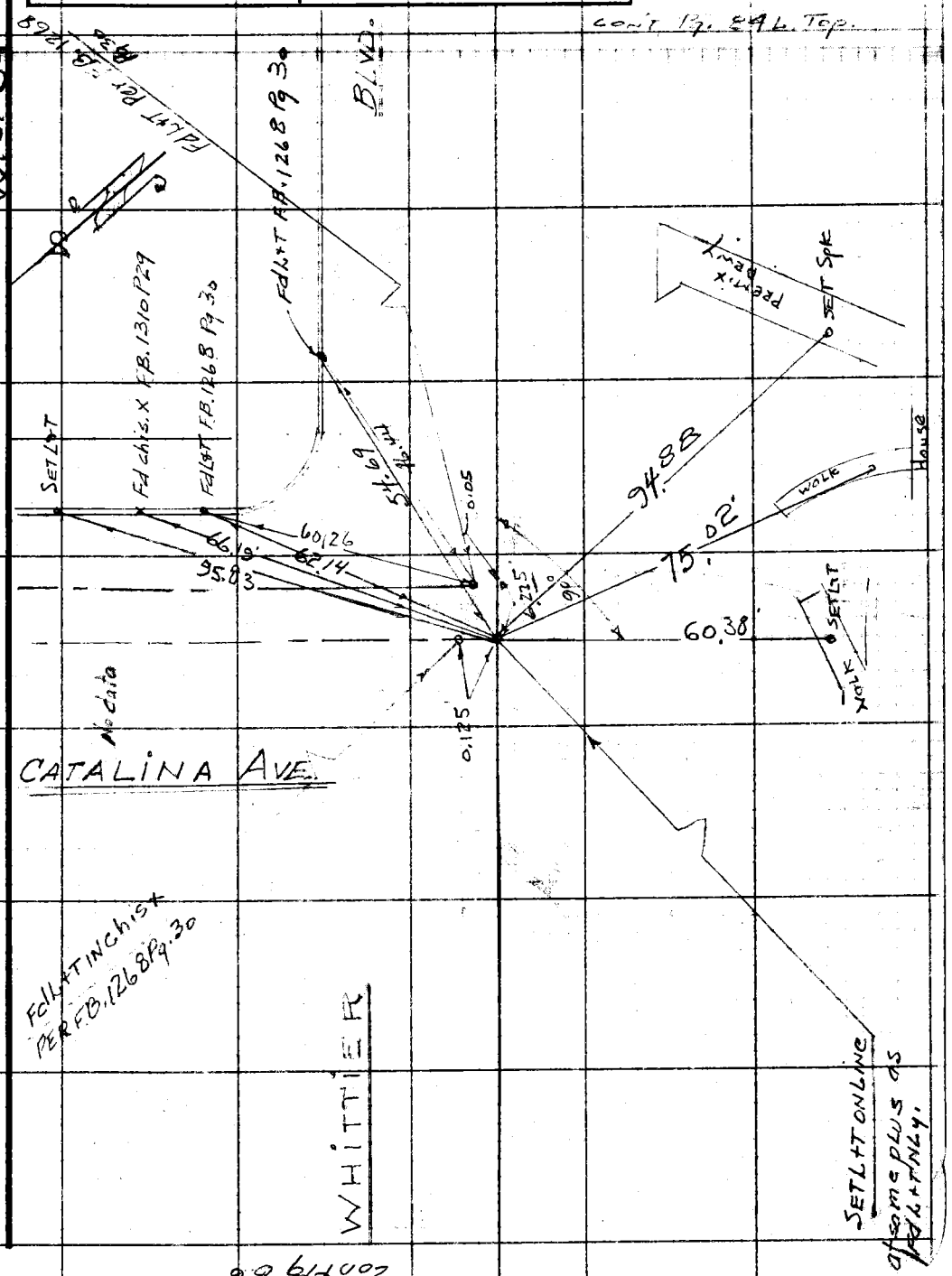
Notes Ck'd by	Survey of CADASTRAL Mapping
Map No.	W. O. 4902 Tape No. 0123 Whittier Area St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes Date 6-20-51
Date	Indexed A. C. Johnson

F. B. 98R PG. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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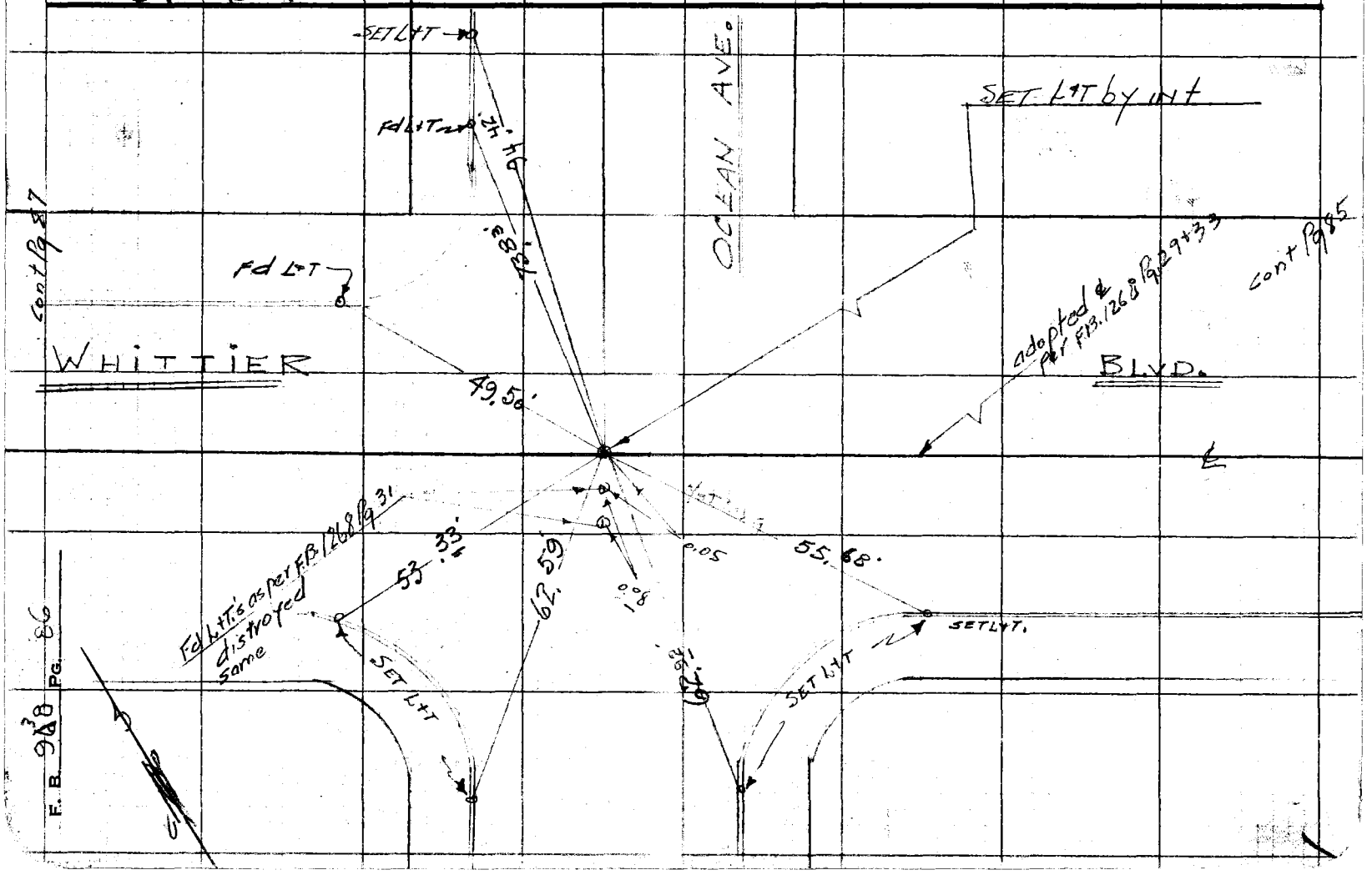
W.S. 34 - B - 1



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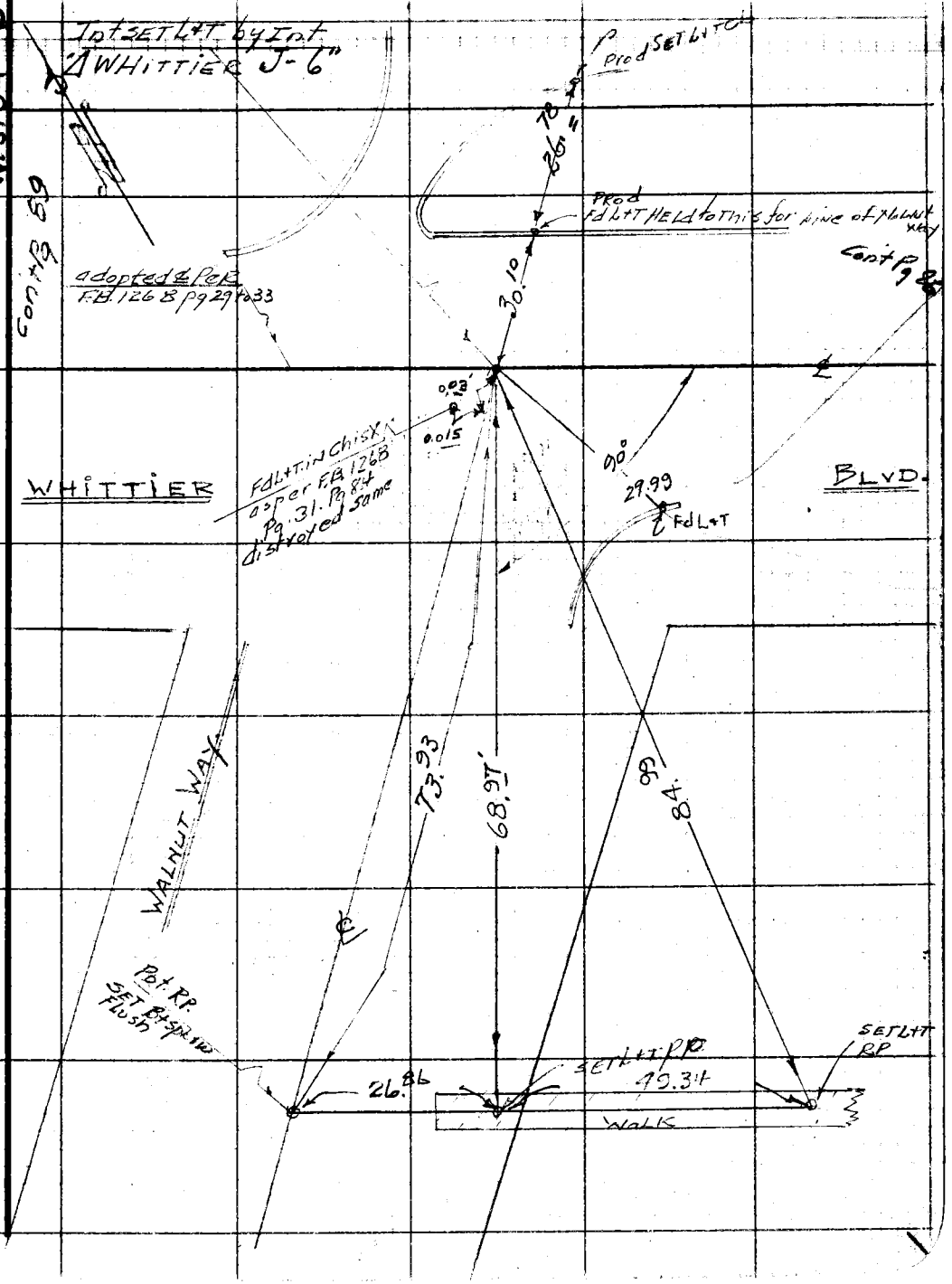
Map No.	W. O. 4902 Tape No. 0163 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes G. Date 6-21-51
Date	Indexed A. C. Johnson

F. B. 9[illegible] Pg. 87



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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 247 10M 1-49

F. B. 958 PG. 88

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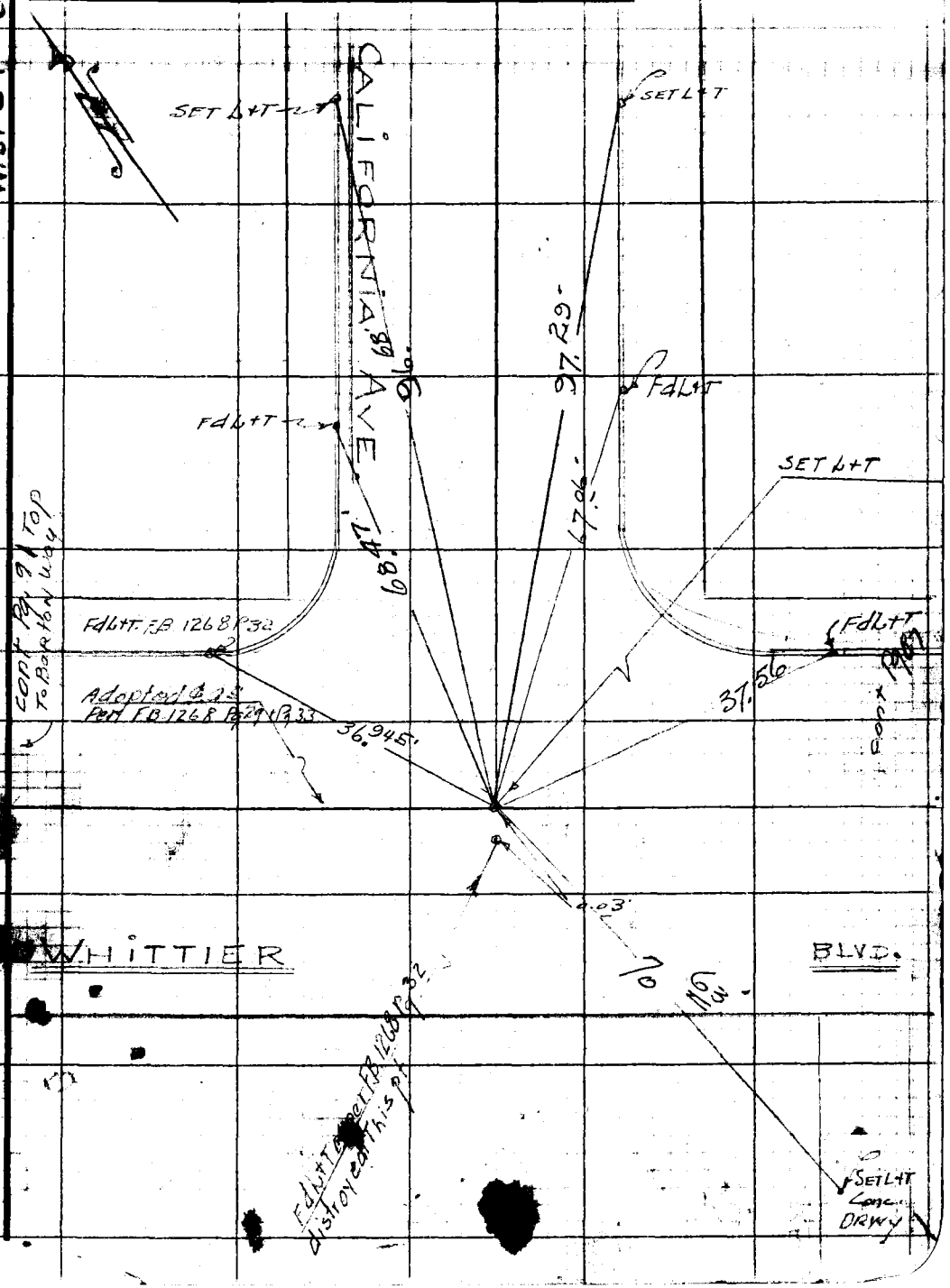
Notes Ck'd by	Survey of CADASTRAL M... Whittier Area
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes Date 6-21-51
Date	Indexed A. C. Johnson

F. B. 968 Pg. 89

W.S. 84-B-1



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76 395 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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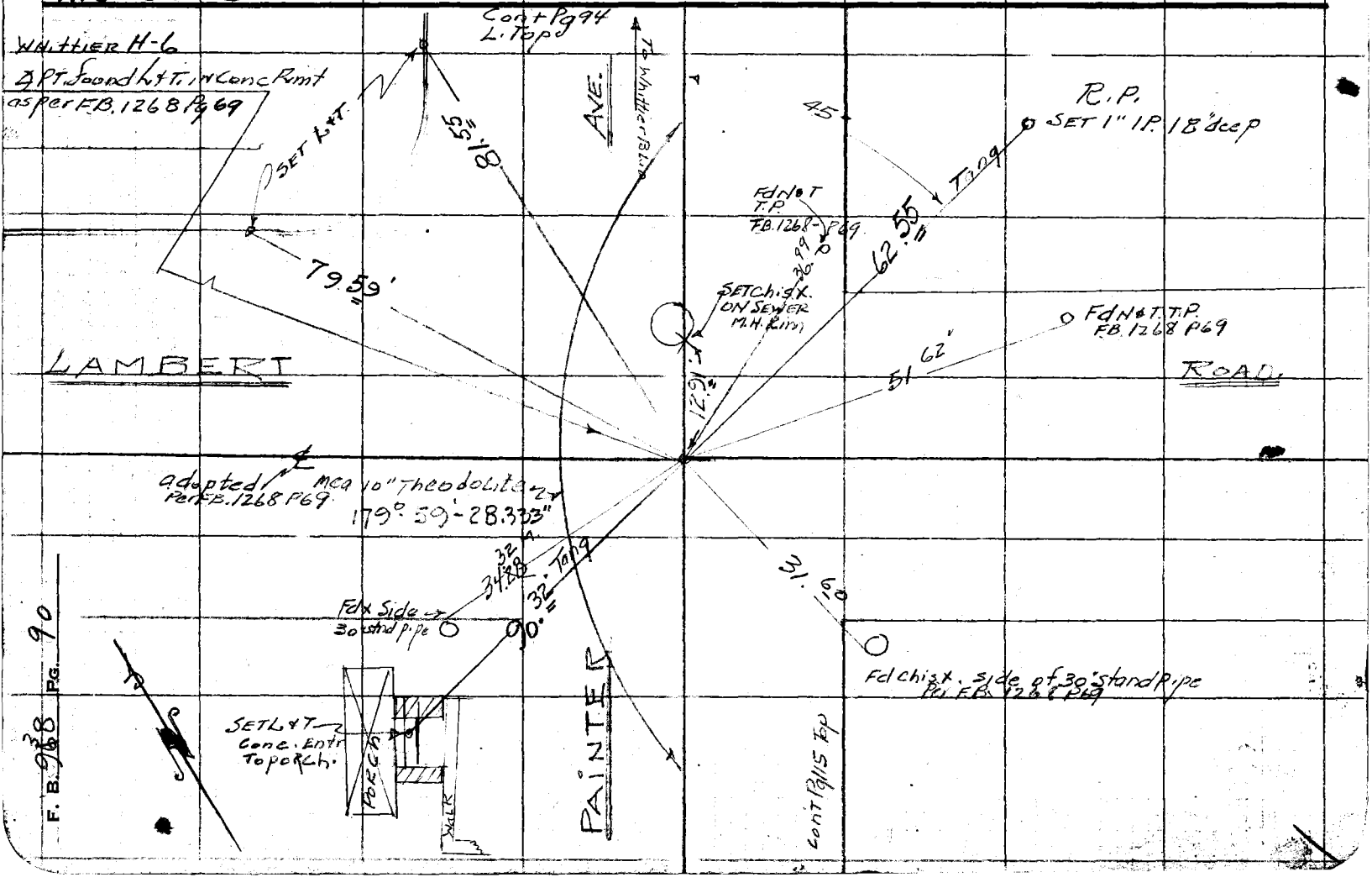
W.S. 34 - B-1



76F309S 247-[illegible] 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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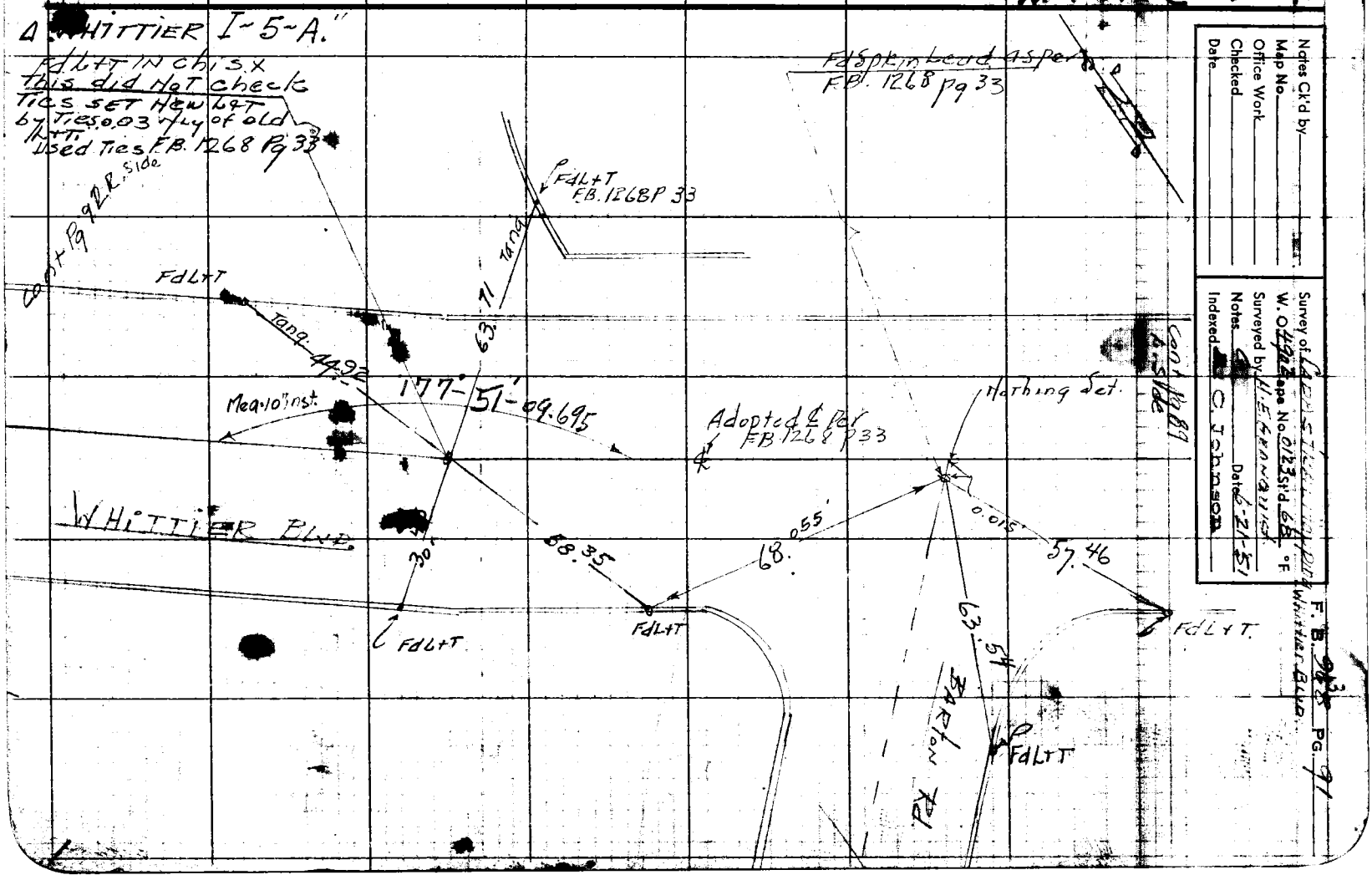
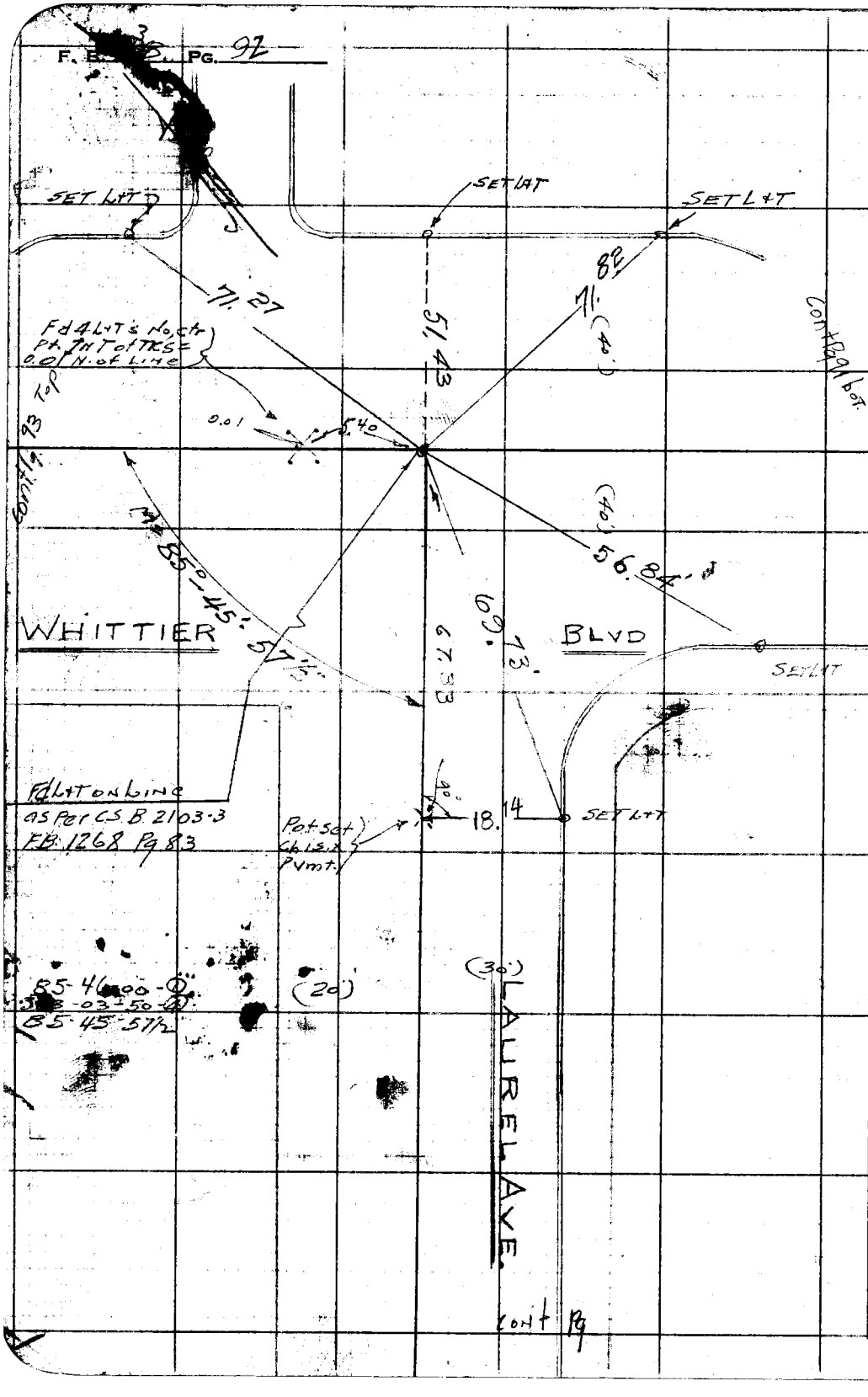
W.S. 37-C-6





W.S. 37-C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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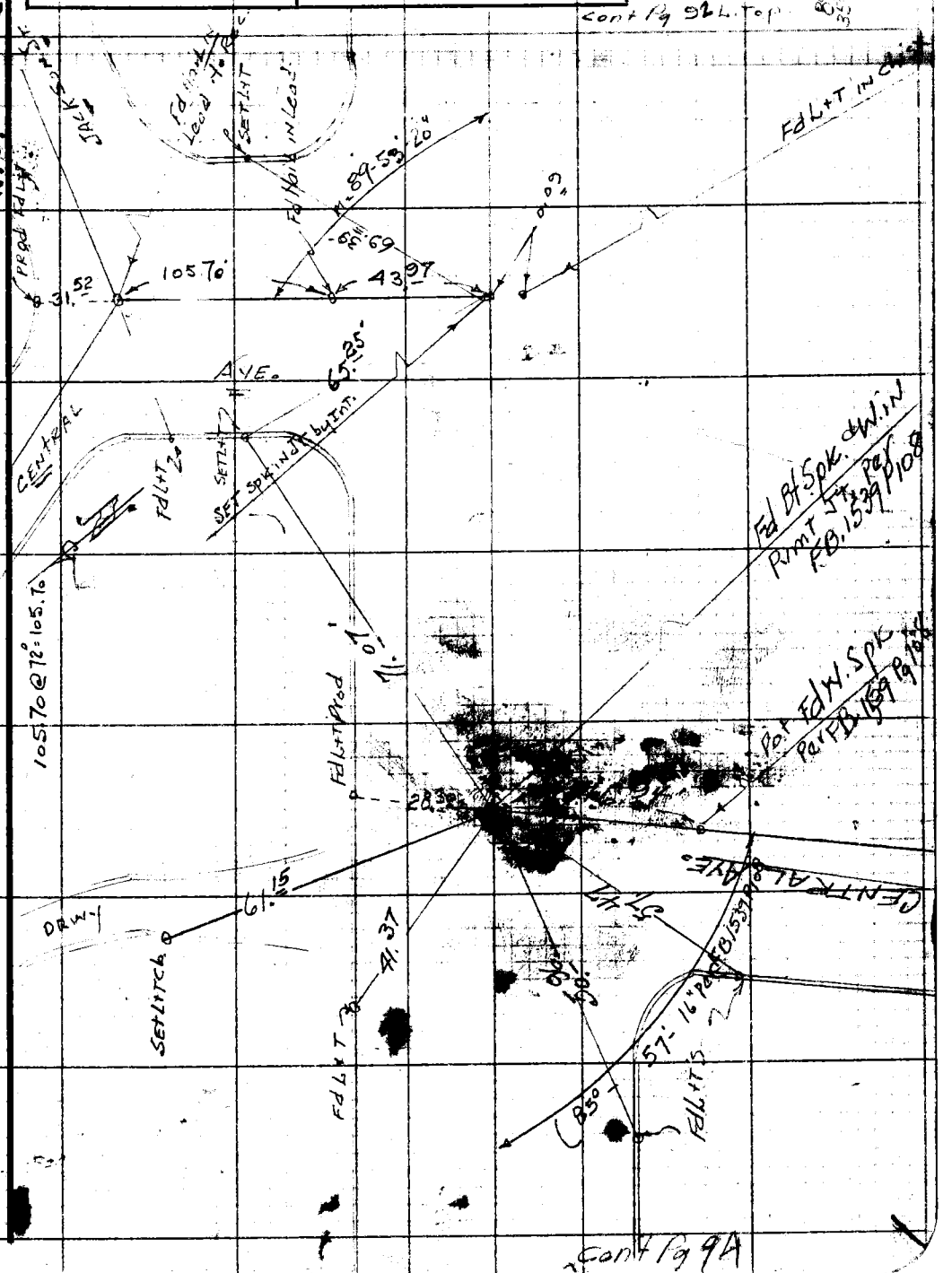
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL Mapping Whittier Area
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H.E. Greenburg
Checked	Notes G. Date 6-22-51
Date	Indexed A. C. Johnson

F. B. 93 Pg. 93



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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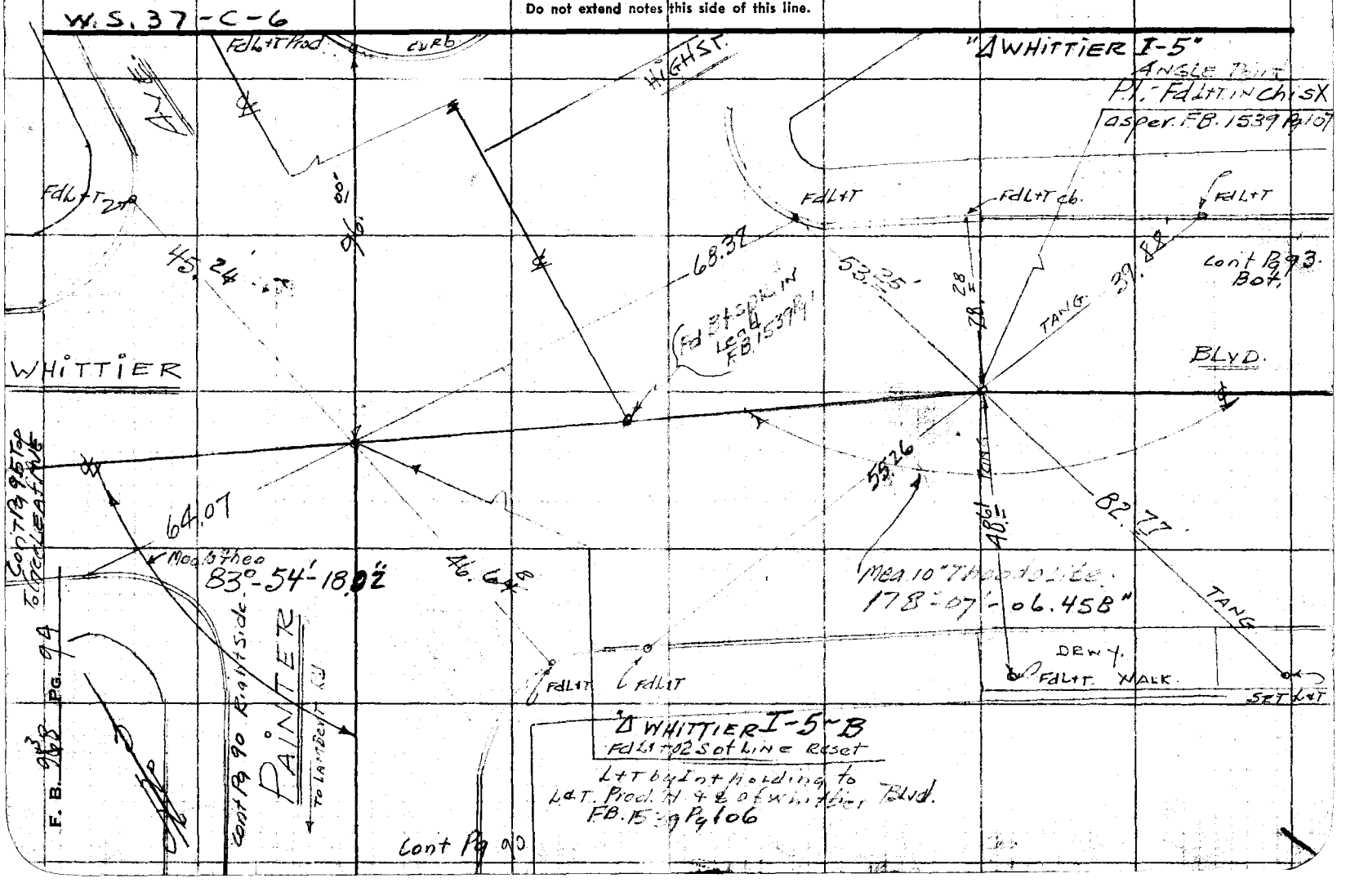
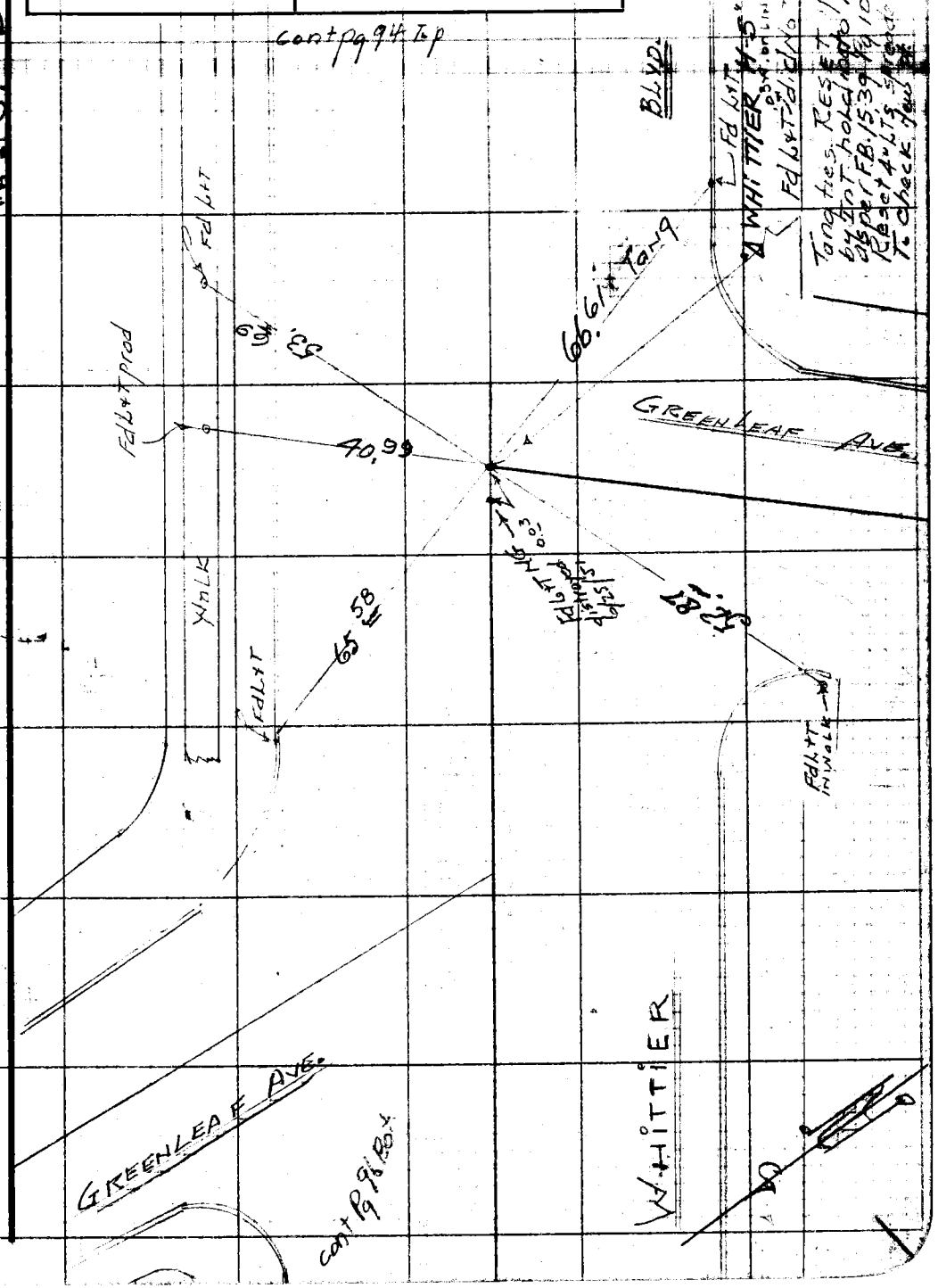
W.S. 37-C-6



Notes Ck'd by	Survey of CADASTRAL MAPPING Whittier AREA
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes G Date 6-25-51
Date	Indexed A. C. Johnson

F. B. 910 PG. 95



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RETURN TO
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726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
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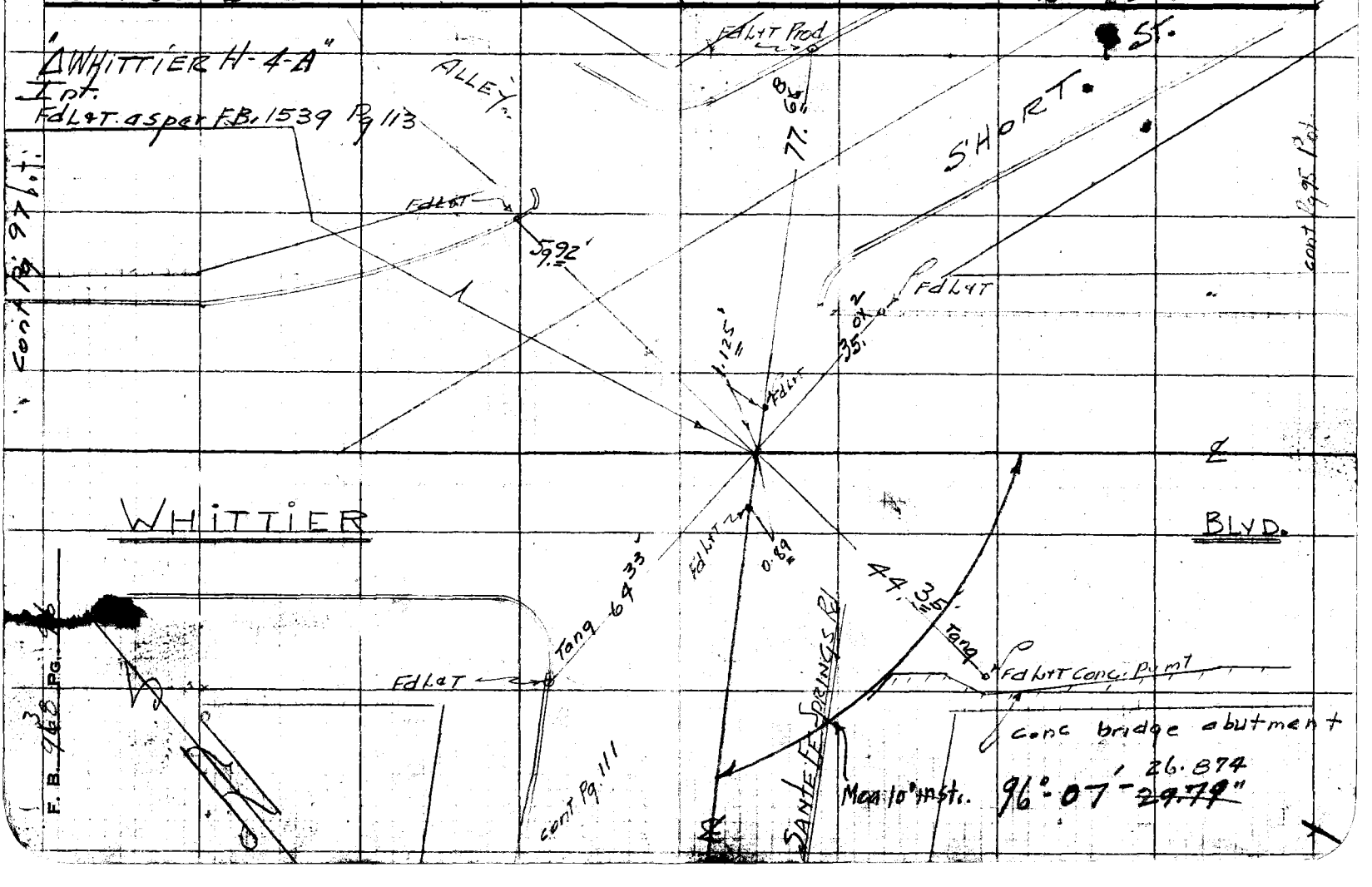
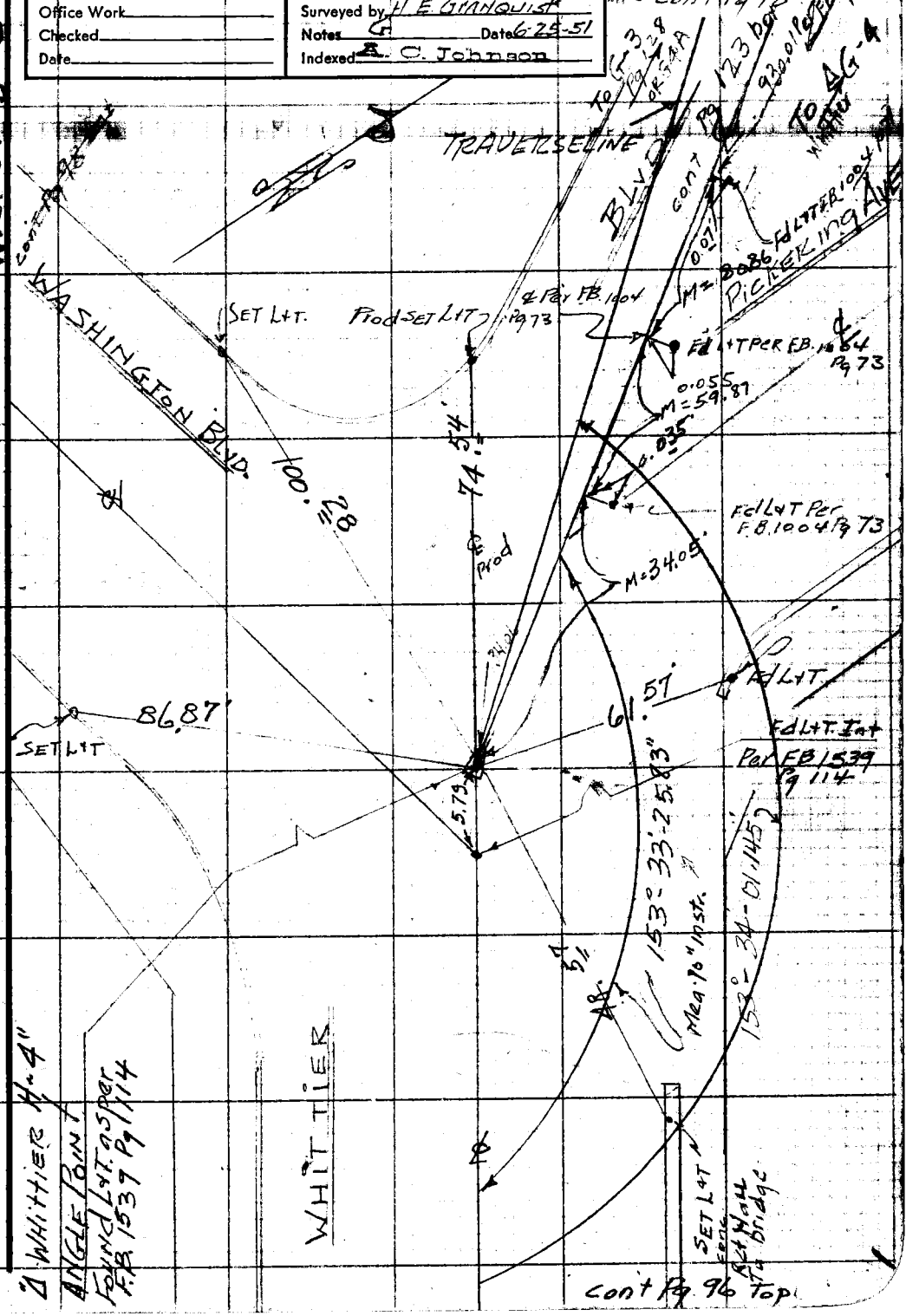
W. S. 37-B-6



Notes Ck'd by	Survey of CADASTRAL Mapping
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes G Date 6-25-51
Date	Indexed A. C. Johnson

F. B. 968 Pg. 97



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RETURN TO
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76F309B 247 10M 1-49

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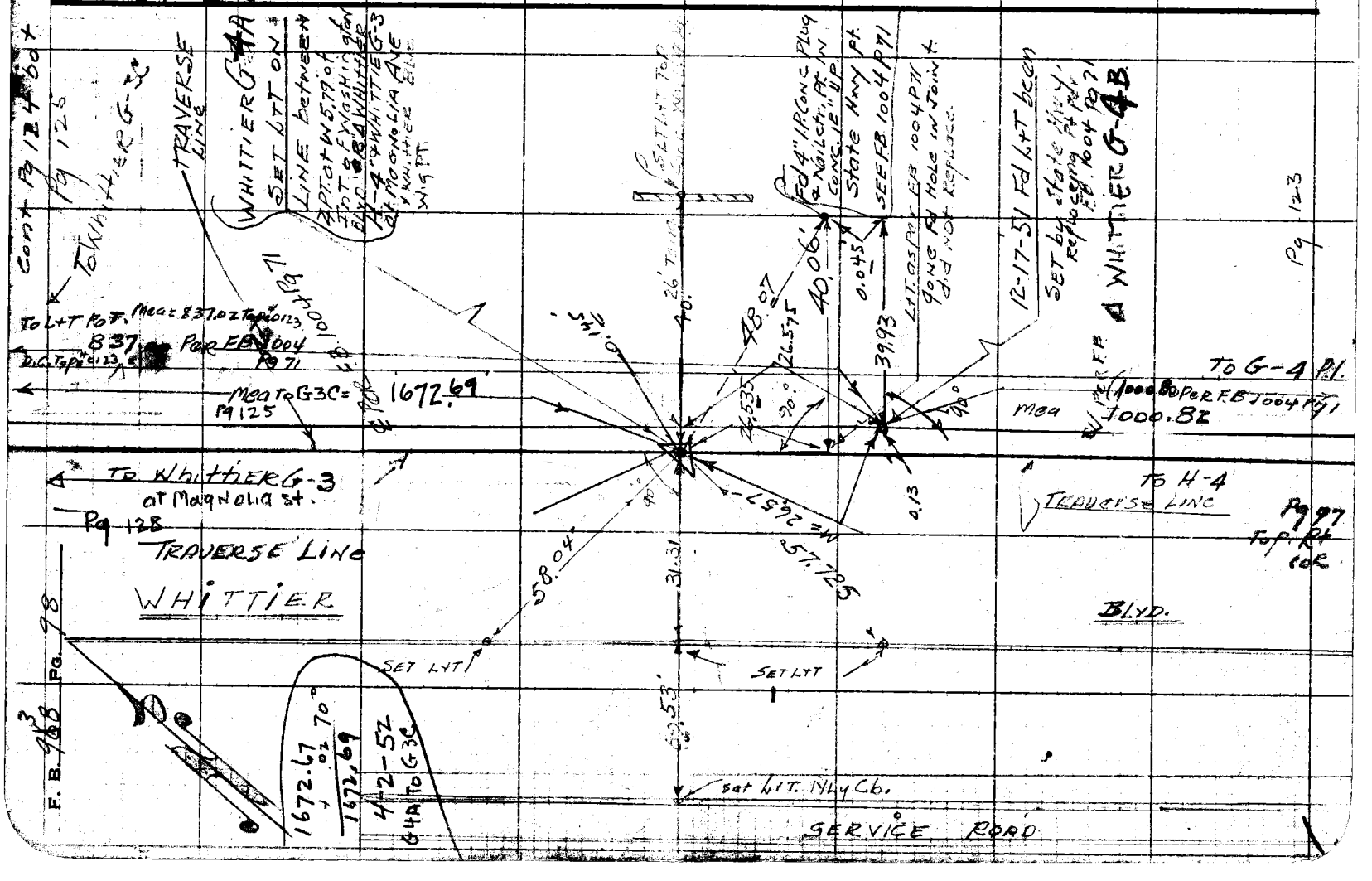
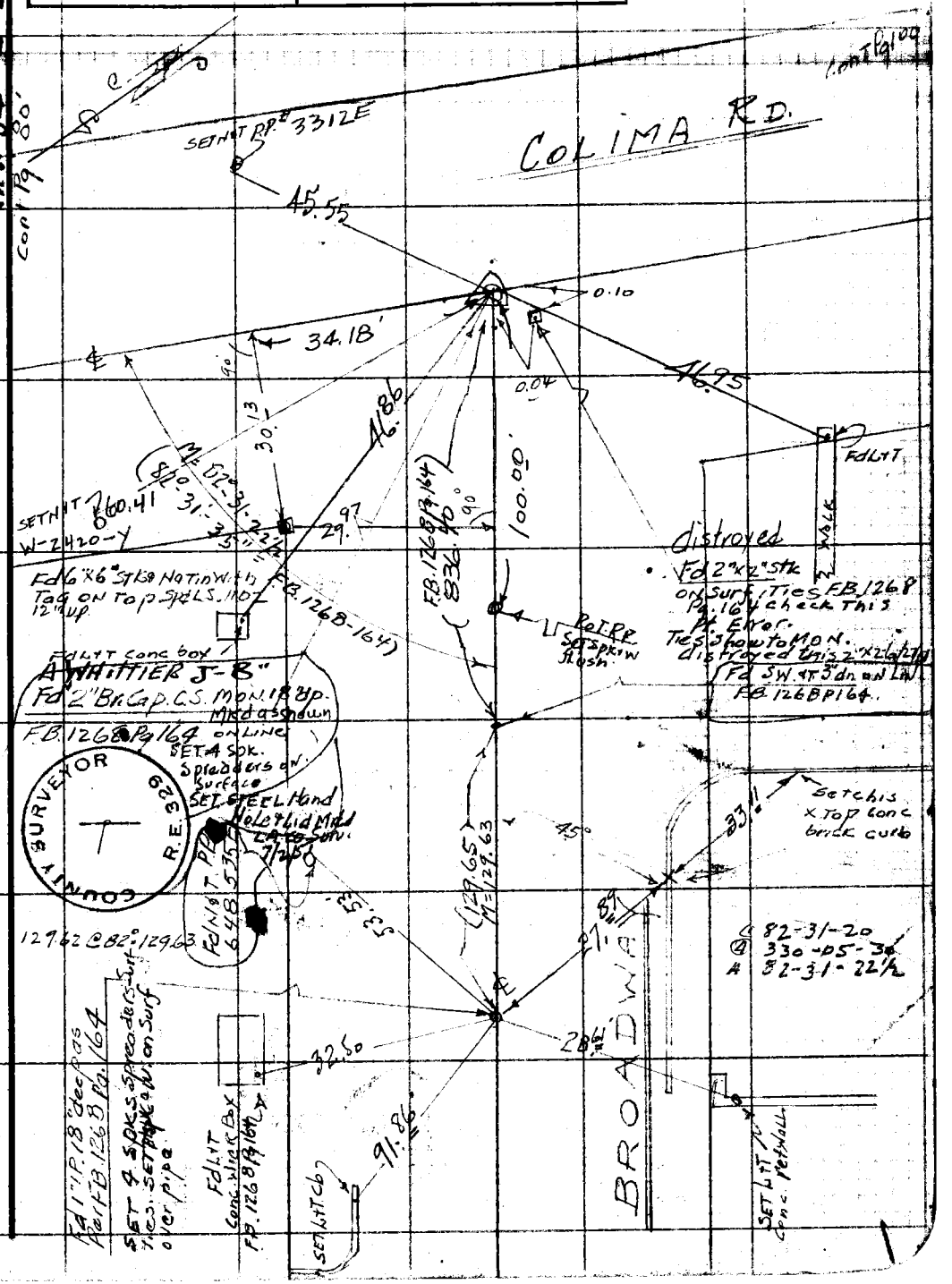
W.S. 37-B-5



Notes Ck'd by	Survey of CADASTRAL Mapping
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes G Date 6-27-51
Date	Indexed A. C. Johnson

F. B. 958 PG. 99



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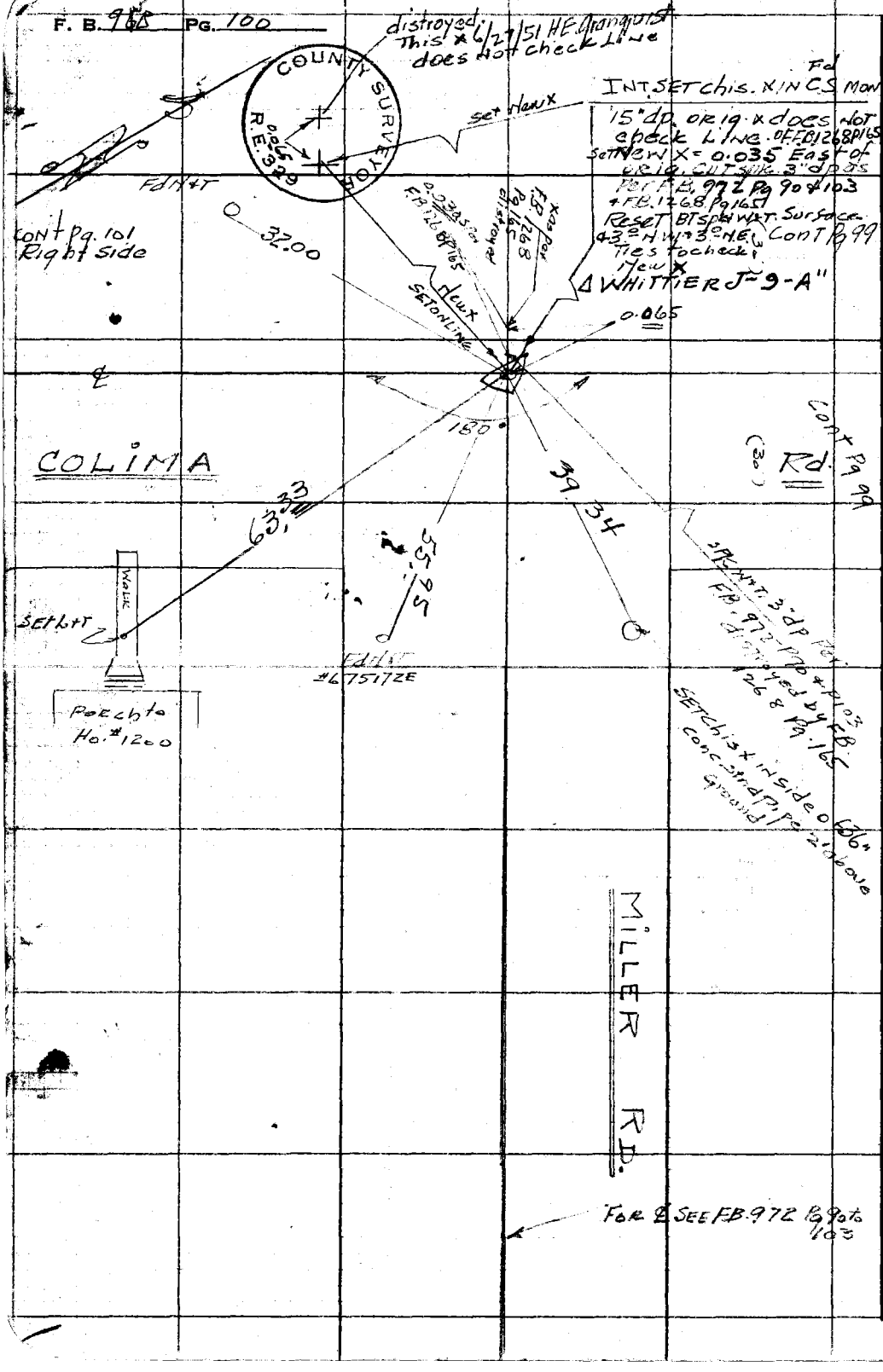
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 968 PG. 100



W.S. 34-D-2

RETURN TO
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726 LOS ANGELES COUNTY
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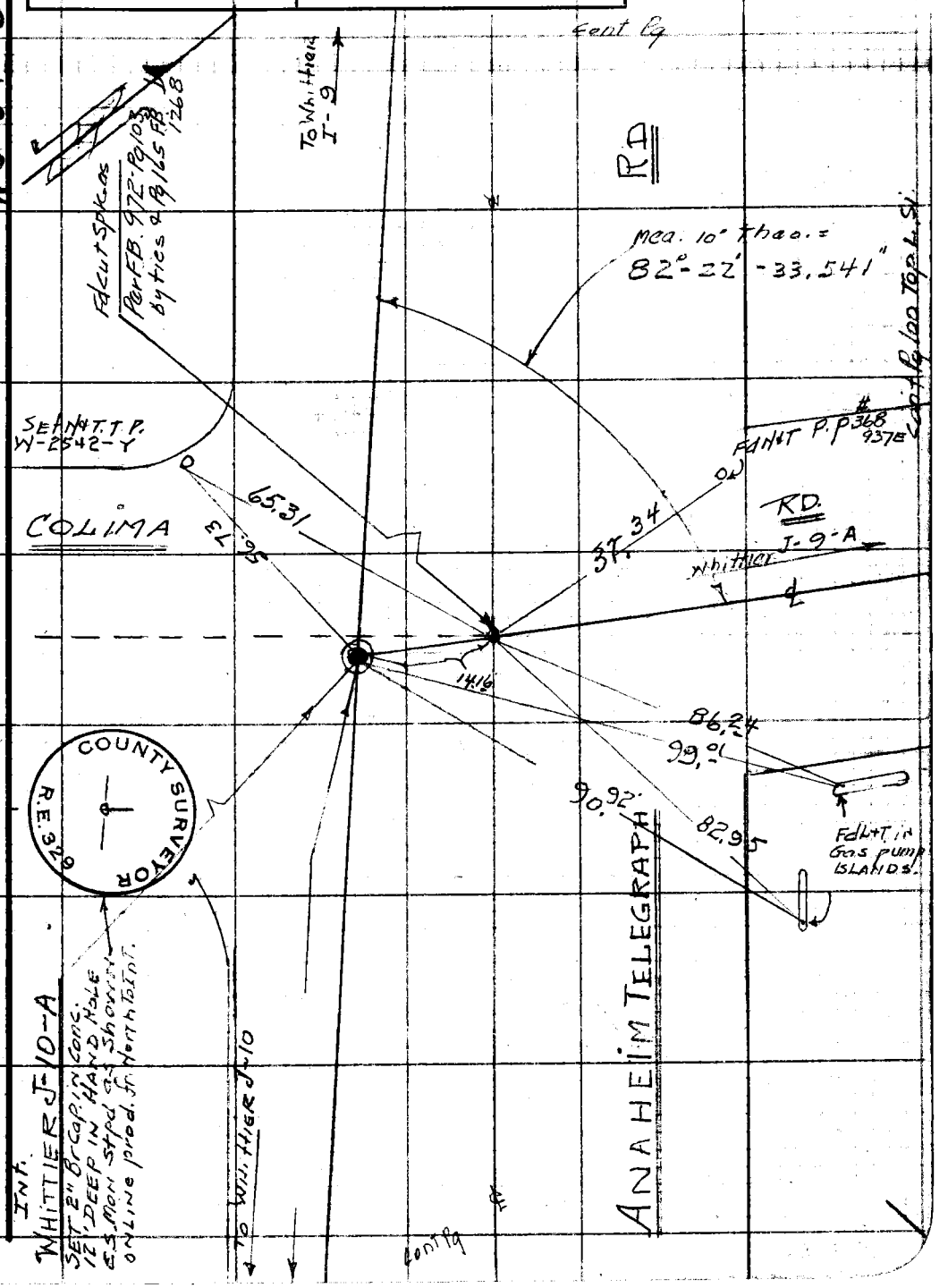
Notes Ck'd by	Survey of CADASTRAL Mapping
Map No.	W. O. 4902 Tape No. P123 St'd 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes G Date 6-28-51
Date	Indexed A. C. Johnson

F. B. 9R8 PG. 101



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RETURN TO
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76F3095 247 10M 1-49

F. B. 968 Pg. 102

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725 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of Whittier Ann / CADASTRAL Mapping
Map No.	W. O. 4902 Tape No. 0123 St'd 68 °F
Office Work	Surveyed by H. L. GRANSWICK
Checked	Notes Date 6-29-51
Date	Indexed C. Johnson

F. B. 912 Pg. 103

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 34 B-1

cont Pg 84 Bot.

To Whittier Blvd.

AVE.

Pat. RP Set B1 SPK in Sl.

(109° 12'-44" Per FB 1268 P85)

90°

20.

20.

Set 1" I.P. CURB

Mea. 10" inst. 73°-43'-41.775"

Fd S Water Sl. on line Per FB. 1268 Pg 85

R=38.97

RY.

RP. Set 1" I.P. 18" dp.

RP. Set 1" I.P. 18" dp.

45°

RP. Set 1" I.P. 18" dp.

L.A. & S.L.

50.00

45°

RP. Set 1" I.P. 18" dp. Found F.P.

50°

84.02

(71°-03'-50" Per FB. 1268 P85)

cont Pg 82 Bot.

To Pat. B1 SPK in

R.D.

Set 1" I.P. 18" dp. BB 1946

To AD-7

Wh. Stage

34.33

25.44"

Fd L+T Wire

16.92

(Per FB 1268 P19) 179-59-00)

Mea. 10" inst. 106°-15'-16.77"

COUNTY SURVEYOR R.E. 329

ANGLE PT IN ℄ WHITTIER BLVD
GUNN Rd. Fd 2" Iron Pipe
also Sandstone Rock 18" dp.
as per FB. 1268 Pg 19
disturbed the above pts
and set C.S. MON. Std as shown
12" deep also set Steel
Hand Hole Surface

LAMBERT

℄ Proposed ℄ Lambert Rd Per FB. 1268 Pg 76

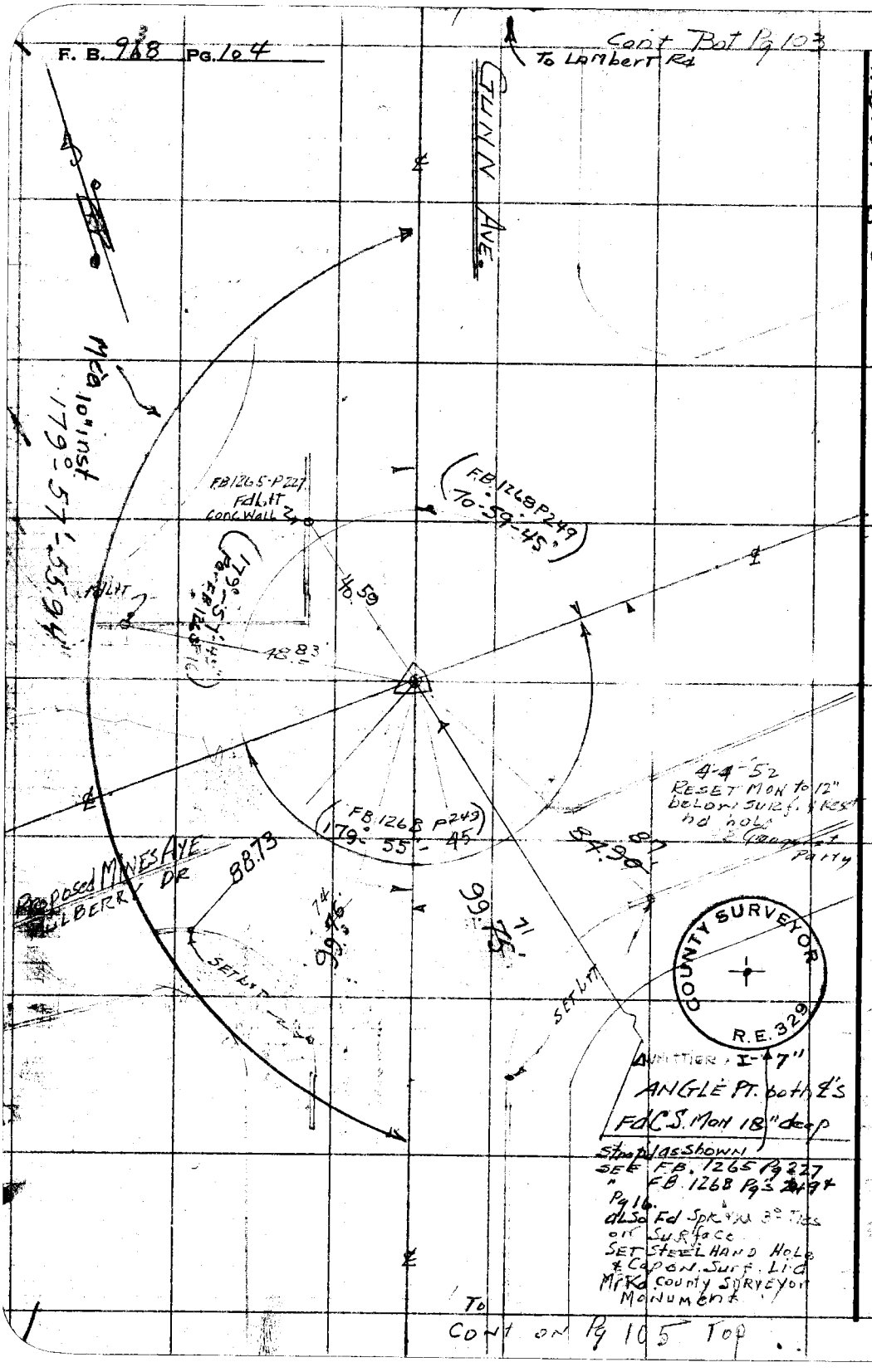
Fd 2" Br. Cap. C.S. Mon. on line to South
Std as shown in Steel
Hnd Hole. Per FB 1268 P76

COUNTY SURVEYOR R.E. 329

GUNN

cont Pg 104

76F3095 247 10M 1-49



RETURN TO
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Notes Ck'd by	Survey of CADASTRAL Mapping AREA
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Gronquist
Checked	Notes G Date 7-2-51
Date	Indexed A. C. Johnson

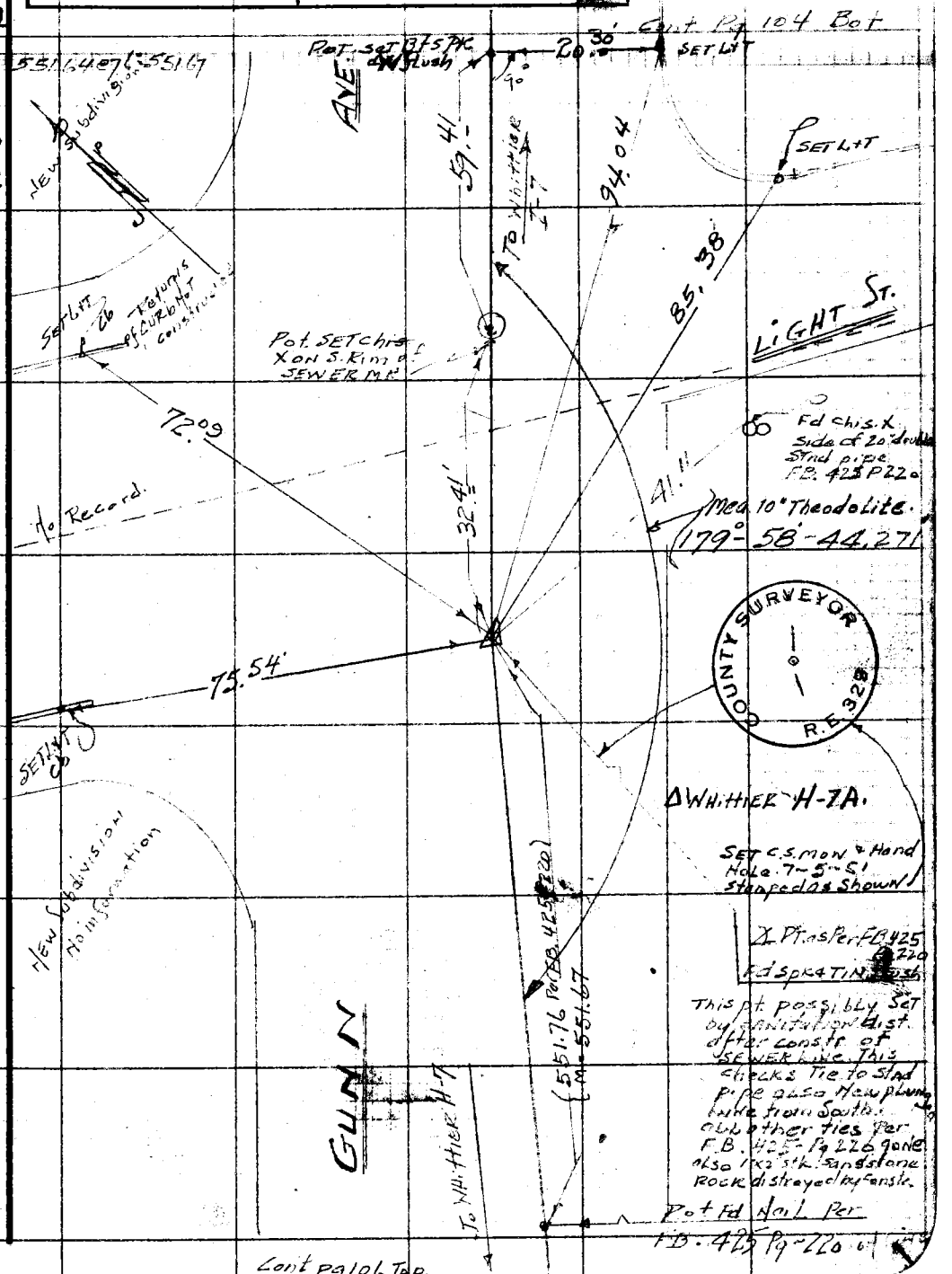
F. B. 948 PG. 105

W.S. 34 - B-2

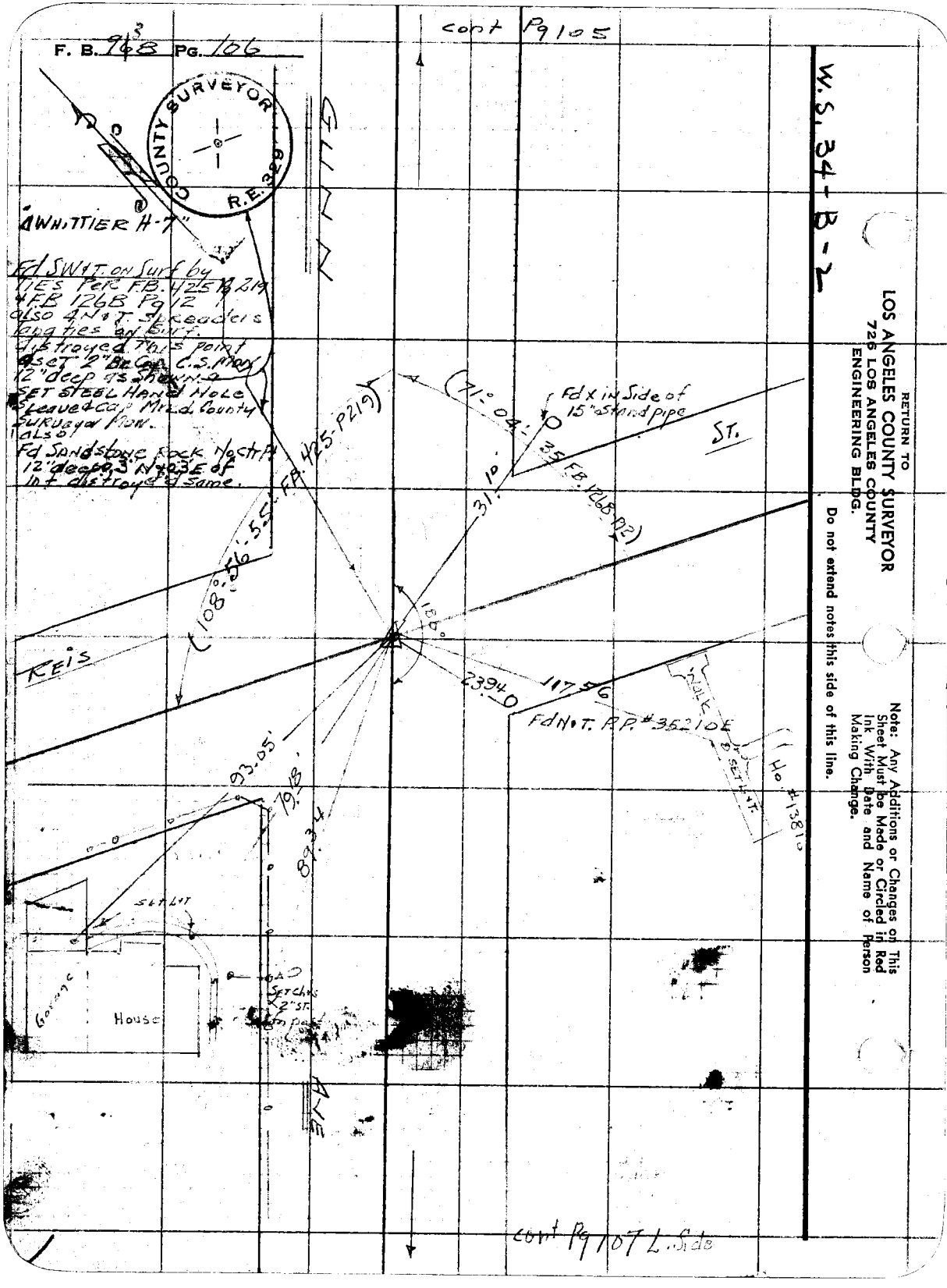
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

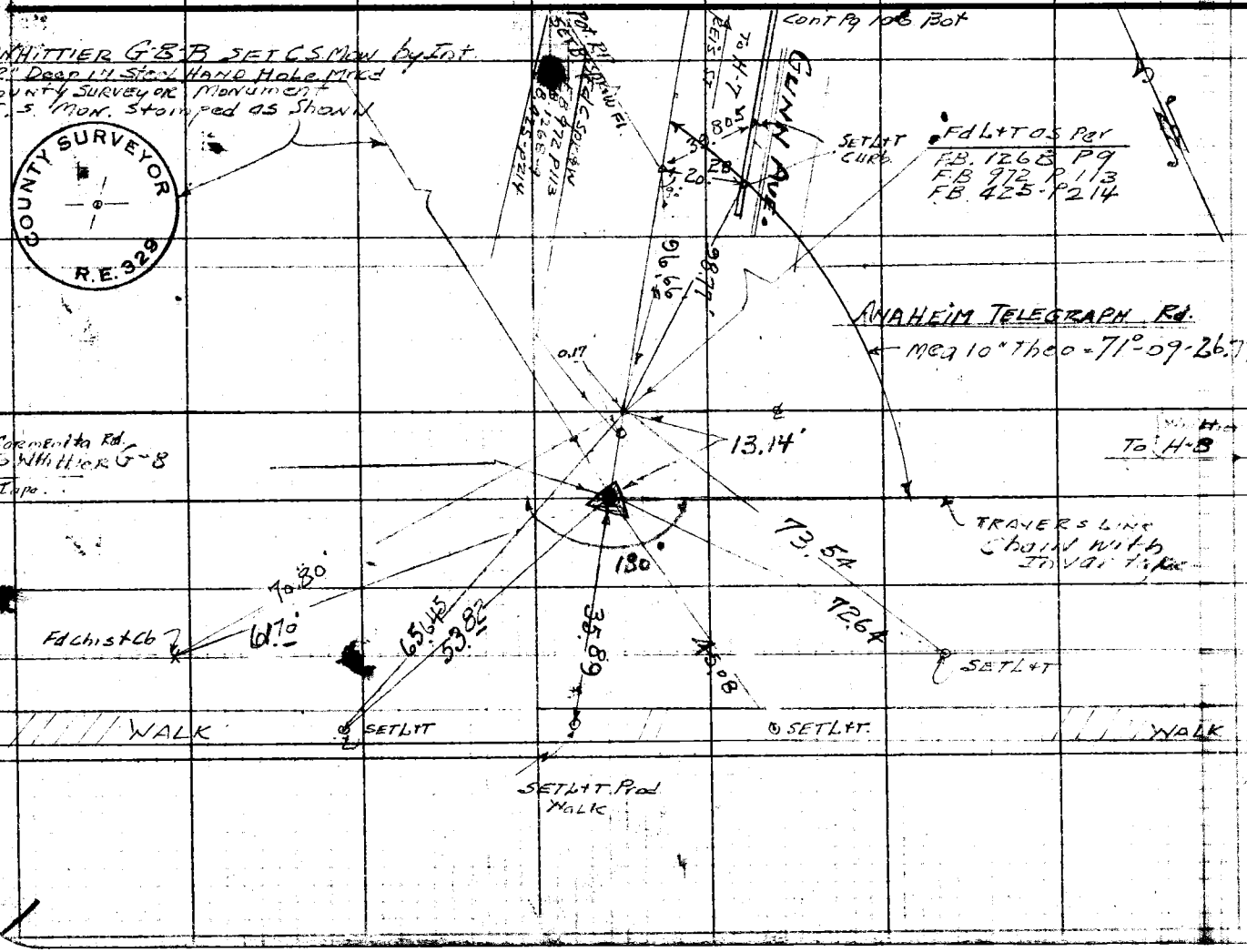
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34 - A-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Mapping Work
W. O. 4902 Tape No. 123 Std. 68 °F
Surveyed by H. E. Granquist
Notes Date 7-3-51
Indexed C. Johnson

F. B. 6 PG. 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B. 968 PG. 113

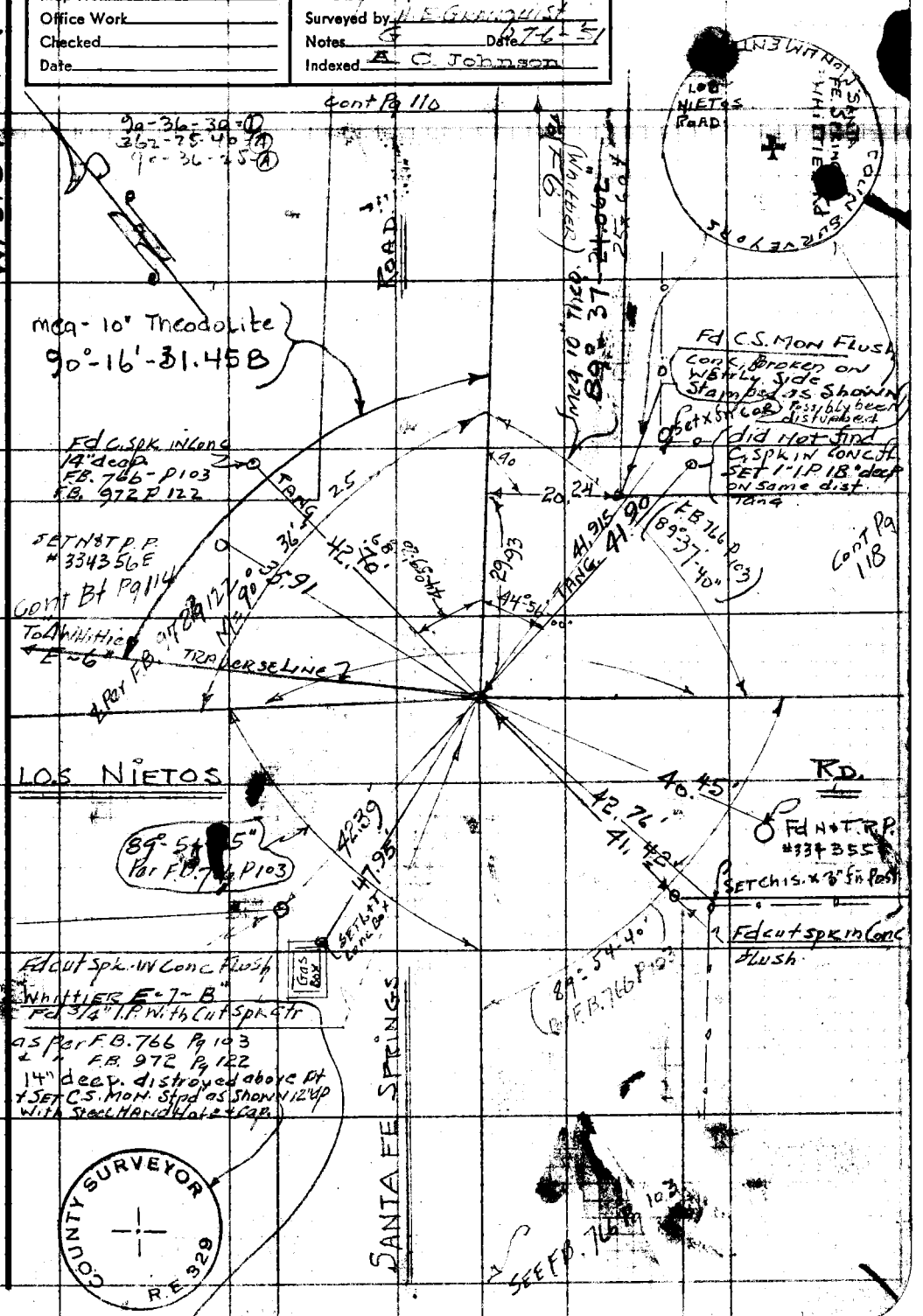
Notes Ck'd by	Survey of CADASTRAL MAPPING F. B. 958 PG.
Map No.	W. O. 490 Tape No. 6123 St'd 68 °F WHITTIER AREA
Office Work	Surveyed by J. E. GRANQUIST
Checked	Notes Date 7-6-51
Date	Indexed A. C. Johnson

W. S. 34 A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

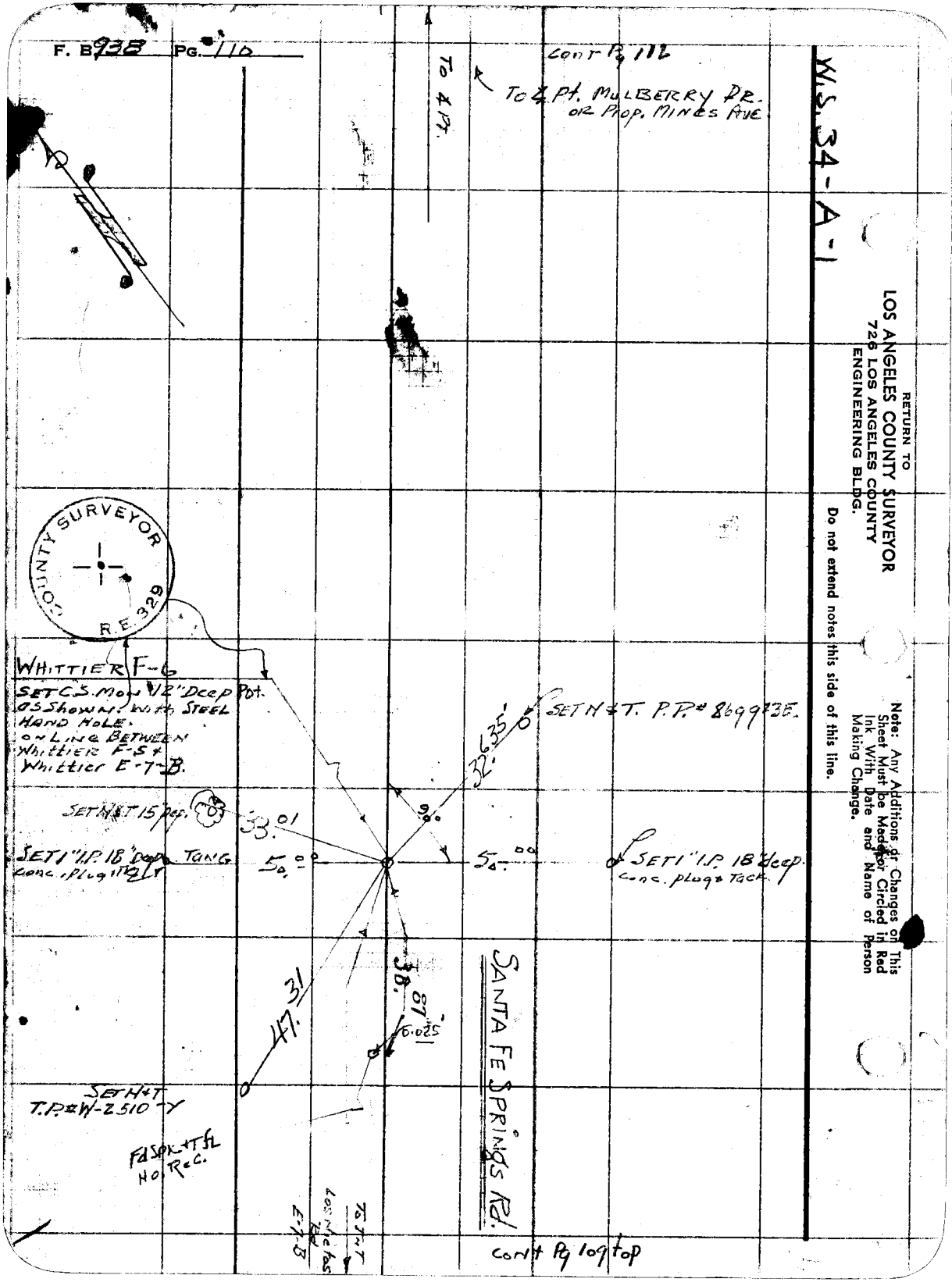
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B 938 PG. 110



W.S. 34-A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CONT Pg 112
To ℄ Pt.
To ℄ Pt. MULBERRY DR. OR Prop. MINES AVE
COUNTY SURVEYOR
R.E. 329
WHITTIER F-6
SET C.S. Mon 1/2" Deep Pot. as Shown. With STEEL HAND HOLE. ON LINE BETWEEN Whittier F-5 & Whittier E-7-B.
SET N&T. P.P.# 8699 & 3E.
32.635'
SET N&T 15" Deep.
33.01
SET 1" I.P. 18" Deep TANG Conc. Plug & Tack
50.00
50.00
SET 1" I.P. 18" Deep. Conc. plug & Tack.
47.31
38.87
6.025'
SANTA FE SPRINGS Rd.
SET N&T T.P.# W-2510-Y
Fd SPK & T FL No Rec.
To Int Los Nietos Rd E-7-B
CONT Pg 109 top

Notes Copied
Map No.
Office Work
Checked
Date

Survey of Whittier ROAD CADASTRAL MAPPING
W. O. 4907 Tape No. 0123 St'd 68 °F
Surveyed by H E GIRANDILLE
Notes G. Date 7-9-51
Indexed A. C. Johnson

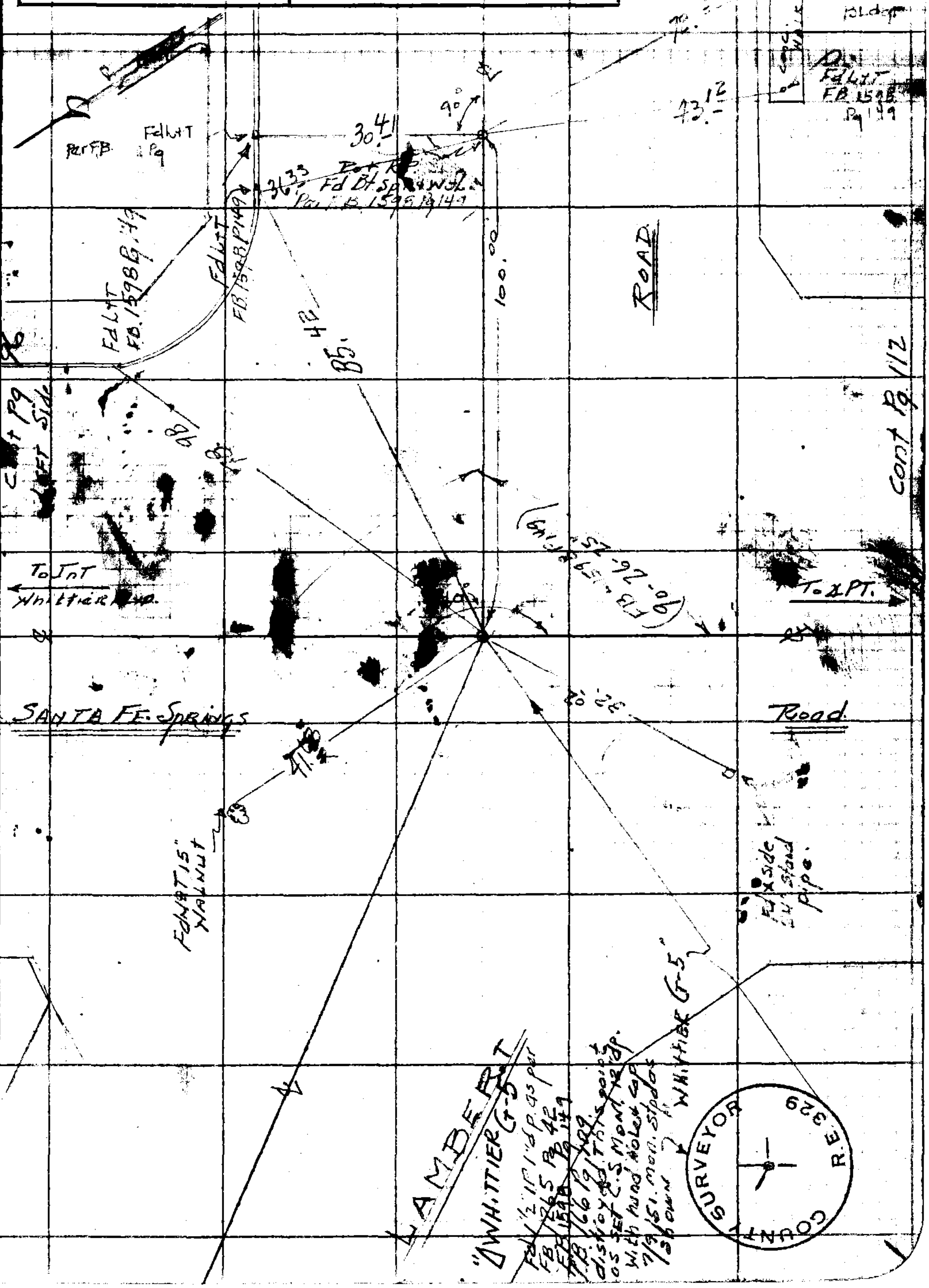
F. B. 938 PG. 144

W.S. 34-A-1

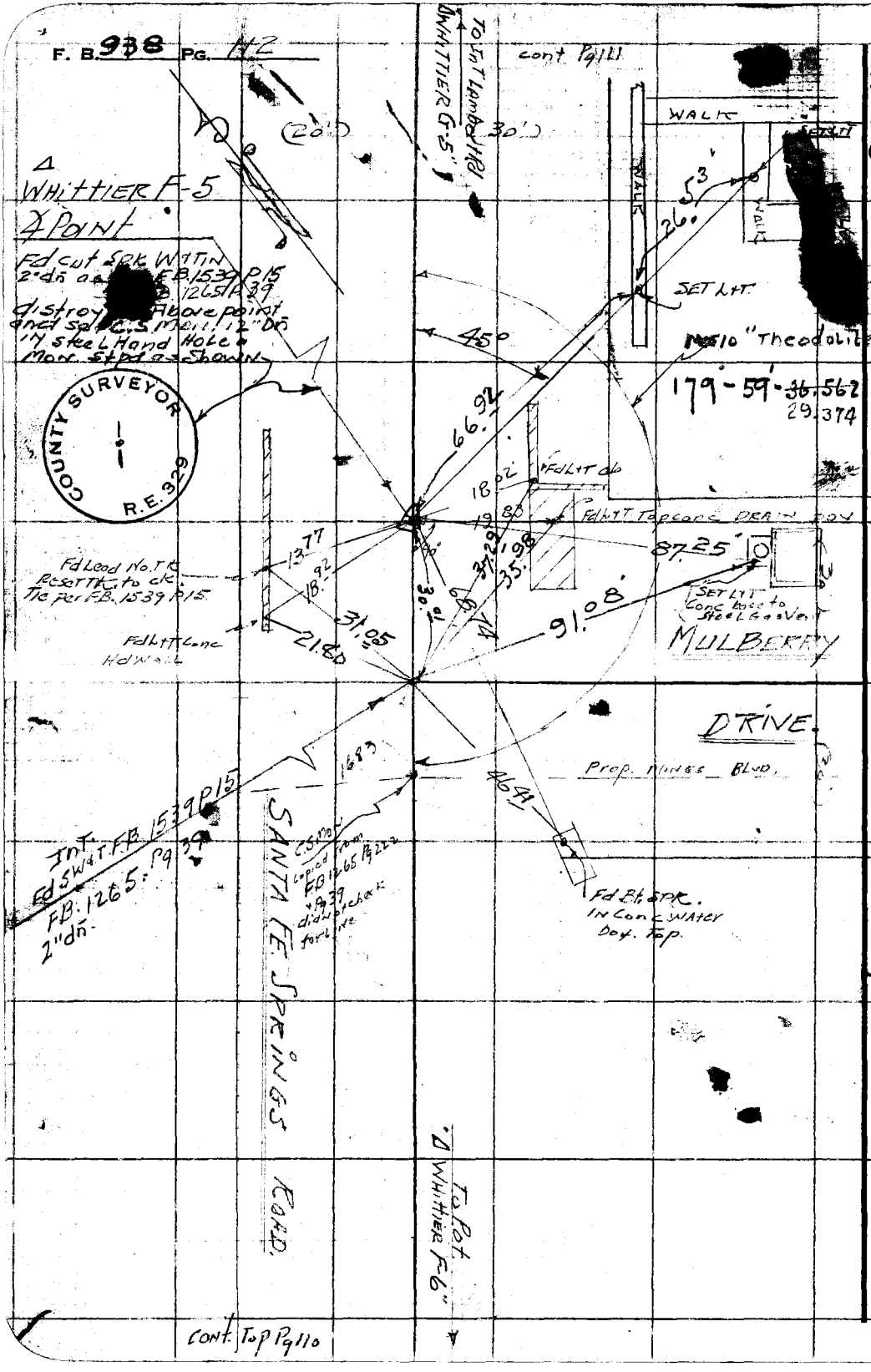
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes beyond left side of red line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 247 10M 5-49



W.S. 34-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

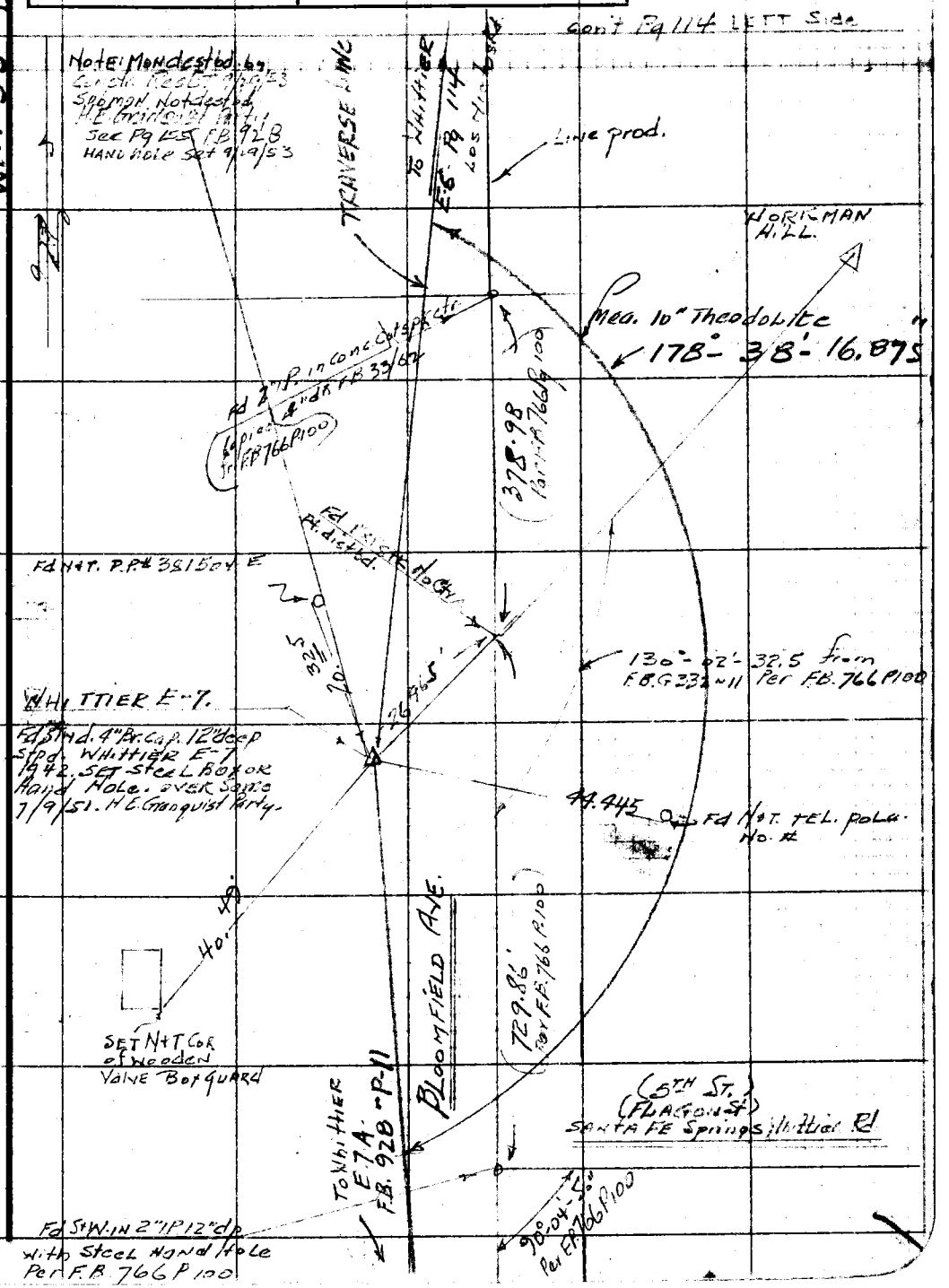
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes G. Date 7-10-51
Date	Indexed C. Johnson

F. B. 938 PG. 113

W.S. 33-D



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

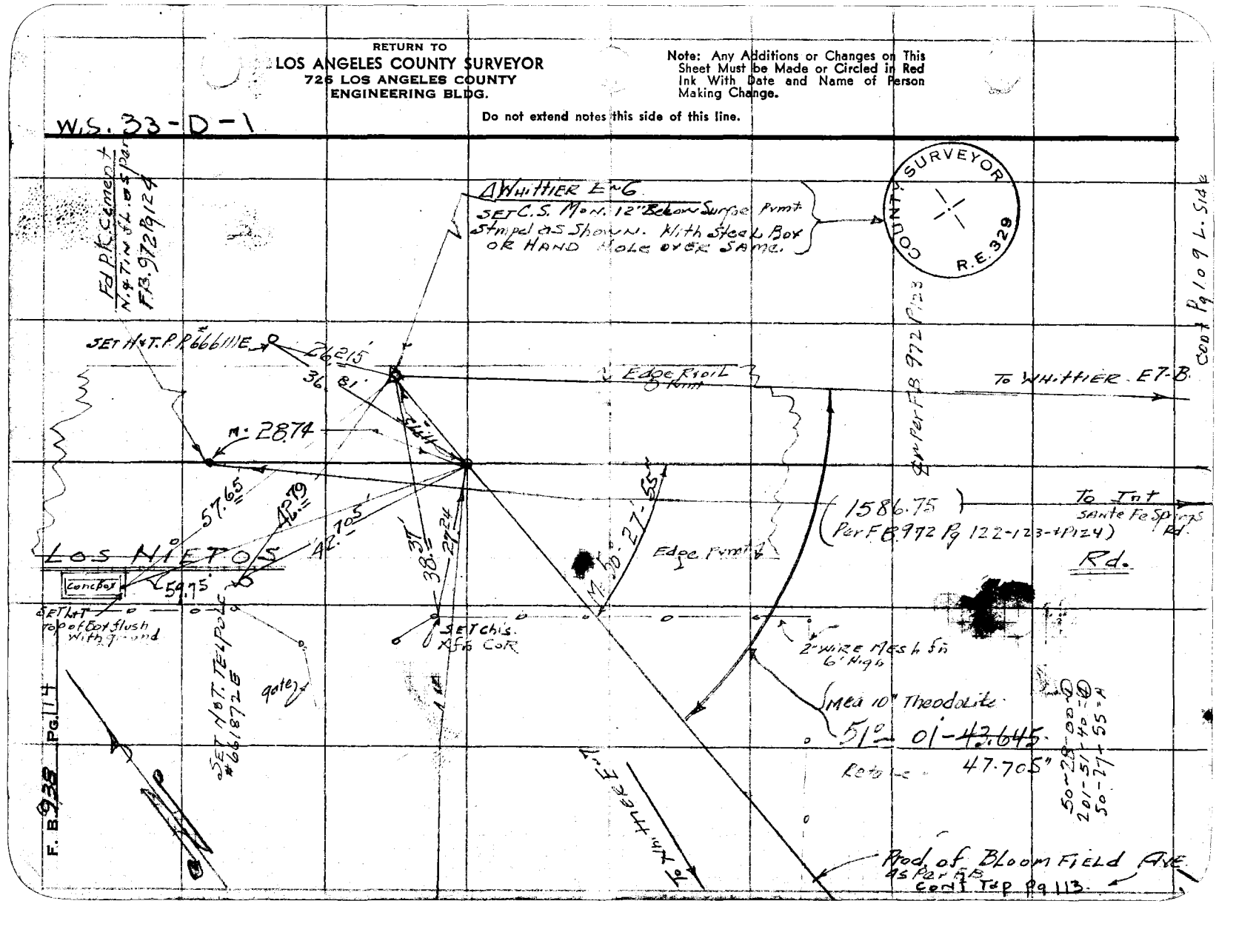
76F309S 247 10M 5-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

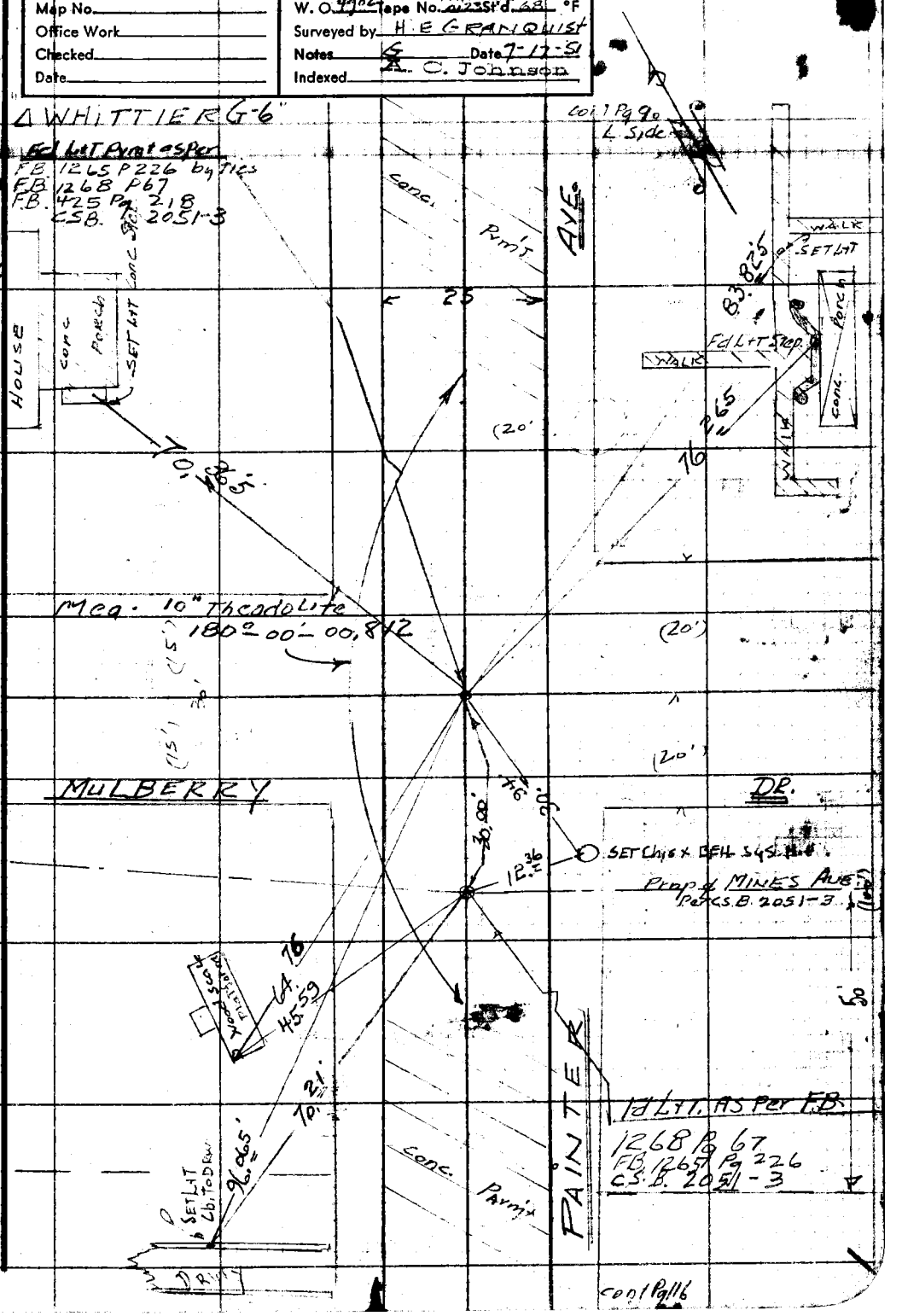
Do not extend notes this side of this line.

W.S. 33-D-1



Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. 0123 Sta'd 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes G Date 7-17-51
Date	Indexed A. C. Johnson

F. B. 938 PG. 115



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

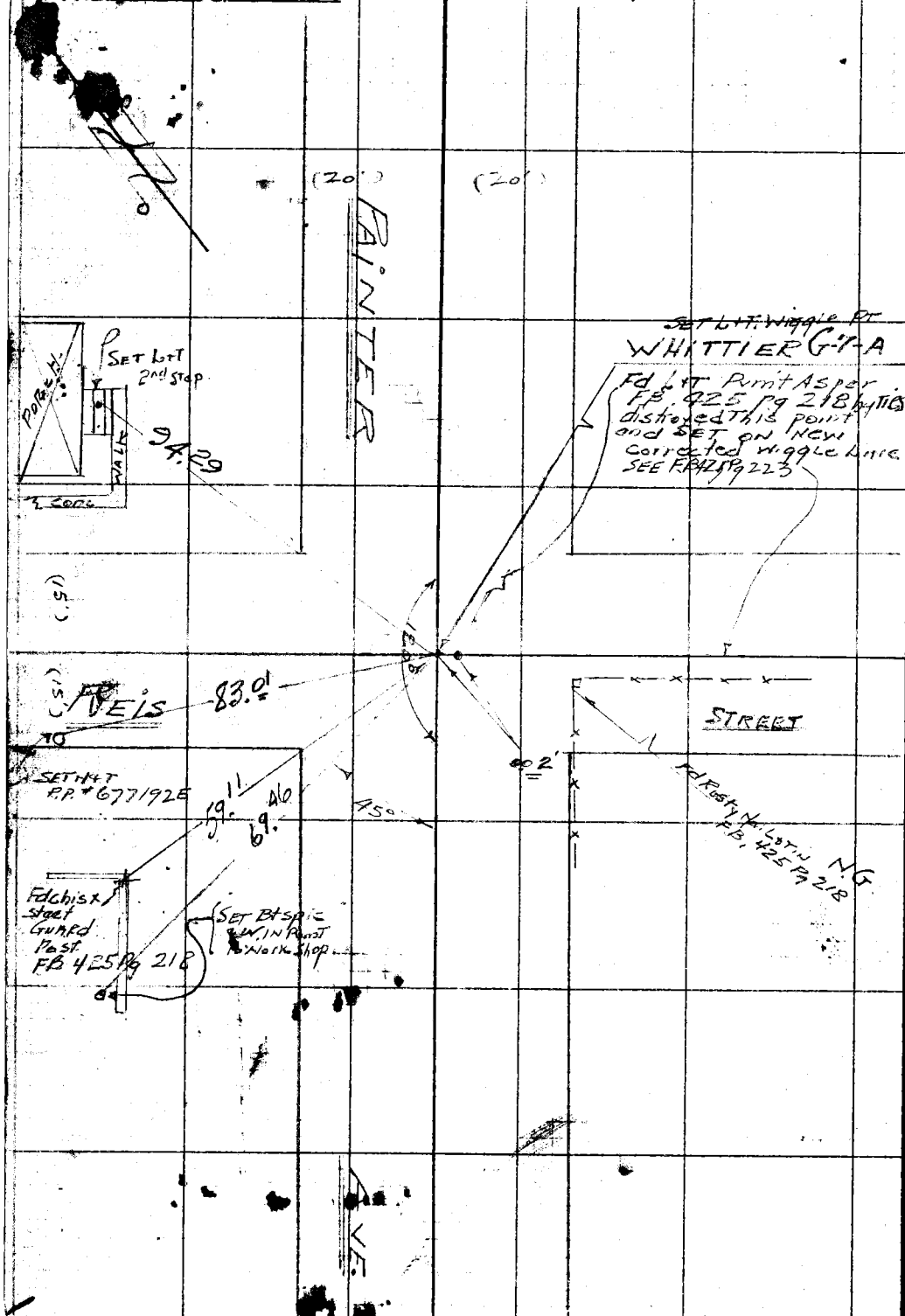
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 938 PG. 116

Cont Pg 115 bot

W.S. 34-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

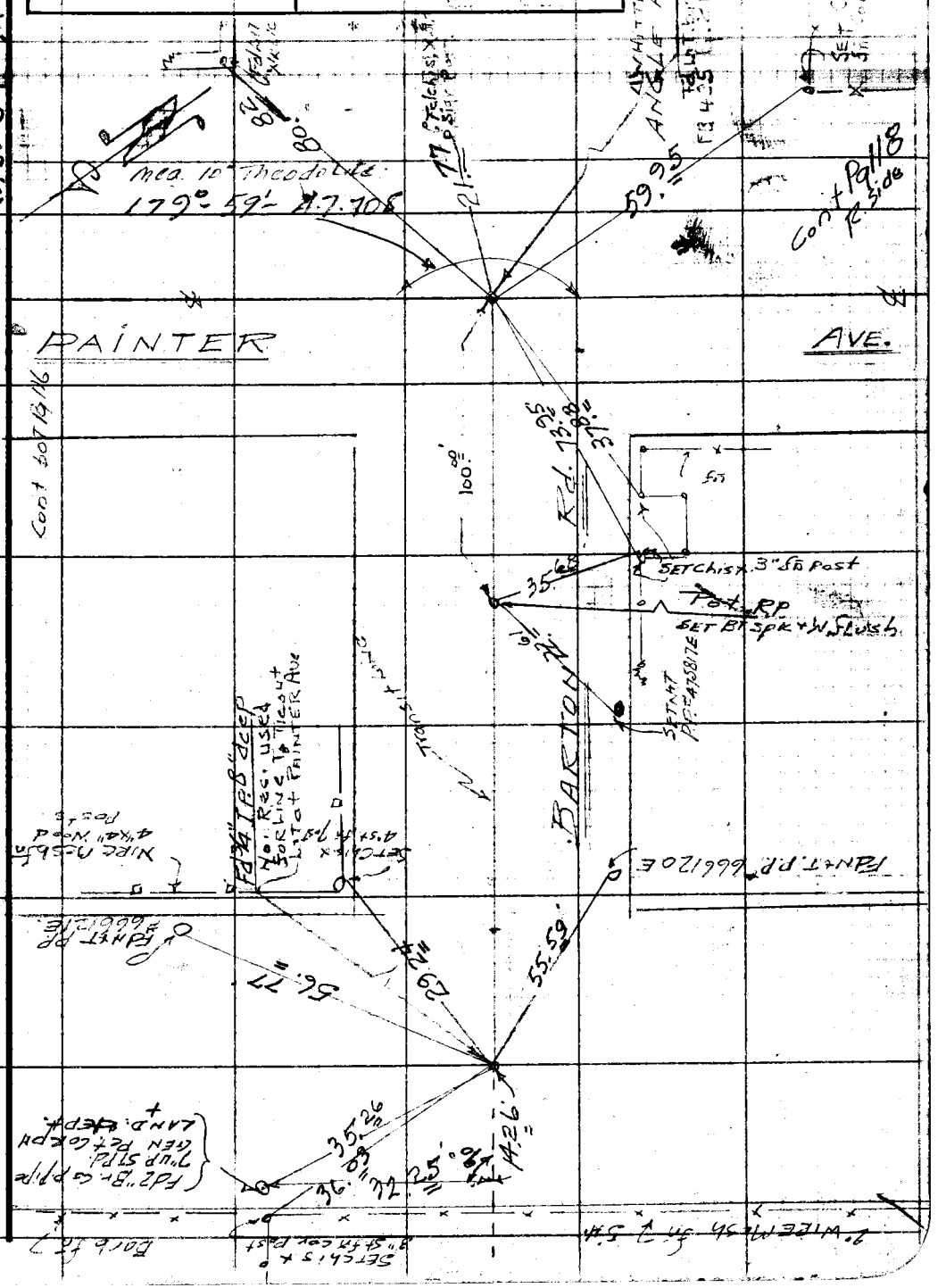
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Con't L. Side Pg 117

Notes Ck'd by	Survey of Cadmastrial Mapping
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H. E. G. Date 7-18-51
Date	Indexed A. C. Johnson

F. B. 968 PG. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

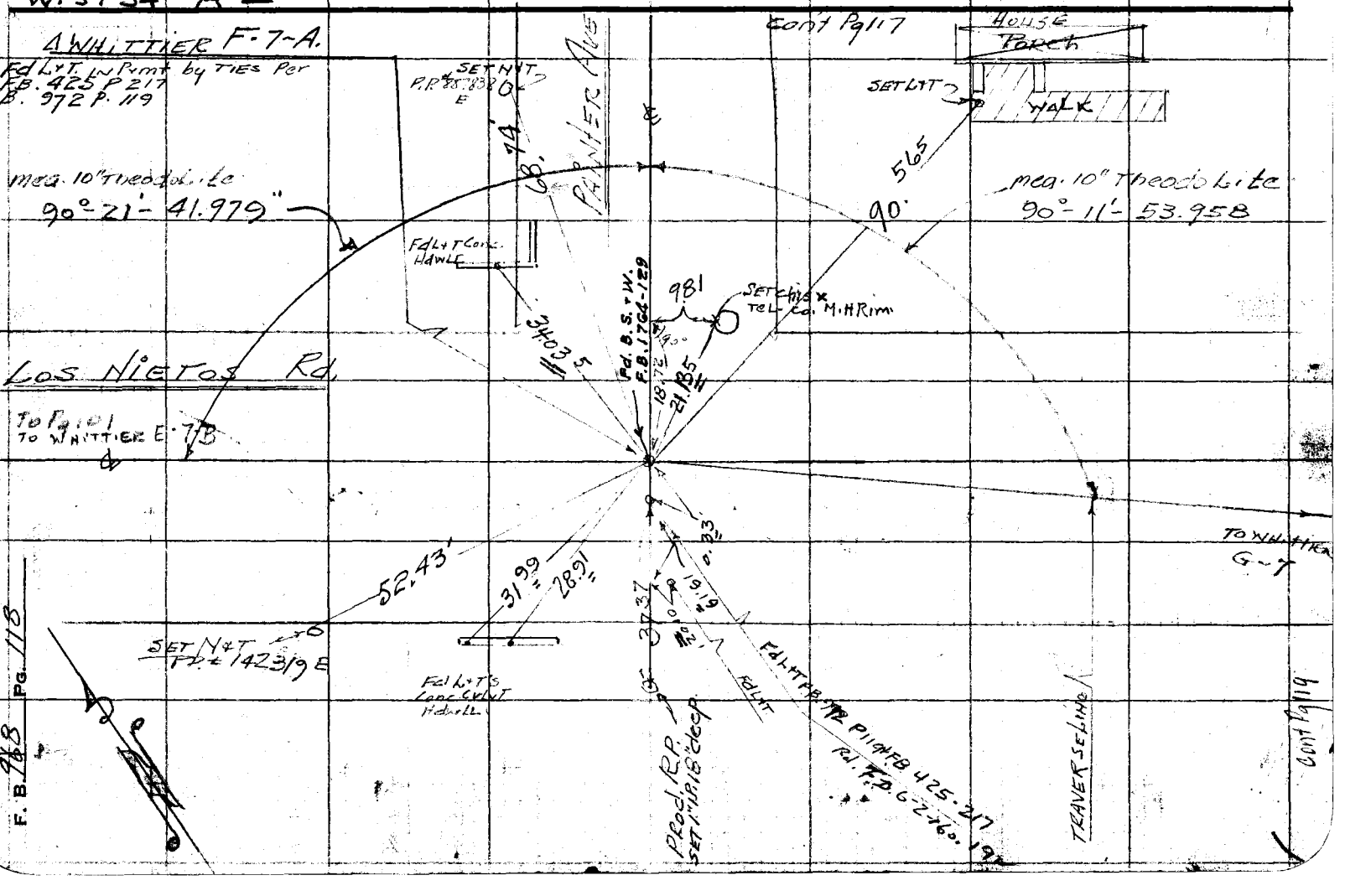
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

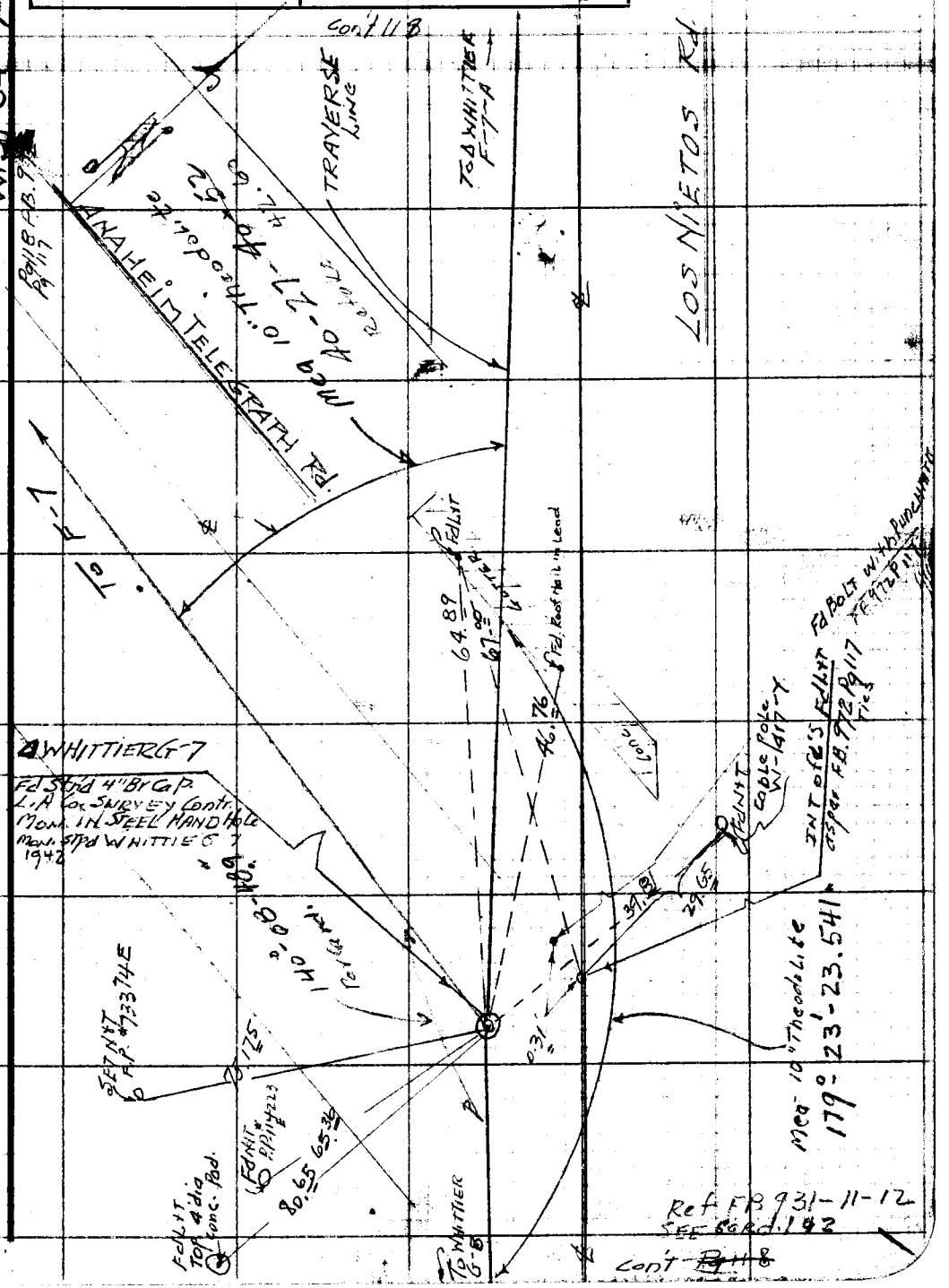
Do not extend notes this side of this line.

W.S. 34-A-2



Notes Ck'd by	Survey of CADASTRAL [illegible]
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by HE GRANQUIST
Checked	Notes HE G Date 7-19-51
Date	Indexed A. C. Johnson

F. B. 939 Pg. 119
WHITTIER AREA.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

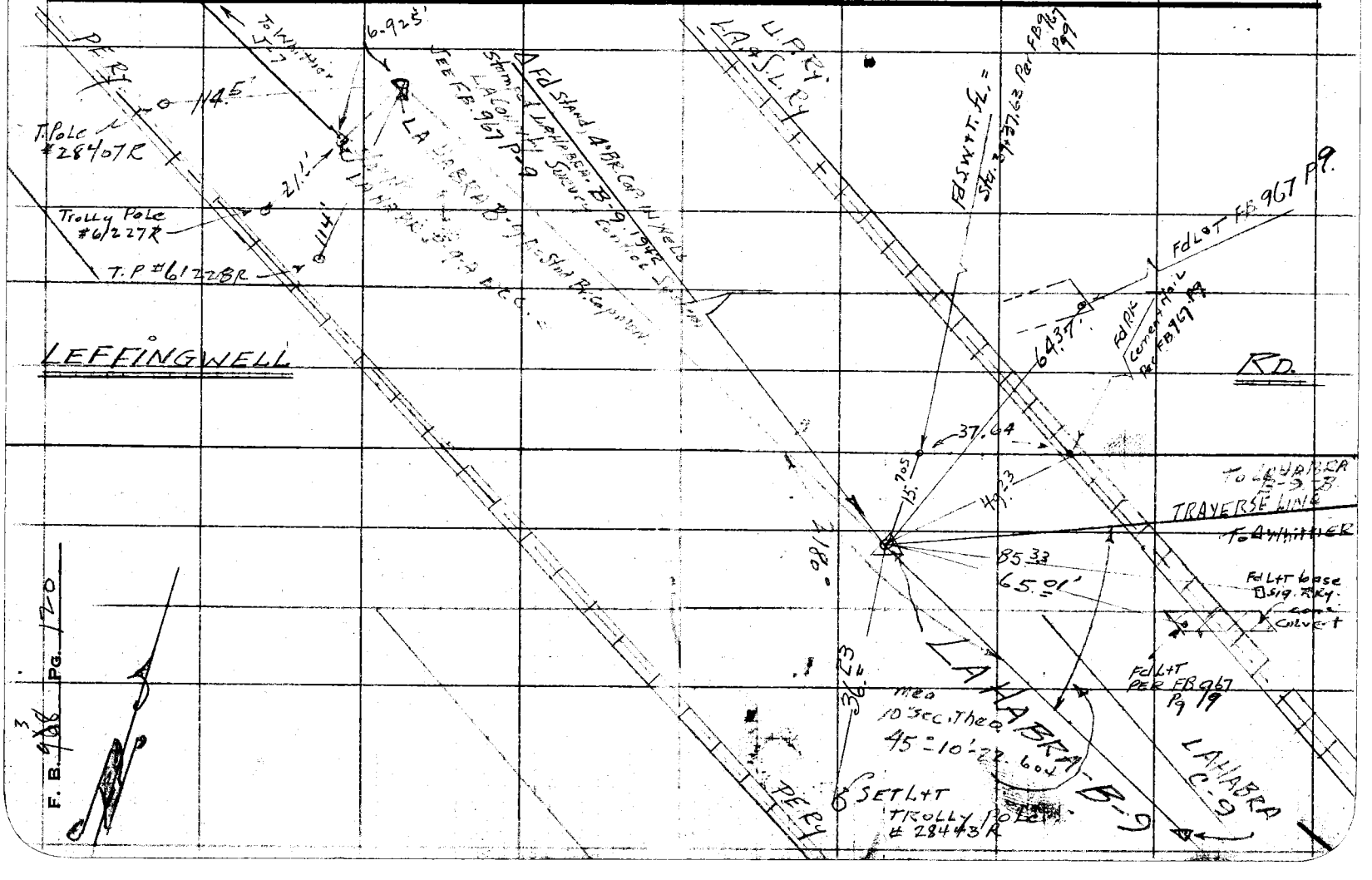
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

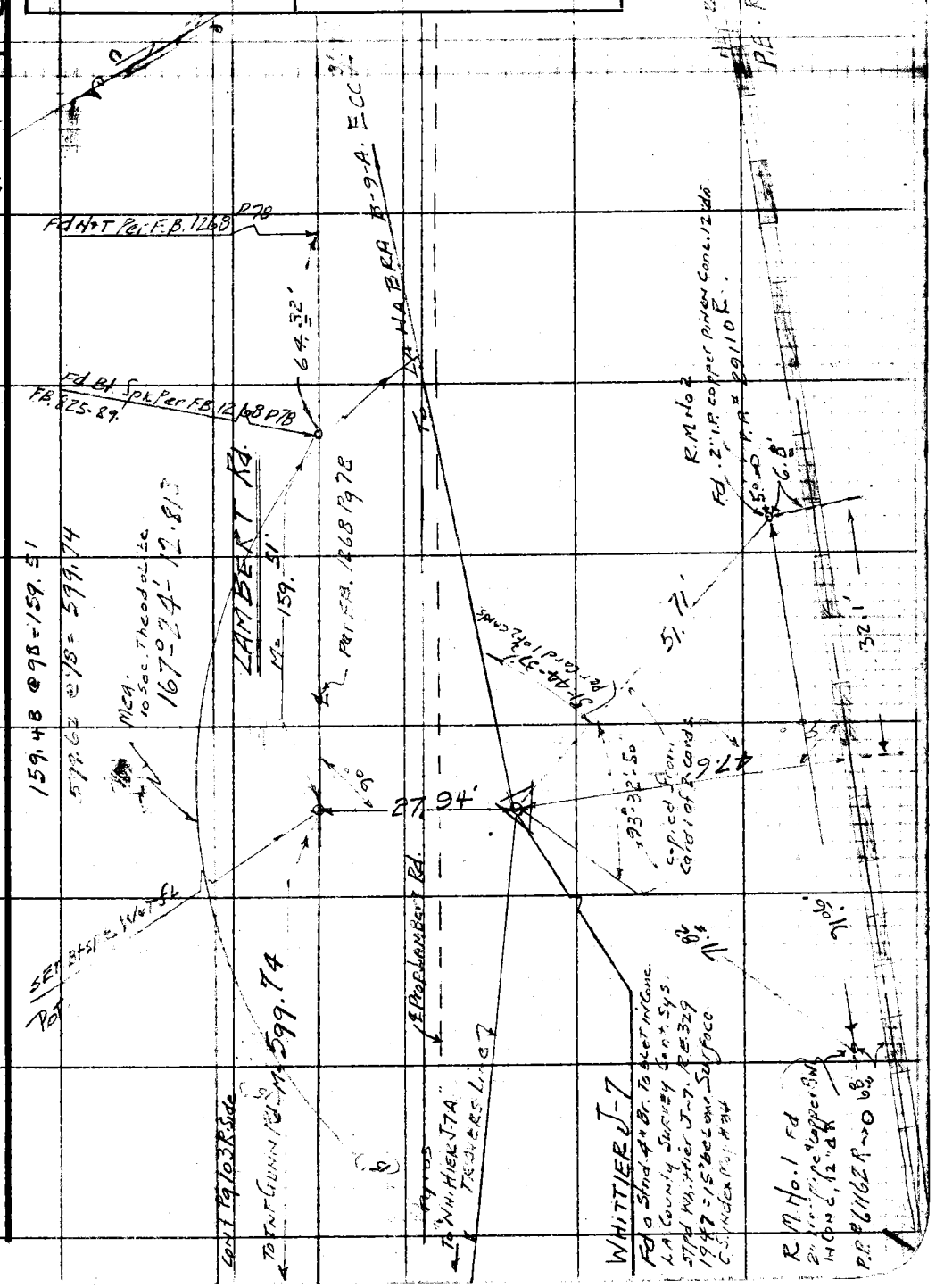
W.S. 34-D-2



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H E G Date 7-19-51
Date	Indexed A. C. Johnson

F. B. 968 PG. 121

WHITTIER AREA.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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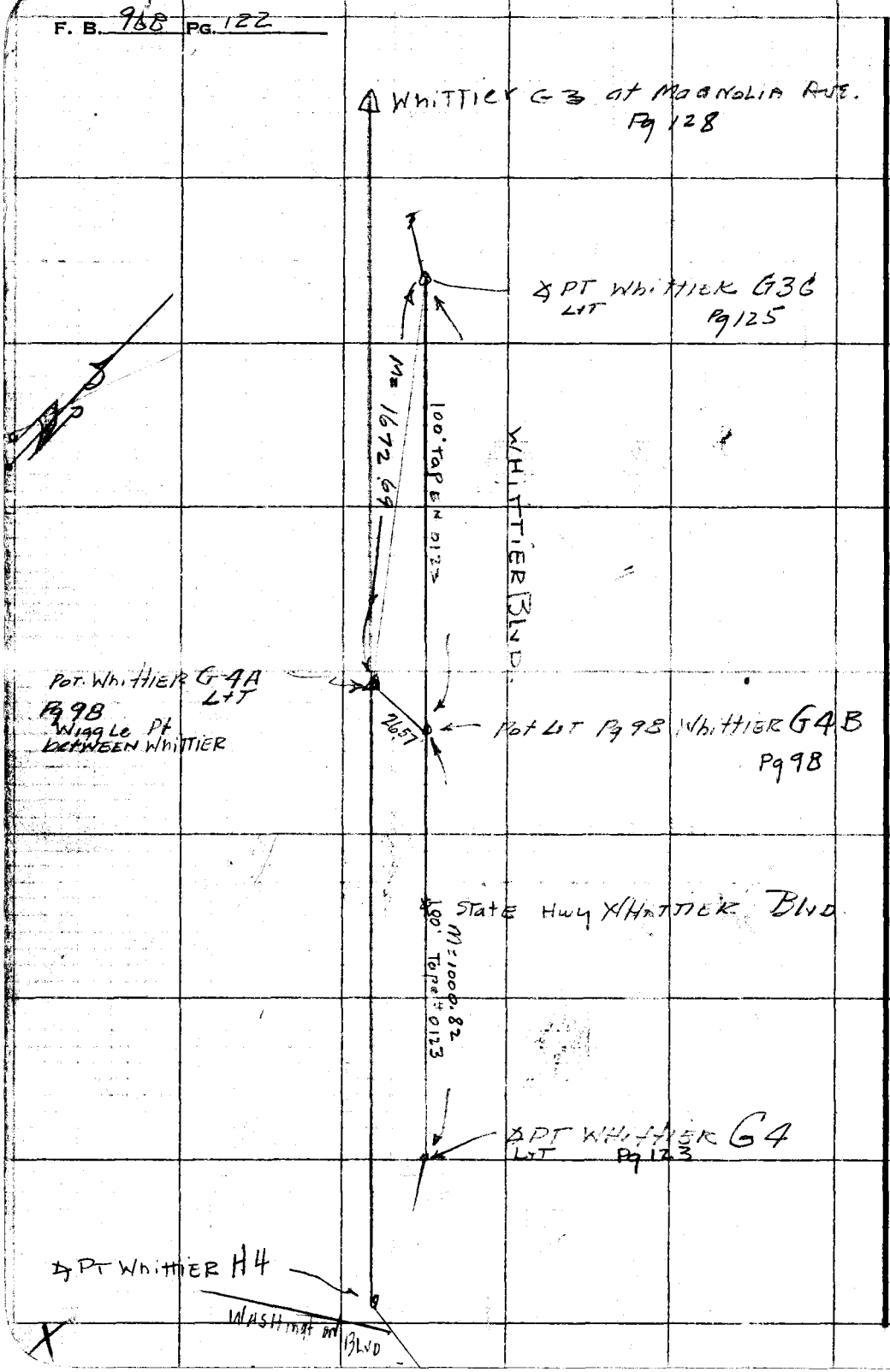
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 968 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(WHITTIER AREA)

F. B. 938 PG. 123

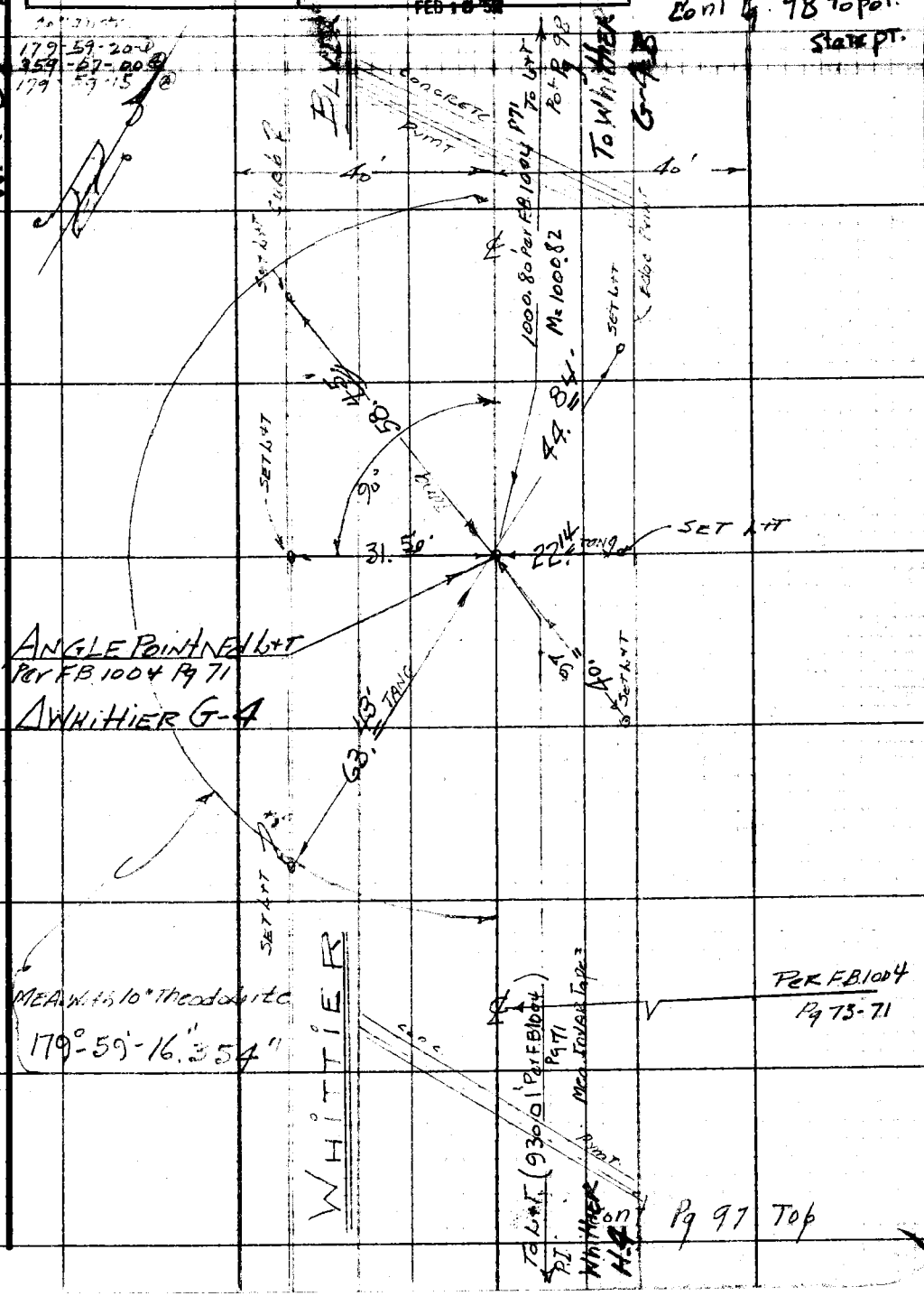
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4901 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H.E.G. Date 12-14-51
Date	Indexed A. C. Johnson

FEB 18 '52

Con't Pg. 98 To pot. State pt.

W.S. 32-B-5

179-59-20-①
359-67-00②
179-59-15③



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

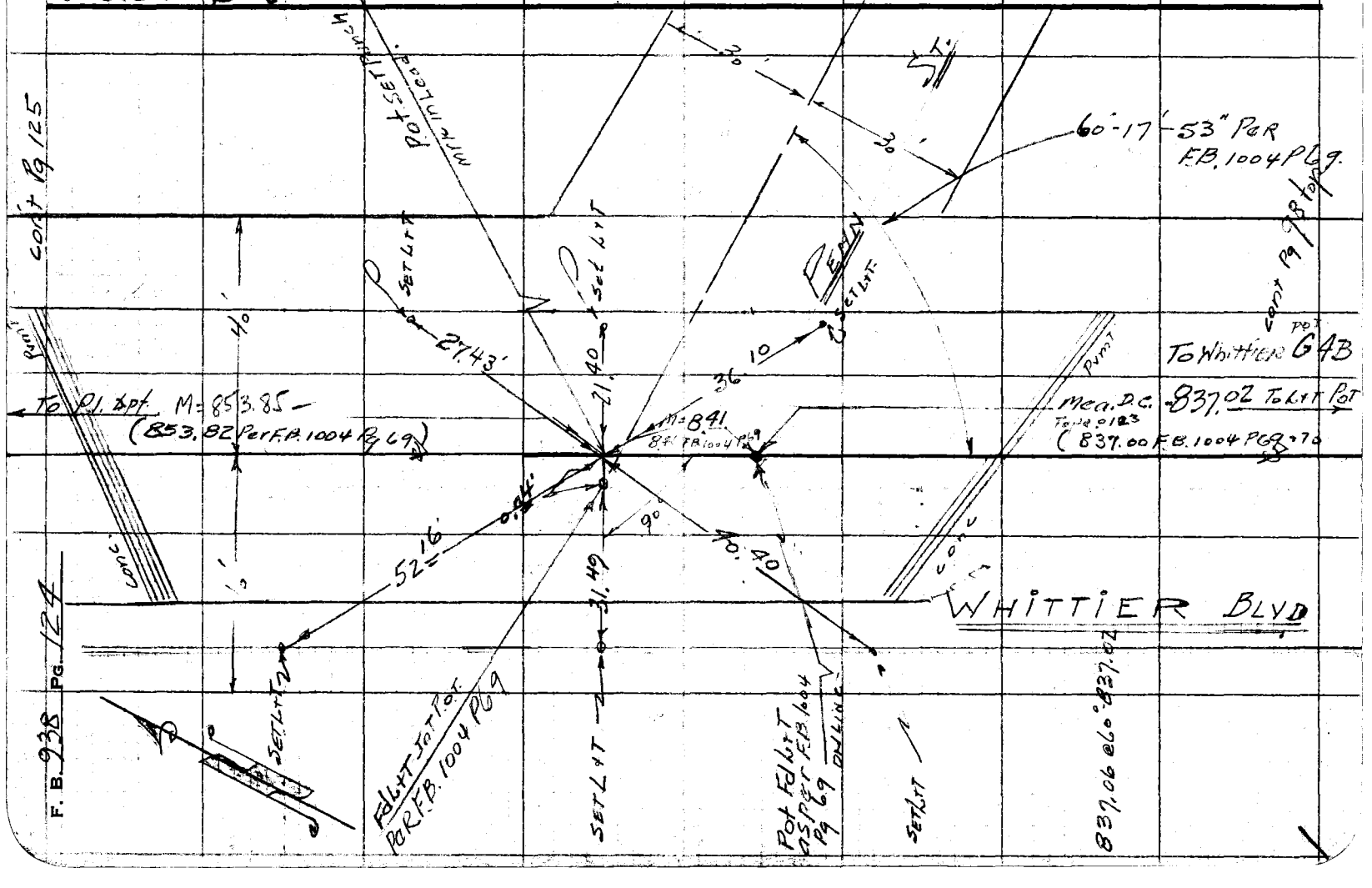
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

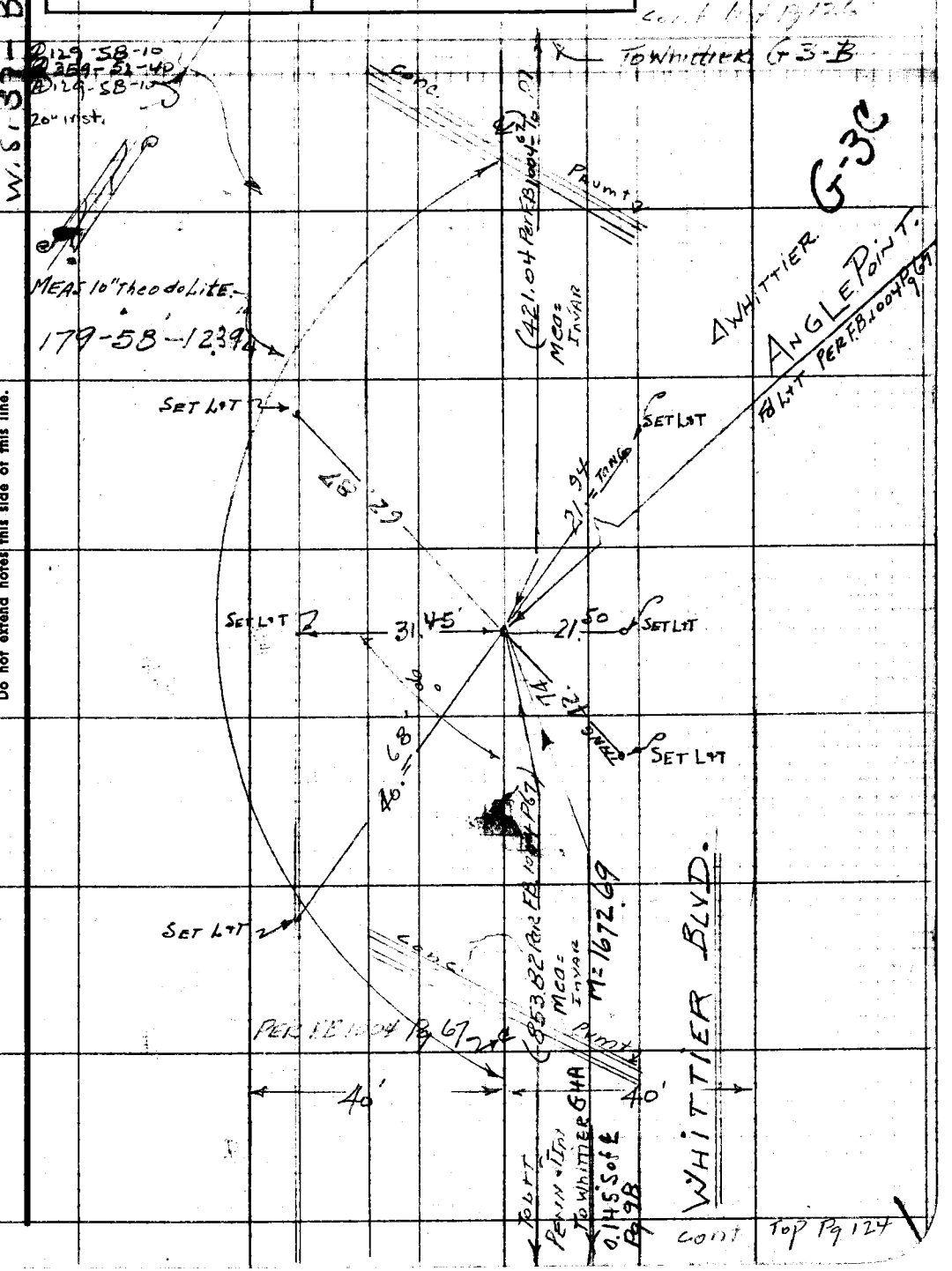
W.S. 37-B-5



Notes Ck'd by	Survey of CADASTRAL [illegible]
Map No.	W. O. 4902 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H. E. G Date 12-17-51
Date	Indexed C. Johnson

F. B. 938 PG. 125

Whittier Area

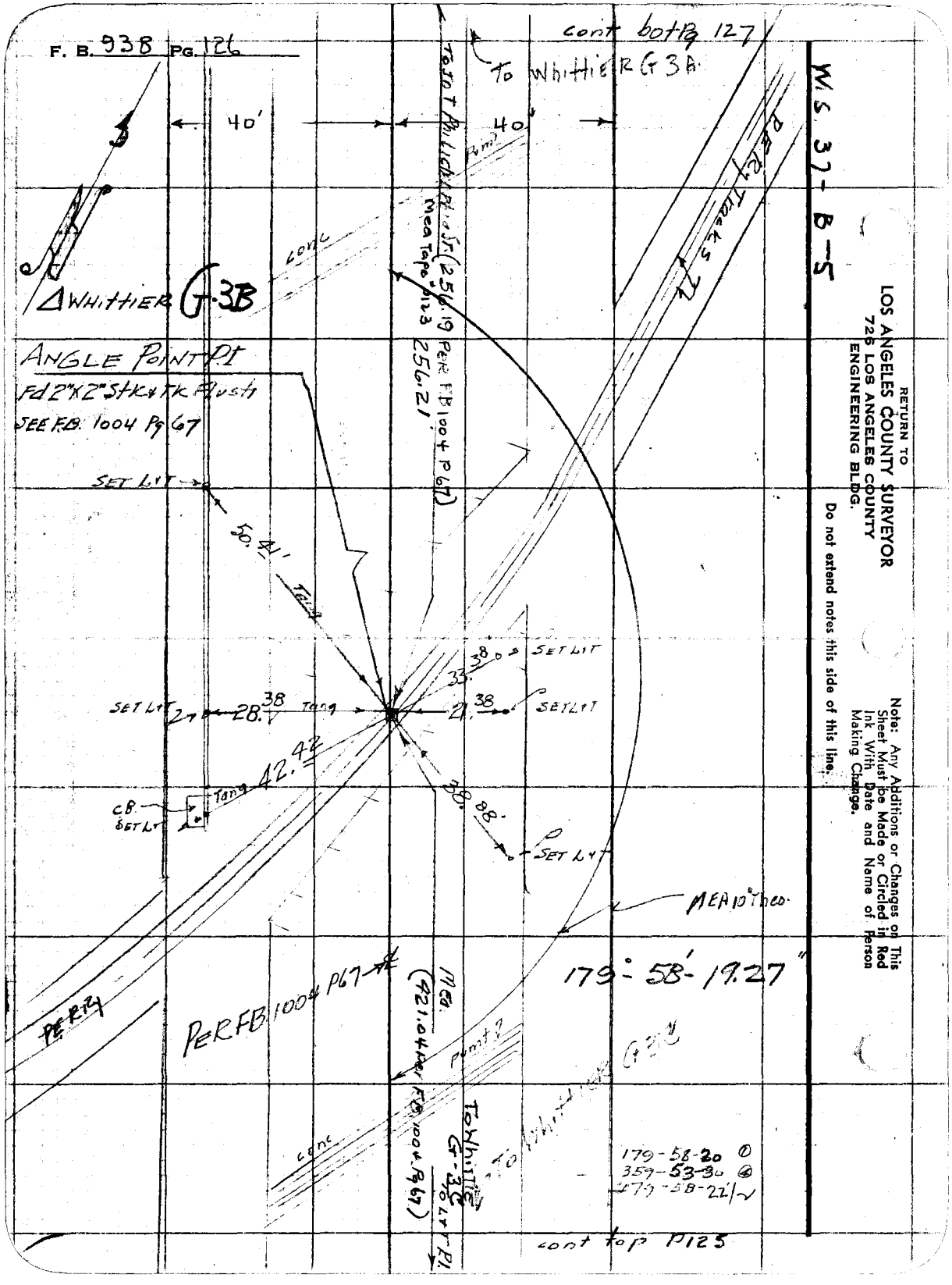


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49


F. B. 938 PG. 126
cont bot Pg 127
To Whittier G 3A
40'
40'
To Int Phil Lich Phila St (256.19 Per FB 1004 P 67)
Mea Tape 0123
256.21
Pt
conc
Δ Whittier G-3B
ANGLE POINT PI
Fd 2"x2" Stk & Tk Flush
SEE F.B. 1004 Pg 67
SET L&T
50.41'
Tang
SET L&T
33.38
SET L&T
28.38
Tang
21.38
SET L&T
42.42
Tang
C.B.
SET L&T
38.88'
SET L&T
MEA 10" Theo.
179° - 58' - 19.27"
PER Ry
PER FB 1004 P67
Mea.
(421.04 Per FB 1004 Pg 67)
Point ?
To Whittier G-3C
To Whittier G 3C
conc
179-58-20 ①
359-53-30 ④
179-58-22 ✓
cont top P125
W.S. 37-B-5
PER Ry Tracks
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

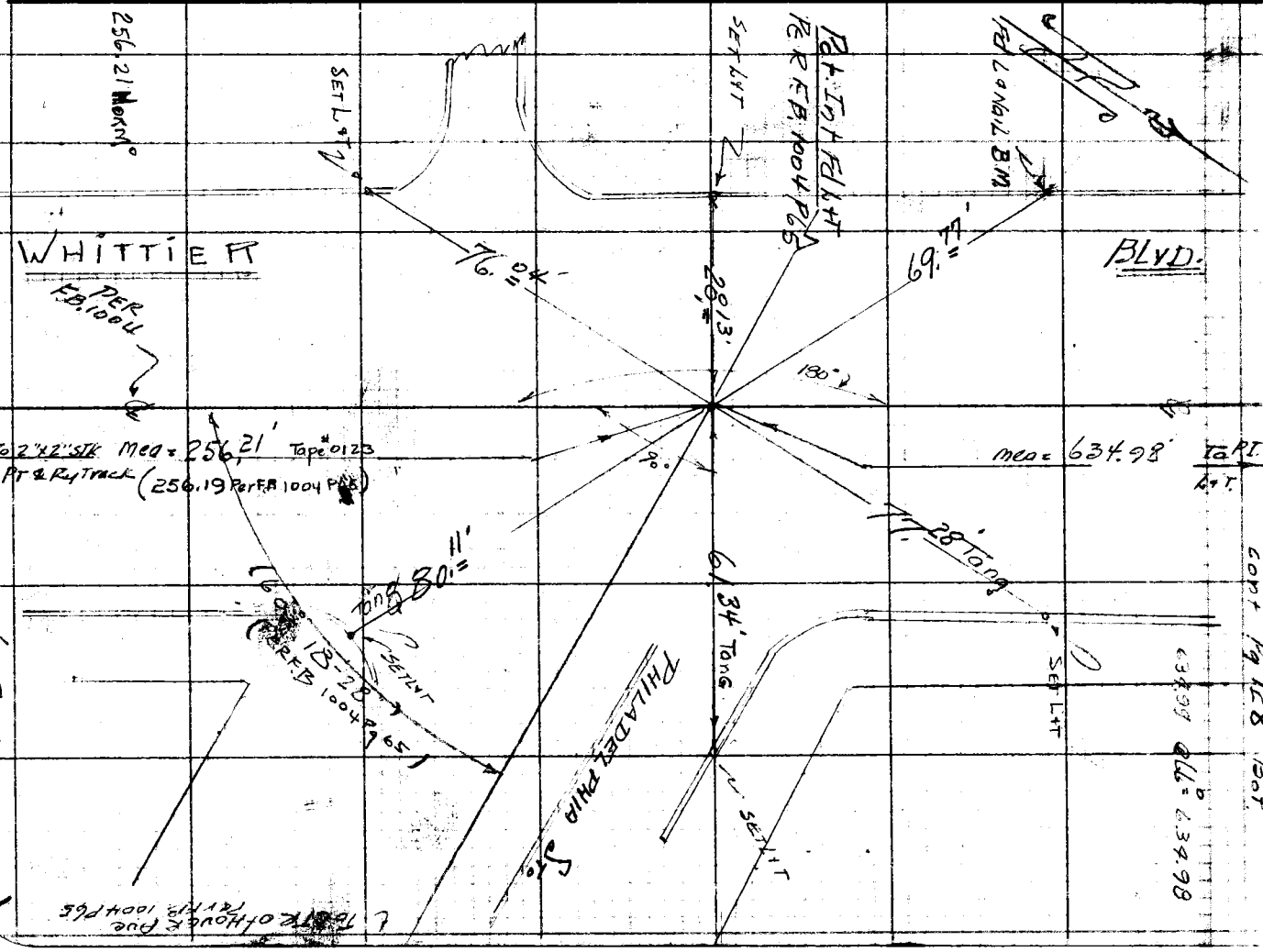
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37 - B-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 4902 Tape No. 123 Std. 65 °F
Surveyed by H. E. Chapman
Notes H. E. C. Date 2-17-51
Indexed H. C. Johnson

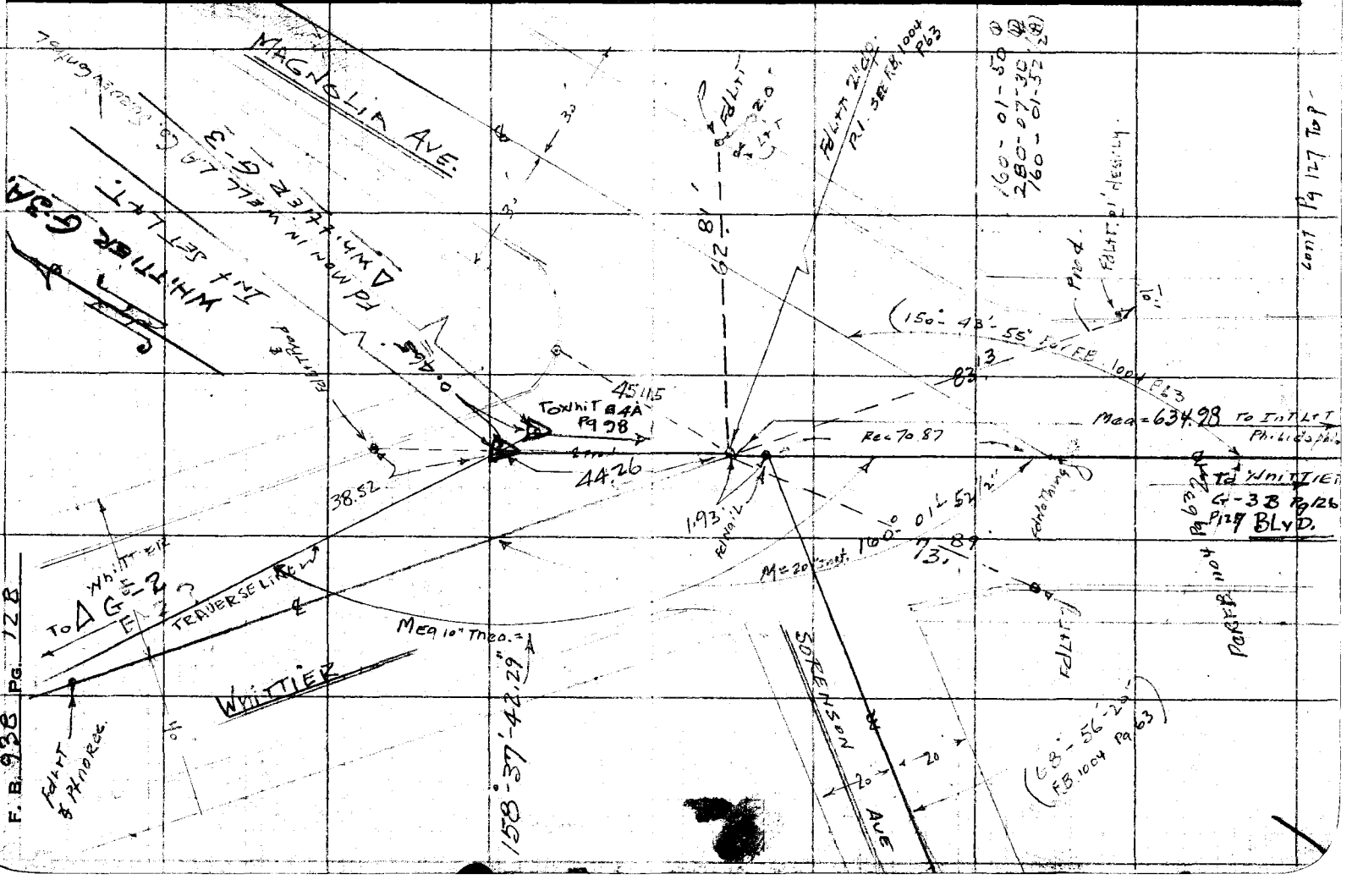
F. B. 938 PG. 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37-B-5



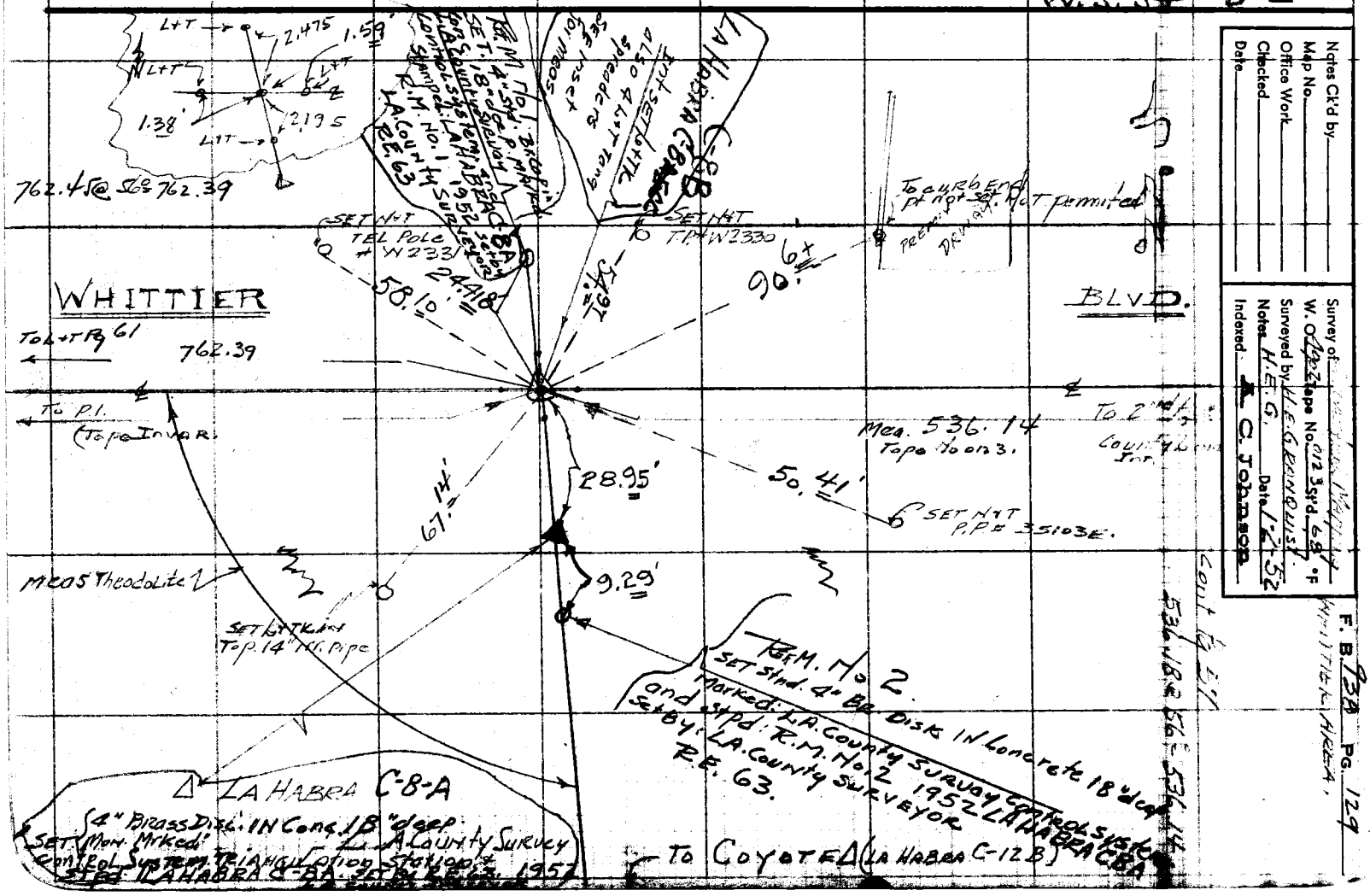
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34 - D-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 1902 Tape No. 0123 Std. 68° F
Surveyed by H.E. Granquist
Notes H.E.G. Date 1-2-52
Indexed A. C. Johnson

F. B. 938 Pg. 129
WHITTIER AREA.

F. B. 938 PG. 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Coastal Map
Map No.	W. O. 4900 Tape No. 88 St'd 84 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 11-7-51
Date	Indexed A. C. Johnson 11-16-51

F. B. 938 Pg. 131

RECOVERY OF
STATION
HOLLYWOOD C-10

New ties and Reference Monuments
R.M.#2 designated as Sta. "HEITZLER"

7809
115-91-96

11-7-51
Van Deren
Blankenship
Richards
Thompson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 938 Pg. 132 124

"BALDWIN"
Fd 4" brass tablet set in 12" X 12" Conc block Flush
U.S. Coast & Geodetic Survey
Triangulation Station
Baldwin 1927 - FB524-143

Fd 2" I.P. Flush notk per FB524-143

1585 Fd. nail replaced nail with 1x2" stk Flush

68.71 @ level

① 157.44 @ 6°44'20" = 156.35
157.34 @ 6°25'00" = 156.35

② 238.72 @ 0°52'00" = 238.69
238.73 @ 1°02'00" = 238.69

156.35
238.69
68.71
463.75 T=74 = 463.72

RM #1 Set a 4" brass tablet in Conc 12" dp. Inscribed L.A. County Control System R.E.63 Reference Mark to Hollywood C-10
Distance = 448.20
N- 4 118 410.97
E- 4 172 409.10

1- 89° 50'00"
4- 359° 20'10"
89° 50'02½"
6- 179° 00'10"
89° 50'01⅓"
8- 358° 40'20"
89° 50'02½"

Rancho Division line per FB 287-77 FB 8-9 FB524-143

18' Offset line

1- 36° 11'00"
4- 144° 44'10"
36° 11'02½"
6- 217° 06'10"
36° 11'01⅓"
8- 289° 28'20"
36° 11'02½"

1- 46° 03'40"
4- 184° 14'50"
46° 03'42½"
6- 276° 22'10"
46° 03'41⅓"
8- 368° 29'30"
46° 03'41½"

1- 82° 14'40"
4- 328° 59'00"
82° 14'45"
6- 133° 28'30"
82° 14'45"
8- 297° 58'00"
82° 14'45"

448.24 T= 70
= 448.20

Set Lath Conc slab

89° 50' 02" 01" Adj.

463.72

448.20

82°

36° 11'02"

46° 03'41"

45"

14'

17.99

643.98 Calc

N- 4 118 297.99
E- 4 171 959.35
"HETTLER"
RM #2 Set a 4" brass tablet in Conc 12" dp. Inscribed L.A. County Control System R.E.63 Reference Mark to Hollywood C-10 Distance =

48.7

Ctr 12" PP

Ctr of 12" PP

1- 44° 06'20"
4- 176° 25'10"
44° 06'17½"
6- 264° 37'50"
44° 06'18⅓"
8- 352° 50'30"
44° 06'18⅓"

Fd Copper Cap set in Mon. Flush & marked HD Brown FB524-143

18.00

Set nail

30.02

26.24

Fd Sub Surface Mark: L & T in Conc Mon 25" dp per FB 524-143 (No Surface Sta. Mark existing).
"HOLLYWOOD C-10" N- 4 118 845.34 E- 4 172 298.64
Station Mark: Set a standard 4" brass tablet in Conc Mon inscribed L.A. County Survey Control System Triangulation Station Hollywood C-10 R.E. 63 Set by County Surveyor. 1951 - Flush with the surface
See FB 625-77 FB524-143

Set 1" I.P. Conc ctr & Cop wire 12" dp on line prod from RM #2

set 1" I.P. conc ctr & Cop wire 12" dp on line prod from RM #1

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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Notes Ck'd by KRM	Survey of [illegible]
Map No.	W. O. 4900 Tape No. 88 St'd. 84 °F
Office Work	Surveyed by M. F. Van Deren
Checked	Notes Van Date 11-9-51
Date	Indexed A. C. Johnson

F. B. 938 Pg. 133 ~~125~~

SURVEY TO ESTABLISH
TRIAGULATION STATION
"BLOCKHOUSE"

Established from L.A. City Sta. "BURBANK B-12"
With Angular Tie to CAHUENGA NO. 2

11-9-51
Van Deren
Blanchard
Richards
Thimpson

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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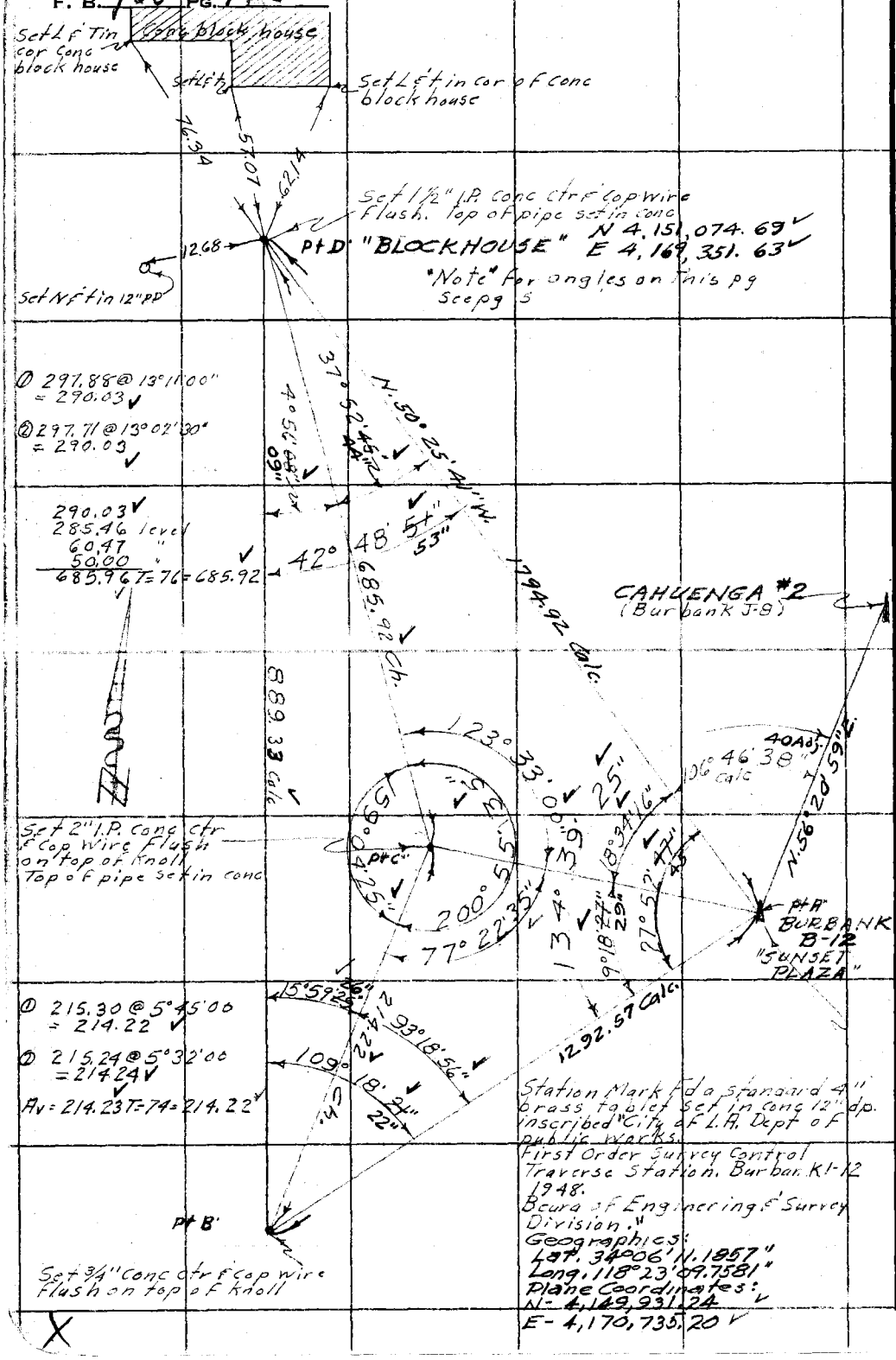
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 938 PG. ~~176~~ 134



Station Mark Fd a standard 4" brass tablet set in conc 12" dp. inscribed "City of L.A. Dept of public works. First Order Survey Control Traverse Station. Burbank 1-12 1948. Bcura of Engineering & Survey Division."

Geographics:
Lat. 34°06'11.1857"
Long. 118°23'09.7581"

Plane Coordinates:
N- 4,149,931.24
E- 4,170,735.20

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Notes Ck'd by KEM	Survey of [illegible]
Map No.	W. O. 4900 Tape No. 88 St'd. 84 °F
Office Work	Surveyed by M. A. Van Deventer
Checked	Notes Van Date 11-9-57
Date	Indexed A. C. Johnson

Angles turned from Burbank B-12

To triangulation points see pg 126.

"BURBANK B-12"

Pt A

1- 134° 39' 30"
4- 178° 37' 40"
134° 39' 25"
6- 87° 56' 30"
134° 39' 25"
8- 357° 15' 20"
134° 39' 25" ✓

Pt B

1- 93° 19' 00"
4- 13° 15' 50"
93° 18' 57½"
6- 199° 53' 40"
93° 18' 56⅔"
8- 26° 31' 30"
93° 18' 56¼ ✓

Pt D "BLOCKHOUSE"

1- 4° 56' 10"
4- 19° 44' 40'
4° 56' 10"
6- 29° 36' 50"
4° 56' 08⅔"
8- 39° 29' 10"
4° 56' 08¾ ✓

Pt C

1- 9° 18' 30"
4- 37° 13' 50"
9° 18' 27½"
6- 55° 50' 50"
9° 18' 28⅓"
8- 74° 27' 40"
9° 18' 27½ ✓

1- 123° 33' 00"
4- 134° 12' 00" ✓
123° 33' 00"
6- 21° 18' 00"
123° 33' 00"
8- 268° 24' 00"
123° 33' 00

1- 37° 52' 40"
4- 151° 31' 00"
37° 52' 45" ✓
6- 227° 16' 30"
37° 52' 45"
8- 303° 02' 00"
37° 52' 45"

1- 18° 34' 10"
4- 74° 17' 00"
18° 34' 15"
6- 111° 25' 30"
18° 34' 15"
8- 148° 34' 10"
18° 34' 16¼" ✓

1- 77° 22' 30"
4- 309° 30' 20"
77° 22' 35"
6- 104° 15' 30"
77° 22' 35"
8- 259° 00' 40"
77° 22' 35" ✓

1- 42° 48' 50"
4- 171° 15' 20"
42° 48' 50"
6- 256° 53' 10"
42° 48' 51⅓"
8- 342° 30' 50"
42° 48' 51¼" ✓

1- 27° 52' 50"
4- 111° 31' 10"
27° 52' 47½"
6- 167° 16' 50"
27° 52' 48⅓"
8- 223° 02' 20"
27° 52' 47½" ✓

1- 200° 55' 30"
4- 83° 42' 20"
200° 55' 35"
6- 125° 33' 30"
200° 55' 35"
8- 167° 24' 40"
200° 55' 35" ✓

Pt B

1- 109° 18' 20"
4- 77° 13' 30"
109° 18' 22½"
6- 295° 50' 10"
109° 18' 21⅔" ✓
8-

1- 159° 04' 30"
4- 276° 17' 40"
159° 04' 25"
6- 234° 26' 30"
159° 04' 25"
8- 192° 35' 20"
159° 04' 25" ✓

1- 15° 59' 20"
4- 63° 57' 40"
15° 59' 25"
6- 95° 56' 30"
15° 59' 25"
8- 127° 55' 20"
15° 59' 25" ✓

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 938 Pg. ~~128~~ 136

RETURN TO
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725 LOS ANGELES COUNTY
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Notes Ck'd by KRM	Survey of Cadastral Map
Map No.	W. O. 4900 Tape No. St'd. 68 °F
Office Work	Surveyed by M. A. Van Dercn
Checked	Notes Van Date 11-15-51
Date	Indexed A. C. Johnson

F. B. 938 PG. ~~139~~ 137

℄ TIE TO CITY LFT IN CURB, "DELGANY"

AT

ZITOLA TERR & DELGANY AVE

11-15-51
Van Dercn
Blankenship
Thompson
Bazta

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726 LOS ANGELES COUNTY
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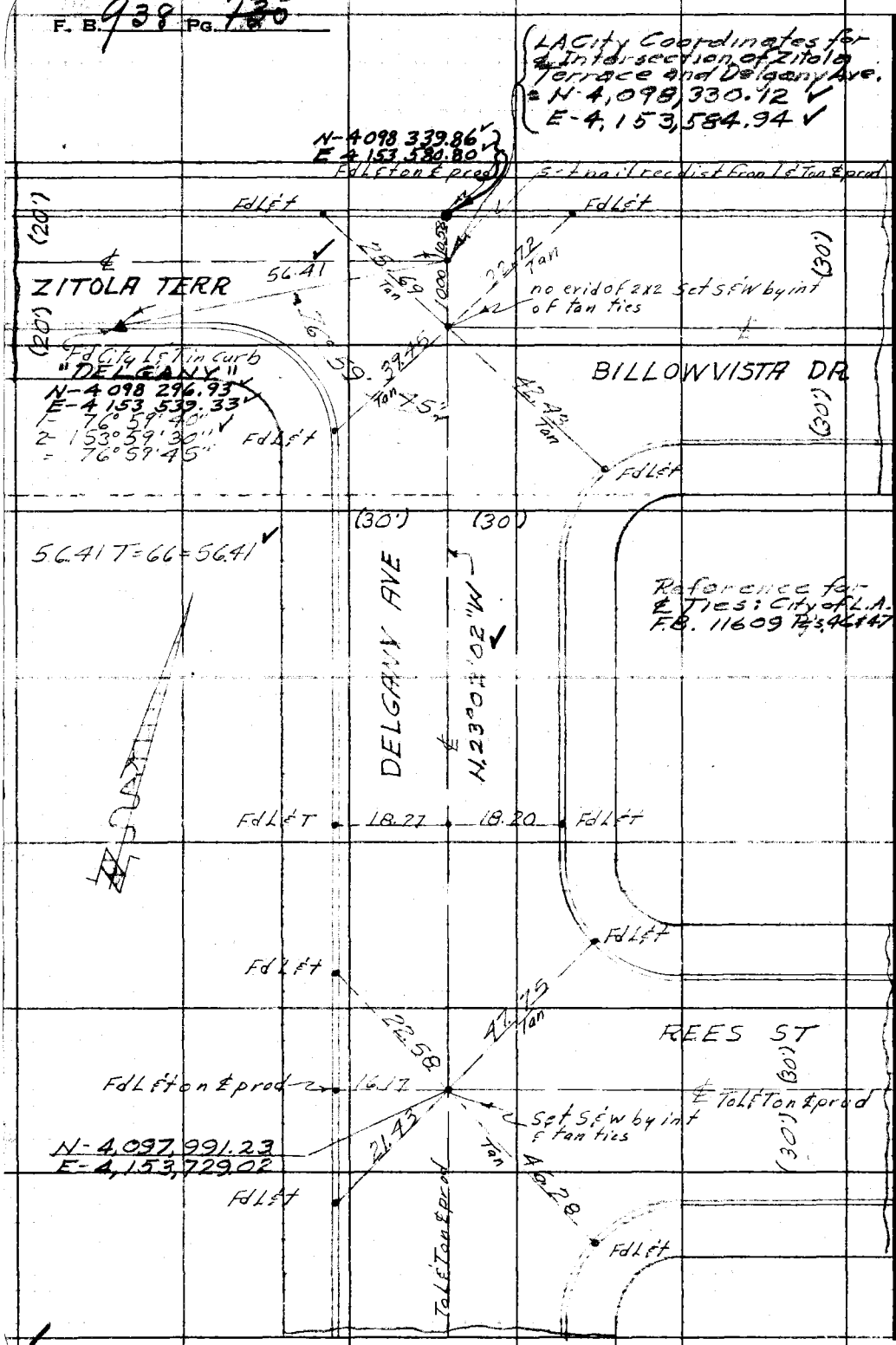
76F309S 247 10M 1-49

F. B. 938 Pg. 138

W.S. 23-B-4



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F. B. 938 Pg. ~~131~~ 139

Notes Ck'd by RRM	Survey of Control Map
Map No.	W. O. 4900 Tape No. 88 St'd. 84 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 11-15-51
Date	Indexed A. C. Johnson ~~11-16-51~~

SURVEY TO ESTABLISH
STATION
"HUGHES"

By Triangulation from City of L.A. Traverse Stations on Jefferson Boulevard

"Note" all vertical angles taken to top of Flag on Hughes Aircraft bldg
" all H.I.'s taken to top of pvt

Plane Coordinates from LA City F.B.'s 10654 and 10666.

11-15-51
Van Deren
Blankenship
Thompson
Bazch

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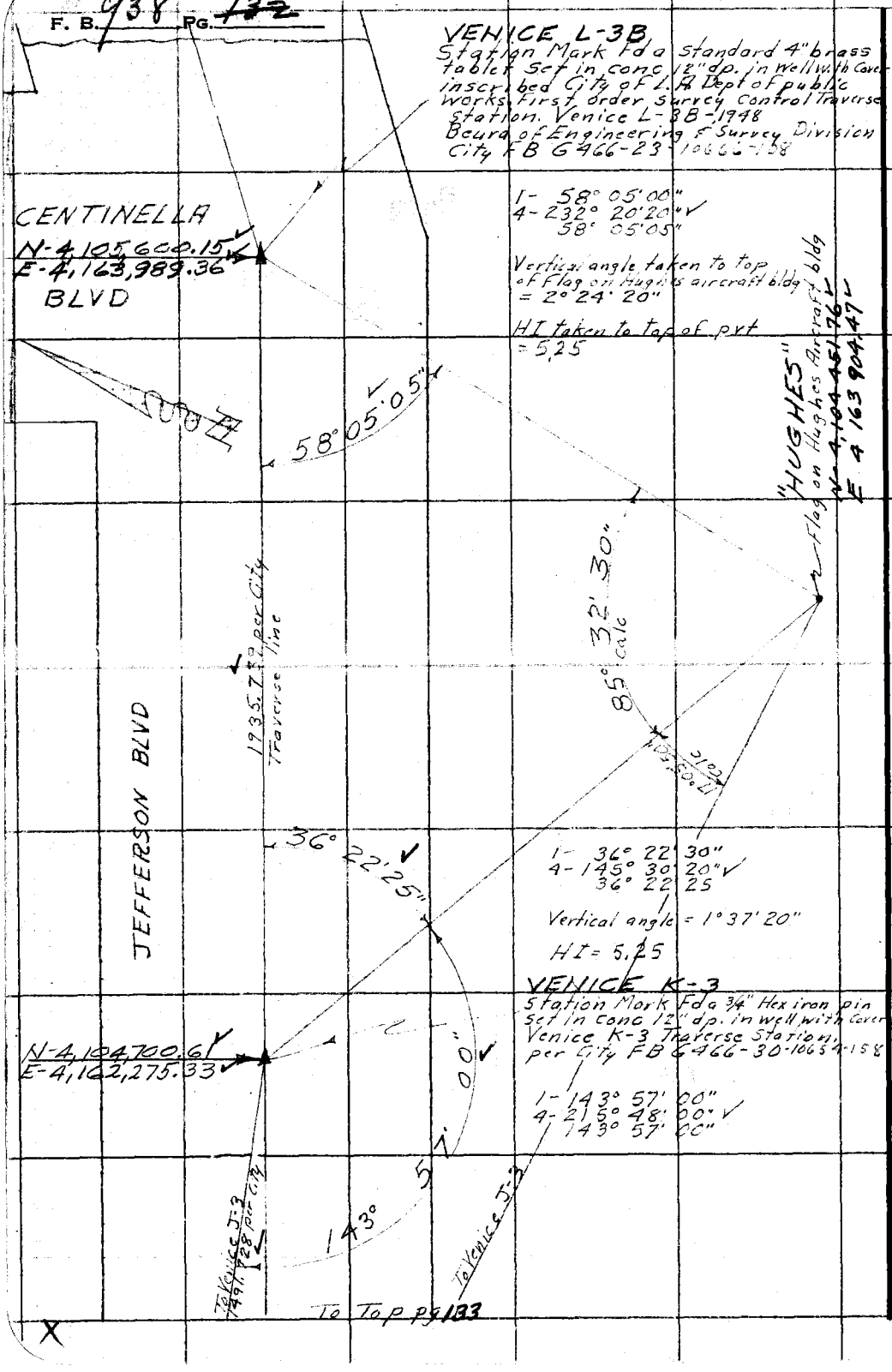
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 938 Pg. 140 ~~132~~



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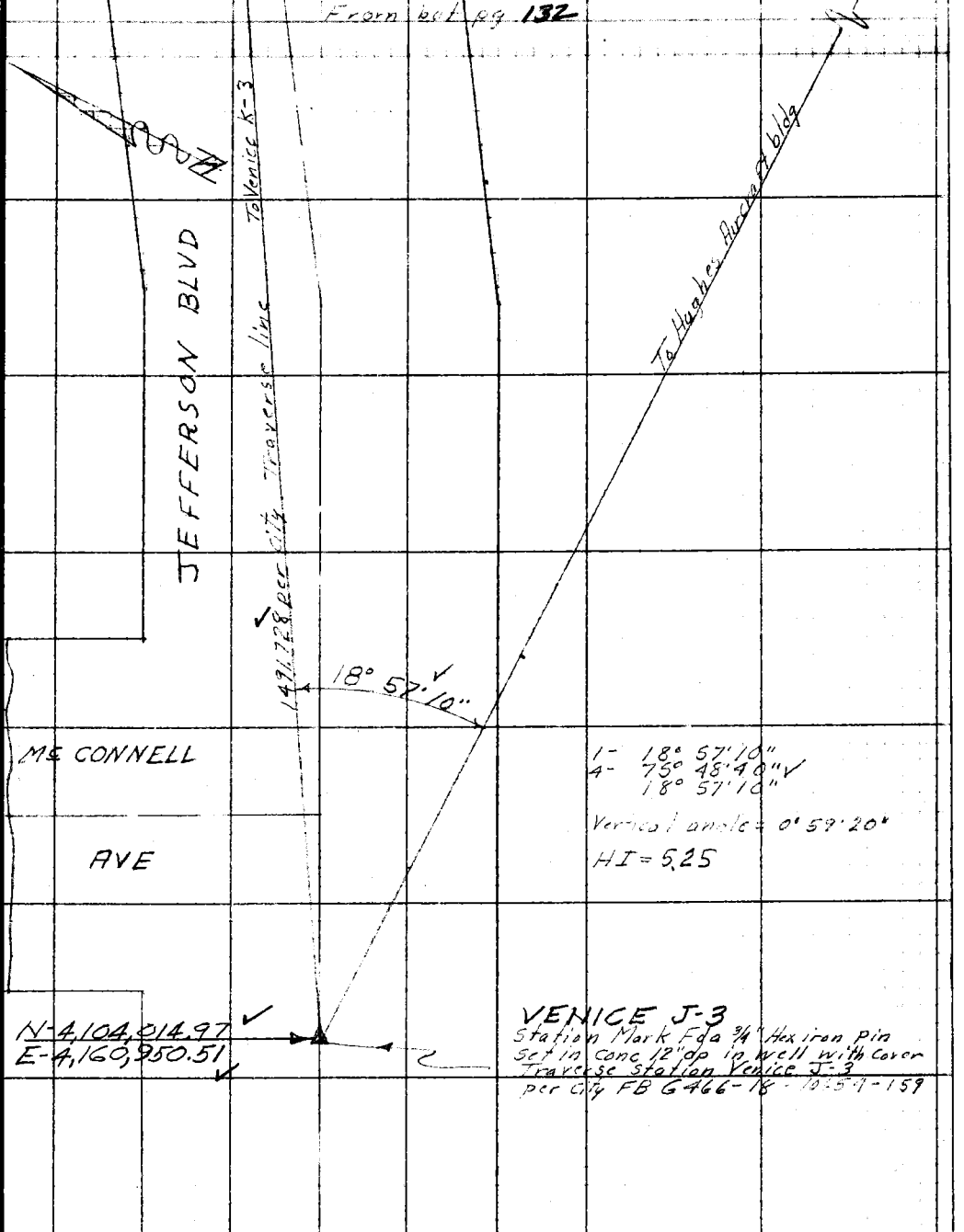
Notes Ck'd by KRM	Survey of [illegible]
Map No.	W. O. 4900 Tape No. 88 St'd. 84 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 11-15-51
Date	Indexed A. C. Johnson

F. B. 938 Pg. 14/~~133~~



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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

F. B. 938 Pg. 142

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H.E.G. Date Nov. 1952
Date	Indexed A. C. Johnson 1-28-54

F. B. 938 Pg. 151

LA MIRADA AREA

Party Chief Instr. A. CARRASCO
Head Chain J. A. MOODY
Rear Chain O. L. WILKS

CADASTRAL MAPPING
LA MIRADA AREA

JAN. 4902

INDEX MAP FOR IMPERIAL HWY Pg 152
" " " ROSECRANS AVE Pg 152
" " " CENTER ST. "
" " " ARTESIA AVE. "

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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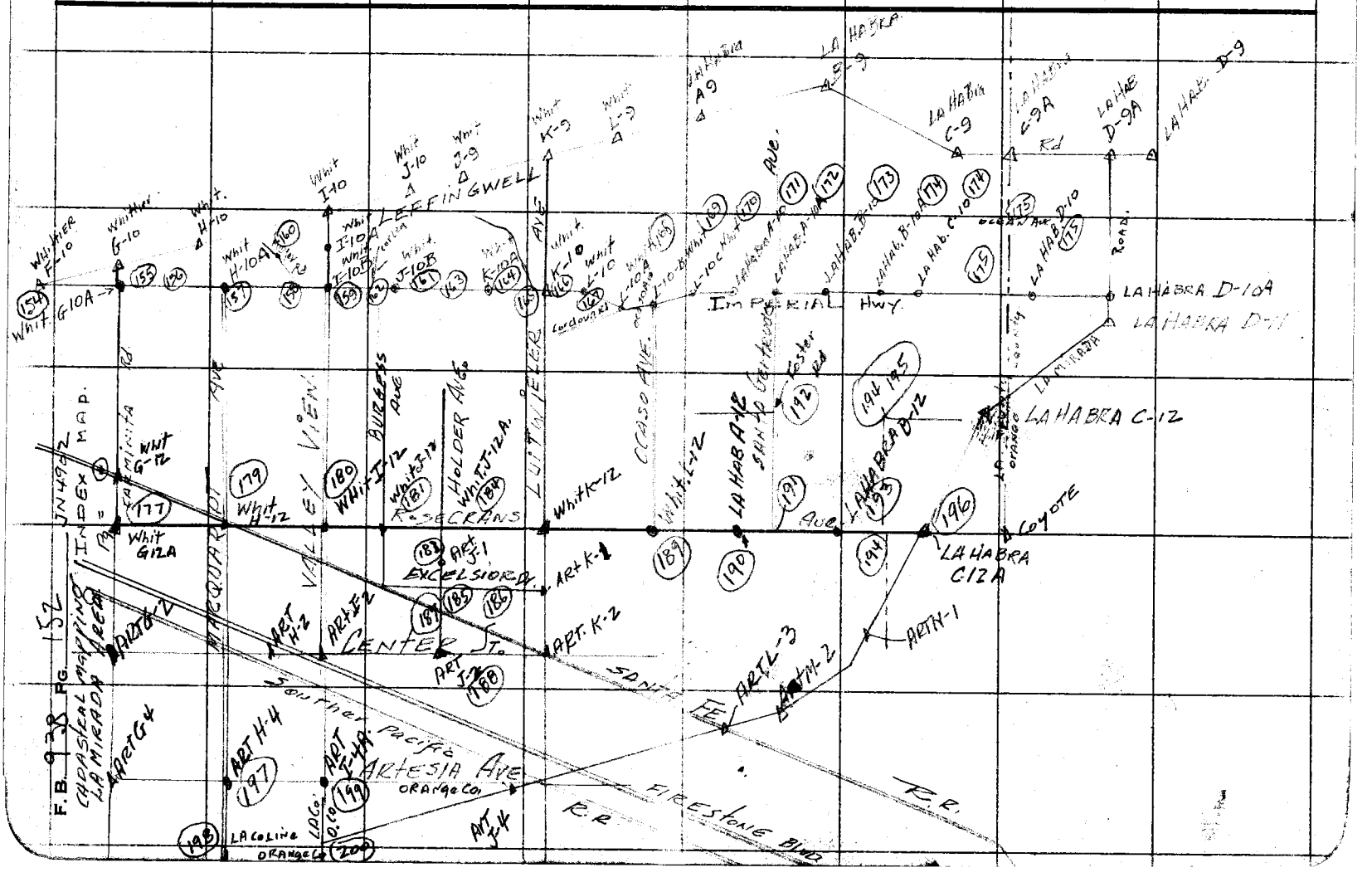

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1907 Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by
Checked	Notes [illegible] Date [illegible]
Date	Indexed R. C. Johnson

F. B. 938 PG. 153

LA MIRADA AREA.

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RETURN TO
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726 LOS ANGELES COUNTY
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76FS095 247 4-53

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726 LOS ANGELES COUNTY
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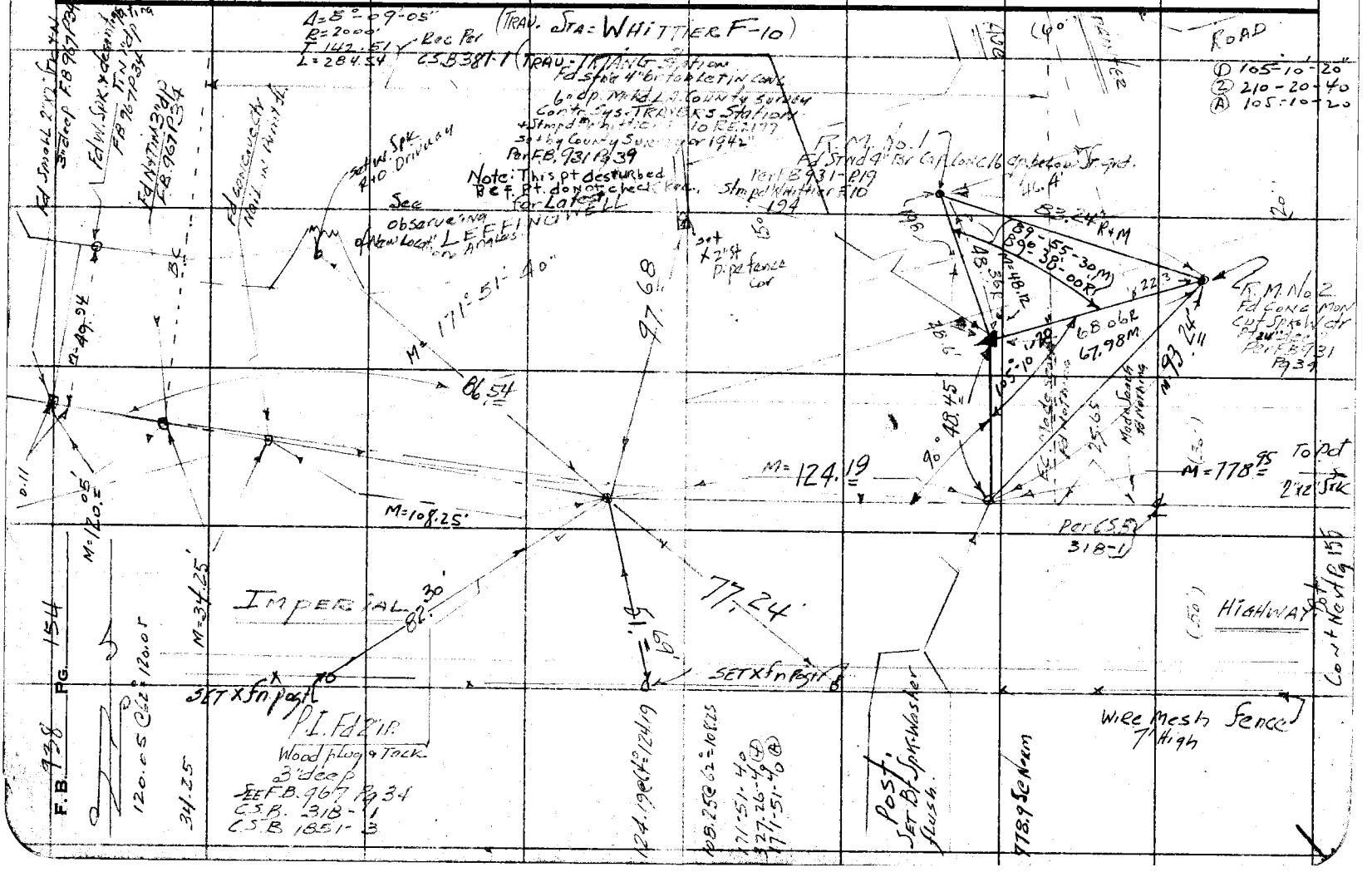
W.S. 34-A-3



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4902 Tape No. 0136 Std. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes H. E. G. Date Nov 1953
Date	Indexed A. C. Johnson

F. B. 938 PG. 155

1095.82 @ Norm To Sghd. Sheet Pot Last

W. S. 3 - A - 3

Ⓓ = 89-48-20"
Ⓐ = 359-13-00
Ⓒ = 89-48-15
Ⓒ = 178-49-50
Ⓐ = 89-48-18 1/3

Fd Conc Mon C.Spk Ctr Pt 6" dp. Per C.S.B. 1942-4

Fd NAT PP 338346-E

Pot 1095.82 To Sghd Sheet

HWY

Fd NAT Tel Pole & M 349 Y.

Fd Cut Spk by Fd Conc. Mon. Per C.S.B. 318-1 C.S.B. 1942-4

WHITTIER G-10A AUX. 1 F.B. 2453-49,50

29.98'

30.05

53.76"

To Spk W Per ∠ Pt F.B. 425 Pg. 150 Per C.S.B. 1942-4

30.02

29.99'

29.99

2375'

CARMENITA

AVE

2.05'

89° 48' 18 1/3"

72.35'

Fd Conc. Wtbc. Spk Ctr Pt 13" dp. C.S.B. 1942-4

Fd NAT PP 412623E

Ⓓ 179-59-40"
Ⓓ 359-58-30
Ⓒ 179-59-37
Ⓒ 359-57-30
Ⓐ 179-59-35

1319.43 66° = 1319.41

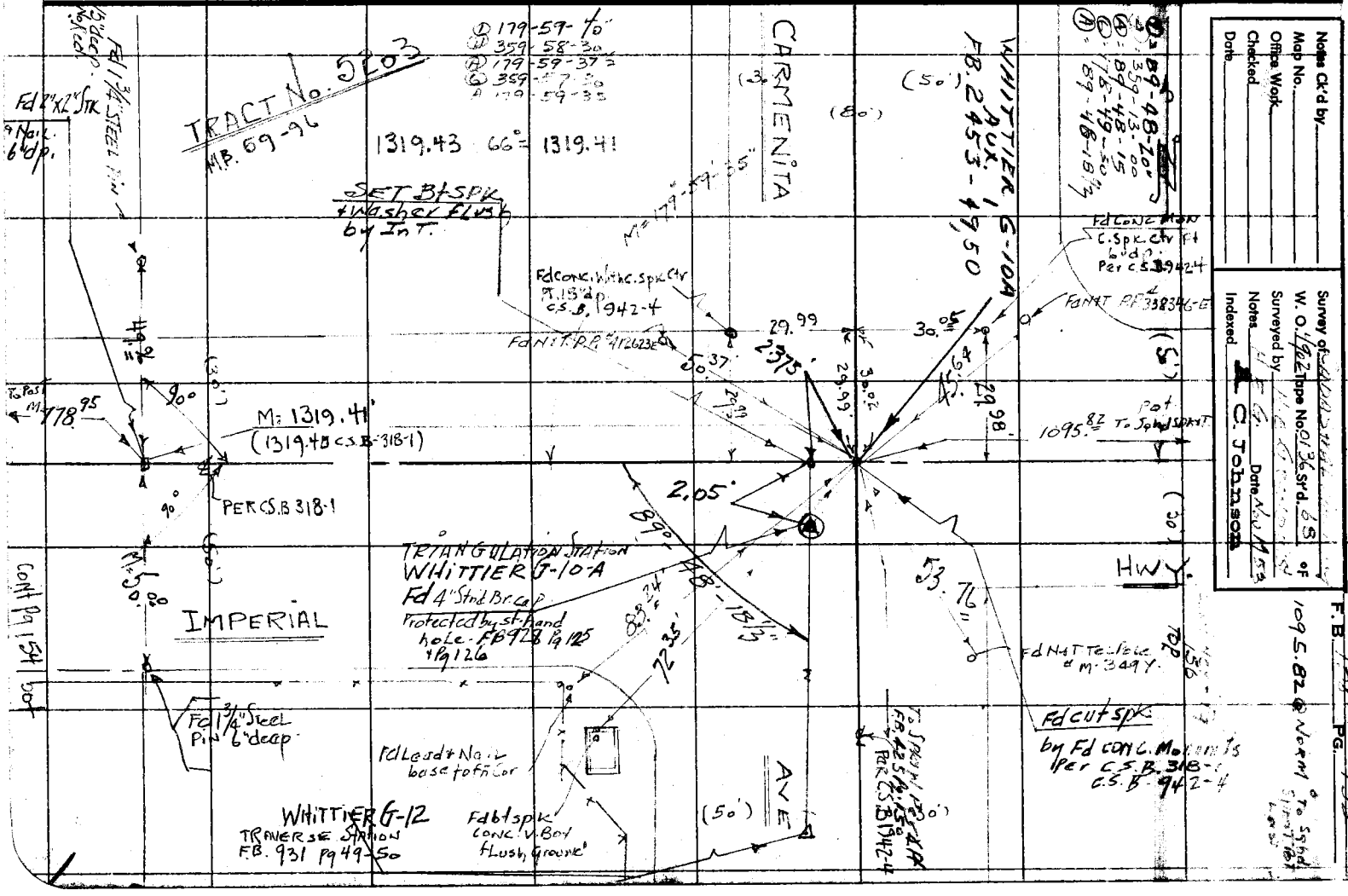
SET Bt Spk + Washer Flush by Int.

TRIANGULATION STATION WHITTIER G-10A Fd 4" Std Br. Cap Protected by st. hand hole. F.B. 928 Pg 125 + Pg 126

Fd Lead + Nail base to fn Cor

Fd bt spk Conc. V. Box Flush, Groove

WHITTIER G-12 TRAVERSE STATION F.B. 931 Pg 49-50



TRACT No. 5203 M.B. 69-96

M = 1319.41 (1319.43 C.S.B. 318-1)

PER C.S.B. 318-1

IMPERIAL

Fd 1 3/4" Steel Pin 6" deep

Fd 1 3/4" STEEL PIN 15" deep No Red

49.96

90°

M = 50.00

M = 178.95

To Post

Cont Pg 154 bot

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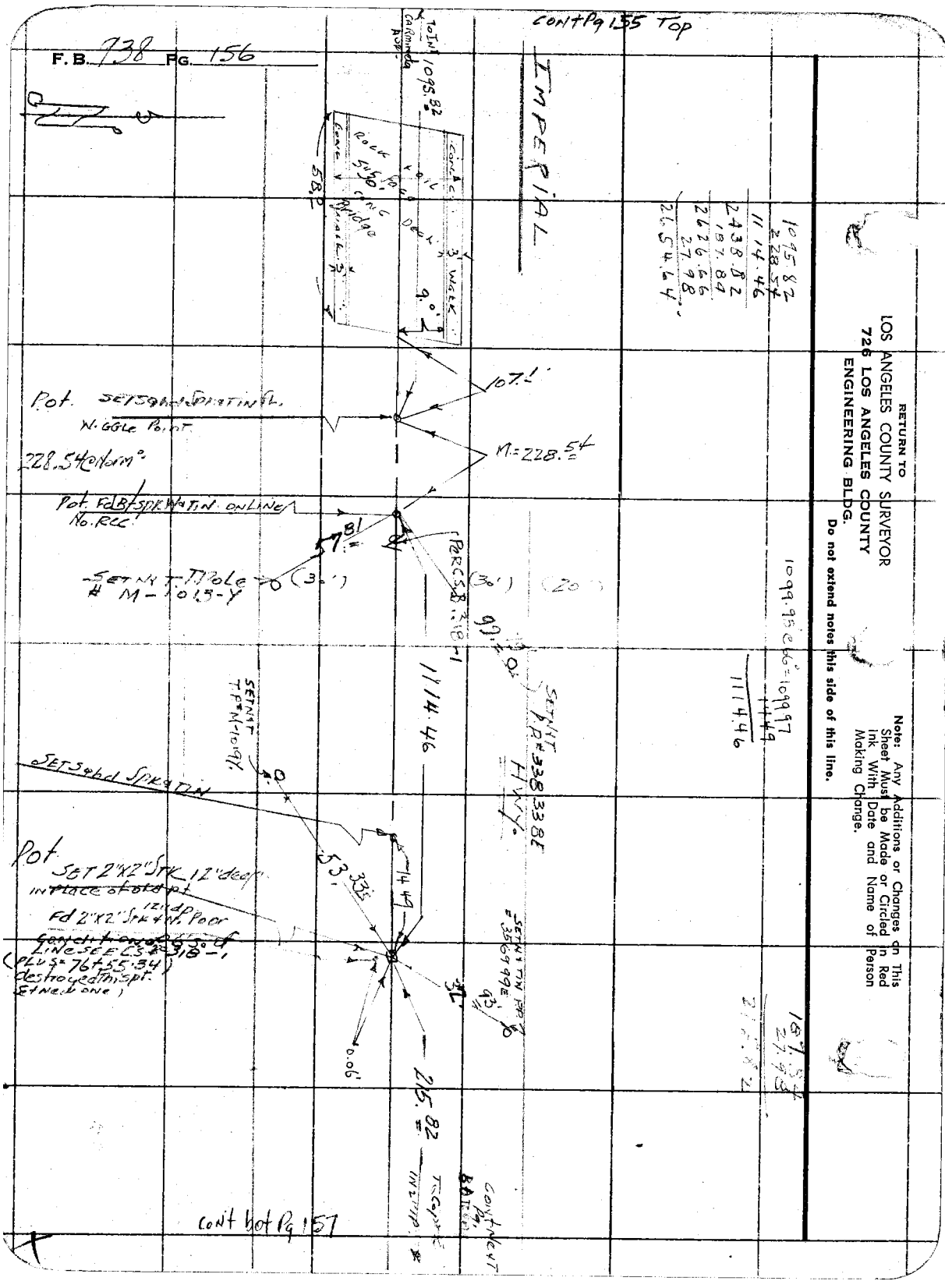
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



RETURN TO
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76F3095 247 4-53

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W. S. 34 - B-3

SET Pt. spk w/washer flush by Int.

SEC. 9. T3-S, R-11-W

FdC Spk in Conc Mon 15" d pline Nr East Edge of Spk. Fd Nail

SET Copper Tk. opposite Fd Nail & Tin Tag IN Found 2" IP Rail. ON LINE 30' New Nrt 6" dp. did Not Search for SEE FB. 425 P150

Per F.B. P.P. # 0-226 P150 35699 TE

1 1/2" IP Wood Bldg. No Rec 6'dp

Fd NAIL & TIN P.P. # 35699 BE SEE FB 425 P150

IMPERIAL HWY

23.69

168.36 34

To 2"x2" Stk 7' OT

M: 215.82

R: 215.82

M: 1251.16

To Spk & Tk in

0.03

1.82

2.24

Per C.S.B. 318-1 N-89°-56'-05"E

(N 89°56'-05"E)

M: 1264.41

(C.S.B: 1264.39)

To Chiseled N.1.1/2" IP.

90°

To WHITTIER G-10A

M: 900

89-59 32 1/2

(B) 89°-59'-30"
(W) 359-58-10
(R) 89-59-32 1/2

R.P. Fd Cut Spk in Conc Mon 15" d.p. 30' Punch Mk on East Edge of Rec. ℄ Per CS B318-1

Fd Rotten 2"x2" Stk 12" Up No ctr point as per C.S.B. 318-1

T-3-S. R-11-W

Traverse Station WHITTIER H-10A FOUND Std. 4" br Cap 12" deep in Conc. Protected by Steel Lid Stmpd COUNTY Surveyor Mon. Mon. Mrkd. LA. County Survey Control Sys. Traverse Station & Stmpd Whittier H-10A Set by County Surveyor 1952 R.E. 63

SEE F.B. 928 Pg 127 + Pg 128

SEC 16

M: 89°

(89°-57'-00" Per C.S.B. 318-1 Rec. FB 358 P23)

(15') (15')

Rec. CS 882 B

Rec. CS 882 B

S 0°-00'-30" E

1251.3

1251.16 To Pt Spkd Stk

Rancho Los Coyotes

1251.16
13.25
1264.41

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA County Engineering
W. O. 4902 Tape No. 0136 Srd. 68 of
Surveyed by H.E.G. H.E.G. Computist
Notes Date Nov 53
Indexed C. Johnson

Cont. from preceding Pg 157 for

Cont. on next Pg 158

F.B. 928 PG. 157

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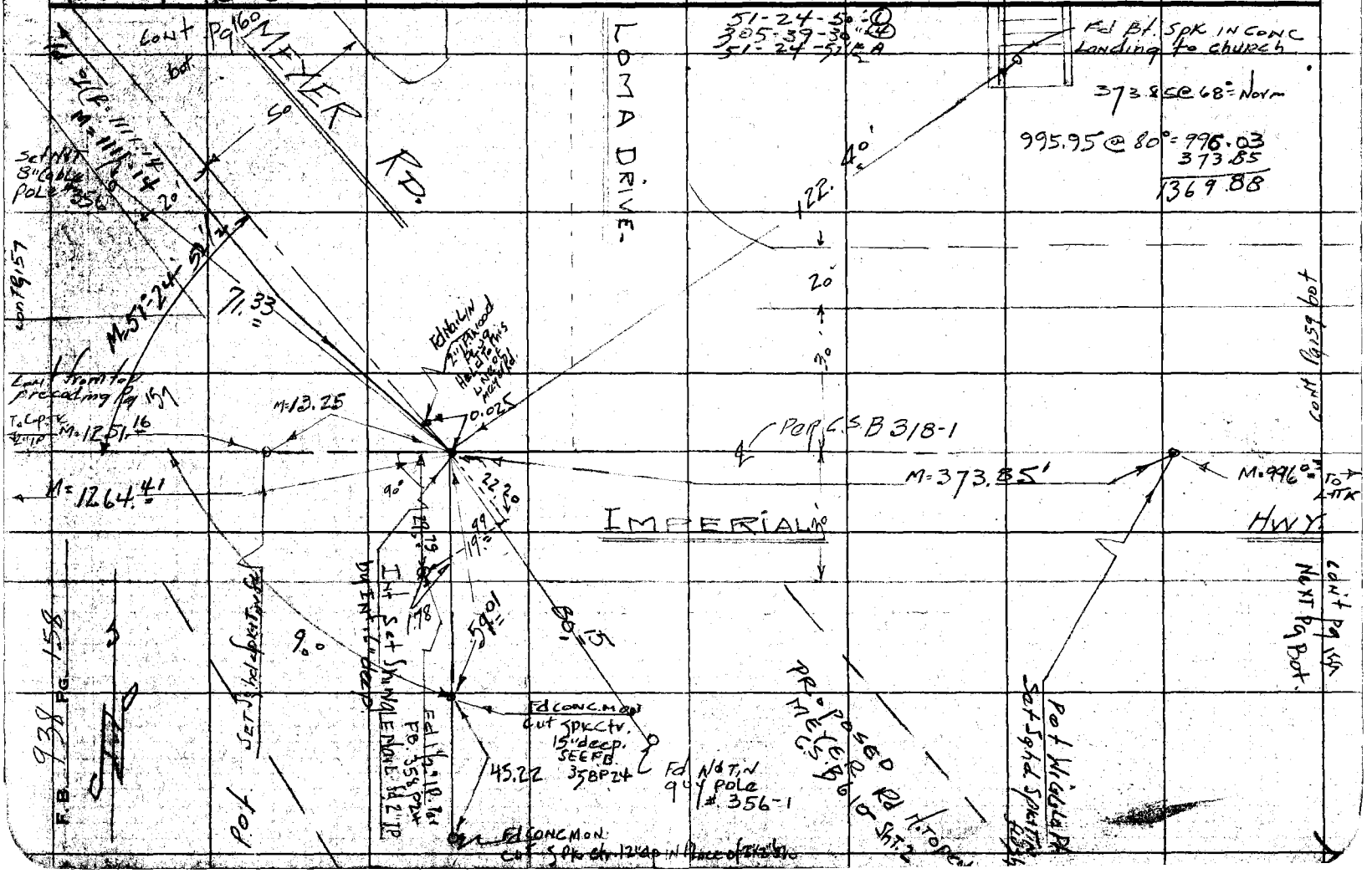
W.S. 39 - B-3



76F3098 247 4-53

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726 LOS ANGELES COUNTY
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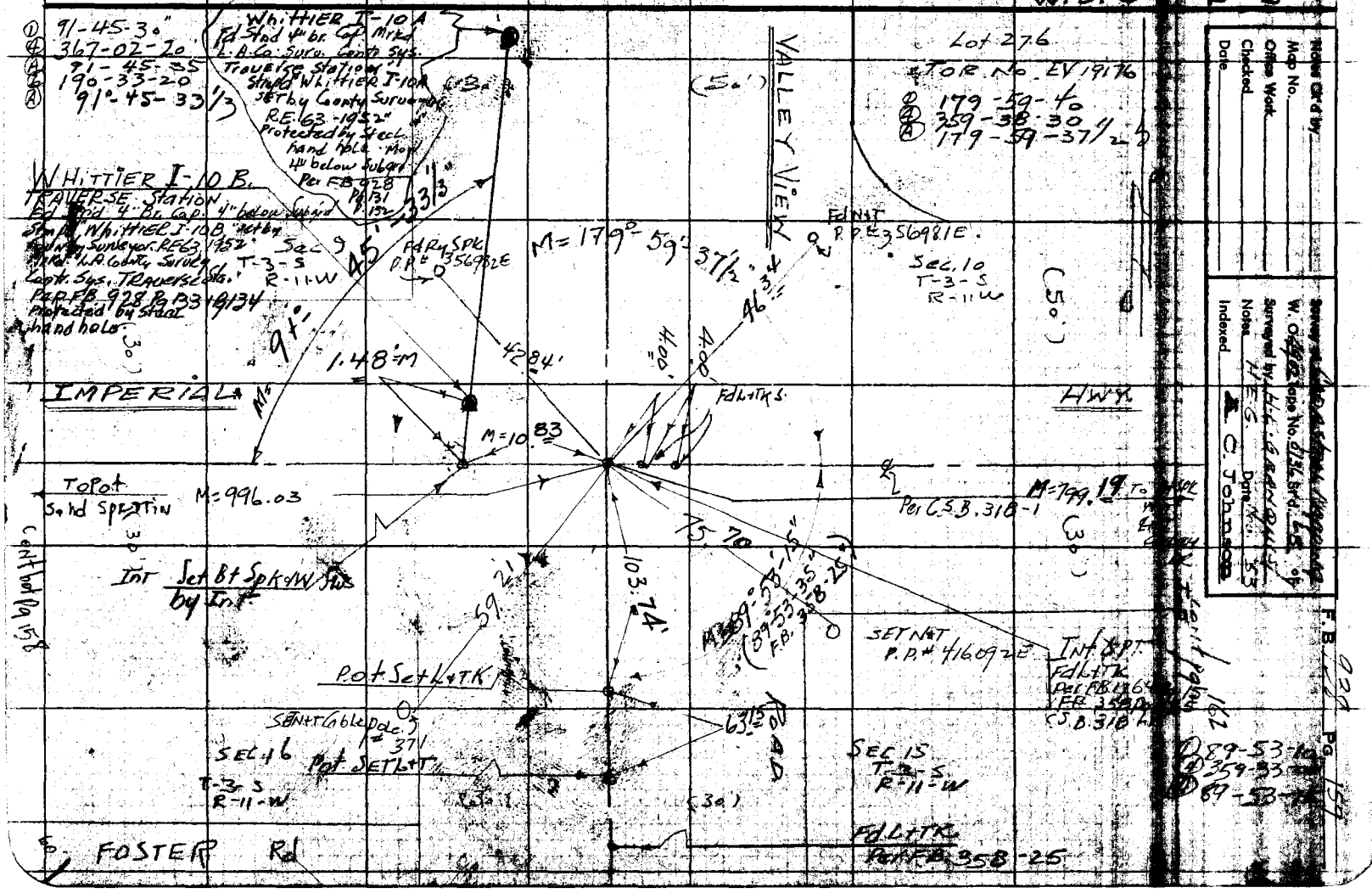
W.S. 34 B-3



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles Mapping
W. O. 4902 Tape No. 0736 Std. 65 of
Surveyed by H.L. Granquist
Notes H.E.G. Date 53
Indexed C. Johnson

F.B. 929 Pg 159

RETURN TO
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726 LOS ANGELES COUNTY
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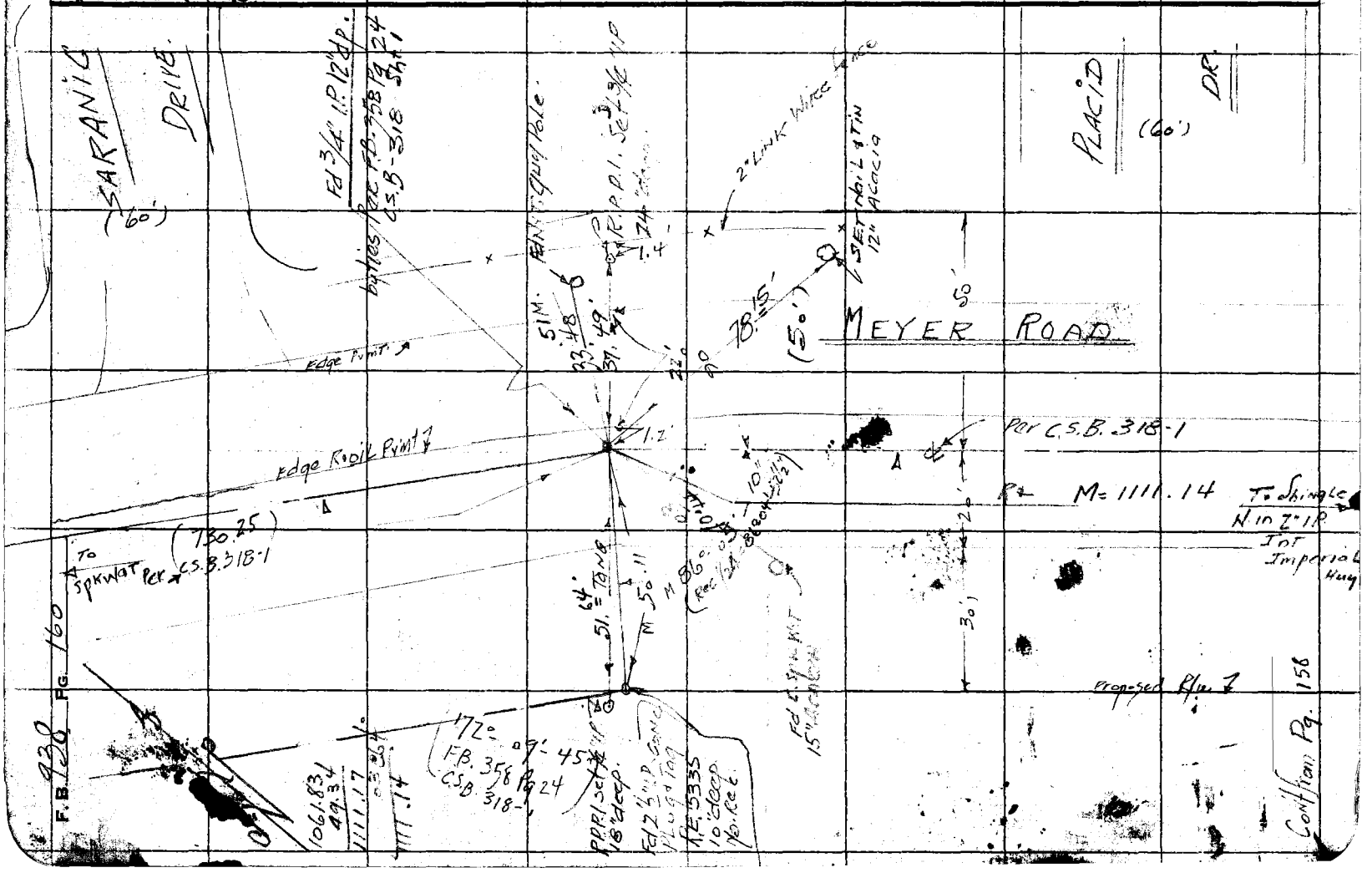
W.S. 34-B-3



Notes Ck'd by	Survey of CADASTRAL Mapping
Map No.	W. O. 1902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H.E. GRANO [illegible]
Checked	Notes H.E.G. Date Dec 1 53
Date	Indexed A. C. Johnson

F.B. 938 Pg. 161
Whittier Area

W.S. 34 B-3

Cont Not Pg 163

TRAVERS Station
WHITTIER J-10B
Fd Strid 4" Br. cap 4" below Sub Grid Protected by steel hand hole. Marked L.A. County Survey Cntr Sys. TRAV. Station" Stmpd: "WHITTIER J-10B" Set by County Surveyor R.E. 6-3-1952 Per F.B. 928 Pg 137 & Pg 138

SET 3/4" I.P.
by Int of Wiggle Line on Imperial Hwy & holding to Found 2"x2" Stk R.P.s to sly as per F.B. 358 Pg 26 & See C.S.B. 318-1 sh 1. SEE F.B. 972 Pg 21

Fd H&T R.P. #356971 E
(30')
371.39 to Pot
(30')
371.41
Pot Set B & W flush
60 [illegible] 609.89
Fd battered 2" I.P.
Wood Plug & TK 3" dp.
SEE F.B. 1764 P8
SEE F.B. 972-P21
M=609.89
46.07
2.72
44.96
Fd H&T Guy Pole
46.03 M
0.15'
F.B. 972 P21 90°-03'-10"
62.43 Al Rec
SET Bt Spk & Washer flush by int.
10.00
9.85
10' offset Line Per F.B. 1764 P8
30.15
90°-10'-10" M
90°-00'-00"
M=90°-02'-22½
Fd 2"x2" Stks & Nail 12" deep Per F.B. 358 Pg 26
Reset Same points With 1"x2" Stk 20" deep.
BURGESS AVE.
SET X Rim of SMH
Traverse Line
Per C.S.B. 318-1
M=839.54
Fd S.W. & Tin flush on Line SEE F.B. 1764 P8
(50')
To Whittier I-10B
To Spk W.T.
Cont Next Pg B of 162

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RETURN TO
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ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
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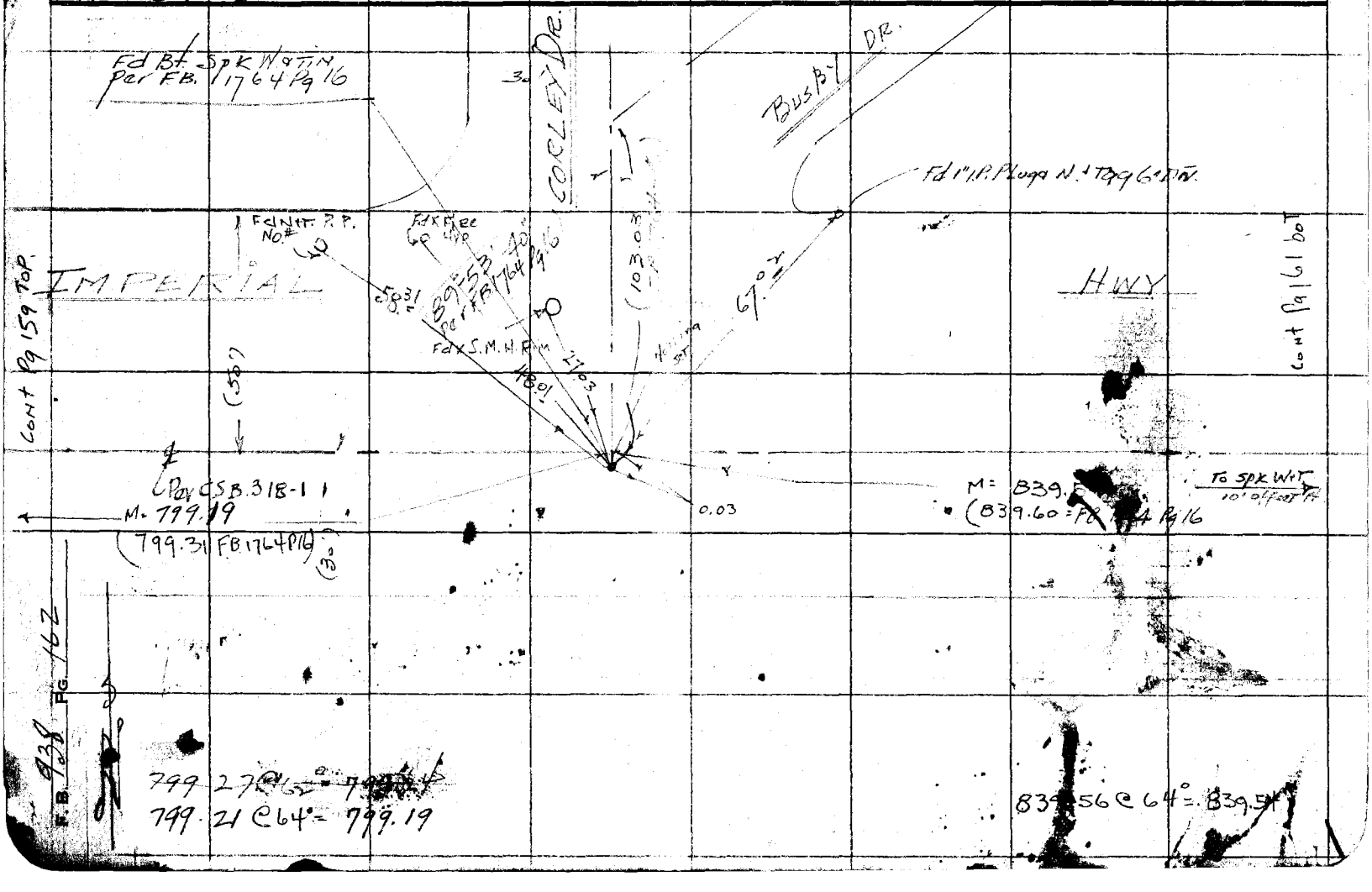
Do not extend notes this side of this line.

W.S. 34 - B-3



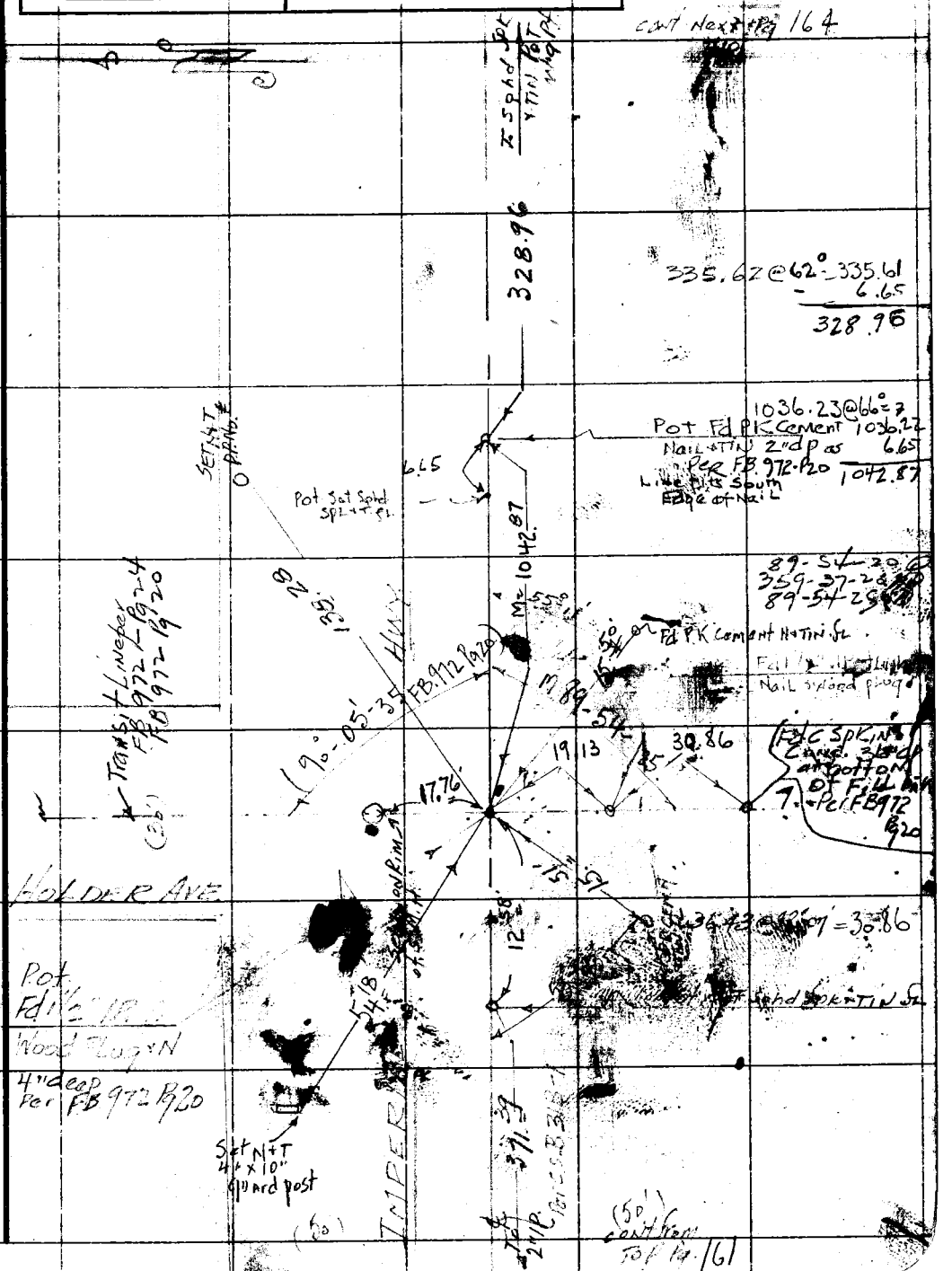
Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 9902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H.L. GRANQUIST
Checked	Notes N.E.G. Date Dec 1 53
Date	Indexed C. Johnson

F. B. 938 Pg. 163

Whittier Area

cont Next Pg 164

W.S. 34-B-3



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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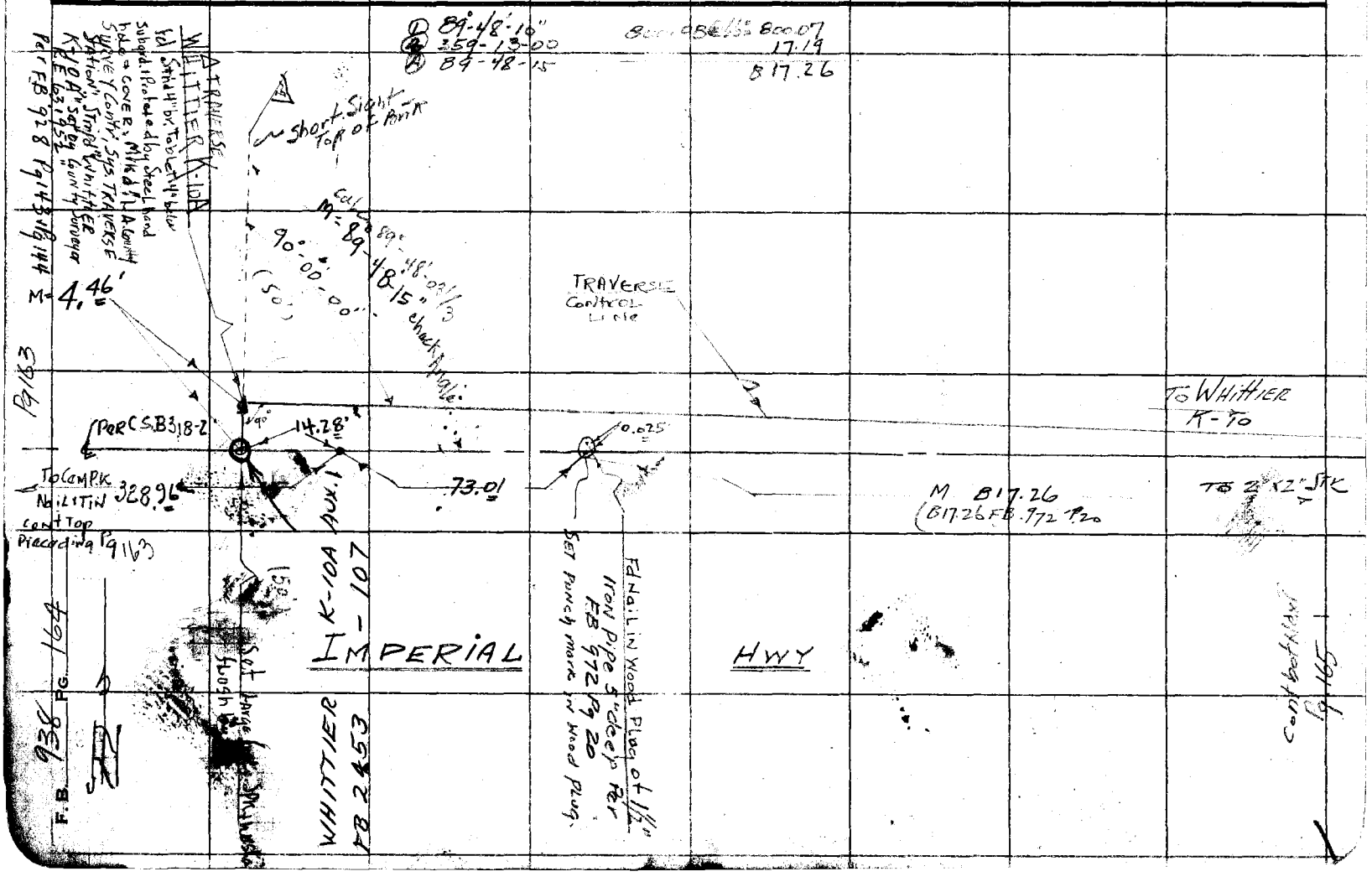
W.S. 34-C-3



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4902 Tape No. 0136 St'd. 65 °F
Office Work	Surveyed by H. E. G[illegible]
Checked	Notes H.E.G Date Dec '53
Date	Indexed A. C. Johnson

F.B. 972 Pg. 165

WHITTIER AREA.

379.70 @ 66° = 379.70

Cont Next Pg 166 Top

W.S. 34-C-3

Fd 2"x2" STK & Nail 5" dp. as per Rec. dist from W/ trly Pipe as per FB 972 Pg 19 calls for 3/4" I.P. 10" deep did Not dig for pipe. See Pg 11 FB 972. also Pg 86

79.99 @ 66° = 79.99

Inf Fd 3/4" I.P. 5" deep Per F.B. 972 Pg 86

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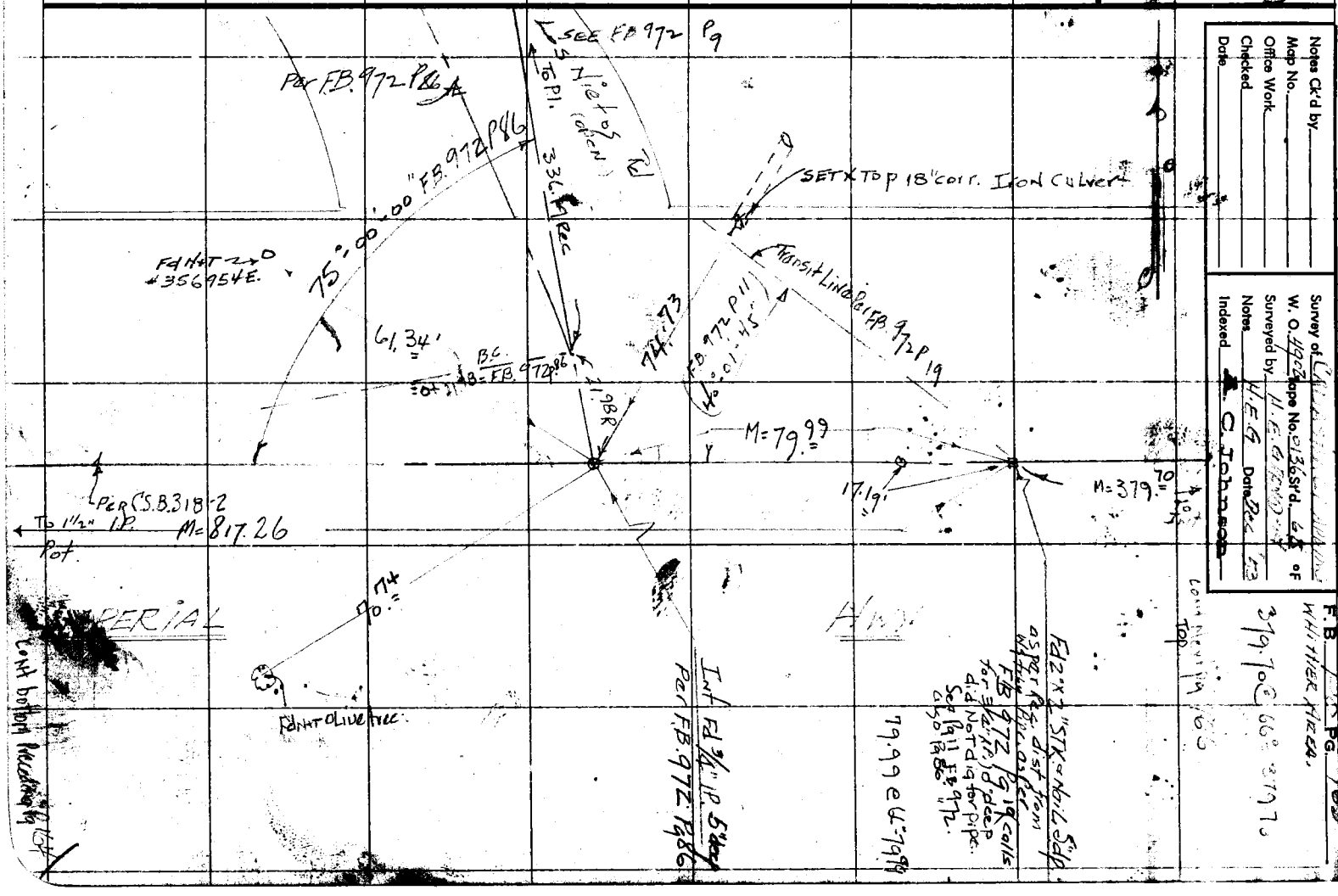
Cont bottom Preceding Pg 164

76F3098 247 4-53



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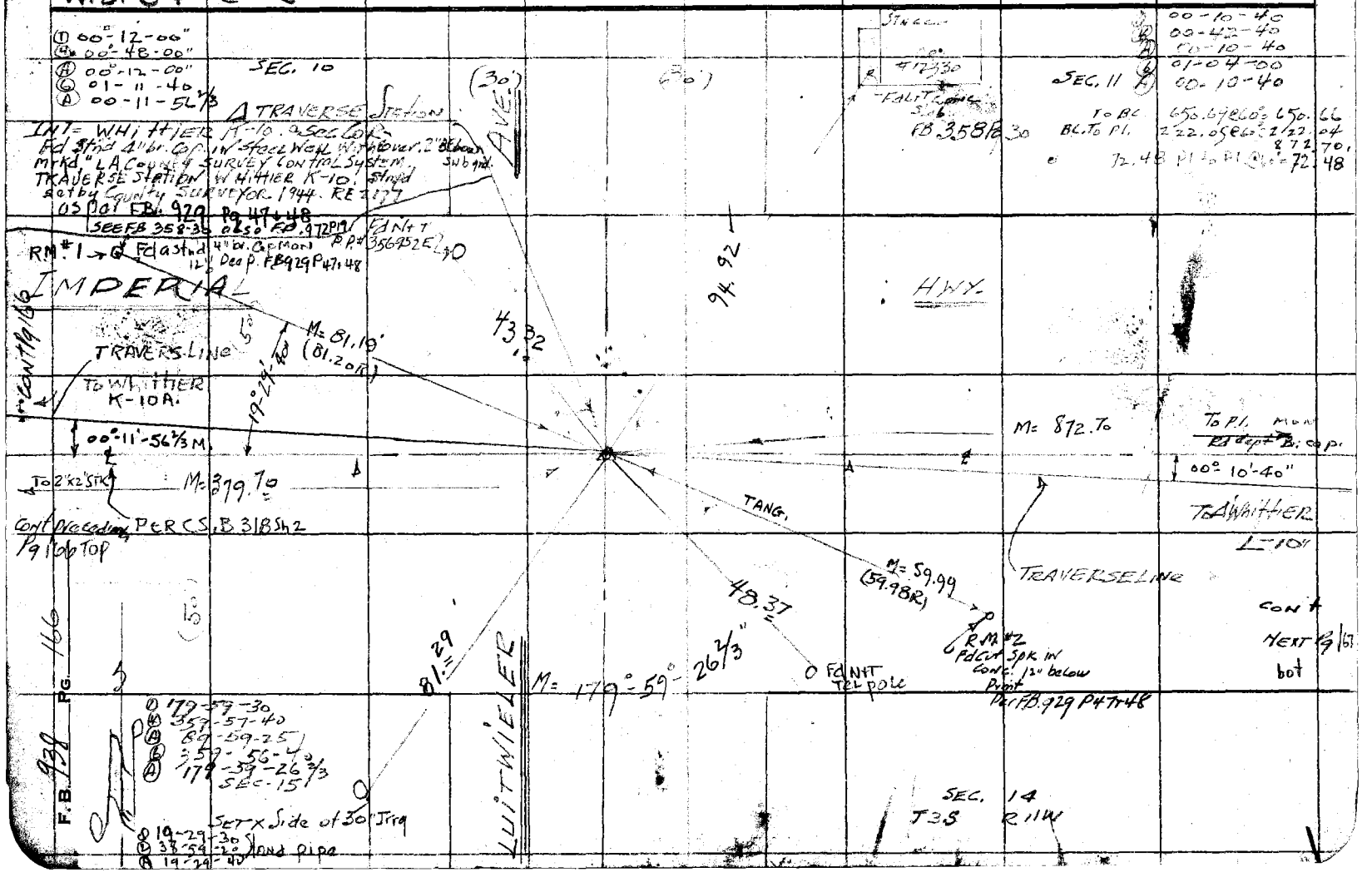
W.S. 34-C-3



Notes Ck'd by	Survey of: CALDAS Trail Map 1149
Map No.	W. O. 700 Tape No. 0136 St'd. LB of
Office Work	Surveyed by A. F. GRANDUN
Checked	Notes A.F.G. Date Dec 7 53
Date	Indexed A. C. Johnson

F. B. 934 Pg. 167

WHITTIER AREA

Cont Next Pg 166 Top

W.S. 34-C-3

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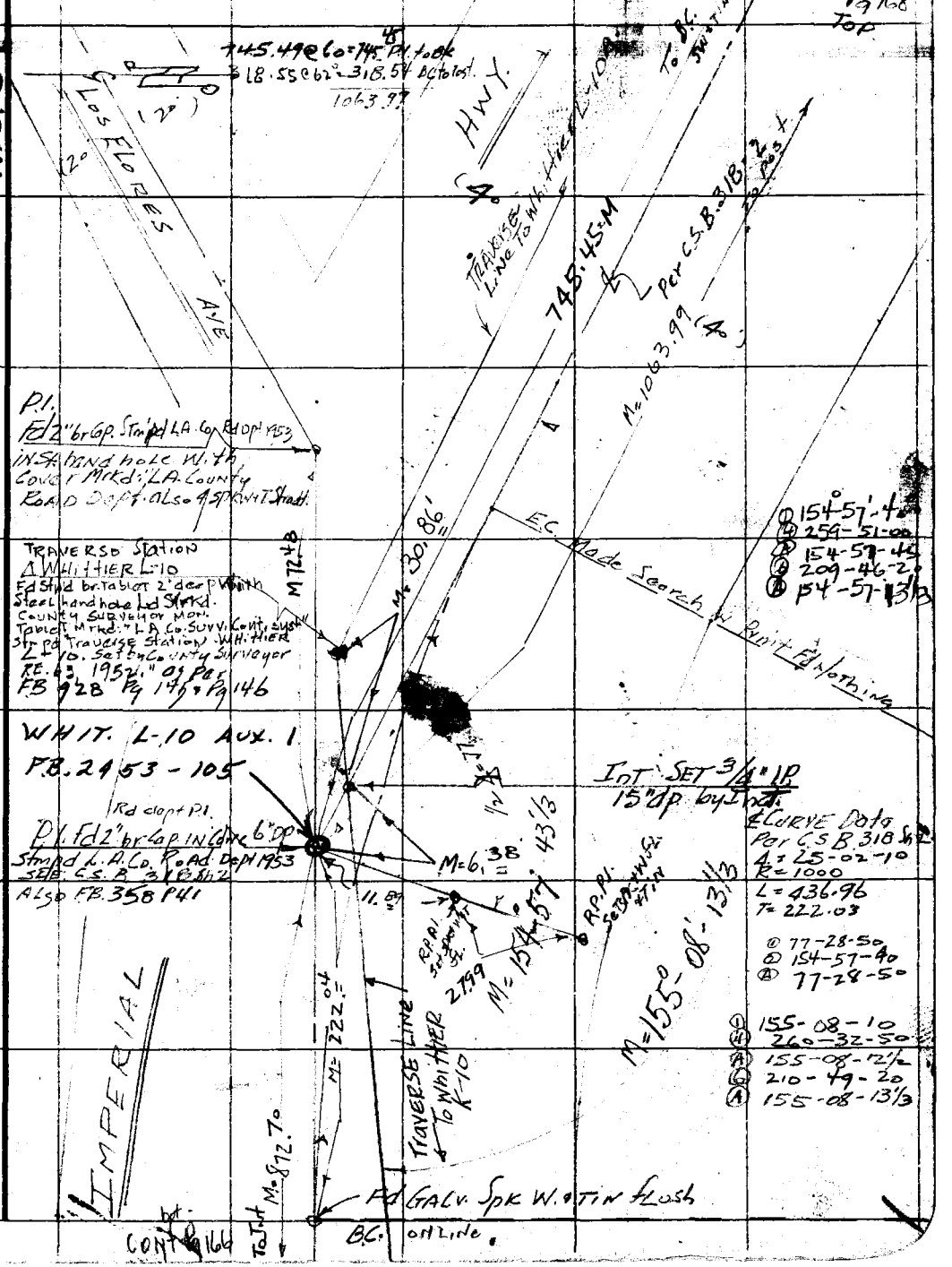

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W.S. 34-C-3

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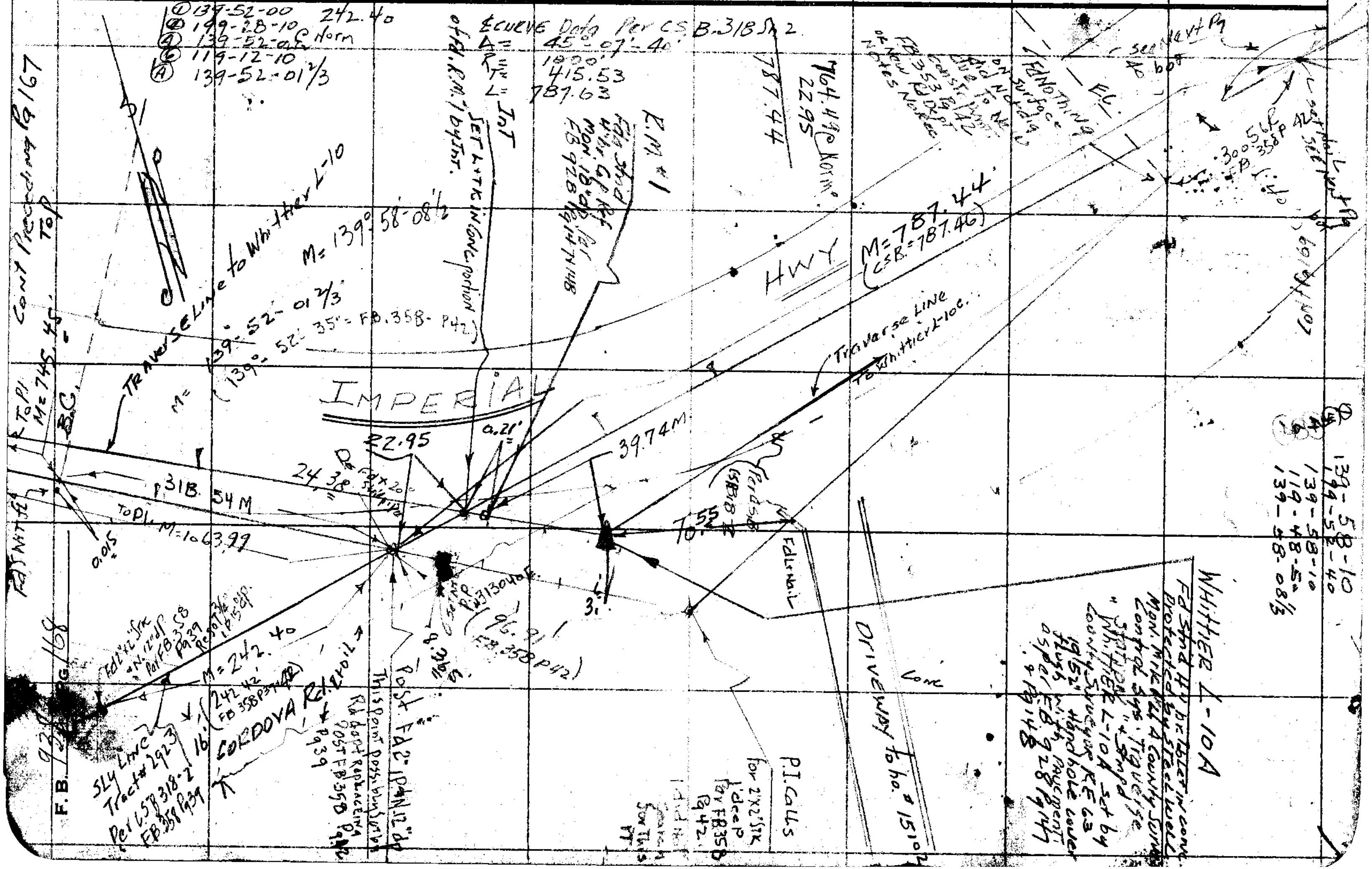
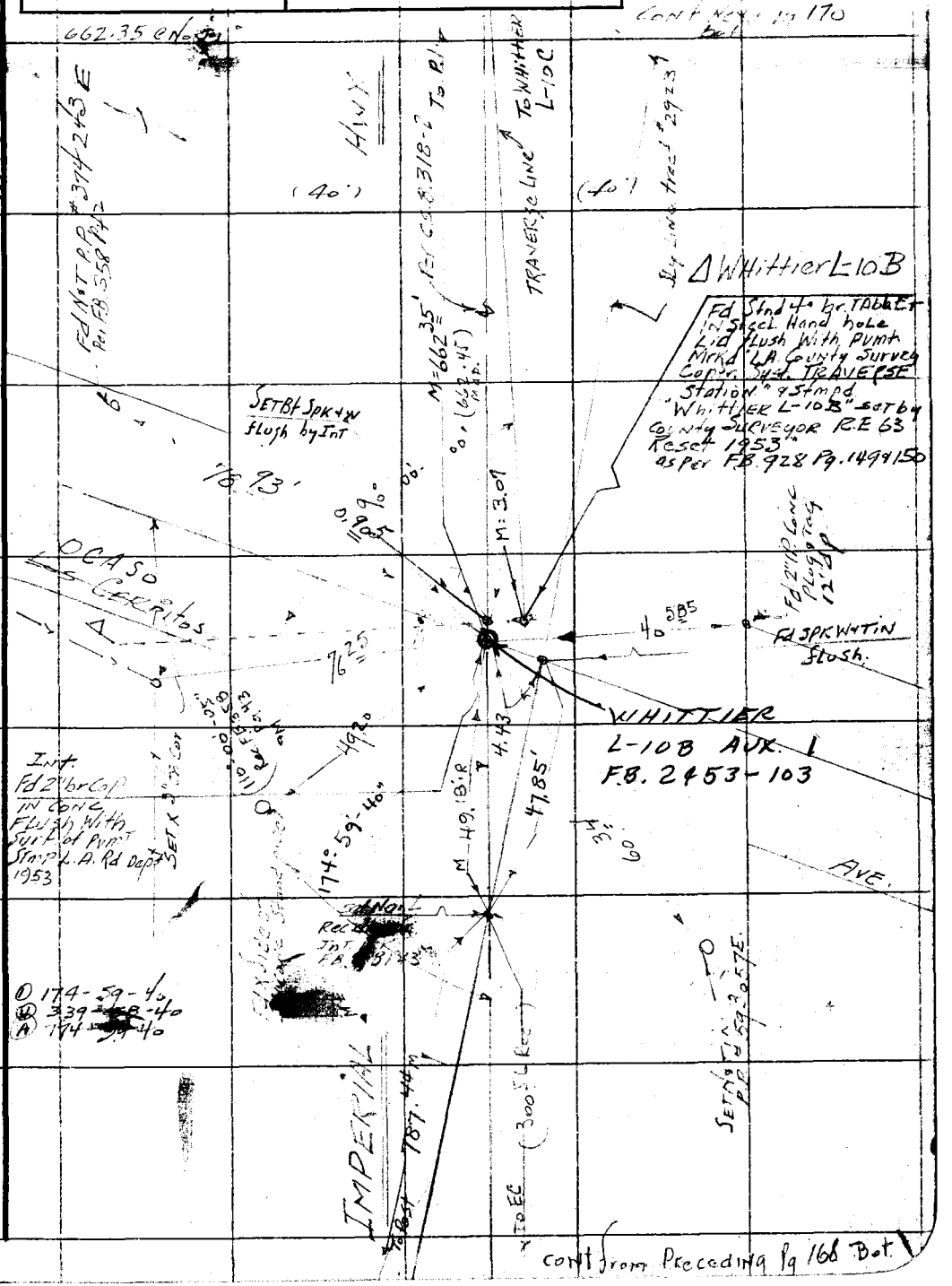
F.B. 928 PG. 168



Notes Ck'd by	Survey of LA DAS[illegible]
Map No.	W. O. 1902 Tape No. [illegible] St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes H.E.G. Date Dec 53
Date	Indexed A. C. Johnson

F. B. 938 Pg. 169
LA MIRADA AREA.



Cont from Preceding Pg 168 Bot.

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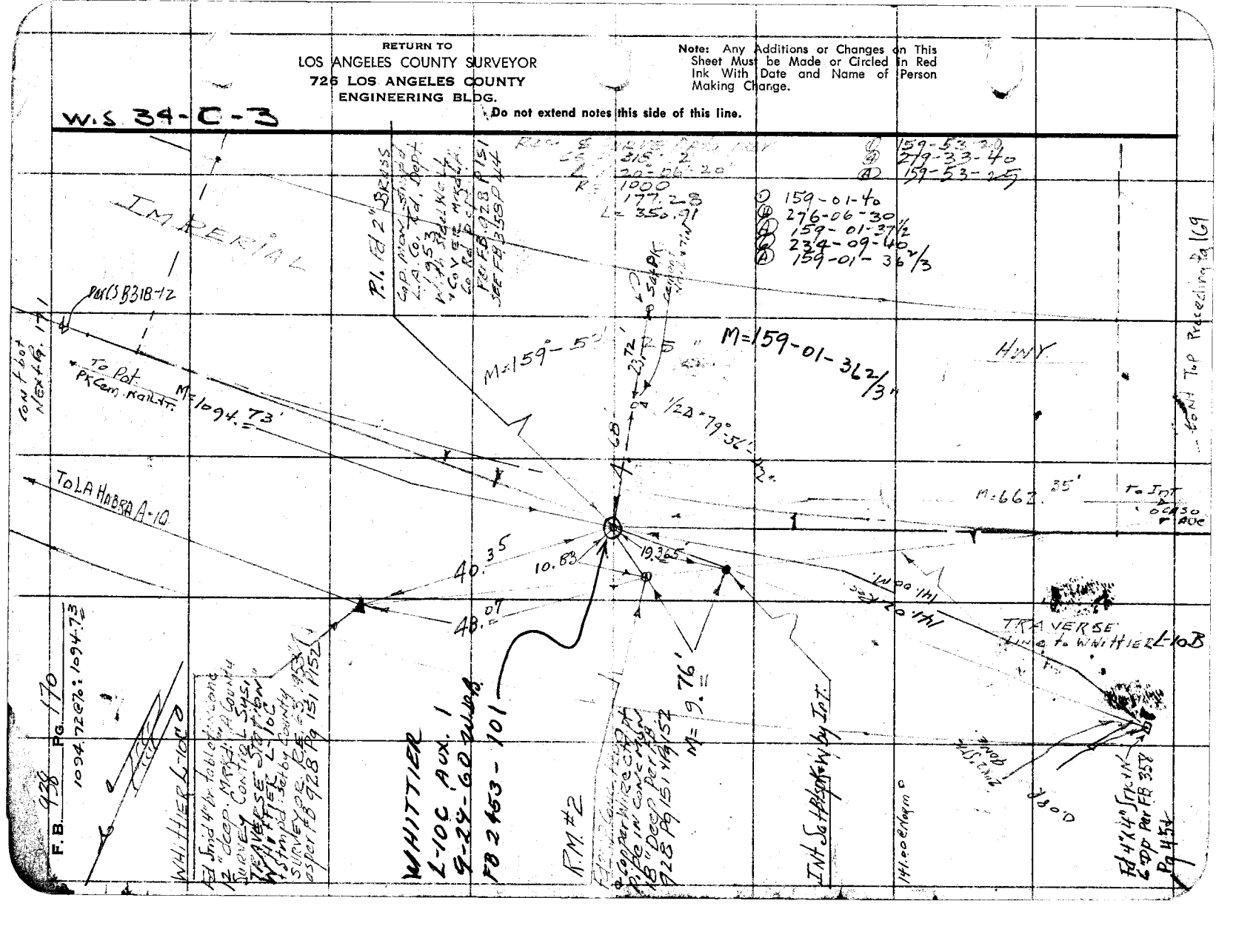
W.S 34-C-3

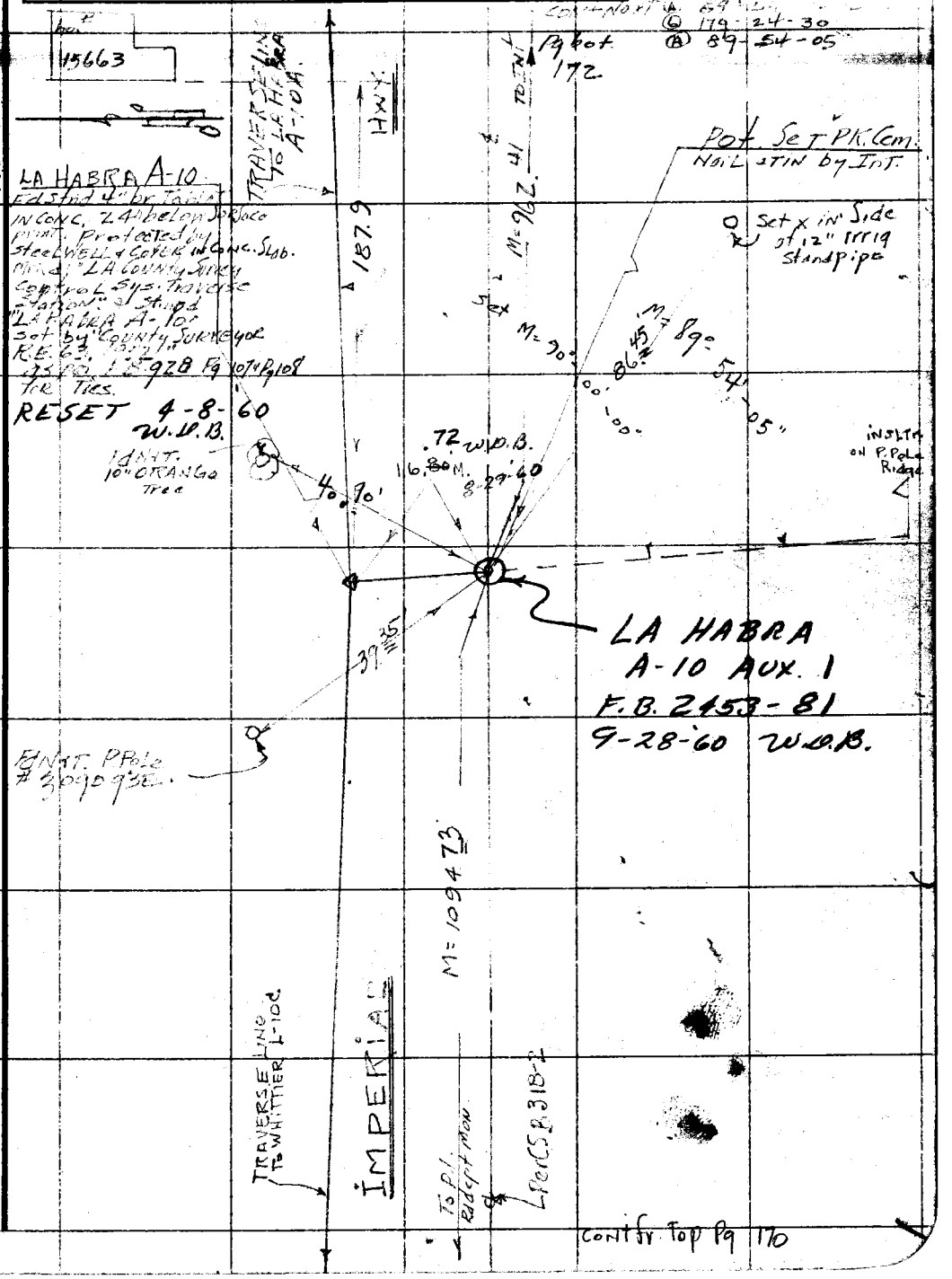


Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H.E. Greenquist
Checked	Notes H.E.G. Date Dec '53
Date	Indexed A. C. Johnson

F. B. 39 Pg. 171
LA ORADA AREA.

(1) 89-54-00
(4) 359-[illegible]
(5) 89-[illegible]
(6) 179-24-30
(A) 89-54-05

W.S. 34-C-3



Cont fr. Top Pg 170

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76F3095 247 4-53

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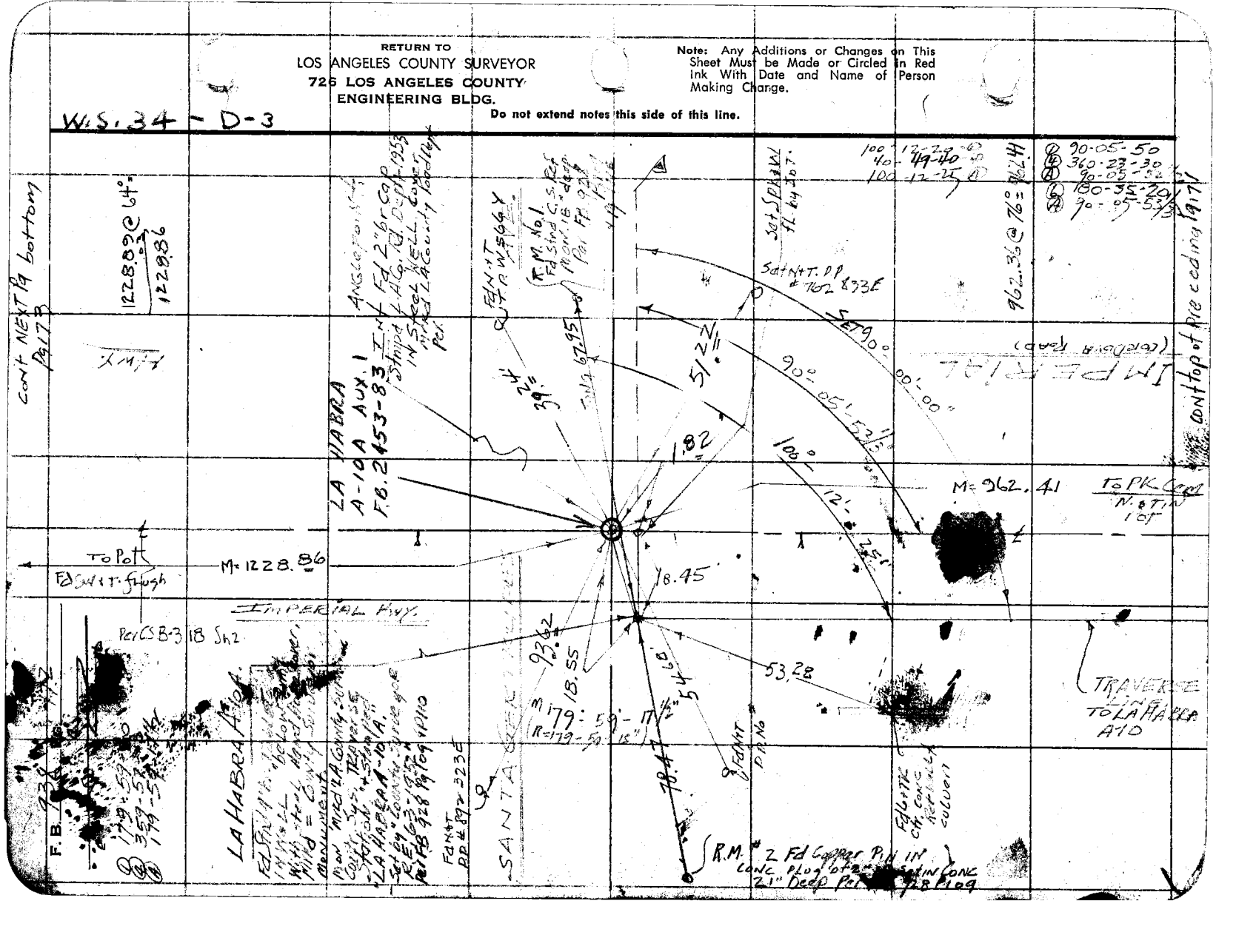
W.S. 34 - D-3



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H.E. GRANDWIST
Checked	Notes H.E.G. Date Dec 53
Date	Indexed C. Johnson

F.B. 938 Pg. 73

LA. MIRADA AREA

89-59-30-①
359-58-20-④
89-59-35-Ⓐ
179-57-40-⑥
89-59-31 2/3 Ⓐ

W.S. 34-D-3

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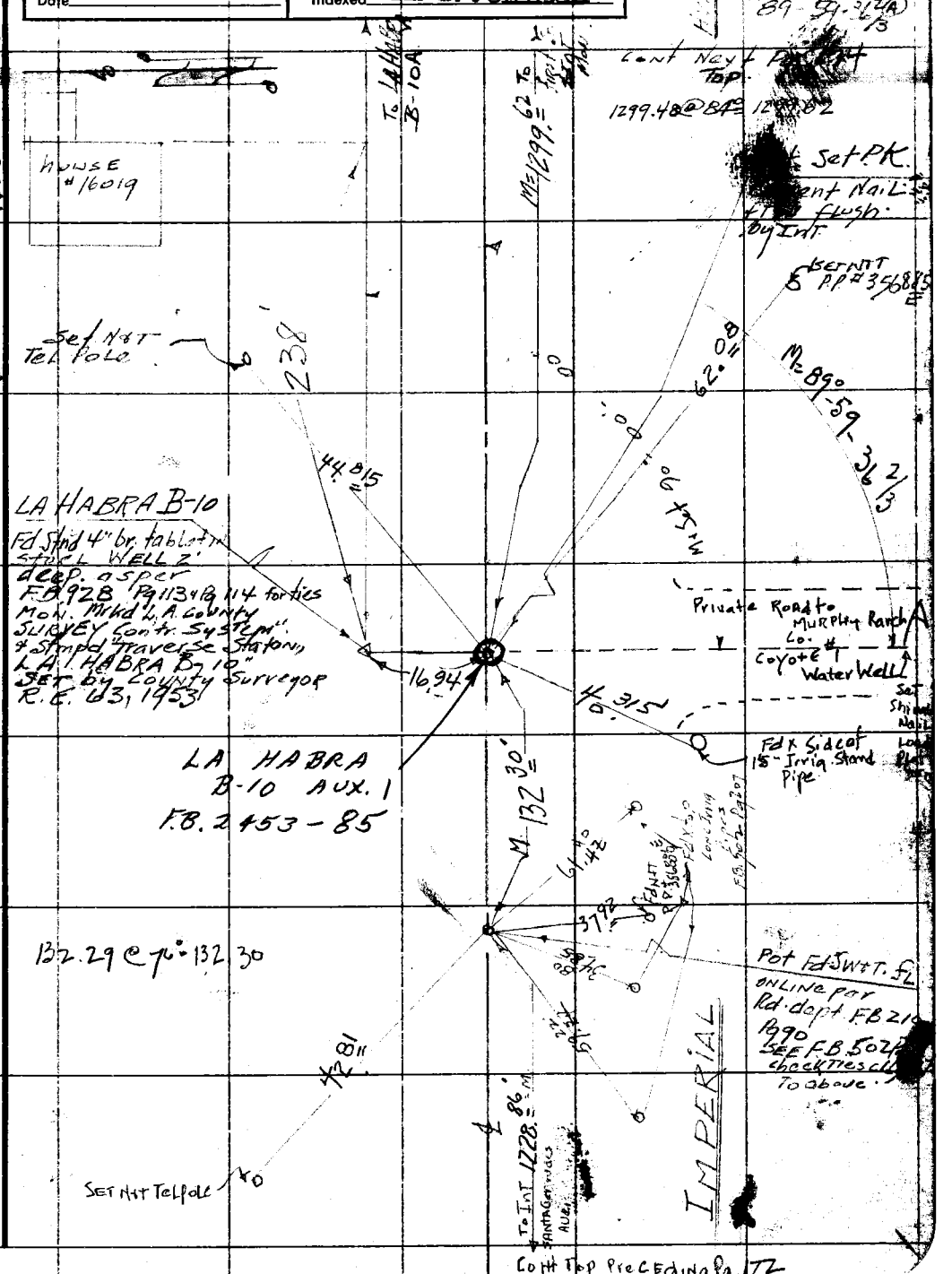

Cont Top Preceding Pg. 172

76F3095 247 4-53

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W.S. 34-D-3

Fd 4" br tablet in well 20" below surface of pavement & protected by [illegible] Pg 115 & 116 (26')
Monumented "LA County Survey Control Traverse Station" and stamped "LA HABRA B-10 A" set by County Surveyor R.E. 6 1952 Per FB 928 Pg 118 Pg 120

LA HABRA B-10A

90° 47' 10" = ①
363° 00' 00" = ④
90° 47' 15" A

Fd SW tin
FB 126 BP
Possibly bent & lost
Look F

Fd S W tin
FB 210 Pg 90

B 89-57-10
④ 359-58-55
B 89-59-42 1/2
179-58-20
A 179-59-48 1/3
99.99
100.00
121.35
321.34 @ 80=32.37

LA HABRA C-10
Fd 5 1/2" br tablet in well 20" below surf.
Mkd. LA County Survey
Control Sub. Traverse Station
+ Stamped "LA HABRA C-10" set by
County Surveyor R.E. 6 3 1952
Per FB 928 Pg 119 & Pg 120

To 2" K.O. Stk
Ref Pt
COUNTY LINE

01°-23'-38 1/3"

Traverse To LAHABRA D-10 LINE

To 2" K.O. Stk
Ref Pt.

01°-44'-26 2/3"

M=2053.17

To 2" P
County Line

Traverse line to LAHABRA B-10

Set Nail

89°-59'-45 1/2"

179°-59'-00"

90°-47'-38"

(FB. 168 Pg 119 & 90°-47'-38")

15' M

00 M.

48 1/3

17.0'

M=16.06'

M=675.94

M=2729.11

Pot set PK Cam Nail & Tin Tag from A Station

67595 @ 66°=675.94

Cont. Top Pg 173

To Pot
PK Cam N+Tin

M 1299.62'
Per FB 318 Pg 2

Cont. Pg 175
Left side Next Pg 175

IMPERIAL

48.14

LA HABRA B-10A AUX. 1
FB 2453-87

C-10 AUX. 1
FB. 2153-85

HWY

Fd NOT
DP B 3568 SE
Per FB. 1268 Pg 11

B 179-59-50
④ 359-59-47 1/2
C 359-58-50
A 179-59-48 1/3

F.B. 938 Pg 174

Cont. Top Pg 175

Fd x Side
12" Std pipe
FB 1268 Pg 91

Int Fd 2" br tablet in face of head wall
Stamped "Fd LA County Road Dept"
Tab stmpd "L.A.C. Road Dept"
SEE Rd Cont Notes
FB 210 Pg 90
L.A.C. Surv. Notes FB 1268 Pg 91
FB 358 Pg 44
FB 318 Pg 2

Notes Ck'd by	Survey of CADASTRAL Mapping
Map No.	W. O. 4902 Tape No. 01 Sr'd. 68 °F
Office Work	Surveyed by H E GRANOUIST
Checked	Notes H E G Date DEC 1953
Date	Indexed C. Johnson

F. B. 938 PG. 175

LA MIRADA AREA

W.S. 3 - D

91-46-20 (D) Fd Nit P.P. 338214E
367-05-02 (4)
91-46-15 (A)
90-37-40 (6)
91-46-16 2/3 (A)
2529.52
(F.B. 1268 Pg 240 & 245)
(1) 92-13-10
(4) 368-52-40
(A) 92-13-10
(6) 193-19-00
(A) 92-13-10

Fd X on Side 2" I.P. Guard Post

OCEAN AVE

Fd C.S. Mon 2" br cp. 15" dp & 1"x2" st on Surf. Per F.B. 1268 P 240. Mrkd as Shown

ORANGE COUNTY

Fd C. Spk. IN CONC. 18" dp
Rd Off Notes F.B. 210 P 90
This pt check location of 2"x2"
F.B. 358 Pg 49
F.B. 1268 P 245

Fd 2"x2" Stk 15" dp. Ref Pt
Per F.B. 358 Pg 49
CSB 318 Sh. 2

48.16

M = 91° 46' 16 2/3"
92° 13' 10"

M + R = 110.57

L.A. COUNTY

Cont bot Pg 174

To ΔLA HABRA C-10

Fd 2" I.P. Conc. Plug & Tag
Fl. Per Rd. Dpt Note F.B. 210 P 90
0.04' W of Line
62.35 + 24.45 = 56.62

ΔLA HABRA D-10
Fd Stnd LA Co. Surv. Control Station

M = 540.18'

56.62

TRAVERSE LINE

Set PK Cem. Nit. P.P. 90° 22' 38 1/3"
Calc. = 90° 28' 43 1/3"
(R = 90° 28' 50")

To 90° PK Cem. Nit. Tin
To PK Cem. Nit. Tin
2053.17 M.

12.45'

Fd copper Tk in 2" I.P. 12" deep Pulled Per Rd Dept F.B. 210 This Tack Pg 90

0.06

To 1st St.

M = 2729.11
(R Map = 2728.99)

Pg 174 Per CSB 318-20

49.50

Set Spk. Stnd Spk. Stnd St.
SET copper Tack in Wood Plug of Found 2" I.P. 12" deep Record dist from Most Nly R.P.
IMPERIAL HWY

IMPERIAL HWY

Set PK Cem. Nit. Tin Gl. R.P.

Fd Stnd 4" br tablet Protected by Steel Well & Cover
Tablet Mrkd. L.A. County Survey Contr. System Traverse Station. & Stmpd "LA HABRA D-10" set by County Surveyor RE 63 1952 as per F.B. 928 Pg 121 & Pg 122 for Ties & See

2053.20 @ 66° = 2053.17

540.21 @ 66° = 540.18

L.A. County
ORANGE COUNTY

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76F3095 247 4-53

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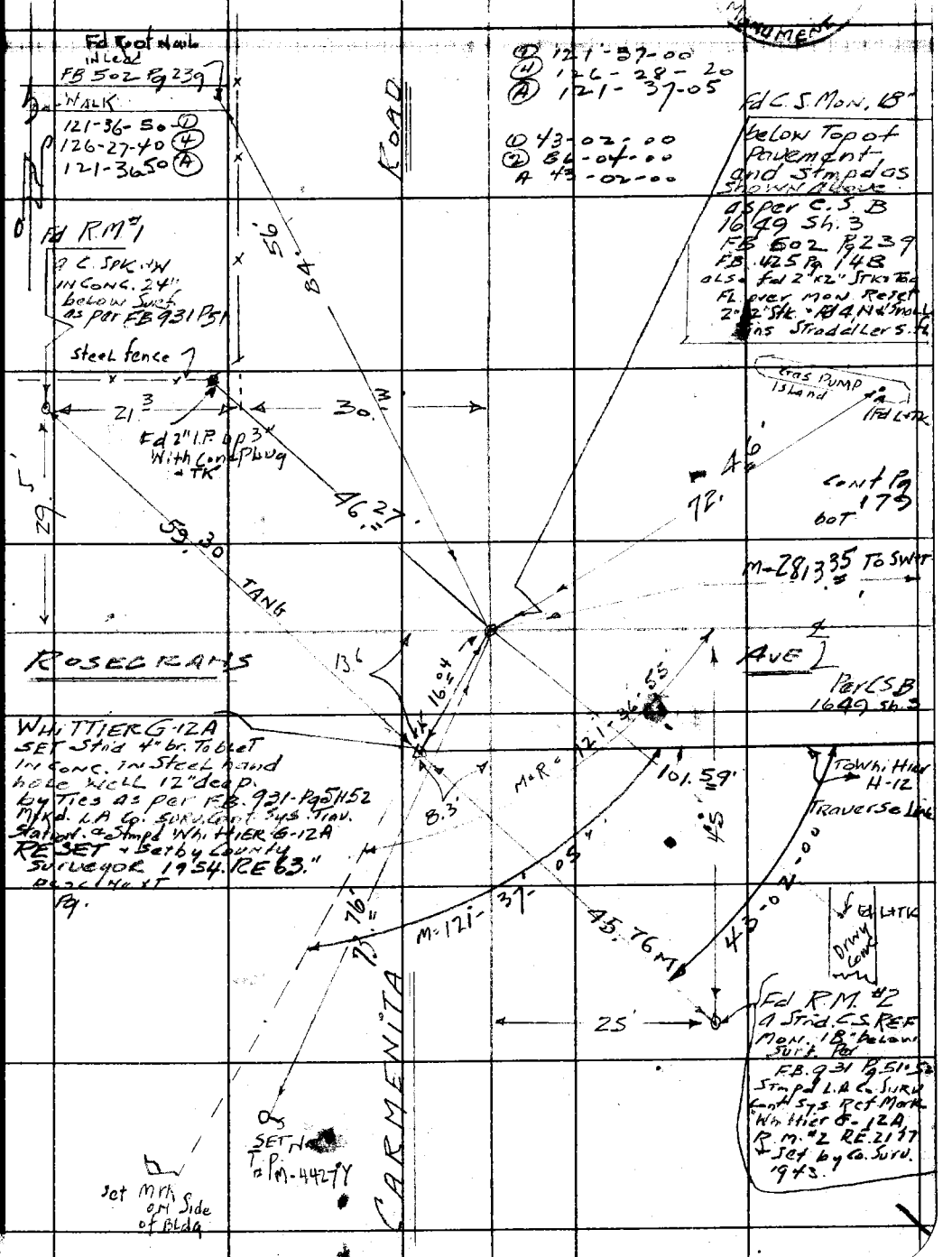
F. B. 938 PG. 176

Notes Ck'd by	Survey of CADASTRAL MAP LA MIRADA Area
Map No.	W. O. 7902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H. E. G. Date 1-4-54
Date	Indexed A. C. Johnson

F. B. 938 PG. 177

W.S. 34-A-4



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76F309S 247 2-51

F. B. 938 PG. 178

~ Description ~

L.A Co. Surv. Control System Trav. Sta.
"WHITTIER G-12A. RESET.

IN L.A. Co, NORWALK AREA, ON CARMENITA Rd at Rosecrans AVE. and in WELL cut thru the pavement And protected by a cast iron cover Mrkd "County Surveyor Monument."

Station Mark: SET a Std 4" brass tablet IN Conc. 12" below SURFACE of PAVEMENT and MARKED: "L.A. Co. Surv. Control System - TRAVERSE Station," and stamped: "WHITTIER G-12A. RESET" set by "County SURVEYOR 1954 RE. 63."
Subsurface Mark: None

R.M. #2:
Rd a Std 4" br. tablet in Conc. 18" below Level of pavement and MARKED: "L.A. Co. Surv. Cont. Sys. Ref Mark" and stamped: WHITTIER G-12A, R.M.2, RE.2177 and SET by County Surveyor 1943.

R.M. #1. see Pg 177. also FB. 931 Pg 51 & 52

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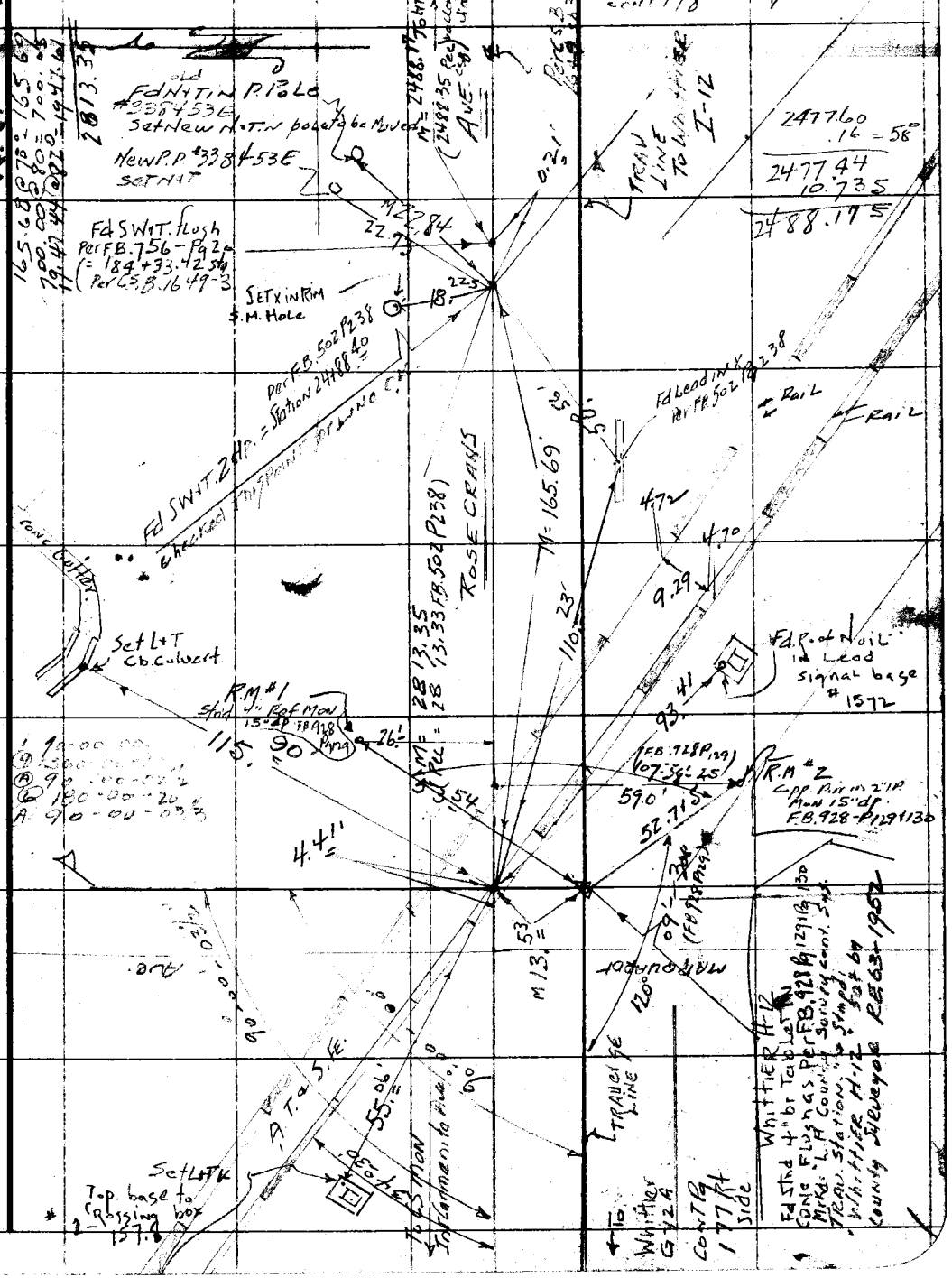
Notes Ck'd by	Survey of Cada Stral Mapping
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G. Date 1-5-53
Date	Indexed C. Johnson

F.B. 938 PG. 179
(LA MIRADA AREA)



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76F3095 247 4-53

F.B. 928 PG. 180

① 90-13-10
④ 360-52-20
Ⓐ 90-13-05

(30')

① 90-01-10
④ 360-04-20
Ⓐ 90-01-05
Ⓒ 180-06-20
Ⓐ 90-01-03½

VALLEY VIEW

(30')

NW. Cor. Sec 22
T.3.S. R.11-W.
Fd L.A.T.K. as Per Rec
C.S.B. 1649 Sh.3
F.B. 1693 Pg 6
F.B. 494 P 24
F.B. 425 P 51
F.B. 502 Pg 23

Fd L.A.T.K. SL
Per 1693 P6

Set Gal Spike Washer Flush by Id.

Fd Snd 4"b. Tablet 18" deep P.M. L.A. Co. Surv. Ref. Mon. Whittier 1-12 R.E. 163-195

FB 928 P135

180° Per C.S.B. 1649-Sh.3

Cont Pg 161 Bot

AVE.

46.12 M

Rose Ranch

To Lot 2 Per C.S.B. 1649 Sh.3

2488.17 M
(2488.35 R.E.)

Pg 179

2641.82
Per C.S.B. 1649 Sh.3

10.735
5.00
0.62

N Line Sec 22

Fd Rivets F.B. 494 P 240

Fd X Per F.B. 494 P 240 & F.B. 425 P 51

Traverse Line

Road Under Contr. New Subdivision

Cont Pg 161

To Whittier 1-12

Traverse Line

90° 05-00 Set M.

90-12-10 Set Tack

90-13-10

87.54'

50.00'

Fd L.A.T.K. F.B. 1693 P6

R.M. #3 Made Search 6' deep for Cement H.W. Cor Fire Lot Per F.B. 928 P135 & F.B. 1693 P6 & Fd Nothing

R. 89° 44'-10" 30'

75.00'

Whittier 1-12
Fd Snd 4" b. Tablet in conc. Protected by Steel hand hole well as per F.B. 928 P 136.
Mon. Mkd. "L.A. Co. Surv. Cont. Sys. Traverse Station"
Stamped Whittier 1-12
Set by County Surveyor
R.E. 163, 195 2.

See F.B. 928 Pg 135 Additional Ties & Cal. M's

Fd R.M. #1 = L.A. Co. Mon Stamped B.M. #1-6 in wall 1951 R.E. 329

To Spix Ave. or Lankershim Blvd. Stage Rd.

Fd L.A.T.K. Tack & Tag Flg

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W.S. 34-B-4

Notes Ck'd by	Survey of Geodetic Mapping
Map No.	W. O. 19-02 Tape No. 2136 St'd. 68 °F
Office Work	Surveyed by
Checked	Notes H. E. G. Date Jan 9-54
Date	Indexed H. C. Johnson

F.B. 928 PG. 181

LA Mirada Area

① 90-00-40
② [illegible]
③ 90-00-35
④ 180-03-20
⑤ 90-00-33 1/3

① 108-53-30
② 75-19-00
③ 100-53-30
④ 293-21-00
⑤ 108-53-30

W. S. 34-B-4

Whittier J-12 (Reset)
Fd. Stnd. 4" or. Tablet 20" dp.
Nad. L.A. Co. Sucy. Cont.
by Traverse Station
and Stamp Whittier J-12
1952. Reset 1953.
Set by County Surveyor.
RE 103.
SEE FB 928 P.39 for No original Notes.
SEE FB 928 Pg. ? for Reset Notes.

Traverse Link To Hill
To Hill
To Hill
To Hill

Dist. To be Calc. Traffic

R.E. Point No 2.
Fd 2" P. in Conc
With Conc Plug
+ Copper wire
Cut point 18" deep. No Rec.
FB 928 Pg ?

M=90°-00'
M=122.57'

300' tape #103 calibrated
122.59 @ 60° = 122.57
103.87 @ 60° = 103.85'

M=6.815'

Hoppl Drive.

Burgess Ave.
under Constr.

M=103.85'
2641.82
Reset 1954

SET LIT Ch

M=180-19'-46 2/3"

RM #1
Stnd 1/4" Sus 12" dp
Survey Cont. Sus 12" dp
Pa 1 FB 928 pp
Set Nat P.P. #3384 70E
Not recovered

Tose Grans

Set 3/4" I.P. Conc
Plug & TK 18" dp
by Int.

M=108°-53'-30"

① 75-19-40
④ 301-19-00
③ 75-19-45
② 91-58-40
④ 75-19-46 2/3

Power Pole Line
PP

Traverse

Proposed

Set 1/2" I.P.
Reset 1954

Under Constr.

To Hill
To Hill
To Hill
Vicinity Vicente Ave

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76F3095 247 4-53

cont from Rt Side of Pg 180

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F.B. 929 PG. 182

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4932 Tape No. 0136 St'd. 68 of
Office Work	Surveyed by
Checked	Notes H.E.G. Date Jan 54
Date	Indexed A. C. Johnson

F. B. 7201 Pg. 182

LA Mirada Area

W.S. 34 - B-4

Cont for of fig 1954

Ave

Tow Line J-12A

Down Pole Line 2+

Fd N&T. 20" Cu pr 4.99 7
200' tape #103 calib 2.84'
200.64 @ 58°: 200.61

To 1/4 Cor

TRANER RD LINE

4 GSB. 82 ons Per
CSB. 16493

Fd N&T
P.P. 500 54 6

M = 90° 12' 50"

Wiggle Pt Bet
1/4 Cor. + ctr. of
Section Cor.
Set Spl. + TIN. Pt

160.0

R.M. #1 Fd Cop. Pin in
Conc. Base of 2" I.P. Set
in Conc. 26" below
Surf. Per F.B. 928 Pg 105

Set Line 90° 00' 00"

89° 21' 20"

2.83 M

29.87

17.56'

Calc.

Calc. 02'

R.M. #2
Fd Strd 4" br tablet
14" Deep. Per F.B.
928 Pg 105
Mtd. L.A. Co. Surv.
Cont. Sys. Ref. mark.
"Stmd. Artesia 0 J-1"
R.M. #2 set by County
Survey or R.E. 63 1954

Int Set 3/4" I.P. 18" dp.
by Int.

89° 43' 31"
08"

HOLDER

M = 237.29

238.30 Calc.

To Int. of Reverse Line
Excelsior Drive

To Ctr of Sec 22 Section

90-12-50
360-00-00
90-12-45
90-12-50
90-12-50

237.31 @ 58° 237.29 (30')

ARTESIA J-1.
Fd Strd 4" on tablet 17" dp
in brass hand hole by ties
Per F.B. 928 Pg 105
Mtd. L.A. Co. Surv. Cont.
Sys. Trav. Sta. & stmpd
"Artesia J-1" set by
"County Surveyor R.E. 63
1952"

Cont Pg 185 Next Side

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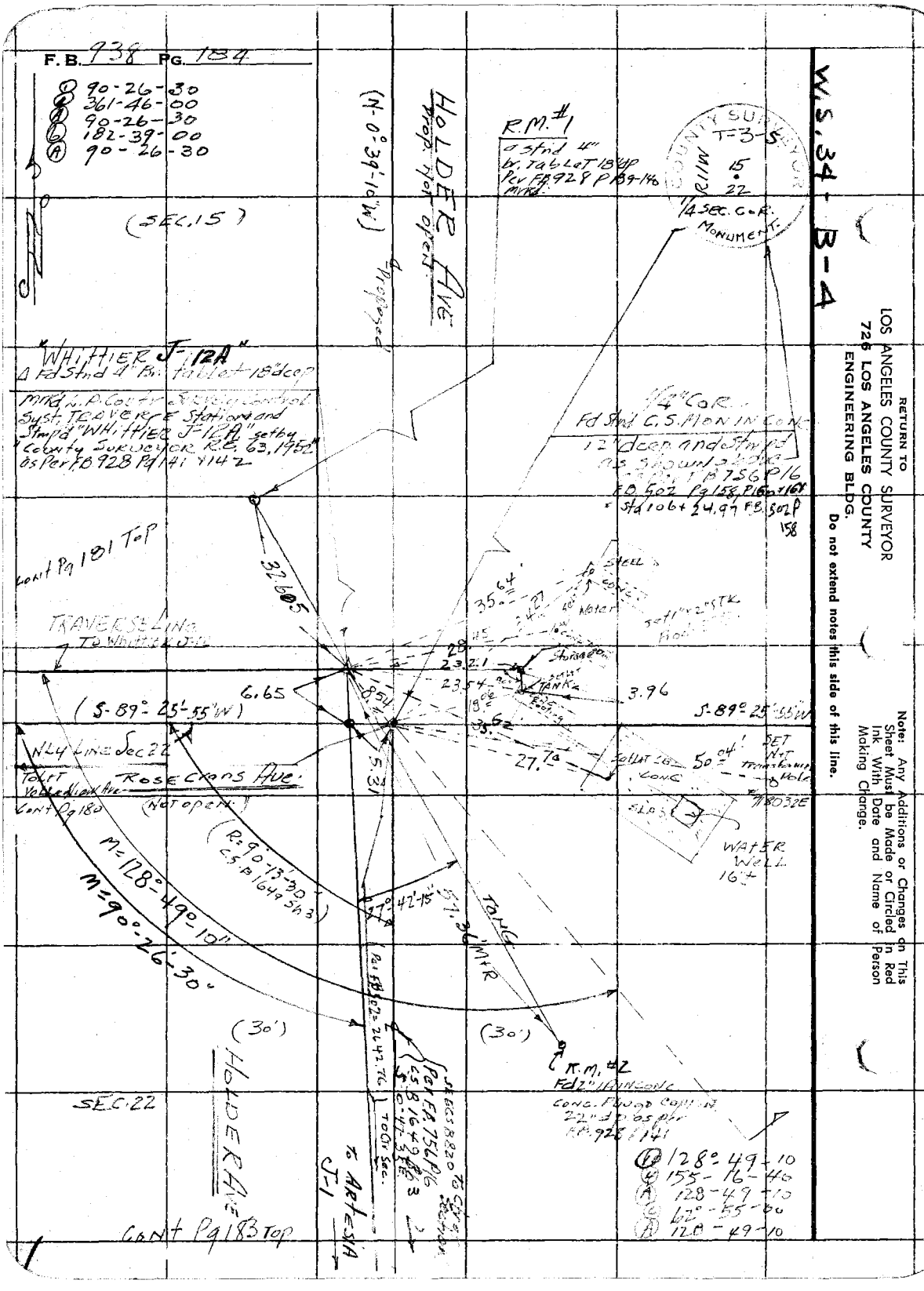
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-55


F.B. 938 PG. 184
90-26-30
361-46-00
90-26-30
182-39-00
90-26-30
(SEC. 15)
HOLDER AVE
Prop. Not open
(N-0°-39'-10"W)
R.M. #1
Fd Stnd 4" Br. Tablet 18" dep
Per FB 928 P 139-140
COUNTY SURVEYOR
T-3-S
15
22
1/4 SEC. C.O.R. MONUMENT
W.S. 34-B-4
"WHITTIER J-12A"
Fd Stnd 4" Br. tablet 18" dep
Mrkd L.A. Co. Sr. Survey Control Syst. TRAVERSE Station and Stmpd "WHITTIER J-12A" set by County Surveyor R.E. 63, 1952 as Per FB 928 Pg 141 & 142
1/4" C.O.R.
Fd Stnd C.S. MON IN CONC
12" deep and Stmpd as shown above
Per FB 756 P16
FB 502 Pg 158, P160 & 161
Sta 106+24.97 FB 502 P 158
Cont Pg 181 Top
32.605
TRAVERSE LINE TO WHITTIER J-12
35.64
28.45
23.21
23.54
18.06
35.62
27.70
3.96
6.65
8.54
5.31
(S-89°-25'-55"W)
S-89°-25'-55"W
NLY LINE Sec 22
Rose Crans Ave.
(Not open)
Cont Pg 180
(R=90-13-30)
CS B 1649 Sh 3
M=128°-49°-10"
M=90°-26'-30"
27°-42'-15"
57.36' M+R
TANG
(30')
(30')
R.M. #2
Fd 2" IP IN CONC
CONC. PLUGGED COPPER
22" dp as per FB 928 P 141
SEC. 22
HOLDER AVE
To Artesia J-1
Cont Pg 183 Top
128°-49-10
155-16-40
128-49-10
62°-55-00
128-49-10
WATER WELL 16'±
SET NAT TRANSFORMER POLE
SLAB
STEEL
Water
SEAT TANK
Storage
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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76F3095 247 4-53

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W. 3.34 - B - 4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CADASTRAL MAP
W. O. 1442 Page No. 01 Cost'd. 0X of
Surveyed by
Notes Date
Indexed E. O. Johnson

Ctr. of Sec. 22
Fd 2" br Cap in Conc. and Stmpd as shown. by ties per FB 502 Pg 157 p169
" FB 756 p 16
" FB 918 P 21
(=Station 79+82.21)
(Note NOT a straight line N+S).

Cont bot of Pg 183

Cont bot Pg 183

Fd Nothing Set 3/4" IP 2.00' P

SET Lg Galv. Spk + Washer Flush by Int.

105-35-00
62-19-50
105-34-58 1/2
27-3-29-50
105-34-58 1/3

Sec 22-T-3-S-R.1.W.

74-29-00
297-56-10
74-29-02 1/2
86-54-20
74-29-03 1/3

SURVEYORS
T-3-S.
CENTER
R.1.W.
SEC 22
MONUMENT.

SEE FB. 918 Pg 24

HOLDER AVE
open

Fd Nail 9.04 P.12

Fd Nail T-1 Int. 79+23.7 Angle 45°

Fd Nail T Acc. to FB 502 Pg 157

Cont. bot Pg 183

Calc. 238.30

Calc. 105-30-56 1/3

M = 105-35-20 (Per FB 918 P21)

M = 105-34-58 1/2

M = 0.99

3.53 N

(628.30 Rec.)

FB. 918 P20

Per FB 502 P 169

(old LA. + San Diego Stage Rd)

EXCELSIOR
open

Fd Nail T
P.P. # 415753E

(90°11'-05 for FB 918 P21)

M = 74°-24'-

Fd Nail T. in curb

M = 88°-14'

M = 74°-29-03 1/2

Calc. Rec = 89°.22

HOLBROOK AVE.
NOT OPEN.
OLNEGROE

LAMIRADA AVE.

To Spk + Washer

Cont to Pg 187 and bot

ROAD

74-24-40
297-38-10
74-24-32 1/2
86-27-40
74-24-36 1/3

(1373.06 To P1 FB 502 P169)

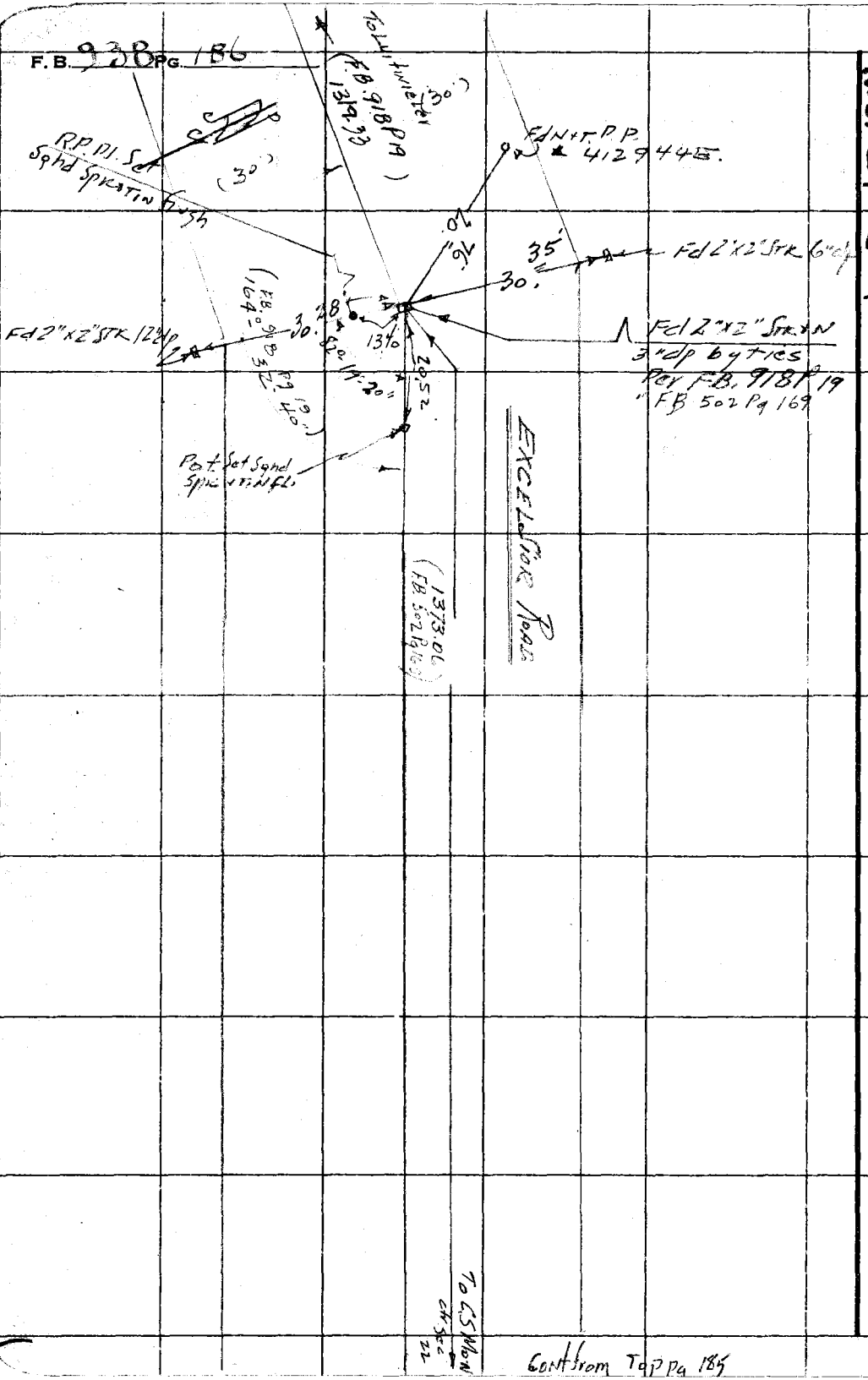
Cont bot Pg 186

Made Search for 2"x2" Stake Evidence of wood checks approx. Per FB 502 P157 Set 3/4" IP 18" Long

F.B. 238 PG. 185

F.B. 938 PG. 186

W.S. 34-C-4



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Cont from Top Pg 185

Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4907 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes H.E.G. Date JAN '54
Date	Indexed C. Johnson

F. B. 938 Pg. 187

LAMIRADA Area

206.84 @ 206.81
300' Tape # 103 Calib @ 84°

Cont. M. Side Pg 185

90-04-40 (A)
360-18-40 (B)
90-04-40 (A)
180-28-00 (B)
90-04-40 (A)

889.16 @ 64° = 889.14

W.S. 34-B-4

Fd 3/4" IP 30" dp.
Per F.B. 918 Pg 22

LAMIRADA

Coyote Creek
Diagonal F.B. 918 Pg 22

M=0.02
0.06
5°-31-45
F.B. 918-P22

M 206.81
237.5 M

Rec 890.22

M 889.70

Set Mon. 90°-00'-00"

M = 90°-04'-40"

Set Sand Spritin

109.37

Set N+T T Pole #458

Int. Fd N+T 2" dp by Ties in print
Per F.B. 918 Pg 22
F.B. 502 Pg 156 (Sta 70+91.99)

Cole.

Int Hotning Set. Cole.

Parallel to R.R. Per F.B. 502 Pg 156

Pot. Fd Rot top 2"x2" stk
No. Ctr. Sta. 70+55.50
Per F.B. 502 P 156
Reset 1"x2" stk
18" deep.

M 106.29

39.80'

Rev. F.B. 502 Pg 156

Not Mon. 55-17-40

Fd N+T Tel pole #459

Road

Rails

A.T.&S.Fe.

95.16' @ 5°49' = 94.67
11.63
106.30
58° = -.01
106.29

Set 1"x2" stk
12" deep ctr between Tracks

Rec: 1752.61
F.B. 502 Pg 156 (P 156)

Line through ctr of Sec. 22
Per F.B. 502 Pg 156

M = 55-17-55
55-17-40
F.B. 502 P 156 100'

℄ between Tracks

55-17-55

R.R.

To Artesia J.C.

To Artesia J.C.

55-17-50 = (H)
22-11-40 = (H)
55-17-55 = (A)

Cont top Pg 188

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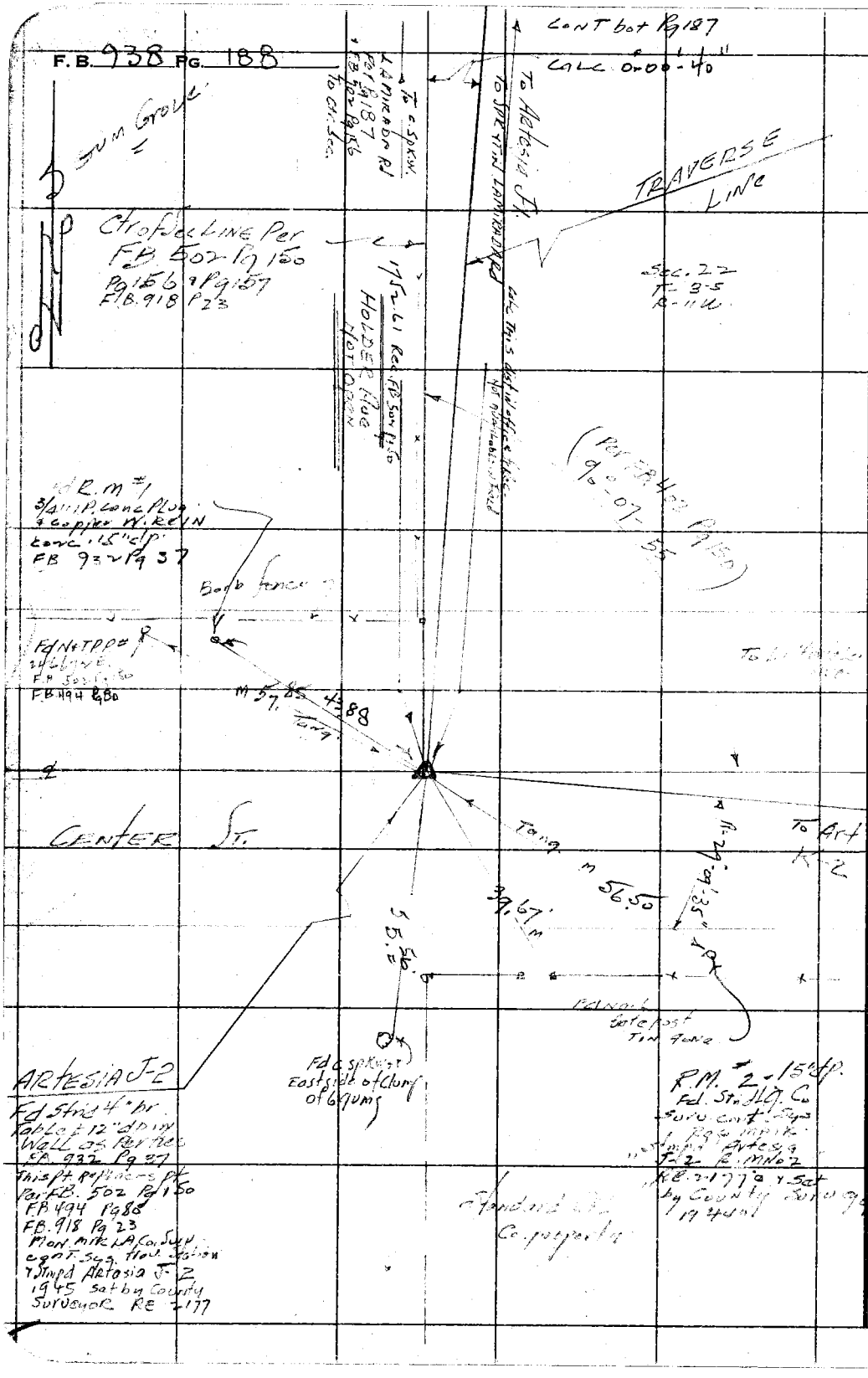
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



W.S. 34-B-5

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Notes Ck'd by	Survey of CADASTRAL MAPPING * LAMIRADA AREA
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G Date JAN. 15, 1954
Date	Indexed A. C. Johnson

F.B. 938 PG. 187

W.S. 34-C-4

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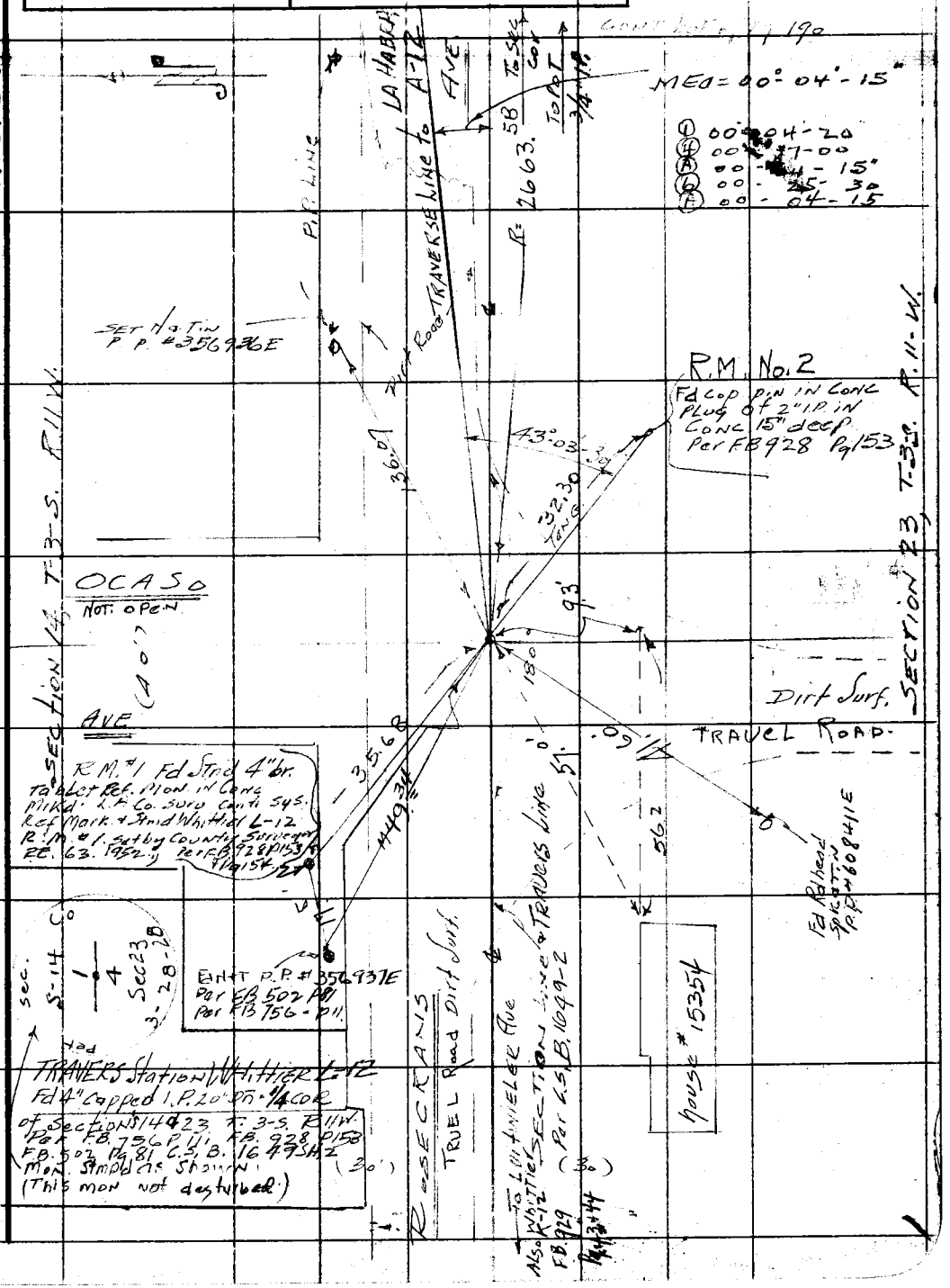
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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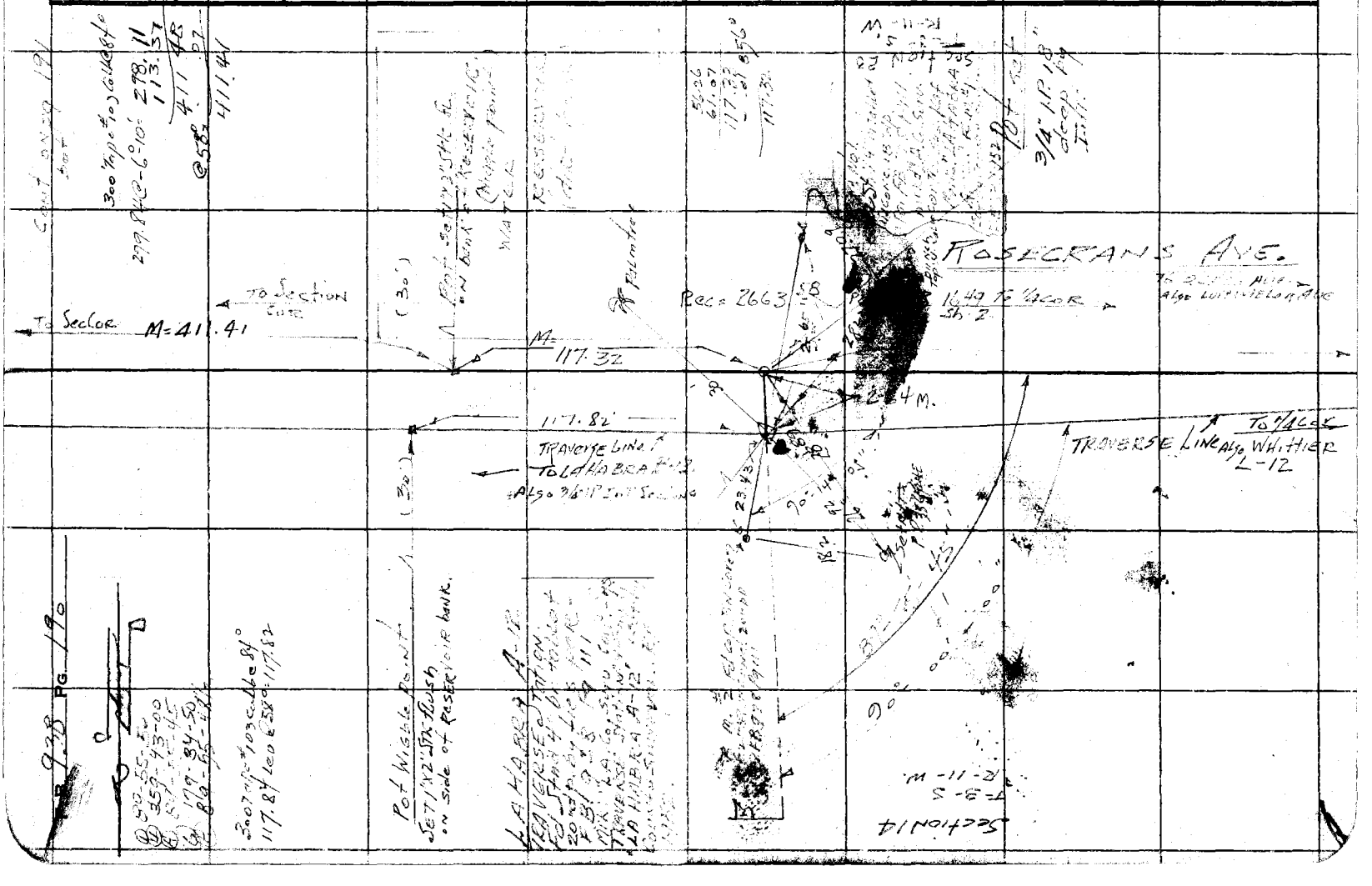
W.S. 34 - C-4



Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 136 St'd 68 °F
Office Work	Surveyed by H. E. Grandquist
Checked	Notes H.E.G. Date 1-18-54
Date	Indexed A. C. Johnson

F. B. 928 PG. 101

LA MIRADA AREA

① 90-06-20
④ 360-25-30
Ⓐ 90-06-22½
Ⓒ 180-38-00
Ⓐ 90-06-20

Cont Pg 193 bottom

① 90-07-50
④ 360-31-50
Ⓐ 90-07-57½
Ⓒ 180-47-40
Ⓐ 90-07-56½

W.S. 34-D-4

COUNTY SURVEYOR MONUMENT T-3-S. R-11-W. 14 13 23 24 Sec. Cor.

Bor b fn 2

Cont Pg 193 To LAHABRA B-12

(REC. 1344.62) 2x2" STK

SECTION CORNER Fd 2" br. Cap. 18" dp. & Mid. as Shown Per F.B. 502 Pg 205 F.B. 756 P10

M=90°-06'-20"

(FB 756 P10) 90°-07'-30

M=90°-07'-57"

TRAVERSE LINE

(S-89°-26'-35"W) Sec. Line Pg. 8

(30')

SET 3/4" IP 18" dp. Per Rec. Fd old 2x2" N.G.

Fd R.P. 2"x2" STK & N. 12" dp good condition

56.61

57.09

SANTA GERTRUDES

Fd NYT fn. Cor 43.46

AVE.

To 2"x2" STK (487.82 FB 502 P205)

(N-0°-41'-05"W)

(S-0°-39'-30"E)

Sec Line

Sec Line

Cont Pg 192 bottom

(30')

M=45°-03'-05"

57.02

35.8

2.79

57.28

Fd 2"x2" good condition 12" dp.

Fd 2"x2" poor condition Reset 3/4" IP 18" dp Rec. F.B. 502 P205

(90-05-35 F.B. 502 Pg 205)

M=89°-52'-35"

(89°-52'-50" F.B. 502 P205)

Fd NYT PP 356.92 IE

TRAVERSE LINE

(S-89-25-55W) 266.358 ft

M=411.41

Int Set 3/4" IP 15" dp. by Int.

ROSECRANS AVE.

(30')

To LAHABRA A-12

Calc.

To 189

To ¼ Cor

To 1"x2" STK

(30')

① 89-52-30
④ 359-30-20
Ⓐ 89-52-35
Ⓒ 179-15-30
Ⓐ 89-52-35

Cont. Pg 190 TOP

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RETURN TO
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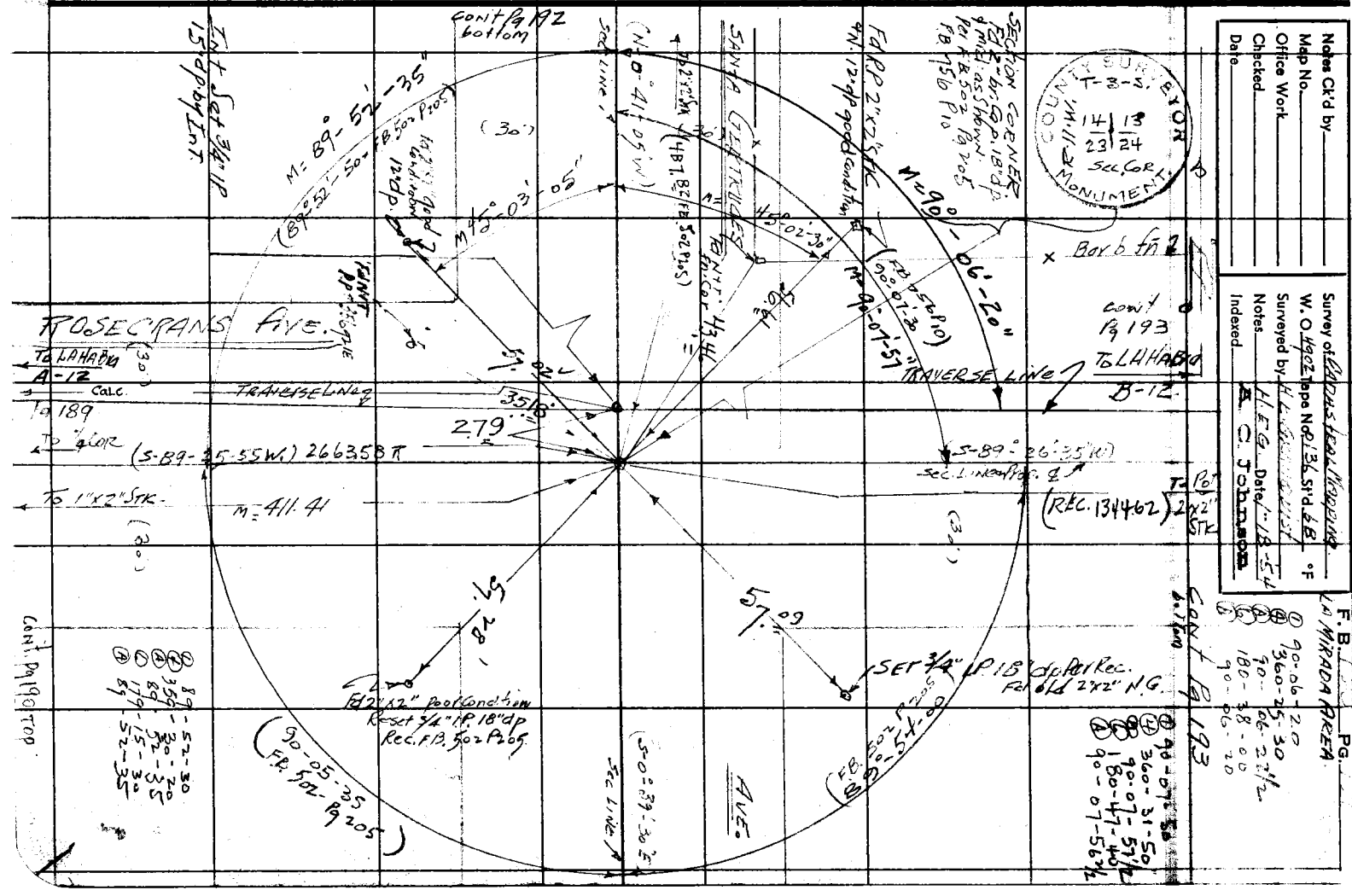
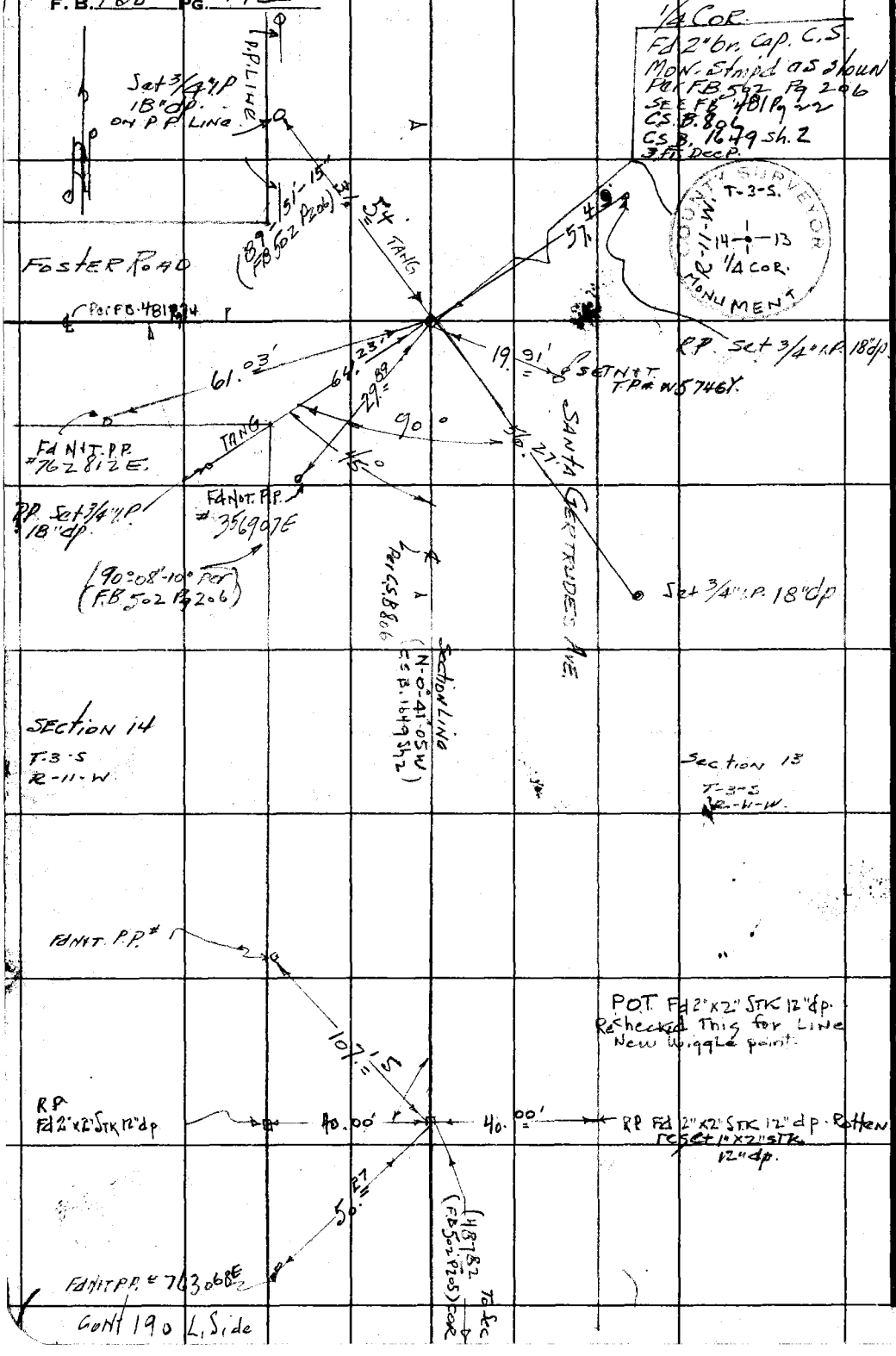
76F309S 247 2-51



F. B. 938 PG. 192



W.S. 34-D-3

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F. B. 938 PG. 192

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of COASTAL MAPPING LA MIRADA AREA
W. O. 4902 Tape No. 0136 St'd. 68 °F.
Surveyed by H. E. GRANDUST
Notes H. E. G. Date JAN 22, 54
Indexed E. C. Johnson

Cont Pg 194 Left Side

W.S. 34-D-4

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RETURN TO
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726 LOS ANGELES COUNTY
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4 wire barb fence
"LA HABRA B-12"
Fd Stpd 4" br Tablet
by LACS Per FB 928
Pg 117 P.118. Mkd
"L.A. Co. Surv. Cont 343
Traverse Station"
45 Stmpd LAHABRA B-12"
Set by County Surveyor
RE 63. 1952"

To LA HABRA A-12

TO LA HABRA RA

TRAVERSE LINE

Per FB 756 Pg 36 To 1/2" Pipe
13.17 = 23.5 B 1649 Co. 1/2" Pipe Left

Pot.
Fd 2" x 2" Stk 12" dp.
Per FB 756 Pg 9
& C.S. B 1649 Sh. 2

SECTION 13
T = 3 - S.
R = 11 - W.

Section 24
T = 3 - S.
R = 11 - W.

Fd N+T fn post

Straight Line

ctr. Pole

Fd N+T PP # 1809 7 o E
R.M. 1
(Fd Stpd Ref. Mark 20 dp.
Per FB 928 Pg 117 & P.118
Mkd: L.A. Co. Surv. Cont 343
Ref. Mark 45 Stmpd LAHabra
B-12 Set by County
Surveyor R.E. 63. 1952

43.24
19.31
88.5
90°
29.16
N = 14.43

R.M. #2
Fd Cap. Pin in Conc.
Plug 0 f 2" I.P. in Conc.
20" dp. Per FB 928 Pg 117
& Pg 118.

23.16
TANA
46.33
3.46

Fd. N+T. fn post

Cale. 1733
1600.19
90 - 01 - 50 2/3
90 - 01 - 50 2/3
1344.62
90 - 00 - 00

Pot.
Set 3/4" I.P.
by INT 18 dp.

TRAVERSE LINE

Proposed Not Shown
SECTION LINE
(Per C.S. B 1649 Sh. 2 Set = M =

To LA HABRA A-12
10 3/4" I.P. Int 22 Stmp

To Joe Sor.

No. Name
Rose Grove R.E.

(2) 90 - 01 - 50
(4) 360 - 07 - 20
(A) 90 - 01 - 50
(B) 180 - 11 - 10 2/3
(A) 90 - 01 - 51 - 1/3

76F309S 247 2-51

Cont from top of Pg 191

F. B. 938 PG. 194

Cont Pg 195 Tie

Ctr Section 13

Fd 2" br Cap C.S. Mon. 18" dp. Pl. 6 B. 1649 Sh. 2 FB. 756 Pg. 9 and Stmp'd as shown.

COUNTY SURVEYOR center Sec. 13. T-3-S. R-21-W. RE 2177

W.S 34-D-4

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421 offset ⊥ line

① 89-45-50	① 89-50-50
④ 359-03-20	④ 359-23-10
⑧ 89-45-50	⑧ 89-50-47½
⑥ 178-35-00	⑥ 179-04-40
⑧ 89-45-50	⑧ 89-50-46⅓

421

421

COUNTY SURVEYOR W.C. RE 63

Fd Witness for Cor 12" Dead Mon. Stamped as shown. CS B 1649 FB 502 P 218

Set 1½" Sq. Pipe by Int.

100.83
60.88
161.71
.01 @ 56°
161.70

Set X2" Sq.

o/OL+ 90 N of dist. 400 bg

Fd L+ Conc deck To O.L. Well #117

89° 50' 46⅓"

67.53'

M 154.78

154.79
.01
154.78

Rec. CS B 1649 90°00'00"
Calc. 90°00'00"
90°07'40"
Set Nail & P.P. FB 756 P 89

R=150.00
M=150.03

Set L+ Conc. base To well #89

Cont'd Pg 196

Cont top Pg 193

Traverse Line To La Habra B-12

Rec. 89-51-00
Calc. same as Neal. 89-50-46⅓
89° 45' 50"

Set 1½"

M 151.95

35.15

1.40'

Traverse Line to La Habra B-12A.

90-14-10" Calc.

M 105'

R=190.00
M 189.96

To Trans. Line La Habra B-12A

Section Line To 2"x2" Pot.

R=200.00
M=200.03

(R=1317.36)

116.84

old Punch Mark In Cast Iron Mon.

(R=744.75 FB 756 P 90)

Fd CS Mon 18" dp. as shown.

Fd L+ Based to Engine FB 756 P9

71.17
45.68
116.85 @ 56° = 116.84

COUNTY SURVEYOR L.A.G. O. Co. RE 2177

42.1'

Fd CS Mon 12" dp. CS B 1649 FB 502 P 218

COUNTY SURVEYOR W.C. RE 2177

Set 1/4 Cor. N Section Cor 33 Post

SET X by Int. IN Found Cast Iron Mon. as Shown in Note: This Mon. is Shifting due to its location on Edge of Wash. The Mon 12" dp Not possible to occupy this point with instr. SEE FB 756 Pg 9 SEE FB 502 P 218 SEE CS B 1649 Sh 2.

New Int

0.06'

0.06'

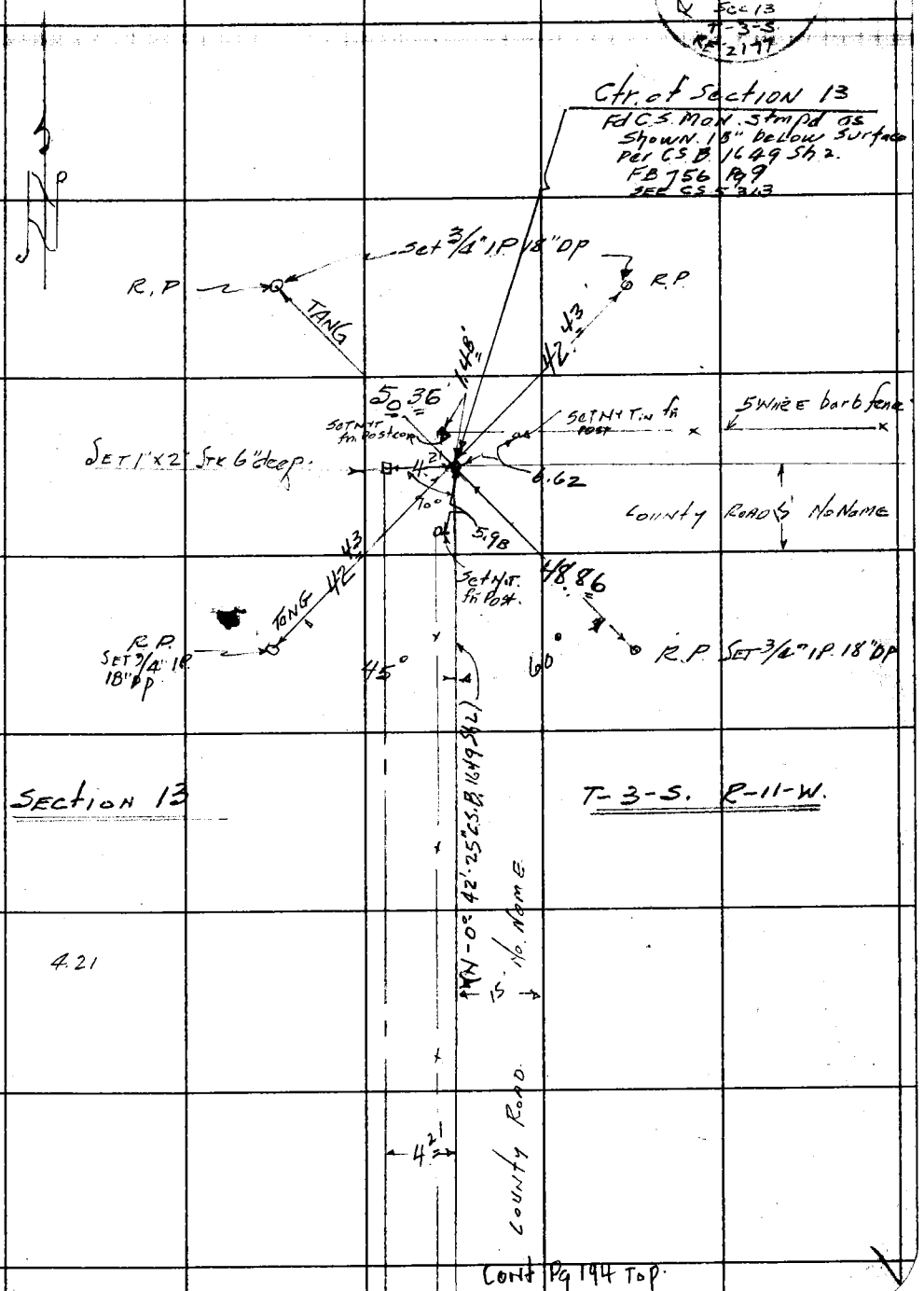
old CR Punch

300' tape #103 @ 84° Calc

190.25 @ 3°00' = 189.99
@ 56° = .03
189.96

Notes Ck'd by	Survey of CADASTRAL MAPPING LA MIRADA AREA
Map No.	W. O. 7902 Tape No. 0136 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes 11 EG Date JAN. 16, '54
Date	Indexed R. C. Johnson

F. B. 938 PG. 195



Cont Pg 194 Top

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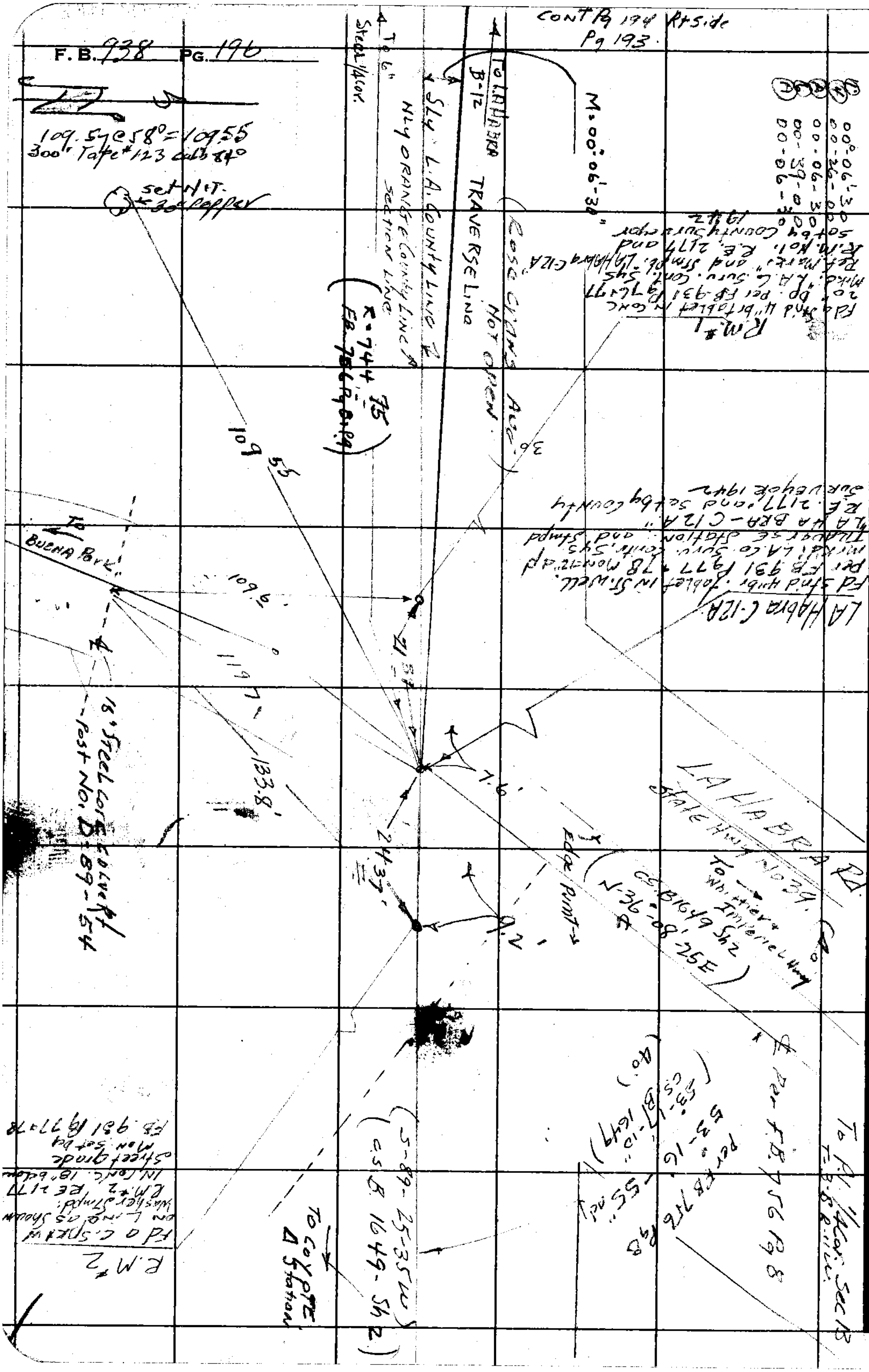
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 2-51

F.B. 938 PG. 196



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725 LOS ANGELES COUNTY
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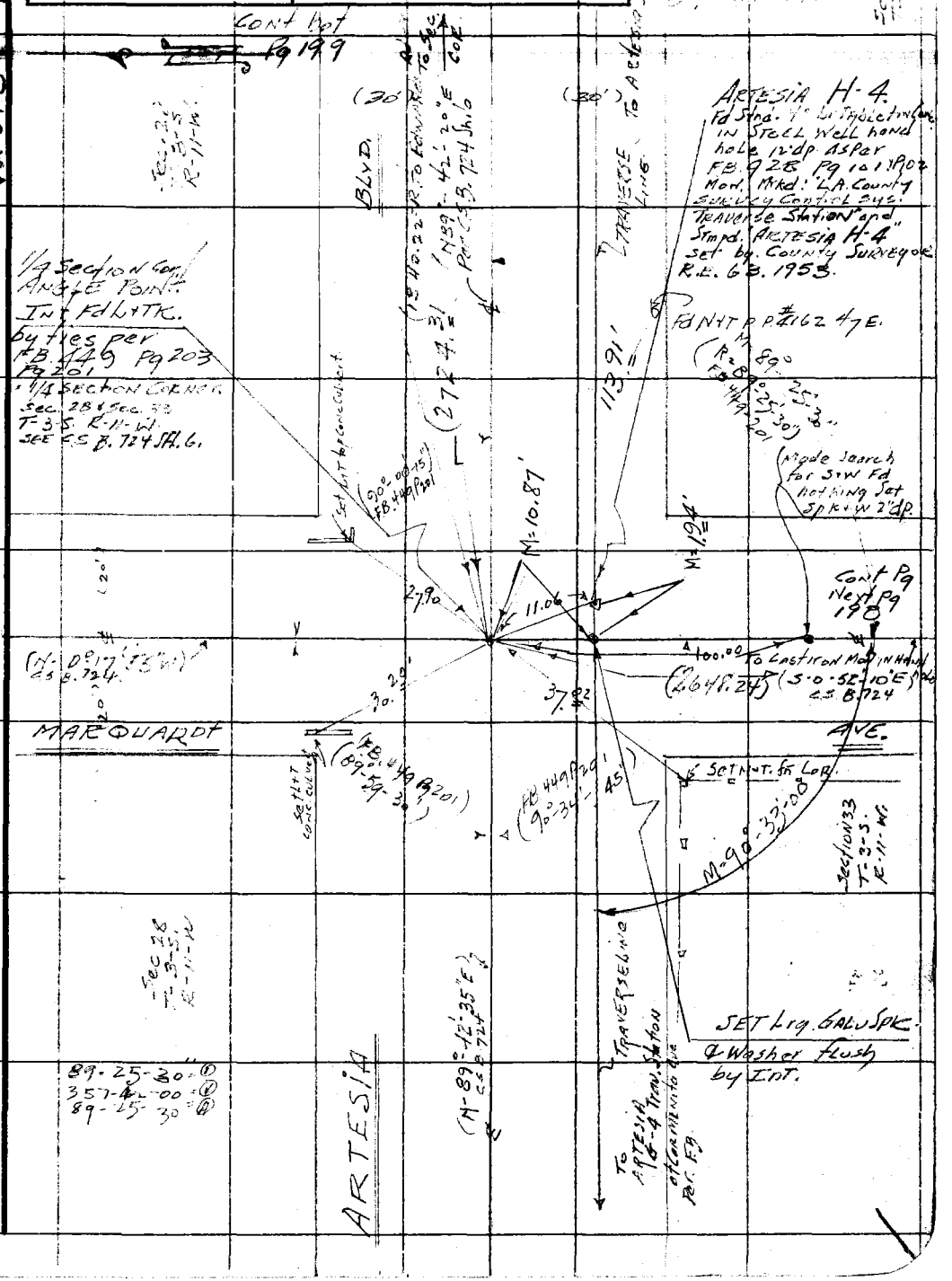
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H E GRANQUIST
Checked	Notes H E G Date JAN 1967
Date	Indexed A. C. Johnson

F. B. 928 PG. 197

LA MIRADA AREA.

W. S. 34-B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 938 PG. 198

Cont Pg 197
Right Side preceding Pg

W.S. 34 - B-6

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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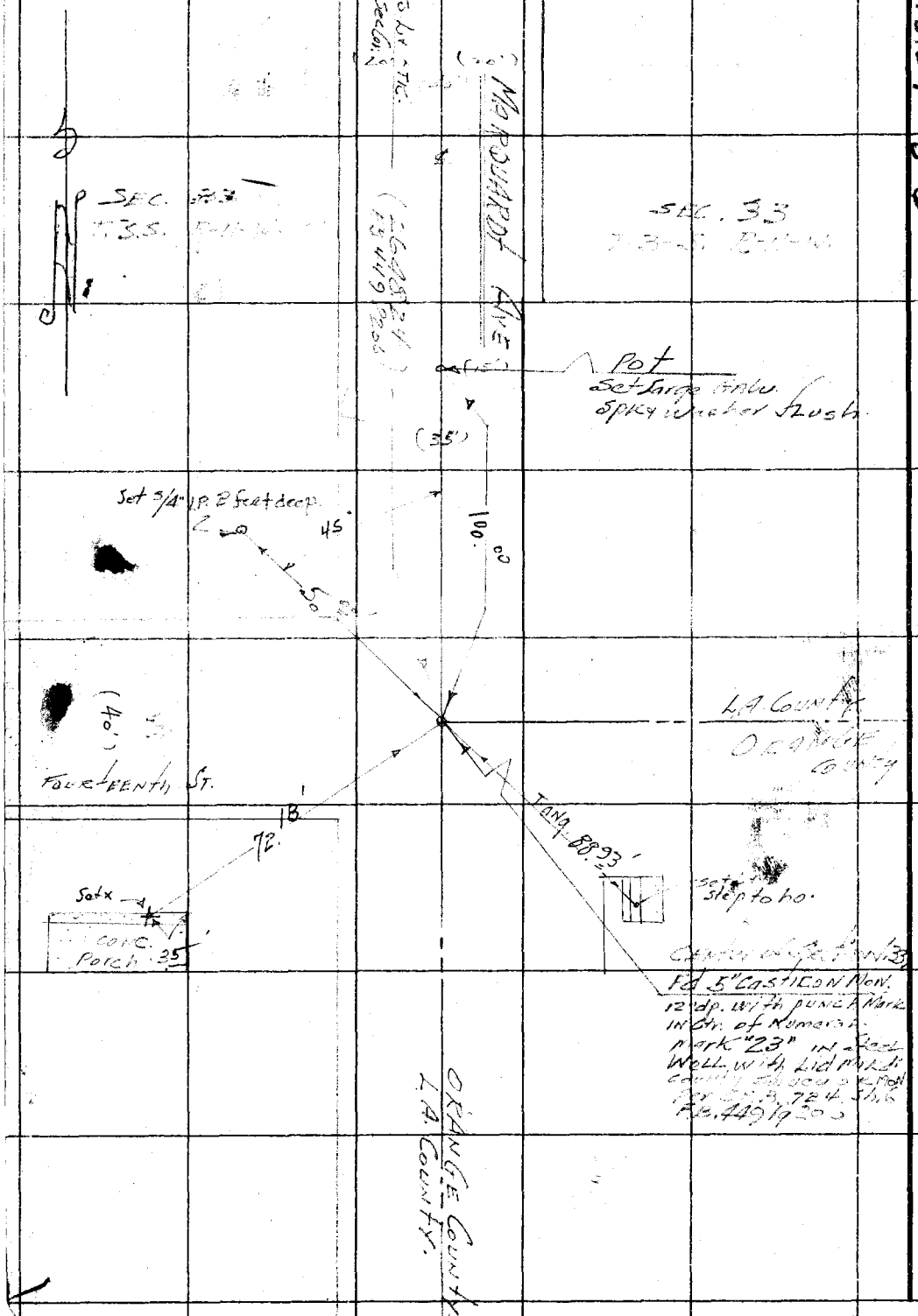

Notes Ck'd by	Survey of CROSS-CHAIN PTG
Map No.	W. O. 190 Map No. 136 St'd. 65 °F
Office Work	Surveyed by
Checked	Notes H.E.G. Date JAN '54
Date	Indexed A. C. Johnson

F.B. 938 Pg. 199

LA MIRADA AREA.

90 - 12 - 00 = ①
360 - 48 - 20 = ②
90 - 12 - 05 = ③
181 - 12 - 40 = ④
90 - 12 - 00 = ⑤

W.S. 34 B-5

South Boundary of Los Angeles County

AVE.

North Boundary of Orange County

N-89°-32'-40"E

Section T-2-S, R-11-W

Section 34 T-3-S R-11-W

ARTESIA I-4A
Fd Stmp #61 Toilet
12" Sp in Stone Well
Mon. L.A.Co. Surv.
Cont. Sys. Bal. Sta.
"Stmpd ARTESIA
I-4A"
Set by County
Survey year R.E. 63
1952"
as per FB 928 -
Pg 103 Pg 104

West Boundary of Orange County

Set Nail & Tag #167295E

39.92

7.18

AVE

VALLEY VIEW
(Westminster & Whittier Rd)

(N 0°-39'-00"W
C.S.B. 724 Sh 6)

13.46

S-0°-30'-00"E

62.89'

10.91

(Rec 2643.13
FB 449 P207

Cont Pg 200

Set N.N.T.P. #M-32934

31.71'

S 11 (R-90°-12'-00")
F.B. 449 P203)

N90°-12'-00"

Desert Pt. P.M. 6475 E.

Los Angeles County

Int Set

Angle Point Section Cor.
Fd 1 Pt in Well Per F.B. 928 P.103
F.B. 449 Pg 203 & Pg 204 & Pg 207
C.S.B. 724 Sh. 6

Traverse Line

Leg. Galv. Spk & Washer flush by Int.

East Boundary

Section 28 T-3-S R-11-W

(30')

ARTESIA

Nail & Tag
N 89°-42'-20"E

To Int
Edinburg St (1384.09)
Nail & Tag Set

To 1/4 Cor Int
Marquardt Ave (2724.31)
(C.S.B. 724 Sh 6)

Fd Pt

To Artesia

Section 33 T-3-S R-11-W

Cont. Pg 197

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3088 247 4-53

F.B. 938 PG. 200

Cont Rt. Side preceding Pg 199 Rt Side

W.S. 34 - B - 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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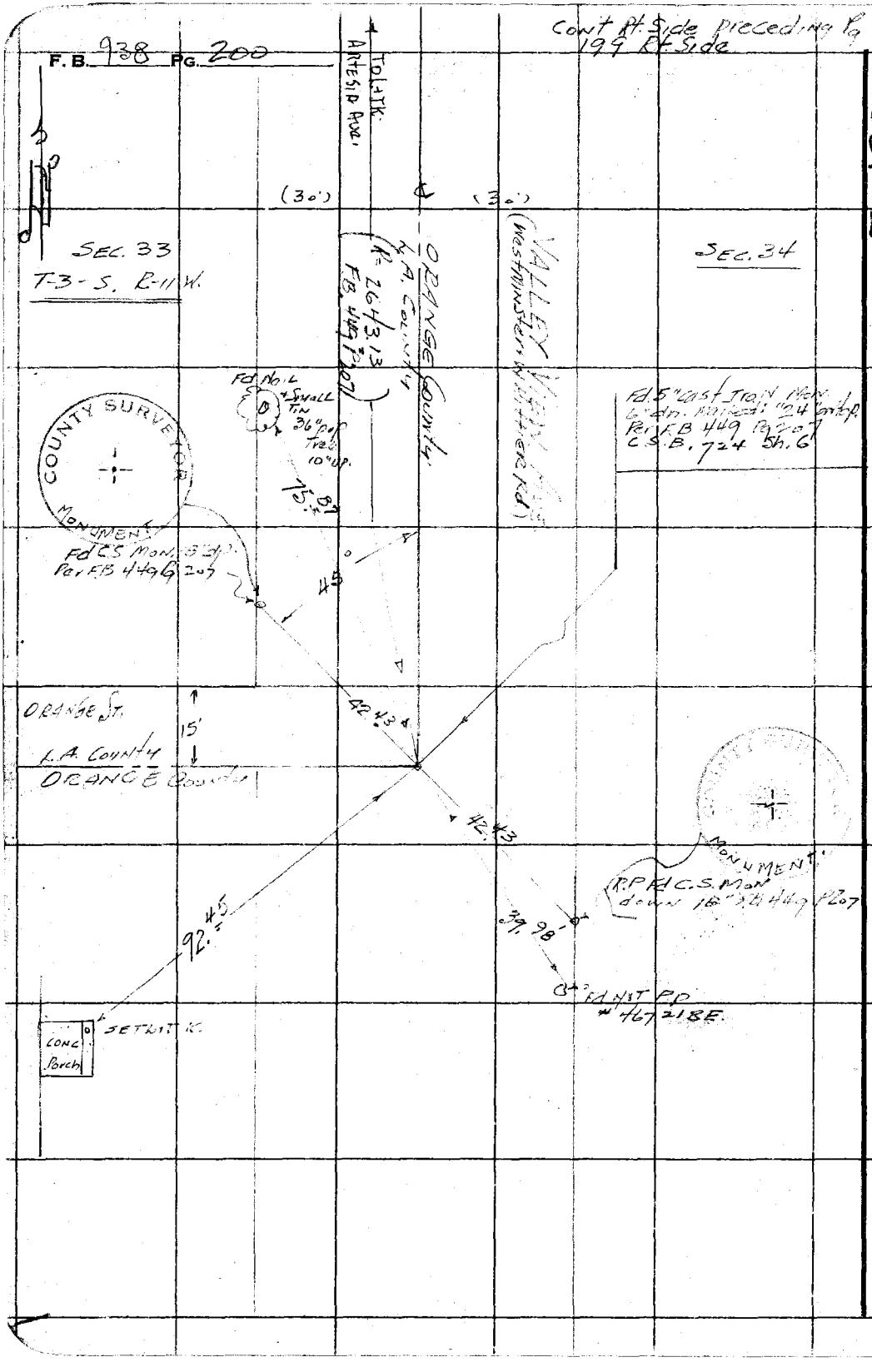

RECOVERY REPORT
DEPARTMENT OF COUNTY ENGINEER--SURVEY DIVISION

STATION NAME: LA-O.Co. 23 BM____ TRIANG.____ TRAVERSE____

FOUND STA.MARK____ CONDITION: GOOD____ UNCERTAIN*____ DAMAGED____
STA.MARK NOT FOUND X SEARCH: COMPLETE____ INCOMPLETE____ OBVIOUSLY GONE____
STA.MARK REPLACED____ FIELD BOOK____ PAGE____

STA.DESCRIPTION:
ADEQUATE
NEEDS REVISION ____
NEW MARK ____
NEW ROUTE ____
NEW TIES ____

STATION RECOVERED IN CONJUNCTION WITH:

JOB NAME: ____

JOB NUMBER: ____

MADE SURVEY TIE TO JOB: YES____ NO____

TIE SHOWN IN F.B.____ PAGE____

STATION REFERENCE: F.B. 938 PAGE 198

REF.MARK NO.	1	2	3	4
CONDITION:				
GOOD				
UNCERTAIN*				
DAMAGED				
NO SEARCH				
TIES:				
PER RECORD				
NOT RECORD				
NO CHECK				

CHIEF OF PARTY City Engr. Cerilos

DATE 8-23-68

*EXPLAIN

Check all applicable items.
Use reverse side for additional information. Return to Room 432
County Engineering Building
108 W. 2nd St., Los Angeles

Notes Ck'd by	Survey of CADASTRAL MAPPING	F. B. 938 Pg. 209
Map No.	W. O. 4902 Tape No. 1136 St'd. 6B °F	CARSON AVE
Office Work	Surveyed by H.E.G.	
Checked	Notes H.E.G. Date 1-28-54	
Date	Indexed H. O. Johnson 3-22-54	

CADASTRAL MAPPING.

old JN 4902 new. J.N. 0301.03

CARSON STREET.

TIES TO ℄ ALSO RETIES to TRAV. STATIONS

F.B. 938 Pg 209 to Pg 242

INDEX Pg 210 + 211 + 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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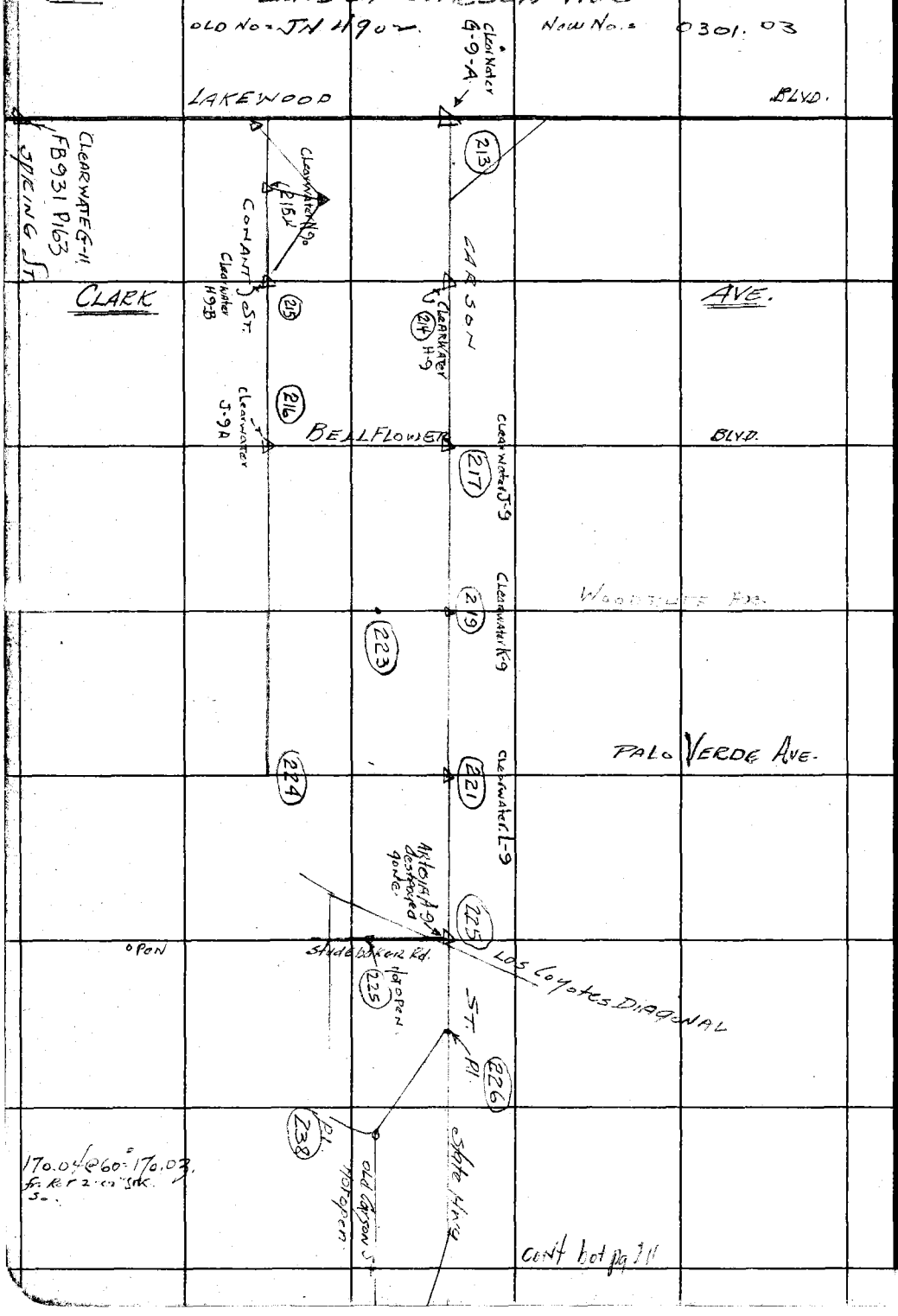
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 938 PG. 210

INDEX CARSON AVE.

OLD No. JN 4902 New No. 0301.03



cont bot pg 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

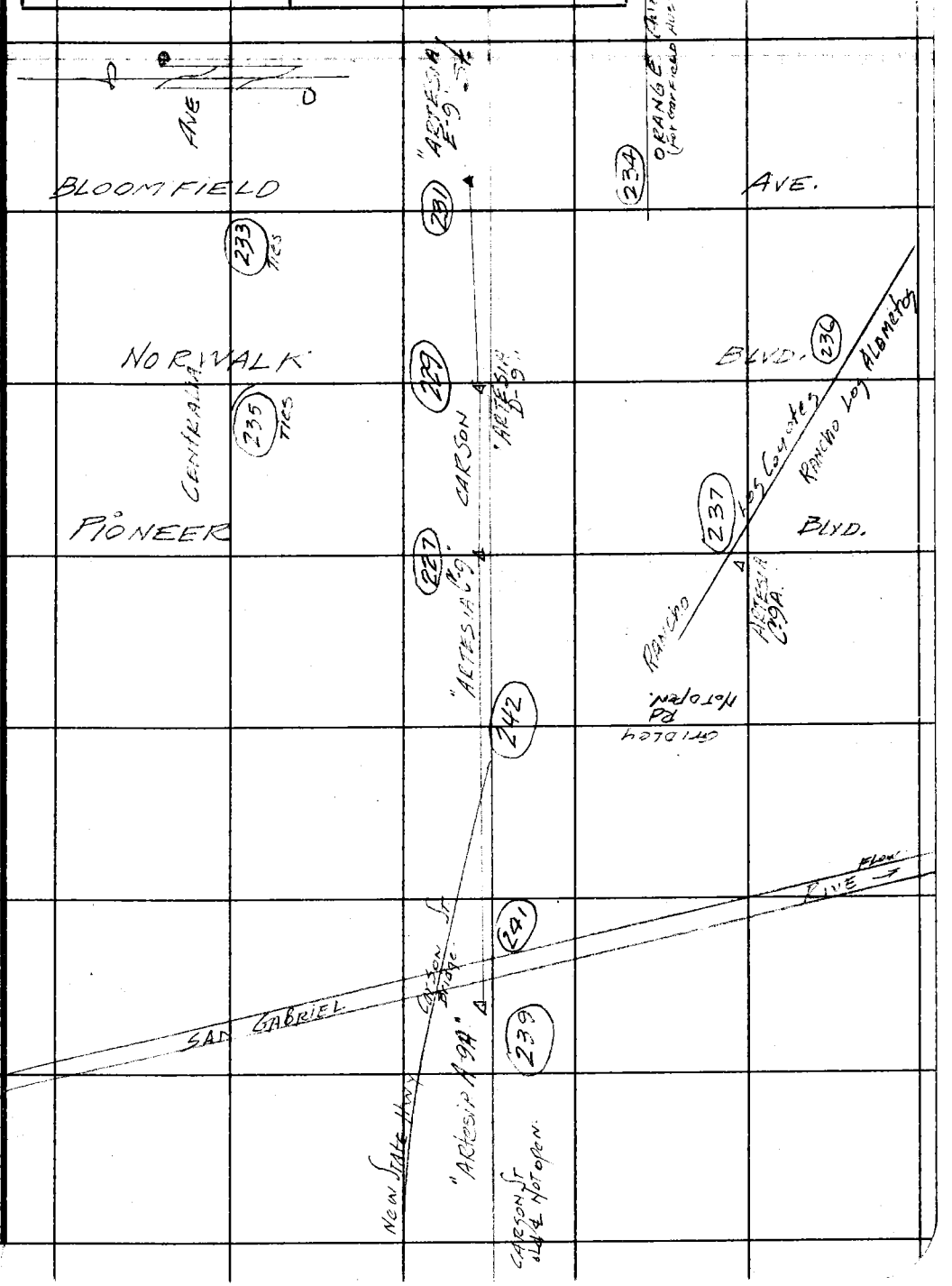
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CADASTRA — Mapping
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H.E.G.
Checked	Notes H.E.G. Date 2-5-54
Date	Indexed A. C. Johnson

F. B. 93X PG. 211

CARSON ST.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 938 PG. 212

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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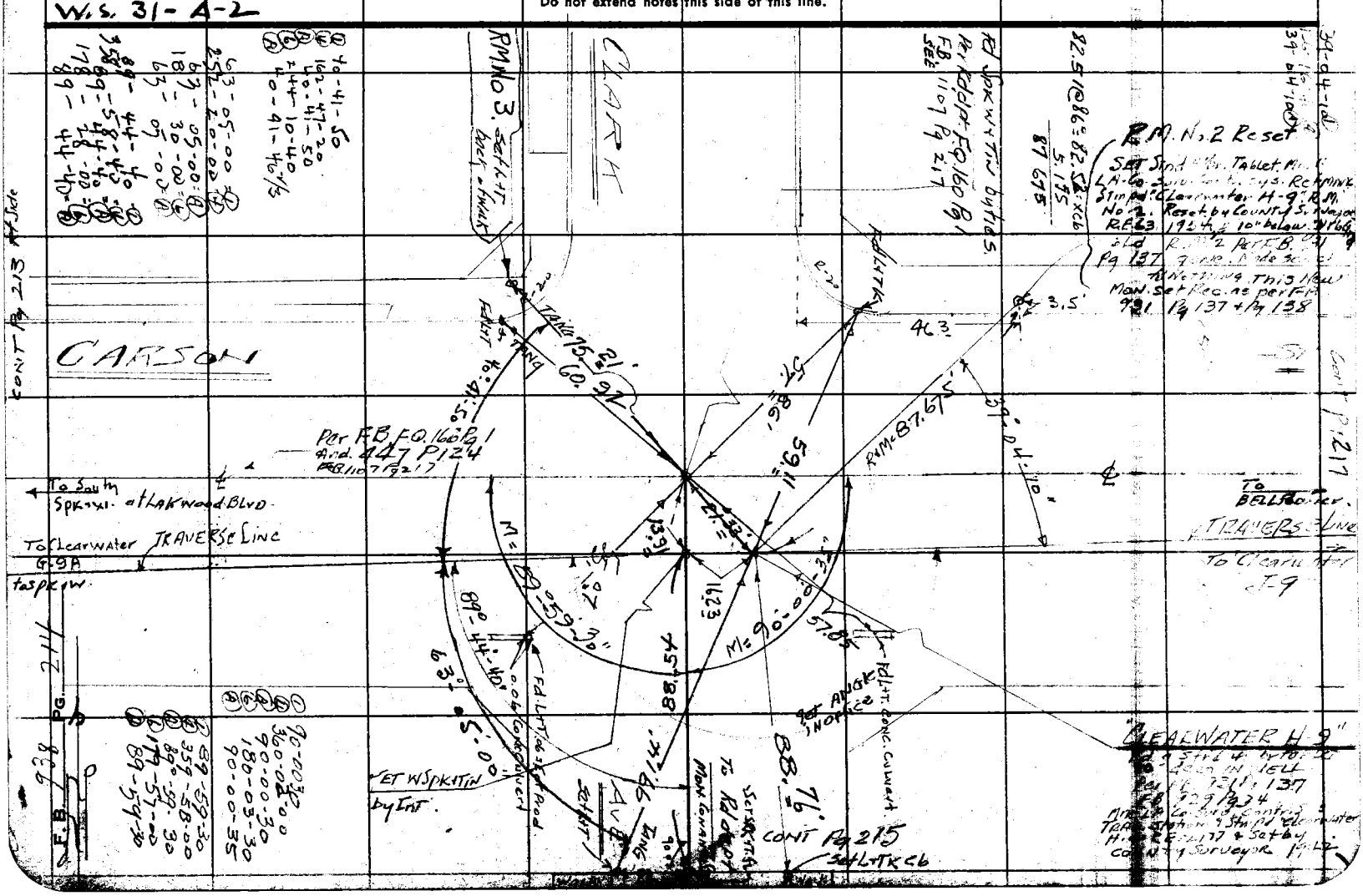
W.S. 31-A-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CADASTRAL Map
W. O. 4902 Tape No. 0136 St'd. 68 °F
Surveyed by H. E. GRANDQUIST
Notes H.E.G. Date 2-54
Indexed E. C. Johnson

F. B. 928 PG. 243

90-00-10 = ⓪
360-00-20 = Ⓓ
90-00-05 = Ⓐ
180-00-40 = Ⓖ
90-00-04 = Ⓐ

Ⓓ 32-07-10
Ⓓ 128-28-20
Ⓐ 32-07-05
Ⓑ 192-42-10
Ⓐ 32-07-01

W, S, 31 - A-2

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

90-01-20 = ⓪
360-05-20 = Ⓓ
90-01-20 = Ⓐ

RM. No 3
Fd Stnd 4" br tablet
10" below Cb Grd
Per FB 931 P145.
Std: LA Co Surv Cont
Sys. Ref. Mk.
Stmpd: Clearwater G-9A
R.M. #3. R.E. 2177 Set by
County Surveyor 1943

Fd Spkr W. no Rec, flush
in Pvmt.

R.M. No 4. Set Stnd 4" br tablet
flush, with curb. Mrkd L.A. Co
Surv. Cont. Sys. Ref. Mk.
Stmpd "Clearwater
G-9A" R.M. No 6.
RE 63. Set
by County
Surveyor
1954

MORSE WAY

Fd Sphd. Spk & washer flush

Per FB 929 Pg 24
This point checks close
Rec. dist. to found spk & stf
17.00 NO. 0 Per FB 447 P124
CSB 613 Sh. 3. SEE FB 465 P61

State Hwy Notes 2
Fd Stw Per FB LB 973 P116
FB 929 Pg 39
Set L+TK

Fd L+Tcb

Fd L+T. Per FB 931
Pg 145

CARSON

TANG

RM No 6
Set. see above.

Fd L+TK

Set L+TK

WALK

Set L+T

Fd L+TK

Set L+TK

Tie Tan
Stn.
"Clearwater
H.9."

70-33-00
282-12-10
70-33-02½
63-18-30
70-33-05

Fd L+TK

by Int

RM No 5.
Fd Stnd L.A. Co
Surv Cont Sy
Ref Mk
Mrkd as Rm #4
Except Stmpd
R.M. No 5.
1946
SEE FB 931 P145

Set
w/ Spk & Tag

R=100-59-10
M=100-59-10

R=43-29-15
M=43-28-30

43-28-40 ⓪
86-57-00 Ⓓ
43-28-30 = Ⓐ

R.M. No. 4 Per FB 931 P145.
Fd. Stnd 4" br. Tablet in
conc. fl. with Cb. Mrkd:
L.A. Co. Surv. Cont. Sys. Ref. Mk.
& Stmpd. Clearwater G-9-A.
R.M. #4. R.E. 2177 Set
by County Surveyor
1943

46-56-10 ⓪
93-52-20 Ⓓ
46-56-10

RM No 1.
Fd Stnd 4" br Tablet
15" Bo Per FB 931 P145
Pg 146.

100-57-10
201-54-20
100-57-10

90-15-00
360-59-50
90-14-57½
181-30-00
90-15-00

Fd Rotten
2½" Stk. 3" up
Set Nail in ctr.
Per FB 447 p124
Set 1" Pipe 3" up

LAKEWOOD

Spring St.

R.M. No. 7
Set. Stnd
4" br table fl. Cb
Mrkd L.A. Co. Surv
Cont. Sys. Ref. Mk
Stmpd Clearwater
G-9-A
R.M. 7
County Surveyor
1952

Set Spk R.O.L.

Clearwater G-9A
Fd Spk w.t. Sh Per FB 931
by T.I.C.S. Per FB 931 P145

Fd Spk & S.S.
drop Pt. 3' deep by

Tie S F.B. 931 P163
Sap B62 P125

76F309S 247 2-51

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H. E. Grangquist
Checked	Notes H.E.G. Date 2-2-54
Date	Indexed A. C. Johnson

F. B. 938 Pg. 215

CARSON ST

1 90-18-10
2 361-13-00
3 90-18-15
4 181-49-40
5 90-18-16 2/3

W. S. 31-A-2

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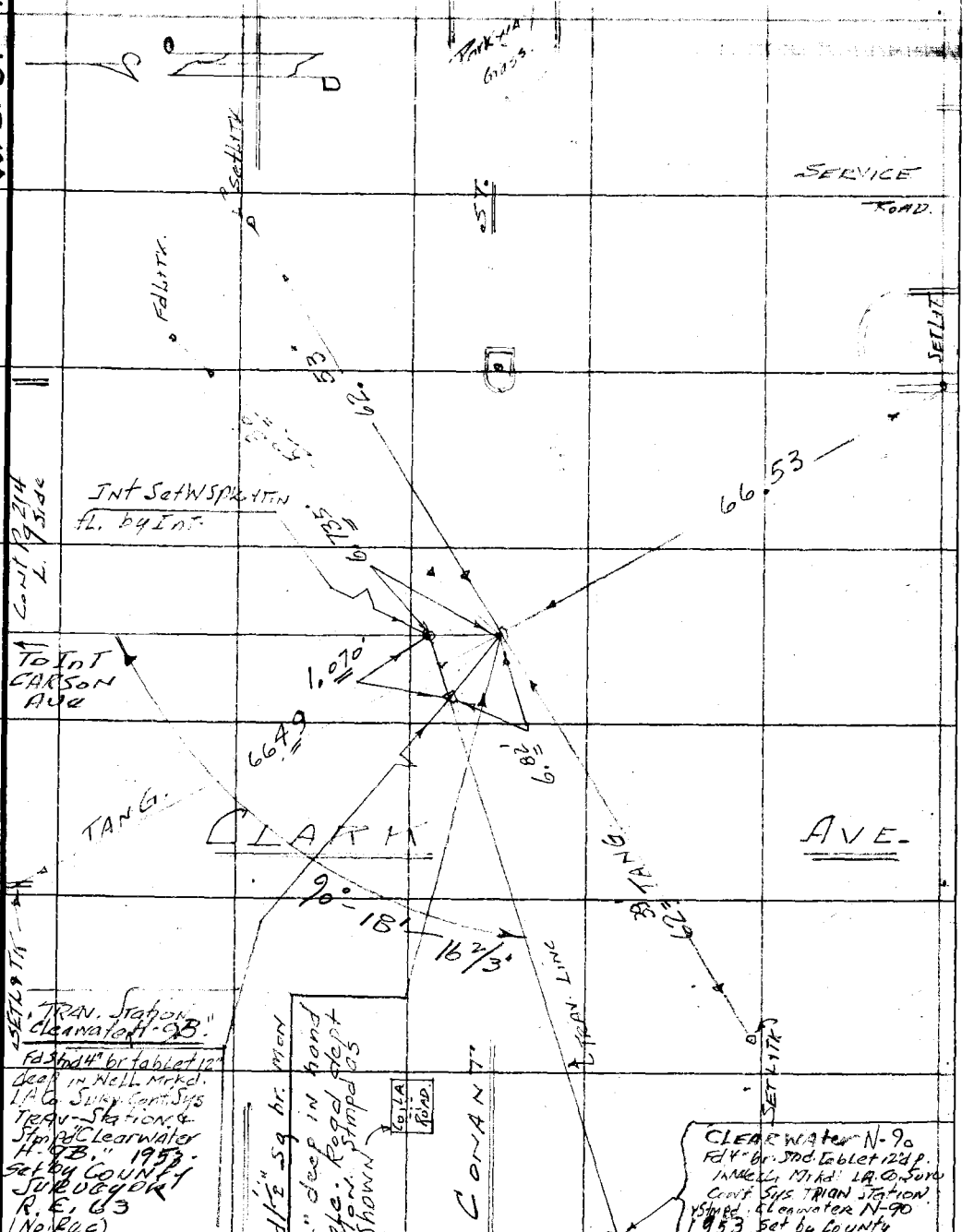
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 4-53

23

W. S. 31- B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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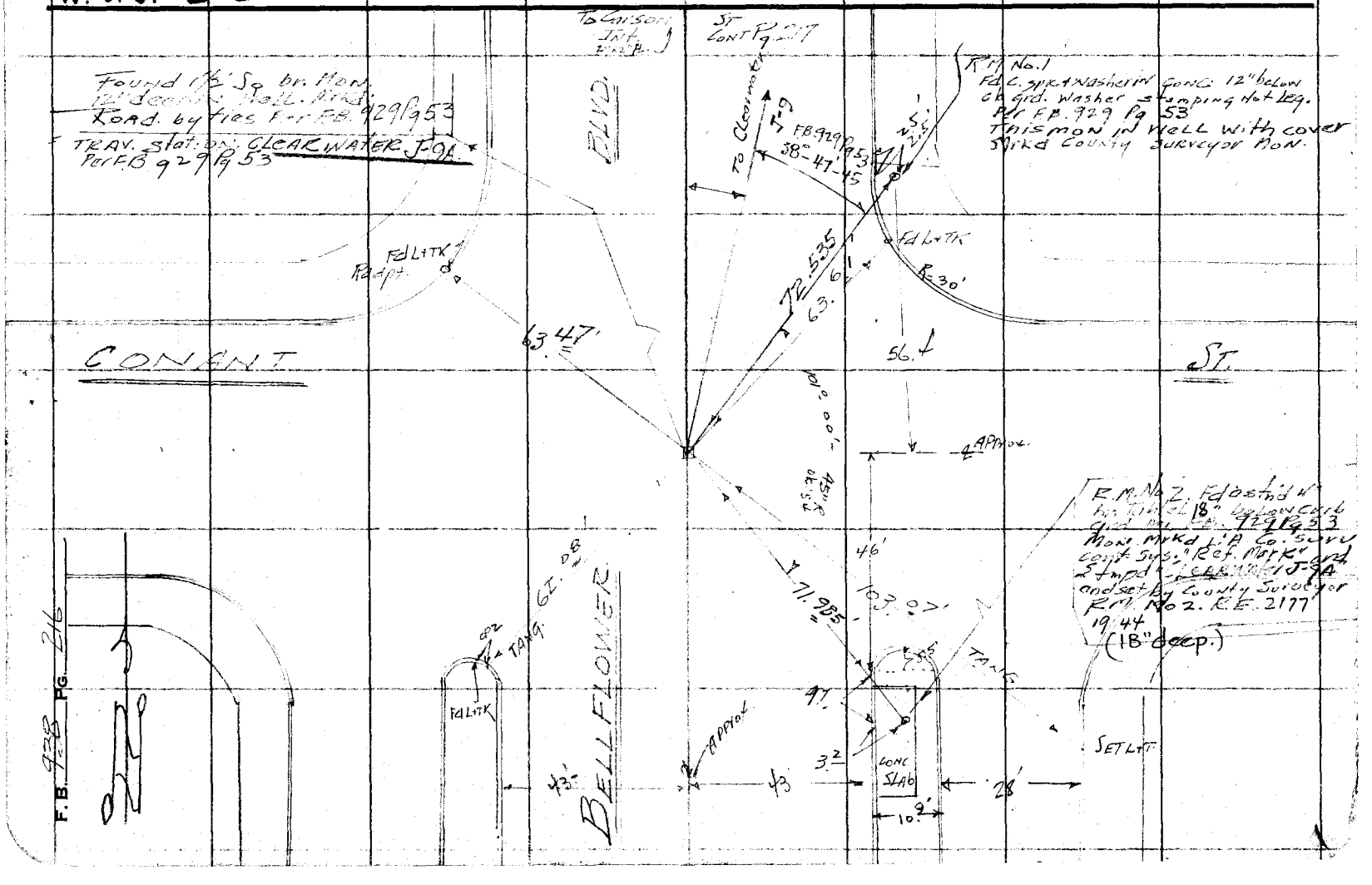

Notes Ck'd by	Survey of CARSON & VIA	F.B. 93B Pg. 217
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F	CARSON & VIA. 89-59-10 ① 221-43-30 = ② 89-59-00 ④ 55-25-52½ = A 89-54-15 ④ 332-35-30 ⑥ 179-55-10 ⑥ 55-25-55 = A 89-59-14½ A
Office Work	Surveyed by H.F. GUANGULO	
Checked	Notes H.F.G. Date 2-2-54	
Date	Indexed L. G. Johnson	

55-25-50 = ①
221-43-30 = ②
55-25-52½ = ③
332-35-00 = ④
55-25-50 = A

Cont P. 219 Left Side

J-9

TRAV. STA. CLEARWATER

① 90-00-40
② 360-01-20
③ 90-00-20
④ 180-01-50
⑤ 90-00-18

Fd Std 4" br tablet in well 12" below R.M.T. Per F.B. 931 Pg 149 Mrkd. L.A. Co. Surv. Contr. Sys. Traverse Station and Stmpd CLEARWATER J-9. R.E. 2177 and set by County Surveyor 1942

note: old R.M.S. Pg No

W.S. 31-B-2

Fd 2" x 2" Stk by tics Tav
F.B. 1107 Pg 212
Rd dpt F.B. 659 Pg 1-A
F.B. 635 Pl. 3

Set Bt Spk
R.M. No 4

4" A

13.2

47

Fd L.T.K.

TANG

R=30

70.65

39.59'

69.40

90

9.52'

16.77

13.82

Set N. Stk
T.T. by T.T.

BELLFLOWER BLVD.

To Rd dept Mon
Cont. J-9
= TKA V. Sta. CL. J-9A
Cont R.S. Pg 216

99.87

TANG

34.5

Fd L.T.K.

56-58-45

M = 89°-59-11 1/3"

M = 89°-59-23 1/3"

68.94

85.13

Set Bt Spk Tang To Trav. Stn.

WALK

Fd L.T.

TANG

R.M. No 5

55-25-55"

M = 55°-25-50"

56-58-40 = ①
221-55-00 = ④
56-58-45 = A

RM. No 3 Set Std 4" br tablet in conc. 18" deep. Mrkd. L.A.Co. Surv. Cont. Sys. Ref. Mon. and Stmpd. Cl'd. Water J-9. R.M. No 3 a set by County Surveyor 1954. R.E. 63.

89-59-20 = ①
359-57-30 = ②
89-59-22½ = ③
179-56-20 = ④
89-59-23½ = ⑤

WALK

CARSON

TRAVERSE LINE TO CLEARWATER J-9.

Cont P. 214

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 938 Pg. 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of CADASTRAL MAPPING × CARSON ST.
Map No.	W. O. 140 Tape No. 0136 St'd. 68 PF
Office Work	Surveyed by
Checked	Notes K.E.G. Date 2/17/54
Date	Indexed K. C. Johnson

F. B. 938 Pg. 219.

(1) 83-34-10
(4) 334-16-50
(A) 83-34-12½

W. S. 31 - B-2

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

47-42-50 (1)
47-42-45 (4)
296-16-20 (6)
47-42-[illegible] (A)

Note: See Next Pg for A description

R.M. No. 3
Set in Stnd 4" br Tablet in 12"x12" block conc. fl. with cb. Mkd L.A. Co. Surv. Cont Sys. Ref Mark and Stmpd "Clearwater K-9" R.M. No 3 & Set by County Surveyor 1954 RE. 63.

91-01-40 (2)
364-06-20 (4)
91-01-35 (5)
186-09-[illegible] (6)
91-01-35 (A)

R.M. No. 4
Set Stnd 4" br tablet in Mkd L.A. County Surv. Cont. Sys. Ref. Mark. & Stmpd "Clearwater K-9" R.M. No. 4. RE 63. & Set by County Surveyor 1954. This mon fl. with cb.

Fd Lit
Tang
Set Lit K
Fd Lit
Fd Lit in Gut
Angle point in Fd Wood Ruff Ave Gut Sign N per Rd. FB 1811 Pg 55 FB. 050 Pg 131 Pg 111
FB. 1685/132 Pg 64 Not straight line in Carson St.
Cont Pg 217
To 2"x2" Sk Bellflower
Fd Lit
Walk
Set Lit
Fd C.S. Mon in Wall Per FB 1685 Pg 64 Pg 32
Cont Pg 221
Per FB. 1685 Pg 61 to 64
Transit line to Clearwater 9.
Int Set w/ Spk. + Tin fl. by Int.
Carson
This destroyed 3/4/59 Note: This to be destroyed by constr. St. Station
R.M. No. 2 Fd Stnd 4" br tablet 12" below Surf. Per FB. 931 Pg 151 Mkd L.A. Co. Surv. Cont Sys. Ref. Mark. Stmp Clearwater K-9. R.M. #2. RE 2177 Set by County Surveyor 1948."
Clearwater K-9
Fd Stnd 4" br Tablet in well by Tree Per FB. 931 Pg 151 Mkd L.A. Co. Surv. Cont. Sys. Ref. Station and Stmpd Clearwater K-9 RE 2177, Set by County Surveyor 1-14-3.
89-01-20 (1)
356-05-40 (4)
89-01-25 (5)
174-08-00 (6)
89-01-20 (A)

Wood Ruff

88-58-10 (1)
355-52-50 (4)
88-58-12½ (5)
173-49-20 (6)
88-58-13½ (A)

Set Lit K

76F9095 247 4-53

F.B. 938 Pg. 220

~ Description ~

Los Angeles County Surv. Contr. System Trav. Station

"Clearwater K-9"

In Los Angeles County, on Carson St. at Woodruff Ave. about 1.5 miles east of Lakewood Village and in a well cut thru the pavement and protected by a cast iron cover marked: County Surveyor Monument.

Station Mark. Found as Stnd 4" br tablet in conc. 2" below Subgrade of St. as per FB 931 P 151 & Pg 152. Tablet Marked: L.A. County Surv. Cont. Sys. -Traverse Station" and Stamped "Clearwater K-9" R.E. 2177 and Set by County Surveyor 1943

Sub surface Mark None:

R.M. No 1. as per FB 931 Pg 151 falls under conc gutter did not did.

R.M. No. 2 as per FB 931 Pg 151. Found a Stnd 4" br. tablet in conc. 2" down Mark: "L.A. Co Surv. Cont. Sys. Ref Mark." and Stamped "Clearwater K-9," R.M. No. 2. R.E. 2177 & Set by County Surveyor 1943." Note This Mon destroyed 30 min. after found by Constr.

R.M. No 3 Set a Stnd 4" br. tablet in a 12"x12" conc. block of conc. Flush with curb. N.W. Stly Prkwy Marked "L.A. Co. Surv. Cont. Sys. Ref Mark" and Stmpd "Clearwater K-9." R.M. No 3, and Set by County Surveyor 1954. R.E. 63

R.M. No. 4 same as No 3. set in Prkwy N.E. Stly Cor. & Stmpd R.M. No. 4.

Note These Monsin intersection to be reset after constr. See later Notes after Constr. for finale description.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

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Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. 6131 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H.E.G. Date 2/5/54
Date	Indexed A. C. Johnson

F. B. 929 Pg. 271

CARSON AVE.
(A) 89-59-30 (A) 90-00-40
(A) 359-58-20 (A) 360-03-00
(A) 89-59-30 (A) 91-00-45
(A) 179-57-40 (A) 180-04-40
(A) 89-59-36½ (A) 90-00-46½
Fd C.S Mon.

Stamped R.E.3 in well Ref FB. 1685 Pg. 33 & 34

HARVEY WAY

101.20 To Lt. fr. Tow A.
3.75
104.95 Total

WALK

(40')

30

Lot No 1
TRACT No 16393
MB. 372-5

RM. No. 4. set
Stnd 4" br. tablet 15" dp
mrkd "L.A. Co. Surv. Cont. Sys
Ref. mark. & stmpd.
"Clearwater L-9." R.M.
No. 4" set by County
Surveyor 1954. R.E. 63

Fd Lt

Fd Spkw + T.S.L
No Rec. on Line
SET LIT

M = 89° - 59' - 36 2/3

SET LIT RM No 5

Cont Pg 225

set LIT

Fd LIT fr. Rec Tr. "16393
FB 959 P19 + FB. 1685 P31

CARSON ST.

ANGLE Imp. Pal. of Ave.

Fd 2" x 2" Spk
Fn N. tr. P + 3" dp. Per FB. 1685 P31
TB & 16393
FB. 959 P19
FB 929 P 35

Set Spk + T.T. lot

Cont Pg 219

Per FB 1685 P31

R = 31-01-00

104.85 M = 49.95

33.90

180° Line Check

100.08

2/5/54
This destroyed by Cons
Fd RM. 1 Ref
Per FB 931 P 153
To be destrd by
Fd Stnd br. Cont. Sys.
Clearwater L-9.

To Clearwater TRAV. LINE

M = 9

Fd Log Spk + W.S.L.
OS Per F.B. 1685 P31
SEE F.B. 929 P35

M = 90° - 00' - 46 2/3" N

49.82

63.56

5.34 M

11.40'
SET LIT Cb

2.34

M = 89° - 56' - 00
(89° - 56' - 20" Per FB 1685 P31)

R = 37

TO TANG.

89° - 59' - 13 1/3"
Co. 16

13.74

"Clearwater L-9"

Fd 4" Stnd br. tablet
IN St. Well. Per FB.
931 P153
Mark'd "L.A. Co. Surv
Cont. Sys. TRAV. Station"
and Stmpd Clearwater L-9
R.E. 217 and Set by
County Surveyor 1943

Per FB 1685 Pg 31

R.M. No. 3
F.B. 8, 1954. Set Stnd 4"
br. tablet IN conc. 15" dp.
mrkd. L.A. Co. Surv. Cont. Sys.
Ref. mark. & Stmpd.
Clearwater L-9. R.M. No. 3
Set by COUNTY SURVEYOR.
R.E. 63. 1954

PALO VERDE

To Mont. L.Co. Line

60

Cont Pg 224

W.S. 31 - B - 2

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 938 PG. 222

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Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H.E.G.
Checked	Notes H.E.G. Date 2-9-54
Date	Indexed A. C. Johnson

F. B. 938 Pg. 223

CARSON ST.

W.S. 31 - B - 2

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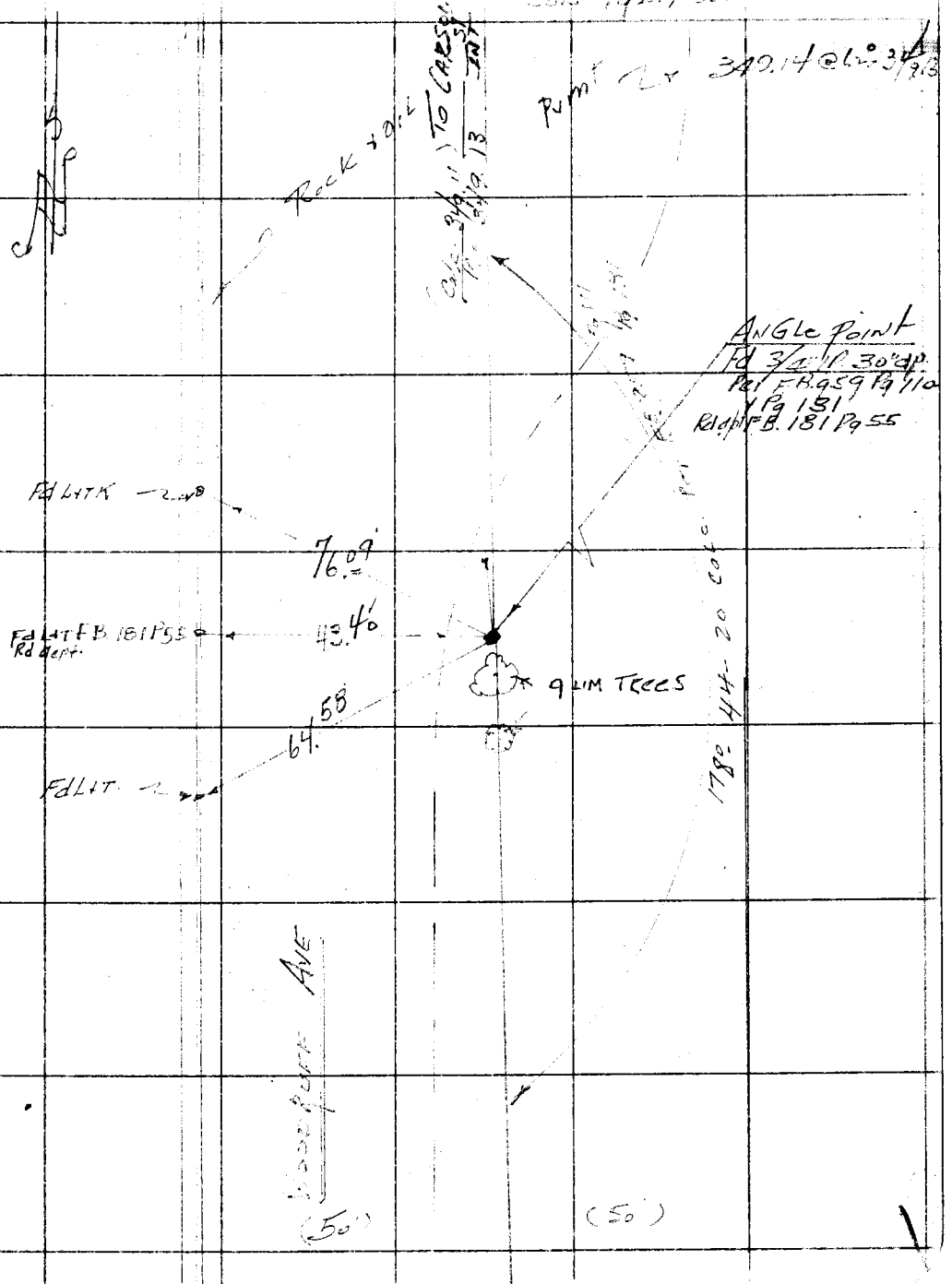

76F309S 247 4-53

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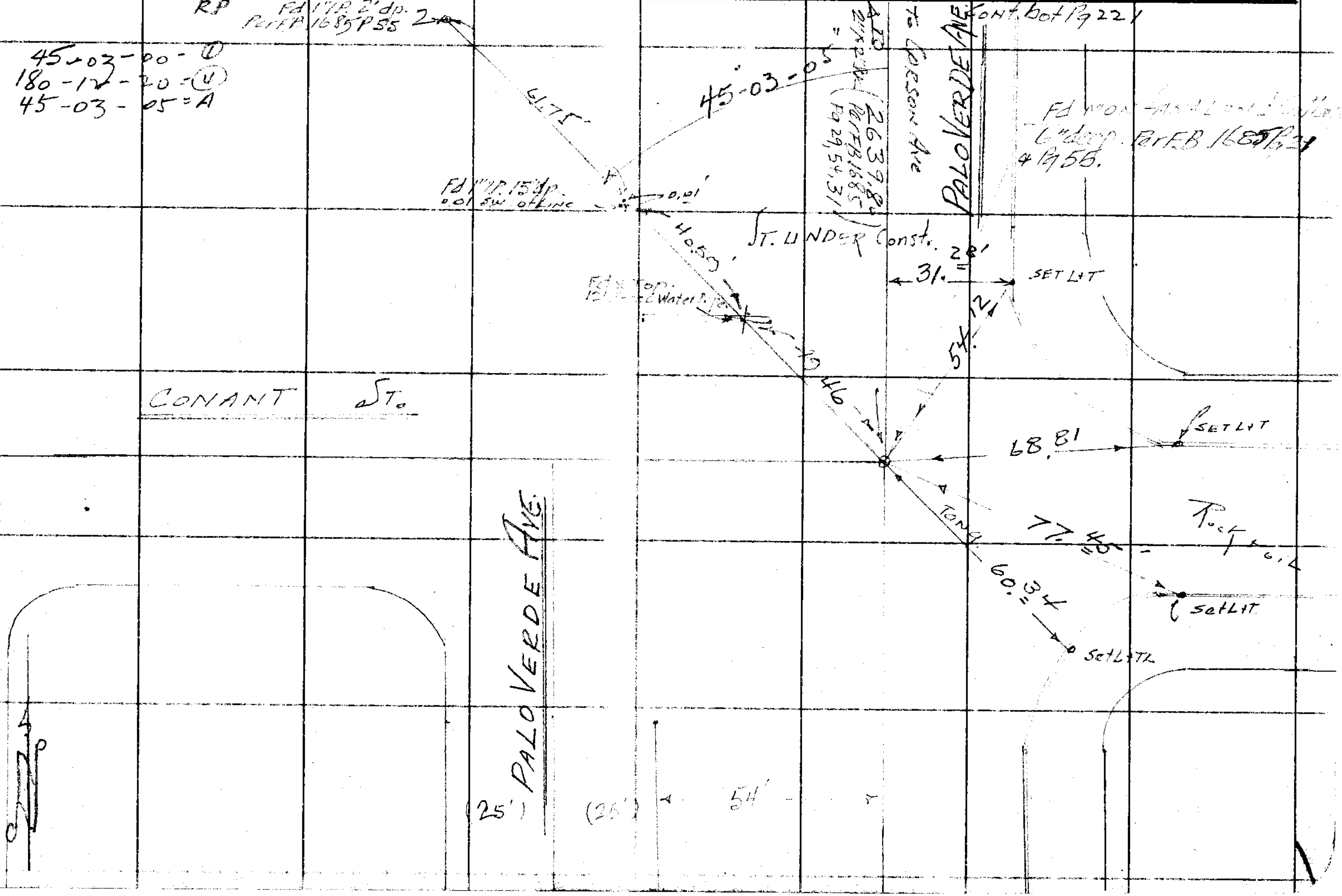
W. S. 31- B-2

F.B. 938 PG. 224



Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by
Checked	Notes N.E.G. Date 2-11-54
Date	Indexed A. C. Johnson

F. B. 938 Pg. 225

CARSON AVE.

648.04

W.S. 31-C-2

Cont Pg 226 To

Los Coyotes Diagonal.

St. 518.38 To Sqhd. Spk + Tin. 403.85 To Sqhd. Spk. Pl. Pt. West

Const. State Hwy. To Nail. State Hwy. Pl.

M=525.58'

Set L+T

Tang

Fd Per Tract No. 17830

Studebaker Road Fd 2"x2" Stk 24"x40. F.B. 481 Pg 170 + Pg 129

Set L+T in Fd Chis. X.

Set Nail.

Set L+T 43.00'

648.04 M+Rec

62.99' Tang

Set L+T

Fd Nail N. Rec.

Fd Sqhd. Spk. Fl. Per F.B. 1685 Pg 61 See F.B. 1138 P. 17 #481 Pg 129 + Pg 170 did not dig for Granite Rock State Hwy Not Permissible.

Set L+TK

Fd N+T P.P. #222212E F.B. 1138 Pg 17

Artesia A-9 been destroyed by Const. of State Hwy.

M=90-00-36 2/3 (90-00-15 F.B. 447 P 128)

Carson

M=184.29 (R 184.33)

Set L+T

184.30 @ 58° = 184.29

38.26'

Fd bt. spk. d 5 4" Per F.B. 1685 Pg 61 See F.B. 481 Pg 2-11

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76F3O9S 247 4-53

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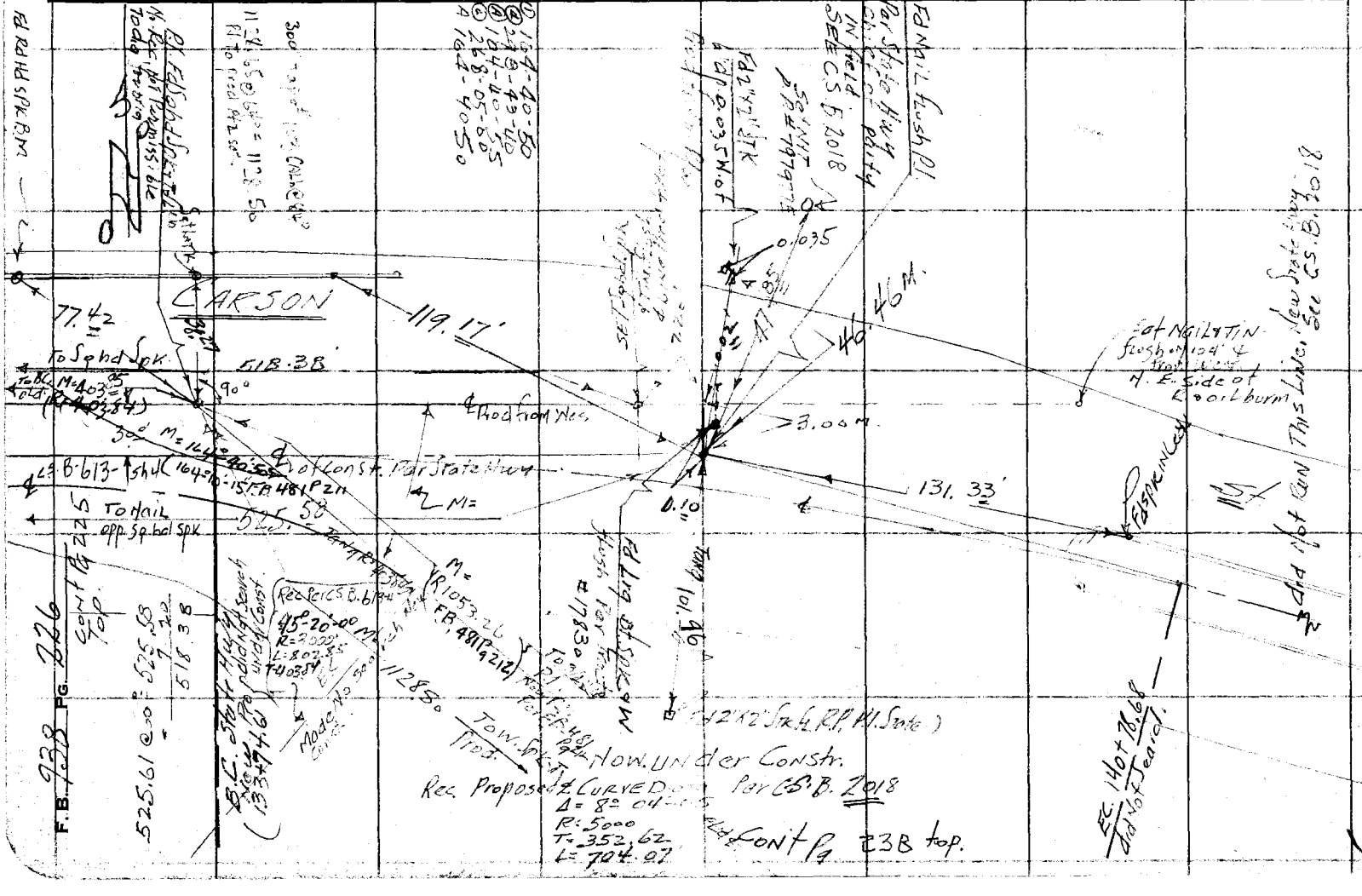
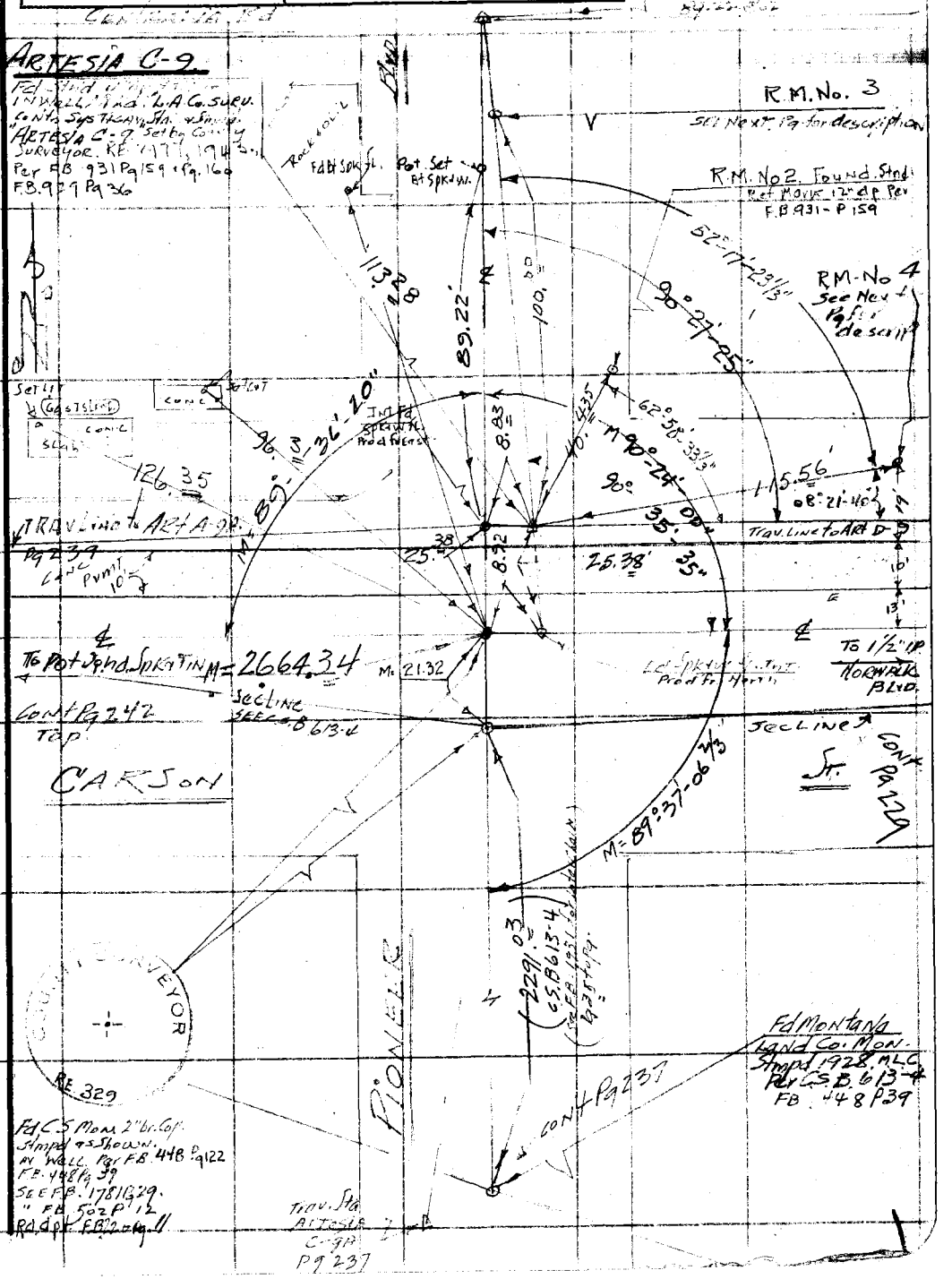
W.S. 31-C-2



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4902 Tape No. St'd. 68 of
Office Work	Surveyed by [illegible]
Checked	Notes H.E.G. Date 2-16-54
Date	Indexed A. C. Johnson

F. B. 928 Pg. 727

"ARTESIA C-8"
Fd Stnd 4" br. tablet in Well
Mkd. L.A. Co. Surv. Cont. Sys. Trav. Sta.
and Stmpd ARTESIA C-8.
Set by County Surveyor. RE 2177
1944.



W.S. 31-C-2

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RETURN TO
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76F3095 247 4-53

F.B. 938 PG. 228

~ Description ~

L.A. County Survey Control System,
TRAVERSE STATION
ARTESIA C-9.

In the S.E. of L.A. County, Town of Cypress Area, on Carson St. at Pioneer Blvd. and in a well cut thru the pavement and protected by cast iron cover marked "County Surveyor Monument"

Station Mark: a Std 4" br. tablet in conc. 2" below subgrade of the Street and marked: "L.A. County Surv. Control System, TRAVERSE STATION" and stamped: "ARTESIA C-9," RE.2177 and set by County Surveyor, 1943.

Subsurface Mark: None.

R.M. No. 1 did not search due to location under [illegible]

R.M. No. 2: Found a Std 4" br. tablet in conc. 2" deep as per F.B. 931 Pg 159. and marked "Los Angeles County Survey Control System, - Reference Mark," and stmpd: "ARTESIA C-9" R.M. No 2. RE.2177 & set by County Surveyor 1943.

R.M. No. 3. Set a Standard 4" br. tablet in conc. 2" below subgrade in Steel Well and protected by cast iron cover Mrkd "County Surveyor Monument," Ref Mark, Marked L.A. Co. Surv. Cont. Sys. - Ref. Mark, and stamped "ARTESIA C-9" R.M. No. 3. and set by County Surveyor. 1954. RE. 63

NE Quad	SE Quad	Trav. No. 4	NW Quad to Carson St
(1) 90-24-00	89-37-10 (1)	(1) 90-35-30	(1) 89-36-20
(4) 361-35-40	358-28-20 (4)	(4) 362-22-20	(4) 358-25-40
(A) 90-23-55	89-37-05 1/4 A	A 90-35-35	(A) [illegible]
(6) 182-24-00	177-42-40 (6)	(6) 183-33-30	(6) [illegible]
A 90-24-00	89-37-06 2/3 A	A 90-35-35	(A) [illegible]

(1) 08-21-40	(1) 82-17-20	(1) 62-58-30	(1) 90-27-30	(1) 89-36-20			
(4) 33-26-00	(4) 329-09-20	(4) 251-54-20	(4) 361-50-00	(4) 358-25-00			
(A) 08-21-42 1/2	(A) 12-17-20	(A) 62-58-35	(A) 90-27-30	(2) 89-36-15			
(6) 50-10-00	(6) 133-44-20	(6) 17-51-20	(6) 182-44-30	(6) 177-37-30			
(A) 08-21-40	(A) 82-17-23 1/3	(A) 62-58-33 1/3	(A) 90-27-25	A 89-36-15			

Trav to SW

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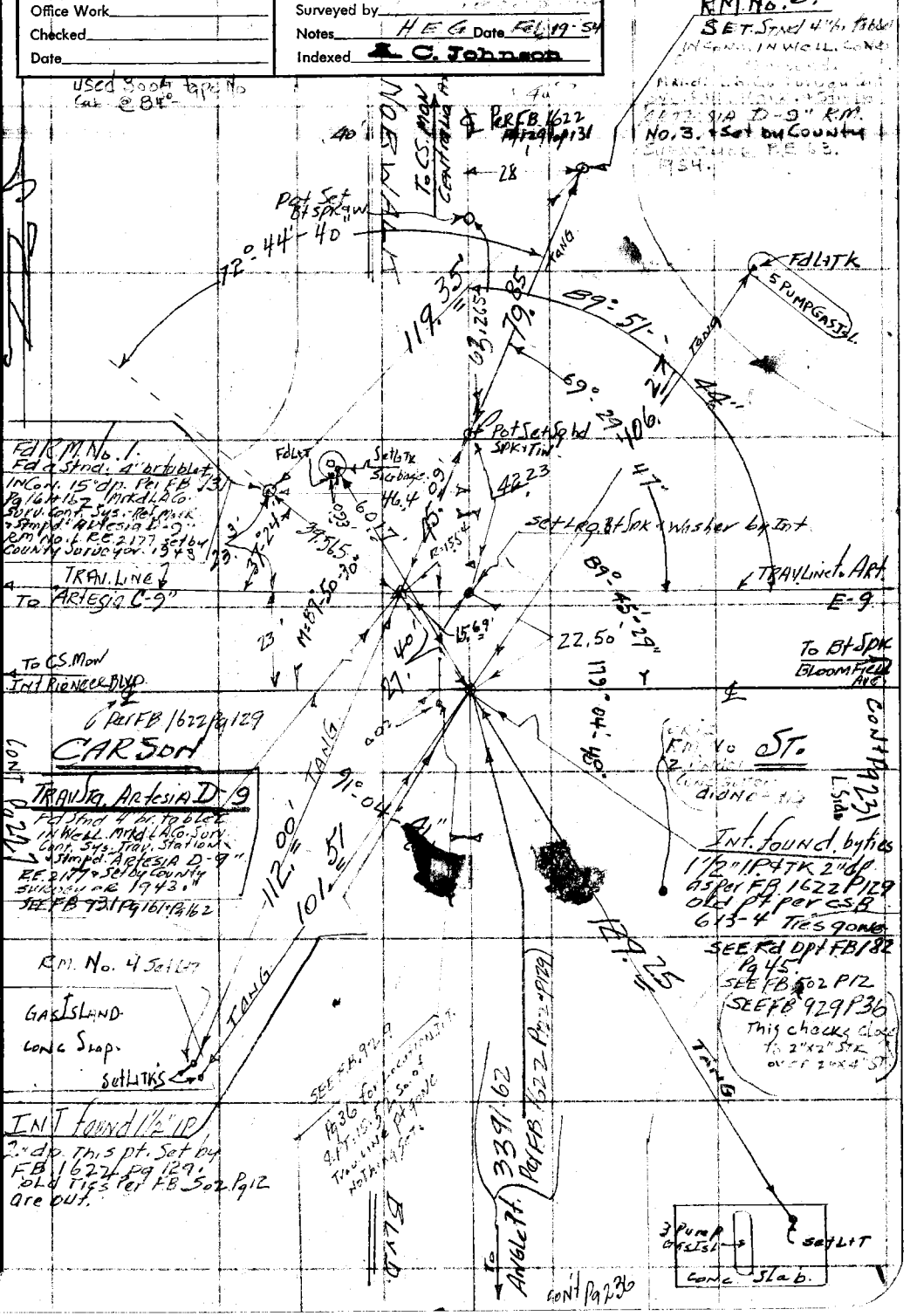
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4[illegible] Tape No. 103 St'd. 65 °F
Office Work	Surveyed by
Checked	Notes H E G Date Feb 19 '54
Date	Indexed A. C. Johnson

F. B. 928 Pg. 229



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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 247 4-53

F.B. 938 PG. 230

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Norwalk ℄ N to S.
ON E. side
(1) 179-04-50
(4) 356-19-20
(A) 179-04-50
(6) 354-28-50
A 179-04-48 1/3

RM. #1 to RM. No 3.
(1) 72-44-30+
(2) 290-58-40
(A) 72-44-40

Art E-9 to RM. No 3
(1) 69-29-40
(4) 277-59-00
(A) 69-29-45
(6) 56-58-40
A 69-29-46 2/3

℄ N- to Art E-9.
(1) 89-51-40
(4) 359-27-00
(A) 89-51-45
(6) 179-10-30
(A) 89-51-45 2/3

N.W. QUAD.
89-50-30 (1)
359-22-00 (4)
89-50-30 A
179-03-00 (6)
89-50-35

NE Quad
89-45-30 (1)
359-01-40 (4)
89-45-25 (A)
178-32-50 (6)
89-45-28 1/3 = A

Notes Ck'd by	Survey of
Map No.	W. O. 4902 Tape No. 103 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date 2-7-74
Date	Indexed C. Johnson

F. B. 1-A Pg. 221
CARSON St.
Tape #103 = 300' Calib. 84°

Cont Pg. 233

174.62 @ 66: 174.60

W.S. 31-D-2

RM. No 4 Pot. Set Btspk & W. flush

To C.S. Mon. 174.60

BLOOMFIELD AVE

Fd Btspk. fl. by ties Per F.B. 447 Pg 195 Ro 391 P 15 C.S.B. 613-4 F.B. 502 Pg. 1

90°-09'-00"

Fd L.T.K. Fond Hdwl

RM. No 1. Fd Stnd 4" br. Tablet in Well Per F.B. 931 P 105 Mk'd: LA Co. Surv. Cont. Sys R.M. Mk. Stmpd: Artesia E-9" R.M. No 1. R.E. 2177 "Set by County Surveyor 1943." Lid of well = 5" below top of Print.

157.24'

2621.04 = F.B. 447 P 195

174.60'

90°-15'-12"

Int Set Btspk-tk Stash

CARSON St.

Trav. Line to Art. D-9.

77.67

42.07

Fd L.T.K.

Conc. Bridge

16.28' = 89°-9'

17.705

78.35 =

16.5

17.5

Cont Pg 279

To 1/2" I.P.

Norwalk Blvd.

179°-59'-

72°-57'-15"

175.50 =

Bridge

83.97

Fd L.T.

RM Set 3/4" I.P. 18" deep, field grade R.M. No 3.

103.33'

(L = 715.62 F.B. 447 Pg 1)

143.26'

ARTESIA E-9

Fd Stnd 4" br. tablet in Well by Ties Per F.B. 931 Pg 105 Pg 106 Mk'd: L.A. Co. Surv. Cont'l Sys "Trav. Station E-9" Stmpd "Artesia E-9" R.E. 2177 "Set by County Surveyor, 1942"

Set L.T. Conc. Hdwl.

Po. Set Btspk & W. fl.

154.50'

90°

20.15

37.22'

147.49

RM No 2 Set 3/4" Stnd 4" br. Tablet in Conc. 2 ft. below Surf. of Gutter Pitch "L.A. Co. Surv. Cont'l Sys Rd. Mark and Stmpd Artesia E-9" R.M. No 3. "Set by County Surveyor 1954." R.E. 63.

To 2" I.P. Sk.

To 2" I.P. Sk.

Cont Pg 234

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726 LOS ANGELES COUNTY
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78F3095 247 4-53

F.B. 938 PG. 232

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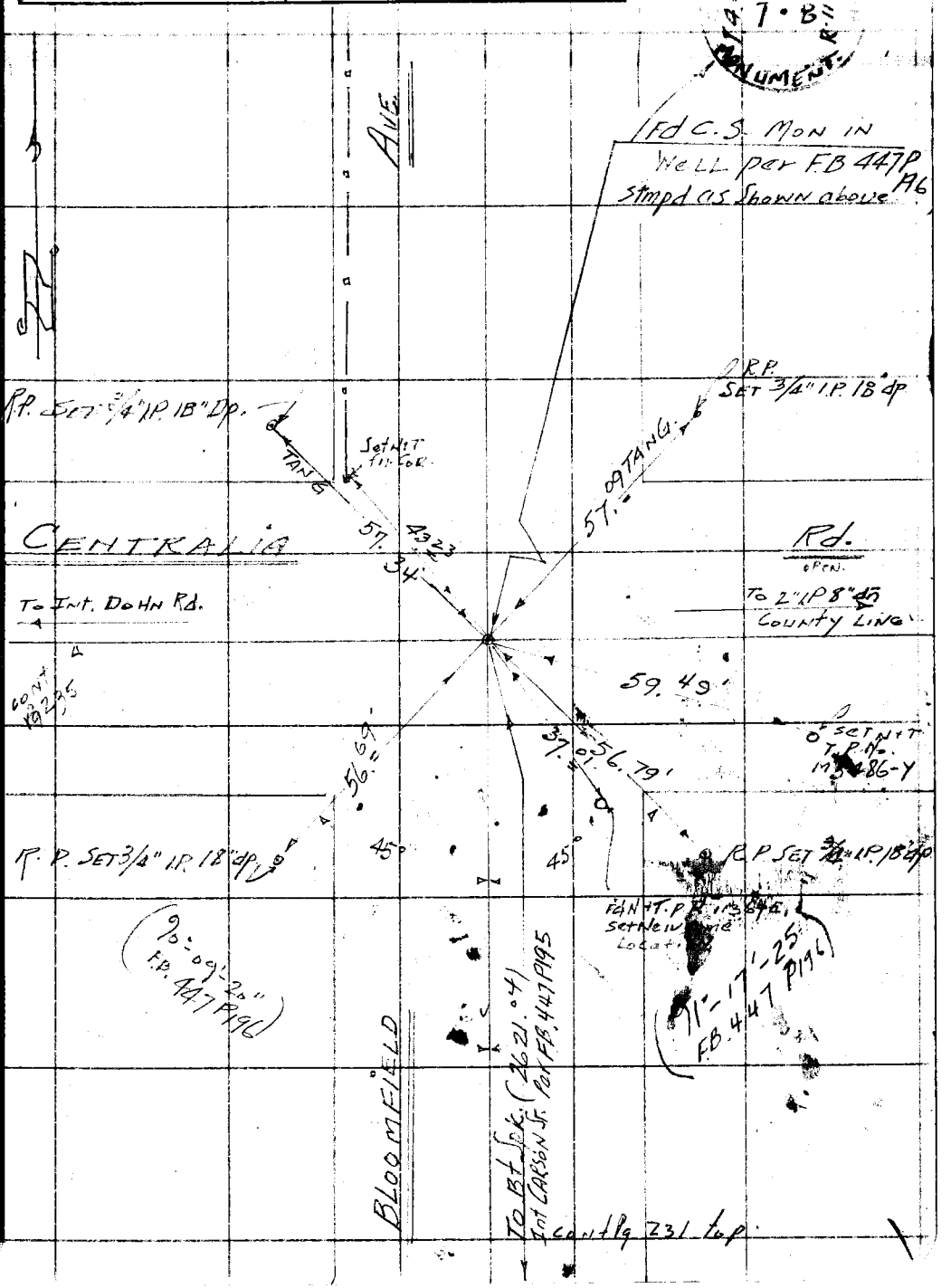
at Bt SP Lvw Pot S of Int Tr. S. to Δ Sta. ① 147-49-50 ② 231-19-40 ③ 147-49-55 ④ 166-59-30 A 147-49-55	12-57-20 ① 51-49-00 ④ 12-57-15 A	AT Δ. Trav. W to RM 2 ① 57-40-00 ② 230-40-00 ③ 57-40-00 ④ 346-00-00 A 57-40-00		
N.W. QUAD.	SW. QUAD.	W. Side Bloomfield N TO S.	Trav. Line to RM 2. at Δ	At Tr. Bt Trav. N. to Δ W.
90-15-10 = ① 361-00-50 = ④ 90-15-12½ = A 181-31-10 = ⑥ 90-15-11½ = A	89-44-00 = ① 358-55-40 = ④ 89-43-55 = A 178-23-40 = ⑥ 89-43-56⅔ = A	179-59-10 = ① 359-56-50 = ④ 179-59-12½ = A 359-55-20 = ⑥ 179-59-13⅓ A	① ④ A ⑥ A	90-09-00 = ① 360-36-00 = ④ 90-09-00 = A 180-34-00 = ⑥ 90-09-00 = A

Notes Ck'd by	Survey of CADASTRAL MAPPING
Map No.	W. O. 4902 Tape No. 103 St'd. 84 °F
Office Work	Surveyed by H.F. GRANQUIST
Checked	Notes H.F.G. Date 2-25-54
Date	Indexed A. C. Johnson

F.B. 938 Pg. 233

300' ft tape



cont Pg 231 top

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LOS ANGELES COUNTY SURVEYOR
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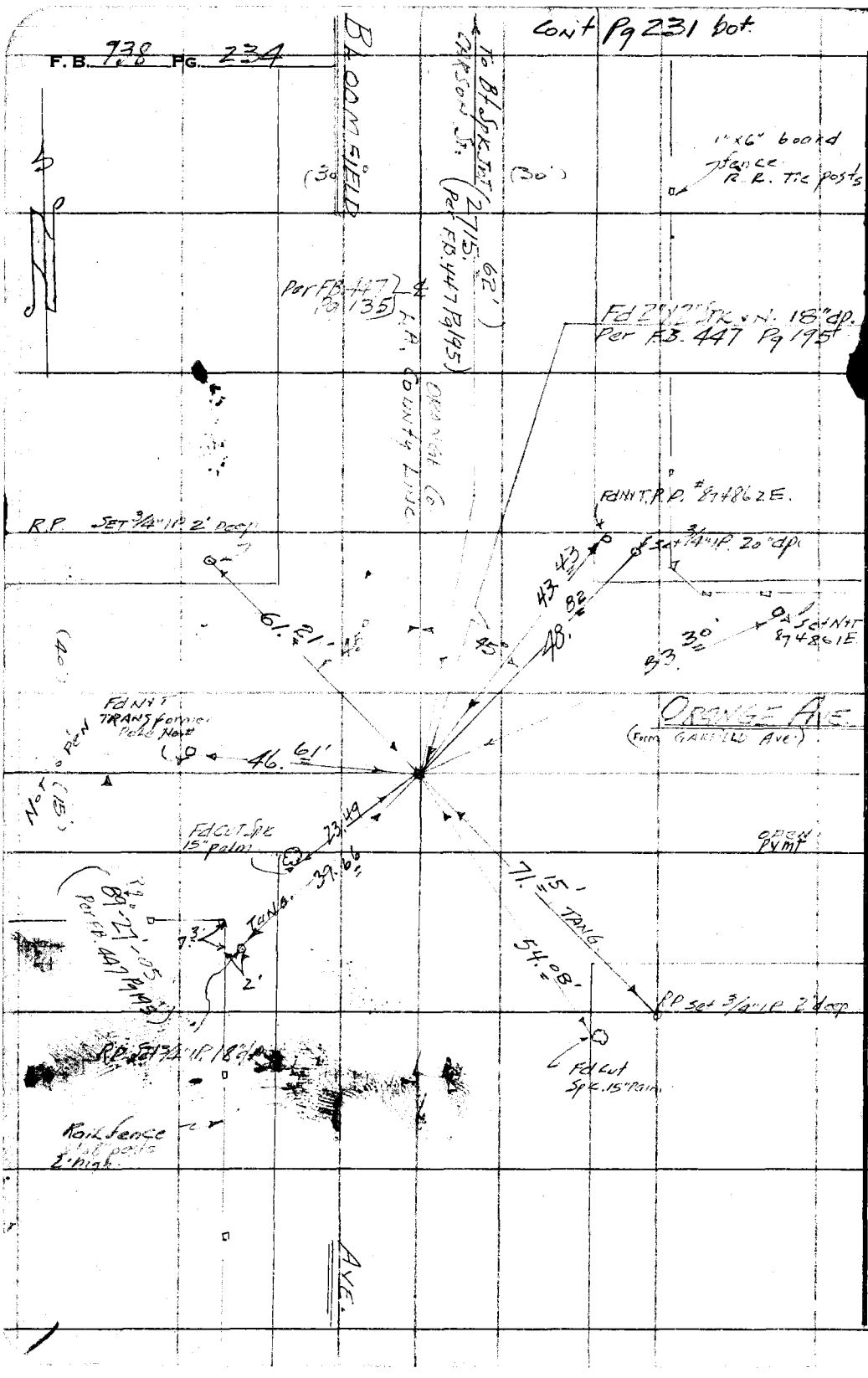
76F3O9S 247 4-53



W.S. 31

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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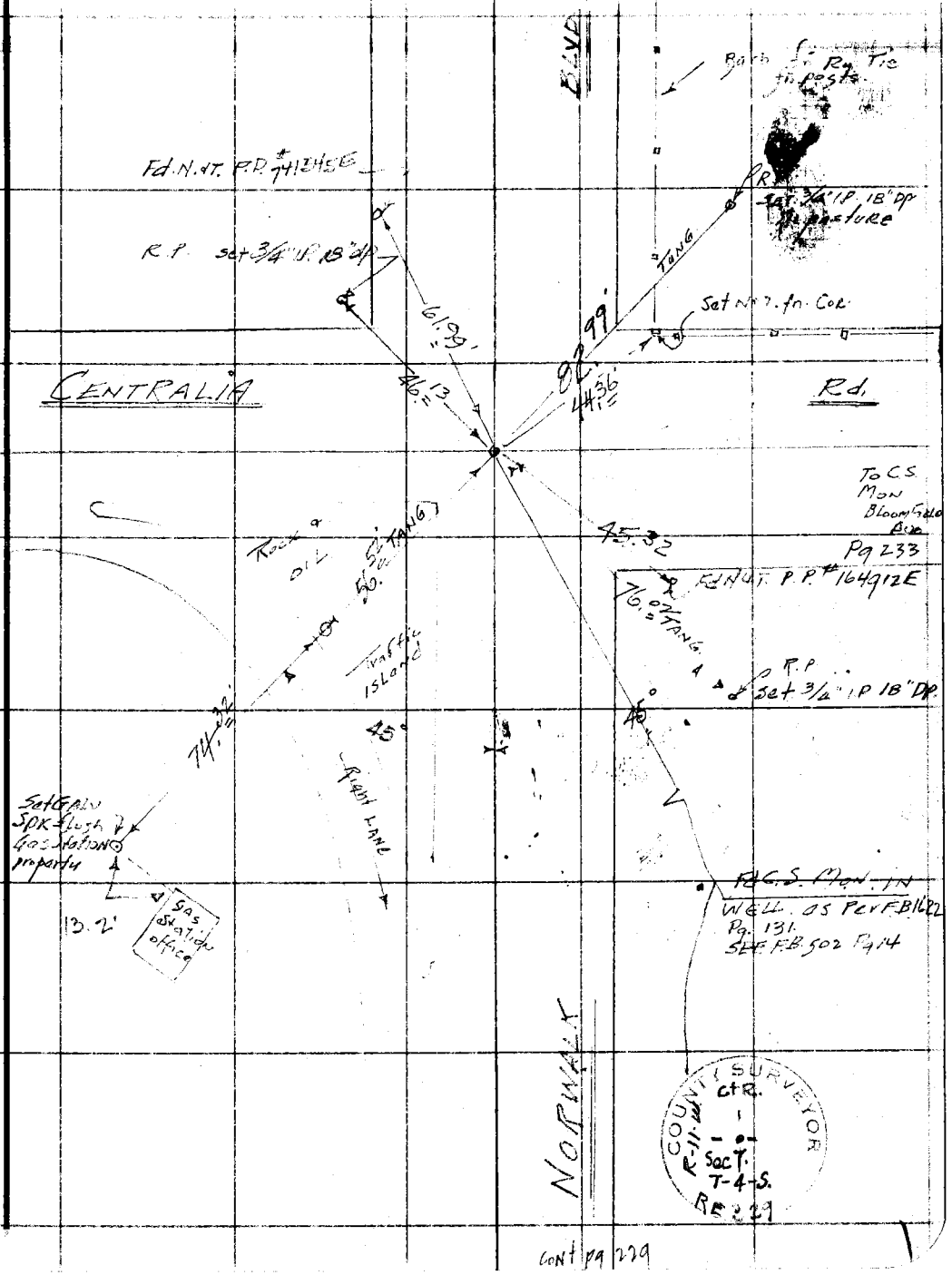
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4902 Tape No. 103 St'd. 84 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H.E.G. Date 2-25-84
Date	Indexed A. C. Johnson

F. B. 938 PG. 235

CARSON ST.
300' TAPE.

W.S. 31 - D-2



cont pg 229

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76F3095 247 4-53

F.B. 938 PG. 236

W.S. 31-D-2

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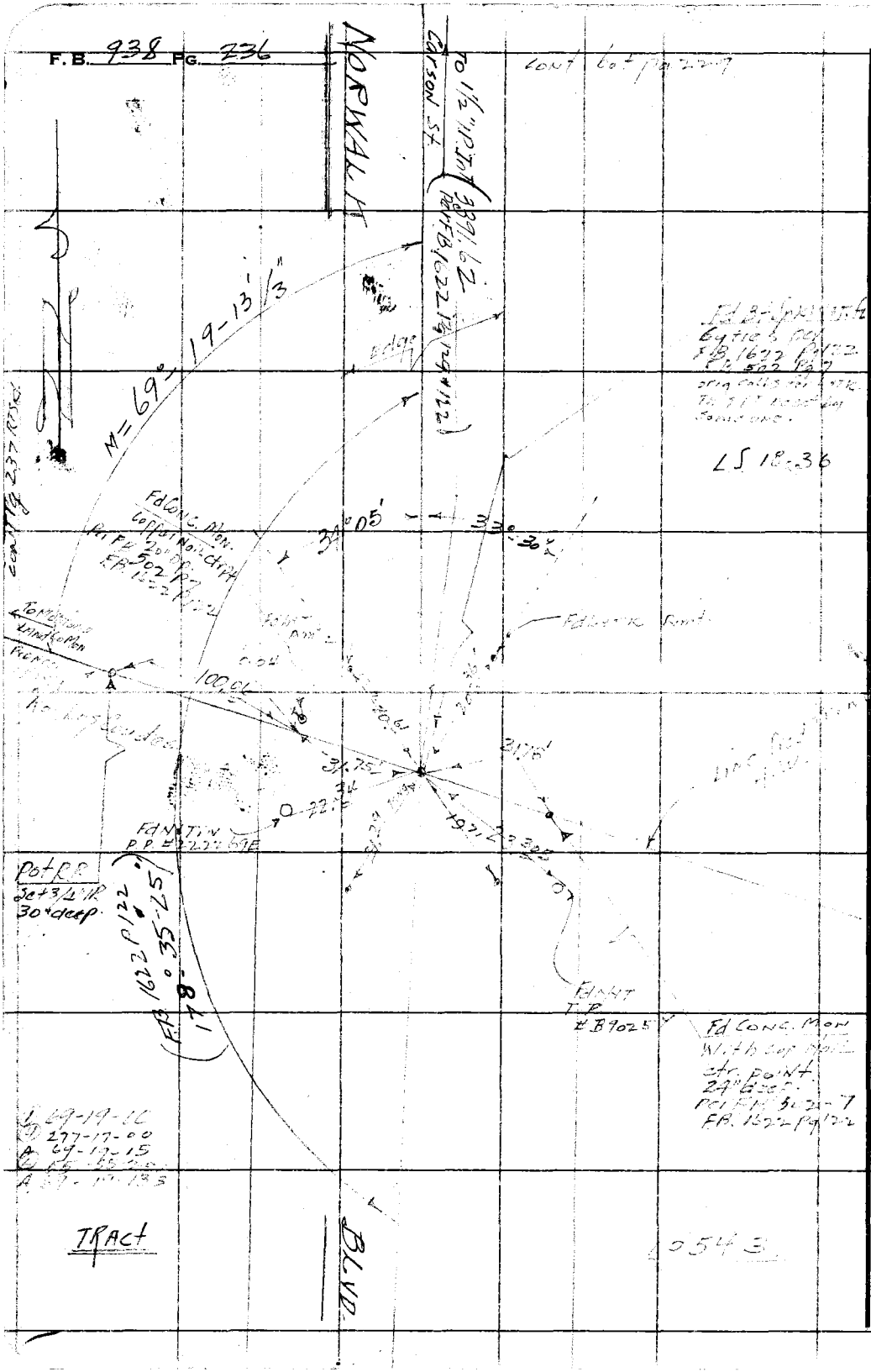

Notes Ck'd by	Survey of
Map No.	W. O. 44 Tape No. 103 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 4239 Pg. 727

CAKSENOT

Sec 17 T1S R12 Cond 12°

W, S, 31 - C - 2

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RETURN TO
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0.LC
44.99
44.34

Transcribed to ARTESIA C-9

2.21

R.M. No 2.
Fd Stad 4" or tablet
Ground Surf Mkd
"L.A. Co. Surv Cont."
Stamped "ARTESIA C-9A"
R.E. No. R.E. 2177
a Spike Set in Top
Succ to ORT 1944"
Per F.B. 729/57 & 38

Per C.S. 1931 P35

18.04

LS-17-2

Fd 2" Di Cap
Montana Land Co
1928 Mon. 12" Cap
FB 1931 Pg. 35
RdFB 220 P-6

91° 56' 15"

Mod of SE 5th St

Tr. Sta. 4 on Sounder

Tnl Set 1" x 2" Stk 2" Cap
Engr. Prod Dept
51 st Cap

44.34

47.02

5.28

109° 59' 00"

109° 38' 20"

0.07

36.535

26.71

4.72

16.07

Fd Conc. Mon.
Cop Ap 2 Stk IN
2" I.P. 15" d/p Rdg Pt FB 220
& C.S.B. 613 Sh. 4 P-6

0.02

5.79

Montana Land Co. Mon.
Same

Rancho Los Alamitos

To SOR
Wit 4.77
Pg 236
L. Sub

RM No 1
Fd L Spike
IN Conc 15" d/p
Washed Stamped
R.E. No. R.E. 2177
Per F.B. 929 Pg 65

ARTESIA C-9A

Fd Land Surv Mon
Conc. 12" d/p
Stamped 929 R.E.
With Spike Stamped
Sta. 1 Tr. Sta.
"ARTESIA C-9A"
R.E. 2177 and "Solid
County Surveyor"

Set 2" x 4" Stk. Flush Over
Fd Mon.

0.01

0.12.5

Fd
Montana Land Co. Mon
in Conc 12" d/p
Per F.B. 1931 Pg 35
Rdg Pt. 220 P-6
& C.S.B. 613-4

Fd Wk
Per F.B. 1931 P35
Rdg Pt. 220 P-6

D	109-38-30	D	109-59-00
4	78-33-40	4	79-55-20
4	109-26-25	4	109-58-50
6	297-50-00	6	297-54-00
A	109-38-20	D	109-59-00

76FS095 247 4-53

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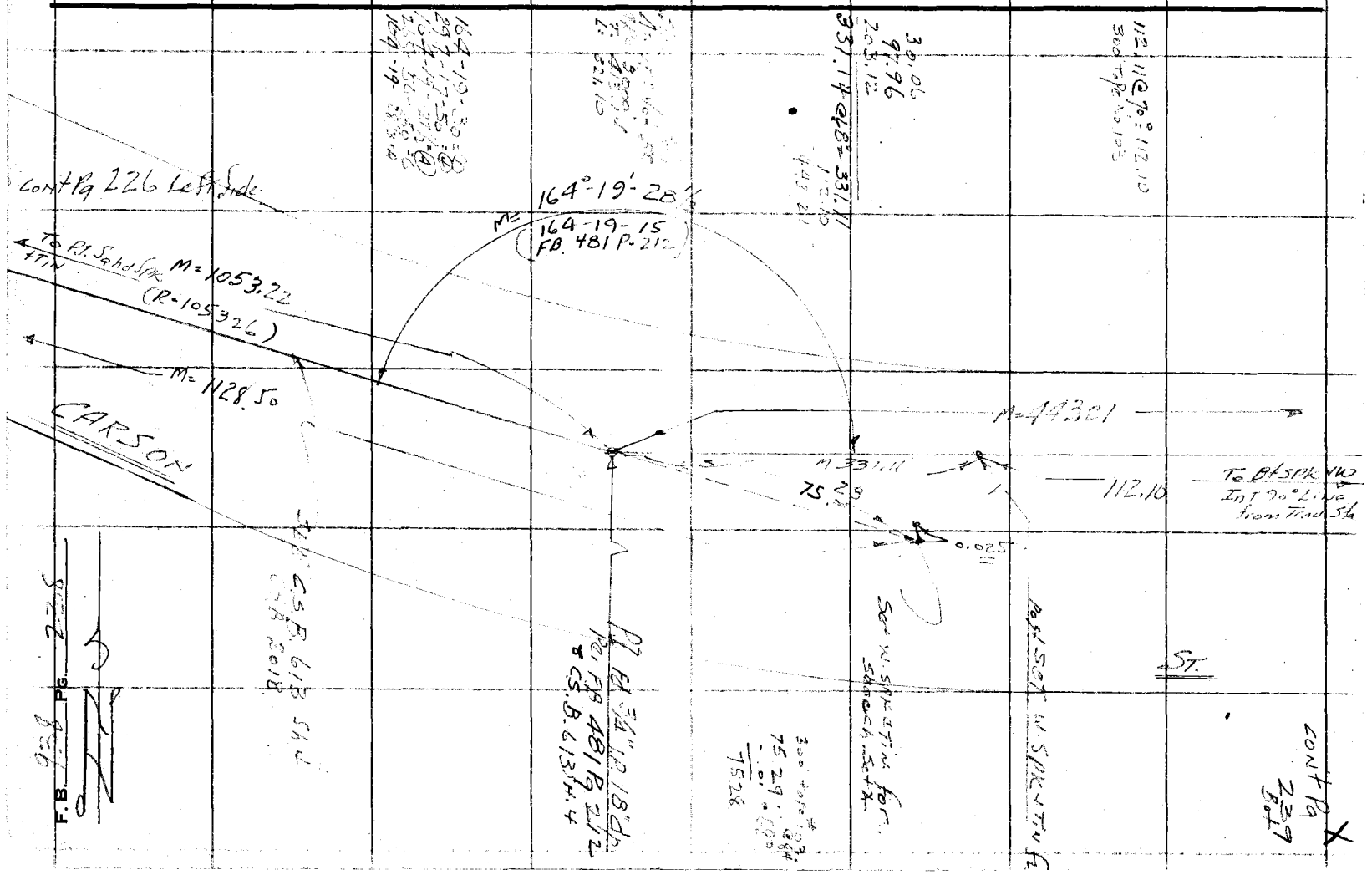

F.B. 92b Pg. 239

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. Tape No. 103 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes 11.E.G Date 3-2-54
Date	E. O. Johnson
	Indexed

CARSON ST.

TRAV. STATION
ARTESIA A-9A
DIR 19.05 Per FB 931 Pg 157 been destroyed
Pg 157 been destroyed
Re-set New Mon.
64 Lks. 12" deep.
See Plot Pg for detail

FLOW
SAN GABRIEL RIVER

CONT. Pg 24 bot.

227.38 @ 62 = 227.35

TRAVLING TO ARTESIA C-9 Pg 27

New Conc. Bridge No in State Hwy.

CONC. WALK

TANG

Set W Spk-T. Top Premix

15.63'

76.81'

M = 129° 58'

TANG 75.5

3.3'

20.81'

227.3

90°-00'-00"

W. Edge Premix Top bank of River

M = 89° 47' 05"

16.99

INT Pot.
SET 1/2" GALV. SPK IN 2" dp by Int.

R/M = 38.13

17.94 : 08' 32 1/2"

11.97'

R/M = 18.25

Fd R.M. No 2. Per FB 931 Pg 157
a cut Spk & Washer in Conc
18" dp.

R.M. No 1
Fd Stnd Wind Tablet in Conc 12" dp. Per FB. 931 Pg 157

76.85 @ 1°-47' = 76.81
@ 68° = 01
76.80

61.815 @ 2°-19' = 61.765
@ 70° = 01
61.75

① 129-58-00"
④ 159-52-00
Ⓐ 179-58-00

① 94-08-30
④ 16-34-10
Ⓐ 94-08-32 1/2

To Artesia A-9 but Lost

To 3/4" IP. 443 Pt.

To W. Spk-T in 112.10

CARSON

Old location Not found

① 89-47-10
④ 359-08-30
Ⓐ 89-47-07 1/2
① 178-42-30
Ⓐ 89-47-05

CONT from Bot of Pg 23B

W.S. 31-C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 938 PG. 240

— DESCRIPTION —

L.A. Co. Sur. Cont. System, Traverse Station.

ARTESIA A-9A.

IN The S.E. COR. of Los Angeles County on Carson St, on the west bank of the San Gabriel River about 3 miles east of Lakewood Blvd. and under surface about 12 inches. and approx. same Elev. as Top of premix River bank. IN a conc. block 12" square approx. 58 ft South of west end of conc. bridge. & 16 ft west of west Top of River bank (Black Top edge)

Station MARK: SET a Stnd 4" br. tablet in conc block 12" square and 12" below avge ground Elev. and approx. same Elev. as block Top bank of River. Mrkd: L.A. County Survey Control System Traverse Station and Stmpd "Artesia A-9A." RESET 1954, R.E. 63 Set by County Surveyor.

Note: ORIG. Mon. as Per F.B. 931 Pg 157 & 158 been destroyed, or Lost due to construction.

Sub. Surface Mark: None.

R.M. No. 1 Found a Stnd. 4" br. tablet in conc 12" below grd Level and Marked: L.A. Co. Survey control System - "REF. MARK" and Stamped ARTESIA A-9A, R.M. No. 1. R.E. 2177 and set by County Surveyor, 1943.

R.M. No. 2. also Fd a cut spk & Washer in conc. 12" deep. as per F.B. 931. Pg 155.

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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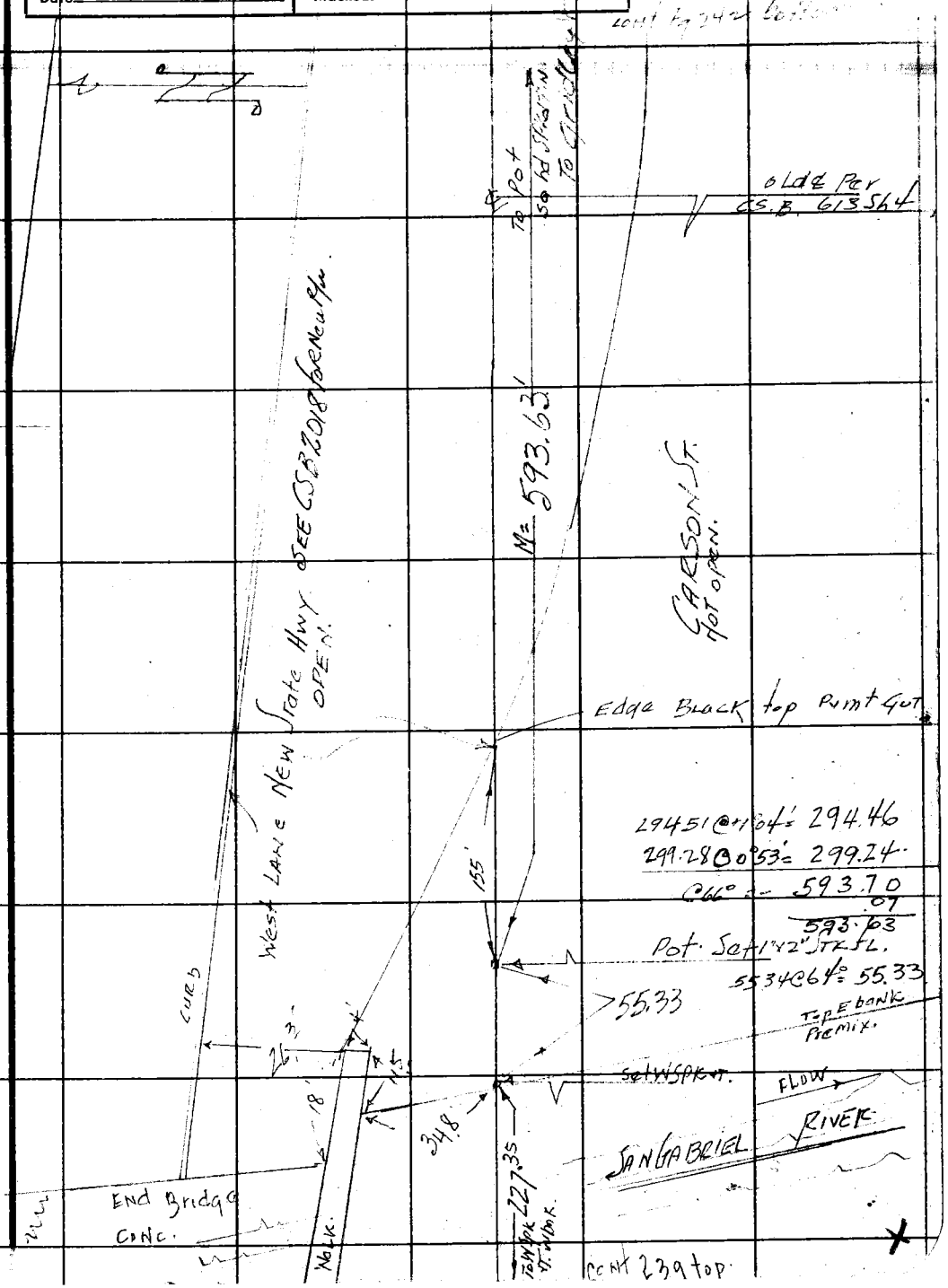
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 0301.03 Tape No. 103 St'd. 68 °F
Office Work	Surveyed by H. E. GRANOWSKI
Checked	Notes H.E.G. Date 3-3-54
Date	Indexed K. C. Johnson

F. B. 938 Pg. 241

CARSON ST
300 ft top



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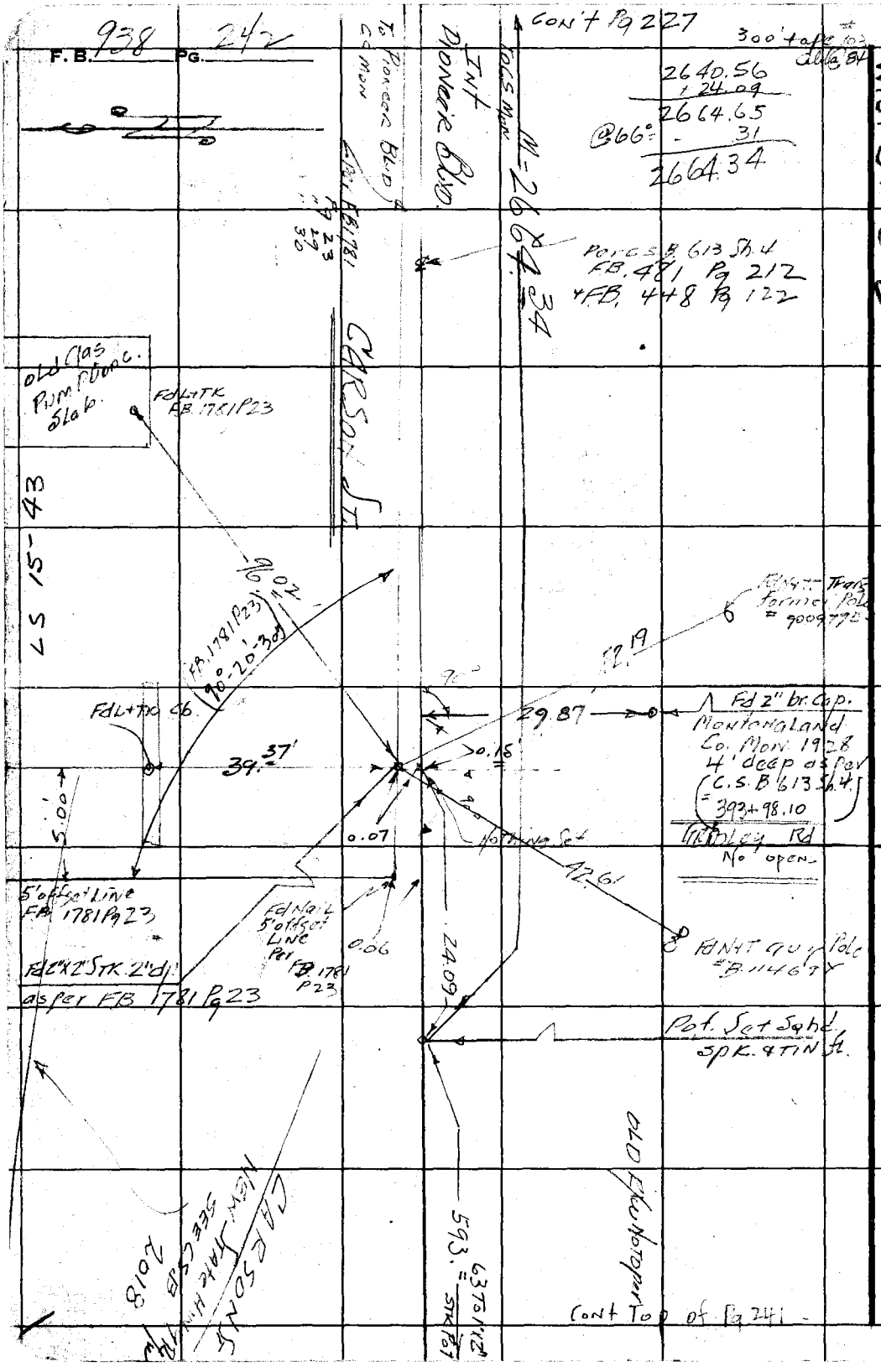
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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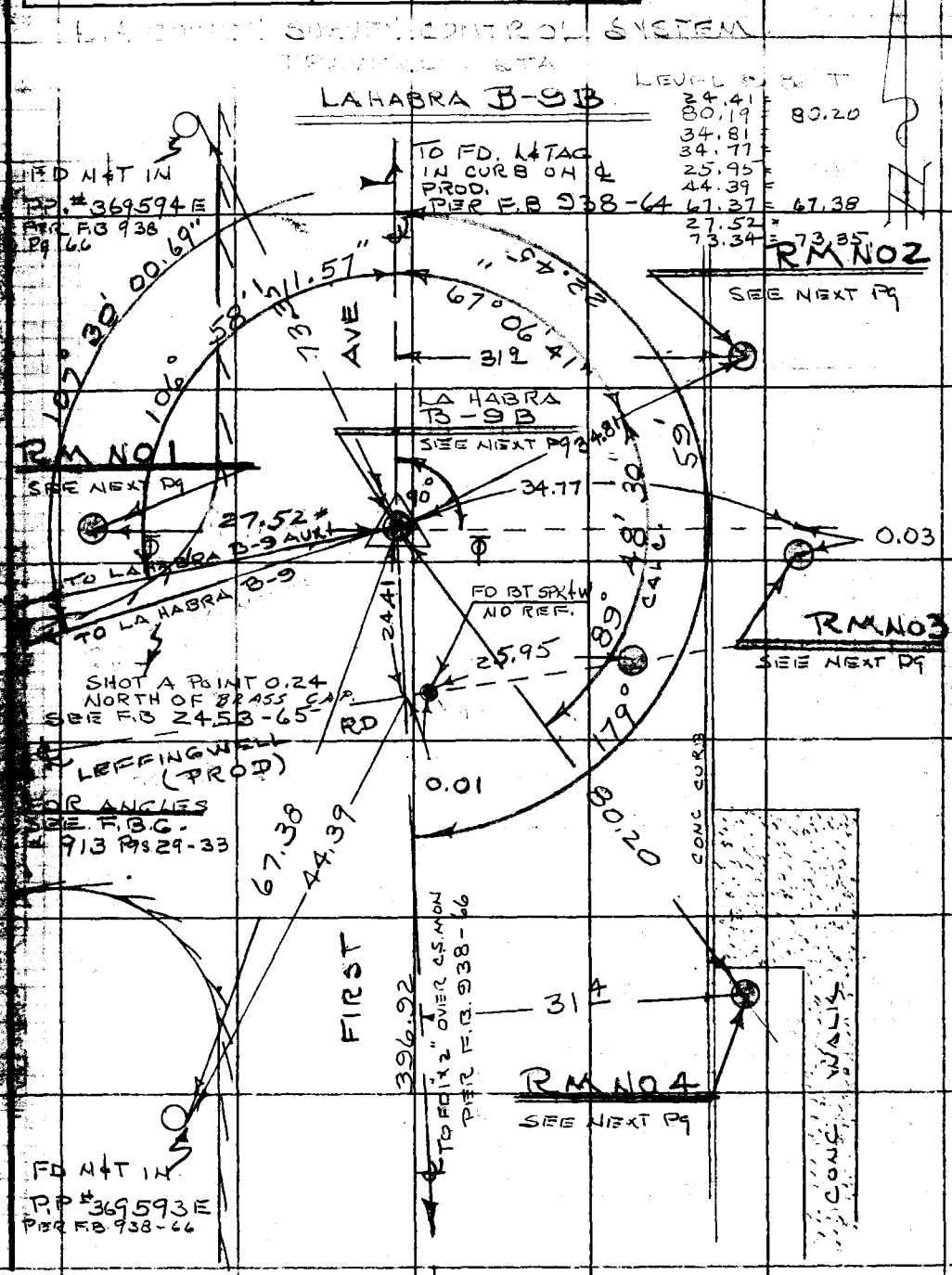
Map No.
Office Work
Checked
Date

Survey of GEODETIC CONTROL
JN030100 Tape 0162 Std 68 °F
Surveyed by W.D. BAY
Notes R.D. SMITH Date 3-21-61
Indexed N.E. OTR. [illegible]

F.B. 938 PG. 243



F.B. [illegible]

DESCRIPTIONS.
TRAVERSE STA.
LA HABRA
3-95

THIS STATION IS IN [illegible] 1"
THE LA HABRA AREA ON THE ℄ OF
FIRST AVE. AT AN ∡ POINT 24.41'
NORTH OF THE ℄ INT. OF LEFFINGWELL
RD. PRODUCED FROM THE WEST AND
FIRST AVE. 20" DN. IN H.H.

STATION MARK FD. PER F.B 938-66
C.S MON. STAMPED R.E. 329

REFERENCE MARK NO 1. PER F.B 938-66
1" I.P. 24" DOWN.

REFERENCE MARK NO 2 SET 1" I.P.
CONC. CORE & BRASS. NAIL 12" DOWN

REFERENCE MARK NO 3. FD. PER F.B 938-66
1" I.P. 24" DOWN.

REFERENCE MARK NO 4 SET 1" I.P.
CONC. CORE BRASS NAIL & TAG.