INDEX TO F.B.957 (Cont'd.)

DATE.	J.N.	DESCRIPTION.	NOTES.	PAGE.
		GIBSON AVE., ET AL.- S.S.-C.I.1072. (Cont'd.)(Preliminary Surv.)		
6-1-'42	1072	SAN DIEGO AVE.:- From San Juan Sta. to Rosecrans Ave.	℄ Ties.	28;36;34
6-3-'42	"	EL SEGUNDO BLVD.:- From Rosecrans Ave. to McMillan St.	℄ Ties.	34;37
6-12-'42	"	Proposed Sewer Line:- From Wilbarn St. to McMillan St.	Topog.	65-67
"	"	" " " " " " " " .	Profile.	72-75
6-22-'42	"	Proposed Sewer Line On East Side of Street:-From Rosecrans to Wilbarn.	Topog.	171-172
"	"	" " " " " " " " " " " .	Profile.	173-175
6-4-'42	"	[illegible] ST.:- From McMillan St. to East Line of Tract # 11858.	℄ Ties.	38-40
[illegible]	"	" " " " " " " .	Topog.	79-80
"	"	" " " " " " " .	Profile.	86-90
[illegible]	1070	SAN VINCENTE ST.-East of Gibson Ave.-Invert Check of Sewer Manhole	Levels	183-184
"	"	GIBSON AVE. AT 1st. ALLEY N. of Compton Blvd.- " " " "	"	183-184
3/46	1095	Gibson Ave. et al M.H. Checks after Constr. x x x x C.I. 1284 McMILLAN ST.	"	187-191
3-49	1284	Bench Circuit.	B.M.'S	201-204
"	"	District & Survey	Ed Ties	205-218
4-49	"	ARLINGTON ST. Atlantic Ave to Gibson St.	Topog	223-226
			X-Sect	227-232
"	"	McMILLAN ST. " "	Topog	233-236
			X-Sect	237-240

Note: Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. of
Surveyed by
Notes
Date
Indexed A. C. Johnson

F.B. 957 Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 757 Pg. [illegible]

Profile	Notes Red.	Plotted	Job No. 1047	Division No.	F B.	Pg.
No.	Date	Date	Survey of Gafford St. et al. S.S.			
X-Sec.	Notes Chkd.	Checked	Survey by C.A. Benson	Notes E.S.T.	Date 3-17-42	
No.	Date	Date	Map No.	Indexed	Date	

(7C)

SEWER GRADES

CONSTRUCTION STAKES

GAFFORD ST. ET AL. S.S.

RANSOM ST. S.S.

From: Nobel St. L.T.C. 0+00
To: Leonis St. F.M.H. 4+39.85

SHEET 7-C. OF 10 SHEETS

J.N. 1047

March 26, 1942
C.A. Benson
E.S. Tomlinson
N.R. Smith
L.C. Smiley

RECEIVED A.E.D. 3-27-42
REDUCED In Field
CHECKED W.I.G. 3-27-42
GRADE SHEET MADE Rectigraph
GRD. SHT. CHECKED —
3 COPIES SENT OUT BY Bell

STATION | B. S. | H. I. | F. S. | ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

F.B. 957
C.I. 1072

COUNTY OF LOS ANGELES,
CALIFORNIA

PRELIMINARY INDEX MAP
COUNTY IMPROVEMENT No.
GIBSON AVENUE ET AL

SCALE 1" = 600'

FEB. 1942

WALL SHEET No. 32

ALFRED JONES

COUNTY ENGINEER

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

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Do not extend entries outside of this line.

INDEX TO F.B. 957

DATE.	F.B.	DESCRIPTION.	BOOK.	PAGE.
		GENERAL ATT. ST. M.S.B.C. S.I. 1872. (Preliminary Surv.)		
		MAIN SUBDIV:		
4-17-'42	1872	CIRCUIT # 1:- From San Luis St., on Gibson Ave, Compton Blvd., West side of L.A.River, & Cut Jose St., to Gibson Ave. & San Carlos St.	S. B.	1-9
[illegible]	"	CIRCUIT # 2:- From San Miguel St., on West side of L.A.River, San Jose St., San Diego Ave., San Rafael St., " " " " " , Somerdale St., Hillside St., El Segundo Blvd., Rosecrans Ave., to Gibson Ave.	"	5-8
[illegible]	"	MAIN SUBDIV. OF SECTION 32 DISTRICT.	Sketch.	10
[illegible]	"	SECTION LINE:- From Gibson Ave. to Angle Pt. between San Jose Ave. & El Segundo Ave.		
[illegible]	"	SECTION LINE:- From Compton Blvd. to N[illegible] 1/4 Cor.		
			Field.	11
			"	11-17
			Proof.	41-42
			Profile.	42-43
[illegible]	"	MAIN SUBDIV. OF SECTION 32 DIST.:- From Gibson Ave. to West side L.A.River.	Field.	11
			Proof.	102-106
			Profile.	103-105
[illegible]	"	SEC. LINE ST.:- From Gibson Ave. to East line of Tract # 6291.	Field.	17,18-19
[illegible]	"	" " " to L.A.River.	Proof.	107-108
[illegible]	"	" " " " " "	Profile.	109-111
[illegible]	"	SEC. LINE ST.:- " " " to East line of Tract # 6291.	Field.	19,20-21
[illegible]	"	" " " to L.A.River.	Proof.	112-114
[illegible]	"	" " " " " "	Profile.	115-117
[illegible]	"	SEC. LINE ST.:- From Gibson Ave. to East line of Tract # 6291.	Field.	19,22-23
		" " " to L.A.River.	Proof.	[illegible]
		" " " " " "	Profile.	[illegible]

(Over.)

Index Ckd by _____
Map No. _____
Chas. Ward
Checked _____
Date _____

Surveyed by _____
Field Book No. _____
Page _____
Drawn by _____
Traced by _____
Date _____

F.B. 957

INDEX TO P.B. 957 (Cont.d.)

DATE.	J.M.	DESCRIPTION.	NOTES.	PAGE.
5-26-'42	1072	SAN VINCENTE ST.:- From Gibson Ave. to East Line of Tract # 6251.	℄ Ties.	13;24-25
6-17-'42	"	" " " . to L.A.River.	Topog.	125-126
"	"	" " " . " " .	Profile.	127-129
5-27-'42	"	SAN MIGUEL ST.:- From Gibson Ave. to East Line of Tract # 6251.	℄ Ties.	14;26-27
6-17-'42	"	" " " . to L.A.River.	Topog.	131-132
"	"	" " " . " " .	Profile.	133-135
5-27-'42	"	SAN JUAN ST.:- From Gibson Ave. to East Line of Tract # 6251.	℄ Ties.	14;28-29
6-17-'42	"	" " " . to L.A.River.	Topog.	137-138
"	"	" " " . " " .	Profile.	139-141
5- -'42	"	SAN CARLOS ST.:- From Gibson Ave. to East Line of Tract # 6251.	℄ Ties.	15;30-31
6-17-'42	"	" " " . to L.A.River.	Topog.	143-144
"	"	" " " . to " " .	Profile.	145-147
5- -'42	"	SAN RAFAEL ST.:- From Gibson Ave. to East Line of Tract # 6251.	℄ Ties.	15;32-33
6-17-'42	"	" " " . to L.A.River.	TOPOG.	149-150
"	"	" " " . " " .	Profile.	151-154, 177-182
6- 1-'42	"	ROSEBRANK AVE.:- From Gibson Ave. to East R/W Line of L.A.River.	℄ Ties.	16;34-35
"	"	" " " . to L.A.River.	Topog.	155-157
6-19-'42	"	" " " . " " .	Profile.	159-170
5- -'42	"	WILBARN ST.:- From Gibson Ave. to El Segundo Blvd.	℄ Ties.	17;37
6-12-'42	"	Proposed Wilbarn St.- El Segundo Blvd. sewer line:-From Gibson Ave.,on	Topog.	65-67
		Wilbarn St. & El Segundo Blvd. to McMillan St.	Profile.	69-76
5- -'42	"	McMILLAN ST.:- From Gibson Ave.to 466.23' East of Summerdale St.	℄ Ties.	17;37-38
6-15-'42	"	Proposed McMillan St.- Summerdale St. sewer line:-From El Segundo Blvd.,on	Topog.	77-80
		McMillan St. & Summerdale St.,to East Line of Tract # 11858	Profile.	81-90
		Proposed McMillan St.sewer line:- On McMillan St.,from El Segundo Blvd. to	Topog.	91-93
		Gibson Ave.	Profile.	95-100

(This Blood-Curdling Story Continued to Next Index Sheet.)

Do not Write Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTES RED. _____ JOB NO. 1072 SURVEY OF Gibson Ave ET AL

DATE _____ SURVEY BY Moore

NOTES CHKD. _____ NOTES BY Moore DATE 4-17-42

DATE _____ INDEXED C. John DATE MAY 31 '45

F.B. 957 PG. 1

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 12-41

DESCRIPTION

C.I. 1072

GIBSON AVE ET AL

BENCH MARK CIRCUIT #1

FROM

GIBSON AVE AND COMPTON BLVD.

ADJ. ELEV.

TO

GIBSON AVE AND SAN JUAN ST

3RD RUN

2ND RUN

Moore
Fenner
Scott
Foster

DIFF.

1ST RUN

B.M.

RECEIVED 4-21-42 W.L.G.

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED 4-24-42 W.L.G.

CHECKED 4-28-42 "

B. M.s ADJUSTED 4-29-42 "

B. M.s LISTED " "

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. T418	69.132				69.132	Fd. B.M. T418 - Elev. 69.132 - F.B.716 p.10 - J.N.6332
	4.740		4.462			San Luis and Gibson Ave. S.E. Cor. 14'S
⊼	73.872	-0.490	0.490		-0.490	of S. curb return - Boat spk + L. in curb
	5.230		4.952			
Fd. T379	68.642				68.644	Fd. B.M. T379 - Elev. 68.644 - F.B.708 p.210 - J.N.6332
	6.045		6.098			Compton Blvd. and Gibson Ave. S.W. Cor.
⊼	74.687	+2.593	[illegible]		+2.594	23' W. of W. curb return - Boat spk + L. in curb
	3.452		3.503			
Set K301	71.235				71.236	Set B.M. K301
	2.978		2.987			Compton Blvd. + W. side L.A. River
⊼	74.213	-2.575	[illegible]		-2.574	N. side - Set Boat spk + L. in curb - 10' W. of E. end
	5.553		5.561			
Set K302	68.660				68.662	Set B.M. K302
	6.113		6.270			San Luis St. and W. side L.A. River
⊼	74.773	+2.208	2.205		+2.206	So. side - Set boat spk + L. in curb - 23' W. of E. end
	3.905		4.065			
Set K303	70.868				70.868	Set B.M. K303
	4.502		4.640			San Marcus St. and W. side L.A. River
⊼	75.370	+0.463	0.460		+0.462	So. Side - Set boat spk + L. in curb - 12' W. of E. end
	4.039		4.180			
Set K304	71.331				71.330	Set B.M. K304
	4.924		4.706	4.620		San Mateo St. and W. side L.A. River
⊼	76.255	+0.411	0.402	0.405	+0.405	So. Side - Set boat spk + L. in curb - 23' W. of E. end.
	4.513		4.304	4.215		
Set K305	71.742				71.735	Set B.M. K305
	4.847		4.785			San VINCENTE St. and W. side L.A. River
⊼	76.589	-1.676	1.676		-1.676	So. side - Set boat spk + L. in curb - 10' W. of E. end
	6.523		6.461			
Set K306	70.066				70.059	Set B.M. K306
						San Miguel + W. side L.A. River
						So. side - Set boat spk + L. in curb - 15' W. of E. end

JOB NO. 1072 SURVEY OF Gibson Ave ET AL NOTES RED. DATE
SURVEY BY Moore DATE 4-17-42 NOTES CHKD. DATE
NOTES BY Moore DATE MAY 21 45
INDEXED A. C. Johnson

F.B. 567 Pg. 2

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED _____ DATE _____
NOTES CHKD. _____ DATE _____
JOB NO. 1072 SURVEY OF Gibson Ave. et al
SURVEY BY Moore
NOTES BY Moore DATE 4-17-42
INDEXED C. Jones DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
K306	70.066				70.059'	K306 - See pg. 2
	6.314		6.060	6.044		
⊼	76.380	+1.102'	1.096'	1.098'	+1.098'	
	5.212		4.964	4.946		Set B.M. K307
Set K307	71.168				71.157'	San Juan St. and San Diego Ave. So. side
	4.678		4.730			175' W. of ℄ San Diego Ave. - Set boat spk. + t.
⊼	75.846	+0.007'	0.006'		+0.006'	14' W. of E end of curb.
	4.671		4.724			
T.P.	71.175				71.163'	Boat spk. in N edge of pvt
	4.748		4.864			
⊼	75.923	+0.598'	0.596'		+0.597'	
	4.150		4.268			Fd. B.M. T423 - El. 71.760' F.B. 716 p.11 - J.N. 633
Fd. T423	71.773				71.760'	San Juan St. + Gibson Ave. El. 71.760
	4.569		4.380			S.E. Cor. - Fd. Bt. spk. in cb. - 12' S. of P.S. end C.R.
⊼	76.342	+0.484'	0.486'		+0.485'	
	4.085		3.894			Fd. B.M. T424 - El. 72.248' F.B. 716 p.12 J.N. 6332
Fd. T424	72.257				72.248'	San Carlos + Gibson Ave. El 72.248
						S.E. Cor. Fd. Bt. spk. in cb. - 12' S. of S. end C.R.

F.B. 977 p. 1

F. B. 957 Pg. 4

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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FORM 353 1M 12-41

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. _____ JOB NO. 1072 SURVEY OF Gibson Ave et al.

DATE _____ SURVEY BY Moore

NOTES CHKD. _____ NOTES BY Moore DATE 4-20-42

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 957 Pg. 5

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 12-41

Do not extend notes this side of this line

DESCRIPTION

C. I. 1072

GIBSON AVE. ET AL.

BENCH MARK CIRCUIT #2

FROM

SAN MIGUEL ST and W. SIDE L.A. RIVER

TO

Rosecrans Ave and Gibson Ave

ADJ. ELEV.

3RD RUN

2ND RUN

Moore
Fenner
Scott
Foster

DIFF.

1ST RUN

B.M.

RECEIVED 4-21-42 W.L.G.

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED 4-24-42 W.L.G.

CHECKED 4-28-42 "

B. M.s ADJUSTED 4-29-42 "

B. M.s LISTED " "

FORM 353 1M 12-41

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JOB NO. 1072 SURVEY OF Gibson Ave. et al
SURVEY BY R. Beers
NOTES BY N. Leere DATE 4-20-42
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. K306	70.066			0	70.059'	Fd. BM K306 - El. 70.059 - F.B. 957 p. 2
	6.241		6.154			San Miguel St. & W. side L.A. River
π	76.357	+1.098'	1.097'		+1.098'	So. Side - Bt spk & L. in cb - 12' W. of E. End cb.
	5.193		5.057			
Fd. K307	71.164			1	71.157'	Fd. BM K307 - El. 71.157 - F.B. 957 p. 3
	5.867		5.235			San Juan St. & San Diego Ave. - So. side
π	77.031	-0.015'	0.013'		-0.014'	175' W. of ℄ San Diego - bt spk & L. in cb.
	5.882		5.248			14' W. of E. end
Set K308	71.149			2	71.143	Set B.M. K308
	3.235		3.182			San Carlos St. and San Diego Ave. So. side
π	74.384	-0.449'	0.450'		-0.450'	145' W. of ℄ San Diego - set bt spk & L. in cb.
	3.684		3.632			11' W. of E. end cb.
Set K309	70.700			3	70.693	Set B.M. K309
	3.407		3.460			San Rafael St. and San Diego Ave. S.W. Cor.
π	74.107	-2.689'	2.692'		-2.690'	Set bt spk & L. in cb. - 9' W. of E. end S. cb.
	6.096		6.152			
T.P.	68.011			4	68.003'	Set bt spk N. edge prt.
	4.820		4.617			
π	72.831	-0.188'	0.187'		-0.188'	
	5.008		4.804			
Set K310	67.823			5	67.815	Set B.M. K310
	5.244		5.323			San Rafael St. and W. side L.A. River
π	73.067	+0.304'	0.303'		+0.304'	Set 3/4" T.P. - 8" dn. - 2' E. of N. end of road barrier.
	4.940		5.020			
T.P.	68.127			6	68.119'	Set 1x1 - W. side L.A. River
	5.343		5.420			Set B.M. K311
π	73.470	+3.539'	3.535'		+3.537'	Rosecrans Ave. and W. side L.A. River
	1.804		1.885			Fd. L.A.Co. F.C. Brass Cap Monum. in conc. at flush
Set K311	71.666			7	71.660	In cor. - int. S. Rep. line Rosecrans & W. ⅛ line

F.B. 957 Pg. 6

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
K311	71.666			7	71.~~656~~ 660	K311 - see pg.
	6.095		6.335			
⊼	77.761	+2.005	2.007		+2.006	
	4.090		4.328			
TP	73.671			8	73.662	Set 1X1 - E side dirt rd.
	4.990		4.822			
⊼	78.661	+0.600	0.602		+0.601	
	4.390		~~4.820~~ 4.220			
Set K312	74.271			9	74.268	Set B.M. K312 Summerdale St and W side L.D. River
	4.392		3.711			No. side - Set L+T in walk - next to step in front of House #5491
⊼	78.663	+0.099	0.103		+0.101	
	4.293		3.608			
TP	74.370			10	74.364	Set bt spk center pvt.
	4.550		4.230			
⊼	78.920	+0.898	0.900		+0.899	
	3.652		3.330			
Set K313	75.268			11	75.269	Set B.M. K313 Summerdale St - at E. end curve So. side
	3.902		4.008			Set L+T in W side Driveway curb 1' S. of N. end - 30' S. of ℄ Summerdale Between Houses #5426 and #5428
⊼	79.170	-0.043	0.043		-0.043	
	3.945		4.051			
T.P.	75.225			12	75.220	Set bt spk. in S edge pvt.
	4.654		4.597			
⊼	79.879	+0.582	0.581		+0.581	← see F.B. 958-121
	4.072		4.016			
Set K314	75.807			13	75.808	Set B.M. K314 = T504 Reset per Miller. McMillan St and Wright Rd N.E. Cor.
	3.715		3.665			Set L+T in S.W. end of walk - House #12634 Wright Rd
⊼	79.522	-1.855	1.856		-1.855	
	5.570		5.521			Note - Did not find B.M. T504
TP	73.952			14	73.946	Set bt spk. E edge pvt

NOTES RED. ____ JOB NO. 1072 SURVEY OF Gibson Ave et al
DATE ____ SURVEY BY Moore
NOTES CHKD. ____ NOTES BY Moore DATE 4-20-42
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 957 No. 7

FORM 353 1M 12-41

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	73.952			14	73.946	
	5.415		5.610	5.552		
⊼	79.367	+0.634	0.628	0.624	+0.628	
	4.781		4.982	4.928		Set B.M. K315
Set K315	74.586			15	74.~~574~~ .582	El Segundo Blvd and Wilbarn St. ~~S.W.~~ S.E. Cor
	3.778		3.628			Set L+T in W end walk - House # 5435
⊼	78.364	-1.274	1.277		-1.276	
	5.052		4.905			Fd B.M. T503 El 73.307 - F.B.716 p.52
Fd T503	73.312			16	73.~~298~~ .307	Rosecrans Ave and San Diego Ave S.W. Cor
	4.763		4.862	4.628		Bt spk in cb. - 13' S. of N. end
⊼	78.075	+0.210	0.204	0.209	+0.209	
	4.553		4.658	4.419		
T.P.	73.522			17	73.507	Set bt spk - S. edge Rd.
	4.070		4.057	3.725		Fd B.M. T426 - El 72.816 - F.B.716 p.12
⊼	77.592	-0.713	0.701	0.710	-0.711	Rosecrans Ave + Gibson Ave N.W. Cor.
	4.783		4.758	4.435		Bt spk + L in cb. 11' W of W. end C.R.
Fd T426	72.809			18 806	72.~~796~~ .816	

JOB NO. 1072 SURVEY OF Gibson Ave et al NOTES RED.
SURVEY BY Moore DATE
NOTES BY [illegible] DATE 4-20-42 NOTES CHKD.
INDEXED A. G. Johnson DATE DATE

F.B. 957 Pg. 8

Notes Ck'd by D. M. Finley	Survey of Gibson Ave et al SS
Map No. B-1814	W. O. 1012 Tape No. [illegible]
Office Work	Surveyed by Benson
Checked D. M. Finley	Notes " Date 5-21-42
Date Feb. 1953	Indexed A. C. Johnson

F.B. 957 Pg. [illegible]

MAY 31 '45

℄ SURVEY

— of —

GIBSON AVE ET AL S.S.

J.N. 1072

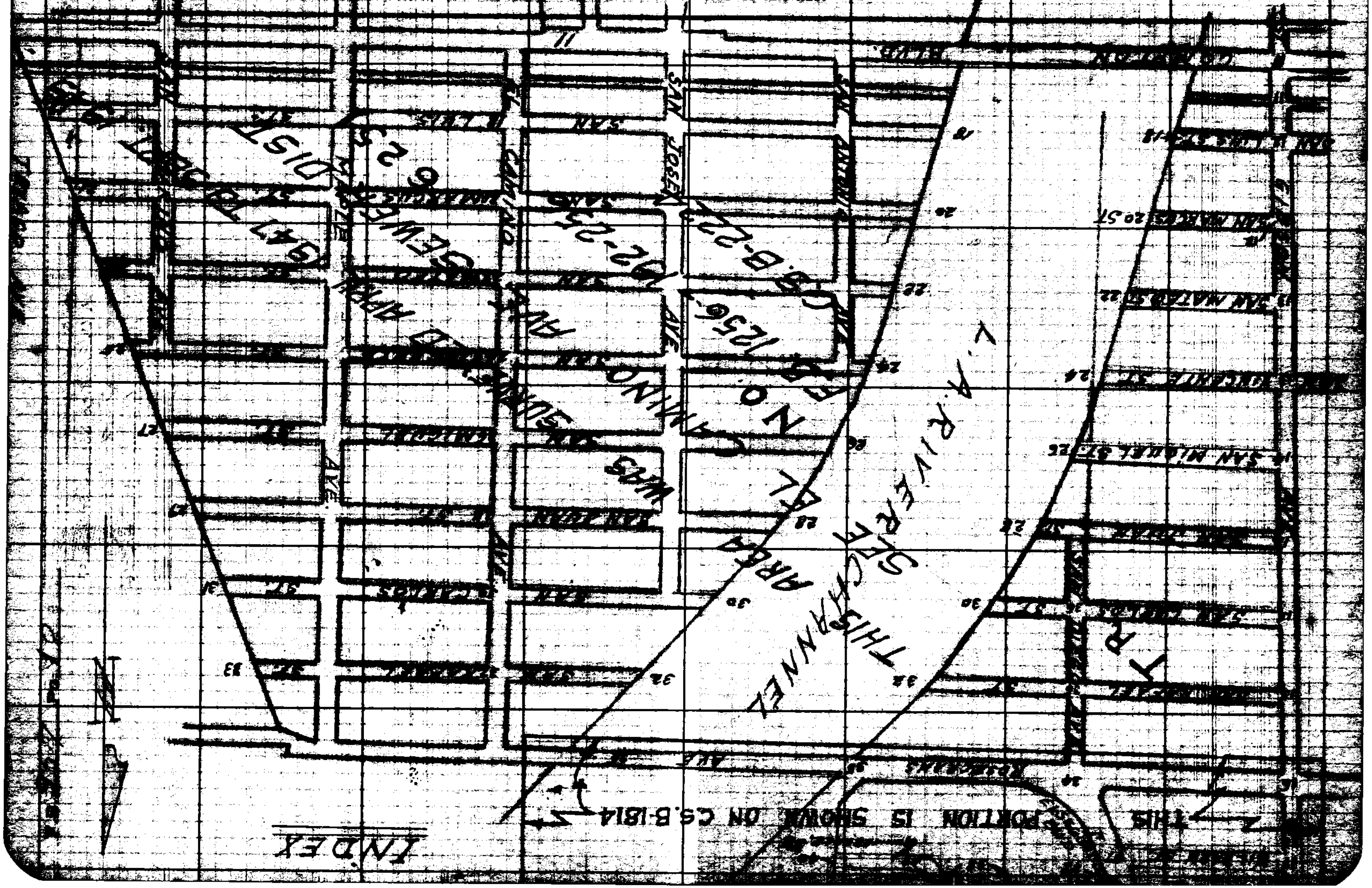
May - June 1942
C. A. Benson
H. F. Naumann
N. R. Smith
L. C. Smiley

Angles were re-adjusted in May 1950 to fit the bearings shown on C.S.B-1649-7. D.M.F.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

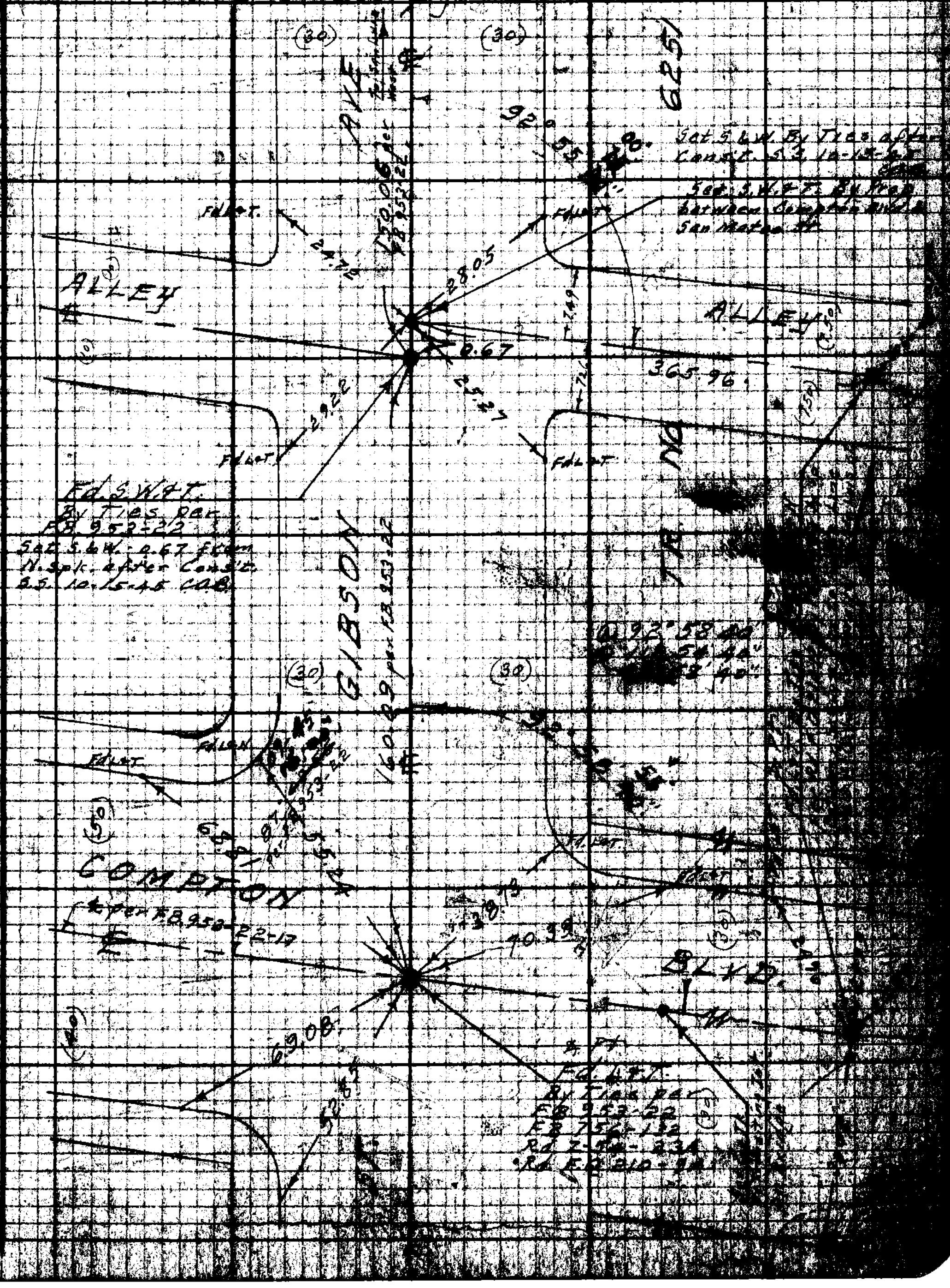
Do not ... notes this side of this line.

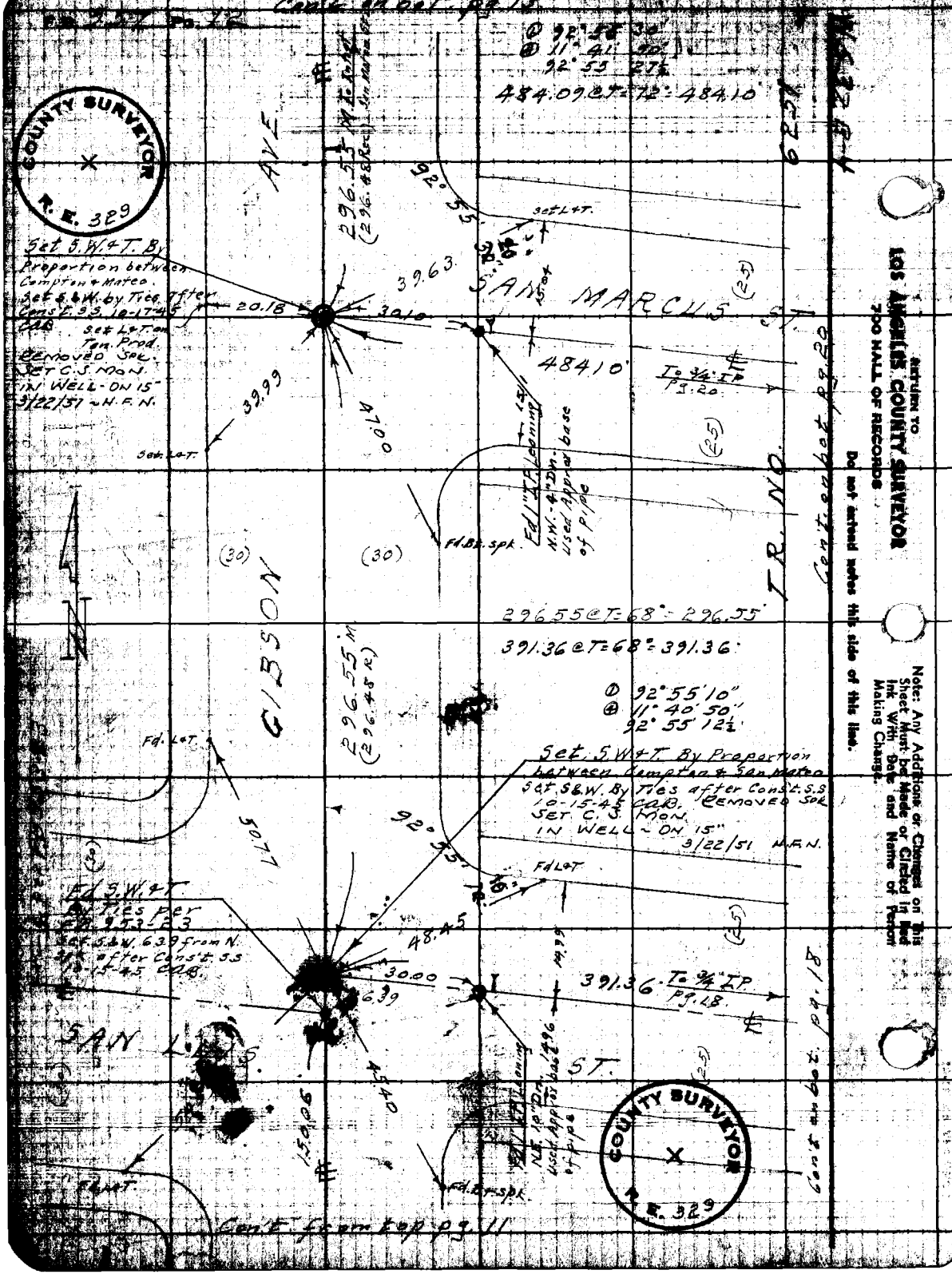


Notes Ck by: D. M. Finley
Checked: D. M. Finley

365.95 e. To 72' ± 365.96

Cont. on bot. pg. 12

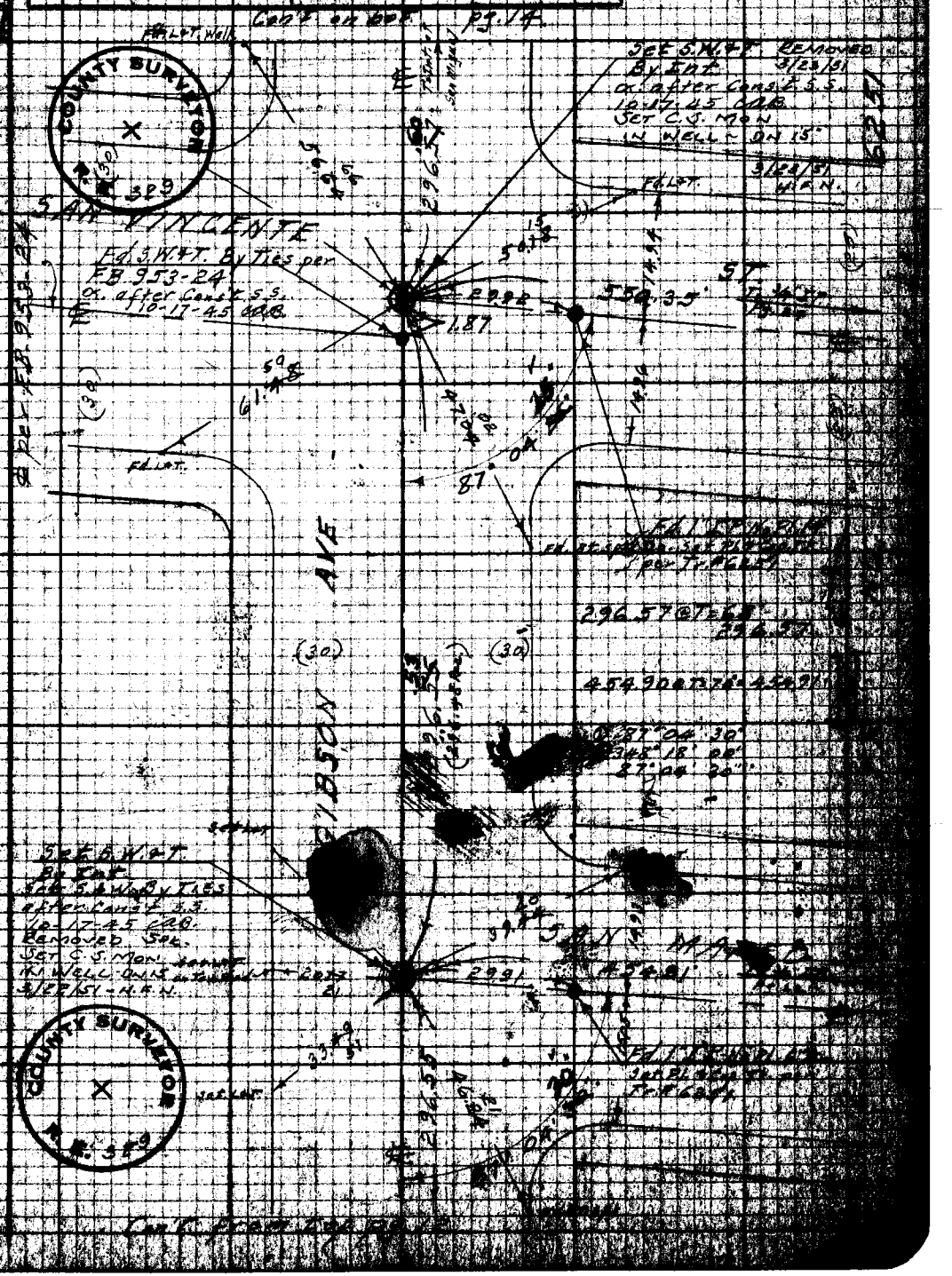




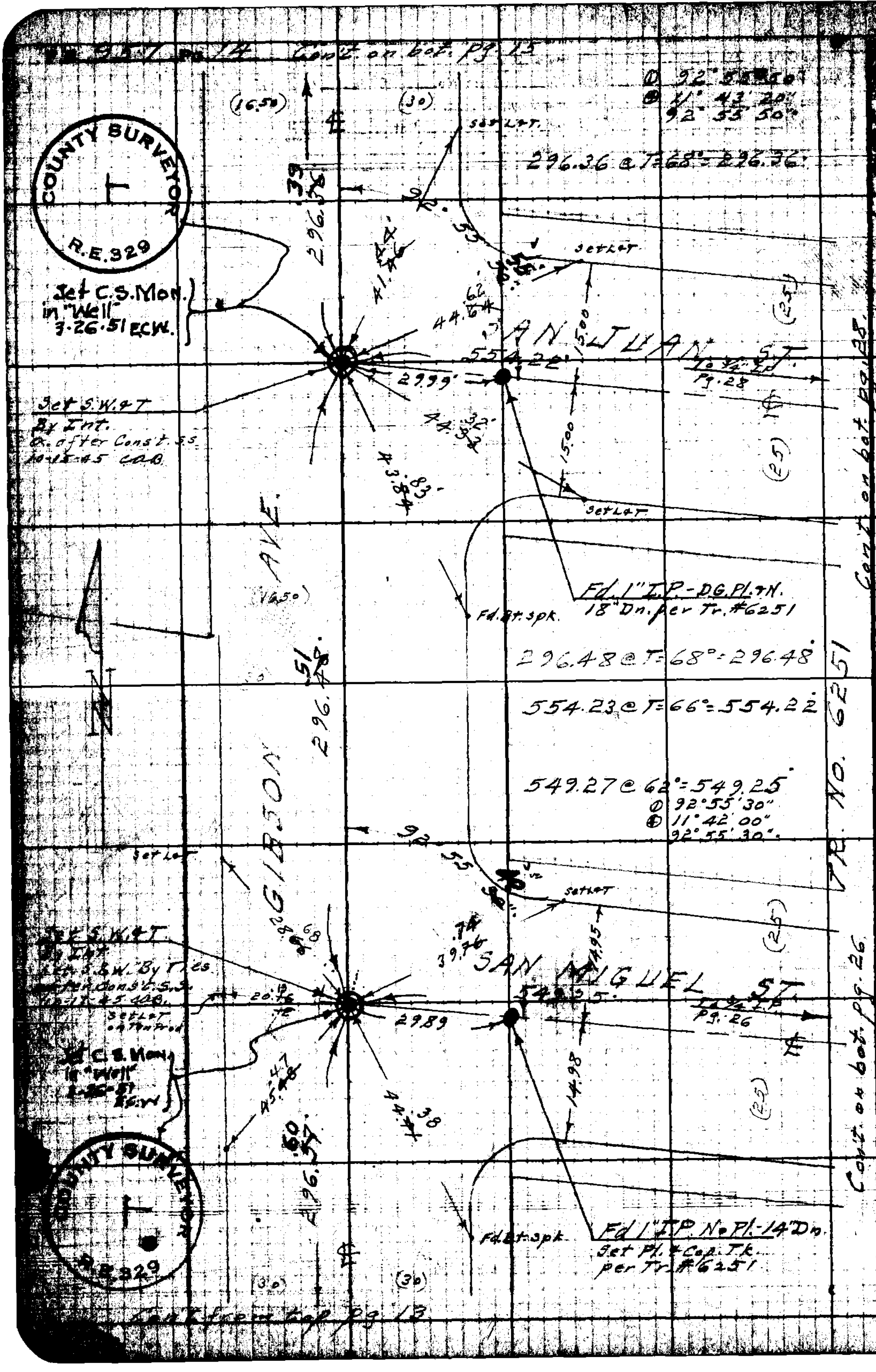
Con't on bot. pg. 13
Pg. 72
① 92° 55' 30"
④ 11° 41' 30"
92° 55' 27½
484.09 @ T = 72° = 484.10
COUNTY SURVEYOR
R. E. 329
AVE
296.55 M.
(296.48 R.)
92° 55'
Set L&T.
Set S.W.&T. By Proportion between Compton & Mateo.
Set S.&W. by Ties after Cons't. S.S. 10-17-45 CAB.
Set L&T. on Ten. Prod.
REMOVED SPK.
SET C.S. MON.
IN WELL - ON 15"
3/22/51 ~ H.F.N.
20.18
39.63
30.10
SAN MARCUS ST.
(25)
484.10
To ¾" I.P. Pg. 20
39.99
47.00
Set L&T.
Fd. 1" I.P. Leaning
N.W. - 4" Dn.
Used Approx base of pipe
(30)
(30)
Fd. Bt. spk.
TR. NO.
Con't on bot. pg. 20
GIBSON
296.55 M.
(296.48 R.)
296.55 @ T = 68° = 296.55
391.36 @ T = 68° = 391.36
① 92° 55' 10"
④ 11° 40' 50"
92° 55' 12½
Fd. L&T.
Set S.W.&T. By Proportion between Compton & San Mateo
Set S.&W. By Ties after Cons't. S.S. 10-15-45 CAB.
REMOVED SPK.
SET C.S. MON.
IN WELL ~ ON 15"
3/22/51 H.F.N.
50.77
92° 55'
Fd. L&T.
Fd. S.W.&T. By Ties per F.R. 953-23
Set S.&W. 6.39 from N. after Cons't. S.S. 10-15-45 CAB.
48.45
30.00
6.39
391.36
To ¾" I.P. Pg. 18
SAN LUIS ST.
45.40
150.06
Fd. 1" I.P. Leaning
N.E. 10" Dn.
Used Approx base of pipe
Fd. Bt. spk.
Fd. L&T.
Con't on bot. pg. 18
Con't from top pg. 11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: D. M. Kipley	Survey of: Gibson Ave et al	F.B. 357 Pg. 23
Map No. [illegible]	W. [illegible] Tape No. [illegible] Stud [illegible]	@ 87° 04' 25"
Office Work	Surveyed by: Benson	@ 348° 17' 40"
Checked	Notes: " Date: 5-21-42	87° 04' 25"
Date	Indexed: C. Johnson	550.34 @ T=72° = 550.35

Con't on bot. pg. 14



Con't from top pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

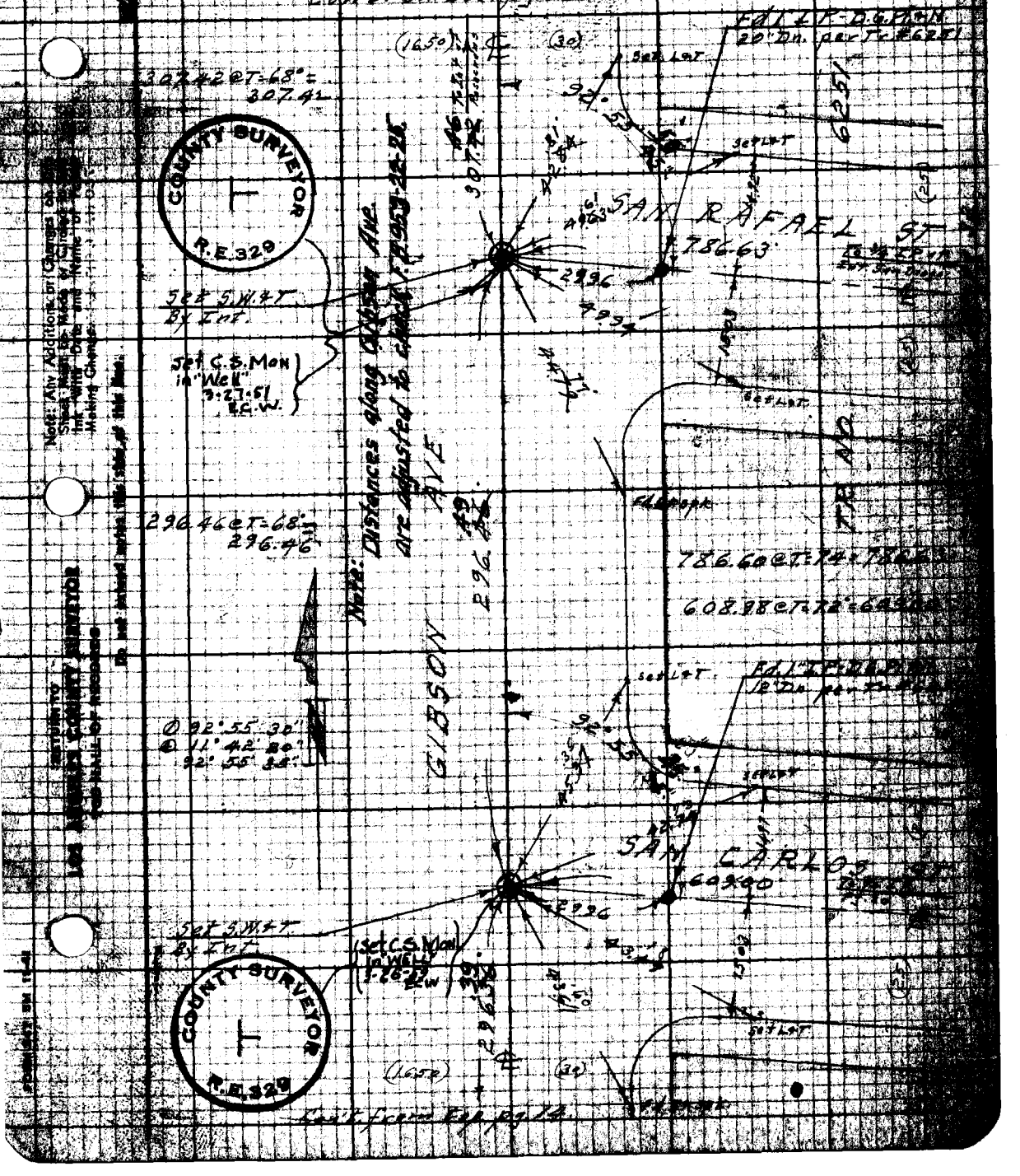
Notes Ck'd by D. M. Finley
Map No.
Office Work
Checked
Date

Survey of Gibson Arrest
W. O. Tape No.
Surveyed by Benson
Notes
Date 5-42
Indexed C. Johnson

F.B. 957 Pg. 1

① 92° 55' 50"
② 11° 42' 00"
92° 55' 45"

Con't. on bot. pg. 16

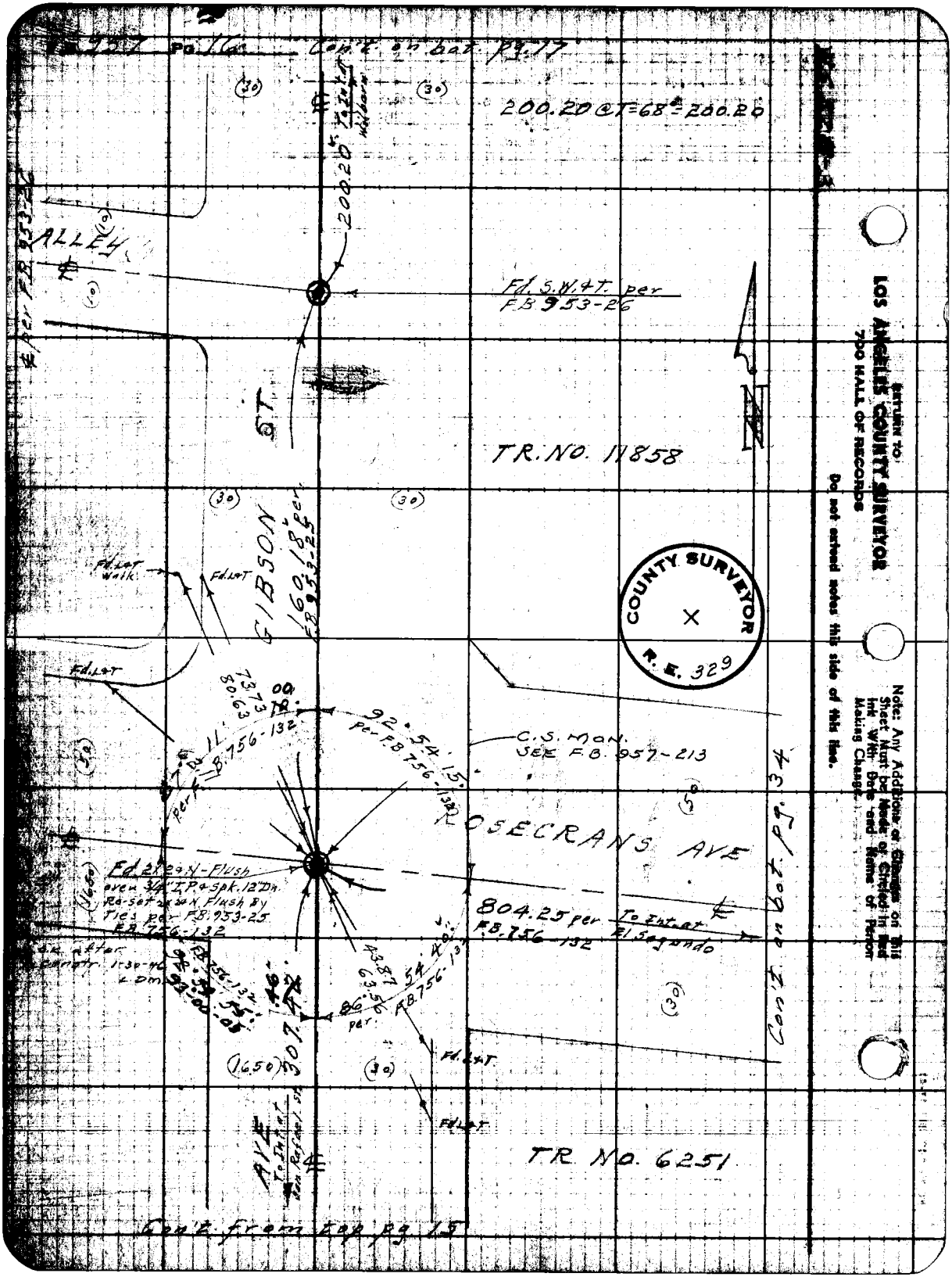


Con't. from top pg. 14

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

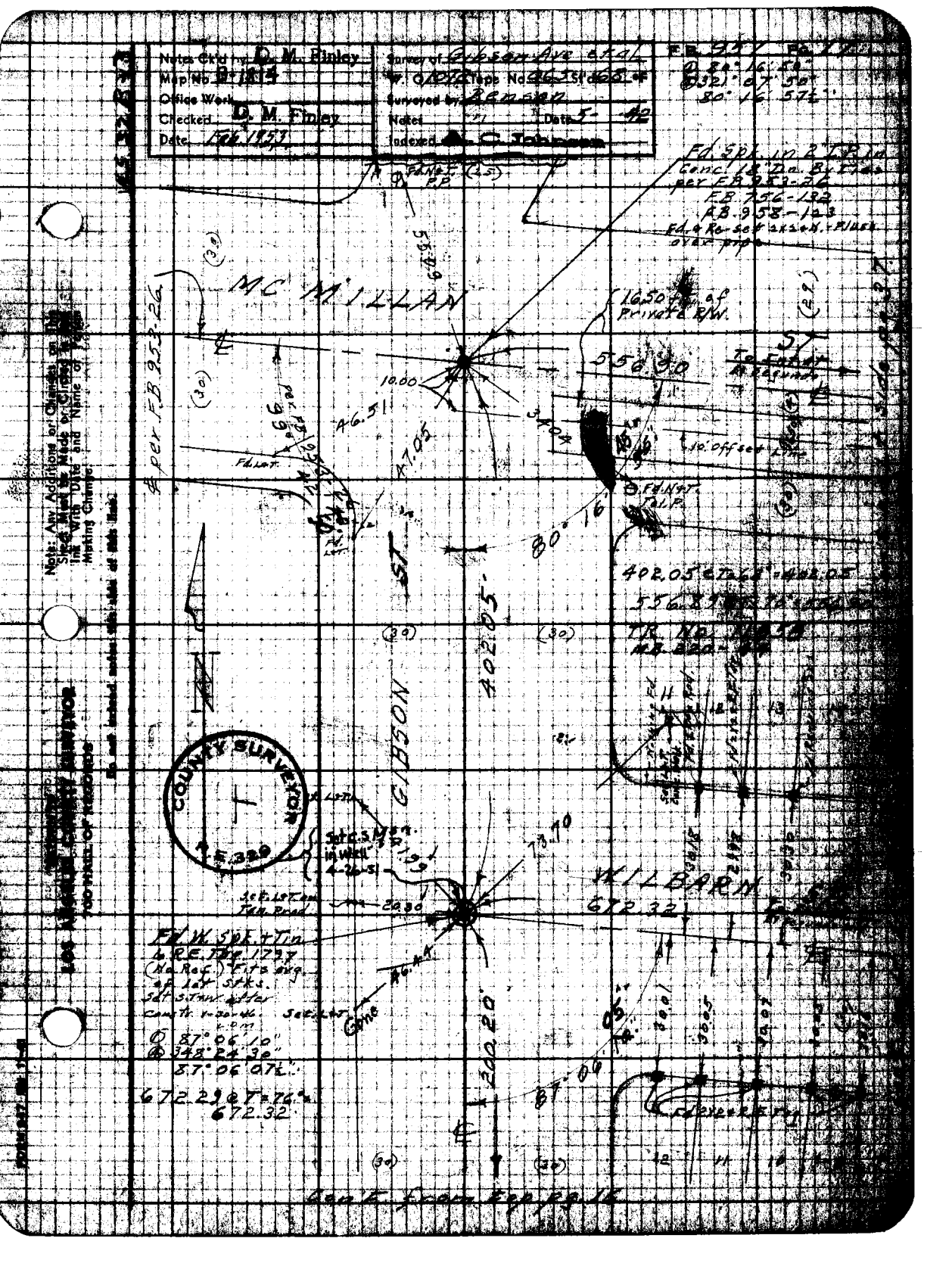
RETURN TO LOS ANGELES COUNTY SURVEYOR FOR MAIL OF RECORDS



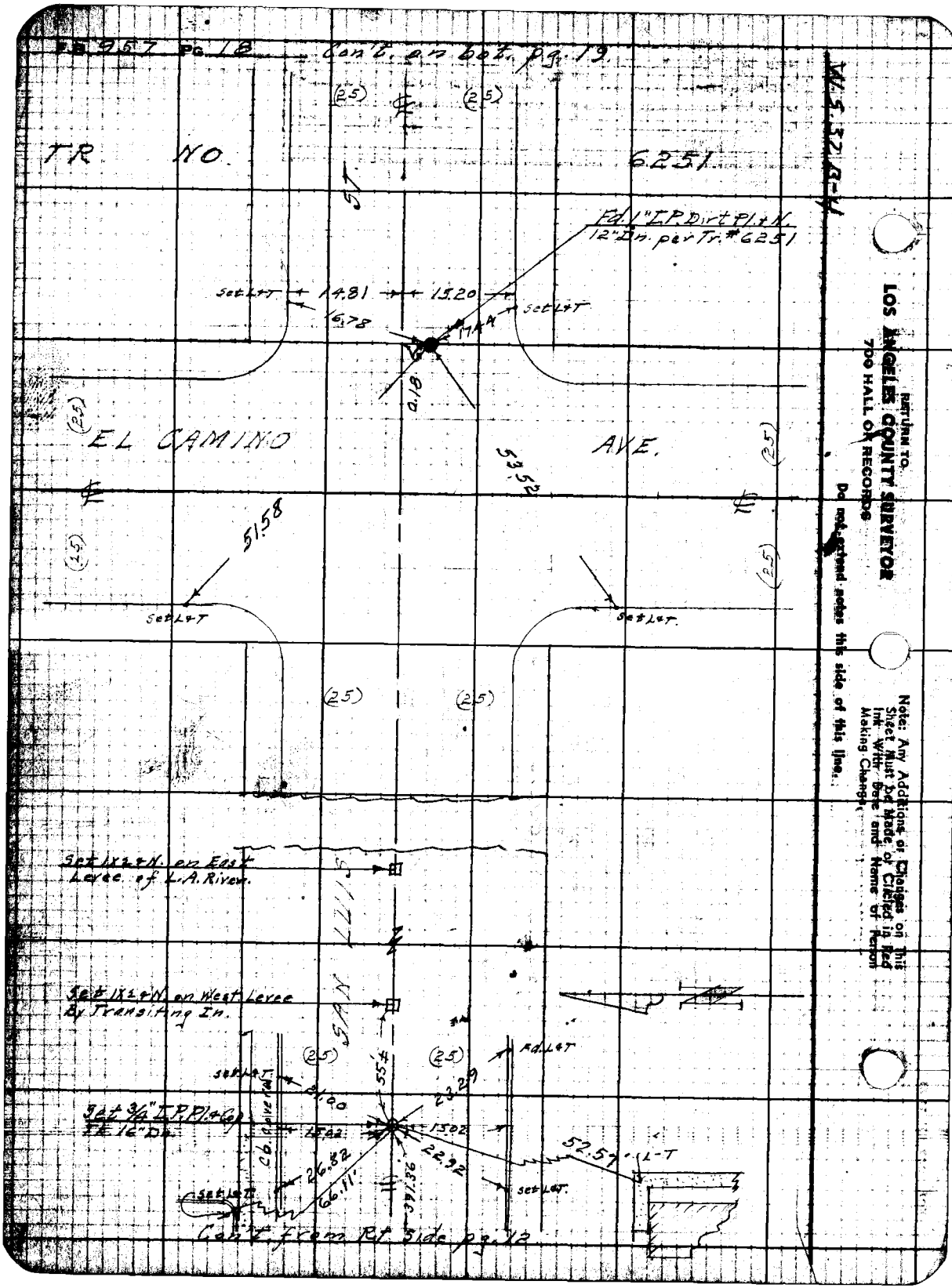
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by D. M. Finley
Map No. 9-1814
Office Work
Checked D. M. Finley
Date Feb. 1953
Survey of Gibson Ave et al
W. O. 1072 Tape No. 065 Std. 68 °F
Surveyed by Benson
Notes
Date 5-42
Indexed A. C. Johnson
F.B. 957 Pg. 77
① 80° 16' 50"
② 321° 07' 50"
80° 16' 57½"
Fd. Spk. in 2" I.P. in Conc. 18" Dia. By Ties per F.B. 953-26
F.B. 756-132
F.B. 958-123
Fd. & Re-set 2x2x4 N. Flush over pipe
MC MILLAN
16.50 ft. of Private R/W.
556.30
To Enter Ft. Segundo
10.00
46.51
47.05
34.04
10' Offset Line
Fd. Lt.
Fd. N.T. Tel. P.
80° 16'
402.05 ST
402.05
556.89
TR. No. 1858
MB 220-44
GIBSON ST
COUNTY SURVEYOR
R.E. 329
Set C.S. Mon. in Well 4-26-51
73.70
WILBARN
672.32
Set Lt. on Tan. Prod.
20.30
Fd. W. Spk. + Tin
L.R.E. Tag 1797
(No Ref.) Fits avg. of 1st Stks.
Set S.T. w/ after Constr. 1-30-46
Set Lt.
Gone
46.44
① 87° 06' 10"
② 348° 24' 30"
87° 06' 07½"
672.29 @ T = 76°
672.32
200.20
87° 06'
Con'E. from Exp. pg. 16
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

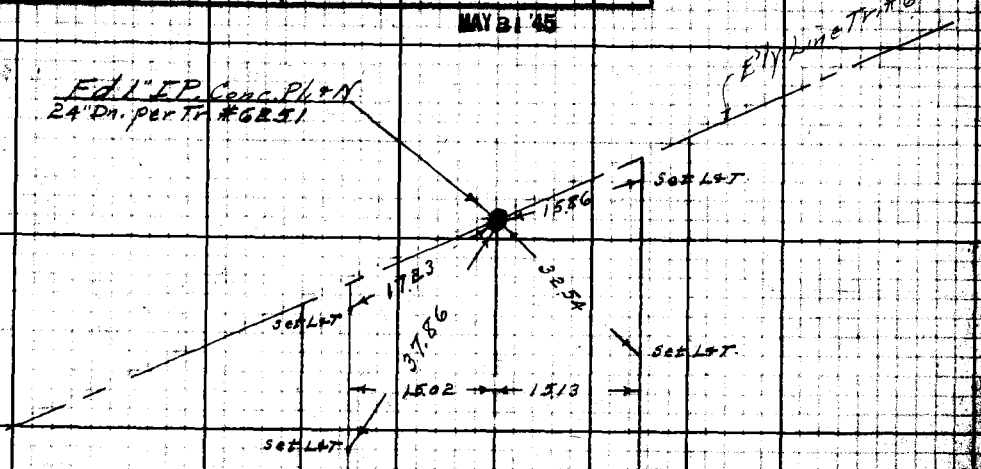

FB 957 PG 18
Con't. on bot. pg. 19
TR NO. 6251
(25)
(25)
Fd. 1" I.P. Dirt Pl. + N.
12" Dn. per Tr. #6251
Set L+T
14.81
15.20
16.78
17.44
Set L+T
0.18
EL CAMINO AVE.
53.52
51.58
Set L+T
Set L+T
Set 1x2 + N. on East Levee of L.A. River.
Set 1x2 + N. on West Levee By Transiting In.
Fd. L+T
Set L+T
21.00
55±
23.29
Set 3/4" I.P. Pl. + Cap
FE 16" Dn.
15.02
15.02
22.92
52.57' L-T
26.82
66.11'
391.36
Set L+T
Set L+T
Con't. from Rt. Side pg. 12
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

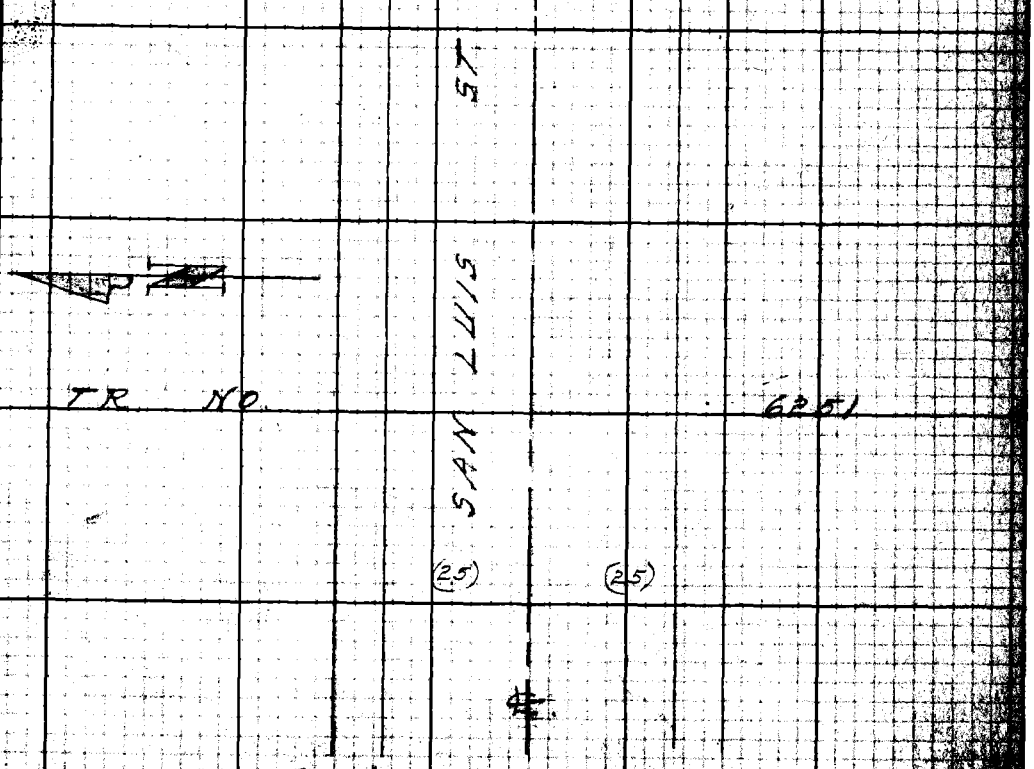
460N

Note Ck'd by D. M. Finley	Survey of Gibson Ave et al SS
Map No. [redacted]	W. O. 1072 Topo No. 965 St'd 68 OF
Office Work	Surveyed by Benson
Checked	Notes " " Date 5-25-42
Date	Indexed C. Johnson

F.B. 957 Pg. 18

MAY 31 '45





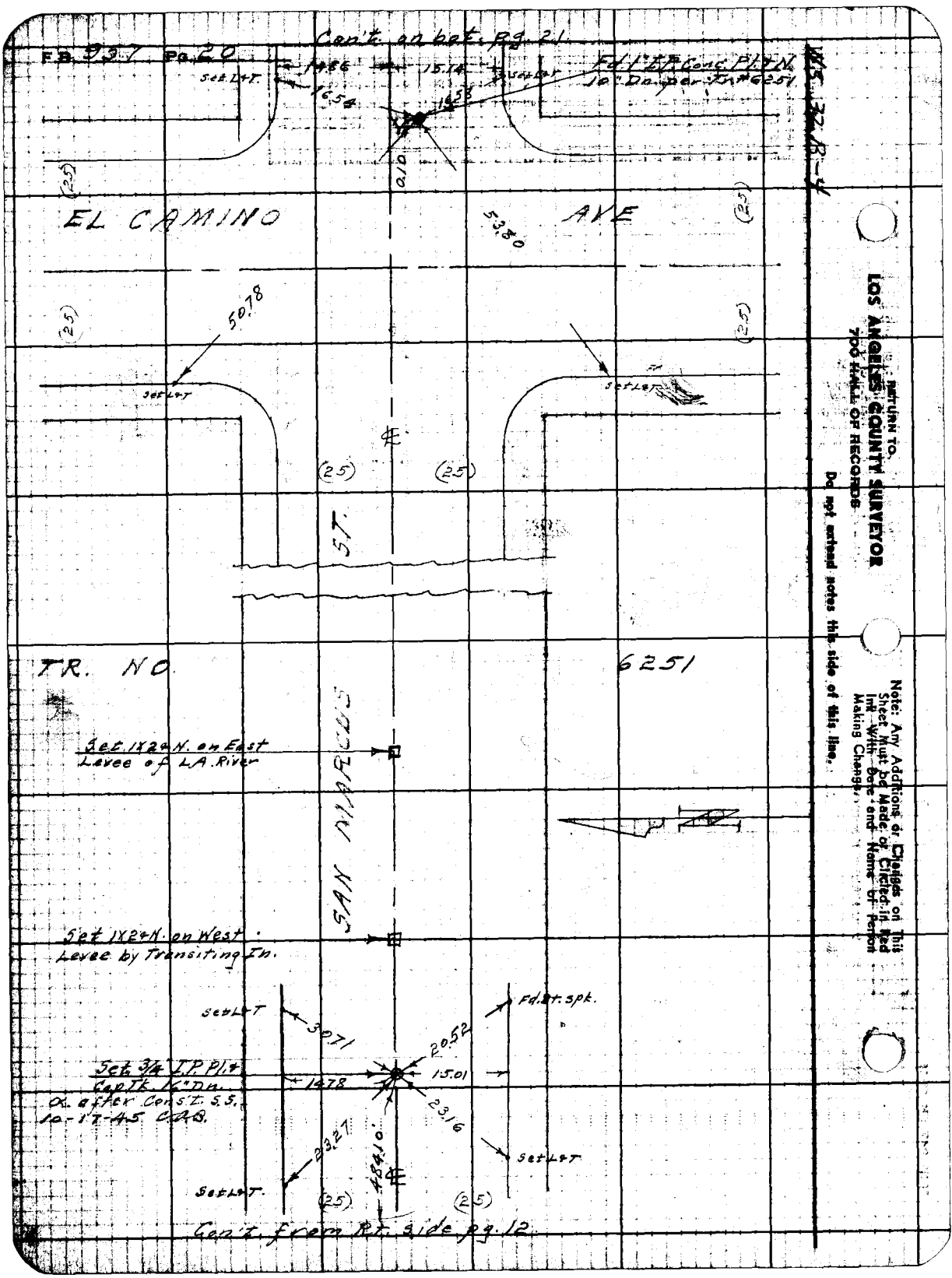
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
THE ARCHIVES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-42

Cont. from top pg. 18.

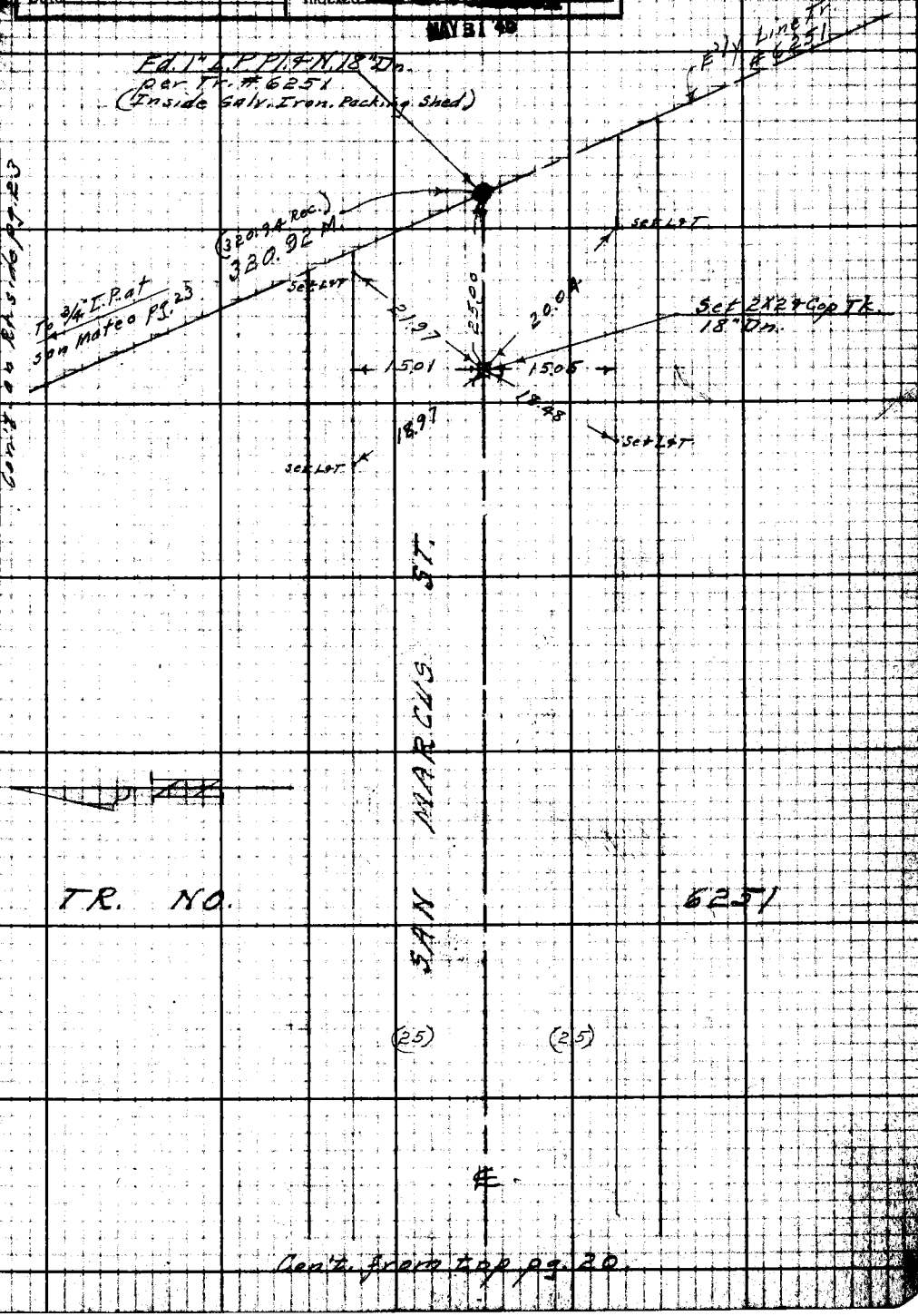


Con't. on bot. pg. 21
F.B. 937 Pg. 20
Set L+T.
14.86
15.14
16.54
14.58
Fd. 1" I.P. Conc. Pl. + N.
10" Dn. per Tr. #6251
0.10
(25)
EL CAMINO
AVE
53.80
50.78
Set L+T
(25)
(25)
ST.
TR. NO.
6251
Set 1X2+N. on East
Levee of L.A. River
SAN MARCOS
Set 1X2+N. on West
Levee by Transiting In.
Set L+T
30.71
20.52
Fd. Bt. spk.
Set 3/4" I.P. Pl. +
Cap Tk. 1/2" Dn.
α after Cons't. S.S.
10-17-45 C.A.B.
14.78
15.01
23.16
23.27
484.10
Set L+T
Set L+T.
(25)
(25)
Con't. from Rt. side pg. 12
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Gibson Ave et al ss
Map No. [illegible]	W. O. 1072 Tape No. 065 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-26-42
Date	Indexed A. C. Johnson

F.B. 957 Pg. 21

MAY 31 '49



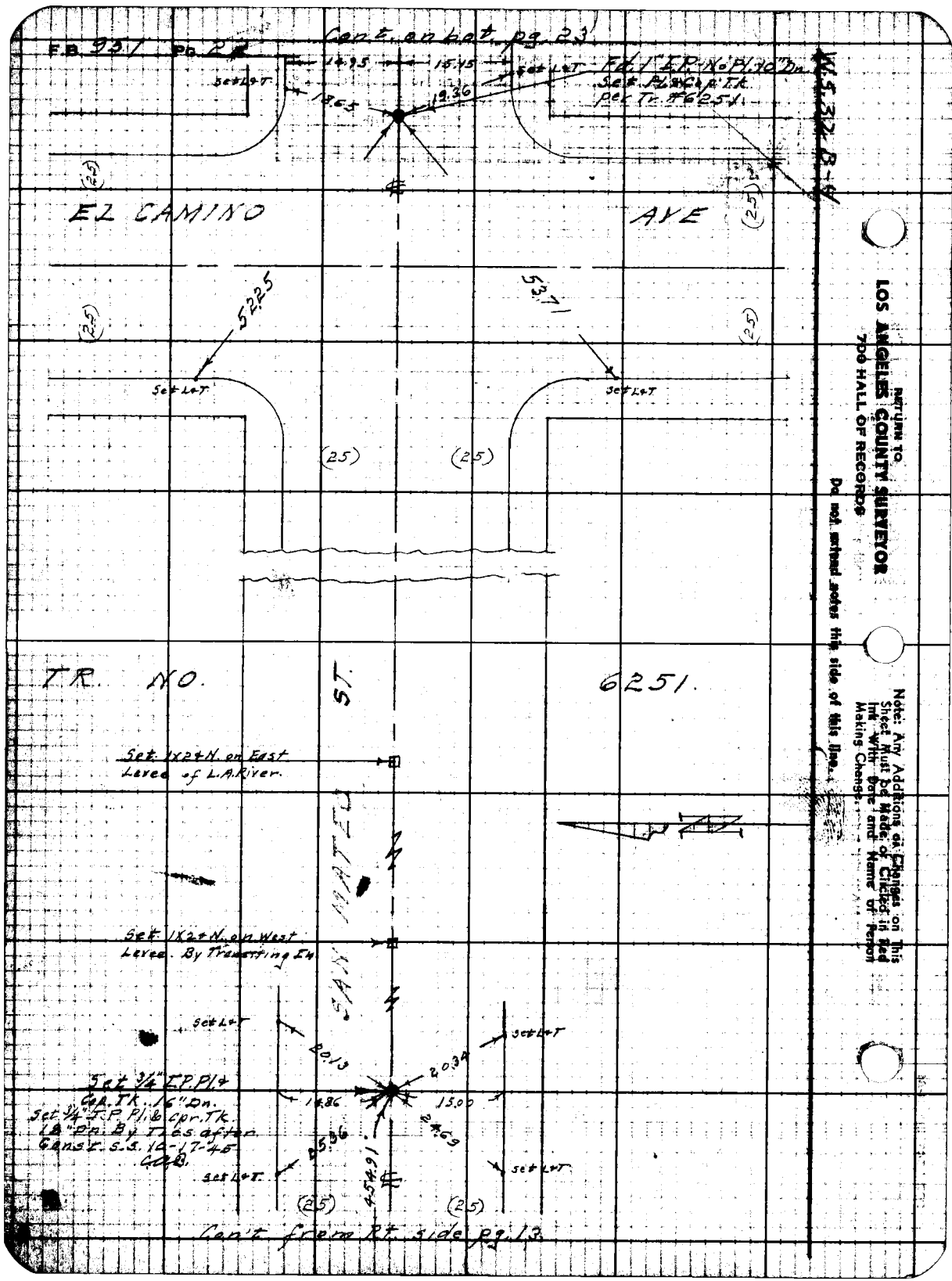
Con't. from top pg. 20.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

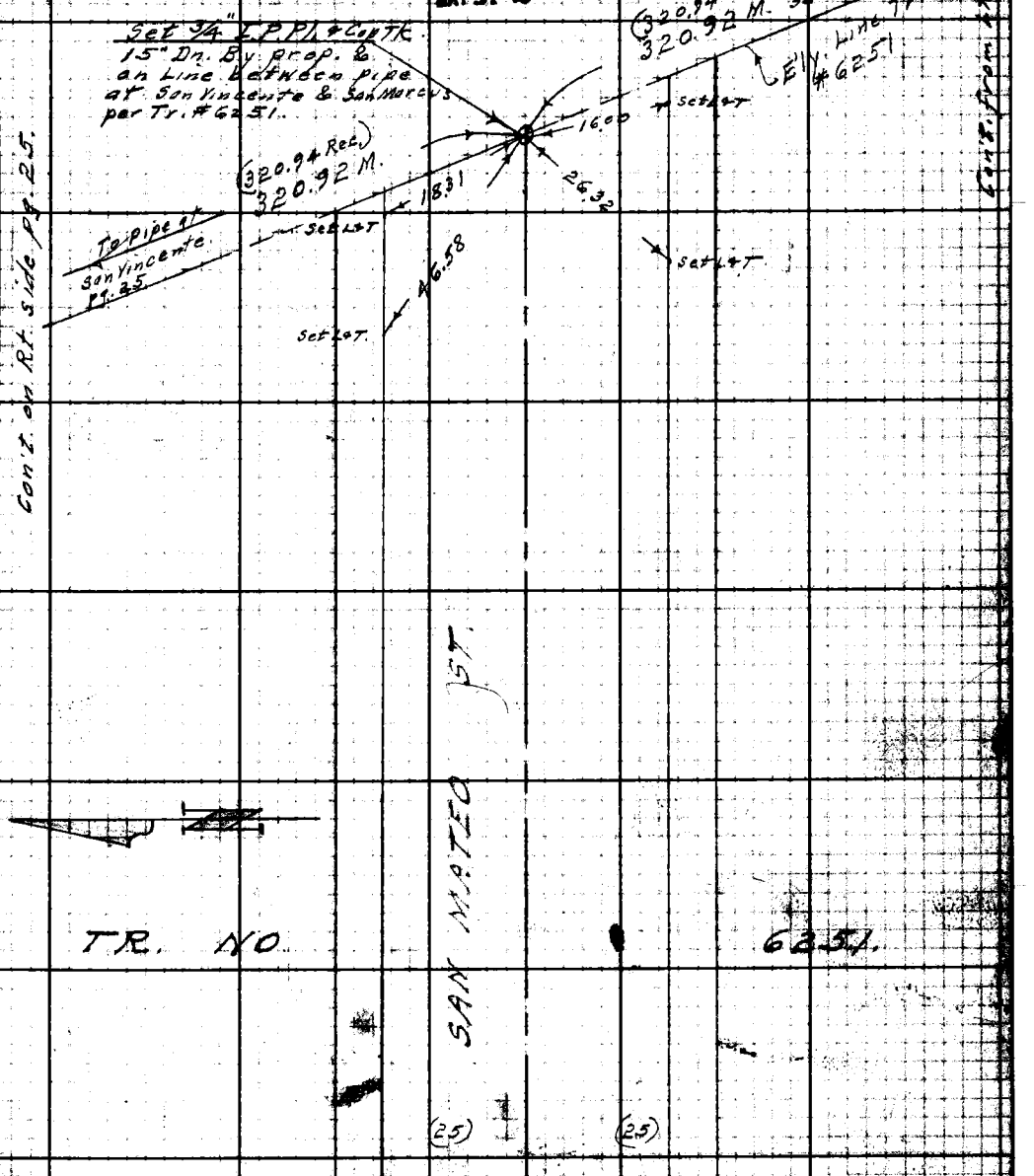


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Copied by D. M. Finley	Survey of Gibson Ave at 0155
Map No. [illegible]	W. O. 1072 Tape No. 965 St'd 68 °F
Office [illegible]	Surveyed by Benson
Checked	Notes " Date 5-26-42
Date	Indexed [illegible]

F.B. 951 PG. 23

MAY 31 '45



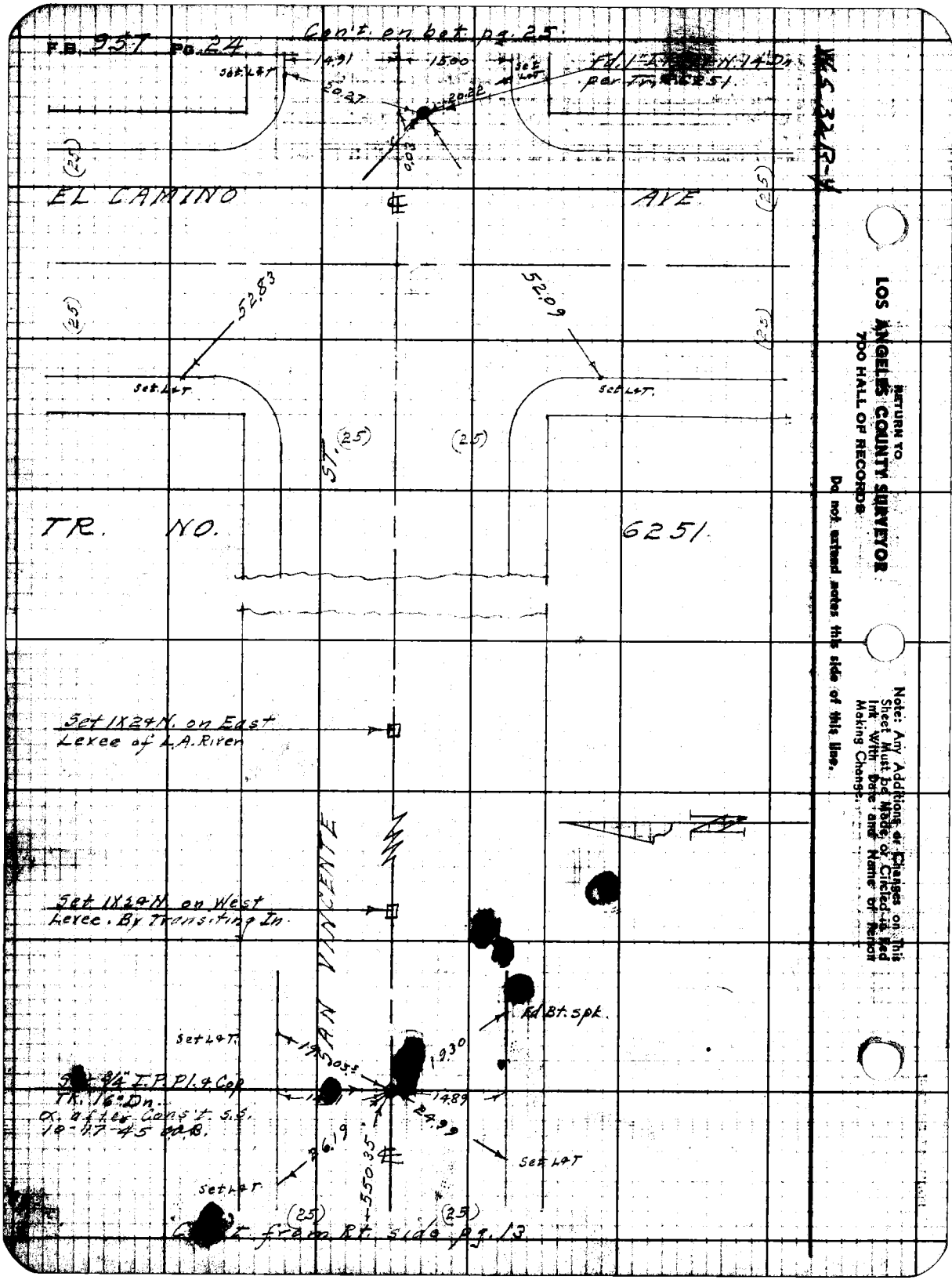
Con't from top pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

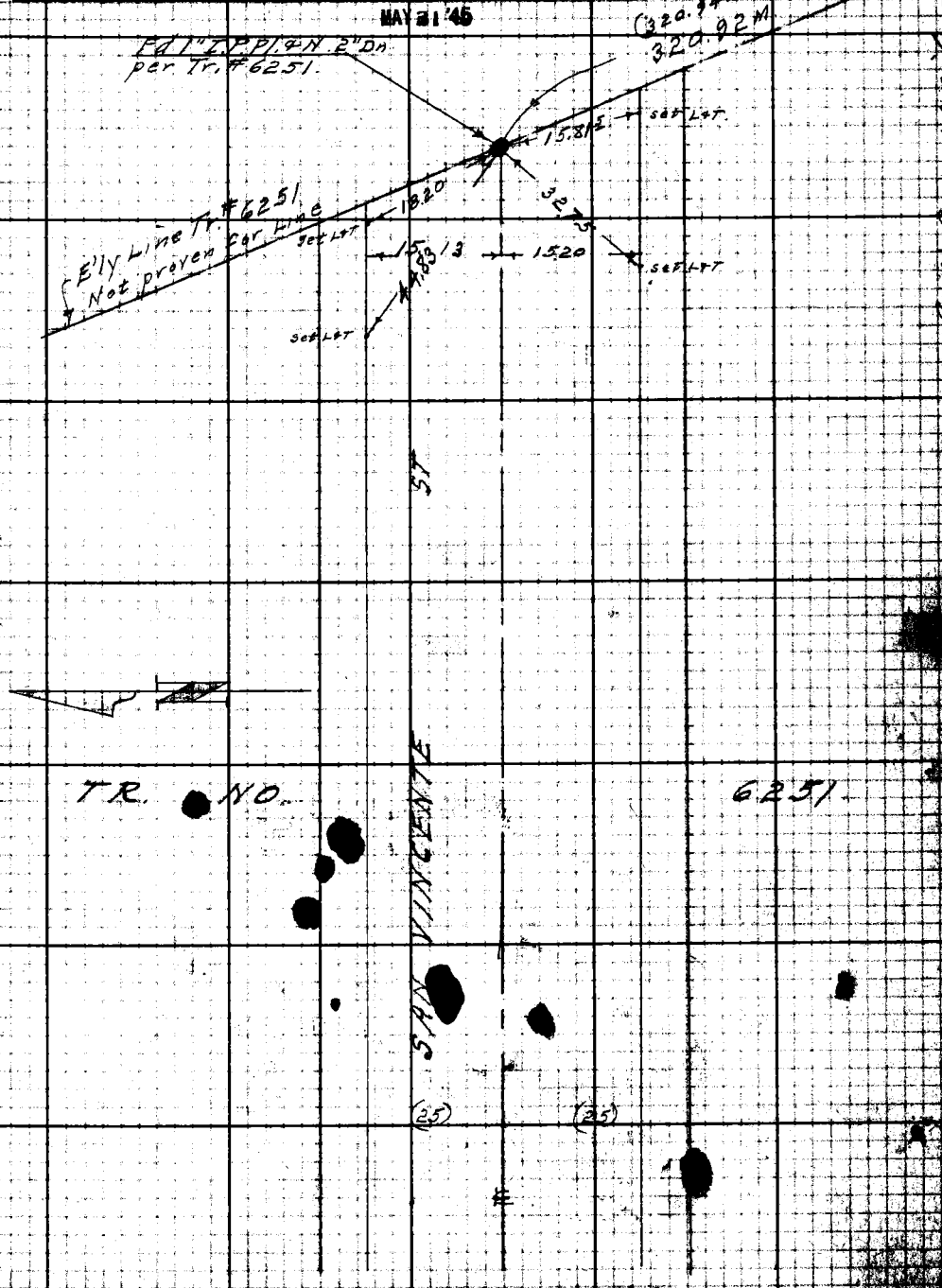
FORM 247 BM 11-41


F.B. 957 PG. 24
Con't. on bot. pg. 25
14.91
15.00
Set L&T
20.27
20.22
Fd. 1" I.P. N. 14 Dn. per Tr. 6251
EL CAMINO
AVE
52.83
52.09
Set L&T
ST.
TR. NO. 6251
Set 1X24 N. on East Levee of L.A. River
Set 1X24 N. on West Levee. By Transiting In.
SAN VINCENTE
Fd Bt. spk.
Set L&T
19.30
14.89
24.99
26.19
550.35
Set L&T
Set L&T
Con't. from Rt. side pg. 13
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Gibson Ave et al.
Map No. [illegible]	W. O. 1072 Tape No. 065 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " " Date 5-26-42
Date	Indexed A. C. Johnson

F.B. 957 Pg. 25

MAY 21 '45



Con't from top pg. 24.

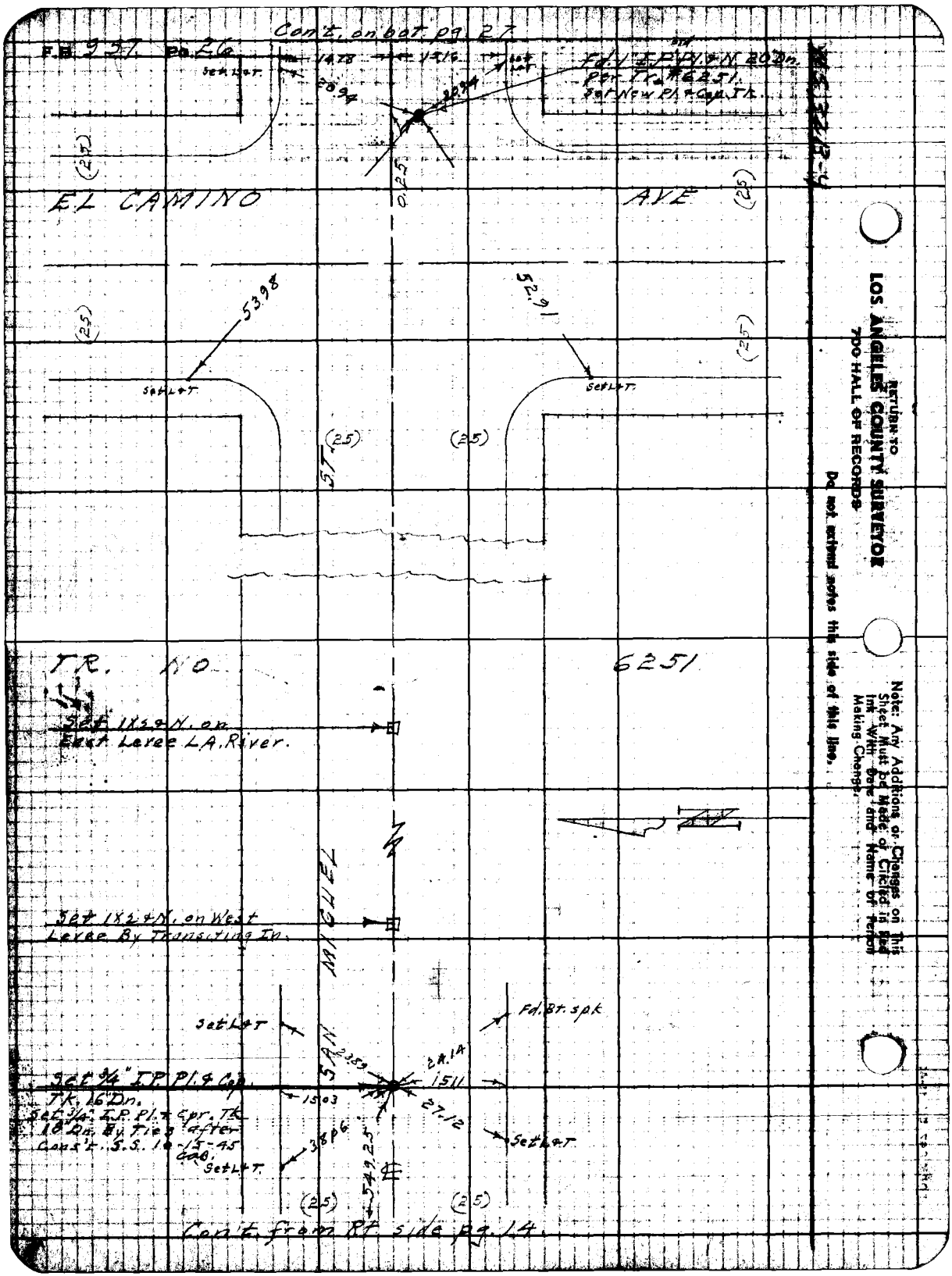
Con't from Lt side pg. 23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

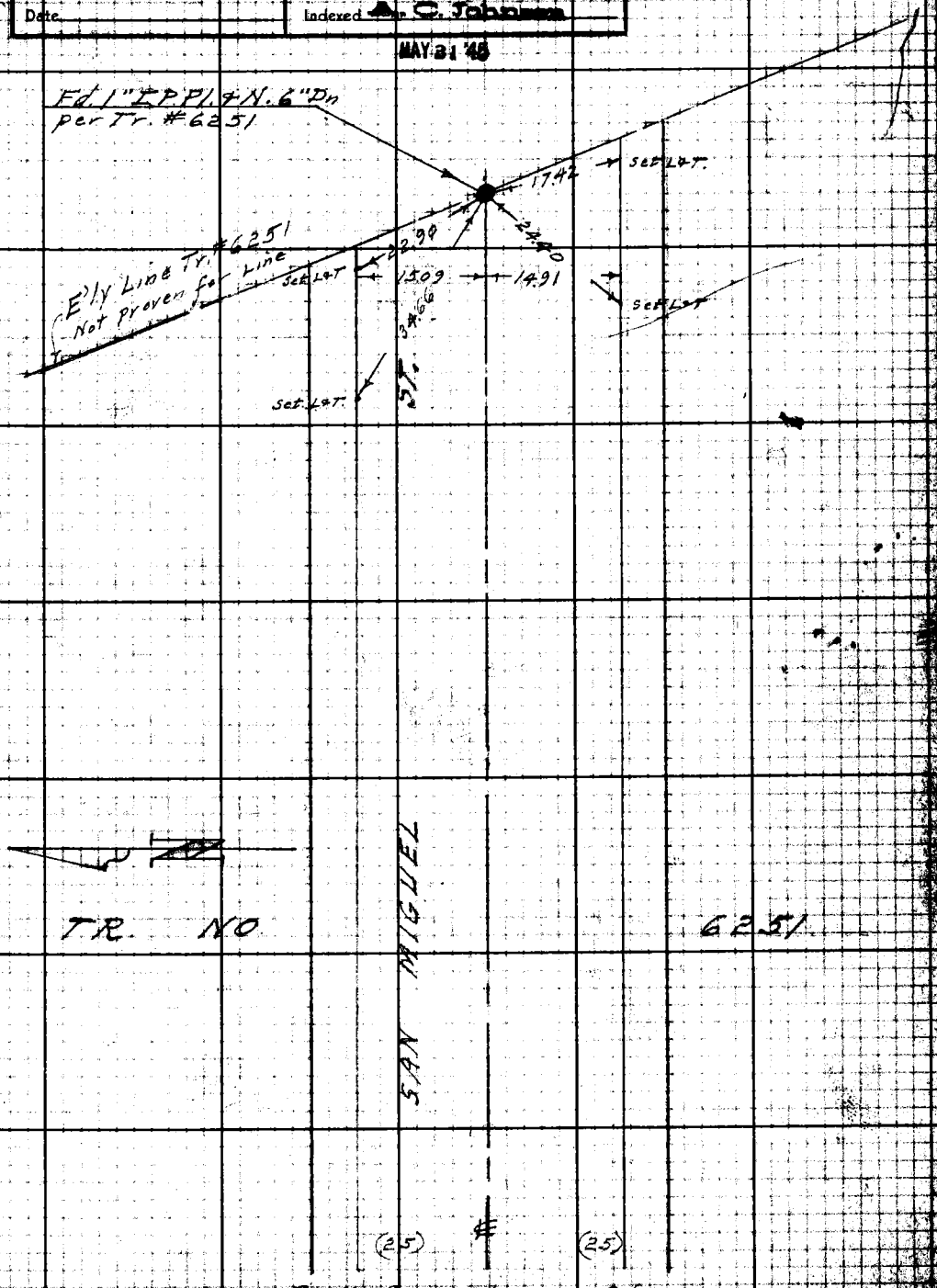


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Gibson Ave et al S.S.
Map No. [illegible]	W. O. 1072 Tape No. 065 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-27-42
Date	Indexed C. Johnson

F.B. 957 Pg. 27

MAY 31 '48



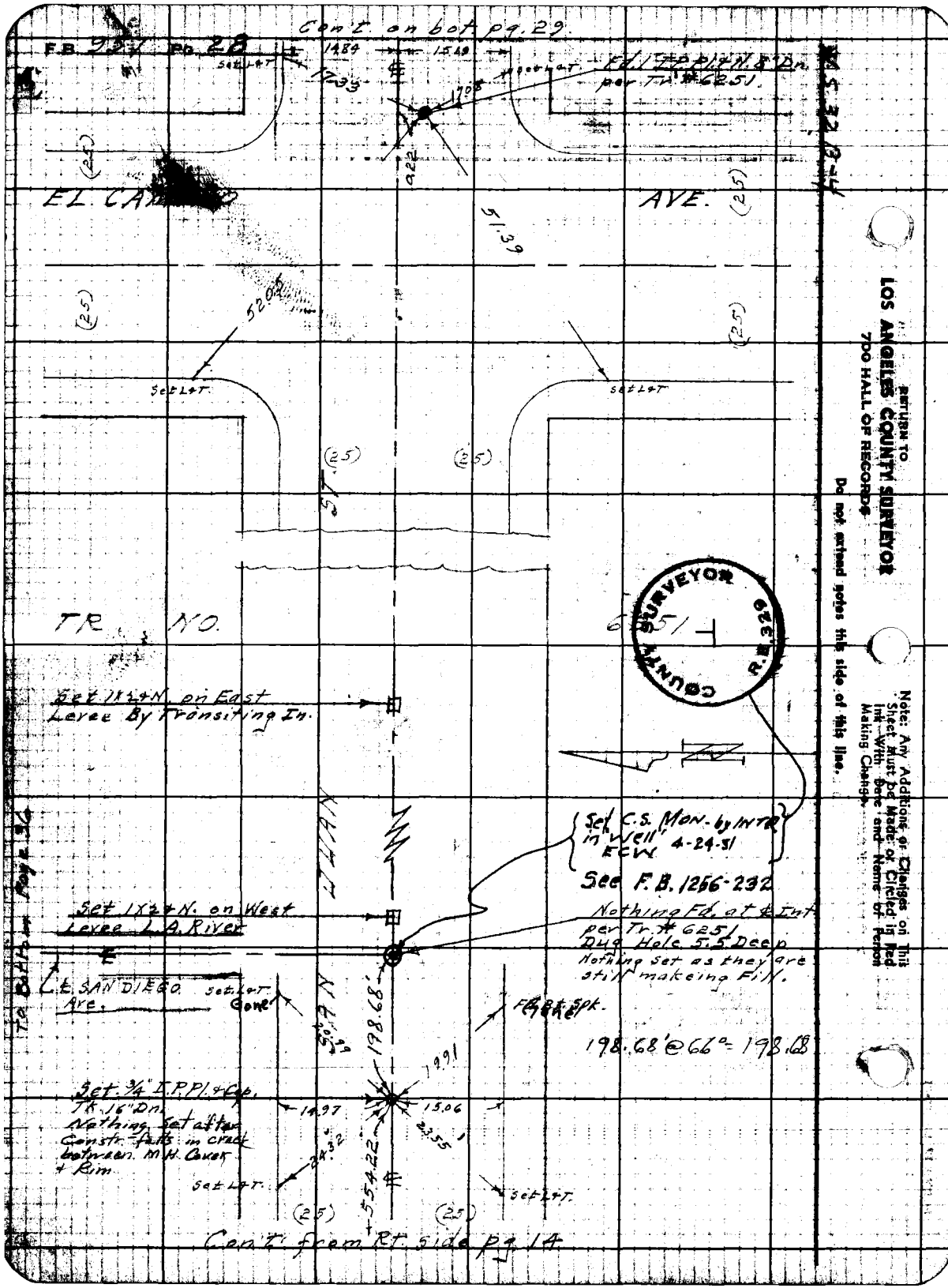
Con't from top pg 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

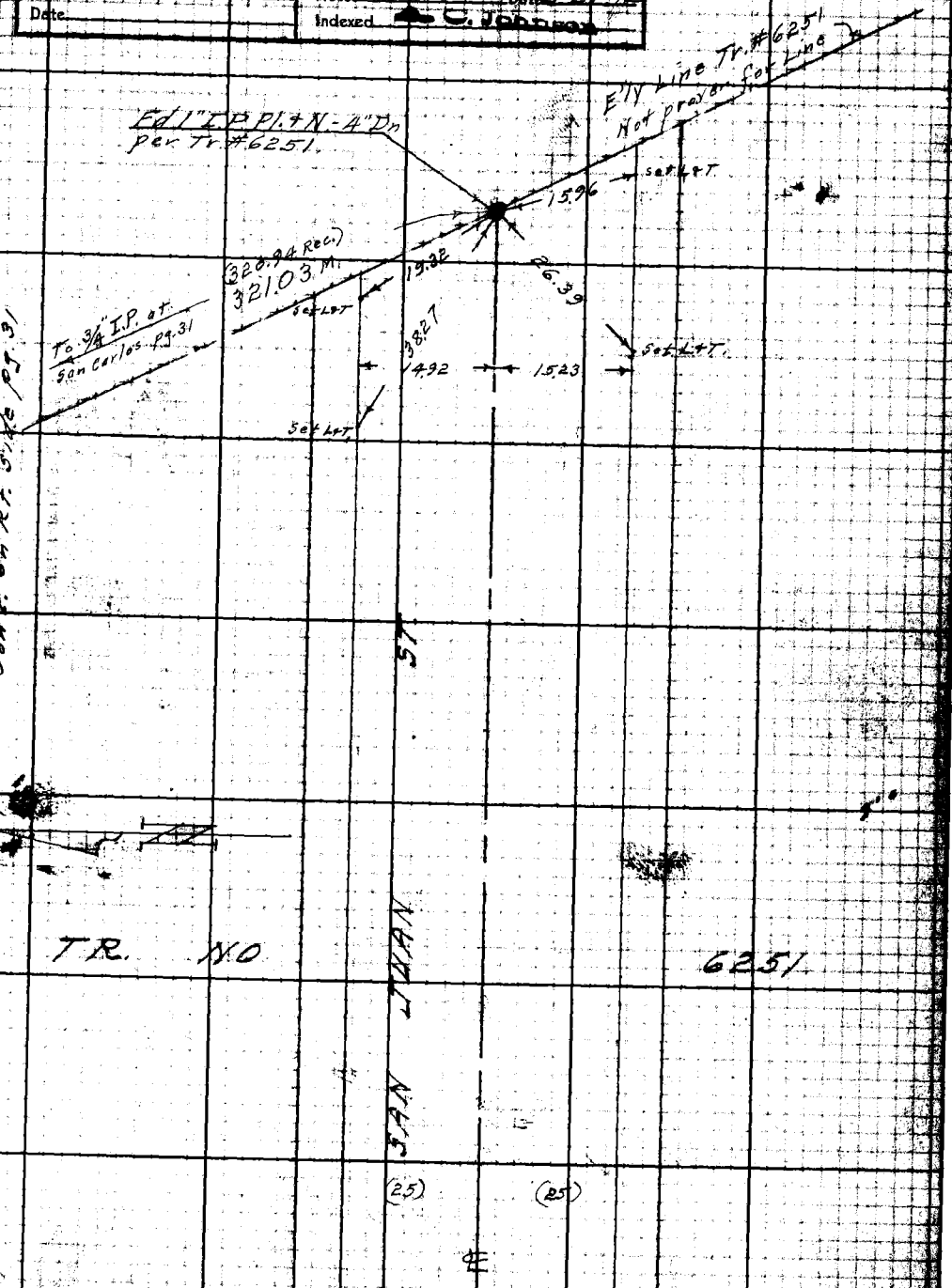
FORM 247 5M 11-41



Con't. on bot. pg. 29
F.B. 937 Pg. 28
14.84
15.19
Set L&T
17.33
Fd. 1" I.P. Pl. & N. 8" Dn. per Tr. #6251
EL CA
AVE.
51.39
52.05
Set L&T
(25)
TR. NO.
6251
Set 1X2 & N. on East Levee By Transiting In.
Set C.S. Mon. by INTR in "Well" 4-24-31 ECW
See F.B. 1256-232
Set 1X2 & N. on West Levee L.A. River
Nothing Fd. at ℄ Int. per Tr. #6251 Dug Hole 5.5 Deep Nothing Set as they are still makeing Fill.
℄ SAN DIEGO Ave.
Gone
198.68'
198.68' @ 66° = 198.68
Set 3/4" I.P. Pl. & Cap. Tk. 16" Dn. Nothing Set after Constr. falls in crack between M.H. Cover & Rim
14.97
15.06
23.55
24.32
554.22
To Bottom Page 36
Con't. from Rt. side pg. 14
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR R.E. 329

Notes Ck'd by D. M. Finley	Survey of Gibson Dye et al S.S.
Map No. [illegible]	W. O. 1072 Tape No. 065 St'd 68 of
Office Work	Surveyed by Benson
Checked	Notes " Date 5-27-42
Date	Indexed C. Johnson

F.B. 951 PG. 29



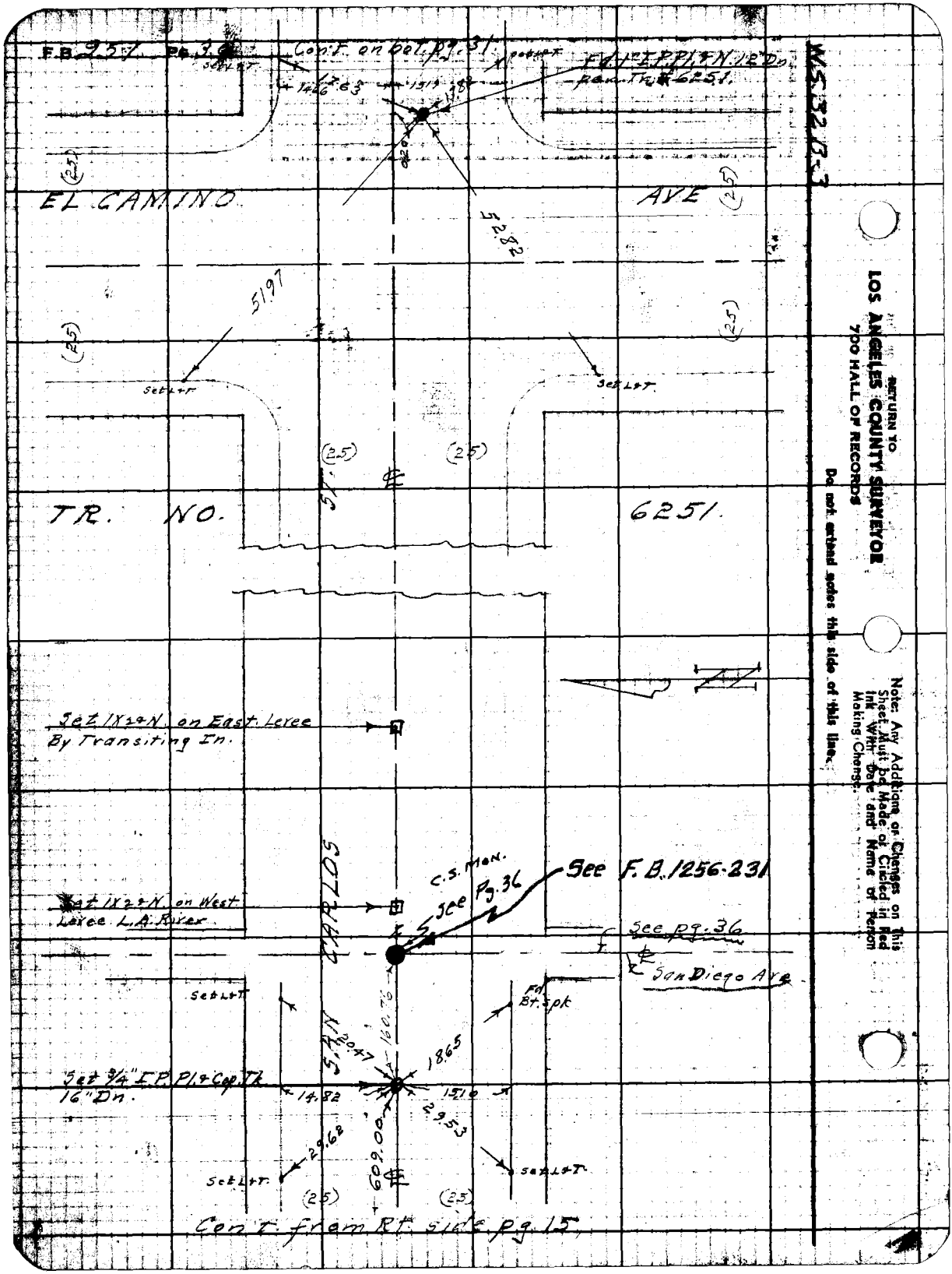
Con't. from top pg. 28

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

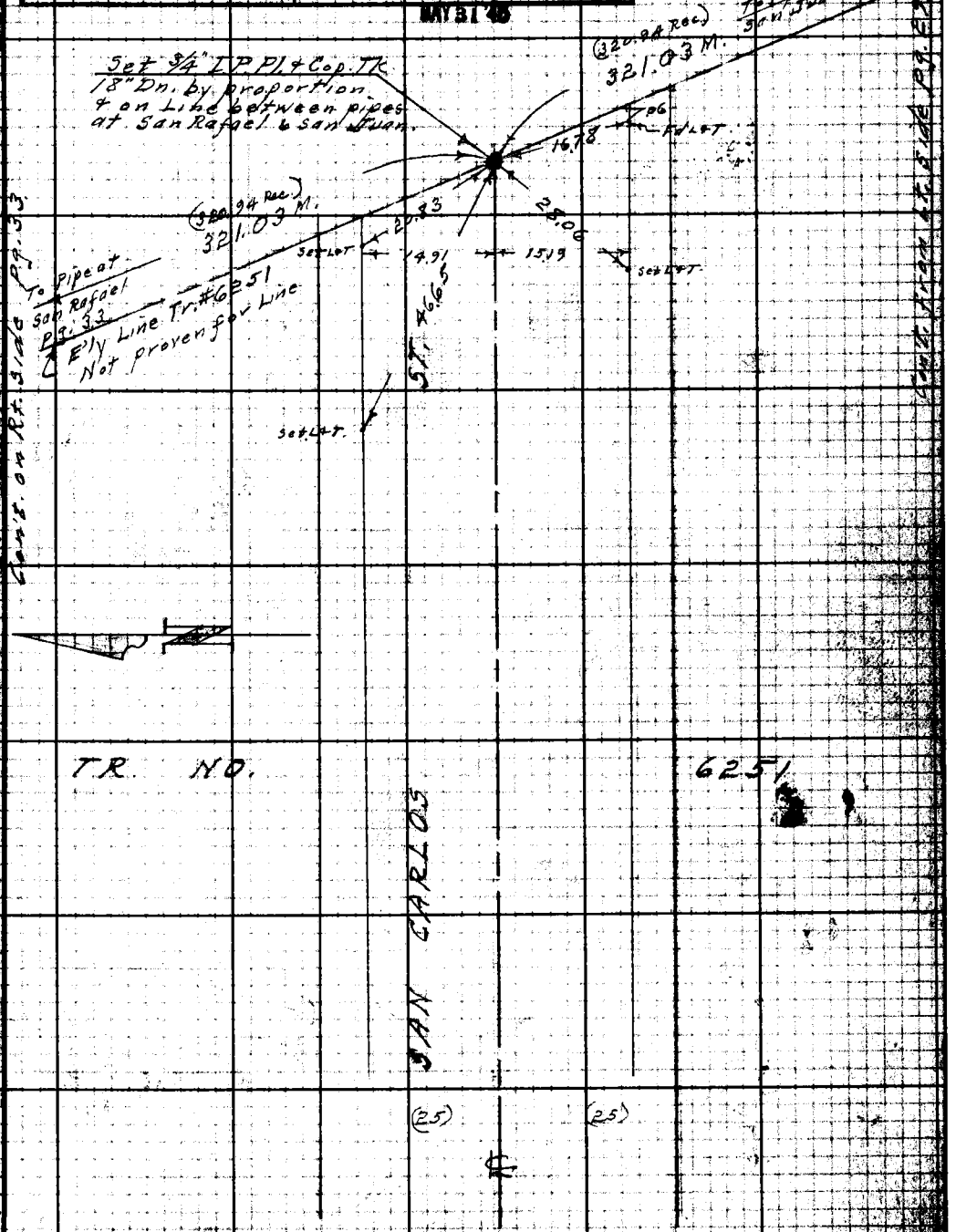
FORM 247 5M 10-41


F.B. 957 Pg. 36
Con't. on bot. pg. 31
Set L+T
Set L+T
Fd. 1" I.P. Pl. & N. 12" Dn. per Tr. # 6251.
1426.63
1519.88
52.82
EL CAMINO AVE
(25)
51.97
Set L+T
Set L+T
(25)
(25)
TR. NO. 6251.
Set 1X2 & N. on East Levee By Transiting In.
Set 1X2 & N. on West Levee L.A. River
C.S. Mon.
See Pg. 36
See F.B. 1256-231
See pg. 36
San Diego Ave
SAN CARLOS
Set L+T
Fd. Bt. Spk
160.76
20.47
18.65
Set 3/4" I.P. Pl. & Cap. Tk. 16" Dn.
14.82
15.10
29.53
29.62
609.00
Set L+T
Set L+T
(25)
(25)
Con't. from Rt. side pg. 15
W.S. 32 B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note Ck'd by D. M. Finley	Survey of Gibson Ave et al SS
Map No. [illegible]	W. O. 1012 Tape No. 065 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 5-[illegible]-42
Date	Indexed A. C. Johnson

MAY 31 '45

F.B. 951 Pg. 31



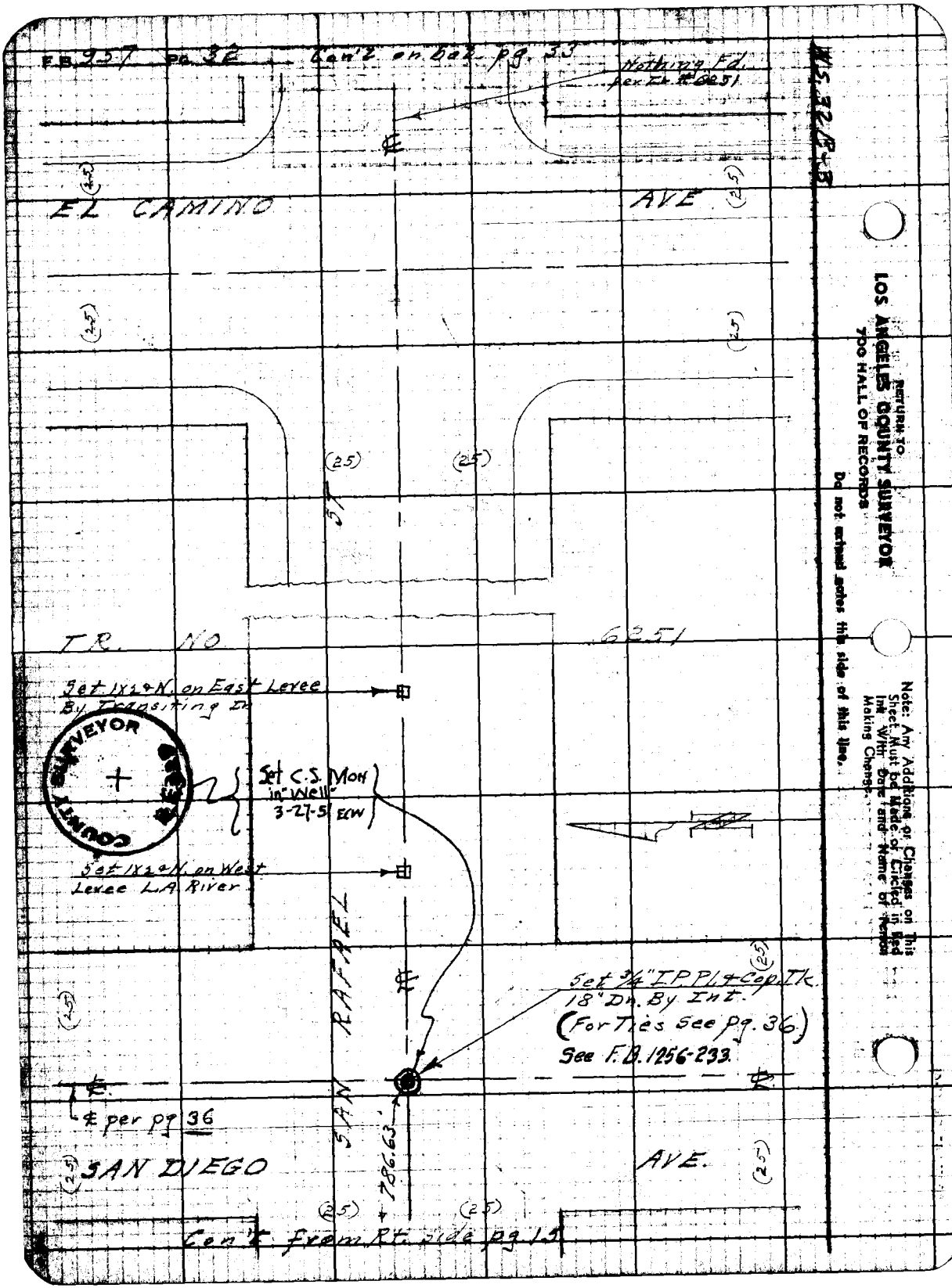
Con't. from top Pg. 30

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



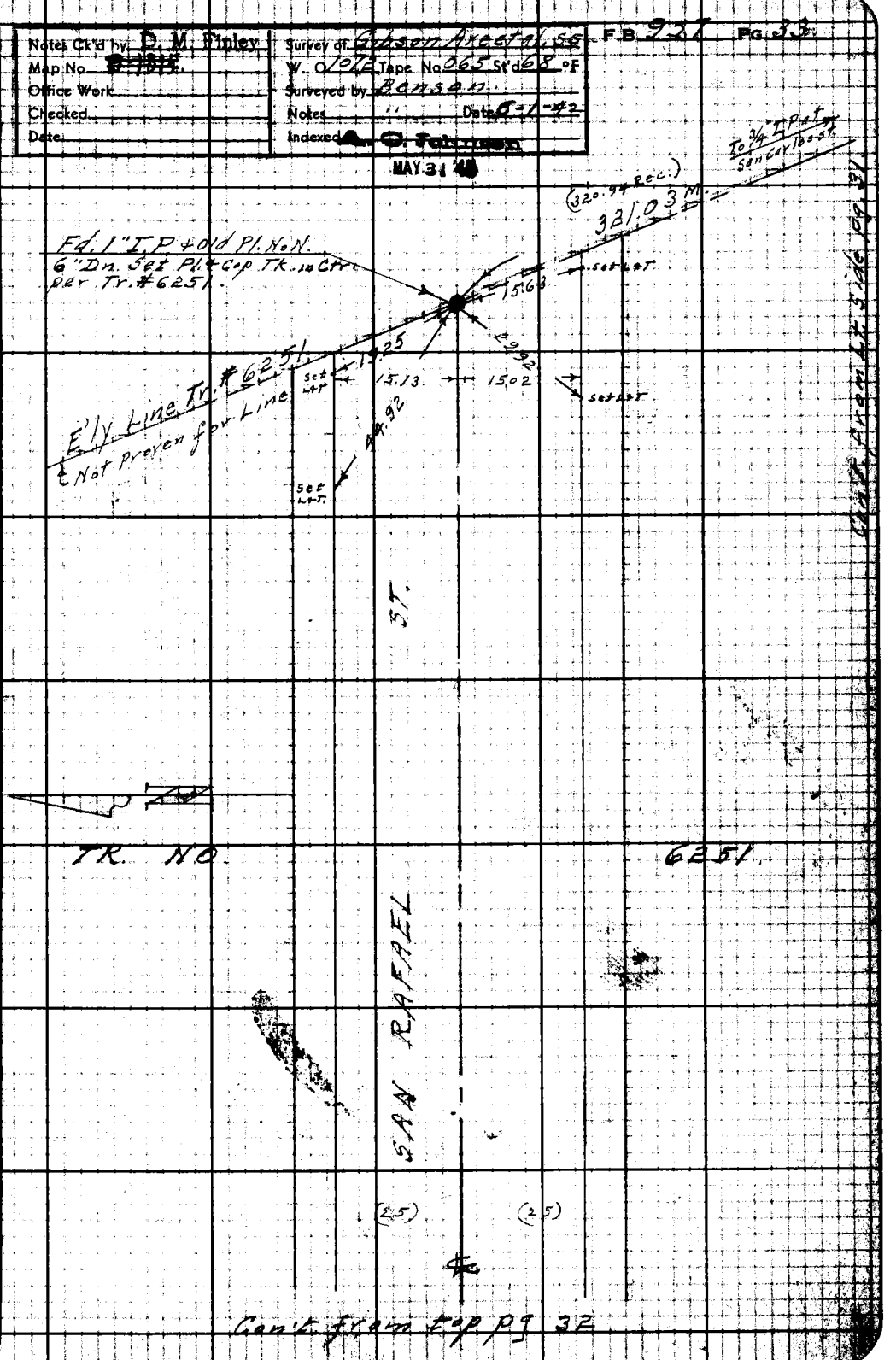
F.B. 957 pg. 32
Con't on bat. pg. 33
Nothing Fd. per Tr. # 6251
EL CAMINO
AVE
(25)
ST
TR. NO
6251
Set 1x2 & N. on East Levee By Transiting In
Set C.S. Mon in "Well" 3-27-51 ECW
Set 1x2 & N. on West Levee L.A. River
SAN RAFAEL
Set 3/4" I.P. Pl. & Cap. Tk. 18" Dn. By Int.
(For Ties See pg. 36)
See F.B. 1256-233.
℄ per pg 36
786.63
SAN DIEGO
AVE.
Con't from Rt. side pg. 15
COUNTY SURVEYOR
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Gibson Area et al. SS
Map No. [illegible]	W. O. 1072 Tape No. 065 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-1-42
Date	Indexed A. C. Johnson

MAY 31 '45

FB 927 PG 33

W.S. 39 C-3



Con't from Lt. Side Pg. 31

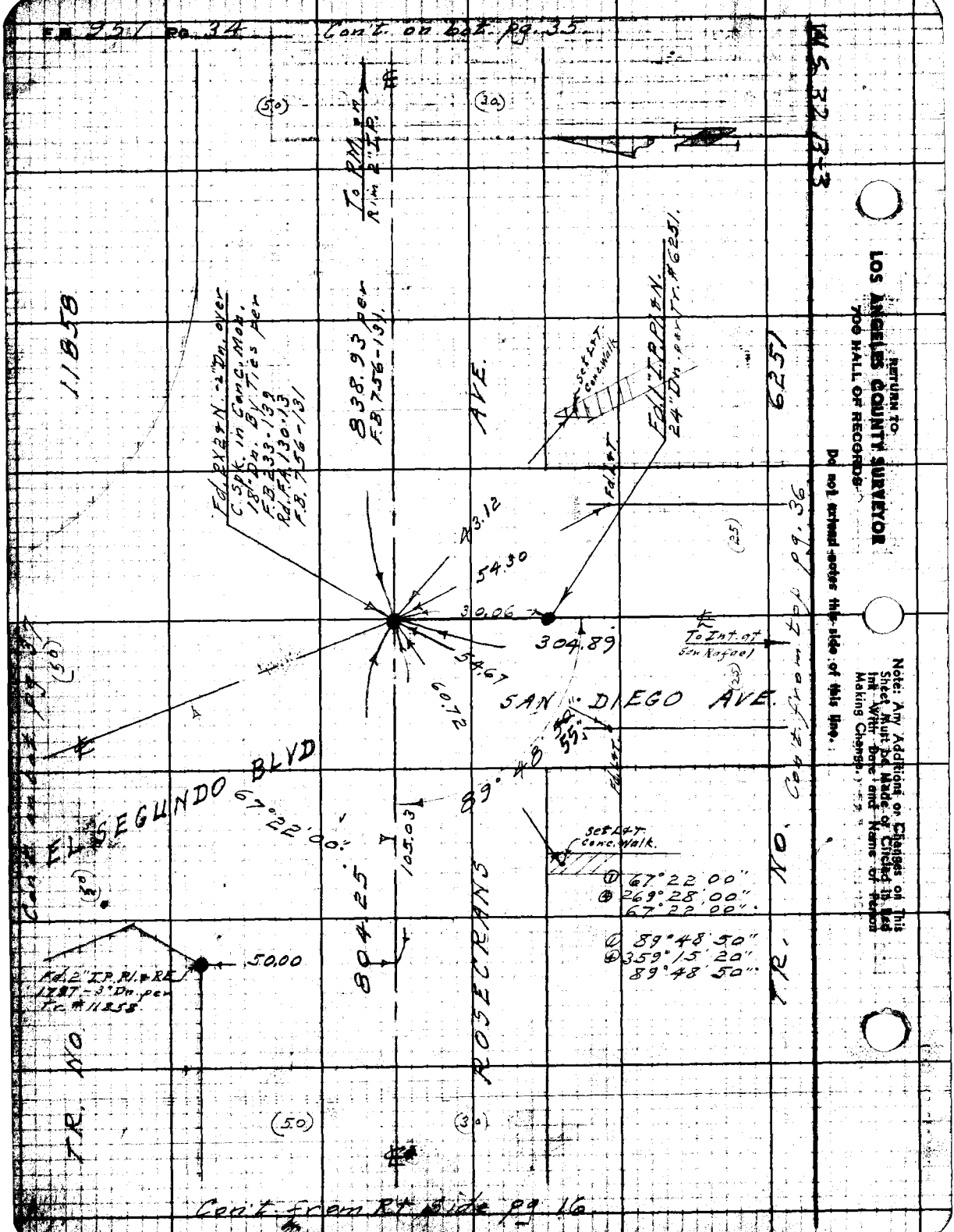
Con't from top pg 32

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

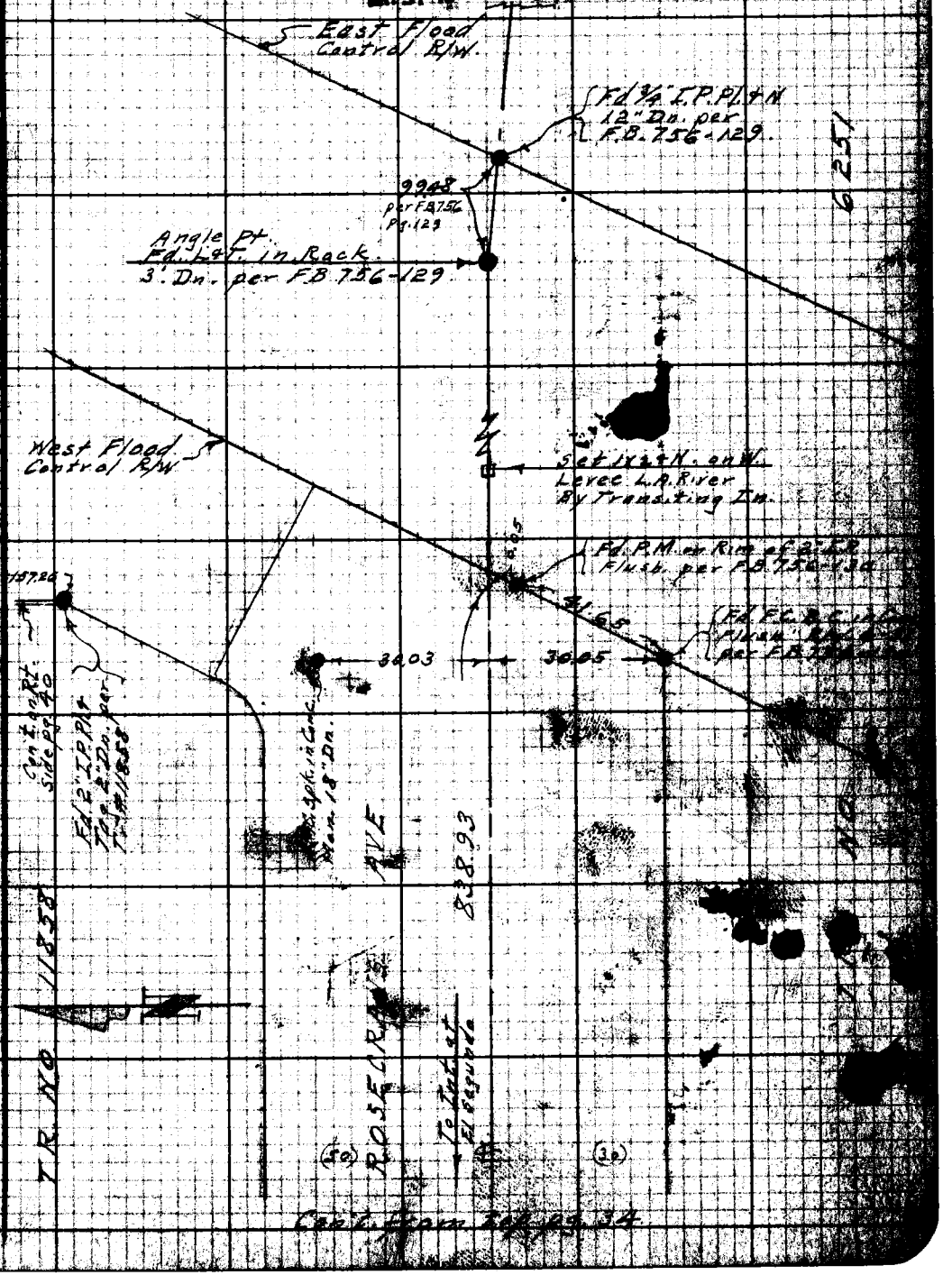
FORM 247 5M 11-41



FB 951 pg. 34
Con't. on bot. pg. 35
To RM. on R.M. 2" I.P.
(50)
(30)
11858
838.93 per F.B. 756-131
AVE.
Fd. 2X2 & N. - 2" Dn. over C. Spk. in Conc. Mon. 18" Dn. By Ties per F.B. 233-139 Rd. F.A. 130-13 F.B. 756-131
Fd. 1" I.P. Pl. & N. 24" Dn. per Tr. #6251.
Set L&T Conc. Walk
Fd. L&T
6251
43.12
54.30
30.06
304.89
54.67
60.72
To Int. at San Rafael
SAN DIEGO AVE.
(25)
89°48'50"
55"
EL SEGUNDO BLVD
67°22'00"
105.03
804.25
Set L&T Conc. Walk.
① 67°22'00"
④ 269°28'00"
67°22'00"
① 89°48'50"
④ 359°15'20"
89°48'50"
50.00
Fd. 2" I.P. Pl. & RE 1787 - 3" Dn. per Tr. #11858
ROSECRANS
TR. NO.
Con't. from top pg. 36
Con't. from Rt. side pg. 16
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note Ck'd by D. M. Finley	Survey of [illegible] Ave of [illegible] FB 9[illegible] Pg. 3[illegible]
Map No. [illegible]	W. O. 1072 Tape No. 065 Std. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes Date 6-1-42
Date	Indexed A. C. Johnson

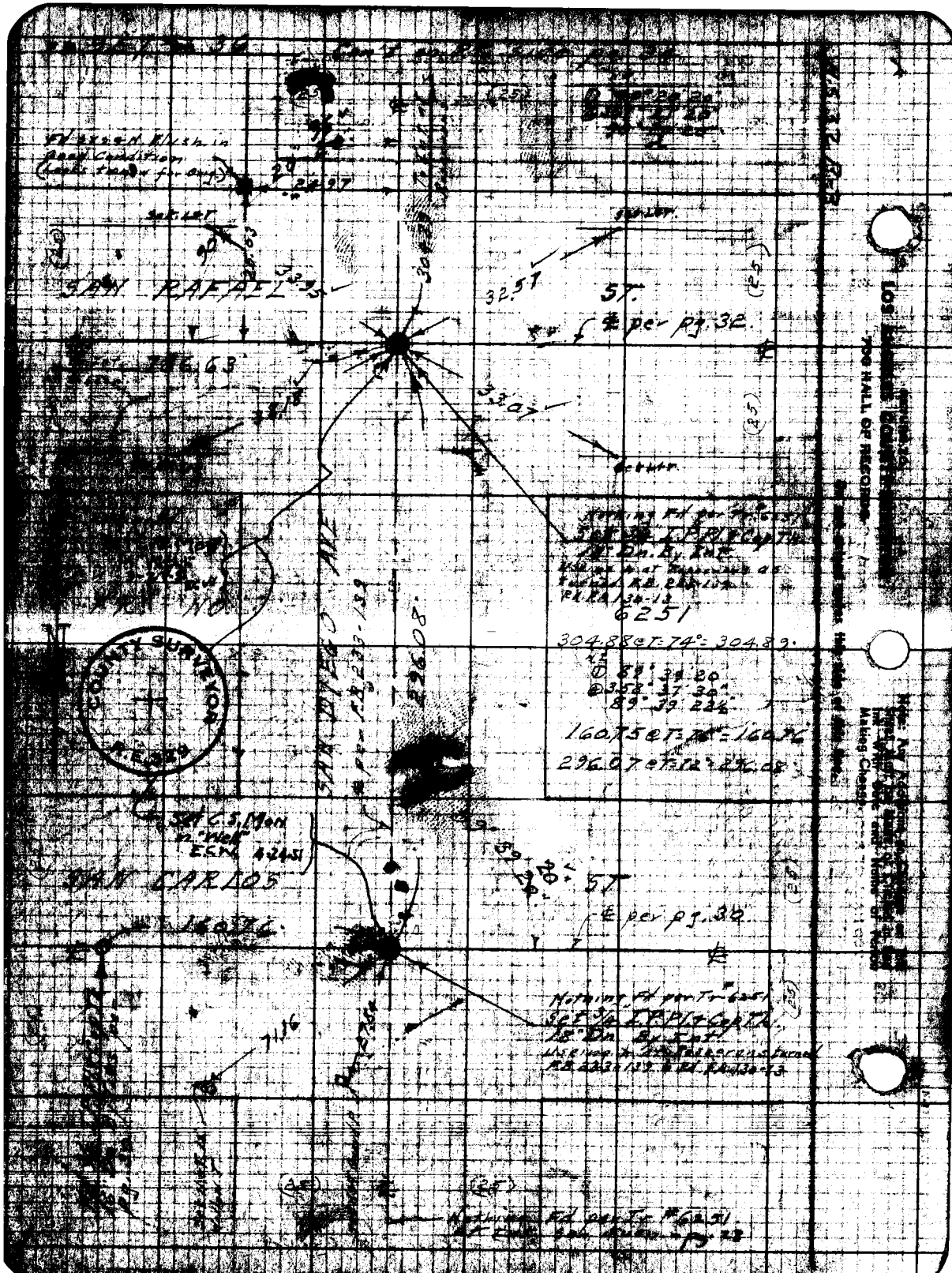
MAY 31 '45



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

INTERIM TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS


SAN RAFAEL
SAN CARLOS
COUNTY SURVEYOR
6251
304.88 @ T=74° = 304.89
160.75 @ T=75° = 160.76
296.07 @ T=72° = 296.08
Set C.S. Mon
Set 3/4 I.P. Pl. + Cap Th.
18" Dn. By Int.
Use as at Reservoir as turned
FB 233-139 & Rd. FB 130-13
32.57
33.07
71.16
296.08
LOS ANGELES COUNTY
TOO HALL OF RECORDS

Notes Copied by D. M. Finley
Map No. D-1888
Office Work
Checked D. M. Finley
Date Feb 1953

Survey of Gibson Ave et al S.S.
W.O. 4923 Tape No. 62 St'd 68 °F
Surveyed by Benson
Notes
Date 6-8-42
Indexed A. C. Johnson

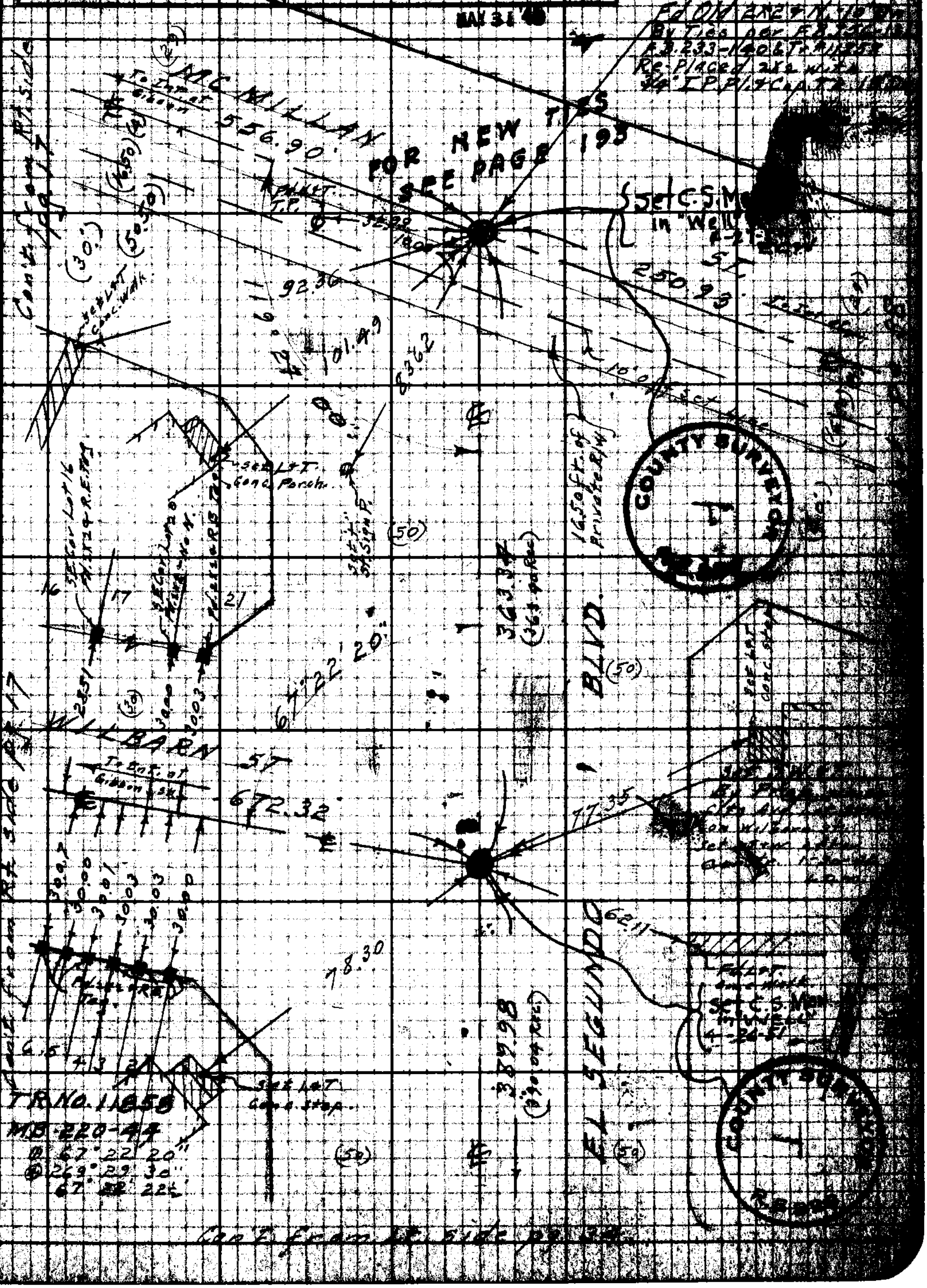
F.B. 252 Pg. 4

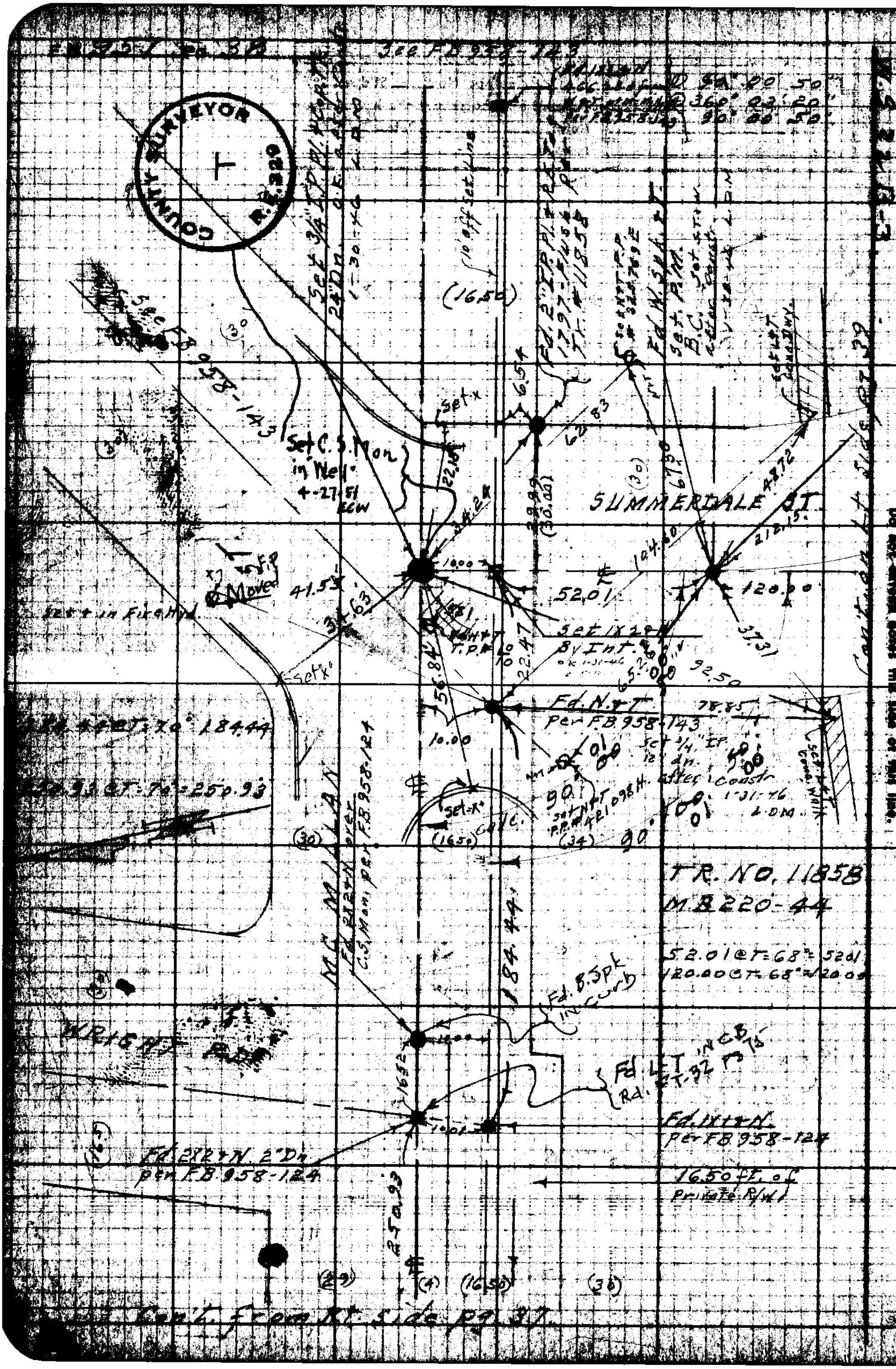
MAY 31 '45

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not record notes this side of this line.





LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Cont. by D. M. Finley
Map No. [illegible]
Office Work
Checked D. M. Finley
Date Feb. 1959

Survey of [illegible]
W. [illegible] Tape No. [illegible] St'd [illegible]
Surveyed by [illegible]
Notes " Date 6-4-42
Indexed A. C. Johnson [illegible] '45

F.B. 957 Pg. [illegible]

Cont. on bot. pg. 40

612.45 @ T = 62° = 612.43

(30) (30)

Set L+T Conc. Walk

Set C.S. Mon. in "Well" 4-27-51 ECW

Fd. 2X2 + R.E. Tag

29.99

69.12

612.43 to 3/4 T.P. at Tr. Line

(Rec. + Meas. ℄ Curve Data)
Δ = 90°00'00"
R = 150.00
T. = 150.00
L. = 235.61

Set L+T Conc. Porch

⊙ 90°00'00"
⊕ 360°00'00"
90°00'00"

212.15 @ T = 68° = 212.15

212.15 M.

150.04

150.00 calc.

TR. NO.
M. B.

220-44

SUMMERDALE

90°00'00"

90°00'00" calc.

To B.C.

Pl. Nothing Set

To B.C. pg. 38

120.00

30.00 calc.

Set N.

(30)

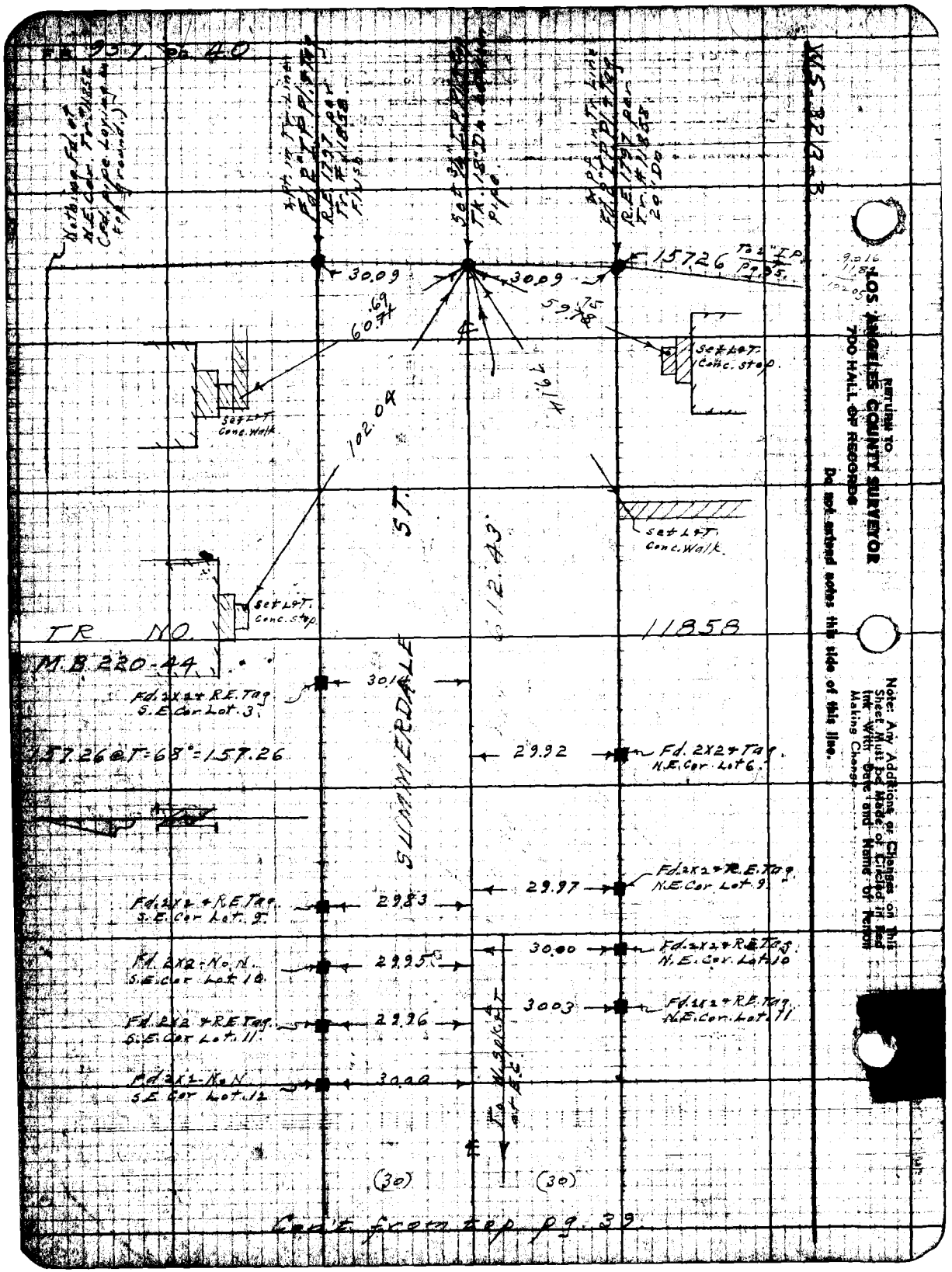
150.04 @ T = 68° = 150.04

Cont. from Rt side pg. 38

Note: Any Additions or Changes [illegible] Sheet Must be Made or Given [illegible] Ink With Date and Name of [illegible] Making Change.

Do not extend notes this side of this line.

RETURN TO [illegible] ANGELES COUNTY SURVEYOR 200 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gibson Ave et al SS F.B. 937 Pg. 41
Map No.	W. O. 1072 Tape No. 065 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-9-42
Date	Indexed A. C. Johnson

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
of
GIBSON AVE S.S.

GIBSON AVE ET AL. S.S.
J.N. 1072.

FROM:- COMPTON BLVD
TO:- WILBARN ST.

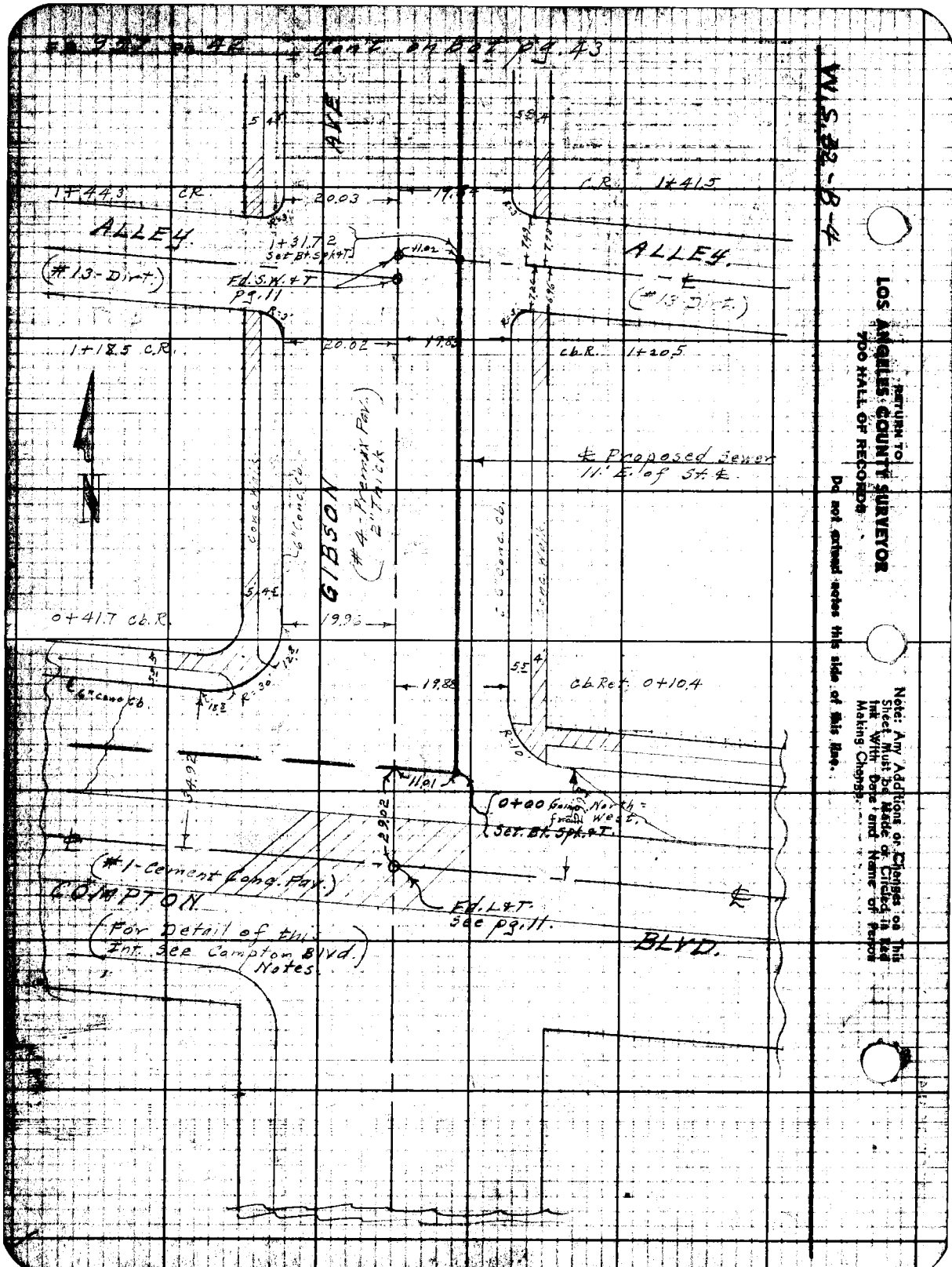
June, 1942
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 1-44

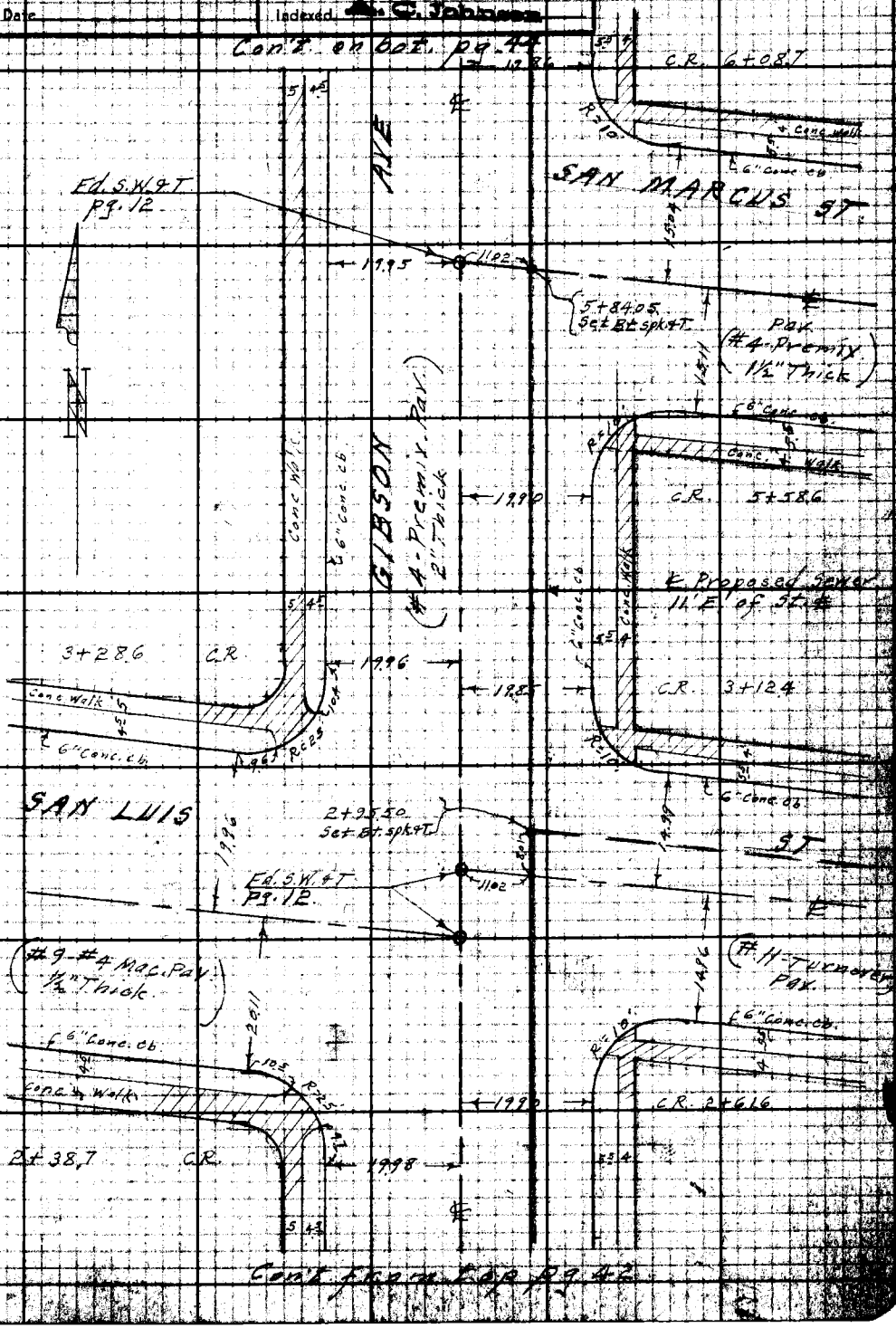


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gibson Ave et al SS
Map No.	W. O. 1072 Tape No. 062 Std 68
Office Work	Surveyed by Benson
Checked	Notes " Date 6-9-42
Date	Indexed A. C. Johnson

F.B. 93-1 PG. 43

W.S. 32-B-4

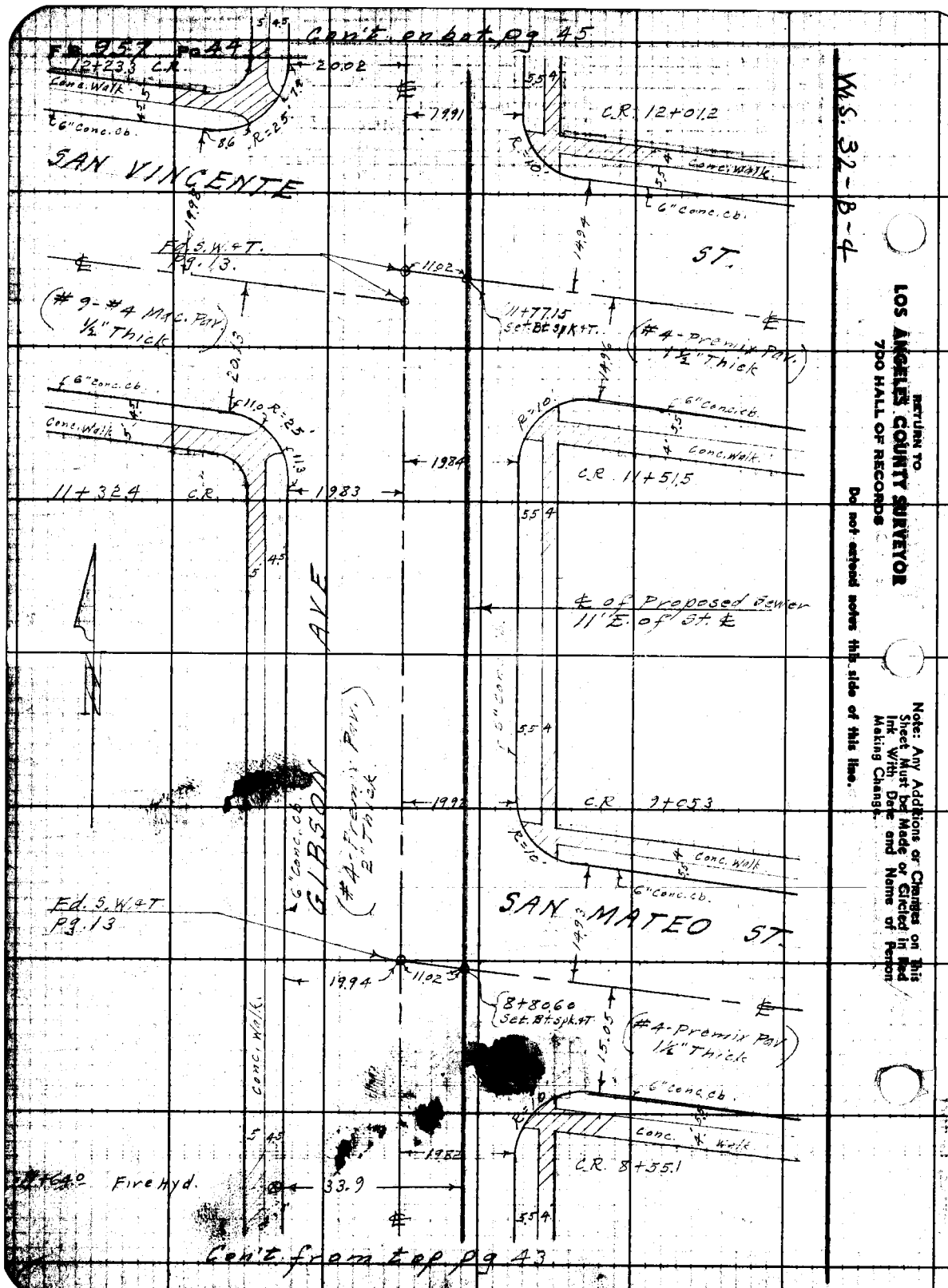


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-41



M.S. 32-B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gibson Ave et al's F.B. 957 Pg. 43
Map No.	W. O. 1972 Tape No. 065 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-10-43
Date	Indexed C. Johnson

W.S. 32-B-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-42

Con't on bot. pg 46

18+36.8 Deadman

18+33.0 Deadman

18+03.0 End 6" Bd. Fn. & Beg Rail & barbwire Fn. 5 H.

22.4

22.2

23.8

19.9

55.4

C.R. 17+94.2

Conc. Walk

6" Conc. Cb.

SAN JUAN ST.

Fd. S.W. & T. pg. 14

11.02

5.5

17+70.20 Set Bt. spk & T.

#4 Premix Pav. 1½" Thick

15.00

6" Conc. Cb.

4 Conc. Walk

C.R. 17+44.4

19.91

16+59.4 Cor. Corall. Fn.

25.5

Edge Pav.

55.4

℄ of Proposed Sec. 11' E of St. ℄

15+53.5 End Walk & cb. ★ in Pav.

19.74

5.48

GIBSON AVE

#4 Premix Pav. 2" Thick

6" Conc. Cb.

Conc. Walk

55.4

C.R. 14+98.1

19.95

5.48

6" Conc. Cb.

SAN MIGUEL ST.

Fd. S.W. & T. pg. 14.

19.90

11.02

14+73.72 Set Bt. spk & T.

#4 Premix Pav. 1½" Thick

14.98

Conc. Walk

6" Conc. Cb.

6" Conc. Cb.

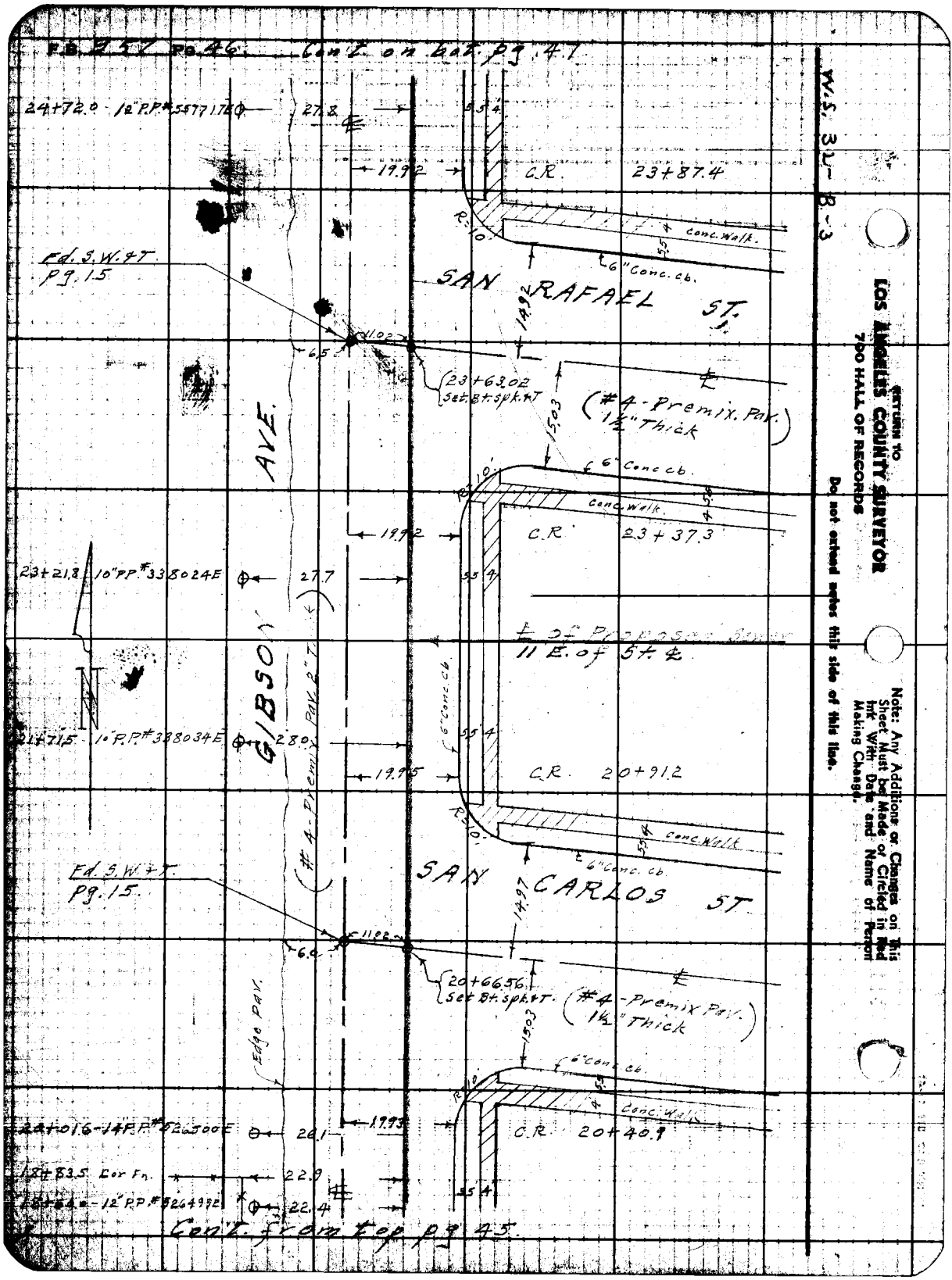
Conc. Walk

19.97

55.4

C.R. 14+48.0

Con't from top pg 44



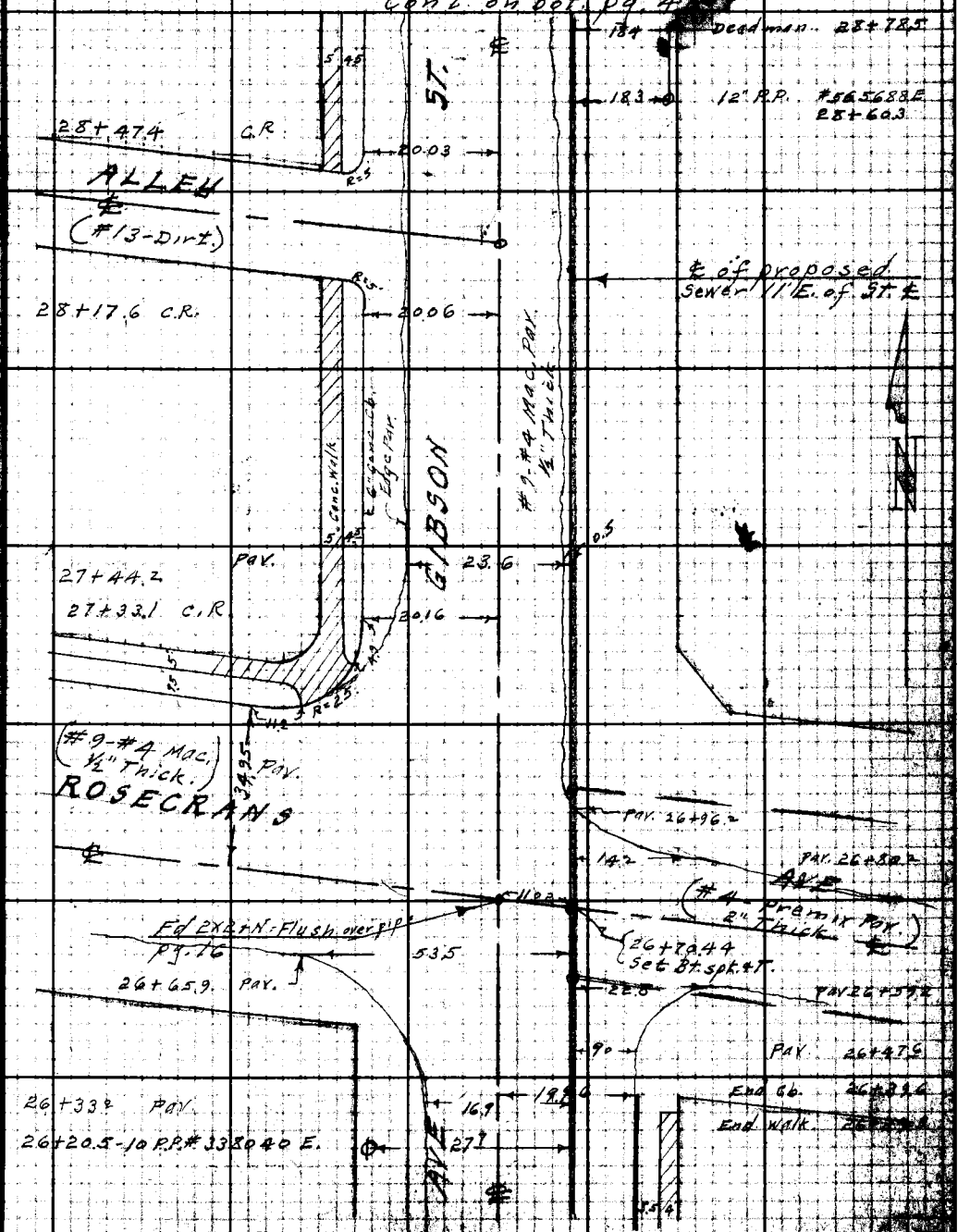
F.B. 957 Pg. 46. Con't on bot. pg. 47
W.S. 32-B-3
24+72.0 12" P.P. #557717E
27.8
19.92
C.R. 23+87.4
R=10'
Conc. Walk.
6" Conc. cb.
Ed. S.W. & T. Pg. 15
SAN RAFAEL ST.
14.92
11.02
6.5
23+63.02 Set Bt. spk. & T
(#4-Premix. Pav. 1½" Thick)
15.03
6" Conc cb.
Conc. Walk.
C.R. 23+37.3
19.92
23+21.8 10" P.P. #338024E
27.7
GIBSON AVE.
(#4-Premix Pav. 2" T.)
℄ of Proposed Sewer 11 E. of St. ℄
6" Conc. cb.
21+71.5 10" P.P. #338034E
28.0
19.95
C.R. 20+91.2
Conc. Walk
6" Conc. cb.
Ed. S.W. & T. Pg. 15
SAN CARLOS ST.
14.97
11.02
6.0
20+66.56 Set Bt. spk. & T.
(#4-Premix Pav. 1½" Thick)
15.03
Edge Pav.
6" Conc. cb.
Conc. Walk
20+01.6-14 P.P. #526500E
26.1
19.93
C.R. 20+40.9
18+83.5 Cor Fn.
22.9
22.4
Con't from top pg. 45
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gibson Ave et al ss
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes " Date [illegible]
Date	Indexed [illegible] C. Johnson

F.B. 937 Pg. 47

W.S. 32-B-3

Con't on bot. pg. 4



Con't from top pg. 46

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 15-41

W.S. 32-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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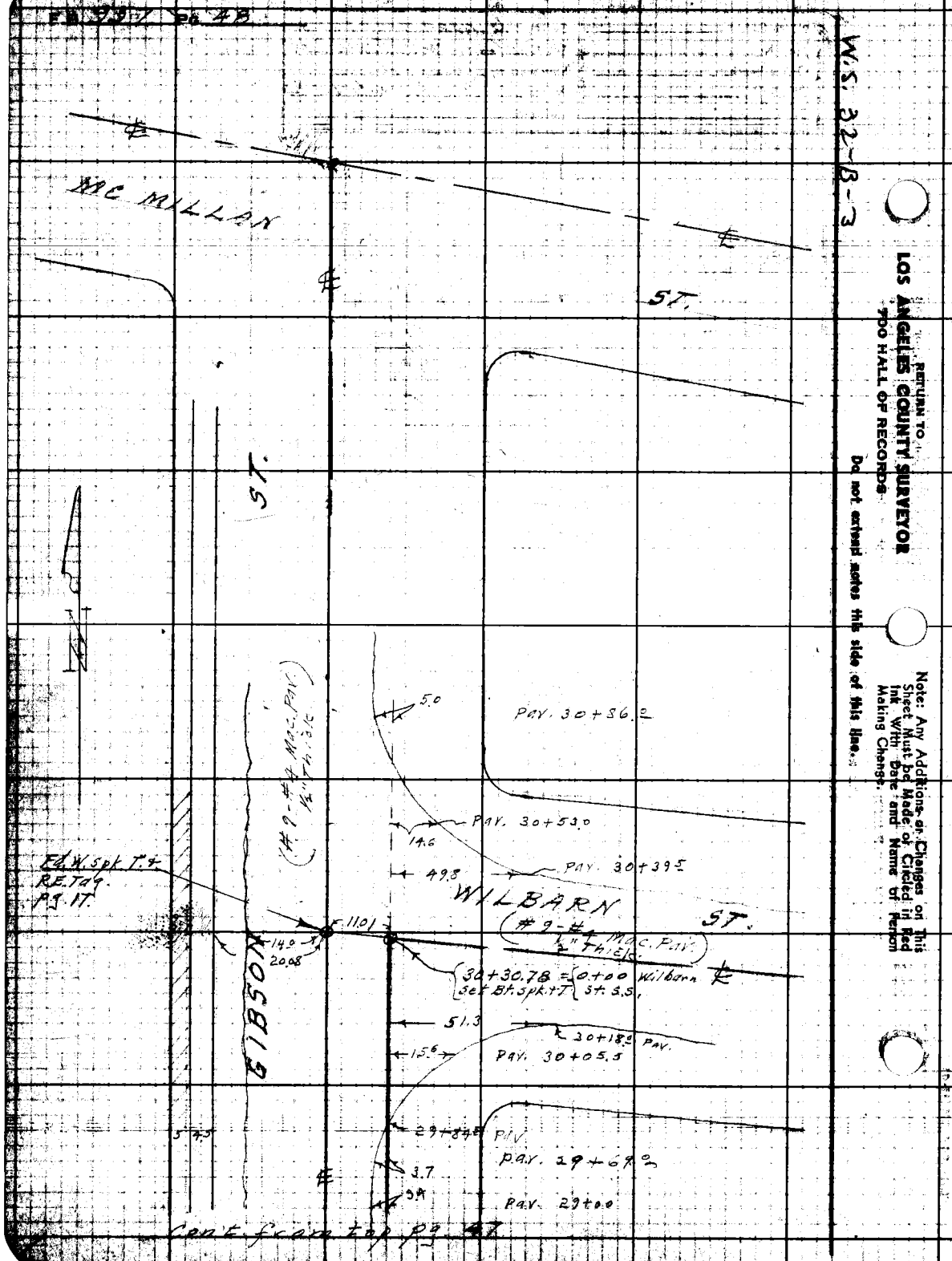
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B. S.	H. I.	F. S.	ELEV.

SEWER
PROFILE
OF

GIBSON AVENUE
FROM
COMPTON BLVD.
TO
WILLBARN ST.

GIBSON AVE ET AL. S.S.
J.N. 1072

June ~ 1942

C.A. BENSON
H.A. NAUMANN
N.R. SMITH
L.C. SMILEY

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "T-379"	5 35	73 99		68 644	B.M. T-379" El. 68.644 F.B. 708/210 Compton Blvd & Gibson Ave S.W. Cor. Bt. Spk. in cb. 23' W. of W. end C.R.	
℄ Inter.			4 73	69 26	℄ Inter Compton Blvd. Gibson Ave.	
Top cb.			4 72	69 27	E. end of N.E.C.R.	Compton Blvd. Gibson Ave
" "			3 84	70 15	100' E. of E. end N.E.C.R.	Compton Blvd.
" "			4 76	69 23	W. end of N.W.C.R.	Compton Blvd. Gibson Ave.
" "			4 87	69 12	100' W. of W. end. of N.W.C.R.	Compton Blvd.
0 + 10.4 (R)			4 71	69 28	T. cb. N. end N.E.C.R.	Compton Blvd. Gibson Ave
0 + 41.7 (L)			4 66	69 33	" " " " N.W.C.R.	"
0 + 00 North = From West			5 07	68 92	℄ S.S.	Compton Blvd. Gibson Ave.
0 + 41.7			5 44	68 55	"	
11.0' L			5 42	68 57	℄ Gibson Ave.	
0 + 82			4 91	69 28	℄ S.S.	
1 + 00			4 88	69 11	"	
1 + 31.72			4 89	69 10	" 2nd ℄ Alley	
11.0 L			4 70	69 29	℄ Gibson Ave.	
1 + 20.5 (R)			4 76	69 23	S. end S.E.C.R. of Alley.	
~			4 66	69 33	E. " " " "	"
~			4 75	69 24	" " N.E.C.R "	"
1 + 41.5 (R)			4 70	69 29	N " " " "	"
1 + 44.3 (L)			4 56	69 43	" " N.W. " "	"

Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Notes A. C. Tolman Date 6-18-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Date 6-18-42 Sign G. V. G.
No. Date Sign
X-Sec. Notes Date 6-24-42 Sign
No. Date Sign
Job No. 1078 Division No.
Survey of GIBSON AVE. et al.
Survey by BENSON Notes H.F.N. Date 6-18-42
Map No. Notes G. Takahashi Date
F.B. 56

STATION	B.S.	H.I.	F.S.	ELEV.		
		73 99				
~			4 42	69 57	W. end. N.W. C.R. of	Alley
~			4 54	69 45	" " S.W. " "	"
1+18.5	(L)		4 53	69 46	S " " " "	"
2+00			4 91	69 08	℄ S.S.	
2+38.7			4 93	69 06	"	
11.0' L			4 70	69 29	℄ Gibson Ave.	
2+95.5			4 96	69 03	℄ S.S. + ℄ San Luis	
Inter. = 0+00 E.			4 71	69 28	℄ Gibson and San Luis E.	
" = 0+00 W.			4 72	69 27	" " " " " W.	
2+61.6	(R)		4 93	69 06	S. end S.E. C.R.	Gibson Ave. + San Luis
~			4 88	69 11	E. " " "	" "
~			4 95	69 04	E. " N.E. "	"
3+12.4	(R)		4 89	69 10	N " " "	" "
3+28.6	(L)		4 20	69 79	" " N.W. C.R.	"
~			4 32	69 67	W. " " "	"
~			4 40	69 59	" " S.W. C.R.	"
2+38.7	(L)		4 35	69 64	S " " "	" "
1+30 E			5 25	68 74	℄ San Luis St.	
15' R.			5 02	68 97	Top cb.	
15' L.			5 04	68 95	"	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 99				
1+47 (W.)			4 66	69 33	℄ San Luis St.	
20' R.			4 46	69 53	Top of cb.	
" L			4 88	69 11	" " "	
3+00			4 94	69 05	℄ S.S.	
4+00			4 61	69 38	"	
+50			4 51	69 48	"	
9' R			4 26	69 73	Top. cb.	
11' L.			4 42	69 57	℄ Gibson Ave.	
31' L.			4 10	69 89	Top cb.	
5+00			4 32	69 67	℄ S.S.	
B.M. T-419"	4 60	74 67	3 92	70 07	B.M. T-419" El. 70.074 F.B. 716/10 Gibson Ave & San Marcus St S.E. Cor. Bt Spk in cb. 16' S. of S. end C.R.	
5+84.05			4 56	70 11	℄ S.S. and ℄ San Marcus St.	
31' L			4 45	70 22	Top of cb.	
Gibson Ave & San Marcus St. = 0+00 E.			4 45	70 22	℄ inter. of sts.	
" 5+58.6			4 45	70 22	Top of cb. S. end	S.E. C.R.
" —			4 32	70 35	" " " E. "	" "
" —			4 34	70 33	" " " "	N.E. "
" 6+08.7			4 29	70 38	" " N. "	" "
1+30' E			4 30	70 37	℄ San Marcus St	

Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE et al. Date 6-18-42 Date No.
Survey by C.A. BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date 6-12-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74 67				
1+30' E - 15' R.			4 25	70 42	Top of cb.	
" 15' L.			4 17	70 50	" " "	
6+00			4 56	70 11	℄ S.S.	
7+00			4 25	70 42	"	
+ 50			4 22	70 45	"	
9' R.			3 99	70 68	Top cb.	
[illegible] L.			3 99	70 68	℄ Gibson st.	
31' L.			4 27	70 40	Top cb.	
8+00			3 99	70 68	℄ S.S.	
8+8[illegible]			3 9[illegible]	70 72	" and ℄ San Mateo st.	
31' L			4 09	70 58	Top cb.	
Gibson Ave + = 0+00 San Mateo st. E			3 85	70 82	℄ Inter sts.	
" 8+55.1 (R)			3 77	70 90	S. end S.E.C.R.	
" "			3 79	70 88	E. " " "	
" "			4 00	70 67	" " N.E.C.R.	
" 9+05.3			3 77	70 70	N. " " "	
1+30' E			3 78	[illegible]	℄ San Mateo st	
15' R.			3 66	71 01	Top of cb.	
" L.			3 85	70 82	" "	
2+00			4 00	70 67	℄ S.S.	

Profile Notes Red H.F.N. Plotted Job No. 1072 Division No. F.B. 957
No. Date 6-18-42 Date Survey of GIBSON AVE et al. 33
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-18-42
No. Date 6-24-42 Date Map No. Indexed Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		74 67				
10+00			3 87	70 80	℄ S.S.	
+50			3 87	70 80	"	
9' R.			3 75	70 92	Top of cb.	
11' L.			3 73	70 94	℄ Gibson Ave.	
31' L.			3 95	70 72	Top of cb.	
11+00			3 84	70 83	℄ S.S.	
B.M. "T-421"	3 90	74 95	3 62	71 05	B.M. "T-421" El. 71.050 F.B. 716 Gibson Ave. and San Vincente St. S.E. Cor. Bt. Spk. in cb. 16' So. S. end C.R.	
11+77.15			4 14	70 81	℄ S.S. and San Vincente St. (E)	
Gibson Ave and San Vincente St.			4 03	70 92	℄ Inter. Sts " "	" = 0+00 E.
"			4 01	70 94	" " " "	W. = 0+00 W.
" 11+51.5 (R.)			3 93	71 02	S. end S.E.C.R.	
" ~ "			3 93	71 02	E. " " "	
" ~ "			3 88	71 07	" " N.E. "	
" 12+01.2 "			3 94	71 01	N. " " "	
" 12+23.3 (L)			3 96	70 99	N " N "	
" ~ "			4 11	70 84	W. " "	
" ~ "			4 11	70 84	W. " S. "	
" 11+32.4 "			4 13	70 82	S. " " "	
1+19' (E)			3 82	71 13	℄ San Vincente St.	

F.B. 967 Pg. 54 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-12-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		74 95			
1+30"(E) 15' R.			3 69	71 26	Top of cb.
" " L			3 85	71 10	" " "
1+46 (W)			4 50	70 45	℄ San Vincento St.
" 20' R.			4 28	70 67	Top of cb
" " L.			4 44	70 51	" " "
12+00			4 20	70 75	℄ S.S.
13+00			4 31	70 64	"
13+50			4 30	70 65	"
9' R.			4 13	70 82	Top of cb.
11' L			4 23	70 72	℄ Gibson Ave.
31' "			3 87	71 08	Top of cb.
14+00			4 33	70 62	℄ S.S.
+73.72			4 32	70 63	" and ℄ San Miguel St.
" 31' R.			3.59	71.36	Top of cb.
B.M. T-422	4 81	75 56	4 20	70 75	B.M. "T-422" El. 70.750 F.B. 716/10 Gibson Ave. and San Miguel St. Bt. Spk 14' S. of S. end of C.R.
Gibson Ave & San Miguel St.			4 79	70 77	℄ Inter. Sts. = 0+00E
" 14+48.0 (R)			4 89	70 67	S. end S.E. C.R.
" ~ "			4 79	70 77	E. " " "
~			4 74	70 82	E. " N.E. "

Profile No. ____ Notes Red. H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 957 Pg. 55
Date 6-18-42 Date ____ Survey of GIBSON AVE. et al. S.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-12-42
Date 6-24-42 Date ____ Map No. ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		75 56			
Gibson Ave & San Miguel St.			4 71	70 85	N. end N.E.C.R.
1+30 E			4 97	70 59	℄ San Miguel St.
" " 15'R.			4 96	70 60	Top of cb.
" " 15'L			4 81	70 75	" " "
15+00			4 91	70 65	℄ S.S.
+53.5			4 64	70 92	"
9'R.			4 49	71 07	Top cb.
11 L			4 46	71 10	℄ Gibson Ave
31' L			3 90	71 66	Top of cb + End of West cb.
16+00			4 48	71 08	℄ S.S.
17+00			4 09	71 47	"
+70.20			3 79	71 77	" and ℄ San Juan St.
B.M. "T-423"	4 83	76 59	3 80	71 76	B.M. "T-423" El. 71.76 F.B. 716/11 Gibson Ave & San Juan St. S.E. Cor. Bt. Spk 12'S. of S. end S.E.C.R.
Gibson Ave & San Juan St = 0+00 E.			4 70	71 89	℄ inter sts.
" 17+44.4			4 84	71 75	S. end S.E.C.R.
" —			4 84	71 75	E " " "
" —			4 67	71 92	E " N.E. "
" 17+94.2			4 66	71 93	N. " " "
1+30 E			5 11	71 48	℄ San Juan St

F.B. 957 Pg. 56 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index A. C. Johnson Date 6-12-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.59				
1+30(E) 15' R			4.99	71.60	Top of cb.	
15' L.			4.84	71.75	" "	
0+06 (W)			4.84	71.75	W. edge of Pav	
+09 "			4.80	71.79	Gutter line	
+12 "			4.1	72.5	Ground	
+22 "			4.1	72.5	"	
18+00			4.87	71.72	℄ S.S.	
~~19+00~~			4.69	71.90	"	
" 9' R.			4.52	72.07	Top of cb.	
" 11' L.			4.55	72.04	℄ Gibson Ave.	
" 17' L			4.75	71.84	Edge of Pav	
" 20' "			4.8	71.8	Gutter	
" 24' "			4.5	72.1	Ground	
" 34' "			4.5	72.1	"	
20+00			4.54	72.05	℄ S.S.	
20+66.56			4.43	72.16	℄ S.S. and ℄ San Carlos St.	
B.M. "T-424" 464		76.89	4.34	72.25	B.M. "T-424" "El. 72.248" F.B. 716/11 Gibson Ave. and San Carlos St. S.E. Cor. Bf. spk. in cb. 12' S. of S. and C.R.	
Gibson Ave. & San Carlos St. 0+00 E.			4.59	72.30		
" " 20+40.9			4.64	72.25	S. and S.E. C.R.	

Trouble

No. ____ Date 6-18-42 Date ____ Date ____ Job No. 1072 Division No. ____

Notes Red H.F.N. Plotted ____ Survey of GIBSON AVE at at S.S.

X-Sec. ____ Notes Chkd C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-12-42

No. ____ Date 6-24-42 Date ____ Map No. ____ Notes ____ Date ____

Notes C. Johnson Date ____

F.B. 957 P.S. 57

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		76 ~~69~~ 8			
Gibson Ave & San Carlos St.	20+00 E.		4 76	72 ~~7~~ 1 3	E. end S.E.C.R.
"	~		4 60	72 ~~0~~ 2 9	" " N.E. "
"	20+91.2		4 52	72 ~~1~~ 3 7	N. " " "
1+30 (E)			4 85	72 ~~8~~ 2 4	℄ San Carlos St.
" 15' R.			4 89	72 ~~8~~ 2 0	Top of cb "
" " L.			4 77	72 ~~7~~ 2 2	" " " "
0+06 W.			4 81	72 ~~8~~ 2 8	Gutter + W. edge of pav ~ Gibson Ave
+09 "			4 9	72 ~~8~~ 2	Ground
+15 "			4 6	72 ~~1~~ 3	"
+25 "			4 6	72 ~~1~~ 3	"
21+00			4 71	72 ~~9~~ 2 8	℄ S.S.
22+00			4 57	72 ~~1~~ 2 2	"
+50			4 56	72 ~~1~~ 3 3	"
" 9' R.			4 38	72 ~~3~~ 5 1	Top of cb.
" 11' L			4 48	72 ~~2~~ 4 1	℄ Gibson Ave.
" 17' "			4 76	72 ~~1~~ 2 3	W. edge of pav.
" 21.5 "			5 0	71 ~~7~~ 9	Gutter
" 24' "			4 5	72 ~~2~~ 4	Ground
" 29' "			4 1	72 ~~6~~ 8	"
" 39' "			4 1	72 ~~6~~ 0	"

F.B. 957 Pg. 58 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C.T. Tabulator Date 6-12-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		76 89				
23+00			4 52	72 37	℄ S.S.	
23+63.02			4 30	72 59	" and ℄ San Rafael St.	
B.M. "T-425"	4 59	77 21	4 27	72 62	B.M. "T-425" El. 72.617 F.B. 716/11 Gibson Ave & San Rafael St. S.E. Cor. Bt. Spk. in cb. 14' So. of S. end. C.R.	
Gibson Ave & San Rafael St. 0+00 E.			4 66	72 55	℄ inter. sts.	
" 23+37.3			4 61	72 60	S. end S.E. C.R.	
" —			4 61	72 60	E. " " "	
—			4 59	72 62	E. " N.E. "	
" 23+87.4			4 55	72 66	N. " " "	
1+30 E			5 00	72 21	℄ San Rafael st.	
" 15' R.			4 86	72 35	Top of cb.	
" 15' L.			4 87	72 34	" " "	
0+06 W			4 89	72 32	W. edge of pav.	
+11 "			5 2	72 0	Gutter.	
+18 "			5 1	72 1	Ground.	
+28 "			5 1	72 1	"	
24+00			4 66	72 55	℄ S.S.	
25+00			4 47	72 74	"	
" 9' R			4 41	72 80	Top of cb	
11' L			4 42	72 79	℄ Gibson	

Profile Notes Red. H.F.N. Plotted Job No. 1072 Division No. F.B. 957 Pg. 59
No. Date 6-18-42 Date Survey of GIBSON AVE et al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-12-42
No. Date 6-24-42 Date Map No. Indexed Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		77 21			
25+00-17'L			4 65	72 56	W. edge of pav.
" 22'L			5 0	72 2'	Gutter
" 25'L			4 6	72 6'	Ground
" 30'L			4 8	72 4'	"
" 40'L			4 8	72 4'	"
26+00			4 34	72 87	℄ S.S.
+39.6			4 16	73 05	"
" 9'R			4 22	72 99	End of E. cb.,
" 11'L			4 12	73 09	℄ Gibson Ave
" 22'L			4 66	72 55	W. edge of pav.
" 27'L			5 2	72 0'	Gutter
" 30'L			4 5	72 7'	Ground
" 40'L			4 5	72 7'	"
26+59.			3 78	73 43	℄ S.S. and ℄ S.S. going E.
Gibson Ave & Rosecrans Ave	0+00 E&W.		3 63	73 58	℄ inter-Sts.
0+35 E			4 14	73 07	℄ Rosecrans Ave
1+00 E.			4 08	73 13	" " "
" 10'R			4 35	72 86	Edge of pav
" 15'			4 7	72 5'	Gutter
" 19'			3 8	73 4'	Ground.

F.B. 957 Pg. 66 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-12-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.	
		77 21			
1+00 E. 29' R.			3 8	73 4	Ground
" 10' L			4 27	72 94	E. of pav
" 16' L			4 8	72 4	Gutter
" 19' L			4 4	72 8	Ground
" 29' L			4 4	72 8	"
0+48' W.			4 51	72 70	℄ Rosecrans Ave
1+48 "			4 95	72 26	" " "
" 23' R.			5 28	71 93	Edge of Pav
" 35' "			5 82	71 39	Gutter
" 35' "			4 81	72 40	Top of cb.
" 7' L			5 23	71 98	Edge of pav
" 13' L			5 9	71 3	Gutter
" 14' L			5 5	71 7	Ground
" 20' L			5 5	71 7	"
Gibson Ave & Rosecrans Ave			4 34	72 87	W. and N. E. C R.
" 27+33.1			4 29	72 92	N " " "
((T.P.))	4 90	77 76	4 35	72 86	T.P.
27+01.44			4 74	73 02	℄ S.S. and ℄ S.S. going E.
28+00			4 85	72 91	"
Gibson Ave & Alley W. = 0+00 (E)			4 49	73 27	℄ Inter

Gibson Ave & Alley W.

Profile Notes Red H.F.N. Plotted Job No. 1072 Division No. F.B. 957 Pg. 64
No. Date 6-18-42 Date Survey of GIBSON Ave et al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-12-42
No. Date 6-24-42 Date Map No. Jobson Date

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.	
		77 76			
Gibson Ave & Alley ~ W.	8' E.		4 76	73 00	Edge of pav.
"	11' "		5 0	72 8	℄ S.S.
"	13' "		5 2	72 6	Gutter
"	15' "		4 7	73 1	Ground
"	25' "		4 8	73 0	"
"	28+17.6 (L)		4 80	72 96	S. end S.W.C.R.
"	~		4 67	73 09	W " " "
"	~		4 58	73 18	" " N.W.C.R.
"	28+47.4 (L)		4 68	73 08	N. " " "
29+00			5 1	72 7	℄ S.S.
29+84.5			4 80	72 96	" ~ Edge of pav
30+00			4 62	73 14	"
30+30.78			4 64	73 12	" and ℄ Willbarn St.
Gibson Ave & Willbarn Ave	0+00 E & N.		4 15	73 61	℄ Int. sts.
"	0+17 E		4 94	72 82	℄ Willbarn ~ Gutter
"	0+45 "		4 41	73 35	" ~ br.
"	0+80 "		4 08	73 68	" "
" 1+00 E			4 06	73 70	"
"	10' R		4 35	73 41	Edge of Pav
	20' R		5 00	72 76	Gutter

F.B. 957 Pg. 62 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. Jolenson Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 76				
Gibson Ave & Willbarn St.	1+00 E 30' R		4 30	73 46	Ground	
1+00 (E)	10' L		4 49	73 27	Edge of Pav.	
	18' "		4 8	73 0	Gutter	
	30' "		4 5	73 3	Ground	
0+14 W			4 92	72 84	Edge of pav	
+20 "			5 4	72 4	Gutter	
+20 "			4 52	73 24	Top of cb.	
~~1+00 N~~ 1+00 N			4 25	73 51	℄ Gibson Ave	
2+00 "			4 31	73 45	" " "	
" 6' R			4 56	73 20	Edge of pav	
" 11' "			5 0	72 8	Gutter	
" 14' "			4 9	72 9	Ground.	
" 30' "			4 7	73 1	"	
" 14' L			4 78	72 98	Edge of pav	
" 15' L			5 1	72 7	Gutter	
" "			4 24	73 52	Top of cb.	
Gibson Ave & McMillan St.			3 99	73 77	S. end S.W.C.R.	
B.M. "T-426"			4 95	72 81	B.M. "T-426" El. 72.816 F.B. 716/12 Gibson Ave and Rosecrans Ave. N.W. Cor. Bt. Spk. in cb. 11' W. of W. end C.R.	

Profile No. ____ Notes Red. H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 957 Pg. 43
Date 6-18-42 Date ____ Survey of GIBSON AVE et al. S.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-12-42
Date 6-24-42 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 957, Pg. 64

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 2M 11-41

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Gibson Ave
Map No.	W. O. 1072 Tape No. 065 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-12-42
Date	Indexed A. C. Johnson

F.B. 937 Pg. 63

MAY 31 '45

SEWER ℄ SURVEY
&
TOPOGRAPHY
- of -
WILBARN ST. - EL SEGUNDO BLVD. S.S.
GIBSON AVE ET AL S.S.
I.N. 1072
FROM: GIBSON ST. & WILBARN ST.
TO: EL SEGUNDO Blvd. & MC MILLAN ST.

June 12, 1942
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

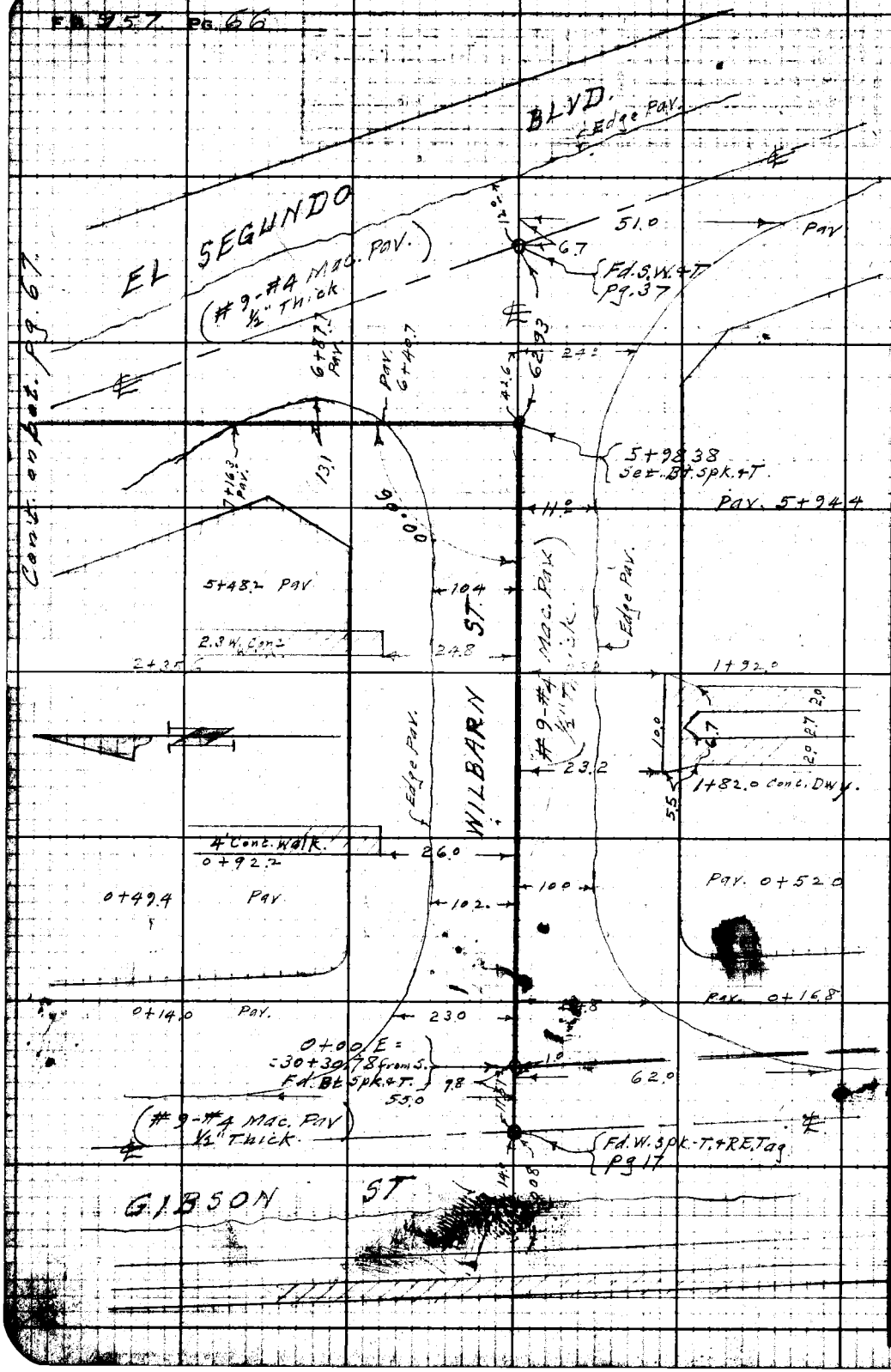
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SIS 11-41

F.B. 357 PG. 66



Cont. on Not. Pg. 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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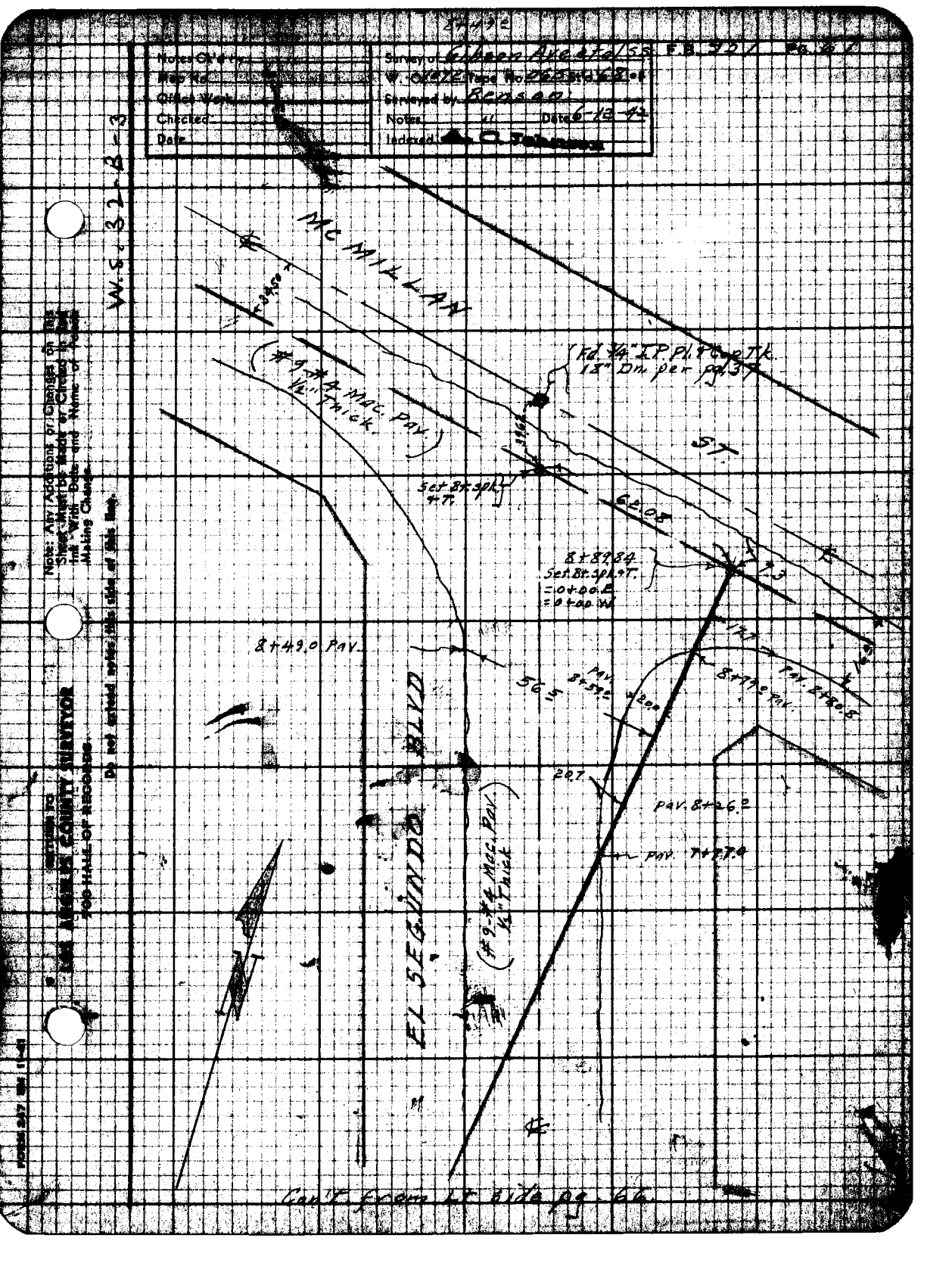

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Gibson Ave et al SS
F.B. 951 Pg. 67
W. 01872 Tape No. 065 Std. 68
Surveyed by Benson
Notes
Date 6-13-42
Indexed A. C. Johnson
W.S. 32-B-3
McMILLAN
ST.
(#9-#4 Mac. Pav. 1/2" Thick.)
Fd. 3/4" I.P. Pl. & Cap Tk. 18" Dn. per pg. 37
Set Bt. spk. & T.
62.08
8+89.84
Set Bt. spk. & T.
=0+00 E
=0+00 W
8+49.0 Pav.
56.5
Pav. 8+59.2
8+79.2 Pav.
Pav. 8+80.8
20.7
Pav. 8+26.2
Pav. 7+77.0
EL SEGUNDO BLVD
(#9-#4 Mac. Pav. 1/2" Thick)
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 RM 11-41
Con't from Lt side pg. 66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 527 Pg 68

Profile No. | Notes Red. H.F.N. | Plotted | Job No. 1072 | Division No. | F.B. 957 Pg. 67
Date 6-18-42 | Date | Survey of GIBSON AVE et al. S.S.
X-Sec. No. | Notes Chkd. C.V.C. | Checked | Survey by BENSON | Notes H.F.N. | Date 6-12-42
Date 6-24-42 | Date | Map No. | Date

SEWER
PROFILE
OF

WILLBARN ST.
and
EL SEGUNDO
FROM
GIBSON ST.
TO
McMILLAN ST.

GIBSON AVE et al S.S.

J.N. 1072

June 1942
C.A. BENSON
H.F. NAUMANN
N.B. SMITH
L.C. SMILEY

ELEV.	F.S.	H.I.	B.S.	STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 957 Pg. 78 | Job No. 1072 | Division No. | Notes Red. H.F.N. | Plotted | Profile
Survey of GIBSON AVE et. al. S.S. | Date 6-18-42 | No.
Survey by BENSON | Notes H.F.N. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed G. Johnson | Date 6-12-42 | Date 6-24-42 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "T-495"	525	78 53		73 28	B.M. "T-495" El. 73.28	L. F.B. 716/48
					Gibson St. (W. side) 400± N. ℄ Rosecrans Ave	
					Bt. spk in cb.	
Gibson St. & Willbarn St	0+00 N	45.	4 92	73 61	℄ inter sts.	
1+00 (S.)			5 22	73 31	℄ Gibson St.	
" 12' R			5 88	72 65	edge of pav	
" 20' R			6 1	72 4	gutter	
" 20' R			5 42	73 11	Top of cb.	
" 8' L			5 44	73 09	edge of pav	
" 14' "			6 0	72 5	gutter	
" 15' "			5 7	72 8	ground	
" 30 "			5 5	73 0	"	
1+00 (N)			5 02	73 51	℄ Gibson St.	
" 8' R.			5 26	73 27	edge of pav.	
" 14' "			5 9	72 6	gutter	
" 15' "			5 6	72 9	ground	
" 30' "			5 6	72 9	"	
" 14' L			5 52	73 01	edge of pav.	
" 20' L			5 9	72 6	gutter	
" 20' L			5 12	73 41	Top of cb.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 53				
0+20 W			5 30	73 23	Top of W. cb. of Gibson	
0+00 to E			5 41	73 12	℄ SS. ~ ℄ Willbarn-11'E. ℄ Gibson	
+06			5 71	72 82	" gutter	
+34			5 18	73 35	" break	
+69			4 84	73 69	" "	
1+00			4 85	73 68	" "	
2+00			4 74	73 79	"	
" 11'R			5 20	73 33	edge of pav.	
" 20'R			5 5	73 0	gutter	
" 25'R			5 2	73 3	ground.	
" 30'R			5 2	73 3	"	
" 10'L			5 15	73 38	edge of pav.	
" 17'L			5 5	73 0	gutter.	
" 25'L			5 4	73 1	ground.	
" 30'L			5 0	73 5	"	
3+00			4 56	73 97	℄ SS	
[T.P.]	4 83	78 83	4 53	74 00	[T.P.]	
4+00			4 66	74 17	℄ SS.	
" 11'R			5 00	73 83	edge of pav.	
" 16'R			5 8	73 0	gutter.	

Profile No. ____ Notes Red. H.F.N. Plotted ____ Date 6-18-42 Job No. 1072 Division No. ____ Survey of GIBSON AVE et al. SS. F.B. 957 Pg. 71

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Date 6-24-42 Survey by BENSON Notes H.F.N. Date 6-12-42

Map No. ____ Drawn by Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		78 83				
" 25'R			4 7	74 1	ground	
" 30'R			4 6	74 2	"	
" 10'L			5 0	73 8	edge of pav.	
" 17'L			5 6	73 2	gutter	
" 18'L			5 4	73 4	ground	
" 25'L			4 7	74 1	"	
" 30'L			4 6	74 2	"	
5+00			4 55	74 28	℄ S.S.	
5+66			4 63	74 20	"	
" 14'L			5 11	73 72	edge of pav.	
" 20'L			5 5	73 3	gutter	
" 25'L			4 9	73 9	ground	
" 30'L			4 4	74 4	"	
5+98.38			4 72	74 11	℄ S.S. ∡ Pt. (90° to back Tan.)	
" 11'R			4 94	73 89	edge of pav	
" 19'R			5 4	73 4	gutter	
" 30'R			4 2	74 6	ground	
El. Segundo & Willbarn		0+00 S. + E	4 93	73 90	℄ inter Sts	
0+12	E at Right ∡ to El Segundo		5 07	73 76	edge of pav	
+19	"		5 5	73 3	gutter	

F.B. 957 Pg. 72 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index G. Jo Date 6-12-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 83				
0+ 30 E			4 5	74 3	ground ~ br.	
+ 50 E			4 2	74 6	"	
1+ 00 (S)			4 96	73 87	℄ El Segundo	
" 11' R			5 27	73 56	edge of pav.	
" 20' R			5 9	72 9	gutter.	
" 30' R			4 3	74 5	ground	
" 50' R			4.3	74.5	"	
" 12' L			5 12	73 71	edge of pav.	
20' L			5 2	73 6	gutter	
" 26' L			4 3	74 5	ground.	
" 50' L			3 9	74 9	"	
6+ 13 -(N)			4 75	74 08	℄ S.S. pav. br.	
+ 40.7			5 62	73 21	" Edge of pav	
+ 45			5 7	73 1	" gutter.	
+ 46			5 4	73 4	" ground br.	
+ 70			4 6	74 2	" "	
7+ 00			5 4	73 4	" "	
+ 03			5 6	73 2	" gutter	
+ 16			5 18	73 65	" edge pav.	
7 + 52 ±			4 84	73 99	" and ℄ El Segundo Blvd - Approx.	
13' R.			5 16	73 67	Edge of Pav.	

Profile No. ____ Notes Red. H.F.N. Plotted ____ Date 6-18-42 Job No. 1072 Division No. ____ Survey of GIBSON AVE et al. SS. F.B. 957 Pg. 73

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Date 6-24-42 Survey by BENSON Notes H.F.N. Date 6-12-42

Map No. ____ Index C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 83				
7+52 20' R			54	73 4	gutter	
" 22' "			51	73 7	ground br.	
" 35' "			41	74 7	" "	
" 50' "			38	75 0	" "	
" 15' L			506	73 77	Edge of pav	
" 20' L			54	73 4	gutter	
" 23' "			50	73 8	ground	
" 31' "			42	74 6	"	
" 50' "			40	74 8	"	
7+77			510	73 73	℄ S.S. Edge of pav.	
+90			53	73 5	" gutter	
8+00			48	74 0	" ground	
+10			43	74 5	" "	
[T.P.]	4 94	79 58	419	74 64	[T.P.]	
+40			48	74 8	℄ S.S. ground	
+55			49	74 7	" "	
+70			59	73 7	" "	
+73			62	73 4	" gutter	
+79			5.86	73 72	" Edge Pav.	
8+89.84					" and 34.5 So. ℄ of ~~El Segundo~~ McMillan	

F.B. 957 Pg. 77 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of Gibson Ave. et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index C. Johnson Date 6-12-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 58				
McMillan & El Segundo = 0+00 E & W			5 6	74 0	℄ inter. St. ℄.	
0+57' W.			6 0	73 6	℄ McMillan & gutter	
" 2' L			5 2	74 4	ground	
" 25.5' L			5 05	74 53	Edge of pav.	
" 34.5' L			5 32	74 26	℄ pav.	
" 42' L			5 76	73 82	Edge of pav	
" 45' L			6 0	73 6	Gutter	
50' L			5 3	74 3	Ground	
1+25' E.			5 4	74 2	℄ McMillan St. & gutter	
" 2' R			4 6	75 0	Ground	
" 27.5' R			4 70	73 88	Edge of Pav.	
" 34.5' R			4 91	74 67	℄ pav.	
" 41.5' R			5 41	74 17	Edge of pav.	
" 42.5' R			5 60	73 98	Gutter	
" 49.5			5 0	74 6	Ground	
" 60			4 4	75 2	"	
B.M. T-496			5 82	73 76	B.M. T-496 El. 73.780 F.B. 716/48 Gibson St. and McMillan St. S.W. Cor. Bt. spk. in ob. 11' S. of S. end C.R.	

Profile Notes Red H.F.N. Plotted Job No. 1072 Division No. F.B. 957 Pg. 75
No. Date 6-18-42 Date Survey of GIBSON AVE et. al. S.S.
X-Sec. Notes Chkd C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-12-42
No. Date 6-24-42 Date Map No. Indexed Date

F.B. 957 Pg. 76

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Index of C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 065 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-42
Date	Indexed A. C. Johnson

F.B. 957 Pg. 77

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
-of-
McMILLAN ST - SUMMERDALE ST

GIBSON AVE ET AL S.S.
J. N. 1072

FROM :- McMILLAN St. & EL SEGUNDO BLVD.
TO: SUMMERDALE ST. & E. Line Tr. # 11858

June, 1942
C. A. Benson
H. F. Naumann
N. R. Smith
L. C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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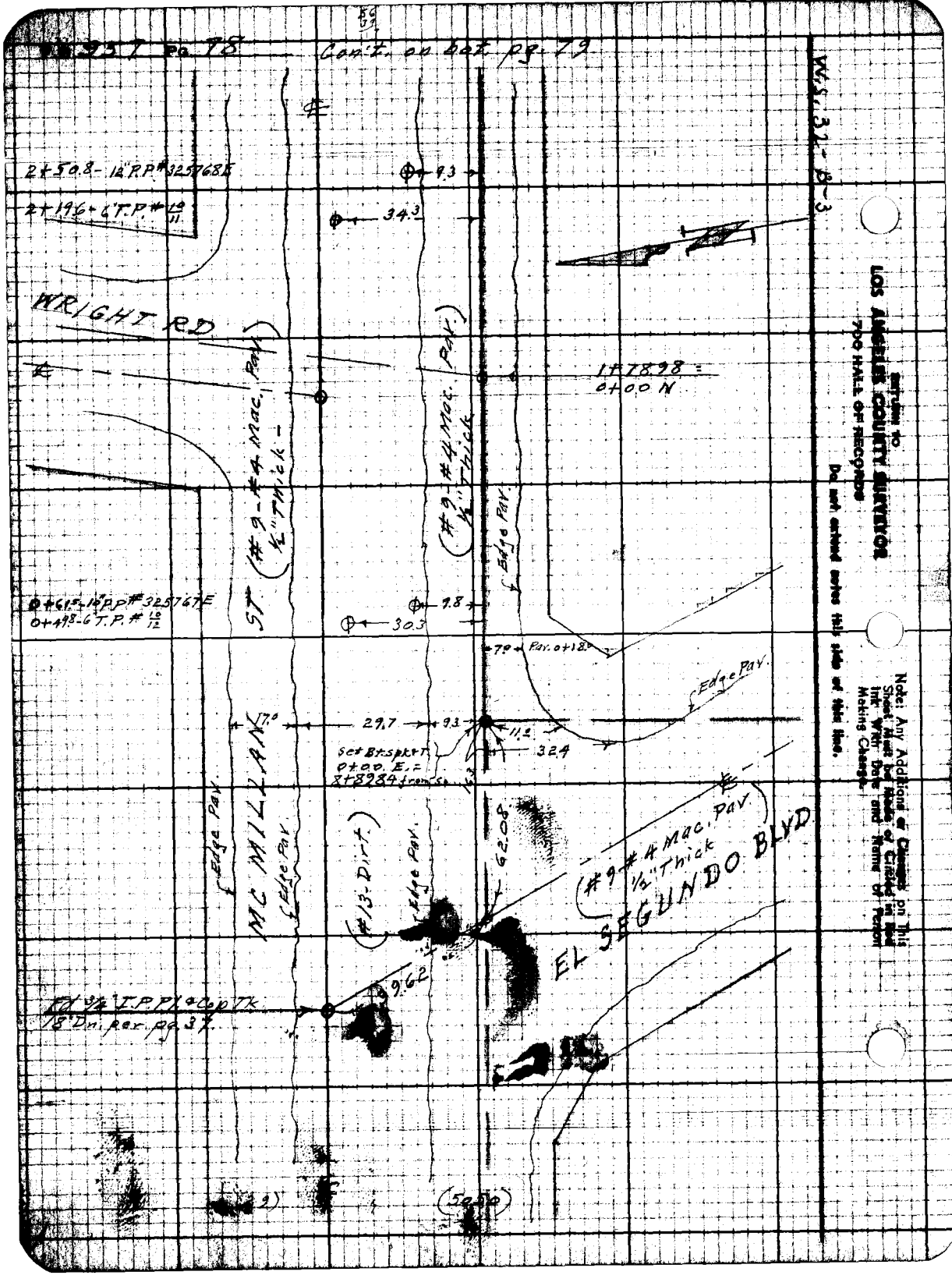
RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

FORM 247 5M 11-41



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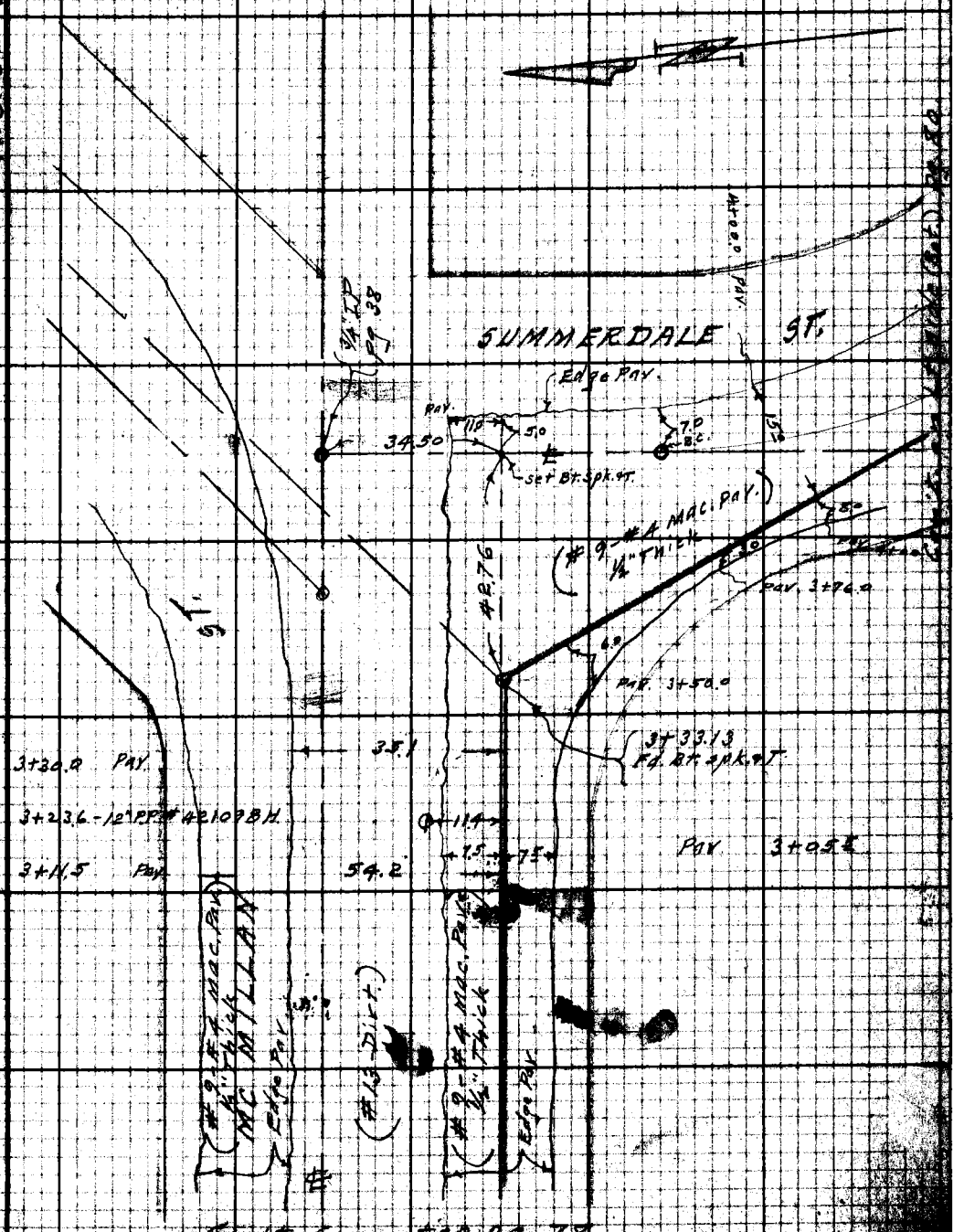
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 065 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes F Date 6-42
Date	Indexed A. C. Johnson

F.B. 957 Pg. 7

W.S. 32-B-3



Cont. from top pg. 78

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

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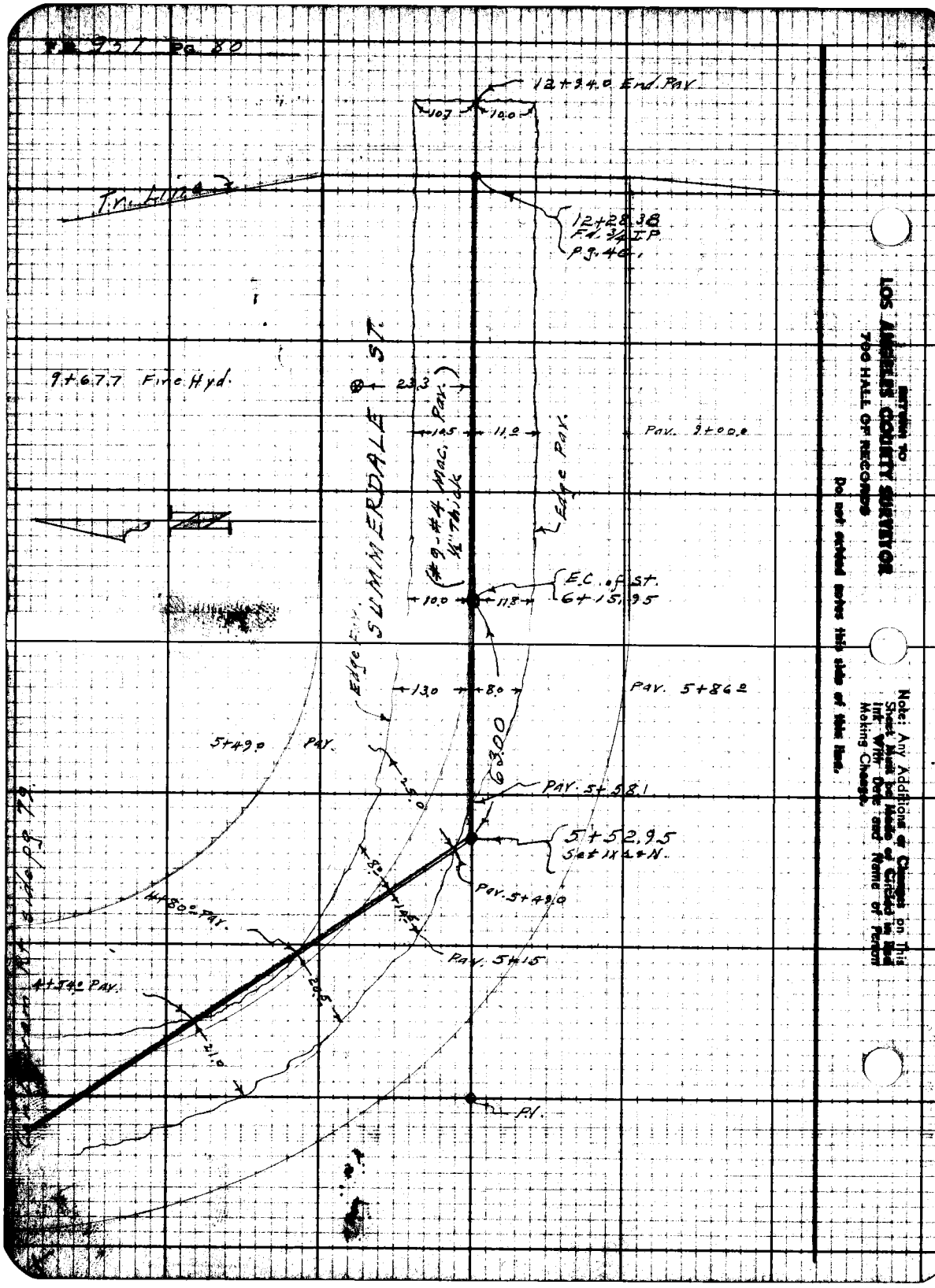
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 937 Pg. 80



Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes into this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Cross in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 957 Pg. 81

Date 6-18-42 Date ____ Survey of GIBSON AVE et al. SS

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-15-42

Date 6-24-42 Date ____ Map No. ____ Indexed Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER PROFILE

OF

McMILLAN ST. + SUMMERDALE ST.

FROM

EL SEGUNDO BLVD.

TO

E. LINE OF TRACT No 11858

GIBSON AVE et. al. S.S.

J. N. 1072

June ~ 1942

C. A. BENSON

H. F. NAUMANN

N. R. SMITH

L. C. SMILEY

ELEV.	
F. S.	
H. I.	
B. S.	
STATION	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 757 Pg. 82 | Job No. 1072 | Division No. | Notes: Red: H.F.N. | Plotted | Profile
Survey of GIBSON AVE. et al. S.S. | Date 6-18-42 | No.
Survey by BENSON | Notes H.F.N. | Notes Chkd. C.V.G. | Checked | X-Sec.
Indexed G. Johnson | Date 6-15-42 | Date 6-24-42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T-496	5 11	78 89		73 78	B.M. T-496 El. 73.78 Gibson St. and Mc Millan St. S.W. Cor. Bt. spk. in cb. 11' So. of S. and C.R.	F.B. 716/48
[T.P.]	5 91	79 65	5 15	73 74	[T.P.]	
El. Segundo Blvd and Mc Millan St. = 0+00 Wk. S.			5 7	74 0	℄ Inter. ℄ sts.	
0+57 W.			5 7	74 0	℄ Mc Millan St.	
" 6' R.			5 10	74 55	Edge of Pav.	
" 14.5' R			4 58	75 07	Pav.	
" 23.5' R			5 18	74 47	Edge of Pav.	
" 25.0' R			5 1	74 6	Ground	
" 30' R			5 2	74 5	"	
" 2' L			5 4	74 3	"	
" 25.5' L			5 18	74 47	Edge of pav.	
" 34.5' L			5 38	74 27	Pav.	
" 42.0' L			5 80	73 85	Edge of pav.	
" 45.5' L			6 1	73 6	Gutter	
" 50' L			5 4	74 3	Ground.	
0+02	South		5 3	74 4	℄ El Segundo	
0+30	"		5 0	74 7	" " Edge of pav.	
0+39.7	"		5 18	74 27	" " Pav.	
0+50	"		5 35	74 30	" " "	
1+00	"		5 36	74 29	" " "	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 65				
1+00 South			5 36	74 29	℄ El. Segundo Pav.	
" 12'R			5 63	74 02	E. of pav.	
" 20'R			5 9	73 8	Gutter	
" 30'R			5 2	74 5	Ground.	
" 50'R			5 1	74 6	"	
" 11'L			5 47	74 18	Pav.	
" 16'L			5 80	7~~4~~3 85	Edge of pav	
" 25'L			6 1	73 6	Gutter.	
" 38'L			4 9	74 8	Ground	
" 50'L			4 8	74 9	"	
0+00			5 05	74 60	℄ S.S.	
" 6'R			5 48	74 17	Edge of pav.	
" 15'R			6 3	73 4	Gutter	
" 18'R			6 0	73 7	Ground	
" 30'R			5 0	74 7	"	
" 40'R			5 0	74 7	"	
" 9'L			4 85	74 80	Edge of pav.	
" 32'L			5 1	74 6	Ground	
" 34'L			5 7	74 0	Gutter	
" 39'L			4 94	74 71	Edge of Pav.	

Profile Notes Red H.F.N. Plotted _____ Job No. 1072 Division No. _____ F.B. 957 Pg. 83
No. _____ Date 6-18-42 Date _____ Survey of GIBSON AVE et al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked _____ Survey by BENSON Notes H.F.N. Date 6-15-42
No. _____ Date 6-24-42 Date _____ Map No. _____ A. C. Johnson Date _____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 957 Pg. 84 | Job No. 1072 | Division No. | Notes Red. H.E.N. | Plotted | Profile No.
Survey of GIBSON AVE. et al. S.S. | Date 6-18-42 | Date | X-Sec. No.
Survey by | Notes Chkd. C.V.C. | Checked
Indexed | Notes | Date 6-24-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 65				
0+00 48'L			4 45	75 20	Pav	
" 55'L			4 80	74 85	Edge of Pav.	
" 67'L			4 9	74 8	Ground	
1+00			4 95	74 70	℄ S.S.	
M℄ McMillan St. & Wright Rd. 0+00 N.+S.			3 7	76 0	℄ Inter. ℄ Sts.	
0+04 N			3 63	76 02	℄ Wright Rd ~ Edge of pav	S. edge Pvt N. Si. McMillan
+ 15 N			3 37	75 28	" " Pav.	
+ 25 N			3 62	76 03	" " Pav.	
1+00 N			3 65	76 00	" " "	
2+00 N			3 61	76 04	" " "	
" 11'R.			4 03	75 62	Edge of pav.	
" 18'R.			4 5	75 2	Gutter	
" 25'R			4 2	75 5	Ground	
" 30'R			4 1	75 6	"	
" 7.5'L			3 93	75 72	Edge of pav.	
" 13' "			5 0	74 7	Gutter	
" 20' "			4 7	75 0	Ground	
" 30' "			4 8	74 9	"	
0+10 S			4 2	75 5	" ℄ Wright Rd. Prod.	
+ 27 "			4 87	74 78	Edge of Pav. "	N. edge Pvt S. Si. McMillan

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 65				
0 + 34.5 S.			5 06	74 59	Pav. ℄ S.S. ℄ Wright Rd. Prod	S. edge Pvt S. Si. McMillan
+ 41 S.			5 31	74 34	Edge of Pav	"
+ 45 S.			5 6	74 1	Gutter	"
+ 48 S			4 5	75 2	Ground	" "
+ 60 S			4 3	75 4	"	" "
1 + 78.99			5 07	74 58	℄ S.S. and ℄ S.S.	Going N'ly
2 + 00			5 27	74 38	"	
[T.P.]	4 71	79 27	5 09	74 56	[T.P.]	
3 + 00 - ℄			4 27	75 00	℄ S.S.	
" 7.5'R			4 81	74 46	Edge of pav.	
" 12'R			4 9	74 4	Gutter	
" 14.5'R			4 0	75 3	Ground	
" 20'R			3 8	75 5	"	
" 30'R			3 6	75 7	"	
" 7'L			4 11	75 16	Edge of pav.	
" 10'L			3 80	75 47	Ground	
" 31'L			3 6	75 7	"	
" 32'L			4 1	75 2	Gutter	
" 35'L			4 00	75 27	Edge of pav	
45'L			4 18	75 09	Pav.	

Profile No. ____ Notes Red. H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 957 Pg. 85
Date 6-18-42 Date ____ Survey of GIBSON AVE et al.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-15-42
Date 6-24-42 Date ____ Map No. ____ Made by Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 27				
3+00 55'L			4 51	74 76	Edge of pav.	
" 60 L			4 7	74 6'	Gutter.	
" 65' L			3 1	76 2'	Ground	
" 75' L.			2 9	76 4'	"	
3+33.13 * Pt.			4 34	74 93	℄ S.S.	
McMillan & ~~Summerdale~~ = 0+00 E'ly Pl. E. of Wright Rd.			3 7	75 6'	℄ inter. ℄ Sts. (P.I.)	
0+12 (E)			3 90	75 37	℄ McMillan St	
+ 41 (E)			4 0	75 3'	℄ " " "	
" 8' R.			3 90	75 37	Edge of Pav	
15' R			4 3	75 0'	Gutter	
" 30' R.			3 3	76 0'	Ground	
" 13' L			4 29	74 98	Edge of pav	
" 17' L			4 4	74 9'	Gutter	
" 21' L			3 4	75 9'	Ground	
" 30' L			3 4	75 9'	"	
1+00 (E)			3 85	75 42	℄ McMillan St.	
1+45.4 (E)			3 93	75 34	" " " "	
" 11' R			4 13	75 14	Edge of pav.	
" 18' R			4 3	75 0'	Gutter	
" 21' R			3 5	75 8'	Ground	

F.B. 957 Pg. 86 Job No. 1072 Division No. Notes Red. H.F.H. Plotted Profile
Survey of GIBSON AVE. et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.H. Notes Chkd. C.V.C. Checked X-Sec.
Indexed by O. Johnson Date 6-15-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
1+454 (E)		79 27			
30 R			34	75 9	Ground
" 11'L			3 95	75 32	Edge of pav
" 16'L			41	75 2	Gutter
" 22			36	75 7	Ground
" 30'L			35	75 8	"
3+80			4 44	74 83	℄ S.S.
" 3'R			4 61	74 66	Edge of pav.
" 11'R			47	74 6	Gutter
" 13'R			40	75 3	Ground
" 30'R			37	75 6	"
" 9'L			4 26	75 01	Pav
" 25'L			4 65	74 62	Edge of pav
" 32'L			50	74 3	Gutter
" 38'L			42	75 1	Ground
" 50'L			4 00	75 27	"
4+00			4 24	75 03	℄ S.S.
+54			4 61	74 66	" Edge of pav.
+71			47	74 6	" ground.
+80			4 74	74 53	" Edge of pav.
5+00			4 42	74 85	"

Profile Notes Red. H.F.N. Plotted Job No. 1072 Division No. F.B. 967 Pg. 87
No. Date 6-18-42 Date Survey of GIBSON AVE et al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-15-42
No. Date 6-24-42 Date Map No. Checked Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 27				
5+27			4 34	74 93	℄ S.S.	
5+49			4 65	74 62	℄ S.S. Edge of Pav.	
+52.95	∡ Pt.		4 80	74 47	" ∡ Point.	
B.M. "K 313"	3 09	78 36	4 00	75 27	B.M. "K 313" El. 75.269 Summerdale St. ~ 30' So. of ℄ at E. end of curve E. of Wright Rd. ~ L & T. 1' S. of N. end W. cb of Dr. to Ho. # 5426.	F.B. 957/7
5+59			3 80	74 56	℄ S.S. Edge of pav.	
6+00			3 71	74 65	"	
6+15.95			3 75	74 61	" & E.C. of St. ℄	
" 11'R			4 12	74 24	Edge of pav.	
" 19'R			4 5	73 9	Gutter	
" 24'R			2 9	75 5	Ground	
" 30'R			3 0	75 4	"	
" 10'L			4 18	74 18	Edge of pav.	
" 14'L			4 4	74 0	Gutter	
" 20'L			4 2	74 2	Ground	
" 30'L			3 2	75 2	"	
7+00			3 87	74 49	℄ S.S. & St. ℄	
8+00			4 01	74 35	" "	
9+00			4 26	74 10	" "	

F.B. 957 Pg. 88 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index [illegible] Date 6-15-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 36				
10+00			4 43	73 93	℄ S.S. + st ℄	
" 11'R			4 88	73 48	Edge of pav	
" 17'R			5 3	73 1	Gutter	
" 29'R			5 0	73 4	Ground	
" 35'R			4 2	74 2	"	
" 10'L			4 65	73 71	Edge of pav.	
" 14'L			4 8	73 6	Gutter.	
" 22'			4 6	73 8	Ground.	
" 30'			3 7	74 7	"	
11+00			4 46	73 90	℄ S.S. + st. ℄.	
12+00			4 59	73 77	" "	
12+94			4 46	73 90	" End of pav. + ℄ st. ℄	
" 10'R			4 85	73 51	Edge of pav	
" 17'R			5 5	72 9	Gutter	
" 20'R			5 3	73 1	Ground	
" 50'R			5 7	72 7	"	
" 11'L			4 56	73 80	Edge of Pav.	
" 19'L			5 4	73 0	Gutter	
" 22'L			4 3	74 1	Ground.	
" 50'L			3 9	74 5	"	

Profile No. ____ Notes Red. H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 457 Pg. 89
Date 6-18-42 Date ____ Survey of GIBSON Ave. et al. S.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-15-42
Date 6-24-42 Date ____ Map No. ____ Checked A. C. Johnson Date ____

F.B. 957 Pg. 90 | Job No. 1072 | Division No. | Notes Red. H.F.N. | Plotted | Profile

Survey of GIBSON AVE. et. al. SS. | Date 6-18-42 | Date | No.

Survey by BENSON | Notes H.F.N. | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed C. Johnson | Date 6-15-42 | Date 6-24-42 | Date | No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
13+50 B.M.K. 312"		78 36	49	73 5	℄ SS
			4 10	74 26	B.M.K. 312" El. 74.268 Summerdale St. (N. side) at W. side L.A. River L.&T. in Walk near step No. 5491. F.B. 957/7

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 065 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-15-42
Date	Indexed A. C. Johnson

F.B. 937 Pg. 91

SEWER & SURVEY
&
TOPOGRAPHY
of
MCMILLAN S[illegible]

GIBSON AVE ET AL S.S.
J.N. 1072

FROM :- EL SEGUNDO BLVD. - W'ly
TO :- GIBSON ST.

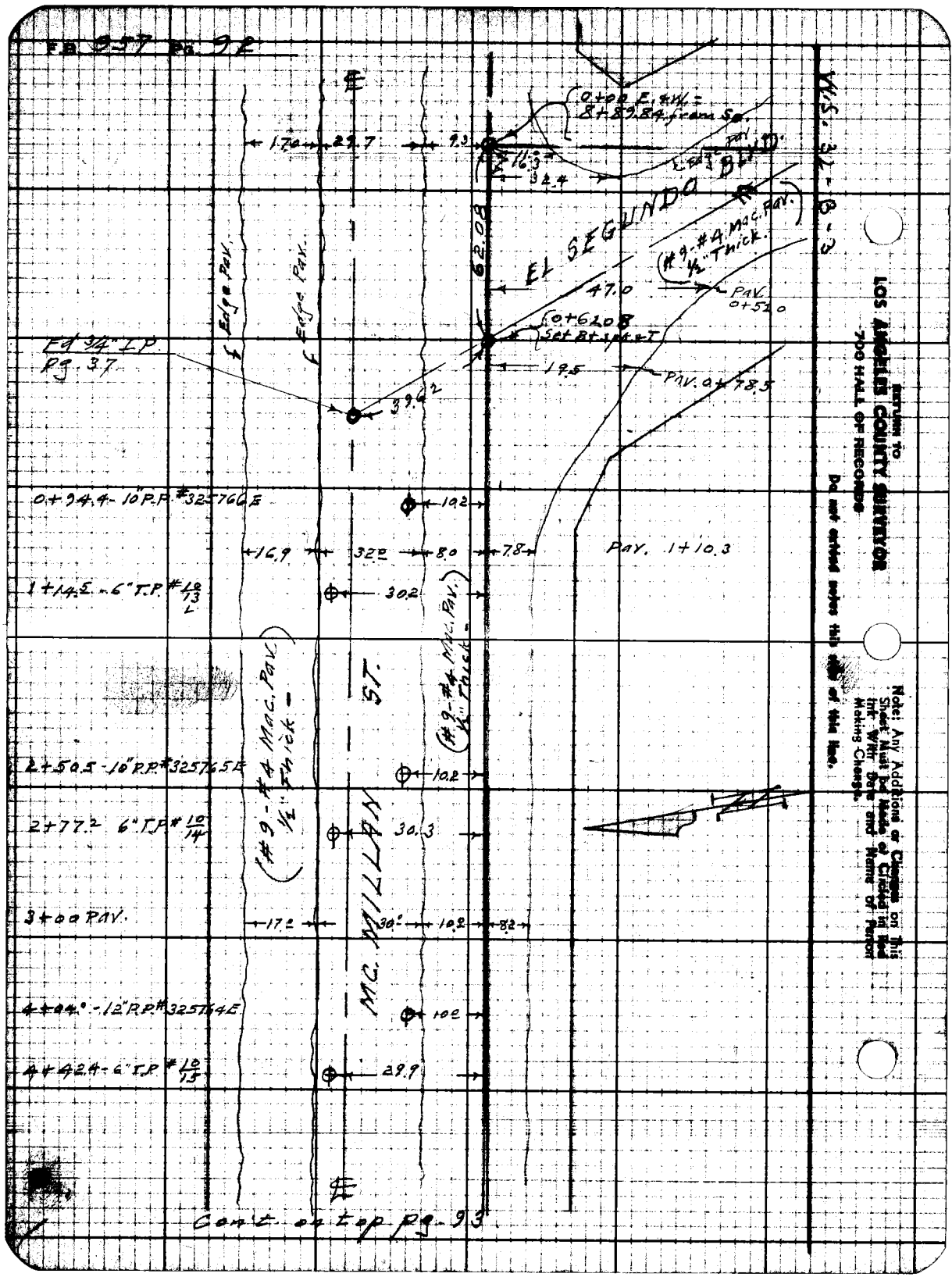
JUNE 1942:
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-42

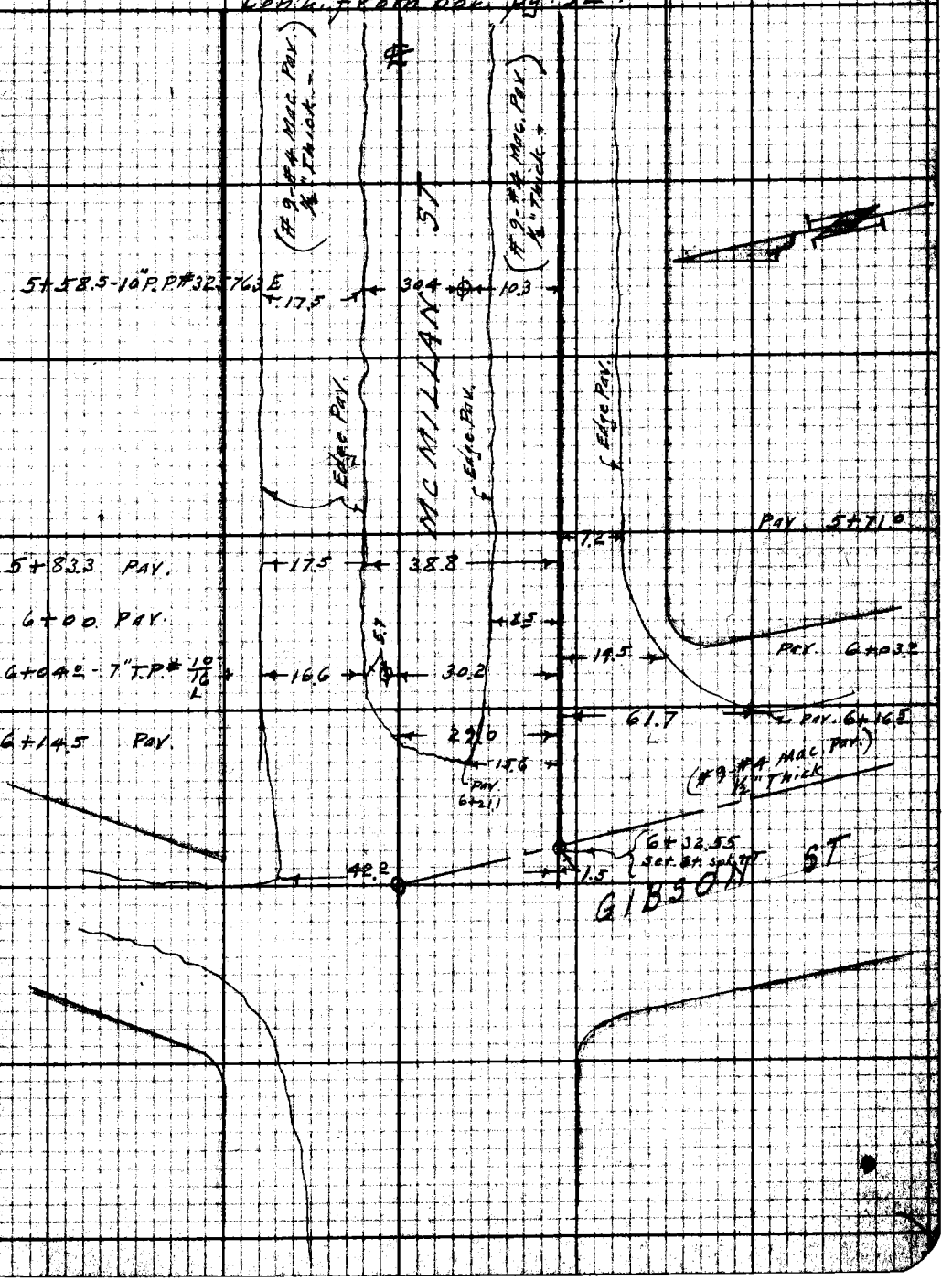


FB 957 Pg. 92
W.S. 32-B-3
0+00 E. & W. = 8+89.84 from So.
17.0
29.7
9.3
16.3
32.4
Edge Pav.
EL SEGUNDO BLVD.
62.08
(#9-#4 Mac. Pav. ½" Thick.)
47.0
PAV. 0+52.0
0+62.08 Set Bt spk & T
Ed 3/4" LP Pg. 37
19.5
PAV. 0+78.5
39.62
0+94.4 - 10" P.P. #325766E
10.2
16.9
32.0
8.0
7.8
PAV. 1+10.3
1+14.5 - 6" T.P. #10/13
30.2
(#9-#4 Mac. Pav. ½" Thick)
(#9-#4 Mac. Pav. ½" Thick)
2+50.5 - 10" P.P. #325765E
10.2
2+77.2 6" T.P. #10/14
30.3
3+00 PAV.
17.0
30.0
10.0
8.2
MC. MILLAN ST.
4+04.0 - 12" P.P. #325764E
10.0
4+42.4 - 6" T.P. #10/15
29.9
Cont. on top pg. 93
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gibson Ave et al S.S. F.B. 957 Pg. 93
Map No.	W. O. 1072 Tape No. 065 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-15-42
Date	Indexed A. C. Johnson

W.S. 32-B-3

Con't. from bot. pg. 92.



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FB 1907 Pg 77

Profile No. | Notes Red. H.F.N. | Plotted | Job No. 1072 | Division No. | F B. 957 Pg. 95
Date 6-18-42 | Date | Survey of GIBSON AVE. et. al. S.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by BENSON | Notes H.F.N. | Date 6-15-42
Date | Date | Map No. | Indexed A. C. Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER
PROFILE
OF
McMILLAN ST.
FROM
EL SEGUNDO BLVD.
TO
GIBSON AVE.
GIBSON AVE et. al. S.S.
J.N. 1072

ELEV.

F.S.

JUNE 1942
C. A. BENSON
H. F. NAUMANN
N. R. SMITH
L. C. SMILEY

H.I.

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "K-315"	3 76	78 34		74 58	B.M. "K-315" El. 74.582 F.B. 957/8 El Segundo Blvd. & Willbarn St. S.E. Cor. L. & T. ~ W. end of walk to Ho # 5435	
McMillan St. & El Segundo Blvd S. & E. = 0+00			4 40	73 94	℄ inter. - ℄ Sts.	
1+25 (E)			4 2	74 1	℄ McMillan St.	
" 1'R			3 6	74 7	Ground	
" 26'R			3 48	74 86	Edge of Pav.	
" 33'R			3 68	74 66	Pav.	
" 40'R			4 19	74 15	Edge of Pav.	
" 44'R			4 2	74 1	Gutter	
" 50'R			3 5	74 8	Ground.	
" 6'L			3 42	74 92	Edge of pav	
" 14'L			2 83	75 51	Pav.	
" 22'L			3 29	75 05	Edge of pav.	
" 30'L			3 6	74 7	Ground	
" 40 L			3 6	74 7	"	
0+00			3 74	74 60	℄ S.S.	
0+62.08			3 87	74 47	" and ℄ El Segundo Blvd.	
1+00			3 97	74 37	"	
1+40			4 04	74 30	"	
" 9'R			3 84	74 50	Edge of Pav	

F.B. 957 Pg. 96 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index C. Tolman Date 6-15-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.	
		78 34			
1+40 32'R			3 9	74 4	Ground
" 33'R			4 7	73 6	Gutter
" 40'R			3 76	74 58	Edge of pav.
" 48'R			3 25	75 09	Pav.
" 57'R			3 81	74 53	Edge of pav.
" 58'R			3 8	74 5	Ground
" 70'R			4 0	74 3	"
" 7'L			4 50	73 84	Edge of pav
" 11'L			4 6	73 7	Gutter
" 17'L			4 0	74 3	Ground
" 30'L			3 8	74 5	"
2+00			4 06	74 28	℄ S.S.
3+00			4 31	74 03	"
["T.P."]	5 23	79 11	4 46	73 88	["T.P."]
4+00			5 24	73 87	℄ S.S.
" 8'R			5 09	74 02	Edge of Pav.
" 33'R			4 9	74 2	Ground
" 34'R			5 8	73 3	Gutter
" 40'R			4 96	74 15	Edge of Pav.
" 49'R			4 54	74 57	Pav.

Profile No. ____ Notes Red H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 957 Pg. 97
Date 6-18-42 Date ____ Survey of GIBSON AVE et al. SS
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-15-42
Date 6-24-42 Date ____ Map No. ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 11				
4+00 57'R.			5 07	74 04	Edge of pav.	
" 60'R			5 1	74 0	Ground.	
" 8'L			5 80	73 31	Edge of pav.	
" 11'L			5 8	73 3	Gutter.	
" 14'L			5 3	73 8	Ground.	
" 30'L			5 3	73 8	"	
5+00			5 52	73 59	℄ S.S.	
6+00			5 56	73 55	"	
+15			5 69	73 42	"	
6 + 32.40			5 31	73 80	" and ℄ Gibson st.	
Gibson St. and - 0+00 McMillan St. N-S-+W			5 20	73 91	℄ inter. ℄ sts. (Going N. we used Approx E.R/W.)	
"			5 35	73 76	S. end S.W.C.R. ~ Top of cb	
"			5 15	73 96	W. " " " " " "	
1+00 (S)			5 55	73 56	℄ Gibson st.	
2+00 (S)			5 76	73 35	" " "	
" 14'R			6 12	72 99	Edge of pav.	
" 20'R.			6 45	72 66	Gutter	
" " "			5 59	73 52	Top of cb.	
" 5'L			5 82	73 29	Ed of pav	
" 10'L			6 3	72 8	Gutter	

F.B. 957 Pg. 98 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date 6-16-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 11				
2+00 (S)	20'L		61	73 0'	Ground	
"	30'L		61	73 0'	"	
0+50 (N)			484	74 27	Gibson St. - (Approx E.R/W.)	
1+00 "			49	74 2'	" " " "	
+ 50 "			48	74 3'	" " " "	
" 30'R			48	74 3'	Ground.	
" 6'L			475	74 36	Edge of pav.	
" 16'L			506	74 05	" "	
" 18'L			51	74 0'	Gutter	
" 25'L			48	74 3'	Ground.	
" 40'L			48	74 3'	"	
0+20 (W)			568	73 43	Edge of pav. ℄ McMillan	
+ 22 "			58	73 3'	Gutter " " "	
+ 25 "			53	73 8'	Ground. " " "	
1+00 "			49	74 2'	" " " "	
1+60 " ±			48	74 3'	" " " "	
" 6'R			52	73 9'	"	
" 25'R			52	73 9'	"	
" 4'L			541	73 70	Edge of pav.	
" 17'L			564	73 47	" " "	

Profile No. ____ Notes Red. H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 957 Pg. 99
Date 6-18-42 Date ____ Survey of GIBSON AVE et al. S.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-16-42
Date 6-24-42 Date ____ Map No. ____ Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 11				
1+60(W) 20'L			5 4	73 7	Gutter	
" "			4 47	72 64	E end S.E.C.R. of alley-Top of cb.	
B.M."T-496"			5 33	73 78	B.M."T-496" El. 73.78 F.B. 716/48 Gibson St. and McMillan St. S.W. Cor. Bt. spk. in cb. 11'S. of S. end C.R.	

P.B. 257 Pg. 100 Job No. 1072 Division No. _____ Notes Red. H.E.N. Plotted _____ Profile _____
Survey of GIBSON AVE et al. S.S. Date 6-18-42 Date _____ No. _____
Survey by BENSON Notes H.E.N. Notes Ckd. G.V.C. Checked _____ X-Sec. _____
Indexed C. Johnson Date 6-16-42 Date 6-24-42 Date _____ No. _____

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 065 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-16-42
Date	Indexed A. C. Johnson

F.B. 937 Pg. 101

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
of
FIRST ALLEY NORTH COMPTON BLVD.

GIBSON AVE ET AL S.S.
J.N. 1072

FROM: GIBSON AVE
TO: WEST LEVEE L.A. RIVER.

June 1942.
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

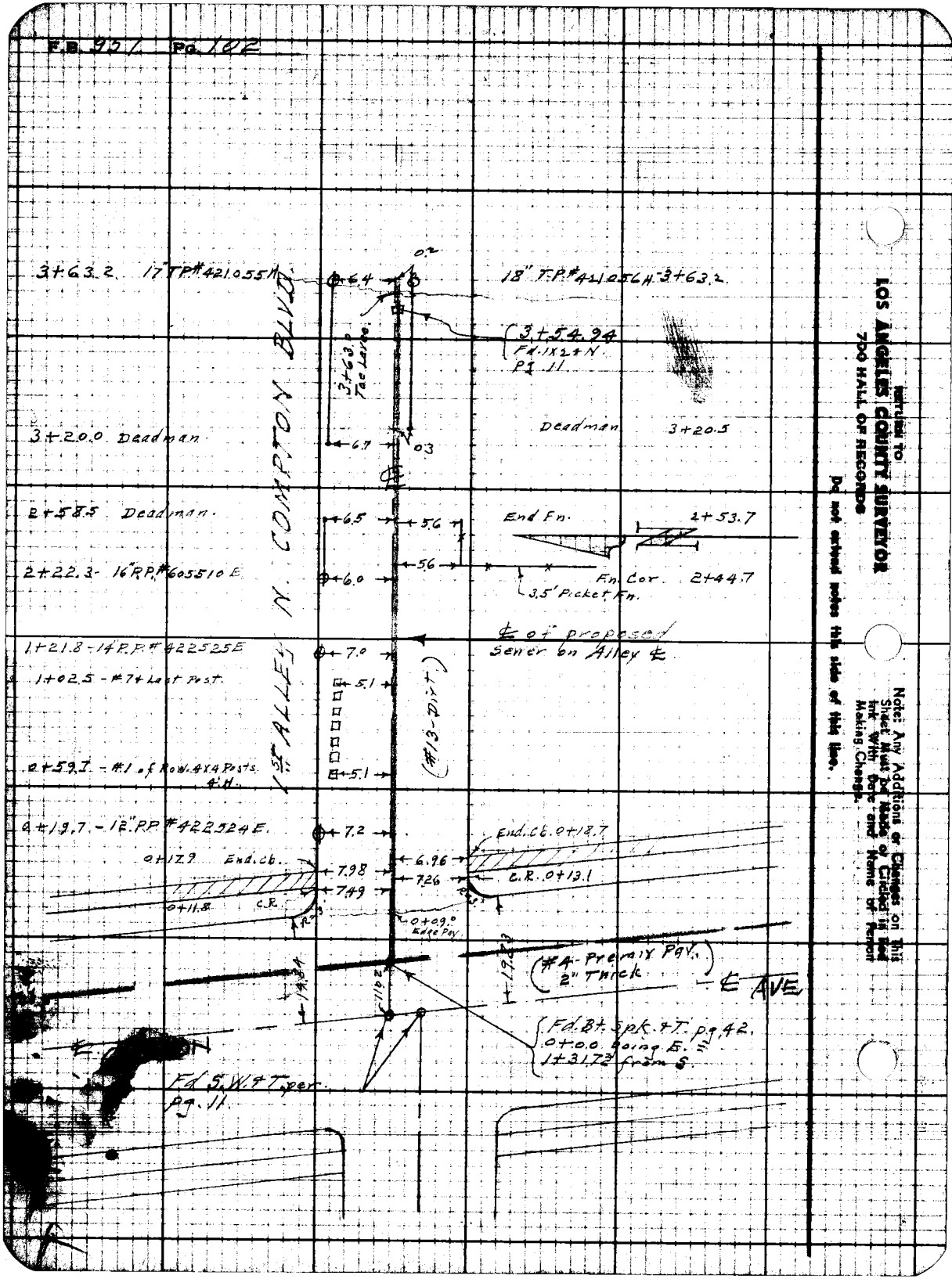
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-42

F.B. 951 Pg. 102



Furnished To
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made on Cards in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. H.F.N. Date 6-18-42 Plotted ____ Date ____ Job No. 1072 Division No. ____ Survey of GIBSON AVE et. al. S.S. F.B. 957 Pg. 103

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by BENSON Notes H.F.N. Date 6-16-42

Map No. ____ Indexed A. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 907 2M 11-41

SEWER
PROFILE
OF
FIRST ALLEY NORTH OF COMPTON BLVD.
FROM
GIBSON ST.
TO
WEST LEVEE of L.A. RIVER
GIBSON AVE et. al. S.S.
J.N. 1072

ELEV.

F.S.

JUNE 1942

H.I.

C. A. BENSON
H. F. NAUMANN
N. R. SMITH
L. C. SMILEY

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "T-418"	6 40	75 53		69 13	B.M. "T-418" El. 69.132 F.B. 716/10 Gibson Ave and San Luis St. S.E. Cor. Bt. Spk. in cb. 14' S. ~ S. end C.R.
1st. Alley N. of Compton and Gibson Ave			6 24	69 29	℄ Inter. ℄ Sts.
" ~			6 36	69 17	N. end N.E.C.R.
" 0+11.8			6 27	69 26	E. " " "
" 0+13.1			6 16	69 37	" " S.E.C.R.
" ~			6 29	69 24	S. " " "
San Luis St. and Gibson ~~St~~ Ave			6 45	69 08	S. end S.E.C.R.
" 0+12.2			6 42	69 11	E. " " "
Compton Blvd. & Gibson ~~St.~~ Ave 0+25.3			6 25	69 28	" " N.E. "
"			6 24	69 29	N. " " "
1st. Alley N. of Compton and Gibson ~~St.~~ Ave 0+18.7			6 10	69 43	E. end ~ S. cb. of Alley
" 0+17.9			6 11	69 12	E. " N. " " "
0+00 ~ East = 1+31.72 – North			6 42	69 11	℄ S.S. 11' E. ℄ Gibson and ℄ of Alley
+09			7 00	68 53	" Edge of pav. ~ Gutter
+40			4 6	70 9	" Ground.
1+00			5 4	70 1	" "
+25			5 7	69 8	" "
2+00			5 0	70 5	" "
+35			4 7	70 8	" "
3+00			5 0	70 5	" "

F.B. 657 Pg. 104 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-16-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		75 53			
3+63			6 00	69 53	℄ S.S. and Toe of levee
2+90	(R)		4 30	71.23	Top of. H. cb. Compton Blvd.
"	(L)		6 80	68.73	" " S. " San Luis St.
B.M. "T.379"			6 89	68 64	B.M. "T.379" El. 68.644 F.B. 708/210 Compton Blvd & Gibson St. S.W. Cor. Bt. Spk. in cb. 23' W. of W. end C.R.

Profile No. ____ Notes Red. H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 957 Pg. 205
Date 6-18-42 Date ____ Survey of GIBSON AVE et al. S.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-16-42
Date 6-24-42 Date ____ Map No. ____ [illegible] Johnson Date ____

F B. 957 Pg. 106 | Job No. 1072 | Division No. | Notes Red. | Plotted | Profile

Survey of: GIBSON AVE et. al. S.S. | Date | Date | No.

Survey by: BENSON | Notes: H.F.N. | Notes Chkd. | Checked | X-Sec.

Index: L. O. Johnson | Date: 6-16-42 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of Gibson Ave et al S.S.	F.B. 957 Pg. 107
Map No.	W. O. 1072 Tape No. 065 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 6-16-42	
Date	Indexed A. O. Johnson	

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
of
SAN LUIS ST.

GIBSON AVE ET AL S.S.
J.N. 1072

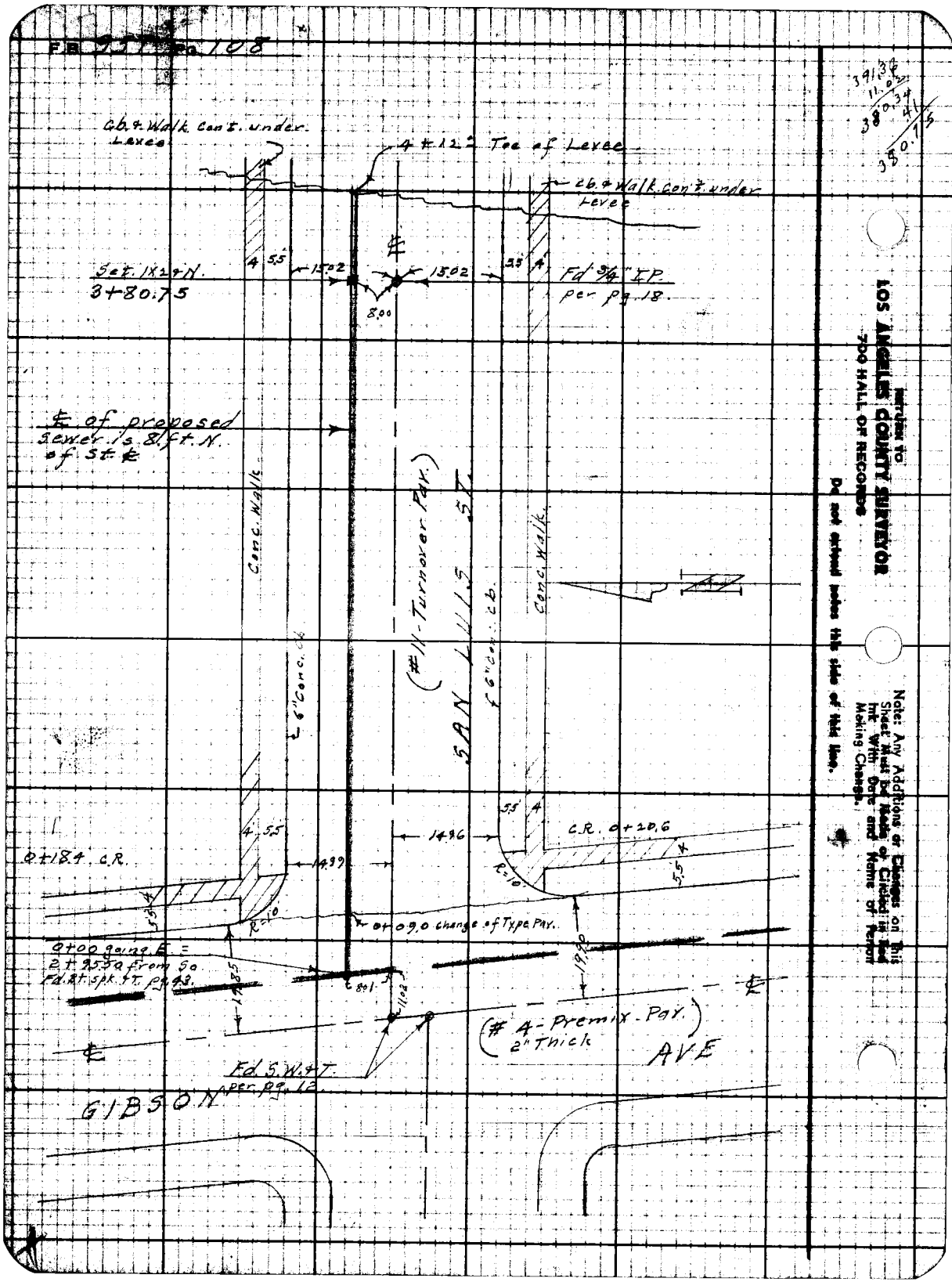
FROM :- GIBSON AVE
TO :- WEST LEVEE L.A. RIVER

June 1942
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

FORM 247 SM 11-41


FB 957 Pg. 108
Cb. & Walk Con't. under Levee
4 #12 Toe of Levee
Cb. & Walk Con't. under Levee
Set. 1X2 & N.
3+80.75
15.02
15.02
8.00
Fd 3/4" I.P. per pg. 18.
℄ of proposed sewer is 8 ft. N. of St. ℄
Conc. Walk
(#11 - Turnover Pav.)
SAN LUIS ST.
Conc. Walk
6" Conc. Cb.
6" Conc. Cb.
0+18.4 C.R.
14.99
14.96
C.R. 0+20.6
R=10
R=10
0+09.0 change of Type Pav.
0+00 going E = 2+95.50 from So. Fd. Bt. spk. & T. pg. 43.
(# 4 - Premix - Pav. 2" Thick)
AVE
Fd. S.W. & T. per pg. 12
GIBSON
391.36
11.02
380.34
41
380.75
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. H.F.N. | Plotted | Job No. 1072 | Division No. | F.B. 957 Pg. 109
Date 6-18-42 | Date | Survey of GIBSON AVE. et. al. S.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by BENSON | Notes H.F.N. | Date 6-16-42
Date | Date | Map No. | Date

SEWER
PROFILE
OF
SAN LUIS ST.
FROM
GIBSON ST.
TO
WEST LEVEE of L.A. RIVER
GIBSON AVE et.al. S.S.
J.N. 1072

ELEV.

JUNE 1942

F. S.

C. A. BENSON
H. F. NAUMANN

H. I.

N. R. SMITH
L. C. SMALLEY

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 757 Pg. 110 | Job No. 1072 Division No. | Notes Red. H.F.N. Plotted | Profile No.
Survey of GIBSON AVE. et. al. S.S. Date 6-18-42 | Date | X-Sec. No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked
Indexed O. Johnson Date 6-16-42 Date 6-24-42 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "T-418"	4 25	73 38		69 13	B.M. "T-418" El. 69.132 F.B. 716/10 Gibson St. and San Luis St. S.E. Cor. Bt. Spk. in cb. 12' S. of S. end C.R.
Gibson Ave. St. & San Luis St.			4 09	69 29	℄ inter ℄ sts.
"			4 28	69 10	N. end N.E. C.R.
" 0+18.4			4 32	69 06	E. " " "
" 0+20.6			4 27	69 11	" " S.E.C.R.
"			4 30	69 08	S " " "
0+00 ~ East = 2+95.50 ~ North			4 34	69 04	℄ S.S. 8' N. ℄ San Luis St. 11' E " Gibson "
+ 09			4 77	68 61	" Edge of pav. and Gutter
+ 13			4 36	69 02	"
1 + 00			4 7	68 7	"
2 + 00			4 7	68 7	"
" 8' R			4 7	68 7	℄ San Luis St.
" 23' R			4 44	68 94	Top of cb.
" 7' L			4 50	68 88	" " "
3 + 00			4 8	68 6	℄ S.S.
4 + 00			4 9	68 5	"
" 8' R			4 8	68 6	℄ San Luis St.
" 23' R.			4 84	68 54	Top of cb.
" 7' L			4 81	68 57	" " "
4 + 12			4 7	68 7	℄ S.S. Toe of Levee

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 38				
B.M."K 302"			4 72	68 66	B.M."K-302" El. 68.662 F.B. 957/2 San Luis St. at W. side of L.A. RIVER Bt. spk. in S. cb. ~23' W. of E. end.	
		Same H.I. 73.38				
—			2.7	70.7'	NW Cor Lot 269-BLK 11-TR 6251	
—		—	2.7	70.7'	NE " " " " " "	
—			3.1	70.3'	SW " " " " " "	
—			2.7	70.7'	SE " " " " " "	
					No point inside this lot lower than corners	
					Addition by Butler + Party 10/21/42	

Profile No. ____ Date 6-18-42 Notes Red. H.F.N. Plotted ____ Date ____ Job No. 1072 Division No. ____ Survey of GIBSON AVE et al. S.S. F.B. 957 Pg. 117

X-Sec. No. ____ Date 6-24-42 Notes Chkd. C.V.C. Checked ____ Date ____ Survey by BENSON Map No. ____ Notes H.F.N. Date 6-16-42 Indexed ____ Date ____

F B. 957 Pg. 112	Job No. 1072	Division No.	Notes Red.	Plotted	Profile
Survey of GIBSON AVE. et. al. S.S.			Date	Date	No.
Survey by BENSON	Notes H.F.N		Notes Chkd.	Checked	X-Sec.
Indexed	Date 6-16-42		Date	Date	No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 265 St'd 68 of
Office Work	Surveyed by Benson
Checked	Notes " Date 6-16-42
Date	Indexed A. C. Johnson

F.B. 957 Pg. 113

MAY 31 '45

SEWER & SURVEY.
&
TOPOGRAPHY
of
SAN MARCUS ST.

GIBSON AVE ET AL S.S.
J.N. 1072

FROM: - GIBSON AVE
TO: - WEST LEVEE L.A. RIVER.

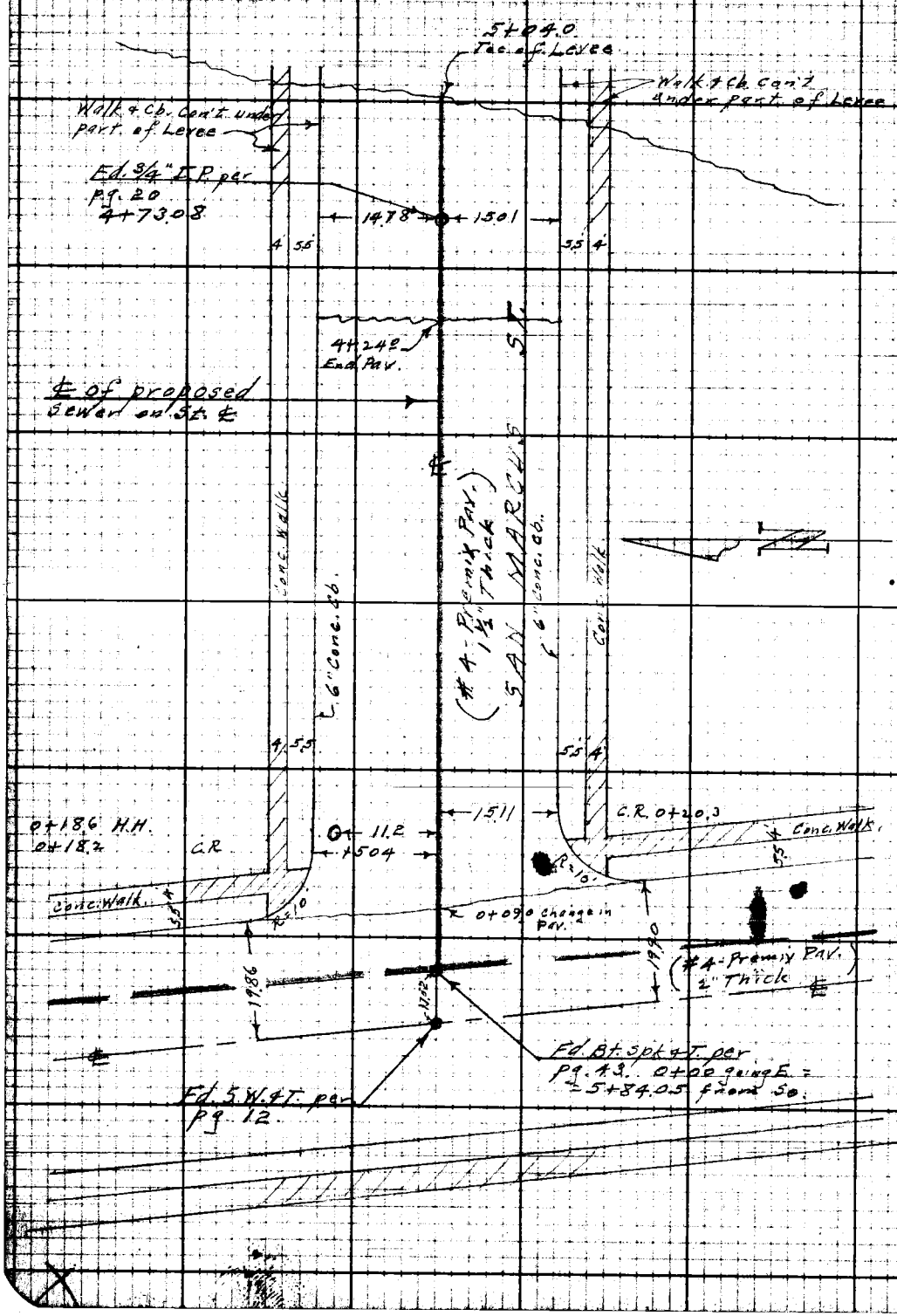
June - 1942.
C.A. Benson.
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. H.F.N. Date 6-18-'42 Plotted ____ Date ____ Job No. 1072 Division No. ____ Survey of GIBSON AVE. et al. S.S. Survey by BENSON Notes H.F.N. Date 6-16-42

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 957 Pg. 115

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER
PPOFILE
OF
SAN MARCUS ST.
FROM.
GIBSON ST.
TO
WEST LEVEE of L.A. RIVER.
GIBSON AVE. et. al. S.S.
J.N. 1072

ELEV.

F.S.

JUNE 1942

H.I.

C. A. BENSON
H.F. NAUMANN
N.R. SMITH
L.C. SMILEY

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. T-419"	5 12	75 19		70 074	B.M. T-419" El. 70.074 F.B. 716/10 Gibson St. + San Marcus St. S.E. Cor. Bt. Spk. in cb. 16' S. of S. end C.R.
Gibson ~~St.~~ Ave. and San Marcus St.			4 98	70 21	℄ inter ℄ Sts.
"			4 98	70 21	S. end S.E.C.R.
"	0+20.3		4 86	70 33	E. " " "
"	0+18.2		4 87	70 32	" " N.E.C.R.
"			4 81	70 38	N. " " "
0+00-East = 5+84.05-North			5 08	70 11	℄ S.S. ~ ℄ San Marcus St. 11' E. ℄ Gibson St.
+ 09			5 46	69 73	" ~ Gutter.
+ 40			5 00	70 19	"
1+00			4 88	70 31	"
2+00			4 70	70 49	"
+ 50			4 67	70 52	"
" 15' R.			4 68	70 51	Top of cb.
15' L.			4 58	70 61	" " "
3+00			4 66	70 53	℄ S.S.
4+00			4 62	70 57	"
+ 23			4 72	70 47	" and End of pav.
+ 33			5 1	70 1	"
+ 73			5 1	70 1	"
5+00			4 9	70 3	"

F.B. 957 Pg. 116 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-16-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		75 19				
5+00 15'R			4 35	70 84	Top of cb.	
" 15'L			4 38	70 81	" " "	
5+04			4 7	70 5	℄ S.S Toe of Levee	
B.M. "K 303"			4 32	70 87	B.M. "K 303" El. 70.868 F.B. 957/2 San Marcus St. at W. side of L.A. RIVER Bt. Spk in cb. 12' W. of E. end.	
		Same H.I 75.19			LOT 264	
—			4.3	70.9	gr. N.W cor. Lot 264 - Blk. 11 TR. 6251	
—			4.2	71.0	" N E " " " " " " "	
—			4.5	70.7	" S E " " " " " " "	
—			4.5	70.7	" S. W " " " " " " "	
					No other point inside Lot 264 is lower than the Corners	

Addition in Green by Butler & Party 10/21/42

Profile Notes Red. H.F.N. Plotted Job No. 1078 Division No. F.B. 957 Pg. 117
No. Date 6-18-42 Date Survey of GIBSON AVE. et. al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-16-42
No. Date 6-24-42 Date Map No. Inst. Date

FB. 957 Pg. 118 | Job No. 1072 | Division No. | Notes Red. | Plotted | Profile

Survey of GIBSON AVE et al. S.S. | Date | Date | No.

Survey by BENSON | Notes H.F.N. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 6-26-42 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 065 Std. 68 of
Office Work	Surveyed by Benson
Checked	Notes " Date 6-17-42
Date	Indexed A. O. Johnson

F.B. 957 PG. 119

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
-of-
SAN MATEO ST.
GIBSON AVE ET AL S.S.
J.N. 1072

FROM :- GIBSON AVE
TO :- WEST LEVEE L.A. RIVER

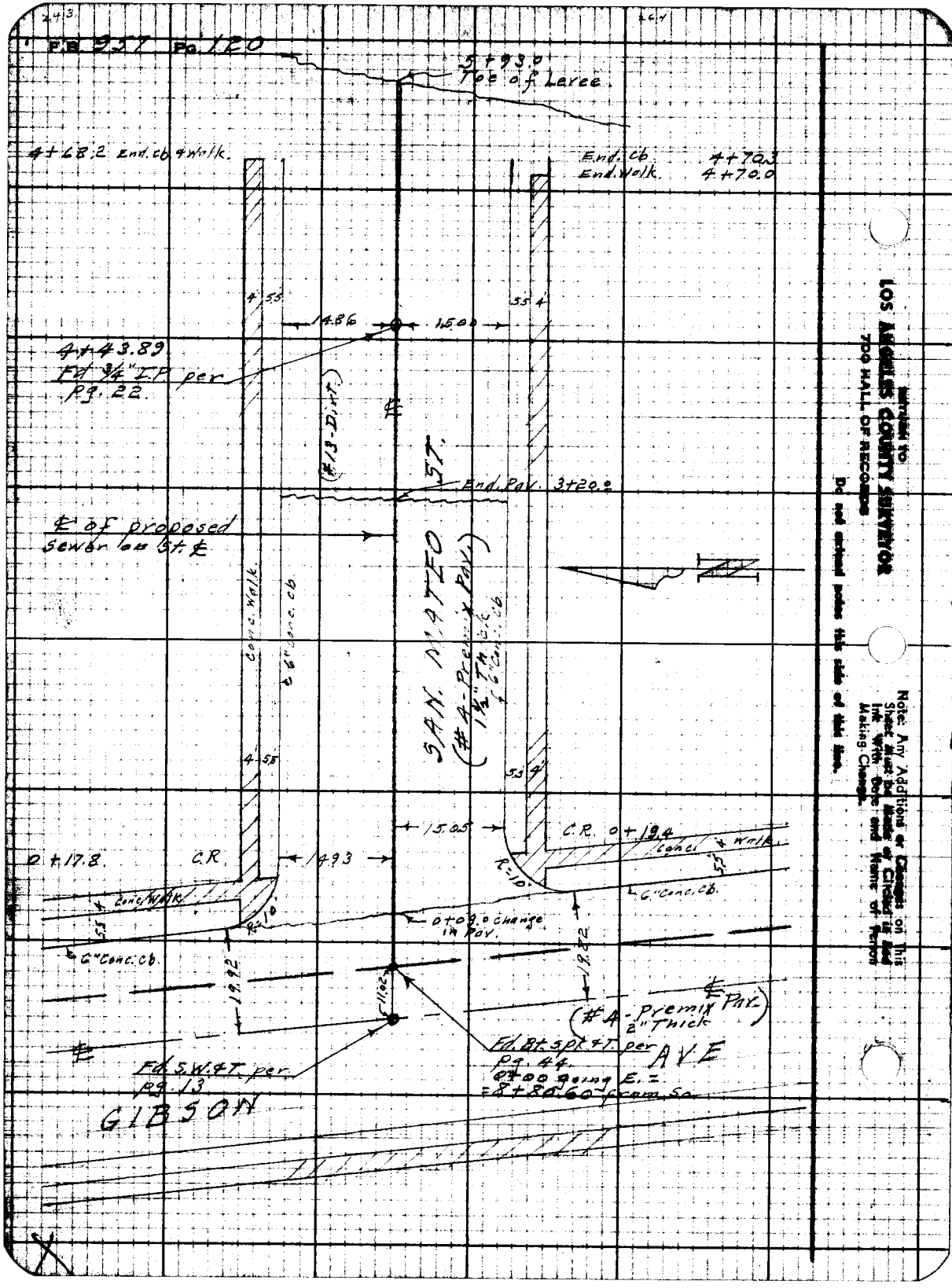
June - 1942
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41


F.B. 957 Pg. 120
5+93.0
Toe of Levee
4+68.2 End. cb & Walk.
End. cb 4+70.3
End. Walk 4+70.0
4+43.89
Fd 3/4" I.P. per
Pg. 22.
14.86
15.00
(#13-Dirt)
End. Pav. 3+20.0
℄ of proposed
sewer on St. ℄
SAN MATEO ST.
(#4-Premix Pav.)
1½" Thick
6" Conc. cb
Conc. Walk
6" Conc. cb
15.05
C.R. 0+19.4
Conc. Walk
0+17.8
C.R.
14.93
R=10'
6" Conc. cb
0+09.0 change
in Pav.
6" Conc. cb
19.92
11.02
19.82
(#4-Premix Pav.)
2" Thick
Fd. Bt. spk & T. per
Pg. 44.
0+00 going E. =
=8+80.60 from So.
AVE
Fd. S.W. & T. per
Pg. 13
GIBSON
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. Notes Red. H.F.N. Plotted Job No. 1072 Division No. F.B. 957 Pg. 121
Date 6-18-'42 Date Survey of GIBSON AVE. et. al. S.S.
X-Sec. No. Notes Chkd. Checked Survey by BENSON Notes H.F.N. Date 6-17-'42
Date Date Map No. Indexed C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER
PROFILE
OF
SAN MATEO ST.
FROM
GIBSON ST.
TO
WEST LEVEE of L.A. RIVER.
GIBSON AVE. et. al. S.S.

ELEV. J.N. 1072

F.S. JUNE 1942
C.A. BENSON

H.I. H.F. NAUMANN
N.R. SMITH
L.C. SMILEY

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "T-420"	5 10	75 97		70 87	B.M. "T.420" El. 70.87 Z F.B. 716/10 Gibson St. and San Mateo St. S.E. Cor. Bt. Spk. in cb. 16' So. of So. end. C.R.
Gibson ~~St.~~ Ave and San Mateo St.			5 14	70 83	℄ inter. ℄ sts.
"			5 06	70 91	S. end S.E. C.R.
" 0+19.4			5 09	70 88	E. " " "
" 0+17.8			5 29	70 68	" " N.E.C.R.
"			5 27	70 70	N. " " "
0+00 ~ East = 8+80.60 ~ North.			5 25	70 72	℄ S.S. ~ ℄ San Mateo St. 11' E. ℄ Gibson St.
+ 13			5 80	70 17	" Gutter
+ 19			5 56	70 41	"
+ 35			5 26	70 71	"
1 + 00			5 10	70 87	"
2 + 00			4 99	70 98	"
+ 50			4 97	71 00	"
" 15' R.			4 80	71 17	Top of cb.
" 15' L			4 92	71 05	" " "
3 + 00			4 90	71 07	℄ S.S.
+ 20			4 91	71 06	" End of pav.
+ 25			5 3	70 7	"
4 + 00			5 4	70 6	"
+ 68.2			5 4	70 6	"

F.B. 957 Pg. 122 Job No. 1072 Division No. Notes Red H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-17-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		75 97			
		76 00			
4+68.2~15' L			4 66	71 31	Top of cb ~ E. end of cb
+70.2			5 4	70 6	℄ S.S.
" 15' R			4 95	71 02	Top of cb ~ E. end of cb.
+91			5 7	70 3	℄ S.S.
5+00			6 4	69 6	" "
+16			7 9	68 1	" "
+35			11 4	64 6	" "
+75			10 6	65 4	" "
+93			9 3	66 7	" " Toe of Levee.
B.M. K-304			4 64	71 33	B.M. "K-304" El. 71.330 F.B. 957/2 San Mateo St. at (W. side) of L.A. River. Bt. spk. in So. cb. 23' W. of E. end.
	Same H.I				
—		75 .97	4.6	71.4	gr. N.W Cor. - Lot 229 - Blk. 9 - TR. 6251
—			6 8	69.2	" N.E. " " " " " " "
—			5 0	71.0	10' W of N.E. Cor.
—			5 2	70.8	W. Lot Line 60' S of the N.W. Cor.
—			5 6	70.4	10' W of E. lot line 60' S of N. Lot Line
—			9 8	66.2	E. lot Line 60' S of the N.E. Cor.
—			4 8	71.2	W. lot line 12' N of curb.
—			5 9	70.1	25' E of W lot line, 12' N of Curb Line

Additions in Green by Butler + Party 10/21/42

Profile No. ___ Date 6-18-42 Notes Red. H.F.N. Notes Checked C.V.C. Date 6-24-42 Job No. 1078 Division No. ___ Survey of GIBSON AVE. et al. Survey by BENSON Map No. ___ Notes H.F.N. Date 6-17-42 F.B. 957 Pg. 1123

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 957 Pg. 24 | Job No. 1072 | Division No. | Notes Red | Plotted | Date | No. | Profile
Survey of GIBSON AVE. et al. S.S. | Date | Notes Clkd. | Checked | Date | No. | X-Sec.
Survey by BENSON | Notes H.F.N. | Date
Indexed by | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.97				
			6.3	69.7	E. lot line 12' N of Curb line.	
		Lot 243				
			5.1	70.9	gr. NW Cor Lot 243 Blk 10 TR 6251	
			4.7	71.3	" NE " " " " "	
			5.2	70.8	" W line " "	@ ctr. Lot
			5.2	70.8	"	"
			5.6	70.4	" E line " "	"
			5.5	70.5	" SE Cor " " " "	
			5.3	70.7	" Back lot line " " " "	Middle Lot
			5.2	70.8	" SW Cor " " " "	

Notes Ck'd by	Survey of Gibson Ave et al S.S.	F.B. 957 Pg. 123
Map No.	W. O. 1072 Tape No. 065 Std 68	
Office Work	Surveyed by Benson	
Checked	Notes " Date 6-1[illegible]-42	
Date	Indexed [illegible]	

MAY 31 [illegible]

SEWER & SURVEY
&
TOPOGRAPHY
-of-
SAN VINCENTE ST.
GIBSON AVE ET AL S.S.
J.N. 1072.

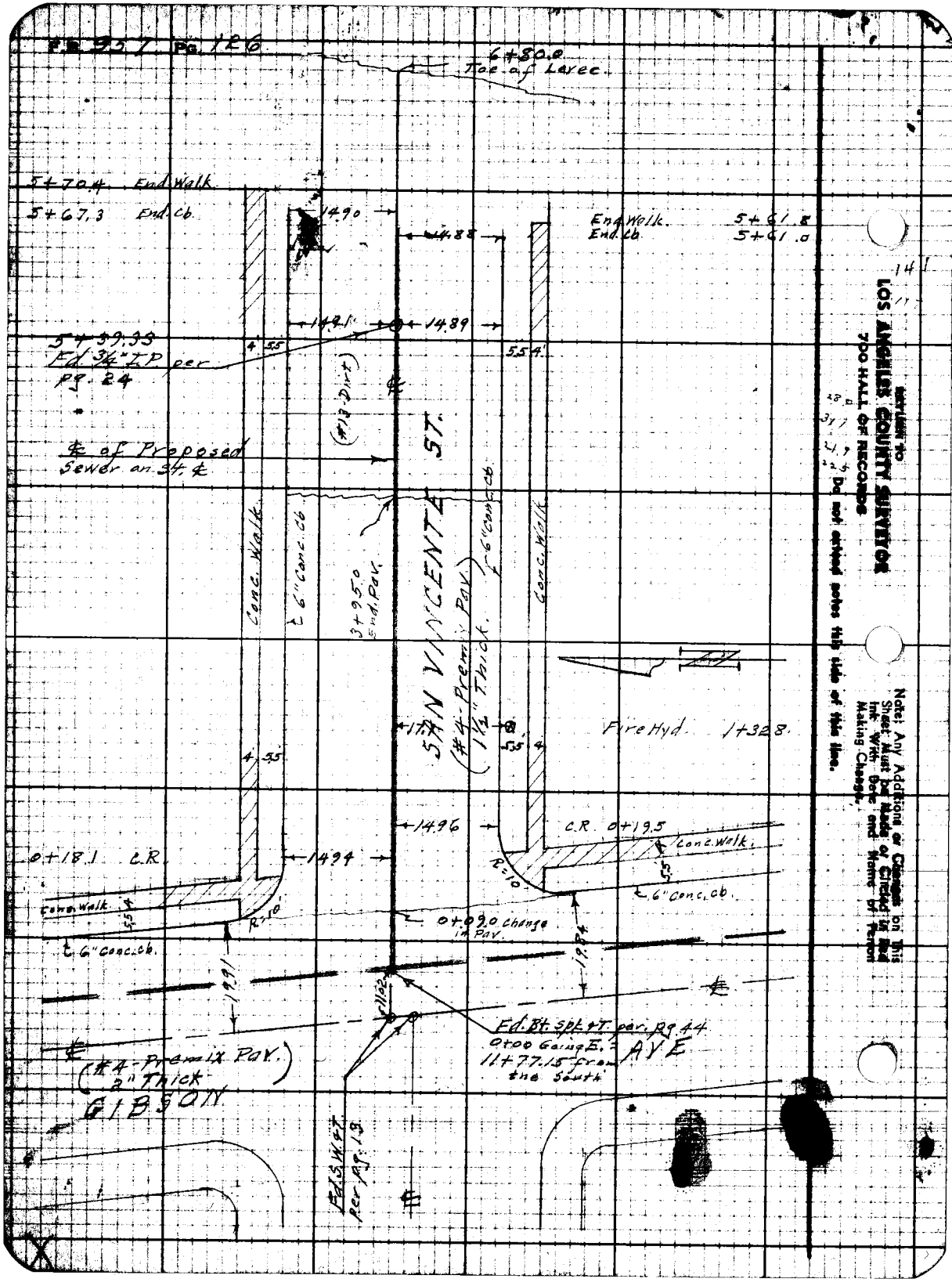
FROM: GIBSON AVE
TO:- WEST LEVEE L.A. RIVER

June - 1942.
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. H.F.N. Plotted Job No. 1072 Division No. F.B. 957 Pg. 727
No. Date 6-18-'42 Date Survey of GIBSON AVE et al. S.S.
X-Sec. Notes Chkd. Checked Survey by BENSON Notes H.F.N. Date 6-17-'42
No. Date Date Map No. Indexed Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER
PROFILE
OF
SAN VINCENTE ST.
FROM
GIBSON AVE
TO
WEST LEVEE of L.A. RIVER
GIBSON AVE. et. al. S.S.
J.N. 1072

ELEV.

F.S.

JUNE ~ 1942
C.A. BENSON
H.F. NAUMANN
H.R. SMITH
L.C. SMILEY

H.I.

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.T-421"	5 12	76 17		71 05	B.M.T-421' El. 71.050 F.B. 716/10 Gibson St. and San Vincente St. S.E. Cor. Bt. spk. in cb. 16' So. of So. end C.R.
Gibson AVE and San Vincente St.			5 25	70 92	℄ inter. ℄ sts.
"			5 14	71 03	S. end S.E.C.R.
" 0+19.5			5 14	71 03	E. " " "
" 0+18.1			5 10	71 07	" " N.E. "
"			5 15	71 02	N. " " "
0+00 East = 11+77.75 North			5 35	70 82	℄ S.S. ~ ℄ San Vincente St. 11' E. ℄ Gibson "
+ 12			5 71	70 46	" Gutt[illegible]
+ 28			5 30	70 87	"
1 + 00			5 06	71 11	"
2 + 00			4 90	71 27	"
3 + 00			4 90	71 27	"
" 15' R			4 75	71 42	Top of cb
" L			4 81	71 36	" " "
3 + 95			4 79	71 38	℄ S.S. ~ E. end of pav.
4 + 00			4 9	71 3	"
5 + 00			5 2	71 0	"
+ 61			5 3	[illegible]	"
" 15' R			4 44	71 73	Top of cb ~ End of cb.
+ 67.3			5 4	70 8	℄ S.S.

F.B. 957 Pg. 128 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed by O. Johnson Date 6-17-42 Date 6-24-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NO[redacted] ADDITIONS OR CHANGES ON [redacted] SHEET MUST BE MADE OR CIRCLED [redacted] RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not [redacted] this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		76 17			
5+67.3 - 15 Lt.			4 53	71.64	Top of cb ~ End of cb.
+78			5 6	70 6'	℄ SS.
6+00			11 3	64 9'	"
+56			12 3	63 9'	"
+80			11 2	65 0'	" Toe of Levee
B.M. K-305			4 435	71 735	B.M. "K 305" El. 71.735 F.B. 957/2 San Vincente St. at W. side L.A. River Bt. spk
		Same H.I. 76.17			
—			4 8	71.4'	gr. S.E Cor - Lot 218 - BLK 9 - TR. 6251
—			4 9	71.3'	" S.W. " " " "
—			4 8	71.4'	" S.W. Line " " " "
					50' S of Curb.

Addition in green by Butler + party 10/21/42

No other point inside lot lower than the corners.

Profile Notes Red. H.F.N. Plotted Job No. 1072 Division No. F.B. 957 Pg. 229
No. Date 6-18-42 Date Survey of GIBSON AVE et al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-17-42
No. Date 6-24-42 Date Map No. A.C. Johnson Date

F.B. 957 Pg. 130 | Job No. 1072 | Division No. | Notes Red. | Plotted | Profile

Survey of GIBSON AVE. et. al. S.S. | Date | Date | No.

Survey by BENSON | Notes H.F.N. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 6-17-42 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 065 Std. 68
Office Work	Surveyed by C.A. Benson
Checked	Notes " Date 6-17-42
Date	Indexed A. C. Johnson

MAY 31 '43

Page 131

6+56

43

SEWER & SURVEY
&
TOPOGRAPHY
-of-
SAN MIGUEL ST.

GIBSON AVE ET AL S.S.

J.N. 1072

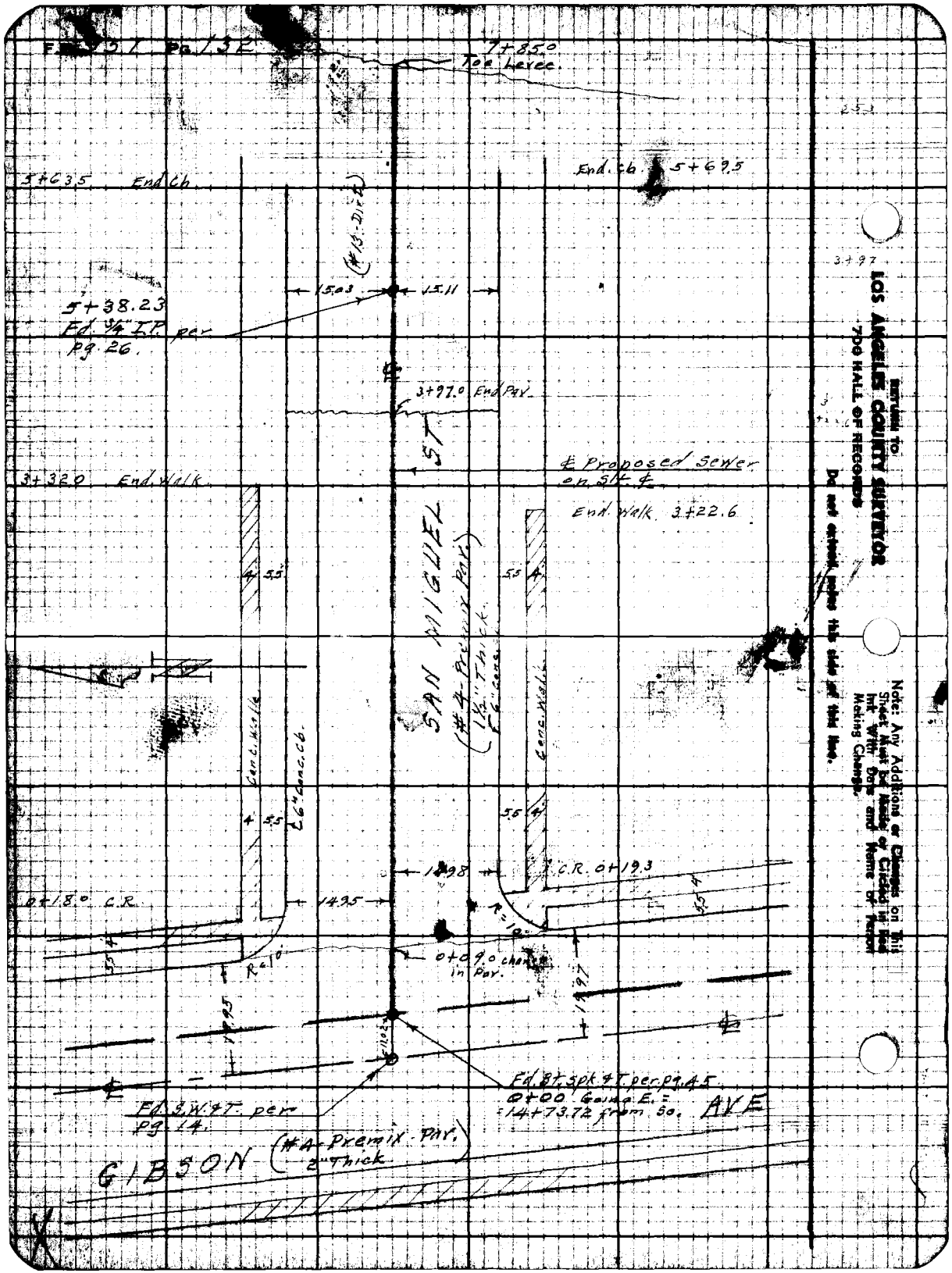
FROM :- GIBSON AVE
TO :- WEST LEVEE L.A. RIVER

June - 1942.
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.



F. 137 Pg. 132
7+85.0 Toe Levee
5+63.5 End Ch.
End Ch. 5+69.5
(#13-Dir. E)
15.03
15.11
5+38.23 Fd. 3/4" I.P. per pg. 26.
3+97.0 End Pav.
℄ Proposed Sewer on St. ℄
3+32.0 End Walk
End Walk 3+22.6
SAN MIGUEL ST.
(#4-Premix Pav.) 1½" Thick
Conc. Walk
℄ 6" Conc. Cb.
14.98
C.R. 0+19.3
0+18.0 C.R.
14.95
R=10
0+09.0 change in Pav.
Fd. Bt. Spk. & T. per pg. 45
0+00 Going E. = 14+73.72 from So.
Fd. S.W. & T. per pg. 14.
AVE
GIBSON (#4-Premix Pav. 2" Thick)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Profile No. ____ Notes Red. H.F.N. Date 6-18-'42 Plotted ____ Date ____ Job No. 1072 Division No. ____ Survey of GIBSON AVE et al. S.S. Survey by BENSON Notes H.F.N. Date 6-17-42 Map No. ____ Indexed ____ Date ____

F.B. 957 Pg. 133

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 RM 11-41

SEWER
PROFILE
OF
SAN MIGUEL ST.
FROM
GIBSON ST.
TO
WEST LEVEE of L.A. RIVER
GIBSON ST. et. al. S.S.
J.N. 1072

ELEV.

F.S.

JUNE 1942
C.A. BENSON
H.F. NAUMANN
N.R. SMITH
L.C. SMILEY

H.I.

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. T-422"	4 31	75.06		70 75	B.M. "T-422" El. 70.750 F.B. 716/10 Gibson St. and San Miguel St. S.E. Cor. Bt. Spk. 14' So. of So end. C.R.
Gibson St. and San Miguel St.			4 28	70 78	℄ Inter. ℄ Sts.
"			4 38	70 68	S. end S.E.C.R.
" 0+19.3			4 28	70 78	E. " " "
" 0+18.0			4 23	70 83	E " N.E. C.R.
"			4 21	70 85	N " " "
0+00 ~ East 14+73.72 ~ North.			4 41	70 65	℄ S.S. ℄ San Miguel St 11' E. ℄ Gibson St.
+ 09			4 [illegible]	70 40	" & Gutter
+ 38			4 5[illegible]	70 56	"
1+00			4 45	70 61	"
2+00			4 45	70 61	"
3+00			4 71	70 35	"
" 15'R			4 71	70 35	Top of cb.
" 15'L			4 60	70 46	" " "
3+97			4 99	70 07	℄ S.S.
4+00			5 3	69 8	"
5+00			5 7	69 4	"
+ 63.5			6 0	69 1	"
" 15'L			4 94	70 12	Top of cb. E. end of cb.
5+69.5			6 8	69 1	℄ S.S.

F.B. 957 Pg. 134 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed G. Johnson Date 6-17-42 Date 6-25-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		75 06			
5+69.5~15'L			4 98	70 08	Top of cb. ~E. end of cb.
6+00			6 2	68 9	℄ S.S.
7+00			7 3	67 8	"
+ 52			6 0	69 1	"
+ 65			9 0	66 1	"
+ 85			9 0	66 1	" Toe of Levee
B.M. "K 306"		Same H.I. 75.06	5 00	70 06	B.M. "K-306" El. 70.059 F.B. 957 1/2 San Miguel St. at W. side of L.A. River. Bt. Spk. in So. cb. 10' W. of E. end.
4+00			4 87	70.19	℄
"			5.43	69.63	15'R gutter
"			5.32	69.74	15'L gut
5+00			5.24	69.82	"
"			5.66	69.40	" "
"			5.36	69.70	" "
5+635			5.45	69.61	"
			5.64	69.42	" "
5+695			5.46	69.60	"
"			5.23	69.42	" "
—			2.9	72.2	Ground NW Cor. Lot 170 — BLK 7-TR 6251
—			3.3	71.8	" NE Cor. Lot 170 — " "
—			3.3	71.8	" " " Lot 171 — " "

Note: Top North Curb in front of Lots 170, + 171 is lower than any point on the

Note: Addition elev's shown in green by Butler + Partners 10/21/42. Final pave. elev's taken on top of earth turnover.

Profile Notes H.E.N. Method Job No. 107R Division No. F.B. 957 P.
No. Date 6-18-42 Date Survey of GIBSON AVE. et al S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes M.E.N. Date 6-17-42
No. Date 6-25-42 Date Map No. Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					Ed BM K306. El 70.059 FB957-2
BMK306	3.120	73.179		70.059	San Miguel St at W side L.A. River
					Bt SPK in S.cb 101' W of East end
5+50			3.5	69.7	℄ St San Miguel St
15R			3.6	6[illegible].6	Gut
"			3.15	70.03	Tcb
18.5R			2.1	71.1	Tbrk
25R			2.0	71.2	PL
75R			1.1	72.1	
15L			3.5	69.7	Gut
15L			3.04	70.14	Tcb
25L			2.6	70.6	PL
75L			1.9	71.3	
6+00			3.8	69.4	℄ St San Miguel St
13.8R			3.8	69.4	B.brk
25 "			1.4	71.8	PL
33 R			0.4	72.8	T brk
75R			1.2	72.0	
14.6L			3.9	69.3	B brk
25L			3.0	70.2	PL
75L			2.2	71.0	
6+50			4.7	68.5	℄ San Miguel St
14.4R			4.2	69.0	B brk

F.B. 957 Pg. 136 Job No. 1070 Division No. Notes Red. H.F.N. Plotted Profile
Survey of Frailey AVE. et al. S.S. Date 6-18-42 Date No.
Survey by Willey Notes H.F.N. LW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 6-17-42 [illegible]-29-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50						
25R		73.179	3.0	70.2	PL	
354R			2.2	71.0	• Front of House	
25L			4.5	68.7	PL	
75L			3.1	70.1		
7+00			4.6	68.6	℄ San Miguel	
14R			4.4	68.8	B brk	
208R			2.9	70.3	T "	
25R			2.9	70.3	PL	
75R			2.3	70.9		
105L			5.1	68.1	B brk	
1[illegible]5L			3.9	69.3	T "	
[illegible]			4.1	69.1	PL	
75L			3.1	70.1		
7+53			4.5	68.7	℄ San Miguel & T brk	
15R			4.3	68.9	B bk	
25R			3.9	69.3	PL	
75R			6.9	66.3		
25L			4.4	68.8	PL, T, brk	
51L			8.2	65.0	bot, brk	
75L			5.8	67.4		

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1070 Division No. ____ F.B. 957 Pg. 1362

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Frailey Ave et al

Survey by R.L. Willey Notes R.L.W. Date 11-24-44

Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+85		73.179	7.6	65.6	℄ St Prod & Toe slope to Levee West Side LA River	
75R		"	7.5	65.7		
75L			8.4	64.8		
TP	3.960	74.089	3.05	7[illegible].129		
BMK306			4.030	70.059	BMK306 El=70.059 FB 957-2 San Miguel St & W Side LA River bt spk in S. Eb. 10' W. of B. end	

F.B. 957 PG. 136B Job No. 1070 Division No. Notes Red. Plotted Profile
Survey of Emley Ave. et al Date Date No.
Survey by R.L. Willey Notes R.L.W. 11-24-44 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 265 St'd 65 of
Office Work	Surveyed by Benson
Checked	Notes " Date 6-17-42
Date	Indexed A. O. Johnson

F.B. 957 Pg. 137

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
— of —
SAN JUAN ST.
GIBSON AVE ET AL S.S.
J.N. 1072

FROM :- GIBSON AVE
TO :- WEST LEVEE L.A. RIVER

JUNE - 1942
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

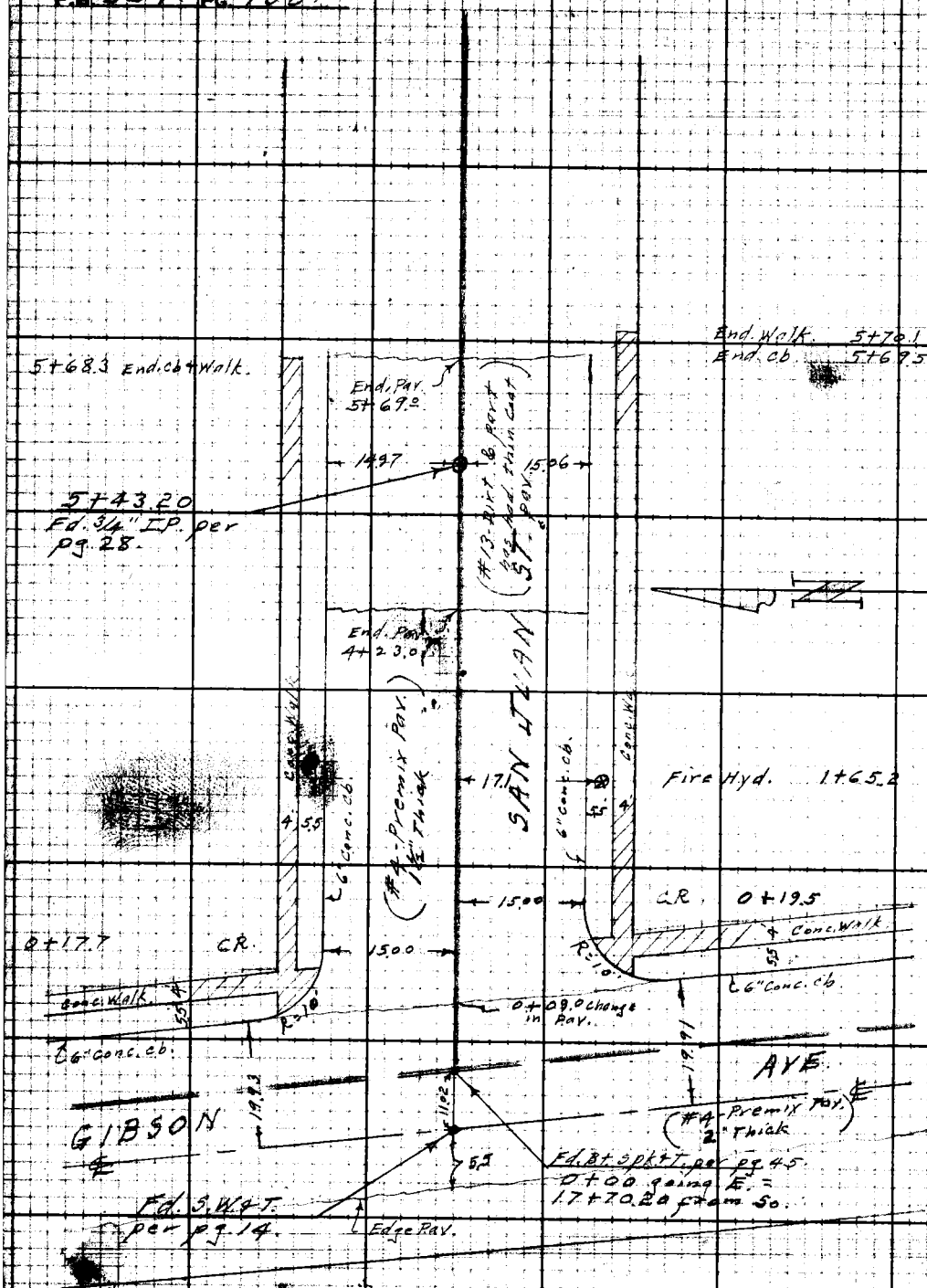
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BW 11-48

F.B. 957 Pg. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. H.F.N. Date 6-18-42	Plotted Date	Job No. 1072 Division No.	F.B. 757 Pg. 139
X-Sec. No.	Notes Chkd. C.V.C. Date 6-25-42	Checked Date	Survey of GIBSON AVE. et al S.S.	
			Survey by BENSON Notes H.F.N.	Date 6-17-42
			Map No. [redacted]	Date

SEWER
PROFILE
OF
SAN JUAN ST.
FROM
GIBSON ST.
TO
WEST LEVEE of L.A. RIVER
GIBSON ST. et. al. S.S.
J.N. 1072

JUNE 1942
C.A. BENSON
H.F. NAUMANN
N.R. SMITH
L.C. SMILEY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 957 Pg. 140 | Job No. 1072 | Division No. | Notes Red. H.F.N. | Plotted | Profile No.
Survey of GIBSON AVE. et. al. S.S. | Date 6-18-42 | X-Sec. No.
Survey by BENSON | Notes H.F.N. | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Date 6-17-42 | Date 6-25-42

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "T-423"	4 39	76 15		71 76	B.M. "T-423" El. 71.760 F.B. 716/11 Gibson St. and San Juan St. S.E. Cor. Bt Spk. in cb. 12' So. of S. end C.R.	
Gibson St. and San Juan St.			4 26	71 89	℄ inter ~ ℄ Sts.	
"			4 33	71 82	S. end S.E.C.R.	
" 0+19.5			4 40	71 75	E. " " "	
" 0+17.7			4 23	71 92	" " N.E.C.R.	
"			4 21	71 94	N. " " "	
0+00 ~ East = 17#70.20 going (N)			4 37	71 78	℄ S.S. ℄ San Juan St. 11' E. ℄ Gibson Ave.	
+09			4 70	71 45	" ~ Gutter	
+25			4 56	71 59	"	
1+00			4 60	71 55	"	
2+00			4 69	71 46	"	
3+00			4 79	71 36	"	
" 15' R			4 75	71 40	Top of cb.	
" 15' L			4 66	71 49	" " "	
4+00			4 87	71 28	℄ S.S.	
+23			4 91	71 24	" End of pav.	
+35			51	71 1	"	
5+00			5 46	70 69	"	
+68.3			5 2	71 0	"	
" 15' L			5 10	71 05	Top of cb. E. end of cb.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		76 15				
5+69.5			52	71 0	℄ S.S.	
" 15'R			508	71 07	Top of cb. E. end of cb.	
6+00			55	70 7	℄ S.S.	
7+00			61	70 1	"	
8+00			73	68.9	"	
9+00			82	68 0	"	
+14			100	66 2	"	
+32			95	66 7	Toe of Levee	
B.M."K-307"			499	71 16	B.M."K-307" El. 71.157 F.B. 957/3 San Juan St. ~175' W. of ℄ San Diego Ave. Bt. Spk. in So. cb. 14' W. of E. [illegible]	

Profile No. ____ Notes Red. H.F.N. Plotted ____ Job No. 1072 Division No. ____ F.B. 957 Pg. V41
Date 6-18-42 Date ____ Survey of GIBSON AVE. et al. S.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-17-42
Date 6-25-42 Date ____ Map No. ____ Date ____

F.B. 257 Pg. 142 | Job No. 1072 | Division No. | Notes Red. | Plotted | Profile

Survey of: GIBSON AVE | Date | Date | No.

Survey by: BENSON | Notes: H.F.N. | Notes Chkd. | Checked | X-Sec.

Indexed | Date: 6-17-42 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 065 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-17-42
Date	Indexed A. C. Johnson

F.B. 957 Pg. 143

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
of
SAN CARLOS ST.

GIBSON AVE ET. AL S.S.

J.N. 1072

FROM:- GIBSON AVE
TO:- WEST LEVEE L.A. RIVER

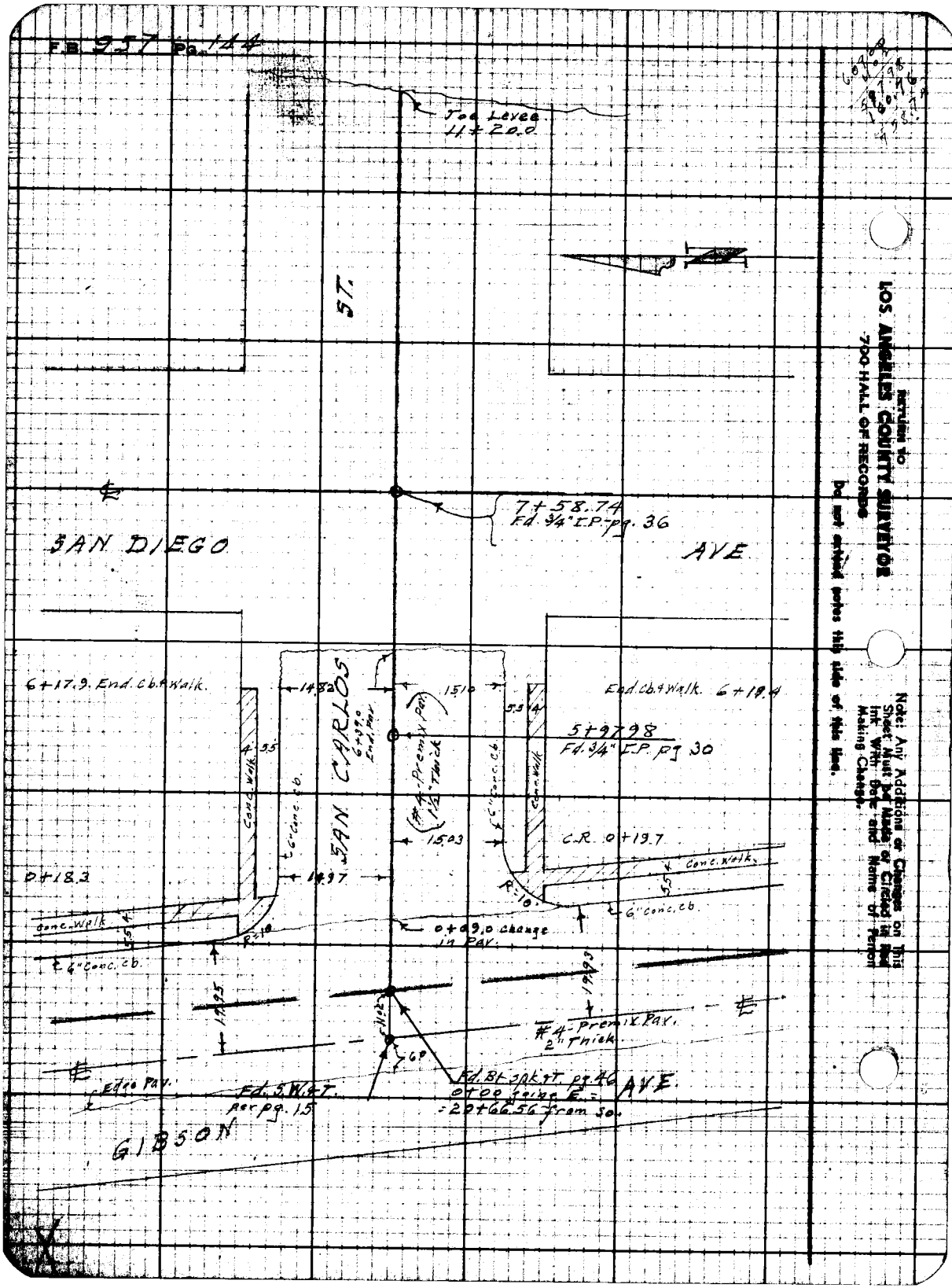
JUNE 1942
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 BM 11-41


F.B. 957 Pg. 144
Toe Levee 11+20.0
ST.
7+58.74
Fd. 3/4" I.P. pg. 36
SAN DIEGO
AVE
6+17.9. End. Cb. & Walk.
14.82
15.10
End. Cb. & Walk. 6+19.4
5+97.98
Fd. 3/4" I.P. pg 30
SAN CARLOS
6+39.0 End. Pav.
#4-Premix Pav. 1½" Thick
Conc. Walk
6" Conc. Cb.
15.03
C.R. 0+19.7
0+18.3
14.97
R=10
0+09.0 change in Pav.
6" Conc. Cb.
19.95
19.93
#4-Premix Pav. 2" Thick
Edge Pav.
Fd. S.W. & T. per pg. 15
Fd. Bt. spk. & T. pg. 46
0+00 gains E. = 20+66.56 from So.
AVE.
GIBSON
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. H.F.N. | Plotted | Job No. 1072 | Division No. | F.B. 957 Pg. 145
Date 6-18-42 | Date | Survey of GIBSON AVE. et. al. S.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by BENSON | Notes H.F.N. | Date 6-17-42
Date | Date | Map No. | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER
PROFILE
OF
SAN CARLOS ST.
FROM
GIBSON ST.
TO
WEST LEVEE of L.A. RIVER
GIBSON AVE et. al. SS.
J.N. 1072

STATION	B. S.	H. I.	F. S.	ELEV.

JUNE 1942
C.A. BENSON
H.F. NAUMANN
N.R. SMITH
L.C. SMILEY

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "T-424"	4 06	76 31		72 25	B.M. "T-424" El. 72.248 F.B. 716/11 Gibson St. and San Carlos St. S.E. Cor. Bt. Spk. in cb. 12' So. of So. end C.R.
Gibson St. & San Carlos St.			4 03	72 28	℄ Inter. ℄ Sts.
"			4 04	72 27	S. end S.E.C.R.
" 0+19.7			4 20	72 11	E. " " "
" 0+18.3			4 02	72 29	E " N.E. "
"			3 95	72 36	N " " "
0+00 ~ East = 20+66.56 going (N)			4 14	72 17	℄ S.S. ℄ San Carlos St. 11' E. of ℄ Gibson St.
+09			4 42	71 89	" and Gutter
+28			4 23	72 08	"
1+00			4 22	72 09	"
2+00			4 51	71 80	"
3+00			4 77	71 54	"
" 15' R			4 63	71 68	Top of cb.
" 15' L			4 60	71 71	" " "
4+00			4 82	71 19	℄ S.S.
5+00			4 94	71 37	"
6+00			5 20	71 11	"
+ 17.9			5 27	71 04	"
" 15' L			5 13	71 18	Top of cb ~ E. end of cb.
6+19.3			5 28	71 03	℄ S.S.

F.B. 957 Pg. 146 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index A. C. Johnson Date 6-17-42 Date 6-25-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		76 31			
6+19.3	15'R		5 21	71 10'	Top of cb. E. end of cb
+39			5 47	70 84'	℄ S.S. End of pav
7+00			6 2	70 1'	"
8+00			7 3	69 0'	"
9+00			9 9	66 4'	"
10+00			9 5	66 8'	"
11+00			7 7	68 6'	"
+20			8 2	68 1'	" Toe of Levee.
B.M. "K-308"			5 17	71 14	B.M. "K-308" El. 71.144 F.B. 957/6 San Carlos St. ~ 145 W. of ℄ San Diego Ave. Bt. spk. in So. cb. 11' W. " E. end.

Profile No. ____ Notes Red H.F.N. Plotted ____ Job No. 1078 Division No. ____ F.B. 957 Pg 737
Date 6-18-42 Date ____ Survey of GIBSON AVE. et. al. S.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BENSON Notes H.F.N. Date 6-17-42
Date 6-25-42 Date ____ Map No. ____ A. R. Johnson Date ____

FB. 957 Pg. 148 | Job No. 1072 | Division No. | Notes Red. | Plotted | Profile

Survey of GIBSON AVE. et al. S.S. | Date | Date | No.

Survey by BENSON | Notes H.F.N. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 6-17-42 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Gibson Ave et al SS
Map No.	W. O. 1072 Tape No. 065 Std. 68 of
Office Work	Surveyed by Benson
Checked	Notes " Date 6-17-42
Date	Indexed A. C. Johnson

F.B. 937 PG. 149

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
of
SAN RAFAEL ST.
GIBSON AVE ET AL S.S.
J.N. 1072

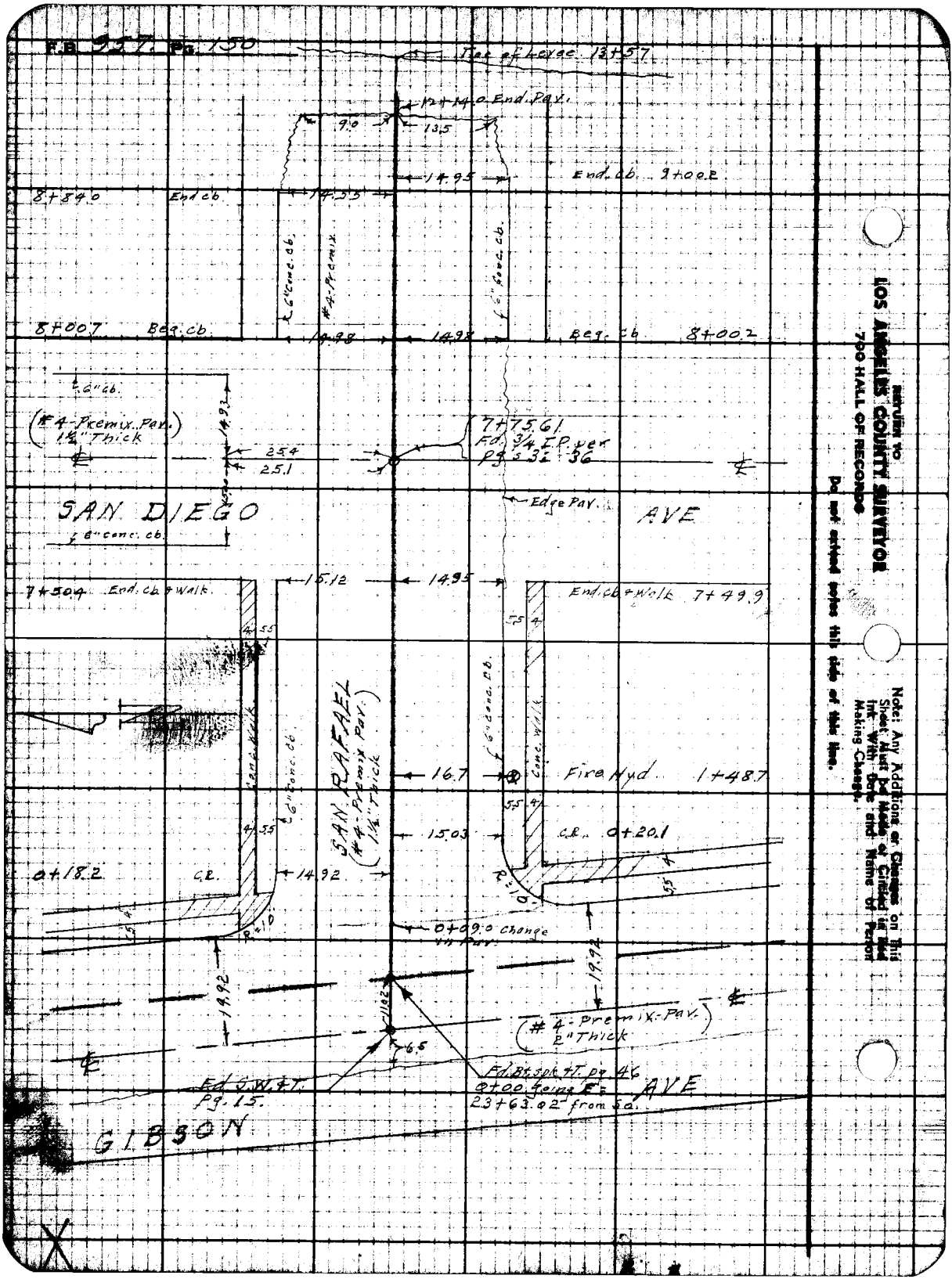
FROM :- GIBSON AVE
TO :- WEST LEVEE L.A. RIVER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41


F.B. 957. Pg. 150
Toe of Levee 13+57
12+14.0 End Pav.
9.0
13.5
14.95
End cb. 9+00.2
8+84.0
End cb.
14.55
6" Conc. cb.
#4-Premix
6" Conc. cb.
8+00.7
Beg. cb.
14.98
14.98
Beg. cb.
8+00.2
6" cb.
(#4-Premix Pav.)
1½" Thick
14.93
25.4
25.1
7+75.61
Fd. 3/4 I.P. per
Pg's 32-36
SAN DIEGO
Edge Pav.
AVE
6" conc. cb.
7+50.4
End cb. & Walk
15.12
14.95
End cb. & Walk
7+49.9
4.55
5.5
4
Conc. Walk
6" Conc. cb.
SAN RAFAEL
(#4-Premix Pav.)
1½" Thick
6" Conc. cb.
Conc. Walk
16.7
Fire Hyd.
1+48.7
4.55
5.5
4
15.03
C.R.
0+20.1
0+18.2
C.R.
14.92
R=10
R=10
0+09.0 change in Pav.
19.92
19.92
11.02
6.5
(#4-Premix-Pav.)
2" Thick
Fd. S.W. & T.
Pg. 15.
Fd. Bt. spk. & T. pg. 46
0+00 going E=
23+63.02 from So.
AVE
GIBSON
REVIEW TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red H.F.N. Date 6-18-42	Plotted Date	Job No. 1072 Survey of GIBSON AVE et al. S.S.	Division No.	F.B. 957 Pg. 751
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by BENSON Map No.	Notes H.F.N.	Date 6-17-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER
PROFILE
OF
SAN RAFAEL ST.
FROM
GIBSON ST.
TO
WEST LEVEE of L.A. RIVER
GIBSON AVE. et. al. S.S.
J.N. 1072

ELEV.	JUNE 1942
F.S.	C.A. BENSON H.F. NAUMANN N.R. SMITH
H.I.	L.C. SMILEY
B.S.	
STATION	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "T-425"	3 93	76 55		72 62	B.M. "T-425" El. 72.617 Gibson Ave. and San Rafael St. S.E. Cor. Bt. spk in ob. 14' So. of So. end C.R.	F.B. 716/11
Gibson ~~St.~~ Ave & San Rafael St.			4 00	72 55	℄ inter ℄ Sts.	
"			3 94	72 61	S. end S.E.C.R.	
" 0+20.1			3 94	72 61	E. " " "	
" 0+18.2			3 93	72 62	" " N.E.C.R.	
"			3 90	72 65	N. " " "	
0+00 E = 23+63.02 going N.			3 95	72 60	℄ S.S. ℄ San Rafael St. 11' E. ℄ Gibson St.	
+09			4 13	72 42	" and Gutter.	
1+00			4 26	72 29	"	
2+00			4 49	72 06	"	
3+00			4 77	71 78	"	
" 15' R.			4 69	71 86	Top of ob.	
" 15' L			4 72	71 83	" " "	
4+00			4 96	71 59	℄ S.S.	
5+00			5 25	71 30	"	
6+00			5 48	71 07	"	
["T.P."]	5 17	75 71	6 01	70 54	["T.P."]	
7+00			4 87	70 84		
San Rafael St. = 0+00 San Diego Ave N+S 7+75.61			5 1	70 6	℄ Inter ℄ Sts ℄ S.S.	

F.B. 957 Pg. 152 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. Date 6-18-42 No.
Survey by BENSON Notes H.F.N. Notes Chkd C.V.C. Checked X-Sec.
Indexed [illegible] Date 6-17-42 Date 6-25-42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		75 71				
San Rafael St						
San Diego Ave 7+49.9			506	70 65	E. end So. cb. SW Cor.	
" 8+00.2			509	70 62	W " " " S.E. "	
" 8+00.7			506	70 65	W " N. cb N.E "	
" —			494	70 77	S. " E. cb " "	
" —			505	70 66	" " W " N.W. Cor.	
" 7+50.4			512	70 59	E. " N. " " "	
0 + 15 (S)			557	70 14	Edge Pav ~ Gutter line. ℄ San Diego	
1 + 00 (S)			57	70 0	℄ San Diego Ave	
" 11' R.			57	70 0	Ground	
" 28' R.			35	72 2	"	
" 40' R.			33	72 4	"	
" 12' L			59	69 8	"	
" 18' L			49	70 8	"	
" 30' L			49	70 8	"	
0 + 18 (N)			542	70 29	℄ San Diego Ave	
1 + 00 (N)			420	71 51	" " " "	
" 15' R.			410	71 61	Top of cb	
" " L			411	71 60	" " "	
8 + 00			528	70 43	℄ S.S.	
8+86.0			588	69 83		

Profile Notes Bad H.F.N. Plotted Job No. 1272 Division No.
No. Date 6-18-42 Date Survey of GIBSON AVE. et al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-17-42
No. Date 6-25-42 Date Map No. G. Johnson Date

F 1257 F 1257

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		75 71				
8 +86 15'L			5 34	70 37	Top of cb W. end of cb	
9+00			5 98	69 73	℄ S.S.	
" 15'R			5 57	70 14	Top of cb. W. end of cb.	
10+00			6 80	68 91	℄ S.S.	
11+00			7 60	68 11	"	
12+00			7 80	67 91	"	
+14			7 80	67 91	" End of pav.	
13+00			7 6	68 1	"	
+57			8 3	67 4	" Toe of Levee.	
B.M.K-309			5 02	70 69	B.M."K 309" El. 70.695 F.B. 957/6 San Rafael and San Diego Ave. S.W. Cor. Bt. Spk in cb. 9' W. of E. end.	

Levels continued on page 177

F.B. 957 Pg. 54 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE et. al. S.S. Date 6-18-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed O. Tolmasoff Date 6-17-42 Date 6-25-42 Date No.

Notes Ck'd by	Survey of Gibson Ave et al S.S.
Map No.	W. O. 1072 Tape No. 065 St'd 68 of
Office Work	Surveyed by Benson
Checked	Notes " Date 6-1-42
Date	Indexed C. Johnson

F.B. 957 Pg. 155

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
of
ROSECRANS AVE -

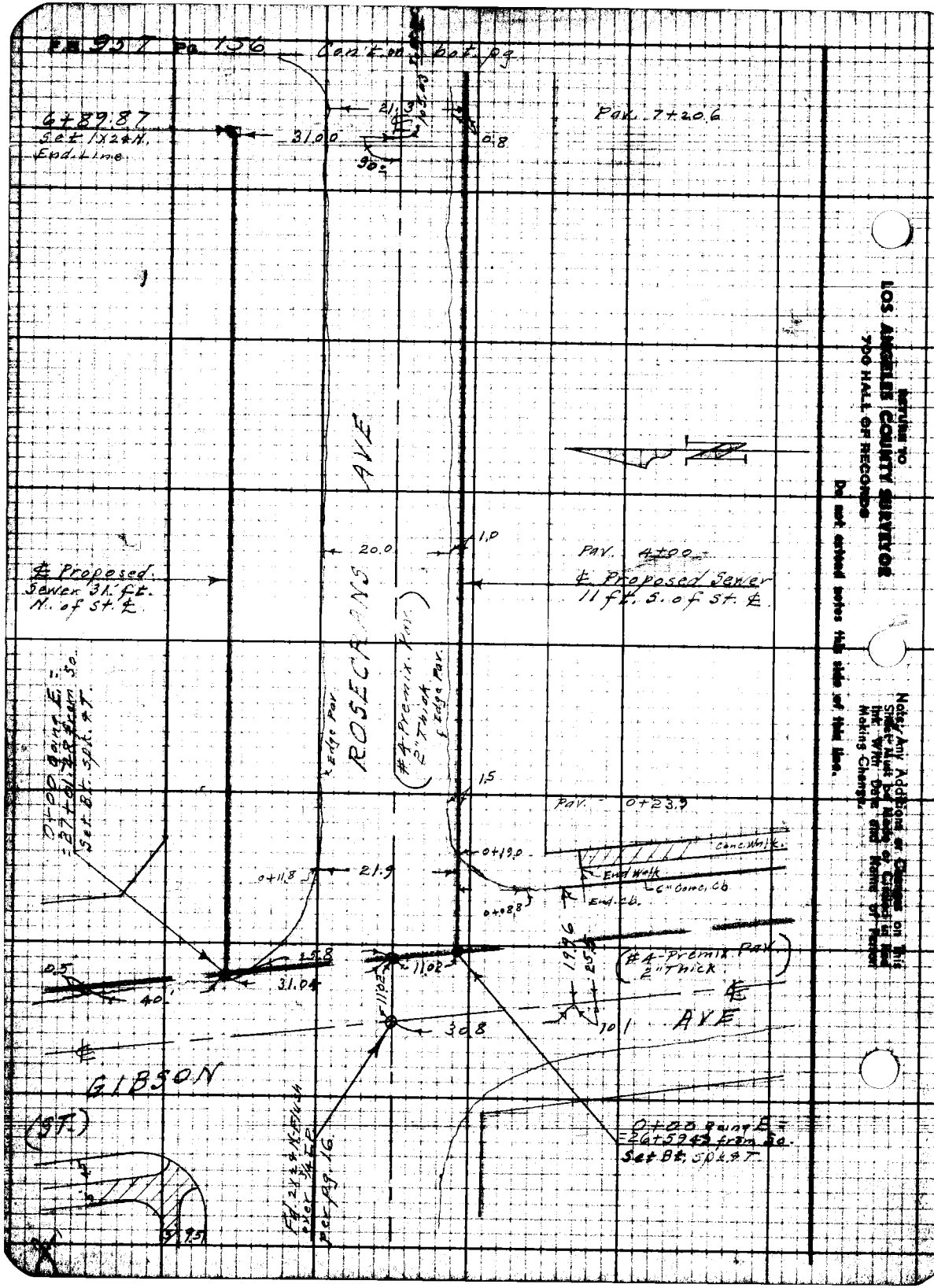
GIBSON AVE ET AL S.S.

J.N 1072

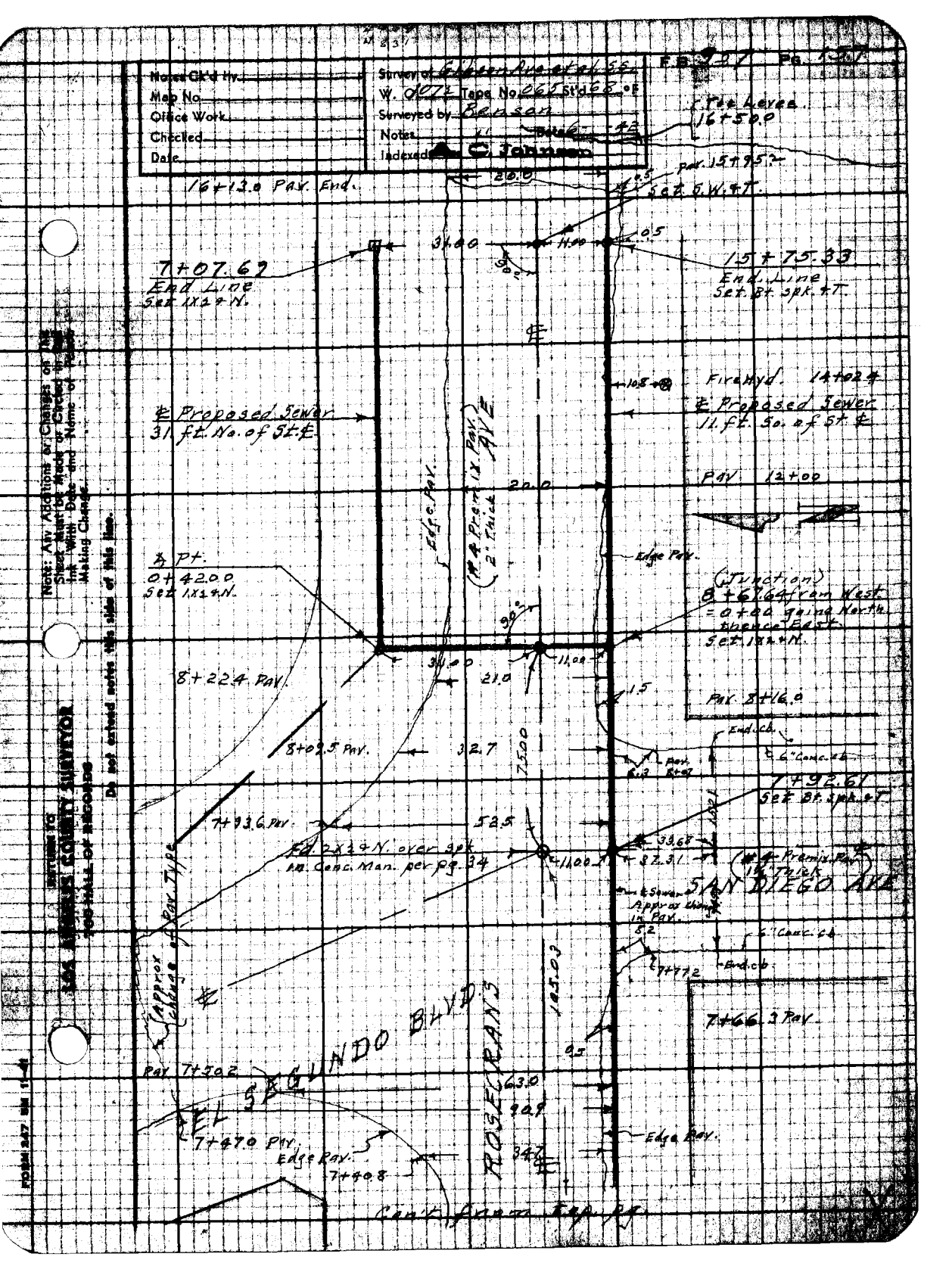
FROM :- GIBSON AVE
TO :- WEST LEVEE L.A. RIVER.

June - 1942
C.A. Benson
H.F. Naumann
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 11-41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Cleared in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Gibson Ave et al. S.S.
W. 0072 Tape No. 065 St'd 68 °F
Surveyed by Benson
Notes
Indexed C. Johnson
F.B. 987 Pg. 157
Toe Levee 16+50.0
Pav. 15+95.2
Set S.W. & T.
16+13.0 Pav. End.
20.0
31.00
11.00
0.5
7+07.69
End Line
Set 1x2 & N.
15+75.33
End Line
Set Bt. spk. & T.
Fire Hyd. 14+02.4
℄ Proposed Sewer
31 ft. No. of St. ℄
℄ Proposed Sewer
11 ft. So. of St. ℄
Pav. 12+00
Edge Pav.
(#4 Premix Pav. 2" Thick)
AVE
20.0
Edge Pav.
4 Pt.
0+42.00
Set 1x2 & N.
(Junction)
8+67.64 from West
= 0+00 going North
thence East
Set 1x2 & N.
8+22.4 Pav.
31.00
21.0
11.00
1.5
Pav. 8+16.0
End. Cb.
6" Conc. Cb.
8+09.5 Pav.
32.7
7500
Pav. 8+07
7+92.61
Set Bt. spk. & T.
7+93.6 Pav.
52.5
Fd. 2x2 & N. over spk.
in Conc. Man. per pg. 34
33.68
37.31
11.00
(#4 Premix Pav. 1½" Thick)
SAN DIEGO AVE
℄ Sewer
Approx change in Pav.
6" Conc. Cb.
End. Cb.
7+77.2
7+66.3 Pav.
Approx change of Pav. Type
℄
105.03
EL SEGUNDO BLVD
ROSECRANS
0.5
Pav. 7+50.2
63.0
90.9
7+47.0 Pav.
Edge Pav.
7+40.8
34.7
Edge Pav.
Con't from Top pg.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB 957 PG 158

Profile Notes Red. H.F.N. Plotted Job No. 1072 Division No.

No. Date 6-22-42 Date Survey of GIBSON AVE. et al. S.S.

X-Sec. Notes Chkd. Checked Survey by BENSON Notes H.F.N. Date 6-8-42

No. Date Date Map No. Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	SEWER PROFILE OF ROSECRANS AVE. (South Side) From GIBSON ST. TO WEST LEVEE of L.A. RIVER GIBSON AVE. et. al. S.S.
ELEV.	J.N. 1072
F.S.	JUNE 1942 C.A. BENSON
H.I.	H.F. NAUMANN N.R. SMITH L.C. SMILEY R.R. TOWNBLY
B.S.	
STATION	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "T-426"	4 81	77 63		72 82	B.M. "T-426" El. 72.816 F.B. 716/12 Rosecrans Ave and Gibson Ave. N.W. Cor. Bt. Spk. in cb. 11' W. of W. end C.R.	
ROSECRANS AVE = 0+00 + GIBSON AVE W-N-S.			4 06	73 57	℄ Inter. ℄ Sts.	
"			4 74	72 89	W. end N.W.C.R.	
"			4 68	72 95	N " " "	
0+31 ± (S)			4 55	73 08	℄ Gibson Ave	
" 9'R			5 05	72 58	Edge of Pav	
" 9.9'R			5 3	72 3	break.	
" 13.1 R.			5 5	72 1	Gutter.	
" 20' R.			5 3	72 3	Ground	
" 20' L			4 62	73 01	Top of cb. N. end E. cb of Gibson	
0+50 (S)			4 73	72 90	℄ Gibson	
1+00 (S)			4 76	72 87	" "	
2+00 (S)			4 91	72 72	" "	
" 6'R			5 07	72 56	Edge of pav.	
" 11'R			5 3	72 3	Gutter	
" 12'R			5 1	72 5	Ground	
" 16'R			5 0	72 6	"	
" 20'R			5 9	71 7	"	
" 20'L			4 85	72 78	Top of cb.	
0+36' W.			4 73	72 90	℄ Rosecrans.	

Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-22-42 No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index C. Johnson Date 6-19-42 Date 6-25-42 No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 63				
1+00W.			5 14	72 49	℄ ROSECRANS AVE.	
2+00W.			5 37	72 26	" " "	
" 26'R			5 77	71 86	Edge of pav.	
" 35'R			5 45	72 18	Top of cb.	
" 7'L			5 71	71 92	Edge of pav.	
" 12'L			6 3	71 3	Gutter	
" 14'L			5 9	71 7	Ground	
" 20'L			6 0	71 6	"	
0+40(N)			4 39	73 24	℄ Gibson Ave.	
0+59(N)			4 22	73 41	" " "	
1+00(N)			4 24	73 39	" " "	
1+46'(N)			4 35	73 28	" " "	
" 8.5R			4 62	73 01	Edge of pav.	
" 14'R			5 1	72 5	Gutter.	
" 15R			4 8	72 8	Ground.	
" 30'R.			4 8	72 8	"	
" 12'L			5 00	72 63	Edge of pav.	
" 20'L			4 64	72 99	Top of cb.	
0+00~E = 26+59-44 going N.			4 18	73 45	℄ S.S.	11'E. ℄ Gibson Ave. 11'S. " Rosecrans Ave.
+21.5			4 65	72 98	" Edge of pav.	

Profile Notes Rnd. H.F.N. Plotted Job No. 1072 Division No. F.B. 757 Page 61
No. Date 6-22-42 Date Survey of GIBSON AVE. et al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-19-42
No. Date 6-25-42 Date Map No. Chkd. Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		77 63			
1+00			49	72 7	℄ S.S.
2+00			47	72 9	"
3+00			42	73 4	"
" 5'R			45	73 1	Gutter
" 6.'R			40	73 6	Ground.
" 20'R			34	74 2	"
" 1'L			406	73 57	Edge of pav.
" 11'L			394	73 69	℄ Rosecrans Ave.
" 20.8L			408	73 55	Edge of pav.
" 27'L			45	73 1	Gutter
" 35'L			37	73 9	Ground
" 61'L			36	74 0	"
["T.P."]	4 21	77 77	407	73 56	["T.P."]
4+00			44	73 4	℄ S.S.
5+00			46	73 2	"
6+00			46	73 2	"
" 5'R			50	72 8	Gutter
" 20'R			44	73 4	Ground
" 1'L			449	73 28	Edge of pav
" 11'L			418	73 59	℄ Rosecrans Ave

F.B. 957 Pg. 162 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-22-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index A. O. Johnson Date 6-19-42 Date 6-25-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 77				
6+00 21' L			4 36	73 41	Edge of pav	
" 27' L.			4 8	73 0	Gutter	
" 28' L			4 4	73 4	Ground	
" 61' L.			4 0	73 8	"	
["T.P."]	4 12	77 91	3 98	73 79	["T.P."]	
7+00			4 7	73 2	℄ S.S	
+ 68			4 54	73 37	" and Edge of pav.	
+92.61			4 49	73 42	" ℄ San Diego Ave 11' So. ℄ ROSECRANS AVE	
San Diego Ave and Rosecrans Ave and El Segundo Blvd } 0+00 N+S.			4 15	73 76	℄ Inter ℄ Sts.	
0 + 46 ± (S)			4 88	73 03	℄ San Diego Ave	
" 15' L			4 49	73 42	N. end of E. cb San Diego Ave	
0 + 48.4 ± (S)			4 88	73 03	℄ San Diego Ave	
" 15' R			4 52	73 39	N. end of W. cb. San Diego Ave.	
1 + 00 (S)			5 30	72 61	℄ San Diego Ave	
2 + 00 (S)			6 41	71 50	" " "	
" 15' R			6 29	71 62	Top of cb	
" 15' L			6 27	71 64	" " "	
0 + 26 (N)			4 72	73 19	℄ El Segundo Blvd. + Gutter.	
1 + 00			4 39	73 52	" "	
2+ 00			4 17	73 74	"	

Profile Notes Bod H.F.N. Plotted Job No. 10 2R Sheet No. F.B. 1571 pg 43
No. Date 6-23-42 Date Survey of GIBSON AVE et al 3
X-Sect. Notes Chkd C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-18-42
No. Date 6-25-42 Date Map No. A. E. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		77 91			
2+00 (N)	13.7 R		4 37	73 54	Edge of pav
"	21.5 R		4 6	73 3	Gutter
"	28' R		3 6	74 3	Ground
"	50' R		3 4	74 5	"
"	9.4' L		4 38	73 53	Edge of pav.
"	19' L		4 9	73 0	Gutter
"	31' L		3 6	74 3	Ground
"	50' L		3 60	74 31	"
8+00			4 50	73 41	℄ S.S.
8+12.5			4 91	73 00	Edge of pav.
8+67.64 E. = 0+00 Going N.			4 70	73 21	℄ S.S.
9+00			4 6	73 3	"
10+00			4 7	73 2	"
11+00			4 7	73 2	"
"	6' R		5 1	72 8	Gutter
"	8' R		4 9	73 0	Ground
"	30' R		4 8	73 1	"
"	0.5 L		4 63	73 28	Edge of pav
"	11' L		4 29	73 62	℄ Rosecrans
"	20' L		4 42	73 49	Edge of pav
"	21' L		5 4	72 5	Gutter

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. H.F.N. Date 6-23-42 Notes Chkd. E.V.C. Date 6-25-42

Job No. 1072 Division No. ____ Notes H.F.N. Date 6-22-42

Survey of GIBSON AVE. et. al. S.S.

Survey by BENSON Notes H.F.N.

Interviewed C. Johnson

Page 957 Pg. 164

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 91				
11+00 27'L			4 4	73 5	Ground	
" 61'L			4 3	73 6	"	
["T.P."]	4 05	77 35	4 61	73 30	["T.P."]	
12+00			4 4	73 0	℄ S.S.	
13+00			4 6	72 8	"	
14+00			4 4	73 0	"	
15+00			4 5	72 9	"	
+75.33			4 35	73 00	"	
" 0.50R			4 45	72 90	Edge of pav	
" 7'R			5 00	72 35	Gutter	
" 8 "			4 6	72 8	Ground	
" 20'R			4 2	73 2	"	
" 11'L			4 02	73 33	℄ Rosecrans	
" 20'L			4 31	73 04	Edge of pav.	
" 33'L			5 2	72 2	Gutter	
" 38'L			4 4	73 0	Ground	
" 61'L			4 2	73 2	"	
16+05			4 19	73 16	℄ S.S. End of pav.	
+20			4 9	72 5	Ground	
+33			9 0	68 4	"	

Profile Notes Red H.F.N. Plotted Job No. 1072 Division No. 4 F.B. 9857 Pg. 165
No. Date 6-23-42 Date Survey of GIBSON AVE. et al. S.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by BENSON Notes H.F.N. Date 6-22-42
No. Date 6-25-42 Date Map No. A.G. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 35				
16 + 50			8 6	68 8	℄ S.S. Toe of levee	
B.M. "K-311"			5 69	71 66	BM. "K311" El. 71.66 F.B. 957/6 Rosecrans Ave. S.P.L. at inter. with W. R/W line L.A. River. ~ L.A. Co. Flood Control ~ Brass Cap. Mon ~ Flush Marked "R/W ~ A-51"	

F.B. 957 Pg. 166 Job No. 1072 Division No. Notes Red. H.F.N. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date 6-23-42 Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Index C. Johnson Date 6-22-42 Date 6-25-42 Date No.

Profile	Notes Red. H.F.N.	Plotted	Job No. 1072	Division No.	FB: 957 Pg. 78
No.	Date 6-23-42	Date	Survey of GIBSON AVE. et al. S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by BENSON	Notes H.F.N.	Date 6-22-42
No.	Date	Date	Map No.		Date

SEWER
PROFILE
OF
ROSECRANS AVE
(NORTH SIDE)
FROM
GIBSON AVE.
TO
EL SEGUNDO BLVD.
(GIBSON AVE et. al. S.S.)

ELEV.

J. N. 1072

(For X-Sec See Rosecrans Ave South side)

F.S.

JUNE 1942

H.I.

C. A. BENSON
H. F. NAUMANN
N. R. SMITH
L. C. SMILEY
R R TOWNBLY

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 957 Pg. 168 | Job No. 1072 | Division No. | Notes Red. H.F.N. | Plotted | Date | No. | Profile
Survey of GIBSON AVE. et. al. S.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Survey by BENSON | Notes H.F.N. | Date 6-23-42
Indexed A. C. Johnson | Date 6-22-42 | Date 6-25-42 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "T-426"	4.81	77.63		72.82	B.M. T-426" El. 72.816 Rosecrans Ave. and Gibson Ave. N.W. Cor. Bt. Spk. in cb. 11' W. of W. end C.R.	F.B. 716/12
0+00			4.59	73.04	℄ S.S. 11' E. ℄ of Gibson 31' N " " Rosecrans. Ave.	
+06.2			5.0	72.6	" " and Gutter	
+08.5			4.4	73.2	" "	
+63.0			4.1	73.5	" "	
1+00			4.6	73.0	" "	
2+00			4.1	73.5	" "	
3+00			3.7	73.9	" "	
["T.P."]	4.21	77.77	4.07	73.56	[T.P.]	
4+00			3.8	74.0	℄ S.S.	
5+00			4.2	73.6	" "	
6+00			4.0	73.8	" "	
["T.P."]	4.12	77.91	3.98	73.79	[T.P.]	
6+89.87			4.1	73.8	℄ S.S. End of line	
[T.P.]	4.05	77.35	4.61	73.30	[T.P.]	
B.M. "K-311"			5.69	71.66	B.M. "K-311" El. 71.660 Rosecrans Ave. S.P.R.R. at inter with W-R/W-line L.A. River-L.A. Co. Flood Control Brass Cap Mon-Flush-Marked-"R/W-A-51"	F.B. 957/6

Profile No.	Notes Red. H.F.N. Date 6-23-42	Plotted Date	Job No. 1072	Division No.	F.B. 957 Pg. 169
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of GIBSON AVE. et. al. S.S.		
			Survey by BENSON	Notes H.F.N.	Date 6-27-42
			Map No.	Indexed A. C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER
PROFILE
OF
ROSECRANS AVE.
(NORTH SIDE)
FROM
EL SEGUNDO BLVD.
TO
WEST LEVEE of L.A. RIVER
GIBSON AVE. et. al. S.S.

ELEV.

J. H. 1072

F.S.

(For X-Sec. see Rosecrans Ave South side)

JUNE 1942

H.I.

C. A. BENSON
H. F. NAUMANN
N. R. SMITH
L. C. SMILEY
R. R. TOWNSLY

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 457 Pg. 170 | Job No. 1072 | Division No. | Notes Red. H.F.N. | Plotted | Profile
Survey of GIBSON AVE. & Gt. al. S.S. | Date 6-23-42 | No. | X-Sec.
Survey by BENSON | Notes H.F.N. | Notes Chkd. C.V.C. | Checked
Indexed | Date 6-22-42 | Date 6-25-42 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "T-426"	4.81	77.63		72.82	B.M. "T-426" El. 72.8816 F.B. 716/12 Rosecrans Ave and Gibson Ave N.W. Cor. Bt. Spk. in cb. 11' W. of W. end C.B.	
[T.P.]	4.21	77.77	4.07	73.56	[T.P.]	
[T.P.]	4.12	77.91	3.98	73.79	[T.P.]	
0+00 North-						
8+67.64 Going E.			4.7	73.2	℄ S.S.	11' S. ℄ of Rosecrans Ave. 75' ± E of San Diego "
+01			4.60	73.31	"	Edge of pav
+11			4.28	73.63	"	℄ Rosecrans Ave
+21			4.48	73.43	"	Edge of pav
+33			5.0	72.9	"	Gutter
+34			4.6	73.3	"	
0+42 East						
0+00 Going N.W'ly			4.0	73.9	"	⊿Pt. 31' N. ℄ of Rosecrans Ave.
1+00 (going East)			4.2	73.7	"	
2+00			4.1	73.8	"	
3+00			4.5	73.4	"	
[T.P.]	4.05	77.35	4.61	73.30	[T.P.]	
4+00			4.6	72.8	℄ S.S.	
5+00			4.5	72.9	"	
6+00			4.4	73.0	"	
7+00			4.4	73.0	"	
7+07.62			4.4	73.0	"	End of line
B.M. "E-311"			5.69	71.66	B.M. "E-311" See pg 168 - El. 71.660	

Notes Ck'd by	Survey of Gibson Ave et al S.S. F.B. 957 Pg. 171
Map No.	W. O. 1072 Tape No. 065 St'd 68 of
Office Work	Surveyed by Benson
Checked	Notes " Date 6- -42
Date	Indexed A. C. Johnson

MAY 31 '45

SEWER & SURVEY
&
TOPOGRAPHY
- of -
EL SEGUNDO BLVD.
GIBSON AVE ET AL S.S.
J.N. 1072

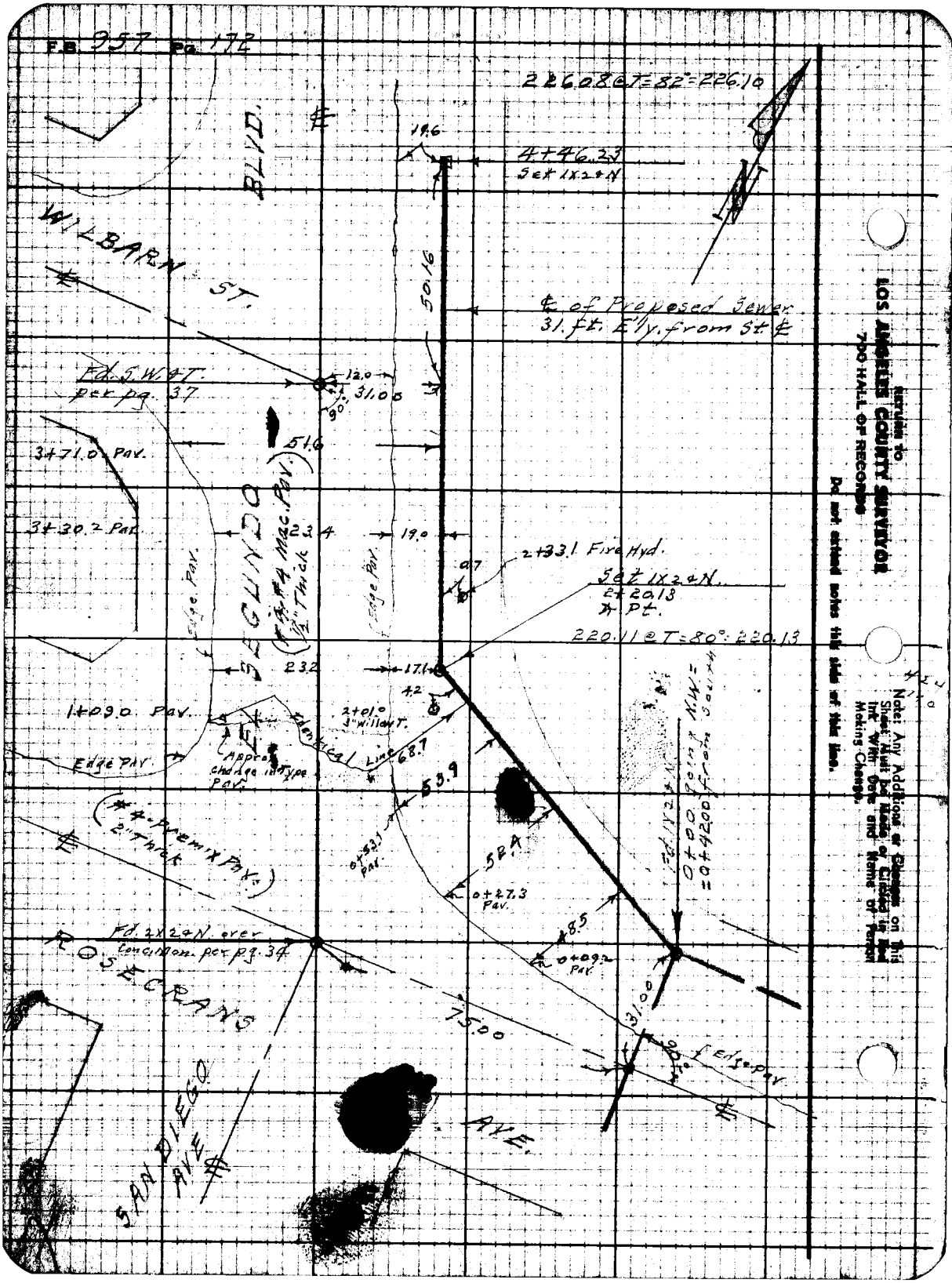
FROM: - ROSECRANS AVE - N. SIDE
TO: NORTH OF WILBARN ST. & PROD.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 SM 11-41


F.B. 957 Pg. 172
226.08 @ T=82°=226.10
19.6
4+46.23
Set 1X2+N
BLVD.
WILBARN ST.
50.16
℄ of Proposed Sewer
31. ft. E'ly. from St. ℄
Fd. S.W. & T.
per pg. 37
12.0
31.00
90°
51.6
3+71.0 Pav.
3+30.2 Pav.
23.4
19.0
2+33.1 Fire Hyd.
0.7
Set 1X2+N.
2+20.13
Pt.
220.11 @ T=80°=220.13
Edge Pav.
SEGUNDO
(#4 Mac. Pav.)
1/2" Thick
Edge Pav.
23.2
17.1
4.2
1+09.0 Pav.
2+01.0
3" willow T.
Identical Line
68.7
Edge Pav.
Approx. change in Type Pav.
53.9
(#4-Premix Pav.)
2" Thick
0+53.1 Pav.
52.4
0+27.3 Pav.
Fd. 1X2+N.
0+00 going N.W.=
=0+42.00 from South
48.5
0+09.2 Pav.
Fd. 2X2+N. over
Concision. per pg. 34
ROSECRANS
75.00
31.00
90°
Edge Pav.
AVE.
SAN DIEGO
AVE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. Date | Plotted Date | Job No. 1072 | Division No. | F.B. 957 Pg. 173

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of GIBSON AVE. et al. S.S. | Survey by BENSON | Notes H.F.N. | Date 6-22-42 | Map No. | Inserted A. C. Johnson | Date

SEWER

PROFILE

OF

EL SEGUNDO BLVD.

FROM.

ROSECRANS AVE. (N. E. Side)

TO

NORTH of WILLBARN ST - & Prod.

GIBSON AVE. et al. S.S.

J.N. 1072

JUNE 1942

C.A. BENSON
H.F. NAUMANN
N.R. SMITH
W.C. SMILEY
R.E. TOWNSLY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 3022 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

5.3 ∡ Point

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.K-309"	8 69	79 39		70 70	B.M. K-309" El. 70.695 F.B. 957/6 San Rafael St. and San Diego Ave. S.W. Cor. Bt. Spk. in cb. 9' W. of E. end. 31' N. of ℄ Rosecrans	
0+00 ~ North W'ly. = 0+42 From South + going East.			5 5	73 9	℄ S.S.	
1+00 (going N.W'ly)			4 8	74 6	" "	
2+00			5 1	74 3	" "	
" 20'R			4 8	74 6	Ground	
" 8'L			5 4	74 0	"	
" 15'L			6 2	73 2	Gutter	
" 22'L			5 85	73 54	Edge of pav	
" 35'7L			5 63	73 76	℄ El. Segundo	
" 45'L			5 86	73 53	Edge of pav.	
" 55'L			6 4	73 0	Gutter	
" 64'L			5 3	74 1	Ground	
" 100'L			5 3	74 1	"	
2+20.13			5 3	74 1	℄ S.S. ∡ Point.	
+72			5 3	74 1	"	
+73			4 7	74 7	"	
3+00			4 8	74 6	"	
4+00			4 8	74 6	"	
+46.23			4 9	74 5	" End of line	

F.B. 957 Pg. 174 Job No. 1072 Division No. Notes Red. Plotted Profile
Survey of GIBSON AVE. et al. S.S. Date Date No.
Survey by BENSON Notes H.F.N. Notes Chkd. C.V.C. Checked X-Sec.
Indexed by C. Johnson Date 6-22-42 Date 6-25-42 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 39				
20 R			4 5	74 9	Ground.	
7 L			5 2	74.2	"	
15 L			6 0	73.4	Gutter	
20 L			5 65	73 74	Edge of pav	
31 L			5 48	73 91	℄ El Segundo Blvd.	
45 L			5 51	73.88	Pav.	
75 L			5 51	73 88	Pav.	
B.M. "K-315"			4 81	74 58	B.M. "K-315" El. 74.582 El Segundo Blvd + Willbarn St. S.E. Cor. L. + T. ~ W. end of walk to Ho. #5435.	F.B. 957/6

Profile Notes Rad. Plotted Job No. 1072 Division No. F.B. 957 Pg. 75
No. Date Date Survey of GIBSON AVE et al. S.S.
X-Sec. Notes Chkd. C.K.C. Checked Survey by BENSON Notes H.F.N. Date 6-22-42
No. Date 6-25-42 Date Map No. Date

F.B. 957 Pg. 76 | Job No. 1072 | Division No. | Notes Red. | Plotted | Profile

Survey of GIBSON AVE. et al. S.S. | Date | Date | No.

Survey by BENSON | Notes H.F.N. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 6-22-42 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					Rd. BM # 309 El 70.695 FB 957-6	
BM # 309	3.79	74.48		70.69	San Rafael St + San Diego Ave SW Cor Rd b SPK in c6 9' W of E. end.	
8+00			4.04	70.44	℄ San Rafael St opp x E.P.L. San Diego Ave	
15 S R			4.42	70.06	Gut	
"			3.74	70.64	Tcb	
25 R			3.8	70.7	PL	
75 R			3.0	71.5		
15 L			4.23	70.25	Gut	
"			3.78	70.70	Tcb	
25 L			3.0	71.5	PL	
75 L			2.9	71.6		
8+50			4.45	70.03	℄ San Rafael St	
15 R			4.92	69.56	Gut	
" "			4.20	70.28	Tcb	
25 R			3.8	70.7	PL	
75 R			2.9	71.5		
15 L			4.69	69.79	Gut	
" "			4.09	70.39	Tcb	
25 L			3.0	71.5	PL	
29 L			2.0	72.5	Tbrk	
75 L			1.1	73.4		
125 L			1.4	73.1		

Continued from Page 154

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 1[illegible] Division No. ____
Survey ____ Gibson Ave Gt
Survey ____ E L Williams Note Book ____ Date 11-[illegible]
Map No. ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
9+00		74 48	4 72	69 76	℄ San Rafael St
15R			5 26	69 22	Gut
"			4 33	70 15	Tob
25R			3 9	70 6	PL
75R			4 5	70 0	
125R			5 5	69 0	
15L			4 85	69 63	Bot brk edge pvmt
25L			3 9	70 6	PL
34L			1 4	73 1	T brk
75L			1 1	73 4	
9+50			5 08	69 40	℄ San Rafael
15R			5 4	69 1	edge pvmt
25R			5 7	68 8	PL
75R			5 8	68 7	
125R			5 2	69 3	
15L			5 2	69 3	edge pvmt bot brk
25L			4 2	70 3	PL
41L			1 9	72 6	T brk
75L			1 4	73 1	
TP	4 00	73 02	5 46	69 02	

F.B. 857 PG. 178 Job No. 1095 Division No. Notes Red. Plotted Profile
Survey of Gibson Ave et al Date Date No.
Survey by R L Willey Notes R L W 11-24-44 Notes Chkd. Checked X-Sec.
Index [illegible] Date Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		73 02	4 09	68 93	℄ San Rafael St.	
12 R			4 34	68 68	edge pvmt	
25 R			4 7	68 3	PL	
75 R			4 7	68 3		
135 L			4 1	68 9	edge Pvmt	
25 L			1 8	71 2	PL	
37 L			0 5	72 5	T brk	
75 L			+0 2	73 2		
10+50			4 41	68 61	℄ San Rafael St	
11 R			4 58	68 44	edge Pvmt	
15 R			4 9	68 1	Gut	
25 "			4 2	68 8	PL	
75 R			5 6	67 4		
9 L			4 51	68 51	edge Pvmt	
11 5 L			4 6	68 4	Gut	
21 L			4 2	68 8	bot brk	
25 L			3 1	69 9	PL	
43 L			1 0	72 0	T brk	
75 L			0.4	72 6		
11+00			4 90	68 12	℄	
125 R			5 17	67 85	edge Pvmt	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1179 Division No. ____ F.B. 957 PG. 170
X-Sec. No. ____ Date ____ Date ____ Survey of Gibson Ave et al.
Notes Chkd. ____ Checked ____ Survey by R L Wille Notes R L W Date 11-24-44
Date ____ Date ____ Map No. ____ Index Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00						
15 5 R		73.02	5 6	67 4	Gut	
25 R			5 8	67 2	PL	
75 R			6 2	66 8		
10 5 L			5 05	67 97	edge Prmt	
22 L			4 50	67 52	bot brk	
24 L			3 0	70 0	Top "	
75 L			1 3	71 7		
11+50			5 11	67 91	℄ San Rafael	
13 R			5 40	67 62	edge Prmt	
25 R			5 1	67 9	PL	
75 R			4 0	67 0		
125 R			5 4	67 6		
11 L			5 26	67 76	edge prmt	
14 L			5 5	67 5	bot brk	
25 L			5 0	68 0	PL	
67 L			3 3	69 7	bot brk	
84 L			1 2	71 8	Top brk	
125 L			+0 5	73 5		
12+00			5 07	67 95	℄ St.	
12 R			5 30	67 72	edge prmt	
16 R			5 6	67 4	Gut	

F.B. 957 Pg. 180
Job No. 1095 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Gibson Ave et al. Date ____ Date ____ No. ____
Survey by R. L. Willey Notes R. L. W. 11-24-44 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 25R		73.02	5 5	67 5	PL	
60R			5 7	67 3		
75R			6 1	66 9		
125R			5 3	67 7		
11 L			5 4	67 6	edge pvmt	
125 L			5 4	67 6	bot brk	
225 L			4 5	68 5	T "	
255 L			5 5	67 5	bot brk	
92 L			4 4	68 6	" "	
1113 L			2 0	71 0	T "	
12+50			5 3	67 7		
17R			5 7	67 3	Gut	
25R			5 4	67 6	PL	
50R			5 5	67 5		
12 L			5 2	67 8	Gut	
17 L			5 0	68 0	bot brk	
21 L			4 2	68 8	T brk	
25 L			5 0	68 0	PL	
106 L			6 8	66 2	Toe slope	
141 L			1 5	71 5	Top "	
TP	2.86	73.07	2.81	70.21		

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 1098 Division No. ____
Survey of Gibson Ave et al
Survey by R.L. Willey Notes R.L.W. Date 11-24-44
Map No. ____ Date ____
F.B. 987 Pg. 18

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
13+00		73 07	4 9	6[illegible] 2	℄ St
25 R			5 2	[illegible] 9	
67 R			5 7	67 4	Toe Slope of Levee
12 L			5 3	67 8	Gut
145 L			4 7	6[illegible] 4	T brk
20 L			4 0	67 1	" "
24 L			5 1	68 0	b "
75 L			6 3	66 8	" "
131 L			6 0	67 1	brk
146 L			0 6	72 5	
13+55			5 3	67 8	℄ pred To bot Levee
25 L			4 4	68 7	
BMK 310			5 26	67 81	BMK 310 El = 67818 FB 957-6
					San Rafael St at N Side LA River
					3/4" I.P. dn 8" 2' E of N end Road Barrier.

F.B. 957 Pg. 182 Job No. 1095 Division No. Notes Red. Plotted Profile
Survey of Gibson Ave et al Date Date No.
Survey by R.L. Willey Notes R.L.W. 11-24-44 Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1070 Division No. ____ F.B. 957 Pg. 15

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Frailey Ave et al

Survey by Benson Notes CB Date 10-15-45

Map No. ____ Indexed A. C. Johnson Date 2-4-47

ELEV. IN. M.H's WITH STUBS

ON

FRAILEY AVE ET AL

H.N. 1070

SHEET NO's 1-B & 4-A

10-15-45

C.A. Benson
M.A. VanDeren
E.N. Codding
B.P. Blankenship

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend beyond this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. W.L.C. Date 10-16-43
Division No. ____ Job No. ____
Survey of ____ Notes ____
Survey by ____ Date ____
Indexed C. Johnson
F.B. 957 PG. 18

STATION	B. S.	H. I.	F. S.	ELEV.		
(1-B.) Gibson Ave & 1st Alley N. of Compton Blvd.						
					BM.T379 El. 68.644 F.B. 708-209 Compton Blvd. & Gibson St. S.W. Cor. Bt. spk. in cb. 23' W. of W. end C.R.	
BM.T379	5.14	73.78		65.64		
			12.52	61.26	12.15 + .30 = 11.85 − .67 = 12.52 ; 12.25 + .30 = 11.95 − .67 = 12.62 ; 12.15 + .30 = 11.85 − .67 = 12.52	Invert 8" outlet West Plan 61.15
			12.62	61.16		" 8" Inlet North 61.15
			12.52	61.26		" 8" stub East 61.25
					BM.T418 El. 69.132 F.B. 716-10 Gibson Ave. & San Luis St. S.E. Cor. Bt. spk. in cb. 14' S. of S. end C.R.	
BM.T418			4.66	69.12		
(4-A) San Vincente St. near L.A. River 4+62.80						
					BM.K.305 El. 71.735 F.B. 957-2 San Vincente St at W. side of L.A. River Bt. spk. in S. cb. 10' W. of E. end	
BM.K.305	3.61	75.35		71.74		
			9.10	66.25	8.73 + .30 = 8.43 − .67 = 9.10 ; 8.64 + .30 = 8.34 − .67 = 9.01	8" outlet West Invert
			9.01	66.34		8" stub East "
T.P.	4.48	75.77	4.06	71.29		
					BM.T421 El. 71.050 F.B. 716-10 Gibson Ave & San Vincente St S.E. Cor. Bt. spk. in cb. 16' S. of S. end C.R.	
B.M.T421			4.71	71.06		

Notes Ck'd by	Survey of GIBSON ST. E. & Al.
Map No.	W. O. 1095 Tape No. 019 St'd 68 °F
Office Work	Surveyed by H. F. Naumann
Checked	Notes H.F.N. Date 7-8-46
Date	Indexed A. C. Johnson

F.B. 957 PG. 125

House Connection
Location

Gibson Ave. et al
J.N. 1095

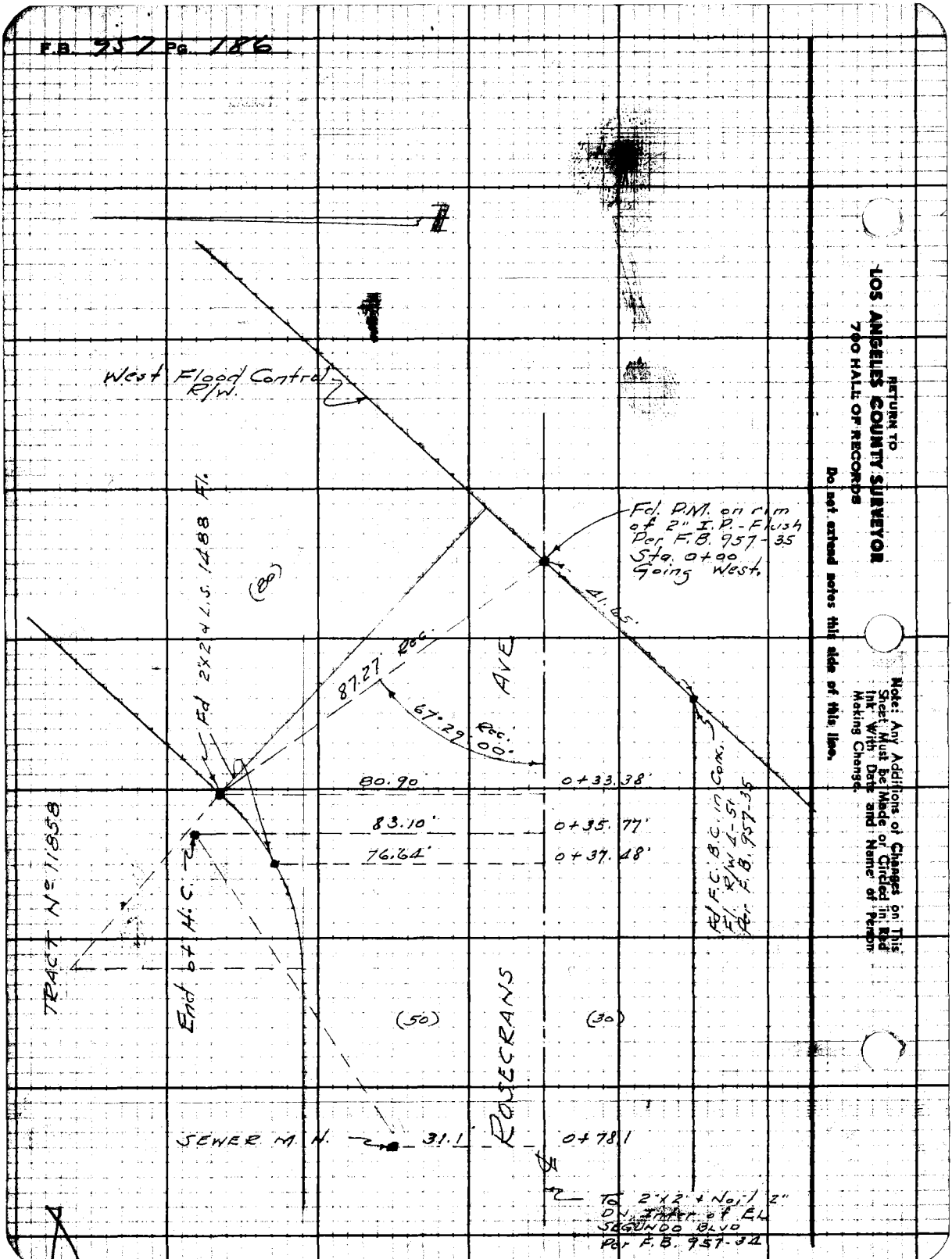
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 957 PG. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1095 | Division No. | F.B. 957 Pg. 187
Date | Date | Survey of GIBSON AVE
X-Sec. No. | Notes Chkd | Checked | Survey by Wallace | Notes ECW | Date 8-5-46
Date | Date | Map No. | Checked Johnson | Date

C.I. 1095 GIBSON AVE

CHECK OF ELEV. OF STUBS IN M.Hs.

Wallace
Willey
Dreier
Mitchell

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
M.H SAN JUAN ST. (6-B) 200' W. San Diego St					
B.M. #K307	413	75 29		71 16	B.M. K307 El. 71.157 F.B. 957-3 San Juan St. 175' W. San Diego B.Spk S.cb 14' W. end
8" INLET E.			972	65 57	E. 4.65 .67 4.40 9.72 W. 4.69 .67 4.40 9.76
8" OUTLET W.			976	65 53	
B.M. #307			413	71 16	See above
M.H. SAN CARLOS ST. — 150' W. San Diego St (6-C)					
B.M. K-308	467	75 81		71 14	B.M. K-308 El. 71.14 F.B. 956-6 San Carlos St. 145' W. San Diego B.Spk. S.cb. 11' W. end
8" Inlet E.			986	65 95	E. 4.41 .67 4.78 9.86 W. 4.52 .67 4.82 10.01
8" Outlet W.			1001	65 80	
B.M-K308			467	71.14	See Above

F.B. 957 Pg. 188

Job No. 1095 Division No. Gibson Ave

Survey of Notes Red Plotted Date No.

Survey by Wallace Notes ECW Date X-Sec.

Indexed C. Johnson Date Notes Chkd. Checked Date No.

FORM 307 5M 1-46

56

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		SAN RAFAEL ST. 370' E. San Diego AVE. (6-E)				
B.M.K309	323	73 93		70 70	B.M. K309 - El. 70.695 F.B. 957-6 San Rafael & San Diego SW Cor B. spk. 9' W. of E. end CR	
8" INLET East			9 49	64 44	(direct Reading)	
8" Outlet W.			9 53	64 40	(" ")	
B.M-K309			3 23	70 70	see Above	
		SAN RAFAEL ST & SAN DIEGO AVE. (East side) (4-C)				
BM. K-309	463	75 33		70 70	See Above	
8" INLET South			11 65	63 68	N. 6.23 .67 4.91 11.81	S 6.07 .67 4.91 11.65
8" Outlet N.			11 81	63 52		
BM K309			4 63	70 70	see Above	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1095 Division No. ____ F.B. 947 Pg. 189
X-Sec. No. ____ Date ____ Date ____ Survey of Gibson Ave
Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 8-5-46
Date ____ Date ____ Map No. ____ Andrew Telemaco Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

2-1
970
12-14

STATION	B. S.	H. I.	F. S.	ELEV.		
M.H. ROSECRANS AVE (S. Side) 350' E. San Diego Ave (5-A)						
B.M-T503	4 76	78 07		73 31	B.M. T503 El. 73.307 F.B. 716-52 Rosecrans Ave & San Diego Av. S.W Cor B. spk - 13' S. end cb.	
8" INLET E.			11 73	66 34	E. 5.90 / .67 / 5.16 / 11.73 — W. 6.24 / .67 / 5.15 / 12.06	66.03
8" OUTLET W.			12 06	66 01		
B.M-T503			4 76	73.31 ~~78 07~~	see Above	
J.C. EL SEGUNDO BLVD & McMILLAN ST. (1-F) sta. 2+93.52						
B.M. K315	4 20	78 78		74 58	B.M. K315 EL. 74.582 F.B. 957-8 El Segundo & Wilbarn SE Cor L-T in walk to Ho. 54 35	
8" INLET ON NORTH			17 07	61 71	S. 12.14 / 1.00 Pipe / 4.25 / 17.39 — N. 12.23 / .67 / 4.17 / 17.07	61.86
12" OUTLET " S.			17 39	61 39		61.56
B.M-K315			4 20	74 58	See Above	

F.B. 957 Pg. 190
Job No. 1095 Division No. Gibson Ave
Survey of Wallace Notes ECW
Survey by Notes Chkd. Checked
Indexed C. Jannson Date Date Date
Profile No. X-Sec. No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	J.C	GIBSON AVE & McMILLAN ST — (4-B)				3+65.41
B.M. T496	3 96	77 74		73 78	B.M. T496 El. 73.78 F.B. 716-48 Gibson & Mc Millan St. S.W Cor B. Spk. in cb. 11 S. End CR	
8" INLET N.			11 79	65 95	S. N.	
8" OUTLET S.			11 86	65 88	4.21 Rim 4.20 .67 .67 6.98 6.92 11.86 11.79	PLAN 65.94 S & N
B.M. T-496			396	73 78	See Above	
		J.C. - CLARK ST. & ALICE AVE. 14+84.76 (10-A)				
B.M. K268	420	81 54		77 34	B.M. K 268 El. 77.34 F.B. 958-118 Clark & Alice Ave. S.W Cor B. Spk. Conc Dr. To Ho. # 5628	
8" INLET East (stub)			11 33	70 21	E W 5.47 5.55 .67 .67	PLAIN 70.26 E 70.17 W
8" Outlet West			11 39	70 15	5.19 Rim 5.17 11.33 11.39	
B.M K268			420	77 34	See above	

Profile Notes Red ____ Plotted ____ Job No. 1095 Division No. ____ F.B. 957 Pg. 191
No. ____ Date ____ Date ____ Survey of Gibson Ave
X-Sec. Notes Chkd ____ Checked ____ Survey by Wallace Notes ETC W Date 8-6-46
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	M.H. ALICE AVE. & SANTA ANA BLVD				9+70.6	(12-B) B.M.K260 GONE
B.M.-K~~260~~ 259	2.92	84.03		81.11	B.M. K~~260~~ 259 El. 81.~~769~~ 112 F.B. 958-115 Phillips Ave & Santa Ana Blvd. N. Side C. Spk in S. Side Trolley Pole	
8" OUTLET South			11.45	72.58	S. 5.09 .67 5.69 11.45 / E. 4.97 .67 Rim 5.69 11.33	Plan 72.68 E
8" INLET E. (stub)			11.33	72.70		72.58 S
BM.K259			2.92	81.11	see above	
	J.C. Alice Ave & Clark St.					
	3.74	81.08		77.34	BM.K.268 El. 77.340 F.B. 958-118 Alice Ave & Clark St. S.W. Cor. Bt. spk. in Conc. Dr. at Ho. # 5628	
8" outlet West			10.96	70.12	.67 5.02 .54 4.73 10.96 / .67 4.95 .54 4.73 10.89 / .67 4.95 .54 4.73 10.89	70.17
8" Inlet North			10.89	70.19		70.26
8" stub. East			10.89	70.19		70.26
T.P.	5.62	82.22	4.48	76.60		
T.P.	5.36	82.92	4.66	77.56		
BM.K.260			1.17	81.75	BM.K.260 El. 81.769 F.B. 958-115 Alice Ave & Santa Ana Blvd. N. side. Ct. spk. in S. side of Trolley Pole.	

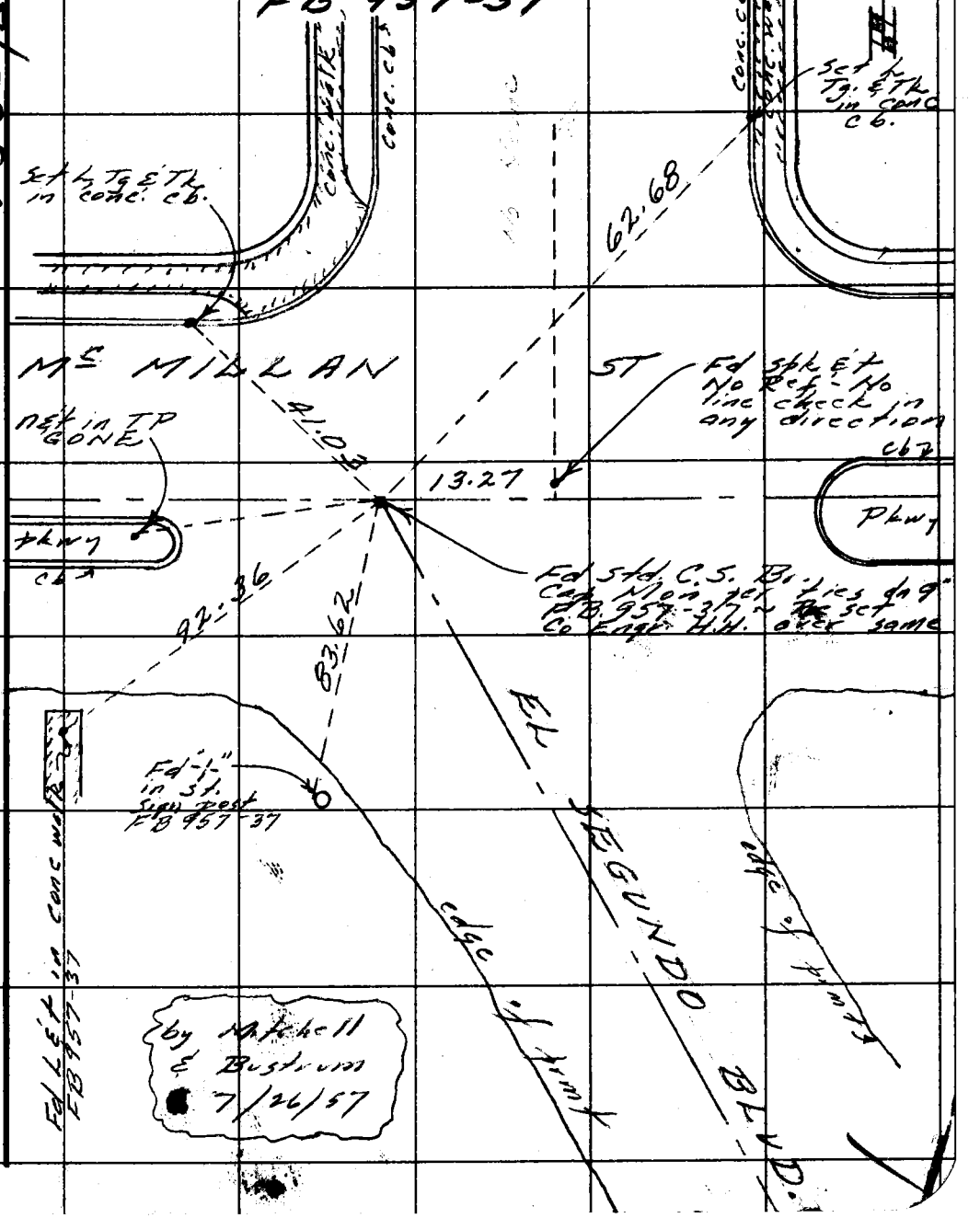
F.B. 957 Pg. 192 Division No. 1095 Notes Red. Plotted No. X-Sec.
Survey of Wallace Gibson Ave Date Date
Survey by C. Johnson Notes ECW Notes Chkd. Checked No.
Indexed Date Date

Notes Ck'd by Miller	Survey of Misc. Surveys
Map No. C.S.B 1814	JN 0036.02 Tape 0159 Std 68°F
Office Work Ichien	Surveyed by R.J. Mitchell
Checked Miller	Notes Mitchell Date 7/26/57
Date Aug. 1957	Indexed 8-5-57

F. B. 957 PG. 193

(GIBSON AVE S.S.)

ADDITIONAL TIES
FB 957-37



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 957 PG.

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages _____ thru 93

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

Pg 194 - 200

Blank

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. _____ PG. _____

194 - 200 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 957 PG. 201

NOTES RED. _____ JOB NO. 1284 SURVEY OF McMillan St. et al.
DATE _____ SURVEY BY Gunderson
NOTES CHKD. _____ NOTES BY Lewis DATE 3-14-49
DATE _____ INDEXED A. C. Johnson DATE 2-23-50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
McMILLAN ST ET AL						
J.N. 1284						
		March 14 1949				
		Lewis				
		Natapoff *				
		Smelser } Rods				
		Jarrow }				

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd K-298	73.957				73.957	BM-K298-El: 73.957-FB 953-5
	5.583		5.344			McMillan St + Atlantic Ave - S.E. Corner
	79.540	+0.565	+0.565		+0.565	Bt. Spk in cb. 21' S. of S. end of C.R.
	5.018		4.779			
Fd K-297	74.522				74.~~522~~ 517	BM. K297 - El: 74.517 FB 953-5
	5.155		4.970			McMillan St + Lime Ave., S.E. cor.
	79.677	+0.202	+0.200		+0.201	Bt. Spk in cb 6' S. of S. end C.R.
	4.953		4.770			
Fd K-296	74.724				74.723	BM. K296 - El: 74.723 FB 953-5
	4.908		4.508			McMillan St + Frailey Ave, S.E. Cor.
	79.632	-0.180	-0.182		-0.181	Bt. Spk in cb. 7' E of E end of C.R.
	5.088		4.690			
Fd K.295	74.544				74.~~542~~ 539	BM K295 El. = 74.539 - FB 953-5
	4.758		4.484			McMillan St + Williams Ave, S.E. cor.
	79.302	-0.756	-0.755		-0.755	Bt. Spk. in cb 6' E of E end of C.R.
	5.514		5.239			
Fd T.496	73.788				73.~~787~~ 779	BM. T496 El. 73.780 FB 71[illegible]48
	4.870		4.659			Gibson + McMillan Sts, S.W. cor.
	78.658	+1.803	+1.807		+1.805	Bt. spk in cb 11' S of S. end of C.R.
	3.067		2.852			BM T-497 N.G.
Set T.497A	75.591				75.~~592~~ 582	BM T-497A El:
	4.063		4.191			Gibson St. (E. side) 290' N. of McMillan St
	79.654	-0.731	-0.731		-0.731	(Int. of Gibson St + Arlington Ave.)
	4.794		4.922			Set Bt. Spk - NW cor. conc. meter base
T.P.	74.860				74.861	
	5.188		4.937			
	80.048	+0.219	+0.216		+0.217	
	4.969		4.721			BM. K325 El:
Set K325	75.079				75.~~078~~ 065	Arlington Ave., (N. side) 600' E of Atlantic Ave
						Set Bt. spk S.W. cor. conc. Dr. To[illegible] 13

JOB NO. 1284 SURVEY OF McMillan St. et al
SURVEY BY Gunderson
NOTES BY Lewis DATE 3-14-49
INDEXED A. C. [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 957 PG. 202

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
K325	75.079				75.~~078~~ 065	
	4.978		4.698			
	80.057	-0.276	-0.275		-0.276	
	5.254		4.973			
T.P.	74.803				74.802	
	5.189		5.014			
	79.992	+0.080	+0.080		+0.080	
	5.109		4.934			
Set K326	74.883				74.~~882~~ 865	BM K326 Elev =
	4.738		4.481	4.395		Atlantic + Arlington Aves., N.E. cor.
	79.621	-0.907	-0.901	-0.906	-0.906	Set Bt spk 5' N. of N. end of C.R.
	5.645		5.382	5.301		
Fd K298	73.976				73.~~976~~ 957	BM K298 Elev 73.957
	5.239		5.071			
	79.215	+0.565	+0.565		+0.565	
	4.674		4.506			
Fd K297	74.541					BM K297 Elev 74.517

NOTES RED. ____ JOB NO. 1284 SURVEY OF McMillan St., et al
DATE ____ SURVEY BY Gunderson
NOTES CHKD. ____ NOTES BY Lewis DATE 3-14-49
DATE ____ INDEXED ____ A. C. Johnson DATE ____

F.B. 957 PG. 203

F. B. 957 PG. 204

JOB NO. 1284 SURVEY OF McMillan St. etal NOTES RED.
SURVEY BY Gunderson DATE
NOTES BY Lewis DATE NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of McMillan Ave S.S.
Map No. B-1814	W. O. 1284 Tape No. 098 Std 68 °F
Office Work	Surveyed by Gunderson
Checked D. M. Finley	Notes Gunderson Date 2-21-49
Date Feb. 1952	Indexed E. A. Johnson

F.B. 957 Pg. 205

JN 8351

STREET ℄ SURVEY for C.I. JOBS.

CI 1284

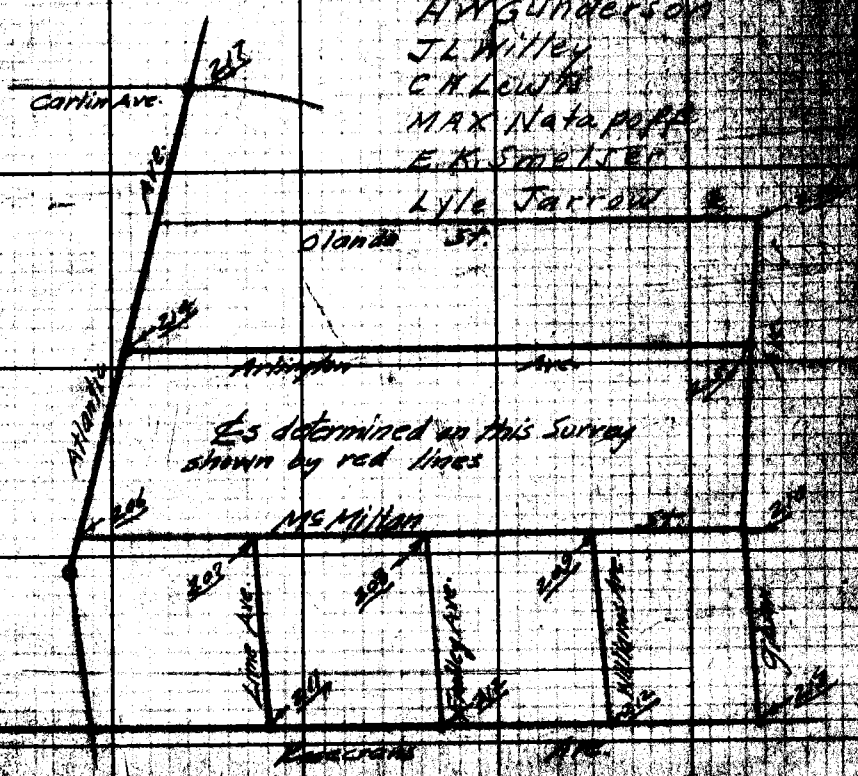
McMILLAN ST ET AL S.S.

Feb. 1949

W.S. 32-3B.

Angles were re-adjusted in May [illegible] fit bearings shown on C.S.B. [illegible]

HW Gunderson
JL Willey
CH Lewis
MAX Natapoff
E.K. Smelser
Lyle Jarrow



℄s determined on this Survey shown by red lines

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date of Name of Person Making Change.

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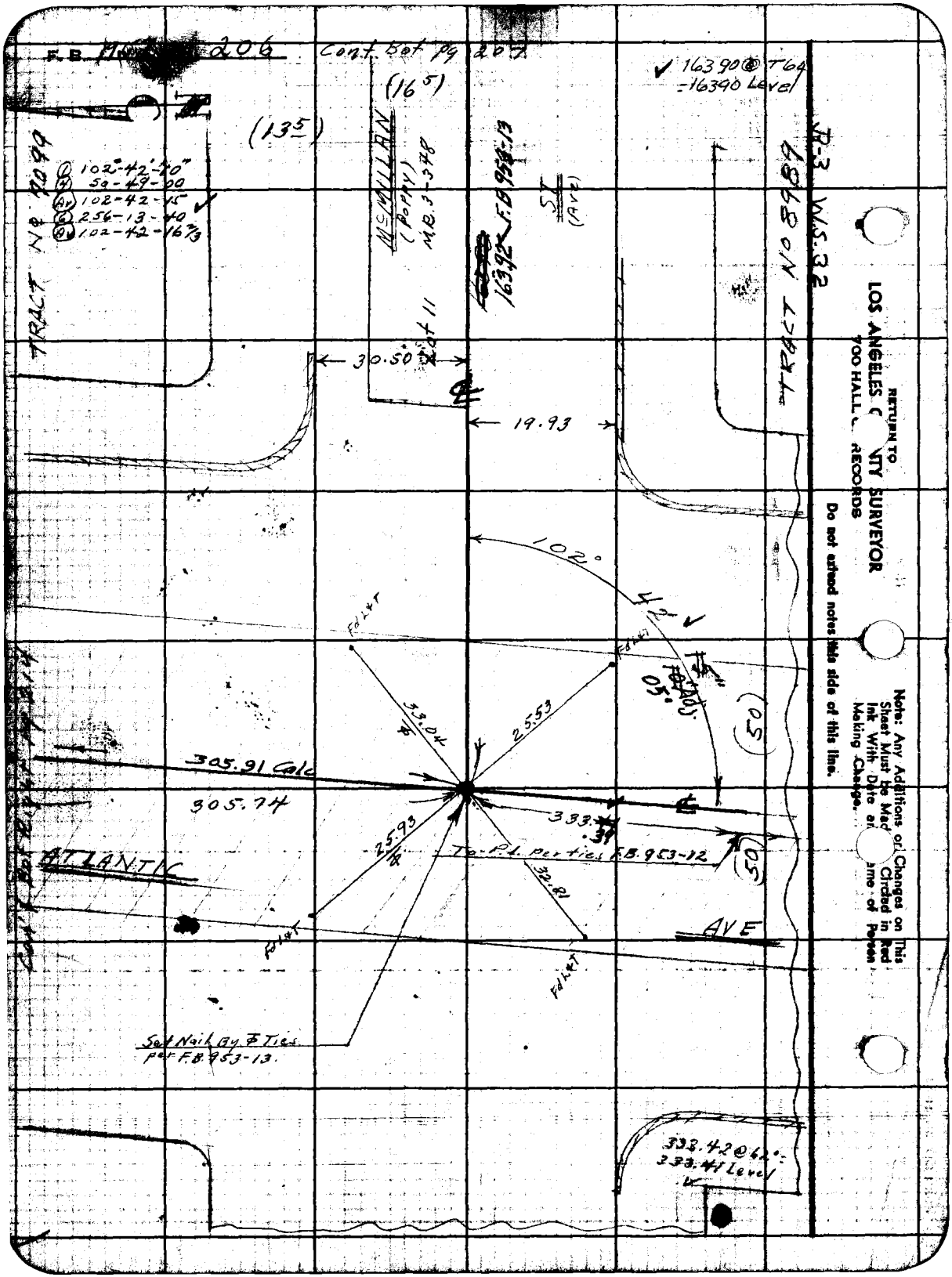
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 206 Cont. Bot pg 207
✓ 163.90 @ T64
=163.90 Level
(16.5)
(13.5)
TRACT No 9099
102°-42'-10"
50-49-00
102-42-15
256-13-40
102-42-16 2/3
McMILLAN
(POPPY)
M.B. 3-378
163.92 F.B. 953-13
ST
(AVE)
TRACT No 8989
JR-3 W.S. 32
30.50
19.93
102°
42'
05°
(50)
305.91 Calc
305.74
33.04
25.53
25.93
333.39
To P.L. per ties F.B. 953-12
32.81
ATLANTIC
AVE
Set Nail By Ⓣ Ties
per F.B. 953-13.
333.42 @ 62°
333.41 Level
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
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Notes Ck'd by KRM
Map No. B-1814
Office Work
Checked D. M. Finley
Date Feb. 1953

Survey of McMillan Ave SS
W. O. 1284 Tape No. 098 St'd 68 °F
Surveyed by Gunderson
Notes Gunderson Date 2-49
Indexed A. C. Johnson

F.B. 957 Pg 207

COUNTY SURVEYOR R.E. 3

W.S. 32

B-3

TRACT No 7099

Cont Bot Pg 208

(13.5) (16.5)

ST (AVE)

1 - 80°-18'-00
4 - 321-12-10
Av - 80-18-02½
6 - 121-48-20
Av - 80-18-03⅓

Fd 3/4" IP-P&N
Dn 18" per
FB 953-92
2 X 2 & T.K. ON SURFACE

2 X 2 & T.K. ON SURFACE
Fd 3/4" IP-P&N
Dn 3' per
FB 953-92

41.84 @ T 64°:
41.84 Level ✓
169.94 @ T 64°-
169.94 Level ✓

Lot 11 MR 3-348

169.94

41.84

19.99

80.5886

17.

18.

70.15

50.00

57.40

45.47

96.48

31.52

20.14

163.92

Fd "+"

SET C.S. 30" BRASS CAP MON. 12" DN IN HANDHOLE. C.V.C. 2-17-50

LIME AVE

SQUARE SPK

1.55

1.50

19.90

20.46

L&T

Fd "+"

ALLEY

McMILLAN (POPPY)

Set L&T

TRACT

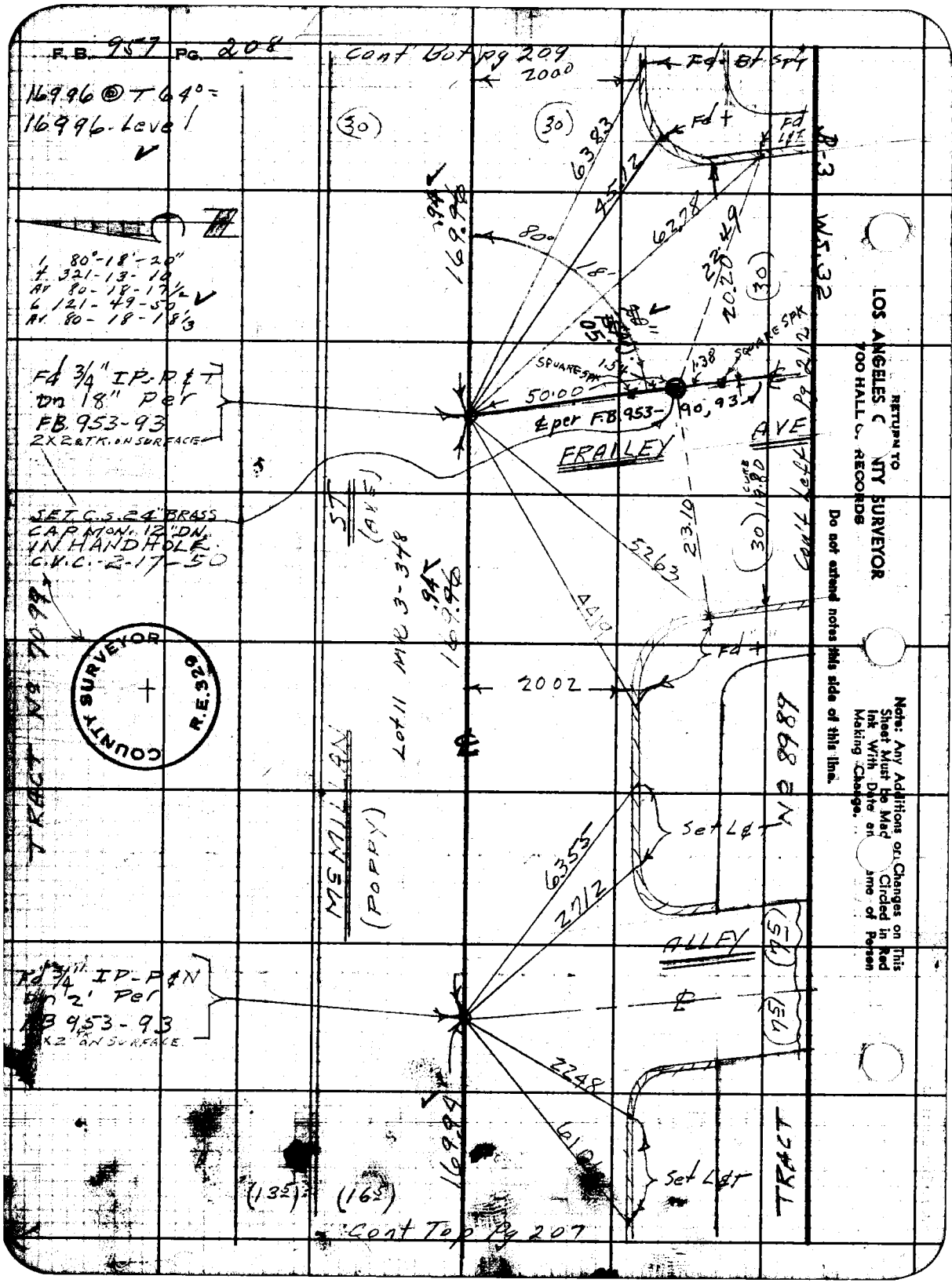
Cont Top Pg 206

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46


F.B. 957 Pg. 208
Cont Bot Pg 209
16996 @ T 64° =
16996 - Level
1 80°-18'-20"
4 321-13-10
Av 80-18-17½
6 121-49-50
Av 80-18-18⅓
Fd 3/4" IP-P&T
Dn 18" Per
FB 953-93
2X2 & TK. ON SURFACE
SET C.S. 24" BRASS
CAP MON. 12" DN.
IN HANDHOLE
C.V.C. 2-17-50
TRACT No 7099
COUNTY SURVEYOR
R.E. 329
Fd 3/4" IP-P&N
Dn 2' Per
FB 953-93
2X2 TK ON SURFACE
Cont Top Pg 207
Fd Bt Spk
Fd +
Fd Lt
SQUARE SPK
50.00
℄ per F.B. 953-90, 93
FRAILEY
AVE
ST (AVE)
Lot 11 MR 3-348
MCMILLAN (POPPY)
Set L&T
ALLEY
TRACT No 8989
Cont Left Pg 212
Cont Left Pg 80
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Alley & Williams

Notes Ck'd by KRM	Survey of McMillan Ave SS.
Map No. B-1814	W. O. 1284 Tape No. 098 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked D. M. Finley	Notes Gun Date 2-49
Date Feb. 1953	Indexed A. C. Johnson

F.B. 957 Pg. 209

W.S. 32

B-3

Cont Bot Pg 210

1 99° 41' - 20"
4 38 - 45 - 20
Av 99 - 41 - 20
6 238 - 08 - 10
Av 99 - 41 - 21 2/3

163.34 @ T = 64° = 163.34 Level.

2X2 ON SURFACE
Moved 3/4" IP P&N Dn 18" to E of McMillan ST
Set L&T in Walk on E pod

Fd 3/4" IP P&N Dn 18" per FB 953-94

169.91 @ T = 64° = 169.91 Level.

Moved 3/4" IP P&N Dn 25' to E of McMillan St 2X2 ON SURFACE

Fd 3/4" IP P&N Dn 25' Per FB 953-94

(13.5) (16.5)

Cont top pg 208

Fd Bt Spk
Fd 4"
Fd L&T
6300
4493
6396
23.14
WILLIAMS AVE
SQUARE SPK.
1.51
5000
per F.B. 953-91, 94
SQUARE SPK.
1.59
55.31
20.26
19.96
99° 41'
4669
Fd 4"
Fd 4"
SET C.S. 24" BRASS CAP MON. 12" DN. IN HANDHOLE C.V.C. 2-17-50
SET L&T
6503
2248
ALLEY
2259
6340
Set L&T
ST (AVE)
163.38
163.34
St. ore
Lot 11 - MR 3-348
McMILLAN (POPPY)
Distances along McMillan adjusted to check with F.B. 953-92-94.
TRACT No 7099
COUNTY SURVEYOR

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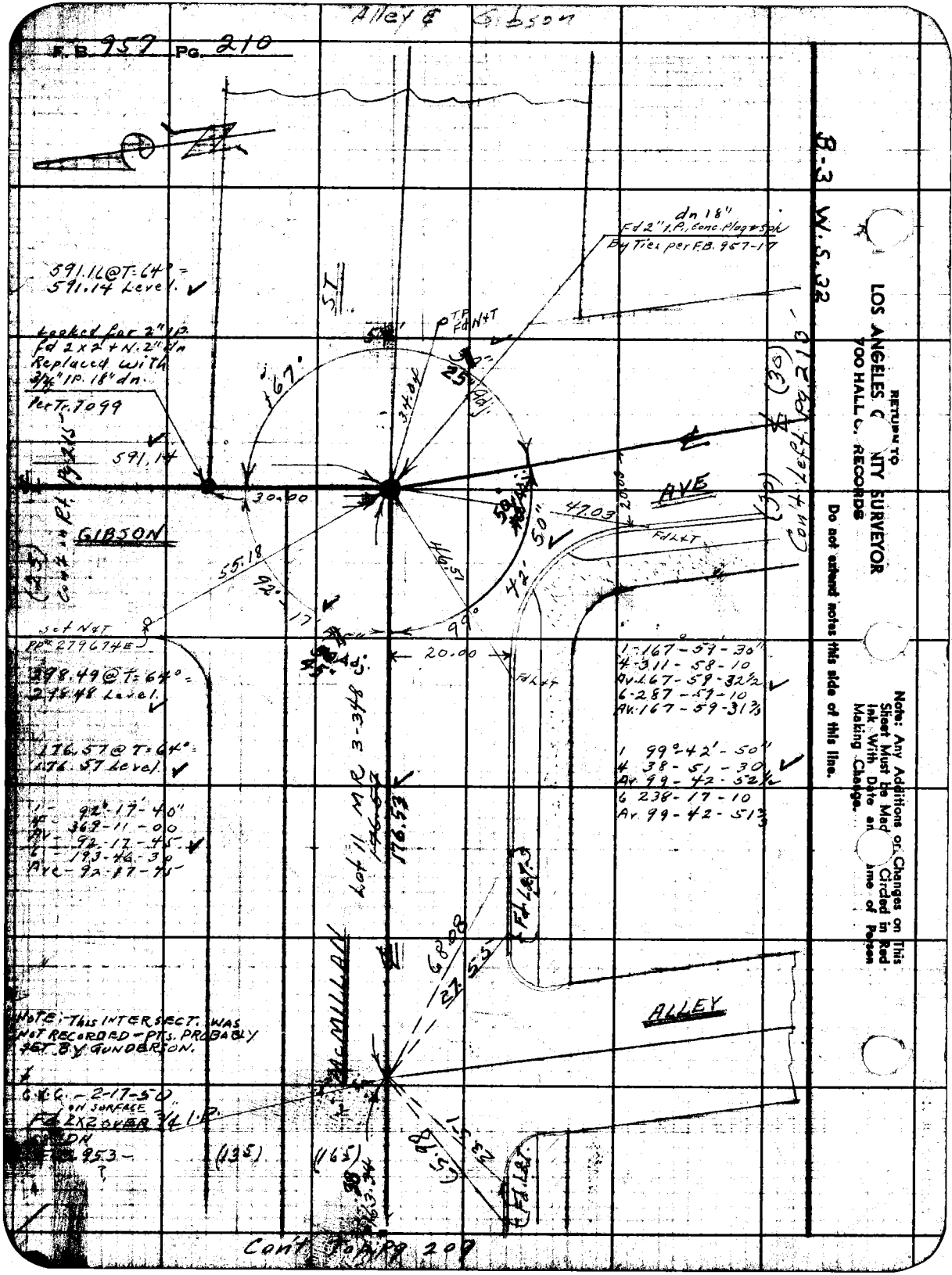
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46



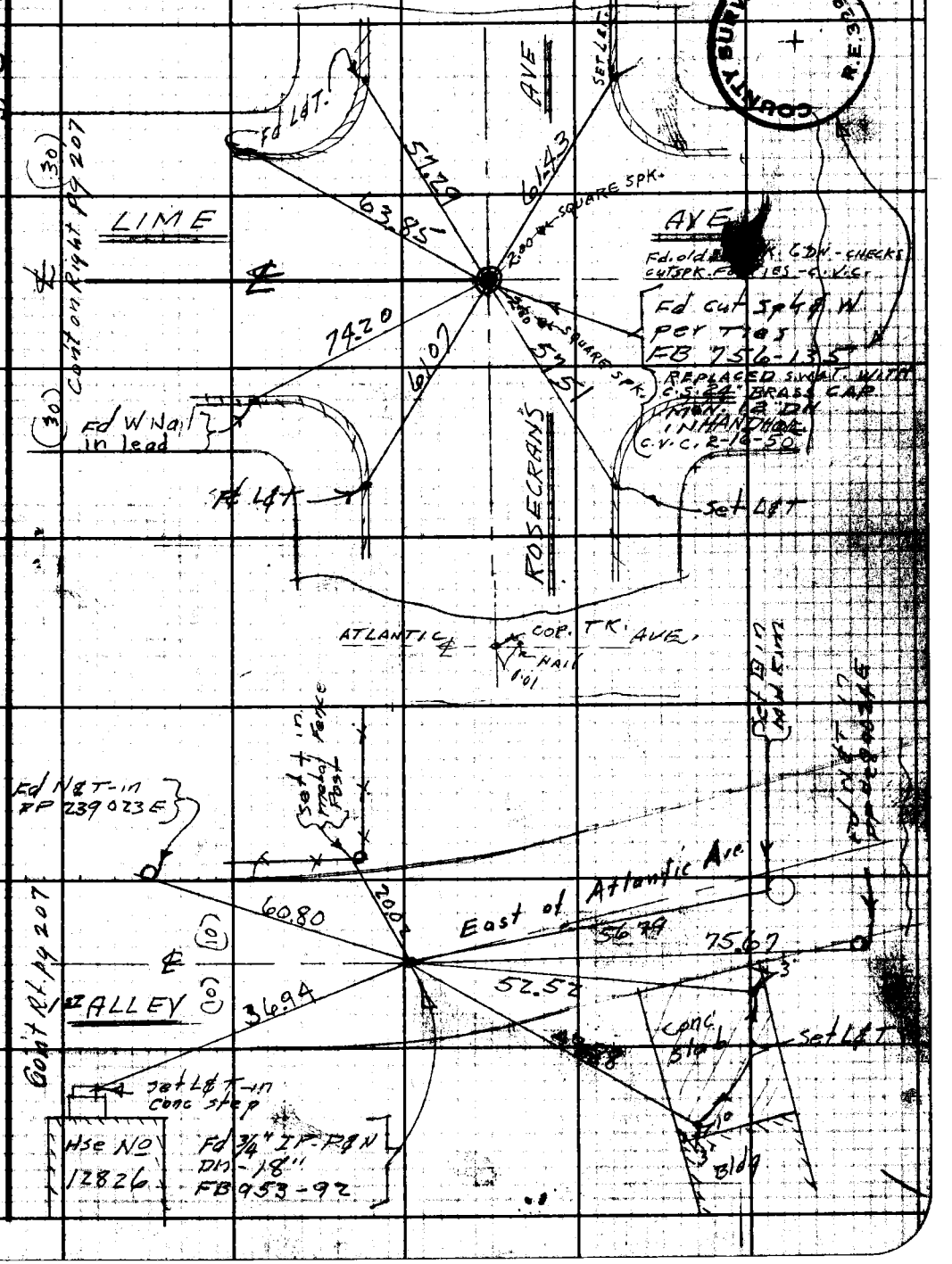
Alley & Gibson
F.B. 957 Pg. 210
B-3 W.S. 32
dn 18"
Fd 2" I.P., Conc. Plug & Spk
By Ties per F.B. 957-17
591.16 @ T=64° =
591.14 Level.
Looked for 2" I.P.
Fd 2x2 + N. 2" dn
Replaced with
3/4" I.P. 18" dn.
Per Tr. 7099
591.14
ST.
T.P.
Fd N&T
167°
34.04
25
Adj.
30.00
GIBSON
AVE
47.03
20.00
Fd L&T
55.18
92°-17'
46.57
42'
50"
99°
Set N&T
PP# 279674E
20.00
Fd L&T
398.49 @ T=64° =
298.48 Level.
176.57 @ T=64° =
176.57 Level.
1 - 92°-17'-40"
4 - 369-11-00
Av - 92-17-45
6 - 193-46-30
Ave - 92-17-45
1 - 167-59-30"
4 - 311-58-10
Av. 167-59-32½
6 - 287-59-10
Av. 167-59-31⅔
1 99°-42'-50"
4 38-51-30
Av. 99-42-52½
6 238-17-10
Av. 99-42-51⅔
Lot 11 MR 3-348
176.53
Fd L&T
68.08
27.55
McMILLAN
ALLEY
NOTE: This INTERSECT. WAS NOT RECORDED - PTS. PROBABLY SET BY GUNDERSON.
C.V.C. - 2-17-50
ON SURFACE
Fd 2X2 OVER 3/4 I.P.
DN
953 -
(135)
(165)
Fd L&T
Con't Left Pg 213
Con't Top Pg 209
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. B-1814
Office Work
Checked D. M. Finley
Date Feb. 1953

Survey of McMillan Ave S.S.
W. O. 1284 Tape No. 098 Std 68 °F
Surveyed by Gunderson
Notes Gun Date 2-49
Indexed [illegible] O. Johnson

F.B. 957 Pg. 211

B-3 W.S. 32

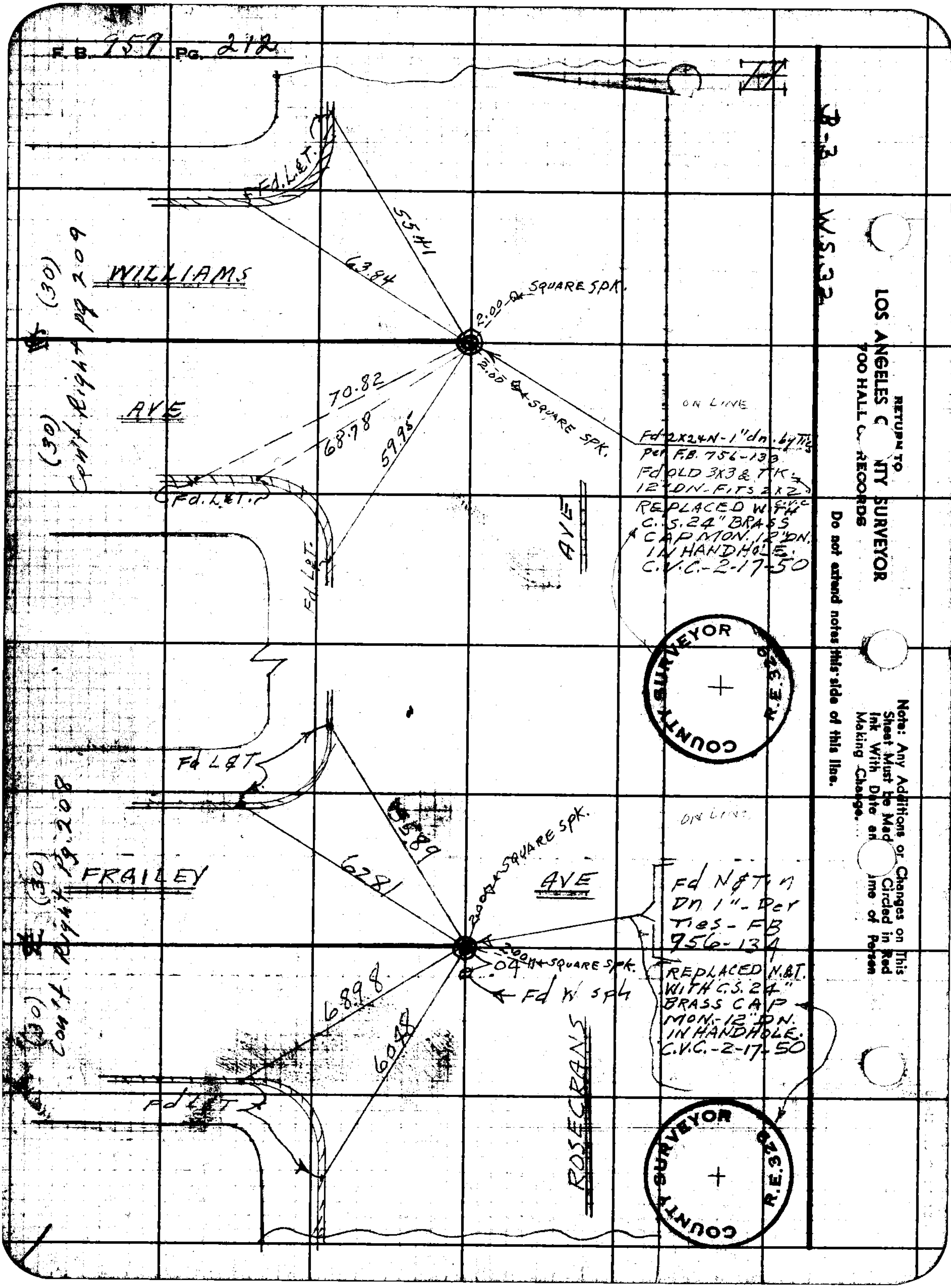


Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

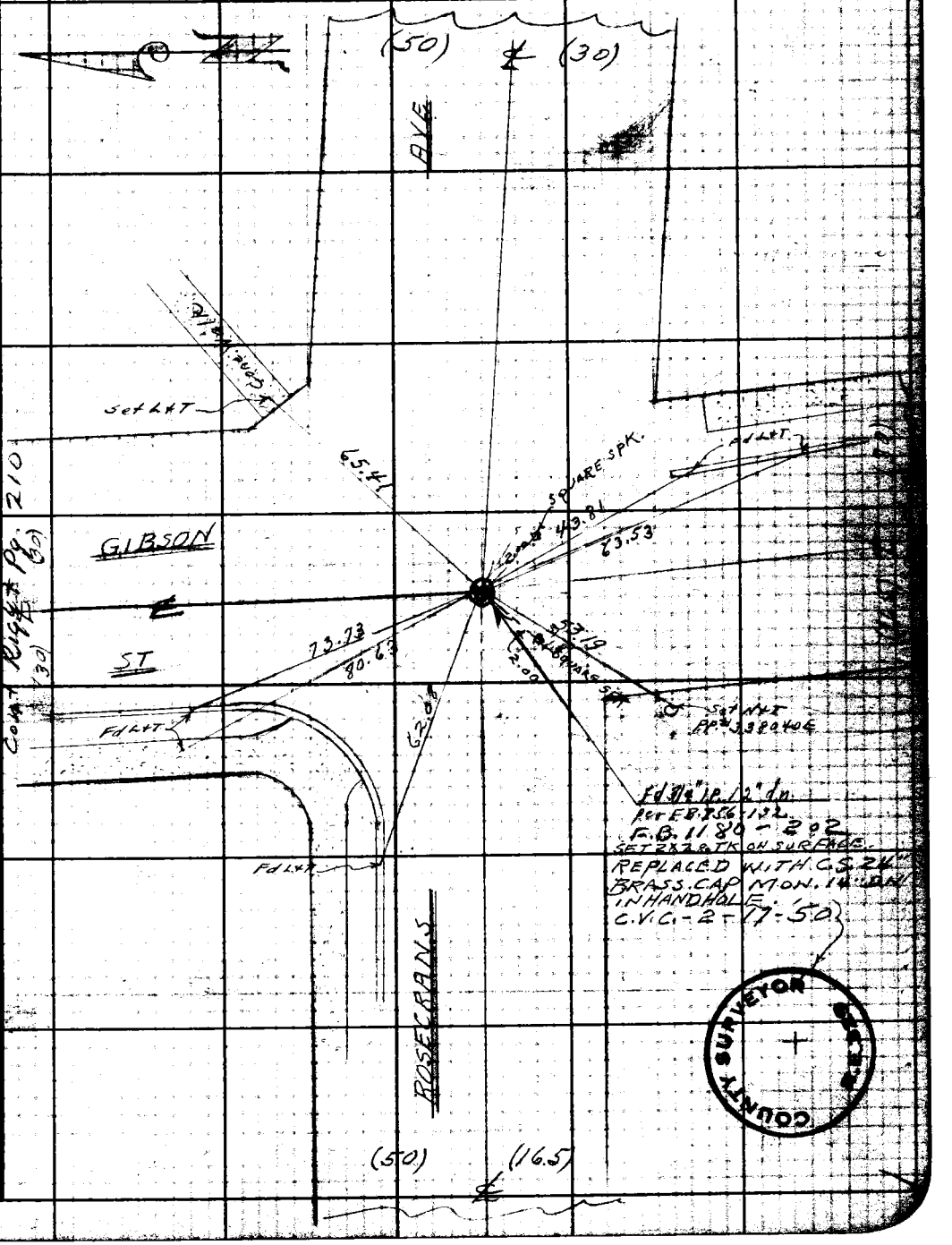
FORM 247 5M 11-48


F.B. 757 Pg. 212
B-3 W.S.32
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.
WILLIAMS
AVE
(30)
(30)
Cont Right pg 209
Fd.L&T.
55.41
63.84
SQUARE SPK.
2.00
70.82
68.78
59.95
SQUARE SPK.
ON LINE
Fd 2x24N-1"dn. by Ties Per F.B. 756-133
Fd OLD 3X3 & T.K. 12"DN. FITS 2X2
REPLACED WITH C.S. 24" BRASS CAP MON. 12" DN. IN HANDHOLE. C.V.C.-2-17-50
Fd.L&T.
Fd L&T.
AVE
COUNTY SURVEYOR R.E.32
Fd L&T.
FRAILEY
AVE
(30)
(30)
Cont Right pg 208
62.81
55.89
SQUARE SPK.
2.00
ON LINE
Fd N&T in Dn 1" - Per Ties - FB 956-134
.04
SQUARE SPK.
Fd W spk
REPLACED N&T. WITH C.S. 24" BRASS CAP MON.-12" DN. IN HANDHOLE. C.V.C.-2-17-50
68.98
60.48
Fd L&T
ROSECRANS
COUNTY SURVEYOR R.E.32

Notes Ck'd by D. M. Finley	Survey of McMillan Ave SS.
Map No. B-1814	W.S. 1284 Tape No. 298 St'd 68 °F
Office Work	Surveyed by J. L. Willey
Checked D. M. Finley	Notes JLW. Date 9-1-49
Date Feb. 1950	Indexed A. C. Johnson

F.B. 957 Pg. 213

B-3 W.S. 32

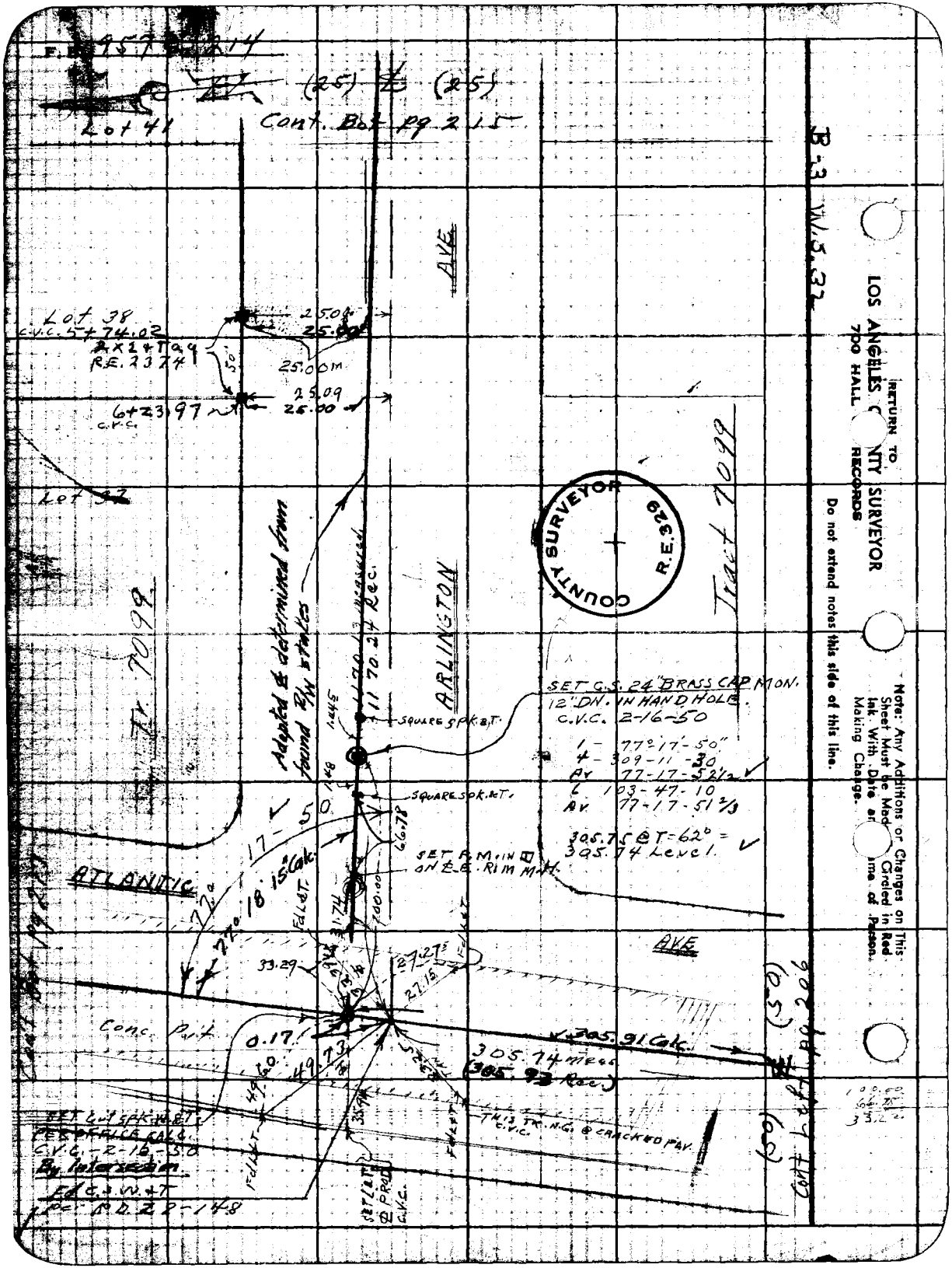


Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person. Making Change.

Notes Ck'd by KBM
Map No. B-1814
Office Work
Checked D. M. Finley
Date Feb. 1952

Survey of McMillan Ave. 56
W. O. 128 Tape No. 098 Std. 66 °F
Surveyed by J. L. Willey
Notes J. L. W. Date 4-1-48
Indexed E. O. Johnson

F.B. 957 Pg. 22-5

W.S. 32

B-3

292.68 @ 64° =
292.67 level.

591.17 measured.
591.17 Rec.

0+00 WEST FOR 2X23
Set 3/4" I.P. BY 18" o/n
Rec. Dist. (Fd 3/4 Iron Pipe, Cone, Base of Gas meter)
Int. (Intersection)

292.67

298.48 Meas.
(298.60 Rec.)

GIBSON AVE

DIRT RD.

Cont. Bot. Pg. 216 (25)

Cont. Top Pg. 210 (25)

60.85

Fd N+T in Pp #279678E

Set "X" Conc. Drive
1 - 87° 42' - 10"
4 - 3.50 - 48 - 48
Ay - 82 - 42 - 10
6 - 166 - 18 - 18
Ay - 87 - 42 - 11 1/2

87° 42' 35" 60.16
87° 42' 10"
Rec. 87° 42'

LOT 44
14,759.2 s.f. net
Fd 2" I.P. BLS Tag
4" DN = 0.4 C - 2.4 W

1170.01 @ T = 84° =
1170.13 Level.

ST

25.03
25.14
25.16

Fd 2X2 no tag

2X2 Gate
c.v.c.

Tract 7099

ARLINGTON

Adopted ℄
1170.13 measured.
1170.24 Rec.

Lot 42
c.v.c. 3+24.09
Fd 2X2 + Tag
RE 2374

25.05
25.00

25.16
25.21

Lot 43
c.v.c.
3+26.10
Fd 2X2 + T

Tract 7099

c.v.c.
3+74.11
2X2 + Tag
RE 2374

50'

25.08
25.03

50'

Lot 41
4+23.99
2X2 + Tag
RE 2374

25.07
25.01

50'

Lot 40
4+76.11 c.v.c.
Fd 2X2 + Tag
L.S. 1855

25.07
25.01

24.85
24.89

c.v.c. 4+74.00

(25) ℄ (25)

Cont. Top Pg. 214

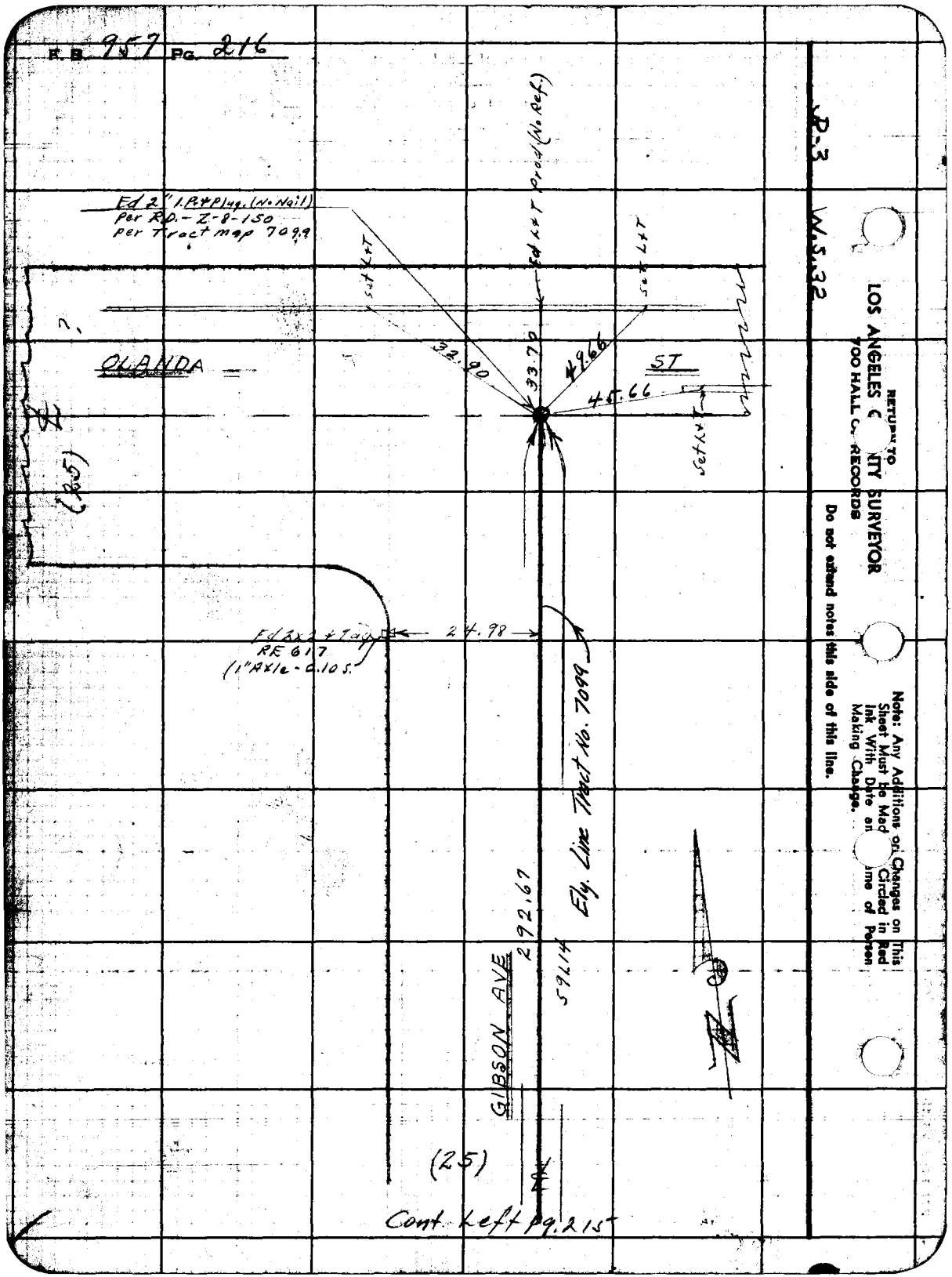
2350

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date of Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Postal 3357 Rev. 11-46



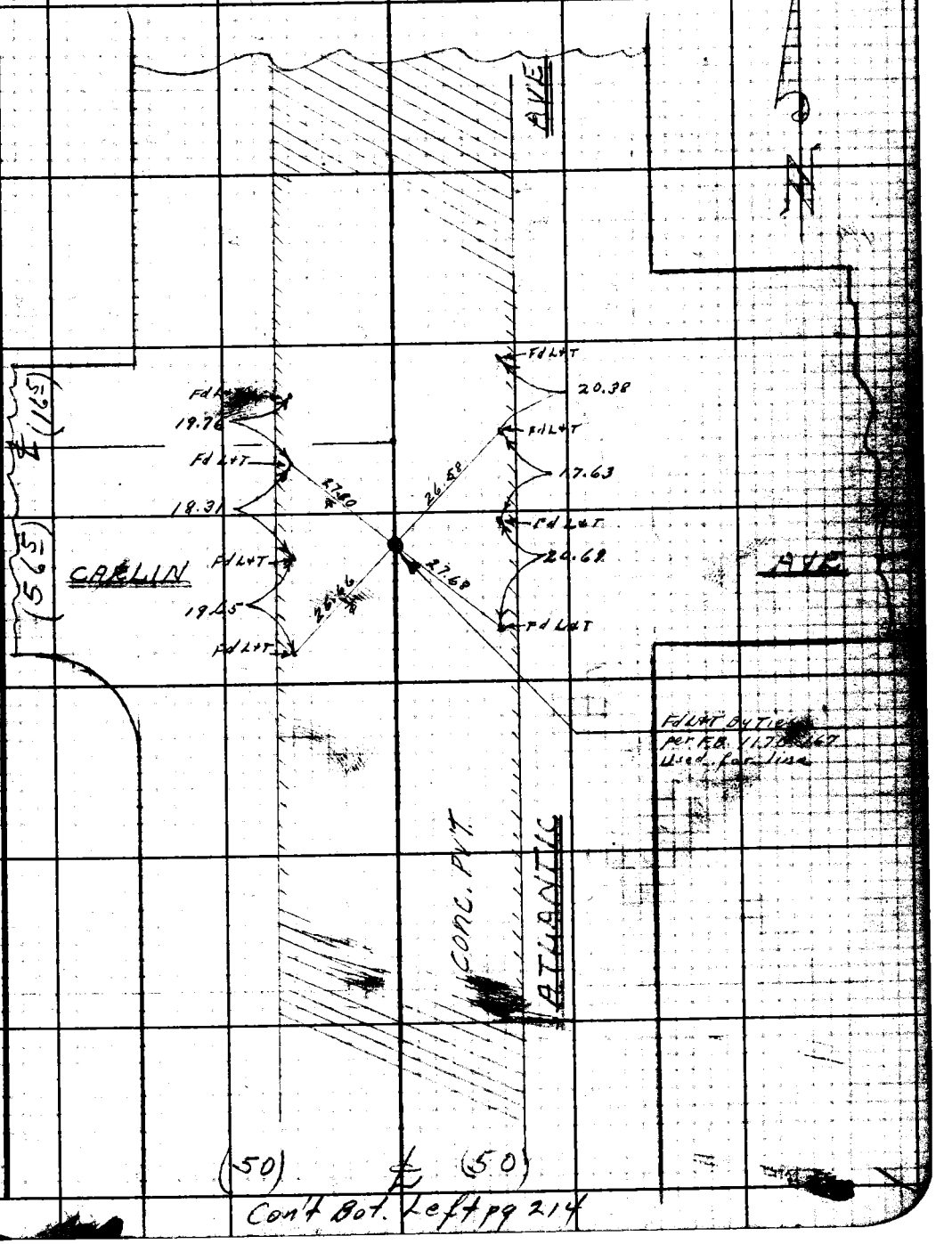
F.B. 957 Pg. 216
R-3
W.S.32
Ed 2" I.P.+Plug. (No Nail)
Per R.D. - Z-8-150
per Tract map 7099
Set L+T
Ed L+T Prod (No Ref.)
Set L+T
OLANDA
32.90
33.70
49.66
45.66
ST
Set L+T
(25)
Ed 3x2 + Tag
RE 617
(1" Axle - 0.10 S.
24.98
Ely. Line Tract No. 7099
292.67
591.14
GIBSON AVE
(25)
Cont. Left Pg. 215
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-1814
Office Work
Checked D. M. Finley
Date Feb. 1953

Survey of McMillan Ave S.S.
W. O. 1284 Tape No. 098 St'd 68 °F
Surveyed by J L Willoy
Notes J L W Date 4-49
Indexed K. C. Johnson

F.B. 957 Pg. 217

B-3 W.S. 32



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Con't Bot. Left pg 214

RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

Do not extend notes this side of this line.

218-22

F.B. 957 PG. 218

Notes Ck'd by	Survey of McMillan St.
Map No.	W. O. 1284 Tape No. 098 St'd 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes Lewis Date 4-49
Date	Indexed C. Johnson 2-23-50

F.B. 957 Pg. 223

C.I. 1284

McMILLAN ST. ET. AL.

TOPOGRAPHY

on

ARLINGTON ST

from

ATLANTIC AVE

East to

GIBSON ST

Apr 5-1949

J.L. Willey

C.H. Lewis

[illegible] Notapoff

[illegible]kmelser

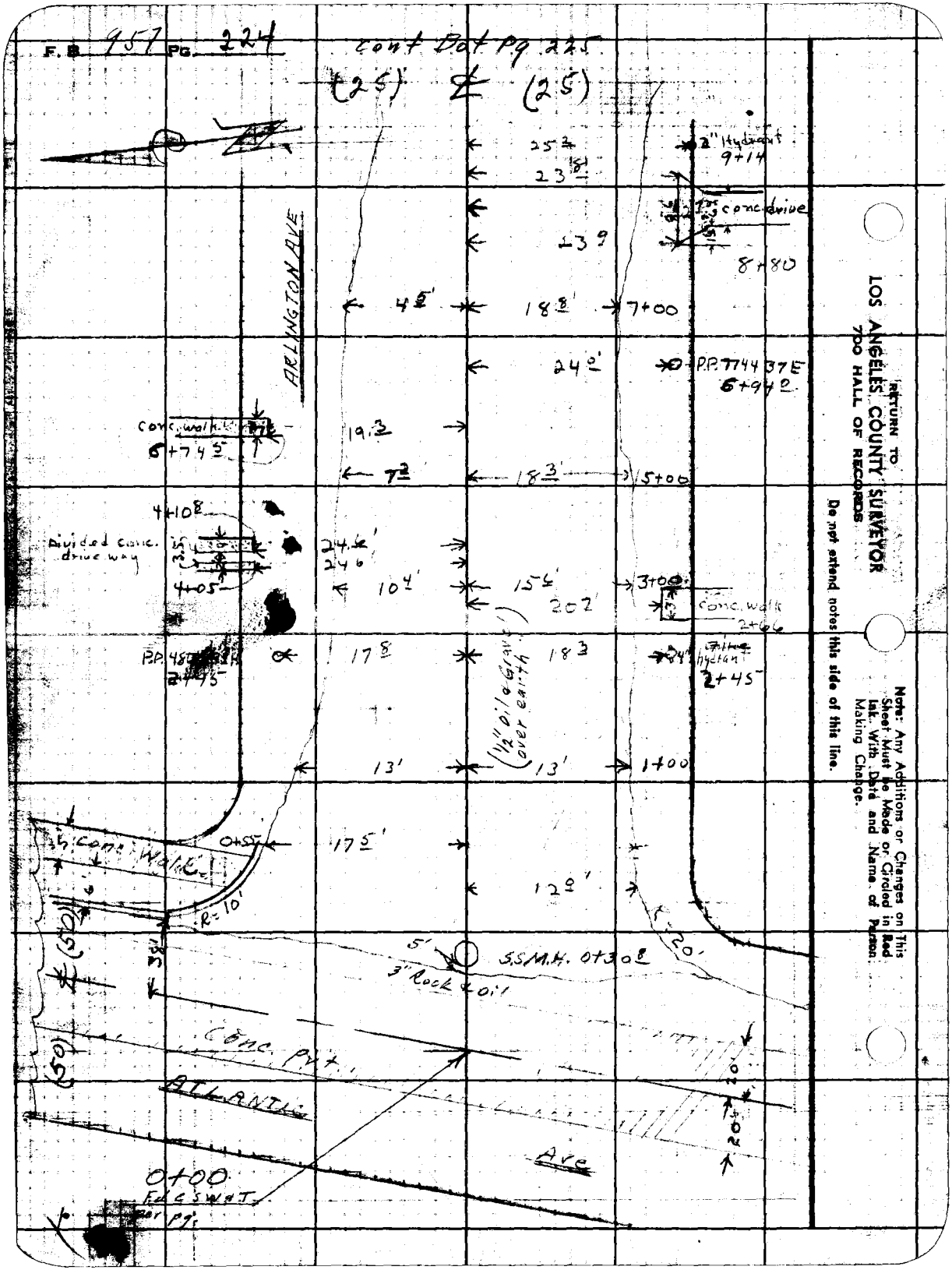
Ly[illegible]arrow.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

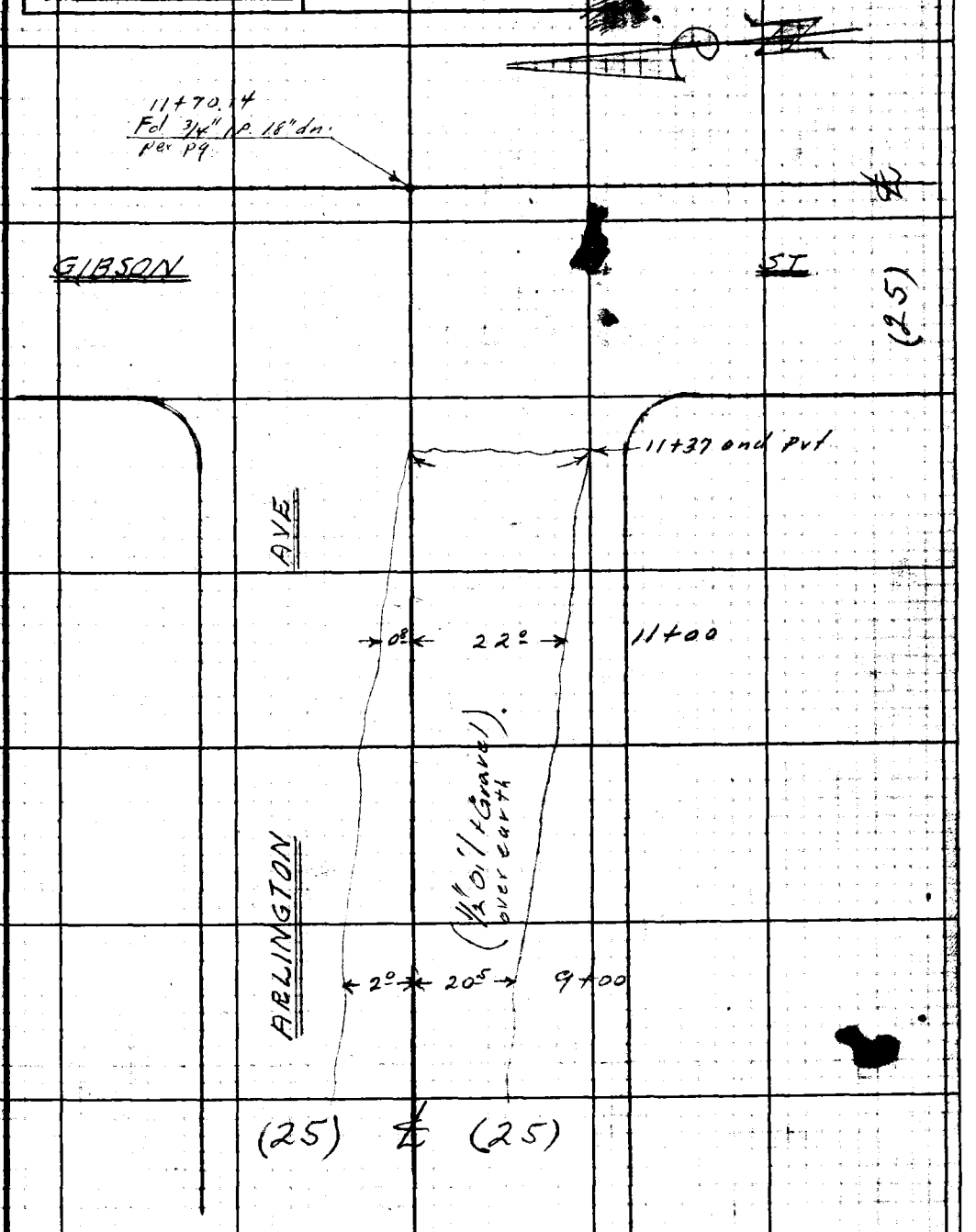
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F.B. 957 PG. 224
cont Dot Pg 225
(25) ℄ (25)
25.2
23.8
2" Hydrant 9+14
conc. drive
23.9
8+80
ARLINGTON AVE
4.5'
18.8'
7+00
24.0'
P.P. 7744 37E 6+94.0
conc. walk 6+74.5
19.3
7.2
18.3'
5+00
4+10.8
Divided conc. drive way
24.6'
24.6
4+05
10.4'
15.6'
3+00
20.2'
conc. walk 2+66
P.P. 48 2+45
17.8
18.3
hydrant 2+45
(1/2" oil & gravel over earth)
13'
13'
1+00
conc. walk
0+55
17.5'
12.0'
R=10'
R=20'
5'
S.S.M.H. 0+30.8
3" Rock & oil
℄ (50)
(50)
Conc. Pvt.
ATLANTIC
Ave
0+00
F.d. C.S.W.&T.
for pg.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by	Survey of McMillan St
Map No.	W. O. 2284 Tape No. St'd °F
Office Work	Surveyed by J L Willey
Checked	Notes Lewis Date 4-49
Date	Indexed C. Johnson

F.B. 957 Pg. 225



Cont from Top Pg 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 457 PG. 976

Profile No. | Notes Red | Plotted | Job No. 1284 | Division No. | F.B. 957 Pg. 227
Date | Date | Survey of McMillan St. SS
X-Sec. No. | Notes Chkd LCM | Checked | Survey by JKWilley | Notes JLW | Date 4-8-49
Date 4/14/49 | Date | Map No. | Indexed G. Johnson | Date

C/1284

McMILLAN ST Et al.

PROFILE & "X" SECTIONS

on

ARLINGTON ST

from

ATLANTIC AVE

East to

GIBSON ST

4-7-49

JK Willey
CH Lewis
Max Natapoff
EK Smalser
Lyle Jarrow

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (South)	℄ Right (North)
BM K326	5 01	79 88		74 87	BM K326 El. 74.265 FB 957-203	
					Atlantic Ave & Arlington Ave, NE Cor.	
					Bt Spk in Cb 5' N of Nend CR.	
0+00			5 11	74 77		℄ Int. Atlantic Ave
0+20			5 43	74 45		℄ edge Conc Pvt.
0+30 8			5 70	74 18	N rim	℄ S.S. M.H.
			5 69	74 19	S "	
			5 69	74 19	E "	
8" Inlet N.			11 41	68 47	570 Rod / 569 Rod / 569 Rod	
8" Outlet S.			11 42	68 46	504 meas. / 506 meas. / 487 meas.	
8" Stub. E.			11 23	68 65	87 Dia / 67 Dia / 87 Dia	
					11.41 / 11.42 / 11.23	
0+35			5 68	74 20		
0+50			5 17	74 71		
Nend CR NE Cor			5 01	74 87		
Gut " " "			5 76	74 12		
E end CR NE Cor			5 12	74 76		
Gut			5 52	74 36		
0+80			4 74	75 14		℄ Brk in Grade
1+00			4 73	75 15		℄
"			4 99	74 89		12" Edge Pvt.

Page 247

68.65
66.09
2.56

F.B. 957 PG. 228 Job No. 1284 Division No. Notes Red. Plotted Profile
Survey of McMillan St. Date Date No.
Survey by J.L. Willey Notes JLW Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L298 307 3M 11-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
1+00		79.88	4.8	75.1			25' S.P.L.
"			4.98	74.90	13' Edge Pvt.		
"			4.9	75.0	25' N.P.L.		
2+00			4.78	75.10		℄	
"			5.14	74.74			14' Edge Pvt.
"			5.2	74.7			25' S.P.L.
"			5.2	74.7			150' Back Lot Line
"			5.20	74.68	12' Edge Pvt.		
"			4.8	75.1	25' N.P.L.		
"			4.6	75.3	150' Back Lot Line		
3+00			4.84	75.04		℄	
"			4.99	74.89			13.5' edge Pvt.
"			4.6	75.3			25' S.P.L.
"			5.26	74.62	11.0' Edge Pvt.		
"			5.2	74.7	25' S.P.L.		
T.P.	4.63	80.06	4.45	75.43			
4+00			4.80	75.26		℄	
"			4.80	75.26			4.0' Crown Pvt.
"			5.25	74.81			17.5' Edge Pvt.
"			5.0	75.1			25' S.P.L.
"			4.91	75.15	7.5' Edge Pvt.		

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1284 Division No. ____ Survey of Tract 7811 Lot 55 Survey by J.L. Willey Notes J.L.W. Date 4-49 Map No. ____ Indexed A.C. Johnson Date ____

F.B. 95 Pg. 129

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
4+00		80 06	4 8	75 3	25' N.P.L.		
5+00			4 99	75 07		℄	
"			5 00	75 06			5 Crown Pvt.
"			5 57	74 49			18.8 Edge Pvt.
"			5 2	74 9			25° S.P.L.
"			5 14	74 92	8° Edge Pvt.		
			5 3	74 8	25 N.P.L.		
6+00			4 99	75 07		℄	
"			5 04	75 02			6° Crown Pvt.
"			5 32	74 74			19° Edge Pvt.
"			5 6	74 5			25' S.P.L.
"			5 3	74 8			150' Back Lot
"			5 01	75 05	6° Edge Pvt.		
"			5 2	74 9	25° N.P.L.		
"			5 1	75 0	150' Back Lot.		
7+00			5 03	75 03		℄	
"			5 09	74 97			7' Crown Pvt.
"			5 52	74 54			19.3 Edge Pvt.
"			5 5	74 6			25 S.P.L.
"			5 17	74 89	4.5 Edge Pvt.		
"			5 4	74 7	25 N.P.L.		

F.B. 957 Pg. 230
Job No. 1284 Division No. 55
Survey of McMillan St. Notes J.L.W.
Survey by J.L. Willey Notes J.L.W.
Indexed A. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Notes Red. Date Notes Chkd. Date
Checked Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
8+00		80 06	5 33	74 73		℄	
"			5 29	74 77			7.5 Crown Pvt.
"			5 69	74 37			20° Edge Rd.
"			5 5	74 6			25° S.P.L.
"			5 39	74 67	3° Edge Pvt.		
"			5 4	74 7	25 N.P.L.		
T.P.	5 11	79 61	5 56	74 50			
9+00			4 81	74 80		℄	
"			4 72	74 89			10° Crown Pvt.
"			5 01	74 60			25.5 Edge Pvt.
"			4 7	74 9			25° S.P.L.
"			4 86	74 75	1.3 Edge Pvt.		
"			4 8	74 8	25° N.P.L.		
10+00			4 81	74 80		℄	
"			4 78	74 83			10° Crown Pvt.
"			5 03	74 58			22° Edge Pvt.
"			4 7	74 9			25° S.P.L.
"			5 1	74 5			150' Back lot
"			4 80	74 81	0.5 Edge Pvt.		
"			4 8	74 8	N.P.L.		
"			4 6	75 0	Back lot		

Profile
Notes Red ____ Plotted ____ Job No. 1284 Division No. ____
No. ____ Date ____ Date ____ Survey of McMillan St. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JLWilley Notes JLW Date 4-9
No. ____ Date ____ Date ____ Map No. ____ Indexed K.C. Johnson Date ____

F.B. 957 Pg. 231

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄ Right (S)
11+00		79 61	4 85	74 76		℄
"			4 84	74 77		10° Crown Pvt
"			5 30	74 31		23° Edge Pvt
"			5 0	74 6		25° S.P.L.
"			4 84	74 77	0 3 Edge Pvt	
"			4 9	74 7	25 N.P.L.	
11+37			5 01	74 60		℄ N. edge Pvt
"			4 73	74 88		10° Crown Pvt
"			5 03	74 58		23° Edge Pvt
"			4 9	74 7		25° S.P.L.
"			5 4	74 2	N.P.L.	
11+45			4 98	74 63		℄
"			4 9	74 7		S.P.L.
"			5 2	74 4	N.P.L.	
11+48			5 0	74 6		℄ Top Brk
11+57			6 2	73 4		℄ "X" Cut
11+64			4 7	74 9		℄ Top Brk
11+70 14			4 8	74 8		℄ Int Gibson St.
BMT497A.			4 03	75 58	BMT497A Elev. 75.582 F.B. 957-202 Arlington Ave + Gibson St. E. Side Gibson St. Bt in N.W. Cor. Conc Base to Meter.	

F.B. 957 PG. 232

Job No. 1284 Division No. Notes Red. Plotted No. Profile

Survey of Mc Millan St. S.S. Date Date X-Sec.

Survey by J. L. Willey Notes J.L.W. Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of McMillan St.
Map No.	W. O. 1284 Tape No. St'd °F
Office Work	Surveyed by JL Willey
Checked	Notes CHLewis Date 4-49
Date	Indexed A. C. Johnson 2-23-50

F.B. 959 Pg. 223

McMILLAN ST Et al.

JN 1284

TOPOGRAPHY

on

McMILLAN ST

from

ATLANTIC AVE East

To

GIBSON ST.

4-8-49

JL Willey
CHLewis
Max Natapoff
EK Smelser
Lyle Jarrow

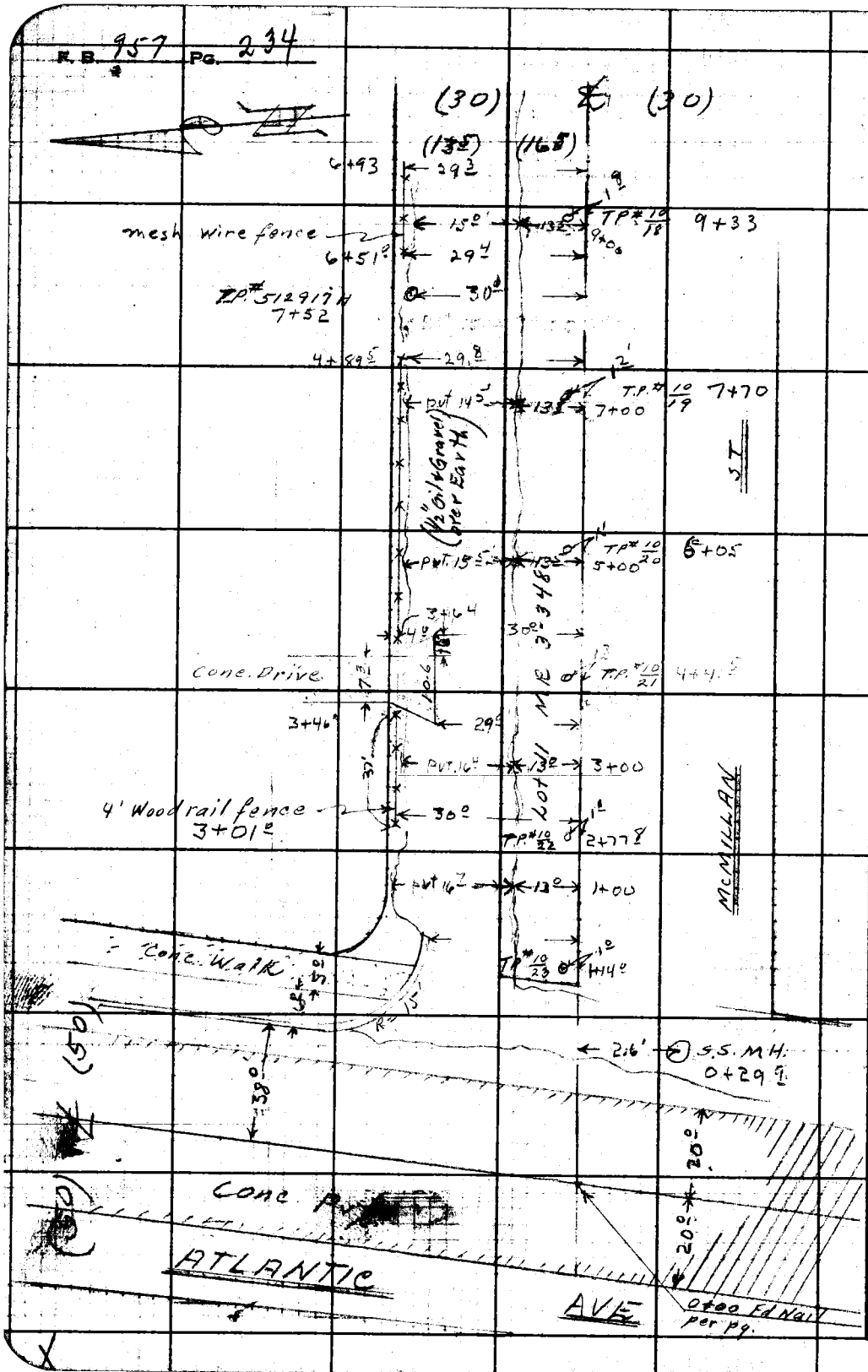
Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

R. B. 957 Pg. 234



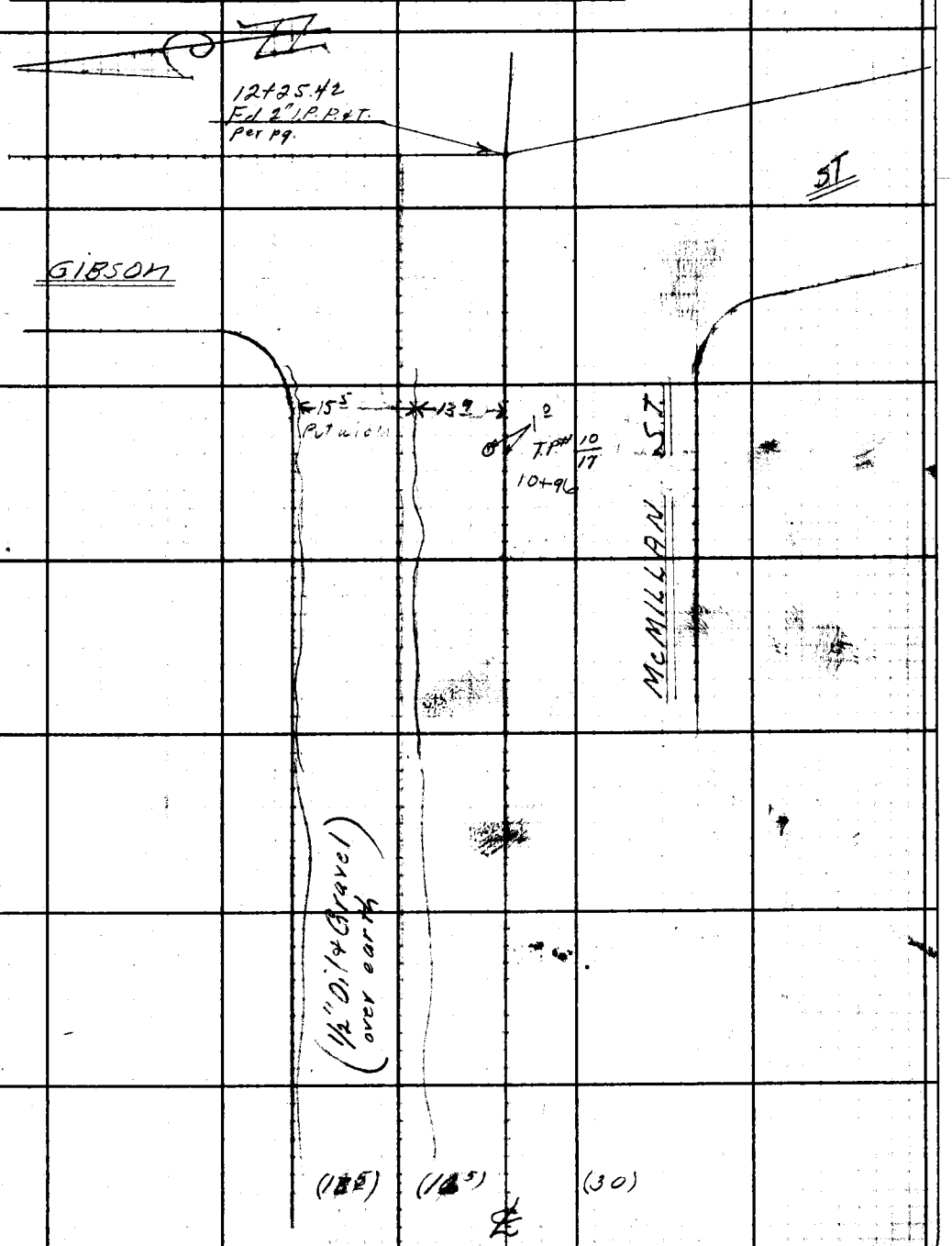
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of McMillan St
Map No.	W. O. 1284 Tape No. St'd °F
Office Work	Surveyed by JL Willey
Checked	Notes CH Lewis Date 4-49
Date	Indexed A. C. Johnson

F.B. 957 Pg. 235



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 957 PG. 236

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1284 Division No. _____ F.B. 957 Pg. 237

Date _____ Date _____ Survey of McMillan St. SS.

X-Sec. No. _____ Notes Chkd. LCM Checked _____ Survey by JLWilley Notes JLW Date 4-8-49

Date 4/14/49 Date _____ Map No. _____ Indexed C. Johnson Date _____

C11284

McMILLAN ST Et al SS

PROFILE + "X" SECTIONS

ON

McMILLAN ST

from

ATLANTIC AVE

East to

GIBSON ST.

4-8-49

JLWilley

CH Lewis

Max Natapoff

EK Smelser

Lyle Jarrow.

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1284 Page 238 | Job No. 1284 | Division No. | Notes Red. | Plotted | Profile
Survey of McMillan St. S.S. | Date | Notes Chkd. | Date | Checked | Date | X-Sec. No.
Survey by J. L. Willey | Notes | Date | Indexed A. C. Johnson | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄	Right (S)
BMK298	5 29	79 25		73 96	BMK298 El. 73.957 FB 953-5		
					McMillan St. + Atlantic Ave S.E. Cor.		
					Bt. Spk in Cb 21' S. of S. end C.R.		
0+00			5 11	74 14		℄ Int. Atlantic Ave	
0+20			5 37	73 88			
0+29.9			5 69	73 56	N. Rim	26° Rt. 55 MH	
			5 70	73 55	E. "		
			5 68	73 57	S. "		
			5 66	73 59	W. "		
8" Inlet N			14 07	65 18	5.69 Rod	5.69 Rod	5.68 Rod
8" Outlet W			14 18	65 07	7.71 Meas	7.80 Meas	7.79 Meas
8" Stub E.			14 14	65 11	67 Dia.	67 Dia.	67 Dia.
					14.97	14.18	14.14
0+39.0			5 77	73 48		℄ "X" Cut	
Neud CR NE Cor			4 97	74 48			
Cut " "			5 56	73 69			
Eend CR NE Cor			4 62	74 63			
Cut " "			5 21	74 04			
0+40			5 78	73 47		℄	
0 "			5 8	73 5	6° Rt Brk		
"			5 69	73 56	12° S. edge Pvt		

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	All Shots to left of ℄
Dt 40		79 25	5 64	73 61	21' Pvt
"			5 66	73 59	30' Pvt
Dt 53			5 54	73 71	℄
"			4 6	74 7	1° Top Brk
"			4 9	74 4	12° " "
"			5 38	73 87	13.5 Bt Brk, S. end Pvt.
"			5 31	73 94	21' Crown Pvt
"			5 35	73 90	30' NPL Prod.
1+00			5 21	74 04	℄
"			4 06	75 19	1° Top Brk
"			4 35	74 90	12° " "
"			4 82	74 43	13.5 Bt Brk S. edge
"			4 79	74 46	21° Crown Pvt.
"			4 86	74 39	29° N. edge Pvt.
"			4 7	74 6	30° NPL
			4 94	74 31	℄
2+00			4 3	75 0	1° Top Brk
"			4 4	74 9	12° " "
"			4 71	74 54	13.5 Bot " S. edge Pvt.
"			4 65	74 60	21° Crown Pvt
"			4 81	74 44	29° N. edge Pvt
"			4 3	75 0	30° NPL

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1284 Division No. ____ F.B. 957 Pg. 239
X-Sec. No. ____ Date ____ Date ____ Survey of McMillan St. SS.
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 4-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 807 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	All shots to left ℄
2+00		79 25	4 3	75 0	150' Back Lot Line
3+00			4 92	74 33	℄
"			4 2	75 1	1° Top Brk
"			4 3	75 0	12° " "
"			4 76	74 49	13.5 Bot " S. edge Pvt.
"			4 72	74 53	21° Crown Pvt.
"			4 97	74 28	29° N. edge Pvt.
"			4 6	74 7	30° N. PL.
TP	5 33	79 52	5 06	74 19	
4+00			5 15	74 37	℄
"			4 7	74 8	1° Top Brk
"			5 0	74 5	12° " "
"			5 38	74 14	13.5 Bot " S. edge Pvt
"			5 17	74 35	21° Crown Pvt.
"			5 37	74 15	29° N. edge Pvt.
"			4 8	74 7	30° N. PL.
5+00			5 17	74 35	℄
"			5 16	74 36	13.5 S. edge Pvt.
"			5 11	74 41	21° Crown Pvt.
"			5 21	74 31	29° N. Edge Pvt.
"			5 2	74 3	30° N. PL.

F.B. 957 PG. 240 Job No. 1284 Division No. Notes Red. Plotted No. Profile
Survey of McMillan St. SS. Date Date X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	All shots to left of ℄
6+00		79 52	5 07	74 45	℄
"			4 4	75 1	1° Top Brk
"			5 0	74 5	12° " "
"			5 38	74 14	13.5 Bot " S. edge Prt.
"			5 25	74 27	21 Crown prt
"			5 24	74 28	29 N. edge "
"			5 2	74 3	30 N.P.L.
"			4 8	74 7	150 Back lot line
7+00			5 23	74 29	℄
"			5 2	74 3	1° Top Brk
"			5 3	74 2	12° " "
"			5 55	73 97	13.5 Bot " Sedge Prt.
"			5 49	74 03	21° Crown Prt.
"			5 61	73 91	29° N. edge "
"			5 3	74 2	30° N.P.L.
T.P.	5 06	79 35	5 23	74 29	
8+00			5 23	74 12	℄
"			5 2	74 2	10° Top Brk
"			5 1	74 3	12° Bot "
"			5 31	74 04	13.5 S. edge Prt
"			5 20	74 15	21° Crown Prt

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1284 Division No. ____ F.B. 957 Pg. 241
X-Sec. No. ____ Date ____ Date ____ Survey of McMillan St. SS
Notes Chkd ____ Checked ____ Survey by JLWilley Notes JLW Date 4-49
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	All shots to left ℄
8+00		79 35	5 30	74 05	29° N edge Prt.
"			5 1	74 3	30° N.P.L.
9+00			5 03	74 32	℄
"			4 8	74 6	1° Top Brk
"			5 1	74 3	12° " "
"			5 31	74 04	13.5 Bot Brk S. edge Prt.
"			5 20	74 15	21° Crown Prt.
"			5 41	73 94	29° N. edge "
"			5 0	74 4	30° N.P.L.
10+00			5 26	74 09	℄
"			5 0	74 4	1° Top Brk
"			5 4	74 0	12° " "
"			5 70	73 65	13.5 Bot " S. edge Prt.
"			5 54	73 81	21° Crown Prt
"			5 74	73 61	29° N. edge Prt.
"			5 4	74 0	30° N.P.L.
"			4 9	74 5	150° Back lot.
11+00			5 29	74 06	℄
"			4 7	74 7	1° Top Brk
"			5 2	74 2	7° Bot "
"			5 48	73 87	13.5 Edge Prt

F.B. 957 PG. 242

Job No. 1284 Division No. Notes Red Plotted Profile
Survey of McMillan St. SS. Date Date No.
Survey by J. L. Willey Notes J. L. W. Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	All shots Left. ℄
11+00		79 35	5 43	73 92	21° Crown Pvt
"			5 55	73 80	29° N. edge Pvt.
"			5 5	73 9	30° N.P.L.
11+80			5 61	73 74	℄
"			5 4	74 0	3° Top Brk.
"			5 78	73 57	13° Bot " S edge Pvt
"			5 70	73 65	21° Crown Pvt.
"			5 73	73 62	29° N. edge Pvt.
"			5 7	73 7	30° N.P.L.
12+00			6 01	73 34	℄
"			6 01	73 34	13° Edge Pvt
"			6 02	73 32	21° Crown Pvt.
"			6 04	73 31	29° N. edge Pvt
"			5 5	73 9	30° N.P.L.
12+02			5 97	73 38	℄ "X" Gut.
12+25-42			5 27	74 08	℄ Int Gibson St.
BM.T496			5 57	73 78	BMT 496 El. 73.780 FB 716-48 Gibson St & McMillan St S.W Cor. Bt Spk in Cb 11's of Sand CR.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1284 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of McMillan ST. SS
No. ____ Date ____ Date ____ Survey by J.L.W. Notes J.L.W. Date 4-49
Map No. ____ Indexed ____ Date ____ C. Johnson

F.B. 957 Pg. 243

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				McMillan & Atlantic		74.5
				inlet	64.49	64.5
Notes				Drop Inlet	62.68	10.0
				outlet	62.48	
73.56 Gr.				Ground	74.5	
65.18 inlet N.						
8.38				[redacted] & Arlington		
1.62						
				inlet E. stub.	66.09	
				Center M.H.	65.89	75.2
				Ground	75.2	66.1
						9.1
74.18 GR						
68.[illegible] inlet E						
5.53						
3.57						
				64.49		
				62.68		
				1.81		

F.B. 957 PG. 244

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		INVERT ELEV. M.H.			
		AT McMILLAN ST. & ATLANTIC AVE. (E. SIDE OF INTER.)			
B.M.K-298	4 61	78 57		73 96	B.M.K-298 Elev. 73.957 F.B. 953-5
					McMillan St & Atlantic Ave. S.E. cor.
					Bt. spk. in cb. 21' S. of S. end CR.
			5 01	73 56	N. rim of M.H.
			5 01	73 56	E. " "
			5 00	73 57	S. " "
	Meas.	Dia. Rod	4 98	73 59	W. " "
	8 81	0.67 5.01	~~13 89~~ 14 49	64 ~~68~~ 98	Invert 8" drop inlet from N.
	10 78	0.67 5.01	16 46	62 11	" 8" inlet from N.
	10 83	0.67 5.00	16 50	62 07	" 8" stub to E.
	10 87	0.67 4.98	16 ~~52~~ 53	62 05	" 8" outlet to W.
BMK-326			3 71	74 86	BMK-326 Elev. 74.865 F.B. 957-203
					Atlantic Ave. & Arlington Ave. N.E. cor.
					Bt. spk. in cb. 5' N. of N. end CR.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1284 Division No. ____ F.B. 957 Pg. 245

X-Sec. No. ____ Date ____ Date ____ Survey of McMillan Sew. Dist.

Notes Chkd. ____ Checked ____ Survey by Hobson Notes Hobson Date April 15, 1949

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F.B. 957 PG. 246

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

[illegible] ADDITIONS [illegible] SHEET MUST BE [illegible] IN RED INK, WITH [illegible] OF PERSON MAKING [illegible]

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	INVERT ELEV. OF M.H. AT ARLINGTON AVE. & ATLANTIC AVE. (E. SIDE OF INTER.)				
B.M. K-326	3 71	78 58		74 87	B.M. K-326 Elev. 74.865 F.B. 957-203 Atlantic Ave. & Arlington Ave. NE. cor. Bt. spk. in cb. 5' N. of N. end C.R.
			4 41	74 17	N. rim of M.H.
			4 39	74 19	E. " " "
			4 39	74 19	S. " " "
	Meas.	Dia. Rod	4 42	74 16	W. " " "
	8 10	0.67 4.41	13 18	[illegible]5 40	Invert 8" inlet from N.
	7 93	0.67 4.39	12 99	[illegible]5 59	" 8" stub to E.
	8 12	0.67 4.39	[illegible] 18	[illegible]5 40	" 8" outlet to S.
BM. K-298			[illegible] 61	[illegible] 97	B.M. K-298 Elev. 73.957 F.B. 953-5 McMillan St. & Atlantic Ave. S.E. cor. Bt. spk. in cb. 21' S. of S. end C.R.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1282 Division No. ____ F.B. 957 Pg. 247
Date ____ Date ____ Survey of McMillan St. Sew. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Hobson Notes Hobson Date April 15th, '49
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 957 PG. 248

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 3M 11-48

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Job No. 1942 Division No. ___

Notes ___ Date 2-17-42

F.B. ___ PG. ___

Survey of Golden Springs Rd.

Survey by C.A. Pierson

Indexed ___

Ransom St. S.S. (7-C)

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%
B.M. #W-32	6 182	158 970		152 788	B.M. W-32 El. 152.788 L.B. 848-9 Ransom St. & Nobel St. N.E. Cor. Bt Sok. 5' E. of E. end C.R.		
0+00 = J.C. 8+75 Nobel St. S.S. - Sheet (6-C)							Set Bt Sok. 6' Left of W. of S.S.
+02			613	152 84	144.58	8.26	
+25			592	153 05	144.67	8.38	
+50			567	153 30	144.77	8.53	
+75			547	153 50	144.87	8.63	
1+00			522	153 75	144.97	8.78	+0.40%
+25			505	153 92	145.07	8.86	
+50			487	154 10	145.17	8.93	
+75			473	154 24	145.27	8.97	
2+00			468	154 29	145.37	8.92	
+18			463	154 34	145.44	8.90	
2+20 M.H.							
+22			461	154 36	145.54	8.82	
+50			455	154 42	145.65	8.77	
+75			450	154 47	145.75	8.72	+0.46%
3+00			459	154 38	146.85	8.53	
+25			462	154 35	145.95	8.40	
+50			466	154 31	146.05	8.26	

957